A Partial Inventory of the Works of the Central Figures of the Bahá'í Faith

With a subject classification scheme for the Bahá'í Writings

Vol. 1: Catalogs

Version 5

May 2025

Contents of Volume 1

Introduction 1

Part 1: Catalogs

Writings of Bahá'u'lláh (BH00001-BH11924) 6

Reported Utterances (BHU0001-BHU0073) 722

Writings of the Báb (BB00001-BB00684) 727

Reported Utterances (BBU0001-BBU0017) 781

Writings of 'Abdu'l-Bahá (AB00001-AB12852) 783

Reported Utterances (ABU0001-ABU3765) 1450

Bibliography and key to source codes 1668

Most frequently cited sources, by author 1682

Part 2: Subject classification

Subject classification main headings 1683

Subject classification sub-headings 1684

Subject frequency comparison, by author 1691

Color schema for subject categories 1692

Introduction

The following is an unofficial catalog of over 680 works attributed to the Báb, 11,900 works attributed to Bahá'u'lláh, and 12,800 works attributed to 'Abdu'l-Bahá which are accessible to the public, either in published form, in manuscripts held in national or university archives, or in digital images, texts and translations found on the Internet. The holdings of the Bahá'í World Centre Archives in Haifa, Israel, which are not open to the public, are not included.

The primary goals of the catalog are to compile all publicly available sources of the works of the three Central Figures of the Bahá'í Faith both in their original languages and in English translation, and where possible to facilitate online access to these sources via hyperlinks to page images or typed texts. As the goal is maximal inclusion, works of unknown authentication status, oral statements and provisional translations are all included. The Bahá'í Reference Library website at www.bahai.org/library is the official online repository of fully authenticated Bahá'í scriptures and their translations, and entries in that repository are accorded priority in this catalog.

As the surviving works of the Báb are known to comprise around 2,000 items, those of Bahá'u'lláh nearly 20,000 items, and those of 'Abdu'l-Bahá over 30,000 items, the present catalog represents roughly 35%, 60%, and 40%, respectively, of the known item count for each author. By cumulative word count, it represents somewhat more than half of the known total (over 9 million out of an estimated 16 million words).[1]

Catalog entries follow a standardized shorthand format. Each entry contains the following elements:

> **ID**: Each work is assigned a unique ID or "PIN" (Partial Inventory Number), comprising a two-digit author code (BB for the Báb, BH for Bahá'u'lláh, and AB for 'Abdu'l-Bahá) and a five-digit number in generally descending order of approximate word count.
>
> In keeping with the goal of maximum inclusivity, oral statements are included in this catalog, although they were excluded in the above statistics (sometimes referred to as "pilgrims' notes"; they comprise around 15% of the catalog by item count). They receive entries in separate sequences prefixed with BBU, BHU, and ABU (U for "utterances"), respectively. This category includes a range of material of varying proximity to the source, from talks approved for publication by 'Abdu'l-Bahá for which published Persian transcriptions also exist, to personal recollections written down in another language years later. All are non-authoritative owing to the lack of an original text authenticated by its author. As a letter written on behalf of Shoghi Effendi states: "According to the Teachings of Bahá'u'lláh no authority can be attached to a mere hearsay, no matter through whom it may come. The Tablets that bear the seal or signature of Bahá'u'lláh and the Master ['Abdu'l-Bahá] are the only parts of the literature that have any authority and that constitute the basis of our belief. All other forms of literature may bear points of interest but they cannot be considered as authentic." (18 Nov. 1931, LG#1437)

[1] See Bahá'í World Centre Research Department memoranda dated 1 October 2010 and 6 June 2013, https://bahai-library.com/uhj_numbers_sacred_writings.

One consequence of the goal of maximum inclusivity is that further research on authorship may lead to a few items being removed from the Inventory; this is particularly the case with the Writings of the Báb.

Any future editions of this catalog will preserve the existing inventory numbers so that they can be used as stable references. Thus, newly added works will be assigned numbers at the end of their respective series regardless of word count. In addition, some items are extracts or fragments which have not yet been located within a complete text, or translations not yet matched with the original. Further research may lead to some items being merged, creating gaps in the sequence.

Ordering items by word count will tend to elevate the prominence of longer items that may be more peripheral while diminishing that of shorter but more central items. To partially compensate, two or three of these latter works of the three authors were placed at the heads of their respective sequences.

Title or description: Titles in Shoghi Effendi's lists of best-known works appearing in the original *The Bahá'í World* series are used when they exist, and are printed in bold font to highlight their assumed canonical status. Other works may be given a commonly used title, brief description or informal working title; otherwise this field is left blank. Diacritical marks are dropped for simplicity.

Word count: Word counts should be regarded as estimates and are rounded off to the nearest ten. Addressee, salutations and closing may be included in the word counts of some items but not in others. Where only excerpts of a work are available, the word count roughly represents the length of the excerpt. Some discrepancies may arise when only a translation is available because word counts for the same passage are usually higher in English than in Persian and Arabic. In a few cases the existence of a work is known but its word count is not.

Language: Over 90% of the works of the Báb, well over half of the works of Bahá'u'lláh, and one third of the works of 'Abdu'-Bahá, are in Arabic (Ara); the remainder are in Persian (Per) or a mixture of the two (mixed). The language may be listed as mixed even if the ratio of one or the other is small. A small fraction of 'Abdu'l-Bahá's correspondence is in Ottoman Turkish (Trk), and there are a few dozen cablegrams in English (Eng) for which it is assumed that there is no Persian original. For several dozen utterances of Abdu'l-Bahá the only available text is in German.

First line (where available): First lines in Arabic and Persian may omit introductory phrases and may contain typing errors and discrepancies against the best available text. Diatricitical marks such as tashdid, maddah, and hamzah are usually omitted. In some cases the existence of a work is known, possibly in translation, but its original-language first line is not. Corresponding first lines in English translation are listed in black font if the translation is authorized at the Bahá'í World Centre and in light grey font if any portion is provisional.

To assist in the identification of Tablets, first lines with no available translation have been experimentally and provisionally rendered into English using Claude 3.5 Sonnet and GPT-4o; these are flagged with "[3.5s]" or "[4o]" and, as with all LLM-based translations, may contain substantial inaccuracies and should not be used as a basis for analysis of content without verifying against the original text. Similar (but rarely identical) results are freely obtainable by visiting claude.ai or chatgpt.com and including the prompt "Translate the following in the eloquent, slightly archaic style of Shoghi Effendi". As LLM technology is experiencing rapid development,

it is hoped that future editions of this Inventory will be able to take advantage of improvements to the models.

Manuscript sources (Mss): Manuscript references are given in a condensed format for efficiency, as follows: Source code (a few letters long; see the key to source codes), volume (as needed), a period or colon separator, page number (followed by "r" for *recto* and "v" for *verso*, as needed), another period separator, and finally the line number (or order on the page when there are multiple items, "a", "b", "c", etc.—if there are multiple quotations on a page then those from well-known works may be ignored), as needed. So "PR02.069v01" is Princeton manuscript #2, page 69 *verso*, line 1. There are some variations in this format; the meaning should be decipherable in context (and by consulting the source index to see how other items within the same source are indexed). Sometimes the ending page is also given. In a few cases the reference is by order of item in the volume (#) rather than by page number. Entries suffixed with "x" are extracts. The ordering of listing within this section has no significance.

Hyperlinks to content hosted on various web sites are included where available. Some effort has been made to link to the exact page, but links may land many pages from the target (and the links may work better on a PC than on a cellphone). As with all Internet content, links may become broken; in such cases the Wayback Machine at archive.org may contain an archived copy.

Original language publications (Pubs): Sources listed in this section include print publications and Internet content, and are also given in condensed format, with links provided where available. Precedence in listing order is accorded to the official repository at www.bahai.org/library (BRL), otherwise order of listing is not important. Not all sources have been exhaustivly indexed. Priority has been assigned in the indexing to publications containing works not found elsewhere. This may include controversial or polemical works when they are the only available source. Extracts from the most well-known works, such as the Kitáb-i-Aqdas and other named Tablets, are usually not indexed.

Incoming question or context (Question): Included for a minority of works, mostly reported utterances of 'Abdu'l-Bahá. They have also been compiled in an index of questions following the catalogs.

English translations (Trans): Includes both print publications and content found on the Internet. Similarly listed in condensed format, with hyperlinks provided where available. Translations authorized at the Bahá'í World Centre are listed before others; otherwise the listing order is not significant. Full translations are often listed before extracts (the latter suffixed as always with an "x"). Many provisional translations are works in progress or otherwise tentative, and inclusion in this catalog does not constitute an endorsement of their accuracy.

Musical interpretations (Musical interps.): Musical compositions are one marker of the influence and centrality of a work within the community. Criteria for inclusion here are minimal: Works must be available on the Internet and should be studio recorded. An index of musical interpretations is provided, grouped by catalog ID in descending order of song frequency. There are over 1,600 works in this initial listing, dominated by English, Persian and Arabic songs and chants, with a smaller number of other languages represented.

Miscellaneous notes and index entries (Notes): Also listed in condensed format, with links provided where available. A few previous handlists and catalogs, often containing useful information, are included here, as well as a small number of miscellaneous notes, and references to discussions in the secondary literature; only a fraction of the possible references have been included.

Abstract: Available for selected items. Abstracts of best-known works of Baha'u'llah are taken from chapter 5 of *The World of the Bahá'í Faith* (Routledge, 2022).

Subjects: Included in version 5 for the first time. This shows the results of the first corpus-wide LLM-assisted content survey, described in more detail here. Subject categories have been assigned to most catalog entries by analyzing, using Claude 3.5 Sonnet, each text against the list of 650 subject categories found at the end of this volume. While these categories have been selected to cover a broad range of topics addressed in the Bahá'í Writings, they reflect personal understanding and bias; a different interpretational lens will produce a different categorization. Each subject tag is hyperlinked to a corresponding compilation of relevant brief translated extracts (those following the separator ========= may be machine generated, and there may be redundances). Within each item subjects are listed in ascending order as measured by word counts of the extracts found in their corresponding compilations. A frequency table showing a rough sense of the dominant themes across all three authors is also found in part 2.

There are many caveats for the reader: The thematic compilations have no internal organization; they are simply collections of uncut gems, offering a glimpse of what lies in the uncharted ocean of the Baha'i Revelation and bringing to the surface potentially interesting passages for further investigation. The subject categories are overlapping and partially redundant by design (to maximize uptake). The translated excerpts with which they are associated may be irrelevant, translated inaccurately, or ignore existing authorized translations. They may lack impotant context before or after the quotation, which must be sought by reference to the source text. Diacriticals are dropped, and the archaic style characteristic of authorized Baha'i translations may not be used consistently. Although some vetting has been done by hand, the large quantity of material (over 15 million words in translation) made detailed checking impossible. Users are advised to be cautious with all these texts and to check them against the original sources and existing translations before using them further.

As AI technology continues to rapidly improve, it is anticipated that improvements will be made to both the accuracy and style of the machine translations found in the thematic compilations. However, in the domain of sacred texts human translations are the ultimate standard, and as always, the official repository at https://www.bahai.org/library is the sole authoritative reference for both original Bahá'í texts and their authorized translations.

A bibliography with key to the source codes follows the catalog entries, with hyperlinks to scanned or typed works where available.

As mentioned above, one attempt to organize some of the subject matter of the works indexed in the catalogs is present at the end of this volume. It offers a subject classification scheme comprising five main sections, corresponding roughly to questions of being, knowledge, conduct, governance, and the historical contingencies of past, present and future. A side column suggests areas of overlap with traditional disciplines. The overall structure generally follows Immanuel Kant's three questions of reason:[2] "What can we know?" (sections I and II), "What ought we to do?" (sections III and IV); "What may we hope?" (section V).

Approximately 650 subheadings follow the main subject headings. These conceptual building blocks, which are interconnected and overlapping, are in most cases hyperlinked to thematic compilations of

quotations from the Bahá'í Writings and beyond hosted at http://loom.loomofreality.org and now greatly enhanced with AI-generated thematic extracts below the ========= line.

A second volume contains a series of finding aids, all keyed to the ID numbers and source codes:

- An index of source references. While lengthy, this is the backbone of the catalogs, and essentially presents a scriptural table of contents for each quoted source.
- An index of first lines (in the original language, with invocations removed). This is offered especially as an aid to researchers in identifying newly discovered manuscripts.
- An index of questions (applying mainly to some of the reported utterances of 'Abdu'l-Bahá).
- An index of musical compositions, in descending order of frequency.

A project of this scope will inevitably contain many errors and omissions. Errata, broken or misdirected links, quotations to fill out underrepresented subject categories, links to scanned versions of additional source texts, additions and corrections to abstracts and machine translations, and other feedback can be sent to loom.of.reality@gmail.com.

Occasional updates are planned. The latest version of this catalog can be found at http://blog.loomofreality.org/.

Steven Phelps

'Azamat 182 / May 2025

Writings and Reported Utterances of Bahá'u'lláh

BH00001. Kitab-i-Aqdas (The Most Holy Book). 10520 words, Ara. ان اول ما كتب الله على العباد عرفان مشرق وحيه و مطلع امره الذى كان مقام *The first duty prescribed by God for His servants is the recognition of Him Who is the Dayspring of His Revelation and the Fountain of His laws...* Mss: INBA43:069, BLIB_Or02820.001, BLIB_Or15691.001, BLIB_Or15729.002, BLIB_Or15737a.001, CMB_F29, CMB_F30, CMB_F31, IOM.095-096, NLAI_22848:006, LEID.Or4969x, BSB.Cod.arab.2644 p001v, CUL.X893.7.B11, MKI4522.002, BN_6397. Pubs: BRL_AqdasA, GWBP#037 p.062bx, GWBP#056 p.078x, GWBP#070 p.093x, GWBP#071 p.094x, GWBP#072 p.095x, GWBP#098 p.130bx, GWBP#105 p.137x, GWBP#155 p.213x, GWBP#159 p.216x, GWBP#166 p.222bx, ROB3.000x, OOL.B015. Trans: AQDS, GWB#037x, GWB#056x, GWB#070x, GWB#071x, GWB#072x, GWB#098x, GWB#105x, GWB#155x, GWB#159x, GWB#166x, BADM.016x, BADM.021ax, COF.018-019x, TDH#082x, TDH#158.3x, GPB.102x2x, GPB.112x, GPB.154x, GPB.170x2x, GPB.176x, GPB.195x, GPB.206x6x, GPB.207x3x, GPB.208x5x, GPB.209x5x, GPB.211x, GPB.214x7x, GPB.215x15x, GPB.215-216x, GPB.216x, GPB.225x, GPB.226x4x, GPB.230-231x, GPB.231x, GPB.242x, GPB.254x, GPB.325x, GPB.331-332x, GPB.376x, GPB.390x, GPB.395-396x, GPB.396x, MBW.166x, MBW.168x, PDC.040x, PDC.040-042x, PDC.042x, PDC.058-059x, PDC.059x, PDC.059-060x, PDC.064-065x, PDC.092x, PDC.092-093x, PDC.095x, PDC.100x, PDC.118-119x, PDC.121x, PDC.133-134x, PDC.134-135x, PDC.161x, PDC.187x, WOB.105x, WOB.109x, WOB.146x, WOB.132x, WOB.134x, WOB.162x, WOB.171-172x, WOB.172x, WOB.176x, SW_v01#05 p.009x, SW_v14#04 p.112 (et al)x, DWN_v1#02 p.002-003x, DWN_v2#09 p.069-070x, BLO_PT#045, BLO_PT#056, BSC.110 #043-044+046x, BSC.156 #138-139x, BSC.262 #547x. Musical interps: unknown (¶1-190), Soulrise Melodies (¶4), S. and S. Toloui-Wallace (¶11), E. Mahony (¶11), Soulrise Melodies (¶16), W. Heath (¶31), Soulrise Melodies (¶33), unknown (¶38), S. Jaberi (¶38), T. Nosrat (¶51), J. Mohajer (¶51), Soulrise Melodies (¶74), G.H. Miller (¶91), E. Mahony (¶182), Sophie, Siria and Ashkan (¶182), Bahareh & Scott (¶182), J. Crone (¶182), B. Khademi (¶182), MANA (¶182), Leona and Larry (¶182). Notes: LAC.213-257, ROB3.275 et al, BKOG.351 et al, GPB.206 et al, EBTB.155, EBTB.189, MMAH.199, GSH.133, LL#027. Abstract: The 'mother book' of the Bahá'í Dispensation, announcing to the kings of the earth the promulgation of the 'Most Great Law'; formally ordaining the institution of the House of Justice; prescribing the obligatory prayers; designating the time and period of fasting; formulating laws surrounding marriage and inheritance; ordaining the institution of the Mashriqu'l-Adhkár (houses of worship); establishing the Nineteen Day Feasts; abolishing the institution of priesthood; and specifying punishments for murder, arson, adultery, and theft. Apart from these laws, He reminds his followers of the twin duties of recognition and obedience; exhorts them to fellowship with the adherents of all religions; warns them to guard against fanaticism, sedition, pride, dispute, and contention; enjoins on them cleanliness, truthfulness, chastity, hospitality, fidelity, courtesy, forbearance, justice, and fairness; and counsels them to be 'even as the fingers of one hand and the limbs of one body'. Subjects: laws of God; of the Kitab-i-Aqdas, law of inheritance, law of fasting, law of obligatory prayer, historical episodes and the lessons of the past, power and sovereignty of God; omnipotence of God, cleanliness and refinement, transience; worthlessness of the physical world, theft; seizing the properties of others, House of Justice, monasticism; asceticism, proclamation to divines; to religious leaders, twin duties of recognition and obedience, words vs deeds, infallibility; sinlessness ['ismat], laws of marriage and dowry, false claims to divine revelation or spiritual stations, Holy Days and the Baha'i calendar, heedlessness and ignorance of the people, law of Huququ'llah, pride; vanity; laying claim to inner knowledge, law of burial and cremation, power; greatness; centrality of the Covenant, call to action, House of Worship [Mashriqu'l-Adhkar], the Word of God; influence and centrality of, work as worship, prayers (general or uncategorized), alcohol and drugs; tobacco; opium, the Bayan, its laws and their abrogation, law of repetition; recitation of the Greatest Name, steadfastness; perseverance; faithfulness, love of God, prayer for women, transcendence; unknowability of God, law of pilgrimage, confession of sins, Covenant-breaking and Covenant-breakers, Nineteen-Day Feast, meanings of letters and numbers; jafr (gematria), Islamic rituals; holy days; practices; etc., parents and children; youth; families, idle talk; backbiting; speaking ill of others, murder; causing physical harm, unchastity and adultery, begging; mendicancy; idleness and sloth, duration of the Baha'i cycle; future divine revelations, moderation; frugality; simplicity, praise and encouragement.

BH00002. Kitab-i-Iqan (The Book of Certitude). 36200 words, mixed. الباب المذكور فى بيان ان العباد لن يصلن الى شاطى بحر العرفان الا بالانقطاع *No man shall attain the shores of the ocean of true understanding except he be detached from all that is in heaven and on earth.... Verily He Who is the Daystar of Truth and Revealer of the Supreme Being holdeth, for all time, undisputed sovereignty.... But, O my brother, when a true seeker determineth to take the step of search.....* Mss: BLIB_Or03116.078-127, BLIB_Or15696.076cx, CMB_F58, CMB_F59, IOL.440, IOM.092-093, SOAS ms.46696, CUL.X893.7.B111, BN_suppl.1400. Pubs: BRL_IqanP, GWBP#013 p.020x, GWBP#019 p.038x, GWBP#022 p.041x, GWBP#090 p.117x, GWBP#091 p.119x, GWBP#125 p.170x, TZH4.214-223x, OOL.B017. Trans: IQAN, GWB#013x, GWB#019x, GWB#022x, GWB#090x, GWB#091x, GWB#125x, GPB.006x, GPB.007x, GPB.022x, GPB.023x, GPB.050x2x, GPB.057x2x, GPB.058x2x, GPB.079x, GPB.079-080x, GPB.098-099x, GPB.118-119x, GPB.119-120x, GPB.120x, GPB.126x, GPB.141x, GPB.175x, GPB.176x2x, PDC.020x, PDC.129x, PDC.129-130x, PDC.130x, PDC.130-131x, PDC.133x2x, PDC.138x, PDC.151x, PDC.162x2x, PDC.163x, PDC.176x, PDC.179x4x, WOB.024-025x, WOB.058x, WOB.062ax, WOB.113x, WOB.113-114x, WOB.114-115x, WOB.115x, WOB.115-116x, WOB.124x, WOB.124-125x, WOB.125x4x, WOB.125-126x, WOB.166x, SW_v03#01 p.003x, SW_v07#16 p.163-164x, BLO_PT#020, BSC.003 #001-035x. Musical interps: R. Dupras (¶1), L. Manifold (¶1), Savva, Danika, Lauren, Adeeb & Jeremy (¶1), Ahdieh (¶64), Mathilde (¶65), R. Peterson (¶107) [track 3], E. Mahony (¶151), Eswatini Baha'i Choir (¶213), Soulrise Melodies (¶214), K. Key (¶214), S. Toloui-Wallace (¶216). Notes: LAC.113-174, ROB1.153 et al, BKOG.165, GPB.138, GPB.172, EBTB.121, EBTB.221, EBTB.227, MMAH.071, GSH.013, LL#029, LL#278. Abstract: Bahá'u'lláh's preeminent doctrinal work as well as His second longest, answering four questions from an uncle of the Báb regarding prophetic expectation and fulfilment, affirming the essential unity of the prophets of God while simultaneously acknowledging the distinctiveness of their persons and missions, expounding the concept of progressive revelations from God that are renewed about every thousand years, summarizing the spiritual prerequisites of the seekers on the spiritual path, clarifying the central role in that path of the independent investigation of reality, condemning the clergy for their role in the rejection of the prophets from age to age, and emphasizing, through a commentary on certain verses of the gospels, the need for a symbolic as opposed to a literal understanding of sacred scriptures. Subjects: interpretation of words and passages in scripture, rejection, opposition and persecution, walking the spiritual path; spiritual wayfaring; the virtuous life, progressive revelation; renewal of religion, Qur'an and Hadith quotation and interpretation, Seal of the Prophets, Manifestation of God as sun, power of the Manifestation of God, tests and trials; sacrifice and suffering, suffering and imprisonment, the Word of God; influence and centrality of, literal interpretation, knowledge; recognition of God, corruption and renewal; abandoning religious dogmas, Christ; Christianity, Moses, corruption; misinterpretation of the Word of God, return of Christ; second coming of Christ, spiritual transformation, Noah, symbolism, quotation from or interpretation of the Bible, return of the Manifestations of God, oneness; unity of religion, Christian rejection of Baha'u'llah and the Baha'i Faith, pride; vanity; laying claim to inner knowledge, Manifestation of God as mediator, Judaism; the Torah; the Jewish people, spiritual springtime, living waters; water of life,

exhortations and counsels, prophecy and fulfillment, station of the Manifestation of God, dissimulation [taqiyyih]; concealment or denial of Faith, belief and denial, detachment; severance; renunciation; patience, light and darkness, law of obligatory prayer, proofs of the Manifestations of God, sacrifice of self; mystery of sacrifice, idle talk; backbiting; speaking ill of others, Abraham; Isaac; Ishmael, forgiveness; grace; bounty; mercy; compassion of God, the power of words; of speech.

BH00003. Kitab-i-'Ahd (Book of the Covenant). 920 words, Per. اگر افق اعلی از زخرف دنیا خالیست ولکن در خزائن توکل و تفویض از برای وراث *Although the Realm of Glory hath none of the vanities of the world, yet within the treasury of trust and resignation...* Mss: INBA65:101, BLIB_Or15261, CMB_F25.8. Pubs: AVK3.066.10x, AVK3.210.02x, AVK3.424.03x, AHM.410, MJMM.399, AYT.355, DWNP_v4#04 p.021, DWNP_v2#03-4 p.025-027x, UAB.036ax, DRD.176, AYI2.076x, AYI2.275x, RHQM2.0918-921 (350) (214-216), TBP#15, OOL.B014, AMB#32. Trans: TB#15, DOR#32, PUP.382x, GPB.028x, GPB.238x, GPB.239x8x, GPB.240x7x, GPB.242x, GPB.314x, WOB.134x, SW_v03#14 p.006-007+010, SW_v04#14 p.238, SW_v05#15 p.229, SW_v07#16 p.153, SW_v07#18 p.188, SW_v09#12 p.138x, SW_v09#13 p.150, BSC.259 #532-546. Musical interps: A. Youssefi. Notes: ROB4.419 et al, BKOG.420, MMAH.213, GSH.150, BSR_v19p03, LL#026. Abstract: Bahá'u'lláh's last will and testament, appointing 'Abdu'l-Bahá as His successor by summoning 'the Aghṣán, the Afnán and My Kindred to turn, one and all, their faces towards the Most Mighty Branch'; categorically forbidding contention and conflict; and cautioning lest the means of order and unity that He brought into the world should become the cause of confusion and discord. Subjects: station; mission; authority of Abdu'l-Baha, unity; oneness of humanity, piety; righteousness; fear of God [taqwa], status of kings; future of monarchy, serving humanity; working for progress, betterment of the world, contention and conflict, religion as source of love and unity.

BH00004. Kitab-i-Badi'. 84700 words, Per. مکتوبت که مشعر بر بعض روایات غیرمحققه و اخبارات غیرصادقه بود باین عبد فانی *Thy letter, containing certain unsubstantiated accounts and false reports, was received by this servant. On the one hand, it opened the portals of joy... By God! The relationship between the Revelation of the Primal Point (the Bab) and this most wondrous, this most glorious Revelation is identical to that of the Revelation of John, son of Zechariah (John the Baptist), and the Spirit of God (Jesus)...* Mss: BLIB_Or15709.001. Pubs: BADI, BADIZ, AVK3.009.10x, AVK3.147.12x, AVK3.254.12x, AVK3.457.03x, KHSH08.005x, TZH4.238-239x, MAS4.121x, MAS8.039b.15x, TSQA4.052x, ASAT2.102x, AKHA_137BE #06 p.081x, ANDA#10 p.66x, ANDA#72 p.29x, ANDA#73 p.49x, ANDA#55 p.03x, ANDA#58 p.65x, HYK.267x, HYK.283x, HYK.343x, MSHR3.274x, OOL.B016. Trans: BRL_ATBH#54x, BRL_ATBH#56x, BRL_ATBH#57x, LTDT.024-025x, LTDT.055x, COC#1016x, LOG#1004x, COF.101x3x, TDH#158.18x, GPB.028x, GPB.092x, GPB.147x, WOB.124x, BLO_sazedj#13x, ADMS#057x, ADMS#182x, BTO#10x, ADMS#298x, ADMS#300x. Notes: LAC.175-210, ROB2.370 et al, BKOG.124, BKOG.245, BKOG.257, GSH.097, LL#028. Abstract: Bahá'u'lláh's trenchant apologia of His claims, by far His longest single work, written in the voice of one of His supporters, emphasizing the importance of recognizing the truth through the eye of the heart and refuting seven specific accusations levelled by a certain follower of Mírzá Yaḥyá. The answers emphasize the importance of 'He Whom God shall make manifest' in the writings of the Báb, declare Bahá'u'lláh's claim to be the fulfilment of that promise, assert that the relationship between the Báb and Bahá'u'lláh is the same as that between John the Baptist and Jesus Christ, and warn the questioner of the wrath of God. Subjects: corruption; misinterpretation of the Word of God, station of the Manifestation of God, rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, walking the spiritual path; spiritual wayfaring; the virtuous life, proofs of the Manifestations of God, suffering and imprisonment, chastisement and requital, power and sovereignty of God; omnipotence of God, rebellion and misdeeds of Mirza Yahya; the Azalis, the Bab; the Primal Point; station and claims of the Bab, interpretation of words and passages in scripture, prophecy and fulfillment, literal interpretation, the Word of God; influence and centrality of, Word of God is its own standard, rejection by the people of the Bayan, belief and denial, corruption and renewal; abandoning religious dogmas, alteration of the divine will [bada], empty learning; false spirituality, Manifestation of God as mirror, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, the Bayan, its laws and their abrogation, Manifestation of God the only route to knowledge of God, blind imitation [taqlid], detachment; severance; renunciation; patience, progressive revelation; renewal of religion, false claims to divine revelation or spiritual stations, prayer for forgiveness, Word of God and human limitations, defending the Faith; protecting the Cause; apologetics, transcendence; unknowability of God, outward and inward meanings, spiritual emotions and susceptibilities, multiple meanings; interpretations in scripture, tests and trials; sacrifice and suffering, contention and conflict, presence of; reunion with God, knowledge; recognition of God, the power of words; of speech, unity; oneness of humanity, forgiveness; grace; bounty; mercy; compassion of God, power of the Manifestation of God, spiritual transformation, purity of heart; sincerity of intention; sanctity, divine grace, bounty, confirmations; spiritual capacity, spiritual springtime, Seal of the Prophets, exhortations and counsels, call to unity; prohibition of disunity, words vs deeds.

BH00005. Lawh-i-Ibn-i-Dhi'b (Epistle to the Son of the Wolf). 28200 words, mixed. الحمد لله الباقی بلا فناء و الدائم بلا زوال و القائم بلا انتقال المهیمن *Praise be to God, the Eternal that perisheth not, the Everlasting that declineth not, the Self-Subsisting that altereth not.... O God, my God! Attire mine head with the crown of justice... Thou seest me, O my Lord, with my face turned towards the heaven...* Mss: BLIB_Or15708.001, BLIB_Or15721.001, BLIB_Or15726.082x. Pubs: BRL_ESWP, AQA6#237 p.136x, TZH4.114-115x, YMM.306x, OOL.B047. Trans: ESW, BPRY.075x, ADJ.028ax2x, ADJ.077x, COF.101ax, TDH#158.20, GPB.071x, GPB.071-072x, GPB.097x3x, GPB.101x2x, GPB.102x2x, GPB.114x2x, GPB.124x, GPB.125x, GPB.133x, GPB.137x, GPB.184x9x, GPB.194x2x, GPB.217x2x, GPB.218x3x, PDC.015-016x, PDC.017x, PDC.082x, PDC.117-118x, PDC.118x2x, PDC.125-126x, PDC.141-142x, PDC.142x, PDC.142-143x, PDC.148x, PDC.162x, PDC.181x, PDC.184-185x, PDC.187x, WOB.186x, SW_v01#18 p.004-005x, SW_v05#15 p.226x, BSC.118 #048x, HURQ.BH74x. Musical interps: L. Thoresen [track 2], Charisse et al, Smith & Dragoman, E. Mahony, Baha'i Youth of Japan, Y. Mbazo & the Durban Baha'i Choir, A. Rae, Taraz, Nthabiseng & Page, MANA, S. Toloui-Wallace, S. Jaberi, Arman & Gloria, Steve & Atosa. Notes: ROB4.368 et al, BKOG.382, GPB.219, GPB.238, EBTB.147, MMAH.122, MMAH.129, GSH.148, LL#124. Abstract: His last major work and His third longest, calling on its recipient, a leading mujtahid, to repent of his role in the oppression and massacre of the Bahá'ís, quoting some of the most celebrated passages from His own writings, and adducing proofs establishing the validity of His cause. Subjects: rejection, opposition and persecution, suffering and imprisonment, incarceration of Baha'u'llah in Siyah Chal, servitude; submission to God; repentance, walking the spiritual path; spiritual wayfaring; the virtuous life, power and sovereignty of God; omnipotence of God, prayer for praise and gratitude, banishment to; life in Baghdad, detachment; severance; renunciation; patience, empty learning; false spirituality, forgiveness; grace; bounty; mercy; compassion of God, justice ['adl]; social justice and divine justice, high station of learning, station of the Manifestation of God, the Word of God; influence and centrality of, religion as basis of morality; of divine civilization, universal peace; world unity, prayer for forgiveness, teachings as spirit of the age, oneness; unity of religion, status of kings; future of monarchy, the divine emanation; the all-pervading bounty of God, trust and reliance in God; turning to Him at all times, consorting with all; being kind; loving to all, divine grace, bounty, confirmations; spiritual capacity, contention and conflict, Covenant-breaking and Covenant-breakers, transcendence; unknowability of God, martyrs and martyrdom, war and peace, Qur'an and Hadith quotation and interpretation, being a source of light; guidance, unity; oneness of humanity, tests and trials; sacrifice and suffering, knowledge; recognition of God, spiritual warfare; struggle, the power of words; of speech, corruption and renewal; abandoning religious dogmas, knowledge of self, lack of formal education of the Manifestation of God, twofold; threefold station of the Manifestation of God, the golden rule; regard for one's neighbor; doing unto others, Manifestation of God does not act of own volition, theft; seizing the properties of others, forgiveness; a sin-covering eye; patience and forbearance, holy war [jihad]; violence in the name of God, Shrines and Holy places, worldliness vs. other-worldliness, chastity and purity, collection; ordering of the Sacred Writings, teaching one's self first in teaching the Cause, idle fancies; lust and passion, dissimulation [taqiyyih]; concealment or denial of Faith, fanaticism and hatred, prayers (general or uncategorized),

rebellion and sedition; disobedience, piety; righteousness; fear of God [taqwa], humility; meekness; lowliness, service to others; to the Cause of God, serving humanity; working for progress, betterment of the world, honesty; truthfulness; trustworthiness, East and West; communication between East and West.

BH00006. Lawh-i-Sarraj. 26800 words, mixed. نامه آنجناب بین یدی العرش حاضر و بر مقر انه لایعرف بما سواه واصل و ما فیه *Thy letter hath been made present before the Throne and hath reached the Seat of Him Who is known through naught else but Himself, and that which it contained [3.5s]... ...Shake off, O heedless ones, the slumber of negligence, that ye may behold the radiance which His glory hath spread through the world....* Mss: INBA35:190, INBA73:198, INBA33:081bx, INBA76:001, PR19.072b-110b, BN_suppl.1754.075-124. Pubs: BRL_DA#029, GWBP#050 p.073cx, GWBP#097 p.130ax, MAS4.046ax, MAS4.090bx, MAS4.100ax, MAS4.364ax, MAS4.350bx, MAS4.174bx, MAS7.004, ASAT4.271x, ASAT4.272x, ASAT4.487x, AKHA_122BE #04 p.?x, AKHA_137BE #08 p.ax, ANDA#05 p.06x, ANDA#69 p.05x, MSHR4.286x, YMM.468x, OOL.B201. Trans: BRL_ATBH#67x, BRL_ATBH#72x, BRL_ATBH#76x, BRL_ATBH#77x, GWB#050x, GWB#097x, LOG#0327x, ADJ.080x, GPB.098x, GPB.102x, GPB.171x, PDC.019-020x, WOB.063x2x, WOB.104x2x, WOB.107x, WOB.108x2x, BLO_PT#075x, HURQ.BH51. Notes: ROB2.262 et al, MMAH.140, LL#242. Abstract: One of the longest works of Bahá'u'lláh, written in answer to questions regarding the enigma of the outwardly exalted station of Mírzá Yaḥyá and arguing, citing various statements of the Báb, that virtues become transmuted into vices when one turns away from the light of truth. Subjects: infallibility; sinlessness ['ismat], walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, collection; ordering of the Sacred Writings, power and sovereignty of God; omnipotence of God, station of the Manifestation of God, proofs of the Manifestations of God, the power of words; of speech, Manifestation of God speaking in the voice of Divinity, power of the Manifestation of God.

BH00007. Suriy-i-Haykal (Surih of the Temple). 20670 words, Ara. سبحان الذی نزل الایات لقوم یفقهون سبحان الذی ینزل الایات لقوم یشعرون سبحان *Glorified is He Who hath revealed His verses to those who understand. Glorified is He Who sendeth down His verses to those who perceive....* Mss: INBA34:001, BLIB_Or15705.001, BLIB_Or15735.002, IOM.099. Pubs: NRJ#1, AQA1#001, AQA4#090 p.268, HYK.002, YMM.153x, OOL.B121. Trans: SLH#01, COC#0301x, COC#1648x, ADJ.080-081x, ADJ.085ax, ADJ.085x, COF.101bx, GPB.099x2x, GPB.101x3x, GPB.101-102x, GPB.102x, GPB.106x, GPB.143x, GPB.173x2x, GPB.174x, GPB.186x, GPB.206x4x, GPB.207x11x, GPB.207-208x, GPB.208x2x, GPB.209x6x, GPB.210x2x, GPB.211x, GPB.226x, GPB.227x3x, GPB.245x, GPB.331x, PDC.007x, PDC.020x, PDC.042-043x, PDC.046x, PDC.046-047x, PDC.047x2x, PDC.047-048x, PDC.048x, PDC.048-049x, PDC.049x2x, PDC.049-050x, PDC.050x4x, PDC.050-051x, PDC.051x3x, PDC.051-052x, PDC.052x2x, PDC.052-053x, PDC.053x, PDC.054x, PDC.055x2x, PDC.055-057x, PDC.057x, PDC.057-058x, PDC.065-067x, PDC.067x2x, PDC.067-068x, PDC.068x3x, PDC.073x, PDC.075x, PDC.078x, PDC.081x3x, PDC.085x6x, PDC.090x3x, PDC.106-107x, PDC.107x, PDC.119x, PDC.136-137x, PDC.138x, PDC.144-145x, PDC.161-162x, PDC.166x, PDC.168-169x, PDC.169x, PDC.173-174x, PDC.181-182x, PDC.196x, WOB.104x, WOB.107x, WOB.108x, WOB.109x3x, WOB.109-110x, WOB.110x, WOB.117x, WOB.138x, WOB.163x, WOB.169x, WOB.192x, WOB.192x, BLO_PT#140, BSC.209 #392-434. Musical interps: G. Major and T. Sutton, L. Manifold and P. Weber. Notes: ROB3.133, JRAS.292-309, MMAH.179, GSH.131, LL#306. Epistles to the kings and rulers included in the composite Suriy-i-Haykal have their own catalog entries. Abstract: The centrepiece of His proclamatory works, originally written in Edirne and recast in 'Akká, in which Bahá'u'lláh as the embodiment of the promised new Temple is called forth by the Holy Spirit and symbolically raised up limb by limb, with the mission of each part being assigned and sent forth into the world in fulfilment of the prophecy of the Old Testament (Zechariah 6:12). In its final form, it includes His epistles to Pope Pius IX, Emperor Napoleon III, Czar Alexander II, Queen Victoria, and Náṣiru'd-Dín Sháh. Subjects: the ephemeral and the eternal, worldliness vs. other-worldliness, power and sovereignty of God; omnipotence of God, Manifestation of God speaking in the voice of Divinity, rebellion and misdeeds of Mirza Yahya; the Azalis, the divine emanation; the all-pervading bounty of God, suffering and imprisonment, mysteries and their discovery; the mystical vision, the Word of God; influence and centrality of, spiritual emotions and susceptibilities, station of the Manifestation of God, detachment; severance; renunciation; patience, rejection, opposition and persecution, chastisement and requital, proclamation to people of the Bayan, banishment to; life in 'Akka, forces of light and darkness; integration and disintegration, forgiveness; grace; bounty; mercy; compassion of God, innateness; early self-awareness of the Manifestations of God, the power of words; of speech, rejection by the people of the Bayan, call to action, lack of formal education of the Manifestation of God, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, defending the Faith; protecting the Cause; apologetics, names and attributes of God, greatness and influence of the Cause; of this Day, pride; vanity; laying claim to inner knowledge, modes; manner; speed; size of divine revelation, spiritual prerequisites of teaching the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life, the concourse on high, high station of the true believer, steadfastness; perseverance; faithfulness, growth of the Cause, the power of example, proclamation to kings; rulers; prominent individuals, holy war [jihad]; violence in the name of God, primordial Covenant; the day of alast, justice and wrath of God, Imam Husayn, thankfulness; gratitude.

BH00008. Commentary In the Lawh-i-Ra'is, the martyrdom of Badi', and other subjects. 18700 words, mixed. الحمد لله الذی وفی بالوعد و انزل الموعود من سماء مشیته و اظهر ما کان مسطورا... اول نور ظهر و اشرق و لاح و ابرق *Praise be unto God Who hath fulfilled His promise and sent down the Promised One from the heaven of His Will, making manifest that which was inscribed... The first Light hath appeared, shone forth, gleamed and flashed [3.5s]...* Mss: BLIB_Or07852.004, BLIB_Or15714.089x, BLIB_Or15733.117x, Majlis210461.093-095x. Pubs: AVK2.244.08x, AYI1.259x, MAS7.174-255, BALM.006x, ASAT4.082x, AKHA_130BE #11 p.ax, TSHA3.375x, TSHA3.399x, MSBH4.534-535x. Trans: None. Notes: ROB3.179, ROB3.251, LL#357, LL#367. Subjects: prophecy and fulfillment, predictions and prophecies, corruption; misinterpretation of the Word of God, interpretation of words and passages in scripture, meanings of letters and numbers; jafr (gematria), praise and encouragement.

BH00009. 13240 words, mixed. امروز حفیف سدره منتهی مرتفع و آفتاب بیان از افق سماء معانی مشرق و لائح صراط *In this day the rustling of the Divine Lote-Tree hath been raised up, and the Sun of Utterance hath dawned and shone forth from the horizon of the heaven of inner meanings, and the Path hath been made manifest [3.5s]... ...The days of the Manifestations of God have, in one sense, been referred to as the Day of God. Yet these days, as they are mentioned in all the Holy Books... How can I choose to sleep, O God, my God, when the eyes of them that long for Thee are wakeful... I have risen this morning by Thy grace, O my God, and left my home trusting wholly in Thee... This, Thy servant, seeketh to sleep in the shelter of Thy mercy... I have wakened in Thy shelter, O my God...* Mss: INBA61:061x, INBA30:115x, INBA41:018x, BLIB_Or15717.018. Pubs: BRL_DA#686, ADM3#088 p.102x, ADM3#089 p.103x, AVK3.343.10x, UAB.030cx, MAS4.154x, BSHA.055x. Trans: ADMS#040x. Musical interps: MJ Cyr, J. Lenz [track 2], A. Wensbo, Nabilinho, Nabilinho, D. Gundry, M. Sparrow, The Descendants, M. Saraswati, Honiara Baha'i Youth, The Bird & The Butterfly, O. Devine, Soulrise Melodies, S. Sunderland, Gyenyame, G.H. Miller (1), G.H. Miller (2), T. Ellis, almunajat.com [items 3, 4, 10, 13], C. Signori, T. Ellis, K. Porray, K. Porray, Refuge, Nabil and Karim, E. Mahony. Notes: LL#262, LL#509. Subjects: power of prayer, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, transcendence; unknowability of God, justice and wrath of God, soul; spirit after death, spiritual emotions and susceptibilities, rejection, opposition and persecution.

BH00010. 13180 words, mixed. الحمد لله الذی تفرد بالمحبة و توحد بالوداد انه لمولی العباد و مالک الایجاد *Praise be unto Him Who is unique in His love and singular in His affection; verily, He is the Lord of all beings and the Sovereign of creation [3.5s]... ...The companions of God are, in this day, the lump that must leaven the peoples of the world. They must show forth such trustworthiness, such truthfulness and perseverance, such deeds and character that all mankind may profit by their example...* Mss: INBA28:049, INBA22:307, INBA45:049,

BLIB_Or15713.144x, Majlis210461.120x. Pubs: BRL_DA#084, AVK3.148.06x, ASAT5.263x, AKHA_129BE #18 p.ax. Trans: COC#0768x, COC#2040x, ADJ.023x, ADJ.079x2x. Notes: ROB4.023?, LL#112. Subjects: praise and encouragement, love, unity, and fellowship among the friends; in the Cause, goodly deeds; actions, tests and trials; sacrifice and suffering, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause, transcendence; unknowability of God.

BH00011. 11650 words, mixed. حمد مقدس از السن ممکنات و منزه از ذکر موجودات ساحت قدس سلطان قدمی را سزا است *Sanctified praise, transcendent above the tongues of all created things and hallowed beyond the mention of all beings, befitteth the sacred court of the Ancient King [3.5s]... ...Praise be to Thee, O Lord, my Best Beloved! Make me steadfast in Thy Cause and grant that I may be reckoned among those...* Mss: INBA38:192, INBA66:131x, INBA77:013, PR23.051b-052ax, BN_suppl.1754.001-021. Pubs: AQMJ2.146x, UVM.072.15x, UVM.082.15x. Trans: SWB#72 (p.215-216x). Subjects: differences between the Manifestations; station of distinction, divine unity [tawhid] and degrees of unity, the Word of God; influence and centrality of, transcendence; unknowability of God, human soul as mirror; divine light, attributes within, Manifestation of God speaking in the voice of Divinity, chastisement and requital.

BH00012. Javahiru'l-Asrar (Gems of Divine Mysteries). 10360 words, Ara. یا ایها السالک فی سبل العدل و الناظر الی طلعه الفضل قد بلغ کتابک و عرفت سوالک *O thou who treadest the path of justice and beholdest the countenance of mercy! Thine epistle was received, thy question was noted...* Mss: INBA46:001, INBA66:036, INBA99:001, PR07.015b-029b, LEID.Or4970.1-26, UMich968.041-052x. Pubs: BRL_Jawahir, AQA3#067 p.004, TZH4.189-190x, TZH4.190-191x, TZH4.191x, ANDA#21 p.04x, OOL.B157. Trans: GDM. Musical interps: D. Stevenson (¶110). Notes: LOC.062-066, ROB1.151, MMAH.195, GSH.027, LL#023. Abstract: A lengthy commentary in answer to a question on the fulfilment of prophetic expectations in unexpected ways, describing the difficulties encountered in understanding sacred scriptures, offering keys to their symbolic interpretation with reference to a passage in the Gospels, and describing in a manner similar to 'the Seven Valleys' the stages traversed by the spiritual wayfarers. Subjects: Jabulqa and Jabarsa, walking the spiritual path; spiritual wayfaring; the virtuous life, Manifestation of God speaking in the voice of Divinity, mystical themes, oneness or innumerability of the Manifestations of God, unity of existence [wahdatu'l-wujud], pride; vanity; laying claim to inner knowledge, transcendence; unknowability of God, prophecy and fulfillment.

BH00013. 10050 words, mixed. البهاء لمن خرق الاحجاب فی یوم الماب و کسر اصنام الاوهام باسم مالک الایام ... قَد جِئتَ بِأَمرِ اللهِ وظَهَرتَ لِذکرِه وخُلِقْتَ لِخدمتهِ العزیزِ المحبوب *Glory be unto Him Who hath rent asunder the veils on the Day of Return, and shattered the idols of vain imaginings through the Name of the Lord of all Days [3.5s]... ...The purpose of interpretation is this: that none become deprived of that which is evident, and be veiled from that which is intended...* Mss: INBA23:062, INBA41:132x, INBA41:329x, BLIB_Or15698.279, BLIB_Or15720.274x, BLIB_Or15733.001, BLIB_Or15740.213x, Majlis934.255-266. Pubs: AVK4.028.05x, AVK4.073-074x, AVK2.143.09x, AVK3.300.03x, AVK3.450.13x, AVK3.426.12x, AVK3.472.01x, IQT.279-286x, AYI1.336x, GHA.341ax, UAB.029bx, UAB.042ax, MAS1.018.1x, MAS4.354bx, TSAY.472x, TSAY.472-473x, ASAT2.119x, ASAT3.120x, ASAT3.242x, ASAT4.286x, PYB#115 p.03x, VUJUD.095-096x, VUJUD.105x. Trans: BLO_PT#154, BLO_PT#155, WIND#115, VUJUDE.139-141x, VUJUDE.212-213x. Musical interps: almunajat.com [item 41]. Notes: LL#251, LL#282. Includes verses for newborn child Subjects: proclamation to divines; to religious leaders, corruption and decline of Islam; of the Shi'ih, chastisement and requital, praise and encouragement, outward and inward meanings, interpretation of words and passages in scripture, exhortations and counsels, the Word of God; influence and centrality of, expressions of grief; lamentation; sadness, self-concealment of the Manifestation of God.

BH00014. 9890 words, mixed. لله الحمد حمدا یمطر به السحاب و یجد المقربون عرف قمیص ربنا الوهاب حمدا *All praise be unto God - praise wherewith the clouds pour forth their rain, and through which they who are nigh unto Him perceive the fragrance of the garment of their Lord, the All-Bountiful - praise [3.5s]...* Mss: INBA15:067, INBA18:302x, INBA26:067. Pubs: MAS8.108dx, AYI2.072x, AYI2.358x, AKHA_131BE #05 p.ax, AKHA_131BE #04 p.ax, MSHR2.065x. Trans: None. Subjects: praise and encouragement, Covenant-breaking and Covenant-breakers, suffering and imprisonment, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, forces of light and darkness; integration and disintegration, power and sovereignty of God; omnipotence of God.

BH00015. Lawh-i-Istintaq. 9560 words, mixed. سبحانک یا من بک حقق الذات فی الذات و تردی کینونة القدم برداء الاسماء... این عبد تا ان یوم از لسان عظمت ایات قهریه باین شان استماع ننموده *Glorified art Thou, O Thou through Whom the Essence is realized within the Essence, and the Ancient Being is adorned with the mantle of Names [3.5s]... ...My name is Bahá'u'lláh (Light of God), and My country is Núr (Light). Be ye apprized of it....* Mss: None. Pubs: BRL_DA#587, MAS4.220-260, MUH3.384-385x, RHQM2.0746x (141-154) (090x), QT108.128-130x, OOL.B168. Trans: GPB.190x, BTO#15. Notes: LL#128. Merged with BH00689 Subjects: stories; anecdotes, prophecy and fulfillment, rejection, opposition and persecution, suffering and imprisonment, the Word of God; influence and centrality of, proclamation to people of the Bayan, transcendence; unknowability of God.

BH00016. 8470 words, mixed. الحمد لربنا الذی اظهر من القطره امواج البحر و من الذره انوار الشمس و فصل من *Praised be our Lord, Who hath revealed from the droplet the waves of the sea and from the atom the rays of the sun [3.5s]...* Mss: INBA18:146, CMB_F31.038bx. Pubs: MUH3.153-173, NSS.201-202x, AMIN.196x, AMIN.216x. Trans: None. Notes: JRAS.288. Subjects: corruption and decline of Islam; of the Shi'ih, suffering and imprisonment, the Word of God; influence and centrality of, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH00017. 8350 words, Ara. یا عندلیب اسمع الندآء انه یظهر مره باسم الحبیب و اخری باسمی المحبوب و تاره *O 'Andalib! Hearken unto the Call, for verily it appeareth at one time in the name of the Beloved, and at another time in Mine Own name, the Well-Beloved, and again at times [3.5s]... ...The Hand of Omnipotence hath established His Revelation upon an unassailable, an enduring foundation. Storms of human strife are powerless to undermine its basis...* Mss: BLIB_Or15691.040, BLIB_Or15715.066c, BLIB_Or15729.028, NLAI_22848:066, Berlin1237#12, BSB.Cod.arab.2644 p037v, UMich962.156-158x, MKI4522.066. Pubs: BRL_DA#222, AQA2#001 p.002, AVK3.190.14x, AVK3.203.08x, AVK3.212.02x, AVK3.283.08x, MAS4.158x, MAS8.007ax, KHSK.015x, QT105.2.163, QT105.2.217, ASAT1.166x, ADH1.068x, ADH1.106x, QUM.028x. Trans: BRL_ATBH#36x, GPB.217x, WOB.104x, WOB.109x, RKS.005-006x. Musical interps: S. Jaberi. Notes: LL#051. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, oneness; unity of religion, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH00018. Commentary on the Fire Tablet. 8330 words, mixed. الحمد لله الذی اظهر بسلطانه ما اراد و زین الیوم بنسبته الیه و سمیه فی کتب السماء *Praise be unto Him Who hath, through His sovereignty, manifested whatsoever He hath willed, and Who hath adorned this Day through its connection with His Name, as recorded in the Books of Heaven [3.5s]... ...One day during My childhood, I set out intending to visit the grandmother of the Most Great Branch at a time when she was the wife of Mirza Isma'il-i-Vazir...* Mss: INBA39:090, MKI4523.002 [=ISH]. Pubs: BRL_DA#221, AVK2.061.04x, AVK4.436x, ISH.002, UAB.034ax, ASAT1.134x, ASAT5.109x, ASAT5.252x, ADH1.051x, LDR.077x, MSHR2.087x, YIA.119-120x. Trans: LTDT.088x, GPB.209x. Notes: ROB3.230, LL#382. Subjects: suffering and imprisonment, Covenant-breaking and Covenant-breakers, Word of God is its own standard, servitude; submission to God; repentance, rejection, opposition and persecution, transcendence; unknowability of God, spiritual foundations of true knowledge, steadfastness; perseverance; faithfulness.

BH00019. 8320 words, mixed. انسان بصیر لازال منفعل و خجل چه که وصف مینماید مقصودیرا که جمیع ارکان *The perspicacious soul hath ever been moved to shame and contrition, inasmuch as he describeth Him Who is the Purpose of all existence [3.5s]... ...Say: O concourse of Persian divines In My name ye have*

seized the reins of men, and occupy the seats of honor, by reason of your relation to Me... Mss: INBA27:098. Pubs: BRL_DA#479, ADM3#066 p.081x, ADM3#067 p.084x, ADM3#068 p.084x, ADM3#069 p.086x, ADM3#147 p.166x, MAS8.074ax, AYI2.057x, AYI2.234x, AYI2.255x, PYK.148-168, RAHA.204-205x. Trans: GPB.211x, GPB.231x, PDC.145-146x. Subjects: rejection, opposition and persecution, petitions to authorities, humility; meekness; lowliness, honesty; truthfulness; trustworthiness, transcendence; unknowability of God, the power of words; of speech, spiritual prerequisites of teaching the Cause, praise and encouragement.

BH00020. Tafsir-i-Hurufat-i-Muqatta'ih (Commentary on the Disconnected Letters) = Lawh-i-Ayat-i-Nur (Tablet of the Verse of Light). 8280 words, Ara. الحمد لله الذی خلق الحروفات فی عوالم العما خلف سرادقات القدس فی رفارف الاسنی *Praise be to God who created the letters in the worlds of the divine Cloud beyond the pavilions of holiness... Know that the first tokens brought into existence by the pre-existent Cause in the worlds of creation are the four elements... Strive therefore to recognize amongst the primary substances those things which are in equilibrium...* Mss: INBA08:587, INBA36:212, NLAI_BH2.141x, NLAI_BH3.003x, Berlin1237#19, PR19.002b-017b. Pubs: MAS4.049, ASAT3.090x, ASAT4.068x, ANDA#19 p.32x, OOL.B029, OOL.B145. Trans: BLO_failayn, HURQ.BH08x, BTO#04x, ADMS#199n84x. Notes: ROB1.125, MMAH.099, GSH.021, GSH.045, LL#337, LL#391, LL#405?. Abstract: An extensive commentary on the famous 'verse of light' in the Qur'an (24:35) and on the origin and meaning of the enigmatic letters heading many of its surahs, which Bahá'u'lláh relates to different aspects of the person and revelation of the Báb, to the mystical science of letters and numbers, and to stages in the alchemical craft. Subjects: four elements, alchemy; the elixir, meanings of letters and numbers; jafr (gematria).

BH00021. Suriy-i-Muluk. 8150 words, Ara. هذا کتاب من هذا العبد الذی سمی بالحسین فی ملکوت الاسما الی ملوک الارض کله *This is a Tablet from this Servant, who is called Ḥusayn in the kingdom of names, to the concourse of the kings of the earth....* Mss: INBA71:123, BLIB_Or15723.001, IOM.098-099, PR11.043b-064a, PR19.048a-061b, PR23.016a-029b. Pubs: NRJ#5, GWBP#065 p.086x, GWBP#066 p.087x, GWBP#113 p.143x, GWBP#114 p.150x, GWBP#116 p.158x, GWBP#118 p.160x, RSBB.040, TZH4.328-353, BCH.008x, PYB#129 p.03x, OOL.B131, AMB#36x. Trans: SLH#05, GWB#065x, GWB#066x, GWB#113x, GWB#114x, GWB#116x, GWB#118x, DOR#36x, LOG#1615x, COF.138-139x, GPB.161x4x, GPB.171x, GPB.172x7x, GPB.175x4x, GPB.210x, GPB.230x2x, PDC.007x, PDC.020x, PDC.027-028x, PDC.033-034x, PDC.034x, PDC.034-035x, PDC.035x2x, PDC.035-038x, PDC.038-039x, PDC.043-044x, PDC.060x, PDC.060-062x, PDC.062x, PDC.062-063x, PDC.063-064x, PDC.098x4x, PDC.098-099x, PDC.114-115x, PDC.143x, PDC.146-147x, PDC.182x, WOB.108x, WOB.174x, WOB.177x3x, WOB.177-178x, WOB.178x. Musical interps: E. Mahony. Notes: ROB2.301 et al, BKOG.207, BKOG.213, BKOG.330, GPB.171, MMAH.158, GSH.090, LL#319. Abstract: His most momentous proclamatory work, though not yet divulging the totality of His messianic claim, in which He counsels and chastises, in turn, the entire company of the kings of the earth, the kings of Christendom, the French Ambassador in Constantinople, the ministers of the Ottoman Sultan, the inhabitants of Istanbul, the Sultan himself, the Persian Ambassador to the Sultan, the people of Persia, the divines and wise men of Constantinople, and the philosophers of the world. Subjects: proclamation to kings; rulers; prominent individuals, justice and wrath of God, rejection, opposition and persecution, justice ['adl]; social justice and divine justice, proclamation to divines; to religious leaders, suffering and imprisonment, power and sovereignty of God; omnipotence of God, chastisement and requital.

BH00022. 8120 words, mixed. حمد و ثنا مقصود عالمیان را لایق و سزاست که بحروف ابواب بیان را گشود و بکلمه *Praise and glory beseem that Desired One of all the worlds, Who hath unlocked the gates of exposition through the letters and through the Word [3.5s]... ...Ponder and reflect upon that which hath come to pass: The sister of this Wronged One hath been miles distant from the truth while the aforementioned handmaid hath attained nearness... We have consented to bear the afflictions of the earth for the sake of exalting the blessed and Most Sublime Word...* Mss: INBA19:273, INBA32:244, INBA41:171x, BLIB_Or15724.149ax. Pubs: ADM3#149 p.169x, HDQI.041x, MUH3.205-206x, IQN.188-189x, TSAY.471x. Trans: LTDT.288-289x, ADMS#150x. Subjects: prayer for forgiveness, knowledge; recognition of God, power of prayer, teaching the Cause; call to teach, the Word of God; influence and centrality of, praise and encouragement.

BH00023. Tablet to Varqa I. 8000 words, mixed. حمد مقدس از ذکر تقدیس و تنزیه و فوق آن بساط حضرت مقصودی را لایق و سزاست که *Sanctified praise, transcendent above all mention of glorification and exaltation, beseemeth the court of that Divine Object of all desire, Who [3.5s]... ...This heedless and prattling have understood this Revelation to be like unto the events of the past. Up to this moment they have not comprehended...* Mss: INBA41:158x, INBA41:379bx. Pubs: MAS4.032x, MAS4.141bx, MAS4.348x, AYI2.003x, ABDA.093-094x, TSAY.472x, MSHR2.027.01x, MSHR5.381bx. Trans: KFPT#03.1x. Notes: LL#259. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness, rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, preservation; transcription of the Sacred Writings, divine grace, bounty, confirmations; spiritual capacity, power of love, corruption and decline of Islam; of the Shi'ih, wisdom [hikmat], words vs deeds, corruption; misinterpretation of the Word of God, the Word of God; influence and centrality of, the power of words; of speech, rejection by the people of the Bayan, presence of; reunion with God, consolation and comfort, call to action, goodly deeds; actions, service to others; to the Cause of God, firmness in the Covenant, development of capacity and readiness, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH00024. 7950 words, mixed. سبحانک یا من باسمک سرع الموحدون الی مطلع انوار وجهک و المقربون الی مشرق آیات *Glorified art Thou, O Thou through Whose Name the sincere have hastened to the Dayspring of the lights of Thy countenance, and they who are nigh have rushed unto the Orient of Thy signs [3.5s]...* Mss: INBA28:008, INBA22:057, BLIB_Or15704.025. Pubs: BRL_DA#087, AVK3.464.01x, SFI04.008cx, PYK.041x. Trans: None. Notes: Cites Isaiah 24:21-23 re 'Akka Subjects: Word of God is its own standard, status of kings; future of monarchy, power and sovereignty of God; omnipotence of God, prayer for protection, rejection, opposition and persecution, call to action, proclamation to people of the Bayan, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

BH00025. 7910 words, mixed. الحمد لله الذی سر خادمه بنفحات بیان اولیائه الذین کرم وجوههم عن التوجه الی غیره *Praise be unto God Who hath gladdened His servant through the sweet-scented breezes of the utterance of His chosen ones, they whose faces He hath graciously preserved from turning unto aught else but Him [3.5s]... ...Glory be unto Thee, O Thou by the sweetness of Whose utterance they that uphold Thy oneness have hastened unto the threshold of Thy door...* Mss: None. Pubs: BRL_DA#654, ADM3#063 p.078x, ADM3#092 p.105x, SFI14.015-033, MUH3.251x, MSHR3.167x. Trans: JHT_S#153x. Subjects: call to action, rejection, opposition and persecution, the Word of God; influence and centrality of, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, wisdom [hikmat], greatness and influence of the Cause; of this Day.

BH00026. 7800 words, Ara. قد تحرک القلم الأعلی و اراد ان یذکر اولیائه الذین اقبلوا الی مشرق وحی *The Most Exalted Pen hath stirred, and desireth to make mention of His loved ones who have turned themselves unto the Dawning-Place of Revelation [3.5s]... ...My God, my God! Separation from Thee hath destroyed me, and the sorrow of Thine exile and the hardship Thou hast sustained in Thy path hath consumed me... My God, my God! If Thou prevent me from drawing nigh unto Thee, being present before Thy throne... My God, my God! Thou dost behold the impoverished one who hath stood at the gate of Thy wealth, the ailing one...* Mss: BLIB_Or15729.051, NLAI_22848:121, BSB.Cod.arab.2644 p066r, MKI4522.120. Pubs: BRL_DA#681, GWBP#002 p.011x, AQA2#002 p.041, ADM2#034 p.056x, ADM2#035 p.058x, ADM2#105 p.189x, AVK3.204.19x, ASAT3.258x, ADH1.063x, ADH1.065x, ADH1.066x, QUM.096.16x. Trans: GWB#002x, JHT_S#034x, JHT_S#057x, JHT_S#174x. Notes: LL#374. Subjects: suffering and imprisonment, praise and encouragement, rejection by the people of the Bayan, teaching the Cause; call

to teach, the Word of God; influence and centrality of, rejection, opposition and persecution, transcendence; unknowability of God.

BH00027. 7660 words, mixed. حمد حضرت مقصودی را لایق و سزاست که غوغای معرضین و ضوضای معتدین و سطوت ظالمین *Praise be unto Him Who is the All-Desired One, unto Whom belongeth all glory and majesty, Whose power hath prevailed over the clamor of the opposers, the tumult of the transgressors, and the might of the oppressors [3.5s]... ...The question of the Huquq dependeth on the willingness of the individuals themselves. From every true believer who is willing to tender the Right of God spontaneously...* Mss: INBA42:163, BLIB_Or15724.206x. Pubs: BRL_HUQUQP#018x, AVK3.111.09x, KHSH08.007, AYI2.316x, AYI2.317x, AYI2.318x. Trans: BRL_HUQUQ#018x, COC#1148x, ADJ.078x. Subjects: prayer for forgiveness, acknowledgment of gift; of monetary contribution, servitude; submission to God; repentance, belief and denial, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of.

BH00028. 7480 words, mixed. سبوح قدوس ربنا و رب الملائکه و الروح آیات منزله عالم را فراگرفته و بینات *Glorified and sanctified is our Lord, the Lord of the angels and the Spirit! The revealed verses have encompassed the world and the clear evidences [3.5s]... ...O thou who gazest towards the Supreme Horizon, upon thee be the Glory of God, the Lord of men. The intention of "the Kingdom" (Malakut) in its primary sense and degree is the scene of the transcendent glory...* Mss: INBA19:292, INBA32:258, INBA41:299x. Pubs: ADM3#150 p.170x, AVK2.169.09x, AVK2.318.02x, NNY.152x, MAS1.018.2x, MAS4.114-115x, MAS4.137x, MSHR5.422x. Trans: BLO_PT#076x, BLO_PT#079.2.2x. Subjects: teaching the Cause; call to teach, the Word of God; influence and centrality of, transcendence; unknowability of God, heedlessness and ignorance of the people, rejection, opposition and persecution, expressions of grief; lamentation; sadness, unity in diversity, praise and encouragement.

BH00029. 7420 words, mixed. حمد محبوبی را لایق و سزاست که بقدرت کامله بحته خود خلق فرمود سموات بیان را *Praise befitteth the Best-Beloved Who, through His pure and consummate power, created the heavens of utterance [3.5s]...* Mss: BLIB_Or15722.278. Pubs: ASAT2.053x, ASAT3.094x, ASAT5.312-344. Trans: None. Subjects: expressions of grief; lamentation; sadness, chastisement and requital, proclamation to people of the Bayan, martyrs and martyrdom, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH00030. 7400 words, mixed. حمد مقدس از حقیقت و مجاز حضرت بینیازیرا لایق و سزاست که از نقطه چهار رکن *Sanctified praise, transcending reality and metaphor, beseemeth and befitteth the Most Exalted Lord, Who from the Point hath fashioned the four pillars [3.5s]... ...On the first day that the Ancient Beauty ascended His Most Great Throne in the garden named Riḍván, the Tongue of Glory gave utterance to three blessed words....* Mss: INBA44:205. Pubs: AVK3.456.09x, MAS8.064x, ASAT4.022x, BCH.041x, AMB#09x. Trans: DOR#09x. Notes: ROB1.278, LL#333. Subjects: rejection, opposition and persecution, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, corruption and renewal; abandoning religious dogmas, station of the Manifestation of God, power of the Manifestation of God.

BH00031. Suriy-i-Nush. 7310 words, Ara. فسبحان الذی نزل الایات بالحق علی النبیین و المرسلین و ینزل حینئذ علی ما کان *Glorified be He Who hath sent down the verses in truth unto the Prophets and Messengers, and Who doth now send down what hath ever been [3.5s]... ...Announce unto My servants the advent of the One Who came unto them with the power of truth bearing the name of 'Alí...* Mss: INBA47:171, INBA36:242, INBA73:181.09x, INBA83:001, PR19.034b-048b. Pubs: BRL_DA#727, AVK2.228.08x, TZH4.200-202x, LMA1.350 (209), MAS4.135x, ASAT3.024x, YMM.152x, OOL.B133, AMB#35x. Trans: DOR#35x, GPB.141x6x, BLO_PT#097, NYR#145x. Notes: ROB1.137, MMAH.207, LL#321. Abstract: A lengthy work recounting the stories of the prophets of God and their rejection by the people and clergy of their day, and exhorting the people of this day not to reject 'Him Whom God shall make manifest' upon His appearance. Subjects: Noah, stories; anecdotes, suffering and imprisonment, power and sovereignty of God; omnipotence of God, corruption and renewal; abandoning religious dogmas, rejection, opposition and persecution, multiple meanings; interpretations in scripture, forgiveness; grace; bounty; mercy; compassion of God.

BH00032. Lawh-i-Ruh. 7220 words, Ara. فسبحان الذی فی قبضته ملکوت ملک الآیات یصرفها کیف یشآء بأمر *Glorified be He in Whose grasp lieth the dominion of the realm of verses, Who directeth them as He pleaseth through His command [3.5s]...* Mss: INBA37:018, INBA83:073, BLIB_Or15723.082, PR23.001b-015b. Pubs: AQA4#081 p.123, AQA4a.150, ASAT1.276x, OOL.B073. Trans: None. Notes: ROB2.181, ROB2.260, MMAH.185, GSH.085, LL#224. Abstract: Refutes certain claims of Mírzá Yaḥyá; asserts the magnitude of Bahá'u'lláh's own station, whose full transformative power remains, out of wisdom, as yet undivulged; and foretells the ultimate triumph of His cause. Subjects: suffering and imprisonment, proclamation to people of the Bayan, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, oneness; unity of religion.

BH00033. 7090 words, mixed. الحمد لله الذی توحه بالکلام و تفرد بالبیان الذی خضعت بحور المعانی عندما *Praise be unto Him Who hath adorned Himself with utterance and Who alone possesseth expression, He before Whom the oceans of inner meanings have bowed down whensoever [3.5s]... ...He it is Who in the Old Testament hath been named Jehovah, Who in the Gospel hath been designated as the Spirit of Truth... the task of executing the laws, the ordinances and statutes that have been sent down in the Book hath been delegated unto the men of the divine Houses of Justice [rijal-i-buyut-i-'adliyyih-yi-ilahiyyih]... It is beloved of God that all should speak in Arabic, which is the richest and vastest of all languages...* Mss: INBA31:022. Pubs: BRL_DA#225, AQA7#393 p.114, AVK3.219.08x, AVK3.228.05x, AVK4.272x.01, AVK4.278x.07, DWNP_v1#05 p.001-003x, UAB.041bx, UAB.054bx, NFQ.005-008x, MAS4.175ax, GSH.210-213x, ASAT5.108x, AKHA_106BE #09 p.002x, AKHA_111BE #10-12 p.002x, AKHA_135BE #07 p.141x, NJB_v14#07 p.224x, YMM.305x, OOL.B177x, LFLN.012x. Trans: BRL_ATBH#37x, LTDT.052-053x, WOB.104x, SW_v14#07 p.224x, HURQ.BH70x, STYLE.032-033x, ADMS#331ax. Notes: ROB4.159, LL#273, LL#418. Subjects: universal language, interpretation of words and passages in scripture, Word of God and human limitations, heedlessness and ignorance of the people, the Bayan, its laws and their abrogation.

BH00034. Suriy-i-Sabr (=Lawh-i-Ayyub). 7050 words, Ara. ذکر الله فی مدینه الصبر عبده ایوبا اذ آویناه فی ظل شجره القدس فی فواده و اشهدناه *This is the remembrance of God in the City of Patience regarding Job, Our servant, Whom We sheltered under the shade of that Holy Tree planted in His heart...* Mss: INBA36:173, INBA73:082, Berlin1237#08. Pubs: BRL_DA#726, AYT.262, LMA1.379 (228), MAS4.282, ASAT5.246x, ASAT5.309x, ASAT5.247x, FBAH.160x, OOL.B138. Trans: WOB.116x, BLO_PT#116, HURQ.BH23, NYR#144. Notes: ROB1.263, BKOG.131, BKOG.195, MMAH.203, GSH.055, LL#327. Abstract: Major work, written on the first day of Riḍván as He was departing Baghdad, praising the Bábís of the Nayriz upheaval of 1850 and in particular their leader, Siyyid Yaḥyáy-i-Dárábí (Vaḥíd), recounting their sufferings and condemning their persecutors; describes the sufferings of the biblical Job, comparing them to those of the recipient of the tablet, who played a key role in supporting the defenders at Nayríz; commends fortitude and patience in the face of suffering; foretells the coming of 'the birds of darkness'; and proclaims the continuity of divine revelation. Subjects: tests and trials; sacrifice and suffering, stories; anecdotes, consolation and comfort, walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH00035. 7030 words, mixed. حمد محبوبی را لایق و سزاست که باصبع قدرت حجبات مجلله عظیمه را خرق فرمود و *No soul has or will ever comprehend the essence of divine wisdom. In reality, the rational mind is a most great sign in humans and blessed are those who realize (its potential)...* Mss: INBA07:251, INBA28:114, INBA97:144x. Pubs: AVK4.172.02, AVK4.207.02x, GHA.114x, GHA.172bx, MAS8.099-101x, MAS8.101x, MAS8.115bx, AKHA_124BE #11-12 p.jx, PYK.039x, VUJUD.120.18x. Trans: LTDT.022x, VUJUDE.157x, KSHK#07. Subjects: laws of marriage and dowry, spiritual meetings; gatherings; devotional gatherings; feasts, the Word of God; influence and centrality of, obedience to and respect for government authority, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, corruption; misinterpretation of the Word of God.

BH00036. 7030 words, mixed. حمد مقدس از لفظ و بیان سلطان بیزوالی را لایق و سزاست که جمیع کتب و صحف و زبر *Sanctified praise, transcending word and utterance,*

befitteth and beseemeth the Sovereign of unfading majesty, Who hath revealed all sacred books and scriptures [3.5s]... Mss: BLIB_Or15727b.161. Pubs: BRL_DA#383, AQA6#243 p.155, ABDA.015-017x, PYB#052 p.01x, MSHR2.202x. Trans: None. Subjects: suffering and imprisonment, corruption and renewal; abandoning religious dogmas, proclamation to people of the Bayan, power and sovereignty of God; omnipotence of God, praise and encouragement, teaching the Cause; call to teach, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness.

BH00037. 6990 words, mixed. حمد و شکر در مقامی حزب الله را لایق و سزاست آنانکه در باطن بمثل بحر مواجند و *Praise and thanksgiving befit the people of God in such wise - they who in their inmost beings surge like an ocean [3.5s]...* Mss: BLIB_Or15701.291. Pubs: AVK3.118.14x, GHA.360bx, MAS4.138ax. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, oneness; unity of religion, rejection, opposition and persecution, spiritual prerequisites of teaching the Cause, wisdom [hikmat], service to others; to the Cause of God.

BH00038. Lawh-i-Sultan. 6890 words, mixed. یا ملک الارض اسمع ندآء هذا المملوک انی عبد آمنت بالله و آیاته و فدیت نفسی فی *O King of the Earth! Hearken unto the call of this Vassal: Verily, I am a Servant Who hath believed in God...* Mss: INBA34:047, BLIB_Or03115.001, BLIB_Or15705.032, CMB_F31.022, NLAI_BH2.367, NLI.32p100r, PR11.001b-020b, LEID.Or4970 item 7, LEID.Or8685. Pubs: NRJ#1e, AQA1#001e, UAB.022ax, FBAH.215x, DLH2.154x, OOL.B018. Trans: SLH#01e, BLO_PT#186, BLO_PT#187, BSC.068 #037, BP1929.036x. Musical interps: almunajat.com [item 22], S. Jaberi. Notes: ROB2.337 et al, BKOG.309 et al, MMAH.113, GSH.102, LL#248. Included in the Suriy-i-Haykal. Abstract: Bahá'u'lláh's lengthiest tablet to any monarch, delivered in person to the Shah at the cost of the messenger's life, urging the Shah to judge His cause fairly; disavowing any designs on worldly power; detailing the injustices He and His followers had suffered over the course of successive banishments; calling the clergy to account for their role in His rejection; and, citing the rejection of Jesus and Muhammad by the people of their day, urging the Shah to consider the possibility of the appearance of a new Manifestation of God in this day. Subjects: rendering assistance to God; victory [nusrat], suffering and imprisonment, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, proclamation to kings; rulers; prominent individuals, justice and wrath of God, special knowledge of the Manifestation of God, transience; worthlessness of the physical world, proofs of the Manifestations of God, call to action, lack of formal education of the Manifestation of God, power of the Manifestation of God.

BH00039. 6840 words, mixed. یا ابراهیم قد حضر اسمک فی هذا المقام الاعلی امام حضور مولی الوری ذکرک *O Ibrahim! Indeed thy name hath been mentioned in this most exalted station before the presence of the Lord of all mankind [3.5s]... ...O Lord my God! Thy knowledge of me doth verily surpass my understanding of my own self. I implore Thee to enable me to so rise to serve Thee...* Mss: INBA81:181.11x, BLIB_Or15715.207x. Pubs: AQA6#299 p.292, ADM2#023 p.041x. Trans: JHT_S#046x. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, suffering and imprisonment, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH00040. 6820 words, mixed. حمد مقدس از شائبه فنا و زوال ساحت امنع اقدس حضرت لایزالی را لایق و سزاست که *Sanctified praise, free from the taint of extinction and decay, befitteth the most holy and exalted court of the Eternal One [3.5s]...* Mss: BLIB_Or15733.190. Pubs: MAS8.170bx, TABN.242x. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, call to action, forgiveness; grace; bounty; mercy; compassion of God, tests and trials; sacrifice and suffering, preservation; transcription of the Sacred Writings, superiority; incomparability of the Word of God, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness, the power of words; of speech, consolation and comfort.

BH00041. Lawh-i-Jamal-i-Burujirdi II. 7070 words, mixed. الحمد لله الذی توحد بالجلال و تفرد بالاجلال و تقدس عن الملال و تنزه عن الامال *All praise be unto Him Who hath become one through His majesty, Who standeth alone in His grandeur, Who is sanctified above all weariness, and Who is exalted beyond all earthly hopes and desires [3.5s]... ...We verily mention Our friends collectively, greet them from the direction of My Prison, send them salutations and remember them every morn and eve...* Mss: INBA07:066, INBA97:031x, INBA81:059x, NLAI_BH4.169-199. Pubs: BRL_DA#115, AVK1.010.02x, AVK3.398.03x, AVK4.137.12x, NNY.152-153x, GHA.105a.02x, SFI03.003bx, MAS4.027x, MAS4.151bx, MAS8.017ax, MAS8.017bx, MAS8.072x, MAS8.073ax, ASAT1.072x, ASAT1.168x, ASAT1.242x, ASAT5.226x, PYB#221 p.03x, YMM.197x. Trans: BRL_ATBH#58x, LTDT.263x, LTDT.270-271x, ADMS#254x. Notes: Contains the Kitab-i-Sidq (BH04263). Subjects: spiritual prerequisites of teaching the Cause, the Word of God; influence and centrality of, honesty; truthfulness; trustworthiness, detachment; severance; renunciation; patience, suffering and imprisonment.

BH00042. 6590 words, mixed. الحمد لله الذی انزل ما کان مکنونا فی سماء مشیته و اظهر ما کان مخزونا فی علمه *Praise be to Him Who hath sent down that which lay concealed in the heaven of His will, and revealed that which was treasured within His knowledge [3.5s]... ...The Afnans arrived in Beirut. After some time they received permission to come in small groups. Finally, they entered the shelter of grace...* Mss: INBA31:049x, INBA51:150x, BLIB_Or15701.116, KB_620:143-144x. Pubs: AQA6#221 p.086, ADM1#020 p.052x, LHKM2.176x, AYI1.265x, AYT.327x, LMA2.016x, ASAT2.098x. Trans: LTDT.051-052x, GEN.314.04x, ADMS#077. Subjects: wisdom [hikmat], forgiveness; grace; bounty; mercy; compassion of God, prayer for protection, the Word of God; influence and centrality of, expressions of grief; lamentation; sadness.

BH00043. 6520 words, mixed. سبحان الله مالک الملک و الملکوت سبحان الله صاحب العز و الجبروت سبحان الله *Glorified is God, the Lord of the earthly realm and the Kingdom above, glorified is God, the Possessor of majesty and omnipotence, glorified is God! [3.5s]... ...As for thy mention of the Obligatory Prayer: in truth, anyone who readeth this with absolute sincerity will attract all created things...* Mss: INBA15:325x, INBA26:328bx, BLIB_Or15717.077. Pubs: AQA7#401 p.171x, ADM2#016 p.033x. Trans: BRL_ATBH#34x, BRL_PDL#56x. Subjects: prayer for service, steadfastness; perseverance; faithfulness, Manifestation of God speaking in the voice of Divinity, rejection by the people of the Bayan, proclamation to people of the Bayan, corruption; misinterpretation of the Word of God, acknowledgment of gift; of monetary contribution, teaching the Cause; call to teach, praise and encouragement.

BH00044. 6470 words, mixed. حمد مولی العالم را سزاست که جمیع امم را وحده باسم اعظم دعوت نمود بشانی که *Praise be to the Lord of the Worlds, Who hath summoned all peoples, as one, through His Most Great Name, in such wise that [3.5s]... ...As to the question thou has asked concerning the minimum amount of property on which Huquq is payable, this was mentioned in His exalted and glorious presence and the following is what the Tongue of Grandeur uttered...* Mss: INBA18:511, INBA22:001, INBA81:171x, BLIB_Or15704.366x, BLIB_Or15733.076. Pubs: BRL_DA#080, AVK4.227.14x, ANDA#27 p.03x, MSHR5.440x. Trans: BRL_ATBH#71x, BRL_ATBH#73x, COC#1117x, COC#2232x. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, praise and encouragement, steadfastness; perseverance; faithfulness, spiritual transformation, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH00045. 6410 words, mixed. یوم یوم ماب است و مالک رقاب بر عرش بیان مستوی و احزاب عالم را ندا میفرماید *This is the Day of Return and the Lord of all necks is established upon the Throne of Utterance and doth summon all the peoples of the world [3.5s]... ...Another letter of thine, which made mention of the hallowed and blessed days of Riḍván, was received.... Blessed is the house that hath attained unto My tender mercy... We have enjoined upon all to become engaged in some trade or profession, and have accounted such occupation to be an act of worship...* Mss: BLIB_Or15717.117, BLIB_Or15724.159bx. Pubs: COMP_FAMP#82x, COMP_TRUSTP#34x, ADM3#072 p.088x, ADM3#073 p.089x, ADM3#074 p.090x, ADM3#075 p.090x, HDQI.149x, GHA.073ax, TSBT.274x, MAS7.128ax, MAS7.140ax, AYI2.036x, AYI2.075x, AYI2.078x, AYI2.295x, AYI2.296x, AYI2.297x, AYI2.298x, AYI2.299x, AYI2.300x, PYB#178 p.03x, ANDA#37 p.03x, YMM.160x, AMB#25x. Trans: BRL_MEET.BH#04x, BRL_FAM#82x, BRL_TRUST#33x, DOR#25x, COC#0822x, COC#2045x,

JHT_S#026x, JHT_S#027x, JHT_S#050x, JHT_S#072x. Musical interps: almunajat.com [item 8-9]. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, the power of words; of speech, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, piety; righteousness; fear of God [taqwa], service to others; to the Cause of God.

BH00046. 6370 words, mixed. يا محبوب فوادی این السمیع و این البصیر آیات ناطق بینات متکلم شمس شاهد ماه و *O Beloved of My heart! Where is the All-Hearing, and where is the All-Seeing? The Verses do speak, the clear Signs proclaim, the Sun beareth witness, and the Moon testifieth [3.5s]...* Mss: BLIB_Or15717.044. Pubs: AVK4.261.15x, TSBT.272x, TSBT.273x, MAS4.037x, MAS7.129ax, MAS7.137bx, AYI2.302x, AYI2.303x, ASAT1.102x, ASAT4.385x, ASAT5.002x, MSBH5.481x, YMM.178x, YMM.474x. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, chastisement and requital, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, spiritual prerequisites of teaching the Cause.

BH00047. Haft Vadi (The Seven Valleys). 6100 words, Per. الحمد لله الذی اظهر الوجود من العدم و رقم علی لوح الانسان من اسرار القدم و *Praise be to God Who hath made being to come forth from nothingness; graven upon the tablet of man a measure of the mysteries of His eternity...* Mss: INBA35:293, INBA33:101, BLIB_Or03116.067, NLI.32p061r, PR19.024b-032b. Pubs: BRL_Haft, AQA3#068 p.092, AVK1.320x, TZH4.151-153x, YMM.310x, OOL.B006. Trans: CDB#2, BSC.159 #164-174, HURQ.BH12. Musical interps: MJ Cyr (1), MJ Cyr (2), TaliaSafa & Friends, Rachel, Ethan & Ilia, E. Sabariego, G. Burriston & P. Kay, Ine, Ine, MANA, N. Hamilton, A.E. Rahbin, Gyenyame, E. Kelly, T. Ellis, M. Levine, P. Marin, J. Luckey [track 1], L. Dely & M. Congo, T. Francis. Notes: ROB1.096, BKOG.139, BKOG.159-161, GPB.140, MMAH.096, GSH.017, LL#016. Abstract: His most important mystical composition, patterned in part after Farídu'd-Dín 'Aṭṭár's Manṭiqu'l-Ṭayr ('The Conference of the Birds'), describing seven stages in the path of the spiritual wayfarers—'search', 'love', 'knowledge', 'unity', 'contentment', 'wonderment', and 'true poverty and absolute nothingness'—and revealing that the source of conflict upon earth can be traced to the wayfarers' lack of awareness of the relative truths to be found within each of these stages. Subjects: love as fire, walking the spiritual path; spiritual wayfaring; the virtuous life, unity of existence [wahdatu'l-wujud], knowledge; recognition of God, love of God, detachment; severance; renunciation; patience, microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar], transcendence; unknowability of God.

BH00048. 12400 words, mixed. الحمد لله الذی اظهر من الالف الاستقامه الکبری و بالباء شان الامتیاز بین الاشیاء... استدعای دیگر آنکه خدمت جناب صاحب یگانه سلام برسانید انشآءالله در این دار فانی بامری فائز شوند *Praise be to God Who hath manifested through the Alif the Most Great Steadfastness, and through the Bá the station of distinction between all things [3.5s]... ...In regard to what thou hast written concerning his honour the learned Sahib, upon him be the grace of God... And that which you have mentioned about Shalmaghani and what Shalmaghani has uttered in relation to this Supreme Manifestation of God...* Mss: None. Pubs: BRL_TBUP#2x, AVK2.067.06x, LHKM1.156x, AYI1.333x, YARP1.023x, UAB.022cx, MAS7.148x, AYI2.396x, SAAF.085x, SAAF.091x, SAAF.365x, ASAT1.277x, ASAT4.179x, ASAT5.251x, NSS.129-130x, DVB5.007-033. Trans: TBU#2x, BLO_PT#184x, KFPT#03.2x. Notes: ROB3.433, LL#161, LL#174, LL#175. Subjects: teaching the Cause; call to teach, lack of formal education of the Manifestation of God, proclamation to the people of the world, progressive revelation; renewal of religion, transcendence; unknowability of God, existence and nonexistence; preexistence, station of the Manifestation of God, God's oneness [ahadiyyih and wahidiyyih], unity; oneness of humanity, the Word of God; influence and centrality of, power of the Manifestation of God, power and sovereignty of God; omnipotence of God.

BH00049. Lawh-i-Nasir. 5960 words, mixed. قلم اعلی لازال بر اسم احبای خود متحرک و جاری و آنی از فیوضات لابدایات خود *The Pen of the Most High hath never ceased to make mention of the names of His loved ones.... All praise be unto Thee, O Lord, in that Thou hast sent down from the heaven of Thy bounty that whereby the worlds are purified...* Mss: INBA73:144, CMB_F22, PR19.061b-069b, PR23.052b-060b, BN_suppl.1754.064-075. Pubs: BRL_DA#032, GWBP#053 p.076x, GWBP#075 p.097x, ADM2#106 p.191x, AVK1.019.01x, AVK1.150x, AVK2.016.15x, AVK2.075.20x, AVK2.116.03x, AVK3.313.15x, AVK3.407.08x, AVK4.141.02x, MJMM.166, RSBB.152, TZH4.121x, MAS4.160bx, DLS.506x, ASAT1.032x, ASAT1.123x, ASAT1.154x, ASAT2.058x, ASAT2.101x, ASAT2.191x, ASAT3.009x, ASAT3.093x, ASAT3.203x, ASAT3.217x, ASAT4.006x, ASAT4.008x, ASAT4.372x, ASAT5.224x, ADH1.083x, YMM.340x, OOL.B063. Trans: BRL_ATBH#74x, GWB#053x, GWB#075x, COC#1651x, COC#1652x, ADJ.057x, GPB.171x, GPB.377x, WOB.106x, BLO_PT#176, HURQ.BH52, JHT_S#092x. Notes: ROB2.245 et al, MMAH.193, GSH.173, LL#201. Abstract: Affirms the ceaselessness of divine grace and guidance, which brings forth fruit provided the seed is cast upon fertile soil; asserts the continuity of His mission with those of Jesus, Muhammad, and the Báb; clarifies the position of Mírzá Yaḥyá as nominal figurehead; exposes the latter's attempt to take Bahá'u'lláh's life; and affirms that 'every man hath been, and will continue to be, able of himself to appreciate the Beauty of God'. Subjects: chastisement and requital, the Word of God; influence and centrality of, proclamation to people of the Bayan, microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar], station of the Manifestation of God, praise and encouragement, suffering and imprisonment, expressions of grief; lamentation; sadness, transcendence; unknowability of God.

BH00050. 5800 words, Ara. هذا کتاب یجد منه الاشجار عرف الربیع و الابناء رآئحه الاب المشفق الکریم *This is a Book from which the trees inhale the fragrance of springtime, and from which the sons perceive the sweet perfume of their tender, bountiful Father [3.5s]... ...The beginning of all things is the knowledge of God, and the end of all things is strict observance of whatsoever hath been sent down...* Mss: BLIB_Or15729.072, BLIB_Or15737a.039, BLIB_Or15738.016, NLAI_22848:173, BSB.Cod.arab.2644 p091r, Majlis210461.117-119x, MKI4522.173. Pubs: BRL_DA#533, GWBP#063 p.084bx, GWBP#064 p.085x, AQA2#003 p.076, NNY.123-126x, QT105.1.165, ASAT4.085x, ASAT4.274x, TABN.028x, PYM.110bx, QUM.073.17x. Trans: GWB#063x, GWB#064x, GPB.102x, MHMD2.500x. Musical interps: G.H. Miller. Notes: ROB1.048, LL#238, LL#451. Subjects: the Word of God; influence and centrality of, proclamation to people of the Bayan, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, martyrs and martyrdom, alcohol and drugs; tobacco; opium.

BH00051. 5760 words, mixed. شهد الخادم بما شهد الله و اعترف بما اعترف به القلم الاعلی قبل خلق الاشیاء انه *The servant beareth witness unto that which God Himself hath witnessed, and acknowledgeth that which the Most Exalted Pen hath acknowledged ere the creation of all things, that verily He [3.5s]... ...And now concerning thy question about the Manifestations of God. Know thou that, even in the wombs of their mothers, the Manifestations possessed stations...* Mss: INBA19:318, INBA32:277. Pubs: BRL_DA#174, AVK2.036.10x, AVK2.059.14x, AVK2.250.15x, MAS1.019x, MAS4.150ax, MAS4.166bx, ASAT4.315x, ASAT5.296x, NSS.087-088x. Trans: ADMS#043x, ADMS#199n79x. Notes: LL#259, LL#391. Subjects: rejection, opposition and persecution, firmness in the Covenant, chastisement and requital, praise and encouragement, greatness and influence of the Cause; of this Day, prophecy and fulfillment, preservation; transcription of the Sacred Writings, teaching the Cause; call to teach, wisdom [hikmat], dissimulation [taqiyyih]; concealment or denial of Faith.

BH00052. Suriy-i-Qamis. 5750 words, Ara. ان یا اهل البقا فی الملا الاعلی اسمعوا ندآء الله عن هذا النسیم المتحرک فی هذا الهواء *O ye dwellers in the immortal realm on high! Hearken unto the Call of God from this stirring Breeze that moveth in this atmosphere [3.5s]... ...By the righteousness of God! These are the days in which God hath proved the hearts of the entire company of His Messengers and Prophets...* Mss: BLIB_Or15723.059, NLAI_BH1.356. Pubs: BRL_DA#724, GWBP#008 p.015bx, AQA4#074 p.034, AQA4a.320, ASAT3.281x, OOL.B137. Trans: GWB#008x, ADJ.057x, ADJ.079x, GPB.003x, GPB.099x, GPB.377x, PDC.015x, HURQ.BH34. Notes: ROB2.397, BKOG.246?, MMAH.150, GSH.049, LL#325. Abstract: Proclamatory tablet taking in part the form of a conversation between the Báb and Bahá'u'lláh; announcing the return of the Báb in the person of Bahá'u'lláh; reproaching the Bábís for their denial; and directing one of the many named recipients to place the tablet, like the shirt of the biblical Joseph, upon his face. Subjects: the Word of God; influence and centrality of, Manifestation of God as sun, suffering and imprisonment,

Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God.

BH00053. Ishraqat (Splendours). 5740 words, mixed. الحمد لله الذی تفرد بالعظمه و القدره و الجمال و توحد بالعزه و القوه و الجلال *Praise be unto God, incomparable in majesty, power and beauty, peerless in glory, might and grandeur… I magnify Thy Name, O my God, and offer thanksgiving...* Mss: BLIB_Or07851.016b, KB_262:002-032, CMB_F32.002, PR05.030b-037a, OSAI_TC 8r-20v, MKI4523.050, BN_suppl.1753.001-023. Pubs: AVK2.273.14x, AVK3.157.10x, AVK3.203.11x, ZYN.092, ISH.050, GHA.202x, UAB.024ax, UAB.025x, UAB.037bx, UAB.042bx, UAB.043bx, UAB.057dx, ASAT4.057x, ASAT4.250x, TBP#08, TUM.076-080x, OOL.B011. Trans: TB#08, BPRY.183x, LOG#0578x, ADJ.028ax, COF.095ax, GPB.057x, GPB.208x, GPB.217x, GPB.218x3x, GPB.219x, PDC.185x, WOB.041x, WOB.186-187x, SW_v08#10 p.123x, SW_v09#07 p.081x, SW_v11#17 p.286x, DWN_v2#07 p.051-054x, DWN_v5#01 p.005x, DWN_v6#10 p.001ax, BSC.236 #497-523. Musical interps: almunajat.com [item 36]. Notes: ROB4.146 et al, BKOG.382, EBTB.062, MMAH.215, GSH.154, LL#022, LL#334, LL#397. Abstract: Explains the meaning of the 'most great infallibility' and the nature of the authority of the Manifestations of God, proclaims the fulfilment of prophetic expectations derived from various passages in the Qur'an, recalls a vision of the personified virtue of trustworthiness, and proclaims nine 'splendours': religion as source of order in the world; the promotion of the 'Lesser Peace' by the rulers of the world; the commandments of God as source of life to the world; the importance of praiseworthy deeds and upright character; the conferral of government positions based on merit; union and concord among all people, which can be achieved by establishing a universal language; the importance of parenthood and the education of children; entrusting administrative affairs to the trustees of the House of Justice; and religion as the most potent instrument for establishing unity in the world. Subjects: honesty; truthfulness; trustworthiness, business; financial; property matters, infallibility; sinlessness ['ismat], justice and mercy, education of children; moral education, power and sovereignty of God; omnipotence of God, oneness; unity of religion, unity; oneness of humanity, transcendence; unknowability of God, House of Justice.

BH00054. 5690 words, mixed. الحمد لله الذی اظهر الوجه بعد فناء الاشیاء و هز ملکوت الاسماء باهتزاز قلمه *Praise be to God Who hath manifested His Countenance after the extinction of all things, and hath stirred up the Kingdom of Names through the movement of His Pen [3.5s]...* Mss: INBA07:137, INBA22:210, BLIB_Or15717.137, NLAI_BH4.326-364. Pubs: ASAT3.193x. Trans: None. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, transcendence; unknowability of God, unity; oneness of humanity.

BH00055. 5690 words, mixed. یا جوان روحانی علیک بهاء الله الابدی نامه شما در ساحت عز احدیه بشرف اصغاء *O spiritual youth! Upon thee be the eternal Glory of God! Thy letter hath attained unto the presence of His Sacred and Most Exalted Court and hath been graciously heard [3.5s]... ...My God, my God! Do Thou adorn Thy servants with the vesture of understanding,and ordain for them such as shall bring them ever nearer to Thy horizon...* Mss: INBA44:018, NLAI_BH1.144x. Pubs: ADM3#137 p.155x, AVK3.204.09x, AVK3.498.07x, MAS4.048x, ASAT2.116x, ASAT3.011x, ASAT3.239x, ASAT4.143x, ASAT4.144x, ASAT4.187x, ASAT4.431x, ASAT4.445x, ASAT4.505x, ASAT5.050x, ASAT5.083x, TISH.024x, FRH.069-071x, FRH.352-353x. Trans: BRL_IOPF#1.08x, JHT_S#066x. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness, praise and encouragement, chastisement and requital, unity; oneness of humanity, teaching the Cause; call to teach, call to action, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness.

BH00056. 5660 words, mixed. الله لا اله الا هو الذی ینطق فیکل شیء انه لا اله الا هو له العزه و الجلال *God, no God is there but Him, Who speaketh in all things. Verily, there is none other God but Him. His is the glory and the majesty [3.5s]... ...Soon will the cry, 'Yea, yea, here am I, here am I' be heard from every land. For there hath never been, nor can there ever be, any other refuge to fly to for anyone...* Mss: INBA27:147. Pubs: BRL_DA#085, TZH4.212-213x, MAS4.359bx, RHQM1.214-214 (271x) (162-162x), KHAF.035x, PYK.186. Trans: ADJ.081-082x. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, consolation and comfort, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, power of prayer, corruption and decline of Islam; of the Shi'ih.

BH00057. 5560 words, mixed. حمد مقدس از ذکر و اصغا مالک اسما را لایق و سزاست که از آفتاب آسمان علم عالم *Sanctified praise, transcending all mention and hearing, befitteth the Lord of Names, Who, from the Sun in the heaven of knowledge, illumineth the world [3.5s]... ...Thou hast written that one of the friends hath composed a treatise. This was mentioned in the Holy Presence, and this is what was revealed in response… Whatever is written should not transgress the bounds of tact and wisdom...* Mss: INBA08:512, NLAI_BH4.373-415. Pubs: BRL_DA#224, COMP_DEFENCEP#10x, AVK2.219.04x, MAS1.017x, MAS4.103x, PZHN v4#1 p.142x, KHAF.010x, AADA.035-036x, ASAT1.158x, ASAT1.199x, ASAT1.199x, ASAT2.013x, ASAT5.296x, ASAT5.297x, YIK.022-037, YFY.293-294x. Trans: BRL_SOCIAL#239x, COMP_DEFENCE#10x, COC#2212x, LOG#0346x, BLO_PT#190x. Subjects: law of fasting, praise and encouragement, transcendence; unknowability of God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach, the Word of God; influence and centrality of, divine unity [tawhid] and degrees of unity, suffering and imprisonment, unity; oneness of humanity.

BH00058. Suriy-i-Hajj I (Shiraz). 5550 words, Ara. تلک آیات الله قد نزلت حینئذ عن قطب البقاء مقام الذی یطوفن فی حوله اهل سرادق *These are the verses of God which have been sent down in this hour from the Focal Point of eternity, that Station round which circle the dwellers of the pavilion [3.5s]... ...O Muhammad, when the fragrances of holiness have drawn thee unto them and turned thee unto the land of the All-Merciful that thou mayest discover the breezes of divine praise...* Mss: INBA73:005, INBA83:049, BLIB_Or15723.168, BLIB_Or15737.006. Pubs: AQA4#078 p.075, AVK4.120, GHA.039x, GHA.069ax, TSBT.093x, RHQM2.0809-834 (222) (137-151), ASAT2.113x, ASAT4.426x, ASAT5.029x, OOL.B119. Trans: RBB.154-162x, BLO_PT#118x, HURQ.BH53, GEN.371-380. Notes: ROB2.240, BKOG.250, MMAH.152, GSH.082, LL#304. Abstract: Prescribes the rite of pilgrimage to the House of the Báb in Shiraz, codified later in the Kitáb-i-Aqdas as a sacred duty. Subjects: suffering and imprisonment, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, teaching the Cause; call to teach.

BH00059. 5400 words, mixed. حمد مقدس از ذکر خادم و ذکر ممکنات بساط امنع اقدس حضرت مقصودیرا لایق که *Sanctified praise, transcending the mention of servants and the remembrance of contingent beings, befitteth the most holy and most exalted Court of the Desired One [3.5s]...* Mss: BLIB_Or15736.189. Pubs: AVK3.410.09x, MSHR5.236x. Trans: None. Subjects: proclamation to divines; to religious leaders, prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, suffering and imprisonment, praise and encouragement, expressions of grief; lamentation; sadness.

BH00060. Lawh-i-Abdu'r-Razzaq. 5390 words, mixed. مکتوب آنجناب بمنظر اکبر وارد و از قمیص کلماتش نفحات حب مالک اسما و صفات *Thy letter hath attained unto the Most Great Horizon, and from the garment of its words wafted the sweet-scented fragrance of love for the Lord of Names and Attributes [3.5s]... ...As to thy question concerning the origin of creation. Know assuredly that God's creation hath existed from eternity, and will continue to exist forever… Thou hast asked Me whether man, as apart from the Prophets of God……* Mss: INBA38:144, BLIB_Or15698.044, BLIB_Or15720.046, BLIB_Or15740.038, NLAI_BH3.047, BN_suppl.1754.021-030. Pubs: BRL_DA#030, GWBP#078 p.101bx, GWBP#080 p.103x, GWBP#087 p.114x, AVK1.113ax, AVK1.213.04x, AVK1.222.10x, AVK1.272x, AVK2.042.10x, AVK2.073.12x, IQT.044, RSBB.104, MAS4.174ax, ASAT1.013x, ASAT2.019x, ASAT2.103x, ASAT4.317x, ASAT4.296x, ASAT4.530x, ASAT5.270x, ASAT5.355x, OOL.B021. Trans: BRL_ATBH#75x, GWB#078x, GWB#080x, GWB#087x, ROL.016-021x, BSC.228 #453-459x, HURQ.BH57x, HURQ.BH58x. Notes: LL#036, LL#411. Abstract: Addresses some misconceptions of the Bábís and answers questions concerning the origin of creation, the soul after death, and the absence of historical records prior to Adam. Subjects: soul; spirit after death, universal language, Qur'an and Hadith quotation and interpretation, Word of God and

human limitations, eternality vs. origination; creation from nothingness, corruption; misinterpretation of the Word of God, creation of the world.

BH00061. Suriy-i-Sultan. 5370 words, Ara. تلک آیات الله قد نزلت بالحق من جبروت البقاء و جعلها الله حجه من عنده و *These are the verses of God, sent down in truth from the dominion of eternity, and God hath made them a testimony from His presence [3.5s]...* Mss: INBA37:040, BLIB_Or15723.126. Pubs: BRL_DA#211, AQA4#082 p.154, AQA4a.261, OOL.B139. Trans: None. Notes: MMAH.170, GSH.193, LL#328. Abstract: Addresses individually words of praise and encouragement to a number of followers in the town of Sulṭán-Ábád and addresses parenthetically Mírzá Yaḥyá, upbraiding him for his opposition and urging him to repent, while assuring him that Bahá'u'lláh holds no hatred in His heart for him. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, suffering and imprisonment, the Word of God; influence and centrality of, martyrs and martyrdom, detachment; severance; renunciation; patience, proclamation to people of the Bayan, tests and trials; sacrifice and suffering.

BH00062. 5330 words, mixed. حمد محبوب امکان و مقصود عالمیان را لایق و سزا است که اولیای خود را موید فرمود *Praise be unto Him Who is the Best-Beloved of all possibility and the Goal of the peoples of the world, Who hath graciously confirmed His chosen ones [3.5s]... ...Say: O men! This is a matchless Day. Matchless must, likewise, be the tongue that celebrateth the praise of the Desire of all nations...* Mss: BLIB_Or15733.050. Pubs: BRL_DA#640, GWBP#016 p.033x, MSHR3.155x. Trans: GWB#016x, ADJ.080x, WOB.194x. Notes: ROB2.417, LL#413. Subjects: acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, wisdom [hikmat], detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause, rejection, opposition and persecution, unity; oneness of humanity, praise and encouragement.

BH00063. 5310 words, mixed. لعمرک یا محبوب ذاتی و المذکور فی قلبی اگر کینونت شکر بصد هزار لسان ظاهر شود *By Thy life, O Beloved of my inmost being and Thou Who art enshrined within my heart, were the very essence of thanksgiving to manifest itself through a hundred thousand tongues [3.5s]...* Mss: BLIB_Or15704.393, BLIB_Or15736.129, BLIB_Or15738.190-194.18x and 196.03-201x. Pubs: None. Trans: None. Subjects: personal instructions, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause, suffering and imprisonment, praise and encouragement, exhortations and counsels, teaching the Cause; call to teach.

BH00064. Hurufat-i-'Alin (=Kalimat-i-'Uliya; the Exalted Letters). 5270 words, mixed. سبحانک اللهم یا الهی کیف یتحرک القلم و یجری المداد بعد ما انقطعت نسائم *Pure and sanctified art Thou, O my God! How can the pen move and the ink flow after the breezes of loving-kindness have ceased...* Mss: INBA36:281, BLIB_Or15714.157. Pubs: BRL_DA#035, AHM.217, BSHN.054, MHT1a.002, MHT2b.007x, TSBT.242, ASAT3.087x, OOL.B010a, OOL.B010b. Trans: BRL_APBH#01x, BLO_PT#015x, BLO_PT#090, HURQ.BH18x, ADMS#163x, JHT_B#005. Notes: ROB1.122, MMAH.216, GSH.025, LL#019, LL#272. Abstract: A meditation on mortality, death, suffering, and theodicy, in remembrance of a cousin who had recently died. Subjects: tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness, consolation and comfort, transcendence; unknowability of God, steadfastness; perseverance; faithfulness.

BH00065. 5250 words, mixed. شهد اهل الملکوت قد اتی مالک الجبروت بسلطان لایقوم معه ما یشهد و یری انه لهو *The denizens of the Kingdom bear witness: The Sovereign of Might hath appeared with such authority that all things seen and unseen bow before Him. Verily, He is He [3.5s]...* Mss: BLIB_Or15701.181. Pubs: ANDA#66 p.05x. Trans: None. Subjects: martyrs and martyrdom, praise and encouragement, firmness in the Covenant, teaching the Cause; call to teach, presence of; reunion with God, goodly deeds; actions, the Word of God; influence and centrality of.

BH00066. Lawh-i-Salman I. 5230 words, mixed. ای سلمان از شهر جان بنسایم قدس رحمن بر اهل اکوان و امکان مرور نما *O Salman! Pass through the realm of being and existence with holy breezes from the City of the Spirit, wafting with the fragrances of the All-Merciful [3.5s]... ...O Salmán! Say: O people! Tread ye in the path of the one true God and ponder the ways and words of Him Who is the Manifestation...* Mss: INBA35:276, INBA73:118, BLIB_Or15722.001, NLAI_BH3.110, BN_suppl.1754.047-059. Pubs: BRL_DA#735, GWBP#021 p.040x, GWBP#148 p.204x, GWBP#154 p.212x, AVK1.026.05x, AVK2.078.12x, AVK3.303.06x, AVK3.418.16x, MJMM.128, ASAT4.100x, ASAT5.346x, YMM.322x, OOL.B076, AMB#37x. Trans: GWB#021x, GWB#148x, GWB#154x, DOR#37x, MNP.036-037x, ADJ.060x, ADJ.076-77x, ADJ.083x, ADJ.084x, GPB.169x, WOB.108x, WIND#128, HURQ.BH55. Notes: ROB2.283, ROB3.089, BLO_PT#023, MMAH.187, GSH.179, LL#232, LL#234. Abstract: Laments the opposition of Mírzá Yaḥyá; contrasts the stations of belief and disbelief; considers and rejects various theories of the mystics concerning the relationship between God and creation; asserts that, the Godhead itself being unknowable, the means of access to the knowledge of God is through the channel of His prophets; and interprets a line of Rumi's Mathnaví to the effect that the light of truth is one but that, cast through the glass of different souls, it takes on different tints and colours, which is both the cause of the denial of the religion of God and the source of conflict upon earth. Subjects: multiple meanings; interpretations in scripture, transcendence; unknowability of God, suffering and imprisonment, expressions of grief; lamentation; sadness, detachment; severance; renunciation; patience, chastisement and requital, call to action, development of capacity and readiness.

BH00067. 5230 words, mixed. حمد و ثنا مقصود عالمیان را سزاست که بسیف بیان امکان را تصرف فرمود *Praise and thanksgiving befit the Desired One of all worlds, Who hath through the sword of utterance taken possession of all existence [3.5s]...* Mss: BLIB_Or15717.056. Pubs: BRL_DA#098x, ADM3#061 p.077x, YIA.130-145. Trans: None. Subjects: transcendence; unknowability of God, chastisement and requital, praise and encouragement, divine unity [tawhid] and degrees of unity, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, spiritual emotions and susceptibilities.

BH00068. 5200 words, mixed. له الفضل و الجود و له العنایه و العطاء یعطی و یمنع انه هو المقتدر ما یشاء لا *His is the grace and munificence, His the loving-kindness and bestowal. He giveth and withholdeth, for verily He is the All-Powerful, doing whatsoever He willeth [3.5s]...* Mss: BLIB_Or15718.174. Pubs: AVK1.270x, HQUQ.013x. Trans: None. Subjects: prayer for healing, teaching the Cause; call to teach, call to action, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH00069. Su'al va Javab (Questions and Answers). 5150 words, Per. سوال از عید اعظم جواب اول عید عصر ۱۳ ماه دوم از اشهر بیان است یوم اول و تاسع *Question: Concerning the Most Great Festival. Answer: Most Great Festival commenceth late in the afternoon of the thirteenth day...* Mss: INBA63:001, INBA66:213. Pubs: BRL_Su'al, AVK3.056.16x, AVK4.091x, AVK4.152.13x, AVK4.478ax, OOL.B178. Trans: BRL_CONSULT#07x, COC#0029x, COC#0172x, COC#0527x, COC#0821x, COC#1109-1115x, COC#1119x, LOG#0505x, LOG#0516x, LOG#0637x, LOG#0762x, LOG#0764x, LOG#1260x, LOG#1499x, NYR#137x. Notes: ROB3.278, GPB.219, GSH.145, LL#279. Abstract: Compilation of answers and clarifications by Bahá'u'lláh to over one hundred questions regarding the laws of the Kitáb-i-Aqdas. Subjects: grammar and orthography, law of inheritance, law of divorce, law of fasting, parents and children; youth; families, laws of marriage and dowry, business; financial; property matters, law of obligatory prayer.

BH00070. 5110 words, mixed. الحمد لله الشکر لاولیائه و الثناء لاصفیائه الذین مابدلوا نعمته و قاموا علی خدمته و انفقوا *Praise be unto God! Thanks be unto His loved ones, and glory unto His chosen ones who have not altered His bounty, who have arisen to serve Him, and who have given freely [3.5s]...* Mss: INBA15:110, INBA26:111, UMich962.156x. Pubs: BRL_DA#573, AVK1.277x, AVK1.283x, AVK1.297.07x, AVK1.123.02x, GHA.321.10x, MAS4.018bx, MAS4.020x, MAS4.100bx, MAS8.189ax, AKHA_125BE #05 p.ax, AKHA_131BE #06 p.ax, MSBH3.151x. Trans: None. Notes: Shares with BH00433 a passage on the soul after death, beginning: "Know thou of a truth that the soul, after its separation from the body, will continue to progress until it attaineth the presence of God" Subjects: soul; spirit after death, acknowledgment of gift; of monetary contribution, call to action, rejection by the people of the Bayan,

proclamation to the people of the world, praise and encouragement, steadfastness; perseverance; faithfulness, love and unity.

BH00071. Suriy-i-Hajj II (Baghdad). 5070 words, Ara. فسبحان الذی نزل الایات بالحق و ینزل بامره کیف یشاء لا اله الا هو العزیز *Glorified be He Who hath sent down the verses in truth and doth send down through His command whatsoever He willeth. There is no God but Him, the Mighty [3.5s]... ...I beg Thy forgiveness, O Lord, with the entirety of my being—my tongue, my heart, my breath, my soul, my spirit, my body... It is incumbent on whomsoever desireth to turn to the most holy direction, to come into the presence of God, the Mighty, the Knowing, to hearken unto the call of God...* Mss: INBA37:066, INBA66:012, BLIB_Or15723.194, BLIB_Or15737.033. Pubs: BRL_DA#166, AQA4#084 p.192, ADM2#107 p.193x, AVK4.109, GHA.070x, DRD.009x, TSBT.077x, ASAT1.094x, ASAT2.109x, ASAT4.022x, ADH1.082x, OOL.B120. Trans: RBB.163-168x, BLO_PT#117x, HURQ.BH54, JHT_S#193x. Notes: ROB2.240, MMAH.152, GSH.083, LL#305. Abstract: Prescribes the rite of pilgrimage to the House of Bahá'u'lláh in Baghdad, codified later in the Kitáb-i-Aqdas as a sacred duty. Subjects: prayer for forgiveness, law of pilgrimage, power and sovereignty of God; omnipotence of God, spiritual transformation, House of Worship [Mashriqu'l-Adhkar], teaching the Cause; call to teach, detachment; severance; renunciation; patience, inability of the Manifestation; Prophet to comprehend God.

BH00072. 5020 words, mixed. الحمد لله الذی نطق بکلمه فی العالم و اختلفت الاحزاب فی معناها منهم من عرف *Praise be to God Who hath uttered a word in the world, and the peoples differed as to its meaning. Among them were those who recognized [3.5s]... ...O Zayn! Such souls as comply with the injunction of God prescribed in the Book are regarded as most excellent in the same estimation of God... O Thou Who art the Lord of all names! I beseech Thee by Thy Name which overshadoweth all things...* Mss: INBA45:182, BLIB_Or15717.001. Pubs: BRL_HUQUQP#007x, ADM2#115 p.204x, AYI2.160x, MSBH5.454ax, YIA.191x. Trans: BRL_HUQUQ#007x, COC#1103x, ADMS#116. Musical interps: E. Tarani. Subjects: corruption; misinterpretation of the Word of God, corruption and renewal; abandoning religious dogmas, acknowledgment of gift; of monetary contribution, rejection by the people of the Bayan, laws of God; of the Kitab-i-Aqdas.

BH00073. Tafsir-i-Hu. 6500 words, Ara. الحمد لله الذی قد اشرق الشمس بقدرته و الاح النور بقوته... ان یا ذلک الهیکل قد خلقناک علی تلک الأسمآء الحسنی و جعلناک کل شیء فی اسمآء الذی یشیر الینا *Praise be to God who has caused the sun to shine through His power and light to gleam through His might [3.5s]... ...O this Temple! We created thee according to these Most Beautiful Names. And We made thee the Pleroma (kulli shay', "All Things") amongst the [Divine] Names which alluded unto Us by means of the mention of "Huwa" ... In another station, the names are garments for the attributes... If thou art able to separate anything in heaven or on earth and marry all of it together again...* Mss: Berlin1237#21-22, UMich962.159-182x, UMich968.001-040x, UMich968.053-084x. Pubs: YMM.174x, OOL.B144x. Trans: BLO_createx, HURQ.BH14x, REVS.173x. Notes: REVS.060-062, LL#336. Abstract: An intricate commentary on the names and attributes of God, taking as point of departure a statement by the Báb which relates 'His sacred mirror and eternal light' to the name of God huwa ('He'), which has an inner and outer aspect signifying both the unity of opposites and the alchemical fire and water attained of old by the prophet Moses. Subjects: transcendence; unknowability of God, divine unity [tawhid] and degrees of unity, symbolism, mysteries and their discovery; the mystical vision, detachment; severance; renunciation; patience, expressions of grief; lamentation; sadness.

BH00074. 4990 words, mixed. الحمد لله الذی تجلی باثر قلمه الاعلی علی من فی ملکوت الانشاء اذا نطق کل کلیل *Praised be God Who hath manifested through the influence of His Most Exalted Pen unto all who dwell in the kingdom of creation, whereupon every weary one hath spoken [3.5s]... ...Let not the happenings of the world sadden you. I swear by God! The sea of joy yearneth... Blessed is the spot, and the house... Regarding what ye had written as to the Mashriqu'l-Adhkár's having been established... It is the binding command of God that in every locality whatever hath been or will be made available for the Ḥuqúqu'lláh should be submitted to His Holy Presence...* Mss: INBA07:220, INBA27:340, INBA22:114, BLIB_Or15717.148, NLAI_BH4.289-326. Pubs: BRL_DA#175, BRL_HUQUQP#104x, COMP_MASHRIQP#04x, AVK3.017.06x, AVK4.147.14x, AVK4.239.11x, AVK4.430x, AVK4.432ax, AVK4.432bx, MAS4.213bx, RSR.103-104x, RSR.135-136x, PYK.060, MYD.468x, YMM.185x. Trans: BRL_ATBH#44x, BRL_HUQUQ#104x, BRL_MASHRIQ#04x, COC#0818x, COC#1152x, ADJ.082x, ADJ.083-084x. Musical interps: D. Deardorff [track 9], J. Heath [track 1], S. and S. Toloui-Wallace, The Humming Birds, L. Slott, K. Kuolga, Fred & Munirih, R. Orona, M. Tokuma, Honiara Baha'i Youth, The Joburg Baha'i Choir, TaliaSafa, Friends in Vancouver, Shirin & Daniel, Jamesley & Leon, Bass Adjustment, S. Sunderland, S. Sunderland, G.H. Miller, L. Robinson, Rowshan [track 9], D. Crofts, Brina, S. Sharma, S. Peyman, M. Weigert, unknown, Arrayanes [track 9], E. Mahony. Subjects: firmness in the Covenant, steadfastness; perseverance; faithfulness, unity; oneness of humanity, service to others; to the Cause of God, teaching the Cause; call to teach, House of Worship [Mashriqu'l-Adhkar], the Word of God; influence and centrality of, power of the Manifestation of God.

BH00075. 4960 words, mixed. اصبح الخادم فی جوار رحمه ربه و کان غسل وجهه و یدیه مقبلا الی الذروه العلیا *The servant in attendance hath attained unto the precincts of his Lord's mercy, and, having washed his face and hands, hath turned toward the Most Exalted Summit [3.5s]...* Mss: BLIB_Or15717.067. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, rejection by the people of the Bayan, teaching the Cause; call to teach, spiritual transformation, praise and encouragement.

BH00076. Suriy-i-Ashab (=Lawh-i-Habib). 4960 words, Ara. ح ب اسمع ندآء الله عن جهه العرش بایات مهیمن مقدم عظیم لعل تقلب بکلک الی *H.B. Give ear unto the divine summons from the precincts of the Throne, as We recite to thee the verses of God...* Mss: INBA83:027b, BLIB_Or15723.031b. Pubs: AQA4#072b p.001, AQA4a.205, TZH4.354-360, MAS4.355ax, ASAT3.071x, OOL.B039, OOL.B107. Trans: WOB.108-109x, BLO_PT#094, HURQ.BH32. Notes: ROB2.065, MMAH.151, GSH.075, LL#095, LL#293. Abstract: Proclamatory work playing a major role in the conversion of the followers of the Báb to the cause of Bahá'u'lláh, declaring His prophetic station to a number of receptive individuals while attesting that if it were revealed to humanity to an extent smaller than a needle's eye, it would cause every mountain to crumble into dust. Subjects: transcendence; unknowability of God, detachment; severance; renunciation; patience, Manifestation of God speaking in the voice of Divinity, power of faith; power of the spirit, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH00077. 4960 words, mixed. یا حبیب فوادی و المذکور فی قلبی یک آب از سحاب رحمت رب الارباب نازل و جاری و *O Beloved of My heart and Thou Who art mentioned in My soul! A single stream from the cloud of mercy of the Lord of Lords hath descended and floweth forth [3.5s]...* Mss: BLIB_Or11097#067. Pubs: BRL_DA#563, AYBY.191x, AYBY.203x, GHA.095x, UAB.030bx, MAS8.153x, MAS8.154ax, MAS8.154bx, AYI2.019x, AYI2.161x, AYI2.208x, AYI2.209x, AYI2.210x, AYI2.211x, AYI2.212x, AYI2.213x, AYI2.214x, YQAZ.329-330x. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual prerequisites of teaching the Cause, wisdom [hikmat], heedlessness and ignorance of the people, unity; oneness of humanity, praise and encouragement, detachment; severance; renunciation; patience, love of God, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness.

BH00078. 4940 words, mixed. حمد و ثنای اهل بقا مالک اسماء را لایق و سزاست که ذیل اطهرش از مفتریات اهل *Praise and glorification befit the denizens of eternity unto the Lord of Names, Whose most holy garment remaineth unsullied by the calumnies [3.5s]...* Mss: INBA44:182. Pubs: BRL_DA#001, NSS.204ax. Trans: None. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment, teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life, call to action, praise and encouragement, corruption and renewal; abandoning religious dogmas.

BH00079. 4890 words, mixed. لله درک یا من سمعت ندآء الحق و اقبلت الی الحق و اجبت الحق و شربت الرحیق ... ذکر استاد شهباز *Blessed art thou, O thou who hast hearkened unto the Call of Truth, turned unto Truth, answered Truth's call, and quaffed the choice Wine... mention of Master Shahbaz [3.5s]...* Mss:

INBA65:055bx, INBA30:098bx, BLIB_Or11097#075, BLIB_Or15722.194x. Pubs: AHM.347x, AQMJ1.161bx, TAH.184x, MSBH5.459x. Trans: None. Subjects: importance of reading the Sacred Writings, chastisement and requital, praise and encouragement, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause.

BH00080. 4850 words, mixed. حمد حضرت مقتدری را لایق و سزاست که بنقاط قلم اعلی صفوف اقتدار را بیاراست... یا علی ما کان گذشت و ما یکون از بعد میآید باید این حین *Praise be unto Him Who is worthy and befitting of all glorification, Who hath adorned the ranks of power through the points of the Most Exalted Pen [3.5s]... ...Glory be unto Thee, O God, O Revealer of incontrovertible proofs, and Lord of all names and attributes! I beseech Thee by the light which hath shone forth...* Mss: INBA41:381ax, BLIB_Or15717.098, NLAI_BH1.136x. Pubs: BRL_DA#562, ADM3#082 p.098x, ADM3#083 p.098x, ADM3#084 p.099x, ADM3#151 p.171x, HDQI.008bx, MAS4.141ax, PYB#042 p.01x, ANDA#04 p.02x. Trans: JHT_S#152x. Subjects: the Word of God; influence and centrality of, praise and encouragement, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, chastisement and requital, suffering and imprisonment, exhortations and counsels, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God.

BH00081. 4820 words, Ara. الحمد لله منطق السن البلغاء ببدایع جوامع منابع اذکار الحمد و الثناء و مظهر *Praise be to God, Who hath caused the tongues of the eloquent to speak forth wondrous fountainheads and wellsprings of praise and thanksgiving, and Who is the Manifestor [3.5s]...* Mss: INBA56:043. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, the Word of God; influence and centrality of, divine unity [tawhid] and degrees of unity.

BH00082. Lawh-i-'Andalib. 4810 words, mixed. الحمد لله الذی سخر شمس البیان بقدرته و قمر البرهان بسلطانه الذی بامره طوی ما *Praise be to God Who, through His might, hath caused the Sun of Utterance to shine forth and, through His sovereignty, hath made manifest the Moon of Proof, He Who by His command hath rolled up that which [3.5s]...* Mss: INBA39:001, BLIB_Or15698.002, BLIB_Or15720.001, BLIB_Or15740.001, Majlis934.153-198. Pubs: BRL_DA#078, AVK3.070.06x, AVK4.139.10x, AVK4.248.09x, IQT.002, GHA.191x, GHA.270x, ASAT1.073x, ASAT1.128x, ASAT4.288x, ASAT4.340x, NSS.204-205x. Trans: BRL_ATBH#22x. Notes: ROB4.083, LL#050. Subjects: rejection, opposition and persecution, praise and encouragement, teaching the Cause; call to teach, justice and wrath of God, call to action.

BH00083. 4800 words, mixed. حمد مقدس از لم یزل و لایزال ساحت قرب قدس حضرت محبوب بیزوالی را لایق و سزاست *Sanctified praise beseemeth the most holy court of the nearness of the Eternal, the Beloved One, Who was and is and ever shall be [3.5s]... ...Say: no man can attain his true station except through his justice. No power can exist except through unity. No welfare and no well-being can be attained except through consultation... In all things it is necessary to consult...* Mss: INBA27:293. Pubs: BRL_DA#086, UAB.051ax, MAS4.213ax, MAS8.059bx, PYK.093, YMM.310x. Trans: BRL_ATBH#28x, BRL_CONSULT#02x, BRL_CONSULT#05x, COC#0167x, COC#0170x, LOG#0577x. Subjects: teaching the Cause; call to teach, consultation, chastisement and requital, call to action, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, expressions of grief; lamentation; sadness.

BH00084. Suriy-i-Amr. 4760 words, Ara. سبحان الذی خلق الخلق بأمره و ابدع خلق کلشیء اقرب من ان یحصی ان انتم تعلمون *Glorified be He Who hath created all beings through His command and brought forth the creation of all things in ways beyond reckoning, were ye to comprehend [3.5s]...* Mss: INBA36:001, INBA71:155, INBA81:108, BLIB_Or07852.093, BLIB_Or15723.109, PR19.069b-072bx, PR23.060b-063bx, ROB2.000x. Pubs: BRL_DA#725, NANU_BH#17x, RSBB.026, RSBB.030, RSBB.033, SFI13.019, ASAT4.303x, ASAT4.326x, YIA.549-553x, OOL.B105. Trans: None. Notes: ROB2.161, BKOG.230, MMAH.141, GSH.073, LL#291. Abstract: Major proclamatory work formalizing Bahá'u'lláh's claim to divine messengership, read aloud at His instruction to Mírzá Yaḥyá and written partly in the voice of God and partly in the voice of Bahá'u'lláh, describing the rivers of paradise and apostrophizing earth and heaven, the trees and clouds, the lands of 'Iraq and Rumelia, and the followers of the Báb. Subjects: expressions of grief; lamentation; sadness, Primal Will and the Word; Remembrance; Manifestation of God, power and sovereignty of God; omnipotence of God, heaven and paradise; heaven and hell, suffering and imprisonment, chastisement and requital, proclamation to people of the Bayan.

BH00085. 4750 words, mixed. یک تجلی از تجلیات اسم کریم بر ارض پرتو افکند نعمت ظاهر مائده نازل بحر جود *A beam from among the effulgent beams of the Most Generous Name cast its radiance upon the earth; manifest became the bounty and the heavenly feast descended from the ocean of munificence [3.5s]... ...Glory be unto Thee, O Lord my God! Unto Thee do I repent; Thou art, in truth, the Pardoning, the Munificent... One of the relatives, named Muhammad Hasan, came to this land, and on his return he bore seventy Tablets for the servants of God...* Mss: INBA39:059, INBA61:026x, BLIB_Or07852.078, BLIB_Or15724.069b, MKI4523.085. Pubs: BRL_DA#210, ISH.085, ISH.107, IQN.186-188x, ASAT1.277-278x, ASAT5.276x, ADH1.112x, NSS.209ax. Trans: LTDT.288x, JHT_S#192. Subjects: prayers (general or uncategorized), petitions to authorities, expressions of grief; lamentation; sadness, proclamation to people of the Bayan, forgiveness; grace; bounty; mercy; compassion of God, call to action, Word of God is its own standard, transcendence; unknowability of God.

BH00086. 4740 words, mixed. شهد الله انه لا اله الا هو و الذی ظهر بین الامم انه هو مولینا و مولی العالم *God beareth witness that there is none other God but Him, and He Who hath appeared amongst the peoples - He, verily, is our Lord and the Lord of all the worlds [3.5s]... ...All should know, and in this regard attain the splendours of the sun of certitude, and be illumined thereby: Women and men have been and will always be equal in the sight of God...* Mss: BLIB_Or15701.161, BLIB_Or15736.144, BLIB_Or15736.160x. Pubs: BRL_DA#379, COMP_FAMP#03x, COMP_WOMENP#054x, BRL_SWOP#031x, UAB.038bx, YIA.196x. Trans: BRL_ATBH#09x, BRL_FAM#03x, BRL_WOMEN#054x, BRL_SWO#031x, COC#2145x. Subjects: equality of men and women, the Word of God; influence and centrality of, praise and encouragement, station of the Manifestation of God, fairmindedness; personal justice [insaf], chastisement and requital, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, transcendence; unknowability of God.

BH00087. 4720 words, mixed. حمد و ثنا و شکر و بها مخصوص ذات امنع اقدس حضرت مقصودی است که ظلم ظالمین و *Praise, glory, thanksgiving and splendor be unto that Most Exalted, Most Holy Being, the Lord of Supreme Purpose, Who [3.5s]... ...Of the new Obligatory Prayers that were later revealed, the long Obligatory Prayer should be said at those times when one feeleth himself in a prayerful mood...* Mss: INBA44:072. Pubs: AVK3.035.05x, AVK4.091.03x, GHA.021.09x, GHA.031.10x, GHA.260x, MSHR5.381ax. Trans: BRL_IOPF#1.11x. Subjects: praise and encouragement, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, presence [liqa'] of Manifestation of God is presence of God, rejection, opposition and persecution, suffering and imprisonment, Word of God and human limitations.

BH00088. Lawh-i-Kimiya 2 (Lawh-i-Mariyyih). 4710 words, mixed. کتاب مرسله در ساحت احدیه وارد و ما فیه مشاهده شد لله الحمد که در این فجر... و اینکه سئوال از قول ماریه نمودید *The missive was received at the Court of Oneness and its contents perused. Unto God be praise that you were illumined... the treatment is specially designed so that this precious, life-giving substance, which has appeared from the divine mine, may be purified... The appearance of this hidden treasure amongst these people [arbab-i-ulum] is the sign of the coming of age of the world...* Mss: INBA66:187, NLAI_BH2.164. Pubs: MAS1.026-045x, MAS4.024-025x, OOL.B197.2. Trans: BLO_alchemy, HURQ.BH06. Notes: LL#391. Abstract: A detailed explanation in symbolic language of an enigmatic statement on alchemy attributed to the legendary figure of Mary the Prophetess, describing the various stages in the creation of the elixir, and warning that the rediscovery of its knowledge by the scientists of the day will herald both the maturity of the world and the threat of a desolating affliction. Subjects: alchemy; the elixir, transcendence; unknowability of God,

composition and decomposition, law of cause and effect, knowledge; recognition of God, spiritual transformation, divine unity [tawhid] and degrees of unity.

BH00089. 4700 words, mixed. حمد محبوبی را لایق و سزاست که حین استوای بر عرش در بستانی که به رضوان نامیده شده *Praise befitteth the Beloved One Who, at the time of His ascendancy upon the throne, dwelt in the garden named Ridván [3.5s]...* Mss: INBA07:179, INBA15:363bx, INBA18:348ax, INBA26:367bx, INBA22:266, INBA45:001. Pubs: BRL_DA#081, AVK3.466.07x, AKHA_111BE #10-12 p.002x, YIA.122-128. Trans: None. Notes: See INBA22.282.04 for postscript Subjects: love and unity, praise and encouragement, war and peace, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, unity; oneness of humanity.

BH00090. 4690 words, mixed. حمدا لمن نور العالم بانوار اسمه الاعظم لیعرف الامم ما یقربهم الیه فضلا من *Praise be unto Him Who hath illumined the world through the splendors of His Most Great Name, that all peoples might recognize that which draweth them nigh unto Him through His grace [3.5s]... ...As to what thou hast written concerning the Right of God: The binding injunction of God is set forth in the Book, but this matter is conditional upon the willingness of the individual...* Mss: INBA28:404, BLIB_Or15727b.326, BLIB_Or15732.002. Pubs: ADM3#078 p.093x, GHA.106ax, GHA.107bx, UAB.022bx, AYI2.164x, AYI2.165x, AYI2.166x, AYI2.167x, AYI2.168x, ABDA.080-081x. Trans: COC#1151x, JHT_S#073x. Subjects: praise and encouragement, law of Huqúqu'lláh, spiritual transformation, prayers (general or uncategorized), steadfastness; perseverance; faithfulness, power of prayer, greatness and influence of the Cause; of this Day, exhortations and counsels, corruption and renewal; abandoning religious dogmas, teaching the Cause; call to teach.

BH00091. Lawh-i-Haji Mirza Kamalu'd-Din. 4680 words, mixed. الحمد لله الذی توحد بالعزه و تفرد بالعظمه و نطق بالکلمه بین البریه اذا مرت ... ذکر من لدنا لمن اقبل الی الله و سمع ندآئه الاحلی اذ ارتفع بین الارض و السماء *Praise be to God Who hath distinguished Himself through glory and become singular in grandeur, and hath uttered the Word amongst all created things when [3.5s]... ...The question is that whereas in past Scriptures Isaac is said to have been the sacrifice; in the Qur'án this station is given to Ishmael. This is, undoubtedly, true...* Mss: INBA07:296, BLIB_Or11097#052, NLAI_BH4.124-146. Pubs: AVK2.100.14x, AVK2.110.13x, AVK2.197.04x, MAS8.151ax, MUH1.0365x, TAH.190x. Trans: BRL_ATBH#21x, BLO_PT#173, KSHK#29x. Subjects: the Word of God; influence and centrality of, oneness; unity of religion, Word of God and human limitations, identity; relationship of Manifestation of God to God, corruption; misinterpretation of the Word of God.

BH00092. 4660 words, mixed. یا حبذا نصره الله علم انه هو المقتدر علی ما یشاء بر اعلی مقام عالم نصب فرمود *O how glorious that God hath raised aloft His ensign, for verily He is the Omnipotent over whatsoever He willeth, and hath planted it upon the most exalted station in all the world [3.5s]... ...The Right of God is an obligation upon everyone. This commandment hath been revealed and set down in the Book by the Pen of Glory. However, it is not permissible to solicit or demand it...* Mss: INBA15:292ax, INBA26:294x, INBA27:179. Pubs: HDQI.142x, GHA.106bx, PYK.130. Trans: COC#1136x. Subjects: suffering and imprisonment, law of Huqúqu'lláh, steadfastness; perseverance; faithfulness, call to action, spiritual transformation, Word of God the cause of creation.

BH00093. 4610 words, mixed. یا محبوب فوادی و المذکور فی قلبی قد سرتنی نسمات الحب التی سرت من حدائق... اصلّی و اسلّم و اکبّر علی انجم سمآء عرفانک *O Beloved of my heart and Thou Who art remembered in my soul! The breezes of love that wafted from the gardens [3.5s]... ...Thou hast asked about affection and reconciliation, in the case of Mirza .... This matter was mentioned in the Holy Presence. This is what the tongue of our All-Merciful Lord uttered in response... My blessings, my salutations, and my greetings to the Stars of the heaven of Thy proof and the Hands of Thy Cause...* Mss: INBA08:461, INBA27:364, INBA22:175. Pubs: BRL_DA#176, AVK3.010.08x, AYI2.235x, PYK.073, ANDA#74 p.04x, MYD.011-012x. Trans: BRL_ATBH#25x, COC#0528x, LOG#1080x, ADMS#137x. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, health and healing; material and spiritual healing, praise and encouragement, presence [liqa'] of Manifestation of God is presence of God, growth of the Cause, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

BH00094. 4580 words, mixed. الحمد لله الذی سخر من فی الانشاء بنغمات قلمه الاعلی و به نفخ فی الصور و *Praise be unto God, Who hath subdued all within creation through the melodies of His Most Exalted Pen, and through it hath caused the Trumpet to be sounded [3.5s]...* Mss: INBA19:361, INBA32:310, INBA41:156x, BLIB_Or15717.158. Pubs: AVK4.429bx, AVK4.429cx. Trans: None. Subjects: proclamation to people of the Bayan, steadfastness; perseverance; faithfulness, praise and encouragement, predictions and prophecies, martyrs and martyrdom, goodly deeds; actions, self-concealment of the Manifestation of God, teaching the Cause; call to teach.

BH00095. 4510 words, mixed. یومی از ایام نشسته بودم در امر الهی متحیر و در آنچه در ارض کاف و را ظاهر شده *One day, as I sat in contemplation, bewildered by the divine Cause and by that which had been made manifest in the land of Káf and Rá [3.5s]... ...My God, Thou Whom I adore and worship, Who art Most Powerful! I testify that no description by any created thing...* Mss: INBA65:021bx, INBA30:079x, INBA81:015x, BLIB_Or15704.439, NLAI_BH4.417-449. Pubs: BRL_DA#692, PMP#153x, AHM.320x, DWNP_v5#09 p.002x, AQMJ1.142x, ASAT3.017x, ADH1.014x, AKHA_133BE #15 p.469x, AKHA_136BE #08 p.125x. Trans: PM#153x. Notes: ROB3.044, LL#255. Subjects: rejection by the people of the Bayan, walking the spiritual path; spiritual wayfaring; the virtuous life, the Word of God; influence and centrality of, Word of God and human limitations, spiritual prerequisites of teaching the Cause, transcendence; unknowability of God, proofs of the Manifestations of God.

BH00096. 4440 words, mixed. الحمد لله الذی جعل البلاء ماء لسدرته العلیا و شجرته القصوی و نورا لعباده *Praise be unto Him Who hath made tribulation as water for His exalted and furthermost Lote-Tree, and as a light for His servants [3.5s]...* Mss: INBA97:095.07x, BLIB_Or11097#064, BLIB_Or15717.188. Pubs: ASAT1.164x, PYK.202x. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, martyrs and martyrdom, station; mission; authority of Abdu'l-Baha, rejection, opposition and persecution, acknowledgment of gift; of monetary contribution.

BH00097. Lawh-i-Mulla Abdur-Rahim. 4350 words, mixed. معروض میدارد این عبد فانی که مکتوب آنجناب واصل شد و از بدایع کلمات و جواهر *This evanescent servant submitteth that thy letter was received, and from the wondrous words and gems [3.5s]...* Mss: None. Pubs: SFI03.011. Trans: None. Notes: MMAH.186. Subjects: infallibility; sinlessness ['ismat], stories; anecdotes, regarding the receptivity of the hearer in teaching the Cause, wisdom [hikmat], power and sovereignty of God; omnipotence of God, oneness; unity of religion, belief and denial, station of the Manifestation of God, corruption and renewal; abandoning religious dogmas.

BH00098. 4290 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالحق انه لمطلع الایات و مظهر البینات *God testifieth that there is none other God but Him, and He Who hath come with the truth is verily the Dawning-Place of His signs and the Manifestation of His clear proofs [3.5s]...* Mss: INBA19:233, INBA32:211. Pubs: ADM3#128 p.146x, AVK3.311.07x. Trans: None. Subjects: suffering and imprisonment, proclamation to divines; to religious leaders, steadfastness; perseverance; faithfulness, exhortations and counsels, praise and encouragement, the Word of God; influence and centrality of.

BH00099. 4270 words, mixed. حبذا ید اراده حق جل جلاله مساعد و نجوم از ظلمت سماء سجن فارغ و بازغ و منیر و *How glorious that the Hand of Divine Will, glorified be His majesty, is gracious, and that the stars, freed from the darkness of the prison-sky, shine forth resplendent and luminous [3.5s]...* Mss: INBA15:379, INBA26:382. Pubs: BRL_DA#212, AVK4.230.14x, MYD.393x. Trans: None. Subjects: chastisement and requital, law of Huqúqu'lláh, steadfastness; perseverance; faithfulness, suffering and imprisonment, wisdom [hikmat], praise and encouragement.

BH00100. 4220 words, mixed. تعالی الرحمن الذی انزل التوریه و الانجیل و الفرقان ثم البیان و اظهر ام الکتاب اذ استوی الله *Exalted be the All-Merciful Who revealed the Torah and the Gospel and the Qur'án, then the Bayán, and hath manifested*

the Mother Book when God was established upon the throne [3.5s]... Mss: INBA42:020, BLIB_Or15718.309. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, proclamation to people of the Bayan, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach, expressions of grief; lamentation; sadness, the Word of God; influence and centrality of, transcendence; unknowability of God.

BH00101. 4200 words, mixed. حمد حامدین و شکر شاکرین و نعت ناعتین را چگونه میتوان بمقامی نسبت داد که از *How can the praise of them that praise, the gratitude of them that render thanks, and the glorification of them that extol, be ascribed unto a station that [3.5s]... ...I swear by God! That which hath been destined for him who aideth My Cause excelleth the treasures of the earth...* Mss: INBA18:129. Pubs: TABN.215ax. Trans: ADJ.084x. Subjects: transcendence; unknowability of God, martyrs and martyrdom, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, station of the Manifestation of God, power of prayer, spiritual transformation.

BH00102. 4160 words, mixed. کتاب الله ینطق بالحق فی هذا السجن الاعظم و یهدی العباد الی الله مالک الرقاب *The Book of God speaketh the truth in this Most Great Prison and guideth the servants unto God, the Lord of all mankind [3.5s]...* Mss: BLIB_Or15690.002, BLIB_Or15728.126b. Pubs: FRH.055-056x, FRH.320x. Trans: None. Subjects: suffering and imprisonment, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, praise and encouragement, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, personal instructions, proclamation to people of the Bayan.

BH00103. 4110 words, mixed. حمد و ثنا شکر و سنا مالک ملکوت اسماء را لایق و سزاست که عالم را محض فضل و عطا *Praise and glorification, thanksgiving and exaltation befit the Lord of the Kingdom of Names, Who through His grace and bounty hath created the world [3.5s]...* Mss: INBA15:050, INBA26:050. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, call to action, praise and encouragement, stories; anecdotes.

BH00104. 4090 words, Per. عالم منقلب و متغیر مشاهده میشود صفیر طیور را از ندای مکلم طور و حفیف سدره *The world is witnessed to be in turmoil and transformation, while the warbling of birds mingles with the Call of Him Who conversed upon the Mount and the rustling of the Divine Tree [3.5s]...* Mss: INBA42:094. Pubs: NSS.115-116x, NSS.209-210x. Trans: None. Subjects: rejection by the people of the Bayan, suffering and imprisonment, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH00105. 4090 words, Per. لسان حق میفرماید ان یا اهل الحق یعنی ای کسانیکه خود را نسبت بحق میدهید *The Tongue of Truth proclaimeth: "O people of truth, that is, O ye who claim allegiance to the Truth!" [3.5s]...* Mss: BLIB_Or15725.505. Pubs: None. Trans: None.

BH00106. 4070 words, mixed. حمد مقدس از ذکر و عرفان عالم بشریه ساحت قرب قدس حضرت مالک احدیه را لایق و *Praise, sanctified above the mention and understanding of the world of humanity, befitteth the threshold of holy nearness unto the Lord, the One [3.5s]...* Mss: BLIB_Or15704.078. Pubs: SFI16.050-052x, MAS8.019bx, MAS8.020ax, RAHA.049-050x, RAHA.247-248x. Trans: None. Subjects: martyrs and martyrdom, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, call to action, exhortations and counsels, the Word of God; influence and centrality of, praise and encouragement.

BH00107. 4060 words, mixed. حمد حضرت مقصودی را لایق و سزا که در اثبات امرش بدونش تمسک نجسته و ذکر *Praise befitteth and is meet unto the Desired One, Who, in establishing His Cause, hath not sought any proof save His Own Self [3.5s]...* Mss: INBA18:192. Pubs: TAH.011ax, TAH.207x. Trans: None. Subjects: the truth of past religions and sacred scriptures, corruption; misinterpretation of the Word of God, corruption and decline of Islam; of the Shi'ih, proofs of the Manifestations of God, petitions to authorities, chastisement and requital, prayer for spiritual recognition, praise and encouragement, Word of God and human limitations, Judaism; the Torah; the Jewish people.

BH00108. Mathnavi-yi-Mubarak. 4040 words, Per. ای حیات العرش خورشید وداد که جهان و امکان چه تو نوری نزاد گر نبودی خلق محجوب *You! Life-force of God's throne, compassion's sun, Time's universe has birthed no light like Yours! From seeing God, creation's eyes are barred...* Mss: INBA30:131, OSAI I.MMSx, MKA.06 Mil Yz A 2791 p14. Pubs: BRL_DA#272, MSNV, AQA3#070 p.160, DWNP_v4#07 p.038-039x, DWNP_v5#04 p.003x, TZH4.139-141x, HHA.058x, ASAT1.119x, ASAT4.015x, AHB_124BE #01 p.002x, AHB_130BE #03-04 p.130x, OOL.B089. Trans: GPB.099x, BLO_PT#055, BLO_PT#218, HURQ.BH28. Musical interps: Ahdieh (1), Ahdieh (2), unknown. Notes: ROB2.029, MMAH.233, GSH.071, LL#270. Abstract: Ecstatic poem in rhyming couplets, written during the journey to Istanbul and announcing the Day of God and the divine springtime but warning that it can only be perceived by those possessing a spiritual eye. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, divine unity [tawhid] and degrees of unity, spiritual transformation, love of God, symbolism, expressions of grief; lamentation; sadness, detachment; severance; renunciation; patience, suffering and imprisonment, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH00109. 4020 words, mixed. الحمد لله الذی هدانا الی افقه الاعلی و سقانا کوثر بیانه الاحلی و رزقنا لقائه و وصاله و *Praise be to God Who hath guided us to His most exalted horizon, Who hath given us to drink of the sweet Kawthar of His utterance, and Who hath graciously bestowed upon us His presence and reunion [3.5s]...* Mss: INBA15:033, INBA26:033, BLIB_Or15731.233x. Pubs: AVK2.337.08x, AVK4.428bx, QUM.074.05x. Trans: None. Subjects: the Word of God; influence and centrality of, proclamation to people of the Bayan, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, service to others; to the Cause of God, forgiveness; grace; bounty; mercy; compassion of God, corruption and decline of Islam; of the Shi'ih, praise and encouragement.

BH00110. 4020 words, mixed. این ایام در هر حین مفاد کلمه مبارکه نجعل اعلیهم اسفلهم و اسفلهم اعلیهم ظاهر *In these days, at every moment, the import of the blessed words "We shall make their highest ones their lowest ones, and their lowest ones their highest ones" is manifest [3.5s]...* Mss: BLIB_Or15733.152. Pubs: AVK4.462ax, MAS8.056x, MAS8.059ax, MAS8.118ax, MAS8.169ax, MSBH7.499-501x, NSS.106x, FRH.025-026x. Trans: None. Subjects: call to action, expressions of grief; lamentation; sadness, chastisement and requital, teaching the Cause; call to teach, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement.

BH00111. Kalimat-i-Firdawsiyyih (Words of Paradise). 4020 words, mixed. یا مشارق العدل و الانصاف و مطالع الصدق و الالطاف ان المظلوم یبکی و یقول ینوح *O ye the embodiments of justice and equity and the manifestations of uprightness and of heavenly bounties!...* Mss: INBA33:044x, BLIB_Or07851.049b, BLIB_Or15692.025, BLIB_Or15716.042.14x, KB_262:042-062, CMB_F32.048, OSAI_TC 2v-8r, MKI4523.112, BN_suppl.1753.023-037. Pubs: ADM2#008 p.022x, AVK1.212.13x, AVK2.075.04x, AVK3.003.16x, AVK3.164.02x, AVK3.225.12x, AVK3.326.11x, AVK4.282bx, ZYN.147, ISH.112, UAB.007x, UAB.032bx, UAB.036cx, UAB.039cx, UAB.042cx, UAB.043ax, UAB.046ax, UAB.046dx, UAB.050cx, UAB.053ax, UAB.054ax, ADH1.056x, TBP#06, TUM.109-115x, OOL.B012. Trans: TB#06, LOG#0479x, LOG#0785x, ADJ.027-028x, GPB.217x2x, GPB.218x, GPB.219x, PDC.136x, PDC.151x, WOB.023x, WOB.149x, WOB.153x, SW_v01#04 p.021x, SW_v03#01 p.005x, SW_v03#02 p.007x, SW_v09#07 p.081x, SW_v11#18 p.297x, DWN_v3#01 p.009-010x, DWN_v5#04 p.002-003x, DWN_v5#05 p.002-003x, BLO_PT#201, BSC.146 #100-124x, BSC#144-146x, BSC#151-154x. Musical interps: D. E. Walker, Chicago Baha'i Community, C. Oja. Notes: ROB4.214 et al, BKOG.382, MMAH.161, GSH.161, LL#024. Abstract: Proclaims eleven 'leaves of paradise': the fear of God, the importance of religion, the golden rule, that rulers should possess good character and act in justice (in contrast to Muḥammad Sháh, whose deeds in particular are denounced), reward and punishment as the basis of order in the world, justice, the unity of mankind, the education of children, moderation, renouncing asceticism and

monasticism, and forbidding religious strife and dissension. Subjects: the Word of God; influence and centrality of, education of children; moral education, rejection, opposition and persecution, contention and conflict, walking the spiritual path; spiritual wayfaring; the virtuous life, unity; oneness of humanity, monasticism; asceticism, teaching the Cause; call to teach.

BH00112. Suriy-i-Asma' (=Lawh-i-Ibn?). 3990 words, mixed. رایحه احزان جمال رحمن را احاطه نموده و ابواب فرح و بهجت از ظلم اهل طغیان من *The fragrance of sorrows hath encompassed the Beauty of the All-Merciful, and the gates of joy and delight have been shut fast through the tyranny of the people of rebellion [3.5s]... ...Know thou that when the Son of Man yielded up His breath to God, the whole creation wept with a great weeping....* Mss: INBA38:177, INBA18:468, INBA35:177b, BLIB_Or15698.078, BLIB_Or15720.080, BLIB_Or15740.064, Majlis934.330-368, BN_suppl.1754.131-139. Pubs: BRL_DA#031, GWBP#036 p.062ax, AVK2.037.04x, AVK2.098.11x, AVK2.176.05x, IQT.078, NFQ.003x, MAS4.165bx, MAS7.130x, ASAT1.051x, ASAT1.127x, ASAT2.088x, ASAT2.129x, ASAT4.531x, ASAT5.293x, AHB_109BE #08 p.002x, OOL.B108. Trans: GWB#036x, ROL.021-045x, ADJ.060x, ADJ.081x, PDC.004x2x, PDC.179-181x, WOB.185-186x, BLO_PT#139, HURQ.BH45. Notes: LL#294, LL#380. Abstract: Responds to objections to His claims raised by some Bábís, implores them not to be shut out from the truth by the veil of names, acknowledges the outward differences between sacred scriptures while asserting that this derives from the varying capacity of humanity, extols at length the revelation and the crucifixion of Jesus as having infused 'a fresh capacity into all created things', compares the Báb to John the Baptist and announces Himself to be the return of Christ, and declares that the purpose of His revelation, like Christ's, is to bestow eternal life. Subjects: rejection by the people of the Bayan, the Word of God; influence and centrality of, exhortations and counsels, teaching the Cause; call to teach, expressions of grief; lamentation; sadness.

BH00113. Kalimat-i-Maknunih (Hidden Words - Persian). 3970 words, Per. ای صاحبان هوش و گوش اول سروش دوست این است ای بلبل معنوی جز در گلبن معانی جای *O ye people that have minds to know and ears to hear! The first call of the Beloved is this...* Mss: INBA65:115, INBA36:383, INBA30:014, BLIB_Or15714.131c, CMB_F33.001, NLI.32p048v, BLIB_Or.08117, BLIB_Or.08685, CUL.X893.7.B111, Majlis210461.030-045, BN_suppl.1974.001. Pubs: BRL_HWP, GWBP#042 p066ax, GWBP#104 p.136bx, ZYN.001, AHM.421, MJMM.373, BSHN.017x, MHT2b.036x, UAB.047dx, UAB.048ax, UAB.048bx, UAB.069ax, UAB.069bx, TZH4.223-224, NFF4.017, OOL.B013b. Trans: HWPE, GWB#042x, GWB#104x, LOG#0835x, ADJ.081x, BADM.155-156x, PDC.007x, PDC.148x, PDC.149x, WOB.059-060x, WOB.116x, WOB.201x, SW_v03#02 p.005x, SW_v05#10 p.150-151x, SW_v14#11 p.321x, BLO_PT#061. Musical interps: S. Toloui-Wallace (#1), S. Taefi (#1) [track 1], R. Johnston-Garvin (#1) [track 7], Baha'i Youth of Japan (#2), S. Taefi (#2) [track 2], L. Dely & M. Congo (#2), S. Toloui-Wallace (#3), K. Key (#3), A. Bridges (#3), L. Slott (#3), Rowshan (#3), SKY (#3), E. Mahony (#3), L. Dely (#3), S. Engle and J. White (#3), Delia Olam (#3), B. Vahdat (#3), Sanale & Xolani (#3), Nora, Sasha & Ann-Sofie (#3), NKAK (#3), Zannetta (#3) [track 10], A.E. Rahbin (#3), B. Silvestre (#3), R. Bennett (#3), S. Kouchekzadeh (#3), L. Dube (#3) [track 6], D. Hunt (#4), A. Youssefi (#4), Bass Adjustment (#4), S. Taefi (#4) [track 4], G.H. Miller (#4), Rowshan (#4) [track 6], Nabil and Karim (#4), E. Mahony, F. Doomun-Rouhani & M. Brown (#4), N. Ma'ani (#4), A. Stephen (#4), A. Wood (#4), G. Besungu (#4), Ahdieh (#4), S. Parak (#4), A. Youssefi (#7), G.H. Miller (#7), S. Zahrai (#7), A.E. Rahbin (#7), B. Khademi (#7), G. and M. Smith (#7), S. Zein (#7), The Badasht Project (#8), A. Wensbo (#8), A. Bryan (#8), G.H. Miller (#9), A. Toufighian & A. Youssefi (#9), A. Wensbo (#10), L. Dube (#10) [track 18], S. Taefi (#10) [track 5], G.H. Miller (#11), S. Taefi (#11) [track 7], Naim, Miad & Justus (#11), Z. Rolle (#11), A. Bryan (#12), E. Mahony (#12), J. Sweeting & M. Weigert (#12), Chicago Baha'i Community (#12), MANA (#12), Meredith & Arman (#12), J. Cooper (#12), E. Mahony, F. Doomun-Rouhani & M. Brown (#13), G.H. Miller (#13), S. and S. Toloui-Wallace (#14), E. Mahony, F. Doomun-Rouhani & M. Brown (#14), MANA (#14), S. Esmaeili (#14), S. Peyman (#14), J. Cooper (#14), Rowshan (#16), A.E. Rahbin (#16), G.H. Miller (#16), L. Dely & M. Congo (#16), G.H. Miller (#18), O. Master (#19), S. Taefi (#20) [track 10], G.H. Miller (#21), Anis & Friends (#21), T. Ellis (#21), S. Taefi (#21) [track 8], R. Johnston-Garvin (#21) [track 6], E. Mahony (#21), N. Ma'ani (#22), D. Stevenson (#26), M. Kerr (#26), A.E. Rahbin (#26), J. Marks and S. Engle (#26), Chicago Baha'i Community (#26), Ashwin & Arhwin (#26), Temple of Light (#29), L. Dube (#30) [track 11], G.H. Miller (#31), TaliaSafa (#31), E. Mahony (#31), Turning Point (#31), S. Taefi (#31) [track 3], A. & M. Zemke (#31) [track 5], N. Ma'ani (#31), G.H. Miller (#32), TaliaSafa (#32), A. Wensbo (#32), MANA (#32), S. Trick (#32), S. and S. Toloui-Wallace (#33), A. Youssefi (#33), L. Dube (#34) [track 4], Carmel, Roya & Maryam (#35), A.E. Rahbin (#36), S. and S. Toloui-Wallace (#38), S. Toloui-Wallace (#38), F. Lionheart (#38), J. Cooper (#38), Seaon, Sasha & Sam (#38), S. Taefi (#38) [track 6], S. Bayan & S. Suggs (#38), L. Dely (#38), N. Hamilton (#38), B. Khademi (#39), A.E. Rahbin (#39), S. Toloui-Wallace (#40), Rasmus & Ann-Sofie (#40), Voices of Baha 2010 (#40), T. Ellis (#40), A Family Affair (#40), A. Youssefi (#40), The Badasht Project (#40), Refuge (#40), R. Peterson (#40) [track 8], Nabil and Karim (#40), E. Mahony, F. Doomun-Rouhani & M. Brown (#40), J. Cooper (#40), S. Parak (#40), A. Youssefi (#40), N. Hamilton (#40), Kiskadee (#40), L. Dely (#40), Rasmus & Ann-Sofie (#40), L. Dely & M. Congo (#42), J. Cooper (#42), L. Dely & M. Congo (#44) [track 9], D. E. Walker (#44), S. Cleasby (#44), MANA (#44), M. Sparrow (#45), L. Dube (#63) [track 13], G.H. Miller (#64), G.H. Miller (#70), Bosch Bluegrass Band (#72), Arrayanes (#72) [track 8], A. Youssefi (#73), Friends from Mongolia (#73), N. D. Huening (#76), C. & L. Heggie (#80), K. Key (#80). Notes: ROB1.071 et al, BKOG.159 et al, GPB.140, MMAH.092, GSH.016, LL#025. Abstract: The Persian portion of His foremost ethical work, consisting of 82 aphorisms spoken in the voice of the Divine and declaring themselves to be the 'inner essence' of what was revealed to 'the Prophets of old', affirming the essential nobility and divinity of the human soul, prescribing its intimate communion with its Creator, proclaiming the oneness of the human race, and declaring our consequent responsibility to fellowship, love, fair-mindedness, and mutual aid for one another, especially the poor and downtrodden. Subjects: primordial Covenant; the day of alast, heedlessness and ignorance of the people, useful occupation; acquisition of a craft; trade; profession, detachment; severance; renunciation; patience, goodly deeds; actions, words vs deeds, justice and wrath of God, status of material wealth; wealth and poverty, love of God, begging; mendicancy; idleness and sloth, walking the spiritual path; spiritual wayfaring; the virtuous life, transcendence; unknowability of God, pride; vanity; laying claim to inner knowledge.

BH00114. 3960 words, mixed. حمد مقصودی را لایق و سزاست که لم یزل و لایزال مقدس از حمد بوده و ساذج ثنا مالک *Praise befitteth that Desired One Who hath ever been, and will forever remain, sanctified beyond all praise, the Source of every laudation [3.5s]...* Mss: None. Pubs: AQA6#245 p.198. Trans: None. Subjects: chastisement and requital, call to action, exhortations and counsels, predictions and prophecies, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH00115. Qasidiy-i-'Izz-i-Varqa'iyyih (Ode of the Dove). 3950 words, Ara. اجذبتنی بوارق انوار طلعه لفروغها کل الشموس تخفت کان بروق الشمس من نور حسنها *A face flashing with light drew me to her; all the suns dimmed before her radiance...* Mss: INBA36:419, INBA66:175x. Pubs: BRL_DA#803, AQA3#071 p.196, TZH4.148x, MAS4.197, MAS8.039ax, RHQM2.0878-887 (299) (184-191), OOL.B092. Trans: GPB.118x, BLO_PT#017x, BLO_PT#059, JBS#29.3.43, HURQ.BH04. Notes: ROB1.062, ROB1.084, BKOG.118, BKOG.415, EBTB.098, MMAH.087, GSH.010, LL#274. Abstract: A lengthy poem composed in the style of a poem by Ibn-i-Fárid, glorifying the spirit that had visited Him in the form of the Maid of Heaven, expatiating on His sufferings and His loneliness and affirming His determination to face any future calamities that might befall Him in the path of God. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, the Word of God; influence and centrality of, suffering and imprisonment, expressions of grief; lamentation; sadness, station of the Manifestation of God, love as fundamental; spiritual foundations of religion, transcendence; unknowability of God.

BH00116. 3940 words, mixed. حمد مقدس از لفظ و معنی ساحت امنع اقدس مالک ورى را لایق و سزاست که در ایامیکه *Sanctified praise, transcending both utterance and meaning, befitteth the Most Holy and Most Exalted Court of the Lord of all mankind, Who in these days [3.5s]... ...Well is it with those who have met their obligations in respect of the Right of God and observed that which is prescribed in the Book ... This payment of Huquq is conclusively established...* Mss:

INBA27:320. Pubs: PYK.119. Trans: COC#1126x. Subjects: steadfastness; perseverance; faithfulness, rejection by the people of the Bayan, firmness in the Covenant, teaching the Cause; call to teach, suffering and imprisonment, the Word of God; influence and centrality of.

BH00117. 3920 words, mixed. سبحانک یا اله الاسماء و فاطر السماء تری کیف احاط البلاء عبادک الذین نبذوا *Glorified art Thou, O God of Names and Creator of Heaven! Thou beholdest how tribulation hath encompassed Thy servants who have cast aside [3.5s]...* Mss: INBA97:030x, BLIB_Or11097#035, BLIB_Or15719.094ax, BLIB_Or15722.170x. Pubs: ADM2#097 p.179x, NNY.181-182x, MAS8.144ax, ASAT4.311x. Trans: None. Subjects: expressions of grief; lamentation; sadness, personal instructions, acknowledgment of gift; of monetary contribution, praise and encouragement, rejection, opposition and persecution, martyrs and martyrdom.

BH00118. 3900 words, mixed. الحمد لله الذی انزل الایات و اظهر البینات و انطق ام الکتاب فی الماب الذی به *Praise be unto God, Who hath sent down the verses and made manifest the clear tokens, and caused the Mother Book to speak forth in the final return [3.5s]...* Mss: BLIB_Or15690.182, BLIB_Or15699.103. Pubs: MAS4.371x, RHQM2.0773-773 (174) (108-108x), ASAM.245-254, SAM.297-314. Trans: None. Notes: LL#182. Subjects: prophecy and fulfillment, purpose of religion in the world (personal and social), presence of; reunion with God, corruption and renewal; abandoning religious dogmas, knowledge; recognition of God, detachment; severance; renunciation; patience.

BH00119. 3870 words, mixed. حمد مقدس عن کل ما عند الخادم مولائی را لایق و سزاست که فرات رحمتش را از قلم *Sanctified praise, transcending all that the servant possesseth, beseemeth my Lord, Who hath caused the river of His mercy to flow from the Pen [3.5s]...* Mss: INBA08:423. Pubs: None. Trans: None. Subjects: proclamation to people of the Bayan, rejection, opposition and persecution, the Word of God; influence and centrality of, teaching the Cause; call to teach, superiority; incomparability of the Word of God, praise and encouragement, rejection by the people of the Bayan.

BH00120. 3870 words, mixed. شهادت حق جل جلاله از برای نفسش کافیست قال و قوله الحق انه لایوصف بوصف دونه و *He, glorified be His majesty, doth Himself suffice as a witness unto His Own Being. His Word is the Truth: verily, He cannot be described by any attributes save His Own [3.5s]... ...O My loved ones! We charge you to conduct yourselves with trustworthiness and rectitude, that through you the attributes of your Lord may be manifested to His servants...* Mss: INBA15:132, INBA26:133. Pubs: COMP_TRUSTP#31x. Trans: BRL_TRUST#30x, COC#2042x. Subjects: transcendence; unknowability of God, corruption and decline of Islam; of the Shi'ih, serving humanity; working for progress, betterment of the world, praise of Western values; culture, prophecy and fulfillment, spiritual transformation, suffering and imprisonment.

BH00121. 3860 words, mixed. یکتا خدا میداند که قلب و قلم و لسان لازال ذکر دوستان الهی را دوست داشته *The one true God knoweth that heart, pen and tongue have ever loved the mention of His divine friends [3.5s]... ...One's property is transient, and one's belongings evanescent; the ephemeral possessor perisheth, and the fleeting possession vanisheth...* Mss: None. Pubs: MJAN.206, AYBY.278, AQMJ2.073x, AQMJ2.076x, AQMJ2.135ax, AQMJ2.138x, MAS8.114bx, AYI2.383x, YIA.200-201x, FRH.074x. Trans: ADMS#330x. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, martyrs and martyrdom, the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution, transience; worthlessness of the physical world, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

BH00122. 3850 words, mixed. امطار رحمت رحمانی هاطل و آیات در کل حین از قلم اعلی نازل و نفسه الحق ظاهر شده *The showers of divine mercy are pouring down, and the verses are in every moment being sent down from the Supreme Pen, and the Truth itself hath been made manifest [3.5s]... ...The divines of Persia committed that which no people amongst the peoples of the world hath committed...* Mss: None. Pubs: ADM2#036 p.060x, MJAN.238b, AYBY.294b, AQMJ2.015bx, AYI2.388x, AYI2.390x, TRZ1.078bx. Trans: GPB.231x, JHT_S#035x. Subjects: expressions of grief; lamentation; sadness, chastisement and requital, divine unity [tawhid] and degrees of unity, acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH00123. 3840 words, mixed. حمد مقدس از لسان و بیان ساحت اقدس حضرت لم یلد و لم یولدی را سزاست *A praise sanctified beyond speech and utterance befitteth the most sacred court of Him Who begetteth not nor was begotten [3.5s]... consultation bestoweth greater awareness and transmuteth conjecture into certitude. It is a shining light which, in a dark world, leadeth the way and guideth...* Mss: INBA08:560, BLIB_Or15696.091e. Pubs: BRL_DA#271, MAS8.018bx, MAS8.060x, MUH3.255bx. Trans: BRL_CONSULT#03x, COC#0168x. Subjects: consultation, House of Worship [Mashriqu'l-Adhkar], station of the Manifestation of God, tests and trials; sacrifice and suffering, love, unity, and fellowship among the friends; in the Cause, praise and encouragement, the Word of God; influence and centrality of, suffering and imprisonment, wisdom [hikmat], power of faith; power of the spirit.

BH00124. 3830 words, mixed. اشکو بثی و حزنی الی الله مالک الانام قد انقلبت الامور و اضطربت البلدان و ضعف *I pour out my grief and sorrow unto God, Lord of all mankind. Affairs have been overturned, lands thrown into turmoil, and weakened hath become [3.5s]... ...Moderation is indeed highly desirable. Every person who in some degree turneth towards the truth can himself later comprehend most of what he seeketh...* Mss: INBA27:257, BLIB_Or15704.183, Majlis210461.116-117x. Pubs: AYI2.037x, PYK.104, MSHR2.101x, MMUH#14x. Trans: BRL_ATBH#26x, BRL_ATBH#48x, COC#1900x. Subjects: present and future calamities; war; universal convulsion, walking the spiritual path; spiritual wayfaring; the virtuous life, eulogies; reminiscences, teaching the Cause; call to teach, unity; oneness of humanity, power and sovereignty of God; omnipotence of God.

BH00125. 3820 words, mixed. الحمد لله الذی فتح باب الظهور بمفتاح اسمه الاعز الاقدس الابهی و دعا الکل *Praise be to God Who hath opened the gate of Manifestation with the key of His Most Mighty, Most Holy, Most Glorious Name, and hath summoned all [3.5s]...* Mss: INBA28:447, BLIB_Or15727a.064, BLIB_Or15732.058. Pubs: AVK3.371-372x, AYI2.030x, AYI2.222x, AYI2.223x, AYI2.224x, AYI2.225x, AYI2.226x, ABDA.077-080x, ABDA.330x, MSHR2.066x, YIA.169x, YMM.304x. Trans: None. Subjects: tests and trials; sacrifice and suffering, the Word of God; influence and centrality of, love of God, prophecy and fulfillment, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, transience; worthlessness of the physical world.

BH00126. 3820 words, mixed. کتاب انزله الرحمن لمن فاز باللقاء مره بعد مره و اخذ رحیق العرفان من ایادی *The Book which the All-Merciful hath revealed unto them who have attained unto His presence time and again, and have quaffed the choice wine of divine knowledge from His hands [3.5s]...* Mss: BLIB_Or15690.193, BLIB_Or15699.010, BLIB_Or15718.195. Pubs: None. Trans: None. Subjects: suffering and imprisonment, episodes from the early history of Islam, call to action, mission of the Manifestation of God in the world, chastisement and requital, praise and encouragement, the Word of God; influence and centrality of.

BH00127. Suriy-i-Qahir. 3810 words, Ara. هذا کتاب من لدن نقطه الاولی الی الذی آمن بالله و آیاته و دخل بقعه الروح مقر الذی *This is the Book from the Primal Point unto him who hath believed in God and His verses, and hath entered the sacred precincts of the Spirit, the dwelling-place of Him Who [3.5s]... ...I am not apprehensive for My own self. My fears are for Him Who will be sent down unto you after Me...* Mss: BLIB_Or15694.471, Berlin1237#11, ALIB.folder18p018-034. Pubs: BRL_DA#542, OOL.B135. Trans: WOB.117x. Notes: LL#323. Abstract: Affirms Bahá'u'lláh's mystical identity with the Báb; answers a number of specific objections to His claims advanced by followers of the Báb; and laments His persecution at their hands, while reserving His real fears for 'Him who will come after Me', a statement that was reiterated in the Súriy-i-Haykal. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, chastisement and requital, modes; manner; speed; size of divine revelation, expressions of grief; lamentation; sadness, corruption; misinterpretation of the Word of God.

BH00128. 3800 words, mixed. الحمد لله الذی ظهر بالحکمه و اظهر امره بالحکمه و امر الکل بالحکمه و جعل *Praise be to God Who hath manifested Himself through wisdom, and revealed His Cause through wisdom, and commanded all through wisdom, and ordained [3.5s]... ...Nothing hath ever happened nor will happen without a cause or effect. Reflect a while and consider...* Mss: INBA97:139x, BLIB_Or15732.103. Pubs: BRL_DA#781, ADM3#144x p.163, AVK3.015.16x, NANU_BH#06x, NNY.191-192x, ASAT4.034x, ASAT4.230x, TABN.027x, TABN.279x. Trans: BRL_FIRE_BH#04x. Notes: Includes note by Khadimu'llah: "...presently engaged in the service of Bahá'u'lláh outside town, and for the time being the purport of His utterances escapes me." Subjects: wisdom [hikmat], contention and conflict, the power of words; of speech, martyrs and martyrdom, nationalism; love of country, call to action.

BH00129. 3770 words, mixed. الحمد لله الذی اظهر امره و اتم حجته و اکمل برهانه علی شان شهد لها سکان *Praise be to God, Who hath manifested His Cause, perfected His testimony and completed His proof in such wise that the dwellers therein have borne witness [3.5s]... ...It is clear and evident that the payment of the Right of God is conducive to prosperity, to blessing, and to honour and divine protection...* Mss: BLIB_Or15733.227. Pubs: BRL_HUQUQP#012x, ADM2#101 p.184x, YMM.295x. Trans: BRL_HUQUQ#012x, COC#1104x, LOG#1031x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, law of Huququ'llah, wisdom [hikmat], exhortations and counsels, acknowledgment of gift; of monetary contribution, rejection, opposition and persecution.

BH00130. Lawh-i-Ahbab. 3770 words, Ara. هذا کتاب من لدنا الی الذی اذا سمع الندا من شطر ربه الابهی قال بلی یا اله من *This is a Book from Our presence unto him who, when he heard the Call from the direction of his Most Glorious Lord, responded "Yea, verily, O my God!" [3.5s]... ...O Pen of Revelation! Call thou to mind the Baptizer. Say: The Day of baptism hath come. Blessed is the one who hath baptized himself with the baptism of God...* Mss: INBA34:069, BLIB_Or11095#001. Pubs: AQA1#002, AVK4.476ax, MAS4.159x, ASAT3.071x, BCH.032x, PYK.031x, OOL.B022. Trans: ADMS#244, BTO#02x. Notes: ROB3.258, GSH.187, LL#038. Abstract: Addresses various followers with words of advice and encouragement, calling them to be united, to be detached from the things of the world, and to promote the cause of God, and lamenting the Bábís and others who have rejected His message. Subjects: proclamation to people of the Bayan, call to action, station of the Manifestation of God, love, unity, and fellowship among the friends; in the Cause, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering, teaching the Cause; call to teach.

BH00131. 3760 words, mixed. شکر خدا و ثنایش در رتبه اولی مخصوص جمالش و در رتبه ثانی اولیائش را که در مثل *Praise and thanksgiving belong, in the first degree, unto His Beauty and, in the second degree, unto His chosen ones who, in similitude [3.5s]...* Mss: INBA15:394, INBA26:398. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, expressions of grief; lamentation; sadness, rejection, opposition and persecution, praise and encouragement, the power of words; of speech, chastisement and requital.

BH00132. Commentary on the Dala'il-i-Sab'ih of the Bab. 3750 words, mixed. قد فتح ختم رحیق المختوم باسمی القیوم طوبی لقوم یعرفون انه لکوثر الرحمن ...قوله جل و عز از جمله ادلاء متقنه علم کل شیء است *The seal of the Choice Wine hath been broken through My Name, the Self-Subsisting. Blessed are they that recognize it as the Kawthar of the All-Merciful... His Word - exalted and glorious be He - is among the most perfect proofs of the knowledge of all things [3.5s]...* Mss: INBA33:001x, BLIB_Or11095#033x, BLIB_Or11096#011x, BLIB_Or15722.107x, NLAI_BH3.222x, BN_suppl.1754.037-042x. Pubs: GHA.042x, ASAT5.276x. Trans: None. Notes: DB.304-305, SRC.089, LL#178. Subjects: meanings of letters and numbers; jafr (gematria), corruption; misinterpretation of the Word of God, prophecy and fulfillment, Word of God is its own standard.

BH00133. 3730 words, mixed. اگر نفس ثابت راسخ مطمئن مستقیمی یافت شود و لوجه الله و حبه و رضائه بمثابه علم *If there be found a soul steadfast, firm, assured and upright, which, for the love of God and His good-pleasure, standeth even as a banner [3.5s]... ...Praise be unto Thee, O my God! I render Thee thanks for having rescued me from the abyss of self and passion, led me unto Thy straight path and Thy most great announcement...* Mss: INBA15:219, INBA26:220, INBA30:112ax. Pubs: AHM.065x, NSR_1993.021x, ABDA.331-343, ADH1.100x, AKHA_131BE #07 p.ax. Trans: GPB.190x, BLO_PT#067x, JHT_S#105x. Subjects: praise and encouragement, expressions of grief; lamentation; sadness, firmness in the Covenant, exhortations and counsels, suffering and imprisonment, chastisement and requital, consolation and comfort, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH00134. Madinatu't-Tawhid (the City of Unity). 3720 words, Ara. تلک آیات الکتاب فصلت آیاته بدعیا غیر ذی عوج علی آیات الله و هدی و نوری *These are the verses of the Book, whose signs have been set forth with wondrous originality, free from all crookedness, dwelling upon the signs of God, and serving as guidance and light [3.5s]... ...Beware, O believers in the Unity of God, lest ye be tempted to make any distinction between any of the Manifestations of His Cause...* Mss: INBA36:199, BLIB_Or07852.046, NLAI_BH3.074, PR03.251b13-254a15, PR19.017a-025b. Pubs: BRL_DA#283, GWBP#024 p.046x, TZH4.225-227, MAS4.313, ASAT5.286x, MMUH#13x, MSBH5.443-444x, OOL.B088. Trans: GWB#024x, GPB.003x, PDC.011x, PDC.111x, HURQ.BH15, JHT_B#009. Notes: ROB1.109, MMAH.180, GSH.022, LL#151. Abstract: A theological discussion of the concept of divine unity from various perspectives: the unity of the divine Essence, of the divine attributes, of the divine Manifestations, of action, and of worship. Subjects: God's oneness [ahadiyyih and wahidiyyih], mission of the Manifestation of God in the world, transcendence; unknowability of God, oneness or innumerability of the Manifestations of God, essential vs. actional attributes of God, progressive revelation; renewal of religion, station of the Manifestation of God, power and sovereignty of God; omnipotence of God, absolute freedom; independence of God.

BH00135. Commentary on a verse from the Qayyumu'l-Asma. 3690 words, mixed. هذا کتاب من لدنا لمن آمن بالله و سلطانه الذی کان علی العالمین محیطا لیذکر المظلوم الذی *This is a Book from Our presence unto him who hath believed in God and His sovereignty which encompasseth all the worlds, that the Wronged One may mention [3.5s]...* Mss: BLIB_Or11096#010, BLIB_Or15740.031x, NLAI_BH3.192, BN_suppl.1754.031-037. Pubs: AVK1.242.14x, AVK1.318x, AVK1.321.18x, LHKM2.047, AYI2.067x, AYI2.068x, ASAT3.009x, ASAT5.282x, ASAT5.368x, ASAT5.369x, RAHA.126-127x, YMM.325x, YMM.357x, YMM.359x, YMM.385x, YMM.396x. Trans: None. Subjects: the Word of God; influence and centrality of, meaning; importance of dreams and visions, microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar], progressive revelation; renewal of religion, proclamation to people of the Bayan, praise and encouragement.

BH00136. 3680 words, mixed. الحمد لله الذی فتح باب العرفان بمفتاح البیان و انزل من سماء البرهان امطار *Praise be to God Who hath opened wide the portals of divine knowledge through the key of utterance, and hath caused to rain down from the heaven of proof the showers [3.5s]... ...upset the equilibrium of the world and revolutionized its ordered life...* Mss: INBA19:148, INBA32:136, INBA41:386x. Pubs: ADM3#121 p.140x, ADM3#122 p.140x, TSAY.467x. Trans: ADJ.004x2x, ADJ.047x. Subjects: proclamation to people of the Bayan, praise and encouragement, steadfastness; perseverance; faithfulness, personal instructions, expressions of grief; lamentation; sadness, call to action.

BH00137. 3680 words, mixed. حمد مقدس از ذکر کائنات و منزه از شئونات ممکنات سلطان سریر عظمت را لایق و *Praise, sanctified beyond the mention of all created things and exalted above the attributes of contingent beings, befitteth the Sovereign of the Throne of Grandeur [3.5s]...* Mss: BLIB_Or15701.144. Pubs: TSBT.276x, MAS7.138x. Trans: None. Subjects: prayer for protection, suffering and imprisonment, firmness in the Covenant, power and sovereignty of God; omnipotence of God, praise and encouragement, steadfastness; perseverance; faithfulness.

BH00138. 3670 words, Ara. هذا یوم فیه ینطق الکتاب امام وجه العالم انه لا اله الا هو العزیز الوهاب... یا قاسم ضع ما عند القوم آخذا کتابی *This is the Day whereon the Book speaketh before the face of all the world declaring: There is none other God but Him, the Mighty, the Bestower. O Qasim! Cast aside that which the people possess and take hold of My Book [3.5s]... ...We call to mind at this juncture Muḥammad-'Alí, [Anis] whose flesh was mingled with that of his Master, his blood with His blood...* Mss: BLIB_Or15729.088, BLIB_Or15737a.060,

NLAI_22848:211, BSB.Cod.arab.2644 p111r, MKI4522.211. Pubs: AQA2#004 p.102, AVK3.110.10x, TISH.394x. Trans: BRL_ATBH#84x. Subjects: martyrs and martyrdom, rejection, opposition and persecution, the Word of God; influence and centrality of, teaching the Cause; call to teach, proclamation to people of the Bayan, steadfastness; perseverance; faithfulness.

BH00139. 3670 words, mixed. سبحان الله مقام آذان به درجهئ مرتفع گشته که از وصف و ذکر خارج است ... یا خلیل اسمع ندآء الجلیل انه یذکرک فی السجن کما ذکرک من قبل و انزل لک *Glorified be God! The station of the ears hath been exalted to such heights as transcendeth description and mention... O Khalil! Hearken unto the call of the All-Glorious. Verily, He remembereth thee in the prison even as He remembered thee aforetime, and hath revealed unto thee [3.5s]...* Mss: INBA44:062. Pubs: FRH.044-047x, FRH.182-183x. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, call to action.

BH00140. Lawh-i-Maqsud. 3650 words, mixed. حمد مقدس از ذکر و بیان حضرت معبود و مالک غیب و شهودی را لایق و سزاست که از *A praise which is exalted above every mention or description beseemeth the Adored One, the Possessor of all things… Regard man as a mine rich in gems of inestimable value… The Word is the master key for the whole world...* Mss: BLIB_Or15696.091dx, IOM.099, MKA.06 Mil Yz A 2791 p06. Pubs: GWBP#110 p.140x, GWBP#112 p.142x, GWBP#117 p.159x, GWBP#122 p.167x, ADM2#007 p.020x, AVK3.171.04x, AVK3.210.04x, AVK3.213.14x, AVK3.217.04x, AVK4.281.01x, AYI1.335x, DWNP_v5#01 p.002bx, UAB.010bx, UAB.011ax, UAB.013bx, UAB.024bx, UAB.026ax, UAB.028bx, UAB.030ax, UAB.033bx, UAB.037ax, UAB.039dx, UAB.040bx, UAB.041ax, UAB.045bx, UAB.050ax, UAB.050bx, UAB.051bx, UAB.052ax, UAB.053bx, DRD.011x, ASAT5.236x, ANDA#79 p.13x, TBP#11, MMUH#05x, OOL.B057. Trans: TB#11, GWB#110x, GWB#112x, GWB#117x, GWB#122x, ADJ.028ax, ADJ.088x, GPB.217x3x, GPB.218x5x, GPB.219x, PDC.186x, PDC.187x2x, PDC.190x, WOB.032x, WOB.041xx, WOB.198x, WOB.041x, WOB.162x, WOB.187x2x, WOB.198x2x, WOB.202-203x, DWN_v1#10-11 p.001-004, KSHK#20x. Musical interps: Morgane & Samy, E. Kelly, L. Harley. Notes: ROB4.235 et al, MMAH.138, GSH.213, LL#162, LL#461. Abstract: Relates various teachings as prerequisites to world peace: universal education; regarding one another as 'the fruits of one tree and the leaves of one branch'; reward and punishment as pillars of world stability; rulers acting with justice and wisdom; the gathering of the nations to lay the foundations of the 'Lesser Peace'; the adoption of a universal language and script; affirming that 'the earth is but one country, and mankind its citizens'; not allowing religion to become the source of disunity; taking counsel together in all matters; promoting useful branches of knowledge; exercising moderation in all things; inculcating tolerance and righteousness; and having due regard for the power of human utterance, in particular the Word of God, which is the 'master key for the whole world'. Subjects: the power of words; of speech, universal language, education of children; moral education, reward and punishment, the Word of God; influence and centrality of, unity; oneness of humanity, consultation, work as worship.

BH00141. 3650 words, mixed. روح حمد و جوهر آن ساحت امنع اقدس حضرت محبوبی را سزاست که از معین قلم *The spirit of praise and its essence befitteth the most hallowed and exalted sanctuary of the Best-Beloved One, Who from the wellspring of the Pen [3.5s]...* Mss: INBA08:358, BLIB_Or15727a.111, BLIB_Or15732.046, NLAI_BH4.263-287. Pubs: None. Trans: None. Notes: SHHB.157, LL#054. Subjects: spiritual emotions and susceptibilities, chastisement and requital, consolation and comfort, praise and encouragement, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH00142. 3600 words, mixed. شهد الله انه لا اله الا هو و الذین ظلموا اولئک عباد تاخذهم نفحات العذاب من *God beareth witness that there is none other God but Him. And they that have wronged - these are servants whom the breezes of chastisement shall overtake [3.5s]...* Mss: INBA41:253x, BLIB_Or15701.100. Pubs: None. Trans: None. Subjects: wisdom [hikmat], transcendence; unknowability of God, justice and wrath of God, expressions of grief; lamentation; sadness, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, chastisement and requital, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, praise and encouragement.

BH00143. 3590 words, mixed. الحمد لله الذی سخر العالم باسمه الاعظم و انزل فی کل الاحیان من سماء فضل اسمه *Praise be to God, Who hath subdued the world through His Most Great Name and hath, at all times, sent down from the heaven of His grace the essence of His Name [3.5s]...* Mss: BLIB_Or15690.146bx, BLIB_Or15716.005.17, BLIB_Or15724.120, BLIB_Or15728.008b. Pubs: AQMJ2.036x. Trans: None. Subjects: serving humanity; working for progress, betterment of the world, power of prayer, rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, justice and wrath of God, spiritual prerequisites of teaching the Cause, Word of God and human limitations.

BH00144. Suriy-i-Bayan. 3580 words, Ara. ذکر اسم ربک عبده اذ دخل بقعه الفردوس مقر الذی استشرقت علیه انوار الوجه عن مشرق *The remembrance of the name of thy Lord by His servant, when he entered the Garden of Paradise, the seat whereupon shone forth the lights of the Face from the Dayspring [3.5s]... ...Say: Doth it beseem a man while claiming to be a follower of his Lord, the All-Merciful, he should yet in his heart do the very deeds of the Evil One?...* Mss: INBA37:007, INBA83:203, BLIB_Or15702.254, BLIB_Or15723.228, BLIB_Or15737.069, NLAI_BH2.280, Berlin1237#10, ALIB.folder18p001-018, Majlis934.115.09-125.01x. Pubs: BRL_DA#736, GWBP#128 p.176x, GWBP#129 p.179x, GWBP#145 p.202ax, AQA4#080 p.108, AQA4a.392, AVK3.095.13x, AVK3.147.08x, AVK3.260.06x, GHA.428x, ASAT2.106x, PYK.032x, YFY.060x, OOL.B109. Trans: GWB#128x, GWB#129x, GWB#145x, ADJ.031x, ADJ.034x, TDH#037.1x, GPB.170x, GPB.376-377x, GPB.404x, MBW.038x, BSTW#037x, HURQ.BH39. Musical interps: D. E. Walker, MANA (1), MANA (2), C. Signori. Notes: ROB2.397, GSH.198, LL#295. Abstract: Charges the recipient to teach the Cause of God in a state of detachment from the world and enkindlement with the love of God, summons the Maid of Heaven to come to the aid of whoever does so, and instructs him to carry the message to specific people and regions in Iran. Subjects: teaching the Cause; call to teach, divine unity [tawhid] and degrees of unity, suffering and imprisonment, detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness, exhortations and counsels, assistance to the poor and lowly; the orphan; the sick.

BH00145. 3570 words, mixed. الحمد لله الذی تفرد بالعزه و توحد بالعظمه قد نطق بالکلمه و ارتفعت بها سموآت *Praise be unto God Who hath distinguished Himself through glory and Who alone standeth supreme in grandeur. He hath uttered the Word, and through it the heavens were raised up [3.5s]... ...This Huquq which hath been mentioned, and the command of which hath issued forth from the horizon of God's Holy Tablet, hath benefits which are the prescribed lot… And now concerning the poor, thou hast written to ask whether it is permissible to pay them out of the Right of God...* Mss: BLIB_Or15700.012, BLIB_Or15711.251, NLAI_BH4.209-229. Pubs: BRL_DA#400, BRL_HUQUQP#105x, AQA7#429 p.220, GHA.108x. Trans: BRL_ATBH#10x, BRL_HUQUQ#105x, COC#1142x, ADMS#224n16x. Subjects: business; financial; property matters, stories; anecdotes, tests and trials; sacrifice and suffering, the Word of God; influence and centrality of, prayer for protection, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, detachment; severance; renunciation; patience.

BH00146. 3540 words, mixed. الحمد لله مالک الملک و الملکوت و سلطان العز و الجبروت الذی جعل کرسیه الناسوت *Praise be unto God, the Lord of sovereignty and dominion, the King of glory and might, Who hath made His throne the world of man [3.5s]...* Mss: BLIB_Or15700.001, BLIB_Or15711.210. Pubs: ADM2#093 p.174x, YMM.310x. Trans: None. Subjects: preservation; transcription of the Sacred Writings, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, expressions of grief; lamentation; sadness, exhortations and counsels, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH00147. 3520 words, mixed. تعالی الرحمن الذی اجتذب بکلمته العلیا من فی الارض و السماء و هدی الکل بها فی *Glorified be the All-Merciful Who hath, through His Most*

Exalted Word, drawn unto Him all that are in earth and heaven, and guided all therewith unto His path [3.5s]... ...The majesty and glory of the Cause are as great as its trials and afflictions are intense. However, trials and afflictions are scarce noticed in this day... Mss: BLIB_Or15732.070. Pubs: BRL_DA#777, NANU_BH#13x, AYI2.010x, AYI2.015x, AYI2.114x, AYI2.115x, AYI2.116x, AYI2.117x, MSHR5.151x. Trans: BRL_FIRE_BH#07x. Subjects: teaching the Cause; call to teach, power of the Manifestation of God, the Word of God; influence and centrality of, praise and encouragement, steadfastness; perseverance; faithfulness.

BH00148. 3510 words, mixed. شهد الخادم بما شهد مولاه قبل خلق السموات و الارض انه لا اله الا هو المهيمن *The servant beareth witness to that which his Lord did testify before the creation of the heavens and of the earth: that there is none other God but Him, the All-Subduing [3.5s]...* Mss: BLIB_Or15701.206, BLIB_Or15713.132bx, BLIB_Or15734.1.092bx. Pubs: None. Trans: None. Subjects: praise and encouragement, personal instructions, petitions to authorities, servitude; submission to God; repentance, consolation and comfort, call to action.

BH00149. 3510 words, mixed. یا حبذا نامه رسید و عرف محبت محبوب عالمیان از او متضوع هر حرفش دفتری بود و هر *O how excellent! The letter arrived, perfumed with the fragrance of love for the Beloved of all worlds. Each letter thereof was as a volume, and every [3.5s]...* Mss: INBA15:409, INBA26:412. Pubs: AYI2.233x, AYI2.350x. Trans: None. Notes: ROB4.300, LL#192. Subjects: unity; oneness of humanity, the Word of God; influence and centrality of, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, praise and encouragement, spiritual transformation.

BH00150. 3480 words, Per. حمد حضرت مقتدری را لایق و سزاست که از قلم اعلی کوثر بقا جاری نمود و عالم ملک *Praise be unto Him, the Almighty One, Who hath caused to flow from the Most Exalted Pen the Kawthar of everlasting life, and the realm of existence [3.5s]... ...O Pen! Make mention of the one named Mihdí, that he may rejoice and be of the thankful. O Mihdí! Hearken thou to the Voice which is lifted up from the Crimson Tree ...* Mss: INBA41:034. Pubs: HDQI.159x. Trans: BLO_PT#215x. Subjects: the Word of God; influence and centrality of, Crimson Ark; the Ark of God, forgiveness; grace; bounty; mercy; compassion of God, station of the Manifestation of God, corruption and decline of Islam; of the Shi'ih, expressions of grief; lamentation; sadness, call to action.

BH00151. Lawh-i-Qina'. 3480 words, mixed. یکی از احبای الهی مکتوبی بیکی از علمای معروف نوشته و در آن مکتوب سوالات چندی *One of the loved ones of God wrote a letter to Ḥájí Muḥammad Karím Khán, in which he posed a number of questions...For twelve years We tarried in Baghdád. Much as We desired that a large gathering of divines and fair-minded men be convened...* Mss: INBA38:165, INBA35:007, INBA90:044, BLIB_Or15698.190, BLIB_Or15720.188, BLIB_Or15740.144, NLAI_BH2.320, NLAI_BH3.167, Majlis934.199-229, BN_suppl.1754.124-131. Pubs: BRL_DA#719, AVK1.307.08x, AVK2.101.18x, AVK2.108.15x, AVK2.273.08x, AVK3.103.10x, AVK3.396.06x, IQT.190, MJMM.067, ASAT2.012x, ASAT3.279x, ASAT4.519x, ASAT4.520x, ASAT4.204x, ASAT5.174x, ASAT5.239x, TUM.050-051x, NSS.089-090x, NSS.190-199, OOL.B067. Trans: BKOG.148x, PDC.139x, HURQ.BH63x, ADMS#199. Notes: ROB1.334, MMAH.137, GSH.176, LL#212. Abstract: Sharply rebuts accusations, made by the leader of the Shaykhí school, of grammatical discrepancies in the writings of the Báb, asserting that divine revelation is not constrained by man-made rules, citing in support several examples from the Qur'an and challenging him with Bahá'u'lláh's own prophetic claim. Subjects: Qur'an and Hadith quotation and interpretation, humility; meekness; lowliness, rejection, opposition and persecution, transience; worthlessness of the physical world, corruption and decline of Islam; of the Shi'ih, Word of God is its own standard.

BH00152. 3450 words, mixed. عرض میشود صورت مطالب جناب حاجی محمد علی ولیانی علیه بهاء الله که جناب محبوب *Presented is a summary of the matters concerning his honor Ḥájí Muḥammad-'Alí-i-Valyání, upon him be the glory of God, which the beloved [3.5s]...* Mss: BLIB_Or15732.023. Pubs: MJAN.110, AYBY.230, AQMJ2.072x, MAS8.187x, YMM.474x. Trans: None. Subjects: teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life, station of the Manifestation of God, steadfastness; perseverance; faithfulness, contention and conflict, greatness and influence of the Cause; of this Day, the Word of God; influence and centrality of, transcendence; unknowability of God.

BH00153. 3440 words, mixed. قد اتی ربیع الذکر و البیان و الناس اکثرهم لایفقهون نبذوا امر الله عن ورائهم *Verily, the springtime of remembrance and utterance hath come, yet most of the people comprehend not, having cast behind their backs the Cause of God [3.5s]...* Mss: None. Pubs: AQA6#219 p.064. Trans: None. Subjects: chastisement and requital, power of prayer, praise and encouragement, martyrs and martyrdom, exhortations and counsels.

BH00154. 3430 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الباقی الذی به استبقت مظاهر امرک و باسمک *Praised be to Thee, O God, my God! I beg of Thee, by Thy name the Enduring One by which the Manifestations of Thy Cause... This is, O my God, the first of the days on which Thou hast bidden Thy loved ones observe the Fast...* Mss: INBA38:287, INBA48:001, INBA33:091x, INBA49:151, INBA92:263, BLIB_Or15739.001. Pubs: AVK1.105.16x, TSBT.037x, NFF5.010, ASAT3.262x, ASAT4.162x, ASAT4.297x, ASAT5.169x, ASAT5.349x, ASAT5.364x, OOL.B090.06x, OOL.B090.09x. Trans: BRL_IOPF#3.01x, BPRY.259x, ADMS#047. Musical interps: unknown. Notes: LL#271, LL#466, LL#471. Subjects: Covenant-breaking and Covenant-breakers, prayer for fasting, suffering and imprisonment, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, love of God, expressions of grief; lamentation; sadness, prayers (general or uncategorized).

BH00155. Suriy-i-Ahzan. 3410 words, Ara. ان یا سیاح الاحدیه سبح فی قلزم الکبریاء الذی ظهر باسمی الابهی و جرت علیه سفن *O thou who art the pilgrim of Divine Oneness! Swim thou in the ocean of grandeur which hath been manifested through My Most Glorious Name, whereon sail the barques [3.5s]... ...Would that thou wert standing at this moment before the Throne and couldst hear how the melodies of eternity...* Mss: INBA37:085, BLIB_Or15694.494, BLIB_Or15723.212, BLIB_Or15737.052, NLAI_BH2.125, NLAI_BH2.265, ALIB.folder18p034-047. Pubs: BRL_DA#733, AQA4#086 p.221, AQA4a.075, ASAT5.351x, OOL.B103, AMB#39x. Trans: DOR#39x, LTDT.080x, BLO_PT#092. Notes: ROB2.397, MMAH.155, GSH.114, LL#289. Abstract: Expatiates on the sorrows experienced by Bahá'u'lláh and the Báb, taking in part the form of a mystical conversation between the two. Subjects: symbolism, expressions of grief; lamentation; sadness, suffering and imprisonment, divine unity [tawhid] and degrees of unity, the Word of God; influence and centrality of.

BH00156. 3410 words, mixed. حمد مقصود امکانرا که در بحبوحه احزان رایه بیان برافراخت شرذمه ذئاب اولیائش را *Praise be to the Desired One of all things possible, Who, amidst the tumults of sorrows, raised high the banner of utterance, while a pack of wolves [pursued] His loved ones [3.5s]...* Mss: BLIB_Or15717.279. Pubs: PZHN v2#3 p.089, MUH3.205x, OOL.B171, QUM.086-087x. Trans: None. Subjects: past, present and future of Iran, the Word of God; influence and centrality of, personal instructions, expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution, exhortations and counsels, call to action.

BH00157. 3400 words, mixed. حمد و ذکر و شکر و ثنا اولیای مقصود یکتا را لایق و سزاست که بحبل وفا تمسک *Praise and remembrance, thanksgiving and glorification, befit and are worthy of the loved ones of the one true Object of Desire, who have held fast to the cord of faithfulness [3.5s]...* Mss: INBA15:014, INBA26:014. Pubs: None. Trans: None. Subjects: humility; meekness; lowliness, steadfastness; perseverance; faithfulness, walking the spiritual path; spiritual wayfaring; the virtuous life, acknowledgment of gift; of monetary contribution, detachment; severance; renunciation; patience.

BH00158. 3380 words, mixed. حمد مقصودی را لایق و سزاست که بیک کلمه خرق حجبات غلیظه فرمود و اهل عالم را *Praise befitteth and is meet unto the Desired One, Who with but a single word hath rent asunder the thick veils and summoned the peoples of the world [3.5s]...* Mss: BLIB_Or15704.287. Pubs: BRL_DA#316. Trans: None. Subjects: the Word of God; influence and

centrality of, equality of men and women, praise and encouragement, unity; oneness of humanity.

BH00159. 3380 words, mixed. شهد الله انه لا اله الا هو قد اظهر امره بين العباد بسلطان مامنعه الاعراض... این یوم را شبه و مثل نبوده و نیست چه که جمال قدم بر عرش اعظم مستوی جذب ظهور *God testifieth that there is none other God but Him. He hath manifested His Cause amidst His servants with a sovereignty that no opposition can withhold. Peerless and incomparable is this Day, for the Ancient Beauty is established upon the Most Great Throne, drawing forth through His Revelation [3.5s]... ...Gracious God! The people of God suffered themselves to be killed rather than kill. During the events that came to pass, they were the embodiments of utter meekness...* Mss: INBA27:234. Pubs: BRL_DA#762, HDQI.138x, MAS8.074bx, PYK.174. Trans: BRL_ATBH#63x. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, call to action, power and sovereignty of God; omnipotence of God, humility; meekness; lowliness, martyrs and martyrdom.

BH00160. 3310 words, Ara. سبحانک اللهم یا الهی تسمع حنینی کحنین الثکلی و طرفی الی الافق الاعلی تری و *Glory be to Thee, O Lord my God! Thou hearest how I weep with a weeping like that of a mother bereaved of her child...So grievous hath been My weeping that I have been prevented from making mention of Thee and singing Thy praises...* Mss: INBA48:019, INBA49:238, INBA92:223b, BLIB_Or15739.051. Pubs: AVK2.025.14x, AVK2.300.17x, AVK2.359.03x, AVK3.016.08x, AHM.002, AYT.435x, ASAT1.136x, ASAT2.103x, ASAT5.349x. Trans: GPB.118x, JHT_B#019. Subjects: prayer for martyrs, call to action, suffering and imprisonment, expressions of grief; lamentation; sadness, rejection, opposition and persecution, prayer for protection, servitude; submission to God; repentance, martyrs and martyrdom.

BH00161. 3290 words, mixed. حمد حامدین و شکر شاکرین مقربین را لایق و سزاست که بذکرشان نارالله بین عباد *The praise of all who praise and the gratitude of those who give thanks befitteth them who are nigh unto God, through whose mention the Fire of God blazeth amidst His servants [3.5s]...* Mss: BLIB_Or15701.267. Pubs: MSHR5.382x, MYD.394x. Trans: None. Subjects: prayer for spiritual recognition, unity; oneness of humanity, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, the power of words; of speech, praise and encouragement.

BH00162. 3290 words, mixed. حمد مولی الوری را لایق و سزاست که بکلمه علیا اهل ناسوت انشا را بافق اعلی دعوت *Praise befitteth the Lord of all beings, Who through His exalted Word hath summoned the dwellers of the earthly realm unto the highest horizon [3.5s]...* Mss: INBA18:223. Pubs: AYI2.340x, AHT.003. Trans: None. Subjects: the Word of God; influence and centrality of, rejection by the people of the Bayan, praise and encouragement, proclamation to people of the Bayan, call to action.

BH00163. 3280 words, mixed. الحمد لله الذی سخر العالم باسمه الاعظم و انه اذ استوی علی التراب انه لهو العرش *Praise be unto God Who hath subdued the world through His Most Great Name, and verily, when He established Himself upon the dust, He was indeed the Throne [3.5s]...* Mss: INBA41:228, BLIB_Or15704.205. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, call to action, love, unity, and fellowship among the friends; in the Cause, transience; worthlessness of the physical world, suffering and imprisonment.

BH00164. 3280 words, mixed. حمد مقدس از بیان برهان حضرت رحمن را لایق و سزاست که از انوارش عالم امکان *Sanctified praise beseemeth and is meet for the Lord of Divine Proof, the All-Merciful, through Whose lights the world of being hath been illumined [3.5s]... ...His holiness the exalted Bab because of the weakness of the people at the inception of his manifestation showed extreme forbearance...* Mss: BLIB_Or15704.171. Pubs: MAS7.126x, PZHN v4#1 p.139x, QMSI1.191-192x, RAHA.127-128x, YIK.009-018. Trans: KFPT#03.5x. Subjects: interpretation of words and passages in scripture, acting according to the exigencies of the day; pragmatism, Manifestation of God as divine physician, the Bayan, its laws and their abrogation, corruption; misinterpretation of the Word of God, chastisement and requital, station of the Manifestation of God, proclamation to people of the Bayan, praise and encouragement.

BH00165. 3260 words, mixed. حمد گوینده پاینده را لایق و سزاست که در حین اشتعال نار بغضا در اطراف و اشطار *Praise be unto Him Who is the Ever-Abiding, the Ever-Enduring, Who is worthy and befitting of all glorification, even in this hour when the fire of hatred hath been kindled in all regions and quarters [3.5s]... ...The movement itself from place to place, when undertaken for the sake of God, hath always exerted, and can now exert, its influence in the world...* Mss: INBA27:200. Pubs: ADM3#113 p.134x, MAS4.120bx, PYK.179. Trans: ADJ.084x, ADMS#337x. Subjects: collection; ordering of the Sacred Writings, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, rejection, opposition and persecution, free will and predestination; fate, expressions of grief; lamentation; sadness, praise and encouragement, teaching the Cause; call to teach.

BH00166. 3250 words, mixed. بحور حمد و ثنا محبوبی را لایق و سزا که از عنایت بدیعه حکم سیف را مرتفع *The oceans of praise and glorification befit and beseem my Beloved, Who through His wondrous grace hath lifted up the decree of the sword [3.5s]...* Mss: INBA07:046, INBA28:148, INBA97:130x, INBA77:001, BLIB_Or15717.180. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, call to action, teaching the Cause; call to teach.

BH00167. 3220 words, mixed. یا محبوب فوادی و المذکور فی قلبی قد طال غفلتی و سکری و نومی فیکل الاحوال اقر *O Thou Beloved of my heart and the One remembered in my soul! Long indeed hath been my heedlessness, my stupor and my slumber. In every condition do I acknowledge [3.5s]...* Mss: BLIB_Or15732.035. Pubs: AYI2.008x, AYI2.111x, AYI2.112x, AYI2.113x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritualization of humanity in the future; a new race of men, heedlessness and ignorance of the people, corruption and renewal; abandoning religious dogmas, present and future calamities; war; universal convulsion, the Word of God; influence and centrality of.

BH00168. 3200 words, Ara. الحمد لله الملک المنان الذی خلق الانسان و علمه البیان و هدیته الی ریاض العلم و العرفان *Praise be unto God, the King, the All-Bountiful, Who hath created man and taught him utterance, and guided him unto the gardens of knowledge and understanding [3.5s]...* Mss: BLIB_Or15693.076. Pubs: None. Trans: None.

BH00169. 3200 words, mixed. لسان ایام باینکلمه علیا ناطق یا اله العالم و مقصود الامم اسئلک بالاسم الاعظم *The Tongue of Days speaketh forth this most exalted Word: O God of the world and the Goal of all nations! I beseech Thee by the Most Great Name [3.5s]... ...The minimum amount subject to Huququ'llah is reached when one's possessions are worth the number of Vahid (19); that is, whenever one owneth 19 mithqals of gold...* Mss: BLIB_Or15704.234. Pubs: BRL_HUQUQP#43x, MJAN.130, AYBY.240, AQMJ2.037ax, SFI03.023.27x, AYI2.386x, YIA.198x. Trans: BRL_HUQUQ#43x, COC#1116x. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, business; financial; property matters, exhortations and counsels, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution.

BH00170. 3190 words, mixed. حمد و ثنای اهل انشا و ملکوت اسما اولیای فاطر سما را لایق و سزاست که شبهات... الهی الهی اشهد بوحدانیتک و فردانیتک *Praise and glory from the people of creation and the Kingdom of Names beseemeth the chosen ones of the Creator of heaven, who have dispelled doubts [3.5s]... ...My God, my God! I testify to Thy oneness and Thy unity, and unto that which Thou hast made manifest in Thy power and sovereignty. O my Lord, I have been so overcome...* Mss: INBA44:050, NLAI_BH1.169.12-170x. Pubs: ADM3#097 p.115x, ADM3#098 p.117x. Trans: JHT_S#154x. Subjects: expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, proclamation to people of the Bayan, praise and encouragement, business; financial; property matters, rejection by the people of the Bayan, the Word of God; influence and centrality of, laws of God; of the Kitab-i-Aqdas, wisdom [hikmat].

BH00171. 3180 words, Per. حمد مقدس از ذکر کائنات محبوبی را لایق و سزا که باسم قیوم ختم از رحیق مختوم *Praise, sanctified beyond the mention of all created things,*

befitteth and beseemeth the Best-Beloved, Who through His Name, the Self-Subsisting, hath unsealed the choice Wine [3.5s]... Mss: BLIB_Or15727b.304, BLIB_Or15732.093. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, spiritual transformation, consultation, heedlessness and ignorance of the people, the Word of God; influence and centrality of.

BH00172. 3160 words, mixed. حمد محبوبی را لایق و سزا که از خامه و بنان ابواب لقا بر عالمیان مفتوح نمود *Praise be unto Him Who is worthy of all glorification, the Best Beloved, Who hath, through the Pen and fingers of His grace, opened wide the gates of reunion unto all the peoples of the world [3.5s]... ...Truly, none must be careless in the matter of safeguarding the divine Tablets. In former times, when plans were laid to seize some of the friends...* Mss: None. Pubs: MJAN.099, AYBY.225, HDQI.158x, ANDA#01 p.000cx, YMM.381x. Trans: LOG#0326x. Subjects: the Word of God; influence and centrality of, preservation; transcription of the Sacred Writings, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, multiple meanings; interpretations in scripture, wisdom [hikmat], superiority; incomparability of the Word of God.

BH00173. 3160 words, mixed. خدمت شارب کاس معانی حضرت اسم جود علیه بهاء الله الابدی عرض میشود نامه آنمحبوب *Unto him who drinketh from the chalice of divine significance, His Holiness the Name of Bounty, upon him be the everlasting glory of God, these words are submitted: The letter of that loved one [3.5s]...* Mss: None. Pubs: MJAN.079, AYBY.216b, MUH3.256x, MSHR2.345x, NSS.117-118x. Trans: None. Subjects: prophecy and fulfillment, the Word of God; influence and centrality of, Covenant-breaking and Covenant-breakers, wisdom [hikmat], steadfastness; perseverance; faithfulness, praise and encouragement, proclamation to people of the Bayan, chastisement and requital, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution.

BH00174. 3150 words, mixed. تبارک الله مقصودیکه عالم را بحرفی پدید آورد و از یوم اول امم را ببوم ظهور *And now concerning thy question regarding the verse which the All-Merciful, exalted be His glory, hath revealed unto Muhammad, the Apostle of God, in the Qur'án: "He employeth the angels as messengers, with pairs of wings, two, three and four..."...* Mss: BLIB_Or15712.314.04x. Pubs: AVK2.159x, MSBH5.063-076, NSS.102-103x. Trans: BLO_sazedj#15x. Subjects: angels, corruption and decline of Islam; of the Shi'ih, proclamation to people of the Bayan, steadfastness; perseverance; faithfulness, interpretation of words and passages in scripture, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God, call to action.

BH00175. 3150 words, mixed. حمد سلطان وجود و ملیک غیب و شهود را لایق و سزاست که لئالی عرفان را از صدف *Praise befitteth and is worthy of the Sovereign of existence and the King of the seen and unseen realms, Who hath brought forth the pearls of divine knowledge from the shell [3.5s]...* Mss: BLIB_Or15733.174. Pubs: None. Trans: None. Subjects: rejection of Muhammad, acknowledgment of gift; of monetary contribution, wisdom [hikmat], power and sovereignty of God; omnipotence of God, Word of God and human limitations, spiritual emotions and susceptibilities, personal instructions.

BH00176. 3150 words, mixed. لله درک بما اسمعنی لسان قلمک حنین قلبک و ضجیج فوادک فی حب الله محبوبنا و *Blessed art thou, for through the voice of thy Pen thou hast caused Me to hear the lamentation of thy heart and the cry of thy innermost being in thy love for God, our Beloved [3.5s]...* Mss: BLIB_Or15704.093. Pubs: MAS8.032x, MSHR5.192x. Trans: None. Subjects: chastisement and requital, spiritual prerequisites of teaching the Cause, praise and encouragement, prayer for protection, prophecy and fulfillment, rejection by the people of the Bayan, suffering and imprisonment, personal instructions.

BH00177. 3140 words, mixed. حمد بساط حضرت موجودی را که وجود را موجود فرمود و عالم را بانوار اسم اعظم منور *Praise be unto the Court of that Being Who brought existence into being and illumined the world with the lights of His Most Great Name [3.5s]... ...It is incumbent upon everyone to discharge the obligation of Huquq. The advantages gained from this deed revert to the persons themselves...* Mss: INBA15:001, INBA26:001b, BLIB_Or15701.360. Pubs: BRL_DA#399, BRL_HUQUQP#011x. Trans: BRL_HUQUQ#011x, COC#1102x, ADMS#351x. Subjects: call to action, praise and encouragement, review of publications, acknowledgment of gift; of monetary contribution, spiritual transformation, teaching the Cause; call to teach, unity; oneness of humanity, detachment; severance; renunciation; patience.

BH00178. 3130 words, mixed. حمد مقدس از بیان سلطان امکان و ملیک اکوان را سزاست که از کوثر حیوان عالم *All hallowed praise befitteth the Sovereign of contingent being and the King of all worlds, Who from the Living Waters hath created the universe [3.5s]... ...We beseech the True One to adorn His handmaidens with the ornament of chastity, of trustworthiness, of righteousness and of purity. Verily, He is the All-Bestowing...* Mss: INBA28:338. Pubs: BRL_DA#403, COMP_WOMENP#094x, AYI2.148x, AYI2.149x, AYI2.150x, AYI2.151x, AYI2.152x, YMM.013. Trans: BRL_WOMEN#094x, COC#2185x. Subjects: acknowledgment of gift; of monetary contribution, suffering and imprisonment, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, corruption; misinterpretation of the Word of God, living waters; water of life.

BH00179. 3120 words, mixed. هذا کتاب من هذا العبد الی الذی احبه الله و شرفه بلقائه و اسمعه نغماته و *This is an epistle from this servant unto him whom God hath loved and honored with His presence, and caused him to hear His melodies [3.5s]...* Mss: INBA74:023. Pubs: YIK.461-470. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, the Word of God; influence and centrality of.

BH00180. 3100 words, mixed. حمد مقدس از قلم و مداد ساحت امنع اقدس حضرت محبوبی را لایق و سزاست که اهل بها *A praise, exalted above every conception that pen and ink can portray, beseemeth the subline, the ever-blessed court of the Well-Beloved Who hath initiated the people of Baha into the school of adversity...* Mss: INBA18:439, BLIB_Or15701.086. Pubs: NANU_BH#14x, UAB.028ax, AYI2.025x, AYI2.140x, AYI2.159x. Trans: BRL_FIRE_BH#08x. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, wisdom [hikmat], rejection, opposition and persecution, suffering and imprisonment.

BH00181. Khutbiy-i-Salavat. 3080 words, Ara. الحمد لله الذی قد اظهر الطلعه بالجذبات و لقد اغن الورقه بالسر السطر من ورآء *Praise be unto God Who hath manifested the Countenance through rapturous attractions and hath enriched the Leaf with the hidden mystery inscribed beyond [3.5s]...* Mss: PR22.058a-072a. Pubs: None. Trans: None. Notes: BRL_TTT#11.8. Revealed "in the year nine", see BRL_TTT#11; see also Tanbihu'l-Na'imin p.36. Abstract: Extols the Cause of the Báb and encourages His followers to seek out and turn to the 'countenance of light'. Subjects: symbolism, praise and encouragement, divine unity [tawhid] and degrees of unity, transcendence; unknowability of God, station of the Manifestation of God, power and sovereignty of God; omnipotence of God, prophecy and fulfillment, the Word of God; influence and centrality of, chastisement and requital.

BH00182. 3080 words, Per. حمد مقدس از عرفان کائنات و بیان ممکنات مقصود عالمیان را لایق و سزاست *All praise, sanctified beyond the cognizance of created things and the utterance of contingent beings, is worthy and befitting unto the Lord of all worlds [3.5s]...* Mss: BLIB_Or15716.014.15. Pubs: None. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution, praise and encouragement, call to action, consolation and comfort, transcendence; unknowability of God, petitions to authorities.

BH00183. 3080 words, mixed. یشهد الخادم انه لا اله الا هو لم یزل کان و یکون بمثل ما قد کان بعد اعترافه *The servant testifieth that there is no God but Him. He hath ever been and shall forever be as He hath ever been, subsequent to his confession [3.5s]...* Mss: INBA41:331. Pubs: None. Trans: None. Subjects: wisdom [hikmat], consultation, preservation; transcription of the Sacred Writings, rejection, opposition and persecution, acknowledgment of gift; of monetary contribution.

BH00184. 3050 words, mixed. الحمد لله الذی خلق الاشیاء بحرکه قلمه الاعلی و بما ظهر منه فصل بین الاحزاب *Praise be unto God Who hath created all things through the movement of His Most Exalted Pen, and through that which hath been revealed therefrom hath distinguished between the peoples [3.5s]...* Mss: BLIB_Or15717.225. Pubs: AYI2.188x, AYI2.189x. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, servitude; submission to God; repentance, walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience.

BH00185. 3050 words, mixed. حبذا حبذا کاروان بیان با ارمغان معانی وارد هر حرفش بهجت گل آورد و هر کلمه اش *How wonderful, how glorious is the caravan of utterance, arriving with the gift of inner meanings; every letter thereof bringeth the joy of flowers, and each word thereof [3.5s]... ...Glory be unto Thee, O Lord of heaven and earth, Holder of the reins of all mankind! I entreat Thee by that which is hidden in Thy knowledge...* Mss: None. Pubs: AQA7.201, ADM3#064 p.079x, AYI2.118x, AYI2.119x, ASAT4.239x. Trans: JHT_S#150x. Subjects: petitions to authorities, rejection by the people of the Bayan, praise and encouragement, expressions of grief; lamentation; sadness, the Word of God; influence and centrality of, interpretation of words and passages in scripture, oneness; unity of religion.

BH00186. 3040 words, mixed. حمد مقدس از ذکر و اشاره و لفظ و معنی ساحت امنع اقدس حضرت محبوبی را لایق و *Praise, sanctified above mention and allusion, word and meaning, befitteth the most holy and exalted court of the Beloved [3.5s]...* Mss: BLIB_Or15732.082. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual prerequisites of teaching the Cause, suffering and imprisonment, call to action, exhortations and counsels, the Word of God; influence and centrality of.

BH00187. 3020 words, mixed. الحمد لله الذی انزل الفرقان فی الرمضان و انه هو نور البیان قد اشرق من افق *Praise be to God Who hath sent down the Qur'an in the month of Ramadan, and verily He is the Light of Utterance that hath shone forth from the horizon [3.5s]... ...Cleave ye at all times to the cord of trustworthiness and hold fast the hem of the garment of truthfulness: thus biddeth you He Who is the Truthful, the Trusted One...* Mss: BLIB_Or15700.024, BLIB_Or15711.152. Pubs: COMP_TRUSTP#27x, PYK.356x. Trans: BRL_TRUST#26x, COC#2038x. Subjects: business; financial; property matters, exhortations and counsels, acknowledgment of gift; of monetary contribution, praise and encouragement, personal instructions.

BH00188. 3010 words, Ara. الحمد لله الذی ظهر بالحق و اظهر بسلطانه ما اراد و انه لهو الذی اخبر به الرسل فی کتب *Praise be unto God, Who hath manifested Himself in truth and through His sovereignty hath revealed whatsoever He willeth. Verily, He is the One foretold by the Messengers in their Books [3.5s]...* Mss: BLIB_Or15727b.140, BLIB_Or15732.116. Pubs: None. Trans: None. Subjects: return of the Manifestations of God, suffering and imprisonment, praise and encouragement, call to action, transcendence; unknowability of God, spiritual prerequisites of teaching the Cause, unity; oneness of humanity.

BH00189. 2970 words, mixed. لله الحمد فرج الهی بعد از شدت رسید یا محبوب فوادی شدت وقتی بود که لامرالله در *Praise be unto God! Divine deliverance hath come after tribulation. O beloved of My heart! Grievous indeed was that time when the Cause of God [3.5s]...* Mss: INBA19:379, INBA32:324, BLIB_Or15733.246x. Pubs: MAS4.021ax, MAS4.033bx. Trans: None. Subjects: wisdom [hikmat], martyrs and martyrdom, power of prayer, expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution, praise and encouragement, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

BH00190. 2960 words, mixed. حمد مقدس از ادراک عالم و عرفان امم ساحت عز حضرت کبریائی را لایق و سزا که بقلم *Praise, sanctified beyond the comprehension of the world and the recognition of nations, befitteth the court of glory of His all-compelling Presence, Who through the Pen [3.5s]...* Mss: BLIB_Or15701.242. Pubs: YMM.440x. Trans: None. Subjects: praise and encouragement, prayer for forgiveness, rejection, opposition and persecution, the Word of God; influence and centrality of, corruption and decline of Islam; of the Shi'ih.

BH00191. 2960 words, mixed. لله الحمد آذان طلب متتابعا بهدیر حمامه محبت و وداد فائز و ابصار بملاحظه آثار *Praise be to God! The ears of longing have successively attained unto the cooing of the dove of love and fellowship, and eyes have been blessed with beholding His signs [3.5s]...* Mss: INBA27:277, BLIB_Or15704.105. Pubs: PYK.086, AMIN.208x. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, teaching the Cause; call to teach, chastisement and requital, call to action, personal instructions, business; financial; property matters.

BH00192. 2940 words, mixed. جوهر حمد و بیان و ساذج شکر و تبیان بساط امنع اقدس مالک امکان را لایق و سزاست *The essence of praise and utterance, and the quintessence of thanksgiving and exposition, beseemeth and befitteth the most holy and most exalted court of the Lord of all possibility [3.5s]... ...God hath not blinked, nor will He ever blink His eyes at the tyranny of the oppressor...* Mss: INBA28:229. Pubs: BRL_DA#787, AVK2.181.09x, AVK3.402.09x, NANU_BH#08x, ASAT2.128x, ASAT3.269x, ASAT4.055x, ASAT4.206x, YMM.425x. Trans: GPB.224x. Notes: ROB2.413, LL#210. Subjects: rejection, opposition and persecution, martyrs and martyrdom, justice and wrath of God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, personal instructions, praise and encouragement.

BH00193. 2920 words, mixed. الحمد لله الذی ظهر و اظهر ما اراد انه هو المقتدر علی ما یشاء لایعجزه شئونات *All praise be unto God, Who hath manifested Himself and revealed whatsoever He willeth. Verily, He is the Omnipotent, Who doeth as He pleaseth; no circumstances can frustrate Him [3.5s]...* Mss: INBA07:109, BLIB_Or15717.205, NLAI_BH4.240-263. Pubs: ASAT3.161x. Trans: None. Subjects: call to action, expressions of grief; lamentation; sadness, Greatest Name, Judaism; the Torah; the Jewish people, unity; oneness of humanity, the Word of God; influence and centrality of, transcendence; unknowability of God, divine unity [tawhid] and degrees of unity, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution.

BH00194. 2910 words, mixed. تعالی من انطق القلم و علم الامم و اظهر ما اراد من اسرار القدم لیفرحن بها *Exalted is He Who hath caused the Pen to speak forth, and hath taught the peoples, and hath manifested whatsoever He desired of the mysteries of eternity, that they might rejoice therein [3.5s]... ...No one should demand the Huququ'llah. Its payment should depend on the volition of the individuals themselves, namely such souls that are devout, faithful and well disposed...* Mss: BLIB_Or11097#050. Pubs: AYBY.182, MAS8.150ax, MAS8.150bx, KNJ.013e. Trans: COC#1149x. Subjects: the Word of God; influence and centrality of, expressions of grief; lamentation; sadness, personal instructions, praise and encouragement, acknowledgment of gift; of monetary contribution, transcendence; unknowability of God, call to action.

BH00195. Ridvanu'l-'Adl (the Garden of Justice). 2910 words, Ara. هذا لوح فیه بعث الله اسمه العادل و نفخ منه روح العدل فی هیاکل الخلایق اجمعین *This is the Paradise of Justice, which hath appeared as a token of God's grace and been adorned by Him with glorious and wondrous fruits...* Mss: INBA47:022, INBA37:104, INBA92:207bx, BLIB_Or15723.241, BLIB_Or15725.085, BLIB_Or15737.083. Pubs: BRL_DA#717, GWBP#012 p.019x, GWBP#088 p.116ax, GWBP#134 p.186x, AQA4#088 p.245, AQA4a.299, AVK2.054.13x, SFI10.010, MAS4.160ax, RHQM2.0000 (138) (087-088x), AKHA_122BE #07-08 p.ax, OOL.B094. Trans: BRL_ATBH#55x, GWB#012x, GWB#088x, GWB#134x, ADJ.028ax, PDC.006x, PDC.120x, BLO_PT#018, HURQ.BH26, ADMS#016. Musical interps: M. Magagula, Sanele & Xolani. Notes: MMAH.104, GSH.207, LL#276. Abstract: Extols the virtue of justice, assigning it a sacred origin and purpose in the world; calls upon the kings and rulers, the people of the world, and the Bábís to be its exponents; asserts that its essence is embodied in the laws of God; and prophesies the day when the 'standard of oppression' will be rolled up and the 'banner of justice' will be unfurled throughout the earth. Subjects: proclamation to kings; rulers; prominent individuals, power and sovereignty of God; omnipotence of God, divine unity [tawhid] and degrees of unity, corruption; misinterpretation of the Word of God, prophecy and fulfillment, transcendence; unknowability of God, humility; meekness; lowliness, justice and wrath of God, detachment; severance; renunciation; patience.

BH00196. 2900 words, mixed. الحمد لله الذی تفرد بالاقتدار و توحد بالعظمه و الاجلال و تجلی اقل من سم *Praise be to God, Who alone possesseth power and might, Who standeth unique in His grandeur and majesty, and Who revealeth Himself less than a hair's-breadth [3.5s]...* Mss: None. Pubs: MJAN.156, AYBY.253,

MSBH7.051-052x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, martyrs and martyrdom, preservation; transcription of the Sacred Writings, teaching the Cause; call to teach, the Word of God; influence and centrality of.

BH00197. 2890 words, mixed. نفسی لک الفداء یا من قمت علی نصرة الله روحی لک الفداء بما تعطر *May my soul be a sacrifice unto Thee, O Thou Who hast arisen to aid the Cause of God! May my spirit be offered up for Thee, inasmuch as Thou art perfumed [3.5s]...* Mss: BLIB_Or15736.076. Pubs: None. Trans: None. Subjects: review of publications, spiritual meetings; gatherings; devotional gatherings; feasts, acknowledgment of gift; of monetary contribution, business; financial; property matters, da'iras and haykals.

BH00198. 2880 words, mixed. حمد و ثنا و تسبیح و تقدیس مقدس از عرفان اهل ارض و سما حضرت مقصودیرا لایق و *Praise, glorification and sanctification, transcendent beyond the understanding of the dwellers of earth and heaven, befit the Presence of the Desired One [3.5s]...* Mss: BLIB_Or15736.181. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness, Word of God and human limitations, the power of words; of speech, acknowledgment of gift; of monetary contribution, spiritual communication; connections of the heart, forgiveness; grace; bounty; mercy; compassion of God.

BH00199. 2880 words, mixed. قد فزت بکتابک الذی کان مزینا بذکر المقصود و مطرزا بثناء محبوب العالمین طوبی لک *Verily I have received thy letter, which was adorned with the remembrance of the Desired One and embellished with the praise of the Beloved of the worlds. Blessed art thou [3.5s]...* Mss: None. Pubs: BRL_DA#486, AVK3.089.16x, AVK3.445.10x, AVK3.451.15x, SFI14.006-012, ASAT5.054x. Trans: None. Subjects: duration of the Baha'i cycle; future divine revelations, false claims to divine revelation or spiritual stations, divine unity [tawhid] and degrees of unity, law of pilgrimage, interpretation of words and passages in scripture, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers.

BH00200. 2850 words, Per. حمد مقدس از اشارات و حروفات و دلالات و کلمات یومی را لایق و سزاست که در *Sanctified praise, beyond all signs, letters, intimations and words, befitteth the Day [3.5s]...* Mss: BLIB_Or15704.115. Pubs: None. Trans: None. Subjects: wisdom [hikmat], business; financial; property matters, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, praise and encouragement, transcendence; unknowability of God.

BH00201. 2810 words, mixed. ذکر حقیقی و ثناء معنوی اهل بها را لایق و سزاست که بهدایت کلمه علیا بافق اعلی *True remembrance and spiritual praise beseemeth the people of Bahá, who through the guidance of the Most Exalted Word have turned unto the Supreme Horizon [3.5s]... ...The children of Him Who is the Friend of God, and heirs of the One Who discoursed with God, who were accounted the most abject of men...* Mss: INBA28:366. Pubs: AYI2.153x, AYI2.154x, AYI2.155x, AYI2.156x, YMM.007. Trans: PDC.143x. Subjects: praise and encouragement, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, wisdom [hikmat], detachment; severance; renunciation; patience.

BH00202. 2810 words, mixed. عرض میشود بعد از اتمام عریضه اینفانی در جواب دستخطهای آنحضرت مدتی در ارسال *I submit that following the completion of this lowly one's petition in response to Thy gracious letters, some time hath elapsed in its dispatch [3.5s]... ...If the people had not withheld the Right of God they owe but rather had paid what was due, or would pay it now, they could be recipients of God's loving-kindness...* Mss: BLIB_Or15701.221. Pubs: MSHR4.363x. Trans: COC#1141x. Subjects: review of publications, the power of words; of speech, suffering and imprisonment, call to action, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, teaching one's self first in teaching the Cause, spirit of faith [ruh-i-'iman].

BH00203. Lawh-i-Quds 1. 2800 words, mixed. هذا لوح القدس یذکر فیه ما یشتعل به فی قلوب العباد نارا لعل یحترق بها کل الحجبات *This is the Tablet of Holiness; in it is mentioned what will kindle a flame in the hearts of the servants, that haply it may burn away every veil and allusion...* Mss: INBA51:224b, INBA57:031, BLIB_Or15694.420, KB_620:217-228, ALIB.folder18p255x. Pubs: BRL_DA#099, SFI08.019b, MAS1.060x, AADA.061-073, ASAT1.130x, ASAT5.350x. Trans: ADMS#224. Abstract: A call to the recognition of Bahá'u'lláh, affirming the continuity of His mission with the Báb's, investigating the cause of the rejection of prophets past, and refuting the counter-claim of Mírzá Yaḥyá. Subjects: suffering; rejection of Christ, rejection, opposition and persecution, the Word of God; influence and centrality of, transcendence; unknowability of God.

BH00204. 2800 words, Ara. یا عبدالله ان القلم الاعلی من الذروة العلیا باعلی الندآء ینادی و یقول یا عبدالله افرح *O servant of God! The Most Exalted Pen, from the loftiest Summit, calleth out with the most exalted call and saith: O servant of God, rejoice [3.5s]...* Mss: BLIB_Or15712.141. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, praise and encouragement, exhortations and counsels, idle talk; backbiting; speaking ill of others, proclamation to the people of the world, unity; oneness of humanity, suffering and imprisonment.

BH00205. 2790 words, mixed. ان یا رحیم مر علی البلاد کنسایم الروح لیجدد بک هیاکل العباد بطراز الله المهیمن العزیز *O Rahim! Pass over the land like the breezes of the Spirit, that through Thee the temples of the servants may be renewed with the adornment of God, the All-Subduing, the Mighty [3.5s]...* Mss: INBA83:257x, BLIB_Or15725.547, ALIB.folder18p047-057. Pubs: ASAT1.132x, ASAT4.010x, ASAT4.386x, ASAT4.435x, HYK.129. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

BH00206. 2790 words, mixed. تبارک الرب الناطق علی العرش الذی باسمه نصب علم انه لا اله الا هو علی طور *Blessed be the Lord, speaking upon the Throne, Who through His Name hath raised aloft the Standard that proclaimeth "There is none other God but Him" upon the Mount [3.5s]...* Mss: INBA07:001, INBA28:183, INBA97:107.11x, BLIB_Or11097#071. Pubs: AVK3.113.13x, AVK3.132.11x, AVK3.464.15x, MAS4.102bx. Trans: None. Notes: LL#101. Subjects: martyrs and martyrdom, transcendence; unknowability of God, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, call to action.

BH00207. 2790 words, mixed. حمد حضرت مقتدری را لایق و سزا که ضعف عباد را در یوم معاد بقوت تبدیل نمود و *Praise befitteth and beseemeth the Lord of Might Who hath transformed the weakness of His servants into strength on the Day of Return [3.5s]...* Mss: None. Pubs: PZHN v2#3 p.108, MSHR4.117-118x, MSHR5.065-066x, OOL.B172. Trans: None. Subjects: petitions to authorities, power and sovereignty of God; omnipotence of God, proclamation to kings; rulers; prominent individuals, authentication; disposition of the Sacred Writings, suffering and imprisonment, unity; oneness of humanity, transience; worthlessness of the physical world, call to action.

BH00208. 2790 words, Ara. لک الحمد یا الهی و اله العالمین و مقصودی و مقصود العارفین و محبوبی و محبوب *Praise be unto Thee, Who art my God and the God of all men, and my Desire and the Desire of all them that have recognized Thee...* Mss: INBA56:001, BLIB_Or15729.098, NLAI_22848:235, BSB.Cod.arab.2644 p123v, Ghazi3072.001-045, MKI4522.235. Pubs: PMP#176, AQA2#005 p.118, TZH4.002-003x, TZH4.143-144x, AQMM.002. Trans: PM#176. Subjects: praise and encouragement, proclamation to people of the Bayan, transcendence; unknowability of God, suffering and imprisonment, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness.

BH00209. 2780 words, mixed. الحمد لله الذی نطق حین استوائه علی عرش الظهور انه لا اله الا انا المهیمن *Praise be to God Who, upon His ascendancy to the Throne of Revelation, proclaimed: "Verily, there is no God but Me, the All-Protecting." [3.5s]...* Mss: BLIB_Or11097#025. Pubs: AVK4.457bx, AVK4.457cx, MAS8.140bx, MAS8.141ax, TABN.246bx, PYK.032-032x. Trans: None. Subjects: business; financial; property matters, power and sovereignty of God; omnipotence of God, call to action, personal instructions, acknowledgment of

gift; of monetary contribution, rejection, opposition and persecution, transcendence; unknowability of God.

BH00210. Lawh-i-Hadi - Re "He who knoweth himself...". 2770 words, mixed. توحید بدیع مقدس از تحدید و عرفان موجودات ساحت عز حضرت لایزالی را لایق و سزا *How wondrous is the unity of the Living, the Ever-Abiding God—a unity which is exalted above all limitations, that transcendeth the comprehension of all created things! He hath, from everlasting, dwelt...* Mss: INBA38:238, INBA36:409, INBA57:018b, BN_suppl.1754.059-064. Pubs: BRL_DA#125, GWBP#073 p.096ax, GWBP#083 p.109x, GWBP#124 p.168bx, AVK1.061x, AVK1.180ax, AVK1.180bx, AVK1.187.06x, AVK1.242.05x, AVK1.307.02x, AVK2.077.13x, AVK3.398.09x, MJMM.346, DWNP_v6#05 p.003-004x, DRD.155, MAS4.026bx, MAS4.028x, ASAT1.185x, ASAT2.102x, ASAT4.292x, ASAT5.062x, ASAT5.251x, PYB#026 p.01x, PYB#221 p.03x, OOL.B160. Trans: GWB#073x, GWB#083x, GWB#124x, BLO_PT#040, WIND#112. Notes: ROB3.063, LL#097. Subjects: knowledge of self, Manifestation of God the only route to knowledge of God, transcendence; unknowability of God, detachment; severance; renunciation; patience, rejection by the people of the Bayan, divine attributes are within all things; every atom, steadfastness; perseverance; faithfulness.

BH00211. 2770 words, mixed. سبحانک یا من بندائک الاحلی اجتذب قلب العالم و من فوحات قمیص ذکر اسمک الابهی *Glorified art Thou, O Thou Who through Thy most sweet call hath drawn unto Thee the heart of the world, and through the fragrances of the garment of the mention of Thy Most Glorious Name [3.5s]...* Mss: BLIB_Or11096#264x, BLIB_Or15710.125x. Pubs: AYBY.162, ASAT1.184x, MSHR3.139x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, consolation and comfort, call to action, greatness and influence of the Cause; of this Day, business; financial; property matters, personal instructions, acknowledgment of gift; of monetary contribution, praise and encouragement.

BH00212. Lawh-i-Kimiya 6. 2760 words, mixed. پس اول باید دانست که این سر قویم و امر عظیم را قادر حکیم و سلطان علیم در چه *It ought first to be understood in what manner the Powerful Ruler and Wise Sovereign has established this firmly established Secret and mighty affair... Balinus, the sage, upheld the same view... [this is] one of nature's secrets and the essence of the knowledge of creation in the world of nature...* Mss: INBA36:355, BLIB_Or15722.214, NLAI_BH2.184. Pubs: MAS1.047-057 [some words are missing from this copy; see BLC.alchemy p.5 fn10], OOL.B197.6. Trans: REVS.171x, BLO_alchemy, HURQ.BH05. Subjects: alchemy; the elixir, four elements, He Whom God Shall Make Manifest; the Bab and Baha'u'llah.

BH00213. 2760 words, mixed. لحمد لله الذی تفرد بالفضل و توحد بالاحسان و منزه عما ینطق به اهل الامکان و تقدس *Praise be unto God, Who is singular in His bounty and unique in His beneficence, Who is sanctified above whatsoever the peoples of contingent being may utter, and is holy [3.5s]...* Mss: INBA08:326ax, INBA22:283x, INBA45:021.07x, BLIB_Or15732.126. Pubs: AFG.046-058. Trans: None. Subjects: teaching the Cause; call to teach, transcendence; unknowability of God, tests and trials; sacrifice and suffering, chastisement and requital, power and sovereignty of God; omnipotence of God, suffering and imprisonment, wisdom [hikmat], steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause, expressions of grief; lamentation; sadness.

BH00214. 2750 words, mixed. تسبیح و تقدیس ذات بیچون را لایق و سزاست که لئالی بحر حکمت و بیان را نمود و *Glorification and sanctification befit the Incomparable Essence, Who hath manifested the pearls of the ocean of wisdom and utterance [3.5s]...* Mss: INBA27:219. Pubs: MAS4.123bx, MAS8.063bx, PYK.138. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual meetings; gatherings; devotional gatherings; feasts, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

BH00215. 2740 words, mixed. حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که بکلمه علیا در یوم میثاق *Praise be befitting the most exalted, most holy court of the Desired One, Who through His most sublime Word on the Day of the Covenant [3.5s]...* Mss: INBA28:308. Pubs: BRL_DA#446, PZHN v4#1 p.141x, AKHA_130BE #10 p.ax. Trans: None. Subjects: Holy Days and the Baha'i calendar, transcendence; unknowability of God, petitions to authorities, Word of God and human limitations, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH00216. 2730 words, mixed. حمد مقدس از تحدید ممکنات منزل آیاتی را سزاست که بحلاوت ندای خود جمیع خلق را *Sanctified praise, transcending the limitations of contingent beings, befitteth that Revealer of Verses Who, through the sweetness of His call, hath drawn all creation [3.5s]...* Mss: BLIB_Or11097#066. Pubs: MAS8.156x, MSHR5.099x. Trans: None. Subjects: rejection, opposition and persecution, suffering; rejection of Christ, tests and trials; sacrifice and suffering, spiritual prerequisites of teaching the Cause, wisdom [hikmat], praise and encouragement.

BH00217. 2720 words, mixed. الحمد لله الذی اظهر المکنون و ابرز المخزون الذی به ظهر اسرار ما کان و ما *Praise be to God Who hath revealed the hidden and brought forth that which was treasured up, whereby the mysteries of what was and what shall be have been made manifest [3.5s]...* Mss: BLIB_Or15700.033, BLIB_Or15711.042. Pubs: MAS8.053bx, ASAT5.277.07x, MSHR2.161x, YMM.464x. Trans: None. Subjects: transcendence; unknowability of God, prophecy and fulfillment, Qur'an and Hadith quotation and interpretation, call to action, unity; oneness of humanity, corruption; misinterpretation of the Word of God.

BH00218. 2710 words, mixed. یا ایها الطائر فی هوائی و الناظر الی افقی اسمع شهادتی انه لا اله الا انا *O thou bird that soarest in My heaven and gazeth toward Mine horizon! Hearken unto My testimony: There is none other God but Me [3.5s]...* Mss: None. Pubs: AYBY.134, AQMJ2.107x, KHSH09.003, MAS8.186x. Trans: None. Subjects: personal instructions, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, early years; early ministry of Baha'u'llah.

BH00219. 2700 words, mixed. حمد مقدس از بیان و عرفان محبوبی را لایق و سزست که عنایتش جمیع عالم ... انشاء الله بعنایت الهی فائز باشید و بما یهذب به اخلاق العباد متوجه و ناطق *Sanctified praise, beyond all utterance and understanding, beseemeth that Beloved One Whose loving-kindness hath encompassed the entire world... May ye, through divine bounty, attain and be moved to voice that which refineth the character of all His servants [3.5s]...* Mss: INBA66:212x, BN_suppl.1753.124-126. Pubs: BRL_DA#547, LHKM3.379bx, AYI2.090x, AYI2.091x, AYI2.092x. Trans: None. Subjects: justice ['adl]; social justice and divine justice, spiritual foundations of true knowledge, spiritual prerequisites of teaching the Cause, importance of community building, walking the spiritual path; spiritual wayfaring; the virtuous life, oneness; unity of religion, love, unity, and fellowship among the friends; in the Cause, contention and conflict.

BH00220. 2680 words, mixed. حمد محبوب بیزوالی را لایق و سزاست که لم یزل و لایزال از نفحات قلم اعلی اهل *Praise be unto the incomparable Beloved, Who is worthy and befitting of all glory, for from time immemorial and unto everlasting ages, through the fragrances of the Most Exalted Pen, the people [3.5s]...* Mss: BLIB_Or15704.261. Pubs: YIK.041-048. Trans: None. Subjects: praise and encouragement, transience; worthlessness of the physical world, teaching the Cause; call to teach, the Word of God; influence and centrality of, call to action, consolation and comfort, personal instructions.

BH00221. 2680 words, mixed. سبحانک یا من تسمع حنین المقربین بما ورد علی اولیائک و اصفیائک و تری ما ورد *Glorified art Thou, O Thou Who hearest the plaintive cries of them that are nigh unto Thee by reason of what hath befallen Thy loved ones and chosen ones, and beholdest what hath come to pass [3.5s]...* Mss: BLIB_Or15736.173. Pubs: MSHR3.070x. Trans: None. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, stories; anecdotes, power of prayer, steadfastness; perseverance; faithfulness.

BH00222. 2680 words, Per. فهرست عرایض شما در ساحت امنع اقدس عرض شد و جواب از سماء فضل نازل *The record of thy petitions was presented at the Most Holy and Most Exalted Threshold, and an answer hath descended from the heaven of grace [3.5s]...* Mss: BLIB_Or15718.263. Pubs: None. Trans: None. Subjects: infallibility; sinlessness ['ismat], call to action, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, suffering and imprisonment, rejection by the people of the Bayan, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH00223. Lawh-i-Hikmat (Tablet of Wisdom). 2680 words, Ara. كتاب انزله الرحمن من ملكوت البيان و انه لروح الحيوان لاهل الامكان تعالى الله *This is an Epistle which the All-Merciful hath sent down from the Kingdom of Utterance. It is truly a breath of life… Say: Magnified be Thy Name, O Lord my God!...* Mss: INBA47:098, INBA90:001, INBA30:052, INBA81:024, BLIB_Or15729.106, NLAI_22848:255, NLAI_BH3.142, BSB.Cod.arab.2644 p133v, Ghazi3072.045-093, UMich962.095-105, MKI4522.255, MKI4524.290, BN_suppl.1753.089-100. Pubs: AQA2#006 p.130, ADM2#011 p.026x, AVK4.437bx, MJMM.037, RSBB.092, NSR_1993.047x, ASAT1.042-043x, ASAT1.190x, ASAT1.156x, ASAT5.213x, ASAT5.372x, ADH1.103x, TBP#09, OOL.B043. Trans: TB#09, BPRY.199x, PN_1900_heh p013, ADJ.025x, GPB.197x, PDC.186-187x, SW_v14#09 p.257x, BSC.189 #277-338. Musical interps: Arrayanes, Rafael, Efe, Sabria & Maarten, L. Dely & M. Congo [track 8], P. Held & C. Bahia [track 9], almunajat.com [item 23]. Notes: ROB4.033 et al, BKOG.382, GPB.219, EBTB.115, MMAH.085, GSH.139, LL#116. Abstract: Calls on the people to observe a number of spiritual maxims; answers a question regarding the origin of creation; describes the Word of God as 'the Cause which hath preceded the contingent world'; identifies nature with the operation of the Divine Will; mentions in positive terms some ancient philosophers, including Empedocles, Pythagoras, Hippocrates, Socrates, Plato, Aristotle, Balinus, and Hermes; states that the essence and fundamentals of philosophy have emanated from the Prophets; and asserts that a true philosopher would never deny God and His evidences. Subjects: Greek philosophers; Greek civilization, Word of God sanctified from time and place, special knowledge of the Manifestation of God, consorting with all; being kind; loving to all, heat and motion, the divine emanation; the all-pervading bounty of God, corruption and decline of Islam; of the Shi'ih, purpose; goal of creation, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH00224. 2680 words, mixed. يا جمال مقتضيات عصر ديگر است و مقتضيات حكمت الهى ديگر لذا قلم اراده در بعض *O Beauty! The exigencies of this age are otherwise, and the requirements of Divine wisdom are different. Therefore the Pen of Will, in certain matters [3.5s]...* Mss: BLIB_Or15703.091. Pubs: MAS4.098x, TAH.330x. Trans: None. Subjects: proclamation to people of the Bayan, forgiveness; a sin-covering eye; patience and forbearance, steadfastness; perseverance; faithfulness, wisdom [hikmat], teaching the Cause; call to teach, martyrs and martyrdom, the Word of God; influence and centrality of, rejection, opposition and persecution.

BH00225. 2660 words, mixed. حمد مقدس از ذكر ممكنات ساحت امنع اقدس حضرت مقصوديرا لايق و سزاست كه بمفتاح *Praise, sanctified above mention by all created things, befitteth and beseemeth the most holy and most exalted court of the Desired One, Who through the key [3.5s]...* Mss: INBA27:001, INBA41:297ax. Pubs: AYI2.017x, AYI2.018x, AYI2.180x, TSAY.469x. Trans: None. Subjects: expressions of grief; lamentation; sadness, praise and encouragement, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, permission for visit; pilgrimage, call to action, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH00226. 2640 words, mixed. الحمد لله الذى نور الابصار بمشاهده الانوار و انطق الالسن باعلى الاذكار فى نعت *Praise be to God Who hath illumined all eyes through beholding His lights and hath caused all tongues to voice the most exalted remembrances in praise [3.5s]...* Mss: INBA18:304, INBA30:104ax, BLIB_Or15703.040x. Pubs: AHM.358x, AQMJ1.168bx, BCH.119x, ADH1.026x, AKHA_134BE #03 p.101x, ANDA#72 p.28x, YBN.145ax. Trans: None. Subjects: call to action, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, praise and encouragement, power and sovereignty of God; omnipotence of God, martyrs and martyrdom, transcendence; unknowability of God.

BH00227. Ridvanu'l-Iqrar. 2630 words, Ara. اقر الله بذاته لذاته بانه لا اله الا هو له الخلق و الامر و كل له خاضعون اقر *God taketh His seat [upon His celestial Throne] by virtue of His Essence which is operative through His Essence, for He, no God is there except Him… By God, O people! Mine eye weepeth, and the eye of Ali (the Bab) weepeth amongst the Concourse on high, and Mine heart crieth out...* Mss: INBA47:050, INBA37:057, INBA83:092, BLIB_Or15723.146. Pubs: AQA4#083 p.180, AQA4a.042, MAS4.353x, OOL.B095. Trans: GPB.243x, GPB.250x, HURQ.BH27x. Notes: ROB2.397, MMAH.175, GSH.115, LL#277. Quoted by Abdu'l-Baha in MKT3.420 (AB00024). Merged with BH10413. Abstract: Dwells on the state of those who have rejected the truth and contrasts it with the state of those who have recognized and believed. Subjects: power and sovereignty of God; omnipotence of God, Adam; Adam and Eve, creation of the world, rejection, opposition and persecution, call to action, rebellion and misdeeds of Mirza Yahya; the Azalis.

BH00228. 2630 words, mixed. الحمد لله الذى سخر القلم و اظهر منه من البيان ما لايعلم الا من ايده الله *Praise be unto God Who hath made the Pen to be subservient and hath caused to flow therefrom such utterances as none can comprehend save those whom God hath aided [3.5s]... ...Man is even as steel, the essence of which is hidden: through admonition and explanation, good counsel and education, that essence will be brought to light… It is the bounden duty of parents to rear their children to be staunch in faith...* Mss: BLIB_Or15704.068. Pubs: BRL_DA#763, COMP_FAMP#39x, COMP_WOMENP#036x, UAB.010cx, MSHR2.199x. Trans: BRL_ATBH#29x, BRL_ATBH#85x, BRL_FAM#39x, BRL_WOMEN#036x, COC#0561x, COC#0563x, COC#1135x, COC#2127x, LOG#0706x. Subjects: wisdom [hikmat], Covenant-breaking and Covenant-breakers, parents and children; youth; families, education of children; moral education, consultation.

BH00229. 2630 words, mixed. حمد مقدس از ذكر اهل انشاء و ملكوت اسما ساحت امنع اقدس حضرت مقصوديرا لايق و *Sanctified praise, beyond the mention of the people of utterance and the Kingdom of Names, befitteth the most holy, most exalted court of the Desired One [3.5s]... ...Glory be unto Thee, O Thou Who art the Aim of all creation! I beseech Thee by the ocean of Thy knowledge and the heaven of Thy Cause to preserve me...* Mss: None. Pubs: BRL_DA#801, AQA6#247 p.219, ADM2#029 p.050x. Trans: JHT_S#033x. Subjects: rejection, opposition and persecution, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, chastisement and requital, detachment; severance; renunciation; patience, wisdom [hikmat], spiritual prerequisites of teaching the Cause.

BH00230. 2620 words, mixed. الامر لله الذى امسک قلمه الاعلى فى اشهر معلومات بما اظلم افق الامانه بما *The command belongeth unto God, Who hath stayed His Most Exalted Pen during certain known months, inasmuch as the horizon of trustworthiness was darkened [3.5s]...* Mss: INBA08:393. Pubs: BRL_DA#528, AVK3.357.17x. Trans: None. Subjects: call to action, oneness; unity of religion, prayer for service, praise and encouragement, the Word of God; influence and centrality of.

BH00231. 2620 words, mixed. الحمد لله الذى ايقظ من فى الانشاء بندآئه الاحلى و عرفهم افقه الاعلى الذى منه *Praise be unto God Who hath awakened all within creation through His most sweet call and caused them to recognize His most exalted horizon wherefrom [3.5s]...* Mss: BLIB_Or15717.196. Pubs: MAS8.061x. Trans: None. Subjects: martyrs and martyrdom, status of material wealth; wealth and poverty, praise and encouragement, transience; worthlessness of the physical world, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, transcendence; unknowability of God.

BH00232. 2610 words, mixed. جوهر تسبيح و ساذج تقديس سلطان بديع منيع قيومى را سزاست كه از رشحات طفحات *The essence of glorification and purest sanctity beseemeth the wondrous, exalted and Self-Subsisting Sovereign, Who from the outpourings [3.5s]...* Mss: INBA36:365, BLIB_Or15722.256, PR23.048b-050b. Pubs: BRL_DA#033, TZH4.143bx, MSHR4.198x, YMM.321x. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, humility; meekness; lowliness, servitude; submission to God; repentance, transcendence; unknowability of God, love, unity, and fellowship among the friends; in the Cause.

BH00233. 2610 words, Ara. هذا كتاب نزل بالحق و انه لهدى و رحمه للعالمين جميعا و انه لحجه الله بين *This is a Book sent down in truth, and verily it is a guidance and mercy unto all the worlds, and it is indeed God's testimony amongst them [3.5s]...* Mss: BLIB_Or15725.470, NLAI_BH2.023. Pubs: BRL_DA#558, YMM.284x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, suffering and imprisonment, martyrs and

martyrdom, station of the Manifestation of God, exhortations and counsels, the Word of God; influence and centrality of.

BH00234. 10150 words, mixed. الحمد لله الذى نصر امره بالاعدآء الذين استقروا على سرر الظلم فى ناسوت الانشاء *Praise be unto God Who hath aided His Cause through the enemies who have occupied the seats of tyranny in the kingdom of creation [3.5s]... ...O Haydar! This Wronged One hath heard thy voice raised in the service of the Cause of God... O my handmaiden, O my leaf!... It is indeed a most excellent favour...* Mss: INBA51:010x, KB_620:003-004x. Pubs: BRL_DA#478, LHKM2.094x, UAB.012bx, QT108.059x, PYB#114 p.04x, ANDA#64 p.08-33x, TBP#17ix, YMM.309x, YMM.341x. Trans: TB#17ix, BRL_ATBH#03x, LTDT.059x, COC#1134x. Musical interps: R. Yazhari. Notes: LL#107, LL#188. Subjects: suffering and imprisonment, teaching the Cause; call to teach, the Word of God; influence and centrality of, praise and encouragement, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH00235. 2590 words, mixed. الحمد لله الذى خلق القلم الاعلى و نفخ فيه اذا انصعق من فى الارض و السماء الا *Praise be to God Who created the Supreme Pen and breathed into it whereupon all who dwell in earth and heaven were thunderstruck, save [3.5s]... ...All praise be to God Who, from every drop of blood shed by His chosen ones, hath brought forth a vast creation whose number none but Himself can reckon...* Mss: INBA18:093, BLIB_Or15717.220. Pubs: BRL_DA#788, NANU_BH#01x, YMM.140. Trans: BRL_FIRE_BH#01x. Subjects: alchemy; the elixir, transience; worthlessness of the physical world, Hands of the Cause, the Word of God; influence and centrality of, teaching the Cause; call to teach, servitude; submission to God; repentance.

BH00236. 2590 words, mixed. ان الحمد يحمد الله ربه و يقول يا ملا الابرار و يا ملا الاخيار يوم يوم من است *Verily, praise doth praise God his Lord and saith: O Concourse of the Righteous and O Company of the Chosen Ones! This is the Day [3.5s]...* Mss: INBA31:188. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, detachment; severance; renunciation; patience, exhortations and counsels, business; financial; property matters, alcohol and drugs; tobacco; opium.

BH00237. 2590 words, Per. حمد مقدس از حروف و الفاظ ساحت اعز اقدس حضرت مقصودى را لايق و سزاست *Sanctified praise, beyond words and utterances, befitteth the most glorious and most holy court of the Desired One [3.5s]...* Mss: BLIB_Or15727b.099, BLIB_Or15732.142. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, martyrs and martyrdom, steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people, divine unity [tawhid] and degrees of unity, transcendence; unknowability of God, rejection, opposition and persecution.

BH00238. Lawh-i-Dunya (Tablet of the World). 2590 words, mixed. حمد و ثنا سلطان مبين را لايق و سزاست كه سجن متين را بحضور حضرت على قبل اكبر *Praise and thanksgiving beseem the Lord of manifest dominion Who hath adorned the mighty prison… The betterment of the world can be accomplished...* Mss: INBA89:190x, BLIB_Or07851.066a, BLIB_Or15696.107bx, BLIB_Or15716.198x, PR05.009a-020a, Majlis934.001-026, BN_suppl.1753.078-089. Pubs: GWBP#043 p.066bx, AVK1.021.02x, AVK3.063.14x, AVK3.161.09x, AVK3.203.15x, AVk3.459.04x, AVK4.239.06x, AVK4.255.05x, AVK4.280x, ZYN.212, MJMM.285, AQMJ2.151x, AQMJ2.152x, UAB.051cx, DRD.084, MAS4.120ax, ASAT3.039x, ASAT4.387x, ASAT5.067x, AHB_107BE #03 p.046x, ADH1.080x, SAM.235x, TBP#07, OOL.B036. Trans: TB#07, GWB#043x, ADJ.024x, ADJ.024-025x, ADJ.028x, ADJ.077x, GPB.232x, PDC.196x, PDC.199x, WOB.107x2x, WOB.198x, SW_v09#07 p.082x, SW_v14#06 p.179x, DWN_v3#01 p.009x, DWN_v5#01 p.003-004x, DWN_v6#06-7 p.001-002x, BLO_PT#201, BSC.138 #055-069x. Musical interps: T. Price, T. Ellis, A. Tahirih R. Weiss, MANA, Soulrise Melodies, S. Jaberi. Notes: ROB4.329 et al, BKOG.382, BKOG.399, BKOG.410, BKOG.454, MMAH.131, GSH.168, LL#083. Abstract: Reiterates many of Bahá'u'lláh's central social teachings, such as renunciation of self and promoting the good of the entire human race; achieving the betterment of the world 'through pure and goodly deeds, through commendable and seemly conduct'; consorting with all religions in friendliness and fellowship; avoiding contention and conflict; observing courtesy; promoting the 'Lesser Peace'; adopting a universal language; championing the universal education of children; and recognizing the importance of agriculture. Subjects: lists; enumerations of Baha'i principles, walking the spiritual path; spiritual wayfaring; the virtuous life, serving humanity; working for progress, betterment of the world, love and unity, power and sovereignty of God; omnipotence of God, House of Justice, unity in diversity, call to action.

BH00239. 2560 words, mixed. ان الذين سافروا و هاجروا الى الله اولئک لهم اجر عظيم طوبى لاهل النون الذين *Verily they who have journeyed and migrated unto God, theirs shall be a mighty reward. Blessed be the people of Núm who [3.5s]...* Mss: BLIB_Or11096#245, BLIB_Or15710.034. Pubs: TABN.327. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, knowledge; recognition of God, servitude; submission to God; repentance, call to action, praise and encouragement, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, rejection, opposition and persecution, detachment; severance; renunciation; patience.

BH00240. 2560 words, mixed. قد شهدت النقطه انه لا اله الا هو الفرد الواحد العليم الحكيم و انها لظهرت و *The Point hath testified that there is none other God but Him, the Single, the One, the All-Knowing, the All-Wise, and verily She hath appeared and [3.5s]... ...Well is it with the physician who cureth ailments in My hallowed and dearly-cherished Name....* Mss: BLIB_Or15700.041, BLIB_Or15711.274, BLIB_Or15722.146x. Pubs: MSHR2.199x, YMM.342x. Trans: COC#1015x, LOG#0958x. Subjects: Holy Days and the Baha'i calendar, heedlessness and ignorance of the people, the Word of God; influence and centrality of, empty learning; false spirituality, praise and encouragement.

BH00241. 2550 words, mixed. ان الخادم قد امر بالاختصار فى ذكر الاخيار من لدى الله المقتدر المختار لان *The servant in attendance hath been bidden to be brief in mentioning the righteous ones, by God, the Almighty, the All-Choosing, for [3.5s]...* Mss: INBA19:213, INBA32:195, BLIB_Or15704.196. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, the Word of God; influence and centrality of, chastisement and requital, call to action, acknowledgment of gift; of monetary contribution, predictions and prophecies, exhortations and counsels.

BH00242. 2550 words, mixed. حمد مقدس از ذكر آمه و خامه مشرق نور سلطان احديه را لايق و سزاست كه علم امرش *Praise, sanctified beyond word and pen, befitteth the Dawning-Place of Light, the Sovereign of Oneness, Who hath caused the standard of His Cause [3.5s]...* Mss: INBA28:290. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, unity; oneness of humanity, steadfastness; perseverance; faithfulness, prayer for spiritual recognition, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, chastity and purity, the Word of God; influence and centrality of, expressions of grief; lamentation; sadness.

BH00243. 2540 words, mixed. الحمد لنير انار به افق العالم و قلوب الامم الذى به ظهر البحر الاعظم و تغرد *Praise be to the luminous Day-Star through Whom the horizon of the world and the hearts of the nations were illumined, through Whom the Most Great Ocean appeared and warbled forth [3.5s]...* Mss: BLIB_Or15697.070bx, BLIB_Or15717.167. Pubs: QT108.212-213x, TAH.218. Trans: None. Subjects: wisdom [hikmat], interpretation of words and passages in scripture, transcendence; unknowability of God, quotation from or interpretation of the Bible, progressive revelation; renewal of religion, presence [liqa'] of Manifestation of God is presence of God.

BH00244. 2540 words, mixed. بجناب ذبيح عليه بهاء الله تكبير مالانهايه برسانيد عجبست كه خبر ايشان نرسيد *Convey unto his honor Dhabih, upon whom be the Glory of God, boundless greetings. Strange it is that no word hath been received from him [3.5s]... ...In some of the revealed prayers and supplications it is written, "and make him." Is it considered interpolation if one recites, in a passsage of entreaty, "and make me"...* Mss: INBA28:171, NLAI_BH4.053-062.03x. Pubs: AVK2.318.17x, AVK4.028.13x, AVK4.267.10x, AVK4.439ax, MAS4.030x, MAS4.036x, ASAT4.030x, ASAT4.462x, ASAT5.054x, YIK.071-078. Trans: KSHK#08x. Notes: ROB4.321, ROB3.200-201, LL#193, LL#372. Subjects: empty learning; false spirituality, the Word of God; influence and centrality of, suffering and imprisonment, rejection, opposition and persecution, unity; oneness of humanity, steadfastness; perseverance; faithfulness.

BH00245. Commentary on a verse from Sa'di. 2530 words, mixed. آنچه از معنی بیت در آیات الهی نازل و از افق سماء حقیقت مشرق همان تمام است و *The intent of the poet in these verses, "The Friend is closer to me that I am to myself...* Mss: BLIB_Or11096#006, BLIB_Or15722.022, NLAI_BH3.097, BN_suppl.1754.042-047. Pubs: BRL_DA#034, GWBP#093 p.122bx, GWBP#161 p.218x, AVK3.105.13x, AVK3.465.02x, KHSH01.054, MAS1.057x, ASAT1.035x, ASAT2.085x, ASAT2.114x, ASAT3.091x, ASAT5.094x, ASAT5.235x, UVM.101.07x. Trans: GWB#093x, GWB#161x, ADJ.050-051x, ADJ.060x, ADJ.077x2x, ADJ.060x5x, COF.120x, GPB.389x, WOB.103x, WOB.167x, WIND#133. Musical interps: B. Grover, MANA. Notes: ROB3.404, LL#335, LL#448, LL#457. Subjects: interpretation of words and passages in scripture, divine unity [tawhid] and degrees of unity, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, nearness and remoteness, Word of God and human limitations, power and sovereignty of God; omnipotence of God.

BH00246. 2530 words, Ara. قد حضر بین یدینا ما وجدنا منه اقبالک الی الله العلی العظیم و عرفانک مظهر *There hath appeared before Our presence that from which We perceived thy turning unto God, the Most Exalted, the Most Great, and thy recognition [3.5s]...* Mss: BLIB_Or15725.419, Berlin1237#03. Pubs: YMM.237x, YMM.308x, YMM.347x. Trans: None. Subjects: teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, suffering and imprisonment, Covenant-breaking and Covenant-breakers, station of the Manifestation of God, detachment; severance; renunciation; patience.

BH00247. 2520 words, mixed. الها معبودا مسجودا کریما رحیما علیما حکیما غفارا ستارا وهابا تری اولیائک بین *My God, my Adored One, the Object of my worship, the All-Bountiful, the Most Merciful, the All-Knowing, the All-Wise, the All-Forgiving, the Concealer of faults, the Bestower! Thou beholdest Thy loved ones amidst [3.5s]...* Mss: INBA15:155, INBA26:156. Pubs: MUH3.193x. Trans: None. Subjects: petitions to authorities, prayer for protection, acknowledgment of gift; of monetary contribution, praise and encouragement, modes; manner; speed; size of divine revelation, exhortations and counsels.

BH00248. Suriy-i-'Ibad. 2520 words, Ara. شهد الله انه لا اله الا هو و انا کل له عابدون شهد الله انه لا اله الا هو و انا کل *God testifieth that there is none other God but Him, and verily all are His worshippers. God testifieth that there is none other God but Him, and verily all [3.5s]... ...Contemplate with thine inward eye the chain of successive Revelations that hath linked the Manifestation of Adam...* Mss: INBA47:077x, BLIB_Or15723.050, BLIB_Or15738.006, NLAI_BH1.312. Pubs: BRL_DA#005x, GWBP#031 p.055bx, AQA4#073 p.023, AQA4a.244, ASAT4.307x, OOL.B124. Trans: BRL_APBH#12x, GWB#031x, GPB.151x5x, HURQ.BH31. Musical interps: S. Jaberi. Notes: ROB2.272, MMAH.154, GSH.112, LL#309. Abstract: Declares the continuity of Bahá'u'lláh's prophetic claim with the 'chain of successive Revelations that hath linked the Manifestation of Adam with that of the Báb', relates the events of His banishment from Baghdad to Edirne, and delivers specific guidance to a number of followers named in the tablet. Subjects: transcendence; unknowability of God, banishment to; life in Constantinople, exhortations and counsels, progressive revelation; renewal of religion, self-concealment of the Manifestation of God, detachment; severance; renunciation; patience.

BH00249. Lawh-i-Ahmad (Persian). 2510 words, Per. اینست بدایع نصایح الهی که بلسان قدرت در مکمن عظمت و مقعد قدس رفعت خود میفرماید پس بگوش *O banished and faithful friend! Quench the thirst of heedlessness with the sanctified waters of My grace...* Mss: INBA38:018, INBA65:185, INBA35:073, INBA36:401, NLI.32p145r, PR23.041b-045b, Majlis210461.020-030, BN_suppl.1753.106-115. Pubs: BRL_DA#126, GWBP#152 p.207x, GWBP#153 p.208x, AVK1.021.09x, ZYN.070, MJMM.315, DRD.114, MAS8.038bx, ASAT5.106x, PYM.012x, OOL.B023b. Trans: GWB#152x, GWB#153x, ADJ.081x, ADJ.082x, PDC.024-025x, SW_v07#06 p.044x, SW_v07#16 p.152x, SW_v14#02 p.040x, BLO_PT#073, BSC.223 #435-443. Musical interps: L. Slott, A. Youssefi (1), A. Youssefi (2), E. Mahony (1), E. Mahony (2), E. Mahony (3), A. Bryan, Samira & Sara, MANA, Soulrise Melodies (1), Soulrise Melodies (2), A.E. Rahbin, E. Kelly, K. Porray, M. Levine [track 7]. Notes: ROB2.137, BKOG.157, BKOG.223, BKOG.245, MMAH.184, LL#041. Abstract: Sets forth the conditions of spiritual search, with purity of heart being foremost; compares His revelation to that of an ocean which yields up its pearls in proportion to the eagerness of the search; and proclaims that 'this fathomless and surging ocean is near, astonishingly near, unto you'. Subjects: transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, knowledge of self, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual prerequisites of teaching the Cause, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH00250. 2510 words, mixed. در این حین روحا که سما فضل مرفوع و شمس عنایت و الطاف از افق *In this moment, when the heaven of grace hath been uplifted and the sun of loving-kindness and favors [from the horizon] [3.5s]...* Mss: INBA08:496. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, personal instructions, the Word of God; influence and centrality of, praise and encouragement, expressions of grief; lamentation; sadness.

BH00251. 2510 words, mixed. فصبر جمیل و الله المستعان علی ما یصفون یا حیدر قبل علی علیک بهائی و بهاء من *Patience is befitting, and God is the Help to be sought against that which they say. O Haydar-'Alí, upon thee be My glory and the glory of Him Who [3.5s]... ...By My life and My Cause! Round about whatever dwelling the friends of God may enter, and from which their cry shall rise as they praise and glorify the Lord...* Mss: BLIB_Or15690.015, BLIB_Or15728.140. Pubs: BRL_DA#227, COMP_MASHRIQP#07x, LHKM2.285. Trans: BRL_MEET.BH#02x, BRL_MASHRIQ#07x. Musical interps: MANA. Notes: ROB4.316x. Subjects: methods of teaching the Cause, rebellion and misdeeds of Mirza Yahya; the Azalis, expressions of grief; lamentation; sadness, prayer for protection, suffering and imprisonment, acknowledgment of gift; of monetary contribution.

BH00252. 2500 words, mixed. علم الله تکاد الزفرات تصعدو العبرات تنزل فی فراقکم یشهد الخادم بان الهجر *God knoweth that sighs are about to ascend and tears to fall in separation from you. The servant beareth witness that separation [3.5s]...* Mss: BLIB_Or15736.112, BLIB_Or15738.186bx. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, unity in diversity, unity; oneness of humanity, rejection, opposition and persecution, prayer for unity, transcendence; unknowability of God, expressions of grief; lamentation; sadness.

BH00253. 2500 words, mixed. یوم طلاق است و همچنین حین تلاق گاهی وصل ظاهر و هنگامی فصل حقایق موهومه *The Day of separation hath come, and likewise the time of reunion. At times union is made manifest, and at times division appeareth in illusory realities [3.5s]...* Mss: BLIB_Or15701.004. Pubs: HDQI.036x, TISH.072-080. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, rebellion and misdeeds of Mirza Yahya; the Azalis, the Word of God; influence and centrality of, suffering and imprisonment, corruption; misinterpretation of the Word of God, steadfastness; perseverance; faithfulness.

BH00254. 2480 words, mixed. حمد فاطر سما و مالک اسما را لایق و سزا که مدح عالم بر مقامش *Praise be unto the Creator of the heavens and the Sovereign of Names, worthy and deserving is He of the world's exaltation [3.5s]...* Mss: INBA84:209. Pubs: None. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, praise and encouragement, power and sovereignty of God; omnipotence of God, personal instructions, call to action.

BH00255. 2470 words, mixed. الحمد لله الذی توحد بالبیان و تفرد بالتبیان و تعظم بالجلال و تعلی بالاجلال *Praise be to God, Who hath manifested His oneness through utterance, distinguished Himself through exposition, exalted Himself through majesty, and ascended through glory [3.5s]...* Mss: BLIB_Or11097#053, NLAI_BH4.152-164. Pubs: MAS8.151bx, MAS8.155x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, transcendence; unknowability of God, the Word of God; influence and centrality of, teaching the Cause; call to teach, rejection by the people of the Bayan, power and sovereignty of God; omnipotence of God, role and station of women.

BH00256. 2470 words, mixed. حمد مقدس از شئونات و حوادثات و گفتارهای عباد ساحت امنع اقدس حضرت مقصودی را *Praise, sanctified above the limitations and happenings and utterances of men, befitteth the most holy and most exalted court of the Desired One [3.5s]...* Mss: INBA18:182. Pubs: MSHR5.060-061x. Trans: None. Subjects: martyrs and martyrdom, prayer for protection, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, praise and encouragement, the power of words; of speech.

BH00257. 2470 words, mixed. قد حضر لدی الوجه کتابک الذی ارسلته الی من ینادی ربه فی الحدباء و توجه الیه *The epistle thou didst dispatch unto him who calleth upon his Lord in Hadbá hath been presented before the Countenance [3.5s]...* Mss: BLIB_Or11095#008, BLIB_Or11096#281. Pubs: LHKM2.244. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant, rejection, opposition and persecution, suffering and imprisonment, the power of words; of speech.

BH00258. Lawh-i-Yusuf. 2460 words, mixed. تلک آیات الله قد نزلت بالحق عن جهه ایمن العرش و جعلها الله هدی و ذکری للعالمین... ای یوسف حجّتم بر کلّ من فی السّموات و الارض... انّا قد جعلنا میقاتاً لکم فاذا تمّت المیقات *These are the verses of God which have verily been sent down in truth from the right hand of the Throne, and which God hath made a guidance and a remembrance unto all the worlds [3.5s]... ...We have a fixed time for you, O people. If ye fail, at the appointed hour, to turn towards God, He, verily, will lay violent hold on you...* Mss: INBA38:139, BLIB_Or15694.465, ALIB.folder18p199, NLI.32p030vx. Pubs: BRL_DA#532, GWBP#108 p.139bx, AVK1.279.19x, RSBB.181, GHA.255x, UAB.031cx, MAS4.019bx, MAS8.013x, AYI2.248x, AYI2.250x, ASAT4.378x, OOL.B084b. Trans: GWB#108x, LOG#1982x, PDC.007x, WOB.201x, SW_v02#03 p.003x, BLO_PT#113, BSC.199 #339-372, KSHK#28x. Notes: GSH.171, LL#265, LL#395. Abstract: Emphasizes the importance of detachment as prerequisite to the recognition of spiritual truth and explains the meaning of 'paradise', 'hellfire', 'resurrection', and similar terms. Subjects: heaven and paradise; heaven and hell, transcendence; unknowability of God, spiritual prerequisites of teaching the Cause, Word of God and human limitations.

BH00259. Lawh-i-Napoleon II. 2460 words, Ara. قل یا ملک الباریس نبأ القسیس بأن لا یدق النواقیس تالله الحق قد ظهر الناقوس *O King of Paris! Tell the priests to ring the bells no longer. By God, the True One! The Most Mighty Bell hath appeared...* Mss: INBA34:033, BLIB_Or15705.022, CMB_F31.034, PR11.031a-038b. Pubs: NRJ#1b, GWBP#107 p.139ax, GWBP#158 p.215bx, AQA1#001b, AVK3.203.19x, AKHA_123BE #01-02 p.ax, OOL.B062. Trans: SLH#01b, GWB#107x, GWB#158x, WOB.203x, SW_v03#05 p.007x, DWN_v5#02-3 p.002-004x, DWN_v6#10 p.001bx, BSC.105 #042. Musical interps: W. Heath, Soulrise Melodies (1), Soulrise Melodies (2). Notes: ROB3.110, BKOG.320, BKOG.392, MMAH.124, LL#200. Included in the Suriy-i-Haykal. Abstract: Summons the Emperor to 'tell the priests to ring the bells no longer', announcing that He is the one promised by Christ; bids the monks to come forth from their seclusion; prophesies that his 'kingdom shall be thrown into confusion' and his empire 'shall pass from [his] hands' for 'casting behind [his] back' the first epistle from Bahá'u'lláh; recounts the sufferings of Bahá'u'lláh in His successive exiles; counsels the Emperor to watch over his subjects with justice; and instructs him, and the people of the world in general, to teach the Cause of God through the power of utterance, to be trustworthy, and to conceal the sins of others. Subjects: transience; worthlessness of the physical world, chastisement and requital, teaching the Cause; call to teach, proclamation to kings; rulers; prominent individuals, spiritual prerequisites of teaching the Cause, worldliness vs. other-worldliness, power and sovereignty of God; omnipotence of God, call to action.

BH00260. Suriy-i-Ra'is. 2450 words, Ara. ان یا رئیس اسمع ندآء الله الملک المهیمن القیوم انه ینادی بین الارض و السماء *Hearken, O Chief, to the voice of God, the Sovereign, the Help in Peril, the Self-Subsisting. He, verily, calleth aloud between heaven and earth...* Mss: INBA47:147, INBA34:081, BLIB_Or15735.129, NLAI_BH2.354, Berlin1237#28, PR11.020b-026a, UMich962.130-132x. Pubs: NRJ#2, AQA1#003, AVK4.453x, MJMM.087, ASAT3.048x, ASAT4.254x, ASAT5.230x, BCH.104x, YMM.269x, OOL.B070a. Trans: SLH#02, GPB.174x, GPB.179-180x, GPB.180x, GPB.181x2x, PDC.099x, PDC.120x, WOB.105-106x, WOB.178x, BLO_PT#194, BSC.088 #039x, BSC.224 #444-445x. Notes: ROB2.411 et al, BKOG.259, MMAH.146, GSH.109, LL#326. Abstract: Addresses 'Álí Páshá, the Ottoman Prime Minister, as Bahá'u'lláh and His companions were being transferred from Adrianople to Gallipoli en route to 'Akká; takes the minister to task for his abuse of power; predicts the downfall of Sulṭán 'Abdu'l-'Azíz; announces that He has come to 'quicken the world and unite all its peoples'; relates the circumstances of His expulsion from Edirne; and parenthetically answers a question from a follower about the origin and nature of the soul. Subjects: prophecy and fulfillment, the Word of God; influence and centrality of, martyrs and martyrdom, walking the spiritual path; spiritual wayfaring; the virtuous life, suffering and imprisonment, prayer for nearness to God, the human soul, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH00261. 2450 words, mixed. حمد و ثنا و ذکر و بها صفدران مضمار معانی و بیان را لایق و سزا که ضوضاء مشرکین *Praise and glory and remembrance and splendor befit the champions in the arena of inner meanings and divine utterance, whom the clamor of the ungodly [3.5s]... ...Entreat thou the one true God to enable his faithful servants fulfil that which is conducive to the good of this world and the world to come... Blessed are they that occupy themselves in the House of Worship with the remembrance of Him... The benefits accruing from benevolent works shall fall to the individuals concerned... Whenever they make reference to the Ḥuqúq, let them confine themselves to a mere word uttered for the sake of God...* Mss: BLIB_Or15701.320. Pubs: BRL_DA#258, BRL_HUQUQP#016x, BRL_HUQUQP#084x, COMP_MASHRIQP#06x. Trans: BRL_HUQUQ#016x, BRL_HUQUQ#084x, BRL_MASHRIQ#06x, COC#1101x, COC#1138x. Subjects: steadfastness; perseverance; faithfulness, rejection by the people of the Bayan, praise and encouragement, law of Huququ'llah, House of Worship [Mashriqu'l-Adhkar].

BH00262. 2440 words, mixed. تالله یا اسمی الجیم قد قرء لدی العرش کتابک و وجدت منه نفحات حبک لله یشهد بذلک *By God! O My Name Jim, thy letter was recited before the Throne, and from it were inhaled the sweet fragrances of thy love for God. He beareth witness unto this [3.5s]...* Mss: BLIB_Or15729.113, BLIB_Or15730.053d, NLAI_22848:274, BSB.Cod.arab.2644 p142v, MKI4522.274. Pubs: BRL_DA#308, AQA2#007 p.142, AQA7#489 p.307b. Trans: None. Subjects: eulogies; reminiscences, consolation and comfort, power and sovereignty of God; omnipotence of God, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness.

BH00263. 2430 words, Per. الحمد لله از فضل الهی و جود و کرم ربانی نار بغی ساکن و نور امر لائح ولکن بعد از *All praise be unto God! Through divine bounty and heavenly grace and beneficence, the fire of sedition hath been stilled and the light of His Cause shineth resplendent. However, after [3.5s]...* Mss: BLIB_Or15704.278, BLIB_Or15736.122. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, tests and trials; sacrifice and suffering, present and future calamities; war; universal convulsion, forces of light and darkness; integration and disintegration, heedlessness and ignorance of the people, justice and mercy, power and sovereignty of God; omnipotence of God.

BH00264. 2420 words, mixed. کتاب مرقوم نزل من لدی الله المهیمن القیوم انه لکتاب اذ ظهر ظهر البحر و امواجه *This is the Book sent down from before God, the Protector, the Self-Subsisting. Verily it is a Book which, when it appeared, made manifest the ocean and its waves [3.5s]... ...Praise be unto Thee, O my God, in that Thou hast revealed to me Thy signs, hast made Thine indubitable proofs manifest... Praise be to Thee, O my God, inasmuch as Thou hast given me to drink from the cup of Thy bounty, adorned me with the raiment of Thy knowledge...* Mss: BLIB_Or15724.136. Pubs: BRL_DA#338, ADM3#047 p.060x, ADM3#048 p.061x, ADM3#049 p.062x, MSBH2.056x. Trans: JHT_S#086x, JHT_S#145x. Subjects: suffering and imprisonment, teaching the Cause; call to teach, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, call to action, power of the Manifestation of God, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH00265. 2400 words, mixed. لک الحمد یا الهی بما اظهرت امرک و انزلت آیاتک و ابرزت بیناتک و ایدت لاعلاء *All praise be unto Thee, O my God, for that Thou hast manifested Thy Cause, sent down Thy verses, revealed Thy clear tokens, and strengthened their exaltation [3.5s]...* Mss: INBA27:246. Pubs: AYI2.042x,

AHB_129BE #07-08 p.017x, PYK.168, MYD.473x, YMM.469x. Trans: None. Subjects: Hands of the Cause, service to others; to the Cause of God, eulogies; reminiscences, praise and encouragement, the power of words; of speech, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of.

BH00266. 2390 words, Per. امروز فرات فیض الهی از یمین عرش رحمانی جاری و آسمان بیان بانجم معانی مزین *In this day the streams of divine bounty floweth from the right hand of the Throne of the All-Merciful, and the heaven of utterance is adorned with the stars of inner meaning [3.5s]...* Mss: INBA42:079, BLIB_Or15712.157b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, rejection of Muhammad, rejection, opposition and persecution, personal instructions, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH00267. Lawh-i-Kullu't-Ta'am (the Tablet of All Food). 2370 words, Ara. الحمد لله ممو ج ابحر النور بالماء النارية الالهيه و مهيج احرف الظهور بنقطه *Praise be to God Who hath caused Oceans of Light to surge in the Divine Fiery Water; excited the Letters of the Dispensation...* Mss: INBA36:268, Berlin1237#20. Pubs: BRL_DA#393, TZH4.132-135x, MAS4.265, RHQM2.0979-989 (416) (256-262), OOL.B052. Trans: GPB.118x2x, BLO_PT#108, HURQ.BH02. Notes: ROB1.050, BKOG.112, MMAH.127, GSH.008, LL#146. Revealed "in the year nine", see BRL_TTT#11 Abstract: A commentary offering several allegorical interpretations of the Qur'anic verse 'All food was allowed to the children of Israel' (Qur'an 3:93). Subjects: divine unity [tawhid] and degrees of unity, rejection, opposition and persecution, interpretation of words and passages in scripture, expressions of grief; lamentation; sadness, realms of being; three realms; five realms, transcendence; unknowability of God, prayer for protection, multiple meanings; interpretations in scripture.

BH00268. 2370 words, mixed. شهد المقصود انه لا اله الا هو له العظمه و العطاء و هو لکلشیء علیم شهد *He, the True One, beareth witness that there is none other God but Him. His is the majesty and the bounty, and He, verily, hath knowledge of all things. He doth testify [3.5s]... ...Cleave ye to the hem of the raiment of virtue and keep fast hold of the cord of piety and trustworthiness. Have regard to the good of the world and not to your own selfish desires...* Mss: INBA18:119. Pubs: COMP_TRUSTP#19x, AVK3.427.04x, UAB.046ex. Trans: BRL_TRUST#18x, COC#2030x. Notes: Quoted in Epistle to the Son of the Wolf, p. 29 Subjects: exhortations and counsels, corruption and renewal; abandoning religious dogmas, expressions of grief; lamentation; sadness, love, unity, and fellowship among the friends; in the Cause, praise and encouragement, servitude; submission to God; repentance, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH00269. Lawh-i-Ra'is. 2370 words, Per. قلم اعلی میفرماید ای نفسیکه خود را اعلی الناس دیده و غلام الهی که چشم اهل ملا *The Pen of the Most High proclaimeth: O thou who hast imagined thyself to be the most exalted of men...* Mss: INBA35:043, BLIB_Or11096#015, BLIB_Or15698.302, BLIB_Or15720.296, BLIB_Or15740.230, CMB_F31.030, NLI.32p039v, PR11.066a-072a. Pubs: NRJ#3, AVK1.333.04x, AVK2.287.11x, AVK3.052.07x, AVK4.455x, IQT.302, MJMM.102, UAB.058cx, DRD.043, ASAT3.015x, ASAT4.168x, ASAT4.419x, OOL.B070b. Trans: SLH#03, GPB.173x2x, GPB.187x3x, GPB.208x3x, PDC.073-074x, PDC.099x, PDC.099-100x, SW_v02#02 p.003-007x, BLO_PT#198, BSC.081 #038. Notes: ROB3.033 et al, BKOG.013, MMAH.148, GSH.121, LL#217. Abstract: Bahá'u'lláh's second tablet to the Ottoman Prime Minister 'Álí Páshá, denouncing him for his further act of cruelty in imprisoning Bahá'u'lláh and His followers in the citadel of 'Akká, warning him of the ephemerality of his worldly power, relating the episode of a puppet show from Bahá'u'lláh's own childhood which convinced Him of the fleeting nature of the trappings of the world, asking 'Álí Páshá to comport himself with reason and justice, and reiterating a request for a brief audience with the Sultan. Subjects: suffering and imprisonment, banishment to; life in 'Akka, transience; worthlessness of the physical world, justice and wrath of God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH00270. 2350 words, mixed. حمد حضرت مقصودی را لایق و سزاست که بارادهٔ غالبه و حکمت بالغه صفوف بیانرا *Praise be unto Him Who is the Desired One, Who through His all-conquering Will and consummate Wisdom hath marshaled the ranks of the Bayan [3.5s]...* Mss: INBA19:428b, BLIB_Or15696.075ax. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, expressions of grief; lamentation; sadness, martyrs and martyrdom, the Word of God; influence and centrality of, praise and encouragement.

BH00271. Tafsir-i-Va'sh-Shams (Commentary on the Surih of the Sun). 2340 words, Ara. الحمد لله الذی انطق ورقاء البیان علی افنان دوحه التبیان بفنون الالحان علی انه لا اله الا هو *Praise be to God, Who hath set the dove of eloquence, perched among the twigs of the tree of explanation, to weaving her divers melodies...* Mss: INBA90:076, BLIB_Or15714.065, NLAI_BH3.227, Berlin1237#01, MKI4524.278. Pubs: BRL_DA#710, GWBP#089 p.116bx, MJMM.001, DLS.107x, ASAT1.253x, ASAT2.171x, ASAT3.116x, ASAT4.205x, ASAT4.208x, ASAT4.366x, ASAT4.375x, ADH1.108x, OOL.B146. Trans: GWB#089x, BLO_PT#025, HURQ.BH78, ADMS#199n02x. Musical interps: W. Heath. Notes: ROB1.032, MMAH.102, GSH.209, LL#338. Abstract: Gives a detailed interpretation of a short surah of the Qur'an, relates several symbolic meanings of the word 'sun', and tells of the inexhaustible meanings of the Word of God, which are disclosed according to the capacity of the hearers and which must be understood according to both their outward and inward meanings. Subjects: interpretation of words and passages in scripture, The Primal Will, limits of language, names and attributes of God, outward and inward meanings, the Word of God; influence and centrality of, station of the Manifestation of God.

BH00272. 2340 words, mixed. حق جل جلاله از برای ظهور جواهر معانی از معدن انسانی آمده الیوم دین الله و مذهب *The purpose of the one true God, exalted be His glory, in revealing Himself unto men is to lay bare those gems that lie hidden within the mine of their true and inmost selves… So powerful is the light of unity...* Mss: BLIB_Or15692.040, BLIB_Or15738.044ax, MKI4523.133, BN_suppl.1753.037-043. Pubs: BRL_DA#661, GWBP#126 p.174x, GWBP#132 p.184x, AVK3.111.03x, AVK3.212.05x, ISH.133, UAB.023bx, UAB.036bx, ASAT3.118x, NSS.119-120x. Trans: GWB#126x, GWB#132x, TN.042-048x, STOB#085n, STOB#108n, ADJ.065bx, PDC.181x, WOB.203x2x, SW_v03#02 p.006x, DWN_v3#01 p.010x. Musical interps: L. Dely & M. Congo [track 4], R. Yazhari, T. Nosrat, MANA, N. Zabihi, Naim, Ridvan, Reza & Bahia, Pedram, Aram, Onni & Nader, A Family Affair, Soulrise Melodies (1), Soulrise Melodies (2), Leona and Larry, G.H. Miller, R. Peterson [track 13], E. Mahony, P. Weber. Notes: LL#020. part of this quoted in ESW Subjects: oneness; unity of religion, consorting with all; being kind; loving to all, rejection, opposition and persecution, suffering and imprisonment, service to others; to the Cause of God, call to action, unity; oneness of humanity, steadfastness; perseverance; faithfulness, love and unity, honesty; truthfulness; trustworthiness.

BH00273. 2330 words, mixed. الحمد لله الذی تفرد بالعزه و توحد بالعظمه و تقدس عما تفوه به البریه و تنزه *Praise be unto God, Who standeth alone in majesty, Who is unique in grandeur, Who is sanctified above all that the people have uttered, and exalted [3.5s]...* Mss: BLIB_Or15704.226. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, rejection, opposition and persecution, proclamation to the people of the world, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God, prophecy and fulfillment, chastisement and requital, the Word of God; influence and centrality of.

BH00274. 2320 words, Ara. لله درک یا من وجهک توجه الی وجه مالک الاسماء بعد فنا الاشیاء و اقبل قلبک الی *Blessed art thou! O thou whose countenance hath turned unto the Face of the Lord of Names after the extinction of all things, and whose heart hath inclined toward [3.5s]...* Mss: BLIB_Or15704.246. Pubs: None. Trans: None. Subjects: praise and encouragement, exhortations and counsels, unity; oneness of humanity, rejection by the people of the Bayan, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, goodly deeds; actions.

BH00275. Ziyarat-Namiy-i-Khadijih Bagum. 2300 words, mixed. ان القلم ینوح و اللوح یبکی بما صعدت زفرات اهل الوفاء و نزلت عبرات الفردوس... ان یا قلم قد اتتک مصیبة کبری *O Pen! Verily a great tribulation and mighty calamity hath come upon Thee, one that hath caused the denizens of the Exalted Paradise and the dwellers of*

the Concourse on High... Mss: INBA31:074, BLIB_Or15704.218, BLIB_Or15714.095x, Majlis210461.114-116x. Pubs: BRL_DA#273x, AQA4#100 p.339, AQA4a.201, AVK3.133.02x, AYT.029x, KHAF.184 (285), ASAT4.080x, AKHT1.364x, OOL.B179a, MATA.154-155x. Trans: BRL_ATBH#16x, EBTB.379, LTDT.055x, LTDT.057x, BLO_PT#151, GEN.099-102. Notes: LL#139. Subjects: expressions of grief; lamentation; sadness, consolation and comfort, visitation Tablets, martyrs and martyrdom, forgiveness; grace; bounty; mercy; compassion of God, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

BH00276. 2290 words, mixed. حمد خداوند یکتا و مقصود بیهمتا را که اولیاء خود را از علت وجود و سبب هستی *All praise be unto the one true God, the incomparable Object of all desire, Who hath made His chosen ones the cause of existence and the source of being [3.5s]...* Mss: None. Pubs: AYI2.144x, AYI2.145x, AYI2.146x, YMM.021. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, praise and encouragement, spiritual transformation, teaching the Cause; call to teach, words vs deeds, unity; oneness of humanity, power of prayer.

BH00277. 2290 words, mixed. حمد و ثنا مقربین را لایق و سزا که بامید قرب مسرورند و برجای لقا زنده *Praise and glory beseemeth them that are nigh unto God, who rejoice in the hope of attainment unto His presence and are quickened by the promise of His meeting [3.5s]... ...Since the dominions of the hearts and souls of men are completely unable to grasp the nature of the peerless Essence, it behoveth us to give praise to His First Creation, to His First Remembrance...* Mss: BLIB_Or15731.069. Pubs: VUJUD.118x. Trans: VUJUDE.169x. Subjects: love of God, praise and encouragement, station of the Manifestation of God, call to action, the Word of God; influence and centrality of.

BH00278. 2280 words, mixed. الحمد لله المقدس عن الذکر و الثناء و المتعالی عما یتکلم به اللسان و یتحرک *Praised be God, Who is sanctified beyond all mention and praise, and exalted above whatsoever the tongue may utter [3.5s]...* Mss: BLIB_Or11097#003. Pubs: AVK3.046.02x, AVK3.123.18x, AVK3.245.02x, AVK4.139.14x, TZH6.0593x, MAS8.160ax, AYI2.013x, AYI2.033x, ANDA#67-68 p.37x. Trans: None. Subjects: wisdom [hikmat], transcendence; unknowability of God, unity in diversity, useful occupation; acquisition of a craft; trade; profession, unity; oneness of humanity, goodly deeds; actions.

BH00279. Remembrance of the seven martyrs of Yazd. 2280 words, mixed. کنا ماشیا فی البیت و سامعا حدیث الارض اذا ارتفع النداء من الفردوس الاعلی *We were walking in the House and hearing the discourse of the earth when the Call was raised from the Most Exalted Paradise [3.5s]... ...O 'Times', O thou endowed with the power of utterance! O dawning place of news! Spend an hour with the oppressed of Iran...* Mss: INBA39:154. Pubs: BRL_DA#375, MAS4.124cx, RHQM1.382-382 (461) (283-289), ASAT4.387x, MSBH2.171x, OOL.B169, OOL.B199. Trans: BRL_ATBH#08x, BLO_PT#195. Notes: ROB4.348, MMAH.144, LL#253. Includes the "Lawh-i-Times" Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, call to action.

BH00280. Suriy-i-Ziyarih. 2280 words, Ara. هذا کتاب من لدی المظلوم الذی سمی فی ملکوت البقاء بالبهاء و فی جبروت العلاء *This is a letter from a wronged One, who is known in the kingdom of eternity as Bahá, in the dominion of exaltation... Our God and Beloved! Forgive us, our parents, and such of our relations as have believed in Thee and Thy signs...* Mss: INBA37:122, INBA83:195, INBA49:289, BLIB_Or15702.239, NLAI_BH2.297, ALIB.folder18p057-066. Pubs: AQA4#091 p.301, ADM2#005 p.017x, MAS8.082, ASAT4.078x, OOL.B141. Trans: LOIR03.083, BLO_PT#098, JHT_S#087x. Notes: MMAH.204, GSH.196, LL#330. Abstract: Visitation tablet for Mullá Ḥusayn, who was the first to embrace the cause of the Báb and was one of its early martyrs and who is implicitly related in the tablet to Bahá'u'lláh (whose given name was also Ḥusayn) and through Him to the persecution and suffering of Abel, Abraham, Moses, Jesus, Muhammad, Imam Ḥusayn, and the Báb. Subjects: suffering and imprisonment, power of the Manifestation of God, station of the Manifestation of God, expressions of grief; lamentation; sadness, visitation Tablets.

BH00281. 2260 words, mixed. ایام ایام احزانست و امواج ضغینه و بغضا در افئده دشمنان شراره کبر و غرور *These are days of sorrows, and the waves of malice and hatred surge within the hearts of the enemies with the flames of pride and vainglory [3.5s]...* Mss: BLIB_Or15717.111. Pubs: BRL_DA#462, AYBY.312, MAS8.114ax. Trans: None. Subjects: rejection, opposition and persecution, acknowledgment of gift; of monetary contribution, prayer for forgiveness, expressions of grief; lamentation; sadness, detachment; severance; renunciation; patience.

BH00282. 2230 words, mixed. الحمد لله الذی اظهر ما هو المستور بقدرته المهیمنه علی الاسماء و ابرز ما هو *All praise be unto God Who, through His power that transcendeth all names, hath revealed that which was hidden and made manifest that which was concealed [3.5s]...* Mss: BLIB_Or11097#032. Pubs: AQA6#309 p.304, AVK4.231.09x, AVK4.417cx, AVK4.418ax, AVK4.462.10x, KHSH09.089, MAS8.141bx, ASAT4.279x. Trans: None. Subjects: praise and encouragement, law of Huqúqu'lláh, power and sovereignty of God; omnipotence of God, suffering and imprisonment, acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of.

BH00283. 2220 words, mixed. الحمد لله الذی تفرد بالکبریاء و توحد بالاسم الذی جعله سلطان الاسماء قد خلق *Praise be unto Him Who is peerless in His grandeur and single in His Name, which He hath made the Sovereign of all names [3.5s]...* Mss: INBA08:380, INBA19:353, INBA32:303, BLIB_Or15727a.100x, BLIB_Or15732.186. Pubs: HDQI.050b, MAS4.122x, MAS8.018ax, TSAY.469-471x, TAH.186x. Trans: None. Subjects: transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God, praise and encouragement, detachment; severance; renunciation; patience, love of God, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, greatness and influence of the Cause; of this Day.

BH00284. 2210 words, mixed. الحمد لله الذی اید احبائه علی خدمه اصفیائه و وفقهم بفضله علی الاستقامه علی *Praise be unto God Who hath strengthened His loved ones to serve His chosen ones and through His grace hath guided them to steadfastness [3.5s]...* Mss: INBA18:408. Pubs: ASAT3.234x, YIA.188-190x. Trans: None. Subjects: firmness in the Covenant, Covenant-breaking and Covenant-breakers, chastisement and requital, prayer for protection, praise and encouragement, tests and trials; sacrifice and suffering, transcendence; unknowability of God, acknowledgment of gift; of monetary contribution.

BH00285. 2210 words, mixed. این مظلوم بین انیاب ذئاب بوده و هست در این حالت صریر قلم اعلی قطع نشد و ندآء *This Wronged One hath been and is between the fangs of wolves; yet even in this state the Most Exalted Pen hath not ceased its flow, nor hath the Call been silenced [3.5s]... ...Of all the peoples of the world, they that have suffered the greatest loss have been, and are still, the people of Persia...* Mss: BLIB_Or15698.030, BLIB_Or15712.022b, BLIB_Or15720.032, BLIB_Or15740.027. Pubs: BRL_DA#261, AVK1.279.13x, AVK3.244.15x, IQT.030, AYBY.089, AQMJ2.006x, ASAT1.263x, ASAT3.219x, ASAT5.363x, TRZ1.078ax. Trans: PDC.143-144x. Subjects: rejection, opposition and persecution, corruption and decline of Islam; of the Shi'ih, the Word of God; influence and centrality of, call to action, steadfastness; perseverance; faithfulness, knowledge; recognition of God.

BH00286. 2200 words, Ara. یا زین علیک بهائی و عنایتی قد حضر لدی المظلوم الکتاب الذی ارسل الیک من سمی بالحسین *O Zayn, upon whom rest My glory and My loving-kindness! There hath reached the presence of the Wronged One the letter that was sent unto thee from him who was named Husayn [3.5s]...* Mss: BLIB_Or15718.296. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, infallibility; sinlessness ['ismat], steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, the Word of God; influence and centrality of, call to action.

BH00287. Lawh-i-Baha. 2190 words, mixed. ان یا امه الله ا تصبرین علی مقعدک بعد الذی کان قمیص الغلام محمرا بدم البغضاء *O Maidservant of God! Be patient under all circumstances and mindful of the fact that the robe of this Youth was dyed crimson with the blood of enmity betwixt earth and heaven...* Mss: INBA35:070x, NLAI_BH1.269x. Pubs: BRL_DA#703, AQA7#394-395 p.154, ASAT5.348x, OOL.B030a, OOL.B030b. Trans: HURQ.BH38. Notes: ROB2.179, ROB2.171, MMAH.119, GSH.040, LL#071. Abstract: Identifies Himself and His sufferings with those of prophets past; compares Mírzá Yaḥyá to the

biblical Balaam, who rejected Moses after having occupied an exalted station; and bids His own followers, the newly named 'people of Bahá', to enter the 'ark of eternity' upon the 'crimson sea'. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, expressions of grief; lamentation; sadness, proclamation to people of the Bayan, martyrs and martyrdom.

BH00288. 2190 words, mixed. حمد ساحت امنع اقدس حضرت مالک وجود را لایق و سزا که از تجلیات انوار نیر برهان *Praise be unto the most sacred and exalted Court of the Sovereign of existence, Who through the effulgences of the Orb of proof [3.5s]...* Mss: INBA81:138x, BLIB_Or15715.169j. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, personal instructions, the Word of God; influence and centrality of, praise and encouragement, proclamation to people of the Bayan, firmness in the Covenant, exhortations and counsels.

BH00289. 2190 words, mixed. حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که از برای خود شدت *Praise be befitting unto the most exalted, most holy court of the Desired One, Who hath ordained for His own Self [3.5s]...* Mss: BLIB_Or15704.413. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, honesty; truthfulness; trustworthiness, call to action, acknowledgment of gift; of monetary contribution, goodly deeds; actions, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, the power of words; of speech.

BH00290. 2190 words, mixed. قد حضرت بین یدینا ورقه منک و وجدنا منها روایح حبک محبوب العالمین لذا قد *There hath come before Our presence a leaf from thee, and from it We have found the fragrances of thy love for the Best-Beloved of the worlds. Therefore [3.5s]...* Mss: BLIB_Or15725.409. Pubs: MSHR4.288x, YMM.177x. Trans: None. Subjects: transcendence; unknowability of God, prayer for healing, rejection by the people of the Bayan, rejection, opposition and persecution.

BH00291. 2180 words, Ara. الحمد لله الذی توحد بالبیان و تغرد بالکلام و انه لهو الذی نطق بالکلمه الاولی اذا انصعق *Praise be unto God, Who hath manifested His oneness through utterance and warbled forth His Word, and verily, He it is Who gave voice to the Primal Word when all were thunderstruck [3.5s]...* Mss: BLIB_Or15732.156. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for pioneers and travel teachers, call to action, House of Worship [Mashriqu'l-Adhkar], unity; oneness of humanity, steadfastness; perseverance; faithfulness, the power of words; of speech.

BH00292. 2180 words, mixed. الحمد لله الذی توحد بالوحدانیه و تفرد بالفردانیه قد اظهر الکلمه من افق سماء *Praise be to God, Who is one in His oneness and single in His singleness. Verily He hath caused the Word to appear from the horizon of heaven [3.5s]...* Mss: BLIB_Or15700.049, BLIB_Or15711.300. Pubs: MUH3.301-306, ASAT5.042x. Trans: None. Subjects: the Word of God; influence and centrality of, prophecy and fulfillment, predictions and prophecies, present and future calamities; war; universal convulsion, spiritual transformation, heedlessness and ignorance of the people, transcendence; unknowability of God, authentication; disposition of the Sacred Writings.

BH00293. 2180 words, mixed. حمد مقدس از ذکر و حدود مالک غیب و شهودیرا لایق و سزاست که افئده و قلوب اولیا *Sanctified praise, beyond all mention and limitation, beseemeth the Lord of the invisible and the visible, Who hath caused the hearts and souls of His chosen ones to be illumined [3.5s]... ...The Kitab-i-Iqan was revealed in 'Iraq especially for the honored Afnan, the illustrious Khal Akbar, upon him rest all My Glory. The details are thus...* Mss: INBA31:093. Pubs: AYI2.294x, AYI2.309x. Trans: GEN.287-288x. Notes: LL#177. Subjects: power and sovereignty of God; omnipotence of God, Covenant-breaking and Covenant-breakers, praise and encouragement, unity; oneness of humanity, suffering and imprisonment, rejection, opposition and persecution, call to action.

BH00294. 2180 words, mixed. در هر حین منادی حق جل جلاله عباد را ندا مینماید و بما یعزهم و یرفعهم و ینفعهم *At every moment the Herald of Truth, glorified be His majesty, calleth unto His servants that which shall exalt them, raise them up, and profit them [3.5s]...* Mss: BLIB_Or15731.454. Pubs: None. Trans: None. Subjects: business; financial; property matters, unity; oneness of humanity, personal instructions, teaching one's self first in teaching the Cause, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, acknowledgment of gift; of monetary contribution.

BH00295. Madinatu'r-Rida (the City of Radiant Acquiescence). 2180 words, Ara. ذکر رحمه الله عبده بالحق لیفتخر بذلک فی ملا العالین و یشکر ربه فی کل حین *Remind his servant of God's clemency in truth, that he might be honored thereby among the concourse of the worlds, and might give thanks to his lord at all times, insofar as God's bounties to him...* Mss: INBA73:186. Pubs: BRL_DA#282, AQA4a.135, AVK3.403.02x, ASAT4.015x, AKHA_124BE #11-12 p.bx, OOL.B087. Trans: BRL_ATBH#41x, WIND#138, BLO_sazedj#07x, HURQ.BH16x. Notes: ROB1.108, MMAH.191, GSH.036, LL#150. Abstract: Expounds various stages and degrees of contentment: contentment with God and His decree; with one's own self, which requires detachment from the world; with one's fellow believers, which implies humility in their presence; and with the vicissitudes of the world. Subjects: expressions of grief; lamentation; sadness, prayer for forgiveness, symbolism of color and light, transience; worthlessness of the physical world, rejection, opposition and persecution, prayer for protection, detachment; severance; renunciation; patience, presence [liqa'] of Manifestation of God is presence of God.

BH00296. 2170 words, Ara. انک انت یا الهی لما استویت علی کرسی عز فردانیتک و تعلیت علی عرش رحمت *Since Thou hast, O my God, established Thyself upon the throne of Thy transcendent unity...* Mss: INBA49:187, INBA92:241, BLIB_Or15739.032. Pubs: PMP#184, TSBT.157, AMB#22. Trans: PM#184, DOR#22. Subjects: transcendence; unknowability of God, detachment; severance; renunciation; patience, expressions of grief; lamentation; sadness, martyrs and martyrdom, self-description of God; God's self-remembrance, power and sovereignty of God; omnipotence of God.

BH00297. Suriy-i-Dhikr. 2160 words, Ara. هذا کتاب نقطه الاولی الی الذینهم آمنوا بالله الواحد الفرد العزیز العلیم و فیه یخاطب *This is the Súrih of Remembrance, sent down as a token of grace, that perchance the people of the Bayán might renounce that which they possess...* Mss: INBA47:001, INBA37:097, BLIB_Or15725.176, NLAI_BH2.343. Pubs: BRL_DA#732, AQA4#087 p.236, AQA4a.108, ASAT3.279x, OOL.B114, AMB#38x. Trans: DOR#38x, GPB.137x, HURQ.BH24. Notes: MMAH.160, GSH.059, LL#299. Abstract: Speaking in the voice of the Báb, Bahá'u'lláh declares His mystical identity with the Báb (one of whose titles was 'the Remembrance of God') and the fulfilment of the Báb's revelation in Him and laments the state of the Bábís in the extremity of their rejection of Bahá'u'lláh. Subjects: suffering and imprisonment, rejection, opposition and persecution, exhortations and counsels, personal instructions, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH00298. 2150 words, mixed. الحمد لله الذی ظهر و اظهر سلطانه و انفذ امره علی شان سخر العالم و انطق الامم علی *Praise be to God Who hath manifested Himself and revealed His sovereignty, and enforced His command in such wise as to subdue the world and cause the peoples to give utterance [3.5s]...* Mss: BLIB_Or15704.006. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, wisdom [hikmat], rejection, opposition and persecution, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH00299. 2150 words, mixed. حمد بساط امنع اقدس حضرت مقصودی را لایق و سزاست که افنانش را بر نصرت سدره *Praise befitteth and is worthy of the Most Holy, Most Exalted Court of the Divine Object of all desire, Who hath enabled His branches to arise in defense of the Tree [3.5s]...* Mss: INBA31:137. Pubs: None. Trans: None. Subjects: work as worship, prayer for steadfastness; obedience, rejection, opposition and persecution, walking the spiritual path; spiritual wayfaring; the virtuous life, acknowledgment of gift; of monetary contribution, detachment; severance; renunciation; patience, teaching the Cause; call to teach, goodly deeds; actions, forgiveness; grace; bounty; mercy; compassion of God, prayer for protection, unity; oneness of humanity, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH00300. 2140 words, mixed. این ایام الف قائمه که از قیامش عالم قیام نمود نوحه مینماید و هاء مسکین از دو چشم *In these days doth the Alif, which standeth upright and through whose arising the world was raised up, lament, and the helpless Há weepeth from both eyes [3.5s]... ...I swear by God! In those days the equivalent of all that hath been sent down aforetime unto the Prophets hath been revealed...* Mss: INBA42:066, MKI4523.160. Pubs: BRL_DA#267, ISH.160. Trans: GPB.171x. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, symbolism.

BH00301. 2130 words, mixed. انشاء الله لم یزل و لایزال از کاس عنایت بیزوال بیاشامند و بذکر *God willing, may they ever continue to drink from the inexhaustible chalice of His bountiful grace, and with hearts attuned to His mention [3.5s]...* Mss: BLIB_Or15704.270. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, unity; oneness of humanity, the Word of God; influence and centrality of, wisdom [hikmat], acknowledgment of gift; of monetary contribution, teaching the Cause; call to teach, praise and encouragement, steadfastness; perseverance; faithfulness.

BH00302. 2130 words, mixed. تبارک الیوم الذی فیه انار افق البیان و استوی الرحمن علی عرش العظمه و الاحسان *Blessed be this Day wherein the horizon of utterance hath been illumined and the All-Merciful hath been established upon the throne of grandeur and benevolence [3.5s]... ...To discharge one's obligations is highly praiseworthy in the sight of God. However, it is not permitted to solicit Huquq from anyone...* Mss: INBA07:052, BLIB_Or11097#030. Pubs: BRL_DA#269, BRL_HUQUQP#088x. Trans: BRL_HUQUQ#088x, COC#1144x. Subjects: power; greatness; centrality of the Covenant, corruption; misinterpretation of the Word of God, wisdom [hikmat], tests and trials; sacrifice and suffering, martyrs and martyrdom, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause.

BH00303. 2130 words, mixed. حمد مقدس از عرفان من فی الامکان ساحت اقدس حضرت قیومی را لایق و سزاست که بکلمه *Praise, sanctified above the recognition of all contingent beings, befitteth the most sacred court of His Holiness, the Self-Subsisting Lord, Who by a word [3.5s]...* Mss: BLIB_Or15727b.184, BLIB_Or15732.135. Pubs: YMM.380x, YMM.475x. Trans: None. Subjects: the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution, call to action, suffering and imprisonment, teaching the Cause; call to teach, transcendence; unknowability of God.

BH00304. 2120 words, mixed. الحمد لله الذی انزل الکتب و ارسل الرسل و جعلهم سرج هدایته بین خلقه بهم فرق *Praise be unto God, Who hath sent down the Sacred Books and sent forth His Messengers, making them the lamps of His guidance amidst His creation. Through them He hath distinguished [3.5s]...* Mss: INBA28:203. Pubs: BRL_DA#447, ADM3#059 p.074x, MSHR4.158x. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, early years; early ministry of Baha'u'llah, martyrs and martyrdom, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering, justice and wrath of God.

BH00305. Namaz-i-Hajat and instructions re ablutions. 2100 words, Ara. ان یا قلم الاعلی ذکر الذی غرق فی ابحر الظن و الهوی لعل یخلصه ما یجری عنک و *O Pen of the Most High! Make mention of him who is immersed in the seas of doubt and passion, that perchance thou mayest purify him...* Mss: INBA66:122, BLIB_Or15694.342, Berlin1237#27, ALIB.folder18p066-075. Pubs: BRL_DA#076, AVK4.074x, MAS7.131x, RSR.106-107x. Trans: RBB.115-118x, BLO_PT#183. Notes: LL#281, LL#505. Subjects: law of obligatory prayer, knowledge; recognition of God, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH00306. Chihar Vadi (The Four Valleys). 2100 words, Per. ای ضیاء الحق حسام الدین راد که فلک و ارکان چه تو شاهی نزاد نمیدانم چرا *O light of truth and sword of faith And soul of generosity! No prince hath sky or earth begot...* Mss: INBA36:334x, BLIB_Or15722.307, NLI.32p092v. Pubs: BRL_Chihar, AQA3#069 p.140, TZH4.153x, ASAT4.314x, MSHR2.109x, MSHR3.131x, OOL.B007. Trans: CDB#7, HURQ.BH13. Musical interps: M. Milne [track 7]. Notes: ROB1.104, BKOG.159, BKOG.163, MMAH.197, GSH.018, LL#014. Abstract: A mystical work elaborating four different but complementary paths of approach to the Divine: the way of 'the self', 'the intellect', 'love', and 'the throne of the inmost heart'. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, love of God, knowledge; recognition of God, detachment; severance; renunciation; patience, mystical themes, belief and denial.

BH00307. 2100 words, Per. حمد مقدس از بیان و ذکر من فی الامکان بساط قرب قدس حضرت محبوبی را لایق و *Praise, sanctified beyond the utterance and mention of all who dwell within the realm of contingent being, befitteth the hallowed court of nearness unto the Best-Beloved [3.5s]...* Mss: BLIB_Or15704.301. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, spiritual prerequisites of teaching the Cause, Word of God the cause of creation, justice ['adl]; social justice and divine justice, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day.

BH00308. Tarazat (Ornaments). 2100 words, mixed. حمد و ثنا مالک اسما و فاطر سما را لایق و سزاست که امواج بحر ظهورش امام وجوه *Praise and glory beseem the Lord of Names and the Creator of the heavens, He, the waves of Whose ocean of Revelation surge… Glory be unto Thee, O Lord of the world...* Mss: BLIB_Or07851.002a, KB_262:063-074, CMB_F32.064, PR05.020a-030b, OSAI_TC 20v-25r, MKA.06 Mil Yz A 2791 p01, MKI4523.147, BN_suppl.1753.046-054. Pubs: ZYN.182, ISH.147, UAB.045cx, UAB.045dx, UAB.047ax, TBP#04, TUM.087-091x, OOL.B148. Trans: TB#04, BPRY.197x, ADJ.024x, GPB.218-219x, SW_v03#03 p.003x, SW_v08#02 p.027x, BLO_PT#201, BSC.137 #053-054x, BSC#092-099x, BNE.155x. Musical interps: J. Michel. Notes: ROB4.168 et al, BKOG.382, EBTB.062, GSH.158, LL#340. Abstract: Proclaims six 'ornaments': knowledge of self and acquiring a useful profession, fellowship with all religions, possessing a good character, truthfulness and trustworthiness, preserving the station of craftsmanship, and the importance of acquiring knowledge and of fairness in newspaper reporting. Subjects: limits of the intellect, rejection, opposition and persecution, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, honesty; truthfulness; trustworthiness, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH00309. 2100 words, mixed. زلازل قبائل را اخذ نمود و اضطراب سکان ارضرا احاطه کرد الا من شاء الله ظاهر شد *The convulsions of the tribes have seized them, and trembling hath encompassed the dwellers of the earth, save whom God willeth [3.5s]...* Mss: INBA31:196. Pubs: None. Trans: None. Subjects: forces of light and darkness; integration and disintegration, acknowledgment of gift; of monetary contribution, business; financial; property matters, power; greatness; centrality of the Covenant, honesty; truthfulness; trustworthiness, tests and trials; sacrifice and suffering, rejection, opposition and persecution, spiritual prerequisites of teaching the Cause.

BH00310. 2090 words, mixed. یا حیدر قبل علی علیک بهائی و عنایتی جناب سیاح را از قبل مظلوم سلام برسان بگو *O Haydar-Qabl-'Alí! Upon thee be My glory and My loving-kindness. Convey, on behalf of this Wronged One, greetings unto His honor the Wanderer, and say [3.5s]...* Mss: INBA42:053, BLIB_Or15690.204, BLIB_Or15699.084. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, wisdom [hikmat], personal instructions, rejection, opposition and persecution, corruption and decline of Islam; of the Shi'ih, acknowledgment of gift; of monetary contribution, greatness and influence of the Cause; of this Day.

BH00311. 2080 words, mixed. حمد مالک وجود و سلطان غیب و شهودیرا لایق و سزاست که ضوضای علما و اعراض فقها *Praise be to the Sovereign of existence and the Lord of the seen and unseen, Whom the clamor of the divines and the opposition of the doctors of law [3.5s]...* Mss: BLIB_Or15704.132. Pubs: SFI04.011ax. Trans: None. Subjects: transcendence; unknowability of God, acknowledgment of gift; of monetary contribution, praise and encouragement, call to action, rejection, opposition and persecution.

BH00312. 2080 words, mixed. یا نبیل قبل علی علیک بهائی و ذکری و ثنائی طوبی لک بما حضرت لدی الوجه و سمعت *O Nabil-i-'Ali! Upon thee be My glory, My remembrance and My praise! Blessed art thou, inasmuch as thou hast attained unto My presence and hearkened unto My voice [3.5s]... ...Should a man appear ere the lapse of a full thousand years - each year consisting of twelve months...* Mss: BLIB_Or11096#001, BLIB_Or15698.129, BLIB_Or15720.128,

BLIB_Or15740.101. Pubs: BRL_DA#077, AVK2.276.13x, AVK3.180.19x, AVK3.466.03x, AVK4.257.13x, IQT.129, TZH5.006, MAS8.113ax, ASAT1.195x, ASAT3.097x, AKHA_121BE #05 p.ax, AKHA_121BE #06 p.ax, AKHA_122BE #05 p.bx, AKHA_118BE #05-06 p.ax, OOL.B195. Trans: WOB.132x. Subjects: duration of the Baha'i cycle; future divine revelations, false claims to divine revelation or spiritual stations, teaching one's self first in teaching the Cause, Covenant-breaking and Covenant-breakers, the Bab; the Primal Point; station and claims of the Bab, banishment to; life in Baghdad, the Word of God; influence and centrality of.

BH00313. 2070 words, mixed. اگرچه اول هر نامه بر هر نفسی لازم بل واجب ذکر دوست یکتا و محبوب یکتا و مقصود *Although at the commencement of every epistle it is incumbent, nay obligatory, upon every soul to make mention of the One Friend, the Peerless Beloved, and the Ultimate Goal [3.5s]...* Mss: BLIB_Or15701.039. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering, prayer for forgiveness, steadfastness; perseverance; faithfulness, unity; oneness of humanity, Covenant-breaking and Covenant-breakers, chastisement and requital.

BH00314. 2060 words, Per. کتاب انزله المظلوم انه لهو الرحیق المختوم من لدی الله المهیمن القیوم طوبی لمن *The Book which the Wronged One hath sent down is verily the sealed Wine from God, the All-Compelling, the Self-Subsisting. Blessed is he who [3.5s]...* Mss: BLIB_Or15718.124. Pubs: MAS4.021bx. Trans: None. Subjects: rejection, opposition and persecution, spiritual prerequisites of teaching the Cause, corruption and decline of Islam; of the Shi'ih, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, unity; oneness of humanity, detachment; severance; renunciation; patience.

BH00315. 2050 words, mixed. حمد مقدس از عرفان کائنات حضرت مقصودیرا لایق و سزاست که بیک نظر عنایت ذره را *All praise, sanctified beyond the understanding of created things, befitteth Him Who is the Lord of our hearts' Desire, Who, with but a single glance of loving-kindness, causeth the merest atom [3.5s]...* Mss: INBA28:395, BLIB_Or15727a.040. Pubs: BRL_DA#327, AYI2.169x, AYI2.170x, AYI2.171x, AYI2.172x, AYI2.173x, AYI2.174x, AYI2.175x, AYI2.176x, TSAY.468-469x, YMM.382x. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, oneness; unity of religion, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

BH00316. Lawh-i-Jawhar-i-Hamd I. 2040 words, mixed. جوهر حمد و ساذج ثنا بساط قدس حضرت محبوبیرا لایق و سزاست که لمیزل مقدس از *The essence of praise and the pure essence of glorification beseemeth the holy court of the Beloved One, Who hath ever been sanctified from [3.5s]...* Mss: INBA35:161b, BLIB_Or15730.007c. Pubs: AADA.033-034x, YMM.283x. Trans: HURQ.BH75x. Notes: SHHB.152, LL#132. Subjects: transcendence; unknowability of God, the Word of God; influence and centrality of, station of the Manifestation of God, presence of; reunion with God, Manifestation of God as mediator, suffering and imprisonment, transience; worthlessness of the physical world, spiritual prerequisites of teaching the Cause.

BH00317. 2040 words, mixed. جوهر ذکر و ثنا و لطیفه مدح اولی النهی حزب الله را لایق و سزاست که قواصف *The essence of remembrance and praise, and the quintessence of glorification, befitteth the people of understanding, the Party of God, whom the tempests [3.5s]...* Mss: BLIB_Or15701.233. Pubs: RSR.104x. Trans: None. Subjects: rejection of Muhammad, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, characteristics and conduct of true believers, rejection, opposition and persecution, contention and conflict, rejection by the people of the Bayan.

BH00318. 2040 words, mixed. حمد مقدس از ادراک عالمیان مقصود امکان را لایق و سزاست که باراده محیطه اش *A praise transcending the comprehension of all the peoples of the world befitteth the Lord of contingent being Who, through His all-encompassing Will [3.5s]...* Mss: BLIB_Or15727b.153, BLIB_Or15732.150. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, transience; worthlessness of the physical world, teaching the Cause; call to teach, methods of teaching the Cause, multiple meanings; interpretations in scripture, transcendence; unknowability of God.

BH00319. 2040 words, mixed. یا احمد اسمع الندآء من شطر الکبریاء من سدره المنتهی عن یمین بقعه النورآء انه *O Ahmad! Hearken unto the Call from the direction of Supreme Glory, from the Divine Lote-Tree beyond which there is no passing, upon the right hand of the luminous Spot, that verily [3.5s]... ...As for obligatory prayer, it hath been sent down by the Pen of the Most High in such wise that it setteth ablaze the hearts...* Mss: INBA27:086, BLIB_Or07852.072. Pubs: BRL_DA#123, ADM2#074 p.139x, AVK4.090.03x, GHA.036a, GHA.037ax, MAS4.134x, NSS.087x, NSS.116x. Trans: BRL_IOPF#1.07x. Subjects: law of fasting, identity; relationship of Manifestation of God to God, prayer for spiritual recognition, rejection, opposition and persecution, spiritual prerequisites of teaching the Cause, station of the Manifestation of God.

BH00320. 2030 words, Ara. ذکر من لدنا للذین تمسکوا بحبل الله المتین و تشبثوا باذیال ردآء ربهم الغفور الکریم *A remembrance from Our presence unto those who have held fast to the mighty Cord of God and have clung to the hem of the robe of their Lord, the All-Forgiving, the Most Bountiful [3.5s]...* Mss: BLIB_Or15718.214. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, proclamation to Jews, personal instructions, prophecy and fulfillment, praise and encouragement, steadfastness; perseverance; faithfulness.

BH00321. 2020 words, mixed. حمد ساحت اقدس حضرت مقصودیرا لایق و سزاست که قدرتش مقدسست از قدرتهای عالم و *Praise be unto the most holy Court of the Desired One, Whose power is sanctified above all the powers of the world [3.5s]...* Mss: BLIB_Or15701.351. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, tests and trials; sacrifice and suffering, rejection, opposition and persecution, spiritual transformation, consorting with all; being kind; loving to all, power and sovereignty of God; omnipotence of God.

BH00322. 2020 words, mixed. حمد محبوبی را لایق و سزاست که آفتاب کلمه علیا را از افق لوح بحرکت قلم اعلی *Praise befitteth the Beloved One Who hath caused the Sun of the Most Exalted Word to move from the horizon of the Tablet through the stirring of the Supreme Pen [3.5s]...* Mss: INBA08:411. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity, high station of the true believer, unity; oneness of humanity, wisdom [hikmat], teaching the Cause; call to teach, love, unity, and fellowship among the friends; in the Cause.

BH00323. 2020 words, mixed. سبحان من انار افق البیان بشمس ذکره الاعظم الذی به ارتعدت فرائص الامم الذین *Glorified be He Who hath illumined the horizon of utterance with the Sun of His Most Great Remembrance, whereat the limbs of the peoples have trembled [3.5s]...* Mss: INBA08:345, INBA97:103x, BLIB_Or15717.217. Pubs: AYI2.007x, AYI2.110x. Trans: None. Subjects: mysteries and their discovery; the mystical vision, Covenant-breaking and Covenant-breakers, the divine emanation; the all-pervading bounty of God, free will and predestination; fate, transcendence; unknowability of God, justice and wrath of God.

BH00324. 2010 words, mixed. حمد مقدس از عرفان موجودات حضرت بیزوالی را لایق و سزا که لم یزل و لایزال *A praise sanctified beyond the knowledge of all created things befitteth that Ancient Being Who hath ever been and shall ever be [3.5s]...* Mss: BLIB_Or15717.261. Pubs: MAS8.078ax. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, accounts of dreams and visions, love of God, transcendence; unknowability of God, Jabulqa and Jabarsa, love as fundamental; spiritual foundations of religion, consorting with all; being kind; loving to all.

BH00325. 2010 words, mixed. سبحان من انار افق العالم بنیر اسمه الاعظم الذی به اخذت الزلازل کل القبائل *Glorified be He Who hath illumined the horizon of the world through the radiance of His Most Great Name, whereby all the tribes were seized with trembling [3.5s]... ...There can be no doubt that whatsoever hath been revealed from the All-Glorious Pen, be it ordinances of prohibitions, conferreth benefits upon the believers themselves...* Mss: INBA07:208,

BLIB_Or11097#054. Pubs: BRL_DA#408, BRL_HUQUQP#017x, COMP_FAMP#84x, GHA.102.03x, PYK.052, MSBH7.374x. Trans: BRL_HUQUQ#017x, BRL_FAM#84x, COC#1146x. Subjects: law of Huququ'llah, corruption and renewal; abandoning religious dogmas, steadfastness; perseverance; faithfulness, literal interpretation, power and sovereignty of God; omnipotence of God, personal instructions, transcendence; unknowability of God.

BH00326. 2010 words, mixed. لله عملک یا من فزت بالبلاء فی سبیل الله فاطر السماء نعیما لک یا من شربت کاس *Praised be thy deed, O thou who hast attained unto tribulation in the path of God, the Creator of heaven! Blessed art thou, O thou who hast quaffed the cup [3.5s]...* Mss: INBA07:167, INBA97:099, BLIB_Or15717.201. Pubs: BRL_DA#190, MSBH10.240, YIA.163-168. Trans: None. Subjects: tests and trials; sacrifice and suffering, unity; oneness of humanity, consultation, praise and encouragement, transience; worthlessness of the physical world, Word of God is its own standard.

BH00327. 2000 words, Ara. الله ابهی شمس البهاء قد ظهرا و تظهرت عند جمال الغیب عن مخزن السترا و ارتفعت بذلک *God is Most Glorious! The Sun of Splendor hath appeared and been made manifest through the Beauty of the Unseen from the Treasury of Mystery, and thereby was It raised up [3.5s]...* Mss: None. Pubs: ASAT3.178x. Trans: None. Subjects: transcendence; unknowability of God, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, walking the spiritual path; spiritual wayfaring; the virtuous life, the divine emanation; the all-pervading bounty of God, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH00328. 2000 words, mixed. ذکر من لدنا لمن اقبل الی الله رب العالمین و حضر کتابه فی السجن الاعظم و فاز *A remembrance from Our presence unto him who hath turned unto God, the Lord of all worlds, who hath attained unto His Book in the Most Great Prison, and who hath achieved [3.5s]... ...Thou hast asked Me concerning the nature of the soul. Know, verily, that the soul is a sign of God, a heavenly gem whose reality the most learned of men hath failed to grasp...* Mss: INBA51:165, BLIB_Or15730.039, KB_620:158-166. Pubs: BRL_DA#663, GWBP#082 p.107x, ADM1#037 p.079x, AVK1.137bx, AVK1.185ax, AVK1.276ax, MAS8.189bx, RRT.144x, ASAT4.106x, YMM.270x. Trans: GWB#082x. Notes: LL#427. Subjects: the human soul, celestial spheres [aflak]; planets; astronomy, degrees of faith; certitude, soul; spirit after death, suffering and imprisonment, literal interpretation.

BH00329. 1990 words, mixed. الحمد لله الذی رفع سماء البیان و زینها بانجم دریات و نور افقها بشمس ذکر *Praise be to God, Who hath raised up the heaven of utterance and adorned it with luminous stars and illumined its horizon with the sun of remembrance [3.5s]...* Mss: BLIB_Or11097#051. Pubs: MUH3.033-035, RAHA.204x, OOL.B193. Trans: None. Subjects: the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution, Manifestation of God speaking in the voice of Divinity, steadfastness; perseverance; faithfulness.

BH00330. 1990 words, Ara. الحمد لله الذی کان باقیا ببقاء کینونیته و دائما بدوام ازلیته الذی خلق *Praised be to God hath ever been One Eternally Existent through the Eternality of His own Being, One Ever-Permanent through the Continuance of His Pre-Eternality...* Mss: Berlin1237#07. Pubs: BRL_DA#565, SFI11.013. Trans: HURQ.BH10x. Subjects: the divine emanation; the all-pervading bounty of God, life and death, mysteries and their discovery; the mystical vision, transcendence; unknowability of God, outward and inward meanings, the concourse on high, justice ['adl]; social justice and divine justice.

BH00331. 1980 words, mixed. هذا کتاب من لدنا الی الذی سمی بالحبیب لیکون بذکر الله مذکورا و ان ذکره سبق *This is a Book from Our presence unto him who hath been named the Beloved, that he may be remembered through the remembrance of God - and verily his mention was foreordained [3.5s]... ...Glory be unto Thee, O Lord my God! Purify the hearts of Thy servants with the waters of Thy mercy and loving-kindness...* Mss: BLIB_Or07852.068, BLIB_Or15725.469x, NLAI_BH2.014.10x. Pubs: BRL_DA#070, ADM2#089 p.166x, AVK3.006.12x, PYK.010. Trans: JHT_S#056x. Subjects: suffering and imprisonment, spiritual prerequisites of teaching the Cause, interpretation of words and passages in scripture, words vs deeds, the Word of God; influence and centrality of.

BH00332. 1980 words, mixed. یا حبیب فوادی لله الحمد بعنایات لانهایات الهی فائز شدید و بذکرش موفق گشتید و *O thou beloved of My heart! Praised be God that thou hast attained unto His infinite bounties and been enabled to make mention of Him [3.5s]...* Mss: INBA08:448, BLIB_Or15727b.216, BLIB_Or15732.169. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, humility; meekness; lowliness, praise and encouragement, wisdom [hikmat], obedience to and respect for government authority, call to action.

BH00333. 1980 words, mixed. یوم الله آمد سریر بیان در قطب امکان ظاهر و مکلم طور بر آن مستوی فرات رحمت از *The Day of God hath come, the Throne of Utterance hath appeared at the pole of contingent being, and the Speaker of Sinai is established thereon. The river of mercy hath descended [3.5s]...* Mss: INBA31:101, BLIB_Or15701.014. Pubs: YARP1.056bx, SFI05.013, AYI2.259x, YMM.207x. Trans: None. Subjects: rejection, opposition and persecution, Manifestation of God does not act of own volition, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment, proclamation to Muslims, proclamation to Christians, proclamation of the Cause (general or uncategorized), transcendence; unknowability of God, proclamation to Jews, lack of formal education of the Manifestation of God.

BH00334. Suriy-i-Qalam. 1970 words, Ara. ان یا قلم الاعلی ان اشهد فی نفسک بانه هو الله لا اله الا انا المهیمن القیوم *O Pen of the Most High! Bear thou witness, in thine own self, that verily He is God and that there is none other God but Me...* Mss: INBA37:115, BLIB_Or15692.012, BLIB_Or15706.001, BLIB_Or15714.049, BLIB_Or15725.239, NLAI_BH1.083, NLAI_BH2.204. Pubs: AQA4#089 p.258, SFI14.036-045n, TZH4.268-270, TSBT.124, ASAT1.111x, ASAT3.015x, ASAT3.136x, ASAT4.508x, OOL.B136, AMB#23. Trans: DOR#23, BLO_PT#095, HURQ.BH47. Notes: ROB2.397, SFI14.036-045, MMAH.159, GSH.192, LL#324. Abstract: A celebration of the festival of Riḍván, taking the form of a series of apostrophes to His Pen, the denizens of earth and heaven, the concourse of monks, and the Maid of Heaven. Subjects: symbolism, the Word of God; influence and centrality of, proclamation to Christians, Manifestation of God speaking in the voice of Divinity, proclamation to people of the Bayan, monasticism; asceticism, Word of God the cause of creation, transcendence; unknowability of God.

BH00335. Lawh-i-Khalil. 1970 words, mixed. ملکوت جلال و جمال و جبروت عظمت و اجلال سلطان لاهوت و ملیک حی لایموت را *The Sovereign of the Divine Realm and King of Life Who dieth not hath so established and ornamented the Kingdom of Majesty and Beauty and the Spiritual Realm of Might...* Mss: BLIB_Or15717.213. Pubs: BRL_DA#483, MAS4.038x, MSHR5.386x, OOL.B161. Trans: HURQ.BH72. Notes: MMAH.190, LL#420. Subjects: Moses, steadfastness; perseverance; faithfulness, transcendence; unknowability of God.

BH00336. Lawh-i-Burhan (= Lawh-i-Raqsha?). 1960 words, Ara. قد احاطت ارياح البغضا سفینه البطحا بما اکتسبت ایدی الظالمین یا باقر قد افتیت *The winds of hatred have encompassed the Ark of Baṭḥá, by reason of that which the hands of the oppressors have wrought...* Mss: INBA47:126, INBA35:119x, INBA90:026, INBA97:072, BLIB_Or15729.119, NLAI_22848:289, BSB.Cod.arab.2644 p150r, UMich962.105-113, MKI4522.289. Pubs: AQA2#008 p.152, AVK3.110.07x, AVK4.284ax, AVK4.454bx, MJMM.053, NNY.245, RHQM2.0965-973 (399) (247-252), ASAT2.073x, ASAT3.250x, ASAT4.034x, ASAT4.052x, ASAT4.376x, LDR.217x, TBP#14, OOL.B035, OOL.B110. Trans: TB#14, BADM.173-174x, GPB.211x, GPB.218x, GPB.231x, GPB.232x3x, PDC.159x, WOB.179x. Notes: ROB4.091 et al, GPB.219, MMAH.219, GSH.145, LL#081. Abstract: Condemns in fiery language two members of the Shiite clergy for their roles in the martyrdom of two prominent Bahá'ís, sets forth the spiritual prerequisites of the truly learned, and summons them to investigate the truth of Bahá'u'lláh's cause by perusing His writings. Subjects: suffering and imprisonment, empty learning; false spirituality, proclamation to divines; to religious leaders, chastisement and requital, rejection, opposition and persecution.

BH00337. 1950 words, mixed. ایام ایام فرح جدید است چه که در مدینه عشاق عاشقی بکام دل رسید و بما هو *These are days, days of newfound joy, for in the City of Lovers a lover hath attained unto the desire of his heart [3.5s]...* Mss: INBA19:254, INBA32:228, BLIB_Or15717.095. Pubs: BRL_DA#784, NANU_BH#02x, AYI2.056x, HNU.369x. Trans: None. Subjects: martyrs and

martyrdom, acknowledgment of gift; of monetary contribution, detachment; severance; renunciation; patience, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, wisdom [hikmat].

BH00338. 1950 words, mixed. حمد حضرت مقصود و سلطان وجودی را لایق و سزاست که از پرتو انوار آفتاب ظهور *All praise be unto the Intended One and the Sovereign of existence, Who through the radiant beams of the Sun of His Revelation [3.5s]...* Mss: None. Pubs: AQA6#242 p.145. Trans: None. Subjects: wisdom [hikmat], acknowledgment of gift; of monetary contribution.

BH00339. 1940 words, mixed. تبارک الذی بیده ملکوت کل شیء یخلق ما یشاء بامر من عنده و انه کان علی کل شیء *Blessed is He in Whose hand is the Kingdom of all things. He createth whatsoever He willeth through a command from His presence, and verily He hath power over all things [3.5s]... ...That so brief a span should have separated this most mighty and wondrous Revelation from Mine own previous Manifestation, is a secret that no man can unravel...* Mss: BLIB_Or15694.552, ALIB.folder18p261x. Pubs: MAS8.037cx, MUH3.269-270x. Trans: BNE.020x, GPB.092x, WOB.124x. Subjects: false claims to divine revelation or spiritual stations, literal interpretation, transcendence; unknowability of God, servitude; submission to God; repentance, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, absolute freedom; independence of God.

BH00340. 1940 words, mixed. حمد مقصود عالم را که آنچه را که در افئده و قلوب مستور بود ظاهر فرمود ابرار را *Praise be to the Desired One of the world, Who hath manifested unto the righteous that which lay concealed within hearts and minds [3.5s]...* Mss: None. Pubs: PZHN v2#3 p.115, OOL.B173. Trans: None. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, rejection, opposition and persecution, proclamation to kings; rulers; prominent individuals, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH00341. 1930 words, mixed. حمد محبوبی را لایق و سزاست که دوستان را بجانب فرات رحمت خود راه نمود و آگاه *Praise be unto the Beloved, Who alone is worthy and deserving, Who hath guided His friends unto the streams of His mercy and enlightened them [3.5s]...* Mss: INBA27:042, BLIB_Or15732.202. Pubs: HDQI.055x, AKHA_118BE #11-12 p.bx, ANDA#22 p.04x, ANDA#50 p.03x, MSHR5.241x. Trans: None. Subjects: teaching the Cause; call to teach, wisdom [hikmat], service to others; to the Cause of God, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH00342. 1930 words, mixed. یا ملا الارض اسمعوا ندآء المظلوم من شطر السجن انه یقربکم الی الله المهیمن *O peoples of the earth! Hearken unto the call of the Wronged One from the precincts of His Prison. Verily, He draweth you nigh unto God, the All-Possessing [3.5s]...* Mss: INBA42:123, BLIB_Or15712.204. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, prayer for spiritual recognition, prayer for unity, unity; oneness of humanity, proclamation to the people of the world, law of cause and effect, teaching the Cause; call to teach, call to action, steadfastness; perseverance; faithfulness.

BH00343. Suriy-i-Fadl. 1920 words, Ara. ان یا ذبیح انا ارسلنا الیک من قبل لوحا ممتنعا منیع و فیه ذکر ما جعله الله حجه علی من فی *O Dhabih! We did verily send unto thee aforetime a Tablet, mighty and impregnable, wherein was inscribed that which God hath made a testimony unto all who dwell therein [3.5s]... ...Say: By God! The Sovereign of Words hath assuredly come upon the clouds of the verses, and lo, the words of every contentious polytheist were thunderstruck...* Mss: INBA83:247, BLIB_Or15725.537, BLIB_Or15737.173, ALIB.folder18p081-088. Pubs: OOL.B115. Trans: SHHB.135x. Notes: LL#300. Abstract: Exhorts the recipient to be bold in conveying Bahá'u'lláh's claim to the followers of the Báb and to sharply challenge those who have repudiated the former's claim, asking them to consider the infinite grace of God in revealing again the divine verses. Subjects: progressive revelation; renewal of religion, idolatry, power and sovereignty of God; omnipotence of God, spiritual prerequisites of teaching the Cause, the Word of God; influence and centrality of, chastisement and requital, call to action, suffering and imprisonment, teaching the Cause; call to teach, proofs of the Manifestations of God.

BH00344. 1920 words, Ara. تلک آیات الله قد نزلت بالحق و انها لروح الحیوان لاهل ملا الاعلی و مائده *These are the verses of God, revealed in truth, and verily they are the spirit of life unto the denizens of the celestial concourse and a heavenly feast [3.5s]...* Mss: INBA42:236x, BLIB_Or15725.001. Pubs: BNEP.114x. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, Covenant-breaking and Covenant-breakers.

BH00345. 1920 words, mixed. حمد مقدس از ذکر قلم و مداد مالک ایجاد را لایق و سزاست که بکلمه مبارکه علیا *Sanctified praise, transcending the mention of pen and ink, befitteth the Lord of creation, Who through His blessed and exalted Word [3.5s]...* Mss: BLIB_Or15727a.087, BLIB_Or15732.175. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, banishment to; life in 'Akka, love, unity, and fellowship among the friends; in the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, power of prayer, rejection, opposition and persecution.

BH00346. 1910 words, mixed. یا مهدی استمع ندآء من کان متغمسا فی بحر البلاء و اذا تمهله الامواج یرفع راسه *Hearken, O Mahdi, unto the call of Him Who is drowning in a sea of tribulation....* Mss: BLIB_Or11096#013, BLIB_Or15698.116, BLIB_Or15720.116, BLIB_Or15738.108, BLIB_Or15740.091, LEID.Or4971-7 p4. Pubs: BRL_DA#279, AVK2.307.06x, IQT.116, RSBB.085, ASAT3.115x, ASAT3.132x, ASAT4.287x, ASAT4.406x, ASAT4.432x, ASAT4.496x, ASAT5.256x. Trans: PDC.028x, KSHK#24. Subjects: episodes from the early history of Islam, tests and trials; sacrifice and suffering, suffering and imprisonment, rejection of Muhammad, steadfastness; perseverance; faithfulness.

BH00347. Lawh-i-Pap (Tablet to Pope Pius IX). 1900 words, Ara. ان یا پاپا ان اخرق الاحجاب قد اتی رب الارباب فی ظلل السحاب و قضی الامر من *O Pope! Rend the veils asunder. He Who is the Lord of Lords is come overshadowed with clouds, and the decree hath been fulfilled by God...* Mss: INBA34:026, BLIB_Or15705.018, CMB_F31.032, PR11.026a-031a. Pubs: NRJ#1a, AQA1#001a, RHQM1.141-142 (180) (106-106x), OOL.B065. Trans: SLH#01a, BSC.098 #041. Notes: ROB3.116, MMAH.166, MMAH.229, GSH.124, LL#208. Included in the Suriy-i-Haykal. Abstract: Announces the return of Christ, 'come down from Heaven even as He came down from it the first time'; warns of the 'veils of human learning' that threaten to obscure this truth; calls on the monks to come forth from their seclusion; summons the people of all religions to hasten unto the most great Ocean; asserts the power of His revelation to overcome all opposition; bids the Pope to abandon his worldly riches and adornments; and proclaims to the Christians that John the Baptist has reappeared in the person of the Báb while the promised Father foretold by Isaiah and the Comforter promised by Christ has appeared in the person of Bahá'u'lláh. Subjects: proclamation to Christians, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, suffering and imprisonment, proclamation to kings; rulers; prominent individuals, monasticism; asceticism, suffering; rejection of Christ, rejection, opposition and persecution, universal peace; world unity.

BH00348. Suriy-i-Qada. 1900 words, Ara. ان یا علی اسمع ندآء الله ربک عن یمین العرش بانی انا الله لا اله الا انا المهیمن القیوم *O `Ali! Hearken ye unto the Call of God, thy Lord, from the right-hand side of the Divine Throne, proclaiming "I, verily, I am God, no God is there except I Myself...* Mss: INBA83:184, BLIB_Or03114.015r, BLIB_Or15702.218, ALIB.folder18p088-096. Pubs: BRL_DA#555, FBAH.099x. Trans: HURQ.BH46x. Subjects: tests and trials; sacrifice and suffering, rejection, opposition and persecution, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH00349. 1900 words, mixed. یا اسم جود الواج بعدد امطار و کتب علی عدد العلم و الزبر و الصحف و ما دونها ما *O Ism-i-Júd! Thou Who surpasseth the number of raindrops, and art inscribed according to the measure of knowledge, the scriptures, the holy books and whatsoever lieth beneath them [3.5s]...* Mss: BLIB_Or15718.229. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, soul; spirit after death, modes; manner; speed; size of divine revelation, the Word of God; influence and centrality of, spiritual prerequisites of teaching the Cause, consorting with all; being kind; loving to

all, unity in diversity, steadfastness; perseverance; faithfulness, the power of words; of speech.

BH00350. 1890 words, mixed. ستایش ید قدیری را سزاست که علم امانت برافراخت و حکم خیانت برانداخت و بنور *Praise be unto the Omnipotent Hand that hath raised aloft the Standard of Trustworthiness and cast down the decree of treachery, and through the light [3.5s]... ...There are various stages and stations for the Fast and innumerable effects and benefits are concealed therein... In clear cases of weakness, illness, or injury the law of the Fast is not binding...* Mss: BLIB_Or15717.107. Pubs: GHA.436x. Trans: BRL_IOPF#1.19x, BRL_IOPF#1.20x. Subjects: alcohol and drugs; tobacco; opium, acknowledgment of gift; of monetary contribution, honesty; truthfulness; trustworthiness, law of fasting, divine grace, bounty, confirmations; spiritual capacity.

BH00351. 1890 words, mixed. یا غلام قبل علی مکرر ذکرت در ساحت مظلوم مذکور و همچنین نامهائیکه باولیای الهی *O Qhulam Qabl-'Alí! Time and again hath thy mention been made in the presence of the Wronged One, as have likewise the letters which thou didst address to the loved ones of God [3.5s]...* Mss: BLIB_Or15716.122. Pubs: None. Trans: None. Subjects: outward and inward meanings, spiritual prerequisites of teaching the Cause, power; influence of a single soul in teaching the Cause, confirmations and rewards in teaching the Cause.

BH00352. 1880 words, mixed. یا محمد قبل علی نامهای متتابعه احبای ارض خا علیهم بهائی که بشما فرستادند عبد *O Muhammad-Qablí-'Alí! The successive letters sent unto thee by the beloved ones of the land of Khá - upon them be My Glory - have been received [3.5s]...* Mss: BLIB_Or15719.108. Pubs: ASAT3.218x. Trans: None. Subjects: praise and encouragement, martyrs and martyrdom, rejection, opposition and persecution, teaching the Cause; call to teach, expressions of grief; lamentation; sadness, order; organization; tact; deliberation [tadbir], servitude; submission to God; repentance, unity; oneness of humanity.

BH00353. 1870 words, mixed. امروز آفتاب بقد اتی الوهاب ناطق و اشیاء بقد اتی فاطر السماء متکلم سدره منتهی *In this day the Sun proclaimeth "The All-Bountiful is come!", and all things cry out "The Creator of the heavens is come!" The Divine Lote-Tree speaketh forth [3.5s]...* Mss: BLIB_Or15716.071.24. Pubs: MAS8.170ax, AYI2.002x, AYI2.004x, TABN.322. Trans: None. Subjects: praise and encouragement, prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, prayer for nearness to God, prayer for specific individuals; groups, spiritual meetings; gatherings; devotional gatherings; feasts, suffering and imprisonment, acknowledgment of gift; of monetary contribution, characteristics and conduct of true believers.

BH00354. Suriy-i-Vafa (=Lawh-i-Vafa). 1870 words, mixed. ان یا وفاء ان اشکر ربک بما ایدک علی امره و عرفک مظهر نفسه و اقامک علی ثناء ذکره *O Vafa! Render thanks unto thy Lord for having aided thee to embrace His Cause, enabled thee to recognize the Manifestation...* Mss: INBA28:215, BLIB_Or15694.386, Berlin1237#26, ALIB.folder18p103-109. Pubs: GWBP#079 p.102x, AQA4#103 p.350, AQA4a.418, AVK1.119.07x, AVK1.276bx, AVK1.321.01x, LMA1.418 (253), MAS1.006x, MAS1.063x, ASAT5.300x, TBP#12, OOL.B140. Trans: TB#12, GWB#079x, WOB.138-139x, NYR#143. Notes: ROB4.205, GSH.190, LL#329. Abstract: Exhorts the recipient to be the essence of faithfulness; asserts Bahá'u'lláh's mystical identity with the Báb; answers questions about 'the return', the worlds of God, the ordinances of God, and paradise; and confirms that, as predicted during the time of His departure from 'Iraq, the 'birds of darkness' have begun to stir. Subjects: Covenant-breaking and Covenant-breakers, heaven and paradise; heaven and hell, return of the Manifestations of God, meaning; importance of dreams and visions, rejection, opposition and persecution, chastisement and requital, realms of being; three realms; five realms, purity of heart; sincerity of intention; sanctity.

BH00355. 1870 words, mixed. ای دوستان کذب قبل محبوب بعد را آویخت و برصاص ظلم شهید نمود تفکر در نفوس *O friends! The falsehood of the past hath hanged the Beloved of a later day, and martyred Him with the leaden bullets of tyranny. Ponder ye upon the souls [3.5s]...* Mss: BLIB_Or15698.267, BLIB_Or15720.263, BLIB_Or15740.204, Majlis934.237-255. Pubs: AVK1.143.05x, AVK3.216.10x, IQT.267, SFI13.030, ASAT4.226x. Trans: None. Subjects: rejection, opposition and persecution, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, false claims to divine revelation or spiritual stations, unity; oneness of humanity, wisdom [hikmat], consorting with all; being kind; loving to all.

BH00356. 1860 words, mixed. حمد ساحت امنع اقدس حضرت محبوبی را لایق و سزاست که اولیائش را بنار محبتش مشتعل *Praise befitteth the most exalted, most holy court of the Beloved One, Who hath set His loved ones ablaze with the fire of His love [3.5s]...* Mss: INBA19:390, INBA32:334. Pubs: ADM3#129 p.147x, MAS4.169x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, corruption and decline of Islam; of the Shi'ih, praise and encouragement, prayer for spiritual recognition, prayer for steadfastness; obedience, rejection, opposition and persecution.

BH00357. 1860 words, mixed. روحی و نفسی لک الفداء از تلویحات کلمات الهیه چنان مفهوم این عبد شده که در ظهور *My spirit and my soul be a sacrifice unto Thee! From the intimations of the divine Words, this servant hath thus understood that in the Manifestation [3.5s]...* Mss: None. Pubs: AYBY.154. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, chastisement and requital, predictions and prophecies, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH00358. Suriy-i-Dam. 1850 words, Ara. ان یا محمد اسمع ندآء ربک عن هذا المقام الذی لن یصل الله ایدی الممکنات و لا *O Muhammad! Hearken unto the call of thy Lord from this Station whereunto the hands of all created things cannot attain [3.5s]... ...Adorn thyself with My virtues, in such wise that should anyone stretch forth the hand of oppression against thee, thou wouldst neither take notice nor contend with him....* Mss: INBA83:066, BLIB_Or15723.156. Pubs: BRL_DA#157, GWBP#039 p.064x, AQA4#075 p.059, AQA4a.001, TZH4.360-366, ASAT4.167x, ASAT5.200x, ASAT5.226x, OOL.B111. Trans: BRL_ATBH#61x, GWB#039x, WOB.118-119x, WOB.139x, BLO_PT#109, HURQ.BH42. Notes: ROB2.236, MMAH.223, GSH.081, LL#296. Abstract: Proclamatory work declaring the oneness of the Prophets through a vision of the words of the dying Imám Ḥusayn, who identifies his sufferings with those of Abraham, Moses, Joseph, John the Baptist, Jesus, the Báb, and Bahá'u'lláh. Subjects: suffering and imprisonment, call to action, prophecy and fulfillment, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, return of the Manifestations of God, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, the power of words; of speech.

BH00359. 2200 words, mixed. قلم اعلی اولیای الهی را بلغت فصحی ذکر فرمود حال بلسان پارسی احلی میفرماید... بگو ای دوستان کذب قبل محبوب بعد را آویخت و برصاص ظلم شهید نمود تفکر در نفوس کاذبه *The Supreme Pen hath made mention of the loved ones of God in the most eloquent language, and now, in sweeter Persian, doth proclaim [3.5s]... ...Say, O friends! The former lying caused the succeeding Beloved to be hanged and martyred by the bullet of opposition....* Mss: NLAI_BH1.128. Pubs: BRL_DA#173x, AVK3.213.02x, AVK3.219.04x, ASAT3.003x. Trans: BRL_ATBH#01x, SW_v06#01 p.002x, SW_v10#05 p.091x, DWN_v5#06 p.007-008x, DWN_v6#06-7 p.001x, BSC.229 #460-496x, ROL.011-016x. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, corruption and decline of Islam; of the Shi'ih, praise and encouragement, false claims to divine revelation or spiritual stations, greatness and influence of the Cause; of this Day, consorting with all; being kind; loving to all, human reality created in the image of God, transience; worthlessness of the physical world, unity; oneness of humanity.

BH00360. 1850 words, mixed. حمد ساحت اعز اقدس حضرت محبوبی را سزاست که بیک نقطه علمیه فی الحقیقه اینفانی *Praise be unto the most holy and exalted court of the Beloved One, Who hath, through a single point of knowledge, in very truth [3.5s]...* Mss: BLIB_Or15727b.347, BLIB_Or15732.197. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, teaching the Cause; call to teach, prayer for forgiveness, praise and encouragement, suffering and imprisonment, transience; worthlessness of the physical world, wisdom [hikmat].

BH00361. 1850 words, Ara. هذا یوم فیه نادی المناد الملک لله المهیمن القیوم قد ظهرت الاسرار و کشفت *This is the Day whereon the Herald hath proclaimed: "The*

sovereignty belongeth unto God, the All-Compelling, the Self-Subsisting! The mysteries have been revealed and laid bare." [3.5s]... Mss: BLIB_Or15726.085. Pubs: AYBY.141b. Trans: None. Subjects: prayer for protection, suffering and imprisonment, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, presence of; reunion with God, rejection, opposition and persecution, prophecy and fulfillment.

BH00362. 1850 words, mixed. الحمد لله الذی عطر العالم من نفحات وحیه و نور افئده المخلصین ... یا محمد تقی علیک بهائی جنود الله که ناصر امر *Praise be unto God Who hath perfumed the world with the fragrant breezes of His Revelation and illumined the hearts of the sincere ones [3.5s]... ...Upon thee be the peace of God, the Possessor of the earth and the Creator of the heavens...* Mss: None. Pubs: BRL_DA#256, AYI2.060x. Trans: MIS.432-433x. Subjects: praise and encouragement, detachment; severance; renunciation; patience, power; greatness; centrality of the Covenant, spiritual prerequisites of teaching the Cause, wisdom [hikmat], acknowledgment of gift; of monetary contribution.

BH00363. 1840 words, mixed. الحمد لله الذی توحد بسلطان وحدانیته و تفرد بملیک فردانیته الذی کان مقدسا عن *Praise be to God Who hath singled Himself out through the sovereignty of His oneness and distinguished Himself through the dominion of His uniqueness, Who hath ever been sanctified from [3.5s]... ...Lo, through His pervasive Will, He hath built the House of His Cause on the foundation of utterance and the basis of exposition...* Mss: BLIB_Or11097#015, NLAI_BH4.065-074. Pubs: AVK4.422x, AVK4.424x, AVK4.425x, MAS8.138ax, MAS8.138bx, ASAT3.243x, MYD.012x. Trans: ADMS#138x. Subjects: Hands of the Cause, false claims to divine revelation or spiritual stations, transcendence; unknowability of God, suffering and imprisonment, spiritual prerequisites of teaching the Cause.

BH00364. 1840 words, mixed. الحمد لله الذی علم القلم الاعلی ما انجذب به اهل ملکوت الاسماء و انزل منه ما *Praise be to God Who hath taught the Supreme Pen that which hath attracted the denizens of the Kingdom of Names, and hath sent down therefrom that which [3.5s]...* Mss: BLIB_Or15717.177. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, chastisement and requital, contention and conflict, methods of teaching the Cause, the power of words; of speech.

BH00365. 1840 words, mixed. شهدت سدره المنتهی لمن ظهر فی ملکوت الانشاء بانه لا اله الا هو لم یزل کان مقدسا *The Lote-Tree beyond which there is no passing beareth witness unto Him Who hath appeared in the Kingdom of creation that, verily, there is none other God beside Him, Who hath ever been sanctified [3.5s]...* Mss: INBA84:232x, BLIB_Or15719.181c, BLIB_Or15729.125, NLAI_22848:304, BSB.Cod.arab.2644 p156v, MKI4522.304. Pubs: AQA2#009 p.160, ADH1.062x. Trans: None. Subjects: suffering and imprisonment, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution, spiritual transformation, power and sovereignty of God; omnipotence of God, rejection by the people of the Bayan, knowledge; recognition of God, call to action, transcendence; unknowability of God, exhortations and counsels.

BH00366. 1840 words, Ara. قد حضر بین یدی العرش کتابک و ارتد الیه لحاظ الله الملک المقتدر العزیز القدیر و توجه الیه *Your letter hath appeared before the Throne, and towards it have been directed the glances of God, the King, the All-Powerful, the Mighty, the Omnipotent [3.5s]...* Mss: INBA83:292, ALIB.folder18p096-102. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, chastisement and requital, exhortations and counsels, thankfulness; gratitude, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH00367. Suriy-i-Husayn. 1830 words, Ara. شهد الله انه لا اله الا انا الذاکر المهیمن العزیز القدیر و اشهد بانی انا *God beareth witness that there is none other God but Him, the Rememberer, the All-Subduing, the Mighty, the Powerful, and I do testify that verily I am [3.5s]...* Mss: INBA83:043, BLIB_Or15738.174, Berlin1237#05. Pubs: YMM.470x. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, multiple meanings; interpretations in scripture, outward and inward meanings, symbolism, suffering and imprisonment, transcendence; unknowability of God.

BH00368. 1820 words, mixed. الحمد لله الذی تفرد بالاحزان عمن فی الامکان و تفرد بالبلایا عما یطلق *Praise be unto Him Who alone hath borne the sorrows of all who dwell in the realm of possibility, and Who alone hath endured the trials of all created things [3.5s]...* Mss: BLIB_Or15722.144x, BLIB_Or15732.163, NLAI_BH4.075x. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, law of fasting, praise and encouragement, law of inheritance, wisdom [hikmat].

BH00369. 1820 words, mixed. حمد سبب اعظم را لایق و سزاست که عالم و امم را از ظلم مشرکین و بغضاء ملحدین *Praise befitteth and beseemeth the Most Great Cause, which hath delivered the world and its peoples from the oppression of the ungodly and the malice of the infidels [3.5s]...* Mss: BLIB_Or15724.044. Pubs: AYBY.146. Trans: None. Subjects: expressions of grief; lamentation; sadness, teaching the Cause; call to teach, prayer for protection, acknowledgment of gift; of monetary contribution, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, steadfastness; perseverance; faithfulness.

BH00370. 1820 words, Ara. ذکر من لدنا لمن فاز بانوار الوجه و سمع ندآء المظلوم اذ کان فی هذا السجن العظیم *A remembrance from Our presence unto him who hath attained unto the splendors of the Countenance and hath hearkened to the call of the Wronged One when He was in this mighty Prison [3.5s]...* Mss: BLIB_Or15726.015. Pubs: None. Trans: None.

BH00371. 1810 words, mixed. ان یا زین المقربین ذکر من قبلی عبادی ثم بشرهم برحمتی و عنایتی ثم فضلی و *O Zaynu'l-Muqarrabin! Make mention of Me before My servants, then give them the glad-tidings of My mercy and loving-kindness and My grace [3.5s]...* Mss: INBA38:278. Pubs: MAS4.099x, RSR.107x, AKHA_118BE #05-06 p.ax. Trans: None. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, power of the Manifestation of God, He Whom God Shall Make Manifest; the Bab and Baha'u'llah.

BH00372. 1810 words, mixed. حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که ببک کلمه مبارکه شک و ریب و *Praise be unto the most inaccessible, most holy court of the Desired One, Who through one blessed word [3.5s]...* Mss: None. Pubs: RSR.035-040. Trans: None. Subjects: infallibility; sinlessness ['ismat], Manifestation of God as sun, the Bayan, its laws and their abrogation, station of the Manifestation of God, the Word of God; influence and centrality of, transcendence; unknowability of God, differences between the Manifestations; station of distinction, steadfastness; perseverance; faithfulness.

BH00373. 1800 words, mixed. الحمد لله الذی فتح باب البیان بالاسم الذی به اضطرب الامکان و زین هیکل من *Praise be unto God, Who hath unlocked the gate of utterance through the Name whereby all creation hath been shaken, and hath adorned the temple of man [3.5s]...* Mss: BLIB_Or15700.062, BLIB_Or15711.294. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, authentication; disposition of the Sacred Writings, Covenant-breaking and Covenant-breakers, heedlessness and ignorance of the people, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH00374. 1800 words, mixed. روحی و فؤادی لک الفدآء قد بلغ کتابک الکریم هذا الخادم المسکین و فزت بما تغردت ... هر یک از منتسبین که از شریعه فضل دور مانده اند *My spirit and heart are a sacrifice unto Thee. Thy gracious letter hath reached this lowly servant, and thou hast attained unto that which was warbled... each of those kindred who have remained far from the wellspring of grace [3.5s]...* Mss: BLIB_Or15710.049, NLAI_BH4.007-025. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, rejection, opposition and persecution, confidence; courage; faith in teaching the Cause, love of God, steadfastness; perseverance; faithfulness, praise and encouragement, spiritual prerequisites of teaching the Cause.

BH00375. 1790 words, Ara. الحمد لله الذی انزل الایات و اظهر البینات و انطق الاشیاء علی ذکره و ثنائه هو الذی *Praise be to God Who hath sent down the verses and made manifest the clear tokens and caused all things to speak forth His remembrance and praise. He it is Who [3.5s]...* Mss: BLIB_Or15718.251. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, forgiveness; grace; bounty; mercy;

compassion of God, transcendence; unknowability of God, teaching the Cause; call to teach, prayer for praise and gratitude, steadfastness; perseverance; faithfulness.

BH00376. Suriy-i-Fath. 1790 words, Ara. ان یا فتح الاعظم قد اخذت القلم لننزل علیک ما یسرک و یحدث فی قلبک ما یجذبک الی *O Fatḥ al-A`zam! I took firm hold of the Pen that there might be revealed for thee what will gladden thee and generate within thy heart...* Mss: INBA18:249, BLIB_Or15694.355, ALIB.folder18p075-081. Pubs: ANDA#79 p.45x, OOL.B116a. Trans: HURQ.BH35x. Notes: LL#301. Abstract: Addresses an intimate early follower, expressing His weariness at the inane questions and vain objections of the uninformed, the defection of former believers, and the opposition of Mírzá Yaḥyá and declaring that He would rather die a thousand deaths than endure the calumny that the latter was spreading. Subjects: Covenant-breaking and Covenant-breakers, expressions of grief; lamentation; sadness, events in the life and ministry of the Bab, rebellion and misdeeds of Mirza Yahya; the Azalis, suffering and imprisonment.

BH00377. 1790 words, Per. سپاس بیقیاس بساط قدس ملک سبوح لایزالی را سزا است که از پرتو جمال خویش شمس آفریده و از *Immeasurable praise befitteth the holy court of the Ever-Living, All-Glorious King, Who, through the effulgence of His Beauty, hath brought forth the sun and from [3.5s]...* Mss: PR23.036b-039b. Pubs: None. Trans: None. Subjects: human soul as mirror; divine light, attributes within, nearness and remoteness, mysteries and their discovery; the mystical vision, progressive revelation; renewal of religion, Muhammad; Islam, transcendence; unknowability of God, Moses.

BH00378. 1780 words, mixed. حمد محبوب بیزوالی را لایق و سزاست که لم یزل و لایزال از وصف ممکنات و نعت موجودات *Praise and glory befit the peerless Beloved, Who hath from time immemorial and unto everlasting been sanctified above the description of all created things and the attributes of all existing beings [3.5s]...* Mss: BLIB_Or15704.149. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, wisdom [hikmat], steadfastness; perseverance; faithfulness, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH00379. 1780 words, Ara. شمس الکلمات عن افق بیان ملیک الاسماء و الصفات قد کانت فی احسن الساعات بانوار *The day-star of words, dawning above the horizon of the utterance of Him Who is the Lord of all names and attributes, hath, at this most blessed of hours...* Mss: INBA81:062, BLIB_Or15692.005, BLIB_Or15706.021, BLIB_Or15714.005. Pubs: BRL_DA#200, AYT.305x, ASAT4.400x, AMB#10. Trans: DOR#10. Notes: LL#015. Subjects: banishment to; life in Baghdad, rejection, opposition and persecution, proclamation of the Cause (general or uncategorized), stories; anecdotes, suffering and imprisonment, Manifestation of God speaking in the voice of Divinity, expressions of grief; lamentation; sadness.

BH00380. 1770 words, Ara. الحمد لله الذی علم البیان اسرار التبیان و اظهر من القلم رموز العلم و العرفان *Praise be to God Who hath taught the art of utterance the mysteries of exposition and hath manifested from the Pen the tokens of knowledge and wisdom [3.5s]...* Mss: BLIB_Or15693.112. Pubs: None. Trans: None. Subjects: free will and predestination; fate, chastisement and requital, justice and wrath of God, outward and inward meanings, differences in human capacity, the power of words; of speech, tests and trials; sacrifice and suffering, the divine emanation; the all-pervading bounty of God, transcendence; unknowability of God, divine unity [tawhid] and degrees of unity.

BH00381. 1770 words, mixed. حمد محبوب عالم و مقصود امم را که اولیا را بافق اعلی راه نمود و از رحیق بیان *Praise be unto the Best-Beloved of the world and the Goal of all nations, Who hath guided His chosen ones to the Most Exalted Horizon and from the choice wine of utterance [3.5s]...* Mss: BLIB_Or15731.151. Pubs: None. Trans: None. Subjects: the power of words; of speech, praise and encouragement, suffering and imprisonment, chastisement and requital, rejection, opposition and persecution.

BH00382. 1770 words, mixed. حمد و ثنا و شکر و بها مقصودیرا لایق و سزا که بحرکت اصبع اقتدار سبحات و حجبات *Praise and glory and thanksgiving and splendor befit and are worthy of that Most Desired One Who, through the motion of the Finger of Power, hath rent asunder the veils and shrouds [3.5s]... ...My God, the Object of my adoration, the Goal of my desire, the All-Bountiful, the Most Compassionate! All life is of Thee...* Mss: INBA65:030x, INBA30:084bx, INBA81:013bx, BLIB_Or15690.210, BLIB_Or15699.099b, NLAI_BH_AB.025x. Pubs: BRL_DA#691, PMP#160x, AHM.326, AQMJ1.146x, AYI2.310x, AYI2.311x, ADH1.017x. Trans: PM#160x. Musical interps: Ahdieh. Notes: LL#464. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach, the power of words; of speech, praise and encouragement.

BH00383. 1760 words, mixed. حقیقت مدح و جوهر ثنا اهل بها را لایق و سزا که ثروت و زینت و الوان ناسوت... اکثری از امرا و رؤسا در ظاهر اظهار محبت *The essence of praise and the quintessence of glorification beseem and are worthy of the people of Bahá, for the riches, adornments and colors of the mortal realm... most among the princes and rulers outwardly manifest love [3.5s]...* Mss: NLAI_BH1.171x. Pubs: BRL_DA#012, SFI13.036, YIA.194x. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, contention and conflict, Covenant-breaking and Covenant-breakers, wisdom [hikmat].

BH00384. 1760 words, mixed. شهد الله انه لا اله الا هو و الذی ینطق امام وجوه العالم انه هو الکنز المخزون و اللوح *God testifieth that there is none other God but Him, and He Who speaketh before the faces of the world, verily He is the Hidden Treasure and the Tablet [3.5s]... ...Say: O bearer of My Name! Upon thee be My glory and My loving-kindness. Thou hast ever been adorned with the fair robe of trustworthiness and piety...* Mss: INBA15:211, INBA26:211, BLIB_Or15724.011. Pubs: COMP_TRUSTP#18x, YIA.197x. Trans: BRL_TRUST#17x, COC#2029x. Subjects: trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience, service to others; to the Cause of God, teaching the Cause; call to teach, sacrifice of self; mystery of sacrifice, acknowledgment of gift; of monetary contribution, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, honesty; truthfulness; trustworthiness.

BH00385. 1750 words, mixed. لله در الذین نطقوا بالحق و تمسکوا بالحکمه و البیان فی کل الاحیان انهم عباد ما *Blessed indeed are they who have spoken forth the truth and have held fast to wisdom and utterance at all times. Verily, they are servants [3.5s]...* Mss: INBA08:549, BLIB_Or15704.126. Pubs: UAB.012ax. Trans: None. Subjects: collection; ordering of the Sacred Writings, contention and conflict, proclamation to divines; to religious leaders, corruption; misinterpretation of the Word of God, consultation, wisdom [hikmat], love and unity, the power of words; of speech.

BH00386. Kalimat-i-Maknunih (Hidden Words - Arabic). 1750 words, Ara. هذا ما نزل من جبروت العزه بلسان القدره و القوه علی النبیین من قبل و انا *This is that which hath descended from the realm of glory, uttered by the tongue of power and might, and revealed unto the Prophets of old....* Mss: INBA36:440, INBA30:002, BLIB_Or8901, BLIB_Or15714.147, CMB_F33.033, PR22.049b-056b, PR23.029a-033a, BLIB_Or.08685, CUL.X893.7.B111, UMich962.143-151. Pubs: BRL_HWA, AVK3.161.16x, ZYN.040, MJMM.017, BSHN.013x, MHT2b.030x, MAS4.367bx, NSR_1993.053, NFF4.001, OOL.B013a. Trans: HWAE, LOG#0304x, GPB.140x, SW_v03#01 p.004+007x, SW_v03#02 p.004x, SW_v04#18 p.300x2x, SW_v14#10 p.289-290x, BSC.171 #175-262. Musical interps: L. Slott (#1), S. and S. Toloui-Wallace (#1), almunajat.com (#1) [item 2], D. Gundry (#1), E. Mahony (#1), E. Mahony, F. Doomun-Rouhani & M. Brown (#1), Baha'i Youth of Japan (#1), Joel in Real Life (#1), The Daguerreotypes (#1), E. Kelly (#1), L. Dely (#1), Y. Mbazo & Friends (#1), Fleur & Tessa (#1), G.H. Miller (#1), S. Peyman (#1), S. Eblaghi and M. Weigert (#1), K. Porray (#1), R. Johnston-Garvin (#1) [track 6], D. Sylvester (#1), M. Levine (#2), Nicolas & Louis (#2), L. Dely (#2), A.E. Rahbin (#2), R. Peterson (#2) [track 6], A. Wensbo (#3), E. Mahony (#3), S. Sunderland (#3), S. Sunderland (#3), M. Levine (#3) [track 2], L. Dely (#3), Rowshan (#3) [track 8], P. Held & C. Bahia (#3) [track 2], A. Youssefi (#4), E. Lilian (#4), MANA (#4), S. Peyman (#4), J. Cooper (#4), L. Dely (#4), R. Peterson (#4) [track 4], Corinne & Riaz (#4), L. Dube (#4) [track 3], Ladjamaya (#4) [track 7], D. Gundry (#5), W. Heath (#5), E. Mahony and A. Youssefi (#5), Bass Adjustment (#5), Ine (#5), M. Weigert (#5), S. Engle and J. White (#5), S. Gomes (#5), T. Ellis (#5), K. Kuolga (#5), A. Mirra

(#5), Rowshan (#5) [track 11], SKY (#5), KC Porter (#5), E. Kelly (#5), M. Levine (#5) [track 7], L. Dely (#5), K. Key (#5), A. Sperandeo (#5), A. Wood (#6), L. Slott (#6), Y. Mesbah (#6), L. Dely (#6), The Descendants (#6), The Joburg Baha'i Choir (#6), Honiara Baha'i Youth (#6), The Badasht Project (1) (#7), The Badasht Project (2) (#7), Nabil and Karim (#7), Matt McGrath (#7), T. Nosrat (#7), L. Dube (#7) [track 12], Ladjamaya (#8) [track 4], almunajat.com (#9) [item 1], E. Mahony (#9), D. Hunt (#9), N. Ma'ani (#9), S. Tolloui-Wallace (#9), J. Raj (#9), MJ Cyr (#11), O. Devine (#11), Refuge (#11), L. Dely & M. Congo (#11), Oisin & Bahiyyih Devine (#11), A. Azad (#11), Ahdieh (#11), S. Taborn (#11), S. Sunderland (#11), The Descendants (#12), O. Devine (#12), B. Nakedi (#12), P. Held & C. Bahia (#12) [track 3], M.C. Santillana (#12), M. Levine (#12) [track 2], R. Lea (#13), P. Held & C. Bahia (#13) [track 4], Joel in Real Life (#13), A.E. Rahbin (#13), L. Dube (#13) [track 2], MJ Cyr (#14), S. Taefi (#14) [track 9], L. Slott (#14), SKY (#14), A.E. Rahbin (#14), L. Slott (#15), A. Youssefi (#15), L. Dely (#15), E. Mahony (#15), E. Mahony, F. Doomun-Rouhani & M. Brown (#15), L. Dube (#15) [track 14], Chicago Baha'i Community (#15), M. Sparrow (#16), Honiara Baha'i Youth (#16), MANA (#16), S. Jaberi (#16), L. Dely & M. Congo (#16) [track 7], L. Slott (#17), E. Mahony (#17), E. Mahony, E. Mahony, F. Doomun-Rouhani & M. Brown (#17), E. Henrikson (#17), Mona, Dibo & Nachidah (#17), L. Dely & M. Congo (#17) [track 7], E. Lilian (#18), Rowshan (#19) [track 5], J. Heath (#19) [track 9], J. Heath (#19), D. Olam (#19) [track 11], T. Ellis (#19), Sabin & Leticia (#19), A. Youssefi (#20), TaliaSafa & Friends (#20), Ine (#21), M. Saraswati (#21), A. Youssefi (#22), G.H. Miller (#22), NKAK (#22), K. Porray (#22), E. Mahony, F. Doomun-Rouhani & M. Brown (#22), Ann-Sofie & Shahram (#22), T. Ellis (#22), The Descendants (#22), Naseem, Michele & Yasmin (#22), Meredth & Arman (#22), E. Tarani (#22), R. Yazhari (#23), L. Dely (#23), L. Dely (#25) [track 5], L. Dube (#26) [track 17], L. Dely (#27), P. Held & C. Bahia (#29) [track 5], L. Slott (#31), jeph.ilosopher (#31), L. Dely (#31), K. Key (#31), A. Youssefi (#32), E. Mahony, F. Doomun-Rouhani & M. Brown (#32), Roz, Amelia & Andre (#32), Ahdi (#32), P. Escobar (#33), N. Ma'ani (#33), Laura & Michael (#33), R. Peterson (#33) [track 5], L. Herrmann (#34), Gyenyame (#34), C. Zurek (#34), E. Mahony, F. Doomun-Rouhani & M. Brown (#35), L. Dely (#35), S. & H. Fikri (#35), L. Dube (#35) [track 21], A. Tahirih R. Weiss (#36), E. Mahony, F. Doomun-Rouhani & M. Brown (#36), J. Marks and S. Engle (#36), K. Porray (#36), Hayden, Alessia & Anis (#36), A. Youssefi (#38), T. Ellis (#38), E. Mahony (#39), Rowshan (#40), A.E. Rahbin (#40), M. Tokuma (#41), L. Dely & M. Congo (#41) [track 1], Calling Waiting Searching (#42), G.H. Miller (#42), L. Dube (#42) [track 19], S. Gomes (#42), E. Mahony (#43), Dawnbreaker Collective (#43), Heroes Teaching Conference (#43), M. Perez (#43), J. Duhart (#43), G.H. Miller (#44), L. Dely (#44), A.E. Rahbin (#44), L. Dube (#44) [track 8], Nabil and Karim (#46), R. Lea (#48), L.Slott (#48), Katie & Faizi (#48), L. Dely (#48), SKY (#48), L. Dube (#48) [track 15], HeartBeat Collective (#48), L. & L. Hosack (#48), S. Acevedo (#48), A. Youssefi (#50), E. Mahony (#50), K. and D. Eckert and A. Youssefi (#50), Leona and Larry (#51), The Baha'i Trio (#51), E. Lilian (#52), L. Dely & M. Congo (#52) [track 6], E. Mahony (#52), N.D. Huening (#52), C. Oja (#52), S. Skiti (#52), J. Heath (#53) [track 7], S. Tolloui-Wallace (#55), M. Levine (#55) [track 3], W. Eng & N. Rajan (#55), Qurratul, Ruhiyyih & Verona (#55), O. Devine (#55), R. Orona (#55), T. Bradley (#55), J. Cooper (#55), Seaon & Saman (#55), D. Stevenson (#56), L. Dube (#57) [track 7], K. Porray (#58), K. Porray (#59), O. Devine (#59), Baha'i Youth of Japan (#59), QuiqueSaba (#59), Strong Steep (#59), Ladjamaya (#59) [track 2], Z. Affolter (#60), L. Dely (#60), L. Dube (#61) [track 10], unknown (#62), L. Dube (#62) [track 1], M. Cuvillier (#63), L. Dube (#63) [track 9], P. Held & C. Bahia (#64) [track 6], L. Dube (#66) [track 20], Ine (#66), W. Heath (#68), Chicago Baha'i Community (#68), P. Held & C. Bahia (#68) [track 7], D. E. Walker (#68), S. Jaberi (#68), C. Oja (#68), L. Harley (#68), D. Stevenson (#71), L. Dely (#71), L. Dube (#71) [track 16]. Notes: ROB1.071 et al, BKOG.159 et al, GPB.140, MMAH.092, GSH.016, LL#025. Abstract: The Arabic portion of His foremost ethical work, consisting of 71 aphorisms spoken in the voice of the Divine and declaring themselves to be the 'inner essence' of what was revealed to 'the Prophets of old', affirming the essential nobility and divinity of the human soul, prescribing its intimate communion with its Creator, proclaiming the oneness of the human race, and declaring our consequent responsibility to fellowship, love, fair-mindedness, and mutual aid for one another, especially the poor and downtrodden. Subjects: love of God, detachment; severance; renunciation; patience, fairmindedness; personal justice [insaf], humility; meekness; lowliness, human reality created in the image of God, purity of heart; sincerity of intention; sanctity, God's love for His own Essence, bringing oneself to account each day, soul; spirit after death, knowledge of self.

BH00387. 1750 words, mixed. يا قلمی الاعلی اذکر من اقبل الی الله فی یوم فیه اعرض اکثر الناس و شرب الرحیق *O My Most Exalted Pen! Make mention of him who hath turned unto God on a day wherein most men have turned away, and hath quaffed the choice wine [3.5s]... ...It is evident that every age in which a Manifestation of God hath lived is divinely ordained, and may, in a sense, be characterized as God's appointed Day...* Mss: BLIB_Or15690.214, BLIB_Or15699.123. Pubs: BRL_DA#677, GWBP#025 p.047ax, AYI2.319x, AYI2.320x, AYI2.322x, AYI2.324x, AYI2.338x. Trans: GWB#025x, WOB.167x2x. Notes: LL#386. Subjects: corruption; misinterpretation of the Word of God, prayer for spiritual recognition, the Bab; the Primal Point; station and claims of the Bab, Seal of the Prophets, transcendence; unknowability of God, the Word of God; influence and centrality of.

BH00388. 1740 words, mixed. الحمد لله الذی تجلی للکائنات بالنقطه التی کانت مقدسه عن الجهات و النقاط و انها *Praise be to God, Who hath manifested Himself unto all created things through the Point that hath been sanctified above all directions and points, and verily it [3.5s]...* Mss: BLIB_Or11097#008. Pubs: BRL_DA#328, MAS7.139x, MAS7.254x, AYI2.304x, ANDA#20 p.03x, MSHR2.286x, YMM.172x, YMM.433x, NSS.134x. Trans: None. Notes: LL#195. Subjects: prophecy and fulfillment, steadfastness; perseverance; faithfulness, wisdom [hikmat], Qur'an and Hadith quotation and interpretation, divine unity [tawhid] and degrees of unity, Manifestation of God speaking in the voice of Divinity, methods of teaching the Cause, transcendence; unknowability of God.

BH00389. 1740 words, mixed. حمد بیزوال مقدس از اشباه و امثال مالک وجودیرا لایق و سزاست که اشیای عالم را *Immeasurable praise, sanctified from peer or likeness, befitteth the Lord of existence Who [3.5s]...* Mss: BLIB_Or15704.296. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, steadfastness; perseverance; faithfulness, unity in diversity, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience.

BH00390. 1740 words, mixed. حمد مالک ملکوت و سلطان جبروت را لایق و سزاست که بمفتاح اسم اعظم باب بیان را گشود *Praise befitteth and becometh the Lord of the Kingdom and the Sovereign of the Celestial Realm, Who, through the key of the Most Great Name, hath unlocked the Gate of Utterance [3.5s]...* Mss: INBA27:508. Pubs: ADM3#116 p.136x, ADM3#148 p.169x, QUM.081x. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, confirmations and rewards in teaching the Cause, prayer for the spiritual progress of others, steadfastness; perseverance; faithfulness.

BH00391. 1740 words, mixed. ساذج ذکر و ثنا سلطان قدم و دارای عالم را سزاست که بیک تجلی از تجلیات انوار *The pure essence of praise and glorification befitteth the Sovereign of eternity and the Lord of all worlds, Who through but a single effulgence from among the effulgences of His light [3.5s]...* Mss: INBA07:197, INBA19:124x, INBA32:114x, INBA57:079x, BLIB_Or11097#059, BLIB_Or15710.282, NLAI_BH4.202-209. Pubs: NNY.005x, NNY.087-088x, NNY.144-150, MAS8.176x. Trans: None. Notes: ROB4.073, ROB4.088a, LL#006, LL#263. Subjects: martyrs and martyrdom, prophecy and fulfillment, power and sovereignty of God; omnipotence of God.

BH00392. 1730 words, mixed. حمد سلطان وجود و ملیک غیب و شهود را لایق و سزاست که بایادی عنایت در اراضی *Praise be unto the Sovereign of existence and the King of the seen and unseen, Who is worthy and befitting, Who by the hands of His loving-kindness in the lands [3.5s]...* Mss: BLIB_Or15700.056, BLIB_Or15711.245. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God, justice and wrath of God, knowledge; recognition of God, martyrs and martyrdom, spiritual prerequisites of teaching the Cause.

BH00393. 1730 words, mixed. روحی و ذاتی لک الفداء دستخط مطرزه بمداد وداد که فی الحقیقه علت و سبب و ظهور *My spirit and my essence are a sacrifice unto Thee! Thy missive, adorned with the ink of loving-kindness, which verily is the cause*

and source [3.5s]... Mss: BLIB_Or15736.104. Pubs: None. Trans: None. Subjects: prayer for protection, acknowledgment of gift; of monetary contribution, rejection, opposition and persecution, teaching the Cause; call to teach, love, unity, and fellowship among the friends; in the Cause.

BH00394. Sahifiy-i-Shattiyih (the Book of the Tigris). 1730 words, mixed. قد اکثرت القول فی ذلک ولکن الناس اکثرهم لایفقهون آنچه از ظهورات معجزات که *The people talk constantly about this subject, but most of them comprehend not. Of the miracles mentioned, those which are ascribed to this humble one are fabrications contrived by impostors...* Mss: INBA36:316, INBA57:010, BLIB_Or15722.267, BN_suppl.1754.139-143. Pubs: BRL_DA#734, MAS4.142, RHQM1.285-291 (349) (209-213), OOL.B096. Trans: BLO_PT#137, BLO_sazedj#10x, JBS#9.3. Notes: ROB1.105, MMAH.228, GSH.024, LL#280. Abstract: Challenges the validity of miracles as proof and takes the coursing of the Tigris River as a central metaphor in a discussion of the irresistible power of the Cause of God, fate and predestination, and the root cause of dissension in the world. Subjects: miracles and their interpretation, proofs of the Manifestations of God, Word of God is its own standard, spiritual transformation, differences in human capacity, symbolism, transcendence; unknowability of God.

BH00395. Lawh-i-Sayyah (=Suratu'l-Widad). 1720 words, Ara. ان یا علی فاشهد بانی ظهور الله فی جبروت البقاء و بطونه فی غیب العماء و جمال *O Ali! Bear thou witness that verily I am the Manifestation of God in the Kingdom of eternity, His concealment in the mystic realm of the divine cloud, and the Beauty [3.5s]... ...Upon Our arrival We were welcomed with banners of light, whereupon the Voice of the Spirit cried out saying...* Mss: INBA36:052, INBA71:211. Pubs: BRL_DA#396, RSBB.075, MUH3.258-262, OOL.B079. Trans: GPB.184x2x, HURQ.BH49. Notes: ROB2.210, ROB3.013, BKOG.220, BKOG.245, MMAH.220, GSH.079, LL#236. Abstract: Declares Bahá'u'lláh's messianic claim; urges the Bábís to embrace it; relates a mystical journey to different groups of people who, though outwardly pious, were veiled in various ways from recognizing the truth; and foretells His further exile to the 'vale of Nabíl', later interpreted as a reference to the city of 'Akká. Subjects: the Word of God; influence and centrality of, spiritual transformation, heedlessness and ignorance of the people, station of the Manifestation of God, self-concealment of the Manifestation of God, banishment to; life in 'Akka.

BH00396. 1720 words, mixed. تبارک الیوم الذی تستن فیه یراعه الله فی میدان الذکر و البیان و قلمه الاعلی *Blessed be this Day wherein the Pen of God moveth in the arena of remembrance and utterance, and His Most Exalted Pen doth trace its course [3.5s]...* Mss: BLIB_Or11097#026. Pubs: AVK3.003.11x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, business; financial; property matters, transcendence; unknowability of God, acknowledgment of gift; of monetary contribution, prayer for forgiveness, Holy Days and the Baha'i calendar.

BH00397. 1720 words, mixed. حمد مالک عرش و فرش را لایق و سزا که اعراض مشرکین را بقوه غالبه باقبال تبدیل *Praise be unto Him, the Lord of the heavenly throne and earthly realm, Who hath through His conquering might transformed the opposition of the ungodly into acceptance [3.5s]...* Mss: INBA19:223, INBA32:203. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, service to others; to the Cause of God, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, consolation and comfort, the Word of God; influence and centrality of, praise and encouragement, teaching the Cause; call to teach.

BH00398. 1720 words, mixed. حمدا لمن لایوصف بالمقال الذی لایقوم معه الرجال و الابطال و هو الظاهر فی یوم *Praise be unto Him Who cannot be described by utterance, before Whom no men or heroes can stand, Who is manifest in the Day [3.5s]... ...O Samandar! How many are the souls who with the utmost endeavour and effort, collect a handful of worldly goods and greatly rejoice in this act...* Mss: INBA66:107x, BLIB_Or15727b.092, BLIB_Or15732.208. Pubs: BRL_DA#255, AYBY.204, AQMJ2.106x, GHA.103bx, HQUQ.011x, AKHA_131BE #15 p.443x. Trans: BRL_ATBH#30x, COC#1145x. Subjects: wisdom [hikmat], transience; worthlessness of the physical world, charitable associations; humanitarian activities, law of Huququ'llah, acknowledgment of gift; of monetary contribution, tests and trials; sacrifice and suffering.

BH00399. 1720 words, Per. شخصی در این مدینه از علمای مدینه کبیره بوده آقا جان نزد او مراوده داشت *A person in this city was among the learned men of the Great City (Constantinople), with whom Áqá Ján maintained correspondence [3.5s]...* Mss: None. Pubs: MAS4.252, ASAT4.244-245x, ASAT4.247x, MSHR4.310x. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, prophecy and fulfillment, Covenant-breaking and Covenant-breakers, rebellion and misdeeds of Mirza Yahya; the Azalis.

BH00400. 1720 words, mixed. یا حبیب فوادی چندی قبل دستخط عالی که بجناب مخدوم مکرم حضرت اسم جود علیه منکل *O Beloved of My Heart! Some time ago, a noble missive inscribed with the exalted signature was dispatched to His Honor, the distinguished presence of the Name of Bounty, upon whom rest manifold blessings [3.5s]...* Mss: BLIB_Or15732.181. Pubs: MJAN.067, AYBY.211. Trans: None. Subjects: wisdom [hikmat], soul; spirit after death, limits of the intellect, Covenant-breaking and Covenant-breakers, unity in diversity.

BH00401. 1710 words, mixed. خادم مسکین متحیر و متفکر که چه ذکر نماید و که را وصف کند و ستایش گوید حق جل *This lowly servant, bewildered and deep in thought, wondereth what to utter, whom to describe, and how to render praise unto the All-Glorious [3.5s]...* Mss: INBA15:429, INBA26:433. Pubs: AHM.068, GHA.017.11, GHA.032ax, TSBT.011, MSHR5.113-114x. Trans: None. Notes: ROB4.299, LL#191, LL#230. Instructions re the Salat Subjects: prayer for forgiveness, Covenant-breaking and Covenant-breakers, rejection by the people of the Bayan, power of prayer, the state of prayer; dynamics of prayer, praise and encouragement, transcendence; unknowability of God.

BH00402. Suriy-i-Shahada. 1710 words, Ara. قد حضر کتابک بین یدی العرش و توجه الیه لحظات الله المهیمن العزیز القدیر و عرفنا ما *Your letter hath attained the presence before the Throne, and the gaze of God, the All-Possessing, the Mighty, the All-Powerful, hath been directed towards it, and We have perceived that which [3.5s]...* Mss: INBA83:103, BLIB_Or15702.007, BLIB_Or15723.261, BLIB_Or15737.106, ALIB.folder18p109-116. Pubs: None. Trans: None. Subjects: progressive revelation; renewal of religion, suffering and imprisonment, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, detachment; severance; renunciation; patience, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH00403. 1710 words, mixed. یا حبیب فوادی و المذکور فی قلبی قد سرتنی آیه الاقتدار و کدرنی سجن الابرار و *O Beloved of My heart and He Who is remembered in My soul! The verse of might hath gladdened Me, while the imprisonment of the righteous hath grieved Me [3.5s]...* Mss: INBA22:247. Pubs: AVK3. 227.19x, AVK3.228.10x. Trans: None. Subjects: martyrs and martyrdom, tests and trials; sacrifice and suffering, heedlessness and ignorance of the people, trust and reliance in God; turning to Him at all times, rejection, opposition and persecution, forgiveness; a sin-covering eye; patience and forbearance, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH00404. 1700 words, mixed. الحمد لله الذی طرز اوراق سدره المنتهی باسرار ما اطلع بها الا نفسه العلی الابهی *Praise be unto God, Who hath adorned the leaves of the Divine Lote-Tree with mysteries which none hath discovered save His Most Exalted, His All-Glorious Self [3.5s]...* Mss: BLIB_Or15704.166. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, prayer for steadfastness; obedience, review of publications, wisdom [hikmat], the Word of God; influence and centrality of, love as fire, corruption; misinterpretation of the Word of God, transcendence; unknowability of God.

BH00405. 1700 words, mixed. الحمد لله الذی ظهر بمشرق ایاته و مطلع بیناته و مصدر اوامره و احکامه *Praise be to God, Who hath manifested Himself from the Dayspring of His signs, the Dawning-Place of His clear evidences, and the Source of His commandments and decrees [3.5s]...* Mss: INBA41:021. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, rejection, opposition and persecution, unity; oneness of humanity, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, honesty; truthfulness; trustworthiness, praise and encouragement, Manifestation of God as mediator.

BH00406. 1700 words, Ara. الحمد لله الذی ظهر و اظهر امره کیف اراد انه لهو السلطان الذی ما *Praise be unto God Who hath manifested Himself and revealed His Cause as He willeth. He, verily, is the Sovereign Who [3.5s]...* Mss: BLIB_Or15727a.049. Pubs: None. Trans: None.

BH00407. 1700 words, mixed. الحمد لله الذی نور القلوب بذکر احبائه و اصفیائه و اولیائه و اظهر ما اراد بامره و قدرته... ان یا قلم الأعلی نحبّ ان نذکر *Praise be to God Who hath illumined the hearts through the remembrance of His loved ones, His chosen ones and His friends, and Who hath manifested whatsoever He willeth through His command and His power [3.5s]... ...O Kamal! The heights which, through the most gracious favor of God, mortal man can attain, in this Day, are as yet unrevealed to his sight...* Mss: BLIB_Or15704.160, BLIB_Or15713.290bx. Pubs: BRL_DA#650x, GWBP#109 p.139cx. Trans: GWB#109x, WOB.168x. Musical interps: R. Yazhari, E. Mahony. Subjects: martyrs and martyrdom, prayer for specific individuals; groups, steadfastness; perseverance; faithfulness, praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH00408. 1700 words, mixed. حمد مقدس از ذکر و فکر حضرت مقصود لایزالی را سزاست که افق برهانرا در یوم قیام *Praise, sanctified beyond thought and remembrance, beseemeth that Ever-Abiding Desired One, Who hath caused the horizon of proof to shine forth on the Day of Rising [3.5s]...* Mss: BLIB_Or11097#037. Pubs: MAS8.145x, ASAT2.012x. Trans: None. Subjects: servitude; submission to God; repentance, transience; worthlessness of the physical world, wisdom [hikmat], power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, present and future calamities; war; universal convulsion, detachment; severance; renunciation; patience, development of capacity and readiness, humility; meekness; lowliness, transcendence; unknowability of God.

BH00409. Lawh-i-Basitatu'l-Haqiqah. 1700 words, mixed. و ما سئل السائل فی قول الحکماء بسیط الحقیقه کل الاشیاء قل فاعلم ان المقصود *As to the question the enquirer hath asked concerning the sage's assertion, saying: the Element of Simple Reality is all things… words without deeds are as bees that yield no honey...* Mss: INBA39:034, BLIB_Or11096#012, BLIB_Or15698.105, BLIB_Or15720.105, BLIB_Or15740.083, NLAI_BH3.213, LEID.Or4971-7, Majlis934.291-307. Pubs: BRL_DA#714, AVK1.104.06x, IQT.105, SFI05.008, MAS7.140b, ASAT1.078x, ASAT5.176x, ASAT5.250x, TUM.061-064, OOL.B032, VUJUD.099x. Trans: LOIR11.203, BLO_PT#141, VUJUDE.133-134x, HURQ.BH65x, JHT_B#016. Notes: MMAH.121, GSH.185, LL#077. Abstract: Elucidates a statement by the philosopher Mullá Ṣadrá that 'the uncompounded reality is all things', offers a middle position between the doctrines of 'the oneness of being' and 'the oneness of appearances', observes that both positions can be upheld with reference to different sacred scriptures, and suggests that nothing is to be gained from disputation in such matters. Subjects: words vs deeds, unity of existence [wahdatu'l-wujud], transcendence; unknowability of God, Greek philosophers; Greek civilization, prayer for spiritual recognition, uncompounded reality [basitu'l-haqiqah], interpretation of words and passages in scripture.

BH00410. 1690 words, mixed. ان یا رق المنشور اسمع ندآء ربک عن شطر بیته المعمور لتجذبک نفحاته المحبور الی مقر *O unfurled scroll! Hearken unto the call of thy Lord from the direction of His inhabited House, that His gladdening fragrances may draw thee unto the abode [3.5s]...* Mss: BLIB_Or15694.310, Berlin1237#25, ALIB.folder18p126-132. Pubs: SFI03.026.10x, SFI03.027.15x, SFI03.035.16x, YMM.467x. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, suffering and imprisonment, tests and trials; sacrifice and suffering, transcendence; unknowability of God, steadfastness; perseverance; faithfulness.

BH00411. 1690 words, Per. ای طائف حول عرشی نام های متعدده که احبای الهی علیهم بهاء الله از ارض خا بشما نوشته اند *O thou who circlest round My Throne! The manifold names which the loved ones of God - upon them be the Glory of God - have written unto thee from the earthly realm [3.5s]...* Mss: BLIB_Or15715.102b. Pubs: TISH.323x, TISH.616x, TISH.618-619x. Trans: None. Subjects: praise and encouragement, transience; worthlessness of the physical world, the Word of God; influence and centrality of, eulogies; reminiscences, soul; spirit after death, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

BH00412. 1690 words, mixed. حمد خداوند بیمانند را لایق و سزاست که ببا بدء نمود و بالف ختم را ظاهر فرمود و هیکل *Praise be unto the peerless Lord, Who initiated with the letter Bá and made manifest the ending with Alif, and the Temple [3.5s]...* Mss: INBA15:199, INBA26:199. Pubs: MSHR4.011x. Trans: None. Subjects: business; financial; property matters, chastisement and requital, praise and encouragement, acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness, greed; envy; covetousness; attachment to the world.

BH00413. 1690 words, mixed. سبحان الذی اظهر نفسه کیف شاء و اراد فی حین مادرکته افئده اولی الحجی و اعترض *Glorified be He Who hath manifested His Self as He hath willed and desired, at a time when the hearts of them that are endowed with understanding could not comprehend Him and raised objection [3.5s]... ...Regard thou the one true God as One Who is apart from, and immeasurably exalted above, all created things. The whole universe reflecteth His glory...* Mss: INBA35:094, BLIB_Or11096#009, BLIB_Or15698.143, BLIB_Or15720.141, BLIB_Or15740.110, NLI.32p083v. Pubs: BRL_DA#597, GWBP#084 p.111ax, ADM1#006 p.021x, IQT.143, AYI1.337x, UAB.031ax, AQMJ1.181x, ASAT4.270x. Trans: GWB#084x, SW_v02#05 p.015x, JHT_S#030x. Notes: LL#421. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH00414. Lawh-i-Yusuf 1. 1690 words, Ara. قد اشرقت من افق الامر شمس رقم علیها من القلم الاعلی الملک لله المقتدر العزیز *The sun hath indeed risen from the horizon of the Cause, upon which the Supreme Pen hath inscribed: "The Kingdom belongeth unto God, the All-Powerful, the Mighty." [3.5s]...* Mss: INBA34:094, BLIB_Or11095#005, BLIB_Or15735.153. Pubs: AQA1#005, HYK.153, OOL.B084a. Trans: None. Subjects: rejection, opposition and persecution, call to action, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, unity; oneness of humanity.

BH00415. Lawh-i-Sirr al-Tankis. 1690 words, mixed. مطالب مذکوره در ساحت اقدس معروض افتاد هذا ما نزل من سمآء الأمر قد سمعنا ما ناديت به الله بما علمک من قبل... و اما در فقرهٔ عباراتی که منسوب بجناب شیخ احمد احسائی *The matters mentioned were presented to the Most Holy Court, and this is what hath been sent down from the heaven of Command: We have heard that which thou didst call upon God concerning what He taught thee aforetime... And as for the phrases attributed to Shaykh Ahmad-i-Ahsá'í [3.5s]...* Mss: BLIB_Or11096#253x, BLIB_Or15722.035, NLI.32p144rx. Pubs: ADM2#095 p.176x, MAS1.012x, MAS4.276x, ASAT4.088x, ASAT5.065x, NSS.098x. Trans: ADMS#199n77x. Notes: LL#243. Subjects: Qur'an and Hadith quotation and interpretation, petitions to authorities, authentication; disposition of the Sacred Writings, praise and encouragement, personal instructions, acknowledgment of gift; of monetary contribution.

BH00416. 1680 words, mixed. یا سمندر ان مالک القدر یعزی نفسه بما ورد علیه من الذین اخذوا الاعتساف و نبذوا *O Samandar! Verily, He, Who is the Supreme Ordainer, consoleth Himself for that which came upon Him from those who took to oppression and turned their backs on justice...* Mss: INBA97:041, BLIB_Or15715.366. Pubs: AYBY.045, NNY.172-179, MAS8.068x, SAM.236, TRZ1.074bx, MSBH10.195-196x, YIA.207-208x. Trans: BLO_PT#191x. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness, suffering and imprisonment, servitude; submission to God; repentance, wisdom [hikmat], rejection, opposition and persecution, justice and wrath of God.

BH00417. 1680 words, mixed. یا عندلیب علیک بهائی و عنایتی حضرت غصن اکبر در این حین امام *O 'Andalib! Upon thee be My glory and My loving-kindness. The Greater Branch at this moment standeth before Me [3.5s]...* Mss: BLIB_Or15718.022. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, power of prayer, praise and encouragement, acknowledgment of gift; of monetary

contribution, teaching one's self first in teaching the Cause, suffering and imprisonment, the Word of God; influence and centrality of.

BH00418. 1670 words, mixed. الحمد لله الذی تجلی بسلطان الاسماء علی من فی الانشاء اذا انجذبت الکائنات و *Praise be to God Who hath revealed Himself through the sovereignty of Names unto all who are in creation, whereupon all beings were drawn unto Him [3.5s]...* Mss: BLIB_Or11097#005, NLAI_BH4.080-088. Pubs: AVK3.420.14x, GHA.269x, MAS8.127x, ASAT5.313x. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, forgiveness; a sin-covering eye; patience and forbearance, transcendence; unknowability of God, infallibility; sinlessness [‘ismat], praise and encouragement, serving humanity; working for progress, betterment of the world, unity; oneness of humanity, love and unity.

BH00419. 1670 words, mixed. اینکه در باره حبیب روحانی جناب آقا محمد جواد مرقوم داشتند فی الحقیقه ایشان از *Concerning what thou didst write regarding thy spiritual beloved, his honour Muhammad-Javád, verily he is among [3.5s]...* Mss: None. Pubs: MJAN.229, AYBY.289-293. Trans: None. Subjects: law of Huququ'llah, praise and encouragement, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness.

BH00420. 1670 words, mixed. طوبی لک یا رضا بما سمعت الندآء الاحلی اذا ارتفع من السدره المنتهی باسم ربک *Blessed art thou, O Riḍá, inasmuch as thou didst hearken unto the Most Sweet Call when it was raised from the Divine Lote-Tree in the name of thy Lord [3.5s]...* Mss: BLIB_Or03116.101rx, BLIB_Or11095#006, BLIB_Or11096.186. Pubs: GHA.259bx, MAS8.009ax, MAS8.164cx. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, proclamation to kings; rulers; prominent individuals, rejection by the people of the Bayan, praise and encouragement, the power of words; of speech, suffering and imprisonment, detachment; severance; renunciation; patience.

BH00421. 1670 words, Ara. یا ملا الارض و السماء اسمعوا شهاده الله من لسان ریکم الابهی انه شهد لنفسه *O concourse of earth and heaven! Give ear to the testimony of God that proceedeth from the mouth of your Lord, the All-Glorious. He verily hath testified...* Mss: BLIB_Or15692.019, BLIB_Or15706.042, BLIB_Or15714.031. Pubs: AVK2.022.14x, DWNP_v2#09 p.076-078x, TSBT.142, ASAT5.146x, AMB#16. Trans: DOR#16, BLO_PT#077x. Subjects: proclamation to Christians, twin Manifestations, prayer for protection, prophecy and fulfillment, presence of; reunion with God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, Manifestation of God speaking in the voice of Divinity.

BH00422. 1650 words, Ara. الحمد لله الذی فتح ابواب العرفان بمقالید البیان و اظهر ما کان مکنونا فی ازل *Praise be unto God, Who hath unlocked the gates of divine knowledge through the keys of utterance, and hath revealed that which lay hidden from all eternity [3.5s]...* Mss: INBA23:187. Pubs: BRL_DA#465, KHMI.021x. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, Hands of the Cause, servitude; submission to God; repentance, power of prayer, serving humanity; working for progress, betterment of the world, power and sovereignty of God; omnipotence of God.

BH00423. Lawh-i-Haqqu'n-Nas. 1650 words, Ara. الحمد لله الذی وفی بما اوحی علی کافة انبیائه و رسله و بشر الکل بایامه و منها یوم *Praise be to God Who fulfilled what He revealed to all His Prophets and Messengers and gave to all the tidings of His days...* Mss: None. Pubs: MAS7.119, VUJUD.102x. Trans: BLO_PT#016, BLO_PT#162, VUJUDE.189x. Notes: ROB3.286, ROB3.296-297, LL#356. Abstract: Answers a question about the execution of justice in the next world as a result of actions in this world, explaining that everything in this physical world has a metaphorical counterpart in each of the divine worlds, which guarantees the settling of accounts, and giving three illustrative examples. Subjects: two kinds of civilization; material and spiritual civilization, goodly deeds; actions, soul; spirit after death, Islamic laws and jurisprudence, meaning; importance of dreams and visions, multiple meanings; interpretations in scripture.

BH00424. 1650 words, Ara. هذا کتاب من لدی المسجون الی الذی آمن بالله المقتدر الفرد الواحد القدیر لیفرح *This is an epistle from Him Who is imprisoned unto him who hath believed in God, the Powerful, the Single, the One, the Almighty, that he may rejoice [3.5s]...* Mss: BLIB_Or15725.490, NLAI_BH2.078. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, teaching the Cause; call to teach, suffering and imprisonment, proclamation to people of the Bayan, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH00425. 1650 words, Ara. هذا کتاب من لدی المسجون الی الذی آمن بالله ربه العلی العظیم و فاز بلقاء الغلام *This is an Epistle from the Prisoner unto him who hath believed in God, his Lord, the Most High, the Most Great, and hath attained to the presence of the Youth [3.5s]... ...By the righteousness of God, my Well-Beloved! I have never aspired after worldly leadership...* Mss: INBA27:398, BLIB_Or15725.459, NLAI_BH2.108. Pubs: BRL_DA#245, GWBP#054 p.077ax. Trans: GWB#054x. Notes: LL#460. Subjects: proclamation to Jews, Baha'u'llah, proclamation to Christians, proclamation to people of the Bayan, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, suffering and imprisonment.

BH00426. 1650 words, mixed. یا عندلیب علیک بهاء الله رب العالمین بلسان پارسی ندا مینمائیم انا نحب ان *O 'Andalib! Upon thee be the glory of God, the Lord of all worlds. In the Persian tongue do We address thee, verily We love to [3.5s]...* Mss: INBA51:424, BLIB_Or15690.023, BLIB_Or15728.187. Pubs: LHKM3.229, ASAT1.142x, PYB#163 p.03x. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, praise and encouragement, purity of heart; sincerity of intention; sanctity, prayer for steadfastness; obedience, service to others; to the Cause of God.

BH00427. 1640 words, mixed. الحمد لله الذی نطق بما انجذب به الخلق و به سرع الموحدون الی مقام القرب و القدس *Praise be to God, Who hath spoken that whereby all creation hath been enraptured, and through which they who have recognized His oneness have hastened unto the station of nearness and sanctity [3.5s]...* Mss: BLIB_Or15704.309. Pubs: None. Trans: None. Subjects: praise and encouragement, martyrs and martyrdom, the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution, presence of; reunion with God, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH00428. 1640 words, Ara. تلک آیات الله نزلت بالحق من لدن عزیز علیم و جعلها الله آیه ظهوره لمن فی الملا الاعلی *These are the verses of God, sent down in truth from the presence of the Mighty, the All-Knowing, and God hath made them a sign of His Manifestation unto those in the highest concourse [3.5s]...* Mss: INBA83:273, BLIB_Or15725.564, ALIB.folder18p116-121. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, prayer for spiritual recognition, spiritual transformation, suffering and imprisonment, spiritual prerequisites of teaching the Cause, Word of God the cause of creation.

BH00429. 1640 words, mixed. حمد مقتدیرا لایق و سزا که مع اعراض ملوک و مملوک و اغماض علما و فقها و عرفا *Praise be unto the Almighty, Who is worthy and deserving of all glorification, Who, despite the turning away of kings and subjects alike, and the heedlessness of the divines, the jurists and the mystics [3.5s]...* Mss: None. Pubs: LHKM1.078. Trans: None. Subjects: detachment; severance; renunciation; patience, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, praise and encouragement, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, service to others; to the Cause of God.

BH00430. 1640 words, mixed. حمد مقدس از انفاس عالمیان ساحت اقدس حضرت محبوبی را لایق و سزاست که جمیع الفاظ *Sanctified praise, transcending the breaths of all the worlds, befitteth the Most Holy Court of that Beloved One, unto Whom all words [3.5s]...* Mss: INBA27:019, BLIB_Or15717.185. Pubs: AYI2.181x, AYI2.182x, AYI2.183x, AYI2.184x. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, walking the spiritual path; spiritual wayfaring; the virtuous life, transcendence; unknowability of God, steadfastness; perseverance; faithfulness, love of God, knowledge; recognition of God, heedlessness and ignorance of the people.

BH00431. Lawh-i-Ibna'. 1630 words, Ara. تلک لآیات الله المهیمن القیوم الی الذینهم آمنوا بالله و آیاته و هم من فزع *These are the verses of God, the All-Protecting, the Self-Subsisting, unto them that have believed in God and His signs, and who*

are among those that are in terror [3.5s]... ...And now, concerning thy question regarding the creation of man. Know thou that all men have been created in the nature made by God... Mss: INBA35:063. Pubs: BRL_DA#109, GWBP#077 p.101ax, RSBB.069, TZH5.148x, MAS1.065x, AHDW.010, YIK.050-054, OOL.B161. Trans: BRL_ATBH#38x, GWB#077x, GPB.242x, SW_v08#14 p.185x. Notes: ROB2.259-260, LL#141, LL#384, LL#433. Abstract: Admonishes the believers not to deny Him, not to forget the Covenant established in the Bayán and in all the sacred Books, and not to contend with His verses. Answers three questions out of more than twenty that were asked: regarding the station of man -- that all were created in God's nature and have been assigned predetermined measures of capacities and capabilities, which manifest according to their individual efforts; regarding His own station, which is greater than the creation of the heavens and the earth; and regarding the station of His sons, one of whom which will be manifested "through the power of the true Faith". Subjects: free will and predestination; fate, the Word of God; influence and centrality of, interpretation of words and passages in scripture, walking the spiritual path; spiritual wayfaring; the virtuous life, power of the Manifestation of God, rejection by the people of the Bayan.

BH00432. 1630 words, mixed. جوهر حمد و ثنا مالک اسما را لایق و سزا که بچنود ذکر و بیان مدائن قلوب اهل *The essence of praise and glorification befitteth the Lord of Names, Who through the hosts of remembrance and utterance hath adorned the cities of the hearts of men [3.5s]...* Mss: INBA44:200, BLIB_Or15701.254. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, rejection by the people of the Bayan, detachment; severance; renunciation; patience.

BH00433. Lawh-i-Abdu'l-Vahhab. 1630 words, mixed. حمد مقدس از ادراک و عقول بساط قدس حضرت قیومی را لایق و سزاست که بنفس خود من *Sanctified praise, transcending minds and understanding, befitteth the holy court of that Self-Subsisting Lord Who, through His own Self [3.5s]... ...O 'Abdu'l Vaḥḥáb! May the glory of God, the Almighty, the Bountiful, rest upon thee. Incline thine ear...* Mss: UMich962.156x, MKI4523.212, BN_suppl.1753.059-063. Pubs: BRL_DA#702, GWBP#081 p.105x, AVK1.120.02x, AVK3.303.13x, AVk3.463.01x, AVK4.284.11x, ISH.212, MJMM.160, RRT.143x, ASAT2.027x, ADH1.009x, OOL.B020. Trans: GWB#081x, LOG#0686x, SW_v06#19 p.165x, SW_v09#06 p.080x, SW_v14#02 p.038-039x, BSC.226 #446-452x, HURQ.BH71. Notes: ROB4.041, MMAH.145, GSH.176, LL#034. Shares with BH00070 a passage on the soul after death, beginning: "Know thou of a truth that the soul, after its separation from the body, will continue to progress until it attaineth the presence of God" Abstract: Addresses a question on the soul and its continuance after death, alludes to the state of the souls in the next world while declaring that it cannot be adequately described, and declares that the whole truth of the matter has remained concealed for the sake of the protection of the human race. Subjects: proofs for the existence; immortality of the soul, soul; spirit after death, power of the Manifestation of God, heaven and paradise; heaven and hell, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, suffering and imprisonment, transcendence; unknowability of God.

BH00434. Suriy-i-Dhibh. 1620 words, Ara. اقر لله علی عرش العظمه و الجلال بانی انا الله لا اله الا انا المهیمن *God hath proclaimed from the throne of grandeur and splendor, "I, verily, am the Lord God, and there is no other god beside Me...* Mss: INBA18:001, INBA37:003, BLIB_Or15723.188, BLIB_Or15737.027. Pubs: AQA4#079 p.100, AQA4a.029, AVK3.467.01x, MAS4.139ax, ASAT3.267x, OOL.B113. Trans: BLO_PT#096. Notes: MMAH.222, GSH.113, LL#298. Abstract: Exhorts the recipient to look into the truth of the Cause of God with his own eyes and declares that Bahá'u'lláh has been offered up as a sacrifice at the hands of the wicked at every moment for the past twenty years. Subjects: sacrifice of self; mystery of sacrifice, rejection, opposition and persecution, detachment; severance; renunciation; patience, proofs of the Manifestations of God, transcendence; unknowability of God, the Word of God; influence and centrality of, independent investigation of truth; reality.

BH00435. 1620 words, mixed. الحمد لله الذی تجلی علی من فی الانشاء بظهور آثار قلمه الاعلی و اودع فی حقایق *Praise be to God, Who hath revealed Himself unto all created things through the manifestation of the traces of His Most Exalted Pen, and hath deposited within the realities [3.5s]...* Mss: BLIB_Or11097#001, NLAI_BH4.105-113. Pubs: AVK4.421cx, YMM.421x. Trans: None. Subjects: belief and denial, transcendence; unknowability of God, idolatry, call to action, steadfastness; perseverance; faithfulness.

BH00436. 1620 words, mixed. الحمد لله الذی فتح باب العلوم و الفنون بمفتاح اسمه الاقدس الاعظم الابهی الذی به نصب خباء *Praise be to God Who hath unlocked the gates of sciences and arts with the key of His Most Holy, Most Great and Most Glorious Name, whereby He hath raised the pavilion [3.5s]... ...O God! O God! I beg of Thee by Thy Radiant, Collective Name...* Mss: BLIB_Or15695.210. Pubs: None. Trans: ABIE.362x, DAS.1913-09-27x. Notes: LL#475. Subjects: transcendence; unknowability of God, rebellion and misdeeds of Mirza Yahya; the Azalis, praise and encouragement, prayer for forgiveness, station of the Manifestation of God, lack of formal education of the Manifestation of God.

BH00437. Prayer for the Fast (Iftar). 1620 words, Ara. سبحانک اللهم یا الهی اسئلک بالذین جعلت صیامهم فی حبک و رضائک و اظهار امرک *Exalted art Thou, O Lord my God! I beseech Thee by those whom Thou hast bidden to observe the Fast for the sake of Thy love...* Mss: INBA38:304, INBA48:045, INBA33:087, INBA49:227, INBA92:284, BLIB_Or15739.094. Pubs: BRL_DA#242, TSBT.064, NFF5.055, ASAT4.488x, OOL.B090.02. Trans: BRL_IOPF#3.06. Notes: LL#271, LL#469. Subjects: steadfastness; perseverance; faithfulness, the Bab; the Primal Point; station and claims of the Bab, transcendence; unknowability of God, law of fasting, prayer for fasting, justice and wrath of God, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH00438. 1620 words, Per. قد انزلنا الکتاب و هو ینطق امام وجوه العباد الملک لله رب الارباب و یبشر... الها معبودا ملکا مقصودا *Lo, We have sent down the Book, and it proclaimeth before the faces of the servants: "Dominion belongeth unto God, the Lord of Lords," and announceth [3.5s]... ...My God, my Adored One, my King, my Desire! What tongue can voice my thanks to Thee? I was heedless...* Mss: INBA65:026x, INBA30:082bx, INBA81:001ax, BLIB_Or15690.221, BLIB_Or15699.006, NLAI_BH_AB.016x. Pubs: BRL_DA#687, PMP#173x, AHM.323x, AQMJ1.144x, AYI2.050x, MMJA.011x. Trans: PM#173x, BPRY.019-020. Musical interps: L. Thoresen, R. Price, L. Slott, Soulrise Melodies, K. Porray. Notes: LL#504. Subjects: steadfastness; perseverance; faithfulness, characteristics and conduct of true believers, detachment; severance; renunciation; patience, rejection, opposition and persecution, suffering and imprisonment, false claims to divine revelation or spiritual stations.

BH00439. 1610 words, mixed. سبحانک یا اله العرش و الثری و مالک الوری و سلطان الاخره و الاولی اسئلک بالسفینه *Glorified art Thou, O God of the Throne and earth, Lord of humanity and Sovereign of the hereafter and this world! I beseech Thee by the Ark [3.5s]...* Mss: BLIB_Or15704.332. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, expressions of grief; lamentation; sadness, consolation and comfort, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH00440. 1610 words, mixed. لله الحمد صراط واضح و سبیل لائح و دلیل مشهود و علم ظهور بر اعلی الاعلام *Praise be unto God! Clear is the path, manifest is the way, evident is the proof, and the banner of Divine Revelation is raised upon the highest heights [3.5s]...* Mss: BLIB_Or15701.331. Pubs: NJB_v12#08 p.152x. Trans: None. Subjects: greatness and influence of the Cause; of this Day, praise and encouragement, transcendence; unknowability of God, rejection by the people of the Bayan, the Word of God; influence and centrality of, outward and inward meanings, oneness; unity of religion, transience; worthlessness of the physical world, personal instructions.

BH00441. 1610 words, mixed. یا اشرف عالمرا دخان غفلت و غبار اوهام از مشاهده اشراقات انوار وجه مالک انام *O Most Noble One! The smoke of heedlessness and the dust of vain imaginings have prevented the world from beholding the effulgent rays of the Countenance of the Lord of all mankind [3.5s]...* Mss: BLIB_Or15718.289. Pubs: TABN.217. Trans: None. Subjects: rejection, opposition and persecution, corruption and decline of Islam; of the Shi'ih, proclamation to divines; to religious leaders, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, rejection by the people of the Bayan.

BH00442. 1600 words, mixed. الحمد لله الذی دعا افنانه الی السدره المنتهی و الافق الاعلی و الغایه القصوی *Praise be unto God, Who hath summoned His branches unto the Divine Lote-Tree, the Most Exalted Horizon, and the Ultimate Goal [3.5s]...* Mss: BLIB_Or11097#068. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, transience; worthlessness of the physical world, business; financial; property matters, praise and encouragement.

BH00443. 1600 words, mixed. امروز حدیقه ثنا باسم اولیای الهی مزین یعنی نفوسیکه ما عند الناس ایشانرا از ما *In this day is the garden of praise adorned with the name of the chosen ones of God - that is, those souls whom the possessions of men have not withheld from Us [3.5s]... ...Glory be unto Thee, O Thou Who art the God of the seen and the unseen,and ascendent on the throne of Thy name, the Well-Beloved!... The friends of God, one and all, are remembered by the Supreme Pen...* Mss: INBA44:170b, BLIB_Or15717.009. Pubs: ADM3#079 p.095x, AVK3.142.01x, ASAT3.099x, ASAT4.274x. Trans: BRL_MEET.BH#01x, JHT_S#151x. Subjects: rejection, opposition and persecution, spiritual meetings; gatherings; devotional gatherings; feasts, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, importance of reading the Sacred Writings, unity; oneness of humanity, rejection by the people of the Bayan.

BH00444. 1600 words, mixed. انا اردنا ان نذکر اولیائی فضلا من عندی و انا الفضال القدیم لیجذبهم الندآء الی *We have desired to make mention of Our loved ones, as a token of grace from Us - and verily We are the Ancient Bestower - that the Call may draw them unto Us [3.5s]...* Mss: BLIB_Or15695.155. Pubs: BRL_DA#009, SFI16.015. Trans: None. Subjects: call to action, teaching the Cause; call to teach, heedlessness and ignorance of the people, suffering and imprisonment, steadfastness; perseverance; faithfulness, prayer for nearness to God, praise and encouragement.

BH00445. 1600 words, Per. ظاهر و لائح و مشرق طوبی للسانک بما ذکرت به محبوب العالمین و نطقت بربوات المجتذبین *Manifest, resplendent and radiant! Blessed be thy tongue, wherewith thou hast made mention of the Best-Beloved of the worlds and given voice to the raptures of them that are drawn unto Him [3.5s]...* Mss: NLAI_BH4.026.01-039.05x [beginning is missing]. Pubs: None. Trans: None. Notes: BH00445 and BH00718 quote from the same Tablet to Ali Qabl-i-Akbar. Subjects: spiritual emotions and susceptibilities, unity; oneness of humanity, detachment; severance; renunciation; patience, worldliness vs. other-worldliness, status of material wealth; wealth and poverty, work as worship, Covenant-breaking and Covenant-breakers, importance of reading the Sacred Writings, fairmindedness; personal justice [insaf].

BH00446. 1600 words, Ara. سبحانک یا من ارتفعت الیک ایادی الرجاء من کل الاصفیاء و صعدت الی ساحة عزک *Glorified art Thou, O Thou unto Whom the hands of hope are upraised by all the chosen ones, and have ascended unto the court of Thy glory [3.5s]...* Mss: BLIB_Or15693.127. Pubs: ADM2#066 p.118x. Trans: None.

BH00447. 1600 words, mixed. شهد الله انه لا اله الا هو و ان علیا قبل نبیل عبده و بهائه و قد قضی ایام العبد و ظهر البها *God beareth witness that there is no God but Him and that Ali-before-Nabil is His servant and His Glory. The days of servitude have passed and the Glory hath appeared [3.5s]...* Mss: BLIB_Or15694.365, ALIB.folder18p194. Pubs: ASAT4.088x. Trans: None. Subjects: rejection by the people of the Bayan, rejection, opposition and persecution, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, consolation and comfort, station of the Manifestation of God.

BH00448. 1600 words, mixed. یا اسم جود علیک بهائی مراسلات جناب سمندر علیه بهائی پی در پی رسیده *O Ism-i-Júd! Upon thee be My Glory! The missives of the honoured Samandar, upon him be My Glory, have been arriving in succession [3.5s]...* Mss: BLIB_Or15730.122. Pubs: MJAN.017, AYBY.063, YIA.199ax. Trans: None. Subjects: steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, wisdom [hikmat], power; greatness; centrality of the Covenant, rejection, opposition and persecution, service to others; to the Cause of God, detachment; severance; renunciation; patience.

BH00449. 1590 words, mixed. الحمد لله الذی تجلی من افقه الاعلی بشمس اسمه الابهی اقل من سم الابره اذا *Praise be to God Who hath manifested from His most exalted horizon the Sun of His Most Glorious Name, though it be less than the eye of a needle [3.5s]...* Mss: BLIB_Or11097#007. Pubs: AVK3.476.17x, MAS8.021ax, MAS8.137ax. Trans: None. Subjects: heedlessness and ignorance of the people, methods of teaching the Cause, power and sovereignty of God; omnipotence of God, consolation and comfort, spiritual prerequisites of teaching the Cause, transcendence; unknowability of God, transience; worthlessness of the physical world.

BH00450. 1590 words, mixed. الحمد لله الفرد الواحد الاحد الذی خلق الانسان و الهمه ما یظهر به صفات الرحمن *Praise be to God, the Single, the One, the Incomparable, Who hath created man and inspired him with that which manifesteth the attributes of the All-Merciful [3.5s]...* Mss: INBA07:017, INBA28:195, BLIB_Or11097#074. Pubs: MAS4.151ax. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, avoidance of Covenant-Breakers, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

BH00451. 1590 words, mixed. فی الحقیقه حق جل جلاله و عم نواله را ثنا و ذکر گفتن لایق نبوده و نیست چه که *In truth, it hath never been, nor shall it ever be, befitting to offer praise and make mention of the True One—exalted be His glory and bountiful His favors—for [3.5s]...* Mss: INBA31:107. Pubs: AVK3.191.07x, AVK3.225.07x, UAB.029ax, MSHR5.350x, UVM.085.04x. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, rejection, opposition and persecution, chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God, unity; oneness of humanity, power and sovereignty of God; omnipotence of God.

BH00452. 1590 words, mixed. قد ظهر اللوح و لاح من افقه نیر العنایه و الالطاف فضلا من لدی الله مولی *The Tablet hath become manifest, and from its horizon hath shone forth the luminary of loving-kindness and grace, through the bounty of God, the Lord [3.5s]...* Mss: BLIB_Or15716.209, BLIB_Or15738.228. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, prayer for forgiveness, praise and encouragement, suffering and imprisonment.

BH00453. 1590 words, mixed. کتاب انزله المظلوم لمن فاز بایام الله و شرب رحیق البیان من ایادی رحمه ربه *The Book which the Wronged One hath revealed unto them who have attained unto the Days of God and have quaffed the pure wine of utterance from the hands of their Lord's mercy [3.5s]...* Mss: INBA23:116, BLIB_Or15690.226, BLIB_Or15699.033. Pubs: UAB.039bx. Trans: None. Subjects: prayer for spiritual recognition, rejection, opposition and persecution, rejection by the people of the Bayan, steadfastness; perseverance; faithfulness, corruption and decline of Islam; of the Shi'ih, the Word of God; influence and centrality of, call to action.

BH00454. Lawh-i-Huriyyih (Tablet of the Maiden). 1580 words, Ara. سبحانک اللهم یا الهی اذکرک حینئذ حین الذی استشرقت شمس الوهیتک عن افق سماء *Praise be unto Thee, O Lord, My God! I mention Thee at this moment when the Sun of Thy divinity is shining from the horizon of the Heaven...* Mss: INBA48:036, INBA66:004, INBA92:001, BLIB_Or15714.058, BLIB_Or15739.080. Pubs: AQA4#102 p.342, AQA4a.379, SFI16.008-012, ASAT3.134x, ASAT4.049x, OOL.B045. Trans: BLO_PT#133, HURQ.BH20. Notes: ROB1.125, ROB3.223, BKOG.167, MMAH.211, GSH.020, LL#118. Abstract: Describes a visionary encounter with the Maid of Heaven, who looks deeply within His soul and expires in sorrow upon perceiving the extent of His suffering. Subjects: transcendence; unknowability of God, symbolism, expressions of grief; lamentation; sadness, mystical themes.

BH00455. 1580 words, mixed. نفحه عنبریه که اثر کلک حبیبه آنمحبوب قلب و جان بود در بهترین اوان ریاض قلب را *A fragrant musk-laden breeze, which was the trace of the beloved pen of that Best-Beloved of heart and soul, did in the fairest season grace the garden of the heart [3.5s]...* Mss: None. Pubs: AYBY.174. Trans: None. Subjects: call to action, teaching the Cause; call to teach, rejection, opposition and persecution, greatness and influence of the Cause; of this Day, chastisement and requital, power of prayer, spiritual communication; connections of the heart.

BH00456. 1580 words, mixed. هذا کتاب نزل بالحق من سماء مشیه الله رب العالمین فلما ظهر ظهرت اسرار الکتب *This Book hath been sent down in truth from the heaven of God's Will, the Lord of the worlds, and when it appeared, the mysteries of the Sacred Books were made manifest [3.5s]...* Mss: BLIB_Or15695.190b. Pubs: ASAT1.069x, ASAT3.240x, ASAT4.133x, YBN.165x. Trans: None. Subjects: detachment; severance; renunciation; patience, suffering and imprisonment, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, rejection, opposition and persecution.

BH00457. Lawh-i-Mubahilih. 1580 words, Ara. هذا لوح قد فصل من لوح المحفوظ لیکون بنفسه هدایه و رحمه علی کل من فی السموات *This is a Tablet that hath been separated from the Preserved Tablet, that it might serve, of itself, as a guidance and mercy unto all who dwell in the heavens [3.5s]... ...O Muhammad! He Who is the Spirit hath, verily, issued from His habitation, and with Him have come forth the souls of God's chosen ones...* Mss: BLIB_Or07852.089, BLIB_Or15725.463, NLAI_BH2.006. Pubs: BRL_DA#153, TZH5.029n-044n, MAS4.278.18x, MAS7.243-244x, ASAT4.487x, SAM.208, PYK.006, YMM.338x, OOL.B060. Trans: GPB.168-169x, BLO_PT#199x. Notes: ROB2.293, GPB.169, MMAH.168, LL#184. Abstract: Praises the station of Quddús, one of the Báb's first disciples and an early martyr, and relates the circumstances of the public challenge issued by Bahá'u'lláh to Mírzá Yaḥyá to take place in the mosque of Sultan Salim, at which the latter failed to present himself, which sealed the irreparable breach that had arisen between them. Subjects: proclamation to divines; to religious leaders, love, unity, and fellowship among the friends; in the Cause, rejection by the people of the Bayan, steadfastness; perseverance; faithfulness, martyrs and martyrdom.

BH00458. 1570 words, mixed. در این ایام که نار ظلم مشتعل و نور عدل مستور قلم اعلی تو را ذکر مینماید و *In these days when the fire of tyranny blazeth fiercely and the light of justice remaineth concealed, the Most Exalted Pen maketh mention of thee and [3.5s]...* Mss: INBA84:221b.14, BLIB_Or15730.073. Pubs: RHQM1.519-520 (637) (390-391x), NSS.122-123x. Trans: None. Subjects: chastisement and requital, the Word of God; influence and centrality of, martyrs and martyrdom, prayer for spiritual recognition, teaching the Cause; call to teach, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness.

BH00459. 1570 words, mixed. کلمه الله از افق ملکوت بیان ظاهر و نور ظهور از افق طور ساطع آنکلمه کلمه *The Word of God hath appeared from the horizon of the Kingdom of utterance, and the Light of Manifestation hath shone forth from the horizon of Sinai. That Word is the Word [3.5s]...* Mss: INBA51:448, BLIB_Or15690.028, BLIB_Or15728.080b. Pubs: ADM1#025 p.061x, LHKM3.220. Trans: None. Subjects: steadfastness; perseverance; faithfulness, proclamation of the Cause (general or uncategorized), suffering and imprisonment, tests and trials; sacrifice and suffering, praise and encouragement.

BH00460. 1560 words, mixed. الحمد لله بعنایت مالک قدر یوم قبل جناب ملا علی اکبر علیه بهاء الله بنفحات *Praise be unto God that, through the grace of the Lord of Power, on the preceding day, Mullá 'Alí-Akbar—upon him be the glory of God—was blessed with the fragrances [3.5s]...* Mss: BLIB_Or11097#013. Pubs: BRL_DA#294, KHSH11.045, AYI2.381x, ASAT4.414x. Trans: None. Subjects: teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution, infallibility; sinlessness [ʻismat], interpretation of words and passages in scripture, greatness and influence of the Cause; of this Day, rejection, opposition and persecution, forgiveness; a sin-covering eye; patience and forbearance, methods of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity.

BH00461. 1560 words, mixed. یا ایها الناظر الی افقی و الطائر فی هوآئی اسمع ندائی قد ارتفع فی هذا الحین و *O thou who gazest upon Mine horizon and soareth in Mine atmosphere! Hearken unto My call which hath been raised at this moment [3.5s]...* Mss: INBA42:143, BLIB_Or15690.033, BLIB_Or15718.063, BLIB_Or15728.178. Pubs: KHMT.018-019x, YMM.304x. Trans: None. Subjects: defending the Faith; protecting the Cause; apologetics, proclamation to Jews, proclamation to the people of the world, acknowledgment of gift; of monetary contribution, spiritual prerequisites of teaching the Cause, rejection by the people of the Bayan, walking the spiritual path; spiritual wayfaring; the virtuous life, heaven and paradise; heaven and hell, the Word of God; influence and centrality of.

BH00462. 1550 words, mixed. الحمد لله الذی جعل البیان مقناطیسا لجذب اهل الادیان فی الامکان و به انطق *Praise be to God Who hath made utterance a magnet for attracting the followers of all religions in the realm of possibility [3.5s]...* Mss: INBA08:326. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, transcendence; unknowability of God, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, spiritual prerequisites of teaching the Cause, power and sovereignty of God; omnipotence of God, authentication; disposition of the Sacred Writings.

BH00463. 1550 words, mixed. حمد مقدس از چند و چون و عرفان این و آن حضرت رحمن را لایق و سزاست که علم انی *Praise, sanctified beyond all questioning and the recognition of this one and that, befitteth and beseemeth the All-Merciful Lord, Who hath raised the standard of "Verily I am" [3.5s]...* Mss: BLIB_Or15701.282. Pubs: MSHR4.273-274x. Trans: None. Subjects: rejection, opposition and persecution, love and unity, consolation and comfort, praise and encouragement, steadfastness; perseverance; faithfulness.

BH00464. 1550 words, mixed. حمد و ثنا مخصوص مالک آفاق و معبود علی الاطلاق است که آجال را باب وصول و لقا *Praise and glorification belong exclusively to the Lord of all horizons and the Absolute Object of worship, Who hath made the appointed terms of life a gateway to attainment and reunion [3.5s]...* Mss: BLIB_Or15731.509. Pubs: BRL_DA#487, AVK1.296x. Trans: None. Subjects: soul; spirit after death, steadfastness; perseverance; faithfulness, law of inheritance, expressions of grief; lamentation; sadness, consolation and comfort, transience; worthlessness of the physical world, law of divorce.

BH00465. 1550 words, mixed. حیرت اندر حیرت و عجب اندر عجب که اینفانی مفقود در اول عرایض و مکاتب و رسائل *Wonder upon wonder and astonishment upon astonishment, that this evanescent and lost one, in the beginning of supplications, letters and treatises [3.5s]... ...My God, my God! I beseech Thee by the station wherein Thy most sweet voice calleth aloud,and by the horizon from which the luminary of Thy Cause doth shine forth...* Mss: INBA31:116. Pubs: AQA6#217 p.051, ADM2#030 p.051x, FRH.077-078x. Trans: JHT_S#055x. Notes: LL#352. Subjects: the Word of God; influence and centrality of, heedlessness and ignorance of the people, prayer for the spiritual progress of others, justice and wrath of God, acknowledgment of gift; of monetary contribution.

BH00466. 1540 words, mixed. رشحات وحی از اوراق سدره منتهی باعانت نسیم اراده مالک اسماء بهیئت این کلمات *The dewdrops of revelation, aided by the breezes of the Will of the Lord of Names, have descended from the leaves of the Divine Lote-Tree in the form of these words [3.5s]... ...Indeed the laws of God are like unto the ocean and the children of men as fish...* Mss: INBA35:140x, BLIB_Or15719.031, Majlis934.092-108. Pubs: AVK2.057.13x, AVK3.119.11x, AVK3.298.16x, UAB.031dx, MAS4.170x, KSHG.064-070, MSBH2.482-489. Trans: None. Notes: ROB3.279, LL#131. Subjects: infallibility; sinlessness [ʻismat], two kinds of knowledge [ilm and irfan]; sight and insight, growth and progress is gradual and according to capacity, forgiveness; grace; bounty; mercy; compassion of God, wisdom [hikmat], music and singing, methods of teaching the Cause, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH00467. 1540 words, mixed. کنت قاعدا صامتا امرت بالحضور فلما حضرت توجه الی وجه القدم و قال یا عبد الحاضر *I was seated in silence when I was bidden to enter into the presence, and when I had come before Him, I turned towards the Countenance of the Ancient One, and He said: "O thou who standeth before Me!" [3.5s]... ...From two ranks amongst men power hath been seized: kings and ecclesiastics... ...One day I saw in a dream that I associated with His Holiness, the Apostle (Muḥammad), may the souls of all else but Him be sacrificed for His sake...* Mss: BLIB_Or15704.255. Pubs: UAB.011cx, MAS8.078bx, AYI2.192x, AYI2.193x, AYI2.194x. Trans: GPB.230x, PDC.031x, PDC.122x2x, PDC.169x, BTO#09x. Subjects: suffering and imprisonment, rejection, opposition and persecution, preservation; transcription of the

Sacred Writings, unity; oneness of humanity, teaching the Cause; call to teach, greatness and influence of the Cause; of this Day.

BH00468. 1540 words, Ara. هذا کتاب کریم قد نزل من لدن عزیز حکیم و فیه ما یفرح به المخلصون *This is a glorious Book which hath been sent down from the presence of One Who is Mighty, All-Wise, wherein is that which causeth the sincere ones to rejoice [3.5s]... ...Say: Beware lest ye become veiled by evil suggestions from Him who is the Possessor of all Names and Attributes. This is he [Baha'u'llah] whose Manifestation the Bab hath covenanted ('ahd) in every particle (dharr) of the Bayan...* Mss: INBA34:089, BLIB_Or15735.143. Pubs: AQA1#004, AVK4.420bx, AVK4.257.03x, MAS8.047bx, AKHA_124BE #09 p.ax, HYK.143. Trans: BLO_PT#216.030x. Subjects: suffering and imprisonment, progressive revelation; renewal of religion, living waters; water of life, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach, transcendence; unknowability of God, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, predictions and prophecies.

BH00469. 1540 words, mixed. یا فضل یذکرک المظلوم و یبشرک بما نزل لک من القلم الاعلی فی هذا الکتاب المبین *O Faḍl! The Wronged One maketh mention of thee and giveth thee glad tidings of that which hath been sent down for thee from the Most Exalted Pen in this perspicuous Book [3.5s]...* Mss: INBA08:330, INBA22:288x, INBA45:027.01x. Pubs: BRL_DA#359, AVK3.357.02x, SAAF.364-365x. Trans: None. Subjects: justice ['adl]; social justice and divine justice, martyrs and martyrdom, alchemy; the elixir, walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, praise and encouragement, transience; worthlessness of the physical world.

BH00470. 1530 words, mixed. حمد و ثنا اولیای مالک اسما را سزاست که ظلم ظالمین و منع مانعین ایشانرا از ذکر و ثنا و *Praise and glorification befit the loved ones of the Lord of Names, whom neither the tyranny of the oppressors nor the hindrances of them that impede can deter from His remembrance and praise [3.5s]...* Mss: INBA27:489. Pubs: MAS4.370ax, MAS8.065ax. Trans: None. Subjects: praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, serving humanity; working for progress, betterment of the world, call to action, service to others; to the Cause of God, humility; meekness; lowliness.

BH00471. 1530 words, Ara. شهد الله رب العرش و الثری قبل خلق الوری انه لا اله الا هو الفرد الواحد *God, the Lord of the Throne and of the dust beneath, beareth witness, ere the creation of all beings, that there is none other God but Him, the Single, the One [3.5s]...* Mss: BLIB_Or15726.001. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, suffering and imprisonment, steadfastness; perseverance; faithfulness, praise and encouragement.

BH00472. Lawh-i-Ittihad. 1530 words, mixed. قد حضر لدی المظلوم کتاب احد من السادات الذین اقبلوا الی الله و سمعوا و اجابوا *The letter of one of the Sádát, they who have set themselves towards God and having heard the Call have answered their Lord, the All-Loving...* Mss: BLIB_Or15738.055. Pubs: BRL_DA#707, AVK3.095.10x, AVK3.113.10x, AVK3.258.12x, AVK3.474.02x, AHM.388, UAB.048dx, KHSK.089-093, OOL.B048a. Trans: LOIR02.093, BLO_PT#027, BLO_PT#146, BLO_PT#147. Notes: ROB4.191, MMAH.090, LL#129. Abstract: Elucidates the subject of unity in different aspects: unity of religion, unity in speech, unity of deeds, unity in rank and station, unity of souls, and unity in material possessions. Subjects: unity; oneness of humanity, the power of words; of speech, present and future calamities; war; universal convulsion, pride; vanity; laying claim to inner knowledge, wisdom [hikmat], unity in diversity.

BH00473. 1530 words, mixed. قد شهد کل شیء انه لا اله الا هو و الذی اتی بالحق بملکوت البیان انه لمشرق وحی *All things have testified that there is none other God but Him, and He Who hath come with the truth in the Kingdom of Utterance is, verily, the Dawning-Place of Revelation [3.5s]... ...If a person is willing to offer the Right of God, such offering should be received by the Trustees, to whom reference hath been made in the Book of God...* Mss: BLIB_Or15704.014. Pubs: BRL_DA#380, BRL_HUQUQP#085x, AVK3.475.08x. Trans: BRL_HUQUQ#085x, COC#1133x. Subjects: law of Huququ'llah, suffering and imprisonment, wisdom [hikmat], consolation and comfort, forgiveness; a sin-covering eye; patience and forbearance, unity; oneness of humanity, teaching the Cause; call to teach.

BH00474. 1520 words, mixed. حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که عوالم لایتناهی خلق فرموده و *Praise be befitting the most exalted, most holy court of that Desired One Who hath created infinite worlds [3.5s]...* Mss: INBA31:158. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness, trust and reliance in God; turning to Him at all times, thankfulness; gratitude, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH00475. Lawh-i-Rafi'(?). 1520 words, mixed. حمد مقدس از لسان و بیان مالک الملکی را لایق و سزاست که بمفتاح بیان ابواب *Sanctified praise, through tongue and utterance, befitteth the Lord of all sovereignty, Who by the key of expression hath opened the doors [3.5s]...* Mss: BLIB_Or15717.090. Pubs: NSS.105x. Trans: None. Notes: LL#215. Subjects: call to action, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, rejection, opposition and persecution, praise and encouragement.

BH00476. 1520 words, mixed. نقطه حمد و جوهر حمد مخصوص ساحت قدس قرب حضرت محبوبی است که برافراخت سموات *The Point of praise and the Essence of thanksgiving belong unto the holy and near Presence of that Best-Beloved Lord Who hath raised up the heavens [3.5s]... ...tribulation upon tribulation...adversaries with one consent...wretchedness...woes at their blackest...* Mss: BLIB_Or15722.250. Pubs: HDQI.110-112, BSHA.081x, AADA.140bx, UVM.064.16x. Trans: GPB.117-118x. Subjects: the cloud ['ama], transcendence; unknowability of God, station of the Manifestation of God, prayer for nearness to God, poems and quotation from poetry, detachment; severance; renunciation; patience, proofs for the existence of God.

BH00477. 1510 words, mixed. الحمد لله الذی حکم للعشاق بالفراق و بحنینهم انجذب من فی الافاق تعالی من ظهر *Praise be to God Who decreed separation for the lovers, and through their yearning drew unto Him all who dwell within the horizons. Exalted be He Who hath manifested Himself [3.5s]...* Mss: INBA19:342, INBA32:295, BLIB_Or15700.067, BLIB_Or15711.240. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, love of God, tests and trials; sacrifice and suffering, martyrs and martyrdom, steadfastness; perseverance; faithfulness, praise and encouragement, transience; worthlessness of the physical world.

BH00478. Ziyarat-Namiy-i-Maryam. 1510 words, Ara. ان یا قلم الاعلی ماخذک السرور فی ایام ربک العلی الاعلی لتغن به علی افنان *O Pen of Glory! Thou hast never been seized with transports of joy during the days of Thy Lord, the Exalted, the Most High...* Mss: INBA38:311, INBA48:052, INBA49:260, BLIB_Or15714.119, BLIB_Or15739.108, NLAI_BH2.336, Majlis210461.104-111. Pubs: BRL_DA#568, TAHR.336-339, ASAT4.080x, AKHT1.093-094x, AKHT1.366, HYK.334x, OOL.B153. Trans: LTDT.298-299x, BLO_PT#015, HURQ.BH85. Notes: ROB1.013, GSH.205, LL#348. For Tahirih? Subjects: eulogies; reminiscences, martyrs and martyrdom, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, prayer for protection, love of God, visitation Tablets.

BH00479. 1510 words, mixed. حق شاهد و هر منصفی گواه که این خادم فانی بعد از ادراک فیض حضور در لیالی و *The Truth beareth witness, and every fair-minded one doth testify, that this evanescent servant, after attaining unto the grace of His presence during the nights and [3.5s]...* Mss: BLIB_Or15731.479. Pubs: None. Trans: None. Subjects: business; financial; property matters, honesty; truthfulness; trustworthiness, unity; oneness of humanity, courtesy; culture [adab].

BH00480. 1510 words, mixed. حمد سلطان وجود و ملیک غیب و شهود را لایق و سزا است که بنور کلمه مبارکه افئده *Praise be unto the Sovereign of existence and the King of the seen and unseen, Who through the light of His blessed Word hath illumined the hearts [3.5s]... ...I swear by the Daystar that shineth above the*

Horizon of Utterance A paring from the nail of one of the believing handmaidens... Mss: INBA28:001, INBA22:046, BLIB_Or15732.232, BLIB_Or15733.109. Pubs: None. Trans: BRL_ATBH#43x, PDC.144x. Subjects: role and station of women, praise and encouragement, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, House of Worship [Mashriqu'l-Adhkar], power and sovereignty of God; omnipotence of God.

BH00481. 1500 words, Ara. الحمد لله الذی اظهر من مشرق التجرید شمس التفرید و القی لوامع انوار ها علی مرایا *Praise be to God, Who hath caused the Sun of Divine Unity to shine forth from the Orient of detachment and cast the radiant beams of its light upon the mirrors [3.5s]...* Mss: BLIB_Or15693.122. Pubs: None. Trans: None.

BH00482. 1500 words, Ara. الحمد لله الذی تفرد بالجلال و توحد بالقدرة و العظمة و الجمال و تقدس بساذج کینونته عن *Praise be unto God, Who alone is possessed of majesty, Who is unique in power, grandeur and beauty, and Who, in His pure essence, is sanctified above [3.5s]...* Mss: BLIB_Or15693.085. Pubs: None. Trans: None.

BH00483. 1500 words, mixed. الحمد لمن نطق بعد تقدیسه عن اللسان و علم بعد تنزیهه عن البیان انه لهو الذی *Praise be unto Him Who, after His sanctification beyond all tongues, hath spoken, and Who, after His transcendence above all utterance, hath taught. He, verily, is the One Who [3.5s]... ...It hath been decreed that, if anyone should have a troubled dream and should thereby be grieved and saddened, he may recite this blessed verse... O Thou by Whose name the sea of joy moveth and the fragrance of happiness is wafted!...* Mss: INBA07:128, INBA18:421, BLIB_Or15717.233, Majlis210461.126x. Pubs: ADM2#113 p.202x, MAS4.366bx, ASAT1.072x, PYK.033x. Trans: BRL_APBH#23x, RBB.123x, BSC.186 #270x, BP1929.012x. Musical interps: Sixth Choral Music Festival Concert, C. Wolcott. Notes: LL#189. Merged with BH11366. Subjects: meaning; importance of dreams and visions, eulogies; reminiscences, steadfastness; perseverance; faithfulness, consolation and comfort, transcendence; unknowability of God, praise and encouragement.

BH00484. 1500 words, mixed. بحور حمد و شکر و سماء ذکر و ثنا حزب الله را لایق و سزا که قباح و نباح و مواء *The oceans of praise and thanksgiving, and the heavens of remembrance and glorification, befit and are worthy of the people of God, who amidst barking and snarling [3.5s]...* Mss: BLIB_Or15717.014. Pubs: AYI2.286x. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, business; financial; property matters, steadfastness; perseverance; faithfulness, praise and encouragement, wisdom [hikmat], transcendence; unknowability of God, power of the Manifestation of God.

BH00485. 1500 words, mixed. حمد مقدس از ذکر و بیان بساط امنع اقدس حضرت مقصودیرا سزاست که عالم را بکلمه *Sanctified praise, transcending all mention and utterance, befitteth the Most Holy and Most Exalted Court of the Lord of all beings, Who through His Word hath created the world [3.5s]... ...Thou hast inquired about the tradition "Knowledge is twenty and seven letters. All that the Prophets have revealed are two letters thereof...* Mss: MKI4523.264. Pubs: BRL_DA#527, ISH.264, ASAT4.395x, YIK.066-070. Trans: BLO_PT#079.2.2x. Subjects: suffering and imprisonment, interpretation of words and passages in scripture, thankfulness; gratitude, corruption and decline of Islam; of the Shi'ih, praise and encouragement, the Word of God; influence and centrality of, realms of being; three realms; five realms.

BH00486. 1500 words, mixed. حمد و ثنای مقدس از عرفان اهل انشاء مالک اشیاء را لایق و سزا که رغما للمعرضین *Sanctified praise and glorification, transcending the recognition of all created beings, beseemeth and befitteth the Lord of all things, despite those who turn aside [3.5s]...* Mss: None. Pubs: AYI2.268x, AYI2.269x, AYI2.270x, AYI2.271x, AYI2.272x, AYI2.273x, AYI2.274x, AYI2.276x, AYI2.277x, AYI2.278x, AYI2.279x, AYI2.280x, AYI2.281x, AYI2.282x. Trans: None. Subjects: rejection by the people of the Bayan, corruption and decline of Islam; of the Shi'ih, suffering and imprisonment, exhortations and counsels, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH00487. 1500 words, mixed. حمدا لمن لایوصف بحمد الکائنات و ثناء لمن لایثنی بثناء الممکنات ذکرا لمن خضعت *Praise be unto Him Whom the glorification of all created beings faileth to describe, and thanksgiving be unto Him Whom the praise of all contingent things is powerless to extol. Remembrance be unto Him before Whom all things bow down in submissiveness [3.5s]...* Mss: BLIB_Or15704.140. Pubs: None. Trans: None. Subjects: family of Muhammad; early figures in Islam, praise and encouragement, martyrs and martyrdom, transcendence; unknowability of God, presence [liqa'] of Manifestation of God is presence of God, suffering and imprisonment, wisdom [hikmat], power and sovereignty of God; omnipotence of God.

BH00488. 1500 words, mixed. روحی لحبکم الفدآء دستخط آنمحبوب دل و جان رسید و در ملکوت بیان عرض شد فرمودند *My spirit be a sacrifice for your love! The handwriting of that Beloved of heart and soul arrived and was presented in the Kingdom of utterance, and He spoke forth [3.5s]...* Mss: INBA22:258x. Pubs: MJAN.174, AYBY.262ax, AYBY.262bx, ASAT4.275x, ASAT4.275x. Trans: None. Subjects: rejection, opposition and persecution, corruption and decline of Islam; of the Shi'ih, martyrs and martyrdom, transcendence; unknowability of God, law of Huqúqu'lláh.

BH00489. 1500 words, Ara. کتاب الله الاعظم ینطق و یقول یا ملا الارض اتقوا الله و لا تتبعوا اوهام الذین انکروا *The Most Great Book proclaimeth and saith: O concourse of earth! Fear ye God, and follow not the vain imaginings of them that have denied Him [3.5s]...* Mss: BLIB_Or15726.135. Pubs: None. Trans: None.

BH00490. 1500 words, mixed. یشهد الخادم انه لا اله الا هو و الذی اتی بالحق انه هو الذی لا یعرف بالاوصاف و *The servant testifieth that there is none other God but Him, and He Who hath come with the truth is verily He Who cannot be known through attributes [3.5s]...* Mss: BLIB_Or15732.192. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, soul; spirit after death, the Word of God; influence and centrality of, rejection, opposition and persecution, service to others; to the Cause of God.

BH00491. 1490 words, mixed. ستایش بیقیاس ذات بی مثالیرا سزاست که شمس توحید را از افق تجرید ظاهر فرمود و *Immeasurable praise beseemeth that peerless Essence Who hath caused the Sun of Unity to appear from the horizon of detachment [3.5s]...* Mss: INBA42:207, BLIB_Or15693.042. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, rebellion and misdeeds of Mirza Yahya; the Azalis, transcendence; unknowability of God, prayer for teaching, steadfastness; perseverance; faithfulness, consolation and comfort, power and sovereignty of God; omnipotence of God, call to action.

BH00492. 1490 words, mixed. قد امرت بالاختصار فیما ارسل الی الاخیار من لدی الله العزیز المختار لذا اظهار *I have been commanded to be concise in that which is sent unto the chosen ones from the presence of God, the Mighty, the All-Choosing, and thus do I make manifest [3.5s]... ...It is indubitably clear and evident that whatsoever hath been sent down from the heaven of divine commandment -- magnified be His glory -- is intended to confer benefits upon His servants...* Mss: INBA18:430. Pubs: AVK4.230.05x, GHA.099.09x. Trans: COC#1143x. Subjects: permission for visit; pilgrimage, eulogies; reminiscences, greatness and influence of the Cause; of this Day, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God, interpretation of dreams and visions.

BH00493. 1490 words, mixed. کتاب انزله الرحمن لمن فی الامکان لیجذبهم البیان الی افق اشرق منه نیر الظهور *This is the Book which the All-Merciful hath sent down unto all who dwell within the realm of possibilities, that the utterance thereof might draw them unto that horizon from which hath dawned the Luminary of Manifestation [3.5s]... ...Say: O concourse of divines! Be fair, I adjure you by God, and nullify not the Truth with the things ye possess...* Mss: MKI4523.181. Pubs: BRL_DA#266, ISH.181. Trans: GPB.209x2x, PDC.137-138x. Subjects: the Word of God; influence and centrality of, importance of reading the Sacred Writings, knowledge; recognition of God, proclamation to Muslims, suffering and imprisonment, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH00494. 1490 words, mixed. یا آقا بابا علیک بهاء الله الابهی هل تعلم من ینادیک قلم الله الاعلی و هل *O Aqa Baba! Upon thee be the Glory of God, the Most Glorious! Dost thou know who calleth thee? The Most Exalted Pen of God, and dost thou*

[3.5s]... Mss: INBA44:165, BLIB_Or15715.195bx, BLIB_Or15724.109. Pubs: BRL_DA#046, ASAT2.087x. Trans: None. Subjects: rejection, opposition and persecution, forgiveness; a sin-covering eye; patience and forbearance, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, Manifestation of God speaking in the voice of Divinity.

BH00495. 1490 words, mixed. يا جلال ندای غنی متعال را بسمع فطرت بشنو و بخدمت قیام نما امروز بر وجه آفتاب *O Jalál! With the ear of innate nature, hearken unto the Call of the All-Sufficing, the Most Exalted, and arise to serve. Today upon the face of the sun [3.5s]...* Mss: BLIB_Or15716.076.03. Pubs: LHKM1.132. Trans: None. Subjects: transience; worthlessness of the physical world, honesty; truthfulness; trustworthiness, law of Huqúqu'lláh, martyrs and martyrdom, service to others; to the Cause of God, power and sovereignty of God; omnipotence of God.

BH00496. 1490 words, mixed. یشهد الخادم بما شهد مقصود العالم لنفسه بنفسه انه لا اله الا هو لم یزل کان *The servant beareth witness to that which the Desired One of the world hath testified unto His own Self, by His own Self, that verily there is no God but Him; He hath ever been [3.5s]...* Mss: BLIB_Or15732.222. Pubs: PYB#405-406 p.52x. Trans: None. Subjects: teaching the Cause; call to teach, transcendence; unknowability of God, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH00497. 1480 words, mixed. للّه الحمد بما ابتسم ثغر الاطمینان و ظهر لؤلؤ عرفان جمال الرّحمن عن صدف الایقان *Praise be unto God that the lips of certitude have smiled and from the shell of assurance hath appeared the pearl of the knowledge of the All-Merciful Beauty [3.5s]... ...The whole earth, is now in a state of pregnancy. The day is approaching when it will have yielded its noblest fruits, when from it will have sprung forth the loftiest trees...* Mss: BLIB_Or11096#263x, BLIB_Or15698.296, BLIB_Or15720.291, BLIB_Or15740.226, NLAI_BH4.039.06-050.13, Majlis934.282-291. Pubs: BRL_DA#138, IQT.296, SFI03.157.07x, MAS8.041bx, ASAT5.074x. Trans: GPB.212x3x, GPB.217x2x, PDC.007x, PDC.074x2x, PDC.074-075x, PDC.191x, WOB.169x, HURQ.BH59x, HURQ.BH62x. Notes: LL#390. Subjects: transcendence; unknowability of God, proclamation to kings; rulers; prominent individuals, praise and encouragement, unity; oneness of humanity, call to action, teaching the Cause; call to teach, contention and conflict.

BH00498. 1480 words, mixed. حمد حضرت مقصودی را لایق و سزاست که بیک اشراق آفاق نفاق را بنور توحید و اتفاق *Praise be unto the Desired One, worthy and befitting, Who hath with a single radiance illumined the horizons of discord with the light of unity and concord [3.5s]...* Mss: BLIB_Or15731.257. Pubs: SFI01.154x, MSHR2.052x, MSHR3.119x. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, prayer for specific individuals; groups, forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God.

BH00499. 1480 words, mixed. یا ابناء الخلیل ان استمعوا ندآء ربکم الجلیل انه یذکرکم بما اقبلتم الیه اذ *O sons of the Friend! Hearken unto the call of your glorious Lord. He maketh mention of that whereunto ye turned when [3.5s]...* Mss: BLIB_Or15697.008. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution, presence of; reunion with God, spiritual prerequisites of teaching the Cause, power and sovereignty of God; omnipotence of God, religion as source of love and unity, suffering and imprisonment, The Holy Spirit.

BH00500. 1480 words, mixed. یا رجبعلی قد اتی الوعد و القیوم ینادی بین القوم فی هذا الیوم الذی فیه طافت *O Rajab-'Alí! The promise hath come to pass, and the Self-Subsisting doth call out amidst the people on this Day wherein circled [3.5s]...* Mss: BLIB_Or15724.034. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, tests and trials; sacrifice and suffering, praise and encouragement, knowledge; recognition of God, prayer for protection, acknowledgment of gift; of monetary contribution, law of fasting.

BH00501. Lawh-i-Karim. 1470 words, mixed. ای کریم انشاء الله بعنایت کریم در ظل سدره رب العالمین مستریح باشی و بفیوضات *O Karím! God grant that, through the bounty of the Most Generous [Karím], thou art reposing beneath the shade of the Tree of the Lord of all worlds...It behoveth ye all so to adorn your inner and outer beings that, robed in trustworthiness... O my loved ones! Ye are the world's spiritual physicians...* Mss: INBA35:030, INBA51:389, BLIB_Or11096#016, BLIB_Or15698.164, BLIB_Or15720.161, BLIB_Or15740.125, NLI.32p126r, Majlis210461.011-017. Pubs: BRL_DA#738, COMP_TRUSTP#28x, ADM1#007 p.025x, AVK3.002.01x, AVK3.385.15x, IQT.164, MAS4.157bx. Trans: BRL_TRUST#27x, BW_v02p062x, COC#2039x, ADMS#207, JHT_S#018x. Notes: GSH.175. Abstract: States that, while some are able to recognize the truth the moment they encounter it, most stand in need of a teacher; explains that some can be taught with words, others by deeds and actions, and still others by the example of a saintly character; emphasizes the importance of the latter; asserts that the purpose of His revelation is not to enforce outward ordinances but to enable people to manifest divine perfections and to achieve that which their minds can readily embrace; and condemns some of the fanciful theories about the Promised One held by certain Muslims. Subjects: teaching the Cause; call to teach, outward and inward meanings, methods of teaching the Cause, power of prayer, honesty; truthfulness; trustworthiness, detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause, the Word of God; influence and centrality of, corruption; misinterpretation of the Word of God.

BH00502. 1470 words, mixed. حمد مقدس از اوهام و ظنون و ذکر و بیان ساحت عز امنع اقدس مقصود عالمیان را لایق *Praise, sanctified beyond all fancy and conjecture, beyond all mention and utterance, befitteth the Most Holy and Most Exalted Court of the Desire of all the worlds [3.5s]...* Mss: BLIB_Or15731.426. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, praise and encouragement, prayer for nearness to God, suffering and imprisonment, servitude; submission to God; repentance, goodly deeds; actions, prayer for peace and unity.

BH00503. Suriy-i-Khitab. 1470 words, Ara. ذکر الله علی هیئه النار فی هیکل النور من سدره الانسان باذن الرحمن قد کان فی قطب *The Remembrance of God in the form of Fire, in the Temple of Light, from the Lote-Tree of Man, hath, in very truth, been made manifest with the permission of the All-Merciful...* Mss: INBA83:154, BLIB_Or15702.144, BLIB_Or15737.137. Pubs: BRL_DA#108, OOL.B128. Trans: HURQ.BH36. Notes: LL#314. Abstract: Praises the recipient for recognizing Bahá'u'lláh after failing to do so in an earlier meeting prior to His declaration, calls the Bábís to recognize Bahá'u'lláh as the return of the Báb and their verses as the same in essence, and summons the recipient to teach the Cause of God through his utterance and through his pen, promising that through the power of this tablet, his words will have a penetrating influence. Subjects: teaching the Cause; call to teach, transcendence; unknowability of God, the Word of God; influence and centrality of, spiritual transformation, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, proclamation to people of the Bayan.

BH00504. 1470 words, mixed. ساذج حمد و جوهر آن ساحت امنع اقدس حضرت قیومی را لایق و سزاست که بکلمه علیا *The pure essence of praise and its quintessence beseemeth the most exalted, the most holy court of His presence, the Ever-Abiding Lord, Who through His Most Great Word [3.5s]... ...These blessed words were uttered by the Tongue of Grandeur in the Land of Mystery, exalted and glorified is His utterance... One of the distinguishing characteristics of this most great Dispensation is that the kin of such as have recognized...* Mss: INBA28:323. Pubs: BRL_DA#407, COMP_FAMP#45x, MAS4.173ax. Trans: BRL_FAM#45x, COC#0823x. Subjects: rejection by the people of the Bayan, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, transcendence; unknowability of God, praise and encouragement.

BH00505. Lawh-i-Aqdas (Tablet to the Christians). 1470 words, Ara. هذاکتاب من لدنا الی الذی مامنعته سبحات الاسماء عن الله فاطر الارض و السما *This is an Epistle from Our presence unto him whom the veils of names have failed to keep back from God...* Mss: INBA34:100, BLIB_Or15735.163, CMB_F32.085. Pubs: AQA1#006, SFI16.025, NSR_1993.024ax, ASAT1.168x, ASAT4.185x, HYK.163, TBP#02, OOL.B026. Trans: TB#02, COF.030ax, TDH#158.3x, GPB.210x8x,

GPB.253x, GPB.396x, PDC.166x, PDC.166-167x, PDC.167-168x, PDC.168x, PDC.174x, WOB.078x, SW_v04#01 p.013, SW_v04#01 p.014-020, BSC.124 #049. Musical interps: Ahdieh. Notes: ROB4.227 et al, BKOG.382, GPB.209, WOB.104, MMAH.165, GSH.164-168, LL#060. Abstract: Announces to an unnamed Christian Bahá'u'lláh's revelation as the fulfilment of Christian prophetic expectations, reproaches the Christians in general and the clergy in particular for failing to recognize it, asks them to consider how Christ was similarly rejected by the people of His day, and concludes with a series of beatitudes reminiscent of the Sermon on the Mount. Subjects: monasticism; asceticism, proclamation to Christians, spiritual transformation, knowledge; recognition of God, Mosaic imagery, detachment; severance; renunciation; patience, call to action, tests and trials; sacrifice and suffering.

BH00506. 1460 words, mixed. ان الكتاب ينطق فی الافق الاعلی و يقول يا ملا الانشاء تالله فتح باب السماء *The Book proclaimeth from the Most Exalted Horizon, saying: O concourse of creation! By God, the gate of heaven hath been opened [3.5s]...* Mss: MKI4523.172. Pubs: BRL_DA#512, ISH.172. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, call to action, steadfastness; perseverance; faithfulness, prayer for steadfastness; obedience, teaching the Cause; call to teach, rejection, opposition and persecution.

BH00507. 1460 words, mixed. ای حبیب من دنیا را قراری نه و وفائی نیست و صاحبان افئده نباید در این ایام *O My beloved! The world hath neither permanence nor fidelity, and they who possess hearts should not in these days [3.5s]...* Mss: INBA38:005b, INBA65:279, BLIB_Or15722.235, NLI.32p011v. Pubs: LHKM2.005, PYB#148 p.03x, TABN.205-208, YMM.346x. Trans: None. Subjects: humility; meekness; lowliness, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, tests and trials; sacrifice and suffering, spiritual springtime, transcendence; unknowability of God, transience; worthlessness of the physical world, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH00508. 1460 words, mixed. این ایامیست که قلم و لسان جز بذکر شهدا ساکن نه و دوست نداشته و ندارد بذکری *These are the days wherein neither pen nor tongue findeth rest or desireth aught save the remembrance of the martyrs [3.5s]... ...Payments for the Huququ'llah cannot be handed over to every person. These words have been uttered by Him Who is the sovereign Truth...* Mss: INBA28:516. Pubs: BRL_DA#398, BRL_HUQUQP#087x. Trans: BRL_HUQUQ#087x, COC#1156x, LOG#1040x. Notes: ROB4.089c, LL#006. Subjects: honesty; truthfulness; trustworthiness, martyrs and martyrdom, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, law of Huququ'llah, sacrifice of self; mystery of sacrifice.

BH00509. 1460 words, mixed. حمد مقدس از عرفان کائنات ذات قدمی را لایق و سزاست که با شئونات ظلمیه لا الا *Sanctified praise, transcending all created things, befitteth that Ancient Being Who, with attributes of darkness, stands beyond all [3.5s]...* Mss: BLIB_Or15717.210. Pubs: None. Trans: None. Subjects: suffering and imprisonment, teaching the Cause; call to teach, rejection, opposition and persecution, power of prayer, power and sovereignty of God; omnipotence of God.

BH00510. 1450 words, mixed. این عبد فقیر معروض میدارد که اگرچه تفصیل حرکت از ارض سر و بلایای وارده در آن ایام *This lowly servant submitteth that although the detailed account of the departure from the Land of Mystery and the tribulations that befell in those days [3.5s]... ...locked in each other's arms...* Mss: NLAI_BH1.521, NLAI_BH2.257.18. Pubs: BRL_DA#615, RHQM1.364-364 (446) (271x), YIK.186-189. Trans: GPB.187x. Subjects: martyrs and martyrdom, tests and trials; sacrifice and suffering, suffering and imprisonment, detachment; severance; renunciation; patience, banishment to; life in 'Akka, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

BH00511. 1450 words, mixed. حمد مقدس از ذکر و ادراک امم مالک قدم را لایق و سزاست که باشراقات انوار نیر اسم *Praise, sanctified beyond the mention and comprehension of all peoples, befitteth and beseemeth the Lord of Eternity, Who through the effulgent rays of the Orb of His Name [3.5s]...* Mss: INBA31:183. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, prayer for spiritual recognition, suffering and imprisonment, heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement.

BH00512. Lawh-i-Tawhid. 1450 words, mixed. حمد مقدس از عرفان ممکنات و منزه از ادراک مدرکات ملیک عز بی مثالی را سزا است *Praise be to God, the All-Possessing, the King of incomparable glory, a praise which is immeasurably above...* Mss: INBA38:012, INBA65:167, INBA35:058b, INBA36:396, NLI.32p020v, PR23.039b-041b. Pubs: BRL_DA#716, GWBP#026 p.047bx, AVK1.113b.02x, AVK2.013.17x, AVK2.072.02x, ZYN.056, MJMM.307, DWNP_v1#01 p.003-007, UAB.006bx, UAB.008ax, DLS.070x, ASAT2.104x, AHB_109BE #07 p.002x, PYM.335-341, OOL.B081. Trans: GWB#026x, WOB.113x2x, ADMS#013. Notes: GSH.184, LL#250. Abstract: Discourse on the transcendence of God, Whose signs have pervaded the entire creation and Who is known only through His Manifestations, Who appear from age to age and call the people to recognize His cause as one would recognize a friend: that is, by his own self and not by the garments he may be wearing on any given day. Subjects: spiritual prerequisites of teaching the Cause, proofs of the Manifestations of God, transcendence; unknowability of God, station of the Manifestation of God, power and sovereignty of God; omnipotence of God, creation of the world, Manifestation of God as mirror.

BH00513. Suriy-i-Dhabih (= Lawh-i-Dhabih). 1450 words, mixed. روحی و نفسی لک الفداء کتاب مبارک که بطراز حب محبوب عالمیان مزین بود این خادم *My spirit and soul be a sacrifice unto Thee! The blessed Book, which was adorned with the ornament of love for the Best-Beloved of all worlds, reached this servant [3.5s]... ...The Pen of Revelation, O Dhabih, hath, in most of the divinely-revealed Tablets, recorded these words...* Mss: BLIB_Or11096#242x, BLIB_Or15698.323, BLIB_Or15720.315, BLIB_Or15740.246x. Pubs: BRL_DA#141, GWBP#115 p.155, AVK3.269.13x, AVK3.270.08x, IQT.323, GHA.333x, ASAT1.131x, OOL.B112.1. Trans: GWB#115x, ADJ.024x, ADJ.031x, ADJ.077x, GPB.099x, PDC.119-120x. Notes: ROB2.412, LL#082, LL#297. Abstract: Summons the Bahá'ís to upright conduct, obedience to worldly authority, and high moral character and warns that the greatest harm that can be inflicted upon Bahá'u'lláh's Cause is not His imprisonment and persecution but the misdeeds of those who claim to be His followers. Subjects: tests and trials; sacrifice and suffering, Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God, false claims to divine revelation or spiritual stations, obedience to and respect for government authority, bribery and corruption, purity of heart; sincerity of intention; sanctity, praise and encouragement, detachment; severance; renunciation; patience, servitude; submission to God; repentance.

BH00514. 1440 words, Ara. الحمد لله الذی ظهر و اظهر ما کان مکنونا فی العلم و مستورا عن العیوم و الابصار سبحان الذی انطق الاشیاء *Praise be to God, Who hath manifested and revealed that which lay hidden in knowledge and concealed from eyes and sight. Glorified be He Who hath given speech unto all things [3.5s]...* Mss: BLIB_Or15695.049. Pubs: None. Trans: None. Subjects: prayer for forgiveness, proclamation to people of the Bayan, steadfastness; perseverance; faithfulness, praise and encouragement, past, present and future of Iran, prayer for protection, power and sovereignty of God; omnipotence of God, service to others; to the Cause of God.

BH00515. 1430 words, mixed. حمد محبوبی را لایق و سزاست که لم یزل بوده و لایزال خواهد بود هر ذی اسمی باسم *Praise befitteth and is worthy of the Beloved, Who hath ever been and unto everlasting shall be, every bearer of a name through His name [3.5s]...* Mss: BLIB_Or15717.172. Pubs: AQA7#351 p.034. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, transience; worthlessness of the physical world, teaching the Cause; call to teach, infallibility; sinlessness ['ismat], rejection by the people of the Bayan, suffering and imprisonment.

BH00516. 1430 words, Ara. ذکر الله عبده الذی سمی بمهدی لیشکر ربه و یکون فی الله رضیا ان یا عبد اسمع ندآء *This is the remembrance of God unto His servant who hath been named Mahdi, that he may render thanks unto his Lord and be well-pleasing in God's sight. O servant! Hearken unto the call [3.5s]...* Mss: BLIB_Or15694.525, ALIB.folder18p132-137. Pubs: None. Trans: None.

Subjects: transcendence; unknowability of God, chastisement and requital, selfishness; self-love; egotism; self-indulgence, detachment; severance; renunciation; patience, human soul as mirror; divine light, attributes within, corruption; misinterpretation of the Word of God, personal instructions, knowledge; recognition of God, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH00517. 1430 words, mixed. ذکر من لدنا لمن اقبل الی الله رب العالمین و قام علی خدمه الامر اذ کان *A remembrance from Us unto him who hath turned towards God, the Lord of the worlds, and who hath arisen to serve the Cause [3.5s]...* Mss: BLIB_Or15690.251x, BLIB_Or15699.127. Pubs: None. Trans: None. Subjects: proclamation to kings; rulers; prominent individuals, rejection, opposition and persecution, praise and encouragement, suffering and imprisonment, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience.

BH00518. 1430 words, mixed. یا سمندر علیک بهائی و عنایتی لاتشکو من شیء احب ما ورد علی و یرد فی سبیل *O Samandar! Upon thee be My glory and My loving-kindness! I complain not of aught; nay, I cherish whatsoever hath befallen Me and shall befall in the path [3.5s]...* Mss: None. Pubs: AYBY.105b, SAM.211. Trans: None. Subjects: rejection, opposition and persecution, proofs of the Manifestations of God, proclamation to people of the Bayan.

BH00519. 1420 words, mixed. الحمد لله الذی نطق بکلمته العلیا اذا ماجت بها البحار و هاجت بها الارياح و *Praise be unto God, Who hath uttered His most exalted Word, whereupon the seas surged and the winds were stirred [3.5s]...* Mss: INBA31:004, BLIB_Or11097#006. Pubs: AVK3.126.10x, MAS8.128x. Trans: None. Subjects: suffering and imprisonment, acknowledgment of gift; of monetary contribution, chastisement and requital, the Word of God; influence and centrality of, wisdom [hikmat], praise and encouragement.

BH00520. 1420 words, mixed. حق ناطق و آیات مشرق سبیل واضح دلیل مشهود ولکن اهل ارض باوهام مشغول و از *Truth speaketh, and the verses shine forth; the path is manifest, and the proof evident; yet the people of the earth remain occupied with vain imaginings and are [3.5s]...* Mss: INBA23:269. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, praise and encouragement, the Word of God; influence and centrality of, Hands of the Cause, rejection by the people of the Bayan.

BH00521. 1420 words, mixed. حمد مقدس از اسرار قلم و فصاحت لسان حضرت مقصودیرا لایق و سزاست که رحمتش و *Sanctified praise, transcending the mysteries of the Pen and the eloquence of the tongue, befitteth that Most Desired One, Whose mercy [3.5s]...* Mss: BLIB_Or15701.345. Pubs: MSHR5.197x. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, prayer for protection, unity; oneness of humanity, power and sovereignty of God; omnipotence of God.

BH00522. 1420 words, mixed. حمد مقصود عالم و مولی الامم را لایق و سزاست که اسرار مکنونه مخزونه را محض *Praise be unto Him Who is the Desire of the world and the Lord of all nations, Who hath caused the hidden and treasured mysteries to be revealed [3.5s]...* Mss: INBA44:146. Pubs: BRL_DA#057. Trans: None. Subjects: eulogies; reminiscences, rejection, opposition and persecution, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, prayer for the departed.

BH00523. 1420 words, Ara. ذکر من لدی المظلوم لمن فی الامکان لیقربهم الی ملکوت اسمی الرحمن المقام الذی *A remembrance from the Wronged One unto them that dwell within the realm of possibility, that He may draw them nigh unto the Kingdom of My Name, the All-Merciful - the station which [3.5s]...* Mss: INBA18:488, BLIB_Or15713.027. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, prayer for steadfastness; obedience, rejection, opposition and persecution, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness.

BH00524. 1420 words, mixed. لازال مظاهر الهیه بحجتهای محکمه متقنه و براهین واضحه لائحه ظاهر شده اند و *The Manifestations of God have ever appeared with compelling and conclusive proofs and with clear and manifest evidences [3.5s]...* Mss: INBA92:203bx. Pubs: HDQI.016, PYB#175 p.03x, AKHA_122BE #06 p.ax, ANDA#09 p.03. Trans: None. Subjects: prayer for spiritual recognition, rejection, opposition and persecution, prayer for nearness to God, suffering and imprisonment, detachment; severance; renunciation; patience, prayer for forgiveness, proofs of the Manifestations of God, transience; worthlessness of the physical world.

BH00525. 1420 words, Ara. یا قلم ارتک ناطقا فی اللیالی و الایام مره اسمع نغماتک و اخری حنینک و بکائک *O Pen of Glory! I behold thee speaking throughout the nights and days - at times I hear thy melodies, and at others thy sighs and lamentations [3.5s]...* Mss: BLIB_Or15718.096. Pubs: None. Trans: None. Subjects: soul; spirit after death, transience; worthlessness of the physical world, suffering and imprisonment, steadfastness; perseverance; faithfulness, the power of words; of speech.

BH00526. 1410 words, mixed. الحمد لله الذی تجلی علی الممکنات باسمه القیوم اذا ظهر الانقلاب بین الارض و السماء *Praise be to God Who hath revealed Himself unto all created things through His Name, the Self-Subsisting, when upheaval appeared betwixt earth and heaven [3.5s]...* Mss: BLIB_Or15704.145. Pubs: BRL_DA#494. Trans: None. Subjects: law of inheritance, House of Worship [Mashriqu'l-Adhkar], teaching the Cause; call to teach, personal instructions, wisdom [hikmat], steadfastness; perseverance; faithfulness.

BH00527. 1410 words, mixed. الحمد لله الذی جعل اسمه الابهی نورا و رحمه و شرفا و ذخرا لاصحاب الهدی و نارا *Praise be to God, Who hath made His Most Glorious Name a light and a mercy, an honor and a treasure for the people of guidance, and a fire [3.5s]...* Mss: None. Pubs: MJAN.193, AYBY.272. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, rejection, opposition and persecution, chastisement and requital, law of Huququ'llah, praise and encouragement, steadfastness; perseverance; faithfulness.

BH00528. Lawh-i-Bismillih. 1410 words, Per. این مظلوم اراده نموده لوجه الله بر شما القا نماید آنچه را که سبب بقای ابدی... قل الهی الهی اشهد بوحدانیتک و فردانیتک و اعترف بما نطقت به السن *This Wronged One wishes to impart to you, wholly for the sake of God, that which is the cause of eternal life and everlasting remembrance....* Mss: None. Pubs: BRL_DA#183, AVK3.408.11x, MJMM.276, DRD.072, NSS.126x, OOL.B033. Trans: WOB.107x, BLO_PT#165. Notes: LL#079. Abstract: Emphasizes the importance of the independent investigation of spiritual reality upon attainment of maturity, which entails the understanding of why some choose the path of faith and others that of denial, why each religious sect believes it is in sole possession of the truth, and why the Prophets of the past were all rejected in their day. Subjects: suffering; rejection of Christ, prayer for forgiveness, suffering and imprisonment, prayer for nearness to God, independent investigation of truth; reality, servitude; submission to God; repentance, purpose; goal of creation.

BH00529. 1410 words, Per. حمد مقدس از ما عند الناس محبوبی را سزاست که جمیع عالم را بکلمه واحده خلق فرمود *Thou hast, by the grace of God and the limitless mercy of the Lord, attained to the greatest martyrdom, and this station surpasseth physical martyrdom...* Mss: BLIB_Or15727b.203, BLIB_Or15732.214. Pubs: BRL_DA#598. Trans: ADMS#241x. Subjects: useful occupation; acquisition of a craft; trade; profession, praise and encouragement, chastisement and requital, steadfastness; perseverance; faithfulness, composure; tranquillity; serenity, wisdom [hikmat].

BH00530. 1410 words, mixed. حمد مقصود عالم را لایق و سزا که اولیای خود را در هر حین آگاهی عطا میفرماید بر *Praise be unto Him Who is the Goal of all creation, Who befittingly and graciously bestoweth awareness upon His chosen ones in every moment [3.5s]...* Mss: BLIB_Or15731.369. Pubs: MSHR4.144x. Trans: None. Subjects: chastisement and requital, rejection, opposition and persecution, prayer for spiritual recognition.

BH00531. 1410 words, mixed. شکر و حمد ذکر و ثنا نعت و بها مقصود یکتا را سزا که عالم وجود را بنور عدل منور فرمود *Praise, thanksgiving, glorification and eulogy befit the one peerless Object of all desire, Who hath illumined the world of existence with the light of justice [3.5s]... ...I beseech Thee, O my God, by all the transcendent glory of Thy Name, to clothe Thy loved ones in the robe of justice and to illumine their beings with the light of trustworthiness... In most of Our Tablets We have counselled the servants of God to be trustworthy and*

righteous... Mss: INBA15:149, INBA26:149. Pubs: COMP_TRUSTP#08x, COMP_TRUSTP#37x. Trans: BRL_TRUST#08x, BRL_TRUST#36x, BPRY.173x, COC#2020x, COC#2048x. Musical interps: jeph.ilosopher. Subjects: business; financial; property matters, teaching the Cause; call to teach, rejection, opposition and persecution, suffering and imprisonment, steadfastness; perseverance; faithfulness, honesty; truthfulness; trustworthiness, justice ['adl]; social justice and divine justice, forgiveness; grace; bounty; mercy; compassion of God.

BH00532. Suriy-i-Ismuna'l-Mursil. 1410 words, Ara. هذا کتاب من لدی البهاء الی من اقر بالله و اعترف بسلطانه ثم استقر علی مقر قدس رفیع *This is the Book from the presence of Bahá unto him who hath acknowledged God and recognized His sovereignty, and hath moreover attained unto a seat of celestial sanctity [3.5s]... ...Among them is the King of Persia, who suspended Him Who is the Temple of the Cause in the air, and put Him to death with such cruelty...* Mss: INBA37:133, INBA83:118, BLIB_Or15702.037, BLIB_Or15723.253, BLIB_Or15737.097, ALIB.folder18p142-147. Pubs: BRL_DA#731, AQA4#092 p.311, OOL.B126. Trans: PDC.111-112x. Notes: GSH.201, LL#311. Abstract: A meditation on the name of God, 'the Sender', and its various present and future manifestations in the world, from the Messengers of God, to individuals such as couriers who may be unaware of their role in propagating the divine message, to the Bábí and Bahá'í kings of the future, to the newly designated 'people of Bahá'—His own followers, upon whom lies the responsibility of delivering the message to others. Subjects: categories of Prophets (major; minor; village), suffering and imprisonment, the power of words; of speech, teaching the Cause; call to teach, proclamation to kings; rulers; prominent individuals, the Word of God; influence and centrality of.

BH00533. 1400 words, Ara. الحمد لله الذی اوقد بنار العرفان سدرة الانسان و انار بها الافاق فی یوم التلاق *Praise be to God, Who hath kindled with the fire of divine knowledge the Tree of man, and hath illumined therewith the horizons on the Day of Meeting [3.5s]...* Mss: BLIB_Or15693.105. Pubs: None. Trans: None.

BH00534. 1400 words, mixed. الحمد لله الذی تفرد بالامر و توحد بالحکم و انزل من سماء الاحدیه حکم الحکمه و *All praise be unto God Who is single in His command and unique in His decree, and Who hath sent down from the heaven of oneness the precepts of wisdom [3.5s]... ...I beseech Thee, Who art the Lord of the entire creation and the Edifier of all that is come into being, by Him Who is the Revelator of the divine verses...* Mss: BLIB_Or15727b.108. Pubs: ADM3#093 p.106x, AVK3.020.09x, AVK3.116.03x, NNY.150-152x, MAS8.106ax, AYI2.305x, RHQM1.430-430 (521x) (320x), ASAT3.210x, ASAT5.250x, YMM.425x. Trans: JHT_S#167x. Notes: ROB4.089b, LL#006. Subjects: martyrs and martyrdom, knowledge; recognition of God, servitude; submission to God; repentance, steadfastness; perseverance; faithfulness, wisdom [hikmat], sacrifice of self; mystery of sacrifice.

BH00535. 1390 words, mixed. حمد مقدس از ذکر و بیان مقصود عالمیان را لایق و سزاست که بیک ندا اهل ناسوت *All praise, sanctified above mention and utterance, befitteth and beseemeth the Object of all worlds, Who through a single call summoned the dwellers of the mortal realm [3.5s]...* Mss: BLIB_Or15731.279. Pubs: MSHR2.202x. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, the power of words; of speech, divine unity [tawhid] and degrees of unity, love of God.

BH00536. 1390 words, mixed. عرض این فانی خدمت آنحضرت آنکه دستخط محبوب فواد جناب سمندر علیه بهاء الله مالک *The petition of this evanescent one before His presence is that the cherished letter of Jináb-i-Samandar, upon him be the glory of God, the Possessor [3.5s]...* Mss: None. Pubs: MJAN.145, AYBY.248, TRZ1.066bx. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, power of prayer, walking the spiritual path; spiritual wayfaring; the virtuous life, the power of words; of speech, acknowledgment of gift; of monetary contribution, martyrs and martyrdom, love, unity, and fellowship among the friends; in the Cause.

BH00537. Ziyarat-Namiy-i-Siyyidu'sh-Shuhada. 1380 words, Ara. شهد الله انه لا اله الا هو و الذی اتی انه هو الموعود فی الکتب و الصحف و *God testifieth that there is no God but Him! And He that hath appeared is the One promised in all the Books and sacred Scrolls.... Glory be unto Thee O my God, O Thou the Lord of Manifestation, Whose shed the glory of His effulgence upon the branch of Sinai!...* Mss: INBA65:001, BLIB_Or15696.175bx, BLIB_Or15714.112. Pubs: BRL_DA#158, ADM2#010 p.024x, MJMM.202, AYT.235, ASAT3.100x, DLH3.422x, OOL.B154. Trans: BRL_ATBH#59x, BLO_PT#149, ADMS#003x, JHT_S#173x. Notes: ROB3.303, MMAH.226, GSH.144, LL#347, LL#350. Subjects: martyrs and martyrdom, prayer for martyrs, expressions of grief; lamentation; sadness, Imam Husayn, visitation Tablets.

BH00538. 1370 words, mixed. الحمد لله الذی تجلی من انوار بوارق المشرقه من افق البیان علی القلم الاعلی *Praise be to God, Who hath shone forth through the radiant lights that gleam from the horizon of utterance upon the Supreme Pen [3.5s]...* Mss: INBA31:010, BLIB_Or11097#039. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation, praise and encouragement, the Word of God; influence and centrality of, Covenant-breaking and Covenant-breakers, wisdom [hikmat].

BH00539. 1370 words, mixed. الحمد لله الملک المحمود و مالک جبروة الفضل و الجود الذی خلق الوجود و اظهر اسرار الغیب من عالم الشهود *Praise be to God, the praised King and Sovereign of the realm of grace and bounty, Who hath brought existence into being and made manifest the mysteries of the unseen from the world of witness [3.5s]...* Mss: None. Pubs: NNY.200-206. Trans: None. Subjects: rejection, opposition and persecution, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, unity; oneness of humanity.

BH00540. 1370 words, mixed. امروز تجلیات آفتاب حقیقت بر کل تابیده و مداین و دیار از جذب ندای مختار در شغف *In this day hath the effulgent Sun of Truth shed its radiance upon all creation, and cities and lands are stirred with rapture at the attraction of the Voice of the All-Chosen One [3.5s]... ...Say: desist from wickedness and transgression, and lay hold on trustworthiness and piety, candour and sincerity. This is the commandment of God, the Lord of the Judgement Day...* Mss: INBA18:399. Pubs: COMP_TRUSTP#38x, AYI2.012x. Trans: BRL_TRUST#37x, COC#2049x. Subjects: praise and encouragement, expressions of grief; lamentation; sadness, prayer for unity, rejection, opposition and persecution, love of God.

BH00541. 1370 words, mixed. یا جواد علیک بهاء الله مالک الایجاد لازال بخدمت امر مشغول بوده و هستی جمیع *O Javad! Upon thee be the Glory of God, Lord of creation! Thou hast ever been and art occupied with service to the Cause, all of thee [3.5s]... ...By My Life! The names of handmaidens who are devoted to God are written and set down by the Pen of the Most High in the Crimson Book. They excel over men in the sight of God...* Mss: BLIB_Or15712.260. Pubs: BRL_DA#385, COMP_WOMENP#004x. Trans: BRL_WOMEN#004x, COC#2095x. Subjects: rejection, opposition and persecution, praise and encouragement, suffering and imprisonment, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, teaching the Cause; call to teach.

BH00542. 1370 words, mixed. یا مهدی عالم منقلب و احدی سبب آنرا ندانسته باسا و ضرا احاطه نموده ارض آرام *O Mihdi! The world is in turmoil, yet none hath discerned the cause thereof. Tribulation and affliction have encompassed the earth, which findeth no peace [3.5s]... ...There is no objection to offering for sale that which is donated in the name of Huquq.... Whoso desireth to offer Huqúqu'lláh with the utmost joy and eagerness...* Mss: BLIB_Or15697.193, BLIB_Or15738.156, LEID.Or4971 item 7b?. Pubs: BRL_HUQUQP#086x, AVK4.461bx, MAS4.109x, RHQM1.575-575 (702) (431-431x), SAM.268, KHMT.142x, LDR.120x, YQAZ.438x. Trans: BRL_HUQUQ#086x, COC#1153x, COC#1154x. Notes: LL#152. Subjects: teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, humility; meekness; lowliness, acknowledgment of gift; of monetary contribution, acting according to the exigencies of the day; pragmatism, religion as basis of morality; of divine civilization, reward and punishment, transience; worthlessness of the physical world.

BH00543. 1360 words, mixed. الحمد لله الذی یعظم بعظمه خضعت لها عظمه العظماء و شوکه الکبرآء و قوه الاقویا *Praise be to God Who, through His grandeur, hath*

subdued the might of the mighty, the glory of the great ones, and the power of the powerful [3.5s]... Mss: BLIB_Or15700.072, BLIB_Or15711.007. Pubs: None. Trans: None. Subjects: wisdom [hikmat], characteristics and conduct of true believers, unity; oneness of humanity, humility; meekness; lowliness, limits of the intellect, transcendence; unknowability of God, tests and trials; sacrifice and suffering, praise and encouragement, steadfastness; perseverance; faithfulness.

BH00544. 1360 words, mixed. ان یا حرف الحی اسمع اصوات اجنحه هذا الطیر فی هذا الهوآء باجنحه الیاقوت و *O Letter of the Living! Hearken unto the sounds of the wings of this Bird in this atmosphere, with wings of ruby [3.5s]...* Mss: INBA38:086bx, INBA74:083, BLIB_Or03114.065rx, BLIB_Or15737.207b. Pubs: RSBB.132x, YMM.470x. Trans: None. Subjects: the Word of God; influence and centrality of, walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for spiritual recognition.

BH00545. 1360 words, Ara. انه هو حینئذ حی فی هذا الافق العزیز المنیر یشهد و یری و یقول مخاطبا لملا *Verily He is, in this hour, alive in this glorious and resplendent horizon. He doth witness and behold and speaketh, addressing the concourse [3.5s]... ...Every word that proceedeth out of the mouth of God is endowed with such potency as can instill new life into every human frame, if ye be of them that comprehend this truth...* Mss: BLIB_Or15725.455, NLAI_BH2.072. Pubs: BRL_DA#675, GWBP#074 p.096bx, YMM.380x. Trans: GWB#074x. Notes: LL#394. Subjects: rejection, opposition and persecution, mysteries and their discovery; the mystical vision, detachment; severance; renunciation; patience, sacrifice of the Manifestation of God redeems the world, teaching the Cause; call to teach, holy war [jihad]; violence in the name of God.

BH00546. 1360 words, Per. حمد محبوبی را شایسته و سزاست که باب وصل و لقا را بمفتاح اسم اعظمش باز نمود *Praise be unto the Beloved, Who hath unlocked the gate of reunion and attainment through the key of His Most Great Name [3.5s]...* Mss: BLIB_Or15704.055. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, unity; oneness of humanity, rejection, opposition and persecution, spiritual prerequisites of teaching the Cause, wisdom [hikmat], acknowledgment of gift; of monetary contribution.

BH00547. 1360 words, mixed. یا اسمی علیک بهائی غصن اکبر لدی الوجه حاضر با نامهای اولیا که بآنجناب نوشته اند *O My Name! Upon thee rest My Glory! The Greater Branch hath appeared before the Face with the letters which the loved ones have addressed unto thee [3.5s]...* Mss: BLIB_Or15718.223. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, infallibility; sinlessness [‘ismat], love, unity, and fellowship among the friends; in the Cause, rejection by the people of the Bayan, Covenant-breaking and Covenant-breakers, acknowledgment of gift; of monetary contribution, characteristics and conduct of true believers, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH00548. 1360 words, mixed. یا محمد علیک بهائی نامه جناب ح علیه بهائی که بشما ارسال نموده غصن اکبر تلقاء *O Muhammad, upon thee be My glory! The letter of his honor H, upon him be My glory, which he had sent unto thee, hath been received in the presence of the Greater Branch [3.5s]... ...My God, my God! Praise be to Thee, inasmuch as Thou hast aided me to gaze upon the traces of Thy Most Exalted Pen.... In regard to what thou hast asked, the intent of the 'active force' [fa'il] is the lord of the species [rabb al-naw'], and it hath other meanings...* Mss: BLIB_Or15718.337. Pubs: BRL_DA#695, AQA7#392 p.107, ADM2#017 p.035x, AVK2.261.09x, MAS1.014.1x, ANDA#19 p.34x, NSS.103-104x. Trans: BLO_failyan, ADMS#199n94x, JHT_S#122x. Subjects: Saint Peter and Saint Paul, pairs in creation; male and female; B and E; agent and patient, rejection, opposition and persecution, call to action, greatness and influence of the Cause; of this Day, infallibility; sinlessness [‘ismat], transcendence; unknowability of God.

BH00549. 1350 words, mixed. الحمد لله الذی توحد بالامر و تفرد بالحکم تشهد الذرات انه لا اله الا هو لم یزل *Praise be to God, Who is one in His Command and peerless in His decree. The atoms themselves bear witness that there is none other God but Him, Who hath ever been [3.5s]...* Mss: BLIB_Or15700.097, BLIB_Or15711.023. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, unity; oneness of humanity, power and sovereignty of God; omnipotence of God, murder; causing physical harm, consorting with all; being kind; loving to all, the Word of God; influence and centrality of, teaching the Cause; call to teach, transcendence; unknowability of God.

BH00550. 1350 words, Ara. الحمد لله الذی طرز دیباج کتاب الظهور بالهاء بعد الباء و به نفخ فی الصور و انصعق *Praise be unto Him Who hath adorned the brocaded frontispiece of the Book of Manifestation with the letter Há following Bá, and through Whom the Trump was sounded, causing all to swoon [3.5s]...* Mss: BLIB_Or15704.315. Pubs: None. Trans: None. Subjects: praise and encouragement, presence of; reunion with God, prayer for spiritual recognition, useful occupation; acquisition of a craft; trade; profession, the Word of God; influence and centrality of.

BH00551. 1350 words, mixed. لوح محفوظ میفرماید در لیالی و ایام عباد ارض را بنیر معانی که از افق سماء *The Preserved Tablet proclaimeth: In the nights and days guide ye the servants of the earth through the light of inner meanings that shineth from the horizon of heaven [3.5s]...* Mss: BLIB_Or15690.230, BLIB_Or15699.001, BLIB_Or15718.137. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, prayer for spiritual recognition, spiritual prerequisites of teaching the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God, heedlessness and ignorance of the people.

BH00552. 1350 words, Ara. هذا کتاب نزل بالحق من سماء التی کانت علی العالمین محیطا و ینزل منها فیکل حین *This is the Book sent down in truth from the heaven that hath encompassed all the worlds, and from which there descendeth at every moment that which hath been ordained [3.5s]... ...Wert thou to hear with Mine ear, thou wouldst hear how Ali [the Bab] bewaileth Me in the presence of the Glorious Companion...* Mss: INBA92:218x, BLIB_Or15694.537, ALIB.folder18p137-142. Pubs: ASAT4.157x. Trans: PDC.013-014x. Subjects: personal instructions, call to action, martyrs and martyrdom, exhortations and counsels, teaching the Cause; call to teach, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, rejection by the people of the Bayan.

BH00553. 1350 words, mixed. هذا کتاب ینطق بالحق و یلقی فی القلوب من اسرار الله المهیمن العزیز القدیر و *This is a Book that proclaimeth the truth and casteth into hearts the mysteries of God, the All-Possessing, the Mighty, the All-Powerful [3.5s]...* Mss: INBA36:117, INBA71:283b, BLIB_Or15696.164b, BLIB_Or15738.091. Pubs: ASAT2.112x, ASAT4.438x. Trans: None. Subjects: suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, wisdom [hikmat], preservation; transcription of the Sacred Writings, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

BH00554. 1350 words, mixed. یا حیدر قبل علی بگو یا اهل ارض آذان را از برای اینکلمه مبارکه از آنچه *O Haydar-'Alí! Say: O peoples of the earth! Purge your ears for this blessed Word from whatsoever [3.5s]... ...O my God, the God of bounty and mercy! Thou art that King by Whose commanding word the whole creation...* Mss: INBA42:001, INBA65:029x, INBA30:084a, BLIB_Or15690.234, BLIB_Or15699.080, BLIB_Or15718.155. Pubs: BRL_DA#684, PMP#159x, AHM.319x, AQMJ1.141x, VAA.202-202x, ADH1.044x, MMJA.034x. Trans: PM#159x, BPRY.168. Musical interps: A. Youssefi. Notes: LL#497. Subjects: suffering and imprisonment, prayer for spiritual recognition, power of the Manifestation of God, exhortations and counsels, the Word of God; influence and centrality of, praise and encouragement.

BH00555. 1340 words, mixed. ان یا بقیتی اسمع ندائی عن شطر عرشی لیجذبک نفحاتی الی سماء عنایتی و تنقطعک عما *O My remnant! Hearken unto My call from the precincts of My Throne, that My fragrances may draw thee unto the heaven of My loving-kindness and sever thee from all else [3.5s]...* Mss: BLIB_Or15725.441. Pubs: MAS8.036ax, PYK.026. Trans: None. Subjects: He Whom God Shall Make Manifest; the Bab and Baha’u’llah, unity; oneness of humanity, service to others; to the Cause of God, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day.

BH00556. Lawh-i-Khartum. 1340 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر انه لهو القلم الاعلی و السدره المنتهی *God beareth witness that there is no God but*

Him, and He Who hath manifested Himself is verily the Most Exalted Pen and the Divine Lote-Tree [3.5s]... Mss: BLIB_Or15715.247. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, steadfastness; perseverance; faithfulness, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience.

BH00557. 1330 words, mixed. ملکوت حمد و جبروت ثنا سلطان مقتدری را لایق و سزا که سطوت عالم و شوکت *The Kingdom of praise and the Realm of glorification beseemeth and befitteth that omnipotent Sovereign, Whose dominion and majesty [3.5s]...* Mss: BLIB_Or15704.356. Pubs: BRL_DA#493. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, honesty; truthfulness; trustworthiness, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, teaching the Cause; call to teach, detachment; severance; renunciation; patience.

BH00558. 1340 words, mixed. یا اهل قفقاز قد سالت البطحاء و انار الافق الاعلی لعمری افتر ثغر الحجاز بما *O people of the Caucasus! Batha (Mecca) hath flowed with water, and the Supreme Horizon...* Mss: None. Pubs: BRL_DA#378, TZH6.1108-1113, MAS4.211x, RHQM2.0887-887 (308) (192-193x), QT105.2.123, ASAT4.504-505x, RAHA.248bx, YFY.128-131. Trans: BRL_ATBH#15x, MAAN#32x. Subjects: fairmindedness; personal justice [insaf], proclamation to divines; to religious leaders, walking the spiritual path; spiritual wayfaring; the virtuous life, high station of learning.

BH00559. 1330 words, mixed. الحمد لله وحده و الصلوه علی من لا نبی بعده حمد مقصود عالم و مالک امم را لایق *Praise be unto God alone, and salutations upon Him after Whom there shall be no Prophet. All praise beseemeth the Desired One of the world and the Lord of nations [3.5s]...* Mss: BLIB_Or15731.131. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Muhammad; Islam, spiritual emotions and susceptibilities, walking the spiritual path; spiritual wayfaring; the virtuous life, love of God, rejection, opposition and persecution.

BH00560. 1330 words, mixed. حمد مقدس از ذکر و بیان مالک امکان را لایق و سزاست که از انقلاب سکون ظاهر *Sanctified praise, transcending all mention and utterance, befitteth the Lord of all contingent being, Who hath been made manifest through the transformation of repose [3.5s]...* Mss: INBA31:179. Pubs: None. Trans: None. Notes: LL#104, LL#105. Subjects: transcendence; unknowability of God, honesty; truthfulness; trustworthiness, power and sovereignty of God; omnipotence of God, exhortations and counsels, steadfastness; perseverance; faithfulness, consultation, wisdom [hikmat], transience; worthlessness of the physical world.

BH00561. 1330 words, Per. حمد مقصود عالمیان را که در جمیع احوال از قلم اعلی *Praise be unto Him Who is the Goal of all the worlds, Who in every condition, through the Most Exalted Pen [3.5s]...* Mss: INBA41:060. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for steadfastness; obedience, rejection, opposition and persecution, prayer for forgiveness, honesty; truthfulness; trustworthiness, praise and encouragement.

BH00562. 1330 words, mixed. سبحان من انزل الامر و انزل الکتاب و نطق من غیر ستر و حجاب و انطق الاشیاء *Glorified be He Who hath sent down the Command and revealed the Book, and Who hath spoken without veil or concealment, causing all things to speak [3.5s]...* Mss: BLIB_Or15704.421. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, acknowledgment of gift; of monetary contribution, heedlessness and ignorance of the people, prophecy and fulfillment, praise and encouragement, greatness and influence of the Cause; of this Day, high station of the true believer, suffering; rejection of Christ.

BH00563. 1330 words, Ara. شهد الله بما شهدت فی اول کتابک بانه لا اله الا هو *God beareth witness to that which thou didst testify in the beginning of thy book, that there is none other God but Him [3.5s]...* Mss: BLIB_Or15694.319, ALIB.folder18p189. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, spiritual prerequisites of teaching the Cause, knowledge; recognition of God, nearness and remoteness.

BH00564. 1330 words, Ara. کم من حبیب وجدناه حباباً و کم من صدیق صار زندیقاً بما اتبع هواه غافلاً عن مولاه *How many a beloved one have We found to be but a bubble, and how many a friend hath turned into a heretic by following his idle fancies, heedless of his Lord! [3.5s]... ...O concourse of the Son! Verily the kingdom of God has been adorned in My name and His dominion with My sovereignty and Jesus Christ [the Spirit] laments that which has befallen Me...* Mss: BLIB_Or11095#014. Pubs: YMM.296x. Trans: KFPT#02x. Subjects: tests and trials; sacrifice and suffering, proclamation to divines; to religious leaders, the Word of God; influence and centrality of, prayer for victory and requital; triumph of the Cause, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, proclamation to people of the Bayan.

BH00565. 1330 words, mixed. هذا کتاب من لدی المظلوم الی من تمسک بالعلوم لعل یخرق حجاب الاکبر و یتوجه الی *This is a Book from Him Who is Wronged unto him that hath clung to learning, that perchance he may rend asunder the most great veil and turn towards [3.5s]... ...Ponder awhile. What is it that prompted, in every Dispensation, the peoples of the earth to shun the Manifestation of the All-Merciful?...* Mss: INBA35:053, INBA66:110, BLIB_Or11096#007, BLIB_Or15698.231, BLIB_Or15720.228, BLIB_Or15740.176. Pubs: BRL_DA#666, GWBP#035 p.060x, ADM1#005 p.018x, IQT.231, AYI1.329x, MJMM.232, DWNP_v5#06 p.002-003x, UAB.002bx, ASAT3.074x, ASAT3.131x, ASAT4.146x, ASAT4.429x, YMM.404x, NSS.125x. Trans: GWB#035x, JHT_S#100x. Notes: LL#377, LL#423. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, corruption and decline of Islam; of the Shi'ih, prayer for spiritual recognition, modes; manner; speed; size of divine revelation, suffering; rejection of Christ.

BH00566. 1330 words, Per. یا زین علیک بهاء الله رب الارباب نامه شما رسید و فائز شد بانچه مقصود است *O Zayn! Upon thee rest the Glory of God, the Lord of Lords. Thy missive hath been received and hath attained unto that which was intended [3.5s]...* Mss: BLIB_Or15712.218. Pubs: LHKM2.205. Trans: None. Subjects: rejection, opposition and persecution, proclamation to Muslims, proclamation to people of the Bayan, literature; drama; humanities; the arts, proclamation to Christians, steadfastness; perseverance; faithfulness, corruption and decline of Islam; of the Shi'ih, power and sovereignty of God; omnipotence of God, justice ['adl]; social justice and divine justice, prophecy and fulfillment.

BH00567. 1330 words, mixed. ینادی القلم بین العالم و یبشر الامم بالاسم الاعظم الذی به جری کوثر الحیوان *The Pen proclaimeth betwixt the worlds and beareth glad tidings unto the peoples of the Most Great Name, through which hath flowed the Kawthar of Life [3.5s]...* Mss: BLIB_Or11097#031. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, law of Huqúqu'lláh, heedlessness and ignorance of the people, transience; worthlessness of the physical world, martyrs and martyrdom.

BH00568. Bisharat (Glad-Tidings; =Lawh-i-Nida). 1320 words, mixed. حق شاهد و مظاهر اسماء و صفاتش گواه که مقصود از ارتفاع ندآء و کلمه علیا آنکه *God, the True One, testifieth and the Revealers of His names and attributes bear witness that Our sole purpose in raising the Call...* Mss: INBA30:042, BLIB_Or07851.043b, KB_262:033-041, PR05.002b-007a, BN_suppl.1753.069-075. Pubs: ADM2#108 p.195x, AVK3.431.02x, AVK4.248.04x, AVK4.282ax, MJMM.116, UAB.057cx, BSHA.066x, PYB#188 p.04x, ADH1.086x, TBP#03, OOL.B005, OOL.B132. Trans: TB#03, LOG#0410x, LOG#2105x, LOG#2116x, GPB.218x, PDC.026x, PDC.118x, SW_v08#06 p.067, SW_v08#09 p.113, SW_v11#18 p.297, DWN_v5#04 p.001x, DWN_v5#09 p.001x, DWN_v6#01 p.001-002x, BLO_PT#201, BSC.141 #070-091. Notes: JRAS.676-679, ROB4.161-168, GSH.156, GSH.191, BSR_v16p03, LL#013, LL#320. Abstract: Proclaims fifteen 'glad-tidings': the abolition of holy war, consorting in fellowship with the followers of all religions, the adoption of a universal auxiliary language, the obligation to faithfully serve just monarchs, obedience to government, the establishment of the 'Lesser Peace', freedom in choice of clothing and cut of beard, abandonment of monasticism, forbidding the confession of sins, abrogating a law of the Báb regarding the destruction of books, exalting useful work to the status of worship and forbidding mendicancy, entrusting the affairs of the people to the House of Justice, abrogating the requirement of making special journeys to visit the graves of the dead, and commending a

combination of republicanism and monarchy in the governance of human affairs. Subjects: House of Justice, useful occupation; acquisition of a craft; trade; profession, status of kings; future of monarchy, monasticism; asceticism, law of pilgrimage, work as worship, destruction of books.

BH00569. Suriy-i-Zuhur nazzala li-'Abdu'r-Rahim. 1320 words, Ara. ذکر رحمه ربک عبده لیستقره علی الامر بشان لن یضطربه ندآء کل مشرک بعیدا فطوبی *The mention of thy Lord's mercy upon His servant is such that it establisheth him firmly in the Cause in such wise that the clamorous call of every remote polytheist shall not disquiet him. Blessed indeed is he [3.5s]...* Mss: INBA83:266, BLIB_Or15725.557, BLIB_Or15737.182, ALIB.folder18p176. Pubs: AQA4a.099. Trans: None. Subjects: rejection, opposition and persecution, light and darkness, call to action, power and sovereignty of God; omnipotence of God, rejection by the people of the Bayan, steadfastness; perseverance; faithfulness.

BH00570. 1310 words, Ara. الحمد لله القائم بلازوال الدآئم بلاانتقال المتعالی عن الوصف و المقال المنزه *Praise be unto God, the Self-Subsisting Who knoweth no cessation, the Ever-Abiding Who passeth not away, Who transcendeth all description and utterance, the Sanctified [3.5s]...* Mss: BLIB_Or15693.098, BLIB_Or15703.136x. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, prayer for spiritual recognition, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, prayer for the spiritual progress of others.

BH00571. 1310 words, mixed. حمد ساحت امنع اقدس حضرت مقتدری را لایق و سزاست که اعراض معرضین و انکار منکرین *Praise befitteth and is worthy of the most sacred and most exalted court of that omnipotent Lord, notwithstanding the turning away of them that have turned aside and the denial of them that have denied [3.5s]...* Mss: INBA84:148x, INBA84:082ax, INBA84:022b.13x, BLIB_Or15690.037, BLIB_Or15728.192. Pubs: MAS4.123ax, MAS8.122x. Trans: None. Subjects: praise and encouragement, chastisement and requital, prayer for steadfastness; obedience, walking the spiritual path; spiritual wayfaring; the virtuous life, purity of heart; sincerity of intention; sanctity, methods of teaching the Cause.

BH00572. 1310 words, mixed. حمد و ثنا اولیاء حق جل جلاله را لایق و سزاست که منقطعا عن العالم بر خدمت امر *Praise and glory befit the chosen ones of the True One, glorified be His majesty, who, detached from the world, have arisen to serve His Cause [3.5s]...* Mss: INBA27:047. Pubs: AYI2.372x. Trans: None. Subjects: praise and encouragement, love, unity, and fellowship among the friends; in the Cause, steadfastness; perseverance; faithfulness, characteristics and conduct of true believers, prayer for specific individuals; groups, heedlessness and ignorance of the people, power; greatness; centrality of the Covenant.

BH00573. 1310 words, mixed. ذکر من لدی المذکور لمن اقبل بقلبه و اعترف بلسانه و سمع باذنه و قام برجله علی *The remembrance from the One who is Remembered be unto him who hath turned with his heart, testified with his tongue, hearkened with his ears, and arisen upon his feet [3.5s]...* Mss: BLIB_Or15703.120. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, prayer for steadfastness; obedience, outward and inward meanings, walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for specific individuals; groups, spiritual prerequisites of teaching the Cause, goodly deeds; actions.

BH00574. 1310 words, Ara. هل یقدر احد ان یضع ما سوآئی بقدرتی و سلطانی و یاخذ ما امر به فی کتابی الذی *Can any soul, through My might and sovereignty, set aside all else but Me and take hold of that which I have ordained in My Book [3.5s]...* Mss: BLIB_Or15690.045, BLIB_Or15695.115, BLIB_Or15728.037. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, proclamation to people of the Bayan, call to unity; prohibition of disunity, unity; oneness of humanity, greatness and influence of the Cause; of this Day, suffering and imprisonment.

BH00575. 1310 words, mixed. یا اولیاء الله فی الشین و الهاء ندای مظلوم را بلغت نورآء اصغا نمائید انه *O friends of God in Shín and Há! Hearken with radiant ears unto the call of the Wronged One. Verily He [3.5s]...* Mss: BLIB_Or15716.119c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, detachment; severance; renunciation; patience, status of kings; future of monarchy, steadfastness; perseverance; faithfulness, sacrifice of self; mystery of sacrifice, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH00576. 1300 words, mixed. الحمد لله الذی تجلی بنقطه من الکتاب الاعظم علی اوراق العالم اذا ظهرت الکتب و *Praise be unto Him Who hath revealed through a single Point from the Most Great Book upon the pages of the world when the Books appeared and [3.5s]... ...Members of the human race! Hold ye fast by the Cord which no man can sever. This will, indeed, profit you all the days of your life...* Mss: BLIB_Or15715.097c. Pubs: BRL_DA#745, GWBP#164 p.220x, AVK4.460bx, MAS4.349ax. Trans: GWB#164x, ADJ.031x, ADJ.081x, GPB.183x, GPB.185x, GPB.218x3x, PDC.004x, PDC.136x, WOB.194x. Notes: LL#414. Subjects: wisdom [hikmat], suffering and imprisonment, materialism; material vs. spiritual civilization, consultation, proclamation to divines; to religious leaders, rejection by the people of the Bayan, praise and encouragement, proclamation to kings; rulers; prominent individuals.

BH00577. 1300 words, Ara. الحمد لله الذی رفع برفع الستر عن وجه المعانی فی هذا الیوم الذی فیه ظهر و لاح *Praise be unto God Who hath, through the lifting of the veil, unveiled the countenance of meanings on this Day wherein He hath appeared and shone forth [3.5s]...* Mss: BLIB_Or15693.038. Pubs: None. Trans: None.

BH00578. 1300 words, mixed. ان یا فتح الاعظم تالله الحق الیوم یومک قم علی الامر بین السموات و الارض ثم غن *O Most Great Victory! By God, the True One, this is Thy Day. Arise to serve the Cause betwixt heaven and earth, then sing [3.5s]...* Mss: INBA18:258, BLIB_Or15725.039. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, self-improvement; self-perfection; discipline, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, chastisement and requital, call to action.

BH00579. Lawh-i-Maryam. 1300 words, mixed. ای مریم مظلومیتم مظلومیت اسم اولم را از لوح امکان محو نموده و از سحاب قضا *O Maryam! The wrongs which I suffer have blotted out the wrongs suffered by My First Name from the Tablet of creation. ...* Mss: INBA38:087, INBA28:386. Pubs: BRL_DA#739, AYT.366, BSHN.046, MHT2b.044x, TZH4.138-139x, TZH4.159-161x, TZH4.261-262x, MAS4.329, RHQM2.0991-996 (430) (264-267), ANDA#05 p.02, OOL.B058c, AMB#31. Trans: DOR#31, BKOG.117x, LTDT.300x, GPB.118x, GPB.119x, GPB.120x, GPB.124x, GPB.125x, BLO_PT#015, BLO_PT#048. Notes: ROB1.013, BKOG.117, MMAH.132, GSH.174, LL#164. Abstract: Recounts to one of His cousins Bahá'u'lláh's banishment to Baghdad, His departure for Sulaymaniyah, the dispirited character of the Bábí community upon His return, and His efforts to instil new life into it; alludes to His still-hidden messianic secret and counsels purity of heart as a precondition to its recognition; and announces His withdrawal from the community. Subjects: Baha'u'llah in Sulaymaniyyih, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, expressions of grief; lamentation; sadness, suffering and imprisonment.

BH00580. 1300 words, Per. حمد سلطان وجود و ملیک غیب و شهودی را لایق و سزاست که سوختگان بادیه فراق را *Praise be unto the Sovereign of existence and the King of the seen and unseen, Who befitteth those consumed in the wilderness of separation [3.5s]...* Mss: BLIB_Or15727a.106. Pubs: None. Trans: None.

BH00581. 1300 words, mixed. حمد مقدس از ادراکات من علی الارض ساحت امنع اقدس حضرت مقصودیرا سزاست که سطوت *Sanctified praise, transcending the perceptions of all who dwell upon the earth, befitteth the most holy and exalted Court of Him Who is the Desired One, Whose might [3.5s]...* Mss: INBA31:085. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people, multiple meanings; interpretations in scripture, power and sovereignty of God; omnipotence of God, suffering and imprisonment, rejection, opposition and persecution, transcendence; unknowability of God.

BH00582. 1300 words, Per. روحی لحبک الفداء رقیمه کریمه عالی که مخزن مسک معانی و مطلع بیان کافی شافی بود *My spirit be a sacrifice for Thy love! Thy noble missive, which was a repository of the musk of inner meanings and the dawning-place of sufficient, healing utterance [3.5s]...* Mss: BLIB_Or15732.227. Pubs: None. Trans: None. Subjects: review of publications, growth and progress is gradual

and according to capacity, rejection, opposition and persecution, authentication; disposition of the Sacred Writings, proofs of the Manifestations of God, service to others; to the Cause of God.

BH00583. 1300 words, mixed. علیک بهاء الله و ذکره ثم ثناء کل الاشیا عما خلق بین الارض و السما فی کل زمان و *Upon thee be the glory of God and His mention, and then the praise of all created things between earth and heaven throughout every age [3.5s]...* Mss: None. Pubs: AYBY.159, SFI16.045x. Trans: None. Subjects: banishment to; life in 'Akka, expressions of grief; lamentation; sadness, power of the Manifestation of God, tests and trials; sacrifice and suffering, suffering and imprisonment, sacrifice of the Manifestation of God redeems the world, power and sovereignty of God; omnipotence of God.

BH00584. 1300 words, mixed. یا اسم الجود مکتوبیکه س م علیه بهائی و عنایتی بشما نوشته بودند در ساحت اقدس *O Ism-i-Júd! The letter which S.M. - upon whom be My glory and My favor - had addressed unto thee was received in the Most Holy Court [3.5s]...* Mss: None. Pubs: AYBY.050-054. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, wisdom [hikmat], corruption; misinterpretation of the Word of God, acknowledgment of gift; of monetary contribution.

BH00585. 1300 words, mixed. یا محمد قبل علی دزدان در کمینگاهان و خائنان بر مراصد لذا سبیل عرفان ممنوع و *O Muhammad-'Ali! Thieves lurk in their hiding-places, and traitors stand watch at their posts; wherefore the pathway of recognition is barred [3.5s]...* Mss: BLIB_Or15730.108x. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, obedience to; authority of the Manifestations of God, prophecy and fulfillment, rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, suffering and imprisonment, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH00586. 1300 words, mixed. یوم یوم الله است و کل ما سواه بر هستی و عظمت و اقتدار او گواه بعضی شناخته و *This is the Day of God, and all else besides Him beareth witness to His Being, His Grandeur and His Power. Some have recognized [3.5s]... ...Regard thou the one true God as One Who is apart from, and immeasurably exalted above, all created things....* Mss: INBA39:045, BLIB_Or11096#014, BLIB_Or15698.155, BLIB_Or15720.152, BLIB_Or15740.119. Pubs: BRL_DA#665, AVK1.015.13x, AVK2.021.02x, AVK3.386.15x, IQT.155, RSBB.100, MAS8.108cx, ASAT5.285x. Trans: PDC.133x. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, divine unity [tawhid] and degrees of unity, rejection, opposition and persecution, knowledge; recognition of God, teaching the Cause; call to teach, The Primal Will, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH00587. Lawh-i-Siyyid Mihdiy-i-Dahaji. 1290 words, mixed. ان یا اسمی ان احمد الله بما جعلناک امطار الفضل لما زرعناه فی الاراضی الطیبه *O my Name! Yield thou praise unto God for having graciously chosen thee to be a shower of bounty for that which We have sown...* Mss: BLIB_Or15710.097, BLIB_Or15738.100, Majlis934.133-147. Pubs: BRL_DA#103, AVK3.468.12x, AVK3.470.15x, AVK4.480ax, ASAT5.206x, ASAT5.256x, TBP#13, OOL.B163. Trans: TB#13, GPB.216x. Musical interps: T. Ellis, L. Harley. Notes: ROB4.236, LL#245. Abstract: Praises a prominent teacher of the Bahá'í Faith, declares that the complete victory of the Cause of God will be achieved through speech and utterance, and stipulates the prerequisites of effective speech: that it possess moderation and refinement, be delivered with tact and wisdom, and have penetrating influence, all of which require detachment and purity of heart on the part of the speaker. Subjects: stories; anecdotes, methods of teaching the Cause, teaching the Cause; call to teach, the power of words; of speech, praise and encouragement, steadfastness; perseverance; faithfulness.

BH00588. 1290 words, mixed. حمد مقدس از ادراک و اوهام حضرت قیومی را لایق و سزاست که بقوت غالبه و قدرت قاهره *Hallowed praise, sanctified beyond all understanding and fancy, befitteth the Most Exalted Lord Who, through His conquering might and overwhelming power [3.5s]...* Mss: BLIB_Or15716.205. Pubs: None. Trans: None. Subjects: prayer for forgiveness, piety; righteousness; fear of God [taqwa], servitude; submission to God; repentance, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, unity; oneness of humanity.

BH00589. 1290 words, Per. حمد مقدس از ذکر و فکر مقصود عالم را لایق و سزاست که نیست را هست فرمود و هست *Praise be to Him, sanctified above thought and mention, Who is the Object of all worlds, Who brought into being that which was not and caused existence to be [3.5s]...* Mss: BLIB_Or15717.249. Pubs: None. Trans: None. Subjects: justice ['adl]; social justice and divine justice, rejection, opposition and persecution, prayer for spiritual recognition, service to others; to the Cause of God, praise and encouragement, importance of community building, unity; oneness of humanity, prayer for protection.

BH00590. 1290 words, Per. حمد و ثنای لایحصی مالک اسما را لایق و سزاست که از کوثر بیان اهل امکان را زنده *Immeasurable praise and glorification befit the Lord of Names, Who hath quickened the peoples of creation through the waters of utterance [3.5s]...* Mss: BLIB_Or15704.001. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, transcendence; unknowability of God, teaching the Cause; call to teach, wisdom [hikmat], high station of the true believer, prayer for spiritual recognition.

BH00591. 1290 words, Ara. سبحانک اللهم یا الهی تشهد السن الممکنات علی سلطنتک و اقتدارک و علی فقری و *Praised be Thou, O Lord my God! The tongues of all created things testify to Thy sovereignty and Thine omnipotence...* Mss: INBA44:152, INBA48:060, INBA49:098, BLIB_Or07852.054, BLIB_Or15725.477, BLIB_Or15739.121. Pubs: PMP#179. Trans: PM#179. Subjects: transcendence; unknowability of God, expressions of grief; lamentation; sadness, rejection by the people of the Bayan, rejection, opposition and persecution, suffering and imprisonment, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God.

BH00592. 1290 words, mixed. یا اسمی علیک بهائی نامه سمندر علیه بهائی که بانجناب نوشته تلقاء وجه حاضر ذکر *O My Name! Upon thee be My glory! The letter of Samandar, upon him be My glory, which he addressed unto thee, hath been brought before Our presence [3.5s]...* Mss: BLIB_Or15712.093. Pubs: AYBY.096. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, rejection by the people of the Bayan, high station of the true believer, praise and encouragement, idolatry, forces of light and darkness; integration and disintegration, the Word of God; influence and centrality of.

BH00593. 1280 words, Per. حمد مقدس از السن کائنات بساط اقدس حضرت مقصودی را لایق و سزاست که کلمه اولی *A praise which is exalted above the tongues of all creation beseemeth the most holy court of the Desired One, Who hath made the Primal Word...* Mss: BLIB_Or15727a.123, BLIB_Or15732.244. Pubs: SFI18.285bx. Trans: LOIR20.183x. Subjects: praise and encouragement, the Word of God; influence and centrality of, teaching the Cause; call to teach, wisdom [hikmat].

BH00594. 1280 words, mixed. شهد مقصودنا و محبوبنا و معبودنا انه لا اله الا هو و الذی ظهر انه هو ظهوره و نفسه و ظاهره *Our Purpose, our Beloved, and our Adored One beareth witness that verily there is no God but Him, and that He Who hath appeared is indeed His Manifestation, His very Self, and His revealed Sign [3.5s]...* Mss: INBA27:496, BLIB_Or15717.236. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, acknowledgment of gift; of monetary contribution, servitude; submission to God; repentance, walking the spiritual path; spiritual wayfaring; the virtuous life, business; financial; property matters, consorting with all; being kind; loving to all, God's love for His own Essence.

BH00595. 1280 words, mixed. یا اسمی علیک بهائی نامها که ارسال نمودی کل بلحاظ عنایت مشرف و باصغا فائز *O My Name! Upon thee be My glory! The letters thou didst send have all been honored with the glance of loving-kindness and attained unto hearing [3.5s]...* Mss: BLIB_Or15738.050. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, prayer for specific individuals; groups, rejection by the people of the Bayan, steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people.

BH00596. 1270 words, Ara. ان اشهد بما شهد الله قبل خلق کل الاشیا باننی انا حی فی الافق الابهی و اذا من *I testify, even as God Himself did testify before the creation of all things, that verily I am the Living One in the Most Glorious Horizon and thence [3.5s]...* Mss: BLIB_Or15725.194. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, rebellion and misdeeds of Mirza Yahya; the Azalis, rejection by the people of the Bayan, suffering and imprisonment, Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God, the Bab; the Primal Point; station and claims of the Bab, superiority; incomparability of the Word of God.

BH00597. Lawh-i-Ashraf. 1270 words, Ara. ان یا اشرف اسمع ما یلقیک لسان القدم و لاتکن من الغافلین و ان استماع نغمه من نغمات *O Ashraf, listen carefully to what the Tongue of the Eternal has to say. Any one of the melodies of your Lord would be sufficient to attract the hearts...* Mss: INBA83:216, BLIB_Or15702.276, NLAI_BH2.308, ALIB.folder18p167. Pubs: BRL_DA#722, GWBP#052 p.075x, AVK3.088.11x, MJMM.211, ASAT1.123x, ASAT1.140x, ASAT2.065x, ASAT5.347x, OOL.B027. Trans: GWB#052x, BLO_PT#171. Notes: ROB2.230, ROB2.120, GSH.186, LL#063. quoted in the Lawh-i-Istintaq, BH00015. Abstract: A summons to the recognition of Bahá'u'lláh, naming the proofs of His cause as His own self, His revelation, and His words, and admonishing the Bábís who had not yet embraced it. Subjects: proofs of the Manifestations of God, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, proclamation to people of the Bayan, divine unity [tawhid] and degrees of unity, personal instructions, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH00598. 1270 words, Ara. ای رب یا الهی کلما ارید ان افتح لسانی ببدایع اذکار عز وحدانیتک او احرک شفتی *O Lord my God! Whensoever I attempt to unloose my tongue to extol the wondrous expressions of Thy transcendent oneness...* Mss: INBA48:067, BLIB_Or15739.131. Pubs: TSBT.114, ABMK.021, AMB#11. Trans: DOR#11. Subjects: material world a reflection of the spiritual, transcendence; unknowability of God, greatness and influence of the Cause; of this Day, prayer for forgiveness.

BH00599. 1270 words, mixed. حمد مقدس از ادراکات موجودات ساحت عز مقصودی را لایق و سزاست که جمیع عوالم *Sanctified praise, transcending the comprehension of all created things, befitteth the court of the glory of that Best-Beloved One, Who hath brought forth all the worlds [3.5s]... ...It is not permissible to solicit [Huquq]. If anyone offereth something of his own volition, thou mayest accept it, but it is not thine to demand anything from anyone...* Mss: INBA27:013, BLIB_Or15732.218. Pubs: AYI2.177x, AYI2.178x, AYI2.179x. Trans: COC#1150x. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, call to action, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God.

BH00600. 1270 words, Per. حمد مقدس از ذکر و بیان ساحت امنع اقدس حضرت محبوبی را لایق و سزاست که عالم را *Sanctified praise, transcending all mention and utterance, befitteth the most holy and exalted court of the Beloved One, Who hath the world [3.5s]...* Mss: BLIB_Or15704.020. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, teaching the Cause; call to teach, characteristics and conduct of true believers, the Word of God; influence and centrality of, transience; worthlessness of the physical world, power of prayer, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH00601. 1270 words, mixed. کتاب انزله المظلوم و ما اراد منه الا لیجذب به افئده العباد الی الله فی الماب *The book hath been revealed by the Wronged One, and naught hath He desired thereby save to draw the hearts of His servants unto God in their ultimate return [3.5s]...* Mss: MKI4523.190. Pubs: BRL_DA#511, ISH.190, ADH1.035x, ADH1.057x, AKHA_125BE #02 p.ax. Trans: None. Subjects: mission of the Manifestation of God in the world, Moses, the power of words; of speech, rejection, opposition and persecution, firmness in the Covenant, duration of the Baha'i cycle; future divine revelations, praise and encouragement, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH00602. 1260 words, Ara. الحمد لله الذی اظهر بکلمته العلیا ما کان مکنونا فی کنائز عظمته و مخزونا *Praise be to God Who, through His most exalted Word, hath revealed that which lay concealed in the treasuries of His grandeur and hidden in His repositories [3.5s]...* Mss: BLIB_Or15716.220. Pubs: BRL_DA#473. Trans: None. Subjects: praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, the Word of God; influence and centrality of, suffering and imprisonment, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, service to others; to the Cause of God.

BH00603. 1260 words, mixed. الحمد لله نعمت آیات ظاهر و مائده بینات نازل و افئده و قلوب صافیه بطراز الفت *Praise be unto God! The bounties of His verses are manifest, the heavenly feast of clear proofs hath descended, and pure hearts and souls are adorned with the ornament of fellowship [3.5s]...* Mss: BLIB_Or15701.081. Pubs: BRL_DA#526, ASAT3.230x. Trans: None. Subjects: prayer for victory and requital; triumph of the Cause, praise and encouragement, call to action, predictions and prophecies, consolation and comfort, spiritual prerequisites of teaching the Cause, power and sovereignty of God; omnipotence of God.

BH00604. Suriy-i-Zubur. 1260 words, Ara. جمال الرحمن عن افق الرضوان خلف سحاب الاحزان قد کان بالحق مشروقا و ان یرفع السحاب *The Beauty of the All-Merciful hath risen from the horizon of the Divine Good-Pleasure, veiled behind clouds of sorrow, and verily these clouds shall be lifted [3.5s]...* Mss: INBA83:132, BLIB_Or03114.039r, BLIB_Or15696.124b, BLIB_Or15702.070, BLIB_Or15737.121, NLAI_BH1.390, ALIB.folder18p147-152. Pubs: ASAT1.125x, TISH.269-273, OOL.B142. Trans: None. Notes: LL#331. Abstract: Explains the circumstances of His withdrawal from the community, states that He has as a result hidden His reality behind the veils, and calls the recipient to proclaim and defend Bahá'u'lláh's cause both in person and in his writings, assuring him that divine confirmations will attend his efforts. Subjects: the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH00605. 1260 words, mixed. یا اسد علیک بهائی نامه جناب نصر علیه بهائی که بشما ارسال نمود بدیع الله بحضور *O Asad! Upon thee be my glory! The letter from his honor Nasr - upon him be my glory - which he sent unto thee, reached the Divine Presence [3.5s]... ...My God, my God! Thou hearest and art fully aware that this servant of Thine doth affirm the oneness of Thine Essence and Its sanctity...* Mss: INBA61:023. Pubs: ADM2#082 p.150x, AQMM.055x. Trans: JHT_S#023x. Subjects: prayer for praise and gratitude, eulogies; reminiscences, prayer for forgiveness, acknowledgment of gift; of monetary contribution, wisdom [hikmat], teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God.

BH00606. 1260 words, mixed. یا رمضان اشکر الله بما ایدک و عرفک مشرق وحیه و مطلع آیاته و اظهر منک من *O Ramadan! Give thanks unto God for having strengthened thee and caused thee to recognize the Dayspring of His Revelation and the Source of His signs, and for having manifested through thee [3.5s]...* Mss: BLIB_Or15718.132. Pubs: AVK1.026.15x, TABN.318. Trans: None. Subjects: infallibility; sinlessness ['ismat], praise and encouragement, the Word of God; influence and centrality of, unity; oneness of humanity, steadfastness; perseverance; faithfulness, wisdom [hikmat], call to action.

BH00607. 1260 words, Ara. یا مهدی علیک بهائی و عنایتی قد جری فی ذکرک من القلم فی السجن الاعظم ما طارت *O Mihdi! Upon thee be My glory and My loving-kindness! From the Pen in the Most Great Prison there hath flowed, in remembrance of thee, that which hath taken flight [3.5s]...* Mss: BLIB_Or15695.122. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, proclamation to people of the Bayan, power and sovereignty of God; omnipotence of God, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

BH00608. 1250 words, Ara. الحمد لله الذی تجلی باسمه الاعظم علی العالم اذا ارتعدت فرائص المشرکین ... یا حسین قد انزلنا لک لوحا *All praise be unto God Who hath manifested Himself through His Most Great Name unto the world, whereat the limbs of the ungodly trembled... O Ḥusayn, We have sent down unto thee a Tablet [3.5s]...* Mss: INBA18:240, BLIB_Or15716.035.17, OSAI_TC 33r-33vx.

Pubs: AHT.005ax, AHT.006bx. Trans: None. Subjects: detachment; severance; renunciation; patience, praise and encouragement, Hands of the Cause, suffering and imprisonment, the Word of God; influence and centrality of, consolation and comfort, honesty; truthfulness; trustworthiness, prayer for protection, steadfastness; perseverance; faithfulness.

BH00609. 1250 words, Ara. الحمد لله الذی تجلی باسمه العلام علی العالم اذا ظهرت الکتب و فصلت *Praise be to God Who hath, through His Most Great Name, shed His effulgence upon the world when the Books were revealed and set forth [3.5s]...* Mss: BLIB_Or15690.041, BLIB_Or15728.200. Pubs: None. Trans: None. Subjects: prayer for protection, power and sovereignty of God; omnipotence of God, martyrs and martyrdom, corruption and decline of Islam; of the Shi'ih, rejection, opposition and persecution, characteristics and conduct of true believers.

BH00610. Suriy-i-A'rab. 1250 words, Ara. تلک آیات الله قد نزلت بالحق من سماء عز بدیع و جعلها الله حجه من عنده و برهانا *These are the verses of God which have been sent down from the heaven of wondrous glory, and which God has made to be a proof and testament from Him unto the worlds...* Mss: INBA37:081, BLIB_Or15723.224, BLIB_Or15725.045, BLIB_Or15737.064. Pubs: BRL_DA#705, AQA4#085 p.215, AQA4a.061, MUH3.267-268x, OOL.B106. Trans: BLO_PT#093, JHT_B#004. Notes: MMAH.224, MMAH.237, GSH.204, LL#292. Abstract: Addresses words of praise and encouragement to the Arabs among His followers, inviting them to remember with gladness the years He spent amongst them in 'Iraq. Subjects: Manifestation of God as tree of life; sadratu'l-muntaha, suffering and imprisonment, banishment to; life in Baghdad, proclamation of the Cause (general or uncategorized), expressions of grief; lamentation; sadness, status of kings; future of monarchy, the Word of God; influence and centrality of, rebellion and misdeeds of Mirza Yahya; the Azalis.

BH00611. 1250 words, Per. حمد محبوب عالم را که در این حین که هنگام غروب آفتاب ظاهر است تجلیات انوار *Praise be unto the Beloved of the world, Who, at this hour when the setting sun is manifest, hath caused the effulgences of light to appear [3.5s]...* Mss: BLIB_Or15717.253. Pubs: None. Trans: None. Subjects: limits of language, praise and encouragement, consolation and comfort, prayer for specific individuals; groups, prayer for protection, love of God, power and sovereignty of God; omnipotence of God.

BH00612. 1250 words, Ara. فسبحانک اللهم یا الهی ان هذا عبدک الذی جعلته عریا عن رداء الوهیتک و بعیدا عن *Glorified art Thou, O my God! This is Thy servant whom Thou hast rendered bereft of the mantle of Thy divinity and kept remote from [3.5s]...* Mss: INBA92:075. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, suffering and imprisonment, presence of; reunion with God, love of God, tests and trials; sacrifice and suffering, pain of love; love as veil.

BH00613. 1250 words, Ara. یا اسمعیل طوبی لک بما اقبلت الی الافق الاعلی و فزت بزیاره المظلوم الذی اعرض *O Isma'il! Blessed art thou for having turned thyself unto the Most Sublime Horizon and attained the presence of the Wronged One Who hath been forsaken [3.5s]...* Mss: BLIB_Or15713.022, BLIB_Or15715.339. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH00614. 1240 words, mixed. ای مهدی الواح قدس منیر بتو انزال و ارسال فرمودم که شاید بانوارش مستضی ء شده *O Mahdi! Tablets of holy radiance have I revealed and sent unto thee, that perchance thou mayest be illumined by their light [3.5s]...* Mss: None. Pubs: RSBB.134, AYI2.246x, MUH3.100-103. Trans: None. Subjects: spiritual transformation, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, suffering and imprisonment, rejection, opposition and persecution.

BH00615. 1240 words, mixed. آیات الهی عالم را احاطه نموده و نور فضلش موحدین را منور داشته نیر عدل از افق *The divine verses have encompassed the world, and the light of His grace hath illumined them that have recognized His unity [3.5s]...* Mss: BLIB_Or15731.033. Pubs: BRL_DA#481. Trans: None. Subjects: prayer for spiritual recognition, justice ['adl]; social justice and divine justice, reward and punishment, power of love, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God, worldliness vs. other-worldliness.

BH00616. 1240 words, mixed. در جمیع احیان کتاب الله ندا مینماید و میفرماید یا اهل ارض حق جل جلاله مرا از *In all times doth the Book of God call aloud and proclaim: "O inhabitants of earth! The Truth, glorified be His glory..." [3.5s]...* Mss: BLIB_Or15731.060. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, prayer for tests and difficulties, justice and wrath of God, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God.

BH00617. 1240 words, mixed. روحی و نفسی لک الفداء یا روحا بما فاحت نفحه الروح عن جهه قریک و تضوعت رائحه *My spirit and my soul be a sacrifice unto Thee, O Spirit, through Whom the fragrance of the Spirit wafteth from the direction of Thy nearness and sweet perfumes are diffused [3.5s]...* Mss: INBA28:164. Pubs: BRL_DA#112. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God, personal instructions, steadfastness; perseverance; faithfulness, corruption; misinterpretation of the Word of God, teaching the Cause; call to teach, transcendence; unknowability of God.

BH00618. 1240 words, Per. یا اسمی علیک بهائی صد هزار حیف که اهل عالم صریر قلم اعلی را نشنیدند *O My Name! Upon thee be My glory! A hundred thousand times alas, that the peoples of the world hearkened not to the rustling of the Supreme Pen [3.5s]...* Mss: BLIB_Or15718.274, BLIB_Or15738.160. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, historical episodes and the lessons of the past, steadfastness; perseverance; faithfulness, suffering and imprisonment, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH00619. 1230 words, mixed. الحمد لله الذی تجلی علی الممکنات بالاسم الذی به استفرح الملا الاعلی و طارت *Praise be to God, Who hath revealed Himself unto all contingent beings through the Name whereby the Concourse on High hath been made joyous and hath soared aloft [3.5s]...* Mss: INBA19:264, INBA32:237. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, tests and trials; sacrifice and suffering, transcendence; unknowability of God, walking the spiritual path; spiritual wayfaring; the virtuous life, love, unity, and fellowship among the friends; in the Cause.

BH00620. 1230 words, mixed. ان یا جمال الفتح بشنو نغمات عز الهی را بلحن پارسی تالله لن تسمع لو تفحص فی *O Jamalu'l-Fath! Hearken unto the melodies of divine glory in the Persian tongue. By God, thou wouldst not hear their like, though thou shouldst search [3.5s]...* Mss: INBA57:041. Pubs: RSBB.123, MAS8.132ax. Trans: None. Subjects: Seal of the Prophets, knowledge; recognition of God, Word of God and human limitations, transcendence; unknowability of God, suffering and imprisonment, rejection by the people of the Bayan, rejection, opposition and persecution, heedlessness and ignorance of the people.

BH00621. 1230 words, Ara. ان یا علی قبل نقی ان استمع الندا من شاطئ البقآء فی البقعة الحمرآء من السدرة المنتهی انه لا اله الا انا العزیز المختار *O Ali-Qabli-Naqi! Hearken unto the Call from the Shore of Eternity in the crimson spot, from the Divine Lote-Tree: Verily, there is none other God but Me, the Mighty, the All-Choosing [3.5s]... ...O concourse of divines ... Lay aside that which ye possess, and hold your peace, and give ear, then, unto that which the Tongue of Grandeur and Majesty speaketh...* Mss: INBA34:105, BLIB_Or11095#002, BLIB_Or15735.172. Pubs: AQA1#007, HYK.172. Trans: PDC.144x. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, call to action, the Word of God; influence and centrality of, teaching the Cause; call to teach.

BH00622. 1230 words, mixed. ذکری لمن فاز بلقائی و اقبل الی وجهی و سمع ندائی و وفقه الله علی النظر الی *A remembrance unto him who hath attained unto My presence, turned towards My countenance, hearkened unto My call, and whom God hath enabled to behold Me [3.5s]...* Mss: BLIB_Or11096#005, BLIB_Or15710.090. Pubs: AVK3.135.06x. Trans: None. Subjects: tests and trials; sacrifice and suffering, praise and encouragement, teaching the Cause; call to teach, heedlessness and ignorance of the people, rejection by the people of the

Bayan, steadfastness; perseverance; faithfulness, false claims to divine revelation or spiritual stations, suffering and imprisonment.

BH00623. 1230 words, Ara. قد اخذت القلم حينئذ يا الهی من عندک و وضعت المداد بين يديک و لم ادر ما تريد *I took up the pen, then, O my God, from Thee and placed the ink before Thee, not knowing what Thou didst desire [3.5s]...* Mss: INBA49:138, INBA92:057. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, spiritual emotions and susceptibilities, servitude; submission to God; repentance, martyrs and martyrdom, humility; meekness; lowliness.

BH00624. 1220 words, mixed. الحمد لله الذی تجلی علی الممکنات بالنور الذی سطع و اشرق و لمع و ابرق من افق *Praise be unto God, Who hath manifested Himself unto all created things through the light that hath shone forth, gleamed, radiated and flashed from the horizon [3.5s]...* Mss: INBA18:083, BLIB_Or15700.088, BLIB_Or15711.268. Pubs: GHA.454a.01x. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, celestial spheres [aflak]; planets; astronomy, review of publications, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, transcendence; unknowability of God.

BH00625. 1220 words, mixed. الحمد لله الذی خلق الکل بکلمه واحده و جمعهم فی صقع واحد ثم ظهر الندآء من *Praise be to God, Who hath created all things through one Word and gathered them together in a single realm; then was the Call raised from [3.5s]...* Mss: BLIB_Or15717.231. Pubs: BRL_DA#791. Trans: None. Subjects: characteristics and conduct of true believers, steadfastness; perseverance; faithfulness, prayer for spiritual recognition, tests and trials; sacrifice and suffering, martyrs and martyrdom.

BH00626. 1220 words, mixed. الحمد لله الذی عزز احبائه بالبلاء و رفع قدرهم بظهورات القضاء فی ملکوت الانشاء *Praise be to God, Who hath strengthened His loved ones through tribulation and raised their station through the manifestations of His decree in the kingdom of creation [3.5s]...* Mss: BLIB_Or11097#002. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, transcendence; unknowability of God, tests and trials; sacrifice and suffering.

BH00627. Lawh-i-Ibrahim. 1220 words, Ara. ان يا ايها السائل فاعلم بان حضر بين يدينا کتاب من الذی اشتعل بنار الله و وجدنا فيه *O thou who dost inquire! Know thou that there hath appeared before Us a letter from one who hath been enkindled with the fire of God, and therein We found [3.5s]... ...It hath been decreed by Us that the Word of God and all the potentialities thereof shall be manifested unto men in strict conformity with such conditions...* Mss: INBA83:279, Berlin1237#23, ALIB.folder18p181. Pubs: BRL_DA#746, GWBP#033 p.057ax, GWBP#038 p.063x, GWBP#127 p.175x, MAS8.171x. Trans: GWB#033x, GWB#038x, GWB#127x, PDC.194x, WOB.059x, WOB.117x, WOB.164x. Notes: LL#125, LL#142, LL#404. Subjects: prayer for forgiveness, growth and progress is gradual and according to capacity, Manifestation of God speaking in the voice of Divinity, rejection, opposition and persecution, transcendence; unknowability of God.

BH00628. 1220 words, mixed. اين ساعت که يکساعت و بيست دقيقه از ليل پنجشنبه ٢٢ شهر ذی الحجه الحرامست از *At this hour, which is one hour and twenty minutes after nightfall on Thursday, the twenty-second day of the sacred month of Dhi'l-Ḥijjih [3.5s]...* Mss: BLIB_Or15717.012. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, differences in human capacity, spiritual prerequisites of teaching the Cause, suffering and imprisonment, love, unity, and fellowship among the friends; in the Cause, wisdom [hikmat], teaching the Cause; call to teach.

BH00629. 1220 words, Ara. فسبحان الذی نزل الايات من قبل الذی لا قبل له و ينزل کيف يشاء بامره و انه لهو المقتدر *Glorified be He Who hath sent down verses from before that which hath no before, and doth send down as He willeth through His command, and verily He is the All-Powerful [3.5s]... ...Know that thy Lord hath ever been a treasure concealed within His invisible Essence and shall remain concealed...* Mss: INBA81:097. Pubs: ANDA#19 p.29x. Trans: BLO_failayn. Subjects: progressive revelation; renewal of religion, identity; relationship of Manifestation of God to God, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, transcendence; unknowability of God.

BH00630. 1220 words, mixed. لله الحمد توفيق الهی رسيده و تاييدش اظهر از نور در هر حين نير عنايتش در ظهور *Praise be to God, His aid hath been received and His confirmations are more manifest than light itself. The Daystar of His bounty is apparent...* Mss: None. Pubs: BRL_DA#589, DWNP_v4#01 p.003-004x, MUH3.309-313. Trans: ADMS#082. Subjects: prayer for teaching, prayer for spiritual recognition, outward and inward meanings, knowledge; recognition of God, the Word of God; influence and centrality of, the power of words; of speech, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH00631. 1220 words, Ara. هذا کتاب من نقطه الاولی الی الذی آمن بالله و سافر الی شطر السجن الی ان دخل *This is a Tablet from the Primal Point unto him who hath believed in God and journeyed toward the Prison until he entered therein [3.5s]...* Mss: BLIB_Or15725.022, Berlin1237#02. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, interpretation of words and passages in scripture, chastisement and requital, blind imitation [taqlid].

BH00632. 1220 words, mixed. يا ايها المتوجه الی الافق الابهی و المعروف لدی العرش بثناء الله مالک الاسماء و *O thou who hast turned thy face toward the Most Glorious Horizon, and art known before the Throne by the praise of God, the Lord of Names [3.5s]...* Mss: BLIB_Or15700.111, BLIB_Or15711.313, NLAI_BH4.118-123. Pubs: MAS4.047x, MAS8.020cx. Trans: None. Subjects: suffering and imprisonment, spiritual prerequisites of teaching the Cause, wisdom [hikmat], permission for visit; pilgrimage, consultation, consolation and comfort.

BH00633. 1220 words, Ara. يا حسين کاد القلم ينوح لان يد الاقتدار تحرکه فی العشی و الاشراق و فی البکور و *O Husayn! The Pen well-nigh lamenteth, for the Hand of Power moveth it at eventide and at the bright hour of dawn, and at break of day [3.5s]...* Mss: BLIB_Or15713.006, BLIB_Or15718.146. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prayer for nearness to God, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, acknowledgment of gift; of monetary contribution, trust and reliance in God; turning to Him at all times.

BH00634. 1210 words, mixed. حمد مقدس از ذکر عالميان ساحت امنع اقدس حضرت مقصوديرا سزاست که تماميت هر *A praise sanctified from the mention of all mankind befitteth the sublime and most holy court of the Desired One, Who hath ordained that the completion of every existence...* Mss: None. Pubs: SFI01.082, MAS8.191x, YMM.352x. Trans: BLO_PT#079.2.1. Subjects: free will and predestination; fate, spiritual transformation, suffering and imprisonment, seven stages of creation, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH00635. 1210 words, Ara. هذا يوم فيه ماج بحر البيان امام وجوه الاديان و نطقت السدره المبارکه بين البريه *This is the Day whereon the Ocean of Utterance hath surged before the faces of all religions, and the Blessed Tree hath spoken amidst all creation [3.5s]...* Mss: BLIB_Or15726.106. Pubs: None. Trans: None.

BH00636. 1200 words, Ara. الحمد لمن اظهر بالیراعة و البنان اسرار الحکمة و البيان و اضا فی ظلمات المداد *Praise be unto Him Who hath, through the pen and fingertips, revealed the mysteries of wisdom and utterance, and shed light upon the darkness of ink [3.5s]...* Mss: BLIB_Or15693.102. Pubs: None. Trans: None.

BH00637. Lawh-i-Fitnih (Tablet of the Test). 1500 words, mixed. ان يا فتنه البقا فانتظری فتنه الله المهيمن القيوم بانها سياتيکم بالحق فها قد *O Enchantment of eternity! Await thou the Enchantment of God, the All-Protecting, the Self-Subsisting, for verily it shall come unto you with truth. Lo, it hath [3.5s]...* Mss: INBA81:080x. Pubs: BRL_DA#574, MAS4.261x, RHQM1.206-209 (262-265) (157-159x), YIA.567-569x, OOL.B037x. Trans: None. Notes: ROB1.128, MMAH.173, GSH.036, LL#087. Abstract: Foretells a coming period of tests and trials, which will encompass all created things and every atom of existence and lay violent hold on the peoples of the world. Subjects: forces of light and

darkness; integration and disintegration, rejection by the people of the Bayan, tests and trials; sacrifice and suffering, mysteries and their discovery; the mystical vision.

BH00638. 1200 words, mixed. ای خلیل انشاء الله از نار اعراض مظاهر نمرودیه محفوظ مانی و در کل اعصار بثناء *O Khalil! God willing, mayest thou remain preserved from the fire of rejection kindled by the manifestations of Nimrod-like souls, and in all ages [be engaged] in praise [3.5s]... ...I swear by the incomparable, the one true God! No atom in the heavens and the earth moveth except by the leave of the Ancient Beauty and the good-pleasure of His will...* Mss: INBA57:062, INBA81:051x. Pubs: AVK3.192.03x, AVK3.196.11x, RSBB.119, GHA.328x, TZH2.351x, MAS4.155x, MAS8.009bx, AKHA_106BE #10 p.002x. Trans: BLO_sazedj#08x. Subjects: tests and trials; sacrifice and suffering, martyrs and martyrdom, contention and conflict, rejection, opposition and persecution, proofs of the Manifestations of God.

BH00639. 1190 words, mixed. الحمد لله الخالق البارى المصور المحيى المميت الذى ما اتخذ لنفسه شبيها و لا *Praise be unto God, the Creator, the Originator, the Fashioner, the Quickener, the Slayer, Who hath taken unto Himself neither likeness nor peer [3.5s]...* Mss: INBA28:465, BLIB_Or15727b.113, BLIB_Or15732.254. Pubs: AYI2.221x. Trans: None. Subjects: servitude; submission to God; repentance.

BH00640. 1190 words, mixed. لسان صدق در اول نامه باینکلمه ناطق ای مونس جان کجائی فی الحقیقه ناری اعظم از *The tongue of truth at the opening of this missive speaketh these words: O companion of the soul, where art thou? In truth, there is no greater fire than [3.5s]...* Mss: BLIB_Or15731.296. Pubs: MSHR4.052x. Trans: None. Subjects: greed; envy; covetousness; attachment to the world, love as fire, spiritual emotions and susceptibilities, the Lesser Peace and the Most Great Peace, spiritual communication; connections of the heart, universal peace; world unity, knowledge of self.

BH00641. 1190 words, mixed. یا جواد ان استمع ما یغرد به عندلیب الحزن علی غصن الهم بما اکتسبت ایدی الظالمین *O Javád! Hearken unto what the Nightingale of Sorrow warbleth upon the Branch of Grief through that which the hands of the oppressors have wrought [3.5s]...* Mss: INBA97:058, BLIB_Or15715.364. Pubs: AQMJ2.153x. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, Imam Husayn, justice and wrath of God, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, spiritual transformation, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH00642. 1180 words, Ara. الحمد لله مظهر جواهر العلم و العرفان بالايات الالهيه الصمديه و مطرز قلوب اهل *Praise be to God, Who manifesteth the gems of knowledge and mystic wisdom through His divine and eternal verses, and adorneth the hearts of them that are endued with insight [3.5s]...* Mss: BLIB_Or15693.117. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, suffering and imprisonment, steadfastness; perseverance; faithfulness, corruption; misinterpretation of the Word of God, transcendence; unknowability of God.

BH00643. 1180 words, mixed. حمد مقدس از ذکر و بیان و منزه از ادراک اهل امکان مقصود عالمیان را لایق و سزاست *All praise, sanctified beyond mention and utterance and exalted above the comprehension of all contingent beings, befitteth the Desire of all worlds [3.5s]...* Mss: INBA28:243. Pubs: AVK3.132.03x, ASAT3.093x. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, wisdom [hikmat], call to action, steadfastness; perseverance; faithfulness.

BH00644. 1180 words, mixed. قد شهد التقدیس بانه لم یزل کان مقدسا عن التقدیس و عن کل ذکر تنطق به السن *Sanctification itself beareth witness that He hath ever been sanctified above all sanctification and beyond every mention that tongues can utter [3.5s]...* Mss: BLIB_Or15700.092, BLIB_Or15711.290. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, transcendence; unknowability of God, review of publications, exhortations and counsels, praise and encouragement.

BH00645. 1170 words, mixed. الحمد لله الذی عزز افنانه بعز لایبدله نعاق العلماء و لا ضوضاء الامراء و *Praise be to God Who hath fortified His branches with a might that neither the clamor of the divines nor the uproar of princes can alter [3.5s]...* Mss: BLIB_Or15700.080, BLIB_Or15711.003, NLAI_BH4.113-117. Pubs: MSHR5.056-057x. Trans: None. Subjects: humility; meekness; lowliness, praise and encouragement, steadfastness; perseverance; faithfulness, oneness; unity of religion, business; financial; property matters.

BH00646. 1170 words, mixed. ان یا قلم الاعلی ذکر الذی اراد وجه ربه الرحمن فی تلک الایام لیطیر بجناحین *O Supreme Pen! Make mention of him who, in these days, hath turned towards the countenance of his Lord, the All-Merciful, that he may soar upon two wings [3.5s]...* Mss: BLIB_Or15725.065. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, corruption; misinterpretation of the Word of God, empty learning; false spirituality, detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause.

BH00647. Lawh-i-Pisar-'Amm (Tablet to the Cousin). 1170 words, mixed. ای پسر عم حمد کن خدا را که این نسبت کبری قطع نشد و سبقت گرفتی از جمیع *O son of My paternal uncle! Render praise unto God that the ties of this most great kinship have not been severed....* Mss: BLIB_Or03116.082, BLIB_Or11096#019, BLIB_Or15698.174, BLIB_Or15720.171, BLIB_Or15740.132, Majlis934.308-318. Pubs: BRL_DA#156, AVK3.110.02x, AVK3.189.12x, AVK3.368.06x, IQT.174, AYI1.339x, UAB.044ax, IQN.128x, ASAT4.503x, OOL.B066. Trans: BRL_ATBH#53x, ROL.050-051x. Notes: ROB3.216, MMAH.139, GSH.184, LL#209, LL#427. Abstract: Praises the recipient, a paternal cousin, for his faithfulness; remonstrates with another relative for remaining distant, asking him whether it is better to die in his bed or in the path of God; and calls the people of a certain village not to grieve over their suffering and not to engage in rebellion and revolt but to eschew dissension and strife and to be characterized with divine attributes. Subjects: martyrs and martyrdom, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, steadfastness; perseverance; faithfulness, suffering and imprisonment, transience; worthlessness of the physical world, fairmindedness; personal justice [insaf].

BH00648. 1170 words, Per. حمد بیحد طراز بساط مقدس لایزالی را سزاست که لم یزل و لایزال آفتاب قدس طلعت خویش بر افئده ساکنان رفرف لاهوت تابان داشته و شمس قمیص وجهه خود را بر ارواح سالکان طمطام جبروت رخشان گردانیده *Boundless praise beseemeth the sacred and everlasting Threshold, Who hath, from time immemorial unto eternity, caused the Sun of Holiness to shine resplendent upon the hearts of them that dwell in the sublime realms of the celestial Kingdom, and hath made the Sun of His Countenance to radiate upon the souls of them that traverse the depths of His Dominion [3.5s]...* Mss: PR23.034b-036b. Pubs: None. Trans: None. Subjects: exhortations and counsels, the divine emanation; the all-pervading bounty of God, spiritual transformation, creation of the world, transience; worthlessness of the physical world.

BH00649. 1170 words, Per. حمد مقدس از ذکر کائنات و وصف ممکنات بساط فرب قدس حضرت مقصودیرا لایق *Praise, sanctified beyond the mention of all created things and the description of all contingent beings, befitteth the holy court of the Divine Intended One [3.5s]...* Mss: BLIB_Or15732.240. Pubs: None. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, praise and encouragement, call to action, sacrifice of self; mystery of sacrifice, two kinds of knowledge [ilm and irfan]; sight and insight, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God.

BH00650. 1170 words, mixed. حمد مقدس از مترجم اول یعنی لسان و مترجم ثانی و هو القلم مالک قدم و محبوب امم *Sanctified praise be unto the First Interpreter, which is the Tongue, and unto the Second Interpreter, which is the Pen, the Lord of Pre-existence and the Beloved of all nations [3.5s]...* Mss: BLIB_Or15700.084, BLIB_Or15711.057. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, business; financial; property matters, heedlessness and ignorance of the people, praise and encouragement, transcendence; unknowability of God, expressions of grief; lamentation; sadness.

BH00651. 1170 words, mixed. حمد و شکر اولیا و اصفیاء حق را لایق و سزاست آنانکه کوثر حیوان را که از قلم *Thou hast written about the sum belonging to Hadrat-i-Varaqiy-i-'Ulya... Whatever was sent, hath been received....* Mss: INBA31:112. Pubs: BRL_DA#374. Trans: LTDT.054x. Subjects: Hands of the Cause, Shrines and Holy places, praise and encouragement, business; financial; property matters, acknowledgment of gift; of monetary contribution.

BH00652. 1170 words, Ara. سبحانک اللهم یا الهی کیف اذکرک بعد الذی ایقنت بان السن العارفین کلت عن ذکرک *Lauded and glorified art Thou, O Lord, my God! How can I make mention of Thee, assured as I am that no tongue, however deep its wisdom...* Mss: INBA48:073, INBA83:144b, INBA49:107, INBA92:304, BLIB_Or15702.116, BLIB_Or15739.131. Pubs: BRL_DA#771, GWBP#001 p.010x. Trans: GWB#001x. Notes: LL#056. Subjects: transcendence; unknowability of God, Imam Husayn, call to action, suffering and imprisonment, tests and trials; sacrifice and suffering.

BH00653. 1170 words, mixed. شهد الله انه لا اله الا هو و الذی اتی بملکوت الایات انه هو السر المکنون و *God beareth witness that there is none other God but Him, and He Who hath come with the Kingdom of verses is verily the Hidden Mystery [3.5s]...* Mss: BLIB_Or15724.207. Pubs: AQA7#383 p.082, AYI2.045x, RAHA.248-249x. Trans: None. Subjects: greatness and influence of the Cause; of this Day, the Word of God; influence and centrality of, the power of words; of speech, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, transience; worthlessness of the physical world, suffering and imprisonment.

BH00654. 1170 words, mixed. کتاب انزله المظلوم لیقرب الکل الی الله المهیمن القیوم قد ظهر ما کان مخزونا *This is a Book revealed by this Wronged-One that all may draw nigh unto God, the Help in Peril, the Self-Subsisting. Verily, there hath appeared that which was treasured in the knowledge of God...* Mss: INBA51:471. Pubs: BRL_DA#449, LHKM3.238. Trans: GEN.113-117. Subjects: transience; worthlessness of the physical world, Manifestation of God speaking in the voice of Divinity, call to action, consolation and comfort, steadfastness; perseverance; faithfulness, proclamation to people of the Bayan.

BH00655. 1170 words, mixed. لله عمل الذین قاموا علی خدمه الامر و نطقوا بما انزله الوهاب فی الکتاب هنیئا لمن شرب *Blessed are they who have arisen to serve the Cause and have uttered that which the All-Bountiful hath revealed in the Book. Happy is he who hath quaffed [3.5s]...* Mss: BLIB_Or15704.155. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, martyrs and martyrdom, steadfastness; perseverance; faithfulness.

BH00656. 1160 words, mixed. ان استمع ما یوحی الیک من شطر القدس مقر ربک العلی الاعلی من هذا الجمال الابدع *Hearken unto that which is revealed unto thee from the precincts of holiness, the seat of thy Lord, the Most High, the Most Exalted, from this Most Wondrous Beauty [3.5s]...* Mss: BLIB_Or15696.167, BLIB_Or15738.086. Pubs: RSBB.144. Trans: None. Subjects: unity of existence [wahdatu'l-wujud], preservation; transcription of the Sacred Writings, authentication; disposition of the Sacred Writings, transcendence; unknowability of God, detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause, love, unity, and fellowship among the friends; in the Cause.

BH00657. 1160 words, Ara. ان یا حامل امانه حب ربک العلی المقتدر العظیم فی یوم الذی فزع کل شیء عن حملها *Say: O ye that envy Me and seek My hurt! The fury of your wrath against Me confound you!...* Mss: INBA83:238, BLIB_Or03114.059r, BLIB_Or15725.147, BLIB_Or15737.164, ALIB.folder18p172. Pubs: BRL_DA#673, GWBP#121 p.165. Trans: GWB#121. Subjects: progressive revelation; renewal of religion, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, names and attributes of God, modes; manner; speed; size of divine revelation, power of the Manifestation of God, power and sovereignty of God; omnipotence of God.

BH00658. 1160 words, mixed. حمد مقدس از شئونات و ظهورات و بروزات امم مالک قدم را لایق و سزاست که باسم *Sanctified praise, transcending all attributes, manifestations and revelations, befitteth the Ancient Lord, Who by His Name [3.5s]...* Mss: INBA28:302. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, knowledge; recognition of God, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH00659. 1160 words, mixed. حمد مقدس از عرفان ممکنات و ادراک کائنات بساط قرب قدس حضرت مقصودیرا لایق که *Sanctified praise, transcending the recognition of all created things and the comprehension of all beings, befitteth the sacred court of nearness unto the Most Holy Presence of the Desired One [3.5s]...* Mss: BLIB_Or15700.100, BLIB_Or15711.061. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, spiritual emotions and susceptibilities, the power of words; of speech, forgiveness; grace; bounty; mercy; compassion of God, the soul as soil; cultivation of the soul.

BH00660. 1150 words, mixed. ان الخادم یشهد بما شهد مولاه انه لا اله الا هو المهیمن القیوم و اعترف بما اعترف سلطانه *Verily, the servant beareth witness even as his Lord hath witnessed that there is none other God but Him, the All-Dominant, the Self-Subsisting, and acknowledgeth that which his sovereign hath acknowledged [3.5s]...* Mss: None. Pubs: PYB#407 p.23. Trans: None.

BH00661. 1150 words, mixed. شهد الله انه لا اله الا هو یفعل ما یشاء و یحکم ما یرید و هو المقتدر العزیز *God testifieth that there is none other God but Him. He doeth whatsoever He willeth and ordaineth whatsoever He pleaseth. He is the Almighty, the All-Powerful [3.5s]...* Mss: BLIB_Or15731.175. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, goodly deeds; actions, teaching the Cause; call to teach, forgiveness; grace; bounty; mercy; compassion of God.

BH00662. Lawh-i-Malikah Victoria (Tablet to Queen Victoria). 1150 words, Ara. یا ایتها الملکه فی اللوندره ان استمعی ندآء ربک مالک البریه من السدره الالهیه *O Queen in London! Incline thine ear unto the voice of thy Lord, the Lord of all mankind, calling from the Divine Lote-Tree...* Mss: INBA34:044, BLIB_Or15705.029, PR11.040b-043b. Pubs: NRJ#1d, GWBP#119 p.162x, GWBP#120 p.164x, AQA1#001d, DLH2.176x, OOL.B053. Trans: SLH#01d, GWB#119x, GWB#120x, WOB.039-040x, WOB.040x, WOB.162x2x, SW_v14#10 p.296, DWN_v5#01 p.004x, BLO_PT#188, BSC.111 #045. Musical interps: B. Parmar. Notes: ROB3.123, MMAH.177, GSH.130, LL#153. Included in the Suriy-i-Haykal. Abstract: Announces the fulfilment of 'all that hath been mentioned in the Gospel'; praises the Queen for forbidding the trading in slaves and for entrusting 'the reins of counsel into the hands of the representatives of the people'; calls the elected representatives of the people in every land to take counsel together for the sake of mankind; ordains that 'the mightiest instrument for the healing of all the world is the union of all its peoples in one universal Cause, one common Faith'; and instructs the kings of the earth to cease burdening their subjects with their own wanton expenditures, to be reconciled among themselves, and to enforce a common peace by joining forces against any who would take up arms against another. Subjects: status of kings; future of monarchy, rejection, opposition and persecution, suffering and imprisonment, prayer for governments and rulers, the Lesser Peace and the Most Great Peace, proclamation to kings; rulers; prominent individuals, universal peace; world unity, unity of thought and belief.

BH00663. 1150 words, mixed. یا زین المقربین علیک بهاء الله الملک الحق العدل المبین هذا یوم فیه یری من *O Zaynu'l-Muqarrabin! Upon thee be the Glory of God, the Sovereign, the True One, the Manifest Justice. This is a Day wherein is seen [3.5s]...* Mss: BLIB_Or15718.119. Pubs: AYI2.005x, TABN.337. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, the Word of God; influence and centrality of, prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness.

BH00664. 1140 words, mixed. بحر حمد و ثنا مالک اسما را لایق و سزا که عالم را وجود عطا فرمود و بطراز امم *The ocean of praise and thanksgiving beseemeth the Lord of Names, Who hath graciously brought the world into existence and adorned it with the ornament of nations [3.5s]...* Mss: BLIB_Or15731.089. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, law of pilgrimage, spiritual prerequisites of teaching the Cause, praise and encouragement.

BH00665. 1140 words, mixed. حمد حضرت قیومی را لایق و سزا که بعد از قائم بر امر قیام نمود قیامیکه کل را از قیام *Praise be unto Him, the Self-Subsisting, Who, after the Qá'im, arose with such an arising as caused all to arise [3.5s]...* Mss: INBA27:502. Pubs: MSHR2.026x. Trans: None. Subjects: rejection by the people of the Bayan, divine unity [tawhid] and degrees of unity, the Word of God; influence and centrality of, presence of; reunion with God, suffering and imprisonment, rejection, opposition and persecution, transcendence; unknowability of God, heedlessness and ignorance of the people.

BH00666. 1140 words, mixed. حمد حضرت مقصود را مالک غیب و شهود را مظهر اسماء و صفات را که بیک کلمه علیا *Praise be unto Him, the Intended One, the Lord of the unseen and the visible, the Manifestation of Names and Attributes, Who through one exalted Word [3.5s]...* Mss: INBA27:066. Pubs: YMM.031. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, Word of God the cause of creation, steadfastness; perseverance; faithfulness, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH00667. 1140 words, mixed. حمد مقدس از حدود و عالم محدود لایق بساط یفعل ما یشاء بوده و یحکم ما یرید *Sanctified praise, transcending all bounds and the limited world, befitteth the court of Him Who doeth whatsoever He willeth and ordaineth whatsoever He pleaseth [3.5s]...* Mss: INBA28:496. Pubs: None. Trans: None. Subjects: prayer for forgiveness, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH00668. Tajalliyat (Effulgences). 1140 words, mixed. شهد الله انه لا اله الا هو و الذی اتی انه هو السر المکنون و الرمز المخزون *God testifieth that there is none other God but Him and that He Who hath appeared is the Hidden Mystery...* Mss: BLIB_Or07851.011b, CMB_F32.077, PR05.038b-042a, OSAI_TC 29v-32r, MKI4523.198, BN_suppl.1753.054-059. Pubs: ZYN.201, ISH.198, UAB.040ax, TBP#05, TUM.098-102x, OOL.B147. Trans: TB#05, LOG#1881x, GPB.215x3x, GPB.218x3x, BLO_PT#201, BSC.153 #125-137x. Notes: ROB4.118, EBTB.062, MMAH.101, GSH.159, LL#339. ROB4.124 mentions revelation writing having been sent to recipient. Abstract: Emphasizes the importance of belief in the Divine Manifestation and proclaims four 'effulgences': the knowledge of God and recognition of His Prophet, steadfastness in the Cause of God, acquiring useful knowledge, and refuting accusations that Bahá'u'lláh had claimed the station of the Godhead. Subjects: high station of learning, laws of God; of the Kitab-i-Aqdas, suffering and imprisonment, station of the Manifestation of God, free will and predestination; fate, knowledge; recognition of God, Manifestation of God as mediator, steadfastness; perseverance; faithfulness.

BH00669. 1140 words, mixed. کتاب انزله الرحمن من سماء البرهان لیظهر حجته بین عباده و دلیله فی مملکته انه *The Book which the All-Merciful hath sent down from the heaven of proof to manifest His evidence amongst His servants and His testimony within His dominion. Verily He [3.5s]...* Mss: INBA42:135, BLIB_Or15712.051, Berlin1237#16. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, rejection of Muhammad, call to action, corruption and decline of Islam; of the Shi'ih, the Word of God; influence and centrality of.

BH00670. 1140 words, mixed. هذا کتاب من نقطه الاولی و بهائه الی الذی سمی فی جبروت الاسما بالکاظم و کان من *This is an epistle from the Primal Point and His Glory unto him who hath been named, in the dominion of names, Kázim, and who was [3.5s]...* Mss: INBA74:001. Pubs: AYBY.010b, ASAT5.235x, YMM.358x. Trans: None. Subjects: rejection by the people of the Bayan, suffering and imprisonment, prophecy and fulfillment, service to others; to the Cause of God.

BH00671. 1140 words, mixed. هذا یوم فیه ظهر ما انزله الرحمن فی الفرقان قد اتت السماء بدخان مبین و اخذت *This is the Day whereon that which the All-Merciful revealed in the Qur'án hath been made manifest. The heaven hath come with evident smoke and hath seized [3.5s]...* Mss: BLIB_Or15733.146. Pubs: AYI2.265x. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, present and future calamities; war; universal convulsion, martyrs and martyrdom, steadfastness; perseverance; faithfulness.

BH00672. 1140 words, mixed. یا علی اشکر الله بما زین راسک باکلیل الثناء فی ایام ربک مالک الاسماء و هیکلک *O Ali! Give thanks unto God, for He hath adorned thy head with the crown of praise in the days of thy Lord, the Possessor of Names [3.5s]...* Mss: BLIB_Or11096#262, BLIB_Or15698.182, BLIB_Or15720.179, BLIB_Or15740.138, Majlis934.319-330. Pubs: BRL_DA#277, AVK3.441.12x, IQT.182, TUM.054-057. Trans: BRL_ATBH#19x. Subjects: Islamic rituals; holy days; practices; etc., the Word of God; influence and centrality of, empty learning; false spirituality, praise and encouragement, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause, unity of thought and belief.

BH00673. 1130 words, mixed. حبذا نسیم وصال وزید و عرف لقا در این حین که پنج ساعت بغروب مانده متضوع گشت *How wondrous the breeze of reunion that hath wafted, and the fragrance of meeting that hath been diffused, in this hour when five hours remain until sunset [3.5s]...* Mss: INBA31:124, BLIB_Or15731.344. Pubs: AQA7#388 p.096, PYB#115 p.04x. Trans: None. Subjects: call to action, steadfastness; perseverance; faithfulness, praise and encouragement, the power of words; of speech, rejection, opposition and persecution, light and darkness, spiritual transformation.

BH00674. 1130 words, mixed. حمد و ثنا نفوس مطمئنه و افئده قویه را لایق و سزا که سیوف اشرار ایشانرا از *Praise and glory beseem such steadfast souls and mighty hearts whom the swords of the wicked have not [3.5s]... ...Say: O people of God! That which can insure the victory of Him Who is the Eternal Truth, His hosts and helpers on earth, have been set down in the sacred Books and Scriptures… The well-being of mankind, its peace and security, are unattainable...* Mss: BLIB_Or15731.145. Pubs: BRL_DA#639. Trans: COC#1905x. Musical interps: Soulrise Melodies. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, suffering and imprisonment, power of prayer, purpose; goal of creation, heedlessness and ignorance of the people, love of God.

BH00675. 1130 words, Per. حمد و ثنای اهل انشا ناطقی را لایق و سزا که جمیع عالم را بکلمه علیا که از قلم اعلی *The praise and glorification of all people of creation befitteth that Divine Speaker, through Whose most exalted Word from the Supreme Pen all the world [3.5s]...* Mss: BLIB_Or15732.237. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, praise and encouragement, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, transcendence; unknowability of God.

BH00676. 1130 words, mixed. دستخط آنجناب که دوازدهم شهر محرم الحرام تاریخ آن بود رسید و بشرف اصغاء مالک *Thy letter, which was dated the twelfth of the sacred month of Muharram, hath been received and hath attained unto the presence of its Lord [3.5s]... ...The purpose of learning should be the promotion of the welfare of the people, and this can be achieved through crafts… The one true God—exalted be His glory—hath ever been and will continue to be exalted above every expression of praise...* Mss: INBA28:440. Pubs: BRL_HUQUQP#006x, AYI1.338x, UAB.033cx, QUM.073-074x, VUJUD.123x. Trans: BRL_SOCIAL#142x, BRL_SCHOLAR#22x, BRL_HUQUQ#006x, COC#0010x, COC#1100x, VUJUDE.164x. Subjects: rejection, opposition and persecution, acknowledgment of gift; of monetary contribution, corruption and decline of Islam; of the Shi'ih, work as worship, unity; oneness of humanity.

BH00677. 1130 words, mixed. ذلک الکتاب لا ریب فیه تنزیل بالحق من لدن حکیم خبیرا و یهدی الناس الی جوار *This is the Book, wherein there is no doubt, sent down in truth from the presence of One Who is All-Wise, All-Informed, guiding mankind unto nearness [3.5s]...* Mss: INBA19:023, INBA32:023, INBA36:020, INBA71:177. Pubs: LHKM2.026, RSBB.021. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, prayer for tests and difficulties, the Word of God; influence and centrality of, blind imitation [taqlid], expressions of grief; lamentation; sadness.

BH00678. 1130 words, mixed. روحی لحبکم الفداء و لخدمتکم الفدآء بعد از زیارت کتاب آنحضرت که فی الحقیقه مطلع سرور و مشرق ابتهاج بود لدی العرش *My spirit be a sacrifice for your love and a ransom for your service! After perusing your letter which was, in truth, the dawning-place of joy and the source of delight before the*

Throne [3.5s]... Mss: NLAI_BH4.164-169. Pubs: AQA7.195b. Trans: None. Subjects: wisdom [hikmat], status of kings; future of monarchy, honesty; truthfulness; trustworthiness, preservation; transcription of the Sacred Writings, rejection, opposition and persecution, the Word of God; influence and centrality of.

BH00679. 1130 words, mixed. ستایش بیقیاس یکتای بیهمتائیرا سزاوار که مشارق قلوب مقبله را بانوار شمس توحید *Immeasurable praise beseemeth the peerless and incomparable One, Who hath illumined the dawning-places of devoted hearts with the rays of the Sun of Divine Unity [3.5s]...* Mss: INBA42:199, BLIB_Or15693.067, BLIB_Or15718.348x. Pubs: None. Trans: None. Subjects: prayer for opponents; enemies of the Faith, steadfastness; perseverance; faithfulness, praise and encouragement, rejection, opposition and persecution, prayer for steadfastness; obedience, transcendence; unknowability of God, prayer for teaching, chastisement and requital, power and sovereignty of God; omnipotence of God, call to action.

BH00680. 1130 words, Ara. شهد الله انه لا اله الا هو له الملک و الملکوت و له العزه و العظمه و الجبروت ینزل ما یشاء *God beareth witness that there is none other God but Him. His are the sovereignty and the kingdom, His the might and the grandeur and the dominion. He sendeth down whatsoever He willeth [3.5s]...* Mss: BLIB_Or15704.322. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, knowledge; recognition of God, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, prayer for specific individuals; groups, knowledge of self, development of capacity and readiness.

BH00681. 1130 words, mixed. قلم اعلی دوستان خود را ذکر مینماید و جمیع را براه راست هدایت میفرماید امروز *The Most Exalted Pen maketh mention of His friends and guideth all unto the straight path on this Day [3.5s]...* Mss: None. Pubs: TSAY.188-192. Trans: None. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment, power and sovereignty of God; omnipotence of God, goodly deeds; actions, love, unity, and fellowship among the friends; in the Cause.

BH00682. Suriy-i-Hifz. 1130 words, Ara. هذا کتاب یذکر فیه ما الهمنی الروح و انه لتنزیل من الله و آیه ذکره للذینهم اقروا بالله و *This is a Book wherein is recorded that which the Spirit hath inspired within Me, and verily it is a revelation from God and a token of His remembrance unto them that have acknowledged God [3.5s]...* Mss: INBA83:139, BLIB_Or03114.047r, BLIB_Or15702.090, BLIB_Or15737.129, ALIB.folder18p152-162. Pubs: OOL.B122. Trans: None. Notes: LL#307. Abstract: Discusses Bahá'u'lláh's opposition from Mírzá Yaḥyá and the latter's intention to have Bahá'u'lláh killed, which was averted through divine protection, and Bahá'u'lláh's open offer of forgiveness should His half-brother turn to Him in repentance. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, teaching the Cause; call to teach, proclamation to people of the Bayan, call to action, spiritual transformation.

BH00683. 1130 words, Ara. یا بزرگ قد ماج بحر البیان و القوم لا یعرفون و ظهرت النار فی السدره و تنطق بالحق *O Thou Great One! The ocean of utterance hath surged, yet the people perceive not. The Fire hath appeared in the Lote-Tree and proclaimeth the truth [3.5s]...* Mss: BLIB_Or15713.010, BLIB_Or15718.164.15. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, consolation and comfort, praise and encouragement, chastisement and requital, suffering and imprisonment, martyrs and martyrdom, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, Manifestation of God speaking in the voice of Divinity.

BH00684. 1130 words, Ara. یا قلمی الاعلی اشهد انک ناديت فی کل الاحیان من فی الامکان و دعوتهم الی الله *O My Most Exalted Pen! I bear witness that Thou hast, at all times, called out to all who dwell within the realm of creation and summoned them unto God [3.5s]...* Mss: BLIB_Or15718.246. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, proclamation to the people of the world, the power of words; of speech, steadfastness; perseverance; faithfulness, martyrs and martyrdom, characteristics and conduct of true believers.

BH00685. 1120 words, mixed. الحمد لله دستخط عالی بشارتی بود حقیقی چه که مشعر بود بر صحت و سلامتی آنمحبوب *Praise be to God! The exalted missive bore tidings most true, inasmuch as it gave assurance of the health and well-being of that beloved one [3.5s]...* Mss: BLIB_Or15701.065. Pubs: None. Trans: None. Subjects: business; financial; property matters, trust and reliance in God; turning to Him at all times, suffering and imprisonment, rejection, opposition and persecution, prayer for protection.

BH00686. Lawh-i-Zuhur (Tablet of the Manifestation). 1120 words, Ara. ان یا ایها الناظر الی شطر الله و المتغمس فی بحر قربه و رضاه فاعلم بان الظهور *O thou who art gazing toward the direction of God and submerged in His Nearness and Good-pleasure! Know thou that, verily, the "Manifestation" is not composed of the four elements...* Mss: BLIB_Or15725.136, NLAI_BH3.136, Berlin1237#29. Pubs: LHKM1.056, MAS4.161x, VUJUD.117x. Trans: BLO_PT#134, BSC.204 #373-391, BSTW#124, VUJUDE.167-168x, HURQ.BH67, JHT_B#017. Subjects: transcendence; unknowability of God, growth and progress is gradual and according to capacity, the divine emanation; the all-pervading bounty of God.

BH00687. Qad Ihtaraqa'l-Mukhlisun (The Fire Tablet). 1120 words, Ara. ان یا مهدی ان انظر من افق البدآء انوار وجه ربک العلی الابهی ثم استمع الندآء *Indeed the hearts of the sincere are consumed in the fire of separation: Where is the gleaming of the light of Thy Countenance, O Beloved of the worlds?...* Mss: INBA33:147x, INBA30:124, INBA81:192, BLIB_Or11095#009, BLIB_Or15738.124. Pubs: BRL_DA#335, AHM.169, TSBT.219, MAS4.236ax, NFF2.007x, ASAT1.064x, ASAT5.255x, ABMK.055, OOL.B091. Trans: BPRY.312, BLO_PT#036, BLO_PT#037, BSTW#411. Musical interps: Ahdieh, S. and S. Toloui-Wallace, B. Lisbeth, A. Yanch, Gyenyame, T. Ellis. Notes: ROB3.226, BKOG.321, MMAH.115, GSH.188, LL#211. Abstract: Written in rhythmic prose and taking the form of a conversation between Bahá'u'lláh and God in verses reminiscent of the biblical Book of Job, Bahá'u'lláh calls to God in His suffering and in God's apparent absence and receives God's answer as to the wisdom of this suffering. Subjects: expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, suffering and imprisonment, rejection, opposition and persecution, forces of light and darkness; integration and disintegration, tests and trials; sacrifice and suffering, divine unity [tawhid] and degrees of unity.

BH00688. 1120 words, Ara. انا اردنا ان نذکر من اقبل الینا و نطق بهذا الاسم الذی به فتح ختم الرحیق و *Verily, We have desired to make mention of one who hath turned towards Us and hath uttered this Name, whereby the seal of the choice wine hath been opened [3.5s]...* Mss: BLIB_Or15713.018, BLIB_Or15715.268b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, personal instructions, praise and encouragement, proclamation to the people of the world, the Word of God; influence and centrality of, spiritual prerequisites of teaching the Cause, prophecy and fulfillment.

BH00690. 1120 words, mixed. جواهر توحید و لطایف تحمید متصاعد بساط حضرت سلطان بی مثال و ملیک ذوالجلالی *All praise to the unity of God, and all honor to Him, the sovereign Lord, the incomparable and all-glorious Ruler of the universe, Who, out of utter nothingness, hath created the reality of all things...* Mss: INBA65:242, INBA57:001, BLIB_Or15722.224, NLAI_BH1.283, NLAI_BH3.186. Pubs: BRL_DA#773, GWBP#027 p.050x, AVK1.015.08x, AVK1.212.08x, AVK2.001.03x, AVK3.014.09x, AVK3.422.11x, MJMM.338, DWNP_v3#12 p.028-031, UAB.008bx, UAB.014bx, MAS4.042x, PYB#006-007 p.01x, AKHA_107BE #06 p.002x, YMM.169x. Trans: GWB#027x, JHT_B#015. Notes: LL#383. Subjects: twofold; threefold station of the Manifestation of God, suffering and imprisonment, eternality vs. origination; creation from nothingness, human reality created in the image of God, detachment; severance; renunciation; patience, transcendence; unknowability of God.

BH00691. 1120 words, mixed. س م علیک بهائی اسم جود علیه بهائی نامهای شما را بساحت اقدس در ایامیکه منظر *Upon thee be glory, O thou who bearest the name of Bounty, upon thee be splendor! Thy letters reached the Most Holy Court [3.5s]... ...The people of God should do all that lieth within their power to protect and preserve the Tablets.... ...The people of God should do all that lieth within their power to protect and preserve the Tablets. In the Land of Ṭá whatever there was in the homes...* Mss: BLIB_Or15690.238, BLIB_Or15699.130. Pubs: MJAN.054, AYBY.080. Trans: LOG#0326x. Subjects: authentication; disposition of the Sacred Writings, teaching the

Cause; call to teach, preservation; transcription of the Sacred Writings, walking the spiritual path; spiritual wayfaring; the virtuous life, humility; meekness; lowliness, the power of words; of speech, steadfastness; perseverance; faithfulness.

BH00692. 1120 words, mixed. ستایش بیقیاس ساحت حضرت بیمثالیرا سزاست که باشراق انوار شمس معانی قلوب انسانیه *Immeasurable praise beseemeth the sanctified court of the Peerless One, Who through the effulgence of the Sun of inner meanings hath illumined human hearts [3.5s]...* Mss: INBA19:348, INBA32:300, BLIB_Or15693.109, BLIB_Or15718.238x. Pubs: None. Trans: None. Subjects: praise and encouragement, divine unity [tawhid] and degrees of unity, the Word of God; influence and centrality of, prayer for spiritual recognition, teaching the Cause; call to teach.

BH00693. 1120 words, mixed. غره کن شیروار ای شیر حق تا رود آن غره تا هفتم طبق فسبحان من تقدست ذاته من ان *O thou lion-hearted soul, even as a lion roar, that thy roaring may perchance to the seventh heaven soar!...* Mss: None. Pubs: SFI07.012. Trans: CDB#6. Subjects: the power of words; of speech, divine unity [tawhid] and degrees of unity, walking the spiritual path; spiritual wayfaring; the virtuous life, transcendence; unknowability of God, spiritual transformation.

BH00694. 1110 words, mixed. الحمد لله الباقی الدائم الاحد الصمد الفرد المهیمن المتعالی الذی کان و یکون *All praise be unto God, the Ever-Abiding, the Eternal, the Single, the All-Sufficing, the Peerless, the All-Compelling, the Most Exalted, Who was and ever shall be [3.5s]...* Mss: BLIB_Or11097#080. Pubs: PYK.202x. Trans: None. Subjects: personal instructions, business; financial; property matters, call to action, praise and encouragement, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God.

BH00695. 1110 words, mixed. الحمد لله الذی اوقد سراج البیان و یمده بدهن العلم و العرفان فی قطب الامکان هو *All praise be unto God, Who hath kindled the lamp of utterance and sustaineth it with the oil of knowledge and wisdom at the pivot of contingent existence [3.5s]...* Mss: INBA18:454, BLIB_Or15693.141, BLIB_Or15718.239x. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, expressions of grief; lamentation; sadness, praise and encouragement, eulogies; reminiscences, prayer for protection, power and sovereignty of God; omnipotence of God.

BH00696. 1110 words, Ara. ان یا قلم الاعلی تحرک علی اللوح بامری و سلطانی و لاتشهد الممکنات الا کاجساد *O Pen of the Most High! Move upon the Tablet by My command and My sovereignty, and behold not created things save as lifeless frames [3.5s]...* Mss: BLIB_Or15725.497. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, suffering and imprisonment, rendering assistance to God; victory [nusrat], martyrs and martyrdom, spiritual transformation, worldliness vs. other-worldliness, rejection by the people of the Bayan, holy war [jihad]; violence in the name of God, transcendence; unknowability of God.

BH00697. 1110 words, Per. حمد مقدس از عرفان اهل امکان مالک غیب و شهود را لایق و سزاست *Sanctified praise, beyond the recognition of all contingent beings, befitteth the Lord of the unseen and the visible [3.5s]...* Mss: BLIB_Or15695.072. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, prayer for steadfastness; obedience, the Word of God; influence and centrality of, spiritual prerequisites of teaching the Cause, interpretation of words and passages in scripture.

BH00698. Lawh-i-Manikchi Sahib. 1110 words, Per. ستایش بیننده پاینده را سزا است که بشبنمی از دریای بخشش خود آسمان هستی را بلند *Praise be to the all-perceiving, the ever-abiding Lord Who, from a dewdrop out of the ocean of His grace, hath reared the firmament of existence...* Mss: INBA35:116, BLIB_Or15715.120b, BLIB_Or15722.092, BN_suppl.1753.118-123. Pubs: BRL_TBUP#1, GWBP#106 p.138x, AVK3.095.19x, AVK3.104.08x, AVK3.169.06x, AVK3.205.03x, ZYN.236, MJMM.259, RSBB.175, YARP1.019, DWNP_v5#02-3 p.001-002x, UAB.021ax, UAB.027ax, UAB.032ax, UAB.035ax, UAB.046cx, DRD.002, DLS.301x, NVJ.030, ASAT1.009x, ASAT4.014x, ASAT4.131x, ASAT5.041x, PYB#066 p.03x, ADH1.009x, AKHA_109BE #01 p.002x, AKHA_119BE #08 p.ax, PYM.111ax, ANDA#79 p.12x, ANDA#79 p.16x, OOL.B056. Trans: TBU#1, GWB#106x, SW_v01#01 p.005, SW_v03#02 p.003, SW_v07#18 p.186, BLO_PT#019, BSC.130 #050. Musical interps: Parrish & Toppano, S. Toloui-Wallace, M. Sparrow, The Joburg Baha'i Choir, Sahar & Hoda. Notes: ROB3.270, GSH.174, LL#160, LL#176. Abstract: Addresses a number of theological questions by implying that the answers lie in the realm of action, in the process elucidating several central Bahá'í teachings: that the Manifestations should be regarded as 'divine physicians' prescribing the remedy from age to age in accordance with the disease, that the unity of mankind is the remedy for the ills of today, that one should be 'anxiously concerned with the needs of the age' in which one lives and centre one's deliberations 'on its exigencies and requirements', and that words should be matched with deeds and that both should be motivated by purity of intention. Subjects: detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause, procession; appearance of the Word from God, words vs deeds, the Word of God; influence and centrality of, unity; oneness of humanity, spiritual transformation.

BH00699. 1110 words, mixed. قد نزلت الایات و ظهرت البینات و فتح باب السجن فی سنین معدودات کما اخبرنا مالک *The verses have been sent down, the evidences have been made manifest, and the prison gates were opened in the numbered years even as foretold by the Lord [3.5s]...* Mss: None. Pubs: TSHA3.407. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, suffering and imprisonment, rejection, opposition and persecution, transience; worthlessness of the physical world, prayers (general or uncategorized).

BH00700. 1110 words, Ara. کتاب انزله المظلوم لمن اقبل الی افق امره و طار فی هوائه و عرف ما اعرض عنه *A Book sent down by the Wronged One unto him who hath turned towards the horizon of His Cause, soared in its atmosphere, and recognized that from which others turned away [3.5s]...* Mss: BLIB_Or15729.130, NLAI_22848:317, BSB.Cod.arab.2644 p163r, MKI4522.317. Pubs: AQA2#010 p.169. Trans: None. Subjects: proclamation to people of the Bayan, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, walking the spiritual path; spiritual wayfaring; the virtuous life, rejection, opposition and persecution.

BH00701. 1100 words, mixed. الحمد لله الذی اظهر السبیل و انزل الدلیل و دعا الکل الیه بحجه لاتعادلها *Praise be to God Who hath made manifest the Path, sent down the Proof, and summoned all unto Him with an argument that none can equal [3.5s]...* Mss: BLIB_Or15736.046x. Pubs: ADM3#081 p.097x. Trans: None. Subjects: prayer for protection, laws of God; of the Kitab-i-Aqdas, spiritual emotions and susceptibilities, corruption and decline of Islam; of the Shi'ih, rejection, opposition and persecution, love and unity, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH00702. 1100 words, Ara. الحمد لله الذی اوضح الطریق لاهل التحقیق و ایات صراطه الدقیق لاولی الفحص و التدقیق *Praise be to God Who hath made manifest the Path unto them that seek the truth, and revealed the signs of His narrow way unto those who search with scrutiny and investigation [3.5s]...* Mss: BLIB_Or15693.135. Pubs: None. Trans: None.

BH00703. 1100 words, Ara. الحمد لله الملک المحمود الذی اظهرنا فی عالم الوجود و علمنا الحمد و الثناء فی الغیب و الشهود *Praise be to God, the King, the All-Glorious, Who hath manifested Us in the world of existence and taught Us praise and glorification in the unseen and visible realms [3.5s]...* Mss: BLIB_Or15693.138. Pubs: None. Trans: None.

BH00704. Ziyarat-Namiy-i-Babu'l-Bab va Quddus. 1100 words, Ara. السلام الظاهر من مطلع فم اراده الله مولی الوری و النور المشرق من افق سماء *The peace that hath shone forth from the Dayspring of the Will of God, the Lord of all being, and the light that hath dawned above the horizon...* Mss: BLIB_Or15714.077. Pubs: BRL_DA#535, GANJP.009-010x. Trans: BRL_ATBH#82, ADMS#153. Notes: LL#344. Subjects: power and sovereignty of God; omnipotence of God, prayer for forgiveness, expressions of grief; lamentation; sadness, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, Hands of the Cause, martyrs and martyrdom.

BH00705. 1100 words, Ara. تلک آیات الله الملک الحق المبین نزلت من جبروت عز رفیع ان لاتعبدوا الا ایاه و *These are the verses of God, the King, the True One, the Manifest, sent down from the realm of exalted might, that ye worship none but Him [3.5s]...* Mss: BLIB_Or15725.208. Pubs: None. Trans: None. Subjects: events in the life and ministry of the Bab, progressive revelation; renewal of religion, rejection, opposition and persecution, Muhammad; Islam, suffering; rejection of Christ, quotation from or interpretation of the Bible.

BH00706. 1100 words, Per. جوهر ذکر و ثنا ساحت قدس لا یزالیرا لایق که بتربیت افتاب توحید اراضی جرزه *The essence of remembrance and praise befitteth the sacred precincts of the Eternal One, Who through the nurturing rays of the Sun of Divine Unity hath caused the barren lands [3.5s]...* Mss: BLIB_Or15693.073. Pubs: None. Trans: None.

BH00707. 1100 words, mixed. حمد و ثنا شکر و بها مخصوص شاکر حقیقی است که باینکلمه علیا عباد خود را بذروه *Praise and glory, thanksgiving and splendor belong exclusively to the true Thanksgiver, Who through this exalted Word hath raised His servants unto the summit [3.5s]...* Mss: INBA31:206. Pubs: None. Trans: None. Subjects: praise and encouragement, power; greatness; centrality of the Covenant, status of kings; future of monarchy, acknowledgment of gift; of monetary contribution, prophecy and fulfillment, prayer for specific individuals; groups, forgiveness; grace; bounty; mercy; compassion of God, call to action.

BH00708. 1100 words, Ara. قد اوحی الله تبارک و تعالی الی بعض انبیائه فی بعض وحیه و عزتی و جلالی *God, blessed and exalted be He, hath revealed unto certain of His Prophets in some of His revelation: "By My might and My majesty..." [3.5s]...* Mss: None. Pubs: MAS4.241, RHQM2.0751-751 (149) (093x). Trans: None. Subjects: banishment to; life in 'Akka, suffering and imprisonment, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH00709. 1100 words, mixed. کتاب انزله الوهاب فی یوم فیه ناحت القبائل و انشقت الارض و مرت الجبال الی الذین *The Book which the All-Bountiful hath sent down on a Day wherein the tribes lamented, the earth was cleft asunder, and the mountains passed away unto those [3.5s]...* Mss: BLIB_Or15697.056. Pubs: None. Trans: None. Subjects: suffering and imprisonment, martyrs and martyrdom, teaching the Cause; call to teach, role and station of women, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness, praise and encouragement, contention and conflict, oneness; unity of religion, nationalism; love of country.

BH00710. 1100 words, Ara. هذا کتاب من الله الی الذی آمن بالروح فی ایامه و اخذته نفحات الایام من ربه *This is a Book from God unto him who believed in the Spirit in His days and was seized by the fragrances of the days from his Lord [3.5s]...* Mss: BLIB_Or15725.060. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, Manifestation of God as tree of life; sadratu'l-muntaha, mysteries and their discovery; the mystical vision, spiritual prerequisites of teaching the Cause.

BH00711. 1100 words, mixed. هذا کتاب من لدی البهاء الی الذی آمن بالله فی یوم فیه اضطربت الارکان من خشیه *This is an Epistle from the presence of Bahá unto him who believed in God on a Day whereon the pillars trembled with fear [3.5s]...* Mss: BLIB_Or03114.084r, BLIB_Or15725.246. Pubs: BRL_DA#107, SFI04.016. Trans: None. Subjects: rejection, opposition and persecution, proofs of the Manifestations of God, chastisement and requital, the Word of God; influence and centrality of, suffering and imprisonment, rebellion and misdeeds of Mirza Yahya; the Azalis.

BH00712. 1090 words, mixed. از یمین ندآء الله مرتفع و از یسار اسم الله مشهود و امام وجه آیات الله ظاهر و *From the right the Call of God is raised aloft, and from the left the Name of God is witnessed, and before His face the signs of God are manifest [3.5s]...* Mss: INBA19:456, BLIB_Or15690.058, BLIB_Or15728.021b. Pubs: HDQI.052x, ANDA#21 p.03x. Trans: None. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, the Word of God; influence and centrality of, rejection, opposition and persecution, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH00713. 1090 words, mixed. اشهد الله و ملائکته و انبیائه و اصفیائه و اولیائه و احبائه و اودآئه بان *I bear witness, through God and His angels, His Prophets, His chosen ones, His saints, His loved ones and His trusted ones, that [3.5s]... ...The truth is manifest, the kingdom of utterance is resplendent, and the Day of God is clearly revealed! And yet souls who would, wholly for the sake of God, awaken the people and guide them to the True One are as scarce as the philosopher's stone...* Mss: BLIB_Or11097#009. Pubs: BRL_DA#270, AVK3.114.12x, MAS8.137bx, AYI2.380x. Trans: BRL_ATBH#20x. Subjects: modes; manner; speed; size of divine revelation, teaching the Cause; call to teach, unity; oneness of humanity, wisdom [hikmat], detachment; severance; renunciation; patience.

BH00714. 1090 words, Ara. الحمد لله خالق الاشیاء و فاطر السماء و له الاسماء الحسنی و الصفات العلیا اصلی *All praise be unto God, Creator of all things and Fashioner of the heavens, unto Whom belong the most excellent names and the most exalted attributes. I pray [3.5s]... ...We have invited all men to turn towards God, and have acquainted them with the Straight Path. They [divines] rose up against Us...* Mss: BLIB_Or15727a.096. Pubs: None. Trans: GPB.231x, PDC.143x. Subjects: praise and encouragement, heedlessness and ignorance of the people, rejection, opposition and persecution, prayer for spiritual recognition, wisdom [hikmat], power and sovereignty of God; omnipotence of God.

BH00715. 1090 words, mixed. حمد مقدس از ذکر حامد و محمود مطلع نور احد حضرت محمد را لایق و سزاست که *Praise, hallowed beyond the mention of all who praise or are praised, befitteth that Dawning-Place of the Light of Oneness, His Holiness Muhammad [3.5s]...* Mss: BLIB_Or15701.023. Pubs: None. Trans: None. Subjects: Muhammad; Islam, unity; oneness of humanity, exhortations and counsels, fellowship with the wayward and ungodly, unity in diversity, martyrs and martyrdom.

BH00716. 1090 words, mixed. حمد مقدس از ما یشهد و یری مالک ارض و سما را لایق و سزاست که بجنود قویه غالبه *Praise be sanctified above all else, befitting Him Who witnesseth and seeth all things, the Lord of earth and heaven, Who through His mighty and triumphant hosts [3.5s]...* Mss: INBA19:250, INBA32:225, INBA41:148x, BLIB_Or15701.337. Pubs: BRL_DA#139, KHSH05.005, NSS.092ax. Trans: None. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, thankfulness; gratitude, praise and encouragement, teaching the Cause; call to teach, call to action, prayer for forgiveness.

BH00717. 1090 words, Ara. سبحان من یفعل ما یشاء انه هو الامر فی الارض و السماء لا تمنعه جنود الاسماء *Glorified be He Who doeth whatsoever He willeth! Verily, He is the Sovereign Ordainer in earth and heaven, Whom the hosts of names cannot withstand [3.5s]...* Mss: BLIB_Or15716.169b. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness, Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH00718. Lawh-i-'Ali. 1090 words, mixed. یا علی از یومی که لوح معهود که به صیحه و ساعه و صور نامیده شده ارسال گشت مشرکین *O Ali! From the day when that promised Tablet - which hath been designated as the Cry, the Hour and the Trumpet - was dispatched, the ungodly [3.5s]... ...The voice of the Divine Herald, proceeding out of the throne of God, declareth: O ye My loved ones! Suffer not the hem of My sacred vesture...* Mss: BLIB_Or11096#260, BLIB_Or15698.290, BLIB_Or15710.051, BLIB_Or15720.286x, BLIB_Or15740.222x, Majlis934.273-281. Pubs: BRL_DA#136, GWBP#100 p.132x, AVK3.473.02x, IQT.290, ASAT4.264x, OOL.B164. Trans: GWB#100x, LOG#0419x, ADJ.025x2x, ADJ.031x, ADJ.059x, MBW.117x, WOB.163x. Notes: LL#045. BH00445 and BH00718 quote from the same Tablet to Ali Qabl-i-Akbar. Subjects: defending the Faith; protecting the Cause; apologetics, status of material wealth; wealth and poverty, rejection, opposition and persecution, detachment; severance; renunciation; patience, teaching the Cause; call to teach, work as worship, fairmindedness; personal justice [insaf], honesty; truthfulness; trustworthiness.

BH00719. 1080 words, Ara. ان یا زین المقربین قد حضر کتابک لدی الوجه و سمعنا ما فیه بذلک تموج بحر عنایه *O Zaynu'l-Muqarrabin! Thy letter hath come before Our*

presence and We have hearkened unto that which it containeth. Thus did the ocean of bounty surge forth [3.5s]... Mss: BLIB_Or11095#007. Pubs: ADM2#091 p.171x. Trans: None. Subjects: servitude; submission to God; repentance, tests and trials; sacrifice and suffering, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness.

BH00720. 1080 words, mixed. حمد مقدس از ذکر و بیان بساط قرب قدس مالک قدم را سزاست که ضوضای اهل عالم او *Hallowed praise, transcending word and utterance, befitteth the sacred court of nearness of the Ancient Lord, Whom the clamor of the peoples of the world [3.5s]...* Mss: BLIB_Or11097#065. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, business; financial; property matters, praise and encouragement.

BH00721. 1080 words, Per. رقیمه آنجناب رسید از نفحات آن کمال بهجت و سرور دست داد انشاء الله در کل احیان... قل قد حرم علیکم الزینا و اللواط *The letter of that honored personage hath been received. From its gentle breeze, utmost joy and felicity were vouchsafed. God willing, in all seasons... ...Ye are forbidden to commit adultery, sodomy and lechery. Avoid them, O concourse of the faithful. By the righteousness of God! Ye have been called into being to purge the world from the defilement of evil passions...* Mss: INBA22:155, NLAI_BH4.088-095. Pubs: AvK3.513.12x, GHA.338x, ASAT1.077x. Trans: COC#0148x. Subjects: detachment; severance; renunciation; patience, Muhammad; Islam, rejection by the people of the Bayan, unchastity and adultery, purity of heart; sincerity of intention; sanctity, characteristics and conduct of true believers.

BH00722. 1080 words, mixed. ساذج حمد و جوهر ثنا صریر قلم اعلی را لایق و سزاست که ضوضای علما و زماجیر *The pure essence of praise and the gem of glorification beseemeth the flow of the Most Exalted Pen, which amidst the clamor of the divines and the rattling of chains [3.5s]... ...And now concerning what thou has mentioned regarding the Huquq. This hath been ordained especially for the one true God -- exalted be His glory...* Mss: BLIB_Or15730.104. Pubs: BRL_DA#442, BRL_HUQUQP#009x, AVK1.137ax, AVK1.279.05x, AVK3.411.02x. Trans: BRL_HUQUQ#009x, COC#1140x, KSHK#17x. Subjects: celestial spheres [aflak]; planets; astronomy, law of Huququ'llah, present and future expansion of arts and sciences; of technology, prayer for praise and gratitude, soul; spirit after death, praise and encouragement, business; financial; property matters, Christian rejection of Baha'u'llah and the Baha'i Faith, spiritual prerequisites of teaching the Cause.

BH00723. 1080 words, mixed. کتاب الله ناطق و آفتاب حقیقت مشرق نور وجه با کلمه انه هو الله بعد فناء اشیا *The Book of God proclaimeth, and the Sun of Truth hath risen effulgent, its light shining with the Word "Verily, He is God" after all things have passed away [3.5s]...* Mss: BLIB_Or15731.027. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, expressions of grief; lamentation; sadness, prayer for praise and gratitude, prayer for protection, the divine emanation; the all-pervading bounty of God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH00724. 1080 words, Ara. هذا کتاب نزل بالحق و فیه ما یقرب العالمین الی رضوان قدس بدیع ان یستقیمن علی حب *This is a Book sent down in truth, wherein is that which draweth the peoples of the world nigh unto a hallowed and wondrous Paradise, should they remain steadfast in love [3.5s]...* Mss: INBA83:172, BLIB_Or15702.192, BLIB_Or15737.150, NLAI_BH2.085, ALIB.folder18p162. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, heedlessness and ignorance of the people, transience; worthlessness of the physical world, rejection, opposition and persecution, Word of God and human limitations, steadfastness; perseverance; faithfulness, power of prayer.

BH00725. 1080 words, mixed. یا ابن دخیل علیک بهاء الله الملک المقتدر العزیز الجمیل انا قرئنا کتابک من قبل *O son of Dakhíl! Upon thee be the glory of God, the Sovereign, the Almighty, the All-Powerful, the All-Beauteous. Verily, We have read thy letter aforetime [3.5s]... ...Such matters should be determined through consultation, and whatever emergeth from the consultation of those chosen, that indeed is the command of God, the Help in Peril, the Self-Subsisting...* Mss: INBA41:170x, BLIB_Or15716.192d. Pubs: MAS8.112bx. Trans: BRL_CONSULT#04x, COC#0169x. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, power of prayer.

BH00726. 1070 words, mixed. حمد مقصودی را لایق و سزا که راه درست نمود و راهنما فرستاد در هر مقام کنزی گذاشت *Praise befitteth and is worthy of the Desired One, Who hath shown forth the straight path and sent forth a guide, placing in every station a treasure [3.5s]...* Mss: INBA15:029, INBA26:028. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, corruption and decline of Islam; of the Shi'ih, praise and encouragement, call to action, expressions of grief; lamentation; sadness.

BH00727. 1070 words, mixed. حمد و ثنا افنان سدره الهیه را لایق و سزاست که جنود ظنون و صفوف اوهام ایشانرا *Praise and glory befit the branches of the divine Lote-Tree, whom neither the hosts of idle fancies nor the ranks of vain imaginings [3.5s]...* Mss: None. Pubs: AQA7#381 p.071. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, praise and encouragement, rendering assistance to God; victory [nusrat].

BH00728. 1070 words, mixed. در این حین که نیر اعظم از افق سماء حبیه مشرق و لائح اسمی مهدی علیه بهائی *At this moment when the Most Great Luminary is dawning from the horizon of the heaven of love, resplendent and manifest, My Name Mahdi, upon Him be My glory [3.5s]...* Mss: BLIB_Or15738.221b. Pubs: None. Trans: None. Subjects: petitions to authorities, rejection, opposition and persecution, detachment; severance; renunciation; patience, praise and encouragement, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, suicide.

BH00729. Lawh-i-Ghulamu'l-Khuld (Tablet of the Immortal Youth). 1070 words, mixed. قد فتحت ابواب الفردوس و طلع غلام القدس بسلطان مبین فیا بشری هذا غلام الخلد *Lo, the gates of Paradise were unlocked, and the hallowed Youth came forth bearing a serpent plain. Rejoice! This is the immortal Youth...* Mss: INBA36:464, BLIB_Or15706.093, BLIB_Or15706.139, BLIB_Or15714.014. Pubs: AQA7#414 p.203, AYT.092, ASAT4.401x, AKHA_124BE #04-05 p.hx, OOL.B038, AMB#27. Trans: DOR#27, BLO_PT#127. Notes: ROB1.213, MMAH.125, GSH.032, LL#090. Abstract: Narrates in mystical language the appearance of the Immortal Youth (Bahá'u'lláh), whose beauty is compared to that of Joseph, who is unveiled by the Maid of Heaven and who summons His lovers unto Him. Subjects: the divine emanation; the all-pervading bounty of God, symbolism, detachment; severance; renunciation; patience, mystical themes, pairs in creation; male and female; B and E; agent and patient, spiritual transformation, love of God.

BH00730. 1070 words, Ara. هذا کتاب من العبد الی الذینهم آمنوا بالله و آیاته و کانوا من الذینهم بایات الله لمهتدین *This is an epistle from the servant unto them that have believed in God and His signs, and were among those who are guided by His verses [3.5s]...* Mss: BLIB_Or03114.001rx, NLAI_BH2.316, PR03.256a21-257a28. Pubs: ASAT2.055x. Trans: None. Subjects: consolation and comfort, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, suffering and imprisonment, servitude; submission to God; repentance, rejection, opposition and persecution.

BH00731. 1060 words, mixed. الحمد لله الذی خلق النقطه و فصل منها علم ما کان و ما یکون و زین بها کتب *Praise be unto God, Who hath created the Point and hath drawn forth from it the knowledge of what hath been and what shall be, and hath adorned therewith the Sacred Books [3.5s]...* Mss: BLIB_Or15731.108. Pubs: None. Trans: None. Subjects: consolation and comfort, the Word of God; influence and centrality of, eulogies; reminiscences, steadfastness; perseverance; faithfulness, personal instructions.

BH00732. 1060 words, mixed. ان یا کلمه القدس بشر فی نفسک بما جعلک الله مقدسا عن اشارات المحتجبین ان یا *O Word of Holiness! Rejoice within thy soul for that which God hath made thee sanctified above the allusions of them that are veiled. O Thou [3.5s]...* Mss: None. Pubs: AYBY.151c. Trans: None. Subjects: business; financial; property matters, divine grace, bounty, confirmations;

spiritual capacity, rejection, opposition and persecution, personal instructions, praise and encouragement.

BH00733. 1060 words, mixed. تعالى تعالى من رفع الفرق و وضع الاتفاق تباهى تباهى من اخذ الاختلاف و حكم *Exalted, immensely exalted is He Who hath removed differences and established harmony. Glorified, infinitely glorified is He Who hath caused discord to cease… This Wronged One hath heard thy voice and that which thy inner and outer tongue hath uttered in praise of thy Lord...* Mss: BLIB_Or15717.130. Pubs: BRL_DA#390, COMP_WOMENP#002x, COMP_WOMENP#003x, UAB.038ax, UAB.038cx, MAS8.052x, AYI2.339x. Trans: BRL_WOMEN#002x, BRL_WOMEN#003x, COC#2093x, COC#2094x. Subjects: unity; oneness of humanity, walking the spiritual path; spiritual wayfaring; the virtuous life, acknowledgment of gift; of monetary contribution, power of prayer, equality of men and women.

BH00734. 1060 words, mixed. تلک آيات الامر نزلت بالحق من لدن مقتدر قيوما و فيها ارتفعت صريخ الله بما *These are the verses of the Command, sent down in truth from the presence of One Who is the All-Powerful, the Self-Subsisting. Through them hath been raised the Call of God inasmuch as [3.5s]...* Mss: INBA38:086ax, BLIB_Or03114.074x, BLIB_Or15725.407, BLIB_Or15737.197. Pubs: BRL_DA#419, LHKM1.049. Trans: None. Subjects: rejection by the people of the Bayan, tests and trials; sacrifice and suffering, suffering and imprisonment, trust and reliance in God; turning to Him at all times, rejection, opposition and persecution, detachment; severance; renunciation; patience.

BH00735. 1060 words, mixed. حمد حضرت مقصودی را لایق و سزاست که از قلم اعلی جنودی ترتیب فرمود و از آن *Praise be unto the Lord of all desires, Who is worthy and befitting, for from the Supreme Pen He hath marshaled forth His hosts, and from them [3.5s]...* Mss: INBA31:211. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, call to action, forgiveness; grace; bounty; mercy; compassion of God, sacrifice of self; mystery of sacrifice, the Word of God; influence and centrality of.

BH00736. 1060 words, mixed. حمد محبوبی را لایق و سزاست که باصبع قدرت ختم رحیق مختوم را گشود و بایادی *Praise befitteth the Best-Beloved, Who with the finger of might hath broken the seal of the choice wine, and with His hands [3.5s]...* Mss: BLIB_Or11097#057. Pubs: UAB.026bx, ANDA#59 p.03x. Trans: None. Subjects: wine as symbol of spiritual transformation, honesty; truthfulness; trustworthiness, the Word of God; influence and centrality of, heedlessness and ignorance of the people, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, present and future calamities; war; universal convulsion, spiritual prerequisites of teaching the Cause, living waters; water of life.

BH00737. 1060 words, mixed. ذكر من لدنا لمن وجد نفحات القميص و اقبل الى شطر الله المقتدر العلى العظيم *A remembrance from Our presence unto him who hath inhaled the fragrance of the Garment and hath turned toward the court of God, the Almighty, the Most Exalted, the Great [3.5s]...* Mss: BLIB_Or03116.116rx, BLIB_Or11096#036x, BLIB_Or15722.063. Pubs: None. Trans: None. Subjects: power of prayer, study; deepening, interpretation of dreams and visions, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH00738. 1060 words, mixed. سبحان الله جل جلاله و عم نواله و عظم قدرته و كبر سلطانه گاهی لقا میبخشد گاهی *Glorified be God, exalted be His majesty, all-encompassing be His bounty, supreme be His might and great be His sovereignty! At times He bestoweth His presence [3.5s]...* Mss: BLIB_Or15731.303. Pubs: None. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, humor; jokes, praise and encouragement, power and sovereignty of God; omnipotence of God, walking the spiritual path; spiritual wayfaring; the virtuous life, mission of the Manifestation of God in the world.

BH00739. Lawh-i-Sahab (Tablet of the Cloud). 1060 words, Ara. هذا كتاب من لدى الرحمن الى الذين اقبلوا الى قبله من فى السموات و الارضين *This is a Book from before the Most Merciful unto those who have turned their faces towards Him Who is the Qiblih of all who dwell in the heavens and on earth [3.5s]... ...My captivity can bring on Me no shame. Nay, by My life, it conferreth on Me glory. That which can make Me ashamed is the conduct of such of My followers as profess to love Me...* Mss: INBA34:109, LEID.Or4970 item 10, Majlis934.125.02-126.09x. Pubs: BRL_DA#073, GWBP#060 p.083ax, AQA1#008, MAS4.168ax, MAS4.364bx, MAS8.107bx, ASAT4.051x, ASAT4.132x, ANDA#72 p.03x, OOL.B075. Trans: GWB#060x, TN.042x, ADJ.032x, GPB.190x, PDC.135-136x, PDC.139x, WOB.105x, JHT_B#002. Notes: MMAH.167, GSH.179, LL#228. Abstract: Proclamatory tablet mentioning Bahá'u'lláh's recent summons to Náṣiru'd-Dín Sháh and Napoleon III, extolling the prophetic significance of the Holy Land and His banishment there, and exhorting His followers to proclaim His message with wisdom, deeds, and upright conduct, describing them as those who would pass through a valley of pure gold 'aloof as a cloud'. Subjects: characteristics and conduct of true believers, chastisement and requital, teaching the Cause; call to teach, rejection, opposition and persecution, proclamation to kings; rulers; prominent individuals, the power of words; of speech, predictions and prophecies, suffering and imprisonment, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH00740. 1060 words, mixed. هذا يوم فيه ارتفعت الاصوات و بدلت اللذات كان الارض و السماء قد تحولنا الى *This is the Day wherein voices have been raised and delights transmuted, as though earth and heaven had been transformed [3.5s]...* Mss: INBA31:045. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prophecy and fulfillment, expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution, stories; anecdotes, heedlessness and ignorance of the people.

BH00741. 1050 words, mixed. الحمد لله الذى ظهر و اظهر ما هو المستور فى ازل الازال و نطق بثناء نفسه *Praise be to God Who hath manifested and revealed that which lay hidden from time immemorial, and hath spoken forth in praise of His own Self [3.5s]...* Mss: INBA31:019, BLIB_Or11097#069. Pubs: BRL_DA#476. Trans: None. Subjects: praise and encouragement, transience; worthlessness of the physical world, heedlessness and ignorance of the people, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of.

BH00742. 1050 words, Ara. ان يا نبيل قد ارسلنا اليک لوحا و من قبله كتابا و من قبله زبرا و من قبله صحايف التى *O Nabíl! We have sent down unto thee a Tablet, and before it a Book, and before that Sacred Scriptures, and ere these, Scrolls which [3.5s]...* Mss: INBA83:288, ALIB.folder18p186. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, station of the Manifestation of God, spiritual prerequisites of teaching the Cause, suffering and imprisonment.

BH00743. 1050 words, mixed. جذب و ولهى در مدينه عشاق ظاهر چه كه جوهرى از جواهر ثمينه قصد كان خود نموده و *Rapture and ecstasy have appeared in the City of the Lovers, inasmuch as a precious gem from amongst the priceless jewels hath set forth towards its Mine [3.5s]... ...Know thou, of a truth, these great oppressions that have befallen the world are preparing it for the advent of the Most Great Justice...* Mss: INBA51:158b, KB_620:151-155. Pubs: BRL_DA#553. Trans: ADJ.027x, PDC.007x. Musical interps: The Badasht Project. Subjects: suffering and imprisonment, martyrs and martyrdom, expressions of grief; lamentation; sadness, rejection, opposition and persecution, justice ['adl]; social justice and divine justice, wisdom [hikmat], steadfastness; perseverance; faithfulness.

BH00744. 1050 words, mixed. حمد حضرت قيوم را لايق و سزاست كه بايادى عطا رحيق مختوم را بر عالميان مبذول *Praise be to the Self-Subsisting Lord, Who hath, through the hands of His bounty, bestowed upon all the peoples the sealed wine [3.5s]...* Mss: INBA51:019, KB_620:012-013. Pubs: BRL_DA#482, SFI22.011-013. Trans: None. Subjects: teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, Hands of the Cause, suffering and imprisonment, expressions of grief; lamentation; sadness, martyrs and martyrdom, spiritual prerequisites of teaching the Cause.

BH00745. 1050 words, Ara. سبحان الذى يذكر من يشاء بامر من عنده و يلقى من يشاء ما يريد من علمه لا اله الا *Glorified be He Who remembereth whom He willeth through a command from His presence, and bestoweth upon whom He pleaseth whatsoever He desireth of His knowledge. There is no God but Him [3.5s]...* Mss: INBA18:204c, INBA71:109, BLIB_Or15696.159, BLIB_Or15738.079.

Pubs: AQA7#387 p.091, SFI04.018, TZH4.293-295, KHAF.082. Trans: None. Subjects: suffering and imprisonment, methods of teaching the Cause, power and sovereignty of God; omnipotence of God, fellowship with the wayward and ungodly, development of capacity and readiness.

BH00746. Shikkar-Shikan Shavand. 1050 words, mixed. شکرشکن شوند همه طوطیان هند زین قند پارسی که به بنگاله میرود مکتوب آنجناب *Warblers, mellifluous-toned, all the parrots of Ind shall be, Because of this Pársí sugar-cone which to Bengal goes… They that yearn for the abode of the Beloved, they that circle round the sanctuary of the Desired One…* Mss: INBA38:064, INBA36:351, INBA30:070, BLIB_Or15722.210, BN_suppl.1753.102-106. Pubs: BRL_DA#127, NANU_BH#11x, TZH4.242, DRD.147, RHQM1.575-577 (703) (431-433x), ASAT2.105x, ASAT3.105x, AKHA_119BE #09-10 p.ax, FBAH.134x, LDR.432x, NJB_v11#01 p.21-24, OOL.B099. Trans: BRL_FIRE_BH#06x, BLO_PT#120, BLO_PT#121, BKOG.149x. Notes: ROB1.147, BKOG.149, BKOG.446, MMAH.209, GSH.031, LL#286. Abstract: Poetically anticipates future opposition and lauds the constancy of the loved ones of God in the face of threats and persecutions. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment, detachment; severance; renunciation; patience, rejection, opposition and persecution, tests and trials; sacrifice and suffering, sacrifice of self; mystery of sacrifice.

BH00747. 1050 words, mixed. قد ذکر ذکره لدی الوجه و ذکرناه بما تهیج به بحر البیان فی ملکوت التبیان و *His mention hath been made before the Face, and We have made mention of him in such wise as to cause the ocean of utterance to surge in the Kingdom of exposition [3.5s]...* Mss: BLIB_Or11096#248, BLIB_Or15710.044. Pubs: MAS1.007.1x. Trans: None. Subjects: business; financial; property matters, praise and encouragement, detachment; severance; renunciation; patience, acknowledgment of gift; of monetary contribution.

BH00748. 1050 words, mixed. مع ایقانی بانه لایذکر بذکر دونه و اقراری بانه لایوصف بوصف ما سواه اذکره اتباعا بما *Despite my certitude that He cannot be mentioned through any mention save His own, and my acknowledgment that He cannot be described by any description but His, I make mention of Him in accordance with [3.5s]...* Mss: INBA15:179, INBA26:179. Pubs: UVM.095.20x. Trans: None. Subjects: honesty; truthfulness; trustworthiness, consultation, praise and encouragement.

BH00749. 1040 words, mixed. الامر لله الذی بموج من امواج بحر امتحانه غرق خلق کثیر لم یحص عدتهم الا نفسه *Dominion belongeth unto God, Who, through a wave cast from the ocean of His trials, hath drowned vast multitudes whose number none can reckon save His Own Self [3.5s]...* Mss: None. Pubs: AQA6#218 p.059, KHSH10.033. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, spiritual prerequisites of teaching the Cause, suffering and imprisonment, suffering; rejection of Christ, steadfastness; perseverance; faithfulness, the divine emanation; the all-pervading bounty of God.

BH00750. 1040 words, mixed. الحمد لله وحده و الصلوه و السلام علی الذی به بدء و منه ختم الذی کان مظهر هذه *Praise be to God alone, and blessings and peace upon Him through Whom all things began and by Whom they were sealed, Who was the Manifestation of this Cause [3.5s]...* Mss: BLIB_Or15700.222, BLIB_Or15711.234, BLIB_Or15736.033x. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, suffering and imprisonment, power and sovereignty of God; omnipotence of God, forgiveness; a sin-covering eye; patience and forbearance.

BH00751. 1040 words, mixed. ای امین بعنایت رب العالمین بافق مبین فائز شدی و باشراقات انوار جمال قدم در این *O Trustee! Through the loving-kindness of the Lord of all worlds thou hast attained unto the manifest horizon, and through the effulgences of the lights of the Ancient Beauty in this [3.5s]... ...O my God, my Master, the Beloved and Desire of my heart, Whose remembrance and praise grace my lips and resound in the depths of my soul!...* Mss: BLIB_Or11096#018, BLIB_Or15698.247, BLIB_Or15720.243, BLIB_Or15740.188. Pubs: BRL_DA#610, ADM1#008 p.027x, AVK2.099.07x, IQT.247, GHA.073bx. Trans: JHT_S#019x. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, suffering and imprisonment, detachment; severance; renunciation; patience, useful occupation; acquisition of a craft; trade; profession, rejection, opposition and persecution.

BH00752. 1040 words, mixed. جوهر حمد و ثنا حضرت محمودی را لایق و سزاست که در مقام محمود خود جمیع عباد را *The essence of praise and glorification befitteth and beseemeth that All-Praised Lord Who, from His all-praised station, hath called all servants [3.5s]...* Mss: INBA31:090. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, business; financial; property matters, personal instructions, praise and encouragement, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH00753. 1040 words, mixed. حمد حضرت مقصودی را لایق و سزاست که آنجناب را موید فرمود بر اقبال و توجه *Praise be to the Desired One, worthy and befitting is He Who hath aided thee to turn unto Him and draw nigh [3.5s]...* Mss: MKI4523.218. Pubs: BRL_DA#262, ISH.218, AYBY.113, AQMJ2.143x, TZH2.483-484x, MAS4.260x, ADH1.115, MSBH7.053x. Trans: BRL_ATBH#12x. Subjects: praise and encouragement, the Bayan, its laws and their abrogation, the Bab; the Primal Point; station and claims of the Bab.

BH00754. 1040 words, mixed. حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزا که اسرار قلوبرا ظاهر فرمود و *Praise be befitting and worthy of the Most Sacred and Most Exalted Presence of the Desired One, Who hath made manifest the secrets of hearts [3.5s]...* Mss: BLIB_Or15690.052, BLIB_Or15728.183, OSAI_TC 25r-27r. Pubs: BRL_DA#296, AVK3.120.07x. Trans: None. Subjects: rejection, opposition and persecution, martyrs and martyrdom, wisdom [hikmat], Jabulqa and Jabarsa, the Twelfth Imam; the Qa'im, praise and encouragement, obedience to and respect for government authority, love and unity.

BH00755. 1040 words, mixed. حمد مالک رقاب را لایق و سزا که در یوم ماب بی ستر و حجاب احزاب را بافق اعلی *Praise be unto Him Who is the Lord of all necks, Who, on the Day of Return, did guide the multitudes, unveiled and unhindered, unto the Most Exalted Horizon [3.5s]... ...Peace and blessings be upon the lord of the world and the cause of the nations' existence, by whom God revealed the Qur'an and distinguished between truth and falsehood until the day of resurrection...* Mss: INBA31:133. Pubs: MMUH#08x. Trans: KSHK#20x. Subjects: honesty; truthfulness; trustworthiness, forgiveness; grace; bounty; mercy; compassion of God, justice and wrath of God, greed; envy; covetousness; attachment to the world.

BH00756. 1040 words, mixed. در هر حین از احیان نعمتهای متوالیه متتابعه حضرت مقصود ظاهر و هویدا وجود از او *At every instant of time, the successive and continuous bounties of the Most-Desired Lord stand manifest and evident, existence flowing from Him [3.5s]...* Mss: INBA31:145. Pubs: None. Trans: None. Subjects: business; financial; property matters, prayer for specific individuals; groups, prayer for praise and gratitude, thankfulness; gratitude, forgiveness; grace; bounty; mercy; compassion of God.

BH00757. 1040 words, Ara. روحی و ذاتی لک الفداء ثم سری و کینونتی لک الفداء قد مضت ایام و ما فاز الخادم *My spirit and my essence are a sacrifice unto Thee; yea, my soul and my being are offered up for Thee. Days have passed, and the servant hath not attained [3.5s]...* Mss: BLIB_Or15736.091. Pubs: None. Trans: None. Subjects: love of God, permission for visit; pilgrimage, expressions of grief; lamentation; sadness, forgiveness; grace; bounty; mercy; compassion of God.

BH00758. 1040 words, mixed. سبحان من خلق الخلق للارتقاء الی سماء عرفانه و امرهم بالاتحاد لاعلاء کلمته و *Glorified be He Who hath created all beings for their ascent unto the heaven of His knowledge and hath commanded them to unite for the exaltation of His Word [3.5s]...* Mss: INBA15:166, INBA26:167. Pubs: None. Trans: ADMS#254x. Subjects: unity; oneness of humanity, thankfulness; gratitude, permission for visit; pilgrimage, prayer for specific individuals; groups, suffering and imprisonment, consultation.

BH00759. Lawh-i-Naqus (=Subhanaka Ya Hu). 1040 words, Ara. یا راهب الاحدیه اضرب علی الناقوس بما ظهر یوم الله و استوی جمال العز علی عرش *This is the garden of Paradise, wherein arise the anthems of God, the Help in Peril, the Self-*

Subsisting; wherein ascend the soul-entrancing melodies... Mss: INBA36:466, BLIB_Or15706.083, BLIB_Or15714.020. Pubs: AHM.141, AYT.100, NSR_1993.099, TSQA4.293, ABMK.040, OOL.B101, AMB#26, RMT.023. Trans: DOR#26, RBB.169-172, BLO_PT#122, BLO_PT#123, BLO_PT#124. Notes: ROB2.018, EBTB.130, BKOG.206, MMAH.103, GSH.071, LL#288. Abstract: Proclamatory tablet, with repeated refrain celebrating the name 'He', commemorating the twentieth anniversary of the declaration of the Báb. Subjects: heaven and paradise; heaven and hell, transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih], monasticism; asceticism, the Kingdom of God [Malakut], nearness and remoteness, prayer for detachment, Manifestation of God as tree of life; sadratu'l-muntaha.

BH00760. 1030 words, mixed. الحمد لله الباقی الدائم المقتدر الذی احاط الارض و السماء بکلمته العلیا و اظهر الانسان و فضله *Praise be unto God, the Ever-Abiding, the Eternal, the All-Powerful, Who hath encompassed earth and heaven through His exalted Word and hath brought forth man, endowing him with distinction [3.5s]...* Mss: INBA15:206, INBA26:207. Pubs: None. Trans: None. Subjects: love and unity, praise and encouragement, transcendence; unknowability of God, corruption and decline of Islam; of the Shi'ih, prayer for governments and rulers, teaching the Cause; call to teach.

BH00761. 1030 words, mixed. الحمد لله الذی انزل الایات و اظهر العلامات و بین للکل ما اراد انه لمالک *Praise be unto God, Who hath revealed the verses and made manifest the signs, and hath clearly declared unto all that which He hath willed. Verily, He is the Possessor [3.5s]...* Mss: BLIB_Or15700.107, BLIB_Or15711.236. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, praise and encouragement, permission for visit; pilgrimage, review of publications, personal instructions, acknowledgment of gift; of monetary contribution.

BH00762. 1030 words, mixed. الحمد لله الذی توحد بالبقاء و تفرد بالعظمه و الکبریاء و تقدس عما ذکر فی ملکوت *Praise be to God, Who hath singled Himself out in eternity, distinguished Himself through grandeur and majesty, and sanctified Himself above whatsoever is mentioned in the Kingdom [3.5s]...* Mss: BLIB_Or15700.117, BLIB_Or15711.032. Pubs: None. Trans: None. Subjects: spiritual assemblies; administrative matters, wisdom [hikmat], praise and encouragement, obedience to; authority of the Manifestations of God, unity; oneness of humanity.

BH00763. 1030 words, mixed. الحمد لمن زین العالم بطراز العلم و به اوضح صراط العمل و اظهر ما یرتفع به *Praise be unto Him Who hath adorned the world with the ornament of knowledge, whereby He hath made clear the path of deeds and revealed that which exalteth [3.5s]...* Mss: BLIB_Or15731.040. Pubs: AVK4.468x. Trans: None. Subjects: prayer for spiritual recognition, corruption and decline of Islam; of the Shi'ih, station of the Manifestation of God, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH00764. 1030 words, mixed. ان یا اسم السین ینادیک الله من هذا المقام المبین انه لا اله الا هو المقتدر *O Thou Whose name beginneth with S! God calleth thee from this Most Manifest Station. Verily, there is no God but Him, the All-Powerful [3.5s]...* Mss: None. Pubs: AYBY.041. Trans: None. Subjects: teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life, acknowledgment of gift; of monetary contribution, transience; worthlessness of the physical world, unity; oneness of humanity, divine grace, bounty, confirmations; spiritual capacity, the power of words; of speech, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

BH00765. 1030 words, mixed. تعالی مالک ممالک و سلطان من فی لاهوت الامتناع الذی اظهر عن افق قلم القدم شمس *Exalted is He Who is the Sovereign of all dominions and the King of those who dwell in the celestial realm of abstraction, Who hath caused the Sun to appear from the horizon of the Ancient Pen [3.5s]...* Mss: BLIB_Or11096#293. Pubs: AVK3.123.10x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, personal instructions, praise and encouragement, Covenant-breaking and Covenant-breakers, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God, teaching the Cause; call to teach.

BH00766. 1030 words, Per. جوهر حمد و ثنا مقصود بیزوالی را لایق و سزاست که حزب خلیل را بر احزاب کثیره برتری *The essence of praise and glorification befitteth the Eternal Object of all adoration, Who hath granted ascendancy to the hosts of the Friend over numerous factions [3.5s]...* Mss: BLIB_Or15704.389. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, praise and encouragement, transience; worthlessness of the physical world, personal instructions, steadfastness; perseverance; faithfulness, naming of children; of individuals.

BH00767. 1030 words, mixed. حمد مالک وجود و سلطان غیب و شهود را لایق و سزاست که ببیک تجلی از تجلیات نیر *Praise be unto Him Who is the Lord of existence and the Sovereign of the seen and the unseen, Who is worthy and befitting of all glorification through a single effulgence from amongst the effulgences of His Light [3.5s]... ...It behoveth the loved ones of God to occupy themselves under all circumstances with that which is conducive to the edification of human souls... O Nasr! Upon thee be the glory of God, the Lord of Providence...* Mss: None. Pubs: BRL_DA#445, KHSK.098-101. Trans: BRL_SOCIAL#011x, CRADLE.042x. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, goodly deeds; actions, praise and encouragement, rejection, opposition and persecution, honesty; truthfulness; trustworthiness, call to action.

BH00768. 130 words, mixed. الها کریما رحیما بتو توجّه نمودهام و بحبل عنایتت متمسّکم و بذیل کرمت متشبّث *My God, the Most Generous, the Most Compassionate! I have turned my face unto Thee, holding fast to the cord of Thy loving-kindness...* Mss: INBA30:106. Pubs: AHM.362, AQMJ1.171, ADH1.093. Trans: ADMS#072. Subjects: transience; worthlessness of the physical world, prayer for forgiveness, purpose; goal of creation, thankfulness; gratitude, transcendence; unknowability of God.

BH00769. 1030 words, Ara. شهد الله لنفسه بوحدانیه نفسه و لذاته بفردانیه ذاته و نطق بلسانه فی عرش بقائه *God testifieth to the unity of His Godhood and to the singleness of His own Being.... Praise be to Thee, to Whom the tongues of all created things have, from eternity, called...* Mss: INBA49:271, INBA92:253, BLIB_Or15739.141. Pubs: PMP#057x, PMP#058x, TSBT.182, NFF5.082, ABMK.031, AMB#04. Trans: PM#057x, PM#058x, DOR#04. Notes: MMAH.105. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, limits of the intellect, God's oneness [ahadiyyih and wahidiyyih], divine emanation is ceaseless; eternal, humility; meekness; lowliness.

BH00770. 1030 words, mixed. یا احباء الرحمن فی میلان اسمعوا ندآء المظلوم انه توجه الیکم من شطر السجن *O beloved ones of the All-Merciful in Milan! Hearken unto the call of the Wronged One, for He hath turned towards you from the precincts of the Prison [3.5s]...* Mss: MKI4523.205. Pubs: BRL_DA#510, ISH.205, NSR_1993.036x, ADH1.011x. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, service to others; to the Cause of God, suffering and imprisonment, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH00771. 1030 words, mixed. یا امین علیک بهاء الله العلیم الحکیم نامه ات که از ارض تا ارسال نمودی بساحت *O Amin! Upon thee be the glory of God, the All-Knowing, the All-Wise. Thy letter, which thou didst dispatch from that land, hath been received in Our presence [3.5s]...* Mss: BLIB_Or15690.049, BLIB_Or15728.094. Pubs: MAS8.112ax. Trans: None. Subjects: prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, business; financial; property matters, rejection, opposition and persecution, acknowledgment of gift; of monetary contribution, love and unity.

BH00772. 1030 words, mixed. یا اهل العالم اتقوا مالک القدم الذی ظهر بالاسم الاعظم و لاتکونوا من الغافلین *O peoples of the world! Fear ye the Ancient Lord Who hath appeared with the Most Great Name, and be not of the heedless ones [3.5s]...* Mss: BLIB_Or15690.248, BLIB_Or15699.113b, BLIB_Or15718.160. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, proclamation

to the people of the world, power and sovereignty of God; omnipotence of God, suffering and imprisonment, personal instructions.

BH00773. 1030 words, Per. یا حیدر قبل علی علیک بهائی الابدی نامه های شما مکرر رسید *O Haydar-'Alí! Upon thee rest My everlasting glory! Thy letters have repeatedly reached Us [3.5s]...* Mss: BLIB_Or15703.005b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, rejection by the people of the Bayan, unity; oneness of humanity, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, detachment; severance; renunciation; patience, suffering and imprisonment.

BH00774. 1020 words, mixed. حمد خالق یکتا را که خلق را بکلمه علیا خلق فرمود و بر ما یضرهم و ینفعهم آگاه نمود *Praise be unto the peerless Creator, Who brought creation into being through His exalted Word and made known unto them that which harmeth them and that which profiteth them [3.5s]...* Mss: INBA15:174, INBA26:174. Pubs: None. Trans: None. Subjects: prayer for justice and fairmindedness, forgiveness; grace; bounty; mercy; compassion of God, unity; oneness of humanity, consultation.

BH00775. Lawh-i-Hamd-i-Musha'sha'. 1020 words, mixed. حمد مشعشع مطرز متلامع مترافع متصاعد هواء قرب قدس حضرت محبوبی است که بیک رنه *May a praise effulgent and adorned, brilliant and exalted, ascend to the hallowed realm of nearness unto Him Who is the Beloved...* Mss: BLIB_Or15722.262, NLAI_BH1.300. Pubs: BRL_DA#065, SFI02.077x, TZH4.014-17x. Trans: ADMS#245. Notes: One of the earliest known Tablets of Bahá'u'lláh? Subjects: humility; meekness; lowliness, praise and encouragement, expressions of grief; lamentation; sadness, transcendence; unknowability of God, prayer for forgiveness, chastisement and requital, proclamation to people of the Bayan.

BH00776. 1020 words, mixed. حمد و ثنا حضرت مقصودی را لایق و سزا که بانوار اسم اعظم عالم را منور فرمود *Praise and glorification befit and are deserving of the Desired One, Who hath illumined the world with the effulgent lights of the Most Great Name [3.5s]...* Mss: BLIB_Or15731.083. Pubs: None. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, station of the Manifestation of God, petitions to authorities, transcendence; unknowability of God, praise and encouragement.

BH00777. 1020 words, Ara. ذکر منیر من العبد الی الذی آمن بالله ثم اهتدی بشمس التی کانت عن افق الروح *A luminous remembrance from the servant unto him who hath believed in God and hath been guided by the Sun that shone forth from the horizon of the Spirit [3.5s]...* Mss: INBA19:041, INBA32:039. Pubs: None. Trans: None. Subjects: mystical themes, sacrifice of self; mystery of sacrifice, rejection, opposition and persecution, praise and encouragement, spiritual transformation, love of God, detachment; severance; renunciation; patience.

BH00778. 1020 words, mixed. سبحانک اللهم یا الهی هذه ایام فیها فرضت الصیام لکل الانام لیزکی بها انفسهم و *Glory be to Thee, O Lord my God! These are the days whereon Thou hast bidden all men to observe the fast...* Mss: INBA48:080, INBA49:180, INBA92:278, BLIB_Or15739.151. Pubs: PMP#056, TSBT.029x, NFF5.034, AKHA_123BE #10 p.ax, ABMK.009, OOL.B090.07. Trans: PM#056, BPRY.275. Musical interps: N. Chiang. Notes: LL#271, LL#474. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, the Bab; the Primal Point; station and claims of the Bab, power and sovereignty of God; omnipotence of God, law of fasting, prayer for fasting, twin Manifestations.

BH00779. 1020 words, Per. سپاس و ستایش خداوندی را سزاوار که آفرینش را بتوانائی خود از برهنگی نابودی *All praise and glory be to God Who, through the power of His might, hath delivered His creation from the nakedness of nonexistence, and clothed it with the mantle of life...* Mss: INBA72:080, Ghazi3072.167-177. Pubs: GWBP#034 p.057bx, AYI1.332x, YARP1.045, UAB.010ax, UAB.018x, UAB.019x, MAS4.044x. Trans: GWB#034x, WOB.187x. Notes: LL#393. Subjects: Manifestation of God as divine physician, freedom of thought and action, progressive revelation; renewal of religion, universal human capacity for spiritual recognition, mission of the Manifestation of God in the world, changing and unchanging parts of religion, oneness or innumerability of the Manifestations of God, knowledge of self, relativity of religious truth, consorting with all; being kind; loving to all.

BH00780. 1020 words, mixed. قد ورد علی الشجر و افنانه و اوراقه ما ارتفع به امر الله ولکن الناس فی حجاب و *There hath descended upon the Tree, and upon its branches and leaves, that whereby the Cause of God hath been exalted, yet the people remain veiled [3.5s]...* Mss: BLIB_Or11096#246. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, suffering and imprisonment, teaching the Cause; call to teach, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, unity; oneness of humanity.

BH00781. 1020 words, mixed. کتابت بمنظر اکبر وارد و آنچه از آیات الهیه سوال نموده بودید عبد حاضر لدی *Your letter reached the Most Great Being, and the servant in attendance, on behalf of the Countenance, responds to what you have asked about the divine verses...* Mss: BLIB_Or11096#026, BLIB_Or15722.046, NLAI_BH3.159. Pubs: BRL_DA#550, AVK2.105.09x, MAS1.008.2x, MAS1.010x, ASAT4.089, ASAT5.036x, NSS.206x. Trans: BRL_ATBH#35x, KSHK#16x. Subjects: grammar and orthography, grammatical and other discrepancies in the Sacred Writings, law of inheritance, rejection, opposition and persecution, preservation; transcription of the Sacred Writings, suffering and imprisonment.

BH00782. 1020 words, Ara. هذا ذکر من الله الی الذین هم کسروا اصنام انفسهم بتقوی الله و حفظوا امانات *This is a remembrance from God unto those who have shattered the idols of self through the fear of God and have preserved the divine trusts [3.5s]...* Mss: INBA36:042, INBA71:201, BLIB_Or07852.111c. Pubs: BRL_DA#027, RSBB.004. Trans: None. Subjects: prophecy and fulfillment, power and sovereignty of God; omnipotence of God, rejection by the people of the Bayan, detachment; severance; renunciation; patience, call to action, idle talk; backbiting; speaking ill of others, love, unity, and fellowship among the friends; in the Cause.

BH00783. 1020 words, Ara. هذا کتاب من هذا المفتقر الذی یدعو کل من فی السموات و الارض الی ربه العزیز *This is a Book from this lowly one who summoneth all them that dwell in the heavens and on earth unto His Lord, the Mighty [3.5s]...* Mss: INBA18:267, INBA51:625, PR03.254a19-256a18. Pubs: BRL_DA#251, LHKM3.008. Trans: None. Subjects: transience; worthlessness of the physical world, rejection by the people of the Bayan, suffering and imprisonment, proofs of the Manifestations of God, chastisement and requital, day of Resurrection; Judgement, power and sovereignty of God; omnipotence of God, imagery in the Qur'an, Word of God the cause of creation, transcendence; unknowability of God.

BH00784. 1020 words, Ara. هذا کتاب ینطق بالحق و جعله الله آیه ظهوره و سلطان امره بین السموات و الارض و *This Book speaketh with truth, and God hath made it a sign of His Revelation and the sovereign authority of His Cause between the heavens and the earth [3.5s]...* Mss: BLIB_Or15725.115, PR23.045b-046a. Pubs: BRL_DA#571, LHKM1.032, YMM.224x. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, Manifestation of God speaking in the voice of Divinity, steadfastness; perseverance; faithfulness, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH00785. 1020 words, mixed. یا اسمی علیک بهائی و عنایتی قد حضر العبد الحاضر و قرء الکتاب الذی ارسلته *O My Name! Upon thee be My glory and My loving-kindness! The servant in attendance hath read the Book which thou didst send [3.5s]...* Mss: BLIB_Or15690.245, BLIB_Or15699.023. Pubs: AADA.037-038x. Trans: None. Subjects: martyrs and martyrdom, Christ; Christianity, forgiveness; grace; bounty; mercy; compassion of God, power of the Manifestation of God, teaching the Cause; call to teach, lack of formal education of the Manifestation of God, the Word of God; influence and centrality of, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH00786. 1020 words, mixed. یا جواد علیک بهائی لازال ذکرت در ساحت اقدس بوده و از قلم اعلی در صحیفه حمرا *O Javád! Upon thee be My glory! Ever hath thy mention been before the Most Holy Court, and by the Most Exalted Pen upon the crimson scroll [3.5s]...* Mss: BLIB_Or15690.242, BLIB_Or15699.134. Pubs: ASAT3.049x, ASAT4.336x. Trans: None. Subjects: rejection, opposition and persecution, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, prayer for teaching, praise and encouragement, service to others; to the Cause of God.

BH00787. 1010 words, Ara. الحمد لله الذی ایدنا علی الاقرار بوحدانیته و فردانیته و هدانا الی صراطه و رزقنا *Praise be unto God Who hath strengthened us to acknowledge His unity and oneness, and hath guided us unto His path and sustained us [3.5s]...* Mss: BLIB_Or15700.127, BLIB_Or15711.163. Pubs: None. Trans: None. Subjects: prayer for peace and unity, rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution.

BH00788. 1010 words, mixed. ان یا اهل البیان و من دان بالله و آیاته فی حی التبیان اسمعوا ما یغن علیکم *O people of the Bayán, and whosoever hath believed in God and His verses in this perspicuous Dispensation, hearken unto that which enricheth you [3.5s]...* Mss: INBA36:301. Pubs: PYK.494x. Trans: None. Subjects: chastisement and requital, spiritual prerequisites of teaching the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life, proclamation to people of the Bayan, detachment; severance; renunciation; patience.

BH00789. 1010 words, mixed. جوهر حمد و ساذج حمد و ظاهر آن و باطن آن ساحت قدس حضرت مقصودی را لایق و سزاست *The essence of praise and its purest expression, both its outward and inward reality, beseem and are worthy of the hallowed court of the Intended One [3.5s]...* Mss: BLIB_Or11097#034. Pubs: AVK3.354.15x, MAS8.143bx. Trans: None. Subjects: alchemy; the elixir, prayer for spiritual recognition, unity of existence [wahdatu'l-wujud], transcendence; unknowability of God, teaching the Cause; call to teach, the divine emanation; the all-pervading bounty of God.

BH00790. 1010 words, mixed. حمد مقدس از عرفان اهل امکان مقصود عالمیان را لایق و سزاست که بلا را مخصوص *Praise be to God, the Desire of the World, a praise which is immeasurably above the understanding of all that dwell on earth...* Mss: INBA31:121. Pubs: BRL_DA#423, AQA6#244 p.194, AYI1.274x. Trans: ADMS#014b. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment, prayer for protection, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, love of God.

BH00791. 1010 words, Ara. ذکر من لدنا للذاکرین انه لطراز الفضل لمن فی العالمین به ینبت من القلوب ریحان *A remembrance from Our presence unto them that remember. Verily, it is the ornament of grace unto all who dwell in the worlds. Through it there springeth forth from hearts sweet basil [3.5s]... ...Glory be unto Thee, O Lord my God! I beseech Thee by Thy Name which Thou hast made to be the crown of all names and by which heaven and earth have been illumined...* Mss: BLIB_Or11095#011. Pubs: ADM1#064 p.115x. Trans: JHT_S#136x. Subjects: crucifixion; ascension of Christ, suffering and imprisonment, suffering; rejection of Christ, the Word of God; influence and centrality of, power of prayer, rejection by the people of the Bayan, the Bab; the Primal Point; station and claims of the Bab, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH00792. 1010 words, Ara. ذکر من لدنا لمن سمع الندآء و اقبل الی الافق الاعلی حضر و شهد و رای *A remembrance from Our presence unto him who hath hearkened to the Call and turned unto the Most Exalted Horizon, who hath attained, witnessed and beheld [3.5s]...* Mss: BLIB_Or15713.001. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, characteristics and conduct of true believers, power; greatness; centrality of the Covenant, detachment; severance; renunciation; patience, firmness in the Covenant, rejection, opposition and persecution, trust and reliance in God; turning to Him at all times.

BH00793. 1010 words, mixed. هذا کتاب من لدنا الی الذی کسر صنم الوهم بسلطان ذکر ربه مالک الرقاب و اقبل *This is a Book from Our presence unto him who hath shattered the idol of vain imaginings through the sovereign power of his Lord's remembrance, the Lord of all necks, and hath turned unto Him [3.5s]...* Mss: INBA34:113, BLIB_Or15707.001, BLIB_Or15735.180. Pubs: BRL_DA#068, AQA1#009, PYK.495x, HYK.180. Trans: None. Subjects: rejection by the people of the Bayan, suffering and imprisonment, rejection, opposition and persecution, the Bayan, its laws and their abrogation, call to unity; prohibition of disunity.

BH00794. 1010 words, mixed. یا اثمار سدره ندای مالک بریه را از این بریه اصغا نمائید این همان صحرائیست *O fruits of the Divine Lote-Tree! Hearken from this wilderness unto the call of the Lord of all creation. This indeed is that wilderness [3.5s]...* Mss: BLIB_Or15697.061. Pubs: BRL_DA#484, SFI15.009-012, YFY.176-178. Trans: None. Subjects: unity; oneness of humanity, role and station of women, transience; worthlessness of the physical world, greatness and influence of the Cause; of this Day, call to action, power and sovereignty of God; omnipotence of God, Moses.

BH00795. 1010 words, mixed. یا طبیبی قد احببناک و ذکرناک فی الواح شتی ان ربک مع عباده الذین اقبلوا الیه و *O My Physician! We have loved thee and made mention of thee in divers Tablets. Verily thy Lord is with His servants who have turned unto Him [3.5s]...* Mss: BLIB_Or11096#256, BLIB_Or15722.042x. Pubs: AVK3.012.09x, AVK3.054.03x, ASAT3.140x, ASAT4.282x. Trans: None. Subjects: praise and encouragement, martyrs and martyrdom, power and sovereignty of God; omnipotence of God, suicide, expressions of grief; lamentation; sadness, suffering and imprisonment, consolation and comfort, prayer for martyrs.

BH00796. 1000 words, mixed. الحمد لله از تجلیات انوار نیر اعظم افق عالم روشن و منیر است و فیوضات رحمانیه *Praise be to God! Through the effulgent rays of the Supreme Luminary, the horizon of the world is illumined and resplendent, and the outpourings of divine grace [3.5s]...* Mss: BLIB_Or03116.123, BLIB_Or11096#017, BLIB_Or15698.240, BLIB_Or15720.236, BLIB_Or15740.183. Pubs: BRL_DA#276, IQT.240, HNU.390x, ASAT4.106x, PYB#235 p.37x, DLH3.421x. Trans: BRL_ATBH#18x. Subjects: corruption and decline of Islam; of the Shi'ih, power and sovereignty of God; omnipotence of God, unity; oneness of humanity, steadfastness; perseverance; faithfulness, exhortations and counsels, corruption and renewal; abandoning religious dogmas.

BH00797. 1000 words, Ara. الحمد لله الذی ادار افلاک الوجود بمشیته و زین متون کتب الشهود بحواشی العلم و الحکمة *Praise be to God Who, through His Will, hath set in motion the spheres of existence and hath adorned the texts of the Books of Being with the embellishments of knowledge and wisdom [3.5s]...* Mss: BLIB_Or15693.070. Pubs: None. Trans: None.

BH00798. 1000 words, Ara. الحمد لله الذی اظهر فی دیجور الاوهام شمس العرفان و هدی بها الذین تا هوا فی قلوات *Praise be to God, Who hath revealed in the dense gloom of vain imaginings the Sun of true knowledge, and through it hath guided those who had wandered in the wilderness [3.5s]...* Mss: BLIB_Or15693.145. Pubs: None. Trans: None.

BH00799. 1000 words, Ara. الحمد لله الذی تفرد بالجلال و توحد بالقدرة و القوة و الجمال و تعالی بجوهر ذ *Praise be unto God, Who standeth alone in His majesty, Who is single in His might, power and beauty, and Who is exalted in His divine essence [3.5s]...* Mss: BLIB_Or15693.051. Pubs: None. Trans: None.

BH00800. 1000 words, Ara. الحمد لله الذی توحد بالعزه و تفرد بالعظمة و تقدس عن ذکر البریه *Praise be unto God, Who standeth alone in His glory, Who is singular in His grandeur, and Who is sanctified above the mention of all created things [3.5s]...* Mss: BLIB_Or15727a.093. Pubs: None. Trans: None.

BH00801. 1000 words, mixed. الحمد لله الذی توحد بالقدره و تفرد بالعزه و العظمه الذی شهدت الاشیاء بعلوه و *Praise be unto Him Who hath, through His power, attained unto unity, and Who, in His might and grandeur, standeth alone, He unto Whose exaltation all created things bear witness [3.5s]... ...In connection with the demands for payment of which thou hast written in thy letter, it is manifestly clear that anyone who hath the ability to settle his debts...* Mss: BLIB_Or15697.015c. Pubs: COMP_TRUSTP#36x, ADM2#076 p.142x. Trans: BRL_TRUST#35x, COC#2047x. Subjects: transience; worthlessness of the physical world, station of the Manifestation of God, suffering and imprisonment, honesty; truthfulness; trustworthiness, transcendence; unknowability of God.

BH00802. 1000 words, Ara. ان یا امام قد حضر لدی العرش کتاب کان فیه ذکرک لذا زیناک بهذا الذکر الذی خرج *O Imam! There hath appeared before the Throne a Book wherein thy mention was inscribed. Thus have We adorned thee with this remembrance that hath gone forth [3.5s]...* Mss: BLIB_Or11095#032. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, detachment; severance; renunciation; patience, steadfastness; perseverance;

faithfulness, service to others; to the Cause of God, call to action, power and sovereignty of God; omnipotence of God, consolation and comfort.

BH00803. Suriy-i-Fath 2. 1000 words, mixed. ان یا فتح الاعظم انا قد احصینا فی نفسک نصر نفسنا الحق و نفخنا فیک روحا من *O Fath-i-A'zam! We have, verily, encompassed within thy being the triumph of Our Cause, and have breathed into thee a spirit from [3.5s]...* Mss: INBA18:272, BLIB_Or15725.119. Pubs: BRL_DA#470, LHKM1.036, OOL.B116b. Trans: None. Subjects: rejection by the people of the Bayan, praise and encouragement, power and sovereignty of God; omnipotence of God, call to action, law of pilgrimage, expressions of grief; lamentation; sadness, idolatry.

BH00804. 1000 words, mixed. حبذا ذاک الشذا حین هبت مبارک وقتی این خادم فانی بزیارت کتاب آنحبیب روحانی که *O how sweet was that fragrance when it wafted forth! Blessed was the moment when this evanescent servant attained unto the presence of that spiritual friend's book [3.5s]...* Mss: BLIB_Or15700.104, BLIB_Or15711.016. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, love of God, unity; oneness of humanity, Covenant-breaking and Covenant-breakers, heedlessness and ignorance of the people.

BH00805. 1000 words, mixed. حمد مالک وجود را لایق و سزاست که محض جود عالم هستی را بکلمه امریه ظاهر فرمود *Praise beseemeth and behooveth the Lord of existence, Who through His pure bounty called forth the world of being through His commanding Word [3.5s]...* Mss: BLIB_Or15731.488. Pubs: None. Trans: None. Subjects: honesty; truthfulness; trustworthiness, business; financial; property matters, praise and encouragement, personal instructions, consolation and comfort.

BH00806. 1000 words, mixed. حمد مقدس از ذکر و بیان و منزه از وصف و تبیان مقصود عالمیان را لایق و سزاست که *Sanctified praise, transcending utterance and speech, and hallowed beyond description and exposition, befitteth Him Who is the Object of all creation [3.5s]... ...It behooveth whosoever willeth to journey for the sake of God, and whose intention is to proclaim His Word and quicken the dead...* Mss: None. Pubs: AVK4.477.04x, AYI2.134x, AYI2.136x, AYI2.137x, AYI2.138x, AYI2.139x, PYB#143 p.03x. Trans: TDH#057.5x, ADMS#331x. Subjects: teaching the Cause; call to teach, transience; worthlessness of the physical world, spiritual transformation, Hands of the Cause, detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause, knowledge; recognition of God.

BH00807. 1000 words, mixed. حمد مقدس از فکر و لسان محبوب عالمیان را لایق و سزاست که بیک کلمه هستی بخشید *A praise sanctified beyond thought and utterance beseemeth the Best-Beloved of the worlds, Who through a single Word bestowed existence [3.5s]...* Mss: INBA30:109x. Pubs: ADM2#098 p.181x, ADM2#099 p.182x, ADM2#100x p.188, MSHR3.156x, MSHR5.346x, FRH.308x. Trans: None. Musical interps: almunajat.com [item 37]. Subjects: steadfastness; perseverance; faithfulness, walking the spiritual path; spiritual wayfaring; the virtuous life, chastisement and requital, the Word of God; influence and centrality of, personal instructions, prayer for spiritual recognition, justice and wrath of God, teaching the Cause; call to teach, martyrs and martyrdom, acknowledgment of gift; of monetary contribution, permission for visit; pilgrimage, power and sovereignty of God; omnipotence of God, present and future calamities; war; universal convulsion, corruption and renewal; abandoning religious dogmas, rejection, opposition and persecution, knowledge; recognition of God, detachment; severance; renunciation; patience.

BH00808. 1000 words, mixed. حمد و ثنا مولف افئده و قلوب را لایق و سزا که مع اشتعال نار بغضا و عناد لاتحصی *Praise and glorification befitteth the Sovereign of hearts and souls, Who, despite the kindling of innumerable fires of hatred and enmity [3.5s]...* Mss: BLIB_Or15701.073. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, rejection, opposition and persecution, suffering and imprisonment, prayer for protection, tests and trials; sacrifice and suffering, prayer for unity.

BH00809. 1000 words, mixed. ساذج حمد و جوهر آن ساحت امنع اقدس حضرت محبوبی را لایق و سزاست که در بحبوحه *Pure praise and its essence are worthy and befitting of the most exalted, most holy court of the Beloved, Who in the midst [3.5s]...* Mss: INBA51:212x, KB_620:205-206x. Pubs: ADM1#045 p.089x, LHKM3.103x, PYB#200 p.03x, YMM.476x. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, corruption and renewal; abandoning religious dogmas, prophecy and fulfillment, transience; worthlessness of the physical world, the Word of God; influence and centrality of, rejection, opposition and persecution, teaching the Cause; call to teach, proclamation to the people of the world, heedlessness and ignorance of the people, praise and encouragement, steadfastness; perseverance; faithfulness.

BH00810. 1000 words, Ara. لحمد لله الاول بلا اول لم یسبق بالاولیة و الاخر بلا اخر لم یوصف بالاخریة تعالت *All praise be unto God, the First without beginning, before Whom no firstness existed, and the Last without end, Who cannot be described by lastness. Exalted be He [3.5s]...* Mss: BLIB_Or15693.033. Pubs: None. Trans: None.

BH00811. 1000 words, mixed. الواح عربی منیع بسیار مشاهده شد حال بلسان پارسی بدایع کلمات قدس الهی القا *Many Tablets have been revealed in Arabic, and now, in the Persian tongue, I will impart the wondrous and holy Words of God [3.5s]...* Mss: NLI.32p027r. Pubs: BRL_DA#260, AQA6#201 p.028b, SFI11.018, MAS8.031x, UVM.089.14x, UVM.091.02x. Trans: None. Subjects: suffering and imprisonment, transcendence; unknowability of God, proofs of the Manifestations of God, rejection, opposition and persecution, detachment; severance; renunciation; patience.

BH00812. 1000 words, mixed. نفوسیکه از آذان محرومند باصغا فائز نشوند کور از آفتاب قدرت ربانی و ظهورات صنعت صمدانی *Those souls who are deprived of ears shall not attain unto hearing, even as the blind perceive not the sun of divine power and the manifestations of the craftsmanship of the Eternal [3.5s]...* Mss: None. Pubs: AYI2.120x, AYI2.121x, AYI2.123x, AYI2.124x, AYI2.125x, AYI2.126x, AYI2.204x. Trans: None. Subjects: duration of the Baha'i cycle; future divine revelations, corruption; misinterpretation of the Word of God, corruption and decline of Islam; of the Shi'ih, prayer for spiritual recognition, Manifestation of God speaking in the voice of Divinity, spiritual springtime, progressive revelation; renewal of religion, personal instructions, heedlessness and ignorance of the people.

BH00813. 1000 words, Ara. هذا کتاب من لدی البهاء الی الذین عصمهم الله من خزی النفس و الهوی و ادخلهم فی *This is the Book from before Bahá unto those whom God hath preserved from the shame of self and desire and caused to enter into [incomplete source text] [3.5s]... ...Peruse My verses with joy and radiance. Verily they will attract you unto God and will enable you to detach yourselves from aught else save Him...* Mss: INBA34:116, BLIB_Or15707.008, BLIB_Or15735.186, Majlis934.114.04-115.08x. Pubs: AQA1#010, AKHA_124BE #04-05 p.ax, HYK.186. Trans: COC#0365x. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, Covenant-breaking and Covenant-breakers.

BH00814. 1000 words, mixed. هذا کتاب من هذا العبد الحاضر لدی العرش الی الذینهم آمنوا بالله و عصمهم *This is a Book from this servant who standeth before the Throne unto them that have believed in God and whom He hath protected [3.5s]... ...For in this Manifestation, God – glorified be His mention – hath willed that most of the believers and the sincere ones should give utterance to Verses; whence in the next Dispensation We shall ordain a different matter as proof...* Mss: None. Pubs: MAS4.092x, RHQM1.320-321 (391x) (236x), ASAT3.192-193x. Trans: BLO_sazedj#14x, JBS#24.3.063x, RKS.136-138x, RKS.098x. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, proofs of the Manifestations of God, holy war [jihad]; violence in the name of God, defending the Faith; protecting the Cause; apologetics, Manifestation of God speaking in the voice of Divinity, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, power of the Manifestation of God, Word of God and human limitations.

BH00815. 1000 words, mixed. یا اسمی انا نذکر اولیائی فی الطاء و نبشر الذین اقبلوا و اخذوا کتاب الله بقوه *O My Name! We make mention of Our loved ones in Ṭá, and give glad tidings unto them that have turned towards and taken hold of the Book of God with power [3.5s]...* Mss: BLIB_Or15712.063. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, petitions to

authorities, consolation and comfort, praise and encouragement, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause.

BH00816. 1000 words, Ara. يا ايها المتوجه الى شطر البقاء و الساكن فى ظل فضل ربک مالک الاسماء قد ورد ما كان *O thou who hast turned thy face toward the Realm of Eternity and who dwellest beneath the shade of thy Lord's grace, the Lord of Names! That which was ordained hath come to pass [3.5s]...* Mss: BLIB_Or15693.060. Pubs: None. Trans: None.

BH00817. 1000 words, Ara. يا ايها الناظر الى الخليل و المنتظر لظهور الجليل فاعلم انا قرئنا الانجيل و *O thou who gazest upon the Friend and awaitest the manifestation of the All-Glorious! Know thou that We have perused the Gospel and [3.5s]...* Mss: BLIB_Or11095#050. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, spiritual transformation, development of capacity and readiness, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, interpretation of words and passages in scripture.

BH00818. 1000 words, Per. يا علی چندی قبل مخصوص اولیای ارض تا نازل شد آنچه که بآن عرف عنایت کل *O Ali! Some time ago there was revealed, specially for the loved ones of the earth, that which diffused the fragrance of divine grace [3.5s]...* Mss: INBA41:422, BLIB_Or15690.055, BLIB_Or15715.228b, BLIB_Or15728.070. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, praise and encouragement, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, goodly deeds; actions, service to others; to the Cause of God, honesty; truthfulness; trustworthiness.

BH00819. 1000 words, Ara. يا محمد ان استمع ندآء مالک الظهور الذى ينطق باعلى الندا بين الارض و السما و يدع *O Muhammad! Hearken unto the Call of the Sovereign of Manifestation, Who speaketh with the most exalted summons betwixt earth and heaven and calleth [3.5s]...* Mss: BLIB_Or15697.092. Pubs: None. Trans: None.

BH00820. 990 words, mixed. الحمد لله الذى تفرد بالجلال و توحد بالجمال و تقدس عن المقال و هو الغنى *Praise be unto God, Who standeth alone in His majesty, is unique in His beauty, and sanctified above all utterance, the All-Sufficient [3.5s]...* Mss: INBA41:109, NLAI_BH1.103. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God, imagery in the Qur'an, transcendence; unknowability of God, rejection, opposition and persecution, suffering and imprisonment, steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause, transience; worthlessness of the physical world.

BH00821. Tablet of the Divine Springtime. 990 words, Ara. ان يا قلم الاعلى قد اتى ربيع البيان بما تقرب عيد الرحمن قم بين ملا الانشاء *The Divine Springtime is come, O Most Exalted Pen, for the Festival of the All-Merciful is fast approaching....* Mss: BLIB_Or15692.037, BLIB_Or15706.061, BLIB_Or15714.027. Pubs: GWBP#014 p.027, AYT.254, OOL.B203, AMB#06. Trans: GWB#014, DOR#06, ADJ.078x, GPB.154x3x, GPB.154-155x, WOB.206x. Musical interps: R. Yazhari (1), R. Yazhari (2), E. Mahony, TaliaSafa (1), TaliaSafa (2), B. Butler, Joel in Real Life, Joel in Real Life. Notes: ROB1.274, ROB2.397, BKOG.169, LL#221. Subjects: love of God, transcendence; unknowability of God, detachment; severance; renunciation; patience, spiritual transformation, the Word of God; influence and centrality of, proclamation to the people of the world, spiritual emotions and susceptibilities.

BH00822. 990 words, Ara. تلک آيات الله الملک الحق العدل المبين نزلت بالحق من جبروت فضل عظيم و انها *These are the verses of God, the King, the Truth, the Manifest Justice, which have verily descended from the heaven of a mighty favor; and they are [3.5s]... ...Should any man, in this Day, arise and, with absolute detachment from all that is in the heavens and all that is on the earth, set his affections on Him Who is the Dayspring of God's holy Revelation...* Mss: BLIB_Or15725.130. Pubs: BRL_DA#674, GWBP#149 p.205ax. Trans: GWB#149x. Notes: LL#361. Subjects: wine as symbol of spiritual transformation, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, suffering and imprisonment, detachment; severance; renunciation; patience, call to action, sacrifice of the Manifestation of God redeems the world.

BH00823. 990 words, mixed. حمد حضرت مقصودی را که عالم را بکلمه خلق نمود و باسباب تربیت فرمود حکم سبب *Praise be to the Desired One, Who created the world through a word and ordained the means for its education [3.5s]...* Mss: BLIB_Or15701.027. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, unity; oneness of humanity, law of cause and effect, honesty; truthfulness; trustworthiness, the Word of God; influence and centrality of.

BH00824. 990 words, mixed. حمد خداوند یکتا را که ندایش بیهمتا و ذکرش بیهمتا و ظهورش بیهمتا یکتائی سزاوار *Praise be to the one incomparable Lord, Whose call is peerless, Whose mention is matchless, and Whose manifestation is without equal - His is a befitting oneness [3.5s]...* Mss: INBA27:032. Pubs: YMM.475x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, business; financial; property matters, praise and encouragement, acknowledgment of gift; of monetary contribution, service to others; to the Cause of God.

BH00825. 990 words, mixed. حمد مقدس از اوصاف امم مالک قدم را لایق و سزاست که محض فضل و جود عدم را هستی *Praise, sanctified above the attributes of all peoples, befitteth and beseemeth the Lord of Eternity, Who through His pure bounty and generosity hath brought existence out of nothingness [3.5s]...* Mss: BLIB_Or15700.140, BLIB_Or15711.189. Pubs: None. Trans: None. Subjects: business; financial; property matters, power of love, station of the Manifestation of God, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH00826. 990 words, Per. حمد مقدس از حروف و الفاظ سلطان حقیقت را لایق و سزاست که ظهوری از ظهورات *Praise, sanctified beyond letters and words, befitteth and beseemeth the Sovereign of Truth, Who is a Manifestation among the Manifestations [3.5s]...* Mss: BLIB_Or15732.251. Pubs: None. Trans: None. Subjects: praise and encouragement, wisdom [hikmat], chastisement and requital, transcendence; unknowability of God.

BH00827. Lawh-i-Haft Pursish (Tablet of the Seven Questions). 990 words, mixed. ستایش پاک یزدانرا سزاوار که از روشنی آفتاب بخشش جهانرا روشن نمود از با بحر *All praise be to the sanctified Lord Who hath illumined the world through the splendours of the Daystar of His grace....* Mss: BLIB_Or15712.229, IOL, MKI4523.231, BN_suppl.1753.063-068. Pubs: BRL_TBUP#3, AVK1.300x, AVK2.229.03x, ZYN.246, ISH.231, MJMM.240, YARP1.008, DWNP_v6#03 p.003x, UAB.034cx, DRD.065, TSBT.234bx, AQMJ1.110ax, ASAT1.039x, PYB#166 p.03x, ABMK.063, OOL.B040. Trans: TBU#3, GPB.211x, GPB.230x, PDC.126x, PDC.126-127x, BLO_PT#119. Musical interps: almunajat.com [item 29]. Notes: ROB3.272, BKOG.009, MMAH.221, GSH.172, LL#096, LL#257. Abstract: Briefly addresses a follower of Zoroastrian background, answering seven questions regarding the problem of conflicting religious claims, declaring that His religion is 'the religion of forbearance' and that it 'embraceth all faiths and all religions', and affirming 'the reality of Paradise and Hell, for reward and punishment require their existence'. Subjects: day of Resurrection; Judgement, prayer for spiritual recognition, spiritual prerequisites of teaching the Cause, heaven and paradise; heaven and hell, transcendence; unknowability of God, the human soul.

BH00828. 990 words, Ara. يا ابالقاسم اشكر الله ربک رب العرش الاعظم انه ايدک بين الامم و قربک الى مقام *O Abu'l-Qásim! Give thanks unto God, thy Lord, the Lord of the Most Great Throne, for He hath strengthened thee amidst the peoples and drawn thee nigh unto the station [3.5s]...* Mss: BLIB_Or15718.351. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, praise and encouragement, prayer for the spiritual progress of others, steadfastness; perseverance; faithfulness, the divine emanation; the all-pervading bounty of God.

BH00829. 990 words, mixed. يا ورقاء قد حضر العبد الحاضر و عرض ما فى كتابک انا وجدناه مراتا حاكيه عن *O Varqá! The Servant in Attendance attained My presence and mentioned what thou hadst written and We found thy letter a mirror reflecting thy love for the Beloved of the world...* Mss: INBA97:052. Pubs:

NNY.184-188. Trans: EBTB.049-051, BLO_PT#197. Notes: ROB4.089, LL#264. Subjects: martyrs and martyrdom, suffering and imprisonment, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause, power of prayer, spiritual emotions and susceptibilities.

BH00830. 980 words, mixed. الحمد لله الذی انزل الکتاب و اظهر البینات و نطق بلسان العظمه قبل خلق الارضین *Praise be to God Who hath revealed the Book, made manifest the clear tokens, and spoken with the tongue of grandeur ere the creation of the worlds [3.5s]...* Mss: INBA28:491. Pubs: None. Trans: None. Subjects: business; financial; property matters, power and sovereignty of God; omnipotence of God, suffering and imprisonment, humility; meekness; lowliness, praise and encouragement.

BH00831. 980 words, mixed. الحمد لله الذی علمنا بانه هو الفاعل المختار یفعل ما یشاء و ینطق کیف یشاء و *Praise be to God Who hath taught us that He is the sovereign Doer, Who doeth whatsoever He willeth and speaketh as He pleaseth [3.5s]...* Mss: BLIB_Or15732.309. Pubs: KHSH11.046, AYI2.267x. Trans: None. Subjects: infallibility; sinlessness ['ismat], wisdom [hikmat], station of the Manifestation of God, transcendence; unknowability of God, Quddus, power and sovereignty of God; omnipotence of God.

BH00832. 980 words, Ara. الحمد لله الذی فتح ابواب العلوم و الفنون علی وجوه عباده و اظهر ما کان مکنونا *Praise be to God, Who hath opened the gates of arts and sciences before the faces of His servants and revealed that which lay hidden [3.5s]...* Mss: None. Pubs: AQA5#106 p.122. Trans: None. Subjects: steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, personal instructions, rejection by the people of the Bayan, greatness and influence of the Cause; of this Day, tests and trials; sacrifice and suffering, acknowledgment of gift; of monetary contribution, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God.

BH00833. 980 words, mixed. الحمد لله الذی لم یزل کان مقتدرا متعالیا مقدسا منزها فردا صمدا وترا واحدا *Praise be to God, Who hath ever been supreme in power, exalted, holy, sanctified, peerless, self-subsisting, unique and one [3.5s]...* Mss: BLIB_Or15727b.131, BLIB_Or15732.261. Pubs: None. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

BH00834. 980 words, mixed. بیانات عربی که ببدایع نغمات حجازی از سماء سلطنت صمدانی نازل شد زیاده از حد *The Arabic utterances which descended from the heaven of Divine sovereignty with wondrous Hijazi melodies surpass all bounds [3.5s]...* Mss: INBA38:001, INBA65:256, INBA57:006, BLIB_Or15722.228, NLI.32p016v. Pubs: HDQI.072, MAS8.033bx, AYI2.001x, AYI2.206x. Trans: None. Subjects: impossibility of true worship of God, suffering and imprisonment, walking the spiritual path; spiritual wayfaring; the virtuous life, tests and trials; sacrifice and suffering, transcendence; unknowability of God.

BH00835. 980 words, mixed. حمد مقدس از ادراک عقول ساحت امنع اقدس حضرت محبوبی را لایق و سزاست که بیک *Hallowed praise, transcending the comprehension of minds, befitteth and beseemeth the most sacred and exalted sanctuary of the Beloved One, Who through a [3.5s]...* Mss: BLIB_Or15712.088, MKI4523.225. Pubs: BRL_DA#509, ISH.225, ADH1.117x. Trans: None. Subjects: the Word of God; influence and centrality of, chastisement and requital, steadfastness; perseverance; faithfulness, unity; oneness of humanity, proclamation to people of the Bayan, proclamation to Christians, praise and encouragement, teaching the Cause; call to teach.

BH00836. 980 words, mixed. حمد مقدس از لم یزل و لایزال ساحت امنع اقدس حضرت بیزوالی را لایق و سزا که *Sanctified praise, from time everlasting unto everlasting, befitteth the most holy, most exalted Court of that Eternal Lord [3.5s]...* Mss: INBA31:128, BLIB_Or15731.362. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, tests and trials; sacrifice and suffering, transcendence; unknowability of God, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH00837. 980 words, Ara. سبحانک اللهم یا الهی الی من اشکو ما فعلت بی بقدرتک و سلطانک و الی من اذکر ما *Glorified art Thou, O my Lord, my God! Unto whom shall I complain of that which Thou hast wrought against me through Thy power and sovereignty, and to whom shall I recount what [3.5s]... ...O My handmaid! Verily, the nations of the earth have arisen to harm me, and supporting them are those who wield power as well as the community of the Bayan...* Mss: INBA48:090, BLIB_Or15739.168. Pubs: AVK3.067.03x, MAS8.038ax. Trans: LTDT.284-285x. Subjects: Covenant-breaking and Covenant-breakers, prayer for spiritual recognition, expressions of grief; lamentation; sadness, suffering and imprisonment, pain of love; love as veil, avoidance of Covenant-Breakers.

BH00838. 980 words, Ara. سبحانک یا الهی قد حالت بینک و بین خلقک سبحات عبادک الذین کفروا بایاتک کم من *Glorified art Thou, O my God! The veils cast by such of Thy servants as have disbelieved in Thy signs have come between Thee and Thy creation. How many [3.5s]...* Mss: None. Pubs: KHSH07.005. Trans: None. Subjects: spiritual emotions and susceptibilities, pain of love; love as veil, nearness and remoteness, tests and trials; sacrifice and suffering, living waters; water of life.

BH00839. 980 words, Ara. کتاب انزلناه بالحق و نذکر فیه حزب الله الذین تمسکوا بحبلی المتین یا محمد قبل حسن *This is a Book which We have sent down in truth, wherein We make mention of the party of God, those who have held fast to My mighty cord, O Muhammad-before-Hasan [3.5s]...* Mss: BLIB_Or15718.259. Pubs: YIA.197-198x. Trans: None. Subjects: tests and trials; sacrifice and suffering, call to action, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, Word of God is its own standard, detachment; severance; renunciation; patience, acknowledgment of gift; of monetary contribution.

BH00840. 980 words, Ara. یا ورقتی و یا امتی و الناظرة الی افقی و الطائرة فی هواء حبی و المتمسکه بحبل *O My leaf and My handmaiden, thou that gazest toward Mine horizon, that soarest in the atmosphere of My love, and that clingest to the cord [3.5s]...* Mss: None. Pubs: RSR.033-035. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, characteristics and conduct of true believers, personal instructions, prayer for specific individuals; groups.

BH00841. 970 words, mixed. اگرچه مدتها است که هبوب عنایتی از شطر آنجناب بر قلب این مسکین نوزیده و قلم *Though long hath it been since any breeze of loving-kindness from thy direction hath wafted o'er the heart of this lowly one, and the pen [3.5s]...* Mss: INBA27:409. Pubs: BRL_DA#117, AYI2.143x, TSHA2.068x, PYK.023. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, honesty; truthfulness; trustworthiness, teaching the Cause; call to teach, heedlessness and ignorance of the people, expressions of grief; lamentation; sadness, love, unity, and fellowship among the friends; in the Cause.

BH00842. 970 words, mixed. الحمد لله الذی تجلی باسمه الابهی علی من فی الارض و السماء اذا نصبت رایه انه *Praise be unto God Who hath manifested Himself through His Most Great Name unto all who are in earth and heaven when His banner was raised [3.5s]...* Mss: BLIB_Or11097#078. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, the Word of God; influence and centrality of, teaching the Cause; call to teach.

BH00843. 2260 words, mixed. الحمد لله الذی خلق الماء من بیانه الظاهر فی ملکوت البقاء ثم نظر الیه انه ارتعد ی نفسه و انجمد *Praise be to God, Who created the water from His manifest utterance in the Kingdom of Eternity. Then He gazed upon it and, lo, it trembled within itself and a part of it became congealed...* Mss: INBA18:079b. Pubs: BRL_DA#741, ANDA#19 p.32x, YMM.258x, YMM.289x, YMM.396x. Trans: BLO_failayn. Subjects: celestial spheres [aflak]; planets; astronomy, creation of the world, permission for visit; pilgrimage, meanings of letters and numbers; jafr (gematria).

BH00844. 970 words, mixed. الحمد لله الذی سر الخادم بنفحات بیان اولیائه الذین نبذوا العالم و قاموا علی *Praise be unto God Who hath gladdened the servant through the fragrant breaths of the utterances of His chosen ones, who have cast aside the world and arisen [3.5s]...* Mss: INBA08:490, INBA27:384, INBA22:168, BLIB_Or15732.272. Pubs: PYK.083. Trans: None. Subjects: wisdom

[hikmat], praise and encouragement, power of the Manifestation of God, acknowledgment of gift; of monetary contribution.

BH00845. Suratu'llah. 970 words, Ara. ان یا علی بعد نبیل اسمع ندآء ربک حین الذی یرید ان یخرج عن بینکم بما اکتسبت *O Muhammad-`Ali, hearken to this proclamation from thy Lord, at a time when He desireth to depart out from among ye by reason of what the hands of the oppressors have wrought...* Mss: BLIB_Or15723.162, BLIB_Or15737.001. Pubs: AQA4#076 p.068, AQA4a.016, ASAT2.111x, OOL.B102. Trans: BLO_PT#091, HURQ.BH25. Notes: ROB1.245, MMAH.153, GSH.060, LL#316. Abstract: Declares the divinity of His station, rebukes the followers of the Báb for plotting against Him, and announces His temporary retirement from the community. Subjects: suffering and imprisonment, self-concealment of the Manifestation of God, station of the Manifestation of God, detachment; severance; renunciation; patience, proclamation to people of the Bayan.

BH00846. 970 words, Ara. ان یا نبیل الاعظم اسمع ما ینادیک به لسان القدم عن جبروت اسمه الاکرم و انه ینطق *Let thine ear be attentive, O Nabíl-i-A'ẓam, to the Voice of the Ancient of Days, crying to thee from the Kingdom of His all-glorious Name....* Mss: INBA83:108, BLIB_Or15702.018, ALIB.folder18p207. Pubs: BRL_DA#772, GWBP#139 p.194, KHSH07.011. Trans: GWB#139, ADJ.025x, ADJ.060x. Musical interps: T. Ellis. Notes: ROB3.026, LL#198. Subjects: words vs deeds, status of kings; future of monarchy, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, courtesy; culture [adab], holy war [jihad]; violence in the name of God, spiritual transformation, power and sovereignty of God; omnipotence of God.

BH00847. 970 words, mixed. حمد مقدس از ذکر و بیان حضرت محبوبی را لایق و سزاست که آفرینش را بطراز دانش *Hallowed praise, sanctified above mention and utterance, befitteth that Best Beloved Lord Who hath adorned creation with the ornament of knowledge [3.5s]... ...Thou has written concerning the minimum amount of property on which Huququ'llah is payable. This is as set forth to Jinab-i-Zaynu'l-Muqarrabin...* Mss: BLIB_Or11097#033. Pubs: AVK4.228.04, MAS8.142x, MAS8.143ax. Trans: COC#1128x. Subjects: law of Huququ'llah, power and sovereignty of God; omnipotence of God, praise and encouragement, steadfastness; perseverance; faithfulness.

BH00848. 970 words, Ara. سبحانک اللهم یا الهی اسئلک بالذی اظهرته و جعلت ظهوره نفس ظهورک ... فی هذا الظهور الذی فیه اسودت وجوه مظاهر النفی *Praised be Thou, O Lord my God! I supplicate Thee by Him Whom Thou hast called into being...* Mss: INBA48:085, INBA49:174, INBA92:293, BLIB_Or15739.160. Pubs: PMP#178, TSBT.022, NFF5.068, ABMK.014, RAHA.110x, OOL.B090.05. Trans: PM#178. Notes: LL#271, LL#473. Subjects: transcendence; unknowability of God, forces of light and darkness; integration and disintegration, the Bab; the Primal Point; station and claims of the Bab, prayer for fasting, suffering and imprisonment, prayer for martyrs.

BH00849. 970 words, Ara. یا میر قبل محمد تقی ان استمع ندائی انه یجذبک الی ملکوتی و یقربک الی مقام *O Mir Qabl-i-Muhammad-Taqi! Hearken thou unto My call, for verily it draweth thee unto My Kingdom and bringeth thee nigh unto the station [3.5s]...* Mss: BLIB_Or15713.032, BLIB_Or15730.086b. Pubs: YIA.182-184. Trans: None. Subjects: martyrs and martyrdom, rejection, opposition and persecution, personal instructions, praise and encouragement, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, expressions of grief; lamentation; sadness, detachment; severance; renunciation; patience, mission of the Manifestation of God in the world.

BH00850. 960 words, mixed. الحمد لله الذی نطق و انطق الاشیاء و ظهر و اظهر ما کان مستورا عن عیون اهل *Praise be to God, Who hath spoken and caused all things to speak, Who hath manifested Himself and unveiled that which was hidden from the eyes of men [3.5s]...* Mss: BLIB_Or15701.051. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual communication; connections of the heart, honesty; truthfulness; trustworthiness, review of publications, unity; oneness of humanity, expressions of grief; lamentation; sadness.

BH00851. 960 words, mixed. الحمد لله الذی هدانا الی صراطه المستقیم و انطقنا بتوحید ذاته و صفاته و ایدنا *Praise be unto God Who hath guided us unto His straight path, enabled us to voice His oneness and His attributes, and strengthened us [3.5s]...* Mss: BLIB_Or15731.006. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, oneness; unity of religion, praise and encouragement.

BH00852. 960 words, Ara. الحمد لله المالک بالاستحقاق و المحیط علی الانفس و الافاق قد اظهر انوار وجهه *Praise be unto God, the rightful Sovereign, Who encompasseth all souls and horizons, Who hath manifested the lights of His countenance [3.5s]...* Mss: BLIB_Or15693.046. Pubs: None. Trans: None. Subjects: prayer for teaching, knowledge; recognition of God, transcendence; unknowability of God, teaching the Cause; call to teach, praise and encouragement.

BH00853. 960 words, Ara. ان یا عبد الذی سجنت فی سبیل الله ربک و رب العالمین اسمع ما ینطق به لسان القدس *O thou servant who hast been imprisoned in the path of God, thy Lord and the Lord of all worlds! Hearken unto that which the Tongue of Holiness speaketh [3.5s]...* Mss: INBA83:159, BLIB_Or03114.051r, BLIB_Or15702.158, BLIB_Or15737.141, ALIB.folder18p224. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, interpretation of words and passages in scripture, tests and trials; sacrifice and suffering, the Word of God; influence and centrality of, importance of reading the Sacred Writings, primordial Covenant; the day of alast, proofs of the Manifestations of God, avoidance of Covenant-Breakers, forgiveness; grace; bounty; mercy; compassion of God, rejection, opposition and persecution.

BH00854. 960 words, Ara. تبارک الذی بیده ملکوت ملک البقا ثم جبروت العز و السنا و فی قبضه ارادته من فی *Blessed is He in Whose grasp lie the dominion of the eternal realm and the empire of glory and splendour, and within Whose grasp are all who dwell therein [3.5s]...* Mss: BLIB_Or15725.078. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, spiritual transformation, proclamation to people of the Bayan.

BH00855. 960 words, mixed. طوبی از برای نفوسیکه در ظل سدره طوبی ماوی گرفته اند و نیکوست حال عبادیکه *Blessed are the souls who have taken a shelter under the shade of the Tree of Purity! Happy is the condition...* Mss: NLAI_BH1.167-169x. Pubs: LHKM1.183, GHA.035ax. Trans: DAS.1915-05-13x. Subjects: praise and encouragement, rejection by the people of the Bayan, teaching the Cause; call to teach, detachment; severance; renunciation; patience, law of fasting.

BH00856. 960 words, Ara. قد فاز القلب و العین بزیاره کتاب حضرتک الذی کان مطرزا بطراز الذکر و الثنا و مزینا بذکر الله *The heart and the eye have truly attained felicity through the perusal of thy letter, which was adorned with the ornament of remembrance and praise, and embellished with the mention of God [3.5s]...* Mss: BLIB_Or15732.280, BLIB_Or15736.084. Pubs: None. Trans: None. Subjects: review of publications, teaching the Cause; call to teach, authentication; disposition of the Sacred Writings, wisdom [hikmat], transcendence; unknowability of God.

BH00857. 960 words, mixed. لازال این عبد از عباد الله جز صدق و انصاف نخواسته و این معلوم آنجناب بوده که *This servant hath at all times sought naught from among the servants of God save truth and justice, and this hath been known unto that honoured one [3.5s]...* Mss: INBA38:114.02, INBA57:055. Pubs: UAB.031bx, AYI2.251x. Trans: None. Subjects: rejection, opposition and persecution, idolatry, rebellion and misdeeds of Mirza Yahya; the Azalis, honesty; truthfulness; trustworthiness, justice [‘adl]; social justice and divine justice.

BH00858. 960 words, Per. یا حزب الله در این حین قلم اعلی از سجن عکا بشما توجه *O people of God! At this hour the Supreme Pen turneth unto you from the Prison of 'Akká [3.5s]...* Mss: BLIB_Or15703.032. Pubs: None. Trans: None. Subjects: prayer for victory and requital; triumph of the Cause, praise and encouragement, call to action, rejection, opposition and persecution, walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness.

BH00859. 950 words, mixed. حمد مقدس از ظهور و بروز و لسان و بیان و ادراک و عقول مقصود عالم را لایق و *Sanctified praise, transcending manifestation and appearance, tongue and utterance, perception and minds, befitteth the Goal of the world [3.5s]...* Mss: INBA42:217. Pubs: None. Trans: None. Subjects:

thankfulness; gratitude, corruption and decline of Islam; of the Shi'ih, power and sovereignty of God; omnipotence of God, purpose of religion in the world (personal and social), the Word of God; influence and centrality of, transcendence; unknowability of God, wisdom [hikmat].

BH00860. 950 words, mixed. حمد مقصود عالميان راكه در آن ارض ظاهر فرموده آنچه راكه سبب امتياز مقبلين از *Praise be to the Goal of all worlds, Who hath manifested in that land that which distinguisheth them that have turned towards Him [3.5s]...* Mss: BLIB_Or15701.061. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, forgiveness; a sin-covering eye; patience and forbearance, honesty; truthfulness; trustworthiness, justice and wrath of God.

BH00861. 950 words, Ara. سبحان الذى يذكر اهل الوفاء اذ كان فى سجن الاعدآء و يتوجه الى من اقبل اليه من هذا *Glorified be He Who remembereth the people of faithfulness whilst confined in the prison of His enemies, and turneth towards whosoever hath advanced unto Him from this [3.5s]...* Mss: BLIB_Or15738.116. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, power of prayer.

BH00862. 950 words, mixed. لم يزل و لايزال جوهر حمد و ساذج ثناء حضرت لايزالى را سزاست كه مرايای قلوب *From time immemorial and unto everlasting time, the pure essence of praise and quintessence of glorification beseemeth that Ancient Being, Who causeth the mirrors of hearts [3.5s]...* Mss: BLIB_Or11097#038. Pubs: MAS8.147x, MUH3.306-309, MSHR4.311-312x. Trans: None. Subjects: transcendence; unknowability of God, detachment; severance; renunciation; patience, laws of God; of the Kitab-i-Aqdas, The Primal Will, rejection, opposition and persecution.

BH00863. 5160 words, mixed. حمد مقدس از شئونات عالم و اشارات امم و شبهات معتدين و ضوضاء معرضين ساحت امنع *Hallowed praise be sanctified above the affairs of the world and the intimations of nations, beyond the doubts of the assailants and the clamor of the deniers [3.5s]...* Mss: INBA81:173x. Pubs: BRL_DA#747, MAS8.112cx, TSAY.467x, MSBH5.146x. Trans: None. Subjects: rejection, opposition and persecution, expressions of grief; lamentation; sadness, praise and encouragement, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH00864. 950 words, mixed. يا محبوب فوادى شب است اما آفتاب روشن و پيدا و نور ظاهر و هويدا سبحان الله هر *O Beloved of My heart! Though it be night, yet the Sun shineth bright and manifest, and the Light is visible and evident. Glory be unto God [3.5s]...* Mss: BLIB_Or15731.011. Pubs: MSHR5.162x, YMM.432x, YMM.473x. Trans: None. Subjects: light and darkness, divine grace, bounty, confirmations; spiritual capacity, prayer for the spiritual progress of others, business; financial; property matters, acknowledgment of gift; of monetary contribution, love of God, praise and encouragement.

BH00865. 940 words, mixed. الحمد لله الذى اظهر ما انزله و وفى بما وعد به فى كتب القبل بحيث نشر آياته و *Praise be unto Him Who hath manifested that which He revealed and fulfilled that which He promised in the Books of old, whereby His verses have been spread abroad [3.5s]...* Mss: BLIB_Or15717.242. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, suffering and imprisonment, power; greatness; centrality of the Covenant, praise and encouragement, teaching the Cause; call to teach, the Word of God; influence and centrality of.

BH00866. 940 words, mixed. الحمد لله الذى انزل الاحكام و جعلها حصنا لعباده و عله لحفظ بريته طوبى لمن *Praise be to God, Who hath sent down the laws and made them a fortress for His servants and a means for the preservation of His creation. Blessed is he who [3.5s]...* Mss: INBA27:027, BLIB_Or15700.145, BLIB_Or15711.224. Pubs: AYI2.185x, YMM.248x. Trans: None. Subjects: rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, power and sovereignty of God; omnipotence of God, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

BH00867. 940 words, mixed. الحمد لله الذى جعل النصره فى حكمته البالغه و امر بها كل البريه الذين آمنوا *Praise be to God Who hath ordained assistance through His consummate wisdom and hath enjoined it upon all who have believed [3.5s]...* Mss: INBA07:047, BLIB_Or15727b.315b, BLIB_Or15732.277, NLAI_BH4.364-373. Pubs: BRL_DA#604, SFI14.012-014. Trans: None. Subjects: prayer for the spiritual progress of others, the power of words; of speech, holy war [jihad]; violence in the name of God, praise and encouragement.

BH00868. 940 words, mixed. امروز ثنا و سلام و ذكر و بيان مخصوص اولياء حق جل جلاله است كه شبهات اهل *In this day, praise and salutations and remembrance and utterance are reserved unto the chosen ones of God, exalted be His glory, who have dispelled the doubts of the people [3.5s]... ...My God, Whom I worship and adore! I bear witness unto Thy unity and Thy oneness, and acknowledge Thy gifts...* Mss: INBA65:032x, INBA30:086ax, INBA41:117, INBA81:018x, NLAI_BH_AB.021. Pubs: BRL_DA#685, PMP#157x, AHM.317, AQMJ1.140, MMJA.012x. Trans: PM#157x, BPRY.111x, BP1929.033-034x. Notes: LL#503. Subjects: prayer for forgiveness, prayer for spiritual recognition, rejection by the people of the Bayan, praise and encouragement, teaching the Cause; call to teach, heedlessness and ignorance of the people.

BH00869. 940 words, mixed. اى عبدالغنى بشنو ندای غنى متعال را بلسان ابدع احلى اليوم يومى است كه بايد هر *O 'Abdu'l-Ghani! Hearken unto the call of the All-Glorious, the Most Exalted, in the most wondrous and sweetest tongue. This is the Day wherein every [3.5s]...* Mss: BLIB_Or11096#003, BLIB_Or15722.141. Pubs: AQA5#036 p.045, MAS8.044ax, ASAT3.091x, ASAT4.049x, ASAT5.075x, AKHA_120BE #12 p.ax, AKHA_121BE #04 p.ax. Trans: None. Notes: Mentions the Tafsir-i-Ghulibat-i-Rum. Subjects: Qur'an and Hadith quotation and interpretation, praise and encouragement, the Word of God; influence and centrality of, collection; ordering of the Sacred Writings, acknowledgment of gift; of monetary contribution, detachment; severance; renunciation; patience.

BH00870. Lawh-i-Anta'l-Kafi (Long Healing Prayer). 940 words, Ara. بک يا على بک يا وفى بک يا بهى انت الكافى و انت الشافى و انت الباقى يا باقى بک *I call on Thee O Exalted One, O Faithful One, O Glorious One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!...* Mss: INBA36:448, NLAI_BH_AB.103. Pubs: BRL_DA#075, AHM.183, TSBT.207, NFF2.017x, ABMK.048, OOL.B025. Trans: BPRY.102, BLO_PT#053. Musical interps: Ahdieh, L. Thoresen [track 5], The Badasht Project, A. Youssefi (1), A. Youssefi (2), A.Youssefi (3), E. Mahony, Gyenyame, K. Rushdy, N. Ward, unknown, C. Frith. Notes: GSH.186, LL#052. Abstract: Prayer for healing, rhyming and with repeated refrain, invoking various names of God for the curing of disease and the alleviation of distress. Subjects: prayer for healing, power of prayer, forgiveness; grace; bounty; mercy; compassion of God, prayer for protection.

BH00871. Lawh-i-'Azim. 940 words, mixed. قد بلغ الخادم الفانى كتابک الذى كان مدلا على تمسکک بالله و رجوعک اليه و وجدت *The evanescent servant hath received thy letter, which testifieth to thy steadfastness in God and thy turning unto Him, and hath found [3.5s]...* Mss: None. Pubs: MUH3.277x, YIK.062-064, OOL.B190x. Trans: None. Subjects: honesty; truthfulness; trustworthiness, spiritual prerequisites of teaching the Cause, transience; worthlessness of the physical world, wine as symbol of spiritual transformation, rebellion and sedition; disobedience, forgiveness; grace; bounty; mercy; compassion of God, useful occupation; acquisition of a craft; trade; profession, spiritual emotions and susceptibilities.

BH00872. 940 words, mixed. لوح من لدنا و كتاب من عندنا الى من اقبل الى قبله الوجود و قطع البر و البحر *A Tablet from Our presence and a Book from Our realm unto him who hath turned his face unto the Qiblih of existence and hath traversed land and sea [3.5s]... ...O Friends! You must all be so ablaze in this day with the fire of the love of God that the heat thereof may be manifest in all your veins, your limbs and members of your body...* Mss: INBA27:392, BLIB_Or15697.174b, BLIB_Or15710.266. Pubs: AYI2.256x, AYI2.257x, QT108.118x, PYK.058. Trans: BRL_ATBH#24x, BRL_ATBH#27x, COC#1898x. Subjects: greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, prayer for nearness to God, presence of; reunion with God, teaching the Cause; call to teach, prayer for spiritual recognition, divine attributes are within all things; every atom, spiritual prerequisites of

teaching the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life, power and sovereignty of God; omnipotence of God.

BH00873. 940 words, mixed. مکتوب آنجناب که بعبد حاضر لدی العرش نوشته بودید تلقاء وجه حاضر از قبل لوح *Your missive, which you had addressed to this servant present before the Throne, was laid before His countenance, ere the Tablet [3.5s]...* Mss: BLIB_Or11096#020, BLIB_Or15710.059, BLIB_Or15738.120. Pubs: ASAT5.350x. Trans: None. Subjects: business; financial; property matters, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of, praise and encouragement, rejection, opposition and persecution.

BH00874. 940 words, mixed. هذا کتاب من المظلوم الذی سمی بحسین قبل علی الیک لیقربک الی الله المهیمن القیوم لاتکن *This is an epistle from the Wronged One, who was named Ḥusayn before 'Alí, unto thee, that it may draw thee nigh unto God, the Help in Peril, the Self-Subsisting [3.5s]... ...O Lord! I beseech Thee by the blood of them that love Thee which hath been shed in Thy path,and by such lamentations and cries as have been voiced by those who yearn for Thee...* Mss: BLIB_Or03116.087, BLIB_Or07852.060, BLIB_Or11096#030. Pubs: ADM1#009 p.029x, UAB.004a.04x. Trans: JHT_S#020x. Subjects: prayer for spiritual recognition, suffering; rejection of Christ, lack of formal education of the Manifestation of God, knowledge; recognition of God, transience; worthlessness of the physical world, chastisement and requital.

BH00875. 940 words, mixed. هذا کتاب من لدی القیوم لقوم یعلمون هل الذین اعرضوا علی شیء لا وربک المهیمن القیوم *This is a Book from before the Self-Subsisting unto those who possess understanding. Are they who have turned away possessed of aught? Nay, by thy Lord, the All-Subduing, the Self-Subsisting [3.5s]...* Mss: INBA34:118, BLIB_Or11096#265x, BLIB_Or15707.018, BLIB_Or15735.192. Pubs: AQA1#011, AYBY.025b, HYK.192. Trans: None. Notes: ROB3.179, LL#368. Subjects: proofs of the Manifestations of God, rejection by the people of the Bayan, personal instructions, rejection, opposition and persecution, teaching the Cause; call to teach, Word of God is its own standard, the Word of God; influence and centrality of, call to action.

BH00876. 930 words, Ara. ان السرور یقول نفسی لحزنک الفداء یا مظلوم العالمین ان الابتهاج ینادی روحی *Lo, joy proclaimeth: "My soul be a sacrifice for Thy sorrow, O Thou Wronged One of the worlds!" Verily, gladness crieth out: "My spirit..." [3.5s]...* Mss: BLIB_Or11095#012. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, proclamation to people of the Bayan, suffering and imprisonment, proclamation to Muslims, proclamation to Christians, proclamation to Jews, steadfastness; perseverance; faithfulness.

BH00877. 930 words, mixed. حمد و ثنای حضرت قیوم و مالک غیب و شهود ذات اقدسش را لایق و سزاست که عالم *Praise and glorification are meet and befitting unto the Self-Subsisting Lord and Sovereign of the invisible and visible realms, that sanctified Essence, Who hath caused the world [3.5s]...* Mss: BLIB_Or15717.277. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, Hands of the Cause, spiritual emotions and susceptibilities, chastisement and requital, being a source of light; guidance, unity; oneness of humanity, power and sovereignty of God; omnipotence of God.

BH00878. 930 words, mixed. ذکر من لدنا لمن اقبل الی الافق الاعلی و فاز بکوثر الحیوان فی ایام ربه الرحمن *A remembrance from Our presence unto him who hath turned toward the Most Exalted Horizon and hath attained the Kawthar of life in the days of his Lord, the All-Merciful [3.5s]...* Mss: BLIB_Or15730.095d. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, greatness and influence of the Cause; of this Day, prophecy and fulfillment, astrology and numerology, teaching the Cause; call to teach, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH00879. 930 words, Ara. کتاب انزله الرحمن لمن آمن بالله المهیمن القیوم و دار البلاد لاعلاء کلمتی و احداث حبی و اشراق *The Book which the All-Merciful hath sent down unto him who hath believed in God, the All-Compelling, the Self-Subsisting, and who hath traversed the lands to exalt My Word and to kindle My love and radiance [3.5s]...* Mss: INBA42:047, BLIB_Or15718.305. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness, suffering and imprisonment, spiritual prerequisites of teaching the Cause, transcendence; unknowability of God, the Word of God; influence and centrality of, call to action.

BH00880. 930 words, mixed. مخفی و مستور بود بظهور و بروز میل فرمود لذا بکلمه علیا خلق نمود آنچه را که *Hidden and concealed was He; He desired to manifest and reveal Himself, wherefore through His exalted Word He brought into being all things [3.5s]...* Mss: BLIB_Or15731.219. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, martyrs and martyrdom, acknowledgment of gift; of monetary contribution, rejection, opposition and persecution, work as worship.

BH00881. 930 words, Ara. یا جمال قد فزت بذکری و اثار قلمی مرة بعد مرة اشکر الله بهذا الفضل العظیم *O Beauty! Thou hast indeed attained unto My remembrance and the traces of My Pen, time and time again. Render thanks unto God for this great bounty [3.5s]...* Mss: BLIB_Or15718.004. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, House of Worship [Mashriqu'l-Adhkar], praise and encouragement.

BH00882. 930 words, mixed. یا محبوب فوادی و المذکور فی قلبی این سنه آیات هم فراگرفته و رایات غم مرتفع *O Beloved of my heart and Thou Who art remembered in my soul! This year, too, the signs of grief have encompassed all, and the banners of sorrow have been raised aloft [3.5s]...* Mss: BLIB_Or15731.125. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, expressions of grief; lamentation; sadness, permission for visit; pilgrimage.

BH00883. 920 words, mixed. الهی الهی تری المخلصین و الموحدین بین المشرکین و المحبین بین المعاندین و *O my God, my God! Thou beholdest the sincere ones and the monotheists amidst the ungodly, and the lovers amidst the hostile ones [3.5s]...* Mss: BLIB_Or15717.268. Pubs: AYI2.105x. Trans: None. Subjects: call to action, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, power and sovereignty of God; omnipotence of God, prayer for forgiveness.

BH00884. 920 words, Ara. انا نذکر من ذکرنا و نجیب من اقبل الینا اذ ظهر افق الاعلی مطلع وحی مالک الاسماء *We, verily, make mention of him who maketh mention of Us, and answer him who turneth unto Us, when there hath appeared Our most exalted horizon, the Dayspring of revelation of the Lord of Names [3.5s]...* Mss: BLIB_Or15719.135c. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Manifestation of God speaking in the voice of Divinity, praise and encouragement, power of the Manifestation of God, importance of reading the Sacred Writings, heedlessness and ignorance of the people.

BH00885. Lawh-i-Javad. 920 words, mixed. ای حبیب جان و محبوب روانم آیا سکون اختیار نموده و جمال مختار مابین اشرار... ای جواد سلطان ایجاد میفرماید ای جواد سیف لسانرا *O beloved of My soul and cherished of My spirit! Hast thou chosen repose whilst the Beauty of the All-Glorious dwelleth amidst the wicked? O Javád, the Sovereign Lord of creation declareth: O Javád, unsheathe the sword of thy tongue [3.5s]...* Mss: INBA38:082, NLI.32p036vx, Majlis934.058-069x. Pubs: MAS8.012x. Trans: None. Notes: GSH.197. Subjects: the Word of God; influence and centrality of, call to action, suffering and imprisonment, the power of words; of speech, rejection, opposition and persecution, rendering assistance to God; victory [nusrat].

BH00886. 920 words, mixed. حمد مقدس عما یخطر بالبال بساط امنع اقدس حضرت غنی متعالی را لایق و سزاست *Hallowed praise, sanctified above whatsoever may enter the minds of men, beseemeth the most holy and exalted court of the All-Possessing, the Most High [3.5s]... ...O Abu'l Hasan: May my Glory rest upon thee! Fix thy gaze upon the glory of the Cause. Speak forth that which will attract the hearts and the minds. To demand the Huquq is in no wise permissible... O Amín! Upon thee be My glory. It behoveth thee to have the utmost regard for the dignity of the Cause of God in all circumstances...* Mss: INBA28:508. Pubs: BRL_DA#263, BRL_HUQUQP#083x, BRL_HUQUQP#090x, AYI2.219x, AYI2.220x. Trans: BRL_HUQUQ#083x, BRL_HUQUQ#090x, COC#1107x, LOG#1034x. Subjects: prayers (general or uncategorized), praise and encouragement, law of Huququ'llah, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH00887. 920 words, mixed. سبحان الذی اظهر نفسه و انزل ما اراد و هو الناطق فی یوم المعاد و دعا الکل *Glorified be He Who hath manifested Himself and sent down whatsoever He willeth. He is the Speaker on the Day of Return Who calleth all [3.5s]...* Mss: BLIB_Or15704.063. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, praise and encouragement, spiritual transformation, service to others; to the Cause of God, transience; worthlessness of the physical world.

BH00888. 920 words, mixed. کتاب انزله المظلوم لمن آمن بالله المهیمن القیوم لتجذبه نفحات الوحی الی الافق *This is the Book which the Wronged One hath sent down unto him who hath believed in God, the All-Subduing, the Self-Subsisting, that the sweet-scented breezes of revelation may draw him unto the horizon [3.5s]... ...The divines of Persia committed that which no people amongst the peoples of the world have committed...* Mss: MKI4523.237. Pubs: BRL_DA#382, ISH.237, ADH1.113, ADH1.118. Trans: PDC.143x. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, prayer for steadfastness; obedience, suffering and imprisonment, rejection, opposition and persecution.

BH00889. 920 words, mixed. لک الحمد یا الهی بما جمعت احبائک فی عیدک الاعظم الذی فیه تجلیت باسمائک الحسنی *Praise be to Thee, O my God, for having gathered together Thy loved ones to celebrate Thy Most Great Festival...* Mss: None. Pubs: AYT.313, ASAT4.401x, OOL.B202, AMB#17. Trans: DOR#17, DAS.1915-04-29n. Notes: ROB3.053, LL#223. Subjects: martyrs and martyrdom, praise and encouragement, Holy Days and the Baha'i calendar, transcendence; unknowability of God, expressions of grief; lamentation; sadness, hospitality.

BH00890. 920 words, mixed. نامه ات بین یدی الوجه فایز و آنچه در او مسطور مشاهده شد لله الحمد فی کل *Thy letter hath reached before the Face of the Presence, and whatsoever was inscribed therein was observed. Praise be to God in all things [3.5s]...* Mss: BLIB_Or15736.042c, BN_suppl.1754.144-147. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, servitude; submission to God; repentance, humility; meekness; lowliness, power; greatness; centrality of the Covenant, teaching the Cause; call to teach, the Bab; the Primal Point; station and claims of the Bab.

BH00891. 920 words, mixed. یا جوانمرد علیک بهاء الله الفرد الاحد از شیعه شنیعه سوال نما که ثمره *O noble youth! Upon thee be the glory of God, the One, the Peerless! Ask thou of the despicable Shi'ih concerning the fruit [3.5s]...* Mss: BLIB_Or15695.100. Pubs: YARP1.050. Trans: None. Subjects: suffering and imprisonment, corruption and decline of Islam; of the Shi'ih, the Word of God; influence and centrality of.

BH00892. 910 words, mixed. اشهد ان بک زین کتاب المحبه بین البریه و طرز دیباج المودہ لودک و خلوصک لله رب *I testify that through thee the Book of Love hath been adorned amidst all created things, and the brocade of affection hath been embellished through thy devotion and sincerity unto God, the Lord [3.5s]...* Mss: BLIB_Or15732.296. Pubs: None. Trans: None. Subjects: wisdom [hikmat], review of publications, acknowledgment of gift; of monetary contribution, praise and encouragement, permission for visit; pilgrimage.

BH00893. 910 words, mixed. ای یوسف از عرف قمیص رحمانی محروم مشاهده میشوی عجب در آنست که چشم یعقوب *O Joseph! I behold thee deprived of the fragrance of the divine Raiment. Strange indeed it is that the eye of Jacob [3.5s]...* Mss: INBA35:027b, BLIB_Or03116.105, BLIB_Or11096#032. Pubs: MUH3.381-382x, ASAT5.350x, OOL.B189x. Trans: None. Subjects: prayer for spiritual recognition, mysteries and their discovery; the mystical vision, call to action, the Word of God; influence and centrality of, belief and denial, expressions of grief; lamentation; sadness, transcendence; unknowability of God.

BH00894. 910 words, mixed. تقدیس از مثال و تنزیه از زوال مالک مبدء و مال را لایق که بقدرت محیطه و اراده *Sanctified beyond all semblance and exalted above extinction is the Lord of Origin and Return, Who through His all-encompassing power and will [3.5s]...* Mss: BLIB_Or15693.089, BLIB_Or15718.061x. Pubs: PYB#248 p.03x. Trans: None. Subjects: transcendence; unknowability of God, heedlessness and ignorance of the people, rejection, opposition and persecution, Manifestation of God as mediator.

BH00895. 910 words, mixed. حمد دارای ملک و ملکوت را لایق و سزاست که بوعد وفا فرمود و بظهور موعود عالم *Praise befitteth and becometh the Lord of the kingdom and the realm above, Who hath fulfilled His promise and manifested the Promised One unto the world [3.5s]...* Mss: BLIB_Or15717.115. Pubs: None. Trans: None. Subjects: praise and encouragement, law of Huququ'llah, honesty; truthfulness; trustworthiness, acknowledgment of gift; of monetary contribution.

BH00896. 910 words, mixed. حمد مقدس از دلالات و اشارات ممکنات واجب الوجودیرا لایق و سزاست که بیک کلمه *Praise, sanctified beyond all intimations and allusions of contingent things, befitteth Him Who is the Necessarily Existent, Who through a single word [3.5s]...* Mss: BLIB_Or15704.326. Pubs: None. Trans: None. Subjects: praise and encouragement, detachment; severance; renunciation; patience, prayer for specific individuals; groups, power of prayer, acknowledgment of gift; of monetary contribution.

BH00897. 910 words, mixed. حمد مقصود عالم را لایق و سزا که مع اعراض امرا و اغماض علما و انکار فقها علم *Praise be unto Him Who is the Purpose of the world, Who, notwithstanding the turning away of princes, the heedlessness of the learned, and the denial of the divines, hath caused knowledge [3.5s]...* Mss: INBA31:203. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, justice and wrath of God, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH00898. 910 words, Ara. ذکر من لدنا لمن کان مذکورا لدی الوجه و تحرک علی ذکره قلمی الاعلی علی شان *A remembrance from Our presence unto one who was mentioned before the Countenance and for whom My Most Exalted Pen hath been moved to make mention in such wise [3.5s]... ...At one time, We address the people of the Torah and summon them unto Him Who is the Revealer of verses...* Mss: INBA35:102, BLIB_Or11095#015, BLIB_Or15738.128. Pubs: YARP1.056ax. Trans: GPB.210x, GPB.211x, GPB.230x, PDC.076x, PDC.124-125x, PDC.125x. Subjects: proclamation of the Cause (general or uncategorized), steadfastness; perseverance; faithfulness, proclamation to Muslims, proclamation to Christians, Manifestation of God speaking in the voice of Divinity, proclamation to Jews, station of the Manifestation of God, proclamation to people of the Bayan, self-concealment of the Manifestation of God, suffering and imprisonment.

BH00899. 910 words, Ara. شهد الله لنفسه بنفسه بانی انا حی فی افق الابهی اذا یشهد نفسی و ذاتی و کینونتی *God beareth witness unto His Own Self, through His Own Self, that verily I am alive in the Most Glorious Horizon, whereupon My Self, My Being and My Essence do bear witness [3.5s]...* Mss: INBA51:297, INBA49:341, BLIB_Or15694.372, ALIB.folder18p246. Pubs: LHKM3.014. Trans: None. Subjects: banishment to; life in Baghdad, rebellion and misdeeds of Mirza Yahya; the Azalis, rejection, opposition and persecution, self-description of God; God's self-remembrance, suffering and imprisonment.

BH00900. 910 words, Ara. کتاب انزله الرحمن لمن فی الامکان لیقومن عن رقد الهوی و یتوجهن الی الافق *This is the Book which the All-Merciful hath sent down unto them that dwell in the realm of existence, that they may arise from the slumber of idle fancy and turn toward the horizon [3.5s]...* Mss: BLIB_Or15719.078b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, suffering and imprisonment, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, love, unity, and fellowship among the friends; in the Cause.

BH00901. 910 words, Ara. لعمر الله ان الخادم الفانی کلما یرید ان یحمد ربه یری و یشاهد بان کینونه الحمد *By the life of God, whenever this lowly servant seeketh to praise his Lord, he perceiveth and beholdeth that the very essence of praise [3.5s]...* Mss: BLIB_Or15727a.055. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, acknowledgment of gift; of monetary contribution, prayer for spiritual recognition, spiritual prerequisites of teaching the Cause, servitude; submission to God; repentance, praise and encouragement.

BH00902. 910 words, Ara. هذا کتاب من لدی الله مالک الاسماء لاهل البهاء الذین لایتکلمون الا بما نطق *This is a Book from God, the Possessor of Names, unto the people of Bahá who speak not except that which hath been uttered [3.5s]...*

Mss: INBA51:149, BLIB_Or15738.068, KB_620:142-143. Pubs: BRL_DA#404, LHKM1.065, MAS8.022bx, MUH3.270x, ASAT4.302x. Trans: BRL_ATBH#13x. Notes: For commentary on circumstances see pilgrim notes of Isa Khan. Subjects: authentication; disposition of the Sacred Writings, duration of the Baha'i cycle; future divine revelations, prayer for forgiveness, humility; meekness; lowliness, mysteries and their discovery; the mystical vision, greatness and influence of the Cause; of this Day, chastisement and requital.

BH00903. 910 words, Ara. هذا کتاب یهدی الی الحق و یذکر الناس بایام الروح و یبشرهم برضوان الله المهیمن *This is a Book that guideth unto truth, remindeth the people of the days of the Spirit, and beareth unto them the glad-tidings of God's all-compelling Paradise [3.5s]...* Mss: INBA36:025, INBA71:182, BLIB_Or15696.171c. Pubs: BRL_DA#365, LHKM2.032, RSBB.018, ASAT2.194x. Trans: None. Notes: LL#378. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, avoidance of Covenant-Breakers, rejection, opposition and persecution, self-concealment of the Manifestation of God, expressions of grief; lamentation; sadness.

BH00904. 910 words, mixed. یا جواد مکتوبی که جناب علی قبل اکبر علیه بهآء الله بشما نوشته بودند عبد حاضر *O Javád! The missive which His honor 'Alí-i-Akbar, upon him be the Glory of God, had written unto thee was presented to this Servant [3.5s]...* Mss: INBA97:034. Pubs: NNY.189-191. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, praise and encouragement, martyrs and martyrdom, justice and wrath of God.

BH00905. 900 words, Ara. الحمد لله الذی ادار افلاک المعانی بقوة بیانه الاعلی و اظهر نیر الحکمة و البیان من افق *Praise be to God, Who hath set in motion the spheres of inner meaning through the power of His most exalted utterance, and hath caused the sun of wisdom and expression to shine forth from the horizon [3.5s]...* Mss: BLIB_Or15693.092. Pubs: None. Trans: None.

BH00906. 900 words, mixed. الحمد لله الذی انزل الایات و اظهر البینات و نور العالم باسمه المهیمن علی *Praise be unto God, Who hath sent down the verses, made manifest the clear tokens, and illumined the world through His Name, the All-Subduing [3.5s]...* Mss: BLIB_Or11097#040. Pubs: None. Trans: None. Subjects: praise and encouragement, transcendence; unknowability of God, suffering and imprisonment, acknowledgment of gift; of monetary contribution, humility; meekness; lowliness.

BH00907. 900 words, Ara. الحمد لله الذی اوقد مصباح العرفان فی الامکان و انار افق العالم بانوار الحکمه *Praise be unto God, Who hath kindled the lamp of recognition in the realm of existence and illumined the horizon of the world with the lights of wisdom [3.5s]...* Mss: BLIB_Or15693.064. Pubs: None. Trans: None. Subjects: prayer for protection, praise and encouragement, growth of the Cause, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God.

BH00908. 900 words, Ara. الحمد لله الذی زین العالم بأنوار امره المحکم و اظهر ما اراد لارتقاء الامم و امرهم بالخضوع *Praise be to God, Who hath adorned the world with the lights of His firm Command and hath manifested that which He desired for the advancement of the nations, bidding them to submission [3.5s]...* Mss: BLIB_Or15727b.266, BLIB_Or15732.248. Pubs: None. Trans: None. Subjects: business; financial; property matters, Shrines and Holy places, corruption and decline of Islam; of the Shi'ih, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH00909. 900 words, Ara. الحمد لله الذی ظهر و اظهر ما اراد فی یوم فیه اضطربت الفراعنه و جنودهم و تزلزلت الجبابره *Praise be to God, Who hath appeared and manifested what He desired on a Day wherein the Pharaohs and their hosts were thrown into confusion and the tyrants were made to tremble [3.5s]...* Mss: BLIB_Or15727b.196, BLIB_Or15732.258. Pubs: None. Trans: None. Subjects: praise and encouragement, transcendence; unknowability of God, thankfulness; gratitude, love of God, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH00910. 900 words, mixed. بگو یا معشر العلماء و العرفاء و الامرآء اتقوا الله و انصفوا فی هذا الامر الذی *Say: O concourse of divines, mystics and rulers! Fear ye God and be fair in your judgment of this Cause which [3.5s]...* Mss: BLIB_Or15690.061, BLIB_Or15728.015. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, unity; oneness of humanity.

BH00911. 900 words, mixed. جوهر حمد و ثنا معروفی را لایق و سزاست که عارفان اسرار حقایق و بیان از عرفان *The essence of praise and glorification befitteth Him Who is known to the mystic knowers of reality's secrets and expression [3.5s]...* Mss: BLIB_Or15700.114, BLIB_Or15711.026. Pubs: None. Trans: None. Subjects: Word of God the cause of creation, transcendence; unknowability of God, teaching the Cause; call to teach, unity; oneness of humanity, wisdom [hikmat], detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH00912. 900 words, mixed. حمد مقصودی را لایق و سزاست که در نامه اولیای خود اثر ماء حیوان گذاشته چه که *Praise is befitting and worthy of the Desired One, Who hath infused the epistle of His chosen ones with the essence of the Water of Life, inasmuch as [3.5s]...* Mss: BLIB_Or15731.188, BLIB_Or15736.169. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, power of prayer.

BH00913. 900 words, mixed. حمد و شکر ذاکرین ساحت امنع اقدس حضرت مذکوری را لایق و سزاست که بانوار بیان *Praise and thanksgiving beseem those who make mention in the most hallowed and exalted Court of that Remembered One, Who through the lights of utterance [3.5s]...* Mss: BLIB_Or15731.332. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, rejection of Muhammad, praise and encouragement.

BH00914. 900 words, Ara. ذکر من لدنا لمن فاز بالمصائب و البلایا کما فاز مولاه مالک الاسماء ببلایاء *A remembrance from Our presence unto him who hath triumphed through trials and tribulations even as his Lord, the Lord of Names, triumphed through afflictions [3.5s]...* Mss: BLIB_Or11095#031. Pubs: NSS.200-201x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, suffering and imprisonment, praise and encouragement.

BH00915. Lawh-i-Laylatu'l-Quds (Tablet of the Sacred Night - 'Akka). 900 words, Ara. فسبحانک اللهم یا الهی اسئلک باسمک الذی نجیت به الادم عن الشیطان و حفظت النوح *Praise be to Thee, O my God. I call upon Thee by Thy Name, whereby Thou didst save Adam from Satan, and didst deliver Noah from the deluge, Abraham from the flames...* Mss: INBA92:298. Pubs: TSBT.174-181, RHQM2.0996x (435) (267x), OOL.B001a. Trans: BLO_PT#138, HURQ.BH43. Notes: MMAH.172, LL#148. Subjects: prayer for evening; night, prayer for unity, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, purity of heart; sincerity of intention; sanctity, power of prayer, detachment; severance; renunciation; patience.

BH00916. 900 words, Ara. فسبحانک اللهم یا الهی انت الذی خلقت الموجودات بقوه صمدانیتک و اظهرت *Glorified art Thou, O my God! Thou art He Who hath created all created things through the power of Thine eternal Self-Subsistence and hath manifested [3.5s]...* Mss: INBA92:020. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, prayer for forgiveness, steadfastness; perseverance; faithfulness, transcendence; unknowability of God.

BH00917. 900 words, mixed. فی الحقیقه حمد این عباد لایق بساط غیب مکنون و سر مخزون و رمز مصون نبوده و *In truth, the praise of these servants is not worthy of the Court of the Hidden Mystery, the Treasured Secret and the Guarded Symbol [3.5s]...* Mss: None. Pubs: MJAN.263, AYBY.306, UAB.056cx. Trans: None. Subjects: human soul as mirror; divine light, attributes within, station of the Manifestation of God, rejection, opposition and persecution, wisdom [hikmat], praise and encouragement, suffering and imprisonment.

BH00918. 900 words, mixed. کتاب انزله المظلوم لمن شهد و رای آیات ربه الکبری و فاز بما کان مذکورا فی کتب *The Book which the Wronged One hath sent down unto him who hath witnessed and beheld the great signs of his Lord, and hath attained that which was recorded in the Books [3.5s]...* Mss: BLIB_Or15712.224, MKI4523.243. Pubs: BRL_DA#508, ISH.243. Trans:

None. Subjects: prayer for praise and gratitude, suffering and imprisonment, tests and trials; sacrifice and suffering, acknowledgment of gift; of monetary contribution, spiritual emotions and susceptibilities, the Word of God; influence and centrality of.

BH00919. 890 words, mixed. حمد بساط مبسوطه ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که از برای اولیا *Praise be to the outspread court of the Most Exalted, Most Holy Presence of the Desired One, Who alone is worthy and befitting of His chosen ones [3.5s]...* Mss: BLIB_Or15701.031. Pubs: YARP1.058bx, SFI04.011bx, AYI2.287x. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, prophecy and fulfillment, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH00920. 890 words, Per. حمد مقدس از تغییر و زوال لم یزل و لا یزال حضرت بیزوال و غنی متعال را لایق و سزا *Sanctified praise, untouched by change and extinction, hath ever been and shall ever be befitting and worthy of that Ever-Abiding Lord, the Most Exalted [3.5s]...* Mss: BLIB_Or15732.283. Pubs: None. Trans: None. Subjects: reward and punishment, praise and encouragement, transcendence; unknowability of God, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, man's distinction from the animal, transience; worthlessness of the physical world.

BH00921. Lawh-i-Raqsha. 890 words, Ara. ذکر من لدنا لمن اقبل و سمع ندآء الله المهیمن القیوم و اجاب مولیه فی یوم فیه *A remembrance from Our presence unto him who hath turned and hearkened unto the Call of God, the All-Compelling, the Self-Subsisting, and who hath answered his Lord on this Day wherein [3.5s]...* Mss: BLIB_Or15713.014. Pubs: NNY.235-236x, MAS4.107x, OOL.B071. Trans: None. Notes: LL#218. Abstract: Details the divine justice and wrath that was visited upon the two individuals mentioned in the Lawḥ-i-Burhán and offers remembrance and praise for several of His followers. Subjects: justice and wrath of God, praise and encouragement, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, call to action, suffering and imprisonment.

BH00922. Suriy-i-Ma'ani. 890 words, Ara. سبحان الذی یسبح له کل من فی السموات و الارض و انه کان علی کل شیء محیطا *Praised be He who offereth glory before Him; all, that is, whether they be in the heavens or upon the earth. He indeed hath ever been All-Encompassing of everything...* Mss: INBA83:136, BLIB_Or03114.044r, BLIB_Or15702.082, BLIB_Or15737.126, NLAI_BH2.118, ALIB.folder18p219. Pubs: OOL.B129. Trans: HURQ.BH33. Notes: LL#317. Abstract: Praises God and His Messengers, who receive divine inspiration in various ways; declares as a matter of principle that the transcendent Godhead is not the immediate cause of this inspiration; and extols the transformative power of the word of God at the time of its revelation. Subjects: the Word of God; influence and centrality of, spiritual transformation, detachment; severance; renunciation; patience, transcendence; unknowability of God, love of God.

BH00923. 890 words, Ara. قد ارتعد ظهر القلم الاعلی فی هذا المصیبة الکبری الذی تکدر بها المظلوم اذ کان فی هذا المقام البعید *The Supreme Pen hath trembled at this grievous calamity whereby the Wronged One hath been saddened in this remote station [3.5s]...* Mss: BLIB_Or15730.012c. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering, consolation and comfort, steadfastness; perseverance; faithfulness, soul; spirit after death, spiritual transformation.

BH00924. 890 words, mixed. قد رجعنا من بیت اخینا و دخلنا البیت اذا حضر کتابک و قرء تلقاء الوجه بتمامه *We have returned from Our brother's house and entered Our dwelling, whereupon Thy letter arrived and was read in its entirety before Our countenance [3.5s]...* Mss: BLIB_Or03116.113r, BLIB_Or11096#035. Pubs: ANDA#50 p.20x, YFY.125-127. Trans: None. Subjects: prayer for steadfastness; obedience, Covenant-breaking and Covenant-breakers, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, love of God, forgiveness; grace; bounty; mercy; compassion of God, unity; oneness of humanity.

BH00925. 890 words, Ara. لم ادر یا الهی لمن اصفک و بمن اذکرک فو عزتک صرت متحیرا بعد الذی جعلتنی فی *I know not, O my God, to whom I shall liken Thee or by what name I shall extol Thee. By Thy glory, I am bewildered after Thou didst cause me to be [3.5s]...* Mss: INBA92:015. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, expressions of grief; lamentation; sadness, spiritual transformation.

BH00926. 890 words, Ara. هذا کتاب من الله المهیمن القیوم الی الذی آمن به و استهدی بانوار الروح فی تلک الایام *This is a Book from God, the All-Protecting, the Self-Subsisting, unto him who hath believed in Him and sought guidance from the splendours of the Spirit in these days [3.5s]... ...O Jews! If ye be intent on crucifying once again Jesus, the Spirit of God, put Me to death, for He hath once more, in My person, been made manifest unto you...* Mss: BLIB_Or15725.104, NLAI_BH2.102. Pubs: BRL_DA#669, GWBP#047 p.072x. Trans: GWB#047x. Notes: LL#406. Subjects: return of the Manifestations of God, suffering and imprisonment, heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God.

BH00927. 890 words, mixed. یا اولیاء در لوح دنیا این کلمات عالیات از مشرق بیان مالک اسماء *O friends! In the Tablet of the World these exalted words have shone forth from the Dayspring of utterance, the Lord of Names [3.5s]...* Mss: INBA41:085. Pubs: AVK4.480.08x, MAS8.114cx. Trans: None. Subjects: absolute freedom; independence of God, steadfastness; perseverance; faithfulness, Hands of the Cause, call to action, power and sovereignty of God; omnipotence of God, past, present and future of Iran, justice ['adl]; social justice and divine justice.

BH00928. 890 words, mixed. یا محبوب فوادی علیک بهاء مولائی و سلطانی و مالکی در هر حین از جمیع جهات آثار ظهور *O Beloved of My heart! Upon Thee be the glory of My Lord, My Sovereign and My Master. At every moment, from all directions, the signs of manifestation [3.5s]...* Mss: INBA27:485b. Pubs: MAS4.090ax. Trans: None. Subjects: heedlessness and ignorance of the people, forgiveness; grace; bounty; mercy; compassion of God, rejection, opposition and persecution, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity.

BH00929. 880 words, mixed. الحمد لله الذی انزل الایات و اظهر البینات فی یوم کان موعودا فی کتبه و زبره و *Praise be to God Who hath sent down the verses and revealed the clear proofs on a Day that was promised in His Books and His Scriptures [3.5s]...* Mss: BLIB_Or15704.345. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, rejection, opposition and persecution, high station of the true believer, heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God, power; influence of a single soul in teaching the Cause, greatness and influence of the Cause; of this Day.

BH00930. 880 words, Ara. ثناء یستنیر به قلوب العارفین و حمد یستضی به صدور العاشقین *Praise whereby the hearts of the mystics are illumined, and glorification through which the breasts of the lovers are made radiant [3.5s]...* Mss: BLIB_Or15693.036. Pubs: None. Trans: None.

BH00931. 880 words, mixed. حبیبا فضل کلیه بکله ظاهر و کلمه جامعه بتمامه باهر عنایت قدیمه بابهی ظهور *O My beloved! The universal grace is manifest in its entirety, and the all-embracing Word shines forth in its fullness, the ancient bounty in its most glorious manifestation [3.5s]...* Mss: None. Pubs: MSHR4.291-293. Trans: None. Subjects: greatness and influence of the Cause; of this Day, praise and encouragement, heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness, rejection by the people of the Bayan.

BH00932. 880 words, Per. حمد مقدس از اذکار و اوصاف اهل امکان حضرت محبوب بی زوالی را سزاست *Hallowed praise, transcending the utterances and descriptions of all who dwell in the realm of possibility, befitteth that Eternal Beloved [3.5s]...* Mss: BLIB_Or15727b.193, BLIB_Or15732.264. Pubs: None. Trans: None.

BH00933. 880 words, Per. حمد مقدس از عالم و عالمیان ساحه امنع اقدس اعز مقصودی را لایق و سزاست که *Sanctified praise, transcending the world and all its peoples,*

befitteth the most exalted, most holy and most glorious court of the Desired One [3.5s]... Mss: BLIB_Or15704.386. Pubs: None. Trans: None. Subjects: prayer for protection, spiritual transformation, power and sovereignty of God; omnipotence of God, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

BH00934. Lawh-i-Tuqa. 880 words, Ara. فسبحان الذی نزل الایات بالحق من جبروت عز علیا و ینطق بالحق فی ملکوته الاعلی بلسانه *Glorified be He Who hath sent down the verses in truth from the heaven of transcendent might, and Who speaketh with truth in His most exalted Kingdom through His tongue [3.5s]... ...Among the people is he who opposes God publicly. If the verses of God are recited to him, his face grows dark and he returns to his people as one despised....* Mss: INBA83:100, BLIB_Or15702.001, BLIB_Or15723.258, BLIB_Or15737.102, ALIB.folder18p204. Pubs: BRL_DA#723, AQA7#509 p.347, OOL.B083. Trans: HURQ.BH50, KSHK#06x. Notes: ROB2.397, GPB.171, LL#254. Abstract: Bids the people enter the 'crimson Ark', adorned with divine virtue; addresses the objections of those who reject the divine verses; and warns those who, like Mírzá Yaḥyá, denied the 'Most Great Announcement'. Subjects: chastisement and requital, power; greatness; centrality of the Covenant, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, suffering; rejection of Christ, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, rejection, opposition and persecution.

BH00935. 880 words, mixed. لله الحمد آسمان محبت رسید یعنی نامه و انجم کواکب ایمان و ایقان و استقامت و *All praise be unto God! The heaven of love hath appeared, that is to say, the missive with its stars of faith, certitude and steadfastness [3.5s]...* Mss: BLIB_Or15700.135, BLIB_Or15711.113. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart, praise and encouragement, law of fasting, permission for visit; pilgrimage, acknowledgment of gift; of monetary contribution, multiple meanings; interpretations in scripture.

BH00936. 880 words, Ara. هذا کتاب ینطق بالحق و فیه ما یبلغ الناس الی شاطی الاحدیه و یرزقهم من ثمرات *This is a Book that speaketh the truth, and therein lieth that which will guide humanity to the shores of divine oneness and nourish them with its fruits [3.5s]...* Mss: INBA71:086. Pubs: None. Trans: None. Subjects: interpretation of words and passages in scripture, chastisement and requital, martyrs and martyrdom, detachment; severance; renunciation; patience, heedlessness and ignorance of the people, call to action, power of the Manifestation of God.

BH00937. 880 words, Per. و معلوم احبای الهی بوده در ایام توقف در ارض سر الواح منیعه *Be it known unto the beloved of God that during the days of sojourn in the Land of Mystery, exalted Tablets were revealed [3.5s]...* Mss: None. Pubs: MAS4.248, ASAT5.186x, MSHR4.266x. Trans: None. Subjects: suffering and imprisonment, Covenant-breaking and Covenant-breakers, predictions and prophecies, proclamation to kings; rulers; prominent individuals.

BH00938. 880 words, mixed. یا حبیب فوادی مدتیست از خامه تقدیر ظاهر شده ولکن در ارسالش تاخیر شد اینهم از *O Beloved of My heart! Long hath this flowed from the Pen of Destiny, yet in its sending was there delay. This, verily, is from [3.5s]...* Mss: BLIB_Or15736.054. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, spiritual communication; connections of the heart, goodly deeds; actions, power and sovereignty of God; omnipotence of God, power of imagination; thought; right intention.

BH00939. Suriy-i-Ghusn (Tablet of the Branch). 870 words, Ara. اقی امر الله علی ظلل من البیان و المشرکون یومئذ فی عذاب عظیم قد نزلت جنود الوحی *The Cause of God hath come down upon the clouds of utterance, while they that have joined partners with Him are afflicted with a sore torment...* Mss: INBA83:144ax, BLIB_Or03114.089r, BLIB_Or15702.108, ALIB.folder18p221. Pubs: AQA4#098 p.331, AQA4a.424, AYT.360, HDQI.002, SFI08.012, MAS4.115, HHA.058x, RHQM1.596-600 (728) (447-449), AHDW.005, AHB_128BE #06-11 p.194x, ANDA#03 p.08-09, OOL.B118, AMB#29. Trans: DOR#29, GPB.177x, GPB.242x, WOB.135x, SW_v03#14 p.015, BLO_PT#125, BSC.255 #528-531. Notes: ROB2.388, BKOG.250, EBTB.052, GSH.107, LL#303. Abstract: Announces the high station of Bahá'u'lláh's son 'Abdu'l-Bahá, titled Ghuṣn-i-A'ẓam ('the Greatest Branch'), foreshadowing His later appointment in the Kitáb-i-'Ahd as successor to Bahá'u'lláh. Subjects: methods of teaching the Cause, teaching the Cause; call to teach, condition of search, the Word of God; influence and centrality of.

BH00940. 870 words, mixed. ان یا احمد تالله الحق قد تمت حجه الله علیک و جعل برهانه علیک بالغا ان انت من العارفین *O Ahmad! By God, the True One, His proof hath been perfected unto thee, and His testimony hath been made complete against thee, if thou be of them that comprehend [3.5s]...* Mss: INBA38:110, BLIB_Or15694.542, ALIB.folder18p258. Pubs: None. Trans: None. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, tests and trials; sacrifice and suffering, knowledge; recognition of God.

BH00941. 870 words, mixed. ان یا ایها العبد اسمع ندآء الله ثم اعمل بما تومر من لدن ربک و لاتکن فی دین *O thou servant! Hearken unto the Call of God, then act in accordance with that which hath been ordained for thee by thy Lord, and be not of them that waver in their faith [3.5s]... ...By God, the True One! Were We, for a single instant, to withhold from him the outpourings of Our Cause...* Mss: INBA23:042, BLIB_Or15725.032. Pubs: BRL_DA#114, TZH5.155. Trans: GPB.251x. Subjects: chastisement and requital, power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih], transcendence; unknowability of God, contention and conflict, suffering and imprisonment, humility; meekness; lowliness.

BH00942. 870 words, mixed. حمد حضرت مالکی را لایق که مابین مملوکهای عالم علم انی انا مالک الوجود *Praise be to the sovereign Lord Who hath, amidst the servants of the world, raised aloft the banner of "Verily, I am the Lord of existence." [3.5s]...* Mss: INBA31:142. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, permission for visit; pilgrimage, consolation and comfort.

BH00943. 870 words, mixed. حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که عالم امکانرا بنور عرفان مزین *Praise befitteth the most exalted, most holy court of the Object of all desire, Who hath adorned the realm of being with the light of recognition [3.5s]...* Mss: BLIB_Or15700.125, BLIB_Or15711.107. Pubs: AYI2.095x, AYI2.099x, AYI2.100x. Trans: None. Subjects: transcendence; unknowability of God, heedlessness and ignorance of the people, praise and encouragement, power and sovereignty of God; omnipotence of God, spiritual emotions and susceptibilities, acknowledgment of gift; of monetary contribution, unity in diversity.

BH00944. 870 words, mixed. حمد ساحت قدس حضرت مقصودیرا لایق و سزاست که از غضب صرف رحمت کبری ظاهر نمود و از *All praise to the hallowed sanctuary of the Desired One, the One Who brought forth the Most Great Mercy from out of pure wrath...* Mss: None. Pubs: MJAN.258, AYBY.304x, AYBY.305x, UAB.011ex, YMM.432x, VUJUD.119-120x. Trans: VUJUDE.165-166x. Subjects: meanings of letters and numbers; jafr (gematria), power of prayer, war and peace, spiritual meetings; gatherings; devotional gatherings; feasts, power of love, acknowledgment of gift; of monetary contribution, love as fire.

BH00945. 870 words, mixed. ذکر من لدنا لمن اقبل الی المذکور اذ اتی الوعد و ظهر الموعود بسلطان مبین *A remembrance from Our presence unto him who turned to the Remembered One, when the Promise came to pass and the Promised One appeared with manifest sovereignty [3.5s]...* Mss: MKI4523.248. Pubs: BRL_DA#507, ISH.248, ADH1.124x. Trans: None. Notes: LL#389?. Subjects: greatness and influence of the Cause; of this Day, prophecy and fulfillment, heedlessness and ignorance of the people, rejection, opposition and persecution, Word of God and human limitations, prayer for spiritual recognition, suffering and imprisonment, power and sovereignty of God; omnipotence of God, suffering; rejection of Christ.

BH00946. 870 words, Per. روحی و کینونتی لک الفداء حمد محبوب عالمیان را که آنحضرت بکمال صحت و روح و ریحان *My spirit and my very being I offer in sacrifice unto Thee! Praise be to the Beloved of all the worlds, that He hath appeared in the fullness of health, with spirit and delight [3.5s]...* Mss: BLIB_Or15736.101c. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, business; financial; property matters.

BH00947. 870 words, Ara. سبحانک اللهم یا الهی تشهد حالی و تسمع ضجیجی و تعلم ما فعلوا بنا عبادک فی *Glorified art Thou, O my God! Thou dost witness my state and hear my lamentation, and knowest what Thy servants have wrought against us [3.5s]...* Mss: INBA48:095, INBA49:132, BLIB_Or15739.175. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God.

BH00948. Lawh-i-Aqa Siyyid Hasan. 870 words, Ara. قد ارتفع ندآء الله عن یمین الرضوان بندآء الذی یسمعه حقایق کل الاشیاء بین الارض *The call of God hath been raised from the right hand of the Ridván with such a call as is heard by the realities of all things upon the earth [3.5s]...* Mss: BLIB_Or15702.100, NLAI_BH2.122, ALIB.folder18p269. Pubs: AQA4#097 p.328, AQA4a.123, MAS4.139bx, ASAT4.023x. Trans: None. Notes: LL#057. Subjects: knowledge; recognition of God, walking the spiritual path; spiritual wayfaring; the virtuous life, call to action, detachment; severance; renunciation; patience.

BH00949. 870 words, Ara. قد حضر بین یدینا کتابک و اجبناک بالحق رحمه من لدنا علیک لتکون شاکرا بفضل *Thy letter hath reached Our presence, and We have answered thee with truth as a mercy from Us unto thee, that thou mayest be thankful [3.5s]...* Mss: BLIB_Or15725.170, Berlin1237#04. Pubs: None. Trans: None. Subjects: soul; spirit after death, praise and encouragement, call to action, useful occupation; acquisition of a craft; trade; profession, chastisement and requital, proclamation to people of the Bayan.

BH00950. 870 words, Ara. کتاب الله نزل بالحق انه لکتاب مبین ینطق انه لا اله الا انا العزیز الکریم یا *The Book of God hath been sent down in truth; verily it is a perspicuous Book that proclaimeth: There is none other God but Me, the Mighty, the Bountiful. O [3.5s]...* Mss: BLIB_Or11095#013. Pubs: None. Trans: None. Subjects: proclamation to people of the Bayan, rejection by the people of the Bayan, the Word of God; influence and centrality of, station of the Manifestation of God, power and sovereignty of God; omnipotence of God, self-concealment of the Manifestation of God.

BH00951. 860 words, mixed. احرف حمد حقایق و دقایق حمد مخصوص ساحت قدس قرب حضرت سلطانیست که از لطایف *The letters of praise and the subtleties of glorification belong unto the holy and intimate sanctuary of that Sovereign Lord Who, through His grace [3.5s]... ...My God, My Master, My Desire! ...Thou hast created this atom of dust through the consummate power of Thy might...* Mss: INBA65:268, INBA36:329c, NLAI_BH1.278. Pubs: HDQI.060, TZH4.117-120x, MAS8.049bx, FBAH.099x, OOL.B155, UVM.083.02x. Trans: BKOG.104x, GPB.109x. Notes: MMAH.217, LL#407. Subjects: creation of the world, suffering and imprisonment, praise and encouragement, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness.

BH00952. Suratu'l-Kifaya. 860 words, Ara. ان یا اهل الهاء استمعوا تغنی ورقه الحمراء فی جو العماء بانه هو النور هیکل *O people of Ha! Hearken unto the melody of the Crimson Leaf in the Paradise of the Divine Cloud, for He, verily, is the Light of the Radiant Temple...* Mss: INBA36:277. Pubs: None. Trans: HURQ.BH03. Notes: LL#315. Subjects: the Word of God; influence and centrality of, God's oneness [ahadiyyih and wahidiyyih], the cloud ['ama], symbolism, essential vs. actional attributes of God, transcendence; unknowability of God.

BH00953. 860 words, mixed. حمد مقدس از ظنون اهل امکان حضرت قیوم را لایق و سزا که اعراض معرضین و انکار *Hallowed praise, sanctified above the conjectures of all contingent beings, befitteth and beseemeth that Most Exalted One, the Self-Subsisting Lord, Who despite the opposition of the opposers and denial [3.5s]... ...The one who related the existence of the Qá'im was a woman. It was asked of Ja'far...* Mss: INBA31:149. Pubs: MAS1.007.2x, MAS4.091bx, PZHN v4#1 p.142x, NSS.203ax. Trans: BLO_PT#060x, ADMS#002x. Subjects: rejection, opposition and persecution, rejection of Muhammad, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH00954. 860 words, mixed. حمد مقدس از عالم و ذکر امم مالک ملکوت بقا و فاطر ارض و سما را لایق و سزاست *Sanctified praise, transcending the world and the mention of peoples, is meet and befitting to the Sovereign of the Kingdom of immortality and the Creator of earth and heaven [3.5s]...* Mss: BLIB_Or15731.435. Pubs: PYB#219 p.03x. Trans: None. Subjects: education of children; moral education, acknowledgment of gift; of monetary contribution, power of the Manifestation of God, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, the divine emanation; the all-pervading bounty of God.

BH00955. 860 words, mixed. ذکر و ثنا اولیاء حضرت مقصودیرا لایق و سزا که در ناسوت انشا مع ضوضاء علما و *Praise and glory befit the chosen ones of the Court of the All-Desired One, who in the realm of earthly existence, despite the clamor of the divines [3.5s]...* Mss: BLIB_Or15701.264. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, power of love, love as fire, work as worship.

BH00956. 860 words, mixed. عاشق را نزد معشوق اظهار هستی و خودبینی جائز نه اگر خطوه از این سبیل تجاوز *For the lover, in the presence of the Beloved, any assertion of existence or manifestation of self is not permitted, should one step beyond this path [3.5s]...* Mss: BLIB_Or07852.105, BLIB_Or11096#025, BLIB_Or15698.254, BLIB_Or15720.249, BLIB_Or15740.193, Majlis934.230-237. Pubs: BRL_DA#605, IQT.254, MAS4.229. Trans: None. Notes: Quoted in the Lawh-i-Istintaq Subjects: servitude; submission to God; repentance, the Word of God; influence and centrality of, prayer for forgiveness, tests and trials; sacrifice and suffering, heedlessness and ignorance of the people, characteristics and conduct of true believers, detachment; severance; renunciation; patience.

BH00957. 860 words, Ara. کتاب من لدی الرحمن لمن حضر اسمه لدی المظلوم فی هذا السجن الذی سمی بالاسماء *This is the Book from the All-Merciful unto him whose name was mentioned before the Wronged One in this Prison, which hath been designated by names [3.5s]...* Mss: BLIB_Or15716.160. Pubs: None. Trans: None. Subjects: the power of words; of speech, prayer for spiritual recognition, chastisement and requital, the Word of God; influence and centrality of.

BH00958. 860 words, mixed. لم یزل نفحات قدسی از رضوان عنایت الهی در وزیدن بوده و لایزال روایح عز معنوی *From time immemorial have the breezes of holiness wafted from the Paradise of divine favor, and unto eternity shall the fragrances of spiritual glory continue to be diffused [3.5s]... ...The purpose of God in creating man hath been, and will ever be, to enable him to know his Creator and to attain His Presence...* Mss: INBA36:080, INBA71:241. Pubs: BRL_DA#130, GWBP#029 p.053x, AVK1.333.010x, MJMM.368, DRD.139, ASAT5.061x, ASAT5.262x, AKHA_134BE #18 p.691. Trans: GWB#029x, DWN_v3#12 p.031-032x. Notes: LL#430. Subjects: knowledge; recognition of God, nearness and remoteness, growth of the Cause, suffering and imprisonment, power of the Manifestation of God, purpose; goal of creation.

BH00959. 860 words, mixed. نامهای آنجناب هر یک بلحاظ مظلوم فائز و عرف توجه و خلوص و استقامت از هر حرفی *The letters of that honored one, each attained unto the presence of the Wronged One, and from every letter thereof wafted the fragrance of devotion, sincerity and steadfastness [3.5s]...* Mss: INBA15:423, INBA26:426. Pubs: YIA.101-102x. Trans: None. Notes: ROB4.321, LL#102, LL#194. Subjects: review of publications, wisdom [hikmat], honesty; truthfulness; trustworthiness, greed; envy; covetousness; attachment to the world.

BH00960. 860 words, mixed. یا اسمی علیک بهائی انشاء الله بعنایت الهی فائز باشی نامه افنان علیه بهائی و *O My Name! Upon thee be My glory! God willing, mayest thou be blessed through divine favor. The letter of the Afnán, upon him be My glory [3.5s]...* Mss: BLIB_Or15719.193b, BLIB_Or15738.150. Pubs: AQA7#382 p.077. Trans: None. Subjects: present and future calamities; war; universal convulsion, rejection by the people of the Bayan, greatness and influence of the Cause; of this Day, forces of light and darkness; integration and disintegration, heedlessness and ignorance of the people, the power of words; of speech.

BH00961. 860 words, mixed. یا عبدالله علیک بهاء الله انا نبشرک فی اول البیان بقبول عملک لوجه الله رب العالمین *O servant of God! Upon thee be the glory of God. We herald unto thee, at the outset of this utterance, that thy deed hath been accepted before the face of God, the Lord of all worlds [3.5s]... ...We have counselled all people, in the most clear and eloquent language, to adorn their characters with trustworthiness and godliness, and with such qualities...* Mss:

INBA19:144b, INBA32:133. Pubs: BRL_DA#444, COMP_TRUSTP#21x. Trans: BRL_TRUST#20x, COC#2032x. Subjects: unity; oneness of humanity, permission for visit; pilgrimage, praise and encouragement, honesty; truthfulness; trustworthiness, steadfastness; perseverance; faithfulness.

BH00962. 860 words, mixed. يا كاظم اسمع الندآء من شطر عكاء انه يهديک الى الافق الاعلى و الغايه القصوى *O Kazim! Hearken unto the Call from the direction of 'Akká - verily it guideth thee unto the Most Exalted Horizon and the Ultimate Goal [3.5s]...* Mss: INBA19:194, INBA32:177. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, spiritual prerequisites of teaching the Cause, Qur'an and Hadith quotation and interpretation, suffering and imprisonment, transcendence; unknowability of God, detachment; severance; renunciation; patience.

BH00963. 850 words, mixed. الحمد لله الذى اسمعنا فصل الخطاب و انزل علينا الكتاب و اظهر لنا سر المبدء *Praise be to God Who hath caused us to hear the decisive Word, and hath sent down unto us the Book, and hath revealed unto us the mystery of the Beginning [3.5s]... ...Thou has written that they have pledged themselves to observe maximum austerity in their lives with a view to forwarding the remainder of their income to His exalted presence...* Mss: BLIB_Or11097#077. Pubs: BRL_DA#264, BRL_HUQUQP#019x, QUM.079.05x. Trans: BRL_HUQUQ#019x, COC#1155x. Subjects: teaching the Cause; call to teach, personal instructions, acknowledgment of gift; of monetary contribution, authentication; disposition of the Sacred Writings.

BH00964. 850 words, mixed. الحمد لله الذى جعل الفصول مظاهر اسمائه بين عباده و بها ياخذ و يعطى لتوقن كل *Praise be to God, Who hath made the seasons manifestations of His names amongst His servants, through which He taketh and giveth, that all may be assured [3.5s]...* Mss: BLIB_Or15736.065. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, business; financial; property matters, cycles in the physical and spiritual worlds, goodly deeds; actions, purpose; goal of creation, power and sovereignty of God; omnipotence of God.

BH00965. 850 words, mixed. اى اسم من اليوم يوم نصرت است و نفسى الحق جميع حقايق عالين و ارواح مقربين كه طائف *O My Name! This is the Day of victory, and by My Life, all the sublime realities and the spirits of the near ones that circle round [3.5s]...* Mss: INBA74:060x, BLIB_Or11096#241, BLIB_Or15722.069.12. Pubs: AVK3.011.10x, AVK3.016.03x, AVK4.138.06x, MAS4.213cx, AKHA_118BE #05-06 p.a. Trans: None. Subjects: duration of the Baha'i cycle; future divine revelations, nearness and remoteness, service to others; to the Cause of God, presence of; reunion with God, spiritual prerequisites of teaching the Cause, greatness and influence of the Cause; of this Day, tests and trials; sacrifice and suffering, station of the Manifestation of God.

BH00966. 850 words, mixed. حمد مقدس از قرين و مثال لم يزل و لايزال محبوب بيزوالى را سزاست كه بسلطان *Praise, sanctified beyond peer or likeness, beseemeth that Eternal and Ever-Abiding Beloved Who through His sovereignty [3.5s]...* Mss: BLIB_Or15700.130, BLIB_Or15711.310. Pubs: AQA6#250 p.236. Trans: None. Subjects: consorting with all; being kind; loving to all, power of the Manifestation of God, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, knowledge; recognition of God, the Word of God; influence and centrality of, transcendence; unknowability of God, transience; worthlessness of the physical world.

BH00967. 850 words, mixed. حمد مقدس از ما كان و ما يكون حضرت قيومى را لايق و سزا كه بانوار نير كلمه كن *Sanctified praise, transcending all that was and shall be, befitteth the Self-Subsisting Lord Who, through the radiant light of His Word "Be!" [3.5s]...* Mss: INBA31:215. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, rejection, opposition and persecution, detachment; severance; renunciation; patience.

BH00968. 850 words, mixed. ذكر من لدنا لمن كان بالذكر مذكورا و اقبل الى الوجه اذ ظهر بالحق و كان من المقبلين... انشآءالله بايد بعنايت رحمن ساقى خمر عرفان *A remembrance from Our presence unto him who was remembered through the Remembrance and turned unto the Countenance when it appeared in truth and was among them that turned... God willing, through the grace of the All-Merciful, thou shalt become the cupbearer of the wine of mystic knowledge [3.5s]...* Mss: BLIB_Or15722.083x. Pubs: AQA6#255 p.245, NSS.205bx. Trans: None. Subjects: infallibility; sinlessness ['ismat], teaching the Cause; call to teach, corruption; misinterpretation of the Word of God, spiritual prerequisites of teaching the Cause, transience; worthlessness of the physical world, the Word of God; influence and centrality of, call to action, detachment; severance; renunciation; patience.

BH00969. 850 words, Per. روحى لک الفداء چندى قبل بصحابت جناب نبيل قبل على عليه بهاء الله عريضه عرض شد *My spirit be a sacrifice unto Thee! Some time ago, through the companionship of Jináb-i-Nabíl-i-'Alí, upon him be the Glory of God, a petition was presented [3.5s]...* Mss: BLIB_Or15732.267. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, power of prayer, greatness and influence of the Cause; of this Day, forces of light and darkness; integration and disintegration, acknowledgment of gift; of monetary contribution.

BH00970. Lawh-i-Laylatu'l-Quds (Tablet of the Sacred Night - Adrianople). 850 words, mixed. سبحانک اللهم يا الهى تشهد و ترى كيف ابتليت بين عبادک بعد الذى ماارديت الا الخضوع *The Most Great Name beareth Me witness! How sad if any man were, in this Day, to rest his heart on the transitory things of this world!...* Mss: INBA81:021x, BLIB_Or15698.213, BLIB_Or15720.209, BLIB_Or15740.162, Majlis934.127-133x. Pubs: BRL_DA#715, GWBP#147 p.203x, AVK2.027.04x, AVK3.240x, IQT.213, MJMM.227, HDQI.027ax, ASAT3.212x, ASAT4.015x, ASAT5.248x, ASAT5.284x, AHB_107BE #09 p.180x, AKHA_105BE #06 p.001x, AKHA_108BE #08 p.002x, OOL.B001bx. Trans: GWB#147x, ADJ.083x, SW_v07#19 p.191, SW_v10#01 p.001, BSC.133 #051x. Notes: ROB2.164, ROB2.188, GSH.209, LL#147. Abstract: Calls on His followers to be closely united and to associate with their neighbours 'with faces joyous and beaming with light'. Subjects: love, unity, and fellowship among the friends; in the Cause, call to unity; prohibition of disunity, detachment; severance; renunciation; patience, being a source of light; guidance, human soul as mirror; divine light, attributes within, humility; meekness; lowliness, tests and trials; sacrifice and suffering.

BH00971. 850 words, mixed. كتاب انزله الرحمن لمن شرب رحيق الوحى و اعترف بما نطق به لسان العظمه انه لا *This tablet is revealed from The Realm on High to the one who has born witness to that which was revealed by The Tongue of Grandeur...* Mss: BLIB_Or15712.297. Pubs: AVK4.429ax, LHKM1.165, LMA2.016. Trans: NYR#129. Subjects: personal instructions, rejection by the people of the Bayan, station of the Manifestation of God, rejection, opposition and persecution, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH00972. Lawh-i-Zaynu'l-Muqarrabin 3. 850 words, mixed. كتابت لدى الوجه حاضر آنچه مسطور مذكور آمد و شنيده شد انشاء الله هميشه ايام *Thy letter hath been presented before Our countenance, and that which was inscribed therein hath been mentioned and heard. God willing, may all thy days [3.5s]... ...And now concerning thy question whether human souls continue to be conscious one of another after their separation from the body...* Mss: INBA66:115, BLIB_Or11096#021, BLIB_Or15698.226, BLIB_Or15720.222, BLIB_Or15740.172. Pubs: BRL_DA#539, GWBP#086 p.113x, AVK1.278.02x, IQT.226, YARP1.055a, MAS1.071x, OOL.B085c. Trans: GWB#086x, PNAK.86. Notes: LL#438. Subjects: interpretation of words and passages in scripture, modes; manner; speed; size of divine revelation, soul; spirit after death, Christ; Christianity, recompense; reward for belief; right action, the Word of God; influence and centrality of.

BH00973. 850 words, Ara. هذا كتاب ينفق فيه كوثر الحيوان من ايادى الرحمن ليحيين به اهل الاكوان و *This is the Book wherein the Kawthar of Life floweth forth from the hands of the All-Merciful, that He may quicken thereby the peoples of all worlds [3.5s]...* Mss: BLIB_Or15725.097. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, chastisement and requital, rejection by the people of the Bayan, steadfastness; perseverance; faithfulness.

BH00974. 850 words, mixed. يا اسم جود مالک وجود تحت مخالب بغضا مشاهده مى شود مع ذلک نحب ان نذکر من سمى *O Ism-i-Júd! The Lord of existence is observed beneath the talons of hatred; nevertheless, We desire to make mention of him who hath been named [3.5s]...* Mss: BLIB_Or15690.254, BLIB_Or15699.004,

BLIB_Or15718.143. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for spiritual recognition, knowledge; recognition of God, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience.

BH00975. 850 words, mixed. یا سمندر علیک بهائی لازال ذکر اولیای آن ارض در ساحت اقدس بوده و هست و از بحر *O Samandar! Upon thee be My glory! The mention of the loved ones of that land hath ever been and continueth to be before the Most Holy Court, and from the sea [3.5s]...* Mss: BLIB_Or15715.203. Pubs: AYBY.086b. Trans: None. Subjects: prayer for nearness to God, rejection, opposition and persecution, teaching the Cause; call to teach, wisdom [hikmat].

BH00976. 840 words, mixed. الحمد لله الذی اظهر ما کان مکنونا فی ازل الازال و مستورا عن العیون و الابصار *Praised be unto God Who hath caused to be made manifest that which was hidden for an eternity of eternities and concealed from both outer and inner eyes...* Mss: BLIB_Or15690.068, BLIB_Or15724.116. Pubs: AVK1.268.07x, AYBY.123, BSHN.041, MHT2b.057bx, MAS8.095ax, TRZ1.089bx, LDR.245x. Trans: HURQ.BH86. Subjects: praise and encouragement, station of the Manifestation of God, spiritual emotions and susceptibilities, soul; spirit after death.

BH00977. 840 words, mixed. الحمد لله الذی خلق النقطه و جعل لها اربعه ارکان و اظهر من الرکن الاول الفا و *Praise be to God, Who created the Point and ordained for it four pillars, and manifested from the first pillar the letter Alif [3.5s]...* Mss: INBA31:001, BLIB_Or11097#014. Pubs: None. Trans: None. Subjects: four pillars, acknowledgment of gift; of monetary contribution, transcendence; unknowability of God, transience; worthlessness of the physical world.

BH00978. 840 words, Ara. الحمد لمالک ملک العالم بکلمه من عنده و جعله مزینا بطراز اسمائه و صفاته لیشهد *Praise be unto the Sovereign of the kingdom of the world, Who, through a word from His presence, hath adorned it with the ornament of His names and attributes, that it may bear witness [3.5s]...* Mss: BLIB_Or15727a.008b. Pubs: None. Trans: None. Subjects: wisdom [hikmat], business; financial; property matters, power and sovereignty of God; omnipotence of God, personal instructions, praise and encouragement.

BH00979. 840 words, mixed. الحمد لمن شق باصبع القدره حجبات البریه و نطق باعلی الندآء بین الارض و السماء انه *Praise be unto Him Who, with the finger of might, hath rent asunder the veils of creation and hath called out with the most exalted call betwixt earth and heaven that verily He [3.5s]... ...As to the Huququ'llah: This is the source of blessings, and the mainspring of God's loving-kindness and tender love vouchsafed unto men...* Mss: BLIB_Or15732.312. Pubs: None. Trans: COC#1127x. Subjects: law of Huququ'llah, steadfastness; perseverance; faithfulness, worldliness vs. other-worldliness, power of prayer, praise and encouragement, goodly deeds; actions.

BH00980. 840 words, Ara. ان یا بقیه اسمائنا الحسنی اسمع ما یوحی الیک عن شطر القدم مقر ربک العلی العظیم *O remnant of Our most beauteous names! Hearken unto that which is revealed unto thee from the direction of eternity, the seat of thy Lord, the Most Exalted, the Most Great [3.5s]...* Mss: INBA83:165, BLIB_Or15702.174, BLIB_Or15737.146, ALIB.folder18p228. Pubs: PYK.015. Trans: None. Subjects: rejection, opposition and persecution, growth of the Cause, call to action, detachment; severance; renunciation; patience.

BH00981. 840 words, mixed. این خادم فانی هر هنگام اراده حمد و ثنا مینماید کانه از جمیع اعضا و اجزایش *This evanescent servant, whenever he desireth to offer praise and thanksgiving, it is as though from all his limbs and members [3.5s]...* Mss: BLIB_Or15700.122, BLIB_Or15711.110. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, transcendence; unknowability of God, thankfulness; gratitude.

BH00982. 840 words, Per. بلغت فصحی از قبل ذکر نمودیم آنچه را که مشعر بر عنایت محضه و ذکر ابدیه بوده *We have heretofore set forth in eloquent language that which betokeneth pure grace and eternal remembrance [3.5s]...* Mss: BLIB_Or15716.038.21. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, blind imitation [taqlid], the Word of God; influence and centrality of, independent investigation of truth; reality, spiritual transformation, rejection, opposition and persecution, call to action.

BH00983. 840 words, mixed. حمد و شکر و ذکر و ثنا و سلام و بها در رتبه اولی ساحت امنع اقدس حضرت مقصودیرا *Praise and thanksgiving, mention and glorification, peace and splendor, in their highest degree, befit the most holy and most exalted Sanctuary of Him Who is the Intended One [3.5s]...* Mss: INBA27:036. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness.

BH00984. 830 words, mixed. سؤالاتیکه در احکام الهیه نموده بودید عرض شد از مطلع عنایت این جواب مشرق و *The questions which thou didst ask concerning the divine ordinances were submitted, and from the Dayspring of loving-kindness this answer hath shone forth [3.5s]... ...A number of people in various regions are at present illumined with the light of faith, but with the exception of a few, they have not been privileged as yet to observe the injunctions...* Mss: INBA73:061, BLIB_Or15722.127b, NLAI_BH4.100-105. Pubs: BRL_DA#757, AVK3.116.12x, GHA.133.10x, ASAT4.170x, ASAT4.170x, MSBH5.413bx. Trans: BRL_ATBH#02x, COC#1120x, LOG#1039x. Subjects: law of Huququ'llah, law of inheritance, House of Justice, laws of God; of the Kitab-i-Aqdas.

BH00985. 840 words, mixed. قد استقر العرش و استوی علیه جمال القدم و نطق باعلی الندآء بین الامم علی انه *The throne hath indeed been established, and the Ancient Beauty hath ascended thereupon. He hath proclaimed with the loftiest voice amongst the nations that verily He [3.5s]...* Mss: BLIB_Or15732.291. Pubs: None. Trans: None. Subjects: praise and encouragement, eulogies; reminiscences, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, power of the Manifestation of God, transience; worthlessness of the physical world.

BH00986. 840 words, Ara. قد حضر لدی الوجه کتابک و توجه الیک لحاظ ربک العلیم الخبیر و اطلعت بما فیه *Your letter hath been presented before My face, and the gaze of thy Lord, the All-Knowing, the All-Informed, hath been directed towards thee, and I have taken note of its contents [3.5s]...* Mss: BLIB_Or03114.007, BLIB_Or11095#049. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, trust and reliance in God; turning to Him at all times, presence of; reunion with God, steadfastness; perseverance; faithfulness, evanescence and eternality; fana and baqa, hypocrisy, power and sovereignty of God; omnipotence of God.

BH00987. Salat-i-Kabir (Long Obligatory Prayer). 840 words, Ara. یا اله الاسماء و فاطر السماء اسئلک بمطالع غیبک العلی الابهی بان تجعل صلوتی *O Thou Who art the Lord of all names and the Maker of the heavens! I beseech Thee by them Who are the Day-Springs of Thine invisible Essence...* Mss: None. Pubs: PMP#183, AHM.070, TSBT.012x, NFQ.001, NFF1.003x, ABMK.001, OOL.B176c. Trans: PM#183, BPRY.007-016, BP1929.021x, BP1929.022x, BP1929.030x. Musical interps: The Friends in Bristol, Nabil and Karim, M. Perez, MANA, MANA, R. Peterson [track 1], S. Agbortoko & M. Weigert. Notes: ROB1.030, LL#230. Subjects: law of obligatory prayer, walking the spiritual path; spiritual wayfaring; the virtuous life, transcendence; unknowability of God, servitude; submission to God; repentance, expressions of grief; lamentation; sadness, love of God.

BH00988. 830 words, mixed. اشهد انه لا اله الا هو لم یزل کان و یکون نطق اذ استوی علی العرش و به نطق *I bear witness that there is none other God but Him. He hath ever existed and will forever exist. He spoke when He ascended the Throne, and through Him all utterance came into being [3.5s]...* Mss: BLIB_Or11097#045. Pubs: MAS4.370bx, MAS8.148bx. Trans: None. Subjects: justice and wrath of God, spiritual prerequisites of teaching the Cause, worldliness vs. other-worldliness, power and sovereignty of God; omnipotence of God, praise and encouragement, wisdom [hikmat].

BH00989. 830 words, Ara. الحمد لله الذی انزل الایات و اظهر البینات و ارسل الرسل و انزل الکتب اظهارا *Praise be unto God, Who hath sent down the verses and manifested the clear proofs, Who hath dispatched the Messengers and revealed the Books as a testimony [3.5s]...* Mss: BLIB_Or15731.227. Pubs: None. Trans: None. Subjects: prayer for victory and requital; triumph of the

Cause, expressions of grief; lamentation; sadness, divine grace, bounty, confirmations; spiritual capacity, rendering assistance to God; victory [nusrat], rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH00990. 830 words, mixed. الحمد لله الذی انطق الاشیاء بذکره و ثنائه و اصطفی عن بینها عباده الذین جعلهم *Praise be to God Who hath caused all created things to speak forth His remembrance and praise, and hath chosen from amongst them His servants whom He hath [3.5s]...* Mss: BLIB_Or15736.056. Pubs: None. Trans: None. Subjects: silence; fewness of words, praise and encouragement.

BH00991. 830 words, Ara. الحمد لله الذی تقدس عن الالفاظ و البیان و تنزه عن المعانی و التبیان انه لهو الذی *Praise be unto God, Who hath sanctified Himself beyond words and utterance, and exalted Himself above meaning and explanation. Verily, He is the One Who [3.5s]...* Mss: BLIB_Or15727b.129, BLIB_Or15732.286. Pubs: AVK4.019.10x, AVK4.200.14x, BALM.011, TSHA3.406, MSBH4.507-509. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, law of burial and cremation, Holy Days and the Baha'i calendar, suffering and imprisonment, steadfastness; perseverance; faithfulness, praise and encouragement, the Word of God; influence and centrality of.

BH00992. 830 words, mixed. الحمد لله الذی نور قلوبنا بکتابک الشریف و صدورنا بثنائک اللطیف کانی اجتنیت *Praise be to God Who hath illumined our hearts through His glorious Book and our breasts through His tender praise, as though I had gathered [3.5s]...* Mss: BLIB_Or15736.095. Pubs: None. Trans: None. Subjects: preservation; transcription of the Sacred Writings, methods of teaching the Cause, acting according to the exigencies of the day; pragmatism, the Word of God; influence and centrality of.

BH00993. 830 words, mixed. الحمد لله و الصلوه و السلام علی الانبیاء و المرسلین الذین جعلهم الله مظاهر *All praise be unto God, and blessings and peace rest upon the Prophets and Messengers, whom God hath made Manifestations [3.5s]...* Mss: None. Pubs: MJAN.181, AYBY.265, AQMJ2.136x. Trans: None. Subjects: martyrs and martyrdom, praise and encouragement, acknowledgment of gift; of monetary contribution, business; financial; property matters, development of capacity and readiness.

BH00994. Suriy-i-Ism. 830 words, Ara. ان یا اسمی اسمع ندآء الله عن مطلع کل اللسان بانی انا الله ربک و رب کل شیء و *O My Name! Hearken unto the Call of God from the Dawning-Place of every tongue: "Verily, I am God, thy Lord and the Lord of all things." [3.5s]... ...Say: Deliver your souls, O people, from the bondage of self, and purify them from all attachment to anything besides Me... Intone, O My servant, the verses of God...* Mss: INBA83:124, BLIB_Or15702.051, ALIB.folder18p214. Pubs: BRL_DA#721, GWBP#136 p.189x, AVK2.168.20x, MAS4.026ax, MAS4.045x, MAS8.120bx, ASAT1.242x, ASAT4.156x, PYK.018, OOL.B125. Trans: GWB#136x, ADJ.025x, ADJ.031x, ADJ.032x, BLO_sazedj#12x, HURQ.BH37. Musical interps: MJ Cyr, L. Slott, Seals & Crofts, MANA, Soulrise Melodies, Soulrise Melodies, L. Dely & M. Congo, K. Key, Sheyda Peyman, Ina Nes. Notes: LL#143, LL#310. Abstract: Calls the recipient to cast all names and designations behind him and announce the joyful tidings; states that between God and the creatures there is a ladder with three steps: this world, the hereafter, and 'the Kingdom of Names'; calls the people to deliver their souls from 'the bondage of self '; invites the recipient to 'intone the verses of God', promising that the sweetness of their melody will cause 'the heart of every righteous man to throb'; and counsels the people to truthfulness, generosity, and purity of heart. Subjects: praise and encouragement, spiritual prerequisites of teaching the Cause, honesty; truthfulness; trustworthiness, suffering and imprisonment, call to action, detachment; severance; renunciation; patience.

BH00995. 830 words, mixed. انظر ما انزله الرحمن فی الفرقان مایاتیهم من رسول الا کانوا به یستهزون و *Behold what the All-Merciful hath revealed in the Qur'án: "No Messenger cometh unto them but they mock at him." [3.5s]...* Mss: INBA27:425. Pubs: YFY.254-256. Trans: None. Subjects: suffering and imprisonment, petitions to authorities, martyrs and martyrdom, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH00996. 830 words, Ara. اول عرف تضوع من قمیص عنایه الرحمن و اول نفحه فاحت من ریاض العرفان و اول نسمه *The first fragrance that wafted from the garment of the All-Merciful's loving-kindness, and the first breath that emanated from the gardens of divine knowledge, and the first breeze [3.5s]...* Mss: BLIB_Or15714.085, NLAI_BH1.223, Majlis210461.111-114. Pubs: BALM.001, TSHA3.402, MSBH4.530-533. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for martyrs, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness, martyrs and martyrdom.

BH00997. 830 words, mixed. ای دوستان جمال رحمن من غیر ستر و کتمان از افق اکوان مشرق و لائح بشانیکه احدی *O friends! The Beauty of the All-Merciful hath shone forth from the horizon of creation, manifest and unconcealed, in such wise that none [3.5s]...* Mss: INBA81:165, NLAI_BH1.123, NLAI_BH2.049. Pubs: BRL_DA#317, MAS4.021cx, MAS4.022bx, MAS4.124ax, MAS4.138bx, ASAT4.192x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, characteristics and conduct of true believers, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, sacrifice of self; mystery of sacrifice, transience; worthlessness of the physical world.

BH00998. 830 words, mixed. حمد مقدس از ادراک اولین و آخرین مالک یوم الدین را لایق و سزاست که بکلمه علیا *Sanctified praise, transcending the comprehension of both first and last, befitteth the Lord of the Day of Judgment, Who through His Most Exalted Word [3.5s]... ...Glory be unto Thee, O Thou Who art the Creator of the Point, Who art the Ordainer, the Adorner, the Protector and Champion whereof!...* Mss: INBA51:045, KB_620:038-042. Pubs: ADM1#003 p.010x, LHKM2.119. Trans: JHT_S#137x. Subjects: prayer for steadfastness; obedience, four pillars, detachment; severance; renunciation; patience, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, steadfastness; perseverance; faithfulness.

BH00999. 830 words, mixed. حمد مقصودی را سزا که قصدش نجات و حفظ عباد بوده و احکام و اوامرش هر یک حارس و *Praise be unto the Desired One, Whose purpose hath been the salvation and preservation of His servants, and Whose laws and commandments are each a guardian [3.5s]...* Mss: BLIB_Or15731.471. Pubs: None. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness, praise and encouragement, unity; oneness of humanity.

BH01000. 830 words, Ara. ذکر من لدنا لقوم یسمعون و حکمه من عندنا لقوم یفقهون *A remembrance from Our presence unto the people who hear, and wisdom from Our companionship unto those who comprehend [3.5s]... ...Glory be unto Thee, O God, O Thou in Whose hand are the reins of all created things and in Whose grasp is dominion of the heavens and earth! I beseech Thee by the light of Thy visage...* Mss: BLIB_Or11095#018. Pubs: ADM1#065 p.117x. Trans: JHT_S#135x. Subjects: rejection, opposition and persecution, call to action, steadfastness; perseverance; faithfulness, Manifestation of God as mediator, power and sovereignty of God; omnipotence of God, suffering and imprisonment, the Word of God; influence and centrality of, transcendence; unknowability of God.

BH01001. 830 words, Ara. سبحانک اللهم یا اله العالم و مالک الامم اشهد انک لم تزل کنت مقدسا عن ذکر *Praise be unto Thee, O Thou Who art the Lord of the world and the Ruler of the nations! I testify that Thou hast from eternity been sanctified...* Mss: None. Pubs: TSBT.190, NFF5.089, AMB#03. Trans: DOR#03. Subjects: transcendence; unknowability of God, prayer for spiritual recognition, transience; worthlessness of the physical world, absolute freedom; independence of God, prayer for unity, power and sovereignty of God; omnipotence of God.

BH01002. 830 words, Ara. شهد الله انه لا اله الا هو و الذی اتی من الأفق الأعلی انه هو مولی الوری و رب العرش و الثری و مالک الآخرة و الأولی من تمسک به انه تمسک بحبل الله المتین و من تشبث *God testifieth that there is none other God but Him, and that He Who hath come from the Most Sublime Horizon is verily the Lord of all beings, the Master of the Throne and of earth, the Sovereign of the world to come and of this world. Whoso holdeth fast unto Him hath truly clung to the mighty Cord of God, and whoso cleaveth [3.5s]...* Mss: BLIB_Or15716.116cx, BLIB_Or15726.124. Pubs: None. Trans: None. Subjects: detachment;

severance; renunciation; patience, power of the Manifestation of God, martyrs and martyrdom, expressions of grief; lamentation; sadness, pain of love; love as veil, consolation and comfort.

BH01003. 830 words, mixed. عالم از نور معرفت روشن و از غبار افئده معتدین تاریک و مظلم اثر یوم یاتی *The world is illumined by the light of knowledge, yet darkened and obscured by the dust from the hearts of the transgressors - the effect of the Day that cometh [3.5s]...* Mss: BLIB_Or15731.413. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, light and darkness, characteristics and conduct of true believers, power of prayer, walking the spiritual path; spiritual wayfaring; the virtuous life, wisdom [hikmat].

BH01004. 830 words, Ara. لله علم السموات و الارض و قد تجلی باسمه العلیم علی کل الاشیا طوبی لمن اقبل *Unto God belongeth the knowledge of the heavens and of the earth, and He hath manifested Himself through His Name, the All-Knowing, upon all things. Blessed is he who hath turned [3.5s]...* Mss: None. Pubs: AQA6#239 p.138, MAS8.026ax. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, knowledge; recognition of God, empty learning; false spirituality, call to action, service to others; to the Cause of God.

BH01005. 830 words, mixed. نفسی لسجنک الفداء یا ایها المظلوم فی ارض الطاء و کلی لاستقامتکم الفدآء یا من *May my soul be a sacrifice for Thy prison, O Thou Who art wronged in the land of Ṭá, and my whole being a ransom for Thy steadfastness, O Thou Who [3.5s]...* Mss: BLIB_Or15700.119, BLIB_Or15711.013. Pubs: MSHR3.364x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, characteristics and conduct of true believers, consorting with all; being kind; loving to all, wisdom [hikmat], suffering and imprisonment, teaching the Cause; call to teach.

BH01006. 830 words, mixed. یا اسمی جمال انشاء الله بنور امر روشن باشی و بنار امر گرم بشانیکه افسردگیهای عالم *O My Name, Beauty! God willing, mayest thou be illumined by the light of His Cause and enkindled with the fire of His Command, that the coldness of the world [3.5s]...* Mss: BLIB_Or15719.103c. Pubs: MAS8.081ax. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], praise and encouragement, forgiveness; a sin-covering eye; patience and forbearance, the Word of God; influence and centrality of, spiritual prerequisites of teaching the Cause, transience; worthlessness of the physical world, greatness and influence of the Cause; of this Day.

BH01007. Az Bagh-i-Ilahi. 820 words, mixed. از باغ الهی با سدره ناری آن تازه غلام آمد های های هذا جذب اللهی هذا خلع *Hailing from the godly garden, Invested with the Burning Bush, That fresh and novel Youth is come!...* Mss: INBA19:037, INBA32:036, INBA36:457, NLI.32p158r. Pubs: BRL_DA#281, MAS8.023x, OOL.B003. Trans: ADMS#115. Notes: ROB1.218, MMAH.118, GSH.066, LL#010. Abstract: Poem hailing the revelation of the Báb and the advent of the approaching Day of God, coming with the trumpet blast of the words 'I am God!', and shattering the idols of the past. Subjects: detachment; severance; renunciation; patience, two kinds of knowledge [ilm and irfan]; sight and insight, chastisement and requital, call to action.

BH01008. 820 words, Per. اگر چه بعموم نازل شده ولکن فرمودند مخصوص است بنفوس معرضه که حال در ظاهر ادعای حب *Although revealed for all, He stated that it was specifically intended for those souls who, while outwardly professing love [3.5s]...* Mss: None. Pubs: MAS4.232.17. Trans: None. Subjects: purity of heart; sincerity of intention; sanctity, Covenant-breaking and Covenant-breakers, rebellion and misdeeds of Mirza Yahya; the Azalis.

BH01009. 820 words, mixed. الحمد لله دستخط عالی واصل و مسرت حاصل و قلم شوقا لذکرکم متحرک و عالم انشاء *Praise be to God that thy distinguished missive hath arrived, bringing joy and gladness. The pen, moved by yearning to make mention of thee, stirreth the realm of utterance [3.5s]...* Mss: BLIB_Or15701.055. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness.

BH01010. Lawh-i-Mawlud. 820 words, Ara. ان یا ملا الغیب و الشهود ان افرحوا فی انفسکم ثم استبشروا فی ذواتکم بما ظهر *O concourse of the seen and the unseen! Rejoice with exceeding gladness in your hearts and souls, for the night hath come for the harvesting of the ages...* Mss: INBA08:622. Pubs: AYT.048, MAS4.343, RHQM1.578-578 (706) (433x), OOL.B059, OOL.B206, AMB#42. Trans: DOR#42. Musical interps: R. Yazhari. Notes: GSH.174. Abstract: Tablet in honour of the birthday of Bahá'u'lláh, celebrating 'the harvesting of the ages and the gathering up of past cycles' and announcing the dawning of the morn of divine revelation. Subjects: power and sovereignty of God; omnipotence of God, mysteries and their discovery; the mystical vision, transcendence; unknowability of God, greatness and influence of the Cause; of this Day, rejection, opposition and persecution, Manifestation of God speaking in the voice of Divinity.

BH01011. 820 words, Per. انا اردنا ان نذکر حزب الله و اولیائه و نذکرهم بایاته و نبشرهم بعنایاته و رحمته *Lo, We have desired to make mention of the party of God and His chosen ones, to remind them of His signs and to give them the glad-tidings of His favors and His mercy [3.5s]...* Mss: BLIB_Or15690.070, BLIB_Or15715.204, BLIB_Or15724.186. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, corruption and decline of Islam; of the Shi'ih, praise and encouragement, prayer for spiritual recognition.

BH01012. 820 words, Ara. تلک آیات الکتاب نزلت بالحق و جعلها الله دلیلا من عنده ثم ظهورا من لدنه علی من *These are the verses of the Book, sent down in truth, which God hath made as a testimony from His presence and a manifestation from His realm unto those who [3.5s]...* Mss: BLIB_Or15694.405, ALIB.folder18p252, OSAI I.MMS. Pubs: None. Trans: None. Subjects: proofs of the Manifestations of God, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH01013. 820 words, mixed. حمد مقصود بیزوال را لایق و سزا و شکر غنی متعال را اوست مقتدریکه با قدرت *Praise be unto the Eternal Desired One, worthy and befitting, and thanksgiving be unto Him, the Self-Sufficient, the Most High. He is the One Who, through His power [3.5s]...* Mss: BLIB_Or15717.093. Pubs: None. Trans: None. Subjects: honesty; truthfulness; trustworthiness, business; financial; property matters, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, suffering and imprisonment, unity; oneness of humanity, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH01014. 820 words, mixed. حمد مقصود عالم را لایق و سزاست که بعنایت اسم اعظم کوثر علم *Praise be unto the Desired One of all worlds, Who through the grace of the Most Great Name hath made to flow the Kawthar of knowledge [3.5s]...* Mss: INBA41:092. Pubs: AVK4.439.09x. Trans: None. Subjects: Hands of the Cause, heedlessness and ignorance of the people, prayer for governments and rulers, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH01015. 820 words, mixed. قد تشرف الخادم بکتاب حضرتک الذی لاحت من افقه شمس محبه الله من غیر ستر تحجب *The servant hath been honored by thy letter, from whose horizon hath shone forth, unveiled, the sun of the love of God [3.5s]...* Mss: INBA31:164, BLIB_Or15732.298. Pubs: None. Trans: None. Subjects: methods of teaching the Cause, authentication; disposition of the Sacred Writings, wisdom [hikmat], preservation; transcription of the Sacred Writings.

BH01016. 820 words, mixed. قد شهدت الکتب و الزبر و الصحف و الالواح بوحدانیه الله و فردانیته و بتقدیس ذاته و *The Books, the Scriptures, the Scrolls and the Tablets have borne witness to the oneness of God and His singleness, to the sanctification of His Being [3.5s]...* Mss: INBA27:515. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prayer for opponents; enemies of the Faith, praise and encouragement, honesty; truthfulness; trustworthiness, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God.

BH01017. 820 words, mixed. کینونت حمد و ساذج آن ساحت عز قرب قدس محبوبی را لایق و سزاست که جمیع آنچه *The essence of praise and its pristine reality befitteth the sanctified court of nearness unto the Best-Beloved, Who is worthy of all that [3.5s]...* Mss: BLIB_Or11097#073. Pubs: None. Trans: None. Subjects: call to action, acknowledgment of gift; of monetary contribution, praise and

encouragement, transience; worthlessness of the physical world, the Word of God; influence and centrality of, unity; oneness of humanity, characteristics and conduct of true believers.

BH01018. 820 words, mixed. نامه آنجناب که ببدایع ذکر رب الارباب مزین بود بر مکمن بلا و مخزن ابتلا واصل *Your letter, which was adorned with wondrous mention of the Lord of Lords, hath reached this Repository of Tribulation and Treasury of Tests [3.5s]...* Mss: INBA38:096b, BLIB_Or15738.144b. Pubs: AVK1.271x, HDQI.068, SFI01.096, MAS1.061x. Trans: None. Subjects: free will and predestination; fate, chastisement and requital, servitude; submission to God; repentance, detachment; severance; renunciation; patience.

BH01019. 820 words, mixed. یا اسمی مهدی مکتوب افنان الف و حا علیه بهائی که باسم شما بود عبد حاضر لدی *O My Name Mihdi! The letter of the Afnán, A. and H. - upon him be My glory - which bore thy name hath been laid before Me [3.5s]...* Mss: BLIB_Or15697.267, BLIB_Or15715.053x. Pubs: AQA7#455 p.274. Trans: None. Subjects: eulogies; reminiscences, rejection, opposition and persecution, acknowledgment of gift; of monetary contribution, call to action, House of Worship [Mashriqu'l-Adhkar], steadfastness; perseverance; faithfulness.

BH01020. 820 words, Per. یا جمال علیک بهاء الله الغنی المتعال مکرر ذکرت از قلم اعلی جاری و نازل افرح و قل لک *O Beauty! Upon thee be the glory of God, the Self-Sufficient, the Most Exalted! Repeatedly hath thy mention flowed from the Most Exalted Pen. Rejoice thou and say [3.5s]...* Mss: BLIB_Or15690.064, BLIB_Or15718.055, BLIB_Or15728.197. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, praise and encouragement, prayer for praise and gratitude, steadfastness; perseverance; faithfulness, prayer for spiritual recognition, acknowledgment of gift; of monetary contribution.

BH01021. 820 words, mixed. یا عبدالله علیک فضل الله و عنایته نامه جناب شیخ ایده الله تبارک و تعالی *O servant of God! Upon thee be the grace of God and His loving-kindness. The letter of his honour the Shaykh—may God, the Blessed and Exalted, strengthen him— [3.5s]...* Mss: BLIB_Or15716.045.18. Pubs: AYBY.118, RAHA.071-072x. Trans: None. Subjects: praise and encouragement, forgiveness; a sin-covering eye; patience and forbearance, steadfastness; perseverance; faithfulness, equality of men and women.

BH01022. 810 words, mixed. امروز ایادی اولیا لسماء عنایت واهب العطایا مرتفع و از او فرج میطلبند و *In this day the hands of the chosen ones are upraised unto the heaven of bounty of the Bestower of gifts, and from Him do they seek deliverance [3.5s]...* Mss: BLIB_Or15717.241. Pubs: None. Trans: None. Subjects: chastisement and requital, prayer for victory and requital; triumph of the Cause, wisdom [hikmat], rejection, opposition and persecution, call to action.

BH01023. 810 words, Ara. ان یا حبیب انا ارسلنا الیک من قبل الواحا و فیها ما یغنی العالمین جمیعا و *O Friend! We have, in times past, sent unto thee Tablets wherein lieth that which would suffice all the peoples of the world [3.5s]...* Mss: BLIB_Or15725.399, PR23.046a-048b. Pubs: BRL_DA#561, LHKM1.041. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, power of the Manifestation of God, spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, the power of words; of speech.

BH01024. 810 words, Ara. ان یا طیر المعانی و البیان طیر فی هواء العرفان ثم اسمع نغمات ربک الرحمن *O bird of inner meanings and utterance! Soar thou in the atmosphere of divine knowledge, then hearken unto the melodies of thy Lord, the All-Merciful [3.5s]...* Mss: INBA28:276b, BLIB_Or15725.057. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, the Word of God; influence and centrality of, rejection, opposition and persecution, proclamation to people of the Bayan.

BH01025. 810 words, Ara. ان یا عبد کیف اذکر لک ما ورد علی فی هذاالسجن من الذینهم کانوا ان یفتخروا *O servant! How can I recount unto thee what hath befallen Me in this Prison from those who were wont to pride themselves [3.5s]...* Mss: INBA33:024, BLIB_Or15725.008. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, exhortations and counsels, purity of heart; sincerity of intention; sanctity, suffering and imprisonment, honesty; truthfulness; trustworthiness, servitude; submission to God; repentance, power of prayer, contention and conflict, prayer for purity; chastity, teaching the Cause; call to teach.

BH01026. Lawh-i-Mallahu'l-Quds (Tablet of the Holy Mariner - Arabic). 810 words, Ara. یا ملاح القدس احضر سفینه البقاء فی الملا الاعلی فسبحان ربی الابهی ثم امسکها *O Holy Mariner! Bid thine ark of eternity appear before the Celestial Concourse, Glorified be my Lord, the All-Glorious!...* Mss: BLIB_Or15692.001, BLIB_Or15706.073, BLIB_Or15714.039, IOM.094, ROB1.000x. Pubs: BRL_DA#079, AQA5#136 p.176, HDQI.043, MAS4.335, AKHA_117BE #09-10 p.ax, YMM.291x, OOL.B055a. Trans: BPRY.319, SW_v13#04 p.075, DWN_v3#05 p.031-034, BLO_PT#131, BLO_PT#132, BSC.251 #526, HURQ.BH21. Musical interps: L. Thoresen [track 4]. Notes: ROB1.228, BKOG.154, GPB.147, MMAH.109, GSH.019, LL#155. Abstract: Relates two different versions of a mystical narrative of the launching of the 'Crimson Ark' of Bahá'u'lláh's Covenant upon the ocean of glory and foreshadows that some within that Ark will stray and be cast out for desiring 'to ascend unto that state which the Lord hath ordained to be above their stations'. (Arabic portion) Subjects: spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness, presence [liqa'] of Manifestation of God is presence of God, Crimson Ark; the Ark of God, suffering and imprisonment, Manifestation of God as tree of life; sadratu'l-muntaha, detachment; severance; renunciation; patience.

BH01027. Lawh-i-Tabib. 810 words, mixed. اینکه در باره انقلاب و اختلاف ایران مذکور نموده بودید هذا ما وعدنا به فی *That which thou didst mention concerning the upheaval and dissension in Persia - this is what We had promised in [3.5s]...* Mss: BLIB_Or11096#257, BLIB_Or15698.318, BLIB_Or15720.311, BLIB_Or15740.242, NLI.32p135v. Pubs: BRL_DA#135, AVK4.438x, AVK4.477dx, IQT.318, SFI03.157.19x, MAS4.034x, ASAT2.112x, ASAT4.051x. Trans: None. Notes: ROB3.200, ROB3.201, ROB3.351-2, LL#371. Subjects: detachment; severance; renunciation; patience, petitions to authorities, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness.

BH01028. 810 words, mixed. حمد مقدس از شئونات خلق حق منیعی را لایق و سزاست که از بدایع جود و کرم عالم *Praise, sanctified beyond all attributes of creation, beseemeth and befitteth that exalted True One Who, through the wondrous tokens of His bounty and generosity, hath brought forth the world [3.5s]...* Mss: BLIB_Or15700.188, BLIB_Or15711.077. Pubs: MJAN.202, AYBY.276. Trans: None. Subjects: prayer for specific individuals; groups, forgiveness; a sin-covering eye; patience and forbearance, spiritual communication; connections of the heart, power and sovereignty of God; omnipotence of God.

BH01029. 810 words, mixed. حمد مقصود عالم را که بنامه اولیا نشر ریاحین محبت میفرماید نزدیک مینماید وصل *Praise be unto the Desire of the world, Who, through the missives of His chosen ones, causeth the sweet-scented flowers of love to be diffused abroad and bringeth nigh the hour of union [3.5s]...* Mss: BLIB_Or15731.169. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, transcendence; unknowability of God, the power of words; of speech, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement.

BH01030. 810 words, mixed. ذکر من لدنا لمن فاز بانوار العرفان فی ایام ربه الرحمن و نطق بثنائه بین ملا *A remembrance from Our presence unto him who hath attained unto the lights of divine knowledge in the days of his Lord, the All-Merciful, and hath voiced His praise amidst the multitude [3.5s]...* Mss: BLIB_Or11096#008, BLIB_Or15710.054. Pubs: MAS8.047ax. Trans: None. Subjects: steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, evanescence and eternality; fana and baqa, power of prayer, acknowledgment of gift; of monetary contribution, thankfulness; gratitude, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH01031. 810 words, mixed. سبحانک اللهم یا اله الاسماء و فاطر الارض و السماء اسئلک بایاتک الکبری و *Glorified art Thou, O my God, O Lord of Names and Creator of earth and heaven! I beseech Thee by Thy most great signs and [3.5s]...* Mss: BLIB_Or15701.035, BLIB_Or15716.215d. Pubs: None. Trans: None.

Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, prayer for protection, consultation.

BH01032. 810 words, mixed. شکر و حمد خداوند یکتا را که عدم را بطراز وجود مزین فرمود و معدوم را موجود *Praise and thanksgiving be unto the one true God, Who hath adorned nonexistence with the ornament of being and brought forth the non-existent into existence [3.5s]...* Mss: BLIB_Or15716.226x, BLIB_Or15736.059. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, goodly deeds; actions, law of cause and effect, the divine emanation; the all-pervading bounty of God, unity in diversity.

BH01033. 810 words, mixed. قد فرح قلب العبد الحاضر بمشاهده کتابکم و استفرح بذکرکم و انبسط من حبکم *The heart of this servant present was gladdened upon beholding your letter, was uplifted by your remembrance, and was expanded through your love [3.5s]...* Mss: BLIB_Or11097#042, BLIB_Or15722.154x. Pubs: None. Trans: None. Subjects: promotion of commerce and industry, war and peace, wisdom [hikmat], praise and encouragement.

BH01034. Lawh-i-Jamal-i-Burujirdi. 810 words, Per. قوله تعالی بحر وحی که در قلم اعلی مستور است بصورت اینکلمات ترشح فرموده ای *The Ocean of Divine Revelation which is hidden within the Supreme Pen hath sprinkled forth in the form of these Words: O Jamal! Thou didst arrive in the Most Holy Presence and attain the Most Great Vision...* Mss: INBA35:039, BLIB_Or15698.218, BLIB_Or15720.214, BLIB_Or15740.166, Majlis210461.017-020. Pubs: BRL_DA#713, GWBP#005 p.013x, AVK2.031.11x, AVK3.141.08x, AVK3.181.08x, AVK3.243.06x, AVK3.465.14x, IQT.218, GHA.445.10x, MAS8.048ax, AKHA_118BE #08-09 p.ax, AKHA_122BE #07-08 p.bx, ANDA#49 p.04x, OOL.B049a. Trans: GWB#005x, ADJ.060x, ADJ.077x, BLO_PT#181, HURQ.BH60. Musical interps: D. E. Walker, L. Slott. Notes: GSH.183, LL#130. Abstract: Advises the recipient to practice love, humility, and detachment when engaging people with different views since souls are created in different states of understanding; gives an example of two valid yet opposing positions regarding the relationship of the Manifestations to God; and states that 'the whole duty of man in this Day is to attain that share of the flood of grace which God poureth forth for him', advising that the 'largeness or smallness of the receptacle' should not be considered. Subjects: contention and conflict, unity in diversity, humility; meekness; lowliness, teaching the Cause; call to teach, love and unity, differences in human capacity.

BH01035. 810 words, mixed. م هـ علیک بهاء الله مولی الاسماء ان البحر الاعظم اراد ان یرسل الیک موجا من *Upon thee be the glory of God, the Lord of Names! Verily, the Most Great Ocean desireth to send unto thee a wave from [3.5s]...* Mss: INBA41:182. Pubs: None. Trans: None. Subjects: suffering and imprisonment, knowledge; recognition of God, praise and encouragement, rejection, opposition and persecution, detachment; severance; renunciation; patience, greatness and influence of the Cause; of this Day, spiritual prerequisites of teaching the Cause.

BH01036. 810 words, Ara. هذا کتاب یکتبه قلم الاعلی حین الذی یبکی و ینوح فی سر السطر بما ورد علیه من *This is a Book which the Most Exalted Pen inscribeth at an hour when it weepeth and lamenteth in the secret places of its lines by reason of that which hath befallen it [3.5s]...* Mss: BLIB_Or15725.075. Pubs: None. Trans: None. Subjects: proclamation to people of the Bayan, rejection, opposition and persecution, expressions of grief; lamentation; sadness, Manifestation of God speaking in the voice of Divinity.

BH01037. 810 words, mixed. یا نور مالک ظهور در طور عرفان که مقر سجن مقصود عالمیانست ترا ذکر مینماید *O Nur! The Lord of Manifestation, from the Mount of Divine Knowledge - which is the Prison-abode of the Desired One of all worlds - maketh mention of thee [3.5s]...* Mss: None. Pubs: AQA7#506 p.340b. Trans: None. Subjects: eulogies; reminiscences, praise and encouragement, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, rejection by the people of the Bayan, love and unity, the Word of God; influence and centrality of.

BH01038. 800 words, Ara. الحمد لله الذی اوقد سرج البیان فی زجاجات العلم و العرفان و هدی بها اولی الحجی *Praise be to God Who hath kindled the lamps of utterance within the crystal vessels of knowledge and wisdom, and hath thereby guided them that possess understanding [3.5s]...* Mss: BLIB_Or15693.131. Pubs: None. Trans: None.

BH01039. 800 words, mixed. الحمد لله الذی تفرد بالبیان و تنزه عن العیان و تقدس عما ذکر فی الامکان انه *Praise be unto Him Who alone possesseth the power of utterance, Who is sanctified above all sight, and Who is exalted above whatsoever hath been mentioned in the contingent realm [3.5s]...* Mss: BLIB_Or11097#017. Pubs: AVK3.062.04x. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, transcendence; unknowability of God, authentication; disposition of the Sacred Writings, wisdom [hikmat], naming of children; of individuals.

BH01040. 800 words, mixed. الحمد لله الذی خلق الخلق لعرفانه بقوله کنت کنزا مخفیا فاحببت ان اعرف فخلقت *Praise be to God Who hath created all things for His recognition, through His word: "I was a Hidden Treasure and loved to be known; therefore I created." [3.5s]...* Mss: BLIB_Or15700.076, BLIB_Or15711.148. Pubs: None. Trans: None. Subjects: presence of; reunion with God, Manifestation of God as mediator, Manifestation of God speaking in the voice of Divinity, transcendence; unknowability of God, Qur'an and Hadith quotation and interpretation, rejection, opposition and persecution.

BH01041. 800 words, Ara. ان الغیب فی هیکل الشهود یبشر العالم باسمه الأعظم ولکن الناس اکثرهم لا یفقهون *Verily, the Unseen, manifest in the Temple of Being, proclaimeth unto the world His Most Great Name, yet most men comprehend it not [3.5s]...* Mss: BLIB_Or15730.144b. Pubs: None. Trans: None. Subjects: Qur'an and Hadith quotation and interpretation, false claims to divine revelation or spiritual stations, the Bayan, its laws and their abrogation, detachment; severance; renunciation; patience, rejection by the people of the Bayan, trust and reliance in God; turning to Him at all times.

BH01042. Lawh-i-Malik-i-Rus (Tablet to Czar Alexander II). 800 words, Ara. ان یا ملک الروس ان استمع ندآء الله الملک القدوس ثم اقبل الی الفردوس مقر الذی *O Czar of Russia! Incline thine ear unto the voice of God, the King, the Holy, and turn thou unto Paradise...* Mss: INBA34:041, BLIB_Or15705.028, CMB_F31.037, PR11.038b-040b. Pubs: NRJ#1c, AQA1#001c, OOL.B054. Trans: SLH#01c, WOB.105x, BSC.094 #040. Notes: ROB3.118, MMAH.176, GSH.120, LL#154. Included in the Suriy-i-Haykal. Abstract: States cryptically that Bahá'u'lláh has answered a secret wish of the Czar; praises him for offering, through one of his ministers, aid to Bahá'u'lláh while in the dungeon of Tehran; calls on him to arise to become a champion of the Cause of God; declares that Bahá'u'lláh is the one 'Whom the tongue of Isaiah hath extolled, the One with Whose name both the Torah and the Evangel were adorned'; and warns of the ephemerality of earthly possessions. Subjects: transience; worthlessness of the physical world, proclamation to kings; rulers; prominent individuals, suffering and imprisonment, status of kings; future of monarchy, Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God.

BH01043. 800 words, mixed. این بسی معلوم و واضح است که ابدا حق جل ذکره راضی نه که احدی بر احدی تعدی *This is indeed evident and manifest that under no circumstances is the Truth, exalted be His mention, content that any soul should transgress against another [3.5s]...* Mss: BLIB_Or11096#244, BLIB_Or15722.073b. Pubs: AVK1.175bx, AVK4.257.05x, ASAT4.233x. Trans: None. Subjects: oneness or innumerability of the Manifestations of God, duration of the Baha'i cycle; future divine revelations, return of the Manifestations of God, unity of existence [wahdatu'l-wujud], unity; oneness of humanity, detachment; severance; renunciation; patience.

BH01044. 800 words, mixed. یا اسمی علیک بهائی نامه جناب ع ط که بآنجناب ارسال نمود بشرف اصغا فائز عرف محبت و استقامت *O thou who bearest My name, upon thee be My Glory! The letter from Jinab-i-'Ayn Ta hath attained the honor of being heard. From it wafted the fragrance of love and steadfastness [3.5s]...* Mss: BLIB_Or15738.201. Pubs: None. Trans: None. Subjects: proclamation to divines; to religious leaders, suffering and imprisonment, power of the Manifestation of God, praise and encouragement, acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of.

BH01045. 800 words, mixed. حمد مقدس از لوح و مداد مربی عوالم لاتحصی را لایق و سزا که خلق را خلق فرمود و *Sanctified praise befitteth and beseemeth the Pen and the Tablet, Educator of worlds innumerable, Who created all beings [3.5s]...* Mss: BLIB_Or15717.245. Pubs: MJAN.268, AYBY.309b. Trans: None. Subjects: business; financial; property matters, prayer for specific individuals; groups, praise and encouragement.

BH01046. 800 words, mixed. حمد و شکر مخصوص حق جل جلاله است که قلوب را خلق فرمود و بیکدیگر راه نمود اوست *Praise and thanksgiving belong entirely unto Him, glorified be His majesty, Who hath created hearts and guided them one unto another [3.5s]...* Mss: BLIB_Or15731.023. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, praise and encouragement, power of prayer.

BH01047. 800 words, Per. عرض میشود اگر چه بر حسب ظاهر ملاقات نشده و لکن از صفات پسندیده سرکار عالی *I wish to say that, although we have never met, I have heard much of your excellency's praiseworthy qualities...* Mss: None. Pubs: SVB.386-390. Trans: BSB1:4 p33+37+47. Notes: BKOG.257-258. Authorship? "letter A". Subjects: rejection, opposition and persecution, petitions to authorities, banishment to; life in Baghdad, banishment to; life in Adrianople, banishments of Baha'u'llah, detachment; severance; renunciation; patience.

BH01048. 800 words, mixed. فدای آن دوست الهی این خادم فانی ای حبیب جانی و ای دوست روحانی در محفل رحمانی *This evanescent servant, in sacrifice to that divine Friend, O beloved of my soul and spiritual companion in the gathering-place of the All-Merciful [3.5s]...* Mss: BLIB_Or11096#269, BLIB_Or15710.027. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, authentication; disposition of the Sacred Writings.

BH01049. 800 words, Ara. فطوبی لک یا سمندر النار بما اشتعلت من نار التی ظهرت علی هیکل المختار فی هذه الایام *Blessed art thou, O Salamander of Fire, inasmuch as thou hast been enkindled by the Fire that hath appeared upon the Temple of the Chosen One in these days [3.5s]...* Mss: INBA83:244, BLIB_Or15725.534, BLIB_Or15737.170, ALIB.folder18p231. Pubs: AYBY.015, TZH6.0528-0531, TRZ1.066cx. Trans: None. Subjects: the Word of God; influence and centrality of, high station of the true believer, praise and encouragement, spiritual transformation, suffering and imprisonment, teaching the Cause; call to teach.

BH01050. 800 words, mixed. قد ارسلت الیک من قبل کتابا علی لسان عربی مبین و اذا انزل علیک هذاللوح *I addressed unto thee aforetime an Epistle in the lucid Arabian tongue...* Mss: BLIB_Or15722.232. Pubs: AVK1.063.12x, SFI08.017, ASAT5.311x, NSS.137x. Trans: CDB#3. Subjects: mystical themes, walking the spiritual path; spiritual wayfaring; the virtuous life, divine unity [tawhid] and degrees of unity, differences in human capacity, forgiveness; a sin-covering eye; patience and forbearance, obedience to; authority of the Manifestations of God, love of God.

BH01051. 800 words, Ara. کتاب من لدی المظلوم الذی سجن فی حصن عکاء الی من اراد ان یشرب کوثر الحیوان من *The Book from the Wronged One, Who is imprisoned in the fortress of 'Akká, unto him who desireth to drink from the Kawthar of life [3.5s]...* Mss: INBA65:112x, INBA66:206b.03x, BLIB_Or15697.036. Pubs: None. Trans: None. Subjects: call to action, prayer for forgiveness, apocalyptic imagery, laws of God; of the Kitab-i-Aqdas, the Word of God; influence and centrality of, humility; meekness; lowliness.

BH01052. 800 words, Ara. هذا کتاب فیه یذکر ما یجری عنه الدموع من اعین المقربین ان یا قلم فاذکر ما ورد علی ذکر *This is a Book wherein is mentioned that which causeth tears to flow from the eyes of them that are near unto God. O Pen! Make mention of that which hath befallen the Remembrance [3.5s]... ...God is My witness, O people! I was asleep on My couch, when lo, the Breeze of God wafting over Me roused Me from My slumber....* Mss: INBA49:316, BLIB_Or15694.377, ALIB.folder18p249. Pubs: BRL_DA#671, GWBP#041 p.065bx. Trans: GWB#041x. Notes: LL#379. Subjects: rejection by the people of the Bayan, Manifestation of God does not act of own volition, Baha'u'llah in Sulaymaniyyih, self-concealment of the Manifestation of God, detachment; severance; renunciation; patience.

BH01053. 800 words, mixed. هذا کتاب من خادم الرحمن الذی سمی بعبدالله و اشتهر باقا جان الی الذینهم *This is a Book from the servant of the All-Merciful, Who was named 'Abdu'lláh and became known as Áqá Ján, unto them that [3.5s]...* Mss: None. Pubs: ASAT3.189-192x, AKHA_137BE #05 p.065x, YIK.471-472x. Trans: None. Subjects: martyrs and martyrdom, suffering and imprisonment, rejection, opposition and persecution, station of the Manifestation of God, stories; anecdotes, expressions of grief; lamentation; sadness, chastisement and requital, the Word of God; influence and centrality of, corruption; misinterpretation of the Word of God, tests and trials; sacrifice and suffering, proofs of the Manifestations of God, oneness or innumerability of the Manifestations of God, literal interpretation, rebellion and misdeeds of Mirza Yahya; the Azalis, proclamation to people of the Bayan, false claims to divine revelation or spiritual stations, firmness in the Covenant, He Whom God Shall Make Manifest; the Bab and Baha'u'llah.

BH01054. 790 words, mixed. الحمد لله الذی سخر العالم بالاسم الاعظم الذی به تجلی الرحمن علی ابن عمران فی *Praise be to God Who hath subdued the world through His Most Great Name, by which the All-Merciful revealed Himself unto the son of 'Imrán [3.5s]...* Mss: BLIB_Or15700.138, BLIB_Or15711.263. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, wisdom [hikmat], divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

BH01055. 790 words, mixed. حمد مالکی را لایق و سزاست که شئونات و ارادت ملوک و مملوک او را از اراده منع *Praise be unto Him, the sovereign Lord, Whose majesty and authority over both king and subject no will can withstand [3.5s]...* Mss: INBA19:230, INBA32:208. Pubs: None. Trans: None. Subjects: authentication; disposition of the Sacred Writings, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, humility; meekness; lowliness, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, pride; vanity; laying claim to inner knowledge.

BH01056. 790 words, mixed. حمد مقدس از علم و عرفان مقصود عالمیان را لایق و سزاست که از یک قطره از دریای *Sanctified praise, transcending all knowledge and understanding, beseemeth and befitteth the Goal of all the worlds, Who from a single drop of the ocean [3.5s]...* Mss: BLIB_Or15690.075, BLIB_Or15716.054.02, BLIB_Or15724.055. Pubs: None. Trans: None. Subjects: characteristics and conduct of true believers, personal instructions, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH01057. Suriy-i-Burhan (not = Lawh-i-Burhan). 790 words, Ara. شهد الله انه لا اله الا هو و ان هذا الغلام لبرهانه لمن فی السموات و الارض و سلطانه *God testifieth that there is none other God but Him, and that this Youth is His proof unto all who are in the heavens and on the earth, and His sovereign authority [3.5s]...* Mss: INBA83:150, BLIB_Or15702.132, BLIB_Or15737.134, ALIB.folder18p272. Pubs: None. Trans: None. Subjects: prayer for nearness to God, station of the Manifestation of God, thankfulness; gratitude, steadfastness; perseverance; faithfulness, prayer for steadfastness; obedience, detachment; severance; renunciation; patience, power of the Manifestation of God.

BH01058. 790 words, Ara. فسبحان الذی نزل الایات بالحق و سینزل کیف یشاء و انه هو الحق لا اله الا هو *Glorified be He Who hath sent down the verses in truth and Who will continue to send them down as He pleaseth. He, verily, is the Truth; there is no God but Him [3.5s]...* Mss: None. Pubs: ASAT4.236x, PYK.020. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause, prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience.

BH01059. 790 words, Ara. کتاب انزله الحکیم لمن آمن بالله الفرد الخبیر لیجذبه الی مقام لاتحزنه حوادث العالم *The Book hath been revealed by the All-Wise unto them that have believed in God, the Peerless, the All-Informed, that He may draw them unto a station wherein the happenings of the world shall cause them no grief [3.5s]...* Mss: BLIB_Or15716.149b, MKI4523.259. Pubs: BRL_DA#505, ISH.259, ADH1.058x. Trans: None. Subjects: martyrs and martyrdom, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, suffering and imprisonment, the Word of God; influence and

centrality of, sacrifice of self; mystery of sacrifice, detachment; severance; renunciation; patience, acknowledgment of gift; of monetary contribution.

BH01060. 790 words, mixed. كتاب انزله المظلوم لمن وجد عرف البيان اذ استوى الرحمن على عرشه العظيم *This is the Book sent down by the Wronged One unto him who hath inhaled the fragrance of the Bayán, when the All-Merciful mounted His mighty throne [3.5s]... ...We desire to make mention of those chosen ones of God and His loved ones, men and women alike, who have ascended unto the glorious Companion...* Mss: BLIB_Or15712.015, MKI4523.254. Pubs: BRL_DA#506, ISH.254, BSHN.011x, TSBT.271x, ADH1.119x, ANDA#62 p.03x, FRH.155-157. Trans: ADMS#332x. Subjects: prayer for spiritual recognition, suffering and imprisonment, rejection, opposition and persecution, firmness in the Covenant, proclamation to Muslims.

BH01061. 790 words, Ara. هذا كتاب من لدى المسجون الى احباء الله الذينهم آمنوا به و باياته المنزل *This is an epistle from the One imprisoned unto the loved ones of God who have believed in Him and in His revealed verses [3.5s]...* Mss: BLIB_Or15725.432. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, soul; spirit after death, suffering and imprisonment, rejection by the people of the Bayan, teaching the Cause; call to teach, transience; worthlessness of the physical world.

BH01062. 790 words, Ara. هذا كتاب نزل بالحق من لدى الله العزيز الجميل و يدعو الناس الى الحق الخالص *This is a Book sent down in truth from God, the Mighty, the Beauteous, and it calleth mankind unto pure truth [3.5s]...* Mss: BLIB_Or15725.436. Pubs: None. Trans: None. Subjects: duration of the Baha'i cycle; future divine revelations, suffering and imprisonment, chastisement and requital, detachment; severance; renunciation; patience, Manifestation of God speaking in the voice of Divinity.

BH01063. 790 words, mixed. يا احمد كن مستعدا لاصغاء ندآء المظلوم انه اراد ان يذكرك فی هذا الحين توجهت *O Ahmad! Be thou ready to hearken unto the Voice of the Wronged One, for verily He desireth to make mention of thee in this hour [3.5s]...* Mss: INBA42:008. Pubs: AVK3.169.12x, AYI2.314x, AYI2.315x. Trans: None. Subjects: prayer for praise and gratitude, personal instructions, teaching the Cause; call to teach, call to action, praise and encouragement, goodly deeds; actions, transience; worthlessness of the physical world.

BH01064. 780 words, mixed. از قبل فرموده اند در وصف حقیقت اگر نفسی اراده عرفانش داشته باشد باید سبحات *It hath been ordained aforetime that should any soul desire to attain unto the knowledge of Truth, he must needs cast aside all veils [3.5s]...* Mss: BLIB_Or15731.314. Pubs: AYI2.109x, AADA.038-039x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God.

BH01065. 780 words, Ara. الحمد لله الذی رفع امره و اظهر سلطانه علی شان مامنعته شبهات المریبین و لا *Praise be to God Who hath exalted His Cause and manifested His sovereignty in such wise that the doubts of them that waver have not withheld it [3.5s]...* Mss: BLIB_Or15727a.033. Pubs: None. Trans: None. Subjects: chastisement and requital, wisdom [hikmat], transcendence; unknowability of God, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH01066. 780 words, Ara. ان یا جعفر فاخرق حجبات الوهم لانا اخرقناها بسلطان من عندنا و قدره من لدنا و *O Ja'far! Rend asunder the veils of idle fancy, for We have rent them by virtue of Our sovereignty and a power conferred by Our presence [3.5s]...* Mss: BLIB_Or03114.071r, BLIB_Or15725.401, BLIB_Or15737.194. Pubs: BRL_DA#557, LHKM1.045. Trans: None. Subjects: spiritual transformation, presence of; reunion with God, multiple meanings; interpretations in scripture, rejection, opposition and persecution, transcendence; unknowability of God, Manifestation of God speaking in the voice of Divinity, detachment; severance; renunciation; patience, chastisement and requital, the Word of God; influence and centrality of.

BH01067. 780 words, Ara. ان یا قلم الاعلی قد اتاک مرة اخری ما ناح به مکان الفردوس الاعلی و تزعزع رکن العرفان *O Most Exalted Pen! There hath come unto thee once again that whereby the Most Exalted Paradise hath lamented and the pillar of divine knowledge hath been shaken [3.5s]...* Mss: BLIB_Or15697.197. Pubs: None. Trans: None.

BH01068. Lawh-i-Husayn. 780 words, Per. ای حسین بذکر الله مانوس شو و از دونش غافل چه که ذکرش انیسی است بی نفاق *O Ḥusayn! Commune with the remembrance of God and become oblivious of all but Him, inasmuch as His mention is an intimate free of hypocrisy and a most agreeable confidant...* Mss: BLIB_Or15722.061, Majlis934.070-076. Pubs: BRL_DA#131, DRD.132, MAS4.104x, AHB_134BE #03-04 p.006x. Trans: ADMS#080. Musical interps: R. Fahandezh. Notes: GSH.183, LL#119. Abstract: Calls the recipient to commune intimately with God; warns that whatever is concealed in people's inmost hearts will be revealed in this day; compares all creation to mirrors which reflect the light of the Sun of Truth to the extent that they turn to it; proclaims the purifying and healing agency of the love of God; and observes that the prophets of God would never have subjected themselves to such persecutions if human life ended with this physical one. Subjects: love of God, the Word of God; influence and centrality of, suffering and imprisonment, spiritual emotions and susceptibilities, tests and trials; sacrifice and suffering, spiritual transformation, transience; worthlessness of the physical world.

BH01069. Lawh-i-Hawdaj (=Lawh-i-Samsun). 780 words, Ara. تلک آیات ظهرت فی خدر البقا و هودج القدس حین ورود اسم الاعظم عن شطر السبحان *These verses were revealed behind the Veil of Immortality, in the Howdah of Holiness, when the Most Great Name arrived...* Mss: None. Pubs: BRL_DA#728, LHKM1.012, SFI08.015, ASAT4.241x, AKHA_122BE #10 p.ax, AKHA_122BE #10 p.bx, OOL.B042, OOL.B078. Trans: GPB.157x2x, HURQ.BH29. Notes: ROB2.006, BKOG.195, GPB.157, MMAH.111, GSH.067, LL#115, LL#235. Abstract: Written upon Bahá'u'lláh's arrival on the shores of the Black Sea en route to Istanbul, announcing the fulfilment of what was foretold in the 'Tablet of the Holy Mariner' a short time before, and warning of an impending 'grievous and tormenting mischief ' that would serve as the 'divine touchstone' separating truth from error. Subjects: power of the Manifestation of God, divine unity [tawhid] and degrees of unity, tests and trials; sacrifice and suffering, forgiveness; a sin-covering eye; patience and forbearance, banishment to; life in Constantinople.

BH01070. 780 words, mixed. حمد مولی العالم را لایق و سزاست که بانوار اسم اعظم ابهی عالم و امم را بنور *Praise be unto the Lord of the worlds, Who hath, through the effulgent rays of His Most Great Name, illumined the world and its peoples [3.5s]...* Mss: BLIB_Or15716.102. Pubs: None. Trans: None. Subjects: personal instructions, praise and encouragement, prayer for forgiveness, exhortations and counsels, acknowledgment of gift; of monetary contribution.

BH01071. 780 words, Ara. سبحانک اللهم یا الهی اشهد انک انت کنت کنزا مکنونا فی غیب ذاتیتک و رمزا *Lauded be Thy name, O Lord my God! I testify that Thou wast a hidden Treasure wrapped within Thine immemorial Being...* Mss: None. Pubs: PMP#038. Trans: PM#038. Subjects: station of the Manifestation of God, oneness or innumerability of the Manifestations of God, spiritual transformation, the divine emanation; the all-pervading bounty of God, transcendence; unknowability of God.

BH01072. 780 words, Ara. سبحانک اللهم یا الهی هذا الحین اقر و اعترف بعجزی عن عرفان نفسک العلیا فی *Glorified art Thou, O my God! At this moment I confess and acknowledge my powerlessness to recognize Thy most exalted Self [3.5s]...* Mss: INBA48:099, INBA49:127, BLIB_Or15696.092e, BLIB_Or15739.182. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, spiritual emotions and susceptibilities, prayer for protection, presence of; reunion with God, humility; meekness; lowliness, power and sovereignty of God; omnipotence of God.

BH01073. 780 words, Ara. فسبحانک اللهم یا الهی و محبوبی کل العباد ینزهونک عن غیرک و کل الانام یقدسونک *Glorified art Thou, O my God and my Beloved! All servants extol Thy transcendence above all else, and all created things do sanctify Thee [3.5s]...* Mss: INBA92:030. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, divine unity [tawhid] and degrees of unity, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God.

BH01074. 780 words, mixed. یا حسین بذکرک المظلوم فی هذا اللیل الذی نزلت فیه آیات ربک التی بها نطقت *O Husayn! The Wronged One maketh mention of thee on this night wherein were sent down the verses of thy Lord through which thou didst*

speak [3.5s]... Mss: BLIB_Or15715.349. Pubs: AYI2.020x. Trans: None. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, prayer for spiritual recognition, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness, humility; meekness; lowliness.

BH01075. 770 words, mixed. الحمد لله الذی تفرد بالکبریاء و توحد بالندآء و تعظم بالاسم الذی جعله سلطان *Praise be unto God Who is singular in His grandeur, unique in His call, and Who hath magnified Himself through that Name which He hath made sovereign [3.5s]... ...It hath been decreed by God that a property which is not lucrative, that is, yieldeth no profit, is not subject to the payment of Huquq...* Mss: BLIB_Or11097#058. Pubs: BRL_DA#397, BRL_HUQUQP#44x, AVK3.061.15x, AVK4.233.01x, MAS8.152ax. Trans: BRL_HUQUQ#44x, COC#1121x. Subjects: prayer for specific individuals; groups, law of Huququ'llah, praise and encouragement, greatness and influence of the Cause; of this Day.

BH01076. 770 words, mixed. الحمد لله الذی سن السنن و قن القوانین فی العلن و جعل مبدئها جوهر الوجود و *Praise be to God, Who hath ordained the sacred laws and established the ordinances with manifest authority, and made their source the essence of being [3.5s]...* Mss: BLIB_Or15700.161, BLIB_Or15711.196. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, prayer for forgiveness.

BH01077. 770 words, mixed. ای مهدی این ایام ایام شداد است که جمیع ارواح عالین در تزلزل و اضطراب تا که را *O Mahdi! These are grievous days, wherein all exalted spirits are in trepidation and perturbation [3.5s]...* Mss: INBA38:249, BLIB_Or15738.072. Pubs: None. Trans: None. Subjects: corruption; misinterpretation of the Word of God, call to action, bringing oneself to account each day, walking the spiritual path; spiritual wayfaring; the virtuous life, justice and wrath of God, spiritual transformation, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, love, unity, and fellowship among the friends; in the Cause.

BH01078. 770 words, mixed. ای مهدی لوح مرسوله که حاکی بود از جواهر تسلیم و رضا و مشعر بود بر حزن و اندوه *O Mahdi! The tablet thou didst send, which bore the gems of submission and contentment, and betokened grief and sorrow, hath reached Us [3.5s]...* Mss: INBA38:253, INBA15:194, INBA26:194, Majlis934.052-058. Pubs: HDQI.145x, ANDA#39 p.03. Trans: None. Subjects: suffering and imprisonment, love, unity, and fellowship among the friends; in the Cause, the Word of God; influence and centrality of, consolation and comfort, banishment to; life in Constantinople, divine grace, bounty, confirmations; spiritual capacity, Covenant-breaking and Covenant-breakers.

BH01079. 770 words, Ara. تلک آیات الله قد نزلت بالحق و انها لکتاب مبین و جعلها برهانا من لدنه ثم ذکری للعالمین *These are the verses of God which have verily been sent down in truth, and they are indeed a perspicuous Book, which He hath made a testimony from His presence and a remembrance unto all the worlds [3.5s]... ...Give ear, O My servant, unto that which is being sent down unto thee from the Throne of thy Lord, the Inaccessible, the Most Great....* Mss: INBA73:173, INBA83:181, BLIB_Or03114.094, BLIB_Or15702.213, ALIB.folder18p280. Pubs: BRL_DA#799, GWBP#076 p.098, AMB#34x. Trans: GWB#076x, DOR#34x. Notes: LL#381. Subjects: the Word of God; influence and centrality of, spiritual transformation, rejection, opposition and persecution, detachment; severance; renunciation; patience, Manifestation of God as mediator, creation of the world.

BH01080. 770 words, mixed. حمد خلاق عالم را سزا و رزاق امم را لایق که بحکمت بالغه هر کسی را عطائی بخشید *Praise befitteth the Creator of the worlds and is worthy of the Provider of nations, Who, through His consummate wisdom, hath bestowed upon every soul a gift [3.5s]...* Mss: BLIB_Or15731.181. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, justice ['adl]; social justice and divine justice, tests and trials; sacrifice and suffering, praise and encouragement, personal instructions, power and sovereignty of God; omnipotence of God, serving humanity; working for progress, betterment of the world.

BH01081. 770 words, mixed. حمد مالک غیب و شهودیرا لایق و سزاست که بقدرت کامله خود انسانرا خلق نمود و او *Praise befitteth the Sovereign of the seen and the unseen, Who through His perfect power hath created man [3.5s]...* Mss: BLIB_Or15732.288. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, steadfastness; perseverance; faithfulness, prayer for spiritual recognition, praise and encouragement, wisdom [hikmat].

BH01082. 770 words, mixed. حمد مقدس از الفاظ و معانی ساحت اقدس ارفع امنع محبوبی را لایق و سزاست که بکلمه *Praise, sanctified beyond words and meanings, befitteth the most holy and exalted court of that Best-Beloved One Who through a Word [3.5s]...* Mss: BLIB_Or15704.369. Pubs: None. Trans: None. Subjects: praise and encouragement, tests and trials; sacrifice and suffering, forgiveness; grace; bounty; mercy; compassion of God, thankfulness; gratitude, power and sovereignty of God; omnipotence of God.

BH01083. 770 words, mixed. حمد مقدس از ذکر و بیان ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که از قلم *Sanctified praise, transcending all mention and utterance, befitteth the most holy and exalted Court of that Desired One Who, from the Pen [3.5s]...* Mss: BLIB_Or15712.038, MKI4523.269. Pubs: BRL_DA#504, ISH.269, ADH1.122x, NSS.104-105x. Trans: None. Subjects: prayer for steadfastness; obedience, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, praise and encouragement, prayer for forgiveness, tests and trials; sacrifice and suffering.

BH01084. 770 words, mixed. حمد و ثنا حضرت قوی قادریرا لایق و سزا که در بحبوحه بلایاء مابین ایادی اعدا *Praise and glorification befit the Mighty, the Omnipotent Lord, Who amidst the intensity of tribulations and in the grasp of enemies [3.5s]...* Mss: INBA39:054, BLIB_Or07852.076, BLIB_Or15690.077, BLIB_Or15728.215. Pubs: ASAT1.110x, ASAT5.271x. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, corruption and decline of Islam; of the Shi'ih, petitions to authorities, the Word of God; influence and centrality of, religion as source of love and unity, praise and encouragement.

BH01085. 770 words, mixed. شهد الله انه لا اله الا هو و الذی ینطق الیوم بین القوم انه هو مالک ملکوت *God testifieth that there is none other God but Him, and He Who speaketh today amongst the people, verily He is the Lord of the Kingdom [3.5s]... ...O Mahmud! Upon thee be the Glory of God, the Almighty, the Loving. I bear witness that thou hast renounced worldly cares...* Mss: BLIB_Or15715.167c. Pubs: KHSK.094-096, TISH.250x. Trans: CRADLE.013-014x. Subjects: prayer for governments and rulers, power and sovereignty of God; omnipotence of God, forces of light and darkness; integration and disintegration, detachment; severance; renunciation; patience, rejection, opposition and persecution, status of kings; future of monarchy.

BH01086. 770 words, mixed. فی اول القول یسئل الخادم ربه بان یجعل مقامکم فی الاستانه حصنا متینا و یحفظکم *At the outset of this utterance, this servant beseecheth his Lord to make your station at the Threshold an impregnable fortress and to safeguard you [3.5s]...* Mss: INBA15:170, INBA26:171. Pubs: None. Trans: None. Subjects: prayer for protection, steadfastness; perseverance; faithfulness, prayer for steadfastness; obedience, honesty; truthfulness; trustworthiness, expressions of grief; lamentation; sadness.

BH01087. 770 words, mixed. یا اسمی علیک بهائی و عنایتی نامه جناب فرج الله علیه بهائی که بانجناب نوشته *O My Name! Upon thee be My glory and My loving-kindness. The letter from his honour Farajullah - upon him be My glory - which he wrote unto thee [3.5s]...* Mss: BLIB_Or15690.257, BLIB_Or15699.116b, BLIB_Or15718.171. Pubs: None. Trans: None. Subjects: spiritual transformation, transience; worthlessness of the physical world, suffering and imprisonment, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH01088. 770 words, mixed. یشهد الخادم انه لا اله الا هو اقرارا بوحدانیته و اعترافا بفردانیته و ایقانا *The servant beareth witness that there is none other God but Him, in acknowledgment of His oneness and in confession of His singleness, with certitude [3.5s]...* Mss: BLIB_Or15717.258. Pubs: None. Trans: None. Subjects: love as fundamental; spiritual foundations of religion, transcendence; unknowability of God, interpretation of dreams and visions,

power and sovereignty of God; omnipotence of God, call to action, present and future calamities; war; universal convulsion.

BH01089. 760 words, mixed. الحمد لله الذی انزل الایات و اظهر البینات و انطق القلم الاعلی بین الارض و *Praise be to God Who hath sent down the verses, made manifest the clear tokens, and caused the Supreme Pen to speak forth betwixt earth and heaven [3.5s]... ...You should exhort all the friends to patience, to acquiescence, and to tranquility, saying: O ye loved ones of God in that land!...* Mss: INBA28:436. Pubs: BRL_DA#786, NANU_BH#09x, AYI2.228x, AYI2.229x. Trans: BRL_FIRE_BH#05x, COC#0334x. Subjects: exhortations and counsels, power of prayer, power and sovereignty of God; omnipotence of God, honesty; truthfulness; trustworthiness, goodly deeds; actions, steadfastness; perseverance; faithfulness.

BH01090. 760 words, Ara. ان یا اسمی المهدی قد حضر کتابک الذی ارسلته الی عبدی الذی کان حاضرا عند عرشی *O My Name, the Mahdi! Thy letter which thou didst send unto My servant who was present before My throne hath arrived [3.5s]...* Mss: BLIB_Or15730.006. Pubs: None. Trans: None. Subjects: suffering and imprisonment, walking the spiritual path; spiritual wayfaring; the virtuous life, proclamation to people of the Bayan, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, firmness in the Covenant.

BH01091. 760 words, Ara. ان یا کمال اسمع ندآء هذا الجمال الذی ابتلی بین ایدی المشرکین و لن یجد لنفسه من *O Kamál! Hearken unto the call of this Beauty, Who hath been made captive at the hands of the infidels and findeth none to [3.5s]...* Mss: BLIB_Or15694.444, ALIB.folder18p302. Pubs: None. Trans: None. Subjects: chastisement and requital, rebellion and misdeeds of Mirza Yahya; the Azalis, suffering and imprisonment, teaching the Cause; call to teach, call to action, detachment; severance; renunciation; patience.

BH01092. 760 words, Per. این ایام مختصر از مطول اختیار شده لفظ موجز با معنی از یک دفتر مکتوبات نزد *In these days a brief selection hath been made from that which is lengthy; concise words with meaning have been drawn from a volume of writings [3.5s]...* Mss: BLIB_Or15704.340. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, corruption and decline of Islam; of the Shi'ih, work as worship, wisdom [hikmat].

BH01093. 760 words, mixed. حمد خداوند یکتا را لایق و سزاوار که در هر یوم بکلمه علیا وحدها وصل مینماید و *Praise be unto the one true God, Who, in every day, uniteth all through His Most Exalted Word in oneness [3.5s]...* Mss: INBA31:154. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, rejection, opposition and persecution, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, martyrs and martyrdom, justice and wrath of God.

BH01094. 760 words, mixed. حمد مقدس از حدود زمان و مکان و منزه از ذکر امکان و لامکان محبوبی را لایق و *Sanctified praise, transcending all bounds of time and space and exalted above mention of the realms of being and non-being, befitteth that Beloved One [3.5s]...* Mss: BLIB_Or11097#041. Pubs: MAS8.148ax. Trans: None. Subjects: work as worship, power and sovereignty of God; omnipotence of God, Word of God the cause of creation, transcendence; unknowability of God, transience; worthlessness of the physical world, acknowledgment of gift; of monetary contribution, living waters; water of life.

BH01095. 760 words, Per. حمد مقصودی را لایق و سزاست که باصبع اراده اش افلاک ملکوت بیان متحرک و بکلمه *Praise befitteth and is worthy of the Desired One, Who through the Finger of His Will hath set in motion the heavens of the Kingdom of utterance and by His Word [3.5s]...* Mss: BLIB_Or15700.150, BLIB_Or15711.144. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, health and healing; material and spiritual healing, consolation and comfort, Word of God and human limitations, microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar].

BH01096. 760 words, mixed. حمد مقصودی را لایق و سزاست که قلوب قاصدین از اول لا اول الی آخر لا آخر باو *Praise be unto Him Who is worthy and befitting, unto Whom the hearts of all seekers have turned from the beginning that hath no beginning unto the end that hath no end [3.5s]... ...Glory be unto Thee, O my God! I beseech Thee to give us renewed hope in the face of our sorrow, and to pardon us such things as we have neglected in Thy day...* Mss: BLIB_Or15731.002, BLIB_Or15736.001. Pubs: ADM3#065 p.081x. Trans: JHT_S#049x. Subjects: realms of being; three realms; five realms, power of prayer, goodly deeds; actions, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God.

BH01097. 760 words, mixed. ذکر من لدنا لمن توجه الی الوجه و فاز بما کان مرقوما من القلم و مسطورا فی *A remembrance from Our presence unto him who hath turned toward the Countenance and attained unto that which was ordained by the Pen and inscribed in [3.5s]...* Mss: BLIB_Or15726.064. Pubs: BRL_DA#097, AYI2.054x, YIA.146-148. Trans: None. Subjects: the Word of God; influence and centrality of, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, personal instructions, piety; righteousness; fear of God [taqwa], acknowledgment of gift; of monetary contribution.

BH01098. 760 words, mixed. روحی لحبک الفداء نامه مبارکه رفیعه منیعه که مطلع بهجت ابدیه و مسرت لایحصیه بود *My spirit be a sacrifice unto Thy love! The blessed, noble and glorious epistle, which was the dawning-place of eternal joy and boundless delight [3.5s]...* Mss: None. Pubs: AYBY.179. Trans: None. Subjects: love of God, expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution, praise and encouragement.

BH01099. 760 words, mixed. شاریان سلسبیل محبت و سالکان بادیه مودت را متذکریم بکلماتیکه قلوب صافیه را *We call to remembrance them that drink from the Salsabíl of love and traverse the wilderness of affection with words that pure hearts [3.5s]...* Mss: INBA65:218, INBA71:094, BLIB_Or15722.242. Pubs: HDQI.118, AYI2.375x, YFY.108-109x. Trans: None. Subjects: Manifestation of God the only route to knowledge of God, mystical themes, unity; oneness of humanity, knowledge; recognition of God.

BH01100. 760 words, mixed. شهد الله انه لا اله الا هو و الذی اتی بالحق انه هو مولی العالم و الاسم الاعظم الذی به ظهر *God beareth witness that there is none other God but Him, and He Who hath come with the truth is verily the Lord of all worlds and the Most Great Name through Whom He hath appeared [3.5s]...* Mss: BLIB_Or15695.026. Pubs: AVK3.416.14x, ASAT3.220x, MSHR5.067x, FRH.051-053. Trans: None. Subjects: personal instructions, the Word of God; influence and centrality of, prayer for the spiritual progress of others, Manifestation of God speaking in the voice of Divinity, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness.

BH01101. 760 words, mixed. گواهی میدهد اینخادم بر ضعف و عجز و قصور و از حق جل جلاله مسئلت مینماید که عباد *This servant beareth witness to his weakness, impotence and shortcoming, and beseecheth God, glorified be His majesty, that His servants [3.5s]...* Mss: INBA31:176, BLIB_Or15701.342. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

BH01102. 760 words, mixed. لک الحمد یا الهی علی ما ایدت احبائک و اوراق سدره محبتک علی ما ینبغی لهم و *All praise be unto Thee, O my God, for that which Thou hast vouchsafed in confirmation of Thy loved ones and the leaves of the Tree of Thy love, in accordance with what beseemeth them [3.5s]...* Mss: INBA18:089. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, expressions of grief; lamentation; sadness, purity of heart; sincerity of intention; sanctity, firmness in the Covenant.

BH01103. 760 words, mixed. مقصود اولیه حق جل جلاله از خلقت خلق ظهور عنایت و مرحمت و شفقت بوده تا کل *The primary purpose of God, exalted be His glory, in creating all created things hath been the manifestation of His grace, His mercy and His loving-kindness, that all might [3.5s]...* Mss: BLIB_Or15736.010. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, purpose; goal of creation, humility; meekness; lowliness, love, unity, and fellowship among the friends; in the Cause, steadfastness; perseverance; faithfulness, personal instructions.

BH01104. 760 words, mixed. و اینکه از عید اعظم سؤال شده بود اول آن بعد از انقضای سی و دو ۳۲ یوم از عید صیامست ... مرقوم فرموده بودند مع چند نفس بعد از توجه ممنوع شده *And concerning what was asked about the Most Great Festival, its commencement is after the passing of thirty-two days from the Festival of Fasting... they had written that together with several souls, after their attention, they were forbidden [3.5s]...* Mss: BLIB_Or15722.056.04x, NLAI_BH4.076.09-078x. Pubs: AYT.322x, AYT.347x, GHA.360a, GHA.387b.09-10x. Trans: None. Subjects: Holy Days and the Baha'i calendar, authentication; disposition of the Sacred Writings, laws of marriage and dowry.

BH01105. 760 words, mixed. یا ایها الناظر الی الوجه حق جل و عز در اکثری از الواح احبای خود را بحکمت امر *O thou who gazest upon the Countenance of Truth, glorified and exalted be He! In numerous Tablets hath He commanded His loved ones to wisdom [3.5s]... ...The assistance of God and the teaching of His Cause have ever been, and shall always be, dependent on tact and utterance...* Mss: INBA35:158, BLIB_Or15719.155. Pubs: AVK3.471.07x, MAS8.162x. Trans: ADMS#135x. Subjects: methods of teaching the Cause, theft; seizing the properties of others, wisdom [hikmat], detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause.

BH01106. Ziyarat-Namiy-i-Asiyyih Khanum. 760 words, Ara. یا قلم قد جاء کره بعد اخری ما اخذت به الاحزان اهل البهاء الذین آمنوا بالله *O Pen! Time and again have sorrows overtaken the people of Bahá who have believed in God [3.5s]... ...Verily, once again hath occurred that which hath saddened the people of Bahá, who have believed in God...* Mss: INBA65:072. Pubs: BRL_DA#434, SFI20.015-016, AKHT1.372, FBAH.239x, OOL.B198. Trans: TDH#064.4x, TDH#064.13x, TDH#064.16x. Subjects: eulogies; reminiscences, prayer for the departed, expressions of grief; lamentation; sadness, consolation and comfort.

BH01107. 760 words, Ara. یا محبوبی قد اقامتنی نفحات بیانکم علی التوجه الیکم و انطقنی ذکرکم فی حب الله *O My Beloved! The breezes of Thy utterance have caused Me to arise and turn toward Thee, and Thy remembrance hath moved Me to speak in the love of God [3.5s]...* Mss: BLIB_Or15727b.271. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, power and sovereignty of God; omnipotence of God, Shrines and Holy places.

BH01108. 750 words, Ara. الحمد للغنی المتعال الذی بامره نفخ فی القلم الاعلی اذا ظهر الرجال الذین نبذوا *Praise be unto Him Who is the All-Sufficing, the Most Exalted, at Whose bidding the Supreme Pen hath breathed forth, whereupon appeared the men who cast aside [3.5s]...* Mss: BLIB_Or15727a.037. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual emotions and susceptibilities, permission for visit; pilgrimage, praise and encouragement, steadfastness; perseverance; faithfulness.

BH01109. 750 words, Ara. الحمد لله الذی استقر علی العرش بالعظمه و العزه و الکبریاء و نطق بما نفخ فی *Praise be unto Him Who hath established Himself upon the throne with grandeur, might and majesty, and hath uttered that which was breathed forth [3.5s]...* Mss: INBA97:125, BLIB_Or15697.106, BLIB_Or15714.098. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for victory and requital; triumph of the Cause, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH01110. 750 words, Ara. الحمد لله الذی اظهر الدلیل و اوضح السبیل و عرفنا وجهه العزیز الجمیل هو الذی علم *Praise be to God, Who hath made manifest the proof and made clear the path, and caused us to know His glorious and beauteous Countenance. He it is Who hath taught [3.5s]...* Mss: BLIB_Or15693.056b. Pubs: None. Trans: None.

BH01111. 750 words, Ara. الحمد لله الذی نور افق العالم بشمس اسمه الاعظم و امر الکل بالامانه و الوفاء *Praise be unto God, Who hath illumined the horizon of the world with the sun of His Most Great Name, and hath enjoined upon all faithfulness and constancy [3.5s]...* Mss: BLIB_Or15727a.025. Pubs: None. Trans: None. Subjects: honesty; truthfulness; trustworthiness, naming of children; of individuals, spiritual emotions and susceptibilities, power of prayer.

BH01112. 750 words, Per. آغاز هر ذکر و هر بیان ذکر مقصود عالمیان بوده و هست آغاز از او ظاهر و انجام باو *The commencement of every mention and every utterance hath been, and shall ever be, the remembrance of the Desire of all worlds. From Him doth all begin, and unto Him doth all return [3.5s]...* Mss: BLIB_Or15704.361. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, knowledge; recognition of God, power of prayer, detachment; severance; renunciation; patience, idle talk; backbiting; speaking ill of others, forgiveness; grace; bounty; mercy; compassion of God.

BH01113. 750 words, Ara. تبارک الذی بیده ملکوت ملک السموات و الارض و انه کان بکل شیء علیما له الجود *Blessed is He in Whose hand is the Kingdom of the heavens and of the earth, and verily He hath knowledge of all things. His is the bounty [3.5s]...* Mss: INBA36:063, INBA71:223. Pubs: RSBB.082. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, mysteries and their discovery; the mystical vision, multiple meanings; interpretations in scripture, detachment; severance; renunciation; patience, transcendence; unknowability of God, superiority; incomparability of the Word of God, suffering and imprisonment.

BH01114. 750 words, mixed. حمد خدا را که اولیای خود را در سبیل خود بباساء و ضراء تربیت فرمود تا کل در *Praise be unto God Who hath trained His loved ones in His path through tribulation and adversity, that they all may [3.5s]... ...Recite what the All-Merciful hath revealed in the Qur'án: "He who feareth God, God will create for him a way out...* Mss: BLIB_Or15701.070. Pubs: MAS8.110cx. Trans: ADMS#132x. Subjects: past, present and future of Iran, tests and trials; sacrifice and suffering, forgiveness; grace; bounty; mercy; compassion of God, critique of Eastern values; culture, steadfastness; perseverance; faithfulness.

BH01115. 750 words, mixed. ندآء الله از شطر عکا مرتفع و میفرماید طوبی از برای نفوسیکه الی الله توجه *The Call of God hath been raised from the direction of 'Akká, proclaiming: Blessed be they that have turned their faces unto God [3.5s]... ...From time immemorial, they who have been outwardly invested with authority have debarred men from setting their faces towards God...* Mss: BLIB_Or11096#024, BLIB_Or15698.259, BLIB_Or15720.255, BLIB_Or15740.198. Pubs: BRL_DA#134, IQT.259, TZH?.531. Trans: PDC.028x. Subjects: prayer for pilgrims, interpretation of dreams and visions, divine grace, bounty, confirmations; spiritual capacity, presence [liqa'] of Manifestation of God is presence of God, spiritual prerequisites of teaching the Cause, transience; worthlessness of the physical world, suffering and imprisonment, status of kings; future of monarchy.

BH01116. 750 words, Ara. هذا کتاب من هذا المسجون الی الذی آمن بالله و اراد ان یتوجه الی شطر رضائه *This is an epistle from this Prisoner unto him who hath believed in God and desireth to turn toward the sanctuary of His good-pleasure [3.5s]...* Mss: BLIB_Or15725.067, NLAI_BH2.052. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, suffering and imprisonment, detachment; severance; renunciation; patience, teaching the Cause; call to teach.

BH01117. Lawh-i-Ism-i-Jud. 750 words, mixed. یا اسم جود علیک بهائی نامهای جناب سمندر که ارسال نموده عبد حاضر لدی المظلوم *O Ism-i-Júd! Upon thee be My Glory! The letters sent by his honor Samandar were presented before the Wronged One [3.5s]... ...It is incumbent upon the children to exert themselves to the utmost in acquiring the art of reading and writing.... Writing skills that will provide for urgent needs will be enough for some...* Mss: None. Pubs: MJAN.026, AYBY.067, GHA.089x, MAS7.129cx, MAS8.193x, SAM.204, PYM.214bx, TRZ1.081x. Trans: BRL_EXCEL#06x, COC#0006x, COC#0569x, COC#0771x. Notes: ROB3.091, LL#415. Subjects: praise and encouragement, education of children; moral education, Covenant-breaking and Covenant-breakers, tests and trials; sacrifice and suffering, acknowledgment of gift; of monetary contribution, excellence; distinction, service to others; to the Cause of God.

BH01118. 750 words, mixed. یا ایها المقبل علیک بهاء الله و سلامه ندای مظلوم را از شطر سجن اعظم بشنو انه *O thou who hast turned towards God! Upon thee be the glory of God and His peace. Hearken unto the Call of the Wronged One from the direction of the Most Great Prison. Verily [3.5s]...* Mss: BLIB_Or07852.063. Pubs: AVK1.015.05x, AVK3.235.02x, AVK3.270.03x, AYI1.370x, AYI2.215x, AYI2.216x, AYI2.217x, AYI2.392x, PYB#115 p.03x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, exhortations and counsels, forgiveness; grace; bounty; mercy; compassion of God, justice ['adl]; social justice and divine justice, reward and punishment, unity; oneness

of humanity, piety; righteousness; fear of God [taqwa], praise and encouragement, obedience to and respect for government authority, prayer for governments and rulers.

BH01119. 750 words, mixed. یا علی قبل اکبر علیک بهائی یوم یوم الله است و جمیع ادراکات عالم و امم و حکمت *O 'Alí-Qablí-Akbar! Upon thee be My glory! This is the Day of God, and all the perceptions of the world and its peoples and wisdom [3.5s]...* Mss: BLIB_Or15712.199. Pubs: TISH.070-072. Trans: None. Subjects: expressions of grief; lamentation; sadness, chastisement and requital, praise and encouragement, steadfastness; perseverance; faithfulness, personal instructions.

BH01120. Lawh-i-Napoleon I. 750 words, mixed. سبحانک اللهم یا الهی انت تعلم بانی ماارددت فی ذکر الا ذکرک و فی توجهی الی جهه *Glory be to Thee, O Lord my God! Thou art aware that nothing have I sought by making any mention, except a fitting mention of Thee...* Mss: None. Pubs: BRL_DA#706, ROBP2.388x. Trans: GPB.173x, PDC.082-083x, LOIR4.151, BLO_PT#014, BLO_PT#038x. Notes: ROB2.368, ROB2.337, ROB3.110, GSH.097, LL#199. Abstract: Recounts the sufferings endured by Bahá'u'lláh and His followers; avows their innocence; reminds the Emperor of two pronouncements he had made on behalf of the oppressed and the helpless; and calls upon him to inquire into the condition of those who have been wronged, including Bahá'u'lláh and His fellow exiles. Subjects: suffering and imprisonment, martyrs and martyrdom, servitude; submission to God; repentance, expressions of grief; lamentation; sadness, petitions to authorities.

BH01121. 740 words, mixed. الحمد لله الذی انزل الکتاب و ارسل من اصطفاه قبل خلق الارض و السماء و اظهره *Praise be unto God, Who hath sent down the Book and sent forth Him Whom He hath chosen before the creation of earth and heaven, and made Him manifest [3.5s]...* Mss: BLIB_Or15700.157, BLIB_Or15711.072. Pubs: None. Trans: None. Subjects: rejection of Muhammad, consolation and comfort, status of material wealth; wealth and poverty, praise and encouragement, business; financial; property matters, goodly deeds; actions.

BH01122. 740 words, mixed. الحمد لله الذی تجلی بانوار الجمال علی اسمه المحبوب اذا ظهر الفردوس بدعا و ما *Praise be to God Who hath manifested Himself through the splendors of Beauty upon His Name, the Beloved, whereupon Paradise appeared anew [3.5s]...* Mss: BLIB_Or15700.164, BLIB_Or15711.038. Pubs: None. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, praise and encouragement, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, infallibility; sinlessness ['ismat].

BH01123. 740 words, mixed. الحمد لله الذی نطق بسلطان مشیته فی ملکوت البیان اذا انصعق من فی الامکان و *Praise be to God, Who hath spoken through the sovereign power of His Will in the Kingdom of Utterance, whereupon all within the realm of contingent being were thunderstruck [3.5s]...* Mss: BLIB_Or15700.133, BLIB_Or15711.020. Pubs: AQA5#108 p.130. Trans: None. Subjects: praise and encouragement, martyrs and martyrdom, wisdom [hikmat], the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, unity; oneness of humanity.

BH01124. 740 words, mixed. الحمد لله مالک الملک و الملکوت و سلطان العز و الجبروت قد اظهر من قلم التقدیر *Praise be unto God, the Sovereign of the Kingdom and the Realm above, the Lord of glory and might, Who hath revealed through the Pen of Destiny [3.5s]...* Mss: BLIB_Or15731.494. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH01125. Prayer for the Fast (Dawn). 740 words, Ara. اللهم انی اسئلک بالایه الکبری و ظهور فضلک بین الوری بان لاتطردنی عن باب *I beseech Thee, O my God, by Thy mighty Sign, and by the revelation of Thy grace amongst men...* Mss: INBA97:153, Majlis210461.121-124. Pubs: PMP#177, AHM.121, TSBT.057, NFF5.041, OOL.B090.04. Trans: PM#177, BPRY.261, SW_v04#18 p.306, BP1929.004-011. Musical interps: The Badasht Project, E. Mahony, L. Harley. Notes: LL#271, LL#467. Subjects: transcendence; unknowability of God, presence of; reunion with God, the Word of God; influence and centrality of, prayer for fasting, detachment; severance; renunciation; patience, service to others; to the Cause of God.

BH01126. 740 words, Ara. تلک آیات الکتاب نزلت بالحق من لدی الله المقتدر العزیز المختار و یبشر الموحدین الی *These are the verses of the Book, sent down in truth from God, the Powerful, the Mighty, the All-Choosing, and they give glad tidings unto them that have recognized His unity [3.5s]...* Mss: INBA83:283, BLIB_Or15737.186, NLAI_BH1.435, ALIB.folder18p288?. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, walking the spiritual path; spiritual wayfaring; the virtuous life, chastisement and requital, power and sovereignty of God; omnipotence of God, suffering and imprisonment, detachment; severance; renunciation; patience.

BH01127. 740 words, mixed. جوهر ثنا مالک اسما را لایق و سزاست که باسمی از اسماء خود منظر اکبر را منور *The essence of praise befitteth and beseemeth the Lord of Names, Who, through one of His names, hath illumined the Most Great Horizon [3.5s]...* Mss: BLIB_Or15727b.200, BLIB_Or15732.269. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, progressive revelation; renewal of religion, presence of; reunion with God, suffering and imprisonment, praise and encouragement, power of the Manifestation of God.

BH01128. 740 words, mixed. چشم عدل گریان و انصاف نالان سبحان الله در ایران افتخار بظلم و ستم و بیرحمی *The eye of justice weepeth, and equity groaneth in lamentation. Glorified be God! In Iran they take pride in tyranny, cruelty and oppression [3.5s]...* Mss: None. Pubs: BRL_DA#498, LHKM2.306. Trans: None. Subjects: martyrs and martyrdom, rejection, opposition and persecution, expressions of grief; lamentation; sadness, justice and wrath of God.

BH01129. 740 words, mixed. حمد حضرت مقصودی را سزاست که شبهات اهل علم و اشارات اصحاب عمائم و سطوت عالم *Praise be unto Him Who is the Object of all praise, Who hath dispelled the doubts of the learned, nullified the gestures of the turbaned ones, and subdued the might of the world [3.5s]...* Mss: None. Pubs: TAH.223. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, transience; worthlessness of the physical world, prayer for specific individuals; groups, steadfastness; perseverance; faithfulness.

BH01130. 740 words, mixed. ذکر من لدنا لمن انار من انوار وجه ربه العزیز الوهاب الذی اذا سمع النداء توجه *A remembrance from Our presence unto him who hath been illumined by the lights of the countenance of his Lord, the Mighty, the All-Bountiful—he who, when he heard the Call, turned thereunto [3.5s]...* Mss: BLIB_Or11096#004, BLIB_Or15698.262, BLIB_Or15720.258, BLIB_Or15740.200. Pubs: BRL_DA#140, AQA6#181 p.006b, IQT.262. Trans: BRL_ATBH#65x. Subjects: rejection, opposition and persecution, firmness in the Covenant, transience; worthlessness of the physical world, suffering and imprisonment, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

BH01131. 740 words, Ara. ذکر من لدی المظلوم الی من فاز بالبحر الاعظم و شرب منه باسم ربه المشفق الکریم *A remembrance from the Wronged One unto him who hath attained unto the Most Great Ocean and drunk therefrom in the name of his Lord, the Compassionate, the All-Bountiful [3.5s]...* Mss: BLIB_Or15712.274. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, corruption and decline of Islam; of the Shi'ih, suffering; rejection of Christ.

BH01132. Suriy-i-Qadir. 740 words, Ara. سبحان الذی قدر مقادیر کل شیء فی الواح عز محفوظا و خلق کل شیء علی شان لو یصفن *Praise be unto him, who foreordained for each thing its portion in mighty, preserved Tablets. He created all things in such a manner that, were they to purify themselves...* Mss: INBA37:138, INBA83:115, BLIB_Or15702.032, BLIB_Or15723.250, BLIB_Or15737.094, ALIB.folder18p211. Pubs: AQA4#093 p.317, AQA4a.373, GSH.051, OOL.B134. Trans: WIND#157, HURQ.BH44. Notes: ROB1.119, MMAH.083, LL#322. Abstract: A meditation on the name of God 'the Omnipotent' and its pervasive influence in the world according to the capacities of things and, referring to the opposition of Mírzá Yaḥyá, calling the Bábís and the manifestations of worldly power to recognize Bahá'u'lláh. Subjects: power and sovereignty of God; omnipotence of God, predictions and prophecies, pride; vanity; laying

claim to inner knowledge, detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause.

BH01133. 740 words, mixed. سبحان من قام بنفسه على امره و اظهر ما اراد بسلطانه انه لايعجزه سطوه العالم و *Glorified be He Who hath arisen through His Own Self to establish His Cause, and hath manifested whatsoever He desired through His sovereignty. Verily, the might of the world cannot frustrate Him [3.5s]...* Mss: BLIB_Or11097#062. Pubs: MAS8.152bx, YFY.217-218x. Trans: None. Subjects: heedlessness and ignorance of the people, predictions and prophecies, praise and encouragement, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH01134. 740 words, Per. عرض خادم فانی آنکه اثر کلک انور که مطرز بانوار حب مالک قدر بود ضیا بخش قلب و بصر *The evanescent servant maketh known that the tracings of the Most Luminous Pen, adorned with the lights of love for the Sovereign of Power, illumined both heart and vision [3.5s]...* Mss: BLIB_Or15732.293. Pubs: None. Trans: None. Subjects: House of Justice, rejection, opposition and persecution, unity; oneness of humanity, transcendence; unknowability of God.

BH01135. 740 words, Ara. کتاب انزله مولی العالم لحفظ الامم و اراد ان یرسله الی الذی اقبل الی الافق الاعلی *A Book sent down by the Lord of the worlds for the preservation of nations, which He ordained to be dispatched unto him who hath turned towards the Most Exalted Horizon [3.5s]...* Mss: BLIB_Or15715.180b. Pubs: AVK4.208.05x. Trans: None. Subjects: suffering and imprisonment, law of inheritance, the Word of God; influence and centrality of, martyrs and martyrdom, teaching the Cause; call to teach, forgiveness; grace; bounty; mercy; compassion of God.

BH01136. 740 words, mixed. لسان و قلب و اعضا و اجزا باطن و ظاهر اول و آخر عروق و شعرات شهادت میدهند بر *The tongue and heart, the limbs and members, the inward and the outward, the first and the last, the veins and the hairs, all bear witness unto [3.5s]...* Mss: BLIB_Or15700.229, BLIB_Or15711.094, BLIB_Or15736.017. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, business; financial; property matters, rejection of Muhammad, suffering and imprisonment.

BH01137. 740 words, mixed. مکتوبی از شما رسید و آنچه در او مذکور بود نزد اهل بصر واضح و مبرهنست بشنو ندای *A letter was received from thee, and whatsoever was mentioned therein is clear and manifest unto them that are endowed with vision. Hearken unto the Call [3.5s]...* Mss: BLIB_Or15698.286, BLIB_Or15715.363, BLIB_Or15720.281, BLIB_Or15740.218, Majlis934.266-273. Pubs: BRL_DA#133, IQT.286, MAS1.078x, AADA.038x, YFY.361-363. Trans: None. Subjects: prayer for spiritual recognition, proofs of the Manifestations of God, knowledge; recognition of God, power and sovereignty of God; omnipotence of God, independent investigation of truth; reality.

BH01138. 740 words, Per. یا اسد علیک بهاء الله نامه حسین بائی علیه بهائی رسید بلحاظ فائز و باصغا مشرف *O Asad! Upon thee be the Glory of God! The letter of Husayn Báy—upon him be glory—hath reached Us, hath been favored with Our gaze and honored with Our hearing [3.5s]...* Mss: BLIB_Or15690.073, BLIB_Or15724.180. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, teaching the Cause; call to teach, praise and encouragement, consorting with all; being kind; loving to all, the Word of God; influence and centrality of.

BH01139. 740 words, mixed. یا اسمی فی ملکوت امری و امینی بین خلقی و آیه ذکری بین عبادی و السائر فی *O My Name in the kingdom of My Cause, My Trusted One amidst My creation, and Sign of My remembrance amongst My servants, and Thou Who walkest in [3.5s]...* Mss: BLIB_Or15722.105. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, personal instructions, prayer for praise and gratitude, power and sovereignty of God; omnipotence of God.

BH01140. 740 words, Ara. یا اهل البهاء اسمعوا الندآء من السدره النورآء انه لا اله الا هو الفرد الواحد *O peoples of Bahá! Hearken unto the call raised from the luminous Tree - verily there is none other God but Him, the Single, the One! [3.5s]... ...Say: O people of God! Beware lest the powers of the earth alarm you, or the might of the nations weaken you, or the tumult of the people of discord deter you, or the exponents of earthly glory sadden you. Be ye as a mountain...* Mss: INBA51:249, BLIB_Or15718.330, KB_620:242-244. Pubs: LHKM3.084. Trans: COC#0330x, COC#1525x, ADJ.082x. Musical interps: Rowshan. Subjects: praise and encouragement, eulogies; reminiscences, steadfastness; perseverance; faithfulness, consolation and comfort, proclamation to people of the Bayan, proclamation to Muslims.

BH01141. 740 words, Ara. یا من تزین جمال قدس ازلیتک بطراز خیط عز مکرمتک و تظهر ظهورات شمس وجهتک *O Thou Who dost adorn the sacred Beauty of Thine eternity with the ornament of the thread of Thy glorious bounty, and dost manifest the dawning-places of the Sun of Thy countenance [3.5s]...* Mss: INBA66:001, INBA49:122, INBA92:010, NLAI_BH1.131. Pubs: BRL_DA#284, LHKM1.009. Trans: None. Subjects: transcendence; unknowability of God, presence of; reunion with God, symbolism, prayers (general or uncategorized), the Word of God; influence and centrality of.

BH01142. 730 words, Ara. اصبحنا فی قصر جعله الله مقر عرشه العظیم و قصدنا مقصدا آخر فلمنا وردنا *We found Ourselves at dawn in a palace which God had made the seat of His mighty Throne, and We purposed another destination, whereunto We arrived [3.5s]...* Mss: BLIB_Or15716.125. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, personal instructions, exhortations and counsels, call to action, prayer for steadfastness; obedience, praise and encouragement.

BH01143. 730 words, Ara. الحمد لله الذی ارسل الرسل و انزل الکتب لیهدی الناس الی افق العدل و یعرفهم ما یرتفع *Praise be to God, Who hath sent forth the Messengers and revealed the Books, that He might guide mankind unto the horizon of justice and acquaint them with that which exalteth [3.5s]...* Mss: BLIB_Or15704.374. Pubs: None. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, praise and encouragement, steadfastness; perseverance; faithfulness, personal instructions, divine grace, bounty, confirmations; spiritual capacity.

BH01144. 730 words, Ara. الحمد لله الذی اظهر الکنز المخزون و السر المکنون انه لهو الذی اذ اظهر ظهر ملکوت البیان *Praise be to God, Who hath manifested the Hidden Treasure and the Concealed Mystery. Verily, He is the One through Whose appearance was revealed the Kingdom of Utterance [3.5s]...* Mss: BLIB_Or15727b.121, BLIB_Or15732.302. Pubs: None. Trans: None. Subjects: wisdom [hikmat], power and sovereignty of God; omnipotence of God, belief and denial, transcendence; unknowability of God, spiritual prerequisites of teaching the Cause, the Word of God; influence and centrality of, trust and reliance in God; turning to Him at all times.

BH01145. 730 words, mixed. الحمد لله الذی انزل التوراه و الانجیل و الفرقان تعالی الرحمن الذی بالفرقان *Praise be unto God, Who hath revealed the Torah and the Gospel and the Qur'an. Exalted is the All-Merciful Who, through the Qur'an [3.5s]...* Mss: BLIB_Or15700.143, BLIB_Or15711.167. Pubs: None. Trans: None. Subjects: suffering and imprisonment, God's oneness [ahadiyyih and wahidiyyih], praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH01146. 730 words, mixed. الحمد لله الذی هدی عباده الی صراطه المستقیم و اخبرهم بنباه العظیم و بشرهم *Praise be unto God, Who hath guided His servants unto His straight Path, Who hath apprised them of His momentous Message and given them glad tidings [3.5s]...* Mss: BLIB_Or15717.257. Pubs: None. Trans: None. Subjects: prayer for forgiveness, thankfulness; gratitude, praise and encouragement, Shrines and Holy places, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH01147. 730 words, mixed. تعالی الله المقتدر القیوم الذی زین العالم بالاسم الاعظم و به فصل بین الامم و *Exalted is God, the All-Powerful, the Self-Subsisting, Who hath adorned the world with the Most Great Name, and thereby hath distinguished between the nations [3.5s]...* Mss: BLIB_Or11097#010. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, tests and trials; sacrifice and suffering, martyrs and martyrdom, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

BH01148. 730 words, mixed. حمد حضرت موجودی را لایق و سزاست که آفرینش را لاجل مشرق آیات و مطلع بیناتش *Praise befits and is worthy of that Exalted Being Who*

hath ordained creation for the Dawning-Place of His signs and the Dayspring of His clear evidences [3.5s]... Mss: BLIB_Or15731.466. Pubs: AYI2.096x. Trans: None. Subjects: praise and encouragement, names and attributes of God, power of prayer, unity; oneness of humanity, forgiveness; grace; bounty; mercy; compassion of God.

BH01149. 730 words, mixed. حمد حضرت موجودی را لایق و سزاست که بظهورش جمیع اشیا بانی الموعود ناطق و از *Praise befitteth and is meet for that Divine Being through Whose manifestation all things have been moved to proclaim "the Promised One!" [3.5s]...* Mss: INBA31:131. Pubs: None. Trans: None. Subjects: praise and encouragement, power of the Manifestation of God, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH01150. 730 words, mixed. دوست مکرم کتاب شما رسید فی الحقیقه سرور کلی بخشید و همچنین حزن بسیار چه که *O cherished friend! Thy book hath reached Us and verily imparted utmost joy, and likewise profound sorrow, inasmuch as [3.5s]...* Mss: BLIB_Or15736.034. Pubs: None. Trans: None. Subjects: suffering and imprisonment, expressions of grief; lamentation; sadness, humility; meekness; lowliness, acknowledgment of gift; of monetary contribution.

BH01151. 730 words, Ara. قد تشرفت الایام یا الهی بالایام التی سمیتها بالهاء کان کل یوم منها جعلته مبشرا *All the days have been honoured, O my God, by the arrival of the days upon which Thou hast conferred the name of Há, each of which Thou hast made a herald and a messenger...* Mss: None. Pubs: BRL_DA#406, GHA.043bx, TSBT.197, NFF5.005, ASAT5.249x. Trans: BRL_ATBH#14x, ADMS#023. Subjects: honesty; truthfulness; trustworthiness, Holy Days and the Baha'i calendar, law of fasting, forgiveness; grace; bounty; mercy; compassion of God, prayer for fasting, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience.

BH01152. 730 words, mixed. قد هدرت حمامه البیان علی ایکه العرفان الملک لله رب العالمین هذه کلمه نطق بها *The Dove of Utterance hath cooed upon the branches of divine knowledge: "The Kingdom is God's, the Lord of all worlds." This is a word that hath been uttered [3.5s]...* Mss: BLIB_Or15704.348. Pubs: None. Trans: None. Subjects: present and future calamities; war; universal convulsion, corruption and decline of Islam; of the Shi'ih, predictions and prophecies, expressions of grief; lamentation; sadness, permission for visit; pilgrimage, acknowledgment of gift; of monetary contribution.

BH01153. 730 words, Ara. هذا کتاب من لدنا الی من علی الارض کلهم اجمعین ان لاتعبدوا الا الله المقتدر *This is a Book from Us unto all them that dwell upon the earth: Worship none but God, the All-Powerful [3.5s]...* Mss: BLIB_Or15725.198. Pubs: None. Trans: None. Subjects: corruption; misinterpretation of the Word of God, progressive revelation; renewal of religion, proofs of the Manifestations of God, the Bab; the Primal Point; station and claims of the Bab, symbolism, rejection by the people of the Bayan, teaching the Cause; call to teach.

BH01154. 730 words, mixed. یا ارض الصاد این الذبح الاعظم الذی ماقبل الفدی فی سبیل الله مولی الوری و *O Land of Ṣád! Where is that Supreme Sacrifice, before Whom no ransom was accepted in the path of God, the Lord of all humanity [3.5s]...* Mss: None. Pubs: AVK3.134.09x, LHKM2.085, NNY.120x, NNY.161-164x, ASAT4.080x. Trans: None. Subjects: suffering and imprisonment, martyrs and martyrdom, expressions of grief; lamentation; sadness, prayer for martyrs, consolation and comfort.

BH01155. 730 words, mixed. یا اسمی علیک بهائی نامه اسمی جمال علیه بهائی بلحاظ فائز و همچنین باصغا *O My Name! Upon thee be My glory! The letter from My Name, the All-Glorious - upon him be My glory - hath attained unto Our presence and been heard [3.5s]...* Mss: None. Pubs: LHKM2.281. Trans: None. Subjects: suffering and imprisonment, rebellion and misdeeds of Mirza Yahya; the Azalis, steadfastness; perseverance; faithfulness, consolation and comfort, power of the Manifestation of God.

BH01156. 720 words, Ara. الحمد لله الذی تفرد بالعزه و توحد بالعظمه و تقدس عن اشارات البریة و شئونات البشریة *Praise be to God, Who standeth alone in majesty, Who is unique in grandeur, and Who is sanctified above the intimations of mortals and the conditions of humanity [3.5s]...* Mss: BLIB_Or15727b.118, BLIB_Or15732.300. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, transcendence; unknowability of God, humility; meekness; lowliness, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution.

BH01157. 720 words, Per. الحمد لله بآنچه سزاوار و شایسته عباد مقربین و مخلصینست فائز بوده و هستی چه که *Praise be to God, inasmuch as thou hast attained unto that which befitteth and beseemeth His devoted and sincere servants nigh unto Him [3.5s]...* Mss: BLIB_Or15736.063. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH01158. 720 words, mixed. الحمد لله سلامتی و صبر و اصطبار و وجد و جذب و انجذاب آنحضرت سبب ظهور فرح و *Praise be to God! The serenity, patience and steadfastness, the rapture, attraction and enchantment of His Holiness have become the cause of joy and [3.5s]...* Mss: INBA31:156. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, acknowledgment of gift; of monetary contribution, praise and encouragement, firmness in the Covenant, power and sovereignty of God; omnipotence of God.

BH01159. 720 words, mixed. ان یا اسمی مهدی علیک بهائی و ذکری و ثنائی طوبی لک بما وفیت میثاقی و نشرت ذکری *O My Name Mahdi! Upon thee be My glory and My remembrance and My praise. Blessed art thou for having kept faith with My Covenant and spread abroad My remembrance [3.5s]...* Mss: BLIB_Or11096#251, BLIB_Or15710.121, BLIB_Or15738.134. Pubs: ASAT4.415x. Trans: None. Subjects: consolation and comfort, detachment; severance; renunciation; patience, martyrs and martyrdom, praise and encouragement, teaching the Cause; call to teach, expressions of grief; lamentation; sadness, divine grace, bounty, confirmations; spiritual capacity.

BH01160. 720 words, Ara. انادیک حینئذ یا الهی حین الذی توقد سراج الاحدیه فی مشکاه البیضاء و یذوب هذا *I invoke Thee, oh My God, at the time that the Lamp of Unity will be lighted in the White Niche...* Mss: INBA49:278, INBA92:050b, BLIB_Or15696.140b. Pubs: None. Trans: SW_v08#14 p.186. Subjects: heaven and paradise; heaven and hell, expressions of grief; lamentation; sadness, transcendence; unknowability of God, rejection, opposition and persecution, tests and trials; sacrifice and suffering.

BH01161. 720 words, mixed. پاک و مقدس بوده و خواهد بود سلطانیکه افق عالم را بانوار نیر اعظم منور فرمود *Pure and sanctified hath been and ever shall be that Sovereign Who hath illumined the horizon of the world with the rays of the Most Great Luminary [3.5s]...* Mss: BLIB_Or11097#043. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, greatness and influence of the Cause; of this Day, present and future calamities; war; universal convulsion, power and sovereignty of God; omnipotence of God, spiritual transformation, the Word of God; influence and centrality of.

BH01162. 720 words, mixed. حمد محبوب عالم و مقصود امم را لایق و سزاست که عرصه وجود را بطراز عرفان مزین *Praise be unto the Best-Beloved of the world and the Goal of all nations, Who hath adorned the realm of existence with the ornament of divine knowledge [3.5s]...* Mss: BLIB_Or15731.215. Pubs: None. Trans: None. Subjects: praise and encouragement, business; financial; property matters, chastisement and requital, knowledge; recognition of God, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH01163. 720 words, Ara. ذکر الله من سدره البقاء عن رضوان الامر قد کان علی ابدع الالحان مرفوعا ان استمعوا *Hearken ye unto the remembrance of God, raised in most wondrous melody from the Lote-Tree of Eternity in the Paradise of His Command [3.5s]...* Mss: INBA83:129, BLIB_Or03114.037, BLIB_Or15702.064, BLIB_Or15737.119, ALIB.folder18p266. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, firmness in the Covenant, oneness; unity of religion, steadfastness; perseverance; faithfulness, Crimson Ark; the Ark of God.

BH01164. 720 words, Ara. شهد الله انه لا اله الا هو له العزه و الاقتدار و العظمه و الاختيار و هو الذی *God testifieth that there is none other God but Him. His are the might and power, the grandeur and sovereignty, and He is the One Who [3.5s]...* Mss: BLIB_Or15716.025.05. Pubs: None. Trans: None. Subjects: prayer for forgiveness, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

BH01165. 720 words, Ara. قد خجل البهاء بما وجدک خجلا فی ایامه و اضطرب البهاء بما وجدک مضطربا بما فات... سبحانک یا الهی یا الهی و النّابض فی قلبی تعلم و تری *Baha' hath felt shame at finding thee ashamed in His days, and Baha' hath been perturbed at finding thee perturbed at what hath passed [3.5s]... ...Lauded be Thy name, O Thou Who art my God and throbbest within my heart! Thou art well aware and dost witness...* Mss: None. Pubs: BRL_DA#688, PMP#044x, NFR.001. Trans: PM#044x. Subjects: spiritual emotions and susceptibilities, tests and trials; sacrifice and suffering, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, servitude; submission to God; repentance, divine grace, bounty, confirmations; spiritual capacity, evanescence and eternality; fana and baqa.

BH01166. 720 words, mixed. کتاب انزله المظلوم من لدی الله المهیمن القیوم الی من اراد ان یشرب کوثر *A Book sent down by the Wronged One from the presence of God, the All-Compelling, the Self-Subsisting, unto him who desireth to drink from the Kawthar [3.5s]...* Mss: BLIB_Or15690.066, BLIB_Or15699.020, BLIB_Or15728.086. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, prayer for spiritual recognition, detachment; severance; renunciation; patience, call to action, praise and encouragement, transience; worthlessness of the physical world, transcendence; unknowability of God.

BH01167. 720 words, Per. یا اسد علیک بهائی نامه بائی که بآنجناب ارسال داشته امام وجه مظلوم حاضر و باصغا فائز *O Asad! Upon thee be My Glory! The letter thou didst address hath come into the presence of this Wronged One and been honoured with His hearing [3.5s]...* Mss: BLIB_Or15712.044b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for protection, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, wisdom [hikmat], forgiveness; a sin-covering eye; patience and forbearance, consorting with all; being kind; loving to all, spiritual emotions and susceptibilities.

BH01168. 720 words, mixed. یا اولیاء الله هر نفسی الیوم اراده نماید از کاس عرفان بیاشامد و بنور ایقان فائز *O friends of God! Whosoever in this Day desireth to drink from the chalice of divine knowledge and attain unto the light of certitude [3.5s]...* Mss: BLIB_Or15712.179. Pubs: MAS4.140cx. Trans: None. Subjects: purity of heart; sincerity of intention; sanctity, suffering and imprisonment, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, knowledge; recognition of God, corruption and decline of Islam; of the Shi'ih.

BH01169. 710 words, Ara. الحمد لله الذی انزل الایات و اظهر البینات و ارسل الرسل و جعلهم مظاهر وحیه و مشارق الهامه *Praise be to God Who hath sent down the verses and made manifest the clear proofs, Who hath sent forth the Messengers and made them the Manifestations of His Revelation and the Daysprings of His inspiration [3.5s]...* Mss: BLIB_Or15730.123. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, prayer for protection, prayer for forgiveness, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH01170. 710 words, mixed. الحمد لله الواحد الاحد الابد الفرد المتعالی المهیمن القیوم الذی عرف الکل *Praise be to God, the One, the Single, the Eternal, the Peerless, the Most Exalted, the All-Compelling, the Self-Subsisting, Who hath made all things known [3.5s]...* Mss: INBA28:513, BLIB_Or15727b.123, BLIB_Or15732.305. Pubs: TISH.495x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, consolation and comfort, martyrs and martyrdom, permission for visit; pilgrimage.

BH01171. 710 words, mixed. انشاء الله لم یزل و لایزال بعنایات مشرقه از افق امر سلطان بیزوال فائز و مسرور *God willing, thou hast been and shalt ever be, through the effulgent favors that shine forth from the horizon of the Command of the Sovereign Eternal, triumphant and joyous [3.5s]... ...It ill-beseemeth men to centre all their efforts on their own selves; rather must they ceaselessly strive for the betterment of the lives of one another....* Mss: BLIB_Or03116.108, BLIB_Or11096#034, BLIB_Or15710.116b. Pubs: BRL_DA#159, AVK3.260.02x, AVK3.367.09x, HDQI.086, AYI2.242x, AYI2.243x. Trans: BRL_ATBH#60x. Subjects: assistance to the poor and lowly; the orphan; the sick, chastisement and requital, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, transience; worthlessness of the physical world, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH01172. 710 words, Ara. تعالی الذی نزل الایات من ملکوت کان بانوار العرش مضیئا و ینطق فی سدره الوحی *Exalted is He Who hath sent down the verses from the Kingdom that was illumined by the lights of the Throne, and Who speaketh from the Lote-Tree of Revelation [3.5s]...* Mss: INBA34:121, BLIB_Or15707.025, BLIB_Or15735.198. Pubs: AQA1#012, AVK4.475cx, ASAT3.022x, HYK.198. Trans: None. Notes: ROB3.179, LL#369. Subjects: spiritual emotions and susceptibilities, call to action, spiritual transformation, transience; worthlessness of the physical world, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, presence of; reunion with God, chastisement and requital.

BH01173. 710 words, mixed. حمد حضرت محمود را سزاوار که باسم احمدش عالم را مسخر نمود و از غبار و ذفر شرک *Praise be to the All-Glorious One Who, through His Name Ahmad, hath subdued the world and cleansed it from the dust and stench of polytheism [3.5s]...* Mss: BLIB_Or15731.505. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, rejection, opposition and persecution, suffering and imprisonment.

BH01174. 710 words, mixed. حمد ساحت امنع اقدس حضرت محبوبی را لایق و سزاست که افنان سدره اش را بموهبت *Praise befitteth and is worthy of the most inaccessible, most holy court of the Beloved One, Who hath bestowed His bounty upon the branches of His Sacred Tree [3.5s]...* Mss: INBA31:082. Pubs: None. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, acknowledgment of gift; of monetary contribution, personal instructions, power and sovereignty of God; omnipotence of God, the power of words; of speech, steadfastness; perseverance; faithfulness.

BH01175. 710 words, mixed. حمد مقصودی را سزاوار که جمیع اهل عالم از علما و عرفا و فضلا و امرا بر *Praise be to the Desired One, before Whom all the peoples of the world - the learned, the mystics, the eminent, and the rulers - stand in reverence [3.5s]...* Mss: BLIB_Or15700.159, BLIB_Or15711.135. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, eulogies; reminiscences, Manifestation of God as mediator, creation of the world.

BH01176. 710 words, mixed. عرض میشود رقیمه کریمه عالی که مشعر بر صحت وجود مبارک بود مثل بشیر مصری مبشر *It is submitted that the noble missive, which indicated the well-being of thy blessed person, arrived like unto an Egyptian herald bearing glad-tidings [3.5s]...* Mss: BLIB_Or15722.274. Pubs: HDQI.082, ANDA#49 p.18, MSHR2.110x. Trans: None. Subjects: transcendence; unknowability of God, pain of love; love as veil, rejection, opposition and persecution, spiritual emotions and susceptibilities, mystical themes, wine as symbol of spiritual transformation, development of capacity and readiness, detachment; severance; renunciation; patience.

BH01177. 710 words, Ara. فسبحانک اللهم یا الهی اشهد حینئذ بوحدانیتک و سلطان فردانیتک و بانک انت الذی *Glorified art Thou, O Lord my God! I testify at this moment unto Thy oneness and the sovereignty of Thy singleness, and that Thou art He Who [3.5s]...* Mss: INBA36:122, INBA71:288, INBA92:133c, BLIB_Or15738.147. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, love of God, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, suffering and imprisonment.

BH01178. 710 words, mixed. یشهد الخادم انه لا اله الا هو اعترافا بقدرته و وحدانیته و اقرارا بسلطنته و فردانیته لم *The servant beareth witness that there is none other*

God but He, in acknowledgement of His might and His oneness, and in affirmation of His sovereignty and singleness [3.5s]... Mss: BLIB_Or15704.343, BLIB_Or15736.110. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH01179. 700 words, mixed. اسمع الندآء من شطر السجن الاعظم الذی ینطق فیه مالک القدم انه لا اله الا هو *Hearken unto the call raised from the direction of the Most Great Prison, wherein speaketh the Ancient King: "Verily there is none other God but Him!" [3.5s]... ...My God, my God! Praise be unto Thee inasmuch as Thou hast guided me unto the ocean of Thy loving providence, and hast aided me to turn unto the horizon of Thy Revelation...* Mss: INBA51:220, BLIB_Or15718.073b, KB_620:213-215. Pubs: ADM1#044 p.088x. Trans: JHT_S#113x. Subjects: prayer for forgiveness, proofs of the Manifestations of God, rejection, opposition and persecution, self-concealment of the Manifestation of God, the Word of God; influence and centrality of, suffering and imprisonment.

BH01180. 700 words, Ara. الحمد لله الذی اشرق شمس البهاء عن مشرق البقاء و استضاء منه اهل ملا العالین *Praise be to God, Who caused the Sun of Glory to shine forth from the Horizon of Eternity, and by Whose effulgence the denizens of the highest realms were illumined [3.5s]...* Mss: INBA92:215x. Pubs: BRL_DA#569, LHKM1.017. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, justice and wrath of God, prayer for detachment, detachment; severance; renunciation; patience, transcendence; unknowability of God.

BH01181. 700 words, mixed. الحمد لله الذی کان و یکون بمثل ما قد کان و الصلوه و السلام علی سید الامکان *Praise be to God, Who was and ever shall be even as He hath been, and blessings and peace be upon the Lord of all existence [3.5s]...* Mss: BLIB_Or15700.166, BLIB_Or15711.081, BLIB_Or15736.006. Pubs: AADA.140ax. Trans: None. Subjects: call to action, praise and encouragement, consolation and comfort, prayer for praise and gratitude, trust and reliance in God; turning to Him at all times.

BH01182. 700 words, Per. الحمد لله وحده والصلوه علی من لا نبی بعده محبوب آنکه مطالب صافی شده خالص *Praise be to God alone, and blessings be upon Him after Whom there shall be no Prophet. Beloved is that which hath been purified and rendered pure [3.5s]...* Mss: BLIB_Or15696.102b. Pubs: None. Trans: None.

BH01183. 700 words, Ara. ان یا عبد الناظر الی الوجه قد حضر بین یدینا کتابک الذی ارسلته الی العبد *O thou servant who gazeth upon the Countenance! Before Us hath come thy letter which thou didst send unto the servant [3.5s]...* Mss: BLIB_Or07852.059, BLIB_Or15725.102. Pubs: None. Trans: None. Subjects: mysteries and their discovery; the mystical vision, rejection, opposition and persecution, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities, love of God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH01184. 700 words, mixed. انا نحب ان نری کل واحد منکم مبدء کل خیر... ان یا مقصود ان استمع ندآء الله العزیز الودود من هذا المقام *...It is Our wish and desire that every one of you may become a source of all goodness unto men, and an example of uprightness to mankind...* Mss: BLIB_Or15715.152cx. Pubs: GWBP#146 p.202bx, LHKM2.277x. Trans: GWB#146x. Musical interps: E. Mahony. Notes: LL#452. Subjects: creation of the world, forgiveness; grace; bounty; mercy; compassion of God, exhortations and counsels, walking the spiritual path; spiritual wayfaring; the virtuous life, unity; oneness of humanity.

BH01185. 700 words, mixed. این نامه از این عبد حزین غمین بشطر حضرت مشفق امین ارسال میشود که ای یار *This missive is sent forth from this sorrowful and grief-stricken servant unto that All-Merciful and Trusted One: O Friend! [3.5s]... ...A race of men, incomparable in character, shall be raised up which, with the feet of detachment, will tread under all who are in heaven and on earth...* Mss: INBA38:081bx, INBA66:120x. Pubs: BRL_DA#436, KHSH07.009, PYB#210 p.04x. Trans: ADJ.031x. Subjects: return of the Manifestations of God, teaching the Cause; call to teach, spiritual transformation, detachment; severance; renunciation; patience, power of prayer.

BH01186. 700 words, Per. جوهر ح و ساذج ثناء حضرت قیومی را لایق و سزا که باراده *The essence of praise and pure glorification befitteth Him, the Lord of all existence, Who through His Will [3.5s]...* Mss: BLIB_Or15727a.084. Pubs: None. Trans: None.

BH01187. 700 words, mixed. حمد حضرت محمودی را لایق و سزاست که عالم را بکلمه خلق نمود و بکلمه مزین فرمود *Praise be unto the All-Glorious Lord Who hath created the world through His Word and adorned it through His Word [3.5s]...* Mss: BLIB_Or15700.148, BLIB_Or15711.085. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, prayer for praise and gratitude, the Word of God; influence and centrality of.

BH01188. 700 words, Per. حمد مقصودی را لایق و سزاست که از رشحات بحر عنایت خود اشجار وجود را *Praise be unto the One worthy of all glorification, Who through the outpourings of His ocean of grace hath caused the trees of existence to [3.5s]...* Mss: BLIB_Or15727b.138. Pubs: None. Trans: None.

BH01189. 700 words, mixed. حمد و ثنا شکر و بها مخصوص است بذاته تبارک و تعالی که باسباب زمین و آسمان *All praise and thanksgiving, glory and splendor, are befitting His Essence, blessed and exalted be He, Who through His means hath fashioned earth and heaven [3.5s]...* Mss: INBA31:151. Pubs: AQA7#512 p.353b. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, steadfastness; perseverance; faithfulness.

BH01190. 700 words, mixed. حمد و ثنا مالک اسما را لایق و سزاست که از بحر حقیقت لولو معانی بخشید و از *Praise and thanksgiving befit the King of Names, Who hath bestowed mystic pearls from the ocean of truth...* Mss: BLIB_Or15701.261. Pubs: SFI18.285cx. Trans: LOIR20.183-184x. Subjects: justice ['adl]; social justice and divine justice, power and sovereignty of God; omnipotence of God, praise and encouragement, honesty; truthfulness; trustworthiness, pairs in creation; male and female; B and E; agent and patient, sacrifice of self; mystery of sacrifice, forgiveness; grace; bounty; mercy; compassion of God, Manifestation of God as educator.

BH01191. 700 words, mixed. سبحان الذی اظهر السبیل و انزل الدلیل و انطق الاشیاء باعلی الندآء انه لا اله *Glorified be He Who hath manifested the Path and sent down the Proof, and caused all things to cry out with their most exalted call: "There is no God..." [3.5s]...* Mss: None. Pubs: AQA5#116 p.145, AQMJ2.141x. Trans: None. Subjects: prayer for teaching, proclamation to the people of the world, power of the Manifestation of God, detachment; severance; renunciation; patience, acknowledgment of gift; of monetary contribution.

BH01192. 700 words, Ara. قد حضر الخادم مع قلم و لوح و اراد ان تنزل له الایات قلنا انها ملئت الارضین و *The servant hath appeared with pen and tablet, yearning that verses be revealed unto him. Say: Verily, they have filled the earth [3.5s]...* Mss: None. Pubs: AQA7#492 p.325, LHKM2.212. Trans: None. Subjects: the Word of God; influence and centrality of, transcendence; unknowability of God, Manifestation of God speaking in the voice of Divinity, Manifestation of God as pen, greatness and influence of the Cause; of this Day.

BH01193. 700 words, Ara. یا ایها المنجذب بمغناطیس الوداد و الطائف حول امر ربک مالک الایجاد قد ورد ما کان *O thou who art drawn by the magnet of love and who dost circle round the Cause of thy Lord, the Lord of creation! That which was destined hath come to pass [3.5s]...* Mss: BLIB_Or15693.054. Pubs: None. Trans: None.

BH01194. Lawh-i-Zaynu'l-Muqarrabin 2. 700 words, Ara. یا ایها الناظر الی وجهی و الشارب کاس عنایتی و کوب رحمتی و افضالی و الساکن فی *O thou who gazest upon My countenance and hast quaffed the chalice of My loving-kindness and the cup of My mercy and bounty, and who dwellest in [3.5s]... ...Call thou to mind that which hath been revealed unto Mihdí, Our servant, in the first year of Our banishment to the Land of Mystery (Adrianople)...* Mss: INBA34:125, BLIB_Or15707.035, BLIB_Or15735.206. Pubs: BRL_DA#711, GWBP#058 p.081ax, AQA1#014, ASAT4.048x, ASAT5.354x, HYK.206, MSBH5.453ax, OOL.B085b. Trans: GWB#058x, BADM.099-100x, BADM.165x, GPB.110x2x, GPB.357x, GPB.360x. Notes: GSH.180, LL#373. Subjects: prophecy and

fulfillment, Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach.

BH01195. 700 words, mixed. یا خلیل حضرت جلیل میفرماید در ظلم ظالمین و بغی معتدین تفکر نما هر هنگام که *O Khalil! The All-Glorious Lord commandeth: Ponder thou upon the tyranny of the oppressors and the transgression of the aggressors. Whensoever [3.5s]...* Mss: BLIB_Or15695.273. Pubs: YIK.055-057. Trans: None. Subjects: serving humanity; working for progress, betterment of the world, the Word of God; influence and centrality of, rejection, opposition and persecution, authentication; disposition of the Sacred Writings, false claims to divine revelation or spiritual stations.

BH01196. 700 words, mixed. یا علی علیک بهائی و عنایتی ندایت را شنیدیم و از سجن اعظم بتو توجه نمودیم *O Ali! Upon thee be My glory and My loving-kindness. We have hearkened unto thy call and have turned toward thee from the Most Great Prison [3.5s]... ...My God, my God! Thou art witness unto my poverty and to Thy wealth, unto my powerlessness and to Thine omnipotence...* Mss: BLIB_Or15712.169. Pubs: ADM3#046 p.059x. Trans: JHT_S#085x. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, prayer for steadfastness; obedience.

BH01197. 700 words, mixed. یا علی قبل عسکر علیک بهاء الله مالک القدر لله الحمد از وطن ظاهر قصد وطن *O 'Alí-Qabl-i-'Askar! Upon thee be the glory of God, the Lord of Power. Praise be to God that thou hast departed from thy visible homeland, seeking thy native abode [3.5s]...* Mss: INBA84:183, INBA84:110b, INBA84:051.01. Pubs: None. Trans: None. Subjects: praise and encouragement, petitions to authorities, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, thankfulness; gratitude.

BH01198. 700 words, mixed. یا محبوب فوادی دستخط آنحضرت که از مدینه کبیره ارسال داشتید رسید و همچنین *O Beloved of My heart! Thy missive, which was dispatched from the great City, hath been received, and likewise [3.5s]...* Mss: BLIB_Or15731.247. Pubs: None. Trans: None. Subjects: power of prayer, divine grace, bounty, confirmations; spiritual capacity, rejection by the people of the Bayan, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH01199. 690 words, mixed. اسمع ندآء المظلوم من شطر السجن انه کان قائما امام وجوه العالم و دعا الکل الی *Hearken unto the call of the Wronged One from the precincts of the Prison, as He standeth before the faces of the world and summoneth all unto [3.5s]...* Mss: BLIB_Or15690.262, BLIB_Or15699.055, BLIB_Or15716.166. Pubs: AVK1.185.16x. Trans: None. Subjects: proclamation to divines; to religious leaders, steadfastness; perseverance; faithfulness, exhortations and counsels, greatness and influence of the Cause; of this Day, piety; righteousness; fear of God [taqwa], walking the spiritual path; spiritual wayfaring; the virtuous life.

BH01200. 690 words, mixed. الحمد لله الذی ارسل الرسل و انزل الکتب لهدایه عباده و خلقه و عرفهم سبیله و *Praise be unto God Who hath sent forth the Messengers and revealed the Books for the guidance of His servants and His creation, and made known unto them His path [3.5s]...* Mss: BLIB_Or15700.190, BLIB_Or15711.205, BLIB_Or15736.027. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, multiple meanings; interpretations in scripture, independent investigation of truth; reality, knowledge; recognition of God, business; financial; property matters, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution.

BH01201. 690 words, mixed. الحمد لله الذی اظهر من ظهر لما ظهر بما ظهر فیما ظهر و لم یزل کان مقدسا من *Praise be unto God Who manifested Him Who was manifested, when He was manifested, through that which was manifested in that which appeared, and Who hath ever remained sanctified [3.5s]...* Mss: INBA19:269, INBA32:241. Pubs: MSHR5.385bx, YMM.224x. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, transcendence; unknowability of God.

BH01202. 690 words, mixed. الحمد لله الذی تجلی الکائنات بالنقطه الظاهره من قلمه الاعلی اذا نطقت الذرات *Praise be to God Who hath caused all created things to be manifest through the visible Point of His Most Exalted Pen, when the atoms gave utterance [3.5s]...* Mss: BLIB_Or11097#079. Pubs: None. Trans: None. Subjects: petitions to authorities, praise and encouragement, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God.

BH01203. 690 words, mixed. الحمد لله الذی عرفنا سبیله المستقیم و امره العظیم و علمنا الشهاده التی بها *Praise be to God Who hath shown us His straight Path, and His mighty Command, and taught us the testimony whereby [3.5s]...* Mss: INBA31:174, BLIB_Or11097#024. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, authentication; disposition of the Sacred Writings, review of publications, transcendence; unknowability of God.

BH01204. 690 words, mixed. الحمد لله الذی قبل ذکر عباده فضلا من عنده و امرهم بثناء نفسه لیرفعهم الی *Praise be to God, Who hath in His grace accepted the remembrance of His servants and commanded them to glorify His Self, that He may lift them unto heights [3.5s]...* Mss: BLIB_Or11097#072. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, expressions of grief; lamentation; sadness, martyrs and martyrdom, acknowledgment of gift; of monetary contribution, transcendence; unknowability of God.

BH01205. 690 words, mixed. الحمد لله الذی نطق بالکلمه العلیا و بها انشق حجبات الاسماء اذا ارتفع ضوضاء *Praise be to God Who hath spoken forth the Supreme Word, whereby the veils of names were rent asunder when the clamour arose [3.5s]...* Mss: BLIB_Or15700.155, BLIB_Or15711.030. Pubs: None. Trans: None. Subjects: chastisement and requital, authentication; disposition of the Sacred Writings, tests and trials; sacrifice and suffering, wisdom [hikmat], power and sovereignty of God; omnipotence of God, consolation and comfort.

BH01206. 690 words, mixed. الحمد لله الذی نطق بتوحید ذاته و انطق الاشیاء بذکره و ثنائه و مع انه وصف *Praise be to God Who hath spoken forth proclaiming His Own Oneness, and hath caused all things to speak in remembrance and praise of Him, and Who through His attributes [3.5s]...* Mss: BLIB_Or15700.153, BLIB_Or15711.001. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, transience; worthlessness of the physical world, transcendence; unknowability of God, worldliness vs. other-worldliness, tests and trials; sacrifice and suffering.

BH01207. 690 words, Ara. ان یا اسمی اسمع ندائی و ان بندائی تحیی الارواح و العقول قل یا قوم ان هذا لهو *O My Name! Hearken unto My Call, for by My Call are spirits and minds quickened. Say: O people, verily this is He [3.5s]...* Mss: BLIB_Or15725.468, NLAI_BH2.012. Pubs: PYK.009. Trans: None. Subjects: the power of words; of speech, suffering and imprisonment, martyrs and martyrdom, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause.

BH01208. 690 words, Ara. ان یا محمد فاکف بربک و کن مستغنیا عما خلق فی التراب لان التراب و ما یحدث منه *O Muhammad! Be content with thy Lord and detach thyself from whatsoever hath been created in the dust, for verily the dust and all that proceedeth therefrom shall pass away [3.5s]... ...Glory be unto Thee, O my God! I beg of Thee, by the Lights of Thy Beauty, the Exalted, the Supreme...* Mss: INBA33:020bx, INBA92:219, NLAI_BH1.242. Pubs: ADM3#139 p.157x. Trans: BSTW#035x, JHT_S#067x. Subjects: prayer for spiritual recognition, spiritual emotions and susceptibilities, prayer for nearness to God, detachment; severance; renunciation; patience, transcendence; unknowability of God, the Word of God; influence and centrality of, self-concealment of the Manifestation of God.

BH01209. 690 words, mixed. حمد حضرت مقصودی را لایق و سزاست که مابین احباب و اعدا بکلمه علیا تفصیل فرمود *Praise be unto the Desired One, Who hath, through His most exalted Word, distinguished between the loved ones and the enemies [3.5s]...* Mss: INBA28:474. Pubs: None. Trans: None. Subjects: honesty; truthfulness; trustworthiness, rejection, opposition and persecution, consolation and comfort, personal instructions, greed; envy; covetousness; attachment to the world, prayer for protection.

BH01210. 690 words, mixed. حمد خداوند بیمانند را که مع انقلاب عالم و بغضای بعضی امم و مفتریات مفترین و *Praise be unto the peerless Lord Who, notwithstanding the upheavals of the world, the hatred of certain peoples and the calumnies of the slanderers [3.5s]...* Mss: INBA28:505. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, prayer for teaching, personal instructions.

BH01211. 690 words, Per. حمد خداوند بیمانند را لایق و سزا که بابر رحمت و بیان اراضی نفوس مطمئنه مقدسه *Praise be unto the peerless Lord, Who is worthy and befitting, Who through the rain of mercy and utterance hath watered the sanctified and tranquil ground of assured souls [3.5s]...* Mss: BLIB_Or15736.067. Pubs: None. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

BH01212. 690 words, mixed. حمد مالک وجود و سلطان غیب و شهودی را لایق و سزاست که باسم کریمش ابواب رحمت *Praise be to the Sovereign of existence and the King of the seen and unseen, Who alone is worthy and befitting, through Whose gracious Name the gates of mercy [3.5s]...* Mss: BLIB_Or15717.264. Pubs: None. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, Muhammad; Islam, station of the Manifestation of God, exhortations and counsels, power and sovereignty of God; omnipotence of God, call to action, transience; worthlessness of the physical world, suffering and imprisonment, transcendence; unknowability of God, praise and encouragement.

BH01213. 690 words, mixed. حمد مقصود عالمیان را که دوستانش را موید فرمود بر توجه و اقبال و استقامت و *Praise be to Him, the Goal of all worlds, Who hath strengthened His loved ones to turn unto Him, to draw nigh unto Him, and to remain steadfast [3.5s]...* Mss: BLIB_Or15731.324. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort, prayer for specific individuals; groups, consultation, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

BH01214. 690 words, mixed. ذکر مقدس از اذکار عالم و امم مالک قدم را لایق و سزاست که باسم اعظمش عالم را *Holy remembrance, sanctified above all mention of the world and its peoples, befitteth the Ancient Lord, Who through His Most Great Name [3.5s]...* Mss: BLIB_Or15731.328. Pubs: ANDA#73 p.44x, MSHR5.435x. Trans: None. Subjects: purpose; goal of creation, love of God, honesty; truthfulness; trustworthiness, spiritual transformation, praise and encouragement, trust and reliance in God; turning to Him at all times.

BH01215. 690 words, Ara. فسبحانک اللهم یا الهی انادیک حینئذ حین الذی انقطعت بکلی عن کل من فی السموات *Glorified art Thou, O my God! I call upon Thee in this hour, wherein I have wholly detached myself from all who are in the heavens [3.5s]...* Mss: INBA92:044. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for spiritual recognition, detachment; severance; renunciation; patience, prayer for forgiveness, servitude; submission to God; repentance, tests and trials; sacrifice and suffering.

BH01216. 690 words, Ara. قد حضر بین یدی العرش کتابک و اخذته انامل الرحمه و الاقتدار و توجه الیه منظر ربک *Your letter hath been presented before the Throne, and the fingers of mercy and might have received it, and the gaze of thy Lord hath turned towards it [3.5s]...* Mss: INBA83:127, BLIB_Or03114.034r, BLIB_Or15702.058, BLIB_Or15737.116, ALIB.folder18p264. Pubs: None. Trans: None. Subjects: justice and wrath of God, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness.

BH01217. Lawh-i-Hirtik (Tablet to David Hardegg). 690 words, mixed. قد حضر کتابک المختوم لدی المظلوم و وجدنا منه عرف خلوصک لله المهیمن القیوم *Thy sealed letter hath reached the presence of this Wronged One, and from it We have inhaled the sweet savour of thy devotion to God...* Mss: None. Pubs: BRL_DA#546, LHKM3.215b, SFI11.011, ASAT4.232x, OOL.B044. Trans: BRL_ATBH#87, BBR.216-217, LOIR04.097, BLO_PT#177, HURQ.BH76. Notes: ROB3.028, MMAH.116, GSH.172, LL#117. Abstract: Briefly addresses the head of the German Templers of Haifa, calling him to consider with insight the ascendancy and sweetness of the word of God, the mysterious processes by which the abased become exalted and the exalted abased, and the lessons of the past; employs the science of letters and their numerical equivalents in explaining the significance of certain names; and affirms that He and the recipient are moved by the same divine spirit. Subjects: multiple meanings; interpretations in scripture, mystery of the great reversal, the Word of God; influence and centrality of, suffering and imprisonment, heedlessness and ignorance of the people, spiritual emotions and susceptibilities.

BH01218. 690 words, Ara. هذا کتاب ینطق بالحق و یدعوا الناس الی محبوب العارفین ولو یظهر علی العباد ما کنز *This is a Book that speaketh with truth and calleth the people unto the Best-Beloved of them that know, were there to be revealed unto the servants that which was treasured [3.5s]...* Mss: BLIB_Or15725.495, NLAI_BH2.092. Pubs: YMM.192x. Trans: None. Subjects: proofs of the Manifestations of God, heedlessness and ignorance of the people, the Bab; the Primal Point; station and claims of the Bab, power of the Manifestation of God, suffering and imprisonment.

BH01219. 690 words, mixed. هذا ما نزل لجواد علیه بهاء الله مالک الایجاد یا جواد علیک بهائی جناب امین ذکر *This is what hath been sent down unto Javád, upon him be the glory of God, the Lord of creation. O Javád! Upon thee be My glory. His honor the Trustee hath made mention [3.5s]...* Mss: INBA18:115. Pubs: AQMJ2.002x. Trans: None. Subjects: the Word of God; influence and centrality of, preservation; transcription of the Sacred Writings, prayer for steadfastness; obedience.

BH01220. 690 words, mixed. یا اسمی قد بلغ کتاب الذی ارسل الیک من الذی شهد بما شهد الله لذاته بذاته الی *O My Name! Verily the Book which was sent unto thee hath reached thee from Him Who hath testified to that whereunto God hath testified concerning His Own Self, through His Own Self [3.5s]...* Mss: BLIB_Or15738.105. Pubs: AVK3.122.15x. Trans: None. Subjects: acting according to the exigencies of the day; pragmatism, teaching the Cause; call to teach, rejection, opposition and persecution, justice and wrath of God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH01221. 690 words, mixed. یا امین علیک سلام الله و عنایته نامه شما رسید لله الحمد مشعر بر صحت و سلامتی *O Amin! Upon thee be God's salutation and His loving-kindness! Thy letter hath arrived and, praise be unto God, it beareth tidings of thy health and well-being [3.5s]...* Mss: BLIB_Or15690.079, BLIB_Or15728.206. Pubs: None. Trans: None. Subjects: prayer for opponents; enemies of the Faith, forgiveness; grace; bounty; mercy; compassion of God, divine unity [tawhid] and degrees of unity, day of Resurrection; Judgement, rejection, opposition and persecution.

BH01222. 690 words, mixed. یا اهل فاران لعمر الله و امره ان المظلوم اقبل الیکم مره بعد مره و کره بعد کره من *O people of Paran! By the life of God and His Cause, the Wronged One hath turned toward you time after time, again and again [3.5s]...* Mss: BLIB_Or15716.144b. Pubs: FRH.067-069. Trans: None. Subjects: praise and encouragement, eulogies; reminiscences, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, call to action, purpose; goal of creation, suffering and imprisonment.

BH01223. 690 words, mixed. یا ایها المذکور لدی المظلوم امروز سدره مبارکه بیان در قطب امکان باین کلمه *O thou who art mentioned before the Wronged One! Today the blessed Lote-Tree of the Bayán proclaimeth at the very axis of creation [3.5s]...* Mss: BLIB_Or15690.264, BLIB_Or15699.071, BLIB_Or15716.182. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, power of the Manifestation of God, rejection by the people of the Bayan, chastisement and requital, call to action, lack of formal education of the Manifestation of God.

BH01224. 690 words, mixed. یا خاور جناب ملا محمد را از جانب مظلوم تکبیر برسان بگو نفحات محبت تو بساحت *O Khavar! Convey thou unto His honour Mulla Muhammad, on behalf of this Wronged One, greetings of exaltation, and say: The sweet fragrances of thy love have wafted unto the court [3.5s]...* Mss: BLIB_Or15730.109. Pubs: None. Trans: None. Subjects: oneness; unity of religion, expressions of grief; lamentation; sadness, rejection, opposition and

persecution, steadfastness; perseverance; faithfulness, consolation and comfort, prayer for protection, love, unity, and fellowship among the friends; in the Cause.

BH01225. 690 words, mixed. يا ورقتی علیک سلام الله و رحمته و عنایته امریکه بر جمیع اشیا مقدم و سببیکه *O My leaf! Upon thee be the salutations of God, His mercy and His loving-kindness. A Cause that hath precedence over all things and a cause that [3.5s]...* Mss: BLIB_Or15690.082, BLIB_Or15728.075. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, the Kingdom of God [Malakut], transience; worthlessness of the physical world, soul; spirit after death, presence [liqa'] of Manifestation of God is presence of God.

BH01226. 680 words, mixed. الحمد لله الذی باسمه تحرک خیط القضاء اذا سرع العاشقون الی مقر الفدآء و *Praise be unto Him through Whose Name the thread of destiny was set in motion when the lovers hastened unto the place of sacrifice [3.5s]...* Mss: INBA07:193, INBA31:016, BLIB_Or11097#061, NLAI_BH4.199-202. Pubs: AQA7#431 p.243. Trans: None. Subjects: heedlessness and ignorance of the people, rejection, opposition and persecution, transience; worthlessness of the physical world, prophecy and fulfillment, praise and encouragement, expressions of grief; lamentation; sadness, work as worship.

BH01227. 680 words, mixed. الحمد لله المقدس عن الاسماء و المنزه عما یذکر به اهل الانشاء و المتعالی عما *Praise be to God, Who is sanctified above all names and exalted beyond that wherewith the people of creation make mention of Him, and Who transcendeth all [3.5s]...* Mss: INBA19:261, INBA32:234. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, growth and progress is gradual and according to capacity, greatness and influence of the Cause; of this Day.

BH01228. 680 words, Ara. الحمد لله محیی الانام و خالق النور و الظلام و ماحی ظلمه اللیالی بنور الایام *Praise be to God, Who reviveth all beings, Who createth light and darkness, and Who dispelleth the darkness of night through the light of day [3.5s]...* Mss: None. Pubs: LHKM3.078. Trans: None. Subjects: prayers (general or uncategorized), transcendence; unknowability of God, meanings of letters and numbers; jafr (gematria), God's oneness [ahadiyyih and wahidiyyih].

BH01229. 680 words, mixed. ان یا قلم الاعلی ان اذکر من انجذب من حفیف سدره المنتهی و خریر فرات المعانی *O Most Exalted Pen! Make mention of such as have been drawn by the rustling of the Divine Lote-Tree and the murmuring stream of mystic meanings [3.5s]...* Mss: BLIB_Or15715.358b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, teaching the Cause; call to teach, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness.

BH01230. 680 words, mixed. ان یا قلمی الاعلی ان اذکر من اقبل الی الله و تحرک من عرف الوصال فی ایامه و توجه *O My Most Exalted Pen! Make mention of him who hath turned unto God, who hath been stirred by the recognition of reunion in His days, and hath set his face [3.5s]...* Mss: BLIB_Or15710.134, BLIB_Or15715.165b, Majlis934.147-153. Pubs: None. Trans: None. Subjects: power; influence of a single soul in teaching the Cause, the power of words; of speech, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, living waters; water of life, spiritual prerequisites of teaching the Cause.

BH01231. 680 words, mixed. ای محمد قبل علی بشنو ندای محبوب باوفا را که از شطر ابهی ندا میفرماید و *O Muhammad-'Ali! Hearken unto the call of thy faithful Beloved, Who from the Most Glorious Horizon doth proclaim and [3.5s]... ...I swear by the beauty of the Well-Beloved! This is the Mercy that hath encompassed the entire creation, the Day whereon the grace of God hath permeated and pervaded all things...* Mss: INBA35:035, INBA74:097, BLIB_Or03116.106r, BLIB_Or11096#033, BLIB_Or15710.208, BLIB_Or15722.151. Pubs: BRL_DA#767, GWBP#142 p.198x, ADM1#010 p.031x, AVK3.178.13x, RSBB.090, MAS4.110, ASAT5.167x, ADH1.029x. Trans: GWB#142x. Notes: ROB2.117, LL#186. Subjects: prayer for forgiveness, teaching the Cause; call to teach, expressions of grief; lamentation; sadness, detachment; severance; renunciation; patience.

BH01232. 680 words, mixed. حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که از کلمه علیا سفرا خلق نمود *Praise befitteth and is worthy of the most sacred and exalted sanctuary of the Desired One, Who through the Supreme Word created His emissaries [3.5s]...* Mss: BLIB_Or15700.184, BLIB_Or15711.103. Pubs: YIA.194-195x. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, law of pilgrimage, acknowledgment of gift; of monetary contribution, consolation and comfort.

BH01233. 680 words, mixed. حمد مقصودی را لایق و سزاست که بیک کلمه مبارکه که از مشرق بیان الهیه اشراق *Praise befitteth and is worthy of the Desired One, Who through one blessed word shining forth from the Orient of Divine utterance [3.5s]...* Mss: INBA22:163, BLIB_Or11097#012. Pubs: ANDA#52 p.23. Trans: None. Subjects: mystical themes, stories; anecdotes, spiritual transformation, teaching the Cause; call to teach, praise and encouragement, exhortations and counsels.

BH01234. 680 words, mixed. قد ماج بحر السرور و ابتسم ثغر الله المهیمن القیوم بما بلغ الندآء من ارض *The ocean of joy hath surged, and the countenance of God, the Help in Peril, the Self-Subsisting, hath smiled, inasmuch as the Call hath been raised from the land [3.5s]... ...The vitality of men's belief in God is dying out in every land; nothing short of His wholesome medicine can ever restore it. The corrosion of ungodliness is eating into the vitals of human society...* Mss: BLIB_Or15716.066.07x, BN_suppl.1753.116-118. Pubs: BRL_DA#648, GWBP#099 p.131x, LHKM3.375, PYB#156 p.03x. Trans: GWB#099x, GPB.217x, PDC.184x, WOB.181x. Notes: LL#459. Subjects: power; greatness; centrality of the Covenant, teaching the Cause; call to teach, firmness in the Covenant, forces of light and darkness; integration and disintegration, spiritual transformation.

BH01235. 680 words, mixed. کتاب الله ینطق بالحق و یدع الناس الی صراطه العزیز الحمید انه نزل من سماء البیان *The Book of God speaketh with truth and summoneth mankind unto His mighty and glorious Path. Verily it hath descended from the heaven of utterance [3.5s]...* Mss: BLIB_Or15695.009. Pubs: None. Trans: None. Subjects: rejection of Muhammad, station of the Manifestation of God, divine unity [tawhid] and degrees of unity, praise and encouragement, the Word of God; influence and centrality of.

BH01236. 680 words, mixed. کتاب انزله مالک الملکوت للذین آمنوا بالله الفرد الخبیر یا اولیائی فی الالف و الراء *The Book hath been sent down by the Sovereign of the Kingdom unto them that have believed in God, the Peerless, the All-Knowing. O My loved ones in Alif and Rá [3.5s]...* Mss: BLIB_Or15715.191d. Pubs: None. Trans: None. Subjects: chastisement and requital, call to action, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH01237. 680 words, Ara. هذا کتاب من لدی المسجون الی الذی توجهت الیه لحظاته قبل ان یعرفه احد من الممکنات *This is an epistle from Him Who is imprisoned to the one upon whom His glances were directed ere any among all created things had known Him [3.5s]...* Mss: BLIB_Or15694.546, ALIB.folder18p311. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, power of prayer, corruption; misinterpretation of the Word of God, steadfastness; perseverance; faithfulness.

BH01238. 680 words, Ara. هذا کتاب من نقطه الاولی الی الذی آمن بالله و آیاته و حضر تلقاء العرش و کان *This is a book from the Primal Point unto him who hath believed in God and His signs, who hath attained unto the presence of the Throne and was [3.5s]...* Mss: INBA42:247x, BLIB_Or15725.016. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, high station of the true believer, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH01239. 680 words, Ara. هذا کتاب من هذا العبد الی احباء الله الذین ابتلیهم الله بفراق الذی ماشهدت *This is an epistle from this servant to the beloved of God whom He hath tried with separation from Him Whom the eyes of existence have never beheld [3.5s]...* Mss: INBA71:020, BLIB_Or15738.002. Pubs: LHKM2.013. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, station of the Manifestation of God, steadfastness;

perseverance; faithfulness, suffering and imprisonment, presence of; reunion with God.

BH01240. 680 words, mixed. یا افنانی علیک بهائی و عنایتی قد حضر کتابک لدی المظلوم و عرضه المجد فلما *O My Afnán! Upon thee be My glory and My loving-kindness. Thy letter hath reached the presence of this Wronged One and the All-Glorious hath presented it [3.5s]...* Mss: None. Pubs: YARP1.055b. Trans: None. Subjects: rejection, opposition and persecution, spiritual prerequisites of teaching the Cause, petitions to authorities, steadfastness; perseverance; faithfulness, praise and encouragement, call to action.

BH01241. 680 words, Per. یا اهل س احزان وارده بمثابه امطار نازل قسم بکلمه علیا و لئالی بحر مولی الوری *O people of S! The sorrows that have descended are even as the showers of rain. I swear by the Most Exalted Word and by the pearls of the ocean of the Lord of all creation [3.5s]...* Mss: BLIB_Or15726.072. Pubs: None. Trans: None.

BH01242. 680 words, Ara. یا ایها الناظر الی افقی و الشارب رحیق بیانی اسمع *O thou who gazest upon Mine horizon and drinkest the choice wine of My utterance, give ear [3.5s]...* Mss: BLIB_Or15690.084, BLIB_Or15728.221b. Pubs: None. Trans: None. Subjects: greed; envy; covetousness; attachment to the world, prayer for purity; chastity, spiritual transformation, martyrs and martyrdom, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, love, unity, and fellowship among the friends; in the Cause.

BH01243. 680 words, mixed. یا علی علیک بهائی ذروه علیا و غایه قصوی و افق اعلی مقامیست که ام الکتاب ناطق *O 'Alí! Upon thee be My glory! The loftiest pinnacle, the ultimate goal, and the supreme horizon—such is the station whereof the Mother Book doth speak [3.5s]...* Mss: None. Pubs: AQA5#145 p.196. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, heaven and paradise; heaven and hell, the Word of God; influence and centrality of, power of prayer, service to others; to the Cause of God.

BH01244. 680 words, Per. یا محمد انا نذکرک لیجذبک ذکری و یقربک ندائی و یویدک بیانی و بمدک عنایتی *O Muhammad! We make mention of thee, that My remembrance may draw thee, that My call may bring thee nigh, that My utterance may strengthen thee, and that My loving-kindness may sustain thee [3.5s]...* Mss: BLIB_Or15724.175. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people, praise and encouragement, wisdom [hikmat], call to action.

BH01245. 670 words, Ara. الحمد لله الذی انزل الایات و اظهر البینات و و انجز ما وعد به عباده فی کتابه بالسن رسله *Praise be unto God, Who hath revealed the verses and made manifest the clear proofs, and Who hath fulfilled that which He promised His servants in His Book through the tongues of His Messengers [3.5s]...* Mss: BLIB_Or15715.196. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, spiritual transformation, power and sovereignty of God; omnipotence of God.

BH01246. 670 words, mixed. الحمد لله الذی جعل العلم سراجا و الحکمه مصباحا و جعله معلقا بالتقوی بقوله *Praised be God Who hath made knowledge a lamp and wisdom a light, and hath made them dependent upon the fear of God through His Word [3.5s]...* Mss: BLIB_Or15700.170, BLIB_Or15711.176. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, unity; oneness of humanity, knowledge; recognition of God, call to action.

BH01247. 670 words, mixed. الحمد لله الذی زین العالم بالنور الذی لاح و اشرق و الاح و ابرق من افق الحجاز *Praise be to God, Who hath adorned the world with the light that hath shone forth, gleamed and flashed from the horizon of Ḥijáz [3.5s]...* Mss: BLIB_Or15700.182, BLIB_Or15711.054b. Pubs: None. Trans: None. Subjects: prayer for protection, transcendence; unknowability of God, tests and trials; sacrifice and suffering, mission of the Manifestation of God in the world, rejection, opposition and persecution.

BH01248. 670 words, Ara. الحمد لله الذی هدانا و ایاکم الی صراطه المستقیم و علمنا ما یحفظنا عن الشیطان *Praise be to God Who hath guided us and you unto His straight path and hath taught us that which preserveth us from Satan [3.5s]...* Mss: BLIB_Or15704.353. Pubs: None. Trans: None. Subjects: wisdom [hikmat], walking the spiritual path; spiritual wayfaring; the virtuous life, Manifestation of God as gardener; cultivator.

BH01249. 670 words, Ara. ان یا علی قد سمعنا ندائک و اطلعنا بما فی قلبک من حب الله ربک و رب العالمین و *O Ali! We have indeed heard thy call and have become apprised of what lieth within thy heart of the love of God, thy Lord and the Lord of all worlds [3.5s]...* Mss: BLIB_Or15725.186. Pubs: None. Trans: None. Subjects: suffering and imprisonment, self-concealment of the Manifestation of God, Manifestation of God speaking in the voice of Divinity, call to action.

BH01250. 670 words, Ara. اول نور اشرق و لاح من افق سماء رحمه ربنا مولی الوری و اول بهاء برق و الاح من *The first Light that shone forth and gleamed from the horizon of the heaven of mercy of our Lord, the Lord of all creation, and the first Splendor that flashed forth and radiated from [3.5s]...* Mss: BLIB_Or15714.082, BLIB_Or15730.101d. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, steadfastness; perseverance; faithfulness, prayer for forgiveness, sacrifice of self; mystery of sacrifice, prayer for specific individuals; groups.

BH01251. 670 words, mixed. این عبد حزین که در ارض حزن جالس شده و از جواهر حزن مرزوق گشته و از سواذج حزن *This grieving servant, who hath been made to dwell in the land of sorrow and hath been nourished by the essence of grief and from the wellsprings of sadness [3.5s]...* Mss: INBA36:346.18. Pubs: MSHR1.060x, MSHR3.070x. Trans: None. Subjects: expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities, servitude; submission to God; repentance, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, love as fire, evanescence and eternality; fana and baqa.

BH01252. 670 words, mixed. اینکه مرقوم داشتند نفسی از احباء این آیه مبارکه را سوال نموده قد ظهر سر *Concerning that which was written, that one of the loved ones inquired about this blessed verse "The Mystery hath appeared" [3.5s]...* Mss: INBA73:048. Pubs: MAS1.015x, RHQM1.561-562 (687) (421x), NSS.100-102. Trans: None. Notes: LL#362. Subjects: interpretation of words and passages in scripture, symbolism, Shaykhis, quotation from or interpretation of the Bible, heedlessness and ignorance of the people, empty learning; false spirituality.

BH01253. 670 words, mixed. بعد از اتمام جواب مراسلات متعدده آنجناب از قبل دو مراسله دیگر که تاریخ آن ۲۹ *After completion of the response to thy numerous communications, two further letters dated the twenty-ninth were received from thee [3.5s]...* Mss: BLIB_Or15727b.263, BLIB_Or15732.275. Pubs: AVK1.322.04x. Trans: None. Subjects: meaning; importance of dreams and visions, expressions of grief; lamentation; sadness, prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort.

BH01254. 670 words, mixed. تعالی من نطق و انطق الاشیاء بذکره و ثنائه و تعالی من اظهر ما کان مخزونا فی *Exalted is He Who hath spoken and caused all things to speak forth His remembrance and praise, and exalted is He Who hath made manifest that which lay hidden [3.5s]...* Mss: INBA41:124. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, praise and encouragement, teaching the Cause; call to teach, the Word of God; influence and centrality of, servitude; submission to God; repentance.

BH01255. 670 words, Ara. تنطق الاشیاء قد اتی مالک الاسماء ولکن الناس فی حجاب مبین قد تموجت البحور من *All things proclaim: "The Lord of Names hath come!" Yet the people remain in a manifest veil. The seas have surged [3.5s]...* Mss: BLIB_Or11095#071. Pubs: None. Trans: None. Subjects: suffering and imprisonment, call to action, praise and encouragement, detachment; severance; renunciation; patience, transcendence; unknowability of God, love, unity, and fellowship among the friends; in the Cause.

BH01256. 670 words, mixed. حمد حضرت مقصودی را سزاوار بوده و هست که بقدرت کامله لئالی حکمت و بیان را از *Praise be unto Him Who is the Most Desired One, Who, through His consummate power, hath caused the pearls of wisdom and*

utterance to [3.5s]... Mss: BLIB_Or15731.337. Pubs: MSHR2.269x. Trans: None. Subjects: praise and encouragement, love as fundamental; spiritual foundations of religion, acknowledgment of gift; of monetary contribution.

BH01257. 670 words, mixed. حمد حضرت مقصودی را لایق و سزاست که اولیای خود را قوت بخشید قدرت عطا فرمود و *Praise be unto the Desired One, who hath vouchsafed strength unto His chosen ones and endowed them with power [3.5s]...* Mss: BLIB_Or15731.353. Pubs: None. Trans: None. Subjects: Word of God and human limitations, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, unity; oneness of humanity.

BH01258. 670 words, mixed. حمد محبوبی را که بکلمه مبارکه لاتری فی خلق الرحمن من تفاوت اهل عالم را جمع نمود *Praise be unto my Beloved, Who, through His blessed Word "Thou seest no imperfection in the creation of the Most Merciful," hath gathered together the peoples of the world [3.5s]...* Mss: BLIB_Or15697.255. Pubs: LHKM1.158. Trans: None. Subjects: spiritual transformation, praise and encouragement, power and sovereignty of God; omnipotence of God, the power of words; of speech, expressions of grief; lamentation; sadness, knowledge; recognition of God.

BH01259. 670 words, mixed. حمد مقدس از ادراک کائنات و عرفان ممکنات ساحت امنع اقدس حضرت قیومی را لایق و *Praise, sanctified above the comprehension of all created things and the understanding of contingent beings, befitteth the most exalted and most holy Court of the Self-Subsisting Lord [3.5s]...* Mss: INBA23:012. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, personal instructions, praise and encouragement, trust and reliance in God; turning to Him at all times.

BH01260. 670 words, mixed. حمد مقدس از قلم و مداد مالک یوم معاد را لایق و سزا الذی ینادی فی ذاک الیوم *Sanctified praise be unto the Pen and Ink of the Lord of the Day of Reckoning, Who calleth out on that Day [3.5s]...* Mss: BLIB_Or15700.168, BLIB_Or15711.116. Pubs: None. Trans: None. Subjects: business; financial; property matters, praise and encouragement, trust and reliance in God; turning to Him at all times, consolation and comfort, acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of.

BH01261. 670 words, Per. حمد مقصودی را لایق و سزاست که محبتش سبب اتفاق اهل آفاق است و عبودیتش علت *Praise be unto Him Who is worthy and befitting, Whose love is the cause of unity among the peoples of the world, and Whose servitude [3.5s]...* Mss: BLIB_Or15717.246b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, personal instructions, transcendence; unknowability of God, praise and encouragement, prayer for praise and gratitude, love and unity.

BH01262. 670 words, Ara. ذکر الله لمن فی السموات و الارضین به نفخ روح الحیوان فی العالم طوبی للعارفین *The remembrance of God unto all who dwell in the heavens and on earth, through which the spirit of life was breathed into the world. Blessed are they that perceive [3.5s]...* Mss: BLIB_Or11095#010. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, Manifestation of God as tree of life; sadratu'l-muntaha, Manifestation of God as sun, prejudice; racial prejudice; class distinction, suffering and imprisonment, knowledge; recognition of God, detachment; severance; renunciation; patience.

BH01263. 670 words, Ara. ذکر من لدنا لمن تشرف بلقا الله و فاز بندائه الاحلی و حضر لدی العرش *A remembrance from Our presence unto him who hath attained the presence of God and hearkened unto His most sweet call and stood before the Throne [3.5s]...* Mss: BLIB_Or15719.085b. Pubs: RSBB.172b. Trans: None. Subjects: transience; worthlessness of the physical world, suffering and imprisonment, eulogies; reminiscences, consolation and comfort.

BH01264. 670 words, Ara. ذلک الکتاب یهدی الی الرشد و جعله الله حجه و ذکری لمن فی السموات و الارضین لا *That is the Book which guideth unto righteousness, and God hath made it a testimony and a remembrance unto all who dwell in the heavens and on earth [3.5s]...* Mss: INBA36:046, INBA71:205. Pubs: RSBB.002, YFY.064-065x. Trans: None. Subjects: martyrs and martyrdom, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, Imam Husayn.

BH01265. 670 words, Per. عرض این فانی خدمت افنان سدره ربانی روحی لحبهم الفداء آنکه ورقه مبارکه *The petition of this evanescent one before the Afnán of the divine Lote-Tree - may my spirit be sacrificed for their love - is that the blessed leaf [3.5s]...* Mss: BLIB_Or15732.316. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, rejection, opposition and persecution, thankfulness; gratitude, steadfastness; perseverance; faithfulness.

BH01266. 670 words, Ara. فسبحانک اللهم یا محبوبی اشکرک فی بدایع نعماء احدیتک فیما اجریتها و انزلتها *Glorified art Thou, O my God, my Best-Beloved! I render thanks unto Thee for the wondrous bounties of Thy oneness which Thou hast caused to flow forth and sent down [3.5s]...* Mss: None. Pubs: AYBY.008. Trans: None. Subjects: transcendence; unknowability of God, divine unity [tawhid] and degrees of unity, presence of; reunion with God.

BH01267. 670 words, mixed. یا اسم جود علیک بهاء الله مالک الوجود نامه جناب علی حیدر علیه بهائی را ارسال *O Ism-i-Júd! Upon thee be the Glory of God, the Lord of existence! The letter of His honour 'Alí-Ḥaydar, upon him be the Glory of God, was received [3.5s]...* Mss: BLIB_Or15718.243. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, rejection of Muhammad, prayer for spiritual recognition, power of prayer.

BH01268. 670 words, Ara. یا الهی قد حضر من عبدک کتاب فیه اقر بوحدانیتک و اعترف بفردانیتک و اراد العفو *O my God! From Thy servant hath come a letter wherein he hath acknowledged Thy unity and confessed Thy singleness, and sought forgiveness [3.5s]...* Mss: INBA51:413. Pubs: LHKM3.088. Trans: None. Subjects: steadfastness; perseverance; faithfulness, call to action, prayer for teaching.

BH01269. 670 words, Ara. یا اولیاء الله فی لاهیجان قد حضر المظلوم لدی المظلوم و ذکرکم خالصا لوجهی *O loved ones of God in Lahijan! The Wronged One hath presented Himself before the Wronged One and hath made mention of you in pure sincerity for My sake [3.5s]...* Mss: BLIB_Or15716.063.22. Pubs: AQA5#121 p.155, SAM.195. Trans: None. Subjects: expressions of grief; lamentation; sadness, personal instructions, martyrs and martyrdom, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH01270. 670 words, mixed. یا ایها الناظر الی الوجه در این حین غ اک حاضر ذکر شما را نمود ذکرناک بما *O thou who gazest upon the Countenance! At this hour G. A. K., being present, made mention of thee; whereupon We made mention of thee through that which [3.5s]...* Mss: BLIB_Or15718.079x. Pubs: AYBY.103b. Trans: None. Subjects: permission for visit; pilgrimage, walking the spiritual path; spiritual wayfaring; the virtuous life, power and sovereignty of God; omnipotence of God, presence [liqa'] of Manifestation of God is presence of God, detachment; severance; renunciation; patience, service to others; to the Cause of God.

BH01271. 670 words, Ara. یا قلم الاعلی قد اتت المصیبه الکبری التی بها ذابت اکباد الاصفیاء و ناحت *O Supreme Pen! The Great Calamity hath indeed come to pass, whereat the hearts of the chosen ones have melted in grief and lamentation hath arisen [3.5s]...* Mss: INBA39:168, BLIB_Or15695.061, BLIB_Or15714.109. Pubs: BRL_DA#368, LHKM2.313. Trans: None. Subjects: prayer for martyrs, martyrs and martyrdom, prayer for justice and fairmindedness, eulogies; reminiscences, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

BH01272. 670 words, Ara. یتکلم لسان العظمه مخاطبا ایاک طوبی لک بما عرفت الله ربک و انقطعت عما سواه و *The Tongue of Grandeur speaketh, addressing thee: Blessed art thou, for thou hast recognized God, thy Lord, and detached thyself from all else but Him [3.5s]...* Mss: INBA18:464, BLIB_Or15725.223. Pubs: None. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, call to action, wine as symbol of spiritual transformation, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH01273. 670 words, mixed. ینوح الحمد و یقول انی لست اهلا لمن لایوصف بالمقال و لایذکر بالامثال و الثناء *Praise lamenteth, saying: "Verily, I am unworthy of Him*

Who cannot be described in speech nor portrayed through parables and praise." [3.5s]... Mss: BLIB_Or15727b.319, BLIB_Or15732.314. Pubs: TABN.029x, TABN.195x. Trans: None. Subjects: prayer for specific individuals; groups, transcendence; unknowability of God, praise and encouragement, love of God, steadfastness; perseverance; faithfulness.

BH01274. 660 words, mixed. الحمد لله الابدی الاحدی الباقی الدائم الازلی السرمدی الذی ماتاخذ لنفسه معینا *All praise be to God, the Eternal, the One, the Ever-Abiding, the Everlasting, the Ancient, the All-Enduring, Who hath taken no helper unto Himself [3.5s]...* Mss: BLIB_Or15701.048. Pubs: None. Trans: None. Subjects: business; financial; property matters, transcendence; unknowability of God, consultation, steadfastness; perseverance; faithfulness, station of the Manifestation of God, law of Huqúqu'lláh.

BH01275. 660 words, mixed. الحمد لله الذی انطق کلشیء انه لا اله الا هو لم یزل کان مقدسا عن الممکنات و *Praise be to God Who hath caused all things to speak forth. Verily, there is no God but Him. He hath ever been sanctified above all contingent beings [3.5s]...* Mss: BLIB_Or11097#020. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, wisdom [hikmat], trust and reliance in God; turning to Him at all times.

BH01276. 660 words, Ara. الحمد لله الذی کان باقیا ببقاء ذاته و قیوما بقیومیه کینونته و متعالیا *Praise be to God, Who hath ever endured through the eternity of His Own Essence, Who hath remained the All-Subsisting through the transcendence of His Own Being, and Who is exalted above all things [3.5s]... ...Glory be unto Thee, O Lord my God! I beseech Thee by Thy name whereby Thou hast made the rivers of Thy holy unity to flow...* Mss: INBA71:082, INBA33:080b.14x. Pubs: ADM3#043 p.056x, AYT.335x, AQMJ1.034x, RHQM1.228-229 (285) (171-171x), AKHA_120BE #02-03 p.208x. Trans: JHT_S#084x. Subjects: prayer for spiritual recognition, suffering and imprisonment, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, detachment; severance; renunciation; patience.

BH01277. 660 words, mixed. الحمد لله الذی کان فی علو الرفعه و العظمه و الجلال و یکون بمثل ما قد کان *Praise be to God, Who hath ever been in the heights of exaltation, grandeur and majesty, and Who shall continue to be even as He hath been [3.5s]...* Mss: INBA27:317. Pubs: BRL_DA#337, PYK.113. Trans: None. Subjects: historical episodes and the lessons of the past, law of Huqúqu'lláh, consolation and comfort, House of Worship [Mashriqu'l-Adhkar], divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH01278. 660 words, Ara. الحمد لله لئالئ اصداف عمانی فضل الهی در هر حین ظاهر و مشهور *Praise be to God! The pearls within the shells of the Ocean of divine grace are at all times manifest and resplendent [3.5s]...* Mss: INBA41:072. Pubs: None. Trans: None. Subjects: praise and encouragement, greatness and influence of the Cause; of this Day, suffering and imprisonment, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, heedlessness and ignorance of the people.

BH01279. 660 words, Ara. ان یا علی اسمع ندائی و لاتکن من الغافلین ان اتبع مله الروح فی حبی و ان هذا *O Ali! Hearken unto My call and be thou not of the heedless. Follow thou the religion of the Spirit in My love, and verily this [3.5s]...* Mss: BLIB_Or15722.163. Pubs: None. Trans: None. Subjects: love of God, mysteries and their discovery; the mystical vision, spiritual transformation, the Word of God; influence and centrality of, suffering and imprisonment, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH01280. 660 words, Ara. ان یا علی من نار فراقک احترقت افئده المقربین و من هجرک بکت عیون اهل مداین *O Ali! By the fire of separation from Thee have the hearts of them that are nigh been consumed, and through Thy remoteness have the eyes of the dwellers in the cities wept [3.5s]...* Mss: INBA41:429. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, law of pilgrimage, consolation and comfort, spiritual emotions and susceptibilities, praise and encouragement, pain of love; love as veil, nearness and remoteness.

BH01281. 660 words, mixed. ان یا هاجر ان اهجری عن کل النفوس و لاتهجری عن حب ربک الذی کان علی العالمین *O Hájar! Be thou an emigrant in the love of God, that is, flee from all that dwell on earth and abide secure beneath the shade of the Tree of Divine love...* Mss: NLAI_BH2.262, PR23.050b-050a. Pubs: HDQI.078, MAS8.010, LMA1.418x, ASAT5.300x, YFY.072-074. Trans: BLO_sazedj#05x. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, praise and encouragement, love of God, nearness and remoteness.

BH01282. 660 words, mixed. انشاء الله لم یزل و لایزال از زلال سلسال معارف محبوب لایزال بنوشی و بنوشانی *God willing, thou hast ever drunk and wilt ever continue to drink, and cause others to drink, from the sweet-flowing stream of divine knowledge of the Eternal Beloved [3.5s]... ...The never-ending sprinkling of the showers of Revelation fall continuously from the leaves of the Divine Lote-Tree, and are made manifest in Words and revealed in the Holy Tablets...* Mss: INBA35:138, INBA51:153, BLIB_Or15710.165b, BLIB_Or15719.044, BLIB_Or15722.132, KB_620:146-149. Pubs: BRL_DA#401, AVK2.354.17x, AVK3.114.03x, LHKM2.178, HDQI.097, MAS8.042x, VUJUD.141.05x. Trans: BRL_ATBH#11x, VUJUDE.156x. Subjects: acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of, lack of formal education of the Manifestation of God, methods of teaching the Cause, service to others; to the Cause of God, transcendence; unknowability of God, modes; manner; speed; size of divine revelation.

BH01283. 660 words, Per. ای دوستان لسان رحمن بشما متوجه و شما را ذکر مینماید شاید از سلسبیل بیان *O friends! The tongue of the All-Merciful is turned towards you and maketh mention of you, that ye may drink from the Salsabil of utterance [3.5s]...* Mss: BLIB_Or15697.083. Pubs: None. Trans: None.

BH01284. 660 words, mixed. تبارک الذی انزل الایات و جعلها آیه من عنده و حجه من لدنه و برهانا من جانبه *Blessed is He Who hath sent down the verses and made them a sign from His presence, a proof from His court, and an evidence from His side [3.5s]...* Mss: BLIB_Or15690.086, BLIB_Or15728.169. Pubs: BRL_DA#187, YIA.062-063. Trans: None. Subjects: detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, petitions to authorities, power and sovereignty of God; omnipotence of God, prayer for justice and fairmindedness.

BH01285. 660 words, Ara. تلک آیات الله قد نزلت بالحق من لدن عزیز علیم و انها لهدی للذینهم آمنوا و رحمه و ذکری *These are the verses of God, revealed in truth from the presence of One mighty and all-knowing. Verily, they are a guidance unto them that have believed, a mercy and a remembrance [3.5s]...* Mss: INBA15:359, INBA26:363, INBA83:163, BLIB_Or15702.168, ALIB.folder18p275. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, progressive revelation; renewal of religion, proofs of the Manifestations of God, suffering; rejection of Christ, heedlessness and ignorance of the people, teaching the Cause; call to teach.

BH01286. 660 words, mixed. حمد محبوب عالم و مقصود امم را لایق و سزاست که لازال اخذ و عطا از یمین و یسار *Praise befitteth the Beloved of the world and the Goal of nations, Who hath everlastingly given and received from the right hand and from the left [3.5s]...* Mss: None. Pubs: AQA7#350 p.030. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Imam Husayn, spiritual transformation, tests and trials; sacrifice and suffering, consolation and comfort.

BH01287. 660 words, Ara. ذکر من لدنا لمن فاز بانوار الملکوت اذ اتی سلطان الجبروت بکلمه منها انصعق من *A remembrance from Our presence unto him who hath been illumined by the lights of the Kingdom when the Sovereign of the Realm of Might appeared with a Word whereat were thunderstruck those who [3.5s]...* Mss: BLIB_Or15697.096. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, martyrs and martyrdom, power and sovereignty of God; omnipotence of God, sacrifice of self; mystery of sacrifice, rendering assistance to God; victory [nusrat], detachment; severance; renunciation; patience.

BH01288. 660 words, mixed. قد ارتفع الندآء من الافق الاعلی و انصعق الطوریون فی سیناء العرفان و صاحت *The Call hath been raised from the Most Exalted Horizon, and they who dwelt on Sinai were thunderstruck in the Heaven of Knowledge, and*

cried out [3.5s]... Mss: BLIB_Or15716.179. Pubs: AYBY.107. Trans: None. Subjects: proclamation to people of the Bayan, firmness in the Covenant, rebellion and misdeeds of Mirza Yahya; the Azalis, transcendence; unknowability of God, authentication; disposition of the Sacred Writings, steadfastness; perseverance; faithfulness.

BH01289. 660 words, mixed. كتاب الباء الى الجيم ان لا تحزن من موارد الدنيا آنس بذكر الله ثم اقنع به عما *O Book of B unto J! Grieve thou not over the vicissitudes of this world. Find solace in the remembrance of God, and be thou content therewith above all else [3.5s]...* Mss: BLIB_Or11096#288, BLIB_Or15710.022cx. Pubs: AVK3.002.19x, ASAT5.013x. Trans: None. Subjects: evanescence and eternality; fana and baqa, wisdom [hikmat], chastisement and requital, nearness and remoteness, consolation and comfort, praise and encouragement, words vs deeds, obedience to; authority of the Manifestations of God.

BH01290. 660 words, mixed. كتاب نزل بالحق من سماء المشيته فضلا من لدى الله رب العالمين ليجذب العباد *A Book sent down in truth from the heaven of the Divine Will as a grace from God, the Lord of the worlds, to draw all servants unto Him [3.5s]...* Mss: INBA44:009, BLIB_Or15690.310x, BLIB_Or15699.119. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, wisdom [hikmat], teaching the Cause; call to teach, call to action, greatness and influence of the Cause; of this Day.

BH01291. 660 words, mixed. لله الحمد اگرچه ظلمت اوهام علمای ارض یعنی نفوسیکه از حق غافلند عالم را *Praise be to God! Though the darkness of vain imaginings of the divines of the earth—those souls who remain heedless of the Truth—hath enveloped the world [3.5s]...* Mss: None. Pubs: AQA6#220 p.083. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, rejection, opposition and persecution, the Word of God; influence and centrality of, knowledge; recognition of God, praise and encouragement, steadfastness; perseverance; faithfulness.

BH01292. 660 words, mixed. هذا یوم فیه تنادی الاشیاء یا ملا الانشاء قد خرق الحجاب الاکبر و تزین المنظر *This is the Day in which the Hidden is made manifest and all the prophecies of the past ages are fulfilled...* Mss: BLIB_Or15706.189, BLIB_Or15715.083b. Pubs: None. Trans: NYR#134x. Subjects: prophecy and fulfillment, goodly deeds; actions, free will and predestination; fate, proclamation to people of the Bayan, heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, transcendence; unknowability of God.

BH01293. 660 words, mixed. یا اسمی جمال علیک بهائی و عنایتی نامها و عرایضت از قبل و بعد باصغای مظلوم *O My Name, Beauty! Upon thee rest My glory and My care! Thy missives and petitions, both past and present, have reached the hearing of this Wronged One [3.5s]...* Mss: BLIB_Or15718.328. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, rejection, opposition and persecution, acknowledgment of gift; of monetary contribution, prayer for protection.

BH01294. 660 words, mixed. یا محبوب فوادی جناب استاد علی اکبر بنا علیه بهاء الله از اهل یا بحضرت اسم جود *O beloved of my heart! Master 'Alí-Akbar-i-Banná, upon him be the glory of God, of the people of Ya Bahá'u'l-Jud [3.5s]...* Mss: INBA28:432. Pubs: YIA.200x. Trans: None. Subjects: law of Huququ'llah, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution.

BH01295. 660 words, mixed. یا محبوب فوادی ذکر آنحضرت که بمختصر موصوف شده بود رسید عرف محبت آورد ارمغان *O Beloved of my heart! The mention of that sacred Being, though briefly described, hath reached Me, bringing with it love's sweet fragrance [3.5s]...* Mss: BLIB_Or15731.289. Pubs: None. Trans: None. Subjects: review of publications, acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity, expressions of grief; lamentation; sadness, multiple meanings; interpretations in scripture, spiritual emotions and susceptibilities, the power of words; of speech.

BH01296. 660 words, mixed. یا مهدی اقرء ما انزله الرحمن فی الفرقان یا بنی انها ان تک مثقال حبه من خردل *O Mihdi! Recite that which the All-Merciful hath revealed in the Qur'an: "O My son! Should it be but the weight of a mustard seed..."* *[3.5s]...* Mss: BLIB_Or15690.127x, BLIB_Or15728.211. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, call to action, permission for visit; pilgrimage.

BH01297. 650 words, mixed. اشهد ان لا اله الا هو اعترافا بما شهد به لسان العظمه قبل خلق السموات و الارض *I bear witness that there is none other God but Him, in acknowledgement of that which the Tongue of Grandeur hath testified before the creation of the heavens and earth [3.5s]...* Mss: BLIB_Or15731.203. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, love of God.

BH01298. 650 words, Ara. الحمد لله الذی احی الکائنات برشحات بحر عرفانه و سمی هذا الماء *Praise be to God, Who hath quickened all creation through the outpourings of the ocean of His knowledge, and hath named this water [3.5s]...* Mss: BLIB_Or15727a.046. Pubs: None. Trans: None.

BH01299. 650 words, mixed. الحمد لله الذی تفرد لا بالتفرید الذی عرفته الکائنات و توحد لا بالتوحید الذی *Praise be unto God Who standeth alone in a singleness which all created things have recognized, and Who is unique in a oneness which all existence hath known [3.5s]...* Mss: None. Pubs: AYBY.181. Trans: None. Subjects: transcendence; unknowability of God, wisdom [hikmat], expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, The Primal Will, acknowledgment of gift; of monetary contribution.

BH01300. 650 words, mixed. الحمد لله الذی علم القلم الاعلی ما انجذبت به حقائق الاشیاء و انطقه بذکره و *Praise be to God, Who hath taught the Most Exalted Pen that whereby the realities of all things were drawn forth, and caused it to speak in remembrance of Him [3.5s]...* Mss: BLIB_Or15736.050. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, prayer for specific individuals; groups.

BH01301. 650 words, mixed. چشم ظاهر و باطن بافق بیان ما انزله الرحمن فی الفرقان است قوله تبارک و تعالی *The eyes, both outward and inward, are fixed upon the horizon of that which the All-Merciful hath revealed in the Qur'án. His blessed and exalted Word declareth [3.5s]...* Mss: BLIB_Or15731.443. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, consolation and comfort, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness, forgiveness; grace; bounty; mercy; compassion of God.

BH01302. 650 words, mixed. حمد حضرت مقصود را لایق و سزاست که اولیای خود را بطراز استقامت کبری مزین فرمود *Praise be unto the Desired One, Who hath adorned His chosen ones with the ornament of supreme steadfastness [3.5s]...* Mss: BLIB_Or15731.384. Pubs: None. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, call to unity; prohibition of disunity, power and sovereignty of God; omnipotence of God.

BH01303. 650 words, mixed. حمد حضرت وهاب و مالک مبدء و ماب را سزاوار که آنچه سبب ارتقا و ارتفاع وجود و *Praise be to the Lord, the All-Bountiful, the Sovereign Possessor of Beginning and Return, Who hath ordained that which leadeth to the exaltation and elevation of existence [3.5s]...* Mss: BLIB_Or15701.058. Pubs: None. Trans: None. Subjects: prayer for protection, praise and encouragement, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God.

BH01304. 650 words, mixed. حمد مقصود عالم را سزاوار که بصد هزار اسباب عباد خود را ظاهر فرمود و تربیت *Praise be unto the Desired One of the world, Who through a hundred thousand means hath manifested His servants and nurtured them [3.5s]...* Mss: BLIB_Or15731.380, BLIB_Or15736.163b, BLIB_Or15738.205.15'x. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, teaching the Cause; call to teach, rejection by the people of the Bayan, praise and encouragement.

BH01305. 650 words, mixed. حمد مقصود عالم را که از نفحات مراسلات افئده را بطراز جدید و قلوب را بزینت *Praise be to the Object of all existence, Who, through the fragrances of His missives, hath adorned hearts with new ornament and souls*

with grace [3.5s]... Mss: BLIB_Or15700.174, BLIB_Or15711.065. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, praise and encouragement, prayer for the spiritual progress of others, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, spiritual communication; connections of the heart.

BH01306. 650 words, mixed. در بارهٔ جناب آقا رجبعلی مرقوم فرموده بودند که وفات کرده‌اند و همچنین از ترکهٔ او سؤال نموده بودند *As regards his honor Áqá Rajab-'Alí, thou didst write that he hath ascended unto the realms above, and likewise thou didst inquire concerning his inheritance [3.5s]... ...As for the scribes and the differences between the manuscripts they prepared, this is what has shown forth from the horizon of elucidation...* Mss: BLIB_Or15722.125bx. Pubs: ASAT4.092-093x. Trans: KSHK#15x. Subjects: authentication; disposition of the Sacred Writings, law of Huququ'llah, preservation; transcription of the Sacred Writings, law of inheritance.

BH01307. 650 words, mixed. روحی لحضرتک الفداء قد فاز الخادم بکتابکم الکریم و وجدت منه عرف التسنیم بما *May my soul be sacrificed for Thy sake! Thy servant hath been blessed to receive Thy gracious letter, and from it hath perceived the sweet fragrances of Paradise, inasmuch as [3.5s]... ...According to that which is revealed in the Most Holy Book, Huququ'llah is fixed at the rate of 19 mithqals out of every 100 mithqals worth of gold...* Mss: NLAI_BH4.078-080. Pubs: AVK3.010.11x, MAS1.008.1x. Trans: COC#1118x. Subjects: law of inheritance, interpretation of words and passages in scripture, teaching the Cause; call to teach, permission for visit; pilgrimage.

BH01308. 650 words, mixed. ساذج حمد و ثنا موحدین را لایق و سزاست که از سطوتشان فرائص مشرکین مرتعد *Pure praise and glorification beseemeth them that have recognized His unity, before whose might the limbs of the ungodly do tremble [3.5s]...* Mss: BLIB_Or15731.016. Pubs: None. Trans: None. Subjects: petitions to authorities, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, acknowledgment of gift; of monetary contribution, permission for visit; pilgrimage.

BH01309. 650 words, mixed. سبیل الهی اظهر از شمس و برهان احکم عما فی الامکان هو المحمود فی فعله و *The path of God is more manifest than the sun, and His proof more conclusive than all that existeth in the realm of possibility. He is praised in His deeds and [3.5s]...* Mss: BLIB_Or15717.017. Pubs: BRL_DA#682. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, power of the Manifestation of God, Hands of the Cause, heedlessness and ignorance of the people, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, transcendence; unknowability of God.

BH01310. 650 words, Ara. فسبحانک اللهم یا الهی ان هذا عبدک و ابن عبدک الذی نزل فی ساحه قدسک و جاء مع *Glorified art Thou, O my God! This is Thy servant and the son of Thy servant, who hath entered within Thy sacred precincts and hath come with [3.5s]...* Mss: INBA92:082. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, love, unity, and fellowship among the friends; in the Cause, prayer for nearness to God, the soul as soil; cultivation of the soul, power and sovereignty of God; omnipotence of God.

BH01311. 650 words, Ara. قد اصبحنا الیوم ناطقا بثنائی و ذاکرا بحور عنایتی و ناصحا اولیائی الذین نمسکوا *We have, on this day, arisen to voice My praise, making mention of the oceans of My loving-kindness, and counselling My loved ones who have held fast [3.5s]...* Mss: BLIB_Or15715.174b. Pubs: YIA.211-213. Trans: None. Subjects: prayer for steadfastness; obedience, detachment; severance; renunciation; patience, praise and encouragement, proclamation to people of the Bayan, the Word of God; influence and centrality of, call to action, teaching the Cause; call to teach.

BH01312. Ziyarat-i-Jinab-i-Aba Badi'. 650 words, Ara. قد مضت ایام الفرح و الابتهاج و اتت ایام الاحزان بما غاب نجم الایقان من سماء العرفان *The days of joy and exultation have passed away, and the days of sorrow have come, for the Star of Certitude hath vanished from the heaven of divine knowledge [3.5s]...* Mss: INBA97:117, Majlis210461.099-101. Pubs: BRL_DA#329, MUH2.699x, ASAT3.107x, ASAT4.081x, LDR.193x. Trans: None. Subjects: expressions of grief; lamentation; sadness, martyrs and martyrdom, suffering and imprisonment, visitation Tablets, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH01313. Lawh-i-Tibb (Tablet of Medicine). 650 words, mixed. لسان القدم تنطق بما یکون غنیه الالبا عند غیبه الاطبا قل یا قوم لاتاکلوا... جمیع احبا را من قبل الله تکبیر *The Ancient Tongue speaks what which will satisfy the wise in the absence of doctors. O People, do not eat except when you are hungry… Thy name is my healing, O my God, and remembrance of Thee is my remedy...* Mss: INBA35:004c, BLIB_Or07852.105, BLIB_Or11096#233, NLAI_BH1.138x, NLAI_BH2.365. Pubs: BRL_DA#718, PMP#170x, AVK3.112.02x, AVK3.114.07x, MJMM.222, AQMJ1.006ax, MMJA.013x, OOL.B082. Trans: PM#170x, BPRY.096x, COC#1019x, COC#1020x, LOG#1003x, SW_v13#09 p.252, BLO_PT#114, BLO_PT#168, BP1929.031-032x, HURQ.BH64. Musical interps: S. Toloui-Wallace, A. Wensbo, E. Mahony, F. Doomun-Rouhani & M. Brown, A. Youssefi, The Badasht Project, L. Slott, A. Bryan, P. Escobar, D. Gundry, Nabilinho, A. McDonald, M. Sparrow, Baha'i Youth of Japan, Ann-Sofie & Rasmus, O. Gollmer, K. Bartlett, C. Bolton, M. Matouf, Yoshie & Aleksandar, M. Hadji & D. Czimek, J. Heath, M.C. Santillana, Honiara Baha'i Youth, N. Ma'ani, N Chiang, W. Heath, Soulrise Melodies, N. Hamilton, C. Signori, L. Robinson, G.H. Miller, Rowshan, K. Porray, Arrayanes, J. Heath [track 3], A. & M. Zemke [track 3], M. Levine [track 3], T. Ellis, Zannetta [track 5], Ladjamaya [track 12], almunajat.com [item 5], Ellie, Rose & Steve. Notes: ROB3.358, MMAH.174, GSH.177, LL#252, LL#476. Advice follows closely (in different order) the content and wording of Nasif al-Yajizi, "Majma'ul-Bahrayn", ch. 30, p. 182, from line 10: https://archive.org/details/waq58828/page/n182. Abstract: Relates various items of medical and dietary advice—paraphrasing in part a chapter from Náṣíf al-Yázijí's Majma'u'l-Baḥrayn, a popular literary work of the time—and concludes with a prayer for healing. Subjects: health and healing; material and spiritual healing, steadfastness; perseverance; faithfulness, wisdom [hikmat], service to others; to the Cause of God, prayer for healing.

BH01314. 650 words, mixed. نامه آنجناب که بعبد طائف حول عرش ارسال داشتید از مدینه کبیر بین یدی فرستاد و *The missive which your eminence dispatched to this servant who circleth round the Throne was forwarded from the Great City unto Our presence [3.5s]...* Mss: None. Pubs: AYBY.019. Trans: None. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, praise and encouragement, detachment; severance; renunciation; patience.

BH01315. 650 words, Ara. هذا کتاب من نقطه الاولی یشهد و یقول بانی انا حی فی افق الابهی اذا یا قوم فاشهدوا *This is a Book from the Primal Point, Who beareth witness and declareth: "Verily, I am alive in the Most Glorious Horizon. Therefore, O people, bear ye witness!" [3.5s]...* Mss: BLIB_Or15694.410, ALIB.folder18p298. Pubs: RSR.099-101. Trans: None. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, mysteries and their discovery; the mystical vision, call to action, proofs of the Manifestations of God, rejection, opposition and persecution.

BH01316. 650 words, mixed. یا اسمی علیک بهائی و عنایتی مکتوب جناب عطار که بانجناب ارسال نموده عبد حاضر *O My Name! Upon thee be My glory and My loving-kindness. The missive from his honor 'Attár, which was dispatched unto thee, hath reached this Servant [3.5s]...* Mss: BLIB_Or15738.169a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, wisdom [hikmat], permission for visit; pilgrimage, acknowledgment of gift; of monetary contribution, tests and trials; sacrifice and suffering, unity; oneness of humanity.

BH01317. 650 words, mixed. یا علی علیک بهائی ام الکتاب نازل و امطار فضل هاطل سبیل ظاهر و آثار حق هویدا *O Ali! Upon thee be My glory! The Mother Book hath been revealed, and the showers of grace are pouring down. The path is manifest, and the signs of Truth are evident [3.5s]...* Mss: BLIB_Or15712.337. Pubs: None. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, unity; oneness of humanity, the Word of God; influence and centrality of, rejection, opposition and persecution, transcendence; unknowability of God.

BH01318. 650 words, mixed. یک حرف از اسم کریمش تجلی نمود عالم و ما فیه ظاهر و هویدا گشت آنچه موجود از *Through one letter of His glorious Name was the revelation made manifest, and the world and all that dwell therein became*

visible and evident [3.5s]... Mss: BLIB_Or15731.096. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, wisdom [hikmat], serving humanity; working for progress, betterment of the world, consultation.

BH01319. 640 words, Ara. الحمد لله الذی انزل المائده و اظهر النعمه و ابرز ما کان مکنونا فی خزائن *Praise be unto God, Who hath sent down the heavenly table, made manifest His grace, and brought forth that which lay hidden in the treasuries [3.5s]...* Mss: BLIB_Or15727b.321. Pubs: None. Trans: None. Subjects: acquiescence and resignation; contentment, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, martyrs and martyrdom.

BH01320. 640 words, mixed. الحمد لله الذی تکلم بکلمه و انها ظهرت فی مقام علی هیئه الانسان تبارک الرحمن *Praise be unto God Who hath spoken forth a Word, and lo, it appeared in exalted station in the form of man. Blessed be the All-Merciful [3.5s]...* Mss: BLIB_Or11097#019. Pubs: YMM.380x. Trans: None. Subjects: procession; appearance of the Word from God, consolation and comfort, permission for visit; pilgrimage, acknowledgment of gift; of monetary contribution, naming of children; of individuals.

BH01321. 640 words, mixed. الحمد لله الذی توحد بالعظمه و الاقتدار و تفرد بالعزه و الاختیار یفعل بسلطانه *Praise be to God Who standeth alone in grandeur and might, Who is singular in majesty and sovereign will, Who acteth through His dominion [3.5s]...* Mss: BLIB_Or11097#016. Pubs: MAS8.140ax. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, rejection, opposition and persecution, unity; oneness of humanity, spiritual prerequisites of teaching the Cause, review of publications, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH01322. 640 words, mixed. الحمد لله الذی خلق الانسان و علمه البیان و جعله من آیات مکفه فی الامکان و *Praise be unto God, Who hath created man and taught him utterance, and made him among the signs of His power in all creation [3.5s]...* Mss: BLIB_Or15700.201, BLIB_Or15711.181. Pubs: None. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution.

BH01323. 640 words, mixed. الحمد لله الفرد الواحد الاحد الصمد المقتدر القیوم الذی ماتخذ لنفسه شریکا و *Praise be to God, the Single, the One, the Incomparable, the Self-Sufficient, the All-Powerful, the Self-Subsisting, Who hath taken unto Himself no partner [3.5s]...* Mss: BLIB_Or15731.114. Pubs: None. Trans: None. Subjects: Muhammad; Islam, prayer for praise and gratitude, power and sovereignty of God; omnipotence of God.

BH01324. 640 words, mixed. الحمد لمن سالت البطحاء باسمه و تنورت الحجاز بنوره بذکره نطق المخلصون الملک *Praise be unto Him through Whose Name the valley-bed overflowed and by Whose Light the Hijaz was illumined; through Whose remembrance the sincere ones have spoken: The Kingdom [3.5s]...* Mss: BLIB_Or15731.056. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, knowledge; recognition of God, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times.

BH01325. Lawh-i-Ru'ya (Tablet of the Vision). 640 words, Ara. یا اسمی استمع ندائی من حول عرشی لیبلغک الی بحر ما له ساحل و ما بلغ قعره *O My Name! Give thou ear unto My Voice ringing from around the precincts of My Throne...* Mss: INBA23:084b, BLIB_Or15729.133, BLIB_Or15737a.073, BLIB_Or15738.061, NLAI_22848:324, BSB.Cod.arab.2644 p166v, MKI4522.324. Pubs: BRL_DA#730, AQA2#011 p.174, AYT.016, RHQM2.0973-975 (409) (252-253), ASAT3.135x, ASAT4.049x, ASAT4.403x, AKHA_123BE #04 p.ax, OOL.B074. Trans: GPB.221x2x, BLO_PT#143, BLO_PT#148, BSC.249 #525, HURQ.BH66. Musical interps: unknown. Notes: ROB3.223, BKOG.246, GSH.149, LL#226. Abstract: Recounts, in celebration of the anniversary of the birth of the Báb, a joyful vision of the Maid of Heaven as personification of the Holy Spirit, who embraces Him and addresses Him ecstatically and who bids Him leave 'Akká and hasten to His 'other dominions'. Subjects: mystical themes, mysteries and their discovery; the mystical vision, divine grace, bounty, confirmations; spiritual capacity, Manifestation of God speaking in the voice of Divinity, symbolism, power and sovereignty of God; omnipotence of God.

BH01326. 640 words, Ara. ان یا علی قد حضر بین یدی العرش کتابک و اطلعنا بما فیه من کلماتک و شهدنا بانک *O Ali! Thy letter hath appeared before the Divine Throne, and We have perused what was contained therein of thy words, and We bear witness that thou [3.5s]...* Mss: BLIB_Or15694.303, ALIB.folder18p295. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, Manifestation of God the only route to knowledge of God, idolatry.

BH01327. 640 words, mixed. ان یا علی قد ماج بحر الاعظم و یسمع من کل قطره منه انه لا اله الا هو الواحد *O Ali! Verily the Most Great Ocean hath surged, and from every drop thereof is heard: "There is none other God but Him, the One" [3.5s]...* Mss: BLIB_Or11095#035. Pubs: AVK2.201.11x, MAS7.127x, YMM.257x. Trans: None. Subjects: interpretation of words and passages in scripture, suffering and imprisonment, the Word of God; influence and centrality of, mysteries and their discovery; the mystical vision, power of the Manifestation of God, Manifestation of God speaking in the voice of Divinity.

BH01328. Lawh-i-Ziyarih. 640 words, Ara. اول بهاء ظهر و اشرق عن مشرق البقا و اول ضیاء لاح عن مطلع السنا و اول رحمه *The first splendor that dawned and shone forth from the Dayspring of eternity, and the first light that gleamed from the Horizon of glory, and the first mercy [3.5s]...* Mss: INBA37:131, INBA83:233, INBA49:305, BLIB_Or15725.524, Majlis210461.102-104. Pubs: ASAT4.081x. Trans: None. Notes: LL#268. Subjects: visitation Tablets, steadfastness; perseverance; faithfulness, prayer for forgiveness, martyrs and martyrdom, prayer for spiritual recognition, expressions of grief; lamentation; sadness.

BH01329. 640 words, mixed. ایام ایامی است بشهاده الله شبه و مثل نداشته و ندارد جمیع اشیاء از ندآء مالک *These days are, by the testimony of God, without peer or likeness; all things are quickened by the Call of the Lord [3.5s]...* Mss: BLIB_Or15701.078. Pubs: None. Trans: None. Subjects: prayer for governments and rulers, rejection, opposition and persecution, praise and encouragement, suffering and imprisonment, teaching the Cause; call to teach.

BH01330. 640 words, mixed. بحور ذکر و ثنا عبادی را لایق و سزاست که بقوت اسم الهی حجبات نفسانی را خرق *The oceans of praise and glorification beseem those servants who, through the power of the Divine Name, have rent asunder the veils of self [3.5s]...* Mss: INBA41:010x, BLIB_Or15715.022. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, love, unity, and fellowship among the friends; in the Cause, steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

BH01331. 640 words, mixed. بعد الحمد لمن کان غنیا عنی و عن مثلی عرض میشود دستخطهای عالی که بجناب جود *After rendering praise unto Him Who is entirely independent of me and my like, be it known that the exalted letters addressed to the noble presence [3.5s]...* Mss: None. Pubs: AYBY.209. Trans: None. Subjects: steadfastness; perseverance; faithfulness, authentication; disposition of the Sacred Writings, preservation; transcription of the Sacred Writings, unity; oneness of humanity.

BH01332. 640 words, Per. حمد مقدس از اطوار عالمیان و اشارات اهل امکان سلطان مقتدیرا لایق و سزاست که *Praise be to the omnipotent King, sanctified above all worldly ways and the intimations of contingent beings [3.5s]...* Mss: BLIB_Or15704.376. Pubs: None. Trans: None. Subjects: law of pilgrimage, suffering and imprisonment, the Word of God; influence and centrality of.

BH01333. 640 words, mixed. حمد و ثنا متغمسین بحر تجرید را لایق و سزا که در ظلمت ایام و اعتساف انام *The highest praise is due to them who have immersed themselves in the ocean of detachment—they who in the darkness of these times...Give a hearing ear, O people, to that which I, in truth, say unto you. The one true God, exalted be His glory, hath ever regarded...* Mss: None. Pubs: BRL_DA#742, GWBP#102 p.135x, AVK3.268.08x, AVK4.283ax, MJMM.364, MAS8.121bx, SAAF.198-201, ASAT1.039-040x, ASAT4.084x, ASAT4.106x, ASAT4.373x, TISH.247-249. Trans: GWB#102x, PDC.120x, RIDA.176-179. Notes: LL#163. Subjects: eulogies; reminiscences, praise and encouragement, obedience to and respect for government authority, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, martyrs and martyrdom.

BH01334. 640 words, mixed. حمد و ثنا مقصود یکتا را لایق و سزاست که بیک کلمه علیا اشیا را از عدم بحث *Praise and glorification beseemeth the One True Object of all*

desire, Who through a single exalted Word hath called all things into being from utter nothingness [3.5s]... ...My God, independent of all things, most generous and merciful, my Sovereign supreme! All are Thy servants... Mss: INBA65:047x, INBA30:094x, INBA81:009, BLIB_Or15703.085. Pubs: AHM.341x, DWNP_v5#12 p.001-002x, AQMJ1.157x, BCH.141, ADH1.022x. Trans: ADMS#144x. Subjects: prayer for the spiritual progress of others, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, suffering and imprisonment, creation of the world.

BH01335. 640 words, mixed. روحی و نفسی لک الفداء علی قول من قال دل پیش تو صورت احوال از پرس حضرت علیم *My spirit and my soul be a sacrifice unto Thee, according to the words of him who declared: "Ask Thou the All-Knowing One concerning the state of the heart that lieth before Thee." [3.5s]...* Mss: INBA33:073bx, BLIB_Or03116.112, BLIB_Or11096#042x, BLIB_Or15710.024. Pubs: ASAT4.489x, MSHR3.258x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, parents and children; youth; families, chastisement and requital, praise and encouragement, nearness and remoteness, permission for visit; pilgrimage, call to action.

BH01336. 640 words, Ara. سبحان الذی ظهر بالحق و اتی من سماء البیان ببرهان عظیم و نطق امام وجوه العالم *Glorified be He Who hath appeared in truth, and hath come from the heaven of utterance with mighty proof, and hath spoken before the faces of the world [3.5s]...* Mss: BLIB_Or15713.041. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for nearness to God, Manifestation of God speaking in the voice of Divinity, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God.

BH01337. 640 words, Ara. سبحانک یا الهی تعلم و تری ما ورد علی اصفیائک فی ایام ظهورک و تنظر و تشاهد ما *Glorified art Thou, O my God! Thou knowest and beholdest what hath befallen Thy chosen ones in the days of Thy Manifestation, and Thou dost witness and observe what [3.5s]...* Mss: None. Pubs: LHKM2.081, NNY.159-161, ASAT3.107x. Trans: None. Subjects: eulogies; reminiscences, love of God, suffering and imprisonment, martyrs and martyrdom, expressions of grief; lamentation; sadness.

BH01338. 640 words, Ara. شهد البهائیون بالسن ظاهرهم و باطنهم بوحدانیه الله و فردانیته و بانه هو الاول *The Bahá'ís bear witness, with their outward and inward tongues, to the oneness and singleness of God, and that He is the First [3.5s]...* Mss: BLIB_Or15716.213. Pubs: LHKM2.267. Trans: None. Subjects: stories; anecdotes, power and sovereignty of God; omnipotence of God, eulogies; reminiscences, transcendence; unknowability of God, expressions of grief; lamentation; sadness, Qur'an and Hadith quotation and interpretation, prayer for governments and rulers, consolation and comfort.

BH01339. 640 words, mixed. شهد الله بذاته لذاته فی عز سلطانه بانه لا اله الا هو و ان علیا لظهوره و *God beareth witness, through His own Self unto His own Self, in the glory of His sovereignty, that verily there is no God but Him, and that 'Alí is His Manifestation [3.5s]...* Mss: INBA36:077c, INBA71:239. Pubs: ASAT4.379x. Trans: None. Subjects: suffering and imprisonment, station of the Manifestation of God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, proofs of the Manifestations of God.

BH01340. 640 words, Ara. قد طلع النور عن افق الظهور و اشرق الجمال عن مشرق الجلال اذا نادت الاشیاء فی سر *The light hath risen from the horizon of manifestation, and Beauty hath shone forth from the dayspring of majesty, whereupon all things cried out in their inmost essence [3.5s]...* Mss: INBA83:179, BLIB_Or03114.092, BLIB_Or15702.209, ALIB.folder18p278. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, corruption; misinterpretation of the Word of God, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH01341. 640 words, Ara. کتاب ینادی فی العالم و یدع الامم الی الاسم الاعظم الذی به انجذبت افئده الملا *The Book calleth out to the world and summoneth all nations unto the Most Great Name, whereby the hearts of the multitude have been enraptured [3.5s]...* Mss: BLIB_Or15716.159b. Pubs: PZHN v2#1 p.120, YMM.304x, OOL.B174. Trans: None. Subjects: future of Haifa; of the Holy Land, Manifestation of God speaking in the voice of Divinity, greatness and influence of the Cause; of this Day, power of the Manifestation of God, presence [liqa'] of Manifestation of God is presence of God, steadfastness; perseverance; faithfulness.

BH01342. Lawh-i Shati'u'l-Baqa (Tablet of the Shore of Eternity). 640 words, Ara. هذا شاطی البقا فاستمع لما یوحی عن مکمن الاعلی انه لا اله الا هو قد خلق الممکنات *This is the Shore of Eternity; hearken unto that which is revealed from the Most Exalted Sanctuary: Verily, there is no God but Him. He hath created all contingent beings [3.5s]...* Mss: INBA71:089. Pubs: BRL_DA#634. Trans: None. Subjects: Moses, the truth of past religions and sacred scriptures, transcendence; unknowability of God, quotation from or interpretation of the Bible, suffering; rejection of Christ, rejection of Muhammad.

BH01343. Suriy-i-Amin. 640 words, Ara. هذا کتاب من لدی الله المهیمن القیوم الی الذی منه ظهرت الاستقامه الکبری فی *This is a Book from God, the All-Compelling, the Self-Subsisting, unto him through whom was manifested the Most Great Steadfastness [3.5s]...* Mss: INBA34:123, BLIB_Or15707.030, BLIB_Or15735.202, LEID.Or4970 item 11. Pubs: AQA1#013, AQA4#094 p.320, ASAT1.201x, ASAT2.035x, ASAT4.459x, DLH2.187x, HYK.202, OOL.B104. Trans: None. Notes: MMAH.157, GSH.200, LL#290. Abstract: Praises the recipient for his steadfastness; calls the followers of the Qur'an to hear 'the voice of the Crier, Who cried out between heaven and earth'; relates the fallen state of Fu'ád Páshá upon his death; and extols the ultimate sacrifice of the youthful Badí', who delivered Bahá'u'lláh's epistle to Náṣiru'd-Dín Sháh. Subjects: rejection, opposition and persecution, justice and wrath of God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, power of faith; power of the spirit.

BH01344. 640 words, Ara. و عز الله یا محبوب قلبی لو اقول روحی لک الفداء و خجل عن هذا القول لانه یلیق للفناء *By the glory of God! O Beloved of my heart, were I to say "my spirit be a sacrifice unto Thee," I would be ashamed of these words, for they befit only that which perisheth [3.5s]...* Mss: BLIB_Or15736.097b. Pubs: None. Trans: None. Subjects: business; financial; property matters, servitude; submission to God; repentance, wisdom [hikmat], consultation.

BH01345. 640 words, mixed. یا عطار علیک بهاء الله و عنایته نامه ات را اسمی علیه بهائی بساحت اقدس فرستاد *O 'Attár! Upon thee be the glory of God and His tender grace. Thou didst send a missive, bearing an exalted Bahá'í designation, unto the Most Holy Court [3.5s]...* Mss: INBA18:383. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, greatness and influence of the Cause; of this Day, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH01346. 630 words, mixed. الحمد لله الذی اظهر نفسه من الافق الاعلی و نطق بالکلمه العلیا و اذا ارتفع *Praise be to God Who hath manifested Himself from the Most Exalted Horizon and hath spoken forth the Supreme Word, and when It was raised [3.5s]...* Mss: BLIB_Or15727a.080. Pubs: None. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, transcendence; unknowability of God, acknowledgment of gift; of monetary contribution.

BH01347. 630 words, mixed. الحمد لله الذی تغرد بالبیان و توحد بالاحسان و اختار الانسان لثنائه بین *Praise be to God, Who warbleth with utterance, Who standeth alone in His beneficence, and Who hath chosen man to sing His praise [3.5s]...* Mss: BLIB_Or11097#044. Pubs: AVK4.140.05x. Trans: None. Subjects: transcendence; unknowability of God, service to others; to the Cause of God, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH01348. 630 words, mixed. الحمد لله الذی نطق بالحق و دعا الخلق الی الافق الاعلی المقام الذی فیه تنطق *Praise be to God Who hath spoken the truth and summoned all creation unto the Most Exalted Horizon, the Station wherein utterance floweth [3.5s]...* Mss: BLIB_Or15727a.127. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, prayer for spiritual recognition, wisdom [hikmat], justice ['adl]; social justice and divine justice.

BH01349. 630 words, mixed. الحمد لله الذی نطق بالکلمه العلیا فی ملکوت الانشاء فلما ارتفع ندآئه الاحلی *Praise be to God, Who hath spoken forth the Most Exalted Word in the Kingdom of creation, and when His sweetest call was raised aloft [3.5s]...* Mss: BLIB_Or11097#070. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, prayer for spiritual recognition, tests and trials; sacrifice and suffering, prayer for steadfastness; obedience, the Word of God; influence and centrality of.

BH01350. 630 words, mixed. الیوم آنچه لدی العرش محبوب تبلیغ امر الله است و کذلک قضی الامر من لدی المختار *In this day, that which is beloved at the Throne is the teaching of God's Cause, and thus hath the decree gone forth from the Chosen One [3.5s]...* Mss: INBA81:187. Pubs: BRL_DA#602, MAS4.140ax. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, chastisement and requital, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

BH01351. 630 words, Ara. ان یا قلم الاعلی ذکر الذی ذاق لذیذ مناجات ربه و ذکر مولاه بنفحات حب بدیعا و *O Pen of the Most High! Make mention of him who hath tasted the sweetness of communion with his Lord and hath remembered his Master through the fragrances of wondrous love [3.5s]...* Mss: BLIB_Or15725.030. Pubs: None. Trans: None. Subjects: praise and encouragement, station of the Manifestation of God, power and sovereignty of God; omnipotence of God, chastisement and requital, rejection, opposition and persecution, transcendence; unknowability of God.

BH01352. 630 words, mixed. انشاء الله بعنایت حق جل جلاله از رحیق عرفان بیاشامی و بافق اعلی ناظر باشی *God willing, through the bounty of the True One, exalted be His glory, thou shalt quaff from the choice wine of divine knowledge and fix thy gaze upon the Most Exalted Horizon [3.5s]... ...Verily I say, this is the Day in which mankind can behold the Face, and hear the Voice, of the Promised One.... God grant that the light of unity may envelop the whole earth...* Mss: BLIB_Or15715.249. Pubs: BRL_DA#676, GWBP#007 p.015ax. Trans: GWB#007x, ADJ.078x, GPB.099x, PDC.015x. Musical interps: L. Slott, Nadia & Roshan, M. Hadji, B. Montgomery, T. Ellis, R. Johnston-Garvin [track 10-11]. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, station of the Manifestation of God, rejection by the people of the Bayan, presence of; reunion with God, call to unity; prohibition of disunity, power and sovereignty of God; omnipotence of God.

BH01353. Lawh-i-Dustan-i-Yazdani. 630 words, Per. ای دوستان یزدان آواز یکتا خداوند بی نیاز را بگوش جان بشنوید تا شما را از بند *O friends of God! Incline your inner ears to the voice of the peerless and self-subsisting Lord, that He may deliver you...* Mss: INBA35:106, BLIB_Or11096#039, BLIB_Or15722.085, NLI.32p005r, Majlis934.036-042. Pubs: BRL_TBUP#5, AVK2.217.02x, ZYN.271, MJMM.247, YARP1.005, DWNP_v5#06 p.003-004x, DRD.058x, DLS.300x, AKHA_120BE #01 p.ax. Trans: TBU#5, COC#1846x, GPB.211x, PDC.127x2x, BLO_PT#196. Notes: LL#084. Subjects: spiritual transformation, suffering; rejection of Christ, call to action, chastisement and requital, walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, proclamation to divines; to religious leaders, power of prayer, love as fire.

BH01354. 630 words, Ara. تلک آیات القدس نزلت بالحق و لایعقلها الا الذین امتحن الله قلوبهم للایمان و *These are the verses of holiness sent down in truth, and none can comprehend them save those whose hearts God hath tested for faith [3.5s]...* Mss: BLIB_Or15725.027. Pubs: None. Trans: None. Subjects: suffering and imprisonment, detachment; severance; renunciation; patience, proclamation to people of the Bayan, spiritual prerequisites of teaching the Cause, the Word of God; influence and centrality of.

BH01355. Lawh-i-Mallahu'l-Quds (Tablet of the Holy Mariner - Persian). 630 words, Per. چون اهل فلک الهی باذن ملاح قدسی در سفینه قدمی باسمی از اسما تشبث نمودہ بر بحر *Whilst the dwellers in the divine Ark, by the permission of the Holy Mariner, held fast unto one name amongst all names in the ancient Ark and sailed upon the ocean of names, they passed the grades of worldly limitation...* Mss: INBA36:437, BLIB_Or15696.107c, BLIB_Or15706.126, BLIB_Or15714.043, BLIB_Or15722.315. Pubs: BRL_DA#729, AQA5#137 p.181, MAS4.339, YADG.049-050, AHB_107BE #19 p.002x, YMM.291x, OOL.B055b. Trans: BLO_PT#131, BLO_PT#132, HURQ.BH22. Abstract: Relates two different versions of a mystical narrative of the launching of the 'Crimson Ark' of Bahá'u'lláh's Covenant upon the ocean of glory and foreshadows that some within that Ark will stray and be cast out for desiring 'to ascend unto that state which the Lord hath ordained to be above their stations'. (Persian portion) Subjects: servitude; submission to God; repentance, transcendence; unknowability of God, spiritual transformation, transience; worthlessness of the physical world, walking the spiritual path; spiritual wayfaring; the virtuous life, symbolism, love of God.

BH01356. 630 words, mixed. حمد سلطان وجودیرا لایق و سزاست که عالم انسانرا بطراز بیان مزین فرمود هادی و *Praise befitteth and is worthy of the Sovereign of existence, Who hath adorned the world of humanity with the ornament of utterance, the Guide and [3.5s]...* Mss: BLIB_Or15731.020. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, transcendence; unknowability of God, interpretation of words and passages in scripture, divine grace, bounty, confirmations; spiritual capacity.

BH01357. 630 words, mixed. حمد علت کبری را لائق و سزاست که بمفتاح کلمه علیا ابواب افئده و قلوب را باز *Praise be unto the Most Great Glory, Who through the key of His exalted Word hath opened the portals of hearts and minds [3.5s]...* Mss: BLIB_Or15716.223b. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant, praise and encouragement, prayer for steadfastness; obedience, call to action.

BH01358. 630 words, mixed. حمد مقدس از شئونات و اشارات و ادراکات خلق حضرت مقصودیرا لایق و سزاست *Praise, sanctified beyond all intimations, allusions and understanding of created things, is worthy and befitting of the Lord of Purpose [3.5s]...* Mss: None. Pubs: MAS8.134. Trans: None. Subjects: pilgrimage [Hajj] in Islam, business; financial; property matters, justice and wrath of God, martyrs and martyrdom.

BH01359. 630 words, mixed. در این وقت لسان محبوب میفرماید کمر خدمت محکم به بندید و در تمام اوقات و *In this hour the Tongue of the Beloved declareth: Gird ye fast the loins of service, and in all times [3.5s]...* Mss: INBA38:102. Pubs: None. Trans: None. Subjects: suffering and imprisonment, rebellion and misdeeds of Mirza Yahya; the Azalis, expressions of grief; lamentation; sadness, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH01360. 630 words, Ara. ذکر الله قد ارتفع بین الارض و السماء من هذا اللسان الذی ماتحرک الا علی ذکر الله *The remembrance of God hath been raised betwixt earth and heaven from this Tongue which moveth not save in remembrance of God [3.5s]...* Mss: INBA51:599, BLIB_Or15694.416, ALIB.folder18p300. Pubs: LHKM3.100, YMM.215x. Trans: None. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, high station of the true believer, permission for visit; pilgrimage, teaching the Cause; call to teach, transcendence; unknowability of God.

BH01361. Gul va Bulbul (The nightingale and the owl). 630 words, mixed. گل معنوی در رضوان الهی بقدوم ربیع معانی مشهود ولکن بلبلان صوری محروم مانده اند گل *The spiritual rose in the divine garden blossoms into mystical meanings at the approach of spring, but the artificial nightingales remain deprived....* Mss: INBA65:234, BLIB_Or07852.108, NLI.32p002v. Pubs: AQA4#099 p.336, AQA4a.368, HDQI.011, AHB_126BE #01-02 p.002x, AKHA_123BE #11-12 p.a, ANDA#06 p.03, OOL.B200. Trans: BLO_PT#136. Notes: LL#064, LL#094. Subjects: symbolism, humility; meekness; lowliness, progressive revelation; renewal of religion, defending the Faith; protecting the Cause; apologetics, blind imitation [taqlid].

BH01362. 630 words, mixed. نخستین گفتار کردگار اینست با سینه پاک از خواهش و آلایش و دل پاکیزه از رنگهای *The first utterance of the Creator is this: With a breast purified from desire and defilement, and a heart cleansed from all hues and colors [3.5s]...* Mss: BLIB_Or15722.096, MKI4523.274. Pubs: BRL_DA#129, ZYN.256, ISH.274, AHM.380, YARP1.012, DWNP_v6#06-7 p.001-003, UAB.001bx, DRD.109, NSR_1993.037bx, ADH1.059x, AKHA_121BE #07 p.a, ANDA#63 p.03x. Trans: None. Subjects: purity of heart; sincerity of

intention; sanctity, prayer for spiritual recognition, spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, transcendence; unknowability of God, the Word of God; influence and centrality of, Primal Will and the Word; Remembrance; Manifestation of God, presence [liqa'] of Manifestation of God is presence of God.

BH01363. 630 words, Ara. هذا کتاب ینطق بالحق و فیه یذکر ما یسر به افئده العارفین و بذلک یهب نفحات القدس *This is a Book that speaketh the truth, and wherein is mentioned that which gladdeneth the hearts of them that have attained recognition, and whereby the holy breezes are wafted [3.5s]...* Mss: NLAI_BH1.439. Pubs: BRL_DA#570, LHKM1.053, ASAT4.107x, ASAT4.403x, ASAT4.489x, ASAT5.034x, YMM.224x. Trans: None. Subjects: personal instructions, proclamation to people of the Bayan, power of the Manifestation of God, praise and encouragement, divine unity [tawhid] and degrees of unity, rejection by the people of the Bayan, Manifestation of God as tree of life; sadratu'l-muntaha.

BH01364. 630 words, mixed. یا احمد علیک سلامی نامه آنجناب در سجن اعظم بمظلوم رسید از قرار مذکور اراده *O Ahmad! Upon thee be My salutations. Thy letter reached the Wronged One in the Most Great Prison. According to what was mentioned, thou didst intend [3.5s]...* Mss: None. Pubs: LHKM2.199, NSS.124-125. Trans: None. Subjects: corruption and renewal; abandoning religious dogmas, steadfastness; perseverance; faithfulness, praise and encouragement, knowledge; recognition of God, power and sovereignty of God; omnipotence of God.

BH01365. 630 words, mixed. یا اسمی آثار افنان که ارسال داشتید عبد حاضر تمام آنرا ذکر نموده لله الحمد *O My Name! The writings of the Afnán which thou didst send were all mentioned by this servant in His presence. Praised be God! [3.5s]... ...There is a prescribed ruling for the Huququ'llah. After the House of Justice hath come into being, the law thereof will be made manifest, in conformity with the Will of God...* Mss: None. Pubs: BRL_DA#391, BRL_HUQUQP#020x, AQA6#290 p.283, HQUQ.005x, AKHA_135BE #09 p.190, ANDA#07 p.19. Trans: BRL_HUQUQ#020x, COC#1157x. Subjects: expressions of grief; lamentation; sadness, suffering and imprisonment, love, unity, and fellowship among the friends; in the Cause, Imam Husayn, assistance to the poor and lowly; the orphan; the sick.

BH01366. 630 words, mixed. یا ایها الحاضر لدی المظلوم ندایش را مره اخری بشنو قسم بافتاب بیان که از افق *O thou who art present before the Wronged One! Hearken once again unto His call. I swear by the Sun of Utterance which from the horizon [3.5s]...* Mss: BLIB_Or15690.088, BLIB_Or15728.209. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, chastisement and requital, exhortations and counsels, acknowledgment of gift; of monetary contribution, praise and encouragement.

BH01367. 630 words, Ara. یا ایها الخلیل لعمر الله قد رجع حدیث الذبح و ما هو المستور فی علم الله رب *O Friend! By the life of God, the tale of sacrifice hath returned, and that which lay hidden in the knowledge of God, the Lord [3.5s]...* Mss: INBA97:001x, BLIB_Or15697.186. Pubs: NNY.154-157x, NNY.164-166, MAS8.106bx. Trans: None. Subjects: transience; worthlessness of the physical world, martyrs and martyrdom, sacrifice of self; mystery of sacrifice, rejection, opposition and persecution, expressions of grief; lamentation; sadness.

BH01368. 630 words, mixed. یا سمندر قد حضر اسم الجود علیه بهائی و ذکرک لدی المظلوم و ذکرناک انه هو *O Samandar! The Name of Generosity hath appeared, upon Him rest My Glory. Thy mention hath reached the Wronged One, and We make mention of thee. He, verily, is [3.5s]...* Mss: BLIB_Or15706.180, BLIB_Or15715.082a. Pubs: MJAN.001, AYBY.055, RRT.134x. Trans: None. Subjects: wisdom [hikmat], heedlessness and ignorance of the people, growth of the Cause, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, teaching the Cause; call to teach, rejection, opposition and persecution, false claims to divine revelation or spiritual stations, the power of words; of speech.

BH01369. 630 words, Ara. یشهد الخادم فی اول الکتاب بوحدانیه ربه و فردانیته لم یزل کان فردا واحدا صمدا *The servant beareth witness at the commencement of this Book unto the oneness of his Lord and His singleness, Who hath ever been Alone, One, Self-Subsisting [3.5s]...* Mss: BLIB_Or15727b.261, BLIB_Or15732.307. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, work as worship.

BH01370. 620 words, mixed. الحمد لربنا الرحمن الذی خلق الانسان و علمه البیان و اودع فیه آیه من آیاته *Praised be our Lord, the All-Merciful, Who hath created man and taught him utterance, and hath deposited within him a sign from among His signs [3.5s]...* Mss: BLIB_Or15731.046. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, knowledge; recognition of God, transcendence; unknowability of God.

BH01371. 620 words, mixed. الحمد لله از دریای عنایت الهی آشامیدی و بافق اعلی توجه نمودی جمیع احزاب *Praise be to God! Thou hast drunk from the ocean of divine bounty and turned thy face toward the Most Exalted Horizon, while all the peoples [3.5s]... ...Behold, how the divers peoples and kindreds of the earth have been waiting for the coming of the Promised One. No sooner had He, Who is the Sun of Truth, been made manifest...* Mss: BLIB_Or15730.080. Pubs: BRL_DA#652, GWBP#006 p.014x. Trans: GWB#006x. Notes: LL#439. Subjects: prayer for spiritual recognition, praise and encouragement, teaching the Cause; call to teach, station of the Manifestation of God, rendering assistance to God; victory [nusrat], spiritual transformation.

BH01372. 620 words, mixed. الحمد لله الذی اظهر فی الملک ما اراد و حکم علی العباد فی المعاد ما یقربهم الی *Praise be unto God, Who hath manifested in the realm whatsoever He desireth, and hath ordained for His servants in the hereafter that which draweth them nigh unto Him [3.5s]...* Mss: BLIB_Or15700.095, BLIB_Or15711.286. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God, divine unity [tawhid] and degrees of unity, the Word of God; influence and centrality of, transcendence; unknowability of God.

BH01373. 620 words, mixed. الحمد لله الذی اید اولیائه علی الصبر و الاصطبار و وفقهم علی الاستقرار علی ما *Praise be to God, Who hath strengthened His loved ones with patience and endurance, and hath enabled them to remain steadfast in that which [3.5s]...* Mss: BLIB_Or15731.551. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, consolation and comfort, power of prayer, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

BH01374. 620 words, mixed. الحمد لله الذی تقدس بواب بابه عما خلق فیملکوت الانشاء و تنزه قوام بساط *Praise be unto Him Who hath sanctified the portals of His Door above all that hath been created in the realm of existence, and hath exalted the pillars of His court [3.5s]...* Mss: BLIB_Or15700.186, BLIB_Or15711.124. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, transcendence; unknowability of God, acknowledgment of gift; of monetary contribution, praise and encouragement, goodly deeds; actions, power and sovereignty of God; omnipotence of God.

BH01375. 620 words, mixed. الحمد لله الذی زین تلک الاراضی بذکره الاعظم فی کتابه الذی جعله نورا و شرفا و *Praise be unto God, Who hath adorned these lands with His Most Great Remembrance in His Book which He hath made a light and an honour [3.5s]...* Mss: BLIB_Or15736.052. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, praise and encouragement, transcendence; unknowability of God, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH01376. 620 words, mixed. الحمد لله الذی فتح بمفتاح البیان ابواب عرفانه بین عباده و انزل لهم ما یقربهم *Praise be unto God, Who with the Key of Utterance hath unlocked the gates of His knowledge among His servants, and hath sent down unto them that which draweth them nigh unto Him [3.5s]...* Mss: BLIB_Or15731.544. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, acknowledgment of gift; of monetary contribution, praise and encouragement, steadfastness; perseverance; faithfulness.

BH01377. 620 words, mixed. الحمد لله الذی نطق بما اجتذبت به الاشیاء و ظهر به صراطه و میزانه و ما کان *Praise be to God Who hath spoken forth that whereby all things have been drawn unto Him, and through which His path and His balance have been made manifest [3.5s]...* Mss: BLIB_Or15700.172, BLIB_Or15711.091. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, heedlessness and ignorance of the people, the power of words; of speech, prayer for forgiveness.

BH01378. 620 words, mixed. الحمد لله الذی نطق و انطق کلشیء بثناء من کان مظلوما فی الافاق و انه لهو *Praise be to God Who hath spoken and caused all things to speak forth in praise of Him Who was wronged throughout all regions, and verily He is [3.5s]...* Mss: BLIB_Or15727a.017c. Pubs: None. Trans: None. Subjects: business; financial; property matters, wisdom [hikmat], tests and trials; sacrifice and suffering.

BH01379. 620 words, mixed. الحمد لله نعمت بیان جاری و مائده محبت نازل سرور از هر جهت ظاهر چه که آثار قلم *Praise be to God! The bounty of utterance floweth forth and the feast of love descendeth. Joy is made manifest from every direction, for the traces of the Pen [3.5s]...* Mss: BLIB_Or15731.447. Pubs: None. Trans: None. Subjects: consultation, prayer for spiritual recognition, power of prayer, humility; meekness; lowliness, divine grace, bounty, confirmations; spiritual capacity.

BH01380. 620 words, Per. ای قلم ای قلب مارا ترجمان در هوای روح بر پر یکزمان *O Pen! Be thou for a moment the interpreter of Our heart upon the wings of the spirit [3.5s]...* Mss: MKA.06 Mil Yz A 2791 p28. Pubs: None. Trans: None. Subjects: love as fundamental; spiritual foundations of religion, suffering and imprisonment, detachment; severance; renunciation; patience, words vs deeds, call to action.

BH01381. 620 words, mixed. بدایات کلام و غایات ختام ذکر سلطان عما و ملیک بهاست جل عنایته و عظم احسانه *The inception of utterance and the consummation thereof is the mention of the Sovereign of transcendence and the King of Glory, exalted be His grace and magnified be His bounty [3.5s]...* Mss: INBA36:326, BLIB_Or15722.207. Pubs: BRL_DA#254, TZH4.130-131x, ASAT5.309x. Trans: None. Subjects: the Word of God; influence and centrality of, false claims to divine revelation or spiritual stations, corruption; misinterpretation of the Word of God, the divine emanation; the all-pervading bounty of God, contention and conflict, suffering and imprisonment.

BH01382. 620 words, mixed. حبذا عنایات حق جل جلاله بی طلب عطا فرمود و بی استحقاق ادراک بخشود تا هر نفسی *How wondrous are the bestowals of God, exalted be His glory, Who granteth His gifts unasked and bestoweth understanding undeserved, that every soul [3.5s]...* Mss: BLIB_Or15700.178, BLIB_Or15711.173, BLIB_Or15736.030. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, business; financial; property matters, forgiveness; grace; bounty; mercy; compassion of God, acknowledgment of gift; of monetary contribution, knowledge; recognition of God.

BH01383. 620 words, mixed. حمد خدا راکه ابواب لقا مفتوحست مفتاحش در ظاهر آمه و خامه و در باطن عنایه *Praise be to God that the gates of attainment unto His presence are flung open wide, the outward key thereof being ink and pen, and the inward key His grace [3.5s]...* Mss: BLIB_Or15731.499, BLIB_Or15736.088, BLIB_Or15738.212'x. Pubs: None. Trans: None. Subjects: prayer for justice and fairmindedness, forgiveness; grace; bounty; mercy; compassion of God, justice and wrath of God, suffering and imprisonment, rejection, opposition and persecution, martyrs and martyrdom, expressions of grief; lamentation; sadness.

BH01384. 620 words, Per. حمد سبب اعظم را لایق و سزاست که مردگان وادیهای غفلت را بطراز آگاهی و *Praise be befitting and meet unto the Most Great Cause, which hath adorned those dead in the valleys of heedlessness with the ornament of awareness [3.5s]...* Mss: BLIB_Or15703.014. Pubs: None. Trans: None. Subjects: praise and encouragement, eulogies; reminiscences, call to action, greatness and influence of the Cause; of this Day.

BH01385. 620 words, mixed. حمد مقصود عالم را لایق و سزاست که بمحبت عالم را خلق نمود و بمحبت مشتعل نمود و *Praise befitteth and is meet unto Him Who is the Desire of the world, Who through love created the world and through love set it aflame [3.5s]...* Mss: BLIB_Or15717.248. Pubs: MJAN.271, AYBY.311. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, power of prayer, serving humanity; working for progress, betterment of the world, love of God, suffering and imprisonment.

BH01386. 620 words, Ara. سبحانک اللهم یا الهی تری مقری فی السجن الذی کان خلف البحور و الجبال و تعلم ما *Glorified art Thou, O Lord my God! Thou seest me dwelling in this prison-house that lieth behind the seas and the mountains...* Mss: INBA48:103, INBA92:192b, BLIB_Or15739.188. Pubs: BRL_DA#541, PMP#066, AVK3.067.11x. Trans: PM#066. Subjects: mission of the Manifestation of God in the world, rejection, opposition and persecution, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, suffering and imprisonment.

BH01387. 620 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر انه لمظهر القیمه و مبعث الساعه و به *God testifieth that there is none other God but Him, and He Who hath appeared is verily the Manifestation of the Resurrection and the Herald of the Hour, and through Him [3.5s]...* Mss: None. Pubs: AQA7#445 p.261. Trans: None. Subjects: prayer for the spiritual progress of others, power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, transcendence; unknowability of God, spiritual transformation, suffering and imprisonment, rejection, opposition and persecution.

BH01388. 620 words, mixed. فدای آن جناب این خادم احباب نامه مبارکه باین ذره فانیه واصل و همچنین مکتوب *May this servant of the loved ones be sacrificed unto that honored personage! The blessed letter addressed to this evanescent atom hath been received, and likewise the missive [3.5s]...* Mss: INBA23:069b. Pubs: None. Trans: None. Subjects: prayer for protection, steadfastness; perseverance; faithfulness, praise and encouragement, fellowship with the wayward and ungodly, worldliness vs. other-worldliness.

BH01389. 620 words, mixed. هذا کتاب من لدنا الی الذی استقام علی امر ربه و به زین ثوب الایقان و اخذه جذب *This is a Book from Our presence unto him who hath stood firm in the Cause of his Lord, who hath adorned himself with the robe of certitude, and whom divine attraction hath seized [3.5s]...* Mss: INBA34:152, BLIB_Or15707.094, BLIB_Or15735.255. Pubs: AQA1#028, ASAT4.153x, ASAT5.121x, HYK.255. Trans: None. Notes: ROB3.199, LL#370. Subjects: methods of teaching the Cause, tests and trials; sacrifice and suffering, praise and encouragement, steadfastness; perseverance; faithfulness.

BH01390. 620 words, Ara. هذا کتاب من لدی المسجون الی الذی اراد ربه المهیمن القیوم لیدع ما عنده و *This is a Book from the One imprisoned unto him who hath desired his Lord, the All-Subduing, the Self-Subsisting, that he may cast away whatsoever he possesseth [3.5s]...* Mss: BLIB_Or11095#051. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, prayer for spiritual recognition, detachment; severance; renunciation; patience, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment, steadfastness; perseverance; faithfulness, proofs of the Manifestations of God.

BH01391. 620 words, Ara. هذا کتاب نزل بالحق لعبد من عباد الله المقربین انه قد نزل بالحق و انه لتنزیل *This is a Book which hath been sent down in truth unto one of God's near-serving servants. Verily, it hath been revealed in truth, and it is indeed a revelation [3.5s]...* Mss: BLIB_Or15725.446. Pubs: NQK.073x (ع). Trans: None. Subjects: duration of the Baha'i cycle; future divine revelations, power of the Manifestation of God, acknowledgment of gift; of monetary contribution, rejection, opposition and persecution, false claims to divine revelation or spiritual stations, station of the Manifestation of God.

BH01392. 620 words, Ara. هذا کتاب نزل بالحق من لدن عزیز حکیما و یعلمکم العلم و الحکمه و یرزقکم مائده *This is a Book sent down in truth from the presence of One mighty and wise, and it teacheth you knowledge and wisdom, and sustaineth you with heavenly sustenance [3.5s]...* Mss: None. Pubs: AQA5#134 p.171. Trans: None. Subjects: power of prayer, rendering assistance to God; victory [nusrat], chastisement and requital, divine grace, bounty, confirmations; spiritual capacity, proclamation to people of the Bayan, duration of the Baha'i cycle; future divine revelations.

BH01393. 620 words, mixed. یا اسم جود علیک بهائی عبد حاضر مکتوبیکه بنام آنجناب بود تلقاء وجه عرض نمود و *O Ism-i-Júd! Upon thee be My Glory! A servant present did lay before the Face a letter that bore thy name [3.5s]... ...In regard to his*

affairs, let him repeat nineteen times: Thou seest me, O my God, detached from all save Thee... Mss: None. Pubs: BRL_DA#006, MJAN.008b, AYBY.059b, MAS8.094x, NSR_1993.024bx, SAM.054, TRZ1.073. Trans: BRL_APBH#10x, BLO_PT#069x, BLO_PT#070x. Musical interps: S. and S. Toloui-Wallace, E. Mahony, J. Lambshead, S. Jaberi, friends in Bahrain. Subjects: chastisement and requital, rejection, opposition and persecution, wisdom [hikmat], suffering and imprisonment.

BH01394. Lawh-i-Quds 1 (Lawh-i-A'rabi). 620 words, Ara. يا اعرابي ثم يا احبائي ثم يا اصفيائي ثم يا جنودي ثم يا ظهوري اسمعوا ندائي ان *My Arabs, My Loved ones, My friends, My legions, My manifestation! Hearken unto My call, if ye be among them with ears to hear...* Mss: INBA36:149, INBA71:320, BLIB_Or15696.169. Pubs: BRL_DA#362, AQA4#096 p.325, AQA4a.070, OOL.B068a. Trans: BLO_PT#112, JHT_B#008. Notes: MMAH.171, LL#213. Subjects: exhortations and counsels, expressions of grief; lamentation; sadness, divine unity [tawhid] and degrees of unity, self-concealment of the Manifestation of God, contention and conflict.

BH01395. 620 words, Ara. يا حسين اشكر الله ربك بما حضر اسمك لدى المظلوم في سجنه الاعظم و ذكرك *O Husayn! Render thanks unto God, thy Lord, inasmuch as thy name hath been mentioned in the presence of the Wronged One in His Most Great Prison, and He hath remembered thee [3.5s]...* Mss: BLIB_Or15715.225. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, exhortations and counsels, rejection, opposition and persecution, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness.

BH01396. 620 words, mixed. يشهد كل الاشياء بعجزه عن الذكر و البيان و ملكوت الاسماء بقصوره عن العرفان *All things bear witness to their powerlessness to engage in remembrance and utterance, and the Kingdom of Names to its inability to attain true knowledge [3.5s]...* Mss: BLIB_Or15700.177, BLIB_Or15711.137. Pubs: None. Trans: None. Subjects: present and future calamities; war; universal convulsion, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, prayer for protection.

BH01397. 610 words, mixed. الحمد لمالك الاسماء الذي جعل البلاء مناديا من عنده لينبه به اهل ناسوت *Praise be unto the Lord of Names, Who hath made tribulation a herald from His presence, that thereby He might awaken the people of the earthly realm [3.5s]...* Mss: BLIB_Or15731.105. Pubs: None. Trans: None. Subjects: Muhammad; Islam, family of Muhammad; early figures in Islam, eulogies; reminiscences, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, prayer for protection, praise and encouragement.

BH01398. 610 words, mixed. ان الخادم يحب ان يزين راس كتابه بما انزله الرحمن في الفرقان و يجعله سجيه *Verily, the servant in attendance desireth to adorn the head of his book with that which the All-Merciful hath revealed in the Qur'án, and to make it his practice [3.5s]...* Mss: BLIB_Or15731.450. Pubs: MSHR3.315x. Trans: None. Subjects: detachment; severance; renunciation; patience, praise and encouragement, diversity an attribute; requirement of existence, the Word of God; influence and centrality of.

BH01399. 610 words, Ara. ان يا علي ان احمد الله بما وفقك على الحضور لدى عرش ربك الغفور و شريت رحيق *O Ali! Render praise unto God for having enabled thee to attain unto the presence of the throne of thy Lord, the All-Forgiving, and thou hast quaffed the pure wine [3.5s]...* Mss: BLIB_Or11095#016. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, presence [liqa'] of Manifestation of God is presence of God, call to action, suffering and imprisonment, Manifestation of God speaking in the voice of Divinity, praise and encouragement, service to others; to the Cause of God.

BH01400. 610 words, Ara. ان يا كمال الدين ان اشهد في نفسك بانه لا اله الا هو المبدع البديع قل انه *O Kamálu'd-Dín! Bear thou witness within thine own self that verily there is no God but Him, the Originator, the Wondrous. Say: He [3.5s]...* Mss: INBA36:035, INBA71:193. Pubs: RSBB.011b. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, self-concealment of the Manifestation of God, steadfastness; perseverance; faithfulness.

BH01401. 610 words, Ara. انا علمنا الناس ما ينفعهم و شرعنا لهم شرآئع الله المهيمن القيوم من الناس من عرف نتايج *We have taught mankind that which shall profit them and have ordained for them the laws of God, the All-Subduing, the Self-Subsisting. Among the people are they who have recognized the fruits thereof [3.5s]...* Mss: BLIB_Or15730.154c. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, rejection by the people of the Bayan, corruption and renewal; abandoning religious dogmas.

BH01402. 610 words, mixed. انا نذكر من اقبل الى البحر و فاز بما هو المقصود في كتب الله العزيز الحكيم قد *We make mention of him who hath turned unto the Ocean and attained that which was intended in the Books of God, the Mighty, the All-Wise [3.5s]...* Mss: INBA18:320b, BLIB_Or15697.124b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, law of Huqúqu'lláh, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, banishment to; life in 'Akka, rejection by the people of the Bayan.

BH01403. Lawh-i-Salman II. 610 words, mixed. اى سلمان در هر امور اقتدا بحق كن و بقضايای الهی راضی باش ملاحظه كن كه اين *O Salmán! Follow thou in all things the example of the One true God, and be content with whatsoever He ordaineth....* Mss: BLIB_Or11096#022, BLIB_Or15710.001, NLAI_BH2.208. Pubs: BRL_DA#128, AVK1.135.12x, MJMM.124, BSHN.032x, MHT2b.060x, DRD.036, MAS4.167x, ASAT1.209x, ASAT4.315x, OOL.B077. Trans: PDC.115-116x, WIND#180, HURQ.BH56. Notes: ROB3.025, ROB3.157, MMAH.188, GSH.179, LL#233. Abstract: Emphasizes the fleeting nature of this world, that those who remain occupied with it are heedless of this truth, and that one of the signs of the maturity of the world is that none will be found to bear the burden of kingship and its earthly cares. Subjects: transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, status of kings; future of monarchy, steadfastness; perseverance; faithfulness, prayer for specific individuals; groups.

BH01404. 610 words, mixed. اين نامه اين مسجونست باسم منير و قميص يوسف مصر الهی ست بكلمه بصير قميص غلام *This epistle belongeth to this Prisoner and is, like unto the garment of Joseph of divine Egypt, adorned with the word "All-Seeing" - the garment of the servant [3.5s]...* Mss: INBA38:093b, INBA74:053, NLI.32p155v. Pubs: RSBB.140, ASAT1.018x, YIK.183-184. Trans: None. Subjects: suffering and imprisonment, teaching the Cause; call to teach, humility; meekness; lowliness, spiritual emotions and susceptibilities.

BH01405. 610 words, mixed. بايد احبای الهی بسجيه حق مابين بريه مشی نمايند چنانچه مشاهده ميشود كه هرچه *The beloved of God must walk among the people with divine virtues, even as it is observed that whatsoever [3.5s]...* Mss: BLIB_Or11096#258, BLIB_Or15710.049. Pubs: ASAT4.265x. Trans: None. Subjects: methods of teaching the Cause, false claims to divine revelation or spiritual stations, prophecy and fulfillment, the Bab; the Primal Point; station and claims of the Bab, wisdom [hikmat], suffering and imprisonment, greatness and influence of the Cause; of this Day.

BH01406. 610 words, Per. حمد محبوب قدم را كه لازال لحظات الطافش بسوی دوستان خود بوده و آنی *Praise be to the Ancient Beloved, Whose glances of favor have ever been directed towards His friends, ceasing not for a moment [3.5s]...* Mss: BLIB_Or15736.014. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, forgiveness; grace; bounty; mercy; compassion of God, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH01407. 610 words, Ara. سبحانك يا من بذكرك انجذبت الاسماء و باسمك سخرت الارض و السماء اسئلك *Glorified art Thou, O Thou through Whose remembrance the names are drawn forth, and through Whose Name earth and heaven are subdued! I beseech Thee [3.5s]...* Mss: BLIB_Or15704.060. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

BH01408. 610 words, Ara. شهد الله انه لا اله الا انا المهيمن القيوم و اشهد بانه لا اله الا هو العزيز *God testifieth that there is none other God but Him, the All-Subduing, the Self-Subsisting, and I bear witness that there is none other God but Him, the Almighty [3.5s]...* Mss: BLIB_Or15725.051. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, corruption and decline of

Islam; of the Shi'ih, corruption; misinterpretation of the Word of God, teaching the Cause; call to teach.

BH01409. 610 words, mixed. شهد الله انه لا اله الا هو و الذی ینطق انه لمکلم موسی فی الطور و الناطق فی *God testifieth that there is no God but Him, and He Who speaketh is verily He Who conversed with Moses upon the Mount and Who uttereth speech in [3.5s]...* Mss: BLIB_Or15700.180, BLIB_Or15711.036. Pubs: AQA7#430 p.240. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, teaching the Cause; call to teach, the Word of God; influence and centrality of, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

BH01410. 610 words, Ara. شهد الله انه لا اله الا هو و ان نقطه البیان لعبده و بهائه و عزه و سلطانه و *God testifieth that there is no God but Him and that the Point of the Bayan is His servant, His Glory, His Might and His Sovereignty [3.5s]...* Mss: INBA71:330. Pubs: AQMJ1.020x, KNJ.013a. Trans: None. Subjects: chastisement and requital, power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience, obedience to; authority of the Manifestations of God, prayer for forgiveness, steadfastness; perseverance; faithfulness.

BH01411. 610 words, mixed. قد تشرف الخادم الفانی بکتاب حضرتک الذی کان قدح الاشتیاق للعشاق و کنت اشرب منه *The lowly servant hath been honored to receive Thy letter, which was as a chalice of yearning for the lovers, and from which I drank [3.5s]...* Mss: BLIB_Or15700.215, BLIB_Or15711.282. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution, business; financial; property matters.

BH01412. 610 words, mixed. کتاب آنجناب لدی العرش حاضر و بانوار ملکوت مشاهده و بیان فائز حمد محبوب *The missive of thy eminence reached the Throne, was illumined by the lights of the Kingdom and attained unto the honor of utterance. Praise be unto the Beloved [3.5s]...* Mss: INBA73:051, BLIB_Or15722.121. Pubs: BRL_DA#110, AVK2.258.12x, AVK3.420.01x, MAS1.014.2x, MAS8.124x, RHQM1.560-561 (685) (420-421x), NSS.099-100x. Trans: ADMS#199n77x. Subjects: power; greatness; centrality of the Covenant, meanings of letters and numbers; jafr (gematria), interpretation of words and passages in scripture, false claims to divine revelation or spiritual stations, steadfastness; perseverance; faithfulness.

BH01413. 610 words, mixed. کتاب من لدنا الی الذین فازوا بانوار العرفان فی ایام ربهم الرحمن و قاموا علی *A Book from Our presence unto those who have attained unto the lights of mystic knowledge in the days of their Lord, the All-Merciful, and who have arisen [3.5s]...* Mss: None. Pubs: AYBY.034. Trans: None. Subjects: prayer for spiritual recognition, goodly deeds; actions, call to action, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, being a source of light; guidance, expressions of grief; lamentation; sadness, trust and reliance in God; turning to Him at all times.

BH01414. 610 words, mixed. مقصود عالم سزاوار ذکر است ولکن ذکر چه باشد و از که باشد شکی نبوده و نیست که *The Purpose of the world is worthy of mention, yet what mention should it be, and from whom should it proceed? There hath never been, nor is there now, any doubt [3.5s]...* Mss: BLIB_Or15731.377. Pubs: MSHR2.080x. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, God's love for His own Essence, prayer for nearness to God, prayers (general or uncategorized), transcendence; unknowability of God.

BH01415. 610 words, Per. و اینکه در باره احمد کرمانی علیه ما علیه مرقوم فرمودند تالله عقل متحیر و مبهوت *And concerning Ahmad-i-Kirmani - upon him be that which is upon him - By God, the mind is bewildered and confounded [3.5s]...* Mss: BLIB_Or15736.074. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, belief and denial, Covenant-breaking and Covenant-breakers, false claims to divine revelation or spiritual stations, transcendence; unknowability of God.

BH01416. 610 words, mixed. یا اسمی مهدی علیک بهائی یوم قبل از محل معروف حرکت شد و ارض اخری منظر ابهی *O My name Mihdi! Upon thee be My glory! On the day preceding, departure was made from the renowned spot, and another land became the scene of the Most Glorious Horizon [3.5s]...* Mss: BLIB_Or15719.196, BLIB_Or15738.154. Pubs: None. Trans: None. Subjects: consorting with all; being kind; loving to all, the Word of God; influence and centrality of, wisdom [hikmat], steadfastness; perseverance; faithfulness, knowledge; recognition of God, predictions and prophecies, tests and trials; sacrifice and suffering, consultation.

BH01417. 610 words, Ara. یا امتی علیک بهائی قد فتح فیهذا الحین باب البیان مقبلا الیک و لتشکر ربک العلیم *O My handmaiden! Upon thee be My glory! At this hour the gate of utterance hath been opened, turning unto thee. Therefore render thanks unto thy Lord, the All-Knowing [3.5s]...* Mss: BLIB_Or15715.184. Pubs: FRH.165-167. Trans: None. Subjects: rejection, opposition and persecution, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, spiritual emotions and susceptibilities, praise and encouragement.

BH01418. 610 words, mixed. یا اهل زیرک لحاظ عنایت مالک اسما از جبل عکا بشما توجه نموده و شما را ذکر مینماید *O people of discernment! The glance of divine favor of the Lord of Names hath turned from the Mount of 'Akká towards you, and He maketh mention of you [3.5s]...* Mss: None. Pubs: LHKM1.121, AYI2.393x. Trans: None. Subjects: tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, the Word of God; influence and centrality of, rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God.

BH01419. Ziyarat-Namiy-i-Zahra Bagum. 610 words, mixed. یا اوراق سدرتی علیکن بهاء الله رب العالمین یا اثمار شجر عنایتی علیکن نور الله *O ye Leaves of My Divine Lote-Tree! Upon ye be the Glory of God, the Lord of both worlds. O ye fruits of My Tree of Bounty! Upon ye rest the Light of God, the Luminous, the Radiant, the Effulgent!...* Mss: INBA51:343, BLIB_Or15716.034.12. Pubs: KHAF.188. Trans: GEN.121-122. Notes: LL#166. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, prayer for forgiveness, eulogies; reminiscences, personal instructions.

BH01420. 600 words, mixed. الحمد لله الذی ارسل الرسل و انزل الکتاب انه لا اله الا هو العزیز الوهاب قد *Praise be to God Who hath sent forth the Messengers and revealed the Book. Verily, there is none other God but He, the Mighty, the Bestower [3.5s]...* Mss: INBA28:502. Pubs: YMM.203x. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH01421. 600 words, Ara. الحمد لله الذی انزل الکتاب و هدی الکل به الی سوآء الصراط و جعل الکعبه مطاف *Praise be unto God Who hath sent down the Book and guided all men to the straight path, and hath made the Kaaba a place of pilgrimage [3.5s]... ...Peace and blessings be upon him by whom every monotheist discovered the scent of the Merciful in the world of being and by whom the banner of the knowledge of monotheism was raised amidst the religions....* Mss: BLIB_Or15700.218, BLIB_Or15711.128. Pubs: MMUH#06x. Trans: KSHK#20x. Subjects: praise and encouragement, pilgrimage [Hajj] in Islam, divine grace, bounty, confirmations; spiritual capacity, prayer for specific individuals; groups.

BH01422. 600 words, mixed. الحمد لله الذی بدل الغضب و القهر بالرحمه و النصر و قدر لکل قطره من دماء *Praise be unto God Who hath transformed wrath and fury into mercy and victory, and hath ordained for every drop of blood [3.5s]...* Mss: INBA19:088, INBA32:081. Pubs: HDQI.051x. Trans: None. Subjects: martyrs and martyrdom, praise and encouragement, rejection, opposition and persecution, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, courtesy; culture [adab].

BH01423. 600 words, mixed. الحمد لله الذی تقدس عن الاسماء و تنزه عما ذکر فی الانشاء الذی اذا نطق نطقت *Praise be to God, Who is sanctified above all names and exalted beyond whatsoever is mentioned in creation, Who when He speaketh, all things give voice [3.5s]...* Mss: BLIB_Or11097#055. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, suffering and imprisonment, expressions of grief; lamentation; sadness, business; financial; property matters, steadfastness; perseverance; faithfulness.

BH01424. 600 words, Ara. الحمد لله الذی زین العالم بظهور اسمه الاعظم الذی کان مطلع انوار القدم بین *All praise be to God Who hath adorned the world through the manifestation of His Most Great Name, Who was the Dawning-Place of ancient lights [3.5s]...* Mss: BLIB_Or15727a.003. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, The Primal Will; self-generation of the Primal Will.

BH01425. 600 words, Ara. الحمد لله الذی شهد لذاته بذاته قبل خلق سمائه و ارضه انه لا اله الا هو لم یزل *Praise be unto God, Who hath borne witness unto His Own Self by His Own Self before the creation of His heavens and His earth, that verily, there is none other God but Him, the Ever-Existing [3.5s]...* Mss: BLIB_Or15727a.001. Pubs: None. Trans: None.

BH01426. 600 words, mixed. ان یا حبیب اسمع ما ینادیک الله فی هذه الشجره التی ارتفعت بالحق و تغن بانه انا *O My Beloved! Hearken unto that which God calleth thee from this Tree which hath been raised up in truth, and sing thou that verily He is [3.5s]...* Mss: INBA18:264. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, self-concealment of the Manifestation of God, steadfastness; perseverance; faithfulness, superiority; incomparability of the Word of God.

BH01427. 600 words, mixed. ای قاصد بیان مقصود را بلسان پارسی بشنو تا از بدایع الطاف رحمانیه بفیوضات *O Messenger! Hearken unto the utterance of the Intended One in the Persian tongue, that thou mayest partake of the wondrous bounties of the All-Merciful [3.5s]...* Mss: BLIB_Or15722.057b, NLAI_BH1.140. Pubs: AVK2.103.15x. Trans: None. Subjects: transcendence; unknowability of God, servitude; submission to God; repentance, knowledge; recognition of God, free will and predestination; fate, mysteries and their discovery; the mystical vision, names and attributes of God.

BH01428. 600 words, mixed. ایام ایام الهی و افق ظهور نورانی قلم اعلی در حرکت و کوثر بیان جاری آیات الله *These are the Days of God, and the horizon of the luminous Manifestation of the Supreme Pen is in motion, while the Kawthar of utterance floweth forth with the verses of God [3.5s]...* Mss: None. Pubs: AQA7#370 p.059, MAS8.024cx, FRH.024-025. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, the power of words; of speech, detachment; severance; renunciation; patience, praise and encouragement, rejection, opposition and persecution, corruption and decline of Islam; of the Shi'ih.

BH01429. 600 words, Ara. ت ر ذکر رحمه ربک من فی العالمین جمیعا و یلبس کل الوجود قمیص الفضل لیکون *Ta. Ra. Call thou to mind the mercy of thy Lord unto all who dwell in the world, that He may clothe all existence with the garment of grace [3.5s]...* Mss: INBA71:078. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, consolation and comfort, detachment; severance; renunciation; patience, love of God, chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation.

BH01430. 600 words, Ara. تلک کتاب عز کریم نزل من جبروت الفضل علی انه لا اله الا انا الرحمن الرحیم و یلهم *That is a glorious and gracious Book sent down from the Realm of bounty: Verily, there is none other God but Me, the All-Merciful, the Most Compassionate [3.5s]...* Mss: BLIB_Or15726.054. Pubs: None. Trans: None.

BH01431. 600 words, mixed. حمد حضرت باری جلت عظمته را لایق و سزاست که بارسال رسل سبل را واضح فرمود و *Praise be unto the Lord--exalted be His majesty--Who hath, through the sending forth of His Messengers, made clear the pathways [3.5s]...* Mss: BLIB_Or15731.210. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, suffering and imprisonment, law of pilgrimage, petitions to authorities, nearness and remoteness, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH01432. 600 words, mixed. حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که از اقبال مقبلین و اعراض *Praise befitteth and beseemeth the most holy and most sanctified Court of the Desired One, through the acceptance of them that have turned towards Him and the turning away [3.5s]...* Mss: INBA42:226. Pubs: None. Trans: None. Subjects: prayer for protection, transcendence; unknowability of God, review of publications, chastisement and requital, wisdom [hikmat], personal instructions.

BH01433. 600 words, mixed. حمد مالک قدم را لایق و سزاست که از انوار اسم اعظم عالم را منور فرمود حجتش *Praise be unto the Lord of Eternity, Who hath illumined the world through the splendours of His Most Great Name [3.5s]...* Mss: BLIB_Or15731.049. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, station of the Manifestation of God, power and sovereignty of God; omnipotence of God, sacrifice of self; mystery of sacrifice, divine grace, bounty, confirmations; spiritual capacity.

BH01434. 600 words, mixed. حمد مقدس از ذکر و بیان ساحت امنع اقدس حضرت محبوبی را لایق و سزاست که بجنود *Praise, sanctified beyond all mention and utterance, befitteth and beseemeth the most sacred and most holy court of the Beloved One, Who through His hosts [3.5s]...* Mss: INBA51:145b, KB_620:139-141. Pubs: LHKM2.171. Trans: None. Subjects: rejection, opposition and persecution, personal instructions, praise and encouragement, steadfastness; perseverance; faithfulness, the power of words; of speech, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH01435. 600 words, mixed. حمد مقصود عالم را لایق و سزا که در جمیع احوال عنایتش شامل حال اولیا بوده و *All praise and glory befit the Desired One of the world, Whose grace hath ever encompassed His chosen ones in all conditions [3.5s]...* Mss: BLIB_Or15731.390. Pubs: None. Trans: None. Subjects: praise and encouragement, the divine emanation; the all-pervading bounty of God, eternality vs. origination; creation from nothingness, power and sovereignty of God; omnipotence of God, consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God.

BH01436. 600 words, mixed. حمد و ثنا ذکر و بهاء آفتاب حقیقت را لایق و سزاست که بانوار نیر برهان اهل *Praise and glory, exaltation and splendor befit the Sun of Truth, which through the radiant light of Its evidence [3.5s]...* Mss: INBA51:431. Pubs: LHKM3.260, MUH3.194x, PYB#209 p.03x. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, interpretation of words and passages in scripture, call to action, praise and encouragement.

BH01437. 600 words, Ara. ذکری عبدی لینقطع عن سوآئی و یتقرب الی الله المهیمن القیوم قل یا احباء الله *This is My remembrance unto My servant, that he may detach himself from all else save Me and draw nigh unto God, the All-Compelling, the Self-Subsisting. Say: O beloved of God [3.5s]...* Mss: BLIB_Or15725.502. Pubs: RSR.105x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, expressions of grief; lamentation; sadness, rejection, opposition and persecution, sacrifice of self; mystery of sacrifice, worldliness vs. other-worldliness, detachment; severance; renunciation; patience.

BH01438. 600 words, Ara. سبحانک یا الهی تعلم بانی ما اردت فی امرک نفسی بل نفسک و لا اظهار شانی بل اظهار *Glorified art Thou, O my God! Thou knowest that my sole aim in revealing Thy Cause hath been to reveal Thee and not my self...* Mss: INBA73:347, INBA49:080x, BLIB_Or15739.193, NLAI_BH1.493, NLAI_BH2.236b. Pubs: BRL_DA#694, PMP#065. Trans: PM#065. Subjects: suffering and imprisonment, mission of the Manifestation of God in the world, steadfastness; perseverance; faithfulness, laws of God; of the Kitab-i-Aqdas, love of God.

BH01439. 600 words, Ara. شهد الله انه لا اله الا هو لم یزل کان منقذ عباده و هادی ارقا *God testifieth that there is none other God but Him. He hath ever been the Deliverer of His servants and the Guide of His creatures [3.5s]...* Mss: BLIB_Or15727b.275. Pubs: None. Trans: None.

BH01440. 600 words, Per. عرض این بنده در خدمت حضرت وزیر اعظم و سفیر افخم اکرم دام اقباله آنکه امور این بنده به قسمتی واقع *Most mighty minister, most great and noble ambassador, may your prosperity continue, I wish to say that my affairs have so fallen out that pen and tongue...* Mss: None. Pubs: SVB.394-397. Trans: BSB1:4 p34+43. Notes: BKOG.257-258. Authorship? " letter E". Subjects: petitions to authorities, banishment to; life in Adrianople, banishment to; life in 'Akka, rejection, opposition and persecution, suffering and imprisonment.

BH01441. 600 words, mixed. لله درک یا مهدی قد حضر کتابک لدی المظلوم و اعترف بعنایه الله و فضله واحدا *O Mahdi! God bless thee! Thy letter hath reached the Wronged One, and He hath acknowledged the bounty and grace of God, the One [3.5s]...* Mss: INBA84:229, BLIB_Or15715.016. Pubs: NNY.235x, MAS4.346x, ASAT4.230x, ASAT4.374x. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, justice and wrath of God, rejection, opposition and persecution, chastisement and requital, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day.

BH01442. 600 words, Ara. هذا کتاب من لدی البهاء الی المصطفی لیحدث فی نفسه ما یمنع بصره عن النظر الی ما *This is a Book from Bahá'u'lláh unto Muṣṭafá, that it may create within his soul that which shall prevent his sight from beholding whatsoever [3.5s]...* Mss: BLIB_Or15694.534, ALIB.folder18p309. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, exhortations and counsels, praise and encouragement, spiritual transformation, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity.

BH01443. 600 words, mixed. و الصلوه و السلام علی الذی به اشرقت الشمس من افق الحجاز و نطق البطحاء قد ظهر *And salutations and peace be upon Him through Whom the sun hath dawned from the horizon of Hijaz and the Vale hath spoken: "He is made manifest!" [3.5s]...* Mss: BLIB_Or15700.198, BLIB_Or15711.122b. Pubs: None. Trans: None. Subjects: personal instructions, acquiescence and resignation; contentment, transience; worthlessness of the physical world.

BH01444. 600 words, mixed. وصیت مینماید این ذره فانیه در هنگامیکه که منقطع است از کل من فی الملک و *This evanescent atom doth enjoin, at the hour when it hath severed itself from all who dwell within the realm of existence [3.5s]...* Mss: INBA36:324. Pubs: None. Trans: None. Notes: Authorship? Subjects: the Word of God; influence and centrality of, station of the Manifestation of God, love, unity, and fellowship among the friends; in the Cause, obedience to; authority of the Manifestations of God.

BH01445. 600 words, Ara. یا ابن اسمی اسمع ندائی من حول عرش انه یجذبک الی مقام لا تحزنک شونات *O Son of My Name! Hearken unto My call from around the Throne, for it draweth thee unto a station wherein no circumstances shall grieve thee [3.5s]...* Mss: BLIB_Or15713.063, BLIB_Or15716.153b. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, power of prayer, presence of; reunion with God, forgiveness; grace; bounty; mercy; compassion of God.

BH01446. 600 words, mixed. یا اولیاء الله و حزبه امروز نور عدل از ظلم ظالم عالم مستور بل محو شده چه که *O friends of God and His party! In this day the light of justice hath been obscured, nay, utterly effaced, by the tyranny of the oppressor of the world [3.5s]...* Mss: None. Pubs: LHKM2.310. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, prayer for martyrs.

BH01447. Subhana Rabbiya'l-A'la. 600 words, Ara. یا حرف البقاء البس نعلی الانقطاع ثم ارکب علی الرفرف الاعلی فسبحان من خلق *Letter of eternity, put on the bridal trousseau of detachment and walk upon the exalted brocade runner; praised be my Lord, the most high....* Mss: INBA15:355, INBA19:029, INBA26:359, INBA36:462, INBA81:139, BLIB_Or15706.102, BLIB_Or15714.017, NLAI_BH1.229 [heavily corrected]. Pubs: BRL_DA#250, GSH.061, ASAT3.092x, ASAT3.137x, ASAT4.021x, AKHA_124BE #02-03 p.hx, OOL.B100. Trans: WIND#144, HURQ.BH19. Notes: ROB1.211, MMAH.201, LL#287. Abstract: Celebrates, through a vision of the appearance and unveiling of the Maid of Heaven, the renewal of the mystic realm and portends future tests and difficulties. Subjects: spiritual transformation, detachment; severance; renunciation; patience, transcending the material condition, The Holy Spirit, spiritual emotions and susceptibilities.

BH01448. 600 words, mixed. یا زین علیک بهائی و بهاء الملا الاعلی آنچه ارسال نمودی بلحاظ فائز دیدیم و *O Zayn, upon whom rest My glory and the glory of the Concourse on High! That which thou didst send hath reached Our gaze, and We beheld it [3.5s]...* Mss: None. Pubs: DWNP_v5#06 p.001-002x, AYI2.006x, TABN.335-337. Trans: None. Subjects: prayer for nearness to God, forgiveness; grace; bounty; mercy; compassion of God, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, praise and encouragement.

BH01449. 600 words, mixed. یا سمندر علیک بهائی جناب علی الذی طاف البیت مکرر اذکار شما را بساحت اقدس *O Samandar! Upon thee be My glory! The honored Ali, who circled the House, hath made repeated mention of thee at the Most Holy Court [3.5s]...* Mss: BLIB_Or15712.059b. Pubs: AYBY.094. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, prayers (general or uncategorized), teaching the Cause; call to teach, prayer for prosperity.

BH01450. 600 words, mixed. یا محبوب فوادی نظر بکثرت تحریر و جواب عرائض و نامهای اطراف مجال آنکه این کره *O Thou Beloved of My heart! In view of the multitude of writings and replies to petitions and missives from every quarter, there is no opportunity this time [3.5s]...* Mss: INBA28:480. Pubs: None. Trans: None. Subjects: business; financial; property matters, teaching the Cause; call to teach, prayer for the spiritual progress of others.

BH01451. 600 words, mixed. یا محمود یذکرک مالک الغیب و الشهود من هذا المقام المحمود و یبشرک بعنایه الله *O Mahmud! The Lord of the unseen and the seen remembereth thee from this praiseworthy station, and announceth unto thee God's tender mercy [3.5s]...* Mss: BLIB_Or15715.295b. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, praise and encouragement, steadfastness; perseverance; faithfulness, thankfulness; gratitude, the Word of God; influence and centrality of.

BH01452. 600 words, mixed. یشهد الخادم الفانی انه لا اله الا هو لم یزل کان مکنونا مخزونا فی کنز الغیب *The evanescent servant testifieth that there is none other God but Him, Who hath ever been hidden, treasured in the Repository of the Unseen [3.5s]...* Mss: INBA19:439. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, the Word of God; influence and centrality of, personal instructions, praise and encouragement, transcendence; unknowability of God.

BH01453. 590 words, mixed. الحمد لله الذی ارسل الرسل و انزل الکتب و اظهر الحجه و البرهان و ختم الرساله *Praise be to God, Who hath sent forth the Messengers, revealed the Books, manifested the proofs and evidences, and sealed the Message [3.5s]...* Mss: BLIB_Or15700.194, BLIB_Or15711.126. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, personal instructions, exhortations and counsels, praise and encouragement, corruption and decline of Islam; of the Shi'ih.

BH01454. 590 words, Ara. الحمد لله الذی انزل الایات و اظهر البینات و ارسل الرسل و جعلهم هداه السبل من عنده *Praise be unto God, Who hath sent down the verses and manifested the clear proofs, and hath sent forth the Messengers, making them guides unto His paths [3.5s]...* Mss: BLIB_Or15718.112. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, praise and encouragement, goodly deeds; actions, purity of heart; sincerity of intention; sanctity.

BH01455. 590 words, mixed. الحمد لله الذی انزل الایات و اظهر البینات و نطق بالکلمه العلیا و انطق بها *Praise be unto Him Who hath sent down the verses and manifested the clear tokens, Who hath spoken the Supreme Word and caused it to be uttered [3.5s]...* Mss: LEID.Or4971-4. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, suffering and imprisonment, praise and encouragement, tests and trials; sacrifice and suffering, personal instructions.

BH01456. 590 words, mixed. الحمد لله الذی انزل الفرقان من سماء الفضل و العطاء و به فرق بین الادیان و *Praise be unto God, Who hath sent down the Qur'an from the heaven of grace and bounty, and through it hath distinguished between the religions [3.5s]...* Mss: INBA28:483. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for praise and gratitude.

BH01457. 590 words, mixed. الحمد لله الذی انزل من سماء القدم امطار الکرم لیخضر به قلوب اهل العالم و *Praise be unto God Who hath caused the showers of bounty to descend from the heaven of eternity, that thereby the hearts of the peoples*

of the world may be verdant [3.5s]... Mss: BLIB_Or11097#004. Pubs: MAS8.159x. Trans: None. Subjects: forgiveness; a sin-covering eye; patience and forbearance, forgiveness; grace; bounty; mercy; compassion of God, selfishness; self-love; egotism; self-indulgence, unity; oneness of humanity.

BH01458. 590 words, mixed. الحمد لله الذی هدانا الی مطلع آیاته و مشرق بیناته و مظهر اسمائه و مطلع صفاته *Praise be unto God, Who hath guided us to the Dayspring of His signs, the Dawning-Place of His clear tokens, the Manifestation of His names and the Source of His attributes [3.5s]...* Mss: BLIB_Or15731.548. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, acknowledgment of gift; of monetary contribution, praise and encouragement.

BH01459. 590 words, Ara. ان یا قلم الابهی بشر اهل ملا الاعلی بما شق حجاب الستر و ظهر جمال الله عن هذا *Proclaim unto the celestial Concourse, O Pen of effulgent glory, that lo, the veil of concealment hath been rent asunder...* Mss: INBA81:076, BLIB_Or15706.110, BLIB_Or15714.001. Pubs: AHM.162, AHM.158, AYT.246, NSR_1993.111, ASAT1.075x, ASAT3.137x, ASAT4.400x, ASAT4.400x, AHB_120BE #02 p.040, AMB#07. Trans: DOR#07, GPB.154x. Musical interps: unknown, S. Jaberi. Notes: LL#222. Subjects: transcendence; unknowability of God, Holy Days and the Baha'i calendar, power and sovereignty of God; omnipotence of God, purity of heart; sincerity of intention; sanctity, spiritual meetings; gatherings; devotional gatherings; feasts, forgiveness; grace; bounty; mercy; compassion of God, Manifestation of God speaking in the voice of Divinity.

BH01460. 590 words, Ara. انا اخبرنا الناس بایام الشداد و ما یحدث فیها فی لوح عز مسطور الذی سطر فیه ما *Verily We forewarned mankind of the days of tribulation and that which would come to pass therein, in a glorious and preserved Tablet wherein was inscribed that which [3.5s]...* Mss: BLIB_Or15725.488. Pubs: BRL_DA#667. Trans: None. Subjects: chastisement and requital, spiritual transformation, Covenant-breaking and Covenant-breakers, martyrs and martyrdom, tests and trials; sacrifice and suffering, contention and conflict.

BH01461. 590 words, mixed. ای سمندر نار باسم مختارم تغنی نما چه که هر نفسی الیوم باین اسم مذکور موقن شود *O Samandar! Sing thou praise of My chosen Name, for verily whosoever in this Day becometh assured of this oft-mentioned Name [3.5s]...* Mss: None. Pubs: AYBY.017b, ASAM.000a, MSBH7.051x. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, station of the Manifestation of God, Manifestation of God speaking in the voice of Divinity, rejection, opposition and persecution, teaching the Cause; call to teach.

BH01462. 590 words, Per. جوهر حمد و ساذج آن مخصوص بارگاه حضرت فرد واحد احد بوده که باعمال طیبه و *The essence of praise and its pure substance are exclusively reserved for the threshold of the Single, the One, the Alone, Who through goodly deeds and [3.5s]...* Mss: BLIB_Or15704.427. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, honesty; truthfulness; trustworthiness, characteristics and conduct of true believers, goodly deeds; actions, walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude.

BH01463. 590 words, mixed. حمد مقصودی را لایق و سزاست که از فضلش در کلمات افنانش مقدر فرمود آنچه که قلب *Praise befitteth and beseemeth that Desired One Who, through His grace, hath ordained in the words of His branches that which the heart [3.5s]...* Mss: BLIB_Or15731.206. Pubs: None. Trans: None. Subjects: praise and encouragement, Seal of the Prophets.

BH01464. 590 words, mixed. حمدیکه سزاوار ساحت اقدس اعز ارفع سلطان وجود و مالک غیب و شهود است حمدیست که *The praise that befitteth the most sanctified and most exalted Court of the Sovereign of existence and the Lord of the seen and unseen is a praise that [3.5s]...* Mss: BLIB_Or15727b.151. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, praise and encouragement, servitude; submission to God; repentance.

BH01465. 590 words, Ara. ذلک الکتاب نزل بالحق من لدن سلطان عز مبینا انه لا ریب فیه هدی للعالمین جمیعا *This is the Book sent down in truth from the presence of a Sovereign of manifest glory - verily there is no doubt therein; it is a guidance unto all the worlds [3.5s]...* Mss: INBA36:066, INBA71:226. Pubs: RSBB.084. Trans: None. Subjects: rejection by the people of the Bayan, Manifestation of God speaking in the voice of Divinity, prophecy and fulfillment, steadfastness; perseverance; faithfulness.

BH01466. 590 words, Ara. سبح لله ما فی السموات و الارض و کل له عابدون یسبح له کلشیء ولکن الناس هم *All that is in the heavens and on earth glorifieth God, and all are His worshippers. Every created thing doth sing His praise, yet mankind remaineth heedless [3.5s]...* Mss: BLIB_Or15725.206. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, proclamation to people of the Bayan, words vs deeds, methods of teaching the Cause, detachment; severance; renunciation; patience, He Whom God Shall Make Manifest; the Bab and Baha'u'llah.

BH01467. 590 words, Ara. شهد الله انه لا اله الا هو و ان نقطه البیان عبده و بهائه هذا ما نزل علی ظهور قبلی الذی *God testifieth that there is none other God but Him, and that the Point of the Bayán is His servant and His Glory. This is that which was sent down concerning the prior Manifestation Who [3.5s]...* Mss: INBA23:037b, BLIB_Or15694.521, ALIB.folder18p305. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, rejection by the people of the Bayan, blind imitation [taqlid].

BH01468. 590 words, mixed. قد شربت کوثر الحیوان من کئوس ادارهن جذب البیان فطوبی لمن سقانی کان الکوس کن *I have drunk from the Kawthar of life through chalices passed round by the rapture of utterance. Blessed is he who gave Me to drink from that cup [3.5s]...* Mss: BLIB_Or15710.102a. Pubs: None. Trans: None. Subjects: mystical themes, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, spiritual emotions and susceptibilities.

BH01469. 590 words, Ara. کتاب الرحمن ینطق بین الادیان و یدعو الاحزاب الی ربهم الرحمن طوبی لقلب *The Book of the All-Merciful speaketh amidst the religions and summoneth the parties unto their Lord, the Most Compassionate. Blessed is the heart [3.5s]...* Mss: BLIB_Or15716.134. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, steadfastness; perseverance; faithfulness.

BH01470. 590 words, Per. کتاب کریم نزل من لدی الله العلیم الخبیر لیهدی الناس الی هذا النباء العظیم الذی *A noble Book sent down by God, the All-Knowing, the All-Informed, to guide mankind unto this momentous Announcement which [3.5s]...* Mss: BLIB_Or15724.155. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for protection, prayer for forgiveness, suffering and imprisonment, praise and encouragement, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, transcendence; unknowability of God.

BH01471. 590 words, mixed. لله الحمد و المنه آفتاب محبت از افق اسکندریه مشرق و لائح و لئالی خلوص و خضوع *Praise and gratitude be unto God! The Sun of love hath risen and shineth forth from the horizon of Alexandria, and the pearls of sincerity and humility are manifest [3.5s]...* Mss: BLIB_Or15731.292. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, rejection, opposition and persecution, power of prayer.

BH01472. 590 words, mixed. یا ابن اشرف علیک بهاء الله و فضله و عطائه و ضیائه قد ورد علینا من الظالمین *O Ibn Ashraf! Upon thee be the glory of God, His grace, His bounty and His radiance. Verily, the oppressors have descended upon Us [3.5s]...* Mss: BLIB_Or15718.058, BLIB_Or15724.052, OSAI_TC 32r-33r. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, prayer for martyrs, forgiveness; grace; bounty; mercy; compassion of God, goodly deeds; actions.

BH01473. 590 words, mixed. یا اسم جود علیک بهائی نامهای جناب سمندر علیه بهائی که بانجناب ارسال داشته *O Ism-i-Júd! Upon thee be My Glory! The letters of the esteemed Samandar, upon him be My Glory, which he hath addressed unto*

thee [3.5s]... Mss: BLIB_Or15690.266, BLIB_Or15699.021. Pubs: MJAN.049, AYBY.078. Trans: None. Subjects: praise and encouragement, eulogies; reminiscences, goodly deeds; actions, characteristics and conduct of true believers, unity; oneness of humanity.

BH01474. 590 words, Per. يا جليل عليک بهائی امروز که روز سيم عيد رمضانست غصن اکبر بنيابت شما بحضور *O Jalíl! Upon thee be My glory! On this day, which is the third of the Festival of Ramadán, the Greater Branch hath attained unto Our presence in thy stead [3.5s]...* Mss: BLIB_Or15718.106. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, prayer for women, call to action, rejection, opposition and persecution.

BH01475. 590 words, Ara. يا قلم ول وجهک شطر من سمی بمومن ثم اذکره بما *O Pen! Turn thy face toward him who hath been named Believer, then make mention of him with what [3.5s]...* Mss: INBA41:077. Pubs: MAS8.133x. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, personal instructions, call to action.

BH01476. 590 words, mixed. يا محبوب فوادی دستخط مبارک عالی باينفانی آن کرد که دست تعمير بويرانی و عنايت *O Well-Beloved of My heart! The blessed and exalted missive hath reached this lowly one, bringing restoration to ruin and bestowing grace [3.5s]...* Mss: None. Pubs: MJAN.226, AYBY.288. Trans: None. Subjects: status of material wealth; wealth and poverty, acknowledgment of gift; of monetary contribution, business; financial; property matters, steadfastness; perseverance; faithfulness.

BH01477. 580 words, mixed. الحمد لله الذی تجلی علی الاشياء باسمه الذی کان مقدسا عن الالفاظ و الاسماء و *Praise be to God, Who hath revealed Himself unto all things through His Name that is sanctified above all words and names [3.5s]...* Mss: INBA19:211b, INBA32:193, BLIB_Or15700.196, BLIB_Or15711.266. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, preservation; transcription of the Sacred Writings, transcendence; unknowability of God, praise and encouragement, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness.

BH01478. 580 words, Ara. ان يا احمد اسمع ندآء علی من جبروت الاعلی ثم ندآء محمد عن سدره المنتهی ثم ندآء *O Ahmad! Hearken unto the Call of 'Alí from the Realm of the Most Exalted, then unto the Call of Muhammad from the Lote-Tree of the Utmost Bound, then unto the Call [3.5s]...* Mss: BLIB_Or03114.082r. Pubs: None. Trans: None. Subjects: suffering and imprisonment, call to action, power of the Manifestation of God, station of the Manifestation of God, chastisement and requital, Manifestation of God speaking in the voice of Divinity, proofs of the Manifestations of God, detachment; severance; renunciation; patience.

BH01479. 580 words, Ara. ان يا علی اسمع ندآء ربک العلی الاعلی عن جهه العرش ليجذبک الی مقر القدس و *O Ali! Hearken unto the call of thy Lord, the Most Exalted, the Most High, from the direction of the Throne, that it may draw thee unto the sanctified abode [3.5s]...* Mss: BLIB_Or15725.014. Pubs: SFI04.015. Trans: None. Subjects: proofs of the Manifestations of God, proclamation to people of the Bayan, detachment; severance; renunciation; patience, rejection, opposition and persecution, suffering and imprisonment, rebellion and misdeeds of Mirza Yahya; the Azalis, power and sovereignty of God; omnipotence of God.

BH01480. 580 words, Ara. ان يا قلم القدم فالق علی اللوح ما القاک الله فی عالم البقا قبل ان يقترن *O Pen of Eternity! Inscribe upon the Tablet what God hath cast unto thee in the realm of immortality ere it be joined [3.5s]...* Mss: BLIB_Or15696.182. Pubs: None. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, Manifestation of God as sun, station of the Manifestation of God, mysteries and their discovery; the mystical vision.

BH01481. 580 words, Per. تقديس از مثال و تنزيه از زوال بيننده پاينده را لايق که بيک تجلی عوالم ملک *Sanctified beyond all likeness and exalted above all decay be the Ever-Seeing, the Ever-Abiding, Who through a single effulgence called into being the realms of dominion [3.5s]...* Mss: BLIB_Or15693.094. Pubs: None. Trans: None.

BH01482. 580 words, Ara. تلک آيات الله الملک العدل المبين الی الذی آمن بالله و آيته الکبری فی يوم *These are the verses of God, the Sovereign, the Just, the Manifest, unto him who hath believed in God and His Most Great Sign in this Day [3.5s]...* Mss: BLIB_Or15725.416. Pubs: None. Trans: None. Subjects: suffering and imprisonment, Manifestation of God speaking in the voice of Divinity, steadfastness; perseverance; faithfulness, chastisement and requital, rejection by the people of the Bayan.

BH01483. 580 words, mixed. تلک آيات الله الملک المتعالی القادر المقتدر العزيز المحبوب و يذکر الناس فی *These are the verses of God, the King, the Most Exalted, the All-Powerful, the Almighty, the Glorious, the Best-Beloved, Who remembereth the people in [3.5s]...* Mss: INBA36:031, INBA71:189. Pubs: LHKM2.042, RSBB.015. Trans: None. Subjects: chastisement and requital, transcendence; unknowability of God, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH01484. 580 words, mixed. جوهر الحمد علی هيئه من العباد ينادی فی بريه الاشتياق يا اله الغيب و الشهود و *The essence of praise appeareth in the form of servants who cry out in the wilderness of longing: "O Thou God of the unseen and the seen!" [3.5s]... ...In these days the stay in the True House of Haram-i-Athar (the Purest Wife), upon her be all glory and loftiness...* Mss: INBA31:014, BLIB_Or11097#046. Pubs: MAS4.354cx. Trans: LTDT.048-049x. Notes: ROB4.007, LL#055. Subjects: wisdom [hikmat], business; financial; property matters, transcendence; unknowability of God, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, consolation and comfort.

BH01485. 580 words, mixed. جوهر ذکر و ثنا حضرت مقصوديرا لايق و سزاست که بکلمه مبارکه انی انا الله عالم را *The essence of remembrance and praise befitteth the Desired One, Who through His blessed Word "Verily, I am God" hath illumined the world [3.5s]...* Mss: BLIB_Or15727a.083. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, divine grace, bounty, confirmations; spiritual capacity.

BH01486. 580 words, mixed. حمد حضرت مقصود را لايق و سزاست که هر يوم بل هر آن بر الفت اوليايش افزوده و *Praise befitteth and is worthy of the Lord of all aims, Who at every day, nay, at every moment, increaseth the affection among His chosen ones [3.5s]...* Mss: BLIB_Or15731.541. Pubs: None. Trans: None. Subjects: health and healing; material and spiritual healing, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, acknowledgment of gift; of monetary contribution.

BH01487. 580 words, mixed. حمد حضرت مقصودی را لايق و سزاست که لم يزل و لايزال لحاظ عنايتش متوجه اوليائش *Praise be unto Him Who is the Supreme Desire, unto Whom all glory befitteth, Whose gaze of loving-kindness hath, from time immemorial and unto all eternity, been directed toward His loved ones [3.5s]... ...God grant that thou wilt exert thine utmost to acquire perfections, as well as proficiency in a craft....* Mss: BLIB_Or15704.431. Pubs: None. Trans: COC#0003x. Subjects: present and future calamities; war; universal convulsion, call to action, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, work as worship, heedlessness and ignorance of the people.

BH01488. 580 words, Ara. خرجنا اليوم فی مقام قاصدا مقاما آخر و نطقنا بما انجذبت به افئده القوم و نطقت *Today We have departed from one place, proceeding unto another, and have given utterance to that which hath enraptured the hearts of the people and caused them to speak [3.5s]... ...Glory be unto Thee, O Lord my God, my Master, my Beloved, my cherished Desire! I beseech Thee by the light of the Cause whereby heaven and earth are illuminated...* Mss: INBA51:422, BLIB_Or15724.041. Pubs: ADM1#002 p.009x, LHKM3.092. Trans: JHT_S#017x. Subjects: chastisement and requital, prayer for spiritual recognition, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual emotions and susceptibilities, prayer for purity; chastity, the Word of God; influence and centrality of, contention and conflict.

BH01489. 580 words, mixed. دی شیخ با چراغ همی گشت گرد شهر کز دیو دد ملولم و انسانم آرزو است دوست مهربان *Last night the shaikh went all about the city, lamp in hand crying, "I am weary of beast and devil, a man is my desire"...* Mss: INBA36:349, BLIB_Or15722.245, Majlis934.076-082. Pubs: BRL_DA#609, MSHR2.138x. Trans: LOIR19.237, BLO_PT#008. Subjects: spiritual emotions and susceptibilities, spiritual transformation, detachment; severance; renunciation; patience, evanescence and eternality; fana and baqa, The Holy Spirit, poems and quotation from poetry, mystical themes, love of God.

BH01490. 580 words, Ara. سبحان الذی اظهر الکلمه بسلطان من عنده انها تنطق بین اهل الامکان انه لا اله *Glorified be He Who hath manifested the Word with sovereignty from His presence, for verily it proclaimeth amongst the peoples of contingent existence that there is no God [3.5s]...* Mss: INBA35:092, INBA51:468, BLIB_Or11095#019. Pubs: LHKM3.096, ASAT3.106x, LDR.415x. Trans: None. Subjects: rejection, opposition and persecution, justice and wrath of God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH01491. 580 words, Ara. سبحانک اللهم یا الهی ترانی مظلوما بین عصاه بریتک و غریبا فی مملکتک کلما سکنت *Glorified art Thou, O my God! Thou beholdest me oppressed amidst the rebellious among Thy creatures and a stranger in Thy kingdom, wheresoever I dwell [3.5s]...* Mss: INBA92:365. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for spiritual recognition, spiritual transformation, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God, prayer for nearness to God.

BH01492. 580 words, Ara. قد کنت صامتا عن الاذکار و نائما علی المهاد اذا نبهتنی نسمه السبحان و ایقظتنی *I was silent, withholding all mention, and lay sleeping upon my couch, when the breeze of the All-Glorious awakened me and roused me from my slumber [3.5s]...* Mss: BLIB_Or15730.149c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, empty learning; false spirituality, detachment; severance; renunciation; patience, suffering; rejection of Christ, trust and reliance in God; turning to Him at all times.

BH01493. 580 words, mixed. قد نزل فی هذا الحین امر الله المحکم المتین یا ارض قرت عیناک بما زینک الله *In this very hour hath been sent down the Decree of God, firm and mighty. Rejoice, O Earth, for God hath adorned thee [3.5s]...* Mss: INBA19:083, INBA32:077. Pubs: ADM3#055 p.069x, ANDA#70 p.22x, YBN.145cx. Trans: None. Subjects: rejection, opposition and persecution, spiritual meetings; gatherings; devotional gatherings; feasts, prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, praise and encouragement.

BH01494. Suriy-i-Fu'ad (=Lawh-i-Fu'ad). 580 words, Ara. ک ظ نادیناک عن وراء قلزم الکبریا علی الارض الحمرا من افق البلا انه لا اله *Káf. Ẓá'. We call unto thee from beyond the sea of grandeur, upon the crimson land, above the horizon of tribulation....* Mss: INBA34:128, BLIB_Or15707.040, BLIB_Or15735.210. Pubs: NRJ#4, AQA1#015, AYBY.023b, MAS4.246x, RHQM1.592-594 (723) (444-445), ASAM.261-262, SAM.292, DLH2.186x, HYK.210, OOL.B117. Trans: SLH#04, GPB.208-209x, PDC.100x, BLO_PT#172. Notes: ROB3.087 et al, MMAH.225, GSH.192, LL#088, LL#302. Abstract: Details the divine justice that was meted out to the recently deceased Ottoman Prime Minister in consequence of his abuses of power and foretells the imminent downfall of his colleague, 'Álí Páshá, as well as the overthrow of the Sultan himself. Subjects: chastisement and requital, justice and wrath of God, steadfastness; perseverance; faithfulness, call to action, power and sovereignty of God; omnipotence of God, power of prayer.

BH01495. 580 words, Ara. هذا یوم ینطق فیه الکتاب و تتکلم فیه الشمس و ینادی فیه القمر الملک لله رب العرش *This is the Day whereon the Book proclaimeth, wherein the Sun speaketh forth, and wherein the Moon doth cry out: "The sovereignty belongeth unto God, Lord of the Throne!" [3.5s]...* Mss: BLIB_Or15715.190c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine unity [tawhid] and degrees of unity, suffering and imprisonment, Manifestation of God speaking in the voice of Divinity, forgiveness; grace; bounty; mercy; compassion of God.

BH01496. 580 words, mixed. یا اسم جود علیک بهاء الله آنچه جناب حیدر علی علیه بهائی و عنایتی و رحمتی *O Ism-i-Júd! Upon thee be the glory of God! That which Ḥaydar-'Alí - upon him be My glory and My loving-kindness and My mercy - [3.5s]...* Mss: INBA42:223. Pubs: MAS8.066x. Trans: None. Subjects: wisdom [hikmat], rejection, opposition and persecution, chastisement and requital, heedlessness and ignorance of the people.

BH01497. 580 words, Ara. یا ایها السائل البارع السارع فاصدع الی معارج الحکم الربانیه ثم ادخل فی *O thou sagacious and swift enquirer! Arise thou unto the heights of divine wisdom, then enter thou therein [3.5s]...* Mss: NLAI_BH3.093. Pubs: None. Trans: None. Notes: Tablet of Abdu'l-Baha? Subjects: degrees of spirit and the kingdoms of existence, the human soul, spirit of faith [ruh-i-'iman], mysteries and their discovery; the mystical vision, The Primal Will, station of the Manifestation of God, The Holy Spirit, soul; spirit after death, the animal kingdom.

BH01498. 580 words, mixed. یا ایها الناطق بالثناء فی ذکر الله مالک الاسماء قد حضر لدی المظلوم ما انشاته *O thou who speaketh in praise in remembrance of God, the Lord of Names! There hath come before the Wronged One that which thou didst compose [3.5s]...* Mss: BLIB_Or15719.197. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, transience; worthlessness of the physical world, praise and encouragement, proofs of the Manifestations of God, heedlessness and ignorance of the people, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH01499. 580 words, mixed. یا سمندر آنچه باسم جود علیه بهائی نوشته بودی تلقاء وجه عرض شد انشاء الله جمیع *O Samandar! Verily, He Who is the Supreme Ordainer consoleth Himself for that which came upon Him from those who took to oppression and turned their backs on justice...* Mss: BLIB_Or15715.052c. Pubs: AYBY.054. Trans: EBTB.047-048. Subjects: rejection by the people of the Bayan, spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause.

BH01500. 580 words, mixed. یا محمد الحمد لله در یومیکه از انوار وجه منور است و در کتب الهی بیوم الله *O Muhammad! Praise be to God in this Day which is illumined by the splendors of His countenance and which hath been designated in the divine Books as the Day of God [3.5s]...* Mss: BLIB_Or15696.091cx, BLIB_Or15719.198b. Pubs: LHKM1.161. Trans: None. Subjects: Primal Will and the Word; Remembrance; Manifestation of God, servitude; submission to God; repentance, heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach.

BH01501. 580 words, mixed. یا محمد قبل مهدی اسمع ندآء الله انه ارتفع من شطر السجن و یدع الکل الی مقام *O Muhammad-Qablí-Mahdí! Hearken unto the Call of God that hath been raised from the precincts of the Prison, calling all unto the station [3.5s]...* Mss: INBA18:297, BLIB_Or15695.097. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, chastisement and requital, power and sovereignty of God; omnipotence of God, personal instructions, detachment; severance; renunciation; patience.

BH01502. 580 words, mixed. یا من بندآئک الاحلی انجذبت ارواح الاصفیاء و من تغنیات بدعک الروحی تولهت افئده *O Thou through Whose most sweet call the spirits of the pure ones were entranced, and through Whose spiritual melodies of divine creation the hearts were enraptured [3.5s]...* Mss: None. Pubs: AYBY.172. Trans: None. Subjects: spiritual transformation, knowledge; recognition of God, praise and encouragement, transcendence; unknowability of God, steadfastness; perseverance; faithfulness.

BH01503. 570 words, mixed. الحمد لله الذی اظهر و ابرز و انزل و اوضح ظهوره و سلطانه و آیاته و صراطه و *Praise be unto Him Who hath manifested, brought forth, sent down and made evident His Revelation, His sovereignty, His signs and His path [3.5s]... ...Peace and blessings be upon the day-spring of His names, the dawning-place of His attributes, the well-spring of His knowledge, the source of His cause, and the manifestation of His laws and commandments... Praised be Thou, O God, my God! These are the days whereon Thou hast enjoined Thy chosen ones, Thy loved ones and Thy servants to observe the Fast...* Mss:

BLIB_Or15700.200, BLIB_Or15711.067. Pubs: MMUH#02x, OOL.B090.13x. Trans: BRL_IOPF#3.05x, BPRY.286x, KSHK#20x. Subjects: Muhammad; Islam, law of fasting, praise and encouragement, law of obligatory prayer.

BH01504. 570 words, mixed. الحمد لله الذی تجلی فی الافاق مره باسمه المحبوب اذا اشتعلت افئده العشاق شوقا *Praise be to God Who hath manifested Himself upon the horizons once through His Name, the Best-Beloved, whereupon the hearts of the lovers were set aflame with yearning [3.5s]...* Mss: BLIB_Or15700.192, BLIB_Or15711.284. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, acknowledgment of gift; of monetary contribution, praise and encouragement.

BH01505. 570 words, mixed. الحمد لله الذی توحد بالعزه و القدره و الجلال و تفرد بالعظمه و القوه و الاجلال *Praise be unto God, Who hath singled Himself out in might, power and majesty, and Who standeth alone in grandeur, strength and glory [3.5s]...* Mss: BLIB_Or15711.289. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, spiritual transformation, steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people, transcendence; unknowability of God.

BH01506. 570 words, Ara. الحمد لله الذی توحد بالعظمه و تفرد بالکلمة التی اذا ظهرت ظهرت الحاقة *Praise be unto Him Who standeth alone in His grandeur and is unique through His Word, whereupon its revelation hath manifested the Ultimate Truth [3.5s]...* Mss: INBA81:148, BLIB_Or15719.139b. Pubs: None. Trans: None. Notes: LL#227. Subjects: day of Resurrection; Judgement, suffering and imprisonment, prophecy and fulfillment, proofs of the Manifestations of God, station of the Manifestation of God.

BH01507. 570 words, Ara. ان یا حرف الحی لقد سمعت اذن الله ندآئک و لاحظت عین الله کتابک و یناديک حینئذ عن *O Letter of the Living! The ear of God hath heard thy cry, and His eyes have beheld thy written supplication. He is calling thee from His seat of glory...* Mss: INBA19:183, INBA32:166, INBA83:255, BLIB_Or03114.063r, BLIB_Or15725.545, BLIB_Or15737.180, ALIB.folder18p284. Pubs: BRL_DA#770, GWBP#135 p.187x. Trans: GWB#135x. Notes: LL#412. Subjects: power; greatness; centrality of the Covenant, detachment; severance; renunciation; patience, Letters of the Living, suffering and imprisonment, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

BH01508. 570 words, Ara. ان یا هیکل ان افرح فی نفسک بما بنیناک من زیر البیان و عمرناک باسم ربک الرحمن *O Temple! Rejoice thou within thyself, inasmuch as We have raised thee up through the tablets of utterance and sustained thee through the name of thy Lord, the All-Merciful [3.5s]...* Mss: BLIB_Or11095#091. Pubs: AQA7#438 p.253. Trans: None. Subjects: station of the Manifestation of God, suffering and imprisonment, idolatry, the Word of God; influence and centrality of, attainment to faith in the twinkling of an eye, spiritual transformation, Manifestation of God speaking in the voice of Divinity, corruption; misinterpretation of the Word of God.

BH01509. 570 words, Per. ای بندگان چشمه های بخشش یزدانی در جوش است از آن بنوشید تا بیاری دوست یکتا *O servants! The wellsprings of divine bestowal are streaming forth. Quaff ye therefrom, that by the aid of the incomparable Friend...* Mss: INBA35:108, BLIB_Or11096#040, BLIB_Or15722.087, NLI.32p007v, Majlis934.042-046. Pubs: BRL_TBUP#4, ZYN.277, MJMM.251, YARP1.002, DWNP_v4#01 p.001-002, UAB.058ax, DRD.032, AKHA_133BE #10 p.221, ANDA#71 p.03. Trans: TBU#4. Subjects: chastisement and requital, knowledge; recognition of God, spiritual transformation, exhortations and counsels, praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, words vs deeds, transcending the material condition.

BH01510. 570 words, mixed. ای جمال جود بر در این حجاب *O Beauty of Generosity, at the threshold of this veil [3.5s]...* Mss: INBA74:072. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, pride; vanity; laying claim to inner knowledge, Moses, symbolism.

BH01511. 570 words, mixed. حبذا البلایا التی وردت علی المظلوم فی سبیل الله المهیمن القیوم فی الحقیقه بلا *How wondrous are the tribulations that have befallen the Wronged One in the path of God, the All-Possessing, the Self-Subsisting! In truth, these afflictions [3.5s]...* Mss: INBA42:155, BLIB_Or15724.065c. Pubs: MAS8.108ax. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, defending the Faith; protecting the Cause; apologetics, rejection, opposition and persecution, greatness and influence of the Cause; of this Day, call to action.

BH01512. 570 words, mixed. حمد حضرت معبودی را لایق و سزاست که در هر قرن و هر عصر بلکه در هر سنه و هر *Praise be unto the Adored One, Who is worthy and befitting of glorification in every cycle and every age, nay rather, in every year and every [3.5s]...* Mss: BLIB_Or15700.203, BLIB_Or15711.227. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, corruption and decline of Islam; of the Shi'ih, the divine emanation; the all-pervading bounty of God, firmness in the Covenant, tests and trials; sacrifice and suffering.

BH01513. 570 words, mixed. حمد مالک جود و سلطان وجود را لایق و سزاست که از ارسال رسل و انزال کتب مقصودی در رتبه *Praise be unto the Lord of Bounty and the Sovereign of existence, Who through the sending forth of Messengers and the revelation of Books hath ordained an exalted purpose [3.5s]...* Mss: INBA41:191, BLIB_Or15695.032. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, prayer for spiritual recognition, acknowledgment of gift; of monetary contribution, praise and encouragement, rejection, opposition and persecution, detachment; severance; renunciation; patience, knowledge; recognition of God.

BH01514. 570 words, mixed. حمد محبوب علی الاطلاق را که بفضل واسع و رحمت منبسطه احبای خود را بر حبش *Praise be to the Best-Beloved of all things, that through His abounding grace and plenteous mercies, He hath made His loved ones firm in their love of Him...* Mss: BLIB_Or03116.096r, BLIB_Or11096.174, BLIB_Or15710.007b. Pubs: AVK4.477bx, LHKM1.180, MAS8.069x, MAS8.165x, PYB#134 p.03x, ANDA#56 p.03, YMM.299x. Trans: ADMS#301. Subjects: wisdom [hikmat], steadfastness; perseverance; faithfulness, unity; oneness of humanity, love and unity, service to others; to the Cause of God, importance of community building.

BH01515. 570 words, mixed. حمد مقدس از ادراک و عرفان حضرت موجودی را لایق و سزاست که در فراق قلم و مداد *Sanctified praise, transcending all comprehension and knowledge, befitteth that exalted Being Who, in the absence of pen and ink [3.5s]...* Mss: None. Pubs: LHKM2.206. Trans: None. Subjects: prayer for spiritual recognition, spiritual prerequisites of teaching the Cause, praise and encouragement, the truth of past religions and sacred scriptures, power and sovereignty of God; omnipotence of God.

BH01516. 570 words, mixed. حمد مقدس از عرفان ممکنات و ادراک کائنات ساحت حضرت مقصودی را لایق و سزاست که *Sanctified praise, transcending the recognition of all created things and the comprehension of all contingent beings, befitteth the Court of that Most Desired One [3.5s]...* Mss: BLIB_Or15712.072. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, Manifestation of God speaking in the voice of Divinity, prayer for specific individuals; groups, rejection by the people of the Bayan, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, suffering and imprisonment.

BH01517. 570 words, mixed. حمد مقصود عالم را که در سجن اعظم بانچه سبب جذب و انجذاب امم است ناطق و ذاکر *Praise be to the Desired One of the world, Who, in the Most Great Prison, speaketh and maketh mention of that which draweth and attracteth all peoples [3.5s]...* Mss: BLIB_Or15724.087. Pubs: AVK3.416.19x. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, Covenant-breaking and Covenant-breakers, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, suffering and imprisonment, justice and wrath of God, contention and conflict.

BH01518. 570 words, Per. حمد مقصود یکتا را لایق و سزا که بآثار قلمش عالم ملک و ملکوت را مسخر فرمود *Praise befitteth and is worthy of the One True Object of all desire, Who through the tokens of His Pen hath subdued the realms of earth and heaven [3.5s]...* Mss: BLIB_Or15690.089, BLIB_Or15715.186,

BLIB_Or15728.097. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, love and unity, power and sovereignty of God; omnipotence of God, praise and encouragement, steadfastness; perseverance; faithfulness.

BH01519. 570 words, mixed. ذکر من لدنا لمن قصد المقام الاعلی و قطع البر و البحر الی ان ورد فی قبه نورآء *A remembrance from Our presence unto him who hath set his face towards the Most Exalted Station and traversed land and sea until he arrived beneath the luminous dome [3.5s]...* Mss: INBA44:130b. Pubs: BRL_DA#023, SFI20.012-013. Trans: None. Subjects: martyrs and martyrdom, wisdom [hikmat], transience; worthlessness of the physical world, praise and encouragement, detachment; severance; renunciation; patience, acknowledgment of gift; of monetary contribution.

BH01520. 570 words, Ara. رحمه الله من لدن نقطه الاولی قد کانت علی هیکل الکلمات علی الحق فی الالواح منزولا *The mercy of God, from the presence of the Primal Point, hath verily been revealed in truth upon the Temple of Words in the Tablets [3.5s]...* Mss: BLIB_Or15694.531, ALIB.folder18p307. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, suffering and imprisonment, idolatry, spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, the power of words; of speech, rejection, opposition and persecution.

BH01521. 570 words, mixed. ساذج حمد و جوهر ثنا محبوبی را سزاست که لم یزل مقدس بوده از عرفان عرفا و *The pure essence of praise and the jewel of glorification beseemeth Him Who hath from time immemorial been sanctified beyond the recognition of the mystics and [3.5s]...* Mss: BLIB_Or11097#011. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, love, unity, and fellowship among the friends; in the Cause, praise and encouragement, spiritual transformation.

BH01522. 570 words, Ara. شهدالله انه لا اله الا هو و الذی ینطق بین العباد انه هو مالک الایجاد و به جری من *God beareth witness that there is none other God but Him, and He Who speaketh amongst His servants, verily He is the Lord of creation, and through Him floweth [3.5s]...* Mss: BLIB_Or15716.151c. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, the Word of God; influence and centrality of, walking the spiritual path; spiritual wayfaring; the virtuous life, rejection, opposition and persecution, prayer for protection, transcendence; unknowability of God.

BH01523. 570 words, Ara. فسبحانک اللهم یا الهی تشهد و تری ما ورد علی من الذینهم کفروا بایاتک الکبری و *Glorified art Thou, O my God! Thou dost witness and behold what hath befallen me at the hands of them that have disbelieved in Thy most great signs [3.5s]...* Mss: BLIB_Or15725.020. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, expressions of grief; lamentation; sadness, prayer for detachment, rejection, opposition and persecution, praise and encouragement.

BH01524. 570 words, Ara. فکیف یا الهی لسان التی یدعو غیرک یلیق لذکرک و قلب الذی التفت الی دونک ینبغی *How, O my God, can a tongue that hath called upon other than Thee be worthy of Thy mention, or a heart that hath turned to aught else besides Thee be fitting [3.5s]...* Mss: INBA49:147, INBA92:099. Pubs: BRL_DA#629. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, limits of language, servitude; submission to God; repentance.

BH01525. Lawh-i-Baytu'l-'Adl. 570 words, mixed. قد کتب علی کل مدینه بان یجعلوا فیها بیت العدل و یجتمع فیه النفوس علی عدد البهاء *Addressing the nations, the Ancient Beauty ordaineth that in every city in the world a house be established in the name of justice wherein shall gather pure and steadfast souls to the number of the Most Great Name...* Mss: INBA35:037, BLIB_Or15722.053, PR05.007a-009a, Majlis934.026-031, BN_suppl.1753.076-078. Pubs: BRL_DA#228, LHKM2.068, GHA.214x, UAB.011dx, PYB#203 p.03x, AHB_120BE #03-06 p.001, AKHA_087BE #05 p.001, PYM.130x. Trans: BRL_SOCIAL#012x, BRL_LSA#02x, BRL_LSA#15x, BW_v25p021-022x, COC#0562x, COC#1356x, COC#1368x, COC#1369x, LOG#0007x, LOG#0156x. Subjects: House of Justice, consultation, education of children; moral education, teaching the Cause; call to teach, high station of learning, excellence; distinction, status of material wealth; wealth and poverty.

BH01526. 570 words, Ara. کتاب انزله مالک الاسماء و فاطر السماء لیقرب من فی ناسوت الانشاء الی الافق *This is a Book sent down by the Lord of Names and Creator of Heaven, that those who dwell in the realm of creation might draw nigh unto the horizon [3.5s]...* Mss: BLIB_Or15695.248. Pubs: AHM.291, YIA.120bx. Trans: None. Subjects: the Word of God; influence and centrality of, prayer for unity, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God.

BH01527. 570 words, Ara. کتاب نزل بالحق و به خرقنا الاحجاب و انا العزیز الوهاب به اشرقت شمس الوحی و *This is a Book sent down in truth, whereby We have rent asunder the veils. Verily, We are the Mighty, the Bestower. Through it hath shone forth the Sun of Revelation [3.5s]... ...I beseech Thee, O Lord of all creation, to transmute the copper of all created beings with the elixir of Thine utterance and wisdom...* Mss: INBA34:134, BLIB_Or15707.054, BLIB_Or15735.221. Pubs: AQA1#018, ADM2#038 p.064x, AKHA_124BE #10 p.a, HYK.221. Trans: JHT_S#037x. Subjects: the Word of God; influence and centrality of, prayer for spiritual recognition, suffering and imprisonment, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, teaching the Cause; call to teach, heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness.

BH01528. 570 words, mixed. لازال مقصود این عبد از احباء الله صدق و انصاف و تقرب الی الله بوده در کل ایام و لیالی *The purpose of this servant hath ever been, throughout all days and nights, that the beloved of God should manifest truthfulness and fairness and draw nigh unto God [3.5s]...* Mss: None. Pubs: LHKM2.188. Trans: None. Subjects: teaching the Cause; call to teach, detachment; severance; renunciation; patience, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, martyrs and martyrdom.

BH01529. 570 words, Ara. هذا کتاب من العبد الی الذی آمن بالله و سافر الیه حتی دخل فی شاطی القدس فی *This is an epistle from the servant unto him who hath believed in God and journeyed unto Him until he reached the sacred shore [3.5s]...* Mss: INBA51:302, INBA49:346. Pubs: LHKM3.023. Trans: None. Subjects: rejection, opposition and persecution, chastisement and requital, trust and reliance in God; turning to Him at all times, praise and encouragement.

BH01530. 570 words, Ara. هذا لوح نزل بالحق من لدن عزیز حکیم و یذکر فیه ما تنجذب عنه عقول الموحدین *This is a Tablet sent down in truth from the presence of One Who is Mighty, Wise, wherein mention is made of that which draweth unto itself the minds of them that believe in His unity [3.5s]...* Mss: INBA34:139, INBA27:442, BLIB_Or15707.066, BLIB_Or15735.232, NLAI_BH1.002. Pubs: AQA1#021, HYK.232. Trans: None. Subjects: prayer for victory and requital; triumph of the Cause, sacrifice of the Manifestation of God redeems the world, call to action, station of the Manifestation of God, suffering and imprisonment, proclamation to people of the Bayan, power and sovereignty of God; omnipotence of God.

BH01531. 570 words, mixed. هذا لوح یلقی الذکر علی العالمین و یهدی الغافلین الی رضوان الله العلی العظیم *This is a Tablet that casteth remembrance upon all the worlds and guideth the heedless unto the Ridván of God, the Most Exalted, the Most Great [3.5s]...* Mss: INBA36:157, INBA71:328, BLIB_Or15696.162d, BLIB_Or15738.077. Pubs: PYK.022. Trans: None. Subjects: transcendence; unknowability of God, chastisement and requital, suffering and imprisonment, proclamation to people of the Bayan, superiority; incomparability of the Word of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, proofs of the Manifestations of God.

BH01532. 570 words, Ara. هذا لوح ینطق بالحق و فیه ما یهدی الناس الی الله العزیز الحمید الذی قدر لنا *This is a Tablet that speaketh with truth, and wherein is that which guideth humanity unto God, the Mighty, the All-Praised, Who hath ordained for us [3.5s]...* Mss: INBA36:037b, INBA71:196b, BLIB_Or15696.193b. Pubs: RSBB.010, NFQ.002bx. Trans: None. Subjects: teaching the Cause; call to teach, proclamation to Muslims, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH01533. 570 words, mixed. يا اسمی علیک بهائی مطالب اسد علیه بهائی ملاحظه شد و بشرف اصغاء فائز گشت لله *O My Name! Upon thee be My glory! The petition of Asad, upon him be My glory, hath been observed and hath attained unto the honor of Our hearing [3.5s]...* Mss: BLIB_Or15690.268, BLIB_Or15699.056. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, knowledge; recognition of God, spiritual emotions and susceptibilities, prayer for pilgrims, God's oneness [ahadiyyih and wahidiyyih], acknowledgment of gift; of monetary contribution, suffering and imprisonment, thankfulness; gratitude, trust and reliance in God; turning to Him at all times.

BH01534. 570 words, mixed. یا امه الله علیک بهاء الله و عنایته نامه که بجناب اسم الله علیه بهائی ارسال *O handmaid of God! Upon thee be the glory of God and His loving-kindness. The letter which was sent to His Name, upon him be His glory [3.5s]...* Mss: BLIB_Or15690.273, BLIB_Or15699.083. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, consolation and comfort, the Word of God; influence and centrality of.

BH01535. 570 words, mixed. یا ایها السائل ان استمع ندآء المظلوم انه یدعوک الی الله المهیمن القیوم و ما *O thou who inquirest! Hearken unto the Call of the Wronged One, Who summoneth thee unto God, the All-Subduing, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15715.346. Pubs: None. Trans: None. Subjects: proofs of the Manifestations of God, servitude; submission to God; repentance, apocalyptic imagery, forgiveness; grace; bounty; mercy; compassion of God, heedlessness and ignorance of the people, the Word of God; influence and centrality of, light and darkness, prophecy and fulfillment.

BH01536. Ziyarat-Namiy-i-Bayt (Lawh-i-Hajj Baghdad). 570 words, Ara. یا ایها الناظر الی المنظر الاکبر اسمع ندآء جمال القدم من شطر سجنه الاعظم *O thou who gazest upon the Most Great Scene! Hearken unto the call of the Ancient Beauty from the direction of His Most Great Prison [3.5s]... ...When thou art departed out of the court of My presence, O Muḥammad, direct thy steps towards My House (Baghdád House), and visit it on behalf of thy Lord...* Mss: INBA34:136, INBA49:283, BLIB_Or15707.058, BLIB_Or15735.225, NLAI_BH1.007x. Pubs: BRL_DA#712, GWBP#057 p.079x, AQA1#019, AHM.097, TSBT.090, RHQM2.0805-807 (214) (133-134x), ASAT2.111x, HYK.255, OOL.B152. Trans: GWB#057x, GPB.110x9x, GPB.149x2x, GPB.360x, MBW.168x, PDC.026x, ADMS#107. Notes: MMAH.206, GSH.206, LL#114, LL#345. Subjects: Shrines and Holy places, prayers (general or uncategorized), banishment to; life in Baghdad, rejection, opposition and persecution, suffering and imprisonment.

BH01537. 560 words, mixed. الحمد لله الذی اظهر النور و به نور عالم المعانی و البیان و اظهر النار و به *Praise be to God Who hath manifested the Light whereby the world of meaning and utterance hath been illumined, and Who hath revealed the Fire whereby [3.5s]...* Mss: BLIB_Or15690.271, BLIB_Or15699.043b. Pubs: None. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, station of the Manifestation of God, exhortations and counsels, praise and encouragement, call to unity; prohibition of disunity.

BH01538. 560 words, Ara. الحمد لله الذی اظهر شمس العرفان من افق الامکان بانوار الهدایة و نور بها مشارق قلوب *Praise be to God, Who hath caused the Sun of Divine Knowledge to shine forth from the horizon of possibility with the rays of guidance, and hath illumined thereby the dawning-places of hearts [3.5s]...* Mss: BLIB_Or15693.049. Pubs: None. Trans: None.

BH01539. 560 words, mixed. الحمد لله الذی انزل النعمه و انها مائده نزلت من سماء فضله و هی تعبر بکل لسان *Praise be to God, Who hath sent down His bounty, which is a feast descended from the heaven of His grace and speaketh with every tongue [3.5s]...* Mss: None. Pubs: MJAN.188, AYBY.269. Trans: None. Subjects: degrees of faith; certitude, law of pilgrimage, acknowledgment of gift; of monetary contribution, prayers (general or uncategorized), wisdom [hikmat].

BH01540. 560 words, mixed. الحمد لله الذی تجلی علی الکائنات باسمه المقدس عن الاسماء و الصفات و دعا الکل *Praise be to God, Who hath manifested Himself unto all created things through His Name that is sanctified above all names and attributes, and Who hath summoned all [3.5s]...* Mss: INBA31:170. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, transience; worthlessness of the physical world, power of the Manifestation of God, detachment; severance; renunciation; patience, transcendence; unknowability of God.

BH01541. 560 words, mixed. الحمد لله الذی هدانا الی صراطه و انطقنا بثنائه و انزل لنا الدلیل و اظهر لنا *Praise be unto God Who hath guided us unto His path, Who hath caused us to voice His praise, Who hath sent down unto us the proof, and made manifest unto us [3.5s]...* Mss: BLIB_Or15731.166. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, steadfastness; perseverance; faithfulness, wisdom [hikmat], power and sovereignty of God; omnipotence of God.

BH01542. 560 words, Ara. اللهم یا الهی و سیدی تری ما تری و تشهد ما تشهد و تنظر یا محبوبی کیف ابتلیت *O my God and my Lord! Thou seest what Thou seest, and Thou witnessest what Thou dost witness, and Thou beholdest, O my Beloved, how I have been afflicted [3.5s]... ...Before Me, riseth up the Serpent of wrath with jaws stretched to engulf Me, and behind Me stalketh the lion of anger intent on tearing Me in pieces...* Mss: INBA36:128, INBA71:295, INBA92:137. Pubs: None. Trans: PDC.014x. Subjects: personal instructions, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness.

BH01543. 560 words, Ara. الهی الهی تری عبراتی و تسمع زفراتی اسئلک بانوار عرشک و مظاهر امرک و مشارق *O my God, my God! Thou seest my tears and hearest my sighs. I beseech Thee by the splendors of Thy Throne, and the Manifestations of Thy Cause, and the Dawning-Places [3.5s]...* Mss: INBA61:032, BLIB_Or15716.195c. Pubs: AQMM.031. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for forgiveness, transcendence; unknowability of God, servitude; submission to God; repentance, sacrifice of self; mystery of sacrifice, prayer for parents.

BH01544. 560 words, mixed. الیوم یومیست که بر هر ذی نفسی و ذی روحی نصرت امر الله لازم است یعنی تبلیغ *This is indeed a day wherein it behooveth every soul endowed with life and spirit to arise for the triumph of the Cause of God - that is, to teach [3.5s]...* Mss: INBA38:106, BLIB_Or15738.064. Pubs: AKHA_137BE #06 p.081x, ANDA#63 p.04x. Trans: None. Subjects: teaching the Cause; call to teach, personal instructions, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God, tests and trials; sacrifice and suffering, suffering and imprisonment.

BH01545. 560 words, Ara. ان استمع لما یوحی الیک من شطر الهویه علی بقعه الاحدیه من لسان الالهیه انه لا *Hearken thou unto that which is revealed unto thee from the Realm of the Divine Essence, upon the Sacred Spot of Oneness, from the Tongue of Divinity, that verily [3.5s]...* Mss: INBA34:132, BLIB_Or15707.049, BLIB_Or15735.218. Pubs: AQA1#017, ASAT5.293x, HYK.218. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, chastisement and requital.

BH01546. 560 words, Ara. ان یا رحیم اسمع ما یغن علیک هذالطیر المحزون من کلمات المکنون لتصعد الی مقام الذی *O Rahim! Hearken unto what this sorrow-laden Bird warbleth unto thee from the Hidden Words, that thou mayest ascend unto that station which [3.5s]...* Mss: INBA71:106b. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, suffering and imprisonment, detachment; severance; renunciation; patience, predictions and prophecies, consolation and comfort.

BH01547. Lawh-i-Haqq. 560 words, Ara. ان یا ملا الحق قد ظهر الحق عن افق الحق فی هذالحق الذی طلع عن مطلع الحق *O concourse of the Ultimately Real One! The Truly Real One has, in very Truth, been made manifest from the horizon of Ultimately Real...* Mss: INBA37:141, OSAI I.MMS. Pubs: BRL_DA#720, GSH.037, ASAT3.117x, OOL.B041. Trans: HURQ.BH09. Notes: MMAH.133, LL#001. Abstract: Announces to 'the followers of the True One' the appearance of the Spirit of Truth, round which circle all the Prophets of God, while sharply remonstrating the Bábís for their rejection of Bahá'u'lláh. Subjects: proclamation to people of the Bayan, the Word of God; influence and centrality of, power of the Manifestation of God, station of the Manifestation of God.

BH01548. 560 words, Ara. تلک آیات القدس قد نزلت من لدن عزیز حکیم و یهدی الناس الی جبروت الفضل و یرزقهم *These are the verses of holiness that have been sent down by One Who is Mighty and All-Wise. They guide mankind unto the dominion of grace and bestow sustenance upon them [3.5s]...* Mss: INBA83:228, BLIB_Or03114.056r, BLIB_Or15725.518, BLIB_Or15737.157, ALIB.folder18p327. Pubs: None. Trans: None. Subjects: the power of words; of speech, rejection, opposition and persecution, suffering and imprisonment, spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH01549. 560 words, mixed. حمد مقدس از بیان و تبیان مقصود عالم را لایق و سزاست که از نور حجاز عالم مجاز *Praise, sanctified beyond all utterance and exposition, befitteth the Object of all worlds, Who through the Light of Hijaz [illumined] the realm of metaphor [3.5s]...* Mss: BLIB_Or15731.200. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, personal instructions.

BH01550. 560 words, mixed. در باره ٤٠ واری و سفیدهایمرسوله که مرقوم فرموده بودند جمیع مطابق دستخط عالم *Concerning the forty yards and the missives which were sent, all are in accordance with the handwriting [3.5s]...* Mss: BLIB_Or15736.216. Pubs: None. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution, praise and encouragement, wisdom [hikmat].

BH01551. 560 words, mixed. ذکر خوب و ثنای مرغوب بساط اولیای حق را لایق و سزاست که از خود رستند و بحق *Goodly praise and noble commendation befit and beseem the court of the true friends of God, who have freed themselves from self and turned unto Him [3.5s]...* Mss: BLIB_Or15731.341. Pubs: None. Trans: None. Subjects: business; financial; property matters, God's oneness [ahadiyyih and wahidiyyih], The Primal Will, trust and reliance in God; turning to Him at all times, martyrs and martyrdom, detachment; severance; renunciation; patience, transience; worthlessness of the physical world.

BH01552. 560 words, Ara. ذکر من لدنا الی الذی اقبل الی مشرق الوحی و فاز بلقاء ربه اذ کان فی السجن *A remembrance from Us unto him who hath turned himself toward the Dayspring of Revelation and hath attained the presence of his Lord whilst in the prison [3.5s]...* Mss: BLIB_Or11095#048. Pubs: LHKM2.241. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, acknowledgment of gift; of monetary contribution, consolation and comfort.

BH01553. 560 words, mixed. روحی لحضرتک الفداء یشهد هذا الخادم الفانی بانه قد تشرف بکتاب کان کل حرف منه *My spirit be a sacrifice unto Thy presence! This evanescent servant testifieth that he hath been honored with a letter, every letter of which [3.5s]...* Mss: BLIB_Or11097#023. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, power of prayer, teaching the Cause; call to teach, praise and encouragement, prophecy and fulfillment.

BH01554. 560 words, mixed. عرض این فانی خدمت سمندر نار الهی آنکه الحمد لله در هر پوسته از نفحات طیبه *The supplication of this evanescent one before that divine Phoenix of fire is this - that, praise be to God, in every missive wafted the sweet-scented breaths [3.5s]... ...Huququ'llah is indeed a great law. It is incumbent upon all to make this offering, because it is the source of grace, abundance, and of all good...* Mss: None. Pubs: BRL_DA#405, BRL_HUQUQP#013x, AYBY.190, GHA.103ax. Trans: BRL_HUQUQ#013x, BPRY.287x, COC#1105x, LOG#1032x. Subjects: law of Huququ'llah, spiritual emotions and susceptibilities, wisdom [hikmat], unity; oneness of humanity.

BH01555. 560 words, mixed. قد بدلنا النار بالحبر و اظهرنا به ما کان مکنونا فی العلم و مسطورا من القلم *We have transformed the fire into ink, and through it made manifest that which lay hidden in knowledge and was inscribed by the Pen [3.5s]... ...Reference is made to those who for twelve hundred years did say: "There is no God but Him!" But with a word they slipped away from the Straight Path...* Mss: None. Pubs: LHKM1.141. Trans: NYR#158. Subjects: Covenant-breaking and Covenant-breakers, the Word of God; influence and centrality of, praise and encouragement, firmness in the Covenant.

BH01556. 560 words, Ara. کتاب مختوم یشهد له المقربون انه نزل من لدی الله المهیمن القیوم ان لاتسفکوا *The sealed Book, unto which they that are nigh unto God bear witness, declareth that it hath been sent down from the presence of God, the Protector, the Self-Subsisting. Shed ye not [3.5s]...* Mss: BLIB_Or11095#034. Pubs: None. Trans: None. Subjects: chastisement and requital, exhortations and counsels, the Word of God; influence and centrality of, fellowship with the wayward and ungodly, call to action, detachment; severance; renunciation; patience.

BH01557. 560 words, Ara. لک الحمد یا الهی و سیدی و رجائی بما اظهرت یومک الموعود و تجلیت علی العالم *All praise be unto Thee, O my God, my Lord and my Hope, for having manifested Thy promised Day and revealed Thyself unto the world [3.5s]...* Mss: BLIB_Or15693.058. Pubs: None. Trans: None.

BH01558. 560 words, mixed. نامه ات بمقر عرش وارد و لحاظ عنایت بان متوجه آنچه در او مذکور مفهوم گشت قد *Thy letter hath reached the seat of the Throne, and the glance of loving-kindness hath been directed towards it. Whatsoever was mentioned therein hath become known [3.5s]...* Mss: BLIB_Or03116.097r, BLIB_Or11096#028, BLIB_Or15710.113, NLI.32p090r. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, suffering and imprisonment, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

BH01559. 560 words, Ara. نسمع الندآء من کل الاشیا کانها اهتزت فی نفسها من شوقها الی ما ظهر و اشرق من *We hear the Call from all things, as though they are stirred within themselves from their longing for that which hath appeared and shone forth [3.5s]...* Mss: INBA27:406, Majlis934.112.07-114.04x. Pubs: AKHA_124BE #08 p.h. Trans: None. Subjects: chastisement and requital, unity; oneness of humanity, power and sovereignty of God; omnipotence of God, worldliness vs. other-worldliness.

BH01560. 560 words, Ara. هذا کتاب من لدنا الی الذی توجه الی وجه الله رب العالمین و قطع السبیل الی ان *This is a Book from Our presence unto him who hath turned his face towards the Countenance of God, the Lord of all worlds, and hath traversed the path until [3.5s]...* Mss: None. Pubs: AQA5#033 p.039. Trans: None. Subjects: personal instructions, call to action, teaching the Cause; call to teach, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH01561. 560 words, mixed. هذا کتاب من لدی المظلوم الی الذی اقبل الی القیوم و شرب الرحیق المختوم من ید *This is an epistle from the Wronged One to him who hath turned unto the Self-Subsisting and hath quaffed the sealed wine from the Hand [3.5s]...* Mss: INBA19:416, BLIB_Or15716.003.09. Pubs: None. Trans: None. Subjects: suffering and imprisonment, acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of, modes; manner; speed; size of divine revelation.

BH01562. 560 words, mixed. هذا یوم فیه ارتفع ندآء الله من شطر السجن الاعظم و ینادی الامم بانه لا اله الا *This is the Day wherein the Call of God hath been raised from the precincts of the Most Great Prison, summoning the peoples that there is none other God but He [3.5s]...* Mss: BLIB_Or15719.081b. Pubs: RSBB.179, ASAT1.200x. Trans: None. Subjects: praise and encouragement, proclamation of the Cause (general or uncategorized), steadfastness; perseverance; faithfulness, living waters; water of life, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of.

BH01563. 560 words, mixed. یا اسم جود علیک بهائی و عنایتی نامهای ارض طا و عرایض بعضی بساحت اقدس و باصغا *O Ism-i-Júd! Upon thee be My glory and My loving-kindness. The letters from the Land of Tá and the supplications of some have reached the Most Holy Court and been heard [3.5s]...* Mss: None. Pubs: AYBY.126, ANDA#72 p.29x, YIA.199bx, YMM.351x. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, permission for visit; pilgrimage, suffering and imprisonment, consolation and comfort.

BH01564. 560 words, mixed. یا ایها الناظر الی الوجه علیک بهاء الله مالک العرش یوم یوم الله است و ندایش از *O thou who gazest upon the Countenance! Upon thee be the glory of God, the Lord of the Throne. This Day is the Day of God, and His*

call [3.5s]... Mss: INBA41:314. Pubs: None. Trans: None. Subjects: alchemy; the elixir, spiritual emotions and susceptibilities.

BH01565. 550 words, mixed. الحمد لله الذی انزل النعمه و اظهر ما اراد انه لهو المراد فی الاخره و الاولی *Praise be to God Who hath sent down His bounty and made manifest that which He willed. He, verily, is the One desired in both the beginning and the end [3.5s]...* Mss: BLIB_Or15727b.210. Pubs: None. Trans: None. Subjects: praise and encouragement, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God, spiritual emotions and susceptibilities.

BH01566. 550 words, mixed. الحمد لله الذی هدانا الی سبیله و عرفنا دلیله و اوضح لنا بدایع فضله و ظهورات *Praise be to God, Who hath guided us unto His path, made known unto us His proof, and unveiled before us the wondrous tokens of His grace and its manifestations [3.5s]...* Mss: INBA28:489. Pubs: None. Trans: None. Subjects: consolation and comfort, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, praise and encouragement, prayer for pilgrims, business; financial; property matters.

BH01567. 550 words, Ara. الحمد لمن لا یعرف بالبیان و لا یوصف بالبرهان قد تنزه عن کل دلیل و حجه و تقدس *Praise be unto Him Who cannot be known through utterance nor described through proof, Who hath sanctified Himself above all evidence and testimony [3.5s]...* Mss: BLIB_Or15704.320. Pubs: None. Trans: None. Subjects: wisdom [hikmat], Manifestation of God as tree of life; sadratu'l-muntaha, transcendence; unknowability of God, rejection, opposition and persecution, divine unity [tawhid] and degrees of unity, praise and encouragement, Word of God the cause of creation.

BH01568. 550 words, Ara. ان استمع ندآء ربک عن جهه العرش علی انه لا اله الا هو المهیمن القیوم قل یا *Hearken unto the Call of thy Lord from the direction of the Throne, that verily there is none other God but Him, the All-Protecting, the Self-Subsisting. Say: O [3.5s]...* Mss: INBA34:141, BLIB_Or15707.071, BLIB_Or15735.236. Pubs: AQA1#022, AVK4.476bx, HYK.236. Trans: None. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, suffering and imprisonment, detachment; severance; renunciation; patience, transience; worthlessness of the physical world.

BH01569. 550 words, Ara. ان یا حسن قد حضر کتابک بین یدینا و قرئنا ما ناديت به الله ربک المقتدر العزیز *O Hasan! Thy letter hath reached Our presence and We have perused that wherewith thou didst call upon God, thy Lord, the Mighty, the Powerful [3.5s]...* Mss: BLIB_Or15725.037. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, avoidance of Covenant-Breakers, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, firmness in the Covenant.

BH01570. Ziyarat al-Huruf. 550 words, Ara. اول ذکر البهاء و اول ثناء الکبریاء علیک یا طلعه الاعلی و خالق الاشیاء و رافع السماء *The first mention of Glory and the foremost praise of Grandeur be upon Thee, O Most Exalted Countenance, Creator of all things and Raiser of the heavens [3.5s]...* Mss: INBA73:058, Majlis210461.096-098. Pubs: OOL.B188. Trans: None. Notes: Authorship? Subjects: transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, power and sovereignty of God; omnipotence of God, visitation Tablets.

BH01571. 550 words, mixed. ای عبد ناظر الی الوجه صریر قلم اعلی را بلسان پارسی احلی بشنو قسم بمقدریکه *O servant who gazeth upon the Face! Hearken thou unto the sweet melody of the Most Exalted Pen in the Persian tongue. I swear by Him Who [3.5s]...* Mss: BLIB_Or07852.057. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, contention and conflict.

BH01572. 550 words, mixed. بشنوید ندای الهی را و ببصر حدید و قلب منیر در کلمات بدیعش نظر نمائید و تفکر *Hearken unto the divine Call, and with penetrating vision and illumined heart, ponder the wondrous words He hath revealed, and meditate thereon [3.5s]... ...Praise be to Thee, O my God! I beseech Thee by Thy Most Great Name, whereby the Sun of Thy Command shone forth above the horizon of Thine inspiration...* Mss: INBA47:244, INBA33:018bx, BLIB_Or03116.078, BLIB_Or11096.172, BLIB_Or15722.019. Pubs: AVK3.453.07x, AVK4.060.03, AHM.210, AQMJ2.099x, GHA.340x, MAS4.102ax, NSR_1993.020x, BSHA.060, ADH1.012x, AKHA_105BE #04 p.001x, VUJUD.095.07x. Trans: RBB.119x, VUJUDE.138x, JHT_S#001. Musical interps: almunajat.com [item 28]. Notes: LL#486. Subjects: transcendence; unknowability of God, interpretation of words and passages in scripture, detachment; severance; renunciation; patience.

BH01573. 550 words, Ara. تلک آیات البهاء نزلت من سماء القضاء طوبی للسامعین لیس لاحد ان یتمسک بما عند *These are the verses of Glory, sent down from the heaven of destiny. Blessed are they that hearken. None should cling unto that which they possess [3.5s]...* Mss: INBA18:461, BLIB_Or11095#021. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, false claims to divine revelation or spiritual stations, detachment; severance; renunciation; patience, absolute freedom; independence of God, rejection, opposition and persecution, tests and trials; sacrifice and suffering.

BH01574. 550 words, Per. جوهر حمد و ثنا حضرت مقصودی را لایق و سزا که از اشراقات انوار آفتاب حقیقت *The essence of praise and glorification befitteth and beseemeth that Most Desired Lord, Who through the effulgences of the rays of the Sun of Truth [3.5s]...* Mss: BLIB_Or15704.351. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, present and future calamities; war; universal convulsion, transience; worthlessness of the physical world, permission for visit; pilgrimage, wisdom [hikmat].

BH01575. 550 words, mixed. حمد مقدس از ادراک و عقول حضرت مقصودیرا لایق و سزاست که باراده مهیمنه خود عالم *Sanctified praise, beyond the grasp of minds and intellects, befitteth that Most Desired Lord Who, through His all-compelling Will, hath fashioned the world [3.5s]...* Mss: BLIB_Or15727a.059. Pubs: None. Trans: None. Subjects: praise and encouragement, transcendence; unknowability of God, rejection, opposition and persecution, justice and wrath of God, steadfastness; perseverance; faithfulness, love of God.

BH01576. 550 words, mixed. حمد مقدس از بیان و عرفان ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که اسرار *Praise, sanctified beyond utterance and understanding, befitteth and is worthy of the most sacred and transcendent Court of the Lord, the Desired One, whose mysteries [3.5s]...* Mss: INBA51:538. Pubs: LHKM3.266, MATA.223x. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, teaching the Cause; call to teach.

BH01577. 550 words, mixed. حمد مقصود عالم را لایق و سزا که اولیای خود را بانوار نیر توحید منور فرمود و *Praise be unto the Desired One of the world, Who hath graciously and befittingly illumined His chosen ones with the resplendent light of the Day-Star of Divine Unity [3.5s]...* Mss: BLIB_Or15731.162. Pubs: AYI2.142x. Trans: None. Subjects: praise and encouragement, knowledge; recognition of God, walking the spiritual path; spiritual wayfaring; the virtuous life, acknowledgment of gift; of monetary contribution, unity; oneness of humanity, justice ['adl]; social justice and divine justice.

BH01578. 550 words, mixed. حمد مقصودی را لایق و سزاست که کوثر حیوان عرفانرا من غیر تفاوت و ملاحظه شئون بر *Praise be unto Him Who alone is worthy and befitting, Who hath caused the living waters of divine knowledge to flow forth without distinction or regard for station [3.5s]...* Mss: None. Pubs: MJAN.171, AYBY.261. Trans: None. Subjects: exhortations and counsels, spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity, praise and encouragement, wisdom [hikmat].

BH01579. 550 words, mixed. حمدا لمن کان مقدسا عن حمدی و حمد الموجودات کیف یصل ثناء دونه الی ساحه عزه *Praise be unto Him Who is sanctified above my praise and the praise of all created things; how can any tribute from aught beside Him reach the court of His glory [3.5s]...* Mss: BLIB_Or15701.288. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, education of children; moral education, humility; meekness; lowliness, the Word of God; influence and centrality of, God's love for His own Essence.

BH01580. 550 words, Ara. رسولی لاتحزن عما ورد علیک لعمری انک تحت جناح فضل ربک العزیز الحمید اشهد انک *O My Messenger! Grieve not for that which hath befallen thee. By My life! Thou art beneath the wing of thy Lord's grace, the Mighty, the All-Praised. I bear witness that thou [3.5s]... ...I beseech Thee, O Thou the best Beloved of the worlds and God of all in the heavens and on earth, to grant that I be confirmed in Thy love and steadfast under Thy command...*

Mss: INBA34:130, BLIB_Or11095#004, BLIB_Or15707.045, BLIB_Or15735.214. Pubs: AQA1#016, ADM2#039 p.066x, HYK.214, OOL.B072. Trans: JHT_S#039x. Notes: MMAH.108, GSH.180, LL#219. Subjects: suffering and imprisonment, prayer for protection, tests and trials; sacrifice and suffering, service to others; to the Cause of God, power and sovereignty of God; omnipotence of God.

BH01581. 550 words, mixed. روحی لحضرتکم الفداء خادم فانی چه عرض کند و چه ذکر نماید که لایق باشد اول هر *May my spirit be a sacrifice unto Thy sacred presence! What can this evanescent servant present, and what mention can he make, that would be worthy [3.5s]...* Mss: BLIB_Or15736.172, BLIB_Or15738.164.09x. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, expressions of grief; lamentation; sadness.

BH01582. 550 words, mixed. ساذج حمد و جوهر آن ملک بیزوالی را لایق و سزاست که لم یزل و لایزال ذیل اصفیای *The pure essence of praise and its quintessence befitteth that King of the imperishable realm, Who hath ever been and shall forever be [3.5s]...* Mss: BLIB_Or15717.175. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, the power of words; of speech, transcendence; unknowability of God, the Word of God; influence and centrality of, Hands of the Cause, humility; meekness; lowliness.

BH01583. 550 words, mixed. سبحان الله ربنا رب العرش العظیم و مالکنا و مالک الکرسی الرفیع قد ارسل الرسل *Glorified be God, our Lord, the Lord of the mighty Throne and our Master, the Master of the exalted Seat, Who hath sent forth the Messengers [3.5s]...* Mss: BLIB_Or15731.402. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, business; financial; property matters, mission of the Manifestation of God in the world, love of God, service to others; to the Cause of God.

BH01584. 550 words, mixed. سبحان من انزل الغیث کیف اراد و ینزله کیف یرید سبحان الذی انزل النعمه کیف شاء *Glorified be He Who sendeth down the rain as He willeth and causeth it to descend according to His desire. Glorified be He Who hath sent down His bounty as He pleaseth [3.5s]...* Mss: BLIB_Or15700.208, BLIB_Or15711.074. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, status of material wealth; wealth and poverty, business; financial; property matters, service to others; to the Cause of God, humility; meekness; lowliness, work as worship, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH01585. 550 words, mixed. شمس جمال الهی از مشرق غیب ربانی طالع شده و بر جمیع ممکنات مشرق گشته فیا طوبی *The Daystar of Divine Beauty hath risen from the dawning-place of ancient glory and shineth upon all created things. Happy art thou, who hast been illumined by its splendours....* Mss: INBA19:032, INBA32:031. Pubs: None. Trans: BLO_PT#158, HURQ.BH30. Notes: LL#285. Subjects: symbolism, knowledge; recognition of God, spiritual transformation, detachment; severance; renunciation; patience, mystical themes.

BH01586. 550 words, Ara. فسبحان الذی خلق السموات و الارض اقرب من آن و هذا ما قدر بامره ان انتم تعلمون *Glorified be He Who created the heavens and the earth in less than a moment, this being that which was ordained by His command, did ye but know [3.5s]...* Mss: INBA23:200, NLAI_BH2.294. Pubs: BRL_DA#315, AQA6#249 p.233, YMM.470x. Trans: None. Subjects: transience; worthlessness of the physical world, spiritual transformation, mindfulness; concentration; focus, steadfastness; perseverance; faithfulness.

BH01587. 550 words, Ara. فسبحانک اللهم یا الهی انت الذی اظهرت الممکنات من غیب ازلیتک و ابعثت *Glorified art Thou, O my God! Thou art He Who hath brought forth all created things from the unseen realm of Thine eternity and raised them up [3.5s]...* Mss: INBA92:071. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, creation of the world, consolation and comfort, love of God.

BH01588. 550 words, Ara. قد حضر بین یدینا کتابک و عرفنا ما فیه و نسئل الله بان یوفقک علی عرفانه و *Your letter hath come before Us and We have taken cognizance of that which is therein, and We beseech God that He may graciously assist thee to recognize Him [3.5s]...* Mss: INBA92:202x, BLIB_Or15725.173. Pubs: None. Trans: None. Subjects: prayer for nearness to God, station of the Manifestation of God, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, suffering and imprisonment.

BH01589. 550 words, Ara. قد سرت نسمات البیان و تضوع عرف العرفان و اشرقت شمس التوحید و لاح قمر التفرید *The breezes of utterance have wafted, and the fragrance of divine knowledge hath been diffused; the Sun of unity hath dawned, and the Moon of singleness hath appeared [3.5s]...* Mss: BLIB_Or15713.045, BLIB_Or15718.117. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, call to action, acknowledgment of gift; of monetary contribution, Manifestation of God speaking in the voice of Divinity, service to others; to the Cause of God, praise and encouragement.

BH01590. 550 words, Ara. قل یا قلم اذا جاء الحین حارت العین و اخذت المشرکین نفحات الحین منهم من نبذ *Say: O Pen! When the appointed time came, the eyes were bewildered and the breezes of that moment seized the ungodly, among whom were those who cast away [3.5s]...* Mss: BLIB_Or11095#023. Pubs: None. Trans: None. Subjects: the power of words; of speech, spiritual emotions and susceptibilities, heedlessness and ignorance of the people, rejection, opposition and persecution, power of the Manifestation of God.

BH01591. Suriy-i-Dhabih 4. 550 words, Ara. قلم الامر یقول الملک یومئذ لله لسان القدره یقول السلطنه یومئذ لله ورقاء العماء علی *The Pen of Revelation exclaimeth: "On this Day the Kingdom is God's!" The Tongue of Power is calling: "On this Day all sovereignty is, in very deed, with God!"...* Mss: INBA83:270, BLIB_Or15725.561, NLAI_BH1.445. Pubs: BRL_DA#543, GWBP#015 p.031x, OOL.B112.4x. Trans: GWB#015x, GPB.155x. Notes: LL#385. Subjects: call to action, power and sovereignty of God; omnipotence of God, suffering and imprisonment, station of the Manifestation of God, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement.

BH01592. 550 words, mixed. کتاب انزله الرحمن لمن توجه الی الوجه الی ان فاز بما نزل فی کتاب الله مالک *The Book which the All-Merciful hath revealed unto him who hath turned his face towards the Countenance, that he may attain unto that which hath been sent down in the Book of God, the Sovereign [3.5s]...* Mss: INBA81:091. Pubs: AQA6#308 p.301b, AVK3.086.10x, AVK3.105.02x, AVK3.193.07x, GHA.321a.05x, MAS4.366ax, MAS8.115ax. Trans: None. Subjects: love and unity, idle talk; backbiting; speaking ill of others, chastisement and requital, praise and encouragement, contention and conflict, prayer for forgiveness, consorting with all; being kind; loving to all.

BH01593. 550 words, mixed. م ه دی اسمی انشاء الله همیشه بذکر حق و خدمتش مشغول باشید قلت اسئله و ارجو *O Mahdi, My Name! May thou, God willing, be ever engaged in the remembrance of the True One and in His service. I ask and beseech [3.5s]...* Mss: BLIB_Or15710.057. Pubs: ASAT3.200x. Trans: None. Subjects: authentication; disposition of the Sacred Writings, wisdom [hikmat], teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution.

BH01594. 550 words, Per. ملکوت حمد و جبروت ان بارگاه حزب قدس حضرت مقصودیرا لایق و سزاست که محض *The Kingdom of praise and the Dominion of that sanctified Court beseem the holy hosts of the Desired One [3.5s]...* Mss: BLIB_Or15727a.129. Pubs: None. Trans: None.

BH01595. 550 words, mixed. ندای الهی در بریه مقدسه از شجره مبارکه احدیه مرتفع شد و کل را ندا فرمود و *The divine Call was raised from the blessed Tree of Oneness in the sacred wilderness, summoning all [3.5s]...* Mss: None. Pubs: RSBB.129. Trans: None. Subjects: service to others; to the Cause of God, holy war [jihad]; violence in the name of God, goodly deeds; actions, rejection by the people of the Bayan.

BH01596. 550 words, Ara. هذا کتاب الله العلی المقتدر الکریم الی الله العزیز السلطان الممتنع المنیع و *This is the Book of God, the Most Exalted, the All-Powerful, the Most Generous, unto God, the Mighty, the Sovereign, the Inaccessible, the All-Glorious [3.5s]...* Mss: INBA36:018, INBA71:175, BLIB_Or15696.117. Pubs: LHKM2.022, RSBB.024, YMM.218x. Trans: None. Subjects: suffering; rejection of Christ, rejection by the people of the Bayan, proclamation to people of the Bayan.

BH01597. Lawh-i-Kimiya 1. 550 words, Ara. و اما ما سئلت من الحجر فاعلم بأنه مطروح فی کل مکان و فیه قدرنا کنوزاً ما اطلع بها الا من علمناه *And now as regards that which you hast asked about the Stone: Know that it exists in every locality. In it We decreed treasures which none hath fathomed...* Mss: None. Pubs: MAS1.024x, MAS8.107ax, OOL.B197.1. Trans: HURQ.BH07x. Abstract: Alludes to the identity of the Stone of the Philosophers, declaring that it is "cast down in every place", that it is single in its essence yet diverse in its manifestations, and that the alchemical process is brought to completion solely by that which resides within it. Explains that the water which is extracted from it, which has been called mercury and which is the key of the operation, nurtures the earth of the stone until the red sulfur, which was concealed within the earth, rises to the surface through the power of the water. Reveals that the red sulfur, which has been called by many names, is the essence of the active agent (jawharu'l-fa'il), the activity of which "astounds the hearts of those who have attained". Enjoins those who have discovered the secret not to make it for themselves. Accuses Mirza Yahya of producing false treatises on the subject based on what he had heard, and misunderstood, from Baha'u'llah's many Tablets on the subject. Subjects: alchemy; the elixir, soul; spirit after death, free will and predestination; fate, rebellion and misdeeds of Mirza Yahya; the Azalis, prayer for forgiveness.

BH01598. 550 words, mixed. یا اباالفضل فضال میفرماید باینکلمه مبارکه علیا که از افق سماء قلم اعلی اشراق *O Abu'l-Faḍl! The All-Bountiful bestoweth His favor through this most blessed and exalted Word that hath shone forth from the horizon of the heaven of the Supreme Pen [3.5s]...* Mss: BLIB_Or15690.278, BLIB_Or15699.095b. Pubs: AVK3.204.05x, AYI2.312x. Trans: None. Subjects: the Word of God; influence and centrality of, power of prayer, spiritual transformation, purpose of religion in the world (personal and social), consultation.

BH01599. 550 words, Per. یا ایها الناظر الی الوجه در نامه آنجناب ذکری از جناب منشی کبیر بوده *O thou who gazest upon the Face! In thy letter mention was made of His eminence the Secretary [3.5s]...* Mss: BLIB_Or15724.032. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, rebellion and misdeeds of Mirza Yahya; the Azalis, forgiveness; grace; bounty; mercy; compassion of God, consorting with all; being kind; loving to all, tests and trials; sacrifice and suffering, prayer for justice and fairmindedness.

BH01600. 550 words, mixed. یا سمندر فضل و رحمت و عنایت حق شامل احوال تو بوده و هست نازل شده آنچه مثل *O Samandar! The grace, mercy and loving-kindness of God have encompassed and do encompass thy condition. That which hath been sent down is without parallel [3.5s]...* Mss: None. Pubs: MJAN.061, AYBY.083b, TRZ1.089a, TRZ2.565. Trans: None. Subjects: expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, praise and encouragement.

BH01601. 540 words, mixed. الحمد لله الذی انزل النعمه و اظهر للبریه ما کان مستورا فی کتبه المنزله التی *Praise be unto God Who hath sent down His grace and revealed unto all creation that which lay hidden within His revealed Books [3.5s]...* Mss: BLIB_Or11097#029. Pubs: None. Trans: None. Subjects: wisdom [hikmat], praise and encouragement, power; greatness; centrality of the Covenant, steadfastness; perseverance; faithfulness.

BH01602. 540 words, Ara. الحمد لله الذی تجلی باسمه الباء علی بحر الهاء اذا ظهر نو و تقبب علی وجه الماء *Praise be unto Him Who hath manifested His Name, the letter Bá, upon the ocean of Há, when light appeared and was reflected upon the face of the waters [3.5s]...* Mss: BLIB_Or15730.014. Pubs: None. Trans: None. Subjects: present and future calamities; war; universal convulsion, the Word of God; influence and centrality of, The Primal Will, suffering and imprisonment, growth of the Cause.

BH01603. 540 words, mixed. الحمد لله الذی هدی الکل الی سبیله و علم الکل عرفانه و شرف الکل بفضله و الطافه *Praise be to God Who hath guided all unto His path, taught all to know Him, and honored all through His grace and bounties [3.5s]...* Mss: INBA28:429. Pubs: None. Trans: None. Subjects: petitions to authorities, transcendence; unknowability of God, praise and encouragement, expressions of grief; lamentation; sadness, permission for visit; pilgrimage, business; financial; property matters.

BH01604. 540 words, mixed. الحمد لله بعنایتش ابواب رحمت و عنایت و حفظ گشاده و مفتوح اولیائش بکلمه مبارکه *Praise be unto God, through Whose grace the gates of mercy, bounty and protection have been opened wide, and His loved ones, through His blessed Word [3.5s]...* Mss: BLIB_Or15731.309. Pubs: MSHR2.027x. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, the power of words; of speech, prayer for protection, praise and encouragement.

BH01605. 540 words, mixed. الله اکبر الله الاحد الله الصمد معترفا بکتبه و رسله و اولیائه و اصفیائه و *God is Most Great, God is the Incomparable One, God is the Self-Subsisting One! Acknowledging His Books and His Messengers, His chosen ones and His pure ones [3.5s]...* Mss: BLIB_Or15731.530. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, transcendence; unknowability of God.

BH01606. 540 words, Ara. اذکر من اقبل الیک الی ان دخل فی البقعه التی فیها اشرقت شمس جمال ربک *Make thou mention of him who hath turned unto Thee, until he entered that spot wherein shone forth the Sun of thy Lord's Beauty [3.5s]... ...O Thou Who art my God and the God of all in the heavens and on earth, Who art my Beloved and the Beloved of the worlds! I testify that because of Thee the sweet fragrance of Thy garment...* Mss: None. Pubs: NFR.010, ASAT1.082x. Trans: JHT_S#062x. Subjects: prayer for steadfastness; obedience, detachment; severance; renunciation; patience, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

BH01607. 540 words, mixed. ای جعفر انشاء الله از تجلیات منظر اکبر منیر و روشن باشی و ندای متواتره *O Ja'far! May the effulgent rays from the Most Great Countenance, God willing, illumine and brighten thee. The successive calls [3.5s]...* Mss: BLIB_Or11096.170, BLIB_Or15710.111. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, the Word of God; influence and centrality of, consolation and comfort, power and sovereignty of God; omnipotence of God, spiritual emotions and susceptibilities.

BH01608. 540 words, mixed. اینکه در باره وجه ارض خا مرقوم فرموده بودند در ساحت اقدس عرض شد هذا ما نزل *That which was written concerning the face of the earth was presented before His Most Holy Presence. This is what was revealed [3.5s]...* Mss: BLIB_Or15736.214. Pubs: None. Trans: None. Subjects: praise and encouragement, business; financial; property matters, acknowledgment of gift; of monetary contribution, personal instructions, eulogies; reminiscences.

BH01609. 540 words, mixed. حمد محبوبی را لایق و سزاست که بیک قطره از بحر عرفانش جمیع آفرینش را خلعت وجود *Praise be unto the Beloved, Who is worthy and befitting of all glorification, Who through but a single drop from the ocean of His knowledge hath clothed all creation with the garment of existence [3.5s]...* Mss: BLIB_Or11097#018. Pubs: None. Trans: None. Subjects: wisdom [hikmat], greatness and influence of the Cause; of this Day, the Word of God; influence and centrality of, spiritual transformation, the divine emanation; the all-pervading bounty of God, transcendence; unknowability of God, praise and encouragement.

BH01610. 540 words, mixed. حمد و ثنا مالک ملکوت اسما را سزا که در بحبوحه انقلاب عالم و اختلاف امم علم *Praise and glorification befit the Lord of the Kingdom of Names, Who, amidst the tumult of the world and the discord among nations, hath raised [3.5s]...* Mss: BLIB_Or15724.028. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach.

BH01611. 540 words, mixed. ذکر بلایای احباب شده بود الحمد لله که احبای الهی هر یک علی قدره از کاس بلا در *Mention was made of the tribulations of the loved ones. Praised be God that each of His loved ones hath, in the measure decreed for him, drunk from the chalice of affliction [3.5s]... ...detachment, love and trust in God...* Mss: BLIB_Or11096#023, BLIB_Or15710.003, NLAI_BH1.519, NLAI_BH2.255b. Pubs: MAS8.005x. Trans: GPB.182x. Notes: LL#388. http://www-personal.umich.edu/~jrcole/bhfrag.htm (8:5-6) Subjects: spiritual transformation, transience; worthlessness of the physical world, tests

and trials; sacrifice and suffering, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH01612. 540 words, Ara. سبحان من ظهر و اظهر ما انجذبت به افئده اولی الالباب و انزل الکتاب فضلا من *Glory be unto Him Who hath manifested Himself and revealed that which hath attracted the hearts of them that are endued with understanding, and hath sent down the Book as a token of His grace [3.5s]...* Mss: BLIB_Or15713.043, BLIB_Or15715.271b. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, transience; worthlessness of the physical world, unity; oneness of humanity, law of Huqúqu'lláh, steadfastness; perseverance; faithfulness.

BH01613. 540 words, Per. سدره منتهی از بقعه حمرآء اهل انشا را ندا میکند و میفرماید یا اصفیاء الله فی *The Divine Lote-Tree calleth from the crimson spot unto the people of utterance, saying: "O chosen ones of God in..." [3.5s]...* Mss: BLIB_Or15719.083b. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, detachment; severance; renunciation; patience, Manifestation of God as divine physician, praise and encouragement, servitude; submission to God; repentance, the Word of God; influence and centrality of.

BH01614. 540 words, mixed. شهد الله انه لا اله الا هو و الذی اتی من سماء الایقان انه هو مشرق آیاته *God testifieth that there is none other God but Him, and He Who hath come from the heaven of certitude is verily the Dawning-Place of His signs [3.5s]...* Mss: BLIB_Or15695.257. Pubs: None. Trans: None. Subjects: wisdom [hikmat], tests and trials; sacrifice and suffering, proclamation to the people of the world, praise and encouragement, servitude; submission to God; repentance.

BH01615. 540 words, mixed. قد ارسل الی حضرتک عریضه من قبل و تلک مره اخری لان کلما یتوجه الیک احد یشتعل *Verily I have sent unto thy presence a petition aforetime, and this is yet another, for whenever anyone turneth unto thee, they are set aflame [3.5s]... ...Blessed the palate that savoreth its sweetness, and the perceiving eye that recognizeth that which is treasured therein...* Mss: INBA28:046. Pubs: BRL_DA#113, AVK1.010bx, AVK1.010.10x. Trans: GPB.216x. Notes: ROB3.279, LL#098. Subjects: praise and encouragement, review of publications, laws of God; of the Kitab-i-Aqdas, unity; oneness of humanity, service to others; to the Cause of God.

BH01616. 540 words, Ara. قد اشتعل العالم من النار التی ظهرت من سدره امر الله رب العالمین لعمر الله ان *The world is ablaze with the Fire that hath manifested from the Lote-Tree of God's Command, the Lord of all worlds. By the life of God [3.5s]...* Mss: INBA28:360. Pubs: MSBH3.362, YMM.027. Trans: None. Subjects: suffering and imprisonment, presence [liqa'] of Manifestation of God is presence of God, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, living waters; water of life, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, Primal Will and the Word; Remembrance; Manifestation of God.

BH01617. 540 words, Ara. قل الایات قد نزلت من جبروت الاعلی من لدن ملیک الاسماء و الصفات و بها شقت الحجبات *Say: The verses have indeed descended from the Supreme Kingdom, from the King of Names and Attributes, and through them were the veils rent asunder [3.5s]...* Mss: INBA83:224, BLIB_Or15702.293, NLAI_BH2.115, ALIB.folder18p282. Pubs: MAS4.124bx. Trans: None. Subjects: consolation and comfort, proclamation to people of the Bayan, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, walking the spiritual path; spiritual wayfaring; the virtuous life, martyrs and martyrdom.

BH01618. 540 words, mixed. قلم مظلوم شهادت میدهد بر یکتائی خداوند توانا و گواهی میدهد بر اینکه حاجی *The Pen of the Wronged One beareth witness unto the oneness of the Almighty God, and testifieth that Hájí [3.5s]...* Mss: BLIB_Or15690.094, BLIB_Or15728.176. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, wisdom [hikmat], steadfastness; perseverance; faithfulness.

BH01619. 540 words, mixed. کتاب من لدی المظلوم الی الذی اقبل الی الله المهیمن القیوم لیجذبه الندآء الی *The Book from before the Wronged One to him who hath turned unto God, the All-Compelling, the Self-Subsisting, that the Call may draw him unto [3.5s]...* Mss: BLIB_Or15712.327b. Pubs: None. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, rejection, opposition and persecution, suffering; rejection of Christ, transience; worthlessness of the physical world, service to others; to the Cause of God.

BH01620. 540 words, mixed. لله الحمد آیات الهی منتشر و نفحاتش متضوع و در هر یوم از افق سماء قلم اعلی نیر *Praise belongs to God that divine verses have been disseminated and their fragrance supplied....Through sanctified deeds and goodly character must firm, willing and laudable souls guide and direct...* Mss: None. Pubs: PZHN v1#2 p.007, TISH.250-251x, RAHA.071x. Trans: RIDA.014-015x. Subjects: martyrs and martyrdom, wisdom [hikmat], the Word of God; influence and centrality of, teaching the Cause; call to teach, unity; oneness of humanity, law of pilgrimage, holy war [jihad]; violence in the name of God, praise and encouragement.

BH01621. 540 words, mixed. نامه آن محبوب رسید وقتیکه فرصت بمثابه عنقا غیر موجود جناب آقا سید تقی علیه *The letter of that beloved one arrived at a time when leisure, like unto the Phoenix, was non-existent, O honored Áqá Siyyid Taqí [3.5s]...* Mss: BLIB_Or15731.053. Pubs: AYI2.093x. Trans: None. Subjects: rejection, opposition and persecution, spiritual transformation, purpose of religion in the world (personal and social), spiritual prerequisites of teaching the Cause, knowledge; recognition of God, wisdom [hikmat].

BH01622. 540 words, Per. نوشته از آنجناب بین یدی عبد حاضر شد مشعر بود بر جزع و فزع زیاده از حد و آنچه *The missive from your excellency was laid before this Servant, betokening excessive grief and lamentation, and that which [3.5s]...* Mss: INBA36:372, INBA76:182, NLAI_BH1.332. Pubs: AVK3.385.02x. Trans: None. Subjects: tests and trials; sacrifice and suffering, love of God, rendering assistance to God; victory [nusrat], rejection, opposition and persecution, wisdom [hikmat], spiritual emotions and susceptibilities.

BH01623. 540 words, Ara. هذا کتاب من الحبیب الی الذی قدر الله له مقاما فی الرضوان و کان له من رحمه ربه فی *This is a Book from the Beloved unto him for whom God hath ordained a station in the Ridván, and who hath received of the mercy of his Lord [3.5s]...* Mss: INBA83:111, BLIB_Or03114.031, BLIB_Or15702.024, BLIB_Or15723.267, BLIB_Or15737.112, ALIB.folder18p314. Pubs: None. Trans: None. Subjects: chastisement and requital, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, servitude; submission to God; repentance, divine grace, bounty, confirmations; spiritual capacity.

BH01624. Lawh-i-Rida. 2400 words, mixed. بروحی و کینونتی لک الفدآء یا حبّذا بما فزت بکتابک الّذی کان رأسه مزیّناً باکلیل ذکر ربّنا *By My spirit and essence, may I be a sacrifice unto Thee! How excellent it is that thou hast attained unto thy letter, whose apex was adorned with the crown of the remembrance of our Lord! [3.5s]... ...That which thou hast heard concerning Abraham, the Friend of the All-Merciful, is the truth, and no doubt is there about it....* Mss: BLIB_Or11096#234x, BLIB_Or15722.034x, BN_suppl.1754.143-144x. Pubs: BRL_DA#682a, GWBP#032 p.056x, AVK2.160.20x, AVK2.196.11x, AVK3.117.05x, MJMM.330x, MAS1.075x, ASAT1.037x, ASAT1.142x, ASAT2.036x, ASAT3.008x, ASAT3.082x, ASAT3.268x, BCH.032x, TABN.215bx. Trans: GWB#032x. Notes: LL#220. Subjects: spiritual prerequisites of teaching the Cause.

BH01625. 540 words, mixed. یا اسم جود نامه علی اصغر علیه بهائی که بانجناب نوشته در ساحت اقدس بشرف اصغاء *O Ism-i-Júd! The letter of 'Alí-Aṣghar - upon him be My glory - which he addressed unto thee, hath attained unto the Most Holy Court and been honored with acceptance [3.5s]...* Mss: BLIB_Or15690.270, BLIB_Or15699.018b, BLIB_Or15718.212.05. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, transcendence; unknowability of God, rejection, opposition and persecution.

BH01626. 540 words, mixed. یا الهی و محبوبی لم ادر کیف اذکرک و بم اذکرک بعد الذی اری بان حقیقه الذکر *O my God and my Beloved! I know not how to make mention of Thee, nor by what means I may remember Thee, inasmuch as I behold that*

the very essence of remembrance [3.5s]... Mss: None. Pubs: AYBY.171. Trans: None. Subjects: love of God, transcendence; unknowability of God, immateriality; ineffability of soul; spirit, mystical themes, humility; meekness; lowliness.

BH01627. 540 words, mixed. یا علی علیک بهائی مکتوب جناب سمندر علیه بهائی که بشما نوشته عبد حاضر لدی *O Ali, upon thee be My glory! The letter from the honoured Samandar, upon him be My glory, which he addressed unto thee, hath reached this Servant [3.5s]...* Mss: None. Pubs: MJAN.153, AYBY.251. Trans: None. Subjects: detachment; severance; renunciation; patience, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, power of prayer, transience; worthlessness of the physical world.

BH01628. 540 words, mixed. یا محبوب فوادی اگرچه اول هر کلام و هر کتاب و هر دفتر باید بذکر حق جل جلاله *O Beloved of My Heart! Although at the beginning of every utterance, every book, and every scroll there must needs be mention of God, exalted be His glory [3.5s]...* Mss: BLIB_Or15731.101. Pubs: None. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution, praise and encouragement, humility; meekness; lowliness.

BH01629. 540 words, mixed. یا نبیل بن نبیل مظلوم را احزان از هر شطری احاطه نموده و این حزن نه از جهت سجن *O Nabil, son of Nabil! Sorrows from every direction have encompassed the Wronged One, and this grief is not on account of imprisonment [3.5s]...* Mss: BLIB_Or15730.117. Pubs: MJAN.014, AYBY.061b. Trans: None. Subjects: steadfastness; perseverance; faithfulness, worldliness vs. other-worldliness, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God.

BH01630. 540 words, mixed. یا نبیل علیک سلامی لازال مذکور بوده و هستی بر تو وارد شد آنچه بر مظلوم وارد *O Nabíl! Upon thee be My salutation! Thou hast ever been and art remembered. There hath befallen thee that which befell the Wronged One [3.5s]...* Mss: None. Pubs: MJAN.033, AYBY.070, MSBH7.052cx. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, suffering and imprisonment, tests and trials; sacrifice and suffering, service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH01631. 530 words, Ara. اسمعی ما یغن جمال الظهور فی هذا الطور علی هذه البقعه المبارکه التی ارتفعت عن *Hearken unto that which the Beauty of Manifestation singeth forth upon this Mount and in this blessed spot which hath been raised above [3.5s]...* Mss: INBA36:087b, INBA71:250. Pubs: LHKM3.063c, PYB#174 p.03x. Trans: None. Subjects: spiritual emotions and susceptibilities, suffering and imprisonment, Primal Will and the Word; Remembrance; Manifestation of God, trust and reliance in God; turning to Him at all times, the Word of God; influence and centrality of.

BH01632. 530 words, mixed. اصبحنا الیوم و کان حاضرا امام الوجه صور اولیائی فی عشق آباد انزلنا لکل واحد *On this day We awoke, and there were present before Our face the images of Our loved ones in 'Ishqábád. Unto each one We have revealed [3.5s]...* Mss: BLIB_Or15703.072. Pubs: TISH.021-022. Trans: None. Subjects: suffering and imprisonment, suffering; rejection of Christ, proclamation to Muslims, greatness and influence of the Cause; of this Day, spiritual emotions and susceptibilities.

BH01633. 530 words, mixed. الحمد لله الذی اظهر ما کان مقدسا عن علم کلشیء و عرفان کلشیء و ادراک کلشیء *Praise be to God Who hath manifested that which was sanctified above all knowledge, recognition and comprehension [3.5s]...* Mss: BLIB_Or15700.205, BLIB_Or15711.191. Pubs: MSBH5.454bx. Trans: None. Subjects: exhortations and counsels, walking the spiritual path; spiritual wayfaring; the virtuous life, transcendence; unknowability of God, praise and encouragement.

BH01634. 530 words, mixed. الحمد لله الذی اید عباده الاصفیاء و امائه الزاکیات علی عرفان مطلع نفسه و مشرق *Praise be to God, Who hath strengthened His chosen servants and His pure handmaidens to recognize the Dawning-Place of His Self and the Orient [3.5s]...* Mss: INBA22:151. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, acknowledgment of gift; of monetary contribution, teaching the Cause; call to teach, praise and encouragement.

BH01635. 530 words, mixed. الحمد لمحمود و مقصود خلق محمدا ص بسلطان القوه و الاقتدار و بعثه بالحق و *Praise be to the Praised One, the Desired One, Who created Muhammad - peace be upon Him - through the sovereignty of might and power, and sent Him forth with truth [3.5s]...* Mss: BLIB_Or15700.211, BLIB_Or15711.146 [page number 146 is repeated twice in the ms.]. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution, servitude; submission to God; repentance.

BH01636. 530 words, Ara. ان استمع ما یلهمک لسان الله عن جبروته المقدس العزیز المنیع لعل تسمع ندآء *Hearken unto that which the Tongue of God inspireth thee from His sacred, mighty and impregnable dominion, that perchance thou mayest hear the Call [3.5s]...* Mss: INBA36:165, NLAI_BH1.236. Pubs: BRL_DA#456, TZH4.315. Trans: None. Subjects: the Word of God; influence and centrality of, realms of being; three realms; five realms, The Primal Will, spiritual prerequisites of teaching the Cause, Word of God and human limitations, teaching the Cause; call to teach.

BH01637. 530 words, Ara. ان یا اسم الله اسمع نغمات الروح و لاتلتفت الی الذینهم کفروا بالله و آیاته و *O Name of God! Hearken unto the melodies of the Spirit and turn not unto them that have denied God and His signs [3.5s]...* Mss: BLIB_Or03114.077, BLIB_Or15725.110, BLIB_Or15737.201. Pubs: LHKM1.026, NNY.131-132. Trans: None. Notes: ROB4.080, LL#006. Subjects: progressive revelation; renewal of religion, rejection, opposition and persecution, the Word of God; influence and centrality of, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, corruption and decline of Islam; of the Shi'ih.

BH01638. 530 words, Ara. ان یا ایتها الطلعه المتجلیه من انوار صبح الاحدیه و المستحکیه عن اشراق الازلیه *O thou Countenance resplendent with the lights of the Morn of Oneness, speaking forth from the effulgence of eternity [3.5s]...* Mss: INBA51:077, KB_620:070-072. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, selfishness; self-love; egotism; self-indulgence, spiritual transformation, transience; worthlessness of the physical world, love of God, chastisement and requital, praise and encouragement.

BH01639. 530 words, Ara. ان یا بقیه آلی اسمع ندائی عن شطر عرشی لتجذبک نغمات الرحمن الی مقام کان عن *O remnant of My lineage! Hearken thou unto My call from the direction of My Throne, that the melodies of the All-Merciful may draw thee unto a station that [3.5s]...* Mss: BLIB_Or15725.405. Pubs: BRL_DA#205, ASAT2.069x. Trans: None. Subjects: martyrs and martyrdom, suffering and imprisonment, tests and trials; sacrifice and suffering, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, spiritual transformation.

BH01640. 530 words, Ara. ان یا عبد قد حضر بین یدینا کتابک و عرفنا بما فیه و کان الله علی ما فی قلبک علیما *O servant! Your letter hath come before Our presence, and We have understood that which was therein, and verily God is the All-Knowing of what lieth within thy heart [3.5s]... ...And now concerning thy reference to the existence of two Gods. Beware, beware, lest thou be led to join partners with the Lord, thy God...* Mss: BLIB_Or15694.307, ALIB.folder18p340. Pubs: BRL_DA#672, GWBP#094 p.126x. Trans: GWB#094x. Notes: LL#456. Subjects: God's oneness [ahadiyyih and wahidiyyih], power and sovereignty of God; omnipotence of God, absolute freedom; independence of God, detachment; severance; renunciation; patience, transcendence; unknowability of God, chastisement and requital.

BH01641. 530 words, Ara. ان یا علی ان استمع ما یوحی الیک ربک المحزون الغریب الذی احاطته الاحزان من کل *O Ali! Hearken unto that which thy Lord, the Sorrowful, the Lonely One, Who is encompassed by griefs from every side, revealeth unto thee [3.5s]...* Mss: INBA35:100, BLIB_Or11095#099. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, station of the Manifestation of God, heedlessness and ignorance of the people, suffering and imprisonment, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, call to action.

BH01642. 530 words, mixed. ای نبیل عرایضت معروض و ندایت مسموع و اجابت آن معلق بوقت چه که بعضی حال در این *O Nabíl, thy supplications have been laid before Us and thy cry hath reached Our ears, yet the answer thereto remaineth*

suspended until the appointed time, for certain souls at present [3.5s]... Mss: BLIB_Or11096#285, BLIB_Or15722.051. Pubs: AVK3.155.06x, ASAT5.200x, AKHA_135BE #12 p.245, AKHA_136BE #03 p.039. Trans: None. Subjects: honesty; truthfulness; trustworthiness, rejection, opposition and persecution, purpose of religion in the world (personal and social), spiritual prerequisites of teaching the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH01643. 530 words, mixed. این ایام ظهورات فضل الهی و تجلیات نور نیر رحمانی از هر جهتی ظاهر و هویدا هر *In these days the manifestations of divine grace and the effulgences of the Light of the All-Merciful Sun are manifest and visible from every direction [3.5s]...* Mss: BLIB_Or15731.536. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, prayer for prosperity, tests and trials; sacrifice and suffering, consultation.

BH01644. Lawh-i-Bulbulu'l-Firaq (Tablet of the Nightingale of Bereavement). 530 words, mixed. بلبل الفراق علی غصن الافاق ینادی هذا الفراق یا ملا الاشتیاق و طیر الوفا یتغن *The nightingale of separation, perched upon the branch of the horizon, calls out in grief, you who are filled with yearning...* Mss: INBA38:063, INBA36:376b, INBA71:074b. Pubs: AQA4#095 p.324x, AQA4a.363x, GSH.042, OOL.B034a, OOL.B034b. Trans: SW_v12#16 p.251, BLO_PT#115. Notes: ROB1.244, MMAH.079, LL#080. Abstract: Announces in sorrowful language His departure from Baghdad and reproaches those who had thus far failed to recognize Him. Subjects: banishment to; life in Baghdad, expressions of grief; lamentation; sadness, call to action, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, symbolism, tests and trials; sacrifice and suffering.

BH01645. 530 words, Ara. تلک آیات الله قد نزلت بالحق من جبروت اسم بهیا و فیه ماینقطع العالمین عما *These are the verses of God, sent down in truth from the realm of the Most Glorious Name, wherein is that which shall sever all the worlds from whatsoever [3.5s]...* Mss: None. Pubs: AYBY.013. Trans: None. Subjects: law of Huququ'llah, status of material wealth; wealth and poverty, forgiveness; grace; bounty; mercy; compassion of God, teaching the Cause; call to teach, detachment; severance; renunciation; patience, power; greatness; centrality of the Covenant.

BH01646. 530 words, mixed. حمد مالک اسما و سلطان یفعل ما یشاء را لایق و سزاست که ظلم معتدین و اعراض *Praise befitteth the Lord of Names and the Sovereign Who doeth as He willeth [3.5s]...* Mss: INBA51:488. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, justice and wrath of God, knowledge; recognition of God, service to others; to the Cause of God, praise and encouragement, consolation and comfort.

BH01647. 530 words, Per. حمد مقدس از ادراک کائنات و عرفان ممکنات لایق بساط انور اقدس حضرت مقصودی *Sanctified praise, exalted above the comprehension of created things and the understanding of contingent beings, befitteth the most luminous and holy court of the Desired One [3.5s]...* Mss: BLIB_Or15704.382. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, unity; oneness of humanity, transcendence; unknowability of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, spiritual transformation.

BH01648. 530 words, Per. حمد مقدس از السن و اقلام و منزه از ادراک و عقول من فی الامکان ساحت امنع *Praise that is sanctified beyond all tongues and pens, and exalted above the comprehension and minds of all who dwell within the realm of contingent being, belongeth unto His most sacred court [3.5s]...* Mss: BLIB_Or15704.329. Pubs: None. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH01649. 530 words, mixed. حمد و ثنا مقصود عالمیان را لایق و سزاست که بایادی احکام شرع مبین حصن متین *Praise and glorification befit the Desired One of all the worlds, Who, through the hands of His clear and binding laws, hath raised up a mighty stronghold [3.5s]...* Mss: BLIB_Or15731.399. Pubs: None. Trans: None. Subjects: prayer for the departed, marriage as means of spiritual progress, power and sovereignty of God; omnipotence of God, justice ['adl]; social justice and divine justice, law of inheritance.

BH01650. 530 words, Per. خادم فانی بمشاهده کتاب آنجناب مسرور انشاء الله لازال بذکر مقصود بیزوال ناطق *This evanescent servant was gladdened by beholding thy letter. God willing, mayest thou remain forever eloquent in remembrance of the immortal Purpose [3.5s]...* Mss: BLIB_Or15704.338. Pubs: None. Trans: None. Subjects: spiritual transformation, the Christian clergy, the Word of God; influence and centrality of, unity; oneness of humanity, honesty; truthfulness; trustworthiness.

BH01651. 530 words, Ara. ذکری لمن فاز بانوار العرفان فی ایام ربه الرحمن لیجذبه عرف الذکر الی مقام یدع *A remembrance unto him who hath attained unto the lights of divine knowledge in the days of his Lord, the Most Merciful, that the fragrance of remembrance might draw him unto a station that calleth [3.5s]...* Mss: BLIB_Or11095#079. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, prayer for martyrs, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, consolation and comfort, detachment; severance; renunciation; patience, expressions of grief; lamentation; sadness.

BH01652. 530 words, mixed. سبحان الله اظهر امره و انطق الاشیاء علی انه لا اله الا هو الحق علام الغیوب *Glorified be God Who hath manifested His Cause and made all things speak forth that there is none other God but Him, the Truth, the Knower of things unseen [3.5s]... ...Happy is the man who will arise to serve My Cause, and glorify My beauteous Name. Take hold of My Book with the power of My might...* Mss: None. Pubs: BRL_DA#679, GWBP#028 p.052x, AVK2.056.06x, MJMM.219, ASAT1.113x. Trans: GWB#028x, WOB.172-173x. Notes: LL#435. Subjects: corruption and decline of Islam; of the Shi'ih, the Word of God; influence and centrality of, identity; relationship of Manifestation of God to God, station of the Manifestation of God, steadfastness; perseverance; faithfulness.

BH01653. 530 words, Ara. فیا الهی فی کل اللیالی احترق بنار فراقک و فی کل الایام ابتهج ببدایع افضالک *O my God! Every night do I burn with the fire of separation from Thee, and every day am I gladdened by the wondrous tokens of Thy grace [3.5s]...* Mss: INBA49:118, INBA92:111. Pubs: BRL_DA#351, LHKM1.006. Trans: None. Subjects: suffering and imprisonment, love of God, pain of love; love as veil, spiritual prerequisites of teaching the Cause, sacrifice of self; mystery of sacrifice, expressions of grief; lamentation; sadness.

BH01654. Second Tablet to Faris. 530 words, Ara. قد حضر کتابک لدی الوجه و وجدنا منه عرف الحب و الوداد لذا نزل لک هذا اللوح *Thy letter hath come before Our Countenance, and from it We have inhaled the fragrance of love and affection; wherefore this Tablet hath been sent down unto thee [3.5s]... ...The Breath hath been wafted, and the Breeze hath blown, and from Zion hath appeared that which was hidden, and from Jerusalem is heard the Voice of God...* Mss: INBA81:153, BLIB_Or11095#030. Pubs: BRL_DA#274, AVK3.121x, SFI16.038-039, ASAT4.432x, YIK.120-121. Trans: GPB.211x, PDC.125x, PDC.165x2x, PDC.165-166x, PDC.167x, BSB7:3-4 p27x, HURQ.BH77. Notes: LL#085. Subjects: proclamation to Christians, power; greatness; centrality of the Covenant, praise and encouragement, methods of teaching the Cause.

BH01655. 530 words, mixed. قد شهد قلمی الاعلی من شطر البقعه البیضاء من سدره المنتهی انه لا اله الا هو *My Supreme Pen hath testified from the direction of the luminous Spot at the Lote-Tree beyond which there is no passing that there is none other God but He [3.5s]...* Mss: BLIB_Or15715.005b. Pubs: None. Trans: None. Subjects: spiritual transformation, power; greatness; centrality of the Covenant, the Word of God; influence and centrality of, rejection, opposition and persecution, detachment; severance; renunciation; patience, suffering and imprisonment.

BH01656. 530 words, Ara. قد ماج بحر الاحدیه و سرت السفینه و هاج عرف الله المهیمن القیوم طوبی لمن تمسک *The Ocean of Oneness hath surged, and the Ark hath sailed, and the fragrance of God, the Help in Peril, the Self-Subsisting, hath wafted. Blessed is he who holdeth fast [3.5s]...* Mss: BLIB_Or15716.142. Pubs: None. Trans: None. Subjects: God's oneness [ahadiyyih and wahidiyyih], love of God, prayer for protection, power and sovereignty of God;

omnipotence of God, transcendence; unknowability of God, suffering and imprisonment, Crimson Ark; the Ark of God.

BH01657. 530 words, mixed. كتاب نزل بالحق من لدى المظلوم لمن اقبل الى الافق الاعلى و سمع حفيف سدره *The Book sent down in truth from the presence of the Wronged One unto him who hath turned toward the Most Exalted Horizon and hearkened unto the rustling of the Divine Lote-Tree [3.5s]...* Mss: BLIB_Or15690.275, BLIB_Or15699.069. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, prophecy and fulfillment, the Word of God; influence and centrality of, call to action, teaching the Cause; call to teach, suffering and imprisonment, spiritual transformation.

BH01658. 530 words, Ara. كتاب نزلت آياته عربيا و انه فصل من ام الكتاب من لدى الله العزيز الوهاب و فيه يلقى *A Book whose verses have been sent down in Arabic, and verily it is a chapter from the Mother Book from the presence of God, the Mighty, the All-Bountiful, wherein is cast [3.5s]...* Mss: BLIB_Or15715.143c. Pubs: MAS4.095ax, ASAT5.177x, MSHR5.143-144x. Trans: None. Notes: LL#447. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, status of material wealth; wealth and poverty, Qur'an and Hadith quotation and interpretation, suffering and imprisonment.

BH01659. 530 words, mixed. كتاب ينطق بالحق و يذكر الناس بايات الله رب العالمين و يهديهم الى صراط نصب *The Book proclaimeth the truth and remindeth the people of the signs of God, the Lord of all worlds, and guideth them unto the upright path [3.5s]...* Mss: INBA18:109, BLIB_Or15695.165. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, the Word of God; influence and centrality of, praise and encouragement, call to action, acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness.

BH01660. 530 words, mixed. له الشكر و العظمه و البهاء بما قدر لاوليائه فى الحضور نعمه القرب و اللقاء و *To Him be praise, grandeur and glory, for having ordained for His chosen ones in His presence the blessing of nearness and reunion [3.5s]...* Mss: BLIB_Or15731.440. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, praise and encouragement, steadfastness; perseverance; faithfulness, knowledge; recognition of God, the Word of God; influence and centrality of.

BH01661. 530 words, Per. مقصود عالميان در اين شب مبارک ماه رمضان اراده فرموده بلغت نوراء *The Purpose of all beings hath, on this blessed night of the month of Ramadan, willed to speak in the luminous tongue [3.5s]...* Mss: BLIB_Or15695.030, BLIB_Or15724.090. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH01662. 530 words, Per. مكتوبيكه بعبد حاضر لدى العرش نوشته بوديد تلقاء وجه مذكور شد و اثار حزن *The letter which you had written to this servant, who standeth before the Throne, was mentioned in His presence, and signs of sorrow [3.5s]...* Mss: BLIB_Or15719.026c. Pubs: None. Trans: None. Subjects: corruption; misinterpretation of the Word of God, steadfastness; perseverance; faithfulness.

BH01663. 530 words, Ara. هذا ذكر من لدى المسجون الى الذى آمن بالله المهيمن القيوم ان لاتعبد الا اياه *This is a remembrance from the Prisoner unto him who hath believed in God, the All-Compelling, the Self-Subsisting, that none should be worshipped save Him [3.5s]...* Mss: BLIB_Or15725.482, NLAI_BH2.034, NLAI_BH2.106. Pubs: ASAT1.024x, ASAT4.127x. Trans: None. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, the Bab; the Primal Point; station and claims of the Bab, teaching the Cause; call to teach, knowledge; recognition of God, detachment; severance; renunciation; patience.

BH01664. 530 words, mixed. هذا يوم فيه نفخ فى الصور و هو قلمى الاعلى و به قام اهل القبور رغما للذين *This is the Day wherein the Trumpet hath been sounded, and it is none other than My Most Exalted Pen, whereby they that lay in the graves have risen, despite those who denied [3.5s]...* Mss: BLIB_Or15716.040.13. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, corruption and decline of Islam; of the Shi'ih, transcendence; unknowability of God, detachment; severance; renunciation; patience, prayer for spiritual recognition, God's oneness [ahadiyyih and wahidiyyih], the Word of God; influence and centrality of, rejection, opposition and persecution.

BH01665. 530 words, mixed. يا اسمى مكتوب جناب افنان آقا عليه بهائى و عنايتى كه باسم شما بود عبد حاضر لدى *O My Name! The letter of the honored Afnán-Áqá, upon him be My glory and loving-kindness, which was addressed unto thee, hath been laid before Me [3.5s]...* Mss: INBA51:372, BLIB_Or15715.300b. Pubs: LHKM3.254. Trans: None. Subjects: greatness and influence of the Cause; of this Day, rejection, opposition and persecution, praise and encouragement, personal instructions, expressions of grief; lamentation; sadness.

BH01666. 530 words, mixed. يا ايها المذكور لدى المظلوم ان قلمى الاعلى اراد ان يظهر لک لئالى الحكمه *O thou who art mentioned before the Wronged One! Verily, the Most Exalted Pen hath willed to reveal unto thee the pearls of wisdom [3.5s]...* Mss: BLIB_Or15724.105b. Pubs: BRL_DA#422. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, detachment; severance; renunciation; patience, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH01667. 530 words, mixed. يا ايها الناظر الى الوجه و القائم لدى الباب اسمع ما ارتفع من حفيف سدره *O thou who gazest upon the Countenance and standest at the Gate, hearken unto what hath been raised from the rustling of the divine Lote-Tree [3.5s]...* Mss: INBA27:419. Pubs: PYK.146. Trans: None. Subjects: rejection, opposition and persecution, detachment; severance; renunciation; patience, praise and encouragement.

BH01668. 530 words, mixed. يا حبيب فوادى اينكه در ذكر قره عين آقا سيد حسين عليه سلام الله مرقوم داشتيد *O Beloved of My Heart! That which thou didst write in mention of the solace of Mine eyes, Áqá Siyyid Ḥusayn, upon him rest the peace of God [3.5s]...* Mss: BLIB_Or15731.159. Pubs: LHKM2.302. Trans: None. Subjects: prayer for spiritual recognition, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH01669. 530 words, mixed. يا زين عليک بهائى و عنايتى نفوس مذكوره باثار فضل الهى و عنايت ربانى فائز *O Zayn, upon whom rest My Glory and My loving-kindness! The souls aforementioned have attained unto the tokens of divine bounty and heavenly grace [3.5s]...* Mss: None. Pubs: TABN.333. Trans: None. Subjects: suffering and imprisonment, spiritual emotions and susceptibilities, acknowledgment of gift; of monetary contribution, prayer for specific individuals; groups, the Word of God; influence and centrality of.

BH01670. 530 words, mixed. يا عبد الحسين عليک بهائى حضرت مبشر باينكلمه ناطق ميفرمايد قد كتبت جوهره فى *O 'Abdu'l-Husayn! Upon thee be My Glory! The Herald uttereth this word, saying: "I have inscribed an essence in..." [3.5s]...* Mss: BLIB_Or15718.346. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, rejection by the people of the Bayan, corruption; misinterpretation of the Word of God, suffering and imprisonment, detachment; severance; renunciation; patience, teaching the Cause; call to teach, transcendence; unknowability of God, the Word of God; influence and centrality of.

BH01671. 530 words, mixed. يا محمد قبل صادق از پرتو انوار آفتاب ظهور عالم منور ولكن اهل حجاب از او غافل و *O Muhammad-Sádiq! The world hath been illumined by the radiant rays of the Sun of Revelation, yet the people of the veil remain heedless thereof [3.5s]...* Mss: INBA97:121b, BLIB_Or15697.086. Pubs: None. Trans: None. Subjects: suffering; rejection of Christ, present and future calamities; war; universal convulsion, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, power of prayer, detachment; severance; renunciation; patience.

BH01672. 530 words, Ara. يا محمد قلى عليک بهائى اشهد ان الذين اقبلوا الى افقى و فازوا بلقائى و شربوا *O Muhammad-Quli! Upon thee be My glory! I bear witness that they who have turned unto Mine horizon and attained unto My presence and have drunk [3.5s]...* Mss: INBA18:550. Pubs: AHT.005bx. Trans: None. Subjects: praise and encouragement, chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of.

BH01673. 530 words. *Praise be to Thee, O my God, for having cast in this Day the radiance of all Thy names upon all created things, O Thou Who art the Lord of glory...* Mss: None. Pubs: AMB#15. Trans: DOR#15. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, corruption; misinterpretation of the Word of God, the Word of God; influence and centrality of, spiritual transformation, transcendence; unknowability of God, Holy Days and the Baha'i calendar.

BH01674. 520 words, mixed. الحمد لله الذی استوی علی العرش مره فی الرضوان و اخری فی البستان و طورا فی *Praise be unto Him Who hath ascended the throne, once in the Ridván, and again in the garden, and at times in [3.5s]...* Mss: BLIB_Or11097#028. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts.

BH01675. 520 words, Ara. الحمد لله الذی رفع رایة العرفان علی علم العلم و البیان و زینها بطراز الحکمة و التبیان *Praise be to God, Who hath raised the banner of divine knowledge upon the standard of learning and utterance, and hath adorned it with the ornament of wisdom and exposition [3.5s]...* Mss: BLIB_Or15693.121. Pubs: None. Trans: None.

BH01676. 520 words, mixed. الحمد لله الذی نور الافاق من النور اللائح المشرق من افق سماء الحجاز و به اضاء *Praise be to God Who hath illumined the horizons through the resplendent Light that shineth from the horizon of the heaven of the Hijaz, whereby He hath shed His radiance [3.5s]...* Mss: None. Pubs: MJAN.191, AYBY.270. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, corruption and decline of Islam; of the Shi'ih, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

BH01677. 520 words, Ara. ان یا اهل البهاء ان ارفعوا سرادق القدس فی شاطی هذا البحر الذی الیه تذهب کل البحار *O people of Bahá! Raise ye the pavilion of holiness upon the shore of this sea, unto which all seas flow [3.5s]...* Mss: BLIB_Or15694.397, ALIB.folder18p352. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, station of the Manifestation of God, rejection, opposition and persecution, proofs of the Manifestations of God.

BH01678. 520 words, Ara. ان یا علی ان اشهد فی نفسک بانه لا اله الا هو و ان الذی ظهر باسم علی قبل نبیل انه *O Ali! Bear thou witness in thine inmost heart that verily there is none other God but Him, and that He Who appeared bearing the name of Ali before Nabil, verily He [3.5s]...* Mss: INBA83:191, BLIB_Or03114.088, BLIB_Or15702.231, ALIB.folder18p321. Pubs: MAS4.175cx. Trans: None. Notes: ROB3.194, LL#429. Subjects: teaching the Cause; call to teach, station of the Manifestation of God, spiritual transformation, detachment; severance; renunciation; patience.

BH01679. 520 words, mixed. انشاء الله بعنایت و الطاف مالک اسماء ساقی رحیق بقا که از معین قلم اعلی جاری *God willing, through the loving-kindness and favors of the Lord of Names, the Cup-bearer of the Wine of Immortality that floweth from the Fountainhead of the Most Exalted Pen [3.5s]... ...This is the Chief of all days and the King thereof. Great is the blessedness of him who hath attained, through the sweet savor of these days, unto everlasting life...* Mss: BLIB_Or15710.119, Majlis934.087-092. Pubs: HDQI.092, YIA.206-207. Trans: ADJ.079x, GPB.099x. Subjects: teaching the Cause; call to teach, power; greatness; centrality of the Covenant, spiritual transformation, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, call to action, words vs deeds, greatness and influence of the Cause; of this Day.

BH01680. 520 words, mixed. انشاء الله در جمیع احیان و اوان در ظل رحمن مستریح باشید و بخدمت جمال قدم بین *God willing, may you at all times and seasons repose beneath the shelter of the All-Merciful and arise in service to the Ancient Beauty [3.5s]...* Mss: INBA18:055, BLIB_Or03116.118, BLIB_Or11096#037x. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, praise and encouragement, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, love of God, detachment; severance; renunciation; patience.

BH01681. 520 words, mixed. ای محمد انشاء الله بمثابه نار در محبت رحمن مشتعل باشی و مانند ماء در ظل سدره اش *O Muhammad! God willing, mayest thou be enkindled even as a fire in the love of the All-Merciful, and be as water beneath the shade of His Lote-Tree [3.5s]...* Mss: BLIB_Or15697.253. Pubs: NNY.003x, VAA.201-202x. Trans: None. Subjects: rejection, opposition and persecution, martyrs and martyrdom, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, wisdom [hikmat], contention and conflict.

BH01682. 520 words, mixed. ای محمد بشنو نغمه الله را که از سماء عز امر نازل است و حجبات اوهام را بقوت *O Muhammad! Hearken unto the melody of God that hath descended from the heaven of His glorious Command, and with its potency rend asunder the veils of idle fancy [3.5s]...* Mss: BLIB_Or15710.214b, BLIB_Or15722.157. Pubs: RSBB.138b, AYI2.376x. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, rejection, opposition and persecution, suffering; rejection of Christ, proofs of the Manifestations of God, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, call to action, spiritual transformation, transcendence; unknowability of God.

BH01683. 520 words, mixed. حمد خداوند کریم رحیمی را لایق و سزا که دریای عفوش لازال مواج و عمان مغفرت و *Praise be unto the All-Bountiful, All-Merciful Lord, worthy and befitting of praise, Whose Ocean of forgiveness surgeth eternally, and Whose Sea of pardon [3.5s]...* Mss: BLIB_Or15731.476. Pubs: None. Trans: None. Subjects: honesty; truthfulness; trustworthiness, walking the spiritual path; spiritual wayfaring; the virtuous life, unity; oneness of humanity, justice ['adl]; social justice and divine justice, forgiveness; grace; bounty; mercy; compassion of God, consultation.

BH01684. 520 words, mixed. حمد محبوبی را لایق و سزاست که از کوثر عرفان قلوب مخلصین و مقربین را زنده و *Praise befitteth and is worthy of the Beloved, Who hath quickened the hearts of the sincere ones and them that are nigh through the Kawthar of divine knowledge [3.5s]...* Mss: BLIB_Or15730.051d. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, laws of marriage and dowry, praise and encouragement, the Word of God; influence and centrality of.

BH01685. 520 words, Per. حمد مقدس از ذکر ممکنات و ادراک کائنات و علم موجودات ساحت امنع اقدس را لایق *Sanctified praise, transcending the mention of contingent things, the comprehension of created beings, and the knowledge of all existence, befitteth His most holy Court [3.5s]...* Mss: BLIB_Or15695.240. Pubs: None. Trans: None. Subjects: justice and wrath of God, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of.

BH01686. 520 words, mixed. حمد مقدس از ذکر و بیان مقصود امکان را لایق و سزاست که بقدرت کامله خود کلمات *Sanctified praise, above all mention and utterance, befitteth the Object of all creation, Who through His consummate power hath revealed His words [3.5s]...* Mss: BLIB_Or15727b.117. Pubs: None. Trans: None. Subjects: false claims to divine revelation or spiritual stations, wisdom [hikmat], unity; oneness of humanity, rejection, opposition and persecution, Moses, Christ; Christianity, Manifestation of God as sun.

BH01687. 520 words, mixed. حمد مقدس از عوالم معانی و بیان محبوب امکان را لایق و سزا است که باسم مبارکش *Sanctified praise, from the realms of meaning and utterance, befitteth and beseemeth the Beloved of all possibility, through His blessed Name [3.5s]...* Mss: BLIB_Or15715.010a. Pubs: None. Trans: None. Subjects: consultation, acknowledgment of gift; of monetary contribution, suffering and imprisonment, serving humanity; working for progress, betterment of the world, love, unity, and fellowship among the friends; in the Cause, wisdom [hikmat].

BH01688. 520 words, mixed. حمد مقصودی را لایق و سزاست که مژده صحت دوستانرا از بهترین نعمتهای عالم مقرر *Praise befitteth the Desired One, Who hath ordained the glad tidings of His friends' well-being to be among the choicest bounties of the world [3.5s]...* Mss: BLIB_Or15731.273. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, business; financial; property matters, suffering and imprisonment, consolation and comfort, justice and mercy.

BH01689. 520 words, mixed. حمد موجد امکان را لایق و سزا که بیان را مطلع حکمت و اراده و علم فرمود اوست *Praise befitteth and beseemeth the Creator of all possibilities, Who hath made utterance the Dawning-Place of wisdom, will and knowledge [3.5s]...* Mss: BLIB_Or15731.195. Pubs: ANDA#58 p.66, MSHR2.165x. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, love of God.

BH01690. 520 words, Ara. ذکر رحمه ربک عبده محمد الذی هاجر الی الله و دخل فی المدینه حین الذی خرج عنها *Behold the remembrance of thy Lord's mercy unto His servant Muhammad, who migrated unto God and entered the City at the time when he departed therefrom [3.5s]...* Mss: INBA27:440. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, rejection by the people of the Bayan, steadfastness; perseverance; faithfulness, silence; fewness of words, the power of words; of speech, Manifestation of God speaking in the voice of Divinity, call to action.

BH01691. 520 words, Ara. سبحان الذی نزل الایات بالحق من جبروت عز علیا و جعلها حجه من عنده علی *Glorified be He Who hath sent down the verses in truth from the realm of transcendent glory and made them a testimony from His presence unto [3.5s]...* Mss: BLIB_Or15725.500. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, spiritual prerequisites of teaching the Cause, the Word of God; influence and centrality of, suffering and imprisonment, the Bab; the Primal Point; station and claims of the Bab, call to action.

BH01692. 520 words, Ara. سبحانک اللهم یا اله الاسماء و فاطر السماء انا عبدک و ابن عبدک و ابن امتک *Glory be unto Thee, O Thou Who art the Lord of all names and the Fashioner of the heavens! Iam Thy servant and the son of Thy servant and Thy handmaid...* Mss: INBA61:002, INBA66:091, BLIB_Or15716.070.21. Pubs: AQMM.043, RAHA.032-033, MMUH#12x. Trans: JHT_S#198. Subjects: prayer for forgiveness, family of Muhammad; early figures in Islam, station of the Manifestation of God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH01693. 520 words, Ara. سبحانک اللهم یا الهی تری ما عجزت السن ما سواک عن ذکره و تشهد ما تکلکل عن *Praise be to Thee, O Lord my God! Thou beholdest what the tongue of no one except Thee can utter...* Mss: None. Pubs: BRL_DA#765, PMP#101. Trans: PM#101. Subjects: rejection, opposition and persecution, expressions of grief; lamentation; sadness, prayer for protection, martyrs and martyrdom, detachment; severance; renunciation; patience, prayer for spiritual recognition.

BH01694. 520 words, Ara. سبحانک اللهم یا سید البشر و مالک القدر و مظهر السر المستسر قد تحیر العارفون *Glorified art Thou, O my God, Lord of mankind, Sovereign of destiny and Manifestation of the hidden Mystery! The mystics stand bewildered [3.5s]...* Mss: BLIB_Or15693.133. Pubs: None. Trans: None.

BH01695. 520 words, Ara. شهد المکنون لاسمی القیوم انه لا اله الا انا العزیز المحبوب شهد المخزون و انه *The Hidden One beareth witness unto My Name, the Self-Subsisting, that verily there is no God but Me, the Almighty, the Best-Beloved. The Treasured One beareth witness thereof [3.5s]...* Mss: INBA19:053, INBA32:050, BLIB_Or15706.249, BLIB_Or15715.093a. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, consolation and comfort.

BH01696. 520 words, Ara. فسبحان الذی نزل الایات بالحق لیکون حجته علی العالمین مبینا و لیظهر بها امره *Glorified be He Who hath sent down the verses in truth, that His proof might be manifest unto all the worlds and His Cause thereby revealed [3.5s]...* Mss: INBA36:089, INBA71:252. Pubs: None. Trans: None. Subjects: proofs of the Manifestations of God, power and sovereignty of God; omnipotence of God, suffering and imprisonment, independent investigation of truth; reality, the Word of God; influence and centrality of.

BH01697. 520 words, Ara. فسبحانک اللهم یا الهی اذکرک حینئذ حین الذی تغرد فیه حمامات قدس سلطنتک و تمطر *Glorified art Thou, O my God! I make mention of Thee in this moment wherein the doves of Thy sacred sovereignty warble their melodies and the rains descend [3.5s]...* Mss: INBA92:116. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, martyrs and martyrdom, prayer for spiritual recognition, tests and trials; sacrifice and suffering, love of God.

BH01698. 520 words, Ara. فسبحانک اللهم یا الهی امسیت حینئذ فی جوار رحمتک الکبری فی ظل اسمک العلی *Glorified art Thou, O my God! I find myself now in the precincts of Thy supreme mercy, beneath the shadow of Thy Most Exalted Name [3.5s]...* Mss: INBA49:115, INBA92:092. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, pain of love; love as veil, love, unity, and fellowship among the friends; in the Cause, prayer for nearness to God.

BH01699. 520 words, Ara. فسبحانک اللهم یا الهی انت الذی رفعت السموات بامرک و اسکنت الارض بارادتک و *Glorified art Thou, O my God! Thou art He Who hath raised up the heavens by Thy command and established the earth through Thy will [3.5s]...* Mss: INBA92:119. Pubs: DWNP_v3#08 p.066-069. Trans: None. Subjects: rejection, opposition and persecution, divine unity [tawhid] and degrees of unity, detachment; severance; renunciation; patience, transcendence; unknowability of God.

BH01700. 520 words, Ara. قد ارتفع ندآء الله عن یمین العرش انی انا الله الواحد الفرد الاحد لاتمنعوا *The Call of God has assuredly been raised up from the right-hand side of the Divine Throne [uttering the words]: "I, verily, am God, the Unique, the Peerless, the One...* Mss: INBA34:147, BLIB_Or15707.083, BLIB_Or15735.245. Pubs: AQA1#025, HYK.245, YMM.214x, YMM.219x, YMM.250x, YMM.404x. Trans: HURQ.BH79x. Subjects: call to action, knowledge; recognition of God, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity.

BH01701. 520 words, Ara. قد حضر الغصن الاکبر بکتابک فی المنظر الانور الذی فیه ینطق مالک القدر بالسر *The Greater Branch hath presented thy letter in the Most Luminous Spot, wherein the Lord of Destiny speaketh forth the mystery [3.5s]...* Mss: BLIB_Or15718.343. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of, false claims to divine revelation or spiritual stations, steadfastness; perseverance; faithfulness, praise and encouragement, Covenant-breaking and Covenant-breakers, contention and conflict.

BH01702. 520 words, Ara. قد سمع الله ما انت علیه اذا یذکرک بفضل من عنده لا اله الا هو العزیز القادر *God hath verily heard thy condition, whereupon He maketh mention of thee through His grace. There is none other God but Him, the Mighty, the Powerful [3.5s]...* Mss: BLIB_Or15725.159. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, presence of; reunion with God, rejection by the people of the Bayan, corruption and decline of Islam; of the Shi'ih, God's oneness [ahadiyyih and wahidiyyih], transcendence; unknowability of God, personal instructions.

BH01703. 520 words, mixed. قد قرء کتابک الذی ارسلته الی العبد الحاضر لدی العرش و اطلعنا بما فیه ان ربک *He hath verily read thy letter which thou didst send unto this Servant present before the Throne, and We have become apprised of its contents. Verily thy Lord [3.5s]...* Mss: BLIB_Or11096#267, BLIB_Or15710.088. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, tests and trials; sacrifice and suffering, consolation and comfort, transience; worthlessness of the physical world, rejection, opposition and persecution.

BH01704. 520 words, Ara. هذا کتاب من لدن عبد منیب الی الذینهم طاروا فی هواء محبه الرحمن و انقطعوا عن *This is an epistle from a penitent servant unto them that have soared in the atmosphere of the love of the All-Merciful and have detached themselves from [3.5s]...* Mss: INBA51:300, INBA49:350, BLIB_Or15725.430. Pubs: LHKM3.020. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, detachment; severance; renunciation; patience, unity; oneness of humanity, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH01705. 520 words, mixed. هذا کتاب من لدنا الی الذین نبذوا العالم و اخذوا ما اتی به الاسم الاعظم فیهذا *This is a Book from Our presence unto those who have cast aside the world and taken what the Most Great Name hath brought forth herein [3.5s]...* Mss: INBA19:021b, INBA32:021b, INBA97:068, BLIB_Or15710.286b, BLIB_Or15719.096. Pubs: NNY.179-181. Trans: None.

Subjects: transience; worthlessness of the physical world, praise and encouragement, power of the Manifestation of God, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, suffering and imprisonment, call to action.

BH01706. 520 words, Ara. هذا کتاب من لدی المسجون الی الذی آمن بالله المهیمن العزیز القیوم و اجاب الله *This is an epistle from Him Who is imprisoned unto him who hath believed in God, the All-Compelling, the Almighty, the Self-Subsisting, and who hath answered unto God [3.5s]...* Mss: BLIB_Or15725.438. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, The Holy Spirit, defending the Faith; protecting the Cause; apologetics, purity of heart; sincerity of intention; sanctity, chastisement and requital.

BH01707. Lawh-i-Jud. 520 words, mixed. یا اسمی الجود علیک بهائی ان استمع ما سمعته من قبل اذ کان نیر البرهان مشرقا *O thou who bearest My Name, Júd! Upon thee be My Glory. Give ear unto that which thou didst hear aforetime...* Mss: BLIB_Or15715.232b. Pubs: BRL_DA#247, FBAH.000ii, TBP.000ii, TBP#17h. Trans: TB#17h. Notes: LL#134. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, rejection, opposition and persecution, spiritual emotions and susceptibilities, wisdom [hikmat].

BH01708. 520 words, mixed. یا اسمی مکتوب جناب حسین علیه بهاء الله که بانجناب نوشته عبد حاضر معروض داشت *O My Name! The letter of the honored Husayn—upon him be the Glory of God—which was written unto thee, hath been placed before Us by this servant who standeth present [3.5s]...* Mss: BLIB_Or15738.140. Pubs: BRL_DA#614. Trans: None. Subjects: martyrs and martyrdom, chastisement and requital, call to unity; prohibition of disunity, praise and encouragement.

BH01709. 520 words, Ara. یا اهل لجة الاحدیة فی اروحه ان استمعوا ندآء مالک البریة الذی ارتفع فی هذه البریة *O dwellers in the ocean of oneness! Hearken unto the call of the Lord of creation, which hath been raised in this wilderness [3.5s]...* Mss: BLIB_Or15697.246. Pubs: None. Trans: None.

BH01710. 520 words, Ara. یا جمال علیک بهائی و علی من یحبک و یذکرک لوجهی و یثنیک بما نزل من قلم امری *O Beauty! Upon Thee be My glory, and upon them that love Thee and remember Thee for My sake, and praise Thee with that which hath been revealed from the Pen of My Command [3.5s]...* Mss: BLIB_Or15730.099d. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, justice and wrath of God, teaching the Cause; call to teach, wisdom [hikmat].

BH01711. 520 words, mixed. یا جواد علیک بهاء مالک الایجاد فی المبدء و المعاد طوبی لک و نعیما لک بما... ذکر بهرام علیه بهائی را *O Javad! Upon thee be the glory of the Lord of Creation, in the beginning and the return! Blessed art thou and glad tidings unto thee, inasmuch as thou hast mentioned Bahram, upon him be My glory [3.5s]...* Mss: BLIB_Or15722.101, NLAI_BH1.119. Pubs: AVK2.066.18x, ZYN.267, YARP1.053x, ASAT2.093x, PYB#106 p.03x, PYB#280 p.03x. Trans: None. Subjects: suffering and imprisonment, Zoroastrianism; Mahabad and Zoroaster, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, fire and light; fire and water.

BH01712. 520 words, mixed. یا طاهر نامه ات چندی قبل بساحت امنع اقدس واصل و باصغاء مظلوم فائز یا طاهر ناس *O Tahir! Some time ago thy letter reached the Most Holy and Most Exalted Court and was graced with the hearing of the Wronged One. O Tahir [3.5s]...* Mss: None. Pubs: KHML.238-240. Trans: None. Notes: LL#158. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, rejection by the people of the Bayan, corruption; misinterpretation of the Word of God, transcendence; unknowability of God, station of the Manifestation of God.

BH01713. 520 words, mixed. یا محبوب فوادی و المذکور فی قلبی و القائم لدی باب مولای قد ورد علی الخادم ما *O thou beloved of my heart and remembered in my soul, who standeth before the gate of my Lord! There hath come upon this servant that which [3.5s]... ...I beseech Thee, O Possessor of all names and Creator of the heavens, to ordain for Thy Afnán that which will protect him from all else besides Thee, and to bestow upon him a measure of Thy patience...* Mss: INBA31:072, BLIB_Or15704.429. Pubs: None. Trans: GEN.312-313x. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness.

BH01714. 510 words, mixed. الحمد لله در جمیع احوال بعنایات مخصوصه غنی متعال فائز بوده و انشاء الله خواهید *Praise be unto God! In all conditions ye have been favored through His special bounties, the All-Sufficient, the Most Exalted, and, God willing, shall continue to be [3.5s]...* Mss: BLIB_Or15730.088a. Pubs: BRL_DA#193, LHKM1.150x, AYI2.395x, YIA.053-054. Trans: None. Subjects: call to action, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, praise and encouragement, rejection, opposition and persecution, serving humanity; working for progress, betterment of the world, divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution.

BH01715. 510 words, mixed. الحمد لمن کان فی ازل الازال قادرا باسمه القدیر و قائما باسمه القیوم و مهیمنا *Praise be unto Him Who, in the eternity of eternities, was powerful through His Name the All-Powerful, was established through His Name the Self-Subsisting, and was supreme [3.5s]...* Mss: BLIB_Or15700.221, BLIB_Or15711.070. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH01716. 510 words, Ara. ان یا معشر العشاق تالله هذه لیله ماظهر مثلها فی الامکان و ان هذا لفضل من *O concourse of ardent lovers! By the righteousness of God, this is a night the like of which hath never been witnessed in the world of creation...* Mss: INBA51:114, INBA73:002, BLIB_Or15696.181f, KB_620:107-108x. Pubs: AYT.055, OOL.B205, AMB#44. Trans: DOR#44, BLO_PT#157. Musical interps: unknown. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, mysteries and their discovery; the mystical vision, birth of Christ; purity; virginity of Mary, forgiveness; grace; bounty; mercy; compassion of God, greatness and influence of the Cause; of this Day.

BH01717. 510 words, mixed. انشاء الله آنجناب بعنایت محبوب امکان در کل احیان ساقی رحیق مختوم باشند و حافظ *God willing, may your honor, through the loving-kindness of the Beloved of all possibility, be at all times the Bearer of the sealed wine [3.5s]...* Mss: INBA35:149, BLIB_Or15719.063b. Pubs: LHKM1.176, AYI2.239x. Trans: None. Subjects: greatness and influence of the Cause; of this Day, universal education, rejection, opposition and persecution, teaching the Cause; call to teach, call to action, detachment; severance; renunciation; patience, love, unity, and fellowship among the friends; in the Cause.

BH01718. 510 words, Ara. آیات بینات لا ریب انها نزلت من لدن علیم حکیم من ارتاب انه من ابعد الخلق کذلک *The manifest verses have, beyond any doubt, been sent down from the presence of One All-Knowing, All-Wise. Whoso doubteth is verily among the most remote of creation [3.5s]...* Mss: BLIB_Or11095#025. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, call to action.

BH01719. 510 words, mixed. بشنو بشنو قلم اعلی از اعلی مقام عالم ندا میفرماید ببین ببین نیر برهان از اعلی *Hearken, hearken! The Most Exalted Pen from the loftiest station of the world doth raise its call. Behold, behold! The Sun of proof shineth forth from the heights [3.5s]...* Mss: INBA15:258b, INBA26:258b. Pubs: HDQI.104, MAS8.016x, AHB_108BE #07 p.122x, PYK.129, ANDA#45 p.03, LDR.072x. Trans: None. Subjects: oneness; unity of religion, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause, transience; worthlessness of the physical world, spiritual prerequisites of teaching the Cause, the Word of God; influence and centrality of.

BH01720. 510 words, Ara. تبارک المولی الذی نطق و انطق الاشیاء علی انه لا اله الا هو الفرد الواحد *Blessed be the Lord Who hath spoken and caused all things to speak, testifying that there is none other God but Him, the Single, the One [3.5s]...* Mss: BLIB_Or15695.251. Pubs: None. Trans: None. Subjects: prayer for protection, praise and encouragement, Manifestation of God speaking in the voice of Divinity, consolation and comfort.

BH01721. 510 words, Ara. تلک آیات الله نزلت بالحق من سماء عز علیا و جعلها الله حجه لمن فی جبروت الامر و *These are the verses of God, sent down in truth from the heaven of exalted glory, and God hath made them a testimony unto them that dwell in the dominion of His Cause [3.5s]...* Mss: INBA83:236, BLIB_Or15725.526, BLIB_Or15737.162, NLAI_BH1.461, ALIB.folder18p331. Pubs: None. Trans: None. Subjects: suffering and imprisonment, self-concealment of the Manifestation of God, importance of reading the Sacred Writings, trust and reliance in God; turning to Him at all times.

BH01722. 510 words, mixed. حمد حضرت مقصودی را لایق و سزاست که بکلمه مبارکه لا اله الا الله مابین مشرکین *Praise be unto Him Who is the Best-Beloved! Worthy and befitting is He Who, through His blessed Word "There is none other God but God," distinguished between truth and polytheism [3.5s]...* Mss: BLIB_Or15731.422. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart, unity; oneness of humanity, divine unity [tawhid] and degrees of unity, teaching the Cause; call to teach, knowledge; recognition of God.

BH01723. 510 words, mixed. حمد مقدس از انقطاع و زوال مقصود بیزوالی را لایق و سزاست که عالم را خلق فرمود *Sanctified praise, free from severance and decline, befitteth the Ever-Abiding Goal Who brought the world into being [3.5s]...* Mss: BLIB_Or15731.321. Pubs: None. Trans: None. Subjects: business; financial; property matters, the Word of God; influence and centrality of, transcendence; unknowability of God, praise and encouragement.

BH01724. 510 words, Per. حمد و ثنای مقدس از بیان و عرفان مقصود عالمیان را لایق و سزاست که عالم را از *Praise and glory, sanctified beyond all utterance and understanding, befit and beseem the Lord of all worlds, Who hath illumined [3.5s]...* Mss: BLIB_Or15704.367. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, Manifestation of God as mediator, mission of the Manifestation of God in the world, power of the Manifestation of God, Manifestation of God as sun.

BH01725. Suriy-i-Javad. 510 words, Ara. ذکر اسم ربک عبده جواد الذی آمن و هدی و استقر علی الامر فی یوم الذی زلت فیه اقدام *Make mention of the Name of thy Lord, His servant Jawad, who came to faith and was one guided aright. And he was one established in His Cause on the Day...* Mss: INBA83:123, BLIB_Or03114.033, BLIB_Or15702.047, BLIB_Or15737.114, ALIB.folder18p318. Pubs: OOL.B127. Trans: HURQ.BH40. Abstract: Recalls the idol worshippers of ages past and condemns their blind imitation, equates their words and deeds with those of the Bábís, and affirms that most of the people today are similarly worshipping false idols and that when they are gone it will be as if they had never existed, but that none of this will hinder the divine Sun from shining. Subjects: blind imitation [taqlid], idolatry, mysteries and their discovery; the mystical vision, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, Manifestation of God as tree of life; sadratu'l-muntaha, the Word of God; influence and centrality of.

BH01726. 510 words, Ara. ذکر الله فی شجره الفردوس الله لا اله الا هو العزیز المقتدر العلیم الذی قدر *The remembrance of God in the Tree of Paradise - God, there is none other God but Him, the Mighty, the Powerful, the All-Knowing, Who hath ordained [3.5s]...* Mss: INBA36:060, INBA71:218. Pubs: ASAT3.022x, YMM.183x. Trans: None. Subjects: self-concealment of the Manifestation of God, power of prayer, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, teaching the Cause; call to teach, suffering and imprisonment.

BH01727. 510 words, mixed. ذکر الله ورقه الفردوس لتسمع اطوار ورقه البقا من هذالغصن الذی ارتفع باسمه... از مصائب وارده مکدر مباشید چه که لازال بلایا مخصوص اصفیای حق بوده *The remembrance of God unto the Leaf of Paradise, that she may hearken unto the melodies of the Leaf of Eternity from this Branch which hath been upraised through His Name [3.5s]... ...Thou hast mentioned that the mother of Hadrat-i-A'la (His Highness the Exalted One), may the spirits of all except Him be His sacrifice, wisheth for thee to direct thy steps towards that land... Be thou not vexed by the afflictions that have stricken thee, for afflictions have ever been and shall always be reserved for God's chosen ones...* Mss: INBA51:259, INBA92:216x, BLIB_Or15694.464, KB_620:252-254, ALIB.folder18p400. Pubs: ADM2#110 p.198x, LHKM3.289x, MAS4.043x, MAS8.109bx, PYB#166 p.03x. Trans: LTDT.044-045x, ADMS#129x. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, personal instructions, prayer for healing, power of prayer.

BH01728. 510 words, Ara. سبحان الذی نزل الایات بالحق و یجذب بها قلوب من یشاء و انه کان علی ما یشاء قدیرا... الثّنآء الّذی ظهر من نفسک الأعلی و البهآء الّذی طلع *Glorified be He Who hath sent down the verses in truth and through them doth draw unto Himself such hearts as He willeth, and verily He is powerful over whatsoever He desireth [3.5s]... ...The praise which hath dawned from Thy most august Self, and the glory which hath shone forth from Thy most effulgent Beauty...* Mss: INBA83:223, INBA49:286, BLIB_Or15702.289, NLAI_BH1.177, ALIB.folder18p325. Pubs: PMP#180x, ASAT4.077x. Trans: PM#180x. Notes: Part 1 of the Tablet of Visitation (BH02307). Subjects: chastisement and requital, power and sovereignty of God; omnipotence of God, visitation Tablets, law of pilgrimage, suffering and imprisonment, presence of; reunion with God.

BH01729. 510 words, mixed. فسبحان الذی ینزل الایات بدعا علی لحن تجذب عنه المقربین جمیعا و قدر فیها مقادیر *Glorified be He Who sendeth down verses with wondrous originality, in such melody as doth attract unto Him all them that are nigh, and hath ordained therein their measures [3.5s]...* Mss: INBA36:130, INBA71:298b. Pubs: None. Trans: None. Subjects: high station of the true believer, self-concealment of the Manifestation of God, detachment; severance; renunciation; patience, suffering and imprisonment, modes; manner; speed; size of divine revelation.

BH01730. Tablet of the Hair 5. 510 words, Ara. فلک الحمد یا الهی مما قدرت کنز الحیوان فی جنه الرضوان و فیه جمعت النار و *Praise be to Thee, O my God, for Thou didst ordain that the treasure of life lie within the garden of Paradise, wherein Thou didst gather fire and water...* Mss: BLIB_Or11098.029c. Pubs: LHKM3.070, MUH3.273-274, ASAT4.060x, OOL.B191.05. Trans: ADMS#169. Abstract: Praises God for creating the "treasure of creation" in Paradise and manifesting fire and water together through His power. Marvels at the serpent He made as the guardian of this treasure, endowed with His divine breath. Requests that through this serpent, God unites the hearts of His loved ones and brings them together, just as He brought together fire and water. Reflects on the wonders of God's creation and His mysterious works, including creating this serpent to test the strength of His devoted followers. Recognizes that despite the hardships caused by this serpent, the believers look to God for solace and continue to seek His divine grace. Acknowledges that God has promised heavenly rewards for the righteous and the punishment of hellfire for the disobedient. Expresses bewilderment at the workings of God and submits oneself to His will, seeking refuge in Him alone. Subjects: symbolism, mysteries and their discovery; the mystical vision, pain of love; love as veil, spiritual emotions and susceptibilities, fire and light; fire and water.

BH01731. 510 words, mixed. فی الحقیقه اینکلمه زینت دیباج دفاتر محبت و مودت و خلوص است قوله تبارک و *In truth, this word adorns the brocaded pages of love, affection and sincerity - blessed be His utterance [3.5s]...* Mss: BLIB_Or15731.393. Pubs: None. Trans: None. Subjects: praise and encouragement, personal instructions, fairmindedness; personal justice [insaf], high station of learning, acknowledgment of gift; of monetary contribution.

BH01732. 510 words, Ara. قد ماج بحر البلاء و احاطت الامواج فلک الله المهیمن القیوم ان یا ملاح لاتضطرب *The ocean of tribulation hath surged, and the waves have encompassed the Ark of God, the All-Possessing, the Self-Subsisting. O Mariner, be thou not dismayed [3.5s]...* Mss: BLIB_Or11095#024. Pubs: MAS4.239x, RHQM2.0749-751 (147) (092-093x), ASAT4.489x. Trans: None. Notes: quoted in the Lawh-i-Istintaq. Subjects: rejection, opposition and persecution, spiritual prerequisites of teaching the Cause, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH01733. 510 words, mixed. کتابت مشاهده شد و ندایت اصغا گشت لم تزل و لاتزال در نظر بوده و انشاء الله *Thy letter was beheld and thy call was hearkened unto. Thou hast ever been, and wilt forever remain, within sight, God willing [3.5s]...* Mss: BLIB_Or15710.186b, BLIB_Or15722.136b. Pubs: AVK1.008.19x, AVK3.352.06x, MAS8.111bx. Trans: None. Subjects: alchemy; the elixir, high

station of learning, Qur'an and Hadith quotation and interpretation, meanings of letters and numbers; jafr (gematria), teaching the Cause; call to teach, empty learning; false spirituality, review of publications.

BH01734. 510 words, mixed. لا تیاس من روح الله ما بتو مانوس و تو محسوس ما هفت شهر عشق را عطار گشت ما *Despair not of the Spirit of God, for thou art neither familiar with nor conscious of Its presence. While 'Attar wandered through the seven cities of Love, We [3.5s]...* Mss: INBA36:345.02, BLIB_Or15722.247, NLAI_BH1.319. Pubs: BRL_DA#596, TZH4.150x, RHQM1.335-335 (408) (247x), MSHR4.258-259x, MSHR4.365x, MSHR5.069x, MSHR5.342x. Trans: None. Subjects: spiritual emotions and susceptibilities, poems and quotation from poetry, love of God, mystical themes, transcendence; unknowability of God.

BH01735. 510 words, mixed. مالک قدم اهل عالم را مخصوص عرفان ذات مقدسش از عدم و نیستی بحت بعالم شهود و *The Ancient King hath brought forth the peoples of the world from utter nothingness and non-existence, specifically for the recognition of His sacred Essence, into the realm of visible existence [3.5s]...* Mss: BLIB_Or15719.055b. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, knowledge; recognition of God, light and darkness, prayer for steadfastness; obedience, worldliness vs. other-worldliness, presence of; reunion with God, the ephemeral and the eternal, living waters; water of life.

BH01736. 510 words, mixed. مهی برآمد از این شهر و سوی شهر دگر شد که از غروب و طلوعش دو شهر زیر و زبر *A moon hath risen from this city and journeyed toward another, whereupon through its setting and rising two cities were utterly transformed [3.5s]...* Mss: INBA36:341, BLIB_Or15722.205. Pubs: BRL_DA#601, TZH4.144-146x, RHQM1.337-337 (411x) (248x), MSHR5.154x, MSHR5.305x. Trans: None. Subjects: expressions of grief; lamentation; sadness, poems and quotation from poetry, martyrs and martyrdom, justice ['adl]; social justice and divine justice.

BH01737. 510 words, Ara. هذا کتاب ینطق بالحق و یذکر الذینهم آمنوا بالله و سلطانه فی هذه الایام التی فیها اضطربت *This is a Book that speaketh with truth and maketh mention of them that have believed in God and His sovereignty in these days wherein all have been shaken [3.5s]...* Mss: INBA83:221, BLIB_Or03114.055, BLIB_Or15702.286, BLIB_Or15737.156, ALIB.folder18p323. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH01738. 510 words, Ara. یا ابا نور ان استمع ندآء الظهور الذی ارتفع من شجر الطور الله لا اله الا هو *O Aba Nur! Hearken unto the Call of the Manifestation that hath been raised from the Tree of Sinai. God, there is none other God but Him [3.5s]...* Mss: BLIB_Or11095#078. Pubs: AQA7#332 p.009. Trans: None. Subjects: call to action, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, Word of God is its own standard, suffering and imprisonment, detachment; severance; renunciation; patience.

BH01739. 510 words, Ara. یا احباء الله فی ارض الالف ان استمعوا ندآء ربکم الرحمن انه لا اله الا هو له العظمه *O beloved of God in the land of Alif! Hearken unto the call of your Lord, the All-Merciful. Verily, there is none other God but Him; unto Him belongeth all majesty [3.5s]...* Mss: BLIB_Or15706.160, BLIB_Or15715.063b. Pubs: None. Trans: None. Subjects: acting according to the exigencies of the day; pragmatism, power and sovereignty of God; omnipotence of God, call to action, wisdom [hikmat], transience; worthlessness of the physical world.

BH01740. 510 words, mixed. یا ایها المتوجه الی الوجه جمیع عباد را بافق اعلی هدایت نمودیم و همچنین بنصرت امر *O thou who hast turned towards the Countenance! We have guided all servants unto the Most Exalted Horizon, and likewise unto the assistance of the Cause [3.5s]...* Mss: BLIB_Or15715.045. Pubs: None. Trans: None. Subjects: the power of words; of speech, teaching the Cause; call to teach, consorting with all; being kind; loving to all, heedlessness and ignorance of the people, forgiveness; grace; bounty; mercy; compassion of God, service to others; to the Cause of God, self-improvement; self-perfection; discipline, love, unity, and fellowship among the friends; in the Cause.

BH01741. 510 words, mixed. یا ص علیک بهاء الله مالک الایجاد قد حضر کتابک الذی ارسلته الی اسم الجود *O Sad! Upon thee be the Glory of God, the Lord of Creation! Thy letter which thou didst send unto the Name of Bounty hath reached Us [3.5s]...* Mss: BLIB_Or15716.027.18, BLIB_Or15724.058. Pubs: None. Trans: None. Subjects: praise and encouragement, prophecy and fulfillment, acknowledgment of gift; of monetary contribution, teaching the Cause; call to teach, wisdom [hikmat].

BH01742. 510 words, Ara. یا عباس یذکرک المظلوم بذکر تنجذب به المقربون الی الله المهیمن القیوم قد اتت *O Abbas! The Wronged One maketh mention of thee with such remembrance as draweth them that are nigh unto God, the Almighty, the Self-Subsisting, into rapture. Verily, it hath come [3.5s]... ...When We observed carefully, We discovered that Our enemies are, for the most part, the divines...* Mss: BLIB_Or15713.054. Pubs: None. Trans: GPB.231x, PDC.136x. Subjects: rejection, opposition and persecution, proclamation to divines; to religious leaders, sacrifice of self; mystery of sacrifice, call to action, steadfastness; perseverance; faithfulness.

BH01743. 510 words, Ara. یا کاظم اسمع الندآء من شطر البقاء من القلم الاعلی انه ذکرک بما لایعادله ما *O Kazim! Hearken unto the Call from the precincts of eternity, from the Supreme Pen. Verily, He hath remembered thee in such wise as naught can equal [3.5s]...* Mss: INBA51:276, KB_620:269-270. Pubs: None. Trans: None. Subjects: proclamation to people of the Bayan, rejection by the people of the Bayan, Word of God is its own standard, suffering and imprisonment, personal instructions, the Word of God; influence and centrality of, love and unity.

BH01744. 500 words, Ara. ا هذا کتاب کریم ام هیکل الانسان الذی فیه رقم من قلم الرحمن علم ما یکون و ما *Is this in truth a noble Book, or the temple of man wherein hath been inscribed by the Pen of the All-Merciful the knowledge of what shall be and what is [3.5s]...* Mss: INBA34:154, BLIB_Or15707.098, BLIB_Or15735.258. Pubs: AQA1#029, AVK1.031.13x, HYK.258. Trans: None. Subjects: prayer for specific individuals; groups, the Word of God; influence and centrality of, praise and encouragement, multiple meanings; interpretations in scripture, steadfastness; perseverance; faithfulness.

BH01745. 500 words, Ara. الحمد لله الذی جعل المراسلات مترجمات بین احبائه الذین وجدوا نفحات آیاته و *Praise be to God Who hath ordained correspondence as a means of communion between His loved ones who have inhaled the sweet fragrances of His verses and [3.5s]...* Mss: BLIB_Or15727b.323. Pubs: None. Trans: None. Subjects: praise and encouragement, wisdom [hikmat], review of publications, acknowledgment of gift; of monetary contribution.

BH01746. 500 words, mixed. الحمد لله الذی ختم الرسل بالخاتم و الکتب بالفرقان و به فرق بین الحق و الباطل *Praise be unto God Who hath sealed the line of Messengers with the Seal [Muhammad], and the Books with the Qur'an, whereby He hath distinguished truth from falsehood [3.5s]...* Mss: BLIB_Or15731.418. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, power and sovereignty of God; omnipotence of God, unity; oneness of humanity, trust and reliance in God; turning to Him at all times.

BH01747. 500 words, mixed. الحمد لله الذی خلق الکائنات من الکلمه الاولی و بها اظهر ما عجزت عن احصائها اقلام العالم و السنن الامم *Praised be God Who hath created all things from the Primal Word, and through It hath revealed that which the pens of the world and the tongues of nations have proved powerless to recount [3.5s]... ...That which is of paramount importance for the children, that which must precede all else, is to teach them the oneness of God and the laws of God. For lacking this, the fear of God cannot be inculcated... Nothing that existeth in the world of being hath ever been or will ever be worthy of mention...* Mss: None. Pubs: BRL_HUQUQP#004x, BRL_HUQUQP#32x, COMP_FAMP#43x, AQA7#412x, ADM2#102 p.185x, AVK3.326.06x, GHA.088ax, TAH.262x, PYM.223bx, PYK.033x, YMM.363x. Trans: BRL_HUQUQ#004x, BRL_HUQUQ#32x, BRL_FAM#43x, COC#0565x, COC#0819x, COC#1099x, COC#1124x, LOG#0763x, LOG#0786x. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH01748. 500 words, Ara. الحمد لله الذی رفع بیته الی مقام زاره الملا الاعلی و اهل ملکوت الاسماء و جعله مقبل *Praise be unto God, Who hath exalted His House unto such a station that the Concourse on High and the denizens of the Kingdom of Names circle round it, and hath made it the focal point [3.5s]...* Mss: BLIB_Or15704.381. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart, the power of words; of speech, divine grace, bounty, confirmations; spiritual capacity, House of Worship [Mashriqu'l-Adhkar], steadfastness; perseverance; faithfulness, the concourse on high, transience; worthlessness of the physical world.

BH01749. 500 words, Ara. الحمد لله الذی کان مقدسا عما کان و ما یکون و منزه عما قبل *Praise be to God, Who hath ever been sanctified above all that was and all that shall be, and Who is exalted above all that came before [3.5s]...* Mss: BLIB_Or15727a.063. Pubs: None. Trans: None.

BH01750. 500 words, mixed. الحمد لله الذی لو یجری لاحد حکم لا انه لهو الاحلی و ان یحکم ببلی یختاره عن *Praise be to God, Who, should He pronounce judgment with "Nay" for any soul, verily it is the sweetest decree; and should He ordain "Yea," he would choose it over all else [3.5s]...* Mss: BLIB_Or15700.207, BLIB_Or15711.200. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, permission for visit; pilgrimage, power and sovereignty of God; omnipotence of God.

BH01751. 7800 words, mixed. الحمد لله آفتاب حکمت الهی در تربیت اهل عالم مشغول و دریای علم لدنی بفیض کلی *Praise be to God! The Sun of Divine Wisdom is occupied with the education of the peoples of the world, and the Ocean of God's knowledge doth bestow its boundless grace [3.5s]... ...Cleave thou to the fear of God and to whatsoever hath been revealed in His Book: thus biddeth thee He Who is the Word of Truth and the Knower of things unseen...* Mss: None. Pubs: COMP_TRUSTP#22x, AVK1.011.15x, AVK3.380.04x, AYI2.086x, AYI2.088x, AYI2.374x, ASAT4.163x, YIA.023-044. Trans: BRL_TRUST#21x, COC#2033x. Subjects: steadfastness; perseverance; faithfulness, the power of words; of speech, tests and trials; sacrifice and suffering, the truth of past religions and sacred scriptures, the Word of God; influence and centrality of.

BH01752. 500 words, Ara. الهی الهی تری عینی ناظره الی افق فضلک و ایادی الفقیر مرتفعه الی سماء جودک *O my God, O my God! Thou seest mine eyes fixed upon the horizon of Thy grace, and the hands of this poor one raised unto the heaven of Thy bounty [3.5s]...* Mss: INBA61:009, INBA66:087, BLIB_Or15726.130. Pubs: AQMM.028. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness, servitude; submission to God; repentance, heedlessness and ignorance of the people, martyrs and martyrdom, power and sovereignty of God; omnipotence of God.

BH01753. 500 words, Ara. الهی و سیدی و سندی و مقصودی و غایه رجائی و منتهی املی یشهد لسان ظاهری و باطنی *O my God, my Lord, my Support, my highest Hope and most cherished Aspiration! The tongue of my inner and outer being testifieth unto Thy oneness and singleness...* Mss: INBA61:005, INBA66:085. Pubs: AQMM.024, RAHA.031-032. Trans: JHT_S#109. Subjects: prayer for martyrs, power and sovereignty of God; omnipotence of God, prayer for firmness in the Covenant, prayer for protection, transcendence; unknowability of God.

BH01754. 500 words, mixed. ان استمعا ندآء مالک الاسماء الذی ارتفع بین الارض و السماء انه لا اله الا هو *Hearken ye unto the Call of the Lord of Names, which hath been raised betwixt earth and heaven: Verily, there is none other God but Him [3.5s]...* Mss: INBA42:253. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, praise and encouragement, consolation and comfort.

BH01755. 500 words, mixed. ان اقصد فی قلبک مقصد الأقصی انه لسدرة المنتهی التی تنطق فی ملکوت الانشآء *Fix thy heart's aim upon the Ultimate Goal, for verily it is the Divine Lote-Tree beyond which there is no passing, that speaketh in the kingdom of creation [3.5s]...* Mss: BLIB_Or15710.095x. Pubs: YMM.432x. Trans: None. Subjects: permission for visit; pilgrimage, exhortations and counsels, servitude; submission to God; repentance, spiritual meetings; gatherings; devotional gatherings; feasts, wisdom [hikmat], teaching the Cause; call to teach.

BH01756. 1050 words, Ara. ان یا عبد قم و ناد بین العباد بالحکمه و الموعظه قل یا قوم هل ینبغی لاحد بعد ظهور *O servant! Arise, and call out amongst the servants with wisdom and exhortation. Say: O people! After the appearance of [3.5s]... ...We, verily have not fallen short of Our duty to exhort men, and to deliver that whereunto I was bidden by God, the Almighty, the All-Praised...* Mss: None. Pubs: BRL_DA#384, YMM.178x, YMM.400x. Trans: GPB.220x. Subjects: symbolism, universal human capacity for spiritual recognition, power and sovereignty of God; omnipotence of God, proofs of the Manifestations of God, teaching the Cause; call to teach, rejection by the people of the Bayan, call to action.

BH01757. 500 words, mixed. ای کنیز من ای کنیز من هذه کلمه ماتت فی حسرتها خیره الاماء و الطلعات فضل الهی *O My handmaiden! O My handmaiden! This is a word at whose yearning the choicest of maidservants and radiant countenances have perished [3.5s]...* Mss: BLIB_Or15719.001a. Pubs: YIA.208-210. Trans: None. Subjects: the Word of God; influence and centrality of, knowledge; recognition of God, empty learning; false spirituality, detachment; severance; renunciation; patience, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH01758. 500 words, Per. ای مهدی انشاء الله ببصر الهی در عالم و آنچه در او واقع شده ملاحظه نمائی در این ظهور *O Mahdi! God willing, with divine vision thou shalt behold the world and whatsoever hath transpired therein in this Dispensation [3.5s]...* Mss: BLIB_Or15706.235, BLIB_Or15715.090c. Pubs: None. Trans: None. Subjects: present and future calamities; war; universal convulsion, importance of reading the Sacred Writings, prophecy and fulfillment, power and sovereignty of God; omnipotence of God, chastisement and requital, greatness and influence of the Cause; of this Day.

BH01759. 500 words, mixed. آیات تکوین قلم را از ذکر آیات تدوین منع نموده این باد نیست که میائد بلکه *The verses of creation have forbidden the Pen from mentioning the verses of revelation. This is not the wind that cometh, rather [3.5s]...* Mss: BLIB_Or15736.167, BLIB_Or15738.168x. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, love of God, wisdom [hikmat], transcendence; unknowability of God, divine grace, bounty, confirmations; spiritual capacity, heedlessness and ignorance of the people.

BH01760. 500 words, mixed. بسمی المظلوم فی دیار بارک الله ارضها و لعن اهلها فی کتب انزلها من قبل علی النبیین و المرسلین *In My Name, the Wronged One, in lands whose soil God hath blessed, but whose people He hath cursed in the Books He sent down aforetime unto His Prophets and Messengers [3.5s]...* Mss: None. Pubs: AVK3.210.06x, AVK3.438.11x, MAS7.137ax, AYI2.306x, AYI2.308x. Trans: None. Subjects: prophecy and fulfillment, transience; worthlessness of the physical world, greatness and influence of the Cause; of this Day, walking the spiritual path; spiritual wayfaring; the virtuous life, knowledge; recognition of God, acknowledgment of gift; of monetary contribution, words vs deeds, teaching the Cause; call to teach, the Word of God; influence and centrality of.

BH01761. Suriy-i-Zuhur. 500 words, Ara. تلک آیات الکتاب قد نزلت علی احسن النغمات و انها بنفسها لیکون حجه علی من فی *These are the verses of the Book, revealed in the most melodious of tones, and they shall, of themselves, stand as testimony against all who dwell therein [3.5s]...* Mss: INBA83:113, BLIB_Or15702.028, ALIB.folder18p316. Pubs: PYK.115, OOL.B143. Trans: None. Notes: LL#332. Abstract: Declares, at a time when He is beset on all sides, that His revelation is the testimony of God that separates truth from error; asserts that what the people recognize of His cause is but the robe and cloak wherewith He attires Himself; and admonishes the people for failing to recognize Him upon His return, after changing His garb and departing for but a little while from their midst. Subjects: self-concealment of the Manifestation of God, Word of God and human limitations, power of faith; power of the spirit, detachment; severance; renunciation; patience, call to action, rejection, opposition and persecution.

BH01762. 500 words, Ara. حرک یا عبد هذا القلم السنا علی هذا اللوح الدری البیضا لیحکی عما یغن الروح فی *Move, O servant, this Pen upon this luminous and radiant Tablet, that it may recount that which causeth the Spirit to sing [3.5s]...* Mss: INBA51:482, INBA92:095. Pubs: BRL_DA#586. Trans: None. Subjects: spiritual transformation, power and sovereignty of God; omnipotence of God, praise and encouragement, transcendence; unknowability of God, the divine emanation; the all-pervading bounty of God.

BH01763. 500 words, mixed. حمد مالک قدم را که بمفتاح اسم اعظم ابواب مستعده افئده امم را گشود و تصرف نمود *Praise be unto the Lord of Eternity Who, with the Key of His Most Great Name, hath opened and taken possession of the prepared hearts of all peoples [3.5s]...* Mss: INBA15:233, INBA26:235, BLIB_Or15724.214. Pubs: PYK.207. Trans: None. Subjects: detachment; severance; renunciation; patience, interpretation of words and passages in scripture, power and sovereignty of God; omnipotence of God, Word of God and human limitations, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness.

BH01764. 500 words, mixed. حمد مالک وجود و سلطان غیب و شهود را لایق و سزاست که با رایت یفعل ما یشاء از *All praise be befitting and meet unto the Lord of existence and the Sovereign of the seen and unseen realms, Who with the standard of "He doeth whatsoever He willeth" [3.5s]...* Mss: BLIB_Or15695.095. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prayer for forgiveness, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God, wisdom [hikmat].

BH01765. 500 words, mixed. حمد مقدس از ادراک و عقول ساحت امنع اقدس حضرت مقصودیرا لایق و سزاست در *Sanctified praise, transcending mind and understanding, befitteth the Most Holy and Most Exalted Court of Him Who is the Desired One [3.5s]... ...O My Afnán, O Abú'l-Hasan! Upon thee rest My glory! Hearken to the call of this Wronged One and, through the pure water of divine remembrance...* Mss: INBA51:475. Pubs: LHKM3.316, KHAF.261-262x, MATA.238x. Trans: GEN.315-316x. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for spiritual recognition, praise and encouragement, tests and trials; sacrifice and suffering, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God.

BH01766. 500 words, mixed. حمد مقدس از اوصاف امم مالک قدم را لایق و سزاست که از معادن و کان جبال نحاس *Praise, sanctified above the attributes of all peoples, befitteth the Ancient Lord, Who from mines and mountain repositories bringeth forth copper [3.5s]...* Mss: BLIB_Or15736.021. Pubs: None. Trans: None. Subjects: honesty; truthfulness; trustworthiness, business; financial; property matters, consolation and comfort, consultation, power and sovereignty of God; omnipotence of God.

BH01767. 500 words, mixed. حمد مقدس از ذکر غیب و شهود حضرت قیومی را لایق و سزاست که اجماع عالم و انفاق *Sanctified praise, beyond all mention of the unseen and the seen, befitteth that Self-Subsisting Lord through Whom the world is unified and its bounties bestowed [3.5s]...* Mss: BLIB_Or15738.043x. Pubs: None. Trans: None. Subjects: historical episodes and the lessons of the past, praise and encouragement, detachment; severance; renunciation; patience, call to action, martyrs and martyrdom, steadfastness; perseverance; faithfulness.

BH01768. 1480 words, mixed. حمد مقصود عالمیان را لایق و سزا که مع اعراض علما و اغماض فقها و سطوت امرا و *Praise be to Him Who is the Purpose of all worlds, Who, despite the turning away of the divines, the heedlessness of the doctors of law, and the might of princes [3.5s]...* Mss: BLIB_Or15738.209''. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, status of kings; future of monarchy, detachment; severance; renunciation; patience, corruption and decline of Islam; of the Shi'ih, role and station of women, praise and encouragement, Islamic rituals; holy days; practices; etc..

BH01769. 500 words, mixed. حمد مقصودی را لایق و سزاست که عالم را از کلمه لا مقدس نموده بمدینه الا هدایت *Praise be to the Desired One, Who hath sanctified the world from the word of negation and guided it unto the City of affirmation [3.5s]...* Mss: BLIB_Or15700.216, BLIB_Or15711.088. Pubs: None. Trans: None. Subjects: praise and encouragement, divine unity [tawhid] and degrees of unity, unity; oneness of humanity, consultation, wisdom [hikmat].

BH01770. 500 words, mixed. روحی لاستقامتک الفداء قد تشرف الخادم الفانی بزیاره کتابکم الشریف و خطابکم *My spirit be sacrificed for thy steadfastness! This evanescent servant hath been honored with the receipt of thy noble letter and epistle [3.5s]...* Mss: BLIB_Or03114.026rx. Pubs: None. Trans: None. Subjects: true liberty; freedom, wisdom [hikmat], teaching the Cause; call to teach, critique of Western values; culture, servitude; submission to God; repentance, steadfastness; perseverance; faithfulness.

BH01771. 500 words, mixed. سبحان الذی تجلی لذاته بذاته و تنزه فی علو امتناعه *Glorified is He Who hath revealed His own Self unto His Self, and Who remaineth sanctified in the heights of His inaccessibility [3.5s]...* Mss: None. Pubs: YMM.210x. Trans: None. Subjects: chastisement and requital, transcendence; unknowability of God, corruption; misinterpretation of the Word of God, justice and wrath of God, prayer for the Babis; people of the Bayan, divine unity [tawhid] and degrees of unity, infallibility; sinlessness ['ismat], power of the Manifestation of God, the Word of God; influence and centrality of.

BH01772. 500 words, Per. سبحان الله بچه لسان انسان آفتاب حقیقت را وصف کند تا ستایش نماید بیک تجلی *Glorified be God! By what tongue can man describe the Sun of Truth and offer praise through a single effulgence [3.5s]...* Mss: BLIB_Or15717.265. Pubs: None. Trans: None. Subjects: prayer for unity, power and sovereignty of God; omnipotence of God, consolation and comfort, transcendence; unknowability of God.

BH01773. 500 words, mixed. طبیبی انشاء الله لازال موفق و موید باشید دلتنگ نباشید سبب عدم احضار شما عدم *O Physician! God willing, mayest thou ever remain confirmed and assisted. Be thou not disheartened, for thy non-attendance was not due to [3.5s]...* Mss: BLIB_Or11096#266x. Pubs: None. Trans: None. Subjects: laws of God; of the Kitab-i-Aqdas, defending the Faith; protecting the Cause; apologetics, spiritual prerequisites of teaching the Cause, rejection, opposition and persecution, teaching the Cause; call to teach, service to others; to the Cause of God, spiritual meetings; gatherings; devotional gatherings; feasts, steadfastness; perseverance; faithfulness.

BH01774. Suriy-i-Hijr. 500 words, Ara. فسبحان الذی خرق حجبات الممکنات بسلطانه و خلق السموات بامره و انزل من مکفهرات *Glorified be He Who hath rent asunder the veils of all contingent beings through His sovereignty, and hath fashioned the heavens by His command, and hath caused to descend from the darkening clouds [3.5s]...* Mss: INBA37:001, BLIB_Or15723.166, BLIB_Or15737.004. Pubs: AQA4#077 p.072, AQA4a.024, ASAT5.262x, OOL.B123. Trans: None. Notes: ROB2.397, GSH.188, LL#308. Abstract: Announces His withdrawal from the community and His sorrow at the state of affairs that made this action necessary. Subjects: suffering and imprisonment, proclamation to the people of the world, expressions of grief; lamentation; sadness, personal instructions, steadfastness; perseverance; faithfulness.

BH01775. 500 words, Ara. فسبحان الذی نزل الایات بلسان قدس علیم و یحکم علی الممکنات ما یشاء بامره لا *Glorified be He Who hath sent down the verses in a hallowed and all-knowing tongue, and Who ordaineth for all contingent beings whatsoever He willeth through His command [3.5s]...* Mss: INBA71:060. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, purpose; goal of creation, progressive revelation; renewal of religion, power of the Manifestation of God.

BH01776. 500 words, Ara. فسبحانک اللهم یا الهی اسئلک باسمک الذی به نزلت آیاتک و اظهرت برهانک و اتممت *Glorified art Thou, O my God! I beseech Thee by Thy Name through which Thou didst send down Thy verses, manifest Thy proof, and perfect [Thy Cause] [3.5s]...* Mss: INBA92:220x. Pubs: None. Trans: None. Subjects: praise and encouragement, humility; meekness; lowliness, forgiveness; a sin-covering eye; patience and forbearance, walking the spiritual path; spiritual wayfaring; the virtuous life, transcendence; unknowability of God, love, unity, and fellowship among the friends; in the Cause, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH01777. 500 words, Ara. ک ر ی ذکر رحمه ربک عبده فی اللوح مذکورا و هذا کتاب ینطق بالحق و یذکر فیه من *O thou who art mentioned in the remembrance of thy Lord's servant in the Tablet, renowned! This is a Book that speaketh with truth and maketh mention therein of [3.5s]...* Mss: INBA51:304, INBA49:337. Pubs: LHKM3.026. Trans: None. Subjects: rendering assistance to God; victory [nusrat], rejection, opposition and persecution, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, spiritual transformation.

BH01778. 500 words, mixed. كتاب انزله المظلوم لمن آمن بالله المهيمن القيوم ليبدل حزنه بالسرور و يعرفه *The Book which the Wronged One hath revealed unto him who hath believed in God, the All-Compelling, the Self-Subsisting, that He may transform his sorrow into joy and acquaint him [3.5s]...* Mss: BLIB_Or15716.171b, BLIB_Or15724.009. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, consolation and comfort, the Word of God; influence and centrality of, interpretation of words and passages in scripture, Muhammad; Islam, prayers (general or uncategorized).

BH01779. 500 words, mixed. كتابت حاضر و بلحاظ فائز از حق ميطلبيم ترا مؤيد فرمايد بر آنچه كه امروز لايق و سزاوار است *Thy letter hath come and attained unto Our gaze. We beseech God that He may graciously aid thee in whatsoever is meet and befitting in this Day [3.5s]...* Mss: INBA57:068x. Pubs: None. Trans: None. Subjects: suffering and imprisonment, teaching the Cause; call to teach, the Word of God; influence and centrality of, wisdom [hikmat], transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, preservation; transcription of the Sacred Writings, methods of teaching the Cause, expressions of grief; lamentation; sadness, the power of words; of speech, walking the spiritual path; spiritual wayfaring; the virtuous life, exhortations and counsels, transience; worthlessness of the physical world, acknowledgment of gift; of monetary contribution, consolation and comfort, chastisement and requital.

BH01780. 500 words, Ara. لک الحمد يا الهی و اله العرش و الثری و سلطانی و سلطان الاخره و الاولی بما *Unto Thee be praise, O my God, God of the throne above and of the dust below, my Lord,and the Lord of this world and the world to come, for having awakened me whilst I was slumbering...* Mss: BLIB_Or15719.086. Pubs: ADM3#096 p.110. Trans: JHT_S#200. Subjects: prayer for spiritual recognition, praise and encouragement, servitude; submission to God; repentance, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, prayer for tests and difficulties.

BH01781. 500 words, mixed. مخدرات مدينه را ذاكريم در ارضيكه مقدس است از قرب باحدی و منزه است از وصل *We make mention of the veiled maidens of the city in a land that is sanctified through nearness unto none, and is purified from union [3.5s]...* Mss: None. Pubs: SFI03.008b, MAS8.027x, PYB#129 p.03x. Trans: None. Subjects: banishment to; life in Adrianople, expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities, acquiescence and resignation; contentment, banishment to; life in Constantinople, suffering and imprisonment, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God.

BH01782. 500 words, mixed. مطالبيكه مرقوم فرموده بودند بساحت اقدس عرض شد جواب اينست كه ارسال *That which thou didst write was presented unto the Most Holy Court, and the response is as follows [3.5s]...* Mss: BLIB_Or15710.032x. Pubs: None. Trans: None. Subjects: wisdom [hikmat], walking the spiritual path; spiritual wayfaring; the virtuous life, interpretation of dreams and visions, personal instructions, praise and encouragement, predictions and prophecies.

BH01783. 500 words, Ara. هذا كتاب من لدنا الی الذی اراد الله له مقام عز رفيع ان يسمع ما ينبغی *This is a Book from Our presence unto him for whom God hath ordained a station of sublime glory, that he may hearken unto that which is uttered [3.5s]...* Mss: BLIB_Or15725.481, NLAI_BH2.047. Pubs: None. Trans: None. Subjects: call to action, detachment; severance; renunciation; patience, love, unity, and fellowship among the friends; in the Cause, spiritual transformation, knowledge; recognition of God.

BH01784. 500 words, Ara. هذا كتاب من لدنا الی الذی اقبل الی الله و انقطع عما سواه الا انه ممن فاز *This is a Book from Our presence unto him who hath turned unto God and hath severed himself from all else. Verily, he is of them that have attained [3.5s]...* Mss: INBA23:008b, INBA34:143, BLIB_Or15707.075, BLIB_Or15735.239. Pubs: AQA1#023, HYK.239. Trans: None. Subjects: rejection, opposition and persecution, presence of; reunion with God, forgiveness; grace; bounty; mercy; compassion of God, prophecy and fulfillment, teaching the Cause; call to teach, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, spiritual transformation.

BH01785. 500 words, mixed. هذا كتاب من لدنا الی الذی سبق ما سواه فی خدمه الله ربه العزيز الودود و قام *This is a Book from Our presence unto him who hath outstripped all others in the service of God, his Lord, the Mighty, the All-Loving [3.5s]...* Mss: BLIB_Or11096#027, NLI.32p139r. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, prayer for praise and gratitude, praise and encouragement, prayer for spiritual recognition, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity.

BH01786. 500 words, Ara. هذا كتاب نزل بالحق و فيه يذكر ما يلوح به وجه الامر بين الارضين و السموات قل *This is a Book sent down in truth in remembrance of that which hath caused the face of the Cause of God to unveil its splendor betwixt earth and heaven...* Mss: INBA34:138, BLIB_Or11095#003, BLIB_Or15707.062, BLIB_Or15735.228, LEID.Or4970.64v-66r. Pubs: BRL_DA#082, AQA1#020, ASAT4.081x, AKHA_124BE #02-03 p.jx, TSHA3.380, HYK.229, LDR.412. Trans: BLO_sazedj#06. Notes: ROB3.179, ROB3.202, LL#032. Subjects: martyrs and martyrdom, divine unity [tawhid] and degrees of unity, praise and encouragement, steadfastness; perseverance; faithfulness.

BH01787. 1900 words, mixed. الحمد لله الذی نور العالم من النور الذی اشرق من افق اسمه الاعظم ... و اينكه از حين ارتفاع امر الله سؤال نموده بوديد ان له وقت مخصوص فی كتاب الله ولكن اين ايام *Praise be to God Who hath illumined the world through the light that hath shone forth from the horizon of His Most Great Name... And concerning that which thou didst ask about the time of the exaltation of God's Cause, verily it hath its appointed time in the Book of God, but in these days [3.5s]...* Mss: None. Pubs: BRL_DA#181, MAS1.068x, MAS1.069x, PYB#024 p.01x, YIA.046-051. Trans: None. Subjects: martyrs and martyrdom, suffering and imprisonment, growth of the Cause, transcendence; unknowability of God, teaching the Cause; call to teach, the Word of God; influence and centrality of.

BH01788. 500 words, mixed. و همچنين در قضيه قصر مبارک بهجی در جوار آن مقام كه در مدت سی سال *And likewise, concerning the blessed mansion of Bahji, adjacent to that hallowed spot, which for a period of thirty years [3.5s]...* Mss: None. Pubs: RHQM2.0875-877 (294) (182-183x). Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, praise and encouragement, corruption; misinterpretation of the Word of God, unity; oneness of humanity, proclamation to people of the Bayan, corruption and renewal; abandoning religious dogmas, acknowledgment of gift; of monetary contribution, the power of words; of speech, transcendence; unknowability of God.

BH01789. 500 words, Per. يا اسم جود عليک بهائی نامه جناب علی حيدر عليه بهائی *O Ism-i-Júd! Upon thee be My glory! The letter of His Honor 'Alí-Ḥaydar, upon him be My glory [3.5s]...* Mss: BLIB_Or15690.280, BLIB_Or15699.136. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, detachment; severance; renunciation; patience, contention and conflict, service to others; to the Cause of God, call to action.

BH01790. 500 words, Ara. يا افنانی انا نذكر ما ورد عليكم من الاحزان فی ايام الرحمن و نعزيكم بايات الله *O My Afnán! We make mention of the tribulations that have befallen you in the days of the All-Merciful, and console you through the verses of God [3.5s]...* Mss: None. Pubs: AQA7#490 p.321, ASAT5.093x. Trans: None. Subjects: transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God, consolation and comfort, prayers (general or uncategorized).

BH01791. 500 words, mixed. يا ايها المتمسک بحبل العمل و البيان حبذا عملک فی سبيل الله و حبه و خلوصک *O thou who clingest to the cord of deeds and utterance! How excellent are thy deeds in the path of God and His love, and thy sincerity [3.5s]...* Mss: INBA73:055, BLIB_Or15690.097, BLIB_Or15728.214. Pubs: BRL_DA#516, SFI15.014-016, TZH6.1095-1096. Trans: None. Subjects: John the Baptist, cleanliness and refinement, monasticism; asceticism, service to others; to the Cause of God, thankfulness; gratitude.

BH01792. 500 words, mixed. يا حسين عليک بهائی ورقه ام مدتيست در بيت ساکن و در ليالی و ايام باصغاء آيات *O Husayn, upon thee be My glory! For some time now hath My leaf dwelt in the House, and during the nights and days hath hearkened unto the verses [3.5s]...* Mss: BLIB_Or15690.281, BLIB_Or15699.025. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for specific individuals; groups, the Word of God; influence and centrality of.

BH01793. 500 words, Ara. يا ملا الارض ام الكتاب ينادی فی الماب كيف انتم لاتسمعون قد بعثنا الفرقان على *O peoples of the earth! The Mother Book crieth out in the final abode: How is it that ye hear not? Verily, We have sent down the Qur'an [3.5s]...* Mss: BLIB_Or15713.047. Pubs: PYK.216. Trans: None. Subjects: rejection, opposition and persecution, Manifestation of God speaking in the voice of Divinity, transcendence; unknowability of God, proofs of the Manifestations of God, mission of the Manifestation of God in the world, presence [liqa'] of Manifestation of God is presence of God.

BH01794. 820 words, mixed. ستايش قادر بی مثاليرا سزاست كه بقوت غالبه و اراده محيطه خلايق بيشمار ... يا مير عليک بهآء الله و عنايته نامه‌های شما مكرر رسيد و عرف استقامت *Praise be unto the peerless Almighty Who, through His conquering power and all-encompassing will, hath brought forth countless creatures... O Mir, upon thee be the glory of God and His loving-kindness. Thy letters have repeatedly reached Us, and from them wafteth the sweet fragrance of steadfastness [3.5s]...* Mss: BLIB_Or15718.070x. Pubs: FRH.048-051. Trans: None. Subjects: personal instructions, praise and encouragement, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH01795. 500 words, Ara. يشهد الخادم فی اول القول انه لا اله الا هو لم يزل كان و يكون بمثل ما قد كان *The servant beareth witness at the outset of his utterance that there is none other God but Him, Who hath ever been and shall forever remain as He hath been [3.5s]...* Mss: BLIB_Or15727b.273. Pubs: None. Trans: None.

BH01796. 490 words, Ara. الحمد لله الذی اذا اراد ان يفتح الخزينه الاولى التی اودعت فيها الاسرار التی *Praise be to God Who, when He willeth to unlock the First Treasury wherein lie deposited the mysteries that [3.5s]...* Mss: BLIB_Or15727a.002. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, wisdom [hikmat].

BH01797. 490 words, mixed. الحمد لله الذی انزل الكتب و ارسل الرسل على انه لا اله الا هو المهيمن القيوم *Praise be unto God, Who hath revealed the Books and sent forth His Messengers, testifying that there is none other God but Him, the All-Subduing, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15736.165. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, power and sovereignty of God; omnipotence of God, wisdom [hikmat].

BH01798. 490 words, mixed. الحمد لله الذی عرفنا نفسه و علمنا امره و اوضح لنا مناهج الحق ... روحی لحضرتكم الفدآء *Praise be unto God Who hath made Himself known unto us, taught us His Cause, and made manifest unto us the pathways of truth... may my spirit be a sacrifice unto His presence [3.5s]...* Mss: INBA31:168. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, heedlessness and ignorance of the people, Word of God and human limitations, entry by troops.

BH01799. 490 words, mixed. الحمد لله الذی كان و لم يكن معه من شیء و يكون بمثل ما قد كان قد انزل الشرايع و *Praise be to God, Who was when naught else had being beside Him, and Who shall ever remain as He hath been. He hath sent down the laws and [3.5s]...* Mss: BLIB_Or15704.372. Pubs: GHA.243ax. Trans: None. Subjects: symbolism, soul; spirit after death, steadfastness; perseverance; faithfulness, health and healing; material and spiritual healing.

BH01800. 490 words, mixed. ان يا ف ت ح الاعظم ان استمع ندآء مالک القدم انک دعوته بلسان المحبه و الوداد و *O Most Great Victory! Hearken unto the call of the Ancient King, for verily thou didst summon Him with the tongue of love and fellowship [3.5s]...* Mss: INBA23:050. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, the divine emanation; the all-pervading bounty of God, divine grace, bounty, confirmations; spiritual capacity.

BH01801. 490 words, Ara. ان يا قلمی الاعلى انا نراک تركض فی اللوح مره تميل الى اليمين و اخرى الى *O My Most Exalted Pen! Verily, We behold thee hastening across the Tablet, now inclining to the right, and at another moment to the left [3.5s]...* Mss: INBA15:301, INBA26:304. Pubs: MAS4.150bx, MAS8.041ax. Trans: None. Notes: LL#355. Subjects: the power of words; of speech, the Word of God; influence and centrality of, proclamation to divines; to religious leaders, blind imitation [taqlid], transience; worthlessness of the physical world.

BH01802. 490 words, Ara. ان يا مظهر الجود ان استمع ما يلقيک قلم الذی احاطته الاحزان من جنود الشيطان *O Manifestation of Generosity! Hearken unto that which the Pen, encompassed by sorrows from the hosts of Satan, revealeth unto thee [3.5s]...* Mss: BLIB_Or15725.035. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, suffering and imprisonment, transcendence; unknowability of God.

BH01803. 490 words, Ara. ان يا نجف قبل على اسمع ندآء ربک عن جنه الايمن من العرش و كن عن نغمات القدس *O Najaf, who was before 'Alí, hearken unto the Call of thy Lord from the right side of the divine Paradise of the Throne, and be thou enraptured by the holy melodies [3.5s]...* Mss: NLAI_BH1.405, PR23.015a-016b. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, high station of the true believer, power and sovereignty of God; omnipotence of God, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH01804. 490 words, Ara. ان يا ورقه الفردوس ان اشهدی فی نفسک بانه لا اله الا هو و ان عليا قبل محمد *O Leaf of Paradise! Bear thou witness in thine inmost being that verily there is no God but Him, and that 'Alí before Muhammad [3.5s]...* Mss: INBA36:101, INBA71:265. Pubs: ASAT5.292x. Trans: None. Subjects: mystical themes, the Word of God; influence and centrality of, importance of prayer, spiritual transformation.

BH01805. 490 words, Ara. انا نذكر من سمى بفرج الله و هاجر مع ربه المقتدر المهيمن العزيز الحكيم لعمر الله *We make mention of him who was named Farajullah, who migrated with his Lord, the All-Powerful, the All-Compelling, the Mighty, the All-Wise. By the life of God [3.5s]...* Mss: BLIB_Or15730.031. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, consolation and comfort, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, suffering and imprisonment, expressions of grief; lamentation; sadness.

BH01806. 490 words, mixed. جوهر حمد و ثنا و ساذج شكر حضرت مقصودی را لايق و سزاست كه ظلم ظالمين و اعراض *The essence of praise and glorification and the purest thanksgiving beseemeth that Lord of Ultimate Desire, despite the oppression of the tyrants and the turning away [3.5s]...* Mss: INBA18:334b, BLIB_Or15716.157. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, justice and wrath of God, purpose; goal of creation, suffering and imprisonment.

BH01807. 490 words, Per. حمد مقدس از حروف و كلمات منزل آيات و مظهر بينات را لايق و سزاست كه بكوثر *Sanctified praise, transcending all letters and words, befitteth Him Who is the Revealer of verses and the Manifestor of clear proofs [3.5s]...* Mss: BLIB_Or15717.252. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution, prayer for governments and rulers, praise and encouragement.

BH01808. 490 words, mixed. حمد مقدس از ذكر و بيان و ما فی الامكان بساط محبوب عالميان را لايق و سزاست كه *Sanctified praise, transcending all mention and utterance and whatsoever existeth in creation, beseemeth the court of the Best-Beloved of all worlds [3.5s]...* Mss: BLIB_Or15718.103. Pubs: AQA5#115 p.142, PYB#115 p.03x, SAM.270. Trans: None. Subjects: eulogies; reminiscences, prayer for the departed, steadfastness; perseverance; faithfulness, consolation and comfort.

BH01809. 490 words, mixed. حمد مقدس از ظهورات ممكنات و شئونات كائنات فناء باب حضرت مقصوديرا لايق و سزاست *Praise, sanctified above all created things and the*

conditions of contingent beings, befitteth the threshold of Him Who is the Object of all desire [3.5s]... Mss: BLIB_Or15704.379. Pubs: AQA5#147 p.201. Trans: None. Subjects: Seal of the Prophets, mission of the Manifestation of God in the world, steadfastness; perseverance; faithfulness, station of the Manifestation of God, wisdom [hikmat], praise and encouragement.

BH01810. 490 words, Ara. ذکر الله من سدره الامر علی البقعه النورآء قد کان بالحق مرفوعا و یسمع منه کل حزب *The mention of God from the Divine Lote-Tree of Command upon the luminous Spot hath verily been raised up, and every company hearkeneth unto it [3.5s]...* Mss: BLIB_Or15715.150. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, Manifestation of God speaking in the voice of Divinity, steadfastness; perseverance; faithfulness, Word of God and human limitations, corruption; misinterpretation of the Word of God, power of the Manifestation of God.

BH01811. 490 words, Ara. ذکر الله من ورقه القدس علی شجره الفردوس فی هذه البقعه المقدسه المنیر الله لا *The remembrance of God from the Sacred Leaf upon the Tree of Paradise in this hallowed and luminous Spot [3.5s]...* Mss: INBA36:083, INBA71:245. Pubs: None. Trans: None. Subjects: the Bab; the Primal Point; station and claims of the Bab, expressions of grief; lamentation; sadness, suffering and imprisonment, the Word of God; influence and centrality of, consolation and comfort.

BH01812. 490 words, mixed. سبحان الذی فضل الانسان بالبیان و جعله مطلع التبیان فی الامکان تعالی *Glorified be He Who hath favored man with the power of utterance and made him the dawning-place of understanding in the realm of creation. Exalted is He [3.5s]...* Mss: BLIB_Or15700.219, BLIB_Or15711.040. Pubs: MSHR2.293x. Trans: None. Subjects: unity; oneness of humanity, permission for visit; pilgrimage, wisdom [hikmat], teaching the Cause; call to teach, the Word of God; influence and centrality of.

BH01813. 490 words, Ara. سبحان الذی نزل الایات بالحق و جعلها هدی و ذکری للعالمین و بها عرف العباد نفسه *Glorified be He Who hath sent down the verses in truth and made them a guidance and remembrance unto all the worlds, and through them hath enabled His servants to know Him [3.5s]...* Mss: INBA51:593, BLIB_Or15694.300, ALIB.folder18p339. Pubs: LHKM3.114, RSR.114bx. Trans: None. Subjects: tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH01814. 490 words, mixed. شهد الله انه لا اله الا هو و ان هذا لعلی قد ظهر عن افق الابهی یسمع و یری و ینطق *God testifieth that there is none other God but Him and that this is He, the Most Exalted, Who hath appeared from the horizon of the All-Glorious, Who heareth and seeth and speaketh [3.5s]... ...By the righteousness of the Almighty! Were I to recount to thee the tale of the things that have befallen Me, the souls and minds of men...* Mss: INBA18:049, INBA73:177, BLIB_Or15694.330, ALIB.folder18p344. Pubs: None. Trans: WOB.174x. Subjects: rejection, opposition and persecution, suffering and imprisonment, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, human soul as mirror; divine light, attributes within.

BH01815. 490 words, Ara. شهد الله بما شهدنا فی الصحیفه الحمرآء من قلمی الاعلی انا لو نذکره لینصعق من *God beareth witness unto that which We have testified in the Crimson Tablet through Our Most Exalted Pen. Were We to make mention thereof, all would be struck with bewilderment [3.5s]...* Mss: BLIB_Or15715.146a. Pubs: None. Trans: None. Subjects: spiritual transformation, growth of the Cause, power and sovereignty of God; omnipotence of God, Crimson Ark; the Ark of God, proclamation to Muslims, the Word of God; influence and centrality of.

BH01816. 490 words, Ara. قد حضر بین یدینا کتابک و قرئناه و انا کنا قارئین فاشهد فی سرک بانه لا اله الا *Thy letter hath reached Our presence and We have perused it, for verily We have ever been the Reader thereof. Bear thou witness in thine inmost heart that there is no God but [3.5s]...* Mss: INBA51:319, INBA36:103, INBA71:267. Pubs: LHKM3.029. Trans: None. Subjects: the Word of God; influence and centrality of, development of capacity and readiness, knowledge; recognition of God, power and sovereignty of God; omnipotence of God, love of God.

BH01817. 490 words, mixed. کتاب انزله المظلوم للذین اخذوا کاس البیان رغما لاهل الامکان و شربوا باسم *The Book which the Wronged One hath sent down unto them that have quaffed the chalice of utterance, despite the peoples of creation, and have drunk in His Name [3.5s]...* Mss: BLIB_Or15712.034b. Pubs: None. Trans: None. Subjects: contention and conflict, steadfastness; perseverance; faithfulness, praise and encouragement, service to others; to the Cause of God, the Word of God; influence and centrality of, knowledge; recognition of God.

BH01818. 490 words, mixed. کتاب میفرماید طوبی از برای نفسی که با احبای الهی بمعروف عمل نمود لسان عظمه *The Book declareth: Blessed is the soul that acteth with loving-kindness towards the beloved ones of God, saith the Tongue of Grandeur [3.5s]...* Mss: INBA23:024b, BLIB_Or15695.254d. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, chastisement and requital, priestcraft.

BH01819. 490 words, mixed. لعمر محبوبنا و محبوبکم و مقصودنا و مقصود من فی الارض و السماء این ذکر *By the life of our Beloved and your Beloved, and our Object of Desire and the Object of Desire of all who dwell in earth and heaven, this mention [3.5s]...* Mss: BLIB_Or15711.151.02. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, multiple meanings; interpretations in scripture, acknowledgment of gift; of monetary contribution.

BH01820. 490 words, mixed. نامه آنجناب بر مکمن حزن وارد و بر مطلع بلایا واصل فجزاک الله جزآء حسنا *Your letter hath reached this Abode of Grief and arrived at this Dawning-Place of tribulations. May God reward thee with a goodly reward [3.5s]...* Mss: INBA38:121, INBA57:049. Pubs: RSR.119x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, transcendence; unknowability of God, Manifestation of God as mediator, teaching the Cause; call to teach, worldliness vs. other-worldliness, steadfastness; perseverance; faithfulness, false claims to divine revelation or spiritual stations.

BH01821. 490 words, Ara. هذا کتاب نزل بالحق من لدن عزیز جمیل و فیه یذکر الله عبدا من عباده لیکون من المتذکرین *This is a Book sent down in truth from the presence of the Mighty, the Beauteous, wherein God maketh mention of one among His servants, that he may be of them that remember [3.5s]...* Mss: INBA83:232, BLIB_Or15725.522, ALIB.folder18p329. Pubs: None. Trans: None. Subjects: Shrines and Holy places, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, suffering and imprisonment, detachment; severance; renunciation; patience.

BH01822. Lawh-i-Amr. 490 words, Ara. هذا لوح الامر قد نزل من لدن مالک القدر لیقرب الناس الی المنظر الاکبر هذا المقام *This is the Tablet of Command which hath been sent down from the presence of the Lord of Destiny, that it may draw mankind nigh unto the Most Great Vision, this exalted station [3.5s]... ...There hath appeared in this Revelation what hath never appeared before. As to the infidels that have witnessed what hath been manifested...* Mss: INBA34:145, BLIB_Or15707.079, BLIB_Or15735.242, NLAI_BH3.157. Pubs: BRL_DA#660, GWBP#067 p.090x, AQA1#024, AVK2.274.04x, SFI13.017, ASAT1.207x, TISH.276-278, FBAH.143, DLH2.218, HYK.242, LDR.430x. Trans: GWB#067x. Notes: ROB2.161, LL#047. Subjects: service to others; to the Cause of God, suffering and imprisonment, power and sovereignty of God; omnipotence of God, Word of God and human limitations, power of the Manifestation of God, proofs of the Manifestations of God.

BH01823. 490 words, Ara. هذا لوح منه تهب نسایم الغفران علی اهل الاکوان و تنزل الرحمه علی الذینهم *This is a Tablet from which the breezes of forgiveness waft over the peoples of all existence, and mercy descendeth upon those who [3.5s]...* Mss: BLIB_Or15725.167. Pubs: RSR.111x. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, proclamation to people of the Bayan, power of the Manifestation of God, station of the Manifestation of God, prophecy and fulfillment, high station of the true believer.

BH01824. 490 words, Ara. هذا لوح نزل بالحق من لدن عزیز قدیرا و قدر فیه مقادیر الامر من قلم قدس منیعا *This is a Tablet that hath been sent down in truth from the presence of One mighty and powerful, wherein the measures of the Cause have been ordained by a most holy and exalted Pen [3.5s]...* Mss: INBA36:062,

INBA71:221. Pubs: RSBB.080. Trans: None. Subjects: oneness; unity of religion, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, Word of God and human limitations, steadfastness; perseverance; faithfulness.

BH01825. 490 words, mixed. یا آل جمال ندای الهی را بلسان پارسی از سدره معنوی بشنوید هر نفسیکه الیوم *O kindred of Beauty! Hearken unto the divine Call in the Persian tongue, from the mystical Lote-Tree. Every soul that today [3.5s]...* Mss: BLIB_Or15710.128. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, rejection, opposition and persecution, love of God, praise and encouragement, detachment; severance; renunciation; patience, knowledge; recognition of God.

BH01826. 490 words, Per. یا محبوب فوادی هیچ مذکری در عالم و مهذبی و مصلحی مانند فراق نه سبحان الله *O Beloved of My heart! There existeth in all the world no reminder, nor any refiner or reformer, like unto separation. Glory be unto God [3.5s]...* Mss: BLIB_Or15717.256. Pubs: None. Trans: None. Subjects: spiritual transformation, consolation and comfort, prayers (general or uncategorized), wisdom [hikmat], nearness and remoteness.

BH01827. 480 words, mixed. ابواب افضالیکه از اول لا اول الی حین مسدود بود اذا قد فتح بالحق باصبع عز *The gates of bounty, which from time immemorial had remained sealed, have now been opened by the fingers of Glory [3.5s]...* Mss: BN_suppl.1754.147-148. Pubs: RSBB.142, AYI2.244x, ASAT4.366x. Trans: None. Subjects: knowledge; recognition of God, development of capacity and readiness, pride; vanity; laying claim to inner knowledge, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, the divine emanation; the all-pervading bounty of God, love of God, presence of; reunion with God.

BH01828. 480 words, Ara. اذا نطق لسان الله فی کل شیء بانی حی فی هذا الافق الذی ظهر بالحق و سمی فی *When the Tongue of God spoke within all things, proclaiming: "Verily, I am alive in this horizon which hath appeared in truth and hath been named..." [3.5s]... ...O people! I swear by the one true God! This is the Ocean out of which all seas have proceeded, and with which every one of them will ultimately be united...* Mss: BLIB_Or15694.451, ALIB.folder18p357. Pubs: BRL_DA#670, GWBP#051 p.074x, LMA1.413 (249b), MAS4.086, RHQM2.0712-714 (104) (065-066). Trans: GWB#051x, ADJ.080x. Notes: LL#424. Subjects: progressive revelation; renewal of religion, twin Manifestations, Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of, teaching the Cause; call to teach, forgiveness; grace; bounty; mercy; compassion of God.

BH01829. 480 words, Ara. الحمد لله الذی اتم کلمته الاولی العلیا بکلمته الاخری و هی یفعل ما یشاء *Praise be unto God, Who hath consummated His Most Exalted Primal Word through His Latter Word, and it is "He doeth whatsoever He willeth." [3.5s]...* Mss: BLIB_Or15731.518. Pubs: None. Trans: None. Subjects: God's oneness [ahadiyyih and wahidiyyih], prayer for the spiritual progress of others, praise and encouragement, detachment; severance; renunciation; patience, words vs deeds.

BH01830. 480 words, Ara. الحمد لله الذی اظهر امره و انزل آیاته و امر الکل بالمعروف انه هو الامر العلیم الحکیم *Praise be to God Who hath manifested His Cause and sent down His verses, and commanded all to observe that which is righteous. Verily, He is the All-Commanding, the All-Knowing, the All-Wise [3.5s]...* Mss: BLIB_Or15713.065, BLIB_Or15718.115. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, prayer for spiritual recognition, proclamation to people of the Bayan, the Word of God; influence and centrality of, call to action.

BH01831. 480 words, mixed. الحمد لله الذی انطق الطور بانه لا اله الا هو اله موسی و هارون و انطق الصخره *Praise be to God Who caused the Mount to speak forth that there is none other God but Him, the God of Moses and Aaron, and made the Rock to give utterance [3.5s]...* Mss: BLIB_Or15727a.019. Pubs: None. Trans: None. Subjects: wisdom [hikmat], apocalyptic imagery.

BH01832. 480 words, mixed. الحمد لله الذی انطق العالم بذکر اسمه الاعظم و جعل ذکره و جوده من کلمه الله *Praise be to God, Who hath caused the world to speak forth the remembrance of His Most Great Name, and hath made His remembrance and His presence to proceed from the Word of God [3.5s]...* Mss: INBA31:172. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, transcendence; unknowability of God.

BH01833. 480 words, mixed. الحمد لله الذی عرفنا توحید ذاته و تقدیس نفسه عن الخلق و ما عندهم و جعلنا من *Praise be unto Him Who hath caused us to recognize the unity of His Being and the sanctity of His Self above all creation and whatsoever pertaineth unto them, and hath made us among [3.5s]...* Mss: None. Pubs: MJAN.201, AYBY.275x. Trans: None. Subjects: business; financial; property matters, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times, transcendence; unknowability of God, acknowledgment of gift; of monetary contribution, wisdom [hikmat].

BH01834. 480 words, Ara. ان یا علی اسمع ندائی من هذا السجن الذی بقیت فریدا بین الاعدا و لن اجد لنفسی *O Ali! Hearken unto My call from this Prison wherein I remain solitary amidst Mine enemies, and find none to befriend Me [3.5s]...* Mss: BLIB_Or15694.441, ALIB.folder18p354. Pubs: None. Trans: None. Subjects: proofs of the Manifestations of God, proclamation to people of the Bayan, praise and encouragement, suffering and imprisonment.

BH01835. 480 words, Ara. ان یا محمد بشر فی نفسک بما نزل علیک کتاب قدس کریم و فیه ما ینقطعک عن ملک *Rejoice in thy soul, O Muhammad, inasmuch as a noble and holy Book hath been sent down unto you. In it is that which shall detach thee...* Mss: INBA36:152b, INBA71:323, INBA92:222x. Pubs: ADM3#038 p.051x, LHKM2.017, MJMM.301, DAUD.29, ADH1.078. Trans: ROL.045-048, SW_v13#11 p.317. Notes: LL#185. Subjects: prayer for spiritual recognition, spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, power of the Manifestation of God, forgiveness; grace; bounty; mercy; compassion of God, Word of God and human limitations.

BH01836. 480 words, mixed. ای حسین بشنو ندای حسین راکه در سجن اعظم ترا ندا میفرماید این ندا جسم را جان *O Husayn! Hearken unto the call of Husayn, Who summoneth thee from the Most Great Prison. This call verily quickeneth the body [3.5s]...* Mss: BLIB_Or11096#050. Pubs: ADM1#012 p.036x. Trans: None. Subjects: power of prayer, suffering and imprisonment, prayer for service, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH01837. 480 words, mixed. ای علی قبل اکبر انشاء الله از عنایت مالک قدر در کل احیان و جمیع احوال بمنظر اکبر ناظر *O 'Alí-Qablí-Akbar! God willing, through the bounties of the Lord of Destiny, thou shalt at all times and in all conditions remain turned towards the Most Great Horizon [3.5s]...* Mss: BLIB_Or03116.110, BLIB_Or11096.187. Pubs: ADM1#011 p.034x. Trans: None. Subjects: transcendence; unknowability of God, prayer for nearness to God, prayer for spiritual recognition, presence of; reunion with God, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God.

BH01838. 480 words, Per. بت آمده با بطی باده با رخی چون آفتاب با دلی ساده ساده ز چه از دنیا ار عقبی *The beloved hath come with pure wine, with a countenance like unto the sun, with a heart pure and simple. Why then turnest thou to this world or the next [3.5s]...* Mss: INBA30:159. Pubs: MAS4.188. Trans: None.

BH01839. 480 words, Ara. ج و ان استمع ما ینادی به لسان العظمه فی ارض المبارکه علی البقعه البلیه انه *O youth! Hearken unto that which the Tongue of Grandeur proclaimeth upon the blessed land at the exalted spot. Verily He [3.5s]...* Mss: BLIB_Or11095#084. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power of the Manifestation of God.

BH01840. 480 words, mixed. جل جلاله و عم نواله و عظمت قدرته سجن را افق اعلی نامیده و ادنی المقامرا ذروه *Glorified be His majesty, universal be His bounty, and exalted be His might! He hath named the prison the Most Sublime Horizon, and the lowest of stations the pinnacle [3.5s]...* Mss: BLIB_Or15718.084. Pubs: None. Trans: None. Subjects: praise and encouragement, knowledge; recognition of God, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, chastisement and requital.

BH01841. 480 words, mixed. جناب مهدی بعنایات روح مخصوص بوده و بعد آنکه آقا محمد علی علیه بهاء ربه ان *Jinab-i-Mihdi was favoured with special spiritual bounties, and after Áqá Muḥammad-'Alí - upon him be the glory of his Lord [3.5s]...* Mss: BLIB_Or15696.161a, BLIB_Or15738.084. Pubs: None. Trans: None. Subjects: call to action, power of the Manifestation of God, chastisement and requital, teaching the Cause; call to teach, love, unity, and fellowship among the friends; in the Cause.

BH01842. 480 words, mixed. حمد مقدس از ذکر و ثنا لایق بساط مالک اسماست که بقدرت کامله و جذب کلمه *Sanctified praise, beyond all mention and tribute, befitteth the threshold of the Lord of Names, Who through His complete power and the attraction of His Word [3.5s]...* Mss: BLIB_Or11097#036. Pubs: MAS8.144bx. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, rejection, opposition and persecution, spiritual transformation, teaching the Cause; call to teach, thankfulness; gratitude, corruption and decline of Islam; of the Shi'ih, call to action, praise and encouragement.

BH01843. 480 words, mixed. حمد مقدس از لسان و بیان ساحت اقدس مقصودیرا لایق و سزاست که بکلمه واحده عالم *A praise sanctified beyond speech and utterance befitteth the most holy court of the Desired One, Who through a single word hath ordered all creation [3.5s]...* Mss: BLIB_Or15727a.061. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, praise and encouragement, call to action.

BH01844. 480 words, mixed. حمد و ثناء مالک الملک را سزاست که بکلمه مبارکه الرحمن علی العرش استوی عباد خود را *Praise and glory befit the Lord of all dominion, Who, through His blessed word "The All-Merciful is established upon the throne," hath guided His servants [3.5s]...* Mss: BLIB_Or15690.098, BLIB_Or15728.032. Pubs: None. Trans: None. Subjects: prayer for protection, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, prayer for prosperity, power and sovereignty of God; omnipotence of God, spiritual transformation, service to others; to the Cause of God.

BH01845. 480 words, Ara. ذکر الله امه من امائه لیستقیمها علی الامر و یقلبها بکلها الی الله المهیمن العزیز القیوم *This is the remembrance of God unto one of His handmaidens, that He may establish her firmly in His Cause and turn her wholly unto God, the All-Encompassing, the Mighty, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15694.518, ALIB.folder18p362. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, purity of heart; sincerity of intention; sanctity, transcendence; unknowability of God, detachment; severance; renunciation; patience.

BH01846. 480 words, Per. روحی لحضرتکم الفداء دستخط حضرت عالی رسید حزن پرید فرح جاش گرفت بسیار خوب کرد *May my spirit be a sacrifice for your presence! Your esteemed letter arrived, whereupon sorrow took flight and joy took its place. Most excellent was this [3.5s]...* Mss: BLIB_Or15736.168. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, review of publications, personal instructions.

BH01847. 480 words, Ara. شمس ذکر اسم ربک الرحمن قد اشرقت من افق التبیان باسمی العزیز المنیع و نادی فی *The Sun of the remembrance of the name of thy Lord, the All-Merciful, hath risen from the horizon of utterance through My Name, the Mighty, the Inaccessible, and hath called out [3.5s]...* Mss: INBA34:157, BLIB_Or15707.105, BLIB_Or15735.264. Pubs: AQA1#031, AKHA_124BE #04-05 p.z, HYK.264. Trans: None. Subjects: steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times, call to action, laws of God; of the Kitab-i-Aqdas, teaching the Cause; call to teach, predictions and prophecies, suffering and imprisonment.

BH01848. 480 words, Ara. قد شاهدنا کتابک الذی حضر لدی العرش و قرناه و اطلعنا بما فیه انا کنا عالمین قد *We have beheld thy book which was presented before the Throne, and We have perused it and been apprised of its contents, for verily We are All-Knowing [3.5s]...* Mss: None. Pubs: LHKM2.261. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, love, unity, and fellowship among the friends; in the Cause, suffering and imprisonment, wisdom [hikmat].

BH01849. 480 words, Ara. قل یا عباد الرحمن فی البلدان انا نوصیکم فی اول القول بالصبر و الاصطبار فیما ورد *Say: O servants of the Most Merciful throughout all lands! We counsel you, at the outset of Our utterance, to observe patience and steadfastness in whatsoever hath befallen you [3.5s]...* Mss: BLIB_Or15730.128b. Pubs: None. Trans: None. Subjects: acquiescence and resignation; contentment, prayer for specific individuals; groups, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times, acknowledgment of gift; of monetary contribution, prayer for steadfastness; obedience.

BH01850. Lawh-i-Shaykh Fani. 480 words, mixed. قلم اعلی من فی الانشا را ندا میفرماید و بحق واحد هدایت مینماید ای شیخ فانی حمد کن *The Most Exalted Pen calleth unto all who dwell in creation and guideth them unto the One True God. O mortal elder! Render thou praise [3.5s]... ...He is indeed a true believer in the unity of God who, in this Day, will regard Him as One immeasurably exalted above all the comparisons and likenesses with which men have compared Him...* Mss: BLIB_Or03116.111r, BLIB_Or11096#041, NLI.32p132r, Majlis934.031-036. Pubs: BRL_DA#704, GWBP#160 p.217x, AVK1.175ax, OOL.B080. Trans: GWB#160x. Notes: GSH.177, LL#240. Abstract: Stresses the importance of distinguishing the transcendent reality of God from the signs of God in the world, taking as an example the subject of mystical self-surrender (fanáʼ) and eternal union (baqáʼ) with God, which should be understood as the act of complete renunciation of worldly desire and not the elevation of the individual will to that of God. Subjects: law of fasting, divine unity [tawhid] and degrees of unity, God's oneness [ahadiyyih and wahidiyyih], servitude; submission to God; repentance, transcendence; unknowability of God, empty learning; false spirituality.

BH01851. 480 words, Ara. لک الحمد یا اله الاسماء و فاطر السماء بما قدرت للافنان ما اردت من بدایع فضلک *Praise be unto Thee, O God of Names and Creator of heaven, for having ordained for the branches whatsoever Thou didst will of the wondrous tokens of Thy bounty [3.5s]...* Mss: INBA35:090, BLIB_Or11095#020. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, spiritual transformation, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, suffering and imprisonment, praise and encouragement.

BH01852. 480 words, mixed. منادی الله لازال از یمین عرش ندا میفرماید ولکن جز اذن واعیه اصغا ننموده *The Herald of God continueth to call out from the right hand of the Throne, yet none save the attentive ear hath hearkened thereunto [3.5s]...* Mss: None. Pubs: HDQI.064, MAS8.025bx. Trans: None. Subjects: rejection by the people of the Bayan, rejection, opposition and persecution, walking the spiritual path; spiritual wayfaring; the virtuous life, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, progressive revelation; renewal of religion, meaning; importance of dreams and visions.

BH01853. 480 words, mixed. هذا کتاب ینطق بالحق و فیه ما یکفی الذینهم آمنوا بالله المهیمن القیوم ان یا امه الله قد حضر *This is a Book that speaketh with truth, and therein lieth that which sufficeth them that have believed in God, the All-Subduing, the Self-Subsisting. O handmaiden of God! Thou art come [3.5s]...* Mss: INBA71:092. Pubs: BRL_DA#349, SFI18.012-013. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, prayer for steadfastness; obedience.

BH01854. Suriy-i-Man'. 480 words, Ara. هذا کتاب ینطق بالحق و یذکر فیه عبد من عبادنا لیشکر الله رب و یکون من الشاکرین *This is a Book in which He, in very Truth, crieth out and maketh mention of one among Our servants to the end that he render thanks unto God, his Lord, and be numbered among the especially thankful...* Mss: INBA83:148, BLIB_Or15702.128, ALIB.folder18p319. Pubs: BRL_DA#320. Trans: HURQ.BH41. Notes: LL#318. Subjects: spiritual prerequisites of teaching the Cause, rejection, opposition and persecution, personal instructions, praise and encouragement, suffering and imprisonment, avoidance of Covenant-Breakers.

BH01855. 480 words, Ara. هذا لوح من لدنا الی الذی اراد وجه الله المقتدر العزیز القدیر لیشکر الله ربه *This is a Tablet from Us unto him who hath sought the face of God, the All-Powerful, the Mighty, the Omnipotent, that he may render thanks unto God, his Lord [3.5s]...* Mss: BLIB_Or15725.190. Pubs: None. Trans: None. Subjects: chastisement and requital, corruption and renewal; abandoning religious dogmas, transience; worthlessness of the physical world,

being a source of light; guidance, high station of the true believer, purpose; goal of creation, call to action, detachment; severance; renunciation; patience.

BH01856. 480 words, mixed. يا اسم الها ندای مالک اسما مابين ارض و سما مرتفع در جميع احيان عباد را بافق *O Ism-i-Há! The call of the Lord of Names hath been raised betwixt earth and heaven, summoning the servants in all times unto the horizon [3.5s]...* Mss: BLIB_Or15715.277a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, knowledge; recognition of God, prayer for spiritual recognition, praise and encouragement, steadfastness; perseverance; faithfulness.

BH01857. 480 words, mixed. يا محمد عليک بهائی در نامه شما که ورقا عليه بهائی ارسال نموده ذکر نبيل اکبر *O Muhammad! Upon thee be My glory! In thy letter which Varqá - upon him be My glory - forwarded, mention was made of Nabíl-i-Akbar [3.5s]...* Mss: INBA19:086, INBA32:079, BLIB_Or15716.112a. Pubs: ANDA#52 p.19x. Trans: None. Subjects: fairmindedness; personal justice [insaf], Qur'an and Hadith quotation and interpretation, Covenant-breaking and Covenant-breakers, the Word of God; influence and centrality of, rejection, opposition and persecution, consolation and comfort.

BH01858. 480 words, mixed. يا نعمت نعمت الهی در مقام اول و رتبه اولی عرفانش بوده و هست و همچنين آيات او *O Ni'mat! The bounty of God, in the first station and highest rank, hath ever been and shall ever remain His recognition, and likewise His verses [3.5s]...* Mss: BLIB_Or15716.051.06. Pubs: TABN.340. Trans: None. Subjects: prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, power; greatness; centrality of the Covenant, rejection, opposition and persecution, praise and encouragement, consolation and comfort.

BH01859. 470 words, Ara. الحمد لله الذی احصی کلشیء کتابا و فيه رقم من القلم الاعلی ظهورات قدرته و *Praise be to God, Who hath recorded all things in a Book wherein were inscribed by the Most Exalted Pen the manifestations of His power [3.5s]...* Mss: BLIB_Or15700.213, BLIB_Or15711.172. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, praise and encouragement, prayer for victory and requital; triumph of the Cause, prayer for spiritual recognition, steadfastness; perseverance; faithfulness.

BH01860. 470 words, mixed. الحمد لله الذی قدر لنفسه السجن بالحکمه التی مااطلع بها الا نفسه المهيمنه علی *Praise be to God, Who hath ordained imprisonment for Himself through a wisdom none but His own all-prevailing Self can comprehend [3.5s]...* Mss: BLIB_Or11097#027. Pubs: None. Trans: None. Subjects: suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, banishment to; life in 'Akka, power and sovereignty of God; omnipotence of God.

BH01861. 470 words, mixed. الحمد لله الذی کان فی ازل الازال و يکون بمثل ما قد کان لا اله الا هو الغنی *Praise be to God, Who was in the eternity of eternities and shall ever be as He hath been. There is none other God but Him, the Self-Sufficient [3.5s]...* Mss: BLIB_Or15717.176. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, teaching the Cause; call to teach, words vs deeds, praise and encouragement.

BH01862. 470 words, mixed. الحمد لله الذی نطق و انطق الاشياء علی انه لا اله الا هو لم تزل کان فی علو *Praise be to God Who hath spoken and caused all things to speak forth that verily there is no God but Him, Who hath ever been in the heights of exaltation [3.5s]...* Mss: BLIB_Or15700.210, BLIB_Or15711.140. Pubs: None. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], preservation; transcription of the Sacred Writings, power and sovereignty of God; omnipotence of God, prayer for firmness in the Covenant, acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity.

BH01863. 470 words, Ara. ان يا اسمی قد اخضرت اراضی جدبا بورودک فيها و نزولک عليها و اثمرت اشجار *O My Name! Through thy coming and descent thereupon, barren lands have turned verdant, and trees have yielded their fruit [3.5s]...* Mss: BLIB_Or15715.132b, BLIB_Or15738.070. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, spiritual transformation, rendering assistance to God; victory [nusrat].

BH01864. 470 words, mixed. ان يا حرف الرا اسمع ندا الله فی قدس البقا بقعه التی قدسها الله عن عرفان *O Letter Ra! Hearken unto the Call of God in the sacred realm of eternity, that spot which God hath sanctified beyond all understanding [3.5s]...* Mss: INBA38:062x, INBA71:057. Pubs: MUH3.269cx. Trans: None. Subjects: steadfastness; perseverance; faithfulness, chastisement and requital, banishment to; life in Constantinople, praise and encouragement.

BH01865. Lawh-i-Rasul . 470 words, Per. ان يا رسول اگر از شمس سماء معنی پرسی در کسوف حسد مکسوف و مغطوء و اگر از قمر *O Rasúl! Shouldst thou ask concerning the Sun of the heaven of inner meaning, know that it hath been eclipsed by the clouds of envy...* Mss: INBA38:257. Pubs: NANU_BH#10x, ASAT4.013x, AMB#30, QUM.029. Trans: DOR#30. Notes: MMAH.107, GSH.181, LL#219. Abstract: Identifies Himself, through His sufferings, with the prophets of the past and announces His intention to take leave of both friend and foe. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, heedlessness and ignorance of the people, love of God.

BH01866. 470 words, Ara. ان يا سلمان عظم الله اجرک و قبل طاعتک بما سافرت الی الله مره بعد مره و هاجرت *O Salman! May God magnify thy reward and accept thy devoted service, inasmuch as thou hast journeyed unto God time and again and hast migrated [3.5s]...* Mss: INBA36:126, INBA71:293. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, rejection by the people of the Bayan, steadfastness; perseverance; faithfulness, growth of the Cause.

BH01867. 470 words, Ara. ان يا علی فاشهد فی نفسک و ذاتک و روحک بانه هو الله لا اله الا انا العزيز *O Ali! Bear thou witness in thyself, in thine essence and in thy spirit, that verily He is God, there is no God but Me, the Mighty One [3.5s]...* Mss: INBA36:033, INBA71:191. Pubs: RSBB.013. Trans: None. Subjects: station of the Manifestation of God, self-concealment of the Manifestation of God, Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH01868. 470 words, mixed. انا مظهر المعانی قد قبلناک علی جميع المعانی و اعطيناک جميع المعانی فی حب *I am the Manifestation of inner meanings. I have accepted thee above all meanings, and bestowed upon thee all meanings in love [3.5s]...* Mss: INBA15:309, INBA26:312. Pubs: PYK.200. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, knowledge; recognition of God.

BH01869. 470 words, Ara. انک انت يا عبد لو تريد ان تطلع بما اکون عليه من البلايا تفکر کيف حال الروح *O servant! Shouldst thou desire to become aware of what tribulations have befallen Me, reflect upon the state of the Spirit [3.5s]...* Mss: BLIB_Or15725.404. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, contention and conflict, walking the spiritual path; spiritual wayfaring; the virtuous life, suffering and imprisonment, purity of heart; sincerity of intention; sanctity, call to action.

BH01870. 470 words, mixed. ای احمد در کل حين کل حجت های بالغه بر تو ظاهر شد و ملتفت نشدی و در جميع *O Ahmad! At all times, all conclusive proofs were made manifest unto thee, yet thou didst remain heedless and in all [3.5s]...* Mss: INBA38:109. Pubs: None. Trans: None. Subjects: pride; vanity; laying claim to inner knowledge, status of material wealth; wealth and poverty, detachment; severance; renunciation; patience, chastisement and requital.

BH01871. 470 words, mixed. اين نامه ايست از مسجون بمسجونان فی سبيل الله ای ناظر الی الله و المذکور *This is a missive from the Prisoner unto them that are imprisoned in the path of God, O thou who hast fixed thy gaze upon God and art remembered [3.5s]... ...I swear by Him Who is the Truth! Erelong will God adorn the beginning of the Book of Existence with the mention of His loved ones who have suffered tribulation in His path...* Mss: BLIB_Or15710.136. Pubs: None. Trans: ADJ.068x, ADJ.083x. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, teaching the Cause; call to teach, power; greatness; centrality of the Covenant, chastisement and requital, transience; worthlessness of the physical world.

BH01872. 470 words, mixed. حمد مقدس از ذکر کائنات مطلع آیات را لایق و سزاست که از قلم تقدیر بتسخیر عالم *Sanctified praise, transcending all created mentions, befitteth the Dayspring of verses, Who through the Pen of destiny hath taken dominion over the world [3.5s]...* Mss: BLIB_Or15727b.301b. Pubs: AYI2.130x. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, power of prayer.

BH01873. 470 words, mixed. حمد مقدس از ذکر و بیان مقصود امکان را لایق و سزاست که بیک کلمه مبارکه علیا *Sanctified praise, transcending all mention and utterance, befitteth Him Who is the Purpose of all creation, Who through one blessed and exalted Word [3.5s]... ...Praise be to Thee, O Lord my God, for guiding me unto the horizon of Thy Revelation and for causing me to be mentioned by Thy Name....* Mss: BLIB_Or15690.100, BLIB_Or15728.147. Pubs: BRL_DA#003, ADM3#133x p.150, ADM3#134 p.151x, PYB#122 p.04x. Trans: BRL_APBH#05x, BRL_APBH#06x, ADJ.080x, SW_v14#06 p.166x, BLO_PT#072x, JHT_S#004x. Subjects: the Word of God; influence and centrality of, the power of words; of speech, teaching the Cause; call to teach.

BH01874. 470 words, Per. حمد و ثنا مالک ملکوت اسما را سزا که بارادهٔ *Praise and glorification befit the Lord of the Kingdom of Names, Who through His will [3.5s]...* Mss: BLIB_Or15690.093, BLIB_Or15728.108. Pubs: None. Trans: None. Subjects: prayer for governments and rulers, chastisement and requital, power of the Manifestation of God, servitude; submission to God; repentance.

BH01875. 470 words, Ara. سبحانک یا الهی تراني مظلوما بین ملا الفرقان و الذین ینسبون انفسهم الی البیان *Glorified art Thou, O my God! Thou beholdest me wronged amidst the company of the people of the Qur'án and those who claim adherence to the Bayán [3.5s]...* Mss: INBA92:332b. Pubs: None. Trans: None. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, rejection by the people of the Bayan, love of God, prayer for victory and requital; triumph of the Cause, steadfastness; perseverance; faithfulness, banishment to; life in Constantinople, expressions of grief; lamentation; sadness.

BH01876. 470 words, Ara. سر الله قد ظهر بالحق عن افق قدس بهیا و انه قد ظهر علی هیکل الغلام فتبارک الله *The Mystery of God hath verily appeared in truth from a hallowed and resplendent horizon, and He hath manifested Himself in the Temple of the Youth. Blessed be God [3.5s]...* Mss: BLIB_Or15694.523, ALIB.folder18p363. Pubs: None. Trans: None. Subjects: exhortations and counsels, divine grace, bounty, confirmations; spiritual capacity, call to action, power of the Manifestation of God, spiritual transformation, Manifestation of God as sun.

BH01877. 470 words, mixed. عالم بانوار ظهور مالک قدم منور و صریر قلم اعلی مرتفع و سدره منتهی جنیه لطیفه *The world is illumined by the lights of the Manifestation of the Ancient King, the shrill voice of the Most Exalted Pen is raised, and the divine Lote-Tree yieldeth its delicate fruit [3.5s]...* Mss: INBA41:200b, BLIB_Or15699.028c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, wisdom [hikmat], justice ['adl]; social justice and divine justice, spiritual prerequisites of teaching the Cause.

BH01878. 470 words, Ara. قد حضر بین یدینا کتابک و اطلعنا بما فیه من خفیات حبک و کنا من الشاهدین و *Thy letter hath come before Us, and We have learned what lay concealed therein of thy love, and We were among those who witnessed [3.5s]...* Mss: INBA81:104. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, spiritual transformation, prayer for spiritual recognition, detachment; severance; renunciation; patience.

BH01879. 470 words, Ara. قد طار المعانی الف سنه لیصل الی مقام هذا اللفظ الذی تفوه به لسان الله *The meanings have soared for a thousand years to attain unto the station of this utterance which hath been spoken by the Tongue of God [3.5s]...* Mss: INBA28:251. Pubs: ASAT4.038x, ASAT4.501x. Trans: None. Subjects: eulogies; reminiscences, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, tests and trials; sacrifice and suffering.

BH01880. 470 words, Ara. قل انا انزلنا من جهه العرش ماء البیان لینبت به من قلوبکم نبات الحکمه و *Say: We have caused the rivers of Divine utterance to proceed out of Our throne, that the tender herbs of wisdom and understanding may spring forth...* Mss: INBA34:148, BLIB_Or15707.087, BLIB_Or15735.249. Pubs: GWBP#018 p.036, AQA1#026, HYK.249. Trans: GWB#018. Musical interps: Turning Point. Notes: LL#402. Subjects: apocalyptic imagery, chastisement and requital, suffering and imprisonment, imagery in the Qur'an, transcendence; unknowability of God, the Word of God; influence and centrality of.

BH01881. 470 words, mixed. قلم اعلی در سجن عکا باحبای ارض خا توجه نموده یعنی نفوسیکه بطراز جدید مزین *The Most Exalted Pen hath, in the Prison of 'Akká, turned toward the loved ones in the land of Khá, namely, those souls who are adorned with the new raiment [3.5s]... ...The time foreordained unto the peoples and kindreds of the earth is now come. The promises of God, as recorded in the holy Scriptures, have all been fulfilled...* Mss: BLIB_Or15719.171c, BLIB_Or15722.191. Pubs: BRL_DA#538, GWBP#010 p.016bx, MJMM.267, DLS.065, ASAT1.250x, ASAT3.238x, YMM.408x, YMM.430x. Trans: GWB#010x, PDC.124x2x. Notes: LL#376, LL#426. Subjects: the Bab; the Primal Point; station and claims of the Bab, prophecy and fulfillment, Word of God and human limitations, divine unity [tawhid] and degrees of unity, teaching the Cause; call to teach, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day.

BH01882. 470 words, mixed. کتاب الله ینطق بالحق امام وجوه العباد الله لا اله الا هو الفرد الواحد العلیم *The Book of God proclaimeth the truth before the faces of His servants. God - there is no God but Him, the Single, the One, the All-Knowing [3.5s]...* Mss: INBA51:273, KB_620:266-268. Pubs: ADM1#061 p.111x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, walking the spiritual path; spiritual wayfaring; the virtuous life, the Word of God; influence and centrality of, suffering and imprisonment, detachment; severance; renunciation; patience, heedlessness and ignorance of the people.

BH01883. 470 words, mixed. کتابت لدی الوجه حاضر و طرف عنایت بان ناظر لله الحمد که بطراز ذکر و ثنای حضرت *Thy letter hath been laid before the Presence, and the gaze of grace is directed towards it. Praise be unto God that it is adorned with the mention and praise of the Lord [3.5s]...* Mss: INBA19:402b, BLIB_Or03116.122, BLIB_Or11096#038x. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, rejection, opposition and persecution, praise and encouragement, suffering and imprisonment, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, unity; oneness of humanity.

BH01884. 470 words, mixed. کتب عدیده آنجناب لدی الوجه حاضر و تمام آن را عبد حاضر مذکور داشت آنچه در وصف *The numerous epistles from your eminence have been received into Our presence, and this servant hath made mention of all that was recorded concerning [3.5s]...* Mss: BLIB_Or03116.126, BLIB_Or11096#049, BLIB_Or15710.052. Pubs: None. Trans: None. Subjects: piety; righteousness; fear of God [taqwa], detachment; severance; renunciation; patience, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, praise and encouragement.

BH01885. 470 words, Ara. یا ارض الصاد این من احب الله و اصفیائه و این من کان قائما علی خدمته فی کل حال *O Land of Ṣád! Where are they that loved God and His chosen ones, and where are they that stood firm in His service in every condition [3.5s]...* Mss: None. Pubs: LHKM2.075. Trans: None. Subjects: Qur'an and Hadith quotation and interpretation, expressions of grief; lamentation; sadness, suffering and imprisonment, eulogies; reminiscences, martyrs and martyrdom.

BH01886. 470 words, mixed. یا اسمی جمال علیک بهاء الله آفتاب حکمت از سماء معانی در مرآت علم تجلی نمود و *O My Name Jamál! Upon thee be the glory of God! The Sun of wisdom hath shone forth from the heaven of inner meanings and cast its rays upon the mirror of knowledge [3.5s]...* Mss: BLIB_Or15715.380b. Pubs: AVK3.410.05x, GHA.225x. Trans: None. Subjects: consultation, steadfastness; perseverance; faithfulness, compassion; kindness, wisdom [hikmat].

BH01887. 470 words, Ara. یا الهی قرت عین البهاء بالنظر الی افق البلا الذی اتی من سماء قضائک و اخذه من *Mine eyes are cheered, O my God, when I contemplate the tribulations that descend upon me from the heaven of Thy decree...* Mss: INBA92:342b. Pubs: PMP#114. Trans: PM#114. Subjects: transcendence;

unknowability of God, tests and trials; sacrifice and suffering, God's oneness [ahadiyyih and wahidiyyih], servitude; submission to God; repentance, love of God, crucifixion; ascension of Christ.

BH01888. 470 words, Ara. یا الهی هذه ایام فیها فرضت الصیام علی عبادک و به طرزت دیباج کتاب اوامرک بین *These are, O my God, the days whereon Thou didst enjoin Thy servants to observe the fast. With it Thou didst adorn the preamble of the Book...* Mss: INBA92:370. Pubs: PMP#085, AHM.115, TSBT.053, NFF5.051, OOL.B090.03. Trans: PM#085, BPRY.270. Musical interps: K. Porray, E. Mahony, B. Weber, unknown. Notes: LL#271, LL#472. Subjects: expressions of grief; lamentation; sadness, law of fasting, prayer for fasting, collection; ordering of the Sacred Writings, tests and trials; sacrifice and suffering, prayer for victory and requital; triumph of the Cause, prayer for spiritual recognition.

BH01889. 470 words, mixed. یا امین علیک بهائی و عنایتی حمد مقصودی را لایق و سزاست که بقدرت کامله و اراده *O Amin! Upon thee be My glory and loving-kindness. Praise befitteth and beseemeth the Desired One Who, through His complete power and will [3.5s]...* Mss: None. Pubs: ADH1.127. Trans: None. Subjects: business; financial; property matters, call to action, status of material wealth; wealth and poverty, the Word of God; influence and centrality of, review of publications.

BH01890. 470 words, mixed. یا اهل ها و میم طوبی لکم بما فزتم بیوم الله و ظهوره و سمعتم ندآئه و اقبلتم *O people of Ha and Mim! Blessed are ye, inasmuch as ye have attained unto the Day of God and His Manifestation, have hearkened unto His Call, and have turned towards Him [3.5s]...* Mss: None. Pubs: TAH.020a. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, consolation and comfort, transience; worthlessness of the physical world, prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, trust and reliance in God; turning to Him at all times, praise and encouragement.

BH01891. 470 words, Ara. یا ایها المتغمس فی الخلیج المنشعب من البحر الاعظم و الناظر الی الافق اللائح *O thou who art immersed in the gulf that brancheth from the Most Great Ocean and who gazeth upon the luminous horizon [3.5s]...* Mss: INBA51:622, BLIB_Or11095#104. Pubs: LHKM3.117. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, all things are in motion; kinds of motion, the divine emanation; the all-pervading bounty of God, mysteries and their discovery; the mystical vision, spiritual transformation.

BH01892. 470 words, mixed. یا حسین علیک بهائی ابواب بیان بمفتاح اسم رحمن بر اهل امکان باز شد و جواهر *O Husayn, upon thee be My glory! The gates of utterance have been opened unto all who dwell in the realm of contingency through the key of the Name, the All-Merciful, and the gems [3.5s]...* Mss: INBA19:122, INBA32:112b. Pubs: None. Trans: None. Subjects: proclamation to Christians, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause.

BH01893. 470 words, mixed. یا حسین علیک سلامی و بهائی اشراقات *O Husayn! Upon thee be My salutation and My splendour's effulgence [3.5s]...* Mss: None. Pubs: LHKM1.169. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, power and sovereignty of God; omnipotence of God.

BH01894. 470 words, Per. یا عطار علیک بهاء اسمی الغفار عطر ایمانت در مدائن ذکر و بیان و حکمت و تبیان *O 'Attar! Upon thee be the glory of My Name, the All-Forgiving! The fragrance of thy faith hath spread through the cities of remembrance and utterance, of wisdom and exposition [3.5s]...* Mss: BLIB_Or15718.030b. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, love, unity, and fellowship among the friends; in the Cause.

BH01895. 470 words, mixed. یا کاظم علی اکبر رسید و نامه رسید او بمسافرخانه راجع و این تلقاء وجه بشرف اصغا *O Kazim! 'Ali-Akbar hath arrived and his letter hath reached Us. He hath repaired to the Guest House, and this hath attained unto the honor of being heard in Our presence [3.5s]...* Mss: None. Pubs: HDQI.153, AKHA_122BE #05 p.a, ANDA#41-42 p.06, NSS.119x. Trans: None. Subjects: rejection, opposition and persecution, interpretation of words and passages in scripture, unity; oneness of humanity, outward and inward meanings, religion as source of love and unity.

BH01896. 460 words, mixed. الحمد لله الذی انجز وعده و اظهر سلطانه و انزل آیاته و اوضح سبیله المستقیم و *Praise be to God, Who hath fulfilled His promise, manifested His sovereignty, revealed His signs, and made plain His straight path [3.5s]...* Mss: None. Pubs: LHKM2.220. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the golden rule; regard for one's neighbor; doing unto others, justice ['adl]; social justice and divine justice, expressions of grief; lamentation; sadness, love and unity.

BH01897. 460 words, mixed. الحمد لله الذی انعم علینا بجوده و فضله نعمه العرفان و انزل من سحاب کرمه *Praise be to God Who, through His generosity and grace, hath bestowed upon us the gift of divine recognition and hath sent down from the clouds of His bounty [3.5s]...* Mss: BLIB_Or15731.139. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, praise and encouragement, trust and reliance in God; turning to Him at all times, work as worship, forgiveness; grace; bounty; mercy; compassion of God, consultation, divine grace, bounty, confirmations; spiritual capacity.

BH01898. 460 words, mixed. الحمد لله الذی ظهر و اظهر اللوح و القلم و علم الانسان ما لم یعلم انه لهو *Praise be to God Who hath manifested and revealed the Tablet and the Pen, and hath taught man that which he knew not. Verily, He is He [3.5s]...* Mss: BLIB_Or11097#076. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of.

BH01899. 460 words, mixed. الحمد لله الفرد الواحد الاحد الذی ماتخذ لنفسه ویزا و لا نظیرا قد ارسل *Praise be to God, the Single, the One, the Incomparable, Who hath taken unto Himself neither peer nor like. He hath sent forth [3.5s]...* Mss: BLIB_Or15727b.136a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience, spiritual emotions and susceptibilities, prayer for nearness to God, humility; meekness; lowliness.

BH01900. Lawh-i-Husayn 3. 460 words, mixed. امروز آفتاب گفتار یزدان از افق سماء خامه بیان مشرق و لائح و بتجلی از تجلیاتش *In this day the Sun of God's utterance hath risen from the horizon of the heaven of the Pen's expression, manifest and resplendent, with one of its effulgences [3.5s]...* Mss: BLIB_Or15715.227b, BLIB_Or15722.099b, NLAI_BH1.116. Pubs: ZYN.262, YARP1.001, ASAT1.017x, ASAT1.027x, ASAT3.246x, OOL.B046c. Trans: None. Subjects: call to action, spiritual prerequisites of teaching the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life, the Word of God; influence and centrality of, prayer for spiritual recognition, detachment; severance; renunciation; patience.

BH01901. 460 words, Ara. ان استمع ندائی عن جهه السجن بانه لا اله الا هو لم یزل کان الها واحدا فردا *Hearken thou unto My Call from the direction of the Prison, that there is none other God but Him, Who hath ever been one God, single and alone [3.5s]...* Mss: BLIB_Or15725.212. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, oneness; unity of religion, power and sovereignty of God; omnipotence of God, call to action, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH01902. 460 words, Ara. ان یا حسن اسمع خریر ماء المعانی الذی جری فی رضوان ربک الرحمن تالله بخریره *O Hasan! Hearken unto the murmur of the waters of inner meanings that flow in the paradise of thy Lord, the All-Merciful. By God, through its murmuring [3.5s]...* Mss: BLIB_Or15725.227. Pubs: None. Trans: None. Subjects: mystical themes, suffering and imprisonment, detachment; severance; renunciation; patience, rejection, opposition and persecution, high station of the true believer, Manifestation of God speaking in the voice of Divinity, nearness and remoteness, love of God.

BH01903. 460 words, Ara. ان یا زین المقربین فلما حضر بین یدی العرش کتابک و سئلت فیه ما سئلت عن الله ربک *O Zaynu'l-Muqarrabin! When thy letter appeared before the Throne, and thou didst ask therein what thou didst ask concerning God, thy Lord [3.5s]...* Mss: BLIB_Or15694.438, ALIB.folder18p393. Pubs: MAS8.166x. Trans: None. Subjects: martyrs and martyrdom, mysteries and their

discovery; the mystical vision, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, call to action.

BH01904. 460 words, mixed. ان یا نسیم الفردوس هب علی الممکنات بما هبت علیک نسائم القدس من هذالشطر *O breeze of paradise! Waft thou over all created things, even as the holy breezes have wafted upon thee from this direction [3.5s]...* Mss: INBA36:159, INBA71:333. Pubs: ASAT4.443x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, Covenant-breaking and Covenant-breakers, realms of being; three realms; five realms, the Word of God; influence and centrality of.

BH01905. 460 words, mixed. ای دوستان الهی فودی عز و تسلیم را با عصاب توحید و تقدیس مزین نموده و بضحضاح *O friends of God! Adorn the crown of glory and submission with the ornament of unity and sanctification [3.5s]...* Mss: None. Pubs: RSBB.131. Trans: None. Subjects: spiritual transformation, spiritual emotions and susceptibilities, wine as symbol of spiritual transformation, divine unity [tawhid] and degrees of unity, mystical themes, nearness and remoteness, light and darkness, God's oneness [ahadiyyih and wahidiyyih], transience; worthlessness of the physical world.

BH01906. 460 words, mixed. ای رحیم کتابت در محضر رب کریم حاضر الحمد لله از فضل حق بساحت اقدس فائز شدی *O Raḥím! Thy letter hath reached the presence of the Generous Lord. Praised be God that, by His grace, thou hast attained the Holy Court...* Mss: BLIB_Or15719.011b. Pubs: GHA.249x, MAS4.166cx, FRH.355-357. Trans: ADMS#183x. Subjects: service to others; to the Cause of God, consolation and comfort, personal instructions, love of God, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution.

BH01907. 460 words, mixed. تبارک الیوم الذی فیه ظهر ما کان موعودا فی التوراه و الانجیل و فی الزبور و *Blessed be this Day whereon that which was promised in the Torah and the Gospel and in the Psalms hath been made manifest [3.5s]...* Mss: BLIB_Or15690.110, BLIB_Or15716.202c, BLIB_Or15728.060b. Pubs: AQA5#157 p.214. Trans: None. Subjects: eulogies; reminiscences, forgiveness; grace; bounty; mercy; compassion of God, prophecy and fulfillment, power and sovereignty of God; omnipotence of God.

BH01908. 460 words, mixed. تلک ورقه تحکی عن زفرات قلبی و عبرات عینی و جذبات نغمتی و اصفرار وجهی بما *This leaf telleth of the sighs of My heart, the tears of Mine eyes, the rapturous melodies of My song, and the pallor of My countenance by reason of what [3.5s]...* Mss: BLIB_Or15696.170. Pubs: None. Trans: None. Subjects: rendering assistance to God; victory [nusrat], steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

BH01909. 460 words, mixed. ثنا اهل وفا را لایق و سزا که بمیثاق متمسکند و بعهد متشبث طوبی از برای نفسیکه *Praise be unto the people of fidelity, worthy and deserving, who hold fast to the Covenant and cling to the Testament. Blessed is the soul that [3.5s]...* Mss: BLIB_Or15717.260b. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, firmness in the Covenant, business; financial; property matters, steadfastness; perseverance; faithfulness.

BH01910. 460 words, Per. حمد حضرت مقصودی را لایق و سزاست که افئده اولیاء خود را مخزن لئالی محبت و *Praise be unto Him, the Intended One, Who is worthy and befitting, Who hath made the hearts of His chosen ones the repository of the pearls of His love [3.5s]...* Mss: BLIB_Or15717.255. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, power and sovereignty of God; omnipotence of God, unity; oneness of humanity, forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort.

BH01911. Huwa Munfikhu'r-Ruh (Lawh-i-Nuqtih?). 460 words, mixed. حمد خدا را که عیون حیوان غیبی که در حجبات ستر الهی مستور بود بتاییدات روح *Praise be to God that the invisible springs of life that were concealed behind the divine veil are now abundantly flowing from the reality of the Word...* Mss: INBA36:463b, BLIB_Or15706.133, BLIB_Or15714.047. Pubs: BRL_DA#642, MJMM.272, AKHA_121BE #08 p.a, OOL.B064. Trans: WIND#125, BLO_sazedj#09. Notes: LL#120. Subjects: the Word of God; influence and centrality of, the divine emanation; the all-pervading bounty of God, living waters; water of life, continual renewal of creation, symbolism, mysteries and their discovery; the mystical vision.

BH01912. 460 words, mixed. حمد محبوب عالم را لایق و سزاست که بمبارکی اسم اعظم مرده گان را زنده نمود و *Praise befitteth and beseemeth the Beloved of the world, Who, through the blessedness of the Most Great Name, hath quickened them that were dead [3.5s]...* Mss: BLIB_Or15727a.023. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, purity of heart; sincerity of intention; sanctity, prayer for the departed, love of God, detachment; severance; renunciation; patience.

BH01913. 460 words, mixed. حمد مقدس از ذکر و بیان پاک یزدانرا لایق و سزاست که عالم امکانرا از نفحات *Praise, sanctified beyond all mention and utterance, befitteth and is meet for the Lord, Who hath, through the sweet fragrances, caused the world of contingent being [3.5s]...* Mss: BLIB_Or15724.092. Pubs: None. Trans: None. Subjects: business; financial; property matters, praise and encouragement, grammar and orthography.

BH01914. 460 words, mixed. حمد مقصودی را لایق و سزا که حزبی از احزاب عالم را بعنایات مخصوصه فائز *Praise be unto the Desired One, Who is worthy and befitting of all glorification, Who hath through His special favors singled out one party from among all the parties of the world [3.5s]...* Mss: BLIB_Or15717.266a. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, prayer for specific individuals; groups, praise and encouragement.

BH01915. 460 words, Ara. ذکر الله فی شجره القدس بقعه التی بارکها الله علی بقاع الارض الله لا اله الا *The mention of God hath arisen from the Sacred Tree in that spot which God hath blessed above all the regions of earth - there is no God but Him [3.5s]...* Mss: INBA36:049, INBA71:208, BLIB_Or07852.113. Pubs: RSBB.001, ASAT4.263x. Trans: None. Subjects: chastisement and requital, proclamation to people of the Bayan, idolatry, detachment; severance; renunciation; patience, transcendence; unknowability of God.

BH01916. 460 words, mixed. ذکر بدیع و طراز جدید و فکر تازه و علم بی اندازه آنکه وصف ما باو نرسد و ثنای *O wondrous Remembrance and new Adornment, O fresh Thought and boundless Knowledge, unto Him Whom our description cannot reach and Whose praise [3.5s]...* Mss: BLIB_Or15717.260a. Pubs: None. Trans: None. Subjects: business; financial; property matters, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, walking the spiritual path; spiritual wayfaring; the virtuous life, love, unity, and fellowship among the friends; in the Cause.

BH01917. 460 words, Ara. ذکر من لدنا لمن اقبل الی الافق الاعلی و شرب الرحیق المختوم من ید عنایه عطاء *A remembrance from Our presence unto him who hath turned toward the Most Exalted Horizon and hath quaffed the sealed wine from the hand of divine bounty [3.5s]...* Mss: BLIB_Or15715.375. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity.

BH01918. 460 words, Ara. ذکری عبدی الذی طار فی هوآء محبه ربه الرحمن بالروح و الریحان و اخذه جذب الندآء *Remember thou My servant who soared in the atmosphere of his Lord, the All-Merciful's love, with spirit and sweet fragrance, and whom the attraction of the Call did seize [3.5s]...* Mss: BLIB_Or11095#065. Pubs: AYBY.028. Trans: None. Subjects: praise and encouragement, presence of; reunion with God, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

BH01919. 460 words, mixed. سبحان الذی ینطق فی قطب العالم و یدع الامم الی الشریعه الباقیه الابدیه التی *Glorified be He Who speaketh at the heart of the world and summoneth the peoples unto the eternal, everlasting Law [3.5s]...* Mss: BLIB_Or15722.119, Majlis934.082-087. Pubs: HDQI.089. Trans: None. Subjects: laws of God; of the Kitab-i-Aqdas, teaching the Cause; call to teach, the Word of God; influence and centrality of, predictions and prophecies, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH01920. 460 words, mixed. سبحان الله در بعضی از مقامات ذکر ترک احلی از اخذ است بلکه در یکمقام انسان از *Glory be unto God! In certain stations, the mention of detachment is sweeter than that of acquisition; nay, in one station man [3.5s]...* Mss: BLIB_Or15731.396. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, trust and reliance in God; turning to Him at all times, love, unity, and fellowship among the friends; in the Cause, detachment; severance; renunciation; patience.

BH01921. 460 words, Ara. شهد الله انه لا اله الا هو له الخلق و الامر کل له عابدون شهد الله انه لا اله *God testifieth that there is none other God but Him. His is all creation and command; all are His worshippers. God testifieth that there is none other God [3.5s]...* Mss: BLIB_Or15725.221. Pubs: None. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, work as worship, detachment; severance; renunciation; patience, the power of words; of speech, transcendence; unknowability of God.

BH01922. 460 words, mixed. شهد الله انه لا اله الا هو و الذی ظهر بالحق انه لهو المذکور فی القرون الاولی *God beareth witness that there is none other God but Him, and He Who hath appeared in truth - He, verily, is the One mentioned in former ages [3.5s]...* Mss: BLIB_Or15713.051, BLIB_Or15715.303. Pubs: None. Trans: None. Subjects: high station of learning, status of kings; future of monarchy, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, power of prayer, the Word of God; influence and centrality of, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH01923. 460 words, Ara. شهد لسان العظمه بظهوره و استوآئه علی العرش و اشراقه من افق العالم ولکن الامم *The Tongue of Grandeur beareth witness to His Manifestation, to His establishment upon the throne, and to His dawning from the horizon of the world, yet the peoples [3.5s]...* Mss: BLIB_Or15713.059, BLIB_Or15715.001a. Pubs: ASAT4.388x, TISH.058-060. Trans: None. Subjects: rejection, opposition and persecution, station of the Manifestation of God, prophecy and fulfillment, call to action, the Word of God; influence and centrality of.

BH01924. 460 words, Ara. ص و النبا العظیم قد اتی الرحمن بسلطان مبین و وضع المیزان و حشر من علی الارض *By Him Who is the Great Announcement! The All-Merciful is come invested with undoubted sovereignty. The Balance hath been appointed...* Mss: INBA34:150, BLIB_Or15707.090, BLIB_Or15735.252. Pubs: BRL_DA#659, GWBP#017 p.034x, AQA1#027, PYK.017, DLH1.048, HYK.252. Trans: GWB#017x, WOB.194x. Notes: ROB3.032, LL#453. Subjects: apocalyptic imagery, chastisement and requital, suffering and imprisonment, power and sovereignty of God; omnipotence of God, call to action, predictions and prophecies.

BH01925. 460 words, Per. عرض این بنده خدمت سفیر اعظم و وزیر اکرم آنکه بلایای این عباد به مقامی رسیده که قلم و مداد از تحریر آن عاجز *Most mighty ambassador, most noble minister, allow me to say that the tribulations of these servants have reach such a point that pen and ink are powerless to record them....* Mss: None. Pubs: SVB.391-394. Trans: BSB1:4 p34+46. Notes: BKOG.257-258. Authorship? "letter G". Subjects: rejection, opposition and persecution, banishment to; life in 'Akka, petitions to authorities, suffering and imprisonment.

BH01926. 460 words, Ara. فسبحانک اللهم یا الهی انت الذی خلقت السموات من قلم ابداعک و الارضین من نفحات *Glorified art Thou, O my God! Thou art He Who hath created the heavens through the Pen of Thy creation and the earths through the breaths [3.5s]...* Mss: INBA92:054x, BLIB_Or03114.005. Pubs: BRL_DA#352, AVK3.431-436. Trans: None. Subjects: prayer for forgiveness, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God, spiritual transformation, the divine emanation; the all-pervading bounty of God.

BH01927. 460 words, mixed. قد حضر ما جری من قلمک عند مجری انهار الحیوان بین الامکان و سلسبیل رحمه *That which flowed from thy pen hath reached Him Who causeth the rivers of everlasting life to stream forth amidst all created things and the crystal waters of mercy [3.5s]...* Mss: BLIB_Or11096#029, BLIB_Or15738.132. Pubs: BRL_DA#101, ASAT3.201x, ASAT5.255x. Trans: None. Subjects: justice and wrath of God, suffering and imprisonment, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH01928. 460 words, Ara. قد نطق اللسان باعلی البیان و نادت الکلمه باعلی الندآء الملک لله خالق السماء و *Lo, the Tongue of Glory hath called aloud and the Word of God hath cried out, proclaiming: The Kingdom is God's...* Mss: BLIB_Or11095#101. Pubs: AYT.180, GHA.371x, NSR_1993.107, AMB#28. Trans: DOR#28. Notes: LL#149. Subjects: call to action, praise and encouragement, Declaration; advent of the Bab, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, the Bab; the Primal Point; station and claims of the Bab, the Word of God; influence and centrality of.

BH01929. 460 words, Ara. لک البهاء یا مالک الاسماء بما بدلت الفرح بالغم و نصبت خیام الاحزان فی عیدک *All glory be unto Thee, O Lord of Names, Who hast turned joy to sorrow and raised up the pavilions of grief on Thy feast day [3.5s]...* Mss: None. Pubs: LHKM2.078, NNY.157-159. Trans: None. Subjects: martyrs and martyrdom, suffering and imprisonment, expressions of grief; lamentation; sadness, detachment; severance; renunciation; patience.

BH01930. 460 words, mixed. ما از برای ذکر آمده ایم و ذکر ما تذکر عباد است بسوی مذکور و چون از افق اعلی *We have come for the remembrance, and Our mention is a reminder unto the servants, guiding them towards the Remembered One, and when from the Most Exalted Horizon [3.5s]...* Mss: BLIB_Or15690.286, BLIB_Or15699.093b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, rejection, opposition and persecution, honesty; truthfulness; trustworthiness, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, teaching the Cause; call to teach, call to action, steadfastness; perseverance; faithfulness.

BH01931. 460 words, mixed. مقصود از نصرتیکه در جمیع الواح ذکر شده معلوم احباء الله بوده که حق جل ذکره *The purpose of the victory that hath been mentioned in all the Tablets hath been clear to the loved ones of God, exalted be His remembrance [3.5s]...* Mss: INBA38:100c, INBA15:197, INBA26:197. Pubs: SFI19.015-016, AKHA_133BE #16 p.516, AKHA_125BE #02 p.?. Trans: None. Subjects: rendering assistance to God; victory [nusrat], power and sovereignty of God; omnipotence of God, spiritual transformation, transcendence; unknowability of God, walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience.

BH01932. 460 words, mixed. مکتوب آنجناب باین عبد واصل بعد از معروض داشتن باین کلمات دریات لسان (...) *The letter of your eminence reached this servant, and after being presented, these words flowed forth from the tongue (...) [3.5s]...* Mss: BLIB_Or11096#280. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, interpretation of dreams and visions, symbolism, growth of the Cause, Covenant-breaking and Covenant-breakers.

BH01933. 460 words, Per. مکتوبیکه باین مظلوم ارسال داشتی در سجن اعظم وارد و مشاهده شد *The letter thou didst send unto this Wronged One hath reached the Most Great Prison and been perused [3.5s]...* Mss: BLIB_Or15730.004b. Pubs: None. Trans: None. Subjects: the power of words; of speech, suffering and imprisonment, love, unity, and fellowship among the friends; in the Cause, meditation, transience; worthlessness of the physical world.

BH01934. 460 words, mixed. نامه آن دوست باوفا رسید چون مشعر بر صحت و سلامتی آنجناب بود مسرت حاصل گشت از *The missive of that faithful friend hath been received, and inasmuch as it testified to thy health and well-being, great joy was attained thereby [3.5s]...* Mss: BLIB_Or15719.129a. Pubs: UAB.047bx, MAS8.076x. Trans: None. Subjects: justice and mercy, light and darkness, Zoroastrianism; Mahabad and Zoroaster, destruction of books, review of publications.

BH01935. 460 words, Per. نقاط منشعبه از نقطه معکوسه که خود را در مقام نقطه و ظهور میدانند داعی مقام موسویت *The manifold points emanating from the inverted point, who consider themselves to be in the station of the Primal Point and Manifestation, lay claim to the station of Moses [3.5s]...* Mss: None. Pubs: SAM.319. Trans: None.

BH01936. 460 words, mixed. نوشته آنجناب رسید حمد خدا را که در ظل عنایت محشوریم و بثمره مکرمت متنعم و *The missive of your honor hath been received.*

Praise be to God that we are gathered beneath the shade of His grace and are sustained by the fruits of His bounty [3.5s]... Mss: None. Pubs: AYBY.004b. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH01937. 460 words, Ara. هذا کتاب قد نزل بالحق لیستضی ء به فی قلوب الذینهم آمنوا انوار الله المهیمن *This is a Book that hath been sent down in truth, that by it the lights of God, the All-Subduing, may illumine the hearts of them that have believed [3.5s]...* Mss: BLIB_Or15725.012. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, rejection, opposition and persecution, rejection by the people of the Bayan, the Word of God; influence and centrality of, proclamation to people of the Bayan, steadfastness; perseverance; faithfulness.

BH01938. 460 words, Ara. هذا کتاب کریم نزل بالحق من لدن عزیز علیم انه لروح الامر یحیی به افئده *This is a glorious Book sent down in truth from the presence of the Mighty, the All-Knowing. Verily, it is the Spirit of the Cause whereby the hearts are quickened [3.5s]...* Mss: INBA34:155, BLIB_Or15707.101, BLIB_Or15735.261. Pubs: AQA1#030. Trans: None. Subjects: the Word of God; influence and centrality of, call to action, justice and wrath of God, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause, wisdom [hikmat].

BH01939. 460 words, Ara. هذا کتاب من لدنا لمن اقبل الی ربه الرحمن فی هذه الایام التی فیها اضطرب اهل *This is a Book from Our presence unto him who hath turned unto his Lord, the All-Merciful, in these days wherein the people are sorely perturbed [3.5s]...* Mss: BLIB_Or11095#054. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, service to others; to the Cause of God, call to action, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH01940. 460 words, Ara. هذا کتاب من لدی البهآء الی الذی عصمه الله فی تلک الأیام *This is a Book from the presence of Bahá unto him whom God hath shielded in these days [3.5s]...* Mss: BLIB_Or15694.339, ALIB.folder18p349. Pubs: None. Trans: None. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, suffering and imprisonment, spiritual transformation, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH01941. 460 words, Per. هر قدر امید وصال قوت گیرد آتش شوق را قوت افزاید لذا بدنی قوی باید تا حمل آن *As the hope of reunion waxeth stronger, so doth it add intensity to the fire of longing; wherefore must the body be strong to bear it [3.5s]...* Mss: BLIB_Or15700.244, BLIB_Or15711.179. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, pilgrimage [Hajj] in Islam, wisdom [hikmat].

BH01942. 460 words, mixed. یا امین علیک بهائی این ایام وقت بمثابه طیر وفا یا اکسیر اعظم نزد اهل دنیا *O Amin! Upon thee be My glory! In these days time is even as a faithful bird, nay rather, as the supreme elixir in the eyes of the people of the world [3.5s]...* Mss: None. Pubs: YMM.149. Trans: None. Subjects: martyrs and martyrdom, the Word of God; influence and centrality of, stories; anecdotes, the power of words; of speech, suffering and imprisonment, praise and encouragement.

BH01943. 460 words, mixed. یا حیدر قبل علی علیک بهائی و عنایتی کتاب ایقان حسب الامر بمطابقه و تصحیح آن *O Haydar-'Alí! Upon thee be My glory and My loving-kindness. The Book of Certitude hath, in accordance with divine command, been made to conform and be corrected [3.5s]...* Mss: INBA42:231, BLIB_Or15718.082. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, development of capacity and readiness, love of God, high station of the true believer, rejection, opposition and persecution, wisdom [hikmat].

BH01944. 460 words, mixed. یا محبوب فوادی جواب دستخطهای آنمحبوب نوشته شد ولکن این کره نظر بحجم پوسته *O Beloved of My heart! The answer to thy letters hath been penned, yet in this instance, mindful of postal limitations [3.5s]...* Mss: INBA28:478. Pubs: None. Trans: None. Subjects: law of Huqúqu'lláh, love and unity, teaching the Cause; call to teach, review of publications.

BH01945. 460 words, mixed. یا محمد رضا انشاء الله بعنایت محبوب عالمیان فائز باشی و از رحیق بیانش بیاشامی *O Muhammad-Ridá! God willing, mayest thou be aided through the loving-kindness of the Best-Beloved of all worlds, and drink from the choice wine of His utterance [3.5s]...* Mss: None. Pubs: HDQI.128, AKHA_116BE #04-06 p.092, ANDA#31 p.03. Trans: None. Subjects: power; greatness; centrality of the Covenant, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach, knowledge; recognition of God, greatness and influence of the Cause; of this Day, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness.

BH01946. 450 words, mixed. الحمد لله الذی سخر العالم بسلطانه و اجتذب الامم بایاته الذی اعترف کلشیء *Praise be to God Who hath subdued the world through His sovereignty and drawn the nations through His signs, before Whom all things stand in acknowledgment [3.5s]...* Mss: INBA41:324, BLIB_Or15716.083c. Pubs: NSS.208x. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, Hands of the Cause, praise and encouragement, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, power; greatness; centrality of the Covenant, wisdom [hikmat].

BH01947. 450 words, mixed. ام البیان ینطق و یقول قد اتی المالک الملک لله المهیمن القیوم ام الفرقان ینادی *The Mother of Utterance proclaimeth and saith: "The Sovereign hath come - dominion belongeth unto God, the All-Compelling, the Self-Subsisting!" The Mother of the Qur'an calleth aloud [3.5s]...* Mss: BLIB_Or15712.268. Pubs: AQA6#287 p.279. Trans: None. Subjects: soul; spirit after death, consolation and comfort, high station of the true believer, rejection, opposition and persecution.

BH01948. 450 words, Ara. ان یا حسین اسمع ندآء هذا المظلوم الذی ابتلی بین یدی العباد و مااستنصر من احد *O Husayn! Hearken unto the call of this Wronged One, Who hath been afflicted at the hands of His servants and hath sought not succor from any soul [3.5s]...* Mss: INBA83:286, BLIB_Or15737.190, ALIB.folder18p335. Pubs: None. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity, teaching the Cause; call to teach, worldliness vs. other-worldliness, steadfastness; perseverance; faithfulness.

BH01949. 450 words, mixed. ای امه الله حال بلسان ابدع احلی نغمات الهی را ببیان فارسی بشنو و بدان که *O handmaid of God! Hearken now in the Persian tongue unto the most wondrous and sweet-sounding melodies of God, and know thou that [3.5s]...* Mss: INBA38:117. Pubs: MAS8.034x, AYI2.252x. Trans: None. Subjects: recompense; reward for belief; right action, teaching the Cause; call to teach, knowledge; recognition of God, Word of God and human limitations, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity.

BH01950. 450 words, Ara. این عبد دستخط آنحضرت را بساحت اقدس ارسال داشت و بانوار منظر اکبر منور و فائز *This servant dispatched the handwriting of His Holiness unto the Most Holy Court, and it was illumined and blessed by the lights of the Most Great Countenance [3.5s]...* Mss: BLIB_Or15736.205. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, predictions and prophecies, rejection, opposition and persecution.

BH01951. 450 words, mixed. آثار قلم محبت و صفا عالم را صفا داد و کدورات حوادث را از افئده و قلوب برداشت *The traces of the Pen of love and purity have bestowed serenity upon the world and dispelled the gloom of tribulation from hearts and minds [3.5s]...* Mss: BLIB_Or15731.523. Pubs: MSHR2.289x. Trans: None. Subjects: love of God, presence of; reunion with God, divine grace, bounty, confirmations; spiritual capacity, spiritual communication; connections of the heart.

BH01952. 450 words, mixed. حمد حامدین و ذکر ذاکرین و وصف واصفین فی الحقیقه راجع بخلق است چه که مبدء *The praise of all who praise, the remembrance of them that remember, and the description of such as describe, in truth pertaineth unto creation, for the Source [3.5s]...* Mss: BLIB_Or15731.319. Pubs: None. Trans: None. Subjects: business; financial; property matters, transcendence; unknowability of God, praise and encouragement.

BH01953. 450 words, mixed. حمد مقدس از ذکر و بیان و منزه از عرفان ساحت امنع اقدس ارفع مقصود عالمیان را *Sanctified praise, beyond all mention and utterance*

and exalted above all comprehension, be unto the most holy and most glorious court of the Object of all existence [3.5s]... Mss: INBA15:377, INBA26:381, BLIB_Or11098.026?. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, teaching the Cause; call to teach, love, unity, and fellowship among the friends; in the Cause, wisdom [hikmat].

BH01954. 450 words, mixed. حمد و ثنا و ذکر و بها مخصوص ساحت اقدس امنع حضرت محبوبیست که عالم و امم را از *Praise and glory, remembrance and splendor be unto the most holy and exalted court of that Beloved One Who hath [3.5s]... ...The law of the Fast is ordained for those who are sound and healthy...* Mss: BLIB_Or15716.024.07. Pubs: None. Trans: BRL_IOPF#1.21x. Subjects: law of fasting, power of prayer, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH01955. 450 words, mixed. حمد و شکر فی الحقیقه در این یوم که بیوم الله در کتب الله مذکور مخصوص اولیاء *Praise and thanksgiving, in truth, on this Day which is mentioned as the Day of God in the Books of God, are specially reserved for His chosen ones [3.5s]...* Mss: BLIB_Or15717.244. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, absolute freedom; independence of God, the Word of God; influence and centrality of, rejection, opposition and persecution.

BH01956. 450 words, Ara. ذکر الله عبده لیکون بفضله مسرورا قل بذکره تطهر القلوب عن الشک و الریب و *God maketh mention of His servant that he may be gladdened through His grace. Say: Through His remembrance are hearts purified from doubt and misgiving [3.5s]...* Mss: INBA92:207cx, BLIB_Or15725.192. Pubs: None. Trans: None. Subjects: belief and denial, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, proofs of the Manifestations of God, nearness and remoteness.

BH01957. 450 words, mixed. ذکر من لدنا لمن توجه الی الوجه اذ اعرض عنه اکثر العباد لیقربه الی الله و *This is a remembrance from Our presence unto one who hath turned toward the Countenance when most of the servants turned away therefrom, that it may draw him nigh unto God and [3.5s]... ...The pagan priests, and the Jewish and Christian divines, have committed the very things which the divines of the age...* Mss: INBA18:396, INBA57:089. Pubs: None. Trans: PDC.132-133x. Subjects: rejection, opposition and persecution, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, wisdom [hikmat], transience; worthlessness of the physical world.

BH01958. 450 words, mixed. ذکر من لدنا لمن فاز بلقاء المظلوم مره بعد مره و سمع الندآء و دخل المقام *A remembrance from Our presence unto him who hath attained the presence of the Wronged One time and again, who hath hearkened unto the Call and entered the Station [3.5s]...* Mss: BLIB_Or15710.283b, BLIB_Or15715.322b. Pubs: ABDA.059-060. Trans: None. Subjects: justice and wrath of God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH01959. 450 words, Per. روحی لحضرتکم الفداء آنچه گرمی هوا در این سنه بر جسد سرایت کرد و علت ضعف *May my spirit be sacrificed for your presence! Such was the intensity of the heat that descended upon this frame in this year, causing weakness and enervation [3.5s]...* Mss: BLIB_Or15736.072. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH01960. 450 words, mixed. شهد الله انه لا اله الا هو و الذی ینطق فی السجن الاعظم انه لمرجع الباساء *God testifieth that there is none other God but Him, and He Who speaketh in the Most Great Prison is verily the Source of affliction [3.5s]...* Mss: BLIB_Or15715.230. Pubs: KHSH13.005. Trans: None. Subjects: suffering and imprisonment, exalting the Word of God in teaching the Cause, the power of words; of speech, the Word of God; influence and centrality of, spiritual transformation, praise and encouragement.

BH01961. 450 words, Ara. طوبی لایامک التی اتصلت بایام الله و لاذنک بما سمعت نغمات عز بدیعا طوبی *Blessed be thy days which have been linked to the Days of God, and blessed thine ear, for it hath hearkened unto wondrous melodies of transcendent glory [3.5s]...* Mss: BLIB_Or15725.485. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, love of God, presence of; reunion with God.

BH01962. 450 words, Ara. طوبی لک بما حضر کتابک تلقاء الوجه فی هذا السجن العظیم من یدعو الله بعد ورود *Blessed art thou, inasmuch as thy letter hath attained unto Our presence in this Most Great Prison, from whence We call upon God [3.5s]...* Mss: INBA34:159, BLIB_Or15707.109, BLIB_Or15735.267. Pubs: AQA1#032. Trans: None. Subjects: call to action, rendering assistance to God; victory [nusrat], rejection, opposition and persecution, servitude; submission to God; repentance, praise and encouragement, the Word of God; influence and centrality of, proclamation to divines; to religious leaders, living waters; water of life.

BH01963. 450 words, mixed. ع ط غصن اکبر لدی المظلوم حاضر نامه شما را عرض نمود و بشرف اصغا فائز گشت لله *O Branch! The Greater Branch was present before the Wronged One and presented thy letter, which was honored to attain His hearing. Praise be unto God [3.5s]...* Mss: INBA18:337, BLIB_Or15690.104, BLIB_Or15728.045b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, forgiveness; a sin-covering eye; patience and forbearance.

BH01964. 450 words, Per. فقره جواب دیگر آنچه حضرت اعلی روح العالمین له الفداء در باب ارث فرموده اند بدین نوع *Another passage concerning what His Holiness the Exalted One—may the spirit of all existence be a sacrifice unto Him—hath ordained regarding inheritance, is as follows [3.5s]...* Mss: NLAI_BH4.097-100. Pubs: None. Trans: None. Subjects: law of inheritance, Holy Days and the Baha'i calendar.

BH01965. 450 words, Ara. قد حضر کتابک و کان برهانا علی حبک و اقبالک و خضوعک و خشوعک و استقامیتک علی امر *Thy letter hath reached Our presence and standeth as a testimony to thy love and devotion, thy humility and submissiveness, and thy steadfastness in the Cause [3.5s]...* Mss: LEID.Or4971-2. Pubs: None. Trans: None.

BH01966. Hur-i-'Ujab (The Wondrous Maiden). 450 words, Ara. قد طلع جمال القدس عن خلف الحجاب و ان هذا لشیء عجاب و انصعقت الارواح من نار *The hallowed Beauty shone resplendent from behind the veil. How wondrous a thing, how wondrous indeed!...* Mss: INBA47:245b, INBA36:463a, BLIB_Or15706.122, BLIB_Or15714.025. Pubs: AHM.153, AYT.251, AHB_120BE #03-06 p.001, OOL.B009, AMB#12. Trans: DOR#12, RBB.132-133, BLO_PT#145. Musical interps: L. Slott, R. Yazhari. Notes: ROB1.218, ROB1.211, MMAH.134, MMAH.232, LL#018, LL#042. Abstract: Ecstatic poem announcing the appearance and unveiling of the Maid of Heaven, her announcement to the people of the world, their rejection of her summons, and her return in sorrow to her abode. Subjects: symbolism, spiritual emotions and susceptibilities, mystical themes, wine as symbol of spiritual transformation, mysteries and their discovery; the mystical vision.

BH01967. 450 words, Ara. قد قدر لکل امر میقات اذا جاء اجله یاتی بالحق و لامرد له کذلک قدر فی لوح *It hath been ordained that every matter shall have its appointed time. When its destined hour cometh, it shall appear with truth, and none can avert it. Thus hath it been decreed in the Tablet [3.5s]...* Mss: INBA51:121, BLIB_Or11095#081, KB_620:114-116. Pubs: LHKM2.157. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, mystical themes, the divine emanation; the all-pervading bounty of God, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

BH01968. 450 words, Ara. قد ماج بحر العطاء اذ تحرک القلم الاعلی فی ذکر من صعد الی الافق الابهی فضلا *The ocean of bounty hath surged as the Supreme Pen moved in remembrance of him who ascended unto the Most Glorious Horizon, through grace [3.5s]...* Mss: None. Pubs: PZHN v2#1 p.096, OOL.B180. Trans: None. Subjects: eulogies; reminiscences, prayer for the departed, the Word of God; influence and centrality of, forgiveness; grace; bounty; mercy; compassion of God.

BH01969. 450 words, Ara. قل سبحانک یا الهی اسئلک بالذین طافوا حول عرش مشیتک و طاروا فی هوآء ارادتک و *Praised be Thou, O my God! I beseech Thee by them who have circled round the throne of Thy will...* Mss: None. Pubs: PMP#031, NFR.016, BCH.120. Trans: PM#031. Subjects: station of the Manifestation of God, suffering and imprisonment, power of the Manifestation of God, prayer for firmness in the Covenant, prayer for steadfastness; obedience, prayer for protection, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH01970. 450 words, Ara. کتاب انزله الرحمن لمن علی الارض لیعرفهم سبیله و یهدیهم الی دلیله و یعلمهم *The Book hath been revealed by the All-Merciful unto them that dwell upon the earth, that they may be acquainted with His Path, be guided unto His Testimony, and be taught [3.5s]...* Mss: BLIB_Or15716.146b. Pubs: None. Trans: None. Subjects: purity of heart; sincerity of intention; sanctity, praise and encouragement, consolation and comfort, suffering and imprisonment, steadfastness; perseverance; faithfulness, serving humanity; working for progress, betterment of the world.

BH01971. 450 words, Ara. کتاب انزله الرحمن و انه لبرهان الله بین خلقه و حجته بین عباده و یشهد بذلک لسان *This is the Book which the All-Merciful hath sent down, and verily it is God's proof amidst His creation and His testimony amongst His servants, and to this the tongue doth bear witness [3.5s]...* Mss: BLIB_Or15697.244. Pubs: None. Trans: None.

BH01972. 450 words, mixed. کتابت لدی الوجه حاضر و بلحاظ عنایات مالک اسماء مشرف طوبی لنفس حضر لدی العرش *Thy letter hath attained the Divine Presence and hath been honored with the gaze of loving-kindness of the Lord of all Names. Blessed is the soul that hath attained unto the Throne [3.5s]... ...I counsel you, O friends of God, to comport yourselves with the utmost trustworthiness in your dealings with my servants and people....* Mss: INBA51:217, BLIB_Or11096#053, BLIB_Or15698.223, BLIB_Or15710.065a, BLIB_Or15720.220, BLIB_Or15740.170, KB_620:210-211. Pubs: BRL_DA#278, COMP_TRUSTP#32x, AVK3.058.03x, IQT.223, MAS4.172bx. Trans: BRL_ATBH#17x, BRL_TRUST#31x, COC#2043x, PNAK.85, ADMS#001x. Subjects: divine grace, bounty, confirmations; spiritual capacity, honesty; truthfulness; trustworthiness, divine attributes are within all things; every atom, soul; spirit after death, transcendence; unknowability of God, steadfastness; perseverance; faithfulness.

BH01973. 450 words, mixed. لعمر الله کینونت گفتار اعترف بعجزه عن ذکر ربنا المختار انه لاتدرکه القلوب و *By the life of God! The essence of utterance confesseth its powerlessness to make mention of our Chosen Lord. Verily, hearts cannot comprehend Him [3.5s]...* Mss: INBA28:486. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, prayer for steadfastness; obedience, transcendence; unknowability of God, trust and reliance in God; turning to Him at all times, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH01974. 450 words, Ara. لک الحمد یا الهی بما وفیت بما رقم من قلم امرک فی الالواح التی ارسلتها الی *Praised be Thou, O my God, that Thou hast been true to what the Pen of Thy Revelation hath inscribed...* Mss: INBA92:363. Pubs: PMP#108. Trans: PM#108. Subjects: rejection, opposition and persecution, servitude; submission to God; repentance, praise and encouragement, sacrifice of self; mystery of sacrifice.

BH01975. 450 words, Ara. هذا کتاب الله المهیمن القیوم قد نزل بالحق من لدن عزیز محبوب و ینطق بالحق فی *This is the Book of God, the All-Prevailing, the Self-Subsisting, which hath verily been sent down in truth from the presence of One mighty, well-beloved, and speaketh forth in truth [3.5s]...* Mss: INBA23:002, INBA36:161b, NLAI_BH1.459. Pubs: None. Trans: None. Subjects: spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual prerequisites of teaching the Cause, power of the Manifestation of God, detachment; severance; renunciation; patience.

BH01976. 450 words, Ara. هذا کتاب من لدی المسجون الی الذی آمن بالروح فی ایامه و حی بکلمه الاعظم التی *This is the Book from Him Who is imprisoned, unto him who believed in the Spirit in His days and was quickened through His Most Great Word that [3.5s]... ...God hath prescribed unto everyone the duty of teaching His Cause...* Mss: INBA15:192, INBA26:192, BLIB_Or15725.417. Pubs: None. Trans: ADJ.045x. Subjects: rejection by the people of the Bayan, trust and reliance in God; turning to Him at all times, teaching the Cause; call to teach, power of prayer.

BH01977. 450 words, Ara. هذا کتاب من لدی المسجون الی الذی آمن بالله و کان من الموحدین فی الالواح *This is a Book from Him Who is imprisoned unto him who hath believed in God and was numbered among the faithful in the Tablets [3.5s]...* Mss: BLIB_Or15725.164. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, unity; oneness of humanity, detachment; severance; renunciation; patience.

BH01978. 450 words, Ara. هذا کتاب نزل بالحق انه لذکری للعالمین و فیه ما نسقیهم کوثر الحیوان الذی جری *This is the Book sent down in truth - verily it is a remembrance unto all the worlds, wherein We give them to drink of the Living Waters of Kawthar which flow [3.5s]... ...We have caused thee to return to thy home as a token of Our mercy unto thy mother, inasmuch as We have found her overwhelmed with sorrow... Say, O My people! Show honour to your parents and pay homage to them...* Mss: BLIB_Or15725.486. Pubs: BRL_DA#381, COMP_FAMP#44x, AVK3.056.18x, MAS8.184. Trans: BRL_ATBH#06x, BRL_FAM#44x, COC#0824x, LOG#0768x. Subjects: personal instructions, teaching the Cause; call to teach, praise and encouragement, service to others; to the Cause of God.

BH01979. 450 words, Ara. هذا کتاب یذکر فیه کل خیر فصل من لدی الله العلی العظیم و یصل کل نفس رزقها علی *This is a Book wherein all good is set forth in detail from God, the Most High, the Most Great, and through which every soul receiveth its portion [3.5s]...* Mss: INBA18:023, INBA23:004, INBA36:163. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, acknowledgment of gift; of monetary contribution, praise and encouragement, importance of reading the Sacred Writings, detachment; severance; renunciation; patience.

BH01980. 450 words, mixed. ورقه نورانیه که بطراز محبت رحمانیه مزین گشته بود و از کلمات علیه عالیه آن عرف *A luminous leaf that was adorned with the ornament of divine love, from whose sublime and exalted words the fragrance [3.5s]...* Mss: INBA27:415. Pubs: PYK.045. Trans: None. Subjects: detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, evanescence and eternality; fana and baqa, high station of the true believer.

BH01981. 450 words, mixed. یا اباالفضل ان استمع ما یذکرک به المظلوم من شطر السجن و یدعوک الی الله الفرد *O Abú'l-Faḍl! Hearken unto that wherewith the Wronged One remembereth thee from the precincts of the Prison, and summoneth thee unto God, the Single One [3.5s]...* Mss: BLIB_Or15715.290d. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, the Word of God; influence and centrality of, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness.

BH01982. 450 words, Per. یا اسمی مطالب شما که در ورقه مذکور بنظر مظلوم رسید دیدیم و شنیدیم *O My Name! That which thou didst set forth in thy missive hath reached the sight of this Wronged One, and We have seen and heard it [3.5s]...* Mss: BLIB_Or15738.207. Pubs: None. Trans: None.

BH01983. 450 words, Ara. یا امتی و ورقتی علیک بهائی انا سمعنا ندائک اجبناک بهذه الورقه النورآء التی *O My handmaiden and My leaf! Upon thee be My glory! We have hearkened unto thy call and have answered thee through this luminous leaf which [3.5s]...* Mss: None. Pubs: KNJ.090a, TRZ1.080x. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for the departed, spiritual transformation, consolation and comfort, love of God, eulogies; reminiscences.

BH01984. 450 words, Per. یا بدیع علیک و علی امک بهائی نامه شما که باسم الله علیه بهائی *O Badí', upon thee and upon thy mother be My glory! Thy letter bearing the name of God, upon Him be Bahá [3.5s]...* Mss: BLIB_Or15738.205b. Pubs: None. Trans: None.

BH01985. 450 words, Per. یا جمال علیک بهاء الله الغنی المتعال مکرر ذکرت مذکور و آیات نازل *O Beauty! Upon Thee be the glory of God, the Self-Sufficient, the Most Exalted! Time and again hast Thou been mentioned and verses have been sent down [3.5s]...* Mss: BLIB_Or15718.086. Pubs: None. Trans: None.

Subjects: prayer for forgiveness, rejection, opposition and persecution, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH01986. 450 words, mixed. یا حبیب فوادی و بهجه قلبی نعمت رسید الحمد لله الحمد لله و کل از آن متنعم *O thou Beloved of my heart and joy of my soul! The blessing hath arrived - praise be to God, praise be to God - and all have been enriched thereby [3.5s]...* Mss: None. Pubs: YMM.123. Trans: None. Subjects: stories; anecdotes, thankfulness; gratitude, humility; meekness; lowliness, generosity [kirama].

BH01987. 450 words, mixed. یا خلیل علیک بهائی و بهاء الذین اقبلوا الی الله رب العالمین قد کنا مستویا علی *O Khalil! Upon thee be My glory and the glory of those who have turned towards God, the Lord of all worlds. Verily, We were seated upon [3.5s]...* Mss: BLIB_Or15716.185. Pubs: YIK.060-061. Trans: None. Subjects: power of prayer, rejection, opposition and persecution, spiritual emotions and susceptibilities, praise and encouragement.

BH01988. 450 words, mixed. یا محمد قبل رضا علیک بهاء الله مولی الوری نامه آن جناب که به آقا محمد علیه *O Muhammad-Qabli-Ridá, upon thee be the glory of God, the Lord of all mankind. Thy letter that was addressed to Áqá Muhammad [3.5s]...* Mss: INBA44:142. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, forgiveness; a sin-covering eye; patience and forbearance.

BH01989. 440 words, mixed. اذا وردنا السجن اردنا ان نبلغ الکل رسالات ربهم ... و دیگر در فقرهٔ علم مکنون حسب الحکم آنکه آنچه در آن فارسی نازل شده باید عمل شود *When We arrived at the Prison, We desired to convey unto all the messages of their Lord... and further, regarding the hidden knowledge, according to wisdom: whatsoever hath been revealed in Persian must be carried out [3.5s]...* Mss: BLIB_Or11096#240, BLIB_Or15722.069.03. Pubs: ASAT4.128.16x. Trans: None. Subjects: prophecy and fulfillment, divine grace, bounty, confirmations; spiritual capacity, proclamation to kings; rulers; prominent individuals, personal instructions.

BH01990. 440 words, mixed. اگر این عبد بخواهد ذکر احزان وارده نماید ممکن نه و احدی جز حق بر احصای آن *Were this Servant to attempt to recount the sorrows that have befallen Him, it would not be possible, and none save God can enumerate them [3.5s]...* Mss: INBA38:133. Pubs: BRL_DA#106. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, rebellion and misdeeds of Mirza Yahya; the Azalis, expressions of grief; lamentation; sadness, rejection, opposition and persecution, suffering and imprisonment, detachment; severance; renunciation; patience.

BH01991. 440 words, Ara. الحمد لله الذی کان و یکون بمثل ما قد کان لا اله الا هو العزیز المنان حمد مالک وجود و سلطان *Praise be unto God, Who hath ever been and shall ever be as He hath ever been. There is none other God but Him, the Mighty, the Bountiful. All praise be unto the Lord of existence and sovereignty [3.5s]...* Mss: BLIB_Or15736.037. Pubs: None. Trans: None. Subjects: presence of; reunion with God, spiritual transformation, praise and encouragement, permission for visit; pilgrimage, acknowledgment of gift; of monetary contribution.

BH01992. 440 words, Ara. الحمد لله الذی کسر بعضد الاقتدار اصنام ظنون الاشرار الذین نبذوا کتاب الله عن *Praise be to God Who, with the arm of power, hath shattered the idols of vain imaginings of the wicked ones who cast behind them the Book of God [3.5s]...* Mss: BLIB_Or15727b.192. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, Islamic rituals; holy days; practices; etc., expressions of grief; lamentation; sadness, humility; meekness; lowliness.

BH01993. 440 words, Ara. ان یا عبد اسمع ندآء ربک العلی الاعلی عن یمین بقعه البقا لتطلع بهذالمظلوم *O servant! Hearken to the voice of thy Lord—the Exalted, the Most High—from the right-hand of the Court of unfading splendor, that thou mayest be apprised of this Wronged One...* Mss: BLIB_Or15725.082. Pubs: None. Trans: ADMS#306. Subjects: chastisement and requital, power and sovereignty of God; omnipotence of God, suffering and imprisonment, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, proclamation to people of the Bayan, rejection, opposition and persecution.

BH01994. 440 words, Ara. ان یا قلم الاعلی ان اذکر من صعد الی الذروه العلیا و قل اول عرف تضوع من قمیص *O Most Exalted Pen! Make mention of him who hath ascended unto the loftiest summit, and say: The first fragrance that wafted forth from the garment [3.5s]...* Mss: INBA84:172, INBA84:100, INBA84:040.07. Pubs: AQA6#302 p.295, KHAF.042. Trans: None. Subjects: power of the Manifestation of God, station of the Manifestation of God, steadfastness; perseverance; faithfulness, praise and encouragement.

BH01995. 440 words, mixed. انا اردنا ان نرسل الیک بحر البیان من هذا المقام الذی جعله الله مطاف الملا *We have desired to send unto thee the ocean of utterance from this station, which God hath made the circling-place of the Concourse on High [3.5s]...* Mss: None. Pubs: KHSH13.006. Trans: None. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, rejection, opposition and persecution, exhortations and counsels, detachment; severance; renunciation; patience.

BH01996. 440 words, mixed. ای حیدر ندایت مره بعد مره و کره بعد کره و طورا بعد طور اصغا شد اگر قلم اعلی *O Haydar! Time and time again, repeatedly and in cycle after cycle, We have hearkened unto thy call. If the Most Exalted Pen [3.5s]...* Mss: INBA42:261, INBA97:084, BLIB_Or15697.002, Majlis210461.048-050. Pubs: KHSH08.006, ASAT5.347x. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, humility; meekness; lowliness, acknowledgment of gift; of monetary contribution, unity; oneness of humanity.

BH01997. 440 words, mixed. این نامه ایست از سلطان وجود بامه از اماء خود تا بعنایت حق مسرور باشد و از خلق *This is a letter from the Sovereign of existence unto one among His handmaidens, that she may be gladdened through the grace of God and detached from all else [3.5s]...* Mss: BLIB_Or15715.159f. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, Judaism; the Torah; the Jewish people, suffering; rejection of Christ, spiritual prerequisites of teaching the Cause.

BH01998. 440 words, mixed. این نامه ایست از مطلع رحمن بسوی مظلومان ارض زنجان لعمری قد بکت السماء علی ما *This is an epistle from the Dawning-Place of the All-Merciful unto the oppressed ones in the land of Zanjan. By My life! The heavens have wept over what [3.5s]...* Mss: BLIB_Or15719.145. Pubs: MAS4.016, RHQM2.0731-733 (125) (078-079). Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, Imam Husayn, consolation and comfort, martyrs and martyrdom.

BH01999. 440 words, mixed. بلسان پارسی ذکر میشود تا مقصود من غیر ستر و حجاب بر قاصدان کعبه مقصود واضح *The following words are rendered in the Persian tongue, that the purpose may be unveiled and unobscured for them that seek the Sacred Kaaba of their desire [3.5s]...* Mss: BLIB_Or15710.159, BLIB_Or15719.038. Pubs: None. Trans: None. Subjects: rejection of Muhammad, prayer for spiritual recognition, knowledge; recognition of God, suffering; rejection of Christ, transience; worthlessness of the physical world, rejection, opposition and persecution.

BH02000. Halih Halih ya Bisharat. 440 words, Per. حور بقا از فردوس اعلی آمد هله هله یا بشارت با چنگ و نوا هم با کاسه حمرا *The maid of eternity came from the Most Exalted Paradise: Hallelujah, Hallelujah, Hallelujah O glad tidings!...* Mss: INBA36:456. Pubs: BRL_DA#253, HDQI.160, GSH.033, ANDA#18 p.03, OOL.B008. Trans: BLO_PT#111, HURQ.BH17. Musical interps: Ahdieh. Notes: ROB1.219, MMAH.143, LL#017. Abstract: Ecstatic poem celebrating the descent of the Maid of Heaven, who brings both life and death to her lovers. Subjects: symbolism, mystical themes, spiritual emotions and susceptibilities, poems and quotation from poetry, love of God.

BH02001. 440 words, mixed. ذکر من لدنا احبائی الذین اقروا بالله و اعترفوا بسلطانه و توجهوا الی الوجه اذ *A remembrance from Us unto Our loved ones who have acknowledged God and recognized His sovereignty, and have turned their faces unto the Countenance [3.5s]...* Mss: BLIB_Or15730.046a. Pubs: AYBY.039b. Trans: None. Subjects: detachment; severance; renunciation;

patience, praise and encouragement, spiritual emotions and susceptibilities, the Word of God; influence and centrality of.

BH02002. 440 words, mixed. ساذج حمد و جوهر ثنا ساحت قرب قدس حضرت مقصودی را لایق و سزاست که جمیع آفرینش *The pure essence of praise and the quintessence of laudation beseemeth the most holy court of the Desired One, Who hath brought forth all creation [3.5s]...* Mss: BLIB_Or15700.224, BLIB_Or15711.308. Pubs: None. Trans: None. Subjects: two kinds of knowledge [ilm and irfan]; sight and insight, the Word of God; influence and centrality of, knowledge; recognition of God.

BH02003. 440 words, Ara. سبحان الذی باسمه ماج بحر البیان فی الامکان و اشرق نیر الظهور من افق سماء *Glorified is He by Whose Name the ocean of utterance surgeth in the realm of possibility, and the Sun of Manifestation hath shone forth from the horizon of heaven [3.5s]...* Mss: INBA41:195, BLIB_Or15724.153. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, praise and encouragement, prayer for spiritual recognition, Manifestation of God as sun.

BH02004. 440 words, Ara. سبحان الذی ظهر بالحق بکل الایات و نطق بین الارض و السماء بندآء الذی استجذبت عنه *Glorified be He Who hath appeared with all signs in truth, and hath called out betwixt earth and heaven with a cry whereby hearts were drawn unto Him [3.5s]...* Mss: INBA83:243, BLIB_Or15725.533, BLIB_Or15737.168, ALIB.folder18p332. Pubs: AKHA_122BE #01 p.a. Trans: None. Subjects: proofs of the Manifestations of God, spiritual emotions and susceptibilities, prophecy and fulfillment, suffering and imprisonment, knowledge; recognition of God, power and sovereignty of God; omnipotence of God.

BH02005. 440 words, Ara. سبحان الذی نزل الایات بالحق انه ما من اله الا هو له الخلق و الامر یحکم ما یشاء بامر *Glorified be He Who hath sent down the verses in truth. Verily, there is no God but Him. His is the creation and the command. He ordaineth whatsoever He willeth by His command [3.5s]...* Mss: BLIB_Or15694.448, ALIB.folder18p355. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, rebellion and misdeeds of Mirza Yahya; the Azalis, rejection, opposition and persecution, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH02006. 440 words, Ara. سبحانک اللهم یا الهی انت الذی لم تزل کنت فی علو القدره و القوه و الجلال و *Lauded and glorified art Thou, O Lord my God! Thou art He Who from everlasting hath been clothed with majesty...* Mss: INBA48:106, INBA49:216x, INBA92:155, BLIB_Or15739.198. Pubs: BRL_DA#768, PMP#062, HDQI.053bx, ANDA#21 p.04x. Trans: PM#062. Subjects: transcendence; unknowability of God, station of the Manifestation of God, prayer for forgiveness, teaching the Cause; call to teach, worldliness vs. other-worldliness, steadfastness; perseverance; faithfulness.

BH02007. 440 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالحق انه لهو الغیب المکنون و الکنز *God beareth witness that there is no God but Him, and He Who hath come with the truth is verily the Hidden Mystery and the Treasured Secret [3.5s]...* Mss: BLIB_Or15713.049, BLIB_Or15715.378. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment, chastisement and requital, call to action, rejection, opposition and persecution.

BH02008. 440 words, mixed. عالم و امم از برای چه خلق شد از برای عرفان مالک قدم آفتاب از برای چه مشرق تا *For what purpose were the world and its peoples created? For the recognition of the Ancient Lord. For what purpose did the Sun rise [3.5s]...* Mss: BLIB_Or15731.367. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, business; financial; property matters, power and sovereignty of God; omnipotence of God, consultation, wisdom [hikmat], prayer for prosperity.

BH02009. 440 words, Ara. فاعلم بان الغافلین خرجونا عن مدینه الله بظلم مبین و بذلک ارتفع عویل البکاء *Know thou that the heedless ones have expelled Us from the City of God with manifest tyranny, whereupon the wailing of lamentation was raised [3.5s]... ...Praise be unto Thee, O Lord my God, for having chosen us to sustain Thy trials and bear hardships for love of Thee and in acquiescence unto Thy good-pleasure...* Mss: None. Pubs: AQA6#215 p.046, ADM2#031 p.053x, MAS4.356x, ASAT1.105x. Trans: JHT_S#124x. Subjects: martyrs and martyrdom, banishment to; life in 'Akka, rejection, opposition and persecution, angels, suffering and imprisonment, modes; manner; speed; size of divine revelation.

BH02010. 440 words, Ara. فسبحان الذی له ملک السموات و الارض و انه کان بکلشیء علیما و له یسجد کل من *Glorified be He unto Whom belongeth the dominion of the heavens and of the earth, for verily He hath knowledge of all things, and before Him boweth down in adoration all [3.5s]...* Mss: INBA51:564, INBA36:099b, INBA71:264. Pubs: LHKM3.043. Trans: None. Subjects: creation of the world, power and sovereignty of God; omnipotence of God, historical episodes and the lessons of the past, chastisement and requital, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, transcendence; unknowability of God.

BH02011. Lawh-i-Zuhur. 440 words, Ara. کتاب الظهور قد نزل من سماء الفضل لمن اقبل الی الله مرسل الارياح ان فی استوآء *The Book of Manifestation hath been sent down from the heaven of grace unto him who hath turned unto God, the Sender of the winds. Verily, in its revelation [3.5s]...* Mss: INBA23:022, INBA34:162, BLIB_Or15707.115, BLIB_Or15735.272. Pubs: AQA1#034, HYK.272. Trans: None. Subjects: love as fundamental; spiritual foundations of religion.

BH02012. 440 words, mixed. کتاب انزله الرحمن لمن آمن بالله المهیمن القیوم لتجذبه نفحات الوحی الی مطلع *The Book which the All-Merciful hath revealed unto them that have believed in God, the All-Compelling, the Self-Subsisting, that the breezes of Revelation may draw them unto the Dawning-Place [3.5s]...* Mss: INBA28:248, BLIB_Or15716.208c. Pubs: ASAT3.235x, ASAT4.207x, ASAT4.260x, ASAT4.284x, ASAT4.493x. Trans: None. Subjects: martyrs and martyrdom, rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, the Word of God; influence and centrality of, Islamic rituals; holy days; practices; etc., purpose of religion in the world (personal and social).

BH02013. 440 words, mixed. لازال در سجن اعظم مذکور بوده و هستی چندی قبل نامه آنمخدره کبری رسید امام وجه *Ever hast thou been remembered, and art remembered still, in the Most Great Prison. Some time ago the letter of that most noble lady arrived before Me [3.5s]...* Mss: INBA51:313. Pubs: KHAF.011ax. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, personal instructions, prayer for protection, praise and encouragement, prayer for specific individuals; groups, consolation and comfort, tests and trials; sacrifice and suffering, rejection, opposition and persecution, acknowledgment of gift; of monetary contribution.

BH02014. 440 words, mixed. نامه آنجناب که بجناب ناظر علیه بهائی ارسال نمودند بلحاظ مظلوم فائز دیدیم و *The letter which your honour addressed to Jinab-i-Nazir - upon him be the glory of God - reached the gaze of this Wronged One and We perused it [3.5s]...* Mss: BLIB_Or15712.122. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, prayer for steadfastness; obedience, honesty; truthfulness; trustworthiness, service to others; to the Cause of God.

BH02015. 440 words, mixed. نامه آنجناب که بسمندر علیه عنایتی و رحمتی ارسال داشتند بساحت اقدس ارسال نمود *The missive which that honored one sent unto Samandar - upon him be My loving-kindness and mercy - hath reached the Most Holy Court [3.5s]...* Mss: None. Pubs: AYBY.122. Trans: None. Subjects: rejection, opposition and persecution, detachment; severance; renunciation; patience, outward and inward meanings, characteristics and conduct of true believers, steadfastness; perseverance; faithfulness.

BH02016. 440 words, Ara. هذا کتاب من الذی کان بین یدی الاعدا فی سبیل الله العلی الاعلی و ورد علیه *This is a Book from Him Who was in the hands of the enemies in the path of God, the Most High, the Most Exalted, and upon Whom descended [3.5s]...* Mss: BLIB_Or15725.250. Pubs: None. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, chastisement and requital.

BH02017. 440 words, Ara. هذا کتاب من الله الی الذی اهتدی بضیاء الله فی ایام التی کل اتخذوا العجل *This is a Book from God unto him who hath been guided by the light of God in the days when all have taken unto themselves the calf [3.5s]...*

Mss: None. Pubs: AQA5#142 p.190. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, suffering and imprisonment.

BH02018. 440 words, Ara. هذا کتاب من لدنا الی الذی استضاء من انوار التی اشرقت عن افق اراده ربه العلی *This is a Book from Our presence unto him who hath been illumined by the lights which have shone forth from the horizon of the Will of his Lord, the Most High [3.5s]...* Mss: None. Pubs: AQA7#349 p.028b. Trans: None. Subjects: spiritual transformation, prayer for spiritual recognition, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH02019. 440 words, Ara. هذا کتاب من لدی المسجون الی الذی آمن بالله المهیمن القیوم و ورد العراق و *This is an Epistle from the One imprisoned unto him who hath believed in God, the All-Possessing, the Self-Subsisting, and who hath arrived in Iraq [3.5s]...* Mss: BLIB_Or15725.166. Pubs: None. Trans: None. Subjects: self-concealment of the Manifestation of God, spiritual prerequisites of teaching the Cause, suffering and imprisonment, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH02020. 440 words, Ara. هذا کتاب نزل بالحق و فیه هدی و ذکری للعالمین ان استمع یا عبد ما یوحی الیک *This is a Book sent down in truth, wherein lieth guidance and remembrance for all the worlds. Hearken, O servant, unto that which is revealed unto thee! [3.5s]... ...O Lord! I beseech Thee by Thy name through which Thou hast shed the light of Thine effulgence upon the entire creation...* Mss: BLIB_Or15694.327, NLAI_BH1.443, ALIB.folder18p342. Pubs: ADM3#044 p.057x. Trans: JHT_S#052x. Subjects: prayer for nearness to God, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH02021. 440 words, Ara. هذا کتاب ینطق بالحق و یذکر الناس فی ایام التی فیها ارتفعت سحاب غم محزونا و *This is a Book that speaketh the truth and remindeth mankind in these days wherein clouds of grievous sorrow have been raised aloft [3.5s]...* Mss: INBA71:072. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, suffering and imprisonment, consolation and comfort, detachment; severance; renunciation; patience, love of God.

BH02022. Lawh-i-Ahmad (Arabic). 440 words, Ara. هذه ورقه الفردوس تغنی علی افنان سدره البقا بالحان قدس ملیح و یبشر المخلصین *Lo, the Nightingale of Paradise singeth upon the twigs of the Tree of Eternity, with holy and sweet melodies...* Mss: INBA19:001, INBA32:002, INBA36:041, INBA71:199, INBA30:076, BN_suppl.1974.067. Pubs: BRL_DA#197, AHM.193, RSBB.007, SFI17.008 [copy of autograph original], TZH4.302, TSBT.215, NSR_1993.025, NFF1.016, BSHA.032, ASAT5.103x, ABMK.052, OOL.B023a. Trans: BPRY.307. Musical interps: Ahdieh, L. Slott, G.H. Miller, Seals & Crofts, L. Bergsmo & S. Vadeghani, R. Lehmer-Chang, MANA, N. Hamilton, R. Grammer [track 2], L. Dely, L. Dely & M. Congo, KC Porter, Ladjamaya [track 15], almunajat.com [item 19], F. Dehghan & M. Weigert. Notes: ROB2.107, MMAH.183, GSH.074, LL#040. Abstract: Brief words of consolation and encouragement to its recipient, affirming the prophetic station of the Báb, exhorting steadfastness, and assuring the resolution of difficulties and the removal of afflictions to the one who chants it. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, power of prayer, recompense; reward for belief; right action, Manifestation of God as tree of life; sadratu'l-muntaha.

BH02023. 440 words, mixed. سبحانک اللهم یا الهی احب بکل لسان ادعوک و بکل بیان ارجوک و بکل قلب اذکرک *Magnified be Thy Name, O my God! I love to call on Thee with every tongue, to implore Thee with every utterance, to remember Thee with every heart...* Mss: INBA30:118x. Pubs: AHM.054, AQMJ1.022x, ASAT4.393x, ADH1.044. Trans: ADMS#118. Subjects: prayer for spiritual recognition, praise and encouragement, spiritual emotions and susceptibilities, knowledge; recognition of God, power and sovereignty of God; omnipotence of God.

BH02024. 440 words, mixed. یا اسم جود علیک بهائی نامه جناب اسم الله جمال و سمندر علیهما بهائی که بشما *O Ism-i-Júd! Upon thee be My Glory! The missive from Jinab-i-Ismu'llah Jamál and Samandar - upon both of them be My Glory - which was addressed unto thee [3.5s]...* Mss: BLIB_Or15712.319. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, wisdom [hikmat], love, unity, and fellowship among the friends; in the Cause.

BH02025. 440 words, Ara. یا اهل ملا الاعلی قد قدر لنا قضایا اخری و ارادوا لیوسف البقاء بثرا اخری فی *O Concourse of the most exalted realm! Another destiny hath been ordained for Us, and they have desired for the Joseph of immortality another pit [3.5s]...* Mss: INBA73:331, NLAI_BH2.215. Pubs: AQA6#216 p.048. Trans: None. Subjects: steadfastness; perseverance; faithfulness, historical episodes and the lessons of the past, consolation and comfort, banishment to; life in 'Akka, suffering and imprisonment.

BH02026. 440 words, Ara. یا اهل ها و میم اسمعوا ندآءالله المقتدر العلیم الحکیم *O people of Ha and Mim! Hearken unto the Call of God, the All-Powerful, the All-Knowing, the All-Wise [3.5s]...* Mss: BLIB_Or15690.096, BLIB_Or15728.114. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, spiritual prerequisites of teaching the Cause, tests and trials; sacrifice and suffering.

BH02027. 440 words, Per. یا جمال علیک بهاء الله الغنی المتعال غصن اکبر حاضر و عرض نمود آنچه را باو ارسال *O Beauty! Upon thee be the glory of God, the Self-Sufficing, the Most Exalted! The Greater Branch hath presented himself and hath laid before Us that which was sent unto him [3.5s]...* Mss: BLIB_Or15718.237. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH02028. 440 words, Ara. ان یا حبیب قد مضی ایام و ماوجدنا من جنابک روایح طیب الوفا ا نسیت الذی انک ان *O friend! Many a day hath passed, and still the sweet fragrance of thy faithfulness hath failed to reach Us....* Mss: None. Pubs: SFI17.010-011. Trans: CDB#4. Subjects: evanescence and eternality; fana and baqa, spiritual transformation, mystical themes, call to action, consolation and comfort.

BH02029. 430 words, Ara. البهاء المشرق اللائح من افق سماء عنایه مالک القدم و الاسم الاعظم علیک یا اسم *The splendor that shineth forth and gleameth resplendent from the horizon of the heaven of the loving-kindness of the Lord of the Ancient Days and the Most Great Name be upon thee, O Name [3.5s]...* Mss: None. Pubs: MUH3.017-018, PYK.030, PYK.394, MSBH7.411-413, OOL.B187. Trans: None. Subjects: prayer for forgiveness, power and sovereignty of God; omnipotence of God, martyrs and martyrdom, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, praise and encouragement, spiritual transformation.

BH02030. 430 words, Ara. الحمد لله الذی انزل ماء الوجود من سماء اسمه الودود و انه لهو الماء الذی انزل حکمه *Praise be to God Who hath sent down the water of existence from the heaven of His Name, the All-Loving, and verily, it is that water through which wisdom hath been sent down [3.5s]...* Mss: BLIB_Or15704.384. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, praise and encouragement, detachment; severance; renunciation; patience, spiritual transformation, unity; oneness of humanity.

BH02031. 430 words, mixed. الحمد لله الذی زین کتاب الوجود باسمه المکنون المخزون المصون الظاهر باسمه *Praise be to God, Who hath adorned the Book of Existence with His Name, the Hidden, the Treasured, the Protected, the One manifest through His Name [3.5s]...* Mss: INBA31:163, BLIB_Or15732.231. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness.

BH02032. 430 words, Ara. الحمد لمنزل الایات و مظهر البینات و الناطق فی الاشجار بانا المقتدر المختار *Praise be unto Him Who hath revealed the verses, made manifest the clear proofs, and Who speaketh from the trees: "Verily, I am the Almighty, the All-Powerful." [3.5s]...* Mss: None. Pubs: LHKM2.223. Trans: None. Subjects: prayers (general or uncategorized), prayer for protection,

power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, praise and encouragement.

BH02033. 430 words, Ara. ان یا حرف الحی فاسمع ندآء ربک مره اخری فی هذالجبروت المقدس الابهی *O Letter of the Living! Hearken thou unto the Call of thy Lord once again in this most hallowed and most glorious Dominion [3.5s]... ...He is the same as the One Who appeared in the year sixty (1260 A.H.)....* Mss: INBA19:181b, INBA32:165. Pubs: BRL_DA#431. Trans: WOB.139x. Subjects: spiritual prerequisites of teaching the Cause, the power of words; of speech, twin Manifestations, Manifestation of God speaking in the voice of Divinity, Declaration; advent of the Bab.

BH02034. 430 words, mixed. ان یا رضا قد احصی الله نومک فیک قبل ان تخلق فی بطن امک و عبر للملا *O Riḍá! God did number thy sleep within thee ere thou wert created in thy mother's womb, and made it known unto the Concourse [3.5s]...* Mss: INBA71:102. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, contention and conflict, wine as symbol of spiritual transformation, evanescence and eternality; fana and baqa, spiritual transformation, idle talk; backbiting; speaking ill of others, detachment; severance; renunciation; patience.

BH02035. 430 words, Ara. ان یا مصطفی قد حضر بین یدینا کتابک و قرأناه و انا کنا قارئین و سمعنا حنین قلبک *O Mustafa! Thy letter hath reached Our presence, and We have read it, for verily We have ever been the Reader thereof, and We have hearkened unto the yearning of thy heart [3.5s]... ...Recall thou to mind My sorrows, My cares and anxieties, My woes and trials, the state of My captivity, the tears that I have shed, the bitterness of Mine anguish...* Mss: BLIB_Or15694.336, ALIB.folder18p347. Pubs: BRL_DA#646, GWBP#062 p.084ax, PYB#337 p.09. Trans: GWB#062x, PDC.014x. Notes: LL#416. Subjects: suffering and imprisonment, rejection, opposition and persecution, acquiescence and resignation; contentment.

BH02036. 430 words, Per. انشاء الله بنار محبت الهی مشتعل باشی و بنور وجهش منور جمیع عالم از برای عرفان این روز *God willing, thou mayest be set ablaze with the fire of divine love and illumined by the light of His countenance, so that the entirety of the world may be enlightened unto the recognition of this Day [3.5s]...* Mss: BLIB_Or15715.009b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power of prayer, transience; worthlessness of the physical world, spiritual transformation, rejection by the people of the Bayan, detachment; severance; renunciation; patience.

BH02037. 430 words, Per. ای ذبیح حب بدرستیکه گردانیدیم تو را مظهر اسم ذبیح در ارض پس تو ای عبد سعی *O Dhabíh of Love! Verily, We have made thee the Manifestation of the Name "The Sacrifice" upon the earth. Therefore strive, O servant [3.5s]...* Mss: None. Pubs: YMM.181. Trans: None. Subjects: Abraham; Isaac; Ishmael, stories; anecdotes, tests and trials; sacrifice and suffering.

BH02038. 430 words, mixed. ای مهاجر الی الله بشنو ندای این طیر بقا را که در تحت مخالیب اشقیا مبتلا شده *O thou who hast migrated unto God! Hearken unto the call of this Bird of Immortality, Who hath been made captive beneath the talons of the wicked ones [3.5s]...* Mss: None. Pubs: RSBB.128, GHA.005ax, GJV.007, YFY.059-060. Trans: None. Subjects: tests and trials; sacrifice and suffering, words vs deeds, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, characteristics and conduct of true believers, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, power of the Manifestation of God.

BH02039. 430 words, Ara. تلک آیات الله قد نزلت فی ذکر امه من امائه التی صعدت الی الرفیق الابهی و دخلت *These are the verses of God that have been sent down in remembrance of one of His handmaidens who hath ascended unto the Most Glorious Companion and entered therein [3.5s]...* Mss: BLIB_Or15694.382, ALIB.folder18p350. Pubs: None. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, eulogies; reminiscences, heaven and paradise; heaven and hell, consolation and comfort.

BH02040. 430 words, mixed. جناب امین علیه بهائی وارد و دفتری از اسماء حزب الله و اولیائه از جانب غلام *Jinab-i-Amín, upon him be My glory, arrived and presented a register of the names of the Party of God and His loved ones from the Servant [3.5s]...* Mss: INBA51:152, KB_620:145-146. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, permission for visit; pilgrimage, spiritual meetings; gatherings; devotional gatherings; feasts, acknowledgment of gift; of monetary contribution, wisdom [hikmat].

BH02041. 430 words, mixed. حمد حضرت مقصودی را لایق و سزاست که بقدره کامله و عنایت منبسطه خلق فرمود *Praise be to the Desired One, Who, through His complete power and all-embracing grace, hath brought forth creation [3.5s]...* Mss: BLIB_Or15701.037. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, trust and reliance in God; turning to Him at all times.

BH02042. 430 words, mixed. حمد حضرت مقصودی را لایق و سزاست که عالم را بانوار شمس حقیقت منور فرمود و *All praise is befitting and meet unto the Lord of all desires, Who hath illumined the world with the lights of the Sun of Truth [3.5s]...* Mss: BLIB_Or15700.225, BLIB_Or15711.187. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, personal instructions, power and sovereignty of God; omnipotence of God, wisdom [hikmat].

BH02043. 430 words, mixed. حمد مقدس از الفاظ مالک یوم معاد را لایق و سزاست که باسم اعظم عالم و امما *Praise, sanctified from all utterances, beseemeth and is worthy of the Lord of the Day of Resurrection, Who through His Most Great Name hath guided the world and its peoples [3.5s]...* Mss: BLIB_Or15690.091. Pubs: None. Trans: None. Subjects: prayer for justice and fairmindedness, prayer for victory and requital; triumph of the Cause, justice and wrath of God, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness.

BH02044. 430 words, mixed. حمد مقدس از ذکر و بیان مالک امکان را لایق و سزاست که بقدرت کامله و قوت قاهره *Praise, sanctified above all mention and utterance, befitteth and beseemeth the Lord of all possibility, Who through His consummate power and conquering might [3.5s]...* Mss: BLIB_Or15718.036. Pubs: FRH.151-152. Trans: None. Subjects: knowledge; recognition of God, praise and encouragement, banishment to; life in ʻAkka, power of the Manifestation of God, spiritual transformation, teaching the Cause; call to teach, greatness and influence of the Cause; of this Day.

BH02045. 430 words, Per. حمد مقصود عالم را که رشحات بحر عنایتش *Praise be to the Desired One of the world, from Whose ocean of grace these drops flow [3.5s]...* Mss: INBA08:342.06, INBA22:301.05, INBA45:042.05. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, authentication; disposition of the Sacred Writings.

BH02046. 430 words, mixed. در قرون اولی تفکر نما هر هنگام که آفتاب عنایت الهی از افق ظهور طالع شد ناس *Consider the former generations. Witness how every time the Day Star of Divine bounty hath shed the light of His Revelation upon the world...* Mss: BLIB_Or15715.361a. Pubs: GWBP#023 p.045. Trans: GWB#023, GPB.187x, PDC.131-132x. Notes: LL#354. Subjects: rejection, opposition and persecution, suffering and imprisonment, lack of formal education of the Manifestation of God, power and sovereignty of God; omnipotence of God.

BH02047. 430 words, Ara. سبحان الذی نزل الایات بالحق لقوم یفقهون انه ما من اله الا هو له الخلق و الامر *Glorified be He Who hath revealed the verses in truth unto a people who understand. Verily, there is no God but Him; His is all creation and command [3.5s]...* Mss: BLIB_Or15725.451. Pubs: None. Trans: None. Subjects: idolatry, rejection, opposition and persecution, thankfulness; gratitude, twin duties of recognition and obedience, detachment; severance; renunciation; patience, power of the Manifestation of God, knowledge; recognition of God, love of God.

BH02048. 430 words, Ara. شهد الله انه لا اله الا هو له الخلق و الامر و کل له ساجدون یحیی و یمیت ثم یبعث *God beareth witness that there is no God but Him. His is the creation and the command, and all before Him prostrate themselves. He giveth life and causeth death, then shall resurrect [3.5s]...* Mss: BLIB_Or15694.516, ALIB.folder18p360. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God, rejection by the people of the Bayan, teaching the Cause; call to teach, Manifestation of God as mediator, detachment; severance; renunciation; patience, call to action.

BH02049. 430 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالحق انه لمشرق ایات الله *God testifieth that there is none other God but Him, and He Who hath come with the Truth is verily the Dawning-Place of the signs of God [3.5s]...* Mss: BLIB_Or15728.018, BLIB_Or15734.1.019. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity.

BH02050. 430 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق بالحق انه لهو المکنون فی کتبه و *God beareth witness that there is none other God but Him, and He Who speaketh the truth is verily the Hidden One mentioned in His Books [3.5s]...* Mss: BLIB_Or15713.056, BLIB_Or15715.317b. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, consolation and comfort, power of the Manifestation of God, call to action, praise and encouragement, Manifestation of God speaking in the voice of Divinity.

BH02051. 430 words, Ara. فسبحان الذی نزل الایات بالحق لقوم یومنون هو الذی انزل الکتاب و ارسل الرسل ان اتقوا الله *Glorified be He Who hath sent down the verses in truth unto a people that believe. He it is Who hath revealed the Book and sent forth the Messengers. Fear ye God [3.5s]...* Mss: None. Pubs: AKHA_120BE #11 p.a. Trans: None. Subjects: Noah, Moses, Adam; Adam and Eve, suffering and imprisonment, Christ; Christianity, high station of the true believer, spiritual transformation, justice and mercy.

BH02052. 430 words, Ara. فسبحان الذی نزل الایات بالحق و ینزلها کیف یشاء بامر من عنده و انه قد کان علی *Glorified be He Who hath sent down the verses in truth and doth send them down as He willeth by His command, and verily He hath ever been mighty [3.5s]...* Mss: INBA83:168, BLIB_Or15702.181, ALIB.folder18p365. Pubs: MAS4.139cx. Trans: None. Subjects: detachment; severance; renunciation; patience, power of the Manifestation of God, rejection, opposition and persecution, love of God, steadfastness; perseverance; faithfulness.

BH02053. 430 words, Ara. کتاب انزله الرحمن للذین اقبلوا الیه فی ارض سمیت بفراهان لیفرحوا بذکر الله رب العالمین *The Book which the All-Merciful hath revealed unto them that have turned towards Him in the land named Farahán, that they may rejoice in the remembrance of God, the Lord of the worlds [3.5s]...* Mss: BLIB_Or15715.032. Pubs: None. Trans: None. Subjects: suffering and imprisonment, heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness, power of prayer, praise and encouragement.

BH02054. 430 words, Ara. کتاب انزله الرحمن من ملکوت البیان لیعترف الناس هذا الصراط الذی کان بالحق *This is the Book sent down by the All-Merciful from the Kingdom of Utterance, that men may recognize this Path which is the truth [3.5s]...* Mss: BLIB_Or15715.110d. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH02055. 430 words, mixed. کتاب من لدنا لمن اراد ان ینصر امر الله اذ اتی مطلع الظهور بایات عجز عن *The Book sent forth by Us unto them that desire to champion the Cause of God, when the Dayspring of Revelation appeared with verses before which all were powerless [3.5s]...* Mss: BLIB_Or15719.150. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, methods of teaching the Cause, spiritual prerequisites of teaching the Cause, the power of words; of speech, station of the Manifestation of God, transience; worthlessness of the physical world, prayer for teaching.

BH02056. 430 words, Ara. کتاب نزل بالحق من لدی الله المهیمن القیوم و یهدی العباد الی الافق الاعلی *A Book sent down in truth from God, the All-Preserving, the Self-Subsisting, and guideth His servants unto the Most Exalted Horizon [3.5s]...* Mss: BLIB_Or15713.083, BLIB_Or15718.093b. Pubs: None. Trans: None. Subjects: power of prayer, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, call to action.

BH02057. 430 words, mixed. لله عمل الذین انقطعوا عما سواه و فازوا بما امروا به فی کتاب رقم من قلمه *Blessed be they who have detached themselves from all save Him and have attained unto that which was ordained for them in the Book inscribed by His Pen [3.5s]...* Mss: BLIB_Or11097#056. Pubs: None. Trans: None. Subjects: praise and encouragement, chastisement and requital, call to action, service to others; to the Cause of God, acknowledgment of gift; of monetary contribution.

BH02058. 430 words, mixed. مکتوب شما رسید و ندای شما شنیده شد انشاء الله لازال بعنایت حق فائز باشید و *Your letter hath reached Us, and thy call hath been heard. God willing, mayest thou ever remain the recipient of divine favors [3.5s]...* Mss: BLIB_Or15697.103. Pubs: ANDA#58 p.41. Trans: None. Subjects: tests and trials; sacrifice and suffering, trust and reliance in God; turning to Him at all times, consolation and comfort.

BH02059. 430 words, mixed. نبیلی اکثری از خلق از حق سم طلب نموده و مینمایند و بخیال خود شهد خواسته اند حنظل *O Nabíl! Most among the people have sought, and continue to seek, poison from the Truth, while in their own imagination, though desiring honey, they have asked for bitter colocynth [3.5s]...* Mss: BLIB_Or03116.100r, BLIB_Or11096#057. Pubs: ASAT5.200-202. Trans: None. Subjects: suffering and imprisonment, mysteries and their discovery; the mystical vision, nearness and remoteness.

BH02060. 430 words, Ara. هذا کتاب من لدنا الی الذی اقبل الی الله مولی العالمین نذکر له ما ورد علینا *This is a Book from Our presence unto him who hath turned towards God, the Lord of all worlds, wherein We recount that which hath befallen Us [3.5s]...* Mss: INBA34:172, BLIB_Or15707.137, BLIB_Or15735.291. Pubs: AQA1#041, ASAT5.216x, HYK.291. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH02061. 430 words, Ara. هذا کتاب من هذا المفتقر الذی یدعوا الکل الی الله العزیز الحمید الی الذی آمن بالله ثم اهتدی *This is an epistle from this lowly one who calleth all unto God, the Mighty, the All-Praised, unto him who hath believed in God and been guided aright [3.5s]...* Mss: INBA71:076. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH02062. 430 words, Ara. یا احبائی فی الرضوان ان استمعوا ندآء ربکم الرحمن انه یذکرکم فضلا من عنده *O My loved ones in the Ridván! Hearken unto the call of your Lord, the All-Merciful. Verily, He maketh mention of you as a bounty from His presence [3.5s]...* Mss: None. Pubs: GHA.365.12. Trans: None. Subjects: the Word of God; influence and centrality of, love, unity, and fellowship among the friends; in the Cause, spiritual transformation, knowledge; recognition of God, detachment; severance; renunciation; patience.

BH02063. 430 words, mixed. یا اسمی علیک بهائی انا سمعنا ندآء الذین اقبلوا الی الرحمن اذ اتی بسلطان *O My Name! Upon thee be My glory! We have heard the call of those who turned unto the All-Merciful when He came with sovereignty [3.5s]...* Mss: BLIB_Or15690.284, BLIB_Or15699.078b, BLIB_Or15718.152. Pubs: None. Trans: None. Subjects: piety; righteousness; fear of God [taqwa], prayer for spiritual recognition, wisdom [hikmat], power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, detachment; severance; renunciation; patience.

BH02064. 430 words, Ara. یا اهل المدن و القری ان استمعوا ما ینطق به اللسان فی ملکوت البیان من لدن من *O friends of God in every land! This Wronged One adjureth you by the Best-Beloved of the world, Who is calling aloud in the Kingdom of Utterance...* Mss: INBA97:066. Pubs: COMP_TRUSTP#33x, NNY.166-168. Trans: BRL_TRUST#32x, COC#2044x. Subjects: suffering and imprisonment, honesty; truthfulness; trustworthiness, rejection, opposition and persecution, servitude; submission to God; repentance, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering.

BH02065. 430 words, mixed. یا ایها الناظر الی الوجه کتاب متحیر که چه ذکر نماید ظنون و اوهام در افئده و قلوب *O thou who gazest upon the Countenance! The Book standeth bewildered as to what It should mention, for doubts and idle fancies have permeated hearts and minds [3.5s]...* Mss: INBA41:188, BLIB_Or15712.203. Pubs: None. Trans: None. Subjects: modes; manner;

speed; size of divine revelation, Covenant-breaking and Covenant-breakers, Jabulqa and Jabarsa, the Word of God; influence and centrality of, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH02066. 430 words, mixed. یا حسین علیک بهائی و عنایتی لله الحمد ذکرت قبل از حضور و بعد از حضور و قیام *O Husayn! Upon thee be My glory and loving-kindness. Praise be to God, thou wert mentioned before My presence and after My presence and uprising [3.5s]...* Mss: INBA51:615. Pubs: LHKM3.271. Trans: None. Subjects: eulogies; reminiscences, transience; worthlessness of the physical world, presence of; reunion with God, acknowledgment of gift; of monetary contribution, consolation and comfort.

BH02067. 430 words, mixed. یا روحانی نامه ات رسید و در ساحت امنع اقدس بشرف اصغا فائز گشت نفحه محبت رحمن *O spiritual one! Thy letter hath arrived and attained the honor of being heard in the Most Holy and Most Exalted Presence. The fragrance of the All-Merciful's love hath wafted forth [3.5s]...* Mss: None. Pubs: RSR.031-033. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, prayer for specific individuals; groups, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness.

BH02068. 430 words, mixed. یا علی امروز از حفیف سدره منتهی این کلمه علیا اصغا شد یا معشر الملوک و *O Ali! Today from the rustling of the Divine Lote-Tree this most exalted Word was heard: O Concourse of Kings [3.5s]...* Mss: BLIB_Or15690.283, BLIB_Or15699.074b. Pubs: None. Trans: None. Subjects: suffering; rejection of Christ, chastisement and requital, rejection, opposition and persecution, call to action, proclamation to kings; rulers; prominent individuals, exhortations and counsels.

BH02069. 430 words, mixed. یا علی انشاء الله بنفحات قمیص بیان الهی فائز باشی و از فیوضات سحاب رحمت *O Ali! God willing, mayest thou be blessed with the fragrances of the garment of divine utterance and be enriched by the outpourings of the clouds of mercy [3.5s]...* Mss: INBA15:307, INBA26:310, BLIB_Or15715.044b. Pubs: MAS4.351, PYK.071. Trans: None. Subjects: rejection, opposition and persecution, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, wisdom [hikmat], spiritual prerequisites of teaching the Cause.

BH02070. 430 words, Ara. یا علی یا ایها المتمسک بحبل عنایتی و الطائر فی هواء محبتی و الناظر الی وجهی *O 'Alí! O thou who holdest fast to the cord of My loving-kindness, who soareth in the atmosphere of My love, and gazeth upon My countenance [3.5s]...* Mss: BLIB_Or15715.328c. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), rejection, opposition and persecution, praise and encouragement.

BH02071. 420 words, Ara. اذا اتی الوعد و قضی المیقات ظهر المکنون بهذا الاسم الذی جعله الله مشرق الوحی و *When the Promise was fulfilled and the appointed time came to pass, He Who was hidden appeared through this Name which God had made the Dawning-Place of His Revelation [3.5s]...* Mss: BLIB_Or15715.151a. Pubs: None. Trans: None. Subjects: belief and denial, the Word of God; influence and centrality of, station of the Manifestation of God, spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, greatness and influence of the Cause; of this Day.

BH02072. 420 words, mixed. الحمد لله از فضل و رحمت و عنایت نامتناهیه الهی بافق اعلی توجه نمودی و از ایادی *Praise be to God that through His bounty, mercy and infinite loving-kindness, thou hast turned thy face toward the Most Exalted Horizon and from the hands [3.5s]...* Mss: INBA51:270, KB_620:263-265. Pubs: LHKM3.250. Trans: None. Subjects: praise and encouragement, martyrs and martyrdom, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, mystical themes.

BH02073. 420 words, mixed. الحمد لله الذی ارسل البدء علی هیکل الختم و اظهر الاول علی هیئه الاخر لیتم *Praise be to God, Who hath sent forth the Beginning upon the Temple of the Seal [Muhammad], and hath manifested the First in the form of the Last, that it might be fulfilled [3.5s]...* Mss: BLIB_Or15700.255, BLIB_Or15711.185. Pubs: None. Trans: None. Subjects: praise and encouragement, exhortations and counsels, the first and the last; the seen and the hidden, justice [‘adl]; social justice and divine justice, wisdom [hikmat].

BH02074. 420 words, mixed. الحمد لله الذی انجز وعده و ارسل الی عبده جواد ما وعده و انزل من سماء المعانی *Praise be unto God Who hath fulfilled His promise and sent down unto His servant Jawád that which He had pledged, and caused to descend from the heaven of inner meanings [3.5s]...* Mss: BLIB_Or15731.533. Pubs: AYBY.318. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, the Word of God; influence and centrality of, martyrs and martyrdom, forgiveness; grace; bounty; mercy; compassion of God.

BH02075. 420 words, mixed. الحمد لله الذی انطق الاشیاء بذکره و ثنائه و الصلوه و السلام علی خیر رسله و *Praise be unto God Who hath caused all things to speak forth His remembrance and praise, and blessings and peace rest upon the choicest of His Messengers [3.5s]...* Mss: BLIB_Or15700.228, BLIB_Or15711.193. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, power of prayer, pilgrimage [Hajj] in Islam, praise and encouragement, spiritual transformation.

BH02076. 420 words, Ara. الحمد لله الذی ظهر بملکوت بیانه و اظهر ما کان مخزونا فی علمه و مکنونا فی کنز *Praise be to God, Who hath manifested Himself through the dominion of His utterance and revealed that which lay treasured within His knowledge and hidden in His storehouse [3.5s]...* Mss: INBA27:071, BLIB_Or15690.101, BLIB_Or15728.115. Pubs: DMSB.010, YMM.030. Trans: None. Subjects: eulogies; reminiscences, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH02077. 420 words, mixed. الحمد لله که فلک همت بر قطب بحر انقطاع رانده اید و بفیوضات ربانیه و عنایات *Praise be to God that ye have steered the firmament of high endeavor upon the pole of the ocean of detachment through divine bounties and heavenly grace [3.5s]...* Mss: BLIB_Or03116.093, BLIB_Or11096#031, NLI.32p134r. Pubs: ASAT5.037x. Trans: None. Subjects: wisdom [hikmat], walking the spiritual path; spiritual wayfaring; the virtuous life, rejection, opposition and persecution, praise and encouragement, transience; worthlessness of the physical world.

BH02078. 420 words, mixed. الحمد لله نور بطحا خلق کثیری را باسم حق جل جلاله جذب نمود و بزیارت بیت موفق *Praise be unto God! The Light of Baṭḥá hath drawn a multitude unto Him through the Name of the True One, glorified be His majesty, and enabled them to attain unto the visitation of the House [3.5s]...* Mss: BLIB_Or15727b.302. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, call to action, praise and encouragement, chastisement and requital.

BH02079. 420 words, mixed. الله اکبر ایادی امریه الهی باوامر و نواهی مشغول یکمقام حکم محو ظاهر و مقام *God is Most Great! The Hands of the Cause of God are occupied with divine commandments and prohibitions. In one station the decree of obliteration is manifest, and in another station [3.5s]...* Mss: BLIB_Or15731.406. Pubs: AYI2.108x. Trans: None. Subjects: love of God, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, praise and encouragement, rejection, opposition and persecution, love, unity, and fellowship among the friends; in the Cause.

BH02080. 420 words, mixed. امروز روزیست که کرسی رب مابین شعب ندا میکند جمیع ساکنین ارض را و امر مینماید *This is the day whereon the Throne of God, established amidst the people, proclaimeth unto all the denizens of the world...* Mss: BLIB_Or15719.101b, BLIB_Or15722.189. Pubs: AVK2.242.15x, MAS4.097bx, KHAZ.026, ASAT1.250x, KASH.289-290. Trans: DAS.1913-10-04, BSC.116 #047, BSTW#141. Subjects: the Word of God; influence and centrality of, interpretation of words and passages in scripture, proclamation to Jews, spiritual transformation.

BH02081. 420 words, mixed. امروز کتاب من غیر ستر و حجاب جمیع احزاب را بافق اعلی دعوت فرمود اوست کتاب *In this day the Book, without veil or hindrance, hath summoned all parties unto the most exalted horizon. He is the Book [3.5s]...* Mss: None. Pubs: AQA7#478 p.300. Trans: None. Subjects: material and spiritual existence; two books, call to action, the Word of God; influence and centrality of, unity in diversity.

BH02082. 420 words, Ara. ان یا اخی و حبیبی اسمع ندآء من احبک و یذکرک لوجه الله لتستقیم علی امر کان فی *O My brother and beloved! Hearken unto the call of Him*

Who hath loved thee and maketh mention of thee for the sake of God, that thou mayest stand firm in a Cause which hath been [3.5s]... Mss: INBA83:254, BLIB_Or15725.544, ALIB.folder18p334. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH02083. 420 words, Ara. ان یا اسم الذی سمیت باسمی فی ملکوت الاسماء اسمع ما یلقیک الروح من سماء عز *O thou who hast been named with My Name in the Kingdom of Names! Hearken unto what the Spirit imparteth unto thee from the heaven of might [3.5s]...* Mss: BLIB_Or15725.108. Pubs: BRL_DA#560, LHKM1.024. Trans: None. Subjects: soul; spirit after death, consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God.

BH02084. 420 words, Ara. ان یا درویش اسمع ندآء هذا الدرویش لعل تهتزک نفحات الحب التی یهب عن شطر *O dervish! Hearken unto the call of this Dervish, that perchance the breezes of love wafting from this direction may stir thee [3.5s]...* Mss: BLIB_Or15725.439. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, proclamation to people of the Bayan, banishment to; life in Constantinople, suffering and imprisonment.

BH02085. 420 words, Ara. ان یا لسان القدم ذکر الذی هاجر الی الله الی ان دخل بقعه البقا مقر الذی استشرقت *O Tongue of Eternity! Make mention of him who journeyed unto God until he entered the Precinct of Immortality, the Spot whence shone forth [3.5s]...* Mss: INBA23:027b, BLIB_Or15694.455, ALIB.folder18p359. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment.

BH02086. 420 words, mixed. ای خدای من و پروردگار من و آقای من و محبوب من و مقصود من هر زمان اراده ذکرت *O my God, my Lord, my Master, my Beloved, and my Desire! Whensoever I intend Thy remembrance [3.5s]...* Mss: BLIB_Or15700.226, BLIB_Or15711.095. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, humility; meekness; lowliness, power and sovereignty of God; omnipotence of God, prayer for specific individuals; groups, forgiveness; grace; bounty; mercy; compassion of God, transience; worthlessness of the physical world.

BH02087. 420 words, Ara. تبارک الذی بیده ملکوت ملک السموات و الارضین له الاسماء الحسنی و الصفات العلیا *Blessed be He in Whose hands repose the dominion of the heavens and of the earth. His are the most excellent names and the most exalted attributes [3.5s]...* Mss: BLIB_Or15725.431. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, oneness; unity of religion, The Holy Spirit.

BH02088. 420 words, Ara. جمال الله عن خلف السحاب من افق القدس قد کان بالفضل مشهودا و ان السحاب حکمه *The Beauty of God, from behind the clouds, hath been made manifest through grace from the horizon of holiness, and verily the clouds are His wisdom [3.5s]...* Mss: INBA23:226, INBA83:231, BLIB_Or15725.520b, BLIB_Or15737.160, ALIB.folder18p375. Pubs: QUM.021. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, walking the spiritual path; spiritual wayfaring; the virtuous life, the Word of God; influence and centrality of.

BH02089. 420 words, mixed. جمیع عباد لعرفان الله خلق شده اند و نفوسیکه الیوم بشطر اقدس و اسم اعظم توجه *All souls have been created for the knowledge of God, and those who today have turned toward the Most Holy Court and the Most Great Name [3.5s]...* Mss: INBA35:151, BLIB_Or15710.275, BLIB_Or15719.060a. Pubs: PYK.048, YIA.064-065. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, eulogies; reminiscences, avoidance of Covenant-Breakers, spiritual prerequisites of teaching the Cause, firmness in the Covenant.

BH02090. 420 words, mixed. جناب احمد فائز و عملش لدی الله مقبول جمیع عالم بشهادتیکه در این لوح از قلم *Jinab-i-Ahmad, who hath attained and whose deeds find acceptance with God! The entire world beareth witness to that which, in this Tablet, hath flowed from the Pen [3.5s]...* Mss: INBA44:137b. Pubs: BRL_DA#058. Trans: None. Subjects: rejection, opposition and persecution, soul; spirit after death, tests and trials; sacrifice and suffering, consolation and comfort.

BH02091. 420 words, mixed. حمد خدا را که صحرای بافضای فصاحترا طی فرموده اید و ارتقی بسموات بلاغت *Praise be to God that thou hast traversed the vast expanse of eloquence and ascended unto the heavens of rhetoric [3.5s]...* Mss: INBA38:068, INBA36:380, BLIB_Or15722.277. Pubs: HDQI.107, MSHR5.336-337. Trans: None. Subjects: knowledge; recognition of God, mystical themes, self-description of God; God's self-remembrance, walking the spiritual path; spiritual wayfaring; the virtuous life, free will and predestination; fate, praise and encouragement, spiritual transformation.

BH02092. 420 words, Per. حمد دارای ملک و ملکوت را که بکلمه علیا افئده اهل بها را بافق ابهی جذب نمود *Praise be unto Him Who possesseth the kingdom of earth and heaven, Who through His most exalted Word hath drawn the hearts of the people of Bahá unto the Most Glorious Horizon [3.5s]...* Mss: BLIB_Or15703.025. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, prayer for steadfastness; obedience, greatness and influence of the Cause; of this Day.

BH02093. 420 words, mixed. حمد مقدس از اذکار و اوصاف احزاب عالم مالک رقاب امم را لایق و سزاست که باراده *Praise, sanctified above all remembrance and attributes of the peoples of the world, befitteth and beseemeth the Lord of all nations and necks, Who by His will [3.5s]...* Mss: INBA28:331. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, call to action, power and sovereignty of God; omnipotence of God, praise and encouragement, Manifestation of God speaking in the voice of Divinity, service to others; to the Cause of God.

BH02094. 420 words, mixed. ذکر من لدنا لمن فاز بعرفان الله اذ اعرض عنه کل جاهل بعید لیفرح بذکره و ینطق *This is a mention from Our presence unto him who hath attained unto the recognition of God, when every ignorant and remote one turned away from Him, that he may rejoice in His remembrance and speak forth [3.5s]...* Mss: BLIB_Or15719.127b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, tests and trials; sacrifice and suffering, power of prayer, chastisement and requital.

BH02095. 420 words, Ara. سبحان الذی قدر لکل شیء ما اراد انه لهو الحاکم علی ما یرید قد خلق الکلمه علی *Lauded be He Who hath prescribed unto all things that which He hath willed. He, verily, ordaineth what He pleaseth...* Mss: INBA34:184. Pubs: AQA1#050, AVK2.292.07x, AVK4.454ax. Trans: ADMS#186. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, suffering and imprisonment, detachment; severance; renunciation; patience, justice and wrath of God, Primal Will and the Word; Remembrance; Manifestation of God, steadfastness; perseverance; faithfulness.

BH02096. 420 words, Ara. شهد الله انه لا اله الا هو له العزه و الجلال و العظمه و القدره و الاجلال و *God testifieth that there is none other God but Him. His is the glory and the majesty, the grandeur and the power, and the exaltation [3.5s]...* Mss: BLIB_Or15714.105. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, eulogies; reminiscences.

BH02097. 420 words, mixed. شهد الله انه لا اله الا هو و الذی اتی بالحق انه لهو الذی به ظهر ما کان مکنونا *God testifieth that there is none other God but Him, and He Who hath come with the truth is, verily, He through Whom that which lay hidden hath been made manifest [3.5s]...* Mss: BLIB_Or15715.376a. Pubs: AQA6#254 p.243b, VAA.208-209. Trans: None. Subjects: rejection, opposition and persecution, forces of light and darkness; integration and disintegration, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers.

BH02098. 420 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر بالحق انه مالک الخلق و مربیهم و مویدهم *God beareth witness that there is none other God but Him, and He Who hath appeared in truth is verily the Lord of creation, their Educator and their Sustainer [3.5s]...* Mss: BLIB_Or15716.132c, BLIB_Or15726.080c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, forgiveness; grace; bounty; mercy; compassion of God, eulogies;

reminiscences, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort.

BH02099. 420 words, mixed. عریضه ات بلسان عربی حاضر و عین عنایت بان ناظر و جواب از ام الکتاب بلسان پارسی *Thy petition in the Arabic tongue hath come to hand, and the Eye of Loving-kindness is directed towards it. The response from the Mother Book cometh in the Persian tongue [3.5s]... ...A fleeting moment, in this Day, excelleth centuries of a bygone age...* Mss: INBA51:264, KB_620:257-258. Pubs: LHKM3.245. Trans: ADJ.078x. Subjects: greatness and influence of the Cause; of this Day, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH02100. 420 words, Ara. فسبحان الذی بیده ملکوت ملک البقا و جبروت عز العما یفعل ما یشاء بعبده الابهی *Glorified be He in Whose hand is the Kingdom of the Realm of Eternity and the Dominion of might in the divine cloud - He doeth whatsoever He willeth with His Most Glorious Servant [3.5s]...* Mss: INBA71:049b. Pubs: None. Trans: None. Subjects: the concourse on high, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, Manifestation of God speaking in the voice of Divinity, symbolism.

BH02101. 420 words, Ara. فنعم یا الهی ما استغرد بغاء الداود فی حدیقه الزبور من تغنیات ورقاء الانجذاب... الهی الهی لا تبعد عنّی لأنّ الشّدائد بکلّها احاطتنی *O God, my God! Be Thou not far from me, for tribulation upon tribulation hath gathered about me....* Mss: INBA33:022x, INBA30:117.09x, INBA92:035. Pubs: BRL_DA#544, PMP#145x, AHM.052x, TZH4.143ax, AQMJ1.013x, ADH1.041, OOL.B159.1. Trans: PM#145x. Notes: LL#492. Subjects: spiritual emotions and susceptibilities, servitude; submission to God; repentance, expressions of grief; lamentation; sadness, prayer for tests and difficulties, power and sovereignty of God; omnipotence of God.

BH02102. 420 words, Ara. قد ارتفع ندائی عن حول عرشی طوبی للسامعین قد ظهر وجه الله من غیر ستر و حجاب *My call hath been raised from around My Throne; blessed be they that hear it. The Face of God hath appeared, unveiled and uncovered [3.5s]...* Mss: BLIB_Or15725.163. Pubs: None. Trans: None. Subjects: consolation and comfort, rejection, opposition and persecution, proclamation to people of the Bayan, praise and encouragement, martyrs and martyrdom.

BH02103. 420 words, Ara. قد حضر العبد الحاضر بکتابک و عرضه تلقاء العرش و نزل لک هذا اللوح البدیع انا *the servant in attendance hath appeared with thy letter and presented it before the Throne, and this wondrous Tablet hath been sent down unto thee [3.5s]...* Mss: BLIB_Or15730.133b. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, praise and encouragement, steadfastness; perseverance; faithfulness, martyrs and martyrdom, honesty; truthfulness; trustworthiness, power and sovereignty of God; omnipotence of God.

BH02104. 420 words, Ara. قد حضر بین یدینا کتابک فی هذا السجن و وجدنا نفحات حبک و عرفنا خلوصک فی الله *Lo, thy letter hath come before Us in this Prison, and We have perceived the fragrance of thy love and recognized thy sincerity in God [3.5s]...* Mss: BLIB_Or15725.071. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, spiritual transformation, characteristics and conduct of true believers, detachment; severance; renunciation; patience.

BH02105. 420 words, Ara. قد حضر کتابک لدی المظلوم و سمع ما نطق به لسانک و عرف ما انت علیه ان ربک لهو العلیم *The book thou hast sent hath reached the presence of the Wronged One, and He hath hearkened unto that which thy tongue hath uttered, and knoweth thy condition. Verily thy Lord is the All-Knowing [3.5s]...* Mss: BLIB_Or15715.377b. Pubs: None. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, wisdom [hikmat], religion as reality; definitions of religion.

BH02106. 420 words, Per. قلم اعلی دوستان خود را بکمال عنایت و شفقت ذکر میفرماید و وصیت مینماید *The Most Exalted Pen maketh mention of Its friends with utmost loving-kindness and compassion, and counseleth them [3.5s]...* Mss: BLIB_Or15715.033. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, unity; oneness of humanity, love of God.

BH02107. 420 words, mixed. قلم اعلی میفرماید کتابت لدی الوجه حاضر و نفحات حب محبوب عالمیان از قمیص بیان *The Most Exalted Pen declareth: Thy letter hath attained unto Our presence, and the sweet fragrances of love for the Beloved of the worlds waft from the garment of utterance [3.5s]... ...That which is now existent and manifest will soon disappear, yet whatever deed hath been performed by any soul to assist God, though it be but a single breath drawn for the love of Him, shall remain and endure forever...* Mss: INBA51:597, BLIB_Or03116.099r, BLIB_Or11096.184. Pubs: LHKM3.269. Trans: ADMS#338x. Subjects: steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, power of prayer, mysteries and their discovery; the mystical vision, the ephemeral and the eternal, sacrifice of self; mystery of sacrifice.

BH02108. 420 words, Ara. کتاب الله ینطق بالحق انه لا اله الا هو المهیمن القیوم و النار من شطر الطور تنادی و *The Book of God proclaimeth the truth: Verily, there is no God but Him, the All-Compelling, the Self-Subsisting. From the precincts of the Mount the Fire calleth out and [3.5s]...* Mss: BLIB_Or15695.186. Pubs: None. Trans: None. Subjects: personal instructions, the Word of God; influence and centrality of, proclamation to the people of the world, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, spiritual transformation, steadfastness; perseverance; faithfulness.

BH02109. 420 words, Ara. کتاب انزله الرحمن لمن اقبل و آمن بالله رب الارباب یا جمال الدین اسمع ندآء الله *The Book which the All-Merciful hath sent down unto him who hath turned unto and believed in God, the Lord of Lords. O Jamálu'd-Dín, hearken thou unto the Call of God [3.5s]...* Mss: BLIB_Or15695.125. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, growth of the Cause, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, love and unity.

BH02110. 420 words, mixed. کتاب نزل بالحق انه لهو الایه الکبری لاهل الوری و الرحیق المختوم لمن تمسک *A Book sent down in truth - verily it is the Most Great Sign unto the peoples of the world and the Sealed Wine for whoso holdeth fast [3.5s]...* Mss: BLIB_Or15715.056d, BLIB_Or15722.161. Pubs: AQA5#132 p.168, GHA.343x, AHB_121BE #11-12 p.358, YQAZ.439-440. Trans: None. Subjects: the power of words; of speech, false claims to divine revelation or spiritual stations, Covenant-breaking and Covenant-breakers, avoidance of Covenant-Breakers, steadfastness; perseverance; faithfulness.

BH02111. 420 words, Per. لله الحمد خبر ورود آنحضرت در بیروت بروح و ریحان رسید اینخبر سبب فرح اکبر شد *Praise be to God! The tidings of thy arrival in Beirut were received with joy and fragrance. These tidings became the cause of supreme gladness [3.5s]...* Mss: BLIB_Or15717.267. Pubs: None. Trans: None. Subjects: love and unity, acknowledgment of gift; of monetary contribution, power of love.

BH02112. 420 words, Ara. لم ادر یا الهی بای ندآء اجذبت قلوب محبیک و من ای نار اصطلیت افئده مصطفیک *I know not, O my God, by what call Thou hast attracted the hearts of them that love Thee, and from what fire Thou hast ignited the hearts of Thy chosen ones [3.5s]... ...I swear by Thy glory, O my God! I am astonished at them and at that which they have manifested in the path of Thy love...* Mss: None. Pubs: BRL_DA#259, LHKM2.195. Trans: BRL_APBH#22x. Subjects: tests and trials; sacrifice and suffering, power of prayer, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH02113. 420 words, Ara. م ع ان استمع ما یلقی الروح علیک من آیات الله المهیمن القیوم لیجذبک الندآء *Give ear unto that which the Spirit imparteth unto thee in the days of God, the Help in Peril, the Self-Subsisting...* Mss: INBA33:011. Pubs: TBP#17m. Trans: TB#17m. Notes: LL#167. Subjects: transience; worthlessness of the physical world, exhortations and counsels, worldliness vs. other-worldliness, detachment; severance; renunciation; patience, spiritual transformation.

BH02114. 420 words, mixed. نفسی لساذج حبک الفداء نامه وفاکه از منبع صدق و صفا ظاهر گشته بود باین خادم فانی *May my soul be sacrificed unto the pure essence of*

Thy love! The letter of faithfulness that had streamed forth from the fountainhead of truth and sincerity reached this evanescent servant [3.5s]... Mss: BLIB_Or11096#249x, BLIB_Or11096.376ax, BLIB_Or15710.046bx, BLIB_Or15736.008. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, unity; oneness of humanity, steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

BH02115. 420 words, Ara. هذا کتاب نقطه الاولی لمن اتخذ الله لنفسه ولیا و اذا اشرق علیه شمس التقدیس عن *This is the Book of the Primal Point for him who hath taken God as his Protector, when there shineth upon him the Sun of Sanctification [3.5s]...* Mss: INBA51:578b, BLIB_Or03114.079r, BLIB_Or15725.113, BLIB_Or15737.203. Pubs: BRL_DA#556, LHKM1.030. Trans: None. Subjects: avoidance of Covenant-Breakers, purity of heart; sincerity of intention; sanctity, suffering and imprisonment, spiritual prerequisites of teaching the Cause, power of the Manifestation of God, rejection, opposition and persecution.

BH02116. 420 words, Ara. هل الایات نزلت قل ای ورب السموات هل اتت الساعه بل قضت ومظهر البینات قد *Hath the verses been sent down? Say: Yea, by the Lord of the heavens! Hath the Hour come? Nay, it hath passed, and He Who is the Manifestation of clear signs hath appeared [3.5s]...* Mss: INBA72:021, INBA34:171, BLIB_Or15707.134, BLIB_Or15735.288, CMB_F31.038a-038b. Pubs: AQA1#040, AVK2.228.13x. Trans: None. Notes: JRAS.288. Subjects: apocalyptic imagery, day of Resurrection; Judgement, power of prayer, heaven and paradise; heaven and hell.

BH02117. 420 words, Ara. هل ینبغی الوقوف بعد الذی ینادی المحبوب بلسان مظهر نفسه ان اسرعوا بالقلوب الی *Should one tarry, after the Beloved hath called forth through the tongue of His Own Manifestation, saying: "Hasten with your hearts unto..." [3.5s]...* Mss: BLIB_Or11095#062. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, prayer for teaching, call to action, the power of words; of speech.

BH02118. 420 words, Ara. و قد حضر تلقاء الوجه کتاب کریم و قرئه عبد الحاضر فی محضری بنغمات المخلصین و *There hath appeared before Our Face a noble Book, and the servant who was present in Our presence recited it with the melodies of the sincere ones [3.5s]...* Mss: INBA23:235b, BLIB_Or15725.237. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, call to action, spiritual transformation, chastisement and requital, consolation and comfort.

BH02119. 420 words, mixed. یا ابا طالب مظلوم میفرماید الحمد لله فائز شدی بانچه که سبب عزت شماست در جمیع *O Abu-Talib! The Wronged One declareth: Praise be to God that thou hast attained unto that which is the source of honor in all [3.5s]...* Mss: BLIB_Or15697.203. Pubs: BRL_DA#219, NANU_BH#07x. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, consolation and comfort, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

BH02120. 420 words, Ara. یا ابن النبیل ان استمع ندآء ربک الجلیل من واد النبیل انه لا اله الا انا *O Son of the Noble One! Hearken unto the call of thy Lord, the All-Glorious, from the Noble Valley: "Verily, there is none other God but Me." [3.5s]...* Mss: BLIB_Or11095#083. Pubs: AYBY.029. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, prayer for spiritual recognition, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH02121. 420 words, mixed. یا ابن عطار الحمد لله از نفحات آیات مقصود عالمیان معطری ذکرت در اکثر احیان *O Son of 'Attar! Praise be unto God that thou art perfumed by the fragrant breezes of the verses of the Desire of all worlds, and thy mention is in most times [3.5s]...* Mss: INBA18:340, BLIB_Or15690.293, BLIB_Or15699.072. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, prayer for spiritual recognition, acknowledgment of gift; of monetary contribution, call to action, transience; worthlessness of the physical world.

BH02122. 420 words, Ara. یا افنانی علیک بهائی و عنایتی و رحمة ربک المشفق الکریم انه یذکر نفسه بکل الاذکار *O My Afnán! Upon thee be My glory and My loving-kindness and the mercy of thy Lord, the Compassionate, the All-Bountiful. Verily, He maketh mention of His Own Self through all remembrance [3.5s]...* Mss: BLIB_Or15695.260. Pubs: None. Trans: None.

BH02123. 420 words, Ara. یا حسین قد سمع اذن الله ندائک و رات عین الله خضوعک و خشوعک و اقبالک *O Husayn! The ear of God hath heard thy call, and the eye of God hath beheld thy humility, thy submissiveness and thy devotion [3.5s]...* Mss: BLIB_Or15697.050b. Pubs: None. Trans: None.

BH02124. 420 words, mixed. یا روحانی علیک بهائی و رحمتی و عنایتی بحر اعظم در این حین اراده فرموده لولئی *O spiritual one! Upon thee be My glory, My mercy and My loving-kindness. The Most Great Ocean hath, in this hour, willed to bestow a pearl [3.5s]...* Mss: None. Pubs: MAS8.022ax, RSR.029-030, AKHA_123BE #03 p.b. Trans: None. Subjects: praise and encouragement, detachment; severance; renunciation; patience, love of God, spiritual prerequisites of teaching the Cause, transcendence; unknowability of God.

BH02125. 420 words, Ara. یا کمال قد سمعت ندآء ربک اذ ارتفع بالحق و شربت من بحر الوصال اذ کان النیر *O Kamál! Thou hast hearkened unto the call of thy Lord when it was raised in truth, and thou hast drunk from the ocean of reunion when the Luminary shone forth [3.5s]...* Mss: BLIB_Or15730.058b. Pubs: AQA7#338 p.017. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, steadfastness; perseverance; faithfulness, servitude; submission to God; repentance, love, unity, and fellowship among the friends; in the Cause.

BH02126. 420 words, mixed. یا محبوب فوادی الیوم که پنجشنبه هیجدهم شهر ذی القعده الحرامست دستخط آنمحبوب *O Beloved of my heart! On this day, which is Thursday the eighteenth of the sacred month of Dhi'l-Qa'dah, the letter of that Beloved [3.5s]...* Mss: INBA28:470. Pubs: None. Trans: None. Subjects: consolation and comfort, permission for visit; pilgrimage, praise and encouragement.

BH02127. 420 words, Ara. یا وراث فی الکلیم اسمعوا ندآء رب الجنود انه ارتفع فی ناسوت الانشآء من شطر سجن عکاء *O heirs of Him Who conversed with God! Hearken unto the Voice of the Lord of Hosts, which hath been raised in the realm of creation from the direction of the Prison of 'Akká [3.5s]...* Mss: BLIB_Or15715.194. Pubs: None. Trans: None. Subjects: proclamation to Jews, greatness and influence of the Cause; of this Day, service to others; to the Cause of God, prophecy and fulfillment.

BH02128. 420 words, mixed. یشهد الخادم انه لا اله الا هو لم یزل کان واحدا احدا فردا صمدا قائما قیوما و *The servant beareth witness that there is none other God but Him, that He hath ever been One, Single, Alone, Self-Subsisting, Ever-Abiding, Self-Sufficient [3.5s]... ...Glory be unto Thee, O my God! I beseech by Thy Most Glorious Name, Thy Great Announcement, the Dawning-Places of Thy Revelation, the Manifestations of Thy Self...* Mss: BLIB_Or15731.225. Pubs: ADM3#095 p.109x. Trans: JHT_S#199x. Subjects: law of fasting, station of the Manifestation of God, acknowledgment of gift; of monetary contribution, transcendence; unknowability of God.

BH02129. 410 words, mixed. اگر جناب ج میروند لوح ارسال میشود مخصوص نفسین الیوم باید ما و ایشان کل ملاحظه *Should Jinab-i-Jím proceed, the Tablet shall be sent forth, specifically addressed to those two souls. On this day, we and they must all observe [3.5s]...* Mss: BLIB_Or11096#119, BLIB_Or15710.013b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, transience; worthlessness of the physical world, spiritual emotions and susceptibilities, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness, living waters; water of life, suffering and imprisonment.

BH02130. 410 words, Ara. الحمد لله الذی اظهر مظهر نفسه بحجة احاطت الکائنات و برهان تضوع به عرف الرحمن *Praise be to God Who hath manifested the Manifestation of His Self through a proof that encompasseth all created things and through evidence wherefrom the fragrance of the All-Merciful is diffused [3.5s]...* Mss: BLIB_Or15715.183. Pubs: None. Trans: None. Subjects: spiritual transformation, corruption and decline of Islam; of the Shi'ih, chastisement and requital, rejection, opposition and persecution.

BH02131. 410 words, mixed. الحمد لله الذی ینطق لسان عظمته فیکل الاحوال بما نطق قبل خلق السموات و الارض *Praise be unto God Who, through the tongue of His grandeur, speaketh in all conditions that which was uttered before the creation of the heavens and of the earth [3.5s]...* Mss: None. Pubs: MJAN.185, AYBY.268. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, martyrs and martyrdom, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, wisdom [hikmat], rejection, opposition and persecution.

BH02132. 410 words, mixed. ام الکتاب در یوم ماب میفرماید یا احبار قدر یوم را بدانید این است آن یومیکه *The Mother Book on the Day of Return proclaimeth: O ye divines, know ye the measure of this Day, for this is that Day wherein [3.5s]...* Mss: INBA28:257, BLIB_Or15690.103, BLIB_Or15726.099, BLIB_Or15728.100b. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, prayer for spiritual recognition, call to action, prayer for forgiveness, Covenant-breaking and Covenant-breakers.

BH02133. 410 words, Ara. ان یا ایها الناظر الی الوجه ان استمع ندآء الغریب اذ صلب علی الصلیب بما *O thou who gazest upon the Countenance! Hearken unto the call of the Stranger when He was crucified upon the cross [3.5s]...* Mss: BLIB_Or11095#077. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, wisdom [hikmat].

BH02134. 410 words, Ara. ان یا حبیب قد عرفت ما جری علیک و قضی علی وجهک و سمعت لحنات سرک و جزعات روحک *O My Beloved! I have recognized what hath befallen thee and what fate hath been decreed for thy countenance, and I have hearkened unto the secret melodies of thine inmost heart and the lamentations of thy spirit [3.5s]...* Mss: INBA71:100. Pubs: BRL_DA#633. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities.

BH02135. 410 words, mixed. ان یا حسین ان اشهد بنفسک ثم بلسانک ثم بقلبک ثم بذاتک بانه لا اله الا هو و ان *O Husayn! Bear thou witness with thine own self, then with thy tongue, then with thy heart, then with thine essence, that verily there is none other God but Him, and [3.5s]...* Mss: INBA51:583, INBA36:071, INBA71:232, INBA57:018ax. Pubs: AVK1.014.11x, LHKM3.050. Trans: None. Subjects: knowledge of self, independent investigation of truth; reality, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, the Word of God; influence and centrality of, Manifestation of God as sun, purpose; goal of creation.

BH02136. 410 words, mixed. ان یا قلم الاعلی ان اذکر احباء الله فی ارض الطاء الذین مامنعتهم فی الله لومه *O Most Exalted Pen! Make mention of the loved ones of God in the Land of Ṭá, who were not deterred by the censure of critics [3.5s]...* Mss: BLIB_Or15696.061b. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, service to others; to the Cause of God, detachment; severance; renunciation; patience.

BH02137. 410 words, Ara. ان یا کلمه الحب قد احببتک من قبل الذی لا قبل له و ماخلقت السموات و ماسکنت الارض و *O Word of Love! I have loved thee before there was any before, and ere the heavens were created or the earth was made to rest [3.5s]...* Mss: INBA71:104. Pubs: None. Trans: None. Subjects: laws of God; of the Kitab-i-Aqdas, spiritual transformation, love of God, symbolism, the divine emanation; the all-pervading bounty of God.

BH02138. 410 words, Ara. ان یا میم ان استمع الندآء من سدره المغرسه علی کثیب الاحمر من لدن مالک القدر *O thou letter Mím! Hearken unto the Call raised from the Divine Tree that hath been planted upon the Crimson Hill by the Lord of Destiny [3.5s]...* Mss: BLIB_Or11095#022. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, mysteries and their discovery; the mystical vision, tests and trials; sacrifice and suffering, the Word of God; influence and centrality of.

BH02139. 410 words, mixed. ای ذبیح بلسان پارسی ذکر میشود هر نفسی اراده نماید بمعنی آن فائز گردد الیوم *O Dhabíh! In the Persian tongue mention is made, that whosoever willeth may attain unto its meaning this Day [3.5s]...* Mss: None. Pubs: RSBB.151. Trans: None. Subjects: rejection, opposition and persecution, rebellion and misdeeds of Mirza Yahya; the Azalis, suffering and imprisonment, transcendence; unknowability of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH02140. 410 words, mixed. بعد از ذکر و ثنای محبوب عالمیان و درود بر انبیای عظام عرض میشود که مدتهاست *After the remembrance and praise of the Beloved of all worlds, and salutations upon the exalted Prophets, it is submitted that for some time [3.5s]...* Mss: BLIB_Or15736.025. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, expressions of grief; lamentation; sadness, business; financial; property matters.

BH02141. 410 words, Per. حمد حضرت مقصودی را لایق و سزاست که بیک کلمه مبارکه علیا تکلم فرمود بها *Praise befitteth and beseemeth that Desired One Who hath spoken forth one blessed and exalted Word [3.5s]...* Mss: BLIB_Or15726.154. Pubs: None. Trans: None.

BH02142. 410 words, mixed. حمد محبوب بیزوالی را لایق و سزا است که رحمت محیطه اش کل ممکنات را سبقت *Praise be befitting and meet unto the Eternal Beloved, Whose all-encompassing mercy hath preceded all created things [3.5s]...* Mss: INBA35:135, BLIB_Or15710.175. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, rejection by the people of the Bayan, prophecy and fulfillment, the Word of God; influence and centrality of, praise and encouragement, transcendence; unknowability of God, teaching the Cause; call to teach, spiritual transformation.

BH02143. 410 words, Per. حمد مقدس از ادراک و عرفان من فی الامکان مقصود عالمیان را لایق و سزاست که ظلم عالم و سطوت احزاب *Sanctified praise, beyond the comprehension and understanding of all who dwell in the realm of creation, befitteth and beseemeth the Desired One of all worlds, despite the tyranny of the world and the might of its factions [3.5s]...* Mss: BLIB_Or15718.044. Pubs: None. Trans: None. Subjects: praise and encouragement, power of prayer, consolation and comfort, power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, transcendence; unknowability of God.

BH02144. 410 words, mixed. حمد مقدس از افئده و عقول مالک الملوکی را لایق و سزاست که از امواج بحر بیان *Praise, sanctified above hearts and minds, befitteth the Sovereign of sovereigns, from Whose ocean of utterance the waves surge forth [3.5s]...* Mss: BLIB_Or15700.230, BLIB_Or15711.098. Pubs: ANDA#67-68 p.34. Trans: None. Subjects: honesty; truthfulness; trustworthiness, power and sovereignty of God; omnipotence of God, education of children; moral education, transcendence; unknowability of God.

BH02145. 410 words, mixed. حمد مقصودی را لایق و سزاست که از قطره از بحر محبتش عالم را زنده نمود و بحیوه *Praise befitteth and is meet for the Desired One, Who through a drop from the ocean of His love hath quickened and vivified the world [3.5s]...* Mss: BLIB_Or15700.232, BLIB_Or15711.100b. Pubs: None. Trans: None. Subjects: power of prayer, praise and encouragement, love and unity, love of God.

BH02146. 410 words, mixed. ذکر من لدنا لمن اقبل الی افق الله رب الارباب سمع و اجاب و اعترف بما نطق لسان *A remembrance from Our presence unto him who hath turned toward the horizon of God, the Lord of Lords, who hath hearkened and responded and acknowledged that which the Tongue hath spoken [3.5s]...* Mss: INBA23:134, BLIB_Or15724.171. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, eulogies; reminiscences, rejection, opposition and persecution.

BH02147. 410 words, Ara. ذکر من لدنا لمن فی جبروت الامر و الخلق لیسمعوا ندآء ربهم العلی الاعلی من هذه *A remembrance from Our presence unto those who dwell in the realm of command and creation, that they may hearken unto the call of their Lord, the Most High, the Most Exalted, from this [3.5s]...* Mss: BLIB_Or11095#073. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, prayer for nearness to God, detachment; severance; renunciation; patience, prayer for spiritual recognition, prayer for service, the

power of words; of speech, Manifestation of God as tree of life; sadratu'l-muntaha.

BH02148. 410 words, mixed. رشحات الهام از اوراق سدره منتهی باعانت نسیم اراده مالک اسما بصورت این کلمات *The dewdrops of inspiration, descending from the leaves of the Divine Lote-Tree, through the aid of the breezes of the Will of the Lord of Names, have taken the form of these words [3.5s]...* Mss: INBA35:173, INBA51:401. Pubs: AVK3.121.17x, LHKM3.258, GHA.387a.07x. Trans: None. Subjects: Imam Husayn, teaching the Cause; call to teach, wisdom [hikmat], prophecy and fulfillment, unity; oneness of humanity.

BH02149. 410 words, mixed. سبحان الذی انزل الایات و اظهر ما اراد انه لهو الناطق فیکل الاحوال بانه لا *Glorified be He Who hath sent down the verses and manifested that which He desired. He, verily, speaketh forth in all conditions that there is none [3.5s]...* Mss: INBA19:450, BLIB_Or15715.252b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, presence of; reunion with God, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities.

BH02150. 410 words, mixed. سبحانک اللهم یا الهی اشهد بان قدرتک احاطت الکائنات و بنور امرک اشرقت الارضین *Glorified art Thou, O my God! I testify that Thy power hath encompassed all created things, and by the light of Thy Cause the earth hath been illumined [3.5s]...* Mss: INBA23:149b. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, business; financial; property matters, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH02151. 410 words, Ara. سبحانک اللهم یا الهی لک الحمد بما بعثت المقربین من نفحات احدیتک و اجتذبتهم *Glorified art Thou, O my God! All praise be unto Thee for having quickened them that are nigh unto Thee through the sweet savors of Thy oneness and drawn them unto Thee [3.5s]...* Mss: INBA73:070b, INBA33:083bx, INBA49:079x, BLIB_Or15739.212, NLAI_BH1.473, NLAI_BH2.223. Pubs: None. Trans: None. Subjects: banishment to; life in 'Akka, steadfastness; perseverance; faithfulness, entry by troops, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH02152. 410 words, Ara. فسبحان الذی نزل الایات فیکل حین لقوم یشعرون علی انه لا اله الا هو المهیمن القیوم *Glorified be He Who sendeth down verses at every moment unto a people who perceive, testifying that there is none other God but Him, the All-Compelling, the Self-Subsisting [3.5s]...* Mss: INBA83:193, BLIB_Or15702.234, BLIB_Or15737.154, ALIB.folder18p369. Pubs: None. Trans: None. Subjects: presence of; reunion with God, rejection, opposition and persecution, high station of the true believer, steadfastness; perseverance; faithfulness, suffering and imprisonment, teaching the Cause; call to teach, detachment; severance; renunciation; patience.

BH02153. 410 words, mixed. قد اتی یوم فیه اتت السماء بدخان مبین و اتی یوم فیه مرت الجبال کمر السحاب *The Day hath come wherein the heavens have brought forth a manifest smoke, and the Day hath come wherein the mountains move as move the clouds [3.5s]... ...O my Lord, my Master, and the Goal of my Desire! I have heard that Thou hast declared this to be a Day whereon if anyone, with complete sincerity...* Mss: INBA30:107x, INBA45:202, BLIB_Or15715.031a. Pubs: BRL_DA#236, AHM.365x, AQMJ1.174x, ADH1.091, AKHA_133BE #11 p.250. Trans: BRL_APBH#17x, ADMS#035x. Subjects: servitude; submission to God; repentance, prayer for spiritual recognition, knowledge; recognition of God, forgiveness; grace; bounty; mercy; compassion of God, power of prayer, greatness and influence of the Cause; of this Day.

BH02154. 410 words, Ara. قد ارتفع الندآء عن یمین البقعه المبارکه النوراء من سدره الابهی بندآء تسمعه *The Call hath been raised from the right side of the luminous and blessed Spot, from the Divine Lote-Tree, with a call that thou hearest [3.5s]...* Mss: INBA34:163, BLIB_Or15707.118, BLIB_Or15735.275. Pubs: AQA1#035, ASAT4.136x, HYK.275. Trans: None. Subjects: the Word of God; influence and centrality of, transcendence; unknowability of God, knowledge; recognition of God, detachment; severance; renunciation; patience, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH02155. 410 words, Ara. قد توجهنا الیک من هذا المنظر الابهی وجدناک مهتزا من کلمه الله العلیا لذا *We have turned Our face towards thee from this Most Luminous Horizon, and have found thee stirred by God's Supreme Word; therefore [3.5s]...* Mss: BLIB_Or11095#037. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, greatness and influence of the Cause; of this Day, praise and encouragement, love of God, service to others; to the Cause of God, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience, the Word of God; influence and centrality of.

BH02156. 410 words, mixed. قد حضر کتابک لدی المظلوم و عرضه العبد الحاضر لدی الوجه وجدنا منه توجهک الی *Thy letter hath been presented before the Wronged One, and the servant in attendance laid it before His countenance. Therein We perceived thy turning unto [3.5s]...* Mss: BLIB_Or15715.221. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, rejection, opposition and persecution, praise and encouragement, transience; worthlessness of the physical world, call to action.

BH02157. 410 words, mixed. قلم اعلی میفرماید ای دوستان حق مقصود از حمل این رزایای متواتره و بلایای *The Most Exalted Pen proclaimeth: O friends of Truth! The purpose of bearing these successive tribulations and calamities [3.5s]...* Mss: INBA81:161. Pubs: DWNP_v6#02 p.004, QALAM.012. Trans: None. Subjects: unity in diversity, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, call to unity; prohibition of disunity, humility; meekness; lowliness, walking the spiritual path; spiritual wayfaring; the virtuous life, high station of the true believer, detachment; severance; renunciation; patience, the Word of God; influence and centrality of.

BH02158. 410 words, Ara. کتاب انزله الرحمن انه هو الروح للابدان و الاثمار للاشجار و کوثر البقاء لاهل *The Book which the All-Merciful hath revealed is verily the spirit unto all bodies, the fruits unto the trees, and the heavenly fountain of eternity unto the people [3.5s]...* Mss: BLIB_Or15718.002b. Pubs: BRL_DA#696. Trans: None. Subjects: prayer for praise and gratitude, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, prayer for spiritual recognition, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH02159. 410 words, Ara. کتاب انزله المظلوم من شطر السجن لمن اقبل الی الله المهیمن القیوم و یوصیه بما *The Book, revealed by the Wronged One from the precincts of the Prison unto him who hath turned towards God, the All-Compelling, the Self-Subsisting, and counselleth him with that which [3.5s]...* Mss: INBA84:144, INBA84:078b, INBA84:019b.14, BLIB_Or15713.061. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, knowledge; recognition of God, power; greatness; centrality of the Covenant, role and station of women, suffering and imprisonment.

BH02160. 410 words, Ara. کلمه الله تنطق بالحق فی هذا المقام الذی جعله الله مشرق وحیه و مطلع آیاته و مظهر امره *The Word of God speaketh with truth from this Station which God hath made the Dawning-Place of His Revelation, the Source of His signs, and the Manifestation of His Cause [3.5s]...* Mss: BLIB_Or15713.058, BLIB_Or15715.004a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, teaching the Cause; call to teach, Manifestation of God speaking in the voice of Divinity, Crimson Ark; the Ark of God.

BH02161. 410 words, mixed. لوح امنع اقدس بلغت فصحی نازل حال اراده آنکه بلغت نوراء تکلم نمائیم و از حق جل *The Most Great, Most Holy Tablet was revealed in eloquent Arabic. Now We desire to speak in the luminous tongue, and from the Truth, glorified be He [3.5s]...* Mss: BLIB_Or15724.007. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, rejection, opposition and persecution, suffering and imprisonment, detachment; severance; renunciation; patience.

BH02162. 410 words, Ara. لوح من لدنا الی لیله فیها لاحت السموات و الارض من نیر به انار من فی العالمین *This is a Tablet We have addressed unto that night wherein the heavens and the earth were illumined by a Light that cast its radiance over the entire creation...* Mss: INBA08:619, INBA35:001, BLIB_Or15706.117, BLIB_Or15714.003. Pubs: AYT.012, GHA.388, NSR_1993.093, ABMK.038,

DLH3.392, AMB#40. Trans: DOR#40. Musical interps: NIKNAK, B. Rezaei. Notes: LL#169. Subjects: Declaration; advent of the Bab, greatness and influence of the Cause; of this Day, transcendence; unknowability of God.

BH02163. 410 words, Ara. هذا کتاب من کلمه الله و مظهر امره الی الذی قلبته روایح الرحمن عن شمال *This is a Book from the Word of God and the Manifestation of His Cause unto him whom the breezes of the All-Merciful have turned away from the left [3.5s]...* Mss: None. Pubs: LHKM2.044. Trans: None. Subjects: rejection by the people of the Bayan, spiritual prerequisites of teaching the Cause, piety; righteousness; fear of God [taqwa], detachment; severance; renunciation; patience, the power of words; of speech.

BH02164. 410 words, Ara. هذا کتاب من لدنا الی الذی احبه الله و قدر له فی جواره مقام رفیع لیشکر ربه و *This is a Book from Our presence unto him whom God hath loved and ordained for him, in His presence, an exalted station, that he may render thanks unto his Lord [3.5s]...* Mss: BLIB_Or15725.226. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, tests and trials; sacrifice and suffering, consolation and comfort, transience; worthlessness of the physical world.

BH02165. 410 words, Ara. هذا کتاب من لدی البهاء الی الذی سکن فی نفسه فی ایام ربه العزیز المقتدر *This is an epistle from the presence of Bahá unto him who dwelleth within his soul in the days of his Lord, the Mighty, the All-Powerful [3.5s]...* Mss: BLIB_Or15725.070, NLAI_BH2.066. Pubs: None. Trans: None. Subjects: spiritual transformation, detachment; severance; renunciation; patience, heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach.

BH02166. 410 words, mixed. هذا کتاب من لدی المظلوم نزل بالحق لیقرب الناس الی الله المهیمن القیوم یا ملا *This is a Book sent down from the Wronged One in truth, that it may draw mankind nigh unto God, the All-Subduing, the Self-Subsisting. O people [3.5s]...* Mss: BLIB_Or15715.224. Pubs: AQA5#119 p.151. Trans: None. Subjects: prayer for steadfastness; obedience, the Word of God; influence and centrality of, thankfulness; gratitude, power and sovereignty of God; omnipotence of God, spiritual transformation, service to others; to the Cause of God.

BH02167. 410 words, Ara. هذا کتاب من لدی الوهاب الی من آمن بالله رب الارباب و فاز بالبحر الاعظم اذ ماج *This is a Book from the All-Bountiful unto him that hath believed in God, the Lord of Lords, and hath attained unto the Most Great Ocean when it surged [3.5s]...* Mss: INBA51:395, INBA49:359, BLIB_Or11095#105. Pubs: LHKM3.108. Trans: None. Subjects: interpretation of words and passages in scripture, prophecy and fulfillment, the Bayan, its laws and their abrogation, steadfastness; perseverance; faithfulness, suffering and imprisonment, Greatest Name, the Word of God; influence and centrality of.

BH02168. 410 words, Ara. هذا کتاب ینطق بالحق بانه لا اله الا هو المهیمن القیوم و یدعوا الناس الی *This is a Book that speaketh with truth, that there is none other God but He, the All-Compelling, the Self-Subsisting, and calleth the peoples unto [3.5s]...* Mss: BLIB_Or15725.454. Pubs: RAHA.169-170. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, humility; meekness; lowliness, servitude; submission to God; repentance, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience.

BH02169. Lawh-i-Baqa. 410 words, Ara. هذا لوح البقا من لدی البهاء الی الذی فاز بعرفان الله و شرب کوثر الحیوان من *This is the Tablet of Eternity which cometh from the All-Glorious unto he who hath attained the deep knowledge of God and did drink of the Kawthar of Life...* Mss: INBA34:160, BLIB_Or15707.112, BLIB_Or15735.270, NLAI_BH1.005. Pubs: AQA1#033, AVK4.437ax, HYK.270, OOL.B031. Trans: HURQ.BH68. Notes: GSH.185, LL#076. Abstract: Brief tablet assuring the recipient of a lofty station in the world to come and counselling him to detachment and service to the Cause of God. Subjects: call to action, chastisement and requital, rejection, opposition and persecution, rendering assistance to God; victory [nusrat].

BH02170. Lawh-i-Nuqtih. 410 words, Ara. هذا لوح القدس قد جعل الله مقامه مقام النقطه کما ان من النقطه فصلت کل الحروفات *This is the Tablet of holiness; upon it hath God conferred the station of the point, just as it is through the point that every letter and word is made distinct...* Mss: None. Pubs: BRL_DA#737, LHKM1.020. Trans: ADMS#228. Notes: ROB2.397, BKOG.220, BKOG.245, LL#206. Abstract: Proclaims itself as occupying the station of the point, differentiating all that has been revealed from all eternity to all eternity, in the same way that the point differentiates letters and words. Subjects: Word of God the cause of creation, superiority; incomparability of the Word of God, detachment; severance; renunciation; patience, the Word of God; influence and centrality of.

BH02171. 410 words, Ara. هذا یوم فیه فتحت ابواب النعمه و العزه و العطاء و ظهر ما کان مکنونا مخزونا فی الکتاب *This is the Day whereon the gates of grace, glory and bounty have been flung open, and that which lay hidden and treasured in the Book hath been made manifest [3.5s]...* Mss: BLIB_Or15716.111. Pubs: None. Trans: None. Subjects: prayer for nearness to God, meanings of letters and numbers; jafr (gematria), divine unity [tawhid] and degrees of unity, spiritual transformation, power of the Manifestation of God, proclamation to the people of the world, praise and encouragement.

BH02172. 410 words, Ara. یا ابراهیم ان استمع ندآء العظیم من هذا الافق المبین انه لا اله الا هو الواحد *O Ibrahim! Hearken unto the Call of the Most Great from this manifest horizon: verily, there is no God but Him, the One [3.5s]...* Mss: BLIB_Or11095#038. Pubs: FRH.064-065. Trans: None. Subjects: power of the Manifestation of God, greatness and influence of the Cause; of this Day, chastisement and requital, divine grace, bounty, confirmations; spiritual capacity.

BH02173. 410 words, mixed. یا اسمی علیک بهائی و عنایتی این ایام از هر شطری عرایض و مراسلات رسیده از *O My Name! Upon thee be My glory and My loving-kindness. In these days, from every quarter have petitions and letters arrived [3.5s]...* Mss: BLIB_Or15738.047. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, wisdom [hikmat], consultation, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity.

BH02174. 410 words, mixed. یا اسمی یا جمال عالم تقدیس و تنزیه که مزین بحکمت است از برای ارتفاع کلمه الله *O My Name! O Beauty of the world of sanctification and transcendence that is adorned with wisdom for the exaltation of the Word of God [3.5s]...* Mss: BLIB_Or15703.068. Pubs: None. Trans: None. Subjects: business; financial; property matters, consolation and comfort, wisdom [hikmat], praise and encouragement, steadfastness; perseverance; faithfulness.

BH02175. 410 words, mixed. یا ایها الناظر الی الافق الاعلی در پستی اهل بیان تفکر نما خود ببصر خود *O thou who gazest upon the most exalted Horizon! Ponder, with thine own eyes, upon the abasement of the people of the Bayán [3.5s]...* Mss: BLIB_Or15712.133. Pubs: None. Trans: None. Subjects: suffering and imprisonment, the Word of God; influence and centrality of.

BH02176. 410 words, Ara. یا جواد ذکرناک من قبل فی الواح شتی و نذکرک فیهذا الحین بذکر مبین و نذکر من *O Javád! We have made mention of thee aforetime in divers Tablets, and We make mention of thee at this moment with a luminous remembrance, and We recall [3.5s]...* Mss: BLIB_Or15724.149b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, steadfastness; perseverance; faithfulness, spiritual transformation, worldliness vs. other-worldliness.

BH02177. 410 words, mixed. یا سلیمان ان استمع ندآء المظلوم انه یدعوک فی السجن الاعظم خالصا لوجه الله *O Solomon! Hearken unto the call of the Wronged One, Who summoneth thee from within the Most Great Prison purely for the sake of God [3.5s]...* Mss: BLIB_Or15715.031b. Pubs: YFY.212-213x. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, call to action, detachment; severance; renunciation; patience, praise and encouragement, chastisement and requital, the power of words; of speech.

BH02178. 410 words, mixed. یا سلیمان علیک بهاء ربک الرحمن براستی میگویم قوم را خبر کن و آگاه نما امروز اهل بها *O Solomon! Upon thee be the glory of thy Lord, the All-Merciful. In truth I say: Inform thou the people and make them aware on this Day of the people of Bahá [3.5s]... ...Verily I say! No one hath apprehended the root of this Cause. It is incumbent upon everyone, in this day, to perceive with the eye of God, and to hearken with His ear...* Mss: BLIB_Or15703.133.

Pubs: None. Trans: ADJ.077x, GPB.099x, PDC.008x. Subjects: rejection, opposition and persecution, detachment; severance; renunciation; patience, station of the Manifestation of God, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day.

BH02179. 410 words, mixed. يا محمد تقی علیک بهائی اسمع ندائی من حول سجنی انه لا اله الا هو العزیز *O Muhammad-Taqi! Upon thee be My glory! Hearken unto My call from round about My prison. Verily, there is no God but Him, the Mighty [3.5s]...* Mss: BLIB_Or15712.108. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, chastisement and requital.

BH02180. 410 words, mixed. یا محمد علیک بهائی و عنایتی این ایام رمدی ظاهر لذا قلم در ذکر اولیا توقف *O Muhammad! Upon thee be My glory and My loving-kindness. In these days an inflammation of the eyes hath appeared; therefore hath the Pen paused from making mention of the chosen ones [3.5s]...* Mss: BLIB_Or15716.139b. Pubs: None. Trans: None. Subjects: justice ['adl]; social justice and divine justice, suffering and imprisonment, characteristics and conduct of true believers, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering, power of prayer.

BH02181. 400 words, Ara. اردنا ان نذکر من ارادنا و نلقی الیه ما نطق به السدره فی صدری انه لا اله الا *We desire to make mention of him whom We have chosen, and impart unto him that which the Sinatic Tree hath spoken within My breast - verily, there is no God but [3.5s]...* Mss: INBA15:311, INBA26:314, INBA33:015, BLIB_Or15730.146a. Pubs: None. Trans: None. Subjects: methods of teaching the Cause, rejection, opposition and persecution, prayer for teaching, service to others; to the Cause of God, praise and encouragement.

BH02182. 400 words, mixed. اسمع الندآء من السدره الحمرآء فی قطب الجنه العلیا الله لا اله الا هو المالک *Hearken unto the call from the Crimson Tree at the heart of the Most Exalted Paradise: "God, there is no God but Him, the Sovereign..." [3.5s]...* Mss: BLIB_Or15690.105, BLIB_Or15728.218. Pubs: None. Trans: None. Subjects: praise and encouragement, Covenant-breaking and Covenant-breakers, love and unity, steadfastness; perseverance; faithfulness, wisdom [hikmat], goodly deeds; actions.

BH02183. Asl-i-Kullu'l-Khayr (Words of Wisdom). 400 words, Ara. اصل کل الخیر هو الاعتماد علی الله و الانقیاد لامره و الرضاء لمرضاته اصل الحب *The source of all good is trust in God, submission unto His command, and contentment with His holy will and pleasure....* Mss: INBA36:170, INBA30:039, BLIB_Or15714.155, NLI.32p026r, OSAI I.MMS. Pubs: AVK1.014.09x, AVK3.003.04x, AVK3.161.13x, ZYN.036, AHM.044, MJMM.033, TZH4.224, NSR_1993.083, TBP#10, OOL.B002. Trans: TB#10, SW_v04#10 p.171, SW_v06#16 p.121, SW_v07#18 p.185-186, SW_v14#04 p.099-100, BSC.158 #155-163. Musical interps: Y. Mesbah, E. Mahony, Pradheep, Shayna, Shafireh & Prasad, Soulrise Melodies. Notes: MMAH.194, GSH.210, LL#008. Revealed during the Baghdad period. Abstract: A brief collection of moral maxims, summarizing the essence of faith, love, wisdom, religion, wealth, and others and centring around belief in God and submission to His will. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, love of God, fairmindedness; personal justice [insaf], independent investigation of truth; reality, exhortations and counsels, thankfulness; gratitude, words vs deeds, humility; meekness; lowliness.

BH02184. 400 words, mixed. الحمد لله الذی انزل الکتاب و نطق فیه حکم المبدء و الماب و هدی الکل به الی *Praise be to God Who hath sent down the Book and hath spoken therein the decree of Beginning and Return, and hath guided all thereby unto [3.5s]...* Mss: BLIB_Or15700.239, BLIB_Or15711.208. Pubs: None. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution, rejection, opposition and persecution, Covenant-breaking and Covenant-breakers.

BH02185. 400 words, Ara. الحمد لله الذی خلق الاشیاء و اجتذبها بندائه الاحلی فلما توجهت الوجوه الی الافق الاعلی نطق *Praise be to God, Who hath created all things and drawn them unto His most sweet call. When faces turned toward the Most Exalted Horizon, He spoke [3.5s]...* Mss: BLIB_Or15727a.078. Pubs: None. Trans: None.

BH02186. 1890 words, mixed. الحمد لله الذی عرفنا نفسه و علمنا امره و اوضح لنا مناهج الحق ... الحمد لله الذی فصل بین الانشآء *Praise be to God Who hath caused us to know His Self and hath taught us His Cause and hath made clear unto us the pathways of truth [3.5s]... ...This treatise was revealed in the language of the people, in the days prior to Our Declaration. The occasion for its revelation was the receipt of a letter...* Mss: None. Pubs: BRL_DA#441, AHB_117BE #12 p.372x, YMM.360x, YMM.462x. Trans: BRL_ATBH#70x, CDB.x-xi. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, praise and encouragement, the Word of God; influence and centrality of.

BH02187. 400 words, Ara. الحمد لله الذی قد ارقدنی فی مهد الحزن بالسر الوفا و لقد *Praise be unto God, Who hath laid Me to rest in the cradle of sorrow through the mystery of fidelity [3.5s]...* Mss: BLIB_Or15696.136d. Pubs: None. Trans: None.

BH02188. Ziyarat-Namiy-i-Um al-Uliya Madar-i-Aqa Muh. Karim 'Attar. 400 words, Ara. الذکر اللائح من افق الملکوت و النور الساطع من افق سماء الجبروت علیک یا امتی *The resplendent mention shining forth from the horizon of the Kingdom and the radiant light beaming from the firmament of might be upon thee, O My handmaiden [3.5s]...* Mss: None. Pubs: ASAT1.189x, ASAT3.281x, ASAT4.082x, AKHT1.377. Trans: None. Subjects: eulogies; reminiscences, steadfastness; perseverance; faithfulness, walking the spiritual path; spiritual wayfaring; the virtuous life, soul; spirit after death.

BH02189. 400 words, Ara. السلام علیک یا من جسمه کمشکوة فیها مصباح السلام علیک یا من ناح و ضج *Peace be upon thee, O thou whose body is as a niche wherein shineth a lamp! Peace be upon thee, O thou who hast wailed and cried aloud [3.5s]...* Mss: None. Pubs: TSHA3.251. Trans: None. Notes: Authorship? See https://adibmasumian.wordpress.com/wp-content/uploads/2025/02/bwc_memo_bh02189.pdf. Subjects: martyrs and martyrdom, spiritual transformation, expressions of grief; lamentation; sadness, radiant countenance; bearing the divine fragrance, power of the Manifestation of God, tests and trials; sacrifice and suffering.

BH02190. 400 words, mixed. القضاء المثبت ما استاثر بمشیه الله و امره دفتر عالم حاکی از قضاء مبرم قصر *The immutable decree encompasseth that which God, in His inscrutable wisdom, hath chosen to ordain, and the book of the world beareth witness to His binding and irrevocable decree [3.5s]...* Mss: None. Pubs: SFI01.098. Trans: None. Subjects: tests and trials; sacrifice and suffering, mysteries and their discovery; the mystical vision, steadfastness; perseverance; faithfulness, evanescence and eternality; fana and baqa, spiritual transformation, acquiescence and resignation; contentment, transience; worthlessness of the physical world.

BH02191. 400 words, Ara. النور الساطع اللامع المشرق فی افق سماء العطاء علیک یا ایها الناظر الی الافق *The resplendent, effulgent Light that shineth forth from the horizon of the heaven of bounty be upon thee, O thou who gazest toward the horizon [3.5s]...* Mss: BLIB_Or15728.003, BLIB_Or15734.1.015. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, prayer for martyrs, rendering assistance to God; victory [nusrat], eulogies; reminiscences, power; greatness; centrality of the Covenant, visitation Tablets.

BH02192. 400 words, mixed. امروز عالم ظاهر و باطن و عوالم جبروت و ملکوت و بیان و عرفان از تجلیات انوار *In this day the visible and invisible worlds, the realms of might and dominion, and the domains of utterance and mystic knowledge, are illumined by the effulgent rays of divine light [3.5s]...* Mss: BLIB_Or15716.049.09. Pubs: LHKM1.139, LMA2.016. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

BH02193. 400 words, mixed. ان الخادم الفانی یصیح امام وجه العالم و یذکر ما فاز به اذنه باصغاء ما تکلم *Verily, this evanescent servant crieth out before the face of the world and maketh mention of that which his ear hath attained through hearing what was uttered [3.5s]...* Mss: BLIB_Or11097#049. Pubs: MAS8.149x.

Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, corruption and renewal; abandoning religious dogmas.

BH02194. 400 words, mixed. ان یا اسمنا الاصدق قد شریت رحیق اللقاء اذ کان مالک الاسماء فی الزورآء و مره *O Our Name, the Most Truthful! Thou didst quaff the choice wine of reunion when the Lord of Names was in Zawrá [3.5s]...* Mss: BLIB_Or15719.025b. Pubs: MJAN.048, MAS4.362, AKHA_121BE #10 p.a, PYK.029. Trans: None. Notes: ROB3.253, ROB3.258, LL#127. Subjects: Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, presence of; reunion with God, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH02195. 400 words, Ara. ان یا اسمنا الجواد اسمع ما یدعوک مالک الایجاد ثم اشهد بما شهد الله فی ازل *O Thou who bearest My name, the All-Bountiful! Hearken unto that which the Lord of creation doth call thee, then bear witness unto that which God hath borne witness in eternity [3.5s]...* Mss: BLIB_Or15725.154. Pubs: None. Trans: None.

BH02196. 400 words, Ara. ان یا محمد اسمع ندآء الحسین الذی قام علی الامر و اعترض علیه کل العباد من کل *O Muhammad! Hearken unto the call of Husayn, Who hath arisen for the Cause, and against Whom all the servants have risen in opposition, one and all [3.5s]...* Mss: None. Pubs: TAH.240. Trans: None. Subjects: suffering and imprisonment, rejection by the people of the Bayan, Covenant-breaking and Covenant-breakers, call to action, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God.

BH02197. 400 words, mixed. ای اهل سین قلم اعلی در سجن عکا بشما متوجه و بذکر شما مشغول این نیست مگر از *O people of China! The Most Exalted Pen in the Prison of 'Akká is turned towards you and is occupied with your remembrance. This is naught save [3.5s]...* Mss: INBA35:148, BLIB_Or15719.144c. Pubs: LHKM1.174, MAS8.121ax, AYI2.397x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, spiritual prerequisites of teaching the Cause, transience; worthlessness of the physical world, praise and encouragement, call to action, teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH02198. Lawh-i-'Ashiq va Ma'shuq. 400 words, Per. ای بلبلان الهی از خارستان ذلت بگلستان معنوی بشتابید و ای یاران ترابی قصد *Release yourselves, O nightingales of God, from the thorns and brambles of wretchedness and misery...* Mss: INBA35:041, Majlis210461.046-048. Pubs: GWBP#151 p.205c, MJMM.334, AYT.319, DWNP_v4#11-12 p.059-060, UAB.059c.11x, DRD.029x, PYB#019 p.01, AHB_104BE #06 p.003, AHB_118BE #02 p.031, AKHA_120BE #02-03 p.b, AKHA_130BE #03 p.a, AKHA_133BE #11 p.252, AKHA_134BE #03 p.105, AKHA_135BE #02 p.25, ANDA#02 p.02, MSBH6.406x, OOL.B028, AMB#21. Trans: GWB#151, DOR#21. Musical interps: R. Lea, KC Porter, TaliaSafa, Mona, Sasha & Sam, Eduke. Notes: ROB2.241, MMAH.136, GSH.176, LL#064. Abstract: Addresses the 'nightingales of God', announcing the blooming of a 'new flower' in the 'rose-garden of changeless splendour', calling them to detach themselves from the world and to taste 'the abandonment of enraptured love', and warning them of the fleeting nature of their opportunity. Subjects: transience; worthlessness of the physical world, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, sacrifice of self; mystery of sacrifice, love of God, Manifestation of God as sun.

BH02199. 400 words, mixed. ای زین ایام شداد که در الواح سداد از قلم رب الایجاد نازل ارکان بلاد را *O thou who, in these grievous days inscribed in the inviolable tablets by the Pen of the Lord of Creation, hast shaken the pillars of every land [3.5s]...* Mss: None. Pubs: RSBB.149. Trans: None. Subjects: apocalyptic imagery, forces of light and darkness; integration and disintegration, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, detachment; severance; renunciation; patience.

BH02200. 400 words, mixed. ای مجید بشنو ندای این محزونرا که قسم بافتاب افق عز تجرید که از اول ابداع تا *O Majíd! Hearken unto the voice of this Grief-Stricken One, Who sweareth by the Sun of the horizon of divine detachment that from the beginning of creation until [3.5s]...* Mss: INBA38:129d. Pubs: BRL_DA#150. Trans: None. Subjects: rejection, opposition and persecution, exhortations and counsels, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness.

BH02201. 400 words, mixed. ای مقبل الی الله ندای مالک اسما را در این لیله بلما که نور بیان عالم را روشن *O thou who hast turned thy face toward God! Hearken unto the call of the Lord of Names on this night wherein the light of utterance hath illumined the world [3.5s]...* Mss: INBA19:098, INBA32:090. Pubs: None. Trans: None. Subjects: false claims to divine revelation or spiritual stations, suffering; rejection of Christ, the Word of God; influence and centrality of, corruption and decline of Islam; of the Shi'ih, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, the Bab; the Primal Point; station and claims of the Bab, steadfastness; perseverance; faithfulness.

BH02202. 400 words, Ara. تبارک الذی له ما فی السموات و ما فی الارض و کل له عابدون و له ما خلق و یخلق *Blessed is He unto Whom belongeth whatsoever is in the heavens and whatsoever is in the earth, and all are His worshippers, and unto Him belongeth that which He hath created and createth [3.5s]...* Mss: INBA36:028, INBA71:186. Pubs: LHKM2.037, RSBB.017. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, call to action, station of the Manifestation of God, chastisement and requital, presence [liqa'] of Manifestation of God is presence of God.

BH02203. 400 words, mixed. جناب رحیم و صاد بنفحات عز مرحمت ربانی مسرور بوده بدانند که لم یزل عنایات *Jinab-i-Rahim va Sad! May ye be cheered by the sweet-scented breezes of divine bounty, and know ye that the favors of the Lord have ever [3.5s]...* Mss: INBA38:084b. Pubs: RSBB.148. Trans: None. Subjects: spiritual emotions and susceptibilities, teaching the Cause; call to teach, love of God, rejection, opposition and persecution, wisdom [hikmat].

BH02204. 400 words, mixed. حمد حضرت مقصودی را که امرش التیام و حکمش اتحاد بوده و هست دوستانش را بالفت و *Praise be unto Him Who is the Desired One, Whose Cause hath ever been healing and Whose decree hath been unity, and Whose loved ones are bound in fellowship and [3.5s]...* Mss: BLIB_Or15731.357. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude, steadfastness; perseverance; faithfulness, honesty; truthfulness; trustworthiness, love, unity, and fellowship among the friends; in the Cause.

BH02205. 400 words, mixed. حمد حضرت مقصودی را لایق و سزاست که عالم را باراده مطلقه که مقام کلمه علیا است *Praise befitteth the Lord, the Supreme Object of all desire, Who through His absolute Will—which is the station of His most exalted Word—hath brought the world into being [3.5s]...* Mss: BLIB_Or15716.162. Pubs: None. Trans: None. Subjects: presence of; reunion with God, prayer for prosperity, Hands of the Cause, creation of the world, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity.

BH02206. 400 words, mixed. حمد مقدس از عرفان و ادراک کائنات بساط امنع اقدس حضرت مقصودیرا لایق و سزاست که *Praise, sanctified beyond the understanding and perception of all created things, beseemeth the most exalted and sacred court of Him Who is the Desired One [3.5s]...* Mss: None. Pubs: AYI2.046x, AYI2.132x, AYI2.133x. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, steadfastness; perseverance; faithfulness, apocalyptic imagery, rejection by the people of the Bayan, superiority; incomparability of the Word of God, praise and encouragement.

BH02207. 1330 words, mixed. حمد و ثنا مالک وجود و سلطان غیب و شهود را لایق و سزاست که ظلم ظالمین و سطوت *Praise and glory beseem Him Who is the Lord of existence and the Sovereign of the seen and the unseen, Who hath been assailed by the tyranny of the oppressors and the might [3.5s]... ...O God, my God! Thou seest Thy loved ones turning their hearts to Thee, and holding fast unto the cord of Thy ordinances and laws...* Mss: None. Pubs: BRL_DA#780, NANU_BH#18x, LHKM2.232x, TSAY.107x. Trans: BRL_FIRE_BH#11x. Subjects: martyrs and martyrdom, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness, justice and wrath of God.

BH02208. 400 words, mixed. حمد و ثناء مالک اسماء و فاطر سماء را لایق و سزاست که بکلمهٔ علیا نطق فرمود فی الحین ماج *Praise and glory befit the Lord of Names and Creator of the heavens, Who hath uttered the exalted Word, whereupon there was a surging [3.5s]...* Mss: BLIB_Or15716.114. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

BH02209. Lawh-i-Ard-i-Ba. 400 words, mixed. حمدا لمن تشرف ارض الباء بقدوم من طاف حوله الاسماء بذلک بشرت الذرات کل *Praise be to Him Who hath honoured the Land of Bá through the presence of Him round Whom all names revolve....* Mss: INBA81:088x, BLIB_Or15727a.043. Pubs: AHM.107x, HDQI.005x, AHDW.009x, ASAT4.413x, AHB_128BE #06-11 p.196x, TBP#16x, OOL.B166x. Trans: TB#16x, GPB.243x, WOB.136x, SW_v04#14 p.239x, SW_v08#14 p.185x. Musical interps: almunajat.com [item 21], L. Slott. Notes: ROB4.240, BKOG.378, YMM.151, LL#061. Subjects: prayer for specific individuals; groups, consolation and comfort, spiritual emotions and susceptibilities, humility; meekness; lowliness.

BH02210. 400 words, Ara. ذکر الله من لدی البهاء للذی آمن بربه و کان من المومنین فی ام الالواح من قلم *This remembrance is from Bahá unto him who hath believed in his Lord and was numbered among the faithful in the Mother Book [3.5s]...* Mss: BLIB_Or03114.070, BLIB_Or15737.193. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, suffering and imprisonment, Covenant-breaking and Covenant-breakers, spiritual transformation, detachment; severance; renunciation; patience, rejection, opposition and persecution, firmness in the Covenant.

BH02211. 400 words, mixed. ذکر کتاب من العبد الی الذی آمن بالهدی و کان من المهتدین فی لوح القدس مسطورا *The Book maketh mention, from the servant unto him who hath believed in the guidance and was numbered among the guided ones in the Sacred Tablet [3.5s]...* Mss: INBA27:447. Pubs: None. Trans: None. Subjects: courtesy; culture [adab], wisdom [hikmat], personal instructions, acknowledgment of gift; of monetary contribution.

BH02212. 400 words, Ara. ذکر من لدنا لمن فاز بالبحر الاعظم و تشرف بما هو المقصود فی الواح الله المهیمن *A remembrance from Our presence unto him who hath attained unto the Most Great Ocean and hath been honored with that which is the purpose enshrined in the Tablets of God, the All-Subduing [3.5s]...* Mss: INBA51:479. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, call to action, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH02213. 400 words, mixed. سبحان من انزل الکتاب لظهور المحبه بین العباد و اراد ان یرفع الجدال و الفساد *Glorified be He Who hath revealed the Book for the manifestation of love amongst His servants and hath willed to banish strife and corruption [3.5s]...* Mss: INBA28:045, BLIB_Or15701.204. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, review of publications, praise and encouragement, unity; oneness of humanity.

BH02214. 400 words, Ara. سبحانک اللهم یا الهی اسئلک ببدایع اشراق انوار جمالک و ظهورات عز سلطنتک و *Glorified art Thou, O my God! I beseech Thee by the wondrous dawning-places of the lights of Thy Beauty and the manifestations of the glory of Thy sovereignty [3.5s]...* Mss: INBA48:111, INBA49:009, BLIB_Or15739.205. Pubs: AQMJ1.092. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for spiritual recognition, presence of; reunion with God, power and sovereignty of God; omnipotence of God, prayer for protection.

BH02215. 400 words, Ara. سبحانک یا من اقر کل ذی قدره بالعجز عند ظهورات قدرتک و اعترف کل ذی علم بالجهل *Glorified art Thou, O Thou before Whose manifestations of power every possessor of might hath acknowledged powerlessness, and before Whom every bearer of knowledge hath confessed ignorance [3.5s]...* Mss: INBA44:094, INBA48:109, INBA49:015, BLIB_Or15739.201, NLAI_BH2.061. Pubs: BRL_DA#042. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, praise and encouragement, rejection, opposition and persecution, transcendence; unknowability of God, servitude; submission to God; repentance.

BH02216. 400 words, Ara. سبحانک یا من بک اشرق نیر المعانی من افق سماء البیان و تزینت عوالم العلم و *Glorified art Thou, O Thou through Whom the Sun of inner meanings hath dawned from the horizon of the heaven of utterance, and through Whom the realms of knowledge have been adorned [3.5s]... ...I plead my grief and my sorrow to God, the Lord of mankind. Things have been turned upside down and countries are in turmoil...* Mss: INBA61:015, INBA66:096. Pubs: MJMM.404, AQMM.035, NSR_1993.040, ADH1.073, RAHA.028-029, MMUH#01x, MMUH#14x. Trans: KSHK#14x, BTO#15x. Subjects: servitude; submission to God; repentance, prayer for spiritual recognition, prayer for praise and gratitude, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, family of Muhammad; early figures in Islam.

BH02217. 400 words, Ara. شهد الله انه لا اله الا هو له العظمه و الاقتدار و العزه و الاختیار لایمنعه *God testifieth that there is none other God but Him. His is the majesty and the power, the glory and the dominion. None can withhold Him [3.5s]...* Mss: None. Pubs: AHM.286, BSHA.045. Trans: None. Subjects: prayer for married couples, love as fundamental; spiritual foundations of religion, Manifestation of God speaking in the voice of Divinity, praise and encouragement, transcendence; unknowability of God.

BH02218. 400 words, Ara. شهد الله بلسانه الحق فیکل الألواح بأننی انا حی فی الأفق الأبهی و اذا تالله فی هذا الأفق *God hath, through His tongue that uttereth the truth, testified in all His Tablets to these words: "I am He that liveth in the Abhá Realm of Glory."...* Mss: BLIB_Or15694.334, BLIB_Or15725.152, ALIB.folder18p346. Pubs: BRL_DA#647, GWBP#103 p.136a, PYB#337 p.12. Trans: GWB#103. Notes: LL#313. Subjects: spiritual emotions and susceptibilities, praise and encouragement, justice and wrath of God, worldliness vs. other-worldliness, transience; worthlessness of the physical world, Mosaic imagery, power and sovereignty of God; omnipotence of God.

BH02219. 400 words, mixed. طوبی از برای بصریکه الیوم بمشاهده لئالی عمان بیان مقصود عالمیان فائز گشت و *Blessed is the eye that hath today attained unto the vision of the pearls of the Ocean of utterance, the Desire of all mankind [3.5s]...* Mss: BLIB_Or15695.090. Pubs: LHKM2.227. Trans: None. Subjects: goodly deeds; actions, spiritual prerequisites of teaching the Cause, importance of prayer, law of obligatory prayer, rejection, opposition and persecution.

BH02220. 400 words, mixed. غبار و دخان ظلم و اعتساف ایران را احاطه نموده عدل مسکین در برائن ضغینه و *The dust and smoke of tyranny and oppression have encompassed Iran, whilst helpless justice lies in the clutches of malice [3.5s]...* Mss: INBA18:111, BLIB_Or15716.081a. Pubs: None. Trans: None. Subjects: presence of; reunion with God, spiritual transformation, call to action, teaching the Cause; call to teach, heedlessness and ignorance of the people, service to others; to the Cause of God, idolatry.

BH02221. 400 words, mixed. قد اتی من تبدل به الاشیاء و ارتفع الندآء من افق سجن عکاء یا بن خلیل یا *He Who transformeth all things hath verily appeared, and from the horizon of the Prison of 'Akká hath been raised the call: "O son of Khalíl!" [3.5s]...* Mss: BLIB_Or15715.176a. Pubs: None. Trans: None. Subjects: proclamation to Jews, power of the Manifestation of God, call to action, Abraham; Isaac; Ishmael, Moses.

BH02222. 400 words, mixed. قد حضر تلقاء الوجه کتابک و هذا صدره آنکه از حرق الحشا مقسوم گشته کیست من ان *Your letter hath appeared before Our face, and its essence was apportioned from the burning of the inmost heart. Who am I [3.5s]...* Mss: BLIB_Or11096#259, BLIB_Or15722.076. Pubs: BRL_DA#151, KHSH07.016, SFI16.046-047x, ASAT5.200x. Trans: None. Subjects: call to action, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering, acknowledgment of gift; of monetary contribution, knowledge; recognition of God, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation.

BH02223. 400 words, mixed. قد کنا ماشیا فی البیت و سامعا حدیث الارض اذا ارتفع الندآء من الفردوس الاعلی *We were walking within Our house, hearkening unto the discourse of the earth, when the Call was raised from the Most Exalted Paradise [3.5s]...* Mss: BLIB_Or15696.110bx. Pubs: MYD.391. Trans: None. Subjects: martyrs and martyrdom, steadfastness; perseverance; faithfulness,

detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, rejection, opposition and persecution, suffering and imprisonment.

BH02224. 400 words, mixed. قلم اعلی این ایام بلسان پارسی تکلم میفرماید تا طایران هوای عرفان بیان رحمن را *The Most Exalted Pen in these days speaketh in the Persian tongue, that the birds soaring in the atmosphere of divine knowledge may comprehend the utterance of the All-Merciful [3.5s]... ...Some have regarded it as lawful to infringe on the integrity of the substance of their neighbor, and have made light of the injunction of God...* Mss: INBA15:312, INBA35:170b, INBA26:316, BLIB_Or07852.092, BLIB_Or15719.149c, BN_suppl.1753.100-102. Pubs: BRL_DA#662, GWBP#137 p.190x, LHKM3.372, UAB.047ex, MAS8.007bx, HYB.020. Trans: GWB#137x, COC#2041x, ADJ.023-024x, TRBP.003-004, ADMS#066x. Notes: LL#358. Subjects: theft; seizing the properties of others, purity of heart; sincerity of intention; sanctity, honesty; truthfulness; trustworthiness, mission of the Manifestation of God in the world, suffering and imprisonment, detachment; severance; renunciation; patience.

BH02225. 400 words, Ara. کتاب الله نزل بالحق من ملکوت بیانه المقدس العزیز الحمید قد انار افق الظهور بمکلم *The Book of God hath been sent down in truth from the kingdom of His sacred, mighty and praiseworthy utterance. Verily hath the horizon of Manifestation been illumined by its Speaker [3.5s]...* Mss: BLIB_Or15695.268. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, prayer for steadfastness; obedience, praise and encouragement.

BH02226. 400 words, Ara. کتاب الله ینطق انه لا اله الا هو المهیمن القیوم و سدره المنتهی تنادی الملک لله *The Book of God proclaimeth: There is none other God but Him, the All-Subduing, the Self-Subsisting, and the Divine Lote-Tree declareth: Sovereignty belongeth unto God [3.5s]...* Mss: BLIB_Or15716.031.22. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, contention and conflict, prayer for unity, Word of God and human limitations, prayer for justice and fairmindedness, Manifestation of God as tree of life; sadratu'l-muntaha, suffering and imprisonment.

BH02227. 400 words, Ara. کتاب انزله مالک الجبروت لمن اقبل الی افقی و تمسک بحبلی و توجه الی انوار وجهی *This is a Book sent down by the Sovereign of Might unto them that have turned towards Mine horizon, clung to My cord, and set their face towards the lights of My Countenance [3.5s]...* Mss: BLIB_Or15713.073. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, nearness and remoteness, power and sovereignty of God; omnipotence of God, power of the Manifestation of God, prayer for children and youth, prayer for forgiveness, the Word of God; influence and centrality of.

BH02228. 400 words, Ara. کتاب کریم من لدن رب العالمین الی الذین آمنوا بهذا النبا العظیم انه تذکره لمن *This is the Noble Book from before the Lord of the worlds to those who have believed in this great announcement...* Mss: INBA34:175, BLIB_Or15707.143, BLIB_Or15735.296. Pubs: AQA1#043, HYK.296. Trans: DWN_v1#02 p.001x, BSC.067 #036. Subjects: development of capacity and readiness, teaching the Cause; call to teach, the Word of God; influence and centrality of, exhortations and counsels, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, love, unity, and fellowship among the friends; in the Cause, call to action.

BH02229. 400 words, Ara. کتاب مرقوم من ای قلم من قلم الله المهیمن القیوم و لوح مسطور من ای یراعه من *The Book inscribed by this, My Pen, the Pen of God, the All-Subduing, the Self-Subsisting, and the Tablet traced by this, My Reed [3.5s]...* Mss: BLIB_Or15712.294. Pubs: None. Trans: None. Subjects: prayer for nearness to God, greatness and influence of the Cause; of this Day, rejection by the people of the Bayan, praise and encouragement, the Word of God; influence and centrality of.

BH02230. 400 words, mixed. مراسلات آنجناب پی در پی رسید و اکثر آن بفیوضات فیاض حقیقی فائز یعنی بلحاظ *Your successive letters have been received, and most of them have attained unto the outpourings of the True Bestower, that is to say, through His glances [3.5s]...* Mss: BLIB_Or15690.288, BLIB_Or15699.066b. Pubs: PYK.033x. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, prayer for the spiritual progress of others, expressions of grief; lamentation; sadness, high station of teachers of the Cause.

BH02231. 400 words, mixed. نامه ات نزد مظلوم حاضر و لحاظ عنایت بان متوجه لله الحمد بطراز محبت الهی مزین *Thy letter was presented before the Wronged One and the glance of His loving-kindness was directed towards it. Praise be to God, it is adorned with the ornament of divine love [3.5s]...* Mss: INBA15:262b, INBA26:263, BLIB_Or15690.287, BLIB_Or15699.090b. Pubs: None. Trans: None. Subjects: prayer for forgiveness, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times, spiritual emotions and susceptibilities, power and sovereignty of God; omnipotence of God, love of God, acknowledgment of gift; of monetary contribution.

BH02232. 400 words, mixed. هذا ذکر من لدی المذکور الی من ذکر ربه و کان من المقبلین و هاجر من دیاره شوقا *This is a remembrance from the Remembered One to him who hath remembered his Lord and was among those who turned unto Him, and who hath forsaken his homeland in longing [3.5s]...* Mss: BLIB_Or03116.120r, BLIB_Or11096#046, BLIB_Or15710.109. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, rejection, opposition and persecution, praise and encouragement, call to action, personal instructions.

BH02233. 400 words, Ara. هذا کتاب من شجره الروح للذی آمن بالله ثم هدی و سمع ندآء الله عن وراء قلزم *This is a Book from the Tree of Spirit unto him who hath believed in God, then was guided, and hath hearkened to the Call of God from beyond the crimson sea [3.5s]...* Mss: INBA51:581. Pubs: LHKM3.045. Trans: None. Subjects: knowledge; recognition of God, power of prayer, spiritual transformation, the Word of God; influence and centrality of.

BH02234. 400 words, mixed. هذا کتاب من لدی العبد الی الذی سافر الی الله و کان من المهاجرین فی اللوح *This is a Book from the Servant unto him who hath journeyed unto God and was numbered among the emigrants in the Tablet [3.5s]...* Mss: INBA23:001b, BLIB_Or15725.101. Pubs: BRL_DA#019, SFI19.014-015, YFY.078-079. Trans: None. Subjects: transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, suffering and imprisonment, detachment; severance; renunciation; patience, thankfulness; gratitude.

BH02235. 400 words, Ara. هذا کتاب من لدی الغلام الی الذی آمن بالله المهیمن القیوم لتستجذبه کلمات الله *This is a Book from the Youth to him who hath believed in God, the All-Protecting, the Self-Subsisting, that he may be drawn by the words of God [3.5s]...* Mss: BLIB_Or15725.185. Pubs: None. Trans: None. Subjects: exhortations and counsels, rejection, opposition and persecution, detachment; severance; renunciation; patience, teaching the Cause; call to teach, suffering and imprisonment.

BH02236. 400 words, mixed. و الذی اراد ان یعرف سر ما ظهر من ظهور قبلی فی الشمس و قیامه تلقائها طوبی لمن سئل *Someone wants to know the secret of what was revealed to him that came before me regarding the sun and his standing while facing it....* Mss: INBA66:106ax. Pubs: MAS8.104-106x. Trans: KSHK#12x. Subjects: consolation and comfort, steadfastness; perseverance; faithfulness, holy war [jihad]; violence in the name of God, the Bayan, its laws and their abrogation, teaching the Cause; call to teach.

BH02237. 400 words, mixed. و الصلوه و السلام علی من لا نبی بعده یا محمد علیک سلام الله الواحد الفرد *And prayers and peace be upon Him after Whom there shall be no Prophet, O Muhammad, upon thee be the peace of God, the One, the Single [3.5s]...* Mss: None. Pubs: MJAN.064, AYBY.084. Trans: None. Subjects: honesty; truthfulness; trustworthiness, teaching the Cause; call to teach, status of material wealth; wealth and poverty, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH02238. 400 words, mixed. وصیت میکنیم شما را باعمال طیبه هر نفسی مقامش از عملش ظاهر و باهر چه که عمل مرآتست *We exhort you to perform goodly deeds, for the station of every soul is revealed and made manifest through its actions, inasmuch as deeds are a mirror [3.5s]...* Mss: None. Pubs: AYI2.102x, AYI2.103x, AYI2.104x. Trans: None. Subjects: call to action, piety; righteousness; fear of God [taqwa], unity; oneness of humanity, divine grace, bounty, confirmations; spiritual capacity, unity in diversity, rejection, opposition and persecution, power of prayer, consorting with all; being kind;

loving to all, steadfastness; perseverance; faithfulness, goodly deeds; actions, praise and encouragement.

BH02239. 400 words, mixed. يا ابن رضا الروح عليک بهاءالله مکلم الطور الذی به انجذبت افئده الامم و نطقت *O son of Raḍa'r-Rúḥ! Upon thee be the Glory of God, the Speaker on Sinai, through Whom the hearts of the peoples of the world have been attracted...* Mss: BLIB_Or15716.108b. Pubs: None. Trans: ADMS#195. Subjects: the Word of God; influence and centrality of, outward and inward meanings, detachment; severance; renunciation; patience, proclamation to divines; to religious leaders, steadfastness; perseverance; faithfulness, prophecy and fulfillment, Crimson Ark; the Ark of God, spiritual transformation.

BH02240. 400 words, Per. يا اولیائی فی النون و الجیم بلسان پارسی آیات الهی را بشنوید این یوم مبارک عندالله *O My loved ones in Najaf! Hearken unto the divine verses in the Persian tongue on this blessed Day in the presence of God [3.5s]...* Mss: BLIB_Or15726.143. Pubs: None. Trans: None.

BH02241. 400 words, mixed. يا ايها الشارب رحيقی من يد عطائی و يا ايها الطائر فی هوائی و يا ايها المحترق *O thou who drinkest the pure wine from the hand of My bounty, O thou who soarest in Mine atmosphere, O thou who art consumed [3.5s]...* Mss: INBA15:427, INBA26:430. Pubs: AVK4.437cx, MAS4.035, MUH3.265-266, ASAT1.144x. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, heedlessness and ignorance of the people, justice and wrath of God.

BH02242. 400 words, Per. يا حکيم شوٴنات نفس و هوی عالم را احاطه نموده هر يوم از سحاب جاه ظالمين *O Sage! The manifestations of self and desire have encompassed the world. Each day from the clouds of the oppressors' glory [3.5s]...* Mss: BLIB_Or15716.197d. Pubs: None. Trans: None. Subjects: contention and conflict, the Word of God; influence and centrality of, exhortations and counsels, martyrs and martyrdom, rejection, opposition and persecution, spiritual transformation, holy war [jihad]; violence in the name of God, unity in diversity.

BH02243. 400 words, Ara. يا سمندری فی الملک و الملکوت قد حضر کتابک و قرء لدی العرش و فاز بالاصغاء اذ *O thou who art as a phoenix in the kingdom of earth and heaven! Thy letter hath indeed arrived and been read before the Throne, and hath attained unto the honor of being heard when [3.5s]...* Mss: None. Pubs: AYBY.035. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, call to action, trust and reliance in God; turning to Him at all times, consolation and comfort.

BH02244. 400 words, mixed. يا علی قبل اکبر انا نوصيک کما وصيناک من قبل بما يظهر به شان الانسان فی *O 'Alí-Akbar! We counsel thee even as We counseled thee aforetime concerning that which shall manifest the station of man in [3.5s]...* Mss: BLIB_Or15730.033c. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity.

BH02245. 400 words, mixed. يا فرخ خ ا قل الهی الهی اسئلک بامواج بحر کرمک و باشجار *O Bird of God! Say: My God, my God, I beseech Thee by the waves of the ocean of Thy bounty and by the trees [3.5s]...* Mss: INBA41:103. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, prayer for steadfastness; obedience, prayer for protection, power and sovereignty of God; omnipotence of God, purity of heart; sincerity of intention; sanctity.

BH02246. 400 words, mixed. يا فضل الله ان افرح بما سمع المقصود ذکرک و اجابک من منظره المنير الذی جعله *O Fadl'u'llah! Rejoice thou, inasmuch as the Desired One hath heard thy remembrance and hath answered thee from His luminous horizon which He hath ordained [3.5s]...* Mss: BLIB_Or15730.076a. Pubs: MSHR2.102x. Trans: None. Subjects: expressions of grief; lamentation; sadness, martyrs and martyrdom, rejection, opposition and persecution, sacrifice of self; mystery of sacrifice, justice and wrath of God.

BH02247. 400 words, Ara. يا قلم الاعلی قد اتت المصيبه الکبری و الرضيه العظمی اذکر من صعد الی الرفيق *O Pen of the Most High! The direst of calamities, the most grievous of afflictions hath come to pass...* Mss: INBA65:087, BLIB_Or15714.128. Pubs: BRL_DA#367, ASAT4.083x. Trans: ADMS#156. Subjects: banishments of Baha'u'llah, steadfastness; perseverance; faithfulness, prayer for the departed, servitude; submission to God; repentance, eulogies; reminiscences, expressions of grief; lamentation; sadness.

BH02248. 390 words, mixed. الحمد لله الحی القديم المتعالی عن التوصيف و التکريم و المقدس عن التمجيد و *Praise be unto God, the Ever-Living, the Ancient, Who transcendeth all description and veneration, and Who is sanctified beyond all glorification [3.5s]...* Mss: BLIB_Or15693.063, BLIB_Or15718.350ax. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, prayer for protection, forgiveness; grace; bounty; mercy; compassion of God, power of prayer, prayer for steadfastness; obedience.

BH02249. 390 words, mixed. الحمد لله الذی ايدنا علی الصيام فی شهر القيام الذی قام فيه الناس لعباده الله *Praise be unto God Who hath strengthened us to observe the Fast in the month of arising, wherein mankind arose for the worship of God [3.5s]...* Mss: BLIB_Or15700.237, BLIB_Or15711.089. Pubs: None. Trans: None. Notes: LL#271. Subjects: power of love, Muhammad; Islam, knowledge; recognition of God, family of Muhammad; early figures in Islam, law of fasting, presence of; reunion with God.

BH02250. 390 words, Ara. الحمد لله الذی توحد بالعظمه و الکبرياء و تغرد بالقدرة و الاستعلاء الذی انار افق *Praise be to God, Who hath singled Himself out through grandeur and majesty, and Who warbleth with might and transcendence, He Who hath illumined the horizon [3.5s]...* Mss: BLIB_Or15730.005. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, prayer for steadfastness; obedience.

BH02251. 390 words, Ara. الحمد لله الذی حرک القلم الاعلی بارادته المهيمنه فی ملکوت الانشاء مره امسک *Praise be to God Who, through His all-compelling Will, hath moved the Supreme Pen in the kingdom of creation, which at times hath withheld [3.5s]...* Mss: BLIB_Or15727a.060. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, praise and encouragement.

BH02252. 390 words, Ara. الحمد لله الذی خلق من کلمته العليا حروفات عاليات و اخذ جوهرها بتدبيرات حکمته *Praise be unto God Who hath created, from His exalted Word, sublime letters, and hath taken their essence through the ordinances of His wisdom [3.5s]...* Mss: BLIB_Or15700.253, BLIB_Or15711.183. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, meanings of letters and numbers; jafr (gematria), divine unity [tawhid] and degrees of unity, the Word of God; influence and centrality of, permission for visit; pilgrimage.

BH02253. 390 words, mixed. الحمد لله الذی رفع الحقيقه و انزل المجاز و انار باسمه الاحمد اليثرب و الحجاز *Praise be to God Who hath exalted Truth and brought down metaphor, and through His Most Praiseworthy Name hath illumined Yathrib and the Hijaz [3.5s]...* Mss: BLIB_Or15700.234, BLIB_Or15711.202. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, transcendence; unknowability of God, love, unity, and fellowship among the friends; in the Cause, power and sovereignty of God; omnipotence of God.

BH02254. 390 words, mixed. الحمد لله الذی فتح بمفتاح اسمه الاعظم ابواب افئده العالم و عرفهم سبيله *Praise be unto God Who hath, with the key of His Most Great Name, opened the doors of the hearts of all peoples and made known unto them His path [3.5s]...* Mss: BLIB_Or15695.024b. Pubs: HDQI.124, AKHA_116BE #01-03 p.004, ANDA#28 p.03. Trans: None. Subjects: Abraham; Isaac; Ishmael, detachment; severance; renunciation; patience, justice ['adl]; social justice and divine justice, praise and encouragement.

BH02255. 390 words, Ara. الحمد لله الذی فتح علی وجوه اوليائه باب لقائه و عرفهم *Praise be to God Who hath opened before the faces of His loved ones the gate of meeting with Him and caused them to know [3.5s]...* Mss: BLIB_Or15690.111, BLIB_Or15728.056. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, prayer for praise and gratitude, thankfulness; gratitude, eulogies; reminiscences.

BH02256. 390 words, mixed. الحمد لله الذی کان و یکون بمثل ما قد کان و هو الباقی الدآئم الذی لایاخذه *Praise be unto God, Who was and shall ever be even as He hath been, the Eternal, the Ever-Abiding, Whom no slumber overtaketh [3.5s]...* Mss: BLIB_Or15731.120. Pubs: None. Trans: None. Subjects: praise and encouragement, transcendence; unknowability of God, business; financial; property matters, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH02257. 390 words, mixed. الحمد لله الذی نور الافاق بنور اشرق و افاق من افق الحجاز و به نور آفاق قلوب *Praise be to God Who hath illumined the horizons with a light that hath shone forth and dawned from the horizon of Hijaz, whereby the realms of hearts were illumined [3.5s]...* Mss: INBA28:427, BLIB_Or15700.240, BLIB_Or15711.203. Pubs: None. Trans: None. Subjects: business; financial; property matters, knowledge; recognition of God.

BH02258. 390 words, mixed. الحمد لله سماء فضل مرتفع و سحاب کرم در بخشش و عطا و آفتاب جود رحمانی از افق *Praise be unto God, through Whom the heaven of grace is upraised, and the clouds of generosity pour forth their gifts and bestowals, and the sun of divine bounty shineth from the horizon [3.5s]...* Mss: BLIB_Or15719.013. Pubs: None. Trans: None. Subjects: Word of God sanctified from time and place, steadfastness; perseverance; faithfulness, Word of God the cause of creation, walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, transience; worthlessness of the physical world.

BH02259. 390 words, Ara. النور الساطع اللائح الظاهر المشرق من افق ظهور الله مولی الوری و النفحات *The resplendent Light, gleaming, manifest and radiant, shining forth from the horizon of God's Revelation, the Lord of all mankind, and the divine fragrances [3.5s]...* Mss: BLIB_Or15695.237. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, prayer for forgiveness, consolation and comfort, suffering and imprisonment.

BH02260. 390 words, Ara. النور المشرق من افق سماء العطاء و التجلی الظاهر الساطع من اراده الله فاطر السماء *The Light that dawneth from the horizon of the heaven of bounty, and the manifest effulgence shining forth from the Will of God, Creator of the heavens [3.5s]...* Mss: BLIB_Or15714.107, Majlis210461.088-090. Pubs: QMSI2.815, ANB.317. Trans: None. Subjects: visitation Tablets, prayer for specific individuals; groups, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

BH02261. 390 words, Ara. الهی الهی هجرک اهلکنی و فراقک احرقنی و بعدک اذابنی و ذکرک اشعلنی و ندآئک *O my God, O my God! Thy separation hath laid me waste, Thy parting hath consumed me, Thy remoteness hath melted me away, Thy remembrance hath set me ablaze, and Thy call [3.5s]...* Mss: BLIB_Or15712.278. Pubs: None. Trans: None. Subjects: power of prayer, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities, prayer for nearness to God, pain of love; love as veil, servitude; submission to God; repentance.

BH02262. 390 words, mixed. امروز از امواج بحر بیان مقصود عالمیان این کلمه اصغا شد یا حزب الله و اصفیائه *In this day from the waves of the Ocean of Utterance this word was heard from the Purpose of the worlds: O people of God and His chosen ones [3.5s]...* Mss: INBA23:101, BLIB_Or15695.242. Pubs: BRL_DA#333, BSHI.021-023, YMM.203x. Trans: None. Subjects: interpretation of words and passages in scripture, rejection of Muhammad, justice ['adl]; social justice and divine justice, steadfastness; perseverance; faithfulness.

BH02263. 390 words, Ara. ان یا ایها المذکور لدی العرش فاعلم بان المشرکین جعلوا اهلی و احبتی اسارى من *O thou who art remembered before the Throne! Know that the infidels made captives of My kindred and My loved ones in 'Iráq, and caused them to enter another land...* Mss: INBA34:174, BLIB_Or15707.140, BLIB_Or15735.294. Pubs: AQA1#042, QT108.059x, ASAT1.023x, HYK.294. Trans: ADMS#093. Subjects: banishment to; life in 'Akka, banishments of Baha'u'llah, transience; worthlessness of the physical world, heedlessness and ignorance of the people, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH02264. 390 words, Ara. ان یا جواد اردنا ان نجری لک کوثر الحیوان فی اللوح الذی به علق حیوه من فی *O Javad! Verily, We have desired to cause the Kawthar of Life to flow forth for thee in this Tablet, whereby life was bestowed upon all who dwell therein [3.5s]... ...Glory be unto Thee, O Thou Who art the Lord of all creation and King of things visible and invisible! I entreat Thee by Him Who is the Desire of the heavens and earth...* Mss: BLIB_Or11095#026. Pubs: ADM3#050 p.063x, ASAT2.047x. Trans: JHT_S#146x. Subjects: living waters; water of life, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, tests and trials; sacrifice and suffering, happiness; joyfulness; joy and sorrow.

BH02265. 390 words, mixed. ان یا عبد الناظر الی الله فاعلم بان اتی القضا و امضا ما نزل فی الواح مالک *O thou servant who gazeth toward God! Know thou that the Decree hath come to pass, and that which was revealed in the Tablets of the Lord hath been fulfilled [3.5s]...* Mss: INBA23:034, INBA73:339b, NLAI_BH1.487, NLAI_BH2.232b. Pubs: BRL_DA#145, LHKM1.061, GSH.116-117x. Trans: None. Notes: Contains details on the transmission and recipient of the Lawh-i-Aqdas (BH00505); see GSH. Subjects: power of the Manifestation of God, steadfastness; perseverance; faithfulness, power of love, rejection, opposition and persecution, Manifestation of God speaking in the voice of Divinity.

BH02266. 390 words, Ara. ان یا علی قبل محمد بشر فی نفسک بما کبر الله حینئذ علی وجهک و ارسل الیک نفحات *O 'Alí-Qablí-Muhammad! Rejoice within thy soul, for God hath at this hour caused His glory to shine upon thy countenance and hath wafted unto thee His fragrances [3.5s]...* Mss: INBA15:282b, INBA26:284, INBA83:226, BLIB_Or15702.297, NLAI_BH2.314, ALIB.folder18p373. Pubs: PYK.046. Trans: None. Subjects: praise and encouragement, proclamation to people of the Bayan, suffering and imprisonment, steadfastness; perseverance; faithfulness, the Bab; the Primal Point; station and claims of the Bab.

BH02267. 390 words, Ara. ان یا قلم الاعلی قد نزلنا لک فی کل شان ما یکفی العالمین طوبی لک بما قمت علی *O Most Exalted Pen! Verily We have revealed unto thee in every circumstance that which sufficeth all the worlds. Blessed art thou for having arisen [3.5s]...* Mss: BLIB_Or11095#087. Pubs: None. Trans: None. Subjects: the power of words; of speech, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, the Word of God; influence and centrality of, rejection, opposition and persecution, tests and trials; sacrifice and suffering.

BH02268. 390 words, Ara. ان یا قلمی الاعلی ان اذکر ابناء خلیلی و وراث کلیمی الذین یکلمهم الله ظاهرا *O My Most Exalted Pen! Make mention of the children of My Friend and the heirs of Him Who conversed with God, with whom God speaketh openly [3.5s]...* Mss: INBA84:228. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, proclamation to Jews, steadfastness; perseverance; faithfulness, superiority; incomparability of the Word of God, divine grace, bounty, confirmations; spiritual capacity, call to action.

BH02269. 390 words, mixed. ان یا قلمی ان اذکر من اقبل الی افقی و توجه الی وجهی اذ اعرض عنی من علی الارض *O My Pen! Make mention of him who hath turned unto My horizon and set his face towards My countenance, when those upon earth turned away from Me [3.5s]...* Mss: BLIB_Or15706.242, BLIB_Or15710.220, BLIB_Or15715.091b. Pubs: None. Trans: None. Subjects: prayer for the departed, consolation and comfort, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness.

BH02270. 390 words, Ara. ان یا محمد اسمع ندآء الحسین حین الذی قام الشمر عن یمینه و السنان تلقاء راسه *O Muhammad! Hearken unto the call of Husayn at the moment when Shimr stood at His right hand and the spear was raised before His head [3.5s]...* Mss: BLIB_Or15725.050. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom, call to action, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, chastisement and requital.

BH02271. 390 words, Ara. ان یا مهدی ای ارض تکون علیک بهاء الله رب ما کان و ما یکون قد حضر کتابک لدی *O Mihdi! Upon thee be the glory of God, the Lord of what was and what shall be! Thy letter hath reached Our presence [3.5s]...* Mss:

BLIB_Or11095#029, BLIB_Or15738.138. Pubs: AVK3.132.07x, AYBY.030x. Trans: None. Subjects: consolation and comfort, proclamation of the Cause (general or uncategorized), acknowledgment of gift; of monetary contribution, tests and trials; sacrifice and suffering.

BH02272. 390 words, mixed. انشاء الله بعنایت رحمن در جمیع احیان بذکرش ذاکر باشی و در امرش ثابت و مستقیم *God willing, through the bounties of the All-Merciful, mayest thou at all times be engaged in His remembrance and remain firm and steadfast in His Cause [3.5s]...* Mss: BLIB_Or15719.012. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, teaching the Cause; call to teach, prayer for teaching, forgiveness; grace; bounty; mercy; compassion of God, love of God, steadfastness; perseverance; faithfulness.

BH02273. 390 words, mixed. ای احمد آواز جانفزای دوست بینیاز را بگوش جان بشنو کلمه او در قلوب مستعده و افئده *O Ahmad! With the ear of thy spirit hearken thou unto the soul-stirring call of the Self-Sufficing One. His Word entereth into prepared hearts and breasts [3.5s]... ...O my God! I entreat Thee by Thy name whereby the hearts of those brought nigh are attracted unto the horizon of Thy Revelation...* Mss: BLIB_Or11096#051. Pubs: ADM1#013 p.039x. Trans: JHT_S#106x. Subjects: prayer for steadfastness; obedience, tests and trials; sacrifice and suffering, praise and encouragement, spiritual emotions and susceptibilities, consolation and comfort, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH02274. 390 words, mixed. حمد مقدس از حدود حضرت محمودیرا لایق و سزاست که باسمش مقام محمود ظاهر و بمقامش *Sanctified praise beseemeth and is worthy of that Most Glorious Lord, through Whose Name the praiseworthy station hath been made manifest and through Whose Station [3.5s]... ...O God, my God! I yield Thee thanks for having guided me unto Thy straight Path and enabled me to recognize Thee and turn unto Thee...* Mss: BLIB_Or15731.521. Pubs: BRL_DA#092. Trans: BRL_APBH#15x. Subjects: prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, naming of children; of individuals, acknowledgment of gift; of monetary contribution.

BH02275. 390 words, mixed. حمد مقدس از ذکر و بیان و ما فی الامکان سزاوار حضرت مقصودیست که بیک اراده وجود *Praise, sanctified beyond all mention and utterance and whatsoever existeth in the contingent realm, beseemeth that Most Desired Lord Who, through a single will, brought being into existence [3.5s]...* Mss: None. Pubs: TABN.241, YMM.161x, YMM.378x. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, consolation and comfort, chastisement and requital, Covenant-breaking and Covenant-breakers, transcendence; unknowability of God.

BH02276. 390 words, mixed. حمد مقدس از قلم و مداد ساحت امنع اقدس حضرت مقصودیرا لایق و سزاست که از نقطه *Sanctified praise, through pen and ink, is befitting and meet unto the Most Sacred and Most Holy Court of Him Who is the Desired One, from the Point of [3.5s]...* Mss: BLIB_Or15712.124. Pubs: None. Trans: None. Subjects: praise and encouragement, chastisement and requital, prayer for protection, power and sovereignty of God; omnipotence of God, call to action, love, unity, and fellowship among the friends; in the Cause.

BH02277. 390 words, mixed. حمد مقصودی را لایق و سزاست که بقدم پاک افلاک را مزین نمود و آفرینش را بوجودش *Praise befitteth the Desired One Who, with His holy footsteps, adorned the celestial realms and through His existence brought forth creation [3.5s]...* Mss: BLIB_Or15731.359, BLIB_Or15736.069. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, personal instructions, acknowledgment of gift; of monetary contribution.

BH02278. 390 words, Per. در کتاب اقدس از قلم قدم از برای من فی العالم چهار عید مقرر شده که اهل بهاء در آن اعیاد *In the Most Holy Book, by the Ancient Pen, four festivals have been ordained for all who dwell on earth, wherein the people of Bahá [3.5s]...* Mss: NLAI_BH4.095-097. Pubs: None. Trans: None. Notes: Authorship? Subjects: Holy Days and the Baha'i calendar, work as worship, Declaration; advent of the Bab.

BH02279. 390 words, Ara. ذکر من لدی المظلوم لمن اقبل الی الله المهیمن القیوم لتجذبه نفحات الذکر و البیان *A remembrance from the Wronged One unto him who hath turned towards God, the All-Subduing, the Self-Subsisting, that the fragrances of remembrance and utterance may draw him near [3.5s]...* Mss: BLIB_Or15713.079. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, proclamation to people of the Bayan, Manifestation of God speaking in the voice of Divinity, call to action.

BH02280. 390 words, Ara. سبحان الذی نزل الایات بالحق فی هذا السجن الذی جعله الله المنظر الاکبر تنزل *Glorified be He Who hath sent down the verses with truth in this Prison, which God hath made the Most Great Scene [3.5s]...* Mss: INBA34:166, BLIB_Or15707.125, BLIB_Or15735.281. Pubs: AQA1#037, HYK.281. Trans: None. Subjects: the Word of God; influence and centrality of, proofs of the Manifestations of God, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach, chastisement and requital.

BH02281. 390 words, Ara. سبحان الذی یسجد له کل من فی السموات و الارض و کل الیه یرجعون سبح لله کل من فی *Glorified be He before Whom all who are in the heavens and on earth bow down in adoration, and unto Whom all shall return. All in the heavens glorify God [3.5s]...* Mss: INBA36:030, INBA71:188, CMB_F22.046b. Pubs: AVK2.098.02x, LHKM2.039, RSBB.016, JRAS.446, BRHL.63. Trans: None. Subjects: the Word of God; influence and centrality of, proclamation to people of the Bayan, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

BH02282. 390 words, Ara. سبحانک یا الهی و اله من فی ملکوت الاسماء و سلطانی و سلطان الارض و السماء و ملیکی *Glorified art Thou, O my God and the God of all who dwell in the Kingdom of Names, my Sovereign and the Sovereign of earth and heaven, my King [3.5s]...* Mss: INBA38:340, INBA51:376, INBA49:334. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, praise and encouragement, justice ['adl]; social justice and divine justice, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH02283. 390 words, Ara. سبحانک یا من تسمع ضجیج المنقطعین و صریخ المخلصین و تری ما ورد علیهم من طغاه *Unto Thee be praise, O Thou Who inclinest Thine ear to the sighing of them that have rid themselves of all attachment...* Mss: INBA48:113, INBA49:034, BLIB_Or15739.208. Pubs: PMP#081, AQMJ1.071. Trans: PM#081. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, suffering and imprisonment, justice and wrath of God.

BH02284. 390 words, mixed. فجزاک الله یا مهدی عنا جزاء لایاخذه البدء و نشهد بانک ماأذیت هذا العبد حین *May God grant thee, O Mahdi, such recompense from Us as hath no beginning, and We bear witness that thou didst not wrong this servant [3.5s]...* Mss: INBA71:019, BLIB_Or15738.005. Pubs: None. Trans: None. Subjects: suffering and imprisonment, chastisement and requital, call to action, rejection by the people of the Bayan, expressions of grief; lamentation; sadness.

BH02285. 390 words, Ara. فسبحان الذی نزل الایات بالحق لقوم یعقلون و انها لتنزیل من لدی الله المهیمن *Glorified be He Who hath sent down the verses in truth for a people who understand, and verily it is a revelation from God, the All-Subduing [3.5s]...* Mss: INBA36:050, INBA71:210, BLIB_Or15696.155c. Pubs: RSBB.074. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual emotions and susceptibilities, chastisement and requital, detachment; severance; renunciation; patience.

BH02286. 390 words, Ara. قد انزلنا الایات و اظهرنا البینات و دعونا الکل الی الله مالک الاسما و الصفات قد اتی امر الله *We have sent down the verses and manifested the clear proofs, and have summoned all unto God, the Lord of Names and Attributes. The Cause of God hath come [3.5s]...* Mss: BLIB_Or15690.107, BLIB_Or15715.176b, BLIB_Or15728.124. Pubs: None. Trans: None. Subjects: consolation and comfort, prayer for steadfastness; obedience, suffering; rejection of Christ, tests and trials; sacrifice and suffering,

steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH02287. 390 words, mixed. قد بلغ الی هذا المسجون کتابک و اطلعنا بما فیه نسئل الله بان یوفقک علی عرفانه و *Thy letter hath reached this Prisoner and We have taken note of its contents. We beseech God to graciously enable thee to attain unto His recognition [3.5s]...* Mss: None. Pubs: AQA7#515 p.360. Trans: None. Subjects: spiritual emotions and susceptibilities, limits of the intellect, mysteries and their discovery; the mystical vision.

BH02288. 390 words, Ara. قد فتح باب الفردوس الاعلی و خرجت منه طلعه من الطلعات و سارت الی ان قامت فوق *Verily the gate of the highest paradise was flung open, whereby emerged the incomparable Beauty... All things rejoice and clap their hands...* Mss: BLIB_Or15726.094. Pubs: KNSA.033x, KNSA.288x. Trans: MNYA.028-029, MNYA.398x, ADMS#159. Subjects: praise and encouragement, spiritual prerequisites of teaching the Cause, servitude; submission to God; repentance, prayer for steadfastness; obedience, humility; meekness; lowliness.

BH02289. 390 words, Ara. قد نزلنا الایات فی العشی و الاشراق و جعلناها هدی و ذکری لاولی الالباب ان *Verily, We have sent down the verses at eventide and at dawn, and made them a guidance and a reminder for those endued with understanding [3.5s]...* Mss: INBA34:165, BLIB_Or15707.121, BLIB_Or15735.278. Pubs: AQA1#036. Trans: None. Subjects: rejection, opposition and persecution, detachment; severance; renunciation; patience, greatness and influence of the Cause; of this Day, heedlessness and ignorance of the people, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH02290. 390 words, Ara. کتاب انزله مالک القدم لیقرب الامم الی الافق الاعلی المقام الذی فیه ارتفع ندآء الله *The Book which the Lord of Eternity hath sent down, that He may draw the nations nigh unto the Most Exalted Horizon, that Station wherefrom the Call of God hath been raised [3.5s]...* Mss: BLIB_Or15695.128. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH02291. 390 words, Ara. کتاب نزل بالحق من لدی الله المهیمن القیوم انه ما من اله الا هو له الخلق و الامر و کل الیه راجعون سبحان الذی *A Book sent down in truth from the presence of God, the All-Subduing, the Self-Subsisting. Verily, there is no God but Him; His is the creation and the command, and all shall return unto Him. Glorified be He [3.5s]...* Mss: BLIB_Or15716.175b. Pubs: YIA.583-584. Trans: None. Subjects: chastisement and requital, teaching the Cause; call to teach, praise and encouragement, power and sovereignty of God; omnipotence of God, wisdom [hikmat], steadfastness; perseverance; faithfulness.

BH02292. 390 words, mixed. نامه نامی آنحضرت که سبب نمو قواهای نامیه عالم است رسید نمو حاصل فرح مشهود *The illustrious letter of His Holiness, which causeth the growth of the life-giving forces of the world, hath arrived. Growth was attained and joy became manifest [3.5s]...* Mss: BLIB_Or15731.526. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, service to others; to the Cause of God, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH02293. 390 words, mixed. هذا کتاب من العبد الی الذی اهتدی بانوار الهدی و اعتصم بعصمه الله الملک *This is an epistle from the servant unto him who hath been guided by the lights of guidance and who hath taken hold of the protection of God, the King [3.5s]...* Mss: INBA51:399. Pubs: LHKM3.038. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, historical episodes and the lessons of the past, soul; spirit after death, power and sovereignty of God; omnipotence of God, call to action, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause.

BH02294. 390 words, mixed. هر منصفی شهادت داده و میدهد که اینمظلوم از اول ظهور کل را بافق اعلی دعوت *Every unbiased observer will readily admit that, ever since the dawn of His Revelation, this wronged One hath invited all mankind to turn their faces towards the Dayspring of Glory...* Mss: BLIB_Or15715.328b. Pubs: BRL_DA#795, GWBP#059 p.081bx, SFI16.045-046x. Trans: GWB#059x, ADJ.032x, GPB.194x4x, GPB.196x. Notes: LL#375. Subjects: detachment; severance; renunciation; patience, suffering and imprisonment, House of Worship [Mashriqu'l-Adhkar], justice and wrath of God, prophecy and fulfillment.

BH02295. 390 words, Ara. یا اباالحسن ان استمع الندآء من شطر القدم من لسان ریک عالم السر و العلن انه لا اله الا انا *O Abá'l-Ḥasan! Hearken unto the Call from the precinct of eternity, from the tongue of thy Lord, the Knower of the hidden and the manifest. Verily, there is no God but Me [3.5s]...* Mss: BLIB_Or15715.161b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, knowledge; recognition of God, praise and encouragement, servitude; submission to God; repentance, chastisement and requital, the Word of God; influence and centrality of.

BH02296. 390 words, mixed. یا ابراهیم ان استمع ندآء الخلیل انه ینادیک من هذا الواد الذی سمی بالنبیل فی *O Ibrahim! Hearken unto the Call of the Friend, for verily He summoneth thee from this Vale which hath been named the Noble One [3.5s]...* Mss: BLIB_Or15715.030b. Pubs: NNY.197-199. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, transience; worthlessness of the physical world, words vs deeds, forgiveness; grace; bounty; mercy; compassion of God.

BH02297. 390 words, mixed. یا اسم جود علیک بهائی نامه جناب عندلیب علیه بهاء الله الاعلی بحضور و اصغا و *O Ism-i-Júd! Upon thee be My glory! The letter of Jinab-i-'Andalib - upon him be the Most Glorious Glory of God - hath been received and hearkened unto [3.5s]...* Mss: INBA51:436. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, consolation and comfort, praise and encouragement, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

BH02298. 390 words, Ara. یا اولیاء الرحمن فی میلان قد توجه الیکم وجه المظلوم من هذا السجن المحتوم و ذکرک بما *O friends of the All-Merciful in Milan! The Wronged One hath turned His face toward you from this ordained Prison, and maketh mention of you with that which [3.5s]...* Mss: BLIB_Or15690.106, BLIB_Or15728.167. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, acknowledgment of gift; of monetary contribution, chastisement and requital, call to action, justice ['adl]; social justice and divine justice.

BH02299. 390 words, mixed. یا ایها الناظر الی الوجه و الحاضر لدی العرش لله الحمد در سبیل الهی اعمال طیبه *O thou who art gazing upon My Visage and art present before this Throne! Praise be to the Lord that in His path, virtuous and sanctified deeds have been manifested. In the land of 'Ayn and Shín...* Mss: INBA65:055ax, INBA30:098ax, BLIB_Or15716.030.02. Pubs: AHM.346, AQMJ1.161ax, PZHN v1#2 p.006, ADH1.025, AKHA_133BE #18 p.610, TABN.247, RAHA.070-071x. Trans: RIDA.013-014x. Subjects: divine grace, bounty, confirmations; spiritual capacity, loving one's enemies; returning hatred with love, justice ['adl]; social justice and divine justice, rejection, opposition and persecution, praise and encouragement, love and unity, martyrs and martyrdom.

BH02300. 390 words, Per. یا حیدر قبل علی الیوم که یوم سیم عید اسلامست غصن اکبر ذکر شما را نموده لذا قلم *O Haydar-'Alí! On this day, which is the third Festival of Islam, the Greater Branch made mention of thee; whereupon the Pen [3.5s]...* Mss: BLIB_Or15718.110b. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, love of God, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, rejection, opposition and persecution.

BH02301. 390 words, mixed. یا سمندر لعمرک قد تجددت مصیبه محمد رسول الله فی الجنه العلیا و رزیه البتول *O Samandar! By thy life! The calamity of Muhammad, the Apostle of God, hath been renewed in the Most Exalted Paradise, and likewise the tribulation of the Pure One [3.5s]...* Mss: INBA97:039, BLIB_Or15697.191. Pubs: AYBY.044b, NNY.169-171, SAM.180, TRZ1.074a, LDR.152x. Trans: None. Notes: ROB4.088b, LL#006, LL#241. Subjects: Imam Husayn, martyrs and martyrdom, expressions of grief; lamentation; sadness, rejection, opposition and persecution, suffering and imprisonment, imagery in the Qur'an, steadfastness; perseverance; faithfulness.

BH02302. 390 words, Ara. يا طراز الحمد لله الذی زینک بطراز العرفان و نور قلبک بانوار الیقین قل لک الحمد *O Taraz! Praise be to God Who hath adorned thee with the ornament of divine knowledge and illumined thy heart with the lights of certitude. Say: Praise be unto Him [3.5s]...* Mss: BLIB_Or15716.225, BLIB_Or15728.089b, BLIB_Or15734.1.018. Pubs: AYBY.132, KHSH09.001, TRZ1.033bx, MYD.537x. Trans: None. Subjects: prayer for nearness to God, trust and reliance in God; turning to Him at all times, praise and encouragement.

BH02303. 390 words, mixed. یا عبد الرحیم از حق جل جلاله بطلب غافلان آن ارض را آگاه نماید و از بحر عنایتش *O 'Abdu'r-Rahím! Beseech thou the True One, exalted be His glory, that He may awaken the heedless ones of that land through the ocean of His grace [3.5s]...* Mss: BLIB_Or15695.012. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, fairmindedness; personal justice [insaf].

BH02304. 390 words, Ara. یا فروغ این فروغک و نورک و این الذی ذکرک و نطق بثنائک فی العشی و الاشراق و *O Furugh! This is Thy glowworm and Thy light, and he who maketh mention of Thee and speaketh forth Thy praise at eventide and at dawn [3.5s]...* Mss: BLIB_Or15715.223. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for firmness in the Covenant, prayer for specific individuals; groups, praise and encouragement, the Word of God; influence and centrality of.

BH02305. 390 words, Ara. یا قلم اذکر من اقبل الی الافق الاعلی فی اول الایام اذ اعرض عنه من فی ناسوت *O Pen! Make mention of him who turned towards the Most Exalted Horizon in the earliest days, when they that dwelt in the realm of mortality turned away from Him [3.5s]...* Mss: BLIB_Or15718.281. Pubs: None. Trans: None. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, high station of the true believer, praise and encouragement, steadfastness; perseverance; faithfulness.

BH02306. 380 words, Ara. اراده الله بمثابه مصباح عالم وجودرا منور فرموده امید انکه کل باین نور ساطع *The Will of God, even as a lamp, hath illumined the world of existence. We cherish the hope that all may be illumined by this radiant light [3.5s]...* Mss: INBA41:082. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

BH02307. Ziyarat-Namih (Tablet of Visitation). 380 words, Ara. الثناء الذی ظهر من نفسک الاعلی و البهاء الذی طلع من جمالک الابها علیک یا مظهر الکبریاء و *The praise which hath dawned from Thy most august Self, and the glory which hath shone forth from Thy most effulgent Beauty...* Mss: INBA47:245ax, INBA65:065, INBA33:157, Majlis210461.119-120. Pubs: PMP#180, AHM.092b, AYT.227, TSBT.277, NSR_1993.118, NFF2.003, ABMK.045, OOL.B149, AMB#33. Trans: PM#180, DOR#33, BPRY.328, DAS.1914-08-30, SW_v09#19 p.222, SW_v12#15 p.246, BSC.184 #266x, BP1929.013x. Musical interps: A. Nakhjavani, Ahdieh, S. Toloui-Wallace, almunajat.com [item 11], K. Towfigh [track 9], unknown. Notes: BKOG.427, MMAH.205, GSH.206, LL#341. Consists of four passages selected by Nabil-i-Zarandi at the instruction of Abdu'l-Baha; the source Tablets are BH01728, BH06772, BH04427, and BH09728. Regarding the chant by A. Nakhjavani, he related to the compiler (sp) in 1995 that, to his best recollection from childhood, this is how Shoghi Effendi would chant the Tablet in the Shrines. Abstract: Prayer of visitation compiled by Nabíl Zarandí after the passing of Bahá'u'lláh and often recited in His Shrine. Subjects: station of the Manifestation of God, transcendence; unknowability of God, prayer for the departed, suffering and imprisonment, praise and encouragement, the Word of God; influence and centrality of, presence of; reunion with God.

BH02308. 380 words, Ara. الحمد لله الذی انزل الایات و اظهر البینات و ارسل الرسل لاعلاء کلمته بین *Praise be unto God, Who hath sent down the verses, made manifest the clear proofs, and dispatched the Messengers for the exaltation of His Word amongst all peoples [3.5s]...* Mss: BLIB_Or15713.076. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, law of pilgrimage, steadfastness; perseverance; faithfulness.

BH02309. 380 words, mixed. الحمد لله الذی انزل الایات و اظهر البینات و انطق الذرات علی انه لا اله الا هو مالک ملکوت الأسمآء و الصفات *Praise be to God, Who hath sent down the verses and made manifest the clear proofs, and caused the atoms to speak forth that there is none other God but Him, the Lord of the Kingdom of names and attributes [3.5s]...* Mss: BLIB_Or15731.118. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, worldliness vs. other-worldliness, prayer for protection, power and sovereignty of God; omnipotence of God.

BH02310. 380 words, Ara. الحمد لله الذی انزل الایات و اظهر البینات و نطق بما نطق به الکائنات انه لا *Praise be unto God, Who hath revealed the verses and made manifest the clear proofs, and hath spoken that wherewith all created things have spoken [3.5s]...* Mss: BLIB_Or15727a.028. Pubs: None. Trans: None. Subjects: Hands of the Cause, power and sovereignty of God; omnipotence of God, business; financial; property matters.

BH02311. 380 words, Ara. الحمد لله الذی تجلی بشمس الاراده علی ملکوت المعانی و البیان اذا ظهر التوریه *Praise be to God Who hath manifested Himself through the Sun of Will upon the Kingdom of inner meanings and utterance when the allegorical meanings were unveiled [3.5s]...* Mss: BLIB_Or15697.235b, BLIB_Or15713.101. Pubs: None. Trans: None. Subjects: the truth of past religions and sacred scriptures, the Word of God; influence and centrality of, procession; appearance of the Word from God, the power of words; of speech, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH02312. 380 words, mixed. الحمد لله الذی جعل کنز الانسان الکسب و الاقتراف و قدر لکلنفس ما سبق به علمه *Praise be unto God, Who hath made acquisition and labor the treasure of man, and hath ordained for every soul that which His knowledge had foreordained [3.5s]...* Mss: BLIB_Or15700.241, BLIB_Or15711.102. Pubs: None. Trans: None. Subjects: business; financial; property matters, spiritual prerequisites of teaching the Cause, acknowledgment of gift; of monetary contribution.

BH02313. 380 words, mixed. الحمد لله الذی حرک افلاک سماء العرفان من ارياح اراده اسمه الرحمن فلما تحرک *Praise be to God Who hath set in motion the celestial spheres in the heaven of divine knowledge through the winds of His Will, invoked by His Name, the All-Merciful. When these were stirred [3.5s]...* Mss: INBA28:472. Pubs: None. Trans: None. Subjects: celestial spheres [aflak]; planets; astronomy, business; financial; property matters, power and sovereignty of God; omnipotence of God, light and darkness.

BH02314. 380 words, mixed. الحمد لله رب العالمین و الصلوه و السلام علی من سخر العالم باسمه المهیمن علی *Praise be unto God, the Lord of all worlds, and blessings and peace be upon Him Who hath subdued the worlds through His Name, the All-Compelling [3.5s]...* Mss: BLIB_Or15700.238, BLIB_Or15711.229. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, prayer for spiritual recognition, business; financial; property matters, humility; meekness; lowliness.

BH02315. 380 words, mixed. الحمد لله مرآت جهان نما رسید یک جام محبت یک جام مودت یک جام ذکر و ثنا از آن *Praise be to God! The mirror revealing the world hath arrived - one cup of love, one cup of fellowship, one cup of remembrance and praise therefrom [3.5s]...* Mss: BLIB_Or15731.312. Pubs: None. Trans: None. Subjects: prayer for protection, expressions of grief; lamentation; sadness, consolation and comfort, spiritual emotions and susceptibilities, nearness and remoteness.

BH02316. 380 words, Ara. الهی الهی قد اشعلتنی نار حبک و اهلکتنی بعدک و فراقک هل لی سبیل یا الهی الی *O my God, my God! The fire of Thy love hath set me aflame, and Thy remoteness and separation have brought me to ruin. Is there a path for me, O my God, unto [3.5s]...* Mss: BLIB_Or15713.074. Pubs: None. Trans: None. Subjects: prayer for nearness to God, presence of; reunion with God, expressions of grief; lamentation; sadness, banishment to; life in 'Akka, prayer for forgiveness, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

BH02317. 380 words, Ara. ان استمع ما یوحی من شطر البلا علی بقعه المحنه و الابتلا من سدره القضا انه لا *Hearken unto that which is revealed from the court of*

tribulation, upon the spot of affliction and adversity, from the Lote-Tree of destiny: He is [3.5s]... Mss: INBA34:169, BLIB_Or15707.131, BLIB_Or15735.286. Pubs: AQA1#039, ASAT3.226x, HYK.286. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, call to action, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH02318. 380 words, mixed. ان یا تقی قد فسرت ما فسرت فیما اردت فی قیامک لدی الباب و حضورک فی مقاعد *O Taqi! Thou hast indeed interpreted what thou didst interpret concerning thy standing before the Gate and thy presence in the seats [3.5s]...* Mss: INBA51:621. Pubs: LHKM3.274, MSHR5.127-128. Trans: None. Subjects: intuition; inspiration, spiritual emotions and susceptibilities, worldliness vs. other-worldliness, mystical themes, mysteries and their discovery; the mystical vision, love of God.

BH02319. 380 words, mixed. ان یا حرف المیم اسمع ندائی و لا تکن من الغافلین قل ان طیر البقا قد طار بالحق *O Letter Mim! Hearken unto My call and be not of the heedless. Say: Verily, the Bird of Eternity hath soared in truth [3.5s]...* Mss: INBA71:047. Pubs: BRL_DA#619, MUH3.268ax. Trans: None. Subjects: business; financial; property matters, banishment to; life in Constantinople, exhortations and counsels, expressions of grief; lamentation; sadness, proclamation to people of the Bayan, chastisement and requital.

BH02320. 380 words, mixed. ان یا رضا ان استمع ندآء مالک الاسماء انه یدعوک فی سجن عکاء بندآء انجذب منه *O Riḍá! Hearken unto the call of the Lord of Names, Who summoneth thee from the Prison of 'Akká with a voice that doth enrapture [3.5s]...* Mss: BLIB_Or15710.188, BLIB_Or15719.043c, BLIB_Or15722.138. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, love of God.

BH02321. 380 words, mixed. ای عبد مقبل این بسی معلوم و واضحست که الطاف الهیه نسبت ببریه کامل بوده و *O thou who hast turned towards God! It is abundantly clear and manifest that divine favors have been complete in relation to all creation, and [3.5s]...* Mss: BLIB_Or03116.125, BLIB_Or11096#048. Pubs: MSHR4.093x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, consolation and comfort, acquiescence and resignation; contentment, tests and trials; sacrifice and suffering, presence of; reunion with God.

BH02322. 380 words, mixed. جوهر حمد و لطیفه ثنا و ساذج شکر بساط اقدس اعز حضرت محبوبی را لایق و سزاست *The essence of praise, the quintessence of glorification, and the pure substance of thanksgiving befit the most holy and exalted court of the Best-Beloved [3.5s]...* Mss: BLIB_Or15700.245, BLIB_Or15711.142. Pubs: BRL_DA#552. Trans: None. Subjects: praise and encouragement, prayer for the spiritual progress of others, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

BH02323. 380 words, Ara. ح س ن ذکر الله علی سیناء القرب عن شطر الایمن علی بقعه الرمان فی فردوس العز قد *Ha, Sin, Nun. The remembrance of God hath been made upon the Sinai of Nearness, from the right side, at the Spot of the Pomegranate in the Paradise of Glory [3.5s]...* Mss: None. Pubs: BRL_DA#208, RSBB.067, YMM.214x. Trans: None. Subjects: teaching the Cause; call to teach, power of love, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, station of the Manifestation of God, transcendence; unknowability of God.

BH02324. Lawh-i-Karmil (Tablet of Carmel). 380 words, Ara. حبذا هذا الیوم المبارک الذی لا تعادله القرون و الاعصار حبذا هذا الیوم اذ *All glory be to this Day, the Day in which the fragrances of mercy have been wafted over all created things...* Mss: None. Pubs: GWBP#011 p.018, RHQM2.0976-977 (412) (254-255), ASAT5.027x, PYB#041 p.04, AHB_110BE #17-18 p.340, ANDA#06 p.01, TBP#01, NJB_v06#05 p.6, OOL.B051. Trans: TB#01, DAS.1914-01-02, GWB#011, TDH#064.3x, TDH#064.6x, GPB.219x, GPB.277-278x, GPB.278x, WOB.105x, SW_v14#05 p.149. Musical interps: J. Murday, Ahdieh, NIKNAK, Mea, almunajat.com [items 42-43]. Notes: ROB4.351, ROB4.423, BKOG.375, GPB.219, GPB.345, MMAH.081, GSH.147, LL#137. Abstract: Brief proclamatory tablet, revealed during a visit to Mount Carmel, taking the form of a joyful dialogue between Bahá'u'lláh and the sacred mountain and promising that 'Ere long will God sail His Ark upon thee, and will manifest the people of Bahá who have been mentioned in the Book of Names', words that have been taken as the charter for the establishment of the Bahá'í World Centre in Haifa. Subjects: power and sovereignty of God; omnipotence of God, Shrines and Holy places, greatness and influence of the Cause; of this Day, presence of; reunion with God, proclamation to Jews.

BH02325. 380 words, mixed. حق آگاه و رسل گواه که اینمظلوم از اول ایام من غیر ستر و حجاب امام وجوه عالم *God is All-Knowing and His Messengers bear witness that this Wronged One hath, from the earliest days, appeared without veil or concealment before the faces of all peoples [3.5s]...* Mss: BLIB_Or15690.290, BLIB_Or15699.041. Pubs: None. Trans: None. Subjects: suffering; rejection of Christ, power of prayer, the Word of God; influence and centrality of, teaching the Cause; call to teach, rejection by the people of the Bayan.

BH02326. 380 words, mixed. حمد حضرت مقصودی را لایق و سزاست که ضغینه و بغضای اصحاب بغی و فحشاء و مفتریات *Praise befitteth and is worthy of the True Object of all desire, Who hath endured the malice and hatred of the companions of iniquity and vice, and their calumnies [3.5s]...* Mss: BLIB_Or15716.184c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, unity; oneness of humanity, prayer for steadfastness; obedience, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH02327. 380 words, mixed. حمد سلطان مقتدری را لایق و سزاست که نعمتش را بر جمیع من علی الارض از احزاب *Praise be to the omnipotent Sovereign, Who is worthy and befitting, Whose bounty hath encompassed all who dwell upon the earth from among the peoples [3.5s]...* Mss: BLIB_Or15727b.277. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, divine grace, bounty, confirmations; spiritual capacity.

BH02328. 380 words, mixed. حمد کن خدا را که مهاجر شدی و هجرت نمودی و آنچه بر این عبد مسجون وارد شده بعضی *Render praise unto God that thou hast become a wanderer and undertaken the pilgrimage, and some of what hath befallen this imprisoned servant [3.5s]...* Mss: INBA57:059. Pubs: ASAT1.275-276x, YFY.076-077. Trans: None. Subjects: tests and trials; sacrifice and suffering, superiority; incomparability of the Word of God, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, rejection, opposition and persecution.

BH02329. Lawh-i-Babu'l-Ata [Lawh-i-Banu-Qurayzih]. 380 words, mixed. ذرات کائنات شاهد و حقائق ممکنات گواه که این عبد از ظهور و اظهار امر مقصودی جز *The atoms of every contingent being and the realities of all created things bear witness that this Servant.... When I was but a child, this Wronged One read an account of the invasion of the Banú-Qurayzih recorded in a book attributed to the late Mullá Báqir Majlisí....* Mss: INBA81:158, BLIB_Or15695.037, BLIB_Or15724.101. Pubs: MAS7.135, ASAT2.017x. Trans: ADMS#042. Notes: ROB2.348, LL#075. Subjects: early years; early ministry of Baha'u'llah, personal instructions, episodes from the early history of Islam, purpose of religion in the world (personal and social), unity; oneness of humanity, forgiveness; grace; bounty; mercy; compassion of God.

BH02330. 380 words, mixed. ذکر من لدنا لمن فاز اذ ظهر البحر الاعظم و لمن رای اذ انار افق الاعلی و لمن توجه اذ لاح *A remembrance from Our presence unto him who attained when the Most Great Ocean appeared, and unto him who beheld when Mine all-highest horizon was illumined, and unto him who turned when the Light shone forth [3.5s]...* Mss: BLIB_Or15715.106d. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, power and sovereignty of God; omnipotence of God, spiritual meetings; gatherings; devotional gatherings; feasts, transcendence; unknowability of God.

BH02331. 380 words, mixed. ذکره من لدی المظلوم لمن فی العالم لیقربهم الی الله اذ اتی بسلطان مبین و اظهر *The mention from the Wronged One unto all who are in the world is to draw them nigh unto God, inasmuch as He hath come with manifest sovereignty and hath appeared [3.5s]...* Mss: BLIB_Or15690.291,

BLIB_Or15699.049c. Pubs: None. Trans: None. Subjects: prayer for forgiveness, the Word of God; influence and centrality of, proclamation of the Cause (general or uncategorized), goodly deeds; actions, proclamation to people of the Bayan, consolation and comfort, power and sovereignty of God; omnipotence of God.

BH02332. 380 words, Ara. سبحان الذی ینزل فیکل حین ما یطهر عنه افئده العارفین و ینطق فی کل آن بایات *Glorified be He Who sendeth down in every moment that which purifieth the hearts of them that have recognized Him, and Who uttereth verses in every instant [3.5s]...* Mss: INBA36:108, INBA71:273. Pubs: None. Trans: None. Subjects: rendering assistance to God; victory [nusrat], divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, love, unity, and fellowship among the friends; in the Cause.

BH02333. 380 words, Ara. علیک یا مهدی ذکر الله و تکبیره ان افرح بما یذکر لدی العرش اسمک فی اکثر الاحیان *Upon thee, O Mahdi, be the remembrance of God and His glorification! Rejoice thou in that thy name hath been mentioned before the Throne time and again [3.5s]... ...Know thou that upon Our arrival at this Spot, We chose to designate it as the 'Most Great Prison.' Though previously subjected in another land...* Mss: INBA51:533. Pubs: ASAT4.130x. Trans: GPB.185x. Subjects: suffering and imprisonment, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, call to action, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, importance of reading the Sacred Writings, banishment to; life in 'Akka.

BH02334. 380 words, mixed. عهدهاست که نسایم محبت از شطر آنجناب مرور ننمود و این عبد هم ناظرا الی الحفظ *Long have the breezes of love been stayed from wafting from thy direction, and this servant, mindful of prudence, remaineth vigilant [3.5s]...* Mss: BLIB_Or03116.121, BLIB_Or11096#047. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, rebellion and misdeeds of Mirza Yahya; the Azalis, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, blind imitation [taqlid].

BH02335. 580 words, Ara. فسبحانک اللهم یا الهی انادیک حین تتابع البلایا عن سحائب قضائک و ترادف الرزایا *Glorified art Thou, O my God! I call upon Thee while trials descend in succession from the clouds of Thy decree, and calamities follow one upon another [3.5s]...* Mss: None. Pubs: BRL_DA#346, TZH4.115-117x, MAS8.050x. Trans: None. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment, power; greatness; centrality of the Covenant, love of God, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

BH02336. 380 words, Ara. قد اتی ربیع الوحی و سلطان الایات استقر علی العرش بسلطان احاط الخلائق اجمعین *The spring-tide of Divine Revelation hath arrived, and the Sovereign of verses hath established Himself upon the throne with a dominion that encompasseth all created things [3.5s]...* Mss: None. Pubs: AYBY.037. Trans: None. Subjects: suffering and imprisonment, greatness and influence of the Cause; of this Day, spiritual transformation, teaching the Cause; call to teach, the Word of God; influence and centrality of.

BH02337. 380 words, Ara. قد اتی یوم الماب و الاحزاب فی اضطراب مبین منهم من انکر فضل الله و ظهوره و رحمته *The Day of Return hath indeed come, and the factions are in manifest turmoil. Among them are those who have denied the bounty of God, His Manifestation and His mercy [3.5s]...* Mss: BLIB_Or15695.172. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, greatness and influence of the Cause; of this Day, prayer for nearness to God, love, unity, and fellowship among the friends; in the Cause, power of prayer, steadfastness; perseverance; faithfulness.

BH02338. 380 words, Ara. قد ارتفع ندآء الله عنکل الجهات ا فانتم لاتسمعون قد ارتدت لحظات الله الیکم یا *The call of God hath been raised from every direction, yet ye hearken not. The glances of God have turned towards you, O ye who [3.5s]...* Mss: BLIB_Or15725.141. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, Manifestation of God as sun, proclamation to the people of the world, spiritual transformation, call to action.

BH02339. 380 words, mixed. قد بلغ الی الخادم کتابک الشریف الذی تضوع منه عرف حبک محبوب الله العزیز المنیع *Your noble letter, from which wafteth the fragrance of thy love for the Beloved of God, the Mighty, the Inaccessible, hath reached this servant [3.5s]...* Mss: INBA27:413. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual emotions and susceptibilities, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, praise and encouragement.

BH02340. 380 words, Ara. قد زین لوح الابداع بطراز بیان ربک مالک الاختراع و طرز کتاب الوحی بهذا الذکر *The Tablet of creation hath been adorned with the embroidery of thy Lord's utterance, the Lord of invention, and the Book of Revelation hath been embellished with this remembrance [3.5s]...* Mss: INBA35:114b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant, detachment; severance; renunciation; patience, Word of God and human limitations, praise and encouragement.

BH02341. 380 words, mixed. قد فاز کتابک بفوز الاکبر بما حضر فی هذا المنظر اذ کنا فی بلایا لایحصیها الا *Thy book hath attained unto supreme triumph by appearing at this Scene, whilst We were encompassed by tribulations none can reckon save [3.5s]...* Mss: BLIB_Or11096#052, BLIB_Or15710.080b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, spiritual emotions and susceptibilities, power and sovereignty of God; omnipotence of God, presence [liqa'] of Manifestation of God is presence of God, predictions and prophecies.

BH02342. 380 words, Ara. قل یا ملاء الارض هل تعرفون مقام الیوم لعمر الله هذا یوم لا یری فیه القرون الا کدقیقة *Say: O concourse of the earth! Do ye recognize the station of this Day? By the life of God, this is a Day wherein centuries are seen but as a moment [3.5s]...* Mss: BLIB_Or15697.237. Pubs: None. Trans: None.

BH02343. 380 words, mixed. قلم اعلی در ذکر مصائب کبری نازل نمود آنچه را که لوح نوحه نمود و قلم الله *The Supreme Pen hath revealed, in recounting the most grievous tribulations, that which causeth the Tablet to lament and the Pen of God to weep [3.5s]...* Mss: INBA51:493. Pubs: None. Trans: None. Subjects: justice and wrath of God, sacrifice of self; mystery of sacrifice, expressions of grief; lamentation; sadness, martyrs and martyrdom, steadfastness; perseverance; faithfulness, consolation and comfort.

BH02344. 380 words, mixed. کتاب انزله المظلوم من شطر سجنه الاعظم لیقرب الناس الی الله رب العالمین *The Book sent down by the Wronged One from His Most Great Prison, that it may draw mankind nigh unto God, the Lord of the worlds [3.5s]...* Mss: INBA51:439, BLIB_Or15712.080b, MKI4523.281. Pubs: BRL_DA#503, ISH.281. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, steadfastness; perseverance; faithfulness, unity; oneness of humanity, service to others; to the Cause of God, rejection, opposition and persecution.

BH02345. 380 words, mixed. کینونت بقا در هیکل بها بالحان فارسی احلی میفرماید ای حبیب الله فارغ شو از کل *The Essence of Eternity, in the Temple of Glory, doth warble in sweetest Persian melodies: O beloved of God, detach thyself from all [3.5s]...* Mss: None. Pubs: RSBB.147. Trans: None. Subjects: self-concealment of the Manifestation of God, detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity, spiritual transformation.

BH02346. 380 words, Per. ندای مظلوم افاق را بلسان پارسی بشنو جمیع عالم لاجل عرفان الله خلق شده اند *Hearken thou in the Persian tongue to the Voice of the Wronged One across the horizons: The whole world hath been created for the knowledge of God [3.5s]...* Mss: INBA35:174, BLIB_Or15719.058c. Pubs: AVK2.016.07x, AVK3.387.11x. Trans: None. Subjects: knowledge; recognition of God, rejection, opposition and persecution, rejection of Muhammad, Manifestation of God as mediator, steadfastness; perseverance; faithfulness, unity; oneness of humanity.

BH02347. 380 words, mixed. نور انزله الرحمن و بعثه على هيئه اللوح و جعله بشاره من عنده الى من فى *The light which the All-Merciful hath sent down and revealed in the form of a Tablet, ordaining it as glad-tidings from His presence unto those who dwell [3.5s]...* Mss: INBA23:147. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, power of prayer, living waters; water of life, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

BH02348. 380 words, Ara. هذا كتاب من الله المهيمن القيوم الى الذى سمى باسم الروح فى ملكوت ربه العزيز *This is a Book from God, the All-Protecting, the Self-Subsisting, unto him who hath been named after the Spirit in the Kingdom of his Lord, the Mighty [3.5s]...* Mss: INBA92:212x, BLIB_Or15725.129. Pubs: None. Trans: None. Subjects: prayer for nearness to God, forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God, detachment; severance; renunciation; patience.

BH02349. 380 words, Ara. هذا كتاب من لدنا الى من على الارض اجمعين الا تعبدوا الا اياه انه يكفيكم و *This is the Book sent down from Our presence unto all who dwell upon the earth: Worship none but Him, for verily He sufficeth you [3.5s]...* Mss: INBA27:054. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power of prayer, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, worldliness vs. other-worldliness, love of God, detachment; severance; renunciation; patience.

BH02350. 380 words, Ara. هذا لوح مبين من الله العزيز العليم الذى زينه الله بطراز علمه بين العالمين *This is a manifest Tablet from God, the Mighty, the All-Knowing, which God hath adorned with the ornament of His knowledge amidst the worlds [3.5s]...* Mss: BLIB_Or15725.435. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, mystical themes, belief and denial, knowledge; recognition of God, transcendence; unknowability of God.

BH02351. 380 words, Ara. هذا يوم فيه ينادى المقصود و يبشر الناس بامره المحتوم و رحيقه المختوم طوبى *This is the Day wherein the Desired One proclaimeth and announceth unto humanity His irrevocable Decree and His sealed Wine. Blessed are they [3.5s]...* Mss: INBA19:077, INBA32:071, BLIB_Or15713.080. Pubs: ADM3#053 p.066x. Trans: None. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, greatness and influence of the Cause; of this Day, presence of; reunion with God, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity.

BH02352. 380 words, Ara. يا ارض الصاد ان اذكرى ما فعل الامه بال الرسول و ما ورد من اهلک على ابناء *O Land of Ṣád! Call thou to mind what the nations wrought against the kindred of the Messenger, and what befell thine inhabitants [3.5s]...* Mss: BLIB_Or15696.012c, BLIB_Or15734.2.060b. Pubs: LHKM2.089, NNY.168-169. Trans: None. Subjects: expressions of grief; lamentation; sadness, martyrs and martyrdom, Imam Husayn.

BH02353. 380 words, mixed. يا اسم جود عليک بهائى نامه جناب عندليب عليه بهائى که بشما ارسال داشت تلقاء *O Ism-i-Júd! Upon thee be My glory! The letter of his honour 'Andalíb, upon him be My glory, which was sent unto thee, hath reached [3.5s]...* Mss: INBA51:435, BLIB_Or15726.122. Pubs: LHKM3.263. Trans: None. Subjects: the Word of God; influence and centrality of, unity; oneness of humanity, steadfastness; perseverance; faithfulness, praise and encouragement.

BH02354. 380 words, mixed. يا افنانى عليک بهائى از حفيف سدره منتهى در فردوس اعلى اينكلمه ظاهر كن لى *O My Afnán! Upon thee be My glory! From the rustling of the Divine Lote-Tree in the Most Exalted Paradise, this Word was made manifest [3.5s]...* Mss: INBA51:480. Pubs: LHKM3.358x. Trans: None. Subjects: chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God, literal interpretation, wisdom [hikmat], steadfastness; perseverance; faithfulness, service to others; to the Cause of God, piety; righteousness; fear of God [taqwa], power and sovereignty of God; omnipotence of God.

BH02355. Lawh-i-Irmighan. 380 words, mixed. يا افنانى عليک بهائى افنانى عليه بهائى اراده نموده يک دريا لئالى حكمت و بيان *O My Afnán! Upon thee be My glory! My Afnán, upon whom resteth My glory, hath desired an ocean of pearls of wisdom and utterance [3.5s]...* Mss: INBA65:033x, INBA30:086bx, INBA81:020a, NLAI_BH_AB.026. Pubs: AHM.328, AQMJ1.148x, ADH1.020. Trans: None. Subjects: praise and encouragement, consolation and comfort, power of prayer, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness.

BH02356. 380 words, mixed. يا افنانى عليک بهائى كتاب مكنون كه از قلوب و عيون مستور بود در ايام ظهور ظاهر *O My Afnán! Upon thee be My glory! The Hidden Book, which had been concealed from hearts and eyes, hath been made manifest in these days of Revelation [3.5s]...* Mss: INBA28:321b, BLIB_Or15690.292, BLIB_Or15699.050. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, rejection by the people of the Bayan, steadfastness; perseverance; faithfulness, firmness in the Covenant.

BH02357. 380 words, mixed. يا ايها الشارب رحيق بيانى و الطائر فى هوآء محبتى اسمع شهادتى انه لا اله الا هو *O thou who drinkest the choice wine of My utterance and soarest in the atmosphere of My love! Hearken unto My testimony that there is no God but Him [3.5s]...* Mss: INBA19:423. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, modes; manner; speed; size of divine revelation, serving humanity; working for progress, betterment of the world.

BH02358. 380 words, Ara. يا رفيعا قد رفع الله مقام من صعد الله و سمى بالفتح الاعظم فى كتابه المبين نداى مظلوم *O Rafi'! God hath elevated the station of Him Who ascended unto God and was named the Most Great Victory in His perspicuous Book - the call of the Wronged One [3.5s]...* Mss: BLIB_Or15715.200c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, corruption and decline of Islam; of the Shi'ih.

BH02359. 380 words, Ara. يا محمد قلم اعلى اين ايام صمت را بر نطق ترجيح داده و مقدم شمرده در ليالى *O Muhammad! In these days the Most Exalted Pen hath preferred silence to utterance and hath accorded it precedence in the night [3.5s]...* Mss: BLIB_Or15716.217d. Pubs: None. Trans: None. Subjects: suffering and imprisonment, Word of God and human limitations, steadfastness; perseverance; faithfulness, Manifestation of God speaking in the voice of Divinity, greatness and influence of the Cause; of this Day, corruption; misinterpretation of the Word of God, teaching the Cause; call to teach.

BH02360. 380 words, Ara. يا معشر الاصفيا لم يدر البهاء من اى مصائبه يذكر لكم ا يذكر ما ورد عليه من *O concourse of the pure ones! The Beauty knoweth not from which of His tribulations He should make mention unto you - whether He should recount what hath befallen Him from [3.5s]...* Mss: INBA44:043, INBA34:176, BLIB_Or15707.146, BLIB_Or15735.299. Pubs: BRL_DA#051, AQA1#044, MAS8.161x, ASAT5.215x, HYK.299. Trans: None. Subjects: rejection by the people of the Bayan, suffering and imprisonment, expressions of grief; lamentation; sadness, spiritual transformation, living waters; water of life.

BH02361. 380 words, mixed. يا من اردت اثرى فاعلم اثرى احاط السموات و الارض و فى مقام كل شىء اثرى لو *O thou who seekest My trace! Know thou that My trace encompasseth the heavens and the earth, and in every station is My trace, were thou to perceive [3.5s]...* Mss: INBA34:168, BLIB_Or15707.128, BLIB_Or15735.283, Berlin1237#09. Pubs: AQA1#038, ASAT1.057x. Trans: None. Subjects: transcendence; unknowability of God, divine attributes are within all things; every atom, power and sovereignty of God; omnipotence of God.

BH02362. 380 words, Ara. يا مهدى قد حضر لدى العرش ما ارسل اليک من افنانى ان السدره تجيب افنانها *O Mihdí! That which was sent unto thee from Mine Afnán hath been brought into the presence of the Throne. Verily, the Tree respondeth unto its branches [3.5s]...* Mss: INBA97:092.06, BLIB_Or15738.172. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution, transience; worthlessness of the physical world, goodly deeds; actions.

BH02363. 380 words, mixed. يا نبيلى عليک بهائى و عنايتى لازال تحت لحاظ فضل بوده و هستى انا كنا معک فى *O My Nabíl! Upon thee rest My glory and My loving-*

kindness. Thou hast ever dwelt beneath the sheltering gaze of grace, and verily We have been with thee [3.5s]... Mss: BLIB_Or15716.089a. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH02364. 380 words, Ara. يشهد القلم فی السجن الاعظم و یدعو بین الامم الملک لله مالک القدم ولکن الناس *The Pen testifieth in the Most Great Prison and proclaimeth amongst the nations: "The Kingdom is God's, the Sovereign of eternity," yet the people [3.5s]...* Mss: BLIB_Or11095#074. Pubs: None. Trans: None. Subjects: radiant countenance; bearing the divine fragrance, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, walking the spiritual path; spiritual wayfaring; the virtuous life, chastisement and requital, proclamation of the Cause (general or uncategorized), sacrifice of self; mystery of sacrifice, detachment; severance; renunciation; patience.

BH02365. 370 words, Ara. الحمد لله الباقی الدائم الفرد الاحد الابد القیوم لم یتخذ لنفسه شریکا فی *Praise be unto God, the Ever-Abiding, the Eternal, the Single, the One, the Everlasting, the Self-Subsisting, Who hath taken unto Himself no partner [3.5s]...* Mss: BLIB_Or15700.233, BLIB_Or15711.166. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, spiritual emotions and susceptibilities, praise and encouragement, pairs in creation; male and female; B and E; agent and patient, power and sovereignty of God; omnipotence of God.

BH02366. 370 words, mixed. الحمد لله الذی استوی علی العرش فی الماب و انزل الکتاب به اظهر *Praise be unto God Who hath established Himself upon the Throne on the Day of Return and hath sent down the Book whereby He hath been made manifest [3.5s]...* Mss: BLIB_Or15724.006. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, chastisement and requital, praise and encouragement, the Word of God; influence and centrality of.

BH02367. 370 words, mixed. الحمد لله الذی انزل الایات و اظهر البینات و هدی المقبلین الی الصراط المستقیم *Praise be unto God, Who hath sent down the verses and made manifest the clear proofs, and guided those who turn unto Him to the straight path [3.5s]...* Mss: BLIB_Or15731.186. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, call to action, steadfastness; perseverance; faithfulness, wisdom [hikmat], trust and reliance in God; turning to Him at all times.

BH02368. 370 words, Ara. الحمد لله الذی خلق ما کان و ما یکون و کان مقدسا منهما و ارسل الرسل و اظهر *Praise be to God Who hath created what was and what shall be, Who remaineth sanctified above them both, Who hath sent forth the Messengers and made manifest [3.5s]...* Mss: BLIB_Or15731.067. Pubs: None. Trans: None. Subjects: praise and encouragement, permission for visit; pilgrimage.

BH02369. 370 words, Ara. الحمد لله الذی فصل بین الموحدین و المشرکین بکلمه من عنده و انه لهو المقتدر *Praise be to God, Who hath separated the believers in Divine unity from the ungodly through a word from His presence, and verily He is the All-Powerful [3.5s]...* Mss: INBA84:157, INBA84:088b.13, INBA84:029, BLIB_Or15725.073. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, rejection, opposition and persecution, love of God, teaching the Cause; call to teach.

BH02370. 370 words, mixed. الحمد لله بالطاف و مواهب بیمنتهای حق فائز شدی چه که قصد مقصود حقیقی نمودی و *Praise be unto God that thou hast attained unto His boundless favors and bounties, inasmuch as thou hast set thy heart upon the true and ultimate Goal [3.5s]...* Mss: BLIB_Or15719.192a. Pubs: ADM3#091 p.104x. Trans: None. Subjects: detachment; severance; renunciation; patience, Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH02371. 370 words, mixed. الحمد لله رب ما کان و ما یکون و الصلوه و السلام علی صاحب المقام المحمود و *Praise be to God, the Lord of all that was and all that shall be, and peace and blessings rest upon the Bearer of the Most Praiseworthy Station [3.5s]...* Mss: BLIB_Or15700.247, BLIB_Or15711.199. Pubs: None. Trans: None. Subjects: law of fasting, personal instructions, power and sovereignty of God; omnipotence of God, thankfulness; gratitude.

BH02372. 370 words, mixed. الحمد لمن تفرد بالعظمه و توحد بالرحمه و الرافه و الصلوه و السلام علی خیر *Praise be unto Him Who is peerless in majesty and unique in mercy and compassion, and may peace and blessings rest upon the Most Excellent One [3.5s]...* Mss: BLIB_Or15700.235, BLIB_Or15711.084. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, mysteries and their discovery; the mystical vision, servitude; submission to God; repentance.

BH02373. 370 words, Per. الله اکبر الله اکبر آیاتش در هر شیء ظاهر و باهر اگر جمیع عقول عالم در آیه *God is Most Great! God is Most Great! His signs are manifest and resplendent in all things. Should all the minds of the world [3.5s]...* Mss: BLIB_Or15717.266b. Pubs: None. Trans: None. Subjects: family of Muhammad; early figures in Islam, microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar], divine attributes are within all things; every atom, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution.

BH02374. 370 words, mixed. امروز جمیع اشیاء باینکلمه علیا ناطق قد اتی من کان موعودا فی کتب الله و مذکورا *In this day all things proclaim this most exalted Word: "He Who was promised in the Books of God and mentioned therein hath indeed come!" [3.5s]...* Mss: BLIB_Or15730.118b. Pubs: ANDA#66 p.03. Trans: None. Notes: Quotes from BH02956. Subjects: parents and children; youth; families, Manifestation of God as gardener; cultivator, service to others; to the Cause of God, greatness and influence of the Cause; of this Day, honesty; truthfulness; trustworthiness, piety; righteousness; fear of God [taqwa].

BH02375. 370 words, mixed. امروز کل باید باینکلمه علیا که بمثابه فلک است از برای بحر معانی ناظر *In this day all must gaze upon this supreme Word, which is even as the heavens above the ocean of inner meanings [3.5s]...* Mss: BLIB_Or15730.107b. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, wisdom [hikmat], walking the spiritual path; spiritual wayfaring; the virtuous life, laws of God; of the Kitab-i-Aqdas, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause.

BH02376. 370 words, Ara. ان الکتاب المکنون فی هذا الهیکل المشهود ینطق انه لا اله الا هو المهیمن *The Hidden Book enshrined within this manifest Temple proclaims: "There is none other God but Him, the All-Compelling." [3.5s]...* Mss: BLIB_Or15730.142a. Pubs: AQA5#008 p.009b. Trans: None. Subjects: spiritual transformation, praise and encouragement, steadfastness; perseverance; faithfulness, exhortations and counsels, the Word of God; influence and centrality of.

BH02377. 370 words, Ara. ان یا حسن احسن کما احسن الله لک بحیث عرفک مظهر نفسه و بلغک الی شاطی الفضل *O Hasan! Show forth excellence even as God hath shown excellence unto thee, inasmuch as He hath caused thee to know the Manifestation of His Self and brought thee unto the shores of grace [3.5s]...* Mss: INBA15:304, INBA26:307, BLIB_Or15702.185, BLIB_Or15737.149, ALIB.folder18p367. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, firmness in the Covenant, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH02378. 370 words, Ara. ان یا علی فاستمع لما یوحی الیک من هذه النار التی تستضیء فی هذه الشجره التی *O Ali! Hearken unto that which is being revealed unto thee from this Fire that blazeth forth within this Tree [3.5s]...* Mss: INBA23:206, INBA36:069, INBA71:229. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, transcendence; unknowability of God.

BH02379. 370 words, Ara. انا اردنا ان نرسل الی احد احبائی لئالی بحر عنایتی و بیانی لتشکر و تقول لک *We desired to send unto one of Our loved ones the pearls of the ocean of Our grace and utterance, that thou mayest render thanks and say*

[3.5s]... Mss: BLIB_Or15728.019, BLIB_Or15734.1.016. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), Hands of the Cause, rejection, opposition and persecution, prayer for nearness to God, praise and encouragement, personal instructions.

BH02380. 370 words, mixed. انشاء الله لم یزل و لایزال از امطار سحاب رحمت رحمانی تازه و خرم باشی و از نار *God willing, thou hast been and wilt ever remain fresh and verdant through the rain-showers of the clouds of the grace of the All-Merciful [3.5s]...* Mss: BLIB_Or15715.353a. Pubs: TAH.194. Trans: None. Subjects: rejection, opposition and persecution, rejection by the people of the Bayan, teaching the Cause; call to teach, proofs of the Manifestations of God.

BH02381. 370 words, mixed. انشاء الله لم یزل و لایزال بخدمت غنی متعال مشغول باشید و از زلال کوثر بیزوالش *God willing, may you ever be and continue to be engaged in service to the Self-Sufficient, Most High, and drink from the pure waters of His imperishable Kawthar [3.5s]...* Mss: BLIB_Or03116.119, BLIB_Or11096#044. Pubs: BRL_DA#008, SFI13.043. Trans: None. Subjects: unity of thought and belief, unity in diversity, corruption and decline of Islam; of the Shi'ih, living waters; water of life, spiritual emotions and susceptibilities.

BH02382. 370 words, Per. ای شمس بجان آواز عندلیب جانان بشنو شاید بتمام روان قدم از مکان نفس و هوا *O Shams! Hearken with all thy heart to the nightingale song of the Beloved, that perchance thou mayest abandon...* Mss: INBA36:451b, NLAI_BH1.289. Pubs: SFI15.012-013, YFY.145. Trans: CDB#5. Subjects: knowledge of self, mystical themes, spiritual transformation, detachment; severance; renunciation; patience.

BH02383. 370 words, mixed. ای علی انشاء الله بنفحات ایام الهی فائز باشی و باسمش از دریای دانائی بیاشامی *O Ali! God willing, mayest thou be blessed by the sweet fragrances of the Days of God and, through His Name, drink from the ocean of wisdom [3.5s]...* Mss: BLIB_Or15697.122b. Pubs: ASAT1.207x. Trans: None. Subjects: knowledge; recognition of God, alchemy; the elixir, predictions and prophecies, the Word of God; influence and centrality of, trust and reliance in God; turning to Him at all times, spiritual prerequisites of teaching the Cause.

BH02384. 370 words, mixed. ایاک ان لاتعجز ثم انطق بقدره بدیعه میقات صمت گذشت روزیکه سلطان بقا از حجبات *Take heed lest thou falter, then speak forth with wondrous power, for the appointed time of silence hath passed - the day when the Sovereign of Eternity emerged from behind the veils [3.5s]...* Mss: INBA73:179, NLI.32p038v. Pubs: AVK3.464.10x, ASAT3.056x, ASAT4.192x. Trans: None. Subjects: the power of words; of speech, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, Covenant-breaking and Covenant-breakers.

BH02385. 370 words, mixed. این بسی واضح و معلومست که این مظلوم غریب از اول امر از برای خود خیالی نداشته *It is abundantly clear and evident that this Wronged Exile hath, from the very inception of the Cause, cherished no desire for Himself...* Mss: INBA35:156, BLIB_Or15719.055a. Pubs: DWNP_v4#07 p.037-038, MAS8.049a, MAS8.160bx, AYI2.162x, AYI2.379x, PYB#110 p.03x. Trans: ADMS#311. Subjects: rejection, opposition and persecution, exhortations and counsels, worldliness vs. other-worldliness, the power of words; of speech, goodly deeds; actions, service to others; to the Cause of God.

BH02386. 370 words, mixed. اینکه در الواح نصایح مشفقه در اتحاد و غیره نازل میشود مقصود جمیع بریه بوده و *Know that whatever loving counsels have been revealed in the Tablets concerning unity and other matters were intended for all created beings [3.5s]...* Mss: BLIB_Or11096#255, BLIB_Or15710.047b. Pubs: ASAT4.073x. Trans: None. Subjects: defending the Faith; protecting the Cause; apologetics, unity in diversity, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort.

BH02387. 370 words, mixed. آثار قدرت از هر شیء ظاهر نفحات بیان از هر جهت ساطع ید قدرتش ترا اخذ نمود و *The signs of power are manifest in all things, and the fragrances of utterance waft from every direction. His hand of might hath seized thee and [3.5s]...* Mss: INBA15:315, INBA26:319, BLIB_Or15690.301, BLIB_Or15699.096. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, thankfulness; gratitude, prophecy and fulfillment, heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God.

BH02388. 370 words, Ara. تلک آیات القدس نزلت بالحق من سحاب فضل بدیعا و بها تطهر افئده العباد عن دنس *These are the verses of holiness which have been sent down in truth from the cloud of wondrous grace, whereby the hearts of the servants are purified from defilement [3.5s]...* Mss: INBA15:177, INBA26:187b, INBA51:324b, BLIB_Or15694.453, ALIB.folder18p395. Pubs: LHKM3.034. Trans: None. Subjects: purity of heart; sincerity of intention; sanctity, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, chastisement and requital, idolatry, tests and trials; sacrifice and suffering.

BH02389. 370 words, Ara. تلک آیات القدس نزلت بالحق من لدی الله العزیز الجمیل و فیها ما یغنی الناس عن *These are the verses of holiness which have been sent down in truth from the presence of God, the Mighty, the Beauteous, and in them lieth that which enricheth mankind [3.5s]...* Mss: INBA36:039, INBA71:198, NLAI_BH1.347. Pubs: RSBB.009. Trans: None. Subjects: personal instructions, the Word of God; influence and centrality of, power; greatness; centrality of the Covenant, presence [liqa'] of Manifestation of God is presence of God, proofs of the Manifestations of God, rejection by the people of the Bayan.

BH02390. 370 words, Ara. تلک آیات الکتاب نزلت من سحاب رحمه منیعا و منها تحیی افئده الممکنات ان تتوجهن *These are the verses of the Book, sent down from the cloud of an impregnable mercy, whereby are quickened the hearts of all created things, should they turn thereunto [3.5s]...* Mss: INBA51:500, ALIB.folder18p379. Pubs: LHKM3.040. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, teaching the Cause; call to teach, call to action, purpose; goal of creation, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH02391. 370 words, Ara. تلک آیات الله المهیمن القیوم نزلت بالحق ولکن الناس اکثرهم لایوقنون الله الذی *These are the verses of God, the Protector, the Self-Subsisting, sent down in truth; yet most among mankind remain unconvinced. God, Who [3.5s]...* Mss: INBA34:178, BLIB_Or15707.149, BLIB_Or15735.302. Pubs: AQA1#045, ASAT2.105x, HYK.302. Trans: None. Subjects: the Bayan, its laws and their abrogation, rejection by the people of the Bayan, transcendence; unknowability of God, chastisement and requital, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, the Word of God; influence and centrality of, idolatry.

BH02392. 370 words, mixed. جوهر حمد و ثنا مالک سماء و اسما را لایق و سزاست که اهل عوالم دانش و بینش را *The essence of praise and glorification befitteth and is worthy of the Lord of heaven and of names, Who hath endowed the peoples of the realms of knowledge and insight [3.5s]...* Mss: INBA15:265, INBA26:265. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, transience; worthlessness of the physical world, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

BH02393. 370 words, mixed. حمد خدا را که درهای بسته را گشود و اولیا و اصفیایش را راه نمود و بصراط مستقیم *Praise be to God Who hath opened the closed doors and guided His chosen ones and loved ones unto the straight path [3.5s]...* Mss: INBA15:341b, INBA26:345b, BLIB_Or15726.151. Pubs: ASAT1.095x. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, power; greatness; centrality of the Covenant.

BH02394. 370 words, mixed. حمد محبوبی را لایق و سزاست که لم یزل مقدس از وصف ممکنات بوده و لایزال متعالی *Praise befitteth the Beloved Who hath from time immemorial been sanctified above the description of contingent beings and will evermore remain transcendently exalted [3.5s]...* Mss: INBA41:282. Pubs: UVM.072.21x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, transcendence; unknowability of God, suffering and imprisonment, mysteries and their discovery; the mystical vision, power and sovereignty of God; omnipotence of God.

BH02395. 370 words, mixed. حمد مقدس از بیان محبوب امکان را لایق و سزاست که از اول بعثت انبیا و اصفیا *Sanctified praise beseemeth and befitteth the Beloved of all contingent beings, Who from the beginning of the sending forth of the Prophets and the chosen ones [3.5s]...* Mss: BLIB_Or15731.388, BLIB_Or15736.157, BLIB_Or15738.207'x. Pubs: None. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, love and unity, call to unity; prohibition of disunity, teaching the Cause; call to teach, the truth of past religions and sacred scriptures.

BH02396. 370 words, mixed. حمد مقصود عالم را که آنمحبوب را صحیحا سالما بوطن حقیقی بقول گوینده قبل گفت *Praise be unto Him Who is the Purpose of the world, in that He hath, in truth and soundness, guided that Best-Beloved One to His true homeland, even as was spoken aforetime [3.5s]...* Mss: BLIB_Or15731.408. Pubs: MSHR4.368x. Trans: None. Subjects: transcendence; unknowability of God, acknowledgment of gift; of monetary contribution, praise and encouragement.

BH02397. 370 words, mixed. حمد و ثنا در رتبه اخری مخصوص اولیا و اصفیای الهی است که یک ذره از تجلیات *Praise and glorification, in their loftier station, belong to the divine chosen ones and pure-hearted saints, who from a single particle of His effulgent manifestations [3.5s]...* Mss: BLIB_Or15690.109, BLIB_Or15728.074. Pubs: None. Trans: None. Subjects: praise and encouragement, detachment; severance; renunciation; patience, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH02398. 370 words, mixed. ذکر الله عبده الذی سمی باسمعیل لیکون له شرفاً و ذکراً و افتخاراً *The remembrance of God unto His servant who was named Isma'il, that it may be for him an honor, a remembrance and a glory [3.5s]...* Mss: BLIB_Or15725.440. Pubs: None. Trans: None. Subjects: consolation and comfort, status of material wealth; wealth and poverty, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, acquiescence and resignation; contentment.

BH02399. 370 words, Ara. ذکر من لدنا لمن اراد ان یتقرب البحر الاعظم و یشرب منه باسم ربه المهیمن *A mention from Our presence unto him who desireth to draw nigh unto the Most Great Ocean and drink therefrom in the name of his Lord, the All-Compelling [3.5s]...* Mss: BLIB_Or15730.116a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, proclamation to the people of the world, call to action, teaching the Cause; call to teach, exhortations and counsels, praise and encouragement.

BH02400. 370 words, Ara. ذکر من لدنا لمن سمی بمحمد قبل صادق لیفرح بذکر الرحمن بعد الاحزان و یذکر ربه *A mention from Our presence unto him who was named Muhammad before Sadiq, that he may rejoice in the remembrance of the All-Merciful after sorrows, and make mention of his Lord [3.5s]...* Mss: BLIB_Or15713.096, BLIB_Or15715.286. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, eulogies; reminiscences, expressions of grief; lamentation; sadness, the Word of God; influence and centrality of, preservation; transcription of the Sacred Writings, steadfastness; perseverance; faithfulness, praise and encouragement.

BH02401. 370 words, Ara. ذکر من لدنا لمن فاز بالاقبال الی الافق الاعلی اذ اعرض عنه کل غافل بعید و کل منکر *A remembrance from Our presence unto him who hath attained unto the Most Exalted Horizon, when every heedless and distant one, and every denier, turned away from it [3.5s]...* Mss: BLIB_Or15690.115, BLIB_Or15728.033. Pubs: None. Trans: None. Subjects: spiritual transformation, power and sovereignty of God; omnipotence of God, presence of; reunion with God, praise and encouragement, teaching the Cause; call to teach.

BH02402. 370 words, mixed. ذکر و ثنا عز و بها سکان سفینه حمرا را لایق و سزاست که در قیوم اسما باسم اهل *Praise and glory, majesty and splendor befit the dwellers of the Crimson Ark who, in the Qayyúmu'l-Asmá, are named among the people [3.5s]...* Mss: INBA18:394, BLIB_Or15690.113, BLIB_Or15728.213. Pubs: None. Trans: None. Subjects: spiritual transformation, prayer for forgiveness, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, suffering and imprisonment, praise and encouragement.

BH02403. 370 words, mixed. ذکری لمن توجه الی الوجه کرتین و حضر لدی العرش مرتین فی هذا السجن العظیم لیفرح *A remembrance for him who hath turned towards the Countenance twice and attained unto the Throne on two occasions in this Most Great Prison, that he may rejoice [3.5s]...* Mss: BLIB_Or03116.119r, BLIB_Or11096#045. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, unity; oneness of humanity, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience, teaching the Cause; call to teach, suffering and imprisonment, service to others; to the Cause of God.

BH02404. 370 words, mixed. سالکان طریق معبود و واصلان سبیل مقصود مقدس از حدوداتند و منزه از تعارفات *The wayfarers upon the path of the Adored One and they that have attained unto the way of the Desired One are sanctified beyond limitations and are purified from formalities [3.5s]...* Mss: INBA38:069, INBA36:381, NLAI_BH1.328. Pubs: MSHR2.328x, MSHR3.032x, MSHR1.109x. Trans: None. Subjects: mystical themes, limits of language, poems and quotation from poetry, knowledge; recognition of God, evanescence and eternality; fana and baqa, Manifestation of God as tree of life; sadratu'l-muntaha.

BH02405. 370 words, Ara. سبحان الذی ینزل ما یشاء بامره و یظهره مره علی هیئه روح ثم علی هیکل جسد ثم *Glorified be He Who sendeth down whatsoever He willeth through His command and manifesteth it at one time in the form of spirit and at another in the temple of flesh [3.5s]...* Mss: BLIB_Or15694.460, ALIB.folder18p399. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, unity of existence [wahdatu'l-wujud], Primal Will and the Word; Remembrance; Manifestation of God, proclamation to people of the Bayan, call to action, transcendence; unknowability of God.

BH02406. 370 words, Per. سحر آمد به بسترم یار کی شوریده ز عشق وی دل افکار ای برایم فتاده بهر سوئی وی *At dawn the Friend came to my bed: "O fool for love, O broken heart, O thou, who pinest for Me wherever thou art...* Mss: INBA30:163. Pubs: MAS4.181. Trans: LOIR16.273, BLO_PT#010. Subjects: tests and trials; sacrifice and suffering, nearness and remoteness, spiritual emotions and susceptibilities, presence of; reunion with God, poems and quotation from poetry, pain of love; love as veil, evanescence and eternality; fana and baqa.

BH02407. 370 words, Ara. شهد الله انه لا اله الا هو و ان شجره الاولیه قد نطقت علی غصن الله بالحق و *God testifieth that there is none other God but Him, and that the Primal Tree hath, in truth, spoken forth upon the Branch of God [3.5s]...* Mss: INBA36:148b, INBA71:318b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, wine as symbol of spiritual transformation, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, the Word of God; influence and centrality of.

BH02408. 370 words, Ara. علیک البهاء یا مشرق الوفاء من لدی الله فاظر السماء اشهد بک تزینت مدینة العبودیة *Upon thee be glory, O Dayspring of Faithfulness from God! Behold the heaven, for through thee hath the City of Servitude been adorned [3.5s]...* Mss: None. Pubs: NNY.121x. Trans: None. Subjects: expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, eulogies; reminiscences, martyrs and martyrdom.

BH02409. 370 words, mixed. قد حضر عبد من عباد الله بکتابکم و قراه لدی المظلوم سمعنا و اجبناک بما یحبه منه *One of the servants of God presented thy letter and read it before the Wronged One. We heard it and respond unto thee with that which He loveth [3.5s]...* Mss: INBA28:336. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH02410. 370 words, Ara. قد سمعنا ندائک و اطلعنا بما ورد علیک لذا تموج بحر عنایه ربک العزیز العظیم *We have hearkened unto thy call and are apprised of that which hath befallen thee. Thus surgeth the ocean of thy Lord's grace, the Mighty, the Great [3.5s]...* Mss: INBA41:204, BLIB_Or11095#057. Pubs: None. Trans: None. Subjects: consolation and comfort, spiritual emotions and susceptibilities, prayer for protection, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience.

BH02411. 370 words, Ara. قل لک الحمد یا الهی و اله من فی السموات و الارض و لک الشکر یا سلطانی و سلطان *Say: All praise be unto Thee, O my God and the God of all who dwell in the heavens and on earth, and all thanksgiving be unto Thee, O my Sovereign and the Sovereign of all [3.5s]...* Mss: BLIB_Or15696.026b, BLIB_Or15734.2.095b. Pubs: None. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, law of fasting, praise and encouragement, spiritual transformation, prayer for forgiveness, power and sovereignty of God; omnipotence of God.

BH02412. 370 words, Per. قلم اعلی دوستان خود را بکمال عنایت و شفقت ذکر میفرماید *The Most Exalted Pen maketh mention of His friends with utmost grace and loving-kindness [3.5s]...* Mss: INBA45:205. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God, goodly deeds; actions, unity; oneness of humanity, growth of the Cause.

BH02413. 370 words, mixed. لعمری یا فتح قبل اعظم قد ستر فیک نغمه لو نظهرها بتمامها لتنجذب منها العالمین *By My life, O Fath-i-A'zam! There lieth concealed within thee a melody which, were it to be revealed in its fullness, would draw unto itself all the worlds [3.5s]...* Mss: INBA23:032b, BLIB_Or03116.099, BLIB_Or11096.183, NLI.32p141r. Pubs: ASAT4.436x. Trans: None. Subjects: modes; manner; speed; size of divine revelation, rejection, opposition and persecution, spiritual emotions and susceptibilities, spiritual prerequisites of teaching the Cause.

BH02414. 370 words, mixed. لله الحمد نافهای مشک معانی و بیان در هر حین و حان متضوع و مراسلات و مکاتبات *Praise be to God! The musk-laden breezes of meaning and utterance are, at every moment and instant, diffused abroad, and missives and letters [3.5s]...* Mss: BLIB_Or15700.256, BLIB_Or15711.178. Pubs: BRL_DA#192, YIA.161-162. Trans: None. Subjects: the power of words; of speech, soul is the essential reality of man, spiritual communication; connections of the heart, permission for visit; pilgrimage, Satan; the Evil One.

BH02415. 370 words, mixed. نار مشتعل و نور لائح آفتاب بیان از افق سماء معانی مشرق ولکن کل از او محجوب و *A blazing fire and a radiant light, the Sun of Utterance hath risen from the horizon of the heaven of inner meanings, yet all remain veiled therefrom [3.5s]...* Mss: BLIB_Or15712.265. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, rejection by the people of the Bayan.

BH02416. 370 words, Ara. هذا کتاب من الله المهیمن القیوم الی الذینهم آمنوا بالله العزیز المحبوب و فیه یذکر *This is a Book from God, the All-Preserving, the Self-Subsisting, unto them that have believed in God, the Mighty, the Well-Beloved [3.5s]...* Mss: INBA71:067. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, suffering and imprisonment.

BH02417. 370 words, Ara. هذا کتاب من لدنا لمن قصد المقصود و توجه بوجهه الی وجه المعبود و قطع البر *This is a Book from Our presence unto him who hath sought the Desired One and turned his face towards the Face of the Adored One, and hath severed all else [3.5s]...* Mss: INBA34:193. Pubs: BRL_DA#111, AQA1#057. Trans: None. Subjects: law of pilgrimage, rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, suffering and imprisonment.

BH02418. 370 words, Ara. هذا لوح قد انزله الله حینئذ بالحق و جعله حجه للعالمین و انه بنفسه لکتاب مبین *This is a Tablet which God hath, in truth, sent down at this time and made it a proof unto all the worlds, and verily it is in itself a perspicuous Book [3.5s]...* Mss: INBA36:016, INBA71:173, BLIB_Or15696.143d. Pubs: LHKM2.020, RSBB.025. Trans: None. Subjects: tests and trials; sacrifice and suffering, the Word of God; influence and centrality of, spiritual transformation, idle fancies; lust and passion, purity of heart; sincerity of intention; sanctity.

BH02419. 370 words, Ara. هذه ورقه من لدنا الی التی ایقنت بالله و سمعت ندآئه و عرفت نفسه و اقبلت الیه و *This is a Leaf from Our presence unto her who hath believed in God, hearkened unto His call, recognized His Self, and turned her face towards Him [3.5s]... ...thy letter hath been presented before the Throne, and the glance of thy Lord, the Most High, the Most Great, hath been turned thereto....* Mss: INBA51:255, BLIB_Or11095#197, KB_620:248-250. Pubs: LHKM3.105. Trans: LTDT.056x. Subjects: detachment; severance; renunciation; patience, praise and encouragement, steadfastness; perseverance; faithfulness, the divine emanation; the all-pervading bounty of God, prayer for nearness to God, power and sovereignty of God; omnipotence of God.

BH02420. 370 words, Ara. یا ارضی هل عرفت من یطیر باجنحه الانقطاع فی هوآء حب مالک الابداع و هل وجدت من *O My earth! Hast thou recognized him who soareth, on wings of detachment, in the atmosphere of love for the Lord of creation, and hast thou found one who [3.5s]...* Mss: BLIB_Or11095#082. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, power; greatness; centrality of the Covenant, Crimson Ark; the Ark of God.

BH02421. 370 words, mixed. یا اسمی جمال علیک بهائی ورقه ضلع لدی العرش حاضر و از قبل اماء الله که در *O My Name Beauty! Upon thee be My Glory! A leaf hath attained unto the presence before the Throne, and from before her were handmaidens of God who [3.5s]...* Mss: BLIB_Or15730.044a. Pubs: None. Trans: None. Subjects: praise and encouragement, martyrs and martyrdom, laws of marriage and dowry, permission for visit; pilgrimage, call to unity; prohibition of disunity, suffering and imprisonment.

BH02422. 370 words, mixed. یا افنانی قد قرء لدی العرش ما ارسلته الی اسمنا المهدی مره بعد مره و وجدنا *O My Afnán! That which thou hadst repeatedly sent to Our Name Mihdí was read in Our presence, and from it We sensed the fragrance of sorrow...* Mss: INBA51:333, BLIB_Or15697.189. Pubs: AVK3.133.09x, LHKM3.252. Trans: EBTB.234, BLO_PT#170x. Subjects: expressions of grief; lamentation; sadness, martyrs and martyrdom, chastisement and requital, power and sovereignty of God; omnipotence of God, consolation and comfort.

BH02423. 370 words, Ara. یا ایها السائر فی البلاد و الناظر الی شطر رحمه ربک مالک الایجاد ان استمع *O thou who journeyest through the lands and gazest toward the direction of thy Lord's mercy, the Lord of creation, hearken thou [3.5s]...* Mss: BLIB_Or15730.112b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, suffering and imprisonment, Moses, suffering; rejection of Christ, rejection, opposition and persecution, rejection of Muhammad.

BH02424. 370 words, Ara. یا ایها الناظر الی افقی و الشارب کاس بیانی من ید عطائی اسمع ندائی من شطر سجنی *O thou who gazest upon Mine horizon and drinkest the cup of Mine utterance from the hand of My bounty! Hearken unto My call from the precincts of My prison [3.5s]...* Mss: BLIB_Or15713.104. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, prayer for protection, praise and encouragement.

BH02425. 370 words, mixed. یا کاظم علیک بهاء الله مع ندآء سدره منتهی و ارتفاع صیحه مابین ارض و سماء و *O Kazim! Upon thee be the glory of God, with the call of the divine Lote-Tree and the raising of the cry betwixt earth and heaven [3.5s]...* Mss: INBA51:266, KB_620:259-260. Pubs: LHKM3.248. Trans: None. Subjects: corruption; misinterpretation of the Word of God, the Word of God; influence and centrality of, idolatry, spiritual transformation, detachment; severance; renunciation; patience, historical episodes and the lessons of the past, divine unity [tawhid] and degrees of unity.

BH02426. 370 words, Ara. یا محمد قبل مصطفی ان استمع الندآء من السدره الحمرآء علی البقعه النورآء من *O Muhammad-before-Mustafa! Hearken unto the Call from the Crimson Tree upon the luminous Spot [3.5s]...* Mss: BLIB_Or15715.038b. Pubs: LHKM2.236. Trans: None. Subjects: exhortations and counsels, justice ['adl]; social justice and divine justice, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, consolation and comfort.

BH02427. 360 words, Ara. اذا غنت حمامه الهجر عن مدینه البقا و نادا روح القدس بین الارض و السماء بان ارکبوا *When the Dove of Separation warbled forth from the City of Eternity, and the Holy Spirit called betwixt earth and heaven, saying: "Embark ye..." [3.5s]...* Mss: INBA51:484, INBA71:044. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH02428. 360 words, Ara. اذا يبكى قلم البقا بما نطق لسان البهاء عما ورد عليه من هولاء الاشقيا الذين *The Pen of Eternity weepeth sore at that which the Tongue of Glory hath spoken concerning what hath befallen Him at the hands of those wretched ones who [3.5s]...* Mss: BLIB_Or15694.514, ALIB.folder18p403. Pubs: LHKM2.264. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, suffering and imprisonment, rejection, opposition and persecution, power of prayer, steadfastness; perseverance; faithfulness.

BH02429. 360 words, Ara. الحمد لله الذى انار العالم بسراج امره الوهاج و الصلوه و السلام على من تزين *Praise be to God Who hath illumined the world with the resplendent lamp of His Cause, and peace and blessings rest upon him who hath been adorned [3.5s]...* Mss: BLIB_Or15700.254, BLIB_Or15711.195. Pubs: None. Trans: None. Subjects: praise and encouragement, business; financial; property matters, steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

BH02430. 360 words, Ara. الحمد لله الذى انزل من سماء العطاء مائده البيان و بها زين العالم و احى الامم *Praise be to God, Who hath sent down from the heaven of bounty the banquet of His Utterance, wherewith He hath adorned the world and quickened the nations [3.5s]...* Mss: BLIB_Or15731.277. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH02431. 360 words, Ara. الحمد لله الذى جعل مائده اوليائه ذكره و ثنائه و جنتهم حبه و رضائه انه لهو *Praise be to God Who made His remembrance and praise the feast table of His saints, and His love and good-pleasure their paradise....* Mss: BLIB_Or15700.250, BLIB_Or15711.069. Pubs: MMUH#09x. Trans: KSHK#20x. Subjects: the Word of God; influence and centrality of, Manifestation of God as mirror, praise and encouragement, transcendence; unknowability of God, prayer for peace and unity.

BH02432. 360 words, mixed. الحمد لله الذى عرفنا سبيله و علمنا ما يقربنا اليه فيكل الاحوال و رزقنا لقائه *Praise be to God Who hath made known unto us His path, and taught us that which draweth us nigh unto Him in all conditions, and hath vouchsafed unto us His presence [3.5s]...* Mss: BLIB_Or15700.251, BLIB_Or15711.097. Pubs: None. Trans: None. Subjects: praise and encouragement, mysteries and their discovery; the mystical vision, acknowledgment of gift; of monetary contribution, personal instructions, forgiveness; grace; bounty; mercy; compassion of God, permission for visit; pilgrimage, wisdom [hikmat].

BH02433. 360 words, mixed. الحمد لله كه از فيوضات سحاب رحمت رحمانيه و ترشحات غمام فضل صمدانيه در رياض *Praise be unto God that, through the outpourings of the clouds of All-Merciful bounty and the effusions of the heavens of Divine grace, in the gardens [3.5s]...* Mss: BLIB_Or15736.007. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement.

BH02434. 360 words, Ara. النور و الروح و الرحمه و البهاء عليك يا مظهر الا بعد لا و مشرق الوفاء بين *Light and spirit and mercy and glory be upon thee, O Manifestation of the Infinite and Dayspring of faithfulness among men [3.5s]...* Mss: BLIB_Or15714.102. Pubs: None. Trans: None. Subjects: suffering and imprisonment, visitation Tablets, steadfastness; perseverance; faithfulness, eulogies; reminiscences, martyrs and martyrdom.

BH02435. 360 words, Ara. ان استمع الندآء من شطر البلاء من الله ربک العلى الابهى انى انا الله لا اله *Hearken unto the Call from the precincts of tribulation, from God, thy Lord, the Most Exalted, the All-Glorious: "Verily, I am God, there is no god..." [3.5s]...* Mss: BLIB_Or11095#092. Pubs: None. Trans: None. Subjects: suffering and imprisonment, love of God, proofs of the Manifestations of God, transcendence; unknowability of God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH02436. 360 words, mixed. ان اصبروا فى مصايب التى نزلت عليكم ثم اشكر الله بارئكم ليشكركم الله فى ملكوت *Be patient in the tribulations which have descended upon you, then render thanks unto God, your Creator, that He may requite you with gratitude in His Kingdom [3.5s]...* Mss: None. Pubs: AKHT1.096-097x. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times, transience; worthlessness of the physical world, thankfulness; gratitude, expressions of grief; lamentation; sadness, consolation and comfort.

BH02437. 360 words, Ara. ان يا اسم الها فاستمع ما ينادى النار فى الشجره بانه لا اله الا هو و ان عليا *O Name of God! Hearken unto that which the Fire proclaimeth from the Tree, that verily there is none other God but Him, and that 'Alí [3.5s]...* Mss: INBA36:124, INBA71:291. Pubs: None. Trans: None. Subjects: twin Manifestations, power of the Manifestation of God, symbolism, the Word of God; influence and centrality of.

BH02438. 360 words, Ara. ان يا رضا فاشهد فى نفسک و ذاتک بلسان الذى اودعه الله فيک بانه لا اله الا هو *O Rida! Bear thou witness within thine inmost self and being, with the tongue which God hath deposited within thee, that verily there is no God but Him [3.5s]...* Mss: INBA36:104, INBA71:269. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, the Bab; the Primal Point; station and claims of the Bab, progressive revelation; renewal of religion, teaching the Cause; call to teach, the Word of God; influence and centrality of, suffering and imprisonment.

BH02439. 360 words, Ara. ان يا رضا قد حضر بين يدينا كتابک و انا كنا آخذين و عرفنا بما فيه من كلماتک و *O Rida! Thy letter hath reached Our presence, and We have taken it up and become acquainted with the words contained therein [3.5s]...* Mss: INBA36:070, INBA71:231. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual prerequisites of teaching the Cause, suffering and imprisonment, tests and trials; sacrifice and suffering.

BH02440. 360 words, Ara. ان يا قاسم خذ لنفسک قسمه من هذا الفضل ثم اكف بها عن العالمين و انها يكفيک عن *O Qasim! Take for thyself a portion of this bounty, then rest content therewith, detached from all else, for verily it shall suffice thee [3.5s]...* Mss: INBA83:177, BLIB_Or15702.205, ALIB.folder18p368. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, fellowship with the wayward and ungodly, teaching the Cause; call to teach, call to action.

BH02441. 360 words, Ara. ان يا مهدى اسمع ندائى فى كل شىء بانى انا الله لا اله الا انا قد خلقت كل *O Mihdi! Hearken unto My call in all things: Verily, I am God, there is no God but Me, I have created all [3.5s]...* Mss: BLIB_Or15696.163, BLIB_Or15725.043, BLIB_Or15738.075. Pubs: None. Trans: None. Subjects: business; financial; property matters, suffering and imprisonment.

BH02442. 360 words, Ara. ان يا نظر قد ارتدت اليک لحظات الله و ينظرک فى كل حين اياک ان تعمل ما يكرهه *O thou upon whom the glances of God have been directed! He beholdeth thee at all times. Beware lest thou commit that which He abhorreth [3.5s]...* Mss: BLIB_Or15725.205. Pubs: None. Trans: None. Subjects: contention and conflict, the Word of God; influence and centrality of, being a source of light; guidance, spiritual transformation, purity of heart; sincerity of intention; sanctity, teaching the Cause; call to teach, detachment; severance; renunciation; patience.

BH02443. 360 words, Ara. انا اردنا ان نذكر من اقبل الينا و نسقيه كوثر العنايه مره بعد مره ليقربه الى *We desire to mention him who hath set his face towards Us and to let him once again drink deep from the life-giving waters...* Mss: INBA15:303, INBA26:306. Pubs: PYK.047, TBP#17l. Trans: TB#17l. Notes: LL#043. Subjects: praise and encouragement, Manifestation of God speaking in the voice of Divinity, presence of; reunion with God, the Word of God; influence and centrality of, predictions and prophecies, consolation and comfort.

BH02444. 360 words, Ara. انا نذكر المدينه التى فازت بنبراس العرفان بما تشرفت بانفاس الذين آمنوا بالرحمن *We make mention of the city which hath triumphed through the lamp of divine knowledge, having been honored by the breaths of them that have believed in the All-Merciful [3.5s]...* Mss: BLIB_Or15730.151e. Pubs: FRH.021-022. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness.

BH02445. 360 words, mixed. ای امتی بجان دوست حقیقی که از دنیا و آخرت بهتر و خوشتر و نیکوتر است که *O my handmaiden! By the life of the true Friend, which is better and sweeter and more excellent than this world and the world to come [3.5s]... ...The land of Ta hath been the seat of the Throne and the dawning place of the Desired Morn. It is the place of the Ukht and where the friends of God repose...* Mss: BLIB_Or15710.252, BLIB_Or15715.120a. Pubs: RSBB.178. Trans: LTDT.271x. Subjects: love of God, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness, law of pilgrimage, Shrines and Holy places, acknowledgment of gift; of monetary contribution.

BH02446. 360 words, mixed. ای علی کتابت حاضر و آنچه در او مسطور بود عبد حاضر لدی العرش معروض داشت *O Ali! Thy letter was laid before Us, and that which was inscribed therein hath been presented by this servant in attendance to the Divine Throne [3.5s]...* Mss: INBA97:089, BLIB_Or15722.185, BLIB_Or15730.077c. Pubs: ASAT4.229x. Trans: None. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, transience; worthlessness of the physical world, consolation and comfort.

BH02447. 360 words, mixed. ای علی ندای رحمن را بگوش جان اصغا نما و بدوستان او برسان تا کل بانچه او خواسته است *O Ali! With the ear of thy spirit, hearken unto the Voice of the All-Merciful, and convey it unto His loved ones, that all may fulfill that which He desireth [3.5s]...* Mss: BLIB_Or15719.010c. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness, thankfulness; gratitude, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God.

BH02448. 360 words, mixed. این نامه ایست از نیر آفاق بیکی از اهل میثاق لیفرح بذکری ایاه و اقبالی الیه و *This is an epistle from the Daystar of the horizons unto one of the people of the Covenant, that he may rejoice through My remembrance of him and his turning unto Me [3.5s]...* Mss: BLIB_Or15690.116, BLIB_Or15728.002. Pubs: None. Trans: None. Subjects: prayer for nearness to God, power and sovereignty of God; omnipotence of God, spiritual prerequisites of teaching the Cause, the Word of God; influence and centrality of, transcendence; unknowability of God, steadfastness; perseverance; faithfulness.

BH02449. 360 words, Ara. تلک آیات الله الملک العزیز الحکیم نزلت بالحق لمن فی السموات و الارضین یخاطب *These are the verses of God, the King, the Mighty, the All-Wise, sent down in truth unto all that dwell in the heavens and on earth, addressing them [3.5s]...* Mss: BLIB_Or11095#067. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, Crimson Ark; the Ark of God, suffering and imprisonment, detachment; severance; renunciation; patience.

BH02450. 360 words, mixed. جناب سلمان انتهای شب است و ابتدای طلوع صبح که این عبد قلم برداشته تا رشحی *O Salman! At the end of night and the dawning of morn, this servant hath taken up the pen to let fall a drop [3.5s]...* Mss: None. Pubs: BRL_DA#014, SFI20.010-011, MSHR3.273-274. Trans: None. Subjects: teaching the Cause; call to teach, spiritual communication; connections of the heart, steadfastness; perseverance; faithfulness, the power of words; of speech, consolation and comfort, spiritual emotions and susceptibilities, love of God.

BH02451. 360 words, Per. حضرت قیوم را حمد و ثنای مقدس از ادراک و علوم لایق *Praise and glorification, sanctified beyond comprehension and knowledge, befit the Self-Subsisting Lord [3.5s]...* Mss: BLIB_Or15690.112, BLIB_Or15728.199. Pubs: None. Trans: None. Subjects: prayer for forgiveness, Hands of the Cause, prayer for the departed, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, praise and encouragement.

BH02452. 360 words, mixed. حمد مالک امکان و ملیک اکوانرا که از رشحات قلم امریه جاری فرمود انهر حیوه *Praise be to the Lord of all existence and the King of the worlds, Who hath caused the rivers of life to flow forth through the outpourings of His Command-giving Pen [3.5s]...* Mss: None. Pubs: AYBY.169b. Trans: None. Subjects: the Word of God; influence and centrality of, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, power of prayer, living waters; water of life.

BH02453. 360 words, mixed. حمد مقدس از ذکر و بیان اهل عالم مالک قدم را لایق و سزاست که افق سماء عالم *Hallowed praise, transcending the mention and utterance of all the peoples of the world, befitteth the Ancient Lord, Who adorneth the horizon of the heaven of the world [3.5s]...* Mss: BLIB_Or15731.213. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, prayer for spiritual recognition, prayer for nearness to God, spiritual emotions and susceptibilities, progressive revelation; renewal of religion.

BH02454. 360 words, mixed. حمد مقصود عالمیان را لایق و سزاست که مابین امواج بحور احزان اهل امکانرا بافق ظهور *Praise be unto Him Who is the Goal of all worlds, Who, amidst the surging waves of the ocean of sorrows, guideth the people of the realm of creation unto the horizon of manifestation [3.5s]...* Mss: BLIB_Or15718.035, BLIB_Or15724.094. Pubs: FRH.038-039. Trans: None. Subjects: prayers (general or uncategorized), praise and encouragement, the Word of God; influence and centrality of, transcendence; unknowability of God.

BH02455. 360 words, mixed. حمدا لمن اظهر بکلمته العلیا ملکوت الانشاء و انطق السدره فی الفردوس الاعلی بما *Praise be unto Him Who, through His Most Exalted Word, hath manifested the Kingdom of creation and caused the Lote-Tree to speak forth in the Supreme Paradise that which [3.5s]...* Mss: INBA27:040. Pubs: BRL_DA#753. Trans: None. Subjects: law of pilgrimage, praise and encouragement, the Word of God; influence and centrality of, love of God.

BH02456. 360 words, mixed. در این حین که آسمان میگرید و سحاب نوحه مینماید مالک قدر در اعلی مقام قصر علی *At this hour when the heavens weep and the clouds raise their lamentation, the Lord of Power dwelleth in the most exalted citadel [3.5s]...* Mss: INBA19:415, BLIB_Or15690.302, BLIB_Or15699.118. Pubs: None. Trans: None. Subjects: call to unity; prohibition of disunity, unity; oneness of humanity, service to others; to the Cause of God, detachment; severance; renunciation; patience.

BH02457. 360 words, Ara. ذکر رحمه ربک عبده کاظم الذی آمن بالله و کان من الفائزین فی ام الالواح مسطورا و *Remember the mercy of thy Lord unto His servant Kazim, who believed in God and was among the triumphant ones, as recorded in the Mother Book [3.5s]...* Mss: INBA83:178, BLIB_Or15702.207, ALIB.folder18p421. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, soul; spirit after death, steadfastness; perseverance; faithfulness, consolation and comfort, purity of heart; sincerity of intention; sanctity.

BH02458. 360 words, Ara. ذکر من لدنا الی الذی اقبل الی المسجون و کان من المهتدین قل هذا لسر الله الذی *From Our presence unto him who hath turned toward the Prisoner and hath been numbered among the guided ones. Say: This is verily God's mystery which [3.5s]...* Mss: BLIB_Or11095#085. Pubs: LHKM3.208. Trans: None. Subjects: suffering and imprisonment, power of the Manifestation of God, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH02459. 360 words, Ara. سبحان الذی اظهر نفسه فی قطب الزوال ولکن الناس هم لایعرفون و من قبل ان یعرف *Glorified be He Who hath manifested Himself at the zenith of noon, yet the people recognize Him not, nor did they know Him aforetime [3.5s]...* Mss: BLIB_Or15694.512, ALIB.folder18p402. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, self-concealment of the Manifestation of God, the truth of past religions and sacred scriptures, spiritual prerequisites of teaching the Cause, justice [‘adl]; social justice and divine justice, teaching the Cause; call to teach.

BH02460. 360 words, mixed. سبحان الله از یکنظر مشاهده میشود جمیع اشیا متحرک و ناصر و هادی و از نظر دیگر *Glory be to God! From one perspective all things are seen to be in motion, assisting and guiding, while from another view [3.5s]...* Mss: BLIB_Or11098.013b. Pubs: None. Trans: None. Subjects: power of prayer, spiritual emotions and susceptibilities, personal instructions, divine grace, bounty, confirmations; spiritual capacity.

BH02461. 360 words, mixed. سبحان الله آنچه در عالم وجود موجود صاحبان بصر حین ملاحظه آثار فنا از آن *Glory be unto God! They who are endowed with insight, upon beholding the signs of mortality in whatsoever existeth in the realm of being, do turn [3.5s]...* Mss: BLIB_Or15716.219a. Pubs: AYBY.130b,

BSHN.033, MHT2b.055x, AKHA_111BE #06-08 p.002. Trans: None. Subjects: transience; worthlessness of the physical world, the Word of God; influence and centrality of, teaching the Cause; call to teach, forgiveness; a sin-covering eye; patience and forbearance.

BH02462. 360 words, Ara. سبحانک یا الهی تری ضعف احبائک و قدره اعدآئک و ذله اصفیائک و عزه الذین جحدوا *Praised be Thou, O my God! Thou beholdest both the helplessness of Thy dear ones and the ascendancy of Thy foes...* Mss: INBA51:506, INBA92:346. Pubs: PMP#111, LHKM3.112. Trans: PM#111. Subjects: detachment; severance; renunciation; patience, rejection, opposition and persecution, teaching the Cause; call to teach, power of prayer, expressions of grief; lamentation; sadness, love of God, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, worldliness vs. other-worldliness, rendering assistance to God; victory [nusrat].

BH02463. 360 words, Ara. شهد الله انه لا اله الا هو له العزه و العظمه و له القدره و السلطنه و له *God beareth witness that there is none other God but Him. His is the glory and grandeur, His the might and sovereignty [3.5s]...* Mss: INBA36:106, INBA71:271. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, acquiescence and resignation; contentment, chastisement and requital, exhortations and counsels, suffering and imprisonment.

BH02464. 360 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالحق انه مشرق وحیی و مطلع الهامی و مظهر نفسی *God beareth witness that there is no God but Him, and He Who hath come with the truth is verily the Dawning-Place of My Revelation, the Source of My inspiration, and the Manifestation of My Self [3.5s]...* Mss: BLIB_Or15713.085, BLIB_Or15730.081c. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, power and sovereignty of God; omnipotence of God, power of prayer, transience; worthlessness of the physical world, servitude; submission to God; repentance, detachment; severance; renunciation; patience.

BH02465. 360 words, mixed. ص د ق ذکر رحمه الله من شرب رحیق الایمان و اقبل الی افق الرحمن متمسکا بحبله و *Verily, blessed is he who hath quaffed the wine of faith and turned towards the horizon of the All-Merciful, clinging fast unto His cord [3.5s]...* Mss: None. Pubs: AQA7#389 p.103, NNY.068-069, NNY.199-200. Trans: None. Subjects: praise and encouragement, power; greatness; centrality of the Covenant, detachment; severance; renunciation; patience, presence of; reunion with God, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH02466. 360 words, mixed. عالم را حجبات اهل علم از حضرت معلوم محروم نموده چنانچه آنجناب آگاه شدند *The world hath been deprived of the presence of the All-Knowing by the veils of the learned, even as thou hast become aware [3.5s]...* Mss: INBA41:368. Pubs: BRL_DA#290. Trans: None. Subjects: rejection by the people of the Bayan, call to action, corruption; misinterpretation of the Word of God, suffering and imprisonment, prayer for spiritual recognition.

BH02467. Lawh-i-Firayjat. 360 words, Ara. فسبحانک اللهم یا الهی انادیک حین الذی تغن حمامه الفراق عن شطر العراق *Glorified art Thou, O Lord my God! I call upon Thee at this time when the accents of the dove of separation are raised...* Mss: INBA18:247, INBA71:030b, INBA92:123. Pubs: BRL_DA#241, UVM.064.20x. Trans: BRL_APBH#18. Musical interps: unknown (1), unknown (2). Notes: https://bahai-library.com/bahaullah_lawh_firayjat Subjects: prayer for the spiritual progress of others, tests and trials; sacrifice and suffering, power of the Manifestation of God, detachment; severance; renunciation; patience, prayer for protection.

BH02468. 360 words, Ara. فسبحانک اللهم یا الهی حینئذ عرجت بسلطان قوتک الی سماء عز رفعتک و سیرت عوالم *Glorified art Thou, O Lord my God! At that moment didst Thou, through the sovereignty of Thy power, ascend unto the heaven of Thy transcendent glory, and traverse the realms [3.5s]...* Mss: None. Pubs: KHSH07.008. Trans: None. Subjects: transcendence; unknowability of God, mystical themes, sacrifice of self; mystery of sacrifice, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities.

BH02469. 360 words, mixed. قد حضر کتابک لدی العرش و کان مطرزا بذکر ربک و مقدسا عما سویه لعمری انه خیر لک *Thy letter hath reached the Throne, adorned with the remembrance of thy Lord and sanctified from all else. By My life, this is better for thee [3.5s]...* Mss: BLIB_Or11096#055, BLIB_Or15710.085. Pubs: ADM1#014 p.041x. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, prayer for steadfastness; obedience, consolation and comfort, personal instructions, divine grace, bounty, confirmations; spiritual capacity.

BH02470. 360 words, Ara. قد حضر کتابک و قرئه العبد الحاضر لدی الوجه اجبناک بلوح لا تعادله الواح الارض *Thy letter hath reached Us and been perused by this servant present before the Countenance. We have answered thee with a Tablet unto which the tablets of earth cannot be compared [3.5s]...* Mss: BLIB_Or15713.077. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for nearness to God, greatness and influence of the Cause; of this Day, call to action, praise and encouragement, detachment; severance; renunciation; patience.

BH02471. 360 words, Ara. قل قد سمع الله قول الذین یجادلون فی هذا الامر فیکل عشی و بکورا و منهم من اقبل *Say: God hath indeed heard the words of those who dispute concerning this Cause at eventide and at dawn, and among them are they who have turned towards it [3.5s]...* Mss: BLIB_Or15694.414, ALIB.folder18p385. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH02472. 360 words, Ara. کتاب الهاء نزل من لدی البهاء الی الذی آمن بالله المهیمن القیوم قد اصبحنا *The Book of Ha hath been sent down from the presence of the Glory unto him who hath believed in God, the All-Subduing, the Self-Subsisting [3.5s]...* Mss: INBA19:049, INBA32:046b, BLIB_Or11095#095. Pubs: None. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, spiritual transformation, rejection of Muhammad, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, suffering; rejection of Christ.

BH02473. 360 words, mixed. کتاب انزله الرحمن لمن اقبل الیه و فاز بایام الله مالک یوم الحساب انه فاز *This is the Tablet which God, the Merciful, hath revealed for the one who has turned toward Him and the one who has attained...* Mss: BLIB_Or15710.243, BLIB_Or15715.318a. Pubs: LMA1.415 (ii + 251). Trans: NYR#107. Subjects: goodly deeds; actions, call to action, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, honesty; truthfulness; trustworthiness.

BH02474. 360 words, Ara. کتاب انزله الرحمن لمن خرق حجبات الاوهام فی یوم تمسک بها عباد نقضوا عهد الله و *The Book which the All-Merciful hath revealed unto him who hath rent asunder the veils of idle fancies on a Day when such servants as violated the Covenant of God did cling fast unto them [3.5s]...* Mss: BLIB_Or15703.115. Pubs: None. Trans: None. Subjects: prayer for nearness to God, the Word of God; influence and centrality of, rejection, opposition and persecution.

BH02475. 360 words, mixed. کتاب نزل بالحق فی هذا السجن الذی سمی بالاسماء الحسنی و نطق فیه مولی الوری لا *A Book sent down in truth within this Prison which hath been adorned with the Most Beautiful Names, and wherein speaketh the Lord of all beings [3.5s]...* Mss: BLIB_Or15715.352b. Pubs: None. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, predictions and prophecies, love, unity, and fellowship among the friends; in the Cause.

BH02476. 360 words, Ara. کل البهاء و الثناء و العز و العظمة و الرفعة و العلو و السمو لله مالک الاسماء و فاطر *All glory and praise and honour and grandeur and exaltation and loftiness and sublimity be unto God, the Lord of Names and Creator [3.5s]...* Mss: BLIB_Or15736.100. Pubs: None. Trans: None. Subjects: business; financial; property matters, courtesy; culture [adab], praise and encouragement.

BH02477. 360 words, mixed. لازال در ظل عنایت غنی متعال بوده اید و طرف عنایت متوجه شما بوده اصل نسبتها *At all times have ye dwelt beneath the sheltering*

grace of the All-Possessing, the Most High, and the glance of His bounty hath been directed towards you - this is the root of all kinship [3.5s]... Mss: BLIB_Or11096#056. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, chastisement and requital, exhortations and counsels.

BH02478. 360 words, Ara. ليس البليه سجنی و ما ورد علی من المکاره بل البليه ابتلائی بين الذين لايعرفون *The affliction is not My imprisonment, nor the hardships that have befallen Me, but rather My affliction is to be found amidst those who know not [3.5s]...* Mss: INBA34:183. Pubs: AQA1#049, LHKM2.238, ASAT2.170x. Trans: None. Subjects: suffering and imprisonment, wisdom [hikmat], steadfastness; perseverance; faithfulness, station of the Manifestation of God, service to others; to the Cause of God, detachment; severance; renunciation; patience.

BH02479. 360 words, Per. مستند بلبلان ز نغمه یاهوی او هم جان ... هم جان عاشقان ز جرعه یاهوی او جان بجانان *Nightingales are inebriated by the melody of His enrapturing Call, and spirit lovers by one draught of His enrapturing Call...* Mss: INBA30:169, OSAI I.MMS. Pubs: BRL_DA#590, MAS4.194. Trans: BLO_PT#044. Musical interps: Ahdieh. Notes: LL#269. Subjects: evanescence and eternality; fana and baqa, mystical themes, spiritual emotions and susceptibilities, spiritual transformation, love of God, the divine emanation; the all-pervading bounty of God, presence of; reunion with God, the Word of God; influence and centrality of.

BH02480. 360 words, Per. نامه رسید الحمد لله سلامتی وجود نعمتیست بزرگ و فضلیست عظیم نشکره فی *The letter hath arrived. Praise be unto God! Health of being is a mighty bounty and a great favor, for which We render thanks [3.5s]...* Mss: BLIB_Or15696.100. Pubs: None. Trans: None.

BH02481. 360 words, mixed. هذا کتاب من الله الی الذی طار فی هواء القرب و سمع نغمه الله و کان فی علی *This is a Book from God unto him who hath soared in the atmosphere of nearness, who hath hearkened unto the melody of God, and who was in the heights [3.5s]...* Mss: BLIB_Or15725.254b. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, rejection, opposition and persecution.

BH02482. 360 words, Ara. هذا کتاب من لدن عبد نقطه الاولی و نفسه و محبوبه الی الذين فرغ الله افئدتهم *This is a Book from the servant of the Primal Point, His soul and His Beloved, unto those whose hearts God hath emptied [3.5s]...* Mss: BLIB_Or15725.450a, NLAI_BH2.022. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, living waters; water of life, steadfastness; perseverance; faithfulness, twofold; threefold station of the Manifestation of God, transcendence; unknowability of God, detachment; severance; renunciation; patience.

BH02483. 360 words, Ara. هذا کتاب من لدنا الی الذی اراد وجه ربه العزيز الحميد و هاجر معه من الزورآء *This is a Book from Our presence unto him who hath sought the countenance of his Lord, the Mighty, the All-Praised, and who hath migrated with Him from Zawrá [3.5s]...* Mss: BLIB_Or11095#053. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, prayer for nearness to God, detachment; severance; renunciation; patience.

BH02484. 360 words, Ara. هذا کتاب من لدنا الی الذی سلک سبيل الله الواضح المستقيم و تمسک بالعروه *This is a Book from Our presence unto him who hath walked the path of God, manifest and straight, and held fast unto the cord [3.5s]... ...The Ancient Beauty hath consented to be bound with chains that mankind may be released from its bondage, and hath accepted to be made a prisoner...* Mss: INBA34:181, INBA84:170, INBA84:098b, INBA84:039, BLIB_Or15707.155, BLIB_Or15735.306. Pubs: BRL_DA#656, GWBP#045 p.071ax, AQA1#047, ASAT4.333x, HYK.036. Trans: GWB#045x. Notes: LL#443. Subjects: suffering and imprisonment, sacrifice of the Manifestation of God redeems the world, praise and encouragement, tests and trials; sacrifice and suffering, power of prayer, expressions of grief; lamentation; sadness.

BH02485. 360 words, Ara. هذا کتاب من لدنا الی من فاز بانوار الوجه فی هذا الفجر الذی کان من افق الامر *This is a Book from Our presence unto him who hath been illumined by the light of the Countenance in this Dawn which hath risen from the horizon of the Cause [3.5s]...* Mss: BLIB_Or11095#036. Pubs: MUH3.231, ASAT3.016x, ASAT5.252x, OOL.B194. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, chastisement and requital, Greatest Name, station of the Manifestation of God.

BH02486. 360 words, Ara. هذا کتاب من لدی الذی حبس فی سبيل الله المقتدر العزيز الوهاب لمن آمن بالله و *This is the Book from Him Who hath been imprisoned in the path of God, the Almighty, the Glorious, the All-Bountiful, unto him who hath believed in God [3.5s]...* Mss: BLIB_Or15725.158. Pubs: None. Trans: None. Subjects: predictions and prophecies, forces of light and darkness; integration and disintegration, rejection, opposition and persecution, station of the Manifestation of God, Manifestation of God speaking in the voice of Divinity, greatness and influence of the Cause; of this Day, universal peace; world unity.

BH02487. 360 words, Ara. هذا کتاب من لدی المظلوم الی الذی اقبل الی الافق الاعلی و آمن بالله مالک يوم *This is a Book from Him Who hath been wronged unto him who hath turned towards the Most Exalted Horizon and hath believed in God, the Lord of the Day [3.5s]...* Mss: BLIB_Or15713.082. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prayer for steadfastness; obedience, prayer for protection, prayer for praise and gratitude, Covenant-breaking and Covenant-breakers, suffering and imprisonment.

BH02488. 360 words, Ara. هذا کتابی قد نزل من سماء عنايتی لعبادی الذينهم آمنوا بنفسی و انقطعوا عن *This is a Book that hath been sent down from the heaven of My loving-kindness unto My servants who have believed in Me and have detached themselves [3.5s]...* Mss: BLIB_Or15725.217. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, rejection by the people of the Bayan, call to action, the Word of God; influence and centrality of.

BH02489. 360 words, Ara. هذه نفحه من نفحات عنايه ربک قد ارسلناها الیک لتقر بها عينک و عيون الذين *This is a breath from the breezes of thy Lord's grace, which We have sent unto thee, that thine eyes and the eyes of those might be gladdened thereby [3.5s]...* Mss: BLIB_Or11095#061. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, consolation and comfort, detachment; severance; renunciation; patience, servitude; submission to God; repentance, defending the Faith; protecting the Cause; apologetics, tests and trials; sacrifice and suffering, rejection, opposition and persecution.

BH02490. 360 words, Ara. هذه ورقه نبتت من سدره الله و ارسلناها الی الذی مسته الشدايد فی سبيل مولاه ليجد *This is a leaf sprung from the Divine Lote-Tree, and We have sent it unto him who hath been touched by tribulations in the path of his Lord, that he may find [3.5s]...* Mss: INBA83:272, BLIB_Or15725.563, ALIB.folder18p377. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, consolation and comfort, tests and trials; sacrifice and suffering.

BH02491. 360 words, Ara. و انت تعلم يا الهی بان قلبی قد ذابت و کبدی قد فارت و روحی قد صاحت و سری قد *O my God, Thou knowest full well that my heart hath melted, my liver hath seethed, my soul hath cried out, and my inmost being hath [3.5s]...* Mss: INBA92:038. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness.

BH02492. 360 words, mixed. يا ابالفضل عليک بهائی حق آگاه آفتاب و ماه گواه که سلطان يفعل ما يشاء و مالک... يا ابا الفضل حضرت فضال با تو بوده و هست *O Abu'l-Fadl! Upon thee rest My glory! The All-Knowing God beareth witness, and the sun and moon do testify, that the Sovereign doeth whatsoever He willeth and the Lord... O Abu'l-Fadl! The Lord of Grace hath been and shall ever be with thee [3.5s]...* Mss: None. Pubs: YARP1.055cx, SAAF.095x, SAAF.232x, PYB#122 p.03. Trans: None. Subjects: prayer for spiritual recognition, call to action, teaching the Cause; call to teach.

BH02493. 360 words, mixed. یا احمد علیک بهائی و عنایتی امروز طور میبالد و فخر مینماید چه که بظهور مکلمش *O Ahmad! Upon thee be My glory and My loving-kindness! On this day doth Sinai exult and pride itself, inasmuch as it hath witnessed the advent of its Interlocutor [3.5s]...* Mss: BLIB_Or15690.296, BLIB_Or15699.122b. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, piety; righteousness; fear of God [taqwa], power and sovereignty of God; omnipotence of God, wisdom [hikmat].

BH02494. 360 words, Per. یا اسدالله قلب در احتراق و نیر آفاق از ظلم اهل شقاق و نفاق محزون لعمر الله *O Asadu'llah! The heart is aflame, and the Luminary of the horizons is saddened by the tyranny of the people of discord and hypocrisy. By My life [3.5s]...* Mss: BLIB_Or15712.316. Pubs: YIK.337-338. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, spiritual prerequisites of teaching the Cause, service to others; to the Cause of God, firmness in the Covenant.

BH02495. 360 words, mixed. یا اسم جود علیک سلام الله و عنایته نامه جناب حاجی شیخ علیه سلام الله در حضور *O Ism-i-Júd! Upon thee be the peace of God and His loving-kindness. The letter of the honoured Hájí Shaykh—upon him be God's peace—was presented before [3.5s]...* Mss: None. Pubs: AYBY.120, SAM.434, SAM.436. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, wisdom [hikmat], divine grace, bounty, confirmations; spiritual capacity.

BH02496. 360 words, mixed. یا اماء الله جناب امین حاضر و ذکر کنیزان حق را نموده مخصوص امائیکه در ایام *O handmaidens of God! His honour the Trustee was present and made mention of the maidservants of the True One, particularly those handmaidens who in these days [3.5s]...* Mss: BLIB_Or15690.304, BLIB_Or15699.030a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, consolation and comfort, detachment; severance; renunciation; patience, acknowledgment of gift; of monetary contribution.

BH02497. 360 words, mixed. یا ایها الساکن فی جوار رحمه ربک قد راینا کتابک و قرانا ما فیه ان ربک لهو *O thou who dwellest in the precincts of thy Lord's mercy! We have beheld thy letter and perused that which was inscribed therein. Verily thy Lord is He Who [3.5s]... ...Whatever competent physicians or surgeons prescribe for a patient should be accepted and complied with, provided that they are adorned with the ornament of justice...* Mss: BLIB_Or15696.105b. Pubs: GHA.243bx. Trans: COC#1014x. Subjects: justice ['adl]; social justice and divine justice, corruption; misinterpretation of the Word of God, justice and mercy, murder; causing physical harm, Covenant-breaking and Covenant-breakers, independent investigation of truth; reality.

BH02498. 360 words, mixed. یا حبیب ان استمع ندآء المحبوب انه یذکرک فی هذا المقام المحمود طوبی لزآئر قصد مضاجع *O Friend! Hearken unto the call of the Beloved, for He maketh mention of thee from this praiseworthy station. Blessed is the pilgrim who seeketh the resting-places [3.5s]...* Mss: BLIB_Or15719.105a. Pubs: None. Trans: None. Subjects: prayer for forgiveness, justice and wrath of God, forgiveness; grace; bounty; mercy; compassion of God, contention and conflict, the power of words; of speech.

BH02499. 360 words, mixed. یا عبد الحسین علیک بهاء الله الملک الحق المبین اسمع الندآء من سدره المنتهی *O 'Abdu'l-Ḥusayn! Upon thee be the glory of God, the True and Manifest Sovereign. Hearken unto the Call from the Divine Lote-Tree [3.5s]...* Mss: INBA27:390. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, Word of God and human limitations, the power of words; of speech, teaching the Cause; call to teach, transcendence; unknowability of God.

BH02500. 360 words, mixed. یا علی قبل اکبر جمیع عالم منتظر ظهور مالک قدم بوده اند بکمال نوحه و ندبه و عجز *O 'Alí-Qablí-Akbar! The entire world hath awaited, with utmost lamentation, mourning and helplessness, the manifestation of the Ancient Lord [3.5s]...* Mss: BLIB_Or15718.333. Pubs: AQA6#304 p.297b. Trans: None. Subjects: rejection, opposition and persecution, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, high station of the true believer.

BH02501. 360 words, mixed. یا ورقتی یا ام افنانی علیکم بهاء الله و عنایته و رحمته التی سبقت من فی *O My leaf and mother of My Afnán, upon him rest forever the glory of God, and His bounty and His mercy, in both the heavens and the earth!...* Mss: INBA51:315. Pubs: KHAF.198b. Trans: GEN.311. Subjects: praise and encouragement, consolation and comfort, transience; worthlessness of the physical world, expressions of grief; lamentation; sadness, predictions and prophecies, steadfastness; perseverance; faithfulness.

BH02502. 360 words, Per. یوم یوم ظهور اعظم و جمیع اشیا بذکر دوست یکتا مسرور و حزم *This is the Day of the Most Great Manifestation, and all things rejoice in the remembrance of the Peerless Friend [3.5s]...* Mss: BLIB_Or15715.182c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, greatness and influence of the Cause; of this Day, naming of children; of individuals, praise and encouragement.

BH02503. 360 words. *O people of Baha! Be as the cloud that from you may be showered… Ponder God in your heart… I came not to proclaim that which ye already possess……* Mss: None. Pubs: None. Trans: BW_v01p042-043. Notes: Brief extracts from vairious Tablets, translated by Shoghi Effendi. Subjects: transience; worthlessness of the physical world, characteristics and conduct of true believers, justice and wrath of God, serving humanity; working for progress, betterment of the world, detachment; severance; renunciation; patience, fairmindedness; personal justice [insaf], walking the spiritual path; spiritual wayfaring; the virtuous life.

BH02504. 350 words, mixed. اسم اگرچه مدل بموسومست ولکن این در رتبه خلق مشهود و اما حق مقدس از اسم و رسم *Though the Name is signified by symbols, yet this pertaineth to the station of creation; verily God is sanctified above all names and attributes [3.5s]... ...The hour is approaching when the most great convulsion will have appeared.... I swear by God! The promised day is come, the day when tormenting trials will have surged above your heads...* Mss: INBA81:146. Pubs: AVK1.105.11x, AVK4.461ax, RAHA.153x, YMM.170x. Trans: ADJ.081x, TDH#058.4x, PDC.004x. Subjects: degrees of faith; certitude, spiritual emotions and susceptibilities, God's oneness [ahadiyyih and wahidiyyih], present and future calamities; war; universal convulsion.

BH02505. 350 words, mixed. اشهد قلمی الاعلی و منظری الابهی و بیانی الاحلی و کل ما ینسب الی الله مالک *My Most Exalted Pen doth verily testify, and My All-Glorious Countenance, and My Sweetest Utterance, and all that is attributed unto God, the Sovereign [3.5s]...* Mss: BLIB_Or15738.098. Pubs: YIK.335-336. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, chastisement and requital, consolation and comfort, servitude; submission to God; repentance.

BH02506. 350 words, Ara. الحمد لله الذی اید عباده علی الاقبال الیه فی یوم فیه اعرض اکثر خلقه و *Praise be to God, Who hath aided His servants to turn unto Him on a Day wherein most of His creation hath turned away [3.5s]...* Mss: BLIB_Or15695.219. Pubs: None. Trans: None. Subjects: personal instructions, Covenant-breaking and Covenant-breakers, praise and encouragement, prayer for firmness in the Covenant, acknowledgment of gift; of monetary contribution, prayer for the spiritual progress of others, prophecy and fulfillment.

BH02507. 350 words, mixed. الحمد لله الذی تجلی بنور من انوار شمس المعانی التی اشرقت و لاحت من افق *Praise be to God Who hath manifested Himself with a light from the lights of the Sun of inner meanings, which hath dawned and shone forth from the horizon [3.5s]...* Mss: BLIB_Or11097#060. Pubs: None. Trans: None. Subjects: review of publications, spiritual transformation, praise and encouragement.

BH02508. 350 words, mixed. الحمد لله الذی توحد بذاته لذاته و تقدس بنفسه لنفسه و تنزه بکینونته لکینونته و *Praise be unto Him Who is alone in His Essence through His Essence, sanctified in His Being through His Being, and exalted in His Reality through His Reality [3.5s]...* Mss: BLIB_Or15727a.018. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, knowledge; recognition of God.

BH02509. 350 words, mixed. الحمد لله الذی کشف عن وجه اسم من الاسماء سبحات الجلال اذا فزع کلمن فی الارض *Praise be to God Who hath drawn aside from the countenance of one among His Names the veils of glory, whereat all who dwell on earth were seized with fear [3.5s]...* Mss: BLIB_Or15725.262. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, suffering and imprisonment, praise and encouragement, expressions of grief; lamentation; sadness.

BH02510. 350 words, mixed. الیوم باید کل لله ناطق باشند و الی الله ناظر چشم را از افق اعلی محروم ننمایند *In this day must all souls speak for God and fix their gaze upon Him, nor deprive their eyes of the Most Exalted Horizon [3.5s]...* Mss: BLIB_Or15719.004a. Pubs: AQA5#093 p.108. Trans: None. Subjects: nearness and remoteness, knowledge; recognition of God, detachment; severance; renunciation; patience, false claims to divine revelation or spiritual stations, suffering and imprisonment.

BH02511. 350 words, Ara. ان یا ابا بصیر قم و انذر الذینهم کفروا بایات الرحمن و جعلوا انفسهم عن هذا الرضوان *O Abu-Basir! Arise and warn them that have denied the signs of the All-Merciful and have kept themselves from this Paradise [3.5s]...* Mss: INBA83:194, BLIB_Or15702.237, NLAI_BH2.313, ALIB.folder18p371. Pubs: ASAT1.037x, TISH.511-512. Trans: None. Subjects: teaching the Cause; call to teach, the power of words; of speech, station of the Manifestation of God, purpose; goal of creation, chastisement and requital, service to others; to the Cause of God.

BH02512. 350 words, mixed. ان یا امه الله قد حضر کتابک تلقاء الوجه و اطلعنا بما فیه نسئل الله بان یوفقک *O handmaiden of God! Thy letter hath come into Our presence, and We have taken cognizance of its contents. We beseech God that He may assist thee [3.5s]...* Mss: INBA27:479c. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, consolation and comfort, teaching the Cause; call to teach.

BH02513. 350 words, mixed. ان یا ایها العبد الناظر الی الله ان استمع ندائی من حول العرش انه لا اله الا *O thou servant who gazeth upon God! Hearken unto My call from around the Throne: Verily, there is no God but [3.5s]...* Mss: INBA34:269, BLIB_Or03116.081r.07x. Pubs: AQA1#132. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual transformation, service to others; to the Cause of God, power of prayer, praise and encouragement, pioneering; travel teaching, detachment; severance; renunciation; patience.

BH02514. 350 words, Ara. ان یا جعفر اسمع ندائی عن جهه السجن ثم اجعل کلک اذنا لتسمع نغمات الاحلی عن *O Ja'far! Hearken unto My call from the direction of the Prison, and make thine ear a receptacle that thou mayest hear the sweetest melodies from [3.5s]...* Mss: BLIB_Or15725.124. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, proclamation to people of the Bayan, praise and encouragement, naming of children; of individuals.

BH02515. 350 words, mixed. ان یا حرف الاولی هنیئا لک بما فزت *O First Letter! Well is it with thee, for thou hast attained [3.5s]...* Mss: INBA74:069. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities, spiritual transformation, teaching the Cause; call to teach, the Word of God; influence and centrality of.

BH02516. 350 words, Ara. ان یا فتح الاعظم کن بکینونتک و حقیقتک و ذاتک سمعا لتسمع ما ینطق ربک العلی *O Greatest Victory! Be thou with thine essence, thy reality and thy very being, an ear, that thou mayest hearken unto that which thy Lord, the Most Exalted, doth speak [3.5s]... ...The Mount dwellers have assuredly swooned away on the Elevated Mount. The denizens of the heavenly Kingdom...* Mss: INBA23:030, INBA83:242, BLIB_Or03114.080rx, BLIB_Or15725.532, ALIB.folder18p376. Pubs: None. Trans: SHHB.134-135x. Notes: LL#086. Subjects: detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, spiritual emotions and susceptibilities, rebellion and misdeeds of Mirza Yahya; the Azalis, rejection, opposition and persecution, call to action.

BH02517. 350 words, Ara. ان یا محمد قبل مصطفی ان استمع الندآء من الافق الحمرآء بما ینطق سدره المنتهی *O Muhammad, before Mustafa! Hearken unto the Call from the crimson horizon, wherewith the Lote-Tree beyond which there is no passing doth speak [3.5s]... ...The hill of God hath trembled on account of the breeze of expected reunion with God....* Mss: BLIB_Or11095#027. Pubs: LHKM2.259, RHQM2.527 (?), YMM.304x. Trans: BSB7.3-4 p34x. Notes: LL#138. Subjects: teaching the Cause; call to teach, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, Manifestation of God as tree of life; sadratu'l-muntaha, wisdom [hikmat], call to action.

BH02518. 350 words, mixed. انشاء الله در جمیع احیان از انوار وجه رحمن مستنیر باشی و بافق امر ناظر علی *God willing, mayest thou be illumined at all times by the radiant lights of the Countenance of the All-Merciful, and remain steadfast in thy gaze upon the horizon of the Cause [3.5s]...* Mss: BLIB_Or03116.084, BLIB_Or11096.179. Pubs: ASAT4.412x. Trans: None. Subjects: worldliness vs. other-worldliness, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

BH02519. 350 words, mixed. انشاء الله لم یزل و لایزال از کاس رحمت محبوب بیزوال بیاشامی و بذکر و ثنای حق مشغول *God willing, mayest thou drink forever and always from the cup of mercy of the Eternal Beloved, and remain occupied with His remembrance and praise [3.5s]...* Mss: BLIB_Or03116.115, BLIB_Or11096#043. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, detachment; severance; renunciation; patience, love of God, walking the spiritual path; spiritual wayfaring; the virtuous life, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH02520. 350 words, Per. انوار تجلیات شمس معانی از افق نورانی بصورت این کلمات مشرق و لائحست ای *The effulgent rays of the Sun of inner meanings have dawned from the luminous horizon in the form of these words [3.5s]...* Mss: BLIB_Or15719.037c. Pubs: None. Trans: None. Subjects: wisdom [hikmat], steadfastness; perseverance; faithfulness, praise and encouragement, teaching the Cause; call to teach, transience; worthlessness of the physical world, exhortations and counsels, power of prayer, knowledge; recognition of God, heedlessness and ignorance of the people, suffering and imprisonment.

BH02521. 350 words, mixed. ای حکیم الهی انشاء الله بعنایات ربانی مسرور و فائز باشی ورقه از آنجناب لدی الوجه *O divine sage! God willing, mayest thou, through divine bestowals, be joyous and triumphant. Thy letter hath reached Our presence [3.5s]...* Mss: BLIB_Or11096#272. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, prayer for spiritual recognition, permission for visit; pilgrimage, acknowledgment of gift; of monetary contribution.

BH02522. 350 words, Ara. تبارک الذی ینزل الامر کیف یشاء و یقدر ما یشاء بنفسه و یدبر فی الملک ما یرید *Blessed is He Who sendeth down the Command as He willeth, and ordaineth whatsoever He pleaseth through His Own Self, and ordereth in His dominion that which He desireth [3.5s]...* Mss: INBA36:143b, INBA71:313. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, spiritual transformation, tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities.

BH02523. 350 words, Per. تقدیس و تمجید ساحت قدس حضرت بی زوال را لایق که بفرماید علم و خراید عرفان *Sanctification and glorification befit the sacred threshold of the Eternal Lord, Who hath adorned with the ornaments of knowledge and the gems of wisdom [3.5s]...* Mss: BLIB_Or15693.096. Pubs: None. Trans: None.

BH02524. 350 words, mixed. ح س علیک بهاء الله رب العالمین لازال نامه های آنجناب که بعبد حاضر ارسال نمودند... سبحانک یا الهی لو لا البلایا فی سبیلک *Upon thee be the Glory of God, the Lord of all worlds! The letters which thou didst dispatch to this servant have never ceased to arrive [3.5s]... ...Glory to Thee, O my God! But for the tribulations which are sustained in Thy path, how could Thy true lovers be recognized...* Mss: BLIB_Or15716.062.03. Pubs: BRL_DA#693, PMP#092x, ADH1.007x. Trans: PM#092x, BPRY.220-222x. Musical interps: Niaz & Adrian. Notes: ROB3.390, LL#181. Quoted in ESW 95. Subjects: tests and trials; sacrifice and suffering, call to action, spiritual emotions and susceptibilities, acquiescence and resignation; contentment, sacrifice of self; mystery of sacrifice, justice ['adl]; social justice and divine justice.

BH02525. 350 words, mixed. حمد مقدس از بیان و عرفان مقصود عالمیان را لایق و سزاست که اعراض و اعتراض عباد *Praise, sanctified beyond all utterance and understanding, befitteth the Lord of all worlds, Who remaineth exalted above*

the opposition and protestations of His servants [3.5s]... Mss: BLIB_Or15690.120, BLIB_Or15728.053. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for spiritual recognition, praise and encouragement, justice ['adl]; social justice and divine justice, power and sovereignty of God; omnipotence of God.

BH02526. 350 words, mixed. حمد مقصود عالم را که در بحبوحه احزان بذکر دوستان مشغول لازال اینمظلوم تحت خطر *Praise be to the Desired One of the world, Who, in the midst of sorrows, remaineth occupied with the remembrance of His friends. Ever hath this Wronged One been under threat [3.5s]...* Mss: None. Pubs: AQA5#062 p.077. Trans: None. Subjects: detachment; severance; renunciation; patience, rejection, opposition and persecution, praise and encouragement, steadfastness; perseverance; faithfulness, Greatest Name.

BH02527. 350 words, mixed. در این حین سدره مبارکه که در فردوس اعلی بید عنایت الهی غرس شده باینکلمه *At this hour, the blessed Tree, which by the hand of divine favor hath been planted in the Most Exalted Paradise, hath uttered these words [3.5s]... ...My God, my God! Praise be unto Thee for having revealed Thy path amidst Thy servants,and for having called the people to the Orient of Thy Revelation...* Mss: INBA19:079, INBA32:073, BLIB_Or15690.303, BLIB_Or15699.139b. Pubs: ADM3#054 p.067x. Trans: JHT_S#008x. Subjects: prayer for nearness to God, the Word of God; influence and centrality of, prayer for spiritual recognition, prayer for prosperity, power and sovereignty of God; omnipotence of God.

BH02528. 350 words, mixed. دستخط شریف آنمحبوب روحانی بر صفحات جنان و قلب و صدور و راس خطوط بدیعی در *The sacred Pen of that spiritual Beloved traceth wondrous lines upon the pages of Paradise, upon hearts and breasts and minds [3.5s]...* Mss: BLIB_Or15700.243, BLIB_Or15711.131. Pubs: None. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, spiritual emotions and susceptibilities, love of God.

BH02529. 350 words, Ara. ذکر الله عباده الموحدین لیفرحن بذکره ایاهم و ینقطعن عن المشرکین قل ان بذکره *God remembereth His servants who have recognized His unity, that they may rejoice in His remembrance of them and be detached from such as join partners with Him. Say: Verily, through His remembrance [3.5s]...* Mss: BLIB_Or15725.213. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, importance of prayer, predictions and prophecies.

BH02530. 350 words, Ara. ذکر من لدنا لمن اقر بما شهد به الله اذ استوی بالحق علی عرشه العظیم و وجد *A remembrance from Us unto him who hath acknowledged that whereunto God Himself bore witness when He was established in truth upon His mighty throne [3.5s]...* Mss: INBA15:314, INBA26:318. Pubs: PYK.050. Trans: None. Subjects: chastisement and requital, praise and encouragement, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant, the Word of God; influence and centrality of.

BH02531. 350 words, Ara. سبحان الذی بیده ملکوت کلشیء یسبح له الرعد من خشیته و السحاب من عظمته لا اله *Glorified be He in Whose grasp lieth the dominion of all things, before Whom the thunder praiseth Him in fear and the clouds in His grandeur. There is no God but Him [3.5s]...* Mss: INBA51:443b, BLIB_Or15725.127. Pubs: LHKM3.110. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, apocalyptic imagery, teaching the Cause; call to teach, tests and trials; sacrifice and suffering, spiritual transformation.

BH02532. 350 words, Ara. سبحان الذی نزل الایات بالحق و من قبلها البیان لیستعد من فی السموات و الارض *Glorified be He Who hath revealed the verses in truth, and before them the Bayán, that all who dwell in the heavens and on earth may be made ready [3.5s]...* Mss: INBA44:178b, INBA34:179, BLIB_Or15707.152, BLIB_Or15735.304. Pubs: BRL_DA#052, AQA1#046, HYK.304. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, suffering and imprisonment.

BH02533. 350 words, Ara. سبحانک اللهم اسئلک بهذا الیوم و بالذی ظهر فیه بسلطنتک و عظمتک و اقتدارک و *Glorified art Thou, O my God! I beseech Thee by this Day, and by Him Whom Thy sovereignty and Thy majesty and Thy might have manifested therein...* Mss: INBA48:115, INBA49:029, BLIB_Or15739.215. Pubs: TSBT.139, AQMJ1.078, ASAT4.224x, ABMK.028, AMB#14. Trans: DOR#14. Subjects: transcendence; unknowability of God, prayer for protection, prayer for nearness to God, detachment; severance; renunciation; patience, Word of God the cause of creation, power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih].

BH02534. 350 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الذی به رفعت سماء امرک و اشرقت عن افقها شمس *Glorified art Thou, O my God! I beseech Thee by Thy Name through which the heaven of Thy Cause was raised up, and from whose horizon the sun shone forth [3.5s]...* Mss: INBA48:119, INBA92:181, BLIB_Or15739.222. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, prayer for victory and requital; triumph of the Cause, power and sovereignty of God; omnipotence of God, prayer for protection, prayer for the spiritual progress of others.

BH02535. 350 words, Ara. سبحانک اللهم یا الهی یشهد لسان سری و جهری و اعضائی و جوارحی و عروقی و اشعاری *Glorified art Thou, O Lord my God! My tongue, both the tongue of my body and the tongue of my heart...* Mss: INBA92:368. Pubs: PMP#069. Trans: PM#069. Subjects: station of the Manifestation of God, prayer for spiritual recognition, transcendence; unknowability of God, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God.

BH02536. 350 words, Ara. سبحانک یا الهی ما اعظم قدرتک و سلطانک و ما اکبر قوتک و اقتدارک اظهرت من ینطق *Lauded be Thy name, O Lord my God! How great is Thy might and Thy sovereignty; how vast Thy strength and Thy dominion!...* Mss: INBA51:495, INBA92:335. Pubs: PMP#091. Trans: PM#091. Subjects: prayers (general or uncategorized), the Word of God; influence and centrality of, suffering and imprisonment, steadfastness; perseverance; faithfulness, sacrifice of self; mystery of sacrifice, banishment to; life in 'Akka, power and sovereignty of God; omnipotence of God.

BH02537. 350 words, mixed. سبحانک یا معین الاولیاء و سبحانک یا ناصر الاصفیاء اسئلک بنور امرک الذی سطع *Glorified art Thou, O Helper of the chosen ones, and glorified art Thou, O Succorer of the pure ones! I beseech Thee by the light of Thy Cause which hath shone forth [3.5s]...* Mss: BLIB_Or15695.183. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for specific individuals; groups, tests and trials; sacrifice and suffering, the power of words; of speech, wisdom [hikmat].

BH02538. 350 words, Ara. شهد الله انه لا اله الا هو لم یزل کان مکنونا فی کینونه ذاته و مخزونا فی *God testifieth that there is none other God but Him. He hath ever remained hidden within the Essence of His Being and treasured in [3.5s]...* Mss: BLIB_Or11095#089. Pubs: RAHA.187-188. Trans: None. Subjects: station of the Manifestation of God, transcendence; unknowability of God, presence of; reunion with God, power of the Manifestation of God, detachment; severance; renunciation; patience, call to action, chastisement and requital.

BH02539. 350 words, Ara. شهد الله انه لا اله الا هو و ان علیا لسلطان المشیه من عنده ثم ارادته ثم ذکره *God beareth witness that there is none other God but Him, and that 'Alí is verily the Sovereign of His Will, then His Purpose, then His Remembrance [3.5s]...* Mss: INBA23:175c, INBA36:095, INBA71:258b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, The Primal Will, tests and trials; sacrifice and suffering, spiritual transformation, knowledge; recognition of God, detachment; severance; renunciation; patience.

BH02540. 350 words, Ara. شهد الله لذاته بذاته فی عرش عزه و سلطانه بانه لا اله الا هو العزیز الغالب *God testifieth, by His Own Self unto His Own Self, from the Throne of His might and sovereignty, that there is none other God but Him, the Almighty, the All-Powerful [3.5s]...* Mss: INBA36:107, INBA71:272. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, call to action, station of the Manifestation of God, self-concealment of the Manifestation of God, suffering and imprisonment.

BH02541. 350 words, Ara. فسبحانک اللهم یا الهی ان هذا عبدک الذی اعرض عن الذی اعرض عنک و کفر بایاتک و *Glorified art Thou, O my God! Behold, this servant of Thine who hath turned away from him that turned away from Thee and hath disbelieved in Thy signs [3.5s]...* Mss: INBA92:087. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness, spiritual transformation, Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God.

BH02542. 350 words, mixed. قد حضر بین یدینا ما ارسلته من اثر قلمک فی ذکر الله الی اسمنا المهدی فطوبی لک *There hath appeared before Us that which thou didst send from thy pen in remembrance of God unto Our name the Mahdi. Blessed art thou [3.5s]...* Mss: INBA51:291, INBA57:061, INBA49:323. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, chastisement and requital, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, praise and encouragement, love, unity, and fellowship among the friends; in the Cause.

BH02543. 350 words, Ara. قل الهی الهی تری حالی و تسمع حنینی و ما ورد علی من المشرکین من خلقک *Say: O my God, my God! Thou beholdest my state and hearest my lamentation, and what hath befallen me at the hands of the ungodly among Thy creatures [3.5s]...* Mss: BLIB_Or15716.180b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, prayer for protection, rebellion and misdeeds of Mirza Yahya; the Azalis, expressions of grief; lamentation; sadness.

BH02544. 350 words, mixed. قلم اعلی متحیر که چه ذکر نماید هر حزبی از احزاب طلب حق مینمایند و در صوامع و *The Most Exalted Pen is bewildered as to what it should recount, for every party among the parties claimeth to seek after truth, whilst dwelling in cloisters and sanctuaries [3.5s]...* Mss: BLIB_Or15712.172. Pubs: None. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, rejection, opposition and persecution, heedlessness and ignorance of the people.

BH02545. 350 words, Ara. کتاب انزله فاطر السماء و مالک الاشیاء و یدعو الکل به الی هذا المقام الاعلی *This is a Book sent down by the Creator of the heavens and the Lord of all things, summoning all unto this Most Exalted Station [3.5s]...* Mss: BLIB_Or15695.111. Pubs: ABDA.103-104. Trans: None. Subjects: tests and trials; sacrifice and suffering, presence of; reunion with God, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH02546. 350 words, Ara. کتاب انزله مالک الملکوت و سلطان الجبروت لمن اقبل الی الافق الاعلی اذ ارتعدت *The Book hath been revealed by the Sovereign of the Kingdom and the Lord of Omnipotent Dominion unto him who hath turned towards the Most Exalted Horizon when it trembled [3.5s]...* Mss: INBA18:508. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness.

BH02547. 350 words, Ara. کتاب نازل آیات مشهود اوامر و احکام الهی امام وجوه موجود در جمیع احیان قلم رحمن *The Book hath been sent down with manifest verses, and the divine commandments and ordinances stand revealed before all created things throughout all times by the Pen of the Most Merciful [3.5s]...* Mss: BLIB_Or15712.321. Pubs: None. Trans: None. Subjects: justice and wrath of God, power and sovereignty of God; omnipotence of God, power of the Manifestation of God, walking the spiritual path; spiritual wayfaring; the virtuous life, forgiveness; grace; bounty; mercy; compassion of God.

BH02548. 350 words, mixed. کتاب یشهد فیه لسان الله مالک الوری و قلمه الاعلی لمن سمع حفیف سدره المنتهی فی *The Book wherein the Tongue of God, Lord of all beings, and His Most Exalted Pen bear witness unto him who hath hearkened to the rustling of the Divine Lote-Tree [3.5s]...* Mss: INBA19:062b, INBA32:058, BLIB_Or15730.085b. Pubs: LHKM1.154. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, tests and trials; sacrifice and suffering, the Word of God; influence and centrality of.

BH02549. 350 words, Per. نامه ات بساحت اقدس فائز و نفحات محبت از او متضوع حمد کن محبوب عالم را که بانوار کلمه مزین *Thy letter hath reached the Most Holy Court, and from it wafted the fragrances of love. Praise thou the Beloved of the world, Who hath adorned thee with the light of His Word [3.5s]...* Mss: BLIB_Or15730.075. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, prayer for nearness to God, transience; worthlessness of the physical world, prayers (general or uncategorized), steadfastness; perseverance; faithfulness.

BH02550. 350 words, mixed. نامه دوستی بر مخزن نیستی وارد شد و معانی روحانی آن مسرت تازه و فرح بی اندازه *The missive of friendship descended unto the treasury of nothingness, and its spiritual meanings brought fresh joy and boundless delight [3.5s]...* Mss: INBA38:030. Pubs: HDQI.066, SFI15.008-009, MUH3.378-379, MSHR5.038x, OOL.B211. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, outward and inward meanings, transcending the material condition, detachment; severance; renunciation; patience, spiritual transformation.

BH02551. Lawh-i-Istiqamat. 350 words, Ara. نوصیکم یا عباد الرحمن بالامانه و الصدق و الوفاء و بتقوی الله العزیز الحکیم *We counsel you, O servants of the All-Merciful, to trustworthiness and truthfulness and fidelity, and to fear of God, the Mighty, the All-Wise [3.5s]... ...Can it be possible that after the dawning of the day-star of Thy Testament above the horizon of Thy Most Great Tablet...* Mss: BLIB_Or15696.150a. Pubs: LHKM1.113, OOL.B170. Trans: GPB.250-251x, RKS.134-135. Subjects: steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, power; greatness; centrality of the Covenant, honesty; truthfulness; trustworthiness, piety; righteousness; fear of God [taqwa].

BH02552. 350 words, Ara. هذا کتاب من لدن نقطه الاولی الی الذی آمن بالله و توجه الی شطر القدس و سرع فی *This is a Book from the Primal Point unto him who hath believed in God, hath turned towards the holy sanctuary, and hath hastened [3.5s]...* Mss: INBA23:041, BLIB_Or15694.402, ALIB.folder18p384. Pubs: QUM.056-057. Trans: None. Subjects: consolation and comfort, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

BH02553. 350 words, Ara. هذا کتاب من لدنا الی الذی استضاء وجهه بانوار وجه ربه و استقام علی امر مولاه *This is a Book from Our presence unto him whose countenance hath been illumined by the lights of his Lord's Face, and who hath stood firm in the Cause of his Lord [3.5s]...* Mss: INBA18:044. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, love of God.

BH02554. 350 words, Ara. هذا کتاب من لدی الحسین الی الذی سمی بعلی فی ملکوت الله و کان اسمه لدی العرش *This is a missive from the presence of Ḥusayn unto him who is named 'Alí in the Kingdom of God and whose name is before the Throne [3.5s]...* Mss: BLIB_Or15725.135. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, suffering and imprisonment, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

BH02555. 350 words, Ara. هذا کتاب من لدی المسجون الی الذی اهتدی بانوار الله و اراد ان یدخل خباء المجد *This is an epistle from the Prisoner unto him who hath been guided by the lights of God and desireth to enter the pavilion of glory [3.5s]...* Mss: BLIB_Or15725.448. Pubs: None. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, transience; worthlessness of the physical world, trust and reliance in God; turning to Him at all times, teaching the Cause; call to teach.

BH02556. 350 words, Ara. هذا کتاب من هذا الغلام الی الذی اهتدی بانوار الله و کان من الفائزین فی اللوح *This is a Book from this Youth unto him who hath been guided by the lights of God and is numbered among the triumphant in the Tablet [3.5s]...* Mss: BLIB_Or15725.450b, NLAI_BH2.058. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, knowledge; recognition of God.

BH02557. 350 words, Ara. هذا کتاب یذکر فیه احباء الله ... یا قوم کونوا نار الله و قهره ثم صاعقته *This is a Book wherein mention is made of the loved ones of God... O people! Be ye as the fire of God and His wrath, then His thunderbolt [3.5s]...*

Mss: None. Pubs: RAHA.050-051x. Trans: None. Subjects: exhortations and counsels, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, divine unity [tawhid] and degrees of unity, personal instructions, Manifestation of God as mediator, proofs of the Manifestations of God, the power of words; of speech, teaching the Cause; call to teach, praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, power and sovereignty of God; omnipotence of God, justice ['adl]; social justice and divine justice.

BH02558. 350 words, mixed. يا افنانی علیک سلامی و بهائی فی‌الحقیقه انصاف مفقود و اعتساف مشهود از هر جهتی نار ظلم مشتعل *O My Afnán! My peace and My glory rest upon thee. In truth, fairness hath ceased to exist, and oppression is readily apparent...* Mss: None. Pubs: AYI2.289x, AYI2.290x, FBAH.258x. Trans: ADMS#299x. Subjects: tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God, silence; fewness of words, rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God, fairmindedness; personal justice [insaf], forgiveness; a sin-covering eye; patience and forbearance.

BH02559. 350 words, mixed. یا امتی و یا ورقتی جناب جلال که از کاس وصال مره بعد مره نوشیده و از قدح لقا *O My handmaiden and My leaf! His honour Jalál hath quaffed time and again from the chalice of reunion, and from the cup of meeting [3.5s]...* Mss: BLIB_Or15695.203b. Pubs: LMA1.425 (257). Trans: None. Subjects: prophecy and fulfillment, consolation and comfort, justice ['adl]; social justice and divine justice, unity; oneness of humanity.

BH02560. 350 words, Ara. یا اهل ملکوت الانشاء ان استمعوا ما ینطق به لسان الابهی فی سدرة المنتهی *O ye denizens of the Kingdom of Creation! Hearken unto that which the Most Glorious Tongue uttereth from the Divine Lote-Tree [3.5s]...* Mss: BLIB_Or15719.137. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, transcendence; unknowability of God, rejection, opposition and persecution, greatness and influence of the Cause; of this Day.

BH02561. 350 words, mixed. یا اولیاء الله فی البلاد نوصیکم بالاستقامه الکبری فی هذا النبا الاعظم الذی به *O friends of God in all lands! We counsel you to manifest supreme steadfastness in this Most Great Announcement, whereby [3.5s]...* Mss: INBA39:147. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, wisdom [hikmat], power; greatness; centrality of the Covenant, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

BH02562. 350 words, Ara. یا ایها الناظر الی الله و السالک فی رضاه فاعلم انا نخبرک بما سیکون انه لابد *O thou who gazest towards God and walkest in His good-pleasure! Know thou that We verily inform thee of what shall come to pass, for it is inevitable [3.5s]...* Mss: INBA34:188. Pubs: AQA1#053, AVK4.418bx, MAS8.039cx. Trans: None. Subjects: power; greatness; centrality of the Covenant, predictions and prophecies, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, suffering and imprisonment, rejection, opposition and persecution.

BH02563. Lawh-i-Rada'r-Ruh. 350 words, Ara. یا ایها الناظر الی الوجه اسمع ندآء من سجن مره بعد اخری فی سبیل الله ربک و رب *O Thou who hast fixed his gaze upon the (divine) Countenance! Hearken unto the Call of Him Who hath suffered imprisonment, time after time, in the path of God...* Mss: INBA73:362, NLAI_BH1.510, NLAI_BH2.249. Pubs: SFI16.036-037, MUH3.026-027, ASAT1.051x, DLH3.472. Trans: BLO_PT#189, BTO#11. Notes: ROB3.007-010, LL#197. Subjects: spiritual transformation, suffering and imprisonment, the Word of God; influence and centrality of, The Holy Spirit.

BH02564. 350 words, Per. یا جلال علیک بهاء الله الغنی المتعال نامهای شما از قبل و بعد رسید هر *O Jalal! Upon thee be the Glory of God, the All-Sufficient, the Most Exalted! Thy letters from before and after have reached Us [3.5s]...* Mss: BLIB_Or15712.086. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, firmness in the Covenant, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, acknowledgment of gift; of monetary contribution.

BH02565. 350 words, Ara. یا سمی المقصود اسمع ندآء الله العزیز الودود من مقامه المحمود انه لا اله الا *O Namesake of the Desired One! Hearken unto the Call of God, the Mighty, the Loving, from His praised station - verily, there is no God but [3.5s]...* Mss: INBA23:182, BLIB_Or15724.202. Pubs: AQA6#273 p.266. Trans: None. Subjects: exhortations and counsels, suffering and imprisonment, steadfastness; perseverance; faithfulness, praise and encouragement, expressions of grief; lamentation; sadness, consolation and comfort, power and sovereignty of God; omnipotence of God.

BH02566. 350 words, mixed. یا علی اکبر لله الحمد و له الشکر و الثناء چه که آنجناب را راه نمود و باثمار *O 'Alí-Akbar! Unto God be all praise, all gratitude and all glory, inasmuch as He hath guided thee and made thee attain unto the fruits [3.5s]...* Mss: BLIB_Or15690.300, BLIB_Or15699.054. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for praise and gratitude, transcendence; unknowability of God, prayer for nearness to God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH02567. 350 words, mixed. یا محبوب فوادی دستخط عالی فرح متعالی حاصل نمود انشاء الله عرفش عالم محبت و *O Beloved of My heart! Thy sublime missive brought transcendent joy. God willing, its fragrance shall perfume the realm of love [3.5s]...* Mss: BLIB_Or15731.503. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness.

BH02568. 350 words, mixed. یا محبوب فوادی دستخط عالی که باسم خادم فانی بود سنا برقش عالم وجود را روشن *O Beloved of My heart! The exalted missive which bore the name of this evanescent servant - its resplendent brilliance hath illumined the world of existence [3.5s]...* Mss: BLIB_Or15731.157. Pubs: MSHR3.216x. Trans: None. Subjects: spiritual communication; connections of the heart, love, unity, and fellowship among the friends; in the Cause, power of prayer, divine grace, bounty, confirmations; spiritual capacity.

BH02569. 350 words, mixed. یا محمد اهل عالم در لیالی و ایام لقای مشرق امر و مظهر وحی الهی را مسئلت *O Muhammad! The peoples of the world beseech, in the watches of night and day, the presence of the Dayspring of the Cause and the Manifestation of divine Revelation [3.5s]...* Mss: BLIB_Or15730.120b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, heedlessness and ignorance of the people, detachment; severance; renunciation; patience, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH02570. 350 words, mixed. یا محمد قلی لعمر الله باید در عالم فخر نمائی شنیدی آنچه را که از قبل احدی *O Muhammad-Quli! By the life of God, thou must needs glory in the world, for thou hast heard that which none before thee hath heard [3.5s]...* Mss: INBA18:548. Pubs: AQA7#376 p.066. Trans: None. Subjects: consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, tests and trials; sacrifice and suffering.

BH02571. 350 words, Ara. یا محمد یذکرک الفرد الاحد من مقره الاعلی و یدعوک الی الکلمه العلیا و یوصیک *O Muhammad! The Single, the One remembereth thee from His Most Exalted Habitation, and summoneth thee unto the Most Great Word, and counseleth thee [3.5s]...* Mss: BLIB_Or15690.299, BLIB_Or15699.053. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, prophecy and fulfillment, transience; worthlessness of the physical world, suffering and imprisonment.

BH02572. 350 words, mixed. یا مقبل اقبل الیک المظلوم و یکبر علیک من هذا المقام الرفیع و بعد مراسلاتیکه *O thou who hast turned! The Wronged One turneth unto thee and exalteth thee from this sublime station. Thy letters [3.5s]...* Mss: INBA27:481. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, service to others; to the Cause of God, praise and encouragement, the Word of God; influence and centrality of.

BH02573. 350 words, mixed. یا هدهد علیک بهائی ندای مظلوم را بگوش قلب بشنو و در آثارش بچشم حقیقت نظر نما *O Hudhud! Upon thee be My glory! Hearken with thy heart's ear unto the Voice of the Wronged One, and with the eye of truth gaze thou upon His signs [3.5s]... ...Purity and chastity have been, and still are, the*

most great ornaments for the handmaidens of God... Mss: INBA18:360. Pubs: AVK3.425.16x. Trans: ADJ.032x. Subjects: chastity and purity, transience; worthlessness of the physical world, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause, living waters; water of life, detachment; severance; renunciation; patience, spiritual transformation, piety; righteousness; fear of God [taqwa].

BH02574. 350 words, mixed. يا يحيى عليک بهائی در اعزاز کلمه علیا و اقتدار قلم اعلی تفکر نما من غیر ناصر *O Yahya! Upon thee be My glory! Reflect thou upon the exaltation of the Most High Word and the dominion of the Most Exalted Pen, bereft of helper [3.5s]...* Mss: BLIB_Or15690.297, BLIB_Or15699.052b. Pubs: AYI2.334x. Trans: None. Subjects: knowledge; recognition of God, the power of words; of speech, the Word of God; influence and centrality of, firmness in the Covenant, steadfastness; perseverance; faithfulness, praise and encouragement, rejection, opposition and persecution.

BH02575. 350 words, mixed. یک اسم از اسماء الهی صانع است و صنعت را بسیار دوست داشته و میدارد لذا هر یک *One of the names of God is the Fashioner, and He hath loved and doth love craftsmanship; therefore each one [3.5s]... ...One of the names of God is the Fashioner. He loveth craftsmanship. Therefore any of His servants who manifesteth this attribute is acceptable in the sight of this Wronged One...* Mss: BLIB_Or15715.374c. Pubs: BRL_DA#209, YMM.300x. Trans: BRL_ATBH#46x, COC#0002x. Subjects: suffering and imprisonment, useful occupation; acquisition of a craft; trade; profession, acknowledgment of gift; of monetary contribution, work as worship, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH02576. 340 words, mixed. اگرچه غمام تیره ظلم وجه عدل را ستر نموده ولکن آفتاب ظهور از مشرق عنایت ظاهر و *Although the dark clouds of oppression have veiled the countenance of justice, yet the Sun of Revelation hath dawned from the horizon of divine favor [3.5s]...* Mss: BLIB_Or15715.323b. Pubs: None. Trans: None. Subjects: justice and wrath of God, martyrs and martyrdom, love of God, rejection, opposition and persecution, teaching the Cause; call to teach.

BH02577. 340 words, mixed. الحمد لربنا الرحمن الذی جعل الفرقان نورا لاهل الامکان و انه لهی النعمه *Praise be unto our Lord, the All-Merciful, Who hath made the Qur'an a light for all the peoples of creation, and verily it is the grace [3.5s]...* Mss: INBA28:445. Pubs: AYI2.227x. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution.

BH02578. 340 words, Ara. الحمد لله الذی اثبت حکم التوحید بکلمه لا اله الا الله و هذه کلمه نطق بها مطلع *Praise be unto God Who hath established the decree of Divine Unity through the words "There is no God but God" - these words which the Dawning-Place hath uttered [3.5s]...* Mss: BLIB_Or15717.251. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH02579. 340 words, mixed. الحمد لله الذی انزل الایات و اظهر البینات و ارسل الرسل لهدایه خلقه لیعرفهم *Praise be to God, Who hath sent down the verses and made manifest the clear proofs, and hath dispatched the Messengers for the guidance of His creation, that they may know Him [3.5s]...* Mss: BLIB_Or15712.137. Pubs: None. Trans: None. Subjects: praise and encouragement, purpose; goal of creation, Muhammad; Islam, exhortations and counsels, transience; worthlessness of the physical world.

BH02580. 340 words, mixed. الحمد لله الذی انزل الایات و اظهر البینات و خلق الرسل و ارسلهم الی العباد *Praise be unto God Who hath sent down the verses, manifested the clear proofs, created the Messengers and dispatched them unto His servants [3.5s]...* Mss: BLIB_Or15731.123. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, Muhammad; Islam.

BH02581. 340 words, mixed. الحمد لله الذی انزل الکتب و ارسل الرسل لحفظ عباده و بلوغهم الی مقام یعترفون *Praise be to God, Who hath revealed the Books and sent forth the Messengers for the protection of His servants and their attainment unto a station wherein they acknowledge [3.5s]...* Mss: BLIB_Or15700.246, BLIB_Or15711.143. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

BH02582. 340 words, Per. الحمد لله الذی انزل دلیله و اظهر سبیله و دعا الناس الی افقه الاعلی الذی منه اشرقت *Praise be unto God, Who hath sent down His proof, made manifest His path, and summoned all mankind unto His most exalted horizon wherefrom hath shone forth [3.5s]...* Mss: BLIB_Or15724.147. Pubs: None. Trans: None. Subjects: Hands of the Cause, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH02583. 340 words, mixed. الحمد لله الذی خلق النقطه من المشیه التی مااطلع بها احد الا الله مالک البریه *Praise be unto God, Who created the Point through His Will, whereof none hath been apprised save God, the Lord of all creation [3.5s]...* Mss: BLIB_Or11097#048. Pubs: None. Trans: None.

BH02584. 340 words, Ara. ان یا اسمی اسمع ندائی عن شطر الذی فیه تهب نفحات رضوانی و استضاء فیه انوار *O My Name! Hearken unto My Call from the precincts wherein waft the fragrances of My paradise and wherein shine forth the lights [3.5s]...* Mss: INBA51:295, INBA49:353. Pubs: LHKM3.032, MSBH7.408?. Trans: None. Subjects: power of prayer, spiritual transformation, divine unity [tawhid] and degrees of unity, call to action, rejection, opposition and persecution, spiritual emotions and susceptibilities, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, teaching the Cause; call to teach.

BH02585. 340 words, mixed. ان یا امه الله ان اشهدی فی نفسک بانه لا اله الا هو العزیز الغالب المنیع و ان *O handmaid of God! Bear thou witness in thine inmost heart that verily there is no God but Him, the Mighty, the All-Conquering, the Unassailable, and [3.5s]...* Mss: INBA36:133, INBA71:302. Pubs: None. Trans: None. Subjects: personal instructions, suffering and imprisonment, love, unity, and fellowship among the friends; in the Cause, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness.

BH02586. 340 words, Ara. ان یا ایها المتسافر الی رفرف البیان و المتصاعد الی ملکوت الایقان و الساکن فی فردوس *O thou who journeyest to the verdant meadows of utterance, who ascendest unto the kingdom of certitude, and who dwellest in paradise [3.5s]...* Mss: INBA71:117, NLAI_BH1.310. Pubs: ASAT4.155x. Trans: None. Subjects: unity in diversity, spiritual transformation, detachment; severance; renunciation; patience, knowledge; recognition of God, nearness and remoteness.

BH02587. 340 words, Ara. ان یا رضا قد جزاک الله عنا خیر الجزا و یبلغک الی ما انت تحب و ترضی نشهد بانک *O Riḍá! God reward thee on Our behalf with the most excellent of rewards and lead thee unto that which thou lovest and with which thou art well-pleased. We testify that thou [3.5s]...* Mss: INBA71:001. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, wisdom [hikmat].

BH02588. 340 words, Ara. ان یا قلم الاعلی ذکر عبد الذی احببته قبل خلق السماء و تحبنه حینئذ و انک انت *O Most Exalted Pen! Make mention of the servant whom I loved before the creation of heaven and whom Thou lovest at this hour. Verily, Thou art [3.5s]...* Mss: BLIB_Or15725.175. Pubs: AYBY.022. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, love of God.

BH02589. 340 words, mixed. انشاء الله بعنایت حق از ما سواه منقطع باشید و باو ناظر و متمسک بر مثل آنجناب *God willing, through His gracious favor may ye be detached from all else save Him, be turned towards Him and hold fast as doth such a one [3.5s]...* Mss: BLIB_Or15710.130. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, laws of God; of the Kitab-i-Aqdas, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH02590. 340 words, mixed. انوار ظهور عالم را احاطه نموده و مکلم طور باعلی الندآء خلق را بافق اعلی دعوت *The lights of revelation have encompassed the world, and*

the Speaker of Sinai doth summon all peoples, with the Most Great Call, unto the Supreme Horizon [3.5s]... ...In this day, the world is redolent with the fragrances of the robe of the Revelation of the Ancient King ... and yet, they [divines] have gathered together... Mss: BLIB_Or15715.342a. Pubs: None. Trans: PDC.144x. Subjects: the Word of God; influence and centrality of, rejection, opposition and persecution, suffering and imprisonment, justice and wrath of God, steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people.

BH02591. Ziyarat-Namiy-i-Awliya (Vahid). 340 words, Ara. اول موج علا من بحر رحمه ربک الرحمن علیک یا سر الفرقان و مستسر البیان اشهد *The first wave of exaltation from the ocean of grace of thy Lord, the Compassionate, be upon thee, who art the essence of the Qur'án...* Mss: BLIB_Or15714.092, Majlis210461.091-092. Pubs: LMA1.347 (207), ASAT4.079x, OOL.B150. Trans: BLO_PT#152, NYR#126. Notes: MMAH.230, GSH.065, LL#343, LL#351. Subjects: prayer for martyrs, eulogies; reminiscences, martyrs and martyrdom, visitation Tablets, steadfastness; perseverance; faithfulness.

BH02592. 340 words, mixed. ای کنیز من از ظاهر بگذر و بباطن ناظر باش جمال احبای الهی را بچشم حق مشاهده *O My handmaid! Concern not thyself with that which is outwardly apparent; fix thy gaze, rather, upon that which lieth within. Look thou upon the beauty of God's loved ones...* Mss: None. Pubs: MAS8.035x, ANDA#64 p.39. Trans: ADMS#025. Subjects: transience; worthlessness of the physical world, unity; oneness of humanity, suffering and imprisonment, outward and inward meanings.

BH02593. 340 words, Per. این بسی واضح که این مظلوم در سنین متوالیات در اخرب بلاد مسجون و در سبیل *It is abundantly clear that this Wronged One hath, for successive years, been imprisoned in the most desolate of lands, and upon His path [3.5s]...* Mss: BLIB_Or15715.285f. Pubs: None. Trans: None. Subjects: prayer for nearness to God, spiritual emotions and susceptibilities, transience; worthlessness of the physical world, worldliness vs. other-worldliness, suffering and imprisonment.

BH02594. 340 words, mixed. این کتابی است از عبد خدا بسوی بنده از بندگان او الذی اتخذ الی الله سبیلا و بعد *This is a Book from the servant of God unto a servant from among His servants who hath taken unto God a path [3.5s]...* Mss: BLIB_Or11096.178, BLIB_Or15710.020. Pubs: ASAT4.309x. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, spiritual prerequisites of teaching the Cause, tests and trials; sacrifice and suffering, law of pilgrimage, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness.

BH02595. 340 words, mixed. بحر معانی از مطلع فم مشیت رحمانی بصورت این کلمات تجلی فرموده و غیوم اوهام *The ocean of meanings hath shone forth from the Dawning-Place of the Mouth of the All-Merciful Will in the form of these words, and the clouds of vain imaginings [3.5s]...* Mss: INBA35:152, INBA57:075, BLIB_Or15719.058b. Pubs: NNY.138-140, RHQM1.503-504 (617) (378x), PYB#024 p.01. Trans: None. Notes: ROB4.087, LL#006. Subjects: martyrs and martyrdom, knowledge; recognition of God, spiritual transformation, wisdom [hikmat], tests and trials; sacrifice and suffering, rejection, opposition and persecution.

BH02596. 340 words, Per. بعد از حمد و ثنای مقصود عالمیان و اصفیا و اولیای او عرض میشود مکتوب آنجناب *After rendering praise and thanksgiving unto Him Who is the Goal of all worlds, and unto His chosen ones and His loved ones, this missive is submitted before thee [3.5s]...* Mss: BLIB_Or15736.023. Pubs: None. Trans: None. Subjects: honesty; truthfulness; trustworthiness, spiritual communication; connections of the heart, humility; meekness; lowliness, love, unity, and fellowship among the friends; in the Cause, power of imagination; thought; right intention.

BH02597. 340 words, Ara. تری محبوبک یا الهی بین ایدی اعدآئک و تسمع حنینه بین اشقیاء خلقک ای رب هذا *Thou seest Thy dear One, O my God, lying at the mercy of Thine enemies, and hearest the voice of His lamentation...* Mss: None. Pubs: PMP#032, NFR.021. Trans: PM#032. Subjects: rejection, opposition and persecution, suffering and imprisonment, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, the Word of God; influence and centrality of.

BH02598. 340 words, Ara. ح س علیک بهاء الله و عنایته قد کنت مذکورا لدی المظلوم و یذکرک فیهذا الحین ان *Upon thee be the glory of God and His loving-kindness! Thou hast been remembered in the presence of the Wronged One, and He maketh mention of thee at this moment [3.5s]...* Mss: BLIB_Or15716.127c. Pubs: BRL_DA#699. Trans: None. Subjects: power of the Manifestation of God, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort.

BH02599. 340 words, mixed. حمد ساحت اقدسی را لایق و سزا که نامه دوستانرا ارمغان اعظم قرار فرمود و در *Praise be unto His most sacred court, Who hath ordained the letters of His loved ones as the supreme gift, and [3.5s]...* Mss: BLIB_Or15700.259, BLIB_Or15711.130. Pubs: None. Trans: None. Subjects: chastisement and requital, spiritual transformation, personal instructions, praise and encouragement.

BH02600. 340 words, mixed. حمد عمومی از ملکوت عنایت الهی ظاهر و در اینمقام شکر اشیا لازم که از حفیفش *Universal praise hath appeared from the Kingdom of divine bounty, and in this station thanksgiving is incumbent upon all things through His rustling [3.5s]...* Mss: BLIB_Or11098.017. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, banishment to; life in 'Akka.

BH02601. 340 words, mixed. حمد مقدس از ذکر و بیان محبوب بیمانندی را لایق و سزاست که بیک نفحه از نفحات *Hallowed praise, sanctified beyond all mention and utterance, befitteth the peerless Beloved Who, through a single breath [3.5s]...* Mss: BLIB_Or15736.004. Pubs: None. Trans: None. Subjects: love of God, education of children; moral education, the human soul, transcendence; unknowability of God.

BH02602. 340 words, mixed. حمد مقدس از ذکر و فکر مالک اذکار و مظهر اسرار را لایق و سزاست که آیه نازل و *Praise, sanctified beyond all mention and thought, befitteth the Lord of Utterance and the Manifestation of Mysteries, Who hath caused the verse to be revealed [3.5s]...* Mss: BLIB_Or11098.005. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, suffering and imprisonment, high station of learning.

BH02603. 340 words, mixed. حمد مقصود عالم را که آن برادر مکرم را موید فرمود بر اقبال و توجه و خضوع و *Praise be to the Desired One of the world, Who hath graciously enabled that honored brother to turn unto Him, to be attentive, and to manifest humility [3.5s]...* Mss: BLIB_Or15731.528. Pubs: None. Trans: None. Subjects: praise and encouragement, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH02604. 340 words, Per. در این حین مبین لسان عنایت رب العالمین ابناء خلیل و وراث *In this manifest hour, the Tongue of favor of the Lord of all worlds addresseth the children of Khalíl and his heirs [3.5s]...* Mss: BLIB_Or15690.118, BLIB_Or15728.035. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, personal instructions, spiritual transformation.

BH02605. 340 words, mixed. در ساعتی که عروس حزن از قناع نقاب رخ برافراخت و شاهد هموم علم حسرت برافراشت *In the hour when the Bride of Sorrow lifted her face from behind the veil, and the Witness of Grief raised aloft the banner of anguish [3.5s]...* Mss: INBA36:343b, NLAI_BH1.338. Pubs: BRL_DA#608, TZH4.150-151x, RHQM1.340-340 (415) (251x). Trans: None. Subjects: expressions of grief; lamentation; sadness, poems and quotation from poetry, symbolism, stories; anecdotes.

BH02606. 340 words, Ara. ذکر الله فی شجره الفردوس فی شاطی البقا علی افنان العما یمین الروح فی وادی *The remembrance of God in the Tree of Paradise, upon the shore of eternity, amidst the branches of the celestial cloud, at the right hand of the Spirit in the valley [3.5s]...* Mss: INBA51:585. Pubs: BRL_DA#632, LHKM3.048. Trans: None. Subjects: material world a reflection of the spiritual, exhortations and counsels, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

BH02607. 340 words, Ara. ذکر من لدنا لمن اقبل الی افق اشرق منه نیر بیان الله رب العالمین به ماج بحر العرفان *A remembrance from Our presence unto him who hath turned towards the horizon whence shineth forth the Luminary of divine utterance, the Lord of all worlds, whereby the ocean of true knowledge hath surged [3.5s]...* Mss: BLIB_Or15695.232. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for steadfastness; obedience, station of the Manifestation of God, power and sovereignty of God; omnipotence of God, knowledge; recognition of God, service to others; to the Cause of God.

BH02608. 340 words, mixed. ذکر من لدنا لمن تشرف بالمنظر الاکبر و فاز بلقاء الله العزیز المنیع توجه الی *A remembrance from Our presence unto him who hath attained unto the Most Great Vision and hath won the presence of God, the Mighty, the Inaccessible [3.5s]...* Mss: BLIB_Or15726.035. Pubs: None. Trans: None. Subjects: consolation and comfort, transience; worthlessness of the physical world, acquiescence and resignation; contentment, the Kingdom of God [Malakut], martyrs and martyrdom.

BH02609. 340 words, Ara. ذکر من لدنا لمن توجه الی افقی و فاز بعرفانی و اخذ رحیق البیان باسمی و شرب *A remembrance from Our presence unto him who hath turned toward Our horizon, attained unto My recognition, and quaffed the choice wine of utterance in My Name [3.5s]...* Mss: BLIB_Or15715.319c. Pubs: BRL_DA#298, AFG.041-042. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, power of prayer.

BH02610. 340 words, Ara. ذکری عبدی لیذکره باسمی و ینقطعه عن دونی و انا خیر المنقطعین و یویده علی امری *I remember My servant that he might remember Me by My name and detach himself from all else beside Me - for I am the best of them that cause detachment - and aid him in My Cause [3.5s]...* Mss: BLIB_Or15694.458, ALIB.folder18p396. Pubs: None. Trans: None. Subjects: multiple meanings; interpretations in scripture, love, unity, and fellowship among the friends; in the Cause, spiritual prerequisites of teaching the Cause, suffering and imprisonment, rejection, opposition and persecution, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, the Word of God; influence and centrality of.

BH02611. 340 words, mixed. ریاض بیاض قلوب عاشقان همیشه از شمس جمال جانان مستشرق و حیاض اراضی نفوس *The verdant gardens of the pure hearts of lovers are forever illumined by the Sun of the Beloved's Beauty, and the meadows in the realms of souls [3.5s]...* Mss: INBA15:190, INBA26:190. Pubs: MSHR2.197. Trans: None. Subjects: mystical themes, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual emotions and susceptibilities, love of God, immateriality; ineffability of soul; spirit.

BH02612. 340 words, Ara. سبحان الذی بیده ملکوت ملک السموات و الارض و انه کان بکل شی علیما له الجود و *Glorified be He in Whose hand is the dominion of the heavens and of the earth, and verily He hath knowledge of all things. His is the bounty and [3.5s]...* Mss: INBA36:024, INBA71:181. Pubs: BRL_DA#217, LHKM1.022. Trans: None. Notes: LL#237. Subjects: suffering and imprisonment, station of the Manifestation of God, praise and encouragement, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH02613. 340 words, Ara. سبحان الذی نزل الایات بالحق و قدر لکل شیء ما یتقرب به الی الله المقتدر *Glorified be He Who hath sent down the verses in truth and ordained for all things that whereby they may draw nigh unto God, the Omnipotent [3.5s]...* Mss: INBA19:036, INBA32:034. Pubs: None. Trans: None. Subjects: suffering and imprisonment, the truth of past religions and sacred scriptures, power and sovereignty of God; omnipotence of God, chastisement and requital, Manifestation of God speaking in the voice of Divinity, steadfastness; perseverance; faithfulness, station of the Manifestation of God.

BH02614. 340 words, Ara. سبحان الرحمن الذی انزل البرهان علی صوره الانسان و جعله مشرق آیاته لمن فی *Glorified be the All-Merciful, Who hath sent down the Proof in the form of man, and made him the Dawning-Place of His signs unto all who dwell therein [3.5s]...* Mss: BLIB_Or11095#088. Pubs: None. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, chastisement and requital, servitude; submission to God; repentance, call to action, firmness in the Covenant, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity.

BH02615. 340 words, Ara. سبحان الله این حین تجلیات رحمت رب العالمین از افق اعلی اشراق نموده و عالم ظلمانی *Glorified be God! In this very moment the effulgences of mercy from the Lord of all worlds have shone forth from the Most Exalted Horizon upon a darkened world [3.5s]...* Mss: BLIB_Or15690.114, BLIB_Or15728.212. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH02616. 340 words, mixed. سبحانک اللهم یا فالق الاصباح و مسخر الارياح لم ادر بای لسان احمدک و بای قلم *Glory be unto Thee, O Breaker of the dawn and Subduer of the winds! I know not the tongue wherewith to praise Thee, nor the pen wherewith to relate...* Mss: None. Pubs: ADM2#052 p.089x. Trans: JHT_S#095x. Subjects: corruption and renewal; abandoning religious dogmas, praise and encouragement, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, thankfulness; gratitude.

BH02617. 340 words, Ara. سبحانک یا من بیدک جبروت العز و ملکوت الخلق تفعل ما تشاء بسلطانک و تحکم ما *Glory be to Thee, Thou in Whose hand are the heaven of omnipotence and the kingdom of creation. Thou doest, by Thy sovereignty, what Thou willest...* Mss: INBA48:117, INBA49:013, BLIB_Or15739.218, NLAI_BH2.064. Pubs: PMP#103, ADM2#062 p.109. Trans: PM#103. Subjects: transcendence; unknowability of God, absolute freedom; independence of God, power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, steadfastness; perseverance; faithfulness.

BH02618. 340 words, mixed. شهد الله انه لا اله الا هو و الذی اتی بالحق انه لهو السر المکنون و الکنز *God beareth witness that there is none other God but Him, and He Who hath come with the truth is verily the Hidden Mystery and the Treasured Secret [3.5s]...* Mss: BLIB_Or15730.136a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, station of the Manifestation of God, praise and encouragement, heedlessness and ignorance of the people.

BH02619. 340 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر بالحق انه کان مکنونا فی ازل الازال و *God testifieth that there is none other God but Him, and that He Who hath appeared in truth was hidden throughout eternity [3.5s]...* Mss: BLIB_Or15713.086, BLIB_Or15715.379b. Pubs: None. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, worldliness vs. other-worldliness, suffering and imprisonment, station of the Manifestation of God, mission of the Manifestation of God in the world.

BH02620. 340 words, mixed. ع ل علیک بهاء الله العزیز العلام و سلامه فی اللیالی و الایام جناب نیاز افندی *Upon thee be the Glory of God, the Mighty, the All-Knowing, and His peace throughout the nights and days, O Niyáz Effendi [3.5s]...* Mss: BLIB_Or15716.087a, LEID.Or4971?. Pubs: None. Trans: None. Notes: LL#065, LL#066. Subjects: praise and encouragement, spiritual transformation, unity; oneness of humanity, justice and mercy, prayer for protection, prayer for prosperity.

BH02621. 340 words, mixed. عالم تغییر نموده خاک زر شده و زر خاک بسا اسامی که از اعلی المقام بر تراب مقر *The world hath been transformed: dust hath turned to gold and gold to dust. How numerous are the names that from the loftiest heights have descended to the dust [3.5s]...* Mss: INBA23:103. Pubs: BRL_DA#331, AVK3.317.05x, BSHI.023-024. Trans: None. Subjects: rejection, opposition and persecution, spiritual transformation, detachment; severance; renunciation; patience, transcendence; unknowability of God, humility; meekness; lowliness.

BH02622. 340 words, Ara. فیا الهی و محبوبی لم ادر بای لسان ارفع اعلام ذکرک و ارتفع رایات عزک *O my God and my Beloved! I know not by what tongue I may raise aloft the banners of Thy remembrance and hoist the standards of Thy glory [3.5s]...* Mss: INBA71:121b, INBA92:090, NLAI_BH1.308. Pubs: BRL_DA#582, AQMJ2.118. Trans: None. Subjects: prayer for unity, power of the Manifestation of God, transcendence; unknowability of God, love of God, detachment; severance; renunciation; patience, God's oneness [ahadiyyih and wahidiyyih].

BH02623. 340 words, mixed. قاصدان کعبه رحمن را امر بتبلیغ نمودیم و سبل تبلیغ را هم در الواح متعدده *We have enjoined upon the seekers of the Ka'bah of the All-Merciful to teach, and have set forth the ways of teaching in manifold Tablets [3.5s]...* Mss: INBA35:155, BLIB_Or15719.053c, BLIB_Or15722.203. Pubs: MAS8.123x. Trans: None. Subjects: differences in human capacity, methods of teaching the Cause, teaching the Cause; call to teach, wisdom [hikmat], universal human capacity for spiritual recognition, spiritual prerequisites of teaching the Cause.

BH02624. 340 words, Ara. قل الهی الهی انا عبدک و ابن عبدک اکون معترفا بتقدیس ذاتک عن الاشباه و تنزیه *My God, my God! I am Thy servant and the son of Thy servant, and confess that Thine essence is incomparable and of absolute sanctity...* Mss: INBA61:018. Pubs: ADM2#069 p.125. Trans: JHT_S#047. Subjects: prayer for nearness to God, spiritual emotions and susceptibilities, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, presence of; reunion with God, detachment; severance; renunciation; patience.

BH02625. 340 words, Ara. کتاب انزله الرحمن فی هذا السجن الذی سمی بالاسماء الحسنی فی الصحیفه الحمرآء *The Book which the All-Merciful hath revealed in this Prison, which hath been designated by the Most Beautiful Names in the Crimson Tablet [3.5s]...* Mss: BLIB_Or15713.067. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, suffering and imprisonment, worldliness vs. other-worldliness.

BH02626. 340 words, Ara. کتاب انزله المظلوم لمن اقبل الی الافق الاعلی اذ ارتفع حفیف سدره المنتهی و *The Book hath been revealed by the Wronged One unto him who hath turned towards the Most Exalted Horizon, when the rustling of the Divine Lote-Tree was raised [3.5s]...* Mss: BLIB_Or15713.070. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, power of the Manifestation of God, the Word of God; influence and centrality of, praise and encouragement.

BH02627. 340 words, Ara. کتاب نزل بالحق فی هذا الیوم لمن آمن بالله المهیمن القیوم لیأخذه جذب البیان *A Book sent down in truth on this Day unto those who have believed in God, the All-Compelling, the Self-Subsisting, that the attraction of the utterance may seize them [3.5s]...* Mss: BLIB_Or15716.021.22. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, Word of God and human limitations, spiritual prerequisites of teaching the Cause, rejection, opposition and persecution.

BH02628. 340 words, Ara. لا تجزعی من غربتک تالله لو تنظرین بعینی لتفدین نفسک فی سبیلی بما جعلک الله *Grieve thou not in thine exile. By God! Wert thou to behold through Mine eyes, thou wouldst sacrifice thyself in My path, through that which God hath made thee to be [3.5s]... ...Call thou to mind the behavior of Ashraf's mother, whose son laid down his life in the Land of Zá (Zanján). He, most certainly, is in the seat of truth...* Mss: INBA34:182. Pubs: BRL_DA#074, GWBP#069 p.092x, AQA1#048, TISH.509-510. Trans: GWB#069x. Notes: LL#363. Subjects: steadfastness; perseverance; faithfulness, the Kingdom of God [Malakut], spiritual emotions and susceptibilities, consolation and comfort.

BH02629. 340 words, mixed. لم یزل ارياح عفو و غفران از رضوان قدس سبحان در هبوب و سریان و لایزال نسمات *The breezes of pardon and forgiveness have ever wafted from the sacred Ridván of the All-Glorious, and shall eternally continue - the gentle zephyrs [3.5s]...* Mss: BLIB_Or15696.116a. Pubs: None. Trans: None.

BH02630. 340 words, mixed. ندایت بشرف اصغا فائز و وجه مظلوم از شطر سجن بانجناب متوجه انشاء الله از عرف *Your call hath attained unto the honor of hearing, and the face of the Wronged One from the precincts of the Prison is turned towards thee. God willing, from the fragrance [3.5s]...* Mss: None. Pubs: BRL_DA#354, SFI13.042. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, wisdom [hikmat], predictions and prophecies.

BH02631. 340 words, mixed. نفحات محبت محبوب نزد محبین محبوب لذا ارسلناها بهذه الکلمات العالیات و فوحات *The fragrances of the Beloved's love are cherished by His loved ones; thus have We sent them forth through these exalted words and sweet perfumes [3.5s]... ...The recent news is that, in these days, it was mentioned that the Chief of the Great City (Istanbul) has heard that a person from among the grandees of Diyarbakir is in the possession of a shoe of the Apostle (Muhammad)...* Mss: BLIB_Or11096#054, BLIB_Or15710.212b, BLIB_Or15722.156. Pubs: BRL_DA#591, MAS4.215x, ASAT4.053x. Trans: BTO#01x. Subjects: stories; anecdotes, religious rituals minimized or eliminated, suffering and imprisonment.

BH02632. 340 words, Ara. هذا کتاب الله المهیمن القیوم الی من فی السموات و الارض لیحیین به عباد مکرمون *This is the Book of God, the All-Subduing, the Self-Subsisting, unto all who are in the heavens and on the earth, that through it honored servants may be quickened [3.5s]...* Mss: BLIB_Or15725.453, NLAI_BH2.063. Pubs: None. Trans: None. Subjects: call to action, power of the Manifestation of God, belief and denial, detachment; severance; renunciation; patience, spiritual transformation.

BH02633. 340 words, Ara. هذا کتاب الله ینطق بالحق و جعله الله هدی و ذکری للعالمین و انه لحجه الله بین عباده *This is the Book of God which speaketh with truth, and God hath made it a guidance and a remembrance unto all the worlds, and verily it is His testimony amongst His servants [3.5s]...* Mss: BLIB_Or15694.628, ALIB.folder18p415. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH02634. 340 words, Ara. هذا کتاب من الله العلی المقتدر الحکیم و فیه یذکر امه الله الاعظم التی اختصها الله *This is a Book from God, the Most Exalted, the All-Powerful, the All-Wise, wherein mention is made of His greatest handmaiden, whom God hath singled out [3.5s]...* Mss: INBA83:220, BLIB_Or15702.284, NLAI_BH2.306, ALIB.folder18p372. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power of the Manifestation of God, praise and encouragement, consolation and comfort, spiritual transformation.

BH02635. 340 words, Ara. هذا کتاب من لدنا الی من فی السموات و الارضین لتجذبهم آیات مالک الاسماء و *This is a Book from Us unto them that dwell in the heavens and on earth, that the verses of the Lord of Names may draw them unto Him [3.5s]...* Mss: INBA34:186. Pubs: AQA1#051, ASAT1.206x. Trans: None. Subjects: proclamation to people of the Bayan, proclamation to divines; to religious leaders, proclamation to the people of the world, Primal Will and the Word; Remembrance; Manifestation of God, suffering and imprisonment, sacrifice of the Manifestation of God redeems the world.

BH02636. 340 words, Ara. هذا کتاب من لدنا لمن سمع النداء و اجاب ربه العزیز الوهاب لیسمع مره اخری ما *This is a Book from Us unto them that have hearkened unto the Call and answered their Lord, the All-Glorious, the Bestower, that they may hear once again what [3.5s]...* Mss: BLIB_Or11095#080. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, suffering and imprisonment, the Word of God; influence and centrality of.

BH02637. 340 words, Ara. هذا کتاب نزل من لدی الله المهیمن القیوم الی الذی آمن بالله العزیز المحبوب ان *This is a Book sent down from the presence of God, the All-Possessing, the Self-Subsisting, unto him who hath believed in God, the Mighty, the Best-Beloved [3.5s]...* Mss: BLIB_Or15725.143. Pubs: None. Trans: None. Subjects: call to action, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, chastisement and requital.

BH02638. 340 words, mixed. هذا یوم فیه ینادی ام الکتاب و یدعو من علی الارض الی الله رب العالمین و ام *This is the Day whereon the Mother Book crieth aloud and summoneth them that dwell upon the earth unto God, the Lord of all worlds [3.5s]...* Mss: INBA27:063. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, Covenant-breaking and Covenant-breakers, forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God.

BH02639. 340 words, Ara. هل تعلم الی ای جهه توجهت یخبرک بذلک من هو العلیم الخبیر قد توجهت الی من انکره *Knowest thou toward what direction thou hast turned? He Who is the All-Knowing, the All-Informed shall acquaint thee therewith.*

Thou hast turned toward him who denied Him [3.5s]... Mss: None. Pubs: AQA7#461 p.282. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause, rejection, opposition and persecution, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH02640. 340 words, Per. ورقه مزینه که باسم غ اعظم بود رسید مشاهده شد از حق جل جلاله میطلبیم شما *The adorned leaf, which bore the Most Great Name, hath been received and beheld. We beseech God, exalted be His glory, for thee [3.5s]...* Mss: BLIB_Or15696.101c. Pubs: None. Trans: None.

BH02641. 340 words, mixed. ورق از اوراق نزد مالک میثاق و نیر آفاق حاضر و باصغا فائز یا عبدالروف اسمت *A leaf from among the leaves attained the presence of the Lord of the Covenant and the Luminary of the horizons, and was blessed with hearing. O 'Abdu'r-Ra'uf is thy name [3.5s]...* Mss: BLIB_Or15690.294, BLIB_Or15699.078a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, prayer for steadfastness; obedience, prayer for service, servitude; submission to God; repentance.

BH02642. 340 words, Ara. یا ابن ابهر یذکرک مالک القدر فی هذا المقام الذی ینطق کل ذره من ذراته و کل *O Ibn Abhar! The Lord of Destiny remembereth thee in this station, wherein every atom amongst its atoms doth speak forth and every [3.5s]...* Mss: BLIB_Or15718.279. Pubs: BRL_DA#015, SFI17.011-012, YIA.178. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, prayers (general or uncategorized), exhortations and counsels, wisdom [hikmat], service to others; to the Cause of God.

BH02643. 340 words, mixed. یا ابن اسمی یا حسین علیکما بهائی و عنایتی نامه که مرسل آن عنایت الله بوده *O Son of My Name, O Husayn! Upon thee be My glory and My loving-kindness. The letter, whose sender was 'Inayatu'llah [3.5s]...* Mss: BLIB_Or15695.221, BLIB_Or15738.210. Pubs: None. Trans: None. Subjects: prayer for protection, the Word of God; influence and centrality of, prayer for the spiritual progress of others, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH02644. 340 words, mixed. یا اسد انا نحمد الله من قبلک انه ایدک علی ما احتجب عنه علماء الارض و فقهائها *O Asad! We render thanks unto God on thy behalf, for He hath enabled thee to attain that which the learned ones and divines of the earth remain veiled from [3.5s]...* Mss: BLIB_Or15715.014c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, wisdom [hikmat], heedlessness and ignorance of the people, greatness and influence of the Cause; of this Day, free will and predestination; fate.

BH02645. 340 words, mixed. یا اسم الله عبد حاضر مطالب آنجنابرا ذکر نمود و همچنین مراسلاترا و کل بقبول *O name of God! the servant in attendance hath mentioned thy requests and likewise thy letters, and all have been accepted [3.5s]...* Mss: BLIB_Or15738.039, BLIB_Or15738.207''. Pubs: MJAN.037, AYBY.072. Trans: None. Subjects: permission for visit; pilgrimage, Muhammad; Islam, Hands of the Cause, power and sovereignty of God; omnipotence of God, prayer for the spiritual progress of others, prayer for unity.

BH02646. 340 words, mixed. یا اسمی الجواد باید جمیع احبای حق در کل احیان باین بیان رحمن که بمثابه آفتاب *O My Name, the All-Bountiful! All the beloved of God must, in every season, be guided by this utterance of the All-Merciful, which is even as the sun [3.5s]...* Mss: BLIB_Or15719.175c. Pubs: AYI2.333x. Trans: None. Subjects: transience; worthlessness of the physical world, heedlessness and ignorance of the people, spiritual transformation, the Word of God; influence and centrality of, unity in diversity.

BH02647. 340 words, mixed. یا اسمی علیک بهائی ذکر جناب میرزا حبیب الله علیه بهائی را نموده اید و از عمان *O My Name! Upon thee be My glory! Thou hast made mention of His honour Mírzá Ḥabíbu'lláh, upon him be My glory, and from 'Umán [3.5s]...* Mss: INBA23:066, BLIB_Or15738.203'. Pubs: None. Trans: None. Notes: MS Or15738 reuses page numbers 203-213 and then again page numbers 204-212. Singe and double prime marks ' '' are used to differentiate between the three possible locations. Subjects: personal instructions, the Word of God; influence and centrality of, praise and encouragement.

BH02648. 340 words, mixed. یا اسمی مهدی مکتوب افنان علیه بهائی که بشما ارسال داشت عبد حاضر لدی الوجه *O My Name Mihdi! The letter of Afnán, upon him be Bahá's glory, which he sent unto thee, hath reached the presence [3.5s]...* Mss: BLIB_Or15706.223, BLIB_Or15715.088i. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, praise and encouragement, greatness and influence of the Cause; of this Day, wine as symbol of spiritual transformation.

BH02649. 340 words, Per. یا ایها الفائز بلقائی بین لؤلؤ درخشنده که از صدف دریای دانائی الهی ظاهر شده *O thou who hast attained My presence! Behold the radiant pearl that hath emerged from the shell of the divine Ocean of Knowledge [3.5s]...* Mss: BLIB_Or15697.013. Pubs: None. Trans: None.

BH02650. 340 words, mixed. یا ایها الناظر الی الوجه امروز سدره منتهی امام وجوه وری باثمار لاتحصی مشهود و *O thou who gazest upon the Countenance! On this day the Divine Lote-Tree standeth before the faces of men, adorned with fruits beyond reckoning [3.5s]...* Mss: BLIB_Or15715.179c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, suffering and imprisonment, proclamation to people of the Bayan, service to others; to the Cause of God.

BH02651. 340 words, Per. یا ستاره امروز روز فرح اکبر است بحر وصال مواج و سماء ظهور مرتفع قلب از برای معرفت *O Sitarih! This is the Day of supreme joy, the Ocean of reunion surgeth, and the heaven of manifestation is upraised. Let the heart be prepared for recognition [3.5s]...* Mss: None. Pubs: KNJ.043, YQAZ.481x. Trans: None. Subjects: detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause, expressions of grief; lamentation; sadness, prayer for spiritual recognition, praise and encouragement.

BH02652. 340 words, mixed. یا علی اوهامات اهل فرقان بر کل واضح و معلوم مع ذلک حزب بیان از آنحزب غافلتر *O Ali! The delusions of the people of the Qur'an are evident and manifest to all, yet the followers of the Bayán are even more heedless than they [3.5s]...* Mss: None. Pubs: BRL_DA#213, AQA7#334 p.013x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, proclamation to people of the Bayan, rejection, opposition and persecution, the Word of God; influence and centrality of, suffering and imprisonment, expressions of grief; lamentation; sadness, personal instructions, prayer for spiritual recognition, acknowledgment of gift; of monetary contribution, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH02653. 340 words, mixed. یا علی رجعت احادیث الاوهام مره اخری آنچه حزب فرقان عمل نمودند حزب بیان بهمان *O Ali! Once again have the traditions born of vain imaginings returned. That which the people of the Qur'an wrought, the people of the Bayán have likewise done [3.5s]...* Mss: INBA44:015, BLIB_Or15712.272. Pubs: None. Trans: None. Subjects: suffering; rejection of Christ, rejection by the people of the Bayan, rejection, opposition and persecution, firmness in the Covenant.

BH02654. Lawh-i-Kimiya 3. 340 words, mixed. یا علی قبل اکبر مکتوبت را عبد حاضر حاضر نمود و در منظر اکبر معروض داشت معلوم *O 'Ali-Qabli-Akbar! This servant in attendance presented thy letter and laid it before the Most Great Horizon. Know thou [3.5s]...* Mss: BLIB_Or15715.113b, BLIB_Or15722.168c. Pubs: SFI07.016b, MAS1.045x, OOL.B197.3x. Trans: None. Notes: LL#391. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, alchemy; the elixir, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH02655. 340 words, Per. یا غلام علیک بهائی اسمع ندائی انه یقربک الی الفرد الخبیر این یوم را مقامی دیگر *O Ghulam! Upon thee be My glory! Hearken thou unto My call, for verily it draweth thee nigh unto the One, the All-Informed. This Day hath another station [3.5s]...* Mss: BLIB_Or15695.145. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, the Word of God; influence and centrality of, teaching the Cause; call to teach, divine unity [tawhid] and degrees of unity, call to action, power and sovereignty of God; omnipotence of God.

BH02656. 340 words, Ara. یا محمود یذکرک المحمود فی مقامه المحمود و بیته المعمور لتقربه عینک و یفرح به قلبک *O Mahmud! The All-Praised doth remember thee from*

His glorious station and His flourishing House, that thine eyes may be gladdened and thy heart rejoice thereby [3.5s]... Mss: BLIB_Or15718.006. Pubs: None. Trans: None. Subjects: praise and encouragement, servitude; submission to God; repentance, prayer for praise and gratitude, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH02657. 340 words, Per. یا مراد لازال هادی سبل رسل بوده اند و ایشانند مظاهر حق بین خلق و مطالع اسماء *O Desired One! Ever have the Messengers been guides upon the paths, and they are the Manifestations of Truth amidst creation and the Dawning-Places of Names [3.5s]...* Mss: BLIB_Or15730.042c. Pubs: None. Trans: None. Subjects: mission of the Manifestation of God in the world, wisdom [hikmat], prayer for specific individuals; groups, transcendence; unknowability of God, suffering and imprisonment, servitude; submission to God; repentance.

BH02658. 340 words, Ara. یا مهدی ان احمد الله بما هداک الی صراطه المستقیم و عرفک مظهر نفسه و مطلع *O Mihdi! Praise be to God for having guided thee unto His straight path and having acquainted thee with the Manifestation of His Self and the Dawning-Place [3.5s]...* Mss: BLIB_Or15713.088. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, eulogies; reminiscences, steadfastness; perseverance; faithfulness, prophecy and fulfillment.

BH02659. 340 words, mixed. یا ورقتی و یا امتی علیک بهائی لله الحمد از تجلیات انوار نیر ظهور مکلم طور فائز *O My leaf and My handmaiden! Upon thee be My glory! Praise be to God that thou hast attained unto the effulgent rays of the Luminary of Manifestation, the Speaker of Sinai [3.5s]...* Mss: INBA15:235, INBA26:237. Pubs: PYK.211. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, knowledge; recognition of God, thankfulness; gratitude, servitude; submission to God; repentance.

BH02660. 340 words, Ara. ینادی قلم الاعلی من فی الارض و السما ان لاتعبدوا الا الله المقتدر العلی *The Most Exalted Pen calleth unto all who dwell on earth and in heaven: Worship none save God, the Almighty, the Most High [3.5s]...* Mss: BLIB_Or15725.234. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, transcendence; unknowability of God, chastisement and requital, power of the Manifestation of God.

BH02661. 330 words, Ara. البشاره ثم البشاره بما جاء القضا مره اخری و هذا ما رقم علی الالواح من قلم قدس منیر و *Glad-tidings, glad-tidings! For the Decree hath come once again, and this is what hath been inscribed upon the Tablets by a luminous and sanctified Pen [3.5s]...* Mss: INBA71:054. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering, thankfulness; gratitude, detachment; severance; renunciation; patience.

BH02662. 330 words, mixed. الحمد لله الذی اجتذب البلاد و من فیها من العرف الذی تضوع من شطر الحجاز و به *Praise be unto God Who hath drawn the land and all who dwell therein through the fragrance that wafteth from the region of Hijaz [3.5s]...* Mss: BLIB_Or15731.351. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, personal instructions.

BH02663. 330 words, mixed. الحمد لله الذی ارسل الرسل و انزل الکتب لهدایه خلقه و تقربهم الی ساحه عزه و *Praise be to God Who hath sent forth the Messengers and revealed the Books for the guidance of His creation and their drawing nigh unto the court of His glory [3.5s]...* Mss: BLIB_Or15695.070. Pubs: None. Trans: None. Subjects: personal instructions, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH02664. 330 words, mixed. الحمد لله الذی انزل الایه و ارسل النعمه و اظهر المائده و انها فی مقام یعبر *Praise be unto God Who hath sent down the verse, bestowed the blessing and made manifest the heavenly table, which verily transcendeth all description [3.5s]...* Mss: BLIB_Or15700.252, BLIB_Or15711.207. Pubs: None. Trans: None. Subjects: family of Muhammad; early figures in Islam, multiple meanings; interpretations in scripture, power and sovereignty of God; omnipotence of God.

BH02665. 330 words, Ara. الحمد لله الذی جعل الدنیا کتابا مبینا و دفترا متینا و رقم فیه ما یحکم علی *Praise be to God, Who hath made the world a manifest Book and a mighty scroll, and hath inscribed therein that which doth govern [3.5s]...* Mss: BLIB_Or15731.198. Pubs: None. Trans: None. Subjects: law of transformation and change, detachment; severance; renunciation; patience, transience; worthlessness of the physical world.

BH02666. 330 words, mixed. الحمد لله الذی زین الطور بمکلمه و السدره بمغرسها و النار بمشعلها و اظهر ما *Praise be to God Who hath adorned the Mount with His Speaker, and the Lote-Tree with its Planting, and the Fire with its Torch, and hath manifested that which [3.5s]...* Mss: INBA51:337. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, Manifestation of God as tree of life; sadratu'l-muntaha, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

BH02667. 330 words, mixed. الحمد لله الذی طرز دیوان الکائنات بالقلم الذی سمی بالاعلی فی ملکوت الانشاء *Praise be unto God Who hath adorned the court of creation with the Pen that hath been named the Most Exalted in the Kingdom of creation [3.5s]...* Mss: INBA31:167. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution, praise and encouragement.

BH02668. 330 words, mixed. الحمد لله الذی کشف الستار عن وجه الاسرار و اظهر الکنز المکنون المخزون باسمه *Praise be to God Who hath lifted the veil from the countenance of mysteries and revealed the hidden, treasured gem through His Name [3.5s]...* Mss: BLIB_Or15710.277, BLIB_Or15715.113a. Pubs: None. Trans: None. Subjects: importance of authoritative interpretation, spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, mystical themes.

BH02669. 330 words, Ara. الهی الهی اشهد بظهورک و وحدانیتک و فردانیتک و بما نطق به لسان عظمتک قبل خلق *My God, my God! I testify to Thy Manifestation and Thy oneness and Thy unity, to that which the tongue of Thy grandeur uttered ere the creation of Thy heaven and Thine earth...* Mss: INBA61:020. Pubs: ADM2#073 p.135, AQMM.021. Trans: JHT_S#071. Subjects: forgiveness; grace; bounty; mercy; compassion of God, love of God, detachment; severance; renunciation; patience, prayer for forgiveness, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance.

BH02670. 330 words, Ara. ان هذا کتاب من شجره العدل الی التی اصطفاها الله و نسبها الی نفسه ان اشهدی انه *This is a Book from the Tree of Justice to her whom God hath chosen and associated with His own Self. Bear thou witness that [3.5s]...* Mss: INBA51:257, KB_620:250-251. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, divine attributes are within all things; every atom, the Bab; the Primal Point; station and claims of the Bab.

BH02671. 330 words, Ara. ان یا احمد انا نحب ان نذکرک بذکر یستضیء به العالم و نرید ان نسقیک ماء الحیوان *O Ahmad! We cherish the desire to make mention of thee with a remembrance whereby the world is illumined, and We wish to give thee to drink of the water of life [3.5s]...* Mss: INBA33:009. Pubs: BRL_DA#120. Trans: None. Subjects: living waters; water of life, knowledge; recognition of God, laws of God; of the Kitab-i-Aqdas, teaching the Cause; call to teach, spiritual transformation.

BH02672. 330 words, Ara. ان یا حسین اسمع ندآء الحسین حین الذی بقی فریدا بین العباد و سجن مره بعد مره بما *O Husayn! Hearken unto the call of Husayn, Who remaineth solitary among the servants and hath been imprisoned time after time through [3.5s]...* Mss: BLIB_Or15694.557, ALIB.folder18p432. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, suffering and imprisonment, call to action, steadfastness; perseverance; faithfulness.

BH02673. 330 words, Ara. ان یا عبد قبل کریم ان استمع ندآء الکریم اذ توجه الیک وجه القدم من هذا المنظر *O servant named Karím! Hearken unto the call of the All-*

Bountiful, as the Countenance of the Ancient of Days hath turned towards thee from this exalted spot [3.5s]... Mss: INBA51:089, BLIB_Or11095#315, KB_620:082-083. Pubs: LHKM2.145. Trans: None. Subjects: rejection by the people of the Bayan, suffering and imprisonment, spiritual prerequisites of teaching the Cause, power of the Manifestation of God.

BH02674. 330 words, Ara. ان یا قلم الاعلی ان اکتب علی الورقه البیضاء ما تنادیک به سدره المنتهی علی *O Pen of the Most High! Write Thou upon the shining page that which the Divine Lote-Tree calleth unto Thee [3.5s]...* Mss: BLIB_Or11095#098. Pubs: LHKM3.193. Trans: None. Subjects: praise and encouragement, chastisement and requital, the Word of God; influence and centrality of, expressions of grief; lamentation; sadness, call to action.

BH02675. 330 words, Ara. انا نزلنا من سماء الامر ماء منیرا لتنبت من اراضی القلوب نبات الحکمه و البیان *We have sent down from the heaven of Command luminous waters, that there might spring forth from the soil of hearts the plants of wisdom and utterance [3.5s]...* Mss: INBA34:190. Pubs: AQA1#054, AQA7#345 p.024. Trans: None. Subjects: the Bab; the Primal Point; station and claims of the Bab, living waters; water of life, false claims to divine revelation or spiritual stations, spiritual transformation, the Word of God; influence and centrality of.

BH02676. 330 words, mixed. انا نشهد بانک اقبلت الی الله و خرجت عن مقرک بامر من عنده و قطعت البر و البحر *We bear witness that thou hast turned unto God and departed from thy dwelling place at His command, and traversed both land and sea [3.5s]...* Mss: BLIB_Or15697.286, BLIB_Or15710.217. Pubs: AQA5#110 p.136. Trans: None. Subjects: power; greatness; centrality of the Covenant, teaching the Cause; call to teach, call to action, steadfastness; perseverance; faithfulness, consolation and comfort, goodly deeds; actions, greatness and influence of the Cause; of this Day.

BH02677. 330 words, mixed. انشاء الله لازال بعنایت محبوب بیزوال فائز باشی و به افق امر که مطلع انوار احکام است *God willing, mayest thou ever be favored through the loving-kindness of the Eternal Beloved and attain unto the horizon of His Cause, which is the Dawning-Place of the lights of His commandments [3.5s]...* Mss: INBA45:212, BLIB_Or15715.030a. Pubs: QUM.081. Trans: None. Subjects: heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God, high station of the true believer, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, Satan; the Evil One.

BH02678. 330 words, Ara. اول نور اشرق و لاح و اول عرف تضوع و فاح علیک یا مطلع الفلاح و مظهر النجاح *The first light that shone forth and gleamed, and the first fragrance that diffused and wafted - upon thee, O Dayspring of prosperity and Manifestation of success [3.5s]...* Mss: BLIB_Or15714.104. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, rejection, opposition and persecution, prayer for forgiveness, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, visitation Tablets.

BH02679. 330 words, mixed. ای شیخ ندای معنوی را از سدره ربانی بلسان پارسی بشنو تا از ندای خوش رحمان جان *O Shaykh! Hearken to the spiritual call from the divine Lote-Tree in the Persian tongue, that thou mayest be quickened by the melodious voice of the All-Merciful [3.5s]...* Mss: BLIB_Or15710.131. Pubs: LHKM3.369. Trans: None. Subjects: suffering and imprisonment, mystical themes, spiritual transformation, teaching the Cause; call to teach, service to others; to the Cause of God, spiritual emotions and susceptibilities, blind imitation [taqlid].

BH02680. 330 words, mixed. باین بیان که مانند آفتاب جهان از افق آسمان اوامر الهی طالع و مشرق است ناظر *Fix thine eyes upon this utterance, which, even as the sun in the heavens, hath dawned and shone forth from the horizon of God's celestial commandments [3.5s]... ...Were a man in this day to adorn himself with the raiment of trustworthiness it were better for him in the sight of God than that he should journey on foot towards the holy court...* Mss: INBA19:015, INBA32:015, INBA57:078, BLIB_Or15710.279, BLIB_Or15722.172, BLIB_Or15734.2.031. Pubs: COMP_TRUSTP#12x, GHA.316ax, UAB.039ax, MAS4.025x, AHB_133BE #03-04 p.003. Trans: BRL_TRUST#12x, COC#2024x. Notes: LL#261. Subjects: honesty; truthfulness; trustworthiness, teaching the Cause; call to teach, words vs deeds, education of children; moral education.

BH02681. 330 words, mixed. پس از حمد دانای پاک و رافع افلاک و طاهرکننده مقام خاک عرض میشود که این کره *Following praise unto the Pure and All-Knowing One, the Exalter of the celestial spheres and Purifier of the earthly realm, it is submitted that this sphere [3.5s]...* Mss: BLIB_Or15731.276. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God.

BH02682. 330 words, Ara. تلک آیات الروح نزلت بالحق لعل الناس یستشعرون فی انفسهم ثم بایاته فی ایام الروح *These are the verses of the Spirit, sent down in truth, that perchance mankind may become aware within themselves, and then through His signs in the days of the Spirit [3.5s]...* Mss: INBA71:038b. Pubs: BRL_DA#630. Trans: None. Subjects: prayer for spiritual recognition, Word of God and human limitations, mysteries and their discovery; the mystical vision, transcendence; unknowability of God, sacrifice of self; mystery of sacrifice.

BH02683. 330 words, mixed. تلک آیات الروح نزلت بالحق من عبد منیب لتسمع نغمات الامر و تکون من الذینهم *These are the verses of the Spirit, sent down in truth from a penitent servant, that thou mayest hearken unto the melodies of the Cause and be among those who [3.5s]...* Mss: INBA71:017. Pubs: BRL_DA#585. Trans: None. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, honesty; truthfulness; trustworthiness, purity of heart; sincerity of intention; sanctity.

BH02684. 330 words, Ara. تلک آیات القدس قد نزلت من شطر البقا بقعه التی فیها ینادی الله باحسن صوت بدیع و *These are the verses of holiness which have descended from the realm of eternity, from that Spot wherein God calleth out with a wondrous new voice [3.5s]...* Mss: INBA71:056. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, acquiescence and resignation; contentment, selfishness; self-love; egotism; self-indulgence.

BH02685. 330 words, mixed. حمد حضرت قیومی را لایق و سزاست که بایادی عطا رحیق مختوم را بمفتاح اسم اعظم *Praise befitteth the Self-Subsisting Lord, Who, by the hands of bounty, hath unsealed the choice wine through the Key of His Most Great Name [3.5s]...* Mss: INBA51:550, BLIB_Or15703.076. Pubs: LHKM3.332. Trans: None. Subjects: martyrs and martyrdom, prayer for service, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH02686. 330 words, mixed. حمد خدا را که بر الفت اولیا و محبتشان افزوده هر بوم ذکری بدیع و کلمه بدیعه *Praise be to God, Who hath enhanced the unity of His chosen ones and increased their love, causing every land to resound with a novel remembrance and a wondrous word [3.5s]...* Mss: CMB_F25.8. Pubs: None. Trans: None.

BH02687. 330 words, mixed. حمد مالک فضل و عطا را لایق و سزا که بکلمه مبارکه علیا بحر جود مواج و مشرق *Praise be unto the Lord of grace and bounty, Who alone is worthy and befitting, for through His blessed and exalted Word the ocean of generosity surgeth and shineth forth [3.5s]...* Mss: BLIB_Or15715.173. Pubs: BRL_DA#340. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, martyrs and martyrdom, steadfastness; perseverance; faithfulness, call to action, detachment; severance; renunciation; patience.

BH02688. 330 words, mixed. در این حین که ساعت چهار از یوم پنجشنبه بیست و ششم شهر ذی الحجه الحرام است قصد *At this hour, which is four o'clock on Thursday, the twenty-sixth of the sacred month of Dhi'l-Hijjih, it is Our intention [3.5s]... ...At all times hath union and association been well-pleasing in the sight of God, and separation and dissension abhorred. Hold fast unto that which God loveth and is His command unto you...* Mss: INBA28:253. Pubs: AVK4.185.03x. Trans: COC#0526x. Subjects: service to others; to the Cause of God, unity;

oneness of humanity, justice and mercy, love, unity, and fellowship among the friends; in the Cause.

BH02689. 330 words, mixed. دوستان الهی را تکبیر میرسانیم و ببحر عنایت حق جل جلاله بشارت میدهیم ای اهل *We extend greetings to the friends of God and impart the Glad Tidings from the Ocean of His Bounty...* Mss: None. Pubs: AHB_122BE #03 p.100x. Trans: NYR#001. Subjects: praise and encouragement, Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, unity; oneness of humanity, martyrs and martyrdom.

BH02690. 330 words, Ara. ذکر انزله الرحمن لمن اقبل الی الوجه فی یوم فیه تشتت شمل العالم و ارتفع العویل *A remembrance revealed by the All-Merciful unto him who hath turned toward the Countenance on a day wherein mankind was scattered and lamentations were raised [3.5s]...* Mss: INBA28:364. Pubs: None. Trans: None. Subjects: suffering and imprisonment, eulogies; reminiscences, spiritual transformation, the Word of God; influence and centrality of.

BH02691. 330 words, Ara. ذکر قلم الامر عبده لیقربه الی ما اراد له و ینطقه بالحق بین السموات و الارضین ان یا *The Pen of Command hath made mention of His servant, that He might draw him nigh unto that which He hath ordained for him, and cause him to speak forth the truth betwixt the heavens and the earth. O thou [3.5s]...* Mss: BLIB_Or15694.384, ALIB.folder18p426. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, chastisement and requital, call to action, consolation and comfort, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH02692. 330 words, Ara. سبحان الذی اتی من سماء البیان بالحجه و البرهان و دعا الکل الی الذروه العلیا المقام *Glorified be He Who hath come from the heaven of utterance with proof and testimony, and summoned all unto the loftiest pinnacle, the Most High Station [3.5s]...* Mss: BLIB_Or15695.078. Pubs: None. Trans: None. Subjects: prayer for nearness to God, knowledge; recognition of God, praise and encouragement, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, living waters; water of life, call to action.

BH02693. 330 words, Ara. سبحانک اللهم یا الهی اشهد لنفسک کما شهدت لنفسک بنفسک قبل خلق الاختراع و ذکر *All glory be to Thee, O Lord my God! I bear witness for Thee to that whereto Thou Thyself didst bear witness...* Mss: INBA48:123, INBA49:031, BLIB_Or15739.227. Pubs: PMP#079, AQMJ1.074. Trans: PM#079. Subjects: God's oneness [ahadiyyih and wahidiyyih], transcendence; unknowability of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, Covenant-breaking and Covenant-breakers.

BH02694. 330 words, Ara. شهد الله انه لا اله الا هو و الذی اتی انه لمطلع الوحی و مظهر الامر و مشرق *God beareth witness that there is none other God but Him, and He Who hath come is verily the Dawning-Place of Revelation, the Manifestation of the Cause, and the Day-Spring [3.5s]...* Mss: INBA23:020. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, call to action, steadfastness; perseverance; faithfulness.

BH02695. 330 words, Ara. فسبحانک اللهم یا الهی هذه امه من اماتک و طلعه من طلعاتک تقربت الیک و توکلت *Glorified art Thou, O my God! This is one of Thy handmaidens and a dawning-point among Thy day-springs, who hath drawn nigh unto Thee and placed her trust in Thee [3.5s]...* Mss: INBA36:453. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, spiritual prerequisites of teaching the Cause, spiritual transformation, love of God, detachment; severance; renunciation; patience.

BH02696. 330 words, Ara. قد حضر کتابک لدی المظلوم و قرئه العبد الحاضر لدی الوجه اجبناک بما یجد منه *Your letter hath reached the Wronged One, and the servant in attendance hath read it before His face. We have answered thee with that which thou shalt find therein [3.5s]...* Mss: BLIB_Or15713.053, BLIB_Or15715.257c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, proclamation to the people of the world, greatness and influence of the Cause; of this Day, praise and encouragement, steadfastness; perseverance; faithfulness.

BH02697. 330 words, Ara. قد قرانا کتابک و عرفنا بما فیه فاعلم بانا ما اردنا للعباد شیئا الا و هو خیر لهم عما *We have indeed perused thy letter and comprehended what is therein. Know thou that We desire for the servants naught save that which is better for them than ought else [3.5s]...* Mss: INBA71:062. Pubs: None. Trans: None. Subjects: exhortations and counsels, detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity, love of God, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

BH02698. 330 words, Ara. قل فسبحانک اللهم یا الهی فارحم فقیر الذی انقطع عن کل الجهات حتی ورد الی *Say: Glorified art Thou, O my God! Have mercy, then, upon this poor one who hath detached himself from all directions until he turned unto Thee [3.5s]...* Mss: BLIB_Or15696.114a. Pubs: None. Trans: None.

BH02699. 330 words, mixed. قلم اعلی در کل حین ندا میفرماید ولکن اهل سمع کمیاب الوان مختلفه دنیا اهل *The Pen of the Most High is unceasingly calling; and yet, how few are those that have inclined their ear to its voice! The dwellers of the kingdom of names have busied themselves with the gay livery of the world...* Mss: INBA51:453, BLIB_Or15715.253a. Pubs: BRL_DA#683, GWBP#096 p.128x, LHKM3.311. Trans: GWB#096x, ADJ.066-67x, ADJ.075x, ADJ.079x, ADJ.083x, ADJ.084x, GPB.377x, WOB.202x. Musical interps: G. Munro, M. Sparrow, L. Dely & M. Congo [track 11]. Notes: LL#422. Subjects: teaching the Cause; call to teach, high station of teachers of the Cause, critique of Western values; culture, transience; worthlessness of the physical world, greatness and influence of the Cause; of this Day, forces of light and darkness; integration and disintegration, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH02700. 330 words, mixed. قوله تبارک و تعالی انها ان تک مثقال حبه من خردل فتکن فی صخره او فی السموات *He is the Most Blessed, the Most Exalted! Verily, though it be but the weight of a mustard seed, and though it be hidden within a rock or in the heavens [3.5s]...* Mss: INBA15:346, INBA26:350, BLIB_Or15695.171. Pubs: None. Trans: None. Subjects: status of material wealth; wealth and poverty, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution.

BH02701. 330 words, mixed. ک د انا اردنا ان نذکر ما نطق به لسان فوادک فی سر السر ان ربک هو السمیع البصار *Verily, We desired to set forth that which the tongue of thy heart hath uttered in the most secret sanctuary, for thy Lord is indeed the All-Hearing, the All-Seeing [3.5s]...* Mss: BLIB_Or15690.305, BLIB_Or15699.133. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution, spiritual emotions and susceptibilities.

BH02702. 330 words, Ara. کتاب من الله الی من فی السموات و الارضین ان لاتنظروا الا جمالی المشرق المنیر *The Book from God unto them that dwell in the heavens and on the earth: Gaze ye upon naught save My Beauty, the Radiant, the Resplendent [3.5s]...* Mss: BLIB_Or11095#093. Pubs: None. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, suffering and imprisonment, the Word of God; influence and centrality of, teaching the Cause; call to teach.

BH02703. 330 words, mixed. مکتوب آنجناب لدی الوجه حاضر و آنچه در فقره تقسیم مرقوم داشتند فرمودند نعم ما *Thy missive hath attained unto Our presence, and concerning that which thou didst write regarding the division, He hath declared: How excellent [3.5s]...* Mss: BLIB_Or11096#247x, BLIB_Or15710.043. Pubs: None. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, consolation and comfort, unity in diversity.

BH02704. 330 words, Ara. هذا ذکر من لدنا لمن آمن بالله العزیز الحکیم انا نهدی من نشاء من عبادنا *This is a remembrance from Our presence unto them that have believed in God, the Mighty, the All-Wise. Verily, We guide whomsoever We will among Our servants [3.5s]...* Mss: INBA15:374b, INBA26:378, NLAI_BH1.001. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, the Twelfth Imam; the Qa'im.

BH02705. 330 words, Ara. هذا کتاب مبین نزل بالحق من جبروت الله العلی العظیم و یدع الناس الی محبوب *This is the perspicuous Book sent down in truth from the dominion of God, the Most High, the Most Great, summoning all peoples unto the Beloved [3.5s]...* Mss: INBA34:191. Pubs: BRL_DA#548, AQA1#055. Trans: None. Subjects: teaching the Cause; call to teach, transience; worthlessness of the physical world, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, power and sovereignty of God; omnipotence of God, chastisement and requital.

BH02706. 330 words, Ara. هذا کتاب من العبد الی الذی رفع الی الله و کان من المهتدین فی کتب العز مسطورا *This is an epistle from the servant unto him who hath been lifted up unto God and was numbered among the guided ones in the Books of Glory [3.5s]...* Mss: BLIB_Or15696.114b. Pubs: None. Trans: None.

BH02707. 330 words, Ara. هذا کتاب من الله الی الذی آمن بربه و اهتدی بهدی الروح و کان من المهتدین فی *This is a Book from God unto him who hath believed in his Lord, who hath been guided by the Spirit's guidance, and hath been numbered among the rightly guided [3.5s]...* Mss: INBA51:082, KB_620:075-076. Pubs: LHKM2.140. Trans: None. Subjects: detachment; severance; renunciation; patience, teaching the Cause; call to teach, rejection, opposition and persecution, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

BH02708. 330 words, Ara. هذا کتاب من لدن مالک الاسماء الی الذی تمسک بعروه الابهی و اقبل الی الله فاطر *This is a Book from the presence of the Lord of Names unto him who hath clung to the Most Glorious Handle and turned unto God, the Creator [3.5s]...* Mss: INBA34:195, NLAI_BH1.013. Pubs: AQA1#058, AQA6#211 p.042. Trans: None. Subjects: proclamation to kings; rulers; prominent individuals, call to action, power and sovereignty of God; omnipotence of God, chastisement and requital, praise and encouragement.

BH02709. 330 words, Ara. هذا کتاب من لدن نقطه الاولی الی احد من عباد الله لیستجذب من نغمات الله *This is a Book from the Primal Point unto one of the servants of God, that he may be drawn unto the melodies of God [3.5s]...* Mss: BLIB_Or15725.055. Pubs: YMM.192x. Trans: None. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, call to action, detachment; severance; renunciation; patience, suffering and imprisonment, station of the Manifestation of God.

BH02710. 330 words, Ara. هذا کتاب من لدنا الی من فی السموات و الارض و ینادی فیه الغلام عباد الرحمن *This is a Book from Our presence unto all who dwell in the heavens and on the earth, wherein the Youth calleth unto the servants of the All-Merciful [3.5s]...* Mss: BLIB_Or15725.235. Pubs: None. Trans: None. Subjects: spiritual transformation, personal instructions, chastisement and requital, transcendence; unknowability of God, proclamation to the people of the world.

BH02711. 330 words, mixed. یا ابن اصدق علیک بهائی و عنایتی انا سمعنا ندآء الذین اشتعلوا بنار محبه الله و *O Ibn Asdaq! Upon thee be My glory and loving-kindness. We have heard the cry of them that were set aflame with the fire of the love of God [3.5s]...* Mss: INBA27:198. Pubs: PYK.145. Trans: None. Subjects: praise and encouragement, Hands of the Cause, greatness and influence of the Cause; of this Day, service to others; to the Cause of God, spiritual meetings; gatherings; devotional gatherings; feasts, power; greatness; centrality of the Covenant.

BH02712. 330 words, Ara. یا احمد اسمع الندآء من شطر السجن من لدی المظلوم انه لا اله الا هو العلیم *O Ahmad! Hearken unto the Call from the precincts of the Prison, raised by Him Who hath been wronged - verily there is no God but Him, the All-Knowing [3.5s]...* Mss: BLIB_Or15712.341. Pubs: None. Trans: None. Subjects: proclamation to people of the Bayan, station of the Manifestation of God, twin Manifestations, call to action, the Word of God; influence and centrality of.

BH02713. 330 words, mixed. یا احمد علیک بهاء الله الفرد الاحد قد حضر کتابک لدی المظلوم و کان ناطقا بذکر *O Ahmad! Upon thee be the glory of God, the Single, the One! Thy letter hath reached the Wronged One and it spake in remembrance [3.5s]...* Mss: BLIB_Or15690.119, BLIB_Or15695.142, BLIB_Or15728.041. Pubs: None. Trans: None. Subjects: Imam Husayn, acknowledgment of gift; of monetary contribution, praise and encouragement, wisdom [hikmat], consolation and comfort, call to action.

BH02714. 330 words, mixed. یا اسمی علیک بهائی امور معلوم و ما ورد مشهود ولکن آنجناب باید بر قدم مظلوم *O My Name! Upon thee be My Glory! Affairs are known and what hath transpired is manifest; yet thou must follow in the footsteps of the Wronged One [3.5s]...* Mss: BLIB_Or15736.162. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, wisdom [hikmat], forgiveness; a sin-covering eye; patience and forbearance, contention and conflict, defending the Faith; protecting the Cause; apologetics.

BH02715. 330 words, Per. یا اسمی علیک بهائی عریضه شما حاضر و بتجلیات انوار نیر مشاهده *O My Name! Upon thee be My Glory! Thy letter hath come into Our presence and been witnessed through the effulgent rays of the Luminary [3.5s]...* Mss: BLIB_Or15690.121, BLIB_Or15728.009. Pubs: None. Trans: None. Subjects: prayer for protection, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH02716. 330 words, mixed. یا اسمی مهدی قد حضر لدی المظلوم مره اخری ما ارسله و ذکرنا کل اسم کان فیه *O My name Mihdi! There hath come once again before the Wronged One that which thou didst send, and We have made mention of every name that was contained therein [3.5s]...* Mss: BLIB_Or15738.165. Pubs: None. Trans: None. Subjects: justice and wrath of God, exhortations and counsels, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, call to action.

BH02717. 330 words, Per. یا جواد عالم تبدیل شده چه که ملکوت بیان تجدید گشت آنچه موجود و مقبل بطراز *O Javád! The world hath been transformed, inasmuch as the Kingdom of Utterance hath been renewed. All that existeth and cometh forth hath been adorned with glory [3.5s]...* Mss: BLIB_Or15716.106e. Pubs: QT108.063x. Trans: None. Subjects: greatness and influence of the Cause; of this Day, the Word of God; influence and centrality of, rejection, opposition and persecution.

BH02718. 330 words, Ara. یا حسن ان اشکر بما اریناک نار سدرتی و راینا اشتعالک فی حب الله رب العالمین *O Hasan! Give thanks for what We have shown thee of the fire of Our Lote-Tree, and We have witnessed thy burning ardor in the love of God, the Lord of all worlds [3.5s]...* Mss: BLIB_Or15713.089, BLIB_Or15715.302b. Pubs: None. Trans: None. Subjects: wisdom [hikmat], spiritual emotions and susceptibilities, goodly deeds; actions, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, love of God.

BH02719. 330 words, mixed. یا حسین ان استمع ندآء المظلوم الذی ینادیک من شطر سجنه الاعظم و یدعوک بما *O Husayn! Hearken thou unto the call of the Wronged One, Who summoneth thee from the precincts of His Most Great Prison and calleth thee with that which [3.5s]...* Mss: BLIB_Or15715.259b. Pubs: None. Trans: None. Subjects: praise and encouragement, predictions and prophecies, power of prayer, spiritual emotions and susceptibilities, wisdom [hikmat].

BH02720. 330 words, mixed. یا حیدر اینمظلوم فی الحقیقه از عباد ارض مایوس چه که بچشم ظاهر و باطن ملاحظه شد *O Haydar! This Wronged One hath, in truth, grown despairing of the servants of earth, for both outwardly and inwardly hath He observed them [3.5s]...* Mss: None. Pubs: AQA7#447 p.265. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, rejection by the people of the Bayan, expressions of grief; lamentation; sadness, praise and encouragement, steadfastness; perseverance; faithfulness.

BH02721. 330 words, Per. یا حیدر قبل علی علیک بهائی بشانی *O Ḥaydar-'Alí! Upon thee be My glory in its effulgence [3.5s]...* Mss: INBA42:234. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH02722. 330 words, mixed. یا روحانی مره بعد مره بعنایات نامتناهی الهی فائز شدی از کاس عرفانش آشامیدی و *O spiritual one! Time and again hast thou been made the recipient of God's infinite bounties. Thou hast partaken of the cup of His knowledge [3.5s]...* Mss: None. Pubs: RSR.030-031. Trans: None. Subjects: spiritual transformation, high station of the true believer, consolation and

comfort, steadfastness; perseverance; faithfulness, praise and encouragement.

BH02723. 330 words, mixed. يا سمندر عليک بهائی و رحمتی قد حضر العبد الحاضر و عرض ما نطق به لسان فوادک *O Samandar! Upon thee be My glory and My mercy! The servant who hath attained Our presence hath presented that which thy heart's tongue did speak [3.5s]...* Mss: None. Pubs: MJAN.012, AYBY.061a. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities, consolation and comfort.

BH02724. 330 words, mixed. يا محمد قبل قلی عليک بهائی اسمع ندائی من شطر السجن انه يسقيک کوثر البيان *O Muhammad-Quli! Upon thee be My glory. Hearken unto My call from the precincts of the Prison, for verily it giveth thee to drink of the Kawthar of utterance [3.5s]...* Mss: BLIB_Or15690.117, BLIB_Or15728.205. Pubs: TISH.286-287. Trans: None. Subjects: rejection, opposition and persecution, martyrs and martyrdom, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, prayer for victory and requital; triumph of the Cause.

BH02725. 330 words, Ara. يا محمد قبل کاظم قد حضر العبد الحاضر بالکتاب الذی ارسلته الی اسم الجود *O Muhammad-Qabl-i-Káẓim! the servant in attendance hath appeared with the Book which thou didst send unto the Name of Bounty [3.5s]...* Mss: BLIB_Or15713.100, BLIB_Or15715.347. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God, tests and trials; sacrifice and suffering.

BH02726. 330 words, mixed. يا مهدی انشاء الله بعنايت دارای امم و مالک عالم در ظل اسم اعظم ساکن و مستريح *O Mihdi! God willing, through the grace of Him Who is the Lord of nations and the Sovereign of the world, mayest thou dwell, serene and at rest, beneath the shadow of the Most Great Name [3.5s]...* Mss: BLIB_Or15697.249. Pubs: ANDA#59 p.45. Trans: None. Subjects: theodicy; the mystery of evil; of suffering, transience; worthlessness of the physical world, The Primal Will, praise and encouragement, steadfastness; perseverance; faithfulness.

BH02727. 330 words. *We have verily sent forth a fragrant breath from the holy fragrances of this exalted Paradise that the world may be perfumed in these days when the Temple of Immortality hath been established...* Mss: None. Pubs: None. Trans: LTDT.266-267. Subjects: spiritual emotions and susceptibilities, pain of love; love as veil, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, suffering and imprisonment, expressions of grief; lamentation; sadness.

BH02728. 320 words, Ara. اذا يا الهی ادعوک بلسانی و اذکرک بقلبی و اقسمک بمظاهر قدس سلطان ازليتک و *O my God! When I invoke Thee with my tongue and remember Thee within my heart, and adjure Thee by the Manifestations of the sanctified sovereignty of Thine eternity [3.5s]...* Mss: INBA71:099. Pubs: None. Trans: None. Subjects: spiritual transformation, prayer for forgiveness, knowledge; recognition of God, prayer for spiritual recognition.

BH02729. 320 words, mixed. اصحاب مجلس را بشارت ميدهيم چه که عملشان بطراز قبول مزين و بنور رضا منور طوبی *We give glad tidings unto the members of the assembly, inasmuch as their deeds have been adorned with the ornament of acceptance and illumined with the light of divine good-pleasure [3.5s]...* Mss: BLIB_Or15703.063. Pubs: None. Trans: None. Subjects: consolation and comfort, rendering assistance to God; victory [nusrat], praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH02730. 320 words, Ara. يا علی قبل اکبر انا نذکرک من شطر منظری الأکبر لتسمع ندائی و تجد نفسک فی فرح عظيم *O 'Ali-Qabli-Akbar! I make mention of thee from My Most Great Prison, that thou mayest hear My call and find thyself in sublime joy [3.5s]...* Mss: INBA19:422. Pubs: None. Trans: None. Subjects: spiritual transformation, tests and trials; sacrifice and suffering, suffering and imprisonment, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, high station of the true believer.

BH02731. 320 words, Ara. الحمد لله الذی اظهر الاسم الاعظم رغما للامم الذين انکروا حجه الله و برهانه و *Praise be unto God Who hath manifested the Most Great Name, despite the nations that denied His proof and His testimony [3.5s]...* Mss: None. Pubs: AQA7#362 p.052. Trans: None. Notes: LL#445. Subjects: suffering and imprisonment, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, transcendence; unknowability of God.

BH02732. 320 words, mixed. الحمد لله الذی کان و يکون بمثل ما قد کان الذی سخر العالم بحرکه من قلمه الاعلی *Praise be to God, Who hath ever been and shall eternally be even as He hath been, Who hath subdued the world through a movement of His Most Exalted Pen [3.5s]...* Mss: BLIB_Or15727a.092. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, love of God, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, permission for visit; pilgrimage.

BH02733. 320 words, mixed. الحمد لله الذی هدی العباد الی صراطه المستقيم و نباه العظيم و انزل عليهم من *Praise be to God Who hath guided His servants unto His straight path and His mighty Call, and hath sent down upon them from [3.5s]...* Mss: INBA51:370b, BLIB_Or15724.212. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), God's oneness [ahadiyyih and wahidiyyih], power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, praise and encouragement.

BH02734. 320 words, mixed. المعروض من هذا الخادم الفانی الی حضرتکم العالی ولو انی ماتشرفت بخدمتکم فی *The humble submission of this evanescent servant unto your exalted presence, though I have not been honored to serve in your presence [3.5s]...* Mss: INBA19:396, INBA32:338. Pubs: None. Trans: None. Subjects: humility; meekness; lowliness, transience; worthlessness of the physical world, service to others; to the Cause of God.

BH02735. 320 words, mixed. امواج بحر بيان باراده مالک امکان بر هيئت اينکلمات ظاهر در اکثر از سنين *The waves of the Ocean of Utterance, by the will of the Lord of all possibility, have manifested in the form of these words throughout many years [3.5s]...* Mss: INBA35:129, BLIB_Or15719.042a. Pubs: AKHA_116BE #11-12 p.421. Trans: None. Subjects: mystery of the great reversal, call to action, spiritual transformation, greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, praise and encouragement.

BH02736. 320 words, Ara. ان استمع ما يناديک هذا لمسجون خالصا لوجه ربک لتجد نفحات الحب من قميص *O thou who hearkenest unto what this Prisoner calleth out unto thee, purely for the sake of thy Lord, that thou mayest inhale the fragrances of love from this garment [3.5s]...* Mss: BLIB_Or15725.426. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, twin Manifestations, detachment; severance; renunciation; patience, Primal Will and the Word; Remembrance; Manifestation of God.

BH02737. 320 words, Ara. ان يا امه الله اسمعی ندآء الله من هذه الشجره المنبته علی ارض القدس هذا المقر الذی *O handmaid of God! Hearken unto the Call of God from this Tree that hath been implanted upon the hallowed ground, this sanctified Spot which [3.5s]...* Mss: BLIB_Or15694.596, ALIB.folder18p445. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, Covenant-breaking and Covenant-breakers, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, importance of prayer.

BH02738. 320 words, Ara. ان يا رضا قد حضر فی السجن کتابک و تشرف بلحاظ المسجون الذی به نطق الشجر و *O Rida! Thy letter hath reached the Prison, and hath been honored by the gaze of the Prisoner through Whom the Tree hath spoken [3.5s]...* Mss: BLIB_Or11095#227. Pubs: None. Trans: None. Subjects: exhortations and counsels, forgiveness; grace; bounty; mercy; compassion of God, Word of God and human limitations, transcendence; unknowability of God, Manifestation of God speaking in the voice of Divinity, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH02739. 320 words, Ara. ان يا عبد المهاجر اسمع ندآء هذاالغلام حين الذی حضر بين يديه من بدايع *O emigrant servant! Hearken unto the call of this Youth at the time when thou didst appear before Him from among the wonders [3.5s]...*

Mss: BLIB_Or15725.427. Pubs: None. Trans: None. Subjects: banishment to; life in 'Akka, rejection, opposition and persecution, thankfulness; gratitude, power and sovereignty of God; omnipotence of God.

BH02740. 320 words, Ara. ان یا عبد لاتحزن ثم استبشر انا کنا معک حین الذی ابتلیت بین یدی المشرکین انه *O servant! Be not sorrowful, but rather be thou gladdened, for verily We were with thee at that hour when thou wert tried at the hands of the ungodly. Verily [3.5s]...* Mss: BLIB_Or15725.146. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, contention and conflict, happiness; joyfulness; joy and sorrow, trust and reliance in God; turning to Him at all times, consolation and comfort.

BH02741. 320 words, Ara. ان یا علی انا قد اجبناک قبل ذلک و یشهد بذلک قلبک و نفسک و روحک و من ورآء ذلک یشهد *O Ali! Verily, We have answered thee aforetime, and unto this thy heart and thy soul and thy spirit bear witness, and beyond these beareth witness [3.5s]...* Mss: INBA71:118. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, personal instructions, predictions and prophecies, tests and trials; sacrifice and suffering, worldliness vs. other-worldliness.

BH02742. 320 words, Ara. ان یا غلام اسمع ندآء هذا الغلام عن شطر هذا السجن الدهماء الجهنام و لاتکن *O servant! Hearken unto the call of this Youth from this dark and hellish prison, and be not [3.5s]...* Mss: BLIB_Or15725.184. Pubs: MAS8.026bx, RSR.129x. Trans: None. Subjects: suffering and imprisonment, love of God, Manifestation of God as sun, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, meanings of letters and numbers; jafr (gematria).

BH02743. 320 words, Ara. ان یا قلم الرحمن ان اذکر من سمی بمحمد فی ملکوت الاسماء الذی اذا ارتفع ندآء *O Pen of the Most Merciful! Make mention of him who hath been named Muhammad in the Kingdom of Names, who, when the Call was raised [3.5s]...* Mss: INBA18:329, BLIB_Or15715.312b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, soul; spirit after death, praise and encouragement, eulogies; reminiscences, expressions of grief; lamentation; sadness.

BH02744. 320 words, Ara. ان یا مهدی قد حضر بین یدینا کتابک و اطلعنا بما فیه و اجبناک بهذا اللوح لیفرح *O Mihdi! Thy letter hath indeed come before Us, and We have taken cognizance of that which it containeth, and have answered thee through this Tablet, that thou mayest rejoice [3.5s]...* Mss: BLIB_Or15725.019, BLIB_Or15738.065. Pubs: ASAT5.177x, ASAT5.255x. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, exhortations and counsels, piety; righteousness; fear of God [taqwa], contention and conflict.

BH02745. 320 words, Ara. ان یا نبیل اسمع ندآء ربک الجلیل عن جهه العرش ثم استمع ما یلقی الروح علیک *O Nabil! Hearken unto the call of thy Glorious Lord from the direction of the Throne, and give ear unto that which the Spirit imparteth unto thee [3.5s]...* Mss: BLIB_Or15725.054. Pubs: None. Trans: None. Subjects: spiritual transformation, suffering and imprisonment, proclamation to the people of the world, steadfastness; perseverance; faithfulness.

BH02746. 320 words, Per. ای احمد کلمات پارسیه از لسان احدیه بسیار شنیدی و کوثر معانی بدیعه از کئوس *O Ahmad! Thou hast indeed heard many Persian words from the tongue of Divine Unity, and hast quaffed from the chalices the Kawthar of wondrous meanings [3.5s]...* Mss: INBA19:004b, INBA32:006. Pubs: None. Trans: None. Subjects: call to action, chastisement and requital, exhortations and counsels, personal instructions.

BH02747. 320 words, Per. ای بندگان سزاوار آنکه در این بهار جانفزا از باران نیسان یزدانی تازه و خرم *O My servants! It behoveth you to refresh and revive your souls through the gracious favors which, in this Divine, this soul-stirring Springtime...* Mss: INBA35:110, BLIB_Or11096#059, BLIB_Or15722.089, CMB_F33.039, NLI.32p009v, Majlis934.046-049. Pubs: GWBP#085 p.111b, ZYN.283, AHM.308, MJMM.255, YARP1.013, DWNP_v1#02 p.001-002x, UAB.058bx, DRD.040, DRD.101, PYB#019 p.02. Trans: GWB#085, ADJ.081x. Notes: LL#072. Subjects: the Word of God; influence and centrality of, all things are in motion; kinds of motion, Satan; the Evil One, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, present and future calamities; war; universal convulsion, Declaration of Baha'u'llah, greed; envy; covetousness; attachment to the world, life and death, purity of heart; sincerity of intention; sanctity, selfishness; self-love; egotism; self-indulgence.

BH02748. 320 words, mixed. ای حسن حمد پروردگار عالمیان راکه تو را تایید فرمود بعرفان آنچه در جمیع کتب *O Hasan! Praise be to the Lord of all worlds, Who hath graciously aided thee to recognize that which is in all the Books [3.5s]...* Mss: BLIB_Or15722.179, BLIB_Or15730.076b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, chastisement and requital, praise and encouragement, servitude; submission to God; repentance, justice and wrath of God, walking the spiritual path; spiritual wayfaring; the virtuous life, martyrs and martyrdom.

BH02749. 320 words, mixed. ای حسن حمد کن محبوبراکه در سنین متوالیه تلقاء عرش رحمن حاضر بودی و در کل *O Hasan! Render praise unto the Beloved, that throughout successive years thou didst stand before the throne of the All-Merciful, and in all [3.5s]...* Mss: INBA38:127b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, presence of; reunion with God, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness.

BH02750. 320 words, mixed. ای سلمان من لدی الرحمن مامور بودی که بحکمت رفتار نمائی و تکلم کنی که مبادا *O Salman! Thou wert commanded by the All-Merciful to conduct thyself with wisdom and speak with prudence, lest perchance [3.5s]...* Mss: INBA38:338. Pubs: ASAT2.171x. Trans: None. Subjects: teaching the Cause; call to teach, wisdom [hikmat], thankfulness; gratitude, steadfastness; perseverance; faithfulness.

BH02751. 320 words, mixed. ای عباد الله بشنوید ندای الهی راکه از شطر عرش مرتفعست براستی میگویم بصر از برای *O servants of God! Hearken unto the divine Call that hath been raised from the precincts of the celestial Throne. In truth I say, the eye hath been created for [3.5s]...* Mss: BLIB_Or15719.024c. Pubs: None. Trans: None. Subjects: spiritual transformation, independent investigation of truth; reality, knowledge; recognition of God, call to action, the Word of God; influence and centrality of, spiritual emotions and susceptibilities, living waters; water of life, fairmindedness; personal justice [insaf].

BH02752. 320 words, Per. اینکه در باره جناب مشهدی علی علیه بهاء الله مرقوم داشتید مکرر قرائت شده *That which thou didst write concerning Mashhadí 'Alí, upon him be the glory of God, hath been repeatedly read [3.5s]...* Mss: BLIB_Or15736.090. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, acknowledgment of gift; of monetary contribution.

BH02753. 8330 words, mixed. لله الحمد امروز حدیقه معانی ظاهر و باوراد ... باره امانت مرقوم داشتند از این خبر فرح لایحصی *Praise be unto God! Today the garden of inner meanings hath become manifest and with blossoms [3.5s]... ...O thou that bearest My Name! God grant that everyone may be graciously aided to honour the Huquq. The Huquq is exclusively assigned unto Him Who is the sovereign Truth... Glorified art Thou, O my compassionate Lord! I entreat Thee by the tumult of the ocean.....* Mss: BLIB_Or15736.163ax. Pubs: BRL_DA#220, BRL_HUQUQP#021x, AMIN.025-026x. Trans: BRL_HUQUQ#021x, BPRY.288x, COC#1131x. Subjects: Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, chastisement and requital, firmness in the Covenant, spiritual meetings; gatherings; devotional gatherings; feasts, corruption and decline of Islam; of the Shi'ih, praise and encouragement, steadfastness; perseverance; faithfulness.

BH02754. 320 words, mixed. بعلماء از قول بها بگو ما بزعم شما مقصریم از خاتم انبیا چرا اعراض نمودید از *Convey to the divines these words of Bahá: Ye have deemed Us to be deserving of blame. Why did ye turn away from the Seal of the Prophets?...* Mss: BLIB_Or15699.098, BLIB_Or15724.169, BLIB_Or15726.117. Pubs: None. Trans: ADMS#258. Subjects: rejection, opposition and persecution, corruption; misinterpretation of the Word of God, the Word of God; influence and centrality of.

BH02755. 320 words, mixed. تعالی القدیم ذو الفضل العظیم تعالی القدیر ذو النور المنیر تعالی الکریم ذو *Exalted is the Ancient One, Possessor of Great Bounty! Exalted is the All-Powerful, Possessor of Radiant Light! Exalted is the All-Bountiful [3.5s]...* Mss: INBA51:508. Pubs: LHKM3.318. Trans: None. Subjects: Covenant-

breaking and Covenant-breakers, suffering and imprisonment, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

BH02756. 320 words, Ara. تلک آیات القدس نزلت عن سماء عز علیا ویلهم الممکنات ما یغنیهم عن کلشیء *These are the verses of holiness, sent down from the heaven of transcendent glory, enriching all created things with that which shall make them independent of all else [3.5s]...* Mss: BLIB_Or15696.118a. Pubs: None. Trans: None.

BH02757. 320 words, Ara. تلک آیات الکتاب المبین نزلت بالحق من جبروت الله العلی العظیم و انها لتنزیل *These are the verses of the Manifest Book, sent down in truth from the dominion of God, the Most Exalted, the Most Great - verily it is a revelation [3.5s]...* Mss: INBA27:085. Pubs: None. Trans: None. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, rejection, opposition and persecution, transcendence; unknowability of God, trust and reliance in God; turning to Him at all times.

BH02758. Lawh-i-Jamal 2. 320 words, Ara. ج ل اسمع ندآء ربک الغنی المتعال قم علی الامر و امر الناس بالمعروف کذلک یامرک *O Jalíl! Hearken unto the Call of thy Lord, the Self-Sufficing, the Most Exalted. Arise in the Cause and enjoin the people unto that which is good. Thus doth He command thee [3.5s]...* Mss: INBA34:187. Pubs: AQA1#052, OOL.B049b. Trans: None. Subjects: call to action, love of God, servitude; submission to God; repentance, chastisement and requital, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering.

BH02759. 320 words, mixed. جند الله هم الغالبون این جند در مقام اول و رتبه اولی آیات الله بوده و هست *The hosts of God, they are indeed the triumphant ones. These hosts, in their foremost station and highest rank, have ever been and shall remain the verses of God [3.5s]...* Mss: None. Pubs: HDQI.133, KHSH04.003, ANDA#48 p.01, YMM.244. Trans: None. Subjects: the Word of God; influence and centrality of, Hands of the Cause, detachment; severance; renunciation; patience, piety; righteousness; fear of God [taqwa].

BH02760. 320 words, mixed. حمد حضرت قیومی را و حضرت محبوبی را و حضرت مقصودیرا لایق و سزاست که لحاظ *Praise be to the Self-Subsisting Lord, and to the Best-Beloved, and to Him Who is the Most Desired One, worthy and befitting it is [3.5s]...* Mss: INBA15:370, INBA26:373. Pubs: None. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, business; financial; property matters, detachment; severance; renunciation; patience, praise and encouragement.

BH02761. 320 words, mixed. حمد سلطان ظهور را لایق و سزاست که بوجود حبیش اشیا را موجود فرمود جودش باو *Praise befitteth the Sovereign of Manifestation, Who through His love called all things into being and by His bounty brought them into existence [3.5s]...* Mss: BLIB_Or15731.411. Pubs: None. Trans: None. Subjects: exhortations and counsels, power and sovereignty of God; omnipotence of God, praise and encouragement, rejection, opposition and persecution, transcendence; unknowability of God.

BH02762. 320 words, mixed. حمد مالک وجود و سلطان غیب و شهود را لایق و سزا که ترا مزین فرمود باسمیکه *All praise be unto the Lord of existence and the Sovereign of the seen and unseen, Who hath adorned thee with a name that [3.5s]...* Mss: INBA51:197, KB_620:190-191. Pubs: LHKM3.277. Trans: None. Subjects: rejection, opposition and persecution, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, praise and encouragement, love, unity, and fellowship among the friends; in the Cause.

BH02763. 320 words, mixed. حمد مقتدیرا لایق و سزاست که از ماء عالم اجساد را تربیت نموده و حفظ *Praise be unto Him Who is worthy and befitting, Who hath nourished and preserved physical bodies through the waters of the world [3.5s]...* Mss: BLIB_Or15731.193. Pubs: None. Trans: None. Subjects: living waters; water of life, acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of, love as fundamental; spiritual foundations of religion.

BH02764. 320 words, mixed. در این وقت که سنت الهی جدید و تازه گشت و حسین بقا از ارض با با جمعی صغیر *In this hour when the divine tradition hath been made new and fresh, and when Husayn of the realm of eternity, with a small company, from the land of Bá [3.5s]... ...The people of the world have grievously erred, for they fondly imagine that they can exterminate the Cause of God, that they would be able to extinguish His effulgent light...* Mss: INBA71:063. Pubs: BRL_DA#540, NANU_BH#16x, SFI03.007, AKHA_124BE #02-03 p.d, AKHA_133BE #17 p.a. Trans: BRL_FIRE_BH#10x. Subjects: power and sovereignty of God; omnipotence of God, Word of God the cause of creation, suffering and imprisonment, chastisement and requital, expressions of grief; lamentation; sadness, transience; worthlessness of the physical world.

BH02765. 320 words, mixed. در باره جناب امین و توجه او بارض تا و از آنجا مع جمعی بانگلیس و یا تفلیس *Concerning the honoured Amín and his journey unto the Land of Ṭá, and from thence with a company unto England or Tiflis [3.5s]...* Mss: BLIB_Or15722.188. Pubs: NNY.192-193x, ASAT1.201x, MSHR2.102x. Trans: None. Subjects: martyrs and martyrdom, petitions to authorities, power and sovereignty of God; omnipotence of God, sacrifice of self; mystery of sacrifice.

BH02766. 320 words, Ara. ذکر الله من قلم الامر حینئذ قد کان بالحق مشهودا و منه جری علم ما کان و ما یکون *The remembrance of God hath at this hour flowed forth from the Pen of Command in truth, and from it streameth the knowledge of what hath been and what shall be [3.5s]...* Mss: BLIB_Or15694.604, ALIB.folder18p409. Pubs: None. Trans: None. Subjects: consolation and comfort, steadfastness; perseverance; faithfulness, justice and wrath of God, Word of God the cause of creation, the Word of God; influence and centrality of.

BH02767. 320 words, Ara. ذکر بدیع من العبد علی کل من فی السموات و الارض لیدخلن الکل فی قباب عز منیعا *The wondrous mention from the Servant unto all who are in the heavens and on the earth, that all may enter within the pavilions of transcendent glory [3.5s]...* Mss: None. Pubs: PYK.005. Trans: None. Subjects: spiritual transformation, power of prayer, praise and encouragement.

BH02768. 320 words, mixed. ذکر من لدنا لمن اقبل الی مشرق آیات ربه المشفق الکریم و سمع الندآء اذ ارتفع *A mention from Our presence unto him who hath turned toward the Dawning-Place of the signs of his Lord, the All-Merciful, the Bountiful, and hath hearkened to the Call when it was raised [3.5s]...* Mss: BLIB_Or15712.110. Pubs: TISH.198-199. Trans: None. Subjects: prayer for spiritual recognition, spiritual transformation, praise and encouragement, acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of, prayer for nearness to God.

BH02769. 320 words, Ara. ذکر من لدنا لمن آمن بالله المهیمن القیوم قد حضر العبد الحاضر بکتابک و سمعه عرضه *A remembrance from Our presence unto him who hath believed in God, the All-Subduing, the Self-Subsisting. The servant who standeth before Us hath presented thy letter and We have heard its contents [3.5s]...* Mss: INBA15:368b, INBA26:372, INBA22:304, INBA45:046, BLIB_Or15713.069, BLIB_Or15730.085a. Pubs: None. Trans: None. Subjects: consolation and comfort, call to action, chastisement and requital, praise and encouragement, steadfastness; perseverance; faithfulness.

BH02770. 320 words, mixed. ذکر من لدنا لمن حضر کتابه لدی الوجه فی هذا السجن الذی شهدت ذراته قد اتی *This is a remembrance from Our presence unto him whose letter hath come before the Countenance in this Prison, whose very atoms bear witness that He is come [3.5s]...* Mss: INBA84:200, BLIB_Or15719.186b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, proofs of the Manifestations of God, greatness and influence of the Cause; of this Day, walking the spiritual path; spiritual wayfaring; the virtuous life, the Word of God; influence and centrality of.

BH02771. 320 words, Ara. ذکر من لدنا لمن زین قلبه بطراز الایمان فی ایام ربه الرحمن لیوقن انه یذکر من *A remembrance from Our presence unto him who hath adorned his heart with the ornament of faith in the days of his Lord, the Most Merciful, that he may be assured that he is remembered [3.5s]...* Mss: BLIB_Or11095#056. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritual transformation, trust and reliance in God; turning to Him at all times, heedlessness and ignorance of the people.

BH02772. 320 words, Ara. ذکر من لدی المظلوم لمن سمع و رای و اجاب مولی الوری اذ ارتفع الندآء بین الارض *A remembrance from the Wronged One unto him who hath*

heard and seen, and who hath answered the Lord of all men when the Call was raised betwixt the earth [3.5s]... Mss: BLIB_Or15730.113b. Pubs: None. Trans: None. Subjects: defending the Faith; protecting the Cause; apologetics, rejection, opposition and persecution, transience; worthlessness of the physical world, praise and encouragement, the Word of God; influence and centrality of.

BH02773. 320 words, Ara. ذکر من لدی المظلوم لمن فاز برحیق الوحی اذ فک ختمه باصبع اراده ربه المقتدر *A remembrance from the Wronged One unto him who hath attained unto the choice wine of revelation when its seal was broken by the hand of the will of his Lord, the All-Powerful [3.5s]...* Mss: INBA27:474b. Pubs: None. Trans: None. Subjects: chastisement and requital, spiritual prerequisites of teaching the Cause, the Word of God; influence and centrality of, transience; worthlessness of the physical world, Manifestation of God as sun, praise and encouragement.

BH02774. 320 words, mixed. روحی لحبک الفداء این عریضه محذوف المقدمه اصل مطالب خدمت آنحضرت معروض میشود *My spirit be a sacrifice unto Thy love! This petition, with its preamble omitted, layeth its essential purpose before Thy holy presence [3.5s]...* Mss: BLIB_Or15700.249, BLIB_Or15711.273. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, rejection, opposition and persecution, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, wisdom [hikmat].

BH02775. 320 words, mixed. ساذج حمد و جوهر آن محبوبی را لایق و سزاست که بقدرت کامله خود بکلمه نطق *The pure essence of praise and its quintessence befitteth that Beloved One Who, through His complete sovereignty, spoke forth the Word [3.5s]...* Mss: BLIB_Or15730.071c. Pubs: TAH.188. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, divine unity [tawhid] and degrees of unity, the power of words; of speech, acknowledgment of gift; of monetary contribution.

BH02776. 320 words, Ara. سبحان الذی انزل الایات و اظهر البینات علی شان عجز عن احصائهما من فی السموات *Glorified be He Who hath revealed the verses and manifested the clear proofs in such wise that they who dwell in the heavens are powerless to reckon them [3.5s]...* Mss: BLIB_Or15715.057. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, praise and encouragement, love, unity, and fellowship among the friends; in the Cause.

BH02777. 320 words, Ara. سبحانک اللهم یا الهی اسئلک بعظمتک التی منها استعظم کل شیء و بانوار وجهک *Glorified art Thou, O my God! I beseech Thee by Thy grandeur, through which all things have derived their greatness, and by the effulgent lights of Thy countenance [3.5s]... ...O my God and my Master! I am Thy servant and the son of Thy servant. I have risen from my couch...* Mss: INBA49:001, INBA92:190, BLIB_Or15739.230. Pubs: BRL_DA#690, AQMJ2.062, TSBT.230x, TSBT.226b, NFF5.048x, ABMK.060, OOL.B090.01x. Trans: None. Musical interps: almunajat.com [item 34]. Notes: LL#271, LL#470. Subjects: prayer for protection, transcendence; unknowability of God, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, prayer for nearness to God, the Word of God; influence and centrality of.

BH02778. 320 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالحق انه لسلطان الایات و مشرق الوحی لمن *God beareth witness that there is no God but Him, and He Who hath come with the truth is, verily, the Sovereign of verses and the Dawning-Place of revelation unto those who [3.5s]...* Mss: BLIB_Or03114.012. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, call to action, fairmindedness; personal justice [insaf], transcendence; unknowability of God.

BH02779. 320 words, Ara. فسبحان من خلق السموات بامره و نفخ فی الصور و احی به افئده الذین هم انقطعوا *Glorified be He Who created the heavens by His command and breathed into the Trumpet, thereby quickening the hearts of them that detached themselves [3.5s]...* Mss: INBA51:398. Pubs: LHKM3.036. Trans: None. Subjects: the Word of God; influence and centrality of, heedlessness and ignorance of the people, Manifestation of God as sun, call to action, transcendence; unknowability of God.

BH02780. 320 words, Ara. فسبحانک اللهم یا الهی اشهد حینئذ و کل من یطوف فی حول عرشک الاعظم و سکان ملا *Glorified art Thou, O my God! I bear witness at this moment, as do all who circle round Thy Most Great Throne and the dwellers of the celestial concourse [3.5s]...* Mss: INBA92:027. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for the departed, soul; spirit after death.

BH02781. 320 words, Ara. فسبحانک اللهم یا الهی ان هذا عبدک الذی اخذه حرارت حبک و جذبات عشقک و هبت علیه *Glorified art Thou, O my God! This is Thy servant whom the heat of Thy love hath seized and the raptures of Thy divine passion have overtaken [3.5s]...* Mss: None. Pubs: NNY.135-136. Trans: None. Notes: ROB4.082a, LL#006. Subjects: spiritual transformation, love of God, prayer for spiritual recognition, detachment; severance; renunciation; patience, the divine emanation; the all-pervading bounty of God.

BH02782. 320 words, Ara. قد جاء الامر عن غیب الهویه جهه الایمن من قلبی بان اذکر یا جمال القدم عبدک *The Command hath come from the unseen realm of divine Identity, from the right side of My heart, bidding: O Ancient Beauty, mention Thy servant [3.5s]...* Mss: BLIB_Or15694.462, ALIB.folder18p430. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, the Word of God; influence and centrality of, twin Manifestations, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH02783. 320 words, Ara. قد جاء عید المولود و استقر علی العرش جمال الله المقتدر العزیز الودود طوبی لمن حضر *The Birthday Festival is come, and He Who is the Beauty of God, the All-Powerful, the All-Compelling, the All-Loving, hath ascended His throne...* Mss: None. Pubs: AYT.045, GHA.391, NSR_1993.096, AKHA_124BE #01 p.a, ABMK.036, NJB_v05#15 p.1, AMB#43. Trans: DOR#43, BLO_PT#166. Musical interps: E. Mahony, almunajat.com [item 24]. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, suffering and imprisonment, detachment; severance; renunciation; patience, teaching the Cause; call to teach.

BH02784. 320 words, Ara. قد دمدم الرعد و ارتفع هزیز الارياح و فالق الاصباح فی هذا الشتاء یامر قلمه *Verily the thunder hath rumbled and the howling of winds hath risen, and He Who splitteth the dawn, in this winter, doth command His Pen [3.5s]... ...Say: We have set ablaze the Fire of Utterance in the contingent world, and it is not among the elements which were explained to you and which ye know...* Mss: INBA51:404, BLIB_Or15729.135, NLAI_22848:329, BSB.Cod.arab.2644 p169r, MKI4522.329. Pubs: AQA2#012 p.177, ANDA#19 p.34x. Trans: BLO_failayn. Subjects: the Word of God; influence and centrality of, the power of words; of speech, suffering and imprisonment, praise and encouragement.

BH02785. 320 words, Ara. قد سمع الله ندآء الذینهم جادلوا فی امره و کفروا بایاته و اعرضوا عن حجه التی *God, verily, hath heard the cry of such as have disputed His Cause, denied His signs, and turned away from His manifest proof [3.5s]...* Mss: BLIB_Or15694.640, ALIB.folder18p417. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, rejection, opposition and persecution, proofs of the Manifestations of God, Manifestation of God as sun, detachment; severance; renunciation; patience.

BH02786. 320 words, Ara. قل لک الحمد یا رب الارباب بما احرقت الاحجاب بنار الانجذاب و اجذبتنی حراره *Glory be unto Thee, O Thou Lord of lords, for that Thou hast burned away the veils with the fire of love; and all praise be unto Thee, for that I have been attracted...* Mss: None. Pubs: NFR.025. Trans: JHT_S#009. Subjects: prayer for nearness to God, praise and encouragement, power and sovereignty of God; omnipotence of God, rendering assistance to God; victory [nusrat], detachment; severance; renunciation; patience.

BH02787. 320 words, Ara. قل یا اله الوجود و مالک الغیب و الشهود تری قیامی و قعودی خالصا لوجهک و تسمع *Say: O God of existence and Master of the unseen and the seen! Thou beholdest my standing and my sitting, performed purely for Thy sake, and Thou hearest [3.5s]...* Mss: BLIB_Or15730.129a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, prayer for justice and fairmindedness, suffering and imprisonment, prayer for spiritual recognition.

BH02788. 320 words, mixed. قلم اعلی جمیع مهاجرین ارض صاد را که از ظلم ظالمان متفرق شده اند و غربت اختیار *The Supreme Pen addresseth all the emigrants from the Land of Ṣád who have been scattered by the tyranny of the oppressors and have chosen exile [3.5s]...* Mss: INBA97:150. Pubs: BRL_DA#178, YIA.157-158. Trans: None. Subjects: praise and encouragement, expressions of grief; lamentation; sadness, chastisement and requital, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH02789. 320 words, Ara. کتاب الله ینطق بالحق امام وجوه العالم و یدعوهم الی مالک القدم الذی اتی من *The Book of God speaketh the truth before the faces of the world and summoneth them unto the Ancient King Who hath come [3.5s]...* Mss: BLIB_Or15728.010, BLIB_Or15734.1.022. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, spiritual prerequisites of teaching the Cause, prayer for protection, prayer for the spiritual progress of others.

BH02790. 320 words, Ara. کتاب انزله الرحمن لمن سمع الندآء و اقبل الی الله رب العرش العظیم انه ممن فاز *The Book hath been revealed by the All-Merciful unto him who hath hearkened unto the Call and turned towards God, the Lord of the mighty Throne. He, verily, is among those who have attained [3.5s]...* Mss: BLIB_Or15695.112. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, prayers (general or uncategorized), permission for visit; pilgrimage, detachment; severance; renunciation; patience.

BH02791. 320 words, mixed. کتاب انزله المظلوم لمن آمن بالله رب العالمین اراد ان یشرب رحیق اللقاء من کاس *The Book sent down by the Wronged One for them that have believed in God, the Lord of the worlds, who desire to quaff the choice wine of reunion from the chalice [3.5s]...* Mss: INBA18:348b, BLIB_Or15690.309, BLIB_Or15699.089. Pubs: None. Trans: None. Subjects: power of prayer, heedlessness and ignorance of the people, rejection, opposition and persecution, spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness, Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of.

BH02792. 320 words, Ara. کتاب من لدنا للذین اقبلوا الی افق الامر و توجهوا الی الله مالک الادیان *The Book from Our presence unto those who have turned towards the horizon of the Cause and have directed themselves to God, the Lord of all religions [3.5s]...* Mss: INBA19:405b. Pubs: None. Trans: None. Subjects: spiritual transformation, spiritual emotions and susceptibilities, suffering and imprisonment, detachment; severance; renunciation; patience, call to action, contention and conflict, love, unity, and fellowship among the friends; in the Cause, sacrifice of the Manifestation of God redeems the world.

BH02793. 320 words, Ara. کتاب من لدنا لمن تضوع من ذکره عرف محبه ربه العلیم الخبیر لیجذبه بیان الرحمن *The Book from Our presence is unto him from whom hath been wafted the fragrance of his remembrance of his Lord, the All-Knowing, the All-Informed, that the utterance of the All-Merciful may draw him [3.5s]...* Mss: INBA51:084, KB_620:077-078. Pubs: LHKM2.142. Trans: None. Subjects: station of the Manifestation of God, spiritual prerequisites of teaching the Cause, firmness in the Covenant, teaching the Cause; call to teach, tests and trials; sacrifice and suffering, corruption; misinterpretation of the Word of God.

BH02794. Lawh-i-Gul-i-Mawla. 320 words, mixed. گل مولی چه بسیار از دراویش که در صحراهای شوق بیاد مولی سیاح شدند و در بحور *Flower of God! How many are the dervishes who journeyed through the wildernesses of longing in remembrance of their Lord and swam in the oceans of yearning...* Mss: INBA35:189, NLI.32p001v. Pubs: MAS4.218bx, ASAT4.491.15x. Trans: ADMS#259. Notes: MMAH.182. Subjects: power; greatness; centrality of the Covenant, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, spiritual meetings; gatherings; devotional gatherings; feasts, presence [liqa'] of Manifestation of God is presence of God, rejection by the people of the Bayan.

BH02795. 320 words, Ara. هذا کتاب من لدی الغلام الذی فدی نفسه فی سبیل الله الملک المهیمن العزیز *This is a Book from the Youth Who hath sacrificed His soul in the path of God, the Sovereign, the All-Compelling, the Mighty [3.5s]...* Mss: INBA92:213x, BLIB_Or15725.452. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, love of God, prayer for nearness to God, spiritual transformation, suffering and imprisonment, praise and encouragement, rejection, opposition and persecution, power of prayer.

BH02796. 320 words, mixed. هذا کتاب من لدی المظلوم الی الذین ارادوا ان یشربوا کوثر الحیوان من کئوس عنایه *This is a Book from the Wronged One unto those who desire to drink of the Kawthar of Life from the chalices of His bounty [3.5s]...* Mss: BLIB_Or15719.172. Pubs: MAS8.164bx. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, walking the spiritual path; spiritual wayfaring; the virtuous life, love, unity, and fellowship among the friends; in the Cause, living waters; water of life.

BH02797. 320 words, Ara. هذا کتاب نزل بالحق من جبروت الله المقتدر العزیز الحکیم و فیه قدر مقادیر کل *This is a Book sent down in truth from the dominion of God, the Almighty, the All-Glorious, the All-Wise, wherein are decreed the measures of all things [3.5s]...* Mss: INBA15:266, INBA26:266. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, spiritual emotions and susceptibilities, transcendence; unknowability of God, steadfastness; perseverance; faithfulness, love of God, detachment; severance; renunciation; patience.

BH02798. 320 words, Ara. هذا کتاب نزل من ملکوت ربک الرحمن خذه بید القدره و الاطمینان کذلک امرک القلم *This is a Book that hath descended from the Kingdom of thy Lord, the Most Merciful. Take hold of it with the hand of might and assurance. Thus doth the Pen command thee [3.5s]...* Mss: INBA34:192. Pubs: AQA1#056. Trans: None. Subjects: detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, praise and encouragement, spiritual transformation, living waters; water of life, divine grace, bounty, confirmations; spiritual capacity.

BH02799. 320 words, Ara. هذا لوح اشرقناه من افق الفضل لقوم یفقهون به نسقی الموحدین کوثر البقاء و *This is a Tablet We have caused to shine forth from the horizon of grace unto a people who comprehend, whereby We give to drink unto them that are single-minded the Kawthar of immortality [3.5s]...* Mss: INBA51:496, BLIB_Or11095#086. Pubs: MUH3.253-254. Trans: None. Subjects: detachment; severance; renunciation; patience, proclamation to the people of the world, steadfastness; perseverance; faithfulness, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH02800. Lawh-i-Quds 2. 320 words, Ara. هذا لوح القدس نزل من جبروت الامر لمن وجد عرف القمیص من شطر التقدیس و اقبل *This is the Tablet of holiness; it was sent down, from the realm of revelation, unto him who hath discovered the fragrance of the garment wafting from the direction of sanctity...* Mss: INBA34:199. Pubs: AQA1#062, OOL.B068b. Trans: ADMS#225. Subjects: Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

BH02801. 320 words, mixed. هذا یوم فیه ینطق ام الکتاب الملک لله مالک الرقاب و ام البیان الحکم لله رب *This is the Day whereon the Mother Book proclaimeth: "Sovereignty belongeth unto God, the Lord of all necks," and the Mother of Utterance declareth: "The decree belongeth unto God, the Lord..." [3.5s]...* Mss: INBA51:211, KB_620:204-205. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, high station of the true believer, praise and encouragement.

BH02802. 320 words, Ara. هذه ورقه الفردوس قد ارسلناها الیک و فیها ما تقر به عینک و عیون الموحدین و *This Leaf of Paradise have We sent unto thee, wherein lieth that which shall gladden thine eyes and the eyes of them that believe in divine unity [3.5s]...* Mss: BLIB_Or15725.484. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, spiritual transformation.

BH02803. 320 words, mixed. یا ابالفضل باینکلمه طیبه مبارکه که بمثابه آفتاب از افق سماء لوح الهی مشرقست *O Abul-Fadl! By this blessed and goodly word which, even as the sun, shineth forth from the horizon of the heaven of God's Tablet [3.5s]...*

Mss: BLIB_Or15715.310d. Pubs: BRL_DA#358, AFG.043-044. Trans: None. Subjects: praise and encouragement, justice and wrath of God, suffering and imprisonment, power and sovereignty of God; omnipotence of God, the power of words; of speech, being a source of light; guidance.

BH02804. 320 words, mixed. یا احبائی ندای مظلوم را از شطر سجن بشنوید اوست منادی و اوست مبشر و اوست مالک *O My loved ones! Hearken unto the call of the Wronged One from the precincts of the Prison. He, verily, is the Herald, He is the Bearer of glad-tidings, and He is the Lord [3.5s]...* Mss: BLIB_Or15716.012.23. Pubs: None. Trans: None. Subjects: chastisement and requital, spiritual meetings; gatherings; devotional gatherings; feasts, call to action, praise and encouragement, power of the Manifestation of God, steadfastness; perseverance; faithfulness.

BH02805. 320 words, mixed. یا احمد قد سمعت ندائی اذ کنت حاضرا فی محضری و رایت امواج بحر بیانی و ارتفاع *O Ahmad! Thou didst hearken unto My call when thou wert present before Me, and didst witness the surging waves of the Ocean of Mine utterance [3.5s]...* Mss: None. Pubs: BRL_DA#356, SFI12.018. Trans: None. Subjects: spiritual transformation, transience; worthlessness of the physical world, teaching the Cause; call to teach, call to action, wisdom [hikmat].

BH02806. 320 words, Ara. یا اله الرحمن و المقتدر علی الامکان تری عبادک و ارقائک الذین یصومون فی *Thou seest, O God of Mercy, Thou Whose power pervadeth all created things, these servants of Thine, Thy thralls… Thou seest, O Lord, our suppliant hands……* Mss: None. Pubs: GWBP#138 p.192, AHM.110, TSBT.050, NFF5.031, OOL.B090.08. Trans: GWB#138. Musical interps: E. Mahony. Notes: LL#244, LL#271. Subjects: prayer for fasting, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, prayer for forgiveness.

BH02807. 320 words, mixed. یا امتی حق جل جلاله میفرماید امروز یوم الله است و انوار وجه از افق اعلی مشرق و *O My handmaiden! The True One, exalted be His glory, declareth: This is the Day of God, and the lights of His countenance shine forth from the supreme horizon [3.5s]...* Mss: BLIB_Or15715.255e. Pubs: LHKM1.125b. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, thankfulness; gratitude, the Word of God; influence and centrality of.

BH02808. 320 words, Ara. یا ایها الساکن فی الحدباء اسمع ندآء هذا المظلوم الذی سجن فی العکا ثم اذکر *O thou that dwellest in Al-Ḥadbá! Hearken unto the call of this Wronged One, Who hath been imprisoned in 'Akká, and thereafter make mention [3.5s]...* Mss: INBA73:366, NLAI_BH1.515, NLAI_BH2.252b. Pubs: BRL_DA#595, LHKM1.063. Trans: None. Subjects: power of prayer, suffering and imprisonment, historical episodes and the lessons of the past, Imam Husayn, steadfastness; perseverance; faithfulness.

BH02809. 320 words, mixed. یا ایها الطائف حول العرش یا محمد قبل علی یا ایها المهاجر فی سبیل الله مکتوب *O thou who circlest round the Throne! O Muhammad-Qablí-'Alí! O thou who hast migrated in the path of God! Thy letter [3.5s]...* Mss: INBA51:358. Pubs: LHKM3.299. Trans: None. Subjects: greatness and influence of the Cause; of this Day, spiritual prerequisites of teaching the Cause, Word of God and human limitations, detachment; severance; renunciation; patience.

BH02810. 320 words, mixed. یا ایها المقبل الی الله ربک الرحمن و الطائف حول کعبة العرفان و الناطق بثنائه *O thou who hast turned to God, thy Lord, the All-Merciful, who dost circle round the Kaaba of divine knowledge and uttereth His praise [3.5s]...* Mss: BLIB_Or15716.109b. Pubs: None. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, praise and encouragement, contention and conflict, tests and trials; sacrifice and suffering, Imam Husayn.

BH02811. 320 words, Ara. یا ایها الناظر الی الوجه و المتمسک بحبل الفضل ان البحر الاعظم اراد ان یظهر *O thou who gazest upon the Countenance and cleavest unto the cord of grace! Verily, the Most Great Ocean hath willed to manifest itself [3.5s]...* Mss: BLIB_Or15716.038.05, BLIB_Or15724.160. Pubs: None. Trans: None. Subjects: chastisement and requital, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

BH02812. 320 words, mixed. یا حبیب فوادی و المذکور فی قلبی مدتهاست که این خادم فانی در هجر رفتید ولکن *O Beloved of my heart and Remembered One in my soul! Long hath this evanescent servant dwelt in separation from thee, yet [3.5s]...* Mss: BLIB_Or15700.270a, BLIB_Or15711.233a. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering, acknowledgment of gift; of monetary contribution.

BH02813. 320 words, mixed. یا زین علیک بهاء الله رب العالمین قلم اعلی و اغصان و اوراق سدره منتهی بل کل *O Zayn! Upon thee be the glory of God, the Lord of all worlds, the Most Exalted Pen, and the branches and leaves of the Divine Lote-Tree, yea, all [3.5s]...* Mss: INBA23:185. Pubs: KHMI.080, KHMI.081. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, characteristics and conduct of true believers, the power of words; of speech.

BH02814. 320 words, mixed. یا سلیمان ایام نزدیک باخر است و اهل ارض در غفلت مبین و ضلالت آشکار مشاهده *O Solomon! The days draw nigh unto their end, while the peoples of the earth are observed in manifest heedlessness and evident error [3.5s]...* Mss: INBA41:289. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, empty learning; false spirituality, praise and encouragement, chastisement and requital.

BH02815. 320 words, mixed. یا عبدالله علیک سلام الله و رحمته لله الحمد امام وجه مظلوم مذکوری و بعنایت *O servant of God! Upon thee be the peace and mercy of God! Praise be to God that thou art remembered before the presence of the Wronged One and art encompassed by His grace [3.5s]...* Mss: BLIB_Or15695.091. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, call to action, characteristics and conduct of true believers, honesty; truthfulness; trustworthiness, goodly deeds; actions.

BH02816. 320 words, mixed. یا عبدالله علیک سلام الله و شانه از هر شطری مظاهر ضغینه و مطالع بغضاء ظاهر مع *O servant of God! Upon thee be the peace of God and His glory. From every quarter have appeared the manifestations of rancor and the dayspring of hatred [3.5s]...* Mss: BLIB_Or15690.122, BLIB_Or15728.014. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prayer for protection, prayer for governments and rulers, expressions of grief; lamentation; sadness, consolation and comfort.

BH02817. 320 words, mixed. یا علی قد حضر کتابک الذی ارسلته الی محمد قبل علی علیه بهائی و قرئه العبد *O Alí! Thy letter which thou didst send unto Muhammad-'Alí hath indeed arrived, and this servant hath perused it [3.5s]...* Mss: INBA97:101. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, love of God, acknowledgment of gift; of monetary contribution, detachment; severance; renunciation; patience, growth of the Cause.

BH02818. 320 words, Per. یا علی نامه ات که باخوی آقا عبد العلی ارسال نمودی *O 'Alí! Thy letter which thou didst send through Áqá 'Abdu'l-'Alí [3.5s]...* Mss: INBA41:419, BLIB_Or15695.069. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, prayer for praise and gratitude, love of God, detachment; severance; renunciation; patience, power of prayer.

BH02819. 320 words, mixed. یا محبوب فوادی دستخط حضرت آقای معظم حضرت مبلغ علیه بهاء الله و رحمته و *O Beloved of My Heart! The epistle of that honoured personage, the distinguished teacher, upon him be the Glory of God and His mercy [3.5s]...* Mss: BLIB_Or15700.262, BLIB_Or15711.051. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart, prayer for specific individuals; groups, praise and encouragement, servitude; submission to God; repentance.

BH02820. 320 words, mixed. یا محبوبی یا اسم الجود علیک بهاء الله و بهاء من فی الوجود من الغیب و الشهود *O My Beloved One, O Name of Bounty! Upon Thee be the glory of God and the glory of all who dwell in existence, both seen and unseen [3.5s]...* Mss: BLIB_Or15700.260, BLIB_Or15711.132. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities, praise and encouragement, service to others; to the Cause of God.

BH02821. 320 words, mixed. يا من ذكرک انيس قلوب المشتاقين و اسمک حبيب افئده المخلصين و ثنائک محبوب المقربين و وجهک مقصد *O Thou Whose mention is the solace of longing hearts, Whose Name is the beloved of faithful souls, Whose praise is cherished by them that are nigh unto Thee, and Whose Countenance is the goal [3.5s]...* Mss: None. Pubs: MSHR4.130-131. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, love of God, spiritual prerequisites of teaching the Cause, pain of love; love as veil, suffering and imprisonment, Crimson Ark; the Ark of God, transcendence; unknowability of God, wisdom [hikmat].

BH02822. 320 words, Ara. يا نوری علیک بهائی قد ذکرک من شرب رحیقی المختوم باسمی القیوم ذکرناک بذکر سرع *O My Light! Upon thee be My glory! He Who hath drunk of My sealed nectar, sealed with My Name, the Self-Subsisting, hath made mention of thee. We have remembered thee with a swift remembrance [3.5s]...* Mss: INBA19:209c, INBA32:191b. Pubs: ADM3#127 p.145x. Trans: None. Subjects: prayer for spiritual recognition, prayer for steadfastness; obedience, heedlessness and ignorance of the people, service to others; to the Cause of God, power of prayer.

BH02823. 320 words, Ara. یا ورقی علیک بهائی طوبی لک و لامثالک اللائی ما منعهن شیء من الاشیاء *O My Leaf! Upon thee be My glory! Blessed art thou and blessed are they that are like unto thee, whom nothing whatsoever hath deterred [3.5s]...* Mss: BLIB_Or15712.309. Pubs: None. Trans: None. Subjects: heaven and paradise; heaven and hell, detachment; severance; renunciation; patience, eulogies; reminiscences, steadfastness; perseverance; faithfulness, consolation and comfort, transience; worthlessness of the physical world.

BH02824. 310 words, mixed. الحمد لله الذی خلق الخلق لعرفانه و البلوغ الی ما قدر لهم بجوده فلما اظهرهم *Praise be to God Who hath created all beings that they might know Him and attain unto that which He hath ordained for them through His bounty. When He made them manifest [3.5s]...* Mss: BLIB_Or15700.264, BLIB_Or15711.120b. Pubs: None. Trans: None. Subjects: Muhammad; Islam, praise and encouragement, acknowledgment of gift; of monetary contribution, transcendence; unknowability of God, purpose; goal of creation, power and sovereignty of God; omnipotence of God.

BH02825. 310 words, mixed. الحمد لله الذی نور العالم بسراجه الاعظم الذی ظهر مره علی هیئه السراج و طورا *Praise be to God Who hath illumined the world through His Most Great Lamp, which hath appeared at times in the form of a lamp, and at other times [3.5s]...* Mss: BLIB_Or11097#063. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, teaching the Cause; call to teach.

BH02826. 310 words, Ara. ان البحر الاعظم اراد ان یرسل الیک بحر العرفان لتری اللئالی المکنونه فیه و تکون من *The Most Great Ocean hath desired to send unto thee the ocean of divine knowledge, that thou mayest behold the hidden pearls therein and become of [3.5s]...* Mss: BLIB_Or15695.175. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, chastisement and requital, power and sovereignty of God; omnipotence of God, prayer for protection, praise and encouragement, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH02827. 310 words, Ara. ان یا ابوطالب اسمع ندائی عن شطری ثم استقم علی حبی ثم اهتز من نفحات جذبی ثم قم *O Abu-Talib! Hearken unto My call from My direction, then stand firm in My love, then be stirred by the breezes of My rapture, and arise [3.5s]...* Mss: INBA23:216, BLIB_Or15725.429. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, holy war [jihad]; violence in the name of God, praise and encouragement, methods of teaching the Cause, exhortations and counsels.

BH02828. 310 words, mixed. ان یا امتی ان اشهدی بانه لا اله الا هو العزیز السبوح و له یسجد کل من فی *O My handmaiden! Bear thou witness that there is none other God but Him, the Mighty, the All-Glorious, before Whom boweth down in adoration all that is [3.5s]...* Mss: INBA36:132, INBA71:300. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, purity of heart; sincerity of intention; sanctity, power and sovereignty of God; omnipotence of God, praise and encouragement, suffering and imprisonment.

BH02829. 310 words, Ara. ان یا ایها الناظر الی الوجه هذا یوم نامر الصبر بان یصبر فی امر ربه العزیز *O thou who gazest upon the Countenance! This is a Day wherein We bid patience itself to be patient in the Cause of its Lord, the Mighty [3.5s]...* Mss: BLIB_Or11095#072. Pubs: None. Trans: None. Subjects: suffering and imprisonment, detachment; severance; renunciation; patience, firmness in the Covenant, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, martyrs and martyrdom.

BH02830. 310 words, Ara. ان یا بقیه آل الله فی الارض و نفحه الباقیه من رضوان القدس و کلمه المسطوره من *O remnant of the Family of God upon earth, and lingering fragrance from the celestial Ridván, and inscribed Word [3.5s]...* Mss: INBA83:153, BLIB_Or15702.140, ALIB.folder18p418. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, chastisement and requital, detachment; severance; renunciation; patience.

BH02831. 310 words, Ara. ان یا حرف المیم اسمع ندائی و لا تکن من الصابرین ثم اشهد فی نفسک بانه هو الله لا اله *O thou Mím, hearken unto My voice and be not of them that tarry. Testify in thyself that there is none other god but Him, the Almighty, the All-Powerful...* Mss: INBA51:499, INBA71:034. Pubs: LHKM3.007. Trans: JHT_B#010. Subjects: steadfastness; perseverance; faithfulness, love of God, detachment; severance; renunciation; patience.

BH02832. 310 words, Ara. ان یا ربیع کن ربیع الله فی تلک الایام لتخضر منک سدرات الوجود و تثمرن بفواکه *O Rabi'! Be thou God's springtide in these days, that through thee the Lote-Trees of existence might be clothed in verdure and yield forth fruits [3.5s]...* Mss: BLIB_Or15725.364b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, love, unity, and fellowship among the friends; in the Cause.

BH02833. 310 words, Ara. ان یا سلطان اسمع ندآء السلطان عن جهه عرش ربک المنان لینقطعک عما خلق فی *O Sultan! Hearken unto the call of the Sovereign from before the Throne of thy Lord, the All-Bountiful, that it may detach thee from all that hath been created [3.5s]...* Mss: BLIB_Or15694.550, ALIB.folder18p406. Pubs: RSR.118-119x. Trans: None. Subjects: suffering and imprisonment, call to action, proclamation to kings; rulers; prominent individuals, chastisement and requital.

BH02834. 310 words, Ara. ان یا عبد اسمع ندائی و ان بندائی تحیی افئده العالمین ان اذکر ربک فی اللیالی *O servant! Hearken unto My call, for through My call are the hearts of all the world quickened. Remember thy Lord in the watches of the night [3.5s]...* Mss: INBA92:211bx, BLIB_Or15725.367. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, proclamation to the people of the world, chastisement and requital, steadfastness; perseverance; faithfulness, prayer for specific individuals; groups, love of God, Word of God the cause of creation, service to others; to the Cause of God.

BH02835. 310 words, Ara. ان یا عبدالله قد حضر کتابک بین یدی ربک و توجه الیه طرف الالطاف انه لهو السامع المجیب *O Abdullah! Thy letter hath indeed been presented before thy Lord, and the glance of His favors hath been directed towards it. Verily, He is the All-Hearing, the All-Responding [3.5s]...* Mss: None. Pubs: LHKM2.197. Trans: None. Subjects: unity; oneness of humanity, acknowledgment of gift; of monetary contribution, service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH02836. 310 words, Ara. ان یا مصطفی طوبی لک بما فزت بانوار الوجه و حضرت محضر الامر و کنت من الفائزین *O Mustafa! Blessed art thou, inasmuch as thou hast won the splendors of the Countenance, attained the presence of the Cause, and art numbered among them that have triumphed [3.5s]...* Mss: BLIB_Or15725.225. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, purity of heart; sincerity of intention; sanctity, walking the spiritual path; spiritual wayfaring; the virtuous life, acquiescence and resignation; contentment, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH02837. 310 words, Ara. انا نذکر الارض التی جعلها الله موطی قدوم احبائی الذین اذا سمعوا الندا اقبلوا الی *We make mention of the land which God hath made the resting-place of the footsteps of My loved ones who, when they heard the Call, hastened unto Me [3.5s]...* Mss: BLIB_Or15730.152. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, praise and encouragement, progressive revelation; renewal of religion, martyrs and martyrdom, teaching the Cause; call to teach, living waters; water of life.

BH02838. 310 words, Ara. انا نذکر من قلمی الاعلی من سمی بمحمد فی ملکوت الانشاء و ذکرناه من قبل فضلا *Verily, from My Most Exalted Pen I make mention of him who hath been named Muhammad in the Kingdom of creation, and whom We did aforetime remember as a bounty [3.5s]...* Mss: BLIB_Or15713.090. Pubs: None. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, praise and encouragement.

BH02839. 310 words, mixed. انا نشکو عن الذین تجاوزوا حدود الله و اوامره و اتبعوا اهوآئهم الا انهم من *We lament concerning those who have transgressed the bounds of God and His commandments and followed their own desires. Verily, they are among those who [3.5s]... ...Trustworthiness, wisdom and honesty are, of a truth, God's beauteous adornments for His creatures. These fair garments are a befitting vesture for every temple...* Mss: INBA18:041, BLIB_Or15719.160c. Pubs: COMP_TRUSTP#26x, MAS8.163ax. Trans: BRL_TRUST#25x, COC#2037x. Subjects: unity; oneness of humanity, wisdom [hikmat], education of children; moral education.

BH02840. 310 words, mixed. ای امه الله ذکرت همیشه در منظر اکبر بوده و اسمت در الواح مذکور لذا سزاوار است *O handmaid of God! Thy remembrance hath ever been before the Most Great Horizon, and thy name hath been inscribed in the Tablets. Therefore it behoveth thee [3.5s]...* Mss: None. Pubs: SFI03.026.23. Trans: None. Subjects: detachment; severance; renunciation; patience, rebellion and misdeeds of Mirza Yahya; the Azalis, steadfastness; perseverance; faithfulness, prayers (general or uncategorized), the Bab; the Primal Point; station and claims of the Bab, suffering and imprisonment.

BH02841. 310 words, mixed. ای حیدر کتابت لدی العرش حاضر و آنچه ذکر نموده بودی بشرف اصغای حضرت محبوب *O Haydar! Thy tablet hath attained unto the Divine Throne, and whatsoever thou didst mention therein hath been honoured by the hearing of the Best-Beloved [3.5s]...* Mss: BLIB_Or15730.078b. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, martyrs and martyrdom, firmness in the Covenant, acknowledgment of gift; of monetary contribution, trust and reliance in God; turning to Him at all times.

BH02842. 310 words, mixed. ای ذبیح حدیث ذبح تازه شد و دفتر عالم را تجدید نمود ذبیح ارض صاد بقربانگاه *O Dhabíh! The tale of sacrifice hath been renewed, and hath inscribed afresh the Book of the world. The Sacrificial Victim in the land of Ṣád hath reached the altar [3.5s]...* Mss: BLIB_Or15715.372c, BLIB_Or15722.187. Pubs: None. Trans: None. Subjects: justice and wrath of God, martyrs and martyrdom, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, power of love, transience; worthlessness of the physical world, sacrifice of self; mystery of sacrifice, predictions and prophecies.

BH02843. 310 words, mixed. ای سلیمان جهد نما تا در ایام دوست یکتا بمقامی فائز شوی که ذکرش در کتاب اسما از قلم *O Solomon! Strive thou, that in these days of the Peerless Friend, thou mayest attain unto such a station as shall be recorded by the Pen in the Book of Names [3.5s]...* Mss: BLIB_Or15715.304a, BLIB_Or15722.193. Pubs: AYI2.368x. Trans: None. Subjects: Greatest Name, prayer for spiritual recognition, praise and encouragement, spiritual transformation, prayer for teaching.

BH02844. 310 words, mixed. ایام لقا مذکور و عرف وفا از یمین وادی بقا متضوع لازال بذکر غنی متعال فائز و *The days of attainment unto His presence are remembered, and the fragrance of faithfulness wafteth from the right hand of the valley of eternity. Ever hast thou been blessed through remembrance of the Self-Sufficient, the Most Exalted [3.5s]...* Mss: BLIB_Or15690.307, BLIB_Or15699.051b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, goodly deeds; actions, rejection by the people of the Bayan, praise and encouragement, detachment; severance; renunciation; patience.

BH02845. 310 words, Per. این مظلوم در این مقام اعلی و افق ابهی اولیای حق جل جلاله را ذکر مینماید شاید حلاوت *From this Most Exalted Station and Most Glorious Horizon, this Wronged One maketh mention of the chosen ones of God, glorified be His majesty, that the sweetness [3.5s]...* Mss: BLIB_Or15712.097. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prayer for protection, praise and encouragement, steadfastness; perseverance; faithfulness, corruption and decline of Islam; of the Shi'ih.

BH02846. 310 words, Per. بجانان جان همی دریافت ره از بوی او مهر و مه آمیخت با هم روی او و ابروی او *Through His fragrance did the soul find its way to the Beloved; sun and moon commingled in His face and brow [3.5s]...* Mss: INBA30:167. Pubs: MAS4.176. Trans: None. Notes: LL#012. Subjects: power of the Manifestation of God, spiritual transformation, love of God, spiritual emotions and susceptibilities, pain of love; love as veil, Manifestation of God as sun, living waters; water of life, Moses.

BH02847. 310 words, Ara. تلک آیات الله نزلت بالحق من جبروت الله المهیمن القیوم و فیها قدر کل ذکر خیر *These are the verses of God, sent down in truth from the dominion of God, the All-Subduing, the Self-Subsisting. Within them is ordained every goodly remembrance [3.5s]...* Mss: BLIB_Or15725.445a. Pubs: AVK2.357.09, AKHA_119BE #12 p.a. Trans: None. Subjects: the Word of God; influence and centrality of, station of the Manifestation of God, Manifestation of God as tree of life; sadratu'l-muntaha, Manifestation of God as sun.

BH02848. 310 words, Ara. ثم اذکر محمدا الذی اتصل الرکن الاول من اسمه باسم ربه العزیز العظیم... یا الهی لک الحمد بما اخذنی عرف عنایتک و قلّبتنی نفحات رحمتک *Then call thou to mind Muhammad, whose first syllable of his name is joined with the name of his Lord, the Almighty, the All-Glorious [3.5s]... ...I give praise to Thee, O my God, that the fragrance of Thy loving-kindness hath enraptured me... If it be Thy pleasure, make me to grow as a tender herb...* Mss: INBA51:042b, KB_620:035-036. Pubs: BRL_DA#764, PMP#150x, ADM1#004 p.014x, NFR.042, AQMJ2.127. Trans: PM#150x, BPRY.159x. Musical interps: B. Lisbeth, S. Toloui-Wallace, Refuge, Strong Steep, Mea and Mitra, Alicia, C. Serrano, Soulrise Melodies, Zannetta [track 13], V. Leith. Subjects: servitude; submission to God; repentance, detachment; severance; renunciation; patience, spiritual transformation, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness.

BH02849. 310 words, mixed. حرف جیم را اگر متذکر باشد القاکن والا دعه بنفسه لیحترق بنارها الی ان یدخل *If thou art mindful of the letter Jím, convey it; otherwise, leave it to consume itself in its own fire until it enters [3.5s]...* Mss: BLIB_Or15738.097. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity, love of God, divine grace, bounty, confirmations; spiritual capacity.

BH02850. 310 words, mixed. حق جل جلاله آگاه و ملک و ملکوت گواه که اینمظلوم لله قیام نمود و عباد ارض را *God, the All-Glorious, is cognizant, and the kingdoms of earth and heaven bear witness, that this Wronged One hath arisen for the sake of God and to summon the peoples of the earth [3.5s]...* Mss: BLIB_Or15690.306, BLIB_Or15699.047a. Pubs: None. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, prayer for steadfastness; obedience, call to action, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, prayer for spiritual recognition.

BH02851. 310 words, mixed. حمد حضرت مقصودی را لایق و سزاست که عباد پژمرده بل مرده را بنفحات آیات و کوثر *Praise be unto Him Who is the Ultimate Purpose, Who hath, through the breathings of His verses and the waters of Kawthar, quickened them that had withered, nay, them that had perished [3.5s]...* Mss: INBA51:057, BLIB_Or15715.197b, KB_620:050-052. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, power of prayer, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, service to others; to the Cause of God.

BH02852. 310 words, mixed. حمد خدا را مالک ارض و سما را مقصود یکتا را معبود بیهمتا را که در جمیع احوال *Praise be to God, the Sovereign of earth and heaven, the One True Object of Quest, the Peerless Object of Worship, Who in all conditions [3.5s]...* Mss: INBA28:463. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, prayer for assistance; intercession, forgiveness; grace; bounty; mercy; compassion of God.

BH02853. 310 words, Per. حمد مالک قدم را که بانوار اسم اعظم افئده و قلوب را *Praise be unto the Lord of Eternity, Who, through the effulgent rays of the Most Great Name, hath illumined hearts and minds [3.5s]...* Mss: BLIB_Or15690.126, BLIB_Or15728.168. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, prayer for steadfastness; obedience, praise and encouragement, teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH02854. 310 words, mixed. حمد مقدس از تغییر و زوال غنی متعال را لایق و سزاست که از تجلیات انوار نیر *Sanctified praise befitteth the Self-Sufficient, the Most High, Who is exalted above all change and decline, for from the effulgent rays of light [3.5s]...* Mss: BLIB_Or15690.123, BLIB_Or15728.054b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, station of the Manifestation of God, praise and encouragement, transcendence; unknowability of God.

BH02855. 310 words, Per. حمد مقدس از ذکر ملکوت و وصف اصحاب جبروت مالک لاهوت را لایق و سزاست *Praise, hallowed beyond the mention of the Kingdom and the description of the companions of the Realm of Might, beseemeth the Lord of the Divine Dominion [3.5s]...* Mss: BLIB_Or15716.056.16. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH02856. 310 words, Per. حمد مقدس از ذکر و بیان مقصود عالمیان را لایق و سزاست که اعراض و اعتراض *Sanctified praise, transcending word and utterance, befitteth Him Who is the Goal of all worlds, Who hath been made the target of opposition and denial [3.5s]...* Mss: BLIB_Or15716.096c. Pubs: None. Trans: None. Subjects: the power of words; of speech, wisdom [hikmat], teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, praise and encouragement, service to others; to the Cause of God, predictions and prophecies, growth of the Cause.

BH02857. 310 words, mixed. حمد و ثنا ذکر و بها لایق مقام بلند قلم اعلی است که در هر آن لئالی حکمت و *Praise and glorification, mention and splendor, befit the exalted station of the Most High Pen, which at every moment yieldeth forth pearls of wisdom [3.5s]...* Mss: BLIB_Or15716.101d. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, the power of words; of speech, detachment; severance; renunciation; patience.

BH02858. Suriy-i-Dhabih 2. 310 words, Ara. ذ ب قد ارسل الیک من یمن السبحان ما نزل لک من سماء رحمه ربک و منه تفوح رایحه *Unto thee hath been sent, from the right hand of the All-Glorious, what was revealed for thee from the heaven of the clemency of thy Lord...* Mss: INBA34:197, NLAI_BH2.363. Pubs: AQA1#060, AVK4.257.11x, ASAT3.010x, ASAT3.267x, OOL.B112.2. Trans: ADMS#243. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, call to action, chastisement and requital, rejection, opposition and persecution, suffering and imprisonment, predictions and prophecies.

BH02859. 310 words, Ara. ذکر الله عن یمین العرش کان علی الحق مرفوعا و استجذب منه الذین انقطعوا عن *The remembrance of God, from the right hand of the Throne, hath verily been raised up in truth, and by it are drawn those who have detached themselves from all else [3.5s]...* Mss: BLIB_Or15725.323. Pubs: None. Trans: None. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, rejection, opposition and persecution.

BH02860. 310 words, Ara. ذکر الله من شجره الامر قد کان حینئذ منادیا بان یا قوم اتبعوا ما یامرکم جمال *The remembrance of God from the Tree of Command hath in this hour called aloud, saying: O people! Follow ye that which the Beauty commandeth you [3.5s]...* Mss: ALIB.folder18p425. Pubs: AQA6#224 p.122. Trans: None. Subjects: prayer for spiritual recognition, prayer for protection, power of prayer, purity of heart; sincerity of intention; sanctity, transience; worthlessness of the physical world.

BH02861. 310 words, Ara. ذکر من لدنا الی الذینهم فازوا بانوار البیان اذ اتی الرحمن بسلطان مبین لتحدث *The remembrance from Our presence unto those who have attained unto the lights of the Bayán, when the All-Merciful came with manifest sovereignty, that thou mayest recount [3.5s]...* Mss: BLIB_Or11095#076. Pubs: AQA5#012 p.016. Trans: None. Subjects: importance of reading the Sacred Writings, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, idolatry, detachment; severance; renunciation; patience.

BH02862. 310 words, Ara. ذکر من لدنا لمن اقبل الی العرش و توجه الی الله رب العالمین لیقربه الندآء مره *A remembrance from Our presence unto him who hath drawn nigh unto the Throne and turned towards God, the Lord of the worlds, that the Call may draw him once again [3.5s]...* Mss: None. Pubs: LHKM3.206. Trans: None. Subjects: praise and encouragement, rendering assistance to God; victory [nusrat], steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, prayer for forgiveness.

BH02863. 310 words, Ara. ذکر من لدنا لمن اقبل الی الله العزیز الحکیم لیفرح بذکری ایاه و یجذبه الی *A remembrance from Our presence unto him who hath turned towards God, the Mighty, the All-Wise, that he may rejoice in Our remembrance of him and be drawn unto Him [3.5s]...* Mss: BLIB_Or11095#075. Pubs: None. Trans: None. Subjects: suffering and imprisonment, acknowledgment of gift; of monetary contribution, praise and encouragement, steadfastness; perseverance; faithfulness, wisdom [hikmat].

BH02864. 310 words, Per. ذکر من لدنا لمن اقبل و آمن بالله رب العالمین لیجذبه الندآء الی الافق الاعلی فضلا *A remembrance from Our presence unto him who hath turned and believed in God, the Lord of all worlds, that the Call may attract him unto the Most Exalted Horizon [3.5s]...* Mss: BLIB_Or15724.022. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, consolation and comfort, praise and encouragement.

BH02865. 310 words, Ara. ذکر من لدنا لمن آمن بالله العزیز الحمید لیطمئن بفضل الله و یذکره بین عباده *This is a remembrance from Our presence unto him who hath believed in God, the Mighty, the All-Praised, that he may be assured through the grace of God and make mention of Him amongst His servants [3.5s]...* Mss: INBA34:198. Pubs: AQA1#061. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, suffering and imprisonment, spiritual transformation, power and sovereignty of God; omnipotence of God, purpose; goal of creation, tests and trials; sacrifice and suffering.

BH02866. 310 words, mixed. ذکر من لدنا لمن آمن بالله المهیمن القیوم لیشکر ربه و یطیر من الشوق کذلک نطق *A remembrance from Our presence unto him who hath believed in God, the All-Protecting, the Self-Subsisting, that he may render thanks unto his Lord and soar upon the wings of longing. Thus have We spoken [3.5s]...* Mss: BLIB_Or15715.024b. Pubs: LHKM1.115, YMM.389x. Trans: None. Subjects: prayer for protection, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, praise and encouragement, rejection, opposition and persecution.

BH02867. Saqi bidih abi. 310 words, Per. ساقی بده آبی زآن شعله فارانی تا که بشویم جان را از وسوسه نفسانی زآن آب کزو *O Cup-Bearer, give me a drop of the mystic Flame, that it may wash my soul from the whispers of the flesh...* Mss: INBA30:171, OSAI I.MMS. Pubs: BRL_DA#491, MAS4.192. Trans: LOIR16.223, BLO_PT#042. Notes: LL#284. Subjects: love of God, pain of love; love as veil, spiritual emotions and susceptibilities, mystical themes, spiritual transformation, love as fire.

BH02868. 310 words, Ara. سبحان الذی طرز لوح الابداع بطراز النقطه المزینه بالهاء و ظهر بها الکتاب *Glorified be He Who hath adorned the Tablet of Creation with the ornament of the Point, which is embellished with the letter Há, through which*

the Book was made manifest [3.5s]... Mss: None. Pubs: AQA6#258 p.252. Trans: None. Subjects: rejection, opposition and persecution, Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, firmness in the Covenant, detachment; severance; renunciation; patience.

BH02869. 310 words, Ara. سبحان الذی فی قبضته ملکوت ملک السموات و الارض و انه کان بکلشیء محیطا و ینزل *Glorified be He in Whose grasp lieth the dominion of the heavens and the earth, and verily He doth encompass all things and sendeth down [3.5s]...* Mss: BLIB_Or15694.569, ALIB.folder18p407. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the divine emanation; the all-pervading bounty of God, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, the Bab; the Primal Point; station and claims of the Bab.

BH02870. 310 words, Ara. سبحان الذی نزل الایات بالحق لیهدی بها عباد الذین فاحت منهم نفحات الوفاء انه *Glorified be He Who hath revealed the verses in truth, that thereby He might guide such servants as waft the fragrances of faithfulness. Verily, He [3.5s]...* Mss: BLIB_Or11095#094. Pubs: None. Trans: None. Subjects: proclamation to divines; to religious leaders, proclamation to kings; rulers; prominent individuals, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, Manifestation of God speaking in the voice of Divinity, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness.

BH02871. 310 words, Ara. سبحانک اللهم یا الهی تری فقری و افتقاری و ضری و اضطراری و عجزی و انکساری و *Praised be Thou, O Lord my God! Thou seest my poverty and my misery, my troubles and my needs...* Mss: INBA48:126, INBA49:036, BLIB_Or15739.235. Pubs: PMP#083, AQMJ1.067. Trans: PM#083. Subjects: suffering and imprisonment, rejection, opposition and persecution, station of the Manifestation of God, expressions of grief; lamentation; sadness, prayer for victory and requital; triumph of the Cause, justice and wrath of God.

BH02872. 310 words, Ara. سبحانک اللهم یا الهی کلما یخطر بقلبی ذکرک و ثنائک یاخذنی الجذب و الانجذاب علی *Praised be Thou, O Lord my God! Every time I am reminded of Thee and muse on Thy virtues, I am seized with such ecstasies...* Mss: INBA27:083, INBA48:125, INBA49:018, INBA92:185, BLIB_Or15739.233. Pubs: PMP#078, AQMJ1.098. Trans: PM#078. Subjects: transcendence; unknowability of God, progressive revelation; renewal of religion, Primal Will and the Word; Remembrance; Manifestation of God, twin Manifestations, praise and encouragement, suffering and imprisonment.

BH02873. 310 words, Ara. سبحانک اللهم یا الهی لک الحمد بما عرفتنی نفسک و جعلتنی مقرا بوحدانیتک و معترفا *Glorified art Thou, O my God! All praise be unto Thee for having made Thyself known unto me and caused me to acknowledge Thy oneness and confess it [3.5s]...* Mss: INBA48:121, INBA49:004, INBA92:186, BLIB_Or15739.225. Pubs: None. Trans: None. Subjects: justice and wrath of God, prayer for victory and requital; triumph of the Cause, power and sovereignty of God; omnipotence of God, praise and encouragement, transcendence; unknowability of God.

BH02874. 310 words, Ara. شهد الله انه لا اله الا هو العزیز المحبوب له الجود و الفضل یعطی من یشاء ما *God witnesseth that there is no God but Him, the Gracious, the Best-Beloved. All grace and bounty are His. To whomsoever He will He giveth whatsoever is His wish...* Mss: INBA23:197b, INBA36:087a, INBA71:249. Pubs: BRL_DA#782, GWBP#030 p.055ax. Trans: GWB#030x. Notes: LL#417. Subjects: oneness or innumerability of the Manifestations of God, progressive revelation; renewal of religion, return of the Manifestations of God, suffering; rejection of Christ.

BH02875. 310 words, Ara. شهد الله انه لا اله الا هو له الملک و الملکوت و العظمة و الجبروت یفعل ما اراد بسلطانه و یحکم یا یرید *God testifieth that there is none other God but Him. His are the Kingdom and the Dominion, the Majesty and the Power. He doeth whatsoever He willeth through His sovereignty, and decreeth as He pleaseth [3.5s]...* Mss: BLIB_Or15715.034b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH02876. 310 words, mixed. ع ل غبار نفاق نیر آفاق را احاطه نموده و احزان عالم سرور را منقلب کرده این *The dust of hypocrisy hath enveloped the Luminary of the horizons, and the sorrows of the world have transformed joy into perturbation [3.5s]...* Mss: INBA51:164, KB_620:157-158, LEID.Or4971?. Pubs: None. Trans: None. Notes: LL#065, LL#066. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, consolation and comfort, eulogies; reminiscences, justice and wrath of God, expressions of grief; lamentation; sadness.

BH02877. 310 words, mixed. عبد حاضر کتابت را نزد مظلوم قرائت نمود و باصغا فائز گشت و از کلمات و عباراتش *the servant in attendance read thy letter before the Wronged One and, attaining unto its hearing, was enraptured by its words and phrases [3.5s]...* Mss: BLIB_Or15710.244, BLIB_Or15738.194-196.02. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH02878. 310 words, Ara. فسبحانک اللهم یا الهی اسئلک بذاتک الغیب فی مکمن البقاء و بذکرک العلی الاعلی *Glorified art Thou, O my God! I beseech Thee by Thy Hidden Essence in the Sanctuary of Eternity, and by Thy Most Exalted, Most Supreme Remembrance [3.5s]...* Mss: INBA92:029. Pubs: ASAT5.191x, DLH2.162, ANDA#71 p.20. Trans: None. Subjects: martyrs and martyrdom, transcendence; unknowability of God, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, prayer for forgiveness, prayer for assistance; intercession, prayer for protection.

BH02879. 310 words, Ara. قد ارسلنا البدیع بفضل من عندنا و معه کتاب کریم و ماقصدنا منه الا تقرب العباد *We have sent forth the Badi' through Our grace, and with Him a noble Book, and We intended naught thereby save the drawing nigh of the servants [3.5s]...* Mss: INBA51:498, BLIB_Or11095#102. Pubs: MAS8.003bx, TSHA3.378. Trans: None. Subjects: stories; anecdotes, power and sovereignty of God; omnipotence of God, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, justice and wrath of God, martyrs and martyrdom.

BH02880. 310 words, Ara. قد تشرف العالم بقدوم مالک القدم و تجلی الموعود بجماله المشهود علی الغیب و *The world hath been honored by the advent of the Lord of Eternity, and the Promised One hath manifested His evident Beauty from behind the veil of the unseen [3.5s]...* Mss: BLIB_Or11095#039. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, spiritual transformation, spiritual emotions and susceptibilities, transience; worthlessness of the physical world.

BH02881. 310 words, Ara. قد حضر لدی المظلوم کتابک و عرضه العبد الحاضر اجبناک بهذا اللوح المبین الذی *The manuscript hath reached the Wronged One, and the servant in attendance before Him hath laid it before Him. We have answered thee with this perspicuous Tablet which [3.5s]...* Mss: BLIB_Or15713.110. Pubs: BRL_DA#428. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prophecy and fulfillment, the Word of God; influence and centrality of, Manifestation of God as sun, prayer for nearness to God, transcendence; unknowability of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH02882. 310 words, mixed. قد سمع الله ما نطقت به فی ذکر الله ربک و رب العالمین و شاهدنا ما ورد علیک *God hath heard that which thou didst utter in remembrance of God, thy Lord and the Lord of all worlds, and We have witnessed that which hath befallen thee [3.5s]...* Mss: INBA35:127. Pubs: AVK3.112.08x. Trans: None. Subjects: rejection, opposition and persecution, wisdom [hikmat], suffering and imprisonment, consolation and comfort.

BH02883. 310 words, Ara. قد غرب نجم الظنون بما طلع صبح الیقین من افق مشیه ربکم العلیم الحکیم قد وعد من فی *The star of vain imaginings hath fallen, for the dawn of certitude hath risen from the horizon of the Will of your Lord, the All-Knowing, the All-Wise. He hath promised [3.5s]...* Mss: INBA41:001, NLAI_BH1.097. Pubs: None. Trans: None. Subjects: Word of God and human limitations, high station of the true believer, teaching the Cause; call to teach, service to others; to the Cause of God, power of prayer, spiritual emotions and susceptibilities.

BH02884. 310 words, Per. قلم اعلی اهل بها را بفیوضات رحمانیه بشارت میدهد و جمیع را نصیحت میفرماید *The Most Exalted Pen giveth the glad-tidings of the bounties*

of the All-Merciful unto the people of Bahá, and counselleth all that they may attain... Mss: INBA35:172, INBA30:051. Pubs: BRL_DA#161, AHM.299, MJMM.305, DWNP_v5#11 p.005-006, GHA.448.01x, DRD.137, AKHA_135BE #10 p.01, MSHR4.310x. Trans: JHT_B#014. Subjects: Covenant-breaking and Covenant-breakers, belief and denial, praise and encouragement, spiritual prerequisites of teaching the Cause, exhortations and counsels, chastisement and requital.

BH02885. 310 words, Per. قلم اعلی در افق ابهی میفرماید ای اهل زا انشاء الله بنفحات عنایات مالک ایام *The Most Exalted Pen proclaimeth from the All-Glorious Horizon: O people of Zá! Through the breezes of the bounties of the Lord of Days [3.5s]...* Mss: BLIB_Or15730.010. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, exhortations and counsels, transience; worthlessness of the physical world, teaching the Cause; call to teach, wisdom [hikmat].

BH02886. 310 words, Ara. کتاب الکرم انزله مالک القدم و الذی تزین به انه ممن یشار بالبنان و یصلی علیه *This is the Book of Generosity which hath been revealed by the King of Eternity. Whoso adorneth himself with this virtue...* Mss: BLIB_Or15696.042c, BLIB_Or15734.2.137b. Pubs: BRL_DA#206, BRL_HUQUQP#010, AVK3.159.17x, NNY.171-172, HQUQ.003x. Trans: BRL_HUQUQ#010, COC#1123, LOG#1033x. Subjects: praise and encouragement.

BH02887. 310 words, Ara. کتاب انزله الرحمن لمن اقبل الی الافق الاعلی و نطق بثناء الله مولی الاسماء و *The Book which the All-Merciful hath sent down unto him who hath turned toward the Most Exalted Horizon and hath voiced the praise of God, the Lord of Names [3.5s]...* Mss: BLIB_Or15712.270. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, rejection by the people of the Bayan, worldliness vs. other-worldliness, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, the Word of God; influence and centrality of.

BH02888. 310 words, Ara. کتاب انزله الرحمن لیجذب افئده العباد الی افق منه اشرقت شمس العرفان امرا من *The Book hath been sent down by the All-Merciful to draw the hearts of His servants unto the horizon whence hath shone forth the Sun of divine knowledge, by His command [3.5s]...* Mss: INBA51:205, BLIB_Or15716.013.23, BLIB_Or15728.012b, BLIB_Or15734.1.026, KB_620:198-199. Pubs: LHKM3.125, AKHA_120BE #08-09 p.a. Trans: None. Subjects: praise and encouragement, worldliness vs. other-worldliness, steadfastness; perseverance; faithfulness, power of prayer, acknowledgment of gift; of monetary contribution, call to action, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH02889. 310 words, Ara. کتاب انزله المظلوم لافنانه الذی آمن به و بآیاته و شرب رحیق الوحی من کأس عطائه و *The Book sent down by the Wronged One unto His Afnán, who hath believed in Him and in His signs, and hath quaffed the choice wine of revelation from the chalice of His bounty [3.5s]...* Mss: BLIB_Or15695.109. Pubs: None. Trans: None. Subjects: consolation and comfort, Manifestation of God as sun, Manifestation of God as tree of life; sadratu'l-muntaha, acknowledgment of gift; of monetary contribution, prayer for parents, praise and encouragement, detachment; severance; renunciation; patience.

BH02890. 310 words, mixed. کتاب انزله المظلوم لمن اراد ان یشرب الرحیق المختوم من ایادی عطاء ربه المهیمن *The Book which the Wronged One hath sent down unto him who desireth to quaff the sealed wine from the hands of the bounty of his Lord, the All-Compelling [3.5s]... ...The Scriptures of past Dispensations celebrate the great jubilee... The world of being shineth in this Day with the resplendency of this Divine Revelation...* Mss: INBA19:081x, INBA32:075x, BLIB_Or15690.315, BLIB_Or15699.140. Pubs: BRL_DA#017, SFI17.012-013. Trans: ADJ.078x, WOB.106x, WOB.167x. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, Word of God and human limitations.

BH02891. 310 words, Ara. کتاب انزله المظلوم لمن آمن بالله المهیمن القیوم انه ینطق بالحق انه لا اله الا *The Book hath been revealed by the Wronged One unto them that have believed in God, the All-Possessing, the Self-Subsisting. Verily, He speaketh the truth: there is no God but [3.5s]...* Mss: INBA15:300, INBA26:303, BLIB_Or15696.023b, BLIB_Or15734.2.088. Pubs: MAS8.004x, PYK.201. Trans: None. Subjects: spiritual emotions and susceptibilities, honesty; truthfulness; trustworthiness.

BH02892. 310 words, Ara. کتاب انزله المظلوم لمن آمن بالله المهیمن القیوم لیجتذبه جذب ایاتی الی ملکوتی و یؤیده علی *This is a Book sent down by the Wronged One unto them that have believed in God, the All-Subduing, the Self-Subsisting, that the potency of My verses may draw them unto My Kingdom and strengthen them [3.5s]...* Mss: BLIB_Or15719.174. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment, prayer for steadfastness; obedience, teaching the Cause; call to teach, tests and trials; sacrifice and suffering.

BH02893. 310 words, Ara. کتاب انزله المظلوم لمن آمن بالله المهیمن القیوم لیجذبه ندائی و ذکری الی *The Book hath been revealed by the Wronged One for him who hath believed in God, the All-Compelling, the Self-Subsisting, that My call and My remembrance may draw him unto [3.5s]...* Mss: INBA41:366. Pubs: None. Trans: None. Subjects: suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, steadfastness; perseverance; faithfulness.

BH02894. 310 words, mixed. کتاب عالم به اسرارش بتمامها ظاهر میشود و به حروفاتش بتمامها بانتها میرسد خدا *The Book of the World shall be made manifest in all its mysteries, and through its letters shall be brought to its complete consummation [3.5s]...* Mss: BLIB_Or15731.100. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, hospitality, acknowledgment of gift; of monetary contribution, spiritual meetings; gatherings; devotional gatherings; feasts.

BH02895. 310 words, mixed. کتابت لدی الوجه حاضر و بطرف عنایت مالک اسماء مشرف انشاء الله در کل احیان *Thy letter came into My presence and was honored by the favoring glance of the Lord of Names. God willing, at all times [3.5s]...* Mss: INBA35:083, BLIB_Or15710.155, BLIB_Or15719.021a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, thankfulness; gratitude, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, the Word of God; influence and centrality of.

BH02896. 310 words, Ara. لک الحمد یا الهی بما جعلت هذا الیوم عیدا للمقربین من عبادک و المخلصین من *Praise be to Thee, O my God, that Thou hast ordained this day as a festival unto the favoured among Thy servants and the sincere...* Mss: None. Pubs: NFR.036, AHM.133, AYT.340, GHA.405, NSR_1993.115, NFF5.076, AMB#02. Trans: DOR#02, DAS.1915-03-22, DAS.1914-04-01. Notes: MMAH.105, LL#203. Subjects: the Word of God; influence and centrality of, service to others; to the Cause of God, prayers (general or uncategorized), purity of heart; sincerity of intention; sanctity, detachment; severance; renunciation; patience, suffering and imprisonment, praise and encouragement.

BH02897. 310 words, mixed. متروک عالم و مسجون بین امم ترا بلسان پارسی احلی ذکر مینماید لتکون من *He who is forsaken of the world and imprisoned amidst the peoples maketh mention in the Persian tongue with sweetest remembrance, that thou mayest be [3.5s]...* Mss: None. Pubs: BRL_DA#016, SFI13.041, ANDA#70 p.20. Trans: None. Subjects: Greatest Name, power of prayer, proofs of the Manifestations of God, the Word of God; influence and centrality of, suffering and imprisonment, detachment; severance; renunciation; patience.

BH02898. 310 words, mixed. مکتوب آنجناب در سجن اعظم بنظر اینمظلوم رسید و اینکه سوال از حکم الله در امر *This Wronged One hath perused thy letter in the Most Great Prison and is apprised of thine enquiry concerning the commandments of God... Magnified be Thy Name, O Lord my God! I am the one who hath turned his face...* Mss: BLIB_Or15710.240. Pubs: BRL_DA#249, AQA5#143 p.193, MAS8.188ax, TBP#17n. Trans: TB#17n. Musical interps: B. Spriggs. Notes: LL#103. Subjects: knowledge; recognition of God, prayer for service, steadfastness; perseverance; faithfulness, obedience to; authority of the Manifestations of God, work as worship.

BH02899. 310 words, Per. نامه که جناب آقا خلیل علیه بهاء الله بشما نوشته بودند بتمامه در لیل بیست و پنجم *The letter which his honor Áqá Khalíl, upon him be the glory of God, had written unto you, was received in its entirety on the twenty-fifth night [3.5s]...* Mss: INBA41:373, BLIB_Or15704.364b. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH02900. 310 words, Ara. هذا ذکر من لدنا الی الذی آمن بالله العزیز الوهاب لیجذبه ندآء الله علی شان *This is a remembrance from Our presence unto him who hath believed in God, the Mighty, the All-Bountiful, that the Call of God may draw him in such wise [3.5s]...* Mss: INBA23:086b, BLIB_Or11095#200. Pubs: None. Trans: None. Subjects: prayer for victory and requital; triumph of the Cause, power and sovereignty of God; omnipotence of God, greatness and influence of the Cause; of this Day, rejection, opposition and persecution.

BH02901. 310 words, Ara. هذا کتاب من البهاء الی الذی آمن و هدی و اعرض عمن کفر و بغی و مامنعه اعراض *This is a Book from Bahá unto him who hath believed and been guided, and hath turned away from such as have denied and transgressed, and whom their rejection hath not deterred [3.5s]...* Mss: BLIB_Or03114.014. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, chastisement and requital, twin Manifestations, call to action.

BH02902. 310 words, Ara. هذا کتاب من لدنا الی التی آمنت بربها و کانت من القانتات فی لوح عز عظیم طوبی *This is a Book from Our presence unto her who hath believed in her Lord and was among the devoted ones in a Tablet of mighty glory. Blessed is she [3.5s]...* Mss: INBA44:045b, INBA92:205bx. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, detachment; severance; renunciation; patience, praise and encouragement, knowledge; recognition of God, power of prayer, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH02903. 310 words, Ara. هذا کتاب من لدنا الی الذی آمن بالله لینقطعه عما سواه و یقربه الی مولاه *This is a Book from Our presence unto him who hath believed in God, that it may sever him from all else save Him and draw him nigh unto his Lord [3.5s]...* Mss: BLIB_Or15725.231. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, rejection, opposition and persecution, chastisement and requital, call to action, power and sovereignty of God; omnipotence of God.

BH02904. 310 words, Ara. هذا کتاب من لدنا الی الذی آمن بالله و اقبل الی وجهه و ذاق فی حبه کاس *This is a Book from Our presence unto him who hath believed in God, turned his face towards Him, and tasted the cup of His love [3.5s]...* Mss: INBA34:203. Pubs: AQA1#065, ASAT5.179x. Trans: None. Subjects: detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, forgiveness; a sin-covering eye; patience and forbearance, consolation and comfort, power; greatness; centrality of the Covenant.

BH02905. 310 words, Ara. هذا کتاب من لدنا الی من سمی بمحمد قبل علی لیشهد فی ذاته بما شهد الله قبل خلق *This is an Epistle from Our presence unto him who was named Muhammad-before-'Alí, that he may bear witness within his own being to that which God hath testified ere creation [3.5s]...* Mss: BLIB_Or11095#052. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Manifestation of God speaking in the voice of Divinity, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, forgiveness; grace; bounty; mercy; compassion of God, trust and reliance in God; turning to Him at all times.

BH02906. 310 words, Ara. هذا کتاب من لدی العبد الی الذی هاجر الی الله و ورد بقعه الفردوس و کان من *This is an epistle from the servant unto him who hath emigrated unto God, attained unto the precincts of Paradise, and was among them that [3.5s]...* Mss: BLIB_Or15725.445b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God, suffering and imprisonment, thankfulness; gratitude, trust and reliance in God; turning to Him at all times, knowledge; recognition of God.

BH02907. 310 words, Ara. هذا کتاب من لدی المسجون الی الذی آمن بالله و احب مظهر نفسه و کان من المهتدین *This is an epistle from the Prisoner unto him who hath believed in God, and loved the Manifestation of His Self, and was numbered among the guided ones [3.5s]...* Mss: BLIB_Or15725.425. Pubs: LHKM2.191. Trans: None. Subjects: spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, praise and encouragement, detachment; severance; renunciation; patience, call to action, thankfulness; gratitude.

BH02908. 310 words, Ara. هذا کتاب نزل بالحق من لدن عزیز علیما لعل به یفتح باب الرضوان علی قلوب *This is a Book sent down in truth from the presence of Him Who is the Mighty, the All-Knowing, that thereby the gates of paradise might be opened unto hearts [3.5s]...* Mss: BLIB_Or15725.218. Pubs: None. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

BH02909. 310 words, mixed. هذا یوم فیه ابتسم ثغر العدل بما استوی حضره السلطان ایده الله علی اریکه الفضل *This is the Day whereon the countenance of Justice hath smiled, inasmuch as His Majesty - may God assist him - hath been established upon the throne of bounty [3.5s]...* Mss: BLIB_Or15690.125, BLIB_Or15695.201, BLIB_Or15728.150a. Pubs: None. Trans: None. Subjects: praise and encouragement, goodly deeds; actions, steadfastness; perseverance; faithfulness, law of fasting.

BH02910. 310 words, mixed. هذا یوم فیه ارتفع الندآء فی سجن عکاء و بشر الاحزاب بلقاء الله رب الارباب بهذا *This is the Day whereon the Call hath been raised from the Prison of 'Akká, announcing unto all peoples the meeting with God, the Lord of lords [3.5s]...* Mss: INBA15:336, INBA26:340, BLIB_Or15724.216. Pubs: None. Trans: None. Subjects: suffering and imprisonment, permission for visit; pilgrimage, presence [liqa'] of Manifestation of God is presence of God, Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God, spiritual prerequisites of teaching the Cause.

BH02911. 310 words, Ara. هو العزیز البدیع فی ظلمه الارض بعد اعراض النفوس کان بمثل الشمس عن افق الروح *He is the Mighty, the Wondrous! In the darkness of the earth, after the souls had turned away, He was even as the sun from the horizon of spirit [3.5s]...* Mss: BLIB_Or15696.115. Pubs: AQA7.289, AKHA_124BE #07 p.a, AKHA_124BE #07 p.01. Trans: None. Subjects: spiritual transformation, suffering and imprisonment, spiritual emotions and susceptibilities, chastisement and requital, Manifestation of God as sun, the Word of God; influence and centrality of.

BH02912. 310 words, Ara. یا ابا المعالی ان ابسط ذیل طلبک ان بحر المعانی اراد ان یقذف علیک لئالی العلم *O Aba'l-Ma'álí! Spread wide the hem of thy seeking, for the ocean of inner meanings desireth to cast upon thee the pearls of knowledge [3.5s]...* Mss: BLIB_Or15713.119, BLIB_Or15715.341. Pubs: None. Trans: None. Subjects: suffering and imprisonment, spiritual prerequisites of teaching the Cause, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, chastisement and requital, detachment; severance; renunciation; patience.

BH02913. 310 words, mixed. یا ابراهیم از عالم باقی قربانی حقیقی از مدینه عشق بمثابه کره نار نزد اشرار *O Ibrahim! From the eternal realm, the true Sacrifice, like unto a sphere of fire, hath come forth from the City of Love unto the wicked ones [3.5s]...* Mss: INBA19:198, INBA32:181, BLIB_Or15690.312, BLIB_Or15699.063b. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, corruption and decline of Islam; of the Shi'ih, prayers (general or uncategorized), prayer for firmness in the Covenant, transience; worthlessness of the physical world, suffering and imprisonment.

BH02914. 310 words, mixed. یا ابراهیم یا بابی ندای قلم اعلی را بشنو که بلسان پارسی تکلم میفرماید بعد از *O Ibrahim, O My Gate! Hearken unto the Call of the Most Exalted Pen, which speaketh in the Persian tongue [3.5s]...* Mss: BLIB_Or15730.116b. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, rejection, opposition and persecution, expressions of grief; lamentation; sadness, wisdom [hikmat], power and sovereignty of God; omnipotence of God.

BH02915. 310 words, mixed. یا ارض طا تالله انک فزت بما لا فاز به اکثر بلاد العالم قد جعلک الله مشرق *O Land of Ṭá! By God, thou hast attained unto that wherewith most lands of the world have not been favoured. God hath made thee the Dawning-place [3.5s]...* Mss: INBA28:333. Pubs: None. Trans: None.

Subjects: eulogies; reminiscences, call to action, greatness and influence of the Cause; of this Day, consolation and comfort.

BH02916. 310 words, Per. یا اسم جود علیک بهائی ذکرت را شنیدیم و ندایت را اصغا نمودیم هیچ عزی *O Ism-i-Júd! Upon thee be My Glory! We have heard thy mention and hearkened unto thy call [3.5s]...* Mss: BLIB_Or15730.081b. Pubs: None. Trans: None. Subjects: praise and encouragement, power of prayer, thankfulness; gratitude, acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment.

BH02917. 310 words, Ara. یا اسمی علیک بهائی و عنایتی و فضلی الذی سبق الوجود و رحمتی التی *O My Name! Upon thee be My glory, My loving-kindness and My grace, which hath preceded existence, and My mercy which [3.5s]...* Mss: BLIB_Or15713.098. Pubs: None. Trans: None. Subjects: consolation and comfort, unity; oneness of humanity, high station of the true believer, power of the Manifestation of God, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH02918. Lawh-i-Mazindaran. 310 words, Per. یا اسمی یا ایها الناظر الی شمس ظهوری اهل میم و الف را در لوح ذکر *O My Name! O thou who gazest upon the Sun of My Manifestation! Make mention in the Tablet of the people of M and A [3.5s]...* Mss: INBA73:045, BLIB_Or15738.181.15. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, service to others; to the Cause of God, praise and encouragement, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

BH02919. 310 words, Ara. یا ایها الانسان اسمع ندآء ربک الرحمن عن جهه الرضوان فی هذا الزمان الذی کل *O man! Hearken unto the call of thy Lord, the All-Merciful, from the direction of Paradise in this time wherein all [3.5s]...* Mss: BLIB_Or15725.084. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, praise and encouragement, transcendence; unknowability of God, power of prayer, the Word of God; influence and centrality of.

BH02920. 310 words, mixed. یا بهرام روز دیدار آمد آفتاب قد اتی الوهاب میگوید و آسمان بقد اتی الرحمن... حمد و ثنا و شکر و بها ترا سزاست که گنج شناسائی *O Bahram! The Day of Meeting hath come! The Sun proclaimeth "The All-Bestowing hath appeared!" and the heaven declareth "The All-Merciful hath come!" [3.5s]... ...O Thou kind Lord, O King Who cometh to our aid! Unto Thee be praise and laudation, thanksgiving and glorification...* Mss: INBA65:060x, INBA30:101x, BLIB_Or15722.103. Pubs: AHM.352x, YARP1.016, DWNP_v6#01 p.001-002x, AQMJ1.165x, MSBH4.446x. Trans: ADMS#076x. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, call to action.

BH02921. 310 words, mixed. یا زین علیک بهائی و عنایتی غصنی ضیا نامه مرسله را امام وجه مظلوم عرض نمود و *O Zayn! Upon thee rest My glory and My loving-kindness. The luminous Branch hath presented before the countenance of the Wronged One the missive that was sent [3.5s]...* Mss: None. Pubs: TABN.240. Trans: None. Subjects: rejection, opposition and persecution, justice ['adl]; social justice and divine justice, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH02922. 310 words, Ara. یا صادق اسمع الندآء انه یهدیک و یقربک و یسمعک ما ارتفع من هذا المقام الاعلی *O Sadiq! Hearken unto the Call, for verily it guideth thee and draweth thee nigh, and causeth thee to hear that which hath been raised from this most exalted Station [3.5s]...* Mss: None. Pubs: AQA6#316 p.322, ADM2#020 p.038x, ADM2#021 p.039x. Trans: None. Subjects: prayer for spiritual recognition, servitude; submission to God; repentance, detachment; severance; renunciation; patience, nearness and remoteness, power and sovereignty of God; omnipotence of God, spiritual emotions and susceptibilities.

BH02923. 310 words, Per. یا صمد از حق میطلبیم ترا تایید فرماید تا از نار سدره مبارکه مشتعل شوی اشتعالیکه *O Samad! We beseech the True One to graciously aid thee, that thou mayest be enkindled by the fire of the blessed Tree, with such enkindlement that [3.5s]...* Mss: BLIB_Or15712.291. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, praise and encouragement, Manifestation of God as tree of life; sadratu'l-muntaha, prayer for nearness to God, spiritual prerequisites of teaching the Cause.

BH02924. 310 words, mixed. یوم یوم الله است و حمد و ثنا مخصوص افنان و اولیاست چه که کمر همت را محکم *The Day is verily the Day of God, and praise and glorification are reserved for the kindred and chosen ones, for they have girded their loins with firm resolve [3.5s]...* Mss: BLIB_Or15690.124, BLIB_Or15728.103. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, Islamic rituals; holy days; practices; etc., divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, love, unity, and fellowship among the friends; in the Cause, the Word of God; influence and centrality of.

BH02925. 310 words, mixed. الوبای حق راکه از صافی سبیل محبت توشیده اند و به افق اعلی ناظرند *The friends of Truth who have drunk from the crystal chalice of the path of love and who gaze toward the Most Exalted Horizon [3.5s]... ...We send Our greetings to the faithful followers of the one true God, who have tasted of the sweet waters of loving-kindness and directed their gaze toward the Realm of Glory...* Mss: None. Pubs: COMP_TRUSTP#23x. Trans: BRL_TRUST#22x, COC#2034x. Subjects: historical episodes and the lessons of the past, Muhammad; Islam, honesty; truthfulness; trustworthiness, transcendence; unknowability of God, detachment; severance; renunciation; patience.

BH02926. 300 words, mixed. از حق جل جلاله صحت و سلامتی و عزت و رفعت از برای آقایان میطلبم انشاء الله کل *I beseech God, exalted be His glory, for health and well-being, honor and exaltation on behalf of the gentlemen. God willing, all [3.5s]...* Mss: INBA28:495. Pubs: None. Trans: None. Subjects: business; financial; property matters, prayer for governments and rulers, rejection, opposition and persecution.

BH02927. 300 words, mixed. الحمد لله الذی انزل من سماء المعانی فواکه البیان و اظهر من سدره التبیان...اعمالیکه منسوب بکتاب الهی است مابین اعمال واضح و هویداست *Praise be to God Who sent down from the heaven of signification the bounties of exposition...I give peace and blessings to the first point that appeared from the Mother Book and the first utterance divulged from the will of our Lord, the Merciful.... These are the days of the Fast...* Mss: None. Pubs: SFI18.285ax, AYI2.048x, AYI2.062x, MMUH#03x. Trans: BRL_IOPF#1.15x, LOIR20.183ax, KSHK#20x, JHT_B#012x. Subjects: Covenant-breaking and Covenant-breakers, goodly deeds; actions, corruption and decline of Islam; of the Shi'ih, bringing oneself to account each day, honesty; truthfulness; trustworthiness, transience; worthlessness of the physical world, law of fasting.

BH02928. 300 words, mixed. الحمد لله از فضل رحمن سفینه بیان بر بحر عرفان جاری و ساریست حرکت و سیر آن *Praise be to God! Through the grace of the All-Merciful, the Ark of Utterance surgeth and saileth upon the Ocean of Divine Knowledge [3.5s]...* Mss: BLIB_Or15715.163c. Pubs: None. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, the Word of God; influence and centrality of, knowledge; recognition of God.

BH02929. 300 words, mixed. الحمد لله الذی حکم بالقضاء و اظهر البلاء بالامضاء و به رفع امره فیملکوت *Praise be to God, Who ordaineth through His decree, manifesteth trials through His command, and thereby exalteth His Cause in the kingdom [3.5s]...* Mss: None. Pubs: ADM2#094 p.175x, TABN.249x, PYK.032-033x. Trans: None. Subjects: teaching the Cause; call to teach, personal instructions, business; financial; property matters, honesty; truthfulness; trustworthiness, praise and encouragement, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH02930. 300 words, mixed. الیوم جوهر حمد و ساذج ثنا مخصوص نفوسیست که باسم مالک وری بر سفینه حمرا جالسند *In this day the essence of praise and the pure glorification are reserved for those souls who, in the Name of the Lord of Creation, are seated upon the Crimson Ark [3.5s]...* Mss: None. Pubs: AYI2.022x, AYI2.023x, AYI2.024x, AYI2.084x. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, tests and trials; sacrifice and suffering, walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

BH02931. 300 words, mixed. امروز از حفیف سدره منتهی در رتبه اولی اینکلمه علیا اصغا میشود لاتنظروا الی *In this day, from the rustling of the Divine Lote-Tree, in its most exalted station, this most sublime Word is heard: "Look not..." [3.5s]...* Mss: BLIB_Or15730.118a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, greatness and influence of the Cause; of this Day, love of God, service to others; to the Cause of God, transience; worthlessness of the physical world.

BH02932. 300 words, mixed. امروز ام الکتاب امام وجوه احزاب ندا میفرماید و اهل عالم را بعنایت اسم اعظم *In this day the Mother Book crieth out before the faces of all parties and, through the grace of the Most Great Name, summoneth the peoples of the world [3.5s]...* Mss: BLIB_Or15716.043.17. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, the Word of God; influence and centrality of, justice and wrath of God, tests and trials; sacrifice and suffering.

BH02933. 300 words, mixed. ان اشهد علی انه لا اله الا هو و ان هذا الغلام لبهائه لمن فی السموات و *I bear witness that there is no God but Him, and that this Youth is indeed His Glory among those who are in the heavens [3.5s]...* Mss: INBA15:188, INBA26:189, BLIB_Or15725.256. Pubs: None. Trans: None. Subjects: review of publications, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, consolation and comfort, call to action.

BH02934. 300 words, Ara. ان المظلوم اراد ان یذکر من شرب رحیق البرهان اذ منع عنه الذین کفروا بالرحمن و *The Wronged One desired to make mention of him who hath quaffed the nectar of certitude, when they who denied the All-Merciful barred Him therefrom [3.5s]...* Mss: BLIB_Or15714.075. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, eulogies; reminiscences, steadfastness; perseverance; faithfulness, soul; spirit after death.

BH02935. 300 words, Ara. ان یا ابن اسمع ندآء هذه الطیر التی تغن علی افنان سدره البقا و تدعو الناس الی *O son! Hearken unto the call of this Bird that warbleth upon the branches of the Lote-Tree of Eternity and summoneth the people unto [3.5s]...* Mss: BLIB_Or15694.400, ALIB.folder18p427. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, call to action, praise and encouragement, personal instructions, detachment; severance; renunciation; patience, love of God, the power of words; of speech.

BH02936. 300 words, Ara. ان یا باقر اسمع صریر قلم الاعلی عن شطر ریک العلی الابهی لتجذبک نغماتی و تطیرک *O Baqir! Hearken unto the shrill voice of the Most Exalted Pen from the direction of thy Lord, the Most High, the All-Glorious, that My melodies may attract thee and cause thee to soar [3.5s]...* Mss: BLIB_Or15725.267c. Pubs: None. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, expressions of grief; lamentation; sadness, spiritual transformation, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH02937. 300 words, Ara. ان یا حرف الباء اسمع ندآء من ینادیک حین الذی اجتمعت علیه کلاب الارض عن کل *O Letter Ba! Hearken unto the Voice of Him Who calleth thee, at a time when all the hounds of earth have gathered against Him from every side [3.5s]...* Mss: INBA71:024. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH02938. 300 words, mixed. ان یا حسین ان استمع ندآء المظلوم الذی سجن فی هذا المقام بما دعا الناس الی *O Ḥusayn! Hearken thou unto the call of the Wronged One, Who hath been imprisoned in this spot for having summoned the people unto [3.5s]...* Mss: BLIB_Or15710.297b, BLIB_Or15719.095a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, call to action, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day.

BH02939. 300 words, Ara. ان یا خلیل انک لن تعرف ما ورد علی خلیل الرحمن من مظاهر الشیطان قل ان النمرود *O Khalil! Thou wilt never know what befell the Friend of the All-Merciful at the hands of the manifestations of Satan. Say: Verily, Nimrod [3.5s]...* Mss: BLIB_Or15696.116b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, martyrs and martyrdom.

BH02940. 300 words, mixed. ان یا ضیف الله این المضیف و این صاحبه ان اعلمی بانه فی ایدی الاعدآء و یمکرون *O guest of God! Where is the Host and where is His companion? Know thou that He is in the hands of enemies who plot [3.5s]...* Mss: BLIB_Or03116.095, BLIB_Or11096#180, BLIB_Or15710.005. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, praise and encouragement, suffering and imprisonment, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, honesty; truthfulness; trustworthiness, consolation and comfort, thankfulness; gratitude.

BH02941. 300 words, Ara. ان یا عبد ان استمع ندآء الله مالک القدم من شطر سجنه الاعظم لعمری لو یفوز من *O servant! Hearken unto the Call of God, the Lord of Eternity, from the precincts of His Most Great Prison. By My life! Should one [3.5s]...* Mss: INBA51:405. Pubs: LHKM3.140. Trans: None. Subjects: suffering and imprisonment, importance of reading the Sacred Writings, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance.

BH02942. 300 words, Ara. ان یا علی فاصبر فی امری و لاتحزن فی نفسک لان الفراق و ان کان امر منکل مر ولکن *O Ali! Be thou patient in My Cause and grieve not within thyself, for though separation be indeed a bitter and grievous thing [3.5s]...* Mss: INBA71:002b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, love, unity, and fellowship among the friends; in the Cause, chastisement and requital, expressions of grief; lamentation; sadness, personal instructions.

BH02943. 300 words, Ara. ان یا قلمی الاعلی ان اذکر من توجه الی الله و سمع ندآئه و فاز بایامه و اجاب *O My Most Exalted Pen! Make mention of them that have turned unto God and hearkened unto His call, have attained unto His days and responded [3.5s]...* Mss: None. Pubs: AQA5#047 p.063. Trans: None. Subjects: power of prayer, call to action, the Word of God; influence and centrality of, rejection, opposition and persecution.

BH02944. 300 words, Ara. انت تعلم یا الهی بان شفتائی مافتحتا الا باذنک و ماجری قلم القدم الا بامرک و *Thou knowest, O my God, that my lips have not been opened save by Thy leave, and that the Ancient Pen hath not moved except by Thy command [3.5s]...* Mss: INBA48:131, INBA49:204, INBA92:195, BLIB_Or15739.243. Pubs: AQMJ1.101. Trans: None. Subjects: prayer for specific individuals; groups, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH02945. 300 words, Per. انشاء الله بعنایت رحمن از رحیق حیوان که بید قدرت الهی مفتوح گشته بیاشامید *God willing, through the tender care of the All-Merciful, drink ye of the Wine of Life which hath been unsealed by the Hand of Divine Power [3.5s]...* Mss: BLIB_Or15719.048b. Pubs: ASAT1.113x, ANDA#70 p.21. Trans: None. Subjects: Greatest Name, the Word of God; influence and centrality of, spiritual transformation, rejection, opposition and persecution, living waters; water of life, suffering and imprisonment.

BH02946. 300 words, mixed. اول عرف تضوع من قمیص رحمه ربک مالک الاسماء علیک یا ایها النجم المشرق من *The first fragrance wafted from the garment of thy Lord's mercy, the Lord of Names, be upon thee, O thou Star risen from [3.5s]...* Mss: BLIB_Or15714.125bx, BLIB_Or15719.100a, BLIB_Or15722.181. Pubs: NNY.121-122x. Trans: None. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, eulogies; reminiscences, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH02947. 300 words, mixed. ای حبیب محبوب میفرماید تالله این سماء قدس اعظم را سلم قدم باید تا بر او قدم گذاشته *O beloved friend! The Best Beloved declareth: By God, this most exalted and holy heaven requireth a ladder of sanctity whereon to tread [3.5s]...* Mss: INBA38:256x. Pubs: None. Trans: None. Subjects: banishment to; life in Adrianople, banishments of Baha'u'llah, expressions of grief; lamentation; sadness, suffering and imprisonment, teaching the Cause; call to teach, detachment; severance; renunciation; patience.

BH02948. 300 words, mixed. ای دوستان در این ایام که شمس ظهور مشرق و وجه باقی لائح و بحر اعظم الهی در امواج و *O friends! In these days when the Sun of Manifestation is risen, and the Eternal Countenance is resplendent, and the Most Great Ocean of God surgeth with waves [3.5s]...* Mss: BLIB_Or15719.007d. Pubs: None. Trans: None. Subjects: unity in diversity, the Word of God; influence and centrality of, suffering and imprisonment, transcending the material condition, spiritual transformation, transience; worthlessness of the physical world.

BH02949. 300 words, Per. ای مادر نوشته تو را بزبان پارسی مینویسم تا شیرین زبانی طیر الهی را از لسان *O Mother! I write unto thee in the Persian tongue, that thou mayest hear the sweet melody of the Divine Bird from this utterance [3.5s]... ...Say: O friend! Sleep with your face turned to the Friend... Know thou, therefore, that in every age and dispensation all Divine Ordinances are changed and transformed according to the requirements of the time, except the law of love...* Mss: BLIB_Or15710.108. Pubs: BRL_DA#641, LHKM2.299, HDQI.136, AYI2.384, AHB_124BE #10 p.386, KNJ.022c, ANDA#33 p.03, YQAZ.471. Trans: BRL_ATBH#83x, DWN_v5#12 p.001, BSC.248 #524x, BNE.174x. Subjects: love as fundamental; spiritual foundations of religion, detachment; severance; renunciation; patience, changing and unchanging parts of religion, love of God, spiritual transformation.

BH02950. Lawh-i-Mihraban. 300 words, Per. ای مهربان دوستی از دوستان یادت نمود یادت نمودیم امروز آنچه دیده می شود گواهی *O Mihrábán! One of the friends hath evoked thy remembrance; thus have We remembered thee....* Mss: INBA66:118, BLIB_Or15690.295, BLIB_Or15699.120, BLIB_Or15715.199b, BLIB_Or15722.097, MKI4523.285, BN_suppl.1753.068-069. Pubs: BRL_DA#124, ZYN.257, ISH.285, AHM.303, YARP1.017, UAB.052bx, DRD.173, AHB_120BE #10 p.360, AKHA_119BE #05-06 p.a. Trans: BRL_ATBH#64, BW_v01p037x, BW_v02p057x, BW_v18p967, BLO_PT#033x. Notes: LL#172. Subjects: rejection, opposition and persecution, knowledge; recognition of God, two kinds of knowledge [ilm and irfan]; sight and insight, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, true liberty; freedom.

BH02951. 300 words, mixed. این مشت خاک را از اهتزاز کلمهٔ مبارکه منع منما و از حرارت محبت محروم مساز دریاهای عالم *Do not withhold from this handful of dust the vibrations of the blessed Word, nor deprive it of the warmth of love, O Ocean of the worlds [3.5s]...* Mss: INBA65:051x, INBA30:096x. Pubs: AHM.373x, DWNP_v6#04 p.001-002x, AQMJ1.179x, ADH1.088x. Trans: None. Subjects: thankfulness; gratitude, greed; envy; covetousness; attachment to the world, the Word of God; influence and centrality of, wisdom [hikmat], education of children; moral education.

BH02952. 300 words, mixed. این مظلوم از اول ایام الی حین بین ایادی اعدآء مبتلی باساء و ضراء بمقامی رسیده *This Wronged One, from the earliest days until this hour, hath been afflicted with trials and tribulations at the hands of His enemies, reaching such extremity of adversity [3.5s]...* Mss: BLIB_Or15695.088. Pubs: None. Trans: None. Subjects: prayer for forgiveness, prayer for opponents; enemies of the Faith, Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH02953. 300 words, mixed. آفتاب حقیقت از افق سماء سجن مشرق و ناطق و نور بیان بملکوت برهان از افق اراده *The Sun of Truth hath risen from the horizon of the Prison's firmament, speaking forth, and the light of utterance hath shone unto the Kingdom of proof from the horizon of will [3.5s]...* Mss: BLIB_Or15724.023. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for forgiveness, transcendence; unknowability of God, prayer for opponents; enemies of the Faith.

BH02954. 300 words, mixed. آفتاب حقیقت میفرماید ای جوان الحمد لله در اول ایام بعنایت مالک انام فائز شدی *The Sun of Truth proclaimeth: O youth! Praised be God that, in the early days of thy life, thou hast attained the bounty of the Lord of all humanity...* Mss: BLIB_Or15715.246b. Pubs: None. Trans: ADMS#290. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, rejection, opposition and persecution, the Word of God; influence and centrality of.

BH02955. 300 words, Ara. تلک آیات الله قد نزلت من جبروت عز علیا و بها ینزل الرحمة علی الممکنات *These are the verses of God, revealed from the realm of transcendent glory, and through them doth mercy descend upon all created things [3.5s]...* Mss: BLIB_Or15694.634b, ALIB.folder18p453. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, proofs of the Manifestations of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, idolatry.

BH02956. 300 words, mixed. جمیع انبیا و اولیا از نزد حق جل جلاله مامور بوده اند که اشجار وجود انسانی را *All the Prophets and chosen ones have been commissioned by God, glorified be His majesty, to nurture the trees of human existence [3.5s]...* Mss: INBA57:074. Pubs: BRL_DA#612, AVK3.056.13x, LHKM2.072, GHA.330x, MAS8.093ax, PYB#179 p.03, AKHA_129BE #16 p.a. Trans: None. Subjects: parents and children; youth; families, purpose of religion in the world (personal and social), Manifestation of God as educator, praise and encouragement, bringing forth results; fruit.

BH02957. 300 words, mixed. حسب الامر از وجه ارض خا مبلغ پنجاه تومان بجناب ذبیح ارض ک برسانید و هرچه *According to the command, from the surface of the earth convey the sum of fifty túmáns to his honor Dhabíḥ of the Land of K, and whatsoever [3.5s]...* Mss: BLIB_Or15736.210dx. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

BH02958. 300 words, mixed. حمد حضرت امجد ارفع اعظم اقدس قیوم را لایق و سزاست که بیک کلمه مبارکه که از *Praise be unto the Most Glorious, Most Exalted, Most Great, Most Holy, Self-Subsisting Lord, Who through one blessed word [3.5s]...* Mss: None. Pubs: AYI2.292x, AYI2.293x, YMM.475x. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, teaching the Cause; call to teach, prayer for spiritual recognition, transience; worthlessness of the physical world.

BH02959. 300 words, mixed. حمد حضرت مقصودی را سزاست که از قطره مکنونه در کلمه علیا عالم را بحیات تازه *Praise befitteth the Desired One, Who through the Hidden Drop enshrined within the Most Exalted Word hath endowed the world with new life [3.5s]...* Mss: INBA51:013, KB_620:006-007. Pubs: LHKM2.097b. Trans: None. Subjects: spiritual transformation, goodly deeds; actions, steadfastness; perseverance; faithfulness, praise and encouragement, greatness and influence of the Cause; of this Day, the Word of God; influence and centrality of.

BH02960. 300 words, mixed. حمد حضرت مقصودی را لایق و سزاست که از سحاب عنایت امطار رحمت بر اراضی طیبه *Praise be unto the Desired One, Who is worthy and befitting, for from the clouds of loving-kindness the rains of mercy descend upon the goodly earth [3.5s]...* Mss: None. Pubs: MAS4.358x, MAS7.129bx, MJTB.016x, QT108.063x, ASAT1.103x, ASAT3.059x. Trans: None. Subjects: the Word of God; influence and centrality of, walking the spiritual path; spiritual wayfaring; the virtuous life, call to action, steadfastness; perseverance; faithfulness, rejection by the people of the Bayan, praise and encouragement, trust and reliance in God; turning to Him at all times.

BH02961. 300 words, Per. حمد حضرت مقصودی را لایق و سزاست که بسبب رزایای حادثه ظاهره نفوس *Praise be unto the Desired One, worthy and befitting, Who through manifested tribulations hath caused souls [3.5s]...* Mss: BLIB_Or15727a.077. Pubs: None. Trans: None.

BH02962. 300 words, mixed. حمد حضرت مقصودی را لایق و سزاست که بین قلوب را بکلمه علیا الفت کامل بخشید و *Praise be unto Him, the Intended One, Who is worthy and befitting, Who hath bestowed perfect unity between hearts through His Most Exalted Word [3.5s]...* Mss: BLIB_Or15700.258, BLIB_Or15711.105. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts.

BH02963. 300 words, Per. حمد ساحت امنع اقدس محبوبی را لایق و سزاست که از عرف قمیص کلمه علیا عالم را *Praise befitteth the most holy and exalted court of the Beloved, Who hath perfumed the world through the fragrance of the garment*

of His Most Exalted Word [3.5s]... Mss: BLIB_Or15727b.209. Pubs: None. Trans: None.

BH02964. 300 words, Per. حمد سلطان وجود و ملیک غیب و شهودی را لایق و سزاست که ببک کلمه مبارکه مخلصین *Praise be to the Sovereign of existence and the King of the seen and unseen, Who through one blessed word distinguished the sincere ones [3.5s]...* Mss: BLIB_Or15727b.150. Pubs: None. Trans: None.

BH02965. 300 words, mixed. حمد محبوبی را که لم یزل سحاب عنایتش بر کل ممکنات باریده و لایزال پرتو آفتاب *Praise be unto my Beloved, Whose cloud of grace hath eternally rained upon all created things, and Whose radiant sun [3.5s]...* Mss: INBA38:123, INBA23:212, INBA57:052. Pubs: None. Trans: BRL_ATBH#51. Subjects: spiritual transformation, detachment; severance; renunciation; patience, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH02966. 300 words, Ara. حمد مقدس از ذکر و بیان مقصود عالمیانرا لایق و سزاست که سبیل مستقیم *Hallowed praise, transcending all mention and utterance, befitteth the Lord of all worlds, Who hath shown forth the straight path [3.5s]...* Mss: CMB_F31.039a-039b. Pubs: None. Trans: None. Notes: JRAS.289.

BH02967. 300 words, Per. حمد مقدس از معانی و بیان مالک امکانرا لایق و سزاست که عالم را بنور عرفانش منور *Praise, sanctified beyond all meaning and utterance, befitteth the Lord of all possibility, Who hath illumined the world with the light of His knowledge [3.5s]...* Mss: INBA41:149, BLIB_Or15712.129b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, wisdom [hikmat], the Word of God; influence and centrality of.

BH02968. 300 words, mixed. حمد مقصودی را لایق و سزاست که از اسم ابوالحسن اسم امین مبعوث فرمود و بطراز *Praise befitteth Him Who is the Intended One, Who hath raised up from the name of Abu'l-Hasan the name of the Trusted One and adorned [it] with the ornament [3.5s]...* Mss: INBA28:501. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH02969. 300 words, mixed. حمد و ثنا مالک ممالک فضل و عطا را سزا که بید عنایت در حدیقه مکرمت اشجاری غرس *Praise and glorification befit the Lord of the realms of grace and bounty, Who hath, with the hand of divine favor, planted trees in the garden of munificence [3.5s]...* Mss: INBA81:182x. Pubs: LHKM3.352ax, LDR.267x, MSBH5.218-219x, QIRT.02cx. Trans: BRL_IOPF#1.16x. Subjects: exhortations and counsels, acknowledgment of gift; of monetary contribution, business; financial; property matters, love and unity, steadfastness; perseverance; faithfulness, praise and encouragement, the Word of God; influence and centrality of, tests and trials; sacrifice and suffering, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, wisdom [hikmat].

BH02970. 300 words, mixed. حمد و ثنا محبوب آفاق را که در یوم طلاق اهل نفاق را اخذ نمود و بنور اتفاق *Praise and glory be unto the Beloved of the horizons, Who on the Day of Separation seized the people of hypocrisy and illumined them with the light of unity [3.5s]...* Mss: None. Pubs: YBN.145bx. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, corruption; misinterpretation of the Word of God, steadfastness; perseverance; faithfulness, justice and wrath of God, forgiveness; grace; bounty; mercy; compassion of God, prayer for protection, expressions of grief; lamentation; sadness.

BH02971. 300 words, mixed. حمد و ثنا مقصود ارض و سما را لایق و سزاست که اراده اش مهیمن و مشیتش نافذ بوده *Praise and glorification befit and are worthy of Him Who is the Desire of earth and heaven, Whose Will is all-encompassing and Whose Purpose is all-pervading [3.5s]...* Mss: None. Pubs: AYI2.097x, AYI2.098x. Trans: None. Subjects: prayers (general or uncategorized), teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, progressive revelation; renewal of religion, Muhammad; Islam, transcendence; unknowability of God.

BH02972. 300 words, mixed. حمد و ثنا و ذکر و بها محبوب عالم و مقصود امم را لایق و سزاست که سیف انتقام را *Praise, glorification, remembrance and splendor befit and are worthy of the Beloved of the world and the Goal of the nations, Who hath drawn forth the sword of retribution [3.5s]...* Mss: None. Pubs: AYI2.038x, AYI2.283x, YMM.305-306x. Trans: None. Subjects: eulogies; reminiscences, prophecy and fulfillment, the Word of God; influence and centrality of, expressions of grief; lamentation; sadness, praise and encouragement, spiritual transformation.

BH02973. 300 words, Ara. ذکر الله عبده عن شطر البقا مقر الذی ینطق فیه لسان الله بابدع النغمات لیکون *God remembereth His servant from the precincts of eternity, the Spot wherefrom the Tongue of God uttereth the most wondrous melodies [3.5s]...* Mss: BLIB_Or15694.549, ALIB.folder18p405. Pubs: None. Trans: None. Subjects: importance of reading the Sacred Writings, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, love of God, avoidance of Covenant-Breakers.

BH02974. 300 words, Ara. ذکر الله علی هیئه النار فی هذا النور قد کان فی هذا الظهور عن افق العز مشهودا *The mention of God, in the form of fire within this light, hath in this Revelation been witnessed from the horizon of glory [3.5s]...* Mss: BLIB_Or15725.215. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, obedience to; authority of the Manifestations of God.

BH02975. 300 words, Ara. ذکر من لدنا لمن توجه الی الله اذ ماج بحر العطاء و هاجت ارياح الوصال لیطمئن *A remembrance from Our presence unto him who hath turned towards God, when the ocean of bounty surged and the winds of reunion were stirred, that he might find peace [3.5s]...* Mss: INBA33:014. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, call to action, God's oneness [ahadiyyih and wahidiyyih], steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause.

BH02976. 300 words, Ara. ذکر من لدنا لمن توجه الی الله و فاز بانوار الوجه اذ ظهر بالحق بسلطان عظیم خرج من *A mention from Our presence unto him who hath turned unto God and attained unto the lights of the Countenance when He appeared with the truth through mighty sovereignty [3.5s]...* Mss: BLIB_Or15719.016c. Pubs: AQA5#053 p.067b, AKHA_121BE #01 p.a. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, spiritual transformation.

BH02977. 300 words, Ara. رحمه التی ظهرت و لاحت من افق فضل مالک الایجاد علیک یا هادی الانام و هادم *The mercy that hath shone forth and become manifest from the horizon of the bounty of the Lord of Creation be upon thee, O Guide of humanity and Destroyer [3.5s]...* Mss: INBA33:029, NLAI_BH1.009. Pubs: LDR.188. Trans: None. Subjects: martyrs and martyrdom, prayer for forgiveness, visitation Tablets, forgiveness; grace; bounty; mercy; compassion of God, prayer for protection.

BH02978. 300 words, Ara. سبحان من ظهر و اظهر ما اراد بقوله کن فیکون تعالی من نزل و انزل ما تمت به حجه *Glorified be He Who hath appeared and made manifest what He willeth through His word "Be, and it is!" Exalted be He Who hath sent down that whereby His proof was perfected [3.5s]...* Mss: BLIB_Or15697.202, BLIB_Or15713.094. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, service to others; to the Cause of God, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God, greatness and influence of the Cause; of this Day, Manifestation of God speaking in the voice of Divinity, transience; worthlessness of the physical world.

BH02979. 300 words, Per. ستایش پاک یزدانرا سزاست که بخودی خود زنده و پاینده بوده هر نابودی از بود او پدیدار *All praise belongeth unto the pure and sanctified Lord, Who, self-subsisting and everlasting, hath been the Source from which every transient thing hath come into being [3.5s]... ...Say, O high priests! Ye are held in reverence because of My Name, and yet ye flee Me! Ye are the high priests of the Temple...* Mss: INBA35:111, BLIB_Or11096#060, BLIB_Or15722.091, CMB_F33.037, NLI.32p010v, Majlis934.049-052. Pubs: BRL_DA#184,

AVK3.430.11x, ZYN.285, MJMM.257, YARP1.014, UAB.059bx, DRD.081. Trans: GPB.211x, PDC.127x. Subjects: proclamation to divines; to religious leaders, forgiveness; grace; bounty; mercy; compassion of God, call to action, transcendence; unknowability of God, detachment; severance; renunciation; patience, power of the Manifestation of God.

BH02980. 300 words, Per. شکر و ثنا مخصوص عبادیست که بهمت تمام قصد تالیف افئده انام بحکمت *Praise and thanksgiving belong to those servants who, with complete endeavor, strive to unite the hearts of all men through wisdom [3.5s]...* Mss: BLIB_Or15696.183. Pubs: None. Trans: None.

BH02981. 300 words, mixed. شکی نبوده و نیست که مقصود از آفرینش عرفان و ستایش محبوب عالم بوده و چون *There hath never been nor is there any doubt that the purpose of creation hath ever been the recognition and praise of the Beloved of all worlds, and inasmuch as [3.5s]...* Mss: BLIB_Or15726.052. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, knowledge; recognition of God, purpose; goal of creation.

BH02982. 300 words, Ara. شهد الله انه لا اله الا هو العزیز القیوم له الجود و الفضل یحیی من یشاء بسلطانه *God testifieth that there is none other God but Him, the Mighty, the Self-Subsisting. His is the bounty and grace; He quickeneth whomsoever He willeth through His sovereignty [3.5s]...* Mss: INBA71:336b, BLIB_Or15696.122c, NLAI_BH1.400. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, chastisement and requital, proclamation to people of the Bayan, the Word of God; influence and centrality of, obedience to; authority of the Manifestations of God, steadfastness; perseverance; faithfulness.

BH02983. 300 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالحق انه لکاسر الاصنام و ممحی الاوهام و *God testifieth that there is none other God but Him, and He Who hath come with the truth is verily the Breaker of idols and the Dispeller of vain imaginings [3.5s]...* Mss: BLIB_Or15713.099, BLIB_Or15715.002b. Pubs: None. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, rejection, opposition and persecution, unity; oneness of humanity, power; greatness; centrality of the Covenant.

BH02984. 300 words, Ara. شهد الله انه لا اله الا هو و الذی اتی من سماء الامر انه لهو الغیب المکنون و *God testifieth that there is none other God but Him and that He Who hath come from the heaven of divine revelation is the Hidden Secret...* Mss: INBA51:369, BLIB_Or15713.118. Pubs: LHKM3.132, TBP#17a. Trans: TB#17a. Notes: LL#058. Subjects: station of the Manifestation of God, call to action, steadfastness; perseverance; faithfulness, suffering and imprisonment, transience; worthlessness of the physical world.

BH02985. 300 words, Ara. شهد الله انه لا اله الا هو و ان نقطه البیان عبده و بهائه و هذا ما نزل من لدی *God beareth witness that there is none other God but Him, and that the Point of the Bayán is His servant and His Glory, and this is what hath been sent down from His presence [3.5s]...* Mss: INBA36:068, INBA71:228. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, the Bab; the Primal Point; station and claims of the Bab.

BH02986. 300 words, mixed. ضر بی منتهی وارد بما اکتسبت ایدی الظالمین سرور لایحصی موجود لان النظر الی *Immeasurable harm hath befallen Us through that which the hands of the oppressors have wrought, yet boundless joy resideth therein, inasmuch as the gaze [3.5s]...* Mss: BLIB_Or03116.094, BLIB_Or11096.177, BLIB_Or15710.010. Pubs: MSHR5.151-152. Trans: None. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH02987. 300 words, mixed. طوبی لقاصد قصد المقصد الاقصی و لطالب اقبل الی الافق الاعلی و لمتوجه توجه الی *Blessed is he who hath directed himself towards the Most Exalted Goal, and he who, yearning, hath advanced towards the Supreme Horizon, and he who hath turned towards [3.5s]...* Mss: None. Pubs: YMM.432x. Trans: None. Subjects: meanings of letters and numbers; jafr (gematria), multiple meanings; interpretations in scripture, presence [liqa'] of Manifestation of God is presence of God, suffering and imprisonment, detachment; severance; renunciation; patience, power of faith; power of the spirit.

BH02988. 300 words, mixed. طوبی لک یا جواد بما وجدناک مستقیما علی الامر علی شان مامنعتک جنود العالم عن *Blessed art thou, O Javád, inasmuch as We found thee steadfast in the Cause in such wise that the hosts of the world deterred thee not [3.5s]...* Mss: BLIB_Or15715.023b. Pubs: BRL_DA#020, SFI19.015. Trans: None. Subjects: Qur'an and Hadith quotation and interpretation, steadfastness; perseverance; faithfulness, praise and encouragement, transience; worthlessness of the physical world, prayer for specific individuals; groups, power and sovereignty of God; omnipotence of God.

BH02989. 300 words, Ara. ع ب قد حضر لدی المظلوم ما ظهر من قلم توجهک و اقبالک الی المظلوم وجدنا منه *O servant! There hath appeared before the Wronged One that which flowed from the pen of thy devotion and turning towards Him, and We found therefrom [3.5s]...* Mss: INBA15:247b, INBA26:249b, BLIB_Or15713.107. Pubs: PYK.214. Trans: None. Subjects: eulogies; reminiscences, praise and encouragement, steadfastness; perseverance; faithfulness, consolation and comfort, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH02990. 300 words, mixed. عالم منقلب مشاهده میشود جزای اعمال امم غافله راحت و اطمینانرا منع نموده بعد از *The world is witnessed in turmoil, as the retribution for the deeds of heedless nations hath withheld peace and tranquility [3.5s]...* Mss: BLIB_Or15712.250. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, rejection by the people of the Bayan, rejection, opposition and persecution, chastisement and requital.

BH02991. 300 words, Per. عریضه ات بساحت اقدس فائز و عبد حاضر تمام ان را عرض نمود طوبی از برای *Thy petition hath attained unto the Most Holy Court, and the servant in attendance submitted it in its entirety. Blessed art thou [3.5s]...* Mss: BLIB_Or15730.114. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, purity of heart; sincerity of intention; sanctity, steadfastness; perseverance; faithfulness, piety; righteousness; fear of God [taqwa].

BH02992. 300 words, Ara. فسبحان الذی قدر لکل شیء مقدارا و انه یقدر ما یشاء بامر من عنده و انه کان علی کل *Glorified be He Who hath ordained for all things their measure, and Who decreeth whatsoever He willeth by His command, and verily He hath power over all things [3.5s]...* Mss: INBA83:176, BLIB_Or15702.202, ALIB.folder18p420. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, spiritual transformation, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, detachment; severance; renunciation; patience.

BH02993. 300 words, Ara. فسبحانک اللهم یا الهی اشهدک و مظاهر جمالک بانک انت لم تزل کنت مقدسا عن وصف *Glorified art Thou, O Lord my God! I bear witness, and the Manifestations of Thy Beauty bear witness, that Thou hast ever been sanctified above all description [3.5s]...* Mss: INBA92:068. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, Manifestation of God as mediator, prayer for forgiveness.

BH02994. 300 words, mixed. قال الله تبارک و تعالی ان تعدوا نعمه الله لاتحصوها از جمله نعمت ذکر و ثناست *God, the Blessed and Exalted, hath spoken: Should ye attempt to reckon up the favors of God, ye would find them beyond computation. Among these bounties is remembrance and praise [3.5s]... ...Write to Husayn Effendi to pray for rain, that God may send rain. Apparently, lack of rain hath become a barrier and kept thee from the Source...* Mss: None. Pubs: MSHR5.049x. Trans: LTDT.322-323x. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH02995. 300 words, mixed. قد اتی الیوم و القوم فی حجاب مبین قد ظهر *The Day is come, and the people remain veiled in manifest obscurity [3.5s]...* Mss: None. Pubs: LHKM2.304. Trans: None. Subjects: prayer for spiritual recognition, proclamation to the people of the world, spiritual transformation, transcendence; unknowability of God.

BH02996. 300 words, mixed. قد اتى ربيع البيان و ظهرت آثار الرحمه و الكرم من نيسان عنايه الله رب العالمين *The springtime of utterance hath come, and the tokens of mercy and bounty have appeared from the April showers of God's grace, the Lord of all worlds [3.5s]...* Mss: BLIB_Or15695.185. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, praise and encouragement, thankfulness; gratitude, the power of words; of speech, teaching the Cause; call to teach, greatness and influence of the Cause; of this Day.

BH02997. 300 words, Ara. قد اراد ان يذكرک مراد العالمين ليرى بتمامک مقبلا الى الله العزيز الحكيم انه *He hath willed to make mention of thee, the Desire of all the worlds, that He might behold thee wholly turned unto God, the Mighty, the All-Wise [3.5s]...* Mss: BLIB_Or11095#180. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, historical episodes and the lessons of the past, call to action, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity.

BH02998. 300 words, Ara. قد ارتفع ندآء مالک القدم من سجنه الاعظم اذ کان بين ايدى الظالمين و يدع الناس *The Call of the Ancient King hath been raised from His Most Great Prison, when He was in the hands of the oppressors, and He summoneth the peoples [3.5s]...* Mss: INBA19:165, INBA32:150, BLIB_Or15715.135a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, heedlessness and ignorance of the people, forgiveness; grace; bounty; mercy; compassion of God, trust and reliance in God; turning to Him at all times, divine grace, bounty, confirmations; spiritual capacity.

BH02999. 300 words, mixed. قد تشرف الخادم بكتابكم الذى ارسلته من الميم فلما فتحت ختمه اخذنى نفحه محبتكم *The servant hath been honored by thy letter which thou didst send from M, and when I broke its seal, the fragrance of thy love seized me [3.5s]...* Mss: BLIB_Or11097#022. Pubs: None. Trans: None. Subjects: modes; manner; speed; size of divine revelation, spiritual emotions and susceptibilities, power of prayer.

BH03000. 300 words, mixed. قد شهد کل ذى لسان و ذى عين و ذى درايه بما شهد مالک الاسماء *Every possessor of tongue and eye and understanding hath testified to that which the Lord of Names hath testified [3.5s]...* Mss: None. Pubs: AVK4.201.07x, MSHR3.044x. Trans: None. Subjects: rejection, opposition and persecution, justice and wrath of God, law of Huququ'llah, heedlessness and ignorance of the people, oneness; unity of religion, law of burial and cremation, the power of words; of speech.

BH03001. 300 words, Ara. قد ظهر المكنون تعالى من اظهره بسلطان مبين قد اتى غيب مخزون تعالى من ارسله بالحق *The Hidden One hath appeared. Exalted be He Who hath revealed Him with manifest sovereignty. The Treasured Mystery hath been made manifest. Glorified be He Who hath sent Him with truth [3.5s]...* Mss: BLIB_Or15715.145b. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, teaching the Cause; call to teach, praise and encouragement, the Word of God; influence and centrality of, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH03002. 300 words, mixed. قد ظهر ما کان مکنونا فى ازل الازال و برز من کان مخزونا فى علم الله رب الارباب *That which was hidden throughout all eternity hath been made manifest, and that which was treasured in the knowledge of God, the Lord of Lords, hath appeared [3.5s]... ...Myriad thanks unto the Desire of the Worlds, Who confirmed ye in service to the Cause. Blessed is the one who was not held back...* Mss: None. Pubs: BRL_DA#237, TZH5.376x, USK.088-090, TISH.225-226x, TISH.244-245. Trans: RIDA.038-039x. Subjects: presence [liqa'] of Manifestation of God is presence of God, rejection, opposition and persecution, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, prophecy and fulfillment.

BH03003. 300 words, mixed. قد فاز الخادم الفانى بنفحات المتضوعه من کتابکم الشريف الذى فاح به نفحه المحبه *The evanescent servant hath attained unto the fragrant breezes wafting from thy noble letter, from which the sweet fragrance of love was diffused [3.5s]...* Mss: INBA18:077. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, humility; meekness; lowliness, divine grace, bounty, confirmations; spiritual capacity.

BH03004. 300 words, Ara. قد قرت عيناک بما يذکرک قلم الاعلى فى هذاللوح الذى کان بيد القدره ماخوذا *Thine eyes have been solaced by that which the Most Exalted Pen hath made mention of thee in this Tablet, which hath been taken by the Hand of Power [3.5s]...* Mss: INBA44:006, BLIB_Or15725.318. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, station of the Manifestation of God, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, tests and trials; sacrifice and suffering.

BH03005. 300 words, Ara. قد نزلنا البيان و جعلناه مبشرا لهذا الظهور الذى به جرت الانهار قل انى لربيع *We have sent down the Bayan and made it a herald of this Revelation, whereby the rivers have flowed. Say: I, verily, am the Springtime [3.5s]... ...We are possessed of such power which, if brought to light, will transmute...* Mss: INBA34:202. Pubs: AQA1#064. Trans: COC#1649x, ADJ.081x, WOB.107x. Subjects: Manifestation of God speaking in the voice of Divinity, call to action, power of the Manifestation of God, the Bab; the Primal Point; station and claims of the Bab, rejection, opposition and persecution, blind imitation [taqlid], the Word of God; influence and centrality of.

BH03006. 300 words, mixed. قلم اعلى در کل احيان بذکر مالک اسماء مشغول و سدره الهيه در کل اوان بندای انی *The Supreme Pen hath at all times been occupied with the remembrance of the Lord of Names, and the Divine Lote-Tree hath, in every moment, been raised in the call of "Verily I am" [3.5s]...* Mss: BLIB_Or15710.195, BLIB_Or15719.064a. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH03007. 300 words, Ara. کتاب انزله المظلوم الذى ذبح فى کل حين فى سبيل الله رب العالمين قد ورد علينا *The Book sent down by the Wronged One - He Who, at every moment, hath been sacrificed in the path of God, the Lord of the worlds - hath indeed come unto Us [3.5s]...* Mss: INBA23:164b, BLIB_Or15697.185. Pubs: None. Trans: None. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, transcendence; unknowability of God.

BH03008. 300 words, mixed. کتاب انزله المظلوم فى سجنه الاعظم لمن اقبل الى الافق الاعلى و شرب رحيق العطاء *The Book, revealed by the Wronged One in His Most Great Prison, unto them that have turned towards the Most Exalted Horizon and quaffed the choice wine of bounty [3.5s]...* Mss: INBA19:135b, INBA32:124b. Pubs: MUH3.206-207. Trans: None. Subjects: power; greatness; centrality of the Covenant, worldliness vs. other-worldliness, trust and reliance in God; turning to Him at all times, spiritual transformation, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

BH03009. 300 words, Ara. کتاب انزله المظلوم لمن راى البرهان و آمن بالرحمن اذ اتى من سماء البيان بسلطان *This is a Book sent down by the Wronged One unto him who hath beheld the proof and believed in the All-Merciful when He descended from the heaven of utterance with sovereignty [3.5s]...* Mss: BLIB_Or15713.112. Pubs: BRL_DA#453. Trans: None. Subjects: prayer for spiritual recognition, prayer for nearness to God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH03010. 300 words, Ara. کتاب انزله فاطر السماء لمن على الارض ليقربهم الندآء الى الافق الاعلى *This is the Book sent down by the Creator of the heavens unto all who dwell upon earth, that the Call may draw them unto the Most Exalted Horizon [3.5s]...* Mss: BLIB_Or15713.117. Pubs: None. Trans: None. Subjects: corruption; misinterpretation of the Word of God, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, lack of formal education of the Manifestation of God.

BH03011. 300 words, mixed. کتاب من لدنا لمن حضر کتابه لدى العرش و فاز بمنظر ربه العزيز العليم ليوقن انه يذکر من نطق *This is a Book from Our presence unto him whose scripture hath appeared before the Throne and who hath attained the presence of his Lord, the Mighty, the All-Knowing, that he may be assured that He Who speaketh doth make mention [3.5s]...* Mss: BLIB_Or11096#064. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, rejection, opposition and persecution, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, power

and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution.

BH03012. 300 words, Ara. كتاب ينطق بالحق و يبشر العالم بالاسم الاعظم الذى اتى من افق الاقتدار برايات الايات *The Book proclaimeth the truth and announceth unto the world the Most Great Name, Who hath come from the horizon of might with the banners of verses [3.5s]...* Mss: BLIB_Or15716.001.11. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, prayer for spiritual recognition, suffering and imprisonment, praise and encouragement, wisdom [hikmat].

BH03013. 300 words, mixed. كتابت كه مشعر بر مراتب عجز و نيستى و فناى بحت و عدم بات بود در محضر اقدس وارد *Thy letter, which testified to the degrees of powerlessness, nothingness, utter annihilation and absolute non-existence, hath reached the Most Holy Presence [3.5s]...* Mss: BLIB_Or11096#065. Pubs: None. Trans: None. Subjects: empty learning; false spirituality, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities, love, unity, and fellowship among the friends; in the Cause.

BH03014. 300 words, mixed. كتابت لدى العرش حاضر و بلحاظ عنايت فائز و آنچه مسطور مقبول افتاد نعيما لک بما *Thy letter hath reached the Divine Throne and hath been graced with the glances of loving-kindness, and that which was inscribed therein hath found acceptance. Blessed art thou [3.5s]...* Mss: BLIB_Or11096#063, BLIB_Or15710.083c. Pubs: PYK.018. Trans: None. Subjects: service to others; to the Cause of God, acknowledgment of gift; of monetary contribution, consolation and comfort, call to action.

BH03015. 300 words, mixed. لازال اولياى الهى تحت لحاظ بوده اند و بانوار آفتاب حقيقت منور لسان عظمت بذكر *From time immemorial, the glances of God have been directed towards His loved ones... The handmaids of God are today reckoned among the men; happy and blessed are they!...* Mss: BLIB_Or15715.227a. Pubs: PYM.231x. Trans: ADMS#267. Subjects: chastisement and requital, power of prayer, praise and encouragement, equality of men and women.

BH03016. 300 words, mixed. لله الحمد بما وصلتم شاطى بحر الوصال و بلغتم ما هو اصل الامال فى المبدء و *Praise be to God that ye have attained unto the shores of the ocean of reunion and have reached that which was the essence of all hopes in the beginning [3.5s]...* Mss: INBA27:408. Pubs: PYK.057. Trans: None. Subjects: business; financial; property matters, praise and encouragement, heedlessness and ignorance of the people.

BH03017. 920 words, mixed. لم يزل و لايزال هر نفسيكه منقطع شد از كل ما سوى الله و مقبل شد باو در هر *From time immemorial and unto everlasting time, whosoever hath detached himself from all else save God and turned with devotion unto Him in every [3.5s]... ...In short, the object of the hidden craft is this: From one thing the four elements should be separated...* Mss: NLAI_BH2.181. Pubs: MAS8.096x. Trans: REVS.173x. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, four elements, spiritual transformation, tests and trials; sacrifice and suffering, alchemy; the elixir, purpose; goal of creation.

BH03018. 300 words, mixed. له الحمد و المنة و له الذكر و الثنآء و العظمة و له القدرة و الرفعة *To Him be praise and gratitude, to Him be remembrance and glorification and grandeur, and to Him be power and exaltation [3.5s]... ...Blessed is that teacher who remaineth faithful to the Covenant of God, and occupieth himself with the education of children... Whoso is privileged to pay the Right of God will be numbered with such as have observed the ordinances... We send our greetings to the friends and exhort them to conduct themselves with rectitude...* Mss: None. Pubs: BRL_HUQUQP#008x, COMP_TRUSTP#25x, ADM3#080 p.096x, AYI2.026x, AYI2.027x, AYI2.028x, AYI2.029x, KHMI.046x, MSHR3.063x, MSBH7.052ax, YMM.178x. Trans: BRL_HUQUQ#008x, BRL_TRUST#24x, COC#0577x, COC#1130x, COC#2036x, WOB.107x. Subjects: law of Huququ'llah, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution, rejection by the people of the Bayan, Covenant-breaking and Covenant-breakers, the Word of God; influence and centrality of, firmness in the Covenant, proclamation to people of the Bayan, steadfastness; perseverance; faithfulness, praise and encouragement, obedience to; authority of the Manifestations of God, corruption; misinterpretation of the Word of God, exhortations and counsels, expressions of grief; lamentation; sadness.

BH03019. Lawh-i-Maryam 2. 300 words, Per. مريما عيسى جان بلامكان عروج نمود قفس وجود از طير محمود خالى ماند بلبل قدم *O Maryam! Exchange thy sorrow for happiness and drink thy sadness from the cup of joy. Shouldst thou desire to enter the path of search, thou must needs be patient...* Mss: INBA38:031. Pubs: BRL_DA#584, NANU_BH#12x, BSHN.037, MHT2b.061, AHB_122BE #03 p.092, AKHT1.092x, MSHR4.308, OOL.B058b. Trans: LTDT.304x, BLO_PT#015. Subjects: expressions of grief; lamentation; sadness, knowledge; recognition of God, acquiescence and resignation; contentment, consolation and comfort, spiritual transformation, pain of love; love as veil, tests and trials; sacrifice and suffering.

BH03020. 300 words, Per. معلوم آنجناب بوده كه روايح نفاق و شقاق از *It must be evident unto thee that the fragrances of discord and dissension emanate from [3.5s]...* Mss: INBA74:077. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, banishment to; life in 'Akka, service to others; to the Cause of God, self-concealment of the Manifestation of God, teaching the Cause; call to teach, authentication; disposition of the Sacred Writings.

BH03021. 300 words, mixed. مكتوب شما در سجن اعظم بنظر مظلوم آفاق رسيد و آنچه در او مسطور معلوم گشت اينكه *Your letter reached the Wronged One of the horizons in the Most Great Prison, and that which was inscribed therein became known [3.5s]...* Mss: BLIB_Or15715.362b. Pubs: NSS.108bx. Trans: None. Subjects: detachment; severance; renunciation; patience, teaching the Cause; call to teach, mission of the Manifestation of God in the world.

BH03022. 300 words, Ara. من الناس من سئل عن نبا الموعود قل اتى ورب البيت المعمور منهم من قال ان اتت *Among the people are those who ask concerning the tidings of the Promised One. Say: By the Lord of the Ancient House, He hath indeed come! Among them are those who declare: "He hath come!" [3.5s]...* Mss: INBA34:214, INBA27:444. Pubs: AQA1#075. Trans: None. Subjects: spiritual transformation, Manifestation of God speaking in the voice of Divinity, prophecy and fulfillment, Covenant-breaking and Covenant-breakers, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH03023. 300 words, Per. نامه امتى خديجه كه بعبد حاضر نوشته بود تلقاء وجه ذكر شد نسئل الله تعالى ان يؤيدها على الأمر *The letter from the handmaiden Khadijih, which she had written to this servant in His presence, was mentioned before His Countenance. We beseech God, exalted be He, to strengthen her in His Cause [3.5s]...* Mss: BLIB_Or15738.049.05. Pubs: None. Trans: None.

BH03024. 300 words, mixed. نامه ملا محمد باقر عليه بهاءالله كه به آن جناب نوشته ملاحظه شد انا نذكره بما *The letter of Mulla Muhammad-Baqir - upon him be Bahá'u'lláh - which was addressed to that noble person hath been perused. We make mention of him through that which [3.5s]...* Mss: None. Pubs: TABN.244bx. Trans: None. Subjects: humility; meekness; lowliness, walking the spiritual path; spiritual wayfaring; the virtuous life, martyrs and martyrdom, exhortations and counsels, detachment; severance; renunciation; patience, unity in diversity, acknowledgment of gift; of monetary contribution, praise and encouragement.

BH03025. 300 words, Ara. هذا ذكر من لدنا لمن شرب رحيق البيان من يد عنايه ربه الرحمن و كان من المقبلين *This is a remembrance from Us unto him who hath quaffed the choice wine of utterance from the hand of the bounty of his Lord, the All-Merciful, and was of them that turned towards Him [3.5s]...* Mss: BLIB_Or11095#250. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, chastisement and requital, call to action, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH03026. 300 words, Ara. هذا كتاب الله قد نزل بالحق و فيه يذكر عبد الذى استشهد فى سبيله و اخذته نفحات *This is the Book of God, which hath been sent down in truth, wherein mention is made of the servant who was martyred in His path and whom the divine fragrances overtook [3.5s]...* Mss: BLIB_Or15694.430, ALIB.folder18p388. Pubs: TABN.213. Trans: None. Subjects: martyrs and

martyrdom, heaven and paradise; heaven and hell, eulogies; reminiscences, suffering and imprisonment.

BH03027. 300 words, Ara. هذا کتاب من الغلام الی الذین هم اهتدوا بالله المقتدر العزیز العلام و انقطعوا *This is an epistle from the Youth unto those who have been guided by God, the All-Powerful, the Mighty, the All-Knowing, and have detached themselves [3.5s]...* Mss: BLIB_Or15725.449, NLAI_BH2.046. Pubs: None. Trans: None. Subjects: chastisement and requital, sacrifice of the Manifestation of God redeems the world, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH03028. 300 words, mixed. هذا کتاب من لدنا الی الذی آمن بالله المهیمن القیوم و یذکر فیه ما فاز به انه *This is a Book from Our presence unto him who hath believed in God, the All-Subduing, the Self-Subsisting, wherein mention is made of that which hath been vouchsafed unto him [3.5s]...* Mss: BLIB_Or03116.110r, BLIB_Or11096.189, NLI.32p142v. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, law of pilgrimage, chastisement and requital, praise and encouragement, personal instructions.

BH03029. 300 words, Ara. هذا کتاب من لدی البهاء الی الذی آمن بالله و کان علی الصراط مستقیما و نسئل الله بان *This is an epistle from the presence of Bahá unto him who hath believed in God and remained steadfast in the straight path. We beseech God that [3.5s]...* Mss: BLIB_Or15694.636, ALIB.folder18p454. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times, call to action, power and sovereignty of God; omnipotence of God.

BH03030. 300 words, Ara. هذا کتاب من لدی الله العزیز الودود الی الذی آمن بی و فاز بانوار الله فی ایام *This is a Book from the presence of God, the Mighty, the All-Loving, unto him who hath believed in Me and hath attained unto the lights of God in these days [3.5s]...* Mss: INBA48:128, BLIB_Or15739.238. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for victory and requital; triumph of the Cause, rejection, opposition and persecution, expressions of grief; lamentation; sadness, prayer for protection.

BH03031. 300 words, Ara. هذا کتاب نزل بالحق من جبروت عز علیا و فیه ینادی الغلام غلام الذی حضر تلقاء *This is a Book sent down in truth from the celestial Dominion of exalted glory, wherein calleth out the Youth, the Youth Who hath appeared in the presence [3.5s]...* Mss: BLIB_Or15725.308b, NLAI_BH2.090. Pubs: None. Trans: None. Subjects: suffering and imprisonment, proofs of the Manifestations of God, proclamation to people of the Bayan, steadfastness; perseverance; faithfulness, knowledge; recognition of God, teaching the Cause; call to teach, self-concealment of the Manifestation of God.

BH03032. 1040 words, Ara. هذا کتاب نزل بالحق و فیه یذکر ما یقرب الناس الی الله فی تلک الایام... و سمی بلسان الحکماء صنعة المکتوم و سر المکنون *This is a Book sent down in truth, wherein is mentioned that which draweth men nigh unto God in these days [3.5s]... ...This is that which has been called the hidden craft and the concealed secret by the tongues of the philosophers...* Mss: Berlin1237#24, ALIB.folder18p242. Pubs: YMM.387x. Trans: REVS.173x. Subjects: mysteries and their discovery; the mystical vision, rebellion and misdeeds of Mirza Yahya; the Azalis, proofs of the Manifestations of God, knowledge; recognition of God.

BH03033. 3390 words, Per. هذا کتاب نزل من سماء مشیة الرحمن علی من فی الامکان ... یا ایلیا اراضی جرزه لایق بذر حکمت الهی *This is a Book that hath been sent down from the heaven of the will of the All-Merciful unto all who dwell within the realm of possibility [3.5s]... ...By the one true God, Elijah hath hastened unto My court and hath circumambulated...* Mss: INBA65:042x, INBA30:091ax, INBA81:006bx, NLAI_BH_AB.018x. Pubs: BRL_DA#395, AHM.337x, DWNP_v6#05 p.001bx, AQMJ1.154x, AQMJ1.176ax, AYI2.325x, AYI2.326x, AYI2.327x, AYI2.328x, AYI2.330x, ADH1.021x, ADH1.027x, AKHA_131BE #13 p.ax, TAH.011bx. Trans: WOB.105x2x, HURQ.BH73x. Musical interps: unknown. Subjects: teaching one's self first in teaching the Cause, prayer for spiritual recognition, power of prayer, prophecy and fulfillment, forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation, praise and encouragement.

BH03034. 300 words, Ara. هذه شجره الامر قد تورقت بثناء الله و ظهوراته ثم اثمرت بفواکه قدس جنیا تالله من ذاقها *This is the Tree of the Cause that hath put forth leaves through the praise of God and His manifestations, then hath yielded sacred, ripe fruits. By God! Whoso hath tasted thereof [3.5s]...* Mss: BLIB_Or15694.615, ALIB.folder18p412. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, Manifestation of God as sun, detachment; severance; renunciation; patience.

BH03035. 300 words, mixed. یا احبائی انتم تحت قباب فضلی و سرادق عنایتی ... قل اللهم یا الهی اسئلک ببحر جودک و سمآء الطافک ... قل سبحانک اللهم یا الهی اشهد ان فضلک احاط الکائنات ... ان یا زین بلغ الناس ما بلغناک ثم ارسل لکل *O My loved ones! Ye dwell beneath the canopy of My grace and within the pavilion of My loving-kindness... Say: O Lord my God! I beseech Thee by the ocean of Thy bounty and the heaven of Thy favors... Say: Glorified art Thou, O Lord my God! I testify that Thy grace hath encompassed all created things... O Zayn! Convey unto the people that which We have conveyed unto thee, then deliver unto all [3.5s]...* Mss: None. Pubs: ADM2#096 p.178x, TABN.094x, MSBH5.452-453x. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, personal instructions, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution.

BH03036. 300 words, mixed. یا اسد علیک بهائی نامه جناب ابوالفضل علیه بهائی که بانجناب نوشته امام وجه حاضر *O Asad! Upon thee be My Glory! The letter of the illustrious Abu'l-Faḍl—upon him be My Glory—which was addressed unto thee lieth before Me [3.5s]...* Mss: None. Pubs: SAAF.156. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, acknowledgment of gift; of monetary contribution, goodly deeds; actions.

BH03037. 300 words, Per. یا اسمی ذکر جناب محمد قبل علی من اهل ص و --- آنجناب مذکور این ایام مکرر ذکر *O My Name! The mention of his honour Muhammad-'Alí, from among the people of Ṣ, hath in these days been repeatedly made [3.5s]...* Mss: BLIB_Or15738.169b.16. Pubs: None. Trans: None.

BH03038. 300 words, Ara. یا اسمی قد ذکر فی کتابک اسم الرضاء و النبیل قبل حسین لذا نزل لهما ما اضاء له *O My Name! In thy Book have been mentioned the names of Riḍá and Nabíl-before-Ḥusayn, wherefore there hath been sent down unto them that which giveth light [3.5s]...* Mss: BLIB_Or11095#107. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, rejection, opposition and persecution, praise and encouragement, steadfastness; perseverance; faithfulness.

BH03039. 300 words, mixed. یا اسمی مهدی علیک بهائی و عنایتی نامه جناب سمندر که بانجناب ارسال نموده بحضور *O My Name Mihdi! Upon thee be My glory and My loving-kindness! The letter of his honor Samandar, which he sent unto thee, hath attained unto Our presence [3.5s]...* Mss: BLIB_Or15724.030. Pubs: AYBY.117, TRZ1.091x. Trans: None. Subjects: prayer for the spiritual progress of others, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, tests and trials; sacrifice and suffering, service to others; to the Cause of God, zeal and fervor in teaching the Cause.

BH03040. 300 words, Per. یا اشرف علیک بهاءالله عالم منقلب ابصار برمد مرمود *O Ashraf! Upon thee be the Glory of God! The world is in turmoil, and eyes are afflicted with blindness [3.5s]...* Mss: INBA42:121. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, corruption; misinterpretation of the Word of God, blind imitation [taqlid], divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of.

BH03041. 300 words, mixed. یا افنانی علیک فضلی و رحمتی و عنایتی اراده مطلقه و مشیت نافذه حق جل جلاله *O My Afnán! Upon thee be My grace, My mercy and My loving-kindness. The absolute Will and the penetrating Decree of God - glorified be His majesty - [3.5s]...* Mss: INBA51:524, BLIB_Or15716.097a. Pubs: LHKM3.324. Trans: None. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, praise and encouragement.

BH03042. 300 words, Ara. یا ایها الطائر فی هوائی و الناظر الی افقی و المتوجه الی انوار وجهی اسمع ندائی مرة بعد اخری *O thou bird that soarest in My atmosphere, that gazest toward Mine horizon and turnest thyself unto the lights of My countenance! Hearken unto My call again and again [3.5s]...* Mss: BLIB_Or15716.058.14, Berlin1237#18. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, power of prayer, acknowledgment of gift; of monetary contribution.

BH03043. 300 words, Ara. يا ايها الناظر الى الافق الاعلى ان استمع ندآء المظلوم انه ارتفع فى البرية المقدسة *O thou who gazest upon the Most Exalted Horizon! Hearken unto the Call of the Wronged One, which hath been raised in the sacred wilderness [3.5s]...* Mss: BLIB_Or15697.066. Pubs: None. Trans: None.

BH03044. 300 words, mixed. يا جعفر يذكرک المظلوم من شطر منظره الاكبر و يبشرک بعنايه الله و رحمته و *O Ja'far! The Wronged One maketh mention of thee from the precincts of His Most Great Prison, and announceth unto thee God's grace and mercy [3.5s]...* Mss: None. Pubs: RSR.123x. Trans: None. Subjects: prophecy and fulfillment, eulogies; reminiscences, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, expressions of grief; lamentation; sadness, heedlessness and ignorance of the people.

BH03045. 300 words, mixed. يا جواد عليک سلامى و سلام الله رب الارباب نشهد فى اول الكتاب بوحدانيه *O Javád! Upon thee be My salutation and the salutation of God, the Lord of Lords. We bear witness at the outset of this Book to His oneness [3.5s]...* Mss: BLIB_Or15690.308, BLIB_Or15699.076b. Pubs: ASAT3.057x. Trans: None. Subjects: stories; anecdotes, service to others; to the Cause of God, power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih].

BH03046. 300 words, Per. يا عزيز در اين يوم غصن اكبر بحضور فائز و نامه شما را تلقاء وجه عرض نمود *O beloved! On this day the Greater Branch attained unto the presence and presented thy letter before the Face [3.5s]...* Mss: BLIB_Or15716.023.17. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH03047. 300 words, mixed. يا عنايه الله عليک بهائى حمد كن مقصود عالم را كه ترا در ايامش از عالم غيب *O 'Inayatu'llah! Render praise unto Him Who is the Desired One of all creation, that He hath called thee forth from the unseen realm in His days [3.5s]...* Mss: INBA18:345, BLIB_Or15738.211. Pubs: MSHR4.261-262. Trans: None. Subjects: permission for visit; pilgrimage, greatness and influence of the Cause; of this Day, poems and quotation from poetry, the Word of God; influence and centrality of, praise and encouragement.

BH03048. 300 words, Ara. يا غلام ذكرناک فى الواح شتى بذكر لاتعادله اذكار العالم و لا ما عند الامم يشهد *O Ghulam! We have made mention of thee in diverse Tablets with such remembrance as neither the remembrances of the world nor whatsoever the nations possess can equal [3.5s]...* Mss: INBA28:255, BLIB_Or15713.111. Pubs: None. Trans: None. Subjects: mysteries and their discovery; the mystical vision, praise and encouragement, consolation and comfort, personal instructions.

BH03049. 300 words, Ara. يا محمد قبل تقى عليک بهائى قد ورد على المظلوم فى هذه الايام ما ناح به كل عارف *O Muhammad-Taqí, upon thee be My glory! There hath befallen the Wronged One in these days that which hath caused every man of insight to weep [3.5s]...* Mss: INBA23:063. Pubs: None. Trans: None. Subjects: heaven and paradise; heaven and hell, expressions of grief; lamentation; sadness, praise and encouragement, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers.

BH03050. 300 words, mixed. يا يوسف عليک بهائى لله الحمد از صرير قلم اعلى باثمار سدره منتهى فائز گشتى و *O Joseph! Upon thee be My glory! Praise be unto God that thou hast attained, through the flowing of the Most Exalted Pen, unto the fruits of the Divine Lote-Tree [3.5s]...* Mss: INBA51:210, BLIB_Or15690.314, BLIB_Or15699.099a, BLIB_Or15724.170, KB_620:203-204. Pubs: LHKM3.279. Trans: None. Subjects: call to action, praise and encouragement, suffering and imprisonment, prophecy and fulfillment, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for spiritual recognition, prayer for steadfastness; obedience.

BH03051. 300 words, Ara. يوم الله ينادى يا قوم خافوا الله و لاتتبعوا مظاهر الظنون و الاوهام قد ظهر *The Day of God proclaimeth: O people! Fear ye God and follow not the manifestations of suspicion and vain imaginings. He hath indeed appeared [3.5s]...* Mss: BLIB_Or15728.036, BLIB_Or15734.1.023. Pubs: None. Trans: None. Subjects: prayer for nearness to God, proclamation to people of the Bayan, greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God.

BH03052. 290 words, mixed. ا ح م د اين ايامیست كه بايد كل بنار محبت رحمن مشتعل شده بنصرت حق مشغول شوند و نصرت *O Ahmad! These are the days wherein all must be enkindled with the fire of the love of the All-Merciful and arise in assistance of the Cause of Truth [3.5s]...* Mss: BLIB_Or03116.089, BLIB_Or11096#068. Pubs: None. Trans: None. Subjects: sacred remains; burial of the Bab, proclamation to kings; rulers; prominent individuals, teaching the Cause; call to teach, suffering and imprisonment, spiritual transformation, power and sovereignty of God; omnipotence of God.

BH03053. 290 words, mixed. اسمى يا مهدى در اين ايام ليلا و نهارا از سماء مشيت الهى بشانى آيات نازل كه *O Mahdi! In these days, both by night and by day, there are being sent down from the heaven of the Divine Will such verses as [3.5s]...* Mss: BLIB_Or15719.195, BLIB_Or15738.153. Pubs: None. Trans: None. Subjects: business; financial; property matters, power and sovereignty of God; omnipotence of God, praise and encouragement, the Word of God; influence and centrality of, modes; manner; speed; size of divine revelation, chastisement and requital.

BH03054. 290 words, Ara. اشهد يا الهى بوحدانيتک و اعترف بفردانيتک انک انت الله لا اله الا انت لم تزل *I bear witness, O my God, to Thy unity, and acknowledge Thy singleness. Verily, Thou art God; there is none other God but Thee. From time immemorial [3.5s]...* Mss: INBA15:268, INBA26:268. Pubs: None. Trans: None. Subjects: prayer for governments and rulers, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, justice ['adl]; social justice and divine justice, transcendence; unknowability of God.

BH03055. 290 words, mixed. الحمد لله از عنايت حق جل جلاله در قباب عظمت كه باسمش مرتفعست وارد شدى و از *Render thanks to the Lord that through the confirmations of God, glorified be His grandeur, thou hast entered the lofty tabernacle raised in His Name...* Mss: BLIB_Or15715.281a. Pubs: None. Trans: LTDT.277-278. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, chastisement and requital, wisdom [hikmat], acknowledgment of gift; of monetary contribution.

BH03056. 290 words, Ara. الحمد لله الذى احيا العباد بكوثر عرفانه و هديهم الى صراطه و عرفهم نباه و *Praise be unto God, Who hath quickened His servants with the living waters of His knowledge, guided them unto His path, and made known unto them His tidings [3.5s]...* Mss: BLIB_Or15695.081. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, knowledge; recognition of God, power and sovereignty of God; omnipotence of God, station of the Manifestation of God, praise and encouragement.

BH03057. 290 words, mixed. الحمد لله الذى اظهر ما كان مستورا و الاسم الذى كان مهيمنا على الاسماء و هو *Praise be to God Who hath manifested that which was hidden, and the Name that held dominion over all names, and He is [3.5s]...* Mss: BLIB_Or15700.263, BLIB_Or15711.076. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement.

BH03058. 290 words, mixed. الحمد لله الذى اعز عباده المخلصين بطراز الايقان و رفعهم بالحق و جعلهم من *Praise be to God Who hath distinguished His sincere servants with the ornament of certitude, and exalted them through truth, and numbered them among [3.5s]...* Mss: BLIB_Or15700.261, BLIB_Or15711.170. Pubs: None. Trans: None. Subjects: wisdom [hikmat], love of God, permission for visit; pilgrimage, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts.

BH03059. 290 words, Ara. الحمد لله الذى خلق بسلطان ارادته اسرافيل البيان و امره ان ينفخ فى الصور و هو *Praise be to God Who, through the sovereignty of His Will, hath created the Isráfíl of Utterance and commanded him to sound the Trumpet [3.5s]...* Mss: BLIB_Or15728.106, BLIB_Or15734.1.024. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, prayer for specific individuals; groups, power and sovereignty of God; omnipotence

of God, praise and encouragement, steadfastness; perseverance; faithfulness, martyrs and martyrdom.

BH03060. 290 words, Ara. الهی الهی یشهد کل ذی بصر بعظمتک و اقتدارک و کل ذی سمع بقدرتک و قوتک و اختیارک *O Lord my God! All with eyes to see bear witness to Thine omnipotence and majesty,and all with ears to hear testify to Thy power...* Mss: None. Pubs: ADM3#001 p.009. Trans: JHT_S#003. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, prayer for nearness to God, transcendence; unknowability of God, divine attributes are within all things; every atom.

BH03061. 290 words, mixed. امروز افق عالم بانوار ظهور نیر اعظم منور انبیا و مرسلین از قبل و بعد من *In this day the horizon of the world hath been illumined with the splendors of the appearance of the Most Great Luminary - the Prophets and Messengers, before and after Me [3.5s]... ...He is the true servant of God who, in this day, were he to pass through cities of silver and gold, would not deign to look upon them, and whose heart would remain pure and undefiled...* Mss: None. Pubs: DWNP_v4#01 p.003. Trans: COC#2028x, ADJ.023x. Subjects: spiritual prerequisites of teaching the Cause, the Bab; the Primal Point; station and claims of the Bab, John the Baptist, teaching the Cause; call to teach, station of the Manifestation of God, transience; worthlessness of the physical world.

BH03062. Lawh-i-Amvaj (Tablet of the Waves). 290 words, mixed. امروز ام الکتاب امام وجوه احزاب ذکر مبدا و ماب میفرماید فی الحقیقه ایام *The Mother Book is standing in this Day before the gaze of all the peoples and kindreds of the earth, magnifying the glory of Him...* Mss: PR05.042a-044b, BN_suppl.1753.075-076. Pubs: BRL_DA#132, COMP_TRUSTP#01x, MJMM.362, DWNP_v1#10-11 p.001-002x, DRD.184, AKHA_123BE #09 p.a, OOL.B024. Trans: BRL_TRUST#01x, COC#2013x, BLO_PT#144, HURQ.BH69. Notes: GSH.186, LL#049. Abstract: Brief tablet declaring that the ocean of utterance has surged with four 'waves': shining the light of unity over the whole earth, being clothed in the garment of trustworthiness, establishing the transcendence of God, and casting away the causes of abasement and embracing that which leads to exaltation. Subjects: prayer for protection, transcendence; unknowability of God, unity; oneness of humanity, tests and trials; sacrifice and suffering.

BH03063. 290 words, mixed. امروز جمیع اشیا بقد اتی الحق ناطق طوبی از برای نفسیکه باصغاء ندا فائز شد اکثر *In this day all things proclaim "The Truth hath come!" Blessed is the soul that hath attained unto the hearing of this Call [3.5s]...* Mss: BLIB_Or15690.313, BLIB_Or15699.067. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), praise and encouragement, power and sovereignty of God; omnipotence of God, exhortations and counsels, corruption and decline of Islam; of the Shi'ih, proclamation of the Cause (general or uncategorized), chastisement and requital, rejection, opposition and persecution.

BH03064. 290 words, mixed. امروز مفتاح خزائن ارض و سماء و ابواب هدایت وری قلم اعلی بوده و هست طوبی از *In this day the Supreme Pen hath been and still remaineth the key to the treasuries of earth and heaven and the gates of guidance unto all. Blessed be [3.5s]...* Mss: BLIB_Or15715.180a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, prayer for spiritual recognition, the Word of God; influence and centrality of.

BH03065. 290 words, Per. امروز مکلم طور در ملکوت بیان ناطق و کل را بصراط مستقیم و نباء عظیم دعوت میفرماید *In this day doth He Who conversed upon Sinai speak forth within the Kingdom of utterance, summoning all humanity unto the straight path and the Most Great Announcement [3.5s]... ...Your letter was sent to the Supreme Threshold by Afnan on whom be My glory. The youth mentioned therein attained Our presence. Although this Wronged One had not consorted for many years past with people from foreign lands, We received him on several occasions. Portents of sincerity could be discerned on his visage....* Mss: BLIB_Or15695.114. Pubs: KHAF.263. Trans: EGBBF.052x, HURQ.BH61x. Notes: Reproduced in the frontispiece of Balyuzi's "E.G. Browne and the The Baha'i Faith". Subjects: praise and encouragement, blind imitation [taqlid], serving humanity; working for progress, betterment of the world, spiritual emotions and susceptibilities.

BH03066. 290 words, Ara. ان استمع الندآء من مالک السفینه الحمرآء من شطر العکاء التی سمیت بالبقعه *Hearken unto the Call from the Master of the Crimson Ark from the shores of 'Akká, which hath been designated as the Spot [3.5s]...* Mss: BLIB_Or11095#028. Pubs: ASAT4.466x. Trans: None. Subjects: suffering and imprisonment, prayer for steadfastness; obedience, presence [liqa'] of Manifestation of God is presence of God, call to action, power and sovereignty of God; omnipotence of God.

BH03067. 290 words, Ara. ان استمع ما یوحی الیک من شطر رحمه ربک الرحمن انه لا اله الا هو العزیز *Hearken unto that which is revealed unto thee from the precincts of thy Lord's mercy, the All-Merciful. Verily, there is no God but Him, the Mighty [3.5s]+JI1027...* Mss: INBA19:028, INBA32:027, INBA34:209. Pubs: AQA1#071. Trans: None. Subjects: proclamation to the people of the world, spiritual transformation, chastisement and requital, detachment; severance; renunciation; patience, call to action, consolation and comfort.

BH03068. 290 words, Ara. ان اشهد فی نفسک بانه لا اله الا هو العزیز المحبوب و بالذی ارسله لعبده و *Bear thou witness within thyself that there is no God but Him, the Mighty, the Best-Beloved, and in Him Who sent forth His servant [3.5s]...* Mss: INBA36:115b, INBA71:282. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God, fellowship with the wayward and ungodly, chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God.

BH03069. 290 words, Ara. ان المظلوم اراد ان یرسل الیک کلمه من ام الکتاب و موجا من امواج بحر رحمه ربک *Verily the Wronged One desireth to send unto thee a word from the Mother Book and a wave from the waves of thy Lord's mercy [3.5s]...* Mss: INBA51:054, BLIB_Or15695.020, KB_620:047-048. Pubs: ADM1#018 p.048x. Trans: None. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness, suffering and imprisonment, rendering assistance to God; victory [nusrat], service to others; to the Cause of God, detachment; severance; renunciation; patience.

BH03070. 290 words, Ara. ان ربک العلی الاعلی من هذا الافق الابهی ینادی کل من فی الارض و السما بان *Verily, thy Lord, the Most High, the Most Exalted, doth call from this Most Glorious Horizon unto all who dwell in earth and heaven [3.5s]...* Mss: BLIB_Or15725.202. Pubs: None. Trans: None. Subjects: suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, love of God, worldliness vs. other-worldliness.

BH03071. 290 words, Ara. ان یا خلیل قم علی امر الجلیل فی هذه الایام التی فیها اسودت الوجوه و زاغت *O Khalil! Arise to serve the Glorious Cause in these days wherein faces have turned dark and eyes have gone astray [3.5s]...* Mss: INBA34:210. Pubs: AQA1#072. Trans: None. Subjects: transience; worthlessness of the physical world, exhortations and counsels, chastisement and requital, steadfastness; perseverance; faithfulness, rejection of Muhammad, detachment; severance; renunciation; patience, suffering and imprisonment, call to action, power and sovereignty of God; omnipotence of God.

BH03072. 290 words, Ara. ان یا ذبیح قد نزلت الایات من سماء مشیه ربک مالک الاسماء و الصفات اذا حضر لدی *O Dhabih! The verses have indeed descended from the heaven of thy Lord's Will, the Lord of Names and Attributes, when thou didst attain His presence [3.5s]...* Mss: INBA28:263. Pubs: ASAT1.258x, YIK.387-388. Trans: None. Subjects: suffering and imprisonment, proofs of the Manifestations of God, prophecy and fulfillment.

BH03073. 290 words, Ara. ان یا قلم الاعلی تحرک علی ذکر اسم عبدی الرحیم لیستجذب بذکر الله ایاه و *O Most Exalted Pen! Move in commemoration of the name of My servant, the All-Merciful, that he may be drawn, through the remembrance of God, unto Him [3.5s]...* Mss: BLIB_Or15725.232. Pubs: None. Trans: None. Subjects: praise and encouragement, business; financial; property matters, forgiveness; grace; bounty; mercy; compassion of God, spiritual prerequisites of teaching the Cause, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times.

BH03074. 290 words, Ara. ان یا محمد انا وجدنا منک نفحه حبی و عرف ودی لذا تحرک باسمک قلمی الاعلی الذی *O Muhammad! We have perceived from thee the fragrance of My love and the sweet breeze of My tender affection, wherefore*

hath My Most Exalted Pen been moved by thy name [3.5s]... Mss: BLIB_Or11095#204. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, consolation and comfort, praise and encouragement, the Word of God; influence and centrality of, spiritual emotions and susceptibilities.

BH03075. 290 words, Ara. ان یا ورقاء ان استمع الندآء من مطلع الکبریاء المرتفع فی سجن عکا انه لا اله الا انا *O Dove! Hearken unto the Voice raised from the Dayspring of Grandeur in the Prison of 'Akká: Verily, there is none other God but Me [3.5s]... ...Abandon that which ye possess, and seize that which God, Who layeth low the necks of men, hath brought...* Mss: INBA19:013, INBA32:013b, Majlis934.108-111. Pubs: TZH6.0779-0780. Trans: PDC.006-007x. Subjects: proclamation to the people of the world, chastisement and requital, praise and encouragement, power and sovereignty of God; omnipotence of God, Manifestation of God as divine physician.

BH03076. 290 words, Ara. انا نذکر العباد بالذکر الاعظم الذی جعله الله مبدء ذکر العالمین انه لهو الذی *We make mention of the servants through the Most Great Remembrance, which God hath made to be the source of the remembrance of all the worlds. Verily, He is the One Who [3.5s]...* Mss: BLIB_Or15730.158. Pubs: ASAT4.087x. Trans: None. Subjects: call to action, the Word of God; influence and centrality of, service to others; to the Cause of God, importance of reading the Sacred Writings, love, unity, and fellowship among the friends; in the Cause.

BH03077. 290 words, mixed. انشاء الله بعنایات رحمانیه و فیوضات ربانیه فائز باشی و از مائده انقطاع که *God willing, through the loving-kindness of the All-Merciful and the divine outpourings, mayest thou be enabled to attain, and partake of the heavenly table of detachment that [3.5s]...* Mss: INBA35:147, INBA33:039, BLIB_Or15719.157a. Pubs: ASAT3.026x. Trans: None. Subjects: wisdom [hikmat], praise and encouragement, consolation and comfort, power; greatness; centrality of the Covenant, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH03078. 290 words, Per. ای حبیبان بیائید آهی از دل برکشیم و ناری بر جانها زنیم *O beloved ones! Come, let us heave a sigh from the depths of our hearts and kindle a fire within our souls [3.5s]...* Mss: None. Pubs: AHB_122BE #03 p.128x. Trans: None. Subjects: wine as symbol of spiritual transformation, spiritual emotions and susceptibilities, spiritual transformation, living waters; water of life, evanescence and eternality; fana and baqa, Manifestation of God as divine physician, mysteries and their discovery; the mystical vision, love as fire, Manifestation of God as sun.

BH03079. 290 words, mixed. ای شیخ فانی انشاء الله لم یزل و لایزال از خود فانی و بذکر حق باقی باشی بشانیکه از *O Shaykh Fani! God willing, thou hast ever been and shalt ever remain effaced from self and abiding in the remembrance of God, in such wise that [3.5s]...* Mss: BLIB_Or03116.092r, BLIB_Or11096.182. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, the Word of God; influence and centrality of, happiness; joyfulness; joy and sorrow.

BH03080. 290 words, mixed. ای کنیز خدا سمع ودیعه رحمانست او را از کلمات و اشارات من علی الارض پاک و طاهر *O handmaiden of God! Hearing is a trust from the All-Merciful; keep it pure and sanctified from the words and intimations of them that are on earth [3.5s]...* Mss: BLIB_Or03116.084r, BLIB_Or11096.181. Pubs: AYI2.347x, AKHA_118BE #11-12 p.a. Trans: None. Subjects: detachment; severance; renunciation; patience, power; greatness; centrality of the Covenant, prayer for spiritual recognition, spiritual prerequisites of teaching the Cause, transience; worthlessness of the physical world.

BH03081. 290 words, mixed. ای محمد الحمد لله بافق اعلی توجه نمودی و از کوثر وصال آشامیدی و بانوار لقا که *O Muhammad! Praise be to God that thou hast turned unto the Most Exalted Horizon and hast drunk from the Kawthar of reunion, and by the lights of attainment [3.5s]...* Mss: BLIB_Or15696.030e, BLIB_Or15734.2.108. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, honesty; truthfulness; trustworthiness, unity; oneness of humanity, praise and encouragement, transience; worthlessness of the physical world.

BH03082. 290 words, mixed. بسا اشجار که باثمار بدیعه الهیه تزیین یابد و ما در تحت تراب مسجون باشیم و چه *Many are the trees that shall be adorned with wondrous divine fruits, while We remain imprisoned beneath the dust [3.5s]...* Mss: None. Pubs: BRL_DA#022, SFI10.016. Trans: None. Subjects: hypocrisy, thankfulness; gratitude, suffering and imprisonment, walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness.

BH03083. 290 words, mixed. بگو چه خوشست کوثر استقامت اگر از دست دوست بیاشامید و چه نیکوست عرف آن اگر بان *Say: How sweet is the Kawthar of steadfastness when quaffed from the hand of the Friend, and how excellent is its fragrance when inhaled therefrom [3.5s]...* Mss: INBA51:403, BLIB_Or15719.006c. Pubs: AVK3.418.10x, LHKM3.302. Trans: None. Subjects: steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, service to others; to the Cause of God, detachment; severance; renunciation; patience.

BH03084. 290 words, Per. بلسان پارسی ذکر میشود تا نفوس آن ارض بشنوند و بیابند حق جل جلاله بلسان *In the Persian tongue is this revealed, that the souls of that land may hearken and discover the Truth, glorified be His majesty [3.5s]...* Mss: BLIB_Or15719.177c. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, rejection, opposition and persecution, justice and wrath of God, greatness and influence of the Cause; of this Day, present and future calamities; war; universal convulsion, servitude; submission to God; repentance.

BH03085. 290 words, Ara. بیقین مبین بدان لحاظ عنایت حق جل جلاله بارض ص بوده و هست در آن ارض *Know thou with absolute certitude that the glance of God's loving-kindness, glorified be His majesty, hath ever been directed towards the land of Ṣád [3.5s]...* Mss: BLIB_Or15716.033.02. Pubs: None. Trans: None. Subjects: Shrines and Holy places, martyrs and martyrdom, detachment; severance; renunciation; patience, eulogies; reminiscences, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness.

BH03086. 290 words, Ara. تلک آیات الله الملک العدل المبین الی الذی اهتدی بهدی الروح و توجه الی شطر *These are the verses of God, the King, the Manifest Justice, unto him who hath been guided by the guidance of the Spirit and hath turned toward the Sanctuary [3.5s]...* Mss: BLIB_Or15725.352b. Pubs: None. Trans: None. Subjects: martyrdom of the Bab, the Bab; the Primal Point; station and claims of the Bab, expressions of grief; lamentation; sadness, proclamation to people of the Bayan, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

BH03087. 290 words, Ara. تلک آیات اللوح نزلت بالحق لقوم یفقهون و فیه ما یشفی به صدور الذین هم آمنوا *These are the verses of the Tablet, sent down in truth for a people who comprehend, and therein lieth that which healeth the breasts of them that have believed [3.5s]...* Mss: INBA71:037. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God, mysteries and their discovery; the mystical vision, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

BH03088. 290 words, Ara. ح ب اسمع ندآء ربک من قطب البقاء و لاتشتغل بدونه بل بذکره العلی العظیم و انه ینادیک *Hearken unto the call of thy Lord from the Pivot of Eternity, and occupy thyself with naught else save His remembrance, the Most Exalted, the Most Great. Verily, He calleth thee [3.5s]...* Mss: BLIB_Or15694.590, ALIB.folder18p408. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, rejection, opposition and persecution, detachment; severance; renunciation; patience, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH03089. 290 words, mixed. حجاب کذب و جفا نور صدق و وفا را ستر نموده و تقوی تحت براثن طغی معذب گشته شعله *The veil of falsehood and cruelty hath obscured the light of truth and fidelity, and piety lieth tormented beneath the claws of transgression [3.5s]...* Mss: BLIB_Or15690.132, BLIB_Or15728.204b. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, love of God, prayer

for spiritual recognition, steadfastness; perseverance; faithfulness, praise and encouragement, rejection, opposition and persecution.

BH03090. 290 words, mixed. حمد حضرت مقصودی را سزاست که آیاتش ا احاطه نموده و بیناتش جهان کهنه را بطراز *Praise be to the Desired One, Whose verses have encompassed all things and Whose clear signs have adorned [3.5s]...* Mss: BLIB_Or15690.130b, BLIB_Or15728.077. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, spiritual emotions and susceptibilities, banishment to; life in 'Akka, growth of the Cause, power and sovereignty of God; omnipotence of God.

BH03091. 290 words, mixed. حمد خدا را که آیاتش عالم را احاطه نموده و ظهورات عظمتش بر یکتائیش گواهی داده *Praise be unto God, Whose verses have encompassed the world, and Whose manifestations of grandeur have testified to His oneness [3.5s]...* Mss: BLIB_Or15726.075. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, relationship between government and people.

BH03092. 290 words, Per. حمد خداوند یکتا را لایق و سزاست که بکلمه مبارکه علیا ما بین افئده و قلوب اولیا الف *Praise and glory befit the one true Lord, Who through His blessed and most exalted Word hath united the hearts and souls of His chosen ones [3.5s]...* Mss: BLIB_Or15724.099b. Pubs: None. Trans: None. Subjects: praise and encouragement, unity; oneness of humanity, prayer for healing.

BH03093. 290 words, mixed. حمد مقدس از ذکر و بیان مقصود امکان را لایق و سزاست که بیک قطره از دریای جود *Hallowed praise, sanctified above all mention and utterance, befitteth the Desire of all contingent beings, Who through a single drop from the ocean of His bounty [3.5s]...* Mss: None. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, transcendence; unknowability of God, praise and encouragement, power and sovereignty of God; omnipotence of God, creation of the world.

BH03094. 290 words, Per. در این ساعت و وقت که این طیر از آشیان سکوت و خموش پرواز نمود تا در فضای عزیزانش *At this hour and moment, when this Bird hath winged its flight from the nest of silence and stillness into the atmosphere of His beloved ones [3.5s]...* Mss: None. Pubs: MSHR5.093. Trans: None. Subjects: mystical themes, spiritual transformation, love of God.

BH03095. 290 words, Ara. ذکر الله عبده لیتذکر فی نفسه و ینقطع عما خلق بین السموات و الارض و یستقیم علی *God maketh mention of His servant, that he may remember within his soul and become detached from whatsoever hath been created between the heavens and the earth, and stand firm upon [3.5s]...* Mss: INBA92:217x, BLIB_Or15694.639, ALIB.folder18p416. Pubs: None. Trans: None. Subjects: prayer for protection, prayer for detachment, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH03096. 290 words, Ara. ذکر الله عن شجره الفردوس قد کان علی هیکل الغلام مشهودا و انه لینطق فی کل شیء *The mention of God from the Tree of Paradise was indeed witnessed upon the Temple of the Youth, and verily He speaketh in all things [3.5s]...* Mss: INBA38:132b, BLIB_Or15694.617b, ALIB.folder18p414. Pubs: RSR.098-099x. Trans: None. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, self-concealment of the Manifestation of God, suffering and imprisonment, Covenant-breaking and Covenant-breakers.

BH03097. 290 words, Ara. ذکر الله من سدره النار علی بقعه النور فی طور الظهور قد کان علی هیکل الانسان *The remembrance of God hath resounded from the Lote-Tree of Fire upon the Luminous Spot in the Mount of Manifestation, and hath appeared in the Temple of Man [3.5s]...* Mss: INBA34:219. Pubs: BRL_DA#437, AQA1#080. Trans: None. Subjects: chastisement and requital, transience; worthlessness of the physical world, consolation and comfort, steadfastness; perseverance; faithfulness.

BH03098. 290 words, Ara. ذکر الله من سدره النور علی هیئه النار قد کان عن جهه العرش مشهودا و انه قد کشف *The remembrance of God from the Lote-Tree of Light, appearing in the form of fire, hath verily been witnessed from the direction of the Throne, and behold, it hath been unveiled [3.5s]...* Mss: BLIB_Or15694.575, ALIB.folder18p436. Pubs: None. Trans: None. Subjects: chastisement and requital, detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause, power of prayer, prophecy and fulfillment, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH03099. 290 words, Ara. ذکر الله من شجره الامر قد کان حینئذ علی ابدع الالحان مرفوعا و انه لسر الاعظم بین *The remembrance of God from the Tree of Command was in that hour raised up with most wondrous melodies, and verily it is the Most Great Mystery between [3.5s]...* Mss: INBA51:060, BLIB_Or15694.611, KB_620:053-054, ALIB.folder18p410. Pubs: LHKM2.127. Trans: None. Subjects: spiritual transformation, station of the Manifestation of God, the Word of God; influence and centrality of, transcendence; unknowability of God, divine grace, bounty, confirmations; spiritual capacity.

BH03100. 290 words, Ara. ذکر من لدنا الی الذی فاز بالاقبال فی یوم فیه اعرض الرجال الذین یدعون العلم من *A remembrance from Our presence unto him who hath attained unto acceptance on a Day whereon those who claim knowledge turned away [3.5s]...* Mss: INBA51:527. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for nearness to God, Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God.

BH03101. 290 words, mixed. ذکر من لدنا لمن اقبل الی الله بعد الذی سمع ندآئه من السدره النورآء المرتفعه علی البقعه *A remembrance from Our presence unto him who, having heard the Call from the luminous Tree upraised upon the Spot, hath turned towards God [3.5s]...* Mss: BLIB_Or11096#066. Pubs: None. Trans: None. Subjects: suffering and imprisonment, acquiescence and resignation; contentment, divine grace, bounty, confirmations; spiritual capacity, power of prayer, chastisement and requital, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, trust and reliance in God; turning to Him at all times.

BH03102. 290 words, Ara. ذکر من لدنا لمن طاف البطحا شوقا للقاء الله مالک الاسما الی ان حضر فی السجن *A remembrance from Our presence unto him who traversed the vale, yearning for the presence of God, the Lord of Names, until he attained unto the prison [3.5s]...* Mss: BLIB_Or11095#218. Pubs: None. Trans: None. Subjects: love of God, suffering and imprisonment, spiritual prerequisites of teaching the Cause, prayer for steadfastness; obedience, detachment; severance; renunciation; patience.

BH03103. 290 words, Ara. ذکر من لندا لمن اقبل اذ اعرض عن افق الاعلی علماء الارض کلها الا من شاء الله *This is a remembrance from Us unto him who turned towards Us when all the learned ones of the earth turned away from the Most Exalted Horizon, save whom God willed [3.5s]...* Mss: BLIB_Or15715.102a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, teaching the Cause; call to teach, spiritual transformation, worldliness vs. other-worldliness, proofs of the Manifestations of God, Covenant-breaking and Covenant-breakers.

BH03104. 290 words, mixed. رس انشاء الله در جمیع احیان و اوان در ظل رحمت رحمن مستریح باشی و از عالم و عالمیان *Mayest thou, by the grace of God, in all times and seasons abide beneath the shade of the All-Merciful's mercy, and find rest from the world and its peoples [3.5s]...* Mss: BLIB_Or11096#085. Pubs: ASAT2.133x. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, growth of the Cause, steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

BH03105. 1830 words, mixed. روحی فداک دستخط انور اطهر که مورخهٔ ۲۵ شعبان بود در اسعد اوان وارد ... و اینکه سؤال شده بود که در کتاب ایقان که باسم جناب خال *May my spirit be sacrificed for Thee! The most luminous and pure letter dated the 25th of Sha'bán arrived at the most auspicious hour... and concerning what was asked about the Book of Certitude which was addressed to the honored Uncle [3.5s]...* Mss: BLIB_Or15722.140.04x. Pubs: BRL_DA#312, MSBH5.413ax, YMM.191x. Trans: None. Subjects: interpretation of words and passages in scripture, acting according to the exigencies of the day; pragmatism, tests and trials; sacrifice and suffering, laws of God; of the Kitab-i-Aqdas.

BH03106. 290 words, mixed. روحی و نفسی لک الفداء ورقه مبارکه که مطرز بذکر محبوب بود سبب جمعیت این قلب *My spirit and my soul be a sacrifice unto thee! The blessed leaf that was adorned with the mention of the Beloved hath brought solace unto this heart [3.5s]...* Mss: None. Pubs: MSHR5.306-307. Trans: None. Subjects: the human soul, suffering and imprisonment, tests and trials; sacrifice and suffering.

BH03107. 290 words, Ara. سبحان الذی نزل الایات بالحق لقوم یفقهون انه ما من اله الا هو له الخلق و الامر و کل بأمره یعملون ان یا عبد اسمع *Glorified be He Who hath sent down the verses in truth unto a people who understand. There is no God but Him; His is the creation and the command, and all act according to His bidding. O servant, hearken [3.5s]...* Mss: BLIB_Or15694.614, ALIB.folder18p411. Pubs: None. Trans: None. Subjects: suffering and imprisonment, personal instructions, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times.

BH03108. 290 words, mixed. سبحان الله از این ساعت و وقت که جوهر نور قمیص طیور پوشید که شاید در رضوان حب *Glorified be God for this hour and time when the Essence of Light hath donned the garment of celestial birds, that perchance in the paradise of love [3.5s]...* Mss: INBA38:037, INBA19:006, INBA32:007, INBA36:307a. Pubs: HDQI.121, ANDA#25 p.03. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, symbolism.

BH03109. 290 words, Ara. سبحانک اللهم یا الهی اشهد بقدرتک و قوتک و سلطانک و عنایتک و فضلک و اقتدارک و *Glory be unto Thee, Thou O My God, the Lord Omnipotent. I testify to Thine omnipotence and Thy might...* Mss: INBA61:036, BLIB_Or15695.218. Pubs: BRL_DA#549, AVK4.070.14, BSHN.001, BSHN.008, MHT1a.043, TSBT.237, BSHA.070. Trans: BPRY.038x. Notes: LL#465. Subjects: prayer for the departed, detachment; severance; renunciation; patience, soul; spirit after death, power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih].

BH03110. 290 words, Ara. سبحانک اللهم یا الهی انادیک حینئذ حین الذی احاطتنی الاحزان عن کل الجهات *Glorified art Thou, O Lord my God! I call upon Thee at this moment when sorrows have encompassed me from every side [3.5s]...* Mss: INBA92:214, BLIB_Or15694.600. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for protection, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, prayer for nearness to God, suffering and imprisonment.

BH03111. 290 words, Ara. سبحانک اللهم یا الهی قد اقر کل عارف بالعجز عن عرفانک و کل عالم بالجهل تلقاء *Lauded and glorified art Thou, Lord, God Omnipotent! Thou before Whose wisdom the wise falleth short and faileth...* Mss: INBA48:130, INBA61:039x, INBA49:022, BLIB_Or15716.136a, BLIB_Or15739.241. Pubs: BRL_DA#435, ADM2#004 p.014x, AQMM.060, AQMJ1.086. Trans: BPRY.136, SW_v13#12 p.322, DWN_v5#05 p.001-002. Subjects: transcendence; unknowability of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH03112. 290 words, Ara. سبحانک یا الهی یشهد لسان ظاهری و باطنی بما شهدت لنفسک قبل خلق السموات و *Glory be unto Thee, O my God! The tongue of mine outer and inner being doth bear witness to that which Thou didst testify of Thine own Self...* Mss: INBA61:069. Pubs: NFR.029. Trans: JHT_S#063. Subjects: Mosaic imagery, transcendence; unknowability of God, Word of God the cause of creation, power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih].

BH03113. 290 words, mixed. شکی نبوده و نیست که مالک قدم اهل عالم را لاجل معرفت خود خلق فرموده و حدیث *There is, and hath ever been, no doubt that the Ancient Lord created the peoples of the world for the knowledge of His Own Self [3.5s]...* Mss: INBA35:169, BLIB_Or15719.070b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, transcendence; unknowability of God, purpose; goal of creation, suffering; rejection of Christ, Manifestation of God the only route to knowledge of God.

BH03114. 290 words, Ara. شهد الغیب لنفسه بنفسه بانی انا الله لا اله الا انا قد اظهرت ما اردت امام وجوه العباد *The Hidden One beareth witness unto His Own Self that, verily, I am God; there is none other God but Me. I have manifested whatsoever I desired before the faces of My servants [3.5s]...* Mss: BLIB_Or15695.167. Pubs: None. Trans: None. Subjects: prayer for protection, transcendence; unknowability of God.

BH03115. 290 words, mixed. شهد الله انه لا اله الا هو له العظمه و الکبریاء و له القدره و القوه و الاستعلاء *God testifieth that there is none other God but Him. His is the grandeur and the majesty, His the might and the power and the transcendent dominion [3.5s]...* Mss: BLIB_Or15730.060f. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, spiritual transformation, detachment; severance; renunciation; patience, mystical themes, transcendence; unknowability of God.

BH03116. 290 words, mixed. عرض جناب حاجی فرج علیه بهآء الله معروض شد هذا ما نزل من جبروت القدرة این ایام بخدمت آنجا مشغول باشند... و دیگر در باره ٔ ارث آقا علی اکبر مرفوع علیه رحمة الله و غفرانه سؤال فرموده بودید *The petition of His honor Haji Faraj, upon him be the Glory of God, hath been received. This is what hath been sent down from the Heaven of Power: In these days let them occupy themselves with service in that place [3.5s]... ...Thou hast asked concerning the laws of marriage and divorce. That which was sent down previously on this matter in the Kitáb-i-Aqdas hath been forwarded...* Mss: BLIB_Or15722.055x. Pubs: AVK4.157.03x, GHA.172ax. Trans: RBB.062x, BLO_PT#156. Notes: LL#044. Subjects: authentication; disposition of the Sacred Writings, law of inheritance, laws of marriage and dowry, the power of words; of speech, acknowledgment of gift; of monetary contribution.

BH03117. 290 words, Ara. فطوبی لک بما سماک الله برکن الاول من الاسمین من هذا الاسم الذی منه فزع کل من *Blessed art thou, inasmuch as God hath named thee the First Pillar of the twin Names derived from this Name, whereat all have been struck with terror [3.5s]...* Mss: BLIB_Or15694.426, ALIB.folder18p386. Pubs: TABN.210a. Trans: None. Subjects: martyrs and martyrdom, eulogies; reminiscences, power and sovereignty of God; omnipotence of God, consolation and comfort, heaven and paradise; heaven and hell.

BH03118. 290 words, Ara. فی بحبوحه البلایا ندعو مولی الوری و نقول قد احاطتنا ذیاب الذله من کل الجهات *In the midst of tribulations, We call upon the Lord of all beings, saying: The wolves of abasement have encompassed Us from every side [3.5s]...* Mss: INBA18:388. Pubs: ADM3#039 p.052x. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, prayer for protection, prayers (general or uncategorized), steadfastness; perseverance; faithfulness.

BH03119. 290 words, Ara. قد اتی القیوم و الملک لله مالک ما کان و ما یکون انا کنا مستویا علی کرسی *The Self-Subsisting One hath indeed come, and sovereignty belongeth unto God, Lord of all that was and all that shall be. We were indeed seated upon the throne [3.5s]...* Mss: BLIB_Or15712.084, BLIB_Or15713.105. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, empty learning; false spirituality, service to others; to the Cause of God.

BH03120. 290 words, Ara. قد اتی الوعد و ظهر الموعود و القوم فی اضطراب مبین قد ماج بحر الحیوان و هم الی *The Promise hath come to pass and the Promised One hath appeared, yet the people are in manifest turmoil. The Ocean of Life hath surged forth, while they [3.5s]...* Mss: BLIB_Or11097.125, BLIB_Or15696.031a, BLIB_Or15722.201, BLIB_Or15734.2.109. Pubs: AVK3.454.16. Trans: None. Subjects: chastisement and requital, call to action, praise and encouragement, spiritual emotions and susceptibilities, prophecy and fulfillment.

BH03121. 290 words, Ara. قد انزلنا کتاب الاسماء من سماء مشیه الله فاطر السماء و فیه بشرنا العالم بهذا *We have sent down the Book of Names from the heaven of God's Will, the Creator of the heavens, and therein have We given unto the world these glad-tidings [3.5s]...* Mss: BLIB_Or15696.067c. Pubs: ASAT1.127x. Trans: None. Subjects: development of capacity and readiness, suffering and imprisonment, the Word of God; influence and centrality of, heedlessness and ignorance of the people.

BH03122. 290 words, Ara. قد تبدلت الامور علی شان نری الذیاب فی القصور و مالک الملکوت فی اخرب البیوت *Affairs have indeed been transformed to such a degree that We behold the wolves dwelling in palaces while the Lord of the Kingdom resideth in the most desolate of abodes [3.5s]...* Mss: INBA44:107b, BLIB_Or11095#143. Pubs: AKHA_124BE #04-05 p.v. Trans: None. Subjects: mysteries and their discovery; the mystical vision, pride; vanity; laying claim to inner knowledge, worldliness vs. other-worldliness, spiritual transformation, transcendence; unknowability of God, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity.

BH03123. 290 words, Ara. قد حضر کتابک و اردت به ان تجرب ربک العلی العظیم هذا ما نهیت عنه فی کل *Thy letter hath reached Us, wherein thou didst desire to put to the test thy Lord, the Most High, the Most Great. This is that which thou hast been forbidden in all things [3.5s]... ...Is there any excuse left for any one in this Revelation? No, by God, the Lord of the Mighty Throne!...* Mss: INBA34:215. Pubs: AQA1#076. Trans: GPB.220x, PDC.009x. Subjects: testing God, detachment; severance; renunciation; patience, spiritual transformation, knowledge; recognition of God, power and sovereignty of God; omnipotence of God.

BH03124. 290 words, Ara. قد حضر لدی الوجه کتابک و وجدناه مزینا بذکر الله ربک و رب العالمین و قرناه *Your letter hath reached Our presence, and We found it adorned with the mention of God, thy Lord and the Lord of all worlds, and We read it [3.5s]...* Mss: BLIB_Or11095#310. Pubs: None. Trans: None. Subjects: all things are in motion; kinds of motion, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, heat and motion.

BH03125. 290 words, Ara. قد ظهرت النار و سطع النور فیهذا الظهور الذی فیه ینطق لسان العظمه انه لا اله *The Fire hath appeared and the Light hath shone forth in this Manifestation wherein the Tongue of Grandeur proclaimeth: There is no God [3.5s]...* Mss: BLIB_Or15696.149b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH03126. 290 words, Ara. قد نزلت الایات و ظهرت البینات و اتی مالک الاسماء برایات الامر ولکن القوم *The verses have been revealed, the clear evidences made manifest, and the Lord of Names hath come with the banners of His Cause, yet the people [3.5s]...* Mss: BLIB_Or15713.095, BLIB_Or15730.084a. Pubs: BALM.013, MSBH4.509-510. Trans: None. Subjects: proclamation to divines; to religious leaders, spiritual transformation, call to action, power of the Manifestation of God, knowledge; recognition of God, praise and encouragement.

BH03127. 290 words, Ara. قد ینادی البهاء این اهل الوفاء الذین یری فی وجوههم نضره الله مالک الاسماء *The Glory calleth out: "Where are the people of fidelity, in whose faces shineth forth the radiance of God, the Lord of Names?" [3.5s]...* Mss: BLIB_Or11095#103. Pubs: None. Trans: None. Subjects: characteristics and conduct of true believers, chastisement and requital, obedience to; authority of the Manifestations of God, steadfastness; perseverance; faithfulness.

BH03128. 290 words, mixed. قلم اعلی در اکثری از الواح احبای الهی را بحکمت امر فرموده و حکمت را اس اساس *The Supreme Pen hath, in most of the Tablets, enjoined wisdom upon the loved ones of God, and hath established it as the foundation of foundations [3.5s]...* Mss: INBA35:170a, BLIB_Or15710.194, BLIB_Or15715.118b, BLIB_Or15722.145. Pubs: BRL_DA#588. Trans: None. Subjects: exhortations and counsels, wisdom [hikmat], chastisement and requital, tests and trials; sacrifice and suffering.

BH03129. 290 words, mixed. کتاب الهی در اعلی مقام عالم بذکر عالم و امم ناطق و کل را دعوت فرموده بانچه که *The Divine Book, from its most exalted station in the world, speaketh in remembrance of the world and its peoples, and summoneth all unto that which [3.5s]...* Mss: BLIB_Or15690.129, BLIB_Or15728.034. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), the Word of God; influence and centrality of, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, greatness and influence of the Cause; of this Day, chastisement and requital, servitude; submission to God; repentance, detachment; severance; renunciation; patience.

BH03130. 290 words, Ara. کتاب انزله الرحمن لمن فی الامکان و انه یدع الکل الی مقام لایری فیه الا انوار *The Book which the All-Merciful hath revealed unto them that dwell in the realm of possibility, and verily it summoneth all unto a station wherein naught can be seen save the lights [3.5s]...* Mss: BLIB_Or15719.141a. Pubs: FRH.057-058. Trans: None. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, praise and encouragement.

BH03131. 290 words, Ara. کتاب انزله المظلوم لمن آمن بالله المهیمن القیوم هذا یوم فیه ظهرت کنوز الارض و *This is a Book sent down by the Wronged One unto them that have believed in God, the All-Protecting, the Self-Subsisting. This is a Day wherein the treasures of the earth have been made manifest [3.5s]...* Mss: BLIB_Or15728.107, BLIB_Or15734.1.025. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, proclamation to people of the Bayan, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, prophecy and fulfillment, praise and encouragement, prayer for opponents; enemies of the Faith.

BH03132. 290 words, Ara. کتاب انزله المظلوم لمن طار بقوادم الایقان فی هوا العرفان الی ان حضر لدی الباب *The Book which the Wronged One hath revealed for them who, borne on the wings of certitude, soar in the atmosphere of divine knowledge, until they attain unto the Gate [3.5s]...* Mss: BLIB_Or15730.112a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prayer for steadfastness; obedience, praise and encouragement, the Word of God; influence and centrality of.

BH03133. 290 words, Ara. کتاب انزله مالک الجبروت اذ کان مستویا علی عرش البیان فی ایام فیها نادی *This is a Book sent down by the Sovereign of Might, while He was seated upon the Throne of Utterance in days wherein He proclaimed [3.5s]...* Mss: INBA18:386. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, transcendence; unknowability of God, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH03134. 290 words, Ara. کتاب کریم نزل من لدن علیم خبیر و یبشر ملا الانشاء من افق البلاء قد لاح الوجه *A noble Book been sent down from the All-Knowing, the All-Informed, and beareth glad-tidings unto the concourse of creation: from the horizon of tribulation the Countenance hath appeared [3.5s]...* Mss: BLIB_Or11095#241. Pubs: LMA1.410b (248). Trans: None. Subjects: suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, Covenant-breaking and Covenant-breakers, praise and encouragement, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach.

BH03135. 290 words, Ara. کتاب نزل بالحق من لدی الله رب العالمین و یبشر الذین آمنوا بما لا فاز به احد من قبل *A Book sent down in truth from God, the Lord of all worlds, and beareth unto them that have believed glad tidings of that which none before hath attained [3.5s]...* Mss: BLIB_Or15719.192b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, praise and encouragement, greatness and influence of the Cause; of this Day.

BH03136. 290 words, mixed. کتابت بمنظر اکبر فائز الحمد لله عرف محبت رحمانی از او متضوع بوده ان فضل ربک *Thy letter hath attained unto the Most Great Horizon. Praise be to God, from it wafteth the fragrance of divine love. Such is the bounty of thy Lord [3.5s]...* Mss: BLIB_Or15719.003c. Pubs: AVK3.448.13x, AKHA_124BE #02-03 p.b. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, false claims to divine revelation or spiritual stations, steadfastness; perseverance; faithfulness, hypocrisy, praise and encouragement, service to others; to the Cause of God.

BH03137. 290 words, mixed. کوثر حیوان از قلم رحمن در کل احیان جاری و ساری است و او است سبب بقای ابدی و *The living waters flow forth and stream at all times from the Pen of the All-Merciful, and these are the cause of everlasting life [3.5s]...* Mss: BLIB_Or15710.148b, BLIB_Or15719.027. Pubs: SFI07.016a. Trans: None. Subjects: teaching the Cause; call to teach, the Word of God; influence and centrality of, unity; oneness of humanity, wisdom [hikmat], detachment; severance; renunciation; patience.

BH03138. 290 words, Ara. م ح س ان استمع ما ینادیک به مطلع الاسماء اذ احاطه سوء القضاء انه لا اله الا *O thou who art named with the letters MHS! Hearken unto that which the Dawning-Place of Names calleth unto thee, when grievous tribulation hath encompassed Him. Verily, there is no God but [3.5s]...* Mss: BLIB_Or15730.138a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of

monetary contribution, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

BH03139. 290 words, Ara. نار الرحمن من سدره الانسان فی قطب هذالرضوان علی الحق موقودا و ینطق کل *The Fire of the All-Merciful blazeth forth in truth from the Divine Lote-Tree of Man in the heart of this Paradise, and every being proclaimeth [3.5s]...* Mss: INBA44:096, BLIB_Or15725.317. Pubs: None. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, teaching the Cause; call to teach.

BH03140. 290 words, mixed. نفسیکه الیوم باسم حق خود را از ما عند الخلق فارغ و آزاد نمود او از لئالی *The soul who, in this Day, in the name of Truth, hath freed and detached itself from whatsoever the peoples possess, verily is among the pearls [3.5s]...* Mss: INBA19:102, INBA32:094. Pubs: ADM3#142 p.160. Trans: None. Subjects: prayer for teaching, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, pain of love; love as veil, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, teaching the Cause; call to teach.

BH03141. 290 words, Ara. هذا ذکر من لدنا لمن فاز بانوار الوجه و تزین بطراز عنایه ربه العزیز الحکیم و *This is a remembrance from Our presence unto him who hath attained unto the lights of the Countenance and hath adorned himself with the ornament of his Lord's grace, the Almighty, the All-Wise [3.5s]...* Mss: BLIB_Or11095#066. Pubs: None. Trans: None. Subjects: suffering and imprisonment, spiritual transformation, praise and encouragement, rejection, opposition and persecution, firmness in the Covenant.

BH03142. 290 words, mixed. هذا ذکر من لدی المظلوم الی الذین توجهوا الی الافق الاعلی و شربوا کوثر *This is a remembrance from the Wronged One unto those who have turned their faces toward the Most Exalted Horizon and have drunk of the Kawthar [3.5s]...* Mss: INBA41:359b, BLIB_Or15710.264, BLIB_Or15719.170a. Pubs: None. Trans: None. Subjects: praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, the Word of God; influence and centrality of, transience; worthlessness of the physical world, suffering and imprisonment.

BH03143. 290 words, Ara. هذا کتاب کریم نزل من جبروت مشیه ربک العلی العظیم و فیه کوثر الحیوان تحیی به *This is a glorious Book sent down from the dominion of thy Lord's Will, the Most Exalted, the Most Great, wherein floweth the Water of Life that giveth life [3.5s]...* Mss: INBA44:133, INBA34:270. Pubs: BRL_DA#054, AQA1#133. Trans: None. Subjects: consolation and comfort, importance of reading the Sacred Writings, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, purity of heart; sincerity of intention; sanctity, knowledge; recognition of God.

BH03144. 290 words, Ara. هذا کتاب من المسجون الی الذی آمن بالله المهیمن القیوم ان لاتعبد الا ایاه ثم *This is an epistle from the Prisoner unto him who hath believed in God, the All-Compelling, the Self-Subsisting, that thou worship none save Him [3.5s]...* Mss: INBA92:210x, BLIB_Or15725.220. Pubs: None. Trans: None. Subjects: suffering and imprisonment, call to action, prayer for teaching, heaven and paradise; heaven and hell, chastisement and requital, teaching the Cause; call to teach, detachment; severance; renunciation; patience.

BH03145. 290 words, Ara. هذا کتاب من لدنا الی الذی اقبل الی الوجه فی یوم فیه اضطربت الارکان لینقطع عما *This is a Book from Our presence unto him who hath turned towards the Face on a day wherein the foundations were shaken, that he might detach himself from whatsoever [3.5s]...* Mss: BLIB_Or11095#134. Pubs: AQA5#027 p.031. Trans: None. Subjects: proclamation to the people of the world, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, spiritual prerequisites of teaching the Cause, the Word of God; influence and centrality of, rejection, opposition and persecution.

BH03146. 290 words, Ara. هذا کتاب من لدی العبد الی الذینهم استضائوا بانوار وجه ربهم العزیز المنان و *This is a missive from the servant unto them that have been illumined by the lights of the countenance of their Lord, the Mighty, the All-Bountiful [3.5s]...* Mss: BLIB_Or15725.329b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, detachment; severance; renunciation; patience, chastisement and requital, power and sovereignty of God; omnipotence of God, knowledge; recognition of God, call to action.

BH03147. 290 words, Ara. هذا کتاب من لدی المسجون الی الذی اهتدی بانوار الروح فی هذالفجر الذی کان *This is an epistle from Him Who is imprisoned unto him who hath been guided by the lights of the Spirit in this Dawn that hath been [3.5s]...* Mss: BLIB_Or15725.335b. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, rejection, opposition and persecution, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, suffering and imprisonment.

BH03148. 290 words, Ara. هذا کتاب ینطق بالحق و یامر الناس بالبر و العدل من لدن علیم حکیم لیعرفوا سبیل *This Book proclaimeth the truth and enjoineth upon men righteousness and justice, from the presence of One Who is All-Knowing, All-Wise, that they may know the path [3.5s]...* Mss: INBA34:205, NLAI_BH1.017. Pubs: AQA1#067, AVK4.421ax, ASAT4.326x. Trans: None. Subjects: the Word of God; influence and centrality of, forgiveness; grace; bounty; mercy; compassion of God, false claims to divine revelation or spiritual stations, proclamation to people of the Bayan, chastisement and requital, transcendence; unknowability of God.

BH03149. 290 words, Ara. هذا یوم فیه ینوح الحبیب و یقول ان المحبوب فی بلاء مبین و الکلیم یقول یا ربی *This is the Day wherein the Beloved lamenteth, saying: "Verily, the Well-Beloved is in manifest tribulation," and He Who conversed with God exclaimeth: "O my Lord!" [3.5s]...* Mss: BLIB_Or11095#017. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, sacrifice of self; mystery of sacrifice, Covenant-breaking and Covenant-breakers, suffering and imprisonment, rejection by the people of the Bayan.

BH03150. 290 words, Ara. هذه ورقه الخلد قد تحرک فی فردوس اللوح علی هیئه الکلمات و یظهر من اطوارها و *This is the immortal Leaf which hath stirred in the paradise of the Tablet, assuming the form of words, and from its movements doth manifest [3.5s]...* Mss: BLIB_Or15694.435, ALIB.folder18p391. Pubs: TABN.211. Trans: None. Subjects: spiritual transformation, eulogies; reminiscences, martyrs and martyrdom, forgiveness; grace; bounty; mercy; compassion of God.

BH03151. 290 words, Ara. هل القلم یعلم قل ای وجمال القدم ولکن الناس اکثرهم لایعلمون انه یطیر فی هواء *Doth the Pen know? Say: Yea, by the Beauty of Eternity! Yet most men comprehend not that it soareth in the atmosphere [3.5s]...* Mss: INBA34:200. Pubs: AQA1#063, AKHA_124BE #07 p.j. Trans: None. Subjects: the Word of God; influence and centrality of, Covenant-breaking and Covenant-breakers, suffering and imprisonment, station of the Manifestation of God, spiritual transformation, tests and trials; sacrifice and suffering.

BH03152. 290 words, mixed. وقایع شما سفرا و حضرا لدی العرش معلوم و مذکور انه لهو الحق علام الغیوب انا *The events of your travels and gatherings are known and recorded in the presence of the Throne. Verily, He is the Truth, the Knower of things unseen [3.5s]...* Mss: INBA35:175, BLIB_Or15719.061a. Pubs: AQA6#286 p.277b. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, rejection, opposition and persecution, service to others; to the Cause of God, unity; oneness of humanity.

BH03153. 290 words, Ara. یا ابا جواد ان استمع الندآء من مالک الایجاد فی یوم المعاد انه لا اله الا هو *O Abá-Javád! Hearken thou unto the Call of the Lord of creation on this Day of Return: verily, there is none other God but Him [3.5s]...* Mss: BLIB_Or11095#291. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness, transience; worthlessness of the physical world.

BH03154. 290 words, mixed. یا اخی و حبیبی مدتها گذشت که هر آن آن قرنی بوده و از آنجناب خبری مسموع نیفتاد *O My brother and My beloved! Many days have passed - each moment whereof hath been as a century - and no tidings have been received from thee [3.5s]...* Mss: None. Pubs: MAS8.118-120. Trans: None. Subjects: tests and trials; sacrifice and suffering, acquiescence and resignation; contentment, suffering and imprisonment, expressions of grief; lamentation; sadness.

BH03155. 290 words, mixed. یا امتی یا صاحب امروز از نفحات وحی الهی عالم وجود معطر و از انوار نیر ظهور *O My handmaiden! O companion of this Day! The world of existence hath been perfumed by the fragrances of Divine revelation and illumined by the rays of the Orb of manifestation [3.5s]...* Mss: INBA18:295, BLIB_Or15695.105. Pubs: None. Trans: None. Subjects: characteristics and conduct of true believers, spiritual emotions and susceptibilities, chastity and purity, Hands of the Cause, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness.

BH03156. 290 words, Ara. یا ایها الناظر الی افق الظهور اسمع ندآء مکلم الطور انه نطق بما ظهر منه حکم *O thou who gazest upon the horizon of manifestation! Hearken unto the call of Him Who conversed on Sinai, for He hath spoken that whereby His decree was made manifest [3.5s]...* Mss: INBA51:632, BLIB_Or15713.109. Pubs: LHKM3.161. Trans: None. Subjects: praise and encouragement, personal instructions, proclamation to people of the Bayan, chastisement and requital, call to action.

BH03157. 290 words, Ara. یا ایها الناظر الی الافق الاعلی و المتمسک بحبل عطاء مولی الوری اسمع الندآء من *O thou who gazest upon the Most Exalted Horizon and cleavest to the cord of bounty of the Lord of all beings, hearken unto the Call [3.5s]...* Mss: INBA41:321, BLIB_Or15724.151. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, expressions of grief; lamentation; sadness, wisdom [hikmat], acknowledgment of gift; of monetary contribution.

BH03158. 290 words, mixed. یا ایها الناظر الی الوجه جناب امین از قبل و بعد ذکر شما را نموده و از فضل و *O thou who gazest upon the Countenance! His honor the Trusted One hath made mention of thee, both before and after, through grace and [3.5s]...* Mss: BLIB_Or15699.036. Pubs: AQA7#465 p.287. Trans: None. Subjects: power; greatness; centrality of the Covenant, call to action, firmness in the Covenant, consolation and comfort, praise and encouragement.

BH03159. 290 words, mixed. یا ایها الناظر الی الوجه و الحاضر امام العرش اسمع ندآء الله المهیمن القیوم در *O thou who gazest upon the Countenance and art present before the Throne! Hearken unto the Call of God, the All-Compelling, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15712.194b. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, knowledge; recognition of God.

BH03160. 290 words, Ara. یا جواد ان استمع ندآء مالک الایجاد انه یدعوک فضلا من عنده و یذکرک کما ذکرک *O Javád! Hearken unto the Call of the Lord of creation. He, verily, summoneth thee through His grace and remembereth thee even as He hath remembered thee [3.5s]...* Mss: INBA35:085. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH03161. 290 words, Ara. یا زین ان ربک یرثی لاحبائه الذین استشهدوا فی سبیله بشهاده مارات شبهها عین *O Zayn! Thy Lord verily grieveth for His loved ones who have been martyred in His path - a martyrdom the like of which no eye hath ever witnessed [3.5s]...* Mss: INBA23:166. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, praise and encouragement, martyrs and martyrdom, power; greatness; centrality of the Covenant, prayer for steadfastness; obedience, detachment; severance; renunciation; patience.

BH03162. 290 words, Ara. یا عبد الحسین اسمع ندآء الله الملک الحق العدل المبین انه یذکرک من شطر السجن *O 'Abdu'l-Ḥusayn! Hearken unto the Call of God, the True and Just Sovereign, the All-Manifest. Verily, He maketh mention of thee from the precincts of the Prison [3.5s]...* Mss: INBA18:496, BLIB_Or15713.071. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH03163. 290 words, Per. یا عبدالله دخان اوهام ناس را اخذ نموده و از شاطی بحر اعظم محروم ساخته *O Abdullah! The smoke of idle fancies hath seized the people and deprived them from the shores of the Most Great Ocean [3.5s]...* Mss: BLIB_Or15712.340. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, rejection, opposition and persecution, greatness and influence of the Cause; of this Day, heedlessness and ignorance of the people, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH03164. 290 words, Ara. یا علی انا اردنا ان نذکرک و الذین آمنوا فی یوم کان مسطورا فی کتب الله رب *O Ali! We have desired to make mention of thee and of them that have believed, on a Day which was inscribed in the Books of God, the Lord [3.5s]...* Mss: INBA18:293b, BLIB_Or15713.091. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, spiritual transformation, rejection, opposition and persecution, the Word of God; influence and centrality of, power; greatness; centrality of the Covenant.

BH03165. 290 words, mixed. یا علی علیک سلام الله و رحمته موت در یک مقام بابیست از برای وصال و سبیلی است *O Ali! Upon thee be the peace of God and His mercy! Death, in one station, is a door unto union, and a path [3.5s]...* Mss: BLIB_Or15718.088. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, spiritual transformation, unity; oneness of humanity, soul; spirit after death, steadfastness; perseverance; faithfulness.

BH03166. 290 words, mixed. یا علی قبل اکبر عالم غریبی ظاهر آنچه باید مفقود و آنچه نباید موجود صدق معدوم *O 'Alí-Qablí-Akbar! A strange world hath appeared: that which should exist is absent, and that which should not exist is present. Truth hath vanished [3.5s]...* Mss: INBA19:455. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, tests and trials; sacrifice and suffering, exhortations and counsels.

BH03167. 290 words, Ara. یا قاسم یذکرک قاصم شوکه المعتدین بذکر اذ اشرق من افق القلم خضعت له اذکار *O Qasim! He Who breaketh the might of the aggressors maketh mention of thee, with a remembrance when it dawned forth from the horizon of the Pen, before which all remembrances bow down [3.5s]... ...decked their heads with green and white, and committed what made the Faithful Spirit to groan...* Mss: INBA51:099, BLIB_Or15713.103, KB_620:092-093. Pubs: ADM1#036 p.078x. Trans: PDC.150x. Subjects: rejection, opposition and persecution, prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, Crimson Ark; the Ark of God, prayer for praise and gratitude.

BH03168. 290 words, mixed. یا قلم الاعلی ان اذکر اسمی الحسن الذی فدی فی سبیلی و انفق ما عنده حبا لجمالی *O Most Exalted Pen! Make mention of My Name, the Most Beauteous, who sacrificed in My path and expended whatsoever he possessed out of love for My Beauty [3.5s]...* Mss: BLIB_Or15714.126x, BLIB_Or15722.184. Pubs: NNY.122-123x. Trans: None. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, rejection, opposition and persecution, Islamic rituals; holy days; practices; etc..

BH03169. 290 words, Ara. یا محمد قبل اسمعیل هل تعرف من یذکرک فی سجن عکاء قل ای و ربی ذکرنی و یذکرنی *O Muhammad-Qablil-Isma'il! Dost thou recognize who maketh mention of thee in the prison of 'Akká? Say: Yea, by my Lord, He hath remembered me and remembereth me [3.5s]...* Mss: BLIB_Or15716.065.08. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH03170. 290 words, Per. یا محمد قبل باقر علیک بهاء الله و عنایته نامه عبد حاضر علیه بهائی و اسمی مهدی *O Muhammad-Qabl-Báqir! Upon thee be the glory of God and His loving-kindness. The letter of the servant who is present - upon him be My glory - whose name is Mahdi [3.5s]...* Mss: BLIB_Or15738.216. Pubs: None. Trans: None.

BH03171. 290 words, Per. یا محمد قبل علی عرایض ارض خاء بتوسط جناب اسد بساحت اقدس فائز *O Muhammad-Qablí-'Alí! The petitions from the land of Khá reached the Most Holy Court through the intermediary of the honored Asad [3.5s]...* Mss: BLIB_Or15719.115b. Pubs: FRH.073. Trans: None. Subjects: wisdom [hikmat], goodly deeds; actions, praise and encouragement, the ephemeral and the eternal.

BH03172. 290 words, mixed. يا مريم عليک بهاء الله مالک القدم از سماء مشيت الهی طلب مغفرت نمودی انه غفرک و *O Mary! Upon thee be the Glory of God, the Lord of Eternity. From the heaven of divine Will thou didst seek forgiveness. Verily, He hath forgiven thee [3.5s]...* Mss: BLIB_Or15690.128, BLIB_Or15728.006. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for specific individuals; groups, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH03173. 290 words, Ara. يا معشر البشر قد فتح باب الكرم فی المنظر الاكبر توجهوا اليه بخضوع و اناب قد *O concourse of humanity! The gate of divine generosity hath been opened in the Most Great Scene. Turn ye unto it with humility and penitence [3.5s]...* Mss: BLIB_Or15729.136, NLAI_22848:331, BSB.Cod.arab.2644 p170v, Ghazi3072.093-098, MKI4522.331. Pubs: AQA2#013 p.178. Trans: None. Subjects: greatness and influence of the Cause; of this Day, proclamation to the people of the world, light and darkness, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, call to action, chastisement and requital.

BH03174. 290 words, Ara. يا ورقه السدره طوبی لک بما حرکتک نسمات رحمه ربک الرحمن و انقطعتک عن الاکوان و *O Leaf of the Divine Lote-Tree! Blessed art thou, for the breezes of thy Lord's mercy, the All-Merciful, have stirred thee and detached thee from all created things [3.5s]...* Mss: INBA19:056, INBA32:053. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, the Bab; the Primal Point; station and claims of the Bab.

BH03175. 290 words, Ara. يدع الله احبائه فيهناک و يذکرهم بايات الله القوی الغالب القدير ليوقنن بفضل *God calleth His loved ones in that realm and maketh mention of them through the verses of God, the Strong, the All-Conquering, the Almighty, that they may attain certitude through His grace [3.5s]...* Mss: INBA33:008. Pubs: None. Trans: None. Subjects: honesty; truthfulness; trustworthiness, steadfastness; perseverance; faithfulness, firmness in the Covenant, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity.

BH03176. 290 words, Ara. يذکر المذکور من ذکر ربه اذ ظهر باسمه الذی به طويت السماء و اظلمت الشمس و *The Mentioned One maketh mention of His Lord's remembrance, when He appeared through His Name, whereby the heaven was rolled up and the sun was darkened [3.5s]...* Mss: INBA44:014. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, suffering and imprisonment, transience; worthlessness of the physical world.

BH03177. 280 words, mixed. الحمد لله از قبل و بعد باثار قلم اعلی فائز گشتی قلم و لسان از ذکر اینمقام عاجز *Praise be unto God that thou hast attained, both aforetime and since, unto the effusions of the Most Exalted Pen. Verily, both pen and tongue are powerless to make mention of this station [3.5s]...* Mss: BLIB_Or15690.311, BLIB_Or15699.046b. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, praise and encouragement, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, transcendence; unknowability of God, spiritual prerequisites of teaching the Cause.

BH03178. 280 words, Ara. الحمد لله الذی خلقنا و هدانا الی سواء الصراط و الصلوه و السلام علی هادی السبل *Praise be unto God, Who hath created us and guided us unto the straight path. Peace and blessings rest upon the Guide of all paths [3.5s]...* Mss: BLIB_Or15727b.325. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH03179. 280 words, mixed. الحمد لله الذی فتح باب العرفان علی من فی الامکان و نطق بالکلمه العليا اذا *Praise be unto God, Who hath opened wide the gates of true knowledge unto all them that dwell within the realm of existence, and Who hath uttered the Supreme Word when [3.5s]...* Mss: BLIB_Or15700.265, BLIB_Or15711.223. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of.

BH03180. 280 words, mixed. الحمد لله الذی وصف نفسه بانه هو الاول و الاخر و الظاهر و الباطن و هو بکلشیء *Praise be to God, Who hath described His Own Self as the First and the Last, the Manifest and the Hidden, and Who is cognizant of all things [3.5s]...* Mss: BLIB_Or15727b.135. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, wisdom [hikmat], order; organization; tact; deliberation [tadbir].

BH03181. Khutbatu'n-Nikah [marriage Tablet]. 280 words, mixed. الحمد لله القدمی بلا زوال و الابدی بلا انتقال الذی شهد لذاته بذاته انه لهو *Praise be to God, the Ancient, the Ever-Abiding, the Changeless, the Eternal! He Who hath testified in His Own Being...* Mss: INBA73:042, BLIB_Or15722.057a, NLAI_BH4.075.13-076.09. Pubs: BRL_DA#564, AVK4.157x, TSBT.205x. Trans: BPRY.117, PNAK.83. Notes: LL#144, LL#205. Subjects: business; financial; property matters, marriage as means of spiritual progress, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, laws of marriage and dowry.

BH03182. 280 words, Per. الحمد لله دوبار هجرت نمودی در سبیل دوست یکتا و بآنچه مقصود بود فائز شدی این *Praise be unto God! Twice hast thou migrated in the path of the Peerless Friend, and hast attained that which was intended [3.5s]...* Mss: BLIB_Or15715.287c. Pubs: None. Trans: None. Subjects: beauty; grace; aesthetics, praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, the power of words; of speech, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness.

BH03183. 280 words, mixed. امروز روزیست پیروز چه که عرف ظهور مکلم طور در آن متضوع طوبی از برای نفسیکه *Today is a victorious day, inasmuch as the fragrance of the Revelation of the Speaker of Sinai is wafting therein. Blessed is the soul that [3.5s]...* Mss: INBA28:264. Pubs: AVK2.181.09x, ASAT5.371x. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, greatness and influence of the Cause; of this Day.

BH03184. 280 words, mixed. امروز لئالی بحر بیان مقصود عالمیان بر هیئت کلمات در الواح از قلم اعلی ظاهر *In this day the pearls of the Ocean of Utterance, the Purpose of all the worlds, have appeared in the form of words upon Tablets from the Most Exalted Pen [3.5s]...* Mss: BLIB_Or15695.174. Pubs: AQA6#319 p.325. Trans: None. Subjects: prayer for nearness to God, rejection, opposition and persecution, the Word of God; influence and centrality of, expressions of grief; lamentation; sadness.

BH03185. 280 words, Ara. ان استمع لما یوحی الیک عن یمین عرش ربک العلیم الحکیم ان اقبل بتمامک الی مولی *Hearken thou unto that which is revealed unto thee from the right hand of the throne of thy Lord, the All-Knowing, the All-Wise. Turn thou with all thy being unto thy Lord [3.5s]...* Mss: INBA34:222. Pubs: AQA1#083. Trans: None. Subjects: tests and trials; sacrifice and suffering, radiant countenance; bearing the divine fragrance, life and death, detachment; severance; renunciation; patience, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance.

BH03186. 280 words, Ara. ان استمع ما یوحی الیک عن یمین العرش و انه خیر لک عما خلق بین السموات و *Give ear to that which is revealed unto thee from the right hand of the Throne, for verily it is better for thee than all that hath been created betwixt the heavens [3.5s]...* Mss: BLIB_Or15725.157. Pubs: None. Trans: None. Subjects: call to action, high station of the true believer, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, chastisement and requital, idolatry, Satan; the Evil One.

BH03187. 280 words, Ara. ان السماء باعلی الندآء تنادی و تقول قد اتی الموعود بسلطان غلب عوالم المعانی *Verily, the heaven with its most exalted call proclaimeth and declareth: The Promised One hath come with a sovereignty that hath conquered the realms of meaning [3.5s]...* Mss: INBA19:142, INBA32:130, BLIB_Or15713.114. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, power of the Manifestation of God, service to others;

to the Cause of God, suffering and imprisonment, detachment; severance; renunciation; patience.

BH03188. 280 words, Ara. ان المظلوم يناديک و يبشرک بعنايه الله رب العالمين من هذا المقام الذى سمى مره بالافق الاعلى *The Wronged One calleth unto thee and bringeth thee glad tidings of God's loving-kindness, the Lord of all worlds, from this Station which was once named the Most Exalted Horizon [3.5s]...* Mss: BLIB_Or15713.121. Pubs: None. Trans: None. Subjects: praise and encouragement, lack of formal education of the Manifestation of God, proofs of the Manifestations of God, power of the Manifestation of God, chastisement and requital, call to action.

BH03189. 280 words, Ara. ان يا احمد ان استمع ندآء الله من شطر القضا انه لا اله الا انا العزيز الحكيم *O Ahmad! Hearken thou unto the Voice of God from the direction of Divine Decree. Verily, there is none other God but Me, the Mighty, the All-Wise [3.5s]...* Mss: INBA34:220. Pubs: AQA1#081, ASAT5.106x. Trans: None. Subjects: the Word of God; influence and centrality of, prayer for steadfastness; obedience, personal instructions, wisdom [hikmat], trust and reliance in God; turning to Him at all times.

BH03190. 280 words, Ara. ان يا خليلى فى الصحف و اسمى فى الكتب ان استمع ندآء الله من شاطى بحر القدم فى *O My friend in the Scriptures and My name in the Books! Hearken thou unto the Call of God from the shore of the Ancient Sea [3.5s]...* Mss: INBA34:231, INBA41:011b. Pubs: AQA1#091, ASAT3.219x. Trans: None. Subjects: suffering and imprisonment, rejection by the people of the Bayan, teaching the Cause; call to teach, consolation and comfort, steadfastness; perseverance; faithfulness.

BH03191. 280 words, Ara. ان يا ريحانه الذكر و روحانى اللقب ان استمعى ندآء الذى ارتفع عن جهه عرش ربک *O thou essence of remembrance and bearer of a spiritual title, hearken unto the Call that hath been raised from the direction of thy Lord's Throne [3.5s]...* Mss: BLIB_Or15725.489, NLAI_BH2.214. Pubs: ASAT5.281x. Trans: None. Subjects: prayer for praise and gratitude, power of prayer, praise and encouragement, suffering and imprisonment, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

BH03192. 280 words, Ara. ان يا عبد الناظر الى الوجه قد سمعنا ندائک و اطلعنا بما فى قلبک و صدرک ان اشکر *O thou servant who gazeth upon the Countenance! We have indeed heard thy call and have become apprised of that which lieth within thy heart and breast. Render thou thanks [3.5s]...* Mss: INBA48:142, BLIB_Or15739.260. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, detachment; severance; renunciation; patience, prayer for purity; chastity, power and sovereignty of God; omnipotence of God, mysteries and their discovery; the mystical vision.

BH03193. 280 words, Ara. ان يا عبد ان اعرف قدر تلک الايام تالله مارات شبهها عيون الاولين و لن تر *O servant! Know thou the value of these days, for by God, the eyes of former generations have never witnessed their like, nor shall they behold [3.5s]...* Mss: BLIB_Or15725.216. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, importance of reading the Sacred Writings, purity of heart; sincerity of intention; sanctity, acquiescence and resignation; contentment, expressions of grief; lamentation; sadness, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause.

BH03194. 280 words, Ara. ان يا قلم الاعلى اليوم يومک تحرک باسمى الابهى على اوراق الانشاء ثم اذكر من *O Most Exalted Pen! This day is Thy day. Move, by Mine All-Glorious Name, upon the pages of creation, and make mention of them that [3.5s]...* Mss: INBA15:249b, INBA26:249d. Pubs: PYK.215. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH03195. 280 words, Ara. انا نذكر اهل الخضرآء الذين اقبلوا الى الافق الاعلى اذ كسروا اصنام الهوى باسم ربهم *Verily, We make mention of the people of the verdant realm who turned towards the Most Exalted Horizon when they shattered the idols of desire in the name of their Lord [3.5s]...* Mss: INBA45:210, BLIB_Or15715.050a. Pubs: ASAT3.207x. Trans: None. Subjects: Satan; the Evil One, prayer for steadfastness; obedience, justice [‘adl]; social justice and divine justice, unity; oneness of humanity, idolatry.

BH03196. 280 words, Ara. انا نذكر من اراد الوجه و نطق بثناء الله مالک الوجود هذا يوم فيه قام الناس لله *We make mention of him who hath sought the Countenance and voiced the praise of God, the Lord of existence. This is the Day whereon mankind hath arisen unto God [3.5s]...* Mss: INBA23:100. Pubs: BRL_DA#334, BSHI.025-026. Trans: None. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, proclamation of the Cause (general or uncategorized), steadfastness; perseverance; faithfulness.

BH03197. 280 words, Per. انشاء الله لايزال از زلال رحيق بيمثال حضرت دوست متعال *God willing, mayest thou ever partake of the crystal-pure and peerless wine of the transcendent Friend [3.5s]...* Mss: BLIB_Or15727a.076. Pubs: None. Trans: None.

BH03198. 280 words, Ara. اول نفحه فاحت من قميص عنايه رب الارباب عليک يا عبدالوهاب اشهد انک خرقت *The first fragrance wafted from the garment of the favor of the Lord of Lords upon thee, O 'Abdu'l-Wahháb. I testify that thou hast rent asunder [3.5s]...* Mss: BLIB_Or15714.101. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, visitation Tablets, eulogies; reminiscences, steadfastness; perseverance; faithfulness.

BH03199. 280 words, mixed. اى ذبيح از براى تبليغ خلق شدى قعود و صمت جايز نه اليوم بر امثال آنجناب لازم *O Dhabíh! Thou wert created for the propagation of the Faith. In this Day silence and stillness beseemeth not such as thee [3.5s]...* Mss: BLIB_Or15710.127. Pubs: AVK3.462.03x, ASAT1.131x. Trans: None. Subjects: teaching the Cause; call to teach, methods of teaching the Cause, spiritual prerequisites of teaching the Cause, detachment in teaching the Cause, trust and reliance in God; turning to Him at all times, divine grace, bounty, confirmations; spiritual capacity.

BH03200. 280 words, mixed. اى عبدالله در قول انصارى ملاحظه كن كه گفته الهى اگر يكبار بگوئى بنده من از *O servant of God! Consider the words of Ansari, who said: "O my Lord! If but once Thou shouldst call me Thy servant" [3.5s]...* Mss: BLIB_Or03116.116, BLIB_Or11096#075. Pubs: AVK3.463.05x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, spiritual emotions and susceptibilities, praise and encouragement, spiritual prerequisites of teaching the Cause.

BH03201. 280 words, mixed. اى على انشاء الله بعنايت الهى و فيوضات حضرت رحمانى در كل احيان بذكر مالک *O Ali! God willing, through divine bounties and the effulgences of the All-Merciful, mayest thou at all times be engaged in the remembrance of the Lord [3.5s]...* Mss: BLIB_Or15715.165a, BLIB_Or15722.162. Pubs: None. Trans: None. Subjects: attaining good pleasure of God, the Word of God; influence and centrality of, spiritual transformation, steadfastness; perseverance; faithfulness, Manifestation of God as mediator, Manifestation of God as sun, transcendence; unknowability of God.

BH03202. 280 words, mixed. بحر معانى از معين قلم رحمانى در كل احيان جارى و ساريست از حق ميطلبيم تشنگان *The ocean of inner meanings, flowing forth from the wellspring of the Pen of the All-Merciful, surgeth and courseth through all times. We beseech God that the thirsting ones [3.5s]...* Mss: INBA35:133, BLIB_Or15719.034c. Pubs: HDQI.101, ABDA.017-018, ANDA#47 p.03. Trans: None. Subjects: rejection, opposition and persecution, progressive revelation; renewal of religion, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, wisdom [hikmat].

BH03203. 280 words, Per. بزرگست عنايت حق جل جلاله و محيطست فضلش امروز از سيد ايام نزد مولى الانام *Great is the bounty of the True One, glorified be His majesty, and all-encompassing is His grace on this day, the lord of days, before the Lord of all mankind [3.5s]...* Mss: BLIB_Or15695.086. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, praise and encouragement, the Word of God; influence and centrality of, prayer for spiritual recognition, acknowledgment of gift; of monetary contribution.

BH03204. 280 words, mixed. بشیر عمای عرش هویه بقمیص سنای عز صمدیه از غیب بقای مدینه وفا جانب مصر بهای *The Herald of the celestial cloud from the Divine Throne, arrayed in the luminous vesture of eternal glory, hath come forth from the unseen realm of immortality in the City of Faithfulness towards the Egypt of splendour [3.5s]...* Mss: INBA38:032, INBA36:311. Pubs: None. Trans: None. Subjects: spiritual transformation, mystical themes, the Word of God; influence and centrality of, wine as symbol of spiritual transformation, symbolism.

BH03205. 280 words, Ara. تلک آیات القدس نزلت بالحق و انها لظهور الله فی العالمین و جعلها الله منبع علمه و *These are the verses of holiness which have been sent down in truth, and verily they are the Manifestation of God unto all the worlds, and He hath made them the fountainhead of His knowledge [3.5s]...* Mss: BLIB_Or15694.404, ALIB.folder18p429. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, rejection by the people of the Bayan, wisdom [hikmat].

BH03206. 280 words, mixed. جناب رفیع بدیع حق منیع میفرماید فجر معانی طالع و افق عرفان از تشعشعات شمس *Jinab-i-Rafi' Badí' - He, the Exalted Truth, proclaimeth: The dawn of inner meanings hath risen, and the horizon of mystic knowledge gloweth with the rays of the Sun [3.5s]...* Mss: INBA51:135b, BLIB_Or15730.013, KB_620:128-129. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, education of children; moral education, the power of words; of speech, spiritual prerequisites of teaching the Cause, call to action.

BH03207. 280 words, Per. جوهر ذکر و تمجید و ساذج تقدیس و توحید بساط عز کردکاری را لایق که بلطائف *The essence of remembrance and glorification, and the pure quintessence of sanctification and unity, beseemeth the court of His sovereign might, through the subtle [3.5s]...* Mss: BLIB_Or15693.097. Pubs: None. Trans: None.

BH03208. 280 words, mixed. چند یومیست که کوم الله مقر عرش واقع شده و این آن مقامیست که در کتب قبل مذکور *For several days hath the divine Pavilion become established as the Seat of the Throne, and this is that station which was mentioned in the former Books [3.5s]...* Mss: INBA51:014, KB_620:007-008. Pubs: LHKM2.099, MAS4.218ax. Trans: None. Subjects: Shrines and Holy places, light and darkness, praise and encouragement, greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God.

BH03209. 280 words, Per. چون انجناب ذکر جناب ملکم خانرا نمودند لازم شد دوستی و معاشرت و انچه وارد شهد *Since thou hast made mention of His Excellency Malkom Khan, it becometh necessary to recount the friendship and association and whatsoever transpired [3.5s]...* Mss: BLIB_Or15696.179e. Pubs: None. Trans: None.

BH03210. 280 words, mixed. چون نغمات لطیف حجازی را از طلعت عراق شنیدی حال نواهای شهناز معنویرا *Having heard the sweet melodies of Hijaz from the Countenance of Iraq, now hearken unto the spiritual strains of Shahnaz [3.5s]...* Mss: None. Pubs: BRL_DA#617, AYI2.360, AHB_132BE #01-02 p.004, AKHA_124BE #01 p.d, MSHR4.373, YFY.075-076. Trans: None. Subjects: mystical themes, music and singing, effort; striving, the ephemeral and the eternal, spiritual springtime, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, evanescence and eternality; fana and baqa, symbolism, spiritual emotions and susceptibilities, love of God.

BH03211. 280 words, mixed. ح س الحمد لله عرف قمیص را یافتی و ترا بمطلع غیب مکنون و مشرق کنز مخزون هدایت *Praise be to God, for thou hast discovered the fragrance of His garment and been guided unto the Hidden Mystery and the Dawning-Place of the treasured Secret [3.5s]...* Mss: BLIB_Or15719.198a. Pubs: NNY.137-138. Trans: None. Subjects: teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, wisdom [hikmat].

BH03212. 280 words, mixed. حمد حضرت مقصودی را لایق و سزاست که در یوم قیام بکلمه علیا خافیه صدور و خائنه *Praise be unto Him Who is the Object of all desire, Who, on the Day of Rising, through His Most Exalted Word, laid bare the hidden thoughts of hearts [3.5s]...* Mss: INBA19:082, INBA32:076. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience, wisdom [hikmat].

BH03213. 280 words, Per. حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که از افق اعلی باعلم یفعل ما *Praise befitteth and beseemeth the most holy, most exalted court of Him Who is the Desired One, Who from the highest horizon with the standard "He doeth whatsoever He willeth" [3.5s]...* Mss: BLIB_Or15695.055. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness, prayers (general or uncategorized), personal instructions, prayer for protection.

BH03214. 280 words, mixed. حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که از کوثر بیان بر ارض مبارکه *Praise be unto the most sanctified, most holy Court of the Desired One, Who hath caused the Kawthar of utterance to flow upon hallowed ground [3.5s]...* Mss: INBA33:061. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, knowledge; recognition of God.

BH03215. 280 words, mixed. حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که عالم را بکلمه علیا جذب *Praise befitteth the most sacred and exalted Sanctuary of the Desired One, Who hath drawn the world through His Supreme Word [3.5s]...* Mss: BLIB_Or15700.266a, BLIB_Or15711.053. Pubs: None. Trans: None. Subjects: wisdom [hikmat], the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH03216. 280 words, Per. حمد سلطان قدم را لایق و سزاست که بانوار اسم اعظم عالم منور فرمود *Praise be to the Sovereign of Eternity, Who hath illumined the world with the lights of His Most Great Name [3.5s]...* Mss: BLIB_Or15727a.058. Pubs: None. Trans: None.

BH03217. 280 words, Per. حمد مقدس از ادراک خلق بساط امنع اقدس حضرت حق را لایق و سزاست *Sanctified praise, beyond the comprehension of creation, befitteth the Most Holy and Most Exalted Court of the True One [3.5s]...* Mss: BLIB_Or15716.146a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for children and youth, acknowledgment of gift; of monetary contribution, transcendence; unknowability of God.

BH03218. 280 words, mixed. حمد مقدس از شبه و مثال محبوب بیزوالی را لایق و سزاکه بیک کلمه علیا اهل ملکوت *Sanctified praise, transcendent above all likeness and comparison, befitteth that Eternal Beloved Who, through a single exalted Word, called into being the denizens of the Kingdom [3.5s]... ...God hath verily made chastity to be a crown for the heads of His handmaidens. Great is the blessedness of that handmaiden that hath attained unto this great station...* Mss: INBA27:053, BLIB_Or15715.264d. Pubs: None. Trans: ADJ.032x. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God, thankfulness; gratitude, chastity and purity.

BH03219. 280 words, mixed. در جمیع احیان قلم اعلی اهل امکانرا بمطلع وحی رحمن دعوت مینماید ولکن اکثری از *At all times doth the Most Exalted Pen summon the denizens of the realm of existence unto the Dayspring of the All-Merciful's revelation, yet most among them [3.5s]...* Mss: BLIB_Or15710.271b, BLIB_Or15719.088d. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, spiritual transformation, call to action, rejection, opposition and persecution.

BH03220. 280 words, mixed. در هر سنه نفحات قمیص باقیه از شطر احدیه بر تو مرور نموده و آیات الهیه مخصوصا *In every year have the fragrances of the eternal vesture wafted over thee from the realms of oneness, and particularly the divine verses [3.5s]...* Mss: BLIB_Or11096#078, BLIB_Or15710.071. Pubs: None. Trans: None. Subjects: mysteries and their discovery; the mystical vision, suffering and imprisonment, spiritual transformation, knowledge; recognition of God, the divine emanation; the all-pervading bounty of God.

BH03221. 280 words, Ara. ذكر الله عبده ليكون بذكره مسرورا ان يا كريم اسمع ندآء هذا المسجون انه سمع *This is the remembrance of God unto His servant, that he may thereby be filled with joy. O Gracious One! Hearken unto the call of this Prisoner, for He hath heard [3.5s]...* Mss: BLIB_Or15725.233. Pubs: None. Trans: None. Subjects: call to action, steadfastness; perseverance; faithfulness, fellowship with the wayward and ungodly, praise and encouragement.

BH03222. 280 words, Ara. ذكر الله عن سدره الامر قد كان حينئذ مرفوعا كما ارتفع ندائی من سدره السينا *The remembrance of God from the Lote-Tree of Command was at that time uplifted, even as My call was raised from the Tree of Sinai [3.5s]...* Mss: BLIB_Or15725.444. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, Word of God and human limitations, the Word of God; influence and centrality of.

BH03223. 1100 words, mixed. حبذا يد الله مساعد که بعد از قرون و اعصار آنحضرت را بقدرت محيطه و قوت قاهره... ذکر جناب حاجی محمد حسين ساکن مصر و حاجی محمد حسين ساکن طفليس *How glorious is the assisting Hand of God which, after centuries and ages, through His all-encompassing power and overwhelming might... mention of Jináb-i-Hájí Muhammad Husayn, resident of Egypt, and Hájí Muhammad Husayn, resident of Tiflis [3.5s]...* Mss: INBA41:439b.10x. Pubs: LMA1.427x (258), LMA2.213x, YIA.192-194x. Trans: None. Subjects: teaching the Cause; call to teach, authentication; disposition of the Sacred Writings, praise and encouragement, rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God, law of pilgrimage, call to action, consolation and comfort, walking the spiritual path; spiritual wayfaring; the virtuous life, purpose of religion in the world (personal and social), steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, spiritual emotions and susceptibilities, presence [liqa'] of Manifestation of God is presence of God, exhortations and counsels.

BH03224. 280 words, Ara. ذكر من لدنا لمن سمع الندآء اذ ارتفع من الافق الاعلى ليجذبه الذكر الى مقام لا تمنعه *A remembrance from Us unto him who hath hearkened unto the Call when it was raised from the Most Exalted Horizon, that perchance this remembrance may draw him unto a station wherefrom none can hold him back [3.5s]...* Mss: BLIB_Or15695.144. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, call to action, steadfastness; perseverance; faithfulness, praise and encouragement, teaching the Cause; call to teach, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH03225. 280 words, Ara. ذكر من لدنا لمن فاز بانوار الهدى اذ ظهر مظهر امر ربه مالک الاخره و الاولى *This is a remembrance from Our presence unto him who hath attained unto the lights of guidance, when the Manifestation of the Cause of his Lord, the Lord of the Last and the First, appeared [3.5s]...* Mss: BLIB_Or11095#233. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power of the Manifestation of God, call to action, firmness in the Covenant.

BH03226. 280 words, Ara. ذكر من لدنا لمن فاز بانوار الوجه و كان فی ام الالواح من قلم الوحی مسطورا *A remembrance from Our presence unto him who hath attained unto the splendours of the Countenance and who hath been inscribed by the Pen of Revelation in the Mother Tablet [3.5s]...* Mss: INBA19:168, INBA32:152b, BLIB_Or11095#237. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, steadfastness; perseverance; faithfulness, sacrifice of self; mystery of sacrifice, power and sovereignty of God; omnipotence of God.

BH03227. 280 words, Ara. ذكر من لدنا لمن وجد نفحات الوحی و فاز بالاقرار اذ نطق لسان العظمه الملک لله *A remembrance from Our presence unto him who hath inhaled the fragrances of Revelation and hath attained recognition when the Tongue of Grandeur proclaimed: The Kingdom is God's [3.5s]...* Mss: BLIB_Or15712.138. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the power of words; of speech, praise and encouragement, acknowledgment of gift; of monetary contribution, teaching the Cause; call to teach.

BH03228. 280 words, Ara. ذكر من لدى المظلوم لمن فاز بانوار التوحيد اذ ظهر مظهر الامر من لدى الله رب *A remembrance from the Wronged One unto him who hath attained unto the lights of divine unity when the Manifestation of the Cause appeared from the presence of God, the Lord [3.5s]...* Mss: BLIB_Or15697.001. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, teaching the Cause; call to teach, suffering and imprisonment.

BH03229. 280 words, Ara. ذكر ورقه البقا فی شجر الفردوس ان يا ملا الاعلى فاسمعون و هذا من ذكر يهب كل *The mention of the eternal leaf upon the Tree of Paradise: O Concourse on High, hearken ye unto Me! This is from a remembrance that bestoweth upon all [3.5s]...* Mss: INBA51:607b. Pubs: LHKM3.054. Trans: None. Subjects: spiritual emotions and susceptibilities, thankfulness; gratitude, prayer for women, detachment; severance; renunciation; patience.

BH03230. Rashh-i-'Ama. 280 words, Per. رشح عما از جذبه ما میریزد سر وفا از نغمه ما میریزد از باد صبا مشک خطا گشته *Tis from our rapture that the clouds of realms above are raining down; 'Tis from Our anthem that the mysteries of faith are raining down...* Mss: INBA36:460, INBA30:165, OSAI I.MMS, MKA.06 Mil Yz A 2791 p30b. Pubs: BRL_DA#709, SFI02.059, MAS4.184, TWQ.441x, YMM.224x, OOL.B093. Trans: CDB#1, BLO_PT#089, BLO_PT#135, HURQ.BH01. Musical interps: Ahdieh. Notes: ROB1.045, MMAH.077, LL#275. Additional ms in the Ottoman Archives, Istanbul, I.MMS 36/1475 Subjects: symbolism, poems and quotation from poetry, mystical themes, Manifestation of God speaking in the voice of Divinity.

BH03231. 280 words, Ara. سبحان الذی انزل الايات كيف اراد انه لهو المقتدر على ما يشاء لا اله الا هو *Glorified be He Who hath sent down the verses as He willeth. Verily He is the All-Powerful over whatsoever He pleaseth. There is no God but Him [3.5s]...* Mss: BLIB_Or15730.049a. Pubs: None. Trans: None. Subjects: prayer for service, prayer for specific individuals; groups, praise and encouragement, greatness and influence of the Cause; of this Day.

BH03232. 280 words, Ara. سبحان الذی انزل الايات من ملكوته العزيز العظيم و يذكر من يشاء من خلقه انه *Glorified be He Who hath sent down the verses from His mighty and glorious Kingdom, and Who remembereth whomsoever He willeth among His creatures. Verily He [3.5s]...* Mss: BLIB_Or11095#100. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, divine unity [tawhid] and degrees of unity, Manifestation of God speaking in the voice of Divinity, steadfastness; perseverance; faithfulness.

BH03233. 280 words, Ara. سبحان الذی يسجده كل من فی السموات و الارضين و منهم من عرفه ثم سجد لوجهه *Glorified be He before Whom all who dwell in the heavens and on earth bow down in worship, and among them are they who, having recognized Him, prostrate themselves before His countenance [3.5s]...* Mss: BLIB_Or15725.278. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, justice and wrath of God, murder; causing physical harm, power of prayer, rejection, opposition and persecution, praise and encouragement, purity of heart; sincerity of intention; sanctity.

BH03234. 280 words, Ara. سبحانک اللهم يا الهی اسئلک بكلمه امرک التی بها خلقت الممكنات و ذرئت *Glorified art Thou, O my God! I beseech Thee by the Word of Thy Command wherewith Thou didst create all contingent things and bring them into being [3.5s]...* Mss: INBA48:136, INBA49:020, BLIB_Or15739.250. Pubs: AQMJ1.089. Trans: None. Subjects: transcendence; unknowability of God, evanescence and eternality; fana and baqa, detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God, Word of God the cause of creation.

BH03235. 280 words, Ara. سبحانک اللهم يا الهی ترانی مظلوما بين ايدی الامم فی هذا السجن الاعظم و يرد *Glory be unto Thee, O Lord my God! Thou seest me oppressed amidst the nations in this, the Most Great Prison, with such tribulations befalling me...* Mss: None. Pubs: NFR.046x. Trans: JHT_S#014x. Subjects: prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, prayer for spiritual recognition, call to action, suffering and imprisonment, rejection, opposition and persecution.

BH03236. 280 words, Ara. سبحانک یا من بحرکه اصبع ارادتک خرقت الاحجاب و باشراقات انوار شمس ظهورک *Glorified art Thou, O Thou by Whose finger of will the veils were rent asunder, and through the effulgent rays of the Sun of Thy Manifestation [3.5s]...* Mss: BLIB_Or15730.137c. Pubs: None. Trans: None. Subjects: prayer for the departed, spiritual transformation, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God.

BH03237. 280 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالحق انه قام مقامه فی کل عالم من *God testifieth that there is none other God but Him, and He Who hath come with the truth, verily He standeth in His station in every world [3.5s]...* Mss: BLIB_Or15713.135a. Pubs: RSR.028-029. Trans: None. Subjects: prayer for spiritual recognition, station of the Manifestation of God, praise and encouragement, the Word of God; influence and centrality of, spiritual emotions and susceptibilities.

BH03238. 280 words, Ara. شهد الله انه لا اله الا هو و الذی اتی من افق الاقتدار برایات الایات انه هو مشرق عنایته *God testifieth that there is none other God but Him, and He Who hath appeared from the horizon of might with the banners of His verses is, verily, the Dawning-Place of His tender mercy [3.5s]...* Mss: BLIB_Or15695.093b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, call to action, praise and encouragement, rejection, opposition and persecution, the Word of God; influence and centrality of, servitude; submission to God; repentance.

BH03239. 280 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق انه لهو المذکور فی الکتب و المسطور فی الزبر *God beareth witness that there is no God but Him, and He Who speaketh is indeed the One mentioned in the Books and inscribed in the Scriptures [3.5s]...* Mss: BLIB_Or15715.292b. Pubs: None. Trans: None. Subjects: modes; manner; speed; size of divine revelation, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God, spiritual transformation.

BH03240. 280 words, mixed. شهد المظلوم فی السجن الاعظم بانک اقبلت الی الافق الاعلی و سمعت الندآء اذ *The Wronged One beareth witness in the Most Great Prison that thou didst turn unto the Most Exalted Horizon and hearken unto the Call when it was raised [3.5s]...* Mss: BLIB_Or15690.316, BLIB_Or15699.031. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, praise and encouragement, rejection by the people of the Bayan, divine grace, bounty, confirmations; spiritual capacity.

BH03241. 280 words, mixed. ع ل ی ان استمع ما یلقی الروح الیک من آیات ربک العلیم الخبیر قد نطقت السدره فی *O Ali! Hearken unto that which the Spirit imparteth unto thee from the verses of thy Lord, the All-Knowing, the All-Informed. Verily, the Tree hath spoken forth [3.5s]...* Mss: BLIB_Or15715.146b, LEID.Or4971?. Pubs: None. Trans: None. Notes: LL#065, LL#066. Subjects: laws of God; of the Kitab-i-Aqdas, spiritual prerequisites of teaching the Cause, Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of.

BH03242. 280 words, Per. عشق از سدره اعلا آمد با شعله فارانی هم با جام بلا آمد از ساحت سبحانی اول *Love descended from the Supreme Lote-Tree with the Flame of Paran, bringing the chalice of tribulation from the realm of the All-Glorious [3.5s]...* Mss: INBA30:172, MKA.06 Mil Yz A 2791 p31. Pubs: MAS4.179. Trans: None. Subjects: evanescence and eternality; fana and baqa, mystical themes, love as fire, spiritual emotions and susceptibilities, transcendence; unknowability of God, wine as symbol of spiritual transformation, realms of being; three realms; five realms, Manifestation of God as sun.

BH03243. 280 words, Ara. فسبحان الذی نزل الایات بالحق لقوم یعلمون و ما من اله الا هو له الخلق و الامر و کل بامره *Glorified be He Who hath sent down the verses in truth unto a people who understand. There is no God but Him; His is the creation and the command, and all through His bidding [3.5s]...* Mss: INBA71:059. Pubs: MUH3.269dx. Trans: None. Subjects: proclamation to people of the Bayan, banishment to; life in Constantinople, acquiescence and resignation; contentment, trust and reliance in God; turning to Him at all times.

BH03244. 280 words, Ara. فسبحان الذی نزل الکتاب بالحق و فیه تفصیل کل شیء لقوم یعرفون الله بکل ما *Glorified be He Who hath sent down the Book in truth, wherein is set forth the exposition of all things for a people who recognize God in all His ways [3.5s]...* Mss: INBA71:080, BLIB_Or15696.113a. Pubs: None. Trans: None. Subjects: spiritual transformation, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, transience; worthlessness of the physical world, transcendence; unknowability of God.

BH03245. 280 words, mixed. فسبحانک اللهم یا الهی هذا یوم من ایامک و ساعه من ساعات قدسک و اختصصته بنفسک و *Praise be unto Thee, O Lord my God! This is that Day among Thy Days and that Hour among Thy blessed Hours which Thou hast reserved...* Mss: None. Pubs: NFF5.095, AMB#05. Trans: DOR#05. Subjects: praise and encouragement, spiritual transformation, transcendence; unknowability of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, presence of; reunion with God.

BH03246. 280 words, mixed. فضل الهی مجسم شد و رحمتش شامل بجنود عنایت و جودش مدد نمود و جناب شیخ علیه *The divine bounty became manifest, and His mercy encompassed all. Through the hosts of His loving-kindness and bounty did He render aid, and the honored Shaykh— [3.5s]...* Mss: BLIB_Or15724.002. Pubs: AYBY.116a. Trans: None. Subjects: chastisement and requital, praise and encouragement, rejection, opposition and persecution.

BH03247. 280 words, mixed. فی الحقیقه بعد از شما سجنیت سجن ظاهر و هویدا گشت جمعی بناله و حنین مشغول و برخی *In truth, after thy departure, the real nature of this prison became manifest and evident. Some engaged in lamentation and moaning, while others [3.5s]...* Mss: BLIB_Or15696.098f. Pubs: None. Trans: None. Subjects: business; financial; property matters, expressions of grief; lamentation; sadness, consolation and comfort, acknowledgment of gift; of monetary contribution.

BH03248. 280 words, Ara. قد اتی النصر و به نصبت رآیه الاقتدار علی اعلی الاعلام من لدی الله الواحد *The victory hath indeed arrived, and by it the banners of dominion have been raised above all other standards by God, the Incomparable, the Almighty, the All-Knowing...* Mss: BLIB_Or15713.115, BLIB_Or15724.165b. Pubs: KHSK.097. Trans: CRADLE.040-041. Subjects: presence of; reunion with God, prayer for service, power and sovereignty of God; omnipotence of God, banishment to; life in 'Akka.

BH03249. 280 words, Ara. قد اخذ المیثاق حین الاشراق من الذین آمنوا ان لا یعبدوا الا الله و لایفسدوا *He verily hath taken the Covenant at the hour of dawning from them that have believed, that they should worship none but God and should not corrupt [3.5s]... ...I sorrow not for the burden of My imprisonment. Neither do I grieve over My abasement, or the tribulation I suffer at the hands of Mine enemies...* Mss: INBA34:204. Pubs: BRL_DA#072, GWBP#046 p.071bx, AQA1#066. Trans: GWB#046x, ADJ.028ax, ADJ.032x. Notes: LL#444. Subjects: detachment; severance; renunciation; patience, power of the Manifestation of God, idle fancies; lust and passion, worldliness vs. other-worldliness, transience; worthlessness of the physical world, suffering and imprisonment.

BH03250. 280 words, mixed. قد حضر الغصن بکتابک لدی الوجه و منه وجدنا نفحات حبک فی هذه الایام التی جعلها *The Branch hath presented thy letter before Our face, and from it We have inhaled the fragrances of thy love in these days which He hath ordained [3.5s]...* Mss: INBA33:075.11, BLIB_Or03116.090, BLIB_Or11096#070, BLIB_Or15710.026b. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering, permission for visit; pilgrimage.

BH03251. 280 words, Ara. قد حضر بین یدینا کتابک و وجدنا منه رایحه حبک ربک العلی العظیم و نسئل الله بان *Thy letter hath reached Our presence, and from it We perceived the fragrance of thy love for thy Lord, the Most High, the Most Great. We beseech God [3.5s]...* Mss: BLIB_Or15725.261b. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection by the people of the

Bayan, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH03252. 280 words, Ara. قد حضر فی السجن ما دعوت به الله ربک و رب العالمین هذا خیر لک عما خلق فی الارض *There hath appeared in the prison that whereby thou didst call upon God, thy Lord and the Lord of all worlds. This is better for thee than whatsoever hath been created upon the earth [3.5s]... ...O Lord, praise be unto Thee for having enabled me to soar throughout the expanse of Thy knowledge, for having empowered me to turn in certitude...* Mss: INBA34:227, NLAI_BH1.076b. Pubs: AQA1#087, ADM2#037 p.062x. Trans: JHT_S#036x. Subjects: power and sovereignty of God; omnipotence of God, false claims to divine revelation or spiritual stations, steadfastness; perseverance; faithfulness, prayer for spiritual recognition, detachment; severance; renunciation; patience.

BH03253. 280 words, Ara. قد حضر کتابک و سمع المظلوم ندائک و اجابک لسان عنایته فی ملکوت بیانه بما *Thy letter hath reached Us, and the Wronged One hath hearkened unto thy call, and the tongue of His loving-kindness hath answered thee from the Kingdom of His utterance with that which [3.5s]...* Mss: BLIB_Or15730.043a. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, consolation and comfort, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness.

BH03254. 280 words, Ara. قد سمعنا ندائک و ما ذکرت به مذکور العالمین و وجدنا من کتابک عرف حبک مولیک *We have hearkened unto thy call and that which thou hast mentioned unto Him Who is the Remembrance of the worlds, and from thy letter have We perceived the fragrance of thy love for thy Lord [3.5s]...* Mss: INBA51:591, BLIB_Or11095#311. Pubs: LHKM3.156. Trans: None. Subjects: praise and encouragement, spiritual transformation, the Word of God; influence and centrality of, knowledge; recognition of God, wine as symbol of spiritual transformation.

BH03255. Lawh-i-Siyyid Muhammad ibn Vahid. 280 words, Ara. قد فتح باب البیان و ظهر غلام المعانی و کان فی یده الیمنی کاس من سلسبیل رحمه *Lo! The portal of utterance is flung open, and the Youth of inner meaning is come. In His right hand, He beareth a chalice...* Mss: BLIB_Or11095#187. Pubs: AQA4#104 p.358, AQA4a.132, LMA1.348 (208). Trans: ADMS#028. Notes: LL#247. Subjects: spiritual transformation, obedience to; authority of the Manifestations of God, divine grace, bounty, confirmations; spiritual capacity, power of the Manifestation of God, piety; righteousness; fear of God [taqwa], tests and trials; sacrifice and suffering, spiritual prerequisites of teaching the Cause, love, unity, and fellowship among the friends; in the Cause.

BH03256. 280 words, Ara. قل قد ارتفعت سدره البقا علی بقعه الامر فی فردوس الاعلی و ینطق باعلی الصوت *Say: The Lote-Tree of Eternity hath been raised upon the Sacred Spot of the Command in the Most Exalted Paradise, and proclaimeth with the loudest voice [3.5s]...* Mss: BLIB_Or15694.567, ALIB.folder18p434. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, love, unity, and fellowship among the friends; in the Cause, spiritual transformation, steadfastness; perseverance; faithfulness.

BH03257. 280 words, mixed. قلم ابهی در کل احیان اهل امکان را بافق اعلی دعوت مینماید تا از فضل ایام الله *The Most Glorious Pen summoneth at all times the peoples of the contingent realm unto the Most Exalted Horizon, that they may partake of the bounties of the Days of God [3.5s]...* Mss: INBA35:153, BLIB_Or15719.077b. Pubs: LHKM3.367. Trans: None. Subjects: teaching the Cause; call to teach, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, banishment to; life in Constantinople, unity; oneness of humanity, spiritual transformation.

BH03258. 280 words, mixed. کتاب انزله المظلوم لمن اقبل و فاز الی الله المهیمن القیوم و اقبل الی مشرق *The Book sent down by the Wronged One unto him who hath turned unto and attained unto God, the All-Compelling, the Self-Subsisting, and hath faced towards the Dayspring [3.5s]...* Mss: BLIB_Or15716.183. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, the Word of God; influence and centrality of.

BH03259. 280 words, Ara. کتاب انزله مالک الجبروت لمن اقبل الی افقی و سمع ندائی و توجه بقلبه الی مقام *A Book sent down by the Lord of Might unto him who hath turned unto Mine horizon, hearkened unto My call, and set his heart toward the Station [3.5s]...* Mss: BLIB_Or15718.286. Pubs: None. Trans: None. Subjects: chastisement and requital, prophecy and fulfillment, proclamation to Muslims, proclamation to people of the Bayan, praise and encouragement, station of the Manifestation of God.

BH03260. 280 words, Ara. کتاب نزل بالحق من لدی الله العلیم الحکیم انه فی هذا الحین یمشی و یقول قد فتح *A Book sent down in truth from the presence of God, the All-Knowing, the All-Wise. Lo, in this hour He walketh and saith: "The gates have been opened." [3.5s]...* Mss: BLIB_Or15726.059. Pubs: None. Trans: None.

BH03261. 280 words, mixed. لک الحمد یا الهی بما تشاهد بان نیر الاستقلال لم یزل کان طالعا عن افق هیاکل *Praise be unto Thee, O my God, for Thou dost witness that the Luminary of independence hath ever been shining forth from the horizon of Temples [3.5s]...* Mss: None. Pubs: AYBY.170. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution, spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness.

BH03262. 280 words, Ara. لک الحمد یا الهی بما زینت العالم بانوار فجر لیل فیه ولد من بشر بمطلع *All praise be to Thee, O my God, inasmuch as Thou hast adorned the world with the splendour of the dawn...* Mss: BLIB_Or15726.028b. Pubs: ADM2#002 p.012x, NFR.039, TBP#17b, AMB#41. Trans: TB#17b, DOR#41, DAS.1915-03-22. Subjects: power and sovereignty of God; omnipotence of God, prayer for victory and requital; triumph of the Cause, praise and encouragement, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH03263. 280 words, Ara. لله عمل المخلصین الذین حرکتهم حقیق سدرة *Unto God are the deeds of the sincere ones who are moved by the truth of the Divine Lote-Tree [3.5s]...* Mss: None. Pubs: MSHR4.310-311x. Trans: None.

BH03264. 280 words, mixed. محبوب عالم در سجن اعظم جمیع را نصیحت میفرماید باموریکه سبب و علت ارتفاع آن *The Best-Beloved of the world, from within the Most Great Prison, counseleth all concerning those matters which are the cause of their exaltation [3.5s]...* Mss: INBA15:306, INBA26:308, BLIB_Or15715.118a. Pubs: BRL_DA#171, AYI1.334x, UAB.027bx, DRD.104, MAS8.163bx, AHB_108BE #02 p.022, AKHA_134BE #16 p.621. Trans: None. Subjects: words vs deeds, tests and trials; sacrifice and suffering, walking the spiritual path; spiritual wayfaring; the virtuous life, call to action, unity of thought and belief.

BH03265. 280 words, mixed. مکتوب آنجناب که بطراز ذکر محبوب مزین بود باین عبد مرهوب واصل و نفحات عطریه *The missive from your honor, which was adorned with the mention of the Beloved, reached this awe-struck servant, and its fragrant breaths [3.5s]...* Mss: INBA19:441. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, praise and encouragement, acknowledgment of gift; of monetary contribution, high station of the true believer.

BH03266. 280 words, mixed. ملاحظه نما و تفکر کن در آنچه در عالم واقع شده علمای ارض و عرفای آن شب و روز *Consider and reflect upon what hath come to pass in the world, how the divines and mystics of the earth, by night and by day [3.5s]...* Mss: BLIB_Or15719.142b. Pubs: SFI21.013. Trans: None. Subjects: rejection, opposition and persecution, high station of the true believer, steadfastness; perseverance; faithfulness.

BH03267. 280 words, mixed. نامه های آنحبیب روحانی مکرر رسید الحمد لله کلماتش در حدیقه معانی از آب محبت *The letters of that spiritual beloved have repeatedly arrived. Praise be to God, its words, in the garden of inner meanings, flow with the water of love [3.5s]...* Mss: BLIB_Or15736.055. Pubs: None. Trans: None. Subjects: education of children; moral education, consolation and comfort, acknowledgment of gift; of monetary contribution, useful occupation; acquisition of a craft; trade; profession, prayer for prosperity, spiritual emotions and susceptibilities, work as worship.

BH03268. 280 words, mixed. ندایت بساحت اقدس انور اعلی رسید و آنچه ذکر نمودی عبد حاضر معروض داشت *Thy call hath reached the Most Holy, Most Luminous and Most Exalted Court, and that which thou didst mention, this servant hath duly presented [3.5s]...* Mss: BLIB_Or15715.371b. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, worldliness vs. other-worldliness.

BH03269. 280 words, Ara. هذا کتاب من الغیب الی الشهود لئلا یشهد الا بما شهد الله قبل خلق الاشیاء *This is a Book from the realm of the unseen unto the realm of the seen, that none may bear witness save that which God did witness ere the creation of all things [3.5s]...* Mss: None. Pubs: LHKM3.066. Trans: None. Subjects: proclamation to people of the Bayan, transcendence; unknowability of God, teaching the Cause; call to teach, chastisement and requital, twin Manifestations, consolation and comfort, the Word of God; influence and centrality of.

BH03270. 280 words, Ara. هذا کتاب من لدنا الی الذی کسر اصنام الهوی بتقوی الله مالک الاسماء و مانقض *Lauded be Thy name, O my God! I testify that no thought of Thee, howsoever wondrous, can ever ascend...* Mss: INBA34:196. Pubs: PMP#088, AQA1#059. Trans: PM#088. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity, contention and conflict, love, unity, and fellowship among the friends; in the Cause, idle talk; backbiting; speaking ill of others.

BH03271. 280 words, Ara. هذا کتاب من لدنا الی الذی مسته الباساء فی سبیل الله لینقطعه کلمات ربه عما *This is a Book from Us unto him whom tribulation hath touched in the path of God, that the words of his Lord may sever him from all else [3.5s]...* Mss: BLIB_Or15725.144. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, tests and trials; sacrifice and suffering, high station of the true believer, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH03272. 280 words, Ara. هذا کتاب من لدنا الی من آمن بالله العزیز العلیم لتجذبه الایات الی ملکوت *This is a Book from Us unto them that have believed in God, the Mighty, the All-Knowing, that the verses may draw them unto the Kingdom [3.5s]...* Mss: BLIB_Or11095#163. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, divine unity [tawhid] and degrees of unity, detachment; severance; renunciation; patience, unity; oneness of humanity.

BH03273. 280 words, Ara. هذا کتاب نزل بالحق و فیه ما یقرب الناس الی الله العلی العظیم طوبی لمن تمسک *This is a Book sent down in truth, wherein are those things that draw men nigh unto God, the Most High, the Most Great. Blessed is he who holdeth fast [3.5s]...* Mss: BLIB_Or15725.306, NLAI_BH2.037. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, rejection, opposition and persecution, the Word of God; influence and centrality of, love, unity, and fellowship among the friends; in the Cause, unity of thought and belief, call to action.

BH03274. 280 words, Ara. هذا لوح عظیم نزل من ملکوت ربک العلیم الخبیر و فی کل کلمه تموج بحر الاسماء من *This is a mighty Tablet sent down from the Kingdom of thy Lord, the All-Knowing, the All-Informed, and in every word thereof surgeth the ocean of names [3.5s]...* Mss: INBA18:283, INBA34:230. Pubs: AQA1#090. Trans: None. Subjects: suffering and imprisonment, proclamation to kings; rulers; prominent individuals, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH03275. 280 words, Ara. هذا لوح لاحت من افقه شمس عنایت الله رب العالمین انا نهنئکم فی فرحکم *This is a Tablet from whose horizon hath shone forth the Sun of God's bounty, the Lord of all worlds. We offer thee felicitations in thy joy [3.5s]...* Mss: BLIB_Or15696.188d. Pubs: None. Trans: None.

BH03276. 280 words, Ara. هذا لوح من هذا العبد الذی یفتخر بعبودیته لله الذی خلقه بامر من عنده و ایقظه *This is a Tablet from this servant who glorieth in his servitude unto God, Who created him by His command and awakened him [3.5s]...* Mss: BLIB_Or15725.295. Pubs: None. Trans: None. Subjects: spiritual transformation, wine as symbol of spiritual transformation, steadfastness; perseverance; faithfulness, human soul as mirror; divine light, attributes within, detachment; severance; renunciation; patience, transcendence; unknowability of God, power; greatness; centrality of the Covenant, nearness and remoteness.

BH03277. 280 words, Ara. هذا یوم فیه استوی مکلم الطور علی عرش الظهور امام الوجوه و ینادی باعلی البیان *This is the Day whereon He Who conversed on Sinai hath mounted the Throne of Revelation before all faces and calleth out with most exalted utterance [3.5s]...* Mss: BLIB_Or15713.133. Pubs: None. Trans: None. Subjects: prayer for nearness to God, spiritual prerequisites of teaching the Cause, power and sovereignty of God; omnipotence of God, love of God, Manifestation of God as sun.

BH03278. 280 words, Ara. هذا یوم فیه غرقت البحور فی البحر الاعظم الذی فاض امام وجوه الامم و نطق کل *This is a day wherein the seas have been drowned in the Most Great Ocean which hath surged before the faces of all peoples, and everything hath spoken forth [3.5s]... ...Glory be unto Thee, O Lord my God! Thou seest me detached from aught else beside Thee, enraptured by Thy verses, uttering Thy praise and arising to serve Thy Cause...* Mss: INBA19:115, INBA32:106. Pubs: ADM3#120 p.139x. Trans: JHT_S#161x. Subjects: prayer for spiritual recognition, divine unity [tawhid] and degrees of unity, call to action, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, prophecy and fulfillment.

BH03279. 280 words, mixed. هذا یوم فیه نطقت شجره البیان فی قطب الامکان بما ظهر فی الابداع و ما ورد علی *This is the day on which the Tree of Utterance hath raised its voice at the heart of creation concerning that which hath appeared in the realm of origination and that which hath befallen [3.5s]... ...O My Afnán! My Glory of God be upon thee, as well as My Bounty, My Peace, My Favor and My Mercy! Day and night, that esteemed and late lady wished to attain Our presence...* Mss: INBA51:332. Pubs: None. Trans: AFNAN.111x. Subjects: eulogies; reminiscences, expressions of grief; lamentation; sadness, mysteries and their discovery; the mystical vision, transience; worthlessness of the physical world, prayer for specific individuals; groups, consolation and comfort.

BH03280. 280 words, mixed. هذا یوم فیه ینادی المناد من کل الجهات یا معشر البشر تالله قد اتی مالک القدر *This is the Day whereon the Herald raiseth his call from every direction: "O concourse of humanity! By God, the Lord of Destiny hath come!" [3.5s]...* Mss: INBA84:198, BLIB_Or15718.047. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, call to action.

BH03281. 280 words, Ara. هذا یوم فیه ینطق ام الکتاب و الناس اکثرهم لایعرفون و لایسمعون قد تمت الحجه و *This is the Day whereon the Mother Book speaketh, yet most men understand not, neither do they hear. Verily, the proof hath been consummated [3.5s]...* Mss: BLIB_Or15712.175. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH03282. 280 words, Ara. یا ابرهیم علیک بهاء هذا النبا العظیم الذی به انجز الله وعده و اظهر سلطانه و *O Ibrahim! Upon thee be the glory of this mighty Announcement, through which God hath fulfilled His promise and manifested His sovereignty [3.5s]...* Mss: INBA51:510, BLIB_Or15695.139. Pubs: LHKM3.150. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, Moses, power; greatness; centrality of the Covenant, the Word of God; influence and centrality of.

BH03283. 280 words, mixed. یا احمد نغمات وحی الهی را بلسان پارسی بشنو تا پر عطا فرماید و قوت عنایت کند *O Ahmad! Hearken unto the melodies of Divine Revelation in the Persian tongue, that it may bestow bounties upon thee and confer strength through His grace [3.5s]...* Mss: BLIB_Or15699.112. Pubs: None. Trans: None. Subjects: praise and encouragement, unity; oneness of humanity, walking the spiritual path; spiritual wayfaring; the virtuous life, service to others; to the Cause of God, tests and trials; sacrifice and suffering.

BH03284. 280 words, mixed. یا اسمی علیک بهائی نامه جناب حسن آقا که بانجناب نوشته و هم چنین عریضه اش *O My Name! Upon thee be My Glory! The letter of the honoured Hasan-Áqá that was written unto thee, as well as his petition [3.5s]...* Mss: BLIB_Or15699.116a, BLIB_Or15718.170. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for specific individuals; groups, acknowledgment of gift; of monetary contribution, personal instructions, steadfastness; perseverance; faithfulness.

BH03285. 280 words, mixed. یا اسمی علیک بهائی و عنایتی نامهای مرسله که بساحت اقدس ارسال نمودی *O My Name! Upon thee be My glory and My loving-kindness! The letters thou didst dispatch unto the Most Holy Court [3.5s]...* Mss: BLIB_Or15690.317, BLIB_Or15699.079, BLIB_Or15718.153. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for steadfastness; obedience, acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of, consolation and comfort.

BH03286. 280 words, mixed. یا اسمی قد حکم الله لکل نفس خدمه نفسه و تبلیغ اوامره لذا ینبغی اولا لنفسی و لنفسک *O My Name! God hath ordained for every soul service unto Him and the proclamation of His commandments. Therefore it behooveth, first and foremost, Myself and thyself [3.5s]...* Mss: BLIB_Or11096#062, BLIB_Or15738.115. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, steadfastness; perseverance; faithfulness, praise and encouragement, rejection, opposition and persecution, the power of words; of speech.

BH03287. 280 words, Ara. یا الهی قد کاد ان یصفر ما نبت فی رضوان عز فردانیتک فاین امطار سحاب رحمتک و *Faded now is all that erstwhile flourished in the Paradise of Thy transcendent oneness, O my God!...* Mss: INBA92:345. Pubs: PMP#070, AQMJ2.130. Trans: PM#070. Subjects: transience; worthlessness of the physical world, expressions of grief; lamentation; sadness, prayer for protection, knowledge; recognition of God.

BH03288. 280 words, Ara. یا الهی و سیدی انادیک حینئذ بندآء الذی الهمتنی من بدایع جود احدیتک و علمتنی *O my God and my Lord! I call upon Thee at this moment with the cry which Thou didst inspire in me through the wondrous bounties of Thy oneness and hast taught me [3.5s]...* Mss: INBA92:107. Pubs: None. Trans: None. Subjects: call to action, transcendence; unknowability of God, prayer for nearness to God, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God.

BH03289. 280 words, Ara. یا الهی و محبوبی لا مفر لاحد عند نزول احکامک و لا مهرب لنفس لدی صدور اوامرک *My God, my Well-Beloved! No place is there for any one to flee to when once Thy laws have been sent down...* Mss: INBA92:358. Pubs: PMP#116. Trans: PM#116. Subjects: prayer for the spiritual progress of others, development of capacity and readiness, suffering and imprisonment, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, prayer for spiritual recognition, sacrifice of the Manifestation of God redeems the world.

BH03290. 280 words, Per. یا امتی و ورقتی اخت این مظلوم در این امر با ما نبوده و در ایام ظهور این مظلوم *O My handmaiden and My leaf, sister of this Wronged One! Thou wast not with Us in this Cause, nor in the days of the manifestation of this Wronged One [3.5s]...* Mss: BLIB_Or15716.180a. Pubs: None. Trans: None. Subjects: superiority; incomparability of the Word of God, rebellion and misdeeds of Mirza Yahya; the Azalis, suffering and imprisonment.

BH03291. 280 words, Per. یا امه الله نفحات وحی الهی عوالم ملک و ملکوت را معطر نموده و تجلیات انوار نیر *O handmaiden of God! The fragrances of Divine Revelation have perfumed the realms of earth and heaven, and the effulgences of the Luminary [3.5s]...* Mss: BLIB_Or15716.147. Pubs: None. Trans: None. Subjects: living waters; water of life, mysteries and their discovery; the mystical vision, divine unity [tawhid] and degrees of unity, holy war [jihad]; violence in the name of God, power and sovereignty of God; omnipotence of God, wine as symbol of spiritual transformation.

BH03292. 280 words, Ara. یا اهل العالم یبشرکم مالک القدم الذی اظهر نفسه بالاسم الاعظم لعمری قد اتی الیوم *O peoples of the world! The Ancient King, Who hath manifested Himself through the Most Great Name, doth give you glad-tidings. By My life, the Day is come [3.5s]...* Mss: BLIB_Or15716.204b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, service to others; to the Cause of God, praise and encouragement, predictions and prophecies, proclamation to the people of the world.

BH03293. 280 words, mixed. یا جلال علیک بهاء الله مالک المبدء و المال نامه ات مکرر رسید و عبد حاضر تلقاء *O Jalál! Upon thee be the glory of God, Lord of the Beginning and the End! Thy letters have reached Us repeatedly, and this servant hath attained unto the presence [3.5s]...* Mss: None. Pubs: LHKM1.171, LMA2.212 (427). Trans: None. Subjects: teaching the Cause; call to teach, rejection by the people of the Bayan, unity; oneness of humanity, rejection, opposition and persecution, transcendence; unknowability of God.

BH03294. 280 words, Ara. یا جواد یبشرک المظلوم بعنایات الله و الطافه انه لهو الفرد الواحد العلیم انت الذی *O Jávád! The Wronged One beareth thee glad tidings of God's tender mercies and favors. Verily He is the Single One, the All-Knowing. Thou art he who [3.5s]...* Mss: BLIB_Or15730.069a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, self-description of God; God's self-remembrance, spiritual transformation, acknowledgment of gift; of monetary contribution.

BH03295. 280 words, mixed. یا حیدر قبل علی علیک بهائی اگر شما بارض ش توجه نمودید باید در محل احبای *O Haydar-'Alí, upon thee be My Glory! If thou shouldst journey unto the land of Sh, thou must needs, in the company of the loved ones [3.5s]...* Mss: INBA51:163, KB_620:156-157. Pubs: None. Trans: None. Subjects: forces of light and darkness; integration and disintegration, the Word of God; influence and centrality of, trust and reliance in God; turning to Him at all times, wisdom [hikmat].

BH03296. 280 words, mixed. یا خلیل علیک بهائی و عنایتی حمد مقصودیرا لایق و سزاست که بمرقاه بلا اهل ولا *O Khalil! Upon thee be My glory and My loving-kindness! Praise befitteth and is meet for the Desired One Who hath guided the people of devotion to the heights of tribulation [3.5s]...* Mss: INBA41:134, BLIB_Or15715.226a. Pubs: None. Trans: None. Subjects: spiritual transformation, power of prayer, martyrs and martyrdom, forgiveness; grace; bounty; mercy; compassion of God, spiritual emotions and susceptibilities, praise and encouragement.

BH03297. 280 words, Per. یا رضی تو بر نابینائی خود اقرار نمودی و لکن حق منیع ببینائی تو گواهی داده *O Razi! Thou hast confessed thine own blindness, yet the Exalted Truth hath borne witness to thy vision [3.5s]...* Mss: BLIB_Or15697.081. Pubs: None. Trans: None.

BH03298. 280 words, Per. یا زین علیک بهائی اولیای اطراف را از قبل مظلوم ذکر نما جناب منشی *O Zayn, upon whom resteth My glory! Make mention, on behalf of this Wronged One, of the loved ones in all regions, O Secretary [3.5s]...* Mss: BLIB_Or15716.218. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, prayer for praise and gratitude, detachment; severance; renunciation; patience, power of prayer, steadfastness; perseverance; faithfulness.

BH03299. 280 words, Ara. یا عبد الناظر قد اقبلنا الیک بما اقبلت الی الله رب العالمین و توجهنا الیک *O 'Abdu'l-Nazir! We have turned unto thee, inasmuch as thou didst turn unto God, the Lord of all worlds, and have directed Our gaze toward thee [3.5s]...* Mss: INBA19:425b, INBA34:212. Pubs: AQA1#073. Trans: None. Subjects: transience; worthlessness of the physical world, consolation and comfort, praise and encouragement, high station of the true believer, importance of reading the Sacred Writings.

BH03300. 280 words, mixed. یا علی قبل اکبر یذکرک مالک القدر فیهذا الحین الذی احاطته الاحزان من الذین *O 'Alí-Qabl-Akbar! The Lord of Destiny maketh mention of thee in this hour when sorrows have encompassed Him through those who [3.5s]...* Mss: BLIB_Or15715.302c. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, suffering and imprisonment, rejection, opposition and persecution, heedlessness and ignorance of the people, the power of words; of speech, need for an educator.

BH03301. 280 words, mixed. یا محمد علیک بهائی اینمظلوم شهادت میدهد بر توجه و اقبال و خضوع و خشوع تو لله *O Muhammad, upon thee be My glory! This Wronged One testifieth to thy devotion and attraction, thy humility and submissiveness before God [3.5s]...* Mss: INBA23:215, BLIB_Or15690.318, BLIB_Or15699.030b. Pubs: None. Trans: None. Subjects: prayer for service,

praise and encouragement, power and sovereignty of God; omnipotence of God, exhortations and counsels.

BH03302. 280 words, Ara. يا محمد علیک سلامی و بهائی و رحمتی و عنایتی اذا اردت ارض الیاء و رایت سواد *O Muhammad! Upon thee be My salutation, My glory, My mercy and My loving-kindness. When thou didst desire the Land of Yá and beheld darkness [3.5s]...* Mss: BLIB_Or15728.066, BLIB_Or15734.1.021. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, steadfastness; perseverance; faithfulness, visitation Tablets, detachment; severance; renunciation; patience, piety; righteousness; fear of God [taqwa], power and sovereignty of God; omnipotence of God.

BH03303. 280 words, mixed. یا محمد قبل ابراهیم انشاء الله بعنایت حق جل جلاله فائز باشی جمیع عالم از *O Muhammad-Qabli-Ibrahim! God willing, mayest thou be the recipient of the grace of the True One, exalted be His majesty. The entire world [3.5s]...* Mss: None. Pubs: ABDA.268. Trans: None. Subjects: transience; worthlessness of the physical world, proclamation to the people of the world, steadfastness; perseverance; faithfulness, wisdom [hikmat].

BH03304. 280 words, mixed. یوم الهی بنفسه ندا مینماید و من علی الارض را بافق اعلی دعوت میفرماید این یوم *The Divine Day doth in itself proclaim, and summoneth them that dwell on earth unto the Most Exalted Horizon [3.5s]...* Mss: INBA19:093, INBA32:086. Pubs: None. Trans: None. Subjects: living waters; water of life, the Word of God; influence and centrality of, knowledge; recognition of God, mysteries and their discovery; the mystical vision, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God.

BH03305. 270 words, Ara. اذا ینادی لسان الله عن ورآء سدره المنتهی مخاطبا لمن فی الارض و السماء و یقول *Thus doth the Tongue of God call out from beyond the divine Lote-Tree, addressing those who dwell in earth and heaven, saying [3.5s]...* Mss: BLIB_Or15725.305a, NLAI_BH2.071b. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, realms of being; three realms; five realms, Manifestation of God speaking in the voice of Divinity.

BH03306. 270 words, Ara. اذهب بامر الله و حکمه الی الدیار و ذکرهم بما نطق امام وجهک و انا الذاکر *Go forth, by God's command and decree, unto all regions, and remind them of that which was uttered before thy face, for I am the One Who remembreth [3.5s]...* Mss: BLIB_Or15712.256. Pubs: None. Trans: None. Subjects: call to action, the Word of God; influence and centrality of, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH03307. 270 words, Ara. اسمع یا اسمی ثم اسطع عن کثیب الحمرا کسطوع المسک عن رضوان ربک المنان العزیز *Hearken, O My name! Then shine forth from the crimson hill even as musk diffuseth its fragrance from the paradise of thy Lord, the All-Bountiful, the Mighty [3.5s]...* Mss: None. Pubs: BRL_DA#321, AQA7#472 p.294, TZH4.308. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, call to action, spiritual prerequisites of teaching the Cause, love of God, the power of words; of speech, detachment; severance; renunciation; patience.

BH03308. 270 words, mixed. الحمد لله الذی اظهر من افق البطحاء نیر البقاء و اشرقت منه شمس القضاء فی عالم *Praise be to God Who hath manifested from the horizon of Bathá the Luminary of eternity, and through Whom the Sun of divine decree hath shone forth upon the world [3.5s]...* Mss: BLIB_Or15712.306. Pubs: MMUH#10x. Trans: None. Subjects: prayer for protection, praise and encouragement, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God.

BH03309. 270 words, mixed. الحمد لله الذی اظهر من بحر البیان لئالی الحکمه و التبیان هو المالک الذی نصبت *Praise be to God Who hath manifested from the Ocean of Utterance the pearls of wisdom and exposition. He is the Sovereign Who hath raised up [3.5s]...* Mss: None. Pubs: BRL_DA#452, MUH3.020-021, OOL.B192.2. Trans: None. Subjects: consolation and comfort, power and sovereignty of God; omnipotence of God, Qur'an and Hadith quotation and interpretation, trust and reliance in God; turning to Him at all times, unity; oneness of humanity.

BH03310. 270 words, Ara. الحمد لله الذی انزل الکتاب و اظهر به ما هدی الناس الی سواء الصراط انه لهو *Praise be unto God Who hath sent down the Book and manifested through it that which guideth mankind unto the straight path. Verily He is [3.5s]...* Mss: BLIB_Or15700.266b, BLIB_Or15711.080. Pubs: None. Trans: None. Subjects: marriage as means of spiritual progress, consultation, transcendence; unknowability of God.

BH03311. 270 words, Ara. الحمد لله الذی انزل ایاته و اظهر بیناته و انطق الاشیاء علی انه لا اله الا هو الفرد الواحد العلیم الحکیم *Praise be to God Who hath sent down His verses and manifested His clear tokens and caused all things to speak forth that there is none other God but Him, the One, the Peerless, the All-Knowing, the All-Wise [3.5s]...* Mss: None. Pubs: AQA6#262 p.256. Trans: None. Subjects: station of the Manifestation of God, eulogies; reminiscences, forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God, praise and encouragement.

BH03312. 270 words, Ara. الحمد لله الذی تجلی باسمه الاعظم علی العالم اذا نطقت الاشیاء کلها الملک و *Praise be unto God, Who hath manifested Himself through His Most Great Name unto the world, whereupon all things proclaimed: "The Kingdom..." [3.5s]...* Mss: BLIB_Or15718.045. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, consolation and comfort, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, praise and encouragement.

BH03313. 270 words, Ara. الحمد لله الذی زین دیباج کتاب الوجود بذکر الحبیب الذی به ظهر الطراز الاول *Praise be unto God Who hath adorned the brocaded pages of the Book of Being with the remembrance of the Beloved, through Whom the primal ornament was made manifest [3.5s]...* Mss: BLIB_Or15715.319b. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, exhortations and counsels, walking the spiritual path; spiritual wayfaring; the virtuous life, transcendence; unknowability of God, personal instructions.

BH03314. 270 words, Ara. الحمد لمالک البریه و الصلوه و السلام علی من لا نبی بعده و علی آله و اصحابه *Praise be unto the Lord of creation, and peace and blessings rest upon Him after Whom there shall be no Prophet, and upon His kindred and companions [3.5s]...* Mss: BLIB_Or15700.273, BLIB_Or15711.093. Pubs: None. Trans: None. Subjects: business; financial; property matters, praise and encouragement, prayer for assistance; intercession.

BH03315. 270 words, Ara. الهی الهی اشکرک فی کل حال و احمدک فی جمیع الاحوال فی النعمه الحمد لک یا اله *O God, my God! I yield Thee thanks at all times and render Thee praise under all conditions....* Mss: INBA61:041, INBA30:110x, BLIB_Or15696.190c. Pubs: BRL_DA#004, AHM.049, AQMM.058, NSR_1993.013, NFF2.026, ADH1.036. Trans: BRL_APBH#11, RBB.131x. Musical interps: almunajat.com [item 7]. Notes: LL#487. Subjects: tests and trials; sacrifice and suffering, praise and encouragement, transcendence; unknowability of God, thankfulness; gratitude.

BH03316. 270 words, Ara. الهی الهی قربک رجائی و عفوک املی و رضائک بغیتی و غفرانک منتهی مطلبی اسئلک *My God, my God! Nearness to Thee is my hope, pardon from Thee my desire, Thy good-pleasure with me my aspiration, and forgiveness from Thee my highest and most cherished aim...* Mss: INBA61:067. Pubs: ADM2#086 p.158. Trans: JHT_S#045. Musical interps: almunajat.com [item 33]. Subjects: prayer for nearness to God, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity, love of God.

BH03317. 270 words, Ara. ان استمع ندائی عن یمین العرش مقر الذی جعله الله مطلع وحیه و مشرق الهامه و مظهر *Hearken unto My call from the right hand of the Throne, the station which God hath made the Dawning-Place of His Revelation, the Dayspring of His inspiration and the Manifestation [3.5s]...* Mss: INBA28:222, INBA34:228. Pubs: AQA1#088. Trans: None. Subjects: suffering and imprisonment, rejection by the people of the Bayan, Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of, confidence; courage; faith in teaching the Cause, call to action.

BH03318. 270 words, Ara. ان استمع یا عبد ما یوحی الیک عن شطر القدس و لاتلتفت الی الذینهم کفروا و اشرکوا *Hearken, O servant, unto that which is revealed unto thee*

from the holy precincts, and turn not unto them that have disbelieved and joined partners with God [3.5s]... Mss: INBA44:117, BLIB_Or03114.030, BLIB_Or15694.558, ALIB.folder18p433. Pubs: BRL_DA#056. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, chastisement and requital, detachment; severance; renunciation; patience, praise and encouragement.

BH03319. 270 words, Ara. ان الشمس ارادت ان ترسل الیک نورا من انوارها علی هیئته کلمات الله و نفحات *Verily, the Sun desired to send unto thee a light from among its lights in the form of the words of God and divine fragrances [3.5s]...* Mss: INBA23:263. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, chastisement and requital, thankfulness; gratitude, prayer for spiritual recognition, service to others; to the Cause of God, prayer for the spiritual progress of others, the Word of God; influence and centrality of.

BH03320. 270 words, Ara. ان الوفاء قد ظهر فی هیکل الجلال علی احسن الجمال و خاطب من فی العالم و قال *Verily, fidelity hath appeared in the Temple of Glory with most beauteous perfection and hath addressed all who dwell in the world, saying [3.5s]...* Mss: BLIB_Or15696.052c. Pubs: None. Trans: None.

BH03321. 270 words, Ara. ان یا ابوطالب اسمع ندآء ربک عن شطر البقاء ثم استمع لما یوحی الیک من هذه السدره *O Abu-Talib! Hearken unto the call of thy Lord from the precincts of eternity, then listen thou unto that which is revealed unto thee from this Tree [3.5s]...* Mss: BLIB_Or15737.205, NLAI_BH1.352. Pubs: ASAT5.179x, QUM.019x. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, high station of the true believer, steadfastness; perseverance; faithfulness, humility; meekness; lowliness, firmness in the Covenant, tests and trials; sacrifice and suffering.

BH03322. 270 words, Ara. ان یا امتی لو تسمعی ما ورد علی لتبکی و تنوحی تالله قد ورد علی ما لاورد علی *O My handmaiden! Shouldst thou hear what hath befallen Me, thou wouldst weep and lament. By God! There hath befallen Me that which hath befallen no other [3.5s]...* Mss: BLIB_Or15725.290a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, expressions of grief; lamentation; sadness, praise and encouragement, consolation and comfort, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

BH03323. 270 words, Ara. ان یا عطاء الله قد اشرقت عطیه ربک من افق عطائه ان اقبل الیها بخضوع و اناب *O 'Aṭá'u'lláh! The gift of thy Lord hath verily shone forth from the horizon of His bounty. Turn thou unto it with humility and contrition [3.5s]...* Mss: BLIB_Or11095#220. Pubs: AQA6#185 p.014, VAA.201-201. Trans: None. Subjects: praise and encouragement, chastisement and requital, station of the Manifestation of God, teaching the Cause; call to teach, prayer for steadfastness; obedience.

BH03324. 270 words, Ara. ان یا علی قبل محمد ان استمع ما نزل من ملکوت البیان تالله به فاحت نفحه الرحمن *O 'Alí-Qabli-Muhammad! Hearken unto that which hath been sent down from the Kingdom of Utterance. By God, through it the fragrances of the All-Merciful have wafted forth [3.5s]...* Mss: BLIB_Or11095#060. Pubs: None. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, consolation and comfort, praise and encouragement, tests and trials; sacrifice and suffering.

BH03325. 270 words, Ara. ان یا قلم الاعلی ذکر الذی هاجر الی الله و سافر الیه الی ان دخل بقعه الفردوس مقام *O Most Exalted Pen! Make mention of him who hath migrated unto God and journeyed towards Him, until he entered the Sacred Precinct of Paradise [3.5s]...* Mss: BLIB_Or15694.607, ALIB.folder18p448. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual transformation, firmness in the Covenant, detachment; severance; renunciation; patience, praise and encouragement, consorting with all; being kind; loving to all.

BH03326. 270 words, Ara. ان یا محمد اسمع ندآء المحبوب فی تلک الایام التی ورد فی بئر البغضا بما اکتسبت ایدی *O Muhammad! Hearken unto the call of the Beloved in these days wherein He was cast into the well of hatred by reason of that which the hands of men have wrought [3.5s]...* Mss: BLIB_Or15694.592, ALIB.folder18p443. Pubs: None. Trans: None. Subjects: suffering and imprisonment, self-concealment of the Manifestation of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH03327. 270 words, Ara. ان یا نبیل قد حضر کتابک فی محضر ربک فی ایام فیها اضطربت المدینه و من حولها من *O Nabíl! Thy book hath come into the presence of thy Lord in days wherein the city and all around it were seized with turmoil [3.5s]...* Mss: BLIB_Or11095#106. Pubs: None. Trans: None. Subjects: chastisement and requital, rejection, opposition and persecution, teaching the Cause; call to teach, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH03328. 270 words, mixed. انشاء الله بعنایه الله فائز باشی و از قدح عرفان محبوب امکان مره بعد مره *God willing, mayest thou be assisted through His loving-kindness and drink, time and again, from the chalice of recognition of the Beloved of all existence [3.5s]...* Mss: INBA35:145, BLIB_Or15719.061b. Pubs: HDQI.048, ANDA#17 p.03. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, detachment; severance; renunciation; patience, spiritual transformation, greatness and influence of the Cause; of this Day, wisdom [hikmat], steadfastness; perseverance; faithfulness, contention and conflict, spiritual emotions and susceptibilities.

BH03329. 270 words, Per. انشاء الله در جوانی بذکر و ثنا و خدمت امر الهی فائز شوی دنیا بمثابه برق در مرورست *God grant that, in thy youth, thou mayest mention, praise, and serve the Cause of God. The world is passing with the swiftness of lightning...* Mss: BLIB_Or15719.193a. Pubs: None. Trans: ADMS#289. Subjects: characteristics and conduct of true believers, goodly deeds; actions, greatness and influence of the Cause; of this Day, the power of words; of speech, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness.

BH03330. 270 words, Ara. اول ذکر اشرق من افق ام الکتاب و اول نور لاح من افق الوجه فی الماب علیک یا *The first remembrance that dawned from the horizon of the Mother Book, and the first light that shone forth from the horizon of the Countenance in its return, be upon thee, O [3.5s]...* Mss: BLIB_Or15714.093, Majlis210461.090-091. Pubs: TZH6.1102-1103, LDR.144. Trans: None. Subjects: eulogies; reminiscences, prayer for forgiveness, martyrs and martyrdom, steadfastness; perseverance; faithfulness.

BH03331. 270 words, mixed. بلسان پارسی بیانات الهی ذکر میشود اگرچه لسان عربی احسن است ولکن گفتار *The utterances of God are being spoken in Persian. Though the Arabic language be richer, yet is the Persian tongue more sweet...* Mss: BLIB_Or15715.373b. Pubs: MAS8.110bx. Trans: ADMS#217. Subjects: detachment; severance; renunciation; patience, servitude; submission to God; repentance, universal human capacity for spiritual recognition, steadfastness; perseverance; faithfulness, power of prayer, scarcity of receptive souls.

BH03332. 270 words, Ara. تلک آیات الله الملک العلیم الحکیم نزلت من جبروت ربکم الرحمن طوبی لمن اقبل *These are the verses of God, the Sovereign, the All-Knowing, the All-Wise, sent down from the dominion of your Lord, the Most Merciful. Blessed is he who hath turned towards them [3.5s]...* Mss: INBA34:226. Pubs: AQA1#086. Trans: None. Subjects: suffering and imprisonment, call to action, chastisement and requital, the Word of God; influence and centrality of, prophecy and fulfillment.

BH03333. 270 words, Ara. تلک آیات الله المهیمن القیوم نزلت بالحق لقوم یفقهون و یخاطب الله فیه کل من فی *These are the verses of God, the All-Protecting, the Self-Subsisting, sent down in truth unto a people who understand, wherein God addresseth all that dwell in [3.5s]...* Mss: BLIB_Or15694.625, ALIB.folder18p451. Pubs: None. Trans: None. Subjects: God's oneness [ahadiyyih and wahidiyyih], rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, station of the Manifestation of God, steadfastness; perseverance; faithfulness.

BH03334. 270 words, Ara. تلک آیات نزلت حینئذ بالحق من جبروت عز بهیا و ینطق فی کل شیء بان افتح عیناک *These are the verses which have been sent down in truth from the dominion of glorious might, speaking forth in all things: "Open thou thine eyes!" [3.5s]...* Mss: BLIB_Or15694.428, ALIB.folder18p387. Pubs:

TABN.212. Trans: None. Subjects: honesty; truthfulness; trustworthiness, spiritual transformation, high station of the true believer.

BH03335. 270 words, mixed. جمیع اهل عالم از برای معرفت حق تعالی شانه و سلطانه خلق شده اند و جمیع *All the peoples of the world have been created to know Him Who is the All-Glorious, exalted be His majesty and dominion, and all have been [3.5s]... ...O Thou Lord of the world and Sovereign of its peoples! I beseech Thee by Thine Immemorial Essence and Everlasting Being...* Mss: BLIB_Or15719.098b. Pubs: BRL_DA#355, ADM3#051 p.064x, UAB.034bx, SFI12.019. Trans: JHT_S#147x. Subjects: suffering and imprisonment, spiritual emotions and susceptibilities, spiritual prerequisites of teaching the Cause, purpose; goal of creation, detachment; severance; renunciation; patience, transience; worthlessness of the physical world.

BH03336. 270 words, Per. جمیع را امر بحکمت نمودیم و از ما تضطرب به النفوس نهی فرمودیم لذا بر کل لازم *We have commanded all to wisdom, and have forbidden that which causeth souls to be perturbed. Therefore it is incumbent upon all [3.5s]...* Mss: BLIB_Or15719.036b. Pubs: None. Trans: None. Subjects: pioneering; travel teaching, methods of teaching the Cause, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness, wisdom [hikmat], contention and conflict.

BH03337. 270 words, Ara. حس اوحی الی القلم من افق لسان القدم ان اکتب علی اللوح انی انا الله لا اله *Lo! The Spirit hath revealed unto the Pen from the horizon of the Tongue of Eternity, saying: Write thou upon the Tablet that verily I am God, there is no God [3.5s]...* Mss: INBA34:208. Pubs: AQA1#070. Trans: None. Subjects: tests and trials; sacrifice and suffering, justice and wrath of God, power and sovereignty of God; omnipotence of God, the power of words; of speech.

BH03338. 270 words, Per. حمد مقدس از ذکر و ثنا یکتای بیهمتا را لایق و سزا که عالم ملک و ملکوت را باراده *Sanctified praise, beyond all mention and glorification, befitteth the peerless and incomparable One, Who by His Will brought forth the realms of earth and heaven [3.5s]...* Mss: BLIB_Or15724.021. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, praise and encouragement, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience.

BH03339. 270 words, Ara. ذکر الله عبده حینئذ فی ملکوت الاسماء و الصفات لیستبشر فی نفسه علی اعلی المقام *He hath made mention of His servant at this moment in the Kingdom of Names and Attributes, that he may rejoice within himself at the most exalted station [3.5s]...* Mss: BLIB_Or15694.436, ALIB.folder18p392. Pubs: TABN.214. Trans: None. Subjects: spiritual transformation, martyrs and martyrdom, praise and encouragement, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH03340. 270 words, Ara. ذکر من لدنا لمن اقبل الی الملکوت و سمع ندآء مالک الجبروت فی هذا المقام الذی *A remembrance from Our presence unto him who hath turned towards the Kingdom and hath hearkened unto the call of the Lord of Might from this station which [3.5s]...* Mss: BLIB_Or15696.021d, BLIB_Or15734.2.083b. Pubs: AQA5#105 p.120. Trans: None. Subjects: soul; spirit after death, wisdom [hikmat], purpose; goal of creation, praise and encouragement, spiritual prerequisites of teaching the Cause.

BH03341. 270 words, Ara. ذکر من لدنا لمن آمن بالله المهیمن القیوم لیجد عرف بیانی و یذکر العباد بایاتی *A remembrance from Our presence unto him who hath believed in God, the All-Subduing, the Self-Subsisting, that he may inhale the fragrance of Mine utterance and make mention of My verses unto the servants [3.5s]...* Mss: INBA15:252, INBA26:252, BLIB_Or15695.017. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, acknowledgment of gift; of monetary contribution, spiritual transformation, prayer for protection, power and sovereignty of God; omnipotence of God.

BH03342. 270 words, Ara. ذکر من لدنا لمن طار فی هوآء العرفان و شرب رحیق الحیوان فی ایام ربه الرحمن لیاخذه *A remembrance from Our presence unto him who hath soared in the atmosphere of divine knowledge and drunk of the life-giving nectar in the days of his Lord, the All-Merciful [3.5s]...* Mss: BLIB_Or15715.147b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, spiritual transformation, teaching the Cause; call to teach, proclamation to the people of the world, praise and encouragement.

BH03343. 270 words, Ara. ذکر من لدنا لمن فاز بانوار الشمس اذ اشرقت من الافق الاعلی من لدن مالک الاسما *A remembrance from Our presence unto him who hath attained unto the splendours of the Sun when it shone forth from the most exalted Horizon, from the Lord of Names [3.5s]...* Mss: BLIB_Or15719.111. Pubs: ABDA.065-066. Trans: None. Subjects: the Word of God; influence and centrality of, rejection, opposition and persecution, heedlessness and ignorance of the people, spiritual prerequisites of teaching the Cause, corruption; misinterpretation of the Word of God, Manifestation of God speaking in the voice of Divinity.

BH03344. 270 words, Ara. ذکر من لدنا لمن فاز بانوار الملکوت اذ اقبل الی الافق الاعلی و سمع ندآء ربه الابهی *A remembrance from Our presence unto him who hath attained unto the lights of the Kingdom when he turned toward the Most Exalted Horizon and heard the call of his Lord, the Most Glorious [3.5s]...* Mss: BLIB_Or15715.025a. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

BH03345. 270 words, Ara. ذکر من لدنا لمن فاز بانوار الهدی اذ اتی مالک العرش و الثری بسلطان غلب من فی *A remembrance from Our presence unto him who hath triumphed through the splendours of guidance, when the Lord of the Throne and of earth came with a sovereignty that conquered all who dwell therein [3.5s]...* Mss: BLIB_Or11095#242. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, call to action, suffering and imprisonment.

BH03346. 270 words, mixed. ذکرت لدی المظلوم مذکور و اسمت از قلم اعلی جاری و نازل حمد کن مقصود عالم را *Thou art remembered before the Wronged One, and thy name hath flowed from and been revealed through the Most Exalted Pen. Render praise unto Him Who is the Desired One of the world [3.5s]...* Mss: INBA51:441. Pubs: LHKM3.308. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, transience; worthlessness of the physical world, justice ['adl]; social justice and divine justice, meditation.

BH03347. 270 words, Ara. ذکری من توجه الی وجهی و اقبل الی افقی و سمع ندائی و اجاب مولیه اذ اعرض عنه *A remembrance of him who hath turned towards My countenance, directed himself to Mine horizon, hearkened unto My call and answered his Lord when others turned away from Him [3.5s]...* Mss: INBA44:162, BLIB_Or15730.153a. Pubs: BRL_DA#049. Trans: None. Subjects: praise and encouragement, consolation and comfort, tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness.

BH03348. 270 words, Ara. زم ان استمع الندا من حول الضریح الله لا اله الا هو العلیم الحکیم ان لاتحزن فی *The moment hath arrived to hearken unto the call from around the Shrine: "He is God; there is none other God but Him, the All-Knowing, the All-Wise. Grieve thou not..." [3.5s]...* Mss: INBA34:224. Pubs: AQA1#085, AQA6#210 p.041. Trans: None. Subjects: purity of heart; sincerity of intention; sanctity, transience; worthlessness of the physical world, honesty; truthfulness; trustworthiness, predictions and prophecies, wisdom [hikmat], steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities.

BH03349. 270 words, Ara. سبحان الذی انزل الایات و اظهر ما کان مستورا فی کتب القبل انه لهو الفرد الواحد العلیم الحکیم *Glorified be He Who hath sent down the verses and revealed that which lay concealed in the Books of old. Verily, He is the Single One, the All-Knowing, the All-Wise [3.5s]...* Mss: BLIB_Or15719.176a. Pubs: None. Trans: None. Subjects: proclamation to divines; to religious leaders, prayer for steadfastness; obedience, consolation and comfort.

BH03350. 270 words, Ara. سبحان الذی تجلی باسمه القادر علی الممکنات و ظهر منه اولو القدره و القوه و *Glorified be He Who hath manifested Himself through His Name, the All-Powerful, over all created things, and from Whom have appeared the possessors of might and power [3.5s]...* Mss: BLIB_Or15725.360. Pubs: None.

Trans: None. Subjects: power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, Manifestation of God speaking in the voice of Divinity.

BH03351. 270 words, Ara. سبحان الذی نزل الایات بالحق رحمه من لدنه علی العالمین انه ما من اله الا هو *Glorified be He Who hath sent down the verses in truth as a mercy from His presence unto all the worlds. Verily, there is no God but Him [3.5s]...* Mss: BLIB_Or15725.189. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

BH03352. 270 words, Ara. سبحان الذی نزل الایات بالحق من جبروت عز منیعا و جعلها حجه لمن فی السموات و *Glorified be He Who hath sent down the verses in truth from the realm of invincible might and made them a testimony unto all who are in the heavens [3.5s]...* Mss: INBA19:171, INBA32:155b, BLIB_Or15694.582, ALIB.folder18p438. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, proofs of the Manifestations of God, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, power of the Manifestation of God.

BH03353. 270 words, Ara. سبحان الذی یذکر احبائه فی السجن اذ کان بین ایدی الفجار لتجذبهم نفحات الوحی *Glorified be He Who maketh mention of His loved ones from within the prison while He is in the hands of the ungodly, that the fragrances of revelation may draw them nigh [3.5s]...* Mss: INBA34:213. Pubs: AQA1#074, AKHA_124BE #08 p.b. Trans: None. Subjects: spiritual emotions and susceptibilities, teaching the Cause; call to teach, the Word of God; influence and centrality of, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH03354. 270 words, Ara. سبحان الذی یسبح له من فی السموات و الارضین یخلق ما یشاء بامره انه لهو *Glorified be He Whom all within the heavens and the earth do praise! He createth whatsoever He willeth through His command. Verily, He is the One [3.5s]...* Mss: INBA34:207. Pubs: AQA1#069. Trans: None. Subjects: the Word of God; influence and centrality of, call to action, chastisement and requital, the power of words; of speech, tests and trials; sacrifice and suffering.

BH03355. 270 words, mixed. سبحان من ظهر و اظهر ما اراد انه لهو المقتدر الذی مامنعته شئونات الخلق و القیوم *Glorified be He Who hath manifested and revealed whatsoever He hath desired. Verily, He is the All-Powerful One Whom the conditions of creation have not hindered, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15697.259. Pubs: BRL_DA#752. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, teaching the Cause; call to teach, wisdom [hikmat].

BH03356. 270 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الکافی بان تکفی عنا شر اعدائک الذین کفروا *Glorified art Thou, O Lord my God! I beseech Thee by Thy Name, the Restrainer, to withhold from us the maleficence of Thine adversaries...* Mss: INBA48:133, INBA49:040, INBA92:188, BLIB_Or15739.245. Pubs: PMP#073, AQMJ1.062. Trans: PM#073. Subjects: prayer for victory and requital; triumph of the Cause, prayer for protection, justice and wrath of God, suffering and imprisonment.

BH03357. 270 words, Ara. سبحانک اللهم یا الهی اسئلک بهبوب ارياح رحمتک فی ایامک و بتموج ابحر احدیتک و *Glorified art Thou, O my God! I beseech Thee by the wafting of the breezes of Thy mercy in Thy days, and by the surging of the seas of Thy oneness [3.5s]...* Mss: INBA48:141, INBA92:183, BLIB_Or15739.257. Pubs: AQMJ2.045x. Trans: None. Subjects: prayer for women, prayer for purity; chastity, prayer for forgiveness, spiritual transformation.

BH03358. 270 words, Ara. سبحانک اللهم یا الهی تری ایام العید مظهر اسمک الفرید و مطلع کتابک المجید فی *Glorified art Thou, O my God! Thou beholdest the Festival days, the manifestation of Thy unique Name and the dawning-place of Thy glorious Book [3.5s]...* Mss: None. Pubs: LHKM3.077, AKHA_124BE #04-05 p.d. Trans: None. Subjects: praise and encouragement, expressions of grief; lamentation; sadness, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity.

BH03359. 270 words, Ara. سبحانک اللهم یا الهی تری مقری و مقامی و تشهد اضطرابی و اضطراری و ضری و *Glorified art Thou, O Lord my God! Thou beholdest my low estate and the habitation wherein I dwell...* Mss: INBA48:139, INBA49:024, INBA92:174, BLIB_Or15739.255. Pubs: PMP#120, AQMJ1.083. Trans: PM#120. Subjects: detachment; severance; renunciation; patience, expressions of grief; lamentation; sadness, thankfulness; gratitude, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH03360. 270 words, Ara. سبحانک اللهم یا الهی تسمع ضجیج احبتک من کل الاشطار و صریخهم من الاقطار و من *Glorified art Thou, O my God! Thou hearest the cries of Thy loved ones from every direction, and their lamentations from all regions and [3.5s]...* Mss: INBA73:367, INBA33:086b.16x, INBA49:077x, NLAI_BH1.516, NLAI_BH2.254. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, love of God, tests and trials; sacrifice and suffering, suffering and imprisonment.

BH03361. 270 words, Ara. سبحانک اللهم یا الهی نشهد بان مشیتک غلبت الاشیا کلها و سبقت رحمتک من فی *Lauded be Thy name, O Lord my God! Thou dost witness that Thy will hath prevailed over all created things...* Mss: INBA49:083b, INBA92:317. Pubs: PMP#061. Trans: PM#061. Subjects: suffering and imprisonment, station of the Manifestation of God, power and sovereignty of God; omnipotence of God, prayer for protection, detachment; severance; renunciation; patience, thankfulness; gratitude, martyrs and martyrdom.

BH03362. 270 words, Ara. سحاب القدس قد ارتفعت بالحق فی هذا السماء التی علت علی الممکنات و تمطر علی *The clouds of holiness have verily ascended unto this heaven which hath been exalted above all contingent things, and raineth upon [3.5s]...* Mss: BLIB_Or15694.578b, ALIB.folder18p464. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH03363. 270 words, Ara. شهد الله انه لا اله الا هو و الذی اتی انه لهو المذکور فی کتب الله رب العالمین *God testifieth that there is none other God but Him, and He Who hath come, verily He is the One mentioned in the Books of God, the Lord of all worlds [3.5s]... ...Every Prophet hath announced the coming of this Day, and every Messenger hath groaned in His yearning for this Revelation...* Mss: BLIB_Or15713.126. Pubs: None. Trans: ADJ.077-078x, GPB.003x2x, PDC.015x. Subjects: eulogies; reminiscences, transience; worthlessness of the physical world, prophecy and fulfillment, trust and reliance in God; turning to Him at all times.

BH03364. 270 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر انه هو السر المستور فی علم الله و الرمز *God beareth witness that there is none other God but Him, and He Who hath appeared is verily the Hidden Secret in the knowledge of God and the Symbol [3.5s]...* Mss: BLIB_Or15706.186, BLIB_Or15715.083a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience, detachment; severance; renunciation; patience, transcendence; unknowability of God, acknowledgment of gift; of monetary contribution, suffering and imprisonment.

BH03365. 270 words, Ara. طوبی لک یا سمندر بما یذکرک مالک القدر فی المنظر الاکبر اذ سمع ندآئک فی الکتاب *Blessed art thou, O Samandar, inasmuch as the Lord of Destiny hath made mention of thee from the Most Great Horizon, when He heard thy call in the Book [3.5s]...* Mss: None. Pubs: AYBY.032c, MSBH7.052bx. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, unity; oneness of humanity, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, the Word of God; influence and centrality of, heedlessness and ignorance of the people.

BH03366. 270 words, mixed. طوبی لک یا عندلیب بما اقبل الیک البحر الاعظم منهذا المکان بامواج الحکمه و *Blessed art thou, O Nightingale, for the Most Great Ocean hath turned toward thee from this Spot with waves of wisdom [3.5s]...* Mss: INBA51:433, BLIB_Or15716.191a. Pubs: LHKM3.307. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement, rejection, opposition and persecution, the power of words; of speech.

BH03367. 270 words, Ara. طوبى لمن يدخل البستان و يذكر الله ربه الرحمن يا حزب المظلوم اذا بلغتم بابه *Blessed is the one who entereth the garden and maketh mention of God, his Lord, the All-Merciful. O followers of this Wronged One! When ye reach the door thereof, halt and say...* Mss: BLIB_Or15714.094. Pubs: BRL_DA#348, ZSM.1915-10-27. Trans: ADMS#315. Subjects: eulogies; reminiscences, visitation Tablets, consolation and comfort, service to others; to the Cause of God, expressions of grief; lamentation; sadness.

BH03368. 270 words, Ara. فاعلموا يا اهل البهاء بان الشيطان اتحد مع شيطان العجم و غدروا فى امر ربهم *Know ye, O people of Bahá, that Satan hath united with the Satan of Persia, and they have acted treacherously against the Cause of their Lord [3.5s]...* Mss: INBA73:068, NLAI_BH1.464, NLAI_BH2.211. Pubs: BRL_DA#148. Trans: None. Subjects: rejection, opposition and persecution, proofs of the Manifestations of God, Qur'an and Hadith quotation and interpretation, call to action.

BH03369. 270 words, Ara. قد اتى القيوم و القائم قد كان قائما لدى الباب قلنا انک انت الموعود قال لا و نفسک *The Ever-Abiding One hath come, and He Who standeth firm was verily standing before the Gate. We declared: "Thou art the Promised One!" He responded: "Nay, by thy life!" [3.5s]...* Mss: BLIB_Or15696.038b, BLIB_Or15710.287, BLIB_Or15734.2.127. Pubs: None. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, the Twelfth Imam; the Qa'im, false claims to divine revelation or spiritual stations, rejection by the people of the Bayan.

BH03370. 270 words, Ara. قد انزلنا البيان و جعلناه مبشرا من عندى ان ربک لهو العزيز الوهاب و اخبرنا *We have, verily, sent down the Utterance and made it a herald from Our presence. Verily thy Lord is the Mighty, the All-Bestowing [3.5s]...* Mss: BLIB_Or15734.2.023b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, forgiveness; a sin-covering eye; patience and forbearance, power and sovereignty of God; omnipotence of God, suffering; rejection of Christ, the Bayan, its laws and their abrogation.

BH03371. 270 words, Ara. قد رقم الكتاب من القلم الاعلى اذ كان يتحرک بين اصبعى الله المقتدر القدير و *The Book hath verily been inscribed by the Most Exalted Pen as it moveth betwixt the fingers of God, the Almighty, the All-Powerful [3.5s]...* Mss: BLIB_Or11095#307. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, heedlessness and ignorance of the people, trust and reliance in God; turning to Him at all times, knowledge; recognition of God.

BH03372. 270 words, mixed. قد فاحت نفحات الايات و احاط سلطان البينات من فى العالمين ان الذى فاز اليوم انه من اعلى *The fragrances of the verses have been diffused, and the sovereignty of clear proofs hath encompassed all who dwell in the realms. Verily, he who hath attained on this day is among the exalted [3.5s]...* Mss: BLIB_Or15719.014a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, love of God, trust and reliance in God; turning to Him at all times.

BH03373. 270 words, Ara. قل سبحانک اللهم يا الهى انا عبدک و ابن عبدک قد توجهت الى شطر امرک موقنا *Praised be Thou, O Lord my God! I am Thy servant and the son of Thy servant. I have set my face towards Thy Cause...* Mss: INBA48:138, INBA81:095, BLIB_Or15739.253. Pubs: BRL_DA#776, PMP#021. Trans: PM#021. Subjects: rejection, opposition and persecution, prayer for steadfastness; obedience, forgiveness; grace; bounty; mercy; compassion of God, justice and wrath of God, power and sovereignty of God; omnipotence of God, prayer for nearness to God.

BH03374. 270 words, mixed. قلم اعلى در سجن اعظم احباى خود را ذكر ميفرمايد تا جميع با كمال تقديس و تنزيه *The Most Exalted Pen, from within the Most Great Prison, maketh mention of His loved ones, that all may attain unto supreme sanctity and detachment [3.5s]...* Mss: BLIB_Or15710.164, BLIB_Or15719.039a. Pubs: AYI2.070x. Trans: None. Subjects: selfishness; self-love; egotism; self-indulgence, purity of heart; sincerity of intention; sanctity, laws of God; of the Kitab-i-Aqdas, service to others; to the Cause of God, forgiveness; grace; bounty; mercy; compassion of God.

BH03375. 270 words, Per. قلم اعلى دوستان خود راكه در فروغ ساكنند ذكر ميفرمايد تا جميع از بوارق شمس بيان *The Supreme Pen maketh mention of His friends who dwell in Furúgh, that all may be illumined by the effulgent rays of the Sun of Utterance [3.5s]...* Mss: BLIB_Or15719.036c. Pubs: None. Trans: None. Subjects: characteristics and conduct of true believers, power; greatness; centrality of the Covenant, transience; worthlessness of the physical world, suffering and imprisonment, goodly deeds; actions, love, unity, and fellowship among the friends; in the Cause.

BH03376. 270 words, mixed. كتاب انزلناه لمن اقبل و فاز بايام ربه و شهد الباساء و الضرآء فى سبيل الله *This is a Book We have sent down unto him who hath turned towards Us and attained unto the days of his Lord, and who hath witnessed tribulation and adversity in the path of God [3.5s]...* Mss: BLIB_Or15715.242c. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, Word of God and human limitations, spiritual emotions and susceptibilities, power; greatness; centrality of the Covenant.

BH03377. 270 words, Ara. كتاب انزله الرحمن فى حين احاطته الاحزان من خادع ماكر احترق منه قلب الفردوس *This is the Book which the All-Merciful hath revealed at an hour when sorrows encompassed Him from a deceitful betrayer, whereby the heart of Paradise was set aflame [3.5s]...* Mss: BLIB_Or15715.019d, BLIB_Or15738.046b. Pubs: None. Trans: None. Subjects: chastisement and requital, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH03378. 270 words, Ara. كتاب انزله الرحمن لمن اقبل الى افق الظهور ليسمع ندآئه الاحلى من مشرق آيات ربه *The Book revealed by the All-Merciful unto him who hath turned towards the horizon of Manifestation, that he might hearken unto His most sweet call from the Dayspring of his Lord's verses [3.5s]...* Mss: BLIB_Or15726.069. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, station of the Manifestation of God, prayer for steadfastness; obedience, chastisement and requital, prayer for spiritual recognition, the Word of God; influence and centrality of.

BH03379. 270 words, Ara. كتاب انزله الرحمن لمن فى الامكان و به دعا الكل الى الافق الاعلى و الذروه *The Book revealed by the All-Merciful unto them that dwell in the realm of possibility, whereby all are summoned unto the Most Exalted Horizon and the Summit [3.5s]...* Mss: INBA41:318. Pubs: None. Trans: None. Subjects: personal instructions, eulogies; reminiscences, spiritual emotions and susceptibilities, praise and encouragement.

BH03380. 270 words, Ara. كتاب انزله الرحمن ليقرب به من فى الامكان الى البحر الذى تموج باسمه العظيم من *This is a Tablet sent down by the Lord of mercy that the people of the world may be enabled to draw nigh unto this Ocean...* Mss: None. Pubs: ASAT1.167x, TBP#17k. Trans: TB#17k. Notes: ROB3.060?. Subjects: laws of God; of the Kitab-i-Aqdas, knowledge; recognition of God, the Word of God; influence and centrality of, teaching the Cause; call to teach, firmness in the Covenant.

BH03381. 270 words, Ara. كتاب انزله العليم للذين شربوا كوثر العرفان فى ايام الرحمن و اقبلوا الى الافق *This is a Book sent down by the All-Knowing unto them that have quaffed the Kawthar of divine knowledge in the Days of the All-Merciful and have turned toward the Horizon [3.5s]...* Mss: BLIB_Or15715.037b. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, power of the Manifestation of God.

BH03382. 270 words, Ara. كتاب انزله الله من سمآء المشيه فضلا على البريه طوبى لنفس اخذه رغما للذين نبذوه *The Book which God hath sent down from the heaven of His Will as a bounty unto all created things. Blessed is the soul that layeth fast hold upon it, despite those who cast it behind their backs [3.5s]...* Mss: BLIB_Or15715.185c. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for praise and gratitude, power; greatness; centrality of the Covenant, personal instructions.

BH03383. 270 words, Ara. كتاب انزله فاطر السماء لمن فاز بالافق الاعلى و سمع صرير قلمى الاحلى لتجذبه *The Book hath been sent down by the Fashioner of the heavens unto him who hath attained the Most Exalted Horizon and hath hearkened unto the sweet melody of My Most Exalted Pen, that it may draw*

him [3.5s]... Mss: BLIB_Or15716.174c. Pubs: BRL_DA#794, KNJ.023a. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, power of prayer, love of God, suffering and imprisonment, prophecy and fulfillment, the Word of God; influence and centrality of.

BH03384. 270 words, Ara. كتاب نزل بالحق من لدى الله رب العالمين و يدع الناس الى مقام فيه تنادى *A Book sent down in truth from God, the Lord of the worlds, and calleth mankind unto a station wherein proclaim [3.5s]...* Mss: INBA19:400. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for steadfastness; obedience, spiritual emotions and susceptibilities, the Word of God; influence and centrality of, rendering assistance to God; victory [nusrat], prayer for forgiveness.

BH03385. 270 words, Ara. كتاب نزل بالحق من لدى الله ربک و رب العالمين ليجذبک الندآء مره بعد اخرى الى *A Book sent down in truth from God, thy Lord and the Lord of all worlds, that it may repeatedly draw thee unto the Call [3.5s]...* Mss: BLIB_Or11095#040. Pubs: None. Trans: None. Subjects: consolation and comfort, detachment; severance; renunciation; patience, praise and encouragement, the Word of God; influence and centrality of, service to others; to the Cause of God.

BH03386. 270 words, mixed. كتابت ديده شد و ندايت شنيده گشت انشاء الله لازال بافق اعلى ناظر باشى و بما يحب *Thy letter was beheld and thy call was heard. God willing, mayest thou remain ever-gazing toward the Most Exalted Horizon and that which He loveth [3.5s]... ...Praise be to Thee, O my God, that Thou didst graciously remember me through Thy Most Exalted Pen, at a time when Thou wert held in the Most Great Prison...* Mss: BLIB_Or15697.078b. Pubs: BRL_DA#091, AVK4.069.03x. Trans: BRL_APBH#14x, RBB.126x, KSHK#22. Notes: LL#463. Subjects: the Word of God; influence and centrality of, prayer for children and youth, high station of the true believer, suffering and imprisonment, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times.

BH03387. 270 words, Ara. كلمه الله قد كانت من سماء الفضل على العالمين بالحق منزولا و انها لسر الاعظم فى *The Word of God hath, in truth, been sent down from the heaven of grace upon all the worlds, and verily it is the Most Great Mystery in [3.5s]...* Mss: BLIB_Or15694.583, ALIB.folder18p439. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, transcendence; unknowability of God, exhortations and counsels, call to action, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH03388. 270 words, mixed. لازال آثار فضل و رحمت و شفقت و عنايت از خزانه قلم اعلى ظاهر و مشهود هر كلمه از *The traces of grace, mercy, loving-kindness and bounty have ceaselessly been made manifest and evident from the Treasury of the Most Exalted Pen, every word [3.5s]...* Mss: INBA84:166, INBA84:096, INBA84:036.01. Pubs: None. Trans: None. Subjects: prayer for forgiveness, the Word of God; influence and centrality of, prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH03389. 270 words, Ara. لم ادر يا الهى انطق ببدايع ذكرک بين عبادک و اعرفهم خفيات رحمتک و اسرار امرک *I know not, O my God, whether I should speak forth the wonders of Thy praise among Thy servants...* Mss: INBA92:348. Pubs: PMP#110, AQA7#513 p.357. Trans: PM#110. Subjects: rejection, opposition and persecution, teaching the Cause; call to teach, servitude; submission to God; repentance, the Word of God; influence and centrality of, light and darkness.

BH03390. 270 words, Per. محبوبا دفتر عرفان از طلعه ايقان نازل دل برد و روان داد جان برد و توان داد *O Beloved! The Book of Divine Knowledge hath been sent down from the Countenance of Certitude. It hath carried away the heart and bestowed the spirit, hath borne away the soul and granted strength [3.5s]...* Mss: None. Pubs: BRL_DA#496, SFI16.013. Trans: None. Subjects: interconnectedness; all things involved in all things; chain of being, mystical themes, spiritual transformation.

BH03391. 270 words, Per. ناله‌های سريه از كلمات جهريه مفهوم شد و اگر صبر در شداید عظيم نمی‌بود هرآينه *The hidden lamentations were made manifest through the spoken words, and were it not for patience amidst grievous trials, verily [3.5s]...* Mss: BLIB_Or15696.113b. Pubs: None. Trans: None.

BH03392. 270 words, Per. نامه‌های شما الحمدلله متواتر رسيد هر يک برهانی بود بر توكل و توجه و اطمينان *Your letters, praise be unto God, arrived in continual succession, each one a testimony to reliance, devotion and certitude [3.5s]...* Mss: BLIB_Or15696.096c. Pubs: None. Trans: None.

BH03393. 270 words, mixed. هذا فيه اخذ جذب الندآء الذى ارتفع من شطر عكاء طور سيناء بذلک نادت الاشياء *Herein hath been captured the rapture of the Call that was raised from the direction of 'Akká, the Mount Sinai, whereat all things cried out in proclamation [3.5s]...* Mss: INBA19:443. Pubs: None. Trans: None. Subjects: proclamation to Christians, prophecy and fulfillment, prayer for praise and gratitude, Mosaic imagery, praise and encouragement.

BH03394. 270 words, Ara. هذا كتاب كريم نزل من لدن مقتدر قدير و انه لتنزيل من رب العالمين يبشر الناس *This is a glorious Book sent down from the presence of One mighty and powerful, and verily it is a revelation from the Lord of the worlds, bearing glad-tidings unto all peoples [3.5s]...* Mss: INBA27:082. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, chastisement and requital.

BH03395. 270 words, Ara. هذا كتاب من ربک الرحمن الرحيم لتفرح به و تكون من الذاكرين و اذا بلغک خذه بقوه *This is a Book from thy Lord, the All-Merciful, the Most Compassionate, that thou mayest rejoice therein and be numbered among them that remember. And when it reacheth thee, take hold of it with strength [3.5s]...* Mss: BLIB_Or15725.315, NLAI_BH2.045. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, knowledge; recognition of God, chastisement and requital, praise and encouragement, detachment; severance; renunciation; patience.

BH03396. 270 words, Ara. هذا كتاب من لدى العليم الى الذين آمنوا بالله العزيز الحكيم ليفرحوا بما ذكروا *This is a Book from the All-Knowing unto them that have believed in God, the Almighty, the All-Wise, that they may rejoice in that which they have been remembered [3.5s]...* Mss: INBA34:229. Pubs: AQA1#089. Trans: None. Subjects: chastisement and requital, prayer for spiritual recognition, status of material wealth; wealth and poverty, spiritual transformation, call to action, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH03397. 270 words, Ara. هذا كتاب من لدى الغلام الى الذى آمن بالله و انقطع عن المشركين و صعد الى سماء *This is a Book from before the Youth unto him who hath believed in God, severed himself from the ungodly, and hath ascended unto heaven [3.5s]...* Mss: BLIB_Or15725.162. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, teaching the Cause; call to teach, proclamation to people of the Bayan, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times, justice ['adl]; social justice and divine justice.

BH03398. 270 words, mixed. هذا كتاب من لدى المظلوم الى الذى فاز بانوار القرب و سمع ندآء الله المهيمن *This is a Book from the Wronged One unto him who hath attained unto the lights of nearness and hearkened unto the Call of God, the All-Compelling [3.5s]...* Mss: INBA18:553. Pubs: None. Trans: None. Subjects: call to action, chastisement and requital, personal instructions, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution.

BH03399. 270 words, Ara. هذا كتاب نزلت بالحق على لسان قدس حفيظا و من يقرء ها يصير خفيفا عن ثقل الارض *This is a Book sent down in truth through the sacred and guarded Tongue; whoso readeth it shall be relieved of the burdens of earth [3.5s]...* Mss: INBA71:070. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, expressions of grief; lamentation; sadness, predictions and prophecies, banishment to; life in Constantinople.

BH03400. 270 words, Ara. هذا لوح قد نزل من لدن عزيز حكيم و يبشر الناس فى هذا اليوم الذى استوى فيه *This is a Tablet that hath been sent down from the presence of the Mighty, the Wise, and beareth glad tidings unto mankind on this Day whereon He hath ascended the throne [3.5s]...* Mss: INBA34:217, INBA51:123, KB_620:116-117, NLAI_BH1.011. Pubs: AQA1#078, LHKM2.160, QT108.199-

200, ASAT4.184x. Trans: None. Subjects: call to action, Shrines and Holy places, Covenant-breaking and Covenant-breakers, knowledge; recognition of God.

BH03401. 270 words, Ara. هذا لوح من لدی الغلام الی الذی آمن بالله المقتدر المهیمن العزیز العلام طوبی *This is a Tablet from the Youth unto him who hath believed in God, the All-Powerful, the All-Protecting, the Mighty, the All-Knowing [3.5s]...* Mss: BLIB_Or15725.156. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, praise and encouragement, power and sovereignty of God; omnipotence of God, Declaration of Baha'u'llah, steadfastness; perseverance; faithfulness, chastisement and requital, detachment; severance; renunciation; patience.

BH03402. 270 words, Ara. هذا یوم فیه طار طائر من اطیار العرش و طارت معه الافئده و العقول ان یا میم *This is the Day whereon the Bird from among the birds of the Divine Throne hath taken wing, and with It have soared aloft all hearts and minds. O Mím! [3.5s]... ...Blessed art thou, and blessed he that turneth unto thee, and visiteth thy grave, and draweth nigh, through thee, unto God, the Lord of all that was and shall be...* Mss: INBA23:195, BLIB_Or11095#129. Pubs: BRL_DA#438, RHQM2.0790-791 (206) (127x), ASAT4.415x, FBAH.227x. Trans: TDH#064.12x, GPB.188x3x, GPB.348x. Subjects: eulogies; reminiscences, martyrs and martyrdom, mysteries and their discovery; the mystical vision, expressions of grief; lamentation; sadness, spiritual transformation, consolation and comfort, Shrines and Holy places.

BH03403. 270 words, Ara. هل اللوح یحمل اسرار ربک هل القلم یجری منه ما اراد لا و نفسه الحق بل بما *Doth this Tablet bear the mysteries of thy Lord? Doth the Pen flow with whatsoever He willeth? Nay, by His own Self [3.5s]...* Mss: BLIB_Or11095#205. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, spiritual transformation, prayer for steadfastness; obedience, the Word of God; influence and centrality of, love of God.

BH03404. 270 words, Ara. هل حملت الارض بالذی لایمنعه النسبه عن مالک البریه و یدع عن ورائه النسب و الاشارات *Hath the earth borne one whom no ties of kinship can withhold from the Lord of all creation, and who casteth behind him all lineage and allusions [3.5s]...* Mss: NLAI_BH1.022. Pubs: LHKM3.191b, ASAT5.081x. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, call to action, detachment; severance; renunciation; patience, prayer for protection.

BH03405. 270 words, Ara. هو الذی یذکر فی اللوح کل ذکر جمیل لیقرب به الناس الی الله العزیز الحمید ان یا *He is the One Who maketh mention in the Tablet of every beauteous remembrance, that thereby men may draw nigh unto God, the Mighty, the All-Praised. O thou [3.5s]...* Mss: INBA36:142, INBA71:311b. Pubs: None. Trans: None. Subjects: spiritual transformation, transience; worthlessness of the physical world, suffering and imprisonment, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH03406. 270 words, mixed. یا اباالحسن مالک سر و علن از شطر سجن بتو توجه نموده و ترا ذکر مینماید طوبی *O Abu'l-Ḥasan! The Lord of the seen and unseen hath turned toward thee from this Prison-land and maketh mention of thee. Blessed art thou [3.5s]...* Mss: INBA51:148, KB_620:141-142. Pubs: LHKM2.174. Trans: None. Subjects: rejection, opposition and persecution, power; greatness; centrality of the Covenant, love of God, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day.

BH03407. 270 words, mixed. یا اباالقاسم ندای مظلوم را بگوش جان بشنو این ایام فی الجمله اوهاماتی بمیان *O Abu'l-Qásim! Hearken with thine inner ear unto the Voice of the Wronged One. In these days certain delusions have arisen [3.5s]...* Mss: INBA51:282, KB_620:275-276. Pubs: AVK3.312.07x, LHKM3.294, FBAH.020, NSS.210-211. Trans: None. Subjects: corruption; misinterpretation of the Word of God, rejection of Muhammad, the Word of God; influence and centrality of.

BH03408. 270 words, mixed. یا ابراهیم یک خلیل من عندالله ظاهر و ید عنایت حق او را از نار انفس مشرکه حفظ *O Ibrahim! A Friend hath appeared from God, and the Hand of Divine Providence hath preserved Him from the fire of the souls of the ungodly [3.5s]...* Mss: BLIB_Or15695.083. Pubs: BRL_DA#196, ANDA#67-68 p.05. Trans: None. Subjects: stories; anecdotes, martyrs and martyrdom, detachment; severance; renunciation; patience.

BH03409. 270 words, Ara. یا اصحاب المعمور ان استمعوا ندآء ربکم الغفور من شطر هذا الظهور الذی به اضاء *O dwellers of the inhabited realm! Hearken unto the call of your Lord, the All-Forgiving, from the direction of this Manifestation whereby illumination hath shone forth [3.5s]...* Mss: BLIB_Or11095#156. Pubs: BRL_DA#307, ASAT5.148x. Trans: None. Subjects: praise and encouragement, spiritual transformation, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH03410. 270 words, mixed. یا اصفیاء الله و احبائه بیقین مبین بدانید آنچه وارد شود از ضراء و باساء و یا *O ye chosen ones of God and His loved ones! Know with clear certitude that whatsoever may befall you of tribulation and adversity [3.5s]...* Mss: BLIB_Or15690.135, BLIB_Or15728.063a. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, unity; oneness of humanity, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, the Word of God; influence and centrality of, the power of words; of speech.

BH03411. 270 words, mixed. یا امتی و المزینه بطراز حبی طوبی لک و لامه ادرکت ایامی و اقبلت الی افقی و *O My handmaid, O thou who art adorned with the ornament of My love! Blessed art thou, and happy the woman who hath attained to My days...* Mss: None. Pubs: AQA5#140 p.187b, BSHN.043, MHT2b.052. Trans: ADMS#079. Subjects: praise and encouragement, the Word of God; influence and centrality of, tests and trials; sacrifice and suffering, martyrs and martyrdom, consolation and comfort, eulogies; reminiscences, steadfastness; perseverance; faithfulness.

BH03412. 270 words, mixed. یا امتی و یا ورقتی چندی قبل ذکرت از لسان عظمت جاری امروز هر نفسی بیک کلمه از *O My handmaiden and My leaf! Some time ago mention of thee was made from the Tongue of Grandeur. Today every soul through one word from [3.5s]...* Mss: INBA23:140b, BLIB_Or15715.220a. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution, prayer for specific individuals; groups.

BH03413. 270 words, mixed. یا امتی و یا ورقتی قد حضر الامین عند المظلوم و ذکرک ذکرناک بهذا الکتاب *O My handmaiden and O My leaf! The Trusted One hath presented himself before the Wronged One, and at his mention of thee We make mention of thee in this Tablet [3.5s]...* Mss: None. Pubs: ABDA.084. Trans: None. Subjects: power; greatness; centrality of the Covenant, praise and encouragement, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, spiritual transformation.

BH03414. 270 words, mixed. یا امنائی فی البلاد و اصفیائی بین العباد علیکم بهائی و عنایتی ایامیکه ظلمت *O My trusted ones in the lands and My chosen ones amidst the servants! Upon you rest My glory and My loving-kindness in these days when darkness [3.5s]...* Mss: BLIB_Or15690.130a, BLIB_Or15728.062. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, suffering and imprisonment, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH03415. 270 words, mixed. یا ایتها الورقه المنسوبه الی اسمی الجمال قد ذکر لدی المظلوم حزنک و ما ورد *O leaf associated with My beauteous name! Thy sorrow on account of what befell thee was mentioned before this Wronged One...* Mss: None. Pubs: AQA7#427 p.218. Trans: ADMS#142. Subjects: spiritual transformation, prayer for children and youth, consolation and comfort, wisdom [hikmat], the Word of God; influence and centrality of, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness.

BH03416. 270 words, Ara. یا ایها الطائر فی هوآء محبته ربک اسمع ندآء المظلوم و بلغ الناس ما نزل من سماء *O thou bird soaring in the firmament of thy Lord's love! Hearken unto the call of Him Who is wronged, and convey unto the people that which hath descended from heaven [3.5s]...* Mss: BLIB_Or15716.026.15. Pubs: None. Trans: None. Subjects: call to action, rejection by the people of the Bayan, suffering and imprisonment.

BH03417. 270 words, Ara. يا ایها المظلوم قد سمعنا ما اثنیت به الله و ما دعوت به الله و ما ناجیت به *O Thou Who art wronged! We have heard that wherewith Thou didst praise God, and that wherewith Thou didst supplicate unto Him, and that wherewith Thou didst commune with Him [3.5s]...* Mss: INBA33:036. Pubs: ASAT2.027x, ASAT3.027x. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, consolation and comfort, tests and trials; sacrifice and suffering, prayer for protection.

BH03418. 270 words, Ara. یا ایها الناظر الی الوجه قد سمعنا ندائک و اجبناک بهذا اللوح الذی اشرق من افق *O thou who gazest upon the Countenance! We have indeed heard thy call and have answered thee through this Tablet which hath shone forth from the horizon [3.5s]...* Mss: BLIB_Or11095#194. Pubs: None. Trans: None. Subjects: spiritual transformation, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, servitude; submission to God; repentance, prayer for spiritual recognition, nearness and remoteness.

BH03419. 270 words, mixed. یا ایها الناظر الی الوجه و الحاضر لدی الباب مصیبت جدیده اگرچه در ظاهر سبب حزن *O thou who gazest upon the Countenance and standeth present at the Gate! Though this new affliction be outwardly a cause of sorrow [3.5s]...* Mss: BLIB_Or15690.136, BLIB_Or15728.055. Pubs: None. Trans: None. Subjects: prayer for the departed, consolation and comfort, soul; spirit after death, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

BH03420. 270 words, Ara. یا بدیع نوصیک بالصبر و السکون و الامانه التی کانت ودیعه الله بین خلقه طوبی *Be generous in prosperity, and thankful in adversity. Be worthy of the trust of thy neighbor...* Mss: None. Pubs: BRL_DA#655, GWBP#130 p.182x, AHB_117BE #12 p.371. Trans: GWB#130x, ADJ.025x, DWN_v3#01 p.009x, BSTW#401x. Musical interps: Joel in Real Life, Soulrise Melodies, Soulrise Melodies, D. Desimone. Notes: LL#069. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, exhortations and counsels, service to others; to the Cause of God, honesty; truthfulness; trustworthiness, justice [‘adl]; social justice and divine justice, humility; meekness; lowliness.

BH03421. 270 words, mixed. یا ثمرتی و یا ورقتی علیک بهائی و رحمتی محزون مباش از آنچه وارد شده اگر در *O thou who art the fruit of My Tree and the leaf thereof! On thee be My glory and My mercy....* Mss: BLIB_Or15716.086d, MKI4523.284. Pubs: GWBP#068 p.091, AVK1.085x, ISH.284, ADH1.125. Trans: GWB#068. Notes: LL#021. Subjects: free will and predestination; fate, consolation and comfort, spiritual emotions and susceptibilities, acquiescence and resignation; contentment, trust and reliance in God; turning to Him at all times, power of prayer, power and sovereignty of God; omnipotence of God.

BH03422. 270 words, mixed. یا جلال بصد هزار لسان باید محبوب عالمیان را شکر نمود که ترا از عدم بعرصه *O Jalál! With a hundred thousand tongues must thou render thanks unto the Beloved of the worlds, that He hath brought thee forth from nothingness unto the realm [3.5s]...* Mss: BLIB_Or15715.049c. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, thankfulness; gratitude, detachment; severance; renunciation; patience, rejection, opposition and persecution.

BH03423. 270 words, Ara. یا حبیب قلبی و الناظر الی وجه محبوبی طوبی لک ثم بشری لک بما فزت بذکر المقصود *O thou beloved of My heart and beholder of the countenance of My Best-Beloved! Blessed art thou, and glad tidings be unto thee, inasmuch as thou hast attained unto the remembrance of the Desired One [3.5s]...* Mss: BLIB_Or15736.020. Pubs: None. Trans: None. Subjects: praise and encouragement, humility; meekness; lowliness, prayer for protection, divine grace, bounty, confirmations; spiritual capacity.

BH03424. 270 words, mixed. یا حسین قد رجع حدیث الحسین انه فی بحبوحه البلاء یدعو من فی ملکوت الانشاء الی *O Husayn! The tale of Husayn hath verily returned, for in the midst of tribulation He calleth them that dwell in the realm of creation unto [3.5s]...* Mss: BLIB_Or15706.265, BLIB_Or15715.095e. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, the Word of God; influence and centrality of, martyrs and martyrdom, transience; worthlessness of the physical world, spiritual prerequisites of teaching the Cause.

BH03425. 270 words, mixed. یا سلمان علیک عنایه الرحمن لازال بعنایت قلم اعلی فائز بوده ئی این حین مکتوبی *O Salman! Upon thee be the grace of the All-Merciful. Time and again hast thou been favored by the Most Exalted Pen. At this moment, a letter [3.5s]...* Mss: INBA51:278, BLIB_Or15718.241, KB_620:271-272. Pubs: ADM1#028 p.067x. Trans: None. Musical interps: almunajat.com [item 32]. Subjects: prayer for spiritual recognition, transience; worthlessness of the physical world, unity; oneness of humanity, praise and encouragement, detachment; severance; renunciation; patience.

BH03426. 270 words, mixed. یا عبد قبل حسین امروز روزیست که در کتب و زبر و صحف الهی بیوم الله مذکور و *O servant of Husayn that was! This is the Day which hath been mentioned in the Books, Scriptures and divine Tablets as the Day of God [3.5s]...* Mss: BLIB_Or15715.008a. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, knowledge; recognition of God, call to action, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, Word of God is its own standard.

BH03427. 270 words, Ara. یا عطاء قد اتی عطائی من سماء ملکوتی و جری کوثر لقائی من معین قلمی قل بسم الله *O 'Aṭá! My bestowal hath descended from the heaven of My Kingdom, and the Kawthar of My presence hath flowed forth from the fountainhead of My Pen. Say: In the Name of God [3.5s]...* Mss: BLIB_Or15696.191a, BLIB_Or15726.116. Pubs: VAA.204-204. Trans: None. Subjects: prayer for spiritual recognition, transience; worthlessness of the physical world, teaching the Cause; call to teach, call to action.

BH03428. 270 words, mixed. یا علی سدره منتهی در قطب فردوس اعلی باینکلمه علیا ناطق یا ملا الارض تالله قد *O Ali! The Divine Lote-Tree at the highest pole of the most exalted Paradise proclaimeth with this most glorious word: O concourse of the earth! By God [3.5s]...* Mss: BLIB_Or15718.019. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, justice [‘adl]; social justice and divine justice, suffering and imprisonment, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach, service to others; to the Cause of God.

BH03429. 270 words, Ara. یا غلام قبل حسین قد حضر کتابک و وجدنا منه عرف توجهک و اقبالک الی الافق الاعلی *O Ghulám-Qablí-Ḥusayn! Thy letter hath reached Our presence, and from it We perceived the fragrance of thy turning and devotion unto the Most Exalted Horizon [3.5s]...* Mss: INBA97:158. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, acknowledgment of gift; of monetary contribution, growth of the Cause, knowledge; recognition of God, suffering and imprisonment.

BH03430. 270 words, mixed. یا غلامحسین نور مبین از افق اراده رب العالمین مشرق و لائح و ندای جان فزای *O Ghulam-Husayn! The manifest Light hath dawned forth from the horizon of the Will of the Lord of the worlds, and the soul-stirring Call [3.5s]...* Mss: INBA15:362x, INBA26:366bx, BLIB_Or15724.004x. Pubs: AQA7#518 p.364x, AHM.369x, AQMJ1.176bx, ADH1.027x. Trans: None. Subjects: prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, prayer for nearness to God, call to action, praise and encouragement, the Word of God; influence and centrality of, transience; worthlessness of the physical world.

BH03431. 270 words, Ara. یا لطف الله قد ذکر اسمک عندنا و اقبلنا الیک من هذا الشطر لتطلع بعنایه ربک و *O Lutfu'llah! Thy name hath indeed been mentioned in Our presence, and We have turned toward thee from this horizon, that thou mayest arise through the loving-kindness of thy Lord and [3.5s]...* Mss: BLIB_Or11095#217. Pubs: None. Trans: None. Subjects: acquiescence and resignation; contentment, predictions and prophecies, praise and encouragement, thankfulness; gratitude, consolation and comfort, wisdom [hikmat].

BH03432. 270 words, mixed. یا محبوب فوادی و المذکور فی قلبی و المشتعل بنار محبه ربی و الناطق بذکره و *O Beloved of my heart and Thou Who dwellest in my soul, Who art enkindled with the fire of my Lord's love and doth voice His praise [3.5s]...* Mss: INBA23:268. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, prayer for specific individuals; groups.

BH03433. 270 words, Ara. يا محمد اجعل اذنک مستعده لاصغاء ندآء الفرد الاحد و ذيلک مبسوطا لاخذ لئالی الحکمه *O Muhammad! Make thine ear attentive to the Call of the One, the Single One, and thy garment's hem outstretched to receive the pearls of wisdom [3.5s]...* Mss: BLIB_Or15713.120. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, suffering and imprisonment, the Word of God; influence and centrality of, call to action.

BH03434. 270 words, mixed. يا محمد قبل علی عريضه ات بساحت اقدس فائز لله الحمد از رحيق منير بيان مقصود *O Muhammad-'Ali! Thy petition hath gained admission to the Most Holy Court. Praise be to God, from the luminous wine of utterance hath the purpose been made manifest [3.5s]...* Mss: BLIB_Or15695.265. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, knowledge; recognition of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH03435. 270 words, mixed. يا محمد قبل علی عليک سلام الله و عنايته و بهاء الله و رحمته الحمد لله در سجن *O Muhammad-'Ali! May the peace of God, His loving-kindness, His glory and His mercy rest upon thee... The Wronged One of 'Akka admonisheth all to fear God, and enjoineth on them whatsoever would exalt man's station...* Mss: BLIB_Or15715.007e. Pubs: UAB.045ax, VUJUD.114x. Trans: VUJUDE.192x. Subjects: exhortations and counsels, praise and encouragement, permission for visit; pilgrimage, consolation and comfort.

BH03436. 270 words, Ara. يا محمد يا من اقبلت الی افقی و انفقت ما عندک طلبا لرضائی يذکرک المظلوم بما *O Muhammad! O thou who hast turned thy face towards My horizon and hast expended that which thou didst possess in search of My good-pleasure! The Wronged One maketh mention of thee with that which [3.5s]...* Mss: BLIB_Or15713.092, BLIB_Or15730.033a. Pubs: KHAF.058. Trans: None. Subjects: chastisement and requital, praise and encouragement, consolation and comfort, expressions of grief; lamentation; sadness, transience; worthlessness of the physical world.

BH03437. 270 words, Ara. يا مهدی هل تجد فی نفسک من قوه لتقوم بها علی هذا الامر الذی به زلت الاقدام و *O Mihdi! Dost thou find within thyself such strength as would enable thee to arise in this Cause whereby feet have slipped [3.5s]...* Mss: BLIB_Or15728.088, BLIB_Or15734.1.030. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, praise and encouragement.

BH03438. 270 words, mixed. يذکر اوليائه کيف يشاء و يزينهم بطراز العنايه و العطاء انه هو فعال لما يشاء لم *He maketh mention of His loved ones as He pleaseth and adorneth them with the ornament of grace and bounty. Verily, He doeth whatsoever He willeth [3.5s]...* Mss: BLIB_Or15703.060. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, Covenant-breaking and Covenant-breakers, expressions of grief; lamentation; sadness, living waters; water of life, the Word of God; influence and centrality of, transience; worthlessness of the physical world.

BH03439. 270 words, Ara. ينادی المناد فی کل الاحيان يا عباد الرحمن ان اسرعوا بالقلوب الی شطر المحبوب *The Herald calleth out at all times: "O ye servants of the Most Merciful! Hasten with your hearts toward the Beloved." [3.5s]...* Mss: INBA51:346, BLIB_Or11095#184. Pubs: LHKM3.130. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, presence of; reunion with God, power and sovereignty of God; omnipotence of God, justice and wrath of God, spiritual meetings; gatherings; devotional gatherings; feasts.

BH03440. 270 words, Ara. ينطق لسان الله و يشهد لجمال الموعود الذی ظهر بسلطان مشهود و يقول يا ملا *The Tongue of God proclaimeth and beareth witness to the Beauty of the Promised One, Who hath appeared with manifest sovereignty, and saith: O people [3.5s]...* Mss: BLIB_Or15730.147g. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, spiritual prerequisites of teaching the Cause, identity; relationship of Manifestation of God to God, proclamation to people of the Bayan.

BH03441. 270 words. *It hath been a long time since news of thee hath been received. It seemeth that thou hast secluded thyself from the world and its people, choosing solitude....* Mss: None. Pubs: None. Trans: LTDT.265-266, LTDT.080-081x. Subjects: suffering and imprisonment, Baha'u'llah in Sulaymaniyyih, expressions of grief; lamentation; sadness.

BH03442. 260 words, Ara. اذهب بکتاب الله الی عباده ثم اخبرهم بما رايت و عرفت ليجتمعن علی ذکر الله و *Go forth with the Book of God unto His servants, then inform them of what thou hast witnessed and known, that they may gather together in remembrance of God [3.5s]...* Mss: BLIB_Or15725.193. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, teaching the Cause; call to teach, trust and reliance in God; turning to Him at all times, spiritual emotions and susceptibilities, call to action, contention and conflict.

BH03443. 260 words, mixed. از عليا ثمره شجره قلم اعلی اينکلمه مبارکه بوده که مطلع نور احديه از قبل بان *From the most exalted fruit of the Tree of the Supreme Pen hath this blessed word been manifested, from whence the Dayspring of the Light of Divine Unity had aforetime shone forth [3.5s]...* Mss: BLIB_Or15697.261. Pubs: None. Trans: None. Subjects: call to action, power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience, teaching the Cause; call to teach, the Word of God; influence and centrality of.

BH03444. 260 words, Ara. الحمد لله الذی تجلی بنور من انوار اسمه الاعظم علی العالم اذا اشرقت الارض و *Praise be unto God, Who hath manifested Himself through a light from amongst the lights of His Most Great Name upon the world when the earth shone forth [3.5s]...* Mss: BLIB_Or15713.135b, BLIB_Or15724.163. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, praise and encouragement, God's oneness [ahadiyyih and wahidiyyih].

BH03445. 260 words, Ara. الحمد لله الذی کان باسمه المهيمن مهيمنا علی من فی السموات و الارض و باسمه *Praise be to God, Who, through His All-Compelling Name, hath been dominant over all that is in the heavens and on earth, and through His Name [3.5s]...* Mss: BLIB_Or15700.267, BLIB_Or15711.233b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, personal instructions, power and sovereignty of God; omnipotence of God, permission for visit; pilgrimage.

BH03446. 260 words, mixed. الحمد لله نار ظهور از شجره مبارکه مشتعل و ظاهر و نور احديه از افق سماء اراده *Praise be to God, the Fire of Manifestation hath blazed forth and been made manifest from the blessed Tree, and the Light of Oneness shineth from the horizon of the heaven of Will [3.5s]...* Mss: BLIB_Or15715.259a. Pubs: AQA7#432 p.247, ADM2#015 p.032x. Trans: None. Subjects: praise and encouragement, prayer for steadfastness; obedience, knowledge; recognition of God, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, heedlessness and ignorance of the people.

BH03447. Salat-i-Vusta (Medium Obligatory Prayer). 260 words, Ara. الهی قو يدی لتأخذ کتابک باستقامة لا تمنعها جنود العالم ثم احفظها عن التصرف *Strengthen my hand, O my God, that it may take hold of Thy Book with such steadfastness...* Mss: None. Pubs: PMP#182, AHM.081, TSBT.019, NFF1.008x, ABMK.006, OOL.B176b. Trans: PM#182, BPRY.004-007, SW_v06#14 p.112, BP1929.017-019x. Notes: LL#230. Subjects: law of obligatory prayer, steadfastness; perseverance; faithfulness, the state of prayer; dynamics of prayer, servitude; submission to God; repentance.

BH03448. 260 words, mixed. امواج بحر بيان از قلم رحمن بصورت اين کلمات تجلی فرموده کتابت لدی العرش حاضر *The surging waves of the Ocean of Utterance have been made manifest through the Pen of the All-Merciful in the form of these words, which stand inscribed before the Throne [3.5s]...* Mss: BLIB_Or15710.204, BLIB_Or15722.147, BLIB_Or15730.018b. Pubs: AVK3.350.15x. Trans: None. Subjects: false claims to divine revelation or spiritual stations, service to others; to the Cause of God, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, predictions and prophecies.

BH03449. 260 words, Ara. ان استمع الندآء من السدره المنتهی فی البقعه الاحديه النورآء انه لا اله الا *Hearken unto the Call from the Divine Lote-Tree in the luminous and*

hallowed Spot: Verily, there is no God but [3.5s]... Mss: INBA34:218. Pubs: AQA1#079. Trans: None. Subjects: detachment; severance; renunciation; patience, proclamation to the people of the world, transcendence; unknowability of God, worldliness vs. other-worldliness, prophecy and fulfillment, the Word of God; influence and centrality of.

BH03450. 260 words, Ara. ان استمع ما ينطق به لسان القدس فی الفردوس الاعلی لتجد عرف الرحمن من بیان ربک *Hearken unto that which the Tongue of Holiness proclaimeth from the Most Exalted Paradise, that thou mayest discover the fragrance of the All-Merciful from the utterance of thy Lord [3.5s]...* Mss: INBA15:299b, INBA26:302. Pubs: PYK.051. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prophecy and fulfillment, divine unity [tawhid] and degrees of unity, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH03451. 260 words, Ara. ان الصخره تنادی و القوم لا یسمعون ان السدره تنادی و القوم لا یفقهون ان النار تنطق *Verily, the Rock crieth out, yet the people hear not; verily, the Sacred Tree doth call aloud, yet the people comprehend it not; verily, the Fire speaketh [3.5s]...* Mss: BLIB_Or15695.136, BLIB_Or15728.162b, BLIB_Or15734.1.031. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people, knowledge; recognition of God, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times.

BH03452. 260 words, mixed. ان الکتاب ینادی یا ملا الاحزاب لعمر الوهاب قد اتی یوم الماب ضعوا ما عندکم و خذوا *Verily, the Book proclaimeth: O tribes of the earth! By the life of the All-Bountiful One, the Day of Return hath come! Cast aside what ye possess and take [3.5s]...* Mss: BLIB_Or15715.220c. Pubs: None. Trans: None. Subjects: proclamation to people of the Bayan, prayer for spiritual recognition, suffering and imprisonment, call to action, chastisement and requital.

BH03453. 260 words, Ara. ان یا احباء الله لو تطلعن علی ما ورد علی هذالمسجون لتنوحن و تبکون انه *O ye beloved of God! Were ye to perceive that which hath befallen this Prisoner, ye would verily lament and weep [3.5s]...* Mss: BLIB_Or15725.275. Pubs: None. Trans: None. Subjects: call to action, consolation and comfort, spiritual meetings; gatherings; devotional gatherings; feasts, justice [‘adl]; social justice and divine justice.

BH03454. 260 words, Ara. ان یا امه الله قد حضر بین یدی الله کتابک و فیه ناديت ربک فنعم ما ناديت به *O handmaid of God! Thy letter hath been presented before God, wherein thou didst call upon thy Lord. Excellent indeed is that wherewith thou didst call [3.5s]...* Mss: INBA83:285, BLIB_Or15737.189, ALIB.folder18p423. Pubs: None. Trans: None. Subjects: consolation and comfort, spiritual transformation, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, praise and encouragement.

BH03455. 260 words, Ara. ان یا امه الله قد حضر بین یدینا کتابک و شهدنا ما فیه انا کنا شاهدین ان استقمی علی *O handmaid of God! Thy letter hath reached Our presence, and We have witnessed what is contained therein, for verily We have ever been witness. Stand thou firm upon [3.5s]...* Mss: BLIB_Or15694.597, ALIB.folder18p446. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, suffering and imprisonment, steadfastness; perseverance; faithfulness, eulogies; reminiscences, trust and reliance in God; turning to Him at all times.

BH03456. 260 words, Ara. ان یا ایها المومن بالله ان اشهد فی نفسک بانه لا اله الا هو و ان علیا قبل نبیل مظهر *O thou who believest in God! Bear thou witness within thine own self that there is none other God but Him, and that 'Alí-Qabli-Nabíl is His Manifestation [3.5s]...* Mss: INBA36:146, INBA71:316. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, steadfastness; perseverance; faithfulness, suffering and imprisonment, thankfulness; gratitude, firmness in the Covenant.

BH03457. Lawh-i-Tal'atu'l-Hubb. 260 words, Ara. ان یا طلعه الحب قد عرفنا شوقک الی الله فی رفرف البقا علی قربک فی میادین *Countenance of love, we have recognized your longing for God in the pavilions of eternity, insofar as you drew near and attained...* Mss: None. Pubs: BRL_DA#118, AQA4a.240, FRH.346. Trans: WIND#123. Notes: LL#249. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, mystical themes, spiritual emotions and susceptibilities.

BH03458. 260 words, Ara. ان یا عبد اسمع ندائی و لاتکن من الذینهم اضطربوا فی الامر و کانوا من الخاسرین اوصیک *O My servant! Hear thou My call, and be not of them that are perturbed in the Cause and are numbered among the lost. I counsel thee [3.5s]...* Mss: INBA71:026. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, exhortations and counsels, steadfastness; perseverance; faithfulness, chastisement and requital, trust and reliance in God; turning to Him at all times, banishment to; life in Constantinople.

BH03459. 260 words, Ara. ان یا عبد المتعارج الی الله فاعلم قد ارسلنا الیک ما فاحت نفحاتها و وجد عرفها *O servant who ascendeth unto God! Know thou that We have sent unto thee that whereof the fragrances have been diffused abroad and whose perfume hath been discovered [3.5s]...* Mss: INBA34:221. Pubs: AQA1#082. Trans: None. Subjects: transience; worthlessness of the physical world, martyrs and martyrdom, power and sovereignty of God; omnipotence of God, heaven and paradise; heaven and hell.

BH03460. 260 words, Ara. ان یا علی قد کنا شهدآء علی الذین یشاورون فی امرک و منهم من قال انه کفر بالله *O Ali! We verily were witnesses unto those who consulted regarding thy Cause, and among them was such as pronounced disbelief in God [3.5s]...* Mss: INBA34:266, INBA49:312. Pubs: AQA1#128. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH03461. 260 words, Ara. ان یا قلم الامر ان اذکر من اقبل الی المنظر الاکبر لتجذبه نفحات الایات الی *O Pen of Command! Make mention of the one who hath turned towards the Most Great Scene, that the fragrances of the verses may draw him unto [3.5s]...* Mss: INBA51:502, BLIB_Or11095#130. Pubs: LHKM3.146. Trans: None. Subjects: suffering and imprisonment, prophecy and fulfillment, spiritual transformation.

BH03462. 260 words, Ara. ان یا کمال ان استمع ما ینادیک به مطلع الاسماء من هذا الافق الاعلی انه لا اله *O Kamal! Hearken unto that which the Dayspring of Names calleth unto thee from this Most Exalted Horizon: Verily, there is no God [3.5s]...* Mss: None. Pubs: AQA7#355 p.044. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause.

BH03463. 260 words, Ara. ان یا محمد قبل تقی ان استمع الندا من شطر الکبریاء یمین البقعه النورآء من *O Muhammad-Qabli-Taqi! Hearken unto the Call from the precincts of Grandeur, from the right hand of the luminous Spot [3.5s]...* Mss: BLIB_Or11095#221. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, suffering and imprisonment, praise and encouragement, chastisement and requital, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH03464. 260 words, Ara. ان یا محمود ان احمد ربک فی آنا اللیل و اطراف النهار و قدس وجهک لربک و کن فی *O Mahmud! Praise thy Lord in the watches of the night and at the extremities of the day, sanctify thy countenance for thy Lord, and be thou among [3.5s]...* Mss: INBA83:230, BLIB_Or03114.058r, BLIB_Or15725.520a, BLIB_Or15737.159, ALIB.folder18p422. Pubs: None. Trans: None. Subjects: praise and encouragement, detachment; severance; renunciation; patience, station of the Manifestation of God, power of the Manifestation of God, Manifestation of God speaking in the voice of Divinity, prophecy and fulfillment.

BH03465. 260 words, Ara. انا نذکر من اقبل الی الوجه بما جعله الله رحیق العرفان لمن فی الامکان و آیه *We make mention of him who hath turned towards the Countenance with that which God hath made the choice wine of mystic knowledge for all who dwell within the realm of possibility, and a sign [3.5s]...* Mss: BLIB_Or15713.125, BLIB_Or15715.379a. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, proclamation to the

people of the world, praise and encouragement, steadfastness; perseverance; faithfulness.

BH03466. 260 words, mixed. انشاء الله در کل اوان بذکر محبوب یکتا مشغول باشید و رحیق عرفان را باعانت اسم *God willing, may ye at all times be engaged in remembrance of the Peerless Beloved, and through the aid of His Name partake of the wine of divine knowledge [3.5s]...* Mss: INBA15:308, INBA26:311, BLIB_Or15719.030a. Pubs: PYK.049. Trans: None. Subjects: teaching the Cause; call to teach, consolation and comfort, presence of; reunion with God, spiritual transformation, call to action.

BH03467. 260 words, mixed. ای علی الیوم لسان الله در کشی ناطق ولکن ذی سمعی مشهود نه تا ادراک نماید و *O Ali! Today the Tongue of God speaketh in all things, yet none is found possessed of hearing that he might comprehend [3.5s]...* Mss: INBA38:119, INBA23:199. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, detachment; severance; renunciation; patience, rejection by the people of the Bayan, divine attributes are within all things; every atom, steadfastness; perseverance; faithfulness.

BH03468. 260 words, mixed. ای علی بشنو جوابهای سوالات خود را که از قلم الله جاری میگردد و اما ما سئلت فی *O Ali! Hearken unto the answers to thy questions, which stream forth from the Pen of God. And as to that which thou didst ask concerning [3.5s]...* Mss: INBA38:126. Pubs: MAS4.018ax, MAS4.029x. Trans: None. Subjects: freedom of thought and action, holy war [jihad]; violence in the name of God, detachment; severance; renunciation; patience, bribery and corruption, justice and wrath of God, power and sovereignty of God; omnipotence of God.

BH03469. 260 words, mixed. این مظلوم از شطر سجن ندا مینماید و کل را لوجه الله بافق اعلی دعوت میفرماید *This Wronged One calleth out from the precincts of the Prison, and summoneth all, for the sake of God, unto the Most Exalted Horizon [3.5s]...* Mss: INBA23:161. Pubs: None. Trans: None. Subjects: prayer for nearness to God, detachment; severance; renunciation; patience, call to action, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH03470. 260 words, Per. این نامه ایست از مظلوم بیکی از عبادی که بشطر اقدس توجه نمود و از ید فضل *This is an Epistle from the Wronged One unto one of His servants who hath turned toward the Most Holy Court [3.5s]...* Mss: BLIB_Or15712.168. Pubs: None. Trans: None. Subjects: prayer for teaching, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, divine attributes are within all things; every atom, spiritual transformation.

BH03471. 260 words, Ara. تلک آیات الروح نزلت علی قلم البقا من لدی الله العلی الحکیم و فیها ما تطیر به افئده *These are the verses of the Spirit that have descended upon the Pen of Eternity from the presence of God, the Most High, the All-Wise, wherein lieth that which causeth hearts to soar [3.5s]... ...It will shine resplendently within another globe, as predestined by Him who is the Omnipotent, the Ancient of Days...* Mss: INBA71:049a. Pubs: MUH3.268bx. Trans: GPB.145x2x. Subjects: predictions and prophecies, divine unity [tawhid] and degrees of unity, power and sovereignty of God; omnipotence of God, consolation and comfort.

BH03472. 260 words, mixed. تلک آیات الله الملک المقتدر العزیز الوهاب قد نزلت من سماء الوحی لمن آمن بالله *These are the verses of God, the Sovereign, the All-Powerful, the Mighty, the Bestower, which have descended from the heaven of revelation unto him who hath believed in God [3.5s]...* Mss: BLIB_Or11095#229. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, praise and encouragement, the Word of God; influence and centrality of, prayer for steadfastness; obedience, suffering and imprisonment.

BH03473. 260 words, Ara. تلک آیات الله قد نزلت بالحق من سماء عز رفیع و تدع الناس الی عرفان نفسه العلی *These are the verses of God, which have been sent down in truth from the heaven of exalted glory, and which summon mankind unto the recognition of His Most Exalted Self [3.5s]...* Mss: BLIB_Or15725.251. Pubs: None. Trans: None. Subjects: love of God, divine unity [tawhid] and degrees of unity, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God.

BH03474. 260 words, Ara. تلک ورقه القدس فصلت آیاتها بالفطره الخالص و یلقی الذکر و الهدی الا بذکر الله *That Sacred Leaf, whose verses have been set forth through pure inspiration, bestoweth remembrance and guidance--verily, through none save the remembrance of God [3.5s]...* Mss: INBA36:096b, INBA71:260b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times, spiritual prerequisites of teaching the Cause, human soul as mirror; divine light, attributes within, piety; righteousness; fear of God [taqwa], spiritual emotions and susceptibilities.

BH03475. 260 words, mixed. جناب افنان علیه سلام الرحمن مکرر بحضور فائز لله الحمد نزد مظلوم مذکورند و *The honored Afnán—upon him be the peace of the Merciful—hath repeatedly attained Our presence. Praised be God that he is mentioned by this Wronged One...* Mss: INBA51:348b, BLIB_Or15716.099c. Pubs: KHAF.221, MYD.810, MYD.817. Trans: GEN.338-339. Subjects: praise and encouragement, call to action, martyrs and martyrdom, predictions and prophecies, Hands of the Cause, prayer for spiritual recognition, rejection, opposition and persecution.

BH03476. 260 words, mixed. چندی قبل در مکتوب عبد حاضر از قلم اعلی ذکر شما جاری و نازل انشاء الله رحیق *Some time ago, in the letter of this servant, mention of thee flowed forth and was revealed from the Most Exalted Pen. God willing, the pure wine [3.5s]...* Mss: BLIB_Or15719.128a. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, chastisement and requital, greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God, prophecy and fulfillment.

BH03477. 260 words, mixed. حبذا من قام علی اصلاح العالم متمسکا بمصباح به اشرقت الارض و السماء و الصلوه *Blessed is he who hath arisen to reform the world, holding fast unto the Lamp whereby earth and heaven were illumined [3.5s]...* Mss: BLIB_Or15731.539. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, Hands of the Cause, acknowledgment of gift; of monetary contribution, exhortations and counsels, praise and encouragement, personal instructions.

BH03478. 1330 words, mixed. حمد مالک ملک و ملکوت را سزا که بکلمه علیا ارض و سما را بطراز هستی مزین فرمود *Praise be unto Him Who is the Sovereign of earth and heaven, Who hath, through His Most Exalted Word, adorned the earth and firmament with the ornament of being [3.5s]...* Mss: None. Pubs: BRL_DA#314, RAHA.072x, NSS.090x. Trans: None. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH03479. 260 words, mixed. حمد محبوب عالم را که بکلمه علیا جواهر امم را اخذ نمود و بانوار آفتاب ظهور *Praise be to the Best-Beloved of the world, for through His most exalted Word, He hath seized the essences of the peoples and illumined them...* Mss: BLIB_Or15715.047c. Pubs: None. Trans: ADMS#308. Subjects: the Word of God; influence and centrality of, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement.

BH03480. 260 words, Per. حمد مقدس از بیان مقصود امکانرا لایق و سزاست که افئده مخلصین و موحدین *Praise, sanctified beyond all utterance, beseemeth and is worthy of the Purpose of all creation, Who hath drawn unto Him the hearts of the sincere and the monotheists [3.5s]...* Mss: BLIB_Or15718.091. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, steadfastness; perseverance; faithfulness, transcendence; unknowability of God.

BH03481. 260 words, mixed. حمد مقصود عالمیان را که عباد خود را موفق فرمود بعرفانش و هدایت نمود بصراطش و *Praise be unto the Desired One of all worlds, Who hath enabled His servants to know Him and hath guided them unto His path [3.5s]...* Mss: BLIB_Or15700.269, BLIB_Or15711.184. Pubs: None. Trans: None. Subjects: wisdom [hikmat], business; financial; property matters, transcendence; unknowability of God, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH03482. 260 words, mixed. حمد منزه از اذکار عالم مالک قدم را لایق و سزاست که باراده اش خلق موجود و *Praise, sanctified above all the utterances of the world, befitteth and beseemeth the Ancient King, through Whose will creation was brought into being [3.5s]...* Mss: BLIB_Or15731.185, BLIB_Or15736.087. Pubs: None. Trans: None. Subjects: praise and encouragement, business; financial; property matters, acknowledgment of gift; of monetary contribution.

BH03483. 260 words, mixed. در این ظهور اعظم اکثری از احباء بتبلیغ امر مالک اسما مامور شده اند یعنی امر *In this Most Great Dispensation, most of the beloved ones have been charged with teaching the Cause of the Lord of Names, that is to say, the Cause [3.5s]...* Mss: INBA35:130, BLIB_Or15719.041b. Pubs: MAS8.097x. Trans: None. Subjects: teaching the Cause; call to teach, martyrs and martyrdom, wisdom [hikmat], spiritual prerequisites of teaching the Cause.

BH03484. 260 words, Per. در جمیع الواح قبل ذکر یافت که وقتی آید و هنگامی شود که طیر عراق آهنگ *In all the Tablets aforetime it hath been recorded that a time would come, and an hour would strike, when the Bird of Iraq would raise its melody [3.5s]...* Mss: BLIB_Or15696.133b. Pubs: None. Trans: None.

BH03485. 260 words, Per. دوست مکرم نامه شما رسید قرائت شد لله الحمد مشعر بر سلامتی و صحت مزاج شما بود *Esteemed friend, thy letter was received and read. Praise be to God, it indicated thy health and well-being [3.5s]...* Mss: BLIB_Or15717.246a. Pubs: None. Trans: None. Subjects: personal instructions, trust and reliance in God; turning to Him at all times, forgiveness; grace; bounty; mercy; compassion of God, thankfulness; gratitude, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God.

BH03486. 260 words, Per. دوست یکتا در سجن اعدا بذکر و ثنا مشغول مقصودی جز اصلاح *The One Friend, in the prison of enemies, remaineth occupied with remembrance and praise, having no purpose save reformation [3.5s]...* Mss: BLIB_Or15690.134a, BLIB_Or15695.228, BLIB_Or15728.078. Pubs: None. Trans: None. Subjects: serving humanity; working for progress, betterment of the world, suffering and imprisonment, personal instructions, wisdom [hikmat], universal peace; world unity, prayer for protection.

BH03487. 260 words, Ara. ذکر الله فی حین الذی تهب نسایم الفراق علی کل من فی السموات و الارضین و انه *The remembrance of God at the hour when the breezes of separation blow upon all who dwell in the heavens and on earth, verily He [3.5s]...* Mss: INBA71:011b. Pubs: None. Trans: None. Subjects: consolation and comfort, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH03488. 260 words, Ara. ذکر رحمه ربک عبده لیکون من المتذکرین و تقر من اثر الله ربه عیناه و یکون من *Recount the mercy of thy Lord upon His servant, that he may be numbered among them that remember, and that his eyes may be gladdened by the signs of God, his Lord, and be among [3.5s]...* Mss: INBA44:161, BLIB_Or15694.568b, ALIB.folder18p435. Pubs: BRL_DA#047. Trans: None. Subjects: chastisement and requital, presence of; reunion with God, spiritual transformation, detachment; severance; renunciation; patience, knowledge; recognition of God.

BH03489. 260 words, Ara. ذکر من لدنا عباد الرحمن الذین آمنوا بالله المقتدر العزیز المنان فی ایام فیها *A remembrance from Our presence unto the servants of the All-Merciful who have believed in God, the All-Powerful, the Mighty, the Munificent, in these days wherein [3.5s]...* Mss: INBA34:206. Pubs: AQA1#068, ASAT5.254x. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, suffering and imprisonment, prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness.

BH03490. 260 words, Ara. ذکر من لدنا لمن اقبل بقلبه الی الله رب العالمین یا آیت قد ظهرت آیه الله و *A remembrance from Us unto him who hath turned with his heart unto God, the Lord of all worlds. O Sign! The Sign of God hath appeared [3.5s]...* Mss: INBA18:502, BLIB_Or15712.267. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH03491. 260 words, Ara. ذکر من لدنا لمن فاز بالذکر الاعظم اذ نزل له من لدن مالک القدم ما قرت به عین *A remembrance from Our presence unto him who hath attained unto the Most Great Remembrance, when there descended unto him, from the presence of the Ancient King, that which brought solace to his eyes [3.5s]...* Mss: INBA27:062, BLIB_Or11095#231. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, eulogies; reminiscences, acquiescence and resignation; contentment, trust and reliance in God; turning to Him at all times, consolation and comfort, the Word of God; influence and centrality of.

BH03492. 260 words, Ara. ذکر من لدی المظلوم الی من شرب الرحیق المختوم اذ اتی القیوم من سماء البیان *A remembrance from the Wronged One unto him who hath quaffed the sealed wine, when the Self-Subsisting descended from the heaven of utterance [3.5s]...* Mss: INBA23:011. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, detachment; severance; renunciation; patience, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God.

BH03493. 260 words, Ara. ذکرک من احبنی ذکرناک بذکر یجد منه المقربون نفحات آیات ربهم العلیم الحکیم یا *O thou who hast loved Me! We make mention of thee with such remembrance that they who are nigh unto God inhale therefrom the sweet fragrances of the verses of their All-Knowing, All-Wise Lord [3.5s]...* Mss: BLIB_Or15713.124. Pubs: None. Trans: None. Subjects: prayer for nearness to God, rejection, opposition and persecution, suffering and imprisonment, transcendence; unknowability of God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH03494. 260 words, Ara. ذکری عبدی لتجذبه نفحات الذکر الی اعلی المقام قم باذن الله علی امر ربک ثم اذکر *Remember thou My servant, that the sweet-scented breezes of remembrance may draw thee unto the most exalted station. Arise, by God's leave, to fulfill thy Lord's command, then make mention [3.5s]...* Mss: INBA23:018b, BLIB_Or11095#230. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power of the Manifestation of God, teaching the Cause; call to teach, love of God, call to action, steadfastness; perseverance; faithfulness.

BH03495. 260 words, Per. ساذج حمد سلطان قدیمی را لایق و سزاست که بنفحات قمیص عظم رمیم را زنده نمود *Befitting and worthy is the realm of praise unto the Ancient King, Who through the fragrant breezes of His garment hath quickened the decayed bones to life [3.5s]...* Mss: BLIB_Or15715.038a. Pubs: None. Trans: None. Subjects: personal instructions, Christ; Christianity, spiritual emotions and susceptibilities, thankfulness; gratitude, transcendence; unknowability of God, the Word of God; influence and centrality of, praise and encouragement.

BH03496. 260 words, Ara. سبحان الذی اجری من القلم اسرار القدم و بها احیی الامم الذین اقبلوا اذ ظهر *Glorified be He Who hath caused to flow from the Pen the mysteries of eternity and through them hath quickened the peoples who turned unto Him when He appeared [3.5s]...* Mss: BLIB_Or11095#292. Pubs: None. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH03497. 260 words, Ara. سبحان الذی اظهر امره بسلطان غلب من فی السموات و الارضین انه ینطق بالحق و یدع *Glorified be He Who hath manifested His Cause with a sovereignty that hath subdued all who are in the heavens and on earth. Verily, He speaketh the truth and calleth [3.5s]...* Mss: BLIB_Or15695.137. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, chastisement and requital, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, mystical themes.

BH03498. 260 words, Ara. سبحان الذی انزل الایات و اظهر ما انجذبت به افئده الکائنات قد نطق و انطق من *Glorified be He Who hath revealed the verses and manifested that which hath attracted the hearts of all created things. He hath spoken and caused to speak [3.5s]...* Mss: BLIB_Or15713.146. Pubs: None. Trans: None. Subjects: prayer for forgiveness, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, suffering and imprisonment.

BH03499. 260 words, Ara. سبحان الذی انزل الایات و جعلها بینات لمن فی الارض لیعرفن الحق اذ ظهر بین *Glorified be He Who hath sent down the verses and made them clear evidences for all who dwell upon earth, that they may recognize the Truth when it appeareth [3.5s]...* Mss: BLIB_Or11095#284. Pubs: None. Trans: None. Subjects: suffering and imprisonment, call to action, praise and encouragement, rejection by the people of the Bayan, station of the Manifestation of God, power and sovereignty of God; omnipotence of God.

BH03500. 260 words, Ara. سبحان الذی یذکر عبده فی هذا اللیل لیتذکر بذکر الله العلی العظیم و یقربه الی شاطی *Glorified be He Who maketh mention of His servant on this night, that he may remember God, the Most Exalted, the Most Great, and draw him nigh unto the shore [3.5s]...* Mss: BLIB_Or15694.621, ALIB.folder18p450. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, chastisement and requital, praise and encouragement, detachment; severance; renunciation; patience, suffering and imprisonment.

BH03501. 260 words, Ara. سبحان الذی ینزل الایات بالحق و یعطی لمن یشاء ما یشاء بفضل من عنده و انه کان علی *Glorified be He Who sendeth down the verses in truth and bestoweth upon whomsoever He willeth whatsoever He willeth through His grace, and verily He is exalted [3.5s]...* Mss: BLIB_Or15694.431, ALIB.folder18p389. Pubs: None. Trans: None. Subjects: theodicy; the mystery of evil; of suffering, heaven and paradise; heaven and hell, consolation and comfort, martyrs and martyrdom, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

BH03502. 260 words, mixed. سبحان الله ظلم و بغضا بمقامی رسیده که وصف و تاویل از ذکرش منقطع بردباری سبب *Glory be to God! Tyranny and hatred have reached such a station that description and interpretation fall short of their mention; forbearance is the cause [3.5s]...* Mss: BLIB_Or15690.131, BLIB_Or15728.122b. Pubs: None. Trans: None. Subjects: prayer for tests and difficulties, rejection, opposition and persecution, prayer for protection, law of fasting.

BH03503. 260 words, mixed. سبحانک اللهم یا الهی تری احد اولیائک اقبل الیک منقطعا عن دونک متمسکا بحبل *Glory be unto Thee, O my God! Thou seest how one of Thy chosen ones hath turned towards Thee, detached from all save Thee, holding fast unto the cord [3.5s]...* Mss: BLIB_Or15716.097b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, acknowledgment of gift; of monetary contribution, detachment; severance; renunciation; patience, service to others; to the Cause of God.

BH03504. 260 words, Ara. سبحانک یا الهی تری عبادک الاتقیاء بین اشقیاء خلقک و اولیائک النجباء بین طغاه *Glory be unto Thee, O my God! Thou seest Thy righteous servants amidst the wicker-doers among Thy creation, and Thy loved ones, distinguished for their outstanding virtue...* Mss: None. Pubs: NFR.032. Trans: JHT_S#181. Subjects: rejection, opposition and persecution, prayer for victory and requital; triumph of the Cause, prayer for the spiritual progress of others, power and sovereignty of God; omnipotence of God, justice and wrath of God, divine grace, bounty, confirmations; spiritual capacity, prayer for protection.

BH03505. 260 words, Ara. سبحانک یا الهی و اله من فی ملکوت الاسماء و سلطانی و سلطان الارض و السماء تری و تعلم *Glorified art Thou, O my God and the God of all who dwell in the Kingdom of Names, my Sovereign and the Sovereign of earth and heaven! Thou seest and knowest [3.5s]...* Mss: BLIB_Or15696.024c, BLIB_Or15734.2.091. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), suffering and imprisonment, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God, law of fasting.

BH03506. 260 words, Ara. سبحانک یا من سخرت ملا الانشاء من حرکه قلمک الاعلی و اظهرت لئالی بحر *Glory be to Thee, O Thou Who hast, through the movement of Thy most august pen, subdued the concourse of Thy creation...* Mss: BLIB_Or15730.016e. Pubs: PMP#139. Trans: PM#139. Subjects: power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, the Word of God; influence and centrality of.

BH03507. 260 words, mixed. ستایش مقدس از آفرینش سلطان قدم را سزاست که از نفحات قلم علم انه هوالله را بر *Sanctified praise beseemeth the Sovereign of Eternity, Who through the fragrances of the Pen of Knowledge hath revealed "Verily, He is God." [3.5s]...* Mss: BLIB_Or15696.187e, BLIB_Or15715.024a. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, praise and encouragement, wisdom [hikmat], transcendence; unknowability of God.

BH03508. 260 words, Ara. شهد الله انه لا اله الا انا العلیم قد اخبرنا الکل بیوم الله و لقائه فلما اتی *God beareth witness that there is none other God but Him, the All-Knowing. We have announced unto all the Day of God and His meeting, yet when it came to pass [3.5s]...* Mss: BLIB_Or15696.058a. Pubs: None. Trans: None. Subjects: the Bayan, its laws and their abrogation, spiritual emotions and susceptibilities, rejection by the people of the Bayan, superiority; incomparability of the Word of God, station of the Manifestation of God, suffering and imprisonment, Manifestation of God speaking in the voice of Divinity.

BH03509. 260 words, mixed. صبح یوم مبارک جمعه از قصر سفر نمودیم و در بستان وارد هر شجر بکلمه ناطق و هر *On the morning of the blessed Friday We proceeded from the Mansion and entered the Garden....* Mss: None. Pubs: BRL_DA#066, MAS8.125x, YMM.138. Trans: BRL_ATBH#66, ROB4.015, BLO_PT#129. Notes: LL#070. Subjects: banishment to; life in 'Akka, power of prayer.

BH03510. 260 words, mixed. طبیبی در این ایام که هواهای نفسانیه بعضی را از عدل و انصاف و ما نزل فی *O Physician! In these days when carnal desires have caused some to stray from justice and equity and from that which hath been revealed [3.5s]...* Mss: INBA35:154, BLIB_Or15710.207, BLIB_Or15719.158b, BLIB_Or15722.150. Pubs: NNY.136-137. Trans: None. Notes: ROB4.082b, LL#006. Subjects: obedience to; authority of the Manifestations of God, exhortations and counsels, heedlessness and ignorance of the people, contention and conflict, expressions of grief; lamentation; sadness.

BH03511. 260 words, Ara. طوبی لک یا ورقتی و طوبی لک بما فزت بجمالی و شربت کوثر لقائی و تجرعت من تسنیم *Blessed art thou, O My leaf, and blessed art thou, inasmuch as thou hast attained unto My Beauty and hast drunk of the Kawthar of My presence and partaken of the Tasním [3.5s]...* Mss: INBA51:258, BLIB_Or15730.017a, KB_620:251-252. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, steadfastness; perseverance; faithfulness, worldliness vs. other-worldliness, thankfulness; gratitude.

BH03512. 260 words, Ara. فسبحانک اللهم یا الهی و محبوبی تشهد و تری کیف اجتمعوا علینا کلاب خلقک و *Glorified art Thou, O my God and my Beloved! Thou dost witness and behold how the dogs of Thy creation have gathered against us [3.5s]...* Mss: INBA71:069, INBA92:125. Pubs: None. Trans: None. Subjects: Judaism; the Torah; the Jewish people, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, praise and encouragement.

BH03513. 260 words, Ara. قد اتی المیعاد و ظهر مظهر ربکم مالک الایجاد و کل ذره تنادی الملک لله المقتدر *The appointed time hath come, and the Manifestation of your Lord, the Lord of creation, hath appeared, and every atom proclaimeth: "The Kingdom is God's, the All-Powerful!" [3.5s]...* Mss: BLIB_Or11095#055. Pubs: AQA5#011 p.014. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, praise and encouragement, steadfastness; perseverance; faithfulness, chastisement and requital, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH03514. 260 words, Ara. قد اتی الوعد و ظهر ما کان مذکورا فی کتب الله مالک یوم الدین (...) انه فاز بکل *The Promise hath come to pass, and that which was recorded in the Books of God, the Lord of the Day of Judgment, hath been made manifest [3.5s]... ...My God, my God! Thou seest me turning unto Thee, holding fast the lights of Thy countenance, and cleaving unto the ocean of Thy munificence...* Mss: INBA51:573c, BLIB_Or15716.164b. Pubs: ADM1#027 p.065x. Trans: JHT_S#111x. Subjects: detachment; severance; renunciation; patience, servitude; submission to God; repentance, prophecy and fulfillment, prayer for

forgiveness, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

BH03515. 260 words, Ara. قد اتى الوعد و هذا لهو الموعود قد حدثت الارض اخبارها و مرت الجبال و الناس هم *The Promise hath come to pass, and this, verily, is the Promised One. The earth hath told her tidings, and the mountains have passed away, while the people remain [3.5s]...* Mss: INBA23:046, INBA34:216. Pubs: AQA1#077. Trans: None. Subjects: teaching the Cause; call to teach, call to action, apocalyptic imagery, detachment; severance; renunciation; patience, suffering and imprisonment.

BH03516. 260 words, mixed. قد اذن موذن الله عن يمين العرش ان الذين فازوا اليوم بما اراده المحبوب اولئک *The Herald of God hath proclaimed from the right hand of the Throne: Those who have attained on this day unto that which the Best-Beloved hath willed, these indeed [3.5s]...* Mss: INBA19:051, INBA32:049, BLIB_Or15710.199a, BLIB_Or15719.173c. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, call to action, detachment; severance; renunciation; patience, Greatest Name, consolation and comfort.

BH03517. 260 words, Ara. قد انزلنا الايات و اظهرنا البينات و القوم اكثرهم لايسمعون نبذوا ما خلقوا له و *Verily, We have sent down the verses and manifested the clear proofs, yet most of the people hear not. They have cast aside that for which they were created [3.5s]...* Mss: None. Pubs: MSBH1.556. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, heedlessness and ignorance of the people.

BH03518. 260 words, mixed. قد حضر العبد الحاضر و عرض ما ارسلته عنده انا سمعناه باذن ليس لها شبه فی العالم *The servant in attendance hath presented that which thou didst send unto him. We have heard it with an ear that hath no likeness in all the world [3.5s]...* Mss: BLIB_Or15738.066. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, permission for visit; pilgrimage, spiritual emotions and susceptibilities.

BH03519. 260 words, Ara. قد لاح المصباح و فاح عرف الله فيما سواه طوبی لمن وجد و قال لک الحمد يا اله *The Lamp hath appeared and the fragrance of God hath been wafted throughout all else beside Him. Blessed is he who hath found and hath exclaimed: "Praise be unto Thee, O God!" [3.5s]...* Mss: BLIB_Or11095#096. Pubs: None. Trans: None. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, proofs of the Manifestations of God, power and sovereignty of God; omnipotence of God.

BH03520. 260 words, Ara. قد نزلت الايات و ظهرت البينات و فک الرحيق المختوم باصبع الله المقتدر المهيمن *The verses have been sent down, the clear evidences made manifest, and the sealed wine hath been unsealed by the finger of God, the Almighty, the All-Compelling [3.5s]...* Mss: BLIB_Or03114.028. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, power of the Manifestation of God, detachment; severance; renunciation; patience, Word of God and human limitations.

BH03521. 260 words, Ara. قد نزلت الايات و ظهرت العلامات و القوم فی حجاب مبين يا عباد الرحمن تالله قد *The verses have indeed been sent down and the signs have appeared, yet the people remain behind a manifest veil. O servants of the All-Merciful! By God [3.5s]...* Mss: BLIB_Or15730.070d. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, detachment; severance; renunciation; patience, Manifestation of God speaking in the voice of Divinity, chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God.

BH03522. 260 words, Ara. قد نزلت النعمة و ظهرت المآئدة و برزت العلم و الحكمة طوبی لعبد فاز و ويل لكل *The grace hath been sent down, the heavenly table hath appeared, and knowledge and wisdom have shone forth. Blessed is the servant who hath attained, and woe unto every denier [3.5s]...* Mss: BLIB_Or15695.263. Pubs: None. Trans: None.

BH03523. 260 words, Ara. قد نطقت السن الكائنات بذكر منزل الايات و لاحت الوجوه من انوار وجهه العزيز *Verily, the tongues of all beings have spoken forth to make mention of the Revealer of Verses, and every face hath been illumined...* Mss: BLIB_Or11095#308. Pubs: AQA6#193 p.022, VAA.209-210. Trans: ADMS#104. Subjects: Word of God is its own standard, Manifestation of God speaking in the voice of Divinity, presence [liqa'] of Manifestation of God is presence of God, the Word of God; influence and centrality of.

BH03524. 260 words, mixed. قل الهی الهی ترانی متمسکا بک و مقبلا الی افقک و طائرا فی هواء حبک و متشبثا *Say: O my God, my God! Thou seest me clinging unto Thee, turning toward Thy horizon, soaring in the atmosphere of Thy love, and holding fast [3.5s]...* Mss: BLIB_Or15699.037. Pubs: MJAN.046, AYBY.076. Trans: None. Subjects: prayer for specific individuals; groups, walking the spiritual path; spiritual wayfaring; the virtuous life, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God, love of God.

BH03525. 260 words, Ara. قل لک الحمد يا الهی بما عرفتنی مشرق وحيک و مطلع جمالک و ايدتنی علی الاقبال *Praise be to Thee, O my God, in that Thou hast enabled me to recognize Him Who is the Orient of Thy Revelation and the Dayspring of Thy beauty...* Mss: None. Pubs: NFR.049. Trans: JHT_S#075. Subjects: praise and encouragement, prayer for steadfastness; obedience, presence of; reunion with God, humility; meekness; lowliness, power and sovereignty of God; omnipotence of God.

BH03526. 260 words, Ara. قل يا اهل البهاء انتم مطالع النصر فی ملكوت الانشاء ان استقيموا علی امر ربكم *Say: O people of Bahá! Ye are the dawning-places of triumph in the kingdom of creation. Stand ye firm in the Cause of your Lord [3.5s]...* Mss: BLIB_Or11095#269. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, call to action, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, the Word of God; influence and centrality of.

BH03527. 260 words, mixed. قلم اعلی میفرماید جمیع عالم لاجل عرفان مالک قدم خلق شده اند و از عدم بوجود *The Most Exalted Pen proclaimeth: All the world hath been created for the knowledge of the Ancient Lord, and hath been called forth from nothingness into being [3.5s]...* Mss: INBA35:176, INBA23:156, BLIB_Or15719.062a. Pubs: AVK3.108.03x. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, wisdom [hikmat], steadfastness; perseverance; faithfulness.

BH03528. 260 words, mixed. قلم اعلی میفرماید در حین نطق صامتیم و در حین صمت ناطق عجب عالمی ظاهر شده و *The Supreme Pen proclaimeth: In the moment of utterance We are silent, and at the time of silence We speak. What a wondrous world hath appeared [3.5s]...* Mss: INBA19:445. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, chastisement and requital, the Word of God; influence and centrality of, suffering and imprisonment, call to action.

BH03529. Lawh-i-Jinab-i-Haji Siyyid Ibrahim (Kitab al-Fajr). 260 words, Ara. كتاب الفجر من افق الامر قد كان بالجهر مشهودا من قرء حرفا منه توجه الی شطر *The Book of Dawn hath appeared from the horizon of the Command, manifest unto all. Whosoever readeth a single letter thereof turneth toward its direction [3.5s]...* Mss: BLIB_Or11095#168. Pubs: AQA4#101 p.341, AQA4a.129. Trans: None. Notes: LL#113. Subjects: suffering and imprisonment, proofs of the Manifestations of God, the Word of God; influence and centrality of, unity; oneness of humanity, consolation and comfort.

BH03530. 260 words, Ara. كتاب انزلناه بالحق ليجذب الناس الی الافق الاعلی و يقربهم الی البحر الاعظم *A Book which We have sent down in truth, that it may draw mankind unto the Most Exalted Horizon and bring them nigh unto the Most Great Ocean [3.5s]...* Mss: INBA35:089. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, praise and encouragement, prayer for praise and gratitude.

BH03531. 260 words, Ara. كتاب انزله الرحمن لمن اقبل و سمع و قال بلی يا مقصود من فی السموات و الارضين *This is a Book sent down by the All-Merciful unto him who hath turned unto Him, hearkened, and proclaimed: "Yea, O Thou Who art the Desire of all in the heavens and on earth!" [3.5s]...* Mss: None. Pubs: AQA6#313 p.319. Trans: None. Subjects: prayers (general or uncategorized), sacrifice of self; mystery of sacrifice, proclamation to the people of the world, Manifestation of God as tree of life; sadratu'l-muntaha.

BH03532. 260 words, Ara. كتاب انزله الرحمن لمن آمن بالله مالک الايام لتجذبه نفحات الذكر و تقربه الی *This is a Book sent down by the All-Merciful unto him who hath*

believed in God, the Lord of Days, that the sweet-scented breezes of remembrance may draw him near unto Him [3.5s]... Mss: BLIB_Or15716.129a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for steadfastness; obedience, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, spiritual transformation.

BH03533. 260 words, Ara. كتاب بديع نزل بالحق من لدى الله العلى العظيم انه لايه الحق بين الخلق و برهان الرحمن *The Wondrous Book hath been sent down in truth from the presence of God, the Most High, the Most Great. Verily, it is a sign of truth amidst creation and a proof of the All-Merciful [3.5s]...* Mss: BLIB_Or15730.143d. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, wisdom [hikmat], tests and trials; sacrifice and suffering, wine as symbol of spiritual transformation.

BH03534. 260 words, Ara. كتاب معلوم نزل من لدن مهيمن قيوم للذين اقروا بالسر المكنون الذى باسمه زين ما *The Book, manifest and clear, hath been sent down from the presence of the All-Compelling, the Self-Subsisting, unto them that have acknowledged the Hidden Mystery, by Whose Name all things have been adorned [3.5s]...* Mss: BLIB_Or11095#185. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, superiority; incomparability of the Word of God.

BH03535. 260 words, Ara. كتاب من لدنا الى من فاز بانوار الوجه و نطق بثناء ربه بين العباد ليجذبه ندآء الرحمن *A Book from Our presence unto him who hath attained unto the lights of the Countenance and hath voiced the praise of his Lord amidst the servants, that the call of the All-Merciful may draw him near [3.5s]... ...O concourse of divines! Ye shall not henceforward behold yourselves possessed of any power, inasmuch as We have seized it from you...* Mss: INBA28:363, BLIB_Or15715.130b. Pubs: None. Trans: GPB.231x, PDC.133x. Subjects: rejection, opposition and persecution, spiritual emotions and susceptibilities, proclamation to divines; to religious leaders, wisdom [hikmat], detachment; severance; renunciation; patience.

BH03536. 260 words, Ara. كتاب من لدنا للذين فازوا بايام الله و اقروا اذ سمعوا انه لا اله الا انا *The Book from Our presence unto those who have attained unto the Days of God and who, when they heard, acknowledged that there is no God but Me [3.5s]...* Mss: INBA19:166, INBA32:151, BLIB_Or11095#272. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, proclamation to the people of the world, spiritual emotions and susceptibilities, rendering assistance to God; victory [nusrat], suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH03537. 260 words, Ara. كتاب ينادى و يدع العباد الى مالک الايجاد فى الماب انه هو الكتاب المبين من لدى *The Book calleth and summoneth all servants unto the Lord of Creation in their ultimate return; verily, it is the Manifest Book from His presence [3.5s]...* Mss: BLIB_Or15716.055.17. Pubs: None. Trans: None. Subjects: praise and encouragement, Manifestation of God speaking in the voice of Divinity, acknowledgment of gift; of monetary contribution.

BH03538. 260 words, mixed. كتابت بتوجهات لحظات مالک اسماء و صفات فائز و بانوار منظر اکبر منور *Thy letter hath attained unto the tender mercies of the Lord of Names and Attributes, and hath been illumined by the lights of the Most Great Horizon [3.5s]...* Mss: BLIB_Or15710.206, BLIB_Or15719.048c, BLIB_Or15722.149. Pubs: AVK3.419.09x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, prayer for steadfastness; obedience, praise and encouragement.

BH03539. 260 words, Ara. كتابى لمن سمع ندائى و اقبل الى وجهى و استقام على امرى البديع ليجذبه بيان *A Book unto him who hath hearkened unto My Call, turned unto My Countenance, and stood firm in My wondrous Cause, that the utterance may draw him [3.5s]...* Mss: BLIB_Or11095#255. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, spiritual prerequisites of teaching the Cause, Manifestation of God speaking in the voice of Divinity, proofs of the Manifestations of God.

BH03540. 260 words, mixed. لسان عظمت از شطر سجن بانجناب تكبير ميرساند و ميفرمايد نعيما لک بما فزت و هنيئا *The Tongue of Grandeur, from the precincts of the Prison, sendeth greetings unto thee and declareth: Blessed art thou for having attained, and joy be unto thee [3.5s]...* Mss: BLIB_Or15719.001b. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, purity of heart; sincerity of intention; sanctity, the power of words; of speech.

BH03541. 260 words, mixed. لله الحمد باثار قلم اعلى فائز شدى و بانوار بيان رحمن منور قسم بسر وجود امروز *Praise be unto God! Thou hast attained unto the effusions of the Most Exalted Pen and been illumined by the lights of the utterance of the All-Merciful. I swear by the mystery of existence on this Day [3.5s]...* Mss: INBA23:061b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, prayer for spiritual recognition, trust and reliance in God; turning to Him at all times, tests and trials; sacrifice and suffering, the Word of God; influence and centrality of.

BH03542. 260 words, mixed. مراسلات متعدده شما در سجن اعظم ملاحظه شد و شكايتهاى شما استماع گشت ولكن حق *Thy numerous letters were perused in the Most Great Prison, and thy complaints were hearkened unto. However, Truth [3.5s]...* Mss: BLIB_Or15719.165a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, consolation and comfort, laws of God; of the Kitab-i-Aqdas, walking the spiritual path; spiritual wayfaring; the virtuous life, preservation; transcription of the Sacred Writings.

BH03543. 260 words, mixed. مظلوم يكتا ميگويد يا حزب الله قدر و مقام اين يوم عزيز عظيم را بدانيد و بر *The Wronged One, the Peerless One, proclaimeth: O people of God! Know ye the worth and station of this mighty and glorious Day [3.5s]...* Mss: BLIB_Or15716.184a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, unity; oneness of humanity, call to action, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, rejection, opposition and persecution, suffering and imprisonment.

BH03544. 260 words, mixed. مقصود حق جل جلاله از خلق در رتبه اوليه معرفت بوده و هست و چون باب معرفت ذات *The primary purpose of God - exalted be His glory - in creating mankind hath ever been, and will continue to be, the knowledge of Him; and since the gate of the knowledge of His Essence [3.5s]...* Mss: None. Pubs: BRL_DA#410, AYI1.331x, UAB.014ax, AKHA_116BE #07-08 p.185, YFY.108x. Trans: None. Subjects: rejection, opposition and persecution, station of the Manifestation of God, teaching the Cause; call to teach, mysteries and their discovery; the mystical vision, knowledge; recognition of God.

BH03545. 260 words, mixed. مكتوب آنجناب وارد ملاحظه شد و معروض گشت و هذا ما صدر من مصدر الخطاب *The missive from your honored presence was received and laid before Him, and this is what hath streamed forth from the Source of Utterance [3.5s]...* Mss: BLIB_Or15736.005. Pubs: None. Trans: None. Subjects: consultation, personal instructions, transience; worthlessness of the physical world, unity; oneness of humanity, trust and reliance in God; turning to Him at all times.

BH03546. 260 words, mixed. ندايت باصغاى مظلوم عالم در سجن اعظم فائز شد نعيما لک بما اقبلت الى قبله الوجود *Thy call hath reached the ear of the Wronged One of the world in the Most Great Prison. Blessed art thou for having turned unto the Qiblih of existence [3.5s]...* Mss: INBA41:207, BLIB_Or15719.071b, ALIB.folder18p501a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH03547. 260 words, Ara. نعيما لک يا مهدى بما اشتعلت بنار السدره و اشتغلت بتبليغ امر ربک هذا اعظم كل *Blessed art thou, O Mahdi, inasmuch as thou hast been enkindled with the fire of the Divine Lote-Tree and hast occupied thyself with the proclamation of thy Lord's Cause - this most exalted of all [3.5s]...* Mss: BLIB_Or11095#228. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, suffering and imprisonment, power; greatness; centrality of the Covenant, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

BH03548. 260 words, Ara. هذا کتاب من الله الی الذی اهتدی بانوار الروح و کان ممن آمن و هدی ان یا عبد قل *This is a Book from God unto him who hath been guided by the lights of the Spirit and who is of them that have believed and been guided aright. Say: O servant [3.5s]...* Mss: BLIB_Or15725.264. Pubs: BRL_DA#160, AQA7#341 p.020b, KHSH06.v, BW_v03p000.i. Trans: BRL_ATBH#62. Subjects: the Word of God; influence and centrality of, spiritual communication; connections of the heart, spiritual transformation, spiritual prerequisites of teaching the Cause, rejection, opposition and persecution.

BH03549. 260 words, Ara. هذا کتاب من الله الی الذی آمن و اهتدی ان استمع یا عبد ما ینادیک به الله عن *This is a Book from God unto him who hath believed and been guided aright. Hearken, O servant, unto that which God calleth thee unto [3.5s]...* Mss: BLIB_Or15694.644b, ALIB.folder18p456b. Pubs: None. Trans: None. Subjects: proofs of the Manifestations of God, power of the Manifestation of God, suffering and imprisonment, Manifestation of God speaking in the voice of Divinity, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH03550. 260 words, Ara. هذا کتاب من لدنا الی الذی اخذته نفحات آیات ربه الرحمن و فاز بانوار الهدی فی *This is a Book from Our presence unto him whom the sweet-scented breezes of the verses of his Lord, the All-Merciful, have stirred, and who hath attained unto the lights of guidance in [3.5s]... ...The Pen of the Most High hath decreed and imposed upon every one the obligation to teach this Cause....* Mss: INBA34:252, NLAI_BH2.195. Pubs: BRL_DA#657, GWBP#144 p.201x, AQA1#113, ASAT4.126x. Trans: GWB#144x, TDH#037.1x. Musical interps: Gus, Emma & Edelo, D. Mantas, A.E. Rahbin. Notes: LL#450. Subjects: suffering and imprisonment, greatness and influence of the Cause; of this Day, transience; worthlessness of the physical world, spiritual prerequisites of teaching the Cause, disregarding own capacity in teaching the Cause, teaching the Cause; call to teach.

BH03551. 260 words, Ara. هذا کتاب من لدنا الی الذی فاز بانوار الایمان فی ایام ربه الرحمن انا نذکر فی *This is a Book from Our presence unto him who hath been illumined by the lights of faith in the days of his Lord, the All-Merciful. We make mention therein [3.5s]...* Mss: INBA34:249. Pubs: AQA1#110, ASAT4.051x. Trans: None. Subjects: detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, power of prayer, suffering and imprisonment, sacrifice of the Manifestation of God redeems the world.

BH03552. 260 words, Ara. هذا کتاب من لدنا الی الذی فاز بلقاء ربه العزیز المتعال الی ان دخل السجن مقر *This is a Book from Our presence unto him who hath attained the presence of his Lord, the Mighty, the Most High, until he entered the prison-abode [3.5s]...* Mss: BLIB_Or15725.337a. Pubs: None. Trans: None. Subjects: Primal Will and the Word; Remembrance; Manifestation of God, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH03553. 260 words, Ara. هذا کتاب من لدنا الی الذی مامنعه ذکر شیء عن هذا الذکر الحکیم و به ناح الجبت *This is a Book from Our presence unto him whom the mention of naught hath deterred from this All-Wise Remembrance, and through which the idol hath grievously lamented [3.5s]...* Mss: INBA34:241. Pubs: AQA1#101. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, consolation and comfort, suffering and imprisonment, call to action.

BH03554. 260 words, Ara. هذا کتاب من لدی البهاء الی الذی آمن بالله و آیاته و اتخذ الله لنفسه حبیبا ان الذینهم *This is a Book from the presence of Bahá unto him who hath believed in God and His signs, and hath taken God as his Beloved. Verily those who [3.5s]...* Mss: INBA44:129, BLIB_Or03114.029, BLIB_Or15694.556b, ALIB.folder18p458. Pubs: BRL_DA#055. Trans: None. Subjects: the Word of God; influence and centrality of, living waters; water of life, belief and denial, importance of reading the Sacred Writings, life and death, steadfastness; perseverance; faithfulness.

BH03555. 260 words, Ara. هذا کتاب من لدی المظلوم الی الذی آمن بالله المهیمن القیوم لیاخذه جذب الندآء *This is an Epistle from the Wronged One unto him who hath believed in God, the All-Subduing, the Self-Subsisting, that the rapture of the Call may seize him [3.5s]...* Mss: INBA35:113. Pubs: None. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, tests and trials; sacrifice and suffering, call to action, mystery of the great reversal, chastisement and requital, spiritual transformation.

BH03556. 260 words, Ara. هذا کتاب نزل بالحق للذین اتخذوا سبیلا الی الله و اتبعوا الحق اذ اتی من مطلع *This is the Book which hath in truth been sent down unto them that have chosen the path that leadeth unto God and followed the Truth when it appeared from the Dawning-Place thereof [3.5s]... ...Gather ye together with the utmost joy and fellowship and recite the verses revealed by the merciful Lord. By so doing the doors to true knowledge will be opened to your inner beings...* Mss: INBA34:257. Pubs: BRL_DA#285, AQA1#118, AVK3.140.15x. Trans: BRL_PDL#68x, COC#0364x. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, spiritual meetings; gatherings; devotional gatherings; feasts, love, unity, and fellowship among the friends; in the Cause, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH03557. 260 words, Ara. هذا کتاب نزل من جبروت الله المقتدر العزیز الوهاب لیجذب احدا من احبائه فی تلک *This is a Book that hath been sent down from the dominion of God, the All-Powerful, the Mighty, the All-Bestowing, that it may draw one of His loved ones in that [3.5s]...* Mss: BLIB_Or15725.316, NLAI_BH2.039. Pubs: None. Trans: None. Subjects: call to action, tests and trials; sacrifice and suffering, praise and encouragement, detachment; severance; renunciation; patience.

BH03558. 260 words, Ara. هذا کتاب نقطه الاولی لمن آمن بالله و آیاته لیتذکر فی نفسه بذکر الاعظم الذی *This is the Book of the Primal Point unto them that have believed in God and His signs, that they may remember within their souls the Most Great Remembrance Who [3.5s]...* Mss: BLIB_Or15694.591, ALIB.folder18p442. Pubs: None. Trans: None. Subjects: chastisement and requital, suffering and imprisonment, knowledge; recognition of God, detachment; severance; renunciation; patience, the Bab; the Primal Point; station and claims of the Bab, spiritual transformation, return of the Manifestations of God.

BH03559. 260 words, Ara. هذا کتاب ینطق بالحق و فیه ما یجری الدموع عن عیون المقربین و انه لتنزیل نزلت *This is a Book that speaketh with truth, and therein is that which causeth tears to flow from the eyes of them that are near, and verily it hath been sent down from on high [3.5s]...* Mss: INBA71:032. Pubs: BRL_DA#638. Trans: None. Subjects: spiritual transformation, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, trust and reliance in God; turning to Him at all times.

BH03560. 260 words, Ara. هذا ما نزل من سماء القدم و فیه فصل مقام الذی فیه یستقر جمال الله علی عرش اسم *This is what hath been sent down from the heaven of eternity, wherein is expounded the station in which the Beauty of God is established on the throne of His Great Name...* Mss: BLIB_Or15696.106b. Pubs: None. Trans: ADMS#271. Notes: Mentions the next Manifestation. Subjects: predictions and prophecies, power; greatness; centrality of the Covenant, station of the Manifestation of God, steadfastness; perseverance; faithfulness.

BH03561. 260 words, Ara. هذه ورقه حرکتها ارياح مشیه الرحمن لیقربها الی الذین هم آمنوا بالله العلی *This is a leaf stirred by the breezes of the Will of the All-Merciful, that it might draw nigh unto them who have believed in God, the Most High [3.5s]...* Mss: BLIB_Or15725.169. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power of the Manifestation of God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, love of God.

BH03562. 260 words, Ara. و عزتک یا محبوب العشاق و منور الافاق قد اهلکتنی نار بعدی و ذاب کبدی من غفلتی *By Thy glory, O Beloved One, Thou giver of light to the world! The flames of separation have consumed me...* Mss: INBA61:038. Pubs: BRL_DA#750, AQMM.039, RAHA.028. Trans: BPRY.169, JHT_S#110. Subjects: prayer for nearness to God, expressions of grief; lamentation; sadness, detachment; severance; renunciation; patience, prayer for protection, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH03563. 260 words, Ara. يا احمد عليک بهاء الله الفرد الاحد انا ذکرناک من قبل بايات انجذبت بها الملا الاعلى *O Ahmad! Upon thee be the glory of God, the Single, the One! We have made mention of thee aforetime with verses whereby the Concourse on High were enraptured [3.5s]...* Mss: BLIB_Or15716.031.06. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, praise and encouragement, steadfastness; perseverance; faithfulness, chastisement and requital, teaching the Cause; call to teach.

BH03564. Lawh-i-Ard-i-Ta. 260 words, mixed. يا ارض الطاء ياد آر هنگامی را که مقر عرش بودی و انوارش از در و ديوارت ظاهر *Call thou to remembrance, O Land of Ṭa (Ṭihrán), the former days in which thy Lord had made thee the seat of His throne, and had enveloped thee with the effulgence of His glory...* Mss: INBA66:106b, BLIB_Or15730.090a, NLAI_BH1.081. Pubs: GWBP#055 p.077bx, RHQM1.072-073x (092) (053-054), ASAT1.071-072x, TSHA3.011, PYM.110ax, LDR.322, OOL.B167. Trans: GWB#055x, LTDT.270x. Notes: MUH1.0034, LL#062. Subjects: eulogies; reminiscences, prophecy and fulfillment, service to others; to the Cause of God, Shrines and Holy places, martyrs and martyrdom, greatness and influence of the Cause; of this Day, praise and encouragement.

BH03565. 260 words, mixed. يا اسد عليک بهائی نامه جناب يوسف عليه عنايتی که بانجناب ارسال داشت عبد حاضر *O Asad! Upon thee be My glory! The letter of His honour Joseph - upon him be My loving-kindness - which was sent unto thee hath reached this Servant [3.5s]...* Mss: BLIB_Or15699.065b. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, knowledge; recognition of God, steadfastness; perseverance; faithfulness, prayer for spiritual recognition, service to others; to the Cause of God.

BH03566. 260 words, Ara. يا افنانی لعمری قد صعدت الاحزان الى ان بلغت اذيال ردآء رحمه ربک الغفور *O My Afnán! By My life! Sorrows have mounted until they have reached the hem of the robe of thy Lord's mercy, the All-Forgiving [3.5s]...* Mss: BLIB_Or15713.141. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, expressions of grief; lamentation; sadness, consolation and comfort, steadfastness; perseverance; faithfulness, wisdom [hikmat].

BH03567. 260 words, Ara. يا ايها الطائر بقوادم الايقان فی هوآء المعانی و البيان و المطرز بطراز الحکمه *O thou bird, soaring on wings of certitude in the atmosphere of inner meaning and utterance, adorned with the ornament of wisdom [3.5s]...* Mss: None. Pubs: AADA.036-037. Trans: None. Subjects: presence of; reunion with God, mysteries and their discovery; the mystical vision, steadfastness; perseverance; faithfulness, power of prayer, detachment; severance; renunciation; patience, suffering and imprisonment.

BH03568. 260 words, Ara. يا ايها الناظر الى الوجه قد اسمعنی کتابک ما دل على خضوعک و خشوعک و قيامک و قعودک *O thou who gazest upon the Countenance! Thy letter hath reached Me, bearing witness to thy humility and lowliness, thy rising up and thy sitting down [3.5s]...* Mss: BLIB_Or15715.006b. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, love of God, steadfastness; perseverance; faithfulness, spiritual communication; connections of the heart.

BH03569. 260 words, Ara. يا ايها الناظر الى وجهی و الناطق بثنائی و الطائر فی هوائی و المقبل الى افقی *O thou who gazest upon My countenance, who speakest forth My praise, who soarest in My atmosphere, and who hast turned toward My horizon [3.5s]...* Mss: BLIB_Or15730.072b. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, expressions of grief; lamentation; sadness, suffering and imprisonment.

BH03570. 260 words, mixed. يا حاجی آقا عليک بهائی *O Haji Aqa! Upon thee be My Glory [3.5s]...* Mss: INBA41:100b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, chastisement and requital, rejection, opposition and persecution, prayer for steadfastness; obedience.

BH03571. 260 words, mixed. يا حبيب الفواد ورقه مطرزه واصل و از لطايف عباراتش نفحات حب و وداد استشمام *O Beloved of the Heart! Thy bejewelled leaf hath reached Us, and from the delicate beauty of its expressions We have inhaled the sweet fragrances of love and fellowship [3.5s]...* Mss: BLIB_Or15693.056a. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, rejection, opposition and persecution, prayer for protection, praise and encouragement, knowledge; recognition of God.

BH03572. 260 words, Ara. يا حسن اسمتع ندآء الحسين الذی سجن فی حصن عکا بما اکتسبت ايدی الغافلين *O Hasan! Hearken unto the call of Husayn Who hath been incarcerated in the prison fortress of 'Akka by reason of that which the hands of the heedless have wrought...* Mss: BLIB_Or15715.035a. Pubs: SFI21.005-006, MUH3.250, ANDA#54 p.03. Trans: BLO_PT#178. Subjects: station of the Manifestation of God, laws of God; of the Kitab-i-Aqdas, apocalyptic imagery, Seal of the Prophets, Word of God the cause of creation, transcendence; unknowability of God.

BH03573. 260 words, Ara. يا سمندر لو تطلع بحزنی لتنوح لنفسی بما ورد على من الذين ادعوا حبی ان الظالم *O Samandar! Wert thou to become aware of My sorrow, thou wouldst lament for My soul by reason of that which hath befallen Me at the hands of them that claim to love Me. Verily, the oppressor [3.5s]...* Mss: BLIB_Or15728.001b, BLIB_Or15734.1.032. Pubs: AYBY.116b. Trans: None. Subjects: chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness, prayer for the departed, spiritual transformation.

BH03574. 260 words, Ara. يا طالب اسمع الندآء من السدره المرتفعه خلف قلم من البقاء على البقعه النوراء *O seeker! Hearken unto the Call from the exalted Lote-Tree, beyond the Pen of Eternity, upon the luminous Spot [3.5s]...* Mss: BLIB_Or15713.123. Pubs: LHKM2.203. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, Manifestation of God speaking in the voice of Divinity, transcendence; unknowability of God.

BH03575. 260 words, Ara. يا عبد البهاء و سميناک بهذا الاسم فی هذا الحين لتفتخر بما تحرک به لسان العظمه *O servant of Bahá! We have named thee with this name at this hour that thou mayest glory in that which the Tongue of Grandeur hath moved to utterance [3.5s]...* Mss: BLIB_Or15690.133, BLIB_Or15715.199a, BLIB_Or15728.021a. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, steadfastness; perseverance; faithfulness, naming of children; of individuals, rejection by the people of the Bayan.

BH03576. 260 words, mixed. يا علی امروز نفس برهان بانه قد اتی الرحمن ناطق و جميع ذرات باستوای هيکل قدم *O Ali! On this Day the very essence of proof proclaimeth that the All-Merciful is come, and all atoms bear witness to the establishment of the Ancient Beauty [3.5s]...* Mss: INBA19:419, BLIB_Or15719.180c. Pubs: None. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, Manifestation of God speaking in the voice of Divinity, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, praise and encouragement, suffering and imprisonment.

BH03577. 260 words, mixed. يا فضل الله ملکوت فضل ظاهر و قلم اعلى ناطق و افق سماء بيان بنير معانی روشن و *O Fadlu'llah! The Kingdom of grace hath been made manifest, the Most Exalted Pen proclaimeth, and the horizon of the heaven of utterance gloweth with luminous meanings [3.5s]...* Mss: INBA84:149b, INBA84:082b, INBA84:023b.11. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, greatness and influence of the Cause; of this Day, spiritual prerequisites of teaching the Cause, forgiveness; grace; bounty; mercy; compassion of God, call to action.

BH03578. 260 words, Ara. يا قنبر انا اردنا ان نذکرک بما يبقى به اسمک فی کتاب الله المهيمن القيوم هذا *O Qanbar! We have desired to make mention of thee with that which shall cause thy name to endure in the Book of God, the All-Subduing, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15728.007, BLIB_Or15734.1.028. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom, the power of words; of speech.

BH03579. 260 words, Ara. يا کريم ان استمع ندائی من هذا المقام الکريم انه لا اله الا انا المهيمن القيوم *O Karim! Hearken unto My call from this glorious Station. Verily, there is none other God but Me, the All-Compelling, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15713.142. Pubs: None. Trans: None. Subjects: firmness in

the Covenant, eulogies; reminiscences, acknowledgment of gift; of monetary contribution, praise and encouragement, steadfastness; perseverance; faithfulness.

BH03580. 260 words, Ara. يا محمد ان اذکر اذ خرجت من مقرک شوقا للقاء الله رب العالمین و قطعت البر و *O Muhammad! Call thou to remembrance when thou didst leave thy habitation, yearning for the presence of God, the Lord of all worlds, and didst traverse the land [3.5s]...* Mss: INBA23:015, BLIB_Or15713.132a, BLIB_Or15715.258b. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, greatness and influence of the Cause; of this Day, wisdom [hikmat].

BH03581. 260 words, mixed. يا محمد علی اسمی مهدی علیه بهائی ذکرت را نموده نامهای مرسله بمشاهده فائز امروز *O Muhammad-'Alí! My Name Mahdí, upon him be My glory, hath made mention of thee, and the letters sent have been witnessed this day [3.5s]...* Mss: INBA23:249b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, goodly deeds; actions, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, transience; worthlessness of the physical world.

BH03582. 260 words, mixed. يا محمد قبل تقی عظم الله اجرک فی ابنک الذی صعد الیه کما صعد ابنی مهدی فی اول *O Muhammad-i-Qablí-Taqí! God magnify thy recompense for thy son who hath ascended unto Him, even as did My son Mahdi ascend in former times [3.5s]...* Mss: INBA57:098x. Pubs: AQA5#113 p.139, BSHN.035, MHT2b.051, ASAT3.255x. Trans: None. Subjects: transience; worthlessness of the physical world, historical episodes and the lessons of the past, expressions of grief; lamentation; sadness, consolation and comfort.

BH03583. 260 words, Ara. يا محمد ولی اسمع الندآء من شطر عکاء انه ذکرک بذکر خضعت له الاذکار و اقبل الیک *O Muhammad-'Alí! Hearken unto the Call from the precincts of 'Akká - verily, He maketh mention of thee with a remembrance before which all remembrance hath bowed down, and turneth unto thee [3.5s]...* Mss: BLIB_Or15713.039.15. Pubs: None. Trans: None. Subjects: call to action, greatness and influence of the Cause; of this Day, rejection, opposition and persecution, prophecy and fulfillment, the Word of God; influence and centrality of.

BH03584. 260 words, Ara. يا محمود یذکرک الودود من هذا المقام المحمود و یدعوک الی الله المهیمن القیوم *O Mahmud! The All-Loving maketh mention of thee from this praiseworthy station, and summoneth thee unto God, the Protector, the Self-Subsisting [3.5s]...* Mss: INBA41:165, BLIB_Or15713.127. Pubs: None. Trans: None. Subjects: proclamation to kings; rulers; prominent individuals, prayer for forgiveness, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God, consolation and comfort.

BH03585. 260 words, Ara. يا من ذکرک انیس قلوب المشتاقین و اسمک حبیب افئده المخلصین و ثنائک محبوب *O Thou Whose remembrance is the delight of the souls of all them that yearn after Thee, Whose name is the exultation...* Mss: INBA48:135, INBA49:038, BLIB_Or15739.248, NLAI_BH2.068. Pubs: PMP#080, AQMJ1.065. Trans: PM#080. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, humility; meekness; lowliness, servitude; submission to God; repentance.

BH03586. 260 words, mixed. يا مهدی نامه که باسمی مهدی علیه بهائی ارسال نمودی بشرف حضور فائز آنچه در او *O Mihdi! The letter which thou didst send in the name of Mihdi-'Ali, upon him be My glory, hath attained unto Our presence. That which [3.5s]...* Mss: INBA23:265, BLIB_Or15699.027. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, naming of children; of individuals, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH03587. 260 words, mixed. يا نبیل علیک بهاء ربک الجلیل در این یوم عزیز بدیع جناب علی قبل محمد علیه *O Nabíl, upon thee be the glory of thy Lord, the All-Glorious! On this precious and wondrous day, His Excellency 'Alí-Qablí-Muhammad [3.5s]...* Mss: INBA41:217. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution.

BH03588. 260 words, mixed. یا ورقتی علیک بهائی و عنایتی قد حضر فی هذالحین احد اغصانی الذی سمی بضیاء فی *O My Leaf! Upon thee rest My glory and My loving-kindness. In this very moment one of My branches hath appeared before Me, he who is named Díyá' [3.5s]...* Mss: INBA15:238b, INBA26:240. Pubs: PYK.209. Trans: None. Subjects: the Word of God; influence and centrality of, prayer for specific individuals; groups, trust and reliance in God; turning to Him at all times, acquiescence and resignation; contentment.

BH03589. 260 words, mixed. یوم یومی است که جمیع نبیین و مرسلین از جانب رب العالمین کل را بشارت بان *The Day is verily one whereof all the Prophets and Messengers have, from the Lord of all worlds, given glad tidings unto all [3.5s]...* Mss: INBA33:160, BLIB_Or15716.020.22. Pubs: AVK2.317.10x, AYI1.357x, TRZ2.258x. Trans: None. Subjects: the Word of God; influence and centrality of, proofs of the Manifestations of God, the truth of past religions and sacred scriptures, prayer for spiritual recognition, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH03590. 260 words. *The time of former things is past and a new time has become manifest, and all things are made new by the desire of God....* Mss: None. Pubs: None. Trans: SW_v14#04 p.110. Subjects: spiritual transformation, teaching the Cause; call to teach, prophecy and fulfillment.

BH03591. 250 words, Ara. اسمع ندآء ربک ثم اعمل بما تومر من لدن علیم خبیرا لتکون متبعا امر ربک بما نزل *Hearken unto the call of thy Lord, then act in accordance with that which thou art bidden from the presence of One All-Knowing, All-Informed, that thou mayest follow the command of thy Lord as revealed [3.5s]...* Mss: INBA35:062. Pubs: RSBB.068b. Trans: None. Subjects: steadfastness; perseverance; faithfulness, thankfulness; gratitude, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, proofs of the Manifestations of God.

BH03592. 250 words, Ara. اشهد یا الهی و سیدی و سندی بتقدیس ذاتک عن الامثال و تنزیه کینونتک عن الاشباه *I bear witness, O my God, my Master and my Mainstay, to the sanctification of Thine Essence above all likenesses and the exaltation of Thy Being beyond all similitudes [3.5s]...* Mss: None. Pubs: LHKM2.320. Trans: None. Subjects: transcendence; unknowability of God, acknowledgment of gift; of monetary contribution, absolute freedom; independence of God.

BH03593. 250 words, Ara. الحمد لله الذی ارسل الرسل و انزل الکتب علی انه لا اله الا هو *Praise be unto God, Who hath sent forth the Messengers and revealed the Books - verily, there is no God but Him [3.5s]...* Mss: None. Pubs: LHKM1.111. Trans: None. Subjects: prayer for victory and requital; triumph of the Cause, prayer for protection, rejection, opposition and persecution, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH03594. 250 words, mixed. الحمد لله الذی اید عباده علی الاقبال الیه و اظهر لهم ما کان مکنونا فی العلم و *Praise be unto God, Who hath aided His servants to turn towards Him and hath revealed unto them that which lay hidden in knowledge [3.5s]...* Mss: INBA23:139, BLIB_Or15690.143, BLIB_Or15716.224b, BLIB_Or15728.091a. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God.

BH03595. 250 words, mixed. الحمد لله الذی کان و یکون و لایعرف بما کان و لا بما یکون و هو الذاکر و *Praise be unto God, Who was and ever shall be, Who cannot be known through what was nor through what shall be, and Who is the Rememberer [3.5s]...* Mss: None. Pubs: MJAN.078, AYBY.216a. Trans: None. Subjects: transcendence; unknowability of God, steadfastness; perseverance; faithfulness.

BH03596. 250 words, Ara. الحمد لله الذی نطق بما اطمئن به کل خائف و شجع به کل جبان و نطق کل کلیل و قام *Praise be unto God, Who hath spoken that whereby every fearful one hath found solace, every timid one hath been emboldened, every faltering tongue hath given utterance, and all have arisen [3.5s]...* Mss: BLIB_Or15727b.315a. Pubs: None. Trans: None.

BH03597. 250 words, Ara. السر المستور قد ظهر بالحق بسلطان کان علی العالمین محیطا انه هو المکنون *The Hidden Secret hath been made manifest through the truth with a sovereignty that encompasseth all the worlds. Verily, He is the Concealed One [3.5s]...* Mss: BLIB_Or15716.057.07. Pubs: None. Trans:

None. Subjects: power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, power of prayer, spiritual transformation.

BH03598. 250 words, Ara. الهی و سیدی و سندی و مقصودی اشهدک و رسلک *O my God, my Lord, my Support and my Heart's Desire! I bear witness before Thee and Thy Messengers [3.5s]...* Mss: BLIB_Or15690.134b, BLIB_Or15728.196. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, call to action, forgiveness; grace; bounty; mercy; compassion of God, power of prayer, power and sovereignty of God; omnipotence of God.

BH03599. 250 words, mixed. الواح عدیده از قبل بایادی قاصدین ارسال شد و مقصود آنکه آنجناب بخدمت امر الله *Numerous Tablets have heretofore been dispatched by the hands of messengers, and the purpose thereof was that thou shouldst arise to serve the Cause of God [3.5s]...* Mss: BLIB_Or15719.029b. Pubs: None. Trans: None. Subjects: spiritual transformation, suffering and imprisonment, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

BH03600. 250 words, mixed. امروز جمیع نفوس مشتعله که از کاس محبت الهی نوشیده اند و از بحر معانی قسمت *In this day, all enkindled souls who have quaffed from the chalice of divine love and partaken of the ocean of inner meanings [3.5s]...* Mss: None. Pubs: ABDA.061-062. Trans: None. Subjects: rejection, opposition and persecution, high station of learning, knowledge; recognition of God, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, Crimson Ark; the Ark of God.

BH03601. 250 words, mixed. امروز سحاب ظلم انوار آفتاب عدل را ستر نموده و اسباب ظاهره غافلین را بشانی *In this day the clouds of oppression have veiled the rays of the Sun of Justice, and outward means have led the heedless astray [3.5s]...* Mss: None. Pubs: AQA6#279 p.271b. Trans: None. Subjects: goodly deeds; actions, power and sovereignty of God; omnipotence of God, suffering and imprisonment, power of prayer.

BH03602. 250 words, Ara. ان استمع الندآء من الواد الایمن فی البقعه النورا انه لا اله الا هو العزیز *Hearken unto the Call from the Valley of faithfulness in the luminous Spot: "Verily, there is no God but Him, the Mighty One." [3.5s]...* Mss: BLIB_Or11095#131. Pubs: None. Trans: None. Subjects: corruption; misinterpretation of the Word of God, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, station of the Manifestation of God, call to action, steadfastness; perseverance; faithfulness.

BH03603. 250 words, Ara. ان استمع الندآء من بریه الهدی من شاطی الوادی الایمن علی البقعه الحمرآء من سدره *Hearken unto the Call from the Wilderness of Guidance, from the shore of the right-hand Valley, upon the crimson spot beneath the Lote-Tree [3.5s]...* Mss: BLIB_Or11095#135. Pubs: AQA5#005 p.005. Trans: None. Subjects: chastisement and requital, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, suffering and imprisonment, praise and encouragement.

BH03604. 250 words, mixed. ان اشهد بما نطق به لسان الرحمن فی ملکوت البیان و قم علی خدمه امره العزیز *Bear thou witness to that which the Tongue of the All-Merciful hath uttered in the Kingdom of Utterance, and arise to serve His mighty Cause [3.5s]...* Mss: INBA51:407b, BLIB_Or15730.092b. Pubs: LHKM3.304. Trans: None. Subjects: service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life, predictions and prophecies, praise and encouragement, consolation and comfort.

BH03605. 250 words, Per. ان البحر الاعظم اقبل الیک من شطر السجن لیریک لئالی الحکمة و البیان *Verily, the Most Great Ocean hath turned unto thee from the prison-precinct, that it might reveal unto thee the pearls of wisdom and utterance [3.5s]...* Mss: BLIB_Or15716.128b, BLIB_Or15724.157. Pubs: None. Trans: None. Subjects: prayer for protection, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH03606. 250 words, mixed. ان الکتاب ینادی امام وجوه العالم قد ظهر المکنون الذی کان مستورا عن العیون و *Verily the Book proclaimeth before the faces of the world: He Who was hidden, Who was concealed from all eyes, hath appeared [3.5s]...* Mss: INBA51:509. Pubs: None. Trans: None. Subjects: praise and encouragement, predictions and prophecies, consolation and comfort, Word of God and human limitations, rejection, opposition and persecution, service to others; to the Cause of God.

BH03607. 250 words, Ara. ان فی ابتلاء مالک الامکان فی کل الاحیان لایات لمن فی الاکوان قد قبل الشده *In the tribulations ordained by the Lord of all creation at every moment lie signs for all who dwell in the realms of being, having embraced adversity [3.5s]...* Mss: BLIB_Or11095#304. Pubs: BRL_DA#104, LHKM1.075, MAS4.251. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, suffering and imprisonment, rejection, opposition and persecution, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

BH03608. 250 words, Ara. ان یا امتی قد ارسلنا الیک تجلیا من تجلیات انوار الوجه انه لرحمه من لدنا علیک و *O My handmaiden! We have verily sent unto thee a gleaming ray from the lights of the Countenance, and this, truly, is a mercy from Our presence bestowed upon thee [3.5s]...* Mss: INBA18:071. Pubs: None. Trans: None. Subjects: prayer for detachment, worldliness vs. other-worldliness, praise and encouragement, chastisement and requital, presence of; reunion with God, detachment; severance; renunciation; patience, consolation and comfort.

BH03609. 250 words, mixed. ان یا امین ان استمع ندآء الله الملک الحق المبین انه لا اله الا انا العزیز *O thou who art trustworthy! Hearken unto the Call of God, the True Sovereign, the Manifest One. Verily, there is no God but Me, the Mighty One [3.5s]...* Mss: BLIB_Or15710.133, BLIB_Or15715.161a. Pubs: AQA6#259 p.253. Trans: None. Subjects: praise and encouragement, presence of; reunion with God, spiritual transformation, steadfastness; perseverance; faithfulness, call to action, thankfulness; gratitude.

BH03610. 250 words, Ara. ان یا حسین اذا یخاطبک لسان العظمه و الجلال و یقول طوبی لک و لام رضعتک و لصلب *O Husayn! When the Tongue of Grandeur and Glory addresseth thee and saith: "Blessed art thou, and blessed is she that nursed thee, and the loins..." [3.5s]...* Mss: BLIB_Or15725.363. Pubs: None. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, consolation and comfort, love, unity, and fellowship among the friends; in the Cause, divine grace, bounty, confirmations; spiritual capacity.

BH03611. 250 words, Ara. ان یا حسین و حسین ان استمعا ندائی ثم استجذبا من کلماتی ثم قوما بذکری و ثنائی *O Ḥusayn and Ḥusayn! Hearken unto My call, and be drawn by My words; then arise to celebrate My remembrance and My praise [3.5s]...* Mss: BLIB_Or15725.428. Pubs: None. Trans: None. Subjects: suffering and imprisonment, martyrs and martyrdom, expressions of grief; lamentation; sadness.

BH03612. 250 words, Ara. ان یا رضا فارض بما رضی الله و لاتکن مریبا فی امره ثم انطق بین الارض و السماء بما *O Riḍá! Be thou content with that which God hath ordained, and be not thou of them that doubt His Cause. Then speak forth betwixt earth and heaven with that which [3.5s]...* Mss: BLIB_Or15694.584, ALIB.folder18p440. Pubs: None. Trans: None. Subjects: exhortations and counsels, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, detachment; severance; renunciation; patience, call to action, power and sovereignty of God; omnipotence of God.

BH03613. 250 words, Ara. ان یا علی قبل اکبر ان استمع ندآء ربک مالک القدر من المنظر الاکبر انه لا محبوب سوآئی *O 'Alí-Qabli-Akbar! Hearken thou unto the Voice of thy Lord, the Lord of Power, from the Most Great Horizon. Verily, there is no Beloved but Me [3.5s]...* Mss: BLIB_Or15715.123b. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH03614. 250 words, Ara. ان یا قرتی هلمی و تعالی لتقر عیناک بجمالی ان یا اختی تصاعدی الی نغمات الروح *O My solace! Draw nigh and ascend, that thine eyes may be gladdened by My Beauty. O My sister! Soar unto the melodies of the Spirit [3.5s]...* Mss: None. Pubs: BRL_DA#325, RHQM1.329-329 (400) (242x), IQN.152x. Trans: None. Subjects: presence of; reunion with God, love of

God, spiritual emotions and susceptibilities, living waters; water of life, spiritual communication; connections of the heart.

BH03615. 250 words, Ara. ان یا قلم ان اذکر من اقبل الی شطر القدم و توجه الی وجه ربه العزیز المختار *O Pen! Make mention of him who hath turned unto the precincts of the Ancient One and set his face toward his Lord, the Mighty, the Chosen One [3.5s]...* Mss: BLIB_Or11095#041. Pubs: None. Trans: None. Subjects: spiritual transformation, prophecy and fulfillment, call to action, proclamation to Jews, greatness and influence of the Cause; of this Day, praise and encouragement, teaching the Cause; call to teach, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH03616. 250 words, Ara. ان یا کلمة النصر فاشهد بما شهد الله فی جبروت البقاء *O Word of Victory! Bear thou witness unto that which God hath testified in the Dominion of Eternity [3.5s]...* Mss: INBA36:164. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, steadfastness; perseverance; faithfulness.

BH03617. 250 words, Ara. ان یا نبیل قبل علی اسمع ما یخاطبک به قلم العز فی هذاللیل عن شطر السجن *O Nabíl-i-Qablí-'Alí! Hearken unto that which the Pen of Glory addresseth thee from the precincts of the Prison in this night [3.5s]...* Mss: None. Pubs: AYBY.021a. Trans: None. Subjects: suffering and imprisonment, trust and reliance in God; turning to Him at all times, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH03618. 250 words, Ara. ان یا هیکل انک بنیت بامر ربک ولکن الناس لاینظرون و منهم من ینتظر ان ینظرک طلبا *O Temple! Thou hast been raised up by the command of Thy Lord, yet the people perceive it not. And among them are those who wait to behold Thee, seeking [3.5s]...* Mss: BLIB_Or11095#263. Pubs: AQA5#006 p.007. Trans: None. Subjects: proclamation to Christians, call to action, detachment; severance; renunciation; patience.

BH03619. 250 words, Ara. انا کنا نمشی فی السجن اتت من سماء البیان طیر العرفان و کانت مغرده بما انجذبت *Verily, as We were walking in the prison, there descended from the heaven of utterance the Bird of Divine Knowledge, warbling with that which drew hearts unto rapture [3.5s]...* Mss: BLIB_Or15728.017, BLIB_Or15734.1.033. Pubs: None. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, forgiveness; grace; bounty; mercy; compassion of God, presence [liqa'] of Manifestation of God is presence of God, consolation and comfort.

BH03620. 250 words, Ara. انا ندع العباد الی الله ربهم و رب العالمین انهم قاموا علی ضری و یسرعون فی *We summon the servants unto God, their Lord and the Lord of all worlds. Lo, they have risen against My sacred dust and hasten [3.5s]...* Mss: BLIB_Or11095#068. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, mystery of the great reversal, suffering and imprisonment, call to action, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities.

BH03621. 250 words, mixed. انشاء الله بعین قلب بافق اعلی ناظر باشی و بگوش جان ندای محبوب امکانرا استماع *God willing, mayest thou gaze with the eye of thy heart toward the Most Exalted Horizon, and with the ear of thy soul hearken to the call of the Best-Beloved of creation [3.5s]...* Mss: INBA35:146, BLIB_Or15719.157b. Pubs: LHKM1.172, AKHA_116BE #09 p.247. Trans: None. Subjects: rejection, opposition and persecution, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, importance of reading the Sacred Writings.

BH03622. 250 words, mixed. انشاء الله در این ربیع رحمانی از امطار سحاب مرحمت الهی خرم باشی و بذکرش ناطق *God willing, mayest thou, in this divine springtime, be gladdened by the rain from the clouds of celestial mercy and be moved to His remembrance [3.5s]...* Mss: BLIB_Or15730.035c. Pubs: None. Trans: None. Subjects: chastisement and requital, transience; worthlessness of the physical world, consolation and comfort, praise and encouragement, steadfastness; perseverance; faithfulness.

BH03623. 250 words, mixed. اوست دانا و بینا نامه ات رسید *He is the All-Knowing, the All-Seeing! Thy letter was received [3.5s]...* Mss: INBA84:175, INBA84:103, INBA84:043. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, steadfastness; perseverance; faithfulness, authentication; disposition of the Sacred Writings.

BH03624. 250 words, mixed. ای اسد مظهر احد میفرماید الیوم یومیست که نفحات رحمانیه از قمیص الطاف نامتناهیه *O Asad! The Manifestation of the One proclaimeth: This is the Day whereon the breezes of the All-Merciful are wafted from the garment of boundless favors [3.5s]...* Mss: BLIB_Or11096#083. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, suffering and imprisonment, transience; worthlessness of the physical world, predictions and prophecies.

BH03625. 250 words, mixed. ای صادق انشاء الله بمطلع صدق فائز باشی و بذکرش ناطق رد و قبول کل شیء در قبضه *O Sadiq! God willing, mayest thou attain unto the Dawning-place of truthfulness and be enabled to speak His praise. The acceptance and rejection of all things lie within His grasp [3.5s]...* Mss: BLIB_Or15719.010a. Pubs: AYI2.055x, AYI2.058x. Trans: None. Subjects: the state of enkindlement in teaching, spiritual prerequisites of teaching the Cause.

BH03626. 250 words, mixed. ای علی از رضوان رحمن نغمات سبحان را بگوش جان بشنو و چون نسیم روحانی از اکوان *O 'Alí! With the ear of thy spirit, hearken unto the melodies of the All-Glorious from the Paradise of the All-Merciful, and be thou even as a spiritual breeze from the realms of being [3.5s]...* Mss: BLIB_Or15710.249b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, love, unity, and fellowship among the friends; in the Cause, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH03627. 250 words, mixed. ای علی نامه ات بین یدی حاضر و ملاحظه شد حمد کن محبوب را که نفحات عنایتش از *O 'Alí! Thy letter hath come before Mine eyes and been perused. Render thou praise unto the Beloved, that the sweet fragrances of His loving-kindness [3.5s]...* Mss: INBA38:105. Pubs: AQA7#508 p.346. Trans: None. Subjects: expressions of grief; lamentation; sadness, praise and encouragement, detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God, love, unity, and fellowship among the friends; in the Cause.

BH03628. 250 words, Per. این نامه ایست از مظلوم آفاق بسوی ورقة از اوراق سدرة عرفان لیاخذها جذب بیان *This is an epistle from the Wronged One of the horizons unto a leaf among the leaves of the Tree of Divine Knowledge, that it may be seized by the rapture of utterance [3.5s]...* Mss: BLIB_Or15712.252. Pubs: YIA.210. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, praise and encouragement, consolation and comfort, prayer for women.

BH03629. 240 words, mixed. این نامه ایست از مظلوم بسوی مظلومی که از کاس بلا آشامید و از کوب باساء چشید *This is an epistle from the Wronged One to one who hath been wronged, who hath drunk from the chalice of tribulation and tasted from the cup of adversity [3.5s]... ...Dispel my grief by Thy bounty and Thy generosity, O God, my God, and banish mine anguish through Thy sovereignty...* Mss: INBA61:063, INBA84:187a, INBA84:114b, INBA84:055.04, BLIB_Or15712.048, MKI4523.288x. Pubs: BRL_DA#534, PMP#154x, ISH.288x, AHM.204, NSR_1993.031, VAA.059-059, ADH1.039. Trans: PM#154x, BPRY.223x. Notes: LL#507. Subjects: prayers (general or uncategorized), power and sovereignty of God; omnipotence of God, prayer for assistance; intercession, steadfastness; perseverance; faithfulness.

BH03630. 250 words, Ara. آیات الله المقتدر العزیز الحکیم نزلت للورقه التی اذا سمعت الندا من شطر *The verses of God, the All-Powerful, the Mighty, the All-Wise, have been sent down unto the Leaf who, when she heard the Call from the direction [3.5s]...* Mss: BLIB_Or11095#173. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, spiritual transformation, chastisement and requital, rejection, opposition and persecution, call to action.

BH03631. 250 words, Ara. تعالی الذی قدر لاهل البهاء ما لاقدره لاهل الانشاء الا انهم مطالع الایقان *Exalted is He Who hath ordained for the people of Bahá that which*

He ordained not for any in creation, verily they are the Daysprings of certitude [3.5s]... Mss: INBA41:003, BLIB_Or11095#295, NLAI_BH1.099. Pubs: None. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, recompense; reward for belief; right action, heedlessness and ignorance of the people, rejection, opposition and persecution, greatness and influence of the Cause; of this Day, transcendence; unknowability of God, suffering and imprisonment, detachment; severance; renunciation; patience.

BH03632. 250 words, Ara. تعلم یا الهی بان مطلع الظهور طلع من بیته المعمور متوجها الی بیت اخیه الذی سمی *Know, O my God, that the Dawning-Place of Revelation hath gone forth from His prosperous dwelling, directing His steps toward the house of His brother who was named [3.5s]...* Mss: None. Pubs: BRL_DA#361, NFR.052. Trans: None. Subjects: prayer for specific individuals; groups, presence of; reunion with God, banishment to; life in Adrianople, power of prayer, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH03633. 250 words, Ara. تلک آیات التقدیس نزلت من جبروت الامر لکل من آمن بالله ثم بلغ و تنطق بین *These are the verses of sanctification, sent down from the Dominion of the Command unto all who have believed in God and have attained, and they speak amidst [3.5s]...* Mss: BLIB_Or15737.206. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, firmness in the Covenant.

BH03634. 250 words, Ara. تنزیل الکتاب من لدن عزیز علیما الی الذی هاجر الی الله و مسته الشداید فی سبیل *The revelation of the Book from Him Who is mighty and all-knowing unto him who hath migrated unto God and whom tribulations have touched in His path [3.5s]...* Mss: BLIB_Or15725.339b. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, teaching the Cause; call to teach, spiritual transformation.

BH03635. 250 words, mixed. جمیع عالم از برای حضور سریر مکلم طور از عدم بوجود آمده و چون آفتاب حقیقت از *The whole world hath been called into being from nothingness for the purpose of attaining unto the presence of the Throne of Him Who conversed upon Sinai, and when the Sun of Truth [3.5s]...* Mss: BLIB_Or15712.126. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, transience; worthlessness of the physical world, prayer for children and youth, superiority; incomparability of the Word of God, the Word of God; influence and centrality of, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH03636. Lawh-i-Jawhar-i-Hamd II. 12200 words, mixed. جوهر حمد و ساذج آن مالکی را لایق و سزاست که ملوک عالم بمملوکیتش فخر نموده و *The essence of praise and its purest expression befitteth that Sovereign, before Whom the monarchs of the world glory in their servitude [3.5s]...* Mss: None. Pubs: RHQM2.0773-774 (175x) (108-109x), PYK.040x, YIA.066-099. Trans: None. Subjects: collection; ordering of the Sacred Writings, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, praise and encouragement, divine unity [tawhid] and degrees of unity, justice and wrath of God, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH03637. 250 words, mixed. حمد حضرت مقتدری را لایق و سزا که جمعی از مظلومین را بقدرت کامله و قوت محیطه *Praise be unto the omnipotent Lord, befitting and meet, Who through His all-encompassing might and pervading power hath gathered a company of the oppressed [3.5s]...* Mss: None. Pubs: MSHR5.024x. Trans: None. Subjects: praise and encouragement, prayers (general or uncategorized), power and sovereignty of God; omnipotence of God, love as fundamental; spiritual foundations of religion, banishment to; life in 'Akka.

BH03638. 250 words, mixed. حمد حضرت مقصودی را لایق و سزاست که باراده مقدسه اش الفت تمام مابین افئده و *Praise be unto the Desired One, Who is worthy and befitting of all glorification, through Whose sacred Will complete fellowship hath been established between hearts [3.5s]...* Mss: BLIB_Or15690.141, BLIB_Or15728.054a. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, love, unity, and fellowship among the friends; in the Cause, consultation, the Word of God; influence and centrality of, praise and encouragement.

BH03639. 250 words, mixed. حمد حضرت مقصودی را لایق و سزاست که بنور توحید حقیقی عالم معانی را روشن نمود و *Praise be unto the Desired One, Who alone is worthy and befitting, for He hath illumined the realm of meanings with the light of true oneness [3.5s]...* Mss: None. Pubs: MSHR2.172x. Trans: None. Subjects: prayer for specific individuals; groups, Moses, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH03640. 250 words, Per. حمد و ثنا شکر و بها قادر مطلق را لایق و سزاست که خلق ضعیف را *Praise and thanksgiving, glory and splendor, are meet and befitting unto the Omnipotent Lord, Who hath created His feeble creatures [3.5s]...* Mss: BLIB_Or15716.053.03. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, symbolism, prayer for steadfastness; obedience, forgiveness; grace; bounty; mercy; compassion of God.

BH03641. 250 words, Per. حمد و شکر ذکر و ثنا مالک ملکوت اسما را لایق و سزاست که لازال لحاظ عنایتش *Praise and gratitude, remembrance and glorification, befit the Lord of the Kingdom of Names, Whose glances of grace from time immemorial [3.5s]...* Mss: BLIB_Or15738.227. Pubs: None. Trans: None. Notes: Authorship? Signed ضیاء

BH03642. 250 words, Per. در فقره فرستادن ورقه و نفسیکه باید با او بیاید اگر ممکن شود با ام او علیها بهاءالله *In the matter of sending the leaf and the person who should accompany her, if possible, with her mother, upon her be the glory of God [3.5s]...* Mss: BLIB_Or15738.180bx. Pubs: None. Trans: None.

BH03643. 250 words, mixed. دوست لسانا دعوی دوستی نماید و فعلا مرتکب شود امری راکه ضر آن بمحبوب راجع *If a friend with his tongue maketh claim of friendship, yet in deed committeth that which bringeth harm to the Beloved [3.5s]...* Mss: INBA65:231, BLIB_Or03116.092, BLIB_Or11096#072, BLIB_Or15710.023. Pubs: AYI2.059x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, chastisement and requital, detachment; severance; renunciation; patience, love of God.

BH03644. 250 words, mixed. دوستان باید افعال و اعمال ظالمین را بحق گذارند و بهیچوجه متعرض نشوند *The friends must leave the deeds and actions of the oppressors to God, and must in no wise interfere therewith [3.5s]... ...He who acteth, in this day, according to what hath been revealed in the Book of God—and whose heart hath been sanctified from doubt, enmity, hatred, and whatever ill beseemeth the station of humankind—is to be numbered with the Concourse on High...* Mss: None. Pubs: MAS4.168cx, MAS8.044bx, MAS8.045ax, MAS8.045bx. Trans: BLO_sazedj#11x, ADMS#324x. Subjects: transience; worthlessness of the physical world, chastisement and requital, corruption; misinterpretation of the Word of God, praise and encouragement, martyrs and martyrdom, personal instructions, the Word of God; influence and centrality of, exhortations and counsels, suffering and imprisonment.

BH03645. 250 words, Ara. ذکر الله عبده الذی مسته الباساء فی سبیل ربه و ارتقی الی الله حین الذی کان بایدی *God maketh mention of His servant who was touched by tribulation in the path of his Lord and ascended unto God at a time foreordained [3.5s]...* Mss: BLIB_Or15694.432, ALIB.folder18p390. Pubs: TABN.210b, YMM.370x. Trans: None. Subjects: soul; spirit after death, forgiveness; grace; bounty; mercy; compassion of God, martyrs and martyrdom, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH03646. 250 words, Ara. ذکر الله عبده لیفرح فی نفسه و ان هذا لفضل عظیما ان ابتغ فضل مولاک فی کل *God maketh mention of His servant that he may rejoice within himself, and this, verily, is a bounty most great. Seek thou the grace of thy Lord in all things [3.5s]...* Mss: INBA28:227b, BLIB_Or15725.340. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, idolatry, praise and encouragement.

BH03647. 250 words, Ara. ذکر رحمه ربک عبده الذی اتخذ لنفسه الی الله سبیلا و اراد ان یحضر تلقاء العرش *Remember thou the mercy of thy Lord unto His servant who hath chosen for himself a path unto God and who desireth to attain unto the*

presence of the Throne [3.5s]... Mss: INBA34:268b, INBA51:421, INBA84:131b, INBA84:067b, INBA84:010.05. Pubs: AQA1#131, LHKM3.143. Trans: None.

BH03648. 250 words, Ara. ذکر رحمه ربک عبده قاسم لیشکر الله بارئه و یکون علی الصراط *This is a remembrance of thy Lord's mercy unto His servant Qasim, that he may render thanks unto God, his Creator, and remain steadfast upon the path [3.5s]...* Mss: BLIB_Or15694.595, ALIB.folder18p444b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH03649. 250 words, mixed. ذکر من لدنا لمن توجه الی المقصد الاقصی و فاز بالافق الاعلی فی یوم فیه نادی *A remembrance from Our presence unto him who hath directed his steps toward the Ultimate Goal and hath attained unto the Most Exalted Horizon on the Day wherein the Call was raised [3.5s]...* Mss: BLIB_Or15710.102b, BLIB_Or15726.051. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, presence of; reunion with God, spiritual transformation, suffering and imprisonment.

BH03650. 250 words, Ara. ذکر من لدنا لمن حضر کتابه لدی الوجه لیقربه الذکر الی مقام لا یری فیه الا ظهور الله *A remembrance from Our presence unto him whose book hath come before Our face, that this remembrance may draw him nigh unto a station wherein naught is beheld save the manifestation of God [3.5s]...* Mss: BLIB_Or15718.008. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, wisdom [hikmat], spiritual transformation, suffering and imprisonment.

BH03651. 250 words, Ara. ذکر من لدی الرحمن عبده لیجذبه الی مطلع الامر بوجه کان بانوار العرش مضیئا انا *A remembrance from the All-Merciful unto His servant, that He may draw him unto the Dayspring of the Cause with a countenance illumined by the lights of the Throne [3.5s]...* Mss: INBA34:233. Pubs: AQA1#093. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, call to action, suffering and imprisonment.

BH03652. 250 words, Ara. ذکر من لدی المذکور لمن ذکر لدی العرش مقر ربه العزیز الحکیم لیویده ذکر الله *The remembrance from the One who is Remembered be unto him who hath been remembered before the Throne, the seat of his Lord, the Mighty, the All-Wise, that God's remembrance may strengthen him [3.5s]...* Mss: BLIB_Or11095#270. Pubs: None. Trans: None. Subjects: proclamation of the Cause (general or uncategorized), proclamation to divines; to religious leaders, spiritual transformation, transience; worthlessness of the physical world.

BH03653. 250 words, Ara. ذکر من لدی المظلوم الی الذی آمن بالله رب ما کان و ما یکون لینجذب بایات ربه و *A remembrance from the Wronged One unto him who hath believed in God, the Lord of what was and what shall be, that he may be drawn by the verses of his Lord [3.5s]...* Mss: BLIB_Or15726.156. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, acknowledgment of gift; of monetary contribution, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, servitude; submission to God; repentance, trust and reliance in God; turning to Him at all times.

BH03654. 250 words, mixed. ذکر من لدی المظلوم للذین اجابوا مولی الاسماء اذ ارتفع النداء من سجن عکاء اذ *A remembrance from the Wronged One unto those who answered the Lord of Names when the Call was raised from the Prison of Akká [3.5s]...* Mss: BLIB_Or15715.377a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, predictions and prophecies, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God, knowledge; recognition of God.

BH03655. 250 words, Ara. ذکری عبدی لیفتخر به بین العالمین و ان ذکری ایاه خیر له عما خلق بین السموات *Remember then My servant, that he may glory amongst all peoples, and verily My remembrance of him is better for him than whatsoever hath been created between the heavens [3.5s]...* Mss: BLIB_Or15725.313b, NLAI_BH2.041. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, consolation and comfort, praise and encouragement, power and sovereignty of God; omnipotence of God, rejection by the people of the Bayan.

BH03656. 250 words, Ara. سبحان الذی استقر علی العرش و دعا الکل الی عرفان مطلع امره علی شان مامنعته *Glorified be He Who is established upon the Throne and hath summoned all to the recognition of the Dawning-Place of His Cause in such wise that naught hath deterred Him [3.5s]...* Mss: BLIB_Or11095#309. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, transcendence; unknowability of God, Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH03657. 250 words, Ara. سبحان الذی انزل الایات و فتح بها ابواب العرفان علی من فی الامکان تعالی *Glorified be He Who hath sent down the verses and through them hath opened wide the gates of divine knowledge unto all who dwell in the realm of possibility. Exalted be He [3.5s]...* Mss: INBA51:383. Pubs: LHKM3.134. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, praise and encouragement, call to action, rejection, opposition and persecution, teaching the Cause; call to teach.

BH03658. 250 words, Ara. سبحان الذی تجلی باسمه العالم علی الممکنات و ظهر منه عباد حکوا عن هذا الاسم *Glorified be He Who hath manifested His Name, the All-Knowing, upon all created things, and from Whom have appeared servants who speak of this Name [3.5s]...* Mss: BLIB_Or15725.361. Pubs: None. Trans: None. Subjects: power of prayer, knowledge; recognition of God, the Word of God; influence and centrality of, walking the spiritual path; spiritual wayfaring; the virtuous life, transcendence; unknowability of God, spiritual transformation, detachment; severance; renunciation; patience, station of the Manifestation of God, steadfastness; perseverance; faithfulness.

BH03659. 250 words, Ara. سبحان الذی رفع بقدرته رایه انی انا الله علی کل جبل باذخ منیع ثم استوی بکلمه *Glorified be He Who through His power hath raised up the banner proclaiming "I, verily, am God" upon every lofty and impregnable mountain, then established His sovereignty through His Word [3.5s]...* Mss: INBA51:126, KB_620:119-120. Pubs: LHKM2.163, KHAF.048. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, praise and encouragement, justice and wrath of God, firmness in the Covenant.

BH03660. 250 words, Ara. سبحان الذی قد ظهر بین السموات و الارض بسلطان الذی احاط الممکنات و انه لهو *Glorified be He Who hath manifested Himself betwixt the heavens and the earth with a sovereignty that hath encompassed all contingent things, and verily, He is indeed [3.5s]...* Mss: INBA18:286, INBA23:036. Pubs: YMM.176x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, contemplation, expressions of grief; lamentation; sadness.

BH03661. 250 words, mixed. سبحان الله امروز آیات الهی کل را احاطه نموده و از مشرق وحی ربانی در هر حین *Glory be to God! Today the divine verses have encompassed all, and from the Dayspring of heavenly revelation they are being revealed at every moment [3.5s]...* Mss: BLIB_Or15695.130. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, proclamation to people of the Bayan, Word of God and human limitations, the Word of God; influence and centrality of, suffering and imprisonment, praise and encouragement, Covenant-breaking and Covenant-breakers.

BH03662. 250 words, mixed. سبحان الله اینمظلوم را بظلم ظاهر مبین از ارض سر بسجن عکا آوردند و بعضی از *Glory be to God! This Wronged One hath been brought, through manifest oppression, from the Land of Mystery to the Prison of 'Akká, and certain ones [3.5s]...* Mss: BLIB_Or15726.146. Pubs: LDR.112. Trans: None. Subjects: suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, thankfulness; gratitude.

BH03663. 250 words, mixed. سبحان الله ما اماء عاجزات کجا توانیم بحمد و ثنای مالک آیات و سلطان ظهورات *Glorified be God! How can we helpless handmaidens aspire to praise and glorify the Lord of Verses and the Sovereign of Revelations [3.5s]...* Mss: None. Pubs: MSHR5.047x. Trans: None. Subjects: thankfulness; gratitude, role and station of women, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God, power of prayer, detachment; severance; renunciation; patience, praise and encouragement, tests and trials; sacrifice and suffering.

BH03664. 250 words, Ara. سبحان من اتی بملکوت الایات نطق و انطق کل الاشیاء انه لا اله الا هو الواحد *Glorified be He Who hath brought forth the Kingdom of verses, Who hath spoken and caused all things to speak: verily, there is no God but Him, the One [3.5s]...* Mss: BLIB_Or11095#318. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, The Primal Will, trust and reliance in God; turning to Him at all times.

BH03665. 250 words, mixed. سبحانک اللهم یا اله الوجود و الحاکم فی السر و الشهود کیف احصی ثنائک و بای *Glorified art Thou, O my God, Lord of existence and Ruler over the hidden and the manifest. How can I enumerate Thy praise and by what [3.5s]...* Mss: BLIB_Or15703.150. Pubs: None. Trans: None. Subjects: call to action, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH03666. 250 words, mixed. سبحانک یا الهی تری المحمود اقبل الی مقامک المحمود و انه فاز بلقائک اذ کان نیر *Glorified art Thou, O my God! Thou beholdest how the Praised One hath drawn nigh unto Thy praised station, and verily he hath attained unto Thy presence when he was illumined [3.5s]...* Mss: INBA35:084. Pubs: NFR.055. Trans: None. Subjects: prayer for specific individuals; groups, service to others; to the Cause of God, spiritual emotions and susceptibilities, power and sovereignty of God; omnipotence of God, love of God.

BH03667. 250 words, Ara. سبحانک یا الهی تری ما ورد علی احبائک و ما مسه عبادک و امائک فی رضائک من کل *Glorified art Thou, O my God! Thou seest what hath befallen Thy loved ones, and what Thy servants and handmaidens have endured in their path toward Thy good-pleasure [3.5s]...* Mss: None. Pubs: BRL_DA#760, AQA6#238 p.137. Trans: None. Subjects: permission for visit; pilgrimage, prayer for specific individuals; groups, pain of love; love as veil, prayers (general or uncategorized), expressions of grief; lamentation; sadness, suffering and imprisonment.

BH03668. 560 words, Ara. کتاب انزله الرحمن لمن فی الامکان و یدع الکل الی مقام فیه سطع النور و استوی... سبحانک یا من باسمک انجذبت الأشیآء و بحبک ذابت اکباد من فی ملکوت الأسمآء *Glory be unto Thee, O Thou by Whose name all things are enraptured, in Whose love the hearts of all in the kingdom of names are melted!...* Mss: NLAI_BH1.112. Pubs: ADM3#135 p.152x. Trans: JHT_S#005x. Subjects: prayer for spiritual recognition, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, humility; meekness; lowliness, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, transcendence; unknowability of God.

BH03669. 250 words, Ara. سر الله عن سدره النار من وراء قلزم النور علی بقعه الامر قد کان بالروح مشهودا *The mystery of God, from beyond the Lote-Tree of Fire, behind the Ocean of Light, hath appeared upon the Spot of Command and was witnessed by the Spirit [3.5s]...* Mss: BLIB_Or03114.078r, BLIB_Or15725.112, BLIB_Or15737.202. Pubs: LHKM1.028, NNY.133. Trans: None. Subjects: teaching the Cause; call to teach, proclamation to people of the Bayan, Greatest Name, steadfastness; perseverance; faithfulness, Manifestation of God speaking in the voice of Divinity, Covenant-breaking and Covenant-breakers.

BH03670. 250 words, Per. سفر نمودی و هجرت کردی تا آنکه فائز شدی بمقامیکه در جمیع کتب الهی از قلم اعلی مذکور *Thou didst journey forth and migrate until thou didst attain unto that station which hath been mentioned by the Supreme Pen in all the divine Books [3.5s]...* Mss: BLIB_Or15712.335. Pubs: None. Trans: None. Subjects: suffering; rejection of Christ, steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people, praise and encouragement, detachment; severance; renunciation; patience.

BH03671. 250 words, Ara. شهد الله انه لا اله الا هو و الذی اتی من سماء البرهان انه هو السر المکنون و *God testifieth that there is no God but Him, and He Who hath come from the heaven of proof is verily the Hidden Mystery [3.5s]...* Mss: BLIB_Or15716.190a. Pubs: None. Trans: None. Subjects: consolation and comfort, prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH03672. 250 words, mixed. طوبی لمن یزور اسمی الحسین بما نطق به قلمی الاعلی و یقول امام القبر تالله بک *Blessed is he who visiteth My Name Ḥusayn, as proclaimed by My Most Exalted Pen, and who saith before the shrine: "By God, through Thee..." [3.5s]...* Mss: BLIB_Or15714.125ax, BLIB_Or15719.099b, BLIB_Or15722.183a. Pubs: None. Trans: None. Subjects: chastisement and requital, rejection, opposition and persecution, Imam Husayn, martyrs and martyrdom, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness, visitation Tablets.

BH03673. 250 words, mixed. عرض میشود از ارض تا نوشته اند جناب آقا سلیمان که در کاظمین مسکن دارند بتوسط *The following is humbly submitted from the land concerning His honor Áqá Sulaymán, who resideth in Káẓimayn, through [3.5s]...* Mss: BLIB_Or15731.165. Pubs: None. Trans: None. Subjects: call to action.

BH03674. 250 words, Per. عرض میشود نامه آنجناب رسید فرح جدید بخشید و افق محبت را بروشنائی بدیع مزین *The missive from your honored self was received, imparting newfound joy and adorning the horizon of love with a wondrous radiance [3.5s]...* Mss: BLIB_Or15736.026. Pubs: None. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution.

BH03675. 250 words, Ara. فسبحان الذی قدر لعباده الاصفیا کل البلایا و هذه من سنته علی المقربین قل ان فی نزول *Glorified be He Who hath ordained for His chosen servants every tribulation, and this hath ever been His way with them that are brought nigh unto Him. Say: In the descent [3.5s]...* Mss: INBA71:046. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, rendering assistance to God; victory [nusrat], martyrs and martyrdom, rejection, opposition and persecution, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

BH03676. 250 words, Ara. فسبحانک اللهم یا الهی ان هذا ایدای قد ارفعتها لنزول رحمتک و ان هذا رجلای قد *Glorified art Thou, O Lord my God! These are my hands; I have lifted them up to receive the descent of Thy mercy. These are my feet...* Mss: INBA92:086. Pubs: BRL_DA#581. Trans: ADMS#242. Subjects: prayer for spiritual recognition, love of God, power and sovereignty of God; omnipotence of God, presence of; reunion with God, servitude; submission to God; repentance, station of the Manifestation of God.

BH03677. 250 words, mixed. فسبحانک اللهم یا الهی ان هذا عبدک الذی طاف حرم جمالک و زار بیت جلالک و کعبه *Glorified art Thou, O my God! This is Thy servant who hath circumambulated the sanctuary of Thy beauty and visited the House of Thy majesty and Thy Kaaba [3.5s]...* Mss: None. Pubs: AYBY.006a. Trans: None. Subjects: knowledge; recognition of God, love of God, mystical themes, prayer for specific individuals; groups, detachment; severance; renunciation; patience.

BH03678. 250 words, Ara. فسبحانک اللهم یا الهی تری فقری و افتقاری و عجزی و انکساری و ضری و اضطراری و *Glorified art Thou, O my God! Thou beholdest my poverty and need, my weakness and brokenness, my distress and desperate straits [3.5s]...* Mss: INBA92:025. Pubs: AKHA_124BE #04-05 p.b. Trans: None. Subjects: expressions of grief; lamentation; sadness, servitude; submission to God; repentance, nearness and remoteness, tests and trials; sacrifice and suffering.

BH03679. 250 words, Ara. فسبحانک اللهم یا الهی کیف اذکرک بالقلم بعد تنزیهک نفسک عن اشارات القدم و کیف *Glorified art Thou, O my God! How can I make mention of Thee with the pen, when Thou hast sanctified Thine Essence above the allusions of eternity, and how [3.5s]...* Mss: INBA49:357b. Pubs: AADA.126-127. Trans: None. Subjects: transcendence; unknowability of God, chastisement and requital, spiritual transformation, detachment; severance; renunciation; patience.

BH03680. 250 words, mixed. فسبحانک یا الهی تری مقری فی فم الثعبان و تسمع ضجیجی فی هذا البئر الظلماء و *Glorified art Thou, O my God! Thou beholdest my dwelling-place in the serpent's mouth and hearest my cry from this darksome well [3.5s]...* Mss: INBA18:289. Pubs: None. Trans: None. Subjects: mysteries and their discovery; the mystical vision, rejection, opposition and persecution,

suffering and imprisonment, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers.

BH03681. 250 words, mixed. فی الحقیقه باید توجه و ذکر و بیان و خضوع و خشوع و عجز و ابتهال جمیع بکینونت *In truth, all must turn, in their contemplation, remembrance, utterance, humility, submissiveness, helplessness and supplication, unto the Divine Essence [3.5s]...* Mss: None. Pubs: MSHR3.092x. Trans: None. Subjects: prayer for assistance; intercession, personal instructions, love of God, humility; meekness; lowliness, acknowledgment of gift; of monetary contribution.

BH03682. 250 words, mixed. قد اتی الوعد و الموعود ینطق امام (...) ولکن القوم هم ینکرون قد اتی الرحمن من *The Promise hath been fulfilled, and He Who was promised speaketh forth before (...), yet the people do deny. The All-Merciful hath come [3.5s]...* Mss: None. Pubs: DBR.028. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, acknowledgment of gift; of monetary contribution, praise and encouragement, steadfastness; perseverance; faithfulness.

BH03683. 250 words, Ara. قد اخرجنا اصبع القدره من جیب الاقتدار و خرقنا به الاحجاب اذا انصعق اهل *We have drawn forth the Finger of Power from the Sleeve of Might and with it have rent asunder the veils, whereupon the people were thunderstruck [3.5s]...* Mss: BLIB_Or11095#090. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, mysteries and their discovery; the mystical vision, heedlessness and ignorance of the people, chastisement and requital, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, praise and encouragement, transience; worthlessness of the physical world.

BH03684. 250 words, Ara. قد اشرقت شمس البهی عن افق البقا بطراز الله المقتدر العلی الاعلی قل موتوا یا *The Sun of Glory hath dawned from the horizon of eternity, adorned with the ornament of God, the Almighty, the Most Exalted of the Most Exalted. Say: Perish, O ye [3.5s]...* Mss: INBA42:259, BLIB_Or15725.258, OSAI I.MMS. Pubs: ASAT5.350x. Trans: None. Subjects: praise and encouragement, Manifestation of God as sun, chastisement and requital.

BH03685. 250 words, Ara. قد اصبحنا الیوم و ذکرنا من فاز بعرفان الله اذ منع عنه کل غافل بعید هذا یوم فیه *We have risen on this day and made mention of him who hath attained unto the recognition of God, at a time when every heedless and remote one was debarred therefrom. This is a day wherein [3.5s]...* Mss: BLIB_Or15719.138c. Pubs: FRH.053. Trans: None. Subjects: Manifestation of God as tree of life; sadratu'l-muntaha, service to others; to the Cause of God.

BH03686. 250 words, Ara. قد بعثنا البیان علی هیئه اللوح و ارسلناه الی الذین آمنوا بالله المهیمن القیوم *Indeed, We have sent forth the Utterance in the form of a Tablet and dispatched it unto them that have believed in God, the All-Compelling, the Self-Subsisting [3.5s]...* Mss: INBA23:098a, BLIB_Or15716.119b. Pubs: BRL_DA#235, AHB_131BE #01-02 p.040, BSHI.020-021, BSHI.155-156. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prophecy and fulfillment, rejection, opposition and persecution, detachment; severance; renunciation; patience.

BH03687. 250 words, Ara. قد حضر کتابک فی السجن الاعظم منظر الله مالک القدم و فیه سئلت الله مولی العالم *Thy letter hath reached the Most Great Prison, the Spot wherein God, the Lord of Eternity, doth gaze, and therein thou didst beseech God, the Lord of the worlds [3.5s]...* Mss: BLIB_Or15706.213, BLIB_Or15715.087b. Pubs: None. Trans: None. Subjects: praise and encouragement, prophecy and fulfillment, divine grace, bounty, confirmations; spiritual capacity, prayers (general or uncategorized), steadfastness; perseverance; faithfulness.

BH03688. 250 words, mixed. قد حضر کتابک لدی المظلوم و وجدنا منه عرف حبک لله رب العالمین نسئل الله ان *Thy letter hath reached the Wronged One, and from it We have inhaled the fragrance of thy love for God, the Lord of all worlds. We beseech God [3.5s]...* Mss: BLIB_Or15719.077a. Pubs: None. Trans: None. Subjects: love of God, transience; worthlessness of the physical world, acknowledgment of gift; of monetary contribution, detachment; severance; renunciation; patience.

BH03689. 250 words, Ara. قد سمع الله ندائک و کان عالما بما ورد علیک و انه لهو الحق علام الغیوب لایعزب *God hath indeed heard thy call and is fully aware of what hath befallen thee. Verily, He is the Truth, the All-Knowing, the Knower of things unseen [3.5s]...* Mss: INBA19:047, INBA32:045. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, detachment; severance; renunciation; patience, power of love.

BH03690. 250 words, Ara. قد شهد القلم الاعلی انه لا اله الا هو و انه لهو الذی تجلی علی الاشیاء باسمائه *The Most Exalted Pen hath testified that there is no God but Him, and that He, verily, is the One Who hath manifested Himself unto all things through His names [3.5s]...* Mss: INBA84:177b, INBA84:105b, INBA84:046.03. Pubs: None. Trans: None. Subjects: essential vs. actional attributes of God, divine unity [tawhid] and degrees of unity, transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih].

BH03691. 250 words, Ara. قد طرز دیباج کتاب العرفان بتوحید الله منزل الفرقان و هو انه لا اله الا هو *The brocaded frontispiece of the Book of Divine Knowledge hath been adorned with the oneness of God, the Revealer of the Qur'an: There is none other God but Him [3.5s]...* Mss: BLIB_Or15718.077. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, the Word of God; influence and centrality of, servitude; submission to God; repentance, detachment; severance; renunciation; patience.

BH03692. 250 words, Ara. قد قرء لدی الوجه کتاب الذی ارسلته الی العبد الحاضر لدی العرش و وجدنا منه ما *The Book which thou didst send unto the servant in attendance before the Throne hath been read before Our face, and We have found therein that which [3.5s]...* Mss: INBA18:043, BLIB_Or11095#108. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, acknowledgment of gift; of monetary contribution, praise and encouragement, rejection, opposition and persecution, consolation and comfort, steadfastness; perseverance; faithfulness.

BH03693. 250 words, Ara. قد نادی المناد هذا یوم المیعاد الملک لمالک الایجاد قد اقبل الی الملکوت رجال *The Herald hath proclaimed: "This is the Day of the Promised One! The Kingdom belongeth to the Creator of existence. Men have drawn nigh unto the celestial realm." [3.5s]...* Mss: BLIB_Or11095#167. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, transience; worthlessness of the physical world, call to action, detachment; severance; renunciation; patience, the Word of God; influence and centrality of.

BH03694. 250 words, Ara. قل لک الحمد یا الهی بما هدیتنی الی صراطک المستقیم و نبئک العظیم و سقیتنی *Say: Praise be unto Thee, O my God, inasmuch as Thou hast guided me unto Thy straight path and Thy mighty Announcement, and hast given me to drink [3.5s]...* Mss: BLIB_Or15730.120a. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, forgiveness; grace; bounty; mercy; compassion of God, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, prayer for nearness to God, praise and encouragement, transcendence; unknowability of God.

BH03695. 250 words, mixed. قل یا قوم این یوم را نغمهاست و اسرارها فضایلش را جز حق احدی احصا ننموده و *Say: O people! This Day hath a melody, and its mysteries and virtues none but God hath fully reckoned [3.5s]...* Mss: INBA15:335c, INBA26:339b, BLIB_Or15716.129b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, trust and reliance in God; turning to Him at all times, spiritual emotions and susceptibilities, transcendence; unknowability of God.

BH03696. 250 words, mixed. قلم اعلی شهادت میدهد بر توجه و اقبال و حضور و اصغاء و مشاهده و مکاشفه لله *The Most Exalted Pen beareth witness to the attentiveness, the acceptance, the presence, the hearkening, the beholding and the revelation, for the sake of God [3.5s]...* Mss: BLIB_Or15699.068b. Pubs: BRL_DA#426, AQA7#390 p.105. Trans: None. Subjects: prayer for spiritual recognition, call to action, praise and encouragement, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God.

BH03697. 250 words, mixed. قلم اعلی میفرماید جمیع نفوس از برای عرفان الله خلق شده اند و در جمیع لیالی و *The Supreme Pen proclaimeth: All souls have been created for the knowledge of God, and throughout all nights and days [3.5s]...* Mss: BLIB_Or15710.202, BLIB_Or15719.169b. Pubs: None. Trans: None.

Subjects: suffering and imprisonment, high station of the true believer, love, unity, and fellowship among the friends; in the Cause, prophecy and fulfillment, steadfastness; perseverance; faithfulness, knowledge; recognition of God.

BH03698. 250 words, mixed. قلم اعلی میفرماید که آنچه از جمال قدم ظاهر شده حجت بوده بر کل من فی السموات *The Supreme Pen proclaimeth: Whatsoever hath been revealed from the Ancient Beauty hath been a testimony unto all who dwell in the heavens [3.5s]...* Mss: None. Pubs: AQA5#022 p.026. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause.

BH03699. 250 words, Ara. کتاب الله قد نزل بالحق لقوم یعلمون انه لا اله الا هو له الخلق و الامر و کل *The Book of God hath verily been sent down in truth unto them that know there is none other God but Him - His is the creation and the command, and all [3.5s]...* Mss: BLIB_Or11095#297. Pubs: None. Trans: None. Subjects: idle fancies; lust and passion, greed; envy; covetousness; attachment to the world, worldliness vs. other-worldliness, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times.

BH03700. 250 words, Ara. کتاب انزله الرحمن لمن آمن بالله المهیمن القیوم و یذکر فیه ما تجذب القلوب الی *The Book which the All-Merciful hath sent down unto him who hath believed in God, the All-Subduing, the Self-Subsisting, wherein is mentioned that which draweth hearts unto [3.5s]...* Mss: BLIB_Or15713.147. Pubs: None. Trans: None. Subjects: praise and encouragement, proclamation to the people of the world, chastisement and requital, call to action, power and sovereignty of God; omnipotence of God.

BH03701. 250 words, Ara. کتاب انزله المظلوم الی الذی اقبل الی الله المهیمن القیوم لیجذبه الندآء *This is the Book sent down by the Wronged One unto him who hath turned towards God, the All-Compelling, the Self-Subsisting, that the Call may draw him [3.5s]...* Mss: INBA51:366, BLIB_Or15716.069.18. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, prayer for praise and gratitude, prayer for steadfastness; obedience.

BH03702. 250 words, Ara. کتاب من لدنا الی من آمن بالله فی یوم حشرت فیه اصحاب القبور من الذین سمعوا ندآء *A Book from Our presence unto him who hath believed in God on the Day whereon the dwellers of the graves were gathered together from among those who hearkened unto the Call [3.5s]...* Mss: None. Pubs: BRL_DA#322, AQA6#234 p.132. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, spiritual transformation, murder; causing physical harm, divine grace, bounty, confirmations; spiritual capacity, chastisement and requital, justice and wrath of God, sacrifice of the Manifestation of God redeems the world, detachment; severance; renunciation; patience.

BH03703. 250 words, Ara. کتاب من لدنا لمن شرب رحیق الوحی اذ اتی الله بملکوته الممتنع المنیع و مامنعته *The Book from Our presence is unto him who hath quaffed the choice wine of Revelation, when God came with His Kingdom, invincible and impregnable [3.5s]...* Mss: INBA41:404. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, power; greatness; centrality of the Covenant, chastisement and requital, spiritual emotions and susceptibilities.

BH03704. 250 words, mixed. کتابت در سجن اعظم نزد مظلوم حاضر و آنچه در او مسطور عبد حاضر معروض داشت *Thy letter reached the Wronged One in the Most Great Prison, and that which was inscribed therein was presented by the servant who stood in His presence [3.5s]...* Mss: BLIB_Or15706.168, BLIB_Or15715.064c. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, suffering and imprisonment, the Word of God; influence and centrality of, proofs of the Manifestations of God.

BH03705. 250 words, mixed. لله عمل الذین قاموا علی خدمه الامر علی شان ماقعدهم ضوضاء العباد و ماخوفهم *For the sake of God are performed the deeds of those who have so arisen to serve the Cause... It is good that thou didst send a copy of Madaníyyih...* Mss: BLIB_Or15713.131x. Pubs: SFI06.010bx, AYI2.083x, HHA.042x, PYB#185 p.03x. Trans: ADMS#087x. Subjects: present and future calamities; war; universal convulsion, corruption; misinterpretation of the Word of God, praise and encouragement, prayer for assistance; intercession, rejection, opposition and persecution, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach, wisdom [hikmat], steadfastness; perseverance; faithfulness, unity; oneness of humanity, walking the spiritual path; spiritual wayfaring; the virtuous life, expressions of grief; lamentation; sadness, forgiveness; grace; bounty; mercy; compassion of God, Word of God and human limitations, mysteries and their discovery; the mystical vision, chastisement and requital.

BH03706. 250 words, Ara. لوح الله لمن فی السموات و الارضین الذی رقم فیه من قلم الاعلی ما تطیر به *The Tablet of God unto all who dwell in the heavens and on earth, wherein hath been inscribed by the Most Exalted Pen that which causeth souls to soar [3.5s]...* Mss: BLIB_Or11095#097. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, chastisement and requital, detachment; severance; renunciation; patience, consolation and comfort, call to action.

BH03707. 250 words, mixed. م ه شهد المظلوم ان القلم الاعلی ذکرک فیکل صباح و مساء مره استن فی مضمار *He Who hath been wronged testifieth that the Most Exalted Pen hath made mention of thee both at morn and at eventide, when it thundered forth in its course [3.5s]...* Mss: BLIB_Or15730.103a, BLIB_Or15738.042. Pubs: MSHR2.077x. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, wisdom [hikmat].

BH03708. 410 words, mixed. الحمد لله الذی ظهر و اظهر امره بسلطان مامنعته الضوضاء و ما خوفته سطوه الاشقیاء... ما در هر کجا باشیم و هرچه بر ما وارد شود باید حزب الله بکمال استقامت و اطمینان بافق اعلی *Praise be unto Him Who hath appeared and made manifest His Cause with such sovereignty as neither the clamor of men could deter nor the might of the rebellious could affright [3.5s]... ...Concerning the Leaf of the Blessed Tree, the Consort, upon her be Baha'u'llahu'l-Abha, sometime ago Jinab-I Haji Mulla Husayn-i-Lari...* Mss: None. Pubs: ADM3#070 p.086x, PYB#189 p.03x, NSS.201x. Trans: LTDT.053x. Subjects: firmness in the Covenant, call to action, suffering and imprisonment, power and sovereignty of God; omnipotence of God, prayer for justice and fairmindedness, rejection, opposition and persecution, consolation and comfort, acknowledgment of gift; of monetary contribution, growth of the Cause.

BH03709. 250 words, mixed. مدائن عدل از تجلیات انوار آفتاب فضل منور و عوالم لایتناهی از فیوضات فیاض *The cities of justice are illumined by the effulgent rays of the Sun of grace, and infinite worlds through the outpourings of the All-Bountiful [3.5s]...* Mss: BLIB_Or15712.217. Pubs: None. Trans: None. Subjects: chastisement and requital, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH03710. Prologue to the Lawh-i-Mubahilih. 920 words, Per. معلوم احباءالله بوده باشد که یومی از ایام سید دجال بمکر جدیدی قیام نموده *We heard that some of our opponents desired to come into the presence of this youth. Say: Come, and do not delay! We have appointed as the meeting-place the house of God...* Mss: None. Pubs: TZH5.029, MAS4.277-281, MAS4.166a, RHQM1.068-068 (087x) (051-051x). Trans: BLO_PT#199. Notes: LL#183. Subjects: banishment to; life in Adrianople, rejection, opposition and persecution, rebellion and misdeeds of Mirza Yahya; the Azalis, the Word of God; influence and centrality of, defending the Faith; protecting the Cause; apologetics.

BH03711. 250 words, mixed. نامه ات رسید و باصغاء مظلوم فائز لله الحمد عرف عرفان از او در هبوب و رائحه *Thy letter arrived and attained unto the hearing of this Wronged One. Praise be to God that the fragrance of divine knowledge wafteth therefrom and its sweet scent [3.5s]...* Mss: BLIB_Or15730.119a. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world.

BH03712. 250 words, Ara. نرسل نفحه الرضوان الی امه الرحمن لتقدسها عن الاحزان فی هذه الایام التی فیها *We send the fragrances of Ridván unto the people of the All-Merciful, that it may sanctify them from sorrows in these days wherein [3.5s]...* Mss: BLIB_Or11095#247. Pubs: None. Trans: None. Subjects: soul; spirit after death, consolation and comfort, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness.

BH03713. 250 words, mixed. نوشته آنجناب که بکلیم مرقوم شده بود رسید و ملاحظه شد ولکن نفحات حزنیه از *Thy missive, which had been addressed to Kalim, was received and perused; however, grievous fragrances [3.5s]...* Mss: INBA38:104, BLIB_Or15696.161b, BLIB_Or15738.083. Pubs: None. Trans: None. Subjects: suffering and imprisonment, teaching the Cause; call to teach, expressions of grief; lamentation; sadness, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness.

BH03714. 250 words, Ara. هذا کتاب البهاء الی الذی حزن بما ورد علیه من مصائب الدنیا لیاخذه فرح ندآء *This is the Book of Glory unto him who hath been grieved by the tribulations that have befallen him in this world, that the joy of the Call may take possession of him [3.5s]...* Mss: BLIB_Or11095#279. Pubs: None. Trans: None. Subjects: consolation and comfort, spiritual transformation, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

BH03715. 250 words, Ara. هذا کتاب الفضل قد اشرق من افق مشیه ربک الرحمن و ارسلناه الیک لیستضی ء منه *This is the Book of Grace which hath dawned forth from the horizon of thy Lord's Will, the Most Merciful, and We have sent it unto thee that thou mayest be illumined thereby [3.5s]...* Mss: INBA34:239. Pubs: AQA1#099. Trans: None. Subjects: chastisement and requital, walking the spiritual path; spiritual wayfaring; the virtuous life, call to action, teaching the Cause; call to teach, heedlessness and ignorance of the people, prophecy and fulfillment, the Word of God; influence and centrality of.

BH03716. 250 words, Ara. هذا کتاب من الذی یذکر الله بلسانه من العشی الی الاشراق و من الاشراق یجری *This is the Book of Him Who maketh mention of God with His tongue from eventide unto dawn, and from the break of day doth cause to flow forth [3.5s]... ...Soon, will the present-day order be rolled up, and a new one spread out in its stead...* Mss: INBA34:234. Pubs: BRL_DA#071, AQA1#094. Trans: GPB.217x, PDC.027x. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, present and future calamities; war; universal convulsion, power and sovereignty of God; omnipotence of God.

BH03717. 250 words, Ara. هذا کتاب من لدن ربک الرحمن لتجد منه عرف قمیصه و تکون من الشاکرین ایاک ان *This is a Book from thy Lord, the All-Merciful, that thou mayest find therein the fragrance of His garment and be among them that render thanks. Beware lest [3.5s]...* Mss: INBA34:232. Pubs: AQA1#092, AQA6#227 p.125, ASAT1.131x. Trans: None. Subjects: teaching the Cause; call to teach, station of the Manifestation of God, praise and encouragement, detachment; severance; renunciation; patience, the Adamic cycle and the Baha'i cycle, sacrifice of the Manifestation of God redeems the world, power and sovereignty of God; omnipotence of God.

BH03718. 250 words, Ara. هذا کتاب من لدنا الی الذی آمن بالله المقتدر العزیز الحکیم لیستبشر بذکر الله *This is a Book from Our presence unto him who hath believed in God, the Almighty, the Most Powerful, the All-Wise, that he may rejoice in the remembrance of God [3.5s]...* Mss: INBA19:120, INBA32:110b. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, chastisement and requital, steadfastness; perseverance; faithfulness.

BH03719. 250 words, Ara. هذا کتاب من لدنا الی من فاز بایام الله العزیز الحمید ان یا محمد قد ظهر الفرد *This is a Book from Us unto him who hath attained unto the days of God, the Mighty, the All-Praised. O Muhammad! Verily the Peerless One hath appeared [3.5s]...* Mss: BLIB_Or11095#190. Pubs: AQA6#202 p.034. Trans: None. Subjects: transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH03720. 250 words, Ara. هذا کتاب من لدی الغلام الی الذی اذا سمع ندآء الله توجه الی مشرق الانوار ان *This is an epistle from the Youth unto him who, when he heard the Call of God, turned his face toward the Orient of Lights [3.5s]...* Mss: INBA34:235. Pubs: BRL_DA#371, AQA1#095. Trans: None. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, transience; worthlessness of the physical world, suffering and imprisonment, methods of teaching the Cause, consolation and comfort, justice and wrath of God.

BH03721. 250 words, Ara. هذا کتاب من لدی المسجون الی الذی استهدی بهدایه ربه و کان من المحسنین عند *This is an epistle from Him Who is imprisoned unto him who hath been guided by the guidance of his Lord and was among the beneficent [3.5s]...* Mss: BLIB_Or15725.255. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, transcendence; unknowability of God, prayer for protection, power of prayer, the Word of God; influence and centrality of.

BH03722. 250 words, Ara. هذا کتاب من هذا المسجون الی الذی آمن بالله المهیمن القیوم لتهتزه کلمه الله و *This is a Book from this Prisoner unto him who hath believed in God, the All-Protecting, the Self-Subsisting, that the Word of God may stir him [3.5s]...* Mss: BLIB_Or15725.313a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, knowledge; recognition of God, detachment; severance; renunciation; patience, service to others; to the Cause of God, the power of words; of speech, the Word of God; influence and centrality of.

BH03723. 250 words, Ara. هذا کتاب نزل بالحق من لدی الله العلی العظیم و یذکر فیه عبدنا الذی سمی بمحمد فی *This is a Book sent down in truth from the presence of God, the Most Exalted, the Most Great, wherein mention is made of Our servant named Muhammad [3.5s]...* Mss: BLIB_Or15694.603. Pubs: None. Trans: None. Subjects: suffering and imprisonment, call to action, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH03724. 250 words, Ara. هذا کتاب ینطق بالحق و فیه ما یهدی الناس الی معین بدیع و فیه فصل جواهر العلم *This is a Book that speaketh with truth, and therein lieth that which guideth mankind unto a wondrous wellspring, and wherein are set forth the gems of knowledge [3.5s]...* Mss: INBA71:045, BLIB_Or15696.111b. Pubs: None. Trans: None. Subjects: interpretation of words and passages in scripture, trust and reliance in God; turning to Him at all times, banishment to; life in Constantinople, power of faith; power of the spirit, the concourse on high, steadfastness; perseverance; faithfulness.

BH03725. 250 words, Ara. هذا کوثر البقا قد اظهرناه بالحق و بعثناه علی هیکل اللوح و ارسلناه الیک لتکون *This is the Kawthar of eternity which We have, in truth, made manifest and sent forth in the form of a Tablet, and dispatched unto thee that thou mayest be [3.5s]...* Mss: INBA34:240. Pubs: AQA1#100, AVK3.082.10x. Trans: None. Subjects: wisdom [hikmat], spiritual prerequisites of teaching the Cause, humility; meekness; lowliness, transience; worthlessness of the physical world, courtesy; culture [adab].

BH03726. 250 words, Ara. هذا لوح من لدنا الی الذی اقبل الی مشرق الانوار لتجذبه نفحات الایات و تقربه *This is a Tablet from Our presence unto him who hath turned towards the Dawning-Place of the Lights, that the fragrances of the verses may attract him and draw him nigh [3.5s]...* Mss: BLIB_Or11095#162. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, firmness in the Covenant.

BH03727. 250 words, Ara. هذا لوح نزل بالحق لیقرب الناس الی الله العزیز الحکیم ان الذین اقبلوا اذا *This is a Tablet sent down in truth, that it may draw men nigh unto God, the Mighty, the All-Wise. Verily, they who have turned [3.5s]...* Mss: INBA34:238. Pubs: AQA1#098, AVK2.286.18x. Trans: None. Subjects: the Word of God; influence and centrality of, rejection by the people of the Bayan, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH03728. 250 words, Ara. هذا لوح نزل بالحق من لدی الله العزیز العلام طوبی للذین مامنعهم الافتتان عن *This is a Tablet that hath been sent down in truth from the presence of God, the Mighty, the All-Knowing. Blessed are they whom trials have not withheld from [3.5s]...* Mss: BLIB_Or15725.332. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, power

and sovereignty of God; omnipotence of God, chastisement and requital, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH03729. 250 words, Ara. هذا لوح نزل بالحق و ارسل الی الذی آمن بالله المهیمن القیوم فی یوم فیه انفطرت *This is a Tablet that hath been sent down in truth and dispatched unto him who hath believed in God, the All-Subduing, the Self-Subsisting, on a Day whereon the heavens were cleft asunder [3.5s]...* Mss: BLIB_Or11095#145. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, power of the Manifestation of God, call to action, Word of God and human limitations.

BH03730. 250 words, Ara. هذا لوح ینوح و یقول یا قوم لاتعترضوا علی الذی اتی لحیوتکم و لاتعرضوا عن الذی *This is a Tablet that lamenteth and saith: O people! Raise not objections against Him Who hath come to give you life, and turn not away from Him Who [3.5s]...* Mss: INBA34:245. Pubs: AQA1#105. Trans: None. Subjects: suffering and imprisonment, detachment; severance; renunciation; patience, chastisement and requital, proclamation to the people of the world, call to action.

BH03731. 250 words, Ara. هذا یوم فیه فاز الکرمل بلقاء الله العزیز الحمید و نادی المناد من کل الجهات یا کرمل انزل *This is the Day whereon Carmel hath attained unto the presence of God, the Mighty, the All-Praised, and the Herald hath called out from every direction: "O Carmel, descend!" [3.5s]...* Mss: BLIB_Or15716.113c. Pubs: None. Trans: None. Subjects: power of prayer, the concourse on high, steadfastness; perseverance; faithfulness, self-concealment of the Manifestation of God, detachment; severance; renunciation; patience.

BH03732. 250 words, mixed. هستی بحت در نیستی بات ندا میکند و میفرماید در دو هنگام نعیق و فریاد اهل امکان *Pure Being calleth out in utter nothingness, and proclaimeth: At two times do the denizens of the contingent realm raise their cry [3.5s]...* Mss: BLIB_Or15715.163a, BLIB_Or15722.060. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, cycles in the physical and spiritual worlds, return of the Manifestations of God, heedlessness and ignorance of the people, thankfulness; gratitude, power of prayer, steadfastness; perseverance; faithfulness.

BH03733. 250 words, mixed. وجود از کلمة الله موجود و کلمة الله از ظهور ظاهر اوست کتاب مبین و حصن متین *Being hath come into existence through the Word of God, and the Word of God is made manifest through His Revelation that is the perspicuous Book and the impregnable Stronghold [3.5s]... ...All existence is begotten by the Word of God, and the Word is made manifest through His advent. He is the perspicuous Book and the mighty Stronghold. He is the Dayspring of the hidden Mystery and the Dawning Place of the treasured Name...* Mss: None. Pubs: AYI2.284x, AYI2.285x, YMM.200-201x, YMM.381x, VUJUD.140.13x. Trans: VUJUDE.147-148x. Subjects: the Word of God; influence and centrality of, business; financial; property matters, prayers (general or uncategorized), transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution.

BH03734. 250 words, Per. یا ابراهیم یوم بزرگیست و امر بزرگ تا آذان اهل عالم از اصغای قصص اولی و ما عند الامم *O Ibrahim! Great is this Day and mighty is this Cause, that the ears of the peoples of the world may be delivered from hearkening unto the tales of old and that which the nations possess [3.5s]...* Mss: BLIB_Or15703.141. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, prayer for steadfastness; obedience, serving humanity; working for progress, betterment of the world, rejection, opposition and persecution.

BH03735. 250 words, mixed. یا ابن اسمی اصدق علیکما بهائی و عنایتی چندی قبل باثار قلم اعلی فائز شدی جناب *O Ibn Asdaq! Upon thee be My glory and My loving-kindness. Some time ago thou wast favoured with the verses of the Most Exalted Pen [3.5s]...* Mss: INBA27:421. Pubs: PYK.144. Trans: None. Subjects: prayer for teaching, prayers (general or uncategorized), spiritual prerequisites of teaching the Cause, call to action.

BH03736. 250 words, Ara. یا احبائی ان الطیور فی الاوکار و المختار فی ایدی الفجار فاعتبروا یا اولی *O My loved ones! The birds are in their nests while the Chosen One is in the hands of the wicked. Take heed, O ye who are endued with insight [3.5s]...* Mss: BLIB_Or11095#126. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power of the Manifestation of God, tests and trials; sacrifice and suffering, rejection, opposition and persecution.

BH03737. 250 words, mixed. یا اسکندر البقا اسمع ما یلقیک الروح ثم ابتغی سبل المنقطعین و توکل علی الله *O Iskandar of Eternity! Give ear to what the Spirit imparteth unto thee, then seek thou the paths of them that are detached, and place thy trust in God [3.5s]...* Mss: INBA28:392. Pubs: AKHA_122BE #04. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, knowledge; recognition of God, spiritual emotions and susceptibilities, trust and reliance in God; turning to Him at all times.

BH03738. 250 words, mixed. یا اسم جود نامه رسید و خبر رسید و ذکر شیخ علیه سلام الله و عنایته در آن *O Ism-i-Júd! Thy letter hath arrived and its tidings have reached Us, wherein was made mention of the Shaykh - upon him rest the peace and loving-kindness of God [3.5s]...* Mss: None. Pubs: MJAN.043, AYBY.075a. Trans: None. Subjects: praise and encouragement, consolation and comfort, prayer for specific individuals; groups, expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution.

BH03739. 250 words, mixed. یا افنانی علیک بهائی و عنایتی نامه جناب عندلیب علیه بهائی که بانجناب ارسال *O My Afnán! Upon thee be My glory and My loving-kindness! The letter from Jinab-i-'Andalib - upon him be My glory - which was sent to thee [3.5s]...* Mss: INBA51:559. Pubs: None. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, wisdom [hikmat], the power of words; of speech.

BH03740. 250 words, Ara. یا الهی یحترق قلب المشتاق من نار الاشتیاق و تبکی عیون العشاق من سطوه الفراق *The hearts that yearn after Thee, O my God, are burnt up with the fire of their longing for Thee... They are like the angels which Thou hast created of snow and of fire...* Mss: INBA92:350. Pubs: PMP#094. Trans: PM#094. Musical interps: C. McLoughlin (after J. Lincoln). Subjects: tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness.

BH03741. 250 words, mixed. یا امتی ندایت باصغای مظلوم فائز و اقبالت بلحاظ مقصود مشرف محزون مباش از آنچه *O My handmaiden! Thy call hath attained to the hearing of the Wronged One, and thine allegiance hath been honored by the gaze of the Desired One. Be thou not sorrowful for that which [3.5s]...* Mss: None. Pubs: KNJ.093a. Trans: None. Subjects: consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

BH03742. 250 words, mixed. یا اولیاء الله فی الباء و الهاء و یا احبائی فی الحاء و السین اسمعوا ندائی لدی *O friends of God in the Bá and the Há, and O My loved ones in the Há and the Sín, hearken unto My call [3.5s]...* Mss: INBA27:438. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, call to action, power; greatness; centrality of the Covenant, detachment; severance; renunciation; patience, suffering and imprisonment, the Word of God; influence and centrality of.

BH03743. 250 words, Ara. یا اولیائی اسمعوا ندائی انه یجذبکم الی افقی و یرفعکم بین عبادی و یذکرکم بما *O My loved ones! Hearken unto My call, for verily it draweth you unto Mine horizon, and raiseth you up amongst My servants, and maketh mention of you through that which [3.5s]...* Mss: None. Pubs: AYBY.141a. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, the Word of God; influence and centrality of, consolation and comfort.

BH03744. 250 words, mixed. یا ایها القائم لدی الوجه لازال ذکرت در ساحت امنع اقدس مذکور بوده و هست ذرات *O thou who standeth before the Countenance! Ever hath thy mention been, and will continue to be, enshrined within the Most Holy and Most Exalted Court [3.5s]...* Mss: BLIB_Or15695.016, BLIB_Or15724.027. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for spiritual recognition, praise and encouragement, prayer for nearness to God, servitude; submission to God; repentance.

BH03745. 250 words, Ara. يا ایها الناظر الی الافق الاعلی ان استمع ندآء مالک الوری انه یجذبک الی مقام *O thou who gazest towards the Most Exalted Horizon! Hearken unto the Call of the Lord of Creation, for verily He draweth thee unto a station [3.5s]...* Mss: BLIB_Or15715.370d. Pubs: AQA7#497 p.332. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, heedlessness and ignorance of the people, rejection, opposition and persecution, sacrifice of self; mystery of sacrifice, wisdom [hikmat], transience; worthlessness of the physical world.

BH03746. 250 words, Ara. یا ایها الناظر الی الوجه و المذکور لدی العرش ان استمع ما یتکلم به لسان القدم من شطر *O thou who gazest upon the Countenance and art mentioned before the Throne! Hearken unto that which the Ancient Tongue speaketh from this direction [3.5s]...* Mss: BLIB_Or11095#165, BLIB_Or15696.029d, BLIB_Or15734.2.104. Pubs: FRH.158. Trans: None. Subjects: spiritual emotions and susceptibilities, prayer for praise and gratitude, tests and trials; sacrifice and suffering, power; greatness; centrality of the Covenant, consolation and comfort.

BH03747. 250 words, mixed. یا بن اصدق المقدس علیک بهائی و عنایتی ان المظلوم فی بحبوحه البلاء یذکر *O Ibn Aṣdaq the Most Holy! Upon thee be My glory and My loving-kindness. The Wronged One, in the midst of tribulation, maketh mention [3.5s]...* Mss: INBA27:389. Pubs: PYK.146. Trans: None. Subjects: steadfastness; perseverance; faithfulness, growth of the Cause, service to others; to the Cause of God, detachment; severance; renunciation; patience, rejection, opposition and persecution.

BH03748. 250 words, Ara. یا تقی قد فزت بکوثر البیان من ید عطاء ربک الرحمن و هذه مره اخری ان اشکر ربک *O Taqi! Thou hast indeed attained unto the Kawthar of utterance from the bounteous hand of thy Lord, the All-Merciful. Yet again do I bid thee render thanks unto thy Lord [3.5s]...* Mss: INBA18:015, BLIB_Or15713.128. Pubs: None. Trans: None. Subjects: praise and encouragement, power of the Manifestation of God, consolation and comfort, the Word of God; influence and centrality of, presence [liqa'] of Manifestation of God is presence of God.

BH03749. 250 words, Ara. یا جواد اسرج جواد الهمه فی خدمه امر ربک المهیمن القیوم قد نزلت الایات و ظهرت *O Javád! Mount the steed of ardor in the service of thy Lord's Cause, the All-Encompassing, the Self-Subsisting. The verses have been sent down and are made manifest [3.5s]...* Mss: BLIB_Or15712.355. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, rejection, opposition and persecution, praise and encouragement, power of prayer, call to action.

BH03750. 250 words, Ara. یا حرف القرب فاسمع نغمات الورقا من سدره المنتهی و تلقی علی الارواح من آیات *O Letter of Nearness! Hearken unto the melodies of the Dove from the Divine Lote-Tree, and cast upon the souls from the verses [3.5s]...* Mss: INBA51:629, INBA27:449b. Pubs: LHKM3.056. Trans: None. Subjects: transcendence; unknowability of God, The Holy Spirit, presence of; reunion with God, detachment; severance; renunciation; patience.

BH03751. 250 words, Per. یا حسین یک ندا از ملکوت بیان مرتفع شد و آن بیان مدل و مشعر بود بر آنچه در امکان *O Husayn! A call was raised from the Kingdom of Utterance, and that utterance did signify and give proof of whatsoever existeth in the realm of possibility [3.5s]...* Mss: INBA45:208, BLIB_Or15715.034a. Pubs: AVK4.473.11x. Trans: None. Subjects: rejection, opposition and persecution, predictions and prophecies, consolation and comfort, praise and encouragement, teaching the Cause; call to teach, transience; worthlessness of the physical world.

BH03752. 250 words, mixed. یا رحیم حمد کن محبوب عالمرا که مکتوبت بفردوس اعظم فائز شد و آنچه عرض نمودی *O Rahim! Render praise unto the Beloved of the world, for thy letter hath attained unto the Most Great Paradise, and that which thou didst submit [3.5s]...* Mss: BLIB_Or15715.308d. Pubs: LHKM1.153. Trans: None. Subjects: greatness and influence of the Cause; of this Day, suffering and imprisonment, power; greatness; centrality of the Covenant, praise and encouragement, teaching the Cause; call to teach.

BH03753. 250 words, mixed. یا رستم علیک بهاء الله مالک القدم ذکرت در سنین اولی از قلم اعلی جاری آن لوح *O Rustam! Upon thee be the glory of God, the Lord of Eternity! Mention of thee flowed from the Most Exalted Pen in the early years - that Tablet [3.5s]...* Mss: BLIB_Or15703.066. Pubs: None. Trans: None. Subjects: justice [‘adl]; social justice and divine justice, acknowledgment of gift; of monetary contribution, unity; oneness of humanity, consolation and comfort, business; financial; property matters, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

BH03754. 250 words, mixed. یا زین العابدین انا نذکرک لتفرح و تکون من الشاکرین طوبی لابیک الذی فاز بنور *O Zaynu'l-'Abidin! We make mention of thee that thou mayest rejoice and be numbered among them that render thanks. Blessed be thy father who hath attained unto the light [3.5s]...* Mss: INBA23:184. Pubs: None. Trans: None. Subjects: prayer for forgiveness, goodly deeds; actions, walking the spiritual path; spiritual wayfaring; the virtuous life, contention and conflict.

BH03755. 250 words, mixed. یا زین علیک بهائی جناب حاجی غلامعلی علیه بهائی وارد حقوق مرسله رسید بسیار *O Zayn! Upon thee be My glory. The honored Hají Ghulám-'Alí, upon him be My Glory, hath arrived and the dues sent have been received [3.5s]...* Mss: None. Pubs: TABN.365. Trans: None. Subjects: prayer for spiritual recognition, personal instructions, praise and encouragement, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution.

BH03756. 250 words, Ara. یا طالب ان المظلوم توجه الیک من شطر السجن و یذکرک خالصا لوجه الله رب العالمین *O seeker! The Wronged One hath turned toward thee from the precincts of the prison, and mentioneth thee purely for the sake of God, the Lord of the worlds [3.5s]...* Mss: INBA39:151, BLIB_Or15713.129, BLIB_Or15715.240c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, proclamation to the people of the world, call to action, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, chastisement and requital.

BH03757. 250 words, mixed. یا عبد الحسین الحمد لله الذی اسمعک ندائه الاحلی و هدیک الی صراطه الابهی و *O 'Abdu'l-Ḥusayn! Praise be to God Who hath caused thee to hear His most sweet call and guided thee unto His most glorious Path [3.5s]...* Mss: INBA27:058, BLIB_Or15716.002.20. Pubs: None. Trans: None. Subjects: power of prayer, suffering and imprisonment, steadfastness; perseverance; faithfulness, prayer for spiritual recognition, spiritual transformation.

BH03758. 250 words, Ara. یا علی قبل نبیل قد احزنتی حزنک ذکرناک فی الواح *O 'Alí-Qabli-Nabíl! Thy sorrow hath indeed grieved Me. We have made mention of thee in Our Tablets [3.5s]...* Mss: BLIB_Or15728.057, BLIB_Or15734.1.029. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, the Word of God; influence and centrality of, consolation and comfort.

BH03759. 250 words, Per. یا قاسم حق بلسان قوم نطق میفرماید تا کل ادراک *O Qasim! The True One speaketh with the tongue of the people that all may comprehend [3.5s]...* Mss: None. Pubs: AHB_134BE #03-04 p.041. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, steadfastness; perseverance; faithfulness, historical episodes and the lessons of the past.

BH03760. 250 words, mixed. یا قلمی الاعلی اذکر من سمی بمحمد ابراهیم لیجذبه الذکر الی الافق الاعلی و *O My Most Exalted Pen! Make thou mention of him who hath been named Muhammad-Ibrahim, that this mention may draw him unto the Most Sublime Horizon [3.5s]...* Mss: BLIB_Or15699.039a. Pubs: None. Trans: None. Subjects: presence of; reunion with God, prayer for specific individuals; groups, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times.

BH03761. 250 words, Per. یا محمد علیک بهائی و سلامی نفحات وحی عالم عدل *O Muhammad! Upon thee be My glory and My peace - the breathings of revelation from the realm of justice [3.5s]...* Mss: BLIB_Or15690.138, BLIB_Or15728.223. Pubs: None. Trans: None. Subjects: purpose; goal of creation, law of obligatory prayer, law of fasting, power and sovereignty of God; omnipotence of God, fairmindedness; personal justice [insaf], unity; oneness of humanity, honesty; truthfulness; trustworthiness, walking the

spiritual path; spiritual wayfaring; the virtuous life, greed; envy; covetousness; attachment to the world.

BH03762. 250 words, mixed. یا محمد علیک سلامی نامه آنجناب که بعبد حاضر ارسال نمودی امام وجه عرض شد و از *O Muhammad! Upon thee be My salutations! Thy missive which thou didst dispatch unto this servant was laid before Our presence, and from [3.5s]...* Mss: INBA23:056a. Pubs: None. Trans: None. Subjects: pioneering; travel teaching, spiritual transformation, detachment; severance; renunciation; patience, praise and encouragement.

BH03763. 250 words, mixed. یا محمد قبل باقر اسمع الندآء من شطر عکاء انه یهدیک الی صراط الله رب العالمین *O Muhammad-Qibl-i-Báqir! Hearken unto the call from the region of 'Akká, for verily it guideth thee unto the path of God, the Lord of all worlds [3.5s]...* Mss: BLIB_Or15695.188. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, the Word of God; influence and centrality of, transcendence; unknowability of God.

BH03764. 250 words, Ara. یا محمد قبل تقی اسمع ندآء المظلوم انه یذکرک بفضله و یذکرک بایاته و ینورک *O Muhammad-Taqi! Hearken unto the Voice of Him Who was wronged. Verily, He maketh mention of thee through His grace, remembereth thee through His signs, and illumineth thee [3.5s]...* Mss: INBA18:113. Pubs: None. Trans: None. Subjects: chastisement and requital, prayer for nearness to God, rejection, opposition and persecution, power of prayer, praise and encouragement.

BH03765. 250 words, mixed. یا محمد قبل علی در جمیع احوال نزد مظلوم مذکور بوده و هستی تو از نفوسی محسوبی *O Muhammad-Qabl-'Alí! In all conditions thou hast been and art remembered before the Wronged One. Thou art numbered among those souls [3.5s]...* Mss: BLIB_Or15719.119c. Pubs: MSBH10.138-139. Trans: None. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, sacrifice of self; mystery of sacrifice, chastisement and requital, the Word of God; influence and centrality of.

BH03766. 250 words, Ara. یا ملا الارض ان استمعوا الندآء من هذه السدره التی ارتفعت علی البقعه النورآء *O concourse of earth! Hearken unto the Call from this Lote-Tree that hath been raised up upon the luminous spot [3.5s]...* Mss: BLIB_Or11095#249. Pubs: None. Trans: None. Subjects: call to action, trust and reliance in God; turning to Him at all times, worldliness vs. other-worldliness, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, tests and trials; sacrifice and suffering.

BH03767. 250 words, Ara. یا مهدی علیک بهائی اسمع الندآء من شطر عکاء انه یذکرک کما ذکرک من قبل *O Mihdi! Upon thee be My glory! Hearken unto the Call from the precincts of 'Akká, for verily He remembereth thee even as He remembered thee before [3.5s]...* Mss: BLIB_Or15716.215a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, teaching the Cause; call to teach, martyrs and martyrdom, justice and wrath of God, power; greatness; centrality of the Covenant.

BH03768. 250 words, mixed. یا مهدی علیک بهائی اگرچه در ظاهر لدی المظلوم حاضر نه ولکن در عالمیکه مقدس از *O Mihdi! Upon thee be My glory! Although thou art not outwardly present before the Wronged One, yet in a realm sanctified from [3.5s]...* Mss: INBA41:310, BLIB_Or15712.331. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, consolation and comfort.

BH03769. 250 words, mixed. یا ورقتی این مظلوم در این حین بتو توجه نموده و ترا ذکر مینماید لازال مذکور *O My Leaf! This Wronged One hath at this moment turned toward thee and maketh mention of thee, thou who hast ever been remembered [3.5s]...* Mss: INBA27:075, BLIB_Or15724.173. Pubs: YMM.035. Trans: None. Subjects: prayer for praise and gratitude, the Word of God; influence and centrality of, transience; worthlessness of the physical world, forgiveness; grace; bounty; mercy; compassion of God, wisdom [hikmat], consolation and comfort.

BH03770. 250 words, mixed. یا ورقتی علیک بهائی و عنایتی لازال در ساحت مظلوم مذکور بوده و هستی حمد کن *O My leaf! Upon thee be My glory and My loving-kindness! Thou hast ever been, and art still, remembered in the presence of this Wronged One. Render praise [3.5s]...* Mss: None. Pubs: AQA6#292 p.287, ADM2#117 p.207x. Trans: None. Musical interps: almunajat.com [item 38]. Subjects: knowledge; recognition of God, purpose; goal of creation, praise and encouragement, prayer for women.

BH03771. 250 words, mixed. یا ورقتی یا امتی علیک بهائی لله الحمد موید شدی بر اقبال و اقرار و اعتراف *O My Leaf, O My handmaid! Upon thee be My glory. Praise be unto God, thou hast been aided to attain acceptance, recognition and acknowledgment [3.5s]...* Mss: None. Pubs: AQA5#097 p.112b. Trans: None. Notes: ROB4.157. Subjects: steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

BH03772. 250 words, Ara. یشهد لسانی و قلبی و قلمی و جوارحی بوحدانیه الله و فردانیته و بانه هو المقتدر *My tongue, my heart, my pen and my limbs bear witness to the oneness and singleness of God, and that He is the All-Powerful [3.5s]...* Mss: INBA23:267. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience, rejection, opposition and persecution, praise and encouragement.

BH03773. 250 words, mixed. یعزیکم الله بفضل من عنده انه لهو المعزی العلیم الحکیم لا تحزن فی ابیک انه صعد الی الله *God consoles you as a token of His grace, and He is, in truth, the Comforter, the All-Knowing, the All-Wise...* Mss: INBA51:505x. Pubs: LHKM3.148x. Trans: BLO_PT#110, JHT_B#007. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, soul; spirit after death, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH03774. 250 words, mixed. یوم یوم قیام است و جمال قدم بر عرش اعظم مستوی نور مشرق نار مشتعل بحر مواج هوا *This is the Day of Rising, and the Ancient Beauty is established upon the Most Great Throne. The Light hath dawned, the Fire is ablaze, the Ocean surgeth, and the Breeze bloweth [3.5s]...* Mss: INBA51:455, BLIB_Or15690.139a, BLIB_Or15728.225. Pubs: LHKM3.313. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God, unity; oneness of humanity, presence of; reunion with God, spiritual transformation.

BH03775. 250 words. *Rejoice! Rejoice! O children of Israel, in the graces of the Manifestation of the Glorious Lord...* Mss: None. Pubs: None. Trans: SW_v04#17 p.282. Subjects: detachment; severance; renunciation; patience, Mosaic imagery, praise and encouragement, unity; oneness of humanity, proclamation to Jews.

BH03776. 240 words, mixed. از قبل بذکر حق جله جلاله فائز گشتی و حال ابن اسمی اصدق علیهما بهائی و *Thou wert enraptured aforetime with the mention of God, exalted be His glory, and now this My Most Truthful Name, upon both of whom rest My splendor [3.5s]...* Mss: BLIB_Or15699.028b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, transcendence; unknowability of God, steadfastness; perseverance; faithfulness.

BH03777. 240 words, mixed. اصبحنا الیوم فی انوار نیر عنایه الله رب العالمین قد نطقت الاشیاء من ارتفاع *We have risen this day amidst the effulgent rays of the Orb of God's bounty, the Lord of the worlds. All things have spoken forth from the heights [3.5s]...* Mss: INBA51:515. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, goodly deeds; actions, spiritual emotions and susceptibilities, the Word of God; influence and centrality of.

BH03778. 240 words, mixed. اگر شمس جهانی اشراق انوار بهجتت کو و اگر قمر رضوانی ابتهاج ضیاء اسرار قدست *If Thou art the World-illuming Sun, where are the splendors of Thy gladness? And if Thou art the Moon of Paradise, where is the radiant joy of Thy sacred mysteries [3.5s]...* Mss: INBA38:038, INBA36:309, BLIB_Or15722.209, NLAI_BH1.291. Pubs: BRL_DA#618, AKHA_118BE #03-04 p.a. Trans: None. Subjects: mystical themes, spiritual emotions and susceptibilities, evanescence and eternality; fana and baqa.

BH03779. 240 words, mixed. الحمد لله افق عالم بافتاب اسم اعظم منور است و بوی خوش قمیص مابین عباد منتشر و *Praise be unto God that the horizon of the world is illumined by the Sun of the Most Great Name, and the sweet fragrance of His garment is diffused amongst His servants [3.5s]...* Mss: BLIB_Or15710.265. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, prayer for specific individuals; groups.

BH03780. 240 words, mixed. الحمد لله الذی ارسل الحبیب برایات الایات و جعله من عنده مبشرا لیبشر الکل بفضله و رحمته التی سبقت الارض و السماء هو الذی *Praise be unto God, Who hath sent forth the Beloved bearing the banners of His signs, and hath made Him a herald from His presence, that He might announce unto all His grace and mercy, which have preceded earth and heaven. He is the One Who [3.5s]...* Mss: BLIB_Or15699.076a. Pubs: None. Trans: None. Subjects: chastisement and requital, power of the Manifestation of God, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, station of the Manifestation of God, power and sovereignty of God; omnipotence of God, goodly deeds; actions.

BH03781. 240 words, Ara. الحمد لله الذی انزل ایاته و اظهر بیناته و ارسل الرسل و انزل الکتب لهدایة خلقه *Praise be unto God, Who hath revealed His verses and made manifest His proofs, Who hath sent forth His Messengers and sent down His Books for the guidance of His creation [3.5s]...* Mss: BLIB_Or15718.078. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, praise and encouragement, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God.

BH03782. 240 words, Ara. الحمد لله الذی نطق بما عجز عن عرفانه الخادم و سمع ندآء المخلصین و اجاب بما *Praise be to God Who hath spoken that which transcendeth the comprehension of the servant, Who hath hearkened unto the call of the sincere ones, and Who hath answered with that which [3.5s]... ...We have commanded all to observe wisdom, but from the friends we see heedlessness and negligence. They should guard the Tablets as they guard their eyes...* Mss: BLIB_Or15700.268, BLIB_Or15711.119b. Pubs: None. Trans: LOG#0326x. Subjects: prayers (general or uncategorized), transcendence; unknowability of God, heedlessness and ignorance of the people, wisdom [hikmat].

BH03783. 240 words, mixed. الحمد لله بعنایت اسم قیوم از رحیق مختوم آشامیدید و بعرفان الله که سبب و علت *Praise be to God! Through the grace of the Self-Subsisting Name ye have quaffed from the sealed wine and attained unto the knowledge of God, which is the cause [3.5s]...* Mss: BLIB_Or15710.193, BLIB_Or15719.147a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement.

BH03784. 240 words, mixed. الحمد لله بعنایت ربانی در شاطی دریای علم لدنی وارد شدی و باشراقات انوار آفتاب *Praise be unto God! Through divine grace thou hast attained unto the shore of the ocean of mystic knowledge and the effulgent rays of the Sun [3.5s]...* Mss: BLIB_Or15710.270. Pubs: YFY.072. Trans: None. Subjects: spiritual emotions and susceptibilities, knowledge; recognition of God, martyrs and martyrdom, spiritual transformation.

BH03785. 240 words, mixed. الحمد لله بفضل و رحمت الهی بشاطی بحر اعظم وارد شدی و تلقاء عرش حاضر این فضل *Praise be unto God! Through divine grace and mercy thou hast attained the shore of the Most Great Ocean and art present before the Throne. This bounty [3.5s]... ...O my God! I beseech Thee by Thy name whereby Thou hast subdued the hearts of men, O Thou Well-Beloved, to grant that I be ever content...* Mss: INBA23:203, BLIB_Or11096#111. Pubs: AQA6#235 p.134, ADM1#031 p.072x, KHMI.089. Trans: JHT_S#120x. Subjects: power and sovereignty of God; omnipotence of God, spiritual transformation, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, detachment; severance; renunciation; patience.

BH03786. 240 words, mixed. الحمد لله در سنین متوالیات از سحاب رحمت رحمانیه امطار فیوضات نامتناهیه بر *Praise be to God! Throughout successive years, from the clouds of Divine mercy, the infinite rains of His boundless grace have been showered down [3.5s]...* Mss: INBA51:335, BLIB_Or11096#081, BLIB_Or15710.067. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, power; greatness; centrality of the Covenant, praise and encouragement, steadfastness; perseverance; faithfulness, suffering and imprisonment, prayer for protection.

BH03787. 240 words, mixed. امروز باید نفوسیکه باسم حق ظاهرند و بافقش ناظر بطراز اخلاق روحانیه مزین باشند تا *In this day, they who have appeared in the Name of Truth and who gaze toward His horizon must be adorned with the ornament of spiritual virtues, so that [3.5s]...* Mss: BLIB_Or15730.078a. Pubs: YFY.115-116. Trans: None. Subjects: importance of reading the Sacred Writings, words vs deeds, walking the spiritual path; spiritual wayfaring; the virtuous life, service to others; to the Cause of God, knowledge; recognition of God, work as worship.

BH03788. 240 words, Per. امروز روز کلمه مبارکه کل شیئ احصیناه کتاباست یا اسمعیل *O Isma'il! Today is the day of the blessed Word: "All things have We numbered in a Book." [3.5s]...* Mss: INBA41:294, BLIB_Or15695.043b. Pubs: None. Trans: None. Subjects: prayer for detachment, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, tests and trials; sacrifice and suffering.

BH03789. 240 words, Per. امروز نار سدره رحمانیه مشتعل و نور احدیه از افق اراده ربانیه مشرق و لائح نیکوست *In this day the fire of the Divine Lote-Tree blazeth forth, and the Light of Oneness dawneth and shineth from the horizon of God's Will. How glorious [3.5s]...* Mss: BLIB_Or15719.173b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritual transformation, praise and encouragement, chastisement and requital.

BH03790. 240 words, Ara. ان یا ابوطالب اسمع ندآء المطلوب ثم اعمل بما ینصحک به و انه لایامرک الا بما هو *O Abu-Talib! Hearken unto the call of the Desired One, then act according to that which He counseleth thee, for verily He commandeth thee naught save that which is [3.5s]...* Mss: INBA23:224. Pubs: None. Trans: None. Subjects: personal instructions, transcendence; unknowability of God, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, God's oneness [ahadiyyih and wahidiyyih], wisdom [hikmat].

BH03791. 240 words, Ara. ان یا حسین تزور الحسین و تقتل الحسین یا ایها الغافل المرتاب انا اردنا حضورک *O Husayn! Thou visitest Hussein and slayest Hussein. O thou heedless and doubting one! Verily, We desired thy presence [3.5s]...* Mss: INBA34:237. Pubs: AQA1#097, TZH4.202-203x, MAS4.136x, ASAT4.313x. Trans: None. Subjects: chastisement and requital, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering.

BH03792. 240 words, Ara. ان یا صباغ العما صبغ الممکنات من هذا الصبغ الذی ظهر فی الافاق لعل یصبغن بصبغ الله *O dyer of the divine cloud! Dye all contingent beings with this hue that hath appeared in the horizons, that they may be tinged with the coloring of God [3.5s]...* Mss: BLIB_Or15694.520, ALIB.folder18p431. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, spiritual transformation, detachment; severance; renunciation; patience, thankfulness; gratitude.

BH03793. 240 words, Ara. ان یا عبد الناظر الی الوجه ان استمع الندآء من مطلع العظمه و الکبریاء انه لا اله الا انا *O thou servant who gazest upon the Countenance! Hearken unto the Call from the Dawning-Place of grandeur and majesty: Verily, there is no God but Me [3.5s]...* Mss: BLIB_Or15715.143b. Pubs: None. Trans: None. Subjects: spiritual transformation, chastisement and requital, justice and wrath of God, spiritual emotions and susceptibilities, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, Manifestation of God as sun, trust and reliance in God; turning to Him at all times.

BH03794. 240 words, Ara. ان یا قلم الاعلی غن فی الاجمه البیضاء فی ملکوت الانشاء ثم اذکر من اخذته نفحات *O Most Exalted Pen! Sing Thou in the luminous thicket within the Kingdom of creation, then make mention of them whom the divine fragrances have enraptured [3.5s]...* Mss: BLIB_Or15715.142a. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, detachment; severance; renunciation; patience, power of prayer, knowledge; recognition of God.

BH03795. 240 words, Ara. ان یا محمد جزاک الله عنا خیر الجزا و بلغک الی ما یحب لک و یرضی اوصیک *O Muhammad! May God reward thee with the most excellent of rewards on our behalf, and lead thee unto that which He desireth for thee and is pleasing unto Him. I counsel thee [3.5s]...* Mss: INBA71:108. Pubs: None. Trans: None. Subjects: suffering and imprisonment, thankfulness; gratitude, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, call to action.

BH03796. 240 words, Ara. انا نذکر من انجذب من الندآء اذ ارتفع من الافق الاعلی و اقبل الی الله رب *We make mention of him who hath been attracted by Our Call when it was raised from the summit of transcendent glory...* Mss: INBA51:327, BLIB_Or15713.130, BLIB_Or15715.267b. Pubs: LHKM3.129, TBP#17g. Trans: TB#17g. Subjects: praise and encouragement, spiritual emotions and susceptibilities, call to action, suffering and imprisonment.

BH03797. 240 words, mixed. انشاء الله اولیای الهی بنور امر منور باشند و بنار سدره مبارکه مشتعل اشتعالیکه *God willing, may the friends of God be illumined by the light of His Cause and be enkindled with the fire of the blessed Tree with such enkindlement that [3.5s]...* Mss: INBA15:345, INBA26:349. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, prayer for praise and gratitude, greatness and influence of the Cause; of this Day, unity; oneness of humanity, servitude; submission to God; repentance, contention and conflict.

BH03798. 240 words, mixed. انشاء الله در کل احیان از رحیق محبت رحمن بیاشامی و از کوثر عرفان مرزوق باشی و بقدر *God willing, mayest thou, at all times, drink of the choice wine of the love of the All-Merciful and be sustained by the heavenly stream of divine knowledge [3.5s]...* Mss: BLIB_Or15719.024b. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, spiritual transformation, teaching the Cause; call to teach, the Word of God; influence and centrality of.

BH03799. 240 words, mixed. انشاء الله لازال از بحر فرح بیاشامید و در هوآء بهجت و سرو طائر فی الحقیقه *God willing, may ye ever drink from the ocean of joy and soar in the atmosphere of gladness and delight, even as birds soaring in truth [3.5s]...* Mss: BLIB_Or15706.209, BLIB_Or15715.086d. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness.

BH03800. 240 words, mixed. اهل الله مخصوص اصلاح عالم و تربیت امم خود را ظاهر نموده اند و بامر حق جل *The people of God have manifested themselves for the reformation of the world and the education of the nations, by the command of God, glorified be His majesty [3.5s]...* Mss: BLIB_Or15715.013d. Pubs: HDQI.009, ANDA#08 p.03. Trans: None. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, serving humanity; working for progress, betterment of the world, growth of the Cause, purity of heart; sincerity of intention; sanctity, praise and encouragement, transience; worthlessness of the physical world.

BH03801. 240 words, mixed. ای رحیم نفحات حبت بساحت اقدس فائز گشت و ندایت مره بعد مره و کره بعد کره شنیده شد *O Rahim! The fragrances of Thy love have attained unto the Most Holy Court, and Thy call hath been heard time after time, again and again [3.5s]...* Mss: INBA23:144b. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life, acknowledgment of gift; of monetary contribution, call to action, wisdom [hikmat].

BH03802. 240 words, mixed. ای عبدالله حمد کن طلعت مقصود را که از فضلش ببحر اعظم واصل شدی و مره بعد مره *O Abdullah, praise thou the Countenance of the Desired One, for through His grace thou hast attained unto the Most Great Ocean, time and again [3.5s]...* Mss: INBA35:025b, BLIB_Or03116.103r.07, BLIB_Or11096#073, BLIB_Or15710.086. Pubs: None. Trans: None. Subjects: laws of God; of the Kitab-i-Aqdas, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, firmness in the Covenant, presence [liqa'] of Manifestation of God is presence of God.

BH03803. 240 words, mixed. ای کنیز خدا و فرزند کنیز او بشنو ندای الهی را بگوش جان چه که آذان ظاهره *O handmaid of God and daughter of His handmaid! Hearken with the ear of thy soul unto the divine call, for the outward ears [3.5s]...* Mss: INBA38:120, INBA57:048. Pubs: None. Trans: BRL_ATBH#50x. Subjects: rejection, opposition and persecution, spiritual emotions and susceptibilities, transience; worthlessness of the physical world, prayer for morning, praise and encouragement, development of capacity and readiness.

BH03804. 240 words, mixed. ای مادر از فراق پسر منال بلکه ببال این مقام شادی و سرور است نه مقام کدورت و *O mother! Grieve not over the loss of thy son; rather pride thyself therein. Indeed this is an occasion for gladness and rejoicing...* Mss: BLIB_Or15719.014b. Pubs: AVK1.286x, NANU_BH#04, AKHT1.107x. Trans: BRL_FIRE_BH#03x. Subjects: praise and encouragement, consolation and comfort, soul; spirit after death, martyrs and martyrdom, expressions of grief; lamentation; sadness, forgiveness; grace; bounty; mercy; compassion of God.

BH03805. 240 words, mixed. ای ورقه طیبه مبارکه اگر از جسد پرسی در کمال شدت و بلا و اگر از جسم پرسی مبتلا *O thou Fragrant and Blessed Leaf! Shouldst thou enquire about the body, it is severely afflicted, and shouldst thou ask about the physical frame...* Mss: BLIB_Or03116.085, BLIB_Or11096#123. Pubs: None. Trans: LTDT.267-268. Subjects: chastisement and requital, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, suffering and imprisonment, wisdom [hikmat].

BH03806. 240 words, mixed. این ایام سر ما انزله الرحمن فی الفرقان ظاهر قوله تبارک و تعالی انها ان تک *In these days the essence of what the All-Merciful hath revealed in the Qur'án hath become manifest - His blessed and exalted Word: "If it be..." [3.5s]...* Mss: None. Pubs: YMM.473. Trans: None. Subjects: status of material wealth; wealth and poverty, the Word of God; influence and centrality of, thankfulness; gratitude, Word of God and human limitations.

BH03807. 240 words, mixed. این مظلوم در این شب مبارک رمضان احبای رحمن را ببدایع ذکر و ثنا ذکر مینماید *This Wronged One, on this blessed night of Ramadan, maketh mention of the loved ones of the All-Merciful with wondrous praise and glorification [3.5s]...* Mss: BLIB_Or15730.090c. Pubs: SFI07.015b. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, suffering and imprisonment, tests and trials; sacrifice and suffering, prophecy and fulfillment.

BH03808. 240 words, mixed. آنچه در رتبه اولیه سبب نظام عالم و ترقی امم است صلح اکبر بوده و خواهد بود و *That which in the first instance hath been and shall ever remain the prime cause of the order of the world and the progress of nations is the Most Great Peace [3.5s]...* Mss: INBA51:187, KB_620:180-181. Pubs: LHKM3.276. Trans: None. Subjects: universal peace; world unity, teaching the Cause; call to teach, development of capacity and readiness, call to action.

BH03809. 240 words, Ara. تلک آیات الله الملک الحق المبین نزلناها من سماء الامر و جعلناها هدایه و ذکری *These are the verses of God, the Sovereign, the True, the Manifest, which We have sent down from the heaven of Command and made them a guidance and a remembrance [3.5s]...* Mss: INBA23:072c, INBA34:242. Pubs: AQA1#102. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, call to action, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH03810. 240 words, Ara. تلک آیات الله الملک العزیز العظیم نزلت من جبروت البیان من لدن علیم خبیر طوبی *These are the verses of God, the King, the Mighty, the Great, sent down from the heaven of utterance from the presence of One Who is All-Knowing, All-Informed. Blessed [3.5s]...* Mss: BLIB_Or11095#258. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, suffering and imprisonment, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, knowledge; recognition of God.

BH03811. 240 words, Ara. تلک آیات الله قد نزلت بالحق طوبی لنفس استجذبت من نفحاتها و انها مره تظهر علی *These are the verses of God which have been sent down in truth. Blessed is the soul that hath been drawn to their sweet-scented breezes, and verily they appear upon [3.5s]...* Mss: INBA42:257, BLIB_Or15725.349c. Pubs: None. Trans: None. Subjects: detachment;

severance; renunciation; patience, Manifestation of God as sun, Manifestation of God as tree of life; sadratu'l-muntaha, the Word of God; influence and centrality of.

BH03812. 240 words, Ara. تنزيل الكتاب من لدى الله العزيز الوهاب انه لسراج القدم بين الامم و آيه *The revelation of the Book from God, the Mighty, the All-Bountiful, is verily the Ancient Lamp amidst the nations and a sign [3.5s]...* Mss: BLIB_Or11095#191. Pubs: None. Trans: None. Subjects: praise and encouragement, detachment; severance; renunciation; patience, power of prayer, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH03813. 240 words, mixed. حبيب واقعی را بذکر قصير و اخلاص کثير اظهار ميدارد معلوم است که هرچه اظهار *The true Beloved maketh mention with brief words and abundant sincerity, it being evident that whatsoever [3.5s]...* Mss: None. Pubs: MSHR5.291. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, love and unity.

BH03814. 240 words, mixed. حمد خدا را که مع اشتعال نار بغضاء در افئده غافلين و ظالمين نور فضل از افق سماء *Praise be unto God that, despite the flames of hatred being kindled in the hearts of the heedless and the oppressors, the light of grace shineth forth from the horizon of heaven [3.5s]...* Mss: INBA15:338b, INBA26:342, BLIB_Or15716.103a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, detachment; severance; renunciation; patience, praise and encouragement, servitude; submission to God; repentance.

BH03815. 240 words, Per. حمد خدا را که موت را مبشر قرار فرمود از برای مقربين و مخلصين و مشتاقين *Praise be unto God, Who hath ordained death as a herald of glad tidings unto them that are nigh, the sincere ones, and the yearning souls [3.5s]...* Mss: BLIB_Or15715.198b. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, heaven and paradise; heaven and hell, prayer for praise and gratitude, soul; spirit after death, power and sovereignty of God; omnipotence of God.

BH03816. 240 words, Per. حمد خدا را و شکر او را و سنا و ثنا مقربان بارگاه احديت او را که در چنين روز *Praise be unto God and thanksgiving unto Him, and glorification and praise be unto them that have drawn nigh unto the court of His oneness, that on such a day [3.5s]...* Mss: BLIB_Or15696.141b. Pubs: None. Trans: None.

BH03817. 240 words, mixed. حمد قادر يکتا را که باسم اعظم عالم و امم را بنور نير توحيد حقيقی منور نمود و *Praise be to the one omnipotent Lord, Who through the Most Great Name hath illumined the world and its peoples with the light of His true Oneness [3.5s]...* Mss: INBA15:350b, INBA26:354b. Pubs: None. Trans: None. Subjects: praise and encouragement, trust and reliance in God; turning to Him at all times, acting according to the exigencies of the day; pragmatism, spiritual emotions and susceptibilities, power and sovereignty of God; omnipotence of God.

BH03818. 240 words, mixed. حمد مالک ممالک عدل و فضل را لايق و سزاست که بکلمه عليا مظاهر اين دو را از *Praise befits and is worthy of the Sovereign of the realms of justice and grace, Who through His exalted Word hath called forth the Manifestations of these twin attributes [3.5s]...* Mss: None. Pubs: LHKM2.211. Trans: None. Subjects: chastisement and requital, call to action, expressions of grief; lamentation; sadness, exhortations and counsels.

BH03819. 240 words, mixed. حمد مقدس از ذکر کائنات و منزه از وصف ممکنات حضرت مقصود را لايق و سزاست *All praise, sanctified beyond the mention of created things and exalted above the description of contingent beings, befitteth and beseemeth the Most Desired One [3.5s]...* Mss: BLIB_Or15726.037. Pubs: None. Trans: None.

BH03820. 240 words, Per. حمد مقدس از ذکر کائنات و وصف ممکنات منزل آياتی را لايق و سزاست که بکلمه *Sanctified praise, transcending the mention of all created things and the description of contingent beings, befitteth Him Who revealeth verses [3.5s]...* Mss: BLIB_Or15697.089. Pubs: None. Trans: None.

BH03821. 240 words, mixed. حمد و ثنا مطلع نور احديه را لايق و سزاست که قوه ناطقه بخشيد و بان عوالم ذکر *Praise and thanksgiving befit the Dawning-Place of the Light of Divine Unity, Who hath bestowed the power of utterance and through it revealed the realms of remembrance [3.5s]...* Mss: BLIB_Or15716.201b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, acknowledgment of gift; of monetary contribution, prayer for specific individuals; groups, praise and encouragement.

BH03822. 240 words, mixed. در اول يوم ظهور ديباج کتاب وجود بکلمه مبارکه لا انساب بينکم مزين در آن يوم *Upon the first Day of the Manifestation, the brocaded pages of the Book of Being were adorned with the blessed words "No ties of kinship shall remain between you" on that Day [3.5s]...* Mss: INBA15:291, INBA26:293, BLIB_Or15699.043a. Pubs: HDQI.152, PYK.219, ANDA#41-42 p.05. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity.

BH03823. 240 words, Ara. ذکر الله عبده جواد ليستبشر بذکره و ان ذکره اياه لخير له عما خلق فی السموات و *The remembrance of God unto His servant Javád, that he may rejoice through His remembrance, for verily His remembrance of him is better for him than whatsoever hath been created in the heavens [3.5s]...* Mss: BLIB_Or15725.366. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment, rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, praise and encouragement, detachment; severance; renunciation; patience.

BH03824. 240 words, Ara. ذکر الله عبده ليستبشر بذکره اياه و ينقطع عن العالمين جميعا و يتوجه بقلبه الی *God maketh mention of His servant that he may rejoice in His mention of him, and may detach himself from all the worlds, and turn with his heart unto [3.5s]...* Mss: BLIB_Or15725.188. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, presence of; reunion with God, steadfastness; perseverance; faithfulness.

BH03825. 240 words, Ara. ذکر رحمه ربک عبده عليا ليستقيمه علی الامر و يقربه الی شاطی قدس منيعا ان يا *The remembrance of thy Lord's mercy unto His servant Ali, that He may establish him in the Cause and draw him nigh unto the hallowed and exalted Shore. O thou [3.5s]...* Mss: BLIB_Or15694.589, ALIB.folder18p468. Pubs: None. Trans: None. Subjects: love of God, chastisement and requital, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, praise and encouragement, trust and reliance in God; turning to Him at all times.

BH03826. 240 words, Ara. ذکر کلمه من لدی الغلام الی الذی آمن بالله العزيز الوهاب لياخذها بقوه من لدنا *Invoke the Word bestowed by the Youth upon him who hath believed in God, the Mighty, the All-Bountiful, that he may take it with strength from Our presence [3.5s]...* Mss: INBA92:206. Pubs: LHKM3.213. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, presence [liqa'] of Manifestation of God is presence of God, power and sovereignty of God; omnipotence of God.

BH03827. 240 words, mixed. ذکر من لدنا الی الورقه التی نطقت علی سدره العرفان بما نطقت الورقاء علی *A mention from Us unto the leaf that hath spoken upon the Tree of Knowledge even as the Dove hath spoken [3.5s]...* Mss: BLIB_Or11096#067, BLIB_Or15710.106. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, rejection by the people of the Bayan.

BH03828. 240 words, mixed. ذکر من لدنا للتی اقبلت و سمعت و قالت لبيک يا مالک القدم و لبيک يا مقصود من فی *A remembrance from Our presence unto her who turned, hearkened, and proclaimed: "Here am I, O Lord of Eternity! Here am I, O Thou Desire of all beings!" [3.5s]...* Mss: BLIB_Or15716.108a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, prayers (general or uncategorized), consolation and comfort, prayer for protection.

BH03829. 240 words, Ara. ذکر من لدنا لمن اقبل الی الله الفرد الخبير و شهد بما نطق لسان العظمه الملک *This Call is from Our presence unto him who hath turned towards God, the Alone, the All-Informed, and hath borne witness to that which the Tongue of Grandeur hath uttered [3.5s]...* Mss: BLIB_Or15712.289. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and

encouragement, firmness in the Covenant, exhortations and counsels, transience; worthlessness of the physical world.

BH03830. 240 words, mixed. ذكر من لدنا لمن انجذب بايات الله و اقبل الى افقه اذ كان الناس فى اعراض مبين *A remembrance from Our presence unto him who was attracted by the verses of God and turned towards His horizon when the people were in manifest rejection [3.5s]...* Mss: BLIB_Or15699.092c. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, knowledge; recognition of God, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, wisdom [hikmat].

BH03831. 240 words, mixed. ذكر من لدنا لمن تنور بانوار شمس اللقاء و شرب من بحر الوصال اذ كان النير الاعظم *A remembrance from Our presence unto him who hath been illumined by the lights of the Sun of Meeting and hath quaffed from the ocean of reunion when the Most Great Luminary was manifest [3.5s]...* Mss: BLIB_Or15730.048d. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, knowledge; recognition of God, acknowledgment of gift; of monetary contribution.

BH03832. 240 words, Ara. ذكر من لدنا لمن توجه الى مشرق الوحى و قطع السبيل الى ان ورد وادى النبيل *A remembrance from Our presence unto him who hath turned toward the Dawning-Place of Revelation and traversed the path until he reached the Valley of the Noble One [3.5s]...* Mss: BLIB_Or15697.225. Pubs: None. Trans: None.

BH03833. 240 words, Ara. ذكر من لدنا لمن حضر كتابه لدى المظلوم فى هذا السجن المتين ليوقن بانه هو الله *A remembrance from Our presence unto him whose letter hath come before the Wronged One in this mighty prison, that he may be assured that He, verily, is God [3.5s]...* Mss: BLIB_Or15697.139b. Pubs: None. Trans: None.

BH03834. 240 words, mixed. ذكر من لدنا لمن سرع الى الله ثم حيرته اعمال الذين بعدوا عن الهدى بما اتبعوا الهوى الا *This remembrance hath proceeded from Our presence unto him who hastened unto God, yet was bewildered by the deeds of such as strayed from guidance through following their base desires [3.5s]...* Mss: BLIB_Or11096#061. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, exhortations and counsels, personal instructions, chastisement and requital, praise and encouragement.

BH03835. 240 words, Ara. ذكر من لدنا لمن طار بذكر هذا الذكر فى هوآء الذى تطير فيه طيور الفردوس و تمر *A remembrance from Our presence unto one who hath soared, through mention of this Remembrance, in the atmosphere wherein the birds of Paradise do wing their flight and pass [3.5s]... ...Know thou of a certainty that the Unseen can in no wise incarnate His Essence and reveal it unto men. He is, and hath ever been, immensely exalted...* Mss: BLIB_Or11095#319. Pubs: BRL_DA#537, GWBP#020 p.039x. Trans: GWB#020x. Notes: LL#359. Subjects: transcendence; unknowability of God, identity; relationship of Manifestation of God to God, proofs of the Manifestations of God, essential distinction of Manifestation of God from others, Manifestation of God as mediator.

BH03836. 240 words, Ara. ذكر من لدنا لمن فاز باصغاء الندآء اذا ارتفع بين الورى و شهد بما شهد به القلم الاعلى *A remembrance from Our presence unto him who hath attained unto the hearkening of the Call when it was raised amidst mankind, and hath witnessed that which the Most Exalted Pen hath testified [3.5s]...* Mss: BLIB_Or15716.033.16. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, rejection, opposition and persecution, transcendence; unknowability of God.

BH03837. 240 words, Ara. ذكر من لدنا لمن فاز بانوار الايمان اذ اتى الرحمن بملكوته الممتنع المنيع الذى *A mention from Our presence unto him who hath attained unto the lights of faith when the All-Merciful came with His Kingdom, the invincible, the mighty [3.5s]...* Mss: None. Pubs: TAH.241. Trans: None. Subjects: presence of; reunion with God, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

BH03838. 240 words, Ara. ذكر من لدى المذكور لمن آمن بالله اذ اعرض عنه العباد ليفرح و يكون من الشاكرين *The remembrance from the One who is Remembered be unto him who hath believed in God, when mankind turned away from Him, that he may rejoice and be among the thankful [3.5s]...* Mss: BLIB_Or15712.350. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prophecy and fulfillment, station of the Manifestation of God, piety; righteousness; fear of God [taqwa].

BH03839. 240 words, mixed. ذكر من لدى المظلوم لمن آمن بالله المهيمن القيوم قد اتى اليوم و نادى المناد من *A remembrance from the Wronged One unto him who hath believed in God, the All-Subduing, the Self-Subsisting! The Day is come and the Herald hath raised His call [3.5s]...* Mss: INBA51:352. Pubs: AQA5#124 p.161, AQA7#386 p.089b, KHAF.229, ABDA.199. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities, consolation and comfort.

BH03840. 240 words, Ara. ذكرى عبدى الذى اقبل الى قبله الوفاء و وفى بميثاق ربه العزيز المنان ليلهمه *Remember thou My servant who hath turned toward the Qiblih of faithfulness and fulfilled the Covenant of his Lord, the Mighty, the Bestower, that He may inspire him [3.5s]... ...He, verily, will aid everyone that aideth Him, and will remember everyone that remembereth Him. To this beareth witness this Tablet that hath shed the splendor of the loving-kindness of your Lord...* Mss: INBA51:117b, BLIB_Or11095#252, KB_620:110-111. Pubs: LHKM2.153. Trans: COC#1646x, ADJ.075-076x. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, Hands of the Cause, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH03841. 240 words, Ara. ذكرى لمن اقبل الى الله و استضاء من الانوار التى اشرقت من افق اراده ربه *A remembrance for him who hath turned unto God and been illumined by the lights which have shone forth from the horizon of his Lord's will [3.5s]...* Mss: BLIB_Or11095#070. Pubs: None. Trans: None. Subjects: prayer for protection, prayer for steadfastness; obedience, praise and encouragement, chastisement and requital, detachment; severance; renunciation; patience.

BH03842. 240 words, mixed. ربيع عرفان بمباركى اسم اعظم الهى ظاهر و اوراد حقايق مشهود ولكن اهل بصر مفقود مگر *The springtime of divine knowledge hath appeared through the benediction of God's Most Great Name, and the blossoms of inner realities are made manifest; yet where are the possessors of vision [3.5s]...* Mss: BLIB_Or15719.071c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, heedlessness and ignorance of the people, transience; worthlessness of the physical world, transcendence; unknowability of God, steadfastness; perseverance; faithfulness.

BH03843. Saqi az Ghayb-i-Baqa. 240 words, Per. ساقى از غيب بقا برقع برافكن از عذار تا بنوشم خمر باقى از جمال كردگار آنچه در *Lift up the veil from Thy face, O Cup-Bearer of the hidden Realm of Immortality, That I may taste the wine of eternal life...* Mss: INBA36:455a, INBA30:137, OSAI I.MMS. Pubs: BRL_DA#155, TZH4.141-142x, MAS4.209, RHQM1.350-351 (425) (258-259), OOL.B098. Trans: DB.137x, BLO_PT#087, HURQ.BH11. Notes: ROB1.064, MMAH.164, GSH.065, LL#283. Abstract: A brief ode alluding to His messianic secret and calling for purification of heart and commitment to love and sacrifice as conditions of the spiritual journey. Subjects: spiritual transformation, Christ; Christianity, divine grace, bounty, confirmations; spiritual capacity, transcendence; unknowability of God, detachment; severance; renunciation; patience, wine as symbol of spiritual transformation, mystical themes, Mosaic imagery.

BH03844. 240 words, Ara. سبحان الذى اظهر ما اراد بسلطان من عنده انه لهو الحق علام الغيوب يفعل فى الملك *Glorified be He Who hath manifested whatsoever He willeth through a sovereignty bestowed by Him. Verily, He is the Truth, the Knower of things unseen, Who doeth what He willeth in His dominion [3.5s]...* Mss: INBA51:208, BLIB_Or15713.143b, BLIB_Or15730.093d, KB_620:201-202. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, apocalyptic imagery, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, transcendence; unknowability of God, greatness and influence of the Cause; of this Day.

BH03845. 240 words, Ara. سبحان الذی شهد لذاته بذاته قبل خلق الارض و السماء انه لا اله الا هو یفعل مایشاء *Glorified be He Who hath testified unto His own Self by His own Self before the creation of earth and heaven, that there is none other God but Him. He doeth whatsoever He willeth [3.5s]...* Mss: BLIB_Or15713.156, Berlin1237#15. Pubs: None. Trans: None. Subjects: growth of the Cause, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, self-description of God; God's self-remembrance, suffering and imprisonment.

BH03846. 240 words, Ara. سبحان الذی نزل الایات لقوم یعقلون انها لتنزیل من لدن مهیمن قیوم بها تمت *Glorified be He Who hath sent down the verses unto a people who understand. Verily it is a revelation from the presence of the All-Compelling, the Self-Subsisting [3.5s]...* Mss: INBA34:223. Pubs: AQA1#084. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, power and sovereignty of God; omnipotence of God, proclamation to Muslims, suffering and imprisonment.

BH03847. 240 words, mixed. سبحان الله اهل عالم امروز از گواهی و آگاهی هردو محروم مشاهده میشوند ندای *Glory be unto God! The peoples of the world are, in this day, witnessed to be deprived of both testimony and understanding. The Call [3.5s]...* Mss: None. Pubs: HDQI.039, ANDA#11 p.03. Trans: None. Subjects: martyrs and martyrdom, transience; worthlessness of the physical world, the Word of God; influence and centrality of, rejection, opposition and persecution.

BH03848. 240 words, mixed. سبحان الله آثار عظمت و آیات لمیعه بدیعه مشاهده میشود امروز روز ظهور ملکوت سمع *Glorified be God! The signs of grandeur and wondrous, resplendent tokens are witnessed. This is the Day of the manifestation of the celestial Kingdom [3.5s]...* Mss: BLIB_Or15716.204c. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, spiritual emotions and susceptibilities, teaching the Cause; call to teach, unity; oneness of humanity, power; greatness; centrality of the Covenant.

BH03849. 240 words, Ara. سبحان من اظهر مظهر نفسه و انطقه بایات انجذبت منها الارواح قل هذا یوم فیه *Glorified be He Who hath manifested the Manifestation of His Self and caused Him to speak forth verses whereby the spirits have been enraptured! Say: This is a Day wherein [3.5s]...* Mss: BLIB_Or11095#043. Pubs: BRL_DA#293, SFI09.009a, MAS4.015x. Trans: None. Subjects: transcendence; unknowability of God, spiritual transformation, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, suffering and imprisonment, station of the Manifestation of God, steadfastness; perseverance; faithfulness.

BH03850. 240 words, Ara. سبحانک اللهم یا الهی لم ادر بای ذکر اذکرک و بای وصف اثنیک و بای اسم ادعوک ان *All praise be to Thee, O Lord, my God! I know not how to sing Thy praise, how to describe Thy glory...* Mss: INBA48:144, INBA61:025, INBA49:213, INBA92:149, BLIB_Or15716.135a, BLIB_Or15739.262. Pubs: PMP#075, ADM2#088 p.164x, AQMM.062, AQMJ1.104. Trans: PM#075. Subjects: transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, spiritual emotions and susceptibilities, prayer for spiritual recognition.

BH03851. 240 words, Ara. سبحانک یا مالک ملکوت البقاء و سلطان الاخره و الاولی اسئلک باسرار جبروتک و *Glorified art Thou, O Sovereign of the Kingdom of eternity and Lord of the Last and the First! I beseech Thee by the mysteries of Thy celestial Dominion [3.5s]...* Mss: INBA15:353, INBA26:357b. Pubs: None. Trans: None. Subjects: prayer for protection, prayer for spiritual recognition, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, prayers (general or uncategorized), rejection, opposition and persecution.

BH03852. 240 words, Ara. سمع المظلوم ندائک اقبل الیک من شطر السجن و اجابک بلوح اذ اشرق من افق سماء *The Wronged One hath heard thy call, and hath turned toward thee from the precincts of the Prison, answering thee with a Tablet that hath shone forth from the horizon of heaven [3.5s]...* Mss: BLIB_Or15713.157. Pubs: AQA7#452 p.271. Trans: None. Subjects: prayer for steadfastness; obedience, rejection by the people of the Bayan, the Word of God; influence and centrality of, superiority; incomparability of the Word of God, rejection, opposition and persecution, power of the Manifestation of God, suffering and imprisonment.

BH03853. 240 words, mixed. شمع جمالی هو شمس الافاق و حزن قلبی هو سبحات الابداع و مدامعی هو امطار الغمام *The candle of My Beauty is the Sun of all horizons, and the grief of My heart is the dawning splendors of creation, and My tears are the rain of the clouds [3.5s]...* Mss: BLIB_Or15696.158i. Pubs: None. Trans: None. Subjects: spiritual transformation, mysteries and their discovery; the mystical vision, detachment; severance; renunciation; patience, the divine emanation; the all-pervading bounty of God, law of cause and effect, tests and trials; sacrifice and suffering.

BH03854. 240 words, Ara. شهد الله انه لا اله الا هو المهیمن القیوم شهد الله انه لا اله الا هو الباقی *God testifieth that there is none other God but Him, the All-Subduing, the Self-Subsisting. God testifieth that there is none other God but Him, the Ever-Abiding [3.5s]...* Mss: INBA51:143a, INBA84:168, INBA84:097, INBA84:037.03, KB_620:136-136. Pubs: AQA6#310 p.316, LHKM2.169. Trans: None. Subjects: transcendence; unknowability of God, soul; spirit after death, avoidance of Covenant-Breakers, consolation and comfort.

BH03855. 240 words, Ara. شهد الله انه لا اله الا هو و الذی اتی انه لمظهر نفسی و مطلع آیاتی و مشرق *God testifieth that there is none other God but Him, and He Who hath come is verily the Manifestation of My Self, the Dawning-Place of My verses and the Orient [3.5s]...* Mss: BLIB_Or15713.163, BLIB_Or15715.241d. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, transcendence; unknowability of God, high station of the true believer, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, the Word of God; influence and centrality of.

BH03856. 240 words, mixed. عالم منقلب و آنچه از قلم وحی در الواح مذکور و مسطور ظاهر و هویدا انشاء الله آنجناب *The world is in turmoil, and whatsoever hath been recorded and inscribed by the Pen of Revelation in the Tablets is now manifest and evident [3.5s]...* Mss: BLIB_Or15730.050d. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, forces of light and darkness; integration and disintegration, transcendence; unknowability of God, prophecy and fulfillment, spiritual prerequisites of teaching the Cause.

BH03857. 240 words, Ara. عرض این فانی خدمت جنابعالی آنکه دستخط آقائی حضرت افنان ۹۲ علیه منکل بهاء *This lowly one submits unto your eminence that the letter of his gracious honour, the Afnán - upon him be the glory of Bahá - hath been received [3.5s]...* Mss: BLIB_Or15704.066. Pubs: None. Trans: None. Subjects: praise and encouragement, high station of the true believer, divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution.

BH03858. 240 words, mixed. علیک یا حاء بهاء الله و رحمته و عنایه الله و فضله الحمد لله بخدمت امر علی ما *Upon thee, O Ha, be the glory of God, His mercy, His loving-kindness and His grace. Praise be unto God for thy service to His Cause [3.5s]...* Mss: BLIB_Or11096#080, BLIB_Or15710.070. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, call to action, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH03859. 240 words, mixed. فانیان بحر الهی را لازم که در کل احیان عباد را بشطر رحمن بخوانند چه که هر *The mortals of the divine ocean must, at all times, summon the servants unto the shores of the All-Merciful, for every [3.5s]...* Mss: BLIB_Or03116.079r.01, BLIB_Or11096#121, BLIB_Or15710.017. Pubs: None. Trans: None. Subjects: evanescence and eternality; fana and baqa, suffering and imprisonment, tests and trials; sacrifice and suffering, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

BH03860. 240 words, Ara. فسبحانک اللهم یا الهی هذا عبدک الذی غفل عن بدایع ذکرک و احجبته الخطایا علی *Glorified art Thou, O my God! This is Thy servant who hath grown heedless of the wondrous tokens of Thy remembrance, and whom transgressions have veiled [3.5s]...* Mss: INBA71:116b, INBA92:127c, BLIB_Or15696.157b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, servitude; submission to God; repentance, detachment; severance; renunciation; patience, prayer for forgiveness, power and sovereignty of God; omnipotence of God.

BH03861. 240 words, Ara. فیا الهی و سیدی و رجائی تری و تعلم سوء حالی و تبلبل جسمی و اقشعار ارکانی *O my God, my Lord, and my Hope! Thou seest and knowest the wretchedness of my state, the trembling of my frame, and the quaking of my limbs [3.5s]...* Mss: None. Pubs: KHAF.000. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for forgiveness, praise and encouragement.

BH03862. 240 words, Ara. قد اتی الیوم و القوم اعرضوا عنه و اتی ما کان موعودا فی کتبه *The Day is come, and yet the people have turned away from Him, and that which was promised in His Books hath appeared [3.5s]...* Mss: BLIB_Or15728.155, BLIB_Or15734.1.039. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, chastisement and requital, the Word of God; influence and centrality of, power of the Manifestation of God, call to action.

BH03863. 240 words, Ara. قد ارتفع ذکر الرحمن من سدره الانسان فی هذا الرضوان الذی کان فی قطب الاکوان *The mention of the All-Merciful hath been raised from the divine Lote-Tree of man in this Ridván, which standeth at the pole of existence [3.5s]...* Mss: BLIB_Or15725.305b, NLAI_BH2.036. Pubs: None. Trans: None. Subjects: chastisement and requital, trust and reliance in God; turning to Him at all times, the Word of God; influence and centrality of, murder; causing physical harm, two kinds of knowledge [ilm and irfan]; sight and insight, power and sovereignty of God; omnipotence of God.

BH03864. 240 words, Ara. قد ارتفع ذکر المختار من سدره النار عند مطلع الانوار انه لا اله الا انا *The mention of the Chosen One hath been raised from the Lote-Tree of Fire at the Dawning-Place of Lights - verily, there is no God but Me [3.5s]...* Mss: INBA51:590. Pubs: LHKM3.155. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, power of prayer, knowledge; recognition of God, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH03865. 240 words, Ara. قد ارسلنا الیک بید السین کتابا کریما لما اتی الشین نزلت هذه الایات مره اخری *Verily, We have sent unto thee, by the hand of Sin, a glorious Book, and when Shin appeared, these verses were revealed once again [3.5s]...* Mss: INBA23:031, INBA34:250. Pubs: AQA1#111, ASAT1.019x, ASAT4.437x. Trans: None. Subjects: predictions and prophecies, chastisement and requital, consolation and comfort, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH03866. 240 words, Ara. قد اشرقت الانوار و ظهرت الاسرار و نزلت الایات ولکن الناس فی حجاب مبین قد طلع الکنز *The lights have shone forth, the mysteries have been unveiled, and the verses have descended; yet the people remain behind a manifest veil. The Treasure hath appeared [3.5s]...* Mss: BLIB_Or15715.144. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God, forces of light and darkness; integration and disintegration, suffering and imprisonment.

BH03867. 240 words, Ara. قد تجلی الرحمن علیک یا ایها المقبل الی الله العزیز الحکیم بهذا اللوح الذی به *The All-Merciful hath dawned upon thee, O thou who hast turned unto God, the Mighty, the All-Wise, through this Tablet wherewith [3.5s]...* Mss: BLIB_Or11095#202. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, call to action, steadfastness; perseverance; faithfulness, praise and encouragement, predictions and prophecies.

BH03868. 240 words, mixed. قد توجه الیک وجه القدم من هذا المنظر الکریم قد اراد العبد الحاضر لدی العرش *The Ancient Beauty hath turned His countenance toward thee from this glorious horizon, and the servant, present before the Throne, hath indeed desired thee [3.5s]...* Mss: INBA19:074, INBA32:069a, BLIB_Or15697.243. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, authentication; disposition of the Sacred Writings, service to others; to the Cause of God, the power of words; of speech.

BH03869. 240 words, Ara. قد جاء الوعد و اتی الموعود من افق الاقتدار بسلطان مبین قد ظهر ما کان مسطورا *The Promise hath come, and the Promised One hath appeared from the horizon of might with manifest sovereignty. That which was inscribed hath been made manifest [3.5s]...* Mss: BLIB_Or15716.141a. Pubs: None. Trans: None. Subjects: power of prayer, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, prophecy and fulfillment, teaching the Cause; call to teach.

BH03870. 240 words, Ara. قد حضر تلقاء الوجه کتابک و قرئه هذا الغلام الذی سجن بما دعا الناس الی الله *Your book hath appeared before His countenance, and this Youth, Who hath been imprisoned for having summoned the people unto God, hath perused it [3.5s]...* Mss: BLIB_Or15725.126. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, spiritual transformation, praise and encouragement, detachment; severance; renunciation; patience, suffering and imprisonment.

BH03871. 240 words, Ara. قد حضر کتابک تلقاء الوجه فی السجن و کان مزینا صدره بالکلمه التی اجبناها فی *Thy letter hath reached Our presence in this Prison, and its breast was adorned with the word wherewith We had answered [3.5s]...* Mss: INBA34:268a, INBA51:385, INBA49:365. Pubs: AQA1#130, LHKM3.137. Trans: None. Subjects: martyrs and martyrdom, rejection by the people of the Bayan, praise and encouragement, teaching the Cause; call to teach, power of prayer, greatness and influence of the Cause; of this Day.

BH03872. 240 words, mixed. قد حضر کتابک لدی الوجه و توجه الیه لحاظ ربک المقتدر العزیز المنان و وجدنا منه *Thy letter hath reached Our presence, and thy Lord, the Omnipotent, the Mighty, the All-Bountiful, hath turned His gaze upon it, and We found therein [3.5s]...* Mss: BLIB_Or03116.122r, BLIB_Or11096#058. Pubs: KHSH13.008. Trans: None. Subjects: consolation and comfort, praise and encouragement, acknowledgment of gift; of monetary contribution, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God.

BH03873. 240 words, Ara. قد حضر لدی المظلوم کتابک و عرضه العبد الحاضر لدی الوجه سمعنا و اجبناک بهذا *The book thou didst send hath reached the presence of the Wronged One, and the servant standing before the Countenance hath presented it. We have heard and have answered thee through this [3.5s]...* Mss: BLIB_Or15730.106c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, detachment; severance; renunciation; patience, unity; oneness of humanity, the Word of God; influence and centrality of.

BH03874. 240 words, Ara. قد خرج بیضاء القدم عن حبیب القدس و استضاء منه اهل الفردوس ثم اهل سرادق المجد *The snow-white foot hath stepped forth from the Beloved of Holiness, and by its radiance were illumined the dwellers of Paradise and they that abide within the pavilions of glory [3.5s]...* Mss: BLIB_Or15696.118b. Pubs: None. Trans: None.

BH03875. 240 words, Ara. قد سمع المظلوم ندائک و یناديک بندآئه الاحلی بین الارض و السماء و یقول یا *The Wronged One hath heard thy call, and summoneth thee with His most sweet voice betwixt earth and heaven, saying: O [3.5s]...* Mss: INBA97:096. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, martyrs and martyrdom, love of God, steadfastness; perseverance; faithfulness.

BH03876. 240 words, mixed. قد سمعنا ندائک و راینا توجهک و اقبالک و اشتعالک فی هجر مولیک انا ذکرناک من *We have heard thy call and beheld thy turning, thy devotion and thy burning ardor in separation from thy Lord. Verily, We make mention of thee from [3.5s]...* Mss: INBA19:078, INBA32:072. Pubs: ADM3#087 p.101. Trans: None. Subjects: prayer for spiritual recognition, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, spiritual emotions and susceptibilities.

BH03877. 240 words, Ara. قد شهدت کتب الله لهذا المظلوم الذی قبل الباساء و الضرآء فی سبیل الله رب العالمین *The books of God have borne witness unto this Wronged One, Who hath accepted tribulation and affliction in the path of God, the Lord of all worlds [3.5s]...* Mss: BLIB_Or15713.161, BLIB_Or15715.298c. Pubs: FRH.154-155. Trans: None. Subjects: transience; worthlessness of the physical world, power of the Manifestation of God, suffering and imprisonment, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause.

BH03878. 240 words, Ara. قد صاحت الحصاه فی ذکر هذا الذکر الحکیم و نادی کلشیء اذ نادت الورقاء الملک *The stone hath cried out in celebration of this wise Remembrance, and every created thing raised its voice when the Dove of the Kingdom called aloud [3.5s]...* Mss: BLIB_Or11095#248. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, teaching the Cause; call to teach, power of the Manifestation of God, steadfastness; perseverance; faithfulness.

BH03879. 240 words, Ara. قد فاض بحر العلم و غاض غدیر الوهم اذ انار افق الیقین باسمی العظیم ان الذین توجهوا *The ocean of knowledge hath surged forth and the stream of fancy hath ebbed away, for the horizon of certitude hath been illumined by My Most Great Name. Those who have turned [3.5s]...* Mss: INBA44:123. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, Greatest Name, teaching the Cause; call to teach, spiritual emotions and susceptibilities, power of prayer.

BH03880. 240 words, Ara. قد قرء کتابک لدی العرش سمعناه باذن العنایه و اجبناک بهذا اللوح الذی لاح من *Thy letter hath been read before the Throne; We have hearkened unto it with the ear of loving-kindness and have answered thee through this Tablet which hath shone forth from [3.5s]...* Mss: INBA19:014, INBA32:014, BLIB_Or11095#273. Pubs: AVK1.334.17x. Trans: None. Subjects: knowledge; recognition of God, steadfastness; perseverance; faithfulness, suffering and imprisonment, acknowledgment of gift; of monetary contribution, predictions and prophecies.

BH03881. 240 words, Ara. قد نزلت الایات و ظهرت البینات و الامر فی مقام کریم ینادی السحاب *The verses have been revealed and the clear proofs have been made manifest, while the Cause standeth in an exalted station, calling unto the clouds [3.5s]...* Mss: BLIB_Or15696.036e, BLIB_Or15734.2.123b. Pubs: None. Trans: None. Subjects: personal instructions, rejection by the people of the Bayan, steadfastness; perseverance; faithfulness, station of the Manifestation of God, the Word of God; influence and centrality of.

BH03882. 240 words, mixed. قل ان طیر البقا قد طار الی جبروت العالین قل ان نسیم الرضوان قد رجع الی مدینه *Say: The Bird of Immortality hath soared unto the celestial dominion of the Most High. Say: The breeze of Paradise hath returned unto the city [3.5s]...* Mss: INBA18:291, INBA71:053b. Pubs: MUH3.269bx. Trans: None. Subjects: suffering and imprisonment, business; financial; property matters, proclamation to people of the Bayan, martyrs and martyrdom.

BH03883. 240 words, Ara. قل قد ارتفع غمام الله حینئذ بالحق و احاط الممکنات بسلطان الذی کان علی العالمین *Say: The Cloud of God hath been raised up in truth at this moment and hath encompassed all created things through a sovereignty that ruleth over all the worlds [3.5s]...* Mss: INBA84:133b, INBA84:069.06, INBA84:011b.11, BLIB_Or15694.587, ALIB.folder18p467. Pubs: None. Trans: None. Subjects: call to action, spiritual transformation, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, nearness to God.

BH03884. 240 words, mixed. قلم اعلی در این حین اراده نموده یکی از عباد را ذکر نماید تا بفضل و عنایت و *The Supreme Pen hath in this moment willed to make mention of one among His servants, that through grace and loving-kindness [3.5s]...* Mss: INBA23:059. Pubs: None. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, steadfastness; perseverance; faithfulness, suffering and imprisonment, praise and encouragement.

BH03885. 240 words, Per. قلم اعلی در کل احیان از کل مکان را بشطر رحمن دعوت مینماید و لکن *The Supreme Pen, at all times and from every place, doth summon all unto the direction of the All-Merciful, yet [3.5s]...* Mss: BLIB_Or15730.071b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, the divine emanation; the all-pervading bounty of God, mysteries and their discovery; the mystical vision, law of cause and effect.

BH03886. 240 words, Per. قلم اعلی در کل احیان من فی الامکان را بحق دعوت نموده و لکن بعضی غافل *The Most Exalted Pen hath, at all times, summoned all who dwell within the realm of contingent being unto truth, yet some remain heedless [3.5s]...* Mss: BLIB_Or15697.067. Pubs: None. Trans: None.

BH03887. 240 words, Ara. قلم الامر من عرش القدم علی بقعه الحمرآء من السدره المنتهی ینادی انه لا اله *The Pen of Command, from the Ancient Throne upon the crimson Spot of the divine Lote-Tree, proclaimeth: "There is no God..." [3.5s]...* Mss: INBA34:244, NLAI_BH1.014. Pubs: AQA1#104. Trans: None. Subjects: idolatry, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, spiritual transformation, idle fancies; lust and passion.

BH03888. 240 words, mixed. قلم بیان باذن رحمن در دریای معانی سیر نمود و چون باراده سلطان حقیقی بیرون آمد *The Pen of Utterance, by the leave of the All-Merciful, journeyed upon the ocean of meanings, and emerged by the will of the true Sovereign [3.5s]...* Mss: None. Pubs: BRL_DA#295, SFI12.019. Trans: None. Subjects: procession; appearance of the Word from God, fire and light; fire and water, transience; worthlessness of the physical world, living waters; water of life, steadfastness; perseverance; faithfulness.

BH03889. 240 words, mixed. قلم رحمن قاصدان یمن عرفان را ببدایع اذکار خود متذکر میدارد که شاید کل از *The Pen of the All-Merciful doth remind the seekers of the paradise of divine knowledge with Its wondrous remembrances, that haply all may [3.5s]...* Mss: BLIB_Or15719.009b. Pubs: AQA5#068 p.084, AHB_122BE #09-10 p.342, AHB_131BE #11-12 p.004, ANDA#73 p.03. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, knowledge; recognition of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, transcendence; unknowability of God.

BH03890. 240 words, mixed. ک ر ان استمع الندآء مره اخری من البقعه النورآء المقام الذی فیه ینطق مالک *O peoples of the world! Hearken once again unto the Call from the luminous Spot, the sacred Precinct wherein speaketh the Lord [3.5s]...* Mss: INBA18:324b. Pubs: ASAT4.052x. Trans: None. Notes: ROB4.105?. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH03891. 240 words, Ara. کتاب انزله الرحمن لمن سمع و اقبل و قال بلی یا مقصود من فی السموات *This is a Book sent down by the All-Merciful unto him who hath hearkened and drawn nigh, and hath proclaimed: "Yea, O Thou Goal of all who are in the heavens!" [3.5s]...* Mss: BLIB_Or15726.103b. Pubs: None. Trans: None.

BH03892. 240 words, Ara. کتاب انزله الله بالحق و فیه یامر الناس بالعدل و التقی انه لمولی الوری فی *The Book which God hath revealed in truth, wherein He commandeth the peoples unto justice and piety. Verily, He is the Lord of all humanity [3.5s]...* Mss: INBA19:099, INBA32:091. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, justice ['adl]; social justice and divine justice, service to others; to the Cause of God, suffering and imprisonment.

BH03893. 240 words, mixed. کتاب انزله المظلوم لمن اراد ان یشرب الرحیق المختوم باسمی القیوم و یتوجه الی *The Book which the Wronged One hath sent down for whomsoever desireth to quaff the choice sealed Wine through My Name, the Self-Subsisting, and turneth unto [3.5s]...* Mss: BLIB_Or15713.137. Pubs: None. Trans: None. Subjects: proofs of the Manifestations of God, rejection, opposition and persecution, spiritual transformation, knowledge; recognition of God, worldliness vs. other-worldliness.

BH03894. 240 words, mixed. کتاب انزله المظلوم لمن آمن بالله و آیاته و بیناته و ما انزله فی کتابه و بما *This is a Book which the Wronged One hath revealed unto them that have believed in God and His signs and His evidences, and in that which He hath sent down in His Book [3.5s]...* Mss: BLIB_Or15690.137b, BLIB_Or15716.042.03, BLIB_Or15728.186. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, permission for visit; pilgrimage, wisdom [hikmat].

BH03895. 240 words, Ara. کتاب انزله المقصود من مقامه المحمود الی الذی اقبل الی الله مالک العرش و الثری *This is a Book sent down by the Intended One from His glorious station unto him who hath turned unto God, the Lord of the Throne and of the dust [3.5s]...* Mss: INBA51:183, KB_620:176-177. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power of prayer, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH03896. 240 words, Ara. كتاب انزله مالک القدم فی السجن الاعظم لمن اقبل الی الله رب العالمین لیجذبه *This is a Book which the Lord of Eternity hath sent down from the Most Great Prison unto him who hath turned towards God, the Lord of the worlds, that it may draw him [3.5s]...* Mss: BLIB_Or15713.122. Pubs: AQA5#061 p.075. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, prayer for protection, steadfastness; perseverance; faithfulness, consolation and comfort, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

BH03897. 240 words, mixed. كتاب انزله مالک الملوک لمن آمن بالله العزیز الودود یا کریم انا ذکرناک مره بعد *The Book hath been sent down by the King of Kings unto him who hath believed in God, the Mighty, the All-Loving. O Generous One! We have remembered thee time and again [3.5s]...* Mss: INBA18:343. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, praise and encouragement, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, consolation and comfort.

BH03898. 240 words, Ara. كتاب کریم نزل من لدن عزیز حکیم انه لنور الله بین عباده و ذکره للعالمین ان *A glorious Book sent down from the presence of the Mighty, the All-Wise. Verily, it is the Light of God amongst His servants and His remembrance unto all the worlds [3.5s]...* Mss: BLIB_Or11095#181. Pubs: AQA6#179 p.004. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, call to action.

BH03899. 240 words, Ara. كتاب من لدنا الی الذی اراد مولاه لیجعله طائرا فی هذا الهوآء و یسمعه ما ینادی *A Book from Our presence unto him who hath desired his Lord, that He may make him a bird soaring in this atmosphere and cause him to hear that which calleth [3.5s]...* Mss: BLIB_Or11095#223. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, proclamation to divines; to religious leaders, consolation and comfort, call to action, power and sovereignty of God; omnipotence of God.

BH03900. 240 words, Ara. كتاب من لدنا الی الذی هاجر الی الله الی ان اضاء من انوار وجه ربه العزیز *A Book from Our presence unto him who hath migrated unto God, until he was illumined by the lights of his Lord's countenance, the Mighty [3.5s]...* Mss: BLIB_Or15715.128d. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, banishment to; life in Baghdad, personal instructions, consolation and comfort, power and sovereignty of God; omnipotence of God.

BH03901. 240 words, Ara. كتاب من لدنا الی من ذکر لدی العرش فی اکثر الاحیان و انزل له الرحمن الواحا فی *A Book from Our presence unto him who hath been mentioned before the Throne on most occasions, and unto whom the All-Merciful hath sent down Tablets [3.5s]...* Mss: None. Pubs: AKHA_120BE #04 p.a. Trans: None. Subjects: firmness in the Covenant, consolation and comfort, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness.

BH03902. 240 words, Ara. كتاب من لدنا لمن شرب الرحیق المختوم اذ اتی القیوم بسلطان العظمه و الاقتدار *A Book from Our presence unto him who hath quaffed the Sealed Wine, when the Self-Subsisting One came with the sovereignty of grandeur and power [3.5s]...* Mss: BLIB_Or15730.138b. Pubs: AQA7#358 p.048. Trans: None. Subjects: the Word of God; influence and centrality of, predictions and prophecies, superiority; incomparability of the Word of God, exhortations and counsels.

BH03903. 240 words, Ara. كتاب نزل بالحق من لدی المظلوم الی الذی آمن بالمهیمن القیوم قد فزت بعرفان الظهور *A Book sent down in truth from the presence of the Wronged One unto him who hath believed in the All-Compelling, the Self-Subsisting. Thou hast attained unto recognition of the Manifestation [3.5s]...* Mss: BLIB_Or15715.297a. Pubs: None. Trans: None. Subjects: consolation and comfort, rejection, opposition and persecution, Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH03904. 240 words, Ara. كتاب نزل من لدی المظلوم الی من سمی بمصطفی فی ملکوت الاسما *This is a Book sent down from the presence of the Wronged One unto him who hath been named Mustafa in the Kingdom of Names [3.5s]...* Mss: INBA41:009, BLIB_Or15713.143a, BLIB_Or15715.275a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, chastisement and requital, wisdom [hikmat], power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH03905. 240 words, mixed. لازال نزد مظلوم مذکور بوده و هستی و از اول ایام الی حین بذکر ناطق و بافق ناظر *The Wronged One hath ever held thee in remembrance and still doth hold thee thus. From the beginning of days until this hour thou hast spoken in praise and fixed thy gaze upon the horizon [3.5s]...* Mss: BLIB_Or15718.001. Pubs: AYBY.088. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, exhortations and counsels, consolation and comfort.

BH03906. 240 words, mixed. لسان وحی رحمن در ملکوت بیان باین کلمه مبارکه ناطق امروز روزیست که جمیع کتب *The tongue of divine Revelation, in the realm of utterance, proclaimeth this blessed word: "This is the Day wherein all Sacred Books..." [3.5s]...* Mss: BLIB_Or15719.173a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, spiritual transformation, praise and encouragement, thankfulness; gratitude, greatness and influence of the Cause; of this Day.

BH03907. 240 words, mixed. لعمر الله اهل ایران باوهام مانوسند اگر آفاق هر مملکتی بانوار نیر عدل و ایقان *By the life of God! The people of Iran are captivated by vain imaginings, though the horizons of every land be illumined with the light of the Sun of justice and certitude [3.5s]...* Mss: BLIB_Or15690.140, BLIB_Or15728.045a. Pubs: None. Trans: None. Subjects: the power of words; of speech, steadfastness; perseverance; faithfulness, proofs of the Manifestations of God, suffering and imprisonment.

BH03908. Tablet for Naw-Ruz. 240 words, Ara. لک الحمد یا الهی بما جعلت النیروز عیدا لمن صاموا فی حبک و کفوا انفسهم عما *Praised be Thou, O my God, that Thou hast ordained Naw-Ruz as a festival unto those who have observed the fast...* Mss: BLIB_Or15696.099d. Pubs: PMP#046, NFR.057, AHM.138, AYT.343, NFF5.079, AKHA_134BE #01 p.06, AMB#01. Trans: PM#046, DOR#01, BPRY.297, DAS.1915-03-22. Musical interps: R. Yazhari (1), R. Yazhari (2), R. Yazhari (3), R. Yazhari (4), almunajat.com [item 26], unknown. Notes: MMAH.105, LL#204. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, law of fasting, Islamic rituals; holy days; practices; etc., Holy Days and the Baha'i calendar.

BH03909. 240 words, mixed. لله الحمد تجلیات انوار شمس بیان مقصود عالمیان کل را احاطه نموده ظلم ظالمین و *Praise be unto God! The effulgent rays of the Sun of the Bayán, the Desire of all worlds, have encompassed all, despite the tyranny of the oppressors [3.5s]...* Mss: INBA51:213, KB_620:206-207. Pubs: LHKM3.282. Trans: None. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God, eulogies; reminiscences, rejection, opposition and persecution, love, unity, and fellowship among the friends; in the Cause.

BH03910. 240 words, mixed. لله الحمد مره اخری کوثر حیوان از ید عطاء مقصود عالمیان آشامیدی لازال ذکرت در *Praise be to God! Once again thou hast quaffed from the living waters from the Hand of Bounty of Him Who is the Goal of all worlds. Forever shall thy mention [3.5s]...* Mss: INBA51:409. Pubs: LHKM3.305. Trans: None. Subjects: exhortations and counsels, call to action, praise and encouragement, spiritual transformation.

BH03911. 240 words, Per. مکتوب روحانی انحبیب جانی بنفحه حب معانی بعد اربعة ایام باین عبد فانی وارد *The spiritual epistle of that beloved of the soul, bearing the fragrances of love's inner meanings, reached this evanescent servant after four days [3.5s]...* Mss: BLIB_Or15736.013b. Pubs: None. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution.

BH03912. 240 words, mixed. مکتوب شما رسید و تمام ملاحظه شد قد اتی القوم بظلم تکدر به الملک و الملکوت و ظهر *Thy letter was received and studied. Verily, that people hath been guilty of such oppression as hath cast gloom over the dominions of earth and heaven...* Mss: INBA97:029, BLIB_Or15719.099a. Pubs: NNY.182-183. Trans: EBTB.049x. Subjects: spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness, exhortations and counsels, martyrs and martyrdom, consolation and comfort.

BH03913. 240 words, mixed. نامه شما در ساحت امنع اقدس بشرف اصغا فائز از حق میطلبیم شما را از فیوضات ایام *Your letter hath attained unto the Most Holy and Most Exalted Court and been honored with hearing. We beseech the True One that ye may receive the outpourings of these days [3.5s]...* Mss: INBA44:139b. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, rejection, opposition and persecution, consolation and comfort, call to action.

BH03914. 240 words, mixed. ندای رحمن مرتفع ولکن آذان اکثر عباد از اصغاء آن محروم و وجه قدم از مشرق عالم *The Call of the All-Merciful hath been raised, yet the ears of most of His servants are deprived of hearkening unto it, and the Ancient Countenance hath appeared from the Orient of the world [3.5s]...* Mss: BLIB_Or15710.105, BLIB_Or15715.130c. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, heedlessness and ignorance of the people, rejection, opposition and persecution.

BH03915. 240 words, mixed. هاتف رحمن جمیع من فی الامکان را مژده داد که وعده الهی ظاهر شد و آنچه در *The Voice of the All-Merciful hath given glad tidings unto all who dwell in the realm of contingent being, that the divine Promise hath been made manifest, and that which [3.5s]...* Mss: INBA19:172, INBA32:156, INBA57:082b, BLIB_Or15719.095b, BLIB_Or15722.174b. Pubs: None. Trans: None. Subjects: meanings of letters and numbers; jafr (gematria), prophecy and fulfillment, return of the Manifestations of God, rejection, opposition and persecution, rendering assistance to God; victory [nusrat].

BH03916. 240 words, Ara. هذا کتاب الله العزیز الکریم نزل للورقه التی اخذتها نفحات ریها الرحمن و قلبتها *This is the Book of God, the Mighty, the All-Bountiful, revealed unto the leaf whom the breezes of her Lord, the All-Merciful, did stir and move [3.5s]...* Mss: INBA34:236. Pubs: AQA1#096. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritual transformation, teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers, praise and encouragement, detachment; severance; renunciation; patience.

BH03917. 240 words, Ara. هذا کتاب الی عبد الله الذی سمی بعلی فی ملکوتنا الاعظم العظیم و حضر تلقاء *This is a missive unto Abdullah, who hath been named Ali in Our Most Great and Glorious Kingdom, and who hath attained unto Our presence [3.5s]...* Mss: BLIB_Or15725.292. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, suffering and imprisonment, self-concealment of the Manifestation of God, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness.

BH03918. 240 words, Ara. هذا کتاب من الذی اخذ عهد نفسه نقطه البیان قبل اخذ عهده عن کل من فی السموات و *This is a Book from Him Who took His own Covenant as the Point of the Bayán before taking the covenant from all who are in the heavens and [3.5s]...* Mss: INBA27:435, BLIB_Or15725.334. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity.

BH03919. 240 words, Ara. هذا کتاب من الله الی الذی کان بالعهد وفیا و صبر فی جنب الله و کان فی الامر *This is a Book from God unto him who hath been faithful to the Covenant, who hath shown patience for the sake of God, and who hath remained firm in the Cause [3.5s]...* Mss: BLIB_Or15725.321. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, service to others; to the Cause of God, predictions and prophecies, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH03920. 240 words, Ara. هذا کتاب من عند نقطه البیان الذی سمی بالحسین بین السموات و الارضین ثم *This is a Book from the Point of the Bayan, Who hath been named Husayn between the heavens and the earth [3.5s]...* Mss: BLIB_Or15725.294b, NLAI_BH2.069. Pubs: None. Trans: None. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, mystical themes.

BH03921. 240 words, mixed. هذا کتاب من لدنا الی عبد من العباد لیجذبه الی مقر القرب و القدس و اللقا *This is an epistle from Our presence unto a servant among the servants, that he may be drawn unto the seat of nearness and sanctity and attainment [3.5s]...* Mss: INBA51:027, BLIB_Or15719.019a, BLIB_Or15722.124, KB_620:020-021. Pubs: LHKM2.108. Trans: None. Subjects: greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for spiritual recognition, transcendence; unknowability of God.

BH03922. 240 words, Ara. هذا کتاب من لدنا الی من سرع بقلبه الی شطر الفردوس و اذا ارتفع النداعن یمین *This is a Book from Our presence unto him who hath hastened with his heart toward the celestial Paradise, and when the Call was raised from the right hand [3.5s]...* Mss: BLIB_Or11095#179. Pubs: LHKM3.205. Trans: None. Subjects: proofs of the Manifestations of God, the Word of God; influence and centrality of, praise and encouragement, the Bab; the Primal Point; station and claims of the Bab.

BH03923. 240 words, Ara. هذا کتاب من لدی الله الی عبده الذی سمی بحیدر قبل علی لیاخذه نفحات الامر من *This is a Book from God unto His servant, who was named Haydar before 'Alí, that he might receive the breezes of the Command from [3.5s]...* Mss: BLIB_Or15694.632b, ALIB.folder18p452. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, call to action.

BH03924. 240 words, Ara. هذا کتاب نزل بالحق من لدن عزیز حکیم لا ریب فیه انه نزل بالحق من لدی الله *This is a Book sent down in truth from the presence of One mighty and wise. There is no doubt therein that it hath verily been revealed in truth from the presence of God [3.5s]...* Mss: INBA36:073b, INBA71:235. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, exhortations and counsels, praise and encouragement, the Word of God; influence and centrality of.

BH03925. 240 words, Ara. هذا لوح فیه یحشر کل الارواح فی هیاکل عز مکنون *This is a Tablet wherein all spirits are gathered within temples of hidden glory [3.5s]...* Mss: None. Pubs: YMM.196x, YMM.298x. Trans: None. Subjects: martyrs and martyrdom, chastisement and requital, detachment; severance; renunciation; patience, call to action.

BH03926. 240 words, mixed. هذا ما اشرق من مطلع الاراده یا ایها المذکور بین یدی الوجه قد سمعنا ندآئک و قرء *This is what hath shone forth from the Dayspring of Will: O thou who art mentioned before the Face! We have hearkened unto thy call and have read [3.5s]...* Mss: BLIB_Or11096#250. Pubs: None. Trans: None. Subjects: consolation and comfort, permission for visit; pilgrimage, tests and trials; sacrifice and suffering, acquiescence and resignation; contentment, importance of prayer.

BH03927. 240 words, Ara. یا احمد ان الفرد الاحد ینادیک من هذا المقام العزیز ان استمع ندآء ربک انه لا تعادله *O Ahmad! The One, the Single, calleth thee from this glorious station. Hearken unto the call of thy Lord, for naught can equal Him [3.5s]...* Mss: BLIB_Or15730.059a. Pubs: TISH.559-560x. Trans: None. Subjects: praise and encouragement, martyrs and martyrdom, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, the concourse on high.

BH03928. 240 words, mixed. یا اسم جود علیک بهائی نامه جناب سمندر علیه بهائی ملاحظه شد طوبی له و لقلمه و *O Ism-i-Júd! Upon thee be My glory! The letter of his honour Samandar, upon him be My glory, hath been perused. Blessed be he and his pen [3.5s]...* Mss: None. Pubs: AYBY.112c, TRZ1.066ax, MSBH7.052-053x. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, servitude; submission to God; repentance.

BH03929. 240 words, mixed. یا اسمی علیک بهائی نامه شما رسید و در قصر تلقاء وجه مالک قدر عرض شد چون ذکر *O My Name! Upon thee be My glory! Thy letter hath reached Us and was presented in the Palace before the face of the Lord of Destiny, when mention [3.5s]...* Mss: INBA51:206, BLIB_Or15738.226, KB_620:199-200. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, acknowledgment of gift; of monetary contribution, transience;

worthlessness of the physical world, exhortations and counsels, consolation and comfort.

BH03930. 240 words, mixed. يا اسمی مهدی علیک بهائی صورت مطالب جناب سید اسدالله را نوشته بودید امر اتحاد *O My name Mihdi! Upon thee be My glory! Thou didst write regarding the matters raised by Siyyid Asadu'lláh concerning unity [3.5s]...* Mss: BLIB_Or15738.166. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, acknowledgment of gift; of monetary contribution, rejection, opposition and persecution.

BH03931. 240 words, Ara. یا الهی ان ورقه من اوراق ارضک ارادت سدره فردانیتک و اخذتها نفحات ایامک علی *O my God! This leaf from among the leaves of Thy earth hath sought the Tree of Thy divine Unity, and the breezes of Thy days have taken hold of it [3.5s]...* Mss: INBA92:360. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, the Word of God; influence and centrality of, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH03932. 240 words, Ara. یا الهی و سیدی و سندی و رجای یشهد لسان ظاهری و باطنی بانک انت الله *O my God, my Lord, my Support, my Hope! The tongue of mine inner and outer being doth testify that verily Thou art God; none other god is there beside Thee...* Mss: BLIB_Or15730.032b. Pubs: ADM2#059 p.103. Trans: JHT_S#040. Subjects: power and sovereignty of God; omnipotence of God, prayer for nearness to God, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness, transcendence; unknowability of God.

BH03933. 240 words, mixed. یا امتی جناب محمد قبل تقی علیه بهائی از وطن ظاهر لحب الله حرکت نموده قاصدا *O My handmaiden! His honour Muhammad-Qabli-Taqi, upon him be My glory, hath, out of his love for God, departed from his native land with purpose [3.5s]...* Mss: BLIB_Or15690.137a, BLIB_Or15728.177. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, purity of heart; sincerity of intention; sanctity, thankfulness; gratitude, steadfastness; perseverance; faithfulness.

BH03934. 240 words, mixed. یا امتی علیک بهائی و عنایتی حق جل جلاله در لیالی و ایام عباد و اماء خود را *O My handmaiden! Upon thee be My glory and My loving-kindness. The True One, exalted be His glory, throughout the nights and days, remembereth His servants and handmaidens [3.5s]...* Mss: INBA18:503. Pubs: None. Trans: None. Subjects: praise and encouragement, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort, chastisement and requital.

BH03935. 240 words, mixed. یا امتی و یا ورقتی ندایت را مکرر شنیدیم و مع بلایای محیطه و رزایای عظیمه *O My handmaiden and My leaf! Time and again have We heard thy call, amidst encompassing tribulations and grievous calamities [3.5s]...* Mss: INBA27:466, BLIB_Or15690.139b, BLIB_Or15728.011a. Pubs: None. Trans: None. Subjects: spiritual transformation, consolation and comfort, praise and encouragement, prophecy and fulfillment, thankfulness; gratitude.

BH03936. 240 words, Ara. یا اهل الامکان و ریکم الرحمن قد فاحت نفحات قمیص السبحان بین العالمین و *O peoples of the contingent realm! Your Lord, the All-Merciful, hath assuredly wafted the fragrances of His glorious Robe throughout all worlds [3.5s]...* Mss: BLIB_Or11095#069. Pubs: None. Trans: None. Subjects: Word of God and human limitations, proclamation to the people of the world, high station of the true believer, spiritual transformation, detachment; severance; renunciation; patience, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH03937. 240 words, Ara. یا اولیاء الرحمن فی البلدان یذکرکم المظلوم فی سجنه الاعظم و یذکرکم بایاته انها *O friends of the All-Merciful in the lands! The Wronged One remembereth you from His Most Great Prison, and mentioneth you through His verses [3.5s]...* Mss: BLIB_Or15713.160a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, absolute freedom; independence of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH03938. 240 words, mixed. یا اولیاء الله و حزبه ندای مظلوم را بشنوید براستی میگویم اهل بیان الیوم از *O friends of God and His party! Hearken unto the voice of Him Who is wronged. In truth I say, the people of the Bayán today [3.5s]...* Mss: INBA51:513. Pubs: LHKM3.321. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment.

BH03939. 240 words, Ara. یا اولیائی اسمعوا ندائی ثم انصرونی بالحکمه و البیان هذا ما امرتم به فی الواح *O My loved ones! Hearken unto My call and then aid Me through wisdom and utterance. Thus have ye been commanded in the Tablets [3.5s]... ...My God, my God! I testify that Thine evidence hath encompassed all things, Thy guidance and testimony have been revealed...* Mss: INBA51:569, BLIB_Or15713.159. Pubs: ADM1#057 p.105x, ADM2#003 p.013, LHKM3.153. Trans: JHT_S#061x. Subjects: prayer for steadfastness; obedience, spiritual prerequisites of teaching the Cause, the Word of God; influence and centrality of, rejection, opposition and persecution, call to action.

BH03940. 240 words, Ara. یا ایها الناظر الی الوجه اسمع ندائی عن شطر السجن بانه لا اله الا هو المهیمن *O thou who gazest upon the Countenance! Hear thou My call from the precincts of the Prison, that there is no God but Him, the All-Compelling [3.5s]...* Mss: INBA73:350, NLAI_BH1.496, NLAI_BH2.239. Pubs: QT108.127. Trans: None. Subjects: banishment to; life in Constantinople, suffering and imprisonment, steadfastness; perseverance; faithfulness, love of God, call to action.

BH03941. 240 words, mixed. یا ایها الناظر الی الوجه اسمع ندائی و لاتضطرب عما ورد علی احباء الله و امنائه *O thou who gazest upon the Countenance! Hear thou My call, and be thou not perturbed by that which hath befallen the loved ones of God and His trusted servants [3.5s]... ...The generations that have gone on before you—whither are they fled? And those round whom in life circled the fairest and the loveliest of the land, where now are they?...* Mss: INBA34:272. Pubs: BRL_DA#658, GWBP#123 p.168ax, AQA1#135. Trans: GWB#123x. Notes: LL#398. Subjects: chastisement and requital, transience; worthlessness of the physical world, love of God, detachment; severance; renunciation; patience, suffering and imprisonment.

BH03942. 240 words, Ara. یا ایها الناظر الی الوجه قد شهد قلمی الاعلی باقبالک و ابتهالک و خضوعک و توجهک *O thou who gazest upon the Countenance! My Most Exalted Pen hath testified to thy devotion, thy supplications, thy humility and thy turning unto Me [3.5s]...* Mss: INBA19:046b, INBA32:044. Pubs: None. Trans: None. Subjects: praise and encouragement, high station of the true believer, steadfastness; perseverance; faithfulness, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

BH03943. 240 words, mixed. یا ایها الناظر الی شطری و المتوجه الی وجهی و المنادی باسمی ان استمع الندآء من *O thou who gazest towards My direction, who hast turned thy face unto My countenance, and who calleth upon My Name! Hearken thou unto the call from [3.5s]...* Mss: BLIB_Or11096#239, BLIB_Or15722.068. Pubs: AYI2.034. Trans: None. Subjects: teaching the Cause; call to teach, detachment; severance; renunciation; patience, proofs of the Manifestations of God, purity of heart; sincerity of intention; sanctity, service to others; to the Cause of God.

BH03944. 240 words, mixed. یا جواد امروز روزیست که از ذکرش نفس ساعت مضطرب مشاهده شد و جمیع کتب الهی از *O Javád! Such is the greatness of this Day that the Hour itself is seized with perturbation, and all heavenly Scriptures...* Mss: BLIB_Or15710.235. Pubs: BRL_DA#021, SFI15.016-017, TBP#17f. Trans: TB#17f. Notes: LL#312. Subjects: greatness and influence of the Cause; of this Day, methods of teaching the Cause, spiritual prerequisites of teaching the Cause, heedlessness and ignorance of the people, rejection, opposition and persecution.

BH03945. 240 words, mixed. یا جواد یا ذاکر یا ایها الناظر ندایت را شنیدیم و ضجیج و صریخ و حنینت را اصغا *O Javád, O thou remembering one, O thou who gazest! We have hearkened unto thy call and listened to thy cries, thy lamentations and thy moaning [3.5s]...* Mss: BLIB_Or15719.123b. Pubs: HDQI.157, ANDA#14 p.03. Trans: None. Subjects: acquiescence and resignation; contentment, divine grace, bounty, confirmations; spiritual capacity,

expressions of grief; lamentation; sadness, greatness and influence of the Cause; of this Day.

BH03946. 240 words, Per. یا حسین بمحبت الهی و شعله نار مودت رحمانی بر خدمت امر قیام نما امروز هر نفسی *O Ḥusayn! Arise thou to serve the Cause through divine love and the flaming fire of heavenly affection. Today every soul [3.5s]...* Mss: None. Pubs: BRL_DA#414, AQA6#280 p.273, AKHA_135BE #04 p.70, AKHA_135BE #04 p.40, ANDA#57 p.03, MSBH5.286. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, Christ; Christianity, rejection by the people of the Bayan, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, rendering assistance to God; victory [nusrat], love of God, service to others; to the Cause of God.

BH03947. 240 words, mixed. یا حسین مظلوم از شطر سجن اعظم بتو توجه نموده و میفرماید قلم اعلی در لیالی و *O Husayn! The Wronged One hath turned toward thee from the precincts of the Most Great Prison and declareth: The Most Exalted Pen, in the nights and [3.5s]...* Mss: INBA84:199, BLIB_Or15699.113a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, praise and encouragement, prayer for spiritual recognition.

BH03948. 240 words, mixed. یا حسین نامه شما که بجناب جواد علیه بهائی ارسال نمودی در ساحت اقدس حاضر و *O Ḥusayn! Thy letter which thou didst send unto Jináb-i-Javád, upon him be the Glory of God, hath been presented in the Most Holy Court [3.5s]...* Mss: None. Pubs: AQA7#510 p.351. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, knowledge; recognition of God, Covenant-breaking and Covenant-breakers.

BH03949. 240 words, Ara. یا حسین یذکرک المظلوم من شطر السجن لتجذبک نفحات البیان الی افق *O Husayn! The Wronged One maketh mention of thee from the precincts of the Prison, that the fragrances of utterance may draw thee unto the horizon [3.5s]...* Mss: BLIB_Or15726.071. Pubs: None. Trans: None.

BH03950. 240 words, mixed. یا رضا علیک سلام الله مراسلاتی که بعبد حاضر ارسال نمودی لدی الوجه حاضر آن *O Riḍá! Upon thee be God's salutation! The letters thou didst dispatch unto this Servant have attained Our presence [3.5s]...* Mss: BLIB_Or11098.002, BLIB_Or15716.118b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, personal instructions, steadfastness; perseverance; faithfulness, praise and encouragement.

BH03951. 240 words, Ara. یا طاهر یذکرک الظاهر الذی اذا ظهر اعرض عنه کل مقبل و افتی علیه کل عالم و *O Tahir! The Manifest One maketh mention of thee, He at Whose appearance every seeker turned away, and every learned one pronounced judgment against Him [3.5s]...* Mss: None. Pubs: KHML.237. Trans: None. Notes: LL#157. Subjects: rejection, opposition and persecution, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, knowledge; recognition of God.

BH03952. 240 words, Ara. یا عبد الحسین نشهد انک فزت بلقاء المظلوم مرتین انه هو الذی ایدک و عرفک *O 'Abdu'l-Ḥusayn! We testify that thou hast attained unto the presence of the Wronged One on two occasions. He it is Who hath aided thee and enabled thee to recognize Him [3.5s]...* Mss: BLIB_Or15716.175a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, expressions of grief; lamentation; sadness, praise and encouragement, servitude; submission to God; repentance, sacrifice of self; mystery of sacrifice.

BH03953. 240 words, mixed. یا عبدالله البشاره البشاره بما انفق العشاق و اصحاب الاشتیاق اعز ما عندهم فی *O servant of God! Glad-tidings, glad-tidings! For the lovers and they that are consumed with yearning have freely given their most precious possession [3.5s]...* Mss: BLIB_Or15716.140b. Pubs: None. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, Shrines and Holy places, martyrs and martyrdom, expressions of grief; lamentation; sadness, praise and encouragement.

BH03954. 240 words, Ara. یا علی علیک بهائی نشهد انا ذکرناک من قبل بآیات لاحت من افق کل حرف منها *O Ali! Upon thee be My glory! We testify that We have made mention of thee aforetime through verses from whose every letter there shone forth the horizon [3.5s]...* Mss: INBA41:435, BLIB_Or15726.111. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, expressions of grief; lamentation; sadness, prayer for assistance; intercession.

BH03955. 240 words, mixed. یا علی قبل اکبر مکرر بذکر اسم اعظم و مظلوم عالم فائز شدی و بمدح و ثنای مالک *O 'Alí-Qablí-Akbar! Repeatedly hast thou been blessed with the remembrance of the Most Great Name and the Wronged One of the world, and with the praise and glorification of the Lord [3.5s]...* Mss: BLIB_Or15697.239b. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual prerequisites of teaching the Cause, acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH03956. 240 words, mixed. یا علی یا اکبر ذکر معرضین ارض صاد را نمودی عالم منقلب است فراعنه قبل مبعوث *O Ali, O Akbar! Thou hast made mention of the opposers in the land of Sad. The world is in turmoil, and the pharaohs of old have been raised up [3.5s]...* Mss: INBA15:428, INBA26:432. Pubs: AVK2.058.08x. Trans: None. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, prayer for spiritual recognition, teaching the Cause; call to teach, wisdom [hikmat].

BH03957. 240 words, mixed. یا عندلیب علیک بهائی و عنایتی نامه آنجناب که از قبل باسم جود علیه بهائی *O 'Andalib! Upon thee be My glory and My loving-kindness! The letter of that noble one, which was previously addressed in the name of Júd - upon him be My glory [3.5s]...* Mss: INBA51:419b, BLIB_Or15718.327. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, spiritual meetings; gatherings; devotional gatherings; feasts, steadfastness; perseverance; faithfulness, the state of enkindlement in teaching, serving humanity; working for progress, betterment of the world.

BH03958. 240 words, mixed. یا کریم جناب عبدالرحیم بعد از طواف بیت ببانی و محقق آن توجه نمود و از عنایت *O Karim! After circumambulating the House, the honored 'Abdu'r-Rahím turned his attention toward the Bayán and its truths, and through divine grace [3.5s]...* Mss: INBA18:328, BLIB_Or15719.180a. Pubs: None. Trans: None. Subjects: chastisement and requital, steadfastness; perseverance; faithfulness, knowledge of self, martyrs and martyrdom, worldliness vs. other-worldliness.

BH03959. 240 words, Ara. یا ملا الامکان قد ظهر هیکل الرحمن و استقر علی العرش بسلطان لم یمنعه سلطنه *O concourse of contingent beings! The Temple of the All-Merciful hath appeared and established Himself upon the throne with a sovereignty that no dominion can withstand [3.5s]...* Mss: BLIB_Or15715.060a. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, tests and trials; sacrifice and suffering, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH03960. 240 words, mixed. یا نعمه الله از برای نعمت مراتب لانهایه بوده و خواهد بود در کتاب پروردگار تو *Know thou that, according to what thy Lord, the Lord of all men, hath decreed in His Book, the favors vouchsafed by Him unto mankind...* Mss: BLIB_Or15715.244b. Pubs: GWBP#095 p.127, AQA5#037 p.051, UAB.033ax, AKHA_121BE #11-12 p.a, ANDA#58 p.03. Trans: GWB#095. Notes: LL#399. Subjects: the Word of God; influence and centrality of, knowledge; recognition of God.

BH03961. 240 words, mixed. یا نور آنچه در عالم و نزد عالم کل فانی الا ما شاء الله و آنچه بطراز بقا مزین *O Nur! All that existeth in the world and in the sight of the world is perishable save what God willeth, and whatsoever is adorned with the ornament of eternity [3.5s]...* Mss: None. Pubs: AQA5#156 p.212. Trans: None. Subjects: transience; worthlessness of the physical world, eulogies; reminiscences, the Word of God; influence and centrality of, consolation and comfort, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

BH03962. 240 words, mixed. یا ورقتی اسمعی ندائی من شطر سجنی انه لا اله الا هو الفرد الواحد العلیم *O My Leaf! Hearken thou unto My call from the precincts of My prison. Verily, there is none other God but Him, the Single, the One, the All-*

Knowing [3.5s]... Mss: INBA51:056, KB_620:049-050. Pubs: None. Trans: None. Subjects: prayer for women, two kinds of knowledge [ilm and irfan]; sight and insight, steadfastness; perseverance; faithfulness.

BH03963. 240 words, mixed. یا ورقه سدرتی و الطائفه حولی و الطائره فی هوآء رحمتی و الشاربه کاس عطائی و *O Leaf of My Lote-Tree, thou that circlest round about Me, that soarest in the atmosphere of My mercy, and that drinkest of the chalice of My bounty [3.5s]...* Mss: BLIB_Or15726.012. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, theodicy; the mystery of evil; of suffering, suffering and imprisonment, steadfastness; perseverance; faithfulness, consolation and comfort.

BH03964. 240 words, mixed. یا یحیی امروز منتسبین حق بشهاده الله کل غنی بوده و هستند آیا کلمه الهی را *O Yaḥyá! Today, by God's testimony, they that are nigh unto Him are and have ever been possessed of true riches. Dost thou not behold the Word of God [3.5s]...* Mss: BLIB_Or15730.113a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, love of God, thankfulness; gratitude, consultation.

BH03965. 240 words. *O God, my God! Thou seest these wayward servants of Thine lost in the wilderness of error...* Mss: None. Pubs: None. Trans: SW_v14#03 p.082. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity, prayers (general or uncategorized), power and sovereignty of God; omnipotence of God, prayer for spiritual recognition.

BH03966. 230 words, Ara. اذا ینادی قلم الاعلی بان ابشروا یا ملا الوفا بما جرت فلک الحمرا علی لجه الاسما *Thus doth the Most Exalted Pen proclaim: Rejoice, O concourse of the faithful, for the Crimson Ark hath sailed upon the sea of names [3.5s]...* Mss: BLIB_Or15694.580, ALIB.folder18p437. Pubs: AQA7#520 p.366. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Crimson Ark; the Ark of God, Manifestation of God as sun, knowledge; recognition of God, suffering and imprisonment.

BH03967. 230 words, Ara. اسمعی ندآء الحبیب حین الذی توجه الی دیار هجر بعیدا و ظلموه خنازیر الظلم الی ان *Hearken thou unto the call of the Beloved at the time when He turned His face toward distant lands of exile and was wronged by the swine of tyranny [3.5s]...* Mss: INBA71:114b. Pubs: None. Trans: None. Subjects: Imam Husayn, suffering and imprisonment, expressions of grief; lamentation; sadness, chastisement and requital, consolation and comfort.

BH03968. 230 words, mixed. البهاء الذی ظهر و لاح فی اول فجر فیه اظهر الله نفسه لمن فی جبروته و ملکوته و خیره *The splendor that appeared and shone forth at the first dawning wherein God revealed Himself unto those in His dominion and kingdom and unto His chosen ones [3.5s]...* Mss: BLIB_Or15714.127bx, BLIB_Or15722.180. Pubs: None. Trans: None. Subjects: John the Baptist, consolation and comfort, prophecy and fulfillment, martyrs and martyrdom, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, chastisement and requital, expressions of grief; lamentation; sadness.

BH03969. 230 words, mixed. الحمد لله از بحر عرفان حضرت رحمن آشامیدید و از آفتاب محبت یزدان قسمت و نصیب *Praise be to God! Ye have drunk from the ocean of divine knowledge of the All-Merciful and received your portion from the sun of God's love [3.5s]...* Mss: INBA57:085, BLIB_Or15710.291, BLIB_Or15719.097b. Pubs: AYI2.205x. Trans: None. Subjects: two kinds of knowledge [ilm and irfan]; sight and insight, transience; worthlessness of the physical world, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, spiritual transformation.

BH03970. 230 words, mixed. الحمد لله الذی جعلنا من الموقنین به و بکل ما یظهر من عنده و وفقنا علی عرفان *Praise be unto God, Who hath made us to be among them that are assured of Him and of whatsoever proceedeth from His presence, and Who hath enabled us to recognize [3.5s]...* Mss: None. Pubs: MSHR3.020x. Trans: None. Subjects: growth of the Cause, praise and encouragement, power and sovereignty of God; omnipotence of God, spiritual meetings; gatherings; devotional gatherings; feasts, transcendence; unknowability of God, teaching the Cause; call to teach.

BH03971. 230 words, mixed. النور لله العزه لله الامر لله البهاء لله القدره لله اوست قادریکه بکلمه علیا من علی *Light belongeth unto God, glory belongeth unto God, sovereignty belongeth unto God, splendor belongeth unto God, power belongeth unto God. He is the One Who through His Most Exalted Word hath ascended above all [3.5s]...* Mss: BLIB_Or15716.203. Pubs: BRL_DA#323. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of, exhortations and counsels, transience; worthlessness of the physical world, divine grace, bounty, confirmations; spiritual capacity.

BH03972. 230 words, Per. ام الکتاب امام وجوه احزاب میفرماید یا قوم ندای الهی را بشنوید یا اصحاب الکنیسة *The Mother Book before the faces of all peoples proclaimeth: O people! Hearken unto the Divine Call, O dwellers of the synagogue [3.5s]...* Mss: BLIB_Or15726.149. Pubs: None. Trans: None.

BH03973. 230 words, mixed. امروز روزیست که کل احباب باید بشطر وهاب ناظر باشند و بخدمت امر الله قیام نمایند *This is the day whereon all the loved ones must fix their gaze upon the All-Bountiful and arise to serve the Cause of God [3.5s]...* Mss: BLIB_Or15715.133c. Pubs: AQA5#042 p.057. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, call to action, suffering and imprisonment, servitude; submission to God; repentance, wine as symbol of spiritual transformation, spiritual transformation.

BH03974. 310 words, mixed. امریکه از قلم جلی بر دیباج کتاب حفظ الهی مرقوم شده اینکلمهٔ مبارکهٔ علیاست... با جناب شیخ محمّد مدارا لازم از حقّ بطلبید دارای یک وجه باشند *That which hath been inscribed by the Most Exalted Pen upon the brocade of divine preservation is this blessed and exalted word... With the esteemed Shaykh Muhammad, forbearance is needed - beseech ye the True One that they may be of one mind [3.5s]...* Mss: Majlis210461.083-084x. Pubs: PYB#115 p.04x. Trans: None. Subjects: law of obligatory prayer, twin duties of recognition and obedience, religion as basis of morality; of divine civilization, piety; righteousness; fear of God [taqwa], justice and wrath of God, moderation; frugality; simplicity, wisdom [hikmat].

BH03975. 230 words, Ara. ان استمع ما یوحی الیک من یمین بقعه الله المهیمن القیوم الا تشرک بنفسی و *Hearken unto that which is revealed unto thee from the right side of the Spot of God, the All-Subduing, the Self-Subsisting. Associate not with My Self [3.5s]...* Mss: INBA34:248. Pubs: AQA1#109. Trans: None. Subjects: predictions and prophecies, spiritual transformation, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, servitude; submission to God; repentance, Greatest Name, call to action, chastisement and requital.

BH03976. 230 words, mixed. ان اشربوا یا قوم رحیق الابهی قبل ان یرتفع نعیق الکبری لئلا یوثر فیکم همسات *O people! Drink ye the choice wine of the Most Glorious, ere the mighty outcry be raised, lest whispers affect you [3.5s]...* Mss: INBA73:001b. Pubs: None. Trans: None. Subjects: prayer for protection, spiritual meetings; gatherings; devotional gatherings; feasts, wine as symbol of spiritual transformation, purity of heart; sincerity of intention; sanctity.

BH03977. 230 words, Ara. ان اشهد بان شجره الطور فی هذا الظهور ینطق بالحق بانه لا اله الا هو و ان نقطه *I testify that the Tree of Sinai in this Revelation doth in truth proclaim that there is none other God but Him, and that the Point [3.5s]...* Mss: INBA36:141a, INBA71:310b. Pubs: None. Trans: None. Subjects: proclamation to kings; rulers; prominent individuals, personal instructions, self-concealment of the Manifestation of God.

BH03978. 230 words, Ara. ان البحر الاعظم اراد ان یذکر موجا من امواجه لیجذبه الذکر الی مقام تنطق فیه *Verily, the Most Great Ocean desired to make mention of one of its waves, that this mention might draw it unto the station wherein it would speak [3.5s]...* Mss: BLIB_Or15716.130a. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance, prayer for forgiveness, presence of; reunion with God.

BH03979. 230 words, Ara. ان الحروف تنادی فی سدره الکلام انه لا اله الا هو العزیز العلام قد اشتعل العالم من نار *Lo, the letters cry out from the divine Lote-Tree of utterance: "Verily there is none other God but Him, the Mighty, the All-Knowing!" The world hath been set ablaze [3.5s]...* Mss: BLIB_Or15713.139.

Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, knowledge; recognition of God, Greatest Name, Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of.

BH03980. 230 words, Ara. ان اللسان فی ملکوت البیان یدع الکل الی الافق الاعلی المقام الذی فیه تنطق *Verily, the Tongue in the Kingdom of Utterance calleth all unto the Most Exalted Horizon, the Station wherein it speaketh [3.5s]...* Mss: BLIB_Or15715.355c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prayer for steadfastness; obedience, greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God.

BH03981. 230 words, Ara. ان یا اسم الله اسمع ندآء من یناديک بالحق و لاتکن من الغافلین هو الذی ارسل *O Name of God! Hearken unto the call of Him Who summoneth thee in truth, and be not of the heedless ones. He it is Who sent [3.5s]...* Mss: INBA18:285. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, rejection, opposition and persecution, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

BH03982. 230 words, Ara. ان یا جواد یناديک مالک الایجاد من شطر اسمه العلی العظیم انه لا اله الا *O Javád! The Lord of Creation calleth thee from the direction of His Name, the Most Exalted, the Most Great. Verily, there is no God but [3.5s]...* Mss: None. Pubs: AQA6#184 p.013, MAS4.165ax, MAS8.054ax. Trans: None. Subjects: prayer for protection, steadfastness; perseverance; faithfulness, martyrs and martyrdom, tests and trials; sacrifice and suffering, Covenant-breaking and Covenant-breakers.

BH03983. 230 words, Ara. ان یا حرف الوفا قد حضر بین یدینا کتابک و عرفت ما سطر فیه من لدنک و قبلنا حبک *O Letter of Fidelity! Thy letter hath come into Our presence, and We have understood that which thou didst inscribe therein, and We have accepted thy love [3.5s]...* Mss: None. Pubs: NNY.134. Trans: None. Subjects: power of prayer, divine grace, bounty, confirmations; spiritual capacity, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, chastisement and requital, detachment; severance; renunciation; patience, rejection, opposition and persecution, exhortations and counsels.

BH03984. 230 words, Ara. ان یا حیدر اسمع ندآء هذه الطیر المغنی علی کل الافنان و لاتکن من الصابرین قل *O Haydar! Hearken unto the melody of this songbird, warbling upon every branch, and be not of them that tarry. Say [3.5s]...* Mss: INBA71:014. Pubs: None. Trans: None. Subjects: consolation and comfort, chastisement and requital, station of the Manifestation of God, expressions of grief; lamentation; sadness, personal instructions.

BH03985. 230 words, mixed. ان یا صفی قد ورد علیک ما ورد علینا ان اشکر و کن من الذاکرین طوبی لک بما *O My chosen one! Upon thee hath befallen that which befell Us. Render thou thanks and be thou among them that remember. Blessed art thou inasmuch as [3.5s]...* Mss: BLIB_Or15710.141. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, consolation and comfort, expressions of grief; lamentation; sadness, suffering and imprisonment.

BH03986. 230 words, Ara. ان یا قلم الاعلی فاسق ملا البیان کوثر التبیان تعالی الرحمن الذی نطق بالحق *O Most Exalted Pen! Pour forth upon the people of the Bayán the Kawthar of divine exposition. Glorified be the All-Merciful Who hath spoken in truth [3.5s]...* Mss: BLIB_Or11095#264. Pubs: None. Trans: None. Subjects: nearness and remoteness, spiritual prerequisites of teaching the Cause, Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of.

BH03987. 230 words, Ara. ان یا کلشیء ان استمعوا ندائی لعل تجدن الی الله سبیل طهروا نفوسکم عن الهوی *O essence of all things! Hearken unto My Call, that perchance ye may find a path unto God. Purify your souls from desire [3.5s]...* Mss: BLIB_Or15725.277. Pubs: None. Trans: None. Subjects: heaven and paradise; heaven and hell, chastisement and requital, fellowship with the wayward and ungodly, unity; oneness of humanity, call to action, detachment; severance; renunciation; patience, contention and conflict.

BH03988. 230 words, Ara. ان یا محمد اسمع ندآء ربک العزیز المحبوب من هذه السدره التی ارتفعت بالحق و *O Muhammad! Hearken unto the Voice of thy Lord, the Mighty, the Beloved, from this Lote-Tree which hath been raised up in truth [3.5s]...* Mss: BLIB_Or15725.293. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment, trust and reliance in God; turning to Him at all times, heedlessness and ignorance of the people.

BH03989. 230 words, Ara. ان یا محمود ان احمد ربک و کن محمودا فی امره لیشهد کلشیء علی اقبالک الی الله *O Mahmud! Praise thou thy Lord and be praiseworthy in His Cause, that all things may bear witness to thy turning unto God [3.5s]...* Mss: BLIB_Or15725.236. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution.

BH03990. 230 words, mixed. ان یا هادی ان استمع ندآء الله من سدره البهاء انه لا اله الا انا المهیمن العزیز *O Hadi! Hearken unto the Call of God from the Divine Lote-Tree of Glory: verily, there is no God but Me, the All-Subduing, the Mighty [3.5s]...* Mss: BLIB_Or03116.089r, BLIB_Or11096#069. Pubs: AVK3.086.16, RAHA.051x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, detachment; severance; renunciation; patience, chastisement and requital, consolation and comfort.

BH03991. 230 words, Ara. انا فی السجن نذکر احباء الله لیستقیموا علی الامر فی هذا الیوم البدیع و یذکروا *From this prison, We make mention of the loved ones of God, that they may remain steadfast in the Cause on this wondrous Day and make mention thereof [3.5s]...* Mss: BLIB_Or11095#146. Pubs: AKHA_124BE #08 p.b, AKHA_124BE #11-12 p.a. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, prophecy and fulfillment, station of the Manifestation of God, Manifestation of God as sun, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH03992. 230 words, Per. انشاء الله بعنایت الهی و فیوضات فیاض حقیقی *God willing, through divine benevolence and the outpourings of the True Bestower [3.5s]...* Mss: BLIB_Or15738.184. Pubs: LHKM1.149. Trans: None.

BH03993. 230 words, mixed. انشاء الله لم یزل و لایزال بانوار صبح معانی منور باشید و بذکر و ثنای الهی *God willing, may ye ever be and continue to be illumined by the dawning splendors of inner meanings, engaged in His remembrance and praise [3.5s]...* Mss: INBA35:131, BLIB_Or15719.040c. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, living waters; water of life, wisdom [hikmat], spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, service to others; to the Cause of God.

BH03994. 230 words, mixed. اول سلام نطق به لسان العظمه قبل خلق الارض و السماء علیک یا اسم الحاء و المشرق من *Upon thee be the first salutation uttered by the Tongue of Grandeur before the creation of earth and heaven, O thou Name of Há and Dawning-Place from [3.5s]...* Mss: INBA97:028, BLIB_Or15714.127ax, BLIB_Or15722.183b. Pubs: NNY.122x. Trans: None. Subjects: martyrs and martyrdom, chastisement and requital, consolation and comfort, tests and trials; sacrifice and suffering.

BH03995. 230 words, mixed. ای حبیب زمان زمان کان الله و لم یکن معه من شیء فسوف تجد البعد بمثل ما قد کان *O beloved of the age! There was a time when God was, and there was naught beside Him. Soon shalt thou find remoteness even as it once was [3.5s]...* Mss: INBA38:252. Pubs: HDQI.131, ANDA#30 p.03. Trans: None. Subjects: steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people, the Word of God; influence and centrality of, rejection, opposition and persecution, teaching the Cause; call to teach.

BH03996. 230 words, mixed. ای دوستان الهی الحمد لله باشراقات انوار شمس حقیقت فائز شدید و بکعبه عرفان بعد *O friends of God! Praise be to God that ye have been favored with the effulgent rays of the Sun of Truth and have attained unto the sanctuary of divine knowledge [3.5s]...* Mss: BLIB_Or15719.067e. Pubs: None. Trans: None. Subjects: praise and encouragement, heedlessness and ignorance of the people, spiritual transformation, goodly deeds; actions, knowledge; recognition of God, Manifestation of God as sun.

BH03997. 230 words, mixed. ای رفیع انشاء الله لم یزل و لایزال در ظل عنایت رحمانیه ساکن و مستریح باشی *O Rafi'! God willing, mayest thou ever abide, and continue to abide, beneath the sheltering shade of divine loving-kindness, serene and at rest [3.5s]...* Mss: BLIB_Or11096#077, BLIB_Or15710.066. Pubs: None. Trans: None. Subjects: honesty; truthfulness; trustworthiness, teaching the Cause; call to teach, transience; worthlessness of the physical world.

BH03998. 230 words, mixed. ای علی انشاء الله بعنایت حق موفق باشی در اصلاح امور خلق الذین اذا سمعوا *O 'Alí! God willing, mayest thou be assisted, through His grace, in rectifying the affairs of the people who, when they hear [3.5s]...* Mss: BLIB_Or11096#283. Pubs: None. Trans: None. Subjects: review of publications, call to action, personal instructions.

BH03999. 230 words, mixed. ایام ایام ظهور است و آفتاب عنایت مشرق و بحر کرم مواج لذا نفوسیکه اقبال *These are the days of Divine manifestation, when the Sun of bounty hath dawned and the Ocean of generosity surgeth. Therefore, those souls that have turned [3.5s]... ...This Day a door is open wider than both heaven and earth. The eye of the mercy of Him Who is the Desire of the worlds is turned towards all men...* Mss: INBA28:260, BLIB_Or15730.094a. Pubs: HDQI.148, MHA.018, ANDA#40 p.03. Trans: ADJ.078x. Subjects: greatness and influence of the Cause; of this Day, goodly deeds; actions, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness.

BH04000. 230 words, mixed. این مظلوم در سجن و غیر سجن کل را بافق اعلی دعوت نموده جمیع اشیا شهادت میدهند *This Wronged One, whether in prison or out of prison, hath summoned all to the Most Exalted Horizon, whereunto all things bear witness [3.5s]...* Mss: INBA27:057, INBA33:141. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, consolation and comfort, suffering and imprisonment, praise and encouragement, the Word of God; influence and centrality of.

BH04001. 230 words, mixed. آنچه از مشرق امر الهی اشراق فرمود که این عبد معروض دارد این است اولا آنکه حرف *That which hath shone forth from the Dayspring of God's Command, which this servant must needs set forth, is this: First, that the letter [3.5s]...* Mss: BLIB_Or11096#120, BLIB_Or15710.015. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, wisdom [hikmat], steadfastness; perseverance; faithfulness.

BH04002. 230 words, Per. آیات نازل بینات ظاهر صراط واضح میزان منصوب ولکن قوم در غفلت عظیم و حجاب عظیم *The verses are revealed, the clear signs are manifest, the path is evident and the balance is appointed; yet the people remain in profound heedlessness and behind a mighty veil [3.5s]...* Mss: BLIB_Or15712.251. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, forgiveness; grace; bounty; mercy; compassion of God, prayer for protection, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH04003. 230 words, Ara. تلک آیات القدس نزلت بالحق من جبروت الله العلی العظیم و فی کل حرف منها ستر *These are the verses of holiness which have been sent down in truth from the dominion of God, the Most High, the Most Great, and within each letter thereof lies concealed a mystery [3.5s]...* Mss: BLIB_Or15694.624, ALIB.folder18p477b. Pubs: None. Trans: None. Subjects: mystical themes, proclamation to people of the Bayan, wisdom [hikmat], call to action, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH04004. 230 words, Ara. تلک آیات الله الملک الحق المبین قد نزلت بالحق من جبروت اسمه المنزل المقتدر القدیر *These are the verses of God, the Sovereign, the True, the Manifest One, sent down in truth from the dominion of His Name, the Revealer, the All-Powerful, the Almighty [3.5s]...* Mss: BLIB_Or15694.588, ALIB.folder18p441. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, station of the Manifestation of God, suffering and imprisonment, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH04005. 230 words, Ara. تلک آیات الله نزلت من سماء الفضل لقوم یفقهون الذین شربوا رحیق الحیوان فی *These are the verses of God, sent down from the heaven of grace unto them that comprehend - they who have quaffed the wine of life eternal in [3.5s]...* Mss: INBA34:276. Pubs: AQA1#139. Trans: None. Subjects: spiritual emotions and susceptibilities, knowledge; recognition of God, suffering and imprisonment, the Word of God; influence and centrality of.

BH04006. 230 words, mixed. جمیع احزاب امم باین یوم اعظم که در کتب الهی بیوم الله معروف است وعده داده شدند و چون *All the peoples of the nations were promised this Most Great Day, which in the divine Books is known as the Day of God, and when [3.5s]...* Mss: BLIB_Or15719.107c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, heedlessness and ignorance of the people, greatness and influence of the Cause; of this Day, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH04007. 230 words, mixed. حق جل جلاله عباد را از برای عرفان خلق فرموده طوبی از برای نفسیکه باو توجه *God, exalted be His glory, hath created His servants for His recognition. Blessed is the soul that turneth unto Him [3.5s]...* Mss: BLIB_Or15690.142a, BLIB_Or15716.004.23, BLIB_Or15728.060a. Pubs: None. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, corruption and decline of Islam; of the Shi'ih, God's oneness [ahadiyyih and wahidiyyih], goodly deeds; actions, purpose; goal of creation, honesty; truthfulness; trustworthiness, rejection by the people of the Bayan.

BH04008. 230 words, mixed. حمد خداوند بیمانندی را لایق و سزاست که بغواص اراده مطلقه لئالی حکمت و بیان *Praise be unto the peerless Lord, Who through the divers of His absolute Will hath brought forth the pearls of wisdom and utterance [3.5s]...* Mss: INBA51:066, KB_620:059-060. Pubs: None. Trans: None. Subjects: prayer for nearness to God, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH04009. 230 words, mixed. حمد محبوب لن یعرفی را لایق و سزاست که جمیع من فی السموات و الارض را بحرفی از *Praise be to the unknowable Beloved, Who is worthy and befitting of the adoration of all who dwell in the heavens and on earth through but a word of [3.5s]...* Mss: INBA71:220. Pubs: RSBB.127, MAS8.073bx. Trans: None. Subjects: spiritual emotions and susceptibilities, authentication; disposition of the Sacred Writings, the Word of God; influence and centrality of, mysteries and their discovery; the mystical vision, nearness and remoteness, expressions of grief; lamentation; sadness.

BH04010. 230 words, mixed. حمد محبوبی راست که بکلمه لا جمیع مظاهر نفی را فانی فرمود و بکلمه مبارکه الا *Praise be unto my Beloved Who, through the word "Nay", hath caused all manifestations of negation to perish, and through the blessed word "but" [3.5s]...* Mss: BLIB_Or15710.216, BLIB_Or15722.159. Pubs: None. Trans: None. Subjects: praise and encouragement, divine unity [tawhid] and degrees of unity, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, words vs deeds, love of God.

BH04011. 230 words, mixed. حمد مقصودی را لایق و سزاست که امواج عمان علمش عالم را احاطه نموده و ید عطایش *Praise befitteth the Desired One Whose billowing ocean of knowledge hath encompassed the world, and the hand of Whose bounty [3.5s]...* Mss: BLIB_Or15731.173. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, business; financial; property matters, praise and encouragement.

BH04012. 230 words, mixed. در ایامیکه ارکان جمیع از سطوت ظلم مضطرب و متزلزل این مظلوم بر امر الله قیام *In these days when all the pillars trembled and were shaken by the might of tyranny, this Wronged One arose in support of the Cause of God [3.5s]...* Mss: BLIB_Or15712.304. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, rejection by the people of the Bayan, consolation and comfort.

BH04013. 230 words, Per. در این ساعت که عروس حب از پرده برآمد و آتش فراق از دل و جان شعله برآورد صبر *In this hour when the Bride of Love hath emerged from behind the veil, and the fire of separation hath blazed forth from heart and soul, patience [3.5s]...* Mss: None. Pubs: ANDA#78 p.03. Trans: None. Subjects: detachment; severance; renunciation; patience, spiritual

transformation, transience; worthlessness of the physical world, evanescence and eternality; fana and baqa, pain of love; love as veil, love as fire.

BH04014. 230 words, mixed. در این وقت که سماء قدرت الهی بقمر عظمت مزین گشته و عماء قدس حضرت لایزالی بانجم *At this time, when the heaven of divine power is adorned with the moon of grandeur, and the holy cloud of the Eternal One with stars [3.5s]...* Mss: INBA38:034, INBA36:307b. Pubs: AYBY.004a. Trans: None. Subjects: unity of existence [wahdatu'l-wujud], transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH04015. 230 words, Ara. ذکر الله عباده الذین آمنوا بربهم الرحمن فی یوم ناحت السما و اضطربت قبائل *God calleth to remembrance His servants who believed in their All-Merciful Lord on a Day when the heavens lamented and the tribes were in turmoil [3.5s]...* Mss: INBA34:247b. Pubs: AQA1#108, ASAT1.018x. Trans: None. Subjects: suffering and imprisonment, worldliness vs. other-worldliness, sacrifice of self; mystery of sacrifice, chastisement and requital, trust and reliance in God; turning to Him at all times.

BH04016. 230 words, Ara. ذکر من لدنا الی التی طارت باجنحه الایقان الی هوآء الرحمن الی ان عرفت و آمنت *A remembrance from Our presence unto her who soared upon the wings of certitude into the atmosphere of the All-Merciful until she recognized and believed [3.5s]...* Mss: INBA51:125, KB_620:118-119. Pubs: None. Trans: None. Subjects: praise and encouragement, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH04017. 230 words, Ara. ذکر من لدنا الی الذی استهدی فی ایام ربه و فاز بانوار العرش و کان من المقبلین *A remembrance from Our presence unto him who sought guidance in the days of his Lord, and attained unto the lights of the Throne, and was of them that drew nigh [3.5s]...* Mss: INBA19:050, INBA32:048, INBA34:246. Pubs: AQA1#106. Trans: None. Subjects: teaching the Cause; call to teach, call to action, forgiveness; grace; bounty; mercy; compassion of God, heedlessness and ignorance of the people, suffering and imprisonment, love of God.

BH04018. 230 words, Ara. ذکر من لدنا الی الذین شربوا رحیق البیان من ید عطاء ربهم الرحمن و اقبلوا الی *A remembrance from Our presence unto those who have quaffed the choice wine of utterance from the hand of the bounty of their Lord, the Most Merciful, and have turned unto [3.5s]...* Mss: BLIB_Or15696.011b, BLIB_Or15734.2.057. Pubs: None. Trans: None. Subjects: proclamation to people of the Bayan, exhortations and counsels, prophecy and fulfillment, steadfastness; perseverance; faithfulness, praise and encouragement, the Word of God; influence and centrality of.

BH04019. 230 words, Ara. ذکر من لدنا للذین اقبلوا الی الوجه اذ اشرق من افق الامر بانوار احاطت السموات *A mention from Our presence unto those who turned toward the Countenance when it shone forth from the horizon of the Command with lights that encompassed the heavens [3.5s]...* Mss: None. Pubs: AQA6#251 p.240. Trans: None. Subjects: praise and encouragement, transience; worthlessness of the physical world, love of God.

BH04020. 230 words, Ara. ذکر من لدنا لمن اقبل الی البحر الاعظم و اراد ان یشرب منه باسمی القوی القدیر *A remembrance from Our presence unto him who hath turned toward the Most Great Ocean and desired to drink therefrom in My Name, the Mighty, the Powerful [3.5s]...* Mss: BLIB_Or15715.025b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, the Word of God; influence and centrality of.

BH04021. 230 words, Ara. ذکر من لدنا لمن آمن بالله الفرد الخبیر قد منعت العیون عن مشاهده افقی و الالسن *A remembrance from Our presence unto him who hath believed in God, the Single One, the All-Informed. The eyes have been prevented from beholding Mine horizon, and the tongues [3.5s]...* Mss: INBA27:475, BLIB_Or15712.343. Pubs: None. Trans: None. Subjects: exhortations and counsels, proclamation to people of the Bayan, suffering and imprisonment, false claims to divine revelation or spiritual stations.

BH04022. 230 words, Ara. ذکر من لدنا لمن آمن بالله فی یوم فیه ظهر الفزع الاکبر و اتی مالک القدر *A Remembrance from Our presence unto him who hath believed in God on the Day whereon the supreme Terror was made manifest and the Lord of Destiny appeared [3.5s]...* Mss: INBA19:127b, INBA32:118a, BLIB_Or15696.011c, BLIB_Or15734.2.058. Pubs: None. Trans: None. Notes: ROB4.053, LL#004. Subjects: detachment; severance; renunciation; patience, suffering and imprisonment, power and sovereignty of God; omnipotence of God, martyrs and martyrdom, expressions of grief; lamentation; sadness.

BH04023. 230 words, mixed. ذکر من لدنا لمن توجه الی البحر و فاز بانوار الوجه اذ اتی مشرق البیان بسلطان *A remembrance from Our presence unto him who hath turned toward the Ocean and attained unto the lights of the Countenance when the Dawning-Place of utterance came with sovereignty [3.5s]...* Mss: BLIB_Or15710.134, BLIB_Or15715.162a. Pubs: None. Trans: None. Subjects: praise and encouragement, presence of; reunion with God, teaching the Cause; call to teach, spiritual transformation.

BH04024. 230 words, Ara. ذکر من لدنا لمن ذکر لدی العرش لتحرکه نفحات الذکر الی مقام یطیر باجنحه الاشتیاق *A remembrance from Us unto him who hath been mentioned before the Throne, that the breezes of remembrance may stir him to soar upon the wings of yearning [3.5s]...* Mss: INBA41:160. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, spiritual emotions and susceptibilities, spiritual transformation, the Word of God; influence and centrality of.

BH04025. 230 words, Ara. ذکری عبدی لعمری انه افضل من الرحیق و احب من السلسبیل و اصفی من کوثر الحیوان *O My servant! By My life, thy remembrance is more excellent than the choicest wine, more beloved than Salsabíl, and purer than the waters of Kawthar [3.5s]...* Mss: BLIB_Or15696.023a, BLIB_Or15734.2.087b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, Manifestation of God speaking in the voice of Divinity, heedlessness and ignorance of the people, praise and encouragement, the Word of God; influence and centrality of.

BH04026. 230 words, mixed. روحی لحضرتکم الفداء آنچه آن محبوب ارسال فرمودند در ساحت امنع اقدس عرض شد *May my spirit be a sacrifice unto Your presence! That which that Beloved One sent hath been laid before the Most Holy, Most Exalted Court [3.5s]...* Mss: BLIB_Or15736.073. Pubs: None. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution, presence of; reunion with God, wisdom [hikmat], rejection, opposition and persecution.

BH04027. 230 words, Ara. سبحان الذی انزل الایات و اظهر البینات و دعا الکل الی صراطه المستقیم من الناس *Glorified be He Who hath sent down the verses and manifested the clear proofs, and Who hath called all men unto His straight Path [3.5s]...* Mss: INBA23:016a, BLIB_Or15713.166b, BLIB_Or15715.258a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, prophecy and fulfillment, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, rejection, opposition and persecution, call to action.

BH04028. 230 words, Ara. سبحان الذی ظهر و اظهر ما اراد لیقرب الکل الیه انه هو الفضال الکریم و امر الکل بالعدل *Glorified be He Who hath appeared and revealed whatsoever He desired, that He might draw all unto Him. Verily, He is the All-Bountiful, the Most Generous, and He hath commanded all to observe justice [3.5s]...* Mss: BLIB_Or15713.136. Pubs: None. Trans: None. Subjects: praise and encouragement, servitude; submission to God; repentance, justice ['adl]; social justice and divine justice, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH04029. 230 words, mixed. سبحان الذی قد انزل النقطه فی ارض السرور و الکل بامره یعجبون قل انما الحق *Glorified be He Who hath sent down the Point in the land of joy, and all, at His bidding, are filled with wonder. Say: Verily, the Truth [3.5s]...* Mss: INBA51:032b, KB_620:025-026. Pubs: LHKM2.109. Trans: None. Subjects: personal instructions, power and sovereignty of God; omnipotence of God, prophecy and fulfillment, proclamation to people of the Bayan.

BH04030. 230 words, Ara. سبحان الذی نزل الایات بالحق و جعلها حجه لمن فی الملک جمیعا و انها لحبل الله بین *Glorified be He Who hath sent down the verses in truth and made them a proof unto all who dwell in the kingdom, and verily they are*

the Cord of God amongst [3.5s]... Mss: BLIB_Or15694.594, ALIB.folder18p444a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, personal instructions, call to action, detachment; severance; renunciation; patience, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

BH04031. 230 words, Ara. سبحان الذی نزل الایات لقوم یشعرون انها لفصل الخطاب بین العباد طوبی لقوم *Glorified be He Who hath sent down the verses unto a people who perceive that they are the Decisive Word between His servants. Blessed are they [3.5s]...* Mss: INBA19:414b, BLIB_Or11095#335, NLAI_BH4.062.04-062.19. Pubs: None. Trans: None. Subjects: wisdom [hikmat], steadfastness; perseverance; faithfulness, lack of formal education of the Manifestation of God, power and sovereignty of God; omnipotence of God.

BH04032. 230 words, Ara. سبحان الذی نطق بالکلمه الاولی و انطق بها اهل البهاء فی ملکوت الانشاء انه لا *Glorified be He Who uttered the First Word and caused thereby the people of Bahá to speak forth in the kingdom of creation! He is [3.5s]...* Mss: BLIB_Or15697.265. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, chastisement and requital, the power of words; of speech, trust and reliance in God; turning to Him at all times, love of God.

BH04033. 230 words, Ara. سبحانک اللهم یا الهی اسئلک بهیاکل قدس احدیتک و مظاهر عز فردانیتک و مطالع *Praised be Thou, O Lord my God! I implore Thee by Them Who are the Tabernacles of Thy Divine holiness...* Mss: INBA48:145, INBA49:026, BLIB_Or15739.264, NLAI_BH2.067. Pubs: PMP#024, AQMJ1.081, BCH.163. Trans: PM#024. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, suffering and imprisonment, transcendence; unknowability of God, tests and trials; sacrifice and suffering.

BH04034. 230 words, Ara. سبحانک اللهم یا الهی کیف اذکرک بعد الذی ایقنت بان ذکر ما سواک لاینبغی لحضرتک *Glorified art Thou, O Lord my God! How can I make mention of Thee, when I have become certain that the mention of aught except Thee befitteth not Thy presence [3.5s]...* Mss: INBA35:019, INBA48:147, BLIB_Or15739.266. Pubs: AQMJ1.106. Trans: None. Subjects: impossibility of true worship of God, prayer for nearness to God, love of God, detachment; severance; renunciation; patience, humility; meekness; lowliness, transcendence; unknowability of God.

BH04035. 230 words, Ara. سر الله من سدره النور علی بقعه الظهور قد کان بالحق مشهودا هذا یوم فیه ظهرت *The Mystery of God hath shone forth from the Tree of Light upon the Spot of Manifestation, and hath, in truth, been witnessed. This is the Day wherein hath appeared [3.5s]...* Mss: INBA15:343c, INBA26:347c, BLIB_Or15695.246. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, prayer for spiritual recognition, detachment; severance; renunciation; patience, praise and encouragement.

BH04036. 230 words, mixed. شمس اراده مالک اسماء از افق قلم اعلی مشرق و مجلی تا جمیع من فی الانشاء *The Sun of Will, the Lord of Names, hath risen from the horizon of the Most Exalted Pen, shining forth and illumining all who dwell within creation [3.5s]...* Mss: INBA35:134b, BLIB_Or15719.034b. Pubs: AKHA_117BE #11-12 p.a. Trans: None. Subjects: detachment; severance; renunciation; patience, study; deepening, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world.

BH04037. 230 words, Ara. شهد الله انه لا اله الا انا المهیمن القیوم قد تنور العالم بانوار العرفان اذ *God beareth witness that there is none other God but Him, the All-Subduing, the Self-Subsisting. Lo, the world hath been illumined with the lights of knowledge when [3.5s]...* Mss: BLIB_Or15730.129b. Pubs: None. Trans: None. Subjects: presence of; reunion with God, the Word of God; influence and centrality of, spiritual transformation, suffering and imprisonment, transcendence; unknowability of God, Manifestation of God as tree of life; sadratu'l-muntaha.

BH04038. 230 words, Ara. شهد الله انه لا اله الا هو و الذی ولد الیوم انه لهو الکنز المخزون و السر المکنون *God beareth witness that there is none other God but Him, and He Who was born this Day is, verily, the Hidden Treasure and the Concealed Mystery [3.5s]...* Mss: BLIB_Or15726.030. Pubs: None. Trans: None.

BH04039. 230 words, Ara. شهد الله انه لا اله الا هو و ان هذا لعلی فی الافق الابهی و محمد فی جبروت *God beareth witness that there is none other God but Him, and that this indeed is 'Alí in the Most Sublime Horizon and Muhammad in the Dominion [3.5s]...* Mss: BLIB_Or15694.619, ALIB.folder18p476. Pubs: None. Trans: None. Subjects: love of God, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, suffering and imprisonment.

BH04040. 230 words, Ara. شهد لسانی و قلمی بانک اقبلت الی المظلوم متمسکا باسمه القیوم و قطعت البر و البحر *My tongue and My Pen bear witness that thou didst turn toward the Wronged One, clinging to His Name, the Self-Subsisting, and didst traverse land and sea [3.5s]...* Mss: BLIB_Or15713.174a. Pubs: None. Trans: None. Subjects: presence of; reunion with God, praise and encouragement, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH04041. 230 words, mixed. طلعات قدس در کفاتند و وجهات انس در دفات و حمامات افریدوس در غنات و حوریات *The holy Countenances are in flight, while mystic Faces remain concealed; the doves of Paradise are singing in the gardens, and the heavenly Maidens [3.5s]...* Mss: INBA38:033, INBA36:322. Pubs: None. Trans: None. Subjects: mysteries and their discovery; the mystical vision, teaching the Cause; call to teach, spiritual emotions and susceptibilities, symbolism.

BH04042. 230 words, Ara. قد اخرجونا من مدینه و ادخلونا فی مدینه اخری و فی قطب البلا ینادی القلم *They have driven Us forth from one city and caused Us to enter another, and at the height of tribulation doth the Pen proclaim [3.5s]...* Mss: INBA34:253. Pubs: AQA1#114. Trans: None. Subjects: teaching the Cause; call to teach, detachment; severance; renunciation; patience, suffering and imprisonment, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God.

BH04043. 230 words, Ara. قد اشتغلوا العباد باهوآئهم و یفرحون بما عندهم من الزخارف الفانیه و نحن فی *The servants have occupied themselves with their vain desires and rejoice in the fleeting ornaments they possess, whilst We [3.5s]...* Mss: INBA34:256. Pubs: AQA1#117, ASAT1.050x. Trans: None. Subjects: transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, suffering and imprisonment, idolatry, power and sovereignty of God; omnipotence of God.

BH04044. 230 words, Ara. قد توجه کل الاشیاء الی الله فاطر السماء ولکن الناس اکثرهم من المبعدین قد *All things have indeed turned unto God, the Creator of heaven, yet most men remain far removed [3.5s]...* Mss: INBA49:329, BLIB_Or11095#299. Pubs: LHKM3.135. Trans: None. Subjects: call to action, power and sovereignty of God; omnipotence of God, chastisement and requital, spiritual transformation, transcendence; unknowability of God, station of the Manifestation of God.

BH04045. 230 words, Ara. قد جری کوثر الحیوان من قلم الرحمن ولکن القوم اعرضوا عنه بما اتبعوا کل غافل *The Fountain of Life hath verily gushed forth through the Pen of the All-Merciful, yet the people have turned away therefrom, following every heedless one [3.5s]...* Mss: INBA15:322a, INBA35:088, INBA26:325. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH04046. 230 words, Ara. قد راینا اقبالک اقبلنا الیک من هذا المقام الذی ینطق فیه لسان العظمه انه لا *We have beheld thy turning unto Us, and We have turned unto thee from this Station wherein the Tongue of Grandeur proclaimeth: There is no [3.5s]...* Mss: BLIB_Or15719.143a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, transience; worthlessness of the physical world, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, Manifestation of God speaking in the voice of Divinity.

BH04047. 230 words, Ara. قد شهد المظلوم انه لا اله الا هو و الذی ینطق انه لهو المذکور فی الکتب و الزبر و الالواح *The Wronged One testifieth that there is none other God but He, and He Who speaketh is verily He Who hath been mentioned in the Books, the Psalms and the Tablets [3.5s]...* Mss: BLIB_Or15713.140, BLIB_Or15715.245c. Pubs: None. Trans: None. Subjects: proclamation to divines; to religious leaders, corruption and decline of Islam; of the Shi'ih, station of the Manifestation of God, transcendence; unknowability of God.

BH04048. 230 words, Ara. قد شهدت الحصاه لله مالک الاسماء و الصفات ولکن اهل الاشارات منعوا عن نفحات *The pebble hath indeed testified unto God, the Lord of Names and Attributes, yet the people of allusions have deprived themselves of His fragrances [3.5s]...* Mss: INBA23:065, BLIB_Or11095#222. Pubs: AVK3.473.12x. Trans: None. Subjects: teaching the Cause; call to teach, wisdom [hikmat], trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience.

BH04049. 230 words, Ara. قد غنت الورقاء هل یری من ذی سمع لیسمع و انتشرت اجنحه الطاوس هل من ذی نظر *The Dove hath warbled: is there any with ears that will hear? The wings of the Peacock have spread forth: is there any possessed of sight [3.5s]...* Mss: INBA34:265. Pubs: AQA1#127, ASAT1.024x. Trans: None. Subjects: heedlessness and ignorance of the people, spiritual transformation, chastisement and requital, development of capacity and readiness, steadfastness; perseverance; faithfulness.

BH04050. 230 words, Ara. قد نزل لک لوحا من قبل و ارسلناه بید السلمان لتکون متذکرا بذکر الله المقتدر *A Tablet hath indeed been revealed unto thee aforetime, and We sent it through the hand of Salman, that thou mayest be mindful of the remembrance of God, the All-Powerful [3.5s]...* Mss: BLIB_Or15725.201b. Pubs: None. Trans: None. Subjects: chastisement and requital, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH04051. 230 words, Ara. قد نزلت الآیات و ظهرت العلامات و القوم لا یفقهون قد اتی المیقات و ظهر الامر و *The verses have indeed been sent down and the signs have been manifested, yet the people comprehend not. The appointed time hath come and the Cause hath been made manifest [3.5s]...* Mss: BLIB_Or15713.167. Pubs: LHKM1.105. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, proclamation to the people of the world, Manifestation of God as sun.

BH04052. 230 words, Ara. قل ان یا اهل الارض اف لکم و بما اکتسبت ایدیکم فی هذه الایام التی کان الروح *Say: O peoples of the earth! Fie upon you and upon that which your hands have wrought in these days wherein the Spirit [3.5s]...* Mss: INBA51:587b, INBA71:065b. Pubs: LHKM3.052. Trans: None. Subjects: detachment; severance; renunciation; patience, suffering and imprisonment, trust and reliance in God; turning to Him at all times, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH04053. 230 words, Ara. قل سبحانک اللهم یا الهی اشهد انک انت الله لا اله الا انت لم تزل کنت مقدسا عن *Unto Thee be praise, O Lord my God! I testify that Thou art God, and that there is none other God besides Thee....* Mss: None. Pubs: PMP#135, NFR.060. Trans: PM#135. Subjects: transcendence; unknowability of God, prayer for spiritual recognition, suffering and imprisonment, prayer for nearness to God, God's oneness [ahadiyyih and wahidiyyih].

BH04054. 230 words, Ara. قل یا ملاء الاکوان قد جائکم البرهان من لدی الرحمن ما غرکم بربکم فی هذا الیوم *Say: O concourse of all created things! The proof hath come unto you from the presence of the All-Merciful. What hath deluded you concerning your Lord on this Day? [3.5s]... ...This is the King of Days, the Day that hath seen the coming of the Best-beloved, Him Who through all eternity hath been acclaimed the Desire of the World...* Mss: INBA34:273. Pubs: AQA1#136. Trans: ADJ.079x, WOB.106x, WOB.167x. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

BH04055. 230 words, Per. قلم اعلی از اول ایام تا حین ناس را بما یقربهم الی الله دعوت نموده *The Most Exalted Pen, from the first days until this time, hath summoned the people unto that which draweth them nigh unto God [3.5s]...* Mss: BLIB_Or15718.095. Pubs: None. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, rejection, opposition and persecution, spiritual transformation, religion as reality; definitions of religion.

BH04056. 230 words, mixed. قلم اعلی از قبل و بعد ترا ذکر نموده ان اذکر اذ کنت لدی العرش و سمعت ندآء *The Most Exalted Pen hath made mention of thee from time immemorial and thereafter. Call thou to mind when thou wert in the presence of the Throne and didst hearken unto the call [3.5s]...* Mss: BLIB_Or15715.010b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, chastisement and requital, walking the spiritual path; spiritual wayfaring; the virtuous life, justice and wrath of God.

BH04057. 230 words, mixed. قلم اعلی میفرماید خلق از برای عرفان حق بوجود آمده اند و الیوم مظهر قدرت و *The Supreme Pen proclaimeth: Creation hath been brought into being for the recognition of Truth, and today the Manifestation of power and [3.5s]...* Mss: INBA35:136, BLIB_Or15710.174. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, teaching the Cause; call to teach, greatness and influence of the Cause; of this Day, methods of teaching the Cause, knowledge; recognition of God.

BH04058. 230 words, mixed. کتاب اعظم میفرماید عالم از انفاس نفوس ظالمه مکدر بوده و هست حق موعود ظاهر *The Most Great Book proclaimeth: The world hath been and is yet darkened by the corrupt breaths of the oppressors. The Promised Truth is made manifest [3.5s]... ...The source and origin of tyranny, have been the divines. Through the sentences pronounced by these haughty and wayward souls...* Mss: BLIB_Or15715.101a. Pubs: BRL_DA#268. Trans: GPB.231x, PDC.131x. Subjects: rejection, opposition and persecution, heedlessness and ignorance of the people, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH04059. 230 words, Per. کتاب الهی بصوت بسیار ملیحی در رضوان محبت رحمانی اولیا را ذکر *The Divine Book, in most melodious tones, maketh mention of the chosen ones in the Ridván of the All-Merciful's love [3.5s]...* Mss: BLIB_Or15715.222a. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, prayer for teaching, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach.

BH04060. 230 words, mixed. کتاب انزله الرحمن لمن اقبل و فاز بعرفان الله فی یوم فیه اعرض العلماء و بفتوئهم الامرآء *This is the Book sent down by the All-Merciful unto him who hath turned towards Him and attained unto the knowledge of God, on a day wherein the divines have turned aside and through their verdict so too the rulers [3.5s]...* Mss: INBA84:174, INBA84:102, INBA84:042, BLIB_Or15718.242. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, love and unity, praise and encouragement, God's oneness [ahadiyyih and wahidiyyih], prayer for spiritual recognition.

BH04061. 230 words, Ara. کتاب انزله المظلوم لمن شرب الرحیق المختوم و آمن بالله المهیمن القیوم لیجذبه *The Book, revealed by the Wronged One unto him who hath quaffed the sealed wine and believed in God, the Protector, the Self-Subsisting, that He may draw him [3.5s]...* Mss: BLIB_Or15713.168. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, the Bab; the Primal Point; station and claims of the Bab, the Word of God; influence and centrality of, proclamation to people of the Bayan.

BH04062. 230 words, Ara. کتاب انزله المظلوم من سماء عطائه الی احد احبائه *A Book sent down by the Wronged One from the heaven of His bounty unto one of His loved ones [3.5s]...* Mss: BLIB_Or15728.050b, BLIB_Or15734.1.035. Pubs: None. Trans: None. Subjects: consolation and comfort, prayer for spiritual recognition, praise and encouragement, prayer for women.

BH04063. 230 words, Ara. کتاب کریم نزل من لدن علیم حکیم انه لسراج الهدی لمن فی ملکوت الانشاء *A glorious Book sent down from the presence of One All-Knowing, All-Wise. Verily, it is the Lamp of Guidance unto them that dwell in the Kingdom of Creation [3.5s]...* Mss: BLIB_Or11095#266. Pubs: AQA6#183 p.012, FRH.059-060. Trans: None. Subjects: call to action, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness,

detachment; severance; renunciation; patience, rendering assistance to God; victory [nusrat].

BH04064. 230 words, mixed. كتاب من لدنا لمن حضر لدى العرش و كان من الفائزين و سمع ندآء ربه الرحمن اذ *This is a Book from Our presence unto him who hath attained unto the presence of the Throne and hath been numbered among the triumphant ones, who hath hearkened unto the call of his Lord, the All-Merciful, when [3.5s]...* Mss: BLIB_Or11096#102, BLIB_Or15710.064a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, naming of children; of individuals, steadfastness; perseverance; faithfulness, permission for visit; pilgrimage.

BH04065. 230 words, mixed. كتاب من لدى المظلوم الى الذين اقروا بوحدانيه الله و فردانيته و اعترفوا بما *The Book from the presence of the Wronged One unto those who have acknowledged the oneness and singleness of God and have recognized that which [3.5s]...* Mss: BLIB_Or15712.183. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, steadfastness; perseverance; faithfulness.

BH04066. 230 words, Ara. كتاب نزل بالحق من سماء الفضل لقوم يفقهون انه ما من اله الا هو به انارت *The Book that hath been sent down in truth from the heaven of grace unto a people who comprehend. Verily, there is no God but Him, through Whom hath shone forth [3.5s]...* Mss: BLIB_Or11095#216. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, love of God, call to action, power and sovereignty of God; omnipotence of God, knowledge; recognition of God, worldliness vs. other-worldliness.

BH04067. 230 words, mixed. كتابت در منظر اكبر حاضر و بصر الله بان ناظر طوبى از براى نفوسى كه بحجبات *Thy letter hath appeared at the Most Great Horizon and the Eye of God gazeth upon it. Blessed are the souls who [3.5s]...* Mss: BLIB_Or03116.090r, BLIB_Or11096#071, BLIB_Or15710.029. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering, greatness and influence of the Cause; of this Day.

BH04068. 230 words, mixed. كتابت لدى العرش حاضر و طرف الله بان ناظر طوبى لك بما وفيت ميثاق الله و عهده *Thy letter is present before the Throne, and the eye of God is fixed thereon. Blessed art thou, inasmuch as thou hast remained faithful to the Covenant and Testament of God [3.5s]...* Mss: BLIB_Or11096#110. Pubs: AVK4.475bx. Trans: None. Subjects: purity of heart; sincerity of intention; sanctity, suffering and imprisonment, growth of the Cause, Covenant-breaking and Covenant-breakers, greatness and influence of the Cause; of this Day.

BH04069. 230 words, Per. مدتها درگذشت و عهدها تمام شد و طيرى از آن جانب پرواز ننمود و خبرى بدوستان *A span of time hath passed, and the covenants have been fulfilled, yet no bird hath taken flight from yonder realm, bearing tidings to the friends [3.5s]...* Mss: INBA38:041. Pubs: None. Trans: None. Subjects: evanescence and eternality; fana and baqa, nearness and remoteness, spiritual emotions and susceptibilities.

BH04070. 230 words, mixed. مكتوب مختصر آنحضرت و ما ارسل من عندك واصل لله الحمد كه بر حسب ظاهر از سلامتى *A brief missive from His Holiness, as well as that which was sent from thee, hath been received. Praise be unto God that, outwardly, thou art in good health [3.5s]...* Mss: BLIB_Or11096#082. Pubs: None. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, consolation and comfort.

BH04071. 230 words, Per. ملكوت بيان در بحبوحه احزان بذكر دوستان مشغول كه شايد مفتريات مفترين و ضوضاء *The Kingdom of Utterance, amidst the intensity of sorrows, is occupied with the remembrance of the friends, that perchance the calumnies of the calumniators and the clamor [3.5s]...* Mss: BLIB_Or15695.045b. Pubs: None. Trans: None. Subjects: prayer for teaching, rejection, opposition and persecution, martyrs and martyrdom, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH04072. 230 words, mixed. نامه ات رسيد و باصغاء مظلوم فائز گشت ان يا حسين بشنو ندای سدره منتهی را كه در *Thy letter reached Us and attained unto the hearing of this Wronged One. O Hussein! Hearken unto the Call of the Divine Lote-Tree which doth [3.5s]... ...That which hath been made manifest in this preeminent, this most exalted Revelation, stands unparalleled in the annals of the past...* Mss: INBA19:177b, INBA32:161b, INBA57:084, BLIB_Or15697.181, BLIB_Or15710.290a. Pubs: None. Trans: ADJ.077x, WOB.104-105x, WOB.167x. Subjects: greatness and influence of the Cause; of this Day, knowledge; recognition of God, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, God's knowledge, detachment; severance; renunciation; patience.

BH04073. 230 words, Ara. نسئل الله بان يبعث احدا من عباده و ينقطعه عن الامكان و يزين قلبه بطراز *We ask God to send one of His servants, and to detach him from Contingent Being, and to adorn his heart...* Mss: NLI.32p099r, PR11.000b. Pubs: BRL_DA#182, SFI03.155, BCH.032, TSHA3.365, DLH2.150, LDR.416, NJB_v03#02 p.5. Trans: BKOG.299. Notes: LL#067. Instructions to Badi're delivery of the Lawh-i-Sultan. Subjects: martyrs and martyrdom, acquiescence and resignation; contentment, petitions to authorities.

BH04074. 230 words, Ara. هذا ذكر من لدنا لمن نبذ ما عنده و اخذ ما نزل من لدى الله رب العالمين فلما *This is a Remembrance from Our presence unto him who hath cast away what he possessed and taken hold of that which hath been sent down from God, the Lord of all worlds [3.5s]...* Mss: BLIB_Or15715.325b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, praise and encouragement, knowledge; recognition of God, steadfastness; perseverance; faithfulness.

BH04075. 230 words, Ara. هذا كتاب البهاء الى امه من امائه التى حزنت بما ورد عليها من مصائب الدنيا *This is the Book of Bahá unto one among His handmaidens who hath been saddened by the tribulations that have befallen her in this earthly life [3.5s]...* Mss: BLIB_Or11095#278. Pubs: None. Trans: None. Subjects: suffering and imprisonment, consolation and comfort, tests and trials; sacrifice and suffering, existence; immortality of the human soul, trust and reliance in God; turning to Him at all times.

BH04076. Lawh-i-Liqa'. 230 words, Ara. هذا كتاب جعلناه لقائنا للذين اقبلوا الى الله فى تلك الايام التى فيها تغيرت *Lo, We made this epistle to be the attainment of Our presence for such as have turned unto God in these days...* Mss: INBA34:274, CMB_F31.039b-040a. Pubs: BRL_DA#369, AQA1#137, MAS8.167x, ASAT5.068x. Trans: LOIR18.471, BLO_PT#043, BSC.187 #276, HURQ.BH84. Notes: JRAS.289. Subjects: praise and encouragement, presence [liqa'] of Manifestation of God is presence of God, rejection, opposition and persecution, spiritual prerequisites of teaching the Cause.

BH04077. 230 words, Ara. هذا كتاب من لدنا الى الذى استرق الى الله لتاخذ نفحات الفضل و يزينه بين *This is a Book from Our presence unto him who hath drawn nigh unto God, that he may receive the fragrances of grace and be adorned thereby [3.5s]...* Mss: INBA34:258. Pubs: AQA1#119. Trans: None. Subjects: prayer for the spiritual progress of others, power and sovereignty of God; omnipotence of God, consolation and comfort.

BH04078. 230 words, Ara. هذا كتاب من لدنا الى الذى آمن بالله فى يوم فيه نادى المناد من شطر الملكوت *This is a Book from Our presence unto him who hath believed in God on a Day whereon the Herald raised his call from the precincts of the Kingdom [3.5s]...* Mss: BLIB_Or11095#127. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, power and sovereignty of God; omnipotence of God, apocalyptic imagery, Manifestation of God speaking in the voice of Divinity, worldliness vs. other-worldliness, detachment; severance; renunciation; patience.

BH04079. 230 words, Ara. هذا كتاب من لدنا الى الذى فاز بانوار الرحمن بعد الذى انكره كل غافل مرتاب قد *This is missive from Us unto him who attained to the light of the All-Merciful, after all that were heedless and doubtful had denied Him....* Mss: INBA51:604, BLIB_Or11095#196. Pubs: LHKM3.159. Trans: JHT_B#001. Subjects: praise and encouragement, idolatry.

BH04080. 230 words, Ara. هذا كتاب من لدنا الى الذين فى حبى لايهجعون الا قليلا و بالاسحار هم يقومون عن *This is a Book from Our presence unto those who, in their*

love for Me, slumber not save a little, and at the break of dawn they rise [3.5s]... Mss: INBA34:243. Pubs: AQA1#103, ASAT4.154x. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, praise and encouragement, importance of prayer, idolatry, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH04081. 230 words, Ara. هذا کتاب من لدنا الی من هاجر الی ان حضر لدی العرش و فاز بلقاء ربه العزیز *This is a Book from Our presence unto him who journeyed until he attained unto the presence of the Throne and won the meeting with his Lord, the Mighty [3.5s]...* Mss: BLIB_Or11095#147. Pubs: BRL_DA#600, LHKM1.067. Trans: None. Subjects: chastisement and requital, presence of; reunion with God, teaching the Cause; call to teach, suffering and imprisonment, detachment; severance; renunciation; patience, love, unity, and fellowship among the friends; in the Cause.

BH04082. 230 words, Ara. هذا کتاب من لدنا لمن فاز کتابه فی محضر یطوف حوله اهل ملا الاعلی ثم ارواح *This is a Book from Our presence unto him whose record hath prevailed in that Presence round which circle the denizens of the Concourse on High and the spirits [3.5s]...* Mss: BLIB_Or11095#322. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

BH04083. 230 words, Ara. هذا کتاب من لدی الغلام الی من توجه الی مشرق الفضل و اخذته نفحات الوحی فی هذه *This is an epistle from before the Youth unto him who hath turned toward the Dayspring of grace and whom the breezes of revelation have seized in this [3.5s]...* Mss: INBA34:271. Pubs: AQA1#134. Trans: None. Subjects: transience; worthlessness of the physical world, the Word of God; influence and centrality of, suffering and imprisonment, tests and trials; sacrifice and suffering, praise and encouragement.

BH04084. 230 words, Ara. هذا کتاب نزل من لدی المهیمن القیوم الی الذی آمن بالحق و اتبع الهدی فی ایام *This is a Book sent down from the presence of the All-Subduing, the Self-Subsisting, unto him who hath believed in the Truth and followed guidance in these days [3.5s]...* Mss: INBA34:259. Pubs: AQA1#120. Trans: None. Subjects: detachment; severance; renunciation; patience, rejection, opposition and persecution, chastisement and requital, apocalyptic imagery, power and sovereignty of God; omnipotence of God, Manifestation of God as sun, suffering and imprisonment.

BH04085. 230 words, Ara. هذا کتاب ینطق بالحق فی العالم و یدع الامم الی الله رب العالمین قل انا ارسلنا *This is the Book that speaketh with truth in the world and calleth the peoples unto God, the Lord of all worlds. Say: We have sent forth [3.5s]...* Mss: INBA51:036, KB_620:029-030. Pubs: LHKM2.112b, NSS.089. Trans: None. Subjects: spiritual emotions and susceptibilities, apocalyptic imagery, transcendence; unknowability of God, detachment; severance; renunciation; patience, prophecy and fulfillment, the divine emanation; the all-pervading bounty of God, spiritual transformation, call to action, suffering and imprisonment, heedlessness and ignorance of the people.

BH04086. 230 words, Ara. هذا کتاب ینطق بالحق و فیه کل امر حکیم قل یا قوم آمنوا بالله و بالذی ارسله *This is a Book that speaketh with truth, and wherein lieth every wise command. Say: O people! Believe in God and in Him Whom He hath sent [3.5s]...* Mss: INBA71:084. Pubs: None. Trans: None. Subjects: recompense; reward for belief; right action, the Word of God; influence and centrality of, forgiveness; grace; bounty; mercy; compassion of God, teaching the Cause; call to teach, love of God, transience; worthlessness of the physical world.

BH04087. 230 words, Ara. هذا لوح زیناه بطراز القلم الذی حرکه اصابع مالک القدم و ارسلناه الی الذی اقبل *This is a Tablet which We have adorned with the ornament of the Pen moved by the fingers of the Ancient King, and sent unto him who hath turned towards Us [3.5s]...* Mss: BLIB_Or11095#193. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, spiritual transformation, the Word of God; influence and centrality of.

BH04088. 230 words, Ara. هذا لوح من لدی البهاء الی الذی آمن بالله خالق الاشیا لیکون متذکرا بما نزل من *This is a Tablet from Bahá unto him who hath believed in God, the Creator of all things, that he may be mindful of that which hath been sent down [3.5s]...* Mss: INBA34:262. Pubs: AQA1#124. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, banishment to; life in Constantinople, suffering and imprisonment, call to action, love, unity, and fellowship among the friends; in the Cause.

BH04089. 230 words, Ara. هذا یوم عجاب نری القوم صرعی و الاشجار منقعره من الاعجاز کل اخذوا بنواصیهم من *This is a wondrous Day whereon We behold the people stricken and the trees uprooted from their foundations, all seized by their forelocks [3.5s]...* Mss: INBA34:251. Pubs: AQA1#112. Trans: None. Subjects: predictions and prophecies, forces of light and darkness; integration and disintegration, call to action, worldliness vs. other-worldliness, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH04090. 230 words, Ara. هذا یوم فیه استقر جمال القدم علی عرش اسمه العظیم و دعا الکل الی الافق الاعلی *This is the Day whereon the Ancient Beauty hath established Himself upon the throne of His Most Great Name and hath summoned all unto the Most Exalted Horizon [3.5s]...* Mss: BLIB_Or15695.134, BLIB_Or15728.042, BLIB_Or15734.1.034b. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, divine unity [tawhid] and degrees of unity, power and sovereignty of God; omnipotence of God, proclamation to the people of the world.

BH04091. 230 words, Ara. هذا یوم فیه نادی المناد امام وجوه العباد الملک لله رب العالمین قد ظهر البحر *This is the Day whereon the Herald hath cried out before the faces of men: "The Kingdom belongeth unto God, the Lord of all worlds!" The Ocean hath appeared [3.5s]...* Mss: INBA23:007. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power of the Manifestation of God, the Word of God; influence and centrality of, God's oneness [ahadiyyih and wahidiyyih], suffering and imprisonment.

BH04092. 230 words, Ara. و انت تعلم یا الهی بانی اکون ذلیلا عند من استعزز بسلطان قدرتک و فقیر لدی من *O my God, Thou knowest that I am abased before him who hath sought might through the power of Thy sovereignty, and am poor in the presence of him who [3.5s]...* Mss: INBA92:114. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, servitude; submission to God; repentance, transcendence; unknowability of God, praise and encouragement, detachment; severance; renunciation; patience.

BH04093. 230 words, mixed. یا ابراهیم علیک بهاء الله الملک الحق العدل العلیم قد حضر العبد الحاضر بکتابک و *O Ibrahim! Upon thee be the glory of God, the True Sovereign, the Just, the All-Knowing. The servant who standeth present hath appeared with thy letter [3.5s]...* Mss: BLIB_Or15724.003b. Pubs: AQA5#120 p.153. Trans: None. Subjects: characteristics and conduct of true believers, thankfulness; gratitude, acknowledgment of gift; of monetary contribution, trust and reliance in God; turning to Him at all times, teaching the Cause; call to teach.

BH04094. 230 words, mixed. یا احباء الله یا اسراء الارض وارد شد بر شما آنچه که سبب حزن ملا اعلی گشت یا *O loved ones of God and prisoners of the earth! There hath befallen you that which hath caused the Concourse on High to lament [3.5s]...* Mss: INBA44:159, BLIB_Or15738.046ax. Pubs: BRL_DA#011, SFI20.010, RAHA.248ax. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, high station of the true believer, steadfastness; perseverance; faithfulness, chastisement and requital, rejection, opposition and persecution, expressions of grief; lamentation; sadness.

BH04095. 230 words, Ara. یا احبائی علیکم بالحکمه قبل البیان هذا ما نزل فی الواح ربکم الرحمن طوبی لمن *O My loved ones! Cling ye unto wisdom before utterance. Thus hath it been sent down in the Tablets of your Lord, the All-Merciful. Blessed is he who [3.5s]...* Mss: BLIB_Or11095#186. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, wisdom [hikmat], steadfastness; perseverance; faithfulness.

BH04096. 230 words, mixed. یا اخی و حبیبی انشاء الله لازال در هوای قرب قدس ذوالجلال طیار باشید و در بحر *O My brother and My beloved! God willing, mayst thou ever*

soar in the sanctified atmosphere of nearness unto the All-Glorious, and in the sea [3.5s]... Mss: INBA74:009. Pubs: None. Trans: None. Subjects: chastisement and requital, call to action, Covenant-breaking and Covenant-breakers, expressions of grief; lamentation; sadness, rebellion and misdeeds of Mirza Yahya; the Azalis.

BH04097. 230 words, Ara. یا اسم الهادی طوبی لک بما اهتديت بهدی الله رب العرش العظیم و مامنعک اشارات *O Ism-i-Hádí! Blessed art thou, inasmuch as thou hast been guided by the guidance of God, the Lord of the mighty Throne, and naught hath deterred thee from His signs [3.5s]...* Mss: INBA18:025, BLIB_Or11095#345. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, chastisement and requital, love, unity, and fellowship among the friends; in the Cause, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH04098. 230 words, mixed. یا اسمی علیک بهائی و عنایتی ابن عطار علیه بهائی و عنایتی بذکر مذکور فائزند *O My Name! Upon thee be My glory and loving-kindness. The son of 'Attár, upon him be My glory and loving-kindness, hath attained unto the remembrance of He Who is remembered [3.5s]...* Mss: INBA18:393. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, steadfastness; perseverance; faithfulness, knowledge; recognition of God, spiritual emotions and susceptibilities.

BH04099. 230 words, Ara. یا افنانی علیک بهائی ان اقصد المقصد الاقصی و الذروه العلیا لتزور نیابه لمن *O My Afnán! Upon thee be My glory. Set thy face toward the Ultimate Goal and the Most Exalted Summit, that thou mayest visit on behalf of those [3.5s]...* Mss: INBA51:477, BLIB_Or15715.006a. Pubs: None. Trans: None. Subjects: prayer for pilgrims, suffering and imprisonment, presence of; reunion with God, spiritual prerequisites of teaching the Cause.

BH04100. 230 words, Ara. یا افنانی علیک بهائی و عنایتی طوبی لک بما شربت الرحیق المختوم اذ اعرض عنه کل *O My Afnán! Upon thee be My glory and My loving-kindness! Blessed art thou, inasmuch as thou hast quaffed the sealed Wine, wherefrom all others turned away [3.5s]...* Mss: INBA51:516. Pubs: None. Trans: None. Subjects: prayer for healing, praise and encouragement, power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih], servitude; submission to God; repentance, living waters; water of life.

BH04101. 230 words, mixed. یا افنانی علیک بهائی و عنایتی و رحمتی فضل الهی درباره آنجناب از حد احصا خارج *O My Afnán! Upon thee be My glory, My loving-kindness and My mercy. Divine grace bestowed upon thee surpasseth all reckoning [3.5s]...* Mss: INBA51:514b. Pubs: LHKM3.323. Trans: None. Subjects: prayer for praise and gratitude, praise and encouragement, martyrs and martyrdom.

BH04102. 230 words, mixed. یا امتی یا امتی نامه ات باصغاء مقصود عالم فائز دیدیم و شنیدیم حمد کن سلطان *O My handmaiden! O My handmaiden! We have seen and heard thy letter attain unto the hearing of the Desire of the world. Render thou praise unto the Sovereign [3.5s]...* Mss: BLIB_Or15724.191b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, belief and denial, knowledge; recognition of God, creation of the world, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, praise and encouragement.

BH04103. 230 words, Ara. یا اهل البهآء و اصحاب السفینه الحمرآء اسمعوا ندآء الله مولی الوری الذی ارتفع من *O people of Bahá and companions of the Crimson Ark! Hearken unto the call of God, the Lord of all humanity, which hath been raised from [3.5s]...* Mss: BLIB_Or15695.107. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH04104. 230 words, Ara. یا اولیاء الله فی الجاسب قد ورد علینا فی سبیل الله ما ورد علی بعض اولیائی *O friends of God in Jásb! There hath befallen Us in the path of God that which befell certain ones among My loved ones [3.5s]...* Mss: INBA15:321, INBA26:324. Pubs: BRL_DA#425. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, proofs of the Manifestations of God, suffering and imprisonment, chastisement and requital.

BH04105. 230 words, Ara. یا ایها السائر فی الدیار باسمی و المهاجر لحبی ان استمع ندائی من شطر عظمتی و *O thou who wanderest through the realms in My Name and migratest for love of Me! Hearken unto My call from the precincts of My grandeur and [3.5s]...* Mss: BLIB_Or11095#198. Pubs: AQA6#230 p.128. Trans: None. Subjects: prayer for nearness to God, praise and encouragement, rejection, opposition and persecution, suffering and imprisonment, transience; worthlessness of the physical world, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH04106. 230 words, Ara. یا ایها المذکور لدی الوجه اسمع ندائی انه یجذبک الی افقی و یویدک علی العمل *O thou who art mentioned before the Countenance! Hearken unto My call, for it draweth thee unto My horizon and aideth thee in thy deeds [3.5s]...* Mss: BLIB_Or15713.169. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, praise and encouragement, proofs of the Manifestations of God, steadfastness; perseverance; faithfulness, proclamation to people of the Bayan, obedience to; authority of the Manifestations of God.

BH04107. 230 words, Ara. یا ایها المقبل الی الافق الاعلی اسمع ندائی الاحلی انه یرشدک الی مقام لاتجد *O thou who hast turned toward the Most Exalted Horizon! Hearken unto My most sweet call, which guideth thee unto a station that thou canst not fathom [3.5s]...* Mss: BLIB_Or15695.236. Pubs: None. Trans: None. Subjects: proclamation to Jews, acknowledgment of gift; of monetary contribution, proclamation to Muslims, proclamation to Christians, eulogies; reminiscences.

BH04108. 230 words, Ara. یا ایها المقبل الی الوجه ان استمع ما یقص لک القلم الاعلی فی هذه اللیله *O thou who hast turned toward the Countenance! Hearken unto that which the Most Exalted Pen recounteth unto thee on this night [3.5s]...* Mss: BLIB_Or15697.226. Pubs: None. Trans: None. Subjects: call to action, rejection, opposition and persecution, suffering and imprisonment, trust and reliance in God; turning to Him at all times.

BH04109. 230 words, mixed. یا بائی علیک بهائی شهور و سنین گذشت و ذکری از شما نزد مذکور نیامد البته *O My Friend! Upon thee be My glory! Months and years have passed, and no mention of thee hath reached the Remembered One [3.5s]...* Mss: BLIB_Or15718.048. Pubs: None. Trans: None. Subjects: growth of the Cause, tests and trials; sacrifice and suffering, heedlessness and ignorance of the people, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, love of God.

BH04110. 230 words, Per. یا جعفر اسمی زین المقربین علیه بهائی و عنایتی مکرر ذکر شما را نموده یعنی *O Ja'far! Zaynu'l-Muqarrabin, upon him be My glory and My loving-kindness, hath time and again made mention of thee [3.5s]...* Mss: BLIB_Or15716.061.10. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, tests and trials; sacrifice and suffering, consolation and comfort, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH04111. 230 words, mixed. یا رمضان علیک بهاء الرحمن در این ماه مبارک اولیای این ارض بشرف صوم حقیقی *O Ramadan! Upon thee be the glory of the All-Merciful! In this blessed month the chosen ones of this earth are honored with the true fast [3.5s]...* Mss: BLIB_Or15690.146a, BLIB_Or15728.005b. Pubs: TABN.258. Trans: None. Subjects: praise and encouragement, law of fasting, prayer for strength, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH04112. 230 words, mixed. یا سلمان علیک بهاء الرحمن اگرچه در ظاهر قدرت و مقامت مابین عباد معلوم نه چه *O Salman! Upon thee be the Glory of the All-Merciful! Though outwardly thy power and station be not known amongst men [3.5s]...* Mss: INBA51:381, BLIB_Or15718.076. Pubs: LHKM3.301. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH04113. 230 words, Ara. يا عبد المهدی علیک سلام الله قد حضر کتابک لدی المظلوم قرئناه اجبناک بهذا *O 'Abdu'l-Mahdí! Upon thee be God's salutation. Thy letter hath reached the presence of the Wronged One. We have perused it and have responded thus [3.5s]...* Mss: BLIB_Or15728.052, BLIB_Or15734.1.036. Pubs: None. Trans: None. Subjects: Hands of the Cause, prayer for protection, forgiveness; grace; bounty; mercy; compassion of God, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God.

BH04114. 230 words, mixed. یا علی از قبل باثار قلم اعلی فائز شدی لحاظ عنایت از شطر سجن بان شطر توجه *O 'Alí! Aforetime thou hast attained unto the traces of the Most Exalted Pen. The glances of loving-kindness from the precincts of the Prison are directed toward that quarter [3.5s]...* Mss: BLIB_Or15699.065a. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, praise and encouragement, call to action, consolation and comfort, love, unity, and fellowship among the friends; in the Cause.

BH04115. 230 words, mixed. یا علی علیک بهائی عریضه ات لدی المظلوم مذکور و نفحات ایقان و عرفان و محبت از *O 'Alí! Upon thee rest My glory! Thy petition hath been mentioned before the Wronged One, and the fragrances of certitude, knowledge and love [3.5s]...* Mss: INBA51:244, BLIB_Or15703.022, KB_620:237-237. Pubs: LHKM3.285. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, predictions and prophecies, power and sovereignty of God; omnipotence of God, wisdom [hikmat], detachment; severance; renunciation; patience.

BH04116. 230 words, mixed. یا علی علیک بهائی لله الحمد فائز شدی بانچه که عالم از او غافل و محجوب مشاهده *O Alí! Upon thee be My Glory! Praise be to God, thou hast attained unto that whereof the world remaineth heedless and veiled [3.5s]...* Mss: INBA44:017. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, praise and encouragement, power; greatness; centrality of the Covenant.

BH04117. 230 words, mixed. یا علی قبل محمد مکتوبت بساحت اقدس فائز و عبد حاضر تمام آنرا در حضور عرض نمود *O 'Alí-Qablí-Muhammad! Thy letter hath attained unto the Most Holy Court, and the servant in attendance hath presented it in its entirety before the Presence [3.5s]...* Mss: BLIB_Or15719.118a. Pubs: AHM.371, AQMJ1.178, ADH1.109. Trans: None. Subjects: prayers (general or uncategorized), prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God.

BH04118. 230 words, mixed. یا کاظم جمیع عالم از برای عرفان حق جل جلاله از عدم بوجود آمده اند ولکن در هر *O Kazim! The entire creation hath been brought forth from nothingness into being for the recognition of God, glorified be His majesty, but in every [3.5s]...* Mss: BLIB_Or15699.095a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for steadfastness; obedience, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, purpose; goal of creation.

BH04119. 230 words, mixed. یا کمال بدو فضل بزرگ فائز شدی اول آنکه در سنه تسع بلقاء الله مرزوق گشتی و *O Kamál! Two supreme bounties have been vouchsafed unto thee: first, that in the year Nine thou wert blessed with attainment unto the presence of God [3.5s]...* Mss: None. Pubs: AQA7#374 p.064, RSR.128-129x. Trans: None. Subjects: prophecy and fulfillment, rejection, opposition and persecution, the Bab; the Primal Point; station and claims of the Bab, steadfastness; perseverance; faithfulness, humility; meekness; lowliness.

BH04120. 230 words, mixed. یا محمد قبل علی علیک بهاء الله الابدی انا ذکرناک مره بعد مره و بشرناک بما فاز *O Muhammad-Qablí-'Alí! Upon thee be the everlasting glory of God! Verily, We have remembered thee time and again, and have announced unto thee the glad-tidings of that which thou hast attained [3.5s]...* Mss: BLIB_Or15715.195a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, rendering assistance to God; victory [nusrat], consolation and comfort, praise and encouragement, expressions of grief; lamentation; sadness.

BH04121. 230 words, mixed. یا محمد قلم اعلی بحمد و ثنای مالک اسما ناطق چه که فضلش ظاهر و ید اقتدارش *O Muhammad! The Most Exalted Pen is moved to extol and glorify the Lord of Names, inasmuch as His grace is manifest and His hand of power [3.5s]...* Mss: BLIB_Or15712.324. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, transience; worthlessness of the physical world, praise and encouragement, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH04122. 230 words, Ara. یا مهدی طوبی لابیک الذی هاجر من دیاره شوقا للقاء الله و حضر تلقاء العرش اذ *O Mihdi! Blessed is thy father, who, yearning for the meeting with God, forsook his homeland and attained unto the presence of the Divine Throne when [3.5s]...* Mss: BLIB_Or15713.155. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, acknowledgment of gift; of monetary contribution, prayer for forgiveness.

BH04123. 230 words, Per. یا نعمت در نعمتهای الهی تفکر نما و همچنین در مواهب و الطافش حیوانیکه از غایت *O Ni'mat! Reflect thou upon the divine blessings, and likewise upon His gifts and favors. The animal which from the utmost [3.5s]...* Mss: BLIB_Or15716.056.06. Pubs: None. Trans: None. Subjects: chastisement and requital, prayers (general or uncategorized), praise and encouragement.

BH04124. 230 words, mixed. یا ورقی علیک بهاء ملکوت عنایتی اسمعی ندائی الذی به هدینا الکلیم فی طور *O My Leaf! Upon thee be the glory of the Kingdom of My bounty. Hearken unto My Call, wherewith We guided Moses upon the Mount [3.5s]...* Mss: INBA15:296, INBA26:298, BLIB_Or15724.026. Pubs: PYK.221. Trans: None. Subjects: prayer for steadfastness; obedience, Mosaic imagery, power of prayer, power and sovereignty of God; omnipotence of God, spiritual prerequisites of teaching the Cause.

BH04125. 230 words, Ara. یا ورقی قد ناح قلمی الاعلی بما ورد علیکم من اعدائی الذین نبذوا کتاب الله *O My leaf! The Most Exalted Pen hath lamented over that which hath befallen thee at the hands of Mine enemies, who have cast aside the Book of God [3.5s]...* Mss: BLIB_Or15715.023a. Pubs: ASAT3.108x. Trans: None. Subjects: expressions of grief; lamentation; sadness, praise and encouragement, prayer for steadfastness; obedience, consolation and comfort, steadfastness; perseverance; faithfulness.

BH04126. 230 words, mixed. یا یحیی اشهد انک سمعت الندآء و شربت رحیق البقاء من ایادی العطاء و زرت کعبه *O Yahya! Bear thou witness that thou hast hearkened unto the Call, and quaffed the Wine of Immortality from the hands of bounty, and visited the Ka'bah [3.5s]...* Mss: BLIB_Or15716.084b. Pubs: AQA5#067 p.083, ASAM.254-255, SAM.314. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, growth of the Cause, prayer for teaching, prayer for detachment, teaching the Cause; call to teach.

BH04127. 230 words, Ara. ینبغی لعبد الله بان یقوم علی امر الله فی ایام الله علی شان لایحجبه ما سواه *It behooveth the servant of God to arise for the Cause of God in the Days of God in such wise that naught shall veil him from aught beside Him [3.5s]...* Mss: INBA34:254. Pubs: AQA1#115. Trans: None. Subjects: prayer for praise and gratitude, praise and encouragement, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, transcendence; unknowability of God.

BH04128. 230 words. *O thou blessed, luminous leaf! Sing and chant these most lofty words on the branches of the Tree of Baha...* Mss: None. Pubs: None. Trans: DAS.1914-09-12. Subjects: Manifestation of God speaking in the voice of Divinity, presence of; reunion with God, praise and encouragement.

BH04129. 230 words. *...Praise be to Thee, O My God, for all that hath transpired, for verily this hath been the rule prescribed for Thy Chosen Ones and Thy conduct with those who love Thee...* Mss: None. Pubs: None. Trans: LTDT.271-272x. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, prayer for specific individuals; groups, tests and trials; sacrifice and suffering, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH04130. 220 words, Ara. اسکنت علی مقرک اسمع قولی ثم اشتعل بنار الله و دع عن ورائک من علی الارض جمیعا *O thou who hast taken up residence in thy seat! Hearken unto My voice, then be thou enkindled with the fire of God and cast behind thee all who dwell upon the earth [3.5s]...* Mss: BLIB_Or15725.322b. Pubs: None. Trans: None. Subjects: spiritual transformation, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations;

spiritual capacity, prophecy and fulfillment, steadfastness; perseverance; faithfulness.

BH04131. 220 words, Ara. اسمع ما تلقیک حمامه الفراق حین الذی یسافر عن شطر العراق و هذا من سنه الله *Hearken to what the departing Dove revealeth unto thee, as He prepareth to leave the realm of 'Iráq -- such are the methods of God decreed for His Messengers...* Mss: INBA51:321, INBA71:042. Pubs: LHKM3.005b. Trans: EBTB.222, JHT_B#003. Subjects: detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, growth of the Cause, tests and trials; sacrifice and suffering.

BH04132. 220 words, Ara. الحمد لله الذی اظهر المکنون و ابرز المخزون بسر اسمه المصون الذی لو یلقی علی *Praise be to God Who hath revealed that which was hidden and brought forth that which was treasured through the mystery of His guarded Name, which were it to be cast upon [3.5s]...* Mss: BLIB_Or15700.270b, BLIB_Or15711.230. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times.

BH04133. 220 words, Ara. الحمد لله الذی اظهر امره و انجز وعده و انزل الفرقان لهدایة من فی الامکان *Praise be to God Who hath manifested His Cause, fulfilled His Promise, and sent down the Qur'an for the guidance of all who dwell in the realm of contingent being [3.5s]...* Mss: BLIB_Or15716.093c. Pubs: None. Trans: None. Subjects: business; financial; property matters, worldliness vs. other-worldliness.

BH04134. 220 words, mixed. الحمد لله الذی اظهر ما کان مستورا فی حجب الغیب و انزل ما یهدی الکل الیه *Praise be unto God, Who hath revealed that which lay concealed behind the veils of the unseen, and sent down that which guideth all unto Him [3.5s]...* Mss: BLIB_Or15700.272a, BLIB_Or15711.209. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, praise and encouragement, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God.

BH04135. 220 words, Per. الحمد لله آنجناب از رحیق عرفان آشامیدند و بافق اعلی توجه نمودند الیوم بر هر نفسی *Praise be unto God! That honored one hath quaffed from the wine of divine knowledge and turned his face toward the Most Exalted Horizon. Today, upon every soul [3.5s]...* Mss: BLIB_Or15730.051c. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, knowledge; recognition of God.

BH04136. 220 words, mixed. الحمد لله خمر عرفان را از ایادی الطاف مالک امکان آشامیدی و الواح منیعه بدیعه که هر *Praise be to God that thou hast quaffed the wine of divine knowledge from the hands of the bounties of the Lord of all possibilities, and the sublime and wondrous Tablets which [3.5s]...* Mss: BLIB_Or15719.017b. Pubs: None. Trans: None. Subjects: spiritual transformation, suffering and imprisonment, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, call to action.

BH04137. 220 words, mixed. امروز ام الکتاب ندا میفرماید و فرقان ذکر مینماید چه که مشرق وحی و مطلع الهام *In this day doth the Mother Book call out, and the Qur'an beareth mention, for it is the Dawning-Place of Revelation and the Source of Divine Inspiration [3.5s]...* Mss: BLIB_Or15699.052a, BLIB_Or15712.344. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, outward and inward meanings, Crimson Ark; the Ark of God, call to action, praise and encouragement, steadfastness; perseverance; faithfulness.

BH04138. 220 words, mixed. امروز آفتاب فضل هویداست و دریای عنایت مواج و آنچه را حکمت بالغه الهیه اقتضا *In this day the Sun of grace is manifest, and the Ocean of bounty surgeth, and that which Divine and consummate wisdom hath ordained [3.5s]...* Mss: INBA84:190, BLIB_Or15719.187a. Pubs: None. Trans: None. Subjects: consolation and comfort, prayer for spiritual recognition, prayer for assistance; intercession, acquiescence and resignation; contentment, divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God.

BH04139. 220 words, mixed. امروز دو ندا مرتفع اول ندآء الرحمن و الثانی ندآء الشیطان نفوسیکه نزد اصغای *In this day two calls are raised: the first is the Call of the All-Merciful, and the second is the call of Satan. Those souls that hearken [3.5s]...* Mss: BLIB_Or15695.035, BLIB_Or15724.096. Pubs: None. Trans: None. Subjects: belief and denial, prayer for spiritual recognition, call to action, servitude; submission to God; repentance, sacrifice of self; mystery of sacrifice.

BH04140. 220 words, mixed. امروز روزیست که جمیع اسما و جمیع اشیاء باعلی الندآء ذکر مینمایند و عباد و *This is the day whereon all names and all things cry out with the most exalted call, and the servants and [3.5s]... ...We beseech God to aid all the leaves to attain the knowledge of the Tree and deprive them not of the ocean of His generosity. In this day no regard is paid to loftiness or lowliness...* Mss: INBA19:112, INBA32:103, INBA57:081, BLIB_Or15710.281. Pubs: COMP_WOMENP#006x. Trans: BRL_WOMEN#006x, COC#2097x. Subjects: acknowledgment of gift; of monetary contribution, spiritual transformation, status of material wealth; wealth and poverty.

BH04141. 220 words, mixed. امروز کنوز معارف لاتحصی از خزانه علوم مولی الوری ظاهر بگو ای عباد حق جل *In this day, innumerable treasures of divine knowledge have been manifested from the treasury of sciences of the Lord of all beings. Say: O ye servants of the Most Glorious [3.5s]...* Mss: BLIB_Or15695.036, BLIB_Or15724.098. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, prayer for spiritual recognition, suffering and imprisonment.

BH04142. 220 words, mixed. امروز کوثر عرفان اهل امکانرا ندا مینماید و میگوید ای دوستان قدر ایام را بدانید *In this day the Kawthar of divine knowledge summoneth the people of creation, saying: O friends! Know ye the value of these days [3.5s]...* Mss: None. Pubs: AYBY.109b. Trans: None. Subjects: spiritual transformation, knowledge; recognition of God, spiritual prerequisites of teaching the Cause, Covenant-breaking and Covenant-breakers, the Word of God; influence and centrality of.

BH04143. 220 words, Ara. ان استمع ما ینادی به منادی الرحمن عن جهه الرضوان و ان استماعک ندائه خیر عما *Hearken unto that which the Herald of the All-Merciful proclaimeth from the direction of Paradise, for verily thy hearing of His call is better than aught else [3.5s]...* Mss: BLIB_Or15725.352a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, proclamation to people of the Bayan, power of the Manifestation of God, call to action, living waters; water of life.

BH04144. 220 words, Ara. ان اشکر یا عبد ربک بما عرفک جماله و جعلک خادما لنفسی و اشرق علیک *Give thanks, O servant, unto thy Lord, inasmuch as He hath made known unto thee His Beauty and made thee a servant of My Self, and hath shed His radiance upon thee [3.5s]...* Mss: BLIB_Or15696.122a. Pubs: None. Trans: None.

BH04145. 220 words, Ara. ان النار تنطق فی السدره الله لا اله الا هو المهیمن القیوم و النور من افق *Verily the Fire hath proclaimed from the Tree on Sinai: "God, and none other besides Him, is the All-Compelling, the Self-Subsisting!" And the Light from the horizon [3.5s]... ...Glory be unto Thee, O Lord my God! Thou art the Almighty and worthy of all praise, the Lord of majesty, the Everlasting. I testify that Thy grace hath enveloped me...* Mss: INBA51:519. Pubs: ADM1#053 p.100x. Trans: JHT_S#131x. Subjects: prophecy and fulfillment, proclamation to the people of the world, prayer for protection, prayer for steadfastness; obedience, acknowledgment of gift; of monetary contribution.

BH04146. 220 words, Ara. ان النور سطع فیهذا الحین من افقی المبین و نطق باعلی الندآء و قال یا اهل ناسوت *Verily, the Light hath shone forth in this hour from the manifest horizon, and hath raised the most exalted call, saying: O dwellers of the mortal realm [3.5s]...* Mss: BLIB_Or15715.178a. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, power and sovereignty of God; omnipotence of God, proclamation to the people of the world, Covenant-breaking and Covenant-breakers, praise and encouragement, the Word of God; influence and centrality of.

BH04147. 220 words, Ara. ان فی تغمس البهاء فی بحر البلاء و تقمصه قمیص القضاء لایات لاولی الابصار ان یا *Verily, in the immersion of the All-Glorious One in the ocean*

of tribulation and His assumption of the garment of destiny there are signs for them that possess insight [3.5s]... Mss: BLIB_Or11095#257. Pubs: BRL_DA#198. Trans: None. Subjects: suffering and imprisonment, hypocrisy, power and sovereignty of God; omnipotence of God, walking the spiritual path; spiritual wayfaring; the virtuous life, forgiveness; grace; bounty; mercy; compassion of God, justice and wrath of God.

BH04148. 220 words, Ara. ان یا ایها المومن بالله ان اشهد فی نفسک بانه لا اله الا هو و ان علیا قبل نبیل مظهر *O thou who believest in God! Bear thou witness within thine inmost self that verily there is none other God but Him, and that 'Alí before Nabíl is His Manifestation [3.5s]...* Mss: INBA36:092, INBA71:255. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, thankfulness; gratitude, steadfastness; perseverance; faithfulness, suffering and imprisonment, power of the Manifestation of God, Word of God the cause of creation.

BH04149. 220 words, mixed. ان یا جواد فاسمع ما ینادیک الله فیهذا المقام الاطهر قل تالله ان الروح قد ظهر *O Javád! Hearken unto that which God calleth thee from this Most Holy Station. Say: By God, verily the Spirit hath appeared [3.5s]...* Mss: INBA36:129, INBA71:298a. Pubs: None. Trans: None. Subjects: exhortations and counsels, chastisement and requital, greatness and influence of the Cause; of this Day.

BH04150. Lawh-i-Husayn 1. 220 words, Ara. ان یا حسین اسمع ندائی من شطر سجنی لیجذبک الی ملکوت امری و جبروت عظمتی ان ربک *O Husayn! Hearken unto My call from the precincts of My prison, that it may attract thee to the Kingdom of My Cause and the dominion of My majesty. Verily, thy Lord [3.5s]...* Mss: INBA34:255. Pubs: AQA1#116, OOL.B046a. Trans: None. Subjects: steadfastness; perseverance; faithfulness, predictions and prophecies, suffering and imprisonment, tests and trials; sacrifice and suffering, personal instructions.

BH04151. 220 words, mixed. ان یا سلمان اسمع حینئذ ما یلقی الروح علیک فی هذه الکلمات و ما یطیر الورقاء *O Salman! Hearken unto that which the Spirit imparteth unto thee in these words, and that which the Dove doth warble [3.5s]...* Mss: None. Pubs: YMM.252. Trans: None. Subjects: suffering and imprisonment, prophecy and fulfillment, multiple meanings; interpretations in scripture, symbolism, mysteries and their discovery; the mystical vision.

BH04152. 220 words, Ara. ان یا سلیمان ان استمع ندآء ربک الرحمن من افق الاحزان انه لا اله الا انا العزیز *O Solomon! Hearken unto the call of thy Lord, the All-Merciful, from the horizon of sorrows. Verily, there is none other God but Me, the Mighty [3.5s]...* Mss: BLIB_Or11095#153. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH04153. 220 words, Ara. ان یا علی اسمع ندآء هذا الحسین حین الذی کان راسه تحت سیف القضاء من اولی *O Ali! Hearken unto the call of this Husayn, at the time when His head lay beneath the sword of destiny from aforetime [3.5s]...* Mss: BLIB_Or15694.585, ALIB.folder18p465b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, suffering and imprisonment, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity.

BH04154. 220 words, Ara. ان یا علی ان اشهد انه لا اله الا هو و الذی ینطق انه لکتاب البقاء للملا الاعلی *O Ali! Bear thou witness that there is none other God but Him, and verily that which speaketh is the Book of Eternity unto the Supreme Concourse [3.5s]...* Mss: BLIB_Or15730.047c. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution.

BH04155. 220 words, Ara. ان یا علی ان یا هدف القضا ان یا علی ان یا ایها المتشبک من سهام البغضا اسمع *O Ali! O target of destiny! O Ali! O thou who art pierced by the arrows of hatred! Hearken [3.5s]...* Mss: INBA34:267. Pubs: AQA1#129. Trans: None. Subjects: power of the Manifestation of God, predictions and prophecies, suffering and imprisonment, martyrs and martyrdom, consolation and comfort, steadfastness; perseverance; faithfulness.

BH04156. 220 words, Ara. ان یا قلم ان اذکر من اقبل الی الوجه و آمن بالله المهیمن القیوم لیطمئن بفضل... اول نفحة فاحت من قمیص الکبریآء و اول عرف *O Pen! Make mention of him who hath turned toward the Countenance and believed in God, the All-Subduing, the Self-Subsisting, that he may find tranquility through His grace... the first fragrance wafted from the Garment of Glory and the first perfume [3.5s]...* Mss: BLIB_Or15730.157b, Majlis210461.096x. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, eulogies; reminiscences.

BH04157. 220 words, Ara. ان یا کلیم ا فررت من فراعنه القوم بعد الذی تمسکت بعروه الله العزیز العلیم *O Speaker with God! Thou didst flee from the Pharaohs of the people after thou hadst laid hold upon the cord of God, the Mighty, the All-Knowing [3.5s]...* Mss: INBA34:279. Pubs: AQA1#142. Trans: None. Subjects: consolation and comfort, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, chastisement and requital, steadfastness; perseverance; faithfulness, justice and wrath of God.

BH04158. 220 words, Ara. ان یا نبیل قبل کریم ان استمع صریر القلم الاعلی من شطر الکبریا انه لا اله الا *O Nabíl Qabl-i-Karím! Hearken unto the shrill voice of the Most Exalted Pen from the direction of grandeur: verily, there is no God but [3.5s]...* Mss: BLIB_Or11095#171. Pubs: None. Trans: None. Subjects: praise and encouragement, eulogies; reminiscences, consolation and comfort, power and sovereignty of God; omnipotence of God, call to action.

BH04159. 220 words, mixed. انا انزلنا الایات و اظهرنا البینات و فتحنا بمفتاح الحکمه باب الفضل و العطاء *Verily, We have sent down the verses and manifested the clear proofs, and with the key of wisdom have We opened the gate of grace and bounty [3.5s]...* Mss: INBA19:141, INBA32:129, BLIB_Or15695.015. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, prayer for spiritual recognition, the Word of God; influence and centrality of, power of prayer, divine grace, bounty, confirmations; spiritual capacity.

BH04160. 220 words, Ara. انا انزلنا لک لوحا و هذا لوح آخر نزل بالحق من لدی الله العلیم الحکیم قد *We have sent down unto thee a Tablet, and this is another Tablet which hath been revealed in truth from the presence of God, the All-Knowing, the All-Wise [3.5s]...* Mss: BLIB_Or15713.186, BLIB_Or15715.361b. Pubs: None. Trans: None. Subjects: proclamation of the Cause (general or uncategorized), proofs of the Manifestations of God, call to action, proclamation to people of the Bayan, service to others; to the Cause of God.

BH04161. 220 words, Ara. انا کنا ماشیا فی البیت و ناطقا بایات الله دخل العبد الحاضر بکتابک و عرضه لدی المظلوم اجبناک *While We were walking in the house and uttering the verses of God, the servant who was present entered with thy letter and laid it before the Wronged One. We have answered thee [3.5s]...* Mss: CMB_F31.038b-039a. Pubs: None. Trans: None. Notes: JRAS.288-289.

BH04162. 220 words, Ara. انا نبشر الذین استبشروا فی ایام الله و استفرحوا بهذا الفرح الاعظم الذی به *We bring glad tidings unto those who rejoiced in the Days of God and took delight in this Most Great Joy [3.5s]...* Mss: BLIB_Or15730.001e. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, knowledge; recognition of God, rejection, opposition and persecution, idolatry, praise and encouragement.

BH04163. 220 words, Ara. انا نذکر فی الکتاب من تقرب الی العزیز الوهاب فی یوم فیه اعرض عن الوجه کل *We make mention in the Book of him who drew nigh unto the All-Glorious, the All-Bountiful, on a day wherein all turned away from His Face [3.5s]...* Mss: BLIB_Or03114.010r. Pubs: None. Trans: None. Subjects: prayer for nearness to God, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause, praise and encouragement.

BH04164. 220 words, mixed. انا نذکر من اقبل الی الوجه و نبشره بما قدر له من لدی الله المعطی الکریم و *We make mention of him who hath turned unto the Countenance, and give him glad-tidings of that which hath been ordained for him by God, the Bestower, the Most Bountiful [3.5s]...* Mss: BLIB_Or15715.354b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, spiritual emotions and susceptibilities, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, prophecy and fulfillment, power and sovereignty of God; omnipotence of God.

BH04165. 220 words, mixed. انشاء الله بعنایت خداوند یکتا سالم و قائم و ناظر و ناطق باشی و بما یحبه و *God willing, through the bounties of the one true Lord, mayest thou remain sound and steadfast, watchful and eloquent, ever devoted to that which He loveth [3.5s]...* Mss: BLIB_Or15715.233a. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution, consolation and comfort.

BH04166. 220 words, mixed. انشاء الله بعنایت محبوب عالم همیشه مسرور و خرم باشید و در لیالی و ایام بذکر *God willing, through the loving-kindness of the Best-Beloved of the world, may ye be ever joyous and radiant, and in the watches of night and throughout the days engaged in remembrance [3.5s]...* Mss: INBA35:137, BLIB_Or15710.192, BLIB_Or15719.146d. Pubs: AKHA_118BE #01-02 p.b. Trans: None. Subjects: laws of God; of the Kitab-i-Aqdas, spiritual emotions and susceptibilities, the Word of God; influence and centrality of, teaching the Cause; call to teach, unity; oneness of humanity.

BH04167. 220 words, mixed. انشاء الله در کل احیان بذکر رحمن مشغول باشید و از شر اهل ادیان من الذین *God willing, may ye at all times be engaged in the remembrance of the All-Merciful, and be protected from the evil of the followers of religions who [3.5s]...* Mss: BLIB_Or11096#084. Pubs: None. Trans: None. Subjects: predictions and prophecies, praise and encouragement, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH04168. 220 words, mixed. ای امه الله استقامتت بر امرالله در الواح مذکور و از قلم قدم مسطور حمد کن *O handmaiden of God! Thy steadfastness in the Cause of God hath been recorded in the Tablets and inscribed by the Most Exalted Pen. Render thou thanksgiving [3.5s]... ...Steadfastness in the Cause is mentioned in the Tablets and set forth by the Pen of the Ancient of Days. Render thanks to the Beloved of the world...* Mss: BLIB_Or11096#090. Pubs: BRL_DA#229, COMP_WOMENP#053. Trans: BRL_WOMEN#053, COC#2144. Subjects: praise and encouragement, power of prayer, role and station of women, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

BH04169. 220 words, mixed. ای اهل عالم نور قدم از افق سماء اسم اعظم مشرق و نار سدره در طور عرفان مشتعل *O peoples of the world! The Light of the Ancient Days hath dawned from the horizon of the heaven of the Most Great Name, and the Fire of the Divine Lote-Tree blazeth forth upon the Mount of Knowledge [3.5s]...* Mss: BLIB_Or15726.063. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, steadfastness; perseverance; faithfulness, proclamation to the people of the world, suffering and imprisonment, justice ['adl]; social justice and divine justice, the Word of God; influence and centrality of, spiritual transformation.

BH04170. 220 words, mixed. ای بندگان قدر ایام مالک انام را بدانید و بر تدارک مافات قیام نمائید بحر *O servants! Know ye the worth of these days of the Lord of all names, and arise to make good what hath been lost [3.5s]...* Mss: BLIB_Or15726.062. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, Crimson Ark; the Ark of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH04171. 220 words, mixed. ای خورشید نامه ات بین یدی الله وارد و بر مقر استوای عرش رحمانی فائز له الحمد *O Khurshid! Thy letter hath attained unto the presence of God and hath been elevated to the seat of glory upon the throne of the All-Merciful. Unto Him be praise [3.5s]...* Mss: INBA38:124, INBA23:213, INBA57:053. Pubs: None. Trans: BRL_ATBH#33. Subjects: suffering and imprisonment, detachment; severance; renunciation; patience, praise and encouragement, love of God.

BH04172. 220 words, mixed. ای عباد بحر کرم و رحمت و غفران در امواج بوده و خواهد بود و فضل حق جل جلاله جمیع *O My servants! The ocean of bounty and mercy and forgiveness hath been and shall ever be in waves, and the grace of the True One, exalted be His glory, encompasseth all [3.5s]...* Mss: BLIB_Or15719.004c. Pubs: AVK3.449.07x. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, false claims to divine revelation or spiritual stations.

BH04173. 220 words, mixed. ای علی انشاء الله بمبارکی اسم اعظم از عالم فارغ باشی و بمالک قدم متوجه و ناظر *O 'Alí! Through the blessing of the Most Great Name, mayest thou be detached from the world and be turned in contemplation unto the Lord of ancient days [3.5s]...* Mss: BLIB_Or15719.009a. Pubs: None. Trans: None. Subjects: chastisement and requital, call to action, purity of heart; sincerity of intention; sanctity, transience; worthlessness of the physical world.

BH04174. 220 words, mixed. ای علی قبل اکبر بشنو ندای مالک قدر را او از منظر ابهی بتو توجه نموده و بذکر *O 'Ali-Qabli-Akbar! Hearken unto the Voice of the Lord of Power, Who hath from His Most Glorious Horizon turned towards thee and maketh mention [3.5s]...* Mss: BLIB_Or15710.222b, BLIB_Or15719.132b. Pubs: AQA5#104 p.119. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, unity; oneness of humanity, steadfastness; perseverance; faithfulness.

BH04175. 220 words, mixed. ای کنیز خدا حمد کن محبوب حقیقی را که بعرفان نفسش تو را هدایت فرمود بسی از *O handmaiden of God! Render praise unto the true Beloved, Who hath guided thee to the knowledge of His Self. Many souls have [3.5s]...* Mss: INBA57:046. Pubs: PYB#245 p.03. Trans: BRL_ATBH#52. Subjects: worldliness vs. other-worldliness, high station of the true believer, praise and encouragement, status of material wealth; wealth and poverty, love of God, steadfastness; perseverance; faithfulness.

BH04176. 220 words, mixed. ای کنیز من و دختر بنده من بگوش جان ندای رحمن را از شطر سجن بشنو و بتمام روان *O My handmaiden and daughter of My servant! With the ear of thy soul, hearken unto the call of the All-Merciful from the precincts of the Prison, and with all thy spirit [3.5s]...* Mss: BLIB_Or11096#113. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation, detachment; severance; renunciation; patience, love of God, tests and trials; sacrifice and suffering.

BH04177. 220 words, mixed. ای ورقه مطهره ناله ات بسماء احدیه مرتفع شده و حنین قلبت سکان جنان رحمانرا *O thou pure leaf! Thy lamentation hath ascended to the heaven of Oneness and the sighing of thy heart hath saddened...* Mss: INBA28:391, INBA74:011. Pubs: None. Trans: LTDT.302-303. Subjects: pain of love; love as veil, consolation and comfort, expressions of grief; lamentation; sadness, divine grace, bounty, confirmations; spiritual capacity, nearness and remoteness, suffering and imprisonment.

BH04178. 220 words, mixed. این مظلوم جمیع اهل عالم را بمعروف امر نموده و از منکر نهی و از حق جل جلاله *This Wronged One hath enjoined upon all the peoples of the world that which is commendable and hath forbidden them that which is reprehensible, by the power of God, glorified be His majesty [3.5s]...* Mss: BLIB_Or15715.325c. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH04179. 220 words, mixed. این مظلوم در جمیع احوال عباد را بافق اعلی دعوت نموده و از غنی متعال مسئلت *This Wronged One hath, in all conditions, summoned the servants unto the Most Exalted Horizon and beseeched the All-Possessing, the Most High [3.5s]...* Mss: BLIB_Or15715.190b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God, prayer for steadfastness; obedience, detachment; severance; renunciation; patience.

BH04180. 220 words, mixed. این مظلوم لله آنجناب را دعوت مینماید امروز روزیست عظیم نیکوست حال نفسیکه *This Wronged One summoneth thee unto God. Great indeed is this Day. Blessed is the soul that [3.5s]...* Mss: INBA65:027x, INBA30:083x, INBA81:012, NLAI_BH_AB.022x. Pubs: AHM.324, DWNP_v5#11 p.001-002, AQMJ1.145x. Trans: None. Subjects: prayer for spiritual recognition, service to others; to the Cause of God, the Word of God; influence and centrality of, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH04181. 220 words, mixed. آب حیات از قلم منزل آیات جاری و ساریست و از جریان آن قاصدان یمن رحمن اینکلمه *The water of life floweth forth and courseth from the Pen that revealeth verses, and through its streaming the seekers of the right hand of the All-Merciful attain unto this Word [3.5s]...* Mss: BLIB_Or15715.162c. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, power of prayer, rejection, opposition and persecution.

BH04182. 220 words, Per. آنچه عرض میشود انحضرت در ان تفوض نمایند اگر نفحات صدق از کلمات این مظلوم *That which is submitted: let His Highness ponder thereon, if the fragrances of truth waft from the words of this Wronged One [3.5s]...* Mss: BLIB_Or15696.155a. Pubs: None. Trans: None.

BH04183. 220 words, mixed. آیا اهل ارض صریر قلم اعلی را نشنیده اند و بحفیف سدره منتهی فائز نگشته اند بگو *Have the peoples of the earth not hearkened unto the shrill cry of the Most Exalted Pen, nor attained unto the rustling of the Divine Lote-Tree? Say [3.5s]...* Mss: INBA51:040, KB_620:033-034. Pubs: LHKM2.115. Trans: None. Subjects: the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, rejection, opposition and persecution.

BH04184. 220 words, mixed. باید این عباد در لیالی و ایام مالک انامرا شکر گوئیم و حمد کنیم چه که از عنایت *These servants must, in these nights and days, render thanksgiving and praise unto the Lord of all beings, for through His grace [3.5s]...* Mss: BLIB_Or15695.235. Pubs: None. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, historical episodes and the lessons of the past, Covenant-breaking and Covenant-breakers.

BH04185. 220 words, Ara. تبارک الذی اظهر الغیب المکنون و به دعا من فی العالم الی مقام عجزت عن ذکره *Blessed is He Who hath manifested the Hidden Mystery and thereby summoned all who dwell in the world unto a station words are powerless to describe [3.5s]...* Mss: INBA33:007. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, obedience to; authority of the Manifestations of God, chastisement and requital, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH04186. 220 words, Ara. تری یا الهی عبادک تمسکوا باسمائک و یدعونها فی اللیالی و الایام و اذا ظهر من *Thou seest, O my God, how Thy servants have been cleaving fast to Thy names, and have been calling on them...* Mss: INBA92:362. Pubs: PMP#118. Trans: PM#118. Subjects: suffering and imprisonment, heedlessness and ignorance of the people, spiritual emotions and susceptibilities, prayer for spiritual recognition, prayer for teaching, prayer for detachment, prayer for nearness to God.

BH04187. 220 words, Ara. تلک آیات الامر قد نزلت بالحق من هذا الفضاء المقدس القدیم و یخبر الناس *These are the verses of the Command which have been sent down in truth from this hallowed and ancient realm, bringing tidings unto mankind [3.5s]...* Mss: INBA36:168, NLAI_BH1.246. Pubs: None. Trans: None. Subjects: avoidance of Covenant-Breakers, purity of heart; sincerity of intention; sanctity, call to action, detachment; severance; renunciation; patience.

BH04188. 220 words, Ara. تلک آیات الله قد نزلت بالحق لورقه من اوراق التی کانت عن شجره الحب مشهودا *These are the verses of God that have been sent down in truth unto a leaf among the leaves which was witnessed from the Tree of Love [3.5s]...* Mss: INBA23:136. Pubs: None. Trans: None. Subjects: praise and encouragement, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, suffering and imprisonment.

BH04189. 220 words, mixed. جمیع عالم از برای خدمت امر الله خلق شده اند و جمیع انبیا اهل ارض را باین یوم *The whole world hath been created to serve the Cause of God, and all the Prophets have summoned the peoples of the earth unto this Day [3.5s]...* Mss: BLIB_Or15706.229, BLIB_Or15715.089c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prophecy and fulfillment, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, purpose; goal of creation.

BH04190. 220 words, mixed. چندیست که رایحه وفا از این طیر پرجفا بر آن ارض و دیار نوزیده و پیغام محبتی... للّه اکبر از این رضوان که در این ایّام *For some time now, the sweet fragrances of fidelity have not been wafted from this sorely-tried bird unto that land and region, and no message of love [3.5s]... ...Glory be to God for this paradise that hath been unlocked in these days, this unifying spread that hath been rolled out!...* Mss: None. Pubs: AYI1.118x, PYB#099 p.03. Trans: ADMS#157x. Subjects: unity in diversity, spiritual communication; connections of the heart, spiritual emotions and susceptibilities, love of God.

BH04191. 220 words, Ara. حبی ایاک قد اقامنی علی ذکرک بعد الذی نسیتنی دخلت فی السجن الاعظم بما اکتسبت *My love for Thee hath caused Me to remember Thee after Thou didst forget Me. I have entered the Most Great Prison by reason of that which I have wrought [3.5s]...* Mss: BLIB_Or11095#058. Pubs: None. Trans: None. Subjects: consolation and comfort, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, expressions of grief; lamentation; sadness, suffering and imprisonment, wisdom [hikmat], steadfastness; perseverance; faithfulness.

BH04192. 220 words, Per. حق جل جلاله بلسان نبیین و مرسلین جمیع اهل ارض را باین یوم اقدس اعز انور *The Truth, glorified be His glory, through the tongue of the Prophets and Messengers, hath summoned all the inhabitants of the earth unto this most holy, most glorious and most luminous Day [3.5s]...* Mss: None. Pubs: MAS8.102x. Trans: None. Subjects: rejection, opposition and persecution, present and future calamities; war; universal convulsion, chastisement and requital, martyrs and martyrdom, suffering and imprisonment, servitude; submission to God; repentance.

BH04193. 220 words, Per. حق جل جلاله بوعده وفا فرمود و یوم خود را ظاهر نمود بقوله تبارک و تعالی یوم یقوم *The Truth, glorified be His grandeur, hath fulfilled His promise and made manifest His Day, even as He, blessed and exalted be He, hath declared: "The Day when He shall arise." [3.5s]...* Mss: BLIB_Or15695.169. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, prayer for sacrifice, prayer for spiritual recognition, chastisement and requital, call to action, detachment; severance; renunciation; patience.

BH04194. 220 words, Per. حمد حضرت مقصودی را لایق و سزاست که اقئده موحدین را بنور معرفت منور فرمود *Praise be unto Him, the Intended One, Who is worthy and befitting, Who hath illumined the hearts of them that recognize His unity with the light of knowledge [3.5s]...* Mss: BLIB_Or15716.063.01. Pubs: None. Trans: None. Subjects: prayer for forgiveness, prayer for specific individuals; groups, prayer for spiritual recognition, praise and encouragement, transcendence; unknowability of God.

BH04195. 220 words, mixed. حمد کن محبوب عالمیان راکه بفیوضات لانهایه فائز شدی و از شطر احدیه ممنوع نگشتی *Render praise unto the Beloved of all worlds, for thou hast attained unto His boundless bounties and hast not been debarred from the sanctuary of His oneness [3.5s]...* Mss: INBA35:027a, BLIB_Or03116.104r, BLIB_Or11096#074. Pubs: None. Trans: None. Subjects: personal instructions, praise and encouragement, trust and reliance in God; turning to Him at all times, consolation and comfort, steadfastness; perseverance; faithfulness.

BH04196. 220 words, mixed. حمد مالک ملکوت بیانرا که در هر آن لئالی برهان بمثابه امطار از سحاب فضلش نازل *Praise be to the Sovereign of the Kingdom of Utterance, Who sendeth down, at every moment, the pearls of proof like rain from the clouds of His bounty [3.5s]...* Mss: BLIB_Or15703.020. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, call to action, praise and encouragement.

BH04197. 220 words, Per. حمد محبوب امکانرا که بیک نظره عالم را بطراز هستی مزین فرمود و بافق اعلی *Praise be to the Beloved of all contingent being, Who with a single glance adorned the world with the ornament of existence and raised it unto the most exalted horizon [3.5s]...* Mss: BLIB_Or15696.081f. Pubs: None. Trans: None.

BH04198. 220 words, mixed. حمد محبوب بیزوالی را سزا است که لم یزل و لایزال کاس قرب و وصال را مخصوص *Praise be unto the Eternal Beloved, Who hath been and shall forever be, Who hath specially ordained the chalice of nearness and reunion [3.5s]...* Mss: BLIB_Or03116.094r.03, BLIB_Or11096#117, BLIB_Or15710.011. Pubs: None. Trans: None. Subjects: characteristics and

conduct of true believers, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, praise and encouragement, call to action.

BH04199. 220 words, Per. حمد محبوبی را سزاوار که بکلمه واحده جمیع آنچه در کتب الهیه مسطورست ظاهر *Praise be unto the Beloved, Who, through a single Word, hath made manifest all that was recorded in the divine Books [3.5s]...* Mss: BLIB_Or15697.149. Pubs: None. Trans: None.

BH04200. 220 words, mixed. حمد محبوبی را لایق و سزاست که لم یزل بوده و لایزال خواهد بود رحمتش جمیع من *Praise beloveth and befitteth that Beloved One who has ever been and Who will remain unto all eternity....* Mss: INBA35:128, BLIB_Or07852.109, BLIB_Or15710.162b, BLIB_Or15722.130. Pubs: BRL_DA#163, AVK3.256.05x, GHA.320bx, UAB.048cx, DRD.145, MAS4.355b, AKHA_116BE #10 p.321, AKHA_119BE #11 p.a, YIK.316-317. Trans: PNAK.84. Subjects: knowledge; recognition of God, love and unity, forgiveness; grace; bounty; mercy; compassion of God, service to others; to the Cause of God, wealth inequality and its moderation, humility; meekness; lowliness.

BH04201. 220 words, mixed. حمد مقصودی را لایق و سزاست که از آفتاب افق حجاز عالم را منور نمود و از عرف *Praise be unto the Desired One, Who hath illumined the world through the Sun of the horizon of Hijaz and through the fragrance [3.5s]...* Mss: BLIB_Or15699.040c. Pubs: None. Trans: None. Subjects: Muhammad; Islam, praise and encouragement, transience; worthlessness of the physical world, oneness; unity of religion.

BH04202. 220 words, mixed. در این حین این عبد امام کرسی رب حاضر و این بشارت کبری از قلم اعلی جاری و ساری *At this moment, this servant standeth before the Throne of his Lord, and this Most Great Glad-Tidings floweth forth and streameth from the Most Exalted Pen [3.5s]...* Mss: BLIB_Or15690.174ax, BLIB_Or15728.073b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for specific individuals; groups, praise and encouragement.

BH04203. 220 words, mixed. در این حین بساحت امنع اقدس حاضر شما را ذکر فرمودند و حال نظر بعدم فرصت در *At this moment, when thou wert mentioned in the Most Holy and Most Exalted Court, and now, due to lack of opportunity [3.5s]...* Mss: BLIB_Or15731.421. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, acknowledgment of gift; of monetary contribution, personal instructions.

BH04204. 220 words, Ara. ذکر الله عبده لیفرح فی نفسه و ینقطع عن الاکوان قل ان بذکره یشربون الموحدون *God maketh mention of His servant that he may rejoice within his soul and be detached from all created things. Say: Through His remembrance do they who affirm His unity drink deep [3.5s]...* Mss: BLIB_Or15725.331. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, praise and encouragement, proofs of the Manifestations of God, steadfastness; perseverance; faithfulness.

BH04205. 220 words, Ara. ذکر الله علی هیئه الشمس خلف بحر الکبریاء عن افق البیان قد کان مشهودا انه لهو *The Remembrance of God, in the form of the Sun, hath appeared from behind the Sea of Grandeur, from the horizon of utterance. Verily, He is [3.5s]...* Mss: BLIB_Or15730.067a. Pubs: None. Trans: None. Subjects: Manifestation of God as sun, station of the Manifestation of God, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, power and sovereignty of God; omnipotence of God, Manifestation of God speaking in the voice of Divinity.

BH04206. 220 words, Ara. ذکر الله فی شجره النار علی بقعه الفردوس الله لا اله الا هو و انه کان بکل شیء علیما *The remembrance of God from the Tree of Fire upon the Sacred Spot of Paradise - there is no God but Him, and verily He is the All-Knowing [3.5s]...* Mss: INBA36:094a, INBA71:257b. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, detachment; severance; renunciation; patience, Manifestation of God speaking in the voice of Divinity, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH04207. 220 words, Ara. ذکر من لدنا لمن اراد الوجه و شرب رحیق البیان من ید ربه الرحمن فی ایام فیها *A remembrance from Our presence unto him who seeketh the Face and hath quaffed the choice wine of utterance from the hand of his Lord, the All-Merciful, in these days wherein [3.5s]...* Mss: BLIB_Or15719.087. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, thankfulness; gratitude, prayer for protection, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance.

BH04208. 220 words, Ara. ذکر من لدنا لمن اراد ان یدخل فی سرادق العظمه و الکبریاء و یرد مدینه التی *A remembrance from Our presence unto him who desireth to enter within the pavilion of grandeur and majesty and to attain unto the City [3.5s]...* Mss: BLIB_Or11095#064. Pubs: None. Trans: None. Subjects: call to action, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment, spiritual transformation, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, contention and conflict.

BH04209. 220 words, Ara. ذکر من لدنا لمن اقبل و فاز بیوم الله رب العالمین و سمع ندآء ربه اذ ارتفع بالحق و شهد *A remembrance from Our presence unto him who hath turned towards Us and attained unto the Day of God, the Lord of all worlds, and who hath hearkened unto the call of his Lord when it was raised in truth and hath borne witness [3.5s]...* Mss: BLIB_Or15713.176b. Pubs: None. Trans: None. Subjects: prayer for healing, prayer for specific individuals; groups, praise and encouragement.

BH04210. 220 words, mixed. ذکر من لدنا لمن ذکر مولاه لیجذبه ندآء ربه الی مقام قدر فی الالواح قد انار الوجه من افق *A remembrance from Our presence unto him who hath remembered his Lord, that He may draw him, through His call, unto a station ordained in the Tablets, when the Face shone forth from the horizon [3.5s]...* Mss: BLIB_Or11096#088. Pubs: AQA5#017 p.021. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, the power of words; of speech, unity; oneness of humanity, detachment; severance; renunciation; patience, service to others; to the Cause of God, call to action, teaching the Cause; call to teach.

BH04211. 220 words, Ara. ذکر من لدنا لمن سمع الندآء و اقبل الی الافق الاعلی المقام الذی فیه تنطق سدره *A remembrance from Our presence unto him who hath hearkened unto the Call and turned himself toward the Most Exalted Horizon, that Station wherein the Lote-Tree doth speak [3.5s]...* Mss: BLIB_Or15713.165. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, praise and encouragement, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, consolation and comfort.

BH04212. 220 words, Ara. ذکر من لدنا لمن شرب رحیق الحیوان اذ کان الناس فی حجاب مبین الذین سمعوا و اقبلوا *A remembrance from Our presence unto him who hath quaffed the celestial wine whilst men remained in manifest veils - they who have hearkened and turned [3.5s]...* Mss: BLIB_Or15730.058a. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, martyrs and martyrdom, chastisement and requital, expressions of grief; lamentation; sadness.

BH04213. 220 words, Ara. ذکر من لدنا لمن شرب رحیق العرفان اذ تضوع عرف قمیص الرحمن فی الامکان *This is a remembrance from Us unto him who hath quaffed the choice wine of divine knowledge, when the fragrance of the garment of the All-Merciful was diffused throughout all creation [3.5s]...* Mss: BLIB_Or15697.114. Pubs: None. Trans: None.

BH04214. 220 words, Ara. ذکر من لدنا لمن فاز بانوار الملکوت اذ اتی مالک الجبروت بسلطان مامنعته جنود *A remembrance from Our presence unto him who hath attained unto the lights of the Kingdom when the Lord of Might came with a sovereignty that no hosts could withstand [3.5s]...* Mss: INBA19:138a, INBA32:126b, BLIB_Or15730.154a. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, prayer for spiritual recognition, firmness in the Covenant, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH04215. 220 words, Ara. ذکر من لدنا لمن فاز ببحر الفضل و شرب منه بهذا الاسم البدیع و وجد نفحات *A remembrance from Our presence unto him who hath attained unto the ocean of grace and hath partaken thereof through this wondrous*

Name, and hath inhaled its fragrances [3.5s]... Mss: BLIB_Or11095#276. Pubs: None. Trans: None. Subjects: suffering and imprisonment, Manifestation of God speaking in the voice of Divinity, tests and trials; sacrifice and suffering.

BH04216. 220 words, Ara. ذكر من لدنا لمن وجدناه مقبلا الى كعبه المقصود و ناظرا الى المقام المحمود اذ *A remembrance from Our presence unto him whom We found turning towards the Sanctuary of his desire and gazing upon the Praiseworthy Station [3.5s]...* Mss: INBA23:244. Pubs: None. Trans: None. Subjects: exhortations and counsels, teaching the Cause; call to teach, knowledge; recognition of God, praise and encouragement, words vs deeds, wisdom [hikmat].

BH04217. 220 words, Ara. ذكر من لدى البهاء الى الذى فاز باللقاء و شرب باسمى القيوم رحيقى المختوم *The remembrance from Baha unto him who hath attained the presence and hath quaffed, through My Name, the Self-Subsisting, My sealed wine [3.5s]...* Mss: BLIB_Or15716.163b. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, steadfastness; perseverance; faithfulness, call to action.

BH04218. 220 words, Ara. ذكر من لدى المظلوم لمن اعترف بما نطق لسان الله المهيمن القيوم انا حملنا *A remembrance from the Wronged One unto him who hath acknowledged that which the Tongue of God, the Self-Subsisting, the All-Compelling, hath uttered. Verily, We have borne [3.5s]...* Mss: BLIB_Or15734.2.019. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, worldliness vs. other-worldliness, suffering and imprisonment.

BH04219. 220 words, Ara. ذكرى عباد الله ليجذبهم الى مقام فيه ينطق الروح انه لا اله الا هو العزيز *Remember ye the servants of God, that they may be drawn unto that station wherein the Spirit proclaimeth: "Verily, there is no God but Him, the Mighty." [3.5s]...* Mss: BLIB_Or11095#225. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, suffering and imprisonment, rendering assistance to God; victory [nusrat], praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, call to action.

BH04220. 220 words, mixed. روح اعظم كه احياى جميع اموات معلق بنفحات اوست كلمه الهى بوده و خواهد بود اوست *The Most Great Spirit, upon Whose quickening breaths depends the resurrection of all created things, hath been and shall ever remain the Word of God [3.5s]...* Mss: BLIB_Or15719.091c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, wisdom [hikmat], teaching the Cause; call to teach.

BH04221. 220 words, Ara. سبحان الذى انزل الايات و اظهر البينات و القوم هم لايفقهون تالله قد اتى اليوم *Glorified be He Who hath sent down the verses and made manifest the clear proofs, yet the people comprehend not. By God, the Day hath come [3.5s]...* Mss: INBA44:160b, BLIB_Or15712.345, BLIB_Or15713.150a. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, suffering and imprisonment, the Word of God; influence and centrality of, call to action, praise and encouragement.

BH04222. 220 words, Ara. سبحان الذى انزل من ملكوت البيان ما اراد و انطق الاشياء انه لا اله الا انا *Glorified be He Who hath revealed from the Kingdom of Utterance whatsoever He desired, and hath caused all things to proclaim: "There is no God but Me" [3.5s]...* Mss: BLIB_Or15706.200, BLIB_Or15715.085a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, call to action.

BH04223. 220 words, Ara. سبحان الذى نزل الايات بالحق انها لبينات لمن فى السموات و الارضين طوبى لمن *Glorified be He Who hath sent down the verses in truth! Verily they are manifest proofs unto them that dwell in the heavens and on earth. Blessed is he who [3.5s]...* Mss: BLIB_Or11095#063. Pubs: None. Trans: None. Subjects: suffering and imprisonment, call to action, chastisement and requital, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH04224. 220 words, Ara. سبحان الذى نزل الايات بالحق لقوم يفقهون انه ما من اله الا هو له الخلق و الامر *Glorified be He Who hath sent down the verses in truth unto a people who comprehend. Verily, there is no God but Him - His is the creation and the command [3.5s]...* Mss: INBA51:294a, INBA49:315, BLIB_Or15725.253. Pubs: None. Trans: None. Subjects: soul; spirit after death, spiritual transformation, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness.

BH04225. 220 words, Ara. سبحان الذى نزل الايات بالحق و اظهر البينات لعل الناس يدعن ما عندهم و يتوجهن الى *Glorified be He Who hath sent down the verses in truth and made manifest the clear evidences, that perchance men might abandon what they possess and turn unto Him [3.5s]...* Mss: INBA44:106. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, knowledge; recognition of God, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God.

BH04226. 220 words, Ara. سبحان الذى نزل الايات و جعلها عزه للعالمين و بها ظهر اعزاز امره بين خلقه انه *Glorified be He Who hath sent down the verses and made them a glory unto all the worlds, and through them hath manifested the exaltation of His Cause amidst His creation. Verily He [3.5s]...* Mss: BLIB_Or11095#271. Pubs: None. Trans: None. Subjects: obedience to; authority of the Manifestations of God, the Word of God; influence and centrality of, proclamation to the people of the world, corruption; misinterpretation of the Word of God.

BH04227. 220 words, Ara. سبحان الذى ينطق فى كل الاحيان لا اله الا انا العزيز المستعان ان الذين اعرضوا *Glorified be He Who proclaimeth at all times: "There is none other God but Me, the Mighty, the Help in Peril." Verily, they who have turned away [3.5s]...* Mss: BLIB_Or11095#169. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, servitude; submission to God; repentance, proclamation to people of the Bayan, tests and trials; sacrifice and suffering, unity; oneness of humanity.

BH04228. 220 words, Ara. سبحان من اتى بالحق بملكوته العظيم و زين به من فى السموات و الارضين الا من *Glorified be He Who hath come with the Truth in His mighty Kingdom and adorned therewith them that dwell in the heavens and on earth, save them who [3.5s]...* Mss: INBA34:260. Pubs: BRL_DA#370, AQA1#121. Trans: None. Subjects: spiritual transformation, justice and mercy, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, rebellion and sedition; disobedience, service to others; to the Cause of God, greatness and influence of the Cause; of this Day, call to action, teaching the Cause; call to teach, Manifestation of God as educator, serving humanity; working for progress, betterment of the world.

BH04229. 220 words, Ara. سبحانک اللهم يا الهى هذا يوم من ايام عيدک الرضوان و فيه زين محل من السجن *Glorified art Thou, O Lord my God! This is one of the days of Thy Riḍván Festival whereon a corner of this prison hath been decked forth...* Mss: None. Pubs: AYT.317, AKHA_134BE #02 p.61, OOL.B204, AMB#19. Trans: DOR#19. Musical interps: almunajat.com [item 25]. Subjects: praise and encouragement, detachment; severance; renunciation; patience, power of prayer, suffering and imprisonment, spiritual transformation.

BH04230. 220 words, Ara. سبحانک اللهم يا الهى هذه امه من امائک التى اقبلت الى کعبه العرفان فى ايامک و *Glory be to Thee, O my God! This is one of Thy handmaidens who hath turned her face towards the sanctuary of recognition in Thy days...* Mss: None. Pubs: AQA6#190 p.020, NFR.103, AQMJ2.050x. Trans: ADMS#006. Subjects: prayer for women, power and sovereignty of God; omnipotence of God, prayer for nearness to God, prayer for protection.

BH04231. 220 words, Ara. سبحانک يا الهى انت الذى قلبت الكائنات بكلمه من عندک و فصلت بين عبادک باشاره *Praise be unto Thee, O my God! Thou art He Who by a word of His mouth hath revolutionized the entire creation...* Mss: None. Pubs: PMP#033. Trans: PM#033. Subjects: the Word of God; influence and centrality of, spiritual transformation, transcendence; unknowability of God, false claims to divine revelation or spiritual stations, power of prayer, rejection, opposition and persecution, power of the Manifestation of God.

BH04232. 220 words, Ara. سبحانک يا من باسمک ماج بحر العرفان فى الامكان و هاج عرف ظهورک بين ملاء الاديان اسئلک *Glorified art Thou, O Thou at Whose Name the ocean of knowledge surgeth in the realm of possibility, and the fragrance of Whose Revelation hath been diffused amidst the concourse of religions! I beseech Thee [3.5s]...* Mss: BLIB_Or15730.100a. Pubs: None. Trans: None.

Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, power of prayer, knowledge; recognition of God, transcendence; unknowability of God, Crimson Ark; the Ark of God.

BH04233. 220 words, Ara. سبحانک یا من باسمک ماج بحر الغناء فی ناسوت الانشاء و بارادتک تحرکت افلاک *Glorified art Thou, O Thou through Whose Name the ocean of wealth hath surged in the realm of creation, and by Whose Will the celestial spheres have been set in motion [3.5s]...* Mss: None. Pubs: AQMJ2.102b. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, prayer for nearness to God, prayer for assistance; intercession.

BH04234. 220 words, mixed. شکی نیست که اسمی جمال علیه بهاء الله مقصودش از آنچه بان عامل شده نصرت حق و *There is no doubt that the Name of Beauty—upon Him be the Glory of God—hath purposed through all His deeds the triumph of Truth [3.5s]...* Mss: INBA35:161a, BLIB_Or15715.117c. Pubs: AVK3.244.03x, ASAT3.027x. Trans: None. Subjects: contention and conflict, love, unity, and fellowship among the friends; in the Cause, teaching the Cause; call to teach, wisdom [hikmat].

BH04235. 220 words, Ara. شهد البیان لربه الرحمن و اخبر الکل بهذا الظهور الاقدس الامنع الاعز العظیم قد اخذ *The Bayán beareth witness unto its Lord, the All-Merciful, and hath proclaimed unto all this Most Holy, Most Mighty, Most Exalted, Most Glorious Revelation [3.5s]...* Mss: BLIB_Or15713.160b. Pubs: None. Trans: None. Subjects: proclamation to people of the Bayan, station of the Manifestation of God, transcendence; unknowability of God, the Word of God; influence and centrality of, prophecy and fulfillment, detachment; severance; renunciation; patience, suffering and imprisonment.

BH04236. 220 words, Ara. شهد القلم الاعلی بانک اعترفت بسلطانی و اغترفت من بحر عرفانی و حضرت تلقاء عرشی *The Most Exalted Pen beareth witness that thou hast acknowledged My sovereignty, hast drawn from the ocean of My knowledge, and hast attained unto My presence [3.5s]...* Mss: BLIB_Or15719.175a. Pubs: None. Trans: None. Subjects: predictions and prophecies, praise and encouragement, acknowledgment of gift; of monetary contribution, Manifestation of God speaking in the voice of Divinity.

BH04237. 220 words, Ara. شهد الله انه لا اله الا هو قد کان واحدا فی ازل الازال و مقتدرا علی ما اراد *God testifieth that there is none other God but Him. He hath been One from all eternity and mighty over whatsoever He willeth [3.5s]...* Mss: BLIB_Or15715.344b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, absolute freedom; independence of God, transcendence; unknowability of God, prayer for protection, steadfastness; perseverance; faithfulness.

BH04238. 220 words, Ara. شهد الله انه لا اله الا هو له العظمه و الاقتدار و القدرة و الاختیار یعطی و یمنع و هو المقدس عن ذکر *God testifieth that there is none other God but Him. His is the grandeur and the sovereignty, the power and the dominion. He giveth and withholdeth, and He is sanctified above all mention [3.5s]...* Mss: BLIB_Or15719.123c. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, rejection, opposition and persecution, proofs of the Manifestations of God, power and sovereignty of God; omnipotence of God.

BH04239. 220 words, Ara. شهد الله انه لا اله الا هو و الذی اتی علی السحاب انه لهو الموعود فی الکتب و *God testifieth that there is none other God but Him, and that He Who hath come upon the clouds is verily the Promised One foretold in the Books [3.5s]...* Mss: INBA51:269, KB_620:262-263. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, acknowledgment of gift; of monetary contribution.

BH04240. 220 words, Ara. شهد الله انه لا اله الا هو و الذی اتی فی ظلل الغمام انه لمطلع وحیه و مشرق *God beareth witness that there is none other God but Him, and He Who hath come in the shadows of the clouds is verily the Source of His Revelation and the Dayspring [3.5s]...* Mss: BLIB_Or15697.167. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, tests and trials; sacrifice and suffering.

BH04241. 220 words, Ara. شهد الله انه لا اله الا هو و الذی اتی من افق الاقتدار انه هو السر المکنون و الکتاب المخزون به ظهرت الأسرار *God testifieth that there is none other God but Him, and He Who hath come from the horizon of power, verily He is the Hidden Mystery and the Treasured Book through which all mysteries have been revealed [3.5s]...* Mss: INBA27:459. Pubs: AQA7#462 p.284. Trans: None. Subjects: personal instructions, transcendence; unknowability of God.

BH04242. 220 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر بالحق انه لهو الکنز المخزون و السر *God testifieth that there is none other God but Him, and He Who hath appeared in truth is indeed the Hidden Treasure and the Mystery [3.5s]...* Mss: INBA19:105b, INBA32:097a, BLIB_Or15715.059b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, high station of the true believer, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, Manifestation of God as sun.

BH04243. 220 words, Ara. شهد الله انه لا اله الا هو یاخذ و یعطی و هو الاخذ الباذل المقتدر القدیر یا *God testifieth that there is none other God but Him. He taketh and giveth, and He is the Taker, the Bestower, the Almighty, the All-Powerful [3.5s]...* Mss: BLIB_Or15713.170. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, purpose; goal of creation, power and sovereignty of God; omnipotence of God.

BH04244. 220 words, mixed. عرض میشود که حزن و کدورت آن جناب نه بحدی مشهود گشت که مراسلات محبت و یا *It is submitted that the sorrow and grief of that honoured one hath become manifest to such a degree that even letters of affection and [3.5s]...* Mss: INBA38:036, INBA36:306. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, expressions of grief; lamentation; sadness, consolation and comfort.

BH04245. 220 words, mixed. فرداً وتراً واحداً وحیداً از بیت عظمت و جلال خارج شدند و در محل وحدت و خفا مسکن فرمودند *Alone, solitary, single and unique, He departed from the Mansion of grandeur and majesty, and took up His dwelling in the realm of oneness and concealment [3.5s]...* Mss: None. Pubs: ASAT4.207x, ASAT5.299x. Trans: None. Subjects: suffering and imprisonment, walking the spiritual path; spiritual wayfaring; the virtuous life, transcendence; unknowability of God, prophecy and fulfillment, return of the Manifestations of God, rejection, opposition and persecution, detachment; severance; renunciation; patience.

BH04246. 220 words, Ara. فسبحانک اللهم یا الهی لم ادر بای ذکر ارفع اعلام هدایتک للمخلصین من عبادک ان *Glorified art Thou, O my God! I know not by what remembrance I may raise aloft the banners of Thy guidance for the sincere among Thy servants [3.5s]...* Mss: INBA92:106b. Pubs: AQA6#208 p.038. Trans: None. Subjects: transcendence; unknowability of God, spiritual emotions and susceptibilities, prayer for spiritual recognition.

BH04247. 220 words, Ara. فسبحانک اللهم یا الهی و سیدی تری عجزی و افتقاری ثم ضری و اضطراری و تشهد یا *Glorified art Thou, O my God and my Master! Thou beholdest my powerlessness and my poverty, then my distress and my desperation, and Thou dost witness, O [3.5s]...* Mss: INBA36:147, INBA71:317, INBA92:141. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual transformation, power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience.

BH04248. 220 words, Ara. قد اتی الیوم و القوم فی سکر مبین و ینطق الحجر و یبشر الناس بالمنظر الاکبر ولکن *The Day is come, and the people are in manifest drunkenness. The very stone doth speak forth and announceth unto mankind the Most Great Vision, yet [3.5s]...* Mss: BLIB_Or15695.247. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, rejection, opposition and persecution, call to action, Word of God the cause of creation.

BH04249. 220 words, Ara. قد اتی مکلم الطور و السدره امام الوجوه تنادی انی انا الله لا اله الا انا *He Who conversed on Sinai hath come, and the Divine Lote-Tree before all faces proclaimeth: "Verily, I am God; there is none other God but I!" [3.5s]...* Mss: BLIB_Or15713.149. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, proclamation to the people of the world, proclamation to divines; to religious leaders, call to action.

BH04250. 220 words, Ara. قد اصبحنا اليوم بنعمه الله و رحمته و فضله و عطائه و كنا ناطقا ذاكرا اذا ورد غضبى الاكبر *Through God's grace and mercy, His bounty and His bestowal, We have risen this day and were engaged in utterance and remembrance when the Greater Branch arrived [3.5s]...* Mss: BLIB_Or15718.039b. Pubs: None. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, predictions and prophecies.

BH04251. 220 words, Ara. قد بعثنا نفحه من نفحات الرضوان على هيئه اللوح و ارسلناه اليک لتقر به عينک و *We have sent forth a breath from the breezes of the Ridván in the form of a Tablet and dispatched it unto thee, that thine eyes may be gladdened thereby and [3.5s]...* Mss: BLIB_Or11095#140. Pubs: AQA5#043 p.058. Trans: None. Subjects: proclamation to people of the Bayan, knowledge; recognition of God, praise and encouragement, prayer for steadfastness; obedience.

BH04252. 220 words, Ara. قد توجه كل الاشياء الى الله فاطر الاسماء ولكن الناس اكثرهم من المبعدين قد *All things have indeed turned towards God, the Creator of Names, yet most of mankind remain among the remote [3.5s]...* Mss: INBA51:384. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, transcendence; unknowability of God, Manifestation of God as tree of life; sadratu'l-muntaha, chastisement and requital.

BH04253. 220 words, mixed. قد حضر كتابک لدى العرش وجدناه مقدسا عن ذكر الاغيار و مطهرا عن اشارات الغافلين *Thy letter hath come before the Divine Throne, and We have found it sanctified from the mention of others and purified from the allusions of the heedless [3.5s]...* Mss: INBA18:068, BLIB_Or11096#105. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, praise and encouragement, consolation and comfort.

BH04254. 220 words, mixed. قد حضر كتابک و عرضه العبد الحاضر لدى الوجه اجبناک بهذا اللوح المبين نسئل الله *Thy letter hath arrived and was presented by the servant in attendance before the Face. We have answered thee through this perspicuous Tablet. We beseech God [3.5s]... ...The first person who devoted himself to philosophy was Idrís. Thus was he named. Some called him also Hermes. In every tongue he hath a special name....* Mss: INBA51:242, KB_620:235-236. Pubs: LHKM3.284, YMM.242x. Trans: TB#09n3. Notes: LL#409. Subjects: station of the Manifestation of God, Manifestation of God as tree of life; sadratu'l-muntaha, the soul as soil; cultivation of the soul.

BH04255. 220 words, mixed. قد سمع المظلوم ما ناجيت به الله رب العالمين پاک و منزهست كسيكه معرفتش فوق *The Wronged One hath heard that which thou didst whisper unto God, the Lord of all worlds. Sanctified and exalted is He Whose knowledge transcendeth [3.5s]...* Mss: INBA18:031. Pubs: MAS4.172ax. Trans: None. Subjects: prayer for steadfastness; obedience, corruption and decline of Islam; of the Shi'ih, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH04256. 220 words, Ara. قد شهد الرحمن فى ملكوت البيان انه لا اله الا هو و الذى ظهر انه هو الغيب *The All-Merciful hath testified in the Kingdom of Utterance that there is none other God but Him, and He Who hath appeared is the Hidden One [3.5s]...* Mss: BLIB_Or15713.162. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, praise and encouragement, steadfastness; perseverance; faithfulness, call to action.

BH04257. 220 words, Ara. قد شهد قلمى الاعلى بانک اقبلت اليه و وردت البقعه المباركه التى فيها ارتفع *My Most Exalted Pen beareth witness that thou hast turned unto Him and attained unto the blessed spot wherefrom was raised His Call [3.5s]...* Mss: INBA23:162c. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, call to action.

BH04258. 220 words, Ara. قد شهدت كتب العالم لمنزلها الذى به اتى ربيع البيان و امطرت السحاب قد شهد *The books of the world have borne witness to their Revealer, through Whom hath come the springtime of utterance and the clouds have poured forth their testimony [3.5s]...* Mss: BLIB_Or15696.048d. Pubs: YIA.157. Trans: None.

BH04259. 220 words, Ara. قد فاز كتابک بمحضر ريک الفياض و توجه اليه وجه القدم فضلا من عنده انه لهو *Verily thy book hath attained unto the presence of thy Lord, the All-Bountiful, and the Countenance of the Ancient of Days hath turned towards it, as a token of His grace. He verily is [3.5s]...* Mss: INBA51:603. Pubs: LHKM3.158. Trans: None. Subjects: greatness and influence of the Cause; of this Day, call to action, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, love of God.

BH04260. 220 words, Ara. قل الهى الهى كم من زفرات صعدت فى ايامک و كم من عبرات نزلت فى هجرک و فراقک اى *Say: O my God, my God! How many sighs have ascended in Thy days, and how many tears have fallen in Thy separation and estrangement [3.5s]...* Mss: INBA19:097, INBA32:089, BLIB_Or15713.154a, BLIB_Or15716.216b. Pubs: None. Trans: None. Subjects: prayer for protection, prayer for nearness to God, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

BH04261. 220 words, mixed. قلم اعلى شهادت ميدهد بغربت و كربت و بلايای تو فى سبيل الله رب العالمين و اين *The Most Exalted Pen beareth witness to thine estrangement and grief and the afflictions thou hast suffered in the path of God, the Lord of all worlds [3.5s]...* Mss: BLIB_Or15719.072a, ALIB.folder18p501c. Pubs: KHSH13.007. Trans: None. Subjects: tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, service to others; to the Cause of God, suffering and imprisonment, the power of words; of speech.

BH04262. 220 words, Per. قلم اعلى وصيت ميفرمايد احبای خود را بدو امر اول حكمت تا بر احدى ضرى واقع نشود *The Supreme Pen enjoineth upon Its loved ones two things: first, wisdom, that no harm may befall anyone [3.5s]...* Mss: BLIB_Or15719.158a. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, contention and conflict, obedience to; authority of the Manifestations of God, serving humanity; working for progress, betterment of the world, call to action, wisdom [hikmat].

BH04263. Lawh-i-Kitab-i-Sidq. 220 words, Ara. كتاب الصدق نزل بالحق من لدن عالم خبير انه لرسول الصدق الى البلاد ليذكر الناس *The Book of Truth hath been sent down in truth from the presence of One Who is All-Knowing, All-Informed. Verily, it is the Messenger of Truth unto all lands, that it may remind the peoples [3.5s]...* Mss: BLIB_Or15696.011a, BLIB_Or15734.2.056. Pubs: AVK3.145.06x, GHA.331x, AHB_131BE #07-08 p.002, OOL.B165. Trans: None. Notes: GSH.188. Quoted within BH00041. Subjects: the Word of God; influence and centrality of, honesty; truthfulness; trustworthiness, Manifestation of God as sun.

BH04264. 220 words, Ara. كتاب الله يمشى على هيكل الانسان و يدع الناس الى العزيز الودود ان البحر قد *The Book of God walketh upon the Temple of Man, calling all peoples unto the Mighty, the All-Loving. Verily, the ocean hath [3.5s]...* Mss: BLIB_Or11095#296. Pubs: None. Trans: None. Subjects: chastisement and requital, hypocrisy, station of the Manifestation of God.

BH04265. 220 words, Ara. كتاب انزله الحكيم لمن اراد ان يشرب كوثر الحيوان من كاس عطاء ربه العزيز الفضال *This is a Book sent down by the All-Wise unto him who desireth to quaff the Kawthar of life eternal from the chalice of the bounty of his Lord, the Mighty, the All-Bountiful [3.5s]...* Mss: BLIB_Or15713.151. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution.

BH04266. 220 words, mixed. كتاب انزله المظلوم لمن اقبل الى الله المهيمن القيوم ليقربه البيان الى افق *The Book hath been sent down by the Wronged One unto him who hath turned towards God, the All-Subduing, the Self-Subsisting, that utterance might draw him nigh unto the horizon [3.5s]...* Mss: INBA19:140, INBA32:128b. Pubs: None. Trans: None. Subjects: suffering and imprisonment.

BH04267. 220 words, Ara. كتاب انزله المظلوم لمن فاز بانوار اسمى القيوم و شهد بما شهد الله قبل خلق *The Book which the Wronged One hath revealed unto them that have attained unto the lights of My Name, the Self-Subsisting, and have witnessed that which God did witness before creation [3.5s]...* Mss: INBA19:200, INBA32:182b. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, consolation and comfort, soul; spirit after death, exhortations and counsels.

BH04268. 220 words, Ara. كتاب انزله مالک الاسماء اذ يمشی فی هذا المقر الاعلی الذی تنطق فيه الذرات *The Book which the Lord of Names hath revealed as He walketh in this most exalted habitation wherein the atoms speak forth [3.5s]...* Mss: BLIB_Or15716.004.12. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity, justice and wrath of God, call to action, power and sovereignty of God; omnipotence of God.

BH04269. 220 words, mixed. كتاب آنجناب در سجن اعظم تلقاء وجه حاضر و آنچه در او مسطور اصغا شد طوبی لک بما *Thy book hath reached Our presence in the Most Great Prison and that which was inscribed therein hath been heard. Blessed art thou for that which [3.5s]...* Mss: INBA51:336, BLIB_Or15730.021e. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, exhortations and counsels, praise and encouragement, consolation and comfort, power and sovereignty of God; omnipotence of God, chastisement and requital, call to unity; prohibition of disunity.

BH04270. 220 words, Ara. كتاب مرقوم من قلم الله المهيمن القيوم و لوح مسطور من ای يراعه من يراعه الله *The Book inscribed by the Pen of God, the All-Subduing, the Self-Subsisting, and the Tablet traced by the Supreme Pen—the Pen of God [3.5s]...* Mss: INBA51:386, BLIB_Or15713.148. Pubs: LHKM3.138. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, personal instructions, suffering and imprisonment, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, praise and encouragement.

BH04271. 220 words, Ara. كتاب من لدنا الی الذی اقبل و آمن بالله المهيمن القيوم الا تنظر الا الافق *The Book from Our presence unto him who hath turned and believed in God, the All-Subduing, the Self-Subsisting. Fix thy gaze upon naught save the horizon [3.5s]...* Mss: INBA19:117, INBA32:107b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, love of God, praise and encouragement.

BH04272. 220 words, Ara. كتاب من لدنا لقوم يفقهون انه لايه الله فيما سواه و سره الاعظم فيما كان و ما *The Book sent down from Our presence unto a people who understand. Verily, it is the Sign of God amidst all else, and His Most Great Mystery in what hath been and what is [3.5s]...* Mss: BLIB_Or11095#259. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, tests and trials; sacrifice and suffering, exhortations and counsels.

BH04273. 220 words, Ara. كتاب من لدنا لمن هاجر الی الله و فاز بانوار وجه ربه العلی العظيم ليفرح به قلبه *The Book from Us unto him who hath migrated unto God and attained the lights of the countenance of his Lord, the Most Exalted, the Most Great, that his heart may be gladdened thereby [3.5s]...* Mss: INBA33:013. Pubs: TISH.365-366. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, acknowledgment of gift; of monetary contribution, consolation and comfort.

BH04274. 220 words, Ara. كتاب من لدی المحزون الی الذی اراد ان يشرب كوثر البيان من يد عطاء ربه الرحمن *The Book from the One Who is Sorrowed unto him who desireth to drink of the Kawthar of utterance from the hand of the bounty of his Lord, the All-Merciful [3.5s]...* Mss: INBA33:070, BLIB_Or15716.021.11. Pubs: AQA5#169 p.227, AQMJ2.145x. Trans: None. Subjects: prayer for steadfastness; obedience, spiritual transformation, the Word of God; influence and centrality of, prayer for nearness to God.

BH04275. 220 words, Ara. كتاب نزلناه بالحق لمن اقبل الی البحر الاعظم الذی ظهر علی هيكل الانسان تبارک *This is the Book We have revealed in truth unto them that turn towards the Most Great Ocean, Who hath manifested Himself in human form. Blessed be He [3.5s]...* Mss: BLIB_Or11095#119. Pubs: AQA7#356 p.046. Trans: None. Subjects: service to others; to the Cause of God, rejection, opposition and persecution, exhortations and counsels, knowledge; recognition of God, the Word of God; influence and centrality of.

BH04276. 220 words, Ara. كتاب نزلناه بالحق و ارسلناه الی الذی اهتدی بوجه الهدی و كان من المقبلين ليفرح *A Book We have sent down in truth and dispatched unto him who hath been guided by the Countenance of Guidance and was among them that drew nigh, that he may rejoice [3.5s]...* Mss: BLIB_Or11095#316. Pubs: None. Trans: None. Subjects: suffering and imprisonment, call to action, chastisement and requital, detachment; severance; renunciation; patience, station of the Manifestation of God, the Word of God; influence and centrality of.

BH04277. 220 words, Ara. كتاب نزله الرحمن لمن فی الامكان و انه لماء الحيوان طوبی لمن اقبل باسمی و شرب *The Book which the All-Merciful hath sent down for all who dwell in the realm of being - verily it is the Water of Life. Blessed is he who hath turned to My Name and drunk thereof [3.5s]...* Mss: INBA41:448b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, spiritual transformation, proclamation to the people of the world, the Word of God; influence and centrality of, thankfulness; gratitude, call to action, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity.

BH04278. 220 words, Ara. كتاب يشهد بين العالم بما شهد مالک الامم قبل خلق الارض و السماء انه لا اله الا هو *The Book beareth witness before all the world to that which the Lord of Nations testified ere the creation of earth and heaven: verily there is none other God but Him [3.5s]...* Mss: BLIB_Or15715.255d. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH04279. 220 words, mixed. كلمات الهی كه از مصدر بيان سبحانی بلحن بديع عربی نازل گشته زياده از حد احصا *The divine words which have been revealed from the Source of heavenly utterance in a wondrous Arabic tongue transcend all reckoning [3.5s]...* Mss: INBA74:080b. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, spiritual transformation, call to action, suffering and imprisonment.

BH04280. 220 words, Ara. كلمه الله ظهرت بالحق انها تنصر امر ربها مالک يوم الطلاق انها تبشر من علی *The Word of God hath appeared in truth; verily, it upholdeth the Cause of its Lord, the Sovereign of the Day of Separation. Lo, it beareth glad-tidings unto those who dwell on high [3.5s]...* Mss: BLIB_Or15713.158, BLIB_Or15718.018. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, prayer for praise and gratitude, the Word of God; influence and centrality of.

BH04281. 220 words, Per. گريه غمام و صيحه سحاب اگر چه سبب و علت خذهای ارض و جبال *Though the weeping of the clouds and the lamentation of the heavens be indeed the cause and reason for the sustenance of earth and mountains [3.5s]...* Mss: BLIB_Or15696.136c. Pubs: None. Trans: None.

BH04282. 220 words, mixed. لازال اهل عالم را روسای اديان از مقصود امكان محروم نموده اند حجاب اكبر علمای ايام ظهور *The peoples of the world have ever been debarred by religious leaders from the ultimate purpose of creation. The divines in the Day of His Manifestation have become the most great veil [3.5s]...* Mss: INBA23:058b, BLIB_Or15712.356. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, steadfastness; perseverance; faithfulness.

BH04283. 220 words, mixed. لازال غنی متعال اولياای خود را ذكر نموده و مينمايد برخی اگر بر حسب ظاهر باثار *The All-Glorious, the Most High, hath ever remembered and continueth to remember His loved ones, though some, to outward seeming [3.5s]...* Mss: BLIB_Or15712.033. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power of prayer, praise and encouragement, service to others; to the Cause of God, forgiveness; grace; bounty; mercy; compassion of God.

BH04284. 220 words, Ara. لسان العظمة ينطق انه لا اله الا انا العزيز الحكيم قد خلقت الخلق لعرفانی و *The Tongue of Grandeur proclaimeth: There is none other God but Me, the Mighty, the All-Wise. I have created all created things for My recognition [3.5s]...* Mss: BLIB_Or11095#046. Pubs: None. Trans: None.

BH04285. 220 words, mixed. لم يزل كاس بلا مخصوص اهل ولا بوده و ببلايا و محن مطمئنين از مربيين ممتاز ولكن *From time immemorial hath the cup of tribulation been reserved for the people of devotion, and through trials and afflictions have they who are assured been distinguished from them that doubt [3.5s]...*

Mss: BLIB_Or03116.094r.11, BLIB_Or11096#118, BLIB_Or15710.012. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, development of capacity and readiness, belief and denial, consolation and comfort, expressions of grief; lamentation; sadness.

BH04286. 220 words, Per. مکتوبت بمنظر اکبر فائز و بلحاظ عنایت مالک اسما مشرف اظهار حزن نموده بودی *Thy letter hath attained unto the Most Great Horizon and been honored by the glance of favor of the Lord of Names. Thou hadst expressed thy sorrow [3.5s]...* Mss: BLIB_Or15715.314b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, high station of the true believer, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

BH04287. 220 words, mixed. نامه و عکس و قصیده کل در ساحت اقدس حاضر و بمشاهده و اصغاء فائز انشاء الله *The letter, photograph and ode were all presented at the Most Holy Court and were blessed with being both witnessed and heard, God willing [3.5s]...* Mss: BLIB_Or15699.045a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, knowledge; recognition of God, praise and encouragement.

BH04288. 220 words, mixed. ندایت باصغای مالک اسما فائز شد و آنچه عرض نمودی عبد حاضر لدی العرش معروض... بگو ای اله من و محبوب من و سیّد من و سند من *Thy call hath reached the hearing of the Lord of Names, and that which thou didst present hath been laid before the Servant, Who standeth in the presence of the Throne [3.5s]... ...Say: O my God, my Beloved, my Master, my Mainstay, the Object of my desire! My heart, my soul, and my tongue attest that Thou hast ever been one...* Mss: INBA30:105x, BLIB_Or15710.225, BLIB_Or15719.130b. Pubs: AHM.360x, AQMJ1.170x, BSHA.063, ADH1.131. Trans: ADMS#133x. Subjects: transcendence; unknowability of God, prayer for forgiveness, praise and encouragement.

BH04289. 220 words, Ara. نعمه الله قد نزلت من سماء مشیه ربکم الرحمن انک تراها علی هیکل الانسان کذلک *The bounty of God hath descended from the heaven of the will of your Lord, the All-Merciful. Verily, thou beholdest it embodied in the temple of man. Thus [3.5s]...* Mss: INBA34:278. Pubs: AQA1#141. Trans: None. Subjects: consolation and comfort, suffering and imprisonment, trust and reliance in God; turning to Him at all times.

BH04290. 220 words, Ara. نور من لدنا الی من فی العالم و انه علی هیئه الکتاب تعالی الوهاب الذی ارسله *A light from Our presence unto those who are in the world, and verily it is in the form of the Book. Exalted is the All-Bountiful Who hath sent it forth [3.5s]...* Mss: BLIB_Or15734.2.006. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God, assistance to the poor and lowly; the orphan; the sick, transcendence; unknowability of God, status of material wealth; wealth and poverty, proclamation to kings; rulers; prominent individuals.

BH04291. 220 words, Ara. هذا ذکر من لدنا الی الذی اقبل الی قبله العشاق و منعه المشرکون عن الحضور لدی *This is a remembrance from Our presence unto him who hath turned toward the Qiblih of the ardent lovers, but whom the ungodly have prevented from attaining Our presence [3.5s]...* Mss: None. Pubs: ABDA.267b. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, consolation and comfort, call to action, the Word of God; influence and centrality of, expressions of grief; lamentation; sadness.

BH04292. 220 words, Ara. هذا کتاب من الله الی الذی آمن و هدی قل تالله ان نفحات الرحمن قد هبت عن شطر *This is a Book from God unto him who hath believed and been guided. Say: By God! The fragrances of the All-Merciful have wafted from the direction [3.5s]...* Mss: BLIB_Or15725.257b. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, proclamation to people of the Bayan, the Word of God; influence and centrality of, power of the Manifestation of God.

BH04293. 220 words, Ara. هذا کتاب من لدن عزیز جمیل الی الذی آمن بربه الجلیل لیطیره فی هوآء رحمه ربه *This is an epistle from the presence of the Mighty, the All-Beauteous, unto him who hath believed in his Glorious Lord, that He may cause him to soar in the atmosphere of His Lord's mercy [3.5s]...* Mss: INBA34:282. Pubs: AQA1#146, MAS8.054bx, ASAT2.035x. Trans: None. Subjects: the Word of God; influence and centrality of, methods of teaching the Cause, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH04294. 220 words, Ara. هذا کتاب من لدنا الی من فاز بمشرق الوحی و مطلع الانوار لیفرح بذکر الله علی *This is an epistle from Us unto him who attained to the Dawning-place of revelation and the Dayspring of lights...* Mss: BLIB_Or11095#154. Pubs: GHA.249n. Trans: ADMS#173. Subjects: prayer for steadfastness; obedience, suffering and imprisonment, spiritual transformation.

BH04295. 220 words, Ara. هذا کتاب من هذا المسجون الی الذی آمن بالله المهیمن القیوم الا تعبد الا ایاه *This is a Book from this Prisoner unto him who hath believed in God, the All-Compelling, the Self-Subsisting, that he worship none save Him [3.5s]...* Mss: BLIB_Or15725.307. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, call to action, unity; oneness of humanity.

BH04296. 220 words, Ara. هذا کتاب من هذا المظلوم الذی سجن فی بئر الحسد و البغضا بما اکتسبت ایدی *This is an epistle from this Wronged One, Who hath been imprisoned in the well of envy and hatred by that which the hands have wrought [3.5s]...* Mss: BLIB_Or15694.643, ALIB.folder18p456a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, spiritual prerequisites of teaching the Cause, Covenant-breaking and Covenant-breakers, detachment; severance; renunciation; patience.

BH04297. 220 words, Ara. هذا کتاب نزل بالحق من جبروت اسمی الرحمن الرحیم و یذکر فیه *This is a Book sent down in truth from the dominion of My Name, the Most Merciful, the All-Compassionate, wherein is mentioned [3.5s]...* Mss: BLIB_Or15694.610, ALIB.folder18p449. Pubs: None. Trans: None. Subjects: proclamation to people of the Bayan, exhortations and counsels, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, steadfastness; perseverance; faithfulness.

BH04298. Lawh-i-Mustatab. 220 words, Ara. هذا کتاب نزل من لدن عزیز وهاب لمن خضع و اناب اذ اتی الرب علی السحاب انه لرب *This is a Book sent down from the presence of the Mighty, the All-Bountiful, unto him who hath bowed down and turned unto God when the Lord came upon the clouds. Verily, He is the Lord [3.5s]...* Mss: INBA44:109b, INBA34:275, BLIB_Or15696.123b. Pubs: AQA1#138, AKHA_124BE #08 p.j. Trans: None. Subjects: chastisement and requital, justice and wrath of God, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH04299. 220 words, Ara. هذا کتاب نزل من ملکوت الامر لمن اتخذ الی الرحمن سبیلا و ینطق بالحق انه لا *This is a Book sent down from the Kingdom of Command unto him who hath taken unto the All-Merciful a way, and it speaketh with truth that there is no [3.5s]...* Mss: INBA34:263. Pubs: AQA1#125. Trans: None. Subjects: the Word of God; influence and centrality of, call to action, transcendence; unknowability of God, station of the Manifestation of God, proclamation to the people of the world, power and sovereignty of God; omnipotence of God, chastisement and requital.

BH04300. 220 words, Ara. هذا کتاب ینوح بما ورد علی اهل الله من الذین انکروا حق الله و امره و اتبعوا *This is the Book that lamenteth over what hath befallen the people of God at the hands of those who denied the truth of God and His Cause, and followed [3.5s]...* Mss: BLIB_Or15713.145, BLIB_Or15715.327c. Pubs: AQA7#365 p.054b. Trans: None. Subjects: stories; anecdotes, suffering and imprisonment, predictions and prophecies, rejection of Muhammad, power and sovereignty of God; omnipotence of God, exhortations and counsels, chastisement and requital.

BH04301. 220 words, Ara. هذا یوم فیه اطمئنت قلوب الذین اقبلوا الی الافق الاعلی و شربوا کوثر البقاء من *This is the Day whereon the hearts of them that have turned towards the Most Sublime Horizon have found tranquility and have drunk from the Kawthar of immortality [3.5s]...* Mss: INBA15:292b, INBA26:295a, BLIB_Or15697.170. Pubs: PYK.035. Trans: None. Subjects: spiritual transformation, eulogies; reminiscences, prayer for nearness to God, praise and encouragement, consolation and comfort.

BH04302. 220 words, Ara. هذا یوم ینطق ام الکتاب امام وجوه الاحزاب انه لا اله الا انا *This is the Day whereon the Mother Book proclaimeth before the faces of the*

peoples: Verily, there is none other God but Me [3.5s]... Mss: BLIB_Or15726.145. Pubs: None. Trans: None.

BH04303. 220 words, Ara. هذه بقعه القدس فاستمع لما یوحی الیک من نار الله العزیز القیوم فانس نفسک ثم آنس *This is the Sacred Spot; hearken unto that which is revealed unto thee from the Fire of God, the Mighty, the Self-Subsisting. Forget thyself, then draw nigh [3.5s]...* Mss: INBA71:030a. Pubs: None. Trans: None. Subjects: spiritual transformation, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, trust and reliance in God; turning to Him at all times, transience; worthlessness of the physical world, call to action, Manifestation of God as sun, spiritual emotions and susceptibilities.

BH04304. 220 words, mixed. ورقه مبارکه که از اغصان سدره بقا روئیده و از افنان شجره وفا انبات گشته *The blessed leaf that hath sprouted forth from the branches of the Lote-Tree of eternity and hath grown from the boughs of the Tree of faithfulness [3.5s]...* Mss: INBA38:035, INBA36:308.16. Pubs: None. Trans: None. Subjects: mystical themes, spiritual emotions and susceptibilities, spiritual communication; connections of the heart, love of God.

BH04305. 220 words, Ara. یا اباالقاسم قد حضر کتابک لدی المظلوم فی سجنه الاعظم و سمع ندائک فی ذکر الله *O Abu'l-Qásim! Thy letter hath reached the Wronged One in His Most Great Prison, and He hath hearkened unto thy call in the remembrance of God [3.5s]...* Mss: BLIB_Or15712.014, BLIB_Or15713.205. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, trust and reliance in God; turning to Him at all times, praise and encouragement, prayer for forgiveness.

BH04306. 220 words, Ara. یا ابن ابی تراب قل الهی الهی اجد عرف ظهورک و لم ادر ای مقامی تشرف بقدومک *O Son of Abu-Turab! Say: O my God, my God! I perceive the fragrance of Thy Manifestation, yet know not which station hath been honored by Thy footsteps [3.5s]...* Mss: BLIB_Or15713.154b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, martyrs and martyrdom.

BH04307. 220 words, Ara. یا احباء الله لاتکونوا من الذین اذا هبت ارياح العزه قالوا انا امنا بالله رب *O loved ones of God! Be not of them who say, when the winds of glory blow, "We, verily, believe in God, the Lord of mankind!"...* Mss: INBA73:358, NLAI_BH1.506, NLAI_BH2.246. Pubs: None. Trans: ADMS#176. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, the Word of God; influence and centrality of.

BH04308. 220 words, Per. یا اسمی علیک بهائی و عنایتی نامه میرزا آقا علیه بهائی که بساحت اقدس ارسال نمودی ملاحظه شد عرف محبت *O My Name! Upon thee be My glory and My loving-kindness. The letter from Mírzá Áqá, upon him be My glory, which thou didst send unto the Most Holy Court, hath been perused. The fragrance of love [3.5s]...* Mss: BLIB_Or15738.215b. Pubs: None. Trans: None.

BH04309. 220 words, Per. یا اسمی مهدی علیک بهائی نامه امتی خدیجه که بانجناب ارسال نمود بساحت اقدس فرستادی *O My Name Mihdi! Upon thee be My glory! The letter of My handmaiden Khadijih, which was sent unto thee, thou didst forward to the Most Holy Court [3.5s]...* Mss: BLIB_Or15738.218b. Pubs: None. Trans: None.

BH04310. 220 words, mixed. یا افنانی علیک بهائی و عنایتی نامه جناب افنان ت ق علیه بهائی و عنایتی که *O Afnán! Upon thee be My glory and My loving-kindness. The letter of the honoured Afnán—upon him be My glory and My loving-kindness—that [3.5s]...* Mss: None. Pubs: AQA6#312 p.318. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, power of prayer, acknowledgment of gift; of monetary contribution, wisdom [hikmat].

BH04311. 220 words, Ara. یا الهی تری بان السکر اخذ عبادک الذین اعرضوا عن جمالک و اعترضوا علی ما نزل *Thou beholdest, O my God, how bewildered in their drunkenness are Thy servants who have turned back from Thy beauty...* Mss: INBA92:340b. Pubs: PMP#112. Trans: PM#112. Subjects: martyrs and martyrdom, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, prayer for victory and requital; triumph of the Cause.

BH04312. 220 words, mixed. یا امتی ان استمعی ندائی من شطر سجنی انه لا اله الا هو العزیز العظیم ای *O My handmaiden! Hearken thou unto My call from the precincts of My prison. Verily, there is none other God but Him, the Mighty, the Most Great [3.5s]...* Mss: BLIB_Or15697.164, BLIB_Or15710.301b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, mission of the Manifestation of God in the world, praise and encouragement, call to action.

BH04313. 220 words, Ara. یا امتی ان استمعی ندائی من شطر عرشی انه لا اله الا هو العلیم الحکیم انا نحب *O My handmaiden! Hearken thou unto My call from the precincts of My Throne. Verily, there is none other God but Him, the All-Knowing, the All-Wise. We love [3.5s]...* Mss: INBA19:128, INBA32:118b, BLIB_Or15696.153d. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, stories; anecdotes, presence of; reunion with God, steadfastness; perseverance; faithfulness, love of God.

BH04314. 220 words, mixed. یا امتی ان اشهدی بما شهد الله قبل خلق السموات و الارض انه لا اله الا هو *O My handmaiden! Bear thou witness unto that which God Himself hath testified ere the creation of earth and heaven: that there is none other God but He [3.5s]...* Mss: BLIB_Or15715.338a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness, consolation and comfort, prayer for women.

BH04315. 220 words, Per. یا امتی علیک بهائی نامه ات رسید و در حضور مظلوم قرائت شد لله الحمد نفحه ایمان *O My handmaiden! Upon thee be My glory! Thy letter hath reached Us and was read in the presence of this Wronged One. Praise be to God, from it the fragrance of faith was wafted [3.5s]...* Mss: BLIB_Or15730.111d. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for steadfastness; obedience, thankfulness; gratitude.

BH04316. 220 words, Ara. یا اهل البهاء ان استمعوا الندآء من شطر الکبریاء انه لا اله الا انا العلیم الخبیر انا اسمعناکم *O people of Bahá! Hearken unto the Call from the precincts of grandeur: verily, there is no God but Me, the All-Knowing, the All-Informed. We have caused you to hear [3.5s]...* Mss: BLIB_Or15715.152a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, presence of; reunion with God, power and sovereignty of God; omnipotence of God, Mosaic imagery, call to action.

BH04317. 220 words, mixed. یا ایتها الورقه ان افرحی بما تذکرک السدره التی ارتفعت بالحق و نطقت انه لا اله الا *O Leaf! Rejoice in that which the Divine Lote-Tree, which hath been raised up in truth, maketh mention of thee and hath proclaimed: verily, there is none other God but [3.5s]...* Mss: BLIB_Or15719.106d. Pubs: None. Trans: None. Subjects: praise and encouragement, martyrs and martyrdom, divine grace, bounty, confirmations; spiritual capacity, expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness.

BH04318. 220 words, Ara. یا ایها الحاضر لدی المظلوم نشهد انک حضرت لدی الوجه *O thou who art present before the Wronged One! We bear witness that thou hast attained the presence of the Face [3.5s]...* Mss: BLIB_Or15690.145, BLIB_Or15695.003, BLIB_Or15728.150b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for spiritual recognition, presence of; reunion with God, honesty; truthfulness; trustworthiness, prayer for forgiveness, trust and reliance in God; turning to Him at all times, suffering and imprisonment.

BH04319. 220 words, Ara. یا ایها الشارب رحیق العرفان ان استقم علی امر ربک الرحمن علی شان یتزعزع به *O thou who drinkest the pure wine of mystic knowledge! Be thou steadfast in the Cause of thy Lord, the All-Merciful, in such wise that all things may be shaken thereby [3.5s]...* Mss: BLIB_Or15713.166a, BLIB_Or15715.257b. Pubs: None. Trans: None. Subjects: greatness and

influence of the Cause; of this Day, call to action, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach, the Word of God; influence and centrality of, love of God.

BH04320. 220 words, Ara. يا ايها المهاجر فی سبيل الله نشهد باقبالک و توجهک و حضورک امام وجه المظلوم اذ *O thou who hast emigrated in the path of God! We bear witness to thy drawing nigh, thy turning, and thy presence before the face of the Wronged One [3.5s]...* Mss: INBA84:180c, INBA84:108b, INBA84:048b.11. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, forgiveness; grace; bounty; mercy; compassion of God, prayer for steadfastness; obedience, suffering and imprisonment, spiritual prerequisites of teaching the Cause.

BH04321. Lawh-i-Kimiya 5. 220 words, mixed. يا ايها الموسوم برکن الاول من اسمی ان استمع ندائی انه لا اله الا هو العزيز المختار و *O thou who art designated as the First Pillar of My Name! Hearken unto My Call. Verily, He is none other than God, the Mighty, the All-Compelling [3.5s]...* Mss: INBA18:046, BLIB_Or11096#138. Pubs: MAS1.046-047x, OOL.B197.5x. Trans: None. Subjects: outward and inward meanings, Qur'an and Hadith quotation and interpretation, mysteries and their discovery; the mystical vision, the Word of God; influence and centrality of, corruption; misinterpretation of the Word of God.

BH04322. 220 words, Ara. يا ايها الناظر الی افق الامر سبح باسم ربک و قل الهی الهی لاتمنعنی عن لجه بحر *O thou who gazest upon the horizon of the Cause! Glorify the name of thy Lord and say: My God, my God! Withhold me not from the depths of the sea [3.5s]...* Mss: INBA61:064. Pubs: ADM2#040 p.069x. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH04323. 220 words, Ara. يا ايها الناظر الی الافق الاعلی و القائم علی خدمة امر مولی الوری اسمع الندآء *O thou who gazest upon the Most Exalted Horizon and standest firm in the service of the Cause of the Lord of mankind, hearken unto the Call [3.5s]...* Mss: BLIB_Or15716.063.11. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

BH04324. 220 words, Ara. يا ايها الناظر الی الله فاعلم بان المشرکين احاطتنا من کل الجهات اخرجونا من *O thou who gazest upon God! Know thou that the ungodly have encompassed Us from every direction, expelling Us from [3.5s]...* Mss: INBA34:287b. Pubs: AQA1#152. Trans: None. Subjects: greatness and influence of the Cause; of this Day, rejection, opposition and persecution, predictions and prophecies, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH04325. 220 words, Ara. يا ايها الناظر الی الوجه ذکرناک مرة بعد مرة و انزلنا لک *O thou who gazest upon the Countenance! We have made mention of thee time and again, and have revealed unto thee [3.5s]...* Mss: BLIB_Or15690.144a, BLIB_Or15726.121, BLIB_Or15728.092a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world.

BH04326. 220 words, Ara. يا ايها الناظر الی الوجه و الحاضر امام العرش اسمع الندآء *O thou who gazest upon the Countenance and standest before the Throne, hearken unto the Call [3.5s]...* Mss: BLIB_Or15695.014. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, thankfulness; gratitude.

BH04327. 220 words, mixed. يا ايها الناظر الی الوجه و المقبل الی شطر العرش ان احمد الله بما کنت مذکورا عند ربک *O thou who gazest upon the Countenance and art turned towards the direction of the Throne! Give praise unto God, inasmuch as thou art remembered before thy Lord [3.5s]...* Mss: BLIB_Or03116.098r. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, service to others; to the Cause of God.

BH04328. 220 words, Ara. يا ايها الناظر الی ربک المتعال قد نزلت لک من قبل آيات بينات التی تکفی کلمه *O thou who gazest upon thy Lord, the Most Exalted! There have indeed been sent down unto thee aforetime clear verses, of which a single word sufficeth [3.5s]...* Mss: INBA34:247a, INBA51:294b, INBA49:321. Pubs: AQA1#107. Trans: None. Subjects: spiritual transformation, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, teaching the Cause; call to teach, sacrifice of self; mystery of sacrifice, the Word of God; influence and centrality of.

BH04329. 220 words, Ara. يا آل ابراهيم ان استمعوا ندآء ربکم الکريم فی هذا السجن العظيم الله لا اله الا *O kindred of Abraham! Hearken unto the Voice of your Lord, the All-Bountiful, in this mighty Prison. God! There is no God but [3.5s]...* Mss: BLIB_Or11095#246. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant, call to action, praise and encouragement, tests and trials; sacrifice and suffering, consolation and comfort.

BH04330. 220 words, Ara. يا با قبل قاف عليک بهآئی و عنايتی اين ايام آفتاب بيان امام وجوه اديان مشرق و مالک *O Ba Qabl-i-Qáf! Upon thee be My glory and My loving-kindness. In these days the Sun of Utterance shineth resplendent before the countenance of all religions and reigneth supreme [3.5s]...* Mss: BLIB_Or15715.187a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH04331. 220 words, Per. يا بديع بالغين باثر قلم اعلی فائز نشدند و تو فائز شدی فضل و عنايت در قبضه *O Badi'! The mature ones have not attained unto the traces of the Most Exalted Pen, yet thou hast attained. Grace and bounty lie within His grasp [3.5s]...* Mss: INBA27:430. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, thankfulness; gratitude, power and sovereignty of God; omnipotence of God.

BH04332. 220 words, mixed. يا بنت اختی کتابت لدی الوجه حاضر و طرف عنايت بان ناظر حمد محبوب حقيقی را که باشراق *O daughter of My sister! Thy letter hath come before My presence, and the glance of favor hath been directed towards it. Praise be to the true Beloved Who through His dawning [3.5s]...* Mss: INBA35:112a, BLIB_Or11096#108. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God, worldliness vs. other-worldliness, praise and encouragement, steadfastness; perseverance; faithfulness.

BH04333. 220 words, Ara. يا جعفر ذکرک مالک القدر فی منظره الاکبر اشکر و قل لک الحمد يا مولی العالم و *O Ja'far! The Lord of Destiny hath made mention of thee from His Most Great Horizon. Be thou thankful and say: Praise be unto Thee, O Lord of the worlds [3.5s]...* Mss: BLIB_Or15718.288. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, rejection, opposition and persecution, Covenant-breaking and Covenant-breakers.

BH04334. 220 words, Per. يا جعفر عليک بهائی يا اية الحياة عليک بهاءالله منزل الايات در اين حين که مظلوم *O Ja'far! Upon thee be My Glory! O Sign of Life! Upon thee be the Glory of God, the Revealer of Verses! In this hour when the Wronged One [3.5s]...* Mss: BLIB_Or15716.197c. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience.

BH04335. 220 words, Per. يا جواد در اين روز فيروز نسيم ربيع رحمت الهی که از گلزار حقائق مرور نموده *O Javád! On this auspicious day the vernal breeze of divine mercy hath wafted from the rose-garden of realities [3.5s]...* Mss: BLIB_Or15697.020. Pubs: None. Trans: None.

BH04336. 220 words, mixed. يا جواد مکتوبيکه جناب آقا محمد عليه بهائی بشما نوشته عبد حاضر در ساحت اقدس *O Javád! The letter which his honor Áqá Muḥammad—upon him be Bahá—wrote unto thee hath been laid before the Most Holy Court [3.5s]...* Mss: BLIB_Or15697.252. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, acknowledgment of gift; of monetary contribution.

BH04337. 220 words, mixed. يا حاجی يا علی قبل اکبر عليک بهاء الله مالک القدر از حين هجرت آنجناب الی حين *O Haji 'Ali-Qabil-i-Akbar! Upon thee be the glory of God, the Lord of Destiny, from the time of thy departure until now [3.5s]...* Mss:

BLIB_Or15724.108. Pubs: None. Trans: None. Subjects: prayer for service, service to others; to the Cause of God, prayer for spiritual recognition.

BH04338. 220 words, mixed. یا حزب الله امر عظیم است و یوم عظیم خاتم رسل و هادی سبل من عند الله میفرماید *O people of God! Mighty is the Cause, and mighty the Day. The Seal of the Prophets and Guide of all paths, from God, declareth [3.5s]...* Mss: BLIB_Or15712.156. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, chastisement and requital, transcendence; unknowability of God, prayer for steadfastness; obedience, detachment; severance; renunciation; patience.

BH04339. 220 words, mixed. یا رضی انشاء الله از تجلیات انوار آفتاب حقیقت منور باشی و بذکر دوست یکتا ناطق *God grant, O Riḍá, that thou art illumined with the splendors of the light of the Sun of Truth, and that thou art voicing the praise of the Incomparable Friend...* Mss: BLIB_Or15715.271a. Pubs: MAS4.095b, ASAT1.137x, PYB#245 p.03, ANDA#62 p.01, ANDA#60 p.03, QUM.035-036, YQAZ.130. Trans: ADMS#071. Subjects: consolation and comfort, incarceration of Baha'u'llah in Siyah Chal, suffering and imprisonment, assistance to the poor and lowly; the orphan; the sick, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH04340. 220 words, mixed. یا عبد الروف علیک بهاءالله الغفور العطوف امروز کل *O 'Abdu'l-Ru'uf! Upon thee be the glory of God, the All-Forgiving, the Most Compassionate. Today all [3.5s]...* Mss: BLIB_Or15690.151b, BLIB_Or15728.029b. Pubs: None. Trans: None. Subjects: prayer for nearness to God, exhortations and counsels, unity; oneness of humanity, justice ['adl]; social justice and divine justice, call to action, praise and encouragement, contention and conflict.

BH04341. 220 words, Ara. یا عبد الناظر الی الوجه قد ارسلنا الیک نفحه من نفحات القمیص و بعثناها علی *O thou servant who gazeth upon the Countenance! We have sent unto thee a breath from the breaths of the Garment, and dispatched it unto thee [3.5s]...* Mss: INBA34:264. Pubs: AQA1#126. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, worldliness vs. other-worldliness.

BH04342. 220 words, mixed. یا علی حق جل جلاله از قبل دوستان خود خود را حمد مینماید و ثنا میگوید و اینست *O Alí! The Truth, glorified be His majesty, praiseth and extolleth Himself before His loved ones, and thus it is [3.5s]...* Mss: BLIB_Or15719.142a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, praise and encouragement, rejection, opposition and persecution.

BH04343. 220 words, mixed. یا علی علیک سلام الله و فضله نامهای تو هر یک بمشاهده و اصغا فائز لله الحمد *O 'Alí! Upon thee be the peace of God and His grace! Thy letters have each attained unto the honor of being seen and heard. Praise be unto God [3.5s]...* Mss: BLIB_Or15716.109a. Pubs: None. Trans: None. Subjects: praise and encouragement, worldliness vs. other-worldliness, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, knowledge; recognition of God.

BH04344. 220 words, mixed. یا فضل الله ان الفضال یذکرک فضلا من عنده انه لهو المقتدر الغفور الرحیم انا *O Fadl'u'llah! The All-Bountiful maketh mention of thee through His grace. Verily, He is the All-Powerful, the All-Forgiving, the All-Merciful [3.5s]...* Mss: BLIB_Or15730.091a. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, prayer for steadfastness; obedience, martyrs and martyrdom.

BH04345. 220 words, Ara. یا قاسم ان استمع ندآء المظلوم انه ینادیک و یذکرک لتقوم علی خدمة امر ربک *O Qasim! Hearken thou unto the call of the Wronged One, for verily He summoneth thee and maketh mention of thee, that thou mayest arise to serve the Cause of thy Lord [3.5s]...* Mss: INBA41:396, BLIB_Or15713.183, BLIB_Or15715.243b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, methods of teaching the Cause, praise and encouragement, teaching the Cause; call to teach, the Word of God; influence and centrality of.

BH04346. 220 words, Per. یا قلم این مظلوم در جمیع اوقات باولیا ناظر و آنچه سبب علو و علت سمو و نعمت *O Pen of this Wronged One! At all times thou gazest upon the loved ones, and upon that which causeth exaltation and loftiness and prosperity [3.5s]...* Mss: BLIB_Or15716.116a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, unity; oneness of humanity, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, call to unity; prohibition of disunity.

BH04347. 220 words, Ara. یا قلمی اسمع ندائی ما لی اسمع حنینک و صریخک مره اریک متحیرا فی الذکر *O My Pen! Hearken unto My call! Why do I hear thy lamentation and thy cry? At times I behold thee bewildered in remembrance [3.5s]...* Mss: INBA51:200, BLIB_Or15713.150b, KB_620:193-194. Pubs: BRL_DA#451, LHKM3.122. Trans: None. Subjects: rejection, opposition and persecution, proclamation to the people of the world, serving humanity; working for progress, betterment of the world, the Word of God; influence and centrality of, false claims to divine revelation or spiritual stations.

BH04348. 220 words, mixed. یا محمد از اصنام ارض یعنی علمای ایران سوال نما اینمظلوم بزعم شما کاذب و غیر *O Muhammad! Question the idols of the earth - namely, the divines of Iran - whether this Wronged One is, in their estimation, false [3.5s]...* Mss: BLIB_Or15712.235. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, prophecy and fulfillment, suffering and imprisonment, rejection, opposition and persecution.

BH04349. 220 words, Ara. یا محمد اسمع ندآء المظلوم انه یذکرک و یذکرک بایات الله المهیمن القیوم یا عطار *O Muhammad! Hearken unto the call of the Wronged One. Verily, He remembereth thee and maketh mention of thee through the verses of God, the All-Subduing, the Self-Subsisting. O 'Attar [3.5s]...* Mss: BLIB_Or15713.191. Pubs: None. Trans: None. Subjects: prayer for women, steadfastness; perseverance; faithfulness, consolation and comfort.

BH04350. 220 words, mixed. یا محمد شفیع توجه الیک الشافع من مقره الانور مقام ینطق فیه مالک القدر باسرار *O Muhammad Shafi, thou who hast interceded on behalf of others, the Pardoner noticed thee from His most radiant habitat...* Mss: None. Pubs: LMA1.417 (i + 252). Trans: NYR#132. Subjects: tests and trials; sacrifice and suffering, exhortations and counsels, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause.

BH04351. 220 words, Per. یا محمد قبل حسین در غفلت عباد تفکر نما از برای دو روزه عمر و زندگانی فراهم میآورند *O Muhammad-Qablí-Husayn! Ponder thou upon the heedlessness of men. For a fleeting life of two days' span do they make provision [3.5s]...* Mss: BLIB_Or15695.079. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, spiritual transformation, the Word of God; influence and centrality of, call to action, goodly deeds; actions.

BH04352. 220 words, mixed. یا محمد قبل رضا انشاء الله باراده حق فائز شوی و بمشیت و امرش راضی بشانیکه جز اراده *O Muhammad-Ridá! God willing, mayest thou attain unto His Will and become content with His Purpose and Command in such wise that naught save His Will [3.5s]...* Mss: BLIB_Or15736.019. Pubs: None. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, the human soul, acquiescence and resignation; contentment, purpose; goal of creation.

BH04353. 220 words, Ara. یا محمود ذکرک المظلوم فی مقامه المحمود لیقربک الی الله العزیز الودود *O Mahmud! The Wronged One maketh mention of thee in His glorious station, that He may draw thee nigh unto God, the Mighty, the Loving [3.5s]...* Mss: BLIB_Or15712.111, BLIB_Or15713.181. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, prayer for praise and gratitude, power and sovereignty of God; omnipotence of God, prayer for spiritual recognition.

BH04354. 220 words, Ara. یا ملا الارض ایاکم ان تمنعکم سبحات الاسماء من التوجه الی الله *O concourse of the earth! Beware lest the veils of names prevent you from turning toward God [3.5s]...* Mss: BLIB_Or15728.025b, BLIB_Or15734.1.034a. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, spiritual prerequisites of teaching the Cause, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH04355. 220 words, Ara. يا ميرزا يا احمد اسمع ما ينطق به القلم فی هذا السجن الاعظم انه لا اله الا هو *O Mírzá, O Ahmad! Hearken unto that which the Pen proclaimeth in this Most Great Prison: Verily, there is none other God but Him [3.5s]...* Mss: BLIB_Or15726.150. Pubs: None. Trans: None.

BH04356. 220 words, mixed. يا ورقتی و ورقه سدرتی قد هبت روایح النفاق و سقطت من سدره الامر اوراق بها ناح *O My leaf and leaf of My divine Lote-Tree! The winds of perfidy have blown, and leaves have fallen from the Tree of the Cause, whereat lamentation hath arisen [3.5s]...* Mss: INBA51:254, INBA97:026b, BLIB_Or15715.306c, KB_620:247-248. Pubs: LHKM3.288, NNY.183-184. Trans: None. Subjects: martyrs and martyrdom, consolation and comfort, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

BH04357. 220 words, mixed. يا ورقه الفردوس قمی و بلسان الجذب غنی و بحنجر الروح و قولی ها انا یا ربی *O Leaf of Paradise! Arise, and with the tongue of rapture sing, and with the throat of the spirit chant, and say: Lo, here am I [3.5s]...* Mss: INBA27:423b. Pubs: UAB.004bx. Trans: None. Subjects: mystical themes, spiritual transformation, presence of; reunion with God, detachment; severance; renunciation; patience, love of God, pain of love; love as veil.

BH04358. 220 words, mixed. يا يعقوب يوسف الهی را ذئاب ارض احاطه نموده و مقصود عالم بين امم مبتلا در اين *O Jacob! The divine Joseph hath been encompassed by the wolves of the earth, and the Desired One of the world is afflicted amidst the peoples [3.5s]...* Mss: BLIB_Or15712.176. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, spiritual emotions and susceptibilities, unity; oneness of humanity, lack of formal education of the Manifestation of God, rejection, opposition and persecution, suffering and imprisonment.

BH04359. 220 words. *Praise be to Thee, O God of Names and Creator of Heaven! Praise be to Thee...* Mss: None. Pubs: None. Trans: BP1929.vii, SW_v05#03 p.033, SW_v12#01 p.006-007, SW_v15#01 p.009, BSC.183 #263. Subjects: greatness and influence of the Cause; of this Day, praise and encouragement.

BH04360. 220 words, mixed. لا مهرب للعباد من قضاء الله المبرم و امره المحكم اينما تكونوا يدرككم الموت *No refuge is there for the servants from God's absolute decree and His precise command. 'Wherever ye are, death will find you out...* Mss: None. Pubs: BRL_DA#376. Trans: BRL_ATBH#07x, LTDT.324. Subjects: steadfastness; perseverance; faithfulness, wisdom [hikmat], spiritual emotions and susceptibilities, consolation and comfort.

BH04361. 210 words, Ara. اسمع ندآء ربک العزيز الوهاب بانه لا اله الا هو يحفظ من يشاء كيف يشاء و انه *Hearken unto the call of thy Lord, the Mighty, the All-Bountiful, that verily there is none other God but Him. He preserveth whomsoever He willeth, in whatsoever manner He willeth, and verily He [3.5s]...* Mss: BLIB_Or15725.357. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, chastisement and requital, trust and reliance in God; turning to Him at all times, day of Resurrection; Judgement, detachment; severance; renunciation; patience.

BH04362. 210 words, mixed. اشراقات شمس افق وحی بصورت اين كلمات ظاهر و مجلی جميع احباب را بحكمت امر *The effulgent rays of the Sun of the horizon of Revelation have been made manifest in the form of these words, commanding all the beloved ones unto wisdom [3.5s]...* Mss: BLIB_Or15719.036a. Pubs: None. Trans: None. Subjects: wisdom [hikmat], serving humanity; working for progress, betterment of the world, transience; worthlessness of the physical world, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH04363. 210 words, Ara. اشهد ان لا اله الا الله اقرارا بوحدانيته و اعترافا بعظمته و الصلوه و السلام علی انبيائه *I bear witness that there is none other God but God, in affirmation of His oneness and in acknowledgment of His grandeur, and prayers and peace be upon His Prophets [3.5s]...* Mss: BLIB_Or15704.364a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, personal instructions, praise and encouragement, wisdom [hikmat].

BH04364. 210 words, Ara. اشهد بما شهد الله قبل خلق السموات و الارض انه لا اله الا هو لم يزل كان مقدسا *I testify to that which God Himself hath testified before the creation of earth and heaven, that there is none other God but Him, Who hath ever been sanctified [3.5s]...* Mss: BLIB_Or15713.203a, BLIB_Or15715.333c. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for nearness to God, transcendence; unknowability of God, prayer for steadfastness; obedience.

BH04365. 210 words, Ara. اصبح المظلوم منجذبا بايات الله المهيمن القيوم و اقبل اليک من شطر السجن و ذكرک *The Wronged One hath become attracted by the verses of God, the All-Subduing, the Self-Subsisting, and hath turned toward thee from the precincts of the Prison, making mention of thee [3.5s]...* Mss: INBA51:331b. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH04366. 210 words, Per. الحمد لله الذی اختص احبائه بالبلاء جزاء بما وعد لهم من جزيل الالاء فلله الحمد حمدا يحبه و يرشاه *Praise be to God, Who hath singled out His loved ones for tribulation, in recompense for what He hath promised them of abundant bounties. Unto God be praise, such praise as He loveth and is well-pleased with [3.5s]...* Mss: None. Pubs: ASAT1.101x. Trans: None. Notes: Authorship? Subjects: consolation and comfort, business; financial; property matters, tests and trials; sacrifice and suffering, acknowledgment of gift; of monetary contribution, thankfulness; gratitude.

BH04367. 210 words, Ara. الحمد لله الذی انزل من سماء عطائه نعمه عرفانه و مائده بيانه و دعی الكل *Praise be to God, Who hath sent down from the heaven of His bounty the gifts of His knowledge and the banquet of His utterance, and hath summoned all [3.5s]...* Mss: BLIB_Or15724.043. Pubs: None. Trans: None. Subjects: praise and encouragement, God's oneness [ahadiyyih and wahidiyyih], prayer for steadfastness; obedience, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH04368. 210 words, mixed. الحمد لله الذی رفع افنانه بجوده و فضله الی مقام سوف ينطق لسان الامم فی العالم *Praise be to God Who hath, through His bounty and grace, raised up His branches unto a station whereat the tongues of nations throughout the world shall speak forth [3.5s]...* Mss: INBA51:517. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution.

BH04369. 210 words, mixed. الحمد لله بفيوضات فياض حقيقی فائز شدی و بشطر دوست توجه نمودی بر كل معلوم بوده *Praise be to God that, through the outpourings of the True Bestower, thou hast attained, and toward the Friend hast thou turned thy face. This hath been evident unto all [3.5s]...* Mss: BLIB_Or15719.005a. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, suffering and imprisonment, detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness.

BH04370. 210 words, Ara. الهی الهی و سيدی و سندی و رجائی و عزتک و جلالتک و سلطنتک و عظمتک لااحب ان *O my God, my God, my Lord, my Support and my Hope! By Thy might, Thy majesty, Thy sovereignty and Thy grandeur, I do not wish to [3.5s]...* Mss: None. Pubs: AQMJ2.022. Trans: None. Subjects: prayer for specific individuals; groups, prayer for firmness in the Covenant, Covenant-breaking and Covenant-breakers.

BH04371. 210 words, mixed. الواح الهيه بمثل غيث هاطل از سماء مشيت الهی نازل جميع خلق عالم را در كتب و صحف *The Divine Tablets, even as torrential rain, have been sent down from the heaven of God's Will upon all the peoples of the world in sacred books and scrolls [3.5s]...* Mss: BLIB_Or15719.054d. Pubs: None. Trans: None. Subjects: suffering and imprisonment, growth of the Cause, spiritual transformation, power of the Manifestation of God, transience; worthlessness of the physical world.

BH04372. Lawh-i-Zaynu'l-Muqarrabin 1. 210 words, mixed. اليوم اعظم امور ثبوت بر امر الله بوده و هست چه كه شياطين از جميع اشطار ظاهر *That which is of paramount importance in this day is steadfastness in the Cause of God, for*

fiendish souls have manifested from every side... Mss: INBA71:337. Pubs: BRL_DA#164, MJMM.337, DRD.182, ASAT1.050x, AKHA_123BE #08 p.a, OOL.B085a. Trans: ADMS#213. Notes: GSH.180, LL#266. Subjects: divine grace, bounty, confirmations; spiritual capacity, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, defending the Faith; protecting the Cause; apologetics, firmness in the Covenant, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH04373. 210 words, Ara. ام الكتاب ينطق قد اتى الوهاب بسلطان خضعت له الرقاب فاعتبروا يا اولى الالباب *The Mother Book proclaimeth: The All-Bountiful hath indeed come with a sovereignty before which all necks have bowed low. Take heed, O ye who are endowed with understanding [3.5s]...* Mss: BLIB_Or15712.043, BLIB_Or15713.180. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, proclamation to Christians, proclamation to Jews, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH04374. 210 words, mixed. امروز افق سماء ظهور از اراده حق جل جلاله روشن و منير است و در جميع احيان حق *In this day the horizon of the heaven of Manifestation shineth bright and resplendent through the Will of God, glorified be His majesty, and at all times doth Truth [3.5s]...* Mss: BLIB_Or15710.238, BLIB_Or15715.097a. Pubs: AQA5#146 p.200. Trans: None. Subjects: chastisement and requital, consolation and comfort, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH04375. 210 words, mixed. امروز آفتاب حقيقت از افق سماء اراده الهی مشرق و طالع و كلمه جامعه عليا از ام *In this day the Sun of Truth hath dawned and risen from the horizon of the heaven of Divine Will, and the Most Great comprehensive Word hath emerged from the [3.5s]...* Mss: BLIB_Or15712.135. Pubs: None. Trans: None. Subjects: corruption; misinterpretation of the Word of God, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, rejection, opposition and persecution.

BH04376. 210 words, mixed. امروز بايد دوستان الهی بافق اعلی ناظر باشند و از شئونات مختلفه دنيا محزون نباشند *In this day must the loved ones of God fix their gaze upon the Most Exalted Horizon and remain unperturbed by the diverse conditions of this world [3.5s]...* Mss: BLIB_Or15706.174b, BLIB_Or15715.065e. Pubs: MAS8.111ax, AYI2.369x. Trans: None. Subjects: prayer for spiritual recognition, consolation and comfort, tests and trials; sacrifice and suffering, suffering and imprisonment, praise and encouragement.

BH04377. 210 words, Per. امروز پيک معنوی از حديقه معانی اين كلمه آورد من فاز بالصبر و الاصطبار فی موارد *In this day the spiritual herald hath brought forth from the garden of inner meanings these words: "Whoso hath attained unto patience and steadfastness in all matters..." [3.5s]...* Mss: BLIB_Or15724.201. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, the Kingdom of God [Malakut], Crimson Ark; the Ark of God, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH04378. 210 words, mixed. امروز تجليات انوار آفتاب حقيقت از افق سماء ظهور ظاهر و مشرق و نير بيان من غير *In this day the effulgent rays of the Sun of Truth shine forth from the horizon of the heaven of Manifestation, and the Luminary of utterance gleams resplendent, without peer [3.5s]...* Mss: INBA65:053x, INBA30:097x, BLIB_Or15726.077. Pubs: LHKM1.144, AHM.344x, AQMJ1.159x, ADH1.130. Trans: None. Subjects: martyrs and martyrdom, prayer for women, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, knowledge; recognition of God.

BH04379. 210 words, mixed. امروز سدره منتهی و فردوس اعلی باينكلمه عليا ناطق انی اقبل لمن اقبل الی و اذكر *In this day the Divine Lote-Tree and the Most Exalted Paradise proclaim through this most sublime Word: Verily, I welcome him who turneth unto Me and maketh mention [3.5s]...* Mss: INBA51:349. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, presence of; reunion with God, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH04380. 210 words, mixed. امروز كتاب باعلی الندآء بقد اتی ام الكتاب ناطق و اشياء بظهور مولی الوری مبشر *In this day the Book crieth out with the most exalted call: "The Mother Book hath indeed appeared!" and all things herald the advent of the Lord of all beings [3.5s]...* Mss: BLIB_Or15690.142b, BLIB_Or15728.063b. Pubs: MSHR5.066ax. Trans: None. Subjects: prayer for steadfastness; obedience, power; greatness; centrality of the Covenant, prayer for spiritual recognition, knowledge; recognition of God.

BH04381. 210 words, Ara. ان استمع الندآء من افق الكبريا انه لا اله الا هو العزيز الحكيم قد ذكر اسمک *Hearken unto the Call from the horizon of grandeur - verily there is none other God but Him, the Mighty, the All-Wise. Thy name hath been mentioned [3.5s]... ...To Thee be praise, O my God, in that Thou hast set upon me Thy gaze! I entreat Thee by Thy Most Great Name, to make me so steadfast in Thy love...* Mss: BLIB_Or11095#174. Pubs: ADM1#063 p.113x. Trans: JHT_S#102x. Subjects: prayer for teaching, power and sovereignty of God; omnipotence of God, prayer for firmness in the Covenant.

BH04382. 210 words, mixed. ان يا امتی اسمعی ندائی ثم انقطعی عن سوائی ثم اشربی كاس ثنائی من انامل رحمتی و *O My handmaiden! Hearken unto My call, then detach thyself from all else save Me, and drink thou from the chalice of My praise from the fingers of My mercy [3.5s]...* Mss: INBA15:349, INBA26:353. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, power of prayer, presence of; reunion with God, Manifestation of God as tree of life; sadratu'l-muntaha, detachment; severance; renunciation; patience, spiritual transformation.

BH04383. 210 words, Ara. ان يا ايها المذكور لدی المسجون ان استمع ندآء اسم المكنون الذی ظهر بالحق *O thou who art mentioned before the Prisoner! Hearken unto the call of the Hidden Name Who hath appeared in truth [3.5s]...* Mss: None. Pubs: BRL_DA#257, MSBH3.293, YMM.026. Trans: None. Subjects: superiority; incomparability of the Word of God, detachment in teaching the Cause, spiritual prerequisites of teaching the Cause, empty learning; false spirituality.

BH04384. 210 words, Ara. ان يا باقر اسمع ندآء الله عن اطور هذه الورقه المباركه ثم اتبع بما فيه و لا *O Baqir! Hearken unto the Call of God from this blessed Leaf, then follow whatsoever is therein and be not [3.5s]...* Mss: INBA36:091, INBA71:254. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, the Word of God; influence and centrality of, call to action, trust and reliance in God; turning to Him at all times.

BH04385. 210 words, Ara. ان يا باقر فاشهد فی نفسک و ذاتک و روحک بان شجره الطور قد ارتفعت بالحق فی سنه *O Báqir! Bear thou witness in thine own self, thine essence and thy spirit, that the Tree of Sinai hath been raised up in truth [3.5s]...* Mss: INBA36:136b, INBA71:305. Pubs: None. Trans: None. Subjects: proofs of the Manifestations of God, praise and encouragement, Declaration; advent of the Bab, knowledge; recognition of God, transcendence; unknowability of God, power of the Manifestation of God.

BH04386. 210 words, Ara. ان يا حبيب قد حضر بين يدينا كتاب من عندک و اجبناک بجواب يقر به عيون الذين توجهوا *O My beloved! A letter from thee hath come before Our presence, and We have answered thee with a response whereby the eyes of those who have turned shall be gladdened [3.5s]...* Mss: BLIB_Or15696.194a. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, divine unity [tawhid] and degrees of unity, chastisement and requital, predictions and prophecies, detachment; severance; renunciation; patience.

BH04387. 210 words, Ara. ان يا حسن احسن كما احسن الله اليک ثم اتخذه لنفسک حبيب قم و خذ كاس الحيوان *O Hasan! Show forth excellence even as God hath shown excellence unto thee, then take Him as thy Beloved. Arise and seize thou the chalice of life [3.5s]...* Mss: BLIB_Or15725.355b. Pubs: None. Trans: None. Subjects: power of love, steadfastness; perseverance; faithfulness, obedience to; authority of the Manifestations of God, station of the Manifestation of God, spiritual transformation, call to action, praise and encouragement, love, unity, and fellowship among the friends; in the Cause.

BH04388. 210 words, Ara. ان یا حسن اسمع ندآء الحسین عن شطر هذا السجن العظیم تالله قد ورد علیه ما *O Hasan! Hearken unto the Call of Husayn Who hath been incarcerated in the Prison Fortress of 'Akká by reason of that which the hands of the heedless have wrought....* Mss: BLIB_Or15725.351. Pubs: RSR.124. Trans: BLO_PT#220. Subjects: power of the Manifestation of God, suffering and imprisonment, station of the Manifestation of God, call to action.

BH04389. 210 words, Ara. ان یا حسن ذکر حین الذی حضرت تلقاء الوجه و ارتدت الیک لحظات القدس و سمعت *O Hasan! Call to mind the time when thou didst attain unto the presence of the Countenance, when the holy glances were directed unto thee, and thou didst hearken [3.5s]...* Mss: BLIB_Or15725.354. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, suffering and imprisonment, rejection, opposition and persecution, thankfulness; gratitude.

BH04390. 210 words, mixed. ان یا رضا ان اشهد فی نفسک بانه لا اله الا هو و انه کان بکل شیء حکیما و عنده *O Riḍá! Bear thou witness within thine own self that verily there is none other God but Him, and that He hath ever been wise concerning all things [3.5s]...* Mss: INBA36:134, INBA71:303. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, call to action, chastisement and requital, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH04391. 210 words, Ara. ان یا صاحبی فی السجن لانا حبسنا فی السجن کما انت حبست فی السجن و هذا من تقدیر *O My companion in prison! Verily, We are imprisoned even as thou art imprisoned, and this is by divine decree [3.5s]...* Mss: INBA36:145b, INBA71:315b. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, suffering and imprisonment, fellowship with the wayward and ungodly.

BH04392. 210 words, Ara. ان یا عبد اسمع ندآء هذا العبد الذی انفق روحه فی سبیل الله المهیمن العزیز *O servant! Hearken unto the call of this bondsman, who hath sacrificed his spirit in the path of God, the Omnipotent, the Mighty [3.5s]...* Mss: BLIB_Or15725.358b. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, fellowship with the wayward and ungodly, importance of reading the Sacred Writings, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

BH04393. 210 words, Ara. ان یا عبد ان استمع الندآء من ملکوت الاسماء شطر ربک فاطر السماء انه لا اله *O servant! Hearken unto the Call from the Kingdom of Names, from thy Lord, the Creator of heaven. Verily, there is no God [3.5s]...* Mss: BLIB_Or11095#330. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, the Word of God; influence and centrality of, praise and encouragement, rejection, opposition and persecution.

BH04394. 210 words, Ara. ان یا عبد بشر فی نفسک و انا کنا معک حین الذی خرقت الحجبات و نطقت بذکر ربک *O servant! Rejoice within thy soul, for verily We were with thee when thou didst rend asunder the veils and speak in remembrance of thy Lord [3.5s]...* Mss: BLIB_Or15725.125. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, chastisement and requital, divine grace, bounty, confirmations; spiritual capacity, call to action, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, praise and encouragement.

BH04395. 210 words, Ara. ان یا عبد قد قضت ایام و ماحضر تلقاء العرش کتابک کانک نسیت ربک و کنت عن شاطی *O servant! The days have passed, and thy letter hath not appeared before the Throne. It is as though thou hadst forgotten thy Lord and remained distant from the shore [3.5s]...* Mss: BLIB_Or15694.563a, ALIB.folder18p459. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, chastisement and requital, Manifestation of God as sun, steadfastness; perseverance; faithfulness.

BH04396. 210 words, Ara. ان یا علی قد بکی محمد رسول الله من ظلمک بما اتبعت الهوی و اعرضت عن الهدی *O Ali! Muhammad, the Messenger of God, hath indeed wept over thy wrongs, inasmuch as thou didst follow vain desires and turn aside from guidance [3.5s]...* Mss: INBA34:289. Pubs: AQA1#154, MAS4.360, ASAT4.388x, DLH3.571. Trans: None. Notes: ROB4.297. Subjects: power and sovereignty of God; omnipotence of God, chastisement and requital, martyrs and martyrdom, call to action.

BH04397. 210 words, mixed. ان یا قلمی الاعلی ان اذکر من طار الی سدره المنتهی و فاز بما کان مسطورا فی *O Most Exalted Pen! Make mention of him who hath soared unto the Divine Lote-Tree and attained that which was inscribed therein [3.5s]...* Mss: None. Pubs: KHAF.057. Trans: None. Subjects: transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, consolation and comfort.

BH04398. 210 words, Ara. ان یا محمد قبل باقر ان استمع الندآء من شطر الذی احاطته البلاء من السدره *O Muhammad-Qabl-i-Báqir! Hearken unto the Call from these precincts wherein tribulations have encompassed the Divine Lote-Tree [3.5s]...* Mss: BLIB_Or11095#059. Pubs: None. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, consolation and comfort, call to action, murder; causing physical harm.

BH04399. 210 words, Ara. ان یا محمد قبل تقی طوبی لک بما اقبلت الی وجهی و ذکر اسمک فی محضری حین الذی *O Muhammad-Qabli-Taqi! Blessed art thou for having turned thy face toward My countenance, and for the mention of thy name in My presence at the time when [3.5s]...* Mss: BLIB_Or11095#212. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement, rejection, opposition and persecution, wisdom [hikmat], suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH04400. 210 words, mixed. ان یا مهدی ان الرجل حرکته الاهوآء ان ربک لهو العلیم الخبیر لذا امرناک بان *O Mihdi! Verily, man is moved by desires. Thy Lord, verily, is the All-Knowing, the All-Informed. Thus have We commanded thee to [3.5s]...* Mss: BLIB_Or15738.137. Pubs: None. Trans: None. Subjects: personal instructions, chastisement and requital, Covenant-breaking and Covenant-breakers.

BH04401. 210 words, Ara. ان یا نسیم الصبا ان رایت اهل البهاء و اقصص لهم قصص الغلام لعل یقومون علی *O gentle breeze of dawn! Shouldst thou come upon the people of Bahá, recount unto them the tale of the Youth, that perchance they may arise [3.5s]...* Mss: BLIB_Or11095#256. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment, call to action, mysteries and their discovery; the mystical vision, music and singing, spiritual emotions and susceptibilities.

BH04402. 210 words, Ara. انا اردنا فی هذا الحین ان نذکر من ذکرنی و اقبل الی افقی فی یوم فیه ظهر ما کان مکنونا *We desire, in this moment, to make mention of him who hath remembered Us and turned towards Our horizon on a Day whereon that which was hidden was made manifest [3.5s]...* Mss: BLIB_Or15695.226. Pubs: None. Trans: None. Subjects: prayer for nearness to God, suffering and imprisonment, proclamation to the people of the world, power and sovereignty of God; omnipotence of God.

BH04403. 210 words, mixed. انشاء الله از باده اراده الهیه بنوشید بشانیکه جمیع ارادهای عالم را در ظل اراده حق *God willing, drink ye of the wine of divine purpose in such wise that all the wills of the world shall rest beneath the shadow of His Will [3.5s]...* Mss: BLIB_Or15719.050a. Pubs: BRL_DA#758, AKHA_year44 #04 p.1344, MSHR4.269. Trans: None. Subjects: teaching the Cause; call to teach, Word of God and human limitations, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, high station of the true believer.

BH04404. 210 words, mixed. انشاء الله بذکر حق مشعوف باشی و بیادش مسرور قلب که محل تجلی الهیه است از *God willing, mayest thou be enraptured by the mention of the True One and gladdened by His remembrance. The heart, which is the seat of divine revelation [3.5s]...* Mss: INBA18:367, INBA35:168, BLIB_Or15719.074c, BLIB_Or15722.167. Pubs: PYB#112-113 p.04, PYK.038. Trans: None. Subjects: spiritual transformation, transcendence; unknowability of God, living waters; water of life, praise and encouragement, detachment; severance; renunciation; patience, call to action.

BH04405. 210 words, mixed. انشاء الله بعنایت محبوب آفاق از ما سوی الله فارغ باشی و باو مشغول و در جمیع *God willing, by the grace of the Beloved of the horizons, mayest thou be free from all else save God, be wholly absorbed in Him, and in all [3.5s]...* Mss: INBA18:382, BLIB_Or15719.154a. Pubs: PYK.041. Trans: None. Subjects: unity; oneness of humanity, call to action, transcendence; unknowability of God, detachment; severance; renunciation; patience, wisdom [hikmat].

BH04406. 210 words, mixed. ای امه الله طرف الله بتو ناظر و از رحمت محیطه و عنایت سابقه در این سجن مبین *O handmaid of God! The glance of God is fixed upon thee, and from His all-encompassing mercy and His pre-existent grace, in this Most Manifest Prison [3.5s]...* Mss: INBA35:082a, BLIB_Or15710.153b, BLIB_Or15719.022b. Pubs: AQA7#409 p.192. Trans: None. Subjects: personal instructions, praise and encouragement, knowledge; recognition of God.

BH04407. 210 words, mixed. ای بلبلان گلزار احدیه و ای طایران گلستان صمدیه صبح بشارت الهی از افق جان *O nightingales of the divine rose-garden and O birds of the celestial garden of eternity! The morn of divine glad-tidings hath dawned from the horizon of the soul [3.5s]...* Mss: INBA36:098a, INBA71:262, NLAI_BH1.355, NLAI_BH1.528. Pubs: AHB_130BE #11-12 p.002. Trans: None. Subjects: love of God, the divine emanation; the all-pervading bounty of God, call to action, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, spiritual emotions and susceptibilities.

BH04408. 210 words, mixed. ای پدر قلم اعلی میفرماید در حال پسر فکر کن و ببصر اظهر بمنظر اکبر ناظر باش آخر هر *O Father! The Most Exalted Pen proclaimeth: Ponder thou upon the state of the Son, and with manifest vision fix thy gaze upon the Most Great Scene [3.5s]...* Mss: INBA35:026, BLIB_Or03116.104, BLIB_Or11096#093, BLIB_Or15722.204. Pubs: None. Trans: None. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, mysteries and their discovery; the mystical vision, rejection, opposition and persecution, spiritual transformation.

BH04409. 210 words, mixed. ای حسن جمیع عالم از حق بوده و هست و حق جل جلاله جمیع اهل ارض را تربیت فرموده *O Hasan! The whole world hath been and is from God, and God, glorified be His majesty, hath trained all the peoples of the earth [3.5s]...* Mss: BLIB_Or15710.218, BLIB_Or15719.132a, BLIB_Or15722.160, Berlin1237#13. Pubs: GHA.320a.04-05x, AYI2.357x. Trans: None. Subjects: prayer for prosperity, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, unity; oneness of humanity.

BH04410. 210 words, mixed. ای دوستان خداوند یکتا امروز دریا بموجی دیگر ظاهر و آفتاب بنور اعظم مشرق از *O friends of the One True God! Today the sea surgeth with another wave, and the sun shineth with supreme effulgence [3.5s]...* Mss: BLIB_Or15699.073. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience, prayer for spiritual recognition.

BH04411. 210 words, mixed. ای کمال غنی متعال در سجن اعظم تو را ذکر مینماید هیچ فضلی اعظم از این نبوده و *O Kamal! The All-Possessing, the Most Exalted, maketh mention of thee from within the Most Great Prison. No bounty hath been greater than this [3.5s]...* Mss: INBA35:081, BLIB_Or15710.153a, BLIB_Or15719.021b. Pubs: AQA7#408 p.191. Trans: None. Subjects: spiritual transformation, praise and encouragement, self-concealment of the Manifestation of God, detachment; severance; renunciation; patience, teaching the Cause; call to teach.

BH04412. 210 words, mixed. ای کنیز من و فرزند کنیز من بشنو ندایم را که از شطر سجن اعظم مرتفع گشته قسم *O My handmaiden and daughter of My handmaiden! Hearken thou unto My call which hath been raised from the precincts of this Most Great Prison [3.5s]...* Mss: BLIB_Or15710.219, BLIB_Or15719.131a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, expressions of grief; lamentation; sadness, forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort, praise and encouragement.

BH04413. 210 words, mixed. ای نهالهای وجود امید آنکه در این ربیع رحمانی و یوم نورانی از امطار سحاب فضل *O tender saplings of existence! It is my fervent hope that in this divine springtime and radiant day, ye may be sustained by the showers from the clouds of grace [3.5s]...* Mss: BLIB_Or15716.002.03. Pubs: AQMJ2.122x. Trans: None. Subjects: praise and encouragement, prayer for steadfastness; obedience, call to action, presence [liqa'] of Manifestation of God is presence of God.

BH04414. 210 words, mixed. ای هبه الله قلم اعلی میفرماید کتابت لدی الوجه حاضر و بانوار نظر مالک قدر مزین *O Hibatu'llah! The Most Exalted Pen proclaimeth: Thy letter hath come into Our presence and hath been adorned with the light of the gaze of the Lord of Power [3.5s]...* Mss: BLIB_Or11096#087. Pubs: None. Trans: None. Subjects: material and spiritual existence; two books, praise and encouragement, the Word of God; influence and centrality of, spiritual transformation, steadfastness; perseverance; faithfulness.

BH04415. 210 words, mixed. ایام ایام امتحان و ابحر اختلاف و ابتلا در هیجان و رایات مشتبهات از هر گوشه *The days of tests are now come. Oceans of dissension and tribulation are surging...* Mss: INBA38:042, INBA36:328, BLIB_Or15722.266. Pubs: BRL_DA#613, TZH4.129-130x. Trans: BKOG.109x, GPB.115x. Notes: Merged with BH05249. Subjects: power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, transcendence; unknowability of God, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH04416. 210 words, mixed. ایامیکه در کتب الهیه از قبل مسطور بود ظاهر و مشهود و صبح ظهور از افق اراده *The days that were inscribed in the divine Books aforetime have become manifest and evident, and the Morn of Revelation hath dawned from the horizon of divine Will [3.5s]...* Mss: INBA23:010a, BLIB_Or15697.157, BLIB_Or15722.178b. Pubs: AYI2.198. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, rejection, opposition and persecution.

BH04417. 210 words, mixed. این عبد لازال اولیا را ذکر نموده و کل را بافق اعلی دعوت فرموده ولاکن *This servant hath unceasingly made mention of the friends and summoned all unto the Most Exalted Horizon, yet [3.5s]...* Mss: INBA41:106. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, heedlessness and ignorance of the people, worldliness vs. other-worldliness, divine grace, bounty, confirmations; spiritual capacity.

BH04418. 210 words, mixed. این کتابیست از مظلوم الی من فاز بالعرفان و اقر بتوحید الله و اعترف بما انزله *This is a Book from the Wronged One unto him who hath attained unto divine knowledge, who hath acknowledged the oneness of God and confessed that which He hath revealed [3.5s]...* Mss: BLIB_Or15695.092. Pubs: None. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, serving humanity; working for progress, betterment of the world, love and unity, love of God.

BH04419. 210 words, mixed. آذان از جان باید تا ندای محبوب عالمیان را که از شطر سجن مرتفع است اصغا نماید *The ears must be of the soul, that they may hearken to the voice of the Beloved of the worlds, which hath been raised from the direction of the Prison [3.5s]...* Mss: BLIB_Or15715.245b. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, firmness in the Covenant.

BH04420. 210 words, Ara. آه آه یا اله الرحمن قد کنت تعزی فی کل الاحیان عبادک الذین مستهم المصائب فی *Ah, ah, O God, the All-Merciful! Thou hast ever consoled Thy servants whom calamities have touched [3.5s]...* Mss: None. Pubs: AVK3.134.09x, LHKM2.074. Trans: None. Subjects: expressions of grief; lamentation; sadness, justice and wrath of God, martyrs and martyrdom, power and sovereignty of God; omnipotence of God.

BH04421. 210 words, mixed. باز بلند مکنت پرواز نمود و غراب غیرت از مغرب جان متصاعد و باوج عماء قدرت... قلباً طاهراً فاخلق فیّ یا الهی سرّاً ساکناً جدّد فیّ یا منائی *Once again hath the Phoenix of divine grandeur taken flight, and the Raven of glory hath soared from the western horizon of the soul unto the zenith of hallowed eternity [3.5s]... ...Create in me a pure heart, O my God, and renew a tranquil conscience within me, O my Hope!...* Mss: INBA38:040, INBA33:020ax, INBA30:120ax. Pubs: BRL_DA#689, PMP#155x, AHM.057x, BSHA.085, ADH1.047x, MMJA.025x, OOL.B159.2x. Trans: PM#155x, BPRY.164x, SW_v14#09 p.257x, BSC.186 #273x. Musical interps: Ahdieh, Nabilinho, E. Mahony, F. Doomun-Rouhani & M. Brown, L. Slott, M. Sparrow, Refuge, Chandra & Eric, C. McGrail, Elina, Mea, Nader, Pedram & Annika, The Bird & The Butterfly, N. Hamilton, Gyenyame, QuiqueSaba, G. and M. Smith, P. Held & C. Bahia [track 1], Ladjamaya [track 11], almunajat.com [item 6], S. Peyman,

Nava, Michele, Roya & Marie. Notes: LL#494. Subjects: spiritual transformation, power and sovereignty of God; omnipotence of God, prayer for purity; chastity, detachment; severance; renunciation; patience, nearness and remoteness, transcendence; unknowability of God, composure; tranquillity; serenity.

BH04422. 210 words, mixed. بشهادت جميع كتب الهى يوم يوم اللهست و امر امر او بكلمه عليا كل را از عدم *By the testimony of all divine Books, this is the Day of God and the Cause is His Cause. Through the Most Exalted Word He hath brought forth all from nothingness [3.5s]...* Mss: BLIB_Or15718.014. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, unity; oneness of humanity, greatness and influence of the Cause; of this Day, prayer for spiritual recognition, Word of God the cause of creation.

BH04423. 210 words, Ara. تالله قد نزل ام الكتاب و القوم لا يفقهون قد قضى ما كان مسطورا فى الكتاب *By God! The Mother Book hath been sent down, yet the people comprehend it not. That which was inscribed in the Book hath been fulfilled [3.5s]...* Mss: BLIB_Or15715.335d. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, call to action, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God.

BH04424. 210 words, mixed. تبارک الذى ارسل سفرآئه الى بلاده فضلا من عنده و هو الفضال الكريم انه ما اراد *Hallowed be He Who sent forth His Messengers unto His lands as a token of His grace; He is the All-Bountiful, the Most Generous...* Mss: None. Pubs: AQA7#322 p.001. Trans: ADMS#141. Subjects: spiritual prerequisites of teaching the Cause, exhortations and counsels, prayer for spiritual recognition, praise and encouragement.

BH04425. 210 words, Ara. تبارک الذى اظهر نفسه كيف شاء و اراد و نطق فى قطب الابداع انه لا اله الا هو *Blessed is He Who hath manifested Himself as He wished and willed, and hath proclaimed from the midmost heart of creation that there is none other God but Him [3.5s]...* Mss: BLIB_Or11095#118. Pubs: None. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, corruption; misinterpretation of the Word of God, firmness in the Covenant, Covenant-breaking and Covenant-breakers.

BH04426. 210 words, Ara. تبارک الذى نزل الايات كيف اراد و انطق الاشياء على انه لا اله الا هو المهيمن *Blessed is He Who hath sent down the verses as He willeth and hath caused all things to speak forth that there is none other God but Him, the All-Compelling [3.5s]...* Mss: None. Pubs: ABDA.085, MSBH3.066. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Word of God and human limitations, power and sovereignty of God; omnipotence of God, idolatry, trust and reliance in God; turning to Him at all times.

BH04427. 210 words, Ara. ترى يا الهى بان ورقه من الاوراق التى تورقت من سدره وحدانيتک و دوحه فردانيتک *Thou seest, O My Lord, one of the Leaves grown out of the Tree of Thy Oneness and the mighty stock of Thy Singleness, surrounded by unbelievers, men and women alike... Bless Thou, O Lord my God, the Divine Lote-Tree and its leaves, and its boughs, and its branches...* Mss: Majlis210461.117ax. Pubs: PMP#180x, NFR.065. Trans: PM#180x, LTDT.263-264, JHT_S#064. Notes: Part 3 of the Tablet of Visitation (BH02307). Subjects: rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, prayer for protection, prayer for women.

BH04428. 210 words, Ara. تلک آيات القدس قد نزلت بالحق من لدن عزيز حكيم و بها نزلت الرحمه من سماء اسمى *These are the verses of holiness which have been sent down in truth from the presence of the Mighty, the All-Wise, and through them hath mercy descended from the heaven of My Name [3.5s]...* Mss: INBA83:171, BLIB_Or15702.190, ALIB.folder18p479b. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, characteristics and conduct of true believers, steadfastness; perseverance; faithfulness, praise and encouragement.

BH04429. 210 words, Ara. تلک آيات الله الملک العزيز العظيم نزلت بالحق و انها تذكره للعالمين قد تعطر *These are the verses of God, the King, the Mighty, the Great, which have been sent down in truth as a remembrance unto all the worlds, perfumed with divine fragrance [3.5s]...* Mss: BLIB_Or11095#253. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH04430. 210 words, Ara. تلک آيات الله نزلت بالحق و مايتذكر بها الا اولو الالباب قل يا قوم اتقوا الله *These are the verses of God, sent down in truth, and none take heed thereof save those endowed with understanding. Say: O people, fear ye God [3.5s]...* Mss: INBA27:061b, BLIB_Or15725.320b. Pubs: None. Trans: None. Subjects: apocalyptic imagery, praise and encouragement, call to action, divine grace, bounty, confirmations; spiritual capacity.

BH04431. 210 words, Ara. تلک آيات ظهرت من فم الله مع احتراق عجيب و تظهر من كل حرف منها زفرات اسفات و *These are the verses that have appeared from the mouth of God with a wondrous burning, and from every letter thereof are manifest the sighs of grief and sorrow [3.5s]...* Mss: BLIB_Or15725.356b. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, suffering and imprisonment, love of God, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

BH04432. 210 words, Per. جميع ناس در ليالى و ايام بكمال تضرع و ابتهال از غنى متعال سائل و آمل بودند كه *All humanity, throughout the nights and days, with utmost fervor and supplication, were imploring and yearning from the All-Sufficient, the Most High, that [3.5s]...* Mss: BLIB_Or15719.151a. Pubs: None. Trans: None. Subjects: forces of light and darkness; integration and disintegration, heedlessness and ignorance of the people, presence [liqa'] of Manifestation of God is presence of God, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, suffering and imprisonment.

BH04433. 210 words, Per. جوهر حمد و حقيقت ثنا بساط مقدس حضرت بهارا *The essence of praise and the reality of glorification befitteth the hallowed court of the Lord of Spring [3.5s]...* Mss: BLIB_Or15690.158b, BLIB_Or15728.159b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, justice and wrath of God, transcendence; unknowability of God.

BH04434. 210 words, Ara. ح س ذكر رحمه ربک قد كان بالحق منزولا انه يذكرک بفضل من عنده ان فضله كان عليک *O Servant of the Spirit! The remembrance of thy Lord's mercy hath in truth been sent down. Verily, He remembereth thee through His bounty, and His favor hath ever rested upon thee [3.5s]...* Mss: INBA18:048. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times.

BH04435. 210 words, mixed. حرفهاى تازه بميان آمده گفتهاى گفته از جوالهاى غفلت بيرون آمده ميگويند بيان *Fresh words have come forth, and utterances long hidden in the recesses of heedlessness have emerged - they proclaim the Word [3.5s]...* Mss: BLIB_Or15712.348. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, corruption; misinterpretation of the Word of God, praise and encouragement, fairmindedness; personal justice [insaf], steadfastness; perseverance; faithfulness.

BH04436. 210 words, mixed. حضرت خاتم انبيا روح ما سواه فداه از مشرق امر الهى ظاهر و با عنايت كبرى و فضل *His Holiness the Seal of the Prophets, may the spirit of all else but Him be a sacrifice unto Him, appeared from the Dayspring of God's Command with supreme bounty and grace [3.5s]... ...My God, my God! I testify unto Thy oneness and Thy singleness, that in Thy sovereignty Thou art peerless and in Thy dominion without likeness...* Mss: INBA51:280, KB_620:273-274. Pubs: BRL_DA#170, ADM2#009 p.023x, LHKM3.292, MJMM.270, HDQI.001, DRD.186, ANDA#01 p.000a. Trans: JHT_S#088x. Subjects: prayer for protection, suffering and imprisonment, rejection, opposition and persecution, God's oneness [ahadiyyih and wahidiyyih].

BH04437. 210 words, mixed. حمد حضرت قيومى را لايق و سزا است كه بكلمه عليا ناسوت انشا را هستى بخشيد و از *Praise be unto the Self-Subsisting Lord Who, through His Most Exalted Word, bestowed existence upon the realm of creation [3.5s]...* Mss: BLIB_Or15699.032a. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), transcendence; unknowability of God, rejection, opposition and persecution, call to action, praise and encouragement, power and sovereignty of God; omnipotence of God, honesty; truthfulness; trustworthiness.

BH04438. 210 words, mixed. حمد حضرت مقصودی را لایق و سزا که بکلمه علیا عالم ملک و ملکوت را بانوار ظهور *Praise be unto Him, the Desired One, worthy and befitting, Who through His most exalted Word hath illumined the realms of earth and heaven with the lights of His manifestation [3.5s]...* Mss: BLIB_Or15690.148a, BLIB_Or15728.089a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience, Mosaic imagery, the power of words; of speech, the Word of God; influence and centrality of, suffering and imprisonment.

BH04439. 210 words, Per. حمد مالک قدم را که باسم اعظم فراق را بلقا تبدیل نمود *Praise be unto the Lord of Eternity, Who through His Most Great Name hath transformed separation into reunion [3.5s]...* Mss: BLIB_Or15690.149a, BLIB_Or15728.153a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance, praise and encouragement.

BH04440. 210 words, Per. حمد مقدس از ذکر و بیان مقصود امکان را لایق و سزاست که باصبع اقتدار حجبات مانعه *Praise, sanctified beyond utterance and speech, befitteth the Desired One of all existence, Who with the finger of power hath rent asunder the veils that hindered [3.5s]...* Mss: BLIB_Or15690.157b, BLIB_Or15728.158a. Pubs: None. Trans: None. Subjects: prayer for protection, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, praise and encouragement, rejection, opposition and persecution.

BH04441. 210 words, mixed. حمد مقدس از ذکر و ثنا کلمه علیا را لایق و سزا که از نفحاتش عالم اسماء و صفات *Sanctified praise, beyond all mention and glorification, befitteth the Most Exalted Word, from Whose fragrances the realm of names and attributes [3.5s]...* Mss: BLIB_Or15690.153b, BLIB_Or15728.065a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, Word of God and human limitations, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH04442. 210 words, mixed. دخان اوهام عالم را اخذ نموده و سبحات آمال عباد را از مشاهده انوار افق اعلی *The smoke of vain imaginings hath enveloped the world, and the veils of desires have prevented the servants from beholding the lights of the supreme horizon [3.5s]...* Mss: INBA41:136. Pubs: None. Trans: None. Subjects: methods of teaching the Cause, suffering and imprisonment, rejection, opposition and persecution, wisdom [hikmat], living waters; water of life, transience; worthlessness of the physical world, idolatry.

BH04443. 210 words, Ara. ذکر الله فی شجره الروح ان یا ملا الارض فاسمعون قل ان فی تغنی الروح و اشراق *The remembrance of God from the Tree of Spirit: O peoples of the earth, hearken ye unto Me! Say: Verily, in the singing of the Spirit and its effulgence [3.5s]...* Mss: INBA71:023b. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, chastisement and requital, banishment to; life in Constantinople, proclamation to people of the Bayan, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world.

BH04444. 210 words, Ara. ذکر الله فی شجره الفراق ان یا ایها الاحباب فاصبرون ایاکم ان لاتغفلوا عن ذکرنا ثم *God hath spoken in the tree of separation: Be patient for me, O friends! Beware that ye be not careless...* Mss: INBA65:098, INBA71:013b. Pubs: AHM.212, TSBT.213. Trans: RBB.124, ADMS#020. Musical interps: Yosi & Shay. Notes: LL#498. Subjects: love of God, meaning; importance of dreams and visions, presence of; reunion with God, expressions of grief; lamentation; sadness, personal instructions.

BH04445. 210 words, Ara. ذکر من لدنا لمن اراد الوجه اذ کان بین ایدی المشرکین و اقبل بقلبه ثم برجله *A remembrance from Our presence unto him who desired the Face whilst in the hands of the ungodly, and turned first with his heart, then with his feet [3.5s]...* Mss: BLIB_Or11095#234. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment.

BH04446. 210 words, Ara. ذکر من لدنا لمن اقبل الی السجن الاعظم باذن الله مالک القدم و ورد المقام الذی *A remembrance from Our presence unto him who hath turned toward the Most Great Prison by leave of God, the Lord of pre-existence, and attained unto this Station [3.5s]...* Mss: BLIB_Or15719.092c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, martyrs and martyrdom, presence [liqa'] of Manifestation of God is presence of God, consolation and comfort, expressions of grief; lamentation; sadness.

BH04447. 210 words, Ara. ذکر من لدنا لمن اقبل الی الوجه اذ ظهر من هذا الافق الذی تزین بذکره کتب الله *A remembrance from Our presence unto him who hath turned towards the Countenance when it appeared from this Horizon, whereby the Books of God have been adorned [3.5s]...* Mss: None. Pubs: AQA7#496 p.331. Trans: None. Subjects: greatness and influence of the Cause; of this Day, the Word of God; influence and centrality of, prophecy and fulfillment, love of God.

BH04448. 210 words, Ara. ذکر من لدنا لمن سرع الی المقام الاعلی الذی تشرف بقدوم مالک الاسماء و انا *A remembrance from Us unto him who hastened to the Most Exalted Station, which hath been honored by the advent of the Lord of Names [3.5s]...* Mss: BLIB_Or15738.041c. Pubs: None. Trans: None. Subjects: prayer for protection, consolation and comfort, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH04449. 210 words, Ara. ذکر من لدنا لمن شرب الرحیق المختوم من ید عنایه ربه المهیمن القیوم و فاز *A mention from Our presence unto him who hath quaffed the sealed wine from the hand of his Lord's loving-kindness, the All-Compelling, the Self-Subsisting, and hath attained [3.5s]...* Mss: BLIB_Or11095#283. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, call to action, steadfastness; perseverance; faithfulness, Satan; the Evil One, detachment; severance; renunciation; patience.

BH04450. 210 words, mixed. ذکر من لدی المظلوم الی الذی آمن بالله المهیمن القیوم لتجذبه نفحات الذکر و *A remembrance from the Wronged One unto him who hath believed in God, the Protector, the Self-Subsisting, that the fragrances of remembrance may attract him [3.5s]...* Mss: INBA23:006. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance, steadfastness; perseverance; faithfulness, prayer for healing, the Word of God; influence and centrality of.

BH04451. 210 words, Per. ذکرت نزد مظلوم بوده و هست باسمت نازل شد آنچه که سبب حیات ابدیست *Thy mention hath been and is before the Wronged One, and there hath been revealed in thy name that which is the source of everlasting life [3.5s]...* Mss: BLIB_Or15726.058b. Pubs: None. Trans: None.

BH04452. 210 words, mixed. روحی لکم الفداء نامه مبارکه آنحضرت که مزین بجناحین فرح و سرور بود بادنی *May my spirit be a sacrifice unto you! Your blessed missive, adorned with twin wings of joy and gladness, reached me [3.5s]...* Mss: BLIB_Or11097#021. Pubs: None. Trans: None. Subjects: spiritual assemblies; administrative matters, modes; manner; speed; size of divine revelation, humility; meekness; lowliness, the Word of God; influence and centrality of.

BH04453. 210 words, Ara. سبحان الذی انزل الایات و اظهر البینات و اوضح السبیل لاصحاب الدلیل و انطق *Glorified be He Who hath sent down the verses, made manifest the clear proofs, illumined the way for those possessed of certitude, and given utterance [3.5s]...* Mss: BLIB_Or15712.296. Pubs: None. Trans: None. Subjects: spiritual transformation, power and sovereignty of God; omnipotence of God, suffering and imprisonment, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH04454. 210 words, Ara. سبحان الذی قدر مقادیر کل امر فی کتاب حکیم و اظهر مظهر نفسه لیحکم بین الناس *Glorified be He Who hath ordained the measures of every matter in a wise Book and hath manifested the Manifestation of His Self to judge between all people [3.5s]...* Mss: INBA23:221. Pubs: None. Trans: None.

BH04455. 210 words, Ara. سبحان الذی یذکر امته حین الذی احاطته الاحزان من طرف قریب و بعید علی شان *Glorified be He Who remembereth His people at a time when sorrows have encompassed Him from near and far [3.5s]...* Mss: INBA83:190, BLIB_Or15702.229, ALIB.folder18p457. Pubs: ASAT1.141x,

TISH.508-509. Trans: None. Subjects: consolation and comfort, presence of; reunion with God, expressions of grief; lamentation; sadness, martyrs and martyrdom, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH04456. 210 words, mixed. سبحان الله صاحب بیان میفرماید ببیان از او محتجب ممانید و بحروفات از او اعراض *Glorified be God! The Lord of Utterance declareth: Let not the Bayán become a veil between you and Him, nor turn aside from Him through mere letters [3.5s]...* Mss: INBA51:368, BLIB_Or15712.241, MKI4523.289. Pubs: BRL_DA#502, ISH.289. Trans: None. Subjects: rejection by the people of the Bayan, corruption; misinterpretation of the Word of God, rejection, opposition and persecution, the Word of God; influence and centrality of.

BH04457. 210 words, Ara. سبحان من اتی علی ظلل الانوار بضیاء مبین و فی حوله اهل ملا الاعلی و ملئکه *Glorified be He Who hath come upon clouds of light with manifest radiance, and round about Him are the denizens of the Supreme Concourse and the angels [3.5s]...* Mss: INBA34:280b. Pubs: AQA1#144, AQA7#417 p.211. Trans: None. Subjects: suffering and imprisonment, proofs of the Manifestations of God, steadfastness; perseverance; faithfulness, rendering assistance to God; victory [nusrat].

BH04458. Du'a-yi-Haykal. 210 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الذی به تجلیت علی کل الاشیاء بکل الاسماء و *Glory be unto Thee, O Lord my God! I beseech Thee by the Name whereby Thou hast shed the glory of Thine effulgence unto all things in all of Thy names...* Mss: None. Pubs: ADM1#029 p.069, MUH1.0415-0417n. Trans: JHT_S#021. Notes: Prayer inscribed in a pentacle: https://bahai-library.com/bahaullah_daira_haykal. Subjects: spiritual transformation, power and sovereignty of God; omnipotence of God.

BH04459. 210 words, Ara. سبحانک اللهم یا الهی انا الذی اعترفت بفردانیتک قبل وجود الکائنات و بوحدانیتک *Glory be unto Thee, O Lord my God! Iam He Who recognized Thy singleness before the existence of the universe, and Who confessed Thy oneness ere contingent beings were made manifest...* Mss: None. Pubs: NFR.063. Trans: JHT_S#182. Subjects: prayer for specific individuals; groups, God's oneness [ahadiyyih and wahidiyyih], prayer for forgiveness, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH04460. 210 words, Ara. سبحانک یا الهی تری کیف ابتلیت بین عبادک و ما ورد علی فی سبیلک انت تعلم بانی *Lauded be Thy name, O my God! Thou seest how I have been sorely vexed among Thy servants...* Mss: INBA49:095, INBA92:359. Pubs: PMP#119. Trans: PM#119. Subjects: teaching the Cause; call to teach, prayer for victory and requital; triumph of the Cause, obedience to; authority of the Manifestations of God, power of prayer, detachment; severance; renunciation; patience, suffering and imprisonment, servitude; submission to God; repentance.

BH04461. 210 words, Ara. سبحانک یا الهی لو لا البلایا فی سبیلک من این یظهر مقامات عاشقیک و لو لا *Glorified art Thou, O my God! Were it not for tribulations in Thy path, whence would the stations of Thy lovers be made manifest? [3.5s]... ...I implore Thee, O My God and the King of the nations, and ask Thee by the Greatest Name, to change the throne of tyranny into a centre of justice and the seat of pride and iniquity into the chair of humbleness and justice. Thou art free to do whatsoever Thou wishest and Thou art the All-Knowing, the Wise!...* Mss: INBA92:352. Pubs: NSR_1993.032. Trans: DJT.039x. Subjects: tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities, justice ['adl]; social justice and divine justice, sacrifice of self; mystery of sacrifice, servitude; submission to God; repentance.

BH04462. 210 words, Ara. سر الله قد کان عن خلف الاستار بالرمز الاکبر فی هذا المستسر المقنع بالسر قد *The Mystery of God was hidden behind the veils by the Most Great Symbol in this secret that is concealed in mystery [3.5s]...* Mss: BLIB_Or15694.581. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, suffering and imprisonment, detachment; severance; renunciation; patience, spiritual transformation, expressions of grief; lamentation; sadness.

BH04463. 210 words, mixed. سیدی و مولای قد شرفنی ما لاح من افق سماء بیانکم فی ذکر الله موجدنا و موجدکم *O my Lord and my Master! That which hath shone forth from the horizon of the heaven of Thy utterance in remembrance of God, our Creator and Thine, hath truly honored me [3.5s]...* Mss: BLIB_Or11097#047. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH04464. 210 words, Ara. شهد الله ان الیوم یومه و الظهور ظهوره و الایات آیاته و الکتاب کتابه بامره *God beareth witness that this Day is His Day, and this Manifestation His Manifestation, and these verses His verses, and this Book His Book, by His command [3.5s]...* Mss: BLIB_Or15695.222. Pubs: QUM.076-077. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, Crimson Ark; the Ark of God, Manifestation of God speaking in the voice of Divinity, station of the Manifestation of God, the power of words; of speech.

BH04465. 210 words, Ara. شهد الله انه لا اله الا هو قد ارسل الرسل و جعلهم مصابیح امره بین عباده و *God testifieth that there is none other God but Him. He hath sent forth the Messengers and made them the lamps of His Cause amidst His servants [3.5s]...* Mss: BLIB_Or15713.221, BLIB_Or15715.003c. Pubs: None. Trans: None. Subjects: mission of the Manifestation of God in the world, power and sovereignty of God; omnipotence of God, Manifestation of God as tree of life; sadratu'l-muntaha, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness.

BH04466. 210 words, Ara. شهد الله انه لا اله الا هو له الخلق و الأمر یرفع من یشاء بسلطانه و یضع ما یرید بأمره *God beareth witness that there is none other God but Him. His is the creation and the command. He exalteth whomsoever He willeth through His sovereignty, and abaseth whatsoever He desireth through His decree [3.5s]...* Mss: BLIB_Or15712.001, BLIB_Or15713.203b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity.

BH04467. 210 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالحق انه لایحتاج بذکر احد و لا بتصدیق *God testifieth that there is none other God but Him, and He Who hath come with truth hath no need of any soul's mention nor of testimony [3.5s]...* Mss: INBA15:320, INBA26:323. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, Manifestation of God speaking in the voice of Divinity, call to action, power and sovereignty of God; omnipotence of God.

BH04468. 210 words, Ara. شهد الله انه لا اله الا هو و ان هذا الغلام لهو الذی ینطق فیکل شیء بانه لا اله الا انا *God testifieth that there is none other God but Him and that this Youth is indeed He Who speaketh in all things, declaring: "There is none other God but Me." [3.5s]...* Mss: BLIB_Or15694.606, BLIB_Or15736.041a, ALIB.folder18p473. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, consolation and comfort, suffering and imprisonment, praise and encouragement, spiritual transformation.

BH04469. 210 words, Ara. شهد المظلوم بوحدانیتة الله و فردانیته و بعظمته و سلطانه و عزه و اقتداره و علمه *The Wronged One beareth witness unto the oneness of God and His singleness, unto His grandeur and His sovereignty, His glory and His power, and His knowledge [3.5s]...* Mss: BLIB_Or15715.179a. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, suffering and imprisonment, power and sovereignty of God; omnipotence of God, service to others; to the Cause of God.

BH04470. 210 words, Ara. طوبی لقلب اقبل و لوجه توجه و لعین رات و لاذن سمعت اذ ارتفع الندآء من السدره *Blessed is the heart that hath turned, and the face that hath inclined, and the eye that hath beheld, and the ear that hath hearkened, when the Call was raised from the Lote-Tree [3.5s]...* Mss: INBA41:209, BLIB_Or15726.068. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), prayer for spiritual recognition, rejection, opposition and persecution, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God.

BH04471. 210 words, Ara. طوبی لک یا صادق بما وفیت بمیثاق و مانسیت عهدی و مانبذت ذکری اقبلت الی وجهی *Blessed art thou, O Sadiq, inasmuch as thou hast remained faithful to My Covenant, hast not forgotten My Testament, hast not cast behind thee My remembrance, and hast turned thy face toward Mine [3.5s]...* Mss: INBA34:285. Pubs: AQA1#149. Trans: None. Subjects: tests and trials; sacrifice and suffering, rejection, opposition and persecution, unity; oneness

of humanity, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, steadfastness; perseverance; faithfulness.

BH04472. 210 words, Ara. طوبی له و نعیما له انه فاز بخدمتی فی ایامه بتمامها انا نذکره و امتی و ورقتی *Blessed is he and joy be unto him, for he hath attained unto My service throughout all his days. Verily, We make mention of him, and of My handmaiden and My leaf [3.5s]...* Mss: BLIB_Or11098.007a. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, praise and encouragement.

BH04473. 210 words, mixed. عبد حاضر با نامه ات حاضر و تلقاء وجه عرض نمود لله الحمد نفحه استقامت از آن *the servant in attendance hath appeared with thy letter and presented it before Our countenance. Praise be unto God, for the fragrance of steadfastness emanateth therefrom [3.5s]...* Mss: INBA23:157, BLIB_Or15712.013. Pubs: AQA7#514 p.358. Trans: None. Subjects: prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH04474. 210 words, mixed. عندلیب سنا میگوید الی یا اهل البقاء بلبل وفا میگوید الی یا اهل الوفاء هدهد *The Nightingale of Glory proclaimeth: O ye denizens of immortality! The Bulbul of faithfulness calleth out: O ye people of fidelity! The hoopoe [3.5s]...* Mss: INBA38:043, INBA36:310. Pubs: MSHR2.113. Trans: None. Subjects: the Word of God; influence and centrality of, mystical themes, Manifestation of God speaking in the voice of Divinity, spiritual emotions and susceptibilities, the first and the last; the seen and the hidden.

BH04475. 210 words, Ara. فسبحانک اللهم یا الهی اسئلک باسمک الذی به استقر جمالک علی عرش امرک و باسمک *Glory be to Thee, O Lord my God! I beg of Thee by Thy Name through which He Who is Thy Beauty hath been stablished...* Mss: None. Pubs: PMP#146, AHM.202, ADH1.098. Trans: PM#146, BPRY.099. Notes: LL#480. Subjects: prayer for healing, prayer for women.

BH04476. 210 words, Ara. فسبحانک اللهم یا الهی انت تسمع ضجیجی و تشهد صریخی و تعلم حنینی و تاوه سری و *Glorified art Thou, O my God! Thou hearest my clamor and witnesseth my cry, knoweth my yearning and the sighing of my inmost being [3.5s]...* Mss: INBA92:110. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, detachment; severance; renunciation; patience, prayer for nearness to God, power and sovereignty of God; omnipotence of God.

BH04477. 210 words, Ara. فسبحانک اللهم یا محبوبی هذا عبد شرب عن نهر جذبک و حبک و اخذته قبسات نار *Glory be unto Thee, O my God, my Beloved! This is a servant who hath quaffed from the stream of Thy rapture and Thy love, and whom the flames of fire have seized [3.5s]...* Mss: INBA92:066. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, presence of; reunion with God, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, power and sovereignty of God; omnipotence of God.

BH04478. 210 words, Ara. قد اتی من کان مرقوما من القلم الاعلی فی الزبر و الالواح هذا یوم فیه بشر الله *He Who was inscribed by the Most Exalted Pen in the Sacred Scrolls and Tablets hath come. This is the Day wherein God hath given glad-tidings [3.5s]...* Mss: BLIB_Or15728.166, BLIB_Or15734.1.040. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance, rendering assistance to God; victory [nusrat], suffering and imprisonment.

BH04479. 210 words, Ara. قد اخرجونا المشرکون من مدینه السر و ادخلونا فی حصن العکا و فیه حبس جمال *The ungodly have expelled Us from the City of Mystery and cast Us into the fortress of 'Akká, wherein the Beauty lies imprisoned [3.5s]...* Mss: INBA34:295. Pubs: AQA1#161. Trans: None. Subjects: rejection, opposition and persecution, power of the Manifestation of God, walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, spiritual meetings; gatherings; devotional gatherings; feasts, suffering and imprisonment.

BH04480. 210 words, Ara. قد ارسلنا الیک ذکرا من عندنا اذ توجه الامین الی ارض التاء باذن الله مالک *We have verily sent unto thee a remembrance from Our presence, when the Trusted One turned towards the Land of Tá by God's leave, the Sovereign Lord [3.5s]...* Mss: BLIB_Or15697.145. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, call to action, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH04481. 210 words, mixed. قد استجاب الله ما اردت من بدایع فضله و بحر غفرانه انه لجواد کریم *God hath indeed answered what thou didst desire from the wondrous bounties of His grace and the ocean of His forgiveness. Verily, He is the All-Bountiful, the Gracious [3.5s]...* Mss: BLIB_Or11096#291. Pubs: None. Trans: None. Subjects: prayer for forgiveness, praise and encouragement, spiritual emotions and susceptibilities, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God.

BH04482. 210 words, Ara. قد افتر ثغر البیان و ینطق اللسان بین الامکان لعل ینتبهن الذین رقدوا و یسمعن *The lips of utterance have parted in a smile, and the tongue speaketh amidst all contingent beings, that perchance they who slumber may awaken and hear [3.5s]...* Mss: INBA19:411, BLIB_Or07852.114, BLIB_Or11095#280. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, study; deepening, Word of God and human limitations, Covenant-breaking and Covenant-breakers, detachment; severance; renunciation; patience, service to others; to the Cause of God.

BH04483. 210 words, Ara. قد انزلنا الایات و اظهرنا ما کان مکنونا فی کتب الله مالک الایجاد کم من عبد قام علی *We have sent down the verses and made manifest that which lay hidden in the Books of God, the Lord of creation. How many a servant hath arisen [3.5s]...* Mss: BLIB_Or15713.190b. Pubs: LHKM1.096. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, justice and wrath of God.

BH04484. 210 words, Ara. قد تحرکت افلاک الجود من نفحات الفضل و تموج بحر الکرم من ارياح عنایه ربک المهیمن *The heavens of bounty have been set in motion by the breezes of grace, and the ocean of generosity surgeth with the winds of thy Lord's tender mercy, the All-Compelling [3.5s]...* Mss: BLIB_Or15715.122. Pubs: None. Trans: None. Subjects: realms of being; three realms; five realms, symbolism, the Word of God; influence and centrality of, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, love of God.

BH04485. 210 words, Ara. قد حضر بین یدی العرش کتابک و عرفنا ما فیه و قبلناک لنفسی العلی العظیم و اثبتنا *Thy letter hath appeared before the Throne, and We have taken cognizance of what was contained therein. We have accepted thee unto Our exalted and mighty Self, and have confirmed thee [3.5s]...* Mss: BLIB_Or15694.599, ALIB.folder18p470a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, firmness in the Covenant, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH04486. 210 words, Ara. قد حضر بین یدینا کتابک و اطلعنا *Thy letter hath reached Our presence and We have perused it [3.5s]...* Mss: INBA41:362. Pubs: None. Trans: None. Subjects: prayer for protection, prayer for nearness to God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH04487. 210 words, Ara. قد حضر لدی العرش کتاب احد من افنانی الذی اقتبس من مشکوه البیان و فاز بالعرفان *There hath appeared before the Throne the letter of one of Mine Afnán, who hath drawn from the Lamp of Utterance and attained unto true knowledge [3.5s]...* Mss: INBA51:466b. Pubs: LHKM3.144. Trans: None. Subjects: steadfastness; perseverance; faithfulness, knowledge; recognition of God, call to action, praise and encouragement, suffering and imprisonment.

BH04488. 210 words, Ara. قد حضر لدی العرش ما ارسلته الی العبد الحاضر لدی الوجه و اجبناک بهذا الکتاب *That which thou didst send unto the servant who standeth before the Countenance hath reached Our Throne, and We have answered thee through this Tablet [3.5s]...* Mss: None. Pubs: AQA7#433 p.248, AVK3.157.01x. Trans: None. Subjects: honesty; truthfulness; trustworthiness, steadfastness; perseverance; faithfulness.

BH04489. 210 words, Ara. قد حضر لدی المظلوم کتابک و ذکره العبد الحاضر لدی الوجه و فاز باصغاء من عنده *The book thou didst send hath reached the presence of the Wronged One, and the servant standing before His Face hath made mention thereof, attaining thereby the grace of His hearing [3.5s]...* Mss: INBA19:095, INBA32:087b, BLIB_Or15712.283. Pubs: ADM3#057 p.071x. Trans: None. Subjects: prayer for praise and gratitude, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

BH04490. 210 words, Ara. قد ظهر ما کنز فی ازل الازال و برز ما هو المکنون فی صحف الله رب ما کان و ما یکون *That which was treasured from the eternal of eternals hath been revealed, and that which lay concealed in the Tablets of God, the Lord of what hath been and what shall be, hath come to light [3.5s]...* Mss: BLIB_Or15715.141d. Pubs: None. Trans: None. Subjects: call to action, progressive revelation; renewal of religion, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH04491. 210 words, Ara. قد ظهرت المشیه و اتی مطلع اراده الله المهیمن القیوم و انها علی صوره الانسان *The Will hath appeared, and the Dawning-Place of God's Purpose, the All-Subduing, the Self-Subsisting, hath come, manifest in human form [3.5s]...* Mss: INBA18:021. Pubs: None. Trans: None. Subjects: suffering and imprisonment, Primal Will and the Word; Remembrance; Manifestation of God, spiritual transformation, heedlessness and ignorance of the people.

BH04492. 210 words, Ara. قد ماج بحر البیان بما هاج عرف حبک لله رب العالمین قل یا ملا الارض تالله انه *The ocean of utterance hath surged in response to the stirring fragrance of thy love for God, the Lord of all worlds. Say: O concourse of the earth, by God! verily He [3.5s]...* Mss: INBA51:503, BLIB_Or15716.127b. Pubs: LHKM3.147. Trans: None. Subjects: praise and encouragement, superiority; incomparability of the Word of God, forces of light and darkness; integration and disintegration, knowledge; recognition of God, power of prayer, humility; meekness; lowliness.

BH04493. 210 words, Ara. قد ناحت ارض السر و استبشرت ارض السجن تلک تنوح لفراق المحبوب و هذه تفتخر علی *The land of mystery hath lamented, while the prison-land rejoiceth; the former weepeth at its separation from the Beloved, while the latter exulteth in pride [3.5s]...* Mss: INBA34:280a. Pubs: AQA1#143. Trans: None. Subjects: transience; worthlessness of the physical world, suffering and imprisonment, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

BH04494. 210 words, Ara. قد وجدنا من کلماتک روایح حبک ربک الرحمن طوبی لک بما اقبلت قبله العالمین و *We have found in thy words the sweet fragrances of thy love for thy Lord, the All-Merciful. Blessed art thou for having turned unto the Qiblih of the worlds [3.5s]...* Mss: INBA34:284, INBA51:365. Pubs: AQA1#148. Trans: None. Subjects: prayer for nearness to God, steadfastness; perseverance; faithfulness, praise and encouragement, prayer for teaching, the Word of God; influence and centrality of.

BH04495. 210 words, mixed. قد یذکر القلم الاعلی من یذکر مولاه القدیم لیفرح بذکر الله علی شان لاتحزنه *The Supreme Pen maketh mention of him who remembereth his Ancient Lord, that he may rejoice in the remembrance of God in such wise that no sorrow shall touch him [3.5s]...* Mss: BLIB_Or11096#104. Pubs: None. Trans: None. Subjects: wisdom [hikmat], House of Justice, praise and encouragement, trust and reliance in God; turning to Him at all times.

BH04496. Commentary on Basitatu'l-Haqiqah. 210 words, Ara. قل ان العلم فی رتبه الامکان هو نفس المعلوم و فی الذات لایعلمه الا هو کذلک *Say: Knowledge, in the realm of contingent being, is identical with that which is known, and in the Divine Essence none knoweth it save He. Thus hath it been decreed [3.5s]...* Mss: BLIB_Or11095#321. Pubs: SFI05.012, YMM.207. Trans: None. Subjects: procession; appearance of the Word from God, transcendence; unknowability of God, the Word of God; influence and centrality of, The Primal Will, knowledge; recognition of God.

BH04497. 210 words, Ara. قل قد اتی الفلاح و ظهر المصباح و استضائت منه افئده الذین انقطعوا عما سوی الله *Say: The Husbandman hath come, and the Light hath appeared, illumining thereby the hearts of such as have detached themselves from all else but God [3.5s]...* Mss: INBA23:040. Pubs: BRL_DA#471. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, humility; meekness; lowliness, the Word of God; influence and centrality of, consorting with all; being kind; loving to all, suffering and imprisonment.

BH04498. 210 words, Ara. قل لک الحمد یا الهی و لک الثناء یا مقصودی و لک البهاء یا محبوبی اشهد بقدرتک *Say: Praise be unto Thee, O my God, and glorification be unto Thee, O my Desired One, and splendor be unto Thee, O my Beloved! I testify to Thy power [3.5s]...* Mss: BLIB_Or15695.234. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayers (general or uncategorized), transcendence; unknowability of God, servitude; submission to God; repentance.

BH04499. 210 words, Ara. قل یا قوم تالله ماجئنا لنفسد فی الارض بل لاصلاحها و اظهار ما کنز فیها *Say: O people! By God, We have not come to spread corruption in the earth, but rather to reform it and to reveal what lieth treasured within it [3.5s]...* Mss: INBA73:079, NLAI_BH1.482, NLAI_BH2.229. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, suffering and imprisonment, detachment; severance; renunciation; patience.

BH04500. 210 words, mixed. قلم اعلی شکایت مینماید از نفوسیکه در بادیه های ضلالت و هوی سایرند و خود را از *The Most Exalted Pen complaineth of those souls who wander in the wilderness of error and desire [3.5s]...* Mss: BLIB_Or15719.077c. Pubs: AYBY.038b. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, tests and trials; sacrifice and suffering.

BH04501. 210 words, mixed. قلم اعلی میفرماید بانچه وعده نمودیم وفا فرمودیم الواحی که مخصوص نفوس مقبله *The Supreme Pen proclaimeth: We have fulfilled that which We promised. The Tablets that were revealed are for souls that have drawn nigh [3.5s]...* Mss: BLIB_Or15710.144b, BLIB_Or15726.049b. Pubs: None. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, growth of the Cause.

BH04502. 210 words, Ara. قوله جل جلاله افتی علی قتل الذین اقبلوا الی الافق الاعلی قام علی قتلی فلما *He, exalted be His glory, saith: They have ruled for the slaying of those who have turned towards the Most Exalted Horizon. He arose to accomplish My martyrdom, and when [3.5s]...* Mss: LEID.Or4971-2b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, spiritual emotions and susceptibilities, the Bab; the Primal Point; station and claims of the Bab, high station of the true believer, heedlessness and ignorance of the people.

BH04503. 210 words, mixed. کتاب الله من غیر حجاب ظاهر و ناطق و اوست مکلم طور که عرش بقدومش مزین گشته و *The Book of God hath manifested itself unveiled and speaking forth, and He is verily the Speaker of Sinai, by Whose footsteps the Throne is adorned [3.5s]...* Mss: INBA33:068. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, rejection, opposition and persecution, Manifestation of God as sun.

BH04504. 210 words, Ara. کتاب الله ینطق بالحق بین الخلق و یهدی الکل الی صراطه المستقیم قد اتی النبا *The Book of God proclaimeth the truth amidst all created things and guideth all unto His straight path. Verily, the Announcement hath come [3.5s]...* Mss: BLIB_Or15726.105. Pubs: AQA7#446 p.264. Trans: None. Subjects: power of prayer, prophecy and fulfillment, Declaration of Baha'u'llah, greatness and influence of the Cause; of this Day, apocalyptic imagery, the Word of God; influence and centrality of.

BH04505. 210 words, mixed. کتاب الهی از سماء عنایت رحمانی نازل و افق عالم بانوار نیر اعظم مشرق اسرار *The divine Book hath descended from the heaven of gracious bounty, and the horizon of the world is illumined with the resplendent rays of the Most Great Luminary [3.5s]...* Mss: INBA65:035x, INBA30:087x, INBA81:001b, BLIB_Or15718.016, MKI4523.291. Pubs: BRL_DA#501, ISH.291, AHM.331, AQMJ1.150x, AKHA_121BE #09 p.a, AKHA_124BE #14 p.a. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, forgiveness; grace; bounty; mercy; compassion of God, mysteries and their discovery; the mystical vision.

BH04506. 210 words, mixed. کتاب انزله الرحمن لامه من امائه لتذکر من خلقها انه لهو المولد العلیم الحکیم امروز آفتاب *The Book which the All-Merciful hath revealed*

unto one among His handmaidens, that she may remember Him Who created her. Verily, He is the Sustainer, the All-Knowing, the All-Wise. This day the sun [3.5s]... Mss: BLIB_Or15715.028c. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH04507. 210 words, Ara. كتاب انزله الرحمن لمن اقبل و فاز بانوار الملكوت اذ اتى سلطان الجبروت باسم به انصعق *The Book which the All-Merciful hath revealed unto him who hath turned towards Him and attained unto the lights of the Kingdom when the Sovereign of might appeared with a Name whereby all were thunderstruck [3.5s]...* Mss: BLIB_Or15713.188. Pubs: None. Trans: None. Subjects: praise and encouragement, power of the Manifestation of God, the Word of God; influence and centrality of, suffering and imprisonment, call to action.

BH04508. 210 words, Ara. كتاب انزله الرحمن لمن آمن بالله رب الارباب ليجذبه الندآء الى الافق الاعلى *The Book which the All-Merciful hath revealed unto him who hath believed in God, the Lord of Lords, that He may draw him through this Call unto the Most Exalted Horizon [3.5s]...* Mss: BLIB_Or15713.152. Pubs: None. Trans: None. Subjects: prayer for nearness to God, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH04509. 210 words, Ara. كتاب انزله الرحمن لمن آمن و اقبل الى صراطه المستقيم اسمع ندائى من شطر سجنى ثم *The Book which the All-Merciful hath sent down unto him who hath believed and turned towards His straight Path. Hearken unto My call from the precincts of My prison [3.5s]...* Mss: INBA23:115b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH04510. 210 words, Ara. كتاب انزله الرحمن لمن حضر كتابه لدى المظلوم اذ كان بين ايدى المشركين الذين *A Book sent down by the All-Merciful unto him who presented his missive to this Wronged One at a time when he was in the hands of the ungodly [3.5s]...* Mss: INBA51:008, KB_620:001-002. Pubs: LHKM2.091. Trans: None. Subjects: suffering and imprisonment, power of prayer, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God.

BH04511. 210 words, Ara. كتاب انزله الرحمن لمن فى الامكان و يدع الكل الى الافق الاعلى هذا المقام الذى منه اشرقت شمس الظهور *The Book which the All-Merciful hath sent down unto all who dwell within the realm of possibility, calling all unto the Most Exalted Horizon - that Station from which hath shone forth the Sun of the Manifestation [3.5s]...* Mss: BLIB_Or15730.052c. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, chastisement and requital, steadfastness; perseverance; faithfulness, wisdom [hikmat], trust and reliance in God; turning to Him at all times.

BH04512. 210 words, Ara. كتاب انزله الله المهيمن القيوم لمن امن به و بايآته ليشكر ربه المشفق الكريم *The Book which God, the All-Subduing, the Self-Subsisting, hath revealed unto him who hath believed in Him and in His signs, that he may render thanks unto his Lord, the Compassionate, the All-Bountiful [3.5s]...* Mss: BLIB_Or15728.154a, BLIB_Or15734.1.038. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, thankfulness; gratitude, prayer for steadfastness; obedience, Covenant-breaking and Covenant-breakers, call to action.

BH04513. 210 words, Ara. كتاب انزله المظلوم لمن آمن بالله المهيمن القيوم ليقربه بيان الرحمن الى مقام *The Book hath been sent down by the Wronged One unto him who hath believed in God, the All-Subduing, the Self-Subsisting, that the utterance of the All-Merciful may draw him nigh unto the station [3.5s]...* Mss: INBA44:105, BLIB_Or15713.172. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, the Word of God; influence and centrality of, spiritual transformation, Word of God and human limitations, mission of the Manifestation of God in the world, power and sovereignty of God; omnipotence of God.

BH04514. 210 words, Ara. كتاب انزله المظلوم لمن فاز بانوار الامر و آمن بالله المهيمن القيوم قد فضلت النقطه و *The Book hath been sent down by the Wronged One unto him who hath attained unto the lights of the Cause and hath believed in God, the All-Subduing, the Self-Subsisting. Verily, the Point hath been favored [3.5s]...* Mss: BLIB_Or15712.069, BLIB_Or15713.192. Pubs: None. Trans: None. Subjects: prayer for governments and rulers, call to action, chastisement and requital, the Word of God; influence and centrality of.

BH04515. 210 words, Ara. كتاب انزله مالک ملكوت الاسماء لاهل الانشاء طوبى لمن سمع و اجاب و ويل لكل غافل *A Book sent down by the Sovereign of the Kingdom of Names unto the people of creation. Blessed is he who hearkeneth and respondeth, and woe betide every heedless one [3.5s]...* Mss: BLIB_Or15695.127. Pubs: None. Trans: None. Subjects: prayer for nearness to God, power and sovereignty of God; omnipotence of God, call to action.

BH04516. 210 words, Ara. كتاب انزله مالک يوم الدين انه نزل من لدى الله رب العالمين و يهدى الناس الى *The Book hath been sent down by the Sovereign of the Day of Judgment. Verily, it hath been revealed from the presence of God, the Lord of all worlds, and guideth mankind unto [3.5s]...* Mss: BLIB_Or15716.186b. Pubs: None. Trans: None. Subjects: prayer for nearness to God, the Word of God; influence and centrality of, spiritual transformation, acknowledgment of gift; of monetary contribution, rejection, opposition and persecution, power of prayer, presence [liqa'] of Manifestation of God is presence of God.

BH04517. 210 words, Ara. كتاب انطقه مولى الورى فى الاخرى ليشهد امام وجوه العالم بظهور الله و سلطانه و *The Book hath been made to speak by the Lord of all beings in the uttermost realm, that it may bear witness before the faces of the world to the manifestation of God and His sovereignty [3.5s]...* Mss: INBA51:467, BLIB_Or15695.047. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, servitude; submission to God; repentance, transcendence; unknowability of God.

BH04518. 210 words, Ara. كتاب كريم نزل من لدى الله رب العالمين انه يهدى العباد الى صراط مستقيم و *A noble Book sent down by God, the Lord of all worlds. Verily, it guideth the servants unto the straight path [3.5s]...* Mss: BLIB_Or15716.087b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, spiritual transformation, being a source of light; guidance.

BH04519. 210 words, Ara. كتاب معلوم من الله المهيمن القيوم انه يدع الكل الى الله رب الغيب و الشهود قل *The Book, revealed from God, the All-Protecting, the Self-Subsisting, verily summoneth all unto God, the Lord of the Unseen and the Seen. Say [3.5s]...* Mss: BLIB_Or15696.004d, BLIB_Or15734.2.041. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, corruption; misinterpretation of the Word of God, rejection by the people of the Bayan, idolatry, suffering and imprisonment, the Word of God; influence and centrality of.

BH04520. 210 words, Ara. كتاب معلوم نزل من لدى الله المهيمن القيوم للذى اضاء من انوار الوجه اذ اتى *This manifest Book hath been sent down from the presence of God, the All-Protecting, the Self-Subsisting, unto him who hath been illumined by the light of the Countenance when He came [3.5s]...* Mss: BLIB_Or11095#199, BLIB_Or15696.061a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, steadfastness; perseverance; faithfulness, wisdom [hikmat].

BH04521. 210 words, Ara. كتاب من لدى الرحمن الى من فاز بكوثر الحيوان فى ايام فيها اعترض من فى *The Book from the presence of the All-Merciful unto him who hath attained unto the Kawthar of life in days wherein those on earth have risen in opposition [3.5s]...* Mss: INBA41:014. Pubs: None. Trans: None. Subjects: call to action, proclamation to the people of the world, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH04522. 210 words, Ara. كتاب نزل بالحق لقوم يعرفون و يهدى الناس الى صراط الله المهيمن القيوم طوبى لمن *A Book sent down in truth for a people who know, and it guideth mankind unto the path of God, the All-Subduing, the Self-Subsisting.*

Blessed is he who [3.5s]... Mss: INBA18:390, INBA41:309. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, praise and encouragement, power and sovereignty of God; omnipotence of God, prayer for nearness to God, prayer for steadfastness; obedience.

BH04523. 210 words, Ara. كتاب نزل بالحق لمن اقبل الى الله و فاز باصغاء ندآئه اذ ارتفع من منظره المشرق *A Book sent down in truth unto him who hath turned towards God and attained unto the hearing of His call when it was raised from His luminous horizon [3.5s]...* Mss: None. Pubs: AQA6#209 p.039, FRH.060-061. Trans: None. Subjects: transience; worthlessness of the physical world, spiritual transformation, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, love, unity, and fellowship among the friends; in the Cause.

BH04524. 210 words, mixed. كتابت بانوار منظر اكبر مشرف و بلحاظ عنايت مالک قدر فائز بحضور كتابک لدى الوجه غفر *Thy letter hath been illumined by the lights of the Most Great Countenance and, through the favoring glance of the Lord of Power, hath attained unto presence before the Face [3.5s]...* Mss: BLIB_Or11096#107. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, trust and reliance in God; turning to Him at all times, suffering and imprisonment, detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God.

BH04525. 210 words, mixed. كتب عالم امم را بظهور اسم اعظم بشارت داده و جميع مرسلين و مقربين بذكرش ناطق و *The sacred Books of the world have heralded unto all peoples the advent of the Most Great Name, and all the Messengers and near ones have proclaimed His remembrance [3.5s]...* Mss: BLIB_Or15730.137a. Pubs: RSR.027-028. Trans: None. Subjects: prophecy and fulfillment, praise and encouragement, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH04526. 210 words, Ara. كلمه الله قد نزلت بالحق بطراز الذى انصعقت عنه كل من فى السموات و الارض الا *The Word of God hath verily been sent down in truth, adorned with such glory as hath struck with bewilderment all who dwell in the heavens and on earth, save [3.5s]...* Mss: BLIB_Or15694.593, ALIB.folder18p469. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, call to action.

BH04527. 210 words, mixed. لازال صادق و كاذب هر دو در دنيا بوده حزب شيعه خود را اصدق و اعلم عالم *Ever hath there been both the truthful and the false in the world. The Shi'ih party hath regarded itself as the most truthful and most learned among all [3.5s]...* Mss: BLIB_Or15712.189b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, tests and trials; sacrifice and suffering.

BH04528. 210 words, mixed. لسان عظمت در اين ليله دلماء اوراق و اماء خود را ذكر ميفرمايد تا بنفحات ذكر *The Tongue of Grandeur in this darksome night maketh mention of His leaves and handmaidens, that through the fragrances of remembrance [3.5s]...* Mss: INBA19:414a. Pubs: MYD.382x. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH04529. 210 words, mixed. لعمر الله كل از براى عرفان حق جل جلاله و اعلاء كلمه خلق شده اند و همچنين از *By the life of God! All have been created for the recognition of God, exalted be His glory, and the exaltation of His Word, and likewise for [3.5s]...* Mss: None. Pubs: LHKM1.164. Trans: None. Subjects: purpose; goal of creation, the Word of God; influence and centrality of, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, Covenant-breaking and Covenant-breakers, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

BH04530. 210 words, Ara. لک الحمد يا اله العالمين و مقصود العارفين بما اشرقت من آفاق سماء كتابک انجم *Praise be unto Thee, O God of all worlds and Ultimate Desire of them that know Thee, inasmuch as Thou hast caused stars to dawn forth from the horizons of the heaven of Thy Book [3.5s]...* Mss: BLIB_Or15696.007a, BLIB_Or15734.2.046. Pubs: None. Trans: None. Subjects: prayer for purity; chastity, prayer for nearness to God, law of fasting, praise and encouragement.

BH04531. 210 words, mixed. لله الحمد هجرت نمودى و قصد مقام اعلى كردى و فائز شدى بانچه در كتب الهى مذكور *Praise be to God that thou hast undertaken a pilgrimage, set thy face toward the Most Exalted Station, and attained unto that which is recorded in the Sacred Books [3.5s]...* Mss: BLIB_Or15712.197b. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual transformation, steadfastness; perseverance; faithfulness, presence of; reunion with God, firmness in the Covenant.

BH04532. 210 words, Ara. لله ملكوت ملک السموات و الارضين قل كل الاسماء اسمى و ما خلق برهانى طوبى *Unto God belongeth the dominion of the heavens and the earth. Say: All names are My names, and whatsoever hath been created is My testimony. Blessed be [3.5s]...* Mss: INBA23:058a, INBA34:291. Pubs: AQA1#156. Trans: None. Subjects: transcendence; unknowability of God, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, consolation and comfort, Manifestation of God speaking in the voice of Divinity, chastisement and requital.

BH04533. 210 words, mixed. ليس حزنى فيما ورد على نفسى تالله ان البهاء لايجزع عن البلايا انه انس بها فى *My sorrow is not for what hath befallen My soul. By God! Bahá doth not shrink from tribulations; nay, He hath found solace in them [3.5s]...* Mss: BLIB_Or15710.063. Pubs: ASAT4.348x. Trans: None. Subjects: suffering and imprisonment, justice and wrath of God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, murder; causing physical harm.

BH04534. 210 words, Ara. ما احلى ذكرى من اقبل الى كعبه جمالى و شرب خمر وصالى من ايادى عطائى و فاز *How sweet is the remembrance of him who hath turned unto the Kaaba of My beauty and hath quaffed the wine of reunion from the hands of My bounty and hath attained [3.5s]...* Mss: BLIB_Or11095#300. Pubs: AQA6#187 p.017, VAA.206-206. Trans: None. Subjects: praise and encouragement, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, spiritual transformation.

BH04535. 210 words, mixed. مظلوم آفاق اهل ميثاق را ندا مينمايد و بافق اعلى دعوت ميفرمايد حزبهاى عالم *The Wronged One calleth unto the people of the Covenant and summoneth them unto the Most Exalted Horizon, O peoples of the world [3.5s]...* Mss: None. Pubs: AQA5#073 p.089. Trans: None. Subjects: eulogies; reminiscences, high station of the true believer, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH04536. 210 words, mixed. مكتوب آنجناب ملاحظه شد قد حزنا بما فيه ولكن حق جل و عز شاهد و گواه است كه *The letter from your honored self was perused, and We were indeed grieved by its contents. God, glorified and exalted be He, is verily the Witness and Testimony that [3.5s]...* Mss: BLIB_Or11096#178, BLIB_Or15722.021b. Pubs: AVK3.180.07x. Trans: None. Subjects: love and unity, consolation and comfort, idle talk; backbiting; speaking ill of others, detachment; severance; renunciation; patience.

BH04537. 210 words, mixed. مكتوب تلقاء عرش حاضر و فائز شد و آنچه باخوين شهيدين نوشته بوديد بلحظات عنايت *The missive hath attained unto the Divine Throne and been accepted, and that which thou didst write concerning the two martyrs hath been considered with glances of favor [3.5s]...* Mss: BLIB_Or03116.096, BLIB_Or11096#122, BLIB_Or15710.007a, BLIB_Or15722.018. Pubs: ASAT3.108x. Trans: None. Subjects: soul; spirit after death, martyrs and martyrdom, consolation and comfort, expressions of grief; lamentation; sadness.

BH04538. 210 words, mixed. نامه ات باصغاء مظلوم فائز الحمد لله بذكر و ثناى محبوب عالميان موید شدى و از *Thy letter hath attained unto the hearing of this Wronged One. Praised be God that thou hast been enabled to offer praise and glorification unto the Beloved of all worlds [3.5s]...* Mss: BLIB_Or15715.268a. Pubs: YFY.116. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

BH04539. 210 words, mixed. نامه ات مطهرا عن ذكر الغير بمنظر اكبر انور وارد لله الحمد بفيوضات نامتناهيه *Thy letter, wholly sanctified from mention of aught else, hath arrived at the Most Great and Most Luminous Horizon. Praise be to God for His boundless outpourings of grace [3.5s]...* Mss: INBA18:054. Pubs: None. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to

teach, unity; oneness of humanity, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, power; greatness; centrality of the Covenant.

BH04540. 210 words, mixed. ندای آنجناب شنیده شد و نفحات محبت مقصود عالمیان از نامه مرسوله استشمام گشت *The call of that noble one was heard, and from the missive sent were inhaled the sweet fragrances of love for the Desired One of the worlds [3.5s]...* Mss: BLIB_Or15719.163a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

BH04541. 210 words, mixed. نقره الهی بر ناقور صمدانی مقرون شد و جذبه حمامه سلطان ازلی بر اغصان سدره *The divine melody hath joined with the celestial Trumpet, and the rapture of the Eternal Sovereign's Dove hath alighted upon the branches of the Divine Lote-Tree [3.5s]...* Mss: INBA38:039, INBA36:323. Pubs: PZHN v2#1 p.034. Trans: None. Subjects: spiritual emotions and susceptibilities, mysteries and their discovery; the mystical vision, love of God, service to others; to the Cause of God, contention and conflict.

BH04542. 210 words, Ara. نور الوجوه بهذا النور الذی جعله الله مهیمنا علی الانوار قل هذا یوم فیه تزین *Illumine the faces with this Light which God hath made sovereign over all lights. Say: This is a Day wherein is manifested adornment [3.5s]...* Mss: INBA19:164, INBA32:149, BLIB_Or11095#188. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, transcendence; unknowability of God, the Word of God; influence and centrality of, suffering and imprisonment, happiness; joyfulness; joy and sorrow, power and sovereignty of God; omnipotence of God.

BH04543. 210 words, Ara. هذا ذکر من لدنا لمن اخذته نفحات الوحی و کان من الموقنین لیفرح بذکری ایاه و *This is a remembrance from Us unto him whom the breezes of revelation have stirred and who was among the assured ones, that he may rejoice in My remembrance of him [3.5s]...* Mss: BLIB_Or11095#281. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, steadfastness; perseverance; faithfulness, call to action, the Word of God; influence and centrality of.

BH04544. 210 words, Ara. هذا کتاب کریم من لدی الله العزیز الحکیم الی الذی آمن بیوم الدین و اقبل الی *This is a glorious Book from the presence of God, the Mighty, the All-Wise, unto him who hath believed in the Day of Judgment and hath turned [3.5s]...* Mss: INBA34:261a. Pubs: AQA1#122. Trans: None. Subjects: worldliness vs. other-worldliness, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach.

BH04545. 210 words, Ara. هذا کتاب کریم نزل من لدن علیم حکیم انه لذکر الله بین العالمین و کلمه العلیا *This is a glorious Book sent down from the presence of One Who is All-Knowing, All-Wise. Verily, it is the Remembrance of God amidst the worlds and His Most Exalted Word [3.5s]...* Mss: BLIB_Or11095#290. Pubs: ASAT3.272x. Trans: None. Subjects: multiple meanings; interpretations in scripture, prayer for protection, the Word of God; influence and centrality of, Manifestation of God as tree of life; sadratu'l-muntaha, heedlessness and ignorance of the people.

BH04546. 210 words, Ara. هذا کتاب مسطور نزل من لدی الله المهیمن القیوم لیعرض به الذینهم آمنوا و *This is a Book inscribed, sent down from the presence of God, the All-Subduing, the Self-Subsisting, that thereby He may test those who have believed [3.5s]...* Mss: BLIB_Or15725.319, NLAI_BH2.043. Pubs: None. Trans: None. Subjects: recompense; reward for belief; right action, consolation and comfort, detachment; severance; renunciation; patience, the Word of God; influence and centrality of.

BH04547. 210 words, Ara. هذا کتاب من لدنا الی من فی السموات و الارضین لیجدن کل نفحات آیات ربهم العزیز *This is a Book from Our presence unto all who dwell in the heavens and on earth, that they may inhale the fragrances of the verses of their Lord, the Almighty [3.5s]...* Mss: BLIB_Or11095#152. Pubs: None. Trans: None. Subjects: praise and encouragement, presence of; reunion with God, eulogies; reminiscences, spiritual transformation, firmness in the Covenant, heedlessness and ignorance of the people.

BH04548. 210 words, Ara. هذا کتاب من لدی العبد الی الذی آمن بالله المهیمن القیوم قل الحمد لله الذی *This is a Book from the servant unto him who hath believed in God, the All-Protecting, the Self-Subsisting. Say: Praise be to God Who [3.5s]...* Mss: INBA19:045a, INBA32:042a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, suffering and imprisonment, praise and encouragement.

BH04549. 210 words, Ara. هذا کتاب من لدی المسجون الی الذی سمی بعبدالله فی الالواح و کان اسمه بین یدی *This is an epistle from Him Who is imprisoned unto him who was named 'Abdu'llah in the Tablets and who was thus designated before Me [3.5s]...* Mss: BLIB_Or15694.617a, ALIB.folder18p475. Pubs: MUH3.379. Trans: None. Subjects: consolation and comfort, steadfastness; perseverance; faithfulness, suffering and imprisonment, teaching the Cause; call to teach, detachment; severance; renunciation; patience.

BH04550. 210 words, Ara. هذا کتاب من لدی المظلوم الذی سجن لوجه الله الی من اقبل الی الوجه و کان من *This is an epistle from the Wronged One, Who hath been imprisoned for the sake of God, unto him who hath turned unto His Countenance and hath been numbered among [3.5s]...* Mss: INBA19:133, INBA32:122c. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, power and sovereignty of God; omnipotence of God, suffering and imprisonment, praise and encouragement.

BH04551. Lawh-i-Quds 3. 210 words, Ara. هذا لوح القدس قد نزل بالحق من لدن عزیز حکیم یستنشق منه الموحدون رایحه الرحمن *This is the Tablet of holiness; it hath been sent down, through the power of truth, by Him Who is the Almighty, the All-Wise...* Mss: INBA34:261b, NLAI_BH1.015. Pubs: AQA1#123, AKHA_124BE #06 p.b, OOL.B068c. Trans: ADMS#226. Subjects: love of God, spiritual emotions and susceptibilities, power and sovereignty of God; omnipotence of God, suffering and imprisonment, nearness and remoteness, detachment; severance; renunciation; patience.

BH04552. 210 words, Ara. هذا لوح من لدنا الی الذین فازوا بمطلع الانوار اذ اتی المختار بسلطان العظمه و *This is a Tablet from Us unto those who have attained unto the Dawning-Place of Lights, when the Chosen One came with the sovereignty of grandeur [3.5s]...* Mss: BLIB_Or11095#157. Pubs: LHKM1.070b, ASAT5.111-112x, ASAT5.113x. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, predictions and prophecies, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, rejection, opposition and persecution.

BH04553. 210 words, Ara. هذا یوم فیه استوی مکلم الطور علی عرش الظهور و ینادی باعلی الندآء یا ملا الانشاء *This is the Day whereon He Who conversed on the Mount is established upon the Throne of Manifestation and calleth aloud with most exalted call: "O concourse of creation!" [3.5s]...* Mss: BLIB_Or15726.101. Pubs: None. Trans: None.

BH04554. 210 words, Ara. هذا یوم فیه ظهرت الاسرار و جرت الانهار و نطق لسان العظمه فی سجن عکاء الملک و *This is the Day wherein the mysteries have been unveiled and the rivers have flowed, and the Tongue of Grandeur hath spoken in the prison of 'Akká [3.5s]...* Mss: INBA51:044, BLIB_Or15728.154b, BLIB_Or15734.1.043a, KB_620:037-038. Pubs: LHKM2.118. Trans: None. Subjects: prayer for steadfastness; obedience, detachment; severance; renunciation; patience, station of the Manifestation of God, suffering and imprisonment.

BH04555. 210 words, Ara. هذا یوم فیه ینطق ام الکتاب و یبشر الکل بهذا الظهور الذی به غردت حمامه الامر *This is the Day whereon the Mother Book speaketh forth, giving glad tidings unto all of this Revelation, through which the Dove of the Cause hath warbled [3.5s]...* Mss: BLIB_Or15716.099b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, mysteries and their discovery; the mystical vision, servitude; submission to God; repentance, the Word of God; influence and centrality of.

BH04556. 210 words, Ara. هذا یوم یمسع من هزیز ارياحه انه لا اله الا انا العلیم الحکیم و من خریر مائه *This is the Day when from the rustling of its winds is heard: "There is none other God but Me, the All-Knowing, the All-Wise," and from the murmur of its waters [3.5s]...* Mss: BLIB_Or15706.184, BLIB_Or15715.082b. Pubs:

None. Trans: None. Subjects: self-concealment of the Manifestation of God, honesty; truthfulness; trustworthiness, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH04557. 210 words, Ara. هل رایت الساعه علی هیکل الانسان قل ای و ربی الرحمن انها تمشی و تنطق بالحق *Hast thou beheld the Hour upon the temple of man? Say: Yea, by my Lord, the All-Merciful! Verily it moveth and speaketh with truth [3.5s]...* Mss: BLIB_Or11095#317. Pubs: None. Trans: None. Subjects: Word of God and human limitations, station of the Manifestation of God, spirit of faith [ruh-i-'iman], transcendence; unknowability of God.

BH04558. 210 words, Ara. هل من ناصر ینصر المظلوم الذی کان بین ایدی الظالمین هل من قوی لایلتفت الی *Is there any helper who will assist the Wronged One Who dwelleth in the hands of the oppressors? Is there any mighty one who will turn not away [3.5s]...* Mss: BLIB_Or11095#254. Pubs: None. Trans: None. Subjects: call to action, walking the spiritual path; spiritual wayfaring; the virtuous life, suffering and imprisonment, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH04559. 210 words, Ara. و الله یقول انا سمعنا ندآئک فی اللیالی و الاسحار لذا حفظناک لتسمع هذا الندآء *By God! We have hearkened unto thy call in the night seasons and at dawn; thus have We preserved thee that thou mayest hear this Call [3.5s]...* Mss: BLIB_Or15725.359. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, the Word of God; influence and centrality of, power of prayer, teaching the Cause; call to teach, call to action, power and sovereignty of God; omnipotence of God.

BH04560. 210 words, Ara. یا ابا تراب ان اشکر الوهاب بما ایدک علی عرفانه و جعلک مقبلا الی المدینه التی *O Abá-Turáb! Render thanks unto the All-Bountiful for having aided thee to recognize Him and for having caused thee to turn toward the City which [3.5s]...* Mss: BLIB_Or11095#215. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, spiritual transformation, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH04561. 210 words, mixed. یا ابن ذبیح انتم تحت لحاظ عنایه ربکم العلیم الخبیر ان اعرفوا مقام هذا المقام *O Ibn Dhabih! Ye are beneath the glance of the loving-kindness of your Lord, the All-Knowing, the All-Informed. Know ye, then, the station of this exalted Station [3.5s]...* Mss: INBA27:446. Pubs: None. Trans: None. Subjects: laws of God; of the Kitab-i-Aqdas, spiritual prerequisites of teaching the Cause, rejection by the people of the Bayan, power and sovereignty of God; omnipotence of God, firmness in the Covenant.

BH04562. 210 words, Ara. یا احمد علیک بهائی ان استمع ذکری و ندائی و ما یظهر من ملکوت بیانی لاحد *O Ahmad! Upon thee be My glory! Hearken unto My remembrance and My call, and unto that which appeareth from the Kingdom of Mine utterance [3.5s]...* Mss: BLIB_Or15713.187a. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, spiritual transformation, consolation and comfort, expressions of grief; lamentation; sadness.

BH04563. 210 words, mixed. یا اسمی آثار افنان علیهم بهائی که بانجناب ارسال داشتند عبد حاضر لدی الوجه ذکر نمود *O My Name! The traces sent by the Afnán, upon them be My glory, were mentioned by the servant in attendance before the Face [3.5s]...* Mss: BLIB_Or15738.143b. Pubs: None. Trans: None. Subjects: high station of the true believer, service to others; to the Cause of God, business; financial; property matters, acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity.

BH04564. 210 words, mixed. یا اسمی عبد حاضر مکتوب افنان را که باسم شما بود لدی الوجه معروض داشت *O My Name! The servant who was present laid before Our presence the letter of the Afnán which bore thy name [3.5s]...* Mss: BLIB_Or15738.142b. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH04565. 210 words, Ara. یا اشرف قد ماج بحر البیان و هاج عرف الرحمن و ارتفع صریر القلم و حفیف السدره *O Ashraf! The ocean of utterance hath surged, and the fragrance of the All-Merciful hath wafted, and the shrill voice of the Pen and the rustling of the Lote-Tree have been raised on high [3.5s]...* Mss: BLIB_Or15713.153. Pubs: None. Trans: None. Subjects: chastisement and requital, the Word of God; influence and centrality of, transcendence; unknowability of God, Manifestation of God speaking in the voice of Divinity, greatness and influence of the Cause; of this Day.

BH04566. 210 words, mixed. یا افنانی علیک بهائی و عنایتی لله الحمد باشراقات انوار آفتاب توحید حقیقی *O My Afnán! Upon thee be My glory and My loving-kindness. Praise be to God for the effulgent rays of the Sun of Divine Unity [3.5s]...* Mss: INBA51:521b. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH04567. 210 words, mixed. یا افنانی علیک بهائی و عنایتی نامه ات رسید و در پیشگاه حضور مکلم طور بشرف اصغا *O Afnán, My glory and My favor rest upon thee! Your letter arrived and was read before the sovereign throne of the Speaker on Sinai...* Mss: INBA51:351b, BLIB_Or15716.066.23. Pubs: LHKM3.297, KHAF.228a, MATA.194-195. Trans: GEN.341-342. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, prophecy and fulfillment, firmness in the Covenant.

BH04568. 210 words, Ara. یا الهی لایعرف توحیدک الا بمعرفه مظهر فردانیتک و مطلع وحدانیتک من یری له ضدا *Thy unity is inscrutable, O my God, to all except them that have recognized Him Who is the Manifestation of Thy singleness...* Mss: BLIB_Or15715.142b. Pubs: PMP#041, AQA6#195 p.024, NFR.072, FRH.066. Trans: PM#041. Subjects: God's oneness [ahadiyyih and wahidiyyih], identity; relationship of Manifestation of God to God, forgiveness; grace; bounty; mercy; compassion of God, presence of; reunion with God, spiritual emotions and susceptibilities.

BH04569. 210 words, Ara. یا الهی لک الحمد بما طلع فجر عیدک الرضوان و فاز فیه من اقبل الیک یا ربنا *Praise be to Thee, O my God, that the dawn of Thy Riḍván Festival hath broken, and that therein one who had sought Thy presence hath attained his goal...* Mss: INBA44:116, INBA73:044, INBA92:402. Pubs: TSBT.155, AKHA_124BE #02-03 p.a, ABMK.030, AMB#08. Trans: DOR#08. Subjects: rejection, opposition and persecution, suffering and imprisonment, justice and wrath of God, Holy Days and the Baha'i calendar.

BH04570. 210 words, mixed. یا امتی مره بعد مره بذکر الهی فائز شدی قسم بافتاب معانی هر نفسی الیوم بیقین *O My handmaiden! Time and again hast thou attained unto the remembrance of God. I swear by the Sun of inner meanings that whosoever this Day with certitude [3.5s]...* Mss: INBA27:465a. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH04571. 210 words, mixed. یا امتی و ورقتی ذکرت لازال در ساحت اقدس بوده ندایت را شنیدیم و آنچه در مدح و *O My handmaiden and My leaf! Thy remembrance hath ever been present within the Most Holy Court. We hearkened unto thy call and that which thou didst utter in praise [3.5s]...* Mss: BLIB_Or15716.153a. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort.

BH04572. 210 words, mixed. یا امتی یا ورقتی قد شهد لک القلم الاعلی باقبالک و حبک و توجهک الی وجه القدم *O My handmaiden, O My leaf! Verily the Pen of the Most High hath borne witness unto thy recognition of Him...* Mss: INBA19:060, INBA32:056. Pubs: BRL_DA#231, COMP_WOMENP#005x. Trans: BRL_ATBH#86, BRL_WOMEN#005x, COC#2096x. Subjects: prophecy and fulfillment, tests and trials; sacrifice and suffering, love of God, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH04573. 210 words, Ara. یا اهل الارض لا تشرکوا بالله و لا تقتلوا احدا من ای ملة کان و لا تجادلوا بالذی امرکم *O peoples of the earth! Associate not partners with God, slay not any soul from whatsoever community they may be, and dispute not concerning that which He hath commanded you [3.5s]...* Mss: BLIB_Or15696.038a, BLIB_Or15734.2.126. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, service to others; to the Cause of God, transience; worthlessness of the physical world, consorting with all; being kind; loving to all, obedience to; authority of the Manifestations of God, detachment; severance; renunciation; patience, contention and conflict.

BH04574. 210 words, mixed. یا اهل سیسان قلم رحمن در این لیله مبارکه شما را ذکر مینماید جناب امین علیه *O people of Sisan! The Pen of the Most Merciful maketh mention of you on this blessed night, through His trusted one, upon him be peace [3.5s]...* Mss: None. Pubs: TSAY.009, TSAY.468. Trans: None. Subjects: praise and encouragement, high station of learning, exhortations and counsels, call to action, power and sovereignty of God; omnipotence of God.

BH04575. 210 words, mixed. یا ایها المذکور لدی المظلوم اسمع ندائی من شطر سجنی انه لا اله الا هو الفرد الخبیر *O thou who art mentioned before the Wronged One! Hearken unto My call from the precincts of My prison. He, verily, is none other than God, the Peerless, the All-Informed [3.5s]...* Mss: BLIB_Or15690.148b, BLIB_Or15728.126a. Pubs: None. Trans: None. Subjects: call to action, eulogies; reminiscences, praise and encouragement.

BH04576. 210 words, Ara. یا ایها المقبل اسمع ندآء المظلوم انه ذکرک بما انجذبت به الافئده و القلوب و *O thou who hast turned towards Me! Hearken unto the Call of the Wronged One. Verily, He maketh mention of thee with that which hath enraptured hearts and souls [3.5s]...* Mss: INBA33:066, BLIB_Or15716.138d. Pubs: AQMJ2.144x. Trans: None. Subjects: Abraham; Isaac; Ishmael, prayer for praise and gratitude, Manifestation of God speaking in the voice of Divinity, proclamation to kings; rulers; prominent individuals, power and sovereignty of God; omnipotence of God, praise and encouragement, suffering and imprisonment, detachment; severance; renunciation; patience, prophecy and fulfillment.

BH04577. 210 words, mixed. یا ایها المقبل الی افقی اسمع ندائی من شطر سجنی انه لا اله الا هو الفرد الواحد *O thou who hast turned thy face towards Mine horizon! Hearken unto My call from the precincts of My prison. Verily, there is none other God but Him, the Single, the One [3.5s]...* Mss: BLIB_Or15712.273. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, transcendence; unknowability of God, spiritual transformation, the Word of God; influence and centrality of.

BH04578. 210 words, Ara. یا ایها الناظر الی الوجه قد حضر اسمک لدی المظلوم و انزل لک ما جعله الله آیه *O thou who gazest upon the Countenance! Thy name hath indeed appeared before the Wronged One, and He hath revealed unto thee that which God hath ordained as a sign [3.5s]...* Mss: BLIB_Or15718.287. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, rejection, opposition and persecution, exhortations and counsels, call to action, praise and encouragement.

BH04579. 210 words, mixed. یا حبیب الله علیک بهائی ایام حضور مذکور حضرت باری جل جلاله را بر تو حق عظیم است *O thou beloved of God! Upon thee rest My glory! The days of attainment unto the presence of the Lord, exalted be His majesty, hold over thee a mighty claim [3.5s]...* Mss: BLIB_Or15690.144b, BLIB_Or15728.101. Pubs: AQA6#298 p.291b. Trans: None. Subjects: prayer for steadfastness; obedience, prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, wisdom [hikmat].

BH04580. 210 words, mixed. یا حسن ندایت را شنیدیم الحمد لله آنچه ذکر نمودی باصغای محبوب عالمیان فائز گشت *O Hasan! We have heard thy call. Praise be to God that whatsoever thou didst mention hath attained unto the hearing of the Beloved of the worlds [3.5s]...* Mss: BLIB_Or15710.230b, BLIB_Or15715.058b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, exhortations and counsels, praise and encouragement.

BH04581. 210 words, mixed. یا حسین قصد مقصد اقصی نمودی و بذروه علیا و افق اعلی اقبال کردی و از عنایات *O Husayn! Thou hast purposed to attain the Ultimate Goal, and turned thy face toward the Most Exalted Summit and the Supreme Horizon, and through the bounties [3.5s]...* Mss: BLIB_Or15697.221c. Pubs: AQA7#454 p.273. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, spiritual transformation, consolation and comfort, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

BH04582. 210 words, Ara. یا زین العابدین علیک بهاءالله رب العالمین انا اردنا ان نذکرک فی هذا الحین *O Zaynu'l-'Abidin! Upon thee be the Glory of God, the Lord of all worlds. We have desired to make mention of thee at this moment [3.5s]...* Mss: BLIB_Or15695.154b. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement, chastisement and requital, consolation and comfort.

BH04583. 210 words, mixed. یا عبد الستار انشاء الله از نار محبت الهی مشتعل باشی و بنور وجهش روشن و منیر *O 'Abdu'l-Sitar! God willing, mayest thou be set ablaze with the fire of divine love and be illumined and radiant through the light of His countenance [3.5s]...* Mss: BLIB_Or15697.216. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, love of God.

BH04584. 210 words, Per. یا عبدالله ندای مظلوم را بگوش جان بشنو در اول ایام امام وجوه اهل ادیان من غیر ستر و *O 'Abdu'llah! Hearken with thy soul's ear unto the Voice of the Wronged One. In the earliest days, the faces of the followers of all religions, unveiled and without concealment [3.5s]...* Mss: BLIB_Or15712.077b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, rejection by the people of the Bayan, proclamation of the Cause (general or uncategorized), suffering and imprisonment, call to unity; prohibition of disunity, spiritual transformation.

BH04585. 210 words, mixed. یا عزیه انشاء الله بافق اعلی ناظر باشی و بر صراط حق مستقیم سالک و بثنای حق جل *O 'Azíyyih! Mayest thou gaze upon the Most Exalted Horizon, tread steadfastly the Path of Truth, and offer praise unto God, exalted be His glory [3.5s]...* Mss: BLIB_Or15715.233b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, spiritual emotions and susceptibilities, forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort, power and sovereignty of God; omnipotence of God.

BH04586. 210 words, mixed. یا عطاء الله عطایای الهی خارج از احصا وجود عطا فرمود و هستی بخشید و عطای *O 'Atá'u'lláh! The divine bounties are beyond reckoning. He hath bestowed existence and granted being [3.5s]...* Mss: BLIB_Or15716.084a. Pubs: AYBY.130a. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, walking the spiritual path; spiritual wayfaring; the virtuous life, thankfulness; gratitude.

BH04587. 210 words, Ara. یا علی قبل اکبر یذکرک المظلوم من شطر السجن و یوصیک بما یرتفع به امر الله فیما *O 'Alí-Qabli-Akbar! The Wronged One maketh mention of thee from the precincts of the Prison, and counseleth thee with that whereby the Cause of God shall be exalted [3.5s]...* Mss: None. Pubs: AQA7#415 p.209. Trans: None. Subjects: rejection, opposition and persecution, call to action, power and sovereignty of God; omnipotence of God.

BH04588. 210 words, Ara. یا علی یا ایها الطائف حول العرش ان استمع ندائی الاحلی الذی اذا ارتفع انجذب *O 'Ali, O thou who circleth round the Throne! Hearken unto My most sweet call, which, when raised, draweth all in rapture [3.5s]...* Mss: BLIB_Or15697.112d. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, naming of children; of individuals, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH04589. 210 words, mixed. یا غلام قبل علی مکرر ذکرت از سماء عنایت نازل و اسمت در کتاب از قلم اعلی مذکور *O Qhulam Qabl-'Alí! Time and again hath thy mention descended from the heaven of loving-kindness, and thy name hath been recorded by the Most Exalted Pen in the Book [3.5s]...* Mss: BLIB_Or15716.013.14. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, chastisement and requital, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness.

BH04590. 210 words, mixed. یا محمد علیک سلام الله و عنایته چند یوم قبل مسافرین و مهاجرین را اذن رجوع *O Muhammad! Upon thee be the peace of God and His loving-kindness! Some days past, permission to return was granted unto the travelers and emigrants [3.5s]...* Mss: BLIB_Or15716.088c. Pubs: None. Trans: None. Subjects: personal instructions, permission for visit; pilgrimage, prayer for specific individuals; groups, steadfastness; perseverance; faithfulness, business; financial; property matters.

BH04591. 210 words, mixed. یا محمد قبل رفیع بدیع حامل ظهور رحمت الهی او را ببدترین عذابی از عذابهای عالم *O Muhammad-Rafi', wondrous bearer of the manifestation of divine mercy! They subjected him to the most grievous of all the world's torments [3.5s]...* Mss: BLIB_Or15724.062. Pubs: None. Trans: None. Subjects: prayer for protection, preservation; transcription of the Sacred Writings, authentication; disposition of the Sacred Writings, martyrs and martyrdom.

BH04592. 210 words, Ara. یا محمد قبل علی قد کان المظلوم معک اذ ورد علیک فی سبیله ما ورد علی اولیاء *O Muhammad-Qablí-'Alí! The Wronged One was indeed with thee when there befell thee in His path that which befell His loved ones [3.5s]...* Mss: BLIB_Or15730.115a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, praise and encouragement, justice and wrath of God, consolation and comfort, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH04593. 210 words, Ara. یا محمد قبل کاظم ان قلمی الاعلی یحب ان یذکرک طوبی لک بما فزت بایامی *O Muhammad-Qablí-Káẓim! Verily, My Most Exalted Pen desireth to make mention of thee. Blessed art thou, inasmuch as thou hast attained unto My days [3.5s]...* Mss: BLIB_Or15713.179a. Pubs: LHKM1.097. Trans: None. Subjects: prayer for steadfastness; obedience, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God.

BH04594. 210 words, Ara. یا محمد ینادیک الفرد الاحد من هذا المقام الذی سمی مره بالملکوت و اخری بالجبروت *O Muhammad! The One, the Single, calleth thee from this Station, which hath been named at one time the Kingdom and at another the Dominion [3.5s]...* Mss: BLIB_Or15706.178, BLIB_Or15715.066b, ALIB.folder18p166. Pubs: None. Trans: None. Subjects: prayer for nearness to God, power and sovereignty of God; omnipotence of God, presence of; reunion with God, forgiveness; grace; bounty; mercy; compassion of God.

BH04595. 210 words, Ara. یا محمود قد توجه الیک المعبود من هذا المقام المحمود و یذکرک بما یتضوع به عرف عنایه *O Mahmud! The Adored One hath turned toward thee from this praiseworthy station and maketh mention of thee with that which diffuseth the fragrance of His loving-kindness [3.5s]...* Mss: BLIB_Or15715.009a. Pubs: None. Trans: None. Subjects: chastisement and requital, prophecy and fulfillment, praise and encouragement.

BH04596. 210 words, mixed. یا معشر العلماء اتقوا الله ثم انصفوا فی امر هذا الامی الذی شهدت له کتب الله *Lay not aside the fear of God, O ye the learned of the world, and judge fairly the Cause of this unlettered One...* Mss: INBA51:186b, KB_620:179-180. Pubs: GWBP#044 p.070, LHKM3.339, YFY.264-265. Trans: GWB#044. Notes: LL#410. Subjects: lack of formal education of the Manifestation of God, call to action, transcendence; unknowability of God, power of the Manifestation of God, suffering and imprisonment.

BH04597. 210 words, Ara. یا ملا الارض اسمعوا ما ینطق به لسان العظمه فی اعلی المقام انه یذکرکم بفضله *O peoples of the earth! Hearken unto that which the Tongue of Grandeur uttereth from the most exalted station, for He remembereth you through His grace [3.5s]...* Mss: BLIB_Or15716.155b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, station of the Manifestation of God.

BH04598. 210 words, mixed. یا مهدی اسمی مهدی علیه بهائی و عنایتی عریضه ات را بساحت اقدس ارسال داشت ندایت *O Mihdi! My namesake Mihdi, upon whom rest My glory and My favor, hath presented thy petition at the Most Holy Court. Thy call [3.5s]...* Mss: BLIB_Or15695.264. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, praise and encouragement, prayer for parents, personal instructions.

BH04599. 210 words, Ara. یا مهدی علیک بهاء الله الابدی هل تقدر ان تضع ما عند القوم کلها و هل تقدر ان *O Mihdi! Upon thee be the everlasting glory of God! Canst thou lay aside all that the people possess, and canst thou [3.5s]...* Mss: BLIB_Or15728.025a, BLIB_Or15734.1.041. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, Covenant-breaking and Covenant-breakers, suffering and imprisonment.

BH04600. 210 words, mixed. یا نبیل ابن نبیل علیک سلام الله الملک الجلیل اسمت امام وجه مظلوم و ذکرت مذکور *O Nabil, son of Nabil! Upon thee be the salutations of God, the Glorious King! Thy name hath come before the face of the Wronged One, and thy remembrance hath been recorded [3.5s]...* Mss: None. Pubs: AYBY.101. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, power of prayer, consolation and comfort, praise and encouragement, trust and reliance in God; turning to Him at all times.

BH04601. 210 words, Ara. یا نقاش اشکر الله تبارک و تعالی بما حضر اسمک لدی المظلوم و انزل لک ما لا تعادله خزائن *O Naqash! Give thanks unto God, blessed and exalted be He, inasmuch as thy name hath been mentioned in the presence of the Wronged One, and He hath revealed for thee that which no treasuries can equal [3.5s]...* Mss: BLIB_Or15715.178b. Pubs: None. Trans: None. Subjects: prayer for protection, suffering and imprisonment, Covenant-breaking and Covenant-breakers, forgiveness; grace; bounty; mercy; compassion of God.

BH04602. 210 words, mixed. یا ورقتی و یا امتی لازال ذکرت لدی المظلوم مذکور و نازل شد از برای شما آنچه که *O My Leaf and My handmaiden! At all times hath thy remembrance been present before the Wronged One, and there hath been sent down for thee that which [3.5s]...* Mss: INBA18:371. Pubs: PYK.039. Trans: None. Subjects: suffering and imprisonment, purity of heart; sincerity of intention; sanctity, power of the Manifestation of God, steadfastness; perseverance; faithfulness, consolation and comfort.

BH04603. 210 words, Ara. یا ورقه البیان اسمعی ندآء ربک الرحمن انه توجه الیک من شطر السجن و انزل *O Leaf of the Bayán! Hearken unto the call of thy Lord, the All-Merciful. Verily, He hath turned toward thee from the precincts of the Prison and hath revealed [3.5s]...* Mss: BLIB_Or15716.095b. Pubs: None. Trans: None. Subjects: prayer for women, detachment; severance; renunciation; patience, praise and encouragement.

BH04604. 210 words, mixed. یا ورقه انشاء الله بسدره تمسک نمائی تمسکیکه ارياح مختلفه عالم او را حرکت ندهد *O Leaf! God willing, mayest thou cling unto the Divine Lote-Tree with such firmness that the diverse winds of the world shall not cause thee to waver [3.5s]...* Mss: INBA15:288b, INBA26:290b. Pubs: PYK.218. Trans: None. Subjects: suffering; rejection of Christ, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, praise and encouragement.

BH04605. 210 words. *It behoveth him that desireth to teach the Cause of his Lord to adorn his head with the crown of detachment… Happy are the righteous that have attained… O friends! The thief and the traitor are lying in wait… In this day, whosoever rendeth not asunder the veil... Words must be followed by deeds... Regard not the Cause of God as child's play.....* Mss: None. Pubs: None. Trans: BW_v01p043. Notes: Extracts from various Tablets. Subjects: happiness; joyfulness; joy and sorrow, chastisement and requital, characteristics and conduct of true believers, spiritual prerequisites of teaching the Cause, words vs deeds.

BH04606. Lawh-i-Ram. 200 words, Ara. اتقوا الله یا ملا الارض و لاتظنوا فیما اذکرناه فی اللوح باسم الرام رام الذی *Fear ye God, O people of the earth, and think not that the wine We have mentioned in Our Tablet is the wine which men drink...* Mss: INBA81:049. Pubs: AVK3.041.06x, GHA.429a.01-03x, MUH3.276-277, ASAT4.003x, AKHA_122BE #09 p.a, OOL.B186. Trans: COC#1785. Subjects: symbolism, interpretation of words and passages in scripture, alcohol and drugs; tobacco; opium, spiritual transformation.

BH04607. 1180 words, mixed. احمد و اشکر من جعلنی فائزا بنفحات بیانکم اسبح و اقدس من جعلنی مهتزا بظهورات *I praise and give thanks unto Him Who hath caused me to be enraptured by the sweet fragrances of Thy utterance. I glorify and sanctify Him Who hath made me to be stirred by the manifestations [3.5s]... ...The world is in travail, and its agitation waxeth day by day. Its face is turned towards waywardness and unbelief....* Mss: None. Pubs: BRL_DA#744, GWBP#061 p.083bx, AVK4.472x, ASAT1.021x, PYB#264 p.06x, AHB_133BE #01-02 p.003x, PYM.273x. Trans: GWB#061x, LOG#0422x, ADJ.082x,

GPB.217x2x, PDC.004x, PDC.190x, WOB.033x, WOB.046x, WOB.181x, DWN_v1#07 p.001x.

BH04608. 200 words, mixed. اذا اسمع ندآء السماء تقول قد اتى الحق بسلطان مشهود و اسمع من الهوآء تالله قد *Give ear to the call of heaven, saying: "The Truth hath come with manifest sovereignty!" and hear from the very air: "By God..." [3.5s]...* Mss: INBA19:412a, BLIB_Or11095#240. Pubs: None. Trans: None. Subjects: prayer for forgiveness, power and sovereignty of God; omnipotence of God, praise and encouragement, proclamation to the people of the world, Declaration of Baha'u'llah, suffering and imprisonment, detachment; severance; renunciation; patience.

BH04609. 200 words, mixed. از جمله آن غافل بر اسم الله جمال علیه بهائی اعتراض نموده که بر دو مسند جالس بوده *Among these heedless ones is one who raised objection against Ismu'llah Jamal, upon Him be My Glory - asserting that He had occupied two seats [3.5s]...* Mss: None. Pubs: ASAT3.024-025x. Trans: None. Subjects: the Imamate; the Caliphate, rejection, opposition and persecution, the Bayan, its laws and their abrogation, steadfastness; perseverance; faithfulness, sacrifice of self; mystery of sacrifice, martyrs and martyrdom, suffering and imprisonment, detachment; severance; renunciation; patience, Letters of the Living.

BH04610. 200 words, mixed. اعرفوا یا ملأ الأرض و السمآء بأنی انا الذی قد علق کل الأعمال برضائی *Know ye, O concourse of earth and heaven, that I am He Who hath made all deeds dependent upon My good-pleasure [3.5s]...* Mss: None. Pubs: ASAT2.157x, ASAT5.230x. Trans: None. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God, quotation from or interpretation of the Bible, rebellion and misdeeds of Mirza Yahya; the Azalis, corruption; misinterpretation of the Word of God, suffering and imprisonment, prophecy and fulfillment, stories; anecdotes, steadfastness; perseverance; faithfulness, Manifestation of God speaking in the voice of Divinity, walking the spiritual path; spiritual wayfaring; the virtuous life, firmness in the Covenant, chastisement and requital, proofs of the Manifestations of God, martyrs and martyrdom, transience; worthlessness of the physical world.

BH04611. 200 words, mixed. اگر انسان بتمامه ظاهر نماید آنچه را که مستور است ضوضا بلند شود چه که مخالف است *Were one to reveal all that is now hidden, a clamour would arise, for it outwardly conflicteth with the views of the people of outward forms. Yet if one were to conceal everything, none would attain eternal salvation. The manner in which the Ancient Beauty walked in Iraq and other lands is a perfect example unto all [3.5s]...* Mss: None. Pubs: AVK3.066.07x, AVK3.474.13x, ASAT3.017x, ASAT3.241x, ASAT5.021x. Trans: None. Subjects: methods of teaching the Cause, wisdom [hikmat], stories; anecdotes, teaching the Cause; call to teach, rejection, opposition and persecution, personal instructions.

BH04612. 200 words, mixed. الحمد لله الذی اتم الکلمه و انزل النعمه و هی فی الرتبه الاولی البیت الذی *Praise be to God Who hath perfected the Word and sent down His grace, which in the first station is the House [3.5s]...* Mss: BLIB_Or15700.274a, BLIB_Or15711.100a. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, acknowledgment of gift; of monetary contribution.

BH04613. 200 words, mixed. الحمد لله الذی ارسل الحبیب و انزل علیه الفرقان و اقامه مقام نفسه فی الامکان *Praise be unto God, Who hath sent forth the Beloved One and sent down unto Him the Qur'an, and established Him as His Own Self in the realm of contingent being [3.5s]...* Mss: BLIB_Or15700.272b, BLIB_Or15711.054a. Pubs: None. Trans: None. Subjects: courtesy; culture [adab], servitude; submission to God; repentance.

BH04614. 200 words, mixed. الحمد لله الذی ارسل الرسل و انزل الکتب و هدی الناس الی سوآء الصراط و الصلوه *Praise be to God Who hath sent forth the Messengers, revealed the Books, and guided mankind unto the straight path [3.5s]...* Mss: BLIB_Or15715.317a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, station of the Manifestation of God, walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience.

BH04615. 200 words, mixed. الحمد لله الذی ارسل النعمه و انزل المائده و اظهر ما اجتذب العباد الی الافق *Praise be to God, Who hath sent forth His bounty, caused the heavenly table to descend, and manifested that which draweth His servants unto the horizon [3.5s]...* Mss: None. Pubs: MSHR2.192-193x. Trans: None. Subjects: rejection, opposition and persecution, acknowledgment of gift; of monetary contribution, suffering and imprisonment, the Word of God; influence and centrality of, power of prayer, martyrs and martyrdom, rejection of Muhammad, justice and wrath of God.

BH04616. 200 words, Ara. الحمد لله الذی اظهر ما کان مکنونا بقدره مامنعتها جنود العالم و لا صفوف الامم *Praise be unto God Who, through His power, hath revealed that which lay hidden, which neither the hosts of the world nor the ranks of nations could withstand [3.5s]...* Mss: INBA51:193, BLIB_Or15695.106, KB_620:186-187. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, Manifestation of God as tree of life; sadratu'l-muntaha.

BH04617. 200 words, Ara. الحمد لله الذی اظهر من اصداف بحر اسمه الاعظم لئالی الحکمه و البیان و جعلها *Praise be to God, Who hath brought forth from the shells of the ocean of His Most Great Name the pearls of wisdom and utterance and made them [3.5s]...* Mss: BLIB_Or15728.125, BLIB_Or15734.1.037. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, praise and encouragement, prayer for spiritual recognition, the Word of God; influence and centrality of.

BH04618. 200 words, Ara. الحمد لله الذی انار العالم من النور الذی اشرق و لاح باسمه الاعظم الذی به *Praise be to God Who hath illumined the world with the light that hath dawned and shone forth through His Most Great Name [3.5s]...* Mss: BLIB_Or15697.224, BLIB_Or15713.224. Pubs: None. Trans: None. Subjects: prayer for nearness to God, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, exhortations and counsels.

BH04619. 200 words, Ara. الحمد لله الذی انزل الایات و اظهر البینات فی یوم بنوره اشرقت الارض و السماء *Praise be unto God, Who hath sent down the verses and made manifest the clear tokens on a Day wherein by His light the earth and heaven were illumined [3.5s]...* Mss: INBA23:061a, BLIB_Or15716.178c, BLIB_Or15728.011b, BLIB_Or15734.1.047a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, proclamation to the people of the world, power and sovereignty of God; omnipotence of God, chastisement and requital.

BH04620. 200 words, mixed. الحمد لله الذی تجلی باسمه المنور علی الکائنات اذا اشرقت شمس الظاهر و الباطن *Praise be to God Who hath manifested Himself through His luminous Name unto all created things, when the Sun of the outward and the inward rose in splendour [3.5s]...* Mss: None. Pubs: MSHR5.383-384x. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, praise and encouragement, love and unity, transcendence; unknowability of God, prayers (general or uncategorized), station of the Manifestation of God.

BH04621. 1720 words, mixed. الحمد لله الذی تجلی بنیر فضله فی عالم الاحدیه اذا ظهرت النقطه الاولیه و اظهرها *Praise be unto God Who hath manifested Himself through the light of His grace in the realm of unity, when the Primal Point appeared and was made manifest [3.5s]...* Mss: None. Pubs: RSR.120x, TISH.218-223, ANDA#75 p.72x, YMM.421x. Trans: None. Subjects: creation of the world, the Word of God; influence and centrality of, teaching the Cause; call to teach, rejection, opposition and persecution.

BH04622. 200 words, mixed. الحمد لله الذی هدانا الی صراطه المستقیم ... امطار رحمت بشأنی در این ایام باریده که فی‌الحقیقه انسان *Praise be to God Who hath guided us unto His straight path... The rain of mercy hath descended in these days in such wise that verily man [3.5s]...* Mss: None. Pubs: MSHR3.093x, MSHR4.351x. Trans: None. Subjects: wisdom [hikmat], steadfastness; perseverance; faithfulness, moderation; frugality; simplicity, tests and trials; sacrifice and suffering, hypocrisy.

BH04623. 200 words, mixed. الحمد لله بعنایت محبوب امکان در حصن محبت رحمن وارد شدی و بفیوضات رحمت *Praise be to God that, through the loving-kindness*

of the Beloved of all existence, thou hast entered into the stronghold of the love of the All-Merciful and partaken of the outpourings of mercy [3.5s]... Mss: BLIB_Or15715.154b. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, steadfastness; perseverance; faithfulness, love of God.

BH04624. 200 words, mixed. الحمد لله رب العالمين و الصلوه و السلام على انبيائه و رسله و سفرآئه و اوليائه *All praise be unto God, the Lord of all worlds, and peace and blessings rest upon His Prophets, His Messengers, His chosen ones and His loved ones [3.5s]...* Mss: BLIB_Or15730.043b. Pubs: None. Trans: None. Subjects: praise and encouragement, business; financial; property matters.

BH04625. 200 words, mixed. الحمد لله وحده و الصلوه على من لا نبى بعده يا ايها الشارب رحيق البيان عليک *Praise be unto God, the One and only, and blessings upon Him after Whom there shall be no Prophet! O thou who drinkest the choice wine of utterance, upon thee be salutations [3.5s]...* Mss: BLIB_Or15716.048.24. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, martyrs and martyrdom, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH04626. 200 words, Ara. الهى الهى لم ادر ما فعلت بى قد اخذنى سكر رحيق بيانک على شان اخذ منى كل ما *O my God, my God! I know not what Thou hast wrought with me. The wine of Thy utterance hath so intoxicated me that it hath taken from me all [3.5s]...* Mss: INBA66:206ax, BLIB_Or15716.093b. Pubs: None. Trans: None.

BH04627. 200 words, mixed. اليوم بايد جميع احبای الهی بمصلحت امر ناظر باشند و تفکر و تدبر در اموری *In this day all the beloved of God must fix their gaze upon that which is conducive to the welfare of His Cause and must ponder and reflect upon affairs [3.5s]...* Mss: BLIB_Or15715.117b. Pubs: MAS8.164ax. Trans: None. Subjects: wisdom [hikmat], consolation and comfort, importance of community building, call to action, teaching the Cause; call to teach, forgiveness; a sin-covering eye; patience and forbearance.

BH04628. 200 words, mixed. اليوم يوميست كه ندای مالک بريه از شطر احديه من غير واسطه مرتفعست و سمع و بصر *This is the Day wherein the Call of the Lord of Creation is raised from the realm of divine unity, without intermediary, and hearing and sight bear witness [3.5s]...* Mss: INBA35:132a, BLIB_Or15719.039b. Pubs: AKHA_117BE #05-06 p.a, AKHA_124BE #01 p.b. Trans: None. Subjects: the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, spiritual emotions and susceptibilities, spiritual transformation.

BH04629. 200 words, mixed. امتی امتی ان استمعی ندائی انه يجذبک الی ملكوتی و جبروتی و مقر عرشی هذا *O My handmaiden, O My handmaiden! Hearken thou unto My call, for verily it draweth thee unto My Kingdom, My dominion and the seat of My Throne [3.5s]...* Mss: BLIB_Or15710.236, BLIB_Or15719.132c. Pubs: None. Trans: None. Subjects: exhortations and counsels, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

BH04630. 200 words, mixed. امروز بحر غنا مواجست و سراج وهاج روشن و ظاهر اين آن سراجيست كه جميع كتب *In this day the ocean of bounty is surging, and the luminous lamp shineth resplendent and manifest. This is that Lamp which all the Books [3.5s]...* Mss: BLIB_Or15730.133a. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, forgiveness; grace; bounty; mercy; compassion of God, laws of marriage and dowry, soul; spirit after death, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

BH04631. 200 words, mixed. امريكه لم يزل و لايزال مقصود نبيين و غايه رجای مرسلين بوده باراده مطلقه و *The Revelation which, from time immemorial, hath been acclaimed as the Purpose and Promise of all the Prophets of God...* Mss: BLIB_Or15715.254a. Pubs: BRL_DA#790, GWBP#003 p.012ax, OOL.B175. Trans: GWB#003x, ADJ.078x. Notes: LL#258. Subjects: greatness and influence of the Cause; of this Day, prophecy and fulfillment, firmness in the Covenant, thankfulness; gratitude, tests and trials; sacrifice and suffering, suffering and imprisonment.

BH04632. 200 words, Ara. ان استمع ما يناديک به لسان الكبرياء من افق البلاء انه لا اله الا انا الغريب *Hearken unto that which calleth thee with the tongue of grandeur from the horizon of tribulation: "Verily, there is none other God but I, the Stranger." [3.5s]...* Mss: INBA19:410. Pubs: None. Trans: None. Subjects: call to action, proclamation to the people of the world, prophecy and fulfillment, praise and encouragement, power and sovereignty of God; omnipotence of God, chastisement and requital.

BH04633. 200 words, Ara. ان استمع ندائی عن جهه العرش انه لا اله الا هو المهيمن القيوم فاعلم قد اخرجونا *Hearken thou unto My call from the direction of the Throne: Verily, there is no God but Him, the All-Compelling, the Self-Subsisting. Know thou that they have cast Us forth [3.5s]...* Mss: INBA23:228, INBA34:296. Pubs: AQA1#162, AVK2.290.03x, QUM.020. Trans: None. Subjects: steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, servitude; submission to God; repentance, suffering and imprisonment.

BH04634. 200 words, Ara. ان الامانة شمس اذا اشرقت من افق سماء حكمة اضائت منها الافاق و قدر لها *Trustworthiness is even as the sun: when it dawneth from the horizon of wisdom's heaven, it illumineth all regions, and thus hath it been ordained [3.5s]...* Mss: BLIB_Or15696.037b, BLIB_Or15734.2.125b. Pubs: None. Trans: None. Subjects: honesty; truthfulness; trustworthiness, exhortations and counsels, knowledge; recognition of God.

BH04635. 200 words, Ara. ان العدل يقول ما حضر كتابک لدى المظلوم و الفضل ينادى و يقول يا مولى العالم *Verily, Justice declareth: "Thy letter hath come into the presence of the Wronged One," and Bounty calleth out, saying: "O Lord of the world!" [3.5s]...* Mss: BLIB_Or15712.234b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, spiritual transformation, acquiescence and resignation; contentment, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God.

BH04636. 200 words, Ara. ان اللوح يلوح بين السموات و الارض و به نزل الروح و نطق الروح الامين ان الذين *Verily, this Tablet shineth betwixt heaven and earth, and through it hath the Spirit descended, and the Faithful Spirit hath proclaimed that they who [3.5s]...* Mss: BLIB_Or11095#170. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, heedlessness and ignorance of the people, call to action, The Holy Spirit.

BH04637. 200 words, mixed. ان قلبی اقامنی علی ذكر القلبين و التوجه الی القبلتين ولو انهما عليهما بهاء *Verily, My heart hath moved Me to make mention of the two hearts and to turn towards the two Qiblihs, though upon them both be glory [3.5s]...* Mss: None. Pubs: AYBY.178. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, praise and encouragement.

BH04638. 200 words, Ara. ان يا اسد ان استمع ندآء مظهر ريک الواحد الاحد الذى ماتخذ لنفسه صاحبه و لا *O Asad! Hearken unto the voice of the Manifestation of thy Lord, the One, the Single, Who hath taken unto Himself no companion nor [3.5s]...* Mss: BLIB_Or11095#245. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, spiritual transformation, teaching the Cause; call to teach, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, Satan; the Evil One.

BH04639. 200 words, Ara. ان يا اسد قد حضر كتابک لدى الوجه و توجه اليه لحاظ ربک العزيز المنان طوبى لک *O Asad! Thy letter hath attained unto the Divine Presence, and the gaze of thy Lord, the Mighty, the All-Bountiful, hath turned toward it. Blessed art thou [3.5s]...* Mss: BLIB_Or11095#189. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, spiritual prerequisites of teaching the Cause, power and sovereignty of God; omnipotence of God, Greatest Name, praise and encouragement.

BH04640. 200 words, Ara. ان يا امتی قد تموج بحر البيان بذكر ربک الرحمن و تحرک قلم الوحی فی ميدان *O My handmaiden! Verily the ocean of utterance hath surged with the mention of thy Lord, the All-Merciful, and the Pen of Revelation hath moved in the arena [3.5s]...* Mss: BLIB_Or15715.136c. Pubs: None. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, consolation and comfort.

BH04641. 200 words, Ara. ان یا امتی قد جزاک الله منا خیر الجزآء و رزقک ما قدر من بدایع ذکره فی الاخره *O My handmaiden! God hath, from Us, rewarded thee with the most excellent of rewards, and hath provided thee with that which He hath ordained of the wondrous tokens of His remembrance in the Hereafter [3.5s]...* Mss: INBA48:157, BLIB_Or15739.282. Pubs: None. Trans: None. Subjects: prayer for women, prayer for nearness to God, praise and encouragement, prayer for specific individuals; groups.

BH04642. 200 words, Ara. ان یا امتی قد ذکر بین یدینا ذکرک لذا تموج بحر العنایه و الافضال و یترشح علیک *O My handmaiden! Mention hath been made of thee before Us, whereupon the ocean of grace and bounty surgeth, and showereth its gifts upon thee [3.5s]...* Mss: BLIB_Or15725.252. Pubs: None. Trans: None. Subjects: suffering and imprisonment, House of Worship [Mashriqu'l-Adhkar], detachment; severance; renunciation; patience.

BH04643. 200 words, Ara. ان یا حسین اسمع ندآء هذا الحسین حین الذی احاطه کلاب البغضا فی هذالبئر *O Ḥusayn! Hearken unto the call of this Ḥusayn, at a time when the hounds of hatred have encompassed him in this pit [3.5s]...* Mss: BLIB_Or15694.613, ALIB.folder18p474b. Pubs: AQA7#436 p.251. Trans: None. Subjects: martyrs and martyrdom, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH04644. 200 words, Ara. ان یا حکیم کن محکما فی امر ربک بحیث لایحرکک عواصف التی تمر عن شطر الظالمین *O Hakim! Be thou steadfast in the Cause of thy Lord, such that the tempests that blow from the direction of the oppressors move thee not [3.5s]...* Mss: INBA73:357b, NLAI_BH1.505, NLAI_BH2.245. Pubs: AQA7#404 p.188, PYK.397, ANDA#33 p.43. Trans: None. Notes: ROB3.267-268, LL#001. Subjects: suffering and imprisonment, chastisement and requital, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, consolation and comfort.

BH04645. 420 words, Ara. ان یا عبد اسمع ما یلقیک منادی الطور فی هیکل هذا الظهور لتستلذ عن نغمات ربک *O servant! Hearken unto that which the Herald of Sinai imparteth unto thee from within the Temple of this Manifestation, that thou mayest be gladdened by the melodies of thy Lord [3.5s]...* Mss: NLAI_BH1.433. Pubs: YMM.214-215x. Trans: None. Subjects: worldliness vs. other-worldliness, detachment; severance; renunciation; patience, acknowledgment of gift; of monetary contribution, spiritual transformation.

BH04646. 200 words, Ara. ان یا عبد ان استمع ندا ربک العلی الاعلی من شطر الذی فیه استقر عرش ربک العلی *O servant! Hearken unto the call of thy Lord, the Most Exalted, the All-Highest, from that court wherein is established the throne of thy Lord, the Most High [3.5s]...* Mss: INBA44:008, INBA34:288. Pubs: AQA1#153, ASAT4.329x. Trans: None. Subjects: detachment; severance; renunciation; patience, suffering and imprisonment, mission of the Manifestation of God in the world, presence of; reunion with God.

BH04647. 200 words, Ara. ان یا عبد فاشکری الله بما تجلی الله مره اخری لیظهر لک الاسرار فی قمص الدری *O servant! Render thanks unto God, inasmuch as He hath once again manifested Himself, that He might disclose unto thee the mysteries in luminous vesture [3.5s]...* Mss: INBA36:073a, INBA71:234. Pubs: None. Trans: None. Subjects: mysteries and their discovery; the mystical vision, the divine emanation; the all-pervading bounty of God, consolation and comfort.

BH04648. 200 words, Ara. ان یا عطار الاحدیه عطر الممکنات بعطر الذی کان عن جهه القمیص مرسولا ثم استقم *O Perfumer of Divine Unity! Perfume all contingent beings with the fragrance that was wafted from the Garment, then stand thou firm [3.5s]...* Mss: BLIB_Or15694.563b, ALIB.folder18p460. Pubs: ADM2#001 p.011x, AVK4.058.12x. Trans: None. Subjects: prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, praise and encouragement.

BH04649. 200 words, Ara. ان یا قلمی الاعلی ان انطق فی ملکوت الانشاء و ذکر الناس بهذا الیوم الذی بذکره *O My Most Exalted Pen! Speak forth in the Kingdom of creation and make mention unto the people of this Day whereof [3.5s]...* Mss: BLIB_Or15713.184b. Pubs: YFY.023. Trans: None. Subjects: consolation and comfort, proclamation to the people of the world, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, rejection, opposition and persecution.

BH04650. Lawh-i-Karim 1. 200 words, Ara. ان یا کریم اسمع ندآء الکریم انه لهو الغفور الرحیم الا تضطرب من الفراق قد *O Karím! Hearken to the Voice of the Most Bountiful [al-Karím]; He is, in truth, the Forgiver, the Merciful...* Mss: INBA34:306. Pubs: AQA1#175, OOL.B050a. Trans: ADMS#231. Subjects: prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, firmness in the Covenant, wisdom [hikmat], consolation and comfort, steadfastness; perseverance; faithfulness.

BH04651. 200 words, mixed. ان یا م ح م د فاستنشق رایحه الربانی من هذا القمص السبحانی لتکون من یوسف الوفا فی *O Muhammad! Inhale thou the divine fragrance from this celestial garment, that thou mayest be numbered among the Josephs of faithfulness [3.5s]...* Mss: INBA38:047x, INBA36:305a. Pubs: None. Trans: None. Subjects: mystical themes, spiritual transformation, rejection, opposition and persecution, love of God.

BH04652. 200 words, Ara. انا اردنا ان نذکر مظاهر المحبه و الوداد لیسبحوا فی بحر العرفان و یسبحوا ربهم *We desire to mention the manifestations of love and affection, that they may swim in the ocean of divine knowledge and praise their Lord [3.5s]...* Mss: BLIB_Or15695.182. Pubs: None. Trans: None. Subjects: prayer for nearness to God, suffering and imprisonment, prayer for spiritual recognition, praise and encouragement.

BH04653. 200 words, Ara. انا نذکر من توجه الی الله لیفرح بذکر مولاه و یتقرب الی مقام لایری فیه الا *We make mention of him who hath turned unto God, that he may rejoice in the remembrance of his Lord and draw nigh unto a station wherein naught is beheld save [3.5s]...* Mss: None. Pubs: GJV.015, YFY.062-063. Trans: None. Subjects: eulogies; reminiscences, steadfastness; perseverance; faithfulness, consolation and comfort, detachment; severance; renunciation; patience, martyrs and martyrdom.

BH04654. 200 words, Ara. انا نرید ان نسقی من سمی بالیاس الرحیق المختوم باسمی القیوم و نریه ما سئله *We desire to give unto him who is named Elias to drink of the sealed wine in My Name, the Self-Subsisting, and show unto him that which he hath sought [3.5s]...* Mss: BLIB_Or15713.184a. Pubs: None. Trans: None. Subjects: Word of God and human limitations, divine grace, bounty, confirmations; spiritual capacity, Moses, Abraham; Isaac; Ishmael.

BH04655. 200 words, Ara. انا نزلنا مره ما لایعرفه احد الا من شاء الله و فی مقام نزلنا الایات علی شان *Verily, We have revealed that which none knoweth save whom God willeth, and in a certain station have We revealed verses in such manner [3.5s]...* Mss: INBA51:079, INBA84:154b, INBA84:086b, INBA84:027b.06, KB_620:072-073. Pubs: LHKM2.137b. Trans: None. Subjects: modes; manner; speed; size of divine revelation, consolation and comfort, spiritual emotions and susceptibilities, praise and encouragement, call to action, chastisement and requital, the Word of God; influence and centrality of.

BH04656. 200 words, mixed. انشاء الله لازال بذکر و شکر و حمد الهی مشغول باشی عالمرا دنیا مشغول نموده و *God willing, mayest thou be ever engaged in His remembrance, thanksgiving and praise. The world hath occupied mankind [3.5s]...* Mss: None. Pubs: AYBY.102a. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, walking the spiritual path; spiritual wayfaring; the virtuous life, worldliness vs. other-worldliness.

BH04657. 200 words, mixed. اهل ارض در قرون و اعصار منتظر تجلیات انوار نیر ظهور الهی بوده و هستند مخصوص *The peoples of the earth have, throughout all ages and centuries, awaited and continue to await the effulgences of the Light of Divine Manifestation [3.5s]...* Mss: INBA51:570, BLIB_Or15690.151a, BLIB_Or15695.170, BLIB_Or15728.001a. Pubs: LHKM3.335. Trans: None. Subjects: prophecy and fulfillment, suffering and imprisonment, worldliness vs. other-worldliness, knowledge; recognition of God.

BH04658. 200 words, mixed. اولیاء الله را بانچه سزاوار یوم اوست از قبل و بعد امر نمودیم طوبی از برای *We have enjoined upon the loved ones of God, both in times past and present, that which befitteth His Day. Blessed are they who [3.5s]...* Mss:

INBA84:181, INBA84:109, INBA84:049.09, BLIB_Or15690.149b, BLIB_Or15728.224b. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, goodly deeds; actions, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH04659. 200 words, mixed. ای امه الله کتابت در محضر مظلوم حاضر و آنچه در او مذکور عبد حاضر لدی الوجه *O handmaid of God! Thy letter hath been presented before the Wronged One, and that which was mentioned therein hath been noted by the servant in attendance before His countenance [3.5s]...* Mss: BLIB_Or15715.372b. Pubs: None. Trans: None. Subjects: firmness in the Covenant, steadfastness; perseverance; faithfulness, martyrs and martyrdom.

BH04660. 200 words, mixed. ای اهل حق امروز شما سزاوارترید از برای مشاهده گلزار معانی و بیان و شنیدن *O people of truth! On this Day ye are most worthy to behold the rose-garden of divine meanings and utterance, and to hearken [3.5s]...* Mss: INBA57:071. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, praise and encouragement, chastisement and requital, call to action.

BH04661. 200 words, mixed. ای اهل عالم ضر جمال قدم و اسم اعظم از ظلم امرا و وزرا نبوده و نیست چه که آنچه *O peoples of the world! The Ancient Beauty and the Most Great Name hath suffered no injury through the tyranny of princes and ministers, for verily that which [3.5s]...* Mss: INBA51:268b, KB_620:261-262. Pubs: LHKM3.290. Trans: None. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, rejection by the people of the Bayan, fairmindedness; personal justice [insaf].

BH04662. 200 words, mixed. ای بنده خدا الحمد لله بعنایت مالک اسماء از بحر ایمان آشامیدی و بافق عرفان *O servant of God! Praise be to God that, through the grace of the Lord of Names, thou hast quaffed from the ocean of faith and turned unto the horizon of mystic knowledge [3.5s]...* Mss: BLIB_Or15710.278, BLIB_Or15719.092a. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, personal instructions, Shrines and Holy places, consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God.

BH04663. 200 words, mixed. ای جمعه انشاء الله بعنایت سلطان احدیه در این روضه قدس معنویه سرسبز و خرم باشی در حدیث *O Assembly! God willing, through the loving-kindness of the sovereign Lord of oneness, mayest thou be verdant and joyous in this sacred and spiritual garden [3.5s]...* Mss: BLIB_Or03116.085r, BLIB_Or11096#124. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, day of Resurrection; Judgement.

BH04664. 200 words, mixed. ای دوست لقا طلب نمودی و حق داری چه که کل از برای لقا خلق شده اند ولکن معتدین *O friend! Thou hast sought reunion, and thy right it is, for verily all have been created for the sake of attaining His presence; yet the transgressors [3.5s]...* Mss: INBA51:240, KB_620:233-234. Pubs: None. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, presence [liqa'] of Manifestation of God is presence of God, purpose; goal of creation, steadfastness; perseverance; faithfulness.

BH04665. 200 words, Per. ای دوستان یزدان میفرماید امروز روز گفتار نیست بشنوید ندای دوست یکتا را و *O friends! God declareth: Today is not the day for words. Give ear to the call of the Incomparable Friend...* Mss: BLIB_Or15712.228, BLIB_Or15722.099a. Pubs: ZYN.260, YARP1.015. Trans: NYR#148. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, proclamation to divines; to religious leaders, greatness and influence of the Cause; of this Day.

BH04666. 200 words, mixed. ای رضا انشاء الله بعنایت مالک اسما مطمئن و مسرور باشی چندی قبل مکتوبت لدی *O Riḍá! God willing, through the loving-kindness of the Lord of Names, mayest thou remain confident and joyous. Some time ago thy letter was received [3.5s]...* Mss: BLIB_Or11096#100, BLIB_Or15710.074. Pubs: None. Trans: None. Subjects: corruption; misinterpretation of the Word of God, justice and wrath of God, the Word of God; influence and centrality of.

BH04667. 200 words, mixed. ای کریم ندای تو بساحت عرش رحیم رسید و اذن مقدسه الهیه باصغای آن متوجه طوبی از برای *O Generous One! Thy call hath reached the precincts of the Throne of the All-Merciful, and the sacred divine ears have inclined to hearken unto it. Blessed be [3.5s]...* Mss: INBA81:143, BLIB_Or03116.086, BLIB_Or11096#125. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, power of prayer.

BH04668. 200 words, mixed. ای ورقه فردوس کتابت در محضر انس و مقر قدس حاضر و نفحات حب محبوب از *O Leaf of Paradise! Thy letter hath attained unto the presence of intimate communion and the sanctuary of holiness, and the fragrances of the Beloved's love [3.5s]...* Mss: BLIB_Or11096#106. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, call to action, acknowledgment of gift; of monetary contribution.

BH04669. 200 words, mixed. ای ورقه ندایت را شنیدیم و عریضه ات باصغاء مقصود عالمیان فائز طوبی از برای *O Leaf! We have heard thy call, and thy petition hath attained unto the hearing of the Desired One of all worlds. Blessed art thou [3.5s]...* Mss: BLIB_Or15724.197b. Pubs: None. Trans: None. Subjects: prayer for women, praise and encouragement, steadfastness; perseverance; faithfulness, love of God.

BH04670. 200 words, mixed. ایام ایامی است که باید جمیع اهل ارض فائز شوند بانچه که مقصود است مژده این ظهور *These are the days wherein all the peoples of the earth must attain unto that which was intended—glad-tidings of this Revelation [3.5s]...* Mss: None. Pubs: AYI2.336x, PYB#231 p.03x. Trans: None. Subjects: exhortations and counsels, greatness and influence of the Cause; of this Day, corruption and renewal; abandoning religious dogmas, thankfulness; gratitude.

BH04671. 200 words, mixed. این لیل از لیالی ماه مبارک رمضانست حکمت اقتضا نمود صوم اختیار کردیم در شب *This night, being among the nights of the blessed month of Ramadan, wisdom hath ordained that We should observe the fast in the evening [3.5s]...* Mss: INBA18:036. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for praise and gratitude, law of fasting, mysteries and their discovery; the mystical vision, the Word of God; influence and centrality of.

BH04672. 200 words, Per. آسمان بدخان مبین ظاهر و زمین بذکر وقایع ناطق و جبال شبه سحاب در مرور ولکن *The heaven is manifest with evident smoke, and the earth speaketh forth its chronicles, whilst the mountains pass like unto clouds that drift in their course [3.5s]...* Mss: BLIB_Or15696.078d, BLIB_Or15719.011a. Pubs: None. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, chastisement and requital, predictions and prophecies, detachment; severance; renunciation; patience.

BH04673. 200 words, mixed. آفتاب حقیقی کلمه الهی است که تربیت اهل دیار معانی و بیان منوط باوست و اوست *The Sun of Truth is the Word of God, upon which dependeth the education of those who are endowed with the power of understanding and of utterance...* Mss: Majlis210461.045-046. Pubs: BRL_DA#168, DRD.106, MAS4.023b, PYB#231 p.03, AKHA_134BE #14 p.547. Trans: BRL_ATBH#47x, BSC.156 #141-143, HURQ.BH83. Subjects: the divine emanation; the all-pervading bounty of God, fire and light; fire and water, living waters; water of life, Primal Will and the Word; Remembrance; Manifestation of God, love as fire, Manifestation of God as sun.

BH04674. 200 words, mixed. آنچه از قبل از سماء مشیت رحمانیه نازل ایشست و من یخرج من بیته مهاجرا الی *That which hath been sent down aforetime from the heaven of the All-Merciful Will is this: And whoso leaveth his home as a migrant unto [3.5s]...* Mss: BLIB_Or15710.241, BLIB_Or15726.038. Pubs: AHB_119BE #03 p.076, YFY.071. Trans: None. Subjects: consolation and comfort, martyrs and martyrdom, expressions of grief; lamentation; sadness, detachment; severance; renunciation; patience.

BH04675. 200 words, mixed. باین کلمه علیا که از لئالی بحر علم الهی محسوبست ناظر باشید ضع ما دونی ثم اصعد *Fix your gaze upon this most exalted Word, which is accounted among the pearls of the ocean of divine knowledge: Set aside all else but Me, then ascend [3.5s]...* Mss: BLIB_Or15730.038e. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, wisdom [hikmat], the concourse on high, detachment; severance; renunciation; patience.

BH04676. 200 words, mixed. بحر بیان از معین قلم رحمن بصورت این کلمات ظاهر الحمد لله در ظل عنایت حق بوده و *The ocean of utterance hath surged forth from the Wellspring of the Pen of the All-Merciful in the form of these words: Praise be to God, for We have dwelt beneath the shadow of His grace [3.5s]...* Mss: BLIB_Or15719.054a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, development of capacity and readiness, praise and encouragement, power and sovereignty of God; omnipotence of God, wisdom [hikmat].

BH04677. 200 words, Per. برادر مکرم مهربان من امید از حضرت باری عز فضله و جل کرمه انکه *My cherished and loving brother! My hope is from His Blessed Presence, the Lord - exalted be His grace and glorified be His bounty - that [3.5s]...* Mss: BLIB_Or15696.180a. Pubs: None. Trans: None.

BH04678. 200 words, Ara. بعد از اطلاع این فانی آنچه مرقوم داشتند همان مکتوب بعینه بساحت اقدس ارسال شد ... یا اسم الجیم و الواو قد حضر لدی المظلوم ما ارسلته الی اسمی المیم و قرئه عبد *After this evanescent one was informed, that which was inscribed was sent exactly as it was to the Most Holy Court... O Name of Jim and Vav! That which thou didst send unto My Name Mim hath been presented before the Wronged One and was recited [3.5s]...* Mss: BLIB_Or15736.207a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, presence [liqa'] of Manifestation of God is presence of God, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience.

BH04679. 200 words, Ara. تبارک الذی اظهر نفسه لمن فی السموات و الارضین و یدع الکل الی الله المقتدر *Blessed is He Who hath manifested Himself unto all that are in the heavens and on earth, and Who summoneth all unto God, the Almighty [3.5s]...* Mss: BLIB_Or11095#045. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH04680. 200 words, Ara. تبارک الذی اقامنی علی الامر اذ کنت قاعدا و انطقنی بذکره اذ کنت صامتا و اظهرنی *Blessed is He Who raised me up to the Cause when I was seated, and made me speak His praise when I was silent, and manifested me [3.5s]...* Mss: BLIB_Or15729.137b, NLAI_22848:335, BSB.Cod.arab.2644 p172r, Ghazi3072.102-106, MKI4522.335. Pubs: AQA2#015 p.181, BCH.052. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH04681. 200 words, Ara. تبارک الذی انزل الایات بالحق و انطق بها کل شیء بثناء مطلع امره الذی به ظهرت *Blessed is He Who hath sent down the verses in truth and hath caused all things to speak in praise of the Dawning-Place of His Cause whereby they were made manifest [3.5s]...* Mss: None. Pubs: AQA5#038 p.052. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God.

BH04682. 200 words, Ara. تبارک الذی بیده ملکوت السموات و الارض و عنده خزائن العلوم من کل شیء و ما *Blessed is He in Whose hand is the dominion of the heavens and of the earth, and with Whom are the treasuries of all knowledge [3.5s]...* Mss: BLIB_Or15725.326b. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, consolation and comfort, chastisement and requital, power and sovereignty of God; omnipotence of God, praise and encouragement, power of the Manifestation of God.

BH04683. 200 words, Ara. تبارک الذی بیده ملکوت ملک السموات و الارضین و فی قبضته جبروت الامر و الخلق *Blessed is He in Whose hands rests the dominion of the kingdoms of heaven and earth, and within Whose grasp lies the power of command and creation [3.5s]...* Mss: BLIB_Or15725.312, NLAI_BH2.040a. Pubs: None. Trans: None. Subjects: mysteries and their discovery; the mystical vision, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, sacrifice of self; mystery of sacrifice, teaching the Cause; call to teach.

BH04684. 200 words, Ara. تبارک الذی یدع العباد الی شطر عنایته بعد الذی کان غنیا عن العالمین یشهد کل *Blessed is He Who summoneth His servants unto the shores of His loving-kindness, though He, verily, hath ever been independent of all worlds [3.5s]... ...the mysteries of wisdom and of utterance to flow out of his mouth...* Mss: INBA51:118, BLIB_Or11095#183, KB_620:111-112. Pubs: LHKM2.154. Trans: ADJ.046x, PDC.179x. Subjects: knowledge; recognition of God, teaching the Cause; call to teach, belief and denial, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, love of God, detachment; severance; renunciation; patience.

BH04685. 200 words, Ara. تبارک الذی ینطق بما ینتفع به العالم ولکن القوم فی حجاب مبین یسمعون ندآء الله *Blessed is He Who speaketh that which profiteth the world, yet the people remain behind a manifest veil, hearing the Call of God [3.5s]...* Mss: BLIB_Or15729.138a, NLAI_22848:337, BSB.Cod.arab.2644 p173r, MKI4522.337. Pubs: AQA2#016 p.182. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH04686. 200 words, Ara. تبارک المحبوب الذی یرسل الی القلوب ما یجذبها الی الله رب العالمین قد فتحنا ابواب البیان *Blessed is the Beloved Who sendeth down unto the hearts that which draweth them unto God, the Lord of all worlds. We have, verily, opened the gates of utterance [3.5s]...* Mss: BLIB_Or15715.134b. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, Greatest Name, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, transcendence; unknowability of God.

BH04687. 200 words, Ara. تری یا الهی اشتیاق العشاق الی ام الافاق شوقا للقائک و احتراقهم بنار الهجر فی *Thou seest, O my God, the yearning of the ardent lovers for the Mother of Horizons, their longing to attain Thy presence, and their burning in the fire of separation in [3.5s]...* Mss: None. Pubs: NFR.074. Trans: None. Subjects: prayer for spiritual recognition, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, servitude; submission to God; repentance, expressions of grief; lamentation; sadness.

BH04688. 200 words, Ara. تلک آیات الله الملک الحق المبین قد نزلت من جبروت مشیه ربکم الرحمن الرحیم یا *These are the verses of God, the True Sovereign, the Manifest, which have descended from the heaven of the Will of your Lord, the Most Merciful, the Most Compassionate. O [3.5s]...* Mss: BLIB_Or15725.298b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, call to action, proclamation to the people of the world, love, unity, and fellowship among the friends; in the Cause, unity of thought and belief.

BH04689. 200 words, Ara. تلک آیات الله نزلت بالحق من جبروت عز علیا و انها لحجه الله بین بریته *These are the verses of God, sent down in truth from the Dominion of transcendent glory, and verily they constitute God's testimony amongst His creation [3.5s]...* Mss: BLIB_Or15725.311b, NLAI_BH2.040b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, detachment; severance; renunciation; patience, prophecy and fulfillment.

BH04690. 200 words, Ara. تنزیل الایات من لدی الله العزیز الحکیم الی الذی فاز بعرفان الرحمن اذ اتی *The verses sent down by God, the Almighty, the All-Wise, unto him who hath attained unto the recognition of the All-Merciful when He appeared [3.5s]...* Mss: BLIB_Or11095#288. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, suffering and imprisonment, praise and encouragement, Crimson Ark; the Ark of God.

BH04691. 200 words, mixed. جمیع عالم منتظر یوم الله و بکمال خضوع و خشوع از حق جل جلاله ظهور موعود را در *All the world awaiteth the Day of God, and with utmost humility and reverence imploreth from the Truth, exalted be His glory, the advent of the Promised One [3.5s]...* Mss: INBA19:130, INBA32:120, BLIB_Or15697.007. Pubs: BRL_DA#018, SFI11.021-022. Trans: None. Subjects: prophecy and fulfillment, spiritual prerequisites of teaching the

Cause, detachment; severance; renunciation; patience, Manifestation of God as sun, honesty; truthfulness; trustworthiness.

BH04692. 200 words, mixed. جمیع نفوس منتظر ایام ظهور و جمیع السن بذکر محبوب امکان ناطق و چون حجابهای *All souls await the days of manifestation, and every tongue doth speak in praise of the Beloved of all creation, and when the veils [3.5s]...* Mss: BLIB_Or15715.305c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, martyrs and martyrdom, the Word of God; influence and centrality of, knowledge; recognition of God.

BH04693. 200 words, mixed. جناب احمد علیه بهائی ذکر اولیای آن ارض را نموده و از برای هر یک از لئالی *Jinab-i-Ahmad - upon him be My glory - hath made mention of the loved ones of that land, and for each one of these pearls [3.5s]...* Mss: BLIB_Or15695.077. Pubs: None. Trans: None. Subjects: consolation and comfort, suffering and imprisonment.

BH04694. 200 words, Ara. ح س ان استمع الندآء من شطر الایهی انه لا اله الا هو العزیز المختار قد بلغنا *Hearken, O Ḥusayn, unto the Call from the Most Glorious Horizon. Verily, there is none other God but Him, the Mighty, the All-Chosen. We have indeed conveyed [3.5s]...* Mss: BLIB_Or11095#144. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, detachment; severance; renunciation; patience, service to others; to the Cause of God, growth of the Cause.

BH04695. 200 words, mixed. حبذا آفتاب عنایت مشرق و نیر فضل در کل حین بابدع طراز ظاهر و باهر سحاب کرم *How glorious that the Sun of loving-kindness hath dawned and the Luminary of grace doth, in every moment, shine resplendent with most wondrous beauty, while the clouds of generosity pour forth [3.5s]...* Mss: None. Pubs: MSHR4.273x. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, walking the spiritual path; spiritual wayfaring; the virtuous life, rejection, opposition and persecution, Manifestation of God speaking in the voice of Divinity.

BH04696. 200 words, Per. حضرت نوح آمد و بنوحه و عجز و ابتهال عباد را بغنی متعال دعوت نمود ردش نمودند *His Holiness Noah came, and with lamentation, humility and supplication called the servants unto the Self-Sufficient, the Most High. They rejected Him [3.5s]...* Mss: BLIB_Or15716.151a. Pubs: QUM.036. Trans: None. Subjects: Qur'an and Hadith quotation and interpretation, suffering and imprisonment, rejection, opposition and persecution, detachment; severance; renunciation; patience, Noah.

BH04697. 200 words, mixed. حمد حضرت مقتدر مدبریرا لایق و سزاست که انسانرا بگوهر نطق از سائر مخلوقات ممتاز *Praise be unto the Almighty, the All-Wise Lord, Who hath distinguished man from all other created beings through the gem of utterance [3.5s]...* Mss: BLIB_Or15716.189b. Pubs: None. Trans: None. Subjects: praise and encouragement, servitude; submission to God; repentance, prayer for praise and gratitude, God's oneness [ahadiyyih and wahidiyyih], trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God.

BH04698. 200 words, mixed. حمد حضرت مقصود را لایق و سزاست که بقطره از بحر جود عالم وجود را موجود فرمود *Praise be to Him Who is the Desire of all things, Who through a single drop from the ocean of His bounty brought the world of being into existence [3.5s]...* Mss: None. Pubs: YMM.359x. Trans: None. Subjects: power of prayer, praise and encouragement, spiritual transformation, the Word of God; influence and centrality of, service to others; to the Cause of God, purpose of religion in the world (personal and social), the divine emanation; the all-pervading bounty of God.

BH04699. 200 words, mixed. حمد ساذج قدم را که بانوار اسم اعظم عوالم ذکر و بیان را منور نمود و بکلمه علیا *Praise be unto the Ancient of Days, Who hath, through the splendors of His Most Great Name, illumined the realms of remembrance and utterance, and by His exalted Word [3.5s]...* Mss: BLIB_Or15716.143a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, spiritual prerequisites of teaching the Cause.

BH04700. 200 words, mixed. حمد مالک جود و سلطان وجود را لایق و سزاست که بیک کلمه عالم را بنور ظهور منور *Praise be unto the Lord of Bounty and the Sovereign of existence, Who hath, through a single Word, illumined the world with the light of manifestation [3.5s]...* Mss: INBA41:356, BLIB_Or15695.041, BLIB_Or15724.102. Pubs: HDQI.058, ANDA#45 p.05. Trans: None. Subjects: the Word of God; influence and centrality of, purity of heart; sincerity of intention; sanctity, fairmindedness; personal justice [insaf], teaching the Cause; call to teach.

BH04701. 200 words, mixed. حمد مقدس از ادراک و عقول مولی العالم را لایق و سزاست که باسم اعظم علم شرک را *Sanctified praise, transcending mind and understanding, befitteth the Lord of all worlds, Who through His Most Great Name hath cast down the standard of polytheism [3.5s]...* Mss: BLIB_Or15712.140. Pubs: None. Trans: None. Subjects: dissimulation [taqiyyih]; concealment or denial of Faith, Greatest Name, teaching the Cause; call to teach, wisdom [hikmat], development of capacity and readiness.

BH04702. 400 words, mixed. حمد مقدس از الفاظ حضرت مقصودی را لایق و سزاست که احزان عالم و ضوضاء امم... هذا ما نزل من ملکوت بیان الرحمن لامه التی سمیت بنرجس *Sanctified praise beseemeth the sacred utterances of the Desired One, before Whom the sorrows of the world and the clamor of the nations... This is what hath been sent down from the Kingdom of the All-Merciful's utterance unto His handmaiden who hath been named Narjis [3.5s]...* Mss: None. Pubs: MSHR4.236x, QUM.071.01x, QUM.075x, QUM.079.15x. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, call to action, teaching the Cause; call to teach, personal instructions, chastisement and requital, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, wisdom [hikmat], the Word of God; influence and centrality of, praise and encouragement, prophecy and fulfillment, presence [liqa'] of Manifestation of God is presence of God, predictions and prophecies, suffering and imprisonment.

BH04703. 200 words, mixed. حمد مقدس از ذکر و بیان مقصود عالمیان را لایق و سزاست که عالم را بانوار توحید *Hallowed praise, sanctified beyond mention and utterance, befitteth Him Who is the Desire of all worlds, Who hath illumined the world with the lights of oneness [3.5s]...* Mss: BLIB_Or15712.214, MKI4523.292. Pubs: BRL_DA#500, ISH.292. Trans: None. Subjects: consolation and comfort, station of the Manifestation of God, purpose; goal of creation, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH04704. 200 words, mixed. حمد مقصود عالم و معبود امم را لایق و سزاست که بکلمه علیا بحر حیوان را در *Praise befitteth and is worthy of Him Who is the Purpose of the world and the Object of worship of all peoples, Who through His most exalted Word hath caused the Ocean of Life to [3.5s]...* Mss: BLIB_Or15700.271, BLIB_Or15711.232. Pubs: RAHA.246-247x. Trans: None. Subjects: tests and trials; sacrifice and suffering, knowledge; recognition of God, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH04705. 200 words, mixed. حمد و ثنا اولیاء حضرت محبوبی را لایق و سزاست که در هر شیء از اشیا آیتی از *Praise and glorification befit and are worthy of the loved ones of the Most Beloved, for in every created thing there is a sign [3.5s]...* Mss: None. Pubs: AYI2.356x, AKHA_120BE #06-07 p.ax. Trans: None. Subjects: rejection by the people of the Bayan, false claims to divine revelation or spiritual stations, interpretation of words and passages in scripture, blind imitation [taqlid], the Word of God; influence and centrality of.

BH04706. 200 words, mixed. حمد و ثنا سلطان سریر بقا را لایق و سزا که از یک حبه عالم اشجار و اوراق و *Praise and glorification befit the Sovereign of the Throne of eternity, Who from a single seed hath brought forth the trees and leaves of the world [3.5s]...* Mss: None. Pubs: MSHR5.384x. Trans: None. Subjects: transcendence; unknowability of God, greed; envy; covetousness; attachment to the world, microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar], the Word of God; influence and centrality of.

BH04707. 200 words, mixed. حمد و ثنا مولی الاسما را لایق و سزاست که بقدرت غالبه عالم را از نیستی محض *Praise and glorification befit and beseem the Lord of*

Names, Who through His conquering power hath called the world into being from utter nothingness [3.5s]... Mss: None. Pubs: AYBY.077b. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, personal instructions, creation of the world.

BH04708. 200 words, Per. حمدا لمن جعل البيت مطاف العالم و رفع ذكره من الامم و الصلوة و السلام على رسله *Praise be unto Him Who hath made the House the point of circling for the world and exalted its mention among the nations, and peace and blessings rest upon His Messengers [3.5s]...* Mss: BLIB_Or15727b.301a. Pubs: None. Trans: None.

BH04709. 200 words, mixed. در این ایام که در سموات ظهور شموس غیبیه از آفاق شهود طالع و لوامع تجلیات شمس *In these days when in the heavens the hidden suns have dawned from the horizons of manifestation, and the effulgent rays of the Sun [3.5s]...* Mss: INBA19:169b, INBA32:154. Pubs: None. Trans: None. Subjects: Word of God and human limitations, transcendence; unknowability of God, empty learning; false spirituality, Manifestation of God as sun.

BH04710. 200 words, mixed. در این ایام که ضوضاء مشرکین از اکثر جهات مرتفع و نفوس مشرکه در اطفای نور احدیه *In these days when the clamor of the ungodly hath risen from most quarters, and souls that have joined partners with God seek to extinguish the light of divine unity [3.5s]...* Mss: BLIB_Or15719.072c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause, the power of words; of speech, wisdom [hikmat].

BH04711. 200 words, mixed. در این حین بنظر اینفانی آمد که فقره عرض شود درباره اشیاء مرسله از نزد دوستان *At this time, it hath appeared meet unto this evanescent one to submit a statement concerning the items sent by the friends [3.5s]...* Mss: None. Pubs: MJAN.129, AYBY.239. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude.

BH04712. 200 words, mixed. در آخر صحیفه مبارکه ذکر جناب کلبعلیخان و جناب حسینخان را مینمائیم و بعنایت *At the conclusion of this blessed Tablet We make mention of Jináb-i-Kalb-'Alí Khán and Jináb-i-Ḥusayn Khán, and through Our loving-kindness [3.5s]...* Mss: None. Pubs: AVK3.316.11x, MSBH2.050. Trans: None. Subjects: chastisement and requital, rejection, opposition and persecution, praise and encouragement, call to action.

BH04713. 200 words, Ara. ذکر الله من شجره الامر قد کان علی الحق مرفوعا ان استمعوا یا قوم *The remembrance of God from the Tree of Command hath, in truth, been raised aloft. Hearken, O people [3.5s]...* Mss: BLIB_Or15694.601, ALIB.folder18p470b. Pubs: None. Trans: None. Subjects: chastisement and requital, the Word of God; influence and centrality of, spiritual prerequisites of teaching the Cause, power of prayer, detachment; severance; renunciation; patience.

BH04714. 200 words, Ara. ذکر من لدنا عبادی الذین نبذوا ما عند القوم متمسکین بما عند الله المهیمن *Call to remembrance from Our presence My servants who have cast aside whatsoever the people possess, holding fast unto that which is with God, the All-Protecting [3.5s]...* Mss: INBA51:201b, BLIB_Or15695.271, KB_620:194-195. Pubs: ADM1#051 p.097x, LHKM3.123. Trans: None. Musical interps: almunajat.com [item 35]. Subjects: prayer for nearness to God, prayer for prosperity, praise and encouragement, servitude; submission to God; repentance.

BH04715. 200 words, Ara. ذکر من لدنا للذین فازوا بالعرفان اذ اتی الرحمن و تمسکوا بحبله المتین انا *A remembrance from Our presence unto those who attained unto true knowledge when the All-Merciful appeared and held fast unto His mighty cord [3.5s]...* Mss: BLIB_Or15713.215. Pubs: MAS8.020bx. Trans: None. Subjects: prayer for nearness to God, power and sovereignty of God; omnipotence of God, justice and wrath of God.

BH04716. 200 words, Ara. ذکر من لدنا للورقه التی صعدت الی الافق الاعلی و فازت بانوار وجه ربها العزیز *A mention from Our presence for the Leaf who hath ascended unto the Most Exalted Horizon and hath attained the lights of her Lord's countenance, the Mighty [3.5s]...* Mss: INBA19:059, INBA32:055b, BLIB_Or15719.097a. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, eulogies; reminiscences.

BH04717. 200 words, Ara. ذکر من لدنا لمن اقبل الی المظلوم اذ کان فی السجن بما اکتسبت ایدی الغافلین *A remembrance from Our presence unto him who hath turned toward the Wronged One whilst He was in prison through that which the hands of the heedless had wrought [3.5s]...* Mss: BLIB_Or15730.119b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritual transformation, suffering and imprisonment, praise and encouragement.

BH04718. 200 words, Ara. ذکر من لدنا لمن اقبل الی انوار الوجه اذ اتی المقصود بسلطان مبین لیعرف ما خلق *A remembrance from Us to him who hath turned unto the lights of the Countenance, when the Desired One came with manifest sovereignty, that he might know that which was created [3.5s]...* Mss: BLIB_Or15713.178. Pubs: ABDA.117-118. Trans: None. Subjects: prayer for forgiveness, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH04719. 200 words, Ara. ذکر من لدنا لمن ذکرناه من قبل لیفرح و یکون من الشاکرین یا فریدون انا ذکرناک *A remembrance from Our presence unto him whom We mentioned before, that he might rejoice and be numbered among the thankful ones. O Faridun! We have remembered thee [3.5s]...* Mss: INBA51:011, BLIB_Or15713.225a, KB_620:004-005. Pubs: LHKM2.095. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, justice and wrath of God, spiritual transformation, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, importance of reading the Sacred Writings.

BH04720. 200 words, Ara. ذکر من لدنا لمن سمع ندائی و سمعنا ما اجاب به مولی الانام لیاخذه فرح بیانی بعد *A remembrance from Our presence unto him who hath hearkened unto Our call, and We have heard that wherewith he hath responded unto the Lord of all mankind, that the joy of My utterance may thereafter seize him [3.5s]...* Mss: INBA97:025.02, BLIB_Or15715.306b. Pubs: NNY.188-189. Trans: None. Subjects: martyrs and martyrdom, rejection, opposition and persecution, praise and encouragement, consolation and comfort, expressions of grief; lamentation; sadness, justice and wrath of God, suffering and imprisonment.

BH04721. 200 words, Ara. ذکر من لدنا لمن سمع ندآء ربه الابهی و اقبل الی الافق الاعلی اذ اعرض عنه اکثر *A remembrance from Our presence unto him who hath hearkened to the call of his Most Glorious Lord and turned toward the Most Exalted Horizon, when most turned away [3.5s]...* Mss: None. Pubs: AQA7#491 p.324. Trans: None. Subjects: chastisement and requital, praise and encouragement, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH04722. 200 words, Ara. ذکر من لدنا لمن علی الارض لیقربهم الذکر الی المذکور و یبشرهم بعنایة الله *The remembrance proceeding from Our presence unto all who are on earth, that this remembrance may draw them nigh unto the One Who is remembered and give them glad-tidings of God's loving-kindness [3.5s]...* Mss: BLIB_Or15712.120. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance, transcendence; unknowability of God.

BH04723. 200 words, Ara. ذکر من لدنا لمن فاز ببحر العرفان و آمن بما انزله الرحمن فی کتابه المحکم *A remembrance from Our presence unto him who hath attained unto the ocean of divine knowledge and hath believed in that which the All-Merciful hath revealed in His Book [3.5s]...* Mss: BLIB_Or15730.049b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, spiritual emotions and susceptibilities, praise and encouragement.

BH04724. 200 words, Ara. ذکر من لدنا لمن فاز بلقاء المظلوم اذ کان بین ایدی الغافلین نشهد انه خرج عن البیت مقبلا *A remembrance from Our presence unto him who attained the presence of the Wronged One whilst He was in the hands of the heedless. We bear witness that he departed from the House, turning his face [toward Us] [3.5s]...* Mss: INBA97:143. Pubs: NNY.143. Trans: None.

Subjects: steadfastness; perseverance; faithfulness, martyrs and martyrdom, rejection, opposition and persecution, acknowledgment of gift; of monetary contribution, power; greatness; centrality of the Covenant.

BH04725. 200 words, Ara. ذكر من لدنا لمن فاز بيوم الله و سمع الندآء و اجاب مولیه القديم ليفرح فی نفسه و *A remembrance from Our presence unto him who hath triumphed on the Day of God, and heard the Call, and answered his Ancient Lord, that he may rejoice within himself [3.5s]...* Mss: INBA23:240b, BLIB_Or15730.057c. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, the Word of God; influence and centrality of, spiritual transformation, call to action.

BH04726. 200 words, Ara. ذكر من لدنا لمن هاجر الی الله فی سنين معدودات ليظهر بين العباد بقميص تستضی ء *This is a remembrance from Our presence unto him who hath emigrated unto God in numbered years, that he might appear among the servants in a raiment that doth shine [3.5s]...* Mss: BLIB_Or11095#328. Pubs: None. Trans: None. Subjects: exhortations and counsels, detachment; severance; renunciation; patience, words vs deeds.

BH04727. 200 words, Ara. ذكر من لدی المظلوم الی الذی آمن بالله المهيمن القيوم ليفرح بذكر الله و يقوم *A remembrance from the Wronged One unto him who hath believed in God, the All-Subduing, the Self-Subsisting, that he may rejoice in the remembrance of God and arise [3.5s]...* Mss: BLIB_Or11095#324. Pubs: None. Trans: None. Subjects: laws of God; of the Kitab-i-Aqdas, service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life, honesty; truthfulness; trustworthiness, detachment; severance; renunciation; patience.

BH04728. 200 words, Ara. ذكر من لدی المظلوم للذين ما منعتهم العلوم *A remembrance from the Wronged One unto those whom knowledge hath not hindered [3.5s]...* Mss: None. Pubs: AQA7#500 p.334b. Trans: None. Subjects: prayer for spiritual recognition, proofs of the Manifestations of God, the Word of God; influence and centrality of.

BH04729. 200 words, mixed. ذكرت لدی العرش مذكور و ندايت مسموع انشاء الله از عنايت رحمانيه و فيوضات الهيه *Thy remembrance is mentioned before the Throne and thy call is heard. God willing, through the tender mercies of the All-Merciful and the divine outpourings [3.5s]...* Mss: INBA84:135b, INBA84:071.01, INBA84:013, BLIB_Or11096#079, BLIB_Or15710.077b. Pubs: ADM1#030 p.071x. Trans: None. Subjects: knowledge; recognition of God, worldliness vs. other-worldliness, rendering assistance to God; victory [nusrat], love of God, detachment; severance; renunciation; patience.

BH04730. 200 words, mixed. ذكرت لدی المذكور مذكور آمد و از قلم اعلی جواب نازل انشاء الله بما يحبه الله *Thy mention hath been mentioned before the Most-Mentioned One, and from the Most Exalted Pen a response hath been sent down. God willing, it shall be according to that which God loveth [3.5s]...* Mss: BLIB_Or15706.196, BLIB_Or15715.084a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, words vs deeds, servitude; submission to God; repentance.

BH04731. 200 words, Ara. ذكری امه من امائی التی آمنت بربها و كانت من القانتات فی لوح عز عظيم ان يا *Remember thou My handmaiden from among My handmaidens, who hath believed in her Lord and was numbered among the devoted ones, in a Tablet of mighty glory. O [3.5s]...* Mss: BLIB_Or15725.229. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, heedlessness and ignorance of the people, Manifestation of God speaking in the voice of Divinity, detachment; severance; renunciation; patience.

BH04732. 200 words, Ara. ذكری لمن خرق الاحجاب و اقبل الی الله ربه العزيز الوهاب ليجد نفحه الرحمن من هذا *A remembrance unto him who hath rent asunder the veils and turned unto God, his Lord, the All-Glorious, the All-Bountiful, that he may inhale the fragrances of the All-Merciful from this [3.5s]...* Mss: INBA34:277, BLIB_Or11095#347. Pubs: AQA1#140, MAS4.365ax. Trans: None. Subjects: the power of words; of speech, spiritual transformation, contention and conflict, teaching the Cause; call to teach.

BH04733. 200 words, Ara. ذكری لمن فاز بايامی و وجد عرف قميصی و اقبل الی الله مالک الايام انا انزلنا من *A remembrance unto him who hath attained unto My days and perceived the fragrance of My raiment and turned unto God, the Lord of days. We have sent down [3.5s]...* Mss: BLIB_Or11095#303. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness, walking the spiritual path; spiritual wayfaring; the virtuous life, love of God.

BH04734. 200 words, mixed. روحی لک الفدآء قد فاز الخادم الفانی بكتابک الشريف *My spirit be a sacrifice unto Thee! The evanescent servant hath attained unto Thy sacred letter [3.5s]...* Mss: None. Pubs: MSHR3.289x. Trans: None. Subjects: teaching the Cause; call to teach, rejection, opposition and persecution, methods of teaching the Cause, the Word of God; influence and centrality of, suffering and imprisonment, spiritual meetings; gatherings; devotional gatherings; feasts.

BH04735. 200 words, Ara. سبحان الذی اظهر مظهر امره كيف شاء انطقه بايات التی انجذبت منها الذرات ليوقنن *Glorified be He Who hath manifested the Manifestation of His Cause as He pleaseth, and hath caused Him to speak forth verses whereby the atoms are drawn in rapture, that they may attain unto certitude [3.5s]...* Mss: BLIB_Or11095#305. Pubs: None. Trans: None. Subjects: suffering and imprisonment, justice and wrath of God, power of the Manifestation of God, power and sovereignty of God; omnipotence of God.

BH04736. 300 words, Ara. سبحان الذی خلق الاسما و جعلها سببا لبلوغ العباد الی عوالم البقا ليعرفن ما ستر *Glorified be He Who created the Names and made them a means whereby His servants might attain unto the realms of eternity, that they may know what was concealed [3.5s]...* Mss: INBA92:201ax. Pubs: MAS8.024ax, NSS.134bx. Trans: None. Subjects: names and attributes of God, the Word of God; influence and centrality of, prayer for spiritual recognition, Greatest Name, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach.

BH04737. 200 words, Ara. سبحان الذی كشف الحجاب و اظهر من كان مخزونا فی حجب الغيب و مكنونا فی ازل *Glorified be He Who hath rent the veil and revealed that which lay hidden behind the veils of the unseen and concealed in eternity [3.5s]...* Mss: None. Pubs: AQA7#333 p.012. Trans: None. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment, spiritual emotions and susceptibilities, transcendence; unknowability of God, knowledge; recognition of God, the Word of God; influence and centrality of.

BH04738. 200 words, Ara. سبحان الذی نزل الايات بالحق انه ما من اله الا هو له الخلق و الامر و انه كان *Glorified be He Who hath sent down the verses in truth! There is no God but Him. His is the creation and the command, and He hath ever been [3.5s]...* Mss: BLIB_Or15694.602b, ALIB.folder18p472. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, piety; righteousness; fear of God [taqwa], thankfulness; gratitude, steadfastness; perseverance; faithfulness, firmness in the Covenant, trust and reliance in God; turning to Him at all times.

BH04739. 200 words, Ara. سبحان الذی نزل الايات بالحق لتكون هداية و ذكری للعالمين *Glorified be He Who hath sent down the verses with truth, that they may be a guidance and remembrance unto all the worlds [3.5s]...* Mss: BLIB_Or15694.602a, ALIB.folder18p471. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, chastisement and requital, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH04740. 200 words, Ara. سبحان الذی نزل الايات بالحق و جعلها بينات للعالمين قل قد فاحت نفحه القميص فی *Glorified be He Who hath sent down the verses in truth and made them clear signs unto all the worlds. Say: Verily, the fragrance of the garment hath been diffused [3.5s]...* Mss: BLIB_Or11095#251. Pubs: None. Trans: None. Subjects: suffering and imprisonment, heedlessness and ignorance of the people, call to action, trust and reliance in God; turning to Him at all times, the Word of God; influence and centrality of, rejection, opposition and persecution.

BH04741. 200 words, Ara. سبحانک اللهم يا الهی اسئلک باسمک الذی به اجتذبت قلوب المخلصين و افئده *Glorified art Thou, O my God! I beseech Thee by Thy Name through which Thou hast attracted the hearts of the sincere ones and their*

inmost hearts [3.5s]... Mss: INBA48:149, INBA49:207, BLIB_Or15739.270. Pubs: AQMJ1.108. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, teaching the Cause; call to teach.

BH04742. 200 words, Ara. سبحانک اللهم یا الهی اشهد حینئذ بانک لم تزل کنت مقدسا عن عرفان العرفا و *Glory be unto Thee, O Lord my God! I testify in this moment that from eternity Thou hast been sanctified above the realizations of the most sainted mystics...* Mss: BLIB_Or15725.343b. Pubs: ADM2#071 p.131. Trans: JHT_S#070. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, servitude; submission to God; repentance, transcendence; unknowability of God, love of God, detachment; severance; renunciation; patience, God's oneness [ahadiyyih and wahidiyyih].

BH04743. 200 words, Ara. سبحانک اللهم یا الهی انت الذی بعزتک استعزت اولو العزه و الاعزاز و بقدرتک *Praised be Thou, O Lord my God! Thou art He the excellence of Whose glory hath exalted them who are the sources of authority...* Mss: INBA48:148, INBA49:056, INBA92:168, BLIB_Or15739.268. Pubs: PMP#105, AQMJ1.050. Trans: PM#105. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, spiritual transformation, prayer for nearness to God, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH04744. 200 words, Ara. سبحانک اللهم یا الهی ترانی مقبلا الیک و متوجها الی شطر فضلک و الطافک اسئلک *Lauded be Thy name, O Lord my God! Thou seest how I have turned myself toward Thee, and set my face in the direction of Thy grace...* Mss: None. Pubs: PMP#163, NFR.068. Trans: PM#163. Subjects: detachment; severance; renunciation; patience, prayer for spiritual recognition, prayers (general or uncategorized), power and sovereignty of God; omnipotence of God, prayer for forgiveness, humility; meekness; lowliness.

BH04745. 200 words, Ara. سبحانک اللهم یا الهی تری اضطرابی و همی و غمی و ابتلائی فو عزتک قلب البها *Praised be Thou, O Lord my God! Thou beholdest my perplexity, and the depth of mine anguish, and the agony of my soul...* Mss: None. Pubs: PMP#100. Trans: PM#100. Subjects: prayer for martyrs, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness, martyrs and martyrdom, humility; meekness; lowliness.

BH04746. 200 words, Ara. سبحانک اللهم یا الهی تری مقری و محبسی و ابتلائی فو عزتک قد عجز القلم عن *Glorified be Thy name, O Lord my God! Thou beholdest my dwelling-place, and the prison into which I am cast...* Mss: INBA51:596, INBA49:085, INBA92:318. Pubs: PMP#008. Trans: PM#008. Subjects: acquiescence and resignation; contentment, martyrs and martyrdom, tests and trials; sacrifice and suffering, suffering and imprisonment.

BH04747. 200 words, Ara. سبحانک یا الهی تری مطلع البیان منع عن بدایع ذکرک بما اکتسبت ایدی اهل الطغیان *Glorified art Thou, O my God! Thou beholdest how the Dayspring of utterance hath been prevented from the wondrous praise of Thee by reason of that which the hands of the rebellious have wrought [3.5s]...* Mss: INBA49:311, BLIB_Or15696.069d. Pubs: None. Trans: None. Subjects: suffering and imprisonment, petitions to authorities, prayer for spiritual recognition, prayer for protection, prayer for victory and requital; triumph of the Cause.

BH04748. 200 words, Ara. سبحانک یا مالک الاسماء و فاطر السماء ترانی بین مخالب اعدائک الذین نقضوا *Glorified art Thou, O Lord of Names and Creator of Heaven! Thou seest me within the talons of Thine enemies who have violated the Covenant [3.5s]... ...O Lord, Thou seest the tears of mine eyes and Thou hearest the sorrow in my heart's lamentation. I beseech Thee, O Thou Lord Eternal...* Mss: BLIB_Or15696.148e. Pubs: AQA6#257 p.250b, ADM2#027 p.047x. Trans: JHT_S#090x. Subjects: rejection, opposition and persecution, prayer for forgiveness, Covenant-breaking and Covenant-breakers, expressions of grief; lamentation; sadness.

BH04749. 200 words, Ara. سبحانک یا من فی قبضتک زمام الاشیاء سبحانک یا من فی یمینک ملکوت البقاء سبحانک *Glorified art Thou, O Thou in Whose grasp lie the reins of all things! Glorified art Thou, O Thou in Whose right hand is the kingdom of eternity! Glorified art Thou [3.5s]...* Mss: INBA51:131, KB_620:124-125. Pubs: None. Trans: None. Subjects: prayer for women, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH04750. 200 words, Ara. سبحانک یا من فی قبضتک زمام الممکنات و فی یمینک حقایق الموجودات اسئلک ببحر *Glorified art Thou, O Thou in Whose grasp lie the reins of all contingent things, and in Whose right hand are held the realities of all created beings! I beseech Thee by the ocean [3.5s]...* Mss: INBA18:499, BLIB_Or15713.177. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, forgiveness; grace; bounty; mercy; compassion of God, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH04751. 200 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالحق انه هو السر المکنون و الرمز المخزون و به انزل الله *God testifieth that there is none other God but Him, and He Who hath come with the truth is verily the Hidden Mystery and the Treasured Symbol, and through Him hath God revealed [3.5s]...* Mss: BLIB_Or15713.193a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, station of the Manifestation of God, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

BH04752. 200 words, Ara. شهد الله انه لا اله الا هو و الذی اتی من افق الاقتدار انه هو السر المکنون و الرمز المخزون به ماج بحر العلم *God beareth witness that there is none other God but Him, and He Who hath appeared from the horizon of might is verily the Hidden Mystery and the Treasured Symbol through Whom the ocean of knowledge hath surged [3.5s]...* Mss: INBA15:249a, INBA26:249c, BLIB_Or15728.051, BLIB_Or15734.1.045. Pubs: PYK.216. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, Manifestation of God as mediator.

BH04753. 200 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر انه لهو المذکور فی کتب الله رب *God testifieth that there is none other God but Him, and He Who hath appeared is, verily, the One mentioned in the Books of God, the Lord [3.5s]...* Mss: BLIB_Or15713.285b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual prerequisites of teaching the Cause, station of the Manifestation of God, rejection by the people of the Bayan, knowledge; recognition of God.

BH04754. 450 words, Ara. شهد الله انه لا اله الا هو و ان هذا الذی ظهر باسم حسین قبل علی لبهائه لمن فی *God beareth witness that there is none other God but Him and that He Who hath appeared bearing the name of Ḥusayn before 'Alí is, verily, His Glory unto all who dwell therein [3.5s]...* Mss: ALIB.folder18p337. Pubs: RSR.110x. Trans: None. Subjects: rejection, opposition and persecution, naming of children; of individuals, suffering and imprisonment, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness.

BH04755. 200 words, Ara. شهد الله فی ذاته لذاته قبل ظهور صفاته و اسمائه فی جبروت انشائه بانه لا اله *God beareth witness in His Essence unto His Own Self, ere the manifestation of His attributes and names in the dominion of His creation, that there is none other God [3.5s]...* Mss: INBA36:111, INBA71:277. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, The Holy Spirit, forgiveness; grace; bounty; mercy; compassion of God.

BH04756. 200 words, Ara. شهد الله قبل خلق الاشیاء و بعدها انه لا اله الا هو له العظمه و الاقتدار و *God testified before the creation of all things and thereafter that there is none other god beside Him. All majesty, all power, all might, all strength and authority belong unto Him...* Mss: None. Pubs: ADM3#036 p.047. Trans: JHT_S#053. Subjects: prayer for steadfastness; obedience, forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, absolute freedom; independence of God.

BH04757. 200 words, Ara. شهد المظلوم بما شهد الله قبل خلق السموات و الارض انه لا اله الا هو لم یزل کان مقدسا عن *The Wronged One beareth witness, even as God*

Himself did testify before the creation of the heavens and the earth, that there is none other God but Him, Who hath ever been sanctified above all [3.5s]... Mss: BLIB_Or15697.241. Pubs: None. Trans: None.

BH04758. 200 words, mixed. شهد لسان البيان فی ملکوت العرفان بما لا تعادله کنوز العالم و لا ما عند الامم *The Tongue of Utterance hath, in the Kingdom of divine knowledge, testified unto that which neither the treasures of the world nor that which the nations possess can equal [3.5s]...* Mss: None. Pubs: VAA.203-204x. Trans: None. Subjects: praise and encouragement, spiritual transformation, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, modes; manner; speed; size of divine revelation.

BH04759. 200 words, Ara. شهد لسان الرحمن لمن ینطق بالحق انه لهو الغیب المکنون و الرمز المخزون و *The Tongue of the All-Merciful testifieth unto him who speaketh the truth that, verily, he is the Hidden Mystery and the Treasured Symbol [3.5s]...* Mss: BLIB_Or15713.214b. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, call to action.

BH04760. 200 words, mixed. طرف عنایت بشما بوده و بذکر حق و خدمت امرش مشغول بوده جمیع امور تلقاء وجه *The gaze of divine favor hath ever been directed towards thee, and thou hast been occupied with the remembrance of God and the service of His Cause. All affairs lie manifest before His presence [3.5s]...* Mss: BLIB_Or15719.115a. Pubs: None. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH04761. 200 words, Ara. طوبی لک بما حضرت بین یدی الغلام فی المقام الذی فیه استوی البحر الاعظم علی *Blessed art thou for having attained the presence of the Youth in this station whereon the Most Great Ocean hath been established [3.5s]...* Mss: INBA34:281. Pubs: AQA1#145. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, heedlessness and ignorance of the people, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH04762. 200 words, mixed. طوبی لورقه حرکتها ارياح عنایه ربها الرحمن علی سدره العرفان کیف شاء و اظهر منها *Blessed is the leaf stirred by the breezes of her Lord's loving-kindness, the All-Merciful, upon the Divine Lote-Tree of knowledge, as He willeth, and hath made manifest therefrom [3.5s]...* Mss: INBA19:272, INBA32:243. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), praise and encouragement, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH04763. 200 words, mixed. عالم را شراره ظلم و اعتساف اخذ نموده نفوس غافله زخارف فانیه را بر نعمت باقیه *The world is engulfed with the fires of tyranny and injustice. The heedless have chosen the vanities of the world over everlasting bliss...* Mss: None. Pubs: LMA1.409 (32+ 247a). Trans: NYR#119. Subjects: chastisement and requital, thankfulness; gratitude, love of God, praise and encouragement, suffering and imprisonment.

BH04764. 200 words, mixed. عبد حاضر نزد مظلوم حاضر مع کتابی در دست و مزین بود بذکر و ثنای حق جل جلاله *The servant was present before the Wronged One with a book in hand, adorned with the mention and praise of God, glorified be His majesty [3.5s]...* Mss: INBA41:408. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, rejection, opposition and persecution, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

BH04765. 200 words, mixed. علیک بهاء الله و ما ینبغی لسماء فضله و سحاب جوده و بحر الطافه الذی احاط *Upon thee be the Glory of God, and whatsoever befitteth the heaven of His grace, the clouds of His munificence, and the ocean of His favors that hath encompassed [3.5s]...* Mss: None. Pubs: MSHR4.275x. Trans: None. Subjects: business; financial; property matters, spiritual transformation, spiritual emotions and susceptibilities, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH04766. 200 words, Ara. علیک بهائی و ذکری و رحمتی ثم ثناء کل شیء فی کل حین قد قرء بین یدینا کتابک *Upon thee be My glory, My remembrance and My mercy; then the praise of all things at every moment. We have read before Us thy letter [3.5s]... ...We hear thy cry and supplication at thy remoteness from the Dawning-Place of Light....* Mss: INBA42:250, BLIB_Or15725.346b. Pubs: None. Trans: EBTB.244, BLO_PT#065x. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment, tests and trials; sacrifice and suffering, consolation and comfort, power of prayer.

BH04767. 200 words, mixed. عندلیب قدسی از گلزار الهی قصد جهان فانی نمود و روزی چند بر شاخسار روزگار *The celestial nightingale, winging its flight from the divine rose-garden, hath turned toward this mortal world and for a few days upon the branches of time [3.5s]...* Mss: None. Pubs: PYB#210 p.03. Trans: None. Subjects: Baha'u'llah in Sulaymaniyyih, martyrs and martyrdom, call to action, greatness and influence of the Cause; of this Day, suffering and imprisonment, rejection, opposition and persecution.

BH04768. 200 words, mixed. فجر البقاء قد بدا و صبح الهدی قد جلا فابشروا یا اهل الهدی فاذکر الله یا *The dawn of eternity hath broken forth, and the morn of guidance hath been unveiled. Rejoice, O people of guidance, and remember God, O [3.5s]...* Mss: None. Pubs: MSHR4.303. Trans: None. Subjects: consolation and comfort, steadfastness; perseverance; faithfulness, poems and quotation from poetry, trust and reliance in God; turning to Him at all times, tests and trials; sacrifice and suffering, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH04769. 200 words, mixed. فداک روحی و قلبی اگرچه مدتهاست که این عبد موفق بر جواب رقیمه کریمه حضرت عالی *May my spirit and heart be a sacrifice unto thee! Though it hath been long since this servant hath been enabled to reply to thy noble letter [3.5s]... ...And now concerning the extensive commentary on the Islamic tradition which begins, "I was a hidden treasure...* Mss: None. Pubs: SFI06.010ax. Trans: ADMS#086x. Subjects: permission for visit; pilgrimage, rejection, opposition and persecution, law of inheritance, steadfastness; perseverance; faithfulness, unity; oneness of humanity.

BH04770. 200 words, Ara. فسبحان الذی نزل الایات لقوم یعرفون انه ما من اله الا هو له الخلق و الامر و کل الیه *Glorified be He Who hath sent down the verses unto a people who recognize that there is none other God but Him. His is the creation and the command, and all return unto Him [3.5s]...* Mss: BLIB_Or15694.565, ALIB.folder18p461. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times, spiritual prerequisites of teaching the Cause, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God.

BH04771. 200 words, Ara. فسبحانک اللهم یا الهی ان هذا عبدک الذی قضی ایامه فی غفله عن جمالک و بعده عن *Glorified art Thou, O Lord my God! This is Thy servant who hath spent his days in heedlessness of Thy Beauty and remoteness from [3.5s]...* Mss: INBA92:115. Pubs: None. Trans: None. Subjects: prayer for the departed, spiritual transformation, power and sovereignty of God; omnipotence of God, twin Manifestations.

BH04772. 1900 words, mixed. قد اتی الوعد و الموعود یقول یا ایها المذکور لدی العرش و القائم امام الوجه *The Promise hath come, and the Promised One declareth: O thou who art mentioned before the Throne and who standest before the Face [3.5s]...* Mss: INBA65:064x, INBA30:103x. Pubs: AVK3.418.06x, AHM.357x, DWNP_v6#09 p.001x, AQMJ1.168ax, MSHR5.297x, YIA.149-154. Trans: None. Notes: LL#493. Subjects: martyrs and martyrdom, steadfastness; perseverance; faithfulness, wisdom [hikmat], courtesy; culture [adab], justice and mercy, rejection, opposition and persecution, expressions of grief; lamentation; sadness.

BH04773. 200 words, Ara. قد ارتفع ندآء الله و القوم اکثرهم لا یسمعون قد تحرک القلم الاعلی و الناس *The call of God hath been raised, yet most of the people hear it not. The Most Exalted Pen hath moved, and the people remain heedless [3.5s]...* Mss: BLIB_Or15712.083, BLIB_Or15713.227b. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, power of prayer, steadfastness; perseverance; faithfulness.

BH04774. 200 words, Ara. قد ارتفعت السماء من هذا الاسم الذی به اضطربت افئده الفجار اذا نادی المناد *The heaven hath been raised up through this Name, whereby the hearts of the ungodly were made to tremble when the Herald raised His call [3.5s]...* Mss: BLIB_Or11095#201. Pubs: None. Trans: None.

Subjects: praise and encouragement, chastisement and requital, suffering and imprisonment, the Word of God; influence and centrality of.

BH04775. 200 words, Ara. قد ارسلنا الرسل و انزلنا الكتب ليبشر الناس بهذا اليوم الذى كان مذكورا فى كتب *We have sent forth the Messengers and revealed the Books, that they might herald unto men this Day which was mentioned in the Books [3.5s]...* Mss: BLIB_Or15715.311b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, presence [liqa'] of Manifestation of God is presence of God.

BH04776. 200 words, Ara. قد اشرقت من افق البلا شمس رقم عليها من قلم الابهى السجن لله الواحد الفرد *From the horizon of tribulation hath shone forth the Sun, whereon hath been inscribed by the Most Glorious Pen: "The Prison belongeth unto God, the One, the Single." [3.5s]...* Mss: INBA15:244b, INBA26:246b, BLIB_Or11095#159. Pubs: PYK.212. Trans: None. Subjects: the Word of God; influence and centrality of, station of the Manifestation of God, praise and encouragement, detachment; severance; renunciation; patience, expressions of grief; lamentation; sadness.

BH04777. 200 words, Ara. قد انصعق كل شىء من ندآء الله الا من اخذته يد العنايه انه لهو المقتدر على ما *All things have been thunderstruck by the Call of God, save them whom the Hand of Providence hath seized. Verily, He is the Almighty over all that is [3.5s]...* Mss: INBA51:130a, KB_620:123-123. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, spiritual transformation, justice ['adl]; social justice and divine justice, suffering and imprisonment.

BH04778. 200 words, Ara. قد حضر بين يدينا كتابک و سمعنا ما ناديت به الله فى جهرک و نجويک ان ربک... سبحانک اللّهمّ يا الهى انا الّذى اردت رضائک *Thy letter hath come before Us, and We have hearkened unto that which thou didst call upon God, both in thy public utterance and thy private communion. Verily, thy Lord [3.5s]... ...Praise be to Thee, O Lord my God! I am the one who hath sought the good pleasure of Thy will...* Mss: INBA35:020, INBA48:153, BLIB_Or15739.276, NLAI_BH1.176. Pubs: BRL_DA#783, PMP#121x, AQMJ2.113cx, AQMJ1.114x. Trans: PM#121x. Subjects: spiritual transformation, prayer for nearness to God, purity of heart; sincerity of intention; sanctity, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH04779. 200 words, mixed. قد حضر كتابک لدى المظلوم فى هذا السجن الاعظم و قرئه العبد الحاضر و اجبناک *Thy letter hath been presented before this Wronged One in this Most Great Prison. The servant-in-attendance read it aloud, and We respond to thee with this lucid Tablet...* Mss: BLIB_Or15697.040. Pubs: AQA7#423 p.215, TAH.199a. Trans: ADMS#249. Subjects: presence of; reunion with God, praise and encouragement.

BH04780. 200 words, Ara. قد زينا الامكان بذكر اسمنا الذى ارسلناه من قبل ليبشر الناس بهذا السر المكنون *We have adorned all existence with the remembrance of Our Name, which We sent forth aforetime to give unto mankind the glad-tidings of this Hidden Mystery [3.5s]...* Mss: BLIB_Or11095#124. Pubs: None. Trans: None. Subjects: He Whom God Shall Make Manifest; the Bab and Baha'u'llah, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, consolation and comfort, spiritual transformation, rejection, opposition and persecution.

BH04781. 200 words, mixed. قد سمع المظلوم ذكرک و ندآئک ذكرک بهذا اللوح المبين و شهد لک بانک اقبلت الى *The Wronged One hath heard thy mention and thy call, and hath remembered thee in this perspicuous Tablet, bearing witness that thou hast turned unto Him [3.5s]...* Mss: INBA51:528. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, empty learning; false spirituality, divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution.

BH04782. 200 words, Ara. قد ظهر ربيع الرحمن و اخضرت به الاشجار تعالى الله الذى اظهره بالحق طوبى لمن فاز *The spring of the All-Merciful hath appeared, and through it the trees have been clothed in verdure. Exalted be God Who hath manifested it in truth. Blessed is he who hath attained [3.5s]...* Mss: BLIB_Or15715.151b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, call to action, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, spiritual transformation.

BH04783. 200 words, Ara. قد ظهرت العلامات و برزت البينات و اتى الموعود باسمه المهيمن القيوم انه لهو *The signs have appeared, the evidences become manifest and the Promised One hath come in His Name, the Protector, the Self-existent....* Mss: BLIB_Or15729.137a, NLAI_22848:334, BSB.Cod.arab.2644 p171v, Ghazi3072.098-102, MKI4522.334. Pubs: AQA2#014 p.180. Trans: BSC.135 #052. Subjects: greatness and influence of the Cause; of this Day, corruption; misinterpretation of the Word of God, chastisement and requital, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH04784. 200 words, Ara. قد كان المظلوم ما شيا فى البيت و ناظرا فى الاشياء و ما كان مستورا فيها من *The Wronged One was walking in the house and observing all things and whatsoever lay hidden therein [3.5s]...* Mss: BLIB_Or15716.196a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, mysteries and their discovery; the mystical vision, prayer for forgiveness, praise and encouragement, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance.

BH04785. 200 words, Ara. قد كنا ماشيا فى السجن متفكرا فى آيات الله و سلطانه و بيناته و عظمه و اقتداره *As We walked in the prison, pondering the signs of God, His sovereignty, His evidences, His grandeur and His might [3.5s]...* Mss: BLIB_Or15713.227a, BLIB_Or15718.011. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH04786. 200 words, Ara. قد نزل ما خضعت له كتب العالم و ظهر ما كان مخزونا فى علم الله رب العالمين هذا *That which hath caused all the Books of the world to bow down in submission hath been sent down, and that which lay treasured within the knowledge of God, the Lord of all worlds, hath been made manifest [3.5s]...* Mss: BLIB_Or15695.231b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayers (general or uncategorized), heedlessness and ignorance of the people.

BH04787. 200 words, Ara. قد نزلت الايات من هذه السماء التى احاطت الملک و الملكوت و ظهرت البينات من هذا المقام *The verses have been sent down from this heaven that encompasseth the dominion of earth and heaven, and clear evidences have appeared from this Station [3.5s]...* Mss: BLIB_Or15715.139d. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, transcendence; unknowability of God, greatness and influence of the Cause; of this Day, Crimson Ark; the Ark of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH04788. 200 words, Ara. قد نطقت السماء قد اتى مالک الاسماء و غنت الورقاء قد ظهر الرب باسمه الابهى و *The heavens have proclaimed: "The Lord of Names hath come!" And the Dove hath warbled: "The Lord hath appeared through His Most Glorious Name!" [3.5s]...* Mss: INBA19:163, INBA32:148, BLIB_Or11095#294. Pubs: None. Trans: None. Subjects: praise and encouragement, heedlessness and ignorance of the people, chastisement and requital, Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God.

BH04789. 200 words, Ara. قد هدرت الورقاء و نادت الاشياء بهذا الاسم الذى به اسودت وجوه الفجار و اضائت وجوه *The Dove hath warbled, and all things have cried out with this Name, whereby the faces of the ungodly were darkened and the faces of the righteous illumined [3.5s]...* Mss: BLIB_Or15730.140b. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, transcendence; unknowability of God, chastisement and requital, power of the Manifestation of God, suffering and imprisonment, praise and encouragement, call to action, transience; worthlessness of the physical world.

BH04790. 200 words, Ara. قل سبحانک يا مالک البر و البحر و الناظر الى منظرک الاكبر اشهد بما شهد به لسان *Say: Glorified art Thou, O Lord of land and sea and Beholder of Thy Most Great Vision! I testify unto that which Thy tongue hath testified*

[3.5s]... Mss: BLIB_Or15697.280. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, prayer for praise and gratitude, prayer for spiritual recognition, detachment; severance; renunciation; patience.

BH04791. 200 words, Ara. قل سبحانک یا من بیدک زمام الکائنات و فی قبضتک ملکوت الممکنات اسئلک بعبرات *Say: Glorified art Thou, O Thou in Whose hand lie the reins of all created things and in Whose grasp is the kingdom of all contingent beings! I beseech Thee by the tears [3.5s]...* Mss: None. Pubs: AVK3.394.13. Trans: None. Subjects: false claims to divine revelation or spiritual stations, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God.

BH04792. 200 words, Ara. قل یا اله الاسماء و فاطر الارض و السماء اسئلک بحنین المقربین فی فراقک و *Say: O God of Names and Creator of earth and heaven! I beseech Thee by the yearning of them that are nigh unto Thee in their separation from Thee [3.5s]...* Mss: BLIB_Or15715.350a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for firmness in the Covenant, power and sovereignty of God; omnipotence of God.

BH04793. 200 words, Ara. قل یا مدینتی لاتحزنی عما ورد علیک من الذین استنکفوا عن عباده ربک و اعرضوا *Say: O My City, grieve not for that which hath befallen thee from those who disdained the worship of thy Lord and turned away [3.5s]...* Mss: None. Pubs: LHKM2.234. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, pioneering; travel teaching.

BH04794. 200 words, mixed. قلم اعلی در جمیع احیان اولیای الهی را ذکر نموده و مینماید در این حین بتو توجه *The Supreme Pen hath at all times remembered and continueth to remember the chosen ones of God; at this moment it turneth unto thee [3.5s]...* Mss: BLIB_Or15699.074a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience, detachment; severance; renunciation; patience, Word of God the cause of creation.

BH04795. 200 words, mixed. قلم اعلی شهادت میدهد بر اقبال و توجه آنجناب الحمد لله باین شهادت کبری که *The Most Exalted Pen beareth witness to thy devotion and attentiveness. Praise be unto God for this supreme testimony which [3.5s]...* Mss: BLIB_Or15730.088b. Pubs: None. Trans: None. Subjects: praise and encouragement, exhortations and counsels, high station of the true believer, teaching the Cause; call to teach.

BH04796. 200 words, mixed. قلم اعلی عباد و اماء خود را ذکر نموده و مینماید و جمیع را در این یوم نورانی *The Most Exalted Pen hath made mention, and continueth to make mention, of His servants and handmaidens, and remembereth them all in this luminous Day [3.5s]...* Mss: BLIB_Or15715.037a. Pubs: YFY.264x. Trans: None. Subjects: tests and trials; sacrifice and suffering, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause, words vs deeds, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, lack of formal education of the Manifestation of God.

BH04797. 200 words, mixed. قلم اعلی لله میگوید و الی الله دعوت میفرماید صریرش قطع نشده لم یزل ندایش *The Supreme Pen proclaimeth unto God and summoneth unto Him; its melody hath not ceased, eternal its call [3.5s]...* Mss: BLIB_Or15699.047b. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for steadfastness; obedience, suffering and imprisonment, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, humility; meekness; lowliness, the Word of God; influence and centrality of.

BH04798. 200 words, Ara. کتاب البهاء الی من آمن بالله مالک الاسما لیجعله مستقیما علی الامر علی شان *The Book of Bahá unto him who hath believed in God, the Lord of Names, that He may make him steadfast in the Cause in such wise [3.5s]...* Mss: BLIB_Or11095#148. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power; greatness; centrality of the Covenant, wisdom [hikmat], steadfastness; perseverance; faithfulness.

BH04799. 200 words, Ara. کتاب الله نزل بالحق عن جهه العرش انه لهو المقتدر العلیم الحکیم و انه لطراز *The Book of God hath been sent down in truth from the direction of the Throne. Verily, He is the All-Powerful, the All-Knowing, the All-Wise, and He is the Embroiderer [3.5s]...* Mss: BLIB_Or11095#120. Pubs: None. Trans: None. Subjects: prayer for nearness to God, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH04800. 200 words, Ara. کتاب الله ینطق بالحق و البیان ینادی و ام الکتاب عن ورائهما یصیح و یقول *The Book of God proclaimeth the truth, and the Exposition calleth out, and the Mother Book from behind them both crieth aloud and declareth [3.5s]...* Mss: BLIB_Or15715.197a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, chastisement and requital, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH04801. 200 words, Ara. کتاب الله ینطق بالحق و لکن القوم فی عفله ما رأت عین الابداع شبهها قد *The Book of God speaketh with truth, yet the people remain in a heedlessness the likes of which the eye of creation hath never beheld [3.5s]...* Mss: BLIB_Or15716.045.09. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, proclamation to the people of the world, prophecy and fulfillment, selfishness; self-love; egotism; self-indulgence.

BH04802. 200 words, Ara. کتاب الله ینطق فی اعلی المقام امام وجوه الانام *The Book of God speaketh from the most exalted station before the faces of all people [3.5s]...* Mss: BLIB_Or15695.008. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, spiritual transformation.

BH04803. 200 words, mixed. کتاب الهی امام وجوه کل ناطق و حجت و برهان ظاهر در هر حین منادی از جهت عرش ندا *The Divine Book standeth before all faces as one speaking, manifest proof and testimony. In every moment a herald proclaimeth from the direction of the Throne [3.5s]...* Mss: None. Pubs: AQA7#504 p.338. Trans: None. Subjects: greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, the concourse on high, The Holy Spirit, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH04804. 200 words, mixed. کتاب الهی در جمیع احیان باعلی الندآء اهل ارض را بافق اعلی دعوت مینماید امروز *The Divine Book doth at all times summon, with the most exalted call, the peoples of the earth unto the Supreme Horizon this Day [3.5s]...* Mss: BLIB_Or15716.001.01. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, heedlessness and ignorance of the people, prayer for spiritual recognition, the Word of God; influence and centrality of.

BH04805. 200 words, mixed. کتاب الهی در عشی و اشراق بذکر دوستان مشغول امروز باید اهل بها و اصحاب سفینه *The Divine Book is occupied, at eventide and at dawn, with the mention of the friends. Today the people of Bahá and the companions of the Ark must [3.5s]...* Mss: INBA51:382. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, prayer for spiritual recognition, spiritual prerequisites of teaching the Cause, servitude; submission to God; repentance.

BH04806. 200 words, Ara. کتاب انزلناه بالحق لمن توجه الی وجه الله المهیمن القیوم فی ایام فیها نسفت جبال *A Book have We sent down in truth unto them that have turned their faces toward the Countenance of God, the All-Protecting, the Self-Subsisting, in days wherein the mountains were scattered [3.5s]...* Mss: None. Pubs: AQA5#148 p.205. Trans: None. Subjects: alchemy; the elixir, mysteries and their discovery; the mystical vision, teaching the Cause; call to teach, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH04807. 200 words, Ara. کتاب انزله الحکیم من سماء الامر لمن آمن بالفرد الخبیر انک اذا شربت من کاس *The Book which the All-Wise hath sent down from the heaven of Command unto him that hath believed in the One, the All-Informed. When thou didst drink from the cup [3.5s]...* Mss: BLIB_Or15734.2.026. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, suffering and imprisonment, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH04808. 200 words, Ara. كتاب انزله المظلوم فی مقامه المحمود و یدع الکل الی الله المهیمن القیوم قل یا *The Book sent down by the Wronged One from His Praiseworthy Station, summoning all unto God, the All-Compelling, the Self-Subsisting. Say: O [3.5s]...* Mss: BLIB_Or15713.208b. Pubs: None. Trans: None. Subjects: proclamation to people of the Bayan, station of the Manifestation of God, heedlessness and ignorance of the people, proofs of the Manifestations of God, detachment; severance; renunciation; patience.

BH04809. 200 words, Ara. كتاب انزله المظلوم لمن اخذه رحیقی المختوم و قربه الی الله المهیمن القیوم انه *The Book hath been revealed by the Wronged One unto him who hath partaken of the Choice Sealed Wine and drawn nigh unto God, the All-Compelling, the Self-Subsisting. Verily [3.5s]...* Mss: BLIB_Or15716.060.16. Pubs: None. Trans: None. Subjects: serving humanity; working for progress, betterment of the world, praise and encouragement, fairmindedness; personal justice [insaf], steadfastness; perseverance; faithfulness.

BH04810. 200 words, Ara. كتاب انزله المظلوم لمن آمن بالله المهیمن القیوم الذی خرج من الوطن مقبلا الی *The Book which the Wronged One hath sent down unto him who hath believed in God, the All-Compelling, the Self-Subsisting, who hath gone forth from his homeland, turning towards [3.5s]...* Mss: BLIB_Or15713.196b. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, prayer for the departed, presence of; reunion with God, eulogies; reminiscences, power and sovereignty of God; omnipotence of God.

BH04811. 200 words, Ara. كتاب انزله المظلوم لمن آمن بالمهیمن القیوم الذی رفع سماء البیان امرا من عنده *The Book which the Wronged One hath revealed unto them that have believed in the All-Compelling, the Self-Subsisting, Who hath raised up the heaven of utterance by His command [3.5s]...* Mss: INBA18:010. Pubs: ADM3#136 p.154x. Trans: None. Subjects: prayer for spiritual recognition, prayer for praise and gratitude, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH04812. 200 words, Ara. كتاب انزله مالک الظهور الی الذی حضر کتابه لدی المظلوم اذ کان فی السجن الاعظم *The Book which the Lord of Manifestation hath revealed unto him whose letter reached the Wronged One whilst He was in the Most Great Prison [3.5s]...* Mss: BLIB_Or15712.182. Pubs: None. Trans: None. Subjects: prayer for nearness to God, Covenant-breaking and Covenant-breakers, the divine emanation; the all-pervading bounty of God, suffering and imprisonment.

BH04813. 200 words, Ara. كتاب انزله مالک الملکوت لمن آمن بالله الفرد الخبیر قد حضر اسمک لدی المظلوم *The Book which the Sovereign of the Kingdom hath revealed unto him who hath believed in God, the Peerless, the All-Informed. Thy name hath, verily, been mentioned before the Wronged One [3.5s]...* Mss: INBA81:048. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, rejection, opposition and persecution, firmness in the Covenant, praise and encouragement, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity.

BH04814. 200 words, Ara. كتاب انزله مالک الملکوت لمن آمن بالله رب العالمین ان الذین منعوا عن هذا الامر *The Book hath been sent down by the Sovereign of the Kingdom unto them that have believed in God, the Lord of the worlds. Verily, they who have been barred from this Cause [3.5s]...* Mss: BLIB_Or15712.349b, BLIB_Or15713.176a, BLIB_Or15724.168. Pubs: None. Trans: None. Subjects: praise and encouragement, proclamation of the Cause (general or uncategorized), call to action, chastisement and requital.

BH04815. 200 words, Ara. كتاب معلوم من الله المهیمن القیوم الی الذی اقبل الی الله اذ انار افق الظهور *The Book, made known from God, the All-Subduing, the Self-Subsisting, unto him who turned towards God when the horizon of Revelation shone forth [3.5s]...* Mss: INBA44:003, BLIB_Or15713.196a. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, honesty; truthfulness; trustworthiness, rejection, opposition and persecution.

BH04816. 200 words, Ara. كتاب من لدنا لمن اقبل و فاز بعرفان الله علی قدر معلوم یا باقر لو تعرف مقام *A Book from Our presence unto them that have turned unto and attained the knowledge of God according to a prescribed measure. O Báqir! Wert thou to apprehend [3.5s]...* Mss: BLIB_Or15715.288d. Pubs: TABN.248a. Trans: None. Subjects: spiritual emotions and susceptibilities, high station of learning, chastisement and requital, tests and trials; sacrifice and suffering.

BH04817. 200 words, Ara. كتاب نزل بالحق فی هذا السجن الاعظم لمن آمن بالله رب العرش العظیم لیجذبه الی *A Book sent down in truth within this Most Great Prison unto them that have believed in God, the Lord of the mighty Throne, that it may draw them unto [3.5s]...* Mss: BLIB_Or15718.105. Pubs: None. Trans: None. Subjects: power of prayer, greatness and influence of the Cause; of this Day, servitude; submission to God; repentance, love of God.

BH04818. 200 words, Ara. كتاب نزل بالحق لقوم یفقهون و یامر الناس بالعدل و التقی و یمنعهم عن البغی و *A Book sent down in truth unto men of insight! It biddeth the people to observe justice and to work righteousness...* Mss: INBA34:290. Pubs: GWBP#141 p.197, AQA1#155. Trans: GWB#141, ADJ.032x. Notes: LL#187. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, exhortations and counsels, rejection, opposition and persecution, suffering and imprisonment, call to action, purity of heart; sincerity of intention; sanctity.

BH04819. 200 words, Ara. كتاب نزل بالحق من لدی الله المهیمن القیوم انه لحجه الکبری بین الوری و الایه *A Book sent down in truth from God, the All-Compelling, the Self-Subsisting. Verily, it is the supreme testimony amongst all peoples and the Sign [3.5s]...* Mss: INBA51:143b, KB_620:136-137. Pubs: None. Trans: None. Subjects: praise and encouragement, exhortations and counsels, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH04820. 200 words, Ara. كتاب نزل بالحق من لدی الله رب العالمین انه یعرف الناس مطلع الالهام و یهدیهم *The Book which hath been sent down in truth from before God, the Lord of all worlds. Verily, it maketh known unto men the Dawning-Place of divine inspiration and guideth them [3.5s]... ...Say: He hath appeared with that Justice wherewith mankind hath been adorned, and yet the people are, for the most part, asleep...* Mss: INBA51:127, KB_620:120-121. Pubs: LHKM2.164. Trans: ADJ.027x. Subjects: power and sovereignty of God; omnipotence of God, heedlessness and ignorance of the people, the Word of God; influence and centrality of, justice ['adl]; social justice and divine justice.

BH04821. 200 words, Ara. كتاب نزل بالفضل من لدی الله العلی لمن سمی بعبدالغنی لتجذبه آیات ربه الی مقام *This Book hath been sent down through grace from the presence of God, the Most High, unto him who hath been named 'Abdu'l-Ghaní, that the verses of his Lord may draw him unto the station [3.5s]...* Mss: None. Pubs: ABDA.200x. Trans: None. Subjects: prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH04822. 200 words, Per. کتابت در سجن اعظم حاضر و آنچه در او مذکور باصغا فائز انشاء الله لازال از کوثر *Thy letter hath reached the Most Great Prison, and that which was mentioned therein hath been heard. God willing, thou shalt ever drink from the Kawthar [3.5s]...* Mss: BLIB_Or15715.298a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement.

BH04823. 200 words, mixed. کتب متعدده از آنجناب در ساحت اقدس حاضر و بانوار وجه فائز الحمد لله بنعمت *Numerous epistles from thee were presented at the Most Holy Court and were illumined by the light of His Countenance. Praise be unto God for this bounty [3.5s]...* Mss: BLIB_Or15710.253, BLIB_Or15730.016d. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, meanings of letters and numbers; jafr (gematria), spiritual prerequisites of teaching the Cause.

BH04824. 200 words, mixed. لازال حضرت غنی متعال بلحاظ عنایت و افضال برجال ناظر و متوجه یا عبدالحسین علیک *The Ever-Abiding Lord of Exalted Glory continueth to gaze with favor and munificence upon His servants. O 'Abdu'l-Ḥusayn, upon thee be grace [3.5s]...* Mss: INBA18:498. Pubs: None. Trans: None. Subjects: spiritual transformation, love of God, prayer for spiritual recognition, praise and encouragement, service to others; to the Cause of God.

BH04825. 200 words, mixed. لسان عظمت در جمیع احیان عباد را بکوثر حیوان دعوت نموده و مینماید و کتاب *The Tongue of Grandeur hath, at all times, summoned and continueth to summon the servants unto the living waters, and the Book [3.5s]...* Mss: INBA65:045x, INBA30:092bx, INBA81:008. Pubs: AHM.339, AQMJ1.156x, ADH1.096. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, symbolism.

BH04826. 200 words, mixed. لعمری انا لاحظناک و کان طرفی الیک فی کل الاحیان ان ربک لهو الرحمن ای علی *By My life! We have observed thee and Our glance hath ever been directed toward thee. Verily thy Lord is the All-Merciful, O Ali [3.5s]...* Mss: BLIB_Or11096#268, BLIB_Or15710.087. Pubs: None. Trans: None. Subjects: praise and encouragement, knowledge; recognition of God, consolation and comfort, presence of; reunion with God, personal instructions, spiritual emotions and susceptibilities.

BH04827. 200 words, mixed. لله الحمد نور بیان از افق سماء برهان ساطع و لائح و ندآء مقصود عالمیان در *Praise be unto God! The light of utterance hath shone forth and radiated from the horizon of the heaven of proof, and the call of the Desired One of all worlds is manifest [3.5s]...* Mss: INBA18:106b, BLIB_Or15690.156, BLIB_Or15716.181a, BLIB_Or15728.047c. Pubs: None. Trans: None. Subjects: prayer for nearness to God, prayer for steadfastness; obedience, suffering and imprisonment, rejection, opposition and persecution.

BH04828. 200 words, mixed. معلوم بوده که مسافران الی الله بعد از طی مراتب ماسواه بمحل معروف که مشهور *It is well known that the wayfarers unto God, after passing the way stations of what is other than he, arrived at the renowned place known as Istanbul...* Mss: None. Pubs: RSBB.126, MAS4.369x, ASAT1.108x, PYB#129 p.03. Trans: WIND#139. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God.

BH04829. 200 words, mixed. مقصود از کتابهای آسمانی و آیات الهی آنکه مردمان بادابی تربیت شوند که سبب *The purpose underlaying the revelation of every heavenly Book, nay, of every divinely-revealed verse...* Mss: INBA57:087a, INBA41:155bx, BLIB_Or07852.111b, BLIB_Or15710.296a. Pubs: GWBP#101 p.134x, AVK3.001.06, MJMM.304x, DWNP_v5#01 p.001-002, UAB.023ax, DRD.001x, RRT.005x, DAUD.01x, AHB_109BE #05 p.020, AHB_134BE #03-04 p.068, AKHA_133BE #09 p.199, AKHA_136BE #07 p.110. Trans: GWB#101x, ROL.009. Notes: LL#431. Subjects: purpose of religion in the world (personal and social), two aspects of the human soul; the higher and lower natures, spiritual transformation, call to action, greatness and influence of the Cause; of this Day.

BH04830. 200 words, mixed. مکتوب آنجناب که باسم الله مهدی ارسال داشتید مشاهده شد و اینکه ذکر نموده او را قرائت نمود شنیدیم *The missive addressed to that esteemed one, which thou didst dispatch under the name of God, the Mahdi, hath been perused [3.5s]...* Mss: BLIB_Or15710.205, BLIB_Or15719.049a, BLIB_Or15722.148. Pubs: AVK3.458.19x. Trans: None. Subjects: rejection, opposition and persecution, chastisement and requital, prayer for protection, steadfastness; perseverance; faithfulness.

BH04831. 200 words, mixed. نامه ات در سجن اعظم امام وجه مظلوم حاضر و عبد حاضر او را قرائت نمود شنیدیم *Thy letter reached the Most Great Prison and was recited in the presence of this Wronged One by the servant who was present; We hearkened unto it [3.5s]...* Mss: BLIB_Or15730.106b. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God, consolation and comfort, justice and wrath of God, consorting with all; being kind; loving to all.

BH04832. 200 words, mixed. نامه ات رسید ندایت را شنیدیم و در سجن اعظم از مالک قدم آنچه مصلحت است از برای *Thy letter hath reached Us, and We hearkened unto thy call. In the Most Great Prison We beseech from the Ancient Lord that which is meet and seemly [3.5s]...* Mss: None. Pubs: BRL_DA#416, AVK3.404.18x, PYB#006-007 p.01. Trans: None. Subjects: acquiescence and resignation; contentment, prayer for nearness to God, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH04833. 200 words, Per. نامه ات رسید نظر ... در ساحت اقدس عرض شد عرف محبت الهی از ان متضوع *Thy letter was received and its contents were presented at His Most Holy Court. The sweet fragrance of Divine love was wafted therefrom [3.5s]...* Mss: BLIB_Or15712.311b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, detachment; severance; renunciation; patience.

BH04834. 200 words, mixed. نامه آن کلمه مصدره دیباج کتاب محبت قلب را بنور فرح روشن نمود و بعد از اطلاع *Thy letter, that effulgent Word adorning the preface of the Book of Love, illumined the heart with the light of joy, and upon perusal [3.5s]...* Mss: BLIB_Or11098.015, BLIB_Or15700.274b, BLIB_Or15711.139. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement.

BH04835. 200 words, Per. نامه آنجناب رسید لله الحمد بطراز محبت مطرز بود و بنور معرفت مزین از حق *Thy letter hath reached Us, praise be unto God, adorned with the ornament of love and embellished with the light of recognition [3.5s]...* Mss: BLIB_Or15730.137b. Pubs: None. Trans: None. Subjects: love and unity, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness, praise and encouragement.

BH04836. 200 words, mixed. نامه شما رسید و بلحاظ عنایت فائز ندایت را شنیدیم در جمیع احیان در نظر بوده و *Thy letter was received and, through the glance of divine favor, was granted audience. Thy call did We hear, and in all times hast thou been before Our sight [3.5s]...* Mss: BLIB_Or15699.062b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness, servitude; submission to God; repentance.

BH04837. 200 words, Ara. نری المجرمین مهطعین الی الهوی و المقربین الی کوثر الهدی الا انهم من الفائزین *We behold the transgressors hastening towards their base desires, while those who are nigh are drawn to the Kawthar of guidance. These, verily, are among the triumphant ones [3.5s]...* Mss: BLIB_Or11095#044. Pubs: None. Trans: None. Subjects: suffering and imprisonment, chastisement and requital, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH04838. 200 words, mixed. نسمه الله در مرور و کلمه الله در ظهور طوبی لمن وجدها و اقبل الیها بقلب منیر *The breath of God is passing by and the Word of God is being revealed. Blessed is he who hath found it and turned unto it with an illumined heart [3.5s]...* Mss: BLIB_Or03116.091r.01, BLIB_Or11096#092, BLIB_Or15710.030. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, spiritual transformation, prophecy and fulfillment, the Word of God; influence and centrality of, rejection, opposition and persecution, wisdom [hikmat].

BH04839. 200 words, Ara. نشهد انه لا اله الا هو قد اظهر من کان موعودا فی کتبه کلها و زین العالم بهذا *We bear witness that there is no God but Him. He hath indeed manifested Him Who was promised in all His Books and adorned the world thereby [3.5s]...* Mss: INBA18:545. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, divine grace, bounty, confirmations; spiritual capacity, martyrs and martyrdom, steadfastness; perseverance; faithfulness, knowledge; recognition of God, rejection, opposition and persecution.

BH04840. 200 words, Ara. نعیما لمن وجد عرف الرحمن اذ سطع فی الامکان و هنیئا لمن شرب هذا الکوثر الذی *Blessed is he who hath inhaled the fragrance of the All-Merciful as it wafteth through all creation, and happy the one who hath quaffed this Kawthar which [3.5s]...* Mss: BLIB_Or11095#298. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, rejection, opposition and persecution, teaching the Cause; call to teach, detachment; severance; renunciation; patience, Manifestation of God speaking in the voice of Divinity.

BH04841. 200 words, mixed. نفوسیکه الیوم از دست سلطان قیوم رحیق مختوم آشامیده اند باید بحکمت ناظر باشند و *The souls who, in this day, have quaffed the sealed wine from the hand of the Self-Subsisting Sovereign must be mindful of wisdom and [3.5s]...* Mss: BLIB_Or15719.074d. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, service to others; to the Cause of God, unity; oneness of humanity, wisdom [hikmat], divine grace, bounty, confirmations; spiritual capacity.

BH04842. 200 words, Ara. هذا کتاب البیان انزله الرحمن من ملکوت العرفان لمن آمن به فی ایامه و شهد بما *This is the Book of Utterance which the All-Merciful hath sent down from the Kingdom of mystic knowledge unto them that have believed in Him in His days and have testified unto that which [3.5s]...* Mss: BLIB_Or15716.168b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, presence of; reunion with God, spiritual prerequisites of teaching the Cause, Word of God and human limitations, power and sovereignty of God; omnipotence of God.

BH04843. 200 words, Ara. هذا کتاب عز کریم نزل بالحق من لدی الله العلی العظیم و فیه شفاء و رحمه *This is a glorious and gracious Book sent down in truth from the presence of God, the Most High, the Most Great, wherein lie healing and mercy [3.5s]...* Mss: BLIB_Or15725.259b. Pubs: MAS8.126ax. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, prayer for spiritual recognition, rejection, opposition and persecution, thankfulness; gratitude.

BH04844. 200 words, Ara. هذا کتاب من لدنا الی الذی آمن بالله لیجذبه ندآء الله الی عرش مولاه ان ربک *This is a Book from Our presence unto him who hath believed in God, that the call of God may draw him unto the throne of his Lord. Verily, thy Lord [3.5s]...* Mss: INBA34:298, NLAI_BH1.020. Pubs: AQA1#165, ASAT4.317x. Trans: None. Subjects: greed; envy; covetousness; attachment to the world, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times.

BH04845. 200 words, Ara. هذا کتاب من لدنا الی ملأ الارض و نوصیهم بما ترتفع به مقاماتهم عندالله رب العالمین *This is a Book sent forth from Our presence unto the concourse of the earth, wherein We counsel them with that whereby their stations shall be exalted before God, the Lord of the worlds [3.5s]...* Mss: BLIB_Or15716.027.11. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, the Word of God; influence and centrality of, spiritual transformation, power and sovereignty of God; omnipotence of God, honesty; truthfulness; trustworthiness.

BH04846. 200 words, mixed. هذا کتاب من لدی البهاء الی الذی اراد ربه فی الاخره و الاولی و شق سبحات الجلال *This is an epistle from the presence of Bahá unto him who hath desired his Lord in both the latter and former days, and who hath rent asunder the veils of glory [3.5s]...* Mss: None. Pubs: MAS8.113bx, MSHR4.058x. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, station of the Manifestation of God.

BH04847. 200 words, Ara. هذا کتاب من لدی الغلام الی الذین تمسکوا بعروه الله المهیمن العزیز القدیر *This is a Book from the presence of the Youth unto those who have clung to the cord of God, the All-Encompassing, the Mighty, the Powerful [3.5s]...* Mss: INBA15:255, INBA26:255, INBA34:299. Pubs: AQA1#166. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power of prayer, Manifestation of God speaking in the voice of Divinity, detachment; severance; renunciation; patience, knowledge; recognition of God.

BH04848. 200 words, Ara. هذا کتاب من لدی المحزون المسجون الی عباد الله المهیمن القیوم لینقطعن عما سواه *This is a Book from the Grief-Stricken, the Imprisoned, unto the servants of God, the All-Possessing, the Self-Subsisting, that they may detach themselves from all else save Him [3.5s]...* Mss: BLIB_Or15725.296. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, the Word of God; influence and centrality of, Manifestation of God as tree of life; sadratu'l-muntaha, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, pairs in creation; male and female; B and E; agent and patient, living waters; water of life.

BH04849. 200 words, Ara. هذا کتاب من لدی المسجون الی التی آمنت بربها و کانت من القانتات و عرفت ربها *This is the Book from Him Who is imprisoned unto her who hath believed in her Lord and was among the devout, and who hath recognized her Lord [3.5s]... ...Drink ye, O handmaidens of God the Mystic Wine from the cup of My words. Cast away, then, from you that which your minds abhor, for it hath been forbidden unto you in His Tablets and His Scriptures...* Mss: BLIB_Or15725.274. Pubs: AVK3.041.10x, GHA.429b.03-06x, AKHA_123BE #03 p.a. Trans: COC#1787x, ADJ.033x. Subjects: detachment; severance; renunciation; patience, spiritual transformation, alcohol and drugs; tobacco; opium, purity of heart; sincerity of intention; sanctity.

BH04850. 200 words, Ara. هذا کتاب نزل بالحق من سماء مشیه الرحمن علی اهل الاکوان لینقطعهم عما عندهم و *This is a Book sent down in truth from the heaven of the Will of the All-Merciful unto the peoples of all worlds, that they may detach themselves from whatsoever they possess [3.5s]...* Mss: None. Pubs: ABDA.144-145x, AADA.036x. Trans: None. Subjects: knowledge; recognition of God, suffering and imprisonment, empty learning; false spirituality, service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach.

BH04851. 200 words, Ara. هذا کتاب نزل من جبروت البیان لمن آمن بربه الرحمن و کان من المهتدین فی ام *This is a Book sent down from the dominion of utterance unto them that have believed in their Lord, the All-Merciful, and were numbered among the rightly guided [3.5s]...* Mss: BLIB_Or11095#261. Pubs: ABDA.066-067. Trans: None. Subjects: call to action, teaching the Cause; call to teach, the Word of God; influence and centrality of, transcendence; unknowability of God.

BH04852. Lawh-i-Quds 4. 200 words, Ara. هذا لوح القدس من لدنا الی الذی امن و هدی و فیه ذکر ما یقربه الی الله العلی *This is the Tablet of holiness from Us to him who hath believed and been guided aright, and therein is mentioned what will draw him nigh unto God...* Mss: BLIB_Or15725.308a, NLAI_BH2.044. Pubs: None. Trans: ADMS#227. Subjects: chastisement and requital, realms of being; three realms; five realms, the Word of God; influence and centrality of, proofs of the Manifestations of God, Manifestation of God speaking in the voice of Divinity, twin Manifestations.

BH04853. 200 words, Ara. هذا لوح زیناه بطراز القلم من لدن مالک القدم و ارسلناه الی من اقبل الی الوجه *This is a Tablet We have adorned with the ornaments of the Pen from before the Ancient Lord, and have sent unto him who hath turned towards the Face [3.5s]...* Mss: BLIB_Or11095#175. Pubs: ABDA.085-086. Trans: None. Subjects: power of the Manifestation of God, false claims to divine revelation or spiritual stations, knowledge; recognition of God, teaching the Cause; call to teach, praise and encouragement.

BH04854. 200 words, Ara. هذا لوح من لدنا الی الذی نسبه الله الی احد من عباده المقربین انا نشهد بان *This is a Tablet from Us unto him whom God hath linked by ties of kinship unto one of His near servants. Verily, We bear witness that [3.5s]...* Mss: BLIB_Or15725.203. Pubs: LMA1.412 (249a). Trans: None. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, eulogies; reminiscences, avoidance of Covenant-Breakers, soul; spirit after death, Covenant-breaking and Covenant-breakers, tests and trials; sacrifice and suffering, chastisement and requital.

BH04855. 200 words, Ara. هذا لوح یحکی عن جبروت البقا و هذا لفضل من الله علی الخلایق جمیعا قل ان فی اخراج *This is a Tablet that telleth of the Kingdom of Eternity and this is a bounty from God unto all created things. Say: Verily, in the sending forth [3.5s]... ...That the Spirit should depart out of the body of Iraq is indeed a wondrous sign unto all who are in heaven and all who are on earth...* Mss: INBA71:050a. Pubs: MUH3.268cx. Trans: GPB.145x. Subjects: chastisement and requital, power and sovereignty of God; omnipotence of God, consolation and comfort, justice and wrath of God.

BH04856. 200 words, Ara. هذا لیل فیه اشرقت شمس البیان و هطلت امطار العرفان و ماج بحر العلم و هاج عرف *This is the night wherein hath dawned the Sun of utterance, and the showers of divine knowledge have rained down, and the ocean of wisdom hath surged, and fragrant breezes have wafted [3.5s]...* Mss: INBA19:101b, INBA32:093, BLIB_Or15713.171b. Pubs: None. Trans: None. Subjects: exhortations and counsels, praise and encouragement, Word of God and human limitations, prophecy and fulfillment, chastisement and requital.

BH04857. 430 words, mixed. هذا ما انزله الرحمن فی الفرقان رجال لا تلهیم تجاره و لا بیع عن ذکر الله *This is what the All-Merciful hath sent down in the Qur'an: Men whom neither commerce nor trade beguileth from the remembrance of God [3.5s]...* Mss: None. Pubs: MSHR4.096x, NSS.091x. Trans: None. Subjects: teaching the Cause; call to teach, call to action, rejection by the people of the

Bayan, expressions of grief; lamentation; sadness, the Word of God; influence and centrality of, corruption and decline of Islam; of the Shi'ih, proclamation to people of the Bayan.

BH04858. 200 words, mixed. هذا یوم فیه خرجنا من البیت مقبلا الی مقام آخر الی ان بلغنا و جعلناه المنظر *This is the Day whereon We departed from the House, proceeding toward another place until We reached it and made it Our seat of observation [3.5s]...* Mss: INBA51:522. Pubs: None. Trans: None. Subjects: praise and encouragement, proclamation of the Cause (general or uncategorized).

BH04859. 200 words, mixed. هر نفسی در این ظهور اعظم بافق اعلی توجه نمود و باشراقات انوار شمس حقیقت فائز *Every soul that hath, in this Most Great Manifestation, turned towards the Most Exalted Horizon and attained unto the effulgent rays of the Sun of Truth [3.5s]...* Mss: INBA84:206b, BLIB_Or15730.020c. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, soul; spirit after death, steadfastness; perseverance; faithfulness, goodly deeds; actions, love of God, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH04860. 200 words, mixed. و اما حکایت عفو و مغفرت بعد از عرض امام وجه این آیات نازل قوله تعالی یا سمندر *As to the account of pardon and forgiveness, after presentation before the Presence, these verses were revealed - His exalted Word: O Samandar! [3.5s]... ...As to the children: We have directed that in the beginning they should be trained in the observances and laws of religion...* Mss: None. Pubs: PYB#219 p.03x, TRZ1.352x, MSBH4.227-228x. Trans: BRL_ATBH#23x, COC#0575x. Subjects: education of children; moral education, law of Huququ'llah, business; financial; property matters, forgiveness; grace; bounty; mercy; compassion of God.

BH04861. 200 words, mixed. و اینکه در بارهٔ حرکت بدیار بکر مرقوم فرمودید بأسی نیست ولکن در جمیع احوال فرمودند *And concerning what thou didst write regarding the journey to Diyár-Bakr, there is no harm therein, yet in all circumstances He hath ordained [3.5s]...* Mss: None. Pubs: ASAT1.119.09x, ASAT2.016.16x, ASAT2.076.17x, ASAT3.026.02x. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, call to action, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, personal instructions, teaching the Cause; call to teach, tests and trials; sacrifice and suffering, unity; oneness of humanity, consolation and comfort, the Word of God; influence and centrality of, acquiescence and resignation; contentment, suffering and imprisonment.

BH04862. 200 words, mixed. و کلمهٔی که الیوم مقدم است بر کل کلمهٔ مبارکهٔ اللهم انی اسئلک من بهائک بأبهاه *The Word which today precedeth all words is the blessed utterance: "O my God! I beseech Thee by Thy most glorious Glory!" [3.5s]...* Mss: None. Pubs: MAS8.021cx, ASAT2.086-087x, ANDA#70 p.22x. Trans: None. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, permission for visit; pilgrimage, law of Huququ'llah, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH04863. 200 words, Ara. یا ابا علی طوبی لک بما اظهر الله من صلبک من تحرک بذکره الاموات قد اخذه جذب *O Aba 'Alí! Blessed art thou, for God hath manifested from thy loins one through whose remembrance the dead are quickened, drawn by divine attraction [3.5s]...* Mss: INBA34:292, BLIB_Or11095#348. Pubs: AQA1#157, MYD.381x. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, praise and encouragement, predictions and prophecies, consolation and comfort, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH04864. 200 words, mixed. یا اباالحسن انشاء الله بعنایت مخصوصه حق فائز باشی و بما ینبغی لایام الله عامل *O Abu'l-Ḥasan! God willing thou art sustained by His lordly favours and art occupied with such deeds as befit His Day... Regard thou faith as a tree. Its fruits, leaves, boughs and branches are, and have ever been, trustworthiness, truthfulness, uprightness and forbearance...* Mss: BLIB_Or15719.112d. Pubs: BRL_DA#025, BRL_HUQUQP#081x, COMP_TRUSTP#02x, MAS8.098x, ASAT1.199x. Trans: BRL_ATBH#39, BRL_HUQUQ#081x, BRL_TRUST#02x, COC#2014x. Subjects: acquiescence and resignation; contentment, law of Huququ'llah, characteristics and conduct of true believers, steadfastness; perseverance; faithfulness, worldliness vs. other-worldliness, consorting with all; being kind; loving to all.

BH04865. 200 words, Ara. یا احبائی ان استمعوا ندائی و قوموا علی نصره امری و ارتفاع کلمتی التی بها *O My loved ones! Hearken unto My call, and arise for the triumph of My Cause and the exaltation of My Word, whereby [3.5s]...* Mss: BLIB_Or15730.029f. Pubs: None. Trans: None. Subjects: power of prayer, suffering and imprisonment, wisdom [hikmat], worldliness vs. other-worldliness, call to action, detachment; severance; renunciation; patience.

BH04866. 200 words, mixed. یا احبائی فی منشاد الحمد لله از فضل مالک ایجاد نفحات قمیص بیان را استشمام *O My loved ones in Manshad! Praise be to God that, through the grace of the Lord of creation, ye have inhaled the fragrances of the garment of utterance [3.5s]...* Mss: INBA35:132b, BLIB_Or15719.035a. Pubs: None. Trans: None. Subjects: mission of the Manifestation of God in the world, authentication; disposition of the Sacred Writings, fire and light; fire and water, spiritual emotions and susceptibilities, call to action, steadfastness; perseverance; faithfulness, suffering and imprisonment, love of God.

BH04867. 200 words, mixed. یا احمد علیک بهائی چندی قبل ذکرت از قلم اعلی جاری و همچنین از قبل قبل امروز کوثر *O Ahmad! Upon thee be My glory! Some time ago thy mention flowed from the Most Exalted Pen, and likewise from before that time, the Kawthar [3.5s]...* Mss: BLIB_Or15703.157. Pubs: None. Trans: None. Subjects: call to action, chastisement and requital, the divine emanation; the all-pervading bounty of God, spiritual transformation, power and sovereignty of God; omnipotence of God.

BH04868. 200 words, Per. یا اسم جود علیک بهائی ذکر جناب عندلیب علیه بهائی مشاهده شد ثنایش بنار محبت رحمن *O Ism-i-Júd! Upon thee be My glory! The mention of Jinab-i-'Andalib, upon him be My glory, hath been observed. His praise is through the fire of the love of the All-Merciful [3.5s]...* Mss: BLIB_Or15712.021. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant, service to others; to the Cause of God.

BH04869. 200 words, Per. یا اسم ها مالک اسما میفرماید امروز سبب نصرت و علت ارتفاع امر اتحاد احبای الهی *O Ism-i-Há! The Lord of Names proclaims: In this Day, the cause of victory and the source of the exaltation of the Cause is the unity of God's loved ones [3.5s]...* Mss: BLIB_Or15719.103b. Pubs: None. Trans: None. Subjects: call to unity; prohibition of disunity, praise and encouragement, transience; worthlessness of the physical world, love, unity, and fellowship among the friends; in the Cause.

BH04870. 200 words, mixed. یا اسمعیل در این ظهور اعظم ظاهر شده آنچه که در هیچ عهد و عصری ظاهر نه از *O Ismail! In this Most Great Revelation there hath appeared that which hath never been manifested in any age or epoch [3.5s]...* Mss: BLIB_Or15726.014. Pubs: None. Trans: None.

BH04871. 200 words, Ara. یا اسمی انا نذکر احد افنانی الذی سمی بجعفر نشهد انه اقبل الی المنظر الاکبر و *O My Name! We make mention of one of Our kindred who hath been named Ja'far. We bear witness that he turned unto the Most Great Horizon and [3.5s]...* Mss: BLIB_Or15738.185b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, eulogies; reminiscences, love of God, expressions of grief; lamentation; sadness.

BH04872. 200 words, Per. یا اسمی علیک سلام الله و عنایته نامه ها دیده شد نامه جناب افنان مشاهده گشت *O MY NAME! The peace of God and His grace be upon thee! The letters were seen, and the missive from the honoured Afnán was perused [3.5s]...* Mss: BLIB_Or15738.219. Pubs: None. Trans: None.

BH04873. 200 words, mixed. یا اسمی مهدی انشاء الله از بحر دانائی بیاشامی و در بر بینائی بکلمه مبارکه لبیک *O My Name Mihdi! God willing, thou shalt drink from the ocean of divine knowledge and, with the blessed word "Here am I," attain unto the horizon of spiritual insight [3.5s]...* Mss: BLIB_Or15697.109, BLIB_Or15738.015. Pubs: None. Trans: None. Subjects: station of the

Manifestation of God, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, humility; meekness; lowliness.

BH04874. 200 words, mixed. یا افنانی علیک بهائی و عنایتی و رحمتی شغل زیاد سبب زحمت و علت حزن شما شده *O My Afnán! Upon thee be My glory, My loving-kindness and My mercy. Excessive occupation hath become a source of weariness and the cause of thy sorrow [3.5s]...* Mss: BLIB_Or15699.064a. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort.

BH04875. 200 words, mixed. یا افنانی یا ایتها الورقه المنبته من السدره اسمعی ندائی انه ینادیک من اعلی *O My Afnán! O Leaf sprung forth from the Divine Tree! Hearken thou unto My Call, for it summoneth thee from on high [3.5s]...* Mss: INBA51:310. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, mystical themes, predictions and prophecies.

BH04876. 200 words, mixed. یا امائی علیکن بهائی و رحمتی قلم اعلی شهادت میدهد بر اینکه شما رجالید بلکه از *O My handmaidens! Upon you be My glory and My mercy! The Most Exalted Pen beareth witness that ye are indeed men, nay rather [3.5s]...* Mss: INBA51:105b, KB_620:098-099. Pubs: AKHT1.011x, AKHT2.000ج. Trans: None. Notes: LL#078. Subjects: the Word of God; influence and centrality of, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, role and station of women.

BH04877. 200 words, mixed. یا امائی و اوراق علیکن بهائی و عنایتی صعود ظاهری یکی از اولیا سبب صعود باطنی *O My handmaidens and My leaves! Upon you be My glory and My loving-kindness. The outward ascension of one of the chosen ones hath become the cause of inward ascension [3.5s]...* Mss: BLIB_Or15726.118. Pubs: AYBY.129b. Trans: None. Subjects: spiritual transformation, prayer for praise and gratitude, prayer for the departed, the Word of God; influence and centrality of.

BH04878. 200 words, Per. یا امتی این مظلوم در حینیکه از جمیع جهات احزان احاطه نموده بذکر اولیا و اوراق *O My handmaiden! At a time when sorrows have encompassed this Wronged One from all directions, He maketh mention of His chosen ones and leaves [3.5s]...* Mss: BLIB_Or15695.048. Pubs: None. Trans: None. Subjects: prayer for women, detachment; severance; renunciation; patience, transience; worthlessness of the physical world.

BH04879. 200 words, mixed. یا امتی و یا ورقتی الحمد لله بانوار یوم الله فائز شدی ندای مقصود عالمیان را *O My handmaiden, O My leaf! All praise be unto God that thou hast attained unto the lights of the Day of God and hast hearkened unto the call of Him Who is the Desire of all worlds [3.5s]...* Mss: BLIB_Or15710.247a, BLIB_Or15730.093a. Pubs: AQA5#045 p.060b. Trans: None. Subjects: eulogies; reminiscences, the Word of God; influence and centrality of, praise and encouragement.

BH04880. 200 words, Ara. یا امتی یا ستاره افرحی بما توجه الیک وجه القدم من شطر سجنه الاعظم و ذکرک *O My handmaiden! O shining star! Rejoice thou in that the Countenance of the Ancient One hath turned toward thee from the direction of His Most Great Prison and made mention of thee [3.5s]...* Mss: BLIB_Or15724.219. Pubs: None. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, acknowledgment of gift; of monetary contribution, love of God.

BH04881. 200 words, mixed. یا امتی یا ورقتی اسمعی ندائی من شطر سجنی *O My handmaiden! O My leaf! Hearken thou unto My call from the direction of My prison [3.5s]...* Mss: None. Pubs: MUH3.330x. Trans: None. Subjects: martyrs and martyrdom, suffering and imprisonment, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, service to others; to the Cause of God.

BH04882. 200 words, mixed. یا اهل سیسان علیکم بهاء الرحمن لازال مذکور بوده و هستید ایاکم ان تمنعکم *O people of Sisan! Upon you be the glory of the All-Merciful. Ye have ever been remembered and still are. Beware lest ye be hindered [3.5s]...* Mss: INBA41:032.08. Pubs: None. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, the Word of God; influence and centrality of, call to action.

BH04883. 200 words, mixed. یا اوراقی و امائی لازال لحاظ عنایت بشما متوجه امروز نیر فضل الهی از افق سماء *O My leaves and My handmaidens! The glances of My loving-kindness have ever been directed towards you. Today the Orb of divine bounty hath dawned from the horizon of heaven [3.5s]...* Mss: BLIB_Or15726.119. Pubs: AYBY.133b. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, spiritual transformation, expressions of grief; lamentation; sadness, greatness and influence of the Cause; of this Day, consolation and comfort.

BH04884. 200 words, Ara. یا ایها الذی یدعوک الغلام فی سجنه قد نزلت لک من قبل آیات بینات و انها لذکری *O thou whom the Youth calleth from His prison! Verily there have been sent down unto thee aforetime clear verses, and these are indeed a remembrance [3.5s]...* Mss: INBA73:361, NLAI_BH1.509b, NLAI_BH2.248b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, transcendence; unknowability of God, servitude; submission to God; repentance, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, suffering and imprisonment.

BH04885. 200 words, Ara. یا ایها الناظر الی الافق الاعلی ان استمع ندآء مالک القدم من شطر سجنه الاعظم انه لا اله *O thou who gazest toward the Most Exalted Horizon! Hearken unto the Call of the Ancient King from the precincts of His Most Great Prison that there is no God [3.5s]...* Mss: BLIB_Or15730.017c. Pubs: None. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach.

BH04886. 200 words, Ara. یا ایها الناظر الی الوجه علیک سلامی و رحمتی و عنایتی طوبی لک و لابیک الذی *O thou who gazest upon the Countenance! Upon thee be My peace and My mercy and My loving-kindness. Blessed art thou and thy father who [3.5s]...* Mss: BLIB_Or15730.103c. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, divine unity [tawhid] and degrees of unity, prayer for protection, acknowledgment of gift; of monetary contribution, Manifestation of God speaking in the voice of Divinity.

BH04887. 200 words, Ara. یا ایها الناظر الی الوجه و المتمسک بحبل الفضل اسمع ندآء المظلوم الذی ذکرک فی *O thou who gazest upon the Countenance and who cleaveth fast to the cord of grace! Hearken unto the call of this Wronged One Who hath made mention of thee [3.5s]...* Mss: BLIB_Or15695.057. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, prayer for nearness to God, the Word of God; influence and centrality of.

BH04888. 200 words, Ara. یا ایها الناظر الی وجهی علیک بهائی و عنایتی لعمری قد کنت تحت لحاظ فضلی و فی *O thou who gazest upon My countenance! Upon thee be My glory and My loving-kindness. By My life, thou hast ever been beneath the glances of My grace and within [3.5s]...* Mss: INBA18:037. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, high station of the true believer.

BH04889. 200 words, mixed. یا آقا کوچک امید آنکه فضل الهی اخذت نماید و عنایتش احاطه فرماید بشانی که مقام *O Aqa Kuchik! It is hoped that divine grace may take hold of thee and His bounty encompass thee in such wise that thy station [3.5s]...* Mss: INBA51:511, BLIB_Or15695.140. Pubs: LHKM3.320. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God, purity of heart; sincerity of intention; sanctity, knowledge; recognition of God, proclamation to people of the Bayan, detachment; severance; renunciation; patience.

BH04890. 200 words, mixed. یا بزرگ الحمد لله بعرف آثار قلم اعلی مکرر فائز شدی حبذا ذاک الشذا حین هبت این *O thou who art great! All praise be unto God that thou hast repeatedly been favoured with the fragrance of the traces of the Most Exalted Pen. How sweet was that fragrance when it wafted [3.5s]...* Mss:

BLIB_Or15699.060a. Pubs: AYI2.371x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, living waters; water of life, love as fire, Moses, spiritual transformation.

BH04891. 200 words, Ara. يا جلال علیک سلام الله و یا جلال علیک نور الله یا جلال علیک فضل الله و عطائه *O Glory! Upon thee be the peace of God. O Glory! Upon thee be the light of God. O Glory! Upon thee be the grace of God and His bounty [3.5s]...* Mss: BLIB_Or15695.198b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH04892. 200 words, Ara. یا حسن ان استمع ندآء المظلوم انه ینادیک من هذا المقام المرفوع و یشهد شعراته *O Hasan! Hearken unto the call of the Wronged One, for verily He calleth thee from this exalted station, and His very hairs bear witness [3.5s]...* Mss: BLIB_Or15730.028a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, service to others; to the Cause of God.

BH04893. 200 words, Ara. یا حسین قد حضر کتابک لدی المظلوم و قرئه العبد الحاضر سمعنا و اجبناک بهذا *O Husayn! Thy letter hath reached the presence of the Wronged One, and the servant in attendance hath read it. We have heard, and do answer thee through this [3.5s]...* Mss: INBA51:411. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prayer for steadfastness; obedience, power of the Manifestation of God, trust and reliance in God; turning to Him at all times, consolation and comfort.

BH04894. 200 words, mixed. یا حسین ندای مظلوم را بگوش جان اصغا نما لسان قدم بپارسی تکلم میفرماید تا *O Husayn! Hearken with thy soul's ear unto the Voice of the Wronged One. The Tongue of Eternity speaketh now in Persian, that [3.5s]...* Mss: BLIB_Or15715.293a. Pubs: SFI21.014-015. Trans: None. Subjects: teaching the Cause; call to teach, service to others; to the Cause of God, praise and encouragement, wisdom [hikmat], spiritual transformation.

BH04895. 200 words, Ara. یا حکیم قد اتی الحین و الحکیم ینادی باسمه الابهی بین الارض و السماء ولکن الناس *O Sage! The appointed time hath come, and the All-Wise proclaimeth His Most Glorious Name betwixt earth and heaven, yet the people [3.5s]...* Mss: BLIB_Or15715.353b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people, call to action, forces of light and darkness; integration and disintegration, mysteries and their discovery; the mystical vision.

BH04896. 200 words, mixed. یا حیدر قبل علی ندای الهی را بگوش جان بشنو و لئالی حکمتش را در صدف قلب مقر ده *O Haydar-'Alí! With the ear of thy soul, hearken unto the Divine Call, and within the shell of thy heart establish the pearls of His wisdom [3.5s]...* Mss: INBA51:536. Pubs: LHKM3.326. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, suffering and imprisonment.

BH04897. 200 words, mixed. یا رضا علیک بهاء الله مالک الاسماء ندای مولی الوری از افق اعلی در سجن عکا *O Riḍá! Upon thee be the glory of God, the Lord of Names. The call of the Lord of Creation rises from the Most Exalted Horizon in the Prison of 'Akká [3.5s]...* Mss: BLIB_Or15726.147. Pubs: None. Trans: None.

BH04898. 200 words, Ara. یا رضی خاتم انبیا روح ما سواه فداه بحجت الهی و برهان ربانی از مشرق اقتدار *O Rida! The Seal of the Prophets - may the spirit of all else but Him be sacrificed for His sake - hath, through divine proof and heavenly testimony, from the Orient of power [3.5s]...* Mss: BLIB_Or15716.151b. Pubs: None. Trans: None. Subjects: martyrdom of the Bab, rejection of Muhammad, Declaration; advent of the Bab, Seal of the Prophets, the Word of God; influence and centrality of, rejection by the people of the Bayan, corruption and decline of Islam; of the Shi'ih.

BH04899. 200 words, Ara. یا شعبی اسمعوا ندائی ان المظلوم اقبل الیکم و ما اراد الا تقربکم الی البحر *O My people! Hearken unto My call, for the Wronged One hath turned towards you, desiring naught but to draw you nigh unto the Ocean [3.5s]...* Mss: INBA15:373, INBA26:376b, BLIB_Or15695.133, BLIB_Or15728.163, BLIB_Or15734.1.043b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, call to action, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH04900. 200 words, mixed. یا شفیع از حق میطلبیم ترا مؤید فرماید بر امریکه ذکرش بدوام ... از حق میطلبیم کل را تأیید فرماید بر اعمال و اخلاق و کلمهٔ طیبهٔ راضیهٔ *O Shafi'! We beseech God that He may strengthen thee in a matter whose mention shall endure [3.5s]... ...We ask God graciously to grant that all may evince such fairness of character, such goodliness of deed and kindliness of word as will meet with His good pleasure...* Mss: None. Pubs: COMP_TRUSTP#20x, AYI2.128x, AYI2.129x. Trans: BRL_TRUST#19x, COC#2031x, NYR#101x, NYR#128x. Subjects: martyrs and martyrdom, honesty; truthfulness; trustworthiness, walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness, contention and conflict.

BH04901. 200 words, mixed. یا صادق امروز هر نفسی بافق اعلی اقبال نمود و بعرفان حق جل جلاله فائز گشت او *O Sadiq! Today, whosoever hath turned towards the Most Exalted Horizon and attained unto the recognition of God, glorified be His majesty, he [3.5s]...* Mss: INBA41:298. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment, knowledge; recognition of God, absolute freedom; independence of God, worldliness vs. other-worldliness, power and sovereignty of God; omnipotence of God.

BH04902. 200 words, mixed. یا صغیر السن یا بدیع ان افرح بما یذکرک بدیع السموات و الارض الذی اتی بامر *O thou who art young in years, O Badí'! Rejoice, for thou art mentioned by the Creator [Badí'] of the heavens and the earth, Who appeared with a Revelation that hath shaken the foundation...* Mss: INBA45:219, BLIB_Or15697.262. Pubs: None. Trans: ADMS#291. Subjects: consolation and comfort, acknowledgment of gift; of monetary contribution, eulogies; reminiscences, power of the Manifestation of God.

BH04903. 200 words, mixed. یا عبدالله علیک بهاء الله از هر جهتی از جهات سهام بلا احاطه نموده ولکن قلم *O servant of God! Upon thee be the Glory of God! From every direction have the arrows of tribulation encompassed thee, yet the Pen [3.5s]...* Mss: BLIB_Or15690.154a, BLIB_Or15728.079a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity, Hands of the Cause.

BH04904. 200 words, mixed. یا عظیم نبا عظیم آمد صراط مستقیم ظاهر شد ندا از شطر قریب مرتفع گشت سبحان الله *O 'Azim! The Great News hath come, the Straight Path hath appeared, and the Call hath been raised from a near quarter. Glorified be God [3.5s]...* Mss: None. Pubs: AQA5#171 p.230. Trans: None. Notes: MMAH.169. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH04905. 200 words, mixed. یا علی اگر بالسن عالم حق جل جلاله را شکر نمائی هرآینه قلیل بوده و خواهد بود در فضل *O 'Alí! Shouldst thou render thanksgiving unto the True One, exalted be His glory, with the tongue of all the world, it would verily prove insufficient in His grace [3.5s]...* Mss: BLIB_Or15719.143c. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

BH04906. 200 words, Ara. یا علی شهد القلم الاعلی فی حقک بما لاتعادله زخارف الارض و کنوزها و لا البحار *O Alí! The Most Exalted Pen hath testified in thy behalf with that which all the ornaments and treasures of the earth cannot equal, nor the seas thereof [3.5s]...* Mss: BLIB_Or15713.193b, LEID.Or4971-1. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

BH04907. 200 words, mixed. یا علی عبد حاضر بکتابت حاضر و نزد مظلوم قرائت نمود عرف محبت از او استشمام *O 'Alí! The servant presented himself and read thy letter in the presence of this Wronged One, from which was inhaled the fragrance of love [3.5s]...* Mss: BLIB_Or15715.005a. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH04908. 200 words, mixed. یا علی علیک سلام الله و عنایته ذکر اول آنکه باید در جمیع احوال با فرح و نشاط *O Alí! Upon thee be the peace of God and His loving-kindness! Know thou that, first and foremost, thou must in all circumstances*

be joyous and radiant [3.5s]... ...Thou shouldst under all conditions be filled with joy, exultation, and gladness. But the manifestation of this station is and hath ever been impossible unless thou holdest fast unto absolute reliance upon God... Mss: None. Pubs: BRL_DA#495, AVK3.130.03x, AYI1.362x, ANDA#67-68 p.04x. Trans: Ruhi5. Subjects: steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times, happiness; joyfulness; joy and sorrow, wisdom [hikmat].

BH04909. 200 words, Ara. يا علی قبل اکبر ان المظلوم یذکرک من شطر منظره الاکبر و یامرک بالصبر الجمیل ان *O 'Alí-Qablí-Akbar! The Wronged One maketh mention of thee from the precincts of His Most Great Prison, and enjoineth upon thee gracious patience [3.5s]...* Mss: INBA44:137a, BLIB_Or15712.009b, BLIB_Or15713.204. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, suffering and imprisonment, prayer for steadfastness; obedience, rejection, opposition and persecution.

BH04910. 200 words, Ara. یا عندلیب سمعنا نغماتک و تغرداتک و ترنماتک فی بستان العنایه و الالطاف نسئله *O 'Andalib! We have hearkened unto thy melodies, thy warblings and thy songs in the garden of loving-kindness and favors. We beseech Him [3.5s]...* Mss: INBA51:420. Pubs: ADM1#024 p.060x. Trans: None. Subjects: prayer for praise and gratitude, the Word of God; influence and centrality of, rejection, opposition and persecution, prayer for protection.

BH04911. 200 words, mixed. یا عندلیب لله الحمد بنصرت و خدمت و ذکر و ثنا فائز شدی قد ذکرت من القلم الاعلی بما *O 'Andalib! Praised be God that thou hast attained unto service, remembrance and glorification. Thou hast been mentioned by the Most Exalted Pen with that which [3.5s]...* Mss: BLIB_Or15693.104, BLIB_Or15703.139. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, prayer for teaching, acknowledgment of gift; of monetary contribution.

BH04912. 200 words, Per. یا غصن اکبر از رفتن شما امور الواح در عهده تاخیر ماند رفتن ملا محمد علی معوق *O Greater Branch! Through thy departure the affairs of the Tablets have been subjected to delay, and the departure of Mullá Muḥammad-'Alí hath been postponed [3.5s]...* Mss: BLIB_Or15696.102a. Pubs: None. Trans: None. Subjects: personal instructions, business; financial; property matters, consultation.

BH04913. 200 words, Ara. یا غلام قبل علی اسمع ندائی من شطر سجنی مره اخری انه یقربک الی بساطی *O Qhulam Qabl-'Alí! Hearken unto My call from the precincts of My prison once again, for verily it draweth thee nigh unto My court [3.5s]...* Mss: INBA42:159, BLIB_Or15716.053.15. Pubs: None. Trans: None. Subjects: piety; righteousness; fear of God [taqwa], walking the spiritual path; spiritual wayfaring; the virtuous life, chastisement and requital, praise and encouragement, service to others; to the Cause of God, detachment; severance; renunciation; patience.

BH04914. 200 words, mixed. یا فرج لک ان تجعل فرحک و سرورک و حزنک لله وحده بحق مسرور باش و بحق مطمئن و از *O thou who seekest deliverance! Let thy joy and gladness and grief be for God alone. In truth be thou joyous, in truth be thou assured, and from [3.5s]...* Mss: INBA19:201b, INBA32:184a. Pubs: None. Trans: None. Subjects: happiness; joyfulness; joy and sorrow, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, suffering and imprisonment, trust and reliance in God; turning to Him at all times.

BH04915. 200 words, Ara. یا قائم الدین قد قام الدین و ظهر القیام و القوم فی سکر عجاب اخذت الزلازل قبائل *O Upholder of the Faith! The Faith hath been established, and the Rising hath been made manifest, yet the people remain in wondrous stupor. The tribes have been seized with trembling [3.5s]...* Mss: BLIB_Or15724.178. Pubs: None. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, power and sovereignty of God; omnipotence of God, the Kingdom of God [Malakut], call to action, predictions and prophecies.

BH04916. 200 words, mixed. یا قلم اذکر من سمی بمهدی لیفرح و یکون من الشاکرین یا مهدی اسمع الندآء الذی ارتفع *O Pen! Make mention of him who hath been named Mahdi, that he may rejoice and be of them that render thanks. O Mahdi! Hearken unto the Call that hath been raised [3.5s]...* Mss: None. Pubs: ANDA#50 p.66. Trans: None. Subjects: eulogies; reminiscences, Covenant-breaking and Covenant-breakers, divine grace, bounty, confirmations; spiritual capacity.

BH04917. 200 words, mixed. یا کاظم باذن قلب صریر قلم اعلی را که ما بین ارض و سما مرتفع شده بشنو و اطوار اوراق *O Kazim! With the ear of thy heart, hearken unto the shrill voice of the Most Exalted Pen, which hath been raised betwixt earth and heaven, and unto the rustling of its leaves [3.5s]...* Mss: BLIB_Or15697.072b. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, prayer for spiritual recognition, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, prayer for forgiveness.

BH04918. 200 words, Ara. یا محمد انا ذکرناک بالحق و ارسلنا الیک ما تهدی به الخلق الی صراطی المستقیم *O Muhammad! We have, in truth, made mention of thee and sent unto thee that which shall guide mankind unto My straight Path [3.5s]...* Mss: BLIB_Or15697.219b. Pubs: None. Trans: None.

BH04919. 200 words, mixed. یا محمد جناب افنان اراده نموده از کنز معرفت الهی در بیان بر سبیل ارمغان از *O Muhammad! His Eminence Afnán hath desired to receive, as a gift, from the Treasury of Divine Knowledge in the Bayán [3.5s]...* Mss: BLIB_Or15726.013. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, wisdom [hikmat], serving humanity; working for progress, betterment of the world.

BH04920. 200 words, mixed. یا محمد قبل باقر لم یزل و لایزال ناس بظنون متمسک بودند و طائف حول او خلیل آمد *O Muhammad-Báqir! From time immemorial unto eternity have men clung fast unto their vain imaginings, circling round their idol [3.5s]...* Mss: BLIB_Or15715.356d. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH04921. 200 words, mixed. یا محمد قبل علی از قبل بذکر مالک اسما فائز شدی و صریر قلم اعلی را شنیدی *O Muhammad-Qabli-'Alí! Thou hast attained unto the mention of the Lord of Names and hast hearkened unto the rustling of the Most Exalted Pen [3.5s]...* Mss: BLIB_Or15719.188e. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, love of God, steadfastness; perseverance; faithfulness, praise and encouragement.

BH04922. 200 words, Ara. یا محمد قبل علی ان السماء اقبلت الیک و الشمس نطقت بذکرک فی مقام تزین بانوار *O Muhammad-Qablí-'Alí! The heaven hath turned towards thee, and the sun hath spoken thy praise from a station adorned with lights [3.5s]...* Mss: BLIB_Or15713.039.02. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant, prayer for steadfastness; obedience, praise and encouragement.

BH04923. 200 words, Ara. یا محمد قد حضر العبد الحاضر و عرض ما فی کتابک سمعناه و اجبناک ان افرح و کن من *O Muhammad! the servant in attendance hath appeared and laid before Us that which was in thy letter. We have hearkened unto it and made reply unto thee. Rejoice thou and be of [3.5s]...* Mss: BLIB_Or15715.047b. Pubs: None. Trans: None. Subjects: personal instructions, obedience to; authority of the Manifestations of God, prayer for healing, law of fasting, consolation and comfort, power and sovereignty of God; omnipotence of God.

BH04924. 200 words, Ara. یا محمد قد ذکر ذکرک لدی المظلوم ذکرناک بهذا اللوح العظیم الذی نزل من سماء *O Muhammad! Thy mention hath been made in the presence of the Wronged One. We make mention of thee in this mighty Tablet which hath descended from heaven [3.5s]...* Mss: BLIB_Or15713.182b, BLIB_Or15719.128b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness.

BH04925. 200 words, mixed. یا محمد قلی اسمی مهدی علیه بهائی و عنایتی نامه ات را بساحت اقدس ارسال نمود *O Muhammad-Quli! My Name Mahdí, upon him be My glory and loving-kindness, conveyed thy letter unto the Most Holy Court [3.5s]...* Mss: INBA18:546, BLIB_Or15716.088a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, trust and reliance in God; turning to Him at all times, prayer for forgiveness, steadfastness; perseverance; faithfulness.

BH04926. 200 words, Ara. یا ملا اسمع ندآء مولی الوری من شطر السجن انه یقربک الی الله و یطهرک عن *O Mulla! Hearken to the Call of the Lord of all beings from the precincts of the Prison. Verily, it draweth thee nigh unto God and purifieth thee [3.5s]...* Mss: INBA19:092, INBA32:085. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, spiritual transformation, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance.

BH04927. 200 words, Ara. یا ملا الامکان ان استمعوا ندآء الرحمن اذ ارتفع بالحق انه لا اله الا انا *O denizens of the realm of existence! Hearken unto the Call of the All-Merciful, raised in truth: Verily, there is none other God but Me [3.5s]...* Mss: BLIB_Or11095#285. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, suffering and imprisonment, chastisement and requital, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, consolation and comfort.

BH04928. 200 words, Ara. یا من ذکرتنی فاعلم بان المذکور یذکرک و المحبوب ینطق بما یفرح به قلبک و قلوب الذین اقبلوا *O thou who hast made mention of Me! Know thou that He Who is mentioned remembereth thee, and the Beloved uttereth that which rejoiceth thy heart and the hearts of them that have turned towards Him [3.5s]...* Mss: BLIB_Or15730.079c. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, heedlessness and ignorance of the people, rejection, opposition and persecution, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

BH04929. 200 words, Ara. یا مهدی علیک بهائی و عنایتی الحمد لله رمضان المبارک رطوبات *O Mihdi! Upon thee be My glory and My loving-kindness! Praise be to God that the blessed month of Ramadan hath brought its refreshing waters [3.5s]...* Mss: BLIB_Or15696.137a. Pubs: None. Trans: None.

BH04930. 200 words, mixed. یا ناظر علیک بهاءالله و رحمته و عنایته لازال نزد مظلوم مذکور بود *O Nazir! Upon thee be the Glory of God, His mercy and His bounty. Thou hast ever been remembered in the presence of this Wronged One [3.5s]...* Mss: BLIB_Or15718.089. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, exhortations and counsels, divine grace, bounty, confirmations; spiritual capacity.

BH04931. 200 words, Ara. یا نبیل بن نبیل قد حضر لدی المظلوم ما ارسلته الی اسم الجواد الذی انجذب من *O Nabil, son of Nabil! There hath come before the Wronged One that which thou didst send unto the Name of the All-Bountiful, who was drawn [3.5s]...* Mss: None. Pubs: AYBY.050a. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, suffering and imprisonment, rejection, opposition and persecution.

BH04932. 200 words, Ara. یا نیاز علیک بهاء نیر الحجاز الذی به ظهر الحقیقه و محت آثار المجاز قد کنا ما *O Niyaz! Upon thee be the glory of the Luminary of Hijaz, through Whom truth was made manifest and the traces of metaphor were obliterated [3.5s]...* Mss: BLIB_Or15716.140a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, Crimson Ark; the Ark of God.

BH04933. 200 words, mixed. یا ورقتی علیک بهائی لازال در ساحت مظلوم مذکور بوده و هستی لحاظ عنایت بتو *O My leaf! Upon thee be My glory! Thou hast ever been, and art still, remembered in the presence of the Wronged One, and the glance of His loving-kindness is directed towards thee [3.5s]...* Mss: None. Pubs: ABDA.325-326. Trans: None. Subjects: detachment; severance; renunciation; patience, praise and encouragement, consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God.

BH04934. 200 words, mixed. یا ورقتی علیک بهائی و رحمتی امروز اوراق سدره منتهی بنغمات و الحانی مغرد که *O My leaf! Upon thee be My glory and My mercy. Today the leaves of the Divine Lote-Tree are warbling with melodies and songs [3.5s]...* Mss: INBA15:297, INBA26:299. Pubs: PYK.222. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, power and sovereignty of God; omnipotence of God, unity in diversity, suffering and imprisonment, the Word of God; influence and centrality of, teaching the Cause; call to teach.

BH04935. 200 words, Ara. یا ورقتی و یا امتی اسمعی ندائی من شطر سجنی *O My Leaf and My Handmaiden! Hearken unto My call from the precincts of My prison [3.5s]...* Mss: BLIB_Or15728.123, BLIB_Or15734.1.050a. Pubs: None. Trans: None. Subjects: consolation and comfort, prayer for praise and gratitude, trust and reliance in God; turning to Him at all times, prayers (general or uncategorized), spiritual prerequisites of teaching the Cause.

BH04936. 200 words, mixed. یا یوسف در لیالی و ایام آیات الله نازل و بیناتش ظاهر و ندایش مرتفع و صراطش *O Joseph! In the nights and days the verses of God have been sent down, His evidences made manifest, His call raised high, and His path [3.5s]...* Mss: BLIB_Or15712.186. Pubs: None. Trans: None. Subjects: suffering; rejection of Christ, heedlessness and ignorance of the people, false claims to divine revelation or spiritual stations.

BH04937. 200 words, mixed. یوم الهی ظاهر و لسان صمدانی بکلمه علیا ناطق تفکر در فضل و رحمت الهی نما کلمه *The Divine Day is manifest, and the Tongue of the All-Bountiful speaketh with the Most Exalted Word. Ponder thou upon the grace and mercy of God, O Word [3.5s]...* Mss: BLIB_Or15715.308c. Pubs: None. Trans: None. Subjects: exhortations and counsels, wisdom [hikmat], greatness and influence of the Cause; of this Day.

BH04938. 200 words. *...O Ibráhím! By God, Khalil hath circumambulated the Cause of God and hath confessed...* Mss: None. Pubs: None. Trans: NYR#130x, NYR#165x. Subjects: suffering and imprisonment, praise and encouragement, call to action, rejection, opposition and persecution, corruption; misinterpretation of the Word of God, prayer for spiritual recognition, prayer for assistance; intercession, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH04939. 190 words, mixed. ا ح م د انا اسمعناک ندائی و اریناک افق عرفانی و ذکرناک بما یبقی به ذکرک بدوام *O Ahmad! We have hearkened unto thy call, and revealed unto thee the horizon of Our knowledge, and made mention of thee with that which shall cause thy remembrance to endure [3.5s]...* Mss: BLIB_Or15715.294a. Pubs: SFI21.012-013. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, service to others; to the Cause of God, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness.

BH04940. 190 words, Ara. اذا تنادی طیر الوثاق عن شطر العراق و یغن بایات الفراق و بذلک تضطرب قلوب المقربین و *The Bird of Constancy calleth from the direction of Iraq and singeth verses of separation, whereupon the hearts of them that are nigh are caused to tremble [3.5s]...* Mss: INBA71:040a. Pubs: None. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, praise and encouragement, predictions and prophecies, acquiescence and resignation; contentment.

BH04941. 190 words, mixed. اسمت لدی العرش مذکور لذا قلم اعلی باسمت جاری و ساری هذا فضل کبیر ان اعرف قدره *Thy name hath been mentioned before the Divine Throne; wherefore the Most Exalted Pen floweth and moveth in thy name. This is a great bounty, shouldst thou recognize its worth [3.5s]...* Mss: BLIB_Or11096#076, BLIB_Or15710.116a. Pubs: AYI2.031x. Trans: None. Subjects: detachment; severance; renunciation; patience, praise and encouragement, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

BH04942. 190 words, Ara. اسمع ندائی من شطر عنایتی بانه لا اله الا هو القادر المقتدر المتعالی العزیز *Hearken unto My call from the realm of My loving-kindness, that verily there is none other God but Him, the All-Powerful, the All-Compelling, the Most Exalted, the Mighty [3.5s]...* Mss: BLIB_Or15725.204. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, Moses, walking the spiritual path; spiritual wayfaring; the virtuous life, trust

and reliance in God; turning to Him at all times, high station of the true believer, power and sovereignty of God; omnipotence of God.

BH04943. 190 words, Ara. اعلم بانا وردنا فی السجن الاکبر لیخرجوا العباد عن سجن النفس و الهوی و یتوجهوا *Know thou that We have entered into the Most Great Prison, that the servants might be delivered from the prison of self and desire, and turn [3.5s]...* Mss: INBA34:311, BLIB_Or15707.161, BLIB_Or15735.312. Pubs: AQA1#182, HYK.312. Trans: None. Subjects: suffering and imprisonment, consolation and comfort, call to action, detachment; severance; renunciation; patience, proclamation to the people of the world, predictions and prophecies, chastisement and requital.

BH04944. 190 words, mixed. اگرچه ابر تیره ظلم چهره و انوار آفتاب عدل را از ظهور منع نموده ولکن لیس هذا *Though the dark clouds of oppression have veiled the countenance and rays of the Sun of Justice from appearing, yet this is not so [3.5s]...* Mss: INBA19:010b, INBA32:011, BLIB_Or15710.293, BLIB_Or15719.094b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, growth of the Cause, divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times.

BH04945. 190 words, mixed. الحمد لله الذی ارسل الحبیب برایات الایات و جعله من عنده مبشرا لیبشر الکل بفضله و رحمته التی سبقت الارض و السماء هو السر *Praise be unto God, Who hath sent forth the Beloved One with the banners of His verses and made Him, from His presence, a Herald to bring unto all the glad-tidings of His grace and mercy, which have preceded the earth and heaven. He is the Mystery [3.5s]...* Mss: None. Pubs: LHKM2.218, MMUH#04x. Trans: None. Subjects: station of the Manifestation of God, prayer for assistance; intercession, praise and encouragement, service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life, humility; meekness; lowliness.

BH04946. 190 words, mixed. الحمد لله الذی اظهر لسلطانه خافیه الصدور و خائنه الاعین کما انزله فی الفرقان *Praise be to God Who hath, through His sovereignty, revealed that which lay hidden within the breasts and the furtive glances of the eyes, even as He hath sent it down in the Qur'an [3.5s]...* Mss: BLIB_Or15703.029. Pubs: None. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, idolatry, the Word of God; influence and centrality of.

BH04947. 190 words, Ara. الحمد لله الذی انزل لعباده الدلیل و اظهر لهم السبیل و عرفهم مشرق امره و مطلع آیاته و مصدر *Praise be to God Who hath sent down unto His servants the proof, made manifest unto them the path, and caused them to recognize the Dawning-Place of His Cause, the Dayspring of His verses, and the Source [3.5s]...* Mss: BLIB_Or15713.265b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, proofs of the Manifestations of God, Manifestation of God as mediator, power and sovereignty of God; omnipotence of God.

BH04948. 190 words, Ara. الحمد لله الذی تکلم بکلمه بها هاج عرف البیان و ماج بحر الایقان و نطقت الاشیاء *Praise be to God, Who hath spoken a Word whereby the fragrance of utterance was stirred, the ocean of certitude surged, and all things were moved to speech [3.5s]...* Mss: BLIB_Or15718.051b. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, proclamation to the people of the world, power and sovereignty of God; omnipotence of God, chastisement and requital.

BH04949. 190 words, mixed. الحمد لله بعنایت رحمانی در این ایام روحانی بخدمت دوستان حق که خدمت او محسوب *Praise be to God that, through divine grace, in these spiritual days we are engaged in service to the friends of Truth - which service is accounted as rendered unto Him [3.5s]...* Mss: BLIB_Or15715.131a. Pubs: None. Trans: None. Subjects: personal instructions, divine grace, bounty, confirmations; spiritual capacity, chastisement and requital.

BH04950. 190 words, mixed. الحمد لله رحیق مختوم بایادی الطاف مفتوح گشت و نسایم فضلیه از یمین احدیه بر کل *Praise be to God! The sealed wine hath been unsealed by the hands of bounty, and the breezes of grace have wafted from the right hand of oneness upon all [3.5s]...* Mss: None. Pubs: AQA7#400 p.170. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, the divine emanation; the all-pervading bounty of God.

BH04951. 190 words, Ara. الهی الهی تری اقبالی الی افقک و توجهی الی انوار وجهک و قیامی علی خدمتک و خدمه *O my God, O my God! Thou beholdest my turning towards Thy horizon and my orientation to the lights of Thy Countenance, and my rising to serve Thee and Thy loved ones [3.5s]...* Mss: None. Pubs: AQMJ2.012b. Trans: None. Subjects: prayer for praise and gratitude, acknowledgment of gift; of monetary contribution, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH04952. 190 words, Ara. الهی الهی تری ورقه من اوراقک قصدت سدره امرک و اقبلت الی افقک الاعلی المقام *O my God, O my God! Thou seest a leaf from among Thy leaves who hath turned toward the Lote-Tree of Thy Cause and drawn nigh unto Thy most exalted horizon [3.5s]...* Mss: None. Pubs: PYK.205. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, prayer for women, prayer for protection, power and sovereignty of God; omnipotence of God.

BH04953. 190 words, Ara. الهی هذا عبدک الذی هبت علی ریاض قلبه من روایح قدس محبتک و سطعت فی فضاء فواده *O my God! This is Thy servant upon whose heart's meadows the fragrant breezes of Thy holy love have wafted, and in the atmosphere of whose heart hath shone forth [3.5s]...* Mss: INBA51:606. Pubs: None. Trans: None. Subjects: spiritual transformation, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, love of God, detachment; severance; renunciation; patience.

BH04954. 190 words, Per. الیوم که بیست و یکم شهر جمادی الاولست این لوح بطراز قلم مزین الحمد لله *In this day, which is the twenty-first of the month of Jamádíyu'l-Avval, this Tablet hath been adorned with the embellishments of the Pen. Praise be unto God [3.5s]...* Mss: BLIB_Or15696.101a. Pubs: None. Trans: None.

BH04955. 190 words, mixed. امروز دیباج کتاب وجود باینکلمه مبارکه علیا مزین یا ملا الارض یوم الله آمد *In this day the preamble of the Book of Being are adorned with this most exalted blessed Word: O concourse of the earth, the Day of God is come [3.5s]...* Mss: INBA51:189, KB_620:182-183. Pubs: LHKM3.340. Trans: None. Subjects: steadfastness; perseverance; faithfulness, unity; oneness of humanity, corruption and decline of Islam; of the Shi'ih, rejection by the people of the Bayan, the Word of God; influence and centrality of, proclamation to the people of the world.

BH04956. 190 words, Per. امروز روزیست که از قبل فضایلش را ذکر نموده اند در کتب الهی این ایام جشن عظیم *This is a day whose virtues have been extolled aforetime in the divine Books. These are days of supreme rejoicing [3.5s]...* Mss: BLIB_Or15716.034.03. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, prayer for steadfastness; obedience, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, the power of words; of speech.

BH04957. 190 words, Per. امروز سدره مبارکه بها که در فردوس اعلی بید مالک اسما غرس شده باینکلمه علیا *In this day the blessed Lote-Tree of Bahá, which hath been planted by the hand of the Lord of Names in the supreme Paradise, hath spoken forth this exalted Word [3.5s]...* Mss: BLIB_Or15724.205b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, call to action, Manifestation of God as tree of life; sadratu'l-muntaha, mission of the Manifestation of God in the world, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment.

BH04958. 190 words, mixed. امروز سماء کرم مرتفع و بحر جود مواج و پرتو آفتاب عنایت جمیع اشیا را اخذ *In this day the heaven of grace is uplifted, the ocean of bounty is surging, and the rays of the Sun of loving-kindness have encompassed all things [3.5s]...* Mss: BLIB_Or15719.115c. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH04959. 190 words, mixed. امروز مقصود من فی الارض و السماء و مالک ملکوت الاسماء باین کلمات عالیات نطق *Praise be unto Thee, O Thou King of eternity and Lord of the world, Who art manifest in Thy Greatest Name, inasmuch as Thou hast enabled me to hearken unto Thy verses...* Mss: INBA51:552. Pubs: ADM1#074 p.130x, LHKM3.334. Trans: JHT_S#128x. Subjects: proclamation of the Cause (general or uncategorized), prayer for steadfastness; obedience.

BH04960. 190 words, Ara. ان ارض برضی الله و ان رضائه فی تلک الایام لاتحقق الا برضاء مظهر نفسه الذی *Know thou that divine good-pleasure consisteth in this: that His good-pleasure in these days can be attained through naught else save through the pleasure of Him Who is the Manifestation of His Self [3.5s]...* Mss: BLIB_Or15725.328a. Pubs: AQA7#347 p.027. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, spiritual transformation, thankfulness; gratitude, detachment; severance; renunciation; patience, exhortations and counsels.

BH04961. 190 words, Ara. ان استمع لما یوحی الیک عن شطر القدس بریه العرفان مقر الذی فیه یوقد و یضیء *Hearken unto that which is revealed unto thee from the holy sanctuary in the wilderness of divine knowledge, the spot wherein shineth forth and is kindled the Sacred Fire [3.5s]... ...By the righteousness of God! The world, its vanities and its glory, and whatever delights it can offer, are all, in the sight of God, as worthless...* Mss: INBA44:118, INBA36:167, NLAI_BH1.237, NLAI_BH1.350. Pubs: None. Trans: ADJ.030-031x. Subjects: knowledge; recognition of God, divine grace, bounty, confirmations; spiritual capacity, worldliness vs. other-worldliness, love of God, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

BH04962. 190 words, Ara. ان افرحوا یا احبائی بما یذکرکم القلم الاعلی رغما للذین کفروا بالله مولی الوری *Rejoice, O My loved ones, in that which the Most Exalted Pen doth make mention of you, in spite of those who have disbelieved in God, the Lord of all mankind [3.5s]...* Mss: INBA23:155, BLIB_Or15730.002b. Pubs: None. Trans: None. Subjects: Word of God and human limitations, thankfulness; gratitude, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, praise and encouragement, love, unity, and fellowship among the friends; in the Cause, suffering and imprisonment.

BH04963. 190 words, Ara. ان السدره ارادت ان تذکر ثمره من ثمراتها و تبشرها بعنایتها و فضلها و تذکرها بما *Verily, the Divine Tree desireth to make mention of one of its fruits, and to gladden it with tidings of its tender mercy and bounty, and to make mention unto it of that which [3.5s]...* Mss: BLIB_Or15716.130b. Pubs: FRH.180-181. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, power of prayer, Manifestation of God as tree of life; sadratu'l-muntaha, the Word of God; influence and centrality of.

BH04964. 190 words, Ara. ان الکتاب ینادی الملک لله رب العالمین و الاشیاء تصیح قد ظهر الحق و الامر بید الله *Lo, the Book proclaimeth: "The Kingdom is God's, Lord of all worlds!" and all things cry out: "The Truth hath appeared and the Cause is in God's hands!" [3.5s]...* Mss: BLIB_Or15719.191d. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), proclamation to people of the Bayan, call to action, power and sovereignty of God; omnipotence of God.

BH04965. 190 words, Ara. ان النور ینادی و النار تنادی طوبی لاذن سمعت و فازت بما اراده الله فی یومه *Verily, the Light calleth and the Fire doth summon! Blessed is the ear that hath heard and attained unto that which God desired in His Day [3.5s]...* Mss: INBA27:458, BLIB_Or15713.220a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, Manifestation of God as tree of life; sadratu'l-muntaha, proclamation to the people of the world, suffering and imprisonment, detachment; severance; renunciation; patience.

BH04966. 190 words, Ara. ان یا ابراهیم ان استمع ندآء ربک الکریم من ملکوت بیانه الممتنع القدیم لا اله *O Ibrahim! Hearken unto the call of thy Lord, the All-Bountiful, from the Kingdom of His utterance, the Impenetrable, the Ancient. There is no God [3.5s]...* Mss: None. Pubs: BRL_DA#468, ASAT4.070x, ANDA#22 p.03. Trans: None. Subjects: eulogies; reminiscences, call to action, martyrs and martyrdom, the concourse on high, wisdom [hikmat].

BH04967. 190 words, Ara. ان یا احباء الرحمن ان استمعوا الندآء من شطر السجن انه لا اله الا نان السامع المجیب *O ye beloved of the All-Merciful! Hearken unto the Call from the precincts of the Prison. Verily, there is no God but Him, the All-Hearing, the All-Answering [3.5s]...* Mss: BLIB_Or15719.085a. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), praise and encouragement, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH04968. 190 words, Ara. ان یا احبائی الیوم یوم الذی بشرناکم فیکل الالواح من قلم قدس منیعا ان استقیموا علی *O My loved ones! This is the Day whereof We have informed you in all the Tablets through the Most Holy and Exalted Pen. Be ye steadfast [3.5s]...* Mss: BLIB_Or03114.082, BLIB_Or15694.571, ALIB.folder18p462a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, call to action, Covenant-breaking and Covenant-breakers, spiritual transformation, power and sovereignty of God; omnipotence of God, love, unity, and fellowship among the friends; in the Cause.

BH04969. 190 words, Ara. ان یا احبائی انا ندعوکم فی کل الاحیان الی الله ربکم الرحمن و ماارادنا بذلک *O My loved ones! We summon you, at all times, unto God, your Lord, the All-Merciful, and We desire naught else thereby [3.5s]...* Mss: BLIB_Or11095#178. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, nearness and remoteness, belief and denial, call to action, power and sovereignty of God; omnipotence of God.

BH04970. 190 words, Ara. ان یا امتی فاسمعی ما یدعوک به قلمی فی سجنی و انه یدعوک الا الی الله ربک *O My handmaiden! Hearken unto that which My Pen summoneth thee to from within My prison, for verily it summoneth thee unto none other than God, thy Lord [3.5s]...* Mss: BLIB_Or15725.283b. Pubs: AQA5#031 p.036. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, consolation and comfort, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience.

BH04971. 190 words, mixed. ان یا امتی لاتحرکی لسانک الا بذکری و لاتوجهی الا بجهتی فامحی عن قلبک کل شیء *O My handmaiden! Let not thy tongue move save in remembrance of Me, nor turn thou save toward My countenance. Efface from thy heart all else [3.5s]...* Mss: Majlis210461.050. Pubs: RSBB.146, MAS8.029bx. Trans: None. Subjects: worldliness vs. other-worldliness, detachment; severance; renunciation; patience, love of God, heedlessness and ignorance of the people.

BH04972. 190 words, Ara. ان یا امه الله اسمعی ندآء الله عن هذا الغصن الذی کان علی وادی القدس عن یمین *O handmaid of God! Hearken unto the Call of God from this Branch that standeth in the holy vale upon the right hand [3.5s]...* Mss: NLAI_BH1.340. Pubs: RSBB.068a. Trans: None. Notes: ROB2.179, LL#002. Subjects: station of the Manifestation of God.

BH04973. 190 words, Ara. ان یا ایها المشتعل بنار الله اسمع زفیر هذه النار التی اشتعلت فی قطب الاکوان *O thou who art ablaze with the Fire of God! Hearken unto the sighing of this Fire which hath been ignited at the axis of creation [3.5s]...* Mss: BLIB_Or15725.309, NLAI_BH2.091. Pubs: None. Trans: None. Subjects: chastisement and requital, teaching the Cause; call to teach, detachment; severance; renunciation; patience, praise and encouragement, station of the Manifestation of God, suffering and imprisonment.

BH04974. 190 words, mixed. ان یا حرف الفا فی اقلیم البهاء اسمع ندائی حین الذی جرت الدموع علی خدود قدس *O Letter Alif in the realm of Bahá! Hearken unto My call at the time when tears flow down sanctified cheeks [3.5s]...* Mss: INBA18:288. Pubs: ANDA#70 p.23. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

BH04975. 190 words, Ara. ان یا عبد قبل کریم ان استمع ندآء ربک الرحیم انه من شطر منظره المنیر ینادیک و *O servant who preceded Karim! Hearken unto the call of thy Lord, the All-Merciful. Verily, from the direction of His luminous sanctuary doth He call thee [3.5s]...* Mss: BLIB_Or11095#149. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, prayer for praise and gratitude, predictions and prophecies, praise and encouragement.

BH04976. 190 words, Ara. ان یا علی توجه باذن القلب الی ما یتکلم به لسان القدره بین البریه السجن لمظهر *O Ali! Turn thou with the ear of thy heart unto that which the Tongue of Power proclaimeth amidst all created things in this Prison [3.5s]...* Mss: INBA15:277b, INBA26:278. Pubs: PYK.118. Trans: None. Subjects: prophecy and fulfillment, servitude; submission to God; repentance, modes; manner; speed; size of divine revelation, purity of heart; sincerity of intention; sanctity, power and sovereignty of God; omnipotence of God, love, unity, and fellowship among the friends; in the Cause, suffering and imprisonment, defending the Faith; protecting the Cause; apologetics.

BH04977. 190 words, Ara. ان یا قلم الاعلی ان اذکر الذین اقبلوا الی الوجه بعد فناء الاشیاء و اجابوا *O Most Exalted Pen! Make mention of them that have turned unto the Countenance after the perishing of all things, and have answered [3.5s]... ...O concourse of divines! Fling away idle fancies and imaginings, and turn, then, towards the Horizon of Certitude...* Mss: INBA28:224, BLIB_Or15715.110a. Pubs: None. Trans: PDC.136x. Subjects: steadfastness; perseverance; faithfulness, proclamation to divines; to religious leaders, rejection, opposition and persecution, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH04978. 190 words, Ara. ان یا قلم الاعلی ان اذکر الذین نسبناهم الی نفسک العلیا ثم اذکرهم باذکار بها *O Most Exalted Pen! Make mention of them whom We have related unto Thy most exalted Self, and commemorate them with such remembrances whereby [3.5s]...* Mss: None. Pubs: LHKM3.211. Trans: None. Subjects: the power of words; of speech, spiritual emotions and susceptibilities, heedlessness and ignorance of the people, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity.

BH04979. 190 words, Ara. ان یا قلم الاعلی ان اذکر من توجه الی الافق الابهی اذ اتی سماء الامر بسلطان غلب من فی *O Most Exalted Pen! Make mention of him who hath turned towards the All-Glorious Horizon, when there came unto the heaven of the Cause He Who conquered all who dwell therein [3.5s]...* Mss: INBA41:412. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, suffering and imprisonment, steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience.

BH04980. 190 words, Ara. ان یا قلم القدم ذکر الذی سمی بمحمد قبل جعفر لیکون متذکراً *O Pen of Eternity! Make mention of him who was named Muhammad-before-Ja'far, that he may be mindful [3.5s]...* Mss: BLIB_Or15694.609, ALIB.folder18p474a. Pubs: None. Trans: None. Subjects: justice and wrath of God, Covenant-breaking and Covenant-breakers, praise and encouragement, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH04981. Lawh-i-Karim 2. 190 words, Ara. ان یا کریم اسمع ندآء ربک العلی العظیم انه ینطق عن شطر السجن و یدعو الناس الی *O Karím! Hear thou the Voice of thy Lord, the Exalted, the Mighty. He proclaimeth from the direction of this Prison...* Mss: INBA34:283, INBA51:306, INBA49:355. Pubs: AQA1#147, OOL.B050b. Trans: ADMS#232. Notes: LL#136. Subjects: tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, call to action, love of God, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, proclamation to people of the Bayan.

BH04982. 190 words, Ara. ان یا محمد ان استمع ندآء الفرد الاحد من هذا الصدر الممرد انه لا اله الا هو المقتدر المختار *O Muhammad! Hearken unto the call of the One, the Single, from this sublime Breast. Verily, there is no God but Him, the All-Powerful, the All-Choosing [3.5s]...* Mss: INBA23:154, BLIB_Or15730.003b. Pubs: None. Trans: None. Subjects: call to action, detachment; severance; renunciation; patience, chastisement and requital, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach.

BH04983. 190 words, Ara. ان یا محمود اسمع ندآء ربک من هذا المقام المحمود طوبی لمن سمع الندا من شطر *O Mahmud! Hearken unto the call of thy Lord from this praiseworthy station. Blessed is he who hath heard the call from this direction [3.5s]...* Mss: BLIB_Or11095#136. Pubs: AQA5#003 p.003. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, station of the Manifestation of God.

BH04984. 190 words, Ara. ان یا مهدی ان استمع ندآء من یهدیک الی الله العلی العظیم الذی به اشرقت شمس *O Mihdi! Hearken unto the call of Him Who guideth thee unto God, the Most High, the Most Great, through Whom the Sun hath shone forth [3.5s]...* Mss: INBA33:143, BLIB_Or11095#244. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, false claims to divine revelation or spiritual stations.

BH04985. 190 words, Ara. ان یا هادی فاشکر الله بما خلصک عن المشرکین و عرفک مظهر نفسه و انقطعک عن *O Hadi! Render thanks unto God for having delivered thee from the ungodly, for having enabled thee to recognize the Manifestation of His Self, and having detached thee from [3.5s]...* Mss: BLIB_Or15725.270c. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, Manifestation of God as tree of life; sadratu'l-muntaha.

BH04986. 190 words, Ara. انا اردنا ان نذکر عبدی الحسین الذی فاز بذکری فی اول الایام اذ کنا مستویا علی *We have desired to make mention of Our servant Husayn, who attained unto Our remembrance in the early days when We were seated upon [3.5s]...* Mss: BLIB_Or15718.021. Pubs: AQA5#170 p.228. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, firmness in the Covenant, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH04987. 190 words, Ara. انا اظهرنا امر الله لمن فی ملکوت الامر و الخلق و اوضحنا صراطه المستقیم من *We have manifested the Cause of God unto all who dwell in the dominions of command and creation, and have made clear His straight path [3.5s]...* Mss: INBA51:329b. Pubs: None. Trans: None. Subjects: prayer for protection, worldliness vs. other-worldliness, prayers (general or uncategorized), power and sovereignty of God; omnipotence of God.

BH04988. 190 words, Ara. انا ذکرناک من قبل و بشرناک بعنایه الله رب العالمین اسمع الندآء من شطر عکا انه *We have made mention of thee aforetime and heralded unto thee the glad-tidings of God's grace, the Lord of all worlds. Hearken thou unto the Call from the precincts of 'Akká, verily it [3.5s]...* Mss: INBA44:093b, BLIB_Or15713.242b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, prayer for nearness to God, spiritual transformation, transcendence; unknowability of God.

BH04989. 190 words, Ara. انا نذکر من سمی بنورالله لیفرح بذکر مولاه و یکون من الذین لایاخذهم فی الله *We make mention of him who hath been named Núru'lláh, that he may rejoice in the remembrance of his Lord and be of them whom nothing deterreth in God [3.5s]...* Mss: BLIB_Or15719.093a. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, praise and encouragement, Covenant-breaking and Covenant-breakers, firmness in the Covenant.

BH04990. 190 words, Ara. انت الذی یا الهی باسمائک یبرء کل علیل و یشفی کل مریض و یسقی کل ظمئان و یسرع *Thou art He, O my God, through Whose names the sick are healed and the ailing are restored, and the thirsty are given drink...* Mss: None. Pubs: BRL_CHILD#03, PMP#147, AHM.199, MMTF.003. Trans: PM#147, BPRY.100, DAS.1914-09-12. Musical interps: R. Leigh. Notes: LL#479. Subjects: prayer for healing, health and healing; material and spiritual healing, power and sovereignty of God; omnipotence of God.

BH04991. 190 words, mixed. انشاء الله از دریای عنایت الهی بیاشامی و لذت آنرا بیابی در جمیع نامهای آسمانی *God willing, thou shalt drink from the ocean of divine bounty and find its sweetness in all the heavenly names [3.5s]...* Mss: INBA19:173, INBA32:158a, BLIB_Or15697.100b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, greatness and influence of the Cause; of this Day, suffering and imprisonment.

BH04992. 190 words, mixed. انشاء الله باعانت الهی بخدمت امر مشغول باشید و باستقامت تمام بین عباد مشی نمائید *God willing, through divine assistance, may ye be engaged in service to the Cause and walk with complete steadfastness amongst His servants [3.5s]...* Mss: BLIB_Or15697.047. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, praise and

encouragement, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities.

BH04993. 190 words, mixed. انشاء الله بعنایات الهیه و فیوضات رحمانیه فائز باشید و بمطلع اسماء الله ناظر الیوم بر *God willing, may ye, through the divine bestowals and the effusions of the All-Merciful, attain success and be turned in contemplation toward the Dawning-Place of the names of God [3.5s]...* Mss: INBA19:453, BLIB_Or15719.066c. Pubs: AYI2.237x. Trans: None. Subjects: teaching the Cause; call to teach, differences in human capacity, contention and conflict, forgiveness; grace; bounty; mercy; compassion of God, wisdom [hikmat].

BH04994. 190 words, mixed. انشاء الله لم تزل و لاتزال بعنایات محبوب بیزوال از کوثر محبت مقصود عالمیان *God willing, thou hast ever been and wilt ever remain, through the loving-kindness of the Eternal Beloved, sustained by the Kawthar of love of Him Who is the Goal of all worlds [3.5s]...* Mss: BLIB_Or15730.057a. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, consolation and comfort, spiritual transformation, praise and encouragement, detachment; severance; renunciation; patience.

BH04995. 190 words, mixed. ای احبای الهی انشاء الله لازال از کوثر جمال بی مثال حضرت متعال بیاشامید و از *O loved ones of God! God willing, may ye forever drink from the Kawthar of the peerless Beauty of the Most Exalted One, and [3.5s]...* Mss: BLIB_Or03116.091, BLIB_Or11096#091, BLIB_Or15710.031b. Pubs: LHKM3.371. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, rendering assistance to God; victory [nusrat], love, unity, and fellowship among the friends; in the Cause, divine grace, bounty, confirmations; spiritual capacity.

BH04996. 190 words, mixed. ای احمد ندایت شنیده شد و توجهت لدی المظلوم مذکور آمد یعنی بلسان ملا اعلی در سبیل *O Ahmad! Thy cry hath been heard, and thy devotion hath been mentioned before the Wronged One, that is to say, in the tongue of the most exalted Concourse, upon the path [3.5s]...* Mss: INBA44:130a, BLIB_Or15697.024d. Pubs: BRL_DA#061. Trans: None. Subjects: preservation; transcription of the Sacred Writings, praise and encouragement, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering.

BH04997. 190 words, mixed. ای امه الله کتابت بساحت اقدس واصل و بلحاظ عنایه الله فائز و اما ما ذکرت فی *O handmaid of God! Thy letter hath reached the Most Holy Court and hath been honored with the glance of God's loving-kindness. As to that which thou didst mention [3.5s]...* Mss: INBA51:076, BLIB_Or15710.072b, KB_620:069-069. Pubs: None. Trans: None. Subjects: consolation and comfort, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation.

BH04998. Ay Bulbulan. 190 words, mixed. ای بلبلان ای بلبلان فصل گل و گلذار شد ای عارفان ای عارفان آنغیب در اظهار *It is the season of the rose, O nightingales, O nightingales! O mystic knowers of the Lord, The Unseen threw aside His veils!...* Mss: INBA36:097, INBA71:261, INBA74:092x, NLAI_BH1.527, MKA.06 Mil Yz A 2791 p30a. Pubs: BRL_DA#363, TZH4.142, ASAT3.200-201, AHB_126BE #01-02 p.002. Trans: WIND#155, JHT_B#018. Notes: LL#009. Subjects: mysteries and their discovery; the mystical vision, mystical themes, spiritual emotions and susceptibilities, wine as symbol of spiritual transformation, poems and quotation from poetry, love of God, transcending the material condition.

BH04999. 190 words, mixed. ای عبدالله الحمد لله ببحر عنایت ربانی توجه نمودی و باسم اعظم الهی فائز گشتی *O 'Abdu'llah! Praise be to God that thou hast turned unto the ocean of divine bounty and hast attained unto the Most Great Name of God [3.5s]...* Mss: BLIB_Or15719.016b. Pubs: AQA5#082 p.098. Trans: None. Subjects: praise and encouragement, worldliness vs. other-worldliness, thankfulness; gratitude, detachment; severance; renunciation; patience.

BH05000. 190 words, mixed. ای علی انشاء الله بعنایت رحمانی لم یزل و لایزال در ظل سدره الهیه ساکن باشید و *O Ali! God willing, mayest thou, through the grace of the All-Merciful, dwell now and forever beneath the shade of the divine Lote-Tree [3.5s]...* Mss: INBA19:407b, BLIB_Or11096#101, BLIB_Or15710.075. Pubs: AYI2.262x. Trans: None. Subjects: transience; worthlessness of the physical world, the Word of God; influence and centrality of, praise and encouragement, teaching the Cause; call to teach, call to action, love, unity, and fellowship among the friends; in the Cause.

BH05001. 190 words, mixed. ای علی رشحات وحی از اوراق سدره منتهی در کل احیان ترشح مینماید ولکن اکثری از او *O Ali! The dewdrops of divine Revelation continually stream forth from the leaves of the celestial Lote-Tree at every moment, yet most remain bereft thereof [3.5s]...* Mss: BLIB_Or15719.029a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, divine unity [tawhid] and degrees of unity, Crimson Ark; the Ark of God, trust and reliance in God; turning to Him at all times, the Word of God; influence and centrality of, transience; worthlessness of the physical world, wisdom [hikmat].

BH05002. 190 words, mixed. ای محمد قبل علی طوبی لک بما زینت قلبک بطراز حب ربک العزیز الحمید هر نفسیکه *O Muhammad-'Ali! Great is the blessedness awaiting thee, inasmuch as thou hast adorned thine heart with the ornament of the love of thy Lord...* Mss: BLIB_Or03116.086r.12, BLIB_Or11096#127, BLIB_Or15710.212a. Pubs: GWBP#140 p.196. Trans: GWB#140. Notes: LL#187. Subjects: detachment; severance; renunciation; patience, prophecy and fulfillment, praise and encouragement, suffering and imprisonment, transience; worthlessness of the physical world, power of the Manifestation of God.

BH05003. 190 words, mixed. ای هادی قلم امر از شطر منظر اکبر بتو توجه نموده و ترا ندا مینماید و میفرماید کن *O Hadi! The Pen of Command hath turned toward thee from the direction of the Most Great Scene and calleth unto thee, saying: Be thou [3.5s]...* Mss: BLIB_Or15697.068. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, chastisement and requital, praise and encouragement, power and sovereignty of God; omnipotence of God, spiritual prerequisites of teaching the Cause, call to action.

BH05004. 190 words, mixed. ای ورقه سدره انشاء الله بعنایت رحمت رحمانی و نیسان مکرمت سبحانی متمسک بسدره *O Leaf of the divine Lote-Tree! God willing, through the tender mercies of the All-Merciful and the showers of heavenly bounty, mayest thou be firmly attached to the Lote-Tree [3.5s]...* Mss: INBA51:253, BLIB_Or11096#097, BLIB_Or15710.068, KB_620:246-247. Pubs: AYT.032, RHQM1.280-281 (345) (206-207), KHAF.186, OOL.B179c. Trans: None. Subjects: praise and encouragement, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God.

BH05005. 190 words, Per. این مظلوم اراده نموده کنیزهای حق جل جلاله را ذکر نماید تا ذکر الهی اماء آن ارض *This Wronged One hath purposed to make mention of the handmaidens of God, glorified be His majesty, that divine remembrance may reach the maidservants of that land [3.5s]...* Mss: BLIB_Or15712.006. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, praise and encouragement, transience; worthlessness of the physical world.

BH05006. 190 words, mixed. این یوم بسیار بزرگست ولکن قوم از آن محروم سبحان الله طلعت نوراء قصد طور *This is a most great Day, yet the people are deprived thereof. Glory be to God! The luminous Countenance hath set forth towards the Mount [3.5s]...* Mss: BLIB_Or15690.160a, BLIB_Or15728.005a. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, the Word of God; influence and centrality of, proclamation to the people of the world, the divine emanation; the all-pervading bounty of God, praise and encouragement, greatness and influence of the Cause; of this Day.

BH05007. 190 words, mixed. آنجناب از نفوسی هستند که در اکثری از سنین بلوح الله فائز گشته اند و بطراز *That soul is among those who have, throughout most of their years, attained unto the Tablet of God and been adorned [3.5s]...* Mss: BLIB_Or15710.176, BLIB_Or15719.148b. Pubs: None. Trans: None. Subjects: predictions and prophecies, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH05008. 190 words, mixed. برادر مکرم انشاء الله بعنایه الله فائز باشی و بما یرتفع به الامر مشغول امر *O esteemed brother! God willing, mayest thou be favoured through His grace and engaged in that which shall exalt His Cause [3.5s]...* Mss: BLIB_Or15736.003. Pubs: None. Trans: None. Subjects: business; financial; property matters, service to others; to the Cause of God.

BH05009. 190 words, mixed. براستی میگویم هر نفسی در اقبال بافق اعلی باید سمع را از قصص کاذبه که مابین *In truth I say: every soul that turneth in devotion unto the Most Exalted Horizon must needs purge its hearing from false tales that circulate [3.5s]...* Mss: BLIB_Or15724.020. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, Word of God and human limitations, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH05010. 190 words, mixed. بشنو ندای حسین را که مابین ارض و سما مرتفع گشته ای حسین ستارهای حقیقی *Hearken unto the call of Husayn which hath been raised betwixt earth and heaven: O Husayn, thou true star [3.5s]...* Mss: INBA51:063, KB_620:056-056. Pubs: LHKM2.130. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, justice and wrath of God, steadfastness; perseverance; faithfulness.

BH05011. 190 words, mixed. بشنو ندای مظلومرا و بانچه سزاوار یوم الله است قیام نما قلم اعلی کل را وصیت *Hearken unto the Call of the Wronged One, and arise to perform that which beseemeth the Day of God. The Most Exalted Pen counseleth all [3.5s]...* Mss: None. Pubs: ABDA.124. Trans: None. Subjects: chastisement and requital, praise and encouragement, power and sovereignty of God; omnipotence of God, consolation and comfort, honesty; truthfulness; trustworthiness.

BH05012. 190 words, mixed. بلایا و رزایای شما نزد این مسجون مظلوم واضح و مشهود است ولکن آنچه در سبیل الهی بر *The trials and tribulations that have befallen you are evident and manifest before this Wronged Prisoner, yet that which in the path of God hath [3.5s]...* Mss: INBA18:558, BLIB_Or15719.162f. Pubs: None. Trans: None. Subjects: consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, tests and trials; sacrifice and suffering.

BH05013. 190 words, Ara. تبارک الذی انزل الایات و اظهر البینات و دعا الکل الی افق اشرق منه النور اذ *Blessed is He Who hath sent down the verses and manifested the clear proofs, and hath called all unto the horizon whence the light hath shone forth [3.5s]...* Mss: BLIB_Or15728.121, BLIB_Or15734.1.048. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, detachment; severance; renunciation; patience, transcendence; unknowability of God, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH05014. 190 words, Ara. تلک آیات القدس قد نزلت عن جهه عرش عظیما و فیها یذکر الذی آمن بالله و کان *These are the verses of holiness that have descended from the direction of the mighty Throne, wherein is mentioned he who hath believed in God and was [3.5s]...* Mss: BLIB_Or15725.328b. Pubs: None. Trans: None. Subjects: consolation and comfort, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience, suffering and imprisonment.

BH05015. 190 words, Ara. تلک آیات الکتاب نزلت بالحق من جبروت فضل ربکم العلی العظیم و بها تنجذب افئده *These are the verses of the Book, sent down in truth from the Kingdom of the grace of your Lord, the Most High, the Most Great, whereby hearts are drawn [3.5s]...* Mss: INBA34:286. Pubs: AQA1#150. Trans: None. Subjects: fellowship with the wayward and ungodly, teaching the Cause; call to teach, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH05016. 190 words, Per. جمعی از منافقین در ظاهر ادعای وفاق نموده اند و در باطن باعداء اتفاق شده *A company of hypocrites have outwardly made claim to unity, while inwardly they have conspired with the enemies [3.5s]...* Mss: BLIB_Or15716.190b. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, prayer for nearness to God, steadfastness; perseverance; faithfulness, suffering and imprisonment, chastisement and requital, praise and encouragement.

BH05017. 190 words, Per. جمیع اهل عالم منتظر ظهور بودند و میقات جمیع امم منتهی شد و شمس موعود *All the peoples of the world were awaiting the Manifestation, and the appointed time of all nations had come to pass, and the promised Sun [3.5s]...* Mss: BLIB_Or15719.199. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, heedlessness and ignorance of the people, trust and reliance in God; turning to Him at all times.

BH05018. 190 words, mixed. چه مقدار از لیالی و ایام که جمیع انام بافق اعلی ناظر و از حق مستدعی که بایام *How many nights and days have all beings gazed toward the Supreme Horizon, beseeching from the True One that [3.5s]...* Mss: INBA27:078. Pubs: None. Trans: None. Subjects: spiritual transformation, transience; worthlessness of the physical world, walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

BH05019. 190 words, mixed. چون کتاب آنجناب لدی الوجه حاضر شد لذا محض فضل و عنایت بما ذکر فیه آیات *When thy book attained unto Our presence, We turned, through Our grace and favor, unto the verses recorded therein [3.5s]...* Mss: BLIB_Or11096#154. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, wisdom [hikmat], acquiescence and resignation; contentment.

BH05020. 190 words, Per. حضرت بیچون از چند و چون مقدس و مبریست دوئی وصف یکی نداند و از عهده ذکر برنیاید *The Incomparable Lord is sanctified and exalted beyond all manner and description. Duality knoweth not how to describe His oneness, nor can utterance fulfill His remembrance [3.5s]...* Mss: INBA51:145a, KB_620:138-138. Pubs: LHKM2.170. Trans: None. Subjects: the Word of God; influence and centrality of, transcendence; unknowability of God, detachment; severance; renunciation; patience, transience; worthlessness of the physical world.

BH05021. 190 words, mixed. حمد مالک وجود را که باسم محبوب قلوب اولیایش را بنور عرفان منور فرمود و بعز *Praise be to the Lord of existence Who, through His Beloved Name, hath illumined the hearts of His chosen ones with the light of divine knowledge and glorified them [3.5s]...* Mss: INBA15:340b, INBA26:344, BLIB_Or15726.096. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, prophecy and fulfillment, trust and reliance in God; turning to Him at all times, rejection, opposition and persecution.

BH05022. 190 words, mixed. حمد مالک وجود و سلطان غیب و شهود را لایق و سزاست که بانوار اسم اعظم عوالم *Praise beseemeth and is befitting unto the Lord of existence and the Sovereign of the seen and unseen, Who through the luminous rays of the Most Great Name hath illumined the realms [3.5s]...* Mss: BLIB_Or15690.157a, BLIB_Or15728.118. Pubs: BRL_DA#010, SFI16.014a. Trans: None. Subjects: justice ['adl]; social justice and divine justice, suffering and imprisonment, Covenant-breaking and Covenant-breakers, mission of the Manifestation of God in the world, power and sovereignty of God; omnipotence of God.

BH05023. 190 words, mixed. حمد محبوب بیزوالی را سزاست که از رحمت واسعه جمیع بریه را بحیوه باقیه دعوت میفرماید *Praise be unto the peerless Beloved, Who, through His all-embracing mercy, summoneth all created beings unto everlasting life [3.5s]...* Mss: BLIB_Or15715.156a. Pubs: None. Trans: None. Subjects: praise and encouragement, development of capacity and readiness, consolation and comfort, detachment; severance; renunciation; patience, knowledge; recognition of God.

BH05024. 190 words, Per. حمد مقتدر قیومی را لایق و سزاست که جمیع آفرینش را بکلمه طیبه مبارکه که از افق *Praise be to the Omnipotent, the Self-Subsisting, Who hath created all things through His blessed and goodly Word that shineth forth from the horizon [3.5s]...* Mss: BLIB_Or15719.151c. Pubs: None. Trans: None. Subjects: Primal Will and the Word; Remembrance; Manifestation of God, twofold; threefold station of the Manifestation of God, Word of God the cause of creation, call to action, obedience to; authority of the Manifestations of God.

BH05025. 190 words, mixed. حمد مقدس از ادراک ممکنات و عرفان کائنات مالک اسما و صفات را لایق و سزاست که *Praise, sanctified beyond the comprehension of all contingent beings and the understanding of all created things, beseemeth the Lord of Names and Attributes [3.5s]...* Mss: BLIB_Or15718.092. Pubs: LHKM1.178. Trans: None. Subjects: transcendence; unknowability of God,

God's oneness [ahadiyyih and wahidiyyih], steadfastness; perseverance; faithfulness, walking the spiritual path; spiritual wayfaring; the virtuous life, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH05026. 190 words, mixed. در بارهٔ حقوق بهیچوجه ذکر جایز نه از قبل بآنجناب و امین امر نمودیم آنچه راکه سبب اعزاز کلمة الله *Concerning rights, no mention thereof is in any wise permissible. Aforetime We commanded thee and the Trustee to that which would exalt the Word of God [3.5s]... ...As to the question of Huquq: Reference to this matter is in no wise permissible. We have formerly enjoined upon you and Jinab-i-Amin that which will redound to the glory and dignity of the Word of God...* Mss: None. Pubs: BRL_HUQUQP#082x, HQUQ#82. Trans: BRL_HUQUQ#082x, COC#1106x. Subjects: prayer for spiritual recognition, law of Huququ'llah, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, personal instructions, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH05027. 190 words, mixed. در جمیع ایام و لیالی عباد الله منتظر ظهور مشرق وحی الهی بودند و چون آفتاب حقیقت *Throughout all days and nights the servants of God awaited the dawning of the Dayspring of divine revelation, and when the Sun of Truth [3.5s]...* Mss: BLIB_Or15730.153b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, presence of; reunion with God, steadfastness; perseverance; faithfulness.

BH05028. 190 words, mixed. در قرون و اعصار اهل ایران از علما و غیرهم علی زعمهم بحق متمسک و بحق ناطق و در *Throughout the centuries and ages, the people of Persia, both divines and others, have, according to their own belief, clung to truth and voiced the truth, and in [3.5s]...* Mss: INBA18:030. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, heedlessness and ignorance of the people.

BH05029. 190 words, Ara. ذکر الله عبده رحمه الله لیکون بعنایات ربه بین العالمین مذکورا و یاخذه نفحات *This is a remembrance from God unto His servant, whom God hath shown mercy, that through the favours of his Lord he may be remembered amongst all peoples and receive the divine fragrances [3.5s]...* Mss: BLIB_Or15725.257a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, power of prayer, steadfastness; perseverance; faithfulness, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering.

BH05030. 190 words, Ara. ذکر الله قد کان من افق الوحی بالحق مشهودا لیدعو الناس الی مقام کان فی اللوح *The remembrance of God hath, in truth, appeared from the horizon of revelation as a witness, that He may summon mankind unto that station which was inscribed in the Tablet [3.5s]...* Mss: INBA34:301b. Pubs: AQA1#169. Trans: None. Subjects: chastisement and requital, exhortations and counsels, transcendence; unknowability of God.

BH05031. 190 words, Ara. ذکر المسجون عبده المجید لیستبشر ببشاره الروح و یجذبه نفحات الله المهیمن *The Prisoner maketh mention of His servant 'Abdu'l-Majíd, that he may rejoice in the glad-tidings of the Spirit and be drawn by the fragrances of God, the All-Compelling [3.5s]...* Mss: BLIB_Or15725.269a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, trust and reliance in God; turning to Him at all times, suffering and imprisonment, detachment; severance; renunciation; patience.

BH05032. 190 words, mixed. ذکر دوست یکتا فی الحقیقه نفحه حیاتست از برای اجساد عالم و چشمه زندگانیست از *The mention of the One True Friend is, in truth, the breath of life unto the bodies of the world and a fountain of life [3.5s]...* Mss: BLIB_Or15730.086a. Pubs: None. Trans: None. Subjects: praise and encouragement, love of God, the Word of God; influence and centrality of, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience, scarcity of receptive souls.

BH05033. 190 words, Ara. ذکر ذکره المظلوم من لدی الله المهیمن القیوم لمن سمع الندآء و اقبل اذ کان *The Wronged One maketh mention of His remembrance from the presence of God, the Protector, the Self-Subsisting, unto him who hath hearkened unto the Call and turned towards it when it arose [3.5s]...* Mss: BLIB_Or15713.179b. Pubs: None. Trans: None. Subjects: development of capacity and readiness, prayer for service, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, suffering and imprisonment.

BH05034. 190 words, Ara. ذکر لمن اراد ان یاخذ کوب العرفان باسم ربه الرحمن و یشرب منه بین ملا الاکوان *A remembrance unto him who desireth to take up the chalice of divine knowledge in the name of his Lord, the All-Merciful, and to drink therefrom amidst the concourse of all created things [3.5s]...* Mss: BLIB_Or15715.305a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, the power of words; of speech, expressions of grief; lamentation; sadness, wisdom [hikmat].

BH05035. 190 words, Ara. ذکر من لدنا الی الذی شرب الرحیق المختوم اذ اتی المهیمن القیوم لتجذبه آیات *A remembrance from Our presence unto him who hath quaffed the sealed wine, when the All-Compelling, the Self-Subsisting appeared, that His verses might draw him nigh [3.5s]...* Mss: BLIB_Or11095#206. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, suffering and imprisonment, praise and encouragement, detachment; severance; renunciation; patience, teaching the Cause; call to teach.

BH05036. 190 words, Ara. ذکر من لدنا الی من فاز بالبحر الاعظم اذ اتی مالک القدم و شرب رحیق المختوم *A remembrance from Our presence unto him who attained unto the Most Great Ocean when the Ancient Sovereign appeared and quaffed the sealed wine [3.5s]...* Mss: BLIB_Or15715.134a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, detachment; severance; renunciation; patience, call to action, teaching the Cause; call to teach.

BH05037. 190 words, Ara. ذکر من لدنا لمن اراد ان یشرب کوثر الحیوان فی هذا الیوم الذی فیه اخذت *A remembrance from Our presence unto him who desireth to drink of the Kawthar of life in this Day wherein [3.5s]...* Mss: BLIB_Or15719.081a. Pubs: None. Trans: None. Subjects: power of prayer, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, praise and encouragement, transience; worthlessness of the physical world.

BH05038. 190 words, Ara. ذکر من لدنا لمن اقبل الی البحر الاعظم اذ کان نیر الامر من افق السجن مشهودا لتجذبه *A remembrance from Our presence unto him who hath turned toward the Most Great Ocean, when the Luminary of the Cause was witnessed from the horizon of the Prison, that he may be drawn thereby [3.5s]...* Mss: BLIB_Or15715.139b. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH05039. 190 words, Ara. ذکر من لدنا لمن اقبل الی الله اذ اتی بکتاب فیه فصلت کتب الله المهیمن *A remembrance from Our presence unto him who turned unto God when he came with a book wherein were set forth the Books of God, the All-Subduing [3.5s]...* Mss: BLIB_Or15730.001a. Pubs: None. Trans: None. Subjects: wisdom [hikmat], the Word of God; influence and centrality of, detachment; severance; renunciation; patience, suffering and imprisonment, power and sovereignty of God; omnipotence of God, exhortations and counsels, transcendence; unknowability of God.

BH05040. 190 words, Ara. ذکر من لدنا لمن اقبل الی الله رب العالمین و فاز بلقائه و سمع ندآئه و رای *A remembrance from Our presence unto him who hath turned unto God, the Lord of the worlds, and hath attained His presence, and hearkened unto His call, and beheld [3.5s]...* Mss: INBA15:317, INBA26:320, BLIB_Or15712.333. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, service to others; to the Cause of God, servitude; submission to God; repentance.

BH05041. 190 words, Ara. ذکر من لدنا لمن اقبل الی بحر البیان اذ اتی الرحمن من سماء التبیان و ینادی الامکان *A remembrance from Our presence unto him who hath advanced toward the Ocean of Utterance, when the All-Merciful came from the heaven of exposition and called unto all creation [3.5s]...* Mss: BLIB_Or15719.028c. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, call to action, suffering and imprisonment, teaching the Cause; call to teach, consolation and comfort, the Word of God; influence and centrality of.

BH05042. 190 words, Ara. ذکر من لدنا لمن تحرک من ارياح ايام ربه و اقبل الی مطلع الوحی ليجعله مستقيما *A remembrance from Our presence unto him who hath been stirred by the winds of the days of his Lord and hath turned toward the Dawning-Place of Revelation, that he may be made steadfast [3.5s]...* Mss: None. Pubs: AQA5#055 p.070. Trans: None. Subjects: teaching the Cause; call to teach, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, trust and reliance in God; turning to Him at all times.

BH05043. 190 words, Ara. ذکر من لدنا لمن تزين بقميص الوجود ليجذبه الی الله العزيز الودود ان الذينهم *A remembrance from Our presence unto him who hath been adorned with the garment of existence, that he may be drawn unto God, the Mighty, the All-Loving. Verily, those who [3.5s]...* Mss: BLIB_Or03114.025. Pubs: None. Trans: None. Subjects: chastisement and requital, call to action, spiritual transformation, prophecy and fulfillment, absolute freedom; independence of God.

BH05044. 190 words, Ara. ذکر من لدنا لمن تقرب الی افق البيان و آمن بالله الفرد الخبير انا نذکر کل من توجه الی وجه *A remembrance from Our presence unto him who hath drawn nigh unto the horizon of utterance and hath believed in God, the Single, the All-Knowing. We make mention of all who have turned unto Our countenance [3.5s]...* Mss: BLIB_Or15730.059b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, transcendence; unknowability of God, sacrifice of self; mystery of sacrifice, power and sovereignty of God; omnipotence of God.

BH05045. 190 words, Ara. ذکر من لدنا لمن تمسک بحبلی و تشبث بذيلی و توجه الی افقی و نطق بثنائی الجميل *A remembrance from Our presence unto him who hath held fast to My cord and clung to My robe, who hath turned towards My horizon and voiced My beauteous praise [3.5s]...* Mss: None. Pubs: MSBH8.055-056. Trans: None. Subjects: proclamation to divines; to religious leaders, power and sovereignty of God; omnipotence of God, service to others; to the Cause of God, rejection, opposition and persecution, praise and encouragement, steadfastness; perseverance; faithfulness.

BH05046. 190 words, Ara. ذکر من لدنا لمن سمع الندآء و اراد ان يدخل مقاما عليا لتجذبه نفحات ذکر مالک *A remembrance from Us to him who hath hearkened unto the Call and desireth to enter an exalted station, that the fragrances of the remembrance of the Lord might draw him nigh [3.5s]...* Mss: BLIB_Or11095#238. Pubs: None. Trans: None. Subjects: chastisement and requital, thankfulness; gratitude, detachment; severance; renunciation; patience, call to action, steadfastness; perseverance; faithfulness.

BH05047. 190 words, Ara. ذکر من لدنا لمن سمع و اجاب لتجذبه نفحات الذکر الی مقام لاتمنعه شی من الاشيا *A remembrance from Our presence unto him who hath hearkened and responded, that the fragrances of remembrance may draw him unto a station wherein naught among all things shall deter him [3.5s]...* Mss: BLIB_Or15713.201a, BLIB_Or15724.165a. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for nearness to God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, Manifestation of God speaking in the voice of Divinity.

BH05048. 190 words, Ara. ذکر من لدنا لمن علی الارض الا تعبدوا الا الله رب العالمين اياکم ان تحجبکم *A remembrance from Our presence unto those upon the earth: Worship none but God, the Lord of all worlds. Beware lest ye be veiled [3.5s]...* Mss: BLIB_Or15730.134d. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, expressions of grief; lamentation; sadness, call to action.

BH05049. 190 words, Ara. ذکر من لدنا لمن فاز کتابه بلحاظ ام الکتاب الذی يدع الامم فی السجن الاعظم الی *A remembrance from Our presence unto him whose book hath attained unto the presence of the Mother Book, Who calleth the peoples in the Most Great Prison unto [3.5s]...* Mss: BLIB_Or15715.123c. Pubs: AQA7#352 p.042. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prophecy and fulfillment, suffering and imprisonment, steadfastness; perseverance; faithfulness, superiority; incomparability of the Word of God.

BH05050. 190 words, Ara. ذکر من لدی المظلوم الذی اختار البلايا فی سبيل الله المهيمن القيوم انه هاجر فی *The remembrance from Him Who was wronged, Who hath chosen tribulations in the path of God, the All-Protecting, the Self-Subsisting. Verily, He migrated [3.5s]...* Mss: INBA18:215b, BLIB_Or15730.047b. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, prayer for spiritual recognition, suffering and imprisonment, service to others; to the Cause of God.

BH05051. 190 words, mixed. ذکر من لدی المظلوم لمن اراد ان يشرب الرحيق المختوم الذی فک ختمه باصابع قدره الله *A remembrance from the Wronged One unto him who desireth to quaff the sealed wine, whose seal hath been broken by the fingers of God's power [3.5s]...* Mss: BLIB_Or15719.163b. Pubs: None. Trans: None. Subjects: call to action, spiritual transformation, praise and encouragement, wine as symbol of spiritual transformation, service to others; to the Cause of God.

BH05052. 190 words, Ara. ذکر من لدی المظلوم لمن اقبل الی الافق الاعلی اذ اتی مالک الوری بالايه الکبری و دعا اهل *A remembrance from the Wronged One unto him who hath turned toward the Most Exalted Horizon, when the Lord of all beings came with the Most Great Sign and summoned the people [3.5s]...* Mss: None. Pubs: AQA7#458 p.279, ADM2#014 p.031x. Trans: None. Subjects: prayer for steadfastness; obedience, prayer for praise and gratitude, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement.

BH05053. 190 words, Ara. ذکر من لدی المظلوم لمن آمن بالقيوم *A remembrance from the Wronged One unto him who hath believed in the Self-Subsisting [3.5s]...* Mss: INBA84:189. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, thankfulness; gratitude, power and sovereignty of God; omnipotence of God, suffering and imprisonment, the Word of God; influence and centrality of.

BH05054. 190 words, Ara. ذکر ورقه الفردوس عبده ليکون من الذاکرين الله الذی خلقه و خلق کلشیء و کل *Recall, O Leaf of Paradise, Thy servant, that he may be numbered among them that remember God, Who created him and created all things [3.5s]...* Mss: INBA36:093a, INBA71:256. Pubs: None. Trans: None. Subjects: living waters; water of life, station of the Manifestation of God, chastisement and requital, steadfastness; perseverance; faithfulness, creation of the world.

BH05055. 190 words, Ara. ذکر ورقه الفردوس فی شجر الفراق الله لا اله الا هو قد قدر للاصفيا فی تلک الايام ما *Mention hath been made in the Tablet of Paradise of the Tree of Separation. God, verily, there is none other God but Him. He hath ordained for His chosen ones in these days that which [3.5s]...* Mss: INBA71:068. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, chastisement and requital, consolation and comfort, expressions of grief; lamentation; sadness, Manifestation of God as sun.

BH05056. 190 words, mixed. ذکرت لدی المذکور حاضر و قلم اعلی از شطر سجن بتو متوجه و ترا ذکر مينمايد که *Thy remembrance hath come before the All-Remembering One, and the Most Exalted Pen turneth toward thee from the precincts of the Prison, making mention of thee [3.5s]...* Mss: BLIB_Or15699.092b. Pubs: AQMJ2.035x. Trans: None. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, praise and encouragement, love of God.

BH05057. 190 words, Ara. ذکری لمن اقبل الی الله العزيز الحکيم لياخذه جذب الايات و ينطقه بثناء ربه *A remembrance unto him who hath turned towards God, the Mighty, the All-Wise, that the attraction of the verses may seize him and cause him to voice the praise of his Lord [3.5s]...* Mss: BLIB_Or11095#192. Pubs: None. Trans: None. Subjects: prayer for the departed, consolation and comfort, praise and encouragement, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness.

BH05058. 190 words, Ara. ذکری لمن اقبل الی وجهی و سمع ندائی اذ ارتفع بين السموات و الارضين ليجد عرف *A remembrance for him who hath turned toward My Countenance and hearkened unto My Call when it was raised betwixt heaven and earth, that he might perceive My fragrance [3.5s]...* Mss:

BLIB_Or11095#117. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, chastisement and requital, greatness and influence of the Cause; of this Day, praise and encouragement, transcendence; unknowability of God.

BH05059. 190 words, Ara. ذکری من سمع ندائی و اقبل الی وجهی و نطق بثنائی و اقر بما امر من لدی الله *This is My remembrance of him who hath hearkened to My call, turned his face toward My countenance, spoken forth My praise, and acknowledged that which hath been ordained by God [3.5s]...* Mss: BLIB_Or11095#302. Pubs: None. Trans: None. Subjects: humility; meekness; lowliness, service to others; to the Cause of God, thankfulness; gratitude, obedience to; authority of the Manifestations of God, steadfastness; perseverance; faithfulness, love of God.

BH05060. 190 words, Ara. ذکری من وجد عرفی و شرب رحیق حبی و توجه الی وجهی و انجذب من آیاتی و اقبل *A remembrance unto him who hath inhaled My fragrance, quaffed the choice wine of My love, turned his face unto My countenance, been drawn by My verses, and hath drawn nigh [3.5s]...* Mss: BLIB_Or15696.047c. Pubs: None. Trans: None.

BH05061. 190 words, Ara. روحی لحبکم الفداء قد وجد الخادم عرف البیان من قمیص کلماتکم الظاهره الحاکیه عن *My spirit be a sacrifice for Thy love! The servant hath indeed perceived the fragrance of utterance from the garment of Thy manifest words which tell of [3.5s]...* Mss: BLIB_Or15700.277a, BLIB_Or15711.231. Pubs: None. Trans: None. Subjects: justice and wrath of God, praise and encouragement, expressions of grief; lamentation; sadness.

BH05062. 190 words, mixed. روحی لحضرتکم الفداء دستخط عالی که حاکی از محبت و عنایت و شفقت بود رسید و *May my spirit be a sacrifice unto thy presence! The exalted missive, which bore tidings of love, grace and tender kindness, hath been received [3.5s]...* Mss: BLIB_Or15736.158. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, power and sovereignty of God; omnipotence of God, permission for visit; pilgrimage.

BH05063. 190 words, mixed. روحی لحضرتکم الفداء دستخط عالی که عرف معانی از او منتشر ماء لطیفی بود از برای *May my spirit be sacrificed for your presence! The exalted missive, from which the fragrance of meanings was diffused, was as a gentle stream [3.5s]...* Mss: BLIB_Or15736.159b. Pubs: None. Trans: None. Subjects: preservation; transcription of the Sacred Writings, spiritual emotions and susceptibilities.

BH05064. 190 words, Ara. سبحان الذی نزل الایات علی لحن بدیعا و ظهر حجته و لاح برهانه علی شان الذی *Glorified be He Who hath revealed the verses in wondrous melody, made manifest His proof, and caused His evidence to shine forth in such wise [3.5s]...* Mss: INBA36:075a, INBA71:236b. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, suffering and imprisonment, love of God.

BH05065. 190 words, Ara. سبحان الذی ینطق بالحق انه لهو المناد بین السموات و الارضین اذا ارتفع من شطره *Glorified be He Who speaketh the truth! Verily, He is the Herald between the heavens and the earth when His call is raised [3.5s]...* Mss: BLIB_Or11095#274. Pubs: None. Trans: None. Subjects: wine as symbol of spiritual transformation, station of the Manifestation of God, proclamation to the people of the world, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day.

BH05066. 190 words, Ara. سبحان من انزل الکتاب و اظهر ما اراد بامره المبرم الحکیم قل یا معشر البشر *Glorified be He Who hath revealed the Book and made manifest whatsoever He desired through His binding and all-wise Command. Say: O concourse of men [3.5s]...* Mss: INBA15:279a, INBA26:279b. Pubs: None. Trans: None.

BH05067. 190 words, Ara. سبحان من تجلی علی الممکنات باسمه الذی جعله سلطان الاسماء اذ استقر علی العرش *Glorified be He Who hath shed His splendour upon all created things through His Name, which He hath made the Sovereign of all names when seated upon the throne [3.5s]...* Mss: BLIB_Or11095#293. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, call to action, prophecy and fulfillment, spiritual transformation, transcendence; unknowability of God, chastisement and requital.

BH05068. 190 words, Ara. سبحان من ظهر و اظهر ما اراد بقوله کن فیکون انا نذکر فی هذا الیوم احبائی *Glorified be He Who hath appeared and made manifest whatsoever He desired through His Word "Be, and it is." We make mention on this Day of Our loved ones [3.5s]...* Mss: BLIB_Or15713.222a. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, composure; tranquillity; serenity, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH05069. 190 words, Ara. سبحانک اللهم یا اله العالم و مقصود الامم کیف اذکرک بعد ایقانی بان الذکر قد *Glorified art Thou, O my God, O God of the world and Desire of the nations! How can I make mention of Thee, when I am certain that remembrance hath [3.5s]...* Mss: BLIB_Or15727b.136b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, prayer for forgiveness, power and sovereignty of God; omnipotence of God.

BH05070. 190 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الذی به نجیت المغرقین و هدیت المشتاقین و به *Glory be unto Thee, O Lord my God! I beseech Thee by Thy name whereby Thou hast delivered those who were drowning and guided those who were longing...* Mss: INBA48:163, INBA49:058b, BLIB_Or15725.362b, BLIB_Or15739.290. Pubs: ADM2#116 p.205, AQMJ1.124. Trans: JHT_S#091. Subjects: prayer for specific individuals; groups, detachment; severance; renunciation; patience, transcendence; unknowability of God.

BH05071. 190 words, Ara. سبحانک اللهم یا الهی اسئلک بزفرات قلوب العاشقین و تذرفات عیون المشتاقین بان *Lauded and glorified art Thou, O my God! I entreat Thee by the sighing of Thy lovers and by the tears shed...* Mss: INBA48:151, INBA49:209x, INBA92:145a, BLIB_Or15739.273. Pubs: BRL_DA#769, PMP#162, AQMJ1.096x. Trans: PM#162, BPRY.224. Subjects: prayer for protection, power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, servitude; submission to God; repentance.

BH05072. 190 words, Ara. سبحانک اللهم یا الهی اشهد بسلطنتک و اقتدارک و بوحدانیتک و اختیارک و بانک انت *Glory be unto Thee, O Lord my God! I testify unto Thy sovereignty and Thine omnipotence, unto Thy oneness and Thine unconstrained authority...* Mss: None. Pubs: ADM3#019 p.029. Trans: JHT_S#140. Subjects: divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution, praise and encouragement, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, call to action.

BH05073. 190 words, Ara. سبحانک اللهم یا الهی ترانی مشتعلا بنار حبک بعد الذی کنت مسجونا فی اخرب بلادک *Glorified art Thou, O my God! Thou beholdest me aflame with the fire of Thy love, after having been imprisoned in the most desolate of Thy lands [3.5s]...* Mss: None. Pubs: AQMJ2.053. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, nearness to God, rejection, opposition and persecution, the soul as soil; cultivation of the soul, the Word of God; influence and centrality of, love of God.

BH05074. 540 words, Ara. شهد الله انه لا اله الا هو له العظمه و الاقتدار و السلطنته و الاختیار... سبحانک اللهم یا الهی لک الحمد حمداً یستقیم به النفوس *God testifieth that there is none other God but Him. His are majesty and power, dominion and authority... Glory be unto Thee, O my God! Unto Thee be praise, praise whereby souls stand firm [3.5s]...* Mss: INBA92:200x, NLAI_BH2.352. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih], prayer for victory and requital; triumph of the Cause, proclamation to people of the Bayan, detachment; severance; renunciation; patience.

BH05075. 190 words, Ara. سبحانک اللهم یا الهی هذه امه من امائک التی اقبلت الیک و اقرت بوحدانیتک و *Glory be unto Thee, O Lord my God! Thou seest one of Thy handmaidens who hath turned to Thee, who hath acknowledged Thy oneness and recognized Thy singleness...* Mss: None. Pubs: NFR.085. Trans: JHT_S#183. Subjects: consolation and comfort, the Word of God; influence

and centrality of, prayer for women, power and sovereignty of God; omnipotence of God, prayers (general or uncategorized), steadfastness; perseverance; faithfulness.

BH05076. 190 words, Ara. سبحانک اللهم یا الهی هذه ورقه من اوراق هذه السدره التی ارتفعت بالحق و حرکتها *Glorified art Thou, O my God! This is a leaf from amongst the leaves of this Lote-Tree which hath been raised up in truth and stirred thereby [3.5s]...* Mss: INBA18:065. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, chastisement and requital, prayer for spiritual recognition, prayer for protection.

BH05077. 190 words, Ara. سبحانک یا الهی ترانی محبوسا فی هذا السجن و تعلم بانی ماوردت فیه الا فی سبیلک *Praised be Thou, O my God! Thou seest me shut up in this Prison, and art well aware that I have entered it solely for Thy sake...* Mss: INBA92:356. Pubs: PMP#068, AQMJ2.086. Trans: PM#068. Subjects: prayer for victory and requital; triumph of the Cause, suffering and imprisonment, martyrs and martyrdom, power and sovereignty of God; omnipotence of God.

BH05078. 190 words, Ara. سبحانک یا الهی تعلم بانی احب افنان سدره فردانیتک و اوراق شجره وحدانیتک انت *Glorified art Thou, O my God! Thou knowest that I cherish the branches of the Tree of Thy Singleness and the leaves of the Tree of Thy Oneness. Thou art [3.5s]...* Mss: INBA92:338. Pubs: AQA6#233 p.131. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

BH05079. 190 words, Ara. سبحانک یا الهی لک الحمد بما انطقتنی بایاتک و اظهرتنی بحجتک و برهانک علی شان *Glorified art Thou, O my God! I give praise to Thee, that Thou hast made me able so to reveal Thine utterances...* Mss: None. Pubs: PMP#149, NFR.070. Trans: PM#149. Subjects: power of the Manifestation of God, praise and encouragement, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, suffering and imprisonment, rendering assistance to God; victory [nusrat], living waters; water of life.

BH05080. 190 words, Ara. سمع المظلوم ندائک و اجابک من هذا المقام الرفیع لیجذبک ذکر الله الی افقه العزیز *The Wronged One hath heard thy call and answereth thee from this exalted Station, that the remembrance of God may draw thee unto His glorious horizon [3.5s]...* Mss: BLIB_Or15712.347. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, praise and encouragement, consolation and comfort.

BH05081. 190 words, Ara. شهد الروح قد اتی النور و الملک لله العزیز الحکیم شهد البیان قد اتی الرحمن *The Spirit beareth witness: The Light hath come, and sovereignty belongeth unto God, the Mighty, the All-Wise. The Revelation testifieth: The All-Merciful hath appeared [3.5s]...* Mss: BLIB_Or11095#265. Pubs: None. Trans: None. Subjects: proclamation of the Cause (general or uncategorized), the Word of God; influence and centrality of, station of the Manifestation of God, spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, heedlessness and ignorance of the people.

BH05082. 190 words, Ara. شهد الله انه لا اله الا هو المهیمن القیوم شهد القلم الاعلی انه لا اله الا هو *God beareth witness that there is none other God but Him, the All-Subduing, the Self-Subsisting. The Most Exalted Pen testifieth that there is none other God but Him [3.5s]...* Mss: BLIB_Or11095#111, BLIB_Or15696.065b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prayer for nearness to God, transcendence; unknowability of God, greatness and influence of the Cause; of this Day, knowledge; recognition of God, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH05083. 190 words, Ara. شهد الله انه لا اله الا هو له الفضل و العطاء و له العظمه و الکبریاء یعطی و *God testifieth that there is none other God but Him. His is the grace and bounty, His the majesty and grandeur. He bestoweth and [3.5s]...* Mss: None. Pubs: AQMJ2.110. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, prayer for protection, praise and encouragement, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH05084. 190 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالحق انه لهو الکنز المخزون و السر المکنون الذی به ماج *God testifieth that there is none other God but Him, and He Who hath come with the truth is verily the Hidden Treasure and the Concealed Mystery through which the ocean hath surged [3.5s]...* Mss: BLIB_Or15713.218a, BLIB_Or15715.256b. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, suffering and imprisonment, importance of reading the Sacred Writings.

BH05085. 190 words, mixed. شهد الله انه لا اله الا هو و المظلوم فی حزن مارات عین الابداع شبهه یشهد بذلک *God testifieth that there is none other God but Him, and the Wronged One is in such grief as the Eye of Creation hath never beheld the like thereof; to this He doth testify [3.5s]...* Mss: INBA19:109b, INBA32:101a. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, praise and encouragement, tests and trials; sacrifice and suffering.

BH05086. 190 words, Ara. شهد الله فی نفسه ثم فی ذاته ثم فی علوه و کبریائه بانی لا اله الا انا لمهیمن *God beareth witness within His own Self, then within His Essence, then in His sublimity and grandeur, that verily there is none other God but I, the All-Subduing [3.5s]...* Mss: INBA36:115a, INBA71:281. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, chastisement and requital, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, thankfulness; gratitude, steadfastness; perseverance; faithfulness.

BH05087. 190 words, Ara. طوبی لک یا عبدالرحیم بما فزت بلوح کریم الذی ارسلناه من قبل تلک مره اخری فضلا *Blessed art thou, O 'Abdu'r-Rahim, inasmuch as thou hast attained unto a noble Tablet which We sent aforetime, and now once again as a token of grace [3.5s]...* Mss: BLIB_Or11095#177. Pubs: None. Trans: None. Subjects: empty learning; false spirituality, forgiveness; grace; bounty; mercy; compassion of God, call to action, defending the Faith; protecting the Cause; apologetics, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH05088. 190 words, mixed. عالم را انوار ظهور اسم اعظم بفرح اکبر ظاهر فرمود امروز هر بعیدی بشطر قرب *The world hath been illumined by the lights of the Manifestation of the Most Great Name with supreme joy. Today every distant one hath drawn nigh unto the court of nearness [3.5s]...* Mss: INBA84:137, INBA84:072, INBA84:014.03. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, steadfastness; perseverance; faithfulness, call to action, heedlessness and ignorance of the people, power of the Manifestation of God.

BH05089. 190 words, Ara. فسبحان الذی نزل الایات بالحق علی لسان عربی مبین و انها لایات فصلت فیه کل امر حکیم *Glorified be He Who hath sent down the verses in truth through a clear Arabic tongue; verily these are verses wherein every wise matter hath been expounded [3.5s]...* Mss: INBA71:029. Pubs: None. Trans: None. Subjects: spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, spiritual prerequisites of teaching the Cause, the Word of God; influence and centrality of.

BH05090. 190 words, Ara. فسبحانک اللهم یا الهی انت الذی لن یعرفک من احد لان عرفانک لن یقترن بعرفان *Glorified art Thou, O my God! Thou art He Whom none can truly know, for knowledge of Thee can never be joined with any knowledge [3.5s]...* Mss: INBA36:085d, INBA71:247e, INBA92:129. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, independent investigation of truth; reality, spiritual prerequisites of teaching the Cause, Word of God and human limitations.

BH05091. 190 words, Ara. فسبحانک اللهم یا الهی کیف احرک شفتائی بذکرک بعد علمی بان ذکری و وجودی مفقود *Glorified be Thy name, O Lord my God! How can I move my lips to laud Thee, knowing as I do that my utterance and my very existence are as naught...* Mss: INBA92:103. Pubs: BRL_DA#643. Trans: ADMS#247. Subjects: prayer for steadfastness; obedience, pain of love; love as veil, love of God, spiritual transformation, impossibility of true worship of God.

BH05092. 190 words, Ara. فی اللیالی ادع الناس الی الله المهیمن القیوم و فی الایام نلقی علیهم آیات الله رب ما کان *In the night seasons, call thou the people unto God, the All-Subduing, the Self-Subsisting, and in the daytime do We cast upon them the verses of God, the Lord of all that hath been [3.5s]...* Mss: BLIB_Or15715.029c. Pubs: QUM.076. Trans: None. Subjects: rejection, opposition and persecution, prayer for steadfastness; obedience, praise and encouragement, call to action.

BH05093. 190 words, Ara. قد اتت البینات و نزلت الایات و القوم لایفقهون قد ظهرت العلامات و قضی *The evident signs have appeared, and the verses have been sent down, yet the people comprehend not. The tokens have been made manifest, and the decree hath been fulfilled [3.5s]...* Mss: BLIB_Or15726.115. Pubs: None. Trans: None. Subjects: proclamation to divines; to religious leaders, suffering and imprisonment, Manifestation of God speaking in the voice of Divinity.

BH05094. 190 words, mixed. قد اتی الفرح الاعظم و الناس هم عنه معرضون الا من شاء الله المهیمن القیوم یا *The Most Great Joy hath come, yet the people turn away therefrom, save whom God, the All-Compelling, the Self-Subsisting, hath willed. O [3.5s]...* Mss: BLIB_Or15715.362a. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, martyrdom of the Bab, call to action, rejection, opposition and persecution.

BH05095. 190 words, mixed. قد اتی المقصود و لسان الوجود ینطق و یقول لک الحمد یا اله من فی السموات و *The Best-Beloved is come, and the tongue of existence speaketh and sayeth: "Praise be unto Thee, O God of all who dwell in the heavens." [3.5s]...* Mss: INBA35:114a. Pubs: AQA7#357 p.047. Trans: None. Subjects: consolation and comfort, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH05096. 190 words, Ara. قد اتی من کان مکنونا فی کنز العلم و مخزونا فی خزائن العصمه و القدره و مسطورا *He Who was hidden in the treasury of knowledge and concealed within the repositories of infallibility and power hath come [3.5s]...* Mss: INBA44:126b, BLIB_Or15713.198b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, serving humanity; working for progress, betterment of the world.

BH05097. 190 words, Ara. قد اخذ الاضطراب اکثر الاحباب من فتنه ایام الشداد بعد الذی اخبرناهم بها من قبل *Most of the beloved have been seized with agitation by the trials of these grievous days, though We had forewarned them thereof aforetime [3.5s]...* Mss: BLIB_Or15725.338. Pubs: None. Trans: None. Subjects: forces of light and darkness; integration and disintegration, Satan; the Evil One, power; greatness; centrality of the Covenant, steadfastness; perseverance; faithfulness, sacrifice of self; mystery of sacrifice, rejection, opposition and persecution, predictions and prophecies, present and future calamities; war; universal convulsion.

BH05098. 190 words, Ara. قد اخذت الاوهام کل الانام الا من شاء الله المقتدر المهیمن القیوم کل وعدوا بهذا *The veils of idle fancy have beguiled all peoples, save those whom God, the Almighty, the All-Subduing, the Self-Subsisting, hath willed. All were promised this [3.5s]...* Mss: BLIB_Or11095#327. Pubs: None. Trans: None. Subjects: praise and encouragement, transcendence; unknowability of God, transience; worthlessness of the physical world, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH05099. 190 words, Ara. قد ارسلنا علیا من قبل لیبشر البشر بهذا المنظر الاکبر و انه کان منادیا فی *We sent forth 'Alí aforetime to give unto mankind the glad-tidings of this Most Great Vision, and verily he was a herald [3.5s]...* Mss: BLIB_Or11095#337. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, chastisement and requital, power of prayer, Covenant-breaking and Covenant-breakers, prophecy and fulfillment.

BH05100. 190 words, Ara. قد اظهرنا الامر و انزلنا الکتاب و اوضحنا السبیل و ابرزنا الدلیل و الناس اکثرهم فی حجاب مبین *We have manifested the Cause, sent down the Book, made clear the Path, and set forth the Proof, yet most among men remain veiled in manifest error [3.5s]...* Mss: BLIB_Or15712.020, BLIB_Or15713.226. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people.

BH05101. 190 words, Ara. قد اظهرنا ما ینبغی لامر الله فی ایامه یشهد بذالک کل منصف بصیر قد نطق کلشیء *We have manifested whatsoever is befitting for the Cause of God in His days, to which every discerning and fair-minded soul doth bear witness. All things have spoken forth [3.5s]...* Mss: BLIB_Or15696.028a, BLIB_Or15734.2.100. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, rejection by the people of the Bayan, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH05102. 190 words, mixed. قد انزلنا لک الایات من قبل و نذکرک فی هذا اللیل فضلا من لدنا انه لهو الفضال القدیم *We, verily, have sent down the verses unto thee aforetime, and do make mention of thee on this night as a grace from Our presence, for He, in truth, is the Ancient Bestower of bounty [3.5s]...* Mss: INBA41:138, BLIB_Or15697.148. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, knowledge; recognition of God, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness.

BH05103. 190 words, Ara. قد تغرد الورقاء علی افنان دوحه البقاء انه لا اله الا انا الغفور الرحیم قد *The Dove hath warbled upon the branches of the Tree of Eternity: "Verily there is none other God but Me, the All-Forgiving, the All-Merciful." [3.5s]...* Mss: BLIB_Or15730.139c. Pubs: LHKM3.196b. Trans: None. Subjects: transcendence; unknowability of God, chastisement and requital, detachment; severance; renunciation; patience, Satan; the Evil One, call to action, the Word of God; influence and centrality of.

BH05104. 190 words, Ara. قد جری السلسبیل و ظهر السبیل و الدلیل ینادی بین السموات و الارضین انه ماراد *The fountain of pure water hath flowed forth, and the Way hath been made manifest, while the Guide proclaimeth betwixt the heavens and the earth that which He desireth [3.5s]...* Mss: INBA23:064. Pubs: None. Trans: None. Subjects: suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH05105. 190 words, Ara. قد حضر بین یدینا اخوک و فاز بلقاء الغلام و انه لیجزی عباده المریدین الذین *Thy brother hath appeared before Us and attained the presence of the Youth. Verily, He rewardeth His devoted servants who desire [3.5s]...* Mss: BLIB_Or15725.342. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, servitude; submission to God; repentance, purity of heart; sincerity of intention; sanctity, walking the spiritual path; spiritual wayfaring; the virtuous life, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, love, unity, and fellowship among the friends; in the Cause.

BH05106. 190 words, Ara. قد حضر بین یدینا کتاب عبدنا المهدی الذی آمن بالله العزیز الحکیم و فیه ذکرک و *The book of Our servant Mahdi, who hath believed in God, the Mighty, the All-Wise, hath been presented before Us, and therein thy mention [3.5s]...* Mss: INBA23:204, INBA34:300. Pubs: AQA1#167, AQA6#182 p.011. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, rejection, opposition and persecution, firmness in the Covenant, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH05107. 190 words, mixed. قد حضر کتابک لدی المظلوم و عرفنا ما فیه و اجبناک بما ینجذب به الموحدون الی *Thy letter hath reached the presence of the Wronged One, and We have understood that which was contained therein, and have answered thee with that which draweth those who believe in divine unity unto [3.5s]...* Mss: BLIB_Or15730.060e. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, heedlessness and ignorance of the people, spiritual prerequisites of teaching the Cause, power and sovereignty of God; omnipotence of God.

BH05108. 190 words, mixed. قد حضر کتابک لدی المظلوم و قرئه العبد الحاضر سمعنا و اجبناک بهذا اللوح *Your letter hath reached the Wronged One and the servant in attendance hath read it. We have heard, and We respond unto thee through this Tablet [3.5s]...* Mss: BLIB_Or15715.250. Pubs: None. Trans: None. Subjects: humility; meekness; lowliness, knowledge; recognition of God,

forgiveness; grace; bounty; mercy; compassion of God, martyrs and martyrdom.

BH05109. 190 words, Ara. قد حضر کتابک و وجدنا منه عرف الخلوص لله رب العالمین و اجبناک بهذا الکتاب *Thy letter hath reached Us, and from it We perceived the fragrance of sincerity unto God, the Lord of the worlds, and We have responded unto thee through this epistle [3.5s]...* Mss: INBA84:191a, BLIB_Or15715.015a. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, acknowledgment of gift; of monetary contribution, rejection, opposition and persecution, suffering and imprisonment.

BH05110. 190 words, Ara. قد حضر لدی العرش من سمی بعلی قبل نبیل الذی اظهرناه من اسمنا المقدس ان ربک *There hath appeared before the Throne he who was named 'Alí, before Nabíl, whom We made manifest through Our hallowed Name. Verily thy Lord [3.5s]...* Mss: BLIB_Or15697.150. Pubs: None. Trans: None. Subjects: power of prayer, detachment; severance; renunciation; patience, wine as symbol of spiritual transformation, servitude; submission to God; repentance, teaching the Cause; call to teach.

BH05111. 190 words, Ara. قد حضر لدی المظلوم ما ارسلته و وجدنا منه عرف حبک اجبناک بهذا الکتاب *That which thou didst send hath reached the Wronged One, and from it We perceived the fragrance of thy love. We answer thee through this Tablet [3.5s]...* Mss: BLIB_Or15712.318. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God, love of God, power of prayer.

BH05112. 190 words, Ara. قد شهد قلمی الاعلی بما شهد لسان العظمه قبل خلق الارض و السماء انه لا اله الا *My Most Exalted Pen hath testified to that which the Tongue of Grandeur did testify before the creation of earth and heaven: that there is none other God but [3.5s]...* Mss: INBA23:025. Pubs: None. Trans: None. Subjects: firmness in the Covenant, spiritual transformation, transience; worthlessness of the physical world, call to action.

BH05113. 190 words, Ara. قد فصلنا کل شیء فی الکتاب فضلا من لدنا علی الذین آمنوا بالله المقتدر المهیمن *We, verily, have set forth all things in Our Book, as a token of grace unto those who have believed in God, the Almighty, the Protector...* Mss: None. Pubs: ABDA.058-059. Trans: BRL_IOPF#1.01x. Subjects: law of obligatory prayer, law of fasting.

BH05114. 190 words, Ara. قد فنت الاشیاء و ظهر الوجه من هذا الافق المبین قد قبضنا الارواح بکلمه من عندنا ثم *All things have perished and the Face hath appeared from this luminous horizon. We seized the spirits through a word from Our presence, then [3.5s]...* Mss: BLIB_Or15715.127b. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, transience; worthlessness of the physical world, praise and encouragement, knowledge; recognition of God, consolation and comfort, spiritual transformation, the Word of God; influence and centrality of, chastisement and requital.

BH05115. 190 words, Ara. قد لاح افق الظهور بهذا النیر الذی به تحرک المسجد الاقصی و نادی الطور الملک *The horizon of Manifestation hath been illumined by this resplendent Light, whereby the Most Holy Sanctuary was stirred and Mount Sinai proclaimed the Kingdom [3.5s]...* Mss: INBA15:253, INBA26:253. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritual transformation, Word of God and human limitations, rejection, opposition and persecution, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH05116. 190 words, Ara. قل الهی الهی لک الحمد و لک الثناء و لک العظمه و لک البهاء انی عبدک و ابن عبدک *Say: O my God, my God! Unto Thee be praise and unto Thee be glory, unto Thee be grandeur and unto Thee be radiance. Verily, I am Thy servant and the son of Thy servant [3.5s]...* Mss: BLIB_Or15716.217c. Pubs: None. Trans: None. Subjects: spiritual transformation, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH05117. 190 words, Ara. قل انی انا الذی اخبر به البیان و کتب الله المهیمن القیوم قال انه ینطق فی *Say: I am He of Whom the Bayán hath given tidings, and Whom God, the All-Possessing, the Self-Subsisting, hath mentioned in His Books. He speaketh in [3.5s]...* Mss: None. Pubs: RSR.134-135. Trans: None. Subjects: prophecy and fulfillment, suffering and imprisonment, power and sovereignty of God; omnipotence of God, station of the Manifestation of God, transcendence; unknowability of God, detachment; severance; renunciation; patience.

BH05118. 190 words, mixed. قلم ابهی ناظران افق اعلی را ذکر مینماید و میفرماید ای دوستان باید الیوم کل بعنایت *The Most Luminous Pen maketh mention of them that gaze upon the Most Exalted Horizon, and saith: O friends! On this day must all, through His grace [3.5s]...* Mss: BLIB_Or15719.153d. Pubs: None. Trans: None. Subjects: wisdom [hikmat], love, unity, and fellowship among the friends; in the Cause, transience; worthlessness of the physical world, unity; oneness of humanity, service to others; to the Cause of God.

BH05119. 190 words, Ara. کتاب انزلناه بالحق و جعلناه مبشرا من لدنا لمن فی السموات و الارضین قد انار *This is a Book We have sent down in truth and made it a herald from Our presence unto all who dwell in the heavens and on earth. Verily, it hath shed its radiance [3.5s]...* Mss: INBA51:442a. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH05120. 190 words, mixed. کتاب انزله الرحمن للتی سمعت و اجابت و فازت بایام ربها المهیمن القیوم ای ورقه *The Book which the All-Merciful hath revealed unto her who hath hearkened and responded, and who hath attained unto the days of her Lord, the All-Subduing, the Self-Subsisting. O Leaf [3.5s]...* Mss: INBA23:077b, BLIB_Or15715.351c. Pubs: None. Trans: None. Subjects: degrees of faith; certitude, steadfastness; perseverance; faithfulness, high station of the true believer, suffering and imprisonment, detachment; severance; renunciation; patience.

BH05121. 190 words, Ara. کتاب انزله الرحمن لورقه من اوراق سدره البیان لیجذبها الی مقام لاتری فی العالم *The Book hath been sent down by the All-Merciful unto a leaf from amongst the leaves of the Divine Lote-Tree of Utterance, that it may draw her unto a station wherein naught in the world can be seen [3.5s]...* Mss: INBA18:062. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for women, the Word of God; influence and centrality of.

BH05122. 190 words, Ara. کتاب انزله الرحمن من ملکوت البیان لمن آمن بالله رب العالمین لو یسئلک احد عن *The Book which the All-Merciful hath sent down from the Kingdom of Utterance unto them that have believed in God, the Lord of the worlds. Should anyone ask thee concerning [3.5s]...* Mss: BLIB_Or15730.115c. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, wine as symbol of spiritual transformation, transcending the material condition, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

BH05123. 190 words, Ara. کتاب انزله الرحمن من ملکوت البیان و یدع العباد الی الله المقتدر القدیر یا ملا الارض *The Book which the All-Merciful hath sent down from the Kingdom of Utterance, summoning all servants unto God, the Almighty, the All-Powerful. O peoples of the earth [3.5s]...* Mss: BLIB_Or15713.173. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, proclamation to the people of the world, transience; worthlessness of the physical world, the concourse on high, steadfastness; perseverance; faithfulness.

BH05124. 190 words, Ara. کتاب انزله الرحمن و انه یشهد بما شهد الله لنفسه انه لا اله الا هو المهیمن *The Book which the All-Merciful hath sent down, and it verily testifieth unto that which God hath testified concerning His own Self, that there is none other God but He, the Supreme Protector [3.5s]...* Mss: INBA51:375, INBA49:363. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity.

BH05125. 190 words, Ara. کتاب انزله المظلوم فی یوم فیه احاطته الاحزان من کل الجهات *This is the Book which the Wronged One hath revealed on a day when sorrows encompassed Him from every side [3.5s]...* Mss: BLIB_Or15690.150, BLIB_Or15728.117b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of

monetary contribution, praise and encouragement, expressions of grief; lamentation; sadness, power of prayer.

BH05126. 190 words, mixed. كتاب انزله المظلوم لمن اقر و اعترف بظهور الله و سلطانه و عزه و اقتداره لياخذه *The Book, revealed by the Wronged One, is for him who hath acknowledged and confessed the Manifestation of God, His sovereignty, His glory and His power, that he may take hold of it [3.5s]...* Mss: BLIB_Or15695.267. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity.

BH05127. 190 words, Ara. كتاب انزله المظلوم لمن آمن بالله رب العالمين لتجذبه نفحات الوحى الى افق انار *This is the Book sent down by the Wronged One unto them that have believed in God, the Lord of the worlds, that the fragrances of Revelation may draw them unto the luminous horizon [3.5s]...* Mss: BLIB_Or15712.285b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH05128. 190 words, Ara. كتاب انزله الوهاب للذين آمنوا بالله فى يوم الماب انا نزلنا لكل واحد من *The Book sent down by the All-Bountiful unto them that have believed in God on the Day of Return. Verily, We have revealed unto each one [3.5s]...* Mss: BLIB_Or15713.217, BLIB_Or15730.036a. Pubs: None. Trans: None. Subjects: chastisement and requital, exhortations and counsels, spiritual transformation, prophecy and fulfillment, the Word of God; influence and centrality of, piety; righteousness; fear of God [taqwa].

BH05129. 190 words, Ara. كتاب انزله فاطر السماء لمن اقبل اليه انه هو السامع المجيب اسمع النداآء من شطر عكاء *This is the Book sent down by He Who fashioneth the heavens unto him who hath turned towards Him. Verily, He is the All-Hearing, the Answerer. Hearken unto the Call from the precincts of 'Akká [3.5s]...* Mss: BLIB_Or15713.175. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for praise and gratitude, prayer for forgiveness, steadfastness; perseverance; faithfulness.

BH05130. 190 words, Ara. كتاب انزله مالک الاسماء اذ كان بين ايدى الاعدآء الذين نقضوا عهد الله و *My God, my God! I know not what Thou hast ordained for me nor what is written down by Thy Most Exalted Pen...* Mss: INBA51:177, KB_620:170-170. Pubs: ADM1#039 p.081. Trans: JHT_S#119. Subjects: prayer for nearness to God, petitions to authorities, prayer for service, proclamation of the Cause (general or uncategorized), presence of; reunion with God, power and sovereignty of God; omnipotence of God.

BH05131. 190 words, Ara. كتاب انزله مولى الورى و رب العرش و الثرى لمن على الارض لتجذبهم نفحات الوحى *A Book sent down by the Lord of all beings and the Sovereign of the throne and earth unto them that dwell upon the earth, that the breezes of revelation may draw them near [3.5s]...* Mss: BLIB_Or15712.174. Pubs: None. Trans: None. Subjects: prayer for nearness to God, the Word of God; influence and centrality of, call to action, transcendence; unknowability of God.

BH05132. 190 words, Ara. كتاب بديع لمن آمن بيوم المعاد اذ ظهر مالک الايجاد بامر منيع قد بذلنا رحيق *The Book Most Wondrous is for them that have believed in the Day of Return, when the Lord of Creation appeared through a transcendent Command. We have bestowed the choice wine [3.5s]...* Mss: BLIB_Or11095#306. Pubs: None. Trans: None. Subjects: belief and denial, the Word of God; influence and centrality of, consolation and comfort, steadfastness; perseverance; faithfulness.

BH05133. 190 words, Ara. كتاب كريم نزل من لدى الله رب العالمين انه يهدى الناس الى المقصود و يقربهم *A noble Book sent down by God, the Lord of all worlds. Verily, it guideth mankind unto their ultimate Goal and draweth them nigh [3.5s]...* Mss: BLIB_Or15695.227b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, love of God, prayer for specific individuals; groups, servitude; submission to God; repentance, detachment; severance; renunciation; patience.

BH05134. 190 words, Ara. كتاب معلوم من الله المهيمن القيوم الى الذى فاز بانوار الوجه و اقبل الى *The Book made manifest from God, the All-Subduing, the Self-Subsisting, unto him who hath attained unto the lights of the Countenance and turned towards Him [3.5s]...* Mss: BLIB_Or11095#268. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, rendering assistance to God; victory [nusrat], power and sovereignty of God; omnipotence of God, call to action.

BH05135. 190 words, Ara. كتاب من لدى المظلوم لمن فاز بذكر الله و ثنائه و الاقبال الى افقه اذ اعرض عنه *The Book from Him Who was wronged unto one who hath attained unto the remembrance of God and His praise, and hath turned unto His horizon when others turned away from Him [3.5s]... ...My God, my God! I entreat Thee by the fragrance of Thy raiment, and Thy footsteps in the lands Thou hast traversed...* Mss: BLIB_Or15713.197. Pubs: AQA6#318 p.324, ADM2#018 p.036x, YBN.010a. Trans: JHT_S#089x. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, prayers (general or uncategorized), praise and encouragement.

BH05136. 190 words, Ara. كتاب نزل بالحق اذ كان المظلوم يمشى فى سجنه العظيم و يذكر فيه احد اولياى *A Book sent down in truth whilst the Wronged One walketh in His Most Great Prison, and maketh mention therein of one of His chosen ones [3.5s]...* Mss: BLIB_Or15719.140a. Pubs: FRH.157-158. Trans: None. Subjects: tests and trials; sacrifice and suffering, praise and encouragement, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH05137. 190 words, Ara. كتاب نطق بالحق و شهد بما شهد الله انه لا اله الا هو المهيمن القيوم انه يهدى *The Book hath spoken with truth and hath borne witness, even as God Himself hath testified, that there is none other God but Him, the All-Subduing, the Self-Subsisting. Verily, He guideth [3.5s]...* Mss: BLIB_Or15712.121. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, praise and encouragement, prayer for spiritual recognition, steadfastness; perseverance; faithfulness.

BH05138. 190 words, Per. كلک مشكين تو هر دم كه ز ما ياد كند به برد اجر دو صد بنده كه آزاد كند رشحات *Whensoever Thy musk-laden Pen maketh mention of Us, it earneth the reward of freeing two hundred souls from bondage [3.5s]...* Mss: None. Pubs: MSHR4.258. Trans: None. Subjects: the Word of God; influence and centrality of, divine unity [tawhid] and degrees of unity, the Bab; the Primal Point; station and claims of the Bab, Word of God and human limitations, humility; meekness; lowliness.

BH05139. 190 words, mixed. كلمات محكمه كه بذكر رب الارباب مزين بود مشاهده شد و نسمات فردوس از آن *The mighty words, adorned with the mention of the Lord of Lords, were beheld, and from them wafted the breezes of Paradise [3.5s]...* Mss: None. Pubs: RSBB.150. Trans: None. Subjects: wisdom [hikmat], steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, Covenant-breaking and Covenant-breakers, defending the Faith; protecting the Cause; apologetics, rejection, opposition and persecution.

BH05140. 190 words, mixed. لحظات الطاف الهيه از مشرق آيات ربانيه بانجناب متوجه بوده و انشاء الله خواهد *The glances of Divine favors have been directed towards thee from the Dawning-Place of heavenly verses, and, God willing, shall continue thus [3.5s]...* Mss: BLIB_Or15719.049b. Pubs: AADA.035. Trans: None. Subjects: unity; oneness of humanity, teaching the Cause; call to teach, call to action, oneness; unity of religion.

BH05141. 190 words, mixed. لله الحمد باقبال فائز گشتى و بافق اعلى توجه نمودى امروز عالم بانوار فجر ظهور *All praise be to God that thou hast attained unto acceptance and turned thy face toward the Most Exalted Horizon. Today the world is illumined by the lights of the dawning Manifestation [3.5s]...* Mss: BLIB_Or15699.049b. Pubs: None. Trans: None. Subjects: spiritual transformation, power and sovereignty of God; omnipotence of God, rejection by the people of the Bayan, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity.

BH05142. 190 words, mixed. لله عملک يا من فزت بذكر قبل لدى المظلوم فى سجنه العظيم و وجد منه عرف حبک لله *Blessed be thy deed, O thou who hast attained mention before the Wronged One in His mighty imprisonment, and from Whom was perceived the fragrance of thy love for God [3.5s]...* Mss:

BLIB_Or15697.258. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, purity of heart; sincerity of intention; sanctity, praise and encouragement, teaching the Cause; call to teach.

BH05143. 190 words, mixed. لوح محفوظ میفرماید عالم باشراقات توحید حقیقی منور طوبی از برای آفاق قلوب *The Preserved Tablet proclaimeth: The world is illumined with the splendours of true oneness. Blessed are the horizons of hearts [3.5s]...* Mss: None. Pubs: AVK3.458.14x, SFI16.014b. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant, service to others; to the Cause of God, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, greatness and influence of the Cause; of this Day.

BH05144. 190 words, Ara. ما ابدع ذکری من یذکرنی و ما احلی ثنائی من یثنی ربه العزیز الکریم ان الثناء من *How wondrous is the mention of him who maketh mention of Me, and how sweet the praise of him who praiseth his Lord, the Mighty, the All-Bountiful! Verily, praise from [3.5s]...* Mss: BLIB_Or11095#301. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, thankfulness; gratitude.

BH05145. 190 words, mixed. مظلومیتت سبب حزن طائفین عرش اعظم گشته قسم بنیر افق معانی که از این مظلومیت *Thy wronged state hath grieved them that circle round the Most Great Throne. I swear by the Luminary of the horizon of inner meanings that from this oppression [3.5s]...* Mss: BLIB_Or15719.078a. Pubs: AYBY.039a, MAS8.048bx, SAM.386. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, tests and trials; sacrifice and suffering, wisdom [hikmat].

BH05146. 190 words, mixed. مهاجر حاضر و بعد از اشراق نیر اذن از افق اراده بنیابت آنجناب عمل نمود آنچه را *The exile was present and, after the dawning of the sun of permission from the horizon of the Divine Will, acted as deputy on thy behalf in that which was decreed [3.5s]...* Mss: BLIB_Or15695.084. Pubs: None. Trans: None. Subjects: prayer for nearness to God, power and sovereignty of God; omnipotence of God, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of.

BH05147. 190 words, Ara. نار اوقدناها بید الاقتدار و ارسلناها الی الفاران لیشتعل منها اهل الرحمن طوبی *The Fire which We have kindled by the hand of Power and sent forth unto Fárán, that the people of the All-Merciful might be set ablaze thereby. Blessed are they [3.5s]...* Mss: None. Pubs: AQA6#194 p.023, FRH.062-063. Trans: None. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, praise and encouragement, spiritual transformation.

BH05148. 190 words, Ara. نسمع صوت المریبین من الاقطار و ندآء الموقنین من کل الاشطار ان الذین ارتابوا *We hear the voice of the doubters from every region, and the call of the assured ones from all quarters. Verily, those who have doubted [3.5s]...* Mss: BLIB_Or11095#326. Pubs: None. Trans: None. Subjects: empty learning; false spirituality, rejection by the people of the Bayan, trust and reliance in God; turning to Him at all times, power of the Manifestation of God.

BH05149. 190 words, mixed. نکبر من هذا المقام علی الورقه التی تمسکت بالسدره و اقبلت الی الله مولی الانام *We glorify from this station the leaf who hath clung to the Divine Lote-Tree and turned unto God, the Lord of mankind [3.5s]...* Mss: BLIB_Or15697.143.03. Pubs: None. Trans: None. Subjects: personal instructions, consolation and comfort, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH05150. 190 words, Ara. هذا ذکر من لدنا لمن اقبل الی العزیز الحمید فی یوم فیه اخذت الزلازل قبائل الارض و اضطربت ارکان *This is a remembrance from Our presence unto him who hath turned towards the Mighty, the All-Praised, on a Day wherein earthquakes have seized the tribes of the earth and their foundations have been shaken [3.5s]...* Mss: BLIB_Or11095#166, BLIB_Or15696.029e, BLIB_Or15734.2.105. Pubs: FRH.063. Trans: None. Subjects: proclamation to the people of the world, suffering and imprisonment, praise and encouragement, chastisement and requital, transience; worthlessness of the physical world.

BH05151. 190 words, Ara. هذا ذکر من لدنا لمن فاز بانوار الظهور اذ توجه الی السجن الاعظم و قام لدی باب *This is a remembrance from Our presence unto him who hath attained unto the lights of the Manifestation, when he turned towards the Most Great Prison and stood at the gate [3.5s]...* Mss: BLIB_Or15706.155, BLIB_Or15715.062c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for praise and gratitude, steadfastness; perseverance; faithfulness, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH05152. 190 words, Ara. هذا ذکر من لدنا و لوح من عندنا لمن علی الارض و لامه ارادت ذکر ربها المشفق *This is a remembrance from Us and a Tablet from Our presence unto those who dwell upon the earth, and unto her who desireth to make mention of her compassionate Lord [3.5s]...* Mss: None. Pubs: AQA7#366 p.056. Trans: None. Subjects: suffering and imprisonment, consolation and comfort, praise and encouragement, steadfastness; perseverance; faithfulness, chastisement and requital.

BH05153. 190 words, Ara. هذا ذکر من لدی المظلوم الی الذین آمنوا باسم الله المهیمن القیوم لیجذبهم *This is a remembrance from the Wronged One unto those who have believed in the Name of God, the All-Subduing, the Self-Subsisting, that He may draw them [3.5s]...* Mss: INBA15:251, INBA26:251b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, chastisement and requital, call to action.

BH05154. 190 words, Ara. هذا شهر فیه ولد الاسم الاعظم الذی به ارتعدت فرائص العالم و استبرک بقدومه *This is the month wherein was born He Who beareth the Most Great Name, Whose appearance hath caused the limbs of humankind to quake...* Mss: INBA41:224, NLAI_BH1.180. Pubs: MAS4.342, AMB#45. Trans: DOR#45. Musical interps: R. Yazhari (1), R. Yazhari (2). Notes: LL#173. Subjects: praise and encouragement, power of the Manifestation of God, presence [liqa'] of Manifestation of God is presence of God, spiritual emotions and susceptibilities, chastisement and requital, power and sovereignty of God; omnipotence of God, the power of words; of speech.

BH05155. 190 words, Ara. هذا کتاب لمن اهتدی بهدی الله و کان من المقبلین و قدر له فی الالواح ما یسر به *This is a Book for whoso hath been guided by the guidance of God and was among those who have drawn nigh, and for whom hath been ordained in the Tablets that which shall bring him joy [3.5s]...* Mss: BLIB_Or15694.577, ALIB.folder18p463. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, exhortations and counsels.

BH05156. 190 words, Ara. هذا کتاب من العبد الی التی آمنت بالله و کانت من القانتات فی سرادق القدس مقنوعا *This is an epistle from the servant unto her who hath believed in God and hath been among the devout ones within the Pavilion of Holiness [3.5s]...* Mss: None. Pubs: AQA7#521 p.367. Trans: None. Subjects: consolation and comfort, chastisement and requital, trust and reliance in God; turning to Him at all times, proclamation of the Cause (general or uncategorized), transience; worthlessness of the physical world.

BH05157. 190 words, Ara. هذا کتاب من لدنا الی الذی استشرق من بوارق انوار ربه و استغرب عن الاوطان *This is a Book from Our presence unto him who hath been illumined by the splendors of his Lord's light and hath become a stranger to his homeland [3.5s]...* Mss: INBA34:297b, BLIB_Or15736.045c, NLAI_BH1.069b. Pubs: AQA1#164, ASAT3.206x. Trans: None. Subjects: consolation and comfort, permission for visit; pilgrimage, power and sovereignty of God; omnipotence of God, love, unity, and fellowship among the friends; in the Cause.

BH05158. 190 words, Ara. هذا کتاب من لدنا الی الذی انبته الله من ارض طیبه مبارکه ان هذا لفضل عظیم *This is a Book from Our presence unto him whom God hath caused to spring forth from blessed and goodly soil; verily, this is a mighty bounty [3.5s]...* Mss: INBA34:312b, BLIB_Or15707.164, BLIB_Or15735.315. Pubs: AQA1#184, AQA7#344 p.023, HYK.315. Trans: None. Subjects:

consolation and comfort, suffering and imprisonment, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH05159. 190 words, Ara. هذا کتاب من لدنا الی الذی اهتز من ندآء ربه و وجد عرف القمیص بعد الذی منع عنه *This is a Book from Our presence unto him who was stirred by the call of his Lord and perceived the fragrance of the garment after being debarred therefrom [3.5s]...* Mss: INBA34:301a, INBA27:445. Pubs: AQA1#168. Trans: None. Subjects: praise and encouragement, proclamation to the people of the world, call to action, justice and wrath of God, detachment; severance; renunciation; patience.

BH05160. 190 words, Ara. هذا کتاب من لدنا الی الذی آمن بالله المهیمن القیوم ان لاتسلک الا سبیلی و *This is a Book from Our presence unto him who hath believed in God, the All-Subduing, the Self-Subsisting. Walk thou not except in My path [3.5s]...* Mss: BLIB_Or15725.365. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, personal instructions, goodly deeds; actions, honesty; truthfulness; trustworthiness, detachment; severance; renunciation; patience, consolation and comfort.

BH05161. 190 words, Ara. هذا کتاب من لدنا الی الذی آمن بالله المهیمن القیوم انا ذکرنا من قبل *This is a Book from Our presence unto him who hath believed in God, the All-Subduing, the Self-Subsisting. We have made mention aforetime [3.5s]...* Mss: BLIB_Or15724.217. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, the Word of God; influence and centrality of.

BH05162. 190 words, Ara. هذا کتاب من لدنا الی الذی زین بطراز رحمه ربه العزیز الحکیم و انطقه جذب *This is a Book from Our presence unto him whom We have adorned with the robe of the mercy of his Lord, the Mighty, the All-Wise, and caused him to speak through rapture [3.5s]... ...They that have forsaken their country for the purpose of teaching Our Cause—these shall the Faithful Spirit strengthen through its power...* Mss: INBA34:302. Pubs: BRL_DA#678, GWBP#157 p.215ax, AQA1#170, GHA.259ax, AKHA_124BE #04-05 p.j, YFY.077-078. Trans: GWB#157x, COC#1904x, ADJ.051x, ADJ.060x4x, ADJ.060-61x, ADJ.068x, GPB.377x, GPB.389x, MBW.038x. Musical interps: Claudia & Jornt. Notes: LL#428. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

BH05163. 190 words, Ara. هذا کتاب من لدنا الی اللائی آمن بالله الواحد المختار لیقربهن البیان الی مطلع *This is a Book from Our presence unto those who have believed in God, the One, the Chosen, that the utterance may draw them nigh unto the Dawning-Place [3.5s]...* Mss: INBA44:102. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, importance of prayer, Manifestation of God as tree of life; sadratu'l-muntaha.

BH05164. 190 words, Ara. هذا کتاب من لدنا الی من خرق الاحجاب و اقبل الی العزیز الوهاب لیسمع الندا من *This is a Book from Our presence unto him who hath rent asunder the veils and turned towards the All-Glorious, the All-Bountiful, that he may hearken unto the Call [3.5s]...* Mss: BLIB_Or11095#155. Pubs: None. Trans: None. Subjects: chastisement and requital, call to action, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH05165. 190 words, Ara. هذا کتاب من لدنا لمن اقبل الی الله العزیز الوهاب لیوقن انه یذکر من اراده انه *This is a Book from Our presence unto him who hath turned towards God, the Mighty, the Bestower, that he may be assured that He remembereth whomsoever He willeth [3.5s]...* Mss: BLIB_Or11095#226. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, chastisement and requital, detachment; severance; renunciation; patience, love of God, power and sovereignty of God; omnipotence of God.

BH05166. 190 words, Ara. هذا کتاب من لدنا لمن فی السموات و الارضین لیدعوا ما عندهم و یتوجهوا بالقلوب *This is an Epistle from Our presence unto all who dwell in the heavens and on earth, that they may cast aside whatsoever they possess and turn with their hearts [3.5s]...* Mss: BLIB_Or11095#239. Pubs: None. Trans: None. Subjects: radiant countenance; bearing the divine fragrance, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times, proclamation to the people of the world, spiritual emotions and susceptibilities.

BH05167. 190 words, Ara. هذا کتاب من لدی المسجون الی الذینهم آمنوا بالله الملک المقتدر العزیز القیوم *This is an epistle from Him Who is imprisoned unto those who have believed in God, the Sovereign, the All-Powerful, the Mighty, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15725.298a. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, suffering and imprisonment, Manifestation of God speaking in the voice of Divinity, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH05168. 190 words, Ara. هذا کتاب نزل بالحق من ملکوت الله المقتدر العلی العظیم کل کلمه ظهرت من القلم *This is a Book sent down in truth from the Kingdom of God, the All-Powerful, the Most Exalted, the Most Great. Every word hath proceeded from the Pen [3.5s]...* Mss: INBA34:307b. Pubs: AQA1#177. Trans: None. Subjects: chastisement and requital, love of God, detachment; severance; renunciation; patience, worldliness vs. other-worldliness, transcendence; unknowability of God, the Word of God; influence and centrality of.

BH05169. 190 words, Ara. هذا کتاب نزل من لدی الله العزیز الوهاب لمن اراد الله و انقطع عن کل مشرک مرتاب *This is a Book sent down from the presence of God, the Mighty, the All-Bountiful, unto him who hath desired God and severed himself from every doubting idolater [3.5s]...* Mss: BLIB_Or15725.322a. Pubs: AQA5#034 p.042. Trans: None. Subjects: firmness in the Covenant, rejection, opposition and persecution.

BH05170. 190 words, Ara. هذا کتاب نقطه الاولی الی الذی آمن و هدی و صعد فی عرفان ربه الی ملکوت الاقدس *This is the Book of the Primal Point unto him who hath believed and been guided, and who hath ascended in the knowledge of his Lord unto the Most Holy Kingdom [3.5s]...* Mss: BLIB_Or15725.330. Pubs: RAHA.284. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, worldliness vs. other-worldliness, twin Manifestations.

BH05171. 190 words, Ara. هذا کتاب ینطق بالحق و جعله الله حجه علی من فی الملک جمیعا و انه قد بعث علی *This is a Book that speaketh with truth, and God hath made it a testimony unto all who are in the realm, and verily He hath sent it forth upon [3.5s]...* Mss: BLIB_Or15694.573b, ALIB.folder18p462b. Pubs: AYBY.017a. Trans: None. Subjects: The Holy Spirit, high station of the true believer, mysteries and their discovery; the mystical vision, belief and denial, multiple meanings; interpretations in scripture, the Word of God; influence and centrality of.

BH05172. 190 words, Ara. هذا کتاب ینطق بالحق و فیه ما یشتعل به افئده المقربین و من استقرب بهذه النار *This is a Book that speaketh with truth, and therein is that which setteth aflame the hearts of them that are nigh, and of those who draw close unto this Fire [3.5s]...* Mss: BLIB_Or15725.283a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual emotions and susceptibilities, radiant countenance; bearing the divine fragrance, teaching the Cause; call to teach, thankfulness; gratitude.

BH05173. Lawh-i-Quds 6. 190 words, Ara. هذا لوح القدس قد فصلناه من ام البیان و ارسلناه الی من آمن بالله ربه الرحمن *This is the Tablet of holiness; We have expounded it from the Mother Book and sent it unto the one who hath believed in the Lord his God...* Mss: INBA18:211, NLAI_BH1.074. Pubs: BRL_DA#417. Trans: ADMS#229. Subjects: rejection, opposition and persecution, transience; worthlessness of the physical world, consolation and comfort, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, trust and reliance in God; turning to Him at all times.

BH05174. 190 words, Ara. هذا لوح من لدنا لمن اتبع الهدی و آمن بالله مالک الاسما اذ نادی المناد بین *This is a Tablet from Our presence unto him who hath followed guidance and believed in God, the Lord of Names, when the Herald raised his call between [3.5s]...* Mss: None. Pubs: AQA6#229 p.127. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, rendering assistance to God; victory [nusrat], love of God.

BH05175. 190 words, Ara. هذا یوم فیه شهد القلم الاعلی انه لا اله الا هو و الذی ظهر انه لنفسه و ذاته و *This is the Day whereon the Most Exalted Pen hath testified that there is none other God but Him, and that He Who hath appeared is, verily, His*

Own Self and Essence [3.5s]... Mss: BLIB_Or15715.041e. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, call to action, power and sovereignty of God; omnipotence of God, presence of; reunion with God, the Word of God; influence and centrality of.

BH05176. 190 words, Ara. هذا یوم فیه کشفت الاحجاب و نزلت الایات و فصل کل امر محتوم و فیه نطق لسان *This is the Day wherein the veils have been rent asunder, the verses have been sent down, and every irrevocable matter hath been decreed. On this Day hath the tongue spoken [3.5s]...* Mss: INBA27:468, BLIB_Or11095#123. Pubs: None. Trans: None. Subjects: suffering and imprisonment, call to action, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH05177. Firdaws al-Baqa'. 190 words, Ara. هذه فردوس البقا قد فتحنا ابوابها لمن فی السموات و الارض فاسرعوا الیها یا *The portals of this Paradise of Eternity have We flung open unto all who dwell in the heavens and on earth. Hasten ye, therefore, unto them, O [3.5s]...* Mss: INBA51:589. Pubs: LHKM3.053. Trans: None. Subjects: call to action, chastisement and requital, heaven and paradise; heaven and hell, essential distinction of Manifestation of God from others, station of the Manifestation of God, idolatry, walking the spiritual path; spiritual wayfaring; the virtuous life, rendering assistance to God; victory [nusrat], Manifestation of God speaking in the voice of Divinity, servitude; submission to God; repentance.

BH05178. 190 words, Ara. ی ه و ه انه اتی من سمآء البیان ببرهان مبین و دعا الکل الی الافق الاعلی طوبی للعارفین *Y H W H. Lo, He hath come down from the heaven of utterance with clear and manifest proof, and hath summoned all unto the Most Exalted Horizon. Blessed are they that comprehend [3.5s]...* Mss: BLIB_Or15712.184. Pubs: None. Trans: None. Subjects: proclamation to Jews, praise and encouragement, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, personal instructions, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH05179. 190 words, mixed. یا ابراهیم لحاظ عنایت بتو متوجه و قلم اعلی بذکر دوستان در کل احیان کالبرق *O Ibrahim! The glance of loving-kindness is turned towards thee, and the Supreme Pen is, like unto lightning, engaged at every moment in making mention of the friends [3.5s]...* Mss: BLIB_Or15719.119b. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, praise and encouragement, chastisement and requital, power of prayer.

BH05180. 190 words, Ara. یا ابن اسمی الاصدق ان استمع الندآء من ملکوتی المقدس انه لا اله الا انا *O Ibn Asdaq! Hearken unto the Call from My hallowed Kingdom: verily, there is none other God but Me [3.5s]...* Mss: None. Pubs: PYK.043. Trans: None. Subjects: call to action, teaching the Cause; call to teach, the Word of God; influence and centrality of, walking the spiritual path; spiritual wayfaring; the virtuous life, rejection, opposition and persecution, love and unity, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH05181. 190 words, Ara. یا احبائی فی سروستان ان استمعوا ندآء الرحمن فی الامکان انه لا اله الا هو العزیز المنان *My beloved ones in Sarvistán, Give ear to the call of the All-Merciful in the contingent realm, saying, None other god is there beside Him, the Almighty, the Beneficent...* Mss: INBA51:535b. Pubs: BRL_DA#448, LHKM3.152. Trans: JHT_B#011. Subjects: the Word of God; influence and centrality of, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, teaching the Cause; call to teach, suffering and imprisonment, consolation and comfort, transience; worthlessness of the physical world, greatness and influence of the Cause; of this Day.

BH05182. 190 words, Ara. یا احبائی نری المذکور یذکرکم فی سجنه الاعظم و نسمع منه ما اهتزت به الاشیاء و *O My loved ones! We behold the One Who is mentioned remembering you in His Most Great Prison, and We hear from Him that which hath caused all things to quake [3.5s]...* Mss: INBA23:037a, BLIB_Or11095#121. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment, call to action, the Word of God; influence and centrality of.

BH05183. 190 words, Ara. یا احمد توجه الیک الفرد الاحد و یذکرک بما یتضوع منه عرف المقصود فی هذا الیوم *O Ahmad! The One, the Single, hath turned towards thee and maketh mention of that from which the fragrance of the Desired One wafteth in this Day [3.5s]...* Mss: BLIB_Or15719.130c. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, praise and encouragement, tests and trials; sacrifice and suffering.

BH05184. 190 words, Per. یا اسد علیک بهائی بجناب اسم صاد علیه بهائی و عنایتی از قبل مظلوم تکبیر *O Asad! Upon thee be My glory! Convey unto him who is designated by the letter Ṣád My glory and loving-kindness from this Wronged One [3.5s]...* Mss: BLIB_Or15712.236. Pubs: None. Trans: None. Subjects: prayer for protection, divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times, wisdom [hikmat], rejection, opposition and persecution.

BH05185. 190 words, mixed. یا اسم جود علیک بهائی و عنایتی نامه جناب افنان محمود علیه بهاء الله الملک *O Ism-i-Júd! Upon thee rest My glory and My loving-kindness. The letter of the honored Afnán Mahmúd, upon him be the glory of God, the King [3.5s]...* Mss: BLIB_Or15712.196. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, forgiveness; grace; bounty; mercy; compassion of God, acknowledgment of gift; of monetary contribution.

BH05186. 190 words, mixed. یا اسمعیل ندایت را شنیدیم و جواب آن از مصدر بیان محبوب عالم ظاهر و صادر تا *O Isma'il! We have hearkened unto thy call, and the response thereof hath appeared and been sent forth from the Source of Utterance of the Beloved of the worlds [3.5s]...* Mss: BLIB_Or15715.296a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, spiritual transformation, quotation from or interpretation of the Bible, love of God, Islamic rituals; holy days; practices; etc..

BH05187. 190 words, mixed. یا اسمی علیک بهائی نامه جناب نبیل بن نبیل علیه بهاء الله و فضله که بآنجناب *O My Name! Upon thee be My glory! The letter of Nabíl, son of Nabíl - upon him be the glory of God and His grace - which was addressed unto thee [3.5s]...* Mss: None. Pubs: MJAN.036, AYBY.071. Trans: None. Subjects: prayer for specific individuals; groups, steadfastness; perseverance; faithfulness, wisdom [hikmat].

BH05188. 190 words, Ara. یا اسمی قد سمعنا ما ناديت به الله ربک و انین قلبک و حنین فوادک انه لهو السمیع *O My Name! We have heard what thou didst cry unto God, thy Lord, and the moaning of thy heart and the yearning of thy soul. Verily, He is the All-Hearing [3.5s]...* Mss: BLIB_Or15738.123. Pubs: None. Trans: None. Subjects: suffering and imprisonment, the power of words; of speech, spiritual emotions and susceptibilities.

BH05189. 190 words, Ara. یا اله الاسماء و فاطر السماء تعلم و تری قد حضر فی السجن کتاب من احد احبائک و *O God of Names and Creator of heaven! Thou knowest and seest that there hath reached the prison a letter from one of Thy loved ones [3.5s]...* Mss: INBA51:367. Pubs: NFR.079. Trans: None. Subjects: prayer for specific individuals; groups, the cloud ['ama], tests and trials; sacrifice and suffering, imagery in the Qur'an.

BH05190. 190 words, Ara. یا اله الاسماء و فاطر السماء و الظاهر بالاسم الاعظم الاعلی اشهد انک لم تزل *O God of Names and Creator of heaven, Who art manifest through the Most Great and Most Exalted Name! I bear witness that Thou hast ever been [3.5s]...* Mss: None. Pubs: AQMJ2.126. Trans: None. Subjects: transcendence; unknowability of God, acknowledgment of gift; of monetary contribution, prayer for protection, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH05191. 190 words, Ara. یا اله العالم و مقصود الامم تری حالی و تسمع ضجیجی و حنینی و زفرات قلبی بما *O God of the world and Goal of the nations! Thou beholdest my state and hearest my cries, my sighing, and the lamentations of my heart [3.5s]...* Mss: BLIB_Or15696.150b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for protection, expressions of grief; lamentation; sadness.

BH05192. 190 words, Ara. یا الهی ان البهاء آنس بالبلاء فی حبک و رضائک کما آنس الحبیب بذکرک و ثنائک و *O my God! Bahá hath found solace in tribulation for love of*

Thee and Thy good-pleasure, even as the beloved findeth comfort in Thy remembrance and praise [3.5s]... Mss: INBA92:337. Pubs: AQA6#236 p.135, ASAT1.157x. Trans: None. Subjects: prayer for firmness in the Covenant, love of God, prayer for spiritual recognition, transcendence; unknowability of God, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience.

BH05193. 190 words, Ara. يا الهی هذه امتک التی هاجرت فی سبیلک و ارادت شطر مطلع امرک و مصدر وحیک الی *O my God! This is Thy handmaiden who hath migrated in Thy path and hath turned toward the Dawning-Place of Thy Cause and the Source of Thy Revelation [3.5s]...* Mss: None. Pubs: NFR.077. Trans: None. Subjects: rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, rendering assistance to God; victory [nusrat], divine grace, bounty, confirmations; spiritual capacity.

BH05194. 190 words, Ara. یا امتی ان اذکری اذ کنت فی العراق و سمعت ندآء المظلوم الذی دعا الکل الی الله *O My handmaiden! Call thou to mind when thou wert in 'Iráq and heardst the call of the Wronged One, Who summoned all unto God [3.5s]...* Mss: BLIB_Or15715.021a. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness.

BH05195. 190 words, Ara. یا امتی فاعلمی انا بعثنا العنایه علی هیکل اللوح و ارسلناه الیک لتفتخری به *O My handmaid! Know thou that We have raised up bounty itself in the form of this Tablet and sent it unto thee, that thou mayest glory therein amidst creation...* Mss: INBA34:287a. Pubs: AQA1#151, AVK3.295.09x, GHA.077x, HYB.173. Trans: ADMS#350. Subjects: personal instructions, cleanliness and refinement, chastisement and requital, purity of heart; sincerity of intention; sanctity, obedience to; authority of the Manifestations of God.

BH05196. 190 words, mixed. یا امتی قد فاز کتابک باصغائی و کلماته بلحاظی و الورقه تشرفت بید من بیده *O My handmaiden! Thy letter hath indeed attained unto Mine ears, and its words unto My glance, and the page hath been honored by the Hand of Him in Whose grasp it lay [3.5s]...* Mss: BLIB_Or15730.126c. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, wisdom [hikmat].

BH05197. 190 words, Ara. یا امتی و ورقتی اردنا ان نذکرک و نسلیک فی ما ورد علیک من القضاء *O My handmaiden and My leaf! We have desired to make mention of thee and to console thee in that which hath befallen thee through the decree [3.5s]...* Mss: BLIB_Or15690.159, BLIB_Or15728.004. Pubs: None. Trans: None. Subjects: soul; spirit after death, spiritual transformation, expressions of grief; lamentation; sadness, Qur'an and Hadith quotation and interpretation, prayers (general or uncategorized), transience; worthlessness of the physical world, consolation and comfort.

BH05198. 190 words, mixed. یا امتی یا امتی ثم اقول یا امتی یا امتی نحب ان نخاطبک بهذه الکلمه بدوام ملکوتی و *O My handmaiden! O My handmaiden! Again I say, O My handmaiden! O My handmaiden! We desire to address thee with this word through Our everlasting dominion [3.5s]...* Mss: BLIB_Or15730.022b. Pubs: None. Trans: None. Subjects: praise and encouragement, prophecy and fulfillment, power and sovereignty of God; omnipotence of God, consolation and comfort.

BH05199. 190 words, Ara. یا امتی یا ورقتی قد سمعنا ضجیجک و صریخک و حنینک و لکن *O My handmaiden, O My leaf! We have indeed heard thy cries, thy lamentations and thy yearnings [3.5s]...* Mss: BLIB_Or15719.175b. Pubs: None. Trans: None. Subjects: prayer for women, consolation and comfort, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH05200. 190 words, mixed. یا امه الله حق جل جلاله از برای آن ظاهر تا جمیع من علی الارض بعرفان و لقائش *O handmaiden of God! The True One, glorified be His majesty, hath appeared that all who dwell on earth may attain unto His recognition and presence [3.5s]...* Mss: None. Pubs: AQA7#360 p.050, NSS.107. Trans: None. Subjects: rejection, opposition and persecution, transience; worthlessness of the physical world, high station of the true believer, heedlessness and ignorance of the people.

BH05201. 190 words, mixed. یا امه الله زین المقربین علیه بهاء الله الملک العدل المبین نامه آن ورقه را *O handmaiden of God, Zaynu'l-Muqarrabin, upon him be the glory of God, the King, the Manifest Just One! The letter of that leaf [3.5s]...* Mss: INBA23:230. Pubs: QUM.022. Trans: None. Subjects: prayer for women, role and station of women, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution.

BH05202. 190 words, Per. یا امین علیک بهائی نامه که باسم الله مهدی ارسال نمودی بساحت اقدس ارسال داشت *O Amin! Upon thee be My glory! The letter which thou didst dispatch in the name of God, the Guide, reached the Most Holy Court [3.5s]...* Mss: BLIB_Or15712.092. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, thankfulness; gratitude.

BH05203. 190 words, Ara. یا ایتها الورقه قد ظهر ما اخبرناک به من قبل حین الذی کنت تلقاء الوجه مقر الذی *O Leaf! That which We had forewarned thee of aforetime hath now come to pass, at that moment when thou wert in the presence of the Face [3.5s]...* Mss: INBA34:294, NLAI_BH1.021. Pubs: AQA1#160. Trans: None. Subjects: business; financial; property matters, suffering and imprisonment, personal instructions, praise and encouragement, predictions and prophecies, consolation and comfort.

BH05204. 190 words, mixed. یا ایها الطائر فی هوآء محبه الرحمن یذکرک مظلوم العالم فی سجنه الاعظم کما ذکرک *O thou bird soaring in the firmament of the love of the All-Merciful! The Wronged One of the world remembereth thee from His Most Great Prison, even as thou didst remember Him [3.5s]...* Mss: INBA51:525, BLIB_Or15716.115a. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for prosperity, high station of the true believer, power and sovereignty of God; omnipotence of God, consolation and comfort.

BH05205. 190 words, Ara. یا ایها العبد ان استمع الندا عن جهه عرش العظمه و الکبریاء تالله ان ندآء ربک *O thou servant! Hearken unto the call from the direction of the Throne of grandeur and majesty. By God! Verily, the call of thy Lord [3.5s]...* Mss: INBA73:355, NLAI_BH1.502, NLAI_BH2.243. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, rejection, opposition and persecution.

BH05206. 190 words, Ara. یا ایها المذکور لدی المظلوم هذا یوم فیه فاز کل مقبل الی الله رب العرش العظیم *O thou who art mentioned before the Wronged One! This is a Day wherein everyone who hath turned towards God, the Lord of the mighty Throne, hath attained unto true success [3.5s]...* Mss: BLIB_Or15728.067, BLIB_Or15734.1.042. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, idolatry, consolation and comfort, praise and encouragement.

BH05207. 190 words, mixed. یا ایها المقبل الی الوجه ایام ایام الله است بیک آن آن قرون و اعصار معادله *O thou who hast turned thy face towards the Divine Countenance! These are the Days of God, wherein a single moment equateth with centuries and ages [3.5s]...* Mss: INBA19:452b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, greatness and influence of the Cause; of this Day, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH05208. 190 words, Ara. یا جواد ان استمع ندائی مره بعد مره لعمر الله ان له فیکل حین اثر ما اطلع به الا الله *O Javad! Hearken thou unto My call time and again. By the life of God! At every moment it hath an influence whereof none is aware save God alone [3.5s]...* Mss: INBA97:065, BLIB_Or15715.370a. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH05209. 190 words, Ara. یا حاء ان استمع ندآء المظلوم انه لا اله الا هو الغفور الکریم قد ظهر ما *O letter Há! Hearken thou unto the Call of the Wronged One. Verily, there is none other God but Him, the All-Forgiving, the Most Bountiful. That which was hidden hath been made manifest [3.5s]...* Mss: BLIB_Or15730.011b. Pubs: None. Trans: None. Subjects: praise and encouragement, banishment to; life in 'Akka, firmness in the Covenant.

BH05210. 190 words, mixed. يا حبيب نفسيکه از اول ايام که از غبار و دخان ظلم روز و شب يکسان مينمود امام *O My Beloved! From the earliest days when, by reason of the dust and smoke of tyranny, day and night appeared as one [3.5s]...* Mss: INBA18:507. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people, the Word of God; influence and centrality of, rejection, opposition and persecution, Covenant-breaking and Covenant-breakers.

BH05211. 190 words, Ara. يا حسن قبل علی انا نجد منک عرف ارض فيها کنزت امانه الله المهيمن القيوم انک *O Hasan-i-'Alí! Verily, We perceive from thee the fragrance of a land wherein hath been treasured the Trust of God, the Help in Peril, the Self-Subsisting [3.5s]...* Mss: INBA23:178b, BLIB_Or15713.195. Pubs: AQA6#264 p.258, KHMI.038. Trans: None. Subjects: praise and encouragement, expressions of grief; lamentation; sadness, spiritual transformation.

BH05212. 190 words, mixed. يا حسين عليک بهاء الحسين الذی تراه مظلوما بين ايدی الظالمين قد انکروا شانه و *O Husayn! Upon thee be the glory of Him Whom thou seest wronged at the hands of the oppressors. They have indeed denied His station and [3.5s]...* Mss: BLIB_Or15712.292. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, consolation and comfort.

BH05213. 190 words, mixed. يا خليل جليل ميفرمايد و شهادت ميدهد بر اقبال و توجه و تمسک و تشبث آنجناب بذيل *O illustrious Friend! He declareth and beareth witness to thy recognition, thy devotion, thy firm attachment and thy steadfast adherence to His hem [3.5s]...* Mss: BLIB_Or15699.064b. Pubs: None. Trans: None. Subjects: consolation and comfort, prayer for assistance; intercession, spiritual transformation.

BH05214. 190 words, Ara. يا خليل ليس اليوم السکون و الصمت ان اطلع من افق البيان بذکر ربک الرحمن ثم ادع *O Khalil! This is not the day of silence and stillness. Arise from the horizon of utterance with the mention of thy Lord, the All-Merciful, and call [3.5s]...* Mss: BLIB_Or11095#232. Pubs: AQA7#329 p.006b. Trans: None. Subjects: call to action, personal instructions, suffering and imprisonment, teaching the Cause; call to teach, tests and trials; sacrifice and suffering, praise and encouragement.

BH05215. 190 words, mixed. يا رسول قوم منتظر يوم الهی بوده بشانيکه *O Rasul! The people have awaited the Day of God; know thou that [3.5s]...* Mss: None. Pubs: LHKM1.128. Trans: None. Subjects: false claims to divine revelation or spiritual stations, rejection, opposition and persecution, knowledge; recognition of God, detachment; severance; renunciation; patience.

BH05216. 190 words, mixed. يا صادق عريضه ات حاضر و عرف محبت محبوب عالميان از او متضوع حمد کن مقصود عالم *O Sadiq! Thy petition hath come, and from it wafteth the fragrance of love for the Beloved of all worlds. Render praise unto the Lord of the world [3.5s]...* Mss: INBA51:445a. Pubs: LHKM3.310. Trans: None. Subjects: rejection, opposition and persecution, tests and trials; sacrifice and suffering, Greatest Name.

BH05217. 190 words, mixed. يا صفدر انشاء الله ظلمت ظلم و نفاق آفاق را بنور عدل و اتفاق مبدل سازی امروز *O Safdar! God willing, thou wilt transform the darkness of tyranny and hypocrisy that hath encompassed the horizons into the light of justice and unity this day [3.5s]...* Mss: INBA23:014, INBA57:072b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, justice ['adl]; social justice and divine justice, unity; oneness of humanity, spiritual transformation.

BH05218. 190 words, mixed. يا عبد الحسين کتابت در بقعه بيضا امام عين مالک اسما حاضر و لحاظ عنايت باو *O 'Abdu'l-Ḥusayn! Thy letter hath come before the snow-white Spot, in the presence of Him Who is the Lord of all names, and the glance of His loving-kindness is directed towards it [3.5s]...* Mss: INBA51:460. Pubs: LHKM3.314, MAS8.126bx, QT108.049x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, proofs of the Manifestations of God, love of God, Manifestation of God speaking in the voice of Divinity.

BH05219. 190 words, Ara. يا عبد ان استمع الندآء من شطر الکبرياء من السدره المرتفعه النورآء انه لا اله *O servant! Hearken unto the Call from the precincts of grandeur, from the luminous and exalted Tree - verily, there is no God [3.5s]...* Mss: BLIB_Or11095#195. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, suffering and imprisonment, consolation and comfort, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH05220. 190 words, mixed. يا علی قبل اکبر مظلوم عالم در اين سجن اعظم بتو توجه نموده و اراده فرموده *O 'Alí-Qablí-Akbar! The Wronged One of the world hath turned toward thee from this Most Great Prison and hath willed [3.5s]...* Mss: BLIB_Or15710.245, BLIB_Or15715.001b. Pubs: None. Trans: None. Subjects: obedience to; authority of the Manifestations of God, unity; oneness of humanity, exhortations and counsels, call to action, transience; worthlessness of the physical world.

BH05221. 190 words, mixed. يا علی قبل اکبر ندايت بافق اعلی رسيد ناله و نوحه ات را در فراق سدره منتهی *O 'Alí-Qablí-Akbar! Thy call hath reached the Most Exalted Horizon; thy lamentation and thy plaintive cry in separation from the Divine Lote-Tree hath been heard [3.5s]...* Mss: INBA19:421, BLIB_Or15730.103b. Pubs: None. Trans: None. Subjects: consolation and comfort, wisdom [hikmat], expressions of grief; lamentation; sadness, praise and encouragement, steadfastness; perseverance; faithfulness.

BH05222. 190 words, mixed. يا علی قبل محمد لله الحمد در اول ايام بعرفان مالک انام فائز شدی سبحات علما *O 'Alí-Qablí-Muhammad! Praise be to God that in the earliest days thou didst attain unto the recognition of the Lord of all beings, piercing the veils of the divines [3.5s]...* Mss: INBA23:135. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, eulogies; reminiscences.

BH05223. 190 words, Ara. يا علی لا تياس من روح الله و رحمته و لا تحزن من شی فی ايام الله رب العرش العظيم *O Ali! Despair not of the Spirit of God and His mercy, and grieve not over aught in the days of God, the Lord of the mighty Throne [3.5s]...* Mss: BLIB_Or15695.181c. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, thankfulness; gratitude, praise and encouragement, power and sovereignty of God; omnipotence of God, prayer for specific individuals; groups.

BH05224. 190 words, Ara. يا علی ول وجهک شطر الله المهيمن القيوم و قل يا الهی اشهد بما شهد به لسان *O Ali! Turn thy face toward God, the All-Protecting, the Self-Subsisting, and say: O my God! I bear witness unto that which the Tongue hath testified [3.5s]...* Mss: BLIB_Or15713.228, BLIB_Or15718.020. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, service to others; to the Cause of God, trust and reliance in God; turning to Him at all times.

BH05225. 190 words, Ara. يا علی يا ايها الناظر الی وجهی قد عرض العبد الحاضر کتابک فی حين احاطتنی *O 'Ali, O thou who gazest upon My countenance! The servant who standeth before Me hath presented thy letter at a time when trials have encompassed Me [3.5s]...* Mss: INBA51:179b, KB_620:172-173. Pubs: None. Trans: None. Subjects: rendering assistance to God; victory [nusrat], rejection, opposition and persecution, detachment; severance; renunciation; patience, prophecy and fulfillment.

BH05226. 190 words, Per. يا محمد ايامت که در ظل سدره مبارکه ماوی داشتی لدی الوجه مذکور حضرت غصن *O Muhammad! Thy days when thou didst abide beneath the shade of the blessed Lote-Tree are remembered in the presence of the Branch [3.5s]...* Mss: BLIB_Or15718.030a. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, martyrs and martyrdom, steadfastness; perseverance; faithfulness, praise and encouragement, wisdom [hikmat], thankfulness; gratitude, teaching the Cause; call to teach, consolation and comfort.

BH05227. 190 words, Per. يا محمد قبل جعفر اسمت نزد مظلوم مذکور و بعنايت کبری *O Muhammad-Qabil-i-Ja'far! Thy name hath been mentioned before the Wronged One and through His most great favor [3.5s]...* Mss:

BLIB_Or15690.152, BLIB_Or15728.050a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of.

BH05228. 190 words, Ara. يا محمد قبل حسين يذكرک المظلوم من شطر السجن و يدعوک الی الله رب العالمين *O Muhammad-Qablí-Husayn! The Wronged One maketh mention of thee from the precincts of the Prison, and summoneth thee unto God, the Lord of all worlds [3.5s]...* Mss: BLIB_Or15713.220b, BLIB_Or15715.342b. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, proclamation of the Cause (general or uncategorized), Manifestation of God speaking in the voice of Divinity, human reality created in the image of God, praise and encouragement, detachment; severance; renunciation; patience, chastisement and requital.

BH05229. 190 words, mixed. يا محمد قبل علی در عالم و آنچه در او ذکر شده و ظاهر گشته تفکر نما جميع عباد *O Muhammad-'Alí! Ponder thou upon the world and whatsoever hath been mentioned and made manifest therein. All servants [3.5s]...* Mss: BLIB_Or15715.380a, CMB_F31.037. Pubs: None. Trans: None. Notes: JRAS.287. Subjects: rejection, opposition and persecution, high station of the true believer, martyrs and martyrdom, love of God, transcendence; unknowability of God.

BH05230. 190 words, mixed. يا محمود بشنو ندای مظلوم را که از مقام محمود ترا ندا میفرماید و بدریای رحمت الهی *O Mahmúd! Hearken unto the voice of the Wronged One, Who calleth thee from the most glorious station and summoneth thee unto the ocean of divine mercy [3.5s]...* Mss: INBA45:214, BLIB_Or15715.029a. Pubs: None. Trans: None. Subjects: proclamation to kings; rulers; prominent individuals, greatness and influence of the Cause; of this Day, suffering and imprisonment, call to action, prophecy and fulfillment.

BH05231. 190 words, mixed. يا محمود يذکرک المظلوم من مقامه المحمود و يبشرک برحمه الله و عنايته لتفرح *O Mahmúd! The Wronged One remembereth thee from His Praiseworthy Station and announceth unto thee the glad-tidings of God's mercy and His loving-kindness, that thou mayest rejoice [3.5s]...* Mss: BLIB_Or15715.244c. Pubs: AQA5#153 p.210. Trans: None. Subjects: praise and encouragement, greatness and influence of the Cause; of this Day, spiritual transformation, call to action, the Word of God; influence and centrality of, Covenant-breaking and Covenant-breakers.

BH05232. 190 words, mixed. يا مظهر عليک بهاء الله مالک القدر امروز سر مستتر در منظر اکبر ظاهر و مشهود و *O Mazhar! Upon Thee be the Glory of God, the Lord of Destiny! Today the Hidden Mystery hath appeared and been made manifest in the Most Great Scene [3.5s]...* Mss: INBA19:341, INBA32:294. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, Word of God is its own standard, prayer for teaching, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, greatness and influence of the Cause; of this Day.

BH05233. 190 words, Ara. يا معشر البشر قد ارتفع الندآء من المنظر الاکبر و من قبله فی ارض الطاء و من *O concourse of humanity! The Call hath been raised from the Most Great Scene, and before that from the Land of Ṭá and from [3.5s]...* Mss: BLIB_Or15712.257. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, exhortations and counsels, proclamation to the people of the world, chastity and purity, power and sovereignty of God; omnipotence of God.

BH05234. 190 words, Ara. يا ملا الارض اسمعوا ندآء المظلوم الذی يذکرکم فی السجن الاعظم و يهديکم الی صراط *O concourse of earth! Hearken unto the call of the Wronged One, Who maketh mention of you in the Most Great Prison and guideth you unto the path [3.5s]...* Mss: INBA84:153, INBA84:085, INBA84:026.03. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, proclamation to people of the Bayan, prayer for firmness in the Covenant, chastisement and requital, prophecy and fulfillment.

BH05235. 190 words, Ara. يا ملا الظهور ان استمعوا ندآء مکلم الطور من هذا الشطر الذی فيه سجن من سجد لسلطانه *O Concourse of the Manifestation! Hearken unto the Call of Him Who conversed on Sinai from this region wherein He Who boweth down before His sovereignty lieth imprisoned [3.5s]...* Mss: BLIB_Or15730.111a. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, prayer for steadfastness; obedience, prophecy and fulfillment, praise and encouragement, steadfastness; perseverance; faithfulness, chastisement and requital, trust and reliance in God; turning to Him at all times.

BH05236. 190 words, mixed. يا مهدی عليک بهائی در اين ربيع رحمانی و يوم نورانی بايد اولياى الهی بمحبت و *O Mihdí! Upon thee be My Glory! In this divine springtime and luminous Day, the friends of God must, with love and [3.5s]...* Mss: INBA41:327, BLIB_Or15716.030.21, BLIB_Or15724.068. Pubs: None. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, prayers (general or uncategorized), unity; oneness of humanity, transcendence; unknowability of God, trust and reliance in God; turning to Him at all times.

BH05237. 190 words, Ara. يا موسی يذکرک مولی الاسمآء و يذکرک بما ظهر و لاح من افق اراده الله المهيمن القيوم *O Moses! The Lord of Names maketh mention of thee and remembereth thee through that which hath appeared and shone forth from the horizon of the Will of God, the All-Subduing, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15713.209, BLIB_Or15715.100d. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, Covenant-breaking and Covenant-breakers, praise and encouragement, detachment; severance; renunciation; patience.

BH05238. 190 words, Ara. يا نظر توجه اليک لحاظ المظلوم من شطر السجن و ذکرک بذکر سطعت منه الانوار انه *O Nazar! The eyes of the Wronged One are turned toward thee from the precincts of the prison, and He maketh mention of thee with a remembrance from which the lights have shone forth. Verily He [3.5s]...* Mss: INBA44:111a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, Manifestation of God as sun, suffering and imprisonment.

BH05239. 190 words, mixed. يا نعيم عليک بهاء الله العزيز العليم در سجن ترا ذکر مينمائيم و در اين حين بتو *O Na'ím! Upon thee be the glory of God, the Mighty, the All-Knowing. In this prison We make mention of thee, and at this moment We turn unto thee [3.5s]...* Mss: INBA18:222. Pubs: AHT.000, AHT.002. Trans: None. Subjects: rendering assistance to God; victory [nusrat], tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness, trust and reliance in God; turning to Him at all times.

BH05240. 190 words, Ara. يا ورقتی ان السدره تناديک و يا امتی ان المحبوب يذکرک لک ان تفتخری بالفضلين *Glory be to Thee, O Lord my God, and praise be unto Thee, inasmuch as Thou hast illumined my heart with the light of Thy knowledge, hast honored me with Thy presence...* Mss: INBA51:110a, BLIB_Or15695.060, KB_620:103-103. Pubs: ADM1#069 p.124x, KHAF.280. Trans: JHT_S#130x. Subjects: power and sovereignty of God; omnipotence of God, prayer for women, prayer for steadfastness; obedience, prayer for spiritual recognition.

BH05241. 190 words, mixed. يا ورقتی بگوش جان ندای رحمن را بشنو از سجن اعظم بتو توجه نموده و ترا بذکر *O My Leaf! With the ear of thy soul hearken thou unto the Call of the All-Merciful, Who hath turned towards thee from the Most Great Prison and maketh mention of thee [3.5s]... ...Know thou that every hearing ear, if kept pure and undefiled, must, at all times and from every direction, hearken to the voice that uttereth these holy words...* Mss: INBA51:312, BLIB_Or15715.338b. Pubs: BRL_DA#743, GWBP#165 p.222ax, LHKM3.296. Trans: GWB#165x. Notes: LL#387. Subjects: mysteries and their discovery; the mystical vision, spiritual emotions and susceptibilities.

BH05242. 190 words, mixed. يا ورقتی عليک بهائی لله الحمد در ايام الهی بامطار رحمت نامتناهی فائز شدی از *O My Leaf! Upon thee be My glory! Praise be to God that in these divine days thou hast been made the recipient of the boundless showers of His mercy [3.5s]...* Mss: INBA15:237, INBA26:238, BLIB_Or15716.168c. Pubs: PYK.206. Trans: None. Subjects: knowledge; recognition of God, status of kings; future of monarchy, prayer for steadfastness; obedience, transience; worthlessness of the physical world.

BH05243. 190 words, Per. يا ورقتی عليک بهآئی و عنايتی لله الحمد فائز شدی بآنچه وجود از برای او موجود شده *O My Leaf! Upon thee be My glory and My loving-kindness. Praise be to God, thou hast attained unto that for which existence itself was created [3.5s]...* Mss: BLIB_Or15712.056. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, rejection, opposition and persecution,

consolation and comfort, knowledge; recognition of God, purpose; goal of creation.

BH05244. 190 words, Ara. يا ورقه الفردوس يذكرک المظلوم فی الفردوس الاعلی المقام الذی تطوفه الاشیآء ان ربک *O Leaf of Paradise! The Wronged One makes mention of thee in the Most Exalted Paradise, the station round which all things circle. Verily, thy Lord [3.5s]...* Mss: BLIB_Or15715.112. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action.

BH05245. 190 words, Ara. یشهد الخادم بوحدانیه الله و فردانیته و بعدله و عطائه و بالیوم الاخر یوم یقوم *The servant beareth witness to the oneness of God and His singleness, to His justice and His bounty, and to the Last Day, the Day of Rising [3.5s]...* Mss: BLIB_Or15700.275, BLIB_Or15711.186. Pubs: None. Trans: None. Subjects: prayer for justice and fairmindedness, praise and encouragement, justice and wrath of God, mission of the Manifestation of God in the world, day of Resurrection; Judgement, transcendence; unknowability of God, consultation.

BH05246. 190 words, Ara. یشهد لسان العظمه انه لا اله الا انا المهیمن القیوم و تشهد السن الکائنات انه *The Tongue of Grandeur beareth witness that there is none other God but Me, the All-Compelling, the Self-Subsisting, and the tongues of all created things testify that He [3.5s]... ...Teach ye your children the verses that have been divinely revealed, that they may recite them in most melodious voices....* Mss: INBA27:074a. Pubs: YMM.029. Trans: COC#0572x. Subjects: transcendence; unknowability of God, the Word of God; influence and centrality of, education of children; moral education, tests and trials; sacrifice and suffering, praise and encouragement.

BH05247. 190 words, Ara. ینادی القلم الاعلی من فی الانشاء و یبشرهم بما یقربهم الی الله المهیمن القیوم *The Most Exalted Pen calleth unto all who are in creation and beareth unto them glad tidings of that which shall draw them nigh unto God, the All-Subduing, the Self-Subsisting [3.5s]...* Mss: None. Pubs: LHKM3.198. Trans: None. Subjects: praise and encouragement, chastisement and requital, power and sovereignty of God; omnipotence of God, suffering and imprisonment, transience; worthlessness of the physical world.

BH05248. 190 words, Ara. ینادی القلم کل الامم قد اتی مالک القدم الملک لله المقتدر المختار تغرد طیر *The Pen proclaimeth unto all nations: The Ancient Lord hath come! Sovereignty belongeth unto God, the All-Powerful, the All-Choosing. The Bird doth warble [3.5s]...* Mss: INBA34:303. Pubs: AQA1#171. Trans: None. Subjects: greatness and influence of the Cause; of this Day, corruption and renewal; abandoning religious dogmas, station of the Manifestation of God, rejection, opposition and persecution, praise and encouragement, proclamation to the people of the world.

BH05250. 190 words, mixed. سال‌ها حقوق اخذ نشد ... ولکن در سنین اخیره نظر به مقتضیات وقت اخذ حقوق را مجری داشتیم *...For a number of years Huquq was not accepted. How numerous the offerings that on reaching Our presence were returned to the donors, because they were not needed then...* Mss: None. Pubs: BRL_HUQUQP#005x. Trans: BRL_HUQUQ#005x, COC#1125x. Subjects: law of Huqúqu'lláh, business; financial; property matters, Hands of the Cause, the Word of God; influence and centrality of.

BH05251. 190 words. *...O My handmaid! Ponder upon that which hath befallen My Beauty from My kindred and from the adherents of former Faiths, causing the heaven to be cleft asunder...* Mss: None. Pubs: None. Trans: LTDT.283-284x. Subjects: praise and encouragement, rejection, opposition and persecution, prayer for protection, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, suffering and imprisonment.

BH05252. 180 words, Per. از هنگام حرکت شما تا حال معلوم نشد که چه کرده و میکنید در هر خصوص *From the time of thy departure until now, it hath not become known what thou hast done and art doing in every matter [3.5s]...* Mss: BLIB_Or15696.104a. Pubs: None. Trans: None.

BH05253. 180 words, mixed. اسمت لدی الوجه مذکور لذا این کلمات منیعه بدیعه از افق الطاف مالک بریه لائح و *Thy name hath been mentioned before His countenance, wherefore these sublime and wondrous words have shone forth from the horizon of the favors of the Lord of creation [3.5s]...* Mss: BLIB_Or03116.113.06, BLIB_Or11096#094, BLIB_Or15710.048. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, praise and encouragement, spiritual transformation.

BH05254. 180 words, mixed. اسمی م ه دی کتابت بین یدی حاضر و چون بذکر حضرت محبوب مزین بود فرح و انبساط *O My name Mahdi! Thy letter lieth before Me, and since it was adorned with mention of the Beloved, it brought joy and gladness [3.5s]...* Mss: BLIB_Or11096#252, BLIB_Or15710.124, BLIB_Or15738.136. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution.

BH05255. 180 words, Ara. اشهد انه شهد لذاته انه لا یعرف بما سواه و لا یدرک بدونه قد ارتفع باسم منه *I bear witness that He hath borne witness unto His Own Self that He cannot be known through aught else but Him, nor can He be comprehended except through Him. He hath been exalted through a Name from Him [3.5s]...* Mss: None. Pubs: LHKM3.215a, AQMJ2.019. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, suffering and imprisonment.

BH05256. 180 words, Ara. اصبحنا الیوم مقبلا الی البستان وردنا و انزلنا لک یا یوسف *We have, this day, turned Our faces toward the garden and have revealed unto thee, O Joseph [3.5s]...* Mss: BLIB_Or15728.099b, BLIB_Or15734.1.046. Pubs: None. Trans: None. Subjects: suffering and imprisonment, proclamation to divines; to religious leaders, prayer for protection, call to action, prayer for service.

BH05257. 180 words, mixed. الحمد لله از اشراقات انوار شمس عنایت الهی موفق شدی بر آنچه اکثر عباد از آن ممنوع *Praise be to God that, through the effulgent rays of the Sun of divine bounty, thou hast been enabled to attain that which most of His servants are debarred from [3.5s]...* Mss: BLIB_Or15719.112b. Pubs: SFI21.012. Trans: None. Subjects: prayer for spiritual recognition, rejection, opposition and persecution, praise and encouragement, chastisement and requital, transience; worthlessness of the physical world, trust and reliance in God; turning to Him at all times.

BH05258. 180 words, Ara. الحمد لله الذی اظهر ما اراد و انزل من سماء العطاء ما انجذب *Praise be unto God Who hath revealed that which He desired and sent down from the heaven of bounty that which attracteth [3.5s]...* Mss: BLIB_Or15728.156a, BLIB_Or15734.1.053. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for protection, prayer for nearness to God.

BH05259. 180 words, Ara. الحمد لله الذی اظهر نعمة البیان و انزل مائده *Praise be unto God, Who hath manifested the grace of utterance and sent down the heavenly table [3.5s]...* Mss: BLIB_Or15728.026, BLIB_Or15734.1.044. Pubs: None. Trans: None. Subjects: consolation and comfort, exhortations and counsels, praise and encouragement, the Word of God; influence and centrality of, prayer for spiritual recognition.

BH05260. 180 words, Ara. الحمد لله الذی اظهر نفسه و نطق بکلمه انصعق منها من فی السموات و الارض الا عده *Praise be to God, Who hath manifested His Self and spoken forth a Word whereby all within the heavens and upon the earth were struck with awe, save a few [3.5s]...* Mss: BLIB_Or15719.133d. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, power of the Manifestation of God, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, presence of; reunion with God.

BH05261. 180 words, Ara. الحمد لله الذی انزل الایات و اظهر البینات و هدی الکل الی سوآء الصراط من الناس من اقبل *Praise be unto God, Who hath sent down the verses and made manifest the clear tokens, guiding all unto the straight path; yet among men there are those who have turned towards Him [3.5s]...* Mss: INBA51:275, BLIB_Or15703.146, KB_620:268-268. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH05262. 180 words, Ara. الحمد لله الذی انزل الایات و سخر البیانات و انطق من فی الارضین و السموات *Praise be to God, Who hath sent down the verses, subdued all utterance, and made to speak all who dwell in earth and heaven [3.5s]...* Mss: BLIB_Or15703.002. Pubs: None. Trans: None. Subjects: personal instructions, acknowledgment of gift; of monetary contribution, consolation and comfort, power and sovereignty of God; omnipotence of God.

BH05263. 180 words, Ara. الحمد لله الذی انزل ایاته و اظهر بیناته و انطق الاشیاء علی انه لا اله الی هو الفرد الواحد المقتدر القدیر *Praise be unto God, Who hath sent down His verses and manifested His proofs, and caused all things to speak forth that verily there is no God but Him, the Single, the One, the Mighty, the Powerful [3.5s]...* Mss: BLIB_Or15716.143b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, transcendence; unknowability of God, greatness and influence of the Cause; of this Day, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH05264. 180 words, Ara. الحمد لله الذی خلق الخلق بکلمه من عنده و ارسل الیهم الرسل و انزل علیهم الکتب *Praise be to God Who hath created all created things through His Word, and hath sent unto them His Messengers, and hath caused to descend upon them His Books [3.5s]... ...Hear thou Me once again! God is well pleased with thee, as a token of His grace and a sign of His mercy. He hath made thee to be His companion in every one of His worlds...* Mss: INBA65:085. Pubs: BRL_DA#433, SFI20.014a, RHQM2.1040x (486) (299x), ATB.128, AKHT1.079x, FBAH.239. Trans: TDH#064.15x. Subjects: eulogies; reminiscences, forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God, visitation Tablets, power and sovereignty of God; omnipotence of God.

BH05265. 180 words, Ara. الحمد لله الذی طرز دیباج کتاب الایام بطراز عید الاسلام و به زین هیاکل *Praise be unto God, Who hath adorned the brocaded pages of the Book of Days with the ornament of the Festival of Islam, and hath thereby adorned these temples [3.5s]...* Mss: None. Pubs: LHKM3.083, DLS.307. Trans: None. Subjects: Muhammad; Islam, power and sovereignty of God; omnipotence of God, knowledge; recognition of God, forgiveness; grace; bounty; mercy; compassion of God, creation of the world, eternality vs. origination; creation from nothingness.

BH05266. 180 words, mixed. الحمد لله بانوار آفتاب حقیقت که از افق اعلی بامر مالک وری مشرقست فائزید و از *Praise be unto God that ye have attained unto the splendrous rays of the Sun of Truth, which, at the behest of the Lord of all beings, hath shone forth from the supreme horizon [3.5s]...* Mss: INBA51:279b, BLIB_Or15697.115a, KB_620:272-273. Pubs: LHKM3.291. Trans: None. Subjects: praise and encouragement, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God.

BH05267. 180 words, mixed. الحمد لله بکلمه علیا فائز شدی و بشطر مقصود یکتا توجه نمودی و از بحر وصال و لقا *Praise be unto God that thou hast attained unto the Most Exalted Word and turned thy face toward the Sanctuary of the One True Goal, and from the ocean of reunion and attainment [3.5s]...* Mss: BLIB_Or15715.004b. Pubs: BRL_DA#701. Trans: None. Subjects: spiritual transformation, goodly deeds; actions, praise and encouragement, transience; worthlessness of the physical world, predictions and prophecies, power and sovereignty of God; omnipotence of God, service to others; to the Cause of God.

BH05268. 180 words, Ara. الحمد لمکلم الطور الذی استوی علی عرش الظهور و ینطق *Praise be unto Him Who conversed with the Mount, Who hath established Himself upon the Throne of Manifestation and speaketh forth [3.5s]...* Mss: BLIB_Or15728.122a, BLIB_Or15734.1.049. Pubs: None. Trans: None. Subjects: praise and encouragement, power of the Manifestation of God, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach.

BH05269. 180 words, Ara. الهی الهی اسمع من الاشجار ذکرک و ثنائک و من الاحجار وصفک و ما کان مستورا عن *My God, my God! From the trees I hear Thy remembrance and praise, and from the stones Thy attributes and that which was hidden from [3.5s]...* Mss: None. Pubs: KHH2.196-197. Trans: None. Subjects: servitude; submission to God; repentance, power of prayer, prayer for steadfastness; obedience, praise and encouragement, power and sovereignty of God; omnipotence of God, prophecy and fulfillment.

BH05270. 180 words, Ara. الهی الهی لک الحمد بما جعلتنی معترفا بوحدانیتک و مقرا بفردانیتک و مذعنا بما *O my God, my God! All praise be unto Thee for having made me to acknowledge Thy unity, to confess Thy singleness, and to submit unto that which [3.5s]...* Mss: INBA61:044, INBA66:098. Pubs: AVK1.304.02x, MJMM.406, AQMM.049, NSR_1993.011, ADH1.070, RAHA.027-028. Trans: JHT_S#103. Musical interps: almunajat.com [item 17]. Subjects: prayer for assistance; intercession, station of the Manifestation of God, Muhammad; Islam, prayer for spiritual recognition, God's oneness [ahadiyyih and wahidiyyih].

BH05271. 180 words, mixed. الیوم هر نفسی بافق اعلی توجه نمود و آفتاب حقیقت را که از او مشرق است ملاحظه *In this day, every soul that hath turned toward the Supreme Horizon beholdeth the Sun of Truth rising therefrom [3.5s]...* Mss: INBA19:181a, INBA32:164b, BLIB_Or15710.296b, BLIB_Or15715.320b. Pubs: None. Trans: None. Subjects: suffering; rejection of Christ, knowledge; recognition of God, transience; worthlessness of the physical world, spiritual emotions and susceptibilities.

BH05272. 180 words, mixed. الیوم یومیست که کل باید ببصر اطهر بمنظر اکبر ناظر باشند و رحیق مختوم را باسم قیوم *This is the Day whereon all must gaze with pure eyes upon the Most Great Countenance and partake of the sealed wine in the Name of the Self-Subsisting [3.5s]...* Mss: BLIB_Or15719.015d. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity.

BH05273. 180 words, Per. ام الکتاب آمد در یوم ماب آمد رغم دل احزاب آمد قل ما نزل من قبل محتجبان را دردی *The Mother Book hath appeared on the Day of Return; grievous to the hearts of the factions hath it come. Say: That which was revealed aforetime hath caused anguish to them that are veiled [3.5s]...* Mss: BLIB_Or15715.220b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, chastisement and requital, prayer for steadfastness; obedience.

BH05274. 180 words, mixed. امر مبرم مالک قدم از افق سماء اراده الهی جل جلاله و جلت عظمته مشرق و لائح و *The binding Command of the Ancient Lord hath shone forth and become manifest from the horizon of the heaven of Divine Will - glorified be His majesty and exalted be His grandeur [3.5s]...* Mss: BLIB_Or15726.067. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, call to action, prayer for children and youth, station of the Manifestation of God.

BH05275. 180 words, mixed. امروز اشراقات انوار آفتاب حقیقت از خلال سدره مبارکه بهیات این کلمه علیا بر *In this day the effulgent rays of the Sun of Truth shine forth through the blessed Divine Lote-Tree in this Most Exalted Word [3.5s]...* Mss: BLIB_Or15712.280. Pubs: None. Trans: None. Subjects: proclamation of the Cause (general or uncategorized), praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH05276. 180 words, Per. امروز ام الکتاب از افق اعلی کل را ندا مینماید و القای کلمه علیا میفرماید آیا صاحب *In this day, from the Supreme Horizon, the Mother Book calleth out unto all, imparting the Most Exalted Word [3.5s]...* Mss: BLIB_Or15716.059.04. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, transcendence; unknowability of God, spiritual transformation, detachment; severance; renunciation; patience.

BH05277. 180 words, Per. امروز بحر علم مواج و لئالی حکمت و عرفان ظاهر و مشهود و لکن کل *In this day the ocean of knowledge surgeth, and the pearls of wisdom and divine knowledge are manifest and evident, yet all [3.5s]...* Mss: BLIB_Or15716.103b. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, spiritual transformation, call to action, knowledge; recognition of God.

BH05278. 180 words, mixed. امروز جمیع اشیاء بکلمه مبارکه قد اتی البهاء ناطق اینست آن اسمیکه فرائص مشرکین *In this day all things speak forth through the blessed word "The Glory hath come!" Such is that Name at which the limbs of the ungodly tremble [3.5s]...* Mss: None. Pubs: ANDA#70 p.21. Trans: None.

Subjects: the Word of God; influence and centrality of, praise and encouragement, Greatest Name, acknowledgment of gift; of monetary contribution.

BH05279. 180 words, Per. امروز سدره مبارکه الهیه من غیر ستر و حجاب امام وجوه احزاب بقد اتی *In this day the blessed divine Tree hath, without veil or concealment, appeared before the faces of the peoples [3.5s]...* Mss: BLIB_Or15726.148. Pubs: None. Trans: None.

BH05280. 180 words, mixed. امروز عرف الهی از قمیص امرش متضوعست البته هر ذی شمی ادراک مینماید و آفتاب وجه *In this day the divine fragrance wafteth from the garment of His Cause; verily every soul endowed with spiritual perception doth inhale it, and the Sun of His countenance [3.5s]...* Mss: BLIB_Or15715.021c. Pubs: None. Trans: None. Subjects: spiritualization of humanity in the future; a new race of men, transience; worthlessness of the physical world, living waters; water of life.

BH05281. 180 words, mixed. امروز منسوبست بحق در جمیع کتب و بشهادت نبیین و مرسلین نفسیکه باعلی الندآء *This day belongeth unto the True One, as attested in all the Sacred Books and borne witness by the Prophets and Messengers - a soul that calleth with the most exalted call [3.5s]...* Mss: BLIB_Or15706.198, BLIB_Or15710.232b, BLIB_Or15715.084b. Pubs: AQA5#088 p.104. Trans: None. Subjects: praise and encouragement, unity; oneness of humanity, love of God, Manifestation of God speaking in the voice of Divinity, love, unity, and fellowship among the friends; in the Cause.

BH05282. 180 words, mixed. امروز ندا از جمیع جهات مرتفع و نور امر از افق سماء سجن مشرق و لائح بحر بیان *In this day the Call is raised from every direction, and the Light of the Cause is dawning from the horizon of the heaven of imprisonment, and the ocean of utterance is manifest [3.5s]...* Mss: BLIB_Or15690.162b, BLIB_Or15728.112b. Pubs: None. Trans: None. Subjects: call to action, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach, contention and conflict, spiritual transformation, chastisement and requital.

BH05283. 180 words, mixed. امروز نسایم ملکوت باینکلمه مبارکه علیا ناطق طوبی لقوی مااضعفته الجنود و *In this day the breezes of the Kingdom are eloquently proclaiming this most exalted and blessed Word: Blessed is he whose strength the hosts could not weaken [3.5s]...* Mss: INBA41:210, BLIB_Or15696.111c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, wisdom [hikmat].

BH05284. 180 words, Ara. ان استمع ما یوحی الیک من شطر العظمه و الاقتدار مقر ریک العزیز المختار انه لا *Hearken unto that which is revealed unto thee from the precincts of grandeur and power, the seat of thy Lord, the Mighty, the Chosen One. Verily, He [3.5s]...* Mss: INBA34:313, BLIB_Or15707.166, BLIB_Or15735.316. Pubs: AQA1#185, HYK.316. Trans: None. Subjects: transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God, justice and wrath of God, tests and trials; sacrifice and suffering, love, unity, and fellowship among the friends; in the Cause.

BH05285. 180 words, Ara. ان استمع ندآء ریک الابهی من شطر القضا انه لا اله الا هو العزیز المختار ان *Hearken unto the Call of thy Lord, the Most Glorious, from the realm of divine decree: verily, there is none other God but Him, the Mighty, the All-Choosing [3.5s]...* Mss: BLIB_Or11095#150. Pubs: None. Trans: None. Subjects: proclamation to kings; rulers; prominent individuals, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, praise and encouragement, trust and reliance in God; turning to Him at all times, suffering and imprisonment.

BH05286. 180 words, Ara. ان الثعبان فاغرفاه و بلع غنم الله المهیمن القیوم ان السارق سرق من مدینة العشاق *The serpent, with mouth agape, hath devoured the sheep of God, the All-Subduing, the Self-Subsisting. Lo, the thief hath plundered from the City of Lovers [3.5s]...* Mss: BLIB_Or15696.135d. Pubs: None. Trans: None.

BH05287. 180 words, Ara. ان المذکور یقول یا ملا الامکان قد خلقتم لذکری لو انتم تعلمون قوموا علی البیان *He Who is the Mentioned One saith: O concourse of creation! Ye were created for My remembrance, did ye but know it. Arise for the proclamation [3.5s]...* Mss: INBA33:159, BLIB_Or11095#282. Pubs: BRL_DA#191, YIA.055. Trans: None. Subjects: chastisement and requital, proclamation to the people of the world, rendering assistance to God; victory [nusrat], call to action, praise and encouragement.

BH05288. 180 words, Ara. ان المظلوم احب ان یذکر من احبه و نطق بثنائه و اقبل الی وجهه اذ اعرض عنه ذو عمائم *The Wronged One desireth to make mention of him who loved Him, who hath spoken His praise and turned toward His face when they of the turbans turned away from Him [3.5s]...* Mss: BLIB_Or15719.139a. Pubs: YFY.020-021. Trans: None. Subjects: eulogies; reminiscences, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution.

BH05289. 180 words, Ara. ان المظلوم یذکرک لوجه الله و یذکرک بایاته المهیمنه علی من فی السموات و *Verily, He Who is Wronged maketh mention of thee for the sake of God, and remembereth thee through His verses that hold sway over all who are in the heavens and [3.5s]...* Mss: INBA23:013. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for firmness in the Covenant, the Word of God; influence and centrality of, spiritual emotions and susceptibilities, heedlessness and ignorance of the people.

BH05290. 180 words, Ara. ان الیوم ینادی و یقول یا قوم قد ظهر مظهر الامر و به نفخ فی الصور *Verily, this Day proclaimeth and declareth: O people! The Manifestation of the Cause hath appeared, and through Him the Trumpet hath been sounded [3.5s]...* Mss: INBA41:220, BLIB_Or15713.262b. Pubs: LHKM1.109. Trans: None. Subjects: teaching the Cause; call to teach, call to action, proofs of the Manifestations of God, living waters; water of life.

BH05291. 180 words, Ara. ان یا ابرهیم ان اشهد فی نفسک بانه هو الله لا اله الا هو قد ارسل الرسل بالحق *O Ibrahim! Bear thou witness within thyself that verily He is God; there is none other God but Him. He hath sent forth the Messengers with truth [3.5s]...* Mss: INBA71:015. Pubs: None. Trans: None. Subjects: personal instructions, trust and reliance in God; turning to Him at all times, forgiveness; grace; bounty; mercy; compassion of God, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

BH05292. 180 words, mixed. ان یا احمد ان استمع ندآء المذکور انه یذکرک بالفضل انه لهو الغفور الرحیم ان *O Ahmad! Hearken thou unto the Voice of Him Who is remembered, for verily He remembereth thee through His grace. He, verily, is the Forgiving, the Merciful [3.5s]...* Mss: BLIB_Or11096#098, BLIB_Or15696.058d, BLIB_Or15710.073. Pubs: GJV.013, YFY.061-062. Trans: None. Subjects: rejection, opposition and persecution, presence [liqa'] of Manifestation of God is presence of God, pilgrimage [Hajj] in Islam, steadfastness; perseverance; faithfulness.

BH05293. 180 words, Ara. ان یا اسد علیک التکبیر من الفرد الاحد الذی استقر علی عرش الظهور و اضطربت منه *O Asad! Upon thee be glory from the One, the Single, Who hath established Himself upon the Throne of Manifestation and whereby all things were shaken [3.5s]...* Mss: BLIB_Or11095#213. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, trust and reliance in God; turning to Him at all times, Manifestation of God speaking in the voice of Divinity, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH05294. 180 words, Ara. ان یا امام قد حضر کتابک لدی وجه ریک مالک الانام و تشرف بلحاظ الله فی هذا *O Imam! Verily thy letter hath come into the presence of thy Lord, the Lord of all mankind, and hath been honored by the gaze of God in this [3.5s]...* Mss: BLIB_Or11096#002. Pubs: AQA5#029 p.034. Trans: None. Subjects: Word of God and human limitations, call to action, praise and encouragement, consolation and comfort.

BH05295. 180 words, Ara. ان یا امتی ذکر اسمک تلقاء العرش و اشرقت علیک شمس الفضل و هذا اللوح من اشراقها *O My handmaiden! The mention of thy name hath reached the Throne, and upon thee hath shone the Sun of Grace. This Tablet is from its effulgence [3.5s]...* Mss: INBA34:293b. Pubs: AQA1#159, AQA7#346 p.026. Trans: None. Subjects: apocalyptic imagery, praise and

encouragement, consolation and comfort, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God.

BH05296. 180 words, Ara. ان یا حسین اسمع ندآء هذا الحسین مره اخری ثم اعلم بانه انفق روحه و جسده و *O Husayn! Hearken unto the call of this Husayn once again, and know thou that verily He hath sacrificed His spirit and His body [3.5s]...* Mss: INBA18:052. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, sacrifice of the Manifestation of God redeems the world, consolation and comfort.

BH05297. 180 words, Ara. ان یا خادمی ان استمع ندائی من شطر سجنی بانی انا المظلوم الفرید ان اذکر ایام *O My servant! Hearken unto My call from the precincts of My prison, for verily I am the Wronged One, the Lone One. Remember thou the days [3.5s]...* Mss: INBA34:321, INBA51:062, BLIB_Or15707.183, BLIB_Or15735.330, KB_620:055-056. Pubs: AQA1#197, HYK.330. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, Covenant-breaking and Covenant-breakers.

BH05298. 180 words, Ara. ان یا رحیم فاخرج عن تلک الارض من قبل ان یخرج الغلام عن بینکم و کذلک نامرک ان *O Rahim! Depart thou from that land ere the Youth goeth forth from your midst. Thus do We bid thee [3.5s]...* Mss: BLIB_Or15696.120f. Pubs: ASAT5.078x. Trans: None. Subjects: fellowship with the wayward and ungodly, priestcraft, personal instructions, knowledge; recognition of God, teaching the Cause; call to teach, detachment; severance; renunciation; patience, love of God.

BH05299. 180 words, Ara. ان یا رضا قد رضینا عنک و رضی الله منک و بذلک فافتخر فی نفسک فتوکل علی الله *O Riḍá! We have been pleased with thee, and God hath been pleased with thee. Therefore take pride in thyself and place thy trust in God [3.5s]...* Mss: INBA71:006b, BLIB_Or15736.040ax. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, mindfulness; concentration; focus, suffering and imprisonment, trust and reliance in God; turning to Him at all times.

BH05300. 180 words, mixed. ان یا سلمان ان رایت الجواد فانشر هذا اللوح بین یدیه لیجد منه رایحه الله *O Salman! If thou shouldst behold Javád, spread thou this Tablet before him, that he may inhale therefrom the fragrance of God [3.5s]...* Mss: INBA36:125, INBA71:293. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, divine grace, bounty, confirmations; spiritual capacity, meanings of letters and numbers; jafr (gematria), heedlessness and ignorance of the people, business; financial; property matters.

BH05301. 180 words, Ara. ان یا عبد قد اسودت اکثر الوجوه فی هذا النیروز الذی فیه اشرقت الشمس عن برج *O servant! Most faces have turned black on this Naw-Rúz, wherein the Sun hath risen from the horizon [3.5s]...* Mss: INBA34:297a. Pubs: AQA1#163. Trans: None. Subjects: power of prayer, steadfastness; perseverance; faithfulness, spiritual transformation, suffering and imprisonment.

BH05302. 180 words, Ara. ان یا عبد هل توقفت علی الامر بعد الذی ینادی الاشیا ان اسرعوا بالقلوب الی *O servant! Hast thou tarried in the Cause after that which calleth unto all things, bidding them hasten with their hearts unto [3.5s]...* Mss: BLIB_Or11095#203. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for forgiveness, servitude; submission to God; repentance, call to action, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience.

BH05303. 180 words, Ara. ان یا علی قد مضی فی کل آن قرون و ادوار و انت ماحضرت فی مقابله الوجه و ماسمعت *O Alí! Verily, ages and cycles have passed in every moment, yet thou hast not attained unto the presence of His countenance, nor hearkened [3.5s]...* Mss: BLIB_Or15696.198b. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, spiritual transformation, thankfulness; gratitude, consolation and comfort, power of prayer, detachment; severance; renunciation; patience.

BH05304. 180 words, Ara. ان یا نبیل فجزاک الله احسن الجزاء و بلغک الی غایة ما انت ترضاه فی منقلبک و شواک *O Nabíl! May God bestow upon thee the most excellent of rewards and lead thee to the ultimate attainment of that which thou desirest in thy journey's end and final abode [3.5s]...* Mss: BLIB_Or15696.192f. Pubs: None. Trans: None.

BH05305. 180 words, Ara. ان یا ورقتی اذا هبت علیک ارياح فضلی من مشرق عنایتی و حضر تلقاء وجهک لوح امری *O My leaf! When the winds of My grace waft upon thee from the Dayspring of My loving-kindness, and before thy face appeareth the Tablet of My Command [3.5s]...* Mss: INBA34:308. Pubs: AQA1#178, ASAT2.005x. Trans: None. Subjects: spiritual emotions and susceptibilities, the Word of God; influence and centrality of, rejection, opposition and persecution, detachment; severance; renunciation; patience.

BH05306. 180 words, Ara. ان یا ورقتی ان استمعی ندائی من شطر عرشی انه یجذبک الی ملکوتی و یریک من آیاتی *O My Leaf! Hearken thou unto My Call from the precincts of My Throne. Verily, it draweth thee unto My Kingdom and showeth thee My signs [3.5s]...* Mss: INBA18:073. Pubs: None. Trans: None. Subjects: praise and encouragement, firmness in the Covenant, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH05307. 180 words, Ara. انا ذکرناک مره بعد مره لتقوم علی خدمه مولیک رب الارباب طوبی للسان تکلم بذکره... اول نور اشرق و لاح من افق رحمة الله مالک الأنام *We have made mention of thee time and again, that thou mayest arise to serve thy Lord, the Master of all masters. Blessed is the tongue that speaketh His praise [3.5s]... ...The first Light that dawned forth and shone resplendent from the horizon of the mercy of God, the Lord of all mankind, and the first Spirit...* Mss: BLIB_Or15730.157c, Majlis210461.095x. Pubs: MAS8.081bx, TSHA1.415x. Trans: ADMS#194x. Subjects: visitation Tablets, prayer for firmness in the Covenant.

BH05308. 180 words, Ara. انا سمعنا ندآء عبادی و امائی من کل الاشطار طوبی لامه اقبلت و قالت آمنت بک یا *Verily, We have heard the call of Our servants and handmaidens from every direction. Blessed is the maidservant who hath turned and said: "I believe in Thee, O..." [3.5s]...* Mss: BLIB_Or11095#161. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, station of the Manifestation of God, transcendence; unknowability of God.

BH05309. 180 words, Ara. انا کنا ذکرنا الذکر و مراتبه و نثنی علیه اذا طلعت من الغرفه النورآء طلعه علی *Verily, We have made mention of the Remembrance and its stations, and We extol it when it dawneth forth from the luminous Chamber on high [3.5s]...* Mss: INBA19:101a, INBA32:092b, BLIB_Or15697.004. Pubs: None. Trans: None. Subjects: Primal Will and the Word; Remembrance; Manifestation of God, power of the Manifestation of God, prayer for steadfastness; obedience, spiritual emotions and susceptibilities, suffering and imprisonment.

BH05310. 180 words, Ara. انا نلقی الایات من لوحنا المحفوظ الی الذین وجدوا عرف الله و توجهوا الیه بقلوب *Verily We send down the verses from Our preserved Tablet unto those who have found the fragrance of God and have turned unto Him with hearts [3.5s]...* Mss: INBA15:274a, INBA26:274. Pubs: PYK.051. Trans: None. Subjects: proofs of the Manifestations of God, forgiveness; grace; bounty; mercy; compassion of God, wisdom [hikmat], knowledge; recognition of God, superiority; incomparability of the Word of God, importance of reading the Sacred Writings.

BH05311. 180 words, mixed. انت تعلم یا الهی بانی ما اشکو فی حبک عن البلایاء و لااجزع فی سبیلک عن الرزایاء *Thou knowest, O my God, that I complain not of tribulations in Thy love, nor do I shrink from calamities in Thy path [3.5s]...* Mss: INBA73:354, NLAI_BH1.501, NLAI_BH2.242b. Pubs: None. Trans: None. Subjects: personal instructions, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, suffering and imprisonment.

BH05312. 180 words, mixed. انشاء الله باسم الهی از کوثر صبر بیاشامی و از سلسبیل اصطبار بنوشی حزنت در *God willing, thou shalt drink from the Kawthar of patience and partake of the Salsabil of steadfastness in thy grief [3.5s]...* Mss: BLIB_Or15710.273, BLIB_Or15719.090a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world,

martyrs and martyrdom, steadfastness; perseverance; faithfulness, consolation and comfort.

BH05313. 180 words, mixed. انشاء الله در کل احیان بعنایات مقصود عالمیان فائز باشید و بذکرش ذاکر چه که *God willing, may ye at all times be blessed with the bounties of the Desired One of all worlds, and be mindful of His remembrance, for [3.5s]...* Mss: BLIB_Or15730.011c. Pubs: None. Trans: None. Subjects: spiritual transformation, the ephemeral and the eternal, transience; worthlessness of the physical world, love of God.

BH05314. 180 words, Per. انشاء الله در کل احیان بنار محبت رحمن مشتعل باشی و این نار حقیقت نور است *God willing, mayest thou be enkindled at all times with the fire of the love of the All-Merciful. This fire is, in truth, light itself [3.5s]...* Mss: INBA35:134a, BLIB_Or15719.034a. Pubs: None. Trans: None. Subjects: love of God, transience; worthlessness of the physical world, living waters; water of life, call to action, service to others; to the Cause of God, fire and light; fire and water.

BH05315. 180 words, mixed. انشاء الله لم یزل و لایزال از رحیق مختوم که باصبع عنایت محبوب مفتوح گشته *God willing, from time immemorial and unto evermore, the sealed wine hath been and shall ever be opened by the Finger of the Beloved's loving-kindness [3.5s]...* Mss: BLIB_Or11096#109. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, praise and encouragement, consolation and comfort.

BH05316. 180 words, mixed. انشاء الله لم یزل و لایزال بعنایات متتابعه مترادفه غنی متعال فائز باشید بعد *God willing, may ye ever be and continue to be favoured with the successive and continuous bounties of the All-Sufficient, the Most Exalted [3.5s]...* Mss: BLIB_Or15710.145, BLIB_Or15726.048. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, suffering and imprisonment, call to action, predictions and prophecies, consolation and comfort.

BH05317. 180 words, mixed. انشاء الله لم یزل و لایزال بعنایت الهی فائز باشید و بذکرش ذاکر الحمد لله در *God willing, may ye ever be and continue to be blessed through His divine favors and remain mindful of His remembrance. Praise be to God [3.5s]...* Mss: INBA23:218. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, transience; worthlessness of the physical world, mysteries and their discovery; the mystical vision.

BH05318. 180 words, mixed. اهل یقین را گمان آنکه حوادث عالم نزد حزب الهی معدوم و مفقود است و حال مشاهده *The people of certitude may suppose that the events of this world are as naught and non-existent in the estimation of the party of God, yet witness thou [3.5s]...* Mss: INBA44:119. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, spiritual transformation, tests and trials; sacrifice and suffering, service to others; to the Cause of God.

BH05319. 180 words, mixed. ای امه الله از دوست غیر دوست مخواه و از محبوب جز رضایش مطلب عنایتش از صد هزار *O handmaiden of God! From the Friend seek naught but the Friend Himself, and from the Beloved desire nothing save His good-pleasure. His bounties exceed a hundred thousand-fold [3.5s]...* Mss: BLIB_Or15715.270. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, attaining good pleasure of God, love of God, power of prayer, acknowledgment of gift; of monetary contribution.

BH05320. 180 words, mixed. ای امه الله حمد کن خداوند یکتا را که ترا موید فرمود بر امریکه اکثر اماء ارض *O handmaid of God! Yield praise unto the peerless Lord that He hath confirmed thee in a Cause whereof most of the world's women are deprived...* Mss: INBA15:358a, INBA26:361. Pubs: ASAT3.199x. Trans: ADMS#212. Subjects: family of Muhammad; early figures in Islam, suffering; rejection of Christ, steadfastness; perseverance; faithfulness, praise and encouragement.

BH05321. 180 words, mixed. ای بندگان نور ظاهر شمس مشرق کتاب نازل برهان باهر ملکوت بیان در قطب امکان *O servants! The Light hath appeared, the Sun hath dawned from the Orient of the Book, the resplendent Proof hath been revealed, and the Kingdom of Utterance is manifest at the center of possibility [3.5s]...* Mss: BLIB_Or15699.075a. Pubs: None. Trans: None. Subjects: proclamation of the Cause (general or uncategorized), call to action, praise and encouragement, steadfastness; perseverance; faithfulness, chastisement and requital.

BH05322. 180 words, mixed. ای جواد نفحات قمیص ظهور مالک قدم در عرصه عالم متضوع است و انوار وجهش از افق *O Javád! The fragrances of the Robe of Manifestation of the Ancient Lord are wafting throughout the realm of the world, and the lights of His countenance from the horizon [3.5s]...* Mss: INBA51:400, BLIB_Or15719.008c. Pubs: LHKM3.352b. Trans: None. Subjects: steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, heedlessness and ignorance of the people, detachment; severance; renunciation; patience.

BH05323. 180 words, mixed. ای حسین کتابت بمنظر اکبر فائز و بانوار وجه منور گشت طوبی لک و لکتابک چندی قبل *O Husayn! Thy letter hath attained unto the Most Great Vista and been illumined by the light of His Countenance. Blessed art thou and blessed is thy letter of days past [3.5s]...* Mss: BLIB_Or15715.147a. Pubs: None. Trans: None. Subjects: call to action, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution, praise and encouragement.

BH05324. 180 words, mixed. ای دوست دوست یکتا میفرماید الحمد لله بنعمتی فائز شدید که معادله نمینماید باو *O friend! The One Friend proclaimeth: Praise be unto God, ye have attained unto a bounty that hath no equal [3.5s]...* Mss: BLIB_Or15715.355a. Pubs: None. Trans: None. Subjects: praise and encouragement, greatness and influence of the Cause; of this Day, the Word of God; influence and centrality of, spiritual emotions and susceptibilities, rejection, opposition and persecution.

BH05325. 180 words, mixed. ای علی بعضی در بعضی اماکن متمسک بغصنی از اغصان این سدره در ظاهر شده اند که *O Ali! In certain places some have outwardly arisen, clinging to a branch from among the branches of this Sacred Tree [3.5s]...* Mss: BLIB_Or11096#261, BLIB_Or15722.078. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, defending the Faith; protecting the Cause; apologetics, selfishness; self-love; egotism; self-indulgence, wisdom [hikmat].

BH05326. 180 words, mixed. ای قاسم اگرچه حاضر نیستی بر حسب ظاهر ولکن تلقاء وجه مذکوری ان احمد الله بذلک *O Qásim! Though thou art not present in outward appearance, yet thou art mentioned before Our Countenance. Render thou thanks unto God for this [3.5s]...* Mss: INBA23:123, BLIB_Or15715.373a. Pubs: None. Trans: None. Subjects: importance of prayer, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, transience; worthlessness of the physical world.

BH05327. 180 words, Per. ای کنیز من باین بیان که از مشرق فم رحمن اشراق نموده ناطق باش ای پروردگار من *O My handmaid! Be thou eloquent with this utterance which hath dawned from the horizon of the mouth of the All-Merciful, O My Lord [3.5s]...* Mss: INBA30:108x, BLIB_Or15715.054d. Pubs: AHM.377, AQMJ1.185, ADH1.132. Trans: None. Subjects: prayer for forgiveness, prayer for women, love of God, power and sovereignty of God; omnipotence of God.

BH05328. 180 words, mixed. ای کنیز من ندای رحمانی را در این یوم الهی از لسان ابهائی بشنو چه که ندایش مرده را *O My handmaiden! Hearken thou unto the merciful call on this divine Day from the Most Glorious Tongue, for verily His call quickeneth the dead [3.5s]...* Mss: INBA35:023b, BLIB_Or03116.102r, BLIB_Or11096#129. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of.

BH05329. 180 words, mixed. ای کنیز من و فرزند کنیز من دریای عرفان امام وجوه ادیان ظاهر و از امواجش کلمه *O My handmaiden and daughter of My handmaiden! The ocean of divine knowledge hath appeared before the faces of religions, and from its waves the Word [3.5s]...* Mss: BLIB_Or15716.148a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for women, presence of; reunion with God.

BH05330. 180 words, mixed. ای مسافر فی الله و ای مهاجر بالله حمد کن محبوبرا که بسینای قدس باقی وارد شدی *O thou who journeyest in God and dost migrate unto God! Render praise unto the Beloved, for thou hast attained unto the holy and everlasting Sinai [3.5s]...* Mss: INBA38:125a, BLIB_Or15696.108. Pubs: MAS8.037bx, GJV.007, YFY.058-059. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], suffering and imprisonment, presence [liqa'] of Manifestation of God is presence of God, steadfastness; perseverance; faithfulness.

BH05331. 180 words, Per. ای ورقه انشاء الله از ما سواه فارغ و بذکر محبوب مشغول باشی ذکر دوست علت حیات *O Leaf! Mayest thou be wholly detached from all else save Him and absorbed in the remembrance of the Beloved. The mention of the Friend is the cause of life [3.5s]...* Mss: BLIB_Or15696.139k. Pubs: None. Trans: None.

BH05332. 180 words, mixed. ای ورقه سدره انشاء الله بعنایت سلطان احدیه مسرور و خرم باشی و در کل احوال *O leaf of the Divine Lote-Tree! Through the loving-kindness of the Sovereign of Oneness, mayest thou be joyous and radiant in all circumstances [3.5s]...* Mss: BLIB_Or11096#089. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

BH05333. 180 words, mixed. این مظلوم در لیالی و ایام اهل ارض را بافق الهی دعوت نمود و بلایائی را در این *This Wronged One hath, during the nights and days, summoned the peoples of the earth unto the divine horizon, and amidst these [3.5s]...* Mss: BLIB_Or15730.036d. Pubs: None. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, the power of words; of speech, call to action, praise and encouragement.

BH05334. 180 words, Per. این مظلوم وصیت مینماید دوستان الهی را بر اعمالیکه سبب علو و علت سمو امرالله *This Wronged One counselleth the friends of God to such deeds as will conduce to the exaltation and elevation of the Cause of God [3.5s]...* Mss: BLIB_Or15715.360c. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, self-improvement; self-perfection; discipline, greatness and influence of the Cause; of this Day, rejection, opposition and persecution.

BH05335. 180 words, mixed. این نامه ایست از این مظلوم مسجون بسوی یکی از احبای حق که بعلی نامیده شده *This is an epistle from this Wronged One, imprisoned, unto one of the loved ones of God, who hath been named 'Alí [3.5s]...* Mss: BLIB_Or15710.138b, BLIB_Or15719.018c. Pubs: AYI2.039. Trans: None. Subjects: teaching the Cause; call to teach, presence of; reunion with God, spiritual transformation, the Word of God; influence and centrality of.

BH05336. 180 words, mixed. اینکه جناب حا علیه من کل بهاء ابهاه درباره اخوی اذن حضور خواسته بودند حال این *Whereas His honor Há, upon whom rest all-glorious splendors, had sought permission for his brother to attain the presence, now this [3.5s]...* Mss: BLIB_Or11096#278. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, permission for visit; pilgrimage, consolation and comfort.

BH05337. 180 words, mixed. آنچه لدی الله محبوبست عرفان او و استقامت بر امر او است هر نفسی بان فائز شد *That which is beloved in the sight of God is His recognition and steadfastness in His Cause. Whosoever hath attained thereunto [3.5s]...* Mss: INBA15:186a, INBA26:186, BLIB_Or15715.350b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness.

BH05338. Baz Av-u-Bidih Jamih. 180 words, mixed. باز آو بده جامی این ساقی عطشانرا زآن ساغر باقی ده این فانی دورانرا این هیکل *Return and offer a cup to this thirsty cupbearer; From that eternal chalice, bestow upon this transient being;This temple [3.5s]...* Mss: INBA30:138, OSAI I.MMS. Pubs: BRL_DA#252, TZH4.142-143x, MAS4.186, OOL.B004. Trans: None. Notes: MMAH.163, GSH.065, LL#011. Abstract: Brief ode celebrating the divine love, beseeching immortal life, and expressing His desire for evanescence in God and His wish to offer up His life in the path of God. Subjects: evanescence and eternality; fana and baqa, mystical themes, pain of love; love as veil, sacrifice of self; mystery of sacrifice, love as fire, detachment; severance; renunciation; patience, wine as symbol of spiritual transformation, spiritual transformation.

BH05339. 180 words, Per. بحر معانی از معین قلم رحمانی بقمیص این الفاظ حکمتیه بالغه ظاهر ای اهل ایقان *O people of certitude! The Ocean of inner meanings hath, from the Fountain-head of the Merciful Pen, been made manifest in the raiment of these words of consummate wisdom [3.5s]...* Mss: BLIB_Or15719.052c. Pubs: None. Trans: None. Subjects: words vs deeds, characteristics and conduct of true believers, education of children; moral education, rendering assistance to God; victory [nusrat], the power of words; of speech.

BH05340. 180 words, mixed. بدانکه خداوند عالم جل و عز روح مؤمن را قبض فرموده در اعلی علیین صاعد *Know thou that the Lord of the world, exalted and glorified be He, hath taken the spirit of the believer, causing it to ascend unto the highest heaven [3.5s]... Know that the Lord of the world, glorified and exalted be He, will take the soul of the believer and cause it to ascend unto the highest heaven...* Mss: None. Pubs: AVK1.308, AYI1.350x. Trans: None. Subjects: soul; spirit after death, reincarnation, limits of language, progress only takes place within its own degree.

BH05341. 180 words, Ara. بذکری خرقت الاحجاب و باسمی نورت البلاد و بسلطانی تزلزلت ارکان الذین هم کفروا *Through My remembrance have the veils been rent asunder, through My Name hath the land been illumined, and through My sovereignty have the pillars of them that disbelieved been made to tremble [3.5s]...* Mss: BLIB_Or11095#209. Pubs: None. Trans: None. Subjects: spiritual transformation, suffering and imprisonment, power and sovereignty of God; omnipotence of God, heedlessness and ignorance of the people, the Word of God; influence and centrality of, proclamation to the people of the world, call to action.

BH05342. 180 words, mixed. بگو ای عباد بانچه حق جل جلاله وصیت فرموده عامل شوید امروز روز قرب و لقاست و *Say: O servants! Act in accordance with that which the True One, exalted be His majesty, hath enjoined. This is the Day of nearness and of meeting [3.5s]...* Mss: BLIB_Or15719.191c. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, chastisement and requital, exhortations and counsels, rejection, opposition and persecution.

BH05343. 180 words, Ara. تبارک الذی انزل الکلمه و فصل بها بین البریه انه لهو المفصل الحکیم و جعلها *Blessed is He Who hath sent down the Word and through it hath distinguished between all created things, for verily He is the All-Wise Distinguisher [3.5s]...* Mss: BLIB_Or15729.139b, NLAI_22848:340, BSB.Cod.arab.2644 p175r, MKI4522.340. Pubs: AQA2#019 p.184. Trans: None. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, greatness and influence of the Cause; of this Day, justice [‘adl]; social justice and divine justice, chastisement and requital, steadfastness; perseverance; faithfulness.

BH05344. 180 words, Ara. تبارک الذی یذکر الخلق کیف یشاء ان الذی فاز بذکره و استقام علی امره انه فاز *Blessed is He Who remembereth the creation as He pleaseth. Verily, he who hath attained unto His remembrance and remained steadfast in His Cause hath attained unto victory [3.5s]...* Mss: BLIB_Or15730.003d. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience, call to action, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, teaching the Cause; call to teach, Manifestation of God as tree of life; sadratu'l-muntaha.

BH05345. 180 words, Ara. تذرف عینی و ینوح قلبی و قلمی و اللسان یقول لک الحمد یا اله العالمین بما *Mine eyes shed tears, and my heart lamenteth, while my pen and tongue declare: Praise be unto Thee, O Lord of all the worlds [3.5s]...* Mss: BLIB_Or15696.036d, BLIB_Or15734.2.123a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, love of God, spiritual emotions and susceptibilities, consolation and comfort, expressions of grief; lamentation; sadness.

BH05346. 180 words, Ara. تراني یا الهی فی السجن بین الحزبین و تسمع ضجیجی و حنین قلبی بما ورد علی *Thou seest me, O my God, in captivity between two factions, and hearest my cry and the lamentation of my heart for that which hath*

befallen me [3.5s]... Mss: None. Pubs: NFR.089. Trans: None. Subjects: prayer for the spiritual progress of others, prayer for firmness in the Covenant, prayer for victory and requital; triumph of the Cause, suffering and imprisonment.

BH05347. 180 words, Ara. تلک آیات القدس نزلت من جبروت مشیه الله المقتدر العلی العظیم لیهتدی بها عباد *These are the verses of holiness sent down from the dominion of God's Will, the All-Powerful, the Most Exalted, the Most Great, that His servants may be guided thereby [3.5s]...* Mss: BLIB_Or15725.273b. Pubs: None. Trans: None. Subjects: praise and encouragement, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, spiritual transformation.

BH05348. 180 words, Ara. تلک آیات الکتاب نزلت بالحق علی لسان بدع مبین و فیه قضت من سنن الاولین لان فیه یذکر *These are the verses of the Book, revealed in truth through a wondrous and manifest Tongue, wherein are concluded the ways of them that have gone before, for therein is mention made [3.5s]...* Mss: INBA71:050b. Pubs: MUH3.268-269x. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times, thankfulness; gratitude.

BH05349. 180 words, Ara. تلک آیات الله الملک الحق المبین الی الذی اراد ان یهتدی بهدی الله و یکون من *These are the verses of God, the Sovereign, the True, the Manifest, unto him who desireth to be guided by the guidance of God and to be among [3.5s]...* Mss: BLIB_Or15725.344. Pubs: None. Trans: None. Subjects: proofs of the Manifestations of God, suffering and imprisonment, spiritual transformation.

BH05350. 180 words, Ara. تلک آیات الله الملک الحق المبین نزلت بالفضل علی من فی السموات و الارضین *These are the verses of God, the True Sovereign, the Manifest, revealed through grace unto all who are in the heavens and on earth [3.5s]...* Mss: BLIB_Or15725.504. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, Manifestation of God speaking in the voice of Divinity, Manifestation of God as tree of life; sadratu'l-muntaha, transcendence; unknowability of God, Manifestation of God as sun.

BH05351. 180 words, mixed. جمیع علما و عرفا منتظر که در چه یومی از ایام آفتاب جدید طالع شود و بحر علم *All the divines and mystics waited to see upon which day amongst all days the new Sun would arise and the ocean of knowledge [3.5s]...* Mss: BLIB_Or15697.152. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, development of capacity and readiness.

BH05352. 180 words, mixed. جمیع نسبتها الیوم منقطع است چه که یوم مکاشفه و لقاست و جمیع نسبتها بنفس حق *Today all ties are severed, for this is the Day of unveiling and of meeting, and all relationships pertain to the Truth Itself [3.5s]...* Mss: BLIB_Or15719.189c. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, prayer for praise and gratitude, greatness and influence of the Cause; of this Day, consolation and comfort, presence of; reunion with God, spiritual transformation, steadfastness; perseverance; faithfulness.

BH05353. 180 words, mixed. جناب امین علیه بهاء الله رب العالمین تلقاء وجه حاضر و بعنایات مشرق ظهور فائز *Jinab-i-Amín, upon him be the glory of God, the Lord of all worlds, hath attained unto Our presence and been blessed with the bounties of the Dawning-Place of Revelation [3.5s]...* Mss: None. Pubs: AQA5#144 p.195. Trans: None. Subjects: power of prayer, detachment; severance; renunciation; patience, servitude; submission to God; repentance, prayer for spiritual recognition, praise and encouragement.

BH05354. 180 words, mixed. چندی قبل لوح امنع اقدس ارسال شد انشاء الله بان فائز شوی و عرف عنایت رحمن را *Some time ago the Most Holy, Most Exalted Tablet was sent. God willing, thou wilt attain unto it and perceive the fragrance of the All-Merciful's loving-kindness [3.5s]...* Mss: INBA19:136, INBA32:125. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, tests and trials; sacrifice and suffering, acknowledgment of gift; of monetary contribution, wisdom [hikmat].

BH05355. 180 words, mixed. حاجی احمد علیه بهائی باعانت حق جل جلاله از سبیل بر و بحر گذشته بساحت امنع *Hájí Ahmad, upon him be My glory, through the assistance of God - exalted be His glory - having traversed land and sea, hath attained the Most Sacred Court [3.5s]...* Mss: BLIB_Or15726.025. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, call to action, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH05356. 180 words, mixed. حق آگاه و اشیا گواه که اینمظلوم از اول ظهور الی حین اهل عالم از علما و *God is indeed aware, and all things bear witness, that from the dawn of His manifestation until this time, this Wronged One hath called upon the people of the world, including the divines and [3.5s]...* Mss: BLIB_Or15699.061b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, empty learning; false spirituality, presence of; reunion with God, universality of the Cause, knowledge; recognition of God.

BH05357. 180 words, mixed. حق جل جلاله ندای دوستان خود را شنیده و میشنود و جواب از مطلع عنایت نازل شده *The True One, glorified be His majesty, hath heard and heareth the call of His friends, and the response hath been revealed from the Dayspring of grace [3.5s]...* Mss: BLIB_Or15710.223b, BLIB_Or15719.129b. Pubs: AQA7#405 p.189. Trans: None. Subjects: prayer for assistance; intercession, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, steadfastness; perseverance; faithfulness.

BH05358. 180 words, mixed. حمد خداوند یکتا و مشرق عطا را لایق و سزا که مابین دوستان خود الفت عنایت فرمود *Praise be unto the one true God, the Dawning-Place of bounty, Who hath graciously vouchsafed unity amongst His loved ones [3.5s]...* Mss: INBA44:049, BLIB_Or15715.191c. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, love, unity, and fellowship among the friends; in the Cause, contention and conflict, trust and reliance in God; turning to Him at all times.

BH05359. 180 words, mixed. حمد سلطانی را لایق و سزاست که بید بخشش و عطا اهل بینش و دانش را صهبای علم و *Praise be unto that sovereign Lord who alone is worthy and befitting, Who, through the hand of bounty and bestowral, hath proffered unto them that are endowed with insight and learning the wine of knowledge [3.5s]...* Mss: BLIB_Or15710.242, BLIB_Or15726.039a. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, love of God, prayer for nearness to God, greatness and influence of the Cause; of this Day, transience; worthlessness of the physical world.

BH05360. 180 words, mixed. حمد مقدس از ذکر و حدود مالک وجود و سلطان غیب و شهود را لایق و سزاست که بیک *Sanctified praise, beyond all mention and limitation, befitteth the Lord of existence and the Sovereign of the seen and unseen, Who through one [3.5s]...* Mss: None. Pubs: AQA6#283 p.275b. Trans: None. Subjects: belief and denial, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, Word of God the cause of creation, transience; worthlessness of the physical world.

BH05361. 180 words, mixed. حمد مقدس از علو و سمو و ذکر و بیان و وصف و تبیان ساحت امنع اقدس ارفع حضرت *Hallowed praise, transcending all exaltation and loftiness, all mention and utterance, all description and exposition, pertaineth unto the most sanctified, most holy and most exalted Presence [3.5s]...* Mss: BLIB_Or15695.039b, BLIB_Or15724.099a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for spiritual recognition, the Word of God; influence and centrality of.

BH05362. 180 words, mixed. حمد مقصود عالم و معبود امم را لایق و سزاست که بکلمه علیا ارض و سما را خلق... اسألک بالّذی به سالت البطحآء و به اشرق النّور من افق الحجاز *Praise be unto Him Who is the Purpose of the world and the Object of worship of all nations, Who through His Most Exalted Word created earth and heaven... I beseech Thee by Him through Whom the valley flowed and through Whom the Light shone forth from the horizon of Hijaz [3.5s]...* Mss: BLIB_Or15712.215b, MKI4523.293. Pubs: BRL_DA#499, ISH.293, NSR_1993.012, ADH1.061. Trans: None. Musical interps: almunajat.com [item 47]. Subjects: transcendence; unknowability of God, prayer for steadfastness; obedience, detachment; severance; renunciation; patience, piety; righteousness; fear of God [taqwa], creation of the world, praise and encouragement.

BH05363. 180 words, mixed. در این سنه وارد شد آنچه که عین عظمت گریست و قلم الله نوحه نمود یا اباالقاسم *In this year befell that which caused the Eye of Grandeur to weep and the Pen of God to lament, O Abu'l-Qásim [3.5s]...* Mss: INBA84:186a, INBA84:113b, INBA84:054a.04, BLIB_Or15690.158a, BLIB_Or15728.159a. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for protection, corruption; misinterpretation of the Word of God.

BH05364. 180 words, mixed. در جمیع احیان ببلایای متواتره متوالیه مبتلا بوده و هستیم ولکن مع ذلک بفضل *At all times have We been, and continue to be, afflicted with successive and continuous trials; yet notwithstanding this, through grace [3.5s]...* Mss: BLIB_Or11096#103. Pubs: BRL_DA#424, AQA6#232 p.130. Trans: None. Subjects: rejection, opposition and persecution, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering.

BH05365. 180 words, mixed. در جمیع احیان قلم رحمن طائران هوای عرفان را بحکمت امر فرموده تا امری احداث *In all times hath the Pen of the Most Merciful wisely enjoined the birds soaring in the atmosphere of divine knowledge, lest any matter should arise [3.5s]...* Mss: BLIB_Or15726.033b. Pubs: None. Trans: None. Subjects: wisdom [hikmat], rejection, opposition and persecution, exhortations and counsels, love, unity, and fellowship among the friends; in the Cause, service to others; to the Cause of God.

BH05366. 180 words, Ara. ذکر الله فی شجره الخلد ان یا ملا الفردوس فاسمعون لیتذکر به کل من فی السموات *This is the remembrance of God from the Tree of Eternity: O concourse of Paradise, hearken, that all who are in the heavens may remember [3.5s]...* Mss: INBA71:085. Pubs: None. Trans: None. Subjects: spiritual transformation, nearness and remoteness, detachment; severance; renunciation; patience, piety; righteousness; fear of God [taqwa], the Word of God; influence and centrality of.

BH05367. 180 words, Ara. ذکر المظلوم لمن اراد ان یسمع ندآء الله المهیمن القیوم الذی ذکره من تمسک *The Wronged One maketh mention of him who desireth to hear the Call of God, the All-Subduing, the Self-Subsisting, He Whose mention hath been extolled by them that have clung fast [3.5s]...* Mss: BLIB_Or15712.082, BLIB_Or15713.207. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, Manifestation of God speaking in the voice of Divinity.

BH05368. 180 words, mixed. ذکر شما لدی المظلوم بوده و هست از حق میطلبیم ترا موید فرماید بر آنچه سزاوار *Your mention hath been and remaineth with the Wronged One. We beseech God to aid thee in that which is befitting [3.5s]...* Mss: BLIB_Or15715.200b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, forces of light and darkness; integration and disintegration, detachment; severance; renunciation; patience, rejection by the people of the Bayan.

BH05369. 180 words, Ara. ذکر عبدالله فی لوح قدس رفیعا لیستانس به فی ایامه و یقرئه فی کل صباح و عشیا *The remembrance of Abdullah in this sacred and exalted Tablet, that he may find solace therein throughout his days and recite it morn and eventide [3.5s]...* Mss: INBA71:007b. Pubs: None. Trans: None. Subjects: wisdom [hikmat], consolation and comfort, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

BH05370. 180 words, Per. ذکر من لدنا الی امه من اماء الله لتشکر ربها و تکون مستقیمه فی حبها بعد الذی *A remembrance from Our presence unto a handmaiden among the handmaidens of God, that she may render thanks unto her Lord and remain steadfast in her love after that which [3.5s]...* Mss: INBA15:298b, INBA26:300b, NLAI_BH1.024. Pubs: AVK4.417ax. Trans: None. Subjects: transcendence; unknowability of God, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, power of the Manifestation of God, power and sovereignty of God; omnipotence of God.

BH05371. 180 words, Ara. ذکر من لدنا لمن اقبل الی الذکر الاعظم اذ اتی من سماء القدم بسلطان غلب من فی *A remembrance from Our presence unto him who hath turned towards the Most Great Remembrance, when He came from the heaven of eternity with a sovereignty that conquered all who dwell therein [3.5s]...* Mss: BLIB_Or03114.027r. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God.

BH05372. 180 words, Ara. ذکر من لدنا لمن اقبل الی قبله الوجود و آمن بالله المقتدر العزیز الحکیم و سمع *This is a remembrance from Our presence unto him who hath turned toward the Countenance of Being and believed in God, the Almighty, the Glorious, the All-Wise [3.5s]...* Mss: BLIB_Or11095#262. Pubs: None. Trans: None. Subjects: rendering assistance to God; victory [nusrat], praise and encouragement, spiritual emotions and susceptibilities, call to action, suffering and imprisonment.

BH05373. 180 words, Ara. ذکر من لدنا لمن شرب رحیق الوحی اذ فک ختمه باصبع قدرة ربه المقتدر القدیر *A remembrance from Our presence unto them that have quaffed the choice wine of revelation when its seal was broken by the finger of might of their Lord, the Almighty, the All-Powerful [3.5s]...* Mss: BLIB_Or15730.101c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, obedience to; authority of the Manifestations of God, belief and denial, greatness and influence of the Cause; of this Day, chastisement and requital, call to action.

BH05374. 180 words, Ara. ذکر من لدنا لمن شرب رحیق الوحی و فاز بایام الله رب العالمین و توجه الی الوجه *A remembrance from Our presence unto him who hath quaffed the choice wine of revelation, attained unto the days of God, the Lord of all worlds, and turned unto the Countenance [3.5s]...* Mss: INBA35:087. Pubs: None. Trans: None. Subjects: presence of; reunion with God, power and sovereignty of God; omnipotence of God, call to action, chastisement and requital.

BH05375. 180 words, Ara. ذکر من لدنا لمن فاز بالبحر الاعظم اذ ظهر مطلع القدم بسلطان احاط الملا الاعلی *A remembrance from Our presence unto him who hath attained unto the Most Great Ocean, when the Ancient Dayspring appeared with a sovereignty that encompassed the Concourse on High [3.5s]...* Mss: BLIB_Or15730.140c. Pubs: None. Trans: None. Subjects: praise and encouragement, Covenant-breaking and Covenant-breakers, consolation and comfort, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH05376. 180 words, mixed. ذکر من لدنا لمن فاز بایام الله رب العالمین لیقربه الی مقام لایری فیه الا انوار *This remembrance from Our presence is unto him who hath attained unto the Days of God, the Lord of all worlds, that it may draw him nigh unto a station wherein naught is beheld save the lights [3.5s]...* Mss: BLIB_Or15715.354a. Pubs: TAH.202. Trans: None. Subjects: greatness and influence of the Cause; of this Day, rejection, opposition and persecution, spiritual foundations of true knowledge, the power of words; of speech.

BH05377. 180 words, Ara. ذکر من لدنا لمن فاز بأنوار البیان اذ اتی الرحمن بسلطان عظیم قل انه یدعوکم الی الأفق *A remembrance from Our presence unto them that have attained unto the splendours of the Bayán when the All-Merciful appeared with mighty sovereignty. Say: Verily, He summoneth you unto the horizon [3.5s]...* Mss: BLIB_Or15726.028a. Pubs: None. Trans: None.

BH05378. 180 words, Ara. ذکر من لدنا لمن فاز بذکر الله رب العالمین انا ذکرناک مره بعد مره و هذه مره *A remembrance from Our presence unto him who hath attained unto the mention of God, the Lord of all worlds. We have remembered thee time after time, and this is yet another time [3.5s]...* Mss: BLIB_Or15730.030d. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, greatness and influence of the Cause; of this Day, praise and encouragement, banishment to; life in 'Akka, consolation and comfort.

BH05379. 180 words, Ara. ذکر من لدی المذکور الذی به نشرت کتب الله المهیمن القیوم قد رجع حدیث الطور *A remembrance from the One Who is Remembered, through Whom were spread abroad the Books of God, the All-Subduing, the Self-Subsisting - verily, the tale of Sinai hath returned [3.5s]...* Mss: BLIB_Or15713.174b. Pubs: None. Trans: None. Subjects: prayer for

steadfastness; obedience, divine grace, bounty, confirmations; spiritual capacity, chastisement and requital.

BH05380. 180 words, mixed. ذکر من لدی المظلوم الی الذی اقبل و فاز بنعمه الله رب العالمین ان النعمه هی *A remembrance from the Wronged One unto him who hath turned and attained unto the grace of God, the Lord of all worlds. Verily, the grace is [3.5s]...* Mss: None. Pubs: AQA7#448 p.267. Trans: None. Subjects: thankfulness; gratitude, proclamation of the Cause (general or uncategorized), praise and encouragement, corruption and decline of Islam; of the Shi'ih, call to action.

BH05381. 180 words, Ara. ذکر من لدی المظلوم الی الذین طاروا فی هوآء محبه الرحمن اذ نادی المناد فی *A remembrance from the Wronged One unto them that have soared in the atmosphere of the love of the All-Merciful when the Herald raised His call [3.5s]...* Mss: INBA41:417, BLIB_Or15697.147, BLIB_Or15729.138b, NLAI_22848:338, BSB.Cod.arab.2644 p173v, MKI4522.338. Pubs: AQA2#017 p.183a. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, idle fancies; lust and passion, detachment; severance; renunciation; patience, love, unity, and fellowship among the friends; in the Cause, love of God.

BH05382. 180 words, Ara. ذکر ورقه الامر انه کان من قلم الله مکتوبا و فیه ستر نغمه الله علی لحن قدس *The mention of the Leaf of the Command was inscribed by the Pen of God, and therein is concealed the melody of God upon a sacred strain [3.5s]...* Mss: INBA19:010a, INBA32:010b. Pubs: None. Trans: None. Subjects: chastisement and requital, suffering and imprisonment, spiritual prerequisites of teaching the Cause, expressions of grief; lamentation; sadness, consolation and comfort.

BH05383. 180 words, mixed. ذکرت لدی العرش مذکور و از مشرق ظهور این کلمه مبارکه مسطور ای اسد غیر حق *Thy mention hath been voiced before the Throne, and from the Dayspring of Revelation hath this blessed word been inscribed: O lion, besides the Truth [3.5s]...* Mss: INBA81:145, BLIB_Or03116.086r.03, BLIB_Or11096#126. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, transcendence; unknowability of God.

BH05384. 180 words, Ara. ذکری لمن خرق الاحجاب اذ اتی الوهاب فی ظلل السحاب ما احلی ذکری عبادی الذین *A remembrance unto him who rent asunder the veils when the All-Bountiful appeared in the shadows of clouds. How sweet is My remembrance of My servants who [3.5s]...* Mss: INBA34:316b, BLIB_Or15707.173, BLIB_Or15735.322. Pubs: AQA1#190, HYK.322. Trans: None. Subjects: chastisement and requital, knowledge; recognition of God, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, spiritual transformation, suffering and imprisonment.

BH05385. 180 words, mixed. روز روز نشاط و انبساط است نشاط از چه از صهبای محبت الهی در این صبح نورانی و انبساط *This is a day of joy and expansion - joy wherefrom? From the wine of divine love in this luminous morn of expansion [3.5s]...* Mss: BLIB_Or15690.153a, BLIB_Or15728.064. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, wine as symbol of spiritual transformation, thankfulness; gratitude, love of God.

BH05386. 180 words, mixed. سبحان الذی انزل الایات و اظهر البینات فضلا من لدنه انه هو المشفق الکریم طوبی *Glorified be He Who hath sent down the verses and made manifest the clear proofs, as a grace from His presence. Verily, He is the Compassionate, the All-Bountiful. Blessed be [3.5s]...* Mss: INBA18:104b, BLIB_Or15690.169c, BLIB_Or15728.109. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH05387. 180 words, Ara. سبحان الذی انزل الایات و اظهر ما کان مستورا فی کتب الله رب العالمین *Glorified be He Who hath sent down the verses and hath revealed that which lay hidden in the Books of God, the Lord of all worlds [3.5s]...* Mss: BLIB_Or15715.108e. Pubs: None. Trans: None. Subjects: development of capacity and readiness, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, the Word of God; influence and centrality of, Greatest Name, divine grace, bounty, confirmations; spiritual capacity.

BH05388. 180 words, Ara. سبحان الذی انطق الاشیاء بثناء نفسه اذ ارسل مطلع امره بسلطان مبین قد اخذنا *Glorified be He Who hath caused all things to speak forth in praise of His Self, when He sent forth the Dayspring of His Cause with manifest sovereignty. Verily, We have taken [3.5s]...* Mss: BLIB_Or15730.140a. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, firmness in the Covenant, Covenant-breaking and Covenant-breakers.

BH05389. 180 words, Ara. سبحان الذی سمی نفسه فی مقام بام الکتاب و فی مقام آخر بام البیان و القلم الاعلی *Glory be unto Him Who hath named Himself, in one station, the Mother Book, and in another station, the Mother of the Bayán and the Most Exalted Pen [3.5s]...* Mss: BLIB_Or15713.267b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, Declaration; advent of the Bab.

BH05390. 180 words, Ara. سبحان الذی ظهر و اظهر ما اراد فضلا من عنده انه لهو المقتدر المهیمن علی من فی *Glorified be He Who hath appeared and revealed whatsoever He willeth as a bounty from His presence. Verily, He is the Almighty, the All-Subduing over all who dwell therein [3.5s]...* Mss: BLIB_Or15713.185. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH05391. 180 words, Ara. سبحان الذی ظهر و اظهر ما یقرب العباد الی البحر الاعظم الذی ماج فی هذا الیوم *Glorified be He Who hath appeared and revealed that which draweth the servants nigh unto the Most Great Ocean which surgeth in this Day [3.5s]...* Mss: BLIB_Or15697.215, BLIB_Or15713.255a. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, knowledge; recognition of God, worldliness vs. other-worldliness.

BH05392. 180 words, Ara. سبحان الذی نزل الایات بالحق و جعلها رحمه للعالمین انه لا یمنعه شیء عما اراد *Glorified be He Who hath sent down the verses in truth and made them a mercy unto all the worlds. Verily, naught can withhold Him from that which He willeth [3.5s]...* Mss: BLIB_Or11095#141. Pubs: AQA5#040 p.054b. Trans: None. Subjects: spiritual transformation, suffering and imprisonment, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, proclamation to kings; rulers; prominent individuals.

BH05393. 180 words, Ara. سبحان الذی نزل الایات کیف شاء و یذکر عبده الذی آمن بالقدر اذ تزین المنظر *Glorified be He Who sendeth down verses as He willeth and maketh mention of His servant who believed in the divine decree when the horizon was adorned [3.5s]...* Mss: None. Pubs: AQA7#354 p.043b. Trans: None. Subjects: banishment to; life in 'Akka, call to action, teaching the Cause; call to teach, praise and encouragement, chastisement and requital.

BH05394. 180 words, Ara. سبحان الذی نزل الایات لقوم یعدلون یمشون علی سوآء الصراط و الی الخیرات هم *Glorified be He Who hath revealed the verses unto a people who deal with justice, who walk upon the straight path and hasten unto good deeds [3.5s]...* Mss: BLIB_Or11095#267. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, divine unity [tawhid] and degrees of unity, call to action, power and sovereignty of God; omnipotence of God.

BH05395. 180 words, Ara. سبحان الذی نطق کیف شاء و اراد و ینطق کیف یشاء انه لهو المتکلم المقتدر الصادق *Glorified be He Who hath spoken as He willeth and desireth, and Who speaketh as He pleaseth. He, verily, is the Speaker, the All-Powerful, the True One [3.5s]...* Mss: INBA19:408, BLIB_Or11095#275. Pubs: None. Trans: None. Subjects: spiritual transformation, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, call to action, detachment; severance; renunciation; patience, prophecy and fulfillment.

BH05396. 180 words, Ara. سبحان الذی یهدی من یشا و انه لهو الفرد العزیز القیوم یظهر لمن یشاء ما یشاء و *Praise be unto Him Who guideth whomsoever He willeth, and Who is verily the Incomparable, the All-Glorious, the Self-Subsistent. He doth verily reveal unto whomsoever He willeth whatsoever He pleaseth...* Mss: INBA36:154, INBA71:325a. Pubs: LHKM2.185b. Trans: JHT_B#006. Subjects: thankfulness; gratitude, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness.

BH05397. 180 words, mixed. سبحان الله یوم یوم الله است و انوار ظهور مکلم طور عالم معانی و بیان را منور *Glorified be God! This Day is God's Day, and the radiant lights of the Speaker of Sinai have illumined the realm of meaning and utterance [3.5s]...* Mss: BLIB_Or15716.144a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, chastisement and requital.

BH05398. 180 words, Ara. سبحان من انزل الاسمآء و قدر لها ما اراد انه لهو المقتدر علی ما یشآء بقوله کن فیکون *Glorified be He Who hath sent down the names and ordained for them whatsoever He willeth. He, verily, is the One Who hath power over whatsoever He desireth through His word "Be," and it is [3.5s]...* Mss: BLIB_Or15713.219, BLIB_Or15715.336b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power of the Manifestation of God, praise and encouragement, Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience.

BH05399. 180 words, Ara. سبحانک اللهم یا اله الاسماء و فاطر السماء اسئلک باسمک الذی جعلته مهیمنا علی *Glory be unto Thee, O my God, Lord of Names and Creator of heaven! I beseech Thee by Thy Name which Thou hast made supreme over [3.5s]...* Mss: None. Pubs: NFR.087. Trans: None. Subjects: prayer for spiritual recognition, prayer for the spiritual progress of others, steadfastness; perseverance; faithfulness, suffering and imprisonment, power of prayer.

BH05400. 180 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الذی منه تموجت البحار و اثمرت الأشجار *Glorified art Thou, O my God! I beseech Thee by Thy Name through which the seas were set in motion and the trees yielded their fruit [3.5s]...* Mss: INBA92:199x. Pubs: None. Trans: None. Subjects: prayer for nearness to God, soul; spirit after death, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, suffering and imprisonment, prayer for steadfastness; obedience, love, unity, and fellowship among the friends; in the Cause.

BH05401. 180 words, Ara. سبحانک اللهم یا الهی اسئلک بالکلمه العلیا و الاسماء الحسنی و مظهر نفسک العلی *Glorified art Thou, O my God! I beseech Thee by Thy Most Exalted Word, and by Thy Most Beautiful Names, and by the Manifestation of Thy Most Exalted Self [3.5s]...* Mss: INBA27:077, INBA48:152, INBA49:042, BLIB_Or15739.275. Pubs: AQMJ1.112. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for women, prayer for nearness to God, detachment; severance; renunciation; patience, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH05402. 180 words, Ara. سبحانک اللهم یا الهی تری بان طرف البهاء متوجه الی شطر عنایتک و عینه الی افق *Lauded be Thy name, O Lord my God! Thou beholdest how my gaze is fixed toward Thy tender mercies...* Mss: INBA92:354. Pubs: PMP#109. Trans: PM#109. Subjects: prayer for spiritual recognition, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, power of prayer.

BH05403. 180 words, Ara. سبحانک اللهم یا الهی تری مقری و تسمع حنینی لم ادر بای جرم منعت عن احبائک *Glorified art Thou, O my God! Thou beholdest my dwelling-place and hearest my lamentation. I know not by what sin I have been kept from Thy loved ones [3.5s]...* Mss: INBA48:159, INBA92:177, BLIB_Or15739.283. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness.

BH05404. 180 words, Ara. سبحانک اللهم یا الهی و سیدی و سندی اسئلک باسمک الفضال و سبحانک اللهم *Glorified art Thou, O my God, my Lord and my Support! I beseech Thee by Thy Most Bountiful Name. Glorified art Thou, O my God [3.5s]...* Mss: BLIB_Or15716.131a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment.

BH05405. 180 words, Ara. سبحانک یا اله العالمین و محبوب العارفین ترانی جالسا تحت سیف علق بخیط و تعلم *Glory to Thee, O Thou Who art the Lord of all worlds, and the Beloved of all such as have recognized Thee! Thou seest me sitting under a sword...* Mss: INBA92:355. Pubs: PMP#102. Trans: PM#102. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, call to action, power and sovereignty of God; omnipotence of God, praise and encouragement, tests and trials; sacrifice and suffering.

BH05406. 180 words, Ara. سبحانک یا اله الغیب و الشهود و الظاهر فی الیوم الموعود اشهد و یشهد الکائنات و *Glorified art Thou, O God of the unseen and the seen, Who art manifest on the Promised Day! I bear witness, and all created things bear witness [3.5s]...* Mss: None. Pubs: AQMJ2.081. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, progressive revelation; renewal of religion, prayer for teaching.

BH05407. 180 words, Ara. سبحانک یا الهی اشهد بان العباد لو یتوجهون الیک ببصر الذی خلقت فیهم و سمع *Magnified be Thy name, O my God! I testify that if Thy servants were to turn towards Thee with the eyes Thou didst create in them...* Mss: INBA92:339. Pubs: PMP#113. Trans: PM#113. Subjects: spiritual transformation, call to action, development of capacity and readiness, the Word of God; influence and centrality of, nearness and remoteness, detachment; severance; renunciation; patience.

BH05408. 180 words, Ara. سبحانک یا الهی قد اخذتنی نفحات وصلک علی شان نسیت نفسی و ما عندی ان هذا الا *Lauded be Thy name, O my God! I am so carried away by the breezes blowing from Thy presence that I have forgotten my self...* Mss: INBA92:398. Pubs: PMP#036, AQA6#186 p.016, AKHA_124BE #06 p.d, FRH.048. Trans: PM#036. Musical interps: S. Jaberi & J. Badiei. Subjects: station of the Manifestation of God, prayers (general or uncategorized), humility; meekness; lowliness, praise and encouragement, the Word of God; influence and centrality of, love, unity, and fellowship among the friends; in the Cause.

BH05409. 180 words, Ara. سبحانک یا الهی و اله الامم و مالکی و مالک العالم فانظر الی زفراتی و تذرفات *Glory be unto Thee, O my God and the God of the Nations, my Lord and the Lord of the world! Give ear unto my sighs and look upon the tears of mine eyes...* Mss: INBA51:308c, INBA57:095b, BLIB_Or15697.043. Pubs: ADM1#023 p.057, NFR.105, AQMJ2.077. Trans: JHT_S#185. Subjects: presence [liqa'] of Manifestation of God is presence of God, power and sovereignty of God; omnipotence of God, justice and wrath of God, forgiveness; grace; bounty; mercy; compassion of God.

BH05410. 180 words, Ara. سبحانک یا الهی و مقصودی و معبودی تسمع ندآء احبائک و تری عمل اولیائک انهم *Glory be unto Thee, O my God, Who art my Desire and Adoration! Thou hearest the call of Thy loved ones and seest the deeds of Thy chosen ones...* Mss: INBA19:096, INBA32:088. Pubs: ADM3#058 p.072. Trans: JHT_S#099. Subjects: characteristics and conduct of true believers, prayer for teaching, prayer for spiritual recognition, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH05411. 180 words, Ara. سبحانک یا من باسمک فتحت الابواب فی ملکوت الانشاء و ماج بحر الوصال لمن اقبل *Glory be unto Thee, O God, O Thou by Whose Name the doors have been opened wide in the kingdom of creation and the ocean of reunion hath surged...* Mss: None. Pubs: ADM3#106 p.127. Trans: JHT_S#156x. Subjects: prayer for teaching, acknowledgment of gift; of monetary contribution, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

BH05412. 180 words, Ara. سبحانک یا من بنار حبک اشتعل العالم و لاسمک الاعظم خضع الامم اسئلک بالکلمه *Glory be unto Thee, O Thou through Whose fire of love the world hath been set ablaze, and before Whose Most Great Name the nations*

have bowed down! I beseech Thee by the Word [3.5s]... Mss: BLIB_Or15715.335a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for specific individuals; groups, forgiveness; grace; bounty; mercy; compassion of God, love of God.

BH05413. 180 words, mixed. ستایش خداوند بیمانندی را سزاست که آسمان مقام انسانرا بدو ستاره روشن و منور نمود *Praise befits the peerless Lord, Who hath adorned the heaven of man's station with two shining and luminous stars [3.5s]...* Mss: BLIB_Or15719.098a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, forces of light and darkness; integration and disintegration, two kinds of knowledge [ilm and irfan]; sight and insight, forgiveness; grace; bounty; mercy; compassion of God, predictions and prophecies, knowledge; recognition of God, power and sovereignty of God; omnipotence of God.

BH05414. 180 words, Ara. شهد الرحمن انه لا اله الا هو ان الذی اتی بالحق انه لا یعرف بالاذکار و لا یوصف بالاوصاف *The All-Merciful beareth witness that there is no God but Him. Verily, He Who hath come with the truth can neither be known through remembrances nor described through attributes [3.5s]...* Mss: BLIB_Or15713.182a, BLIB_Or15715.253b. Pubs: None. Trans: None. Subjects: prayer for nearness to God, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness.

BH05415. 180 words, Ara. شهد الله انه لا اله الا هو له الخلق و الامر و کل له ساجدون له العزه و *God testifieth that there is none other God but Him. His is all creation and command, and all bow down before Him in adoration. His is the glory and might [3.5s]...* Mss: BLIB_Or15694.635, ALIB.folder18p487b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, prayer for protection, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH05416. 180 words, Ara. شهد الله انه لا اله الا هو له الخلق و الامر و له الملک و الملکوت و العظمه و *God testifieth that there is none other God but Him. His is the creation and the command, His the sovereignty and dominion, and His the grandeur and majesty [3.5s]...* Mss: INBA15:245, INBA26:247, BLIB_Or15715.304b. Pubs: PYK.214. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, power of prayer, spiritual prerequisites of teaching the Cause, God's oneness [ahadiyyih and wahidiyyih], forgiveness; grace; bounty; mercy; compassion of God, greatness and influence of the Cause; of this Day, unity; oneness of humanity.

BH05417. 180 words, Ara. شهد الله انه لا اله الا هو له العظمه و الاقتدار و العزه و الاختیار یحیی و یمیت و هو المقتدر *God testifieth that there is none other God but Him. His is the majesty and the power, the glory and the dominion. He giveth life and causeth death, and He is the All-Powerful [3.5s]... ...Glory be unto Thee, O God my God, Who art the Lord of loving-kindness and tender mercy! I beseech Thee by Thy Most Great Name, by which Thou didst judge between the nations...* Mss: INBA51:245a, BLIB_Or15703.143, KB_620:238-238. Pubs: ADM1#046 p.091x. Trans: JHT_S#114x. Subjects: prayer for praise and gratitude, power and sovereignty of God; omnipotence of God, prayer for prosperity, station of the Manifestation of God.

BH05418. 180 words, Ara. شهد الله انه لا اله الا هو و الذی اتی علی سحاب العرفان انه لهو الرحمن قد شهد *God testifieth that there is none other God but Him, and He Who hath come upon the clouds of divine knowledge, verily He is the All-Merciful Who hath testified [3.5s]...* Mss: INBA81:058, BLIB_Or15713.194, BLIB_Or15715.236f. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, proclamation of the Cause (general or uncategorized), Word of God and human limitations, steadfastness; perseverance; faithfulness.

BH05419. 180 words, Ara. شهد الله انه لا اله الا هو و الذی اتی من افق الاقتدار انه هو السر المکنون و المستسر المخزون *God testifieth that there is none other God but Him, and He Who hath come from the horizon of power is verily the Hidden Secret and the Treasured Mystery [3.5s]...* Mss: BLIB_Or15703.024. Pubs: None. Trans: None. Subjects: prayer for protection, power and sovereignty of God; omnipotence of God.

BH05420. 180 words, mixed. شهد الله انه لا اله الا هو و الذی فاز بالعرفان فی ایام الرحمن انه من اهل *God beareth witness that there is none other God but Him, and whoso hath attained unto true recognition in these days of the All-Merciful is verily among the people of [3.5s]...* Mss: BLIB_Or15710.203a, BLIB_Or15719.080a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, personal instructions, suffering and imprisonment, praise and encouragement.

BH05421. 180 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق انه لمشرق آیاته و مطلع بیناته الذی *God testifieth that there is none other God but Him, and He Who speaketh is verily the Dawning-Place of His signs and the Dayspring of His evidences [3.5s]...* Mss: BLIB_Or15713.210a, BLIB_Or15715.100b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, Manifestation of God speaking in the voice of Divinity, apocalyptic imagery, call to action, teaching the Cause; call to teach, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience, the Word of God; influence and centrality of.

BH05422. 180 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق انه لمظهر الامر و مطلع الایات و مصدر *God beareth witness that there is none other God but Him, and that He Who speaketh is verily the Manifestation of His Cause, the Dawning-Place of His verses and the Source [3.5s]...* Mss: BLIB_Or15697.212, BLIB_Or15713.213. Pubs: None. Trans: None. Subjects: praise and encouragement, station of the Manifestation of God, chastisement and requital, suffering and imprisonment, prayer for specific individuals; groups, transience; worthlessness of the physical world.

BH05423. 180 words, Ara. شهد الله فی کتبه و صحفه لمن اتی بالحق باسم انار به العالم و اسودت وجوه الامم *God beareth witness in His Books and Scriptures unto Him Who came with the Truth, through Whose Name the world was illumined and the faces of nations were darkened [3.5s]...* Mss: INBA44:140. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, praise and encouragement, empty learning; false spirituality, Manifestation of God as tree of life; sadratu'l-muntaha.

BH05424. 180 words, Ara. شهد المقصود فی السجن الاعظم بما شهد لسان القدم فی ازل الازال یا حسین یذکرک *He Who is the Intended One testifieth from within the Most Great Prison unto that which the Tongue of Eternity testified in the Ancient of Days: O Husayn, He maketh mention of thee [3.5s]...* Mss: BLIB_Or15713.214a. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, proclamation to people of the Bayan, Covenant-breaking and Covenant-breakers, transcendence; unknowability of God, steadfastness; perseverance; faithfulness.

BH05425. 180 words, Ara. شهد مولی العالم لنفسه الظاهره بالاسم الاعظم انه هو انا و انا هو و هو الحاکم *The Lord of the worlds hath borne witness unto His own Self, made manifest through the Most Great Name, that verily He is I and I am He, and He is the Ruler [3.5s]...* Mss: BLIB_Or15713.223. Pubs: None. Trans: None. Subjects: spiritual transformation, self-concealment of the Manifestation of God, power and sovereignty of God; omnipotence of God, thankfulness; gratitude.

BH05426. 180 words, Per. طلعة محبوب مشهود و حضرت مقصود موجود و لکن کل بنار فراق مخمود *The countenance of the Beloved is manifest, and the presence of the Desired One is apparent, yet all are consumed in the fire of separation [3.5s]...* Mss: BLIB_Or15696.138b. Pubs: None. Trans: None.

BH05427. 180 words, mixed. طوبی از برای نفوسیکه در سبیل دوست از کاس بلا بیاشامند و از جام قضا بنوشند *Blessed are the souls who, in the path of the Beloved, drink from the chalice of tribulation and partake of the cup of destiny [3.5s]...* Mss: INBA38:074c. Pubs: ADM2#078 p.145x. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for tests and difficulties, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, suffering and imprisonment.

BH05428. 180 words, Ara. طوبی لک یا امین بما شربت کاس الیقین و اقبلت الی الله الملک الحق المبین نبذت *Blessed art thou, O Amín, for having quaffed the chalice of certitude and turned towards God, the sovereign, the manifest Truth [3.5s]...* Mss: INBA15:348b, INBA26:352b. Pubs: None. Trans: None. Subjects:

empty learning; false spirituality, love of God, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH05429. 180 words, Ara. طوبی للسان شهد الیوم بما شهد الله و لعین رات ما لاح من الافق الاعلی و لقلب *Blessed is the tongue that hath this Day borne witness to that which God Himself hath testified, and the eye that hath beheld what hath dawned from the Supreme Horizon, and the heart [3.5s]...* Mss: None. Pubs: AQA7#502 p.336b. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, rejection by the people of the Bayan, Manifestation of God speaking in the voice of Divinity, Manifestation of God as tree of life; sadratu'l-muntaha.

BH05430. 180 words, Ara. طوبی لمن استمع الالحان من شطر الرحمن فی المقام الذی طاب هوآئه بما فاحت فیه *Blessed is he who hath hearkened unto the melodies from the precincts of the All-Merciful, in that station whose very air hath been perfumed [3.5s]...* Mss: INBA34:309b, BLIB_Or15707.159, BLIB_Or15735.310. Pubs: AQA1#180, HYK.310. Trans: None. Subjects: detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, suffering and imprisonment, wisdom [hikmat].

BH05431. 180 words, Ara. طوبی لمن نبذ ما عند الناس و اخذ ما اوتی به من لدن عزیز حکیم لاتحزن عن شیء و *Blessed is he who hath cast away that which the people possess and taken that which hath been vouchsafed unto him from the presence of the Mighty, the All-Wise. Grieve not over aught [3.5s]...* Mss: INBA34:309a, BLIB_Or15707.157, BLIB_Or15735.309. Pubs: AQA1#179, HYK.309. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, chastisement and requital, call to action, steadfastness; perseverance; faithfulness.

BH05432. 180 words, Per. عالم را اوهام از انوار نیر یقین محروم نموده اوهامات حزب شیعه تجدید شده *The world hath been deprived of the splendours of the Sun of certitude by vain imaginings, and the delusions of the Shiite faction have been renewed [3.5s]...* Mss: BLIB_Or15712.003b. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, prayer for protection, steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause.

BH05433. 180 words, mixed. عالم و امم باوهام متمسکند و بظنون متشبث چه که در ظل متوهمین تربیت یافته اند *The peoples and nations cling to vain imaginings and hold fast to idle fancies, for they have been nurtured under the shadow of the deluded [3.5s]...* Mss: INBA27:437. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, prophecy and fulfillment, rejection, opposition and persecution, prayer for forgiveness, prayer for women.

BH05434. 180 words, Per. عرض میشود حسب الامر از قبل وعده ارسال الواح شده بود حال ارسال شد آن کره جواب *Let it be submitted that, according to the command, the promise to send forth the Tablets had previously been given, and now they have been dispatched in response [3.5s]...* Mss: None. Pubs: MJAN.098, AYBY.224. Trans: None. Subjects: teaching the Cause; call to teach.

BH05435. 180 words, mixed. عریضه که بساحت اقدس ارسال داشته بودی ملاحظه شد خداوند دانا شاهد و گواهست که *The petition which thou didst send unto the Most Holy Court was perused. God, the All-Knowing, beareth witness and testifieth that [3.5s]...* Mss: BLIB_Or15719.093d. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, exhortations and counsels, prayer for nearness to God.

BH05436. 180 words, mixed. عندلیب بقا بر افنان سدره منتهی در کل احیان باین بیان ناطق ای دوستان قدر ایام رحمن *The Nightingale of Eternity, perched upon the branches of the Divine Lote-Tree, doth at all times proclaim these words: O friends, cherish ye the days of the All-Merciful [3.5s]...* Mss: None. Pubs: AQA5#019 p.023, BCH.184. Trans: None. Subjects: praise and encouragement, proclamation of the Cause (general or uncategorized), spiritual transformation, teaching the Cause; call to teach, greatness and influence of the Cause; of this Day, call to action.

BH05437. 180 words, Ara. غادرنا البیت مقبلا الی ارض اخری متذکرا ایامی الاولی و ناطقا بایات الله رب *We departed from the House, turning towards another land, calling to mind Our former days and giving voice to the verses of God, the Lord [3.5s]...* Mss: INBA19:075b, INBA32:070a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, Manifestation of God speaking in the voice of Divinity, banishment to; life in Constantinople.

BH05438. 180 words, Ara. فسبحان الذی اسری بعبده فی لحظه من النهار الی مقام کان مستورا عن العالمین و *Glorified be He Who caused His servant to journey, in a moment of the day, unto a station that was hidden from all the worlds [3.5s]...* Mss: None. Pubs: YMM.412. Trans: None. Subjects: thankfulness; gratitude, suffering and imprisonment, transcendence; unknowability of God, detachment; severance; renunciation; patience.

BH05439. 180 words, Ara. فسبحان الذی نزل الایات بالحق لقوم یفقهون و انها لتنزیل من لدی الله المهیمن القیوم قل *Glorified be He Who hath sent down the verses in truth unto a people who understand! Verily this is a revelation from God, the Protector, the Self-Subsisting [3.5s]...* Mss: INBA71:053a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, predictions and prophecies, suffering and imprisonment, the Word of God; influence and centrality of, chastisement and requital, spiritual emotions and susceptibilities.

BH05440. 180 words, Ara. فسبحانک اللهم یا الهی ان هذه امه التی آمنت بک و بایاتک و دخلت علی فراش القدس *Glorified art Thou, O my God! This is a handmaiden who hath believed in Thee and in Thy signs, and hath entered upon the sacred couch [3.5s]...* Mss: INBA92:104. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, prayer for women.

BH05441. 180 words, Ara. فسبحانک اللهم یا الهی انادیک حینئذ حین الذی اکون متغمسا فی ابحر رضائک و *Glorified art Thou, O my God! I call upon Thee at this moment wherein I find myself immersed in the oceans of Thy good-pleasure [3.5s]...* Mss: INBA49:313, INBA92:043. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH05442. 180 words, mixed. قاصد امین نامه مشکین را بیک پر از سموات وجود صعود نموده و بارض شهود ورود *The trusty messenger of the fragrant missive hath, with a single wing, ascended through the heavens of existence and descended unto the realm of manifestation [3.5s]...* Mss: INBA36:333, BLIB_Or15722.249. Pubs: RHQM1.340-340 (414) (251x), MSHR2.175x. Trans: None. Subjects: mystical themes, spiritual emotions and susceptibilities, the Word of God; influence and centrality of.

BH05443. 180 words, Ara. قد اتی الکریم و یقول الی الی یا اهل العرفان قد اتی الرحیم و یقول اسرعوا *The All-Bountiful hath come, and crieth out: "To Me, to Me, O people of mystic knowledge!" The All-Merciful hath come, and saith: "Hasten!" [3.5s]...* Mss: INBA44:176, BLIB_Or15712.351, BLIB_Or15713.208a. Pubs: None. Trans: None. Subjects: proclamation of the Cause (general or uncategorized), service to others; to the Cause of God, prophecy and fulfillment, call to action.

BH05444. 180 words, mixed. قد اتی من احبنی و شرب رحیق اللقاء من ید عطائی و اراده نموده بارمغان جدید و *He that hath loved Me hath indeed come, and hath quaffed the choice wine of reunion from the hand of My bounty, and hath desired a new gift [3.5s]...* Mss: BLIB_Or15690.163b, BLIB_Or15695.205, BLIB_Or15728.164a. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, firmness in the Covenant, prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, chastisement and requital.

BH05445. 180 words, mixed. قد اتی یوم الصبر و حین الاصطبار و الذکر لله الملک المختار فی الحقیقه روز صبر *The Day of Patience hath indeed come to pass, and the hour of steadfast endurance and remembrance of God, the Sovereign, the Chosen One. In truth, it is the Day of Patience [3.5s]...* Mss: INBA51:328, BLIB_Or15715.338c. Pubs: None. Trans: None. Subjects: consolation and comfort, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God.

BH05446. 180 words, Ara. قد احاطتنا الاحزان من کل الجهات و المظلوم تحت براثن البغضاء ینادی من فی *Sorrows have encompassed Us from every direction, and the Wronged One, beneath the talons of hatred, calleth unto those who [3.5s]...*

Mss: BLIB_Or15716.032.17. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, prayer for steadfastness; obedience, prayers (general or uncategorized).

BH05447. 180 words, Ara. قد اخذنا الرحيق بيد الاقتدار الذى كان مختوما فى ازل الازال فلما فككنا ختمه تضوع عرف *We have, with the hand of might, imbibed the pure wine that was sealed in the eternal realms of pre-existence, and when We broke its seal, its fragrance was diffused [3.5s]...* Mss: BLIB_Or15715.153b. Pubs: None. Trans: None. Subjects: spiritual transformation, false claims to divine revelation or spiritual stations, detachment; severance; renunciation; patience, wine as symbol of spiritual transformation, call to action, steadfastness; perseverance; faithfulness.

BH05448. 180 words, Ara. قد ارتفع ندآء الرحمن و ظهر ما كان مسطورا فى صحف الله المهيمن القيوم كم من عبد *The call of the All-Merciful hath been raised, and that which was inscribed in the Tablets of God, the Help in Peril, the Self-Subsisting, hath been made manifest. How many a servant [3.5s]...* Mss: INBA19:121b, INBA32:112a, BLIB_Or15713.271, BLIB_Or15715.332b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, call to action, praise and encouragement, greatness and influence of the Cause; of this Day.

BH05449. 180 words, Ara. قد ارسلت المكتوب و تشرف بالساحة الاقدس و اشرقت فى افق العناية شمس الرحمة قال و قوله الحق انا ذكرنا اسم العين *The missive hath been dispatched and hath attained unto the Most Holy Court, and from the horizon of loving-kindness there hath shone forth the Sun of Mercy. He - and His word is the truth - hath said: "We have made mention of the name of 'Ayn." [3.5s]...* Mss: BLIB_Or15736.204. Pubs: None. Trans: None. Subjects: exhortations and counsels, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, permission for visit; pilgrimage, wisdom [hikmat], transcendence; unknowability of God.

BH05450. 180 words, Ara. قد اصبحت اليوم يا الهى فى جوار رحمتک الكبرى و اخذت القلم لاذكرک بحولک بذكر *Today, O my God, I have awakened within the precincts of Thy most great mercy, and have taken up the Pen to make mention of Thee, through Thy power, in remembrance [3.5s]...* Mss: BLIB_Or15734.2.025b. Pubs: AQA6#266 p.260. Trans: None. Notes: LL#271. Subjects: spiritual emotions and susceptibilities, Covenant-breaking and Covenant-breakers, prayer for nearness to God, pain of love; love as veil, love as fire, prayer for fasting.

BH05451. 180 words, Ara. قد اصبحنا اليوم فضلا من لدى الله رب العالمين و توجهنا الى مقام آخر الذى *Through the grace of God, the Lord of all worlds, We have this day risen and turned Our face towards another station which [3.5s]...* Mss: None. Pubs: AQA5#165 p.223. Trans: None. Subjects: rejection, opposition and persecution, Mount Carmel, teaching the Cause; call to teach.

BH05452. 180 words, Ara. قد اظهرنا لک ما خلقت له تمسک به و قل الحمد لک يا رب العالمين انه عرفان ربک و *We have revealed unto thee that for which thou wast created. Hold thou fast unto it and say: All praise be unto Thee, O Lord of the worlds. Verily, it is the knowledge of Thy Lord [3.5s]...* Mss: BLIB_Or11095#224. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, Manifestation of God as sun, worldliness vs. other-worldliness, knowledge; recognition of God.

BH05453. 180 words, Ara. قد اوقدنا النبراس و الناس فى ظلمه عجاب هل بعدوا بما منعوا بل بما اكتسبوا يا اولى الالباب *We have, verily, lit the Lamp, while mankind remaineth in wondrous darkness. Have they become distant through that which was forbidden them? Nay, rather through that which they have wrought, O ye who are endued with understanding [3.5s]...* Mss: BLIB_Or11095#219. Pubs: BRL_DA#749. Trans: None. Subjects: spiritual transformation, praise and encouragement, chastisement and requital, personal instructions, spiritual emotions and susceptibilities.

BH05454. 180 words, Ara. قد بعثنا الكتاب على صوره الانسان و انه هذا الكتاب العظيم قد اظهرنا اسمنا *We have sent forth the Book in the form of man, and verily this mighty Book hath manifested Our Name [3.5s]...* Mss: INBA44:007. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, call to action, chastisement and requital, consolation and comfort.

BH05455. 180 words, Ara. قد تمر ارياح الفضل من شطر الله المقتدر العزيز العليم طوبى لمن اقبل اليها و *The winds of grace waft from the direction of God, the Powerful, the Mighty, the All-Knowing. Blessed is he who hath turned unto them [3.5s]...* Mss: BLIB_Or11095#211. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, suffering and imprisonment, prophecy and fulfillment, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH05456. 180 words, mixed. قد حضر لدى المظلوم كتابک اجبناک بهذا الكتاب مبين قد وجدنا من كلماته عرف حبک *Thy letter hath reached the presence of the Wronged One, and We have answered thee through this perspicuous Book. From thy words We have inhaled the fragrance of thy love [3.5s]...* Mss: BLIB_Or15699.122a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH05457. 180 words, Ara. قد ذكر اسمک تلقاء الوجه فى هذا السجن و نزلت لک آيات لايعادلها ملک العالمين *Thy name hath been mentioned before Our face in this Prison, and verses have been sent down for thee that all the kingdoms of the world cannot equal [3.5s]...* Mss: INBA34:307a. Pubs: AQA1#176. Trans: None. Subjects: the Word of God; influence and centrality of, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH05458. 180 words, Ara. قد سمعنا ندائک و اجبناک بهذا الكتاب الذى به طرز كتب الله المهيمن القيوم انه *We have heard thy call and have answered thee through this Book, through which the Books of God, the All-Subduing, the Self-Subsisting, have been fashioned [3.5s]...* Mss: INBA15:299a, INBA26:301. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, call to action, the Word of God; influence and centrality of, heedlessness and ignorance of the people, Covenant-breaking and Covenant-breakers.

BH05459. 180 words, Ara. قد سمعنا ندائک و انزلنا لک ما يقربک الى الله *We have heard thy call, and have sent down unto thee that which draweth thee nigh unto God [3.5s]...* Mss: BLIB_Or15695.006. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, day of Resurrection; Judgement, teaching the Cause; call to teach, detachment; severance; renunciation; patience.

BH05460. 180 words, Ara. قد ظهر ما هو المكنون و برز ما هو المسطور فى الالواح ان البصير راى و توجه الى *That which was hidden hath been made manifest, and that which was inscribed in the Tablets hath appeared. Verily, he who is endowed with vision hath perceived and turned towards it [3.5s]...* Mss: BLIB_Or15696.007b, BLIB_Or15734.2.047. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, teaching the Cause; call to teach, service to others; to the Cause of God.

BH05461. 180 words, Ara. قد غدر شياطين البيان فى امر ربهم الرحمن و احتالوا الى ان اشتعلت نار الافتتان *The demons of utterance have indeed betrayed the Cause of their Lord, the All-Merciful, and schemed until the fire of sedition was kindled [3.5s]...* Mss: INBA73:070a, NLAI_BH1.466, NLAI_BH2.212a. Pubs: BRL_DA#147, AVK4.481ax, QT108.126, ASAT4.519x. Trans: None. Subjects: rejection by the people of the Bayan, predictions and prophecies, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, consolation and comfort, suffering and imprisonment.

BH05462. 180 words, Ara. قد فاحت نفحه البيان فى الامكان طوبى لمن وجدها و عرف من اتى بسلطان مبين يا ملاء الارض *The fragrance of divine utterance hath been wafted throughout all creation. Blessed is he who hath inhaled it and recognized Him Who hath come with manifest sovereignty. O peoples of the earth [3.5s]...* Mss: BLIB_Or15730.101b. Pubs: None. Trans: None. Subjects: Declaration of Baha'u'llah, greatness and influence of the Cause; of this Day, prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, proclamation to the people of the world.

BH05463. 180 words, Ara. قد کنا تفکرنا فی الارض و سمعنا حدیثها و اخبارها اذا طلعت من غرفه من غرفات *We had indeed contemplated the earth and hearkened unto its tale and its tidings, when there arose from one of the chambers [3.5s]...* Mss: INBA19:188b, INBA32:171b, BLIB_Or15696.010d, BLIB_Or15734.2.055. Pubs: AVK3.156.02x, AKHB.046, ASAT1.195x, ASAT3.136x. Trans: None. Subjects: chastisement and requital, suffering and imprisonment, call to action, symbolism.

BH05464. 180 words, Ara. قد ناح صاحب البیان فی اللیالی و الایام بما یرد علی نفسی من الذین یکفرون *The Author of the Bayán hath wept throughout the nights and days by reason of that which hath befallen My Self at the hands of those who deny [3.5s]...* Mss: BLIB_Or15696.040a, BLIB_Or15734.2.131b. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, proclamation to people of the Bayan, Word of God and human limitations.

BH05465. 180 words, Ara. قد نزلنا لک لوحا من قبل و هذه مره اخری لتشکر ربک مولی الوری الذی اتی بملکوته *We have verily revealed unto thee a Tablet aforetime, and this is yet another, that thou mayest render thanks unto thy Lord, the Lord of all mankind, Who hath come with His Kingdom [3.5s]...* Mss: INBA18:221. Pubs: YMM.418. Trans: None. Subjects: the Word of God; influence and centrality of, God's oneness [ahadiyyih and wahidiyyih], Manifestation of God speaking in the voice of Divinity.

BH05466. 180 words, Ara. قل اللهم یا الهی ترانی بین عصاه خلقک و طغاه عبادک و اشتد علی الامر فی حبک علی *Say: O my God, Thou beholdest me amidst the rebellious among Thy creatures and the tyrannous among Thy servants, and the matter hath grown severe upon me in Thy love [3.5s]...* Mss: None. Pubs: NFR.083. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, rendering assistance to God; victory [nusrat], tests and trials; sacrifice and suffering, sacrifice of self; mystery of sacrifice.

BH05467. 180 words, Ara. قل الهی الهی اشهد انک خلقت العباد لعرفانک و حضورهم امام وجهک و القیام لدی *Say: O my God, my God! I bear witness that Thou hast created Thy servants for Thy recognition and their presence before Thy face, and to stand in Thy presence [3.5s]...* Mss: BLIB_Or15712.132. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, station of the Manifestation of God, the Word of God; influence and centrality of.

BH05468. 180 words, Ara. قل سبحانک یا رب الارباب و مالک الرقاب اشهد انک بشرت العباد فی کتبک و زبرک و *Say: Glorified art Thou, O Lord of lords and Master of necks! I bear witness that Thou didst give glad tidings unto Thy servants in Thy Books and Thy Scriptures [3.5s]...* Mss: BLIB_Or15697.159. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, apocalyptic imagery, transcendence; unknowability of God, steadfastness; perseverance; faithfulness.

BH05469. 180 words, Ara. قل لک الحمد یا الهی بما اظهرت باسمی لئالی البیان من صدف بحر رحمتک و ذکرتنی *Say: All praise be unto Thee, O my God, for having manifested through my name the pearls of utterance from the shell of the ocean of Thy mercy, and for having made mention of me [3.5s]...* Mss: INBA51:095, KB_620:088-089. Pubs: ADM2#055 p.097. Trans: None. Subjects: prayer for specific individuals; groups, power of prayer, praise and encouragement, servitude; submission to God; repentance, the Word of God; influence and centrality of.

BH05470. 180 words, Ara. قل یا ملاء المعرضین انصفوا فی امر الله و ظهوره انه اتی بایات لا ینکرها اهل *Say: O concourse of the heedless ones! Be fair in the Cause of God and His Manifestation, for verily He hath come with signs that none can deny [3.5s]...* Mss: BLIB_Or15716.177a. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, superiority; incomparability of the Word of God, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, proofs of the Manifestations of God, call to action.

BH05471. 180 words, mixed. قلم اعلی اهل بها را تکبیر میرساند و میفرماید آنچه بر شما در سبیل محبت مالک اسماء *The Supreme Pen sendeth greetings to the people of Bahá and declareth that which hath befallen you in the path of love for the Lord of Names [3.5s]...* Mss: INBA23:251, BLIB_Or15730.125d. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, suffering and imprisonment, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God.

BH05472. 180 words, mixed. قلم اعلی میفرماید الیوم یوم اصغا است بشنوید ندای رحمن را که در قطب اکوان *The Most Exalted Pen proclaimeth: This is the Day of hearkening. Hearken ye unto the Voice of the All-Merciful that calleth from the Axis of creation [3.5s]...* Mss: BLIB_Or11096#116, BLIB_Or15710.107b. Pubs: LHKM2.301. Trans: None. Subjects: worldliness vs. other-worldliness, spiritual prerequisites of teaching the Cause, high station of the true believer, trust and reliance in God; turning to Him at all times, tests and trials; sacrifice and suffering.

BH05473. 180 words, mixed. قلم قدم احبای خود را که در تربت ساکنند ذکر می فرماید تا کل از نار ذکر الهی *The Ancient Pen maketh mention of His loved ones who dwell in Turbat, that all may be enkindled by the fire of divine remembrance [3.5s]...* Mss: BLIB_Or15719.037a. Pubs: ASAT2.153x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, wisdom [hikmat], love of God.

BH05474. 180 words, mixed. قوله جل جلاله له ان یصبر و لله ان یظهر و له ان یتمسک بالشوری و یعمل بما ظهر *He, glorified be His glory, must needs be patient, and unto God belongeth the power to reveal, and his it is to hold fast unto consultation and to act according to that which hath been made manifest [3.5s]...* Mss: None. Pubs: MJAN.008a, AYBY.059a. Trans: None. Subjects: chastisement and requital, personal instructions, consultation, divine grace, bounty, confirmations; spiritual capacity.

BH05475. 180 words, mixed. کتاب الله ینطق بالحق بما یقرب الناس الی صراطه المستقیم به فاح عرف الظهور و *The Book of God proclaimeth the truth, drawing the people nearer unto His straight Path; through it the fragrance of the Manifestation hath been diffused [3.5s]...* Mss: BLIB_Or15695.224. Pubs: None. Trans: None. Subjects: prayer for nearness to God, the Word of God; influence and centrality of, proclamation to people of the Bayan, greatness and influence of the Cause; of this Day, firmness in the Covenant.

BH05476. 180 words, Ara. کتاب الله ینطق بالحق و یامر الناس بما یقربهم الیه انه هو الفیاض الکریم قد ظهر ما کان *The Book of God speaketh the truth and enjoineth upon mankind that which bringeth them nearer unto Him. Verily, He is the Most Bountiful, the Most Generous. That which was ordained hath come to pass [3.5s]...* Mss: BLIB_Or15695.270. Pubs: None. Trans: None. Subjects: chastisement and requital, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, thankfulness; gratitude.

BH05477. 180 words, Ara. کتاب انزلناه بالحق رحمه من عندنا علی الذین فازوا بایام الله و توجهوا بقلوبهم *Concerning that which thou hadst written with regard to the work of teaching the Faith, as well as the consideration given to certain surrounding areas...* Mss: INBA15:273, INBA26:273b, BLIB_Or15730.065d. Pubs: SFI18.285-286x, PYK.119. Trans: LOIR20.184x. Subjects: proofs of the Manifestations of God, suffering and imprisonment, Manifestation of God speaking in the voice of Divinity, words vs deeds, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH05478. 180 words, Ara. کتاب انزله الرحمن لمن اراد ان یشرب کوثر المعانی من ایادی عطاء ربه الکریم ایاک *This is the Book sent down by the All-Merciful for those who desire to quaff from the Kawthar of inner meanings through the gracious hands of their Lord, the Munificent [3.5s]...* Mss: BLIB_Or15697.102. Pubs: None. Trans: None.

BH05479. 180 words, Ara. کتاب انزله الرحمن لمن اقبل الیه اذ نفخ فی الصور و قام مظهر الامر بقیام زلت *The Book sent down by the All-Merciful unto him who hath turned towards Him, when the Trump was sounded and the Manifestation of the Cause arose with a rising that caused all to tremble [3.5s]...* Mss: BLIB_Or15730.115b. Pubs: TISH.330-331. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness.

BH05480. 180 words, mixed. کتاب انزله الرحمن لمن اقبل الی السجن الاعظم و حضر تلقاء الوجه و سمع ندآء *This is the Book sent down by the All-Merciful unto them that have turned towards the Most Great Prison, attained unto His presence, and hearkened unto the Call [3.5s]...* Mss: BLIB_Or15710.299b, BLIB_Or15719.094c. Pubs: None. Trans: None. Subjects: call to action,

personal instructions, praise and encouragement, transience; worthlessness of the physical world.

BH05481. 180 words, Ara. كتاب انزله الرحمن لمن اقبل الى الوجه و آمن بالله الفرد الخبير يا جواد ان استمع ندآء *The Book sent down by the All-Merciful unto him who hath turned his face towards the Countenance and believed in God, the Single, the All-Informed. O Javád, hearken thou unto the Call [3.5s]...* Mss: BLIB_Or15697.005b. Pubs: None. Trans: None.

BH05482. 180 words, Ara. كتاب انزله الرحمن لمن آمن و عمل بما امر به فى الزبر و الالواح يا ملا الارض *The Book which the All-Merciful hath revealed unto them that have believed and acted in accordance with what hath been enjoined in the Sacred Books and Tablets, O peoples of the earth [3.5s]...* Mss: BLIB_Or15713.211. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, station of the Manifestation of God, composure; tranquillity; serenity, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, proclamation to the people of the world.

BH05483. 180 words, Ara. كتاب انزله الرحمن لمن حضر اسمه لدى المظلوم فى هذا المقام البعيد هذا يوم فيه نطق *This is a Book sent down by the All-Merciful unto him whose name was mentioned in the presence of the Wronged One in this far-distant station. This is the Day whereon speech hath been given forth [3.5s]...* Mss: BLIB_Or15695.024a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, power of prayer, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, suffering and imprisonment.

BH05484. 180 words, Ara. كتاب انزله الرحمن لمن سمع الندآء و اجاب ربه المشفق الكريم فى يوم فيه اعرض كل *The Book which the All-Merciful hath sent down unto him who hath hearkened unto the Call and responded unto his Lord, the Most Compassionate, the Most Bountiful, on a Day wherein all have turned away [3.5s]...* Mss: BLIB_Or15716.173a. Pubs: None. Trans: None. Subjects: call to action, proclamation to the people of the world, station of the Manifestation of God, the Word of God; influence and centrality of, praise and encouragement, chastisement and requital.

BH05485. 180 words, Ara. كتاب انزله الرحمن لمن فاز بالعرفان فى يوم اعرض عنه العباد الا من شاء الله رب *This is a Book which the All-Merciful hath revealed unto those who have attained true knowledge, on a Day when all have turned away therefrom, save whom God willeth [3.5s]...* Mss: BLIB_Or15715.284a. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, Covenant-breaking and Covenant-breakers.

BH05486. 180 words, Ara. كتاب انزله الرحمن لمن فى الامكان لعل الناس يضعن ما عندهم و ياخذن ما امروا به *The Book hath been sent down by the All-Merciful unto them that dwell within the realm of possibility, that perchance mankind may cast away what they possess and take hold of that which they are commanded [3.5s]...* Mss: BLIB_Or15730.057b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, prayer for steadfastness; obedience.

BH05487. 180 words, mixed. كتاب انزله الرحمن لمن فى الامكان و يدع الكل الى الله المهيمن القيوم هذا يوم *This is a Book sent down by the All-Merciful unto them that dwell in the realm of contingent being, calling all unto God, the All-Subduing, the Self-Subsisting. This is the Day [3.5s]...* Mss: BLIB_Or15715.267c. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people, divine grace, bounty, confirmations; spiritual capacity.

BH05488. 180 words, Ara. كتاب انزله الرحمن لمن فى الامكان و يدع الكل الى مقام شهد له القلم الاعلى و اهل مدائن *The Book which the All-Merciful hath revealed unto all who dwell in the realm of possibility, summoning all unto that station whereunto the Most Exalted Pen and the denizens of the cities have borne witness [3.5s]...* Mss: BLIB_Or15713.210b, BLIB_Or15715.246a. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, the Word of God; influence and centrality of.

BH05489. 180 words, Ara. كتاب انزله الرحمن من فى ملكوت البيان مصدقا للتوراة و الانجيل و الفرقان *The Book which the All-Merciful hath revealed from the Kingdom of Utterance, confirming the Torah and the Gospel and the Qur'án [3.5s]...* Mss: BLIB_Or15713.242a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, praise and encouragement, the truth of past religions and sacred scriptures.

BH05490. 180 words, mixed. كتاب انزله المظلوم الذى به قام القائم و نطق القيوم الملک لله رب ما كان و ما *The Book which the Wronged One hath revealed, through Whom the Promised One hath arisen and the Self-Subsisting hath spoken. Sovereignty belongeth unto God, the Lord of what was and what shall be [3.5s]...* Mss: INBA41:199. Pubs: NSS.209b. Trans: None. Subjects: heedlessness and ignorance of the people, literal interpretation, rejection by the people of the Bayan, the Word of God; influence and centrality of.

BH05491. 180 words, Ara. كتاب انزله المظلوم فى سجنه الاعظم لامه من امائه التى فازت بايام الله رب *My God, my God! I am verily Thy handmaiden and the daughter of Thy handmaiden. Unto Thee have I turned, detached from aught else beside Thee...* Mss: INBA51:438b. Pubs: ADM1#073 p.129. Trans: JHT_S#121. Subjects: prayer for spiritual recognition, consolation and comfort, Manifestation of God speaking in the voice of Divinity, personal instructions, the Word of God; influence and centrality of.

BH05492. 180 words, Ara. كتاب انزله المظلوم فى هذا اليوم الذى فيه ينادى المناد الملک لله المهيمن القيوم *This is the Book which the Wronged One hath revealed on this Day whereon the Herald proclaimeth: "The Kingdom is God's, the All-Subduing, the Self-Subsisting!" [3.5s]...* Mss: BLIB_Or15716.196b. Pubs: None. Trans: None. Subjects: proclamation to divines; to religious leaders, prayer for forgiveness, rejection, opposition and persecution.

BH05493. 180 words, Ara. كتاب انزله المظلوم لمن اتخذ مشرق الايات لنفسه معينا و اقبل اذ اعرض عنه العباد *The Book which the Wronged One hath sent down unto him who hath taken the Dawning-Place of the Verses as his Succorer and who turned unto Him when the servants turned away [3.5s]...* Mss: INBA15:376b, INBA26:380, BLIB_Or15716.189c. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for nearness to God, praise and encouragement, servitude; submission to God; repentance, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, spiritual prerequisites of teaching the Cause.

BH05494. 180 words, Ara. كتاب انزله المظلوم لمن اقبل الى القيوم فى يوم فيه نادى المناد الملک لله العليم الحكيم *This is a Book sent down by the Wronged One unto him who hath turned towards the Self-Subsisting on a Day whereon the Herald proclaimed: "The Kingdom belongeth unto God, the All-Knowing, the All-Wise." [3.5s]...* Mss: BLIB_Or15713.198a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for forgiveness, prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God.

BH05495. 180 words, mixed. كتاب انزله المظلوم لمن اقبل الى المقام المحمود الذى فيه ارتفع الندآء انه لا *This is a Book sent down by the Wronged One unto him who hath advanced toward the Praiseworthy Station, wherein the Call hath been raised that there is none [3.5s]...* Mss: None. Pubs: AQA5#152 p.209. Trans: None. Subjects: prayer for spiritual recognition, permission for visit; pilgrimage, acknowledgment of gift; of monetary contribution, prayer for praise and gratitude, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH05496. 180 words, Ara. كتاب انزله المظلوم لمن آمن بالله المهيمن القيوم الذى جعله الله كوثر الحيوان لاهل الامكان *This is the Book sent down by the Wronged One unto them that have believed in God, the All-Compelling, the Self-Subsisting, which He hath made the Celestial Spring of Life for all who dwell in the realm of possibility [3.5s]...* Mss: BLIB_Or15715.182a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, prayer for children and youth, expressions of grief; lamentation; sadness.

BH05497. 180 words, Ara. كتاب انزله مولى الاسماء و فاطر السماء لمن اقبل الى الله رب الارباب اياک ان تحزنک *This is the Book which the Lord of Names and Creator of Heaven hath sent down unto him who hath turned unto God, the Lord of lords.*

Let not sorrow overtake thee [3.5s]... ...Glory be unto Thee, O Lord my God! I beseech Thee by Thy name which overshadoweth all names,and by the stroke of Thy Most Exalted Pen... Mss: INBA51:238b, INBA61:052, INBA66:102x, BLIB_Or15703.148, KB_620:231-232. Pubs: ADM1#021 p.054x, ADM2#047 p.080x, AQMM.057x. Trans: JHT_S#058x. Subjects: prayer for protection, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, Covenant-breaking and Covenant-breakers, detachment; severance; renunciation; patience.

BH05498. 180 words, Ara. كتاب عزيز نزل من لدن ملک عظيم الی الذين آمنوا بالله و اقبلوا بقلوب نورآء الی *The glorious Book hath been sent down from the presence of the mighty King unto them that have believed in God and have turned with radiant hearts unto Him [3.5s]...* Mss: BLIB_Or11095#260. Pubs: None. Trans: None. Subjects: independent investigation of truth; reality, call to action, empty learning; false spirituality, chastisement and requital, presence of; reunion with God, praise and encouragement, importance of reading the Sacred Writings.

BH05499. 180 words, mixed. كتاب مبين در اين يوم مبين مابين اديان ندا مينمايد و کل را بنبا عظيم دعوت *The Manifest Book, on this clear Day, calleth out amidst the religions and summoneth all to the Great Announcement [3.5s]...* Mss: BLIB_Or15716.174a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, martyrs and martyrdom, detachment; severance; renunciation; patience, rejection, opposition and persecution, suffering and imprisonment.

BH05500. 180 words, Ara. كتاب مسطور يشهد له المهيمن القيوم قد نزل بالحق فی هذا المقام المحمود لاينكره *The inscribed Book, to which beareth witness the All-Compelling, the Self-Subsisting, hath verily been sent down in truth in this glorious station which none can deny [3.5s]...* Mss: INBA18:075, BLIB_Or15697.271b. Pubs: None. Trans: None. Subjects: prayer for nearness to God, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH05501. 180 words, Ara. كتاب معلوم من مهيمن قيوم الی من شرب رحيقی المختوم ليفرح و يكون من الذين *The Book made known from the All-Compelling, the Self-Subsisting, unto him who hath quaffed My sealed wine, that he may rejoice and be of those who [3.5s]...* Mss: INBA23:026, BLIB_Or15712.353. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, suffering and imprisonment, Manifestation of God speaking in the voice of Divinity, consolation and comfort.

BH05502. 180 words, Ara. كتاب مكنون نزل من سماء وحی ريكم المهيمن القيوم ان اقروا ما تيسر منه ثم اتبعوا *The Hidden Book hath descended from the heaven of revelation of your Lord, the All-Compelling, the Self-Subsisting. Recite ye, then, what hath been made easy thereof, and follow it [3.5s]...* Mss: BLIB_Or15715.140a. Pubs: None. Trans: None. Subjects: spiritual transformation, transcendence; unknowability of God, rejection, opposition and persecution, knowledge; recognition of God, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH05503. 180 words, Ara. كتاب من لدنا لمن اراد ان يتوجه الی وجه ربه و يعرف موليه القديم نشهد ان توقفک *The Book from Our presence unto him who desireth to turn toward the face of his Lord and recognize his Ancient Master. We bear witness that thy pause [3.5s]...* Mss: INBA18:076, BLIB_Or15715.123a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, power of the Manifestation of God, steadfastness; perseverance; faithfulness.

BH05504. 180 words, Ara. كتاب من لدنا لمن اقبل الی الوجه و كان من الفائزين ليفرح بذكر مولاه و يستقيم *The Book from Our presence is for him who hath turned towards the Countenance and is numbered among the triumphant ones, that he may rejoice in the remembrance of his Lord and stand firm [3.5s]...* Mss: BLIB_Or11095#320. Pubs: None. Trans: None. Subjects: Word of God the cause of creation, power and sovereignty of God; omnipotence of God, acquiescence and resignation; contentment, steadfastness; perseverance; faithfulness.

BH05505. 180 words, Ara. كتاب نزل بالحق لمن اتخذ اليه سبيلا لتجذبه آيات الله الی مقام يقوم علی خدمه *A Book sent down in truth unto whomsoever taketh unto himself a path to Him, that the verses of God may draw him unto a station wherein he ariseth to serve [3.5s]...* Mss: BLIB_Or15716.027.03. Pubs: None. Trans: None. Subjects: Word of God and human limitations, spiritual transformation, the Bab; the Primal Point; station and claims of the Bab, chastisement and requital, proclamation to people of the Bayan.

BH05506. 180 words, Ara. كتاب نزل بالحق لمن اقبل الی الله اذ اعرض عنه كل غافل بعيد انا دخلنا السجن و *A Book sent down in truth unto him who hath turned towards God, while every heedless and remote one hath turned away therefrom. We have entered the prison and [3.5s]...* Mss: BLIB_Or15713.253b, BLIB_Or15719.124b. Pubs: None. Trans: None. Subjects: belief and denial, prayer for firmness in the Covenant, suffering and imprisonment.

BH05507. 180 words, Ara. كتاب نزل بالحق لمن آمن بالله رب العالمين ينطق انه لا اله الا انا العزيز *The Book hath indeed been sent down in truth for such as have believed in God, the Lord of all worlds. It proclaimeth: There is none other God but I, the Mighty [3.5s]...* Mss: BLIB_Or11095#338. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, transience; worthlessness of the physical world, suffering and imprisonment, purpose; goal of creation.

BH05508. 180 words, Ara. كتاب نزل بالحق من سماء مشيه ريكم العلی العظيم بها شرعت الشرايع و ظهرت *The Book hath indeed been sent down in truth from the heaven of the Will of your Lord, the Most High, the Most Great. Through it have the laws been ordained and made manifest [3.5s]...* Mss: BLIB_Or11095#047. Pubs: None. Trans: None. Subjects: corruption; misinterpretation of the Word of God, chastisement and requital, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, fairmindedness; personal justice [insaf], the Word of God; influence and centrality of.

BH05509. 180 words, Ara. كتاب نزل بالحق من لدی الله العزيز الجميل الی الذی سجن مع ربه بما اكتسبت ايدی *This is a Book sent down in truth from God, the Mighty, the All-Beauteous, unto him who hath been imprisoned with his Lord by that which the hands have wrought [3.5s]...* Mss: BLIB_Or11095#125. Pubs: None. Trans: None. Subjects: consolation and comfort, suffering and imprisonment, the Word of God; influence and centrality of, rejection, opposition and persecution, transience; worthlessness of the physical world.

BH05510. 180 words, Ara. كتاب ينطق بالحق من لدن من قام علی امر الله بسلطان لمن تمنعه اشارات الذين *The Book speaketh the truth from the presence of Him Who hath arisen to the Cause of God with a sovereignty that no intimations of those who [oppose] can withhold [3.5s]...* Mss: INBA19:004a, INBA32:005b, BLIB_Or15715.054b. Pubs: None. Trans: None. Subjects: praise and encouragement, exhortations and counsels, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, spiritual transformation.

BH05511. 180 words, mixed. كتابت بانوار منظر اكبر مزين شد انشاء الله در كل احوال بعنايات محبوب عالميان فائز *Thy letter hath been adorned with the lights of the Most Great Countenance. God willing, mayest thou be the recipient, in all conditions, of the favors of the Beloved of the worlds [3.5s]...* Mss: BLIB_Or15730.022a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, status of material wealth; wealth and poverty, praise and encouragement, spiritual prerequisites of teaching the Cause, unity; oneness of humanity.

BH05512. 180 words, mixed. كتابت بساحت اقدس فائز انشاء الله در كل احيان از كئوس عرفان نفس رحمن بياشاميد *Thy letter hath attained unto the Most Holy Court. God willing, mayest thou, at all times, drink from the chalices of divine knowledge of the All-Merciful [3.5s]...* Mss: BLIB_Or15719.073a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness.

BH05513. 180 words, mixed. كتابت بساحت اقدس فائز و طرف عنايت الهی بان متوجه حق لم يزل و لايزال باحبای *Thy letter hath attained unto the Most Holy Court and*

the divine favor hath been directed thereunto. The True One, Who hath ever been and ever shall be, hath turned towards His loved ones [3.5s]... Mss: BLIB_Or15710.152a, BLIB_Or15719.023g. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, permission for visit; pilgrimage, consolation and comfort, wisdom [hikmat], prayer for spiritual recognition, eulogies; reminiscences.

BH05514. 180 words, Ara. كم من ليل ارتفع فيه حنيني و كم من يوم فيه ارتفع نحيب بكائي بما ورد على *How many nights in which My sighs have risen aloft, and how many days wherein the lamentations of My weeping have ascended, by reason of what hath befallen Me [3.5s]...* Mss: BLIB_Or15697.139a. Pubs: None. Trans: None.

BH05515. 180 words, mixed. لسان رحمت میفرماید ای دوست من و فرزند افنان من جامه عزت باندازه هیاکل شما *The Tongue of the Merciful saith: O My friend and son of My Afnán! The robe of honor hath been cut and prepared for thy temple...* Mss: INBA51:348a. Pubs: KHAF.220. Trans: GEN.337-338. Subjects: praise and encouragement, heedlessness and ignorance of the people, the Word of God; influence and centrality of, predictions and prophecies, tests and trials; sacrifice and suffering.

BH05516. 180 words, Ara. لعمر الله قد نزلت الآيات على شان لم يحصها اقلام العالم و لا من عنده علم الحساب *By the life of God! The verses have been sent down in such wise that all the pens in the world, and they that possess knowledge of calculation, cannot reckon them [3.5s]...* Mss: BLIB_Or15697.184. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, power of prayer.

BH05517. 180 words, Ara. لک الحمد یا الهی علی ما قلبت وجوه عبادک الی یمین عرش الطافک و انقطعتهم عما *Praise be to Thee, O my God, inasmuch as Thou hast turned the faces of Thy servants towards the right-hand of the throne of Thy gifts...* Mss: INBA48:150, INBA49:208, INBA92:148, BLIB_Or15739.271. Pubs: PMP#161, AQMJ1.110b. Trans: PM#161. Musical interps: almunajat.com [item 15], K. Porray. Subjects: forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

BH05518. 180 words, Ara. لک الحمد یا ربی المتعال فیکل الاحوال و بما رفعت حکم الجدال و قدرت نصره امرک *Praise be unto Thee, O my exalted Lord, in all conditions, inasmuch as Thou hast abolished the decree of contention and ordained the victory of Thy Cause [3.5s]...* Mss: INBA51:530b. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, teaching the Cause; call to teach, prayer for the spiritual progress of others, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, prayers (general or uncategorized).

BH05519. 180 words, mixed. لله الحمد بعنایت کبری فائز گشتی و سلسبیل لقای مالک اسماء را از قدح فضل نوشیدی *Praise be to God! Through His supreme bounty thou hast attained, and from the chalice of grace thou hast quaffed the Salsabíl of reunion with the Lord of Names [3.5s]...* Mss: INBA23:078b, BLIB_Or15712.332. Pubs: None. Trans: None. Subjects: consolation and comfort, chastisement and requital, unity; oneness of humanity, expressions of grief; lamentation; sadness.

BH05520. 180 words, mixed. لله الحمد دوستانش را برتری داد بهتری داد مهتریهم خواهد داد اراده اش را *Praise be to God! He hath exalted His loved ones, granted them excellence, and shall assuredly bestow upon them sovereignty according to His Will [3.5s]...* Mss: INBA41:151, BLIB_Or15712.131b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, rejection of Muhammad, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH05521. 180 words, Ara. لوح من لدنا لمن اقبل الی الوجه اذ لاح افق البیان بشمس الحکمه و التبیان لیویده *A Tablet from Our presence unto him who hath turned towards the Countenance, when the horizon of utterance shone forth with the Sun of wisdom and exposition, that he may be strengthened thereby [3.5s]...* Mss: BLIB_Or15715.124a. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, praise and encouragement, power and sovereignty of God; omnipotence of God, superiority; incomparability of the Word of God, the Word of God; influence and centrality of, call to action.

BH05522. 180 words, Per. مصباح الهی ما بین ارياح شهود و ناظرات بقضاء و قدر الهی لا تمنعه *The Divine Lamp, amidst the winds of existence and gazing upon divine destiny and decree, cannot be hindered [3.5s]...* Mss: BLIB_Or15690.154b, BLIB_Or15728.102. Pubs: None. Trans: None. Subjects: consolation and comfort, suffering and imprisonment, prayer for spiritual recognition, prayers (general or uncategorized), power and sovereignty of God; omnipotence of God.

BH05523. 180 words, Ara. من الناس من اعرض عن الحق بما اتبع اوهام الذين غرتهم العلوم بذلک منعوا عن *Among the people are those who have turned away from the truth, following the vain imaginings of such as have been beguiled by learning, and thereby have been debarred from [3.5s]...* Mss: BLIB_Or11095#323. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, chastisement and requital, praise and encouragement, detachment; severance; renunciation; patience, consolation and comfort.

BH05524. 180 words, mixed. نار سدره مبارکه الهی در این حین بلسان پارسی تکلم میفرماید و جمیع من علی *The Fire of the blessed divine Lote-Tree speaketh forth at this hour in the Persian tongue unto all who dwell upon the earth [3.5s]...* Mss: BLIB_Or15726.113. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, praise and encouragement, Word of God and human limitations.

BH05525. 180 words, Per. نامه از شما نرسید ولکن جواب ارسال میشود فی الحقیقه بی ذکر مذکور شدید *Though no letter was received from thee, yet is an answer being sent. In truth, thou hast been mentioned though no mention was made [3.5s]...* Mss: INBA36:451a, NLAI_BH1.293. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, consolation and comfort, praise and encouragement, detachment; severance; renunciation; patience.

BH05526. 180 words, mixed. نامه آنجناب بلسان پارسی تلقاء عرش الهی حاضر و بطرف عنایت ملاحظه شد انشاء الله *Your missive, composed in the Persian tongue, was presented before the Divine Throne and was regarded with the glance of favor. God willing [3.5s]...* Mss: BLIB_Or03116.081.07, BLIB_Or11096#177, BLIB_Or15722.021a. Pubs: PYM.111bx. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, law of cause and effect, power and sovereignty of God; omnipotence of God.

BH05527. 180 words, mixed. نامه جناب نبیل بن نبیل علیه سلام الله را دیدیم و شنیدیم لله الحمد بطراز حب *We have seen and perused the letter of Nabíl, son of Nabíl - upon him be God's peace - and have hearkened unto it. Praise be unto God, adorned with the embellishment of love [3.5s]...* Mss: BLIB_Or15699.077. Pubs: MJAN.044, AYBY.075b. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, characteristics and conduct of true believers, divine grace, bounty, confirmations; spiritual capacity.

BH05528. 180 words, mixed. ندایت شنیده شد کتابت بمنظر اطهر فائز گشت هر نفسیکه لله برآید در آنحین بمحضر *Thy call was heard, and thy book attained unto the Most Holy Presence. Every soul that riseth up for God's sake in that moment attaineth His presence [3.5s]...* Mss: BLIB_Or15715.131c. Pubs: None. Trans: None. Subjects: Word of God and human limitations, spiritual emotions and susceptibilities, the Word of God; influence and centrality of.

BH05529. 180 words, mixed. ندایت شنیده شد و ناله ات اصغا گشت در بلایا و رزایا بحق اقتدا کن یعنی صابر و *Thy call hath been heard, and thy lamentation hath been hearkened unto. In tribulations and calamities, follow thou the path of truth - that is to say, be patient [3.5s]...* Mss: BLIB_Or15719.016a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, divine unity [tawhid] and degrees of unity, justice and wrath of God, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH05530. 180 words, Ara. نعیما لک یا مهدی بما تهدی الناس الی سبیل الرشاد و تذکر ربک فی ایام فیها اخذت *Blessed art thou, O Mahdi, inasmuch as thou guidest the people unto the path of righteousness and dost remember thy Lord in days wherein they were seized [3.5s]...* Mss: BLIB_Or11095#182. Pubs: None.

Trans: None. Subjects: call to action, consolation and comfort, walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness, praise and encouragement.

BH05531. 180 words, mixed. نقطه اولی میفرماید اگر نفسی ظاهر شود و یک آیه بیاورد تکذیب مکنید حال معادل *The Primal Point saith: Should a soul appear and reveal a single verse, reject him not [3.5s]...* Mss: INBA44:111b, BLIB_Or15712.240, MKI4523.294. Pubs: BRL_DA#043, ISH.294. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, Qur'an and Hadith quotation and interpretation, service to others; to the Cause of God, rejection, opposition and persecution, proclamation to people of the Bayan.

BH05532. 180 words, Ara. هذا ذکر من لدنا لمن اقبل و فاز بالله رب العالمین لیسمع ندآء ربه اذ ارتفع *This is a remembrance from Our presence unto him who hath turned and attained unto God, the Lord of the worlds, that he may hearken unto the call of his Lord when raised [3.5s]...* Mss: BLIB_Or11095#243. Pubs: None. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, rejection, opposition and persecution, call to action, prayer for steadfastness; obedience.

BH05533. 180 words, Ara. هذا ذکر من لدنا لمن فی السموات و الارضین کلما خرجت الکلمه من فم المشیه انها احاطت *This is a remembrance from Our presence unto all who are in the heavens and on earth. Whensoever the Word proceedeth from the Mouth of the Divine Will, it doth encompass [3.5s]...* Mss: BLIB_Or11095#158. Pubs: FRH.064. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH05534. 180 words, Ara. هذا ذکر من لدی المسجون الی الذی اذا سمع الندا من شطر الکبریا اقبل بقلبه و *This is a remembrance from the Prisoner unto him who, when he heard the Call from the realm of grandeur, turned with his heart [3.5s]...* Mss: BLIB_Or11095#207. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times, the Word of God; influence and centrality of, teaching the Cause; call to teach.

BH05535. 180 words, Ara. هذا کتاب الله المهیمن القیوم الی الذی اقبل الی مشرق الامر فی یوم اسودت فیه *This is the Book of God, the All-Subduing, the Self-Subsisting, unto him who hath turned toward the Dayspring of the Cause on a day when darkness prevailed [3.5s]...* Mss: INBA34:314b, BLIB_Or15707.169, BLIB_Or15735.318. Pubs: AQA1#187, HYK.318. Trans: None. Subjects: spiritual emotions and susceptibilities, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, call to action, suffering and imprisonment.

BH05536. 180 words, Ara. هذا کتاب الله نزل لما سواه لیسمعن العباد ندآء ربهم العزیز الوهاب و یقرئنه و *This is the Book of God, sent down unto all else, that the servants may hearken unto the Call of their Lord, the Mighty, the All-Bestowing, and recite it [3.5s]...* Mss: BLIB_Or11095#314. Pubs: None. Trans: None. Subjects: chastisement and requital, rejection, opposition and persecution, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH05537. 180 words, Ara. هذا کتاب انزله الرحمن لمن فی الامکان لیقربهم الی ملکوته و یسقیهم هذا الکوثر *This is a Book which the All-Merciful hath revealed unto all who dwell in the realm of possibility, that He may draw them nigh unto His Kingdom and give them to drink of this Kawthar [3.5s]...* Mss: BLIB_Or15713.264b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, worldliness vs. other-worldliness, chastisement and requital, living waters; water of life, praise and encouragement.

BH05538. 180 words, Ara. هذا کتاب لمن سمع الندا و اجاب بذلک ذکر اسمه لدی العرش و نزل له ما قرت به *This is a Book for whosoever hath hearkened unto the Call and made answer thereunto, wherewith his name hath been inscribed before the Throne, and there hath been sent down unto him that which shall bring solace to his eyes [3.5s]...* Mss: BLIB_Or11095#164. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, call to action, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, spiritual transformation.

BH05539. 180 words, Ara. هذا کتاب من الذی سجن فی سبیل الله فی هذه الارض البعید و ورد علیه فی کل حین *This is a Book from Him Who hath been imprisoned in the path of God in this remote land, and upon Whom at every moment tribulations descend [3.5s]...* Mss: BLIB_Or15725.348b. Pubs: None. Trans: None. Subjects: call to action, suffering and imprisonment, exhortations and counsels, expressions of grief; lamentation; sadness.

BH05540. 180 words, Ara. هذا کتاب من عبد منیب الی الذی فاز بانوار الهدی فی یوم الذی اشرقت الشمس عن افق قدس *This is an epistle from a penitent servant unto him who hath attained unto the lights of guidance on the Day when the Sun shone forth from the horizon of holiness [3.5s]...* Mss: INBA71:027a. Pubs: None. Trans: None. Subjects: spiritual transformation, suffering and imprisonment, proofs of the Manifestations of God, free will and predestination; fate, station of the Manifestation of God.

BH05541. 180 words, Ara. هذا کتاب من لدن هذا المسجون المظلوم المحزون الی الذی آمن بالله و اتخذ *This is a Book from this Wronged One, the Prisoner and the Grief-Stricken, unto him who hath believed in God and chosen [3.5s]...* Mss: INBA18:051. Pubs: None. Trans: None. Subjects: transcending the material condition, detachment; severance; renunciation; patience, consolation and comfort, expressions of grief; lamentation; sadness.

BH05542. 180 words, Ara. هذا کتاب من لدنا الی الذی قصد حرم المقصود و سافر من بیته الی بیت الاعظم منظر *This is a Book from Our presence unto him who hath set his face towards the Sanctuary of the Desired One and journeyed from his dwelling unto the Most Great House of Vision [3.5s]...* Mss: BLIB_Or15725.341. Pubs: None. Trans: None. Subjects: call to action, presence [liqa'] of Manifestation of God is presence of God, praise and encouragement, rejection, opposition and persecution.

BH05543. 180 words, Ara. هذا کتاب من لدنا الی الغلام الذی باسمه زینت الاسما و یذکر فی ملکوت الاعلی *Glorified art Thou, O Lord my God! I give Thee thanks inasmuch as Thou hast called me into being in Thy days… I am, O my God, but a tiny seed...* Mss: INBA48:162, BLIB_Or15739.289. Pubs: BRL_DA#785, PMP#106, AQA7#463 p.285, ADM2#013 p.029x, AQMJ1.122x. Trans: PM#106, BPRY.171. Musical interps: Nabilinho, NKAK, Dawnbreaker Collective. Subjects: the soul as soil; cultivation of the soul, living waters; water of life, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude.

BH05544. 180 words, Ara. هذا کتاب من لدی المظلوم الی الذی اتخذ الی الرحمن سبیلا لیاخذه عن نفسه و یجذبه *This is the Book from the Wronged One unto him who hath chosen for himself a path unto the All-Merciful, that it may seize him from his self and draw him nigh [3.5s]... ...Blessed art thou, O My servant, inasmuch as thou hast recognized the Truth, and withdrawn from him who repudiated the All-Merciful...* Mss: INBA34:315, BLIB_Or15707.170, BLIB_Or15735.319. Pubs: BRL_DA#766, GWBP#143 p.200x, AQA1#188, HYK.319. Trans: GWB#143x, PDC.027x, WOB.161-162x. Notes: LL#434. Subjects: prayer for nearness to God, forces of light and darkness; integration and disintegration, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH05545. 180 words, Ara. هذا کتاب نزل بالحق من لدن عزیز حکیم ینطق بانی انا المسجون فی هذا السجن العظیم *This is the Book which hath been sent down in truth from the presence of One Who is Mighty, All-Wise. It proclaimeth: "Verily, I am the Prisoner in this mighty prison." [3.5s]...* Mss: INBA34:317, BLIB_Or15707.174, BLIB_Or15735.323. Pubs: AQA1#191, ASAT4.416x, HYK.232. Trans: None. Subjects: station of the Manifestation of God, call to action, consolation and comfort, Manifestation of God speaking in the voice of Divinity, detachment; severance; renunciation; patience, chastisement and requital, knowledge; recognition of God, power and sovereignty of God; omnipotence of God.

BH05546. 180 words, Ara. هذا کتاب نزلناه بالحق لقوم یفقهون و انه ما من اله الا هو العزیز القیوم له الامر و الخلق یفعل *This is the Book which We have sent down in truth unto a people who understand. Verily, there is no God but Him, the Mighty, the Self-Subsisting. His is the sovereignty and creation; He doeth whatsoever He willeth [3.5s]...* Mss: INBA71:052a. Pubs: MUH3.269ax. Trans: None.

Subjects: prophecy and fulfillment, consolation and comfort, predictions and prophecies, power and sovereignty of God; omnipotence of God, proclamation to people of the Bayan.

BH05547. 180 words, Ara. هذا کتاب نقطه الاولی الی الذی سمی به نبیل قبل علی لیتذکر فی نفسه و یکون من *This is the Book of the Primal Point unto him who was named Nabíl before 'Alí, that he may ponder it within his soul and be of [3.5s]...* Mss: BLIB_Or03114.069r, BLIB_Or15696.171a, BLIB_Or15737.192. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, station of the Manifestation of God.

BH05548. 180 words, Ara. هذا کتاب یدع الناس الی الله العزیز الحکیم ان الذین اوتو بصائر من الله *This is the Book that calleth the people unto God, the Mighty, the All-Wise. Verily, they who have been endowed with insight from God [3.5s]...* Mss: INBA34:293a, NLAI_BH1.019. Pubs: AQA1#158. Trans: None. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, station of the Manifestation of God, heaven and paradise; heaven and hell, forgiveness; grace; bounty; mercy; compassion of God.

BH05549. 180 words, Ara. هذا کتاب یذکر بالحق و فیه ما یشرب الناس من رحیق قدس مختوم فطوبی لمن یشرب منه *This is a Book that speaketh with truth, and therein the people may drink of the sealed nectar of sanctity. Blessed is he that drinketh thereof [3.5s]...* Mss: BLIB_Or15694.620a, ALIB.folder18p477a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, power of the Manifestation of God, detachment; severance; renunciation; patience, Word of God and human limitations, return of the Manifestations of God, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH05550. 180 words, Ara. هذا کتاب ینطق بالحق و القوم اکثرهم لایسمعون قد نزلت الایات و هم لایشعرون و *This is a Book that speaketh the truth, yet most of the people hear it not. The verses have been sent down, but they perceive not [3.5s]...* Mss: INBA44:002, BLIB_Or15713.199. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, prophecy and fulfillment, proclamation to the people of the world, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH05551. 180 words, Ara. هذا کتاب ینطق بالحق و فیه یذکر امه من اماء الله التی آمنت بربها و انقطعت عن *This Book speaketh the truth, and therein mention is made of a handmaiden among the handmaidens of God who believed in her Lord and detached herself from all else [3.5s]...* Mss: BLIB_Or15694.612b, ALIB.folder18p485a. Pubs: TABN.203. Trans: None. Subjects: steadfastness; perseverance; faithfulness, characteristics and conduct of true believers, praise and encouragement, suffering and imprisonment, servitude; submission to God; repentance.

BH05552. 180 words, Ara. هذا لوح فیه یذکر آیات الفراق من هذ العبد البائس الفقیر حین الذی یخرج عن شطر *This is a Tablet wherein are recorded the verses of separation from this lowly and destitute servant at the hour when he departed from the shore [3.5s]...* Mss: INBA71:042a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, banishment to; life in Constantinople, thankfulness; gratitude.

BH05553. 180 words, Ara. هذا ما نزل من قبل انه لتنزیل عظیم قد ماج بحر البلاء و احاطت الامواج فلک الله *This is what was revealed aforetime - verily, it is a momentous revelation. The sea of tribulation hath surged, and its waves have encompassed the Ark of God [3.5s]...* Mss: BLIB_Or11095#287. Pubs: None. Trans: None. Subjects: chastisement and requital, teaching the Cause; call to teach, praise and encouragement, suffering and imprisonment, call to action.

BH05554. 180 words, Ara. هذا یوم فیه ینادی الاسم الاعظم بین الامم و یبشرهم بهذا الظهور الذی اذا ظهر *This is the Day wherein the Most Great Name calleth out amidst the nations and announceth unto them the glad-tidings of this Manifestation, which when it appeared [3.5s]...* Mss: BLIB_Or15713.212b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, Manifestation of God as tree of life; sadratu'l-muntaha, knowledge; recognition of God, proclamation to the people of the world, steadfastness; perseverance; faithfulness.

BH05555. 180 words, Per. هر نفسی الیوم بعرفان الهی و بمطلع آیات ربانی فائز شد از او جمیع امراض حکت یافته *Every soul who in this Day hath attained unto divine recognition and unto the Dayspring of heavenly verses hath been healed of all ailments [3.5s]...* Mss: BLIB_Or15697.090. Pubs: None. Trans: None.

BH05556. 180 words, Ara. هل القلم یقدر ان یحرر ما قدر فی الکتب او یظهر ما کان مستورا فی صحف الله رب *Can the Pen inscribe that which hath been ordained in the Books, or reveal that which lay hidden in the Tablets of God, the Lord [3.5s]...* Mss: BLIB_Or15726.132. Pubs: None. Trans: None.

BH05557. 180 words, Ara. هل زینت الارض بالذین لایمنعهم البلاء عن النظر الی الله العلی الاعلی و هل یمشی علیها من *Hath the earth been adorned with those whom tribulation deterreth not from gazing upon God, the Most High, the Most Exalted, and doth there walk thereon one who [3.5s]...* Mss: INBA34:305b. Pubs: AQA1#174. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, tests and trials; sacrifice and suffering, rendering assistance to God; victory [nusrat], transience; worthlessness of the physical world.

BH05558. 180 words, Per. ورقه مشهود گشت و هرچه مسطور بود منظور شد معلوم است که کم نفسی یافت میشود که *The leaf hath become manifest, and whatsoever was inscribed therein hath come into view. It is well known that scarce can be found a soul that [3.5s]...* Mss: BLIB_Or15722.241. Pubs: None. Trans: None. Subjects: forgiveness; a sin-covering eye; patience and forbearance, blind imitation [taqlid], consolation and comfort, spiritual emotions and susceptibilities, suffering and imprisonment.

BH05559. 180 words, Ara. یا ابراهیم ان استمع ندآء ربک الابهی الذی ارتفع من مقامه الاسمی الاسنی انه *O Ibrahim! Hearken thou unto the Call of thy Lord, the Most Glorious, which hath been raised from His Most Exalted, Most Sublime Station. Verily He [3.5s]...* Mss: BLIB_Or15715.036b. Pubs: NNY.197. Trans: None. Subjects: prayer for firmness in the Covenant, call to action, rejection, opposition and persecution, servitude; submission to God; repentance, Shrines and Holy places.

BH05560. 180 words, mixed. یا ابن اسمی الاصدق علیک بهائی و علیه بهائی و رحمتی و عنایتی انشاء الله شونات *O Ibn Asdaq! Upon thee rest My glory, and upon him be My glory and My mercy and My loving-kindness. The divine attributes [3.5s]...* Mss: INBA15:271a, INBA26:271b. Pubs: PYK.043. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, wisdom [hikmat], teaching the Cause; call to teach.

BH05561. 180 words, mixed. یا ابن ذبیح علیه و علیک بهائی و عنایتی آنچه ارسال نمودی بعز قبول فائز ذکر بیت *O Ibn Dhabih! Upon him and upon thee rest My glory and My loving-kindness! That which thou didst send hath been graced with acceptance. Mention was made of the House [3.5s]...* Mss: INBA28:259, BLIB_Or15726.144. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement.

BH05562. 180 words, mixed. یا احباء الرحمن فی البلدان هر ناری مخمود مشاهده میشود مگر ناری که لحب الله *O loved ones of the All-Merciful throughout the lands! Every fire is seen to be extinguished save the Fire of the Love of God [3.5s]...* Mss: BLIB_Or15715.013c. Pubs: None. Trans: None. Subjects: consolation and comfort, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, love of God, forgiveness; grace; bounty; mercy; compassion of God.

BH05563. 180 words, Ara. یا احمد اسمع ندائی انه یجذبک الی ملکوت قربی و جبروت لقائی و یذکرک بآیاتی *O Ahmad! Hearken unto My call, for it draweth thee unto the Kingdom of My nearness and the Dominion of My presence, and remindeth thee of My verses [3.5s]...* Mss: BLIB_Or15712.077a, BLIB_Or15713.206a. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, the Word of God; influence and centrality of, power of prayer, prayer for nearness to God, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution.

BH05564. 180 words, mixed. یا احمد علیک سلام الله الفرد الاحد نشهد انک فزت بما کان مرقوما من القلم *O Ahmad! Upon thee be the peace of God, the Single, the One! We bear witness that thou hast attained unto that which was inscribed by the Pen [3.5s]...* Mss: BLIB_Or15695.082. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, trust and reliance in God; turning to Him at all times.

BH05565. 180 words, mixed. یا اختر ندایت در منظر اکبر باصغای مالک قدر فائز نفحات محبت از او استشمام شد *O Akhtar! Thy call attained to the hearing of the Lord of Power in the Most Great Scene, and the fragrant breaths of His love were inhaled therefrom [3.5s]...* Mss: INBA51:284, BLIB_Or15715.243a, KB_620:277-277. Pubs: LHKM3.295. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, prophecy and fulfillment, thankfulness; gratitude.

BH05566. 180 words, Per. یا اسم جود مطالب جناب سمندر علیه بهاءالله در ساحت اقدس مذکور و مخصوص *O Ism-i-Júd! The petition of his honor Samandar, upon him be the Glory of God, hath been mentioned and distinguished in the Most Holy Court [3.5s]...* Mss: BLIB_Or15697.035. Pubs: None. Trans: None. Notes: May be continuation of previous Tablet.

BH05567. 180 words, Ara. یا اسمعیل یذکرک الجلیل من شطر *O Isma'il! The All-Glorious maketh mention of thee from this Court [3.5s]...* Mss: INBA41:292. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for praise and gratitude, steadfastness; perseverance; faithfulness, prayer for prosperity, the Word of God; influence and centrality of.

BH05568. 180 words, Per. یا اسمی علیک بهائی نامه جناب علی علیه بهائی که بانجناب نوشته بود نزد مظلوم حاضر و قرات شد لله الحمد عرف *O My Name! Upon thee be My glory! The letter of His honor 'Alí - upon him be My glory - which he had written unto thee, was presented before this Wronged One and was read. Praise be unto God, the fragrance [3.5s]...* Mss: BLIB_Or15712.049, BLIB_Or15738.208''. Pubs: None. Trans: None. Subjects: spiritual transformation, servitude; submission to God; repentance.

BH05569. 180 words, mixed. یا الف علیک سلامی و بهائی یا فا علیک رحمتی و فضلی کن مطمئنا بعنایه الله و *O Alif! Upon thee be My salutation and My glory! O Fá! Upon thee be My mercy and My grace! Rest thou assured in the loving-kindness of God [3.5s]...* Mss: INBA51:491. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, consolation and comfort, power and sovereignty of God; omnipotence of God.

BH05570. 180 words, Ara. یا اله الغیب و الشهود و مربی الوجود اسئلک بسلطنتک المکنونه عن الانظار بان *O Thou the Lord of the visible and the invisible, and the Enlightener of all creation! I beseech Thee, by Thy sovereignty...* Mss: None. Pubs: PMP#047, NFR.081, DLH3.501. Trans: PM#047. Subjects: steadfastness; perseverance; faithfulness, the divine emanation; the all-pervading bounty of God, power and sovereignty of God; omnipotence of God, prayer for spiritual recognition.

BH05571. 180 words, Ara. یا الهی تری عبدک جالسا فی السجن منقطعا عن دونک و ناظرا الی افق عنایتک و *Thou beholdest, O my God, Thy servant who dwelleth in this prison-house, wholly detached from any one but Thee...* Mss: INBA35:021a, INBA48:154, INBA49:049, INBA92:167b, BLIB_Or15739.278. Pubs: PMP#063, AQMJ1.116, ASAT1.021x. Trans: PM#063. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, prayers (general or uncategorized), detachment; severance; renunciation; patience, prayer for spiritual recognition, thankfulness; gratitude.

BH05572. 180 words, Ara. یا امتی ان استمعی ندائی من شطر سجنی فی هذا الیوم الذی فیه اعرضت اماء الارض *O My handmaiden! Hearken unto My call from My prison on this Day wherein the handmaidens of the earth have turned away [3.5s]...* Mss: INBA15:191, INBA26:191, BLIB_Or15713.222b. Pubs: LHKM1.106. Trans: None. Subjects: rejection, opposition and persecution, proclamation to the people of the world.

BH05573. 180 words, mixed. یا امتی انا سمعنا ندائک اجبناک بهذا الکتاب المبین در جمیع احیان حق جل جلاله *O My handmaiden! Verily, We have heard thy call and have answered thee through this perspicuous Book. At all times hath God, glorified be His glory [3.5s]...* Mss: INBA18:369b. Pubs: None. Trans: None. Subjects: prayer for children and youth, consolation and comfort, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity.

BH05574. 180 words, Per. یا امتی ندایت را مکرر شنیدیم اوست سمیع ذکر و ندای هر ندا کننده *O My handmaiden! We have repeatedly heard thy call. He, verily, is the Hearer of every mention and call that riseth up [3.5s]...* Mss: BLIB_Or15716.100a. Pubs: None. Trans: None. Subjects: justice ['adl]; social justice and divine justice, spiritual transformation, power of prayer, humility; meekness; lowliness, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH05575. 180 words, Per. یا امتی و یا ورقتی ندای مظلوم را بشنو از شطر سجن بتو توجه نمود و ترا ذکر مینماید *O My handmaiden, O My leaf! Hearken unto the Voice of the Wronged One. From the direction of His Prison He hath turned toward thee and maketh mention of thee [3.5s]...* Mss: BLIB_Or15712.136. Pubs: None. Trans: None. Subjects: spiritual transformation, thankfulness; gratitude, praise and encouragement, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH05576. 180 words, mixed. یا امه الله حق جل جلاله عباد و اماء خود را ذکر نموده و میفرماید در لیالی و *O handmaid of God! The True One, glorified be His majesty, hath made mention of His servants, both men and women, and proclaimeth in the nights and [3.5s]...* Mss: BLIB_Or15712.293. Pubs: None. Trans: None. Subjects: Word of God and human limitations, the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution.

BH05577. 180 words, Ara. یا اهل العبر این ما عبر من ایامکم و این ما غبر ان اغتنموا هذا الیوم الذی فیه *O ye people of insight! Where are the days that have passed from your life, and where are those that have faded away? Seize ye this Day wherein [3.5s]...* Mss: BLIB_Or11095#132. Pubs: LHKM3.212. Trans: None. Subjects: chastisement and requital, suffering and imprisonment, transience; worthlessness of the physical world, call to action, power and sovereignty of God; omnipotence of God.

BH05578. 180 words, Per. یا اهل دیانه دوست شما با حنین و ناله میفرماید ای عندلیبان بوستان دانائی *O people of Faith! Your Friend addresseth you with sighs and lamentations: O nightingales of the garden of wisdom [3.5s]...* Mss: BLIB_Or15696.173d. Pubs: None. Trans: None.

BH05579. 180 words, Ara. یا اولیاء الرحمن فی البلدان یذکرکم القلم الاعلی فی المقام الاعلی و الذروه *O friends of the All-Merciful in all lands! The Supreme Pen maketh mention of you from the most exalted Station and Summit [3.5s]...* Mss: BLIB_Or15713.263. Pubs: LHKM1.092. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of.

BH05580. 180 words, mixed. یا اولیاء الله فی الکاف و الکاف ندای الهی را بآذان جان بشنوید اوست حافظ و *O friends of God in Káf and Káf! Hearken with the ears of your souls unto the divine Call. He, verily, is the Protector [3.5s]...* Mss: INBA33:135. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, prayer for forgiveness.

BH05581. 180 words, Per. یا اولیائی فی البلاد این مظلوم برادری داشته او را تحت *O My loved ones in the lands! This Wronged One had a brother whom He took under [3.5s]...* Mss: BLIB_Or15690.161b, BLIB_Or15728.110a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prayer for forgiveness, Covenant-breaking and Covenant-breakers, forgiveness; a sin-covering eye; patience and forbearance.

BH05582. 180 words, Ara. یا ایها الشارب من کاس عنایتی و الطائف حول ارادتی و المقبل الی کعبه جمالی و *O thou who drinkest from the chalice of My loving-kindness, who circlest round the sanctuary of My will, and who hast turned toward the Kaaba of My beauty [3.5s]...* Mss: BLIB_Or15713.212a. Pubs: BRL_DA#094, YIA.180. Trans: None. Subjects: the Word of God; influence and centrality of, divine unity [tawhid] and degrees of unity, praise and encouragement, heedlessness and ignorance of the people.

BH05583. 180 words, Ara. يا ايها المقبل الى مطلع الامر اسمع ندآء المظلوم من شطر السجن انه ما من اله الا *O thou who hast turned thy face toward the Dawning-Place of the Cause! Hearken unto the call of the Wronged One from the precincts of the Prison. Verily, there is no God but [3.5s]...* Mss: BLIB_Or15713.206b, BLIB_Or15718.015a. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH05584. 180 words, Per. يا بزرگ عليک بهآء الله و عنايته امروز ندا بدرجه عليا رسيده ولكن سمع عالم كون از *O Mighty One! Upon thee be the Glory of God and His grace. Today hath the Call reached its most exalted pitch, yet the hearing of the world of being is [3.5s]... ...My God, my God! I testify that Thou hast created me that I may know Thee, and hast called me into being that I may serve Thee...* Mss: BLIB_Or15695.085. Pubs: AQA6#271 p.264, ADM2#024 p.043x. Trans: JHT_S#002x. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God, service to others; to the Cause of God.

BH05585. 180 words, Ara. يا ج واد انى لاانس من يذكرنى و اكون انيسا لمن يحبنى و ذاكرا لمن ارادنى و حصنا *O Javád! Verily I befriend them that make mention of Me, and am a companion unto those who love Me, remembering them that seek Me, and a fortress [3.5s]...* Mss: None. Pubs: MAS4.217. Trans: None. Subjects: praise and encouragement, love of God, prayer for nearness to God, divine grace, bounty, confirmations; spiritual capacity, expressions of grief; lamentation; sadness, pain of love; love as veil.

BH05586. 180 words, Per. يا جمال الدين عليک سلام الله و بهائه و نوره در ليالى و ايام اين مظلوم از حق *O Jamálu'd-Dín! Upon thee be the Glory of God, His splendor and His light! Throughout the nights and days, this Wronged One from the True One [3.5s]...* Mss: BLIB_Or15718.041b. Pubs: None. Trans: None. Subjects: prayer for protection, justice ['adl]; social justice and divine justice, steadfastness; perseverance; faithfulness.

BH05587. 180 words, Per. يا حزب الله يوم يوم اوست و امر امر او طوبى از براى *O people of God! The Day is His Day and the Cause is His Cause. Blessed be they who [3.5s]...* Mss: BLIB_Or15690.163a, BLIB_Or15728.158b. Pubs: None. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH05588. 180 words, Ara. يا حسين نامه ات رسيد و شهادت داد بر توجه و اقبال تو حمد كن مقصود عالميان را *O Ḥusayn! Thine epistle hath been received, and hath borne witness to thy devotion and steadfastness. Praise thou the Lord of all worlds [3.5s]...* Mss: BLIB_Or15712.037. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, forgiveness; grace; bounty; mercy; compassion of God, rejection, opposition and persecution.

BH05589. 180 words, Per. يا حق نظر مالک قدر در منظر اکبر عباد ارض را بانچه كه *O Thou the True One! The gaze of the Lord of Power, from the Most Great Scene, beholdeth the peoples of earth through that which [3.5s]...* Mss: None. Pubs: AVK3.201.15. Trans: None.

BH05590. 180 words, mixed. يا خليل عريضه ات تلقاء عرش قدس جليل حاضر و باصغاى مالک اسماء مشرف *O Khalil! Thy petition hath been presented before the Most Holy and Glorious Throne and hath been honored with the hearing of the Lord of Names [3.5s]...* Mss: BLIB_Or15719.178c. Pubs: AHB_134BE #09-10 p.034, FRH.184-185, FRH.589. Trans: None. Notes: FRH.589 is photocopy of original. Subjects: praise and encouragement, greatness and influence of the Cause; of this Day, Manifestation of God as sun.

BH05591. 180 words, mixed. يا رحمه الله در نعمتهاى الهى تفكر نما در يكمقام يعنى مقام اعلى و رتبه عليا *O Rahmatullah! Reflect upon the divine bounties. In one station, that is to say, the Most Exalted Station and Supreme Rank [3.5s]...* Mss: None. Pubs: YBN.029-030. Trans: None. Subjects: call to action, proclamation to the people of the world, steadfastness; perseverance; faithfulness, knowledge; recognition of God, the Word of God; influence and centrality of.

BH05592. 180 words, mixed. يا سليمان از قبل خاتم او بدست ديو آمد حال مالک او دست ديوان عالم مبتلا در *O Solomon! The seal that was once in thy possession hath fallen into the hands of a demon, and now its sovereign lieth captive in the clutches of the world's fiends [3.5s]...* Mss: BLIB_Or15712.119b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause.

BH05593. 180 words, Per. يا شارب رحيق لقائى و الحاضر امام وجهى و القائم لدى باب عظمتى اسمع ندآئى *O thou who drinkest the choice wine of My presence, who standest before My countenance, and who art stationed at the gate of My majesty! Hearken unto My call [3.5s]...* Mss: BLIB_Or15724.184. Pubs: None. Trans: None. Subjects: prayer for unity, mystical themes, detachment; severance; renunciation; patience, service to others; to the Cause of God, expressions of grief; lamentation; sadness.

BH05594. 180 words, mixed. يا صمد در سجن اعظم بر مظلوم وارد شد آنچه كه شبه و مثل نداشت ظالمى باسم عادل *O Samad! In the Most Great Prison there befell the Wronged One that which had no likeness or parallel - a tyrant in the name of justice [3.5s]...* Mss: None. Pubs: SFI04.011c. Trans: None. Subjects: suffering and imprisonment, prayer for spiritual recognition, prayer for nearness to God, steadfastness; perseverance; faithfulness.

BH05595. 180 words, mixed. يا عاليه يد عنايت اخذت نمود و باقبال تاييد فرمود از فضلش قصد مقام اقصى و *O 'Aliyyih! The hand of divine favor hath laid hold on thee and, through confirmatory grace, hath favored thee. Through His bounty thou hast been moved to seek the most exalted station [3.5s]...* Mss: BLIB_Or15712.198. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, prayer for steadfastness; obedience.

BH05596. 180 words, mixed. يا عبد الحسين امروز حفيف سدره منتهى مرتفع و در هر حين كلمه از آن اصغا شده و *O 'Abdu'l-Ḥusayn! On this day the rustling of the Divine Lote-Tree hath been raised aloft, and at every moment a word is heard therefrom [3.5s]...* Mss: INBA51:512, BLIB_Or15695.141. Pubs: LHKM3.359. Trans: None. Subjects: The Primal Will, the Word of God; influence and centrality of, chastisement and requital, praise and encouragement, rejection, opposition and persecution.

BH05597. 180 words, Ara. يا عبدالله يذكرک المظلوم الذى ورد عليه ما ذرفت به عيون العظمه و ناح الملا *O 'Abdu'lláh! The Wronged One maketh mention of thee—He upon Whom hath descended that which caused the eyes of Glory to shed tears and the Concourse on High to lament [3.5s]...* Mss: None. Pubs: AQA6#275 p.269. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH05598. 180 words, mixed. يا عزيه انشاء الله لازال بما اراده الله متمسک باشى و بذيل اقدسش متشبث *O 'Azíyyih! God willing, mayest thou ever hold fast unto that which God hath ordained and cling unto His most sacred hem [3.5s]...* Mss: BLIB_Or15715.115a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, characteristics and conduct of true believers, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH05599. 180 words, mixed. يا على اسما عباد را از مالک و خالق آن منع نموده در غدير اسم غرق شده اند *O Ali! Names have prevented the servants from their Lord and Creator, and in the pool of appellations have they been drowned [3.5s]...* Mss: INBA51:248, KB_620:241-241. Pubs: LHKM3.287. Trans: None. Subjects: Word of God and human limitations, teaching the Cause; call to teach, suffering and imprisonment, spiritual transformation, proclamation to people of the Bayan.

BH05600. 180 words, mixed. يا على آنچه عرض نمودى مشاهده شد اينمظلوم لازال اهل توحيد را ذكر نموده و *O 'Alí! What thou didst submit hath been seen. This Wronged One hath ever made mention of the people of Divine Unity and [3.5s]...* Mss: BLIB_Or15712.244a. Pubs: None. Trans: None. Subjects: mysteries and their discovery; the mystical vision, prayer for spiritual recognition, suffering and imprisonment.

BH05601. 180 words, mixed. يا على عليک بهاء الله الابدى انشاء الله بعنايات مخصوصه فائز باشى و بحبل تقوى *O 'Alí! Upon thee be the eternal Glory of God! God willing,*

mayest thou be favored with His special bounties and hold fast to the cord of righteousness [3.5s]... Mss: BLIB_Or15716.107a. Pubs: None. Trans: None. Subjects: consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, prayer for nearness to God, detachment; severance; renunciation; patience, business; financial; property matters.

BH05602. 180 words, mixed. یا علی علیک بهائی تو از نفوسی هستی که در اول ایام اقبال نمودی و از کاس عرفان *O 'Alí! Upon thee be My glory! Thou art among those souls who, in the earliest days, turned with devotion and quaffed from the chalice of mystic knowledge [3.5s]...* Mss: INBA44:097. Pubs: None. Trans: None. Subjects: chastisement and requital, prayer for forgiveness, consolation and comfort, call to action, knowledge; recognition of God, prayer for prosperity.

BH05603. 180 words, Ara. یا علی قبل محمد نسئل الله تبارک و تعالی ان یویدکم علی الصبر و الاصطبار فیما *O 'Alí-Qablí-Muhammad! We beseech God, blessed and exalted be He, that He may aid thee to be patient and steadfast in that which [3.5s]...* Mss: BLIB_Or15724.086a. Pubs: None. Trans: None. Subjects: prayer for pilgrims, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, consolation and comfort.

BH05604. 180 words, Ara. یا فرج قد اتی الفرج و الناس فی ریب مبین قد اتی من کان موعودا فی کتب الله *O Faraj! The relief hath come, while the people remain in manifest doubt. He Who was promised in the Books of God hath appeared [3.5s]...* Mss: BLIB_Or15724.179. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prophecy and fulfillment.

BH05605. 180 words, mixed. یا فضل حق منیع ندایت را شنید و ذکرت را اصغا نمود الحمد لله قلم و لسانت بثنای *O Fadl! The True One, the Inaccessible, hath heard thy call and hearkened unto thy remembrance. Praise be unto God that thy pen and tongue are engaged in praise [3.5s]...* Mss: BLIB_Or15719.187c. Pubs: None. Trans: None. Subjects: praise and encouragement, knowledge; recognition of God.

BH05606. 180 words, Ara. یا محسن اسمع ندآء المظلوم انه اتی بالحق من سماء الاقتدار باختیار لاتمنعه جنود *O Mohsen! Hearken unto the Call of the Wronged One. Verily, He hath come with the Truth from the heaven of might by His Own Will, which no hosts can hinder [3.5s]...* Mss: BLIB_Or15713.229. Pubs: AKHA_124BE #01 p.j. Trans: None. Subjects: suffering and imprisonment, power of the Manifestation of God, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity.

BH05607. 180 words, mixed. یا محمد قبل باقر ضجیج و صریخ و حنینت در فراق محبوب آفاق اصغا شد حق جل جلاله *O Muhammad-Qablí-Báqir! Thy cries of anguish, thy lamentations and thy plaintive sighs in separation from the Beloved of all worlds were heard by God, exalted be His glory [3.5s]...* Mss: INBA51:176, KB_620:169-170. Pubs: LHKM3.337. Trans: None. Subjects: prayer for nearness to God, power and sovereignty of God; omnipotence of God, purpose; goal of creation, presence of; reunion with God, consolation and comfort, rejection, opposition and persecution, tests and trials; sacrifice and suffering.

BH05608. 180 words, Ara. یا محمد قبل حسین قد حضر لدی المظلوم من اقبل الی افقی و توجه الی وجهی الذی *O Muhammad-Qablil-Husayn! There hath appeared before the Wronged One he who hath turned toward Mine horizon and set his face toward My countenance [3.5s]...* Mss: INBA44:180a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH05609. 180 words, mixed. یا محمد قبل علی از شطر سجن مالک اسماء این ندا بشنو و باینکلمه علیا ناظر باش *O Muhammad-Qablí-'Alí! Hearken thou unto this Call from the direction of the Prison of the Lord of Names, and fix thy gaze upon this most exalted Word [3.5s]...* Mss: CMB_F31.037-038. Pubs: None. Trans: None. Notes: JRAS.287. Subjects: praise and encouragement, transience; worthlessness of the physical world, service to others; to the Cause of God, nearness and remoteness, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, consolation and comfort.

BH05610. 180 words, Ara. یا محمد قبل علی سمعنا ندآئک و ذکرک و راینا توجهک و اقبالک الی الله العزیز *O Muhammad-Qablí-'Alí! We have hearkened unto thy call and thy remembrance, and have beheld thy turning and thy devotion unto God, the Mighty [3.5s]...* Mss: INBA15:318a, INBA26:321. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, trust and reliance in God; turning to Him at all times, consolation and comfort.

BH05611. 180 words, Ara. یا محمد قبل علی یذکرک المظلوم کما ذکرک من قبل انه لا اله الا هو الفرد الواحد *O Muhammad-'Alí! The Wronged One maketh mention of thee even as He mentioned thee before. Verily, there is none other God but Him, the Single, the One [3.5s]...* Mss: INBA41:302. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, transience; worthlessness of the physical world, consolation and comfort, greatness and influence of the Cause; of this Day, praise and encouragement, wisdom [hikmat], exhortations and counsels.

BH05612. 180 words, mixed. یا محمد یا افنانی امروز از امواج بحر اعظم اینکلمه تامه کبری اصغا میشود الملک *O Muhammad, O Afnán! On this Day from the waves of the Most Great Sea is heard this most complete and mighty Word: "The Kingdom..." [3.5s]...* Mss: BLIB_Or15712.307. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, personal instructions, detachment; severance; renunciation; patience, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH05613. 180 words, Ara. یا محمود یوم یوم الله است و امر امر او و کتاب کتاب او و ظهور ظهور او ظاهر شده *O Mahmud! The Day is God's Day, and the Cause is His Cause, and the Book is His Book, and His Manifestation hath been made manifest [3.5s]...* Mss: BLIB_Or15712.352. Pubs: None. Trans: None. Subjects: chastisement and requital, suffering and imprisonment, Manifestation of God speaking in the voice of Divinity, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH05614. 180 words, Ara. یا مراد اراده الله ظاهر و مشیتش هویدا وراث کلیم و ابناء خلیل در این ظهور اعظم *O Desire! God's Will hath been made manifest and His Purpose is evident. The heirs of Him Who conversed with God and the children of His Friend have appeared in this Most Great Revelation [3.5s]...* Mss: BLIB_Or15715.345b. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, chastisement and requital.

BH05615. 180 words, Ara. یا معشر الاولیاء سارعوا الی مرضات الله انه یامرکم بما یکون سراجا لکم فی ظلمات *O Concourse of the chosen ones! Hasten unto the good-pleasure of God, for verily He commandeth you that which shall be as a lamp unto you in darkness [3.5s]...* Mss: BLIB_Or15713.245b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, call to action, spiritual transformation.

BH05616. 180 words, mixed. یا مهدی انشاء الله بعنایت الهی فائز باشی ذکرت در سجن اعظم بوده هذا من فضل ربک *O Mihdi! God willing, mayest thou be blessed through divine bounties. Thy mention hath been in the Most Great Prison - this is from the grace of thy Lord [3.5s]...* Mss: BLIB_Or15719.127a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness.

BH05617. 180 words, mixed. یا مهدی حضر اسمک لدی المظلوم ذکرناک بذکر استبشر به اهل مداین البیان ان *O Mihdi! Thy name was present before the Wronged One, and We have remembered thee with such remembrance as hath brought joy to the dwellers of the cities of the Bayán [3.5s]...* Mss: BLIB_Or15716.061.01. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, growth of the Cause, power and sovereignty of God; omnipotence of God, wisdom [hikmat], call to action.

BH05618. 180 words, Per. یا نورالله علیک بهائه و سلامه این ایام ذاب ارض اغنام الهی را احاطه نموده *O Nuru'llah! Upon thee be His glory and His peace! In these days the wolves of the earth have encompassed the sheep of God [3.5s]...* Mss: BLIB_Or15716.022.15, BLIB_Or15724.115. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, chastisement and requital, teaching the Cause;

call to teach, justice and wrath of God, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH05619. 180 words, mixed. یا ورقته سدرتی و یا ورقته فردوسی لازال بعنایت حق فائز بوده و هستی *O Leaf of My Lote-Tree and O Leaf of My Paradise! Thou hast ever been, and art still, favoured by the grace of God [3.5s]...* Mss: BLIB_Or15699.026. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, heedlessness and ignorance of the people, greatness and influence of the Cause; of this Day.

BH05620. 180 words, Ara. یا ورقتی اشهد انک فزت بایامی و الاقبال الی افقی و شربت رحیق الوحی من ید عطائی *O My Leaf! I bear witness that thou hast attained unto My days and turned toward My horizon, and hast quaffed the wine of revelation from the hand of My bounty [3.5s]...* Mss: INBA15:238a, INBA26:239. Pubs: PYK.208. Trans: None. Subjects: prayer for praise and gratitude, praise and encouragement, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance, Shrines and Holy places, Manifestation of God speaking in the voice of Divinity.

BH05621. 180 words, Ara. یا ورقتی اقبلی الی الافق الاعلی ثم استمعی ندآء ربک مالک الاسماء انه ینادیک و *Praise be unto Thee, O Thou Who art the Possessor ofall names and Fashioner of the heavens, inasmuch as Thou hast remembered me...* Mss: INBA51:613b. Pubs: ADM1#078 p.136x. Trans: JHT_S#083x. Subjects: prayer for nearness to God, prayer for specific individuals; groups, praise and encouragement, prayer for firmness in the Covenant.

BH05622. 180 words, Per. یا ورقتی علیک بهائی امروز آفتاب ظهور که از افق سماء اراده الله اشراق نموده *O My Leaf! Upon thee be My glory! Today the Sun of Manifestation, which hath dawned from the horizon of the heaven of God's Will, shineth resplendent [3.5s]...* Mss: BLIB_Or15716.095a, BLIB_Or15724.025b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, chastisement and requital.

BH05623. 180 words, mixed. یا ورقتی علیک بهائی نامه ات رسید و طرف عنایت بان متوجه لازال نزد مظلوم مذکور *O My Leaf! Upon thee be My Glory! Thy letter hath reached Me, and the gaze of favor hath been directed towards it. Thou art ever remembered in the presence of this Wronged One [3.5s]...* Mss: INBA15:376a, INBA26:379. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness, suffering and imprisonment, permission for visit; pilgrimage, consolation and comfort.

BH05624. 180 words, mixed. یا ورقتی علیک بهائی و عنایتی امروز روز ظهور است و مکلم طور بر عرش بیان مستوی *O My Leaf! Upon thee be My glory and My loving-kindness. This is the Day of Revelation, and He Who conversed on Sinai is established upon the throne of utterance [3.5s]...* Mss: INBA51:112b, KB_620:105-106. Pubs: LHKM2.151, KHAF.281, MATA.258-259. Trans: None. Subjects: prayer for spiritual recognition, rejection, opposition and persecution, greatness and influence of the Cause; of this Day, station of the Manifestation of God, thankfulness; gratitude.

BH05625. 180 words, mixed. یا ورقتی یا افنانی یا امتی یا ایتها الحاضره امام عرشی نسئل الله تبارک و تعالی *O My Leaf, O My Branch, O My Handmaiden, O thou who standest before My Throne! We beseech God, blessed and exalted be He [3.5s]...* Mss: INBA51:130b, KB_620:123-124. Pubs: None. Trans: None. Subjects: suffering and imprisonment, call to action, transience; worthlessness of the physical world, growth of the Cause, teaching the Cause; call to teach.

BH05626. 180 words, Ara. یا ورقتی یا امتی قولی لک الحمد بما سقیتنی من ید عطائک رحیق عرفانک و هدیتنی *O My Handmaiden! O My Maidservant! Say: All praise be unto Thee, inasmuch as Thou hast caused me to drink, from the hand of Thy bounty, the choice wine of Thy knowledge, and hast guided me [3.5s]... ...Praise be unto Thee inasmuch as Thou hast given me to drink by the hand of Thy bounty of the wine of Thy knowledge, hast led me unto Thy path...* Mss: INBA51:418, BLIB_Or15716.105a, BLIB_Or15728.104b, BLIB_Or15734.1.047b. Pubs: ADM1#066 p.118x. Trans: JHT_S#006x. Subjects: prayer for women, firmness in the Covenant, praise and encouragement, power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, transcendence; unknowability of God.

BH05627. 180 words, Ara. یا ورقه الفردوس ان المکنون اتی بالحق و القوم لایفقهون و المخزون قد ظهر *O Leaf of Paradise! The Hidden One hath verily come with the truth, yet the people comprehend not, and He Who was treasured hath been made manifest [3.5s]...* Mss: BLIB_Or15730.136b. Pubs: BRL_DA#292, TISH.620. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prophecy and fulfillment, heedlessness and ignorance of the people, praise and encouragement, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH05628. 180 words, mixed. یا ورقه سدره ترا ذکر مینماید و از بحر بیان عنایت فرموده آنچه را که کنوز عالم *O Leaf of the Divine Lote-Tree! The tongue of utterance maketh mention of thee, and hath bestowed upon thee from the ocean of exposition that which the treasures of the world [3.5s]...* Mss: None. Pubs: AQA7#449 p.268. Trans: None. Subjects: chastisement and requital, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, thankfulness; gratitude.

BH05629. 180 words, Ara. یا یوسف علیک بهائی قد حضرت بین یدی المظلوم و فرت بندآء الله المهیمن القیوم *O Joseph! Upon thee be My glory! Thou hast attained the presence of the Wronged One and taken flight at the call of God, the All-Subduing, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15716.113a. Pubs: None. Trans: None. Subjects: prayer for justice and fairmindedness, petitions to authorities, steadfastness; perseverance; faithfulness.

BH05630. 180 words, Per. یک تجلی از تجلیات نیر علم از افق سماء معانی اشراق نمود کتب لاتحصی ظاهر و غیر *A single effulgence from among the effulgences of the Luminary of Knowledge hath shone forth from the horizon of the heaven of inner meanings, and countless books, both manifest and hidden, have appeared [3.5s]... ...My God, My Adored One! From Thee I came, and unto Thee have I returned. Illumine my heart...* Mss: INBA65:025x, INBA30:082ax, INBA81:013a, NLAI_BH_AB.017b. Pubs: AHM.330, AQMJ1.149x, AKHA_136BE #07 p.110. Trans: ADMS#053. Musical interps: M. Torki. Subjects: transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, knowledge; recognition of God, multiple meanings; interpretations in scripture, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH05631. 180 words, mixed. یوم جمالست و ساعت متعلق بسلطان جلال لکن قلم تحریر برداشتم که مطالب حب تقریر *This is the Day of Beauty, and the hour belongeth to the Sovereign of Glory; yet have I taken up the pen to set forth the truths of love [3.5s]...* Mss: BLIB_Or15696.138c. Pubs: None. Trans: None. Subjects: spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, love of God, transcendence; unknowability of God.

BH05632. 170 words, mixed. ابن پیر روحانی علیهما بهائی باذن مولی الوری قصد مقصد اقصی نمود مشقت سبل *The son of the spiritual elder - upon them both be My glory - did, by the leave of the Lord of mankind, set forth towards that most distant goal, traversing arduous paths [3.5s]...* Mss: BLIB_Or15712.019. Pubs: FRH.164. Trans: None. Subjects: praise and encouragement, permission for visit; pilgrimage, rejection, opposition and persecution, call to action.

BH05633. 170 words, mixed. از اول امر اینمظلوم جان و روان و ثروت و عزت و راحت کل را در سبیل مقصود *From the very beginning of the Cause, this Wronged One hath sacrificed soul and spirit, wealth, honor and comfort in the path of the Desired One [3.5s]...* Mss: BLIB_Or15712.187a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, thankfulness; gratitude, chastisement and requital.

BH05634. 170 words, mixed. اسم وفا را حق جل جلاله دوست داشته و دارد و لازال بنیر این اسم که از افق سماء *God, exalted be His glory, hath ever loved the name Vafá, and from time immemorial His gaze hath been fixed on the Daystar of this name...* Mss: INBA19:199, INBA32:182a, BLIB_Or15724.200b. Pubs: HDQI.127, ANDA#46 p.04. Trans: ADMS#125. Subjects: rejection, opposition and persecution, firmness in the Covenant, steadfastness; perseverance;

faithfulness, prophecy and fulfillment, power and sovereignty of God; omnipotence of God.

BH05635. 170 words, Ara. اشهد یا الهی و اله الاشیاء و فاطری و فاطر السماء و خالقی و خالق ملکوت الاسماء *I bear witness, O my God and God of all things, my Creator and Creator of the heavens, my Fashioner and Fashioner of the Kingdom of Names [3.5s]...* Mss: INBA19:401, BLIB_Or15716.089b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, station of the Manifestation of God, transcendence; unknowability of God, martyrs and martyrdom.

BH05636. 170 words, mixed. اگر نفسی از مظلوم سوال نمود بگو تحت سیاط ظلم وارد شد بر او آنچه که هر بصیری *If anyone should inquire of the Wronged One, say: Under the lash of tyranny there befell Him that which every discerning eye [3.5s]...* Mss: BLIB_Or15699.044. Pubs: None. Trans: None. Subjects: mission of the Manifestation of God in the world, suffering and imprisonment, prayer for protection, pride; vanity; laying claim to inner knowledge, detachment; severance; renunciation; patience.

BH05637. 170 words, Per. اگرچه بلسان عربی و عجمی و بهمه قسم مراسلات ارسال شد ولکن مع ذلک مجددا اظهار *Although epistles have been dispatched in the Arabic and Persian tongues and in every manner, yet once again We declare [3.5s]...* Mss: None. Pubs: AYBY.010a, MAS8.188bx, TRZ2.562, YQAZ.259x. Trans: None. Subjects: soul; spirit after death, exhortations and counsels, consolation and comfort, nearness and remoteness.

BH05638. 170 words, Per. اگرچه دفتر عاشقان ببیان طی نشود و نامه مشتاقان بقلم امکان اتمام نپذیرد ولکن *Though the book of lovers cannot be traversed by mere narration, and the epistle of the yearning ones findeth not completion through the pen of the world, yet [3.5s]...* Mss: INBA38:050a, INBA36:377, NLAI_BH1.335. Pubs: BRL_DA#616, ASAT4.016x, YBN.030c. Trans: None. Subjects: material and spiritual existence; two books, expressions of grief; lamentation; sadness, spiritual communication; connections of the heart.

BH05639. 170 words, mixed. الحمد لله از بدایع الطاف الهیه مائده روحانیه از سماء مشیت در کل حین نازلست ولکن طوبی *Praise be to God! From among the wondrous bounties of God, spiritual sustenance descendeth at every moment from the heaven of His Will. Blessed [3.5s]...* Mss: BLIB_Or15719.164a. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, love of God, transience; worthlessness of the physical world, words vs deeds.

BH05640. 170 words, Per. الحمد لله از فضل نامتناهی ربانی شمس کلمه اولیه از افق سماء اراده مشرق *Praise be unto God! Through His boundless celestial grace, the Sun of the Primal Word hath risen from the horizon of the heaven of Will [3.5s]...* Mss: BLIB_Or15715.164a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, thankfulness; gratitude, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH05641. 170 words, Ara. الحمد لله الذی اظهر ما کان مکنونا فی علمه و انطق الاشیاء انه لا اله الا انا *Praise be to God Who hath revealed that which lay concealed within His knowledge and caused all things to proclaim that there is none other God but Him [3.5s]...* Mss: INBA51:037b, BLIB_Or15718.049b, BLIB_Or15728.171b, BLIB_Or15734.1.055, KB_620:030-031. Pubs: None. Trans: None. Subjects: praise and encouragement, Manifestation of God speaking in the voice of Divinity, prayer for forgiveness, prayer for spiritual recognition, Greatest Name, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance.

BH05642. 170 words, Ara. الحمد لله الذی اظهر نفسه و نطق بما انفطرت به السماء و انشقت به الارض *Praise be unto God, Who hath manifested His own Self and spoken forth that whereby the heavens were cleft asunder and the earth was split open [3.5s]...* Mss: BLIB_Or15716.178b, BLIB_Or15728.093, BLIB_Or15734.1.052a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, greatness and influence of the Cause; of this Day, praise and encouragement, prayer for steadfastness; obedience, Word of God and human limitations, proclamation to people of the Bayan.

BH05643. 170 words, Ara. الحمد لله الذی انزل الایات و اظهر البینات و انطق الاشیاء علی انه لا اله الا هو لم یزل کان مستویا *Praise be to God Who hath sent down the verses and made manifest the clear proofs, and caused all things to speak forth that there is none other God but Him. He hath ever been established in His sovereignty [3.5s]...* Mss: BLIB_Or15712.076, BLIB_Or15713.267a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, Manifestation of God speaking in the voice of Divinity, prayer for steadfastness; obedience, firmness in the Covenant.

BH05644. 170 words, Ara. الحمد لله الذی ایدنا علی عرفان مشرق آیاته و مطلع بیناته و مظهر اوامره و مصدر *Praise be unto God Who hath aided us to recognize the Dawning-Place of His signs, the Dayspring of His evidences, the Manifestation of His commandments and the Source thereof [3.5s]...* Mss: BLIB_Or15718.032. Pubs: None. Trans: None. Subjects: prayer for assistance; intercession, praise and encouragement.

BH05645. 170 words, Ara. الحمد لله الذی نزل الایات و اظهر البینات و انطق الاشیاء علی انه لا اله الا هو *Praise be unto God, Who hath sent down the verses and revealed the clear proofs, and caused all things to proclaim that there is none other God but Him [3.5s]...* Mss: BLIB_Or15728.104a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience, the Word of God; influence and centrality of, the divine emanation; the all-pervading bounty of God.

BH05646. 170 words, Ara. الحمد لله الذی نطق و انطق الاشیاء علی انه لا اله الا هو الفرد الواحد المقتدر *Praise be to God Who hath spoken and caused all things to speak forth that there is no God but Him, the Single, the One, the All-Powerful [3.5s]...* Mss: BLIB_Or15715.177a, BLIB_Or15728.162a, BLIB_Or15734.1.054a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, Manifestation of God as sun, forgiveness; grace; bounty; mercy; compassion of God, prayer for steadfastness; obedience.

BH05647. 170 words, mixed. الحمد لله بعنایت رحمانی بعرف اوراد گلستان حقیقی فائز شدید انشاء الله باید *All praise be to God! Through the loving-kindness of the All-Merciful, thou hast attained unto the fragrance of the flowers of the true Rose-garden. God willing, thou must [3.5s]...* Mss: BLIB_Or15710.146. Pubs: None. Trans: None. Subjects: forces of light and darkness; integration and disintegration, spiritual transformation, service to others; to the Cause of God, Greatest Name, steadfastness; perseverance; faithfulness.

BH05648. 170 words, mixed. الحمد لله در ریعان شباب بعرفان مالک ماب فائز شدی قدر این نعمت سمائیه را بدان *Praise be to God that in the prime of youth thou hast attained unto the recognition of the Lord of Final Return. Know thou the value of this heavenly bounty [3.5s]...* Mss: BLIB_Or15715.355b. Pubs: None. Trans: None. Subjects: growth of the Cause, prayer for firmness in the Covenant, transcendence; unknowability of God.

BH05649. 170 words, Per. الحمد لله فائز شدی بامریکه جمیع عالم از برای عرفان آن از عدم بوجود *Praise be unto God that thou hast attained unto that Cause for the recognition of which the whole world was brought from nothingness into being [3.5s]...* Mss: BLIB_Or15712.008a, BLIB_Or15724.185b. Pubs: None. Trans: None. Subjects: prayer for protection, praise and encouragement, chastisement and requital.

BH05650. 170 words, mixed. الحمد لله موفق شدی بر اقبال در ایامیکه عرفا و علما و ادبا و امرای ارض از حق *Praise be unto God that thou hast succeeded in turning unto Him in these days wherein the mystics, divines, men of learning and princes of the earth have turned away from the Truth [3.5s]...* Mss: INBA23:082a, BLIB_Or15715.351a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, service to others; to the Cause of God, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience.

BH05651. 170 words, Per. الحمد لله نخل بستان بار آورد دور خریف اثمار ربیع از او خوردید و بردید این طفل *Praise be unto God! The palm tree of the orchard hath yielded fruit; in the season of autumn ye have tasted and gathered therefrom the fruits of spring [3.5s]...* Mss: BLIB_Or15696.099a. Pubs: None. Trans: None.

BH05652. 170 words, mixed. اللهم یا مالک الملوک و راحم المملوک اسئلک باسمک الاعظم و سلطانک الغالب علی *O God, Thou Who art the Sovereign of kings and the*

Merciful unto all who are ruled, I beseech Thee by Thy Most Great Name and by Thy conquering sovereignty [3.5s]... Mss: INBA23:132b. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution.

BH05653. 170 words, mixed. الواحی مع سلمان ارسال شد و در جواب بعضی از مسائل اوراق مخصوص نوشته ارسال شد *Tablets were dispatched unto Salman, and in response to certain questions, specific pages were written and sent forth [3.5s]...* Mss: BLIB_Or15696.164a, BLIB_Or15738.076. Pubs: None. Trans: None. Subjects: authentication; disposition of the Sacred Writings, praise and encouragement, preservation; transcription of the Sacred Writings.

BH05654. 170 words, mixed. ام الکتاب در ملکوت بیان دوستان الهی را ذکر مینماید لیجذبهم الذکر و البیان *The Mother Book in the Kingdom of the Bayán maketh mention of the friends of God, that through remembrance and utterance they may be drawn nigh [3.5s]...* Mss: INBA51:245b, KB_620:238-239. Pubs: ADM1#047 p.092x. Trans: None. Subjects: prayer for nearness to God, praise and encouragement, rejection, opposition and persecution, teaching the Cause; call to teach, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH05655. 170 words, Ara. امتی امتی ینادیک لسان رحمتی من شطر سجنی و یخاطبک ملکوت بیانی من مقر عرشی *O My handmaiden, O My handmaiden! The tongue of My mercy calleth thee from the direction of My prison, and the kingdom of Mine utterance addresseth thee from the seat of My throne [3.5s]...* Mss: INBA19:055b, INBA32:052b. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, suffering and imprisonment, the Word of God; influence and centrality of, praise and encouragement, prayer for specific individuals; groups, consolation and comfort.

BH05656. 170 words, mixed. امروز بحر بیان رحمن مواج و آفتاب عنایت حق مشرق و لائح از حق میطلبیم عباد خود *In this day the ocean of the All-Merciful's utterance surgeth, and the sun of divine favor shineth resplendent. We beseech the True One that His servants [3.5s]...* Mss: BLIB_Or15712.194a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual emotions and susceptibilities, forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

BH05657. 170 words, mixed. امروز حق جل جلاله بر عرش اعظم مستوی و جمیع ذرات از کل جهات بقد اتی مالک *In this day the True One, exalted be His glory, is seated upon the Most Great Throne, and all atoms from every direction proclaim "The Lord is come!" [3.5s]...* Mss: INBA51:068a, KB_620:061-061. Pubs: LHKM2.132. Trans: None. Subjects: greatness and influence of the Cause; of this Day, superiority; incomparability of the Word of God, trust and reliance in God; turning to Him at all times, the power of words; of speech, call to action.

BH05658. 170 words, mixed. امروز کتاب الهی بلسان فصیح بلیغ کل را ندا مینماید و بافق اعلی دعوت میفرماید طوبی *In this day the Divine Book, with eloquent and lucid tongue, calleth unto all and summoneth them to the Most Exalted Horizon. Blessed be [3.5s]...* Mss: BLIB_Or15703.151. Pubs: None. Trans: None. Subjects: prayer for the departed, proclamation to the people of the world, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance.

BH05659. 170 words, mixed. امروز ندای الهی از شطر سجن مرتفع و انوار نیر ظهور از افق طور مشرق و لائح نور *In this day the Divine Call is raised from the precincts of the Prison, and the lights of the Orb of Revelation shine forth from the horizon of the Mount, resplendent and manifest [3.5s]...* Mss: BLIB_Or15716.163a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, praise and encouragement, prayer for nearness to God.

BH05660. 170 words, Ara. ان اشهد بما شهد الله انه لا اله الا هو و الذی ینطق الیوم انه لمظهر امره لمن *I testify to that which God Himself hath testified - that there is none other God but Him, and that He Who speaketh today is verily the Manifestation of His Cause [3.5s]...* Mss: INBA44:001b, BLIB_Or11095#133. Pubs: None. Trans: None. Subjects: chastisement and requital, suffering and imprisonment, station of the Manifestation of God, knowledge; recognition of God, the Word of God; influence and centrality of, prophecy and fulfillment.

BH05661. 170 words, Ara. ان اشهد بما شهد الله قبل ظهور الاسماء انه لا اله الا هو و الذی ینطق بالحق انه *I bear witness unto that which God did testify, before the appearance of all names, that verily there is none other God but Him, and He Who speaketh with truth is verily He [3.5s]...* Mss: INBA18:060, BLIB_Or15713.288b. Pubs: None. Trans: None. Subjects: love of God, power of prayer, steadfastness; perseverance; faithfulness.

BH05662. 170 words, Ara. ان البیان کان مکنونا فی ملکوت علمی فلما اظهرت نفسی اظهرته و انزلته علی من *Verily, utterance was hidden within the Kingdom of My knowledge, and when I manifested My Self, I revealed it and caused it to descend upon whom [3.5s]...* Mss: INBA44:124a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, pilgrimage [Hajj] in Islam, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

BH05663. 170 words, Ara. ان القلم الاعلی یذکر من سمع الندآء اذ ارتفع بین الارض و السماء و یبشر الکل بما اشرق *Verily, the Most Exalted Pen maketh mention of him who hearkened unto the Call when it was raised betwixt earth and heaven, and announceth unto all that which hath shone forth [3.5s]...* Mss: BLIB_Or15713.258a. Pubs: None. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, praise and encouragement, worldliness vs. other-worldliness, station of the Manifestation of God.

BH05664. 170 words, Ara. ان قلم الاراده اراد ان یذکر احبائه فی آباده الذین نبذوا العالم و اقبلوا الی *The Pen of Will hath desired to make mention of His loved ones in Ábádih, who have cast aside the world and turned towards Him [3.5s]...* Mss: BLIB_Or15713.261, BLIB_Or15730.089b. Pubs: VAA.209-209, ASAT1.011x. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH05665. 170 words, Ara. ان یا اشرف طوبی لک بما تشرفت بعرفان مظهر نفس الله و صرت من الموحدین تالله هذا *O Ashraf! Blessed art thou, inasmuch as thou hast attained unto the recognition of the Manifestation of the Self of God and art numbered among them that have become unified. By God [3.5s]...* Mss: INBA23:233. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, steadfastness; perseverance; faithfulness, love of God.

BH05666. 170 words, Ara. ان یا امه الله ان ابکی فی نفسک بما وقع الغلام فی بئر الحسد و کان ذلک عن انظر *O handmaid of God! Weep thou within thyself for that which befell the Youth in the well of envy through the gaze [of the malevolent] [3.5s]...* Mss: BLIB_Or15694.564, ALIB.folder18p480. Pubs: BRL_DA#201. Trans: None. Subjects: expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment.

BH05667. 170 words, mixed. ان یا امه الله ان اشهدی فی روحک بانه هو المقتدر العزیز الجمیل *O handmaid of God! Bear thou witness in thy soul that He is the All-Powerful, the Mighty, the Beauteous [3.5s]...* Mss: INBA71:013a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, spiritual transformation, personal instructions, praise and encouragement.

BH05668. 170 words, Ara. ان یا عبد ان احرق الامال بنار حب ربک الغنی المتعال ثم فکر فی المال کذلک *O servant! Burn away thy hopes with the fire of the love of thy Lord, the All-Possessing, the Most Exalted, and ponder thereafter upon wealth likewise [3.5s]...* Mss: BLIB_Or11095#176. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, spiritual transformation, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, love as fire.

BH05669. 170 words, Ara. ان یا فرج ان افرح بفرج الله و انه جائک بغته کاشراق الوجه عن افق هیکل بدیع و *O Faraj! Rejoice thou in God's deliverance, which hath come*

upon thee suddenly, even as the radiant Face dawneth from the horizon of a wondrous Temple [3.5s]... Mss: INBA41:363. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, spiritual transformation, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, knowledge; recognition of God, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity.

BH05670. 170 words, Ara. ان یا محسن ان اشهد بلسانک و قلبک بما شهدت الورقا علی افنان قدس منیعا بانه *O Mohsen! Bear thou witness with thy tongue and heart to that whereunto the Dove hath testified upon the sacred and lofty branches, that [3.5s]...* Mss: INBA36:136a, INBA71:304b. Pubs: None. Trans: None. Subjects: exhortations and counsels, love of God, spiritual emotions and susceptibilities.

BH05671. 170 words, Ara. ان یا محمد اسمع ندائی مره اخری کما سمعت من قبل حین الذی دخلت بقعه الفردوس *O Muhammad! Hear thou My call once again, even as thou didst hear it aforetime when thou didst enter the Paradise [3.5s]...* Mss: BLIB_Or15725.350. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, presence of; reunion with God, call to action, steadfastness; perseverance; faithfulness, Satan; the Evil One.

BH05672. 170 words, Ara. ان یا مهدی قد سمعنا نغمات سرک و جذبات صدرک فی حبک الی الله و استغراقک فیه و *O Mihdi! We have indeed heard the melodies of thy secret heart and the raptures of thy breast in thy love for God and thy submergence in Him [3.5s]...* Mss: INBA71:098b, BLIB_Or15738.001b. Pubs: None. Trans: None. Subjects: purity of heart; sincerity of intention; sanctity, love of God, detachment; severance; renunciation; patience, presence of; reunion with God, piety; righteousness; fear of God [taqwa], spiritual prerequisites of teaching the Cause.

BH05673. 170 words, Ara. ان یا نصار ان انصر ربک بین الاشرار و لاتکن من الغافلین قد خلق کل نفس لتبلیغ *O ye who help the Cause! Aid ye your Lord amidst the wicked, and be not of the heedless. Every soul hath been created for the propagation [of His Cause] [3.5s]...* Mss: BLIB_Or15725.364a. Pubs: None. Trans: None. Subjects: praise and encouragement, heaven and paradise; heaven and hell, the Word of God; influence and centrality of, teaching the Cause; call to teach, detachment; severance; renunciation; patience.

BH05674. 170 words, mixed. ان یا هادی قد نزلنا لک الواحا شتی و عرفناک فیها ما اراد ربک العلام فی هذه *O Hádí! We have verily revealed unto thee divers Tablets wherein We acquainted thee with that which thy Lord, the All-Knowing, hath willed in this [3.5s]...* Mss: BLIB_Or15697.142, BLIB_Or15710.140. Pubs: None. Trans: None. Subjects: praise and encouragement, permission for visit; pilgrimage, consolation and comfort.

BH05675. 170 words, Ara. انا سمعنا ندائک اجبناک بایات انجذبت بها افئده الملا الاعلی و اصحاب الجنه *We have hearkened unto thy call, and have answered thee with verses whereby the hearts of the Concourse on High and the dwellers of Paradise have been enraptured [3.5s]...* Mss: BLIB_Or15716.149a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, service to others; to the Cause of God, detachment; severance; renunciation; patience.

BH05676. 170 words, Ara. انا سمعنا ندآء من سمی بالحسن اذ حضر کتابه و قرئه العبد الحاضر لدی المظلوم و *We have heard the call of him who was named Hassan, when his letter was presented and the servant in attendance before the Wronged One read it forth [3.5s]...* Mss: BLIB_Or15706.231, BLIB_Or15715.090a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, prayer for spiritual recognition.

BH05677. 170 words, Ara. انا نذکر الرحیم عبدنا فضلا من لدنا لیفرح بهذا الذکر الذی اذ انزل من سماء الملکوت سجد *Verily, We make mention of Our servant, the Merciful, as a token of grace from Our presence, that he may rejoice in this remembrance which, when sent down from the heaven of the Kingdom, caused prostration [3.5s]...* Mss: BLIB_Or15706.247, BLIB_Or15715.092b. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH05678. 170 words, Ara. انا نذکر امتی التی آمنت بالله و طارت فی هوآء حبی و شربت رحیق عنایتی و فازت *We make mention of Our handmaiden who hath believed in God, who hath soared in the atmosphere of My love, who hath quaffed the choice wine of My tender mercy, and who hath attained [3.5s]...* Mss: BLIB_Or15719.084a. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, suffering and imprisonment.

BH05679. 170 words, mixed. انا نکبر من هذا المقام علی اسمی الجمال و من معه و علی اسمی الزین و من معه یا *We do, from this station, send greetings unto Our Name "The Glory" and those that are with Him, and unto Our Name "The Ornament" and those that are with Him, O [3.5s]...* Mss: BLIB_Or15715.333d. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, personal instructions, power and sovereignty of God; omnipotence of God.

BH05680. 170 words, Ara. انا وجدنا لام الکتاب لسانا ینطق بالحق و یدع الناس الی الله رب العالمین طوبی *Verily, We have found the Mother Book to possess a tongue that speaketh the truth and summoneth the people unto God, the Lord of the worlds. Blessed be [3.5s]...* Mss: INBA51:053, KB_620:046-046. Pubs: LHKM2.125. Trans: None. Subjects: power of the Manifestation of God, rejection by the people of the Bayan, detachment; severance; renunciation; patience.

BH05681. 170 words, mixed. انشاء الله بعنایت رحمن فائز باشی و بذکرش ناطق بشانیکه نفحات ذکر ناس غافل را *God willing, mayest thou be blessed through the grace of the All-Merciful and be so eloquent in His remembrance that the fragrant breezes of mention shall awaken the heedless [3.5s]...* Mss: BLIB_Or15719.116d. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

BH05682. 170 words, mixed. انشاء الله در کل احیان از کوس عنایت رحمن رحیق عرفان بیاشامی و بانوار وجه *God willing, mayest thou at all times drink from the chalice of the All-Merciful's bounty the wine of divine knowledge, and be illumined by the lights of His countenance [3.5s]...* Mss: None. Pubs: AYBY.033. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, defending the Faith; protecting the Cause; apologetics, power and sovereignty of God; omnipotence of God.

BH05683. 170 words, mixed. انشاء الله لم یزل و لایزال از کوثر عرفان محبوب امکان بیاشامید و در ظل سدره *God willing, may you ever and always drink from the Kawthar of mystic knowledge of the Best-Beloved of all possibility, and abide beneath the shade of the Tree [3.5s]...* Mss: INBA44:177b, BLIB_Or15706.157, BLIB_Or15715.062d. Pubs: BRL_DA#044. Trans: None. Subjects: eulogies; reminiscences, detachment; severance; renunciation; patience, rejection, opposition and persecution, spiritual emotions and susceptibilities.

BH05684. Lawh-i-Ittihad(?). 170 words, mixed. ای احزاب مختلفه باتحاد توجه نمائید و بنور اتفاق منور گردید لوجه الله در مقری *O contending peoples and kindreds of the earth! Set your faces towards unity, and let the radiance...* Mss: BLIB_Or15690.160b, BLIB_Or15716.138c, BLIB_Or15728.048b, BN_suppl.1753.123-124. Pubs: BRL_DA#708, GWBP#111 p.141, AVK4.276x.08, LHKM3.379a, AHM.407, MJMM.284, HDQI.042, DWNP_v5#01 p.002a, UAB.035b, DRD.063, MAS4.367c, AKHA_121BE #02-03 p.a, ANDA#16 p.05, OOL.B048b. Trans: GWB#111. Notes: MMAH.090, GSH.187, LL#190. Subjects: oneness; unity of religion, unity; oneness of humanity, exhortations and counsels, call to unity; prohibition of disunity.

BH05685. 170 words, Per. ای امه الله انشاء الله بنفحات عنایت منزل آیات مسرور باشی و در کل احیان بذکر و ثنای محبوب *O maidservant of God! God willing, mayest thou be gladdened by the sweet-scented breezes of the grace of the Revealer of Verses, and at all times be engaged in the remembrance and praise of the Beloved [3.5s]...* Mss: BLIB_Or11096#165. Pubs: None. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, rendering assistance to God; victory [nusrat].

BH05686. 170 words, mixed. ای امه الله نفحه حبت بمکمن احدیت حاضر و اراده ات بکوی مقصود نزد مالک غیب و *O handmaid of God! The fragrance of thy love hath been wafted to the sanctuary of oneness, and thy intention hath drawn nigh unto the precincts of the Desired One, in the presence of the Lord of the Unseen [3.5s]...* Mss: BLIB_Or15715.160b. Pubs: None. Trans: None. Subjects:

consolation and comfort, transience; worthlessness of the physical world, presence of; reunion with God.

BH05687. 170 words, mixed. ای امه الله هر عسیریرا یسری از عقب و هر اضطرابیرا اطمینان از پی و هر فراقرا *O handmaiden of God! After every hardship there cometh ease, after every agitation there followeth tranquility, and after every separation [3.5s]...* Mss: INBA18:072. Pubs: AYI2.359. Trans: None. Subjects: presence of; reunion with God, evanescence and eternality; fana and baqa, mysteries and their discovery; the mystical vision, material and spiritual existence; two books, Manifestation of God as sun, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

BH05688. 170 words, mixed. ای امه الله و ای کنیز حق بشنو ندای مظلوم را که از سجن اعظم بتو توجه نموده و ترا بحق *O handmaid of God and maidservant of the True One! Hearken unto the voice of the Wronged One, Who from the Most Great Prison hath turned toward thee and summoneth thee unto truth [3.5s]...* Mss: INBA51:096, BLIB_Or15697.054b, KB_620:089-090. Pubs: None. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, call to action, day of Resurrection; Judgement, forgiveness; grace; bounty; mercy; compassion of God, tests and trials; sacrifice and suffering.

BH05689. 170 words, mixed. ای اهل ارض رایحه دفرآء تضوعات عرف معانی را منع نموده و ضوضاء جهلا ندای الهی *O peoples of the earth! The foul odour hath prevented the sweet fragrances of inner meanings from wafting, and the clamour of the ignorant hath drowned out the divine call [3.5s]...* Mss: BLIB_Or15719.126b. Pubs: ANDA#65 p.03. Trans: None. Subjects: spiritual emotions and susceptibilities, greatness and influence of the Cause; of this Day, call to action, living waters; water of life, Manifestation of God speaking in the voice of Divinity.

BH05690. 170 words, mixed. ای حبیب کتاب تو تلقاء عرش تلاوت شد و از احزان مذکورهٔ او بر جمال قدم حزن وارد ولکن لا تیأس *O My beloved! Thy book was recited before the Divine Throne, and the sorrows mentioned therein brought grief upon the Ancient Beauty; yet despair not [3.5s]...* Mss: INBA38:092x. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, love of God, tests and trials; sacrifice and suffering.

BH05691. 170 words, Per. ای دوستان انشاءالله بعنایت رحمن بقضایای الهیه راضی باشید و باوامرش مسرور *O friends! God willing, through the grace of the All-Merciful, be ye content with the divine decrees and rejoice in His commandments [3.5s]...* Mss: BLIB_Or15719.080b. Pubs: None. Trans: None. Subjects: acquiescence and resignation; contentment, servitude; submission to God; repentance, piety; righteousness; fear of God [taqwa], wisdom [hikmat], nearness and remoteness, words vs deeds.

BH05692. 170 words, mixed. ای ذبیح از شاه میرزا نوشته بودی اینفقره بر آنجناب معلوم است که از شطر قدم حکم *O Dhabíh! Thou hast written concerning Shah-Mirza. This matter is known to that honored one, for from the Divine Court the decree hath [3.5s]...* Mss: BLIB_Or11096#243, BLIB_Or15722.073a. Pubs: AVK3.227.11x, ASAT4.186x, PYB#191 p.03. Trans: None. Subjects: rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God, contention and conflict, justice and wrath of God, forgiveness; a sin-covering eye; patience and forbearance.

BH05693. 170 words, Ara. ای رب هذه امة من امائک التی ارادت بحر فضلک و افق رضائک *O Lord! This is a handmaiden among Thy handmaidens who hath yearned for the ocean of Thy bounty and the horizon of Thy good-pleasure [3.5s]...* Mss: BLIB_Or15696.019f, BLIB_Or15734.2.078c. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, prayer for spiritual recognition, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH05694. 170 words, mixed. ای شیخ ذکر شما مره بعد مره نزد مظلوم آفاق مذکور آمد الحمد لله باین ایام *O Shaykh! Time and again hath thy mention reached this Wronged One of all horizons. Praise be to God for these days [3.5s]...* Mss: BLIB_Or15710.299a. Pubs: None. Trans: None. Subjects: development of capacity and readiness, greatness and influence of the Cause; of this Day, service to others; to the Cause of God, transience; worthlessness of the physical world.

BH05695. 170 words, Per. ای علی طرف عنایت بآن جناب متوجه بوده لو لا هذا ما ظهر منک *O 'Alí! The gaze of loving-kindness hath ever been directed towards thee; were it not for this, naught would have been manifested from thee [3.5s]...* Mss: None. Pubs: AVK4.473.02x, MAS4.019ax, PYM.273bx, KHMT.143x. Trans: None. Subjects: historical episodes and the lessons of the past, present and future calamities; war; universal convulsion, heedlessness and ignorance of the people, consolation and comfort, forces of light and darkness; integration and disintegration, growth of the Cause, prophecy and fulfillment.

BH05696. 170 words, mixed. ای علی قبل اکبر انشاء الله از عنایت رب الارباب مسرور و فائز باشی و در کل احیان از *O 'Alí-Qabli-Akbar! God grant that thou mayest, through the grace of the Lord of Lords, be joyous and triumphant, and at all times [3.5s]...* Mss: BLIB_Or11096#151. Pubs: None. Trans: None. Subjects: suffering and imprisonment, permission for visit; pilgrimage, living waters; water of life, acquiescence and resignation; contentment.

BH05697. 170 words, mixed. ای غلام طرف الله از افق سجن بتو ناظر جهد نما که در جوانی باخلاق رحمانی و انوار *O Ghulám! The gaze of God is directed toward thee from the horizon of this Prison. Strive that, in thy youth, thou mayest achieve and be illumined with a heavenly character...* Mss: BLIB_Or11096#141. Pubs: AQA6#188 p.018. Trans: ADMS#287. Subjects: spiritual transformation, greatness and influence of the Cause; of this Day.

BH05698. 170 words, Per. ای کنیز خدا ندآء رحمن مرتفع و اکثری از اماء از آن غافل از خدا بخواه که از *O handmaiden of God! The call of the All-Merciful hath been raised, yet most of the maidservants remain heedless thereof. Beseech thou God that [3.5s]...* Mss: BLIB_Or11096#184. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, inmost heart [fu'ad], heedlessness and ignorance of the people, tests and trials; sacrifice and suffering, greatness and influence of the Cause; of this Day.

BH05699. 170 words, mixed. ای مجید ما کل از برای نصره الله که ارتفاع کلمه او است مابین عباد بوجود *O My Glorious One! All existence is for the triumph of God's Cause, which is the exaltation of His Word amidst His servants [3.5s]...* Mss: BLIB_Or11096#153, BLIB_Or15710.045. Pubs: None. Trans: None. Subjects: power of prayer, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

BH05700. 170 words, mixed. ای مهدی بعنایه رب مسرور باش و ببدایع فضلش مبتهج از کاس ذکرش بنوش و از باده *O Mahdi! Be thou gladdened by the grace of thy Lord and rejoice in His wondrous favors. Drink thou from the chalice of His remembrance and from the wine [3.5s]...* Mss: INBA38:093a. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, humility; meekness; lowliness, transience; worthlessness of the physical world, importance of reading the Sacred Writings, thankfulness; gratitude, love, unity, and fellowship among the friends; in the Cause.

BH05701. 170 words, mixed. ای ورقه انشاء الله از خلق منقطع و بحق متمسک باشی الیوم نسبتها مقطوعست چه که *O Leaf! God willing, mayest thou be detached from creation and hold fast unto the Truth. This Day all ties are severed, for [3.5s]...* Mss: INBA18:066, BLIB_Or11096#114. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, love of God.

BH05702. 170 words, mixed. این مسجون مظلوم در جمیع لیالی و ایام بندگان و کنیزان الهی را بافق اعلی و مقام اسنی *This wronged Prisoner, throughout all nights and days, calleth the servants and handmaidens of God unto the Most Exalted Horizon and the Supreme Station [3.5s]...* Mss: BLIB_Or15719.164b. Pubs: None. Trans: None. Subjects: praise and encouragement, worldliness vs. other-worldliness.

BH05703. 170 words, mixed. این مظلوم لوجه الله مقبلین را ذکر مینماید و بما ینفعهم و برفعهم امر میفرماید *Suffer me not, O God, my God, to be kept back from the heaven of Thy bounties and the day-star of Thy favours...* Mss:

BLIB_Or15695.203a. Pubs: BRL_DA#240. Trans: BPRY.230-231x. Subjects: prayer for spiritual recognition, walking the spiritual path; spiritual wayfaring; the virtuous life, words vs deeds, universal peace; world unity.

BH05704. 170 words, mixed. این مظلوم مسجون شهادت میدهد بوحدانیت حق جل جلاله و فردانیت او مبعوث فرمود رسل *This Wronged One, imprisoned, beareth witness to the oneness of God - glorified be His majesty - and His singleness, Who hath sent forth the Messengers [3.5s]...* Mss: BLIB_Or15730.032c. Pubs: None. Trans: None. Subjects: wisdom [hikmat], effort; striving, meditation, call to action.

BH05705. 170 words, mixed. این نامه منزول از ساذج قبول بارض محبور است و انشاالله بعد از وصول مقبول خواهد *This missive, descended from the Pure Source of acceptance unto the land of delight, will, God willing, be accepted upon its arrival [3.5s]...* Mss: INBA38:045b, INBA36:379b. Pubs: None. Trans: None. Subjects: love of God, nearness and remoteness.

BH05706. Commentary on the revelation of the Lawh-i-Karmil. 170 words, Per. اینکه آنمقر منظر اکبر واقع بعد از ورود و نزول جمال قدم جل اجلاله در آنمحل *That spot which became the Most Great Scene, after the advent and descent therein of the Ancient Beauty, glorified be His majesty [3.5s]...* Mss: None. Pubs: TZH7.125. Trans: None. Subjects: modes; manner; speed; size of divine revelation, Shrines and Holy places.

BH05707. 170 words, mixed. اینکه در باره آیه مبارکه ذکر نمودند که شخص مذکور گفته آیات را تغییر داده اند و *Concerning that which they have mentioned regarding the blessed verse, wherein the person in question hath claimed that the verses have been altered [3.5s]...* Mss: BLIB_Or15736.212a. Pubs: None. Trans: None. Subjects: preservation; transcription of the Sacred Writings, authentication; disposition of the Sacred Writings, interpretation of words and passages in scripture.

BH05708. 170 words, mixed. آفتاب از برای چه خلق شد تا حاکی باشد از انوار وجهش آسمان از برای چه بوجود *The sun hath been created to be a bearer of the radiance of His Countenance; the heavens came into being [3.5s]...* Mss: BLIB_Or15699.039b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, living waters; water of life, the Word of God; influence and centrality of.

BH05709. 170 words, mixed. آفتاب حقیقت از افق اراده حق جل جلاله مشرق و افق اعلی باسم مالک اسما منور و *The Sun of Truth hath dawned above the horizon of the Will of God, glorified be His majesty, and the Supreme Horizon hath been illumined through the Name of the Lord of Names [3.5s]...* Mss: None. Pubs: LHKM1.130. Trans: None. Subjects: call to action, historical episodes and the lessons of the past, greatness and influence of the Cause; of this Day.

BH05710. 170 words, mixed. بشنو ندای مسجون حزین را که از افق سجن مبین ترا ندا مینماید و بحق میخواند حمد کن محبوب *Hearken unto the voice of the sorrow-laden Prisoner, Who from the horizon of the manifest Prison calleth thee and summoneth thee unto truth. Praise be unto the Beloved [3.5s]...* Mss: BLIB_Or11096#155. Pubs: None. Trans: None. Subjects: goodly deeds; actions, chastisement and requital, suffering and imprisonment, service to others; to the Cause of God, power and sovereignty of God; omnipotence of God.

BH05711. 170 words, mixed. بگو ای ناعقین این یوم یوم الله است در او دیده نمیشود جز حق و آثارش امروز *Say: O ye that croak! This is the Day of God; naught is seen therein save His Truth and His signs this day [3.5s]... ...This is the Day which past ages and centuries can never rival. Know this, and be not of the ignorant...* Mss: INBA23:023. Pubs: None. Trans: ADJ.079x. Subjects: detachment; severance; renunciation; patience, greatness and influence of the Cause; of this Day, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH05712. 170 words, mixed. بینیاز میفرماید ای کنیز من و فرزند کنیز من ندایم را بشنو الحمد لله از رحمت *The Self-Sufficient One speaketh: O My handmaiden and daughter of My handmaiden! Hearken unto My call. Praise be unto God for His mercy [3.5s]...* Mss: INBA65:044x, INBA30:092ax, INBA81:007b, BLIB_Or15695.164b, NLAI_BH_AB.019x. Pubs: AHM.338, DWNP_v6#06-7 p.001x, AQMJ1.155x, ADH1.129. Trans: None. Subjects: prayer for the spiritual progress of others, knowledge; recognition of God, rejection, opposition and persecution, scarcity of receptive souls, service to others; to the Cause of God.

BH05713. 170 words, Ara. تالله بالبلاء زاد حب البهاء علی شان مامنعه عن ذکر مالک الاسماء و فاطر السماء *By God! Through tribulation hath the love of Bahá increased to such a degree that naught could deter Him from the mention of the Lord of Names and the Creator of heaven [3.5s]...* Mss: INBA34:312a, BLIB_Or15707.163, BLIB_Or15735.313. Pubs: BRL_DA#336, AQA1#183, HYK.313. Trans: None. Subjects: love of God, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, spiritual transformation, the Word of God; influence and centrality of, sacrifice of the Manifestation of God redeems the world, power of the Manifestation of God.

BH05714. 170 words, Ara. تبارک الذی اشرق من افق الظهور بسلطان ما منعته قوه العالم ینطق بین الامم انه *Blessed is He Who hath shone forth from the horizon of Manifestation with such sovereignty as no earthly power could withhold, proclaiming amongst the peoples that verily He [3.5s]...* Mss: BLIB_Or15730.025a. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, power and sovereignty of God; omnipotence of God, mission of the Manifestation of God in the world, high station of the true believer, Manifestation of God speaking in the voice of Divinity, piety; righteousness; fear of God [taqwa], rejection, opposition and persecution.

BH05715. 170 words, Ara. تری یا الهی اشراق شمس کلمتک من افق سجنک بما ارتفع فیه ذکرک بلسان مظهر ذاتک *Thou beholdest, O my God, the Day-Star of Thy Word shining above the horizon of Thy prison-city...* Mss: INBA44:089, INBA92:401. Pubs: BRL_DA#036, PMP#027. Trans: PM#027. Subjects: Manifestation of God speaking in the voice of Divinity, forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, justice and wrath of God, power of the Manifestation of God, suffering and imprisonment.

BH05716. 170 words, Ara. تری یا الهی بان البهاء یذکرک بعد الذی ورد علیه من البلا ما لایقدر ان یحصیه *Thou dost witness, O my God, how He Who is Thy splendor calleth Thee to remembrance...* Mss: INBA92:399a. Pubs: PMP#051, AKHA_124BE #06 p.j. Trans: PM#051. Subjects: suffering and imprisonment, detachment; severance; renunciation; patience, teaching the Cause; call to teach, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH05717. 170 words, Ara. تعالی الذی اظهر جماله المکنون بانوار احاطت السموات و الارضین و انطق کل شیء *Exalted is He Who hath manifested His hidden Beauty through lights that have encompassed the heavens and the earth, and hath caused all things to speak forth [3.5s]...* Mss: BLIB_Or15715.139c. Pubs: AQA5#009 p.012. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, chastisement and requital, proclamation to the people of the world, consolation and comfort, spiritual transformation, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH05718. 170 words, Ara. تفکروا یا احبائی فی هذا البدیع الذی به ظهر حکم البدع طوبی لمن عرف و قال لک *Ponder, O My loved ones, upon this wondrous One through Whom the decree of creation hath been made manifest. Blessed is he who hath recognized and proclaimed: "Thine be the glory!" [3.5s]...* Mss: INBA15:242b, INBA26:244b. Pubs: PYK.213. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, contemplation, station of the Manifestation of God.

BH05719. 170 words, Ara. تلک آیات القدس نزلت بالحق من لدنا علی العالمین جمیعا لیتبعوا الناس سبل ربهم *These are the verses of holiness which have been sent down in truth from Our presence unto all the peoples of the world, that they may follow the paths of their Lord [3.5s]...* Mss: INBA36:137, INBA71:306. Pubs: None. Trans: None. Subjects: false claims to divine revelation or spiritual stations, the Word of God; influence and centrality of, spiritual transformation, praise and encouragement.

BH05720. 170 words, Ara. تلک آیات القدس نزلت بالحق و فیه یذکر کل امر حکیم و فیه ما یقرب الذینهم آمنوا *These are the verses of holiness sent down in truth, wherein every wise decree is inscribed and wherein is that which draweth nigh those who have believed [3.5s]...* Mss: INBA71:027b. Pubs: None. Trans: None.

Subjects: detachment; severance; renunciation; patience, praise and encouragement, mysteries and their discovery; the mystical vision, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH05721. 170 words, Ara. تلک آیات الله قد نزلت بالحق من ساحه عرش عظیم للذی تشرف بلقاء الله و کان خادما *These are the verses of God, which have been sent down in truth from the court of the mighty Throne unto him who hath attained the presence of God and was a servant [3.5s]...* Mss: BLIB_Or15694.586, ALIB.folder18p466. Pubs: ABDA.059. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, wisdom [hikmat], obedience to; authority of the Manifestations of God.

BH05722. 170 words, mixed. جمیع اشیا شهادت داده اند بر عظمت ظهور الله ولکن عباد از ظهور غافل و باصنام *All things have testified to the grandeur of God's Manifestation, yet His servants remain heedless of His Revelation and are devoted to idols [3.5s]...* Mss: INBA18:555. Pubs: AQA7#410 p.194. Trans: None. Subjects: detachment; severance; renunciation; patience, the Word of God; influence and centrality of, trust and reliance in God; turning to Him at all times, heedlessness and ignorance of the people, greatness and influence of the Cause; of this Day.

BH05723. 170 words, Per. جمیع رجال و نساء عالم منتظر مظهر ظهور الهی و مترصد اشراق نور صمدانی بودند و چون *All the men and women of the world were awaiting the Manifestation of the Divine Revelation and were watchful for the dawning of the Light of the All-Glorious, and when [3.5s]...* Mss: BLIB_Or15719.163c. Pubs: SFI04.012. Trans: None. Subjects: prophecy and fulfillment, suffering and imprisonment, love of God.

BH05724. 170 words, mixed. جمیع عالم منتظر ایام الله بودند چه که حق جل جلاله در کتب و زبر و صحف خود وعده *All the world awaited the Days of God, inasmuch as the Truth, exalted be His glory, had promised in His Books, Psalms and Sacred Scriptures [3.5s]...* Mss: None. Pubs: AQA7#391 p.106, RSR.125. Trans: None. Subjects: prophecy and fulfillment, praise and encouragement, greatness and influence of the Cause; of this Day.

BH05725. 170 words, mixed. جمیع عالم و طوائف امم منتظر ایام ظهور بوده اند و جمیع را حق جل جلاله باین *All the peoples and kindreds of the earth have awaited the days of the Manifestation, and unto all hath the True One, exalted be His glory, [bestowed this] [3.5s]...* Mss: BLIB_Or15697.281, BLIB_Or15710.228b. Pubs: AQA5#078 p.094. Trans: None. Subjects: suffering; rejection of Christ, prophecy and fulfillment, the Word of God; influence and centrality of, rejection, opposition and persecution, suffering and imprisonment.

BH05726. 170 words, mixed. جناب ابوالحسن علیه بهائی وارد و ذکر شما را نمود لذا این مظلوم در این سجن مبین *Jinab-i-Abu'l-Hasan, upon him be My glory, hath arrived and made mention of thee; wherefore this Wronged One in this manifest prison [3.5s]...* Mss: BLIB_Or15699.040b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, thankfulness; gratitude.

BH05727. 170 words, mixed. جنود عشق و محبت الهی بر وجود توجه نمود هر قلب را مقبل یافت مسخر نمود اخذش *The hosts of divine love and affection turned their gaze upon existence, and finding every heart receptive, conquered and took possession thereof [3.5s]...* Mss: INBA33:063. Pubs: AYI2.373x, AHB_131BE #09-10 p.002, YQAZ.210. Trans: None. Subjects: presence of; reunion with God, love of God, permission for visit; pilgrimage, spiritual transformation.

BH05728. 170 words, mixed. جوهر حمد و ثنا سزاوار مقصود یکتاست که در سجن اعظم مع احزان وارده و بلایای *The essence of praise and glorification befitteth the one matchless Object of all desire, Who, in the Most Great Prison, amidst descending sorrows and tribulations [3.5s]...* Mss: BLIB_Or15690.155b, BLIB_Or15728.113. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, prayer for nearness to God, power and sovereignty of God; omnipotence of God, suffering and imprisonment, the Word of God; influence and centrality of, praise and encouragement.

BH05729. 170 words, Per. جوهر حمد و ثنا و ساذج ذکر و بها حضرت قیومی را سزاست که از رحیق مختوم اهل قبور *The essence of praise and glory, and the quintessence of remembrance and splendor, beseemeth the Lord, the Self-Subsisting, Who from the sealed wine hath quickened them that lie in the graves [3.5s]...* Mss: None. Pubs: AQA5#158 p.217, MSHR3.168x. Trans: None. Subjects: call to action, forgiveness; grace; bounty; mercy; compassion of God, martyrs and martyrdom.

BH05730. 170 words, mixed. ح س لازال طرف عنایت بانجناب بوده و قلم قدم شاهد و گواهست بر آنچه ذکر شد لاتیاس من *The glance of loving-kindness hath ever been directed towards thee, and the Ancient Pen doth bear witness unto that which hath been mentioned. Despair not [3.5s]...* Mss: BLIB_Or11096#115. Pubs: None. Trans: None. Subjects: call to action, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort.

BH05731. 170 words, mixed. حضرت موعود کشف حجبات فرمود و غیب مکنون از افق ظهور اشراق نمود اوست مقصودیکه در *The Promised One hath rent asunder the veils, and the Hidden Mystery hath shone forth from the horizon of manifestation. He is the Desired One Who [3.5s]...* Mss: None. Pubs: AQA5#155 p.211b. Trans: None. Subjects: heedlessness and ignorance of the people, praise and encouragement, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day.

BH05732. 170 words, mixed. حمد حضرت مقصودی را لایق و سزا که محض عنایت اراده اش بهدایت احزاب عالم توجه *Praise be unto Him, the Desired One, worthy and befitting, Who through His gracious favor and Will hath turned unto the guidance of the peoples of the world [3.5s]...* Mss: BLIB_Or15690.155a, BLIB_Or15728.112a. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, thankfulness; gratitude, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience.

BH05733. 170 words, mixed. حمد کن خداوند بی مانند را که کاس عطا را از ایادی الطاف آشامیدی و بان فائز *Praise be to the peerless Lord, that thou hast quaffed from the chalice of bounty through the hands of divine favors and attained thereunto [3.5s]...* Mss: INBA51:124, BLIB_Or11096#146, BLIB_Or15696.034d, BLIB_Or15734.2.118a, KB_620:117-118. Pubs: LHKM2.161. Trans: None. Subjects: spiritual transformation, praise and encouragement, teaching the Cause; call to teach, living waters; water of life.

BH05734. 170 words, mixed. حمد مولی الوری را که بکلمه علیا اهل ناسوت انشاء را کوثر عرفان عطا فرمود روح *Praise be to the Lord of all beings, Who, through His most exalted Word, hath bestowed upon the denizens of the mortal realm the living waters of divine knowledge [3.5s]...* Mss: None. Pubs: AYI2.291x. Trans: None. Subjects: business; financial; property matters, justice ['adl]; social justice and divine justice, knowledge; recognition of God, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God.

BH05735. 170 words, mixed. حمد و ثنا اهل لجه احدیه را لایق و سزاست که از خلیج اسماء گذشته اند و قصد بحر *Praise and glory beseem the dwellers in the depths of oneness who have passed beyond the gulf of names and set their course toward the sea [3.5s]...* Mss: BLIB_Or15690.165a, BLIB_Or15716.062.17, BLIB_Or15728.226. Pubs: None. Trans: None. Subjects: spiritual transformation, power and sovereignty of God; omnipotence of God, goodly deeds; actions, transcendence; unknowability of God, detachment; severance; renunciation; patience, piety; righteousness; fear of God [taqwa], thankfulness; gratitude.

BH05736. 170 words, mixed. در حالتیکه سماوات حب مرتفع شده و شمس ود از مشرق صبح وفا طالع گشته و قمر محبت *In this hour when the heavens of love have been upraised, and the sun of loving devotion hath dawned from the dayspring of faithfulness, and the moon of affection [3.5s]...* Mss: INBA38:048, INBA36:315c. Pubs: None. Trans: None. Subjects: love of God, mystical themes, praise and encouragement.

BH05737. 170 words, mixed. دستخط مبارک که باینفانی مرقوم داشتید روح بخشید و قوت آورد و بعد از آنکه *The blessed missive which Thou didst inscribe to this evanescent one breathed new life and imparted strength, and after [3.5s]...* Mss: BLIB_Or15700.276b, BLIB_Or15711.134b. Pubs: None. Trans: None.

Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

BH05738. 170 words, Ara. ذكر الله عبده و ان بذكره يحيى كل عظم رميما و ان ذكره طبيب القلوب و به يبرء *The remembrance of God unto His servant; verily through His remembrance doth every crumbling bone come to life, and His remembrance is the Physician of hearts whereby healing is attained [3.5s]...* Mss: BLIB_Or15725.339a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, thankfulness; gratitude, the Word of God; influence and centrality of, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, love, unity, and fellowship among the friends; in the Cause.

BH05739. 170 words, Ara. ذكر انزله المذكور لمن اقبل الى الوجه اذ شقت السبحات و خرقت الحجبات باصبع *A remembrance sent down by the Ever-Mentioned One unto him who hath turned toward the Countenance, when the veils of glory were rent asunder and the coverings were pierced by a finger [3.5s]...* Mss: INBA15:319, INBA26:322b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, apocalyptic imagery, heedlessness and ignorance of the people, detachment; severance; renunciation; patience, knowledge; recognition of God, suffering and imprisonment.

BH05740. 170 words, mixed. ذكر من لدنا الى احد من العباد ليقربه الى الله العليم الحكيم ان يا عبد ان *A mention from Us unto one among the servants, that he may draw nigh unto God, the All-Knowing, the All-Wise. O servant [3.5s]...* Mss: BLIB_Or15710.139, BLIB_Or15719.019b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, spiritual prerequisites of teaching the Cause, spiritual transformation, mystical themes, knowledge; recognition of God, the power of words; of speech, transience; worthlessness of the physical world.

BH05741. 170 words, Ara. ذكر من لدنا للتى آمنت بربها و كانت من القانتات فى لوح عظيم اذا اشرقت شمس *A remembrance from Our presence unto her who hath believed in her Lord and was among the devoted ones, in a mighty Tablet, when the sun shone forth [3.5s]...* Mss: None. Pubs: MAS4.365bx, MUH3.031, OOL.B185. Trans: None. Notes: ROB2.127, LL#256. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, love of God, chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God.

BH05742. 170 words, Ara. ذكر من لدنا لمن اقبل اذ اعرض علماء الارض و فقهائها يشهد بذلك من نطق و ينطق *A remembrance from Our presence unto him who turned towards Us when the divines and theologians of the earth turned away - to this beareth witness He Who hath spoken and speaketh still [3.5s]...* Mss: INBA84:203, BLIB_Or15713.236b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for firmness in the Covenant, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH05743. 170 words, Ara. ذكر من لدنا لمن اقبل الى الوجه و آمن بالله اذ اعرض عنه اكثر العباد انه لهو *A remembrance from Us unto him who hath turned toward the Countenance and believed in God when most of the servants turned away from Him. Verily, He is [3.5s]...* Mss: INBA44:121, BLIB_Or15730.062a. Pubs: None. Trans: None. Subjects: consolation and comfort, chastisement and requital, Manifestation of God speaking in the voice of Divinity, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, angels.

BH05744. 170 words, Ara. ذكر من لدنا لمن حضر اسمه فى السجن الاعظم امام وجه المظلوم الذى قبل البلايا *A remembrance from Our presence unto him whose name was mentioned in the Most Great Prison before the face of the Wronged One, Who hath accepted tribulations [3.5s]...* Mss: INBA23:259b, BLIB_Or15712.113b, BLIB_Or15713.249a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, suffering and imprisonment, service to others; to the Cause of God, station of the Manifestation of God, thankfulness; gratitude, the Word of God; influence and centrality of.

BH05745. 170 words, Ara. ذكر من لدنا لمن حضر و فاز بما كان مسطورا فى كتب الله رب العالمين خرج عن مقامه *A remembrance from Our presence unto him who hath attained and won that which was inscribed in the Books of God, the Lord of all worlds, who hath gone forth from his station [3.5s]...* Mss: BLIB_Or15712.334. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, steadfastness; perseverance; faithfulness, call to action.

BH05746. 170 words, Ara. ذكر من لدنا لمن سمع ندآء الله رب العالمين و اجابه فى يوم فيه اعرض عنه اكثر *A remembrance from Our presence unto him who hearkened unto the Call of God, the Lord of the worlds, and answered it on a Day wherein most turned away [3.5s]...* Mss: BLIB_Or15713.258b. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, chastisement and requital, suffering and imprisonment.

BH05747. 170 words, Ara. ذكر من لدنا لمن على الارض ليجذبهم ذكر الله المهيمن القيوم يا ملا الارض اتقوا *A remembrance from Our presence unto all who dwell upon the earth, that the remembrance of God, the Supreme, the Self-Subsisting, may draw them unto Him. O concourse of earth, fear ye [3.5s]...* Mss: BLIB_Or15724.218. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience, power of the Manifestation of God, rejection, opposition and persecution, consolation and comfort, call to action.

BH05748. 170 words, Ara. ذكر من لدنا لمن وجد عرف القميص و توجه الى انوار الوجه اذ انار افق العالم بهذا النير الاعظم *A remembrance from Our presence unto him who hath perceived the fragrance of the Garment and turned towards the lights of the Countenance when the horizon of the world was illumined by this Most Great Luminary [3.5s]...* Mss: BLIB_Or15715.343a. Pubs: None. Trans: None. Subjects: praise and encouragement, proclamation to the people of the world.

BH05749. 170 words, Ara. ذكر من لدى الله مالك الورى عبده الذى سمى بمصطفى ليفرح و يكون من الراسخين ان *A remembrance from God, the Lord of all creation, unto His servant named Mustafa, that he may rejoice and be numbered among the steadfast [3.5s]...* Mss: BLIB_Or15697.027b. Pubs: None. Trans: None. Subjects: chastisement and requital, power of the Manifestation of God, praise and encouragement, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH05750. 170 words, Ara. ذكر من لدى المظلوم اصفياء الله و اوليائه الذين آمنوا به و بكتابه المبين ليجذبهم *The remembrance from the Wronged One is directed towards the chosen ones of God and His loved ones who have believed in Him and His perspicuous Book, that He may draw them [3.5s]...* Mss: BLIB_Or15713.243a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, worldliness vs. other-worldliness, steadfastness; perseverance; faithfulness.

BH05751. 170 words, mixed. ذكرت لدى المظلوم بوده و هست از حق ميطلبيم ترا ماید فرماید تائيديكه *Thou hast been, and art, remembered before the Wronged One. We beseech God that He may graciously aid thee with His confirmation [3.5s]...* Mss: BLIB_Or15712.113a. Pubs: None. Trans: None. Subjects: false claims to divine revelation or spiritual stations, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness.

BH05752. 170 words, Ara. ذكرى امتى ليجذبها ندائى الى ملكوتى لتنظر ما قدر لها من لدن عليم حكيم لعمرى من *O My handmaiden! Remember thou Me, that My call may draw thee to My Kingdom, that thou mayest behold what hath been ordained for thee by One All-Knowing, All-Wise. By My life [3.5s]...* Mss: INBA34:316a, BLIB_Or15707.171, BLIB_Or15735.321. Pubs: AQA1#189, HYK.321. Trans: None. Subjects: rejection by the people of the Bayan, transience; worthlessness of the physical world, chastity and purity, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, consolation and comfort.

BH05753. 170 words, Ara. ذكرى من ذكرنى و اقبالى الى من اقبل افقى لتفرح و تكون من الشاكرين اسمع الندآء *My remembrance is for him who hath remembered Me, and My grace unto him who hath turned towards My horizon, that thou mayest rejoice and be numbered among the thankful ones. Hearken unto the Call [3.5s]...* Mss: BLIB_Or15713.235. Pubs: None. Trans: None. Subjects: suffering and imprisonment, detachment; severance; renunciation; patience, praise and encouragement, power of prayer, Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of.

BH05754. 170 words, mixed. راه پیدا و امر هویدا و رایت انه لا اله الا هو بر اعلی المقام منصوب و خباء *The path is manifest and the Cause is evident, and the banner bearing "There is none other God but Him" hath been hoisted upon the most exalted heights [3.5s]...* Mss: BLIB_Or15712.323. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, prayer for steadfastness; obedience, the Word of God; influence and centrality of, worldliness vs. other-worldliness, transience; worthlessness of the physical world.

BH05755. 170 words, Per. روحی لحضرتکم الفداء فرمودند یا اسمی علیک بهائی جناب افنان علیه بهائی تحت لحاظ *May my spirit be a sacrifice unto Thy sanctified presence! He hath declared: "O My Name, upon thee be My Glory!" His honour the Afnán, upon him be My Glory, is beneath Our gaze [3.5s]...* Mss: BLIB_Or15736.071b. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH05756. 170 words, Ara. سبحان الذی اظهر امره و عرف العباد ما کان مسطورا فی الزبر و الالواح قل یا ملا *Glorified be He Who hath made manifest His Cause and made known unto His servants that which was inscribed in the Books and Tablets. Say: O concourse [3.5s]...* Mss: INBA15:277a, INBA26:277. Pubs: PYK.117. Trans: None. Subjects: greatness and influence of the Cause; of this Day, proclamation to the people of the world, chastisement and requital, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH05757. 170 words, Ara. سبحان الذی انزل الایات بالحق و جعلها حجه من عنده لمن فی السموات و الارضین ان *Glorified be He Who hath sent down the verses in truth and made them a testimony from His presence unto all who are in the heavens and on earth [3.5s]...* Mss: INBA27:074b. Pubs: YMM.029. Trans: None. Subjects: steadfastness; perseverance; faithfulness, proofs of the Manifestations of God, praise and encouragement, suffering and imprisonment.

BH05758. 170 words, Ara. سبحان الذی انزل الایات و اظهر البینات و انطق الاشیاء علی انه لا اله الا هو الحق علام الغیوب و عزتک *Glorified be He Who hath sent down the verses and revealed the clear proofs, and caused all things to proclaim that verily there is no God but Him, the True One, the Knower of things unseen. By Thy might [3.5s]...* Mss: BLIB_Or15716.187a. Pubs: None. Trans: None. Subjects: pain of love; love as veil, spiritual emotions and susceptibilities, prayer for nearness to God, expressions of grief; lamentation; sadness, the Word of God; influence and centrality of.

BH05759. 170 words, Ara. سبحان الذی انزل الایات و امر الکل بما نطق به الکتاب یا افنانی یذکرک مولی *Glorified be He Who hath sent down the verses and commanded all to observe that which the Book hath uttered. O Afnán, thy Lord maketh mention of thee [3.5s]...* Mss: BLIB_Or15697.206b. Pubs: AQA6#265 p.259. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, worldliness vs. other-worldliness, chastisement and requital, idolatry.

BH05760. 170 words, Ara. سبحان الذی انزل ما اراد من سماء العطاء انه هو المقتدر علی ما اراد بامره *Glorified be He Who hath sent down whatsoever He willeth from the heaven of bounty. He, verily, is the All-Powerful over whatsoever He willeth through His command [3.5s]...* Mss: BLIB_Or15728.105a, BLIB_Or15734.1.052b. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for women, power and sovereignty of God; omnipotence of God.

BH05761. 170 words, Ara. سبحان الذی جعلنی مسجونا فی هذه الارض التی سمیت بالبقعه الحمراء فی کتاب *Glorified be He Who hath made Me a prisoner in this land which hath been named the Crimson Spot in the Book [3.5s]...* Mss: BLIB_Or15734.2.001. Pubs: ASAT1.255x, ASAT2.066x, ASAT4.164x. Trans: None. Subjects: banishment to; life in 'Akka, suffering and imprisonment.

BH05762. 170 words, Ara. سبحان الذی نزل الایات بالحق و جعلها بینات لمن فی السموات و الارضین بها احیی *Glorified be He Who hath sent down the verses in truth and made them clear proofs unto all who are in the heavens and on earth, whereby He giveth life [3.5s]...* Mss: INBA41:162, BLIB_Or11095#336. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, superiority; incomparability of the Word of God.

BH05763. 170 words, Ara. سبحان الذی نزل الایات فی کل صباح و مسا و مآمنوا بها الا الذین اخذتهم ارياح *Glorified be He Who hath revealed the verses every morn and eve, yet none believed in them save those who were seized by the winds [3.5s]...* Mss: BLIB_Or15725.327. Pubs: AQA5#041 p.055. Trans: None. Subjects: rejection by the people of the Bayan, chastisement and requital, Manifestation of God speaking in the voice of Divinity, power of the Manifestation of God, praise and encouragement.

BH05764. 170 words, Ara. سبحان الذی نزل الکتاب بالحق و جعله القسطاس الاعظم بین الامم و الایه الکبری *Glorified be He Who hath sent down the Book in truth and made it the Supreme Balance between the nations and the Most Great Sign [3.5s]...* Mss: BLIB_Or15730.024a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, apocalyptic imagery, praise and encouragement, suffering and imprisonment, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world.

BH05765. 170 words, Ara. سبحان من انزل الآیات و نطق بما کان سیفا للفجار و رحمه للاخیار الذین اعترفوا بما نطق *Glorified be He Who hath revealed the verses and hath spoken that which became a sword unto the ungodly and a mercy unto the righteous who have acknowledged His utterance [3.5s]...* Mss: BLIB_Or15713.264a. Pubs: LHKM1.095. Trans: None. Subjects: mysteries and their discovery; the mystical vision, the Word of God; influence and centrality of, call to action, knowledge; recognition of God.

BH05766. 170 words, Ara. سبحان من خلق السموات و الارض بامر من عنده و انه لهو المقتدر المهیمن القیوم *Glorified be He Who hath created the heavens and the earth by His command, for verily He is the All-Powerful, the Supreme, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15725.285. Pubs: None. Trans: None. Subjects: justice ('adl]; social justice and divine justice, justice and wrath of God, power and sovereignty of God; omnipotence of God, suffering and imprisonment, call to action, piety; righteousness; fear of God [taqwa].

BH05767. 170 words, Ara. سبحانک اللهم یا الهی تری عبادک اقبلوا الی شطر قریک و لقائک بعد الذی نادیتهم *Glory be unto Thee, O my God! Thou beholdest Thy servants who have turned toward the sanctuary of Thy nearness and Thy presence, after Thou didst call unto them [3.5s]...* Mss: None. Pubs: NFR.091, AQMJ2.066. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, consolation and comfort, praise and encouragement, prayer for nearness to God.

BH05768. 170 words, Ara. سبحانک اللهم یا الهی کلما اریدان اذکرک تمنعنی خطیاتی الکبری و جریراتی *Glorified art Thou, O Lord my God! Every time I venture to make mention of Thee, I am held back by my mighty sins...* Mss: INBA48:160, INBA92:180, BLIB_Or15739.285. Pubs: PMP#124, AQMM.041, AQMJ1.119. Trans: PM#124, BPRY.076, BSC.185 #269. Subjects: prayer for nearness to God, servitude; submission to God; repentance, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God.

BH05769. 170 words, Ara. سبحانک اللهم یا مالک القدم قد اخذت القلم بان اذکر الذی احبک فی یوم کان اکثر *Glorified art Thou, O my God, Lord of eternity! Thou hast taken up the Pen to make mention of him who loved Thee in a day when most [3.5s]...* Mss: None. Pubs: NFR.097. Trans: None. Subjects: prayer for nearness to God, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, praise and encouragement, steadfastness; perseverance; faithfulness.

BH05770. 170 words, Ara. سبحانک یا اله الاسماء و فاطر السماء اسئلک بحنین المشتاقین فی هجرک و فراقک و *Glorified art Thou, O God of Names and Creator of heaven! I beseech Thee by the yearning of them that long in their separation from Thee [3.5s]...* Mss: BLIB_Or15730.033b. Pubs: None. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, prayer for steadfastness; obedience, detachment; severance; renunciation; patience, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH05771. 170 words, Ara. سبحانک یا الهی انی عبد من عبادک آمنت بک و آیاتک و ترانی یا الهی مقبلا الی *Praise be unto Thee, O my God! I am one of Thy servants, who hath believed on Thee and on Thy signs....* Mss: INBA61:045, INBA66:099a. Pubs: PMP#128, ADM2#050 p.086x, AQMM.065. Trans: PM#128, BPRY.052. Musical interps: B. Lisbeth, E. Mahony, C. Serrano. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, spiritual transformation, detachment; severance; renunciation; patience.

BH05772. 170 words, Ara. سبحانک یا الهی تسمع حنین الذین ذابوا فی هجرک و فراقک و ضجیج الذین بعدوا عن *Glorified art Thou, O my God! Thou hearest the lamentations of them that have melted away in their separation from Thee, and the cries of those who are kept far from Thy presence [3.5s]...* Mss: INBA51:374b, INBA49:362, INBA92:399b. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for nearness to God, consolation and comfort, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, rendering assistance to God; victory [nusrat].

BH05773. 170 words, Ara. سبحانک یا الهی لم ادر بای شیء و بای (...) فلما ارى فی مصنوعاتک آثار صنعک و *Glorified art Thou, O my God! I know not by what means or through what [...]. Yet when I behold within Thy creation the traces of Thy handiwork and [3.5s]...* Mss: INBA51:005, KB_620:284-284. Pubs: None. Trans: None. Subjects: prayer for protection, prayer for steadfastness; obedience, prayer for victory and requital; triumph of the Cause, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH05774. 170 words, Ara. سبحانک یا بحر الوفاء اسئلک بنفسک التی سمیتها بالبهاء بان تهدی عبادک الی افق *Lauded be Thy Name, O Thou Who art the Ocean of Faithfulness! I beseech Thee by Thine Own Self, which Thou hast named "the Most Glorious"...* Mss: BLIB_Or15696.002b, BLIB_Or15734.2.035. Pubs: AQMJ2.093. Trans: ADMS#307. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH05775. 170 words, Ara. سبحانک یا مالک الاسماء و مالک ملکوت السماء اسئلک بنورک المشرق من الافق الاعلی *Glorified art Thou, O Lord of Names and Ruler of the Kingdom of Heaven! I beseech Thee by Thy Light which shineth from the Supreme Horizon [3.5s]...* Mss: None. Pubs: AQA6#246 p.218, ADM2#118 p.209x. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, prayer for women.

BH05776. 170 words, Ara. سبحانک یا من بندائک انجذبت الاشیاء فی ملکوت الانشاء و بعرف قمیصک بلغ کل جاهل *Glory be unto Thee, O Thou by Whose voice all in the kingdom of creation are enraptured, by the fragrance of Whose garment every ignorant one attaineth unto the ocean of knowledge...* Mss: None. Pubs: BRL_DA#802, ADM3#099 p.117. Trans: JHT_S#051. Subjects: praise and encouragement, service to others; to the Cause of God, prayer for protection, power and sovereignty of God; omnipotence of God, suffering and imprisonment, predictions and prophecies, prayer for steadfastness; obedience.

BH05777. 170 words, mixed. سدره المنتهی میفرماید ای ورقه طوبی لک چه که در اول ایام باقبال و توجه فائز *The Divine Lote-Tree proclaimeth: O leaf! Blessed art thou, for in the earliest days thou didst attain unto acceptance and divine favor [3.5s]...* Mss: INBA15:294b, INBA26:297a. Pubs: PYK.220. Trans: None. Subjects: prayer for women, power and sovereignty of God; omnipotence of God, Greatest Name, transcendence; unknowability of God, praise and encouragement.

BH05778. 170 words, mixed. شکر کن که در این سفر مع جمال قدم نبودی تالله الحق آسمان گریست و زمین نوحه نمود *Give thanks that thou wert not present on this journey with the Ancient Beauty. By God, the Truth! The heavens wept and the earth lamented [3.5s]...* Mss: INBA15:186b, INBA26:187a. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, acquiescence and resignation; contentment, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, courtesy; culture [adab].

BH05779. 170 words, mixed. شهد الله انه لا اله الا هو المقتدر علی ما یشاء ینزل بسلطانه ما یکون ماء الحیوان *God testifieth that there is none other God but Him, the All-Powerful over whatsoever He willeth. Through His sovereignty He sendeth down that which is the Water of Life [3.5s]...* Mss: INBA84:207, BLIB_Or15730.022c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, transcendence; unknowability of God.

BH05780. 170 words, Ara. شهد الله انه لا اله الا هو لم یزل کان مقدسا عن الذکر و البیان و منزها عن *God testifieth that there is no God but Him, Who hath ever been sanctified beyond mention and utterance, and exalted above [3.5s]...* Mss: INBA41:443b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, love of God, self-description of God; God's self-remembrance, trust and reliance in God; turning to Him at all times.

BH05781. 170 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالحق انه لسماء الکرم للامم و الایه *God testifieth that there is none other God but Him, and He Who hath come with the truth is verily the heaven of bounty unto all nations and the Sign [3.5s]...* Mss: INBA51:157, KB_620:150-150. Pubs: LHKM2.182. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, heedlessness and ignorance of the people, praise and encouragement, suffering and imprisonment, the Word of God; influence and centrality of.

BH05782. 170 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالحق انه لهو الکنز المخزون و السر المکنون و به نفخ *God beareth witness that there is none other God but Him, and He Who hath come with the truth is verily the Hidden Treasure and the Concealed Mystery, and through Him was breathed forth the Spirit [3.5s]...* Mss: BLIB_Or15713.249b. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, knowledge; recognition of God, suffering and imprisonment.

BH05783. 170 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالحق انه لهو الموعود فی کتب الله و *God beareth witness that there is none other God but Him, and He Who hath come with the truth is, verily, the One promised in the Books of God [3.5s]...* Mss: BLIB_Or15713.259, BLIB_Or15715.265a. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, Manifestation of God speaking in the voice of Divinity, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH05784. 170 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالحق انه هو اللوح المحفوظ و الکتاب المکنون *God beareth witness that there is none other God but Him, and He Who hath come with the Truth is verily the Preserved Tablet and the Hidden Book [3.5s]...* Mss: BLIB_Or15712.190. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, transcendence; unknowability of God, prayer for protection.

BH05785. 170 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق انه لهو الموعود فی کتبی و زبری و انه لهو *God beareth witness that there is none other God but Him, and He Who speaketh is, verily, the One promised in My Books and My Scriptures, and He, verily, is He [3.5s]...* Mss: BLIB_Or15726.041a. Pubs: None. Trans: None.

BH05786. 170 words, Ara. شهد الله انه لهو الفرد الواحد الذی نطق انه لا اله الا انا لعلیم الحکیم *God testifieth that He, verily, is the Single, the One, Who hath proclaimed that there is none other God but Him, the All-Knowing, the All-Wise [3.5s]...* Mss: BLIB_Or15734.2.009. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, power and sovereignty of God; omnipotence of God, suffering and imprisonment, transcendence; unknowability of God, exhortations and counsels.

BH05787. 170 words, Ara. شهد مالک القدم لهذا القلم بانه نطق قبل خلق العالم و ظهور الامم انه لا اله الا *The Ancient of Days testifieth concerning this Pen that It spake, ere the creation of the world and the appearance of the nations, that there is none other God but [3.5s]...* Mss: BLIB_Or15713.253a. Pubs: VAA.207-207b. Trans: None. Subjects: transcendence; unknowability of God, chastisement and requital, the Word of God; influence and centrality of.

BH05788. 170 words, Ara. شهدت الذرات لمنزل الايات و الكائنات لمظهر البينات و نرى القوم فی هذا یوم صرعی الا *The very atoms bear witness unto the Revealer of verses, and all created things testify unto the Manifestor of clear proofs, yet in this Day We behold the people fallen prostrate [3.5s]...* Mss: BLIB_Or15730.110. Pubs: None. Trans: None. Subjects: chastisement and requital, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, prophecy and fulfillment.

BH05789. 170 words, mixed. صبح صباح احدیت از مشرق جان طالع گشت و انوار سناء سینای صمدیت از مطلع امکان *The Morn of Divine Unity hath dawned from the horizon of the soul, and the lights of the splendour of the Sinai of Divine Singleness have shone forth from the Dayspring of contingent being [3.5s]...* Mss: INBA38:044, INBA36:376a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih].

BH05790. 170 words, Ara. طوبی لک یا امتی بما خرقت الاحجاب و عرفت ربک العزیز الوهاب الذی سجن فی اخرب *Blessed art thou, O My handmaiden, inasmuch as thou hast rent asunder the veils and recognized thy Lord, the Mighty, the All-Bountiful, Who hath been imprisoned in the most desolate of places [3.5s]...* Mss: INBA15:351, INBA26:355, BLIB_Or11095#235. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, praise and encouragement, heaven and paradise; heaven and hell, consolation and comfort.

BH05791. 170 words, Ara. طوبی لمن قام علی امر الله و استقام اذ ارتفع ضوضاء الذین کفروا بالله رب *Blessed is he who hath arisen to serve the Cause of God and remained steadfast when the clamor of them that have disbelieved in God, the Lord, was raised [3.5s]...* Mss: None. Pubs: AQA7#331 p.008. Trans: None. Subjects: rejection, opposition and persecution, naming of children; of individuals, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, role and station of women, Covenant-breaking and Covenant-breakers.

BH05792. 170 words, Ara. طوبی لمن وجد حلاوه الندآء الذی ارتفع من شطر الکبریاء و عمل ما امر به من *Blessed is he who hath found the sweetness of the call that hath been raised from the realms of grandeur and hath acted in accordance with that which was commanded unto him [3.5s]...* Mss: BLIB_Or15729.139a, NLAI_22848:339, BSB.Cod.arab.2644 p174v, MKI4522.339. Pubs: AQA2#018 p.183b. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance, importance of reading the Sacred Writings, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, knowledge; recognition of God.

BH05793. 170 words, mixed. عالم کتابیست مبین در هر حین بر زوال خود گواهی داده و میدهد بلکه مینماید از *The world is a manifest Book that, in every moment, hath borne and continueth to bear witness unto its own decline [3.5s]...* Mss: INBA51:379a. Pubs: LHKM3.351, HDQI.123, ANDA#27 p.03, MSHR2.309. Trans: None. Subjects: cycles in the physical and spiritual worlds, heedlessness and ignorance of the people, transience; worthlessness of the physical world, prayer for steadfastness; obedience, detachment; severance; renunciation; patience.

BH05794. 170 words, mixed. عبد حاضر امام وجه حاضر نامه شما را تمام ذکر نمود و بشرف اصغا فائز گشت لله *The servant, present before His Countenance, made mention of thy letter in its entirety, and it was honored to attain His hearing. Praise be unto God [3.5s]...* Mss: INBA84:146, INBA84:080, INBA84:021, BLIB_Or15716.070.14. Pubs: None. Trans: None. Subjects: suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, Manifestation of God as tree of life; sadratu'l-muntaha.

BH05795. 170 words, mixed. عرف محبت الهی از مکتوبت متضوع لله الحمد بعنایتی فائز شدی که اکثر علمای ارض *The sweet fragrance of divine love wafteth from thy letter - praise be to God - thou hast attained unto a bounty which most of the learned ones of earth [3.5s]...* Mss: BLIB_Or15719.186a. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, praise and encouragement, call to action, prayer for spiritual recognition, power of prayer, thankfulness; gratitude.

BH05796. 170 words, mixed. عریضه ات رسید در هنگامیکه مالک انام در قصریکه در سجن اعظم واقع است مشی *Thy petition reached Me at a time when the Lord of all names was walking in the palace situated within the Most Great Prison [3.5s]...* Mss: INBA51:537. Pubs: LHKM3.327. Trans: None. Subjects: spiritual transformation, transcendence; unknowability of God, suffering and imprisonment, steadfastness; perseverance; faithfulness, praise and encouragement.

BH05797. 170 words, mixed. فجر عید است و نبید توحید در افئده اهل تجرید در جوش نعیم از برای نفوسی که *The dawn of the Festival hath broken, and the Wine of Divine Unity surgeth within the hearts of them that are detached, a sweet delight unto such souls as [3.5s]...* Mss: BLIB_Or03116.109r.06, BLIB_Or11096#096. Pubs: BRL_DA#475. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, spiritual transformation, love of God.

BH05798. 170 words, Ara. فسبحان الذی نزل الایات بالحق و فیها ما یفتح ابواب الفردوس و تهب نسائم الفضل *Glorified be He Who hath sent down the verses in truth, wherein lieth that which openeth the gates of Paradise and causeth the breezes of grace to waft [3.5s]...* Mss: INBA18:203. Pubs: None. Trans: None. Subjects: consolation and comfort, transience; worthlessness of the physical world, thankfulness; gratitude, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH05799. 170 words, Ara. فسبحانک اللهم یا الهی انت الذی لن تعد کنت علی عرش عظمتک فی علو الرفعه و *Glorified art Thou, O my God! Thou art He Who hath ever been enthroned upon the seat of Thy majesty in the heights of transcendent glory [3.5s]...* Mss: INBA92:074. Pubs: BRL_DA#580. Trans: None. Subjects: spiritual transformation, transcendence; unknowability of God, presence of; reunion with God, spiritual emotions and susceptibilities, power and sovereignty of God; omnipotence of God, wine as symbol of spiritual transformation, evanescence and eternality; fana and baqa.

BH05800. 170 words, Ara. فسبحانک اللهم یا الهی تری مقری بین یدیک و مسکنی فی بلادک بحیث لم اجد سواک *Glorified art Thou, O my God! Thou beholdest my abode before Thy presence and my dwelling-place in Thy lands, wherein I find none but Thee [3.5s]...* Mss: INBA36:371b, NLAI_BH1.336. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, power and sovereignty of God; omnipotence of God, prayers (general or uncategorized), prayer for spiritual recognition.

BH05801. 170 words, Ara. فسبحانک اللهم یا الهی و سیدی و مولائی و معتمدی و رجائی و کهفی و ضیائی *In His Name, the Exalted, the All-Highest, the Most Sublime! Glorified art Thou, O Lord my God!...* Mss: None. Pubs: AHM.206, MJMM.275, TSBT.232, ABMK.062. Trans: BPRY.148, RBB.138-139x, BLO_PT#068x, ADMS#033. Notes: LL#511. Referenced in AB04716. Subjects: prayer for protection, forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God.

BH05802. 170 words, Ara. قد اتی المیقات و اتی الله بسلطان مبین یا ملاء الارض اتقوا الله انه ظهر و اظهر ما اراد *The appointed time hath come, and God hath appeared with manifest sovereignty. O concourse of earth! Fear ye God, for He hath appeared and made manifest that which He desired [3.5s]...* Mss: BLIB_Or15695.001b. Pubs: None. Trans: None. Subjects: firmness in the Covenant, prayer for firmness in the Covenant, rejection, opposition and persecution, call to action, forgiveness; grace; bounty; mercy; compassion of God, serving humanity; working for progress, betterment of the world, prophecy and fulfillment, power and sovereignty of God; omnipotence of God.

BH05803. 170 words, Ara. قد اتی یوم الله و القوم لا یفقهون قد اشرق نیر الظهور من افق *The Day of God hath indeed come, yet the people understand not. The Sun of Manifestation hath dawned from the horizon [3.5s]...* Mss: BLIB_Or15728.120b, BLIB_Or15734.1.059a. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, power and sovereignty of God; omnipotence of God, prophecy and fulfillment, the Word of God; influence and centrality of.

BH05804. 170 words, Ara. قد اجتمع الروس علی ضرنا و انها تحت اقدامنا ولکنهم لایشعرون قد انکر العلماء *The Russians have conspired to harm Us, yet verily they lie*

beneath Our feet, though they perceive it not. The divines have denied [3.5s]... Mss: BLIB_Or03114.022. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, service to others; to the Cause of God, spiritual transformation, living waters; water of life.

BH05805. 170 words, Ara. قد اخبرناکم من قبل فی الالواح بما یقضی من لدن علیم حکیم انه قضی بالحق و نحن *We have verily informed you aforetime in the Tablets concerning that which hath been decreed by One Who is All-Knowing, All-Wise. He hath, in truth, decreed, and We [3.5s]...* Mss: INBA73:076, NLAI_BH1.479, NLAI_BH2.227. Pubs: None. Trans: None. Subjects: suffering and imprisonment, wisdom [hikmat], divine grace, bounty, confirmations; spiritual capacity.

BH05806. 170 words, Ara. قد اخرجنا الغافلون من ارض السر بظلم مبین الی ان بلغنا الی شاطی البحر و رکبنا *The heedless ones have driven Us forth from the Land of Mystery through manifest oppression, until We reached the shore of the sea and embarked [3.5s]...* Mss: INBA73:356, NLAI_BH1.503, NLAI_BH2.244a. Pubs: BRL_DA#144. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH05807. 170 words, mixed. قد ارتفع الندآء من هذا المنظر الکریم به ارتفع ندآء الاشیاء کلها ولکن القوم *The Call hath been upraised from this glorious Scene, whereby all things have raised their cry, and yet the people [3.5s]... ...The one true God, exalted be He, loveth to witness handiworks of high craftsmanship produced by His loved ones. Blessed art thou, for what thy skill hath produced hath reached the presence of thy Lord, the Exiled, the Wronged...* Mss: BLIB_Or15710.285, BLIB_Or15715.323a, BLIB_Or15722.174a. Pubs: BRL_DA#246a. Trans: BRL_ATBH#45x, COC#0004x. Subjects: work as worship, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, heedlessness and ignorance of the people.

BH05808. 170 words, Ara. قد ارتفع حنین الاشیاء بما ورد علی اهل البهاء فی ارض یا ان علیا قد اقبل الی *The plaintive cries of all created things have been raised by reason of what hath befallen the people of Bahá in the land of Yá, for verily 'Alí hath drawn nigh [3.5s]...* Mss: BLIB_Or15716.098c. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, martyrs and martyrdom, eulogies; reminiscences, detachment; severance; renunciation; patience.

BH05809. 170 words, Ara. قد ارتفعت نغمات الله فی هذا الفردوس الذی کان باسمه معروفا قل ان الفردوس قد *The melodies of God have been raised in this Paradise which hath been known by His Name. Say: Verily, Paradise hath [3.5s]...* Mss: BLIB_Or15725.299. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, purity of heart; sincerity of intention; sanctity, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH05810. 170 words, Ara. قد اردنا ان نذکر من سمع ندآء الله لیقوم علی ما ینبغی لهذا الیوم البدیع و یذکر مولاه *We desire to make mention of those who have hearkened unto the Call of God, that they may arise to that which befitteth this wondrous Day and make mention of their Lord [3.5s]...* Mss: None. Pubs: BRL_DA#326, AQA7#359 p.049. Trans: None. Subjects: praise and encouragement, call to action, the Word of God; influence and centrality of, walking the spiritual path; spiritual wayfaring; the virtuous life, thankfulness; gratitude.

BH05811. 170 words, Ara. قد ارسلنا الیک من قبل کتابا یشهد انه لا اله الا هو العزیز المختار انک اقبلت *We had previously sent unto thee a Book that beareth witness there is none other God but Him, the Mighty, the Chosen One. Thou didst turn thyself [3.5s]...* Mss: BLIB_Or11095#110. Pubs: None. Trans: None. Subjects: praise and encouragement, interpretation of dreams and visions, steadfastness; perseverance; faithfulness, living waters; water of life, call to action, rendering assistance to God; victory [nusrat].

BH05812. 170 words, Ara. قد اسکرنا اولی العرفان من رحیق البیان تعالی هذا الرحیق الذی فک ختمه باصبع *We have caused them that are possessed of true knowledge to become intoxicated with the choice wine of utterance. Exalted is this wine whose seal hath been broken by the Finger [3.5s]...* Mss: BLIB_Or15715.145a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God, blind imitation [taqlid].

BH05813. 170 words, Ara. قد اشرقت الشمس من افق البرهان و غنت عندلیب العرفان علی الافنان و نادی الروح *The Sun hath risen from the horizon of proof, and the Nightingale of divine knowledge hath warbled upon the branches, and the Spirit hath called aloud [3.5s]... ...I testify before God to the greatness, the inconceivable greatness of this Revelation. Again and again have We in most of Our Tablets ...* Mss: INBA28:271, BLIB_Or15730.065c. Pubs: None. Trans: ADJ.077x, WOB.103x. Subjects: heedlessness and ignorance of the people, tests and trials; sacrifice and suffering, greatness and influence of the Cause; of this Day, transcendence; unknowability of God, the Word of God; influence and centrality of.

BH05814. 170 words, Ara. قد انار افق العالم اذ اتی مالک القدم باسمه الاعظم و شهد انه لا اله الا هو *The horizon of the world hath been illumined through the coming of the Ancient King with His Most Great Name, and He hath testified that there is none other God but Him [3.5s]...* Mss: BLIB_Or15726.024b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, the Word of God; influence and centrality of, chastisement and requital, praise and encouragement.

BH05815. 170 words, Ara. قد انزلنا الایات و اظهرنا البینات ولکن القوم فی حجاب مبین هذا ذکر من لدنا *We have verily sent down the verses and made manifest the clear evidences, yet the people remain behind a manifest veil. This is a remembrance from Our presence [3.5s]...* Mss: BLIB_Or15695.223. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, praise and encouragement, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH05816. 170 words, Ara. قد انفطرت السماء و انشقت الارض و مرت الجبال و لکن الناس فی غفله و شقاق قد طافت *The heavens have been rent asunder, the earth hath been cleft, and the mountains have passed away, yet the people remain heedless and in dissension [3.5s]...* Mss: BLIB_Or15713.216b, BLIB_Or15730.083c. Pubs: None. Trans: None. Subjects: apocalyptic imagery, rejection, opposition and persecution, chastisement and requital, praise and encouragement, Crimson Ark; the Ark of God, proclamation of the Cause (general or uncategorized).

BH05817. 170 words, Ara. قد بشر البیان من فی الامکان بهذا الظهور العظیم قال ان الذی یاتی انه لهو *The Bayán hath given glad-tidings unto all who dwell within the realm of contingent being of this most mighty Revelation, proclaiming: "Verily, He Who shall come, He is..." [3.5s]...* Mss: INBA19:420a, BLIB_Or15734.2.028. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, prophecy and fulfillment, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH05818. 170 words, Ara. قد تزین الامکان بظهور الرحمن ولکن الناس فی غفله و حجاب تمسکوا بالهوی و اعرضوا *The worlds of existence have been adorned with the appearance of the All-Merciful, yet the people remain heedless and veiled, having clung to their desires and turned away [3.5s]...* Mss: BLIB_Or11095#325. Pubs: None. Trans: None. Subjects: chastisement and requital, heedlessness and ignorance of the people, proclamation to the people of the world, detachment; severance; renunciation; patience, rejection, opposition and persecution, blind imitation [taqlid].

BH05819. 170 words, Ara. قد جرت الانهار و ظهرت الاثمار و نطقت الاشجار الملک و الملکوت و العظمه و *The rivers have flowed forth, the fruits have appeared, and the trees have proclaimed: "The Kingdom and the Dominion and the Grandeur..." [3.5s]...* Mss: BLIB_Or15728.164c, BLIB_Or15734.1.054b. Pubs: None. Trans: None. Subjects: prayer for nearness to God, prayer for specific individuals; groups, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, firmness in the Covenant.

BH05820. 170 words, Ara. قد جرت سفینه البیان علی بحر العرفان فی ایام ربک الرحمن ان الذی تمسک بها انه من *The Ark of Utterance hath verily sailed upon the ocean of divine knowledge in the days of thy Lord, the Most Merciful. He that holdeth fast unto it is among [3.5s]...* Mss: BLIB_Or15715.141c. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, steadfastness; perseverance;

faithfulness, suffering and imprisonment, the Word of God; influence and centrality of.

BH05821. 170 words, Ara. قد حضر الحسين و عبدالكريم لدى المظلوم فى ايام احاطتنا اصحاب الغل و البغضاء *Husayn and 'Abdu'l-Karím attained the presence of the Wronged One in those days when We were encompassed by the people of malice and hatred [3.5s]...* Mss: None. Pubs: LHKM2.266. Trans: None. Subjects: prayer for victory and requital; triumph of the Cause, rejection, opposition and persecution, suffering and imprisonment, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH05822. 170 words, Ara. قد حضر بين يدينا ما ناجيت به الله رب العالمين و سمعنا حنين قلبك فى فراق مولاك *That wherewith thou didst commune with God, the Lord of all worlds, hath been presented before Us, and We have heard the lamentations of thy heart in separation from thy Lord [3.5s]...* Mss: None. Pubs: AYBY.027. Trans: None. Subjects: false claims to divine revelation or spiritual stations, predictions and prophecies, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities.

BH05823. 170 words, Ara. قد حضر كتابک بين يدينا و اطلعنا بما فيه نسئل الله بان يكشف لک ما اردته... سبحانک اللّهمّ يا الهى اسئلک بآياتک الّتى احاطت الممكنات *Thy letter hath reached Our presence, and We have taken cognizance of its contents. We beseech God that He may unveil unto thee that which thou didst seek [3.5s]... ...Unto Thee be praise, O Lord my God! I entreat Thee, by Thy signs that have encompassed the entire creation...* Mss: INBA27:473, INBA48:155, BLIB_Or15739.279. Pubs: PMP#002x. Trans: PM#002x. Subjects: prayer for nearness to God, power and sovereignty of God; omnipotence of God, living waters; water of life.

BH05824. 170 words, Ara. قد حضر كتابک و اسمعنا ما ناديت به الله رب العالمين و اجبناک بهذا اللوح الذى تضوع *Thy letter hath reached Us, and We have hearkened unto thy call unto God, the Lord of the worlds, and We respond unto thee through this Tablet which diffuseth its fragrance [3.5s]...* Mss: BLIB_Or15715.310c. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH05825. 170 words, Ara. قد حضر كتابک و عرضه العبد الحاضر لدى العرش اجبناک بما لاتعادله زخارف العالم و *Thy letter hath been received, and the servant in attendance before the Throne hath laid it before Us. We have answered thee with that which the ornaments of the world cannot equal [3.5s]...* Mss: None. Pubs: AQA7#516 p.362. Trans: None. Subjects: prophecy and fulfillment, praise and encouragement, prayer for spiritual recognition, the Word of God; influence and centrality of.

BH05826. 170 words, Per. قد حضر كتابک و عرضه العبد الحاضر لدى المظلوم اجبناک بهذا الكتاب المبين *Your book hath reached Our presence, and the servant standing before the Wronged One hath presented it. We respond unto thee through this manifest Book [3.5s]...* Mss: BLIB_Or15724.198, BLIB_Or15726.103a. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God, prayer for assistance; intercession, detachment; severance; renunciation; patience.

BH05827. 170 words, Ara. قد حضر لدى المظلوم كتابک و سمعنا ما ناديت به الله رب العالمين اجبناک بلوح *The book thou didst address to this Wronged One hath reached Us, and We have hearkened unto that which thou didst call out unto God, the Lord of all worlds. We answer thee through this Tablet [3.5s]...* Mss: BLIB_Or15699.066a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, praise and encouragement, spiritual transformation, power and sovereignty of God; omnipotence of God.

BH05828. 170 words, Ara. قد حضر لدى الوجه خاتم فيه نقش اسمک لذا نطق على ذكرک لسان الذى جعله الله مطلع *He who is the Countenance hath indeed appeared before Me, bearing a ring engraved with Thy name, whereupon the Tongue, ordained by God as the Dayspring, spoke in thy remembrance [3.5s]...* Mss: BLIB_Or11095#236. Pubs: None. Trans: None. Subjects: suffering and imprisonment, acknowledgment of gift; of monetary contribution, power of the Manifestation of God, call to action.

BH05829. 170 words, Ara. قد ذكر ذكرک لدى المظلوم فى سجنه الاعظم و اجابک بما تضوع منه مسک المعانى بين *Thy mention hath been made before the Wronged One in His Most Great Prison, and He hath answered thee with that wherefrom the musk of inner meanings hath been diffused [3.5s]...* Mss: INBA51:186a, KB_620:179-179. Pubs: LHKM3.165. Trans: None. Subjects: the Word of God; influence and centrality of, rejection, opposition and persecution, heedlessness and ignorance of the people.

BH05830. 170 words, Ara. قد سمعت اذن العنايه ما ناديت به الله رب العالمين و ما اثنيت به مولیک كذلک *The ear of divine favor hath heard that which thou didst call out unto God, the Lord of all worlds, and wherewith thou didst praise thy Lord. Thus it is [3.5s]...* Mss: BLIB_Or11095#109, NLAI_BH2.197. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, knowledge of self, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, sacrifice of self; mystery of sacrifice.

BH05831. 170 words, Ara. قد شهد الجماد لرب العباد ولكن الناس فى حجاب عظيم ما من شى الا و قد شهد لهذا *The very stones have testified to the Lord of all mankind, yet the people remain enshrouded in a mighty veil. There is naught but hath borne witness unto this [3.5s]...* Mss: INBA84:151, INBA84:084a, INBA84:024.14, BLIB_Or15713.265a, BLIB_Or15715.328a. Pubs: None. Trans: None. Subjects: chastisement and requital, rejection, opposition and persecution, heedlessness and ignorance of the people, proofs of the Manifestations of God, station of the Manifestation of God.

BH05832. 170 words, Ara. قد شهد الكتاب للعزيز الوهاب و لكن الناس اكثرهم لا يسمعون فقد نبذوا امر الله عن ورائهم الا ريهم *The Book hath verily testified unto the Mighty, the Bestower, yet most of the people hear not, for they have cast the Cause of God behind their backs, except their Lord [3.5s]...* Mss: BLIB_Or15713.257. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, heedlessness and ignorance of the people, suffering and imprisonment, the Word of God; influence and centrality of, idolatry, power and sovereignty of God; omnipotence of God, prophecy and fulfillment.

BH05833. 170 words, Ara. قد شهد الله كتابک و اطلع بما فى سرک من حبه و ارسل اليک من هذا الرضوان نسايم *God hath indeed witnessed thy letter and perceived the love that dwelleth in thy heart for Him, and hath sent unto thee from this Ridván the gentle breezes [3.5s]...* Mss: INBA36:076, INBA71:237b. Pubs: RHQM1.150-151 (190) (112x), ASAT3.106x. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, proofs of the Manifestations of God, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times, prophecy and fulfillment.

BH05834. 170 words, Ara. قد ظهر القيوم بعد القائم و قام على الامر بسلطان لا يقوم معه من فى السموات و الارض *The Self-Subsisting One hath appeared after the Qá'im, and hath arisen to uphold the Cause with such sovereignty that none in the heavens or on earth can stand before Him [3.5s]...* Mss: BLIB_Or15713.232. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, trust and reliance in God; turning to Him at all times, twin Manifestations, knowledge; recognition of God, call to action.

BH05835. 170 words, Ara. قد ظهر من كان مكنونا و برز من كان مخزونا و اتى من كان موعودا و الذى *He Who was hidden hath appeared, He Who was treasured hath emerged, and He Who was promised hath come [3.5s]...* Mss: BLIB_Or15728.165b, BLIB_Or15734.1.051. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, praise and encouragement, proclamation to the people of the world, suffering and imprisonment.

BH05836. 170 words, Ara. قد قدر لكل شىء غذآء من لدى الله المعطى المنعم الكريم قد قدر للعين نعمه *Unto all things hath been ordained sustenance from God, the Bestower, the Bountiful, the All-Generous. For the eye hath been ordained grace [3.5s]...* Mss: BLIB_Or15730.062d. Pubs: None. Trans: None.

Subjects: two kinds of knowledge [ilm and irfan]; sight and insight, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

BH05837. 170 words, Ara. قد قرئنا کتابک و قدرنا لک ما سئلت به الله ربک و رب العالمین و رقم لک... ای ربّ لک الحمد علی ما اسمعتنی ندائک *We have read thy letter and have ordained for thee that which thou didst ask of God, thy Lord and the Lord of all worlds, and inscribed for thee [3.5s]... ...Magnified be Thy name, O Lord my God, inasmuch as Thou hast inclined mine ear to Thy voice, and called me to Thyself...* Mss: INBA35:021b, INBA48:156, INBA57:077x, BLIB_Or15739.281. Pubs: PMP#074x, AQMJ1.117x. Trans: PM#074x. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for spiritual recognition, knowledge; recognition of God, thankfulness; gratitude.

BH05838. 170 words, Ara. قد قضت الساعه و قامت القیمه و الناس ینظرون و لایشعرون قد ارتفع الندآء بین الارض و *The hour hath struck, and the Resurrection is come to pass, while the people gaze but perceive not. The Call hath been raised betwixt earth and heaven [3.5s]...* Mss: BLIB_Or15730.139b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, empty learning; false spirituality, day of Resurrection; Judgement, suffering and imprisonment, Word of God and human limitations, detachment; severance; renunciation; patience.

BH05839. 170 words, Ara. قد ماج بحر البیان و هاج عرف الرحمن و القوم *Verily, the ocean of utterance hath surged, and the fragrance of the All-Merciful hath been wafted, yet the people [3.5s]...* Mss: BLIB_Or15695.005b. Pubs: None. Trans: None. Subjects: prayer for nearness to God, Word of God and human limitations, servitude; submission to God; repentance, detachment; severance; renunciation; patience.

BH05840. 170 words, Ara. قد ماج بحر الفضل بما هاجت ارياح مشیه ربکم العزیز الحمید کم من عبد اقبل الیه *The ocean of bounty hath surged by reason of the stirring of the winds of the Will of your Lord, the Mighty, the All-Praised. How many a servant hath turned unto Him [3.5s]...* Mss: BLIB_Or15715.127a. Pubs: LHKM3.203. Trans: None. Subjects: life and death, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, praise and encouragement, call to action, the divine emanation; the all-pervading bounty of God.

BH05841. 170 words, Ara. قد ناح اهل جبروتی بما ورد علی اولیائی الذین یذکرون الله فی الغداه و العشی و *The denizens of My celestial dominion have lamented over that which hath befallen My loved ones who make mention of God at morn and eventide [3.5s]...* Mss: INBA41:371. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH05842. 170 words, Per. قد نزل الکتاب فی المأب بما استوی الوهاب علی عرش اسمه العظیم طوبی لمن *The Book hath indeed been sent down on the Day of Return, inasmuch as the All-Bountiful hath ascended the throne of His Most Great Name. Blessed is he who [3.5s]...* Mss: BLIB_Or15724.159a, BLIB_Or15726.058a. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, chastisement and requital, Crimson Ark; the Ark of God, the Word of God; influence and centrality of, prayer for steadfastness; obedience.

BH05843. 170 words, Ara. قد نطق لسان الوجی انه لا اله الا هو المهیمن القیوم هذا یوم فیه اثمرت الاشجار و ماجت البحار *The Tongue of Revelation hath proclaimed: There is none other God but Him, the All-Compelling, the Self-Subsisting. This is a Day wherein the trees have yielded their fruits and the seas are surging [3.5s]...* Mss: BLIB_Or15730.045d. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, detachment; severance; renunciation; patience, praise and encouragement, Manifestation of God speaking in the voice of Divinity, living waters; water of life.

BH05844. 170 words, Ara. قد وصی منزل البیان کل من دان به بان یومنوا بالله اذا ظهر من هذا المقام الکریم *The Revealer of the Bayán hath enjoined upon all who follow Him to believe in God when He shall manifest Himself from this glorious station [3.5s]...* Mss: BLIB_Or15696.047d. Pubs: None. Trans: None.

BH05845. 170 words, Ara. قد یعزیک الله فیما ورد علیک و یذکرک بما تذهب به الاحزان انه لایعزب عن علمه *God shall verily console thee in all that hath befallen thee, and bring to thy remembrance that which dispelleth sorrow, for naught escapeth His knowledge [3.5s]...* Mss: INBA23:172. Pubs: AQA6#252 p.242, KHMI.067. Trans: None. Subjects: high station of the true believer, power and sovereignty of God; omnipotence of God, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity.

BH05846. 170 words, Ara. قل التوحید هو عرفان نفسی مقدسه عن کل من فی العالم و منزهه عن شئونات العالمین *Say: Divine Unity consisteth in the recognition of that Sacred Self Who is sanctified above all who are in the world and exalted above the conditions of all creation [3.5s]...* Mss: INBA19:069b, INBA32:064b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih], exhortations and counsels, power and sovereignty of God; omnipotence of God.

BH05847. 170 words, Ara. قل الحمد لله الذی جعل اهل البهاء متمتعا بما لم یات به الا القدره العلیا و *Say: Praise be to God Who hath enabled the people of Bahá to partake of that which none but the Supreme Power hath bestowed [3.5s]...* Mss: INBA51:378, INBA49:330. Pubs: None. Trans: None. Subjects: prayer for protection, Crimson Ark; the Ark of God, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH05848. 170 words, Ara. قل تالله الحق قد ظهر امر ما ظهر بمثله فی الابداع و انه ینطق فی کل شیء فی کل حین بکل لحن *Say: By God, the Truth! There hath appeared that which hath never appeared in creation, and it speaketh through all things, at every moment, in every tone [3.5s]...* Mss: INBA47:096.08x. Pubs: None. Trans: None. Subjects: self-concealment of the Manifestation of God, detachment; severance; renunciation; patience, the divine emanation; the all-pervading bounty of God, Manifestation of God as tree of life; sadratu'l-muntaha, rejection, opposition and persecution.

BH05849. 170 words, Ara. قل یا الهی و ناری و نوری قد دخلت الایام التی سمیتها بایام الهاء فی کتابک یا *My God, my Fire and my Light! The days which Thou hast named the Ayyam-i-Ha in Thy Book have begun...* Mss: INBA41:006, BLIB_Or15696.022e, BLIB_Or15734.2.087a. Pubs: PMP#045, NFR.099, AHM.131, GHA.044ax, TSBT.204, NFF5.003, ABMK.020. Trans: PM#045, BPRY.290. Musical interps: Soulrise Melodies. Notes: MMAH.106, LL#462. Subjects: obedience to; authority of the Manifestations of God, prayer for fasting, law of fasting, spiritual transformation, presence of; reunion with God.

BH05850. 170 words, Ara. قل یا اهل العرش ان استمعوا ندآء ربکم المختار من حول النار التی ظهرت من حراره *Say: O people of the Throne! Hearken unto the call of your Lord, the Chosen One, from around the Fire that hath appeared through Its heat [3.5s]...* Mss: BLIB_Or11095#312. Pubs: None. Trans: None. Subjects: exhortations and counsels, call to action, praise and encouragement, chastisement and requital, the Word of God; influence and centrality of.

BH05851. 170 words, Ara. قل یا ملاء البیان اتقوا الرحمن و لا تتبعوا مطالع الاوهام الذین اعرضوا عن الله *Say: O Concourse of the Bayán! Fear ye the All-Merciful, and follow not the fountainheads of delusion who have turned away from God [3.5s]...* Mss: BLIB_Or15716.176a. Pubs: None. Trans: None. Subjects: chastisement and requital, proclamation to people of the Bayan, call to action, proofs of the Manifestations of God, station of the Manifestation of God.

BH05852. 170 words, Ara. قل یا ملاء البیان اسمعوا ندآء هذالمسجون و انه یامرکم بما امر الله فی کل *Say: O people of the Bayán! Hearken unto the call of this Prisoner, for He commandeth you that which God hath ordained in all [3.5s]...* Mss: BLIB_Or15725.279. Pubs: None. Trans: None. Subjects: spiritual transformation, suffering and imprisonment, proclamation to people of the Bayan, call to action, Covenant-breaking and Covenant-breakers.

BH05853. 170 words, Per. قلم اعلی اهل بها را تکبیر میرساند و میفرماید امروز یوم الله است و در او ذکر لحدی جایز نه *The Most Exalted Pen conveyeth Its greetings unto the people of Bahá and declareth: This Day is the Day of God, wherein mention of aught else is not permitted [3.5s]...* Mss: BLIB_Or15730.111c. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, knowledge; recognition of God, spiritual transformation, greatness and influence of the Cause; of this Day, transcendence; unknowability of God, steadfastness; perseverance; faithfulness.

BH05854. 170 words, mixed. قلم اعلی بلسان پارسی میفرماید گوینده همانست که در شجره طور نطق فرمود اگر لذت *The Most Exalted Pen proclaimeth in the Persian tongue: The Speaker is He Who uttered forth His call from the Burning Bush [3.5s]...* Mss: BLIB_Or15697.080b. Pubs: AQA5#072 p.088. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, attaining good pleasure of God, steadfastness; perseverance; faithfulness.

BH05855. 170 words, mixed. قلم اعلی دوستان الهی را وصیت میفرماید بانچه که سبب و علت رفعت مقام انسانست *The Supreme Pen counseleth the friends of God unto that which is the cause and source of the exaltation of man's station [3.5s]...* Mss: BLIB_Or15715.283b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, service to others; to the Cause of God, tests and trials; sacrifice and suffering, call to action, spiritual prerequisites of teaching the Cause.

BH05856. 170 words, mixed. قلم اعلی میفرماید آنچه در کتابت معروض داشتی مشاهده شد ولکن عجب است از اینکه *The Supreme Pen proclaimeth: That which thou didst set forth in thy letter was observed. Yet strange it is that [3.5s]...* Mss: BLIB_Or15710.198a, BLIB_Or15715.119c. Pubs: None. Trans: None. Subjects: proofs of the Manifestations of God, call to action, chastisement and requital, spiritual transformation, transience; worthlessness of the physical world.

BH05857. 170 words, mixed. قلم اعلی میفرماید یا علی شکر کن محبوب عالمیان را چه که بنفحات ایام الهی فائز *The Most Exalted Pen proclaimeth: O 'Alí, render thanks unto the Beloved of all worlds, inasmuch as thou hast attained unto the sweet fragrances of the divine days [3.5s]...* Mss: BLIB_Or15719.124a. Pubs: AVK3.056.06x, PYB#179 p.03. Trans: None. Subjects: steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, saddening another soul, spiritual transformation, tests and trials; sacrifice and suffering.

BH05858. 170 words, mixed. قلم الهی در اکثری از احیان بذکر دوستان مشغول یعنی آن نفوسیکه ندای الهی را *The Pen of God hath, in most moments, occupied itself with the remembrance of His friends—those souls who have hearkened unto the Divine Call [3.5s]...* Mss: BLIB_Or15730.062b. Pubs: None. Trans: None. Subjects: consolation and comfort, goodly deeds; actions, high station of the true believer, love of God.

BH05859. 170 words, Ara. کتاب الله قد نزل بالحق و لوح الله قد ظهر من ام الکتاب و انه ینطق انه لا اله *The Book of God hath verily been sent down in truth, and the Tablet of God hath appeared from the Mother Book, and it proclaimeth: There is no God [3.5s]...* Mss: BLIB_Or15696.017c, BLIB_Or15734.2.073a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, Declaration of Baha'u'llah, prophecy and fulfillment, transcendence; unknowability of God, suffering; rejection of Christ.

BH05860. 170 words, Per. کتاب الهی از افق سماء عنایت رحمانی نازل هر صاحب سمعی باصغاء ندا فائز شد *The Divine Book hath been sent down from the horizon of the heaven of gracious providence; every possessor of hearing hath hearkened unto the Call [3.5s]...* Mss: BLIB_Or15712.012a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment.

BH05861. 170 words, Per. کتاب الهی در جمیع احیان ناطق و افتاب حقیقت از افق سماء *The Divine Book speaketh forth at all times, and the Sun of Truth shineth from the horizon of heaven [3.5s]...* Mss: BLIB_Or15690.164, BLIB_Or15728.224a. Pubs: None. Trans: None. Subjects: power of prayer, praise and encouragement, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH05862. 170 words, Ara. کتاب انزله الرحمن لمن فاز بکوثر الایقان فی یوم فیه تزعزع البنیان و انشقت *The Book revealed by the All-Merciful unto them that have attained the Kawthar of certitude on a Day whereon the foundations were shaken and rent asunder [3.5s]...* Mss: BLIB_Or15726.043. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, the Word of God; influence and centrality of, call to action.

BH05863. 170 words, Ara. کتاب انزله الرحمن لمن فی الامکان لیقربهم الیه انه هو العزیز الکریم هذا یوم *The Book hath been sent down by the All-Merciful unto them that dwell in the realm of existence, that He may draw them nigh unto Him. Verily, He is the Mighty, the Bountiful. This is the Day [3.5s]...* Mss: BLIB_Or15715.222b. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, servitude; submission to God; repentance, prayer for protection, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of.

BH05864. 170 words, Ara. کتاب انزله الروح الامین من لدی الله رب العالمین من آمن به انه فاز بکل الخیر *The Book which the Faithful Spirit hath caused to descend from the presence of God, the Lord of all worlds. Whoso believeth in it hath indeed attained unto all good [3.5s]...* Mss: INBA44:158. Pubs: BRL_DA#050. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, call to action, proclamation to divines; to religious leaders, acknowledgment of gift; of monetary contribution, suffering and imprisonment.

BH05865. 170 words, Ara. کتاب انزله القدیر الذی ظهر بالحق و اظهر ما اراد انه لهو المقتدر القدیر و نذکر من اقبل الیه *This is a Book sent down by the All-Powerful, Who hath appeared with the truth and made manifest whatsoever He willeth. Verily, He is the Omnipotent, the Almighty. We make mention of him that hath turned towards Him [3.5s]...* Mss: BLIB_Or15713.234a. Pubs: None. Trans: None. Subjects: praise and encouragement, worldliness vs. other-worldliness, Manifestation of God speaking in the voice of Divinity, steadfastness; perseverance; faithfulness.

BH05866. 170 words, Ara. کتاب انزله القدیم لمن آمن بالله العلیم الحکیم لیجعله طائرا فی هوائه و منجذبا *This is a Book sent down by the Ancient One unto him who hath believed in God, the All-Knowing, the All-Wise, that He may cause him to soar in His atmosphere and be drawn unto Him [3.5s]...* Mss: BLIB_Or15716.189a. Pubs: None. Trans: None. Subjects: chastisement and requital, Word of God and human limitations, the Word of God; influence and centrality of, rejection by the people of the Bayan, power and sovereignty of God; omnipotence of God, knowledge; recognition of God.

BH05867. 170 words, Ara. کتاب انزله المظلوم لمن اتخذ لنفسه الی الله سبیلا لیشکر الله فی کل بکور و اصیل *This is a Book sent down by the Wronged One unto him who hath chosen for himself a path unto God, that he may render thanks unto God at every morn and eventide [3.5s]...* Mss: BLIB_Or15713.243b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, the Word of God; influence and centrality of, tests and trials; sacrifice and suffering, suffering and imprisonment.

BH05868. 170 words, Ara. کتاب انزله المظلوم لمن اقبل الی الله المهیمن القیوم انا ذکرناک من قبل بایات *The Book which the Wronged One hath revealed unto him who hath turned towards God, the All-Compelling, the Self-Subsisting. Verily, We made mention of thee aforetime through verses [3.5s]...* Mss: INBA27:073. Pubs: YMM.031. Trans: None. Subjects: prayer for spiritual recognition, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of.

BH05869. 170 words, Ara. کتاب انزله الودود فی البیت المعمور و هدی الناس الی صراطه المستقیم یا ملا *The Book which the All-Loving One hath revealed in the Sacred House, guiding mankind unto His straight path, O concourse [3.5s]...* Mss: INBA84:188, INBA84:116, INBA84:056b.12, BLIB_Or15730.135c. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, transcendence; unknowability of God, exhortations and counsels, power and sovereignty of God; omnipotence of God, call to action.

BH05870. 170 words, Ara. کتاب انزله الوهاب فی الماب للذین آمنوا بالله المهیمن القیوم یا ملا الارض *This is the Book which the All-Bountiful hath sent down in the return unto them that have believed in God, the All-Protecting, the Self-Subsisting. O concourse of the earth [3.5s]...* Mss: INBA51:379b. Pubs: LHKM3.176. Trans: None. Subjects: detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH05871. 170 words, Ara. كتاب انزله مالک الاسماء لمن سمع الندآء و اقبل الی الافق الاعلی و شهد بما شهد *The Book hath been revealed by the Lord of Names unto him who hath hearkened unto the Call, turned toward the Most Exalted Horizon, and hath borne witness unto that which hath been witnessed [3.5s]...* Mss: BLIB_Or15713.260a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, proofs of the Manifestations of God, superiority; incomparability of the Word of God.

BH05872. 170 words, Ara. كتاب انزله مالک الاسماء و جعله منادیا باسمه بین عباده لیهدی الکل الی صراطه و *The Book which the Sovereign of Names hath sent down and made a herald proclaiming His Name among His servants, that it might guide all unto His Path [3.5s]...* Mss: BLIB_Or15695.262. Pubs: None. Trans: None. Subjects: the state of prayer; dynamics of prayer, the Word of God; influence and centrality of, obedience to; authority of the Manifestations of God, service to others; to the Cause of God.

BH05873. 170 words, Per. کتاب باعلی الندآء میگوید ای معرضین یوم اقبالست خود را محروم منمائید در حجج *The Book proclaimeth with most exalted call: O ye that have turned away! This is the Day of acceptance; deprive not yourselves behind the veils [3.5s]...* Mss: BLIB_Or15716.132a. Pubs: None. Trans: None. Subjects: chastisement and requital, detachment; severance; renunciation; patience, proofs of the Manifestations of God, suffering and imprisonment, the Word of God; influence and centrality of.

BH05874. 170 words, Ara. كتاب من لدنا لمن فاز بالبحر الاعظم اذ توجه الی مطلع القدم الذی اتی من جبروت *A Book from Our presence unto him who hath attained unto the Most Great Ocean, when he turned towards the Dawning-Place of Eternity, Who hath come from the realm of might [3.5s]...* Mss: BLIB_Or11095#331. Pubs: None. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, power and sovereignty of God; omnipotence of God, heedlessness and ignorance of the people, idolatry, prayer for specific individuals; groups.

BH05875. 170 words, Ara. كتاب من لدنا لمن فاز بالبحر الاعظم اذ ظهر بین الامم باموا لاینکرها الا الذین کفروا *The Book from Us is unto him who hath attained unto the Most Great Ocean when it appeared amongst the nations with waves which none can deny save those who disbelieve [3.5s]...* Mss: BLIB_Or15715.125d. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH05876. 170 words, Ara. كتاب من لدی القیوم لقوم یفقهون و فیه کوثر الحیوان الذی جری من اصبع ریکم *The Book from the presence of the Self-Subsisting unto a people who understand, wherein floweth the Water of Life from the finger of your Lord [3.5s]...* Mss: INBA34:305a. Pubs: AQA1#173, ASAT4.492x. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, sacrifice of self; mystery of sacrifice, divine grace, bounty, confirmations; spiritual capacity.

BH05877. 170 words, Ara. كتاب من لدی المظلوم الی احد من المومنین لیجذبه ندآء هذا الفانی الی الله *The Book from before the Wronged One unto one of the believers, that the call of this evanescent one may draw him unto God [3.5s]...* Mss: BLIB_Or11095#329, BLIB_Or15696.104f. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, exhortations and counsels, obedience to; authority of the Manifestations of God, detachment; severance; renunciation; patience.

BH05878. 170 words, Ara. كتاب من لدی المظلوم الی الذی نبذ الاوهام و اخذ ما نزل فی هذه الایام من لدی *The Book from the Wronged One unto him who hath cast aside vain imaginings and taken that which hath been sent down in these days from His presence [3.5s]...* Mss: BLIB_Or15697.213, BLIB_Or15713.254. Pubs: BRL_DA#603. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, praise and encouragement, proclamation to the people of the world, the Word of God; influence and centrality of, call to action.

BH05879. 170 words, mixed. کتاب نازل راه مشهود آفتاب حقیقت ظاهر و مشرق و هویدا ولکن ناس بیخبر و افسرده *The Book hath been revealed, the path hath been made manifest, the Sun of Truth hath appeared, risen and become evident, yet the people remain heedless and disheartened [3.5s]...* Mss: None. Pubs: AQA5#122 p.159. Trans: None. Subjects: prayer for women, trust and reliance in God; turning to Him at all times, prayer for nearness to God.

BH05880. 170 words, Ara. كتاب نزل بالحق انه یهدی الکل الی الله رب العالمین ان الذی سمع ندائی و نطق *A Book sent down in truth. Verily, it guideth all unto God, the Lord of the worlds. He that hath hearkened unto My call and spoken [3.5s]...* Mss: BLIB_Or15713.262a, BLIB_Or15715.276c. Pubs: None. Trans: None. Subjects: exhortations and counsels, power and sovereignty of God; omnipotence of God, chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God, call to action, steadfastness; perseverance; faithfulness.

BH05881. 170 words, Ara. كتاب نزل بالحق من لدن عالم خبیر و یامر الکل بما هو خیر لهم طوبی لمن یتبع بما *This Book hath been sent down in truth from the presence of One All-Knowing, All-Informed, and biddeth all unto that which shall profit them. Blessed is he who followeth that which [3.5s]...* Mss: INBA19:409a. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience.

BH05882. 170 words, Ara. كتاب نزل بالحق من لدن من عنده علم السموات و الارض و انا العلیم و فیه یخبر *A Book sent down in truth from Him Who possesseth knowledge of the heavens and of the earth, and verily I am the All-Knowing. Therein doth He impart tidings [3.5s]...* Mss: INBA41:303. Pubs: None. Trans: None. Subjects: chastisement and requital, station of the Manifestation of God, prophecy and fulfillment, power and sovereignty of God; omnipotence of God, call to action, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH05883. 170 words, Ara. كتاب نزل بالحق من لدی الله المقتدر العلیم الحکیم و به تمر نفحات الوحی و فوحات *This Book hath been sent down in truth from the presence of God, the Almighty, the All-Knowing, the All-Wise, and through it waft the sweet fragrances of Revelation and its breezes [3.5s]...* Mss: BLIB_Or03114.024, BLIB_Or15715.141bx. Pubs: None. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of.

BH05884. 170 words, Ara. كتاب نزل بالحق من لدی الله رب العالمین انه ما من اله الا هو یفعل ما یشاء و *A Book sent down in truth from the presence of God, the Lord of all worlds. Verily, there is no God but Him. He doeth whatsoever He willeth [3.5s]...* Mss: INBA51:064b, KB_620:057-058. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH05885. 170 words, Ara. كتاب نزل بالحق من لدی الله رب العالمین لیجذب الناس الی مقام تنور بانوار بیان *A Book sent down in truth from God, the Lord of the worlds, that it may draw all men unto a station illumined with the lights of utterance [3.5s]...* Mss: BLIB_Or15716.115b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, power of prayer, nearness and remoteness, tests and trials; sacrifice and suffering.

BH05886. 170 words, Ara. كتاب نزل بالحق من ملکوت اراده الله العلی العظیم و انه لطراز الواح الابداع و *A Book sent down in truth from the Kingdom of God's Will, the Most Exalted, the Most Great, and verily it is the ornament of the Tablets of creation [3.5s]...* Mss: INBA23:089b, BLIB_Or11095#122. Pubs: None. Trans: None. Subjects: interpretation of words and passages in scripture, corruption; misinterpretation of the Word of God, the Word of God; influence and centrality of, unity; oneness of humanity.

BH05887. 170 words, mixed. کتاب نزل بالحق و ینطق امام الوجوه انی انا المظلوم الغریب قد کنت قائما امام *This is a Book sent down in truth, and it speaketh before all faces: "Verily, I am the Wronged One, the Stranger. I have stood before..." [3.5s]...* Mss: INBA51:239, KB_620:232-233. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, suffering and imprisonment, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution.

BH05888. 170 words, Per. کتابت را در منظر مظلوم عبد حاضر لدی الوجه معروض داشت نفحات محبت از آن *Thy letter was laid before the sight of the Wronged One by Abd, who presented it in His presence, and the sweet fragrances of love were wafted therefrom [3.5s]...* Mss: BLIB_Or15715.309a. Pubs: None. Trans:

None. Subjects: many are called but few are chosen, spiritual transformation, praise and encouragement, steadfastness; perseverance; faithfulness.

BH05889. 170 words, mixed. کتابت لدی الوجه حاضر و بنور حضور منور و آنچه در او مذکور ملاحظه شد حمد محبوب *Thy letter hath been presented before Our countenance and illumined by the light of Our presence, and that which was mentioned therein hath been observed. Praise be to the Beloved [3.5s]...* Mss: BLIB_Or11096#086. Pubs: BRL_DA#204. Trans: None. Subjects: steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering.

BH05890. 170 words, Ara. لسان الله مالک القدر ینطق فی منظره الاکبر فی هذا القصر الذی بنی لایام الله رب *The Tongue of God, the Master of Destiny, speaketh forth from His Most Great Horizon in this Palace which hath been raised up for the Days of God, the Lord [3.5s]...* Mss: BLIB_Or15713.251b. Pubs: AQA5#109 p.135, QT108.141-142. Trans: None. Subjects: suffering and imprisonment, power of the Manifestation of God, chastisement and requital, praise and encouragement, exhortations and counsels.

BH05891. 170 words, Ara. لک الحمد یا الهی بما ایدت احبائک علی الاقبال الی افق سماء ظهورک و عرفتهم *All praise be unto Thee, O my God, for having strengthened Thy loved ones to turn towards the horizon of the heaven of Thy Manifestation and granted them recognition [3.5s]...* Mss: INBA28:274. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution, praise and encouragement.

BH05892. 170 words, Ara. لک الحمد یا الهی بما هدیتنی الی بحر توحیدک و عرفتنی مطلع آیاتک و مشرق افقک *Praise be to Thee, O my God, for having guided me to the ocean of Thy oneness, and for having enabled me to recognize Him Who is the Dayspring of Thy signs...* Mss: INBA61:043. Pubs: AQMM.063, NSR_1993.034. Trans: JHT_S#108. Subjects: justice and wrath of God, prayer for unity, praise and encouragement, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, expressions of grief; lamentation; sadness.

BH05893. 170 words, mixed. لله الحمد آنجناب در اول ایام بافق اعلی توجه نموده و از کاس محبت الهی آشامید *Praise be to God! In the early days thou didst turn unto the Most Exalted Horizon and didst drink from the cup of divine love [3.5s]...* Mss: BLIB_Or15699.042b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, transience; worthlessness of the physical world, love of God, Manifestation of God as tree of life; sadratu'l-muntaha.

BH05894. 170 words, Ara. لم ادر یا الهی بای نار اوقدت سراج امرک و بای زجاجه حفظته من اعادی نفسک فو *I know not, O my God, what the Fire is with which Thou didst light the Lamp of Thy Cause, or what the Glass...* Mss: INBA92:387. Pubs: PMP#089, AKHA_124BE #08 p.a. Trans: PM#089, BPRY.051. Subjects: suffering and imprisonment, power of the Manifestation of God, sacrifice of self; mystery of sacrifice.

BH05895. 170 words, mixed. لوح محفوظ میفرماید آیات نازل و بینات ظاهر و نیر امر از افق اقتدار مشرق و ندا *The Preserved Tablet speaketh, the verses are revealed, the perspicuous signs have appeared, the Sun of the Cause shineth resplendent from the horizon of power...* Mss: None. Pubs: BRL_DA#413, AQA6#320 p.327, YBN.009. Trans: ADMS#140. Subjects: Manifestation of God speaking in the voice of Divinity, characteristics and conduct of true believers, praise and encouragement.

BH05896. 170 words, Ara. لوح نزل بالحق و لاحت من افقه شمس عطاء الله رب العرش العظیم طوبی لبعید قصد *A Tablet revealed in truth, from whose horizon hath shone forth the Sun of God's bounty, the Lord of the mighty Throne. Blessed is he who seeketh from afar [3.5s]...* Mss: BLIB_Or15695.108. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, the power of words; of speech, forgiveness; grace; bounty; mercy; compassion of God, servitude; submission to God; repentance, the divine emanation; the all-pervading bounty of God.

BH05897. Lawh-i-Maryam 1. 170 words, mixed. مریما مهدی با یک قبضه صمدی و یک دکله محمد علی واصل و عاید بغداد شد مع خبرهای *O Mary! Mahdi arrived in Baghdad with one holy sword-hilt and one knife of Muhammad-'Ali, bearing tidings [3.5s]... ...What is causing thy sadness and why art thou sorrowful? Hast thou ever heard of the ocean shedding tears in separation from a river or the sun fearing the pursuit of a star?...* Mss: INBA38:046, INBA36:378. Pubs: OOL.B058a. Trans: LTDT.303x. Subjects: spiritual transformation, continual renewal of creation, expressions of grief; lamentation; sadness, consolation and comfort.

BH05898. 170 words, Per. معادل کتب قبل بل ازید از سماء علم الهی آیات نازل و افق عالم از تجلیات انوار *Equal to all previous Books, nay surpassing them, verses have descended from the heaven of divine knowledge, and the horizon of the world hath been illumined by the radiance of its lights [3.5s]...* Mss: BLIB_Or15712.192. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, call to action, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity.

BH05899. 170 words, mixed. مکتوب جناب ناظر بلحاظ و اصغا فائز در اینصورت توقف آنجناب در آن بلد جایز نه در *The letter of the honored Náẓir hath attained unto Our notice and consideration. Under such circumstances, thy tarrying in that city is not permissible [3.5s]...* Mss: INBA19:143a, INBA32:131. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, wisdom [hikmat].

BH05900. 170 words, mixed. مکتوبت در ساحت اقدس حاضر و عین عنایت بان ناظر حمد محبوب امکان را که بعرفانش *Thy letter hath been presented at the Most Holy Court, and the Eye of Loving-kindness gazeth upon it. Praise be unto the Beloved of all existence, Who through His knowledge [3.5s]...* Mss: BLIB_Or11096#099, BLIB_Or15710.065b. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause.

BH05901. 170 words, mixed. مکرر ذکرت از قلم اعلی جاری انشاء الله بانوار آفتاب معرفت منور باشی و از غیر *Time and again hath mention of thee flowed forth from the Most Exalted Pen. God willing, thou shalt be illumined by the radiance of the Sun of divine knowledge and be detached from all else [3.5s]...* Mss: INBA51:115, BLIB_Or15696.070c, KB_620:108-109. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, steadfastness; perseverance; faithfulness, prayer for protection, praise and encouragement, rejection, opposition and persecution.

BH05902. 170 words, mixed. نامه ات در منظر اکبر بلحاظ عنایت مالک قدر مشرف و فائز گشت انه یجیب من دعاه و *Thy letter hath attained unto the Most Great Horizon, achieving honor and favor through the gracious regard of the Lord of Destiny. Verily, He answereth him who calleth upon Him [3.5s]...* Mss: BLIB_Or15697.178, BLIB_Or15722.175. Pubs: None. Trans: None. Subjects: chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God, acknowledgment of gift; of monetary contribution, permission for visit; pilgrimage.

BH05903. 170 words, mixed. ندایت شنیده شد و آنچه بعبد حاضر لدی العرش نوشته بودید نزد مظلوم ذکر نمود *Thy call hath been heard, and that which thou didst write to the servant in attendance before the Throne was mentioned unto the Wronged One [3.5s]...* Mss: BLIB_Or15710.226b, BLIB_Or15715.055c. Pubs: GHA.341b.08x. Trans: None. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, love, unity, and fellowship among the friends; in the Cause, detachment; severance; renunciation; patience.

BH05904. Lawh-i-'Ali Haydar Shirvani (2nd Tablet to the Czar). 170 words, mixed. نصار حقیق آمد لعمر الله قادر است بر اینکه بیک کلمه عالم را منقلب نماید چون *He Who leadeth to true victory is come. By the righteousness of God! He is fully capable of revolutionizing the world...* Mss: None. Pubs: ANDA#16 p.64x, ANDA#64 p.04x, TBP#17jx. Trans: TB#17jx, GPB.106x. Notes: LL#046, LL#106. Subjects: suffering and imprisonment, prayer for protection,

rejection, opposition and persecution, laws of God; of the Kitab-i-Aqdas, universal peace; world unity, hypocrisy, power and sovereignty of God; omnipotence of God.

BH05905. 170 words, Ara. هذا حين فيه يغسلون الابن امام الوجه بعد الذى فديناه فى السجن الاعظم *At this very moment My son is being washed before My face, after Our having sacrificed him in the Most Great Prison...* Mss: INBA65:071x, BLIB_Or11095#128, NLAI_BH1.532. Pubs: BRL_DA#248, BSHN.039, MHT2b.063, MAS4.108x, RHQM2.0788-789 (204) (125-126x), ASAT4.083x, AHB_127BE #03-04 p.068, AKHA_120BE #04 p.b, FBAH.226. Trans: TDH#064.9x, GPB.188x, GPB.348x. Notes: ROB3.216, LL#179, LL#180. Subjects: expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, consolation and comfort, martyrs and martyrdom, tests and trials; sacrifice and suffering.

BH05906. 170 words, Ara. هذا كتاب كريم نزل من لدن عزيز عليم انه لرحمه من عندنا و ذكرى للعالمين يا قوم *This is a glorious Book sent down from the presence of the Mighty, the All-Knowing. Verily it is a mercy from Us and a remembrance unto all the worlds. O people [3.5s]...* Mss: INBA44:157a. Pubs: LHKM1.071. Trans: None. Subjects: importance of prayer, call to action, chastisement and requital, the Word of God; influence and centrality of, praise and encouragement.

BH05907. 170 words, Ara. هذا كتاب للتى آمنت بربها و فازت بايامه و كانت من القانتات ان يا امه الله ان *This is a Book unto her who hath believed in her Lord and attained unto His days and was numbered among the devoutly submissive ones. O handmaid of God [3.5s]...* Mss: BLIB_Or15702.188, ALIB.folder18p479a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, rejection, opposition and persecution, spiritual transformation, praise and encouragement, call to action, detachment; severance; renunciation; patience.

BH05908. 170 words, Ara. هذا كتاب من الله الى الذى آمن بالروح فى ايامه و سافر اليه الى ان دخل مقر *This is a Book from God unto him who believed in the Spirit in His days and journeyed unto Him until he entered the abode [3.5s]...* Mss: BLIB_Or15725.337b, NLAI_BH2.057b. Pubs: YMM.284x. Trans: None.

BH05909. 170 words, Ara. هذا كتاب من المسجون الغريب الى الذى آمن بالله العزيز الواحد الفريد الا تعبد *This is an epistle from the Stranger, the Prisoner, unto him who hath believed in God, the Almighty, the One, the Peerless [3.5s]...* Mss: BLIB_Or15725.333b. Pubs: AQA5#035 p.044, YMM.279x. Trans: None. Subjects: prophecy and fulfillment, power and sovereignty of God; omnipotence of God, justice and wrath of God, twin Manifestations, call to action.

BH05910. 170 words, Ara. هذا كتاب من لدنا الى الذى اجاب مولاه اذا ارتفع النداء من يمين الطور بهذا الظهور *This is a Book from Our presence unto him who answered his Lord when the Call was raised from the right side of the Mount in this Manifestation [3.5s]...* Mss: None. Pubs: MUH3.252-253. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, praise and encouragement, power of the Manifestation of God, call to action, steadfastness; perseverance; faithfulness.

BH05911. 170 words, Ara. هذا كتاب من لدنا الى الذى آمن بالله و سلک فى سبيل الرضا عليه رحمه الله و *This is a Book from Our presence unto him who hath believed in God and hath walked in the path of His good-pleasure. Upon him rest the mercy of God [3.5s]...* Mss: INBA48:170, BLIB_Or15739.300. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power of the Manifestation of God, spiritual emotions and susceptibilities, service to others; to the Cause of God, prayer for steadfastness; obedience.

BH05912. 170 words, Ara. هذا كتاب من لدنا الى الذى جاهد الى ان شاهد مشرق امر ربه العزيز الحكيم و فاز *This is a Book from Our presence unto him who strove until he beheld the Dawning-Place of the Cause of his Lord, the Mighty, the All-Wise, and attained thereunto [3.5s]...* Mss: BLIB_Or11095#151. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH05913. 170 words, Ara. هذا كتاب من لدنا الى العزيز ليفرح و يكون من الشاكرين يا عزيز نشهد انک اقبلت *This is a Book from Our presence unto the cherished one, that he may rejoice and be among them that render thanks. O cherished one! We bear witness that thou hast turned [3.5s]...* Mss: BLIB_Or15696.087a. Pubs: AQA7#467 p.291. Trans: None. Subjects: spiritual transformation, prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, obedience to; authority of the Manifestations of God, knowledge; recognition of God.

BH05914. 170 words, Ara. هذا كتاب من لدنا الى من اتخذ الى ذى العرش سبيلا ليقربه كتاب ربه الى الذكر *This is a Book from Us unto him who hath taken unto the Lord of the Throne a path, that the Book of his Lord may draw him nigh unto the Remembrance [3.5s]...* Mss: INBA34:314a, BLIB_Or15707.167, BLIB_Or15735.317, NLAI_BH1.073. Pubs: AQA1#186, HYK.317. Trans: None. Subjects: rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH05915. 170 words, Ara. هذا كتاب من لدنا للتى اقبلت الى البحر و فازت بفوز الله العزيز الكريم ان *This is a Book from Our presence unto her who hath drawn nigh unto the Ocean and hath attained the triumph of God, the Mighty, the Bountiful [3.5s]...* Mss: BLIB_Or15696.068c. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, firmness in the Covenant, rejection, opposition and persecution, martyrs and martyrdom, steadfastness; perseverance; faithfulness.

BH05916. 170 words, Ara. هذا كتاب من لدى المظلوم الى الذى توجه الى السدره الحمرآء ليسمع ندائها الاحلى *This is an Epistle from the Wronged One to him who hath turned towards the Crimson Tree, that he may hearken unto its most sweet call [3.5s]...* Mss: INBA51:478. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, prayer for spiritual recognition, power; greatness; centrality of the Covenant, praise and encouragement, Manifestation of God as tree of life; sadratu'l-muntaha, steadfastness; perseverance; faithfulness.

BH05917. 170 words, Ara. هذا كتاب من هذا الغلام الى الذى اراد ان يشرب كوثر البقا من كاوس عز منيعا لعل *This is an epistle from this Youth unto him who desireth to drink from the Kawthar of eternity through the chalice of transcendent glory [3.5s]...* Mss: BLIB_Or15725.294a. Pubs: None. Trans: None. Subjects: characteristics and conduct of true believers, divine grace, bounty, confirmations; spiritual capacity, purity of heart; sincerity of intention; sanctity, detachment; severance; renunciation; patience, proofs of the Manifestations of God, steadfastness; perseverance; faithfulness.

BH05918. 170 words, Ara. هذا كتاب نزل بالحق من جبروت الله العلى العظيم و فيه ما استجذبت به افئده *This is the Book sent down in truth from the dominion of God, the Most High, the Most Great, wherein lies that which hath enraptured the hearts [3.5s]...* Mss: BLIB_Or15725.302b. Pubs: None. Trans: None. Subjects: obedience to; authority of the Manifestations of God, importance of reading the Sacred Writings, detachment; severance; renunciation; patience, mindfulness; concentration; focus.

BH05919. 170 words, Ara. هذا كتاب نزل بالحق من جبروت الله المهيمن العزيز القدير و يذكر فيه ما ورد على *This is the Book which hath been sent down in truth from the dominion of God, the All-Possessing, the Mighty, the Powerful, wherein is mentioned that which hath befallen [3.5s]...* Mss: BLIB_Or15694.646, ALIB.folder18p489b. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, suffering and imprisonment, trust and reliance in God; turning to Him at all times, rejection, opposition and persecution.

BH05920. 170 words, Ara. هذا كتاب نزل بالحق من لدن عزيز قديرا و انه ينطق بالحق فيكل حين بانه لا اله الا هو *This is a Book sent down in truth from the presence of One mighty and powerful, and verily it proclaimeth at all times that there is no God but Him [3.5s]...* Mss: BLIB_Or15694.579, ALIB.folder18p465a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, spiritual prerequisites of teaching the Cause, power and sovereignty of God; omnipotence of God, station of the Manifestation of God, steadfastness; perseverance; faithfulness.

BH05921. 170 words, Ara. هذا کتاب نزلناه بالحق لقوم یعلمون ما من شیء الا یصدق کتاب الله و سلطانه *This is a Book We have sent down in truth unto those who comprehend, and naught exists save that which beareth witness to the Book of God and His sovereignty [3.5s]...* Mss: BLIB_Or11095#042. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prophecy and fulfillment, Manifestation of God as tree of life; sadratu'l-muntaha, wisdom [hikmat], the Word of God; influence and centrality of, spiritual transformation, transcendence; unknowability of God, heedlessness and ignorance of the people.

BH05922. 170 words, Ara. هذا لکتاب نزل بالحق اذ کان المحبوب فی بلاء عظیم و احاطته البلایا من کل *This is the Book which hath been sent down in truth at a time when the Beloved was engulfed in grievous tribulation, and trials encompassed Him from all sides [3.5s]...* Mss: BLIB_Or11095#277. Pubs: None. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, suffering and imprisonment, prayer for spiritual recognition, firmness in the Covenant, Manifestation of God speaking in the voice of Divinity.

BH05923. 170 words, Ara. هذا لوح من لدی الغلام الی امه من امائه لتشکر ربها و تکون من القانتات کذلک یامر *This is a Tablet from the Youth unto His handmaiden, that she may render thanks unto her Lord and be among the devoutly obedient. Thus doth He command [3.5s]...* Mss: None. Pubs: AQA5#025 p.029. Trans: None. Subjects: prayer for nearness to God, divine grace, bounty, confirmations; spiritual capacity, power of prayer, spiritual emotions and susceptibilities.

BH05924. 170 words, Ara. هذا یوم فیه ذرفت عین العالم بما ورد علی الله مالک القدم انه لهو المبین العلیم *This is the Day whereon the Eye of the World hath wept by reason of what hath befallen God, the Lord of ancient days. Verily, He is the All-Evident, the All-Knowing [3.5s]...* Mss: INBA44:120a, BLIB_Or15729.141a, BLIB_Or15730.062c, NLAI_22848:344, BSB.Cod.arab.2644 p176v, MKI4522.344. Pubs: AQA2#022 p.187a. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, suffering and imprisonment, consolation and comfort.

BH05925. 170 words, Ara. هذا یوم فیه فتح باب اللقاء علی من فی الارض و السماء و ظهر ما کان مکنونا فی *This is the Day whereon the gate of reunion hath been opened unto all who dwell in earth and heaven, and that which lay hidden hath been made manifest [3.5s]...* Mss: BLIB_Or15695.132a. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, proclamation to the people of the world, superiority; incomparability of the Word of God.

BH05926. 170 words, Ara. هذا یوم فیه یسمع من حفیف سدرتی المنتهی قد اتی الوعد و ظهر مالک الاسماء و من *This is the Day wherein from the rustling of the Divine Lote-Tree is heard: "The Promise hath been fulfilled, and He Who is the Lord of Names hath appeared." [3.5s]...* Mss: INBA44:093a. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, praise and encouragement, transcendence; unknowability of God, call to action.

BH05927. 170 words, mixed. هر نفسی الیوم بکوثر عرفان محبوب امکان فائز شد او از اهل فردوس لدی العرش مذکور *Whosoever attaineth, in this Day, unto the living waters of the knowledge of the Beloved of all existence is, verily, accounted among the people of Paradise in the presence of the Throne [3.5s]...* Mss: BLIB_Or15719.167b. Pubs: BRL_DA#318. Trans: None. Subjects: high station of the true believer, role and station of women, praise and encouragement.

BH05928. 170 words, mixed. هر نفسیکه الیوم از کوثر حیوان آشامید و بافق اعلی توجه نمود باید مابین عباد *Every soul who, in this Day, hath quaffed from the Living Waters and turned towards the Most Exalted Horizon must needs, amidst the servants [3.5s]...* Mss: BLIB_Or15697.168, BLIB_Or15722.178a. Pubs: AYI2.197. Trans: None. Subjects: knowledge; recognition of God, characteristics and conduct of true believers, divine grace, bounty, confirmations; spiritual capacity, heedlessness and ignorance of the people, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH05929. 170 words, mixed. و دیگر جناب آقا میرزا عبدالله علیه بهآء ربه مکتوبی باین عبد نوشته بودند از جمله این فقره بود *And furthermore, His honor Áqá Mírzá 'Abdu'lláh - upon him be the glory of his Lord - had addressed an epistle unto this servant, and among its contents was this passage [3.5s]...* Mss: BLIB_Or15722.125ax. Pubs: GHA.171x. Trans: None. Subjects: business; financial; property matters, laws of marriage and dowry, rejection, opposition and persecution, love and unity.

BH05930. 170 words, Ara. و لله علی الناس قصد هذالحرم الاعظم الذی حرمه الله علی الذینهم کفروا و *And God hath ordained for mankind to turn their faces unto this Most Great Sanctuary, which God hath forbidden unto them that have disbelieved [3.5s]...* Mss: BLIB_Or15725.343a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, mysteries and their discovery; the mystical vision, spiritual transformation.

BH05931. 170 words, mixed. یا ابن هارون یذکرک المظلوم من شطر السجن و یدعوک الی الله المهیمن القیوم ان *O Son of Aaron! The Wronged One remembereth thee from the prison-precinct, and calleth thee unto God, the Protector, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15715.296b. Pubs: TAH.290. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, presence [liqa'] of Manifestation of God is presence of God, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH05932. 170 words, Ara. یا ابن ینبغی لک بان تنصر ربک فی تلک الایام و تنطق باسمنا الاعظم العظیم *O Son! It behooveth thee to aid thy Lord in these days and to speak forth in Our Most Great and Glorious Name [3.5s]...* Mss: INBA34:310, BLIB_Or15707.160, BLIB_Or15735.311. Pubs: AQA1#181, HYK.311. Trans: None. Subjects: firmness in the Covenant, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, call to action, suffering and imprisonment, teaching the Cause; call to teach.

BH05933. 170 words, mixed. یا احمد عنایت حق را بمثابه شمس مشاهده نما چون اشراق نمود جمیع عالم را انوارش *O Ahmad! Behold the grace of God even as the sun; when it shineth forth, its rays illumine all the world [3.5s]...* Mss: BLIB_Or15715.231a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, Manifestation of God as sun, spiritual emotions and susceptibilities.

BH05934. 170 words, mixed. یا اسکندر مره بعد مره بذکر مظلوم فائز شدی نفحات قمیص بیان رحمن را ادراک *O Iskandar! Time and again hast thou attained unto the remembrance of the Wronged One. Thou hast perceived the fragrant breaths from the Robe of the All-Merciful's utterance [3.5s]...* Mss: BLIB_Or15730.106a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, heedlessness and ignorance of the people.

BH05935. 170 words, mixed. یا اسم جود علیک بهائی نامه جناب افنان آقا سید م ی و افنان آخر جناب م ح *O Ism-i-Júd! Upon thee be My Glory! The letter of the honoured Afnán, Áqá Siyyid M.Y., and that of the latter Afnán, his eminence M.H [3.5s]...* Mss: BLIB_Or15699.018a, BLIB_Or15718.211.10. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution.

BH05936. 170 words, mixed. یا اسمعیل ندایت باصغای مالک اسما فائز و جواب از سماء مشیت الهی نازل *O Isma'il! Thy call hath reached the hearing of the Lord of Names, and the answer hath been sent down from the heaven of Divine Will [3.5s]...* Mss: BLIB_Or15715.277b. Pubs: LHKM1.146. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, service to others; to the Cause of God, praise and encouragement, call to action.

BH05937. 170 words, Ara. یا اسمعیل یذکرک المظلوم من شطر السجن و یبشرک بعنایه الله رب العالمین تالله *O Isma'il! The Wronged One maketh mention of thee from the precincts of the Prison, and announceth unto thee glad-tidings of God's grace, the Lord of all worlds. By God [3.5s]...* Mss: BLIB_Or15713.260b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution,

chastisement and requital, praise and encouragement, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH05938. 170 words, Per. یا اسمی علیک بهائی نامه جناب عبد الحسین که بانجناب ارسال نمود در این یوم مبارک چهار *O My Name! Upon thee be My glory! The letter from 'Abdu'l-Ḥusayn, which he dispatched unto thee, on this blessed fourth [3.5s]...* Mss: BLIB_Or15738.217. Pubs: None. Trans: None.

BH05939. 170 words, Per. یا اسمی علیک بهائی نامه جناب علی اکبر که بانجناب ارسال داشت در ساحت اقدس بشرف *O My Name! Upon thee be My Glory! The letter of his honor 'Alí-Akbar which was sent unto thee hath attained unto the Most Holy Court [3.5s]...* Mss: BLIB_Or15738.218a. Pubs: None. Trans: None.

BH05940. 170 words, Ara. یا افنانی علیک بهائی حبت مدد مینماید و عنایت حق اعانت میفرماید رحمتش پیشی گرفته *O My Afnán! Upon thee be My glory! Love rendereth assistance, and the grace of God doth bestow aid. His mercy hath preceded all [3.5s]...* Mss: BLIB_Or15712.238. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, prayer for service, praise and encouragement.

BH05941. 170 words, mixed. یا اکبر نامه ات رسید و امام وجه مظلوم قرائت شد لله الحمد فائز شدی بانچه که *O Akbar! Thy letter was received and was read before the face of the Wronged One. Praise be unto God that thou hast attained unto that which [3.5s]...* Mss: INBA19:179b, INBA32:163b, BLIB_Or15712.131a. Pubs: ADM3#123 p.141x. Trans: None. Subjects: prayer for spiritual recognition, suffering; rejection of Christ, stories; anecdotes, praise and encouragement, detachment; severance; renunciation; patience, exhortations and counsels.

BH05942. 170 words, Ara. یا الهی و سیدی و رجائی اید عبادک علی الاقرار بما نطق به قلمک الاعلی و تفوه *O my God, my Lord and my Hope! Aid Thy servants to acknowledge that which Thy Most Exalted Pen hath uttered and proclaimed [3.5s]...* Mss: None. Pubs: AQMJ2.133. Trans: None. Subjects: prayers (general or uncategorized), power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness.

BH05943. 170 words, mixed. یا امتی امروز حق جل جلاله شاهد و گواه است از برای نفوسیکه بافق اعلی توجه *O My handmaiden! On this day God, exalted be His glory, beareth witness unto those souls who have turned towards the Most Exalted Horizon [3.5s]...* Mss: INBA44:124b. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, the Kingdom of God [Malakut], role and station of women, high station of the true believer, thankfulness; gratitude.

BH05944. 170 words, Ara. یا امتی ان استمعی ندآء ربک من هذه السدره التی ارتفعت بالحق انه لا اله الا هو *O My handmaiden! Hearken unto the Call of thy Lord from this Tree which hath been raised up in truth: verily, there is no God but Him [3.5s]...* Mss: INBA27:065. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, thankfulness; gratitude.

BH05945. 170 words, mixed. یا امتی بشفقت و عنایت حق ناظر باش ترا تایید فرمود بر عرفان ذات مقدسش و راه *O My handmaiden! Fix thy gaze upon the loving-kindness and favors of God. He hath confirmed thee in the recognition of His sanctified Being and His path [3.5s]...* Mss: BLIB_Or15715.287b. Pubs: None. Trans: None. Subjects: presence of; reunion with God, praise and encouragement, love of God.

BH05946. 170 words, Ara. یا امتی علیک بهائی و عنایتی قد ذکرک احد افنانی الذی طاف حولی و طار فی هوآء *O My handmaiden! Upon thee rest My glory and My loving-kindness. One of My Afnán, who hath circled round Me and soared in the atmosphere, hath made mention of thee [3.5s]...* Mss: INBA51:218, KB_620:211-212. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, prayer for women, power of prayer, prayer for praise and gratitude, forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God.

BH05947. 170 words, Ara. یا امتی قد توجه الیک وجه عنایتی و یذکرک بما یکون کنزا لک فی ممالکی ان افرحی *O My handmaiden! The face of My loving-kindness hath been turned toward thee, and I make mention of that which shall be a treasure unto thee in My realms. Rejoice thou [3.5s]...* Mss: INBA23:150a, BLIB_Or15715.035c. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, prayer for the spiritual progress of others, power and sovereignty of God; omnipotence of God, praise and encouragement, prayer for specific individuals; groups.

BH05948. 170 words, Ara. یا امتی قولی سبحانک یا الهی و سیدی تعلم بانی اظن ان اصفک و اذکرک باسماء *O My handmaiden! Say: Glorified art Thou, O my God and my Master! Thou knowest that I yearn to praise Thee and make mention of Thee through Thy names [3.5s]...* Mss: BLIB_Or15734.2.002b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness, prayers (general or uncategorized).

BH05949. 170 words, mixed. یا امتی کتاب الهی من غیر ستر و حجاب ظاهر و ناطق و این کتاب اعظم در فرقان بام *O My handmaiden! The Book of God hath appeared unveiled and unconcealed, manifest and vocal, and this Most Great Book was heralded in the Qur'án [3.5s]...* Mss: INBA51:546. Pubs: LHKM3.360. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement.

BH05950. 170 words, mixed. یا امتی و یا ورقتی امروز انوار نیر فضل الهی عالم را احاطه نموده و نفحات جود *O My handmaiden and My leaf! On this day the lights of the Luminary of divine grace have encompassed the world, and the fragrances of bounty [3.5s]...* Mss: INBA15:264, INBA26:264, BLIB_Or15699.092a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for prosperity, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

BH05951. 170 words, mixed. یا امتی و یا ورقتی امروز ولد صالح کامل مبارک کلماتی است که از ام الکتاب ظاهر *O My handmaiden and My leaf! Today the righteous and perfect blessed one consisteth of words that have appeared from the Mother Book [3.5s]...* Mss: BLIB_Or15716.085e. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God.

BH05952. 170 words, mixed. یا امتی یا ورقتی ان استمعی ندائی من شطر سجنی انه لا اله الا هو المهیمن القیوم *O My handmaiden! O My leaf! Hearken thou unto My call from the precincts of My prison. There is none other God but He, the All-Subduing, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15715.311a. Pubs: AQA7#380 p.070, ANDA#64 p.23. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual transformation, transience; worthlessness of the physical world.

BH05953. 170 words, mixed. یا امه الله جمیع رجال عالم از قبل و بعد راجی و آمل بوده اند که از حق جل جلاله *O handmaid of God! All the men of the world, both past and present, have ardently hoped and yearned that from the Most High, glorified be His majesty [3.5s]...* Mss: BLIB_Or15715.232a. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH05954. 170 words, Per. یا امه الله مکرر این مظلوم در حبس اعدا رفته و بلایای عظیمه مشاهده کرده وارد شد *O handmaid of God! Time and again hath this Wronged One been cast into the prison of the enemies and witnessed grievous tribulations [3.5s]...* Mss: BLIB_Or15726.079. Pubs: None. Trans: None.

BH05955. 170 words, mixed. یا امین نامهای شما مکرر رسید و شنیده شد جواب اکثری هم ارسال شده و میشود این *O Amin! Thy letters have repeatedly arrived and been heard. The answers to most have been and are being sent [3.5s]...* Mss: INBA18:029. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God.

BH05956. 170 words, Ara. یا اهل الارض و السماء اسمعوا ندائی ثم انصفوا فی امری و لا تکونوا من المعتدین قد ظهر ما ثبت به *O peoples of earth and heaven! Hearken unto My call and judge with fairness in My Cause, and be not among the transgressors. That which was established hath appeared [3.5s]...* Mss:

BLIB_Or15712.346. Pubs: None. Trans: None. Subjects: firmness in the Covenant, spiritual prerequisites of teaching the Cause, progressive revelation; renewal of religion, free will and predestination; fate, chastisement and requital, call to action.

BH05957. 170 words, Ara. يا ايتها الورقه ان استمعی الندا من لسان الاحديه من لدن مالک البريه انه لا *O Leaf! Hearken thou unto the Call from the Tongue of Oneness, from the presence of the Lord of all creation. Verily, He [3.5s]...* Mss: BLIB_Or11095#172. Pubs: None. Trans: None. Subjects: consolation and comfort, trust and reliance in God; turning to Him at all times, divine grace, bounty, confirmations; spiritual capacity, predictions and prophecies, steadfastness; perseverance; faithfulness.

BH05958. 170 words, Ara. يا ايها الشارب رحيق العرفان ان استمع ما يدعوک به الرحمن من هذا المقر الاقدس *O thou who hast quaffed the nectar of true understanding! Hearken unto that whereunto the All-Merciful doth summon thee from this Most Holy Sanctuary [3.5s]...* Mss: BLIB_Or15734.2.018. Pubs: None. Trans: None. Subjects: suffering and imprisonment, greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, serving humanity; working for progress, betterment of the world.

BH05959. 170 words, mixed. يا ايها الشارب رحيق حبی و القائم علی خدمه امری و الناطق بثنائی الجميل *O thou who drinkest the choice wine of My love, who standest to serve My Cause, and who uttereth My beauteous praise [3.5s]...* Mss: BLIB_Or15716.080d. Pubs: MSHR5.065. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH05960. 170 words, Ara. يا ايها المتوجه الی الوجه ان افرح بما حضرت و شهدت و سمعت و رايت افق ظهور مکلم *O thou who hast turned thy face towards the Countenance! Rejoice in what thou hast attained and witnessed and heard and beheld at the horizon of manifestation [3.5s]...* Mss: BLIB_Or15712.301. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, Manifestation of God speaking in the voice of Divinity, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH05961. 170 words, mixed. يا ايها المذکور لدی المظلوم عالم بانوار آفتاب حقيقت روشن و مزين و کتب الهی و *O thou who art mentioned before the Wronged One! The world is illumined and adorned with the splendors of the Sun of Truth and the divine Books [3.5s]...* Mss: BLIB_Or15715.015b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, wisdom [hikmat], chastisement and requital, call to unity; prohibition of disunity.

BH05962. 170 words, Ara. يا ايها المقبل الی الافق الاعلی اسمع الندآء من سدره العرفان المغرسه فی ارض *O thou who hast turned thy face towards the Most Exalted Horizon! Hearken unto the Call from the Lote-Tree of divine knowledge, planted in the earth [3.5s]...* Mss: BLIB_Or15716.128a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, Manifestation of God speaking in the voice of Divinity, spiritual transformation, praise and encouragement.

BH05963. 170 words, mixed. يا ايها المقبل عليک بهائی خسارت حزب قبل در يوم الله معلوم و واضح گشت کل *O thou that hast turned thy face towards Me! Upon thee be My glory! The loss sustained by the former party in this Day of God hath become clear and manifest unto all [3.5s]...* Mss: BLIB_Or15716.139a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, rejection by the people of the Bayan, prayer for spiritual recognition, prayer for teaching, prayer for nearness to God.

BH05964. 170 words, mixed. يا بنت اصدق عليک بها الله الاقدس اين ايام اماء الله مدينه را ذکر نموديم و از *O daughter of Aṣdaq! Upon thee be the Most Holy Glory of God! In these days We have made mention of the handmaidens of God in that city, and from [3.5s]...* Mss: INBA18:353, BLIB_Or15716.094c. Pubs: None. Trans: None. Subjects: prayer for forgiveness, rejection, opposition and persecution, call to action.

BH05965. 170 words, mixed. يا ثمره مالک احديه مره بعد مره و کره بعد کره ترا ذکر نموده اينمقام بسيار عظيم *O Fruit of the Lord of Oneness! Time and again, and at every turn, have We made mention of thee in this most exalted station [3.5s]...* Mss: BLIB_Or15715.281b. Pubs: None. Trans: None. Subjects: spiritual transformation, consolation and comfort, praise and encouragement, exhortations and counsels, detachment; severance; renunciation; patience.

BH05966. 170 words, Per. يا جواد عليک بهاء الله و عنايته مکتوب افنان عليه بهائی که بآنجناب ارسال داشتند *O Javad! Upon thee be the glory of God and His loving-kindness! The letter of the Afnán—upon him be My Glory—which he addressed unto thee [3.5s]...* Mss: BLIB_Or15730.042b. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, authentication; disposition of the Sacred Writings, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, wisdom [hikmat].

BH05967. 170 words, Ara. يا جواد قد سمعنا ندائک من کتابک و نورنا افقه بذکری الذی اذا ظهر اضطربت *O Javád! We have hearkened unto thy call from thy letter, and illumined its horizon with Our remembrance, which, when it appeared, caused all to be shaken [3.5s]...* Mss: BLIB_Or15730.047a. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, the Word of God; influence and centrality of, suffering and imprisonment.

BH05968. 170 words, Ara. يا حسين يذکرک المسجون بما يبقی به ذکر کل مقبل اخذ کاس البقاء باسم البهاء و *O Husayn! The Prisoner maketh mention of thee with that whereby shall endure the remembrance of every soul who hath taken the chalice of immortality in the Name of Bahá [3.5s]...* Mss: INBA28:268. Pubs: None. Trans: None. Subjects: prayer for service, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH05969. 170 words, mixed. يا خان مظلوم امکان از شطر سجن بتو توجه نمود و ترا بعنايت و رحمت و شفقت حق جل *O Khan! The Wronged One of the contingent world hath turned toward thee from the precincts of the Prison, and summoneth thee unto the grace, mercy and loving-kindness of God, the All-Glorious [3.5s]...* Mss: BLIB_Or15719.179d. Pubs: None. Trans: None. Subjects: exhortations and counsels, steadfastness; perseverance; faithfulness, mission of the Manifestation of God in the world, spiritualization of humanity in the future; a new race of men.

BH05970. 170 words, mixed. يا خدابخش اهل دنيا بخشش حق را قبول ننمودند و انکار کردند ظاهر شد تا کل را *O Khadabakhsh! The people of the world accepted not the bounty of God and denied it when it appeared unto all [3.5s]...* Mss: BLIB_Or15712.189a. Pubs: None. Trans: None. Subjects: chastisement and requital, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, wisdom [hikmat].

BH05971. 170 words, Ara. يا ذاکری اسمع ندائی عن شطر سجنی و تفکر فی امری و ما ورد علی نفسی ثم انظر *O thou who makest mention of Me! Hearken unto My call from the precincts of My prison, and ponder My Cause and that which hath befallen My Person, then behold [3.5s]...* Mss: INBA34:320a, BLIB_Or15707.180, BLIB_Or15735.328. Pubs: AQA1#195, HYK.328. Trans: None. Subjects: praise and encouragement, power of the Manifestation of God, station of the Manifestation of God, love of God, steadfastness; perseverance; faithfulness, suffering and imprisonment, detachment; severance; renunciation; patience.

BH05972. 170 words, mixed. يا رحيم مظلوم ترا از شطر سجن ندآ مينمايد و ذکر ميکند ليجذبک الذکر الی *O Rahim! The Wronged One calleth unto thee from the prison quarters and maketh mention of thee, that this remembrance may draw thee unto [3.5s]...* Mss: None. Pubs: TAH.201a. Trans: None. Subjects: rejection, opposition and persecution, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH05973. 170 words, mixed. يا رضا قلم اعلی ميفرمايد ابصار عالم را رمد اوهام از مشاهده انوار آفتاب حقيقت *O Riḍá! The Most Exalted Pen proclaimeth: The eyes of the world are afflicted with the ophthalmia of vain imaginings, withholding them from beholding the splendors of the Sun of Truth [3.5s]...* Mss: BLIB_Or15699.048b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers,

heedlessness and ignorance of the people, call to action, spiritual transformation, the Word of God; influence and centrality of.

BH05974. 170 words, mixed. یا سبز علی انشاء الله از اشراقات انوار آفتاب یقین منیر و روشن باشی و باسم قدیر *O Sabz-'Alí! God willing, mayest thou be illumined and radiant through the effulgent rays of the Sun of certitude, and by the Name All-Powerful [3.5s]...* Mss: INBA19:197, INBA32:180, BLIB_Or15715.348c. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, rejection, opposition and persecution, proclamation to the people of the world.

BH05975. 170 words, mixed. یا سید الجلیل و الحضره النبیل قد فاز الخادم بنظمکم و اسئله تعالی بان یصلح به *O noble Sire and distinguished Presence! The servant hath attained unto thy verses, and I beseech the Most High that He may cause them to prosper [3.5s]...* Mss: None. Pubs: KHSH07.014. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution.

BH05976. 170 words, Ara. یا عبد اسمع ندائی ثم احزن بحزنی و سجنی تالله ما ورد علی نفسی اعظم عما ورد *O servant! Hearken unto My call, then grieve thou with My grief and imprisonment. By God! What hath befallen My soul surpasseth all that hath transpired [3.5s]...* Mss: BLIB_Or15725.284. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, heaven and paradise; heaven and hell, trust and reliance in God; turning to Him at all times, justice and wrath of God, God's oneness [ahadiyyih and wahidiyyih].

BH05977. 170 words, mixed. یا عبد الحسین اول امر معرفت مشرق امر و مظهر نفس الهی است و آخر آن استقامت بر *O 'Abdu'l-Ḥusayn! The beginning of all things is to recognize the Dawning-Place of the Command and the Manifestation of the Divine Self, and the end thereof is steadfastness in His Cause [3.5s]...* Mss: BLIB_Or15715.292c. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, rendering assistance to God; victory [nusrat], love of God, steadfastness; perseverance; faithfulness.

BH05978. 170 words, Per. یا عبد الحسین قسم بافتاب بیان که از افق مشیت رحمن اشراق نموده *O 'Abdu'l-Ḥusayn! I swear by the Sun of utterance which hath dawned from the horizon of the All-Merciful's Will [3.5s]...* Mss: BLIB_Or15715.097b. Pubs: None. Trans: None. Subjects: praise and encouragement, personal instructions, the Word of God; influence and centrality of, radiant countenance; bearing the divine fragrance, thankfulness; gratitude.

BH05979. 170 words, Ara. یا عبد الواحد یشهد لسانی و قلبی و قلمی و جوارحی و شعراتی بوحدانیه الله و *O servant of the One! My tongue, My heart, My pen, My limbs, and My very hairs bear witness to the oneness of God [3.5s]...* Mss: BLIB_Or15697.217, BLIB_Or15713.255b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih], the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH05980. 170 words, Ara. یا عبد ان استمع ندآء المظلوم انه ینادیک باعلی البیان بین الادیان و یهدیک الی صراط الله *O servant! Hearken unto the call of the Wronged One. He, verily, summoneth thee with the Most Sublime Utterance amidst all religions, and guideth thee unto the path of God [3.5s]...* Mss: BLIB_Or15713.216a. Pubs: None. Trans: None. Subjects: call to action, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH05981. 170 words, mixed. یا عبد نامه ات رسید و مشاهده شد اینمظلوم بوکالت تو استغفار مینماید از آنچه ذکر *O servant! Thy letter hath reached Us and been beheld. This Wronged One seeketh forgiveness on thy behalf for that which was mentioned [3.5s]...* Mss: INBA27:436b. Pubs: None. Trans: None. Subjects: prayer for forgiveness, chastisement and requital.

BH05982. 170 words, Ara. یا عطار وجدت عطر ایامی و سمعت ندائی و اقبلت الی افقی و نطقت بثنائی *O 'Attar! Thou hast discovered the fragrance of My days, heard My call, turned towards My horizon, and voiced My praise [3.5s]...* Mss: BLIB_Or15718.093a. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, transcendence; unknowability of God, chastisement and requital.

BH05983. 170 words, mixed. یا علی بعنایت الهی فائز شدی و از بحر عرفان نوشیدی از حق میطلبیم در جمیع احوال *O Ali! Through divine grace thou hast attained, and from the ocean of divine knowledge thou hast quaffed. We beseech the True One in all conditions [3.5s]...* Mss: None. Pubs: AQA6#291 p.286, AKHA_136BE #05 p.078. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, firmness in the Covenant, walking the spiritual path; spiritual wayfaring; the virtuous life, exhortations and counsels, spiritual transformation.

BH05984. 170 words, mixed. یا علی قبل اکبر ذکرت در منظر اکبر بوده و هست قد فزت بلوح لاح من افقه نیر *O 'Alí before Akbar! Mention of thee hath been and continues to be made before the Most Great Horizon. Verily, thou hast been honored with a Tablet that shineth over the horizon...* Mss: BLIB_Or15696.111a. Pubs: BRL_DA#411, TISH.063-064, TISH.226-227. Trans: RIDA.376-377. Subjects: forces of light and darkness; integration and disintegration, dissimulation [taqiyyih]; concealment or denial of Faith, the Word of God; influence and centrality of, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness.

BH05985. 170 words, mixed. یا غلامحسین اسمت بسیار محبوبست انشاء الله بانچه سزاوار این اسم مبارکست عمل *O Ghulam-Husayn! Most beloved is thy name. God willing, mayest thou act in accordance with that which befitteth this blessed name [3.5s]...* Mss: INBA51:174, KB_620:167-168. Pubs: LHKM3.336. Trans: None. Subjects: steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, personal instructions, rejection, opposition and persecution, servitude; submission to God; repentance.

BH05986. 170 words, mixed. یا قاسم در جمیع احیان لحاظ عنایت الهی بتو و سایر دوستان متوجه ولکن بعد از *O Qasim! At all times hath the glance of divine favor been directed towards thee and the other friends, but after [3.5s]...* Mss: BLIB_Or15710.231, BLIB_Or15715.056a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, absolute freedom; independence of God, detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity.

BH05987. 170 words, Ara. یا قلم اذکر من اقبل الی وجهی فی اول الایام و طار فی هوائی و تمسک بما ظهر من عندی لیجذبه *O Pen! Make mention of him who turned his face toward My countenance in the earliest days, who soared in Mine atmosphere and held fast unto that which was revealed from My presence, that he might be drawn thereby [3.5s]...* Mss: INBA15:250, INBA26:251a, BLIB_Or15716.181b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, power of prayer.

BH05988. 170 words, Ara. یا قلمی الاعلی اذکر من نسبته الی نفسک و سبق افنانک فی الحضور امام وجه ربک *O My Most Exalted Pen! Make mention of him who is related unto Thyself and who preceded Thy Afnán in attaining unto the presence of Thy Lord [3.5s]...* Mss: INBA84:177a, INBA84:105a, INBA84:045b.07, BLIB_Or15712.290. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, eulogies; reminiscences, suffering and imprisonment.

BH05989. 170 words, mixed. یا لطف الله مشاهده میشود که بمظلوم آفاق توجه نموده و بمقامی اقبال جسته که *O Lutfu'llah! It is observed that thou hast turned toward Him Who is wronged throughout all regions, and hast advanced to a station wherein [3.5s]...* Mss: INBA57:073. Pubs: None. Trans: None. Subjects: spiritual transformation, rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of.

BH05990. 170 words, Ara. یا مالک الملک و الملکوت و سلطان الجبروت اسئلک بقلب العالم الذی جعلته قبله *O Thou Who art the Sovereign of the earthly kingdom and the celestial realm, and the Lord of the dominion of power! I beseech Thee by the heart of the world which Thou hast made the Qiblih [3.5s]...* Mss: INBA23:053b, BLIB_Or15734.2.008b. Pubs: None. Trans: None. Notes: LL#271. Subjects: prayer for fasting, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God,

detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

BH05991. 170 words, Ara. يا مالک الملوک و راحم المملوک اسئلک بالکنز الذی لایاخذه النفاد و باسمک الذی *O King of Kings and Merciful One unto the servants! I beseech Thee by the treasure that is inexhaustible and by Thy Name which [3.5s]...* Mss: BLIB_Or15715.334d. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for specific individuals; groups, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity.

BH05992. 170 words, mixed. يا محمد بشنو ندای مظلوم را وصیت مینماید ترا بانچه در کتاب از قلم اعلی نازل *O Muhammad! Hearken unto the voice of the Wronged One, Who counseleth thee concerning that which hath been sent down in the Book from the Most Exalted Pen [3.5s]...* Mss: BLIB_Or15699.061a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity.

BH05993. 170 words, Ara. يا محمد قد سمعنا ضجیج قلبک و صریخ فوادک و حنین جوارحک و راینا اشتعال ارکانک *O Muhammad! We have heard the tumult of thy heart, the cry of thy soul, and the lamentation of thy limbs, and We have beheld the consuming fire of thy being [3.5s]...* Mss: BLIB_Or15715.003a. Pubs: None. Trans: None. Subjects: power of prayer, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, love of God.

BH05994. 170 words, Ara. يا محمد مولی العالم یذکرک فی السجن الاعظم و نوصیک بما یرتفع به امر الله *O Muhammad! The Lord of the worlds maketh mention of thee from within the Most Great Prison, and counselleth thee with that which shall exalt the Cause of God [3.5s]...* Mss: BLIB_Or15713.297b. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, chastisement and requital, rejection, opposition and persecution, exhortations and counsels.

BH05995. 170 words, Ara. يا مظلوم ان اذکر من اقبل الی افق العرفان فضلا من عندک انک انت الفضال الکریم *O Wronged One! Make mention of him who hath turned towards the horizon of divine knowledge, through Thy grace. Verily, Thou art the All-Bountiful, the Most Generous [3.5s]...* Mss: INBA51:116, KB_620:109-110. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, praise and encouragement, knowledge; recognition of God.

BH05996. 170 words, Ara. يا معشر الاحزاب اسمعوا ندآء مالک الرقاب فی الماب انه یدعوکم بالحق الی الله *O concourse of nations! Hearken unto the Call of the Lord of all necks from the Ultimate Abode. Verily, He summoneth you in truth unto God [3.5s]...* Mss: BLIB_Or15726.061. Pubs: None. Trans: None.

BH05997. 170 words, mixed. يا ملا الارض ان استمعوا ندائی و لاتکونوا من الغافلین قد اتی الوعد و ظهر الحق ان *O concourse of the earth! Hearken unto My call, and be not of the heedless ones. The Promise hath come, and the Truth hath been made manifest [3.5s]...* Mss: BLIB_Or15706.170, BLIB_Or15715.065a. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, proclamation to the people of the world, knowledge; recognition of God, steadfastness; perseverance; faithfulness.

BH05998. 170 words, Ara. يا من بنور وجهک انارت قلوب المقربین و الی بحر فضلک سرعت افئده المخلصین لم تزل *O Thou by Whose effulgent Countenance the hearts of them that are nigh unto Thee are illumined, and unto Whose ocean of bounty the hearts of the sincere ones do hasten [3.5s]...* Mss: INBA23:032a. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, prayer for protection, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH05999. 170 words, mixed. يا نیاز علیک بهاء الله و ضیائه و نوره و ثنائه ذکرت در انجمن مظلومهای عالم *O Niyáz! Upon thee be the glory of God and His radiance, His light and His praise. Thy mention hath been made in the assemblage of the oppressed ones of the world [3.5s]...* Mss: BLIB_Or15718.040b. Pubs: None. Trans: None. Subjects: firmness in the Covenant, justice and wrath of God, love, unity, and fellowship among the friends; in the Cause.

BH06000. 170 words, mixed. يا ورقتی اسمعی ندائی من شطر سجنی انه اراد ان یذکرک بذکر اذا اشرق نوره من افق *O My Leaf! Hearken thou unto My call from the precincts of My prison. Verily, He desireth to make mention of thee with a remembrance whose light hath shone forth from the horizon [3.5s]...* Mss: BLIB_Or15716.202b. Pubs: AYBY.128b. Trans: None. Subjects: happiness; joyfulness; joy and sorrow, soul; spirit after death, spiritual emotions and susceptibilities, acquiescence and resignation; contentment, consolation and comfort, praise and encouragement.

BH06001. 170 words, Per. يا ورقتی انشاء الله لازال بسدره مبارکه که امام وجوه کل بکلمه علیا ناطق متمسک *O My Leaf! God willing, mayest thou ever cling to the blessed Lote-Tree which, before the faces of all, speaketh forth the Most Exalted Word [3.5s]...* Mss: INBA18:303. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness, prayers (general or uncategorized), praise and encouragement, love of God.

BH06002. 170 words, mixed. يا ورقتی علیک بهائی ذکرت نزد مظلوم بوده و خواهد بود حزنت سبب حزن مالک قدم *O My Leaf! Upon thee be My glory! Thy remembrance hath been, and shall ever remain, before the Wronged One. Thy grief hath caused sorrow to the Ancient Lord [3.5s]...* Mss: INBA23:080a, BLIB_Or15712.284. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, consolation and comfort, trust and reliance in God; turning to Him at all times, expressions of grief; lamentation; sadness, call to action.

BH06003. 170 words, mixed. يا ورقتی علیک بهائی طوبی از برای تو چه که از اول امر که آفتاب ظهور از افق *O My Leaf! Upon thee be My Glory! Blessed art thou, for from the beginning of the Cause, when the Sun of Manifestation from the horizon [3.5s]...* Mss: INBA23:080b. Pubs: AKHT1.116-117x. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God.

BH06004. 170 words, mixed. يا ورقتی و امتی ندا لطیف است و نافذ در هر حین باسمی ظاهر و اثری از آن مشهود *O My leaf and My handmaiden! The call is gentle and penetrating, manifesting at every moment through My Name, and its traces are made evident [3.5s]...* Mss: INBA15:289, INBA26:291. Pubs: PYK.218. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience.

BH06005. 170 words, mixed. يا ورقتی و یا امتی الحمد لله قصد مقصد اقصی و مقر اعلی نمودی و کوثر بیزوال حضرت *O My Leaf and My Handmaiden! Praise be to God that thou hast directed thyself unto the Most Great Objective and the Supreme Habitation, and the immortal Kawthar of His presence [3.5s]...* Mss: None. Pubs: KNJ.022d. Trans: None. Subjects: prayer for women, love of God, spiritual transformation.

BH06006. 170 words, mixed. يا ورقتی یا امتی یذکرک مالک الاسما فی بحبوحه البلاء لیجذبک الی مقام رقم من *O My leaf, O My handmaiden! The Lord of Names maketh mention of thee from amidst tribulation, that He may draw thee unto a station decreed [3.5s]...* Mss: INBA51:360, BLIB_Or15715.374a. Pubs: LHKM3.348. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, spiritual emotions and susceptibilities, rejection, opposition and persecution, humility; meekness; lowliness, tests and trials; sacrifice and suffering.

BH06007. 170 words, Ara. یسئل الخادم ربه بان یوفق احبائه علی ما *The servant beseeches his Lord to enable His loved ones to attain unto that which [3.5s]...* Mss: INBA22:293.07, INBA45:033.04. Pubs: None. Trans: None. Subjects: obedience to; authority of the Manifestations of God, spiritual transformation, call to action, the Word of God; influence and centrality of, teaching the Cause; call to teach.

BH06008. 170 words, Ara. ینطق بالحق فی ملکوت البیان علی قدر مقدور و یصمت عما لا تقدر ان تسمعه *He speaketh the truth in the Kingdom of Utterance according to the measure decreed, and remaineth silent concerning that which thou art unable to hear [3.5s]...* Mss: BLIB_Or15716.155a. Pubs: None. Trans: None.

Subjects: presence of; reunion with God, Word of God and human limitations, suffering and imprisonment, Manifestation of God speaking in the voice of Divinity.

BH06009. 170 words, mixed. یوم الهی که در کتب و صحف و زبر و الواح مذکور بود و از قلم اعلی موعود بکمال *The Divine Day which hath been mentioned in the Books, Scriptures, Psalms and Tablets, and promised in its fullness by the Most Exalted Pen [3.5s]...* Mss: BLIB_Or15715.100c. Pubs: None. Trans: None. Subjects: love of God, greatness and influence of the Cause; of this Day, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of.

BH06010. 170 words, mixed. یوم مذکور در کتب الهی ظاهر و طلعت موعود مشهود مع ذلک عباد غافل اکثری معرض و منکر *The Day mentioned in the divine Books hath appeared and the Countenance of the Promised One is manifest; yet the heedless servants remain, for the most part, turned away and in denial [3.5s]...* Mss: BLIB_Or15715.051b. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, rejection, opposition and persecution, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness.

BH06011. 170 words, Per. یوم یوم نصرت امر الهی است باید کل بحبل فضل تمسک *This Day is the Day of the triumph of God's Cause. All must hold fast unto the cord of divine bounty [3.5s]...* Mss: BLIB_Or15690.162a, BLIB_Or15728.111a. Pubs: None. Trans: None. Subjects: exhortations and counsels, call to action, praise and encouragement, characteristics and conduct of true believers, Crimson Ark; the Ark of God.

BH06012. 170 words. *Consort with all the people in love and fragrance. Fellowship is the cause of unity... Oneness, in its true significance.....* Mss: None. Pubs: None. Trans: BSC.157 #147-150x. Notes: Extracts from different Tablets? Subjects: detachment; severance; renunciation; patience, consorting with all; being kind; loving to all, unity of existence [wahdatu'l-wujud], transcendence; unknowability of God, superstition.

BH06013. 160 words, mixed. از هزیز نسیم سحری در اینظهور اعظم اینکلمه مبارکه اصغا میشود عالم بمحبت و وداد *From the rustling of the morning breeze in this Most Great Revelation, these blessed words are heard: "The world through love and fellowship..." [3.5s]...* Mss: INBA41:407, BLIB_Or15726.040. Pubs: HDQI.047, UAB.056bx, ANDA#11 p.04. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, unity of thought and belief, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, call to unity; prohibition of disunity.

BH06014. 160 words, Per. اسباب اساسیست محکم و متین ولکن این مظلوم من غیر ناصر و معین بقلم *The foundations are firm and unshakeable, yet this Wronged One remaineth without helper or defender [3.5s]...* Mss: BLIB_Or15716.104c. Pubs: None. Trans: None. Subjects: prayer for protection, rejection, opposition and persecution, the Word of God; influence and centrality of, prayer for spiritual recognition, suffering and imprisonment.

BH06015. 160 words, mixed. اسمت محبوبست انشاء الله بانچه سزاوار این اسمست فائز باشی اقبال و توجهت و *Thy name is well-beloved. God willing, mayest thou attain unto that which befitteth such a name. Thy devotion and attention [3.5s]...* Mss: BLIB_Or15715.313a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, spiritual transformation, predictions and prophecies, knowledge; recognition of God.

BH06016. 160 words, mixed. اسمت نزد مظلوم مذکور ندایت مسموع و باین لوح مبارک جواب عنایت شد از حق میطلبیم *Thy name hath been mentioned before the Wronged One, thy call hath been heard, and in response this blessed Tablet hath been vouchsafed. We beseech God [3.5s]...* Mss: BLIB_Or15712.085. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, goodly deeds; actions.

BH06017. 160 words, mixed. الحمد لله اشراقات انوار آفتاب توحید از افق انه هو الله ظاهر و باهر و قلم اعلی *Praise be to God! The effulgent rays of the Sun of Divine Unity have shone forth resplendent from the horizon of "He, verily, is God", and the Supreme Pen [3.5s]...* Mss: BLIB_Or15712.330a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, the Word of God; influence and centrality of, transcendence; unknowability of God, heedlessness and ignorance of the people.

BH06018. 160 words, Ara. الحمد لله الذی انزل الایات و اظهر البینات و انطق الذرات علی انه لا اله الا هو و هو المقتدر علی ما یشآء *Praise be unto God, Who hath sent down the verses, made manifest the clear proofs, and caused every atom to proclaim that there is none other God but Him, the All-Powerful, Who doeth whatsoever He willeth [3.5s]...* Mss: BLIB_Or15695.005a. Pubs: None. Trans: None. Subjects: prayer for forgiveness, transcendence; unknowability of God, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH06019. 160 words, Ara. الحمد لله الذی انزل من سحاب عطائه علی عباده و اهل بلاده امطار الحکمة و البیان *Praise be unto God, Who hath caused to descend from the clouds of His bounty upon His servants and the dwellers of His lands the showers of wisdom and utterance [3.5s]...* Mss: BLIB_Or15695.034, BLIB_Or15724.097. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, station of the Manifestation of God, proclamation to the people of the world, steadfastness; perseverance; faithfulness.

BH06020. 160 words, Ara. الحمد لله الذی ایدک علی الاقبال فی ایام فیها اعرض العباد عن افق الظهور الا من *Praise be to God Who hath aided thee to turn towards Him in these days wherein the servants have turned away from the horizon of Manifestation, save them whom [3.5s]...* Mss: BLIB_Or15716.059.21. Pubs: None. Trans: None. Subjects: prayer for protection, praise and encouragement, prayer for spiritual recognition, prayer for prosperity, prayer for nearness to God, power and sovereignty of God; omnipotence of God.

BH06021. 160 words, mixed. الحمد لله شمس جود مشرق و بحر فضل ظاهر و سماء عنایت مرتفع مع ذلک اکثری از ناس *Praise be to God! The Sun of bounty shineth resplendent, the Ocean of grace is manifest, and the Heaven of loving-kindness is raised up. Yet most among humankind [3.5s]...* Mss: BLIB_Or15710.255b, BLIB_Or15730.011a. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, consolation and comfort, spiritual transformation, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH06022. 160 words, mixed. الحمد لله لدی العرش از اوراق سدره محسوبی و بامه الله مذکوری اگر نفسی در *Praise be unto God! By the Throne, thou art numbered among the leaves of the Divine Lote-Tree and art mentioned by the Pen of God. Should anyone [3.5s]...* Mss: BLIB_Or15719.122c. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort, praise and encouragement.

BH06023. 160 words, mixed. الحمد لمالک القدم الذی عطر العالم من عرف فاح بامره من شطر الحجاز و *All praise be unto the Ancient Lord, Who hath perfumed the world with the fragrance that wafted, by His command, from the direction of Hijaz [3.5s]...* Mss: BLIB_Or15696.088d. Pubs: None. Trans: None. Subjects: Muhammad; Islam, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH06024. 160 words, Ara. المسجون فی الادرنه ینادی و یقول قد قدر لنا بلیه الاخری فسوف یحبسون البهاء *The Prisoner in Adrianople calleth aloud and saith: Yet another tribulation hath been decreed for Us, for soon shall they imprison Bahá [3.5s]...* Mss: INBA73:333, NLAI_BH2.219.06. Pubs: SFI03.008a. Trans: None. Subjects: banishment to; life in 'Akka, suffering and imprisonment, tests and trials; sacrifice and suffering, rejection, opposition and persecution, predictions and prophecies.

BH06025. 160 words, Ara. الهی الهی تری امه من امائک و ورقه من اوراقک قصدت المقصد الاقصی و الافق الاعلی *O my God, O my God! Thou beholdest a handmaiden from among Thy handmaidens and a leaf from among Thy leaves who hath set her face towards the Most Exalted Goal and the Supreme Horizon [3.5s]...* Mss: BLIB_Or15695.163. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, prayers (general or uncategorized), prayer for firmness in the Covenant, prayer for nearness to God.

BH06026. 160 words, Ara. الهی الهی ندآئک اجتذبنی و صریر قلمک الاعلی ایقظنی و کوثر بیانک اسکرنی و رحیق *O God, my God! Thy call hath attracted me, and the voice of Thy Pen of Glory awakened me....* Mss: INBA61:048. Pubs: ADM2#087 p.162, AQMM.038. Trans: BPRY.165, SW_v14#02 p.047, DWN_v3#06 p.043, DWN_v4#04 p.090-091. Subjects: prayer for nearness to God, servitude; submission to God; repentance, prayer for spiritual recognition, prayer for prosperity, power and sovereignty of God; omnipotence of God.

BH06027. 160 words, Ara. الهی الهی نور ابصار عبادک لمشاهده لئالی حکمتک و عرفانک ثم اسمعهم ما یجذبهم *My God, my God! Illumine the vision of Thy servants that they may look upon the pearls of Thy wisdom and knowledge; and do Thou open their ears...* Mss: None. Pubs: ADM3#028 p.039. Trans: JHT_S#080. Subjects: prayer for spiritual recognition, acknowledgment of gift; of monetary contribution, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH06028. 160 words, Ara. الهی الهی هذه ورقه من اوراقک قد اخذها سکر کوثر عنایتک الی ان آمنت بک و بایاتک *O my God, my God! This leaf from among Thy leaves hath been seized by the wine of the Kawthar of Thy bounty, until she believed in Thee and in Thy signs [3.5s]...* Mss: INBA51:317b, BLIB_Or15716.216a. Pubs: None. Trans: None. Subjects: prayer for women, spiritual transformation, presence of; reunion with God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, God's oneness [ahadiyyih and wahidiyyih].

BH06029. 160 words, mixed. الواح منیعه از ساحت اقدس مخصوص آنجناب نازل و ارسال شد در جمیع احوال مراقب امر *Mighty Tablets have been revealed and sent down from the Most Holy Court, specifically destined for your honor. Under all conditions remain vigilant in the Cause [3.5s]...* Mss: BLIB_Or11096#132, BLIB_Or15710.096. Pubs: KHSH13.007. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, call to action, predictions and prophecies, the Word of God; influence and centrality of, consolation and comfort.

BH06030. 160 words, mixed. الیوم باید دوستان الهی بحکمت ناطق باشند و بما ینبغی ذاکر حق آگاه گواهست که *In this day the friends of God must speak with wisdom and make mention of that which is befitting. The All-Knowing beareth witness that [3.5s]...* Mss: INBA23:179. Pubs: BRL_DA#167, AVK3.117.13x, DRD.171, KHMI.065. Trans: None. Subjects: wisdom [hikmat], universality of the Cause, education of children; moral education, station of the Manifestation of God, methods of teaching the Cause, the power of words; of speech.

BH06031. 160 words, mixed. الیوم سلطان ایام است و جمیع امم در کتب الهیه باین یوم مبارک وعده داده *This day is the King of Days, and all peoples have been promised this blessed Day in the divine Books [3.5s]...* Mss: INBA15:241b, INBA26:243b, BLIB_Or15710.200b, BLIB_Or15719.168e. Pubs: PYK.210. Trans: None. Subjects: rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God, presence of; reunion with God, greatness and influence of the Cause; of this Day.

BH06032. 160 words, Ara. ام الکتاب من افق سماء السجن ینادی و یقول یا ملا الارض اتقوا الرحمن و لاتتبعوا *The Mother Book crieth out from the horizon of the prison-heaven and proclaimeth: O peoples of the earth! Fear ye the All-Merciful, and follow not [3.5s]...* Mss: BLIB_Or15713.230b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, proclamation to the people of the world, prophecy and fulfillment, Manifestation of God as tree of life; sadratu'l-muntaha, suffering and imprisonment.

BH06033. 160 words, Ara. ام الکتاب ینطق انه لا اله الا انا المقتدر علی ما اشاء باسمی المهیمن علی ما *The Mother Book proclaimeth: There is none other God but I, the All-Powerful over whatsoever I will, through My Name, the All-Dominant over all [3.5s]...* Mss: INBA84:129, INBA84:066a, INBA84:008b.10. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, prayer for service, power and sovereignty of God; omnipotence of God, praise and encouragement, prophecy and fulfillment, rendering assistance to God; victory [nusrat].

BH06034. 160 words, mixed. امروز اوراق اشجار حدائق معانی و بیان هر یک بالحان بدیعه اماء الله را ذکر *In this day the leaves of the trees in the gardens of inner meanings and utterance, each in wondrous melodies, make mention of the handmaidens of God [3.5s]...* Mss: INBA28:272, BLIB_Or15690.166b, BLIB_Or15728.044a. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, goodly deeds; actions, forgiveness; grace; bounty; mercy; compassion of God.

BH06035. 160 words, mixed. امروز باید شاربان رحیق معانی در کل احیان بافق رحمن ناظر باشند و بکمال استقامت *In this day must they who drink from the wine of inner meanings be, at all times, turned towards the horizon of the All-Merciful, and with utmost steadfastness [3.5s]... ...I swear by Him Who is the Most Great Ocean! Within the very breath of such souls as are pure and sanctified far-reaching potentialities are hidden...* Mss: INBA51:074b, BLIB_Or15715.324c, KB_620:067-068. Pubs: BRL_DA#545, LHKM2.135b, DBR.032, ANDA#10 p.04. Trans: ADJ.023x. Subjects: spiritual prerequisites of teaching the Cause, transience; worthlessness of the physical world, the power of words; of speech, high station of the true believer, divine grace, bounty, confirmations; spiritual capacity, exalting the Word of God in teaching the Cause.

BH06036. 160 words, mixed. امروز حفیف سدره منتهی مرتفع و اهل ارض را بافق ظهور مکلم طور بشارت میدهد و *In this day the rustling of the Divine Lote-Tree is raised aloft, bearing unto the dwellers of earth glad-tidings of the dawning horizon of Him Who conversed upon the Mount [3.5s]...* Mss: BLIB_Or15695.058b. Pubs: None. Trans: None. Subjects: prayer for protection, prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH06037. 160 words, mixed. امروز عالم بنور جدید منور و بامر جدید مسرور در سر کتب جشن عظمی برپا کل بذکر *In this day the world is illumined by a new light and gladdened by a new command. In every place a mighty celebration is established, all souls engaged in remembrance [3.5s]...* Mss: BLIB_Or15695.239b. Pubs: None. Trans: None. Subjects: prayer for nearness to God, prayer for spiritual recognition, prayers (general or uncategorized), praise and encouragement.

BH06038. 160 words, mixed. امروز کتاب اعظم بقد اتی مالک القدم ناطق مقر حبس بر سما مباهات مینماید چه که *In this day the Most Great Book speaketh at the advent of the Ancient King, and the prison-place doth glory before the heavens, inasmuch as [3.5s]...* Mss: None. Pubs: AQA5#112 p.138b. Trans: None. Subjects: the Word of God; influence and centrality of, being a source of light; guidance, suffering and imprisonment.

BH06039. 160 words, mixed. امروز مکلم طور بر عرش ظهور مستوی و شجر مذکور بکلمه مبارکه علیا ناطق علامات و *In this day the Speaker of Sinai is seated upon the Throne of Manifestation, and the blessed Tree uttereth forth the Most Exalted Word. The signs and tokens [3.5s]...* Mss: None. Pubs: AQA7#413 p.202. Trans: None. Subjects: the Word of God; influence and centrality of, characteristics and conduct of true believers, service to others; to the Cause of God, living waters; water of life.

BH06040. 160 words, mixed. امروز ملکوت الهی بانوار شمس ظهور منور و پرتو آفتاب فضل عالم را احاطه نموده و *In this day the Kingdom of God is illumined by the lights of the Sun of Manifestation, and the radiance of the Sun of Grace hath encompassed the world [3.5s]...* Mss: INBA39:153. Pubs: SFI07.015a. Trans: None. Subjects: spiritual transformation, suffering and imprisonment, prayer for steadfastness; obedience, Manifestation of God as sun, prophecy and fulfillment, the Kingdom of God [Malakut], praise and encouragement.

BH06041. 160 words, Ara. ان افرح بما یذکرک الکریم من مقامه العظیم و یدعوک الی الله رب العالمین انا نوصیک *Rejoice that the All-Bountiful remembereth thee from His glorious station and calleth thee unto God, the Lord of the worlds. We counsel thee [3.5s]...* Mss: BLIB_Or15713.301. Pubs: LHKM1.091b. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, empty learning; false spirituality, suffering and imprisonment, transience; worthlessness of the physical world, justice ['adl]; social justice and divine justice, wisdom [hikmat].

BH06042. 160 words, Ara. ان التوراه ینادی و یقول قد اتی منزل بایاته الکبری ان اقبلوا الیه یا *Lo, the Torah doth cry aloud and proclaim: He Who revealed Me hath come*

with His most mighty signs. Turn ye unto Him, O people [3.5s]... Mss: BLIB_Or15713.284. Pubs: AQA7#456 p.277. Trans: None. Subjects: proclamation of the Cause (general or uncategorized), prophecy and fulfillment, knowledge; recognition of God, transience; worthlessness of the physical world, proclamation to Christians, proclamation to Muslims, exhortations and counsels.

BH06043. 160 words, Ara. ان السحاب ينادى باعلى الندآء بين الارض و السماء و يقول يا قوم تالله قد اتى *Verily, the clouds cry out with most exalted call between earth and heaven, saying: "O people! By God, He hath come!" [3.5s]...* Mss: None. Pubs: AYBY.123, AQMJ2.047ax. Trans: None. Subjects: prophecy and fulfillment, prayer for the spiritual progress of others, proclamation to the people of the world, thankfulness; gratitude, power and sovereignty of God; omnipotence of God, heedlessness and ignorance of the people.

BH06044. 160 words, Ara. ان السراج قدام الوجه ينوح كنوح الثكلى لاوليائى و يقول يا اسم الله لم ادر فى *The Lamp before the Countenance lamenteth with the lamentation of the bereaved for My loved ones, and saith: "O Name of God, I know not..." [3.5s]...* Mss: BLIB_Or15738.045a. Pubs: None. Trans: None. Subjects: the power of words; of speech, suffering and imprisonment, exhortations and counsels, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering.

BH06045. 160 words, Ara. ان سدره البيان تنادى من فى الامكان باعلى الندآء الملک لله المهيمن القيوم من الناس *The sacred Lote-Tree proclaimeth unto all who dwell within the realms of existence, with its most exalted call: "The sovereignty belongeth unto God, the All-Protecting, the Self-Subsisting!" [3.5s]...* Mss: BLIB_Or15715.138d. Pubs: None. Trans: None. Subjects: power of prayer, steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people.

BH06046. 160 words, Ara. ان يا احباء الرحمن ان استمعوا الندآء من شطر القضاء انه لا اله الا هو البهى *O ye beloved of the All-Merciful! Hearken unto the Call from the precincts of destiny - verily, there is no God but Him, the Most Resplendent [3.5s]...* Mss: BLIB_Or11095#286. Pubs: None. Trans: None. Subjects: chastisement and requital, forces of light and darkness; integration and disintegration, suffering and imprisonment, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times.

BH06047. 160 words, Ara. ان يا اخى اسمع ما يوصيک به ربک من قلم اخيک بما اوحى الله من ساذج وحيه المقدس *O My brother! Hearken unto that which thy Lord counseleth thee through the pen of thy brother, according to that which God hath revealed from the pure essence of His holy Revelation [3.5s]...* Mss: BLIB_Or15694.598, ALIB.folder18p482b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, acquiescence and resignation; contentment, generosity [kirama], servitude; submission to God; repentance.

BH06048. 160 words, Ara. ان يا امتى اسمعى ندائى ثم انقطعى عما سوى الله ثم اذكرى ربک فى العشى و الابكار *O My handmaiden! Hearken thou unto My call, then detach thyself from all else save God, and make mention of thy Lord at eventide and at dawn [3.5s]...* Mss: BLIB_Or15725.272b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, worldliness vs. other-worldliness, importance of prayer, heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God.

BH06049. 160 words, Ara. ان يا امتى ان اشهدى بما شهد الله انه لا اله الا هو و الذى اتى انه لهو الكنز *O My handmaiden! Bear thou witness unto that which God hath testified, that there is none other God but Him, and that He Who hath appeared is verily the Treasure [3.5s]...* Mss: None. Pubs: AQA7#507 p.345. Trans: None. Subjects: prayers (general or uncategorized), expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH06050. 160 words, Ara. ان يا امه الله طوبى لک و لاخيک الذى هاجر الى الله الى ان دخل مقر عرش عظيم و *O handmaid of God! Blessed art thou and thy brother who migrated unto God until he attained unto the seat of His glorious throne [3.5s]...* Mss: BLIB_Or15725.326a. Pubs: None. Trans: None. Subjects: consolation and comfort, martyrs and martyrdom, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times.

BH06051. 160 words, Ara. ان يا رضا ان اشهد حبى اياک و يشهد بذلک كل الاشيا و عن ورائها نفسى العزيز *O Riḍá! Bear thou witness to My love for thee, whereunto all things bear witness, and beyond them My glorious Self [3.5s]...* Mss: BLIB_Or15736.041b. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, suffering and imprisonment, chastisement and requital, acknowledgment of gift; of monetary contribution.

BH06052. 160 words, Ara. ان يا سلمان اسمع ندائى عن شطر سجنى ثم اخبر الناس بما ورد على نفسى من اعدائى *O Salman! Hearken unto My call from the precincts of My prison, then inform the people of that which hath befallen My soul at the hands of Mine enemies [3.5s]...* Mss: BLIB_Or15725.263b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Satan; the Evil One, expressions of grief; lamentation; sadness, piety; righteousness; fear of God [taqwa], rejection, opposition and persecution.

BH06053. 160 words, Ara. ان يا عبد فاشهد فى نفسک ثم فى ذاتک ثم فى روحک بانه لا اله الا هو الفرد الصمد *O servant! Bear thou witness within thyself, then within thine essence, then within thy spirit, that verily there is no God but Him, the Single, the Self-Subsisting [3.5s]...* Mss: INBA36:112a, INBA71:278a. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, the Word of God; influence and centrality of, symbolism.

BH06054. 160 words, Ara. ان يا عبد قبل كريم فاشكر الله ربک بما كرم وجهک عن التوجه الى غيره و طهرک عن *O servant named Karím, render thanks unto God, thy Lord, inasmuch as He hath graciously prevented thy countenance from turning unto any save Him and hath purified thee [3.5s]...* Mss: BLIB_Or15696.109a, BLIB_Or15725.254a. Pubs: None. Trans: None. Subjects: praise and encouragement, law of pilgrimage, detachment; severance; renunciation; patience, suffering and imprisonment, expressions of grief; lamentation; sadness.

BH06055. 160 words, Ara. ان يا على ان استمع ندآء مولاک من هذا الشطر البعيد انه لا اله الا هو العزيز *O Ali! Hearken unto the Call of thy Lord from this far-distant Shore. Verily, there is no God but Him, the Mighty One [3.5s]...* Mss: BLIB_Or11095#214. Pubs: None. Trans: None. Subjects: suffering and imprisonment, consolation and comfort, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH06056. 160 words, Ara. ان يا غلام اسمع ما يناديک قلم ربک العلام ثم اتخذ ما يجرى منه لنفسک سراجا قد *O servant! Hearken unto that which the Pen of thy Lord, the All-Knowing, calleth out unto thee, and take what floweth therefrom as a lamp unto thyself [3.5s]...* Mss: BLIB_Or15694.620b, ALIB.folder18p485b. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, love of God, mystical themes, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH06057. 160 words, Ara. ان يا غلام فاعلم بانا ارسلنا اليک كتابا من قبل انه لكتاب مبين ولكن المشركين *O My servant! Know thou that We did send unto thee aforetime a Book - verily it was a manifest Book, yet the ungodly [3.5s]...* Mss: INBA15:282a, INBA26:283b, NLAI_BH1.038. Pubs: ASAT4.026x. Trans: None. Subjects: rendering assistance to God; victory [nusrat], suffering and imprisonment, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, praise and encouragement, spiritual transformation, power and sovereignty of God; omnipotence of God.

BH06058. 160 words, Ara. ان يا فرج اسمع ما يلقى الروح عليک عن هذا الشطر المقدس الممتنع المنيع *O Faraj! Hearken unto that which the Spirit casteth upon thee from this hallowed and inaccessible Court [3.5s]...* Mss: BLIB_Or15696.119a. Pubs: None. Trans: None.

BH06059. 160 words, Ara. ان يا كاظم ان استمع ندآء محيى العالم من شطر سجنه الاعظم انه لا اله الا هو *O Kazim! Hearken unto the Call of the Quickener of the world from the precincts of His Most Great Prison. There is none other God but He [3.5s]...* Mss: BLIB_Or15730.143a. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, wine as symbol of spiritual

transformation, power of the Manifestation of God, living waters; water of life, martyrs and martyrdom.

BH06060. 160 words, Ara. ان یا محمد ان استمع ندآء الفرد الاحد انه ناداک من قبل بندآء به طار الموحدون *O Muhammad! Hearken unto the Call of the One, the Single. Verily, He called thee aforetime with a Call whereby the sincere ones soared [3.5s]...* Mss: BLIB_Or15730.030a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine unity [tawhid] and degrees of unity, love of God, forgiveness; grace; bounty; mercy; compassion of God, greatness and influence of the Cause; of this Day.

BH06061. 160 words, Ara. ان یا محمد قبل صادق اسمع ندآء ربک من هذا المظلوم الذی وقع *O Muhammad-Qablih-Sadiq! Hearken unto the call of thy Lord from this Wronged One Who hath fallen [3.5s]...* Mss: BLIB_Or15694.576a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, suffering and imprisonment.

BH06062. 160 words, Ara. ان یا ورقه السدره ان استمعی ندآء الله عن جهه عرش ربک الرحمن ان ندائه ایاک من *O Leaf of the divine Lote-Tree! Hearken thou unto the Call of God from the direction of the Throne of thy Lord, the All-Merciful. Verily, His Call unto thee is from [3.5s]...* Mss: INBA73:075, NLAI_BH1.478b, NLAI_BH2.226b. Pubs: None. Trans: None. Subjects: consolation and comfort, power and sovereignty of God; omnipotence of God, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment, steadfastness; perseverance; faithfulness, eulogies; reminiscences.

BH06063. 160 words, Ara. انا امرنا الکل بالعدل الخالص و نهیناهم عن الظلم فی الواح شتی یشهد بذلک من *Verily, We have enjoined pure justice upon all and forbidden them from oppression in divers Tablets, as attested by Him Who [3.5s]...* Mss: BLIB_Or15716.045.02. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, piety; righteousness; fear of God [taqwa], power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance, justice ['adl]; social justice and divine justice.

BH06064. 160 words, Ara. انا دخلنا السجن و دعونا الکل الی الله رب الارباب و اظهرنا الامر و انزلنا *Verily, We entered the prison and summoned all unto God, the Lord of Lords, and We manifested the Cause and revealed it [3.5s]...* Mss: INBA19:404. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, forgiveness; grace; bounty; mercy; compassion of God, firmness in the Covenant, suffering and imprisonment, praise and encouragement.

BH06065. 160 words, Ara. انا ذکرناک من قبل و فی هذا الحین الذی احاطتنا الاحزان من الاشطار بما اکتسبت *We have mentioned thee aforetime, and in this hour wherein sorrows have encompassed Us from every quarter by reason of that which hath been wrought [3.5s]...* Mss: BLIB_Or15712.059a, BLIB_Or15713.236a. Pubs: None. Trans: None. Subjects: praise and encouragement, station of the Manifestation of God, wisdom [hikmat], suffering and imprisonment, chastisement and requital.

BH06066. 160 words, Ara. انا نکبر من هذا المقام علیک و علی احبائ فی هناک و نذکرهم بذکر یکون باقیا *We magnify from this station upon thee and upon My loved ones in that place, and We make mention of them with a remembrance that shall endure [3.5s]...* Mss: BLIB_Or15715.285a. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, prophecy and fulfillment, detachment; severance; renunciation; patience.

BH06067. 160 words, Ara. انا وصینا الذین آمنوا بالامانه الکبری یشهد بذلک مالک الوری فی هذا المقام *Verily, We have enjoined upon them that believe the Most Great Trust, whereto beareth witness the Lord of all beings in this station [3.5s]...* Mss: INBA19:018c, INBA32:018b, BLIB_Or15734.2.020. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, rejection by the people of the Bayan, suffering and imprisonment, power and sovereignty of God; omnipotence of God, honesty; truthfulness; trustworthiness.

BH06068. 160 words, mixed. انسان متحیر است چه که جمیع اهل بیان کذب و مفتریات قبل اهل فرقانرا دیده و شنیده‌اند *Man is bewildered, inasmuch as all the people of the Bayán have witnessed and heard the falsehoods and calumnies of the followers of the Qur'an before them [3.5s]...* Mss: None. Pubs: ASAT5.020x. Trans: None. Subjects: rejection, opposition and persecution, walking the spiritual path; spiritual wayfaring; the virtuous life, corruption and decline of Islam; of the Shi'ih, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH06069. 160 words, mixed. انشاء الله از رحیق مختوم که ختم آن باسم قیوم برداشته شده بنوشید و باسم حق جل *God willing, drink ye of the sealed wine, whose seal hath been lifted through the Name of the Self-Subsisting, and in the Name of the True One, glorified be He [3.5s]...* Mss: BLIB_Or15715.237a. Pubs: None. Trans: None.

BH06070. 160 words, mixed. انشاء الله بعنایت الهی فائز باشی و از رحیق معانی بیاشامی ای جبار معنی این اسم *God willing, mayest thou be favored through divine grace and drink from the choice wine of inner meanings, O thou who art mighty—the significance of this Name [3.5s]...* Mss: BLIB_Or15715.040a. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, transience; worthlessness of the physical world, call to action, heedlessness and ignorance of the people, detachment; severance; renunciation; patience, spiritual transformation, mission of the Manifestation of God in the world, power and sovereignty of God; omnipotence of God.

BH06071. 160 words, mixed. انشاء الله بعنایت سبحانی در این یوم روحانی از رحیق معانی بیاشامی و بذکر مقصود عالم *God willing, through heavenly bounty, on this spiritual day thou shalt partake of the choice wine of inner meanings and engage in the remembrance of the Desired One of all worlds [3.5s]...* Mss: BLIB_Or15719.069e. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, transience; worthlessness of the physical world, power; greatness; centrality of the Covenant, thankfulness; gratitude, spiritual emotions and susceptibilities.

BH06072. 160 words, mixed. انشاء الله بعنایت مخصوصه الهی فائز باشید و بطراز حبش که فی الحقیقه سبب و علت *God willing, may ye be blessed with His special divine favors and be adorned with the vesture of His love, which is in truth the cause and the source [3.5s]...* Mss: INBA19:190a, INBA32:173a, BLIB_Or15719.075b. Pubs: ADM3#125 p.143x. Trans: None. Subjects: prayer for children and youth, love of God, firmness in the Covenant, transience; worthlessness of the physical world.

BH06073. 160 words, mixed. انشاء الله لازال کوثر معارف بیزوال حضرت لایزال را از ید عنایت و مکرمت *God willing, may the eternal Kawthar of divine knowledge ever flow forth from the hand of grace and bounty of the Everlasting Lord [3.5s]...* Mss: BLIB_Or11096#159. Pubs: None. Trans: None. Subjects: spiritual foundations of true knowledge, spiritual communication; connections of the heart, prayer for nearness to God, heedlessness and ignorance of the people.

BH06074. 160 words, mixed. انشاء الله لم یزل و لایزال از کوثر فضل الهی بیاشامید و در جوار رحمتش ساکن و *God willing, ye have ever quaffed, and shall continue to quaff, from the Kawthar of divine bounty, and abide within the precincts of His mercy [3.5s]...* Mss: BLIB_Or11096#156. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, power and sovereignty of God; omnipotence of God, martyrs and martyrdom, forgiveness; grace; bounty; mercy; compassion of God.

BH06075. 160 words, Per. انشاء الله لم یزل و لایزال با کمال روح و ریحان در ظل عنایت رحمان مستریح *God willing, thou hast ever been and wilt ever remain, in utmost joy and delight, reposing beneath the shade of the All-Merciful's loving-kindness [3.5s]...* Mss: BLIB_Or15696.133a. Pubs: None. Trans: None.

BH06076. 160 words, mixed. اوراق عالم در لیالی و ایام بذکر سدره ناطق و لقایش را آمل ملکات عالم هر یوم در *The leaves of the world, throughout the nights and days, resound with the mention of the Divine Lote-Tree, and all the kingdoms of existence yearn with each passing day for its presence [3.5s]...* Mss: None. Pubs: AYBY.109a. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, spiritual prerequisites of teaching the Cause, call to action.

BH06077. 160 words, mixed. اوهامات قبل عباد را از منزل آیات و مطلع اسما و صفات محروم نموده قسم بافتاب *By the Sun! The vain imaginings of bygone peoples have*

debarred them from the station of divine verses and the Dawning-Place of Names and Attributes [3.5s]... Mss: BLIB_Or15715.359a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, blind imitation [taqlid], trust and reliance in God; turning to Him at all times.

BH06078. 160 words, mixed. ای اسد انشاء الله بعنایت رحمن باکمال اطمینان بافق ظهور مشیت الهی ناظر باشی *O Asad! God willing, mayest thou, through the bounty of the All-Merciful, gaze with utmost assurance upon the horizon where shineth forth the Divine Will [3.5s]...* Mss: BLIB_Or15719.059a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering.

BH06079. 160 words, mixed. ای امه الله اگر از منزل پرسی سجن و اگر از غذا پرسی بلایا و محن و اگر از جسد *O maidservant of God! Shouldst thou inquire about My dwelling-place, it is imprisonment; and if thou asketh about My sustenance, it is trials and tribulations; and as for My body [3.5s]...* Mss: INBA74:014, BLIB_Or11096#185. Pubs: AQA7#327 p.005, IQN.217x, PYB#050 p.12x, AKHA_118BE #10 p.a, AKHA_127BE #14 p.b. Trans: None. Subjects: suffering and imprisonment, love of God, the Word of God; influence and centrality of, trust and reliance in God; turning to Him at all times, rejection, opposition and persecution, justice and wrath of God.

BH06080. 160 words, mixed. ای امه الله الحمد لله بعنایات الهی و فیوضات رحمانی بعرفان مظهر اسرار فائز شدی *O handmaid of God! All praise be unto God that through divine favors and merciful outpourings thou hast attained unto the recognition of the Manifestation of mysteries [3.5s]...* Mss: INBA19:061, INBA32:057a, BLIB_Or15710.283a. Pubs: None. Trans: None. Subjects: purpose; goal of creation, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, wine as symbol of spiritual transformation, thankfulness; gratitude.

BH06081. 160 words, mixed. ای امه الله انشاء الله بحق متمسک باشی و از ماسویه فارغ و آزاد ایام ایام *O handmaiden of God! God willing, mayest thou hold fast unto the truth and remain detached and free from all else save Him. These are momentous days [3.5s]...* Mss: INBA18:365, BLIB_Or11096#158. Pubs: PYK.037. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, suffering and imprisonment.

BH06082. 160 words, mixed. ای امه الله آنچه بر شما در سبیل حق وارد از قلم اعلی در کتاب مرقوم و مسطور *O handmaid of God! Whatsoever hath befallen thee in the path of Truth hath been inscribed and recorded by the Supreme Pen in the Book [3.5s]...* Mss: BLIB_Or15710.271a, BLIB_Or15719.091b. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, greatness and influence of the Cause; of this Day.

BH06083. 160 words, mixed. ای امه الله بذکر مظلوم آفاق مره بعد مره فائز شدی قدر این اذکار را بدان قسم *O handmaiden of God! Time and again hast thou been privileged to attain unto the remembrance of the Wronged One of all horizons. Know thou the value of these remembrances [3.5s]...* Mss: INBA18:209, BLIB_Or15715.352a. Pubs: None. Trans: None. Subjects: Word of God and human limitations, steadfastness; perseverance; faithfulness, power of prayer, thankfulness; gratitude.

BH06084. 160 words, Per. ای اهل حق انشاء الله در این روز فیروز که فی الحقیقه سید روزهاست بعنایت الهیه و *O people of truth! God willing, on this auspicious day which is in truth the Lord of days, through divine grace and [3.5s]...* Mss: BLIB_Or11096#163. Pubs: BRL_DA#202, HDQI.056, ANDA#23 p.03. Trans: None. Subjects: call to action, chastisement and requital, spiritual transformation, teaching the Cause; call to teach, praise and encouragement, steadfastness; perseverance; faithfulness.

BH06085. 160 words, mixed. ای اولیای حق صریر قلم اعلی را بشنوید و بانچه امر نموده عمل نمائید دنیا فانی *O friends of Truth! Hearken unto the rustling of the Supreme Pen and act in accordance with that which hath been commanded. The world is evanescent [3.5s]...* Mss: BLIB_Or15715.241a. Pubs: SFI07.014b. Trans: None. Subjects: goodly deeds; actions, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day.

BH06086. 160 words, mixed. ای جواد ذکرت مذکور و ما انت علیه در مرآت علم الهی ظاهر و مشهود طوبی لک بما *O Javad! Thy mention is remembered, and that which thou art engaged in is manifest and visible in the mirror of divine knowledge. Blessed art thou inasmuch [3.5s]...* Mss: BLIB_Or15697.230b. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, honesty; truthfulness; trustworthiness, steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

BH06087. 160 words, mixed. ای جواد مالک ایجاد میفرماید انشاء الله لم یزل و لایزال در ظل سدره الهیه *O Javad! The Lord of creation declareth: God willing, thou hast ever been and shalt ever remain beneath the shade of the divine Lote-Tree [3.5s]...* Mss: BLIB_Or15715.162b. Pubs: None. Trans: None. Subjects: praise and encouragement, wisdom [hikmat], chastisement and requital, call to action.

BH06088. 160 words, Per. ای حبیب بلسان پارسی ذکر بشود *O Beloved! Let mention be made in the Persian tongue [3.5s]...* Mss: None. Pubs: NANU_BH#05x. Trans: None. Subjects: martyrs and martyrdom, steadfastness; perseverance; faithfulness, spiritual transformation, power and sovereignty of God; omnipotence of God.

BH06089. 160 words, mixed. ای حسین ذکرت لدی الوجه مذکور و کتابت مطهرا عن ذکر ما سوی الله در ساحت اقدس *O Ḥusayn! Thy mention hath been recorded in the presence of the Divine Countenance, and thy letter, purified from the mention of aught save God, hath reached the Most Holy Court [3.5s]...* Mss: BLIB_Or15719.003b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, greatness and influence of the Cause; of this Day, knowledge; recognition of God, spiritual meetings; gatherings; devotional gatherings; feasts.

BH06090. 160 words, mixed. ای خداداد خدا بتو داد که در یوم تناد بقمیص عرفان محبوب عالمیان فائز شدی و بشطر *O Khudadad! God hath bestowed upon thee that on the Day of the Call thou wast attired with the robe of recognition of the Best-Beloved of the worlds and didst turn [3.5s]...* Mss: BLIB_Or03116.091r.12, BLIB_Or11096#128, BLIB_Or15710.031a. Pubs: YARP1.060b. Trans: None. Subjects: spiritual emotions and susceptibilities, the Word of God; influence and centrality of, spiritual transformation, knowledge; recognition of God.

BH06091. 160 words, mixed. ای رحمن محبوب عالمیان در سجن اعظم بتو توجه نموده و تو را ذکر مینماید و این *O Rahman! The Beloved of the worlds doth turn His face toward thee from the Most Great Prison and maketh mention of thee, and this [3.5s]...* Mss: BLIB_Or15697.165a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, superiority; incomparability of the Word of God, transcendence; unknowability of God.

BH06092. 160 words, mixed. ای روحانی قلم اعلی شهادت میدهد که متتابعا متوالیا ذکرت لدی العرش مذکور و *O spiritual one! The Most Exalted Pen beareth witness that, continuously and successively, thy mention hath been made before the Throne [3.5s]...* Mss: BLIB_Or15697.044a, BLIB_Or15710.274b. Pubs: RSR.027. Trans: None. Subjects: importance of reading the Sacred Writings, praise and encouragement, tests and trials; sacrifice and suffering, worldliness vs. other-worldliness.

BH06093. 160 words, Per. ای صاحبان بصر و سمع ندای الهی را بگوش جان بشنوید و بابصار خود مشاهده کنید آثار *O ye that possess sight and hearing! Hearken with the ear of the spirit unto the Divine Call, and with your own eyes behold the signs [3.5s]...* Mss: BLIB_Or15726.134b. Pubs: None. Trans: None.

BH06094. 160 words, mixed. ای عبدالله سباق میدان معانی و بیان و صباغ من فی الامکان میفرماید در آنچه از *O Abdullah! He Who is the Forerunner in the arena of inner meanings and utterance, and the One Who hath dyed all created things, speaketh thus concerning [3.5s]... ...O servant of God! The One Who is the Master of utterance and meaning, and colors all created things, sayeth: Meditate on that which We have revealed aforetime...* Mss: INBA51:224a,

BLIB_Or15710.181a, BLIB_Or15719.045b, BLIB_Or15722.134, KB_620:217-217. Pubs: LHKM3.344. Trans: BTO#03x. Subjects: spiritual transformation, metallurgical metaphors, suffering and imprisonment, knowledge; recognition of God, service to others; to the Cause of God.

BH06095. 160 words, mixed. ای علی بلقا الله فائز شدی و بضیاء وجه مستنیر و این فضلیست کبیر ان یا علی *O Ali! Thou hast attained unto the presence of God and been illumined by the radiant light of His countenance, and this is a great bounty indeed, O Ali! [3.5s]... ...Occupy thyself in remembrance of the Beauty of Him Who is the Unconstrained at early morn, and seek communion with Him at the hour of dawn...* Mss: INBA38:127a. Pubs: BRL_DA#280. Trans: BRL_PMDA#11x, BRL_PDL#17x, COC#1732x. Subjects: spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, walking the spiritual path; spiritual wayfaring; the virtuous life, power of prayer, trust and reliance in God; turning to Him at all times, humility; meekness; lowliness.

BH06096. 160 words, mixed. ای غلام مالک انام و سلطان ایام میفرماید طوبی از برای نفسیست که الیوم بذکر *O bondsman! The Lord of all names and the Sovereign of days proclaimeth: Blessed is the soul that today hath arisen to remember [3.5s]... ...The Mystic Wine of the one true God hath a different intoxication and imparteth another exhilaration. The one diminisheth the intelligence of man, the other increaseth it...* Mss: INBA28:262, BLIB_Or11096#147, BLIB_Or15696.035c, BLIB_Or15734.2.120a. Pubs: AVK3.040.07, HDQI.010, ASAT4.252x, AHB_120BE #08 p.276, AKHA_123BE #08 p.b, AKHA_127BE #08 p.a. Trans: COC#1786x, ADMS#027. Subjects: spiritual transformation, praise and encouragement, wine as symbol of spiritual transformation, call to action, transcendence; unknowability of God.

BH06097. 160 words, mixed. ای فریدون الحمد لله از فضل الهی ببحر ایمان فائز شدی و بافق اعلی توجه نمودی ولکن *O Feridun! Praise be to God that through divine bounty thou hast attained unto the ocean of faith and turned thy face towards the Most Exalted Horizon. However [3.5s]...* Mss: INBA51:018a, BLIB_Or15715.321a, KB_620:011-011. Pubs: LHKM2.103, YARP1.056c, GHA.004x, MAS4.033ax. Trans: None. Subjects: honesty; truthfulness; trustworthiness, steadfastness; perseverance; faithfulness, words vs deeds, tests and trials; sacrifice and suffering.

BH06098. 160 words, mixed. ای کنیز خدا انشاء الله لازال در ظل سدره الهیه ساکن باشی و از اثمار آن که معرفت جمال *O handmaiden of God! May thou forever abide beneath the shade of the divine Lote-Tree and partake of its fruits, which are the knowledge of the Beauty [3.5s]...* Mss: BLIB_Or11096#140. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, suffering and imprisonment, love of God, station of the Manifestation of God.

BH06099. 160 words, mixed. ای مقبل باین کلمه علیا که بمثابه نیر اعظم است از برای افق سماء معانی ناظر باش *O thou who art drawn to this Most Exalted Word, which shineth even as the supreme Luminary in the horizon of the heaven of inner meanings, fix thy gaze thereon [3.5s]...* Mss: INBA51:195, KB_620:188-189. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, the Word of God; influence and centrality of, Crimson Ark; the Ark of God.

BH06100. 160 words, mixed. ای ورقه مستقره نفحه ربانیه از مکمن ظهور نور احدیه بتو توجه نموده و هیکل قدم *O steadfast leaf! The divine fragrance, from the repository of the light of oneness, hath turned unto thee, and the Ancient Beauty [3.5s]...* Mss: INBA18:061. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

BH06101. 160 words, Per. ایام ایام رحمن و سراج عنایت در قطب امکان مشتعل و منیر مبارک نفسیکه باین سراج وهاج *These are the days of the All-Merciful, and the lamp of divine favor is enkindled and luminous at the pole of existence. Blessed is the soul that hath drawn nigh unto this resplendent lamp [3.5s]...* Mss: INBA15:352, INBA26:356. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, knowledge; recognition of God, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, Manifestation of God speaking in the voice of Divinity.

BH06102. 160 words, Ara. این انت یا ایها السائر فی البلاد این انت یا ایها الذاکر باسمی بین العباد *Where art thou, O thou who journeyest through the land? Where art thou, O thou who maketh mention of My Name amongst the servants [3.5s]...* Mss: BLIB_Or15738.099, NLAI_BH1.010. Pubs: ASAT2.041x. Trans: None. Subjects: praise and encouragement, firmness in the Covenant, consolation and comfort, thankfulness; gratitude.

BH06103. 160 words, mixed. این ایام مهاجر الی الله وارد و در ساحت مظلوم ذکر شما را نمود و این لوح از *In these days the emigrant unto God hath arrived and made mention of thee in the presence of this Wronged One, and this Tablet from [3.5s]...* Mss: BLIB_Or15699.062a, BLIB_Or15715.202c. Pubs: None. Trans: None. Subjects: prayer for protection, praise and encouragement, heedlessness and ignorance of the people.

BH06104. 160 words, mixed. این کتابیست از مظلوم آفاق بیکی از دوستانش که از مقام خود هجرت نموده تا آنکه *This is a Book from the Wronged One of the horizons unto one of His friends who hath migrated from his station, that [3.5s]...* Mss: BLIB_Or15697.228a, BLIB_Or15710.247b. Pubs: BRL_DA#007, SFI17.009. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, permission for visit; pilgrimage, teaching the Cause; call to teach, honesty; truthfulness; trustworthiness, servitude; submission to God; repentance.

BH06105. 160 words, Per. این مظلوم در جمیع احوال اولیای حق را ذکر مینماید و باعمال طیبه و اخلاق مرضیه *This Wronged One, in all conditions, remembereth the loved ones of God, through pure deeds and praiseworthy conduct [3.5s]...* Mss: BLIB_Or15712.216. Pubs: None. Trans: None. Subjects: petitions to authorities, chastisement and requital, exhortations and counsels, call to action.

BH06106. 160 words, mixed. این نامه ایست از مظلوم عالم بیکی از دوستان تا عرف نامه او را بمطلع نور احدیه *This is an Epistle from the Wronged One of the world unto one of the friends, that the fragrance of his letter may be wafted to the Dayspring of divine Oneness [3.5s]...* Mss: INBA51:614, BLIB_Or15712.325. Pubs: LHKM3.365, KHSH08.007. Trans: None. Subjects: prayer for steadfastness; obedience, praise and encouragement, Mosaic imagery, heedlessness and ignorance of the people.

BH06107. 160 words, mixed. اینست آنچه از مشرق بیان رحمانی اشراق فرمود بیانه عز بیانه ای رفیع اقرار بر *This is that which hath dawned from the horizon of the All-Merciful's utterance - exalted be His utterance: O thou who art raised high [3.5s]...* Mss: BLIB_Or11096#271, BLIB_Or15710.026a. Pubs: None. Trans: None. Subjects: praise and encouragement, servitude; submission to God; repentance, humility; meekness; lowliness, mindfulness; concentration; focus.

BH06108. 160 words, mixed. آسمان عنایت رحمن مرتفع آفتاب بیان مشرق و انوار وجه ظاهر آیات نازل و بینات *The heaven of divine bounty is upraised, the Sun of utterance hath dawned, the effulgences of His countenance are manifest, the verses have been sent down and the evidences made clear [3.5s]...* Mss: INBA18:032, BLIB_Or15699.059b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God.

BH06109. 160 words, mixed. آفتاب ظهور از افق اراده مالک یوم نشور مشرق و لائح و دریای رحمت امام وجوه *The Sun of Revelation hath dawned from the horizon of the Will of the Lord of the Day of Resurrection, manifest and resplendent, and the Ocean of Mercy surgeth before all faces [3.5s]...* Mss: INBA45:217, BLIB_Or15715.036d. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, rejection, opposition and persecution, praise and encouragement, heedlessness and ignorance of the people, prophecy and fulfillment.

BH06110. 160 words, mixed. بشنو ندای دوست یکتا را اگر توجه نمائی در هر عالمی از عوالم الهی که باشی باین *Hearken unto the call of the One True Friend; shouldst thou be attentive, in whatsoever realm of the divine realms thou mayest dwell, thou shalt perceive this [3.5s]...* Mss: BLIB_Or15730.089c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of.

BH06111. 160 words, Per. بشنو ندای مظلوم آفاق را که از شطر سجن مرتفعست آن رفته باز آمد و آن لؤلؤ *Hearken unto the Call of the Wronged One of the horizons, which riseth from the direction of the Prison: He Who had departed hath returned, and that Pearl [3.5s]...* Mss: BLIB_Or15697.034b. Pubs: None. Trans: None.

BH06112. 190 words, mixed. بعضی از احزاب عالم همت بر آن گماشته اند که بلسانهای مخصوصه خود تکلم نمایند و *Certain peoples of the world have endeavored to speak in their own particular languages, and they have deemed this effort to be the cause of their elevation and exaltation...* Mss: None. Pubs: BRL_DA#116, MAS8.116bx, PYB#249-250 p.03. Trans: BRL_ATBH#69, ADMS#211. Subjects: universal language, unity; oneness of humanity, universal peace; world unity, justice [‘adl]; social justice and divine justice.

BH06113. 160 words, mixed. بعنایت مالک اسما بمقام اعلی الاعلی که لقای حضرت دوست است فائز گشتی و نفحات *Through the loving-kindness of the Lord of Names thou hast attained unto the most exalted Summit, which is the presence of the Best-Beloved, and the sweet fragrances [3.5s]...* Mss: BLIB_Or15730.156d. Pubs: AQA5#077 p.093. Trans: None. Subjects: service to others; to the Cause of God, transience; worthlessness of the physical world, presence of; reunion with God, love, unity, and fellowship among the friends; in the Cause, spiritual transformation.

BH06114. 160 words, mixed. بنویس بجناب مهدی انا انطقنا النبیل قبل علی فی صغره لیشهدن الناس قدرتی و *Write, O Mahdi! Verily, We caused Nabil-i-'Ali to speak forth in his childhood that men might witness My power and [3.5s]... ...He, verily is but one of My servants... Should he for a moment pass out from under the shadow of the Cause...* Mss: None. Pubs: BRL_DA#105, MAS4.361x, MAS8.040a, ASAT5.100x. Trans: WTAB.006x, GPB.251x. Notes: LL#246. Subjects: Covenant-breaking and Covenant-breakers, divine grace, bounty, confirmations; spiritual capacity, station of the Manifestation of God, God’s oneness [ahadiyyih and wahidiyyih], power and sovereignty of God; omnipotence of God, Word of God the cause of creation.

BH06115. 160 words, Ara. تالله قد اتی الیوم و القوم لا یشعرون انا انزلنا الآیات و اظهرنا البینات و الناس اکثرهم *By God! The Day hath come, yet the people perceive it not. We have sent down the verses and manifested the clear proofs, yet most among mankind remain heedless [3.5s]...* Mss: BLIB_Or15718.042. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, heedlessness and ignorance of the people.

BH06116. 160 words, Ara. تبارک الذی بیده ملکوت ملک السموات و الارضین و انه لهو المقتدر علی ما یشاء و *Blessed is He in Whose hand is the dominion of the heavens and of the earth, and verily He is powerful over whatsoever He willeth [3.5s]...* Mss: BLIB_Or15725.280b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, murder; causing physical harm, piety; righteousness; fear of God [taqwa], rebellion and sedition; disobedience.

BH06117. 160 words, Ara. تبارک الذی قدر للمقربین من کاوس بلاء عظیم ثم اشتری عن المومنین انفسهم بلقاء اسم *Blessed is He Who hath ordained for them that are nigh unto Him to drink from the chalice of grievous tribulation, and Who hath then purchased from the believers their souls through the encounter with His Name [3.5s]...* Mss: INBA71:065a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, consolation and comfort, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, thankfulness; gratitude.

BH06118. 160 words, Ara. تری یا الهی محبوب الامکان بین ایدی المحتجبین و المظلوم بین ایدی الظالمین قد *Thou seest, O my God, how the Beloved of the world is in the hands of them that have veiled themselves from Thee, and how He is subject to the oppressors...* Mss: None. Pubs: NFR.093. Trans: JHT_S#184. Subjects: spiritual transformation, prayer for protection, prayer for victory and requital; triumph of the Cause, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH06119. 160 words, Ara. تعالی تعالی من قام امام الوجوه و نطق بما یقرب العباد الی الفرد الخبیر *Exalted, exalted is He Who stood before all faces and spoke that which draweth the servants nigh unto the One, the All-Knowing [3.5s]...* Mss: BLIB_Or15716.044.18. Pubs: None. Trans: None. Subjects: praise and encouragement, chastisement and requital, call to action, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH06120. 160 words, Per. جمیع اشیا الیوم بتسبیح و تحمید مالک اسما ناطق و ذاکرند و مع ذلک عباد غافل *All things on this Day are engaged in glorification and praise of the Lord of Names, uttering His remembrance, yet the servants remain heedless [3.5s]...* Mss: BLIB_Or15715.160a. Pubs: AQA7#372 p.062b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, living waters; water of life, defending the Faith; protecting the Cause; apologetics, praise and encouragement.

BH06121. 160 words, mixed. جمیع عالم از برای عرفان این یوم مبارک خلق شده اند و از عدم بوجود آمده اینست *All the world hath been created for the recognition of this blessed Day, and hath been called into being from nothingness [3.5s]...* Mss: None. Pubs: AQA7#378 p.068b. Trans: None. Subjects: teaching the Cause; call to teach, greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God, superiority; incomparability of the Word of God.

BH06122. 160 words, Ara. ح س نشهد ان عینک فازت بما خلقت له و اذنک سمعت ندآء المظلوم فی هذا السجن العظیم *We testify that thine eye hath attained unto that for which it was created, and thine ear hath hearkened to the voice of the Wronged One in this Great Prison [3.5s]...* Mss: BLIB_Or15718.336. Pubs: None. Trans: None. Subjects: praise and encouragement, permission for visit; pilgrimage, power of prayer.

BH06123. 160 words, mixed. حق جل جلاله اهل عالم را مخصوص معرفت خود خلق فرموده و جمیع را بطراز دانائی *Truth, glorified be His glory, hath created the peoples of the world for His knowledge, and hath adorned them all with the ornament of wisdom [3.5s]...* Mss: BLIB_Or15719.100b. Pubs: BRL_DA#357, SFI12.020. Trans: None. Subjects: knowledge; recognition of God, heedlessness and ignorance of the people, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, universal human capacity for spiritual recognition.

BH06124. 160 words, mixed. حق جل جلاله دوستان خود را از عباد و اماء در سجن اعظم ذکر میفرماید ذکریکه *God, glorified be His majesty, maketh mention in the Most Great Prison of His loved ones among His servants and handmaidens - a mention that [3.5s]...* Mss: INBA28:273. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

BH06125. 160 words, mixed. حمد خالق عالم را لایق و سزاست که بعنایت محیطه و اراده نافذه خلق را از عدم *Praise befitteth and is meet for the Creator of the world, Who through His all-encompassing grace and penetrating Will hath called forth creation from nothingness [3.5s]...* Mss: BLIB_Or15690.168a, BLIB_Or15695.209, BLIB_Or15728.152a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, creation of the world.

BH06126. 160 words, Per. حمد مالک قدم را که باسم اعظم عالم را بنور بدیع منور و بنار سدره مشتعل فرمود *Praise be to the Lord of Eternity, Who, through the Most Great Name, hath illumined the world with a wondrous light and set it ablaze with the fire of the Divine Lote-Tree [3.5s]...* Mss: BLIB_Or15718.043. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, prayer for spiritual recognition.

BH06127. 160 words, mixed. حمد محبوب عالمیان را که از رحیق اطهر آشامیدی و بمنظر اکبر ناظری این مقامی است *Praise be to the Best-Beloved of all worlds, that thou hast quaffed from the most pure wine and gazed upon the Most Great Vision - such is this station [3.5s]...* Mss: BLIB_Or11096#142, BLIB_Or15710.028b. Pubs: None. Trans: None. Subjects: prayer for nearness to God, spiritual transformation, praise and encouragement, detachment; severance; renunciation; patience.

BH06128. 160 words, mixed. حمد محبوبی را لایق و سزاست که انوار اسم اعظم را از افق عالم ظاهر فرمود *Praise beseemeth and befitteth the Best-Beloved Who hath caused the lights of the Most Great Name to shine forth from the horizon of the world [3.5s]...* Mss: BLIB_Or15719.125a. Pubs: None. Trans: None. Subjects: praise and encouragement, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH06129. 160 words, Per. حمد مقدس از ذکر و بیان مالک اخلاق را لایق و سزاست که عبادرا بانوار نیر افاق منور *Sanctified praise, beyond all mention and utterance, befitteth the Lord of virtues, Who hath illumined His servants with the radiant lights of the horizon [3.5s]...* Mss: BLIB_Or15695.208b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH06130. 160 words, mixed. حمد مقدس از ذکر و بیان مقصود عالمیان را لایق و سزاست که عالم را بانوار نیر *Sanctified praise, beyond mention and utterance, beseemeth the Desired One of all worlds, Who hath illumined the world with the rays of His celestial luminary [3.5s]...* Mss: BLIB_Or15718.345. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, suffering and imprisonment.

BH06131. 160 words, mixed. حمد مقدس از لم یزل و لایزال محبوب بیزوالی را لایق و سزاست که از اشراقات انوار *Praise, sanctified beyond time and eternity, befitteth the Imperishable Beloved, Who from the effulgences of light [3.5s]...* Mss: None. Pubs: YMM.216x. Trans: None. Subjects: teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers, the Word of God; influence and centrality of, present and future calamities; war; universal convulsion, transcendence; unknowability of God, corruption and decline of Islam; of the Shi'ih, power and sovereignty of God; omnipotence of God, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH06132. 160 words, Per. حمد مقصود عالم را که باسم اعظم افئده و قلوب اولیا را بتالیف حقیقی و محبت معنوی فائز *Praise be to Him Who is the Object of the world's desire, Who, through His Most Great Name, hath enabled the hearts and souls of His chosen ones to attain true unity and spiritual love [3.5s]...* Mss: BLIB_Or15715.191b, BLIB_Or15724.061a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, praise and encouragement, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, love of God.

BH06133. 160 words, mixed. حمد مقصودی را لایق و سزا که عالم را بعدل تربیت فرمود و بانوار فضل بیاراست جودش *Praise be to the Desired One, Who is worthy and befitting, Who hath trained the world through justice and adorned it with the lights of His bounty [3.5s]...* Mss: None. Pubs: AYBY.102b. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, justice and wrath of God, blind imitation [taqlid], unity; oneness of humanity.

BH06134. 160 words, mixed. حمد و ثنا ذکر و بها مالک ملکوت بیان را لایق و سزا که از جذب کلمه علیا از نیست *Praise and glorification, exaltation and splendor befit the Sovereign of the Kingdom of Utterance, Who through the attraction of the Most Exalted Word, from nothingness [3.5s]...* Mss: BLIB_Or15715.167b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, the divine emanation; the all-pervading bounty of God, knowledge; recognition of God, suffering and imprisonment.

BH06135. 160 words, mixed. در اکثری از الواح احبای الهی را بحکمت امر نمودیم مع ذلک بعضی از آن تجاوز نمودند *In most of Our Tablets have We counseled the loved ones of God to observe wisdom; nevertheless, some have transgressed its bounds [3.5s]...* Mss: BLIB_Or15719.063a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, wisdom [hikmat], love and unity, praise and encouragement, transience; worthlessness of the physical world.

BH06136. 160 words, mixed. در باره وجه معهود که از قبل نوشته شده بود مقصود آن بود که آنحضرت آنچه بایشان *Concerning the customary payment that had been previously written of, the intention thereof was that His Holiness would unto them [3.5s]...* Mss: BLIB_Or15736.213a. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, consolation and comfort, thankfulness; gratitude, business; financial; property matters.

BH06137. 160 words, mixed. در کل احیان کوثر حیوان از قلم رحمن جاری و ساری ولکن نفوس غافله از آن محجوب و *In all times doth the Water of Life stream forth and flow from the Pen of the All-Merciful, yet the heedless souls remain veiled therefrom [3.5s]...* Mss: BLIB_Or15697.169a, BLIB_Or15722.177. Pubs: AYI2.196. Trans: None. Subjects: heedlessness and ignorance of the people, prayer for spiritual recognition, Word of God and human limitations, justice ['adl]; social justice and divine justice, living waters; water of life.

BH06138. 160 words, mixed. دریای کرم ظاهر و آفتاب عنایت الهی مشرق ولکن گوشی نه تا امواج بحر را بیابد و *The ocean of generosity is manifest and the sun of divine favor hath dawned, yet there is no ear to perceive the waves of the sea [3.5s]...* Mss: BLIB_Or15719.102b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, martyrs and martyrdom, consolation and comfort, exhortations and counsels, steadfastness; perseverance; faithfulness.

BH06139. 160 words, mixed. دستخط آنمحبوب رسید نعمت جدیدی بود که در ایام صوم عطا شد هر جزئی را رزق لایق *The missive from that Beloved One arrived, a fresh bounty bestowed in the days of fasting, each element receiving its befitting portion [3.5s]...* Mss: BLIB_Or15700.276a, BLIB_Or15711.106. Pubs: None. Trans: None. Subjects: predictions and prophecies, spiritual meetings; gatherings; devotional gatherings; feasts, expressions of grief; lamentation; sadness.

BH06140. 160 words, Ara. ذکر الله امه من امائه لتفرح فی نفسها و تکن بذکر الله مسرورا ولکن الذی احب *God maketh mention of His handmaiden from among His handmaidens, that she may rejoice within her soul and be made glad through the remembrance of God. But he that loveth [3.5s]...* Mss: BLIB_Or15694.637a, ALIB.folder18p488a. Pubs: None. Trans: None. Subjects: prayer for purity; chastity, suffering and imprisonment, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, purity of heart; sincerity of intention; sanctity.

BH06141. 160 words, Ara. ذکر الله علی هیکل النار و هیئه النور من افق الظهور قد کان بالحق مشهودا قد ظهر *The remembrance of God upon the Temple of Fire and the Form of Light from the horizon of Manifestation hath, in truth, been witnessed [3.5s]...* Mss: INBA34:325, BLIB_Or15707.191, BLIB_Or15735.336. Pubs: AQA1#203, HYK.336. Trans: None. Subjects: suffering and imprisonment, literal interpretation.

BH06142. 160 words, Ara. ذکر المظلوم لمن فاز بالرحیق المختوم اذ اتی القیوم بسلطان مبین هذا کتاب ینادی *The remembrance of the Wronged One unto him who hath attained unto the Sealed Wine, when the Self-Subsisting appeared with manifest sovereignty. This is a Book that calleth aloud [3.5s]...* Mss: INBA51:571, BLIB_Or15713.240b. Pubs: LHKM3.187. Trans: None. Subjects: apocalyptic imagery, prayer for steadfastness; obedience, prophecy and fulfillment, proclamation to the people of the world, spiritual transformation.

BH06143. 160 words, Ara. ذکر من لدنا الی التی اقبلت الی الوجه و ارادت ان تتقرب الی البحر الاعظم اذ *A remembrance from Our presence unto her who hath turned toward the Countenance and desired to draw nigh unto the Most Great Ocean when [3.5s]...* Mss: INBA15:242a, INBA26:244a. Pubs: PYK.205. Trans: None. Subjects: praise and encouragement, presence of; reunion with God, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times, the Word of God; influence and centrality of.

BH06144. 160 words, Ara. ذکر من لدنا لقوم یفقهون لیجدوا حلاوه الذکر و یدعوا ما کان و ما یکون و یتمسکوا *A remembrance from Our presence unto a people who understand, that they may taste the sweetness of remembrance and forsake all that was and that shall be, and hold fast [3.5s]...* Mss: INBA44:005. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, false claims to divine revelation or spiritual stations, suffering; rejection of Christ.

BH06145. 160 words, Ara. ذکر من لدنا للتی اقبلت الی قبله من فی السموات و الارضین لتفرح بذکر الله *A remembrance from Our presence unto her who hath turned*

toward the Qiblih of all who dwell in the heavens and on earth, that she may rejoice in the remembrance of God [3.5s]... Mss: INBA18:213. Pubs: None. Trans: None. Subjects: praise and encouragement, visitation Tablets, consolation and comfort.

BH06146. 160 words, Ara. ذکر من لدنا للتی فازت بفجر المعانی و البیان اذ اتی الرحمن بجنود الوحی و الالهام *A remembrance from Our presence unto her who attained unto the daybreak of meanings and utterance, when the All-Merciful came with the hosts of revelation and inspiration [3.5s]...* Mss: BLIB_Or15715.134c. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, consolation and comfort, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

BH06147. 160 words, Ara. ذکر من لدنا لمن اقبل الی افقی و سمع ندائی و انجذب بایاتی و نطق بثنائی بین *A remembrance from Our presence unto him who hath turned towards Our horizon, hearkened unto Our call, been drawn by Our verses, and voiced Our praise amidst men [3.5s]...* Mss: BLIB_Or15713.268. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, praise and encouragement, rejection, opposition and persecution, the Word of God; influence and centrality of, suffering and imprisonment.

BH06148. 160 words, Ara. ذکر من لدنا لمن اقبل الی الله رب العالمین فی یوم فیه اعرض کل عالم و انکر کل عارف *A mention from Our presence unto him who hath turned towards God, the Lord of the worlds, on a Day wherein every learned one hath turned away and every man of knowledge hath denied [3.5s]...* Mss: BLIB_Or15713.252a, BLIB_Or15715.101c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, transience; worthlessness of the physical world, praise and encouragement, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH06149. 160 words, Ara. ذکر من لدنا لمن اقبل الی الله مالک یوم التناد لیجذبه ذکر ربه علی شان لا یحزنه ما ورد *A remembrance from Our presence unto him who hath turned toward God, the Lord of the Day of Mutual Invocation, that the remembrance of his Lord may draw him in such wise that no tribulation shall cause him grief [3.5s]...* Mss: BLIB_Or15715.129a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, consolation and comfort, wisdom [hikmat], steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

BH06150. 160 words, Ara. ذکر من لدنا لمن اقبل الی المذکور اذ ارتفع الندآء بین الارض و السماء لیجذبه الذکر و البیان *A remembrance from Our presence unto him who hath turned toward the One Remembered, when the Call was raised betwixt earth and heaven, that the remembrance and utterance might draw him [3.5s]...* Mss: BLIB_Or15713.275a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, spiritual transformation, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of.

BH06151. 160 words, Ara. ذکر من لدنا لمن آمن باالفرد الخبیر و اقبل الی قلب العالم و اعترف بما نطق *A remembrance from Our presence unto him who hath believed in the One, the All-Informed, and hath turned towards the Heart of the World and acknowledged that which was spoken [3.5s]...* Mss: INBA41:450b, BLIB_Or15695.045a. Pubs: MAS8.132b. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, suffering and imprisonment, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH06152. 160 words, Ara. ذکر من لدنا لمن تزین بطراز محبه الرحمن و اقبل الیه اذ اعرض عنه العباد ان *A remembrance from Our presence unto him who hath adorned himself with the ornament of love for the All-Merciful and hath turned towards Him when the servants turned away [3.5s]...* Mss: INBA41:452. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, call to action, spiritual emotions and susceptibilities, love, unity, and fellowship among the friends; in the Cause, praise and encouragement, prayer for steadfastness; obedience.

BH06153. 160 words, Ara. ذکر من لدنا لمن تقرب الی البحر الاعظم و اراد ان یتوجه الی افق القدم الذی منه اشرقت شمس *A remembrance from Our presence unto him who hath drawn nigh unto the Most Great Ocean and desired to turn toward the Ancient Horizon, whence the Sun hath shone forth [3.5s]...* Mss: BLIB_Or15730.045a. Pubs: None. Trans: None. Subjects: chastisement and requital, honesty; truthfulness; trustworthiness, suffering and imprisonment, thankfulness; gratitude.

BH06154. 160 words, Ara. ذکر من لدنا لمن حضر کتابه لدی المظلوم اذ کان بین ایدی الغافلین یا خیرالله قد *A remembrance from Our presence unto him whose letter came before the Wronged One when He was in the hands of the heedless. O Khayrullah [3.5s]...* Mss: INBA51:087, BLIB_Or15713.291b, BLIB_Or15730.038d, KB_620:080-081. Pubs: ADM1#034 p.075x. Trans: None. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution.

BH06155. 160 words, mixed. ذکر من لدنا لمن حضر کتابه لدی الوجه لیجذبه ذکر الرحمن الی مقام تشهد ذراته قد *A remembrance from Our presence unto him whose letter appeared before Our countenance, that the mention of the All-Merciful may attract him unto a station wherein his atoms shall bear witness [3.5s]...* Mss: INBA28:382, BLIB_Or15706.240, BLIB_Or15715.091a. Pubs: None. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, power and sovereignty of God; omnipotence of God, Manifestation of God speaking in the voice of Divinity.

BH06156. 160 words, mixed. ذکر من لدنا لمن ذکر اسمه لدی المذکور لیشکر الله الذی ایده و هداه الی صراطه *A remembrance from Our presence unto him who hath made mention of His name before the One Who is remembered, that he may render thanks unto God Who hath strengthened him and guided him unto His path [3.5s]...* Mss: INBA23:164a. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, wisdom [hikmat].

BH06157. 160 words, Ara. ذکر من لدنا لمن شرب رحیق البلاء من کاس القضاء فی سبیل الله مالک الاسماء لیفرح *A remembrance from Our presence unto him who hath quaffed the wine of tribulation from the chalice of destiny in the path of God, the Lord of Names, that he may rejoice [3.5s]...* Mss: INBA44:113a. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, justice and wrath of God, suffering and imprisonment, tests and trials; sacrifice and suffering.

BH06158. 160 words, Ara. ذکر من لدنا لمن فاز بالاذن و اقبل الی الله رب العالمین قطع البر و البحر و *A remembrance from Our presence unto him who hath attained unto the hearing and turned towards God, the Lord of the worlds, having traversed land and sea [3.5s]...* Mss: BLIB_Or15713.256a, BLIB_Or15715.293c. Pubs: None. Trans: None. Subjects: presence of; reunion with God, praise and encouragement, spiritual transformation, steadfastness; perseverance; faithfulness.

BH06159. 160 words, Ara. ذکر من لدنا لمن فاز بایامی و سمع ندائی و شهد بما شهد به لسان عظمتی انه لا اله *A remembrance from Our presence unto him who hath triumphed in My days, and hearkened unto My call, and witnessed that which the Tongue of My grandeur hath witnessed: that there is no God [3.5s]...* Mss: INBA84:162, INBA84:092b, INBA84:032b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, steadfastness; perseverance; faithfulness, proclamation to the people of the world, call to action, rejection, opposition and persecution.

BH06160. 160 words, Ara. ذکر من لدنا لمن نطق بالحق و اقبل الی الافق الاعلی اذ اعرض عنه اکثر الوری یشهد *This is the remembrance from Our presence unto him who hath spoken forth with truth and turned towards the Most Exalted Horizon, when most of mankind turned away from Him. He beareth witness [3.5s]...* Mss: BLIB_Or15715.029b. Pubs: QUM.075-076. Trans: None. Subjects: the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH06161. 160 words, Ara. ذکر من لدنا لمن هاجر الی الله و تقرب بحر الاعظم اذ کان فی السجن بین ایدی *A remembrance from Our presence unto him who hath migrated unto God and drawn nigh unto the Most Great Ocean whilst confined in prison between hands [3.5s]...* Mss: INBA51:069, KB_620:062-063. Pubs:

None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, trust and reliance in God; turning to Him at all times, praise and encouragement, rejection, opposition and persecution.

BH06162. 160 words, Ara. ذکر من لدنا لمن وجد عرف القمیص و توجه الی الوجه اذ انار افق العالم بهذا النیر الاعظم *A remembrance from Our presence unto him who hath perceived the fragrance of the garment and hath turned towards the Countenance when the horizon of the world was illumined by this Most Great Light [3.5s]...* Mss: BLIB_Or15713.234b. Pubs: None. Trans: None. Subjects: praise and encouragement, heedlessness and ignorance of the people, prophecy and fulfillment, steadfastness; perseverance; faithfulness.

BH06163. 160 words, mixed. ذکر من لدی الغریب لمن اراد الوطن الاعلی المقام الذی فیه تنادی الاشیاء الملک *The remembrance from the Stranger unto him who desireth the celestial homeland, the station wherein all things proclaim: "The Kingdom!" [3.5s]...* Mss: BLIB_Or15713.231a, BLIB_Or15724.167b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, service to others; to the Cause of God, proclamation to people of the Bayan.

BH06164. 160 words, Ara. ذکر من لدی المذکور الی الذی اقبل الی الظهور اذ ارتفع الندآء من الطور انه لا اله الا انا *The remembrance from the One who is Remembered be unto him who hath turned towards the Manifestation when the Call was raised from the Mount: "Verily, there is none other God but I." [3.5s]...* Mss: BLIB_Or15713.240a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, chastisement and requital, call to action, Covenant-breaking and Covenant-breakers, Manifestation of God speaking in the voice of Divinity.

BH06165. 160 words, mixed. ذکر من لدی المسجون الی الذی توجه الی الوجه لیقربه الذکر الی مقام تنطق فیه *The remembrance from the Prisoner unto him who hath turned towards the Countenance, that this remembrance may draw him nigh unto a station wherein he shall speak forth [3.5s]...* Mss: BLIB_Or15697.211b. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, Manifestation of God speaking in the voice of Divinity, praise and encouragement, Word of God is its own standard, wine as symbol of spiritual transformation, prophecy and fulfillment, the divine emanation; the all-pervading bounty of God.

BH06166. 160 words, Ara. ذکر من لدی المظلوم الذی سجن فی سبیل الله رب العالمین انه ینادی باعلی الندآء *A remembrance from the Wronged One, Who was imprisoned in the path of God, the Lord of all worlds - verily, He calleth with the most exalted call [3.5s]...* Mss: INBA51:142a, KB_620:135-135. Pubs: LHKM2.167. Trans: None. Subjects: suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH06167. 160 words, Ara. ذکر من لدی المظلوم لمن اعترف بالله و آیاته التی ملئت الافاق ان افرح بما *A remembrance from the Wronged One unto him who hath acknowledged God and His signs which have filled the horizons. Rejoice in what [3.5s]...* Mss: BLIB_Or15696.022a, BLIB_Or15734.2.084. Pubs: None. Trans: None. Subjects: chastisement and requital, presence of; reunion with God, characteristics and conduct of true believers.

BH06168. 160 words, Per. ذکرت نزد مظلوم مذکور و این لوح امنع اقدس در جواب نازل تا بعنایت حق جل جلاله *Thy mention hath been made in the presence of the Wronged One, and this Most Holy, Most Exalted Tablet hath been revealed in response, through the grace of God, glorified be His majesty [3.5s]...* Mss: BLIB_Or15712.009a, BLIB_Or15724.185a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, living waters; water of life.

BH06169. 160 words, Ara. ذکری امتی التی انجذبت من آیاتی و اقبلت الی افقی و طارت فی هوائی و شربت رحیق *Remember thou My handmaiden who was drawn by My verses, who turned towards Mine horizon, who soared in Mine atmosphere and quaffed the pure wine [3.5s]...* Mss: BLIB_Or15734.2.002a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, Manifestation of God speaking in the voice of Divinity, forgiveness; a sin-covering eye; patience and forbearance, expressions of grief; lamentation; sadness.

BH06170. 160 words, Ara. ذکری عبد الله لیسر فی نفسه و یذکر الله فی البکور و الاشراق و یستقیم علی شان *A remembrance unto Abdullah, that he may find solace in his soul and make mention of God at dawn and at eventide, and stand steadfast in such wise [3.5s]...* Mss: BLIB_Or15725.324. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, Covenant-breaking and Covenant-breakers.

BH06171. 160 words, Ara. ذکری عبدا من العباد لیجذبه الی الله مالک یوم التناد لعمری من سمع ذکری باذن *This is a remembrance of a servant among the servants, that it may draw him unto God, the Lord of the Day of Mutual Summoning. By My life! Whoso heareth My remembrance with an ear [3.5s]...* Mss: INBA34:318a, BLIB_Or15707.176, BLIB_Or15735.324. Pubs: AQA1#192, HYK.324. Trans: None. Subjects: spiritual emotions and susceptibilities, suffering and imprisonment, detachment; severance; renunciation; patience, high station of the true believer, call to action, chastisement and requital, idolatry.

BH06172. 160 words, mixed. رحیق بیان مقصود عالمیان نفوس مطهره مقدسه و قلوب منوره طاهره را اخذ نموده *The wine of divine utterance hath seized the pure and sanctified souls, and the illumined and spotless hearts, of them who are the desire of all worlds [3.5s]...* Mss: INBA23:089a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, permission for visit; pilgrimage, the Word of God; influence and centrality of, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, wisdom [hikmat].

BH06173. 160 words, mixed. ساقی حقیقی کوثر باقی عطا میفرماید قسم باموا ج بحر بیان که معادله نمینماید *The true Cup-Bearer bestoweth the everlasting Kawthar. I swear by the waves of the Ocean of Utterance that none can equal it [3.5s]...* Mss: BLIB_Or15715.260a. Pubs: AYI2.337, AHB_132BE #03-04 p.003. Trans: None. Subjects: the Word of God; influence and centrality of.

BH06174. 160 words, Ara. سبحان الذی اظهر امره کیف اراد و خلق الخلق بکلمه من عنده انه لهو المقتدر *Glorified be He Who hath manifested His Cause as He willeth and created all beings through a word from His presence. He, verily, is the All-Powerful [3.5s]...* Mss: BLIB_Or15715.039d. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of, mission of the Manifestation of God in the world.

BH06175. 160 words, Ara. سبحان الذی اظهر ما اراد بسلطان من عنده و نطق بما شاء باعلی الندآء بین الارض و السماء *Glorified be He Who hath manifested whatsoever He desired through a sovereignty from His presence, and hath spoken as He pleased with the most exalted call between earth and heaven [3.5s]...* Mss: BLIB_Or15730.151d. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, knowledge; recognition of God, power and sovereignty of God; omnipotence of God.

BH06176. 160 words, Ara. سبحان الذی اظهر نفسه و انزل الکتاب ولکن الناس اکثرهم من الغافلین قد نبذوا *Glorified be He Who hath manifested Himself and sent down the Book, yet most among men remain heedless, having cast it aside [3.5s]...* Mss: INBA51:059, BLIB_Or15715.012b, KB_620:052-053. Pubs: LHKM2.126. Trans: None. Subjects: heedlessness and ignorance of the people, spiritual transformation, suffering and imprisonment, knowledge; recognition of God, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH06177. 160 words, Ara. سبحان الذی انزل الایات و ارسلها الی عباده الذین اخذوا الرحیق المختوم باسمه *Glorified be He Who hath revealed the verses and sent them unto His servants who have quaffed the sealed wine in His Name [3.5s]...* Mss: BLIB_Or15713.233a. Pubs: None. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, spiritual transformation.

BH06178. 160 words, Ara. سبحان الذی انزل الایات و اظهر العلامات بسلطان لم تمنعه الجنود و لا سطوة الذین کفروا *Glory be to Him Who hath sent down the verses and made manifest the signs with a sovereignty that neither armies could*

withstand nor the might of them that disbelieved [3.5s]... Mss: BLIB_Or15697.031a. Pubs: None. Trans: None.

BH06179. 160 words, Ara. سبحان الذی انزل الایات و ذکر بها من یشاء من خلقه انه لهو المقتدر القدیر طوبی *Glorified be He Who hath sent down the verses and hath thereby made mention of whomsoever He willeth among His creation. He, verily, is the All-Powerful, the Almighty. Blessed [3.5s]...* Mss: BLIB_Or15730.067b. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, chastisement and requital, rejection, opposition and persecution.

BH06180. 160 words, Ara. سبحان الذی انزل الکتاب بالحق انه لهو المنزل القدیم قد انزل اللوح علی انه لا *Glorified be He Who hath sent down the Book in truth! Verily, He is the Ancient Revealer. He hath revealed the Tablet proclaiming that there is no [3.5s]...* Mss: BLIB_Or15696.017b, BLIB_Or15734.2.072. Pubs: None. Trans: None. Subjects: praise and encouragement, knowledge; recognition of God, chastisement and requital.

BH06181. 160 words, Ara. سبحان الذی نزل الایات بالحق و خلق بها ما اراد انه لهو المقتدر المختار قد خضع *Glorified be He Who hath sent down the verses in truth and through them created whatsoever He willeth. He, verily, is the All-Powerful, the All-Choosing, before Whom all have bowed in submission [3.5s]...* Mss: INBA34:324b, BLIB_Or15707.189, BLIB_Or15735.335. Pubs: AQA1#202, HYK.335. Trans: None. Subjects: belief and denial, the Word of God; influence and centrality of, station of the Manifestation of God, Word of God and human limitations.

BH06182. 160 words, Ara. سبحان الذی نزل الایات بالحق و قدر فیها مقادیر کل شی و انه لهو العزیز المختار *Glorified be He Who hath revealed the verses in truth and ordained therein the measures of all things, and verily He is the Mighty, the All-Choosing [3.5s]...* Mss: BLIB_Or15725.369a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, Declaration; advent of the Bab, proclamation to people of the Bayan, suffering and imprisonment.

BH06183. 160 words, Ara. سبحان الذی یذکر من یشاء فضلا من عنده انه لهو الذاکر العلیم انا ذکرناک من قبل *Glorified be He Who remembereth whom He willeth as a token of grace from His presence. He, verily, is the All-Remembering, the All-Knowing. We have, indeed, made mention of thee aforetime [3.5s]...* Mss: BLIB_Or15715.324a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

BH06184. 160 words, mixed. سبحان الله حضرت آدم را فرستاد و باو صحیفه عطا فرمود و همچنین بشیث و ادریس و *Glory be unto God, Who sent forth Adam and bestowed upon him a Book, and likewise unto Seth and Idris and [3.5s]...* Mss: INBA23:250. Pubs: ANDA#60 p.26, ANDA#45 p.59. Trans: None. Subjects: progressive revelation; renewal of religion, rejection by the people of the Bayan, detachment; severance; renunciation; patience, call to action.

BH06185. 160 words, Ara. سبحان من ظهر و اظهر ما اراد انه هو العزیز الفضال لا یعزب عن علمه شیء من *Glorified be He Who hath appeared and revealed whatsoever He willeth. Verily, He is the Mighty, the All-Bountiful. Naught escapeth His knowledge [3.5s]...* Mss: BLIB_Or15696.107a. Pubs: None. Trans: None.

BH06186. 160 words, Ara. سبحان من نطق و انطق الاشیاء بهذا الاسم الذی اذا ظهر ارتعدت فرائص العلماء و *Glorified be He Who hath spoken and caused all things to speak forth through this Name, at Whose appearance the limbs of the learned trembled [3.5s]...* Mss: BLIB_Or15713.304b. Pubs: LHKM1.107. Trans: None. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, praise and encouragement, proclamation to the people of the world.

BH06187. 160 words, Ara. سبحانک اللهم یا اله العالم و موجد الامم و محیی الرمم اسئلک بالاسم الاعظم الذی *Glorified art Thou, O my God, Lord of the world, Creator of nations, and Quickener of moldering bones! I beseech Thee by the Most Great Name which [3.5s]...* Mss: BLIB_Or15716.165b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, servitude; submission to God; repentance, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH06188. 160 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الذی منه تموج فی کل قطره بحور رحمتک و الطافک *Praise be to Thee, O Lord my God! I implore Thee by Thy Name that hath caused to surge within every drop...* Mss: INBA23:246, INBA48:166, INBA49:215, INBA92:155, BLIB_Or15739.294. Pubs: PMP#097, AQMJ2.039. Trans: PM#097. Subjects: prayer for spiritual recognition, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH06189. 160 words, Ara. سبحانک اللهم یا الهی اشهد بما شهدت الاشیاء انه لا اله الا انت لم تزل کنت مقتدرا *Glorified art Thou, O Lord my God! I bear witness, even as all things have testified, that there is none other God but Thee. From time immemorial Thou hast been all-powerful [3.5s]...* Mss: BLIB_Or15715.347. Pubs: None. Trans: None. Subjects: prayer for women, prayer for protection, power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience, rejection, opposition and persecution.

BH06190. 160 words, Ara. سبحانک اللهم یا الهی اشهد بوحدانیتک و فردانیتک و بانک انت الاول و الاخر و *Glorified art Thou, O my God! I bear witness to Thy oneness and Thy singleness, and that Thou art the First and the Last [3.5s]...* Mss: None. Pubs: AQMJ2.060. Trans: None. Subjects: prayers (general or uncategorized), transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH06191. 160 words, Ara. سبحانک اللهم یا الهی قد شهدت الذرات لعظمتک و سلطانک و الکائنات بقدرتک و *Glory be unto Thee, O Lord my God! The very atoms bear witness unto Thy grandeur and to Thy majesty, and the entire creation doth testify unto Thy power...* Mss: None. Pubs: NFR.095. Trans: JHT_S#065. Subjects: suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, transcendence; unknowability of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, justice and wrath of God.

BH06192. 160 words, Ara. سبحانک اللهم یا الهی لک الحمد بما اظهرت لاصفیائک ما احتجب عنه عبادک و *Glorified art Thou, O my God! All praise be unto Thee for having manifested unto Thy chosen ones that which was hidden from Thy servants [3.5s]...* Mss: None. Pubs: NFR.101. Trans: None. Subjects: rejection, opposition and persecution, prayer for spiritual recognition, prayers (general or uncategorized).

BH06193. 160 words, Ara. سبحانک یا اله الاسماء و فاطر السماء اشهد فی موقفی هذا بوحدانیتک و فردانیتک و *Glorified art Thou, O God of Names and Creator of heaven! I bear witness in this station of mine to Thy oneness and Thy singleness [3.5s]...* Mss: BLIB_Or15713.202, BLIB_Or15730.032a. Pubs: None. Trans: None. Subjects: prayer for women, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God.

BH06194. 160 words, mixed. سبحانک یا الهی تری امه من امائک ارادت من عبدک هذا ما تجعله شفاء لها من فضلک *Glorified art Thou, O my God! Thou beholdest one of Thy handmaidens who seeketh from this servant of Thine that which Thou wouldst make a healing for her through Thy grace [3.5s]...* Mss: BLIB_Or15726.120b. Pubs: None. Trans: None. Subjects: prayer for healing, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God.

BH06195. 160 words, Ara. سبحانک یا الهی تری من سجن باسمک و بعد فی سبیلک فو عزتک یا محبوب العالمین و *Glory be unto Thee, O my God! Thou seest one imprisoned in Thy name and thereafter treading Thy path. By Thy might, O Beloved of the worlds [3.5s]...* Mss: None. Pubs: NFR.114. Trans: None. Subjects: prayer for specific individuals; groups, power and sovereignty of God; omnipotence of God, martyrs and martyrdom, suffering and imprisonment, detachment; severance; renunciation; patience.

BH06196. 160 words, Ara. سبحانک یا الهی تعلم بلائی و ما ورد علی من الذین طافوا حولی من العباد الذین *Glorified art Thou, O my Lord! Thou beholdest my tribulations and all that hath befallen me at the hands of such of Thy servants...* Mss: None. Pubs: PMP#151, NFR.112, NSR_1993.045, ABDA.269. Trans: PM#151. Musical interps: B. Lisbeth. Subjects: servitude; submission to God;

repentance, suffering and imprisonment, rejection, opposition and persecution, teaching the Cause; call to teach, expressions of grief; lamentation; sadness, love of God, power and sovereignty of God; omnipotence of God.

BH06197. 160 words, Ara. سبحانک یا سلطان العالم و مالک الامم اشهد انک انت الله لا اله الا انت لم تزل *Glorified art Thou, O Sovereign of the world and Ruler of the nations! I bear witness that Thou art God, no God is there but Thee, from everlasting [3.5s]...* Mss: BLIB_Or15715.325a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, transcendence; unknowability of God, praise and encouragement, Word of God and human limitations, power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience.

BH06198. 160 words, Ara. سبحانک یا مالک الوجود و مربی الغیب و الشهود ترانی قاعدا تحت خباء قضلک *Glorified art Thou, O Lord of existence and Educator of the unseen and the seen! Thou beholdest me seated beneath the canopy of Thy grace [3.5s]...* Mss: BLIB_Or15696.146c. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, spiritual transformation, power and sovereignty of God; omnipotence of God, knowledge; recognition of God, transcendence; unknowability of God.

BH06199. 160 words, Ara. سبحانک یا من باسمک نورت العالم و سخرت الامم اسئلک بالاسم الاعظم الذی به *Glorified art Thou, O Thou Who by Thy Name hast illumined the world and subdued the nations! I beseech Thee by the Most Great Name through which [3.5s]...* Mss: None. Pubs: ABDA.117. Trans: None. Subjects: avoidance of Covenant-Breakers, prayer for protection, prayers (general or uncategorized), rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH06200. 160 words, Ara. سبحانک یا من عجز الموحدون عن عرفان توحید ذاتک و اقر العارفون بالقصور عن *Glorified art Thou, O Thou before Whose essential oneness the unity-seekers stand powerless, and to Whose recognition those endowed with knowledge confess their impotence [3.5s]...* Mss: BLIB_Or15715.043d. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, prayer for steadfastness; obedience, prayer for protection, trust and reliance in God; turning to Him at all times.

BH06201. 160 words, Ara. سبحانک یا من فی قبضتک زمام افئده العارفین و فی یمینک من فی السموات و الارضین *Magnified be Thy name, O Thou in Whose grasp are the reins of the souls of all them that have recognized Thee...* Mss: INBA48:168, BLIB_Or15739.297. Pubs: PMP#098, AQMJ1.130. Trans: PM#098. Subjects: power and sovereignty of God; omnipotence of God, love of God, spiritual emotions and susceptibilities, prayer for spiritual recognition, detachment; severance; renunciation; patience, nearness and remoteness.

BH06202. 160 words, Ara. سبحانک یا من فی یمینک زمام الکائنات و فی قبضتک ازمه الممکنات اسئلک باسمک *Glorified art Thou, O Thou in Whose right hand lie the reins of all creation and in Whose grasp rest the destinies of all contingent beings! I beseech Thee by Thy Name [3.5s]...* Mss: INBA41:222b, BLIB_Or15697.232a. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, presence of; reunion with God, power and sovereignty of God; omnipotence of God, call to action.

BH06203. 160 words, mixed. شمس کلمه از افق مشیت رحمانیه بانوار بدیعه منیعه مشرق و ظاهر بعضی از عباد *The Sun of the Word hath dawned from the horizon of the All-Merciful's Will with wondrous and sublime effulgence, manifest unto certain among His servants [3.5s]...* Mss: INBA51:137, BLIB_Or15710.103, BLIB_Or15726.050, KB_620:130-131. Pubs: LHKM2.166. Trans: None. Subjects: power of love, The Primal Will, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH06204. 160 words, Ara. شهد الله انه اتی بمظهر نفسه و مشرق آیاته و مطلع بیانه الذی ینطق بالحق و یدع *God testifieth that He hath come through the Manifestation of His Self, the Dawning-Place of His signs and the Source of His utterance, Who speaketh with truth and calleth [3.5s]...* Mss: BLIB_Or15719.181a. Pubs: AQA7#459 p.280. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, service to others; to the Cause of God, trust and reliance in God; turning to Him at all times, praise and encouragement.

BH06205. 160 words, Ara. شهد الله انه لا اله الا هو قد ظهر و اظهر امره کیف شاء و اراد و هو المراد فی *God testifieth that there is none other God but Him. He hath appeared and manifested His Cause as He willeth and desireth, and He is the Desired One [3.5s]...* Mss: None. Pubs: DBR.025. Trans: None. Subjects: Word of God and human limitations, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, high station of the true believer.

BH06206. 160 words, Ara. شهد الله انه لا اله الا هو لم یزل کان فی علو الارتفاع و سمو الامتناع و *God beareth witness that there is none other God but Him. From time immemorial He hath dwelt in the heights of transcendence and the summit of inaccessibility [3.5s]...* Mss: INBA51:461. Pubs: LHKM3.181. Trans: None. Subjects: suffering and imprisonment, knowledge; recognition of God, prayer for nearness to God, transcendence; unknowability of God.

BH06207. 160 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالحق انه هو الموعود فی کتبی و المذکور *God testifieth that there is none other God but Him, and He Who hath come with the truth is, verily, the Promised One mentioned in My Books [3.5s]...* Mss: BLIB_Or15712.285a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

BH06208. 160 words, Ara. شهد الله انه لا اله الا هو و الذی یقول انه لهو الذی قال فی ازل الازال انی *God testifieth that there is none other God but Him, and verily He Who speaketh is He Who proclaimed in the eternity of eternities: "Verily I am" [3.5s]...* Mss: INBA19:424. Pubs: None. Trans: None. Subjects: belief and denial, power and sovereignty of God; omnipotence of God, blind imitation [taqlid], prophecy and fulfillment, chastisement and requital, divine grace, bounty, confirmations; spiritual capacity, idolatry.

BH06209. 160 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق بالحق انه لهو المظلوم فی هذا السجن *God testifieth that there is none other God but Him, and He Who speaketh the truth is, verily, the Wronged One in this Prison [3.5s]...* Mss: INBA19:448. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, unity; oneness of humanity, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, transcendence; unknowability of God.

BH06210. 160 words, Ara. شهد المظلوم بما شهد الله قبل خلق السموات و الارض انه لا اله الا هو و الذی *The Wronged One beareth witness, even as God did testify before the creation of the heavens and of the earth, that there is none other God but Him, and He Who [3.5s]...* Mss: INBA19:174, INBA32:158b, BLIB_Or15697.099. Pubs: None. Trans: None. Subjects: idle talk; backbiting; speaking ill of others, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness.

BH06211. 160 words, mixed. طوبی لابیک بما وفی بعهد الله ان له مقاما فی کتاب عظیم و طوبی لک بما صرت *Blessed is thy father, inasmuch as he fulfilled the Covenant of God. Verily, unto him belongeth a station in a mighty Book. And blessed art thou, for thou hast become [3.5s]...* Mss: BLIB_Or15710.185b, BLIB_Or15722.135. Pubs: PYB#183 p.83. Trans: None. Subjects: health and healing; material and spiritual healing, high station of learning, firmness in the Covenant, spiritual emotions and susceptibilities.

BH06212. 160 words, Ara. طوبی لک یا حسن بما احسنت علی نفسک و عرفتها ما اشرق و الاح من افق الله العلیم *Blessed art thou, O Hasan, inasmuch as thou hast dealt kindly with thine own self and hast recognized that which hath shone forth and radiated from the horizon of God, the All-Knowing [3.5s]...* Mss: BLIB_Or15715.326c. Pubs: None. Trans: None. Subjects: empty learning; false spirituality, steadfastness; perseverance; faithfulness, praise and encouragement, detachment; severance; renunciation; patience, honesty; truthfulness; trustworthiness.

BH06213. 160 words, mixed. ظهور الهی واضح و مبرهن است بقسمیکه اگر جمیع من علی الارض من دون غرض در آثار *The Divine Manifestation is clear and evident to such a degree that were all who dwell on earth, without ulterior motive, to examine the signs [3.5s]...* Mss: BLIB_Or15710.251b, BLIB_Or15730.053a. Pubs: BRL_DA#593, SFI12.021. Trans: None. Subjects: proofs of the Manifestations of God, greatness and influence of the Cause; of this Day, worldliness vs. other-worldliness, detachment; severance; renunciation; patience, prophecy and fulfillment.

BH06214. 160 words, mixed. عرض میشود خدمت سمندر نار محبت الهی علیه بهاء الله الابهی که از قبل باسم جناب *It is submitted to the phoenix of the fire of divine love - upon him be the glory of God, the Most Glorious - that previously in the title of his honor [3.5s]...* Mss: None. Pubs: MJAN.077, AYBY.215. Trans: None. Subjects: authentication; disposition of the Sacred Writings.

BH06215. 160 words, Per. عرف محبت که از گلزار عرفان ساطع اقرب از لمح بصر بمنظر اکبر فائز *The fragrance of love, which wafteth from the rose-garden of mystic knowledge, hath, swifter than the twinkling of an eye, attained unto the Most Great Horizon [3.5s]...* Mss: BLIB_Or15696.191c. Pubs: None. Trans: None.

BH06216. 160 words, mixed. عریضه ات نزد مظلوم حاضر و بلحاظ عنایت فائز الحمد لله از رحیق بیان رحمن *Thy petition came before the Wronged One and was favored with the glance of loving-kindness. Praise be to God that thou hast partaken of the choice wine of the All-Merciful's utterance [3.5s]...* Mss: BLIB_Or15715.262d. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, prayer for assistance; intercession, the Word of God; influence and centrality of.

BH06217. 160 words, Ara. علیک سلامی و رحمتی و عنایتی انشاء الله بذکر حق مشغول باشی و بخدمتش قائم *Upon thee be My salutations, My mercy and My loving-kindness! God willing, mayest thou be occupied with the remembrance of the True One and stand firm in His service [3.5s]...* Mss: BLIB_Or15712.305b. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, service to others; to the Cause of God.

BH06218. 160 words, mixed. غصن اعظم معروض داشت اراده بیروت دارید میرزا جعفر میگوید اراده مزرعه در سر است *The Most Great Branch hath represented: "Thou desirest to proceed to Beirut." Mírzá Ja'far saith that the intention is towards the farm [3.5s]...* Mss: None. Pubs: MSHR4.372. Trans: None. Subjects: personal instructions, poems and quotation from poetry, unity of thought and belief.

BH06219. 160 words, Ara. فسبحانک اللهم یا الهی تسمع ضجیجی و صریخی فی هذا السجن الذی کان فی اقصی *Glorified art Thou, O my God! Thou hearest my cry and lamentation in this most remote prison [3.5s]...* Mss: INBA36:110c, INBA71:276b, INBA49:225, INBA92:131b. Pubs: None. Trans: None. Subjects: love of God, prayer for firmness in the Covenant, prayer for protection, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH06220. 160 words, Ara. قد اتی الوعد و ظهر الموعود اذ صاح الصور و شاخصت الابصار قل هذا یوم قد فتح فیه *The Promise hath been fulfilled, and the Promised One hath appeared, when the Trump was sounded and eyes were transfixed in wonder. Say: This is the Day wherein it hath been opened [3.5s]...* Mss: BLIB_Or15696.016d, BLIB_Or15734.2.071a. Pubs: None. Trans: None. Subjects: belief and denial, proclamation of the Cause (general or uncategorized), prophecy and fulfillment.

BH06221. 160 words, Ara. قد اتی الیوم و اتی الامر و ظهر ما کان مستورا عن الا-- یا ایها *The Day is come and the Cause hath appeared, and that which was hidden from eyes hath been made manifest. O ye [3.5s]...* Mss: BLIB_Or15728.120c, BLIB_Or15734.1.059b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, suffering and imprisonment, power and sovereignty of God; omnipotence of God, Manifestation of God as sun, apocalyptic imagery, praise and encouragement, spiritual transformation.

BH06222. 160 words, Ara. قد اتی الیوم و ظهر ما کان مستورا خلف سرادق العظمة و مسطورا فی کتب الله رب العالمین *The Day hath indeed come, and that which lay hidden behind the pavilions of grandeur and was inscribed in the Books of God, the Lord of all worlds, hath been made manifest [3.5s]...* Mss: BLIB_Or15697.100a. Pubs: None. Trans: None.

BH06223. 160 words, Ara. قد اتی ربیع الفضل و تمر فیه ارياح رحمه الرحمن طوبی لمن اقبل الیها و وجد ما *The springtime of divine bounty hath come, and therein waft the breezes of the mercy of the All-Merciful. Blessed is he who hath turned himself thereunto and found that which [3.5s]...* Mss: None. Pubs: AQA5#054 p.069. Trans: None. Subjects: spiritual emotions and susceptibilities, the Word of God; influence and centrality of, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, call to action.

BH06224. 160 words, Ara. قد ارتفع الندآء من السدره الحمرآء فی الفردوس الاعلی الله لا اله هو الفرد الواحد المقتدر *The Call hath been raised from the Crimson Tree in the Most Exalted Paradise: God, there is none other God but Him, the Single, the One, the All-Powerful [3.5s]...* Mss: BLIB_Or15715.179b. Pubs: None. Trans: None. Subjects: prayer for nearness to God, heedlessness and ignorance of the people, prayer for women.

BH06225. 160 words, Ara. قد استشرقت شمس القضاء عن افق البهاء طوبی لمن استضاء بانوارها و قد تموجت بحور *The sun of divine decree hath risen from the horizon of Glory; blessed is he who hath been illumined by its rays, and verily the oceans [3.5s]...* Mss: BLIB_Or15725.201a. Pubs: None. Trans: None. Subjects: chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, call to action, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, Greatest Name.

BH06226. 160 words, Ara. قد اصبحنا فی ظل العنایه و الالطاف و قصدنا مقاما آخر و لما وردنا انزلنا الآیات بسلطان مبین *We awoke beneath the shade of providence and tender mercies, and betook Ourselves unto another station. Upon Our arrival, We revealed the verses with manifest sovereignty [3.5s]...* Mss: BLIB_Or15713.248a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, spiritual transformation, prayer for nearness to God, knowledge; recognition of God.

BH06227. 160 words, Ara. قد انقلب العالم بما اختلف الامم بذلک ارتفع سلیل الوف و ظهرت الصفوف اتقوا *The world hath been thrown into turmoil through the discord among nations; thus have lamentations been raised up and ranks have appeared. Fear ye [3.5s]...* Mss: BLIB_Or15713.296a. Pubs: LHKM1.089b. Trans: None. Subjects: proclamation to kings; rulers; prominent individuals, transience; worthlessness of the physical world, chastisement and requital, universal peace; world unity.

BH06228. 160 words, Ara. قد تجلی الرحمن علی طور الاکوان و تنطق سدره السبحان فطوبی لمن سمع نغماتها قد *The All-Merciful hath manifested Himself upon the Mount of all existence, and the Sacred Lote-Tree doth speak forth its melodies. Blessed, indeed, is he who heareth them [3.5s]...* Mss: INBA27:483. Pubs: DWNP_v3#03-4 p.021-022, DWNP_v3#08 p.065, ASAT4.208x. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, expressions of grief; lamentation; sadness, Manifestation of God speaking in the voice of Divinity.

BH06229. 160 words, Ara. قد تشرف العالم بظهور الله مالک الامم طوبی لعالم ما منعته العلوم و لعارف ما حجبته الفنون *The world hath been honored through the revelation of God, the Lord of all nations. Blessed is the learned one whom knowledge hath not veiled, and blessed is the sage whom the arts have not shut out [3.5s]...* Mss: BLIB_Or15730.090b. Pubs: None. Trans: None. Subjects: praise and encouragement, detachment; severance; renunciation; patience, spiritual transformation, transcendence; unknowability of God, steadfastness; perseverance; faithfulness.

BH06230. 160 words, Ara. قد حضر کتابک لدی المظلوم و وجدنا منه عرف توجهک و اقبالک الی الله رب العالمین طوبی *Your book hath reached the presence of the Wronged One, and from it have We perceived the fragrance of thy turning and devotion unto God, the Lord of all worlds. Blessed art thou [3.5s]...* Mss: BLIB_Or15713.239a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, praise and encouragement, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH06231. 160 words, Ara. قد حضر کتابک و عرفنا ما فیه نسئل الله بان یوفقک علی حبه و رضائه و یثبتک فی *Thy letter hath reached Us and We have taken cognizance of its contents. We beseech God that He may enable thee to attain unto His love and good-pleasure and make thee steadfast [3.5s]...* Mss: INBA48:180, BLIB_Or15739.315. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power of prayer, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God.

BH06232. 160 words, mixed. قد حضر لدی المظلوم کتابک الذی یحکی عن توجهک الی الله و انقطاعک عما سواه نسئل *Thy letter hath reached Him Who hath been wronged, which telleth of thy turning unto God and thy detachment from all else save Him. We beseech [3.5s]...* Mss: BLIB_Or15719.098c. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, knowledge; recognition of God.

BH06233. 160 words, Ara. قد ذکر ذکرک لدی المظلوم و نزل لک هذا اللوح المبین الذی یشهد کل حرف منه قد اتی الیوم *The mention of thy name hath been made before the Wronged One, and for thee hath been revealed this perspicuous Tablet, every letter of which beareth witness that the Day is come [3.5s]...* Mss: BLIB_Or15713.250. Pubs: None. Trans: None. Subjects: praise and encouragement, study; deepening, steadfastness; perseverance; faithfulness, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH06234. 160 words, Ara. قد ذکر ذکرک لدی الوجه و توجه الیک طرف الله المهیمن القیوم انه یذکرک اذ یمشی *The mention of thee hath been made before the Countenance, and toward thee hath turned the glance of God, the Help in Peril, the Self-Subsisting. He remembereth thee as He walketh [3.5s]...* Mss: BLIB_Or11095#289. Pubs: None. Trans: None. Subjects: suffering and imprisonment, consolation and comfort, praise and encouragement, thankfulness; gratitude, power and sovereignty of God; omnipotence of God.

BH06235. 160 words, mixed. قد ذکرناک اذ کنا فی مقام کریم و نزلنا لک الایات کما انزلناها من قبل فضلا من عندنا و *We have remembered thee when We were in a glorious station, and have sent down unto thee verses even as We sent them down aforetime, as a token of grace from Our presence [3.5s]...* Mss: BLIB_Or15726.045a. Pubs: None. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, spiritual transformation, steadfastness; perseverance; faithfulness.

BH06236. 160 words, Ara. قد راحت راحه الامکان الا لمن اخذ راح المعانی و البیان من راحه رحمه ربه الرحمن *The repose of all contingent beings hath vanished, save for him who hath quaffed the wine of meanings and utterance from the hand of mercy of his Lord, the All-Merciful [3.5s]...* Mss: INBA34:328b, BLIB_Or15707.197, BLIB_Or15735.341, NLAI_BH1.026a. Pubs: AQA1#208, HYK.341. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, love of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH06237. 160 words, Ara. قد شهدت الذرات بقیامی علی الامر اذ اخذ الاضطراب سکان الارض کلها الا من شاء *The atoms themselves have witnessed My rising in the Cause, when trembling seized all the dwellers of the earth save whom He willed [3.5s]...* Mss: BLIB_Or15696.057a. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, rebellion and misdeeds of Mirza Yahya; the Azalis, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH06238. 160 words, Ara. قد شهدت الذرات لمنزل الایات و اهل الحجبات فی سکر عظیم قد اخذتهم الغفله علی *The very atoms have borne witness to the Revealer of Verses, while they that dwell behind the veils remain in grievous stupor, seized by heedlessness [3.5s]...* Mss: INBA28:379, BLIB_Or15719.117c. Pubs: None. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, detachment; severance; renunciation; patience, heedlessness and ignorance of the people, light and darkness.

BH06239. 160 words, Ara. قد طلعت شمس البقاء عن جبین البهاء طوبی لمن استشرق باشراقاها قد ظهرت طلعة القدس *The Sun of eternity hath dawned from the brow of Glory. Blessed be he who is illumined by its effulgent rays. The holy Countenance hath appeared [3.5s]...* Mss: NLAI_BH2.060a. Pubs: ASAT5.079. Trans: None. Subjects: presence of; reunion with God, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, knowledge; recognition of God.

BH06240. 160 words, Ara. قد ظهر ام الکتاب و دعا الکل الی العزیز الوهاب یا ملا ارض اسمعوا ندآء الله مالک *The Mother Book hath appeared and summoned all unto the Mighty, the All-Bountiful. O concourse of the earth! Hearken unto the Call of God, the Lord [3.5s]...* Mss: BLIB_Or15712.193. Pubs: None. Trans: None. Subjects: self-improvement; self-perfection; discipline, knowledge; recognition of God, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times.

BH06241. 160 words, Ara. قد ظهر ما هو المستور فی کنز العلم و نزل ما کان مکنونا فی خزآئن العرفان قد *That which lay hidden in the treasury of knowledge hath been made manifest, and that which was concealed in the repositories of wisdom hath been sent down [3.5s]...* Mss: INBA51:618, BLIB_Or15734.2.016. Pubs: LHKM3.059. Trans: None. Subjects: mysteries and their discovery; the mystical vision, goodly deeds; actions, power and sovereignty of God; omnipotence of God, living waters; water of life, corruption; misinterpretation of the Word of God.

BH06242. 160 words, Ara. قد غطت حجبات الاوهام قلوب الانام طوبی لقوی خرقها بقوه الیقین قد نادی المناد *The veils of idle fancy have covered the hearts of humankind. Blessed is he who hath rent them asunder through the power of certitude. The Herald hath raised His call [3.5s]...* Mss: INBA19:125, INBA32:115. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, spiritual emotions and susceptibilities, two kinds of knowledge [ilm and irfan]; sight and insight, divine grace, bounty, confirmations; spiritual capacity.

BH06243. 160 words, Ara. قد کنا مستقرا علی العرش اذا اتت طیر و طافت حول العرش باجنحه رقم علیها من قلم *Lo, We were established upon the Throne when there came a bird, circling round about the Throne with wings inscribed by the Pen [3.5s]...* Mss: None. Pubs: AQA5#064 p.080, MAS8.131x. Trans: None. Subjects: suffering and imprisonment, spiritual emotions and susceptibilities, the Word of God; influence and centrality of.

BH06244. 160 words, Ara. قد لاح الافق الاعلی من نیر البیان اذ استوی مکلم الطور علی عرش الظهور طوبی لمن *The Supreme Horizon hath shone forth from the Daystar of utterance, inasmuch as He Who conversed on Sinai hath established Himself upon the Throne of Manifestation. Blessed is he who [3.5s]...* Mss: BLIB_Or15712.042, BLIB_Or15713.246a. Pubs: None. Trans: None. Subjects: praise and encouragement, Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of, rejection, opposition and persecution.

BH06245. 160 words, Ara. قد نری الجبال تطیر من آیات ربها المتعال و الاشجار تحرک من نفحات الله ولکن *We behold, indeed, the mountains soaring through the signs of their exalted Lord, and the trees stirred by the breezes of God, and yet [3.5s]...* Mss: None. Pubs: AQA5#168 p.226. Trans: None. Subjects: second birth, heedlessness and ignorance of the people, spiritual transformation, firmness in the Covenant, the Word of God; influence and centrality of, Crimson Ark; the Ark of God, rejection, opposition and persecution.

BH06246. 160 words, Ara. قد نری الملکوت انه ینطق و یقول یا اهل الجبروت تالله قد اتی مالک الملوک بسلطان *Lo, We behold the Kingdom as it speaketh and saith: "O ye denizens of the Realm of Might! By God, the King of Kings hath come with sovereignty." [3.5s]...* Mss: BLIB_Or15696.051a. Pubs: None. Trans: None. Subjects: the Bab; the Primal Point; station and claims of the Bab, proclamation to the people of the world, divine unity [tawhid] and degrees of unity, rejection, opposition and persecution, station of the Manifestation of God, power and sovereignty of God; omnipotence of God, spiritual transformation.

BH06247. 160 words, Ara. قد نزل الکتاب و اتی الوهاب اذا راینا اهل الحجاب فی ولج و اضطراب قد هرعوا الی *The Book hath been sent down and the All-Bountiful hath come. Thus did We behold the people of the veil in tumult and agitation, hastening unto [3.5s]... ...They that follow their lusts and corrupt inclinations have erred and dissipated their efforts. They indeed are of the lost...* Mss:

INBA34:324a, BLIB_Or11095#346, BLIB_Or15707.188, BLIB_Or15735.334. Pubs: AQA1#201. Trans: ADJ.032x. Subjects: justice and wrath of God, chastisement and requital, trust and reliance in God; turning to Him at all times, Word of God and human limitations, call to action.

BH06248. 160 words, Ara. قد نزلت الايات على شان لايحصيها الا الله المحصى العليم و تفرقت فى البلاد *The verses have been revealed in such measure as none can reckon them save God, the Numberer, the All-Knowing, and they have been scattered throughout the lands [3.5s]...* Mss: INBA19:402a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, chastisement and requital, development of capacity and readiness, exhortations and counsels, call to action.

BH06249. 160 words, Ara. قد نزلت آيات الله المقتدر العليم الحكيم و ظهر ما كان مكنونا فى العلم و مخزونا *The verses of God, the All-Powerful, the All-Knowing, the All-Wise, have been sent down, and that which lay hidden in knowledge and treasured therein hath been made manifest [3.5s]...* Mss: INBA15:365b, INBA26:369b, BLIB_Or15695.001a. Pubs: AQA7#477 p.299. Trans: None. Subjects: power of the Manifestation of God, rejection by the people of the Bayan, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH06250. 160 words, Ara. قد هبت نسمه الرحمن من شطر السجن و تموج بحر البيان بهذا الاسم العظيم طوبى لمن وجد *The breeze of the All-Merciful hath wafted from the direction of the Prison, and the ocean of utterance surgeth through this Most Great Name. Blessed is he who hath found [3.5s]...* Mss: INBA23:073. Pubs: None. Trans: None. Subjects: praise and encouragement, knowledge; recognition of God, wine as symbol of spiritual transformation, importance of prayer.

BH06251. 160 words, Ara. قل الهى الهى اسئلک ببحر کرمک و شمس عطائک و سماء جودک بان تقدر لعبادک ما *Say: O my God, my God! I beseech Thee by the ocean of Thy generosity, and by the sun of Thy bounty, and by the heaven of Thy munificence, to ordain for Thy servants that which [3.5s]...* Mss: BLIB_Or15716.204a. Pubs: None. Trans: None. Subjects: spiritual transformation, rejection, opposition and persecution, knowledge; recognition of God, service to others; to the Cause of God, prayer for specific individuals; groups.

BH06252. 230 words, Ara. کتاب انزله المظلوم فى يوم فيه اعترض عليه من کفر بالله المهيمن القيوم ان الذى... قل ان حاکم عکّاء قد حکم على الله فاطر السمآء و انا امددناه ثم اخذناه بغتةً انه لهو المقتدر *The Book sent down by the Wronged One on the day when they that disbelieved in God, the Help in Peril, the Self-Subsisting, rose up against Him... Say: The ruler of 'Akká pronounced judgment against God, the Creator of the heavens, and We sustained him, then seized him suddenly. Verily, He is the All-Powerful [3.5s]...* Mss: None. Pubs: MAS8.063ax, FRH.077. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, justice and wrath of God, rejection, opposition and persecution, worldliness vs. other-worldliness, suffering and imprisonment.

BH06253. 160 words, Ara. قل سبحانک اللهم يا الهى انا عبدک و ابن عبدک و قد خرجت من وطنى حبا لجمالک و *Say: Glorified be Thou, O my God! I am Thy servant and the son of Thy servant, and I have departed from my homeland out of love for Thy Beauty [3.5s]...* Mss: INBA48:161b, INBA49:053, INBA92:197, BLIB_Or15739.288. Pubs: AQMJ1.047. Trans: None. Subjects: detachment; severance; renunciation; patience, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, love of God.

BH06254. 160 words, Ara. قل سبحانک يا مالک الانام و مليک الايام اسئلک بهذا اليوم الذى جعلته منيرا *Glory be unto Thee, O King of all men and Sovereign of all days! I beseech Thee by this Day which Thou hast illuminated with the light of Thy countenance...* Mss: None. Pubs: NFR.107. Trans: JHT_S#186. Subjects: prayer for spiritual recognition, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, prayer for steadfastness; obedience, forgiveness; grace; bounty; mercy; compassion of God, humility; meekness; lowliness.

BH06255. 160 words, Ara. قل يا الهى و محبوبى و مقصودى و غايه املى و رجائى اسئلک بالاسم الذى به ماج بحر *Say: O my God, my Beloved, my Goal, the Ultimate End of my hope and expectation! I beseech Thee by the Name through which the ocean surged [3.5s]...* Mss: INBA15:367, INBA26:371a. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), high station of the true believer, power and sovereignty of God; omnipotence of God.

BH06256. 160 words, mixed. قلم اعلى در کل احيان شهادت ميدهد بر اينکه اوست يکتا خداوند بيمانند لم يزل و لايزال *The Most Exalted Pen beareth witness at all times that He is the One God, the Peerless, the Ever-Abiding and Everlasting [3.5s]...* Mss: BLIB_Or15697.173. Pubs: DVB5.035-036x. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God.

BH06257. 160 words, mixed. کتاب اعظم ميفرمايد يوم يوم الله است و فيوضات لايتناهى الهى از ابر رحمت جارى و *The Most Great Book proclaimeth: This Day is the Day of God, and infinite bounties flow forth from the cloud of mercy [3.5s]...* Mss: BLIB_Or15726.011b. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for the spiritual progress of others, power and sovereignty of God; omnipotence of God, prayers (general or uncategorized).

BH06258. 160 words, Ara. کتاب الاسماء قد نزل بالحق من لدى الله مالک يوم المعاد و وصينا فيه کل اسم من *The Book of Names hath verily been sent down in truth from God, the Lord of the Day of Return, and therein have We enjoined upon every name [3.5s]...* Mss: INBA23:150b, BLIB_Or15696.057c. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, corruption; misinterpretation of the Word of God.

BH06259. 160 words, Ara. کتاب الله ظهر بالحق و شهد بما شهد المظلوم فى مقامه الکريم و يقول ان الصداقة هى شمس *The Book of God hath been revealed in truth, and beareth witness unto that which the Wronged One hath testified from His glorious station, declaring: Verily, friendship is as the sun [3.5s]...* Mss: BLIB_Or15696.025b, BLIB_Or15734.2.093. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, love, unity, and fellowship among the friends; in the Cause, steadfastness; perseverance; faithfulness.

BH06260. 160 words, Ara. کتاب انزلناه بالحق و جعلناه آيه من لدنا لمن فى السموات و الارض لا اله الا هو *A Book We have sent down in truth and made it a sign from Our presence unto them that dwell in the heavens and on the earth. There is none other God but He [3.5s]...* Mss: BLIB_Or15713.287a. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, prophecy and fulfillment, exhortations and counsels, station of the Manifestation of God.

BH06261. 160 words, Ara. کتاب انزلناه بالحق و جعلناه تذکره للعالمين انه لنفحه الرحمن بين الامکان و آيه *This is a Book which We have sent down in truth and made a remembrance unto all the worlds. Verily, it is the Breath of the All-Merciful amidst all created things and a sign [3.5s]...* Mss: INBA23:035a. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, the Word of God; influence and centrality of, high station of the true believer, Manifestation of God as tree of life; sadratu'l-muntaha, living waters; water of life, detachment; severance; renunciation; patience.

BH06262. 160 words, Ara. کتاب انزله الرحمن بالحق و انه لکتاب مبين ينطق بالحق انه لا اله الا انا الغفور الکريم *The Book hath been revealed by the All-Merciful in truth, and verily it is a perspicuous Book that speaketh the truth: There is none other God but I, the All-Forgiving, the All-Bountiful [3.5s]...* Mss: BLIB_Or15734.2.004a. Pubs: MAS8.024bx. Trans: None. Subjects: suffering and imprisonment, knowledge; recognition of God, power and sovereignty of God; omnipotence of God, Manifestation of God speaking in the voice of Divinity.

BH06263. 160 words, Ara. کتاب انزله الرحمن لمن اقبل الى الافق الاعلى و سمع ما نطق به لسان العظمه انه *The Book hath been sent down by the All-Merciful unto him who hath turned toward the Most Exalted Horizon and hearkened unto that which the Tongue of Grandeur hath spoken. Verily [3.5s]...* Mss: INBA23:122, BLIB_Or15713.241. Pubs: None. Trans: None. Subjects: prayer for

steadfastness; obedience, proclamation to the people of the world, the Word of God; influence and centrality of.

BH06264. 160 words, Ara. كتاب انزله الرحمن هدى و رحمة لمن على الارض طوبى لقوم يفقهون انه ينطق فى كل *The Book which the All-Merciful hath revealed is a guidance and mercy unto all who dwell upon the earth. Blessed are they who comprehend, for verily it speaketh in all [3.5s]...* Mss: BLIB_Or15697.240. Pubs: None. Trans: None.

BH06265. 160 words, Ara. كتاب انزله الرحمن و فيه يبشر من فى الامكان الى هذا الظهور الذى كان موعودا *A Book revealed by the All-Merciful, wherein He beareth glad tidings unto all who dwell within the realm of contingent being of this Manifestation that was promised [3.5s]...* Mss: BLIB_Or15715.314a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, rejection, opposition and persecution, Word of God and human limitations.

BH06266. 160 words, Ara. كتاب انزله المظلوم لمن اقبل الى الله المهيمن القيوم فى يوم فيه اضطربت اركان العالم *The Book hath been revealed by the Wronged One unto him who hath turned towards God, the All-Subduing, the Self-Subsisting, on a Day whereon the pillars of the world were shaken [3.5s]...* Mss: BLIB_Or15730.097d. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH06267. 160 words, Ara. كتاب انزله المظلوم لمن تشبث باذيال ردآء رحمه الله المهيمن القيوم قد سطع النور *The Book which the Wronged One hath revealed unto him who clungeth to the hem of the robe of His mercy, the All-Possessing, the Self-Subsisting. Lo, the light hath shone forth [3.5s]...* Mss: BLIB_Or15716.173b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance, spiritual transformation.

BH06268. 160 words, Ara. كتاب انزله المقصود ليهدى الناس الى صراطه المستقيم و يقربهم الى مقام تنادى فيه *This is the Book which the True One hath sent down that He might guide mankind to His Straight Path and draw them nigh unto that station wherein they shall call aloud [3.5s]... ...My God, my God! I am Thy servant and the son of Thy servant. I have turned unto Thee and have besought from the ocean of Thy generosity...* Mss: INBA19:091, INBA32:084. Pubs: ADM3#056 p.070x. Trans: JHT_S#148x. Subjects: prayer for spiritual recognition, praise and encouragement, detachment; severance; renunciation; patience, prayer for steadfastness; obedience.

BH06269. 160 words, Ara. كتاب انزله مالک الورى اذ كان ماشيا فى البيت و ناظرا الى افق الوفاء تعالى *This is a Book sent down by the Lord of all beings as He walked within the house, gazing toward the horizon of fidelity. Exalted be He [3.5s]...* Mss: INBA19:413. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, consolation and comfort, tests and trials; sacrifice and suffering, rejection, opposition and persecution.

BH06270. 160 words, Ara. كتاب انزله مولى العالم فى سجنه الاعظم و يبشر فيه الامم بما اشرق و لاح من افق *The Book, revealed by the Lord of the worlds in His Most Great Prison, wherein He heraldeth unto the nations that which hath dawned and shone forth from the horizon [3.5s]...* Mss: INBA19:116, INBA32:107a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, chastisement and requital, spiritual transformation, steadfastness; perseverance; faithfulness, call to action.

BH06271. 160 words, Ara. كتاب حكيم انزله مالک هذا اليوم العظيم طوبى لمن وجد منه عرف الله رب العالمين *The Book of Wisdom hath been sent down by the Lord of this mighty Day. Blessed is he who hath inhaled therefrom the fragrance of God, the Lord of all worlds [3.5s]...* Mss: BLIB_Or15713.294b, BLIB_Or15715.116g. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, chastisement and requital, praise and encouragement, prayer for assistance; intercession, the Word of God; influence and centrality of.

BH06272. 160 words, Ara. كتاب من لدنا الى التى اذا سمعت الندآء عن جهه العرش اقبلت و قالت ثم نادت بلى *The Book from Us unto her who, when she heard the Call from the direction of the Throne, turned and affirmed, then cried out "Yea!" [3.5s]...* Mss: None. Pubs: AQA7#330 p.007, NFR.110, NSR_1993.043. Trans: None. Subjects: prayer for women, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH06273. 160 words, Ara. كتاب من لدنا الى الذى اقبل الى الوجه و فاز بانوار التوحيد اذ اشرق نير التجريد *A Book from Us unto him who hath turned towards the Countenance and attained unto the lights of divine unity when the Sun of detachment shone forth [3.5s]...* Mss: BLIB_Or15696.035b, BLIB_Or15734.2.119. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, detachment; severance; renunciation; patience, Greatest Name.

BH06274. 160 words, Ara. كتاب من لدنا لقوم اتبعوا ما نزل من لدى الله المقتدر القدير يذكر فيه امائه *A Book from Our presence unto those who follow that which hath been revealed from God, the Omnipotent, the Almighty, wherein mention is made of His handmaidens [3.5s]...* Mss: INBA18:366, INBA51:261, BLIB_Or15696.187c, KB_620:254-255. Pubs: LHKM3.128. Trans: None. Subjects: steadfastness; perseverance; faithfulness, call to action, chastisement and requital, praise and encouragement, expressions of grief; lamentation; sadness.

BH06275. 160 words, mixed. كتاب من لدنا لمن اقبل الى افق اراده ربه العزيز الوهاب لتجذبه آيات الله الى *The Book sent down from Our presence unto him who hath turned towards the horizon of his Lord's Will, the All-Glorious, the All-Bountiful, that the verses of God may draw him unto [3.5s]...* Mss: INBA84:121b, INBA84:060, INBA84:003a, BLIB_Or15697.115b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, prayers (general or uncategorized), divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause.

BH06276. 160 words, Ara. كتاب من لدنا لمن مال من نسمه الاشتياق الى نير الافاق و اقبل الى الله رب العالمين *The Book from Us, unto him who hath been drawn by the breeze of yearning unto the Daystar of the horizons and hath turned unto God, the Lord of the worlds [3.5s]...* Mss: INBA41:219. Pubs: None. Trans: None. Subjects: spiritual transformation, love of God, praise and encouragement, consolation and comfort, suffering and imprisonment.

BH06277. 160 words, Ara. كتاب من لدى المظلوم الى الذى اقبل الى الوجه اذ اعرض عنه الذين تمسكوا بالاوهام *The Book from the Wronged One unto him who turned towards the Countenance whilst they that clung to idle fancies turned away therefrom [3.5s]...* Mss: BLIB_Or15730.018a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, thankfulness; gratitude, suffering and imprisonment.

BH06278. 160 words, Ara. كتاب نزل اذ كان المظلوم فى حزن مبين قد حبس الظالمون اوليائى فى الطاء و فى ديار *This is a Book sent down when the Wronged One was in manifest sorrow, for the oppressors had imprisoned My loved ones in Ṭá and in diverse lands [3.5s]...* Mss: INBA51:009, KB_620:002-003. Pubs: LHKM2.093. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH06279. 160 words, Ara. كتاب نزل بالحق لمن اقبل الى الله المهيمن القيوم و شرب الرحيق المختوم اذ اتى *A Book sent down in truth unto him who hath turned towards God, the All-Compelling, the Self-Subsisting, and hath quaffed the choice sealed wine when it appeared [3.5s]...* Mss: INBA23:067b. Pubs: None. Trans: None. Subjects: exhortations and counsels, Word of God and human limitations, the Word of God; influence and centrality of, presence of; reunion with God, power and sovereignty of God; omnipotence of God.

BH06280. 160 words, Ara. كتاب نزل بالحق ليقرب الخلق الى الله المهيمن القيوم بذكرى انجذب الموحدون الى *A Book sent down in truth, that it may draw all creation nigh unto God, the All-Compelling, the Self-Subsisting. Through My remembrance have the sincere been drawn [3.5s]...* Mss: BLIB_Or15713.171a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God.

BH06281. 160 words, Ara. كتاب نزل بالحق من لدى الله المهيمن القيوم انه بنفسه لروح الحيوان بين الامكان و مبدء صحف *A Book sent down in truth from the presence of God, the Help in Peril, the Self-Subsisting. Verily, it is, in itself, the Spirit of Life amidst all created things and the Source of the Sacred Scrolls [3.5s]...* Mss: BLIB_Or15715.143a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment, Crimson Ark; the Ark of God.

BH06282. 160 words, Ara. كتاب نزل بالحق و امر ظهر بالعدل من لدى الله رب العالمين قل يا ملأ الأرض *A Book sent down in truth, and the Command hath been made manifest with justice from God, the Lord of the worlds. Say: O peoples of the earth [3.5s]...* Mss: INBA15:372b, INBA26:376a, BLIB_Or15715.177b, BLIB_Or15728.161, BLIB_Or15734.1.066. Pubs: None. Trans: None. Subjects: prayer for nearness to God, the Word of God; influence and centrality of.

BH06283. 160 words, Ara. كتاب ينطق بالحق و انه لصراط الله لمن فى السموات و الارض و آيه القدم لمن فى *The Book speaketh with truth, and verily it is the Path of God unto all who are in the heavens and on earth, and the Sign of Eternity unto those who dwell therein [3.5s]...* Mss: INBA23:143b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, thankfulness; gratitude, consolation and comfort.

BH06284. 160 words, mixed. كتابت لدى العرش حاضر و بانوار وجه فائز گشت الحمد لله از كاس رضاى الهى آشاميدى و *Thy letter was presented before the Divine Throne and was illumined with the light of His countenance. Praise be unto God that thou hast quaffed from the chalice of divine good-pleasure [3.5s]...* Mss: BLIB_Or15719.002a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement.

BH06285. 160 words, Per. لازال نزد مظلوم مذكور بوده و هستى از اول امر الى حين من غير ستر و حجاب عباد *Thou hast ever been and art still remembered before this Wronged One, from the inception of the Cause until this hour, without veil or concealment from the servants [3.5s]...* Mss: BLIB_Or15712.022a. Pubs: None. Trans: None. Subjects: call to action, prayer for the spiritual progress of others, serving humanity; working for progress, betterment of the world, service to others; to the Cause of God, rejection, opposition and persecution, chastisement and requital, praise and encouragement.

BH06286. 160 words, mixed. لحاظ عنايت الهى لم يزل و لايزال متوجه منتسبين بوده و خواهد بود و اين عنايت *The glance of Divine favor hath ever been, and will continue to be, directed towards them that are related unto Him, and this bounty [3.5s]...* Mss: BLIB_Or15719.074b. Pubs: AQA7#434 p.250a. Trans: None. Subjects: exhortations and counsels, wisdom [hikmat], prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

BH06287. 160 words, mixed. لسان عظمت در ملكوت بيان باين كلمه عليا ناطق يا ملا الارض و السماء قد اتى من *The Tongue of Grandeur proclaimeth from the Kingdom of Utterance this most exalted Word: O concourse of earth and heaven! He hath come from [3.5s]...* Mss: BLIB_Or15716.106b. Pubs: None. Trans: None. Subjects: power of prayer, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, presence of; reunion with God, divine grace, bounty, confirmations; spiritual capacity.

BH06288. 160 words, mixed. لسان قدم در سجن اعظم باينكلمات محكمات ناطق كه شايد عرف بيانات الهيه جميع *The Tongue of Eternity, in the Most Great Prison, speaketh these unshakeable words, that perchance the divine fragrances may pervade all [3.5s]...* Mss: BLIB_Or15730.020d. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, love of God, spiritual emotions and susceptibilities.

BH06289. 160 words, Ara. لک الحمد يا الهى و اله الامم و مقصودى و مقصود العالم بما اظهرت امرک و ابرزت *Praise be unto Thee, O my God and the God of all nations, my Goal and the Goal of the world, for having manifested Thy Cause and made it to appear [3.5s]...* Mss: BLIB_Or15696.014c, BLIB_Or15734.2.065a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, expressions of grief; lamentation; sadness, prayer for protection, power and sovereignty of God; omnipotence of God.

BH06290. 160 words, mixed. لله الحمد نفوس مذكوره هر يک فائز شد بانچه كه شبه و مثل نداشته يا امتى در اين *Praise be unto God! Each of these mentioned souls hath attained unto that which hath no peer or likeness in this [3.5s]...* Mss: None. Pubs: AYBY.110. Trans: None. Subjects: consolation and comfort, thankfulness; gratitude, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of.

BH06291. 160 words, Ara. ليس اليوم يوم السوال اذا سمعت ندآء ربک قل لبيک يا محبوب العالمين فانظر فى *This is not the day for questions. When thou hearest the call of thy Lord, say: "Here am I, O Beloved of the worlds!" Therefore consider [3.5s]...* Mss: INBA34:318b, BLIB_Or15707.177, BLIB_Or15735.325. Pubs: AQA1#193, HYK.325. Trans: None. Subjects: empty learning; false spirituality, rejection, opposition and persecution, mysteries and their discovery; the mystical vision, Saint Peter and Saint Paul, living waters; water of life, detachment; severance; renunciation; patience.

BH06292. 160 words, mixed. م ه انا ناديناک من الشطر الايمن من الطور انه لا اله الا هو المهيمن القيوم *Verily, We called unto thee from the right side of the Mount, declaring that there is no God but Him, the All-Compelling, the Self-Subsisting [3.5s]...* Mss: INBA41:320. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, belief and denial, wisdom [hikmat].

BH06293. 160 words, Ara. ما من شىء الا و قد ذكر فى كتاب حكيم و ما من امر الا و قد فصل فى زبر الله *There is naught that hath not been mentioned in a Book of wisdom, nor any matter that hath not been expounded in the sacred writings of God [3.5s]...* Mss: BLIB_Or11095#313. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, call to action, importance of reading the Sacred Writings, greatness and influence of the Cause; of this Day.

BH06294. 160 words, mixed. مكتوب آنجناب رسيد الحمد لله مشعر بر صحت و عافيت بود و اينكه درباره توجه بعجم *Thy letter hath reached Me and, praise be to God, it bore tidings of thy health and well-being, and concerning thy turning towards Persia [3.5s]...* Mss: BLIB_Or15736.013a. Pubs: None. Trans: None. Subjects: freedom of thought and action, personal instructions, divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times.

BH06295. 160 words, mixed. مكتوب آنجناب رسيد و عرف محبت از او متضوع و منتشر انشاء الله از انوار آفتاب *The missive of your honor was received, and the sweet fragrance of love was wafted and diffused therefrom. God willing, from the rays of the Sun [3.5s]...* Mss: BLIB_Or15730.081a. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, praise and encouragement.

BH06296. 160 words, Ara. من انهار كافور صمديتک فاشربنى يا الهى و من اثمار شجره كينونتک فاطعمنى يا *From the sweet-scented streams of Thine eternity give me to drink, O my God, and of the fruits of the tree of Thy being...* Mss: INBA92:089. Pubs: PMP#165, LHKM1.005, AQMJ1.017b, OOL.B159.3. Trans: PM#165, BPRY.163, BSTW#049. Musical interps: L. Thoresen, S. and S. Toloui-Wallace, almunajat.com [item 14]. Subjects: prayer for nearness to God, mystical themes, knowledge; recognition of God, spiritual transformation, presence of; reunion with God, power and sovereignty of God; omnipotence of God.

BH06297. 160 words, mixed. نامه ات را ديديم و ندايت را شنيديم انشاء الله درين بامداد روحانى از انوار *We have beheld thy letter and hearkened unto thy call. God willing, in this spiritual morn, from the lights [3.5s]...* Mss: BLIB_Or15730.053c. Pubs: None. Trans: None. Subjects: power of prayer, prayer for steadfastness; obedience, spiritual transformation, detachment; severance; renunciation; patience, Greatest Name, divine grace, bounty, confirmations; spiritual capacity.

BH06298. 160 words, mixed. نامه ات رسيد و بلحاظ فائز و باصغا مشرف لله الحمد ضوضاى امم ترا از مالک قدم و *Thy letter was received and was graced by Our gaze and favored with Our hearing. Praise be to God that the clamor of the nations hath not withheld thee from the Ancient King [3.5s]...* Mss: BLIB_Or15724.199,

BLIB_Or15726.102. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, rejection, opposition and persecution, power of prayer, goodly deeds; actions, service to others; to the Cause of God.

BH06299. 160 words, mixed. نامه ات نزد مظلوم حاضر و تمام آن اصغا شد لله الحمد عرف محبت الهی از آن متضوع *Thy letter reached the Wronged One and was heard in its entirety. Praise be to God, the fragrance of divine love was wafted therefrom [3.5s]...* Mss: BLIB_Or15712.244b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for teaching, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance.

BH06300. 160 words, mixed. نامه جناب عطار بن عطار علیهما سلام الله و عنایته و فضله بحضور فائز خود *The missive of the honored 'Attár, son of 'Attár - upon them both be God's peace, His loving-kindness and His grace - hath attained unto Our presence [3.5s]...* Mss: BLIB_Or15738.220.13. Pubs: None. Trans: None. Subjects: personal instructions, knowledge; recognition of God.

BH06301. 160 words, mixed. ندای الهی در لیالی و ایام از سجن عکا مرتفع اولیا را ذکر مینماید و همچنین اماء *The divine Call is raised from the Prison of 'Akká in the watches of night and day, making mention of both the holy ones and the handmaidens [3.5s]...* Mss: BLIB_Or15690.165b, BLIB_Or15716.224a, BLIB_Or15728.012a. Pubs: AYBY.128a. Trans: None. Subjects: the ephemeral and the eternal, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, consolation and comfort.

BH06302. 160 words, Per. نسیم قدس رحمت و مکرمت که از یمین جود و کرم بر این *The hallowed breeze of mercy and benevolence that wafteth from the right hand of bounty and grace upon this [3.5s]...* Mss: BLIB_Or15696.122b. Pubs: None. Trans: None.

BH06303. 160 words, Ara. هذا ذکر من لدنا الی الذی اراد ان یتبع مولاه القدیم لیویده ما نزل عن جهه *This is a remembrance from Our presence unto him who desireth to follow his Ancient Lord, that it may strengthen him in that which hath been sent down [3.5s]...* Mss: BLIB_Or11095#139. Pubs: AQA5#018 p.022. Trans: None. Subjects: prayer for spiritual recognition, exhortations and counsels, steadfastness; perseverance; faithfulness, chastisement and requital, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH06304. 160 words, Ara. هذا ذکر من لدنا لمن توجه الی الافق الاعلی و آمن بالله المهیمن القیوم نذکره *This is a remembrance from Our presence unto him who hath turned toward the Most Exalted Horizon and hath believed in God, the All-Compelling, the Self-Subsisting. We make mention of him [3.5s]...* Mss: BLIB_Or15730.021d. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, praise and encouragement, firmness in the Covenant.

BH06305. 160 words, Ara. هذا کتاب بنفسه ینطق و یقول یسمع و یجیب انه لهو الناطق السمیع قد اظهرنا الامر *This Book, verily, speaketh of itself and proclaimeth, heareth and answereth. Indeed, He is the All-Speaking, the All-Hearing. We have made manifest the Cause [3.5s]...* Mss: BLIB_Or15696.003d, BLIB_Or15734.2.038b. Pubs: None. Trans: None. Subjects: the Bab; the Primal Point; station and claims of the Bab, living waters; water of life, Declaration of Baha'u'llah, Manifestation of God speaking in the voice of Divinity.

BH06306. 160 words, Ara. هذا کتاب عظیم انه من الله العزیز الحکیم الا تقنطوا من رحمه الله و ان رحمته *This is a mighty Book that cometh from God, the Almighty, the All-Wise. Despair not of the mercy of God, for His mercy [3.5s]...* Mss: BLIB_Or15725.303. Pubs: None. Trans: None. Subjects: being a source of light; guidance, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH06307. 160 words, Ara. هذا کتاب من لدن نقطه الاولی الی التی آمنت بالله ربها و ناحت فی هجره و بکت فی *This is an epistle from the Primal Point unto her who hath believed in God her Lord, who hath lamented in His separation and wept in His absence [3.5s]...* Mss: INBA15:184b, INBA26:184b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, consolation and comfort, expressions of grief; lamentation; sadness, love and unity.

BH06308. 160 words, Ara. هذا کتاب من لدنا الی التی آمنت بربها و سمعت ندائه فی یوم فیه فزع من فی السموات و الارضین *This is a Book from Our presence unto her who hath believed in her Lord and hearkened unto His call on a Day whereon all who dwell in the heavens and on earth were struck with terror [3.5s]...* Mss: None. Pubs: AQA6#240 p.143. Trans: None. Subjects: prayer for nearness to God, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity.

BH06309. 160 words, Ara. هذا کتاب من لدنا الی امه من امائی التی حملت الشدائد فی سبیلی و الکربه فی حبی *This is a Book from Us unto one of Our maidservants who hath borne tribulations in Our path and afflictions in Our love [3.5s]...* Mss: INBA18:210b. Pubs: None. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, firmness in the Covenant, justice and wrath of God, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH06310. 160 words, Ara. هذا کتاب من لدی العبد الی الذی آمن بالله و کان بانوار الوجه فی هذالفجر *This is an epistle from the servant unto him who hath believed in God and hath been illumined by the lights of His countenance at this dawn-tide [3.5s]...* Mss: BLIB_Or15725.310. Pubs: None. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, firmness in the Covenant, knowledge; recognition of God, power and sovereignty of God; omnipotence of God, living waters; water of life, detachment; severance; renunciation; patience.

BH06311. 160 words, Ara. هذا کتاب من لدی الغلام الی الذی سلک مسالک الهدی و عرف مظهر نفس الله العلی *This is an epistle from before the Youth unto him who hath traversed the paths of guidance and recognized the Manifestation of God's exalted Self [3.5s]...* Mss: BLIB_Or15725.345a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, suffering and imprisonment, rejection, opposition and persecution.

BH06312. 160 words, Ara. هذا کتاب من لدی الله الی الذی آمن بالله فی یوم الماب ان یا سلیمان ان وجدت *This is a Book from God unto him who hath believed in God on the Day of Return. O Solomon! If thou hast found [3.5s]...* Mss: BLIB_Or11095#142. Pubs: AQA5#004 p.004. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God.

BH06313. 160 words, Ara. هذا کتاب من لدی المسجون الی التی آمنت بربها و کانت من الذاکرات و عرفت ربها فی *This is an epistle from Him Who is imprisoned unto her who hath believed in her Lord and was among those who remember Him, and who hath recognized her Lord [3.5s]...* Mss: BLIB_Or15725.297. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, detachment; severance; renunciation; patience.

BH06314. 160 words, Ara. هذا کتاب من لدی المسجون الی الذی آمن بالله المهیمن القیوم و قد حضر بین یدینا *This is an epistle from Him Who is imprisoned unto him who hath believed in God, the All-Subduing, the Self-Subsisting, and who hath attained unto Our presence [3.5s]...* Mss: BLIB_Or15725.346a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, permission for visit; pilgrimage, knowledge; recognition of God, chastisement and requital.

BH06315. 160 words, Ara. هذا کتاب من نقطه البیان الی سلمان لیستضی ء بانوار ربه الرحمن فی تلک الایام *This is an Epistle from the Point of the Bayán unto Salmán, that he may be illumined by the light of his Lord, the All-Merciful, in these days [3.5s]...* Mss: BLIB_Or15694.637b, ALIB.folder18p478. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, suffering and imprisonment.

BH06316. 160 words, Ara. هذا کتاب من هذا العبد المسکین المستکین الی الذی آمن بالله و کان من المهتدین *This is an epistle from this lowly and submissive servant unto him who hath believed in God and is among the rightly guided [3.5s]...* Mss:

INBA71:010b. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH06317. 160 words, Ara. هذا کتاب نزل بالحق لقوم یعرفون انه ما من اله الا هو و کل الیه راجعون قد قدرنا *This is a Book sent down in truth unto a people who recognize that verily there is no God but Him, and that all shall return unto Him. We have ordained [3.5s]...* Mss: INBA34:322b, BLIB_Or15707.185, BLIB_Or15735.332. Pubs: AQA1#199, HYK.332. Trans: None. Subjects: detachment; severance; renunciation; patience, prophecy and fulfillment, power and sovereignty of God; omnipotence of God, chastisement and requital, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

BH06318. 160 words, Ara. هذا کتاب نزل من لدی العرش الی الذی آمن بالله المهیمن القیوم و وجد عرف الرحمن *This is a Book sent down from before the Throne unto him who hath believed in God, the All-Subduing, the Self-Subsisting, and who hath perceived the fragrance of the All-Merciful [3.5s]...* Mss: INBA34:320b, BLIB_Or15707.181, BLIB_Or15735.329. Pubs: AQA1#196, HYK.329. Trans: None. Subjects: apocalyptic imagery, being a source of light; guidance, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause, rendering assistance to God; victory [nusrat], suffering and imprisonment.

BH06319. 160 words, Ara. هذا کتاب یهدی العالمین جمیعا و یسطع النور عنه عند ذی بصر بصیرا لئلا یضل احد *This is a Book that guideth all peoples, and from it the light blazeth forth unto him that is possessed of true vision, lest any should go astray [3.5s]...* Mss: INBA36:152a, INBA71:322, BLIB_Or15736.040c. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, light and darkness, Manifestation of God as sun, trust and reliance in God; turning to Him at all times.

BH06320. 160 words, Ara. هذا لوح نزل بالحق من جبروت الله العلی العظیم و فیه ما یفرق بین الناس انه لهو المقتدر *This is a Tablet sent down in truth from the dominion of God, the Most High, the Most Great, wherein lieth that which distinguisheth between the peoples. Verily, He is the All-Powerful [3.5s]...* Mss: INBA34:304, NLAI_BH1.018. Pubs: AQA1#172. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Word of God and human limitations, teaching the Cause; call to teach, praise and encouragement, chastisement and requital, divine grace, bounty, confirmations; spiritual capacity, power; greatness; centrality of the Covenant.

BH06321. 160 words, Ara. هذا لوح یلوح بین السموات و الارض طوبی لمن لاح به فی هذا الیوم الذی فیه تغرد *This is a Tablet that shineth between the heavens and the earth. Blessed is he who hath been illumined by it on this Day wherein singeth forth [3.5s]...* Mss: BLIB_Or11095#160. Pubs: None. Trans: None. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, praise and encouragement, steadfastness; perseverance; faithfulness.

BH06322. 160 words, Ara. هذا یوم فیه تغردت الطیور بما اخذها جذب الظهور ولکن الناس هم لایشعرون قد *This is the Day whereon the birds warble sweetly, seized by the rapture of the Manifestation, yet the people perceive it not [3.5s]...* Mss: INBA15:274b, INBA26:275a. Pubs: PYK.116. Trans: None. Subjects: rejection, opposition and persecution, spiritual transformation, heedlessness and ignorance of the people, the Word of God; influence and centrality of, suffering and imprisonment.

BH06323. 160 words, Ara. هذا یوم فیه تنادی سدره المنتهی و تنادی الاشیاء عن ورائها قد اتی مالک الاسماء *This is the Day whereon the Lote-Tree beyond which there is no passing proclaimeth, and all things cry out from beyond it: "The Lord of Names is come!" [3.5s]...* Mss: BLIB_Or15715.283d. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, the Word of God; influence and centrality of.

BH06324. 160 words, Ara. هذه لیله فیها ینوح القلم بما ورد علی احرف الکتاب من لدن کل ظالم بعید *This is a night wherein the Pen lamenteth over that which hath befallen the letters of the Book at the hands of every distant oppressor [3.5s]...* Mss: BLIB_Or15713.283a. Pubs: BRL_DA#418, AQA5#141 p.189. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, consolation and comfort, trust and reliance in God; turning to Him at all times, justice [‘adl]; social justice and divine justice.

BH06325. 160 words, mixed. هر یک از اماء که در یوم الهی برحیق عنایت رحمانی فائز شد او از رجال محسوب و *Every handmaid who, in the Day of God, attaineth the wine of bounty is reckoned among the men and mentioned in the Book as one of the righteous...* Mss: BLIB_Or15699.070b. Pubs: None. Trans: ADMS#265. Subjects: prayer for women, praise and encouragement, role and station of women, spiritual transformation, detachment; severance; renunciation; patience.

BH06326. 160 words, Ara. هل الندآء ارتفع و هل الصیحه ارتفعت و هل الصراط نصب و هل المیزان وضع قل ای *Hath the Call been raised, and hath the Cry been lifted up, and hath the Path been laid down, and hath the Balance been set? Say: Yea [3.5s]...* Mss: BLIB_Or15696.053a. Pubs: None. Trans: None.

BH06327. 160 words, Ara. هل سمعت الصراط ینطق قل ای و ربی قد ظهر بالحق و ینطق فی کل الاحیان انه لا اله *Hast thou heard the Path speak? Say: Yea, by my Lord! It hath appeared in truth and speaketh at all times: "There is no God" [3.5s]...* Mss: BLIB_Or15730.128a. Pubs: None. Trans: None. Subjects: call to action, heedlessness and ignorance of the people, firmness in the Covenant, the Word of God; influence and centrality of.

BH06328. 160 words, mixed. وجه حق از افق اعلی باهل بها توجه نموده میفرماید در جمیع احوال بانچه سبب *He Who is the Eternal Truth hath, from the Dayspring of Glory, directed His eyes towards the people of Bahá...* Mss: INBA35:292, INBA81:164, BN_suppl.1753.126-126. Pubs: BRL_DA#651, GWBP#156 p.214, LHKM3.382, KSHG.146-147, PYB#112-113 p.49, AHB_125BE #05-06 p.118, AKHA_133BE #06 p.a. Trans: GWB#156, PDC.187x. Musical interps: Francesco & Lorenzo, B. Weber. Notes: LL#403. Subjects: consorting with all; being kind; loving to all, unity in diversity, teaching the Cause; call to teach, purity of heart; sincerity of intention; sanctity, serving humanity; working for progress, betterment of the world, obedience to; authority of the Manifestations of God, education of children; moral education, love and unity.

BH06329. 160 words, Per. یا ابراهیم خلیل الرحمن باراده حق جل جلاله از افق ظهور اشراق نمود عباد غافل انکار *O Ibrahim, Friend of the All-Merciful! By the Will of God - exalted be His glory - Thou didst dawn from the horizon of manifestation, while the heedless denied [3.5s]...* Mss: BLIB_Or15712.005b. Pubs: None. Trans: None. Subjects: suffering; rejection of Christ, heedlessness and ignorance of the people, rejection, opposition and persecution, tests and trials; sacrifice and suffering, Crimson Ark; the Ark of God.

BH06330. 160 words, mixed. یا احباء الرحمن مکتوبی بساحت اقدس فائز و ذکر نه نفس در او مذکور مخصوص هر یک *O beloved of the All-Merciful! A missive hath attained unto the Most Holy Court, making mention of nine souls, each specifically [3.5s]...* Mss: BLIB_Or15719.120c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness.

BH06331. 160 words, Ara. یا احبائی فی البلاد تمسکوا بحبل المودة و المحبه انا نرید ان نریکم مطالع *O My loved ones in all lands! Hold ye fast unto the cord of fellowship and love. Verily, We desire to show unto you the dawning-places [3.5s]...* Mss: None. Pubs: PYB#107 p.03. Trans: None. Subjects: purity of heart; sincerity of intention; sanctity, forgiveness; grace; bounty; mercy; compassion of God, transience; worthlessness of the physical world, spiritual emotions and susceptibilities, the Word of God; influence and centrality of, contention and conflict.

BH06332. 160 words, mixed. یا احمد از قبل از قلم اعلی ذکرت ظاهر و جاری شد قسم بنیر اعظم که از افق عالم *O Ahmad! From time aforetime thy mention hath flowed forth and been made manifest from the Most Exalted Pen. I swear by the Most Great Luminary which shineth from the horizon of the world [3.5s]...* Mss: INBA44:132. Pubs: None. Trans: None. Subjects: praise and encouragement, heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness, consolation and comfort.

BH06333. 160 words, Ara. یا احمد ان استمع ندآء الفرد الاحد مره اخری انه یذکرک فضلا من عنده فی هذا *O Ahmad! Hearken thou once again to the Call of the One, the Single One. Verily, He maketh mention of thee, as a bounty from Him, in this [3.5s]...* Mss: BLIB_Or15715.028a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and

suffering, power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih], humility; meekness; lowliness.

BH06334. 160 words, Ara. يا احمد ان افرح بما ذكرک المحبوب فی مقامه المحمود لعمر الله لايعادل بذكره *O Ahmad! Rejoice thou in that the Beloved hath remembered thee from His praiseworthy station. By the life of God, nothing can equal His mention [3.5s]...* Mss: BLIB_Or15713.256b, BLIB_Or15715.291b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times, teaching the Cause; call to teach, service to others; to the Cause of God.

BH06335. 160 words, Ara. يا احمد قبل علی اسمع الندآء من السدره النورآء المغروسه بايادی العطاء فی *O Ahmad-i-'Alí! Hearken unto the Call from the luminous Tree that hath been planted by the hands of bounty in [3.5s]...* Mss: BLIB_Or15716.173c. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, servitude; submission to God; repentance, prayer for spiritual recognition, Manifestation of God as tree of life; sadratu'l-muntaha.

BH06336. 160 words, Ara. يا اسد اسمع الندآء من شطر عكاء انه لا اله الا انا السامع المجيب انا اردنا ان *O Asad! Hearken unto the Call from the precincts of 'Akká: "Verily, there is none other God but Me, the All-Hearing, the All-Responding." We have willed to [3.5s]...* Mss: BLIB_Or15713.230a, BLIB_Or15724.164. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, exhortations and counsels, consolation and comfort.

BH06337. 160 words, mixed. يا اسدالله عليک بهاء الله ايام ايامیست كه ظالم بظلم افتخار مينمايد و اظهار *O Asadu'llah! Upon thee be the Glory of God! These are the days wherein the oppressor glorieth in tyranny and proclaimeth it [3.5s]...* Mss: None. Pubs: YBN.029b. Trans: None. Subjects: chastisement and requital, wisdom [hikmat], justice and wrath of God.

BH06338. 160 words, mixed. يا اكبر ذكرت در منظر اكبر مذكور و طرف عنايت بتو متوجه انشاء الله از آفتاب *O Akbar! Thy remembrance hath been inscribed in the Most Great Presence, and the glance of loving-kindness is, God willing, directed towards thee from the sun [3.5s]...* Mss: INBA19:173, INBA32:157, BLIB_Or15697.101. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, greatness and influence of the Cause; of this Day, chastisement and requital, return of Christ; second coming of Christ, the Word of God; influence and centrality of, suffering and imprisonment.

BH06339. 160 words, Per. يا امتی اسمت لدی العرش حاضر و ذكرت در بساط اقدس مذكور طوبی *O My handmaiden! Thy name is present before the Throne, and thy remembrance is mentioned in the Most Holy Court. Blessed art thou [3.5s]...* Mss: BLIB_Or15724.061b. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort.

BH06340. 160 words, mixed. يا امتی جمال قدم از شطر سجن اعظم ترا ندا فرمود و باين اسم مبارک لا عدل له ترا خطاب *O My handmaiden! The Ancient Beauty hath called thee from the precincts of the Most Great Prison, and addresseth thee by this blessed Name, unto which there is no equal [3.5s]...* Mss: BLIB_Or15719.138b. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, spiritual emotions and susceptibilities, suffering and imprisonment.

BH06341. 160 words, mixed. يا امتی عليک بهائی امروز بحق منسوب است چه كه مكلم طور بر عرش ظهور مستوی و *O My handmaiden! Upon thee be My glory! This day belongeth unto the Truth, inasmuch as He Who conversed on Sinai is established upon the throne of Revelation [3.5s]...* Mss: INBA15:338a, INBA26:341. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for women, expressions of grief; lamentation; sadness.

BH06342. 160 words, Ara. يا امتی قد ذكرک احد من عبادی الذی اقبل الی افقی و سمع ندائی و نطق بثنائی انه *O My handmaiden! One among My servants who hath turned toward My horizon, hearkened unto My call and voiced My praise, hath made mention of thee [3.5s]...* Mss: BLIB_Or15713.283b. Pubs: None. Trans: None. Subjects: praise and encouragement, exhortations and counsels, acknowledgment of gift; of monetary contribution, predictions and prophecies, chastisement and requital.

BH06343. 160 words, Ara. يا امتی و يا من فزت بخدمتی ان افرحی بفضلی و رحمتی و عنايتی التی سبقت من فی السموات *O My handmaiden, O thou who hast attained unto My service! Rejoice thou in My bounty and My mercy and My loving-kindness, which have preceded all in the heavens [3.5s]...* Mss: BLIB_Or15696.197a. Pubs: None. Trans: None.

BH06344. 160 words, mixed. يا امتی و يا ورقتی حمد كن مقصود عالم را كه ترا تاييد فرمود بر اقبال و عرفان *O My handmaiden and My leaf! Render praise unto the Purpose of the world, Who hath aided thee to turn towards Him and to attain recognition [3.5s]...* Mss: INBA15:295, INBA26:297b, BLIB_Or15699.070c. Pubs: PYK.220. Trans: None. Subjects: suffering; rejection of Christ, thankfulness; gratitude, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, composure; tranquillity; serenity.

BH06345. 160 words, mixed. يا امتی و يا ورقتی عليک بهائی و عنايتی شهادت ميدهم بر اينكه قصد مقام اعلی *O My handmaiden and My leaf! Upon thee rest My glory and My loving-kindness. I bear witness that thou hast sought the Most Exalted Station [3.5s]...* Mss: BLIB_Or15716.002.13. Pubs: None. Trans: None. Subjects: presence of; reunion with God, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of.

BH06346. 160 words, Per. يا امتی يا ورقتی يا عمه حرم سرادق ابهی مهد عليا امام وجه حاضر و *O My handmaiden! O My leaf! O aunt of the sacred pavilion of Abhá, cradle of the Most High, present before the Holy Countenance [3.5s]...* Mss: BLIB_Or15716.222.24. Pubs: None. Trans: None. Subjects: presence of; reunion with God, spiritual emotions and susceptibilities, praise and encouragement.

BH06347. 160 words, Ara. يا اهل الامكان تالله الحق قد اتی الرحمن بسلطان احاط من فی السموات و الارض و *O peoples of the contingent realm! By the truth of God, the All-Merciful hath come with a sovereignty that encompasseth all who are in the heavens and on the earth [3.5s]...* Mss: BLIB_Or15697.283. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, call to action, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach, knowledge; recognition of God, belief and denial, transience; worthlessness of the physical world.

BH06348. 160 words, Ara. يا اهل البهاء ان استمعوا ندآء الله مالک الاسماء الذی ارتفع من شطر البقعة البيضاء *O people of Bahá! Hearken unto the Call of God, the Lord of Names, which hath been raised from the direction of the snow-white Spot [3.5s]...* Mss: BLIB_Or15719.141b. Pubs: None. Trans: None. Subjects: false claims to divine revelation or spiritual stations, obedience to; authority of the Manifestations of God.

BH06349. 160 words, Ara. يا اوليائی فی علی رضا اباد ان البحر الاعظم *O My loved ones in 'Alí-Riḍá-Ábád! Verily, the Most Great Ocean [3.5s]...* Mss: INBA33:139. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, the divine emanation; the all-pervading bounty of God, power of prayer, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness.

BH06350. 160 words, Ara. يا ايتها الورقه المباركه النورآء غنی و تغنی علی افنان دوحه البهاء هذه الكلمه العليا *Let these exalted words be thy love-song on the tree of Bahá, O thou most holy and resplendent Leaf...* Mss: None. Pubs: BRL_DA#754, ATB.116, AHB_119BE #04-06 p.001, AKHT1.080x, ANDA#03 p.27. Trans: BW_v05p171, GPB.347x, BHK_1#01. Notes: LL#073. Subjects: spiritual emotions and susceptibilities, praise and encouragement, divine grace,

bounty, confirmations; spiritual capacity, Manifestation of God as tree of life; sadratu'l-muntaha.

BH06351. 160 words, Ara. يا ايتها الورقه ان استمعی ندائی انه لا اله الا هو الغفور الکریم قولی لک الحمد *O Leaf! Hearken thou unto My Call. Verily, there is none other God but Him, the All-Forgiving, the All-Bountiful. Say: All praise be unto Thee [3.5s]...* Mss: INBA18:064b, BLIB_Or15697.073. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH06352. 160 words, Ara. يا ايها السائر فی البلاد و المطرود بين العباد فی سبيل الله مالک يوم المعاد هل يحزنک *O thou who wanderest through the lands and art cast out among the servants in the path of God, the Lord of the Day of Judgment! Art thou grieved [3.5s]...* Mss: BLIB_Or15730.153c. Pubs: FRH.313. Trans: None. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment, praise and encouragement, consolation and comfort, steadfastness; perseverance; faithfulness.

BH06353. 160 words, mixed. يا ايها المذکور لدی المظلوم نامه شما که بعبد حاضر نوشته بودی در ساحت اقدس *O thou who art mentioned before the Wronged One! Thy letter which thou hadst addressed to this servant was presented at the Most Holy Court [3.5s]...* Mss: INBA19:444, BLIB_Or15716.208b. Pubs: None. Trans: None.

BH06354. 160 words, Ara. يا ايها المسجون فی سبيلی و المطرود لاسمی و الممنوع لحبی ان استمع ندائی من شطر *O thou who art imprisoned in My path, and banished for My Name, and forbidden for love of Me! Hearken unto My call from afar [3.5s]...* Mss: INBA23:234. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness, justice and wrath of God.

BH06355. 160 words, Per. يا ايها الناظر الی الوجه عليک سلامی و بهائی اگر در آن ارض اسباب کسب فراهم آيد بسيار *O thou who gazest upon the Countenance! Upon thee rest My salutations and My glory! Should the means of livelihood become available in that land, it would be most excellent [3.5s]...* Mss: BLIB_Or15718.108. Pubs: None. Trans: None. Subjects: chastisement and requital, business; financial; property matters, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH06356. 160 words, mixed. يا ايها الناظر الی الوجه لعمر الله قد ذابت الافئده و القلوب و احترقت الارکان *O thou who gazest upon the Countenance! By the life of God, hearts and souls have melted away, and the pillars have been consumed [3.5s]...* Mss: BLIB_Or15690.161a, BLIB_Or15728.065b. Pubs: None. Trans: None. Subjects: corruption; misinterpretation of the Word of God, prayer for spiritual recognition, prayer for opponents; enemies of the Faith, rejection, opposition and persecution.

BH06357. 160 words, Ara. يا حبيب قد خرجت عن مقرک مقبلا الی الله رب العالمين *O Beloved! Thou hast gone forth from Thy dwelling-place, advancing toward God, the Lord of all worlds [3.5s]...* Mss: BLIB_Or15697.025. Pubs: None. Trans: None.

BH06358. 160 words, mixed. يا حزب الله از اهل فرقان سوال نمائيد جابلقا کو جابلصا کجا رفت آن مدن و ديار *O people of God! Ask of them who follow the Qur'an: Where is Jábulqá? Whither hath Jábulsá gone? What hath become of those cities and lands [3.5s]... ...O people of God! Inquire ye of the people of the Qur'án: 'Where is Jábulqá, and what of Jábulsá? What hath become of those illusory cities?' They have condemned as a liar that hapless Ja'far...* Mss: BLIB_Or15699.075b. Pubs: MAS4.091ax. Trans: ADMS#018x. Subjects: Jabulqa and Jabarsa, corruption and decline of Islam; of the Shi'ih.

BH06359. 160 words, Per. يا حزب الله اعدا در کمين و در اطفای نور الهی جهد نموده و مينمايند و معرضين *O party of God! The enemies lie in ambush and have striven, and continue to strive, to extinguish the divine light, as do they that have turned away [3.5s]...* Mss: BLIB_Or15690.167b, BLIB_Or15716.178a, BLIB_Or15728.091b. Pubs: None. Trans: None. Subjects: prayer for protection, rejection by the people of the Bayan, power and sovereignty of God; omnipotence of God, greatness and influence of the Cause; of this Day.

BH06360. 160 words, Per. يا حزب الله ندا مرتفع امر ظاهر نور مشرق ساحت طور بمکلم مزين و منور جشن عظيم *O people of God! The Call hath been raised high, the Cause is manifest, the Light hath dawned, and the precincts of Sinai are adorned and illumined by the Speaker. A mighty celebration [3.5s]...* Mss: INBA41:383, BLIB_Or15695.043a, BLIB_Or15724.103, NLAI_BH1.137. Pubs: None. Trans: None. Subjects: prayer for nearness to God, praise and encouragement, power and sovereignty of God; omnipotence of God, proclamation of the Cause (general or uncategorized).

BH06361. 160 words, mixed. يا حسن نامه ات نزد مظلوم حاضر و آنچه در او مذکور بشرف اصغاء مالک اسما فائز *O Hasan! Thy letter hath reached the presence of the Wronged One, and whatsoever was mentioned therein hath attained unto the honor of being heard by the Lord of Names [3.5s]...* Mss: BLIB_Or15719.187b. Pubs: None. Trans: None. Subjects: rendering assistance to God; victory [nusrat], teaching the Cause; call to teach, greatness and influence of the Cause; of this Day, spiritual transformation, transience; worthlessness of the physical world, love of God.

BH06362. 160 words, mixed. يا روبين حق مبين ميفرمايد امروز ربيع رحمن ظاهر و نهالهای جديده که از يد تربيت *O Rubin! The Manifest Truth proclaimeth: Today the springtime of the All-Merciful hath appeared and fresh saplings have sprouted forth through the hand of cultivation [3.5s]...* Mss: INBA27:417. Pubs: AYI2.021x. Trans: None. Subjects: rejection, opposition and persecution, spiritual springtime, power and sovereignty of God; omnipotence of God.

BH06363. 160 words, Per. يا سمندر عليک بهائی آنچه درباره الياهو نوشتی اصغا شد ولکن ايشان گاهی بمثابه *O Samandar! Upon thee be My Glory! That which thou didst write concerning Elijah hath been heard, yet at times he is like [3.5s]...* Mss: None. Pubs: MJAN.065, AYBY.086a. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, permission for visit; pilgrimage, divine grace, bounty, confirmations; spiritual capacity, free will and predestination; fate.

BH06364. 160 words, mixed. يا سمندر لاتحزن من شیء ان الحزن مذموم الا بحزنی يوم يوم الله و غير او در او *O Samandar! Be thou not grieved at anything, for grief is condemned, save for thy sorrow on the Day of God, and naught else save in His path [3.5s]...* Mss: BLIB_Or15690.167a, BLIB_Or15695.230a, BLIB_Or15728.079b. Pubs: AYBY.127. Trans: None. Subjects: the Word of God; influence and centrality of, consolation and comfort.

BH06365. 160 words, Ara. يا شفيع قد احاط الملک نفحات الملکوت و سجع الحمام علی غصن الجبروت قد اتی *O Shafi'! The fragrances of the Kingdom have encompassed the realm, and the dove hath warbled upon the branch of divine might. He is come [3.5s]...* Mss: None. Pubs: LMA2.016x. Trans: None. Subjects: exhortations and counsels, the power of words; of speech, justice and wrath of God, personal instructions, consolation and comfort.

BH06366. 160 words, mixed. يا طاهر قد سمعنا ندآئک و اجبناک و راينا اقبالک اقبلنا اليک من هذا المقام و انزلنا *O Tahir! We have heard thy call and have answered thee, and We have beheld thy turning unto Us. We have drawn nigh unto thee from this Station and have revealed [3.5s]...* Mss: BLIB_Or15730.070a. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause, call to action.

BH06367. 160 words, Ara. يا عبد الحميد عليک بهاء الله و عنايته افرح فی نفسک و بشر ذاتک بعنايه الله رب *O 'Abdu'l-Hamid! Upon thee be the Glory of God and His loving-kindness. Rejoice within thyself and give thou glad-tidings unto thine innermost being of the grace of God, thy Lord [3.5s]...* Mss: INBA51:388, BLIB_Or15716.127a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, call to action, praise and encouragement, service to others; to the Cause of God.

BH06368. 160 words, mixed. يا عبد المطلب دوستان الهی را از قبل حق تکبير برسان مبارک نفسيکه اليوم بخدمت *O 'Abdu'l-Muṭṭalib! Convey the greetings from God unto His loved ones. Blessed is the soul that today hath arisen to serve [3.5s]...* Mss: BLIB_Or15715.278e. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, spiritual transformation, martyrs and martyrdom.

BH06369. 160 words, mixed. يا عبدالله جناب صمد و مهدی علیهما بهائی وارد لله الحمد ببیت حقیقی الهی فائز *O servant of God! Jinab-i-Samad and Mahdi, upon them be My Glory, have attained unto the true House of God. Praise be unto God [3.5s]...* Mss: BLIB_Or15699.060b. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, Word of God and human limitations.

BH06370. 160 words, mixed. يا علی اسمع ندائی من شطر سجنی انه یامرک بما یقربک الی الله رب العالمین قل یا *O Ali! Hearken unto My call from the precincts of My prison. Verily, it enjoineth thee to that which shall draw thee nigh unto God, the Lord of all worlds. Say: O [3.5s]...* Mss: BLIB_Or15712.107a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, rejection by the people of the Bayan, steadfastness; perseverance; faithfulness.

BH06371. 160 words, mixed. يا علی حیدر لله الحمد اقبال نمودی و بوحدانیت حق جل جلاله اعتراف کردی طوبی از *O 'Ali-Haydar! Praise be unto God that thou hast turned unto Him and acknowledged the oneness of God, glorified be His majesty. Blessed art thou [3.5s]...* Mss: BLIB_Or15699.059a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, call to action, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, divine unity [tawhid] and degrees of unity.

BH06372. 160 words, mixed. يا علی مبارکست این حین و محبوبست این یوم و عزیز است این وقت که حق جل جلاله *O Ali! Blessed is this moment, precious is this day, and exalted is this hour when the True One, glorified be His majesty [3.5s]...* Mss: INBA44:126a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, presence of; reunion with God, praise and encouragement, trust and reliance in God; turning to Him at all times, presence [liqa'] of Manifestation of God is presence of God.

BH06373. 160 words, Ara. يا غفار اشهد بما شهد المختار انه لا اله الا هو العلیم الحکیم لیس له شریک فی *O Ghaffar! I bear witness unto that whereunto the Chosen One hath testified, that verily there is no God but Him, the All-Knowing, the All-Wise. No partner hath He [3.5s]...* Mss: INBA23:183, BLIB_Or15713.237b. Pubs: AQMJ2.034. Trans: None. Subjects: transcendence; unknowability of God, servitude; submission to God; repentance, Manifestation of God as tree of life; sadratu'l-muntaha, divine unity [tawhid] and degrees of unity, prayer for forgiveness.

BH06374. 160 words, Ara. يا قاسم یذکرک مولی الانام فی ایامه و یبشرک بهذا الظهور الذی فیه ینطق مکلم *O Qasim! The Lord of all mankind maketh mention of thee in His days and beareth thee glad-tidings of this Revelation wherein He Who converseth doth speak [3.5s]...* Mss: INBA51:098a, KB_620:091-091. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for steadfastness; obedience, praise and encouragement, Manifestation of God speaking in the voice of Divinity.

BH06375. 160 words, Ara. يا قلمی الاعلی اذکر ملا محمد باقر لیفرح و یکون من الشاکرین قم علی خدمه الامر و *O My Most Exalted Pen! Make mention of Mullá Muḥammad-Báqir, that he may rejoice and be numbered amongst the thankful. Arise to serve the Cause and [3.5s]...* Mss: None. Pubs: TABN.243. Trans: None. Subjects: prayer for firmness in the Covenant, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, personal instructions, call to action.

BH06376. 160 words, Ara. يا محتشم یذکرک مولی العالم من شطر سجنه الاعظم بما یویدک علی ما یبقی *O distinguished one! The Lord of the worlds maketh mention of thee from His Most Great Prison with that which shall strengthen thee in that which endureth [3.5s]...* Mss: BLIB_Or15713.037.15. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, rejection, opposition and persecution, servitude; submission to God; repentance.

BH06377. 160 words, Ara. يا محمد ان افرح بما یذکرک المظلوم من شطر السجن فی ایام فیها ارتفع حنین *O Muhammad! Rejoice in that which the Wronged One remembereth thee from the precincts of the Prison in days wherein lamentations have risen high [3.5s]...* Mss: INBA44:127. Pubs: None. Trans: None. Subjects: suffering and imprisonment, consolation and comfort, praise and encouragement, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, justice and wrath of God.

BH06378. 160 words, mixed. يا محمد حمد کن مقصود عالمیان را که ترا از حزب شیعه و ما عندهم باب بیان اولیایش *O Muhammad! Render praise unto Him Who is the Purpose of all worlds, in that He hath delivered thee from the Shí'ih faction and from whatsoever they possess, through the gate of His chosen ones' utterance [3.5s]...* Mss: BLIB_Or15716.186a. Pubs: None. Trans: None. Subjects: chastisement and requital, prayer for steadfastness; obedience, praise and encouragement, corruption and decline of Islam; of the Shi'ih, rejection, opposition and persecution.

BH06379. 160 words, Per. يا محمد در این حین سراج که امام وجه مشتعل باین کلمه ناطق یوم الهی ظاهر *O Muhammad! At this hour the Lamp that burneth before His countenance speaketh forth these words: The Day of God hath appeared [3.5s]...* Mss: BLIB_Or15718.015b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, call to action, knowledge; recognition of God, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day.

BH06380. 160 words, mixed. يا محمد قبل حسن یذکرک المظلوم من هذا المقام الاعلی و یبشرک بهذا الذکر الذی *O Muhammad-Qablí-Hasan! The Wronged One maketh mention of thee from this most exalted Station, and giveth thee glad tidings through this remembrance which [3.5s]...* Mss: BLIB_Or15706.257, BLIB_Or15715.094c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement.

BH06381. 160 words, Ara. يا محمد یذکرک الفرد الاحد من هذا المقام المحمود و انزل لک ما یقربک الیه فی کل الاحوال *O Muhammad! The One, the Single, maketh mention of thee from this praiseworthy station, and hath revealed unto thee that which shall draw thee nigh unto Him in every condition [3.5s]...* Mss: BLIB_Or15713.300b. Pubs: None. Trans: None. Subjects: day of Resurrection; Judgement, detachment; severance; renunciation; patience, proclamation to divines; to religious leaders, trust and reliance in God; turning to Him at all times, chastisement and requital.

BH06382. 160 words, Ara. يا معشر الامم قد اتی الاسم الاعظم و یدعوکم الی الافق الاعلی اتقوا مولی الوری *O concourse of nations! The Most Great Name hath come, calling you unto the Supreme Horizon. Fear ye the Lord of created things [3.5s]...* Mss: INBA51:209, KB_620:202-203. Pubs: LHKM3.169. Trans: None. Subjects: heedlessness and ignorance of the people, proclamation to the people of the world, consolation and comfort, personal instructions, chastisement and requital, Greatest Name, expressions of grief; lamentation; sadness.

BH06383. 160 words, Ara. يا ملا الارض اسمعوا ما ینادی به ام الکتاب فی المآب انه ما اراد فی الملک الا *O concourse of earth! Hearken unto that which the Mother Book proclaimeth from the Final Return: verily, He desireth in His dominion naught but [3.5s]...* Mss: BLIB_Or15716.177c, BLIB_Or15728.013, BLIB_Or15734.1.057. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, worldliness vs. other-worldliness, transcendence; unknowability of God.

BH06384. 160 words, Ara. يا ملا الاعلی ان استمعوا ما ارتفع من الارض النورآء تالله ان الذکر الاعظم *O Concourse on High! Hearken unto that which hath been raised from the luminous Earth. By God! The Most Great Remembrance [3.5s]...* Mss: INBA41:453, BLIB_Or15697.137a. Pubs: None. Trans: None. Subjects: chastisement and requital, power of the Manifestation of God, proclamation to people of the Bayan.

BH06385. 160 words, Ara. يا مهاجر و ابن مهاجر انتم الذین ترکتم الوطن لله مولی السر و العلن انه یشهد *O Emigrant, and son of the emigrant! Ye are they who have forsaken your homeland for the sake of God, the Lord of the hidden and the manifest. He doth bear witness [3.5s]...* Mss: BLIB_Or15730.132d. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, walking the spiritual path; spiritual wayfaring; the virtuous life, transience; worthlessness of the physical world, detachment; severance; renunciation; patience.

BH06386. 160 words, Ara. يا مهد علیا علیک سلام الله و بهائه و عنایة الله و فضله اعلم ان الظالم *O Mahd-i-'Ulya! Upon thee be the peace of God and His glory, and*

the grace of God and His bounty! Know thou that the oppressor [3.5s]... Mss: BLIB_Or15696.131e. Pubs: None. Trans: None.

BH06387. 160 words, Ara. يا مهدی انا اظهرنا نفسنا اذ اتی الوعد الذی اخبرت به کتب الله المهیمن القیوم و دعونا *O Mihdi! We have manifested Our Self when came the Promise which was foretold in the Books of God, the All-Compelling, the Self-Subsisting, and We have called [3.5s]...* Mss: BLIB_Or15713.298. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, effort; striving, love of God, blind imitation [taqlid], prophecy and fulfillment, proclamation to kings; rulers; prominent individuals.

BH06388. 160 words, mixed. یا ورقی سدره مبارکه موجود و عنایتش مشهود تمسک نما بان تمسکیکه ارياح اشارات *O My Leaf! The Sacred Lote-Tree existeth and His grace is manifest. Hold thou fast unto it with such firmness that the winds of allusions [3.5s]...* Mss: INBA18:372. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, prayer for steadfastness; obedience, praise and encouragement, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

BH06389. 160 words, mixed. یا ورقی علیک بهائی و عنایتی و یا ثمره سدرتی علیک رحمتی و فضلی مکرر ذکرت در *O thou My leaf, upon thee be My glory and My favours! O thou the fruit of My Tree, upon thee be My mercy and My bounty!...* Mss: INBA28:394. Pubs: None. Trans: LTDT.305. Subjects: praise and encouragement, chastisement and requital, consolation and comfort.

BH06390. 160 words, mixed. یا ورقی و یا امتی ندایت را شنیدیم عبد حاضر نامه ات را امام وجه مظلوم عرض *O My leaf and My handmaiden! We have hearkened unto thy call. the servant in attendance hath laid thy letter before the Face of the Wronged One [3.5s]...* Mss: BLIB_Or15730.126d. Pubs: None. Trans: None. Subjects: praise and encouragement, personal instructions, greatness and influence of the Cause; of this Day.

BH06391. 160 words, Ara. یسرع القلم من لدن مالک القدم فی کل الاحیان فی مضمار الحکمه و البیان فضلا من الله رب *The Pen speedeth forth at every moment, from the presence of the Ancient King, in the arena of wisdom and utterance, as a bounty from God, the Lord [3.5s]...* Mss: BLIB_Or15715.128b. Pubs: None. Trans: None. Subjects: Greatest Name, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, development of capacity and readiness, knowledge; recognition of God, detachment; severance; renunciation; patience.

BH06392. 160 words, Ara. یشهد المظلوم انه لا اله الا هو قد کان واحدا فی ذاته و واحدا فی صفاته لم یزل *The Wronged One testifieth that there is none other God but Him. He hath ever been One in His Essence and One in His attributes, from time immemorial [3.5s]...* Mss: BLIB_Or15715.297b. Pubs: None. Trans: None. Subjects: prayer for prosperity, station of the Manifestation of God, transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih].

BH06393. 160 words, Ara. یشهد المظلوم بوحدانیه الله و فردانیته و باسمائه الحسنی و صفاته العلیا هو الذی *The Wronged One beareth witness unto the oneness of God and His singleness, unto His most excellent names and His most exalted attributes. He is the One Who [3.5s]...* Mss: BLIB_Or15712.287b. Pubs: AQA7#488 p.307a. Trans: None. Subjects: consolation and comfort, thankfulness; gratitude, transcendence; unknowability of God.

BH06394. 160 words, Ara. ینادی الله من شطر السجن عباده الاخیار و یدعوهم الی مقام الذی منه استضائت *God calleth from the precincts of the Prison unto His chosen servants, and summoneth them unto the station wherefrom light hath shone forth [3.5s]...* Mss: NLAI_BH1.052. Pubs: AQA5#032 p.037. Trans: None. Subjects: transcendence; unknowability of God, proclamation to the people of the world, transience; worthlessness of the physical world, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH06395. 160 words, Per. یوم یومیست که در جمیع کتب و صحف ذکرش از قلم اعلی نازل و در صحیفه حمراء *This is the Day which hath been mentioned in all the Books and Scriptures by the Most Exalted Pen and in the Crimson Tablet [3.5s]...* Mss: BLIB_Or15718.053. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, knowledge; recognition of God, greatness and influence of the Cause; of this Day, praise and encouragement.

BH06396. 160 words. *Mahd-i-Ulya says, 'Letters written to the Iraqi friends would be better in the Persian tongue.' I say that they are also informed of the melodies of Hijaz...* Mss: None. Pubs: None. Trans: LTDT.282. Subjects: spiritual emotions and susceptibilities, mystical themes.

BH06397. 150 words, mixed. از برای هر مقبل و مقبله و مومن و مومنه نازل شد آنچه اعز است عند الله از آنچه *For every one who turneth unto God, and for every believer, man or woman, hath been sent down that which is most precious in the sight of God [3.5s]...* Mss: INBA18:355, BLIB_Or15697.172. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, presence of; reunion with God, twin duties of recognition and obedience, call to action.

BH06398. 150 words, mixed. از خلقت خلق مقصود عرفان حق جل جلاله بوده تا کل از آیات منزله و بینات ظاهره *The purpose of the creation of beings hath been the recognition of God—exalted be His glory—that all might attain unto His revealed verses and manifest signs [3.5s]...* Mss: BLIB_Or15699.048a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, knowledge; recognition of God, purpose; goal of creation, steadfastness; perseverance; faithfulness, call to action.

BH06399. 150 words, mixed. اسامی مذکوره در ساحت اقدس حاضر و فرات رحمت رحمانی از قلم الهی جاری طوبی *The names mentioned are present in the Most Holy Court, and the streams of merciful compassion floweth from the Divine Pen. How blessed [3.5s]...* Mss: INBA19:407a, BLIB_Or15719.057a. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement, acknowledgment of gift; of monetary contribution, love, unity, and fellowship among the friends; in the Cause.

BH06400. 150 words, Ara. اشهد یا الهی انک انت الله لا اله الا انت وحدک لا شریک لک لم یزل کنت واحدا *I testify, O my God, that Thou art God, there is none other God but Thee, alone, without partner. From time immemorial Thou hast been One [3.5s]...* Mss: BLIB_Or15713.278b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, suffering and imprisonment, God's oneness [ahadiyyih and wahidiyyih].

BH06401. 150 words, Ara. اشهد یا الهی بانک انت الله لا اله الا انت قد خلقت الخلق بقدرتک و اریتهم *I bear witness, O my God, that Thou art God, there is none other God but Thee. Thou hast created all things through Thy power and shown them [3.5s]...* Mss: INBA51:006, KB_620:285-285. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), praise and encouragement, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, Covenant-breaking and Covenant-breakers.

BH06402. 150 words, mixed. اکثری از اهل عالم منتظر که کی آفتاب حقیقت از افق مشیت اشراق نماید ولکن چون *Most of the peoples of the world await expectantly, asking when the Sun of Truth will dawn from the horizon of the Divine Will. However, when [3.5s]...* Mss: BLIB_Or15697.127. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, permission for visit; pilgrimage, spiritual emotions and susceptibilities, suffering and imprisonment, justice ['adl]; social justice and divine justice.

BH06403. 150 words, mixed. اکثری از رجال از شطر ذی الجلال محروم مانده اند از فضل الهی شاید نساء بر امرش *Most men have remained deprived of the bounties of the All-Glorious One; perchance through divine grace the women shall arise to His Cause [3.5s]...* Mss: INBA35:050a, INBA41:277, BLIB_Or03116.080.10, BLIB_Or11096#174, BLIB_Or15710.018b. Pubs: None. Trans: None. Subjects: spiritual transformation, transcending the material condition, role and station of women, living waters; water of life, the Word of God; influence and centrality of, unity; oneness of humanity.

BH06404. 150 words, mixed. اگر توقف در عراق صعبست بر آنجناب متوکلا علی الله راجع بارض خود و دیار اخری *Should thy sojourn in Iraq prove arduous unto thee, then return, trusting in God, unto thine own land or other regions [3.5s]...* Mss: INBA38:131a. Pubs: None. Trans: None. Subjects: personal instructions, steadfastness; perseverance; faithfulness, fellowship with the wayward and ungodly, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, scarcity of receptive souls.

BH06405. 150 words, mixed. اگرچه باب حضور و کلام مسدود است ولکن بفضل الله سبیل نامه و پیام مفتوح *Although the gate of presence and utterance is closed, yet through the grace of God the pathway of letters and messages remaineth open [3.5s]...* Mss: None. Pubs: ANDA#55 p.22x, MSHR4.012x. Trans: None. Subjects: consolation and comfort, spiritual emotions and susceptibilities, unity; oneness of humanity, the power of words; of speech, obedience to; authority of the Manifestations of God, power and sovereignty of God; omnipotence of God.

BH06406. 150 words, mixed. اگرچه حوادث زمان و ظهورات افتتان قلوب را مکدر نموده ولکن افئده صافیه و نفوس *Though the events of the time and the manifestations of trials have cast a shadow upon the hearts, yet pure hearts and sanctified souls [3.5s]...* Mss: INBA18:070, BLIB_Or15719.160b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause, chastisement and requital, love of God.

BH06407. 150 words, Ara. الحمد لله الذی اظهر امره و انجز وعده و نصر جنده و انزل کتبه و ارسل رسله و *Praise be unto God, Who hath manifested His Cause, fulfilled His promise, aided His hosts, revealed His Books, and sent forth His Messengers [3.5s]...* Mss: INBA18:500, BLIB_Or15712.245. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, praise and encouragement, prayer for praise and gratitude, steadfastness; perseverance; faithfulness.

BH06408. 150 words, mixed. الحمد لله الذی اوضح لنا صراطه المستقیم و نورنا بنور التوحید *Praise be to God Who hath made manifest unto us His straight Path and illumined us with the light of oneness [3.5s]...* Mss: None. Pubs: YMM.338x. Trans: None. Subjects: rejection, opposition and persecution, chastisement and requital, unity; oneness of humanity, praise and encouragement, nationalism; love of country, wisdom [hikmat], detachment; severance; renunciation; patience.

BH06409. 150 words, mixed. الحمد لله الذی علمنا کلمه التوحید و عرفنا حکم التفرید و هدانا سوآء الصراط و *Praise be unto God, Who hath taught us the Word of Unity, and made known unto us the decree of Divine Oneness, and guided us unto the straight path [3.5s]...* Mss: None. Pubs: MSHR5.102x. Trans: None. Subjects: critique of Eastern values; culture, exhortations and counsels, present and future calamities; war; universal convulsion, historical episodes and the lessons of the past, unity; oneness of humanity.

BH06410. 150 words, mixed. الحمد لله الذی نور العالم بانوار اسمه الاعظم اذ نطق الاشیاء علی انه لا اله الا هو الفرد *Praise be to God Who hath illumined the world with the splendours of His Most Great Name, whereupon all things proclaimed that there is none other God but Him, the One [3.5s]...* Mss: BLIB_Or15724.063. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH06411. 150 words, mixed. الحمد لله آفتاب عنایت الهی از افق کرم مشرق و طالع و بحر فضل در این یوم مبارک ظاهر *Praise be to God! The Sun of divine grace hath risen and shone forth from the horizon of bounty, and the Ocean of favor hath become manifest in this blessed Day [3.5s]...* Mss: BLIB_Or15697.228b. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, love of God, praise and encouragement.

BH06412. 150 words, mixed. الحمد لله بعنایت الهی بشاطی بحر احدیه اقبال نمودی و وارد شدی در مقامیکه جمیع *Praise be to God! Through divine bounty thou hast turned thy face unto the shore of the ocean of oneness and hast entered that station wherein all [3.5s]...* Mss: BLIB_Or15715.054c. Pubs: None. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness, servitude; submission to God; repentance.

BH06413. 150 words, mixed. الهی الهی انا الذی اقبلت الیک و آمنت بک و بآیاتک اسئلک برایة امرک التی لم تحرکها *O my God, O my God! I am the one who hath turned unto Thee and hath believed in Thee and in Thy signs. I beseech Thee by the banner of Thy Cause which hath not been stirred [3.5s]...* Mss: None. Pubs: AQMJ2.031b. Trans: None. Subjects: prayer for protection, prayer for spiritual recognition, prayer for steadfastness; obedience, praise and encouragement.

BH06414. 150 words, mixed. الهی الهی اید عبادک المقبلین علی الاستقامة علی امرک و وفق المعرضین علی الاقبال الیک ثم ارزق اولیائک *O My God, My God! Aid Thy servants who are turning steadfastly towards Thy Cause, and guide those who have turned away, that they may turn towards Thee. Then bestow Thy bounties upon Thy loved ones [3.5s]...* Mss: None. Pubs: ADM3#111 p.132x, ADM3#112 p.133x. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for healing, law of obligatory prayer, steadfastness; perseverance; faithfulness.

BH06415. 150 words, Ara. الهی الهی حزنک اهلکنی و سجنک احرقنی *My God, my God! Thy sorrow hath consumed me, and Thy prison hath set me aflame [3.5s]...* Mss: INBA44:013. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, prayer for protection, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

BH06416. 150 words, Ara. الهی الهی یشهد لسانی بوحدانیتک و فردانیتک و عزک و سلطانک و قدرتک و اقتدارک و *O my God, my God! My tongue beareth witness to Thy oneness and Thy singleness, and to Thy might and Thy sovereignty, and to Thy power and Thy dominion [3.5s]...* Mss: INBA19:139, INBA32:128a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, divine unity [tawhid] and degrees of unity, divine grace, bounty, confirmations; spiritual capacity, love of God, creation of the world, transcendence; unknowability of God.

BH06417. 150 words, mixed. الیوم یومیست که جمیع اشیا از نفحات بیان مالک اسما محظوظ و مسرورند و کل آفرینش *This is the Day wherein all things are enraptured and gladdened by the fragrant breaths of the utterance of the Lord of Names, and all creation [3.5s]...* Mss: INBA27:454. Pubs: AYI2.186. Trans: None. Subjects: praise and encouragement, spiritual transformation, chastisement and requital, prayer for spiritual recognition.

BH06418. 150 words, mixed. امروز اهل ملا اعلی و جنت علیا بکمال بهجت و نشاط و فرح و انبساط با هم معاشرند *In this day the denizens of the Supreme Concourse and the exalted Paradise consort with one another in utmost joy, rapture, gladness and felicity [3.5s]...* Mss: BLIB_Or15695.197. Pubs: HDQI.024. Trans: None. Subjects: martyrs and martyrdom, soul; spirit after death, divine grace, bounty, confirmations; spiritual capacity.

BH06419. 150 words, mixed. امروز جمیع عالم از تجلیات انوار ظهور منور ولکن اهل آن اکثری غافل اهل ارض کل *In this day the entire world is illumined by the effulgent rays of this Manifestation, yet most of its inhabitants remain heedless [3.5s]...* Mss: INBA51:247, KB_620:240-241. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, heedlessness and ignorance of the people, praise and encouragement.

BH06420. 150 words, mixed. امروز روزیست که جمیع امم در کتب قبل بان بشارت داده شدند هر یک از نبیین و *This is the day whereof all peoples were given glad-tidings in the sacred Books of old, which each of the Prophets [3.5s]...* Mss: BLIB_Or15719.143b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, steadfastness; perseverance; faithfulness, call to action, detachment; severance; renunciation; patience, service to others; to the Cause of God.

BH06421. 150 words, mixed. امروز عالم بانوار نیر افق سماء معانی منور و اسرار کتب از افق سماء علم الهی *In this day the world is illumined by the lights of the Sun in the heaven of inner meanings, and the mysteries of the Sacred Books shine forth from the horizon of divine knowledge [3.5s]...* Mss: BLIB_Or15726.114b. Pubs: None. Trans: None. Subjects: call to action, knowledge; recognition of God, greatness and influence of the Cause; of this Day, heedlessness and ignorance of the people, divine attributes are within all things; every atom.

BH06422. 150 words, Ara. ان اذکری سبحانک اللهم یا الهی انت الذی بحبک طار المقربون فی هوآء شوقک و *O Lord my God! When I make mention of Thy praise, glorified*

art Thou! Thou art He through Whose love them that are near have soared in the atmosphere of longing [3.5s]... Mss: INBA48:169, BLIB_Or15739.299. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, servitude; submission to God; repentance, prayer for spiritual recognition, purity of heart; sincerity of intention; sanctity.

BH06423. 150 words, mixed. ان اشكر الله بما وفقک على الطواف حول البيت الاعظم و فزت بالحج الاكبر ان احمد و *Give thanks unto God for having enabled thee to circle round the Most Great House and for having granted thee the bounty of attaining unto the Most Great Pilgrimage. Render praise and [3.5s]...* Mss: BLIB_Or11096#279. Pubs: ASAT5.202x. Trans: None. Subjects: obedience to; authority of the Manifestations of God, law of pilgrimage, trust and reliance in God; turning to Him at all times, permission for visit; pilgrimage.

BH06424. 150 words, Ara. ان البحر على صوره الانسان يمشى و يوصى العباد بما ينفعهم فى عوالم ربهم *Verily, the Ocean, in the form of a man, walketh and counselleth the servants with that which shall profit them in the worlds of their Lord [3.5s]...* Mss: BLIB_Or15713.300a, BLIB_Or15730.095c. Pubs: AHB_134BE #05-06 p.004. Trans: None. Subjects: prophecy and fulfillment, proclamation to divines; to religious leaders, praise and encouragement, rejection, opposition and persecution, Manifestation of God speaking in the voice of Divinity, Manifestation of God as sun.

BH06425. 150 words, Ara. ان الحبيب ينادى قد اتى المحبوب بسلطان مبين و الروح ينادى امام الوجه قد ظهر ما *Lo, the Beloved calleth aloud: "The Best-Beloved hath come with manifest sovereignty!" And the Spirit proclaimeth before His face: "That which hath appeared..." [3.5s]...* Mss: BLIB_Or15715.124d. Pubs: None. Trans: None. Subjects: chastisement and requital, Declaration of Baha'u'llah, consolation and comfort, proclamation to the people of the world.

BH06426. 150 words, Ara. ان القلم يصيح و القلب ينوح فاعتبروا يا اولى الابصار لعمرى لو نطلق زمام القلم *Verily, the Pen crieth out and the heart lamenteth. Take ye heed, O ye who are endued with insight! By My life, were We to loose the reins of the Pen [3.5s]...* Mss: BLIB_Or11095#210. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, call to action, steadfastness; perseverance; faithfulness.

BH06427. 150 words, Ara. ان الله و مليكته و اصفيائه و سفرائه و اوليائه يكبرون الذين شربوا كوثر الاستقامة *Verily God, His angels, His chosen ones, His messengers and His loved ones glorify them that have drunk from the Kawthar of steadfastness [3.5s]...* Mss: BLIB_Or15696.024b, BLIB_Or15734.2.090b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment, rejection, opposition and persecution, call to action, power and sovereignty of God; omnipotence of God.

BH06428. 150 words, Ara. ان يا اسمى قد مستک الباساء و الضرآء و انا اعلم منک بک و بما ورد عليک و ليس *O My Name! Tribulation and adversity have indeed befallen thee, and I am more aware than thou art of thyself and of that which hath come upon thee [3.5s]...* Mss: None. Pubs: YMM.448. Trans: None. Subjects: tests and trials; sacrifice and suffering, free will and predestination; fate, prayer for specific individuals; groups, prayer for unity, steadfastness; perseverance; faithfulness, thankfulness; gratitude.

BH06429. 150 words, Ara. ان يا امه الله ان اذكرى ربک بهذالدعاء سبحانک اللهم يا الهى انت الذى من *Glorified art Thou, O Lord my God! Thou art He the fire of Whose love hath set ablaze the hearts of them who have recognized Thy unity...* Mss: INBA48:171, BLIB_Or15739.301. Pubs: PMP#126, AQA7#342 p.021. Trans: PM#126, BPRY.242. Subjects: prayer for steadfastness; obedience, praise and encouragement, suffering and imprisonment, love of God, prayer for protection, detachment; severance; renunciation; patience, spiritual transformation, teaching the Cause; call to teach.

BH06430. 150 words, Ara. ان يا امه الله فاشكرى ربک بما حضرت تلقاء الوجه و وفيت بميثاق ربک و سمعت *O handmaid of God! Render thanks unto thy Lord, inasmuch as thou hast attained unto His presence and remained faithful to His Covenant, and hearkened [3.5s]...* Mss: BLIB_Or15725.358a. Pubs: None. Trans: None. Subjects: praise and encouragement, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, prayer for women.

BH06431. Tablet of the Hair 4. 150 words, Ara. ان يا اهل السموات و الارض فاعلموا بانا جعلنا كل الاشيا كنائز قدرتى ثم اختصصنا *O peoples of heaven and earth! Know ye that We made all things the treasuries of My power, then did We choose from them that which We made the adornment of My face...* Mss: BLIB_Or11098.029b. Pubs: LHKM3.069, MUH3.273, OOL.B191.04. Trans: ADMS#168. Subjects: mysteries and their discovery; the mystical vision, symbolism, transcendence; unknowability of God, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH06432. 150 words, Ara. ان يا حبيب انا قد كنا احبک من قبل و نحبک حينئذ و سنحبک من بعد و ما كنا فى شان *O My beloved! Verily, We have loved thee from before, and We love thee now, and We shall love thee hereafter, and We have never wavered in this [3.5s]...* Mss: None. Pubs: ASAT1.132x, ASAT5.119x, ASAT5.146x. Trans: None. Subjects: mystical themes, walking the spiritual path; spiritual wayfaring; the virtuous life, mysteries and their discovery; the mystical vision, spiritual emotions and susceptibilities.

BH06433. 150 words, Ara. ان يا خباز الاحديه نشهد فى حقک بانک وفيت بعهدک و اديت بما قبلت فى ذر البقا *O Baker of Divine Unity! We bear witness concerning thee that thou hast fulfilled thy covenant and discharged that which thou didst accept in the Realm of Eternity [3.5s]...* Mss: INBA71:016b. Pubs: ABDA.060-061. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, thankfulness; gratitude, consolation and comfort.

BH06434. 150 words, Ara. ان يا سمندر ينادیک مالک القدر من هذا المنظر الاكبر لتجذبک نفحات الوحى مره بعد *O Samandar! The Lord of Destiny calleth thee from this Most Great Horizon, that the breaths of revelation may draw thee time and again [3.5s]...* Mss: BLIB_Or11095#116. Pubs: AYBY.031b, MSBH7.050-051x. Trans: None. Subjects: personal instructions, praise and encouragement, acknowledgment of gift; of monetary contribution, consolation and comfort.

BH06435. 150 words, Ara. ان يا صادق طوبى لک بما فزت برضى الله ربک و كنت على العهد وفيا... ان يا امتى اسمعى ندائى ثمّ اذكرى ربّک فى كلّ بكور و اصيلا... ذكر الله ذرّيّة عبده صادق ليكون اسمها فى اللّوح *O Sadiq! Blessed art thou for having attained unto the good-pleasure of God, thy Lord, and for having remained faithful to the Covenant... O My handmaiden! Hearken unto My call, then make mention of thy Lord at morn and eventide... God maketh mention of the offspring of His servant Sadiq, that her name may be inscribed upon the Tablet [3.5s]...* Mss: BLIB_Or15694.623b, ALIB.folder18p499d-500b. Pubs: None. Trans: None. Subjects: praise and encouragement, trust and reliance in God; turning to Him at all times, expressions of grief; lamentation; sadness, thankfulness; gratitude, steadfastness; perseverance; faithfulness.

BH06436. 150 words, Ara. ان يا عبد اذا وجدت نفسک مقبلا الى الله و فارغا عما سواه توجه اليه بقلبک و قل *O servant! When thou findest thyself drawn unto God and detached from all else but Him, turn thou unto Him with thy heart and say [3.5s]...* Mss: None. Pubs: NFR.123. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for nearness to God, prayer for steadfastness; obedience, spiritual emotions and susceptibilities, station of the Manifestation of God, detachment; severance; renunciation; patience.

BH06437. 150 words, Ara. ان يا عبد اسمع صرير قلم الاعلى انه يدعوک الى الله المقتدر العزيز العليم ان *O servant! Hearken unto the rustling of the Most Exalted Pen; verily, it calleth thee unto God, the All-Powerful, the Almighty, the All-Knowing [3.5s]...* Mss: BLIB_Or15725.287c. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, suffering and imprisonment, thankfulness; gratitude, spiritual prerequisites of teaching the Cause.

BH06438. 150 words, Ara. ان يا عبد اسمع ندائى عن شطر السجن و لاتكن من الغافلين و اشتدت على البلايا *O servant! Hearken unto My call from the precincts of the Prison, and be thou not of the heedless. Grievous have waxed the tribulations [3.5s]...* Mss: BLIB_Or15725.345b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, expressions of grief; lamentation; sadness.

BH06439. 150 words, Ara. ان يا عبد ان انظر ببصر ربک لتجد على جبين كل الاشيا ما رقم قلم الاعلى من لدى *O servant! Gaze with the eye of thy Lord, that thou mayest discover upon the brow of all things that which the Supreme Pen hath inscribed from His presence [3.5s]...* Mss: BLIB_Or15725.333a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, rejection by the

people of the Bayan, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, Manifestation of God as tree of life; sadratu'l-muntaha, divine grace, bounty, confirmations; spiritual capacity.

BH06440. 150 words, Ara. ان یا علی ان اشهد علی انه لا اله الا هو العزیز الغالب القدیر و ان علیا قبل *O 'Alí! Bear thou witness that verily there is none other God but Him, the Mighty, the All-Conquering, the All-Powerful, and that 'Alí before [3.5s]...* Mss: INBA36:148a, INBA71:318a. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, servitude; submission to God; repentance, suffering and imprisonment, proofs of the Manifestations of God, detachment; severance; renunciation; patience, transience; worthlessness of the physical world.

BH06441. 150 words, Ara. ان یا علی قبل اکبر ان استمع الندآء الذی ارتفع بالحق من مطلع القدر لیبلغک الی *O 'Alí-Qabli-Akbar! Give ear unto the Call which hath been raised in truth from the Dayspring of Divine decree, that it may guide thee unto [3.5s]...* Mss: BLIB_Or11095#340. Pubs: None. Trans: None. Subjects: status of material wealth; wealth and poverty, acknowledgment of gift; of monetary contribution, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, work as worship.

BH06442. 150 words, Ara. ان یا غلام طوبی لک بما زینک الله بطراز عرفان نفسه المهیمن القیوم و سقاک کوثر *O My servant! Blessed art thou, inasmuch as God hath adorned thee with the ornament of recognition of His Self, the All-Encompassing, the Self-Subsisting, and hath given thee to drink of the Kawthar [3.5s]...* Mss: BLIB_Or15725.393b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness, thankfulness; gratitude.

BH06443. 150 words, Ara. ان یا غلامی اسمع ندائی من سماء عنایتی ثم عن یمین عرش عظمتی بانی انا المحزون *O My servant! Hear thou My call from the heaven of My loving-kindness, then from the right hand of the Throne of My grandeur, that verily I am the Grief-Stricken One [3.5s]...* Mss: INBA28:269. Pubs: None. Trans: None. Subjects: spiritual transformation, development of capacity and readiness, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, expressions of grief; lamentation; sadness.

BH06444. 150 words, Ara. ان یا قلمی الاعلی لک ان تنوح فی هذه الایام بما حبس الغافلون اولیائی و ظلموا *O My Most Exalted Pen! It behoveth Thee to lament in these days, inasmuch as the heedless have imprisoned My loved ones and committed injustice [3.5s]...* Mss: INBA51:284x, KB_620:277-278. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, justice and wrath of God, power and sovereignty of God; omnipotence of God, praise and encouragement, call to action.

BH06445. 150 words, Ara. ان یا مجدالدین نسئل الله بان یدخلک فی خباء مجده و سرادق فضله و هما حبی *O Majdu'd-Din! We beseech God that He may cause thee to enter beneath the pavilion of His glory and the canopy of His grace, which are My love [3.5s]...* Mss: BLIB_Or15696.076d. Pubs: None. Trans: None.

BH06446. 150 words, Ara. ان یا مختار اسمع ندآء ربک الجبار من سدره النار انه لا اله الا هو المهیمن *O Chosen One! Hearken unto the call of thy Lord, the All-Compelling, from the Divine Lote-Tree of Fire. Verily, there is none other God but Him, the All-Protecting [3.5s]...* Mss: BLIB_Or11095#138. Pubs: AQA5#024 p.028. Trans: None. Subjects: prayer for spiritual recognition, Manifestation of God speaking in the voice of Divinity, power of the Manifestation of God, detachment; severance; renunciation; patience, Islamic rituals; holy days; practices; etc..

BH06447. 150 words, Ara. ان یا مصطفی قد ذکرت من القلم الاعلی و تلک مره اخری لتشکر ربک مولی الوری و *O Mustafa! Thou hast been mentioned by the Most Exalted Pen, and this is yet another time, that thou mayest render thanks unto thy Lord, the Lord of all creation [3.5s]...* Mss: INBA41:005, NLAI_BH1.101. Pubs: None. Trans: None. Subjects: living waters; water of life, praise and encouragement, detachment; severance; renunciation; patience, teaching the Cause; call to teach, spiritual transformation, call to action, thankfulness; gratitude.

BH06448. 150 words, mixed. انا اجبناک و ذکرناک مره بعد مره اذا نذکرک تاره اخری لتکون مطمئنا بعنایه الله *We have answered thee and made mention of thee time and time again. Thus do We mention thee once more, that thou mayest be assured of God's grace [3.5s]...* Mss: INBA18:057, BLIB_Or15710.200a, BLIB_Or15719.169a. Pubs: None. Trans: None. Subjects: translation; publication of the Sacred Writings, praise and encouragement.

BH06449. 150 words, Ara. انا اردنا ان نذکر احدا من العباد و نبشره بما قدر له من لدی الله رب العالمین انا اقبلنا *Verily, We have willed to make mention of one among the servants and to herald unto him that which hath been ordained for him by God, the Lord of all worlds. We have turned [3.5s]...* Mss: BLIB_Or15695.227a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience, the Word of God; influence and centrality of.

BH06450. 150 words, Ara. انا ارسلنا الی العالم ما یقربهم الی الفردوس الاعلی ولکن الناس اکثرهم من *We have sent forth unto the world that which shall draw them nigh unto the Most Exalted Paradise, yet most among the people remain heedless [3.5s]...* Mss: INBA35:086a. Pubs: None. Trans: None. Subjects: chastisement and requital, personal instructions, call to action, forgiveness; grace; bounty; mercy; compassion of God, service to others; to the Cause of God.

BH06451. 150 words, Ara. انا اصبحنا الیوم مقبلا الی البستان الذی ینادی فیه الاشجار الملک لله مالک *We have this day come unto a garden wherein the trees proclaim: "Dominion belongeth unto God, the Lord" [3.5s]...* Mss: BLIB_Or15716.137c, BLIB_Or15728.049a, BLIB_Or15734.1.062b. Pubs: None. Trans: None. Subjects: prayer for forgiveness, Manifestation of God speaking in the voice of Divinity, presence [liqa'] of Manifestation of God is presence of God, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH06452. 150 words, Ara. انا خلقنا الاسماء و انزلنا کتابها و وصیناهم فیها باعلی بیانی و ابهی ذکری بان *Verily, We have created the names and revealed their Book, and therein have enjoined upon them, through My most exalted utterance and My most glorious remembrance, that [3.5s]...* Mss: BLIB_Or15734.2.029b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, corruption; misinterpretation of the Word of God, rejection by the people of the Bayan, the Word of God; influence and centrality of.

BH06453. 150 words, Ara. انا وعدناک باللوح و انزلنا لک ما تقر به عیون اهل فردوسی الاعلی ان احمد ربک ثم *We have promised thee the Tablet, and have sent down unto thee that which shall gladden the eyes of the dwellers of the Most Exalted Paradise. Render thou thanks unto thy Lord, then [3.5s]...* Mss: BLIB_Or15730.037f, BLIB_Or15734.1.077b. Pubs: None. Trans: None. Subjects: praise and encouragement, detachment; severance; renunciation; patience, call to action, proclamation to people of the Bayan, serving humanity; working for progress, betterment of the world.

BH06454. 150 words, mixed. انشاء الله بعنایات مخصوصه الهیه فائز باشید و از رحیق احدیه که باصبع اراده *God willing, may ye be blessed with His special divine favors and partake of the wine of oneness which floweth from the finger of His Will [3.5s]...* Mss: INBA19:134, INBA32:123, BLIB_Or15697.146. Pubs: None. Trans: None. Subjects: praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity, rendering assistance to God; victory [nusrat].

BH06455. 150 words, mixed. انشاء الله بعنایت رحمانی بفیوضات فیاض حقیقی فائز باشی و بعد کتابت بمنظر اکبر *God willing, through the grace of the All-Merciful and the outpourings of the True Bestower of bounties, mayest thou attain His favors. And now, thy letter hath appeared before the Most Great Horizon [3.5s]...* Mss: BLIB_Or15719.002b. Pubs: AQA5#098 p.114. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, teaching the Cause; call to teach, prayer for spiritual recognition.

BH06456. 150 words, mixed. انشاء الله بعنایت سلطان بیزوال بطراز عرفان مالک امکان مزین باشید و از کوثر بیان که از *God willing, through the bounties of the undeclining Sovereign, may ye be adorned with the ornament of true knowledge of the Lord of all possibility, and from the Kawthar of utterance which [3.5s]...* Mss:

BLIB_Or15719.072b. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, worldliness vs. other-worldliness, the Word of God; influence and centrality of, knowledge; recognition of God, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH06457. 150 words, mixed. انشاء الله بعنایت مالک اسما از باده روحانی که از ید عطاء الهی آماده شده بنوشی *God willing, through the bounty of the Lord of Names, mayest thou drink of the spiritual wine that hath been prepared by the Hand of Divine generosity [3.5s]...* Mss: BLIB_Or15719.084b. Pubs: None. Trans: None. Subjects: prayer for protection, spiritual transformation, praise and encouragement, steadfastness; perseverance; faithfulness.

BH06458. 150 words, Per. انشاء الله در این بهار روحانی از باران نیسان رحمت رحمانی خرم و مزین باشی ای *God willing, mayest thou be rendered joyous and adorned in this spiritual springtime by the vernal showers of the All-Merciful's loving-kindness [3.5s]...* Mss: BLIB_Or11096#164. Pubs: HDQI.122, ANDA#26 p.03. Trans: None. Subjects: the soul as soil; cultivation of the soul, self-improvement; self-perfection; discipline, Manifestation of God as gardener; cultivator, detachment; severance; renunciation; patience.

BH06459. 150 words, mixed. انشاء الله در این ربیع الهی بطراز محبت مزین باش و بافق اعلی متوجه مکتوبت رسید *God willing, in this divine springtime mayest thou be adorned with the raiment of love and be turned toward the Most Exalted Horizon. Thy letter hath arrived [3.5s]...* Mss: BLIB_Or15697.076. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, knowledge; recognition of God, love of God, steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people.

BH06460. 150 words, mixed. انشاء الله لم یزل و لایزال از سلسال عنایت ملیک بیزوال بیاشامی حمد کن غنی *God willing, mayest thou ever drink from the pure stream of the favors of the immortal King. Render praise unto the All-Sufficient One [3.5s]...* Mss: None. Pubs: AQA7#473 p.296. Trans: None. Subjects: presence of; reunion with God, suffering; rejection of Christ, praise and encouragement, thankfulness; gratitude, spiritual transformation.

BH06461. 150 words, mixed. انشاء الله لم یزل و لایزال بانوار هدایت منور باشی و بنار سدره ربانیه مشتعل *God willing, thou hast ever been and wilt ever remain illumined by the lights of guidance and enkindled with the fire of the divine Lote-Tree [3.5s]...* Mss: BLIB_Or11096#183. Pubs: AVK4.476cx. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, justice [‘adl]; social justice and divine justice, tests and trials; sacrifice and suffering, importance of reading the Sacred Writings, spiritual transformation.

BH06462. 150 words, Per. ای امه الله الیوم یومیست که اگر از نفسی امری فوت شود بقرنهای لایحصی تدارک آن *O handmaid of God! This Day is such that should any soul let slip an opportunity, its restoration shall not be attainable throughout countless ages [3.5s]...* Mss: None. Pubs: AQA5#002 p.002. Trans: None. Subjects: heedlessness and ignorance of the people, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity, worldliness vs. other-worldliness, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times.

BH06463. 150 words, mixed. ای امه الله تو در بیت و سلطان بیت در دست ظالمین و در این حالت از افق سجن طالع و ترا ندا *O handmaid of God! Thou art in the House while the Sovereign of the House is in the hands of oppressors, and in such state from the horizon of the Prison I call unto thee [3.5s]...* Mss: BLIB_Or11096#152. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, suffering and imprisonment, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH06464. 150 words, mixed. ای امه الله حمد کن مالک قدم را که بشرافت کبری فائز شدی و از مقام تیره ظلمانی *O handmaiden of God! Give praise unto the Ancient Lord, that thou hast attained unto the most great honour and been delivered from the darksome realm [3.5s]...* Mss: BLIB_Or11096#169, BLIB_Or15696.071f, BLIB_Or15710.076b. Pubs: None. Trans: None. Subjects: praise and encouragement, belief and denial, consolation and comfort, rejection, opposition and persecution, spiritual transformation, steadfastness; perseverance; faithfulness.

BH06465. 150 words, mixed. ای امه الله مالک قدم از شطر سجن اعظم در کل احیان اهل امکان را بفردوس ابهی *O handmaiden of God! The Ancient Sovereign doth, from the direction of the Most Great Prison, at all times summon them that dwell in the realm of possibility unto the All-Glorious Paradise [3.5s]...* Mss: INBA23:231a, BLIB_Or15710.150, BLIB_Or15719.024a. Pubs: AYI2.043, QUM.023. Trans: None. Subjects: transience; worthlessness of the physical world, suffering and imprisonment, importance of prayer, knowledge; recognition of God, equality of men and women, greatness and influence of the Cause; of this Day.

BH06466. 150 words, mixed. ای امه الله مظلوم آفاق تو را و سایر اماء را بحفظ میثاق وصیت میفرماید لعمری *O handmaiden of God! The Wronged One of the horizons enjoineth thee and the other handmaidens to preserve the Covenant. By My life [3.5s]...* Mss: BLIB_Or15710.274a. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, tests and trials; sacrifice and suffering, power; greatness; centrality of the Covenant.

BH06467. 150 words, mixed. ای اهل بها قسم بمالک ملکوت اسما که معرضین از علما و امرا که امروز بنار بغضا *O people of Bahá! I swear by the Lord of the Kingdom of Names that those among the divines and rulers who have turned away are consumed this day with the fire of hatred [3.5s]...* Mss: INBA51:203, KB_620:196-197. Pubs: LHKM3.343. Trans: None. Subjects: rejection, opposition and persecution, chastisement and requital, praise and encouragement.

BH06468. 150 words, mixed. ای جوان انشاء الله بعنایت رحمن بفیوضات نامتناهیه الهیه فائز شوی چون در اول *O youth! God grant that, through the bounty of the Most Merciful, thou mightest attain to His limitless outpourings. Since thou hast been adorned...* Mss: BLIB_Or15715.370b. Pubs: AYI2.349. Trans: ADMS#285. Subjects: exhortations and counsels, detachment; severance; renunciation; patience, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness.

BH06469. 150 words, mixed. ای دوستان امروز روزی است که هر یک از محبان بنصرت رحمن برخیزند چه که اکثر من *O friends! This is the Day whereon each one of the loved ones must arise to aid the All-Merciful, for most [3.5s]...* Mss: INBA65:228, BLIB_Or03116.080r, BLIB_Or11096#175, BLIB_Or15710.019a. Pubs: YMM.170. Trans: None. Subjects: teaching the Cause; call to teach, suffering and imprisonment, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, rejection, opposition and persecution.

BH06470. 150 words, Per. ای دوستان امروز نیر اعظم اهل عالم را بشارت میدهد *O friends! Today the Most Great Luminary giveth glad-tidings unto the people of the world [3.5s]...* Mss: INBA41:418. Pubs: LHKM1.131. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, chastisement and requital.

BH06471. 150 words, mixed. ای دوستان انشاء الله بعنایت رحمن فائز باشید و در ظل سدره امر با کمال اطمینان *O friends! May ye, through the grace of the All-Merciful, attain His bounties and abide beneath the shade of the Tree of His Cause in perfect assurance [3.5s]...* Mss: BLIB_Or15715.027e. Pubs: None. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness.

BH06472. 1700 words, mixed. هذا کتاب نزل بالحق من لدی الله الملک الحق المبین و انه لتنزیل من لدن علیم... ای رب اتیتک منقطعاً عما سواک و مقبلاً الی حرم قربک و رضاک *This is a Book sent down in truth from God, the Sovereign, the Manifest Truth, and verily it is a revelation from the presence of the All-Knowing... O my Lord! I have come unto Thee, detached from all else save Thee, turning toward the sanctuary of Thy nearness and good-pleasure [3.5s]...* Mss: INBA92:201bx, NLAI_BH2.095. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, proclamation to people of the Bayan, prayer for spiritual recognition, prophecy and fulfillment, transcendence; unknowability of God, detachment; severance; renunciation; patience.

BH06473. 150 words, Ara. ای رب افرغ علینا صبرا و ثبت اقدامنا و انصرنا علی القوم الغافلین الذین اعرضوا *O Lord, grant us patience and forbearance, make firm our steps,*

and render us victorious over those heedless souls who have turned aside from Thee... Mss: None. Pubs: ADM3#094 p.108. Trans: JHT_S#155. Subjects: prayer for protection, acknowledgment of gift; of monetary contribution, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH06474. 150 words, mixed. ای رضا عالم مجازی و عالم ظاهری هر دو نیست محضند و در لباس هستی جلوه نمایند *O Riḍá! The world of illusion and the visible world are both utter nothingness, though they manifest themselves in the garment of existence [3.5s]...* Mss: None. Pubs: RSBB.143. Trans: None. Subjects: rejection, opposition and persecution, detachment; severance; renunciation; patience, worldliness vs. other-worldliness, spiritual transformation, heedlessness and ignorance of the people, greatness and influence of the Cause; of this Day.

BH06475. 150 words, mixed. ای شیخ ایام عمر مانند ارياح ثباتی نداشته و نخواهد داشت جهد نما تا در این *O Shaykh! The days of life, like unto the wind, have no constancy, nor shall they ever possess it. Strive thou, therefore, that in this [3.5s]...* Mss: INBA19:176c, INBA32:160c, BLIB_Or15710.297a. Pubs: PYB#233 p.03. Trans: None. Subjects: presence of; reunion with God, teaching the Cause; call to teach, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, spiritual transformation.

BH06476. 150 words, mixed. ای کنیز حق انشاء الله بعنایت خالق مطلق در ظل سدره ربانیه ساکن باشی و از زلال *O handmaid of God! God willing, through the bounty of the Absolute Creator, mayest thou abide beneath the shade of the divine Lote-Tree, and from the pure [3.5s]...* Mss: BLIB_Or15719.073c. Pubs: None. Trans: None. Subjects: high station of the true believer, praise and encouragement, steadfastness; perseverance; faithfulness.

BH06477. 150 words, mixed. ای کنیز حق انشاء الله بعنایت رحمن در جمیع احیان بذکرش مشغول باشی و بحبش مسرور *O handmaiden of God! God willing, through the grace of the All-Merciful, mayest thou at all times be occupied with His remembrance and gladdened by His love [3.5s]...* Mss: BLIB_Or11096#150, BLIB_Or15696.066d. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, limits of the intellect, praise and encouragement, knowledge; recognition of God, thankfulness; gratitude.

BH06478. 150 words, mixed. ای مصطفی قل لک الحمد یا ربی الابهی بما اسمعتنی ندائک و جعلتنی حاضرا لدی عرش *O Mustafa! Say: Praise be unto Thee, O my Lord, the Most Glorious, inasmuch as Thou didst cause me to hear Thy call and make me present before Thy throne [3.5s]...* Mss: BLIB_Or11096#112x. Pubs: None. Trans: None. Subjects: love of God, power of prayer, permission for visit; pilgrimage, power of love, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH06479. 150 words, mixed. ای نصیر رب خبیر میفرماید چون حب مرا داری همه داری دگرت هیچ نباید جهد نما که *O Nasír! The All-Knowing Lord proclaimeth: When thou hast My love, thou hast all things. Naught else dost thou need. Strive thou [3.5s]...* Mss: BLIB_Or11096#143. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, transience; worthlessness of the physical world, love of God.

BH06480. 150 words, mixed. ای ورقه انشاء الله از ارياح اراده سدره متحرک باشی و بذکرش ناطق اگر آفتاب *O Leaf! God willing, mayest thou be stirred by the breezes of the Divine Will, even as the Lote-Tree, and be moved to utter His praise [3.5s]...* Mss: INBA19:111, INBA32:102b, BLIB_Or15710.280. Pubs: KHSH05.008, AYI2.065. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, chastisement and requital.

BH06481. 150 words, mixed. ای ورقه نالت اصغا شد و اضطرابت در فراق نیر آفاق مشاهده گشت لعمری ذکری سبق *O Leaf! Thy lamentations were heard, and thy distress in separation from the Luminary of the horizons was witnessed. By My life, mention hath preceded [3.5s]...* Mss: BLIB_Or11096#170, BLIB_Or15710.072a. Pubs: None. Trans: None. Subjects: love of God, suffering and imprisonment, consolation and comfort, expressions of grief; lamentation; sadness, acquiescence and resignation; contentment.

BH06482. 150 words, mixed. ایام ایام ظهور و طور در وجد و سرور و الاشیاء تنادی فی الصباح و المساء قد اتی *These are the days of the Divine Manifestation; Mount Sinai is transported with joy and ecstasy, and all things cry out, morn and eventide, "He is come!" [3.5s]...* Mss: INBA51:140c, KB_620:133b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power of prayer, steadfastness; perseverance; faithfulness, suffering and imprisonment, rejection, opposition and persecution.

BH06483. 150 words, mixed. ایام مظاهر الهی در مقامی بیوم الله مذکور ولکن این ایام در جمیع کتب مخصوصست بظهور غیب *The Days of the Divine Manifestations are, in one station, referred to as the Day of God; yet these Days are specifically consecrated in all the Books to the revelation of the Unseen [3.5s]...* Mss: None. Pubs: RHQM2.0714-715 (106) (066-067x). Trans: None. Subjects: the Bab; the Primal Point; station and claims of the Bab, greatness and influence of the Cause; of this Day, authentication; disposition of the Sacred Writings, teaching the Cause; call to teach, wisdom [hikmat].

BH06484. 150 words, mixed. این کلمه مبارکه بمثابه آفتاب از افق سماء لوح الهی مشرقست باید کل باو ناظر باشند *This blessed Word shineth forth even as the sun from the horizon of the heaven of the divine Tablet; all must fix their gaze upon it [3.5s]...* Mss: BLIB_Or15719.140b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, justice ['adl]; social justice and divine justice, the Word of God; influence and centrality of, the Bab; the Primal Point; station and claims of the Bab, heedlessness and ignorance of the people.

BH06485. 150 words, mixed. این مظلوم گواهی داده و میدهد بسلطان وجود و مالک غیب و شهود و باینکه از برای *This Wronged One hath borne witness, and doth bear witness, unto the Sovereign of existence and the Lord of the seen and unseen, that [3.5s]...* Mss: INBA41:212. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, teaching the Cause; call to teach, the Word of God; influence and centrality of, Satan; the Evil One, steadfastness; perseverance; faithfulness.

BH06486. 150 words, mixed. این مظلوم مسجون شاریان کوثر محبت رحمن را تکبیر میرساند و میگوید قسم بانوار *This Wronged One, imprisoned, sendeth salutations unto them that drink from the Kawthar of the All-Merciful's love, and saith: I swear by the lights [3.5s]...* Mss: BLIB_Or15697.282b, BLIB_Or15710.229b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, spiritual transformation, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience.

BH06487. 150 words, mixed. آمد روزیکه منادی الهی امام وجوه ندا میفرماید اینست آن روزیکه جبال مثل سحاب *The day hath come when the Divine Herald proclaimeth before all faces: This is the Day whereon the mountains shall become as clouds [3.5s]...* Mss: BLIB_Or15715.108d. Pubs: AYI2.377. Trans: None. Subjects: spiritual transformation, detachment; severance; renunciation; patience.

BH06488. 150 words, mixed. آنچه الیوم محبوب است استقامت بر امرالله جل جلاله بوده هر نفسی باینمقام بلند *That which is beloved in this Day is steadfastness in the Cause of God, glorified be His majesty. Every soul that attaineth unto this lofty station [3.5s]...* Mss: BLIB_Or15710.142, BLIB_Or15719.020a. Pubs: AYI2.040. Trans: None. Subjects: tests and trials; sacrifice and suffering, heedlessness and ignorance of the people, suffering and imprisonment, consolation and comfort, happiness; joyfulness; joy and sorrow, steadfastness; perseverance; faithfulness.

BH06489. 150 words, mixed. آنچه مصلحت عباد است تفویض امور است بحق جل جلاله چه که اکثری از ما یضر و ما *That which is most conducive to the welfare of the servants is to commit all affairs unto God, glorified be His majesty, inasmuch as most men know not what shall profit them or harm them [3.5s]...* Mss: INBA84:201, BLIB_Or15715.015d. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, knowledge; recognition of God, power and sovereignty of God; omnipotence of God.

BH06490. 150 words, Ara. بحر العرفان ینطق فی قطب الامکان و یدع الکل بالروح و الریحان الی الرحمن ولکن *The Ocean of Divine Knowledge speaks forth from the Pole of Contingent Being, summoning all with spirit and fragrance unto the All-Merciful, yet [3.5s]...* Mss: INBA51:091, KB_620:084-085. Pubs: LHKM2.148. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, the Word

of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH06491. 150 words, Per. بشانی آیات الهی نازل که احدی بر احصای آن جز ذات مقدسش قادر نه و الواح منیعه بدیعه *Divine verses have been revealed in such profusion that none save His sanctified Essence is capable of enumerating them, and sublime, wondrous Tablets [3.5s]...* Mss: BLIB_Or15719.053b. Pubs: None. Trans: None. Subjects: chastisement and requital, modes; manner; speed; size of divine revelation, the power of words; of speech, characteristics and conduct of true believers, call to action.

BH06492. 150 words, Per. بعد از اقرار بتوحید باری و اعتراف بما اتی به انبیائه و رسله و ختمهم بمحمد *After acknowledgment of the oneness of God and confession of that which His Prophets and Messengers brought forth, and their Seal, Muhammad [3.5s]...* Mss: BLIB_Or15700.278a, BLIB_Or15711.171. Pubs: None. Trans: None. Subjects: oneness; unity of religion, spiritual communication; connections of the heart, love as fundamental; spiritual foundations of religion, business; financial; property matters.

BH06493. 150 words, Ara. تالله ان مالک الجبروت ینادی من فی الناسوت الی المقام الذی استقر فیه عرش اسمه *By God! The Lord of celestial dominion calleth them that dwell in the realm of dust unto that station whereon hath been established the throne of His Name [3.5s]...* Mss: INBA41:163. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, transcendence; unknowability of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH06494. 150 words, Ara. تبارک الذی اظهر البهاء و جعله مشرق سلطانه لمن فی الاکوان من الناس من عرف و *Blessed is He Who hath manifested the Glory and made it the Dawning-Place of His sovereignty for all who dwell in the realms of creation among those who have recognized [3.5s]...* Mss: INBA34:326a, BLIB_Or15707.192, BLIB_Or15735.337. Pubs: AQA1#204, HYK.337. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, spiritual transformation, steadfastness; perseverance; faithfulness.

BH06495. 150 words, Ara. تبارک الذی قدر لاحبائه ما لااطلع به الا هو یشهد بذلک مشرق الوحی ولکن الناس *Blessed is He Who hath ordained for His loved ones that which none but He hath perceived. To this the Dawning-Place of Revelation beareth witness, yet the people [3.5s]...* Mss: INBA15:324a, INBA26:327b. Pubs: AQA7#444 p.260. Trans: None. Subjects: steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH06496. 150 words, Ara. تبارک الذی نزل الایات و جعلها بینات لاهل الادیان تنادی النار فی الطور و *Blessed is He Who hath sent down the verses and made them clear evidences for the peoples of all religions. The Fire crieth out upon the Mount [3.5s]...* Mss: INBA19:447. Pubs: None. Trans: None. Subjects: proofs of the Manifestations of God, chastisement and requital, praise and encouragement, prophecy and fulfillment, justice and wrath of God.

BH06497. 150 words, Ara. تحب السدره ان تذکر احد افنانها الذی قصدها و سمع ندائها و طار فی هوائها و نطق *The Divine Lote-Tree desireth to make mention of one of its branches who hath turned towards it, hearkened unto its call, soared in its atmosphere, and spoken forth [3.5s]...* Mss: INBA51:523, BLIB_Or15712.281b. Pubs: None. Trans: None. Subjects: praise and encouragement, presence of; reunion with God, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of.

BH06498. 150 words, Ara. تعالی من تجلی علی المنظر الاکبر و نطق بما نسفت الجبال و انشق القمر انه لهو *Exalted is He Who hath shone forth upon the Most Great Scene and spoken that whereby the mountains were scattered and the moon was cleft asunder. Verily, He is [3.5s]...* Mss: INBA19:012b, INBA32:012c. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, spiritual transformation, proclamation to the people of the world, presence of; reunion with God, detachment; severance; renunciation; patience, the Word of God; influence and centrality of.

BH06499. 150 words, Ara. تلک آیات البقاء و فیها من اسرار الله المهیمن العزیز العلیم و یذکر فیه ما یبشر الناس الی لقاء *These are the verses of eternity, wherein lie the mysteries of God, the All-Possessing, the Mighty, the All-Knowing, and wherein is proclaimed that which bringeth glad tidings unto mankind of the meeting [3.5s]...* Mss: INBA71:028. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, presence of; reunion with God, consolation and comfort, thankfulness; gratitude, detachment; severance; renunciation; patience.

BH06500. 150 words, Ara. تلک آیات الله قد نزلت بالحق من جبروت عز علیا لتشکر الله ربک و تنقطع عن *These are the verses of God, which have been sent down in truth from the realm of transcendent might, that thou mayest render thanks unto God, thy Lord, and detach thyself [3.5s]...* Mss: BLIB_Or15725.355a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, rejection, opposition and persecution.

BH06501. 150 words, mixed. جمال قدم میفرماید ای کنیز من و فرزند کنیز من ندای ربانی را از قلم باقی در این فجر *The Ancient Beauty proclaimeth: O My handmaiden and daughter of My handmaiden! Hearken unto the divine Call from the immortal Pen at this dawn [3.5s]...* Mss: BLIB_Or11096#148, BLIB_Or15696.065c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, love as fire, spiritual transformation, living waters; water of life.

BH06502. 150 words, mixed. جمیع احزاب مختلفه عالم هر یک بکتابی متمسک و یا بصحیفه و یا زبری و یا *All the diverse peoples of the world, each clinging to a book, or to scriptures, or to chronicles [3.5s]...* Mss: BLIB_Or15712.310. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, heedlessness and ignorance of the people.

BH06503. 150 words, mixed. جمیع عالم منتظر این یوم مبارک بودند و چون از پرتو انوار آفتاب حقیقت یوم *All the world awaited this blessed Day, and when from the effulgence of the rays of the Sun of Truth this Day [3.5s]...* Mss: INBA19:405a. Pubs: None. Trans: None. Subjects: false claims to divine revelation or spiritual stations, service to others; to the Cause of God, tests and trials; sacrifice and suffering, knowledge; recognition of God, rejection, opposition and persecution.

BH06504. 150 words, Per. جناب میرزا محمد وارد شد و ذکر عروج حمامه معنویرا از خاکدان ترابی برضوان الهی *Jinab-i-Mirza Muhammad came and made mention of the ascension of the spiritual dove from this earthly dust-heap to the divine Ridván [3.5s]...* Mss: None. Pubs: AYBY.007b. Trans: None. Subjects: consolation and comfort, soul; spirit after death, business; financial; property matters, expressions of grief; lamentation; sadness.

BH06505. 150 words, Per. چند لوح امنع اقدس مخصوص افنان موجوده در آن ارض عنایت شد انشآءالله بآن فائز شوند *Several most holy and most exalted Tablets, specifically destined for the Afnán who dwell in that land, have been graciously bestowed. God willing, they shall attain unto them [3.5s]...* Mss: BLIB_Or15736.207c. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, business; financial; property matters, the Word of God; influence and centrality of, spiritual transformation.

BH06506. 150 words, Ara. ح س ن علیک سلام الله و عنایته نشهد انک سمعت و اقبلت و فزت بما کان مکنونا فی *O Ḥasan! Upon thee be the peace of God and His loving-kindness. We testify that thou didst hear and turn thyself, and didst attain unto that which was hidden [3.5s]...* Mss: BLIB_Or15715.219. Pubs: None. Trans: None. Subjects: mysteries and their discovery; the mystical vision, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH06507. 150 words, mixed. حبیب روح و جان امر بدیع منیع مقدس از ذکر و بیان است و منزه از اشارهٔ این و آن لم‌یزل این شمس *O beloved of spirit and soul! This wondrous and exalted Cause, sanctified above all mention and utterance, and hallowed beyond the allusions of any and all, hath from time immemorial been as a Sun [3.5s]...* Mss: None. Pubs: ASAT3.177x. Trans: None. Subjects: spiritual emotions and susceptibilities, love of God, tests and trials; sacrifice and

suffering, present and future calamities; war; universal convulsion, presence [liqa'] of Manifestation of God is presence of God, expressions of grief; lamentation; sadness.

BH06508. 150 words, mixed. حقیقت و کینونت حمد و ثناء مخصوص بساط امجد اقدس حضرت محبوبی را لایق و سزاست که *The reality and essence of praise and glorification befitteth and is worthy only of the Most Holy and Most Glorious Court of the Beloved One, Who [3.5s]...* Mss: None. Pubs: AYI2.191x. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, power and sovereignty of God; omnipotence of God, suffering and imprisonment, eulogies; reminiscences.

BH06509. 150 words, mixed. حمد سلطان مقتدری را لایق و سزا که در جمیع احکام و اوامرش مقصود ارتقای نفوس و *Praise befitteth the sovereign Lord of might, worthy and deserving, Who in all His laws and commandments seeketh the exaltation of souls [3.5s]...* Mss: None. Pubs: PYB#248 p.04x. Trans: None. Subjects: heedlessness and ignorance of the people, praise and encouragement, teaching the Cause; call to teach, servitude; submission to God; repentance, corruption and decline of Islam; of the Shi'ih, trust and reliance in God; turning to Him at all times.

BH06510. 150 words, mixed. حمد سلطان مقتدری را لایق و سزاست که بانوار آفتاب حقیقت عالم حکمت و بیان را *Praise be unto the omnipotent King, Who, through the effulgent rays of the Sun of Truth, hath illumined the realm of wisdom and utterance [3.5s]... ...Death is naught but ascension from one realm to another, more excellent than the first, and merely a transition from one place to another...* Mss: None. Pubs: AYI2.127x. Trans: ADMS#210x. Subjects: names and attributes of God, spiritual emotions and susceptibilities, soul; spirit after death, consolation and comfort.

BH06511. 150 words, Per. حمد مالک قدم را که بید اقتدار علم انه لا اله الا هو را بر اعلی المقام نصب فرمود و *Praise be unto the Ancient Lord Who, by His Hand of Power, hath raised aloft the Standard of "verily, there is none other God but He" to the most exalted of stations [3.5s]...* Mss: BLIB_Or15718.051a. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for nearness to God, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity.

BH06512. 150 words, mixed. حمد مالک قدم را لایق و سزاست که بقلم وحده عالم و امم را تسخیر نمود و منقطعا *Praise befits and is meet for the Lord of Eternity, Who alone through His Pen hath conquered the world and its peoples, detached from all else [3.5s]...* Mss: None. Pubs: AHT.006ax. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, Word of God and human limitations, suffering and imprisonment, interpretation of words and passages in scripture.

BH06513. 150 words, mixed. حمد مالک وجود و سلطان غیب و شهود را لایق و سزاست که ابواب افئده و قلوب *Praise befitteth and beseemeth the Lord of existence and the Sovereign of the seen and unseen, Who hath opened wide the portals of hearts [3.5s]...* Mss: None. Pubs: MUH3.193-194x. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, teaching the Cause; call to teach, transcendence; unknowability of God.

BH06514. 150 words, mixed. حمد محبوبی راست که حجبات غلیظه امکانیه را بقدره الهیه خرق فرمود و جمال قدم *Praise be unto my Beloved, Who hath, through His divine power, rent asunder the thick veils of contingent being and revealed the Ancient Beauty [3.5s]...* Mss: INBA38:125b, INBA74:095. Pubs: None. Trans: None. Subjects: praise and encouragement, mysteries and their discovery; the mystical vision, call to action, proclamation to people of the Bayan, power of the Manifestation of God.

BH06515. 150 words, mixed. حمد مقدس از ادراک و عقول و منزه از عرفان من فی الامکان ساحت امنع اقدس حضرت *Hallowed beyond the grasp of mind and intellect, and sanctified above the comprehension of all who dwell in the realm of contingent being, is the Most Holy and Most Glorious Court of His Presence [3.5s]...* Mss: None. Pubs: AHB_132BE #11-12 p.003. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, high station of the true believer, rejection, opposition and persecution, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH06516. 150 words, mixed. حمد مقدس از عرفان اهل امکان مقصود عالمیان را لایق و سزاست که بانوار اسم اعظم *A praise sanctified beyond the understanding of all contingent beings befitteth the Lord of all worlds, Who through the lights of His Most Great Name [3.5s]...* Mss: None. Pubs: MSHR4.026x. Trans: None. Subjects: martyrs and martyrdom, power of prayer, justice and wrath of God, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

BH06517. 150 words, mixed. حمد و شکر افئدهٔ صافیه ساحت عز احدیه را سزاست که بنور عدل عالم را نظم اکبر بخشید *Praise and thanksgiving, from pure hearts, befit the Court of Divine Unity, Who through the light of justice hath bestowed upon the world the supreme order [3.5s]...* Mss: None. Pubs: AKHA_119BE #01-02 p.bx, NSS.130x. Trans: None. Subjects: suffering and imprisonment, serving humanity; working for progress, betterment of the world, transience; worthlessness of the physical world, chastity and purity, the Word of God; influence and centrality of, equality of men and women.

BH06518. 150 words, Ara. حینئذ جائت عن شطر فردوس الاعلی نسمه انی وجدت منها عرف المحبوب و بها عرفت ما *At that moment, from the direction of the Most Exalted Paradise there wafted a breeze, from which I perceived the fragrance of the Beloved, and through it I came to know what [3.5s]...* Mss: BLIB_Or15725.320a. Pubs: None. Trans: None. Subjects: mystical themes, mysteries and their discovery; the mystical vision, thankfulness; gratitude, prayer for assistance; intercession, praise and encouragement.

BH06519. 150 words, mixed. در این صبح نورانی لسان بیان الهی باین کلمه نورانی ناطق ای اهل ارض تمسک *In this luminous morn, the tongue of divine utterance speaketh forth with this radiant word: O peoples of the earth, hold fast [3.5s]...* Mss: None. Pubs: AVK3.217.10x. Trans: None. Subjects: the Word of God; influence and centrality of, unity; oneness of humanity, the divine emanation; the all-pervading bounty of God.

BH06520. 150 words, mixed. در این مدت سبب تاخیر بعضی از امور ظهور این امر بود چنانچه در الواح قبل ذکر شد *During this period, the cause for the delay of certain matters was the emergence of this Cause, as mentioned in previous Tablets [3.5s]...* Mss: INBA71:041. Pubs: AKHA_124BE #01 p.v. Trans: None. Subjects: detachment; severance; renunciation; patience, suffering and imprisonment, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, knowledge; recognition of God.

BH06521. 150 words, mixed. درکتب مقدسه الهیه ذکر یوم ظهور نازل و جمیع ملل منتظر آن یوم بوده اند و چون مطلع اوامر *In the sacred Books of God mention hath been made of the Day of Revelation, and all peoples have awaited that Day. And when the Dawning-Place of command [3.5s]...* Mss: BLIB_Or15719.164c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, thankfulness; gratitude, detachment; severance; renunciation; patience, prophecy and fulfillment.

BH06522. 150 words, mixed. دریای بیان الهی در این حین باموا‌ج رحمت ظاهر و آفتاب برهان از افق لوح مشرق *The Ocean of Divine utterance is, in this hour, manifest with waves of mercy, and the Sun of proof hath risen from the horizon of the Tablet [3.5s]...* Mss: INBA23:137. Pubs: None. Trans: None. Subjects: praise and encouragement, heedlessness and ignorance of the people, the mind's power of discovery.

BH06523. 150 words, mixed. دریای عنایت مواج و آفتاب کرم مشرق و لائح ولکن اکثری از خلق ندیدند و ادراک *The ocean of bounty is surging, and the sun of grace is manifest and resplendent, yet most among mankind neither perceive nor comprehend [3.5s]...* Mss: BLIB_Or15715.374b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God.

BH06524. 150 words, Ara. ذکر الرحمن من سدره البیان فی قطب الجنان قد کان بالحق مرفوعا هذا یوم فیه اشرقت *The remembrance of the Most Merciful from the Lote-Tree of the Bayán in the midmost heart of Paradise hath verily been raised up in truth. This is a Day wherein hath shone forth [3.5s]...* Mss: BLIB_Or15713.248b. Pubs: None. Trans: None. Subjects: prayer for

nearness to God, praise and encouragement, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH06525. 150 words, Ara. ذكر الله عبده ليكون بذكره مسرورا و لايعادل مع ذكره ما خلق بين السموات و الارض *God maketh mention of His servant, that through His remembrance he may find joy, and naught that hath been created between the heavens and the earth can compare with His remembrance [3.5s]...* Mss: BLIB_Or15725.314. Pubs: PYK.115. Trans: None. Subjects: praise and encouragement, sacrifice of the Manifestation of God redeems the world, suffering and imprisonment, chastisement and requital, consolation and comfort, the Word of God; influence and centrality of.

BH06526. 150 words, Ara. ذكر الله ورقه من اوراقه و ان ذكره سبق العالمين و لو لا ذكره ماعرفه احد *The mention of God is as a leaf among His leaves, and verily His remembrance hath preceded all created things; were it not for His remembrance, none would have known Him [3.5s]...* Mss: BLIB_Or15725.301a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, consolation and comfort, Primal Will and the Word; Remembrance; Manifestation of God, divine unity [tawhid] and degrees of unity, transience; worthlessness of the physical world.

BH06527. 150 words, mixed. ذكر الهى را بلسان پارسى بشنو جميع عالم مخصوص عرفان اينظهور اعظم از عدم بوجود *Hearken unto the Divine Remembrance in the Persian tongue: the whole world hath been called into being from nothingness for the recognition of this Most Great Manifestation [3.5s]...* Mss: BLIB_Or15716.106d. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day.

BH06528. 150 words, Ara. ذكر انزله مالک العرش و الثرى طوبى لمن سمع و قال لک الحمد يا مالک ملکوت الاسماء *A remembrance sent down by the Lord of the Throne and of earth. Blessed is he who heareth and saith: "Praise be unto Thee, O Lord of the Kingdom of Names!" [3.5s]...* Mss: BLIB_Or15695.135. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for nearness to God, prayer for service.

BH06529. 150 words, Ara. ذكر بديع من العبد الى الذى آمن بالروح ثم اهتدى بنور كان عن افق القدس مشهودا *A wondrous remembrance from the servant unto him who hath believed in the Spirit and been guided by a Light that shone forth from the holy horizon [3.5s]...* Mss: None. Pubs: YMM.422x. Trans: None. Subjects: spiritual transformation, transcendence; unknowability of God, detachment; severance; renunciation; patience, suffering and imprisonment, call to action, chastisement and requital.

BH06530. 150 words, Ara. ذكر رحمه ربک امته انا جعلناها من القانتات و ارسلنا عليها رحمه من لدنا و كذلک *The remembrance of thy Lord's mercy upon His handmaiden. Verily, We ordained her to be among the devoutly obedient ones, and We sent upon her a mercy from Our presence. Thus have We decreed [3.5s]...* Mss: BLIB_Or15694.612a, ALIB.folder18p484b. Pubs: None. Trans: None. Subjects: personal instructions, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, chastisement and requital, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

BH06531. 150 words, Ara. ذكر رحمه ربک عبده شفيعا و ناداه عن ورآء طور القدس فى بقعه الامر من الشجره *Lo, the remembrance of thy Lord's mercy unto His servant Shafi', when He called unto him from beyond the sacred Mount, in the Spot of Command, from the Tree [3.5s]...* Mss: INBA36:075b, INBA71:237a, INBA74:016. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, mission of the Manifestation of God in the world, justice and wrath of God, tests and trials; sacrifice and suffering, Manifestation of God speaking in the voice of Divinity.

BH06532. 150 words, Ara. ذكر كتاب من العبد الى الذى آمن بالله و كان فى صحف البقا من المقربين مسطورا *The mention of the Book from the servant unto him who hath believed in God and was inscribed among those near unto Him in the Scrolls of eternity [3.5s]...* Mss: INBA51:619c. Pubs: LHKM3.060. Trans: None. Subjects: spiritual transformation.

BH06533. 150 words, Ara. ذكر كتاب من العبد الى الذى آمن بالهدى و كان بالعروه الوثقى فى تلک الايام *The mention of the Book, from the servant unto him who hath believed in guidance and who hath held fast unto the Sure Handle in these days [3.5s]...* Mss: INBA71:115. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, spiritual prerequisites of teaching the Cause, rejection, opposition and persecution, detachment; severance; renunciation; patience, praise and encouragement.

BH06534. 150 words, Ara. ذكر من لدنا الى الذين استضائوا من انوار الوجه و انجذبوا من آيات الله العزيز *A remembrance from Our presence unto those who have been illumined by the lights of the Countenance and who have been drawn unto the signs of God, the Mighty [3.5s]...* Mss: INBA27:081. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, call to action, rendering assistance to God; victory [nusrat], life and death, transience; worthlessness of the physical world.

BH06535. 150 words, Ara. ذكر من لدنا عبد الذى فاز بايام الله و كان من المحسنين فى الالواح مكتوبا *He is commemorated by Us as the servant who attained unto the Days of God and was numbered among the well-doers in the Tablets [3.5s]...* Mss: NLAI_BH1.046. Pubs: AQA5#026 p.030. Trans: None. Subjects: call to action, chastisement and requital, transience; worthlessness of the physical world, suffering and imprisonment.

BH06536. 150 words, Ara. ذكر من لدنا عبدنا الذى حبس فى سبيلى و اطردوه المشركون لاقباله الى كعبه امرى *A remembrance from Our presence to Our servant who was imprisoned in My path and whom the ungodly drove forth for his turning unto the Kaaba of My Cause [3.5s]...* Mss: NLAI_BH1.067. Pubs: LHKM2.194. Trans: None. Subjects: transience; worthlessness of the physical world, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, consolation and comfort.

BH06537. 150 words, Ara. ذكر من لدنا لقوم يعلمون و استقاموا على الامر على شان بها انجذبت الافئده و *This is a remembrance from Our presence unto those possessed of knowledge who have stood firm in the Cause in such wise that hearts were thereby drawn and attracted [3.5s]...* Mss: None. Pubs: AQA6#177 p.003a. Trans: None. Subjects: steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God, call to action, servitude; submission to God; repentance.

BH06538. 150 words, mixed. ذكر من لدنا للتى طارت فى هوآء محبه الرحمن و آمنت اذ كفرت الاماء اللائى اعرضن *A mention from Our presence unto her who soared in the atmosphere of the love of the All-Merciful and believed when the handmaidens turned away in rejection [3.5s]...* Mss: BLIB_Or15697.174a. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, chastisement and requital, goodly deeds; actions, detachment; severance; renunciation; patience, justice and wrath of God, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH06539. 150 words, Ara. ذكر من لدنا للذين آمنوا بالله و تمسكوا بحبله المحكم المتين ليشكروا بارئهم بما *A mention from Our presence unto those who have believed in God and have held fast unto His mighty and impregnable cord, that they may render thanks unto their Creator [3.5s]...* Mss: None. Pubs: AQA6#223 p.121. Trans: None. Subjects: chastisement and requital, predictions and prophecies, power of the Manifestation of God, expressions of grief; lamentation; sadness, suffering and imprisonment.

BH06540. 150 words, Ara. ذكر من لدنا للذين طاروا فى هوآء المحبه و العرفان الى ان بلغوا المقام الذى *This is a remembrance from Our presence unto those who have soared in the atmosphere of love and recognition until they attained the station wherein [3.5s]...* Mss: BLIB_Or15726.044b. Pubs: None. Trans: None. Subjects: forces of light and darkness; integration and disintegration, transience; worthlessness of the physical world, praise and encouragement, spiritual prerequisites of teaching the Cause, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH06541. 150 words, Ara. ذكر من لدنا لمن اراد ان يشرب كوثر المعانى من كاس عنايه الله رب العالمين ان المظلوم *A remembrance from Our presence unto him who desireth to drink from the Kawthar of inner meanings, from the cup of God's bounty,*

the Lord of all worlds. Verily, the Wronged One [3.5s]... Mss: BLIB_Or15713.244. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, the Word of God; influence and centrality of, call to action, suffering and imprisonment.

BH06542. 150 words, Ara. ذکر من لدنا لمن اقبل الی الفرد الخبیر لیشرب من بحر ذکر ربه ما یقربه الیه انه *A remembrance from Our presence unto him who hath turned to the One, the All-Informed, that he may drink from the ocean of his Lord's remembrance that which shall draw him nigh unto Him [3.5s]...* Mss: BLIB_Or15715.200a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment.

BH06543. 150 words, Ara. ذکر من لدنا لمن اقبل الی الله المهیمن القیوم انه یجذب افئده *A remembrance from Our presence unto him who hath turned towards God, the All-Protecting, the Self-Subsisting. Verily, it draweth hearts [3.5s]...* Mss: BLIB_Or15728.156b, BLIB_Or15734.1.065a. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, idolatry, proclamation to kings; rulers; prominent individuals.

BH06544. 150 words, Ara. ذکر من لدنا لمن اقبل الی مولی العالم اذ ظهر باسمه الاعظم لیشرب رحیق الحیوان من قدح *A remembrance from Our presence unto him who hath turned toward the Lord of the worlds, when He appeared through His Most Great Name, that he may drink of the wine of immortality from the chalice [3.5s]...* Mss: None. Pubs: AQA6#203 p.035. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, personal instructions.

BH06545. 150 words, Ara. ذکر من لدنا لمن سمی باحمد الذی فاز بایامی و طار فی هوائی و نطق بثنائی الجمیل *A remembrance from Our presence unto him who is named Ahmad, who hath triumphed through Our days, soared in Our atmosphere, and spoken Our beauteous praise [3.5s]...* Mss: BLIB_Or15713.282b, BLIB_Or15715.275b, BLIB_Or15734.1.069a. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement, chastisement and requital, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, rejection, opposition and persecution.

BH06546. 150 words, Ara. ذکر من لدنا لمن فاز بانوار الایمان و اعترف بالرحمن اذ اتی بسلطان احاط من فی *A remembrance from Our presence unto them that have attained unto the lights of faith and acknowledged the All-Merciful when He came with a sovereignty that encompassed all [3.5s]...* Mss: BLIB_Or15697.134b. Pubs: None. Trans: None. Subjects: spiritual transformation, heedlessness and ignorance of the people, call to action, power and sovereignty of God; omnipotence of God.

BH06547. 150 words, mixed. ذکر و بیان مقصود عالمیان بمقامی رسیده که عالم و عالمیان را احاطه نموده ولکن *The mention and utterance of the Desire of all worlds hath reached such station as to encompass both the universe and all them that dwell therein; yet [3.5s]... ...O people of Baha! That there is none to rival you is a sign...* Mss: INBA23:069a. Pubs: BRL_DA#439. Trans: ADJ.084x. Subjects: call to action, acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness, wine as symbol of spiritual transformation, praise and encouragement.

BH06548. 150 words, mixed. ذکرت در ساحت اقدس مذکور شد لذا از قلم اعلی این لوح امنع مخصوص آن امه الله *Mention of thee was made in the Most Holy Court; whereupon, from the Most Exalted Pen this most glorious Tablet hath been revealed, specially for that handmaiden of God [3.5s]...* Mss: INBA51:120, BLIB_Or11096#149, BLIB_Or15696.066b, KB_620:113-114. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, knowledge; recognition of God, prayer for spiritual recognition, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH06549. 150 words, mixed. ذکرت در سجن اعظم نزد مظلوم مذکور و از افق ابهی و قلم اعلی اینکلمات نازل *Thou hast been remembered in the Most Great Prison before the Wronged One, and from the Most Glorious Horizon and the Supreme Pen these words have been sent down [3.5s]...* Mss: BLIB_Or15715.002a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, transience; worthlessness of the physical world, praise and encouragement, suffering and imprisonment.

BH06550. 150 words, Ara. ذکری لمن توجه الی الوجه و اقبل الی قبله من فی الارضین و السموات لیسمع ندآء *A remembrance unto him who hath turned toward the Countenance and set his face toward the Qiblih of all who dwell in earth and heaven, that he may hearken unto the Call [3.5s]...* Mss: None. Pubs: KHML.241. Trans: None. Notes: LL#159. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, importance of reading the Sacred Writings.

BH06551. 150 words, Ara. ذکری لمن ذکر لدی العرش لیقوم علی خدمه مولاه بقوه ربه العلیم الحکیم ان یا عبد *This is a remembrance unto him who was mentioned before the Throne, that he may arise to serve his Lord through the power of His God, the All-Knowing, the All-Wise. O servant [3.5s]...* Mss: None. Pubs: ABDA.267a. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, suffering and imprisonment.

BH06552. 150 words, Ara. ذکری من اقبل الی ملکوتی و سمع ندائی و اجاب فضلا من عندی و انا لمجیب قد فاز *My remembrance be upon him who hath turned unto My Kingdom and hearkened unto My Call, responding through a grace bestowed by Me - for verily I am the Answerer - and hath attained [3.5s]...* Mss: BLIB_Or15696.007c, BLIB_Or15734.2.048a. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, greatness and influence of the Cause; of this Day, consolation and comfort, call to action.

BH06553. 150 words, mixed. رجال و ابطال عالم الیوم از حق غافل مشاهده میشوند مع آنکه از برای این یوم خلق *The men and heroes of the world are witnessed today to be heedless of the Truth, notwithstanding that they were created for this Day [3.5s]...* Mss: None. Pubs: AYI2.355, AKHA_120BE #05 p.a. Trans: None. Subjects: belief and denial, praise and encouragement, spiritual transformation, knowledge; recognition of God, interconnectedness; all things involved in all things; chain of being, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, suffering and imprisonment.

BH06554. 150 words, Per. روح اعمال رضای الهی بوده چه اگر نفس بجمیع اعمال حسنه عالم شود و عرف رضای حق *The spirit of deeds is the good-pleasure of God, for should a soul be adorned with all the goodly works in the world, yet be bereft of the sweet fragrance of Divine acceptance [3.5s]...* Mss: BLIB_Or15719.052b. Pubs: None. Trans: None. Subjects: attaining good pleasure of God, greatness and influence of the Cause; of this Day, walking the spiritual path; spiritual wayfaring; the virtuous life, love and unity, service to others; to the Cause of God.

BH06555. 150 words, mixed. ساقی رحیق بقا مالک اسما بوده طوبی از برای نفسیکه رحیق اطهر را در ایام مالک *The Cup-bearer of the Wine of Immortality hath ever been the Lord of Names. Blessed is the soul that partaketh of the Most Pure Wine in the days of the Lord [3.5s]...* Mss: BLIB_Or15710.148a, BLIB_Or15726.047. Pubs: MAS4.046c, AYI2.241x, RRT.007x. Trans: None. Subjects: service to others; to the Cause of God, spiritual transformation, tests and trials; sacrifice and suffering, knowledge; recognition of God, chastisement and requital, teaching the Cause; call to teach, living waters; water of life.

BH06556. 150 words, mixed. سبحات جلال صریر قلم ابهی را منع ننموده و حجبات اهل ضلال او را از اراده باز *The effulgent splendors of Glory have not restrained the rustling of the Most Glorious Pen, nor have the veils of the wayward held back His purpose [3.5s]...* Mss: BLIB_Or15712.154b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, rejection, opposition and persecution, heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness, suffering and imprisonment, serving humanity; working for progress, betterment of the world.

BH06557. 150 words, Ara. سبحان الذی اظهر نفسه لمن فی العالم و انطقه بما هو المسطور فی لوح حفیظ انه *Glorified be He Who hath manifested Himself unto all who are in the world and caused it to speak forth that which is inscribed in a guarded*

Tablet. Verily He [3.5s]... Mss: INBA51:090, KB_620:083-084. Pubs: LHKM2.147. Trans: None. Subjects: transience; worthlessness of the physical world, Manifestation of God speaking in the voice of Divinity, call to action, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH06558. 150 words, Ara. سبحان الذی انزل الایات و اظهر البینات اذ کان الناس فی مریه و شقاق قل قوموا عن *Glorified be He Who hath revealed the verses and made manifest the clear tokens whilst the people were immersed in doubt and dissension. Say: Arise [3.5s]...* Mss: INBA51:132a, BLIB_Or15730.134b, KB_620:125-125. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, development of capacity and readiness, suffering and imprisonment, importance of reading the Sacred Writings.

BH06559. 150 words, Ara. سبحان الذی انزل الایات و اظهر البینات و نطق بما قام به اهل القبور فی یوم فیه *Glorified be He Who hath sent down the verses and revealed the clear proofs, and Who hath spoken that whereby the dwellers of the graves arose on that Day [3.5s]...* Mss: BLIB_Or15713.305b. Pubs: BRL_DA#454, MUH3.021, OOL.B192.3. Trans: None. Subjects: the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH06560. 150 words, Ara. سبحان الذی انزل الایات و اظهر العلامات و انطق الاشیاء علی انه لا اله الا هو *Glorified be He Who hath revealed the verses, made manifest the signs, and caused all things to speak forth that there is none other God but Him [3.5s]...* Mss: BLIB_Or15712.288. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, personal instructions, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

BH06561. 150 words, Ara. سبحان الذی انزل الایات و هدی الکل الی سوآء الصراط منهم من فاز بنعمتی و وجد *Glory be unto Him Who hath sent down the verses and guided all to the straight path! Among them are those who have attained unto My grace and found [it] [3.5s]...* Mss: BLIB_Or15730.127e. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, Manifestation of God as sun, heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God.

BH06562. 150 words, Ara. سبحان الذی انزل البیان و اظهر البرهان و دعا من فی الامکان الی مقام ینطق فیه *Glorified be He Who hath sent down the Bayan, made manifest the Proof, and called all who dwell in the realm of possibility unto a station wherein they speak [3.5s]...* Mss: INBA84:193b, BLIB_Or15715.019a. Pubs: None. Trans: None. Subjects: praise and encouragement, obedience to; authority of the Manifestations of God, chastisement and requital, Manifestation of God speaking in the voice of Divinity, mission of the Manifestation of God in the world, steadfastness; perseverance; faithfulness.

BH06563. 150 words, Ara. سبحان الذی نزل الحکم کیف شاء انه لهو الحاکم علی ما اراد یا احبائی ان اعملوا *Praise be unto Him Who hath revealed laws in accordance with His good-pleasure. Verily, He is sovereign over whatsoever He wisheth...* Mss: INBA51:070, KB_620:063-064. Pubs: LHKM1.073, GHA.036.11, GHA.045, GHA.046x. Trans: BRL_IOPF#1.13, KSHK#23. Subjects: exhortations and counsels, law of fasting, power and sovereignty of God; omnipotence of God, chastisement and requital, praise and encouragement.

BH06564. 150 words, Ara. سبحان الذی یذکر من یشاء من خلقه انه لهو الغفور الکریم یعز من یشاء بذکر من *Glorified is He Who remembereth whomsoever He willeth among His creation. Verily, He is the All-Forgiving, the Most Bountiful. He exalteth whom He willeth through remembrance [3.5s]...* Mss: BLIB_Or11095#114. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, thankfulness; gratitude, steadfastness; perseverance; faithfulness.

BH06565. 150 words, Ara. سبحان الذی یعرف نفسه فی کل الاحیان و نزل الایات فی الغدو و الاصال ان الذی سمع *Glorified be He Who knoweth His own Self at all times and hath sent down verses at morn and eventide. Verily, he that hath heard [3.5s]...* Mss: INBA19:008, INBA32:009a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, living waters; water of life, prophecy and fulfillment, Manifestation of God as sun, detachment; severance; renunciation; patience.

BH06566. 150 words, Ara. سبحان من انزل الایات و اظهر العلامات و دعا الکل الی صراطه المستقیم طوبی لمن *Glorified be He Who hath sent down the verses and manifested the signs, and Who hath summoned all unto His straight path. Blessed is he who [3.5s]...* Mss: BLIB_Or15713.304a. Pubs: None. Trans: None. Subjects: consolation and comfort, call to action, transcendence; unknowability of God, trust and reliance in God; turning to Him at all times.

BH06567. 150 words, Ara. سبحانک اللهم اسئلک باسمک الاعظم سبحانک اللهم اسئلک باسمک الاقدم سبحانک اللهم *Glorified art Thou, O my God! I beseech Thee by Thy Most Great Name. Glorified art Thou, O my God! I beseech Thee by Thy Most Ancient Name. Glorified art Thou, O my God [3.5s]...* Mss: BLIB_Or15716.165a. Pubs: AQMJ2.042. Trans: None. Subjects: spiritual emotions and susceptibilities, prayer for spiritual recognition, servitude; submission to God; repentance, prayer for service.

BH06568. 150 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الذی به نورت قلوب العاشقین و استضائت وجوه *Glorified art Thou, O my God! I beseech Thee by Thy Name through which Thou hast illumined the hearts of them that are ardently devoted, and made their faces to shine with light [3.5s]...* Mss: INBA48:161a, INBA49:210, INBA92:145b, BLIB_Or15739.286. Pubs: AQMJ1.121. Trans: None. Subjects: prayer for the spiritual progress of others, spiritual transformation, detachment; severance; renunciation; patience, teaching the Cause; call to teach, service to others; to the Cause of God, love of God.

BH06569. 150 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک العلیم و سبحانک اللهم یا الهی اسئلک باسمک الکریم *Glorified art Thou, O my God! I beseech Thee by Thy Name, the All-Knowing, and glorified art Thou, O my God! I beseech Thee by Thy Name, the Most Generous [3.5s]...* Mss: None. Pubs: AQMJ2.010. Trans: None. Subjects: presence of; reunion with God, prayer for spiritual recognition, proofs of the Manifestations of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH06570. 150 words, Ara. سبحانک اللهم یا الهی لک الحمد بما بعثت نفسک و مظهر ذاتک و منبع آیاتک و مطلع *Glorified art Thou, O my God! All praise be unto Thee for having sent forth Thy Self, the Manifestation of Thine Essence, the Source of Thy signs and the Dawning-Place [3.5s]...* Mss: INBA73:357a, INBA33:085a, NLAI_BH1.504, NLAI_BH2.244b. Pubs: KNJ.011a. Trans: None. Subjects: spiritual emotions and susceptibilities, scarcity of receptive souls, station of the Manifestation of God, spiritual transformation, the Word of God; influence and centrality of.

BH06571. 150 words, Ara. سبحانک اللهم یا الهی هذه امه من امائک بلغها الی ما قدرت لها فی ایامک و اشهد *Glorified art Thou, O my God! This is one of Thy handmaidens - enable her to attain that which Thou hast ordained for her in Thy days, and I bear witness [3.5s]...* Mss: INBA48:165, INBA49:203, INBA92:147, BLIB_Or15739.293. Pubs: AQMJ1.127. Trans: None. Subjects: detachment; severance; renunciation; patience, knowledge; recognition of God, spiritual transformation, prayer for women.

BH06572. 150 words, mixed. سبحانک اللهم یا الهی هؤلآء عبادک الذین اقروا بوحدانیتک و اعترفوا بفردانیتک *Glorified art Thou, O my God! These are Thy servants who have recognized Thy unity and confessed Thy singleness [3.5s]...* Mss: INBA48:167x, INBA49:218b.12x, BLIB_Or15739.296x. Pubs: AQMJ1.128x. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, characteristics and conduct of true believers, rejection, opposition and persecution, transience; worthlessness of the physical world, power of faith; power of the spirit, justice and wrath of God, tests and trials; sacrifice and suffering.

BH06573. 150 words, Ara. سبحانک اللهم یا رب الوجود و عالم اسرار الغیب و الشهود و اسئلک بایاتک الکبری و *Glory be unto Thee, O my God, O Thou Lord of all being and Knower of the mysteries of the seen and unseen! I beseech Thee by Thy resplendent signs...* Mss: None. Pubs: ADM3#006 p.016. Trans: JHT_S#179. Subjects: rendering assistance to God; victory [nusrat], prayer for forgiveness, acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH06574. 150 words, Ara. سبحانک سبحانک یا معین العباد و مالک الرشاد و الهادی الی سوآء الصراط اسئلک *Glorified art Thou, glorified art Thou, O Succorer of Thy servants, Master of guidance and Guide unto the straight path! I beseech Thee [3.5s]...* Mss: INBA51:526. Pubs: None. Trans: None. Subjects: call to action, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH06575. 150 words, Ara. سبحانک یا اله العالم و مقصود الامم انت الذی ظهرت و اظهرت ما اردت و اخبرت به *Glory be unto Thee, O Lord of the world and Desire of the nations! Thou art He Who hath manifested Himself and revealed such as Thou hadst ordained...* Mss: None. Pubs: AQA6#248 p.232, ADM2#028 p.048, AQMJ2.079. Trans: JHT_S#169. Subjects: prayer for firmness in the Covenant, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, apocalyptic imagery.

BH06576. 150 words, Ara. سبحانک یا الهی ترانی تحت ایدی الظالمین کلما اتوجه الی الیمین اسمع ضجیج *Lauded be Thy name, O my God! Thou beholdest me in the clutches of my oppressors....* Mss: INBA92:342a. Pubs: PMP#005. Trans: PM#005. Subjects: expressions of grief; lamentation; sadness, prayer for spiritual recognition, rejection, opposition and persecution, prayer for nearness to God, prayer for tests and difficulties, suffering and imprisonment.

BH06577. 150 words, Ara. سبحانک یا الهی تری عبادک اسیرا بین بریتک و محروما عن وجهک و زیاره طلعتک و *Glorified art Thou, O my God! Thou beholdest Thy servant captive amidst Thy creatures, deprived of Thy presence and the visitation of Thy countenance [3.5s]...* Mss: INBA51:292, INBA49:074, INBA92:326. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, martyrs and martyrdom.

BH06578. 150 words, Ara. سبحانک یا الهی تری ورقتی تمسکت بسدره ربوبیتک و نطقت بثنائک و اقبلت الیک اذ *Glory be unto Thee, O my God! Thou beholdest how this leaf hath clung to the Tree of Thy Lordship, hath voiced Thy praise, and hath turned unto Thee [3.5s]...* Mss: INBA18:064a. Pubs: NFR.129. Trans: None. Subjects: prayer for women, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, prayer for protection.

BH06579. 150 words, Ara. سبحانک یا الهی تعلم بانی اردت ان اذکر عبدا من عبادک خالصا لوجهک لتجذبه نفحات *Glorified art Thou, O my God! Thou knowest that I have desired to make mention of one among Thy servants, purely for Thy sake, that he may be drawn by the breezes [3.5s]...* Mss: None. Pubs: NFR.109. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, suffering and imprisonment.

BH06580. 150 words, Ara. سبحانک یا الهی لم ادر ای نار اشتعلت فی قطب الاکوان تالله بها احترقت کل ما *Glory be unto Thee, O my God! I know not what the fire is which hath been ignited in the midmost heart of creation...* Mss: INBA49:065, BLIB_Or15725.384a. Pubs: ADM2#058 p.101. Trans: JHT_S#097. Subjects: prayer for spiritual recognition, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities.

BH06581. 150 words, Ara. سبحانک یا الهی لما اخذت الاکوان سبحات الظلما و حجبات المظلمه الدهماء اخرجت *Glorified art Thou, O my God! When the realms of creation were enveloped by layers of darkness and veils of impenetrable gloom [3.5s]...* Mss: INBA33:086a, INBA49:076, INBA92:316a. Pubs: None. Trans: None. Subjects: nearness and remoteness, transcending the material condition, power and sovereignty of God; omnipotence of God, spiritual transformation.

BH06582. 150 words, Ara. سبحانک یا الهی هذه حرف من حروفات قلم انشائک ارادت کلمة العلیا الذی نطق بها مظهر ذاتک و منزل *Glorified art Thou, O my God! This is but a letter from among the letters of Thy creative Pen, seeking the Most Exalted Word which the Manifestation of Thy Essence hath uttered [3.5s]...* Mss: INBA48:212a, INBA49:070a, INBA92:313, BLIB_Or15739.356. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

BH06583. 150 words, Ara. سبحانک یا الهی و اله الممکنات و محبوبی و محبوب الکائنات تری ورقه من اوراقک قد *Glory be unto Thee, O my God and the God of all creation, my Beloved and the Beloved of the universe! Thou seest a leaf from amongst Thy leaves...* Mss: INBA15:241a, INBA26:243a. Pubs: NFR.116, PYK.206. Trans: JHT_S#069. Subjects: divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, prayer for women, power and sovereignty of God; omnipotence of God, spiritual transformation.

BH06584. 150 words, Ara. سبحانک یا الهی و محبوبی و غایه رجائی و مقصودی اسئلک بنار کلمتک التی بها *Glory be unto Thee, O my God, my Beloved, my most cherished Hope and Desire! I beseech Thee by the fire of Thy Word...* Mss: None. Pubs: NFR.126. Trans: JHT_S#189. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, prayer for forgiveness.

BH06585. 150 words, Ara. سبحانک یا الهی و محبوبی و مالکی و سلطانی یشهد لسانی و قلبی و جوارحی *Glorified art Thou, O my God, my Beloved, my Master and my King! My tongue, my heart and my limbs do testify [3.5s]...* Mss: INBA41:216, BLIB_Or15696.152b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, prayer for victory and requital; triumph of the Cause, praise and encouragement, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH06586. 150 words, mixed. سبحانک یا مالک الملکوت و سلطان الجبروت اسئلک باسمک الذی لو یلقی علی الجبل لیطیر *Glorified art Thou, O Lord of the Kingdom and Sovereign of Might! I beseech Thee by Thy Name which, were it to be cast upon the mountain, would cause it to soar [3.5s]...* Mss: None. Pubs: TSBT.275. Trans: None. Subjects: rejection by the people of the Bayan, prayer for protection, steadfastness; perseverance; faithfulness, suffering and imprisonment, education of children; moral education, rejection, opposition and persecution.

BH06587. 150 words, Ara. سبحانک یا من باسمک ارتفع صریر القلم الاعلی فی ملکوت الانشاء و ظهرت الصیحه بین *Glorified art Thou, O Thou through Whose Name the pen of the Most High hath traced its course in the kingdom of creation, and the cry hath been raised amidst [3.5s]...* Mss: BLIB_Or15719.126a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience, transcendence; unknowability of God, rejection, opposition and persecution.

BH06588. 150 words, Ara. سبحانک یا من باسمک استانست افئده المشتاقین و بذکرک طارت قلوب الموحدین و *Glorified art Thou, O Thou through Whose Name the hearts of the ardent have found solace, and by Whose remembrance the souls of the sincere have taken wing [3.5s]...* Mss: INBA23:266. Pubs: AQMJ2.105. Trans: None. Subjects: prayer for firmness in the Covenant, praise and encouragement, spiritual emotions and susceptibilities, acknowledgment of gift; of monetary contribution, love of God.

BH06589. 150 words, Ara. سبحانک یا من باسمک فتحت ابواب السماء و سرع المقربون الی الافق الاعلی اسئلک *Glorified art Thou, O Thou by Whose Name the gates of heaven were opened and the near ones hastened to the Most Exalted Horizon! I beseech Thee [3.5s]...* Mss: BLIB_Or15697.223. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, prayer for women, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH06590. 150 words, Ara. سبحانک یا من باسمک نطقت السدره فی طور العرفان و اشرقت انوار شمس وجهک من افق *Glory be unto Thee, O Thou by Whose name the Burning Bush spoke forth on the Mount of knowledge, and the glory of Thy countenance dawned forth...* Mss: INBA61:047, INBA66:099b. Pubs: ADM2#049 p.084. Trans: JHT_S#094. Subjects: transcendence; unknowability of God, prayers (general or uncategorized), power of prayer, forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity.

BH06591. 150 words, Ara. سبحانک یا من بذکرک طار المقربون فی هواء عز عرفانک و عرج المخلصون الی مقر *Glorified art Thou, O Thou through Whose remembrance the near ones have soared in the atmosphere of the glory of Thy knowledge, and the sincere ones have ascended unto the seat [3.5s]...* Mss: INBA48:172, BLIB_Or15739.303. Pubs: None. Trans: None. Subjects: prayer for nearness

to God, spiritual transformation, suffering and imprisonment, power and sovereignty of God; omnipotence of God, prayers (general or uncategorized).

BH06592. 150 words, Ara. سبحانک یا من نطقت البحار بذکرک و الجبال بثنائک و الانهار بوصفک و الشموس بنعتک *Glory be unto Thee, O Lord! All the oceans partake in the mention of Thy name, all the summits celebrate Thy praise,all the rivers laud Thy virtues...* Mss: INBA51:553. Pubs: ADM1#026 p.063. Trans: JHT_S#029. Subjects: transcendence; unknowability of God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, Greatest Name, divine unity [tawhid] and degrees of unity.

BH06593. 150 words, Ara. شهد الله انه لا اله الا هو المهیمن القیوم قد خلق الخلق لعرفان مظهر نفسه *God beareth witness that there is none other God but Him, the All-Subduing, the Self-Subsisting. He hath created all creation for the recognition of His Self-Manifestation [3.5s]...* Mss: BLIB_Or15730.003a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, chastisement and requital, belief and denial, purpose; goal of creation, transcendence; unknowability of God, servitude; submission to God; repentance.

BH06594. 150 words, Ara. شهد الله انه لا اله الا هو قد اتی بالحق و اظهر سبیله الواضح المستقیم لک *God doth testify that there is none other god beside Him; He is come in truth and hath revealed His clear and straight Path. Praise be unto Thee, O my God, for the revelation of Thy bounties...* Mss: None. Pubs: ADM3#008 p.018. Trans: JHT_S#125. Subjects: prayer for spiritual recognition, suffering and imprisonment, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH06595. 150 words, mixed. شهد الله انه لا اله الا هو لم یزل کان مقتدرا علی ما اراد و لایزال یکون مهیمنا *God testifieth that there is none other God but Him. He hath ever been mighty over whatsoever He willeth, and shall ever remain the All-Dominating [3.5s]...* Mss: INBA19:191a, INBA32:174a, BLIB_Or15710.201, BLIB_Or15719.168d. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, love of God, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH06596. 150 words, Ara. شهد الله انه لا اله الا هو لم یزل کان و یکون بمثل ما قد کان و هو الفرد الواحد العلیم الحکیم *God beareth witness that there is none other God but Him. He hath ever been, and shall ever be, even as He hath been. He is the Single, the One, the All-Knowing, the All-Wise [3.5s]...* Mss: BLIB_Or15715.335c. Pubs: None. Trans: None. Subjects: historical episodes and the lessons of the past, prophecy and fulfillment, praise and encouragement, transcendence; unknowability of God, chastisement and requital.

BH06597. 150 words, mixed. شهد الله انه لا اله الا هو و الذی اتی انه لهو الموعود من لسانی و المسطور من *God testifieth that there is none other God but Him, and that He Who hath come is verily the One promised by My tongue and inscribed [3.5s]...* Mss: INBA41:225, BLIB_Or15715.243c. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, wisdom [hikmat].

BH06598. 150 words, Ara. شهد الله انه لا اله الا هو و الذی اتی انه مصباح الهدایه بین البریه و الایه *God beareth witness that there is none other God but Him, and He Who hath come is verily the Lamp of Guidance amidst all created things and the Sign [3.5s]...* Mss: INBA84:192. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, exhortations and counsels, suffering and imprisonment, transcendence; unknowability of God.

BH06599. 150 words, mixed. شهد الله انه لا اله الا هو و الذی اتی من سماء الکرم هو الاسم الاعظم به ظهرت *God testifieth that there is none other God but Him, and He Who hath come from the heaven of bounty is the Most Great Name through Whom hath appeared [3.5s]...* Mss: BLIB_Or15712.129a. Pubs: None. Trans: None. Subjects: prayer for forgiveness, presence [liqa'] of Manifestation of God is presence of God, prayer for spiritual recognition, the Word of God; influence and centrality of, prayer for nearness to God.

BH06600. 150 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر انه لهو السر الذی کان مکنونا مخزونا فی ازل الآزال *God testifieth that there is none other God but Him, and He Who hath appeared is verily the Hidden Mystery that lay treasured and concealed throughout all eternity [3.5s]...* Mss: BLIB_Or15713.303b. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, divine grace, bounty, confirmations; spiritual capacity, chastisement and requital.

BH06601. 150 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر انه لهو الشمس المشرقه من افق هذه *God testifieth that there is none other God but Him, and He Who hath been made manifest is verily the resplendent Sun risen from this horizon [3.5s]...* Mss: BLIB_Or15713.286b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, teaching the Cause; call to teach, Manifestation of God as sun.

BH06602. 150 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر بالاسم الاعظم انه لمظهر القدم و مربی *God beareth witness that there is none other God but Him, and He Who hath appeared with the Most Great Name is verily the Ancient Manifestation and the Educator [3.5s]...* Mss: INBA27:465b. Pubs: None. Trans: None. Subjects: praise and encouragement, personal instructions, thankfulness; gratitude, call to action, power and sovereignty of God; omnipotence of God.

BH06603. 150 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق بالحق انه لهو الذی به نزلت الکتب و ظهرت الصحف *God testifieth that there is none other God but Him, and He Who speaketh the truth is indeed the One through Whom the Books have been sent down and the Scriptures made manifest [3.5s]...* Mss: BLIB_Or15713.272b, BLIB_Or15715.343b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH06604. 150 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق علی العرش اذ کان علی الماء انه لهو السر *God testifieth that there is none other God but Him, and He Who speaketh from the Throne whilst it was upon the waters - verily, He is the Mystery [3.5s]...* Mss: INBA19:107b, INBA32:099a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, suffering and imprisonment.

BH06605. 150 words, Ara. شهد الله انه لا اله الا هو یحیی من یشاء بما جری من قلمه البدیع قد سبقت رحمته *God testifieth that there is none other God but Him. He quickeneth whomsoever He willeth through that which floweth from His wondrous Pen. Verily His mercy hath preceded all [3.5s]...* Mss: BLIB_Or15729.143c, NLAI_22848:349, BSB.Cod.arab.2644 p180r, MKI4522.349. Pubs: AQA2#028 p.191. Trans: None. Subjects: praise and encouragement, call to action, power and sovereignty of God; omnipotence of God, prayer for forgiveness, transcendence; unknowability of God, servitude; submission to God; repentance, the Word of God; influence and centrality of.

BH06606. 150 words, Ara. شهد الله انه لا اله الا هو ینزل من سماء الفضل ما شاء و اراد انه لهو المنزل *God testifieth that there is none other God but Him. He sendeth down from the heaven of grace whatsoever He willeth and desireth. Verily, He is the One Who sendeth down [3.5s]...* Mss: BLIB_Or15729.140a, NLAI_22848:341, BSB.Cod.arab.2644 p175v, MKI4522.341. Pubs: AQA2#020 p.185, AVK3.110.13x. Trans: None. Subjects: the Word of God; influence and centrality of, wisdom [hikmat], divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities.

BH06607. 150 words, Ara. شهد المظلوم انه لا اله الا انا المهیمن القیوم قد نطقت الاشیاء فی ایام الله *The Wronged One beareth witness that there is none other God but Me, the All-Compelling, the Self-Subsisting. All things have spoken forth in the Days of God [3.5s]...* Mss: BLIB_Or15696.041e, BLIB_Or15734.2.136a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, proofs of the Manifestations of God, transcendence; unknowability of God, rejection, opposition and persecution, the Word of God; influence and centrality of, Qur'an and Hadith quotation and interpretation.

BH06608. 150 words, Ara. شهد المظلوم انه لا اله الا هو و الذی ینطق انه لهو الذی به ظهر الامر و لاح *The Wronged One testifieth that there is none other God but*

Him, and He Who speaketh is verily He through Whom the Cause was manifested and shone forth [3.5s]... Mss: BLIB_Or15696.152c. Pubs: None. Trans: None. Subjects: exhortations and counsels, chastisement and requital, praise and encouragement, station of the Manifestation of God, the Word of God; influence and centrality of.

BH06609. 150 words, Ara. شهد المظلوم بما شهدت کتب الله من قبل و من بعد طوبی لقوم یعرفون یا *The Wronged One beareth witness unto that which the Books of God have testified, both aforetime and thereafter. Blessed be they that comprehend [3.5s]...* Mss: BLIB_Or15716.188d. Pubs: None. Trans: None. Subjects: proofs of the Manifestations of God, proclamation to the people of the world, power; greatness; centrality of the Covenant, the Word of God; influence and centrality of, Manifestation of God as sun.

BH06610. 150 words, Ara. شهدالله انه لا اله الا هو له الامر و الخلق یحیی و یمیت و هو حی لا یموت و فی *God testifieth that there is none other God but Him. His is all dominion and creation; He giveth life and causeth death, and He is the Ever-Living Who dieth not [3.5s]...* Mss: BLIB_Or15716.188b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, worldliness vs. other-worldliness, rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God.

BH06611. 150 words, mixed. ضجیج و صریخت اصغا شد و اشتعال نار محبتت ملاحظه گشت در هر محل که بودی دوست با *Thy clamor and cry were hearkened unto, and the flame of Thy love was witnessed ablaze in every place where the Friend did dwell [3.5s]...* Mss: BLIB_Or15719.117b. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, prophecy and fulfillment.

BH06612. 150 words, Ara. طوبی لقلب اتصل بالبحر الاعظم و لعین رات برهان ربها المقتدر القدیر طوبی لفواد *Blessed is the heart that hath attained union with the Most Great Ocean, and the eye that hath beheld the proof of its Lord, the Almighty, the All-Powerful. Blessed is the heart [3.5s]...* Mss: INBA23:241. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, thankfulness; gratitude, transcendence; unknowability of God, suffering and imprisonment, chastisement and requital.

BH06613. 150 words, mixed. طوبی لکم یا اهل النون بما فزتم بالایمان بالله المهیمن القیوم ان اشربوا کوثر *Blessed are ye, O people of the letter Nún, inasmuch as ye have attained unto faith in God, the All-Subduing, the Self-Subsisting. Drink ye, then, from the Kawthar [3.5s]...* Mss: BLIB_Or15710.170, BLIB_Or15719.046f. Pubs: None. Trans: None. Subjects: law of obligatory prayer, praise and encouragement, transience; worthlessness of the physical world, living waters; water of life, divine grace, bounty, confirmations; spiritual capacity.

BH06614. 150 words, Ara. طوبی لمن اصبح منقطعا عن العالم و متوجها الی الله المهیمن القیوم کم من عبد *Blessed is he who hath risen detached from the world and turned towards God, the All-Dominant, the Self-Subsisting. How many a servant [3.5s]...* Mss: INBA18:020, BLIB_Or15710.190a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, chastisement and requital, the Word of God; influence and centrality of, praise and encouragement, call to action.

BH06615. 150 words, Ara. طوبی لمن اقتصر الامور علی ذکر مولیه و فاز بهذا الرحیق المختوم ان الذی امر *Blessed is he who hath confined all matters to the remembrance of his Lord and hath attained unto this sealed wine. Verily, He Who ordaineth [3.5s]...* Mss: None. Pubs: PYB#107 p.03. Trans: None. Subjects: exhortations and counsels, consorting with all; being kind; loving to all, wisdom [hikmat], praise and encouragement, contention and conflict, love, unity, and fellowship among the friends; in the Cause.

BH06616. 150 words, Ara. طوبی لمن انصف فی امر الله و نطق بالحق اذ اتی المقصود بسلطان غلب من فی *Blessed is he who hath been equitable in the Cause of God and hath spoken forth the truth when the Desired One came with sovereignty over all who dwell on earth [3.5s]...* Mss: INBA51:098b, BLIB_Or15734.2.008a, KB_620:091-092. Pubs: AVK3.203.05x, LHKM2.149. Trans: None. Subjects: detachment; severance; renunciation; patience, piety; righteousness; fear of God [taqwa], the golden rule; regard for one's neighbor; doing unto others, power and sovereignty of God; omnipotence of God.

BH06617. 150 words, mixed. عالم را غفلت احاطه نموده و جمیع را از افق اعلی منع کرده مگر نفوسیکه در بحر *The world hath been encompassed by heedlessness, and all have been debarred from the Most Exalted Horizon, save those souls who [3.5s]...* Mss: INBA84:165b, INBA84:095, INBA84:035.06, BLIB_Or15715.020d. Pubs: None. Trans: None. Subjects: prayer for women, transcendence; unknowability of God, greatness and influence of the Cause; of this Day, heedlessness and ignorance of the people, love of God, rejection, opposition and persecution.

BH06618. 150 words, Per. عرض میشود خدمت سفیر اعظم اکرم و وزیر افخم دام اقباله العالی آنکه مکتوب حضرت عالی رسید *Most mighty and noble ambassador, most great minister, may your prosperity continue, I wish to say that your letter has arrived...* Mss: None. Pubs: SVB.399-402. Trans: BSB1:4 p34+42. Notes: BKOG.257-258. Authorship? "letter D". Subjects: prayer for governments and rulers, petitions to authorities, thankfulness; gratitude.

BH06619. 150 words, mixed. علیک سلام الله و رحمته قد راینا کتابک و قرئناه لا تحزن عما ذکر فی الکوز ان ربک لهو البحار *Upon thee be the peace of God and His mercy! We have beheld thy letter and read its contents. Grieve thou not over that which was mentioned concerning the cup, for verily thy Lord is the Ocean [3.5s]...* Mss: BLIB_Or11096#284. Pubs: ASAT5.200x. Trans: None. Subjects: consolation and comfort, predictions and prophecies, praise and encouragement.

BH06620. 150 words, Ara. فاعلم بان اخیک قد حضر تلقاء الوجه و کان من الفائزین و قد قدر الله له مقام عز *Know thou that thy brother hath attained unto the presence of the Countenance and was numbered among them that have triumphed. God hath, verily, ordained for him a glorious station [3.5s]...* Mss: BLIB_Or15725.362a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times, call to action, detachment; severance; renunciation; patience, consolation and comfort.

BH06621. 150 words, Ara. فاه آه یا سلطان الوفاء فاه آه یا ملیک الانصاف فی الانشاء ا نراک مسجونا بین *Alas! Alas! O Sovereign of Faithfulness! Alas! Alas! O King of Justice in creation! We behold Thee imprisoned [3.5s]...* Mss: None. Pubs: LHKM2.073, LDR.153. Trans: None. Subjects: suffering and imprisonment, expressions of grief; lamentation; sadness, martyrs and martyrdom, justice ['adl]; social justice and divine justice.

BH06622. 150 words, Ara. فسبحان الذی نزل الایات بالحق و یسبح له کل من فی السموات و الارض له الامر و *Glorified be He Who hath sent down the verses in truth, and unto Him doth sing the praise of all who dwell in the heavens and on earth. His is the command and [3.5s]...* Mss: None. Pubs: AYBY.006b. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, many are called but few are chosen, power and sovereignty of God; omnipotence of God.

BH06623. 150 words, Ara. فسبحان الذی ینزل الایات بالحق و یعطی من یشاء ما یقربه الی ساحه الذی انقطعت *Glorified be He Who sendeth down the verses in truth and bestoweth upon whomsoever He willeth that which draweth him nigh unto the Court whereunto all else is cut off [3.5s]...* Mss: INBA71:119b. Pubs: BRL_DA#350, SFI22.013-014. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, the concourse on high.

BH06624. 150 words, Ara. فسبحانک اللهم یا الهی انک انت فاطر السموات و الارض و انک لعلی کل شیء علیم *Glorified art Thou, O my God! Verily, Thou art the Creator of the heavens and of the earth, and Thou art, indeed, the Knower of all things [3.5s]...* Mss: INBA23:076b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, creation of the world.

BH06625. 150 words, Ara. فسبحانک اللهم یا الهی کیف اذکرک بعد الذی لم اجد الفرصه من توالی امطار بلائک *Glorified art Thou, O my God! How can I make mention of*

Thee when I find no respite from the successive downpours of Thy trials [3.5s]... Mss: INBA92:122. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, power and sovereignty of God; omnipotence of God, sacrifice of self; mystery of sacrifice.

BH06626. 150 words, Ara. فسبحانک اللهم یا الهی هذا عبدک الذی هاجر من دیاره حتی دخل فی دیارک و انقطع *Glorified art Thou, O Lord my God! This is Thy servant who hath forsaken his homeland until he entered Thy realm and become wholly detached [3.5s]...* Mss: INBA92:067. Pubs: None. Trans: None. Subjects: spiritual transformation, station of the Manifestation of God, power and sovereignty of God; omnipotence of God.

BH06627. 150 words, mixed. فضل الهی و رحمتش شامل اولیایش بود و هست امروز روز ذکر و ثنا و خدمت و وفاست *The grace of God and His mercy have encompassed and shall ever encompass His loved ones. Today is the Day of remembrance and praise, of service and fidelity [3.5s]...* Mss: BLIB_Or15715.168, BLIB_Or15716.092b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, praise and encouragement, serving humanity; working for progress, betterment of the world.

BH06628. 150 words, Ara. قد اتی الوعد و الموعود ینادی من الافق الاعلی من فی ناسوت الانشاء لیقربهم الی *The Promise hath been fulfilled, and the Promised One calleth aloud from the Most Exalted Horizon unto them that dwell in the realm of creation, that He may draw them nigh [3.5s]...* Mss: BLIB_Or15713.239b. Pubs: BRL_DA#341. Trans: None. Subjects: station of the Manifestation of God, prayer for steadfastness; obedience, the Word of God; influence and centrality of.

BH06629. 150 words, Ara. قد اتی الیوم و الناس اکثرهم من الغافلین و ظهرت الصیحه بالحق و القوم اکثرهم من *The Day hath come, yet most of humanity remaineth heedless. The Call hath been raised in truth, yet most of the people remain among those who are negligent [3.5s]...* Mss: BLIB_Or15715.345e. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for firmness in the Covenant, heedlessness and ignorance of the people, proclamation to the people of the world, prayer for spiritual recognition.

BH06630. 150 words, Ara. قد اخذ الصخره جذب الایات و انها شهدت انه لا اله الا هو المهیمن القیوم و *The rock hath indeed been seized by the attraction of the verses, and it hath borne witness that there is none other God but Him, the Protector, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15730.067c. Pubs: None. Trans: None. Subjects: prayer for nearness to God, prayer for steadfastness; obedience, transcendence; unknowability of God, the Word of God; influence and centrality of.

BH06631. 150 words, Ara. قد اخذت الاحزان یا الهی سکان ملکوتک و جبروتک بما اکتسبت ایادی الذین اشرکوا *The sorrows have seized, O my God, the dwellers of Thy Kingdom and Thy Dominion by reason of that which the hands of those who have joined partners with Thee have wrought [3.5s]...* Mss: BLIB_Or15696.153a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, detachment; severance; renunciation; patience, prayer for protection, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH06632. 150 words, Ara. قد ارتفع الندآء بین الارض و السماء طوبی لاذن فازت و للسان اجاب و لقلب اقبل و *Verily, the call hath been raised between earth and heaven. Blessed is the ear that hath hearkened unto it, the tongue that hath answered it...* Mss: None. Pubs: AQA6#268 p.262, ADM2#026 p.046x. Trans: ADMS#014a. Subjects: praise and encouragement, knowledge; recognition of God, prayer for steadfastness; obedience, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude.

BH06633. 150 words, Ara. قد ارتفع صریر القلم الاعلی فی ذکر الله مالک الاسماء و یشهد بما شهد لسان القدم *The Most Exalted Pen hath raised its cry in praise of God, the Lord of Names, and beareth witness unto that which the Tongue of Eternity hath testified [3.5s]...* Mss: BLIB_Or15715.094ax. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH06634. 150 words, Ara. قد ارتفعت نغمه الله من هذا الشطر الذی فیه نادی الروح لبیک لبیک یا مقصود *The melody of God hath been raised from these precincts wherein the Spirit hath called out: "Here am I! Here am I, O Thou Who art the Object of desire!" [3.5s]...* Mss: BLIB_Or11095#208. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, nearness and remoteness, spiritual emotions and susceptibilities, love of God, the Word of God; influence and centrality of.

BH06635. 150 words, Ara. قد ارسل الیک کتاب کریم انه من البهاء و انه بسم الله الابدع الاعز الاقدس العلی *Verily a glorious Book hath been sent unto thee. It is from Bahá, and it beginneth with the Name of God, the Most Wondrous, the Most Mighty, the Most Holy, the Most Exalted [3.5s]...* Mss: BLIB_Or15725.325b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience, composure; tranquillity; serenity, steadfastness; perseverance; faithfulness.

BH06636. 150 words, Ara. قد استضاء العالم من انوار وجه مالک القدم و الناس اکثرهم فی بعد مبین قد تحرک *The world hath been illumined by the splendors of the countenance of the Ancient King, yet most men remain in manifest remoteness [3.5s]...* Mss: BLIB_Or11095#339. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH06637. 150 words, Ara. قد استضاء کتابک من انوار افق الوحی و تشرف بلحاظ عنایه ربک الغفور الکریم و *Thy letter hath been illumined by the lights of the horizon of Revelation and hath been honored with the glances of thy Lord, the All-Forgiving, the All-Bountiful [3.5s]...* Mss: INBA51:465. Pubs: LHKM3.183. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, thankfulness; gratitude, steadfastness; perseverance; faithfulness.

BH06638. 150 words, Ara. قد استقر جمال القدم علی عرش اسمه الاعظم و دیک العرش امام الوجه یتغنی باحسن *The Ancient Beauty hath established Himself upon the throne of His Most Great Name, and before His countenance the Bird of the Throne warbleth with sweetness [3.5s]...* Mss: BLIB_Or15730.150c. Pubs: MAS8.130ax, QALAM.010. Trans: None. Subjects: station of the Manifestation of God, proclamation to the people of the world, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God.

BH06639. 150 words, Ara. قد اشتعلت النار من عمل الفجار الذین نقضوا عهد الله و میثاقه و اتبعوا کل ظالم بعید *The fire hath been kindled through the deeds of the wicked ones who have violated God's Covenant and His Testament, and followed every remote oppressor [3.5s]...* Mss: BLIB_Or15719.177b. Pubs: None. Trans: None. Subjects: justice and wrath of God, suffering and imprisonment, the Word of God; influence and centrality of, Covenant-breaking and Covenant-breakers, martyrs and martyrdom, consolation and comfort.

BH06640. 150 words, Ara. قد اشرقت الشمس و نزلت الایات و الناس فی سکران مبین و لاح الوجه عن افق السجن *The sun hath shone forth and the verses have descended, yet the people remain in manifest drunkenness, and the Face hath appeared from the prison's horizon [3.5s]...* Mss: BLIB_Or15730.144a. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, suffering and imprisonment.

BH06641. 150 words, Ara. قد اشرقت شمس الحقیقه و التبیان اذ ظهر الانسان من افق المشیه و الاقتدار من اراد ان *Verily, the Sun of Truth and Exposition hath dawned, inasmuch as Man hath appeared from the horizon of Will and Power. Whoso desireth [3.5s]...* Mss: BLIB_Or15715.125c. Pubs: None. Trans: None. Subjects: chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH06642. 150 words, Ara. قد اشرقت شمس الفضل و لاح قمر العدل ولکن الناس فی ظلم مبین الا الذین نبذوا الاوهام *The sun of divine grace hath indeed risen, and the moon of justice doth shine resplendent, yet the people remain in manifest darkness,*

save those who have cast aside vain imaginings [3.5s]... Mss: BLIB_Or15730.139a. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, call to action, steadfastness; perseverance; faithfulness, power of the Manifestation of God, greatness and influence of the Cause; of this Day, rejection, opposition and persecution.

BH06643. 150 words, Ara. قد اظهرنا لكل ذی بصر صراط الله و میزانه یشهد بذلک کل منصف خبیر قل اتقوا الله *We have manifested unto every seeing one the Path of God and His Balance. To this beareth witness every fair-minded and insightful soul. Say: Fear ye God [3.5s]...* Mss: BLIB_Or15696.148a. Pubs: None. Trans: None. Subjects: spiritual transformation, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, rejection, opposition and persecution, suffering and imprisonment, piety; righteousness; fear of God [taqwa].

BH06644. 150 words, Ara. قد انزلنا الایات و اظهرنا البینات و اخبرنا الکل ما کان مستورا عنهم ولکن *We have indeed sent down the verses and manifested the clear proofs, and We have informed all of that which was hidden from them, yet [3.5s]...* Mss: BLIB_Or15730.068a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, prayers (general or uncategorized), suffering and imprisonment.

BH06645. 150 words, Ara. قد انزلنا الکتاب و اظهرنا البرهان و انطقنا الاشیاء علی انه لا اله الا هو الفرد *We have sent down the Book, and made manifest the proof, and caused all things to speak forth that there is none other God but Him, the Single One [3.5s]...* Mss: INBA84:138, INBA84:073a, INBA84:015a.01, BLIB_Or15716.044.11. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, proclamation to people of the Bayan, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, chastisement and requital.

BH06646. 150 words, Ara. قد اوقدنا السراج و انزلنا الایات و اظهرنا الامر و انطقنا الاشیاء و القوم *We have indeed kindled the Lamp, sent down the verses, manifested the Cause, and caused all things to speak forth, yet the people [3.5s]...* Mss: INBA84:147, INBA84:081, INBA84:022a.04. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH06647. 150 words, Ara. قد تزین العالم بظهور مالک القدم و نطقت السدره بین البریه الملک لله المقتدر العزیز الوهاب *The world hath been adorned with the advent of the Ancient King, and the Tree hath proclaimed amidst all created things: "The Kingdom is God's, the Almighty, the Mighty, the All-Bountiful." [3.5s]...* Mss: BLIB_Or03114.013rb. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, call to action, chastisement and requital, praise and encouragement, prophecy and fulfillment.

BH06648. 150 words, Ara. قد تزین العالم بظهور مالک القدم ولکن الامم فی وهم عجاب قد نبذوا آیات الله عن *The world hath been adorned through the advent of the Ancient King, yet the peoples remain in a wondrous delusion, having cast behind them the signs of God [3.5s]...* Mss: BLIB_Or15715.014a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, call to action, steadfastness; perseverance; faithfulness, chastisement and requital.

BH06649. 150 words, Ara. قد توجه وجه المظلوم من هذا المقام المحمود الی من سمی بمحمد قبل تقی لیجذبه *The Face of the Wronged One hath turned from this praiseworthy Station toward him who was named Muhammad-before-Taqi, that he may be drawn unto Him [3.5s]...* Mss: BLIB_Or15715.046a. Pubs: None. Trans: None. Subjects: presence of; reunion with God, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, transience; worthlessness of the physical world.

BH06650. 150 words, Ara. قد حبسونا فی حصن بنی من الصخره الصما و جعلوا سحاب الاوهام حاجزا بیننا و بین *They have imprisoned Us in a fortress built of solid rock, and have made the clouds of vain imaginings a barrier betwixt Us and them [3.5s]...* Mss: INBA51:363a, INBA73:352b, NLAI_BH1.499, NLAI_BH2.241a. Pubs: LHKM3.174. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, high station of the true believer, firmness in the Covenant, greatness and influence of the Cause; of this Day.

BH06651. 150 words, Ara. قد حضر العبد الحاضر بکتاب من سمی بحیدر قبل علی و کان فیه ذکرک ذکرناک *The servant in attendance hath brought a letter from him who was named Haydar before 'Alí, wherein mention was made of thee; thus have We remembered thee [3.5s]...* Mss: BLIB_Or15713.269b. Pubs: None. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, acknowledgment of gift; of monetary contribution, prayer for nearness to God, prayer for specific individuals; groups.

BH06652. 150 words, Ara. قد حضر العبد الحاضر بکتابک و عرضه لدی المظلوم سمعنا و اجبناک بلوح الله *The servant in attendance hath presented thy letter before the Wronged One. We have hearkened and answered thee through this Tablet of God [3.5s]...* Mss: INBA51:543b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayers (general or uncategorized), acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH06653. 150 words, Ara. قد حضر بین یدینا ما انشات و قد قبل الله منک ما تفوه به لسانک و جری علیه قلمک *That which thou didst compose hath been presented before Us, and God hath accepted from thee that which thy tongue hath uttered and thy pen hath inscribed [3.5s]...* Mss: BLIB_Or15725.266a. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, chastisement and requital, Greatest Name.

BH06654. 150 words, Ara. قد حضر کتابک فی مقر قد کان ذکره مقدسا عن الاذکار و وصفه مقدسا عن الاوصاف و *Thy letter hath reached the Spot whose remembrance is sanctified above all mention and whose description transcendeth all praise [3.5s]...* Mss: BLIB_Or15730.021a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, the Word of God; influence and centrality of, trust and reliance in God; turning to Him at all times.

BH06655. 150 words, Ara. قد حضر لدی العرش العباد الذین آمنوا بالله المهیمن القیوم و توجه الیهم وجه *The servants who have believed in God, the All-Compelling, the Self-Subsisting, have attained unto the presence of the Throne, and His Countenance hath turned towards them [3.5s]...* Mss: INBA41:164. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment.

BH06656. 150 words, Ara. قد حضرت لدی العرش فی لیله من اللیال کنت قائما فی الحضور مقدار عشرین دقیقه او *I came into the presence of the Throne on a certain night and stood before it for the space of twenty minutes or thereabouts [3.5s]...* Mss: None. Pubs: PYK.025, MSBH7.406x. Trans: None. Subjects: personal instructions, Manifestation of God speaking in the voice of Divinity, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH06657. 150 words, Ara. قد ذکر ذکرک لدی المسجون و نزل لک هذا الکتاب البدیع لیجعلک متذکرا فی امره و *The mention of thy remembrance hath reached the Prisoner, and this wondrous Book hath been revealed unto thee, that thou mayest be mindful of His Cause [3.5s]...* Mss: BLIB_Or11095#112. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, call to action.

BH06658. 150 words, Ara. قد ذکر ذکرک لدی المظلوم و انزل لک ما شهد بفضله و عنایته التی سبقت کل الاشیاء و *The mention of thy remembrance hath been made in the presence of the Wronged One, and there hath been revealed for thee that which beareth witness to His grace and loving-kindness, which have preceded all things [3.5s]...* Mss: BLIB_Or15715.202a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, proclamation to people of the Bayan, suffering and imprisonment, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, station of the Manifestation of God.

BH06659. 150 words, Ara. قد سمع المظلوم شهادتک و یراک فیما انت علیه انه لهو السمیع البصیر طوبی لک بما *The Wronged One hath heard thy testimony and beholdeth thee in thy state. He, verily, is the All-Hearing, the All-Seeing. Blessed art thou inasmuch as [3.5s]...* Mss: INBA51:272, BLIB_Or15730.016a, KB_620:265-266. Pubs: ADM1#022 p.056x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, prayer for protection.

BH06660. 150 words, Ara. قد شهد الخادم بما شهد المقصود انه لا اله الا هو بامره جری کوثر البقاء من قلمه *The servant hath testified to that which the Desired One hath testified: that there is none other God but Him. By His command hath the Kawthar of eternity flowed forth from His Pen [3.5s]...* Mss: None. Pubs: AQA7#324 p.003. Trans: None. Subjects: prayer for spiritual recognition, acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of, transcendence; unknowability of God.

BH06661. 150 words, Ara. قد شهد الذرات لمن اتی برآیات الایات و الناس فی غفله و نفاق الا من عصمه الله *The very atoms have borne witness unto Him Who hath come with the signs of signs, while mankind remaineth heedless and in hypocrisy, save those whom God hath preserved [3.5s]...* Mss: None. Pubs: ADM3#102 p.122. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, prayer for spiritual recognition, power of prayer, heedlessness and ignorance of the people, prayer for praise and gratitude.

BH06662. 150 words, Ara. قد شهد مالک الانام بما شهد الغلام فی هذه الایام انه لا اله الا هو العزیز *The Sovereign of existence hath borne witness, in these days, to that which the Youth hath testified: that verily, there is no God but Him, the Mighty [3.5s]...* Mss: BLIB_Or15696.003b, BLIB_Or15734.2.037. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH06663. 150 words, Ara. قد شهدت الاشیاء بظهور فاطر السماء و اخذ جذب الندآء الملا الاعلی و القوم اکثرهم *All things have testified to the manifestation of the Creator of heaven, and the rapture of the Call hath seized the Concourse on High, yet most of the people remain heedless [3.5s]...* Mss: BLIB_Or15695.068. Pubs: ABDA.043. Trans: None. Subjects: praise and encouragement, prayer for steadfastness; obedience, worldliness vs. other-worldliness, consolation and comfort, suffering and imprisonment.

BH06664. 150 words, Ara. قد شهدت الکائنات و خضعت الممکنات و نادت الذرات قد اتی المالک و الملک لله *All created things have testified, all contingent beings have bowed down in submission, and all atoms have cried out: The Sovereign is come, and dominion belongeth unto God [3.5s]...* Mss: BLIB_Or15713.295a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, chastisement and requital, suffering and imprisonment.

BH06665. 150 words, Ara. قد ظهر الامر اذ اتی الوعد و الناس فی وهم مبین منهم من نبذ المعلوم متمسکا *The Cause hath been made manifest, for the Promise hath come to pass, while the people remain in evident delusion. Among them are those who have cast aside that which is known, clinging [3.5s]...* Mss: BLIB_Or15696.065a. Pubs: None. Trans: None. Subjects: obedience to; authority of the Manifestations of God, greatness and influence of the Cause; of this Day, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH06666. 150 words, Ara. قد ظهر الحق بسلطان لاتمنعه جنود العالم و لا شئونات الامم ینطق فی کل الاحیان *The Truth hath appeared with a sovereignty that all the hosts of the world cannot withhold, nor can the conditions of nations impede. At every moment it proclaimeth [3.5s]...* Mss: INBA41:016. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, proclamation to the people of the world, power and sovereignty of God; omnipotence of God, call to action.

BH06667. 150 words, Ara. قد غربت شمس الجمال من بیت و طلعت من افق بیت آخر فتبارک الله المقتدر العلیم *The Sun of Beauty hath set from one abode and risen from the horizon of another. Blessed be God, the All-Powerful, the All-Knowing [3.5s]...* Mss: BLIB_Or15696.027a, BLIB_Or15734.2.098a. Pubs: None. Trans: None. Subjects: prayer for fasting, banishment to; life in 'Akka.

BH06668. 150 words, mixed. قد فاز کل اسم کان فی کتابک بذکر ربک العلیم الخبیر اشکر الله بما ایدک علی *Every name that was in Thy Book hath attained unto the grace of remembrance by Thy Lord, the All-Knowing, the All-Informed. Render thanks unto God for having aided thee [3.5s]...* Mss: None. Pubs: AQA5#065 p.081, AQMJ2.027ax. Trans: None. Subjects: prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, acknowledgment of gift; of monetary contribution.

BH06669. 150 words, Ara. قد فتح باب اللقاء علی من فی الارض و السمآء و غردت عنادل البیان علی الاغصان *The portal of communion hath been flung open unto all who dwell on earth and in heaven, and the nightingales of divine utterance have warbled upon the branches [3.5s]...* Mss: BLIB_Or15712.177. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, presence [liqa'] of Manifestation of God is presence of God.

BH06670. 150 words, Ara. قد کنت مذکورا لدی المظلوم فی هذا الیوم الذی فیه فک الرحیق المختوم باسم الله *Thou hast been mentioned in the presence of the Wronged One on this Day whereon the sealed Wine hath been unsealed through the Name of God [3.5s]...* Mss: INBA51:196b, KB_620:189-190. Pubs: None. Trans: None.

BH06671. 150 words, Ara. قد لاح افق المعانی بهذا النیر الذی به اضائت الافاق و نطق لسان العظمه الملک *The horizon of meanings hath dawned forth with this luminous Orb, whereby the regions were illumined and the Tongue of Grandeur hath spoken: The Kingdom [3.5s]...* Mss: INBA19:167, INBA32:152a. Pubs: None. Trans: None. Subjects: chastisement and requital, power and sovereignty of God; omnipotence of God, consolation and comfort, the Word of God; influence and centrality of.

BH06672. 150 words, Ara. قد مرت الجبال من آیات الله الغنی المتعال و قام من فی القبور بندآء مکلم الطور و وضع *The mountains have passed away at the signs of God, the Self-Sufficient, the Most Exalted, and they that lay in their graves have arisen at the call of Him Who conversed upon the Mount [3.5s]...* Mss: BLIB_Or15703.156. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH06673. 150 words, Ara. قد نزل روح البیان و انکروه من فی البیان ثم الاحزاب الا الذین حفظهم الله فضلا من عنده *The Spirit of the Bayán hath indeed been sent down, and yet they who are within the Bayán, and all the factions, have denied it, save those whom God hath preserved as a grace from His presence [3.5s]...* Mss: BLIB_Or15713.296b, BLIB_Or15715.329. Pubs: None. Trans: None. Subjects: proclamation to Muslims, rejection by the people of the Bayan, Manifestation of God speaking in the voice of Divinity, proclamation to Jews, prophecy and fulfillment, the Word of God; influence and centrality of.

BH06674. 150 words, Ara. قد نطق الکتاب امام الوجه بما نطق البیان فی هذا الذکر المبین قل هذا ظهور لیس *The Book hath spoken before the Face that which the Bayán spoke in this perspicuous Remembrance. Say: This is a Manifestation [3.5s]...* Mss: BLIB_Or15696.008a, BLIB_Or15734.2.048b. Pubs: None. Trans: None. Subjects: praise and encouragement, chastisement and requital, God's oneness [ahadiyyih and wahidiyyih], station of the Manifestation of God.

BH06675. 150 words, Ara. قد نطق لسان العظمه انه لا اله الا انا الفرد الخبیر قد اتی الوعد و الموعود *The Tongue of Grandeur hath proclaimed: There is no God but Me, the Single, the All-Knowing. The Promise and the Promised One have come [3.5s]...* Mss: BLIB_Or15712.259. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement, Manifestation of God speaking in the voice of Divinity.

BH06676. 150 words, Ara. قد نطقت السدره المنتهی بین الوری انه لا اله الا انا العلیم الحکیم من الناس من سمع *The Tree beyond which there is no passing hath called aloud amidst humanity: "Verily, there is none other God beside Me, the All-Knowing, the All-Wise." Among the people are those who have heard [3.5s]...* Mss: BLIB_Or15719.168c. Pubs: None. Trans: None. Subjects: the Word

of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH06677. 150 words, Ara. قد نطقت النار فی السدره المبارکه و اتی المقصود بالعزه و الاقتدار یمشی امام *The Fire hath spoken forth from the Blessed Tree, and the Desired One hath come with glory and power, advancing before all [3.5s]...* Mss: INBA44:012b, BLIB_Or15712.239. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, chastisement and requital, prayer for praise and gratitude, mysteries and their discovery; the mystical vision.

BH06678. 150 words, Ara. قد ینادی روح القدس یا ملا الغیب و الشهود قد اتی یوم الموعود و ظهر المقصود *The Holy Spirit proclaimeth: O Concourse of the seen and unseen! The Promised Day is come, and He Who was desired hath appeared [3.5s]...* Mss: BLIB_Or15696.063b. Pubs: AKHA_124BE #07 p.d. Trans: None. Subjects: love of God, power and sovereignty of God; omnipotence of God, wisdom [hikmat], consorting with all; being kind; loving to all, the Word of God; influence and centrality of.

BH06679. 150 words, mixed. قسم بافتاب افق وحی که امروز شبهی نداشته و ندارد و امروز روزیست که از هر نفسی *By the Sun of the horizon of revelation! This Day hath neither peer nor equal, and this is a Day wherein from every soul [3.5s]...* Mss: BLIB_Or15719.190a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, spiritual transformation, independent investigation of truth; reality, greatness and influence of the Cause; of this Day, firmness in the Covenant.

BH06680. 150 words, Ara. قل اشهد یا الهی بما شهد به انبیائک و اصفیائک و بما انزلته فی کتبک و صحفک *Say: I bear witness, O my God, to that which Thy Prophets and Thy chosen ones have testified, and to that which Thou hast revealed in Thy Books and Thy Scriptures [3.5s]...* Mss: None. Pubs: AVK1.303.08x, MJMM.407, AQMM.054, ADH1.068, RAHA.033-034, MMUH#11x. Trans: None. Subjects: obedience to; authority of the Manifestations of God, the Word of God; influence and centrality of, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

BH06681. 150 words, Ara. قل الهی الهی انا الذی ربیتنی بایادی فضلک و هدیتنی الی صراطک و اسمعتنی آیاتک *Say: O my God, my God! I am he whom Thou hast nurtured by the hands of Thy grace, and guided unto Thy path, and caused to hearken unto Thy verses [3.5s]...* Mss: BLIB_Or15726.114a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for nearness to God, transcendence; unknowability of God, trust and reliance in God; turning to Him at all times.

BH06682. 150 words, Ara. قل الهی الهی شهد لسان ظاهری و باطنی و اعضائی و جوارحی بوحدانیتک *Say: O my God, my God! My tongue - both outwardly and inwardly - and my members and limbs bear witness to Thy oneness [3.5s]...* Mss: BLIB_Or15712.242b. Pubs: None. Trans: None. Subjects: God's oneness [ahadiyyih and wahidiyyih], purpose; goal of creation, prayer for steadfastness; obedience, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH06683. 150 words, Ara. قل الهی انا عبدک و ابن عبدک قد اقبلت الی افقک الاعلی و توجهت الی انوار وجهک *Say: O my God! I am Thy servant and the son of Thy servant. I have turned towards Thine all-highest horizon and set my face towards the lights of Thy countenance [3.5s]...* Mss: None. Pubs: AQMM.023. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for nearness to God, expressions of grief; lamentation; sadness, prayer for spiritual recognition.

BH06684. 150 words, Ara. قل سبحانک اللهم انک انت سلطان السموات و الارض و خالقهم و ملیک جبروت الامر و *Say: Glorified art Thou, O my God! Verily, Thou art the Sovereign of the heavens and of the earth and their Creator, and the King of the dominion of command [3.5s]...* Mss: INBA36:086, INBA71:248, INBA92:223ax. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH06685. 150 words, Ara. قل سبحانک اللهم یا اله الاشیاء و خالق الاسماء اسئلک بالاسم الذی به کسرت *Say: Glorified art Thou, O my God, O Lord of all things and Creator of all names! I beseech Thee by the Name through which Thou didst shatter [3.5s]...* Mss: INBA57:095a, BLIB_Or15730.072a. Pubs: NFR.178, NNY.184. Trans: None. Notes: ROB4.089a, LL#006. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for spiritual recognition, prayers (general or uncategorized), prayer for steadfastness; obedience.

BH06686. 150 words, Ara. قل سبحانک اللهم یا الهی اسئلک باسمک الاعظم الذی سجن فی العکا و تریه یا الهی *Unto Thee be praise, O Lord my God! I beseech Thee by Thy Most Great Name Who hath been shut up in the prison-town of Akka...* Mss: INBA51:459. Pubs: PMP#048. Trans: PM#048. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, station of the Manifestation of God, praise and encouragement.

BH06687. 150 words, Ara. قل سبحانک اللهم یا الهی اسئلک باسمک الذی به اشتعلت افئده المقربین و به *Say: Glory be unto Thee, O my God! I beseech Thee by Thy Name through which the hearts of them that are near unto Thee were set aflame [3.5s]...* Mss: INBA49:309, INBA92:209, BLIB_Or15725.356a. Pubs: ADM2#070 p.129. Trans: None. Subjects: prayer for purity; chastity, prayer for spiritual recognition, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH06688. 150 words, Ara. قل سبحانک اللهم یا الهی اشهد بعلوک و استعلائک و سموک و ارتفاعک اذ اکون *Say: Glory be unto Thee, O my God! I bear witness to Thy loftiness and Thy transcendence, Thy sublimity and Thine exaltation [3.5s]...* Mss: BLIB_Or03114.010. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, prayer for protection, praise and encouragement, God's oneness [ahadiyyih and wahidiyyih], power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH06689. 150 words, Ara. قل سبحانک اللهم یا الهی انی عبد آمنت بک و بایاتک و اکون موقنا بوحدانیتک و *Say: Glorified art Thou, O my God! I am a servant who hath believed in Thee and in Thy signs, and stand assured of Thy oneness [3.5s]...* Mss: INBA92:211a, BLIB_Or15725.219. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, servitude; submission to God; repentance, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

BH06690. 150 words, Ara. قل سبحانک یا من باسمک فتح باب العرفان علی من فی الامکان و بارادتک نزلت آیات *Glory be unto Thee, O Thou by Whose name the gate of knowledge was opened before all creation,and at Whose behest...* Mss: None. Pubs: ADM1#001 p.007. Trans: JHT_S#101. Subjects: spiritual transformation, praise and encouragement, power and sovereignty of God; omnipotence of God, prayer for service.

BH06691. 150 words, Ara. قل لک الحمد یا الهی بما هدیتنی الی مطلع آیاتک و مشرق بیناتک و مظهر نفسک و افق *Say: Praise be unto Thee, O my God, for having guided me unto the Dayspring of Thy verses, the Dawning-Place of Thy clear tokens, the Manifestation of Thy Self and the Horizon [3.5s]...* Mss: INBA61:050. Pubs: ADM2#048 p.082, AQMM.073, RAHA.027. Trans: None. Subjects: prayer for protection, forgiveness; grace; bounty; mercy; compassion of God.

BH06692. 150 words, Ara. قل لک الحمد یا الهی و مقصودی بما انزلت لی فی السجن الاعظم ما لا یعادله *Say: All praise be unto Thee, O my God and my Heart's Desire, for having sent down unto me in the Most Great Prison that which none can rival [3.5s]...* Mss: BLIB_Or15712.354. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, prayer for nearness to God, servitude; submission to God; repentance, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH06693. 150 words, Ara. قل یا اله العالم و مقصود الامم اسئلک بالنیر الذی به انارت سموات البیان لاهل *Say: O God of the world and Goal of the nations! I beseech Thee by the Luminary whereby the heavens of utterance were illumined for the people [3.5s]...* Mss: BLIB_Or15697.218a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty,

confirmations; spiritual capacity, prayer for teaching, knowledge; recognition of God.

BH06694. 150 words, Ara. قل یا معشر الامرآء و العلماء اعلموا بالحق الیقین انکم غیر معجزی الله انه *Say: O concourse of princes and divines! Know with absolute certainty that ye cannot render God powerless [3.5s]...* Mss: BLIB_Or15696.194c. Pubs: None. Trans: None. Subjects: chastisement and requital, suffering and imprisonment, call to action, expressions of grief; lamentation; sadness, thankfulness; gratitude, the Word of God; influence and centrality of.

BH06695. 150 words, Ara. قل یا ملاء البیان اسمعوا ندائی حین الذی قد صعد طیر الاحدیه الی هوآء قدس منیر ثم انقطع *Say: O people of the Bayán! Hearken unto My call at the time when the Bird of Oneness winged its flight unto the luminous atmosphere of sanctity and was cut off [3.5s]...* Mss: INBA71:033. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, divine unity [tawhid] and degrees of unity, nearness and remoteness.

BH06696. 150 words, mixed. قلم اعلی بذکر دوستان الهی مشغول آنی توقف ننموده و نمینماید طوبی لمن شرب منه *The Most Exalted Pen is occupied with the remembrance of the friends of God; it hath not paused, nor shall it ever pause. Blessed is he who drinketh thereof [3.5s]...* Mss: BLIB_Or15710.173b, BLIB_Or15719.148a. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, knowledge; recognition of God, transience; worthlessness of the physical world, firmness in the Covenant.

BH06697. 150 words, mixed. قلم اعلی بلسان پارسی احلی اهل انشا را بافق اعلی هدایت میفرماید طوبی از برای *The Most Exalted Pen, in the sweet Persian tongue, guideth them that are possessed of utterance unto the Most Sublime Horizon. Blessed be they who [3.5s]...* Mss: INBA51:026b, BLIB_Or15715.358a, KB_620:019-020. Pubs: LHKM2.107. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities, suffering and imprisonment.

BH06698. 150 words, mixed. قلم اعلی در جمیع احیان کل را بمحبت و وداد و مودت و اتحاد و حکمت و بیان امر *The Most Exalted Pen hath, at all times, enjoined upon all to show forth love, fellowship, affection and unity, and to manifest wisdom and utterance [3.5s]...* Mss: BLIB_Or15710.263c, BLIB_Or15726.034a. Pubs: None. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, unity; oneness of humanity, detachment; severance; renunciation; patience, consorting with all; being kind; loving to all.

BH06699. 150 words, mixed. قلم اعلی در صباح و مساء بذکر دوستان الهی مشغول در هر حین کوثر بیان بر اهل *The Supreme Pen, both morn and eventide, is occupied with the remembrance of the friends of God, and at every moment doth the Kawthar of utterance flow forth unto the people [3.5s]...* Mss: BLIB_Or15738.044bx. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness, greatness and influence of the Cause; of this Day.

BH06700. 150 words, Per. قلم اعلی دوستان خود را از شطر سجن ندا میفرماید و بافق اعلی میخواند امروز *The Supreme Pen calleth unto Its loved ones from the precincts of the Prison, and summoneth them unto the highest horizon this Day [3.5s]...* Mss: BLIB_Or15715.245a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, wisdom [hikmat].

BH06701. 150 words, Ara. قولی الهی الهی ترانی مقبلة الیک منقطعة عن دونک و متمسکة بحبل عطائک *O my God, my God! Thou seest me turning toward Thee, detached from all save Thee, and holding fast to the cord of Thy bounty [3.5s]...* Mss: BLIB_Or15712.243. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayers (general or uncategorized), prayer for nearness to God, the divine emanation; the all-pervading bounty of God, power and sovereignty of God; omnipotence of God.

BH06702. 150 words, mixed. کتاب اعظم که لازال در کنز علم الهی مکنون بود ظاهر شد و باعلی الندآء کل را *The Most Great Book, which had from time immemorial lain concealed within the treasury of divine knowledge, hath appeared and with the most exalted call summoneth all [3.5s]...* Mss: INBA84:182, INBA84:110a, INBA84:050.07. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH06703. 150 words, Ara. کتاب الانقطاع قد کان من افق العدل بالحق مشهودا و به نصبت رایه الامانه بین *The Book of Detachment hath verily been witnessed from the horizon of justice in truth, and thereby hath the standard of trustworthiness been raised amongst [3.5s]...* Mss: INBA15:275b, INBA26:276a. Pubs: PYK.118. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, praise and encouragement, detachment; severance; renunciation; patience, call to action, idolatry, Satan; the Evil One.

BH06704. 150 words, Ara. کتاب الله ینطق فی العالم انه لا اله الا هو العزیز الوهاب انه ظهر بالحق و اظهر *The Book of God proclaimeth throughout the world that there is none other God but Him, the Mighty, the Bestower. He hath appeared in truth and hath made manifest [3.5s]...* Mss: BLIB_Or15715.051c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times, suffering and imprisonment, importance of reading the Sacred Writings.

BH06705. 150 words, mixed. کتاب الهی باعلی الندآء مابین عباد و اماء ندا مینماید و کل را بافق اعلی راه *The Divine Book calleth out with most exalted voice amidst the servants and handmaidens, guiding all to the supreme horizon [3.5s]...* Mss: None. Pubs: PYB#245 p.04. Trans: None. Subjects: detachment; severance; renunciation; patience, suffering and imprisonment, spiritual prerequisites of teaching the Cause, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH06706. 150 words, mixed. کتاب الهی ظاهر و کلمه ناطق ولکن نفوسیکه باو متمسک و سبب و علت انتشار گردند *The Book of God is wide open, and His Word is summoning mankind unto Him. No more than a mere handful, however, hath been found willing to cleave to His Cause...* Mss: None. Pubs: BRL_DA#796, GWBP#092 p.122ax. Trans: GWB#092x. Subjects: spiritual transformation, consultation, teaching the Cause; call to teach, call to action, exhortations and counsels, greatness and influence of the Cause; of this Day.

BH06707. 150 words, Ara. کتاب انزلناه بالحق انه فی کل الاحیان ینادی من فی الامکان و یدعوهم الی صراط *This is the Book We have sent down in truth; verily, at all times it calleth unto all who dwell in the realm of contingent being, and summoneth them unto the path [3.5s]...* Mss: INBA44:100. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, love of God, rejection, opposition and persecution.

BH06708. 150 words, Ara. کتاب انزلناه بالحق لمن شرب رحیق البیان اذ اتی الرحمن بسلطان مشهود انا نذکر *This is the Book which We have sent down in truth for them that have quaffed the choice wine of utterance, when the All-Merciful came with manifest sovereignty. Verily, We make mention [3.5s]...* Mss: BLIB_Or15729.141b, NLAI_22848:345, BSB.Cod.arab.2644 p177r, MKI4522.345. Pubs: AQA2#023 p.187b. Trans: None. Subjects: chastisement and requital, praise and encouragement, recompense; reward for belief; right action, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness.

BH06709. 150 words, Ara. کتاب انزله الرحمن لمن آمن به و بایاته و اعرض عن الذین کفروا به و بسلطانه انه *This is the Book which the All-Merciful hath revealed unto them that have believed in Him and in His signs, and have turned away from such as have disbelieved in Him and in His sovereignty. Verily He [3.5s]...* Mss: BLIB_Or15697.130. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, prophecy and fulfillment, suffering and imprisonment.

BH06710. 150 words, Ara. کتاب انزله الرحمن لمن فی الامکان انه ینادی بین العالم بالاسم الاعظم و یدعو الکل الی *The Book sent down by the All-Merciful unto all that dwell in the realm of existence, verily proclaimeth unto the worlds through the Most Great Name, and summoneth all unto [3.5s]...* Mss: BLIB_Or15715.316c.

Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, prayer for steadfastness; obedience, proclamation to people of the Bayan, forgiveness; grace; bounty; mercy; compassion of God, transience; worthlessness of the physical world.

BH06711. 150 words, Ara. كتاب انزله الرحمن لمن فی ملكوت البيان لتجذبهم نفحات الوحی الی الله المهيمن القيوم *The Book which the All-Merciful hath revealed unto them that dwell in the Kingdom of Utterance, that the fragrances of Revelation may draw them unto God, the All-Subduing, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15719.171b. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, forgiveness; a sin-covering eye; patience and forbearance.

BH06712. 150 words, Ara. كتاب انزله المظلوم لمن آمن بالقيوم اذ اتى بالحق بسلطان مشهود انه ينطق *The Book which the Wronged One hath revealed unto them that have believed in the Self-Subsisting, when He came with the truth with manifest sovereignty. Verily doth it speak [3.5s]...* Mss: BLIB_Or15716.177b, BLIB_Or15728.092b, BLIB_Or15734.1.058a. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), station of the Manifestation of God, power of the Manifestation of God.

BH06713. 150 words, Ara. كتاب انزله المظلوم لمن آمن بالقيوم الذی به ارتعدت فرآئض الاسماء و انصعق من *The Book which the Wronged One hath revealed unto him who hath believed in the Self-Subsisting, at Whose advent the very limbs of names were made to tremble and were struck with awe [3.5s]...* Mss: BLIB_Or15716.159a. Pubs: FRH.058. Trans: None. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, spiritual transformation, steadfastness; perseverance; faithfulness.

BH06714. 150 words, Ara. كتاب انزله المظلوم لمن آمن بالله المهيمن القيوم و فيه يذكر من اقبل الی افقه الاعلی و نطق بثنائه *The Book hath been sent down by the Wronged One unto him who hath believed in God, the All-Subduing, the Self-Subsisting, wherein He maketh mention of such as have turned unto His Supreme Horizon and uttered His praise [3.5s]...* Mss: BLIB_Or15730.111b. Pubs: None. Trans: None. Subjects: consolation and comfort, call to action, chastisement and requital, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH06715. 150 words, Ara. كتاب انزله المظلوم لمن شرب رحيق البيان من كاس عطاء ربه و اقبل الی الافق *This is the Book sent down by the Wronged One unto him who hath quaffed the choice wine of utterance from the cup of his Lord's bounty, and hath turned unto the horizon [3.5s]...* Mss: BLIB_Or15713.245a. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), divine grace, bounty, confirmations; spiritual capacity, love of God.

BH06716. 150 words, Ara. كتاب انزله المظلوم ليهدی الناس الی سوآء الصراط و يقربهم الی الافق الاعلی و ينورهم *The Book sent down by the Wronged One to guide mankind unto the straight path, draw them nigh unto the Most Exalted Horizon, and illumine them [3.5s]...* Mss: BLIB_Or15695.080. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, firmness in the Covenant, call to action, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

BH06717. 150 words, Ara. كتاب انزله الوهاب من سماء الامر انه لهو المقتدر علی ما اراد لا اله الا هو *The Book hath been sent down by the All-Bountiful from the heaven of Command. Verily, He is the Omnipotent over whatsoever He willeth. There is no God but Him [3.5s]...* Mss: BLIB_Or15719.090c. Pubs: None. Trans: None. Subjects: call to action, exhortations and counsels, transience; worthlessness of the physical world, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH06718. 150 words, Ara. كتاب انزله مالک الجبروت لمن سمع النداآء و اقبل الی الله العزيز الجميل يا *This is a Book which the Sovereign of Power hath revealed for those who have hearkened unto the Call and turned towards God, the Mighty, the Beauteous [3.5s]...* Mss: BLIB_Or15713.247. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, prayers (general or uncategorized), thankfulness; gratitude.

BH06719. 150 words, Ara. كتاب انزله مالک الرقاب لمن آمن بالله العزيز الوهاب انه يهدی العباد الی *The Book hath been sent down by the Lord of all necks unto him who hath believed in God, the Mighty, the All-Bountiful. Verily, He guideth His servants unto [3.5s]...* Mss: INBA51:039, KB_620:032-033. Pubs: LHKM2.114. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, personal instructions, chastisement and requital, greatness and influence of the Cause; of this Day, praise and encouragement.

BH06720. 150 words, Ara. كتاب انزله مالک القدم الذی ظهر باسمه الاعظم الی الذی اقبل الی الله المهيمن *The Book sent down by the Sovereign of Eternity, Who hath manifested Himself through His Most Great Name, unto him who hath turned towards God, the All-Subduing [3.5s]...* Mss: BLIB_Or15716.164c. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for nearness to God, the human soul, prayer for steadfastness; obedience, the Word of God; influence and centrality of.

BH06721. 150 words, Ara. كتاب انزله مولی الوری ليقرب العباد الی افقه و يزينهم بطراز حبه و يذكرهم *This is the Book which the Lord of all beings hath sent down that He may draw His servants nigh unto His horizon and adorn them with the ornament of His love and make mention of them [3.5s]...* Mss: INBA51:029, KB_620:022-023. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, thankfulness; gratitude, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH06722. 150 words, Ara. كتاب مرقوم من قلم الله المهيمن القيوم انه لسر الاعظم بين الامم و نفحه الحيوه *The Book inscribed by the Pen of God, the All-Subduing, the Self-Subsisting, verily it is the Most Great Mystery amidst the nations and the Breath of Life [3.5s]...* Mss: BLIB_Or15696.062d. Pubs: None. Trans: None. Subjects: call to action, transience; worthlessness of the physical world, prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness.

BH06723. 150 words, Ara. كتاب مسطور يشهد له المهيمن القيوم و انه رقم من اصبع القدره فی هذا المقام *The inscribed Book beareth witness unto it, and the All-Compelling, the Self-Subsisting, doth testify that verily it hath been traced by the Finger of Power in this station [3.5s]...* Mss: BLIB_Or15696.067a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach.

BH06724. 150 words, Ara. كتاب من لدنا الی الذی فاز بالعرفان اذ اشرق وجه ربه الرحمن لياخذه جذب البيان *A Book from Our presence unto him who hath attained unto true knowledge when the Face of his Lord, the Most Merciful, shone forth, that the attraction of divine utterance might seize him [3.5s]...* Mss: INBA23:088a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, proclamation of the Cause (general or uncategorized), the divine emanation; the all-pervading bounty of God, suffering and imprisonment, praise and encouragement, knowledge; recognition of God.

BH06725. 150 words, Ara. كتاب من لدنا لمن اقبل الی افق الامر اذ اعرض عنه كل جاهل بعيد يشهد مالک القدم *The Book from Our presence is for him who hath turned unto the horizon of the Cause, whilst every remote and ignorant one hath turned away therefrom. The Ancient King beareth witness [3.5s]...* Mss: INBA42:161, INBA51:464b. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, praise and encouragement, the Word of God; influence and centrality of, station of the Manifestation of God.

BH06726. 150 words, Ara. كتاب من لدی المظلوم الی الذی آمن بالله المهيمن القيوم الذی فاز بالبحر الاعظم اذ ماج *The Book from before the Wronged One to him who hath believed in God, the All-Compelling, the Self-Subsisting, who hath attained unto the Most Great Ocean when it surged [3.5s]...* Mss: None. Pubs: AQA6#231 p.129. Trans: None. Subjects: steadfastness; perseverance; faithfulness, chastisement and requital, praise and encouragement, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, rejection, opposition and persecution.

BH06727. 150 words, Per. كتاب نازل و بينات ظاهر و نير امر از افق سماء ظهور طالع و لكن عباد غافل و معرض *The Book hath been revealed, the clear proofs made manifest, and the Luminary of the Cause hath dawned from the horizon of the heaven of revelation, yet the servants remain heedless and turned away [3.5s]...* Mss: BLIB_Or15712.004. Pubs: None. Trans: None. Subjects: chastisement and requital, power and sovereignty of God; omnipotence of God, praise and encouragement, greatness and influence of the Cause; of this Day.

BH06728. 150 words, Ara. كتاب نزل بالحق اذ كان جمال القدم جالسا فى خباء العظمه على راس فى روس الجبال *The Book was revealed in truth, as the Ancient Beauty sat within the pavilion of grandeur upon the highest of mountain peaks [3.5s]...* Mss: BLIB_Or15713.295b. Pubs: LHKM1.085. Trans: None. Subjects: consolation and comfort, rejection, opposition and persecution, praise and encouragement, spiritual emotions and susceptibilities.

BH06729. 150 words, Ara. كتاب نزل بالحق من لدن عليم حكيم انه قد فصل من الكتاب الاعظم الذى ينطق بين *A Book sent down in truth from the presence of One All-Knowing, All-Wise. Verily, it hath been separated from the Most Great Book which speaketh among [3.5s]...* Mss: None. Pubs: LHKM1.074. Trans: None. Subjects: chastisement and requital, exhortations and counsels, call to action, honesty; truthfulness; trustworthiness.

BH06730. 150 words, Ara. كتاب نزل بالحق من لدى الله المهيمن القيوم و يدع الكل الى ما يقربهم اليه انه *A Book sent down in truth from God, the All-Subduing, the Self-Subsisting, and it calleth all unto that which draweth them nigh unto Him. Verily He [3.5s]...* Mss: BLIB_Or15734.1.061b. Pubs: None. Trans: None. Subjects: consorting with all; being kind; loving to all, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, being a source of light; guidance, characteristics and conduct of true believers.

BH06731. 150 words, Ara. كتاب نزل بالحق من لدى الله رب العالمين و نذكر فيه من اقبل الى الوجه ليكون له *A Book sent down in truth from God, the Lord of all worlds, and therein We make mention of him who hath turned towards the Countenance [3.5s]...* Mss: BLIB_Or15713.311b. Pubs: LHKM1.104. Trans: None. Subjects: role and station of women, the Word of God; influence and centrality of, consolation and comfort, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH06732. 150 words, Ara. كتاب نزل بالحق من لدى الله رب العالمين و يذكر فيه من اقبل الى الوجه اذ اعرض عنه كل جاهل *A Book sent down in truth from God, the Lord of the worlds, and maketh mention of him who turned toward the Countenance when every heedless one turned away therefrom [3.5s]...* Mss: BLIB_Or15730.100b. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, love of God, rendering assistance to God; victory [nusrat].

BH06733. 150 words, Ara. كتاب نزل بالحق من لدى المظلوم الى الذى ايقظته نسمه الوحى فى ايام الله رب *The Book, sent down in truth from the presence of the Wronged One unto him whom the breeze of revelation awakened in the days of God, the Lord [3.5s]...* Mss: INBA15:279b, INBA26:280, BLIB_Or15713.251a, BLIB_Or15730.079d. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, station of the Manifestation of God, presence [liqa'] of Manifestation of God is presence of God, Manifestation of God speaking in the voice of Divinity.

BH06734. 150 words, Ara. كتاب نزل بالحق من ملكوت الله رب العالمين المقام الذى فيه استقر عرش الرحمن و *A Book sent down in truth from the Kingdom of God, the Lord of all worlds, the Station wherein is established the Throne of the All-Merciful [3.5s]...* Mss: BLIB_Or15715.055e. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH06735. 150 words, Ara. كتاب نزل بالحق و يهدى الناس الى الصراط المستقيم الذى اظهره الله فى يومه *A Book sent down in truth and guideth mankind unto the straight path which God hath made manifest in His Day [3.5s]...* Mss: INBA51:016b, KB_620:009-010. Pubs: LHKM2.101. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH06736. 150 words, Ara. كتاب نزل من سماء مشيتى لمن نبذ الوهم و اخذ ما امر به من لدى الله رب الارباب *The Book hath descended from the heaven of My Will unto them that have cast aside vain imaginings and taken hold of that which hath been enjoined by God, the Lord of lords [3.5s]...* Mss: BLIB_Or15696.016c, BLIB_Or15734.2.070. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, firmness in the Covenant.

BH06737. 150 words, Ara. كتاب نزلناه بالحق و انه لمصباح الهدى بين الورى و آيه نور وجهى المشرق المنير *This is the Book which We have sent down in truth, and verily it is the Lamp of Guidance amidst humanity and a Sign of the Light of My effulgent and luminous Countenance [3.5s]...* Mss: BLIB_Or03114.024r. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, radiant countenance; bearing the divine fragrance, rejection, opposition and persecution, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, laws of God; of the Kitab-i-Aqdas.

BH06738. 150 words, Ara. كتاب ينادى بين العالم و يدع الامم بالاسم الاعظم الذى اذا ظهر نطق لسان العظمه *The Book calleth out betwixt the worlds and summoneth the peoples through the Most Great Name, whereat the Tongue of Grandeur gave utterance [3.5s]...* Mss: BLIB_Or15713.286a, BLIB_Or15719.126c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, mysteries and their discovery; the mystical vision, proclamation to the people of the world, call to action, chastisement and requital.

BH06739. 150 words, mixed. كتابت بانوار عرش منور و بلحاظ مالک اسماء فائز و مشرف امريكه اليوم محبوبست استقامت *Thy letter was illumined by the lights of the Divine Throne and blessed with the glances of the Lord of Names. That which is beloved in this Day is steadfastness [3.5s]...* Mss: BLIB_Or15719.006d. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, Manifestation of God as divine physician, outward and inward meanings, trust and reliance in God; turning to Him at all times, Greatest Name, steadfastness; perseverance; faithfulness.

BH06740. 150 words, mixed. كتابت بمحضر مالک اسما فائز گشت و ندايت اصغا شد انشاء الله در كل احيان بانوار *Thy letter attained the presence of the Lord of Names, and thy call was hearkened unto. God willing, at all times [3.5s]...* Mss: BLIB_Or15719.003a. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, knowledge; recognition of God.

BH06741. 150 words, mixed. كتابت در منظر اكبر بلحاظ مالک قدر فائز و نفحات حب از آن استشمام شد بلى اليوم *Thy letter hath attained unto the Most Great Horizon and hath been favored with the gaze of the Lord of Power, and from it the sweet fragrances of love were inhaled. Yea, today [3.5s]...* Mss: BLIB_Or15730.025e. Pubs: AQA6#281 p.274, VAA.205-205b, AKHA_106BE #04 p.002. Trans: None. Subjects: love of God, spiritual transformation, greatness and influence of the Cause; of this Day, wisdom [hikmat].

BH06742. 150 words, Ara. كتابى الى عبدى ليفرح بذكرى و تهزه نفحاتى و تسره آياتى و يطلع من افق استقامتى *O My servant! This is My Book sent unto thee, that thou mayest rejoice in My remembrance, be stirred by My fragrances, be gladdened by My verses, and arise from the horizon of My steadfastness [3.5s]...* Mss: INBA34:322a, BLIB_Or15707.184, BLIB_Or15735.331. Pubs: AQA1#198, HYK.331. Trans: None. Subjects: suffering and imprisonment, prayer for nearness to God, detachment; severance; renunciation; patience, praise and encouragement, steadfastness; perseverance; faithfulness.

BH06743. 150 words, Ara. كم من قريب بعيد و لايعرف و كم من بعيد هو القريب يقربوا بالقلوب هذا هو المحبوب *How many a near one is remote and unrecognized, and how many a distant one is nigh, drawing close through hearts! This indeed is the Beloved [3.5s]...* Mss: INBA23:153b. Pubs: TISH.318. Trans: None. Subjects: nearness and remoteness, outward and inward meanings, alchemy; the elixir, suffering and imprisonment, Greatest Name.

BH06744. 150 words, Ara. كيف اذكرک يا الهى بعد الذى ارى ما سواک معدوما عند ظهورات سلطنتک و كليلا عند *How can I make mention of Thee, O my God, when I behold*

all else as nothingness before the manifestations of Thy sovereignty and as utterly devoid [3.5s]... Mss: INBA92:394b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, prayer for protection, forgiveness; grace; bounty; mercy; compassion of God.

BH06745. 150 words, mixed. لازال اولیای الهی تحت لحاظ فضل بوده اند هر یک از عباد و اماء که بافق اعلی *The loved ones of God have ever been beneath the glance of divine grace - each and every servant, both men and women, who turn unto the Most Exalted Horizon [3.5s]...* Mss: BLIB_Or15716.094d, BLIB_Or15724.025a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, call to action.

BH06746. 150 words, mixed. لحاظ عنایت الهی متوجه احباء بوده و خواهد بود و جمیع را بشارت فرموده بنعمتهای ظاهره *The gaze of divine benevolence hath ever been and shall remain directed towards the loved ones, and He hath gladdened them all with tidings of manifest bounties [3.5s]...* Mss: BLIB_Or15719.138a. Pubs: None. Trans: None. Subjects: goodly deeds; actions, greatness and influence of the Cause; of this Day, exhortations and counsels, knowledge; recognition of God, divine grace, bounty, confirmations; spiritual capacity.

BH06747. 150 words, mixed. لعمر الله هر نفسی الیوم باسم قیوم از رحیق مختوم آشامید او لدی الله از اعلی *By the life of God! Whosoever hath in this Day drunk of the choice sealed wine in the name of the Self-Subsisting, is verily, in the sight of God, among the most exalted [3.5s]...* Mss: BLIB_Or15715.343d. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, knowledge; recognition of God, greatness and influence of the Cause; of this Day.

BH06748. 150 words, Ara. لعمری ینوح قلمی علی ما ورد علی نفسی و یصیح السجن لمظلومیتی و ما ورد علی فی *By My life! My Pen weepeth over what hath befallen My Soul, and the Prison crieth out by reason of Mine oppression and what hath come upon Me [3.5s]...* Mss: BLIB_Or15734.1.083b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, consolation and comfort, justice and wrath of God, suffering and imprisonment, trust and reliance in God; turning to Him at all times.

BH06749. 150 words, mixed. لیس ان یتعرض احد علی من فی هناک یا قوم دعوا الموهوم لیروه اهل الیقین من یتعرض علیه *Let none make accusations against those who dwell therein. O people! Abandon vain imaginings, that they who are possessed of certitude may behold it. Whoso contendeth against him [3.5s]...* Mss: BLIB_Or11096#133, BLIB_Or15697.144a. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, avoidance of Covenant-Breakers, personal instructions, murder; causing physical harm.

BH06750. 150 words, Ara. ما حضر بین یدینا کتابک ولکن عندنا علم ما سطر فیه و ان ربک بکل شیء علیم و *Though thy book hath not been brought before Us, yet We are indeed aware of all that hath been inscribed therein, for verily thy Lord is all-knowing of all things [3.5s]...* Mss: INBA73:077a, NLAI_BH1.480, NLAI_BH2.228a. Pubs: AQA6#207 p.037b. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, angels, detachment; severance; renunciation; patience.

BH06751. 150 words, Ara. ما حضر کتابک لدی العرش ولکن قرئناه حین الذی سطر و عند ربک علم ما کان *Your book was not present before the Throne, yet We read it at the moment it was penned, and with thy Lord is the knowledge of all that hath been [3.5s]...* Mss: INBA73:077b, NLAI_BH1.467, NLAI_BH2.212b. Pubs: None. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, the Word of God; influence and centrality of, fire and light; fire and water, love of God, power and sovereignty of God; omnipotence of God.

BH06752. 150 words, mixed. مائده معنوی بشانی از سماء عنایت الهی نازل که کل را متحیر نموده و شاید نظر *A heavenly repast hath been sent down from the heaven of divine favor in such wise as to leave all in wonderment, and perchance the gaze [3.5s]...* Mss: INBA15:239, INBA26:241. Pubs: PYK.210. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, call to action, praise and encouragement, the divine emanation; the all-pervading bounty of God.

BH06753. 150 words, Per. معنی کتاب چیست و مقصود از ان چه در یک مقام جمیع اشیاء کتابند *What is the meaning of the Book, and what is intended thereby? In one station all things are books [3.5s]...* Mss: BLIB_Or15716.192a. Pubs: None. Trans: None. Subjects: exhortations and counsels, purpose of religion in the world (personal and social), the Word of God; influence and centrality of.

BH06754. 150 words, mixed. مقصود از تحریر اظهار حب بود بر معانی ولکن قلم و مداد هر دو بیگانه و شمع و *The purpose of this writing was to manifest love for inner meanings, yet both pen and ink proved strangers, and the candle and [3.5s]...* Mss: None. Pubs: MJMM.345. Trans: None. Subjects: symbolism, mystical themes, detachment; severance; renunciation; patience.

BH06755. 150 words, mixed. مقصود از خلق عالم و تصویر آدم عرفان حق جل جلاله بوده و این عرفان بنفسه رحیق *The purpose underlying the creation of the world and the fashioning of man hath been none other than the recognition of God, exalted be His glory, and this recognition is, in itself, the pure wine [3.5s]...* Mss: BLIB_Or15710.143, BLIB_Or15719.020b. Pubs: AYI2.066. Trans: None. Subjects: knowledge; recognition of God, tests and trials; sacrifice and suffering, justice and wrath of God, purpose; goal of creation, spiritual transformation.

BH06756. 150 words, mixed. مکتوب آنجناب علت فرح و انبساط قلوب اولی الالباب گشت امیدواریم لازال در ظل *Thy missive hath become the cause of joy and the dilation of the hearts of them that are endued with understanding. We cherish the hope that under the shadow [3.5s]...* Mss: BLIB_Or15718.002ax. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, consolation and comfort, prayer for protection, steadfastness; perseverance; faithfulness.

BH06757. 150 words, Per. مهدی لوح مخصوص بوده عبد حاضر بعنته بر داشته که بعازمین برساند *A special Tablet was entrusted to Mahdi, and this servant hath, through His bounty, undertaken to convey it unto the wayfarers [3.5s]...* Mss: BLIB_Or15696.135b. Pubs: None. Trans: None. Subjects: personal instructions.

BH06758. 150 words, mixed. نامه ات در سجن اعظم وارد و بلحاظ مظلوم آفاق فائز گشت و تموجات بحر بیان از قلم رحمن *Thy letter reached the Most Great Prison and attained unto the gaze of the Wronged One of all horizons, and the waves of the ocean of utterance surged forth from the Pen of the All-Merciful [3.5s]...* Mss: BLIB_Or15719.065e. Pubs: AQA5#081 p.097. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, praise and encouragement.

BH06759. 150 words, mixed. نامه دیگر جناب ملا باقر علیه بهائی امام وجه حاضر بشرف اصغا فائز گشت حیلها و *Another letter from his honor Mullá Báqir, upon him be Bahá'í glory, attained unto Our presence and was granted the honor of being heard. The schemes and [3.5s]...* Mss: None. Pubs: TABN.225x. Trans: None. Subjects: suffering and imprisonment, firmness in the Covenant, justice and wrath of God, heedlessness and ignorance of the people, consolation and comfort.

BH06760. 150 words, mixed. نامه و دستخط آنمحبوب فواد چون نفحات حب مولی الوری از آن متضوع عالم امکانرا *The letter and handwriting of that Beloved of hearts, like unto the fragrances of the love of the Lord of all beings, hath perfumed the realm of contingent existence [3.5s]...* Mss: None. Pubs: MSHR5.385ax. Trans: None. Subjects: love and unity, consultation, defending the Faith; protecting the Cause; apologetics, business; financial; property matters, honesty; truthfulness; trustworthiness.

BH06761. 150 words, mixed. ندای الهی در کل حین مرتفع و قلم ربانی در ساعات لیل و نهار متحرک *The divine Call is raised at all times, and the Pen of the Lord moveth throughout the hours of night and day [3.5s]...* Mss: BLIB_Or15719.154c. Pubs: None. Trans: None. Subjects: spiritual transformation, detachment; severance; renunciation; patience, teaching the Cause; call to teach, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

BH06762. 150 words, mixed. ندای الهی در کل حین مرتفعست و افق ظهور بانوار وجه منور طوبی از برای نفوسیکه *The divine Call is raised continually, and the horizon of manifestation is illumined with the lights of His countenance. Blessed are they who [3.5s]...* Mss: BLIB_Or15719.159b. Pubs: None. Trans: None. Subjects: regarding the receptivity of the hearer in teaching the Cause, transience; worthlessness of the physical world, knowledge; recognition of God, development of capacity and readiness, wisdom [hikmat], divine grace, bounty, confirmations; spiritual capacity.

BH06763. 150 words, mixed. نسیم رحمت اعلی از فردوس قدس بقا برخواسته و شمال مرحمت اسنا از رضوان خلد روحا *The breezes of supreme mercy have risen from the hallowed Paradise of eternity, and the gentle winds of most glorious grace waft from the immortal Garden of spiritual delight [3.5s]...* Mss: None. Pubs: MUH3.380-381x. Trans: None. Subjects: spiritual transformation, spiritual emotions and susceptibilities, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, the divine emanation; the all-pervading bounty of God.

BH06764. 150 words, mixed. نغمات و تغنیات و تغردات طیور عرفان آنجناب که بر افنان سدره دانش مرتفع بود *The melodies, songs and warbling notes of the birds of mystic knowledge, which were raised upon the branches of the Tree of Knowledge [3.5s]...* Mss: INBA51:406, BLIB_Or15697.231. Pubs: LHKM3.353. Trans: None. Subjects: teaching the Cause; call to teach, greatness and influence of the Cause; of this Day.

BH06765. 150 words, Ara. نور البرهان قد کان من لدی الرحمن بالحق مشهودا انه قد اشرق من افق الانسان *The Light of Proof hath, verily, from the presence of the All-Merciful been made manifest in truth, and hath indeed dawned from the horizon of man [3.5s]...* Mss: BLIB_Or15697.135b. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, teaching the Cause; call to teach, spiritual transformation, the Word of God; influence and centrality of, suffering and imprisonment.

BH06766. 150 words, mixed. نیکوست حال نفسیکه الیوم بافق اعلی اقبال نمود و از اثمار سدره الهیه که *Blessed is the state of him who hath in this day turned towards the Most Exalted Horizon and partaken of the fruits of the divine Lote-Tree [3.5s]...* Mss: BLIB_Or15710.169a, BLIB_Or15719.048a. Pubs: None. Trans: None. Subjects: consolation and comfort, unity; oneness of humanity, transience; worthlessness of the physical world, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH06767. 150 words, Ara. هذا ذکر من لدنا الی التی اقبلت الی الله فی یوم فیه فاحت نفحه الرحمن فی *This is a remembrance from Us unto her who turned towards God on a day when the sweet-scented breeze of the All-Merciful wafted [3.5s]...* Mss: None. Pubs: AQA7#323 p.002. Trans: None. Subjects: prayer for women, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, power of the Manifestation of God, rejection, opposition and persecution, acquiescence and resignation; contentment.

BH06768. 150 words, Ara. هذا ذکر من لدنا للذین اقبلوا الی الله المهیمن القیوم و شهدوا بما شهد الله الا *This is a remembrance from Our presence unto those who have turned towards God, the All-Subduing, the Self-Subsisting, and have testified to that whereunto God Himself hath testified [3.5s]...* Mss: INBA84:141b, INBA84:076a, INBA84:017b.13. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH06769. 150 words, Ara. هذا کتاب من عبد الله المهیمن القیوم الی عبد الله المقتدر العزیز المحبوب الا *This is an epistle from the servant of God, the All-Protecting, the Self-Subsisting, unto the servant of God, the All-Powerful, the Mighty, the Best-Beloved [3.5s]...* Mss: BLIB_Or15725.276b. Pubs: None. Trans: None. Subjects: exhortations and counsels, chastisement and requital, consolation and comfort, purity of heart; sincerity of intention; sanctity, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times.

BH06770. 150 words, Ara. هذا کتاب من لدنا الی الذی اقبل الی الوجه و اتخذ الی الرحمن سبیلا لیاخذه جذب *This is a Book from Our presence unto him who hath turned towards the Countenance and chosen for himself a path unto the All-Merciful, that divine attraction might seize him [3.5s]...* Mss: INBA34:326b, BLIB_Or15707.193, BLIB_Or15735.338. Pubs: AQA1#205, HYK.338. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times, thankfulness; gratitude, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity.

BH06771. 150 words, Ara. هذا کتاب من لدنا الی الذی سمع ندآء ربه و اجابه بما ایده الروح من لدن عزیز *This is a Book from Our presence unto him who hath hearkened unto the call of his Lord and hath answered thereunto through that which the Spirit did strengthen him from the presence of the Mighty One [3.5s]...* Mss: BLIB_Or15725.396c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, the power of words; of speech, detachment; severance; renunciation; patience.

BH06772. 150 words, Ara. هذا کتاب من لدنا الیک انه لبشاره من لدی الرحمن علیک و علی اهل الاکوان خذه بید *This is a Book from Us unto thee. Verily, it is a glad-tiding from the All-Merciful unto thee and unto the peoples of all the worlds. Take it with the hand [3.5s]... ...The remembrance of God and His praise, and the glory of God and His splendor, rest upon Thee, O Thou Who art His Beauty!...* Mss: INBA34:319, BLIB_Or15707.179, BLIB_Or15735.327. Pubs: PMP#180x, AQA1#194, HYK.327. Trans: PM#180x. Notes: Part 2 of the Tablet of Visitation (BH02307). Subjects: suffering and imprisonment, sacrifice of self; mystery of sacrifice, Manifestation of God as sun.

BH06773. 150 words, Ara. هذا کتاب من لدی الله الی الذی سجن کما سجن مظهر الامر فی سبیل الله المهیمن *This is a Book from God unto him who hath been imprisoned even as the Manifestation of the Cause was imprisoned in the path of God, the All-Subduing [3.5s]...* Mss: BLIB_Or15725.336. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, tests and trials; sacrifice and suffering, wisdom [hikmat], power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH06774. 150 words, Ara. هذا کتاب من لدی الله رب الاخره و الاولی الی الذی آمن و هدی ان یا عبد ان *This is a Book from the presence of God, the Lord of the Last and the First, unto him who hath believed and been guided: O servant [3.5s]...* Mss: BLIB_Or15725.353. Pubs: None. Trans: None. Subjects: being a source of light; guidance, the Word of God; influence and centrality of, piety; righteousness; fear of God [taqwa].

BH06775. 150 words, Ara. هذا کتاب من لدی الوهاب الی الذی اقبل الی الوجه اذ اعرض کل مشرک مرتاب قل قد *This is a Book from the All-Bountiful unto him who turned towards the Face when every doubting polytheist turned away. Say [3.5s]...* Mss: BLIB_Or15696.063c. Pubs: None. Trans: None. Subjects: mystical themes, love of God, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God, rendering assistance to God; victory [nusrat].

BH06776. 150 words, Ara. هذا کتاب من هذا الغلام الی من علی الارض اجمعین ان لاتعبدوا الا اله *This is an epistle from this Youth unto all that dwell upon the earth, that they shall worship none but God [3.5s]...* Mss: BLIB_Or15725.311a. Pubs: BRL_DA#102, MAS4.281, RHQM1.071-071 (091) (053-053x). Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, obedience to; authority of the Manifestations of God, power of the Manifestation of God.

BH06777. 150 words, Ara. هذا کتاب ینطق بافصح البیان فی الامکان الله لا اله الا هو العزیز الوهاب هذا *This is a Book that speaketh with most eloquent utterance in all existence: God - there is no God but Him - the Mighty, the Bestower [3.5s]...* Mss: None. Pubs: AQA5#060 p.074. Trans: None. Subjects: prayer for nearness to God, praise and encouragement, power of prayer.

BH06778. 150 words, Ara. هذا کتاب ینطق بالحق لمن شرب رحیق البیان و سمع الندآء من الافق الاعلی الملک *This is a Book that speaketh with truth unto them who have quaffed the choice wine of utterance and hearkened unto the Call from the Most Exalted Horizon [3.5s]...* Mss: BLIB_Or15715.174a. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH06779. 150 words, Ara. هذا کتاب ینطق بالحق و یبشر اللواتی هن آمن بالله ربهن و کن فی یوم القیام لمن *This is a Book that speaketh with truth and beareth glad tidings unto them that have believed in God, their Lord, and in the Day of Resurrection*

were among the steadfast [3.5s]... Mss: INBA19:003a, INBA32:004b, INBA71:120. Pubs: None. Trans: None. Subjects: spiritual transformation, role and station of women, thankfulness; gratitude, praise and encouragement, knowledge; recognition of God.

BH06780. 150 words, Ara. هذا کتاب ینطق بالحق و یهدی الناس الی جبروت عز علیا و قد جعله الله حجه من *This is a Book that speaketh the truth and guideth men unto the celestial dominion of transcendent glory, and God hath made it a testimony from [3.5s]...* Mss: INBA41:226, BLIB_Or15725.281a. Pubs: None. Trans: None. Subjects: chastisement and requital, Manifestation of God as mediator, obedience to; authority of the Manifestations of God, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity.

BH06781. 150 words, Ara. هذا لوح قد نزلناه لامه من اماء الله لینقطعها عما سواه و یقربها الی مطلع الفضل *This is a Tablet We have revealed unto one of the handmaidens of God, that it may detach her from all else save Him and draw her near unto the Dawning-Place of grace [3.5s]...* Mss: INBA27:456b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, praise and encouragement, knowledge; recognition of God, martyrs and martyrdom, power and sovereignty of God; omnipotence of God, rendering assistance to God; victory [nusrat].

BH06782. 150 words, Ara. هذا ما نزل من سماء عنایه ربنا العلیم الحکیم هذا کتاب یشهد بما انتما علیه و *This is what hath descended from the heaven of the tender mercy of our Lord, the All-Knowing, the All-Wise. This is a Book that beareth witness unto that whereon ye both stand [3.5s]...* Mss: INBA42:256, BLIB_Or15730.046b. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution.

BH06783. 150 words, Ara. هذا یوم التاسع من الرضوان قد اقبل الرحمن الی مقر من احبه و یحبه فضلا من عنده انه لهو *This is the ninth day of Riḍván, when the All-Merciful hath drawn nigh unto the seat of him whom He loveth and who loveth Him, as a grace from His presence. Verily, He is He [3.5s]...* Mss: BLIB_Or15696.194bx. Pubs: None. Trans: None. Subjects: presence of; reunion with God, power of prayer, high station of the true believer, spiritual transformation, banishment to; life in 'Akka, steadfastness; perseverance; faithfulness, wine as symbol of spiritual transformation.

BH06784. 150 words, Ara. هذه آیات الله نزلت من جبروت الامر للعالمین و انها لحجه الله بین بریته و *These are the verses of God, sent down from the heaven of Command unto all the worlds, and verily they are God's testimony amongst His creation [3.5s]...* Mss: BLIB_Or15725.325a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, knowledge; recognition of God, love of God.

BH06785. 150 words, Ara. هذه شجره القدس ارتفعت بالحق و یغن علی افنانها قلم البقا بالحان بدیعا و ینفق *This sacred Tree hath been raised up in truth, and upon its branches the Pen of Eternity warbleth with wondrous melodies [3.5s]...* Mss: BLIB_Or15694.608b, ALIB.folder18p484a. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times.

BH06786. 150 words, Ara. هذه ورقه من هذا المسجون الی ورقه من اوراق شجره الامر لتحرکها نفحات الرحمن *This is a missive from this Prisoner unto a leaf of the Tree of the Cause, that it may be stirred by the breezes of the All-Merciful [3.5s]...* Mss: BLIB_Or15725.273a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, love of God, detachment; severance; renunciation; patience, prayer for women.

BH06787. 150 words, Ara. هل تقدر ان تدع ما عند القوم مقبلا فی هذا الیوم الی الله المهیمن القیوم و هل *Canst thou abandon whatsoever the people possess, turning in this Day unto God, the All-Subduing, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15724.019. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, servitude; submission to God; repentance, firmness in the Covenant.

BH06788. 680 words, mixed. یا ایها الطائف حول بحر عرفانی و الناظر الی نیر افق برهانی... اگر گاهی بمقتضای حکمت بالغهٔ الهی امری منافی ظاهر شود البته آن سبب ظهور نعمتهای ربانی *O thou who circlest round the ocean of My knowledge and gazeth upon the luminary in the horizon of My proof! [3.5s]... ...If, occasionally, in accordance with the exigencies of God's consummate wisdom, an untoward incident should befall the friends, it would undoubtedly serve as a means whereby divine gifts...* Mss: None. Pubs: BRL_DA#789, NANU_BH#15x, PYB#092-093 p.03x. Trans: BRL_CRISIS#46x, BRL_FIRE_BH#09, COC#0303x. Subjects: trust and reliance in God; turning to Him at all times, rejection, opposition and persecution, teaching the Cause; call to teach, power; greatness; centrality of the Covenant, tests and trials; sacrifice and suffering, martyrs and martyrdom.

BH06789. 2430 words, mixed. سبحان من زین العالم بطراز العلم و العرفان و اقام المخلصین ... و اینکه در بارهٔ شخص مذکور مرقوم داشتید که بعضی از احبا *Glorified be He Who hath adorned the world with the ornament of knowledge and wisdom and hath raised up the sincere ones [3.5s]... ...The payment of the Right of God is conditional upon one's financial ability. If a person is unable to meet his obligation, God will verily excuse him...* Mss: None. Pubs: BRL_DA#443, BRL_HUQUQP#33x, MAS8.065bx. Trans: BRL_HUQUQ#33x, COC#1122x. Subjects: acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God.

BH06790. 150 words, mixed. و مطالب جناب حیدر قبل علی علیه بهائی بشرف اصغا فائز در فقره پنجاه تومان *The petition of His Honor Ḥaydar-'Alí—upon him be My glory—hath been graciously heard concerning the matter of fifty túmáns [3.5s]...* Mss: BLIB_Or15738.167b.18x. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, prayer for spiritual recognition, prayer for steadfastness; obedience, chastisement and requital, prayer for forgiveness.

BH06791. 150 words, Ara. یا اباالقاسم شاهدنا کتابک و سمعنا حنین قلبک فی فراق مولاک و عرفنا ما اردته من *O Abu'l-Qásim! We have perused thy letter and hearkened unto the sighing of thy heart in separation from thy Lord, and have discerned that which thou didst intend [3.5s]...* Mss: INBA51:283, KB_620:276-276. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, suffering and imprisonment.

BH06792. 150 words, mixed. یا اباالقاسم قلم اعلی در سجن عکا شهادت میدهد بتقدیس ذات احدیه از شریک و مثال *O Abu'l-Qásim! The Most Exalted Pen, in the prison of 'Akká, beareth witness to the sanctification of the Divine Essence from peer or likeness [3.5s]...* Mss: BLIB_Or15716.050.17. Pubs: None. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, transcendence; unknowability of God, prayer for protection, power and sovereignty of God; omnipotence of God.

BH06793. 150 words, Ara. یا احبائی لاتحزنکم شئونات الذین ظلموا فی کل الاعصار علی الله مالک یوم الدین *O My loved ones! Let not the doings of those who have wrought injustice throughout all ages against God, the Lord of the Day of Judgment, cause you grief [3.5s]...* Mss: BLIB_Or15715.012c. Pubs: None. Trans: None.

BH06794. 150 words, Per. یا احمد در لیالی و ایام حق جل جلاله را شکر نما و ثنا گو چه که ترا بایامش فائز *O Ahmad! In the nights and days render thanks and praise unto God, glorified be His majesty, inasmuch as He hath favored thee with His days [3.5s]...* Mss: BLIB_Or15699.061c. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, Greatest Name.

BH06795. 150 words, mixed. یا احمد علیک بهاء الله الفرد الاحد امروز از مدینه عشاق بشارتهای پی در پی *O Ahmad! Upon thee be the glory of God, the Single, the One! Today from the City of Lovers come tidings after tidings [3.5s]...* Mss: None. Pubs: RAHA.069x, MSHR5.062. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, spiritual emotions and susceptibilities.

BH06796. 150 words, Ara. یا احمد علیک بهآئی اذا فزت بلوحی و فزت بکوثر بیانی قل الهی الهی لک الحمد *O Ahmad! Upon thee be My Glory! When thou hast attained*

unto My Tablet and gained the Kawthar of Mine utterance, say: My God, my God! All praise be unto Thee [3.5s]... Mss: BLIB_Or15712.058, BLIB_Or15734.1.061a. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for steadfastness; obedience, God's oneness [ahadiyyih and wahidiyyih], power and sovereignty of God; omnipotence of God.

BH06797. 150 words, mixed. یا احمد مظلوم آفاق از شطر سجن بتو توجه نموده و ترا بحق دعوت مینماید و براه *O Ahmad! The Wronged One of the horizons hath turned toward thee from the precincts of the Prison, and summoneth thee unto truth and unto the path [3.5s]...* Mss: BLIB_Or15715.356c. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, call to action, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH06798. 150 words, Ara. یا اسد ان استمع ندآء المظلوم منهذا المقر المعلوم انه لا اله الا هو المهیمن *O Asad! Hearken unto the Call of the Wronged One from this well-known spot. Verily, there is none other God but Him, the All-Compelling [3.5s]...* Mss: BLIB_Or15730.050c. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God, chastisement and requital, prophecy and fulfillment, power and sovereignty of God; omnipotence of God.

BH06799. 150 words, Per. یا اسد علیک بهائی نامه جناب ع ل علیه بهاء الله تلقاء وجه حاضر انا سمعنا ندائه *O Asad! Upon thee be My glory! The letter of His honor A.L., upon him be the Glory of God, hath come before Our presence. We have hearkened unto his call [3.5s]...* Mss: BLIB_Or15716.133b. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, praise and encouragement, suffering and imprisonment, service to others; to the Cause of God, wisdom [hikmat], consolation and comfort.

BH06800. 150 words, Per. یا اسد علیک ثنائی در نامه جناب سیاح ذکری از جناب صادق علیه سلامی بنمائی *O Asad! Upon thee be My praise! In the letter of Jináb-i-Sayyáḥ thou shouldst make mention of Jináb-i-Ṣádiq, upon him be peace [3.5s]...* Mss: BLIB_Or15712.050. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution.

BH06801. 150 words, Ara. یا افنانی علیک بهائی و عنایتی قد اقبل حیدر الی المنظر الاکبر قاطعا سبل البر و *O My Afnán! Upon thee be My glory and My loving-kindness. Verily, Haydar hath turned his face toward the Most Great Scene, traversing the paths of the land [3.5s]...* Mss: BLIB_Or15696.109c. Pubs: None. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, power and sovereignty of God; omnipotence of God.

BH06802. 150 words, Ara. یا الهی و اله العالم و سیدی و سید الامم اسئلک بالاسم الاعظم الذی به ظهرت *O my God and the God of all the world, my Lord and the Lord of the nations! I entreat Thee by Thy Most Great Name, whereby tribulations have arisen...* Mss: None. Pubs: ADM3#110 p.131. Trans: JHT_S#158. Subjects: prayer for protection, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers.

BH06803. 150 words, Ara. یا الهی و سیدی و مقصودی و رجائی یشهد الخادم بما شهد به قلمک الاعلی قبل خلق *O my God, my Lord, my Goal and my Hope! The servant beareth witness unto that which Thy Most Exalted Pen hath testified before creation [3.5s]...* Mss: INBA51:129, KB_620:122-122. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, firmness in the Covenant, suffering and imprisonment.

BH06804. 150 words, mixed. یا امتی امروز هر یک از اماء ارض بشرافت کبری و عنایت عظمی که معرفت حق جل *O My handmaid! In this Day, every one of the handmaids of the earth who attaineth the greatest honor and the supreme bounty… in the estimation of God, thou art reckoned with the men of the Most Exalted Paradise...* Mss: BLIB_Or15699.121. Pubs: None. Trans: ADMS#264. Subjects: role and station of women, firmness in the Covenant, spiritual transformation, praise and encouragement.

BH06805. 150 words, mixed. یا امتی جمیع عالم معادله نمینماید بیک قطره خونیکه در سبیل حق جل جلاله ریخته *O My handmaiden! The whole world cannot be equated with a single drop of blood that is shed in the path of God, exalted be His glory [3.5s]...* Mss: BLIB_Or15697.209b. Pubs: None. Trans: None. Subjects: consolation and comfort, trust and reliance in God; turning to Him at all times, martyrs and martyrdom, eulogies; reminiscences, expressions of grief; lamentation; sadness.

BH06806. 150 words, Ara. یا امتی علیک بهائی انا ذکرناک فی الواح شتی من قبل و من بعد فضلا من عندنا و فی *O My handmaiden! Upon thee be My glory! We have made mention of thee in divers Tablets, both aforetime and after, as a token of grace from Our presence [3.5s]...* Mss: INBA18:354, BLIB_Or15724.205a. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for specific individuals; groups, prayer for steadfastness; obedience, prayer for praise and gratitude.

BH06807. 150 words, mixed. یا امتی لحاظ عنایت حق از شطر سجن بتو توجه نموده و بلسان عظمت ترا ندا مینماید *O My handmaiden! The glance of God's loving-kindness hath been directed towards thee from the Prison, and with the tongue of grandeur He calleth thee [3.5s]...* Mss: BLIB_Or15715.351b. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, acknowledgment of gift; of monetary contribution, personal instructions, forgiveness; grace; bounty; mercy; compassion of God.

BH06808. 150 words, mixed. یا امتی ندایت را شنیدیم از شطر سجن بتو توجه نمودیم چه مقدار از امرای ارض که *O My handmaiden! We have heard thy call from the Prison-ward, and have turned towards thee. How numerous were the princes of the earth who [3.5s]...* Mss: None. Pubs: AQA6#305 p.299. Trans: None. Subjects: prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH06809. 150 words, Ara. یا امتی و ورقتی اسمعی ندائی من شطر سجنی انه لا اله الا انا المشفق الکریم انک *O My handmaiden and My leaf! Hearken unto My call from the direction of My prison. Verily, there is none other God but Me, the All-Merciful, the All-Bountiful [3.5s]...* Mss: BLIB_Or15713.237a. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, praise and encouragement, steadfastness; perseverance; faithfulness, prayer for spiritual recognition, prayer for women, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH06810. 150 words, mixed. یا امتی و ورقتی علیک بهائی و رحمتی جمیع عالم از برای این یوم امنع اقدس بوجود *O My handmaiden and My leaf! Upon thee be My glory and My mercy! The entire world hath come into being for this Most Mighty, Most Holy Day [3.5s]...* Mss: INBA84:195b, BLIB_Or15715.017a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, greatness and influence of the Cause; of this Day, praise and encouragement.

BH06811. 150 words, Per. یا امتی یا فاطمه علیک بهائی در این یوم مبارک که دویم ذی الحجه الحرامست *O My handmaiden, O Fatimih! Upon thee be My glory in this blessed Day, which is the second of Dhi'l-Hijjih, the Sacred Month [3.5s]...* Mss: BLIB_Or15726.153. Pubs: None. Trans: None.

BH06812. 150 words, mixed. یا امه الله انشاء الله بعنایت حق جل جلاله فائز باشی حمد کن محبوب عالمیان را *O handmaiden of God! God willing, mayest thou, through the loving-kindness of God, exalted be His glory, attain His favors. Render thou praise unto the Beloved of all worlds [3.5s]...* Mss: BLIB_Or15712.336. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, rejection, opposition and persecution.

BH06813. 150 words, Per. یا امه الله در فضل و عنایت حق جل جلاله تفکر نما ترا تایید نمود و توفیق عطا *O handmaiden of God! Reflect upon the grace and bounty of the True One, glorified be His glory. He hath confirmed thee and bestowed upon thee His favor [3.5s]...* Mss: BLIB_Or15724.195b. Pubs: None. Trans: None. Subjects: spiritual transformation, chastity and purity, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, praise and encouragement.

BH06814. 150 words, mixed. یا امه الله نامه ات امام وجه مظلوم حاضر و بمشاهده و اصغا فائز آنچه درباره *O handmaiden of God! Thy letter was presented before the countenance of the Wronged One, and was favored with His perusal and attention. That which [3.5s]...* Mss: BLIB_Or15695.093a. Pubs: ANDA#53 p.32. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God, prayer for prosperity.

BH06815. 150 words, Ara. یا اهل البهاء کونوا کالسحاب لینزل منکم ما ینبت به الارض هذا ما ینبغی لمن اقبل *O people of Bahá! Be ye as clouds, that from you may descend that which causeth the earth to flourish. Such befitteth them that have turned unto Him [3.5s]...* Mss: BLIB_Or15730.063a. Pubs: AYBY.044a. Trans: None. Subjects: chastisement and requital, praise and encouragement, prayer for praise and gratitude.

BH06816. 150 words, mixed. یا اولیائی فی البلاد بعضی از نفوس در امرالله راسخ و مستقیمند و برخی اختلافرا *O My friends in the lands! Some souls are firm and steadfast in the Cause of God, while others have succumbed to discord [3.5s]...* Mss: BLIB_Or15712.075b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, knowledge; recognition of God, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness.

BH06817. 150 words, Ara. یا اولیائی و احبائی قد اشرق نیر العدل بما استوی الحمید ایده الله علی اریکه *O My loved ones and My friends! The Luminary of Justice hath indeed risen, inasmuch as the All-Praised One, aided by God, hath been established upon the throne [3.5s]...* Mss: BLIB_Or15716.201a. Pubs: None. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, corruption and decline of Islam; of the Shi'ih, justice ['adl]; social justice and divine justice.

BH06818. 150 words, Ara. یا ایها المتوجه الی الوجه انا اردنا ان نرسل الیک ذکرا من ام الکتاب لیجذبک الی *O thou who hast turned thy face toward the Countenance! We have willed to send unto thee a remembrance from the Mother Book, that it may draw thee unto [3.5s]...* Mss: INBA42:162, BLIB_Or15716.169a. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), the Word of God; influence and centrality of, spiritual transformation, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH06819. 150 words, Ara. یا ایها المقبل اراد المظلوم ان یذکرک بما یقربک الی الله رب العالمین و ینصح *O thou who hast drawn nigh! The Wronged One desireth to make mention of thee with that which shall draw thee nearer unto God, the Lord of all worlds, and counsel thee [3.5s]...* Mss: BLIB_Or15716.176b. Pubs: None. Trans: None. Subjects: chastisement and requital, call to action, proclamation to people of the Bayan, thankfulness; gratitude, prayer for steadfastness; obedience.

BH06820. 150 words, Ara. یا ایها الناظر الی الوجه ان استمع ندآء المظلوم الذی ارتفع من سجن عکا انه شهد *O thou who gazest upon the Countenance! Hearken unto the call of the Wronged One, which hath been raised from the Prison of 'Akká. Verily, He testifieth [3.5s]...* Mss: INBA23:242b, BLIB_Or15715.357a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment, power of the Manifestation of God.

BH06821. 150 words, mixed. یا ایها الناظر الی الوجه وارد شد بر شما آنچه بر نفس حق وارد شد آسمان گریست و *O thou who gazest upon the Countenance! There hath befallen thee that which befell the Self of Truth, whereat the heavens wept [3.5s]...* Mss: None. Pubs: AQA6#272 p.265. Trans: None. Subjects: suffering and imprisonment, chastisement and requital, recompense; reward for belief; right action, high station of the true believer, tests and trials; sacrifice and suffering, consolation and comfort.

BH06822. 150 words, mixed. یا بائی علیک بهائی عمل افنان علیه بهائی و عنایتی و رحمتی مشاهده شد و باشراقات *O My brother! Upon thee be My glory! The deeds of the Afnán, upon whom rest My glory and My loving-kindness and My mercy, were observed with radiance [3.5s]...* Mss: INBA51:156a, KB_620:149-149. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, detachment; severance; renunciation; patience.

BH06823. 150 words, Ara. یا بحر الاعظم اظهر اللئالی المکنونه فیک لمن اقبل الیک لتجذبه الی الافق الاعلی *O Most Great Ocean! Reveal the pearls that lie hidden within Thee unto him who hath turned towards Thee, that Thou mayest draw him unto the Most Exalted Horizon [3.5s]...* Mss: BLIB_Or15716.105b. Pubs: None. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, prayer for spiritual recognition, praise and encouragement.

BH06824. 150 words, mixed. یا جواد ایامیکه نور ظهور از افق عراق مشرق کل را بنعیق ناعقین اخبار نمودیم *O Javád! In the days when the Light of the Manifestation shone forth from the horizon of 'Iráq, We warned all through the clamoring of the deniers [3.5s]...* Mss: INBA30:104bx. Pubs: AHM.359, AQMJ1.169x. Trans: None. Subjects: rejection by the people of the Bayan, power and sovereignty of God; omnipotence of God, Greatest Name.

BH06825. 150 words, Ara. یا جواد قد اتی مالک الایجاد بامر مامنعته الامور و بسلطان لم تحجبه سبحات *O Javád! The Lord of creation hath come with a Command that no affairs can withstand, and with a sovereignty that no veils of glory can obscure [3.5s]...* Mss: BLIB_Or15713.280b, BLIB_Or15715.206c. Pubs: BRL_DA#319, SFI22.014b. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience, rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, power of prayer, suffering and imprisonment, steadfastness; perseverance; faithfulness, consolation and comfort.

BH06826. 150 words, Per. یا حاء قبل س غصن اکبر حاضر و بذکرت ناطق از حق میطلبیم تو را موید فرماید بر آنچه *O Ha that precedeth Sin! The Greater Branch is present and maketh mention of thee. We beseech God that He may graciously aid thee in that which [3.5s]...* Mss: BLIB_Or15718.350b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

BH06827. 150 words, Per. یا حاجی بابا علیک بهاءالله مولی الاسماء غصن اکبر در این حین تلقاء وجه حاضر *O Hájí Bábá! Upon thee be the glory of Bahá'u'lláh, the Lord of Names! The Greater Branch is at this moment present before His face [3.5s]...* Mss: BLIB_Or15718.349. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), prayer for spiritual recognition, the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution.

BH06828. 150 words, Ara. یا حسین ان الحسین یذکرک من شطر السجن فی هذا الحین الذی احاطته الاحزان من کل *O Ḥusayn! Verily, Ḥusayn maketh mention of thee from the precincts of the prison at this hour when sorrows have encompassed him from every side [3.5s]...* Mss: BLIB_Or15713.313b. Pubs: DBR.033. Trans: None. Subjects: expressions of grief; lamentation; sadness, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution.

BH06829. 150 words, Ara. یا حسین ان الحسین یذکرک و انه ینطق بالحق بین الارض و السماء و یدع الکل الی *O Ḥusayn! Verily, Ḥusayn doth make mention of thee, and he speaketh the truth betwixt earth and heaven, and calleth all unto [3.5s]...* Mss: BLIB_Or15715.105b. Pubs: LHKM2.274. Trans: None. Subjects: presence of; reunion with God, prophecy and fulfillment, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, thankfulness; gratitude, heedlessness and ignorance of the people.

BH06830. 150 words, mixed. یا حسین علماء و عرفا و ادبای ارض جمیع مدعی مراتب عرفان بودند یعنی گمان *O Husayn! The divines, the mystics and the learned ones of the earth have all laid claim to the stations of mystic knowledge - nay, but they have imagined thus [3.5s]...* Mss: BLIB_Or15697.270, BLIB_Or15710.234a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, knowledge; recognition of God, steadfastness; perseverance; faithfulness.

BH06831. 150 words, Per. یا حسین علیک بهاء الله رب العرش العظیم ذکر شما در ساحت مظلوم بوده و جناب *O Husayn! Upon thee be the glory of God, the Lord of the mighty Throne. Mention of thee hath been made in the presence of the Wronged One, and that honoured one [3.5s]...* Mss: INBA42:153, BLIB_Or15716.029.12. Pubs: None. Trans: None. Subjects: the power of

words; of speech, suffering and imprisonment, service to others; to the Cause of God.

BH06832. 150 words, Per. یا حسین نامه ات رسید و آنچه در او مذکور واضح و هویدا گشت انشاءالله از نسمات *O Ḥusayn! Thy letter hath arrived, and whatsoever was mentioned therein became clear and manifest. God willing, from the breezes [3.5s]...* Mss: BLIB_Or15715.313b. Pubs: None. Trans: None. Subjects: law of divorce, consolation and comfort, unity; oneness of humanity.

BH06833. 150 words, Ara. یا رب الارض و السما و موجد الاسماء تسمع ضجیج الابهی من حصن العکا و تری *O Thou Who art the Ruler of earth and heaven and the Author of all names! Thou hearest the voice of my lamentation...* Mss: INBA92:391a. Pubs: PMP#015. Trans: PM#015. Subjects: suffering and imprisonment, prayers (general or uncategorized), prayer for protection, expressions of grief; lamentation; sadness.

BH06834. 150 words, Ara. یا رضا یذکرک فاطر السماء من هذا المقام الاسنی و المقصد الاقصی لتفرح و تکون من *O Riḍá! The Creator of heaven maketh mention of thee from this Most Exalted Station and this Uttermost Goal, that thou mayest rejoice and be [3.5s]...* Mss: BLIB_Or15719.141c. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prophecy and fulfillment, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

BH06835. 150 words, Ara. یا رفیع ان استمع الندآء المرتفع علی البقعه الحمراء خلف قلزم الکبریاء من السدره *O Rafi'! Hearken unto the Call raised upon the Crimson Spot beyond the Sea of Grandeur from the Lote-Tree [3.5s]...* Mss: BLIB_Or15706.154, BLIB_Or15715.062b. Pubs: None. Trans: None. Subjects: chastisement and requital, Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of.

BH06836. 150 words, mixed. یا رمضانعلی بشنو مقالات مشرکین و معرضین را خاتم انبیا در سه یوم هفتصد نفر را *O Ramazan-'Alí! Hearken unto the utterances of the ungodly and them that have turned aside. The Seal of the Prophets, in the span of three days, did cause seven hundred souls to perish [3.5s]...* Mss: BLIB_Or15712.103. Pubs: None. Trans: None. Subjects: holy war [jihad]; violence in the name of God, rejection, opposition and persecution, teaching the Cause; call to teach, fairmindedness; personal justice [insaf].

BH06837. 150 words, mixed. یا روح الله امروز روح در وادی مقدس لبیک اللهم لبیک میگوید و کلیم در طور عرفان *O Ruhu'llah! On this day the Spirit in the sacred Valley crieth out "Here am I, O my God, here am I," and the Interlocutor on the Mount of divine knowledge [3.5s]...* Mss: INBA15:185a, INBA26:185a. Pubs: HDQI.032, AYI2.230x, BNEP.001. Trans: None. Subjects: spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, thankfulness; gratitude, Mosaic imagery.

BH06838. 150 words, Ara. یا زین المقربین بشر عبادنا بذکر الله الملک الحق المبین *O Zaynu'l-Muqarrabín! Give glad-tidings unto Our servants of the remembrance of God, the True King, the Manifest One [3.5s]...* Mss: None. Pubs: YMM.217x. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, thankfulness; gratitude.

BH06839. 1150 words, mixed. یا زین علیک بهائی و عنایتی مکتوب شما و اسم کریم علیه بهائی را عبد حاضر لدی العرش *O Zayn, upon whom rest My glory and loving-kindness! the servant in attendance before the Throne hath received thy letter and the name of the honored one, upon whom rest My glory [3.5s]... ...All praise be to God Who hath adorned the world with an ornament, and arrayed it with a vesture, of which it can be despoiled by no earthly power...* Mss: None. Pubs: BRL_DA#653, GWBP#163 p.219bx, AVK3.409.17x, AVK4.266.07x, MAS8.046x, ASAT4.092ax, ASAT4.388x, ASAT5.257x. Trans: GWB#163x. Notes: LL#365, LL#449. Subjects: rejection, opposition and persecution, consultation, order; organization; tact; deliberation [tadbir], power and sovereignty of God; omnipotence of God, wisdom [hikmat], steadfastness; perseverance; faithfulness.

BH06840. 150 words, mixed. یا سکینه بحر بیان امام وجوه مواج و نیر عرفان از افق عالم ساطع و هویدا ولکن *O Sakína! The ocean of utterance surgeth before all faces, and the Sun of mystic knowledge blazeth forth resplendent from the horizon of the world, yet [3.5s]...* Mss: None. Pubs: KNJ.022b. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, rejection, opposition and persecution, prayer for spiritual recognition, the Word of God; influence and centrality of, forgiveness; grace; bounty; mercy; compassion of God.

BH06841. 150 words, Ara. یا شمس الحقیقه ارسل تجلیا من تجلیاتک الی من اقبل الیک و اراد ان یتوجه الی *O Sun of Truth! Send forth a ray from Thy manifestations unto him that hath turned towards Thee and seeketh to direct himself unto Thee [3.5s]...* Mss: BLIB_Or15716.105c. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God.

BH06842. 150 words, Ara. یا شیخ ضع القدح و خذ البحر باسمه العزیز الفیاض ثم اشرب منه رغما لکل منکر *O Shaykh! Cast aside the cup and take hold of the ocean in His Name, the Mighty, the All-Bountiful, then drink therefrom in spite of every denier [3.5s]...* Mss: None. Pubs: AQA7#375 p.065. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, spiritual transformation, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, mission of the Manifestation of God in the world, symbolism.

BH06843. 150 words, mixed. یا عباس مظلوم عالم ترا ذکر مینماید بذکریکه آفتابش از برج بیان غروب ننماید و *O Abbas! The Wronged One of the world maketh mention of thee with such remembrance as shall cause its sun never to set from the horizon of utterance [3.5s]...* Mss: BLIB_Or15699.058a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, praise and encouragement.

BH06844. 150 words, mixed. یا عبد الباقی جوهر عدل تحت مخالب ظلم مشاهده میشود از حق بطلب عالم را بانوار نیر *O servant of the Everlasting One! The essence of justice is beheld beneath the talons of oppression. Beseech thou the True One that He may illumine the world with the light of the Luminary [3.5s]... ...During this great affliction, the friends must be the cause of joy, patience, and consolation. God hath made death a portal for His grace, but most people know it not....* Mss: BLIB_Or15726.084. Pubs: AQA5#172 p.231. Trans: KSHK#33x. Subjects: spiritual transformation, suffering and imprisonment, power and sovereignty of God; omnipotence of God, justice and wrath of God, life and death.

BH06845. 150 words, Ara. یا عبد الکریم علیک سلام الله رب العرش العظیم اشکر الله رب العالمین و مظهر امره *O 'Abdu'l-Karím! Upon thee be the peace of God, the Lord of the mighty Throne. Render thou thanks unto God, the Lord of all worlds and the Manifestation of His Cause [3.5s]...* Mss: BLIB_Or15716.086c. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for children and youth, naming of children; of individuals, servitude; submission to God; repentance, transcendence; unknowability of God.

BH06846. 150 words, Per. یا عبدالله جمیع کتب و صحف الهی عباد ارض را باین یوم مقدس مبارک *O servant of God! All divine Books and Scriptures have guided the peoples of the earth unto this hallowed and blessed Day [3.5s]...* Mss: BLIB_Or15715.299a. Pubs: FRH.071. Trans: None. Subjects: development of capacity and readiness, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, high station of the true believer, greatness and influence of the Cause; of this Day.

BH06847. 150 words, Per. یا علی علیک بهاءالله الابدی یوم یومیست که جمیع کتب الهی بذکرش مزین *O Ali! Upon thee be the everlasting Glory of God! This is the Day whereof all the divine Books have been adorned with mention [3.5s]...* Mss: BLIB_Or15716.156a. Pubs: None. Trans: None. Subjects: proclamation of the Cause (general or uncategorized), greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of.

BH06848. 150 words, mixed. یا علی علیک بهائی اینمظلوم در حالتیکه احزان از جمیع جهات احاطه نموده اولیا را *O Ali, upon thee be My Glory! This Wronged One, while sorrows have encompassed Him from all directions, doth call to mind the loved ones [3.5s]...* Mss: INBA51:246, KB_620:239-240. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, suffering and imprisonment, Covenant-breaking and Covenant-breakers.

BH06849. 150 words, Ara. یا علی علیک بهائی و عنایتی اصبحنا الیوم فی مقام کریم و ذکرناک بذکر لایعادله *O Ali! Upon thee be My glory and My loving-kindness. This day have We arisen in a noble station and have remembered thee with a remembrance that hath no equal [3.5s]...* Mss: INBA51:175b, KB_620:168-169. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, expressions of grief; lamentation; sadness, prayer for specific individuals; groups.

BH06850. 150 words, mixed. یا علی علیک سلام الله و رحمته الحمد لله توجه نمودی و ندای مظلوم را باذن خود *O Ali! Upon thee be the peace of God and His mercy. Praise be unto God that thou hast turned thyself and hast hearkened with thine own ear to the Call of the Wronged One [3.5s]...* Mss: INBA81:185. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, call to action, serving humanity; working for progress, betterment of the world.

BH06851. 150 words, mixed. یا علی قبل اکبر عریضه ات بساحت اقدس فائز و عبد حاضر آنچه ذکر نمودی معروض *O 'Alí-Qablí-Akbar! Thy petition hath attained unto the Most Holy Court, and the servant in attendance hath laid before Us that which thou didst mention [3.5s]...* Mss: BLIB_Or15719.120b. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, divine grace, bounty, confirmations; spiritual capacity, evanescence and eternality; fana and baqa, the Word of God; influence and centrality of.

BH06852. 150 words, mixed. یا علی قبل اکبر مالک قدر در منظر اکبر بتو اقبال نموده و توجه فرموده قل لک *O 'Alí-Qablí-Akbar! The Lord of Power hath, from the Most Great Scene, turned toward thee and favored thee with His attention. Say: Unto Thee [3.5s]...* Mss: None. Pubs: MSHR5.066bx. Trans: None. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, spiritual transformation, God's oneness [ahadiyyih and wahidiyyih].

BH06853. 150 words, Ara. یا علی قد ذکرک من احبنی و اقبل الی افقی ذکرناک بما فاح به عرف الرحمن فی *O Ali! He who hath loved Me and turned towards My horizon hath made mention of thee. We have remembered thee with that through which the fragrance of the All-Merciful hath been diffused [3.5s]...* Mss: INBA23:027a, BLIB_Or15695.259. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, development of capacity and readiness, call to action, suffering and imprisonment.

BH06854. 150 words, Per. یا عندلیب طلب لقا و حضور نمودی باین مقام فائزی و قلم اعلی گواه *O 'Andalib! Thou didst seek reunion and presence, and unto this station hast thou attained. The Most Exalted Pen beareth witness [3.5s]...* Mss: BLIB_Or15716.059.13. Pubs: None. Trans: None. Subjects: call to action, martyrs and martyrdom, rejection, opposition and persecution, spiritual transformation, teaching the Cause; call to teach, suffering and imprisonment, wisdom [hikmat].

BH06855. 150 words, Ara. یا عندلیب علیک بهائی و عنایتی قد انشد العبد الحاضر نظمک و نثرک فی ثناء الله *O 'Andalib! Upon thee be My glory and My loving-kindness! The servant in attendance hath indeed recited thy verses and thy prose in praise of God [3.5s]...* Mss: INBA51:412b, BLIB_Or15713.273b. Pubs: MSBH7.182-183. Trans: None. Subjects: thankfulness; gratitude, mystical themes, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH06856. 150 words, Per. یا غلام قبل رضا علیک بهاء الله مالک الاسماء ذکرت در ساحت مظلوم مذکور و قلم *O Ghulam Qabl-i-Rida! Upon thee be the Glory of God, the Lord of Names! Thou hast been mentioned in the presence of the Wronged One, and the Pen [3.5s]...* Mss: BLIB_Or15716.158c. Pubs: FRH.072. Trans: None. Subjects: praise and encouragement, prayer for assistance; intercession, steadfastness; perseverance; faithfulness, prayer for specific individuals; groups.

BH06857. 150 words, mixed. یا غلامعلی حق مظلوم الذی ظهر باسمه القیوم از شطر سجن ترا ندا مینماید و *O Ghulam-'Ali! The Wronged One Who hath appeared through His Name, the Self-Subsisting, calleth unto thee from the direction of His Prison [3.5s]...* Mss: BLIB_Or15715.241c. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, the Word of God; influence and centrality of, wisdom [hikmat], spiritual transformation.

BH06858. 150 words, mixed. یا فتح الله کتابت بلحاظ عنایت محبوب آفاق فائز و عبد حاضر تلقاء وجه آنچه در *O Fath'u'llah! Thy letter hath attained unto the glances of the Best-Beloved of the horizons, and this servant, present before His countenance, [that which] [3.5s]...* Mss: INBA51:017, KB_620:010-010. Pubs: LHKM2.102. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, Crimson Ark; the Ark of God.

BH06859. 150 words, mixed. یا فرج حجبات نفس و هوی عالم را از توجه بمالک قدم منع نموده و سبحات ظنون و *O Thou Who art the Remover of veils! The veils of self and passion have prevented the world from turning unto the Ancient Lord, and the clouds of idle fancy [3.5s]...* Mss: None. Pubs: AVK3.315.17x, RSR.132-133x. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, corruption; misinterpretation of the Word of God, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH06860. 150 words, Ara. یا قلم ان استمع ما ینطق به مالک القدم من هذا الشطر المبین ان اشهد بما شهد *O Pen! Hearken unto that which the Lord of Eternity proclaimeth from this manifest horizon. Bear thou witness unto that whereunto He hath testified [3.5s]...* Mss: BLIB_Or15715.334c, BLIB_Or15734.1.083a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH06861. 150 words, Ara. یا کاظم ان الظالم اراد ان یخمد نار الله بماء الضغینه و البغضاء کذلک سولت له *O Kazim! The oppressor seeketh to extinguish the Fire of God with the waters of malice and hatred. Thus hath his soul enticed him [3.5s]...* Mss: BLIB_Or15730.107a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, high station of the true believer, call to action, steadfastness; perseverance; faithfulness.

BH06862. 150 words, mixed. یا محبوب فوادی حسب الامر پاکت جناب دریاغی علیه سلام الله ارسال شد لوحیکه باسم *O Beloved of My heart! According to the command, thy letter was dispatched to His Eminence Darbághi, upon whom rest the peace of God. The Tablet which beareth the name [3.5s]...* Mss: None. Pubs: MJAN.238a, AYBY.294a. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution.

BH06863. 150 words, Ara. یا محمد اسمع النداء من هذا الشطر البعید انه یدعوک الی الله الفرد الخبیر *O Muhammad! Hearken unto the Call from this far-distant Court; verily it summoneth thee unto God, the One, the All-Knowing [3.5s]...* Mss: INBA42:154, BLIB_Or15716.029.19. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, call to action, personal instructions.

BH06864. 150 words, Per. یا محمد طرف کرم در سجن اعظم بتو توجه نموده و آنچه عرض نمودی عبد حاضر *O Muhammad! The glance of favor hath been directed towards thee from the Most Great Prison, and that which thou didst present hath been laid before this servant [3.5s]...* Mss: BLIB_Or15697.091. Pubs: None. Trans: None.

BH06865. 150 words, Ara. یا محمد علیک بهائی و یا افنانی علیک سلامی یا ایها الناظر الی افقی علیک رحمتی *O Muhammad, upon thee be My glory! O Afnán, upon thee be My peace! O thou who gazest toward Mine horizon, upon thee be My mercy [3.5s]...* Mss: BLIB_Or15716.058.06. Pubs: None. Trans: None. Subjects: spiritual transformation, trust and reliance in God; turning to Him at all times, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort.

BH06866. 150 words, Per. یا محمد قبل جواد الحمد لله از دریای بخشش الهی قسمت بردی جودش مقبلین *O Muhammad-Javad! Praise be unto God that thou hast drawn thy portion from the Ocean of Divine bounty, and His generosity hath embraced thee [3.5s]...* Mss: BLIB_Or15715.326d. Pubs: None. Trans: None. Subjects: self-improvement; self-perfection; discipline, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, contention and conflict, consorting with all; being kind; loving to all, wisdom [hikmat].

BH06867. 150 words, mixed. یا محمد قبل حسن قلم اعلی در جمیع احیان بذکر دوستان مشغول الحمد لله نور مشرق و *O Muhammad-Qablí-Hasan! The Most Exalted Pen*

hath at all times been occupied with the remembrance of the friends. Praise be to God, the Light hath dawned [3.5s]... Mss: INBA51:025, BLIB_Or15697.242, KB_620:018-019. Pubs: LHKM2.105. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, knowledge; recognition of God, many are called but few are chosen, heedlessness and ignorance of the people, love of God.

BH06868. 150 words, mixed. يا محمد قبل حسين مبارک باشد اقبال شما مبارک باشد ورود شما هنيئا لک بما شربت *O Muhammad-Qablí-Husayn! Blessed be thy turning, blessed be thine advent. Happy art thou for what thou hast drunk [3.5s]...* Mss: INBA41:436b, BLIB_Or15695.040, BLIB_Or15724.104. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH06869. 150 words, mixed. يا محمد قبل علی امروز باید حزب الله باتحاد و اتفاق تمسک نمایند تا جمیع آفاق *O Muhammad-Qablí-'Alí! On this Day must the people of God hold fast, with unity and concord, that all horizons [3.5s]...* Mss: BLIB_Or15712.258. Pubs: None. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, service to others; to the Cause of God, rejection by the people of the Bayan, call to action.

BH06870. 150 words, mixed. يا محمد قبل علی مره بعد مره بذکر مظلوم آفاق فائز شدی قسم بافتاب سماء مشیت *O Muhammad-'Alí! Time and again hast thou been blessed with the remembrance of the Wronged One of the horizons. I swear by the Sun of the heaven of Will [3.5s]...* Mss: BLIB_Or15715.294b. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, transience; worthlessness of the physical world, the Word of God; influence and centrality of.

BH06871. 150 words, Ara. يا محمود ان المظلوم یذکرک بفضله و یذکرک بایات الله رب العالمین و یبشرک بما قدر لک من *O Mahmud! The Wronged One maketh mention of thee through His grace and remembereth thee through the verses of God, the Lord of the worlds, and giveth thee glad tidings of that which hath been ordained for thee [3.5s]...* Mss: INBA44:168, BLIB_Or15712.011, BLIB_Or15713.307b. Pubs: AQA6#274 p.268. Trans: None. Subjects: praise and encouragement, detachment; severance; renunciation; patience, rejection by the people of the Bayan, steadfastness; perseverance; faithfulness.

BH06872. 150 words, Ara. يا مصطفی علیک بهائی و عنایتی قل الهی الهی عرف بیانک دلنی الیک و کرمک هدانی *O Mustafa! Upon thee be My glory and My loving-kindness! Say: My God, my God! The fragrance of Thy utterance hath guided me unto Thee, and Thy bounty hath directed me [3.5s]...* Mss: None. Pubs: LHKM2.271. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience.

BH06873. 150 words, mixed. يا معصوم از حق میطلبیم اولیای خود را بنور توحید حقیقی منور فرماید غرور و شرک *O Pure One! We beseech God that He may illumine His loved ones with the light of true unity and dispel pride and polytheism [3.5s]...* Mss: BLIB_Or15699.059c. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, corruption and decline of Islam; of the Shi'ih, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

BH06874. 150 words, Ara. يا ملا الارض تالله قد اتی الله بمجده و ارتفع اعلام الهدایه علی کل جبل بادخ *O concourse of the earth! By God, the Almighty hath indeed come in His glory, and the banners of guidance have been raised upon every lofty mountain [3.5s]...* Mss: BLIB_Or15713.272a. Pubs: None. Trans: None. Subjects: chastisement and requital, Crimson Ark; the Ark of God, proclamation to the people of the world, self-description of God; God's self-remembrance.

BH06875. 150 words, Ara. يا ملا الانشاء ان استمعوا ما ینطق به مالک الاسماء فی سجن عکاء انه لا اله الا *O Concourse of Creation! Hearken unto that which the Lord of Names doth speak from within the Prison of 'Akká. Verily, there is none other God but [3.5s]...* Mss: BLIB_Or15715.327b, BLIB_Or15734.1.109b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, belief and denial, spiritual transformation, greatness and influence of the Cause; of this Day, proclamation to the people of the world, power and sovereignty of God; omnipotence of God.

BH06876. 150 words, Ara. یا ملا البیان اتقوا الرحمن و لاتکونوا من الظالمین قد *O Concourse of the Bayán! Fear ye the All-Merciful, and be not of them that have wronged [3.5s]...* Mss: INBA28:225b. Pubs: None. Trans: None. Subjects: proclamation to people of the Bayan, acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of, presence of; reunion with God, praise and encouragement.

BH06877. 150 words, Ara. یا من کل شیء مضطرب من خشیتک و کل الوجوه ساجده عند ظهورات انوار وجهک و کل *O Thou the dread of Whom hath fallen upon all things, before the splendors of Whose face the countenances of all men are downcast...* Mss: INBA48:164, INBA61:065, INBA92:179, BLIB_Or15739.292. Pubs: PMP#125, AQMJ1.125, RAHA.026-027. Trans: PM#125. Subjects: power and sovereignty of God; omnipotence of God, call to action, prayer for forgiveness, steadfastness; perseverance; faithfulness.

BH06878. 150 words, mixed. یا مهدی امروز سدره بقد اتی الحق ناطق و ندای طور مرتفع حضرت کلیم با یک عصا بر *O Mihdi! On this Day the divine Tree proclaimeth "The Truth hath come!", and the Call from Sinai is raised high. The Interlocutor appeareth with but a single staff [3.5s]...* Mss: BLIB_Or15716.047.20. Pubs: SFI01.149, MSBH4.456. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, prayer for nearness to God, transcendence; unknowability of God, call to action.

BH06879. 150 words, mixed. یا میر انشاء الله انوار یوم ظهور در کل حین شما را منور دارد و بذکر دوست یکتا مشغول *O Mir! May the lights of the Day of Manifestation ever illumine thee, and keep thee occupied with the remembrance of the Peerless Friend [3.5s]...* Mss: INBA28:384b. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, steadfastness; perseverance; faithfulness, exhortations and counsels, praise and encouragement.

BH06880. 150 words, Ara. یا نصرالله یذکرک المظلوم بما یجد منه المخلصون عرف عنایتی و الموحدون نفحات *O Nasru'llah! The Wronged One maketh mention of thee with that wherefrom the sincere ones perceive the fragrance of My loving-kindness and the unitarians the sweet-scented breaths [3.5s]...* Mss: BLIB_Or15715.255c. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, eulogies; reminiscences, acknowledgment of gift; of monetary contribution, consolation and comfort, suffering and imprisonment.

BH06881. 150 words, Ara. یا نصیر قد نصرک الله بالحق اذ عرفک مظهر نفسه و مطلع امره و مشرق ظهوره الاعز *O Nasir! God hath, in truth, rendered thee victorious inasmuch as He hath caused thee to recognize the Manifestation of His Self, the Dayspring of His Cause and the Orient of His most glorious Revelation [3.5s]...* Mss: BLIB_Or15697.183b. Pubs: None. Trans: None. Subjects: high station of the true believer, praise and encouragement, thankfulness; gratitude, the Word of God; influence and centrality of.

BH06882. 150 words, Ara. یا نعیم علیک بهاءالله رب العالمین انا ذکرناک من قبل و فی هذا الحین و نسئل الله *O Na'ím! Upon thee be the glory of God, the Lord of the worlds. We have remembered thee aforetime and at this hour, and We beseech God [3.5s]...* Mss: BLIB_Or15716.117b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, prayer for specific individuals; groups, prayer for nearness to God, spiritual transformation, power and sovereignty of God; omnipotence of God.

BH06883. 150 words, Ara. یا نواب یا ایتها الورقه المنبته من سدرتی و الموانسه معی علیک بهائی و عنایتی *O Navváb! O Leaf that hath sprung from My Tree, and been My companion! My glory be upon thee, and My loving-kindness...* Mss: INBA65:082. Pubs: SFI20.014b, ATB.128, FBAH.237. Trans: TDH#064.14x, GPB.108x, GPB.348x, MBW.074x. Subjects: praise and encouragement, chastisement and requital, high station of the true believer, consolation and comfort.

BH06884. 150 words, Ara. یا نوروز قد ذکر اسمک العبد الحاضر لدی المظلوم و نزل لک هذا الکتاب المحفوظ *O Naw-Rúz! Thy name hath been mentioned by the servant in attendance before the Wronged One, and this preserved Tablet hath been*

sent down unto thee [3.5s]... Mss: BLIB_Or15730.130c. Pubs: None. Trans: None. Subjects: proofs of the Manifestations of God, spiritual emotions and susceptibilities, the Word of God; influence and centrality of, suffering and imprisonment, transcendence; unknowability of God.

BH06885. 150 words, mixed. يا ورقاء يا ايها الناظر الى الافق الاعلى يذكرک مالک الاسماء فی هذا المقام *O Varqa! O thou that gazest toward the Most Exalted Horizon! The Lord of Names maketh mention of thee in this station [3.5s]...* Mss: INBA19:073a, INBA32:067b. Pubs: KHSH05.006. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, love of God, call to action, praise and encouragement.

BH06886. 150 words, mixed. يا ورقتی علیک بهائی فضل حق جل جلاله تایید عطا نمود و توفیق بخشید و باسباب ارض *O My Leaf! Upon thee be My Glory! The grace of God, exalted be His majesty, hath vouchsafed confirmation and granted success through earthly means [3.5s]...* Mss: INBA18:351, BLIB_Or15699.063a. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, spiritual transformation, purpose; goal of creation, high station of the true believer, consolation and comfort.

BH06887. 150 words, Ara. يا ورقتی قد ورد علیک ما تغبرت به الوجوه و ذابت به الاکباد نسئل الله ان یعزیک *O My Leaf! There hath descended upon thee that which hath caused faces to be covered with dust and hearts to melt. We beseech God that He may grant thee solace [3.5s]...* Mss: INBA66:108, BLIB_Or15716.201c. Pubs: BRL_DA#463, AYBY.129a, BSHN.031, MHT2b.054, MAS8.095bx. Trans: None. Subjects: consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God, soul; spirit after death, recompense; reward for belief; right action, expressions of grief; lamentation; sadness.

BH06888. 150 words, mixed. يا ورقتی و یا امتی علیک بهائی امروز عالم بانوار نیر ظهور منور و جمیع ذرات *O My leaf and My handmaiden! Upon thee be My glory! Today the world is illumined by the lights of the Luminary of Manifestation, and all atoms [3.5s]...* Mss: BLIB_Or15699.093a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, transience; worthlessness of the physical world, chastisement and requital, thankfulness; gratitude, praise and encouragement.

BH06889. 150 words, Ara. يا ورقتی یا امتی قد اقبل الیک المظلوم من شطر السجن و یذکرک جزآء اقبالک و *O My Leaf! O My Handmaiden! The Wronged One hath turned toward thee from the precincts of the Prison, and maketh mention of thee in recompense for thy turning unto Him [3.5s]...* Mss: BLIB_Or15713.305a. Pubs: None. Trans: None. Subjects: praise and encouragement, detachment; severance; renunciation; patience, knowledge; recognition of God.

BH06890. 150 words, Per. يا ورقتی یا امتی لازال لحاظ عنایت حق جل جلاله با شما بوده و هست الحمد لله *O My Leaf, O My Handmaiden! The glance of God's loving-kindness, exalted be His glory, hath ever been and shall remain directed upon thee. Praise be to God [3.5s]...* Mss: BLIB_Or15716.107b. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), praise and encouragement, prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, servitude; submission to God; repentance.

BH06891. 150 words, Ara. يا یوسف قل سبحانک یا مولی العالم و مقصود الامم و الظاهر باسمک الاعظم اسئلک *O Joseph! Say: Glory be unto Thee, O Lord of the worlds and Goal of the nations, Who art manifest through Thy Most Great Name! I beseech Thee [3.5s]...* Mss: INBA44:128a. Pubs: None. Trans: None. Subjects: prayer for protection, prayer for steadfastness; obedience, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH06892. 150 words, Ara. یذکر الله عباده الذین اقبلوا الیه و توجهوا الی افقه الاعلی اذ اتی مالک الاسماء *God maketh mention of His servants who have turned unto Him and directed themselves toward His most exalted horizon when the Lord of Names appeared [3.5s]...* Mss: INBA15:281a, INBA26:282b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, power of prayer, call to action, spiritual transformation, rendering assistance to God; victory [nusrat], the Word of God; influence and centrality of.

BH06893. 150 words, Ara. یشهد کل اسم بانه مقدس عن الاسماء کلها و کل شیء علی انه لهو العلی العظیم انه *Every name beareth witness that He is sanctified above all names, and every thing testifieth that He, verily, is the Most High, the Most Great [3.5s]...* Mss: BLIB_Or15730.064c. Pubs: None. Trans: None. Subjects: living waters; water of life, praise and encouragement, self-description of God; God's self-remembrance, Manifestation of God speaking in the voice of Divinity, honesty; truthfulness; trustworthiness, power and sovereignty of God; omnipotence of God.

BH06894. 150 words, Per. یکتائی حق جل و عز مقدس از هندسیات حروفات بوده لم یزل و لایزال بر عرش وحدانیت *The oneness of the True One, exalted and glorified be He, is sanctified beyond the geometry of letters, and hath ever been and shall forever remain upon the throne of unity [3.5s]...* Mss: BLIB_Or15719.050b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God.

BH06895. 150 words, Ara. ینبغی الیوم لکل نفس ان یتفکر فی امر الله و سلطانه و یکون من المنصفین کم من *It behooveth every soul on this Day to ponder the Cause of God and His sovereignty, and to be numbered among the fair-minded. How many [3.5s]...* Mss: BLIB_Or11095#113. Pubs: AQA5#016 p.020. Trans: None. Subjects: steadfastness; perseverance; faithfulness, chastisement and requital, tests and trials; sacrifice and suffering, heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God.

BH06896. 150 words, mixed. یوصی المظلوم احبائه بالصبر و الاصطبار و بالسکون و الوقار انا فوضنا الامور الی *The Wronged One counselleth His loved ones to patience and steadfastness, and to tranquility and dignity. We have indeed entrusted all affairs unto [3.5s]...* Mss: BLIB_Or15715.115b. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, composure; tranquillity; serenity, steadfastness; perseverance; faithfulness, chastisement and requital, heedlessness and ignorance of the people.

BH06897. 150 words. *I perused thy letter and heard thy voice. Thy lamentations and groaning are like the lamentation and groaning of the sincere...* Mss: None. Pubs: None. Trans: DAS.1913-10-04. Subjects: power and sovereignty of God; omnipotence of God, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, expressions of grief; lamentation; sadness, love of God.

BH06898. 150 words. *O Muṣṭafá! There hath come before Us a letter from Jamál — him who hath soared in the atmosphere of the love of thy Lord...* Mss: None. Pubs: None. Trans: MIS.431-432. Subjects: transcendence; unknowability of God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, prayer for nearness to God, trust and reliance in God; turning to Him at all times.

BH06899. 150 words. *O Muṣṭafá! Be thou thankful for that thou hast been remembered by this Wronged One, and that there hath been revealed for thee...* Mss: None. Pubs: None. Trans: MIS.434-434. Subjects: rejection of Muhammad, call to action, thankfulness; gratitude, steadfastness; perseverance; faithfulness.

BH06900. 150 words. *Separation from the things of the world is a sun. If it shines forth from the horizon of the heaven of any soul...* Mss: None. Pubs: None. Trans: SW_v14#11 p.321. Subjects: detachment; severance; renunciation; patience, Crimson Ark; the Ark of God.

BH06901. 140 words, mixed. از اخبار جدیده ارض سجن آنکه جناب علی قبل نقی علیه بهاء الله از هند بمصر و از *Among the recent tidings from the land of the prison, His honor 'Alí-Qablí-Naqí, upon him be the Glory of God, journeyed from India unto Egypt, and from [3.5s]...* Mss: INBA18:219, BLIB_Or15719.168a. Pubs: None. Trans: None. Subjects: presence of; reunion with God, suffering and imprisonment, predictions and prophecies.

BH06902. 140 words, mixed. از حین مراجعت تا حال بر حسب ظاهر از شما خبری نرسید تا در این وقت که محمد قبل *From the time of thy return until now, outwardly no tidings have been received from thee, until this moment when Muhammad-Qabl- [3.5s]...* Mss: INBA23:247, BLIB_Or15719.074a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, love, unity, and fellowship among the friends; in the Cause.

BH06903. 140 words, Per. اسمت نزد مظلوم مذکور و این لوح امنع اقدس لوجه الله نازل لیجذبک و اولیائه *Thy name hath been mentioned in the presence of the Wronged One, and this Most Holy, Most Exalted Tablet hath been revealed for the sake of God, that it may draw thee and His loved ones unto Him [3.5s]...* Mss: BLIB_Or15716.052.20. Pubs: None. Trans: None. Subjects: prayer for victory and requital; triumph of the Cause, piety; righteousness; fear of God [taqwa], detachment; severance; renunciation; patience, walking the spiritual path; spiritual wayfaring; the virtuous life, purity of heart; sincerity of intention; sanctity.

BH06904. 140 words, Ara. اسئلک یا الهی و مالکی و خالقی و محبوبی ببحر اسمک الاعظم و بالسماء التی رفعتها *I beseech Thee, O my God, my Lord, my Creator and my Beloved, by the ocean of Thy Most Great Name and by the heaven which Thou hast raised up [3.5s]...* Mss: None. Pubs: AQMJ2.005. Trans: None. Subjects: prayer for protection, forgiveness; grace; bounty; mercy; compassion of God, prayer for nearness to God.

BH06905. 140 words, Ara. اصبحنا ناطقا بذکر الله و متحیرا فی ظهورات عظمته و اقتدار قلمه الاعلی و سلطنه *We have arisen, speaking in remembrance of God, bewildered by the manifestations of His grandeur, the power of His Most Exalted Pen and His sovereignty [3.5s]...* Mss: BLIB_Or15728.116, BLIB_Or15734.1.063. Pubs: None. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH06906. 140 words, Ara. البهاء المشرق من افق البقاء علی من شرب رحیق الاستقامه من ید عطاء ربه الکریم *All glory, shining forth from the horizon of eternity, rest upon him who hath drunk the wine of steadfastness from the bountiful hand of his Lord, the Most Generous [3.5s]...* Mss: INBA51:462a. Pubs: LHKM3.182. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution.

BH06907. 140 words, mixed. الحمد لله از بدایع الطاف الهی بشاطی بحر اعظم وارد شدی و از مائده مقدسه سمائیه *Praise be to God that, through the wondrous bounties of the Divine, thou hast attained unto the shores of the Most Great Ocean and partaken of the hallowed heavenly banquet [3.5s]...* Mss: BLIB_Or15719.082a. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, spiritual transformation, mysteries and their discovery; the mystical vision, presence of; reunion with God, prayer for nearness to God.

BH06908. 140 words, mixed. الحمد لله از فتنه عبیدالله ثانی محفوظ ماندید کذلک قدر من لدن مقتدر قدیر یا *Praise be to God that ye have been preserved from the sedition of the second 'Ubaydu'lláh. Thus hath it been ordained from the presence of One Who is the Mighty, the Powerful [3.5s]...* Mss: INBA19:121a, INBA32:111, BLIB_Or15706.255, BLIB_Or15715.093b. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement.

BH06909. 140 words, Ara. الحمد لله الذی اظهر امره و انجز وعده و نطق بما یقرب الناس الیه انه لهو المالک *Praise be to God Who hath manifested His Cause, fulfilled His Promise, and spoken that which draweth mankind nigh unto Him. Verily, He is the Possessor [3.5s]...* Mss: INBA84:152, INBA84:084b, INBA84:025.09, BLIB_Or15718.052. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH06910. 260 words, mixed. الحمد لله الذی کان و یکون بمثل ما قد کان و هو الذی انعم و اکرم و عرف و علم *Praise be unto God, Who hath been and shall ever be even as He hath been, and He it is Who hath bestowed bounty and honor, Who hath guided and taught [3.5s]...* Mss: BLIB_Or15700.277bx, BLIB_Or15711.120ax. Pubs: BRL_DA#310. Trans: None. Subjects: authentication; disposition of the Sacred Writings, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH06911. 140 words, mixed. الحمد لله آفتاب کرم مشرق و بحر علم مواج و آسمان فضل مرتفع ولکن کل غافل *Praise be to God! The Sun of bounty hath dawned, the Ocean of knowledge surgeth, and the Heaven of grace is exalted, yet all remain heedless [3.5s]...* Mss: BLIB_Or15697.278a. Pubs: BRL_DA#360. Trans: None. Subjects: detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, praise and encouragement, wisdom [hikmat], greatness and influence of the Cause; of this Day, composure; tranquillity; serenity, contention and conflict, transience; worthlessness of the physical world.

BH06912. 140 words, Per. الحمد لله بمبارکی اسم اعظم کوثر عرفان از معین قلم رحمن بین امکان جاری و ساریست *Praise be to God that, through the blessings of the Most Great Name, the Kawthar of divine knowledge floweth forth and circulateth throughout all creation from the Fountainhead of the Pen of the All-Merciful [3.5s]...* Mss: BLIB_Or15719.052a. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, the Word of God; influence and centrality of, rejection, opposition and persecution, tests and trials; sacrifice and suffering, mystery of the great reversal, power and sovereignty of God; omnipotence of God.

BH06913. 140 words, Ara. الهی الهی و عزتک و سلطانک قد احزننی حزنک و ما ورد علیک من طغاه خلقک انت الذی *O my God, my God! By Thy might and Thy sovereignty, verily Thy sorrow hath grieved me, and that which hath befallen Thee from the oppressors among Thy creation. Thou art He [3.5s]...* Mss: INBA18:040. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), prayer for spiritual recognition, suffering and imprisonment, expressions of grief; lamentation; sadness, prayer for detachment.

BH06914. 140 words, mixed. الیوم باید احبای الهی بکمال حکمت بتبلیغ امر الله مشغول باشند اگر نفسی الیوم *In this day the beloved ones of God must, with utmost wisdom, occupy themselves with the propagation of His Cause. If a soul [3.5s]...* Mss: BLIB_Or15730.024d. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, laws of God; of the Kitab-i-Aqdas, exalting the Word of God in teaching the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life, goodly deeds; actions, transience; worthlessness of the physical world.

BH06915. 140 words, mixed. الیوم باید نفوسیکه از انوار آفتاب حقیقت منور شده اند و از رحیق بیان رحمن *In this day, those souls who have been illumined by the rays of the Sun of Truth and have partaken of the choice wine of the utterance of the All-Merciful [3.5s]...* Mss: BLIB_Or15710.272, BLIB_Or15719.089b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, rejection, opposition and persecution, praise and encouragement, spiritual prerequisites of teaching the Cause.

BH06916. 140 words, mixed. ام البیان از افق سماء معانی ندا میفرماید و ام الکتاب از افق فم اراده ربانی *The Mother of Utterance calleth aloud from the horizon of the heaven of meanings, and the Mother Book proclaimeth from the horizon of the divine Will [3.5s]...* Mss: BLIB_Or15699.090a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual prerequisites of teaching the Cause, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness.

BH06917. 140 words, mixed. امپراطور فرانسه شخصی بود در مقام قول اعظم از جبال و در مقام عمل اقل از خردل *The Emperor of France was one who, in words, soared higher than the mountains, yet in deeds, was accounted as less than a mustard seed [3.5s]...* Mss: None. Pubs: ASAT5.187x, ASAT5.187-188x. Trans: None. Subjects: proclamation to kings; rulers; prominent individuals, words vs deeds, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH06918. 140 words, mixed. امروز آفتاب حقیقت از افق سماء مشیت الهی مشرق و انوارش عالم را احاطه نموده *In this day the Sun of Truth hath dawned from the horizon of the heaven of divine Will, and its rays have encompassed the world [3.5s]...* Mss: INBA18:377, BLIB_Or15697.171b. Pubs: QIRT.02bx. Trans: None. Subjects: praise and encouragement, scarcity of receptive souls, tests and trials; sacrifice and suffering, power of the Manifestation of God.

BH06919. 140 words, Per. امروز بر احزاب عالم لازم که بقلوب بشطر محبوب توجه نمایند وعدهای الهی که *In this day it behooveth the diverse parties of the world to turn their hearts toward the Point of the Beloved and to fix their gaze upon the divine promises [3.5s]...* Mss: BLIB_Or15716.110b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prophecy and fulfillment.

BH06920. 140 words, mixed. امروز ذرات کائنات بعیش مشغولند چه که محبوب حقیقی که لازال در ستر بوده کشف *In this day the atoms of existence are immersed in joy, for the True Beloved, Who had been eternally concealed, hath been unveiled [3.5s]...* Mss: INBA41:365. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, greatness and influence of the Cause; of this Day, chastisement and requital, spiritual transformation.

BH06921. 140 words, mixed. امروز روزیست که اشراق شمس ظهور کل را احاطه فرموده و مالک اسما جمیع را بافق *This is the day whereon the effulgent rays of the Sun of Manifestation have encompassed all, and the Lord of Names hath summoned all unto the horizon [3.5s]...* Mss: BLIB_Or15719.010b. Pubs: AYI2.081. Trans: None. Subjects: the Word of God; influence and centrality of, rejection, opposition and persecution, trust and reliance in God; turning to Him at all times.

BH06922. 140 words, mixed. امروز روزیست که حقیقت کتاب الهی بر هیکل ظهور ظاهر و ناطق جمیع من علی الارض را در کل *This is the day wherein the Reality of the Divine Book hath been made manifest upon the Temple of Revelation, and calleth unto all who dwell upon the earth [3.5s]...* Mss: BLIB_Or15706.165, BLIB_Or15715.064a. Pubs: SFI21.014a. Trans: None. Subjects: development of capacity and readiness, praise and encouragement, the Word of God; influence and centrality of, scarcity of receptive souls.

BH06923. 140 words, mixed. امروز روزیست که کل ذکر او را شنیده اند چه که در جمیع کتب الهی مذکور است و *This is the day whereof all have heard mention, inasmuch as it is recorded in all the Divine Books [3.5s]...* Mss: INBA84:164, INBA84:094a, INBA84:034a.05, BLIB_Or15719.135a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, selfishness; self-love; egotism; self-indulgence.

BH06924. 140 words, mixed. امروز کتاب مابین احزاب بقد اق الوهاب ناطق یوم یوم عنایت و رحمت و کرمست ولکن *In this day doth the Book proclaim among the factions: "The All-Bestowing hath come!" This is the Day of bounty and mercy and grace, yet [3.5s]...* Mss: INBA51:281, KB_620:274-275. Pubs: LHKM3.347, UAB.030dx. Trans: None. Subjects: prayer for nearness to God, oneness; unity of religion, chastisement and requital, purity of heart; sincerity of intention; sanctity.

BH06925. 140 words, mixed. امروز کینونت حمد بانه لا اله الا هو ناطق و حقیقه شکر بانه هو الاول و الاخر و *In this day the essence of praise proclaimeth that there is none other God but He, and the reality of thanksgiving declareth that He is the First and the Last [3.5s]...* Mss: None. Pubs: ANDA#52 p.19x, YMM.475x. Trans: None. Subjects: justice and wrath of God, praise and encouragement, steadfastness; perseverance; faithfulness, prayer for governments and rulers, tests and trials; sacrifice and suffering, alcohol and drugs; tobacco; opium.

BH06926. 140 words, mixed. امروز مشرق مطلع ظهور و مطلع مشرق وحی از افق سماء عنایت الهی ظاهر و باهر ولکن اهل ارض *In this day the Orient, Dawning-Place of the Manifestation and Rising-Point of Divine Revelation, hath appeared resplendent from the horizon of the heaven of God's bounty, yet the people of the earth [3.5s]...* Mss: BLIB_Or15710.237b, BLIB_Or15715.096b. Pubs: AQA5#166 p.224. Trans: None. Subjects: Word of God and human limitations, detachment; severance; renunciation; patience, mysteries and their discovery; the mystical vision, transience; worthlessness of the physical world.

BH06927. 140 words, mixed. امین اگر تفصیل این ارض را خواسته باشید ان الذباب فیها استنسر لذا اوقعه الله *O Trustworthy One! If thou desirest a detailed account of this land, verily therein the fly hath deemed itself an eagle, wherefore God did cast it down [3.5s]...* Mss: BLIB_Or11096#137. Pubs: ASAT3.267x. Trans: None. Subjects: justice and wrath of God, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort, trust and reliance in God; turning to Him at all times.

BH06928. 140 words, Ara. ان استمع الندآء المرتفعه علی البقعه النوراء من السدره المنتهی انه لا اله الا هو العزیز *Hearken unto the Call raised from the luminous Spot of the Divine Lote-Tree: He is, verily, none other than the Mighty One [3.5s]...* Mss: INBA18:016. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, suffering and imprisonment, importance of reading the Sacred Writings.

BH06929. 140 words, Ara. ان استمع الندآء عن یمین البقعه البیضاء من سدره المنتهی انه لا اله الا انا الفرد الخبیر *Hearken unto the Call from the right of the snow-white Spot, from the Divine Lote-Tree: Verily, there is none other God but Me, the Single, the All-Knowing [3.5s]...* Mss: BLIB_Or15713.302a. Pubs: LHKM1.094. Trans: None. Subjects: service to others; to the Cause of God, characteristics and conduct of true believers, prophecy and fulfillment, the concourse on high.

BH06930. 140 words, Ara. ان استمع ما یوحی الیک من شطر السجن افق البلیه الکبری من شجر القضا انه لا اله *Hearken unto that which is revealed unto thee from the prison-ward, horizon of the Most Great Tribulation, from the Tree of Destiny: There is no God [3.5s]...* Mss: INBA23:223. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, suffering and imprisonment, acquiescence and resignation; contentment, servitude; submission to God; repentance, justice and wrath of God.

BH06931. 140 words, Ara. ان استمع ندآء المظلوم انه یذکرک من شطر سجنه العظیم قد ذکرناک من قبل و *Hearken unto the call of the Wronged One, Who maketh mention of thee from the precincts of His Most Great Prison. We have, verily, made mention of thee aforetime [3.5s]...* Mss: BLIB_Or15726.041b. Pubs: None. Trans: None.

BH06932. 140 words, Ara. ان اشکر الله ربک بما وفقک بلقائه فی النوم و الیقظه و انه لهو ارحم الراحمین و *Give thanks unto God, thy Lord, that He hath enabled thee to attain His presence both in sleep and in wakefulness. Verily, He is the Most Merciful of the merciful [3.5s]...* Mss: BLIB_Or15725.271. Pubs: None. Trans: None. Subjects: interpretation of dreams and visions, living waters; water of life, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH06933. 140 words, Ara. ان اشهد بما شهد الله قبل خلق السموات و الارض انه لا اله الا انا المهیمن القیوم *I testify to that whereunto God did testify before the creation of heaven and earth: There is none other God but Me, the All-Subduing, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15715.299b, BLIB_Or15734.1.070a. Pubs: None. Trans: None. Subjects: proofs of the Manifestations of God, service to others; to the Cause of God, primordial Covenant; the day of alast, suffering and imprisonment.

BH06934. 140 words, Ara. ان الاوراق تنطق قد ظهر نیر الافاق و الاشجار تنادی قد ظهر المختار و السماء *Lo! The leaves do speak: "The Luminary of the horizons hath appeared!" And the trees cry out: "The Chosen One hath been made manifest!" And the heavens [3.5s]...* Mss: INBA19:021a, INBA32:021a. Pubs: AHB_134BE #07-08 p.003. Trans: None. Subjects: call to action, heedlessness and ignorance of the people, proclamation to the people of the world, worldliness vs. other-worldliness, detachment; severance; renunciation; patience.

BH06935. 140 words, Ara. ان السر ینادی قد اتی من عجز عن عرفانه الوجود الا من شاء الله المقتدر العزیز *The Mystery calleth aloud: "He hath come, before Whom all existence hath failed to recognize, save whom God, the Almighty, the All-Powerful, hath willed." [3.5s]...* Mss: BLIB_Or15729.144a, NLAI_22848:350, BSB.Cod.arab.2644 p180v, MKI4522.350. Pubs: AQA2#029 p.192a. Trans: None. Subjects: heedlessness and ignorance of the people, rejection, opposition and persecution, call to action, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, chastisement and requital.

BH06936. 140 words, Ara. ان الکتاب استوی علی العرش و انزل الکتاب امرا من عنده و هو الکتاب ان اللوح *The Book hath ascended unto the Throne, and hath sent down the Book as a command from His presence, and it is verily the Book, the Tablet [3.5s]...* Mss: INBA51:106, KB_620:099-100. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, thankfulness; gratitude, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih], call to action, chastisement and requital.

BH06937. 140 words, Ara. ان الكتاب ينطق و القوم لا يسمعون و القلم يغرد و الناس لايعرفون و اللوح ينوح بما *Verily, the Book speaketh forth, yet the people hear not; and the Pen warbleth, yet mankind perceiveth not; and the Tablet lamenteth inasmuch as [3.5s]...* Mss: BLIB_Or15715.206e. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, spiritual transformation, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, Word of God and human limitations.

BH06938. 140 words, Per. ان اللوح يظهر مرة على هيكل الانسان و يدع الكل الى العزيز الوهاب *Verily, the Tablet appeareth once in the temple of man and calleth all unto the Mighty, the All-Bountiful [3.5s]...* Mss: BLIB_Or15713.275b, BLIB_Or15724.183. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, power of prayer, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH06939. 140 words, Ara. ان المذكور يذكرك فيهذا اللوح المبين و المقصود يناديک من شطر هذا السجن العظيم *He Who is mentioned maketh mention of thee in this luminous Tablet, and the Desired One calleth unto thee from this mighty Prison [3.5s]...* Mss: INBA44:104a. Pubs: None. Trans: None. Subjects: high station of the true believer, detachment; severance; renunciation; patience, consolation and comfort, justice ['adl]; social justice and divine justice.

BH06940. 140 words, Ara. ان النار تنطق انه لا اله الا هو العزيز الوهاب و النور ينادى قد اتى من كان مذكورا فى كتب *Verily the Fire proclaimeth: "There is none other God but Him, the Almighty, the Bestower," and the Light calleth aloud: "He Who was mentioned in the Books hath come." [3.5s]...* Mss: BLIB_Or15695.225. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for steadfastness; obedience, power of the Manifestation of God, transcendence; unknowability of God.

BH06941. 140 words, Ara. ان النبيل يذكر عبده النبيل ليفرح بذكر مولاه و يكون من الشاكرين ان اجمع امورک *Verily, the Noble One maketh mention of His noble servant, that he may rejoice in the remembrance of his Lord and be numbered among the thankful ones [3.5s]...* Mss: BLIB_Or11095#332. Pubs: AYBY.031a, LDR.244. Trans: None. Subjects: praise and encouragement, love of God, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, presence [liqa'] of Manifestation of God is presence of God.

BH06942. 140 words, Ara. ان يا اسد قد حضر لدى العرش كتابک الذى ارسلته الى اسمنا المهدى شاهدناه و *O Asad! Thy letter which thou didst address unto Our Name, the Mahdi, hath reached Our throne. We have beheld it and [3.5s]...* Mss: BLIB_Or15730.052a. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, the Word of God; influence and centrality of, spiritual transformation, power of prayer, wisdom [hikmat].

BH06943. 140 words, Ara. ان يا امائى قد خلقتن للعصمه تمسكن بها بامرى المتعالى على الاشيا و انا الغفور *O My handmaidens! Verily, ye have been created for purity; hold ye fast unto it through My command that transcendeth all things, and I am the All-Forgiving [3.5s]...* Mss: BLIB_Or15696.066a. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, love of God.

BH06944. 140 words, Ara. ان يا جواد اسمع ندائى ثم اشهد بما شهد الله قبل خلق السموات و الارضين بانه لا *O Javád! Hearken unto My call and bear thou witness unto that which God Himself testified before the creation of earth and heaven, that verily there is [3.5s]...* Mss: BLIB_Or15725.291b. Pubs: None. Trans: None. Subjects: avoidance of Covenant-Breakers, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH06945. 140 words, Ara. ان يا حسين ان اشهد فى نفسک ثم فى روحک ثم فى ذاتک بان شجره الطور على غصن هذا *O Husayn! Bear witness in thy soul, then in thy spirit, then in thine essence, that the Tree of Sinai is upon this Branch [3.5s]...* Mss: INBA71:335b. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, station of the Manifestation of God, love of God, call to action.

BH06946. 140 words, Ara. ان يا ذاكر ان المذكور يذكرک بذكر انجذبت منه افئده الملا الاعلى و سكان ممالک الاسماء ان *O thou who makest mention! He Who is remembered remembereth thee with a remembrance that hath set ablaze the hearts of the Concourse on High and the dwellers in the realms of names [3.5s]...* Mss: BLIB_Or15715.139a. Pubs: None. Trans: None. Subjects: exhortations and counsels, acknowledgment of gift; of monetary contribution, praise and encouragement, prayer for steadfastness; obedience.

BH06947. 140 words, Ara. ان يا رضا اسمع ندائى بالحق و لاتكن من الممترين ان اشهد فى نفسک بانه لا اله الا *O Riḍá! Hearken unto My call in truth, and be not of them that doubt. Bear thou witness within thine own self that there is no God but [3.5s]...* Mss: INBA71:066. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause, banishment to; life in Constantinople, call to action, predictions and prophecies.

BH06948. 140 words, Ara. ان يا صفى اسمع ندآء الله عن هذه الشجره التى ارتفعت بين السموات و الارضين و *O thou who art pure! Hearken unto the Call of God from this Tree that hath been raised betwixt the heavens and the earth [3.5s]...* Mss: INBA36:135, INBA71:304a. Pubs: None. Trans: None. Subjects: being a source of light; guidance, consolation and comfort.

BH06949. 140 words, Ara. ان يا على ان استمع ندآء ما كان و ما يكون من هذا الاسم المكنون الذى ينادى *O Ali! Hearken unto the call of Him Who was and Who shall be, from this Hidden Name that calleth [3.5s]...* Mss: INBA19:425a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, teaching the Cause; call to teach.

BH06950. 140 words, Ara. ان يا على ان استمع ندآء مطلع المعانى الذى توجه اليک من السجن الاعظم و يذكرک *O Ali! Hearken unto the Call of the Dawning-Place of inner meanings, Who hath turned toward thee from the Most Great Prison and maketh mention of thee [3.5s]...* Mss: BLIB_Or15730.002a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, heedlessness and ignorance of the people.

BH06951. 140 words, Ara. ان يا قلم الاعلى ان اذكر من اقبل اليک و نطق بثنائک و قام على خدمتک بين عبادک *O Most Exalted Pen! Make mention of him who hath turned unto Thee, who hath voiced Thy praise, and who hath risen to serve Thee amidst Thy servants [3.5s]...* Mss: INBA18:510. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, chastisement and requital, steadfastness; perseverance; faithfulness.

BH06952. 140 words, Ara. ان يا قلم القدس تحرک على اسم الذى سمع ندآء الله عن جبروت البقا من لدى الله *O Pen of Holiness! Move in the Name of Him Who hath hearkened unto the Call of God from the Realm of immortality, from the presence of God [3.5s]...* Mss: BLIB_Or15694.634a, ALIB.folder18p487a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, consolation and comfort, Manifestation of God as sun.

BH06953. 140 words, Ara. ان يا قلم القدم و اذكر الامم لعل يجذبهم ذكرک الى الله الملک العزيز الوهاب ثم *O Pen of the Most Ancient! Make mention of the nations, that perchance Thy remembrance may draw them unto God, the King, the Mighty, the Bestower [3.5s]...* Mss: BLIB_Or15696.060c. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, the Word of God; influence and centrality of.

BH06954. Lawh-i-Karim 3. 140 words, Ara. ان يا كريم ان استمع ندآء ربک الابهى من السدره المنتهى ينطق انه لا اله الا هو *O Karím! Hear thou the voice of thy Lord, the Most Glorious, coming from the Divine Lote-Tree; it proclaimeth...* Mss: INBA34:323, BLIB_Or15707.187, BLIB_Or15735.333, NLAI_BH3.185. Pubs: AQA1#200, ASAT5.030x, HYK.333, NSS.200, OOL.B050c. Trans: ADMS#233. Subjects: power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, the Word of God; influence and centrality of, rejection, opposition and persecution.

BH06955. 140 words, mixed. ان یا کلیم اسمع ندآء العلیم و انه حینئذ علی فرح عظیم ولو یکون فی بلاء شدید *O Moses! Hearken unto the call of the All-Knowing, Who, though encompassed by grievous trials, abideth in surpassing joy [3.5s]...* Mss: BLIB_Or15725.369b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, martyrs and martyrdom, transience; worthlessness of the physical world, service to others; to the Cause of God.

BH06956. 140 words, Ara. ان یا محمد ان اطمئن فی نفسک بفضل الله و رحمته و دع عن ورائک الذینهم کفروا و *O Muhammad! Be thou assured in thine own self through the grace and mercy of God, and cast behind thee those who have disbelieved [3.5s]...* Mss: BLIB_Or15725.374a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, love of God, detachment; severance; renunciation; patience, call to action, chastisement and requital, consolation and comfort.

BH06957. 140 words, Ara. ان یا نظر فانظر بالمنظر الاکبر تالله الحق ان الامر علا و ظهر و زینت الجنه *O Nazar! Fix thy gaze upon the Most Great Vision. By God, the Truth, verily the Cause hath been exalted and made manifest, and Paradise hath been adorned [3.5s]...* Mss: BLIB_Or15725.385b, NLAI_BH2.055. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual transformation, love, unity, and fellowship among the friends; in the Cause, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God.

BH06958. 140 words, Ara. ان یا ورقه اشکری ربک ثم اذکری و اقنتی بما جعلک الله من سدره امره و ان *O Leaf! Give thanks unto thy Lord, then make mention and be thou steadfast, inasmuch as God hath made thee a Lote-Tree of His Cause [3.5s]...* Mss: BLIB_Or15725.280a. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH06959. 140 words, Ara. انا اردنا ان نذکر امائنا اللائی آمن بالله الفرد الخبیر و نبشرهن بفضل الله و *We have desired to make mention of Our maidservants who have believed in God, the Single One, the All-Informed, and to gladden them with the bounties of God [3.5s]...* Mss: BLIB_Or15715.055a. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, idolatry.

BH06960. 140 words, Ara. انا انزلنا الایات بلسان اهل الفارس و ارسلناها الی الاعراب و انزلنا الایات *Verily, We have revealed the verses in the tongue of the people of Persia and sent them unto the Arabs, and have sent down the verses [3.5s]...* Mss: BLIB_Or15697.160b. Pubs: None. Trans: None. Subjects: living waters; water of life, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, modes; manner; speed; size of divine revelation, suffering and imprisonment.

BH06961. 140 words, Ara. انا انزلنا الکتاب و امرنا الکل فیه بالاستقامه و الامانه و الصداقه و بکل صفه *Verily, We have revealed the Book and have enjoined upon all therein steadfastness, trustworthiness, truthfulness and every virtuous quality [3.5s]...* Mss: BLIB_Or15734.2.017b. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, the Word of God; influence and centrality of, heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness.

BH06962. 140 words, Ara. انا بینا الامر و انزلنا البیان فضلا من عندنا ولکن القوم لایفقهون ان الذین *We have verily made manifest the Cause and revealed the utterance as a bounty from Us, yet the people comprehend not. Verily, those who [3.5s]...* Mss: BLIB_Or15696.015b, BLIB_Or15734.2.067. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

BH06963. 140 words, Ara. انا دخلنا البستان و استوینا علی العرش الواقع علی الماء و کانت الشمس تلعب فی *We entered the garden and established Ourselves upon the throne that rested above the waters, whilst the sun played therein [3.5s]...* Mss: BLIB_Or15715.041a. Pubs: ASAT4.330x. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, heedlessness and ignorance of the people, predictions and prophecies, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH06964. 140 words, Ara. انا سمعنا ندآئک و اقبالک اقبلنا الیک و ذکرناک بما لاینفد عرفه بدوام اسماء *We have heard thy call and thy turning, and We have turned toward thee and made mention of thee with that which no fragrance shall ever fade through the eternity of Names [3.5s]...* Mss: BLIB_Or15713.302b. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, suffering and imprisonment, steadfastness; perseverance; faithfulness, praise and encouragement.

BH06965. 140 words, Ara. انا نذکر الایام التی کنت حاضرا مع عمک علیه رحمه الله و فضله امام الوجه و *We call to mind the days when thou wert present with thine uncle - upon him rest God's mercy and grace - before Our face [3.5s]...* Mss: BLIB_Or15716.224c. Pubs: AYBY.133a. Trans: None. Subjects: praise and encouragement, presence of; reunion with God, walking the spiritual path; spiritual wayfaring; the virtuous life, consolation and comfort.

BH06966. 140 words, Ara. انا نذکر عباد الله و امائه و بشرناهم فی کور البیان بهذا الاسم الذی به هدر *We make mention of the servants of God and His handmaidens, and We gave them glad tidings in the Dispensation of the Bayán through this Name whereby [3.5s]...* Mss: INBA23:181. Pubs: KHMI.034. Trans: None. Subjects: rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, proclamation to the people of the world, prophecy and fulfillment.

BH06967. 140 words, Ara. انا نذکر من اقبل الی البحر الاعظم اذ ارتفعت امواجه و ظهر برهانه فی یوم فیه *We make mention of him who turned towards the Most Great Ocean, when its waves were raised up and its testimony was made manifest on that Day [3.5s]...* Mss: BLIB_Or15730.035b, BLIB_Or15734.1.076a. Pubs: None. Trans: None. Subjects: personal instructions, praise and encouragement, justice ['adl]; social justice and divine justice, steadfastness; perseverance; faithfulness, knowledge; recognition of God.

BH06968. 140 words, Ara. انا نذکر من توجه الی الله و اراد ان یشرب کوثر الحیوان من ید عطاء ربه المعطی *We make mention of him who hath turned towards God and desireth to drink from the Kawthar of Life from the hand of his Lord's bounty, the All-Giving [3.5s]...* Mss: INBA18:027, BLIB_Or15730.061a. Pubs: None. Trans: None. Subjects: belief and denial, prayers (general or uncategorized), spiritual transformation, detachment; severance; renunciation; patience, love of God, transience; worthlessness of the physical world.

BH06969. 140 words, Ara. انا نذکر من هذا المقام من سمی بغلام قبل رضا لیفرح بذکر مولاه القدیم انا *From this station We make mention of him who was named Ghulám-i-Ridá, that he may rejoice in the remembrance of his Ancient Lord [3.5s]...* Mss: BLIB_Or15719.089a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, personal instructions, chastisement and requital, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH06970. 140 words, mixed. انسان بمثابه معدن که دارای احجار کریمه است مشاهده میشود بتربیت جواهر اخلاق *Man is even as a mine rich in precious gems; through education can its treasures of character be revealed [3.5s]...* Mss: None. Pubs: ASAT2.196x, PYB#219 p.03. Trans: None. Notes: Partially quoted in the Lawh-i-Maqsud (BH00140). Subjects: unity; oneness of humanity, acknowledgment of gift; of monetary contribution, education and the development of capacity, exhortations and counsels, divine grace, bounty, confirmations; spiritual capacity.

BH06971. 140 words, mixed. انشاء الله از باده روحانی که معرفت جمال رحمانیست بنوشی و بنوشانی این رحیق *God willing, mayest thou partake of that spiritual wine which is the recognition of the Beauty of the All-Merciful, and give others to drink of this divine nectar [3.5s]...* Mss: None. Pubs: LHKM3.366b. Trans: None. Subjects: detachment; severance; renunciation; patience, wine as symbol of spiritual transformation, role and station of women, knowledge; recognition of God.

BH06972. 140 words, mixed. انشاء الله بعنایت الهی فائز باشی و بانوار عرش منور جمیع ناس را بانچه سبب ارتفاع *God willing, mayest thou be favored through divine providence and, illumined by the lights of the Throne, lead all humanity unto that which is the cause of exaltation [3.5s]...* Mss: BLIB_Or15696.033a, BLIB_Or15734.2.113. Pubs: None. Trans: None. Subjects: forgiveness;

grace; bounty; mercy; compassion of God, suffering and imprisonment, Covenant-breaking and Covenant-breakers, call to action, justice and wrath of God.

BH06973. 140 words, mixed. انشاء الله بعنایه الرحمن در کل احیان بذکر محبوب عالمیان مشغول باشید دنیا و آنچه در *God willing, may ye, through the loving-kindness of the All-Merciful, be occupied at all times with the remembrance of the Beloved of all worlds [3.5s]...* Mss: BLIB_Or15719.154d. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, predictions and prophecies, power and sovereignty of God; omnipotence of God, praise and encouragement, prayer for steadfastness; obedience, prayer for protection, transience; worthlessness of the physical world.

BH06974. 140 words, Per. انشاء الله در جمیع ایام از کوثر عرفان مالک انام بیاشامید و از این کوثر اطهر انور سرمست *God willing, may ye in all your days drink from the Kawthar of mystic knowledge of the Lord of all beings, and become intoxicated with this most pure and resplendent Kawthar [3.5s]...* Mss: BLIB_Or15719.051d. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for steadfastness; obedience, knowledge; recognition of God, spiritual prerequisites of teaching the Cause, spiritual transformation.

BH06975. 140 words, mixed. انشاء الله در کل احیان بشمس افق ظهور متوجه باشی و از کوثر طهور بیاشامی *God willing, mayest thou at all times be turned toward the Sun of the horizon of Manifestation and drink from the pure celestial waters [3.5s]...* Mss: INBA35:160, BLIB_Or15719.060b. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, consolation and comfort, power and sovereignty of God; omnipotence of God, praise and encouragement, tests and trials; sacrifice and suffering.

BH06976. 140 words, Per. انشاء الله لازال بذکر الله مشغول باشید و از دونش فارغ و حق جل کبریائه هرگز *God willing, may ye ever remain occupied with the remembrance of God and be detached from aught else, for the True One, exalted be His glory, never [3.5s]...* Mss: INBA38:078b. Pubs: YMM.264. Trans: None. Subjects: knowledge; recognition of God, forgiveness; grace; bounty; mercy; compassion of God.

BH06977. 140 words, Per. انشاء الله لم یزل و لایزال بالطاف محبوب بی زوال فائز باشی و بثنایش مشغول *God willing, mayest thou ever and always be blessed through the favors of the immortal Beloved, and remain occupied in His praise [3.5s]...* Mss: BLIB_Or15730.060a. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, love of God, spiritual transformation, steadfastness; perseverance; faithfulness, praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, transience; worthlessness of the physical world.

BH06978. 140 words, Ara. انه وصی العباد و من فی البیان بهذا الظهور الظاهر من افق العالم ولکن ملا *Verily, He counseled the servants and them that were in the Bayán concerning this Manifestation that hath dawned from the horizon of the world, yet when [3.5s]...* Mss: BLIB_Or15696.046e. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, the Word of God; influence and centrality of, prayer for spiritual recognition, greatness and influence of the Cause; of this Day, spiritual transformation, trust and reliance in God; turning to Him at all times.

BH06979. Ziyarat-Namiy-i-Jinab-i-Ukht. 140 words, Ara. اول ذکر خرج من لسان العظمه و الکبریاء علیک یا ایتها الورقه العلیا و المشرقه *The first remembrance uttered by the Tongue of Majesty and Grandeur rest upon thee, O thou exalted leaf shining from the horizon of Command...* Mss: Majlis210461.101-102. Pubs: NNY.090, ASAT4.079x, AKHT1.376. Trans: LTDT.269. Subjects: eulogies; reminiscences, chastisement and requital, expressions of grief; lamentation; sadness, praise and encouragement, visitation Tablets.

BH06980. 140 words, mixed. ای امه الله حمد کن محبوب عالم را که از آنچه جمیع علما و عرفای ارض محروم *O handmaid of God! Praise thou the Beloved of the worlds, for that from which all the learned ones and mystics of the earth are deprived [3.5s]...* Mss: BLIB_Or15697.285, BLIB_Or15710.228a. Pubs: AQA5#085 p.101. Trans: None. Subjects: differences in human capacity, power and sovereignty of God; omnipotence of God, praise and encouragement, call to action.

BH06981. 140 words, Per. ای امه الله حمد کن محبوب عالم را که در سجن اعظم عباد و اماء خود را بخود میخواند این *O handmaiden of God! Glorify thou the Best-Beloved of the world, Who, from within the Most Great Prison, calleth His servants and handmaidens unto Himself [3.5s]...* Mss: BLIB_Or15719.008a. Pubs: AQA5#086 p.102. Trans: None. Subjects: praise and encouragement, knowledge; recognition of God, servitude; submission to God; repentance, steadfastness; perseverance; faithfulness.

BH06982. 140 words, mixed. ای امه الله مضیف خراب و صاحب آن اسیر احزاب سوف یظهر ما قدر للبیت انه لهو *O handmaid of God! The dwelling lieth in ruins and its master is held captive among the factions. Soon shall be made manifest that which hath been ordained for the House. Verily, He is [3.5s]...* Mss: BLIB_Or03116.095r, BLIB_Or11096#181, BLIB_Or15710.006. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, degrees of faith; certitude, power and sovereignty of God; omnipotence of God.

BH06983. 140 words, mixed. ای بنده خدا این بنده خدا میگوید که چندین سنه میگذرد که در هر صبح و شام آن *O servant of God! This servant of God declareth that for many a year, at morn and eventide [3.5s]...* Mss: INBA38:076c, INBA19:066c, INBA32:061c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, idolatry, detachment; severance; renunciation; patience, rejection by the people of the Bayan.

BH06984. 140 words, mixed. ای جواد اگر قلبت را از تعلق بدنیا و آنچه در او هست منزه نمائی و با نفس قدسی *O Javád! Shouldst thou cleanse thy heart from attachment to this world and all that is therein, and with sanctified spirit [3.5s]...* Mss: BLIB_Or15710.214a. Pubs: RSBB.138a. Trans: None. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience.

BH06985. 140 words, mixed. ای حسن انشاء الله بعنایات الهی فایز باشی محزون مباش از آنچه بر دوستان حق از *O Hasan! God willing, mayest thou be graced by divine bounties. Be thou not sorrowful at that which hath befallen the friends of Truth [3.5s]...* Mss: BLIB_Or15710.259b, BLIB_Or15730.021c. Pubs: None. Trans: None. Subjects: love of God, chastisement and requital, justice ['adl]; social justice and divine justice, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering.

BH06986. 140 words, mixed. ای حسین نامه ات لدی العرش حاضر و آنچه در او مذکور استماع شد از بلایا و محن که *O Husayn! Thy letter hath been presented before the Throne, and whatsoever was mentioned therein concerning trials and tribulations hath been heard [3.5s]...* Mss: BLIB_Or11096#167, BLIB_Or15710.076a. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, knowledge; recognition of God, work as worship, divine grace, bounty, confirmations; spiritual capacity.

BH06987. 140 words, mixed. ای خاور خمر رحمت ربانیه از معین عنایت جاری و معطی و مبذل آن طلعت رحمانی طوبی *O dawning place! The wine of divine mercy floweth from the fountainhead of heavenly grace, and its Bestower and Dispenser is that Most Merciful Countenance. Blessed art thou [3.5s]...* Mss: BLIB_Or11096#157, BLIB_Or15710.248. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, steadfastness; perseverance; faithfulness.

BH06988. 140 words, Per. ای دوست حکم حکمت ثابت لذا این مظلوم از ذکر تغردات عندلیب عرفان ممنوع چند *O friend! The decree of wisdom is firmly established; therefore this Wronged One is forbidden to recount the warblings of the Nightingale of divine knowledge [3.5s]...* Mss: BLIB_Or15715.332c. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, scarcity of receptive souls, honesty; truthfulness; trustworthiness, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH06989. 140 words, Per. ای دوستان ایام رحمانست و شمس حقیقت بدست خود کوثر لقا عطا میفرماید بشنوید ندای *O friends! These are the days of the All-Merciful, and the Sun of Truth with His own hand bestoweth the Kawthar of reunion. Hearken ye unto the Call [3.5s]...* Mss: None. Pubs: HDQI.139, ANDA#34 p.03. Trans:

None. Subjects: service to others; to the Cause of God, honesty; truthfulness; trustworthiness, spiritual transformation, teaching the Cause; call to teach, greatness and influence of the Cause; of this Day, the Word of God; influence and centrality of.

BH06990. 140 words, mixed. ای دوستان مقام ایام رحمن را بدانید امروز روزیست که عملی در آن از اعمال قرون و *O friends! Know ye the station of the Days of the All-Merciful. This is the Day wherein a single deed surpasseth the deeds of centuries and ages [3.5s]...* Mss: INBA19:137, INBA32:126a. Pubs: None. Trans: None. Subjects: praise and encouragement, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH06991. 140 words, mixed. ای عزیز انشاء الله بعنایت کریم از حدودات بشریه مقدس و طاهر شده بساحت احدیه *O beloved one! God willing, through the grace of the All-Bountiful, thou mayest be sanctified and purified from human limitations and attain unto the court of Divine Oneness [3.5s]...* Mss: None. Pubs: AQA5#100 p.116, AHB_122BE #04 p.138, AKHA_121BE #11-12 p.b, AKHA_137BE #05 p.065. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, transcendence; unknowability of God, detachment; severance; renunciation; patience.

BH06992. 140 words, mixed. ای فتح اعظم انشاء الله لم یزل و لایزال بعنایت مالک امم مسرور باشی و بذکرش ذاکر *O Most Great Victory! God willing, mayest thou ever be, through the grace of the Sovereign of nations, joyous and mindful of His remembrance [3.5s]...* Mss: BLIB_Or11096#145. Pubs: None. Trans: None. Subjects: call to action, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH06993. 140 words, mixed. ای کنیز من اقبالت لدی العلیم مشهود و توجهت بمنظر اکبر واضح و مبرهن ولکن از *O My handmaiden! Thy recognition is manifest before the All-Knowing, and thy turning unto the Most Great Scene is clear and evident, but [3.5s]...* Mss: BLIB_Or15715.159e. Pubs: None. Trans: None. Subjects: spiritual transformation, eulogies; reminiscences, thankfulness; gratitude, steadfastness; perseverance; faithfulness.

BH06994. 140 words, mixed. ای کنیز من و فرزند کنیز من بشنو ندای مرا و تمسک نما بانچه که سبب ارتقاء *O My handmaiden and daughter of My handmaiden! Hearken unto My call and hold fast unto that which shall cause exaltation [3.5s]...* Mss: INBA18:557. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, prayers (general or uncategorized), sacrifice of self; mystery of sacrifice.

BH06995. 140 words, mixed. ای مهدی کتابت در ساحت مظلوم حاضر و عبد حاضر آنچه در او مسطور بود معروض *O Mahdi! Thy letter hath reached the court of the Wronged One, and the servant in attendance hath made known that which was inscribed therein [3.5s]...* Mss: BLIB_Or15719.103a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for steadfastness; obedience, love of God, presence [liqa'] of Manifestation of God is presence of God.

BH06996. 140 words, mixed. ای مهدی هادی میفرماید الیوم کل مامورند که ببصر خود مشاهده نمایند بشنیدن و دیدن *O Mahdi! The Guide declareth: In this Day all are commanded to behold with their own eyes, to hear and to see [3.5s]...* Mss: BLIB_Or15730.154b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, independent investigation of truth; reality, greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH06997. 140 words, mixed. ای ورقه عریضه ات در ساحت مظلوم قرائت شد و باصغا فائز گشت الحمد لله لحاظ عنایت *O Leaf! Thy petition hath been read in the presence of the Wronged One and hath attained unto His hearing. Praise be to God for the glances of loving-kindness [3.5s]...* Mss: INBA51:380. Pubs: None. Trans: None. Subjects: praise and encouragement, scarcity of receptive souls, Manifestation of God as tree of life; sadratu'l-muntaha, the Word of God; influence and centrality of, thankfulness; gratitude.

BH06998. 140 words, Per. این نامه ایست از این مظلوم ببکی از اولیای حق جل جلاله یشهد بما شهد المظلوم *This is a letter from this Wronged One to one of the chosen ones of God, glorified be His majesty, who beareth witness unto that which the Wronged One hath witnessed [3.5s]...* Mss: BLIB_Or15695.018. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, divine unity [tawhid] and degrees of unity, prayer for protection, call to unity; prohibition of disunity.

BH06999. 140 words, mixed. این نامه ایست از مظلوم آفاق بعلی قبل اکبر تا بعنایات الهیه و فیوضات ربانیه مسرور *This is an epistle from the Wronged One of the horizons unto 'Alí-Akbar, that he may rejoice through divine bounties and heavenly bestowals [3.5s]...* Mss: BLIB_Or15719.170b. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness, praise and encouragement, call to action.

BH07000. 140 words, mixed. اینکه در باره امور ذکر نمودید نسئل الله ان یفتح علی وجهک ابواب البرکه و النعمه *Concerning what thou hast mentioned regarding these matters, We beseech God to open before thy face the gates of blessing and bounty [3.5s]...* Mss: INBA51:558. Pubs: ADM2#054 p.095x. Trans: None. Subjects: prayer for prosperity, prayer for service, prayer for protection, prayer for victory and requital; triumph of the Cause, prayer for spiritual recognition.

BH07001. 140 words, mixed. آفتاب حقیقی که لازال از ابصار مستور از افق سماء ظهور اشراق فرمود اشراقیکه هیچ *The True Sun, which had ever remained veiled from the eyes of men, hath dawned from the horizon of the heaven of Revelation with a radiance that no [3.5s]...* Mss: BLIB_Or15699.040a. Pubs: None. Trans: None. Subjects: Word of God and human limitations, the Word of God; influence and centrality of, mysteries and their discovery; the mystical vision, call to action, transcendence; unknowability of God.

BH07002. 140 words, Per. آمد یومیکه در کتب الهی مسطور و مستور بود جمیع ناس منتظر بودند که یوم ظهور را *The Day hath come which was inscribed and concealed within the divine Books; all peoples awaited the Day of Manifestation [3.5s]...* Mss: BLIB_Or15697.034a. Pubs: None. Trans: None.

BH07003. 140 words, Per. آنچه بعبد حاضر نوشته بودید معروض داشت انشاءالله بعنایت حق فائز باشید و اینکه *That which thou didst write to this servant was presented. God willing, mayest thou be blessed through His grace, and as to [3.5s]...* Mss: BLIB_Or15697.021a. Pubs: None. Trans: None.

BH07004. 140 words, mixed. آنچه در ایام الله محبوبست اعمال حسنه و اخلاق مرضیه بوده انشاء الله باید کل بان *That which is beloved in the Days of God hath ever been righteous deeds and praiseworthy conduct; all must, God willing [3.5s]...* Mss: BLIB_Or15715.321d. Pubs: None. Trans: None. Subjects: goodly deeds; actions, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity, steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

BH07005. 140 words, mixed. آیا صاحب ذائقه در عالم دانائی یافت میشود تا لذت رحیق حقیقی را ادراک نماید و *Is there to be found in the realm of knowledge one possessed of true discernment who might perceive the sweetness of the pure wine [3.5s]...* Mss: INBA19:178, INBA32:162, BLIB_Or15697.118b, BLIB_Or15710.290b. Pubs: None. Trans: None. Subjects: love of God, the Word of God; influence and centrality of, spiritual transformation.

BH07006. 140 words, mixed. آیات نازل بشانیکه هر نفسی خود را از احصای آن عاجز مشاهده نماید و بینات ظاهر *Verses have been sent down in such measure that every soul beholdeth itself powerless to reckon them, and manifest are the evidences [3.5s]...* Mss: BLIB_Or15719.178b. Pubs: SFI21.016. Trans: None. Subjects: power of the Manifestation of God, worldliness vs. other-worldliness, detachment; severance; renunciation; patience.

BH07007. 140 words, mixed. بر عظمت این یوم حق در جمیع کتب شهادت داده تفکر فیما انزله الرحمن فی الفرقان *Upon the grandeur of this Day hath God borne witness in all the Sacred Books. Ponder that which the All-Merciful hath revealed in the Qur'án [3.5s]...* Mss: BLIB_Or15719.190d. Pubs: None. Trans: None.

Subjects: rejection, opposition and persecution, prophecy and fulfillment, call to action, greatness and influence of the Cause; of this Day.

BH07008. 140 words, mixed. بر هر نفسی لازم حین خروج از وطن و قرین خود میقاتی از برای سفر معین نماید و میقات را هر قدر معین *It is incumbent upon every soul, when departing from home and kin, to fix an appointed time for the journey, and this appointed time, to whatever extent determined [3.5s]...* Mss: BLIB_Or15710.046ax, NLAI_BH4.124-124x. Pubs: GHA.164, GHA.180-181x. Trans: None. Subjects: laws of God; of the Kitab-i-Aqdas, authentication; disposition of the Sacred Writings, praise and encouragement, laws of marriage and dowry.

BH07009. 140 words, mixed. براستی میگویم امروز روزیست که آفاق مدائن عالم بانوار اسم اعظم منور گشته *Verily I say, this is the Day wherein the horizons of the cities of the world have been illumined by the lights of the Most Great Name [3.5s]...* Mss: BLIB_Or15712.191. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, greatness and influence of the Cause; of this Day, transcendence; unknowability of God, mysteries and their discovery; the mystical vision, detachment; severance; renunciation; patience.

BH07010. 140 words, Per. بسا صبح صادق طالع آمد و شب هجران باخر نرسید و چه عندلیبها که در بستانها *How many a true morn hath dawned, yet the night of separation hath not drawn to its close; and how many nightingales in the gardens [3.5s]...* Mss: INBA38:049, INBA36:379a. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, acquiescence and resignation; contentment, spiritual transformation, pain of love; love as veil, quotation from or interpretation of the Bible.

BH07011. 140 words, mixed. بشهادت جمیع کتب الهی این یوم مبارک بطراز تخصیص مزین گشته و بیوم الله موسوم *By the testimony of all the divine Books, this blessed Day hath been adorned with the ornament of distinction and hath been designated as the Day of God [3.5s]...* Mss: BLIB_Or15715.185b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, prayer for firmness in the Covenant, power; greatness; centrality of the Covenant, greatness and influence of the Cause; of this Day.

BH07012. 140 words, mixed. بعد از ملاحظه کتاب آنجناب در ساحت اقدس عرض شد یعنی خود آن مکتوب بتمامه *After perusal of thy letter, it was presented in its entirety at the Most Holy Court [3.5s]...* Mss: BLIB_Or15736.210b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, acknowledgment of gift; of monetary contribution.

BH07013. 140 words, Ara. تبارک الذی نزل الایات بالحق و قدر لکل نفس ما اراد انه لهو المقتدر العلیم الحکیم نسقی *Blessed is He Who hath sent down the verses in truth and ordained for every soul what He willeth. He, verily, is the All-Powerful, the All-Knowing, the All-Wise [3.5s]...* Mss: BLIB_Or15715.149e. Pubs: None. Trans: None. Subjects: praise and encouragement, chastisement and requital, proclamation to the people of the world, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH07014. 140 words, Ara. تبارک الذی نطق بین العالم و انطق المقربین الی ذکر اسمه الاعظم انه لهو *Blessed is He Who hath spoken amidst the worlds and caused them that draw nigh to make mention of His Most Great Name. Verily, He is [3.5s]...* Mss: INBA23:169b. Pubs: KHMI.023. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, thankfulness; gratitude, spiritual transformation, the power of words; of speech, trust and reliance in God; turning to Him at all times.

BH07015. 140 words, Ara. تبارک الذی نطق و انطق الاشیاء علی انه لا اله الا هو العزیز العلام قد شهد *Blessed is He Who hath spoken and caused all things to speak forth that there is none other God but Him, the Mighty, the All-Knowing [3.5s]...* Mss: BLIB_Or15734.2.017a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God, chastisement and requital, suffering and imprisonment, proclamation to the people of the world, power and sovereignty of God; omnipotence of God.

BH07016. 140 words, Ara. تلک آیات الروح نزلت بالحق من لدن قادر مقتدر قدیرا و تبشر الناس بیوم الجمع و *These are the verses of the Spirit, sent down in truth from the presence of One mighty, powerful and omnipotent, giving glad tidings unto mankind of the Day of Gathering [3.5s]...* Mss: INBA36:156a, INBA71:327a. Pubs: None. Trans: None. Subjects: day of Resurrection; Judgement, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH07017. 140 words, Ara. تلک آیات الکتاب لا ریب انه نزل عن جهه عرش ریک المهیمن القیوم و فیه نزل اسرار *These are the verses of the Book. There is no doubt that it hath been sent down from the Throne of thy Lord, the All-Protecting, the Self-Subsisting, and therein are mysteries revealed [3.5s]...* Mss: BLIB_Or15696.124a, NLAI_BH1.042. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, suffering and imprisonment, power of the Manifestation of God, predictions and prophecies, call to action, detachment; severance; renunciation; patience.

BH07018. 140 words, Ara. تلک آیات الله الملک الحق العدل المبین نزلت من جبروت ریکم العلیم الحکیم *These are the verses of God, the Sovereign, the True, the Manifest Justice, sent down from the dominion of your Lord, the All-Knowing, the All-Wise [3.5s]...* Mss: NLAI_BH1.050. Pubs: ABDA.268-269. Trans: None. Subjects: power of the Manifestation of God, suffering and imprisonment, chastisement and requital, station of the Manifestation of God, call to action.

BH07019. 140 words, Ara. تلک آیات الله المهیمن القیوم قد نزلت بالحق من سماء عز مرفوع و انها لحجه الله *These are the verses of God, the All-Protecting, the Self-Subsisting, which have been sent down in truth from the heaven of exalted glory, and verily they are God's testimony [3.5s]...* Mss: BLIB_Or15725.282a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, station of the Manifestation of God, obedience to; authority of the Manifestations of God, thankfulness; gratitude, spiritual transformation, chastisement and requital.

BH07020. 140 words, Ara. تلک آیات الله قد نزلت بالحق من لدن عزیز علیم لیتذکرن بها عباد الذینهم انقطعوا *These are the verses of God, sent down in truth from the presence of One mighty, all-knowing, that His servants who are detached might be reminded thereby [3.5s]...* Mss: BLIB_Or15694.555, ALIB.folder18p490. Pubs: None. Trans: None. Subjects: spiritual transformation, trust and reliance in God; turning to Him at all times, suffering and imprisonment, the Word of God; influence and centrality of, transcendence; unknowability of God, call to action.

BH07021. 140 words, Ara. تلک آیات الله نزلت بالحق من جبروت عز منیع و لکل حرف منها عیون تبکی *These are the verses of God, sent down in truth from the realms of invincible glory, and from every letter thereof flow eyes that weep [3.5s]...* Mss: INBA19:119a, INBA32:109b. Pubs: None. Trans: None. Subjects: rendering assistance to God; victory [nusrat], fairmindedness; personal justice [insaf], call to action, walking the spiritual path; spiritual wayfaring; the virtuous life, suffering and imprisonment, love of God.

BH07022. 140 words, mixed. جمعی از اماء آن ارض عرایضشان بساحت اقدس فائز جواب هر یک از سماء مشیت نازل و *A company of the handmaidens of that land, their petitions having attained the Most Holy Court, received their answers from the heaven of Divine Will [3.5s]...* Mss: BLIB_Or15715.290b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, chastisement and requital.

BH07023. 140 words, mixed. جمیع اهل ارض را از قلم اعلی بایام الهی بشارت دادیم چون میقات رسید و جمال *We have, through the Most Exalted Pen, announced unto all the dwellers of the earth the glad-tidings of the Days of God. When the appointed time had come and the Beauty [3.5s]...* Mss: INBA39:150, BLIB_Or15715.238d. Pubs: None. Trans: None. Subjects: call to action, greatness and influence of the Cause; of this Day.

BH07024. 140 words, Per. جمیع دوستان را باتحاد و اتفاق در اکثری از الواح امر نمودیم چه که از هیئت اجتماعیه *We have, in numerous Tablets, enjoined upon all the friends to achieve unity and harmony, for from social intercourse [3.5s]...* Mss: BLIB_Or15719.050c. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, language and the structure of reality, contention and conflict, call to unity; prohibition of disunity.

BH07025. 140 words, mixed. جمیع عالم بانوار ظهور اسم اعظم منور ولکن بعضی آگاه و برخی محتجب مشاهده *All the world is illumined by the lights of the manifestation*

of the Most Great Name, yet some are aware whilst others remain veiled [3.5s]... Mss: BLIB_Or15706.246, BLIB_Or15710.222a, BLIB_Or15715.092a. Pubs: None. Trans: None. Subjects: chastisement and requital, transience; worthlessness of the physical world, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience.

BH07026. 140 words, mixed. جمیع عالم منتظر این ایام بوده اند چه که ذکرش در کتب الهی از قبل و بعد بوده *All the world hath awaited these days, for mention thereof hath been made in the divine Books of both past and future times [3.5s]...* Mss: BLIB_Or15715.336a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, wisdom [hikmat].

BH07027. 140 words, Per. جناب بدیع الله علیه بهاءالله را تکبیر میرسانیم و سلام میگوئیم *We send Our greetings and salutations unto Jinab-i-Badi'u'llah, upon him be the Glory of God [3.5s]...* Mss: BLIB_Or15696.134a. Pubs: None. Trans: None.

BH07028. 140 words, mixed. جناب محمود علیه بهاء الله از اهل نون و را را ذکر نمودیم نسئل الله ان یحفظه و *We have made mention of Jinab-i-Mahmúd, upon whom rest the glory of God, from among the people of Nún and Rá. We beseech God to protect him and [3.5s]...* Mss: INBA23:162b. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, consolation and comfort, rejection, opposition and persecution.

BH07029. 140 words, mixed. جناب نورالله معنوی حضرت هادی انشاء الله و کذلک شاء که از بحر صحت بنوشی و از *O Nuru'llah-i-Ma'navi, O revered Hadi! God willing, and thus hath He willed that thou shouldst drink from the ocean of health and [3.5s]...* Mss: INBA38:050b. Pubs: None. Trans: None. Subjects: heaven and paradise; heaven and hell, spiritual transformation, chastisement and requital, symbolism.

BH07030. 140 words, mixed. جوهر حمد محبوبیرا لایق و سزاست که بکلمه از کلمات خود عالم را بطراز وجود مزین *The essence of praise is befitting and meet for the Best-Beloved One Who, through a word from among His utterances, hath adorned the world with the ornament of existence [3.5s]...* Mss: BLIB_Or15730.061c. Pubs: None. Trans: None. Subjects: Manifestation of God as sun, knowledge; recognition of God, power and sovereignty of God; omnipotence of God, Word of God the cause of creation.

BH07031. 140 words, mixed. حاجی رضا بلقا فائز شده ینبغی له ان یشکر الله بذلک توجه احباب باین شطر مصلحت *Ḥájí Riḍá hath attained unto the presence of God. It behooveth him to render thanks unto God for this bounty. The turning of the beloved ones towards this direction is wise [3.5s]...* Mss: BLIB_Or15696.082f. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, personal instructions, chastisement and requital.

BH07032. 140 words, mixed. حق جل جلاله عالم و اهل آنرا بکلمه علیا خلق فرمود و بعد انبیا و اولیا و سفرا *The Truth, glorified be His majesty, created the world and all that dwell therein through His Most Exalted Word, and thereafter raised up the Prophets, the chosen ones and the divine messengers [3.5s]...* Mss: INBA28:261, BLIB_Or15719.179a. Pubs: AVK1.058.10x. Trans: None. Subjects: mission of the Manifestation of God in the world, Word of God the cause of creation.

BH07033. 140 words, mixed. حق جل جلاله لازال لحاظ عنایتش متوجه عباد و اماء بوده و خواهد بود قسم بانوار *God, exalted be His majesty, hath ever directed His gaze of loving-kindness toward His servants, both men and women, and will continue so to do. I swear by the lights [3.5s]...* Mss: BLIB_Or15710.246, BLIB_Or15730.093b. Pubs: AQA5#102 p.117b. Trans: None. Subjects: power; greatness; centrality of the Covenant, steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause, forgiveness; grace; bounty; mercy; compassion of God, prayer for protection.

BH07034. 140 words, mixed. حمد کن مقصود عالمیان را که تو را موید فرمود بر اقبال در ایامیکه اهل ضلال در *Praise be unto the Desired One of all worlds, Who hath aided thee to turn towards Him in the days when the people of error were [3.5s]...* Mss: BLIB_Or15715.344c. Pubs: ADM3#041 p.053x. Trans: None. Subjects: suffering and imprisonment, prayer for nearness to God, power and sovereignty of God; omnipotence of God, praise and encouragement, steadfastness; perseverance; faithfulness.

BH07035. 140 words, mixed. حمد مالک ظهور را که باسم ابهی عالم اسما را بنور هدی منور نمود اوست اسم اعظم و *Praise be to the Sovereign of Manifestation, Who, through the Most Glorious Name, hath illumined the world of names with the light of guidance. He is the Most Great Name and [3.5s]...* Mss: INBA15:254a, INBA26:254a. Pubs: ANDA#70 p.23. Trans: None. Subjects: permission for visit; pilgrimage, prayer for nearness to God, praise and encouragement, steadfastness; perseverance; faithfulness, prayer for specific individuals; groups.

BH07036. 140 words, Per. حمد محبوب عالم را لایق و سزاست که آنجناب را مکرر تایید فرمود و بذروه علیا *Praise befitteth the Best-Beloved of the worlds, Who hath repeatedly conferred His confirmations upon that noble personage and guided him to the highest summit [3.5s]...* Mss: BLIB_Or15695.064b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, servitude; submission to God; repentance, wisdom [hikmat], power and sovereignty of God; omnipotence of God.

BH07037. 140 words, mixed. حمد مقدس از شائبه بیان و تبیان محبوب امکانرا سزا است که از رحمت بسیطه و عنایت *Sanctified praise, free from the taint of description and exposition, befitteth the Beloved of all contingent beings, Who through His all-encompassing mercy and grace [3.5s]...* Mss: BLIB_Or11096#166, BLIB_Or15710.082a. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, tests and trials; sacrifice and suffering, obedience to; authority of the Manifestations of God, thankfulness; gratitude.

BH07038. 140 words, Per. حمد مقصودی را لایق و سزاست که بیک کلمه علیا نطق فرمود از بحر علم لئالی حکمت ظاهر *Praise be unto Him Who is worthy and befitting, Who with one exalted Word did speak, whereupon the pearls of wisdom emerged from the ocean of knowledge [3.5s]...* Mss: BLIB_Or15712.068b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, call to action, exhortations and counsels, praise and encouragement, spiritual transformation.

BH07039. 140 words, mixed. حمد و ثنا مالک اسما و فاطر سما را لایق و سزا که کلمه اش از برای مشرکین سیف *Praise and glorification befit the Lord of Names and Creator of heaven, Whose Word hath become as a sword unto them that have joined partners with God [3.5s]...* Mss: None. Pubs: AYI2.190x. Trans: None. Subjects: wisdom [hikmat], power of prayer, order; organization; tact; deliberation [tadbir], praise and encouragement, the Word of God; influence and centrality of.

BH07040. 140 words, mixed. خداوند بیمانند احبای خود را که در ازغند ساکنند ذکر میفرماید تا کل بکمال تقدیس و تنزیه *The peerless Lord maketh mention of His loved ones who dwell in Azghand, that all may attain unto perfect sanctification and detachment [3.5s]...* Mss: BLIB_Or15719.037b. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause.

BH07041. 140 words, mixed. خداوند یکتا جل جلاله و عم نواله و عز شانه مستحق حمد و شکر و ثنا بوده و هست و *The one incomparable Lord - exalted be His glory, abundant His bounty, and mighty His sovereignty - hath ever been and will forever remain worthy of all praise, thanksgiving and glorification [3.5s]...* Mss: None. Pubs: AYBY.105a. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih].

BH07042. 140 words, Per. خدمت حضرت وزیر اعظم و سفیر افخم اکرم دام اقباله العالی عرض میشود که عریضه ای معروض شده *Most great minister, most mighty and noble ambassador, may your prosperity endure, I wish to mention that a petition was written and that, at the time it was sent...* Mss: CMB_?. Pubs: SVB.399-400. Trans: BSB1:4 p34+44. Notes: BKOG.257-258. Authorship? "letter F". Subjects: courtesy; culture [adab], thankfulness; gratitude, suffering and imprisonment.

BH07043. 140 words, mixed. در اکثری از الواح ذکر نعیق ناعق از قلم اعلی جاری *In most of the Tablets hath the mention of the raven's croaking flowed from the Most Exalted Pen [3.5s]...* Mss: None. Pubs: LHKM1.129a. Trans: None. Subjects: predictions and prophecies, praise and encouragement, prophecy and fulfillment, chastisement and requital.

BH07044. 140 words, mixed. در جمیع احیان باید انسان از ما خلق فی الامکان درگذرد و ناظر بشطر الله ربه *At all times must man transcend all that hath been created in the realm of possibility and fix his gaze upon the horizon of God, his Lord [3.5s]...* Mss: BLIB_Or15722.166.08. Pubs: None. Trans: None. Subjects: suffering and imprisonment, detachment; severance; renunciation; patience, presence [liqa'] of Manifestation of God is presence of God, transience; worthlessness of the physical world.

BH07045. 140 words, mixed. در جمیع احیان و اوان صریر قلم اعلی و حفیف سدره منتهی مرتفع ولکن اهل ناسوت انشا *In all times and seasons the rustling of the Most Exalted Pen and the murmuring of the Tree beyond which there is no passing have been raised, yet the people of the earthly realm [3.5s]...* Mss: None. Pubs: AQA5#071 p.087b. Trans: None. Subjects: transcendence; unknowability of God, heedlessness and ignorance of the people, acknowledgment of gift; of monetary contribution, empty learning; false spirituality.

BH07046. 140 words, mixed. در جمیع الواح عباد الله را باخلاق مرضیه و اعمال پسندیده وصیت نمودیم و قلم *In all the Tablets have We counselled the servants of God concerning virtuous character and praiseworthy deeds, and the Pen [3.5s]...* Mss: INBA19:127a, INBA32:117, BLIB_Or15697.117, BLIB_Or15710.292b. Pubs: HDQI.156, ANDA#46 p.03. Trans: None. Notes: ROB4.053, LL#004. Subjects: exhortations and counsels, steadfastness; perseverance; faithfulness, unity; oneness of humanity, serving humanity; working for progress, betterment of the world.

BH07047. 140 words, mixed. در جمیع ایام این مظلوم بمثابه شمس از افق سماء ظهور ظاهر و مشرق لعمر الله *Throughout all days, this Wronged One hath, like unto the sun, shone forth from the horizon of the heaven of Revelation. By the life of God [3.5s]...* Mss: BLIB_Or15712.248. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH07048. 140 words, mixed. در کل احیان بذکر مقصود عالمیان مشغول و مسرور باش لاتنظر الی الذین یدعون *In all times be thou engaged and joyous in the remembrance of the Desired One of all worlds. Look not upon those who claim [3.5s]...* Mss: BLIB_Or15719.070a. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement.

BH07049. 140 words, Per. دست خط بسدره مبارکه رسید الحمد الله عرف انقطاع و تقوی الله از آن متضوع انشاء الله *The blessed missive hath reached the Divine Lote-Tree. Praise be to God, from it wafteth the fragrance of detachment and the fear of God [3.5s]...* Mss: BLIB_Or15696.094e. Pubs: None. Trans: None.

BH07050. 140 words, mixed. دوستانرا بتجلیات انوار نیر محبت منور نمودیم و بنار سدره مبارکه مشتعل ساختیم *We have illumined Our loved ones with the effulgent rays of the Luminary of love and set them ablaze with the fire of the blessed Tree [3.5s]...* Mss: BLIB_Or15715.190a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, praise and encouragement, prayer for nearness to God.

BH07051. 140 words, Ara. ذکر الله من سدره الانسان قد ارتفع بالحق طوبی لمن اقبل الیه و سمع ما نطق به *The mention of God from the Lote-Tree of man hath, in truth, been raised up. Blessed is he who hath turned unto Him and hearkened unto that which He uttered [3.5s]...* Mss: INBA34:327, BLIB_Or15707.195, BLIB_Or15735.339. Pubs: AQA1#206, HYK.339. Trans: None. Subjects: thankfulness; gratitude, praise and encouragement, Covenant-breaking and Covenant-breakers, suffering and imprisonment, chastisement and requital, call to action.

BH07052. 140 words, Ara. ذکر الله من شجره القدس قد کان علی الحق مرفوعا و تسمع عنها ما سمع اذن الحبیب *The remembrance of God from the Sacred Tree hath verily been raised up in truth, and from it thou hearest what the ear of the Beloved heard [3.5s]...* Mss: BLIB_Or15694.578a, ALIB.folder18p482a. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, teaching the Cause; call to teach, rejection, opposition and persecution.

BH07053. 140 words, Ara. ذکر المظلوم من اقبل الی الله المهیمن القیوم قد حضر اسمک فی البساط ذکرک منزل الآیات *The Wronged One maketh mention of him who hath turned unto God, the All-Compelling, the Self-Subsisting. Thy name hath been present before the Divine Court, and thy mention hath descended from the Revealer of Verses [3.5s]...* Mss: BLIB_Or15713.282a. Pubs: None. Trans: None. Subjects: prayer for detachment, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH07054. 140 words, Ara. ذکر ذکره المذکور فی هذا الظهور لینتبه به اهل القبور و یقوموا علی امر الله *The remembrance of His remembrance, the One remembered in this Revelation, that thereby the dwellers in the graves may be awakened and arise in support of God's Cause [3.5s]...* Mss: BLIB_Or15729.143a, NLAI_22848:347, BSB.Cod.arab.2644 p179r, MKI4522.347. Pubs: AQA2#026 p.190a. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, call to action, living waters; water of life, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

BH07055. 140 words, Ara. ذکر من لدنا لقوم یعرفون انه لا اله الا انا المهیمن القیوم قد ظهر المیزان و اتی البرهان و *A remembrance from Us unto them that recognize: verily, there is no God but Me, the All-Subduing, the Self-Subsisting. The Balance hath appeared and the Proof hath come forth [3.5s]...* Mss: INBA44:001a, BLIB_Or15715.140c. Pubs: None. Trans: None. Subjects: mysteries and their discovery; the mystical vision, heedlessness and ignorance of the people, Crimson Ark; the Ark of God, the Word of God; influence and centrality of.

BH07056. 140 words, Ara. ذکر من لدنا للتی اشتعلت بنار الله اذ ظهرت من سدره غرست بید الفضل فیهذا الرضوان *A remembrance from Our presence unto her who was set ablaze with the fire of God when she appeared from the Lote-Tree planted by the hand of grace in this Ridván [3.5s]...* Mss: None. Pubs: ABDA.325. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, consolation and comfort, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times, praise and encouragement.

BH07057. 140 words, Ara. ذکر من لدنا للتی فاز ابنها بالحضور مره بعد مره و سمع ندآء الله اذ حضر فی هذا *Mention from Our presence unto her whose son attained unto the presence time after time and hearkened unto the call of God when he appeared therein [3.5s]...* Mss: BLIB_Or15719.088b. Pubs: None. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, acquiescence and resignation; contentment, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH07058. 140 words, Ara. ذکر من لدنا لمن اراد ان یسمع نغمات طیور العرش لتجذبه الی ملکوت الله العزیز *A mention from Our presence unto him who desireth to hearken to the melodies of the birds of the Throne, that it may draw him unto the Kingdom of God, the Mighty [3.5s]...* Mss: BLIB_Or15697.227. Pubs: None. Trans: None. Subjects: praise and encouragement, historical episodes and the lessons of the past, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times.

BH07059. 140 words, Ara. ذکر من لدنا لمن اقبل الی الافق الاعلی فی یوم فیه اعرض علماء العصر الا من شاء *This is a remembrance from Our presence unto him who hath turned toward the Most Exalted Horizon on a day wherein the divines of the age turned away, save whom He willed [3.5s]...* Mss: BLIB_Or15715.109b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, rejection of Muhammad, light and darkness, call to action, suffering; rejection of Christ.

BH07060. 140 words, Ara. ذکر من لدنا لمن اقبل الی الذکر الاعظم اذ اتی باسمه القیوم من سماء مشیه ربکم العزیز *A remembrance from Us unto him who hath turned toward the Most Great Remembrance, when He came with His name, the Self-Subsisting, from the heaven of the will of your Lord, the Mighty [3.5s]...* Mss: BLIB_Or15715.124c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, chastisement and requital.

BH07061. 140 words, Ara. ذکر من لدنا لمن اقبل الی السدره التی ارتفعت علی طور العرفان اذ ظهر هذا الظهور *A remembrance from Our presence unto him who hath turned toward the Tree that hath been raised upon the Mount of Knowledge, when this Manifestation appeared [3.5s]...* Mss: None. Pubs: TAH.201b. Trans: None. Subjects: exhortations and counsels, love, unity, and fellowship among the friends; in the Cause, praise and encouragement, Manifestation of God speaking in the voice of Divinity.

BH07062. 140 words, Ara. ذکر من لدنا لمن اقبل الی الله المهیمن القیوم فی یوم فیه اعرض عنه اکثر العباد الذین *A mention from Our presence unto him who hath turned towards God, the All-Compelling, the Self-Subsisting, on a day wherein most of His servants have turned away [3.5s]...* Mss: BLIB_Or15712.002, BLIB_Or15713.316b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, prayer for firmness in the Covenant, Covenant-breaking and Covenant-breakers, service to others; to the Cause of God, suffering and imprisonment.

BH07063. 140 words, Ara. ذکر من لدنا لمن اقبل الی الله المهیمن القیوم یا ایها المذکور فی السجن ان *A remembrance from Our presence unto him who hath turned towards God, the Protector, the Self-Subsisting. O thou who art mentioned in the prison [3.5s]...* Mss: BLIB_Or15715.322a. Pubs: None. Trans: None. Subjects: justice and wrath of God, power and sovereignty of God; omnipotence of God, suffering and imprisonment, detachment; severance; renunciation; patience.

BH07064. 140 words, Ara. ذکر من لدنا لمن اقبل الی الله و فاز باللقاء اذ ظهر مطلع الامر بسلطان احاط *A remembrance from Our presence unto him who hath turned unto God and attained the Meeting, when the Dayspring of the Cause appeared with an all-encompassing sovereignty [3.5s]...* Mss: None. Pubs: AQA5#013 p.018. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, spiritual emotions and susceptibilities, thankfulness; gratitude, power of the Manifestation of God, presence [liqa'] of Manifestation of God is presence of God.

BH07065. 140 words, Ara. ذکر من لدنا لمن آمن بالله المهیمن القیوم لیطمئن بفضل مولاه و یقوم علی خدمه *A remembrance from Our presence unto them that have believed in God, the All-Protecting, the Self-Subsisting, that they may find tranquility through the grace of their Lord and arise in service [3.5s]...* Mss: INBA41:286. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, detachment; severance; renunciation; patience, wisdom [hikmat], praise and encouragement.

BH07066. 140 words, Ara. ذکر من لدنا لمن حضر کتابه لدی المظلوم اذ کان فی السجن هذا المقام *This is a remembrance from Our presence unto him whose letter came before the Wronged One whilst He was in this prison [3.5s]...* Mss: BLIB_Or15697.053a. Pubs: None. Trans: None.

BH07067. 140 words, Ara. ذکر من لدنا لمن سمع ندآء الله اذ ارتفع بالحق و اجاب مولاه القدیم لیطمئن بفضل الله و *A remembrance from Our presence unto him who hearkened unto the Call of God when it was raised in truth, and answered his Ancient Lord, that he may repose in the grace of God [3.5s]...* Mss: BLIB_Or15715.153c. Pubs: None. Trans: None. Subjects: spiritual transformation, spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience.

BH07068. 140 words, Ara. ذکر من لدنا لمن سمی بکاظم الذی اقبل الی افق الایمان و آمن بالرحمن اذ اعرض *A remembrance from Our presence unto him who hath been named Kázim, who turned towards the horizon of faith and believed in the All-Merciful when others turned away [3.5s]...* Mss: INBA51:268a, BLIB_Or15715.321b, KB_620:261-261. Pubs: LHKM3.172, LDR.164. Trans: None. Subjects: rejection, opposition and persecution, martyrs and martyrdom, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH07069. 140 words, Ara. ذکر من لدنا لمن شرب الرحیق من ید عطاء ربه الکریم انا انزلنا الایات و اظهرنا *A remembrance from Our presence unto him who hath quaffed the choice wine from the hand of the bounty of his Lord, the All-Bountiful. Verily, We have sent down the verses and made them manifest [3.5s]...* Mss: INBA51:222, KB_620:215-216. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH07070. 140 words, Ara. ذکر من لدنا لمن فاز بالرحیق المختوم اذ اتی القیوم من افق سماء البیان بسلطان *A remembrance from Our presence unto him who hath attained unto the sealed wine, when the Self-Subsisting appeared from the horizon of the heaven of utterance with sovereignty [3.5s]...* Mss: BLIB_Or15734.1.084. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, servitude; submission to God; repentance, suffering and imprisonment, prayer for steadfastness; obedience.

BH07071. 140 words, Ara. ذکر من لدنا لمن فاز بانوار الفجر فی هذا الیوم الذی فیه نطق مالک القدر الملک *A remembrance from Our presence unto him who hath attained unto the lights of the dawn on this Day whereon the Lord of Destiny, the King, hath spoken [3.5s]...* Mss: BLIB_Or15697.278b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, call to action, Manifestation of God speaking in the voice of Divinity, Crimson Ark; the Ark of God.

BH07072. 140 words, Ara. ذکر من لدنا لمن فاز بانوار الملکوت اذ اتی الحق بسلطان مبین انا نذکر فی *We make mention of the one who attained to the lights of the Kingdom when the Almighty appeared, invested with manifest sovereignty...* Mss: None. Pubs: AQA6#260 p.255a. Trans: ADMS#261. Subjects: divine grace, bounty, confirmations; spiritual capacity, call to action, praise and encouragement, suffering and imprisonment.

BH07073. 140 words, Ara. ذکر من لدنا لمن فاز بانوار الوجه و سمع الندآء اذ ارتفع من افق الاعلی و عمل *A remembrance from Our presence unto him who hath attained unto the lights of the Countenance, and hearkened unto the Call when it was raised from Mine all-highest horizon, and acted [3.5s]...* Mss: INBA19:175b, INBA32:159b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, call to action, personal instructions, power and sovereignty of God; omnipotence of God.

BH07074. 140 words, Ara. ذکر من لدی المذکور الی التی آمنت بالله الفرد الخبیر یا امتی قد سمعنا ندائک و اجبناک *A remembrance from the One Who is Remembered unto her who hath believed in God, the Single One, the All-Informed. O My handmaiden! We have hearkened unto thy call and have answered thee [3.5s]...* Mss: BLIB_Or15697.082. Pubs: None. Trans: None.

BH07075. 140 words, Ara. ذکر من لدی المذکور لکل ذاکر قام علی نصره امر الله لیجد عرف الرحمن من هذا *The remembrance from the One who is Remembered be unto every mindful one who hath arisen to aid the Cause of God, that he may inhale the fragrance of the All-Merciful from this [3.5s]...* Mss: BLIB_Or15715.141a. Pubs: ASAT5.143x. Trans: None. Subjects: chastisement and requital, praise and encouragement, presence [liqa'] of Manifestation of God is presence of God, call to action, detachment; severance; renunciation; patience, power of the Manifestation of God.

BH07076. 140 words, Ara. ذکر من لدی المذکور لمن سمع الندآء اذ ارتفع من الافق الاعلی و شهد بما شهد الله *The remembrance from the One who is Remembered be unto him who hath hearkened unto the Call when it was raised from the Most Exalted Horizon and hath testified to that whereunto God hath testified [3.5s]...* Mss: BLIB_Or15713.269a, BLIB_Or15724.167a. Pubs: None. Trans: None. Subjects: proclamation to people of the Bayan, spiritual transformation, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, call to action.

BH07077. 140 words, Ara. ذکر من لدی المذکور من آمن بالله المقتدر العزیز المختار لیجذبه الذکر و البیان *The remembrance from the One who is Remembered be unto him who hath believed in God, the All-Powerful, the Mighty, the All-Choosing, that the remembrance and utterance may draw him nigh [3.5s]...* Mss: BLIB_Or15712.003a, BLIB_Or15713.280a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, chastisement and requital, call to action, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH07078. 140 words, Ara. ذکر من لدی المظلوم لمن اراد ان یتوجه الی الافق الاعلی اذ ظهر مالک الاسماء *A remembrance from the Wronged One unto him who desireth to turn towards the Most Exalted Horizon, when the Lord of Names appeared [3.5s]...* Mss: BLIB_Or15715.055b. Pubs: None. Trans: None. Subjects: call to action, steadfastness; perseverance; faithfulness, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH07079. 140 words, Ara. ذکر من لدی المظلوم لمن شرب کوثر البیان من ایادی عطاء ربه الرحمن و کان من *A remembrance from the Wronged One unto him who hath drunk from the Kawthar of utterance from the hands of bounty of his Lord, the All-Merciful, and was numbered among [3.5s]...* Mss: INBA18:506, BLIB_Or15713.270b, BLIB_Or15730.083a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, call to action, steadfastness; perseverance; faithfulness, prophecy and fulfillment, suffering and imprisonment.

BH07080. 140 words, Ara. ذکر نقطه الاولی عبده الذی آمن بالله و سمی باسم من اسمائنا الذی کان رحیما ان *The mention of the Primal Point, His servant who hath believed in God and hath been named with one of Our names, He Who was the All-Merciful. Verily [3.5s]...* Mss: INBA51:290b, INBA49:336, BLIB_Or15694.644a, ALIB.folder18p489a. Pubs: LHKM3.058. Trans: None. Subjects: consolation and comfort, fellowship with the wayward and ungodly, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH07081. 140 words, mixed. ذکرت از قبل لدی المظلوم مذکور آمد و لوح امنع اقدس ارسال شد انشاء الله در جمیع *Mention of thee hath come before the Wronged One, and the Most Holy, Most Exalted Tablet was sent forth. God willing, in all [3.5s]...* Mss: BLIB_Or15715.324b. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, predictions and prophecies, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities.

BH07082. 140 words, mixed. ذکرت لدی العرش مذکور و طرف عنایت بتو ناظر از دنیا و شئونات مختلفه او محزون *Thy remembrance hath been made mention of before the Throne, and the glance of divine favour is directed towards thee. Be thou not saddened by the world and its diverse conditions [3.5s]...* Mss: BLIB_Or11096#144. Pubs: None. Trans: None. Subjects: praise and encouragement, love of God, chastisement and requital, consolation and comfort, radiant countenance; bearing the divine fragrance.

BH07083. 140 words, mixed. ذکرت لدی المظلوم مذکور آمد و نفحات محبتت استشمام شد انشاء الله بعنایت سلطان بیزوال *Thy remembrance hath come before the Wronged One, and the fragrances of thy love have been inhaled. Through the grace of the Sovereign Eternal, God willing [3.5s]...* Mss: BLIB_Or15719.059b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people, rejection, opposition and persecution.

BH07084. 140 words, mixed. ذکرت نزد مظلوم مذکور و این کلمات عالیات خالصا لوجه الله نازل و در هر حرفی از *Thy mention hath been made in the presence of this Wronged One, and these exalted words have been revealed purely for the sake of God, and in each letter [3.5s]...* Mss: None. Pubs: AQA7#403 p.187. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, martyrs and martyrdom, the Word of God; influence and centrality of.

BH07085. 140 words, Ara. ذکری امتی لتجذبها نغماتی و تصعدها الی جبروت قربی و ملکوت انسی و ینطقها بذکری *This is My remembrance unto My handmaiden, that My melodies may draw her unto Me and raise her to the dominion of My nearness and the kingdom of My companionship, and cause her to speak My praise [3.5s]...* Mss: INBA15:350a, INBA26:354a, INBA73:339a, NLAI_BH1.486, NLAI_BH2.232a. Pubs: None. Trans: None. Subjects: spiritual transformation, consolation and comfort, praise and encouragement, rejection, opposition and persecution.

BH07086. 140 words, Ara. ذکری امتی و انه مونسها و نور لها و معینها فی کل عالم من عوالم ربها انه *Remember thou My handmaiden, for verily He is her companion, her light and her succour in all the worlds of her Lord [3.5s]...* Mss: BLIB_Or15734.2.022a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, prayer for women, spiritual transformation.

BH07087. 140 words, Ara. ذکری من شهد بما شهد الله انه لا اله الا هو لیجعله عرف البیان مستقیما علی امر *A remembrance from Him Who hath borne witness unto that which God Himself hath testified - that there is none other God but Him - that He might render the sweet fragrance of utterance steadfast in His Cause [3.5s]...* Mss: INBA28:385. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, knowledge; recognition of God.

BH07088. 140 words, Ara. ذکری نار تشتعل به قلوب المخلصین و نور تستضیء به وجوه المقربین و مره تراه *My remembrance is a fire by which the hearts of the sincere are set ablaze, and a light whereby the faces of them that are nigh are illumined, and a nectar thou beholdest [3.5s]... ...Should they attempt to conceal its light on the continent, it will assuredly rear its head in the midmost heart of the ocean...* Mss: INBA34:329a, BLIB_Or11095#349, BLIB_Or15707.198, BLIB_Or15735.342. Pubs: BRL_DA#275, AQA1#209, HYK.342. Trans: GPB.253x, WOB.079x. Musical interps: S. Jaberi. Subjects: light and darkness, rejection, opposition and persecution, twofold; threefold station of the Manifestation of God, martyrdom of the Bab.

BH07089. 140 words, Ara. ذکری و ثنائی و ندائی و قیامی و قعودی و نومی و یقظی لله رب العالمین *My remembrance and My praise, My call and My rising up, My sitting down and My sleep and My waking, all belong to God, the Lord of the worlds [3.5s]...* Mss: BLIB_Or15713.308a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, authentication; disposition of the Sacred Writings, praise and encouragement, knowledge; recognition of God.

BH07090. 140 words, mixed. روحی لحضرتکم الفداء عرض میشود آنچه فرمودند تلقاء عرش عرض شد فرمودند بنویس یا *My spirit be a sacrifice unto Thy presence: That which was mentioned hath been laid before the Throne, and He commanded: "Write, O..." [3.5s]...* Mss: BLIB_Or15736.097a. Pubs: None. Trans: None. Subjects: business; financial; property matters, theodicy; the mystery of evil; of suffering, power and sovereignty of God; omnipotence of God.

BH07091. 140 words, mixed. روز ندا مینماید و آفتاب مژده میدهد و ماه بشارت میگوید ای دوستان خداوند آگاه آمد *This Day is crying out these words, and likewise are the sun announcing them and the moon bearing their glad tidings...* Mss: None. Pubs: YARP1.058ax, AYI2.047x. Trans: ADMS#303. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, acknowledgment of gift; of monetary contribution.

BH07092. 140 words, mixed. س م قد انزلنا لک الکتاب و ارسلناه الیک فضلا من الله رب العالمین قد ذکر لدی *In His name! We have, verily, revealed unto thee the Book and sent it forth unto thee as a token of grace from God, the Lord of the worlds. It hath been mentioned in Our presence [3.5s]...* Mss: None. Pubs: MJAN.007, AYBY.058b, YIA.195. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

BH07093. 140 words, Ara. سبحان الذی اظهر مظهر نفسه و انطقه بایات عجزت عن احصائها اقلام العالم و کل *Glorified is He Who hath manifested the Manifestation of His Self and caused Him to speak forth verses which all the pens of the world are powerless to recount [3.5s]...* Mss: BLIB_Or15696.027b, BLIB_Or15734.2.098b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, heedlessness and ignorance of the people.

BH07094. 140 words, Ara. سبحان الذی اظهر نفسه بین الامم و به انار افق العالم ولکن الناس اکثرهم من *Glorified be He Who hath manifested Himself amidst the nations and through Whom the horizon of the world hath been illumined, yet most among men [3.5s]...* Mss: BLIB_Or15730.030c. Pubs: AQA7#501 p.336a. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, detachment; severance; renunciation; patience, chastisement and requital, knowledge; recognition of God.

BH07095. 140 words, Ara. سبحان الذی انزل الایات کیف اراد لا اله الا هو المنزل العلیم الحکیم و اختصها *Glorified be He Who hath sent down the verses as He willeth! There is none other God but Him, the All-Knowing, the All-Wise, and He hath distinguished them [3.5s]...* Mss: BLIB_Or15715.148d. Pubs: None. Trans: None. Subjects: suffering and imprisonment, apocalyptic imagery, living waters; water of life.

BH07096. 140 words, Ara. سبحان الذی انزل الایات و اظهر ما کان مستورا عن العیون و الابصار انه اتی *Glorified be He Who hath sent down the verses and made manifest that which was hidden from eyes and sight. Verily, He is come [3.5s]...* Mss: INBA18:011, BLIB_Or15728.099a, BLIB_Or15734.1.058b. Pubs: ADM3#040 p.052x. Trans: None. Subjects: prayer for nearness to God, praise and encouragement, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH07097. 140 words, Ara. سبحان الذی انزل الایات و انها بینات من لدی الله لمن آمن و اقبل الی مطلع امره *Glorified be He Who hath revealed the verses, which are clear evidences from God unto them that believe and turn unto the Dayspring of His Cause [3.5s]...* Mss: BLIB_Or15696.026c, BLIB_Or15734.2.097. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, Word of God and human limitations, praise and encouragement, steadfastness; perseverance; faithfulness, chastisement and requital.

BH07098. 140 words, Ara. سبحان الذی انزل الآیات و اظهر البینات انه لا اله الا هو العلی العظیم هذا ذکر من لدنا لمن *Glorified be He Who hath sent down the verses and made manifest the clear proofs. No God is there except Him, the Exalted, the Most Great. This is a remembrance from Us unto whomsoever [3.5s]...* Mss: BLIB_Or15713.276b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, firmness in the Covenant, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, knowledge; recognition of God, praise and encouragement, service to others; to the Cause of God.

BH07099. 140 words, Ara. سبحان الذی ظهر و اظهر ما کان مسطورا فی کتب القبل من القلم الاعلی انه لهو *Glorified be He Who hath appeared and brought forth that which was inscribed in the Books of old by the Most Exalted Pen. Verily, He is the One [3.5s]...* Mss: INBA15:261b, INBA26:262a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, prayer for steadfastness; obedience, praise and encouragement, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH07100. 140 words, Ara. سبحان الذی ظهر و نطق فی عصر یوم تشرف بقدومه الرضوان الملک لله المقتدر العزیز *Glorified be He Who hath appeared and spoken forth in this age, the Day which hath been ennobled by His advent - the divine Ridván. Sovereignty belongeth unto God, the Almighty, the All-Powerful [3.5s]...* Mss: BLIB_Or15715.316b. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH07101. 140 words, Ara. سبحان الذی نزل الایات بالحق لقوم یفقهون انه ما من اله الا هو له العزه و *Glorified be He Who hath sent down the verses in truth unto a people who understand. Verily, there is no God but Him. His is the glory and [3.5s]...* Mss: BLIB_Or15725.289. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, chastisement and requital, obedience to; authority of the Manifestations of God.

BH07102. 140 words, Ara. سبحان الذی ینطق فی اللیالی و الایام و فی العشی و الاشراق و ینزل الایات کیف *Glorified is He Who speaketh in the nights and the days, at eventide and at dawn, and sendeth down verses as He willeth [3.5s]...* Mss: INBA19:106a, INBA32:097b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, prayer for steadfastness; obedience, Word of God and human limitations, prophecy and fulfillment, suffering and imprisonment.

BH07103. 140 words, Ara. سبحان من ظهر و اظهر ما کان مستورا فی کتب القبل انه لهو الموفی بالحق لا اله الا هو *Glorified be He Who hath manifested and revealed that which lay hidden in the Books of old. Verily, He is the Fulfiller of Truth; there is no God but Him [3.5s]...* Mss: BLIB_Or15713.292a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, proclamation to the people of the world, power and sovereignty of God; omnipotence of God, Greatest Name, the Word of God; influence and centrality of.

BH07104. 140 words, Ara. سبحان من نطق بالحق و انزل الایات کیف اراد لا اله الا هو العلیم الخبیر انا *Glorified be He Who hath spoken the truth and sent down verses as He willeth. There is no God but Him, the All-Knowing, the All-Informed [3.5s]...* Mss: BLIB_Or15729.142a, NLAI_22848:346a, BSB.Cod.arab.2644 p177v, MKI4522.346a. Pubs: AQA2#024 p.188. Trans: None. Subjects: tests and trials; sacrifice and suffering, thankfulness; gratitude, steadfastness; perseverance; faithfulness, knowledge; recognition of God, transience; worthlessness of the physical world.

BH07105. 140 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الاعظم الذی به احییت العباد و عمرت البلاد و *Praised be Thou, O Lord my God! I implore Thee, by Thy Most Great Name through Which Thou didst stir up Thy servants...* Mss: None. Pubs: PMP#019, ADM1#081 p.141. Trans: PM#019, BPRY.097. Subjects: prayer for healing, Greatest Name, detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God.

BH07106. 140 words, Ara. سبحانک اللهم یا الهی اسئلک باصفیائک و امنائک و بالذی جعلته خاتم انبیائک و *Glorified art Thou, O Lord my God! I beseech Thee by Thy Chosen Ones, and by the Bearers of Thy Trust...* Mss: INBA48:176, INBA61:066, INBA92:178, BLIB_Or15739.309. Pubs: PMP#025, NSR_1993.015, RAHA.026. Trans: PM#025, BPRY.073. Musical interps: almunajat.com [item 18]. Subjects: prayer for forgiveness, divine grace, bounty, confirmations; spiritual capacity, prayer for nearness to God, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God.

BH07107. 140 words, Ara. سبحانک اللهم یا الهی اسئلک بالذین سرعوا الی شطر قربک و مابلغوا الی مطلع *Glorified art Thou, O my God! I beseech Thee by those who hastened toward the sanctuary of Thy nearness and attained not unto the Dawning-Place [3.5s]...* Mss: INBA48:195, INBA92:176b, BLIB_Or15739.334. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, love as fire, love of God, prayer for nearness to God, detachment; severance; renunciation; patience.

BH07108. 140 words, Ara. سبحانک اللهم یا الهی اسئلک بالذین سرعوا الی مشهد الفداء شوقا للقائک و *Glorified art Thou, O my God! I beseech Thee by them that hastened to the field of sacrifice, yearning to attain Thy presence [3.5s]...* Mss: INBA48:175, INBA49:012, BLIB_Or15739.308. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, martyrs and martyrdom, knowledge; recognition of God, spiritual emotions and susceptibilities, transcendence; unknowability of God.

BH07109. 140 words, Ara. سبحانک اللهم یا الهی اسئلک بالکلمه التی منها تموجت فی قلوب العارفین بحور *Glorified art Thou, O my God! I beseech Thee by the Word through which the oceans surged in the hearts of them that have known Thee [3.5s]...* Mss: INBA35:022, INBA48:179a, BLIB_Or15739.312. Pubs: AQMJ1.136. Trans: None. Subjects: power of prayer, power and sovereignty of God; omnipotence of God, prayer for nearness to God, prayer for spiritual recognition.

BH07110. 140 words, Ara. سبحانک اللهم یا الهی اسئللک باسمک الذی به اضاء مصباح بیانک فی مشکاه *Glory be unto Thee, O Lord my God! I beseech Thee by the name of Him through Whom the lamp of Thine utterance was lit in the niche of Thy knowledge...* Mss: None. Pubs: AQA7#474 p.297, ADM2#012 p.028, AQMJ2.040x, NFF2.028x. Trans: JHT_S#032. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness, acquiescence and resignation; contentment, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH07111. 140 words, Ara. سبحانک اللهم یا الهی انت الذی خلقتنی و رزقتنی الی ان شرفتنی بایامک التی فیها *Glorified art Thou, O my God! Thou art He Who created me and sustained me until Thou didst honor me through Thy days wherein [3.5s]...* Mss: INBA48:191b, BLIB_Or15739.329. Pubs: None. Trans: None. Subjects: prayer for nearness to God, power and sovereignty of God; omnipotence of

God, the divine emanation; the all-pervading bounty of God, presence of; reunion with God, forgiveness; grace; bounty; mercy; compassion of God.

BH07112. 140 words, Ara. سبحانک اللهم یا الهی انت تعلم بان السماء تحب انجمها و اشراقها من آفاقها و *Glory be unto Thee, O my God! Thou knowest that the heavens cherish their stars and their radiance from their horizons [3.5s]...* Mss: BLIB_Or15696.112d. Pubs: NFR.117, AQMJ2.065, YFY.294. Trans: None. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH07113. 140 words, Ara. سبحانک اللهم یا الهی تری و تعلم بانی مادعوت عبادک الا الی شطر مواهبک و *Praise be to Thee, O Lord my God! Thou seest and knowest that I have called upon Thy servants to turn nowhere except...* Mss: INBA48:174, INBA49:063a, INBA92:166b, BLIB_Or15739.306. Pubs: PMP#122, AQMJ1.131. Trans: PM#122, BPRY.144. Musical interps: D. Gundry, E. Mahony, Honiara Baha'i Youth, Leona and Larry, SKY. Subjects: prayer for protection, love of God, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, servitude; submission to God; repentance, knowledge; recognition of God.

BH07114. 140 words, Ara. سبحانک اللهم یا الهی تسمع ضجیج مشتاقیک من اطراف الارض و تری نار اشتیاقهم و *Glory be unto Thee, O Lord my God! Thou hearest the cries of Thy lovers from the outermost climes of the earth, and Thou dost perceive the flames of their ardent longing...* Mss: BLIB_Or15715.152b. Pubs: NFR.119. Trans: JHT_S#187. Subjects: prayer for spiritual recognition, station of the Manifestation of God, transcendence; unknowability of God, prayer for purity; chastity, power and sovereignty of God; omnipotence of God.

BH07115. 140 words, Ara. سبحانک اللهم یا الهی شهدت الکائنات بتوحید ذاتک و تقدیس نفسک و الممکنات بعظمتک *Glory be unto Thee, O my God! All created things bear witness to the oneness of Thine Essence and the sanctity of Thy Self, and all contingent beings to Thy greatness [3.5s]...* Mss: INBA51:326. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for specific individuals; groups, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH07116. 140 words, Ara. سبحانک اللهم یا الهی فامطر من سحاب فیض فضلک ما تطهر به افئده عبادک عما *Glorified art Thou, O Lord my God! Rain down, I beseech Thee, from the clouds of Thine overflowing grace...* Mss: INBA48:173, INBA49:202, BLIB_Or15739.304. Pubs: PMP#095. Trans: PM#095. Subjects: development of capacity and readiness, prayers (general or uncategorized), forgiveness; grace; bounty; mercy; compassion of God, prayer for protection, servitude; submission to God; repentance.

BH07117. 140 words, Ara. سبحانک اللهم یا الهی فو عزتک من تتابع البلایا منع قلم الاعلی من اظهار ما هو *Praise be to Thee, O Lord my God! I swear by Thy might! Successive afflictions have withheld the pen of the Most High from laying bare...* Mss: INBA48:177, INBA92:159, BLIB_Or15739.310. Pubs: PMP#006, AQMJ1.134. Trans: PM#006. Subjects: tests and trials; sacrifice and suffering, prayer for protection, transcendence; unknowability of God, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience.

BH07118. 140 words, Ara. سبحانک اللهم یا الهی لک الحمد بما ایدتنی علی عرفان مظهر نفسک و مطلع امرک و *Glory be unto Thee, O my God! All praise be to Thee for having enabled me to recognize the Manifestation of Thy Self and the Dayspring of Thy Cause [3.5s]...* Mss: None. Pubs: NFR.124. Trans: None. Subjects: prayer for nearness to God, evanescence and eternality; fana and baqa, power of prayer, prayer for spiritual recognition.

BH07119. 140 words, Ara. سبحانک اللهم یا الهی لم ادر ای نار اشتعلت فی صدری بحیث یسمع من کل ارکانی *All praise be to Thee, O Lord, my God! How mysterious the Fire which Thou hast enkindled within my heart!...* Mss: INBA48:182, INBA49:221, INBA92:172, BLIB_Or15739.317. Pubs: PMP#127. Trans: PM#127, SW_v01#04 p.020. Subjects: tests and trials; sacrifice and suffering, love of God, transcendence; unknowability of God, love as fire, pain of love; love as veil, Hands of the Cause, steadfastness; perseverance; faithfulness.

BH07120. 140 words, mixed. سبحانک اللهم یا الهی هذا عبدک الذی توجه الی وجهه فردانیتک و آوی الی کنف عز *Glorified art Thou, O my God! This is Thy servant who hath turned his face unto the countenance of Thy singleness and sought shelter beneath the canopy of Thy glory [3.5s]...* Mss: INBA51:602. Pubs: ADM1#058 p.107. Trans: None. Subjects: nearness and remoteness, permission for visit; pilgrimage, divine grace, bounty, confirmations; spiritual capacity, prayer for spiritual recognition, detachment; severance; renunciation; patience.

BH07121. 140 words, Ara. سبحانک اللهم یا الهی و سیدی اسئلک بان تزین هذا العبد بطراز الوفاء بین ملا *Glorified art Thou, O my God and my Lord! I beseech Thee to adorn this servant with the ornament of fidelity amidst the concourse [3.5s]...* Mss: INBA49:007b, BLIB_Or15725.383a. Pubs: ADM2#061 p.107. Trans: None. Subjects: martyrs and martyrdom, prayer for sacrifice, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness.

BH07122. 140 words, Ara. سبحانک اللهم یا الهی و سیدی و سندی و مقصودی و محبوبی ان عبدک هذا اقر و اعترف *Glory be unto Thee, O Lord my God, my Master, my Support, my cherished Desire and best Beloved! This servant of Thine doth affirm and confess...* Mss: None. Pubs: ADM3#024 p.034. Trans: JHT_S#196. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, service to others; to the Cause of God, prayer for specific individuals; groups.

BH07123. 140 words, Ara. سبحانک اللهم یا مالک الملوک و راحم المملوک اسئلک باسمک الذی خرقت به الاحجاب *Glorified art Thou, O God, Lord of kings and Merciful unto all who are possessed. I beseech Thee by Thy Name through which Thou didst rend asunder the veils [3.5s]...* Mss: INBA92:392. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), prayer for forgiveness, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH07124. 140 words, Ara. سبحانک یا الهی تری احتراق احبائک فی فراقک و اضطرابهم فی بیدآء البعد شوقا *Glorified art Thou, O my God! Thou beholdest the burning of Thy loved ones in their separation from Thee, and their agitation in the wilderness of remoteness, yearning [3.5s]...* Mss: None. Pubs: NFR.131, NSR_1993.038. Trans: None. Subjects: prayer for nearness to God, expressions of grief; lamentation; sadness, presence of; reunion with God, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH07125. 140 words, Ara. سبحانک یا الهی هذا عبد من عبادک قد اخذته نفحات وحیک و اجذبته فوحات حبک علی *Glorified art Thou, O my God! This is a servant from among Thy servants whom the breezes of Thy Revelation have seized and the fragrances of Thy love have attracted [3.5s]...* Mss: INBA33:084c.16, INBA49:075, INBA92:325. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, station of the Manifestation of God.

BH07126. 140 words, Ara. سبحانک یا الهی و اله من فی السموات و الارض اشهد انک انت الله لا اله الا انت *Glorified art Thou, O my God and the God of all who are in the heavens and on earth! I bear witness that Thou art God, there is none other God but Thee [3.5s]...* Mss: BLIB_Or15719.100c. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih], rejection, opposition and persecution.

BH07127. 140 words, Ara. سبحانک یا سید البشر و مالک اسرار القدر تشهد کل الذرات بفضلک و عنایتک و تعرف *Glorified art Thou, O Lord of humanity and Master of destiny's mysteries! All atoms bear witness to Thy grace and loving-kindness and acknowledge [3.5s]...* Mss: INBA51:347. Pubs: None. Trans: None. Subjects: prayer for children and youth, prayer for spiritual recognition, prayer for parents.

BH07128. 140 words, mixed. سبحانک یا من بیدک زمام الاشیاء و فی قبضتک ملکوت الاسماء اسئلک بالکلمه العلیا *Glory be unto Thee, O Thou in Whose hand are the reins of all things and in Whose grasp is the kingdom of all names! I beseech Thee by Thy most exalted Word...* Mss: None. Pubs: ADM3#107 p.129x, AQMJ2.095a. Trans: JHT_S#157x. Subjects: acknowledgment of gift; of

monetary contribution, power and sovereignty of God; omnipotence of God, laws of God; of the Kitab-i-Aqdas, wisdom [hikmat].

BH07129. 140 words, mixed. ستایش پاک یزدانرا سزاست که زمزمه هزاردستانرا ظاهر فرمود و گوشهای پاک پاکیزه *Praise be to the pure Lord, Who hath caused the song of the nightingale to be made manifest, and bestowed pure and sanctified ears [3.5s]...* Mss: BLIB_Or15730.038c. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, effort; striving, firmness in the Covenant, purpose; goal of creation.

BH07130. 140 words, Ara. سمع المظلوم ندائک اجابک بهذا اللوح المبین الذی به شهد العالم امام وجوه الامم *The Wronged One hath heard thy call and hath answered thee through this perspicuous Tablet, whereby the world hath borne witness before the faces of the nations [3.5s]...* Mss: BLIB_Or15713.273a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, rendering assistance to God; victory [nusrat], suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH07131. 140 words, mixed. شرح فراق که تواند داد و یا عهد محکم میثاق که آرد بر یاد حکم بدیع تلاق ندهی *Who can recount the tale of separation, or bring to mind the binding covenant of the pact, shouldst Thou not ordain the wondrous decree of reunion [3.5s]...* Mss: INBA38:045a, INBA36:343a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, servitude; submission to God; repentance, Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God, spiritual emotions and susceptibilities, power; greatness; centrality of the Covenant.

BH07132. 140 words, Ara. شهد العالم بانه لهو الاسم الاعظم و انه لهو الغیب المکنون ان الذی کان محروما *The world hath borne witness that He is verily the Most Great Name and that He is the Hidden Mystery wherefrom they were deprived [3.5s]...* Mss: BLIB_Or15696.043b, BLIB_Or15734.2.139. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, presence of; reunion with God, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH07133. 140 words, Ara. شهد القلم الملک لمالک القدم قد شهد اللسان الامر لاسمی الاعظم قد شهدت الاسماء *The Pen hath testified to the Kingdom, unto the Ancient Lord; the Tongue of Command hath borne witness unto My Most Great Name; the Names have testified [3.5s]...* Mss: INBA15:275a, INBA26:275b. Pubs: PYK.117. Trans: None. Subjects: praise and encouragement, prayer for protection, the Word of God; influence and centrality of, transcendence; unknowability of God.

BH07134. 140 words, Ara. شهد الله انه لا اله الا هو المهیمن القیوم شهد الله انه لا اله الا انا المهیمن القیوم قد *God testifieth that there is none other God but Him, the All-Compelling, the Self-Subsisting. God testifieth that there is none other God but Me, the All-Compelling, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15730.024b. Pubs: None. Trans: None. Subjects: importance of reading the Sacred Writings, transcendence; unknowability of God, suffering and imprisonment, station of the Manifestation of God, power and sovereignty of God; omnipotence of God.

BH07135. 140 words, Ara. شهد الله انه لا اله الا هو المهیمن القیوم لم یزل کان مقدسا عن الذکر و البیان و *God testifieth that there is none other God but Him, the All-Subduing, the Self-Subsisting. He hath ever existed, sanctified beyond all mention and utterance [3.5s]...* Mss: INBA51:138a, KB_620:131-131. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, station of the Manifestation of God, transcendence; unknowability of God, praise and encouragement, divine unity [tawhid] and degrees of unity.

BH07136. 140 words, Ara. شهد الله انه لا اله الا هو لم یزل کان مقدسا عن الامثال و الاشباه و امر الکل *God testifieth that there is none other God but Him. He hath ever been sanctified above all similitudes and likenesses, and commandeth all things [3.5s]...* Mss: INBA51:018b, KB_620:011-012. Pubs: LHKM2.104. Trans: None. Subjects: prayer for steadfastness; obedience, chastisement and requital, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH07137. 140 words, Ara. شهد الله انه لا اله الا هو له العظمه و الاقتدار یفعل ما یشاء و یحکم ما یرید و هو العلیم الخبیر *God testifieth that there is none other God but Him. His is the majesty and the power. He doeth whatsoever He willeth and ordaineth whatsoever He pleaseth. He is, in truth, the All-Knowing, the All-Informed [3.5s]...* Mss: BLIB_Or15734.1.074a. Pubs: TAH.189. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, praise and encouragement, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH07138. 140 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالاسم الاعظم انه لمولی العالم طوبی لسمیع *God beareth witness that there is none other God but Him, and He Who hath come with the Most Great Name is, verily, the Lord of all mankind. Blessed is he who hearkeneth [3.5s]...* Mss: INBA41:142b, BLIB_Or15715.330c, BLIB_Or15734.1.078b. Pubs: LHKM1.099. Trans: None. Subjects: heedlessness and ignorance of the people, proclamation to people of the Bayan, power of the Manifestation of God.

BH07139. 140 words, Ara. شهد الله انه لا اله الا هو و الذی اتی من مشرق الاقتدار انه هو المکنون فی *The Almighty testifieth that there is none other God besides Him, and that it is He Who hath emerged from the dayspring of power... Unto Thee be praise, O my God! Unto Thee be thanksgiving, O Thou Who art my Desire...* Mss: BLIB_Or15728.047a, BLIB_Or15734.1.062a. Pubs: AQA6#317 p.323, ADM2#019 p.037x. Trans: ADMS#015, JHT_S#175x. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH07140. 140 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر انه لهو البحر الاعظم بین العالم طوبی لمن سرع *God beareth witness that there is none other God but Him, and He Who hath appeared is verily the Most Great Ocean amidst the worlds. Blessed is he who hasteneth [3.5s]...* Mss: BLIB_Or15719.189d. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, rejection, opposition and persecution, service to others; to the Cause of God, chastisement and requital, Greatest Name, suffering and imprisonment.

BH07141. 140 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر بالحق به ماج بحر البیان *God testifieth that there is none other God but Him, and He Who hath appeared in truth - through Him hath surged the ocean of utterance [3.5s]...* Mss: None. Pubs: YMM.294x. Trans: None. Subjects: prayers (general or uncategorized), Manifestation of God speaking in the voice of Divinity, laws of marriage and dowry, power and sovereignty of God; omnipotence of God, unity; oneness of humanity, Covenant-breaking and Covenant-breakers.

BH07142. 140 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق انه لهو المظلوم الفرید قد انکره *God beareth witness that there is none other God but Him, and He Who speaketh is verily the Incomparable Wronged One, Whom they have rejected [3.5s]...* Mss: BLIB_Or15734.2.023a. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, suffering and imprisonment, development of capacity and readiness, rejection, opposition and persecution.

BH07143. 140 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق انه هو الاسم الاعظم و کان مکنونا فی *God testifieth that there is none other God but Him, and He Who speaketh is verily the Most Great Name that was hidden in [3.5s]...* Mss: INBA44:109a, BLIB_Or15713.281a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, power and sovereignty of God; omnipotence of God, belief and denial, spiritual emotions and susceptibilities, Greatest Name.

BH07144. 140 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق بالحق انه لهو السر المستور و الکتاب المکنون *God beareth witness that there is none other God but Him, and He Who speaketh Truth is verily the Hidden Mystery and the Treasured Book [3.5s]...* Mss: BLIB_Or15713.310a, BLIB_Or15730.083d. Pubs: AQA7#439 p.256, QUM.096-097. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, station of the Manifestation of God, steadfastness; perseverance; faithfulness, praise and encouragement, call to action.

BH07145. 140 words, Ara. شهد الله رب العالمین قد جاء الوعد و اتی الموعود بسلطان مبین قد شرع الشرایع و *God, the Lord of all worlds, beareth witness: The Promise hath come to pass and He Who was promised hath appeared with manifest sovereignty. The laws have been ordained and [3.5s]... ...My God, my God!*

Praise be unto Thee for having given me to drink of the Kawthar of Thy knowledge, and for having enabled me to recognize Him Who is the Dayspring of Thy signs... Mss: INBA19:114a, INBA32:105a. Pubs: ADM3#119 p.138x. Trans: JHT_S#160x. Subjects: knowledge; recognition of God, prophecy and fulfillment, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH07146. 140 words, Ara. شهد المظلوم بما شهد الله قبل خلق السموات و الارض انه لا اله الا انا المهيمن *The Wronged One testifieth even as God did testify before the creation of heaven and earth that there is none other God but I, the All-Subduing [3.5s]...* Mss: BLIB_Or15697.274. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH07147. Tablet of the Hair 1. 140 words, Ara. شهد شعری لجمالی بانی انا الله لا اله الا انا قد کنت فی ازل القدم الها فردا *My hair beareth witness for My Beauty that verily I am God and that there is none other God but Me....* Mss: BLIB_Or11098.029a. Pubs: LHKM3.068, MUH3.272, ASAT3.023x, OOL.B191.01, OOL.B191.03. Trans: BLO_PT#202. Notes: LL#400. Subjects: transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih], power and sovereignty of God; omnipotence of God, Manifestation of God as tree of life; sadratu'l-muntaha, Qur'an and Hadith quotation and interpretation, suffering and imprisonment.

BH07148. 140 words, Per. طوبی از برای نفوسیکه در یوم الهی بفیوضات نامتناهیه فائز شدند هر عملیکه الیوم *Blessed are the souls who, in this Day of God, have attained unto His boundless effusions. Every deed that in this Day [3.5s]...* Mss: BLIB_Or15715.310b. Pubs: None. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, exhortations and counsels.

BH07149. 140 words, mixed. طوبی از برای ورقه که ندای سدره را شنید و باو تمسک نمود امروز روزیست که سدره *Blessed is the leaf that hath hearkened unto the Voice of the Lote-Tree and hath clung fast unto it. This is the Day when the Lote-Tree [3.5s]...* Mss: INBA28:214, BLIB_Or15715.299c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, presence [liqa'] of Manifestation of God is presence of God, power of the Manifestation of God, divine grace, bounty, confirmations; spiritual capacity.

BH07150. 140 words, Ara. طوبی لک یا ایها السالک الی الله و المهاجر الیه و المتوجه الی وجهه بقوله تعالی *Blessed art thou, O thou who journeyest unto God, who emigrateth unto Him, and who turneth thy face toward His countenance, by His exalted Word [3.5s]...* Mss: INBA73:334, NLAI_BH2.220.07. Pubs: None. Trans: None. Subjects: power of prayer, love of God, martyrs and martyrdom, servitude; submission to God; repentance, detachment; severance; renunciation; patience, suffering and imprisonment.

BH07151. 140 words, Ara. طوبی لک یا محمد بما خرقت الاحجاب و فزت بانوار وجه ربک العزیز الوهاب انه من *Blessed art thou, O Muhammad, inasmuch as thou hast rent asunder the veils and attained unto the lights of the countenance of thy Lord, the Mighty, the All-Bestowing [3.5s]...* Mss: BLIB_Or15715.138b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, praise and encouragement.

BH07152. 140 words, Ara. طوبی لمن اصبح فارغا عن الاوهام و قائما لخدمه الانام انه من اهل هذا المنظر *Blessed is he who awaketh freed from vain imaginings and ariseth to serve mankind, for he, verily, is among those who behold this Vision [3.5s]...* Mss: None. Pubs: AQA7#494 p.329b. Trans: None. Subjects: unity; oneness of humanity, serving humanity; working for progress, betterment of the world, teaching the Cause; call to teach, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH07153. 140 words, Ara. طوبی لمن اصبح فی جواری و فاز بعنایتی و شرب رحیق عطائی الذی کان مختوما فی ازل *Blessed is he who hath arisen in My proximity, attained unto My tender mercies, and quaffed the pure wine of My bounty which was sealed in eternity [3.5s]...* Mss: BLIB_Or15715.335b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, presence [liqa'] of Manifestation of God is presence of God, chastisement and requital, rejection, opposition and persecution.

BH07154. 140 words, mixed. عالم خلق شد و امم از عرصه عدم بوجود آمد که شاید سبب و علت هستی و خلق خود را بیابند *The world hath been created and nations brought forth from the realm of nothingness into being, that perchance they might discover the cause and purpose of their own creation [3.5s]...* Mss: BLIB_Or15697.078a. Pubs: MAS8.117x. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, purpose; goal of creation, knowledge; recognition of God, two kinds of knowledge [ilm and irfan]; sight and insight, steadfastness; perseverance; faithfulness.

BH07155. 140 words, Per. عرض این بنده در خدمت حضرت عالی دام اقباله آنکه در وقتی که در حبس عکا ابواب سرور *The entreaty of this servant, laid before that exalted Presence—may his glory endure—is this: that in the time of imprisonment in 'Akká, when the gates of joy [3.5s]...* Mss: None. Pubs: SVB.402-403. Trans: None. Notes: BKOG.257-258. Authorship?

BH07156. 140 words, Per. عرض میشود که دستخط عالی که مشعر بر ملاطفت کبری بود رسید و کمال فرح و انبساط و مسرت *Your excellency's letter has been received. It showed great kindness and was productive of the utmost joy and happiness...* Mss: CMB_?. Pubs: SVB.397-398. Trans: BSB1:4 p34+41. Notes: BKOG.257-258. Authorship? "letter C". Subjects: petitions to authorities, prayer for governments and rulers, thankfulness; gratitude.

BH07157. 140 words, mixed. عریضه ات بساحت اقدس فائز حمد کن پروردگار عالم را که شما را روزی نمود آنچه را *Thy petition hath attained unto the Most Holy Court. Render thou praise unto the Lord of all the worlds, Who hath graciously bestowed upon thee that which [3.5s]...* Mss: INBA51:191, INBA57:088b, BLIB_Or15715.307c, KB_620:184-185. Pubs: LHKM3.341. Trans: None. Subjects: thankfulness; gratitude, divine grace, bounty, confirmations; spiritual capacity.

BH07158. 140 words, mixed. علما و عرفا و امرای ارض در لیالی و ایام منتظر که چه هنگام افق عالم بانوار *The divines, the mystics and the rulers of the earth await, night and day, the moment when the horizon of the world shall be illumined with light [3.5s]...* Mss: BLIB_Or15715.356b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, rejection, opposition and persecution, suffering and imprisonment, steadfastness; perseverance; faithfulness, love of God.

BH07159. 140 words, mixed. فرمودند ذهاب و ایاب شما بمثابه برق بود درست معلوم نشد ننشسته رفتید و نشنیده *Your going and coming was like unto lightning; it was not clearly perceived - ere thou wert seated thou hadst departed, unheard [3.5s]...* Mss: BLIB_Or15736.159a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God.

BH07160. 140 words, Ara. فسبحان الذی نزل الایات بالحق و انه ما من اله الا هو له الخلق و الامر یحی و یمیت *Glorified be He Who hath revealed the verses in truth! Verily, there is no God but Him. His is the creation and command; He giveth life and causeth death [3.5s]...* Mss: BLIB_Or15696.127c. Pubs: None. Trans: None.

BH07161. 140 words, Ara. فسبحانک اللهم یا الهی اشهد حینئذ حین الذی یضج ماء الاحدیه من سطوه نار ازلیتک *Glorified art Thou, O my God! I bear witness, in this moment when the waters of Oneness surge through the potency of Thine eternal fire [3.5s]...* Mss: INBA92:042b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, prayer for forgiveness, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, love of God.

BH07162. 140 words, Ara. فسبحانک اللهم یا الهی انادیک حینئذ حین الذی استرفعت سحاب بلائک و غمام قضائک و *Glorified art Thou, O my God! I call upon Thee at this moment when the clouds of Thy trials have been lifted up and the mists of Thy decree have risen [3.5s]...* Mss: INBA92:098c. Pubs: BRL_DA#622. Trans: None. Subjects: mysteries and their discovery; the mystical vision, tests and trials; sacrifice and suffering, knowledge; recognition of God, steadfastness; perseverance; faithfulness, transcendence; unknowability of God.

BH07163. 140 words, Ara. فسبحانک اللهم یا الهی تری ما تری و تشهد ما ورد علی عبدک هذا مما اکتسبت ایدی *Glorified art Thou, O my God! Thou seest what Thou seest*

and dost witness what hath befallen this Thy servant through that which hands have wrought [3.5s]... Mss: INBA92:109. Pubs: None. Trans: None. Subjects: prayer for protection, rejection, opposition and persecution.

BH07164. 140 words, Ara. فسبحانک اللهم یا الهی قد حضروا بین یدی عبدک هولاء الذین انقطعوا عن دیارهم و *Glorified art Thou, O my God! Before Thy servant have appeared these souls who have detached themselves from their homes and [3.5s]...* Mss: INBA92:105. Pubs: BRL_DA#583. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, presence [liqa'] of Manifestation of God is presence of God, steadfastness; perseverance; faithfulness, prayer for spiritual recognition, detachment; severance; renunciation; patience.

BH07165. 140 words, Ara. فسبحانک یا الهی تشهد ما تشهد فیما احاطتنی ذرات السوئیه و اشارات الظنونیه *Glorified art Thou, O my God! Thou dost witness what Thou dost witness, how I am encompassed by the atoms of evil and allusions of vain imaginings [3.5s]...* Mss: INBA92:070. Pubs: BRL_DA#623. Trans: None. Subjects: tests and trials; sacrifice and suffering, prayer for tests and difficulties, power of prayer, detachment; severance; renunciation; patience.

BH07166. 140 words, Ara. فسبحانک یا الهی هذا راسی قد وضعته تحت سیف مشیتک و هذا عنقی مترصد لسلاسل *Glorified be Thou, O my God! Behold Thou my head ready to fall before the sword of Thy Will...* Mss: INBA61:049, INBA66:100, INBA49:146, INBA92:064, BLIB_Or15716.135b. Pubs: PMP#060, AQMM.072. Trans: PM#060, SW_v14#01 p.020. Subjects: presence [liqa'] of Manifestation of God is presence of God, tests and trials; sacrifice and suffering, sacrifice of self; mystery of sacrifice, spiritual emotions and susceptibilities, love of God.

BH07167. 140 words, Ara. فی بحبوحه الاحزان یتحرک قلم الرحمن و یذکر اهل الامکان لعل یدعون ما عندهم و *In the midst of sorrows moveth the Pen of the Most Merciful, making mention of the people of the contingent world, that perchance they may abandon whatsoever they possess [3.5s]...* Mss: BLIB_Or15715.321c. Pubs: None. Trans: None. Subjects: proclamation to kings; rulers; prominent individuals, call to action, chastisement and requital.

BH07168. 140 words, Ara. قد ابتلینا فی سبیل الله بما لاابتلی به احد فی ازل الازال و جعلوا اهلی اسارى *We have been afflicted in the path of God with tribulations such as none in all eternity hath endured, and they have taken Our kindred captive [3.5s]...* Mss: INBA73:345b, NLAI_BH1.491b, NLAI_BH2.235.19. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, call to action.

BH07169. 140 words, Ara. قد اتی الماب و نزل الکتاب و تزین العرش بمالک الرقاب و لکن الریب یتحرک فی القلوب *The Fountainhead hath appeared, the Book hath been revealed, and the Throne hath been adorned by the Lord of all necks, yet doubt stirreth within the hearts [3.5s]...* Mss: BLIB_Or15696.156a. Pubs: None. Trans: None.

BH07170. 140 words, Ara. قد اتی الوعد و الموعود یدع العباد الی الله المهیمن القیوم قل انه ظهر بامر *The Promise hath been fulfilled, and He Who was promised calleth the servants unto God, the All-Compelling, the Self-Subsisting. Say: He hath appeared by command [3.5s]...* Mss: BLIB_Or15730.130b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, proclamation to the people of the world, suffering and imprisonment, greatness and influence of the Cause; of this Day, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, call to action, power and sovereignty of God; omnipotence of God.

BH07171. 140 words, Ara. قد اخذنا کفا من التراب و نفخنا فیه روحا من لدنا و رفعناه فوق الافلاک فلما رای نفسه *We took a handful of dust and breathed into it a spirit from Our presence, and raised it above the celestial spheres; when it beheld itself [3.5s]...* Mss: BLIB_Or15696.157a. Pubs: None. Trans: None.

BH07172. 140 words, Ara. قد اضاء العالم من النیر الاعظم ولکن القوم فی حجاب غلیظ قد طار الطور شوقا *The world hath been illumined by the Most Great Light, yet the people remain veiled in thick darkness. Mount Sinai hath soared in its longing [3.5s]...* Mss: INBA19:126a, INBA32:116a, BLIB_Or15715.127d. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, prayers (general or uncategorized), proclamation to the people of the world.

BH07173. 140 words, Ara. قد اظهرنا الامر و انزلنا الایات للذین نبذوا الاوهام و اقبلوا الی مشرق الیقین *We have made manifest the Cause and revealed the verses unto them that have cast aside vain imaginings and turned toward the Dawning-Place of certitude [3.5s]...* Mss: INBA41:147. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, thankfulness; gratitude.

BH07174. 140 words, Ara. قد اقر الله عینیک بما استخلصک لذکره و اختصک لخدمته و نسبک الی نفسه المهیمنه *God hath gladdened thine eyes inasmuch as He hath singled thee out for His remembrance, chosen thee for His service, and associated thee with His Own all-subduing Self [3.5s]...* Mss: BLIB_Or11095#334. Pubs: None. Trans: None. Subjects: high station of the true believer, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH07175. 140 words, Ara. قد انار افق العالم بشمس اسمی المهیمن علی العالمین ان الذی اقبل و عرف *The horizon of the world hath been illumined by the Sun of My Name, the All-Subduing over all the worlds. He that hath turned and recognized [3.5s]...* Mss: BLIB_Or15696.047a. Pubs: None. Trans: None.

BH07176. 140 words, mixed. قد انزلنا الایات و اظهرنا البینات و ارسلنا من سماء البیان مائده العرفان طوبی *We have verily sent down the verses and manifested the clear proofs, and caused the sustenance of divine knowledge to descend from the heaven of utterance. Blessed is [3.5s]...* Mss: INBA19:113a, INBA32:104a, INBA41:291. Pubs: None. Trans: None. Subjects: spiritual transformation, mystical themes, knowledge; recognition of God, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, chastisement and requital.

BH07177. 140 words, Ara. قد انفطرت السماء و اتی مالک الاسماء بسلطان مبین و انشقت الارض و ظهر *The heavens have been cleft asunder, and the Lord of Names hath come with manifest sovereignty, and the earth hath been rent, and He hath appeared [3.5s]...* Mss: BLIB_Or15712.068a, BLIB_Or15713.246b. Pubs: None. Trans: None. Subjects: proclamation of the Cause (general or uncategorized), prayer for prosperity, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, prayer for protection.

BH07178. 140 words, Ara. قد تجلی الله من افق السجن علیک یا ایها المقبل الی الله فالق الاصباح طوبی لنفس *God hath shone forth from the horizon of the Prison upon thee, O thou who hast turned towards God, the Cleaver of Dawn. Blessed be the soul [3.5s]...* Mss: INBA23:205, INBA34:328a, BLIB_Or15707.196, BLIB_Or15735.340. Pubs: AQA1#207, AQA6#180 p.006a, HYK.340. Trans: None. Subjects: proclamation to kings; rulers; prominent individuals, call to action, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, Word of God and human limitations, Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God.

BH07179. 140 words, Ara. قد توجه وجه القدم الی العالم و انه لهو الاسم الاعظم ینادی باعلی الندا و یبشر *The Ancient Beauty hath turned His face unto the world, and verily He is the Most Great Name, calling with the loudest voice and bearing glad-tidings [3.5s]... ...This Book is a heaven which We have adorned with the stars of Our commandments and prohibitions...* Mss: INBA23:005a. Pubs: None. Trans: GPB.216x. Subjects: firmness in the Covenant, belief and denial, the Word of God; influence and centrality of, Greatest Name.

BH07180. 140 words, Ara. قد حضر بین یدینا ما انشات و انشدت فی ذکر الله ربک و رب العالمین طوبی لک... سبحانک اللّهمّ یا الهی لک الحمد بما عرّفتنی مظهر نفسک *That which thou hast written and composed in remembrance of God, thy Lord and the Lord of all worlds, hath come before Our presence. Blessed art thou [3.5s]... ...Glorified art Thou, O Lord my God! I yield Thee thanks for having enabled me to recognize the Manifestation of Thyself...* Mss: INBA48:181, BLIB_Or15739.316. Pubs: BRL_DA#778, PMP#067x, AQMJ2.069b. Trans:

PM#067x, BPRY.139x. Subjects: detachment; severance; renunciation; patience, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH07181. 140 words, Ara. قد حضر کتابک لدی المظلوم و عرضه العبد الحاضر اجبناک بلوح لاح من افقه نیر *Thy letter hath reached the Wronged One, and the servant in attendance hath laid it before Him. We answer thee through a Tablet from whose horizon a luminary hath shone forth [3.5s]... ...My God, my God! At Thy mention am I enraptured,at the sound of Thy voiceam I made to tremble, by the sweet-scented breezes of Thy Revelation am I given life...* Mss: INBA51:456a, BLIB_Or15716.070.07. Pubs: ADM1#050 p.096x. Trans: JHT_S#115x. Subjects: prayer for steadfastness; obedience, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance, Word of God the cause of creation.

BH07182. 140 words, Ara. قد حضر کتابک لدی المظلوم و قرناه و اطلعنا بما اردت فی سبیل الله رب العالمین *Thy letter hath indeed reached the presence of the Wronged One, and We have perused it and apprehended that which thou didst intend in the path of God, the Lord of the worlds [3.5s]...* Mss: BLIB_Or15697.144b. Pubs: None. Trans: None.

BH07183. 140 words, Per. قد حضر کتابک لدی المظلوم و وجدنا منه عرف خلوصک لله رب ما کان و ما یکون *Your letter hath reached the presence of the Wronged One, and from it We have inhaled the fragrance of thy sincerity unto God, the Lord of what hath been and what shall be [3.5s]...* Mss: BLIB_Or15719.075d. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, call to action.

BH07184. 140 words, Ara. قد حضر کتابک و توجه الیه لحاظ ربک العلیم الخبیر و اجبناک اذ خرج مالک القدم *Thy letter hath reached Our presence, and the gaze of thy Lord, the All-Knowing, the All-Informed, hath been directed towards it, and We have answered thee when the Ancient King came forth [3.5s]...* Mss: BLIB_Or15730.012b. Pubs: None. Trans: None. Subjects: chastisement and requital, call to action, praise and encouragement, steadfastness; perseverance; faithfulness, suffering and imprisonment, predictions and prophecies.

BH07185. 140 words, Ara. قد خرقنا السبحات و نزلنا الایات لعل الناس بلقاء ربهم یوقنون قد منع کل حزب *We have rent asunder the veils and revealed the verses, that perchance the people may attain certitude in the meeting with their Lord. Every party hath been prevented [3.5s]...* Mss: BLIB_Or15715.136b. Pubs: None. Trans: None. Subjects: greed; envy; covetousness; attachment to the world, proofs of the Manifestations of God, praise and encouragement, transience; worthlessness of the physical world, nearness to God.

BH07186. 140 words, Ara. قد خلق الله الخلق لعرفان هذا الیوم فلما ظهر اعرض عنه کل غافل بعید طوبی لقوی *God hath created all creation for the recognition of this Day; yet, when it appeared, every heedless and distant one turned away therefrom. Blessed be the strong one [3.5s]...* Mss: BLIB_Or15715.043a. Pubs: None. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, suffering and imprisonment, prophecy and fulfillment.

BH07187. 140 words, Ara. قد ذکرناک من قبل من قلمی الاعلی و نذکرک فی هذا الحین لتشکر ربک المهیمن القیوم *We have mentioned thee aforetime through My Most Exalted Pen, and We make mention of thee at this moment, that thou mayest render thanks unto thy Lord, the All-Subduing, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15713.309b. Pubs: None. Trans: None. Subjects: Greatest Name, the power of words; of speech, the Word of God; influence and centrality of, love of God, idolatry, thankfulness; gratitude, trust and reliance in God; turning to Him at all times.

BH07188. 140 words, Ara. قد زینا کتب القبل بذکر هذا الیوم و بما ظهر بالحق اعرض عنه کل غافل بعید قد *We have adorned the Books of old with the mention of this Day, yet when Truth was made manifest, every heedless and remote soul turned away therefrom [3.5s]...* Mss: BLIB_Or15697.137b. Pubs: None. Trans: None. Subjects: proclamation to people of the Bayan, the Word of God; influence and centrality of, transcendence; unknowability of God, sacrifice of self; mystery of sacrifice, greatness and influence of the Cause; of this Day, suffering and imprisonment.

BH07189. 140 words, mixed. قد سمع المظلوم ندائک و سمع ما سطر فی کتابک و نجیبیک من سجنه العظیم انه ظهر *The Wronged One hath heard thy call and perceived what was inscribed in thy letter, and from His Most Great Prison doth He respond: He hath appeared [3.5s]...* Mss: BLIB_Or15715.028b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH07190. 140 words, Ara. قد سمعنا ندائک و حنینک و راینا توجهک و اقبالک نسئل الله بان یجعلک من حروفات *We have heard thy call and thy yearning, and have witnessed thy turning and thy devotion. We beseech God that He make thee among the chosen ones [3.5s]...* Mss: INBA51:158a, KB_620:151-151. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, mysteries and their discovery; the mystical vision, purity of heart; sincerity of intention; sanctity, forgiveness; grace; bounty; mercy; compassion of God.

BH07191. 140 words, Ara. قد سمعنا ندآء اولیائی و اجبناهم و انا السامع المجیب یا حسن یذکرک فی هذا *We have heard the call of Our loved ones and have answered them, verily We are the All-Hearing, the All-Responding. O Hasan, thou art remembered in this [3.5s]...* Mss: INBA84:196b, BLIB_Or15713.306, BLIB_Or15715.018a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, mysteries and their discovery; the mystical vision, power and sovereignty of God; omnipotence of God, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH07192. 140 words, Ara. قد شهد قلمی الاعلی بما شهد به لسان عظمتی قبل خلق سمائی و ارضی انه لا اله الا انا *My Most Exalted Pen hath testified to that which the Tongue of My Grandeur hath witnessed ere the creation of My heaven and My earth: that there is none other God but Me [3.5s]...* Mss: BLIB_Or15713.291a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, call to action, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH07193. 140 words, Ara. قد شهد لسانی لنفسی و شهدت نفسی لهیکلی و هذه شهاده لو بکشفها الله *My tongue hath testified unto Mine Own Self, and Mine Own Self hath borne witness unto My Temple - and this is a testimony which, were God to unveil it [3.5s]...* Mss: INBA41:214, BLIB_Or15719.113c. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, Crimson Ark; the Ark of God, Manifestation of God speaking in the voice of Divinity, evanescence and eternality; fana and baqa.

BH07194. 140 words, Ara. قد شهدت الذرات لمنزل الایات انه لا اله الا هو العزیز الوهاب قد ظهر المیزان و *The atoms have testified to the Revealer of Verses that there is none other God but He, the Mighty, the Bestower. Verily, the Balance hath appeared and [3.5s]...* Mss: BLIB_Or15730.070b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, thankfulness; gratitude, proclamation of the Cause (general or uncategorized), divine grace, bounty, confirmations; spiritual capacity.

BH07195. 140 words, Ara. قد ظهر الطلسم الاعظم بهذا المربع الذی جعله الله مبدء الخلق و مرجعه و به فتح *The Most Great Talisman hath appeared in this Square which God hath made the origin and return of creation, and through which He hath opened [3.5s]...* Mss: BLIB_Or15715.128a. Pubs: None. Trans: None. Subjects: call to unity; prohibition of disunity, power and sovereignty of God; omnipotence of God, mission of the Manifestation of God in the world, being a source of light; guidance.

BH07196. 140 words, Ara. قد ظهر العرش و استوی علیه هیکل الله مالک الغیب و الشهود و فی اول الجلوس تجلی *The Throne hath been made manifest, and seated thereon is the Temple of God, Lord of the unseen and the seen, and in the first moment of His seating He shone forth [3.5s]...* Mss: BLIB_Or15713.252b. Pubs: None. Trans: None. Subjects: consorting with all; being kind; loving to all, divine unity [tawhid] and degrees of unity, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, detachment; severance; renunciation; patience.

BH07197. 140 words, Ara. قد ظهر الكنز المخزون و المكنون امام الوجوه ينادى و يقول قد اتى الموعود بسلطان *The hidden and concealed treasure hath appeared before all faces, crying out and proclaiming: "The Promised One hath come with sovereignty!" [3.5s]...* Mss: BLIB_Or15713.285a, BLIB_Or15715.101b. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, power of the Manifestation of God, the concourse on high.

BH07198. 140 words, Ara. قد ظهر المنظر الاكبر و مالک القدر ينطق فيه انه لا اله الا هو المهيمن القيوم قد وجدت *The Scene of transcendent Glory hath appeared, and the Lord of Destiny proclaimeth therein: "There is none other God but He, the All-Compelling, the Self-Subsisting." [3.5s]...* Mss: BLIB_Or15713.293, BLIB_Or15715.115c. Pubs: None. Trans: None. Subjects: firmness in the Covenant, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, prophecy and fulfillment.

BH07199. 140 words, Ara. قد ظهر كتاب الفجر من هذا المنظر الاكبر و مالک القدر ينادى انه لا اله الا انا *The Book of Dawn hath appeared from this Most Great Horizon, and the Lord of Destiny proclaimeth: "There is no God but Me!" [3.5s]...* Mss: BLIB_Or15729.140b, NLAI_22848:343, BSB.Cod.arab.2644 p176r, MKI4522.343. Pubs: AQA2#021 p.186. Trans: None. Subjects: knowledge; recognition of God, spiritual transformation, the Word of God; influence and centrality of, call to action, praise and encouragement.

BH07200. 140 words, Ara. قد فاحت نفحه الرحمن فى الامكان و المخلصون فى وله مبين قد تضوعت رائحه القميص *The fragrances of the All-Merciful have been wafted throughout all contingent being, and they that are sincere are in manifest ecstasy, as the fragrance of His garment hath been diffused [3.5s]...* Mss: INBA51:364b, BLIB_Or15730.023e. Pubs: LHKM3.175. Trans: None. Subjects: detachment; severance; renunciation; patience, knowledge; recognition of God, steadfastness; perseverance; faithfulness, station of the Manifestation of God, spiritual emotions and susceptibilities.

BH07201. 140 words, Ara. قد فاحت نفحه الله فى العالم و ظهر مطلع القدم بالحجه و البرهان من الناس من توجه الى *The divine fragrance hath been wafted throughout the world, and the Dawning-Place of eternity hath appeared with clear proof and testimony. Among the people are those who have turned [3.5s]...* Mss: BLIB_Or15730.143c. Pubs: None. Trans: None. Subjects: praise and encouragement, Shrines and Holy places, the Word of God; influence and centrality of, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness.

BH07202. 140 words, Ara. قد فازكتابک باصغاء المظلوم فى هذا المقام الكريم حين الذى استوى جمال القدم على *Thy book hath attained unto the hearing of the Wronged One in this glorious station, at the hour when the Ancient Beauty had established Himself upon [3.5s]...* Mss: BLIB_Or15706.233, BLIB_Or15715.090b. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, suffering and imprisonment.

BH07203. 140 words, Ara. قد فازكتابک بمنظر المظلوم و تشرف باستماع من سجن فى سبيل الله رب العالمين *Thy book hath attained unto the presence of the Wronged One and hath been honored by the hearing of Him Who is imprisoned in the path of God, the Lord of the worlds [3.5s]...* Mss: BLIB_Or15730.068c, BLIB_Or15738.096b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, suffering and imprisonment, happiness; joyfulness; joy and sorrow.

BH07204. 140 words, Ara. قد فعل امه الفرقان بال الرسول مافعلوه من قبل و ينوح بذلک محمد رسول الله فى *The followers of the Qur'an have indeed wrought what their predecessors wrought, whereat Muhammad, the Apostle of God, doth lament in the [3.5s]... ...Muhammad, the Apostle of God, bewaileth, in the all-highest Paradise, their acts...* Mss: INBA18:074, INBA97:129. Pubs: None. Trans: PDC.162x. Subjects: suffering and imprisonment, justice and wrath of God, expressions of grief; lamentation; sadness, Imam Husayn, martyrs and martyrdom.

BH07205. 140 words, Ara. قد قال قائل هل القيامه قامت قل اى و نفسى العليم الحكيم و هل الساعه اتت قل بلى *A questioner hath asked: "Hath the Resurrection come to pass?" Say: "Yea, by My Soul, the All-Knowing, the All-Wise!" "Hath the Hour arrived?" Say: "Indeed it hath!" [3.5s]...* Mss: INBA44:104b, BLIB_Or15713.276a. Pubs: None. Trans: None. Subjects: praise and encouragement, day of Resurrection; Judgement, prophecy and fulfillment, call to action, power and sovereignty of God; omnipotence of God, service to others; to the Cause of God.

BH07206. 140 words, Ara. قد كنا ننظر الى شطر السجن فى الطاء و نرى اولياء الذين سجنوا من دون بينه و لا *We have indeed gazed toward the precincts of the Prison in Ṭá, and behold Our loved ones who have been imprisoned without proof or testimony [3.5s]...* Mss: INBA51:196a, KB_620:189-189. Pubs: LHKM3.167. Trans: None. Subjects: chastisement and requital, expressions of grief; lamentation; sadness, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH07207. 140 words, Ara. قد كنت مذكورا لدى العرش فى كل سنه الى ان بلغت السنون الى هذه السنه التى فيها *Thou hast been remembered before the Throne throughout every year until the years attained unto this year wherein [3.5s]...* Mss: INBA51:181b, KB_620:174-175. Pubs: None. Trans: None. Subjects: spiritual transformation, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, martyrs and martyrdom.

BH07208. 140 words, Ara. قد نزلت الايات على شان لايحصيها احد الا الله العليم الخبير قد يجول القلم الاعلى فى *Verily, the verses have been sent down in such wise that none can reckon them save God, the All-Knowing, the All-Informed. The Most Exalted Pen moveth through [3.5s]...* Mss: INBA44:178a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH07209. 140 words, Ara. قد نزلت الايات و ظهرت البينات و القوم اكثرهم من الغافلين قد قامت القيامه و *The verses have been sent down, and the clear proofs have appeared, yet most of the people remain heedless. The Resurrection hath come to pass [3.5s]...* Mss: None. Pubs: KNJ.024a. Trans: None. Subjects: chastisement and requital, tests and trials; sacrifice and suffering, call to action, praise and encouragement.

BH07210. 140 words, Ara. قد نزلنا الايات و صرفناها بالحق انه لهو المقتدر على ما يشاء لا اله الا هو *We have revealed the verses and set them forth in truth. Verily, He is the One Who hath power over whatsoever He willeth. There is none other God but Him [3.5s]...* Mss: BLIB_Or15729.142b, NLAI_22848:346b, BSB.Cod.arab.2644 p178r, MKI4522.346b. Pubs: AQA2#025 p.189. Trans: None. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, transcendence; unknowability of God.

BH07211. 140 words, Ara. قد ورد علينا فى هذا السجن ما لااطلع به الا الله العليم الخبير قد احاطتنا *There hath befallen Us in this Prison that which none knoweth save God, the All-Knowing, the All-Informed. We have been encompassed [3.5s]...* Mss: BLIB_Or15729.145a, NLAI_22848:352, BSB.Cod.arab.2644 p181v, MKI4522.352. Pubs: AQA2#031 p.193. Trans: None. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment, empty learning; false spirituality, rejection, opposition and persecution, thankfulness; gratitude, status of material wealth; wealth and poverty.

BH07212. 140 words, Ara. قد وصينا العباد بالحكمه لئلا يحدث ما تضطرب به افئده البريه و رفعنا حكم *We have enjoined wisdom upon Our servants, lest there occur that which would cause the hearts of creation to be perturbed, and We have lifted the decree [3.5s]...* Mss: INBA15:267, INBA26:267. Pubs: None. Trans: None. Subjects: wisdom [hikmat], heedlessness and ignorance of the people, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, contention and conflict, suffering and imprisonment.

BH07213. 140 words, Ara. قل اللهم يا مالک الاسماء وخالق الاشياء اسالک برحمتک الواسعة وعنايتک المحيطة *O God, Possessor of all names and Fashioner of all things! I beseech Thee by Thineall-embracing mercy and all-encompassing compassion...* Mss: None. Pubs: ADM2#090 p.169. Trans: JHT_S#098. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience.

BH07214. 140 words, Ara. قل الهی الهی انا عبدک و ابن عبدک اعترف بقدرتک و قوتک و عظمتک و سلطانک اشهد *Say: O my God, my God! I am Thy servant and the son of Thy servant. I acknowledge Thy power and Thy might, Thy grandeur and Thy sovereignty [3.5s]...* Mss: BLIB_Or15716.167b. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, servitude; submission to God; repentance, prayer for nearness to God, God's oneness [ahadiyyih and wahidiyyih], power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH07215. 140 words, Ara. قل الهی الهی لک الحمد بما نورت قلبی بنور معرفتک و لک الثنآء بما هديتنی الی *Say: My God, my God! All praise be unto Thee for having illumined my heart with the light of Thy knowledge, and all thanksgiving be unto Thee for having guided me unto [3.5s]...* Mss: BLIB_Or15695.190a, BLIB_Or15728.043a. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, wisdom [hikmat], detachment; severance; renunciation; patience.

BH07216. 140 words, Ara. قل الهی الهی لم خلقت العیون لعبادک و اعطیتهم بصائر من فضلک ان اعطیتهم مشاهده *Say: O my God, my God! Wherefore didst Thou create eyes for Thy servants and bestow upon them insight through Thy bounty, when Thou hadst granted them vision [3.5s]...* Mss: None. Pubs: AQA6#270 p.263b, ADM2#025 p.044x. Trans: None. Subjects: prayer for spiritual recognition, mysteries and their discovery; the mystical vision, steadfastness; perseverance; faithfulness, presence of; reunion with God.

BH07217. 140 words, Ara. قل الهی و سیدی و سندی و غایه بغیتی و رجائی و منتهی املی ترانی خرجت من الوطن *Say: O my God, my Lord, my Support, the Ultimate Goal of my desire and my Hope and the End of my aspirations! Thou seest me departed from my homeland [3.5s]...* Mss: INBA33:069. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for pilgrims, prayers (general or uncategorized).

BH07218. 140 words, Ara. قل باسم الله و بالله و خذ قدح البیان باسم ربک الرحمن ثم اشرب منه تاره باسمی و *Say: In the name of God and by God! Take thou the chalice of utterance in the name of thy Lord, the All-Merciful, then drink therefrom in My Name [3.5s]...* Mss: BLIB_Or15716.119a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, suffering and imprisonment, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, proclamation to people of the Bayan.

BH07219. 140 words, Ara. قل تعالی تعالی سلطنته اذ ظهر بالحق بعد الذی اعرض عنه اکثر العباد و جعلوه *Say: Exalted, exalted be His sovereignty, for He hath appeared with the truth after most of the servants had turned away from Him and rejected Him [3.5s]...* Mss: None. Pubs: ABDA.093. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, forgiveness; grace; bounty; mercy; compassion of God, suffering and imprisonment, spiritual transformation.

BH07220. 140 words, Ara. قل سبحانک یا اله الوجود و سلطان الغیب و الشهود اسئلک بالاسم الذی به اطمئنت *Say: Glorified art Thou, O God of existence and Sovereign of the unseen and the seen! I beseech Thee by the Name whereby tranquility was bestowed [3.5s]...* Mss: BLIB_Or15715.043c. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, prayer for praise and gratitude.

BH07221. 140 words, Ara. قل لیس الیوم یوم الامال ان احرقوها بنار الجمال کذلک یامرکم الغنی المتعال *Say: This is not the day of vain hopes; consume them in the fire of Beauty. Thus doth command you the All-Sufficient, the Most Exalted [3.5s]...* Mss: BLIB_Or15696.063a. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, detachment; severance; renunciation; patience, transcendence; unknowability of God, thankfulness; gratitude, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH07222. 140 words, Ara. قل یا اهل الارض لاتتعرضوا بالذی لم یکن فی قلبه الا تجلی من انوار صبح العماء *Say: O people of the earth! Oppose not Him in Whose heart naught dwelleth save the effulgence of the lights of the Mystic Morn [3.5s]...* Mss: BLIB_Or15725.123c. Pubs: None. Trans: None. Subjects: chastisement and requital, spiritual emotions and susceptibilities, transcendence; unknowability of God, belief and denial, light and darkness, love as fire, love of God.

BH07223. 140 words, Ara. قل یا قوم هذا لهو المحبوب قد جائکم من غیر ستر و حجاب اتقوا الله یا اولی *Say: O people! This indeed is the Beloved, Who hath come unto you unveiled and unconcealed. Fear ye God, O people of vision [3.5s]...* Mss: BLIB_Or15725.390a. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, idolatry, chastisement and requital.

BH07224. 140 words, mixed. قلم اعلی اماء الله را ذکر مینماید و بتقدیس و تنزیه وصیت میفرماید یا امتی و *The Most Exalted Pen maketh mention of the handmaidens of God and counselleth them unto sanctification and detachment: O My handmaiden and [3.5s]...* Mss: BLIB_Or15710.227a, BLIB_Or15715.059a. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, role and station of women, thankfulness; gratitude, forgiveness; grace; bounty; mercy; compassion of God, purpose; goal of creation.

BH07225. 140 words, mixed. قلم اعلی امروز جمیع اصفیای حق را بما ینبغی لهم فیهذا الیوم امر میفرماید *The Most Exalted Pen doth on this Day enjoin upon all the chosen ones of God that which beseemeth them in this Day [3.5s]...* Mss: None. Pubs: AYI2.364. Trans: None. Subjects: goodly deeds; actions, consorting with all; being kind; loving to all, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, call to action, greatness and influence of the Cause; of this Day.

BH07226. 140 words, mixed. قلم اعلی اهل آن بیت را ذکر مینماید لعمری مرحوم مبرور الذی سمی بمحمد قبل علی *The Most Exalted Pen maketh mention of the people of that House. By My life! The departed and blessed one who was named Muhammad-'Alí [3.5s]...* Mss: BLIB_Or15728.068. Pubs: AYBY.151a. Trans: None. Subjects: prayer for specific individuals; groups, eulogies; reminiscences, acknowledgment of gift; of monetary contribution, personal instructions.

BH07227. 140 words, Per. قلم اعلی دوستان الهی را ذکر مینماید و بدریای رحمت و آفتاب بخشش او بشارت *The Most Exalted Pen maketh mention of the friends of God and giveth them glad tidings of the ocean of His mercy and the sun of His bounty [3.5s]...* Mss: BLIB_Or15715.115d. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, Manifestation of God as sun.

BH07228. 140 words, mixed. قلم اعلی دوستان خود را در کل احیان ذکر میفرماید و جمیع را ببحر رحمت الهی دعوت *The Pen of the Most High maketh mention of His friends at all times, and summoneth all unto the ocean of divine mercy [3.5s]...* Mss: INBA45:216, BLIB_Or15715.036c. Pubs: None. Trans: None. Subjects: high station of the true believer, praise and encouragement, heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness.

BH07229. 140 words, mixed. قلم اعلی مع آنکه در سجن اعظم ساکنست در کل احیان دوستان را بافق وحی الهی و مشرق *The Supreme Pen, though dwelling in the Most Great Prison, doth at all times summon the friends unto the horizon of Divine Revelation and the Dayspring [3.5s]...* Mss: BLIB_Or15719.159c. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, the Word of God; influence and centrality of, spiritual emotions and susceptibilities, love of God.

BH07230. 140 words, mixed. قلم اعلی میفرماید براستی میگویم آنچه الیوم مقبولست و عند المحبوب محبوب خضوع و خشوع و *The Supreme Pen proclaimeth: Verily I say, that which is acceptable in this day and beloved in the sight of the Best-Beloved is humility and submissiveness [3.5s]...* Mss: BLIB_Or11096#136. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH07231. 140 words, mixed. قلم رحمن دوستان را ذکر مینماید و میفرماید مطلع کتب الهی الیوم ظاهر و مکلم *The Pen of the Most Merciful maketh mention of His friends and declareth: The Dayspring of Divine Books is manifest today, and He Who*

converseth [with God] hath appeared [3.5s]... Mss: BLIB_Or15715.109a. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, praise and encouragement, Manifestation of God speaking in the voice of Divinity, forces of light and darkness; integration and disintegration.

BH07232. 140 words, Per. كتاب اعظم در ليالى و ايام امم را بافق اعلى و زروه عليا دعوت مينمايد و لكن *The Most Great Book, in the nights and days, summoneth all peoples to the Most Exalted Horizon and the Supreme Summit, yet [3.5s]...* Mss: BLIB_Or15716.191b. Pubs: None. Trans: None. Subjects: firmness in the Covenant, unity; oneness of humanity, worldliness vs. other-worldliness, detachment; severance; renunciation; patience, call to action, transience; worthlessness of the physical world.

BH07233. 140 words, Ara. كتاب الله ينطق انه لا اله الا انا العليم الخبير و يهدى الناس الى صراطه العزيز *The Book of God proclaimeth: "There is none other God but Me, the All-Knowing, the All-Informed, and He guideth mankind unto His mighty path." [3.5s]...* Mss: BLIB_Or15695.132b. Pubs: AQA5#164 p.222. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, proclamation to people of the Bayan, the Word of God; influence and centrality of, consolation and comfort, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH07234. 140 words, Ara. كتاب انزلناه بالحق لمن وجد عرف المحبوب اذ فاح بين السموات و الارضين ليجذبه *This Book have We sent down in truth for those who have discerned the fragrance of the Beloved as it wafted betwixt the heavens and the earth, that they may be drawn unto Him [3.5s]...* Mss: BLIB_Or15730.024e. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, chastisement and requital, trust and reliance in God; turning to Him at all times.

BH07235. 140 words, Ara. كتاب انزله الرحمن فى قصر زينه بذكره العزيز البديع و فيه ارتفع النداء فى الصباح *This is a Book which the All-Merciful hath sent down in the Palace adorned with His mighty and wondrous remembrance, wherein the Call hath been raised at dawn [3.5s]...* Mss: BLIB_Or15695.002. Pubs: None. Trans: None. Subjects: power of prayer, prayer for prosperity, the Word of God; influence and centrality of.

BH07236. 140 words, Ara. كتاب انزله الرحمن لمن اراد ان يشرب الرحيق المختوم بايدى عنايه ربه المهيمن *This is a Book sent down by the All-Merciful for those who desire to drink of the sealed wine, poured forth by the hands of His Lord's tender care, the All-Compelling [3.5s]...* Mss: BLIB_Or15697.141b, BLIB_Or15729.144b, NLAI_22848:351, BSB.Cod.arab.2644 p181r, MKI4522.351. Pubs: AQA2#030 p.192b, ADH1.105. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, love of God, steadfastness; perseverance; faithfulness.

BH07237. 140 words, Ara. كتاب انزله الرحمن لمن فى الامكان ان الذى اقبل اليه انه فاز بما وعد فى الكتاب *This is the Book sent down by the All-Merciful unto all who dwell in the realm of contingent being. Verily, whosoever hath turned unto it hath attained that which was promised in the Book [3.5s]...* Mss: INBA44:045a. Pubs: None. Trans: None. Subjects: praise and encouragement, belief and denial, power and sovereignty of God; omnipotence of God, walking the spiritual path; spiritual wayfaring; the virtuous life, love of God, divine grace, bounty, confirmations; spiritual capacity.

BH07238. 140 words, Ara. كتاب انزله الرحمن لمن وجد عرف القميص و اقبل الى الافق الاعلى فى يوم فيه نادى *The Book hath been sent down by the All-Merciful unto him who hath inhaled the fragrance of the Garment and turned towards the Most Exalted Horizon on the Day whereon the Call was raised [3.5s]...* Mss: BLIB_Or15715.011d. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, the Word of God; influence and centrality of, proclamation to the people of the world.

BH07239. 140 words, Ara. كتاب انزله الله المهيمن القيوم لمن اقبل و حضر و فاز بما كان مرقوما *This is a Book sent down by God, the All-Possessing, the Self-Subsisting, unto him who hath turned unto Him, attained His presence and won that which was ordained [3.5s]...* Mss: BLIB_Or15695.004, BLIB_Or15728.152b, BLIB_Or15734.1.064a. Pubs: None. Trans: None. Subjects: praise and encouragement, law of pilgrimage, Shrines and Holy places, transcendence; unknowability of God, prayer for steadfastness; obedience.

BH07240. 140 words, Ara. كتاب انزله المختار لمن اقبل اليه فى يوم اعرض عنه كل فاجر مكار سمع النداء و اقبل *The Book that hath been sent down by the All-Chosen One unto him who hath turned towards Him on a Day when every perfidious deceiver turned away. He heard the Call and drew nigh [3.5s]...* Mss: BLIB_Or15715.206d, BLIB_Or15734.1.085a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, knowledge; recognition of God, power and sovereignty of God; omnipotence of God.

BH07241. 140 words, Ara. كتاب انزله المظلوم ليهدى من على الارض الى صراط الله المستقيم و يطهرهم من *The Book which the Wronged One hath revealed, that He may guide all who dwell on earth unto the Straight Path of God and purify them [3.5s]...* Mss: INBA51:086b, BLIB_Or15716.052.06, KB_620:079-080. Pubs: ADM2#051 p.088. Trans: None. Subjects: prayer for steadfastness; obedience, the Word of God; influence and centrality of, proclamation to the people of the world, power and sovereignty of God; omnipotence of God.

BH07242. 140 words, Ara. كتاب انزله الوهاب لمن فاز بعرفان المقصود اذ اعرضت عنه الاحزاب الذين تمسكوا *The Book sent down by the All-Bountiful unto him who hath attained unto the recognition of the Desired One, whilst the parties turned away therefrom, they who clung fast [3.5s]...* Mss: BLIB_Or15697.065. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH07243. 140 words, Ara. كتاب انزله رب الجنود فضلا من عنده و هو الفضال الكريم اسمع النداء من الافق *This is a Book sent down by the Lord of Hosts as a bounty from His presence, and verily He is the All-Bountiful, the Most Generous. Hearken unto the Call from the horizon [3.5s]...* Mss: BLIB_Or15716.187c. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance, prayer for nearness to God.

BH07244. 140 words, mixed. كتاب انزله فاطر السماء لمن اقبل اليه و آمن به و بايآته فى يوم فيه اعرض الناس الا من شاء الله *The Book sent down by the Creator of heaven unto them that have turned towards Him and believed in Him and in His signs, on a Day wherein mankind have turned away, save whom God willeth [3.5s]...* Mss: BLIB_Or15703.152. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, serving humanity; working for progress, betterment of the world, eulogies; reminiscences, purity of heart; sincerity of intention; sanctity.

BH07245. 140 words, Ara. كتاب انزله مالك القدر من منظره الاكبر لمن اقبل الى مشرق الوحى اذ ظهرت الساعه *This is the Book which the Lord of Power hath sent down from His Most Great Horizon unto him who hath turned toward the Dayspring of Revelation when the Hour appeared [3.5s]...* Mss: INBA28:223a. Pubs: RSBB.171. Trans: None. Subjects: praise and encouragement, power of the Manifestation of God, preservation; transcription of the Sacred Writings.

BH07246. 140 words, Ara. كتاب انزله مالك القدم لمن اقبل الى الامر اذ اعرض عنه كل غافل مرتاب يا نصرالله *The Book hath been revealed by the Lord of Eternity unto him who turned towards the Cause when every heedless doubter turned away therefrom. O Nasru'llah [3.5s]...* Mss: BLIB_Or15719.120e. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, power of the Manifestation of God.

BH07247. 140 words, Ara. كتاب انزله مالك القدم لمن اقبل اليه لتجذبه نفحات البيان الى افق كان بانوار *This is a Book sent down by the Ancient Lord unto him who hath turned towards Him, that the fragrances of utterance might draw him unto a horizon luminous with lights [3.5s]...* Mss: BLIB_Or15715.201d. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, service to others; to the Cause of God.

BH07248. 140 words, Ara. كتاب ظهر بين الورى اذ تحرک قلمی الاعلی الذی به نفخ فی الصور و ظهر یوم النشور و *The Book hath appeared amidst humanity when moved My Most Exalted Pen, whereby the Trump was sounded and the Day of Resurrection was made manifest [3.5s]...* Mss: BLIB_Or15697.271a. Pubs: AQA5#130 p.166. Trans: None. Subjects: praise and encouragement, exhortations and counsels, power of prayer, expressions of grief; lamentation; sadness.

BH07249. 140 words, Ara. كتاب مبين من لدی الله رب العالمين و انه لكوثر الحيوان لاهل الامكان و برهان *The Book Manifest sent down from God, the Lord of the worlds, verily it is the Living Waters of Paradise unto all who dwell in the realm of creation, and a testimony [3.5s]... ...We verily, have not fallen short of Our duty to exhort men, and to deliver that whereunto I was bidden by God, the Almighty, the All-Praised...* Mss: BLIB_Or15696.057b. Pubs: None. Trans: PDC.009x. Subjects: call to action, the Word of God; influence and centrality of, exhortations and counsels, detachment; severance; renunciation; patience.

BH07250. 140 words, Ara. كتاب مسطور من ای قلم من قلم الله المهيمن القيوم و لوح مرقوم من ای يراعه من *O My Pen! Thou art the Pen of God, the All-Possessing, the Self-Subsisting - this is the Book inscribed and the Tablet traced by Thee [3.5s]...* Mss: INBA84:139a, INBA84:073b, INBA84:015b.11, BLIB_Or15726.042. Pubs: VAA.205-205a. Trans: None. Subjects: chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities.

BH07251. 140 words, Ara. كتاب من لدی المظلوم الی الذی آمن بالله المهيمن القيوم انا انزلنا الايات علی *The Book from before the Wronged One unto him who hath believed in God, the All-Possessing, the Self-Subsisting. Verily, We have sent down the verses unto thee [3.5s]...* Mss: BLIB_Or15719.090b. Pubs: None. Trans: None. Subjects: consolation and comfort, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH07252. 140 words, Ara. كتاب من لدی المظلوم الی الذی آمن بالله المهيمن القيوم لياخذه الفرح الاعظم من *The Book from before the Wronged One unto him who hath believed in God, the All-Compelling, the Self-Subsisting, that the Most Great Joy may take hold of him [3.5s]...* Mss: BLIB_Or15715.027d. Pubs: None. Trans: None. Subjects: praise and encouragement, justice and wrath of God, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God.

BH07253. 140 words, Ara. كتاب نزل بالحق من سماء مشيه الرحمن فضلا علی الامكان طوبی لمن يتفكر فيه و ويل *The Book hath descended in truth from the heaven of the Will of the All-Merciful as a bounty unto all creation. Blessed is he who pondereth upon it, and woe [3.5s]...* Mss: BLIB_Or15715.126a. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, trust and reliance in God; turning to Him at all times, teaching the Cause; call to teach.

BH07254. 140 words, Ara. كتاب نزل بالحق من لدی الله المهيمن القيوم الی الذی فاز بانوار العرفان اذ اتی الرحمن *This is a Book sent down in truth from God, the All-Compelling, the Self-Subsisting, unto him who hath attained unto the lights of mystic knowledge when the All-Merciful appeared [3.5s]...* Mss: BLIB_Or15719.178a. Pubs: None. Trans: None. Subjects: mystical themes, detachment; severance; renunciation; patience, consolation and comfort, power and sovereignty of God; omnipotence of God.

BH07255. 140 words, Ara. كتاب نزل بالحق من لدی الله المهيمن القيوم انه ما من اله الا هو له الخلق و الامر و كل اليه راجعون قد شهدت الاشياء *A Book sent down in truth from God, the All-Possessing, the Self-Subsisting. Verily, there is none other God but Him. His is all creation and command, and unto Him do all return. Indeed have all things borne witness [3.5s]...* Mss: BLIB_Or15715.126b. Pubs: LHKM3.202. Trans: None. Subjects: power of the Manifestation of God, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities, rejection, opposition and persecution, purpose; goal of creation.

BH07256. 140 words, Ara. كتاب نزل بالحق من لدی الله المهيمن القيوم انه يدع الناس الی المقام المحمود قد ظهر ما *The Book which hath been sent down in truth from the presence of God, the All-Subduing, the Self-Subsisting. He, verily, summoneth the peoples unto the Most Praiseworthy Station. That which was hidden hath now appeared [3.5s]...* Mss: BLIB_Or15716.156d. Pubs: None. Trans: None. Subjects: prayer for nearness to God, mysteries and their discovery; the mystical vision, transcendence; unknowability of God, wine as symbol of spiritual transformation, call to action.

BH07257. 140 words, Ara. كتاب نزل بالحق و انه يعظ الناس بما ينفعهم فی الدنيا و الاخره ولكن القوم *A Book sent down in truth, and verily it doth admonish the people with that which shall profit them in this world and in the world to come. Yet the people [3.5s]...* Mss: INBA84:169, INBA84:098a, INBA84:038.06. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of, prophecy and fulfillment, spiritual emotions and susceptibilities.

BH07258. Lawh-i-Kimiya 4. 140 words, mixed. كتابت بلسان عربی لدی العرش حاضر و بلسان پارسی جواب آن نازل بسمع طاهر مقدس اصغا *Thy letter written in the Arabic tongue is present before Our Throne and the reply hath been revealed in the Persian language...* Mss: BLIB_Or11096#130, BLIB_Or15722.050a. Pubs: MAS1.045-046, OOL.B197.4, VUJUD.097. Trans: VUJUDE.148-149. Subjects: alchemy; the elixir, four elements, prayer for spiritual recognition, law of cause and effect.

BH07259. 140 words, mixed. كتابت بمنظر شمس حقيقت فائز و آنچه در او مذكور مشهود آمد اليوم بايد جميع *Thy letter hath attained unto the presence of the Sun of Truth, and whatsoever was mentioned therein hath become evident. On this Day must all [3.5s]...* Mss: BLIB_Or15710.171a, BLIB_Or15719.047g. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, spiritual emotions and susceptibilities.

BH07260. 140 words, mixed. كل از برای اصغاء كلمه الله و اتباع امرش خلق شده اند آنچه حق بان امر فرموده و *All have been created to hearken unto the Word of God and follow His commandment - that which the Truth hath ordained [3.5s]...* Mss: BLIB_Or11096#274. Pubs: None. Trans: None. Subjects: obedience to; authority of the Manifestations of God, forgiveness; grace; bounty; mercy; compassion of God, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God.

BH07261. 140 words, Per. گواهی ميدهم بوحدانيت و فردانيت تو و از تو ميطلبم آنچه را كه بدوام ملک و *O Thou Who art the All-Merciful, the Most Compassionate! I bear witness to Thy oneness and Thy singleness, and I seek from Thee that which shall last...* Mss: INBA65:056, INBA30:099. Pubs: AHM.348, AQMJ1.162, ADH1.095, AKHA_133BE #16 p.514. Trans: ADMS#073. Subjects: servitude; submission to God; repentance, forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, prayer for nearness to God.

BH07262. 140 words, mixed. لازال اينمظلوم عباد را بآنچه سزاوار مقامات و حفظ مراتب بود وصيت نمود و مقصودی جز تسكين نار بغضا *This Wronged One hath continually counselled the servants with that which befitteth their stations and preserveth their ranks, having no purpose save to quench the flames of hatred [3.5s]...* Mss: None. Pubs: AYI2.094x. Trans: None. Subjects: call to action, forgiveness; grace; bounty; mercy; compassion of God, prayer for spiritual recognition, praise and encouragement, personal instructions, power and sovereignty of God; omnipotence of God.

BH07263. 140 words, mixed. لسان عنايت حق در كل احيان خلق را بمطلع نور احديت دعوت ميفرمايد چه كه خلق خود را *The Tongue of Divine Bounty doth, in all ages, summon creation unto the Dawning-Place of the Light of Oneness, inasmuch as He hath fashioned His creatures [3.5s]...* Mss: BLIB_Or15715.157d. Pubs: None. Trans: None. Subjects: spiritual transformation, detachment; severance; renunciation; patience, knowledge; recognition of God.

BH07264. 140 words, mixed. لسان قدم اولياى خود را ذكر مينمايد و وصيت ميفرمايد بانچه سبب ارتفاع امرالله *The Tongue of Ancient Days maketh mention of His loved ones and counseleth that which leadeth to the exaltation of the Cause of God*

[3.5s]... Mss: BLIB_Or15715.284b. Pubs: AQA7#385 p.089a. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, scarcity of receptive souls, chastisement and requital, Manifestation of God as sun.

BH07265. 140 words, mixed. لسان قدم میفرماید ای کنیز من و فرزند کنیز من جمیع عباد و اماء را مخصوص امروز *The Tongue of Eternity proclaims: O My handmaiden and daughter of My handmaiden! All servants and handmaidens are especially privileged in this Day [3.5s]...* Mss: INBA35:049, BLIB_Or03116.080.02, BLIB_Or11096#173, BLIB_Or15710.018a. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, tests and trials; sacrifice and suffering, praise and encouragement, spiritual transformation.

BH07266. 140 words, mixed. لسان متحیر که چه ذکر نماید و قلم متحیر که چه نگارد نفسیکه مدارس نرفته مباحث *The tongue is bewildered what to utter, and the pen is perplexed what to inscribe - one who, though unschooled in the seminaries [3.5s]...* Mss: BLIB_Or15699.068a. Pubs: AQA5#080 p.096. Trans: None. Subjects: knowledge; recognition of God, divine grace, bounty, confirmations; spiritual capacity, the power of words; of speech, transcendence; unknowability of God, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH07267. 140 words, Per. لعمر الله ظلمی بر این ظهور وارد شده که شبه و مثل نداشته و ندارد اولیای ان ارض را از قبل *By the life of God! Such injustice hath been perpetrated against this Revelation as hath neither peer nor likeness, nor have the chosen ones of that land witnessed its like before [3.5s]...* Mss: None. Pubs: MUH3.255ax. Trans: None. Subjects: rejection, opposition and persecution, hypocrisy.

BH07268. 140 words, Ara. لعمر الله ینوح الرعد و یبکی السحاب بما ورد علی الله مالک الرقاب ان الذی *By the life of God! The thunder waileth and the clouds weep at what hath befallen God, the Lord of all necks. Verily, He Who [3.5s]...* Mss: BLIB_Or15696.146a. Pubs: None. Trans: None. Subjects: chastisement and requital, spiritual transformation, Covenant-breaking and Covenant-breakers, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH07269. 140 words, Ara. لعن الله قوما حالوا بیننا و بینکم قاتل الله عباد الذین ظلموکم و صاروا حجابا بینکم و بین *The curse of God be upon the people who have come between Us and you. May God destroy those servants who have wronged you and become a veil betwixt you and Us [3.5s]...* Mss: BLIB_Or15696.076f. Pubs: None. Trans: None.

BH07270. 140 words, Ara. لک الحمد یا الهی بما نورت قلبی بنور عرفانک و عرفتنی سبیلک و اریتنی مشرق عطائک *To Thee be praise, O my God, for having illumined my heart with the light of Thy knowledge, for having made me to know Thy path, and for having shown me the Dayspring of Thy bounties [3.5s]...* Mss: INBA15:280a, INBA26:281. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, prayer for spiritual recognition, thankfulness; gratitude, humility; meekness; lowliness.

BH07271. 140 words, Ara. لک الحمد یا فالق الاصباح و مرسل الریاح اشهد بک فتح باب الفلاح و ظهر سبیل *Praise be unto Thee, O Cleaver of the Dawn and Sender of the Winds. I bear witness that through Thee the gate of prosperity hath been opened and the path made manifest [3.5s]...* Mss: None. Pubs: AQMJ2.124. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, presence of; reunion with God, praise and encouragement, transcendence; unknowability of God.

BH07272. 140 words, Per. مجد می‌گوید بنویس میگویم لا اعلم شیئا میگوید انت العلیم الحکیم یقول انظرنی *Glory saith: Write! I say: I know naught. It saith: Thou art the All-Knowing, the All-Wise. He saith: Behold Me [3.5s]...* Mss: BLIB_Or15696.080d. Pubs: None. Trans: None.

BH07273. 140 words, mixed. محبوب عالم در این سجن اعظم احبای خود را ذکر میفرماید تا از فضلش مسرور باشند *The Beloved of the world, within this Most Great Prison, maketh mention of His loved ones, that they may rejoice in His bounty [3.5s]...* Mss: BLIB_Or15719.149b. Pubs: None. Trans: None. Subjects: twin duties of recognition and obedience, greatness and influence of the Cause; of this Day, historical episodes and the lessons of the past, effort; striving, goodly deeds; actions.

BH07274. 140 words, mixed. مصیبت عالم از جاهلیست که خود را بطراز علم مزین نماید و ظاهر کند چه که عباد *The affliction of the world proceedeth from the ignorant one who adorneth himself with the ornaments of knowledge and maketh a show thereof amongst the people [3.5s]...* Mss: INBA51:631b. Pubs: LHKM3.366a. Trans: None. Subjects: empty learning; false spirituality, false claims to divine revelation or spiritual stations, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers.

BH07275. 140 words, mixed. مطلع آیات الهی و مشرق بینات ربانی چند کره لذت اسیری و سجن را در سبیل دوست *The Dawning-Place of divine verses and the Dayspring of heavenly evidences hath, time and again, tasted the sweetness of captivity and imprisonment in the path of the Friend [3.5s]...* Mss: BLIB_Or15715.312a. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, justice and wrath of God.

BH07276. 140 words, Per. مقبلین وارد و باصغاء ندآء مالک اسما فائز لله الحمد بافق اعلی فائز گشتند و *They that have drawn nigh and hearkened unto the Call of the Lord of Names have attained, praise be unto God, unto the Most Exalted Horizon [3.5s]...* Mss: BLIB_Or15699.057. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness.

BH07277. 140 words, mixed. مکتوبت بانوار عرش فائز و در سجن اعظم بلحاظ مالک قدم مشرف گشت انشاء الله در *Thy letter hath been illumined by the lights of the Divine Throne and hath attained, in the Most Great Prison, unto the gaze of the Ancient King. God willing [3.5s]...* Mss: BLIB_Or15710.262a, BLIB_Or15730.026h. Pubs: None. Trans: None. Subjects: exhortations and counsels, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, praise and encouragement, belief and denial.

BH07278. 140 words, Ara. نار الله من سدره الامر عن افق الجبین قد کان مشهودا تغن بما غنت ورقاء البهاء *The Fire of God, from the Lote-Tree of Command, hath been made manifest upon the horizon of the brow. Sing thou even as the Nightingale of Glory hath sung [3.5s]...* Mss: BLIB_Or15725.300b. Pubs: None. Trans: None. Subjects: Manifestation of God as tree of life; sadratu'l-muntaha, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, living waters; water of life.

BH07279. 140 words, mixed. نامه ات در سجن اعظم باینمظلوم رسید نفحات محبت از او استشمام شد انشاء الله *Thy letter reached this Wronged One in the Most Great Prison, and the sweet fragrances of thy love were inhaled therefrom. God willing [3.5s]...* Mss: BLIB_Or15715.292a. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement, greatness and influence of the Cause; of this Day.

BH07280. 140 words, mixed. نامه ات که باسم عبد حاضر ارسال نمودی لدی المظلوم حاضر و تمام آن باصغا فائز *Your letter, which you sent in the name of this servant, hath reached the Wronged One and all thereof hath been heard [3.5s]...* Mss: BLIB_Or15730.125e. Pubs: None. Trans: None. Subjects: call to action, the Word of God; influence and centrality of, predictions and prophecies, praise and encouragement, consolation and comfort.

BH07281. 140 words, Ara. نطق لسان القدم فی السجن الاعظم بکلمه انجذبت عنها الملا الاعلی و سکان مدائن *The Tongue of Eternity hath spoken from the Most Great Prison a word whereby the Concourse on High and the dwellers of the cities were enraptured [3.5s]...* Mss: None. Pubs: AQA7#437 p.252. Trans: None. Subjects: the Word of God; influence and centrality of, exhortations and counsels, trust and reliance in God; turning to Him at all times, idle fancies; lust and passion, heedlessness and ignorance of the people.

BH07282. 140 words, Ara. هذا ذکر من لدنا الی الذی اقبل الی قبله الافاق لتجذبه آیات ربه و تقربه الی *This is a remembrance from Our presence unto him who hath turned toward the Qiblih of all horizons, that the verses of his Lord may draw him and bring him nigh [3.5s]...* Mss: INBA23:202b, INBA34:330, BLIB_Or15707.201, BLIB_Or15735.344. Pubs: AQA1#211, AQA6#175 p.001, HYK.344. Trans:

None. Subjects: presence of; reunion with God, high station of the true believer, belief and denial, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH07283. 140 words, mixed. هذا ذكر من لدنا لمن فاز باللقاء و آمن بالله رب العالمين فاعلم قد حضر كتابک *This is a remembrance from Our presence unto him who hath attained unto the meeting and believed in God, the Lord of all worlds. Know thou that thy letter hath arrived [3.5s]...* Mss: BLIB_Or15730.053b. Pubs: None. Trans: None. Subjects: exhortations and counsels, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God.

BH07284. 140 words, Ara. هذا ذكر من مالک البلاء الی من سمی بالرضا الذی اقبل و عرف و سمع و فاز *This is a remembrance from the Lord of Tribulation unto him who is named Riḍá, who hath turned, recognized, hearkened and attained [3.5s]...* Mss: BLIB_Or11098.019. Pubs: None. Trans: None.

BH07285. 140 words, Ara. هذا غلام اقامه الله علی امره و انطقه بثنائه و ذکره بین العالمین و بذلک اعترض *This is the Youth whom God hath raised up for His Cause and made to speak forth His praise and remembrance amidst the peoples of the world, whereupon He was opposed [3.5s]...* Mss: BLIB_Or15725.281b. Pubs: None. Trans: None. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, expressions of grief; lamentation; sadness.

BH07286. 140 words, Ara. هذا کتاب الله الملک العزیز المختار الی الذی نسبه الله الی خادمه لیترشح علیه *This is the Book of God, the Sovereign, the Mighty, the Chosen, unto him whom God hath related to His servant, that it may shed upon him its bounties [3.5s]...* Mss: BLIB_Or15725.261a. Pubs: None. Trans: None. Subjects: consolation and comfort, purity of heart; sincerity of intention; sanctity, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness.

BH07287. 140 words, Ara. هذا کتاب فیه تنطق الورقا بنغمات عز محبوب و یتلوا علی الممکنات آیات الفراق و هذا تقدیر *This is the Book wherein the Dove warbleth melodies of the Beloved's glory and reciteth unto all created things the verses of separation, and this is decreed [3.5s]...* Mss: INBA71:036c. Pubs: None. Trans: None. Subjects: consolation and comfort, call to action, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH07288. 140 words, Ara. هذا کتاب من الله الی الذی سمی بعبدالله لیتذکر بذکر الله المهیمن العزیز *This is a Book from God unto him who hath been named 'Abdu'llah, that he may remember God, the All-Subduing, the Mighty [3.5s]...* Mss: BLIB_Or15725.260. Pubs: LHKM2.193. Trans: None. Subjects: exhortations and counsels, power and sovereignty of God; omnipotence of God, contention and conflict, detachment; severance; renunciation; patience, call to action, praise and encouragement, justice and mercy.

BH07289. 140 words, Ara. هذا کتاب من لدن عزیز کریم الی الذی آمن بالله الفرد الخبیر لیاخذه سکر خمر *This is an epistle from Him Who is mighty and bountiful unto him who hath believed in God, the Single One, the All-Informed, that he may be intoxicated with its wine [3.5s]...* Mss: INBA19:427b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, spiritual transformation, thankfulness; gratitude, wine as symbol of spiritual transformation.

BH07290. 140 words, Ara. هذا کتاب من لدنا الی التی آمنت بالله المهیمن القیوم و ارادت مولیها اذ اتی *This is a Book from Our presence unto her who hath believed in God, the All-Compelling, the Self-Subsisting, and hath turned unto her Lord when He came [3.5s]...* Mss: None. Pubs: AQA6#178 p.003b, ADM2#119 p.210x, NFR.128, NSR_1993.044. Trans: None. Subjects: prayer for women, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, power of the Manifestation of God.

BH07291. 140 words, Ara. هذا کتاب من لدنا الی التی آمنت بالله ربها و فازت بانوار القدس و شربت رحیق *This is a Book from Our presence unto her who hath believed in God, her Lord, and hath attained unto the effulgent lights of sanctity and hath quaffed the choice wine [3.5s]...* Mss: INBA18:067, BLIB_Or15725.392b. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, worldliness vs. other-worldliness, detachment; severance; renunciation; patience.

BH07292. 140 words, Ara. هذا کتاب من لدنا الی امه من امائی لتجذبها نغماتی الی سماء عرفانی و ینقطعها عن *This is a Book from Our presence unto one among Our handmaidens, that My melodies may draw her unto the heaven of My knowledge and sever her from [3.5s]...* Mss: INBA27:455b. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, suffering and imprisonment, detachment; severance; renunciation; patience.

BH07293. 140 words, Ara. هذا کتاب من لدنا الی من تقرب الی الله المهیمن القیوم طوبی لک بما وجدت عرف *This is an Epistle from Our presence unto him who hath drawn nigh unto God, the All-Protecting, the Self-Subsisting. Blessed art thou, inasmuch as thou hast inhaled the fragrance [3.5s]...* Mss: INBA44:136. Pubs: BRL_DA#059, LHKM1.069. Trans: None. Subjects: consolation and comfort, chastisement and requital, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH07294. 140 words, Ara. هذا کتاب من لدنا الیک لتشکر الله ربک و تتوجه بقلبک الی شطر عز منیرا طوبی لک *This is a Book from Us unto thee, that thou mayest render thanks unto God, thy Lord, and turn with thy heart toward the precincts of luminous glory. Blessed art thou [3.5s]...* Mss: BLIB_Or15725.390b. Pubs: None. Trans: None. Subjects: power of prayer, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, praise and encouragement.

BH07295. 140 words, Ara. هذا کتاب من لدی البهاء الی امه من اماء الله لتذکر ربها فی الغدو و الاصال ان یا *This is a Book from before the Most Glorious unto a handmaiden among the handmaidens of God, that she may remember her Lord at morn and eventide. O thou [3.5s]...* Mss: BLIB_Or15725.301b. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, praise and encouragement, detachment; severance; renunciation; patience, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, personal instructions, consolation and comfort.

BH07296. 140 words, Ara. هذا کتاب من لدی الله المهیمن القیوم الی احبائه لیحیین بکلمات الله العزیز *This is a Book from God, the All-Protecting, the Self-Subsisting, unto His loved ones, that they may be quickened through the Words of God, the Mighty [3.5s]...* Mss: BLIB_Or15725.286a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, love of God.

BH07297. 140 words, Ara. هذا کتاب من لدی الله المهیمن القیوم الی الذی سمع ندآء ربه و اتخذ... ربّ اسئلک بذکرک الّذی به بعثت الممکنات *This is the Book from the presence of God, the All-Protecting, the Self-Subsisting, unto him who hath hearkened unto the call of his Lord and turned [3.5s]... ...I beseech Thee, O my Lord, by that Remembrance of Thee through which all things have been raised to life...* Mss: INBA48:184b, BLIB_Or15739.320. Pubs: BRL_DA#775, PMP#107x. Trans: PM#107x. Subjects: prayer for nearness to God, prayer for spiritual recognition, knowledge; recognition of God, prayer for victory and requital; triumph of the Cause.

BH07298. 140 words, Ara. هذا کتاب من لدی المسجون الی احباء الله لمهیمن العزیز القدیر و فیه یذکر ما *This is an epistle from Him Who is imprisoned unto the loved ones of God, the All-Dominating, the Mighty, the Powerful, wherein He mentioneth that which [3.5s]...* Mss: BLIB_Or15725.276a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, obedience to; authority of the Manifestations of God, purity of heart; sincerity of intention; sanctity, piety; righteousness; fear of God [taqwa].

BH07299. 140 words, mixed. هذا کتاب من لدی المظلوم الی الذی آمن بالله اذ اتی الموعود بسلطان مبین امروز *This is an epistle from the Wronged One to him who hath believed in God, when the Promised One came with manifest sovereignty [3.5s]...* Mss: BLIB_Or15715.337d. Pubs: None. Trans: None. Subjects:

superiority; incomparability of the Word of God, chastisement and requital, Word of God is its own standard, steadfastness; perseverance; faithfulness.

BH07300. 140 words, Ara. هذا کتاب ینطق بالحق و یبشر الناس الی رضوان قدس علیا و یقرب المقربین الی ساحه *This is a Book that speaketh with truth and beareth unto all peoples the glad-tidings of a most holy and exalted Paradise, drawing them that are nigh unto His sacred court [3.5s]...* Mss: INBA51:289, INBA36:110a, INBA71:275b, INBA49:327. Pubs: LHKM3.057. Trans: None. Subjects: consolation and comfort, presence [liqa'] of Manifestation of God is presence of God, soul; spirit after death, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, martyrs and martyrdom, tests and trials; sacrifice and suffering.

BH07301. Lawh-i-Quds 7. 140 words, Ara. هذا لوح القدس قد رقم فیه من قلم قدس بدیع آیات الله الملک المتعالی العزیز *This is the Tablet of holiness; upon it hath been written, by a Pen sacred and wondrous, the verses of God, the King, the Transcendent, the Almighty...* Mss: BLIB_Or15694.627c, ALIB.folder18p486. Pubs: None. Trans: ADMS#230. Subjects: presence [liqa'] of Manifestation of God is presence of God, chastisement and requital, high station of the true believer, personal instructions.

BH07302. 140 words, Ara. هذا لوح من المسجون الی ورقه من اوراق سدره الرضوان لتحرکها ارياح مشیه ربها *This is a Tablet from the Prisoner unto a leaf among the leaves of the Lote-Tree of Paradise, that it may be stirred by the winds of its Lord's will [3.5s]...* Mss: BLIB_Or15725.335a, NLAI_BH1.211. Pubs: None. Trans: None. Subjects: prayer for nearness to God, prayer for purity; chastity, suffering and imprisonment, Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God.

BH07303. 140 words, Ara. هذا لوح من لدنا الی الذی آمن بالله العلی العظیم لیاخذه جذب الایات و یجعله *This is a Tablet from Us unto him who hath believed in God, the Most High, the Most Great, that he may be seized by the rapture of the verses and be [3.5s]...* Mss: BLIB_Or11095#137. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution.

BH07304. 140 words, Ara. هذا یوم فیه اخذ الاهتزاز سکان الارض و السماء بما اتی المحبوب من غیر ستر و *This is the Day whereon the dwellers of earth and heaven are seized with trembling, inasmuch as the Beloved hath come without veil or concealment [3.5s]...* Mss: BLIB_Or15696.145c. Pubs: None. Trans: None. Subjects: living waters; water of life, divine unity [tawhid] and degrees of unity, corruption and renewal; abandoning religious dogmas, detachment; severance; renunciation; patience.

BH07305. 140 words, Ara. هذا یوم فیه ظهر المکنون و برز المخزون و نطق فی السجن الاعظم الملک لله *This is the Day wherein that which was hidden hath been made manifest, and that which was treasured hath appeared, and from the Most Great Prison the King hath proclaimed: "Sovereignty belongeth unto God." [3.5s]...* Mss: BLIB_Or15719.191a. Pubs: None. Trans: None. Subjects: chastisement and requital, Manifestation of God speaking in the voice of Divinity, call to action, superiority; incomparability of the Word of God.

BH07306. 140 words, Per. هر شیء از اشیاء را رائحه بوده و خواهد بود و مفتشهای الهی از هر نفسی رائحه *Every created thing hath, and shall ever possess, its own fragrance, and the divine Investigators perceive from every soul its fragrance [3.5s]...* Mss: BLIB_Or15697.032b. Pubs: None. Trans: None.

BH07307. 140 words, Ara. هل شرب احد من بحر الحیوان و صمت عن البیان او مافاز به و کان من الغافلین *Hath anyone partaken of the Ocean of Life and remained silent in utterance, or hath he attained unto it yet remained among the heedless [3.5s]...* Mss: BLIB_Or15696.031b, BLIB_Or15734.2.110. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, wisdom [hikmat], living waters; water of life, consorting with all; being kind; loving to all.

BH07308. 140 words, Ara. هل یری فی الارض من یسمع ندآء الله باذن الانصاف و العدل و هل یری من یتوجه الی *Is there to be found in all the earth one who hearkeneth unto the Call of God with the ear of justice and equity, and is there to be found one who turneth [3.5s]...* Mss: INBA41:376, BLIB_Or15713.297a, BLIB_Or15715.332a. Pubs: LHKM1.102b. Trans: None. Subjects: rejection, opposition and persecution, heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day.

BH07309. 140 words, mixed. همه عالم حق را دوست داشته و دارند کل باو مقبلند و خود را از او میدانند عاصی *All creation hath ever loved and continueth to love the Truth; all turn their faces toward Him and recognize themselves as being from Him, though they be wayward [3.5s]...* Mss: INBA65:036x, INBA51:081b, INBA30:093x, INBA81:002, KB_620:074-075. Pubs: AHM.333x, AQMJ1.151x. Trans: None. Subjects: transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, laws of God; of the Kitab-i-Aqdas.

BH07310. 140 words, mixed. یا ابا طالب باینکلمه مبارکه که بمثابه اکلیل است از برای راس عرفان ناظر باش ضع *O Abu-Tálib! Fix thine eye upon this blessed Word which is even as a crown upon the head of mystic knowledge [3.5s]...* Mss: BLIB_Or15730.084c. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, rejection, opposition and persecution, servitude; submission to God; repentance, evanescence and eternality; fana and baqa, the Word of God; influence and centrality of, call to action.

BH07311. 140 words, Ara. یا اباالحسن حضر اسمک لدی المظلوم ذکرناک بایات بنورها اشرقت الارض و السماء *O Abu'l-Hasan! Thy name hath been mentioned in the presence of the Wronged One. We make mention of thee through verses by whose light the earth and heaven have been illumined [3.5s]...* Mss: INBA18:344b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for steadfastness; obedience, praise and encouragement.

BH07312. 140 words, Ara. یا اباالفضل علیک بهائی و عنایتی طوبی لک و لاشتعالک فی حب الله و لبیانک فی *O Abu'l-Faḍl! Upon thee be My glory and My loving-kindness. Blessed art thou for thy enkindlement in the love of God and for thy utterance [3.5s]...* Mss: BLIB_Or15724.162a. Pubs: PYB#122 p.05. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, power of prayer, rejection, opposition and persecution.

BH07313. 140 words, Ara. یا اباالقاسم هل تعرف من یذکرک من افق السجن و هل تری من اقبل الیک من مقامه *O Abu'l-Qásim! Art thou aware of Him Who maketh mention of thee from the horizon of the Prison, and dost thou behold Him Who hath turned toward thee from His station [3.5s]...* Mss: INBA84:204b, BLIB_Or15715.017e. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, suffering and imprisonment, imagery in the Qur'an, divine grace, bounty, confirmations; spiritual capacity, proclamation to divines; to religious leaders, living waters; water of life.

BH07314. 140 words, mixed. یا اباالقاسم یشهد قلمی باقبالک و خضوعک و خشوعک لله رب العالمین قد اقبلت بامری *O Abu'l-Qásim! My Pen beareth witness to thy turning unto God, thy humility and thy submissiveness before God, the Lord of the worlds. Thou hast turned thyself unto My Cause [3.5s]...* Mss: BLIB_Or15730.089a. Pubs: None. Trans: None. Subjects: purity of heart; sincerity of intention; sanctity, acknowledgment of gift; of monetary contribution, service to others; to the Cause of God, praise and encouragement, divine unity [tawhid] and degrees of unity.

BH07315. 140 words, Ara. یا ابراهیم سمعنا ندآئک اجبناک بلوح شهد بما شهد الله قبل الوجود انه لا اله الا *O Ibrahim! We have heard thy call and have answered thee with a Tablet that beareth witness unto that which God Himself did testify before existence came to be, that there is no God but [3.5s]...* Mss: BLIB_Or15715.281c. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of.

BH07316. 140 words, Ara. یا ابن افنانی علیک بهائی و رحمتی راینناک قبل ان ترانی و هدیناک قبل ان تسئلنی *O Son of Afnán! Upon thee rest My glory and My mercy. We beheld thee ere thou didst behold Us, and guided thee ere thou didst beseech Us [3.5s]...* Mss: INBA51:541, BLIB_Or15712.281a. Pubs: None. Trans:

None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, wisdom [hikmat].

BH07317. 140 words, Ara. يا ابن الالف و الحاء انا اردنا ان نذكره مره اخرى فضلا من لدى الله مولى الورى *O Son of A and H! We have willed to make mention of him once again, as a bounty from God, the Lord of all beings [3.5s]...* Mss: BLIB_Or15724.086b. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, steadfastness; perseverance; faithfulness, prayer for the departed.

BH07318. 140 words, mixed. يا ابن برات ان استمع ما يناديک به ربک العزيز الوهاب و يذكرک بيوم ينطق فيه رب *O Son of Barát! Hearken unto that which thy Lord, the Mighty, the All-Bountiful, calleth thee, and remindeth thee of the Day wherein the Lord shall speak [3.5s]...* Mss: BLIB_Or15710.169b, BLIB_Or15719.046e. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH07319. 140 words, Ara. يا احباء الله فی لندره اعلموا من ذهب الی انه انجز وعده و اظهر امره و يمر عليكم *O beloved of God in London! Know ye that He Who hath come hath fulfilled His promise and manifested His Cause, and passeth among you [3.5s]...* Mss: BLIB_Or15716.085a. Pubs: None. Trans: None. Subjects: proclamation of the Cause (general or uncategorized), proclamation to the people of the world, self-concealment of the Manifestation of God, spiritual emotions and susceptibilities, prophecy and fulfillment, Manifestation of God as tree of life; sadratu'l-muntaha.

BH07320. 140 words, Ara. يا احبائی فی الهاء و الميم ان استمعوا ندآء ربكم الرحمن الرحيم انه ما غفل عنكم قد ذكركم *O My loved ones in Há and Mím! Hearken unto the voice of your Lord, the All-Merciful, the Most Compassionate. Verily, He hath not been unmindful of you, and hath remembered you [3.5s]...* Mss: BLIB_Or15730.037c. Pubs: ASAT5.271x. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, obedience to; authority of the Manifestations of God, firmness in the Covenant, call to action.

BH07321. 140 words, mixed. يا احمد نامه ات منزه از نقوش مداديه ملاحظه شد انشاء الله قلبت بمثابه او مشاهده شود *O Ahmad! Thy letter, sanctified from traces of earthly ink, hath been perused. God willing, may thy heart be witnessed in like manner [3.5s]...* Mss: BLIB_Or15697.075a. Pubs: None. Trans: None. Subjects: pride; vanity; laying claim to inner knowledge, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God.

BH07322. 140 words, Ara. يا احمد يذكرک المظلوم و يذكرک بآيات الله رب العالمين ليقربک اليه انه هو الفضال الكريم *O Ahmad! The Wronged One remembereth thee, and remembereth thee through the verses of God, the Lord of all worlds, that He may draw thee nigh unto Him. Verily, He is the All-Bountiful, the Most Generous [3.5s]...* Mss: BLIB_Or15713.238. Pubs: None. Trans: None. Subjects: prayer for nearness to God, suffering and imprisonment.

BH07323. 140 words, Ara. يا اذن العالم توجه لعل تسمع ما ينطق به الاسم الاعظم فی هذا المنظر المنير لعمر *O hearing of the world! Incline thine ear, that perchance thou mayest hearken unto that which the Most Great Name proclaimeth in this scene of transcendent glory. By My life [3.5s]...* Mss: BLIB_Or15719.144b. Pubs: MJAN.005, AYBY.057a. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, knowledge; recognition of God, the Word of God; influence and centrality of, power of the Manifestation of God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH07324. 140 words, mixed. يا اسدالله حمد كن مقصود عالميان را كه ترا موید فرمود بر عرفانش در ايامیكه *O Asadu'llah! Give praise unto the Desired One of all worlds, Who hath confirmed thee in His recognition in these days wherein [3.5s]...* Mss: BLIB_Or15715.343c. Pubs: HDQI.031b. Trans: None. Subjects: teaching the Cause; call to teach, suffering and imprisonment, prophecy and fulfillment, high station of the true believer, power and sovereignty of God; omnipotence of God.

BH07325. 140 words, Per. يا اسم جود عليک بهائی نامه ح و س عليه بهائی ملاحظه شد از قبل *O Ism-i-Júd! Upon thee be My Glory! The letter of Ḥ and S, upon whom be My Glory, was perused aforetime [3.5s]...* Mss: BLIB_Or15699.137. Pubs: None. Trans: None.

BH07326. 140 words, mixed. يا اسمعيل بفرح اكبر فائز شدی و بسرور اعظم مزين چه كه حق جل جلاله از شطر سجن *O Isma'il! Thou hast attained unto the most great joy and been adorned with supreme gladness, for the Truth, exalted be His glory, from the Prison [3.5s]...* Mss: INBA41:213, BLIB_Or15715.274b. Pubs: LHKM1.117. Trans: None. Subjects: servitude; submission to God; repentance, praise and encouragement, personal instructions, transience; worthlessness of the physical world, principle of balance; moderation; equilibrium.

BH07327. 140 words, Per. يا اسمعيل مرسل خليل و مكلم كليم در اين سجن اعظم در هنگاميكه *O Isma'il, sent by the Friend and in communion with Him Who conversed with God, in this Most Great Prison at the time when [3.5s]...* Mss: BLIB_Or15715.359b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, knowledge; recognition of God, rejection by the people of the Bayan, suffering and imprisonment.

BH07328. 140 words, Per. يا اسمی عليک بهائی جناب افنان ها عليه بهاءالله الابهی در نامه شما ذكر *O My Name! Upon thee be My Glory! The honored Afnán, upon him be the Most Glorious Glory of God, in thy letter mention [3.5s]...* Mss: BLIB_Or15738.221a. Pubs: None. Trans: None.

BH07329. 140 words, Per. يا اسمی مهدی آنچه در باره وجه جناب حاجی سيد محمد افنان عليه بهائی امر شد *O My Name Mihdi! That which hath been decreed concerning the visage of His honour Haji Siyyid Muhammad Afnan, upon him be the glory of God [3.5s]...* Mss: BLIB_Or15697.201c, BLIB_Or15738.143a. Pubs: None. Trans: None.

BH07330. 140 words, Ara. يا اله الملا الاعلی و الظاهر من افقک الابهی اسئلک ببحر علمک و سماء عرفانک و *O God of the Supreme Concourse and Thou Who art manifest from Thy Most Glorious Horizon! I beseech Thee by the ocean of Thy knowledge and the heaven of Thy recognition and [3.5s]...* Mss: BLIB_Or15696.001c, BLIB_Or15734.2.034a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, suffering and imprisonment, power and sovereignty of God; omnipotence of God, spiritual transformation.

BH07331. 140 words, Ara. يا الهی و سلطانی هذا يوم فيه اخذ اهتزاز اسمک الابهی من فی الارض و السماء و *O my God and my Sovereign! This is a Day wherein the vibration of Thy Most Glorious Name hath seized all who dwell in earth and heaven [3.5s]...* Mss: BLIB_Or15696.002a, BLIB_Or15734.2.034b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, mysteries and their discovery; the mystical vision, presence [liqa'] of Manifestation of God is presence of God, transcendence; unknowability of God, nearness and remoteness.

BH07332. 140 words, mixed. يا ام علی عليک بهائی و عنايتی در فضل و عنايت حق تفكر نما نعمت عظمی بتو عطا *O Mother of 'Alí! Upon thee be My glory and loving-kindness. Ponder thou upon the grace and loving-kindness of God. The supreme blessing hath been bestowed upon thee [3.5s]...* Mss: BLIB_Or15699.068c. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, consolation and comfort, knowledge; recognition of God, heedlessness and ignorance of the people.

BH07333. 140 words, Per. يا امتی ام الكتاب در يوم ماب بآواز جلی كل را بافق ظهور الهی دعوت فرمود *O My handmaiden! The Mother Book, on the Day of Return, with resounding voice summoned all to the divine horizon of manifestation [3.5s]...* Mss: BLIB_Or15715.226b. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, praise and encouragement, rejection, opposition and persecution, spiritual transformation.

BH07334. 140 words, mixed. يا امتی انشاء الله بعنايت الهی فائز و مسرور باشی لازال ذكر اماء آن ارض از *O My handmaiden! God willing, mayest thou be blessed and joyous through divine favor. Ever hath the mention of the handmaidens of that land [3.5s]...* Mss: BLIB_Or15706.203, BLIB_Or15710.233, BLIB_Or15715.085b. Pubs: None. Trans: None. Subjects: prayer for women, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of

God, thankfulness; gratitude, personal instructions, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH07335. 140 words, mixed. یا امتی ضجیج و صریخت را در محبت الهی شنیدیم حق جمیع بلایا را قبول فرموده *O My handmaiden! We have heard thy clamorous cry and fervent lamentation in the love of God. Verily, He hath accepted all tribulations [3.5s]...* Mss: BLIB_Or15710.230a, BLIB_Or15715.058d. Pubs: AQA5#092 p.107. Trans: None. Subjects: tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God, call to action, forgiveness; grace; bounty; mercy; compassion of God, love of God.

BH07336. 140 words, mixed. یا امتی طوبی از برای اذن تو چه که در ایام الهی باصغاء کلمه یا امتی فائز شده *O My handmaiden! Blessed art thou, inasmuch as in these divine days thou hast attained unto the hearing of the word "O My handmaiden!" [3.5s]...* Mss: INBA51:041, BLIB_Or15715.198a, KB_620:034-035. Pubs: LHKM2.116. Trans: None. Subjects: prayer for nearness to God, praise and encouragement, prayer for prosperity, detachment; severance; renunciation; patience, prayer for spiritual recognition, importance of reading the Sacred Writings.

BH07337. 140 words, Ara. یا امتی علیک بهائی اسمعی ندائی من شطر سجنی انه یقربک الی ساحه عزی و بساط قدسی *O My handmaiden! Upon thee be My Glory! Hearken unto My call from the precincts of My prison, for verily it draweth thee nigh unto the court of My majesty and the sanctuary of My holiness [3.5s]...* Mss: BLIB_Or15728.153b, BLIB_Or15734.1.064b. Pubs: None. Trans: None. Subjects: prayer for women, Manifestation of God speaking in the voice of Divinity, acknowledgment of gift; of monetary contribution.

BH07338. 140 words, mixed. یا امتی علیک بهائی امروز آفتاب حقیقت از افق سماء عظمت مشرق و مولی الوری قصد *O My handmaiden! Upon thee be My glory! Today the Sun of Truth hath shone forth from the horizon of the heaven of grandeur, and the Lord of all beings hath purposed [3.5s]...* Mss: None. Pubs: LHKM1.143. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, chastisement and requital, Manifestation of God as sun.

BH07339. 140 words, Per. یا امتی مراسلات و مکتوبات و عرایض شما بساحت اقدس که مقر مظلوم آفاقت فائز *O My handmaiden! Thy letters, missives and supplications have reached the Most Holy Court, the seat of this Wronged One of the horizons [3.5s]...* Mss: BLIB_Or15715.231b. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, spiritual transformation, detachment; severance; renunciation; patience.

BH07340. 140 words, mixed. یا امتی نامه ات حاضر و باصغاء مظلوم فائز امروز کل در صقع واحد مشاهده میشوند هر *O My handmaiden! Thy letter hath come and attained the presence of the Wronged One. Today all are beheld upon a single plane [3.5s]...* Mss: INBA84:141a, INBA84:075, INBA84:017a.05. Pubs: None. Trans: None. Subjects: spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement.

BH07341. 140 words, mixed. یا امتی و ورقتی از خداوند یکتا میطلبیم ترا تایید فرماید و از قلم اعلی اجر لقا *O My handmaiden and My leaf! We beseech the one true God that He may vouchsafe unto thee His confirmation and from the Most Exalted Pen the reward of attainment [3.5s]...* Mss: BLIB_Or15712.057. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, love of God, prayer for steadfastness; obedience, goodly deeds; actions, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH07342. 140 words, mixed. یا امتی و ورقتی امروز هر ورق بذکری ذاکر و اوراق سدره منتهی بقد اتی الحق ناطق *O My handmaiden and My leaf! On this day every leaf maketh mention of His remembrance, and the leaves of the Divine Lote-Tree speak forth "The Truth hath come." [3.5s]...* Mss: BLIB_Or15716.174b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, spiritual transformation, praise and encouragement, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH07343. 140 words, mixed. یا امتی و ورقتی ذکرت لدی المظلوم بوده فراموش نشده امروز لحاظ عنایت متوجه اماء *O My handmaiden and My leaf! Thou hast been remembered before the Wronged One and art not forgotten. Today the glance of loving-kindness is directed towards the handmaidens [3.5s]...* Mss: INBA23:225. Pubs: QUM.022. Trans: None. Subjects: love of God, eulogies; reminiscences, praise and encouragement, steadfastness; perseverance; faithfulness.

BH07344. 140 words, Per. یا امتی و ورقتی مظلوم از شطر سجن ترا ندا مینماید و بافق اعلی دعوت *O My handmaiden and My leaf! The Wronged One calleth thee from the precincts of the Prison and summoneth thee unto the supreme horizon [3.5s]...* Mss: BLIB_Or15716.148b. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, presence of; reunion with God, greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH07345. 140 words, mixed. یا امتی و یا ورقتی خلق ایران اکثری از حق محروم و از عالم مکاشفه و شهود ممنوع *O My handmaiden and My leaf! The people of Iran, for the most part, are deprived of truth and barred from the realm of mystic knowledge and vision [3.5s]...* Mss: INBA33:064. Pubs: None. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, power of prayer.

BH07346. 140 words, Ara. یا امتی و یا ورقتی علیک بهائی و بهاء من فی ملکوتی حمد مقصود عالم راکه بنار *O My handmaiden and My leaf! Upon thee rest My glory and the glory of them that dwell in My Kingdom! Praise be unto the Desired One of the world Who through the fire [3.5s]...* Mss: BLIB_Or15716.095c. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, prayer for women, spiritual emotions and susceptibilities.

BH07347. 140 words, Ara. یا اهل الارض ان استمعوا ندآء مالک السماء انه یدعوکم الی ما یقربکم الی الافق *O peoples of the earth! Hearken unto the call of the Lord of Heaven, for He summoneth you unto that which shall draw you nigh unto the horizon [3.5s]...* Mss: BLIB_Or15715.013a. Pubs: None. Trans: None. Subjects: praise and encouragement, proclamation to the people of the world, justice and wrath of God, Manifestation of God as tree of life; sadratu'l-muntaha, suffering and imprisonment, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times.

BH07348. 140 words, Ara. یا اهل البهاء ان اعرفوا مقاماتکم ثم اشکر الذی عرفکم نفسه و اسمعکم ندآئه و *O people of Bahá! Know ye your stations, then render thanks unto Him Who hath made known His Self unto you and caused you to hear His Call [3.5s]...* Mss: BLIB_Or15715.012a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, proclamation to the people of the world, power and sovereignty of God; omnipotence of God.

BH07349. 140 words, Ara. یا اهل ناسوت الانشاء اسمعوا ندآء مالک ملکوت الاسماء انه یجذبکم و یقربکم الی *O denizens of the earthly realm of creation, hearken unto the call of the Sovereign of the Kingdom of Names! Verily, He draweth you and bringeth you nigh [3.5s]...* Mss: INBA27:429a, BLIB_Or15715.167a. Pubs: None. Trans: None. Subjects: praise and encouragement, chastisement and requital, proclamation to people of the Bayan, the Word of God; influence and centrality of.

BH07350. 140 words, mixed. یا اولیاء الله لازال مطالع کذب و نفاق اصحاب خود را از تقرب و اتفاق با عباد *O friends of God! The dawning-places of falsehood and hypocrisy have ever prevented their followers from drawing nigh unto and achieving unity with His servants [3.5s]...* Mss: BLIB_Or15690.169a, BLIB_Or15716.131b, BLIB_Or15728.047b. Pubs: None. Trans: None. Subjects: prayer for forgiveness, chastisement and requital, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause, detachment; severance; renunciation; patience.

BH07351. 140 words, Ara. یا اولیاءالله جناب نبیل قبل رضا علیه سلام الله مالک الاسماء سئل الله رب الملک *O friends of God! His honor Nabil, who preceded Rida, upon him be the peace of God, the Lord of Names, besought God, the Lord of sovereignty [3.5s]...* Mss: BLIB_Or15716.098b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, goodly deeds; actions, words vs deeds, praise and encouragement.

BH07352. 140 words, Ara. يا ايتها الورقه المنبته فی سدره الوفاء ان استمعی ما یذکرک مولی الوری کما ذکرک *O Leaf that hath sprung forth from the Tree of Faithfulness! Hearken thou unto that which the Lord of creation doth recount unto thee, even as He hath made mention of thee [3.5s]...* Mss: BLIB_Or15719.105b. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, prayer for protection, martyrs and martyrdom.

BH07353. 140 words, Ara. یا ایها الحاضر لدی العرش و الناظر مطلع آیات ربک العلیم الحکیم ان اشکر بما *O thou who art present before the Throne and beholdest the Dawning-Place of the verses of thy Lord, the All-Knowing, the All-Wise! Give thanks for that which [3.5s]...* Mss: BLIB_Or11095#333. Pubs: None. Trans: None. Subjects: importance of reading the Sacred Writings, steadfastness; perseverance; faithfulness, useful occupation; acquisition of a craft; trade; profession, love, unity, and fellowship among the friends; in the Cause, consolation and comfort.

BH07354. 140 words, Ara. یا ایها الذاکر ان المذکور یذکرک و یبشرک بفرات رحمه ربک الغفور الکریم ان اذکر المظلوم *O thou who makest mention! Verily, He Who is mentioned remembereth thee and giveth thee glad tidings of the river of thy Lord's mercy, the All-Forgiving, the Most Bountiful. Make mention, then, of the Wronged One [3.5s]...* Mss: BLIB_Or15713.299b, BLIB_Or15715.337b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, prayer for spiritual recognition.

BH07355. 140 words, Ara. یا ایها العادل علی من فی السموات و الارض و یا ایها الحاکم علی من فی ملکوت *O Thou Who dealest equitably with all who are in heaven and on earth, and rulest over the kingdom of Thy creation and of Thy Revelation!...* Mss: INBA19:119b, INBA32:110a, BLIB_Or15696.024a, BLIB_Or15734.2.090a. Pubs: PMP#039, NFR.133. Trans: PM#039. Subjects: transcendence; unknowability of God, justice and wrath of God, prayer for specific individuals; groups, power and sovereignty of God; omnipotence of God.

BH07356. 140 words, mixed. یا ایها العبد المقبل ان استمع ما یناديک به المظلوم من شطر السجن انه لا اله *O thou servant who hast drawn nigh! Hearken unto that which the Wronged One calleth out to thee from the precincts of the Prison - verily, there is no god [3.5s]...* Mss: BLIB_Or15710.237a, BLIB_Or15715.096c. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, thankfulness; gratitude, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH07357. 140 words, mixed. یا ایها المتمسک بحبل عنایتی و المتشبث بذیل رحمتی اسمع ندائی من شطر السجن انه *O thou who hast clung to the cord of My loving-kindness and held fast to the hem of My mercy! Hearken unto My call from this Prison—verily [3.5s]...* Mss: BLIB_Or15716.050.11. Pubs: None. Trans: None. Subjects: prayer for service, praise and encouragement, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution.

BH07358. 140 words, Ara. یا ایها المذکور لدی المظلوم اسمع ندائی من شطر سجنی انه شهد و یشهد بوحدانیه *O thou who art mentioned before the Wronged One! Hearken unto My call from the precincts of My prison. Verily, He hath testified and doth testify to My oneness [3.5s]...* Mss: BLIB_Or15716.023.10. Pubs: LHKM2.219. Trans: None. Subjects: transcendence; unknowability of God, prayer for spiritual recognition, detachment; severance; renunciation; patience.

BH07359. 140 words, Ara. یا ایها المظلوم ان اذکر من شرب کوثر البیان فی ایام الرحمن و اقبل الی کعبه *O Thou Who art wronged! Call to mind them that have drunk of the Kawthar of utterance in the days of the All-Merciful and turned toward the Kaaba [3.5s]...* Mss: BLIB_Or15696.016b, BLIB_Or15734.2.069b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, rejection, opposition and persecution, praise and encouragement, trust and reliance in God; turning to Him at all times.

BH07360. 140 words, mixed. یا ایها الناظر الی الافق الاعلی معرضین بیان گفته اند اینمظلوم از آیات نقطه *O thou who gazest toward the Most Exalted Horizon! The opposers have claimed that this Wronged One hath spoken concerning the verses of the Point [3.5s]...* Mss: BLIB_Or15716.132b. Pubs: AQA5#150 p.207. Trans: None. Subjects: prayer for nearness to God, proofs of the Manifestations of God, rejection by the people of the Bayan.

BH07361. 140 words, mixed. یا بائی علیک بهائی لیل گذشته جناب اسد علیه بهائی بوکالت آنجناب بضیافت مشغول *O My brother, upon thee be My glory! Last night His honor Asad, upon him be My glory, engaged in hosting on thy behalf [3.5s]...* Mss: INBA51:156b, KB_620:149-150. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement.

BH07362. 140 words, mixed. یا بائی علیک بهائی نصح الله را بشنو و اوامرش را اصغا نما و برسان بگو یا *O My Brother! Upon thee be My glory! Hearken unto God's counsels and give ear unto His commandments. Convey them, saying: O [3.5s]...* Mss: None. Pubs: AYI2.362. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, piety; righteousness; fear of God [taqwa], consolation and comfort, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH07363. 140 words, mixed. یا بدیع ندایت مکرر باصغا فائز ما من ندآء الا و یسمعه و ما من عمل الا و یراه *O Badí'! Again and again hath Thy call been heard by Us. No cry ascendeth but He heareth it, and no deed is wrought but He beholdeth it [3.5s]...* Mss: INBA27:429b. Pubs: None. Trans: None. Subjects: praise and encouragement, authentication; disposition of the Sacred Writings, prayer for steadfastness; obedience, power of prayer.

BH07364. 140 words, Per. یا جمال الدین علیک بهاء الله الملک الحق المبین نامهای شما که ارسال نمودی غصن اکبر *O Jamálu'd-Dín! Upon thee be the Glory of God, the True and Manifest King! Thy letters, which thou didst dispatch to the Greater Branch [3.5s]...* Mss: BLIB_Or15718.090. Pubs: None. Trans: None. Subjects: praise and encouragement, review of publications, acknowledgment of gift; of monetary contribution, spiritual emotions and susceptibilities.

BH07365. 140 words, Ara. یا جواد علیک بهاء الله و رحمته قد حضر کتابک و قرئه العبد الحاضر لدی الوجه و *O Javád! Upon thee be the glory of God and His mercy. Thy letter hath indeed come into Our presence and been read by this servant who standeth before His countenance [3.5s]...* Mss: BLIB_Or15730.068d. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, consolation and comfort, presence of; reunion with God.

BH07366. 140 words, Ara. یا جواد یذکرک مالک الایجاد فی المعاد بما یقربک الی الله رب العالمین لاتنظر *O Javád! The Lord of Creation remembereth thee from the Seat of Return with that which draweth thee nigh unto God, the Lord of all worlds. Look not [3.5s]...* Mss: INBA15:278, INBA26:279a. Pubs: SFI08.019a. Trans: None. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, spiritual transformation, teaching the Cause; call to teach.

BH07367. 140 words, Per. یا حاء ندای مظلوم را بشنو لله الحمد آنچه در آستانه ظاهر شده حق را از باطل واضح و *O Letter Ḥá! Hearken unto the Voice of the Wronged One. All praise be unto God, for whatsoever hath been made manifest at the Threshold hath distinguished truth from falsehood [3.5s]...* Mss: BLIB_Or15718.062b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, honesty; truthfulness; trustworthiness.

BH07368. 140 words, Per. یا حسین از قبل بذکر حق جل جلاله فائز شدی و حالهم وجه عنایت بتو متوجه *O Husayn! In times past thou wert favored with the mention of God, glorified be His majesty, and now the countenance of His loving-kindness is turned unto thee [3.5s]...* Mss: BLIB_Or15716.068.22. Pubs: None. Trans: None. Subjects: honesty; truthfulness; trustworthiness, development of capacity and readiness, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, love of God.

BH07369. 140 words, Ara. یا حسین ان استمع ندآء المظلوم الذی ینادی من شطر السجن انه لا اله الا هو *O Husayn! Hearken unto the call of Him Who is wronged, Who proclaimeth from the precincts of the Prison: "There is none other God but He." [3.5s]...* Mss: BLIB_Or15730.044b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH07370. 140 words, Ara. يا حسين ان استمع ندآء من ينطق فی کل شیء انه لا اله الا انا العزيز الوهاب *O Husayn! Hearken unto the Voice that proclaimeth through all things: "Verily, there is none other God but Me, the Mighty, the All-Bountiful." [3.5s]...* Mss: BLIB_Or15730.001b. Pubs: None. Trans: None. Subjects: chastisement and requital, transience; worthlessness of the physical world, praise and encouragement, Manifestation of God speaking in the voice of Divinity.

BH07371. 140 words, mixed. يا حسين انشاء الله بانوار آفتاب حقيقت روشن و منير باشی و بذکر الهی که از اعظم *O Ḥusayn! God grant thou shalt ever be bright and radiant, beaming with the light of the Sun of Truth...* Mss: BLIB_Or15715.051d. Pubs: AADA.039-040, TBP#17c. Trans: TB#17c. Subjects: teaching the Cause; call to teach, detachment; severance; renunciation; patience, praise and encouragement, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, living waters; water of life.

BH07372. 140 words, mixed. يا حسين آيا اهل عالم اليوم بچه متمسکند و بچه حجت و برهان اثبات حق خود *O Ḥusayn! By what means do the peoples of the world hold fast this day, and by what proof and testimony do they establish their truth [3.5s]...* Mss: INBA44:181a. Pubs: None. Trans: None. Subjects: call to action, proofs of the Manifestations of God, corruption and renewal; abandoning religious dogmas.

BH07373. 140 words, Ara. يا حسين قبل قلی اسمع ندآء الله القدمی انه يجذبک الی مقام لا يری فيه الا تجليات *O Husayn-i-Quli! Hearken unto the Call of the Ancient God - verily He draweth thee unto a station wherein naught is witnessed save the effulgences [3.5s]...* Mss: BLIB_Or15716.156b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, suffering and imprisonment, the Word of God; influence and centrality of.

BH07374. 140 words, Ara. يا حسين يذکرک المظلوم و يوصيک بما يرتفع به امر الله رب العالمين لعمر الله ان *O Ḥusayn! The Wronged One maketh mention of thee and counseleth thee with that whereby the Cause of God, the Lord of all worlds, shall be exalted. By the life of God [3.5s]...* Mss: INBA18:038. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Manifestation of God speaking in the voice of Divinity, praise and encouragement, greatness and influence of the Cause; of this Day.

BH07375. 140 words, Per. يا حق نظر لحاظ حقيقت در اين حين بتو متوجه *O Thou Who art the Truth! The glance of Reality in this moment is directed unto Thee [3.5s]...* Mss: BLIB_Or15695.022. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, proclamation to Jews, proclamation to people of the Bayan, divine grace, bounty, confirmations; spiritual capacity, proclamation to Muslims.

BH07376. 140 words, mixed. يا خديجه عليک بهائی يا امتی عليک عنايتی ذکرت نزد مظلوم مذکور و باينکلمات *O Khadíjih, upon thee rest My glory! O My handmaid, upon thee be My bounty! Thou wast remembered before this Wronged One...* Mss: BLIB_Or15715.201c. Pubs: YQAZ.536a. Trans: ADMS#275. Subjects: divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, knowledge; recognition of God, spiritual transformation.

BH07377. 140 words, mixed. يا خورشيد آفتاب حقيقت از شطر سجن اعظم بتو توجه نموده و ترا ذکر مينمايد و *O Khurshid! The Daystar of Truth hath turned from the Most Great Prison towards thee, making mention of thee [3.5s]...* Mss: None. Pubs: AQA5#133 p.170. Trans: None. Subjects: heedlessness and ignorance of the people, exhortations and counsels, knowledge; recognition of God, praise and encouragement, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH07378. 140 words, Ara. يا رحيم يذکرک الکريم الذی سجن فی سجن عکاء بما دعا الکل الی الله مالک الاسماء *O Rahim! The All-Bountiful, Who lieth imprisoned in the prison of 'Akká, maketh mention of thee, having summoned all unto God, the Lord of Names [3.5s]...* Mss: INBA23:145. Pubs: None. Trans: None. Subjects: personal instructions, steadfastness; perseverance; faithfulness, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment, expressions of grief; lamentation; sadness.

BH07379. 140 words, Ara. يا رضا يذکرک المظلوم من شطر السجن و يجيبک فيما دعوته ان ربک لهو العادل *O Riḍá! The Wronged One maketh mention of thee from the prison-precinct, and answereth that wherewith thou didst call upon Him. Verily thy Lord is the All-Just [3.5s]...* Mss: BLIB_Or15715.011a. Pubs: None. Trans: None. Subjects: importance of reading the Sacred Writings, consolation and comfort, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, prayer for spiritual recognition.

BH07380. 140 words, Per. يا ريحان انشاء الله بروح و ريحان عباد را بافق ظهور مالک اديان دعوت نمائی يوم *O Rayhan! God willing, thou shalt summon the servants, with joy and fragrance, unto the horizon of the appearance of the Lord of Religions upon this Day [3.5s]...* Mss: BLIB_Or15695.154a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, tests and trials; sacrifice and suffering, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God.

BH07381. 140 words, mixed. يا زين المقربين عليک بهائی و عنايتی جناب عبدالکريم امام وجه حاضر مع نامه *O Zaynu'l-Muqarrabín! Upon thee be My glory and My loving-kindness. 'Abdu'l-Karím hath attained Our presence, bearing his letter [3.5s]...* Mss: None. Pubs: TABN.244a. Trans: None. Subjects: the Word of God; influence and centrality of.

BH07382. 140 words, Ara. يا سالار ابراهيم قد اتی الخليل و الکليم ينادی الملک لله مالک الوجود قد فاز الطور بلقاء *O Salar-i-Abraham! The Friend [Abraham] and the Interlocutor [Moses] have come, proclaiming: "Sovereignty belongeth unto God, the Lord of existence!" Mount Sinai hath attained unto the presence [3.5s]...* Mss: BLIB_Or15695.150. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, Mosaic imagery.

BH07383. 140 words, mixed. يا سمندر عليک بهائی ايام ايام اللهست و بسيار عظيمست ولکن عباد غافل از نفحات *O Samandar! Upon thee be My glory! These are the days of God and are of mighty significance, yet the servants remain heedless of the sweet perfumes [3.5s]...* Mss: None. Pubs: MJAN.031, AYBY.069. Trans: None. Subjects: heedlessness and ignorance of the people, praise and encouragement, thankfulness; gratitude, servitude; submission to God; repentance.

BH07384. 140 words, mixed. يا سهراب حق جل جلاله از برای اصلاح عالم و تربيت امم خود را ظاهر فرمود امرش *O Suhrab! The True One, glorified be His majesty, hath manifested Himself for the reformation of the world and the education of its peoples [3.5s]...* Mss: INBA84:194, BLIB_Or15715.018e. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, servitude; submission to God; repentance, purpose; goal of creation, proofs of the Manifestations of God.

BH07385. 140 words, mixed. يا صادق انشاء الله بصدق حقيقی فائز شوی و بطراز امانت مزين گردی طوبی از برای *O Sadiq! God willing, mayest thou attain unto true sincerity and be adorned with the ornament of trustworthiness. Blessed is [3.5s]...* Mss: BLIB_Or15730.115d. Pubs: None. Trans: None. Subjects: chastisement and requital, prophecy and fulfillment, praise and encouragement, rejection, opposition and persecution, exhortations and counsels.

BH07386. 140 words, Ara. يا صادق قد توجه اليک وجه المظلوم من هذا المقام الذی جعله الغافلون سجنا لمن *O Sadiq! The Face of the Wronged One hath turned toward thee from this spot which the heedless have made a prison for Him [3.5s]...* Mss: BLIB_Or15715.308b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God.

BH07387. 140 words, mixed. يا عباس امروز روزيست که پادشاه ناس بر عرش مستوی و لحاظ عنايتش متوجه دوستانش *O Abbas! This is the Day whereon the King of humanity is established upon the throne, and His glance of grace is turned towards His loved ones [3.5s]...* Mss: INBA51:462b. Pubs: LHKM3.356b. Trans: None. Subjects: prayer for prosperity, praise and encouragement, greatness and influence of the Cause; of this Day, spiritual transformation.

BH07388. 140 words, Ara. يا عبد الرحيم اشهد بما شهد الله انه لا اله الا هو الفرد الواحد *O 'Abdu'r-Rahim! Bear thou witness unto that whereunto God Himself hath testified, that verily there is no God but Him, the Single, the One [3.5s]...* Mss: BLIB_Or15690.166a, BLIB_Or15728.029a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers.

BH07389. 140 words, Ara. يا عبد الغفور ان الطور يحدث اسرار الظهور و السدرة تنادى الملک لله المهيمن القيوم *O 'Abdu'l-Ghufur! The Mount proclaimeth the mysteries of the Manifestation, and the Lote-Tree calleth out: "The Kingdom belongeth unto God, the All-Protecting, the Self-Subsisting!" [3.5s]...* Mss: BLIB_Or15726.133. Pubs: None. Trans: None.

BH07390. 140 words, mixed. يا عبد الكريم عليک بهائی نفحات حبت متضوع و استقامتت در امر الله مشهود سوف *O 'Abdu'l-Karím! Upon thee be My Glory! The fragrances of thy love are diffused abroad and thy steadfastness in the Cause of God is manifest [3.5s]...* Mss: BLIB_Or15724.069a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, transience; worthlessness of the physical world, servitude; submission to God; repentance, praise and encouragement.

BH07391. 140 words, Ara. يا عبد حاضر ان الله خلقک و رزقک و رباک و جعلک خادما لنفسه لتشکر ربک الکريم *O servant in attendance! God hath created thee, sustained thee, reared thee, and made thee a servant unto His Own Self, that thou mayest render thanks unto thy bountiful Lord [3.5s]...* Mss: BLIB_Or15696.094d. Pubs: None. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, forgiveness; grace; bounty; mercy; compassion of God, firmness in the Covenant, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

BH07392. 140 words, Ara. يا عطاء يذکرک فاطر السماء فی سجن عکاء و يدعوک الی الافق الاعلی و يسمعک صرير *O 'Aṭá! The Creator of heaven remembereth thee from the prison of 'Akká, and summoneth thee unto the Most Exalted Horizon, and causeth thee to hear the rustling [3.5s]...* Mss: None. Pubs: AQA6#253 p.243a, VAA.207-207a. Trans: None. Subjects: call to action, the Word of God; influence and centrality of, rejection, opposition and persecution, suffering and imprisonment.

BH07393. 140 words, Ara. يا عطار عليک بهاء المختار قد حضر غصنی الاکبر بکتابک و قراه امام الوجه *O 'Attar! Upon thee be the glory of the Chosen One! My Greater Branch hath presented thy letter and read it before My face [3.5s]...* Mss: BLIB_Or15718.335. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers.

BH07394. 140 words, Ara. يا علی ان المظلوم يذکرک من هذا السجن الاعظم لتشکر ربک العليم الخبير قل يا *O 'Alí! The Wronged One maketh mention of thee from this Most Great Prison, that thou mayest render thanks unto thy Lord, the All-Knowing, the All-Informed. Say: O [3.5s]...* Mss: BLIB_Or15719.093c. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for nearness to God, praise and encouragement.

BH07395. 140 words, mixed. يا علی عريضه ات مقدس از عرايض بساحت اقدس فائز و عبد حاضر بلسان تو عرض نمود *O Ali! Thy petition, sanctified above all other petitions, hath attained unto the Most Holy Court, and the servant in attendance hath submitted it through thy tongue [3.5s]...* Mss: BLIB_Or15697.080a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, development of capacity and readiness, tests and trials; sacrifice and suffering, heedlessness and ignorance of the people.

BH07396. 140 words, mixed. يا علی عليک سلام الله الابدی براستی میگويم اين مظلوم جز تهذيب نفوس و اطفاء *O 'Ali! Upon thee be the eternal peace of God! Truly I say this Wronged One has had and has no other intention... Cling firmly to obligatory prayer and fasting...* Mss: BLIB_Or15716.029.06. Pubs: None. Trans: BRL_IOPF#1.04x, DAS.1915-05-13. Subjects: law of fasting, law of obligatory prayer, words vs deeds, spiritual transformation.

BH07397. 140 words, Ara. يا علی قبل اکبر قد اتی مالک القدر لحيوه العالم ولکن الامم فی حجاب غليظ قل يا *O 'Alí-Qablí-Akbar! The Lord of Destiny hath come for the life of the world, yet the peoples remain wrapt in thick veils. Say: O [3.5s]...* Mss: BLIB_Or15713.289b, BLIB_Or15715.235a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, proclamation of the Cause (general or uncategorized), heedlessness and ignorance of the people, prophecy and fulfillment.

BH07398. 140 words, Ara. يا علی قبل اکبر يذکرک المظلوم من شطر منظره الاطهر و يدعوک الی الله مالک القدر الذی *O 'Alí-Qablí-Akbar! The Wronged One remembereth thee from the precincts of His Most Pure Horizon, and summoneth thee unto God, the Lord of Destiny, Who [3.5s]...* Mss: BLIB_Or15713.299a, BLIB_Or15715.336c. Pubs: None. Trans: None. Subjects: firmness in the Covenant, power and sovereignty of God; omnipotence of God, prophecy and fulfillment, rejection, opposition and persecution, call to action, detachment; severance; renunciation; patience.

BH07399. 140 words, Ara. يا علی قبل اکبر يذکرک المظلوم من شطر منظره الاکبر المقام الذی نطق فيه من اتی *O 'Alí-Qablí-Akbar! The Wronged One maketh mention of thee from the precincts of His Most Great Prison, the station wherefrom He Who hath come hath spoken forth [3.5s]...* Mss: BLIB_Or15713.270a, BLIB_Or15715.266b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, call to action, knowledge; recognition of God.

BH07400. 140 words, mixed. يا علی قبل محمد قلم اعلی بتو توجه نموده و ترا ذکر مينمايد و اوست معزی و مسلی *O 'Alí-Qablí-Muhammad! The Most Exalted Pen hath turned toward thee and maketh mention of thee, and He, verily, is the Comforter, the Consoler [3.5s]...* Mss: BLIB_Or15697.251. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, Manifestation of God as tree of life; sadratu'l-muntaha, Manifestation of God as educator, love of God, wisdom [hikmat].

BH07401. 140 words, Ara. يا علی قبل مراد فاسئل الله بان يوفقک علی ما اراد انه لمالک الايجاد و المقتدر علی ما يشآء *O 'Alí-Qabli-Murád! Beseech thou God that He may enable thee to achieve that which He willeth. Verily, He is the Lord of all creation and the Omnipotent over whatsoever He desireth [3.5s]...* Mss: BLIB_Or15715.036a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, knowledge; recognition of God, detachment; severance; renunciation; patience.

BH07402. 140 words, Per. يا غصنی عليک بهائی از قرار مذکور جمعی مبتلا به تب شده‌اند باری از جانب مظلوم *O My Branch! Upon thee be My glory! According to reports, a number of souls have been afflicted with fever. Verily, from this Wronged One [3.5s]...* Mss: BLIB_Or15696.104d. Pubs: None. Trans: None.

BH07403. 140 words, Per. يا غصنی مکتوب شما از پورت رسيد انشاء الله هميشه برسد و از مصر نبات و از هند *O My Branch! Thy letter from Port Said hath arrived. God willing, may letters continue to arrive, from Egypt and from India [3.5s]...* Mss: BLIB_Or15696.095d. Pubs: None. Trans: None.

BH07404. 140 words, mixed. يا غلام الحمد لله موفق شديد برضای دوست يکتا و عمل نموديد آنچه را که امر فرمود *O Ghulam! Praise be to God that thou hast been enabled to attain unto the good-pleasure of the One True Friend and hast acted according to His command [3.5s]...* Mss: INBA28:266. Pubs: ASAT4.427x. Trans: None. Subjects: purpose; goal of creation, condition of search, belief and denial, attaining good pleasure of God, divine grace, bounty, confirmations; spiritual capacity, scarcity of receptive souls.

BH07405. 140 words, Ara. يا غلام قد حضر کتابک و عرضه العبد الحاضر تلقاء وجه احاطته الاحزان بما اکتسبت *O servant! Thy letter hath arrived and been presented by this servant who standeth before His face, whom sorrows have encompassed by reason of that which hath been wrought [3.5s]...* Mss: INBA51:136, KB_620:129-130. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, suffering and imprisonment, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

BH07406. 140 words, Ara. يا فرج الله قد اتى الفرج و الناس عنه معرضون قد ظهر الفرح الاكبر فى هذا المنظر *O Solace of God! Relief hath indeed come, yet the people have turned away therefrom. The Most Great Joy hath been made manifest in this horizon [3.5s]...* Mss: BLIB_Or15719.131b. Pubs: AQA5#063 p.079. Trans: None. Subjects: praise and encouragement, heedlessness and ignorance of the people, divine grace, bounty, confirmations; spiritual capacity, justice and wrath of God, power and sovereignty of God; omnipotence of God.

BH07407. 140 words, Ara. يا قلم الاعلى اذكر امتک التى آمنت بک و اقبلت اليک ليجذبها ما جرى منک من لدن *O my God, my Master, my Aspiration! I beseech Thee by Thy Name whereby Thou hast opened the gates of men's hearts unto recognition...* Mss: None. Pubs: NFR.121. Trans: JHT_S#188. Subjects: prayer for women, power of prayer, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, trust and reliance in God; turning to Him at all times.

BH07408. 140 words, Ara. يا قلم قد اتى الامر المبرم من لدنا مالک القدم *O Pen! The irrevocable decree hath come from Our presence, the Lord of Eternity [3.5s]...* Mss: BLIB_Or15695.058a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, the concourse on high.

BH07409. 140 words, mixed. يا گلستان ذكرت مذكور و اسمت از قلم اعلى جارى قدر و مقام اين فضل اعظم را بدان *O Gulistan! Thy remembrance is mentioned and thy name hath flowed from the Most Exalted Pen. Know thou the worth and station of this supreme bounty [3.5s]...* Mss: INBA18:014. Pubs: None. Trans: None. Subjects: purity of heart; sincerity of intention; sanctity, equality of men and women, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God.

BH07410. 140 words, Per. يا محمد امروز فرات رحمت جارى و آفتاب عنايت مشرق طوبى از براى نفسيكه بكلمه *O Muhammad! Today the stream of mercy floweth, and the Sun of loving-kindness shineth resplendent. Blessed is the soul that through the Word [3.5s]...* Mss: BLIB_Or15715.360b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, call to action, thankfulness; gratitude, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

BH07411. 140 words, Ara. يا محمد ان انظر ما انزله الرحمن فى الفرقان يوم يقوم الناس لرب العالمين قد بشر *O Muhammad! Behold what the All-Merciful hath revealed in the Qur'án concerning the Day when mankind shall stand before the Lord of the worlds. He hath heralded [3.5s]...* Mss: BLIB_Or15713.303a, BLIB_Or15715.003d. Pubs: None. Trans: None. Subjects: rejection of Muhammad, praise and encouragement, rejection, opposition and persecution, prophecy and fulfillment.

BH07412. 140 words, mixed. يا محمد على فضل و رحمت الهى عالم را احاطه نموده و هر نفسى اليوم بعرفان الله *O Muhammad-'Alí! The grace and mercy of God have encompassed the world, and every soul today is drawn to the recognition of God [3.5s]...* Mss: BLIB_Or15715.282a. Pubs: None. Trans: None. Subjects: spiritual transformation, thankfulness; gratitude, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, forgiveness; grace; bounty; mercy; compassion of God.

BH07413. 140 words, Ara. يا محمد قاسم قد حضر كتابک و فاز بالاصغاء اجبناک بلوح لاتعادله الكنوز هل تعرف *O Muhammad-Qasim! Thy letter hath indeed been received and hath attained unto Our hearing. We have answered thee with a Tablet whereunto no treasures can be compared. Dost thou comprehend [3.5s]...* Mss: BLIB_Or15715.283c. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, the Word of God; influence and centrality of.

BH07414. 140 words, Ara. يا محمد قبل تقى هذا يوم فيه بارز بدر العرفان من خدر البيان بشارة من لدى الرحمن تشكر *O Muhammad-Qabl-i-Taqí! This is a Day wherein the full moon of divine knowledge hath emerged from behind the veil of utterance - a glad-tiding from the All-Merciful [3.5s]...* Mss: BLIB_Or15696.127b. Pubs: None. Trans: None.

BH07415. 140 words, Ara. يا محمد قبل حسين لازال مذكور بوده و هستى از آنچه وارد شده محزون مباش *O Muhammad-Qablí-Ḥusayn! Thou hast ever been and art remembered. Grieve not at that which hath befallen [3.5s]...* Mss: BLIB_Or15712.080a. Pubs: None. Trans: None. Subjects: prayer for assistance; intercession, consolation and comfort, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, suffering and imprisonment.

BH07416. 140 words, mixed. يا محمد قبل على كتابت رسيد و ندايت بشرف اصغا فائز امروز هر نفسى حق جل جلاله را *O Muhammad-Qablí-'Alí! Thy letter hath reached Us, and thy call hath been honored with the grace of Our hearing. On this day every soul must exalt God, glorified be His majesty [3.5s]...* Mss: INBA51:182b, KB_620:175-176. Pubs: None. Trans: None. Subjects: Manifestation of God as sun, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, thankfulness; gratitude.

BH07417. 140 words, Ara. يا محمد قبل قاسم كسر اصنام الاوهام باسم ربک مالک الانام و ذكر الناس بهذا *O Muhammad-Qábl-i-Qásim! Shatter the idols of vain imaginings in the name of thy Lord, the Lord of all mankind, and make mention of this unto men [3.5s]...* Mss: BLIB_Or15697.214, BLIB_Or15713.289a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, proofs of the Manifestations of God, knowledge; recognition of God, idolatry, piety; righteousness; fear of God [taqwa].

BH07418. 140 words, mixed. يا محمد قبل قلى اشهد بما شهد المظلوم انه لا اله الا هو الفرد الخبير ثم اشهد *O Muhammad-Quli! Bear thou witness unto that which the Wronged One hath testified - that there is none other God but Him, the Single One, the All-Informed [3.5s]...* Mss: INBA18:547, BLIB_Or15724.003a. Pubs: AQA7#464 p.286. Trans: None. Subjects: thankfulness; gratitude, Manifestation of God speaking in the voice of Divinity, banishment to; life in 'Akka.

BH07419. 140 words, Ara. يا محمد قد احترق قلب الفردوس الاعلى بما ورد على المظلوم من الذين كفروا بالله *O Muhammad! The heart of the most exalted Paradise hath been consumed with fire by reason of that which hath befallen the Wronged One at the hands of them that have disbelieved in God [3.5s]...* Mss: BLIB_Or15734.1.076b. Pubs: None. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, exhortations and counsels, rejection, opposition and persecution.

BH07420. 140 words, Ara. يا محمد قد فاز ندآئک باصغاء المظلوم فيهذا المقام الذى سمى مره باسم الملكوت و *O Muhammad! Thy call hath reached the hearing of the Wronged One in this station, which hath been named the Kingdom [3.5s]...* Mss: BLIB_Or15697.269. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance, prayer for protection.

BH07421. 140 words, mixed. يا محمد مهدى ذكرت مذكور مكرر بتجليات انوار نير ظهور فائز گشتى جميع عالم از *O Muhammad-Mahdi! Thy remembrance hath been made mention of, and repeatedly hast thou attained unto the effulgent rays of the Luminary of Manifestation. The whole world [3.5s]...* Mss: BLIB_Or15712.107b. Pubs: None. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, presence [liqa'] of Manifestation of God is presence of God, rejection by the people of the Bayan, power and sovereignty of God; omnipotence of God.

BH07422. 140 words, Ara. يا محمد يذكرک الفرد الواحد الاحد من مقامه المحمود و يشهد كما شهد من قبل انه *O Muhammad! The One, the Single, the Alone remembereth thee from His glorious station and testifieth, even as He testified aforetime, that He [3.5s]...* Mss: BLIB_Or15696.075f. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, transience; worthlessness of the physical world.

BH07423. 140 words, Ara. يا محمود يا ايها المتوجه الى انوار الوجه و الطائر فى هواء الفضل و الناظر الى افق الظهور *O Mahmud! O thou who hast turned thy face to the lights of the Countenance, who soarest in the atmosphere of grace and gazest toward the horizon of the Manifestation [3.5s]...* Mss: BLIB_Or15695.272a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations;

spiritual capacity, greatness and influence of the Cause; of this Day, praise and encouragement, call to action.

BH07424. 140 words, mixed. یا مسعود مظلوم عالم از مقام محمود بتو توجه نموده و ترا ذکر مینماید چه که *O Mas'úd! The Wronged One of the world hath turned towards thee from His glorious station and maketh mention of thee, inasmuch as [3.5s]...* Mss: INBA51:562. Pubs: LHKM3.362. Trans: None. Subjects: detachment; severance; renunciation; patience, praise and encouragement, firmness in the Covenant, expressions of grief; lamentation; sadness.

BH07425. 140 words, Ara. یا ملا الادیان ان استمعوا ندآء الرحمن انه ارتفع بالحق فی هذا المقام الذی سمی *O concourse of religions! Hearken unto the Call of the All-Merciful. Verily, it hath been raised in truth from this Station which hath been named [3.5s]...* Mss: INBA23:005b, BLIB_Or15730.064e. Pubs: None. Trans: None. Subjects: laws of God; of the Kitab-i-Aqdas, Covenant-breaking and Covenant-breakers, call to action, power and sovereignty of God; omnipotence of God, proclamation of the Cause (general or uncategorized), transience; worthlessness of the physical world, suffering and imprisonment.

BH07426. 140 words, Ara. یا من کل شیء اضطرب من سطوتک و کل الامور مقبوضه فی قبضتک و کل الوجوه متوجهه *O Thou, at Whose dreadful majesty all things have trembled, in Whose grasp... O my Lord! Make Thy beauty to be my food, and Thy presence my drink...* Mss: INBA35:023a, INBA48:179b, BLIB_Or15739.314. Pubs: PMP#077, PMP#168x, AQMJ1.137, AQMJ1.004, BNEP.113. Trans: PM#077, PM#168x, BPRY.167x, BPRY.245x, BSC.187 #274x, BP1929.021-022x. Musical interps: L. Slott, Nabil and Karim, C. Zurek, Soulrise Melodies, C. Signori, QuiqueSaba, T. Ellis. Subjects: prayer for protection, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH07427. 140 words, mixed. یا ناظر علیک سلام الله و عنایته نامه شما بحضور فائز و چون مشعر بود بر نعمت *O Nazir! Upon thee be the peace of God and His loving-kindness! Thy letter hath attained unto Our presence, and inasmuch as it testified to bounty [3.5s]...* Mss: BLIB_Or15716.200a. Pubs: None. Trans: None. Subjects: personal instructions, acknowledgment of gift; of monetary contribution.

BH07428. 140 words, Ara. یا نصرالله اسمع الندآء من السدره المرتفعه علی الارض البیضاء شاطی بحر عنایه *O Nasru'llah! Hearken unto the Call from the Lofty Tree upon the snow-white earth, upon the shore of the sea of bounty [3.5s]...* Mss: None. Pubs: AQA6#267 p.261. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, exhortations and counsels.

BH07429. 140 words, mixed. یا نصرالله قد فزت بکلمه الله التی لایعادلها شیء من الاشیاء ان اعرف و کن من *O Nasru'llah! Thou hast attained unto the precious and incomparable Word of God. Know this and be of the thankful...* Mss: None. Pubs: KHSK.101. Trans: CRADLE.031-032. Subjects: rejection, opposition and persecution, praise and encouragement, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH07430. 140 words, Ara. یا ورقاء لعمری حن قلبی لحزنک و ما ورد علیک و ناح هیکل عنایتی و اهل مدآئن العدل *O Varqa! By My life, My heart hath grieved for thy sorrow and for that which hath befallen thee, and the Temple of My loving-kindness and the dwellers of the Cities of Justice have lamented [3.5s]...* Mss: INBA19:016, INBA32:017a, BLIB_Or15716.050.08. Pubs: None. Trans: None. Subjects: chastisement and requital, expressions of grief; lamentation; sadness, Covenant-breaking and Covenant-breakers, consolation and comfort, praise and encouragement, justice and wrath of God.

BH07431. 140 words, Ara. یا ورقتی اسمعی ندائی من شطر سجنی و مقر عرشی العظیم انه ینادیک فی هذه اللیله *O My Leaf! Hearken thou unto My call from the precincts of My prison and the seat of My glorious throne. It calleth thee on this night [3.5s]...* Mss: INBA51:341a. Pubs: KHAF.218b. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness.

BH07432. 140 words, mixed. یا ورقتی اشهد انک فزت باللقاء و اقبلت اذ سمعت الندآء و توجهت اذ اشرقت شمس *O My Leaf! I bear witness that thou hast attained unto the presence, that thou didst hasten when thou heardst the Call, and that thou didst turn thyself when the Sun shone forth [3.5s]...* Mss: BLIB_Or15712.197a. Pubs: AQA7#399 p.169. Trans: None. Subjects: Word of God is its own standard, the Word of God; influence and centrality of, transience; worthlessness of the physical world, mindfulness; concentration; focus.

BH07433. 140 words, mixed. یا ورقتی در اراده و مشیت الهی و عنایت ربانی تفکر نما چه مقدار از رجال الیوم *O My Leaf! Ponder thou upon the Divine Will and Purpose and the heavenly Providence. Consider how numerous are the men in this day [3.5s]...* Mss: None. Pubs: AQA6#293 p.289a. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH07434. 140 words, mixed. یا ورقتی یذکرک النبا العظیم و یسئلک هل عرفت ما انزلناه فی الفرقان فی هذا *O My leaf! The Great Announcement maketh mention of thee and asketh: "Hast thou recognized what We revealed in the Qur'an concerning this?" [3.5s]...* Mss: INBA23:078a. Pubs: None. Trans: None. Subjects: growth of the Cause, prophecy and fulfillment, heedlessness and ignorance of the people, Manifestation of God as sun.

BH07435. 140 words, mixed. یا ورقه بعنایت حق فائز شدی چه که ترا تایید فرمود بر اقبال و عرفان مطلع علم و *O Leaf! Thou hast been favored with the grace of God, inasmuch as He hath aided thee to turn unto Him and recognize the Dawning-Place of knowledge [3.5s]...* Mss: BLIB_Or15712.322. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, rejection, opposition and persecution, spiritual transformation.

BH07436. 140 words, mixed. یا ورقه علیک بهاء الله و فضله و رحمته و عطائه ذکرت نزد مظلوم مذکور حمد خدا را *O Leaf! Upon thee be the glory of God, His grace, His mercy and His bounty. Thou hast been mentioned in the presence of the Wronged One. Praise be unto God [3.5s]...* Mss: BLIB_Or15716.090d, BLIB_Or15726.008a. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort.

BH07437. 140 words, mixed. یا ورقه علیک بهائی در دریای کرم محبوب عالمیان تفکر کن در سجن اعظم در حینیکه *O Leaf! Upon thee be My glory! Ponder thou upon the ocean of bounty of the Best-Beloved of the worlds. In the Most Great Prison, whilst [3.5s]...* Mss: INBA23:079. Pubs: None. Trans: None. Subjects: self-description of God; God's self-remembrance, the Word of God; influence and centrality of, praise and encouragement, suffering and imprisonment.

BH07438. 140 words, Per. یا یهودا انشاء الله موید باشی بر آنچه سبب ارتفاع کلمه الله است مقام یوم مقام *O Judah! God willing, mayest thou be confirmed in that which leadeth to the exaltation of the Word of God. The station of this Day is the station [3.5s]...* Mss: BLIB_Or15716.047.09. Pubs: None. Trans: None. Subjects: praise and encouragement, detachment; severance; renunciation; patience, the Word of God; influence and centrality of.

BH07439. 140 words, mixed. ید الله اخذ نمود و فضلش راه نمود طوبی از برای نفسیکه راه را دید و بان پیوست *The Hand of God hath seized, and His grace hath guided the way. Blessed is the soul who perceived the path and clung fast unto it [3.5s]...* Mss: None. Pubs: AQA6#276 p.270a. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

BH07440. 140 words, Ara. یسبح لله ما فی السموات و الارض و انه کان علی کل شیء قدیرا یسجد له کل من فی *All that dwelleth in the heavens and on earth rendereth praise unto God, and verily He is, over all things, powerful. Before Him boweth down in worship every soul [3.5s]...* Mss: INBA36:155c, INBA71:326b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, justice and wrath of God, martyrs and martyrdom, expressions of grief; lamentation; sadness.

BH07441. 140 words, Ara. یشهد القیوم بان الذی ینطق فی هذا القصر انه لهو المقتدر علی ما یشاء قد خلق *The Ever-Living testifieth that He Who speaketh in this Palace is, verily, the All-Powerful, doing whatsoever He willeth, Who hath created [3.5s]...* Mss: BLIB_Or15730.015c. Pubs: None. Trans: None. Subjects: consolation and comfort, Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God, trust and

reliance in God; turning to Him at all times, transcendence; unknowability of God.

BH07442. 140 words, Ara. يشهد الكتاب بانه اتى على السحاب ولكن القوم فى غفله و شقاق تمسكوا بالاوهام بعد *The Book beareth witness that He hath come upon the clouds, yet the people remain in heedlessness and discord, clinging to vain imaginings [3.5s]...* Mss: BLIB_Or15730.066b. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, suffering and imprisonment, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, service to others; to the Cause of God, thankfulness; gratitude.

BH07443. 140 words, Ara. سبحانک یا ربنا الرحمن هذا یوم من ایام عیدک الذی سمیته بالرضوان و اظهرت فیه *Praise be to Thee, O Thou our Lord the Most Merciful! This is one of the days of the festival Thou hast named Riḍván...* Mss: None. Pubs: AMB#13. Trans: DOR#13. Subjects: prayers (general or uncategorized), God's oneness [ahadiyyih and wahidiyyih], steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH07444. 130 words, Ara. ا تکون صامتا و السدره تنطق بین العالم انه لا اله الا هو العزیز الوهاب کن *Why dost thou remain silent while the Tree proclaimeth throughout the world: "Verily, there is none other God but Him, the Mighty, the Bestower" [3.5s]...* Mss: INBA28:223b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, trust and reliance in God; turning to Him at all times, praise and encouragement, servitude; submission to God; repentance.

BH07445. 130 words, mixed. اذا اراد الله بشیء ان یقول له کن فیکون الحمد لله ملک گرفته شد طوبی لمن فاز *When God willeth a thing, He doth but say unto it "Be!" and it is. Praise be unto God, possession hath been attained. Blessed is he who hath attained [3.5s]...* Mss: None. Pubs: YMM.202. Trans: None. Subjects: banishment to; life in 'Akka, prophecy and fulfillment, multiple meanings; interpretations in scripture, the Word of God; influence and centrality of, business; financial; property matters.

BH07446. 130 words, Ara. اذا جاء الوعد و اتی الموعود اعترض علیه العلماء و صدوا الناس عن صراط الله المهیمن *When the Promise came to pass and the Promised One appeared, the divines rose up against Him and turned the people away from the path of God, the All-Subduing [3.5s]...* Mss: BLIB_Or15715.126c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, call to action.

BH07447. 130 words, mixed. اراده الهی از افق مشیت ظاهر و او مهیمنست بر جمیع اسما و ملکوت آن و صفات و جبروت *The Divine Will hath dawned from the horizon of Purpose, and He is the Sovereign over all names and their kingdom, and all attributes and their dominion [3.5s]...* Mss: BLIB_Or15719.102d. Pubs: None. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, The Primal Will, acquiescence and resignation; contentment, detachment; severance; renunciation; patience, wisdom [hikmat].

BH07448. 130 words, mixed. از اول ایام الی حین بعنایت فائز و بخدمت مشغول ولکن در مدینه کبیره بر ایشان *From the earliest days until now thou hast been blessed with divine grace and engaged in service, yet in the great city (Constantinople) upon thee [3.5s]...* Mss: None. Pubs: AYBY.112b. Trans: None. Subjects: call to action, acknowledgment of gift; of monetary contribution, consolation and comfort, predictions and prophecies, praise and encouragement, expressions of grief; lamentation; sadness.

BH07449. 130 words, mixed. از فضل نامتناهی الهی بهار دانش پدیدار مبارک نفسیکه بقمیص دانائی آراسته شد و *From the infinite bounty of God hath appeared the springtime of knowledge. Blessed is the soul that hath adorned itself with the raiment of wisdom and [3.5s]...* Mss: BLIB_Or15697.116. Pubs: ANDA#67-68 p.03. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, service to others; to the Cause of God, transience; worthlessness of the physical world, knowledge; recognition of God.

BH07450. 130 words, Per. اسرار کتاب الهی که از اول بنای عالم الی حین از ابصار مستور ظاهر و هویدا یا اولیاء الله *O friends of God! The mysteries of the divine Book, which from the foundation of the world until now have remained hidden from all eyes, are manifest and evident [3.5s]...* Mss: BLIB_Or15715.185a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, detachment; severance; renunciation; patience.

BH07451. 130 words, mixed. اسم جود ذکر شما را در ساحت اقدس معروض داشت لذا قلم اعلی از افق ابهی ترا ذکر مینماید *The Name of Júd mentioned you in the Most Holy Court; wherefore doth the Supreme Pen make mention of thee from the Most Glorious Horizon [3.5s]...* Mss: None. Pubs: AQA5#076 p.092b. Trans: None. Subjects: consolation and comfort, happiness; joyfulness; joy and sorrow, acknowledgment of gift; of monetary contribution, detachment; severance; renunciation; patience.

BH07452. 130 words, Ara. اسئلک یا الهی و اله الاسماء و سلطانی و سلطان الاشیاء و مالکی و مالک الارض و *I beseech Thee, O my God and God of all Names, and my Sovereign and Sovereign of all things, and my Lord and Lord of earth and [3.5s]...* Mss: None. Pubs: AQMJ2.004. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, prayer for protection, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH07453. 130 words, Ara. اشهد یا الهی بانک ظهرت فی البلاد و اظهرت سلطانک للعباد و اشهد ان عرف قمیصک *I bear witness, O my God, that Thou hast manifested Thyself throughout the land and revealed Thy sovereignty unto Thy servants, and I bear witness that the fragrance of Thy raiment [3.5s]...* Mss: BLIB_Or15715.060d. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, prayer for steadfastness; obedience, knowledge; recognition of God, transcendence; unknowability of God.

BH07454. 130 words, Ara. اشهد یا الهی بما شهد نفسک انت الله لا اله الا انت لم تزل کنت فی علو العظمه و *I bear witness, O my God, to that whereunto Thine own Self hath borne witness: Thou art God, there is none other God but Thee. From time immemorial hast Thou dwelt in the heights of grandeur [3.5s]...* Mss: INBA57:097. Pubs: NFR.145, BNEP.113, ABMK.008. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih].

BH07455. 130 words, mixed. اگرچه از ظلم اعدا قلوب احباء مضطرب بشانیکه اکثری محجوب مشاهده می شوند مع آنکه *Although through the oppression of the enemies the hearts of the loved ones are so agitated that most appear veiled, yet [3.5s]...* Mss: None. Pubs: MSHR4.110. Trans: None. Subjects: spiritual transformation, worldliness vs. other-worldliness, symbolism.

BH07456. 130 words, mixed. البهاء المشرق من سماء عنایتی علیک و علی ابنک الذی سمی باقا بزرگ *The splendor shining forth from the heaven of My loving-kindness be upon thee and upon thy son who hath been named Áqá Buzurg [3.5s]...* Mss: INBA84:221a.02. Pubs: None. Trans: None. Subjects: wisdom [hikmat], firmness in the Covenant.

BH07457. 130 words, Ara. البهاء و السلام علیکم من لدی الله الغفور الکریم جناب اسفندیار عریضه بساحت اقدس *Glory and peace be upon thee from God, the All-Forgiving, the Most Bountiful. O Isfandiyár, thy petition hath reached the Most Holy Court [3.5s]...* Mss: BLIB_Or15726.120a. Pubs: None. Trans: None.

BH07458. 130 words, mixed. الحمد لله از اشراقات انوار آفتاب حقیقت بفیض اکبر فائز شدی و بعرفان الله موید *Praise be to God that thou hast been enabled, through the effulgent rays of the Sun of Truth, to attain His most great bounty, and hast been confirmed in the knowledge of God [3.5s]...* Mss: BLIB_Or15715.314d. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, thankfulness; gratitude, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness.

BH07459. 130 words, mixed. الحمد لله از فضل الهی بلقا فائز شدی و از کوثر وصال آشامیدی و در سبیل حق حمل *Praise be unto God that through His grace thou hast attained His presence and hast quaffed from the chalice of reunion, and hast been borne along the path of truth [3.5s]...* Mss: BLIB_Or15719.015a. Pubs: None. Trans: None. Subjects: happiness; joyfulness; joy and sorrow, spiritual transformation, steadfastness; perseverance; faithfulness, the Word of God;

influence and centrality of, martyrs and martyrdom, tests and trials; sacrifice and suffering, the concourse on high.

BH07460. 130 words, Ara. الحمد لله الذی انزل المائده و اظهر النعمه و اتم الحجه و اکمل الکلمه و ابرز *Praise be to God Who hath sent down the Table, manifested His grace, perfected His testimony, consummated His Word and revealed it [3.5s]...* Mss: BLIB_Or15734.2.021b. Pubs: LHKM1.077. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, praise and encouragement, steadfastness; perseverance; faithfulness.

BH07461. 130 words, Ara. الحمد لله الذی جعل علة حیوه العالم ما جری من قلمه الاعلی و اظهر ما ابیضت به *All praise be unto God Who hath ordained that which floweth from His Most Exalted Pen as the life-force of the world, and hath manifested that whereby it hath been illumined [3.5s]...* Mss: INBA51:142b, KB_620:135-136. Pubs: LHKM2.168. Trans: None. Subjects: praise and encouragement, greatness and influence of the Cause; of this Day, prophecy and fulfillment, chastisement and requital, suffering and imprisonment.

BH07462. 130 words, Ara. الحمد لله الذی عرفک برهانه و علمک سبیله و اراک *Praise be unto God Who hath made His proof known unto thee, taught thee His path, and revealed unto thee His vision [3.5s]...* Mss: BLIB_Or15697.222, BLIB_Or15734.1.082a. Pubs: None. Trans: None. Subjects: exhortations and counsels, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, spiritual transformation, praise and encouragement.

BH07463. 130 words, mixed. الحمد لله آسمان بدیع مرتفع و بانجم معانی و بیان مزین آفتاب حقیقت از افقش مشرق *Praise be to God! The wondrous heaven hath been raised up and adorned with the stars of meaning and utterance. The Sun of Truth hath dawned from its horizon [3.5s]...* Mss: BLIB_Or15715.240b. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, spiritual transformation, empty learning; false spirituality, the Word of God; influence and centrality of, rejection, opposition and persecution.

BH07464. 130 words, mixed. الحمد لله بانچه در کتب الهی مذکور و در صحفش مسطور بود فائز شدی و آن عرفان غیب *Praise be to God that thou hast attained unto that which was mentioned in the divine Books and recorded in His Scrolls - the knowledge of the Unseen [3.5s]...* Mss: INBA51:237a, BLIB_Or15719.122d, KB_620:230-230. Pubs: LHKM3.345. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, servitude; submission to God; repentance, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God.

BH07465. 130 words, mixed. الحمد لله بعرفان الله فائز شدی و بمشرق وحی توجه نمودی و در سجن اعظم بلقا که *Praise be unto God that thou hast attained unto the recognition of God and turned thy face toward the Dawning-Place of Revelation, and in the Most Great Prison hast attained [3.5s]...* Mss: BLIB_Or15719.170c. Pubs: None. Trans: None. Subjects: praise and encouragement, trust and reliance in God; turning to Him at all times.

BH07466. 130 words, mixed. الحمد لله بعنایت حق جل جلاله فائز شدی امروز بر جمیع لازم که از حق جل جلاله *Praise be unto God that through the grace of the True One, exalted be His glory, thou hast attained. In this day it behooveth everyone to turn unto the True One, exalted be His glory [3.5s]...* Mss: BLIB_Or15715.297c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prayer for protection, prayer for steadfastness; obedience, forgiveness; grace; bounty; mercy; compassion of God.

BH07467. 130 words, mixed. الحمد لله بعنایت سلطان وجود فائزید و ببحر فضل و جود ناظر دو امر لدی الله محبوب بوده *Praise be to God! Through the bounty of the Sovereign of existence ye have been blessed, and unto the ocean of grace and generosity ye gaze. Two matters are beloved in the sight of God [3.5s]...* Mss: BLIB_Or15719.159d. Pubs: None. Trans: None. Subjects: wisdom [hikmat], power and sovereignty of God; omnipotence of God, spiritual transformation, praise and encouragement, steadfastness; perseverance; faithfulness.

BH07468. 130 words, Ara. اللهم انی اسئلک بنور وجهک الذی منه استضاء الافاق و ببهائک الذی منه استبهت *O my God! I beseech Thee by the light of Thy Countenance, whereby the horizons were illumined, and by Thy glory, through which all stood astonished [3.5s]...* Mss: INBA48:178, INBA49:052, INBA92:170a, BLIB_Or15739.311. Pubs: None. Trans: None. Subjects: prayer for nearness to God, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH07469. 130 words, Ara. الهی الهی تری عبادک فی هیماء الضلاله و الغوی این نور هدایتک یا مقصود *O God, my God! Thou beholdest Thy servants in the abyss of perdition and error; where is Thy Light of Divine Guidance...* Mss: INBA61:053, INBA66:103. Pubs: ADM2#046 p.079, AQMM.052, NFF2.024. Trans: BPRY.068, SW_v14#02 p.052, DWN_v3#12 p.098-099, DWN_v5#02-3 p.002-003, JHT_S#010. Subjects: prayer for spiritual recognition, power; greatness; centrality of the Covenant, steadfastness; perseverance; faithfulness, prayer for nearness to God, prayers (general or uncategorized), transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH07470. 130 words, Ara. الهی الهی حبک اشعلنی و قربک سرنی و اجتذبنی و بعدک اهلکنی اسئلک بشاطی بحر *O my God, O my God! Thy love hath set me aflame, Thy nearness hath gladdened me and drawn me unto Thee, while Thy remoteness would lay me low. I beseech Thee by the shore of the sea [3.5s]...* Mss: INBA51:128, KB_620:121-122. Pubs: ADM1#019 p.050. Trans: None. Subjects: presence of; reunion with God, prayer for steadfastness; obedience, love of God, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity.

BH07471. 130 words, Ara. الهی الهی لک الحمد بما اخبرت عبادک و اظهرت لهم من قبل ما ظهر من بعد اذ کان *O My God, My God! All praise be unto Thee for having informed Thy servants and revealed unto them aforetime that which later came to pass [3.5s]...* Mss: INBA51:001, KB_620:280-280. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, prayer for firmness in the Covenant, prayers (general or uncategorized), power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH07472. 130 words, Ara. الهی الهی یشهد لسان المظلوم بوحدانیتک و فردانیتک و بما انزلته من قلمک الاعلی *My God, my God! The tongue of the Wronged One beareth witness to Thy oneness and Thy singleness, and to that which Thou hast revealed through Thy Most Exalted Pen [3.5s]...* Mss: INBA51:356a, BLIB_Or15716.092c. Pubs: KHAF.241b. Trans: None. Subjects: prayer for specific individuals; groups, power of prayer, prayer for women, power and sovereignty of God; omnipotence of God.

BH07473. 130 words, Ara. امتی امتی قد حضر کتابک و عرضه العبد الحاضر لدی الباب اجبناک بما انزله الله *O My handmaiden, O My handmaiden! Verily thy Book hath been presented, and the servant standing before the Gate hath laid it forth. We answer thee through that which God hath revealed [3.5s]...* Mss: BLIB_Or15719.131c. Pubs: None. Trans: None. Subjects: consolation and comfort, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness, Word of God is its own standard.

BH07474. 130 words, Per. امروز از قلب عالم حنین اصغا میشود چه که اهل بیان بظلم عظیم قیام نموده اند *In this day, from the heart of the world, a doleful lamentation is heard, inasmuch as the people of the Bayán have arisen in grievous tyranny [3.5s]...* Mss: BLIB_Or15712.246. Pubs: None. Trans: None. Subjects: love of God, rejection, opposition and persecution, rejection by the people of the Bayan, justice [‘adl]; social justice and divine justice.

BH07475. 130 words, mixed. امروز از هزیز ارياح رياض بيان اين كلمه استماع ميشود يا اهل البهاء لاتنظروا *In this day, from the rustling of the breezes wafting from the gardens of utterance, this word is heard: "O people of Bahá, fix not your gaze..." [3.5s]...* Mss: INBA51:202a, KB_620:195-195. Pubs: LHKM3.342. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, exhortations and counsels, goodly deeds; actions, praise and encouragement.

BH07476. 130 words, mixed. امروز ام الكتاب باعلى الندآء اهل ناسوت انشا را بما يقربهم و يرفعهم دعوت مينمايد *In this day the Mother Book, with its most exalted call, summoneth the dwellers of the mortal realm unto that which will draw them nigh and exalt them [3.5s]...* Mss: BLIB_Or15718.039a. Pubs: None. Trans: None. Subjects: call to action, teaching the Cause; call to teach, the Word of God; influence and centrality of.

BH07477. 130 words, mixed. امروز جمیع اشیا عباد را بافق اعلی دعوت مینماید طوبی از برای سمعیکه باصغا *In this day all things summon the servants unto the Most Exalted Horizon. Blessed is the ear that hearkeneth [3.5s]...* Mss: BLIB_Or15712.127b. Pubs: None. Trans: None. Subjects: call to action, Crimson Ark; the Ark of God, spiritual transformation, the Word of God; influence and centrality of.

BH07478. 130 words, mixed. امروز فیاض حقیقی ظاهر و دریای فیض مواج و اشراقات انوار آفتاب جود موجود و مشهود *In this day the True Bestower hath appeared, and the Ocean of grace doth surge, and the effulgences of the Sun of bounty are manifest and visible [3.5s]...* Mss: INBA51:486a, BLIB_Or15712.282. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, the divine emanation; the all-pervading bounty of God, scarcity of receptive souls.

BH07479. 130 words, mixed. امشب که شب سه شنبه نوزدهم ماه حقیقی است دستخط اسمین اعلیین باینفانی رسید و *Tonight, which is the eve of Tuesday, the nineteenth of the True Month, there hath reached this evanescent one a missive from the Most Exalted Names [3.5s]...* Mss: None. Pubs: AADA.140-141x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual emotions and susceptibilities, spiritual meetings; gatherings; devotional gatherings; feasts, business; financial; property matters, thankfulness; gratitude.

BH07480. 130 words, Ara. ان استمع ندآء الله الابهی من بئر ظلماء ان انصرونی یا اهل البهاء بسیف الحکمه *Hearken unto the Call of the Most Glorious from this dark well: "Aid Me, O people of Bahá, with the sword of wisdom!" [3.5s]...* Mss: INBA34:332a, INBA51:507, INBA49:364, BLIB_Or15707.204, BLIB_Or15735.347a. Pubs: AQA1#214, LHKM3.184b, HYK.347. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, praise and encouragement, suffering and imprisonment, power and sovereignty of God; omnipotence of God, wine as symbol of spiritual transformation.

BH07481. 130 words, mixed. ان استمعی ندائی من افق سجنی بین اعادی نفسی انه لا اله الا هو الغفور الکریم *O hearken thou unto My call from the horizon of My prison amidst Mine enemies. Verily, there is none other God but He, the All-Forgiving, the All-Bountiful [3.5s]...* Mss: BLIB_Or11096#160, BLIB_Or15710.107a. Pubs: PYB#174 p.04. Trans: BRL_ATBH#49. Subjects: steadfastness; perseverance; faithfulness, the power of words; of speech, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities.

BH07482. 130 words, Ara. ان اشکری ربک فیکل الاحیان ایاک ان تحزنی فیما ورد علیک فی حبه و رضاه *Be thou thankful unto thy Lord at all times. Beware lest thou grieve over that which hath befallen thee in His love and good-pleasure [3.5s]...* Mss: BLIB_Or15736.040b, NLAI_BH1.072. Pubs: None. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, nearness and remoteness, transience; worthlessness of the physical world, praise and encouragement, transcendence; unknowability of God.

BH07483. 130 words, Ara. ان افرح بما کنت مذکورا لدی العرش و مسطورا من قلمی الاعلی و قائما علی خدمه *Rejoice, inasmuch as thou art mentioned before the Throne and inscribed by My Most Exalted Pen, and art standing in service [3.5s]...* Mss: INBA41:323, BLIB_Or15715.273f, BLIB_Or15734.1.078a. Pubs: LHKM1.084. Trans: None. Subjects: historical episodes and the lessons of the past, praise and encouragement, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH07484. 130 words, mixed. ان افرح بما یذکرک القلم الاعلی اذ کان المظلوم مستویا علی العرش فی سجنه *Rejoice thou in that which the Most Exalted Pen maketh mention of thee, when the Wronged One was established upon the throne in His prison [3.5s]...* Mss: BLIB_Or15710.234b, BLIB_Or15715.056b. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, praise and encouragement, chastisement and requital, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH07485. 130 words, Ara. ان البیان ینادی بهذا الاسم و یطوف حول اراده ربه ولکن القوم فی وهم مبین انا *Verily, the Bayan calleth out unto this Name and circleth round the will of its Lord, yet the people remain in manifest error [3.5s]...* Mss: BLIB_Or15696.004b, BLIB_Or15734.2.039b. Pubs: ASAT2.105x. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, chastisement and requital, praise and encouragement, belief and denial, the Word of God; influence and centrality of, suffering and imprisonment.

BH07486. 130 words, Ara. ان الذکر ینادی من اعلی المقام ینطق و یقول لک الحمد یا اله العالمین بما اظهرت *The Remembrance calleth out from the most exalted station, speaking and saying: "Praise be unto Thee, O Lord of the worlds, inasmuch as Thou hast manifested..." [3.5s]...* Mss: INBA15:261a, INBA26:261b, BLIB_Or15696.068b. Pubs: HDQI.103, HDQI.151, ANDA#41-42 p.04. Trans: None. Subjects: chastisement and requital, praise and encouragement, the Word of God; influence and centrality of.

BH07487. 130 words, Ara. ان الذی منع الیوم عن فلک اسمی القیوم انه من المغرقین و للغرق مراتب شتی من *He who is debarred this day from the Ark of My Name, the Self-Subsisting, is verily among those who are drowned, and for drowning there are diverse ranks [3.5s]...* Mss: BLIB_Or15696.072d. Pubs: None. Trans: None. Subjects: goodly deeds; actions, spiritual foundations of true knowledge, empty learning; false spirituality.

BH07488. 130 words, mixed. ان السدره ارادت ان ترسل الیک ثمره من اثمارها و ورقه من اوراقها و ذکرا من *Verily, the Divine Tree desireth to bestow upon thee a fruit from among its fruits, a leaf from among its leaves, and a remembrance from its remembrances [3.5s]...* Mss: BLIB_Or15716.141b. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, Manifestation of God as tree of life; sadratu'l-muntaha, prayer for spiritual recognition, praise and encouragement.

BH07489. 130 words, Ara. ان القلم ینادی قد اتی مالک القدم ولکن الامم اکثرهم من الغافلین ان السراج یقول قد اتی *The Pen proclaimeth: "The Lord of Eternity hath come, yet the nations for the most part remain sunk in heedlessness." The Lamp declareth: "He hath come!" [3.5s]...* Mss: BLIB_Or15715.125b. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, detachment; severance; renunciation; patience, living waters; water of life, power and sovereignty of God; omnipotence of God, fire and light; fire and water.

BH07490. 130 words, Ara. ان الکتاب ینطق و یوصی الکل بما نزل فیه من سمآء المشیه و رقم فیه من قلم الله المهیمن *The Book speaketh and counseleth all concerning that which hath been sent down therein from the heaven of the Divine Will and inscribed therein by the Pen of God, the All-Compelling [3.5s]...* Mss: BLIB_Or15715.206a, BLIB_Or15734.1.067b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, happiness; joyfulness; joy and sorrow.

BH07491. 130 words, Ara. ان الکریم یذکر عبده الرحیم لتجذبه آیات ربه الی مقام تنطق فیه الذرات الملک لله *The All-Bountiful maketh mention of His servant, the Merciful, that the verses of his Lord may draw him unto that station wherein the atoms proclaim: "The Kingdom belongeth unto God!" [3.5s]...* Mss: None. Pubs: AQA5#046 p.062. Trans: None. Subjects: steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, composure; tranquillity; serenity, walking the spiritual path; spiritual wayfaring; the virtuous life, transcendence; unknowability of God, tests and trials; sacrifice and suffering.

BH07492. 130 words, Ara. ان المظلوم ینادی من شطر السجن انه لا اله الا هو المهیمن القیوم و یذکر الذینهم *The Wronged One calleth out from the precincts of the prison that there is none other God but Him, the All-Compelling, the Self-Subsisting, and maketh mention of those who [3.5s]...* Mss: BLIB_Or15729.145c, NLAI_22848:354, BSB.Cod.arab.2644 p182v, MKI4522.354. Pubs: AQA2#033 p.194b. Trans: None. Subjects: praise and encouragement, characteristics and conduct of true believers, call to action, knowledge; recognition of God.

BH07493. 130 words, Ara. ان انظروا فی صنع الله و آیاته انها ملئت شرق الارض و غربها ان اعتبروا یا اولی *Consider ye the handiwork of God and His signs, for verily they have filled the East and the West of the earth. Reflect, O people of insight [3.5s]...* Mss: BLIB_Or15730.063b. Pubs: AQA5#174 p.233. Trans: None. Subjects: contemplation, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH07494. 130 words, Ara. ان نقطه البيان اخبر من فی الامکان بانه هو الذی ینطق فی کل شیء انی انا الله *The Point of the Bayan proclaimed unto all who dwell within the realm of possibility that He is the One Who speaketh in all things, declaring: "Verily, I am God." [3.5s]...* Mss: BLIB_Or15696.046c. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, proofs of the Manifestations of God, rejection by the people of the Bayan, station of the Manifestation of God.

BH07495. 130 words, Ara. ان یا امتی اسمعی ندائی من شطر رضوانی ثم استجذبی من نفحات انسی و نغمات قدسی *O My handmaiden! Hearken unto My call from the precinct of My paradise, then be thou attracted by the fragrances of My companionship and the melodies of My holiness [3.5s]...* Mss: BLIB_Or15725.373a. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, naming of children; of individuals.

BH07496. 130 words, Ara. ان یا امتی اسمعی ندائی و ان به تهتز انفس الطاهرات ثم حقایق المقدسین و بندآء *O My handmaiden! Hearken unto My call, whereat the pure souls are stirred and the realities of the sanctified ones are moved [3.5s]...* Mss: BLIB_Or15725.288b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, chastisement and requital, power of prayer, praise and encouragement, rejection, opposition and persecution.

BH07497. 130 words, Ara. ان یا امه الله ان استشهدی فی نفسک بانه لا اله الا هو و ان جمال الاحدیه و حرف *O handmaiden of God! Bear thou witness within thine own self that verily there is no God but Him, and that the Beauty of Oneness and the Letter [3.5s]...* Mss: INBA36:143a, INBA71:312. Pubs: None. Trans: None. Subjects: presence of; reunion with God, praise and encouragement, consolation and comfort, steadfastness; perseverance; faithfulness.

BH07498. 130 words, Ara. ان یا ایها المسافر فی الله و المهاجر فی سبیله و المجاهد فی امره اشهد بانک وفیت *O thou who journeyest in God, who hast migrated in His path, and who strivest in His Cause! I testify that thou hast proved faithful [3.5s]...* Mss: INBA71:098a, BLIB_Or15738.001a. Pubs: None. Trans: None. Subjects: spiritual transformation, presence of; reunion with God, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH07499. 130 words, Ara. ان یا جمال یذکرک الغنی المتعال فی المال لتحدث فیک النار و تنجذب بها القلوب *O Jamal! The Self-Sufficient, the Most Exalted, maketh mention of thee amidst the concourse, that the fire may be kindled within thee and hearts may thereby be drawn [3.5s]...* Mss: INBA44:113b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of.

BH07500. 130 words, Ara. ان یا جود علیک جود الله و عنایته و فضل الله و رحمته ان اطمئن و کن من الشاکرین *O Jud! Upon thee be the bounty of God and His loving-kindness, and the grace of God and His mercy. Be thou at peace and among the thankful ones [3.5s]...* Mss: BLIB_Or11096#276. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God.

BH07501. 130 words, Ara. ان یا حرف التسلیم اسمع ندائی و لاتکن من الصابرین الا تحزن فی شیء فتوکل علی *O Letter of Submission! Hearken unto My call and be not of them that tarry. Grieve not over aught, but place thy trust in Me [3.5s]...* Mss: INBA71:064. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, love of God, chastisement and requital, wisdom [hikmat], steadfastness; perseverance; faithfulness.

BH07502. 130 words, Ara. ان یا حسین فاعلم بانا مانسیناک فی وقت و لا فیکل حین بل اذکرناک بلسان صدق *O Ḥusayn! Know thou that We have not forgotten thee at any time or in any hour; nay, rather have We remembered thee with a tongue of truth [3.5s]...* Mss: INBA36:139c, INBA71:309a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, chastisement and requital, servitude; submission to God; repentance, suffering and imprisonment.

BH07503. 130 words, Ara. ان یا رحیم اسمع ما یعلمک عندلیب القدس ثم اعلم بانا کلما اردنا لکم او نرید هو *O Rahim! Hearken unto that which the Nightingale of Holiness teacheth thee. Know thou that whatsoever We have desired or do desire for thee is [3.5s]...* Mss: BLIB_Or15696.121a. Pubs: None. Trans: None. Subjects: acquiescence and resignation; contentment, trust and reliance in God; turning to Him at all times, self-improvement; self-perfection; discipline, love of God, steadfastness; perseverance; faithfulness, happiness; joyfulness; joy and sorrow.

BH07504. 130 words, Ara. ان یا رمضان اعلم هذا الاسم کان من الرمضاء انا کنا واضعین لذا ینبغی لک ان *O Ramadan! Know thou that this name was derived from the burning heat. Verily, We are the Ordainer. Therefore it behoveth thee to [3.5s]...* Mss: BLIB_Or15696.030c, BLIB_Or15734.2.106c. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, firmness in the Covenant, prophecy and fulfillment, transcendence; unknowability of God.

BH07505. 130 words, Ara. ان یا عبد تالله الحق لو تصف اذنک لتسمع ذکر ملا الاعلی فی هذا الغلام و تکون *O servant! By God, the True One! Wert thou to incline thine ear, thou wouldst hear the mention of the Concourse on High concerning this Youth, and thou wouldst become [3.5s]...* Mss: BLIB_Or15694.641, ALIB.folder18p488b. Pubs: None. Trans: None. Subjects: suffering and imprisonment.

BH07506. 130 words, Ara. ان یا علی اسمع ندآء هذا العلی تالله انه لعلی الاعلی اذا ینطق عن جهه العرش *O Ali! Hearken unto the call of this Exalted One. By God! He, verily, is the Most Exalted One speaking from the direction of the Throne [3.5s]...* Mss: BLIB_Or15725.393a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, prophecy and fulfillment, station of the Manifestation of God.

BH07507. 130 words, Ara. ان یا علی قبل اکبر ان المسجون ینادیک من المنظر الاکبر و یدعوک الی الله مالک *O 'Ali-Qabli-Akbar! The Prisoner calleth thee from the Most Great Horizon, and summoneth thee unto God, the Lord [3.5s]...* Mss: BLIB_Or11095#115. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, heaven and paradise; heaven and hell, consolation and comfort, spiritual transformation.

BH07508. 130 words, Ara. ان یا کریم قد ارسلنا الیک من قبل کتابا کریم فیه قدر من کل امر علی تفصیل من *O Generous One! Verily We did aforetime send unto thee a noble Book wherein was ordained every matter with detailed exposition [3.5s]...* Mss: INBA51:620, INBA49:357a. Pubs: LHKM3.061. Trans: None. Subjects: fire and light; fire and water, composure; tranquillity; serenity, consolation and comfort.

BH07509. 130 words, Ara. ان یا مجید الیوم یومک ان اثبت علی الامر ثم انصر ربک بما کنت مستطیعا علیه *O Majíd! This day is thy day. Stand thou firm in the Cause, then aid thy Lord through whatsoever thou art able [3.5s]...* Mss: BLIB_Or15694.572b, ALIB.folder18p492a. Pubs: None. Trans: None. Subjects: personal instructions, praise and encouragement, call to action, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH07510. 130 words, Ara. ان یا مجید انا ماانساک فی حین من الاحیان و احببناک بالحق فی کل حین اذا اذکرک *O Majíd! Verily, I shall never forget thee in any moment of time, and We have loved thee in truth at all times when We make mention of thee [3.5s]...* Mss: INBA71:018. Pubs: None. Trans: None. Subjects: personal instructions, praise and encouragement, predictions and prophecies, exhortations and counsels, consolation and comfort.

BH07511. 130 words, Ara. ان یا محمد اسمع ندائی و لاتکن من الذینهم کانوا عن نفحات القرب الغافلین ثم *O Muhammad! Hearken unto My call, and be not of them that are heedless of the fragrant breezes of nearness [3.5s]...* Mss: INBA71:009b. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, knowledge; recognition of God, steadfastness; perseverance; faithfulness, praise and encouragement, transience; worthlessness of the physical world, detachment; severance; renunciation; patience.

BH07512. 130 words, Ara. ان یا مهدی تالله قد ماج بحر المعانی و انه لمحی من فی السموات و الارضین طوبی *O Mihdi! By God, the ocean of inner meanings hath verged, and verily it quickeneth all who dwell in the heavens and on earth. Blessed be [3.5s]...* Mss: INBA84:206a. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, nearness and remoteness, suffering and imprisonment.

BH07513. 130 words, Ara. ان یا ورقتی ثم امتی قد سمعنا حنین قلبک و ضجیج فوادک و صریخ کینونتک فی حبک *O My leaf and My handmaiden! We have heard the lamentation of thy heart, the moaning of thy soul, and the cry of thine inmost being in thy love [3.5s]...* Mss: INBA18:069. Pubs: None. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, worldliness vs. other-worldliness, love of God, thankfulness; gratitude, detachment; severance; renunciation; patience.

BH07514. 130 words, Ara. ان یا ورقه السدره ان استمعی ندآء مالک الاحدیه انه توجه الیک من هذا السجن و یذکرک *O Leaf of the Divine Lote-Tree! Hearken thou unto the call of the Lord of Oneness. He turneth toward thee from this Prison and maketh mention of thee [3.5s]...* Mss: BLIB_Or15730.157a. Pubs: None. Trans: None. Subjects: praise and encouragement, Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, thankfulness; gratitude, obedience to; authority of the Manifestations of God.

BH07515. 130 words, Ara. ان یا ورقه تمسکی بهذه السدره لئلا یسقطک ارياح الافتتان التی تهب من شطر *O Leaf! Hold thou fast unto this Divine Lote-Tree, lest the winds of trial that blow from every direction cast thee down [3.5s]...* Mss: INBA18:369a, BLIB_Or15725.300a. Pubs: None. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, praise and encouragement, consolation and comfort.

BH07516. 130 words, Ara. انا ارسلنا علیا قبل نبیل لیبشر الکل بهذا الظهور الذی کان موعودا فی کتب الله *We have sent forth 'Alí before Nabíl to herald unto all this Manifestation that was promised in the Books of God [3.5s]...* Mss: BLIB_Or15719.122b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, rejection by the people of the Bayan.

BH07517. 130 words, Ara. انا انزلنا فی الکتاب ما لا تعادله کتب القبل یشهد بذلک من عنده ام الکتاب قد ظهر المکنون *Verily, We have revealed in the Book that which no scriptures of the past can equal, as doth bear witness He with Whom is the Mother Book. The Hidden One hath been made manifest [3.5s]...* Mss: BLIB_Or15713.307a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, superiority; incomparability of the Word of God, the Word of God; influence and centrality of.

BH07518. 130 words, Ara. انا خرجنا من ارض السجن قبل ایام الهاء و مارجعنا الیها الا قبل العید بیوم *We departed from the Land of the Prison ere the Days of Há, and returned not unto it save one day before the Festival [3.5s]...* Mss: BLIB_Or15696.008b, BLIB_Or15734.2.049. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, suffering and imprisonment, the Word of God; influence and centrality of, proclamation to the people of the world.

BH07519. 130 words, Ara. انا ذکرنا الذین آمنوا کما ذکرناهم من قبل فضلا من لدی الله مفتح الابواب تالله *Verily, We have remembered those who have believed, even as We remembered them before, as a bounty from God, the Opener of Gates. By God [3.5s]...* Mss: BLIB_Or15715.109d. Pubs: None. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, prophecy and fulfillment, imagery in the Qur'an, worldliness vs. other-worldliness.

BH07520. 130 words, Ara. انا زینا سماء الانسان بانجم الاستقامه و الامانه و الصداقه و الوفا طوبی لمن *We have adorned the heaven of man with the stars of steadfastness, trustworthiness, truthfulness and fidelity. Blessed is he who [3.5s]...* Mss: BLIB_Or15697.162a. Pubs: None. Trans: None. Subjects: belief and denial, station of the Manifestation of God, call to action, characteristics and conduct of true believers.

BH07521. 130 words, Ara. انا نذکر الذین اقبلوا الی الله اذ ظهر بحر البیان بموج مبین و نهدیهم الی السفینه *We make mention of those who have turned towards God when the Ocean of Utterance surged with manifest waves, and We guide them unto the Ark [3.5s]...* Mss: BLIB_Or15715.049a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, Crimson Ark; the Ark of God, Manifestation of God speaking in the voice of Divinity, chastisement and requital.

BH07522. 130 words, Ara. انا نذکر الذین آمنوا بالله الفرد الخبیر و نبشرهم بما قدر لهم فی الملکوت الاعلی انه لهو *We make mention of those who have believed in God, the Peerless, the All-Informed, and give them glad-tidings of that which hath been ordained for them in the Most Exalted Kingdom. He verily is [3.5s]...* Mss: BLIB_Or15715.110c. Pubs: None. Trans: None. Subjects: chastisement and requital, steadfastness; perseverance; faithfulness, call to action, divine grace, bounty, confirmations; spiritual capacity, the power of words; of speech, contention and conflict.

BH07523. 130 words, Ara. انا نذکر من اراد ان یذکره مولاه بعدما اقبل و سمع ندآئه العزیز البدیع تالله *We make mention of him who desired that his Lord should remember him, after he turned and hearkened unto His glorious and wondrous Call. By God [3.5s]...* Mss: BLIB_Or15697.027a. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, call to action, steadfastness; perseverance; faithfulness, thankfulness; gratitude, justice and mercy.

BH07524. 130 words, Ara. انا نذکر من اقبل الی الوجه و ننزل له ما یبقی به اسمه بدوام الملک و الملکوت ان *We make mention of him who hath turned to the Countenance, and We send down unto him that whereby his name shall endure throughout the dominion and the Kingdom [3.5s]...* Mss: None. Pubs: LHKM3.201. Trans: None. Subjects: detachment; severance; renunciation; patience, call to action, suffering and imprisonment, presence [liqa'] of Manifestation of God is presence of God.

BH07525. 130 words, Ara. انا نذکرک فضلا من لدنا ان ربک لهو الکریم طوبی لک و لعبد حمل فی سبیل الله ما *We make mention of thee as a bounty from Our presence, verily thy Lord is the All-Bountiful. Blessed art thou and blessed is the servant who hath borne in the path of God that which [3.5s]...* Mss: INBA15:358b, INBA26:362, BLIB_Or15719.133c. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, praise and encouragement, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH07526. 130 words, Ara. انا نسئل علمنا و نقول باعلمی علمنی و عرفنی هل توثر فی الناس رشحات بحر بیانک *We ask of Our knowledge and say, with knowledge surpassing My knowledge: teach Me and make Me to know—do the outpourings of the ocean of Thy utterance influence mankind [3.5s]...* Mss: BLIB_Or15696.041d, BLIB_Or15734.2.135. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH07527. 130 words, Per. انشاء الله احبای الهی از ما سوایش منقطع باشند و باو ناظر امروز روز بزرگیست طوبی *God willing, may the beloved of God be detached from all else save Him and turn their gaze unto Him. Great indeed is this Day! Blessed are they [3.5s]...* Mss: BLIB_Or15719.008b. Pubs: AQA5#084 p.100, AHB_122BE #11-12 p.390, AHB_123BE #09-10 p.234, AKHA_132BE #15 p.a. Trans: None. Subjects: the Word of God; influence and centrality of, heedlessness and ignorance of the people, love of God, detachment; severance; renunciation; patience, Manifestation of God as educator, steadfastness; perseverance; faithfulness.

BH07528. 130 words, mixed. انشاء الله بانوار آفتاب ظهور که از افق اراده حق جل جلاله مشرقست منور باشی *God willing, mayest thou be illumined by the lights of the Sun of Manifestation, which hath dawned from the horizon of the Will of God, exalted be His glory [3.5s]...* Mss: None. Pubs: YARP1.058c. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times, rejection, opposition and persecution.

BH07529. 130 words, mixed. انشاء الله بعنایت الهی بانچه الیوم نزد رب ابراهیم و اسحق و یعقوب محبوب است فائز باشی *God grant that, through His grace, thou mayest attain to that which is beloved in the estimation of the Lord of Abraham, Isaac, and Jacob...* Mss: None. Pubs: HDQI.059, TAH.258. Trans: ADMS#248. Subjects: steadfastness; perseverance; faithfulness, power of the Manifestation of God, Abraham; Isaac; Ishmael.

BH07530. 130 words, mixed. انشاء الله بعنایت الهی در کل احیان فائز باشی و بما اراد عامل جمیع عالمرا باین *God willing, through His divine bounties mayest thou at all times be victorious and act in accordance with that which He hath willed [3.5s]...* Mss: BLIB_Or15715.309c. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, rejection, opposition and persecution, proclamation to the people of the world.

BH07531. 130 words, mixed. انشاء الله جمیع اماء الله بما اراده الله فائز شوند لله تکلم نمایند و الی الله *God willing, may all the handmaidens of God attain unto that which He hath ordained for them, speak for the sake of God, and unto God direct their gaze [3.5s]...* Mss: INBA18:358b, BLIB_Or15719.179b. Pubs: HDQI.028, AYI2.266. Trans: None. Subjects: predictions and prophecies, exhortations and counsels, call to action, detachment; severance; renunciation; patience, spiritual transformation, praise and encouragement.

BH07532. 130 words, mixed. انشاء الله در این سید ایام عرف قمیص را بیابی و بشطر تقدیس توجه نمائی و بما اراد الله *God willing, in these sovereign days thou shalt discover the fragrance of the Garment, turn thy face toward the sanctuary of holiness, and unto that which God hath willed [3.5s]...* Mss: BLIB_Or15719.019c. Pubs: None. Trans: None. Subjects: spiritual transformation, transience; worthlessness of the physical world, knowledge; recognition of God, Muhammad; Islam, forgiveness; grace; bounty; mercy; compassion of God.

BH07533. 130 words, mixed. انشاء الله در این صبح نورانی که عالم از تجلیات انوار شمس حقیقت منور است بذکر *God willing, in this luminous morn, when the world is illumined by the effulgent rays of the Sun of Truth, through mention [3.5s]...* Mss: BLIB_Or15697.088. Pubs: None. Trans: None. Subjects: praise and encouragement, work as worship, service to others; to the Cause of God, thankfulness; gratitude, Manifestation of God as sun.

BH07534. 130 words, mixed. انشاء الله در ظل سدره الهیه ساکن و بانوار وجه رحمانیه منور باشید نظر عنایت الهی با *God willing, may ye dwell beneath the shade of the divine Lote-Tree and be illumined by the radiant lights of the Face of the All-Merciful. The eye of divine favor [3.5s]...* Mss: BLIB_Or15719.159a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, wisdom [hikmat], forgiveness; grace; bounty; mercy; compassion of God.

BH07535. 130 words, mixed. انشاء الله در کل احیان از رحیق حیوان بیاشامید و بذکر محبوب عالمیان مشغول *God willing, may ye at all times drink from the life-giving waters and be engaged in remembrance of the Best-Beloved of the worlds [3.5s]... ...The ordinances of God have been sent down from the heaven of His most august Revelation. All must diligently observe them...* Mss: BLIB_Or15710.163, BLIB_Or15722.131. Pubs: BRL_DA#664, GWBP#133 p.185x, UAB.021cx, AYI2.049x, AYI2.195, PYB#187 p.03. Trans: GWB#133x. Notes: LL#455. Subjects: laws of God; of the Kitab-i-Aqdas, steadfastness; perseverance; faithfulness, obedience to; authority of the Manifestations of God, living waters; water of life.

BH07536. 130 words, mixed. انشاء الله موفق شوی بر اعمالیکه سبب ارتفاع امرالله شود مثلا اگر نفسی الیوم *God willing, mayest thou be confirmed in such deeds as shall conduce to the exaltation of the Cause of God. For instance, should a soul today [3.5s]...* Mss: BLIB_Or15719.117d. Pubs: None. Trans: None. Subjects: honesty; truthfulness; trustworthiness, service to others; to the Cause of God, knowledge; recognition of God, walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, being a source of light; guidance.

BH07537. 130 words, mixed. انشاء الله نفحات ایام الهی را بیابی و بحلاوت ندای ربانی فائز شوی چه اگر جمیع *God willing, mayest thou discover the breezes of the days of God and attain unto the sweetness of the divine Call, for verily all [3.5s]...* Mss: BLIB_Or15715.356a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, Crimson Ark; the Ark of God, apocalyptic imagery, spiritual emotions and susceptibilities.

BH07538. 130 words, Ara. انک اذا سمعت ندائی الاحلی و صریر قلمی الاعلی قل یا قوم مولی الوری و مالک *Verily, when thou hearest My most sweet call and the shrill voice of My Most Exalted Pen, say: O people, the Lord of creation and its Sovereign [3.5s]...* Mss: BLIB_Or15734.1.068b. Pubs: None. Trans: None. Subjects: prayer for nearness to God, prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, prayer for steadfastness; obedience, God's oneness [ahadiyyih and wahidiyyih], power and sovereignty of God; omnipotence of God.

BH07539. 130 words, mixed. انوار قدیم در عرش عظیم سایر و اسرار قویم بر الواح شمیم ساطر و حمامه قدرت در *The Ancient Lights course through the mighty Throne, and sacred mysteries are inscribed upon the perfumed Tablets, and the Dove of Power [3.5s]...* Mss: INBA23:049. Pubs: HDQI.054, AKHA_117BE #07-08 p.a, AKHA_118BE #07 p.b. Trans: None. Subjects: praise and encouragement, mystical themes, power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih], transcendence; unknowability of God, symbolism.

BH07540. 130 words, mixed. اهل انصاف را اقتضا نه که باحبای الهی و قاصدان حرم رحمانی که بحب الله کاس بلا *It behooveth them that are endowed with fairness not to treat thus the loved ones of God and them that seek His all-merciful sanctuary, who, for the love of God, have quaffed the cup of tribulation [3.5s]...* Mss: BLIB_Or03116.079.02, BLIB_Or11096#171, BLIB_Or15710.016a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, tests and trials; sacrifice and suffering, love of God.

BH07541. 130 words, mixed. اول امر عرفان حق جل جلاله بوده و آخر آن استقامت بر امرش نیکوست حال نفسیکه *The first commandment hath ever been the recognition of God—glorified be His grandeur—and the last thereof steadfastness in His Cause. Blessed is the soul that [3.5s]...* Mss: BLIB_Or15719.125d. Pubs: HDQI.015, AKHA_117BE #01-04 p.d, AKHA_126BE #03 p.a, AKHA_136BE #13 p.196, ANDA#07 p.03. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, knowledge; recognition of God.

BH07542. 200 words, mixed. اول فجر برخواستیم و بارضیکه باسم حق مذکور است توجه نمودیم و چون داخل شدیم *At the first light of dawn We arose and directed Our steps toward the land which is renowned in the name of Truth, and when We entered therein [3.5s]...* Mss: None. Pubs: BRL_DA#467, AYI2.354x. Trans: None. Subjects: greatness and influence of the Cause; of this Day, the divine emanation; the all-pervading bounty of God, superiority; incomparability of the Word of God, detachment; severance; renunciation; patience.

BH07543. 130 words, mixed. اولیای حق جل جلاله را بدو امر اعظم دعوت مینمایم اول معرفت ذات قدم و ثانی *I summon the friends of God, exalted be His glory, unto two most great commandments: first, the recognition of the Ancient Being, and second [3.5s]...* Mss: INBA51:464a. Pubs: LHKM3.357. Trans: None. Subjects: power of prayer, twin duties of recognition and obedience, love of God, honesty; truthfulness; trustworthiness, detachment; severance; renunciation; patience.

BH07544. 130 words, mixed. ای امه الله انشاء الله لازال بطراز محبت محبوب بیزوال مزین باشی و بافقش متوجه اگر *O handmaiden of God! God willing, mayest thou ever remain adorned with the mantle of love for the Eternal Beloved, and be turned towards His horizon [3.5s]...* Mss: BLIB_Or15697.049a. Pubs: None. Trans: None. Subjects: exhortations and counsels, goodly deeds; actions, praise and encouragement, spiritual transformation, effort; striving, transience; worthlessness of the physical world.

BH07545. 130 words, mixed. ای اهل بها بشنوید وصیت قلم اعلی را از اراده خود بگذرید و باراده او ناظر باشید *O people of Bahá! Hearken unto the testament of the Most Exalted Pen. Forsake your own will and fix your gaze upon His Will [3.5s]...* Mss: BLIB_Or15715.262a. Pubs: BRL_DA#024, SFI11.021, NFQ.010, AKHA_116BE #09 p.268. Trans: BRL_ATBH#40. Subjects: trust and reliance in God; turning to Him at all times, call to action, serving humanity; working for progress, betterment of the world, love and unity.

BH07546. 130 words, mixed. ای اهل عالم بعد از کشف حجاب جمعی بایات متمسک آیات نازل نمودیم و برخی ببینات *O peoples of the world! After the veil was lifted, some clung to verses - We revealed verses - while others turned to clear proofs [3.5s]...* Mss: INBA41:378. Pubs: BRL_DA#291, AVK3.214.17x, AKHA_136BE #14 p.212. Trans: None. Subjects: oneness; unity of religion, call to unity;

prohibition of disunity, contention and conflict, religion as reality; definitions of religion.

BH07547. 130 words, mixed. ای پسر عاذر انشاء الله بانوار فجر ظهور منور باشی و بروشنائی بامداد یوم الهی روشن *O Son of 'Ádhir! God willing, mayest thou be illumined by the lights of the Dayspring of Revelation and be brightened by the radiance of the divine morn [3.5s]...* Mss: BLIB_Or15697.041a. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, prophecy and fulfillment, power of the Manifestation of God, thankfulness; gratitude.

BH07548. 130 words, mixed. ای حیدر از حق بخواه که از تو ظاهر شود آنچه مطابق و موافق اسم تو است و مقصود *O Haydar! Beseech thou the True One that there may be manifested from thee that which befitteth and accordeth with thy name and purpose [3.5s]...* Mss: BLIB_Or15715.372a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, worldliness vs. other-worldliness, power and sovereignty of God; omnipotence of God, contention and conflict, the Word of God; influence and centrality of, wisdom [hikmat].

BH07549. 130 words, mixed. ای دوستان امانت بمثابه آفتاب جهانتاب است و آسمان او انسان و افقش قلب نیکو *O friends! Trustworthiness is even as the resplendent sun that illumineth the world, whose heaven is man and whose horizon is the pure heart [3.5s]...* Mss: INBA19:019, INBA32:019a, INBA57:086, BLIB_Or15697.120b, BLIB_Or15710.294c. Pubs: AYI2.203x, AHB_133BE #07-08 p.003, AKHA_133BE #12 p.a, AKHA_135BE #07 p.141. Trans: None. Subjects: honesty; truthfulness; trustworthiness, walking the spiritual path; spiritual wayfaring; the virtuous life, holy war [jihad]; violence in the name of God, the power of words; of speech, call to action.

BH07550. 130 words, Per. ای دوستان حق نفوسی از قبل در ظاهر بوفاق *O friends of Truth! Certain souls in the past were outwardly in concord [3.5s]...* Mss: None. Pubs: LHKM1.129b. Trans: None. Subjects: rejection, opposition and persecution, divine unity [tawhid] and degrees of unity, steadfastness; perseverance; faithfulness.

BH07551. 130 words, mixed. ای دوستان دریای دانائی پیدا و آفتاب بینائی هویدا نیکوست حال نفسیکه سراب او را *O friends! The ocean of divine knowledge hath appeared and the sun of insight hath become manifest. Blessed is the soul that [3.5s]...* Mss: None. Pubs: HDQI.140, ANDA#36 p.03. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, fairmindedness; personal justice [insaf], tests and trials; sacrifice and suffering, knowledge; recognition of God.

BH07552. 130 words, mixed. ای سکینه مکتوبت بساحت احدیه وارد و طرف عنایت بان متوجه لله الحمد که از فیوضات *O Sakinih! Thy letter hath reached the Most Holy Court, and the glance of loving-kindness hath been directed towards it. Praise be to God that through the outpourings [3.5s]...* Mss: INBA27:452b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, spiritual transformation, thankfulness; gratitude.

BH07553. 130 words, mixed. ای سمندر انشاء الله بعنایت مالک قدر در کل احوال بمنظر اکبر ناظر باشی مکتوب *O Samandar! God willing, through the grace of the Lord of Destiny, mayest thou in all conditions fix thy gaze upon the Most Great Horizon [3.5s]...* Mss: BLIB_Or15697.229. Pubs: AYBY.043. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, firmness in the Covenant, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

BH07554. 130 words, mixed. ای شریف انشاالله بشرافت کبری فائز شوی و آن شرافت که لم یزل و لایزال عندالله *O noble one! God willing, mayest thou attain unto the supreme nobility - that nobility which hath been from time immemorial and shall ever remain with God [3.5s]...* Mss: BLIB_Or15719.093b. Pubs: SFI02.135. Trans: None. Subjects: living waters; water of life, steadfastness; perseverance; faithfulness.

BH07555. 130 words, mixed. ای طیر معنوی حمد کن خدا را که در کل احیان بین یدی الرحمن مذکوری و در قلوب *O spiritual bird! Render praise unto God, for at all times thou art remembered before the All-Merciful and in the hearts [3.5s]...* Mss: INBA51:071a, KB_620:064-064. Pubs: None. Trans: None. Subjects: consolation and comfort, prayer for assistance; intercession, praise and encouragement.

BH07556. 130 words, Per. ای کنیز من و دختر کنیز من لسان عظمت و عنایت از افق اعلی ترا ذکر مینماید و *O My handmaiden and daughter of My handmaiden! The Tongue of Grandeur and Loving-kindness maketh mention of thee from the Most Exalted Horizon [3.5s]...* Mss: BLIB_Or15724.195a. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, high station of the true believer, purity of heart; sincerity of intention; sanctity.

BH07557. 130 words, mixed. ای محمد قبل جواد مالک ایجاد احبای خود را دوست داشته و دارد و کل تحت لحاظ او *O Muhammad-Javad! The Lord of creation hath ever loved and continueth to love His loved ones, and all are beneath His watchful gaze [3.5s]...* Mss: INBA15:366, INBA26:370, INBA97:152. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, love of God, tests and trials; sacrifice and suffering, high station of the true believer, divine grace, bounty, confirmations; spiritual capacity.

BH07558. 130 words, mixed. ای مهدی ندایت باصغای مظلوم آفاق فائز انه یسمع و یری و انه لهو السمیع البصیر *O Mahdi! Thy call hath reached the hearing of the Wronged One of the horizons. Verily, He heareth and seeth, and He, verily, is the All-Hearing, the All-Seeing [3.5s]...* Mss: INBA41:330, BLIB_Or15697.179, BLIB_Or15710.288b. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, chastisement and requital, presence of; reunion with God, forgiveness; grace; bounty; mercy; compassion of God.

BH07559. 130 words, mixed. ای نعمت نعمه الله نازل و این همان مائده قدسیه سمائیه الهیه است که ذکرش در *O grace! The divine bounty hath descended, and this verily is that holy, celestial, divine table whose mention [3.5s]...* Mss: BLIB_Or15697.162b. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, the Word of God; influence and centrality of, spiritual emotions and susceptibilities.

BH07560. 130 words, mixed. ای هوشنگ آهنگ دوست را بشنو تا گوش ظاهر از اشارات و شبهات اهل زمین پاک و *O Hushang! Hearken unto the melody of the Friend, that thine outward ear may be purified from the insinuations and doubts of the people of the earth [3.5s]...* Mss: None. Pubs: YARP1.060a. Trans: None. Subjects: love of God, heedlessness and ignorance of the people, divine grace, bounty, confirmations; spiritual capacity.

BH07561. 130 words, mixed. ای ورقه انشاء الله در جمیع احیان بهبوب ارياح رحمت رحمانیه خرم باشی مکتوبت لدی *O leaf! May thou be, at all times, gladdened by the wafting of the breezes of the All-Merciful's grace. Thy letter hath been received [3.5s]...* Mss: BLIB_Or11096#139, BLIB_Or15710.028a. Pubs: None. Trans: None. Subjects: exhortations and counsels, detachment; severance; renunciation; patience, praise and encouragement, consolation and comfort, expressions of grief; lamentation; sadness.

BH07562. 130 words, mixed. ایادی امر الهی مربی عباد بوده و هستند قلم اعلی کل را وصیت فرمود بتربیت اولاد *The Hands of the Cause of God have ever been and continue to be nurturers of the people...* Mss: None. Pubs: AQA7#367 p.057a. Trans: ADMS#139x. Subjects: symbolism, power and sovereignty of God; omnipotence of God, serving humanity; working for progress, betterment of the world, Hands of the Cause, teaching the Cause; call to teach, education of children; moral education.

BH07563. 130 words, mixed. ایام ایام الله است و جمیع آفرینش در وله و شوق و انجذاب محبوب نفسیکه رایحه *These are the Days of God, and all creation standeth in rapture, yearning and attraction to the Beloved - the soul whose fragrance [3.5s]...* Mss: None. Pubs: AQA7#407 p.190b. Trans: None. Subjects: nearness and remoteness, spiritual transformation, call to action, transience; worthlessness of the physical world.

BH07564. 130 words, mixed. این ایام اهل فردوس و حظائر قدس کل را بشارت داده و میدهند بشارت اولی آنکه حضرت *In these days the dwellers of Paradise and the sanctified realms have given, and continue to give, unto all the glad-tidings. The first such tidings is that His Holiness [3.5s]...* Mss: BLIB_Or15695.277. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, teaching the Cause; call to teach.

BH07565. 130 words, Per. این کتابیست از نزد مظلوم بسوی عبادیکه بحق اقبال نموده اند و ضوضای خلق ایشان *This is a Book from the Wronged One directed towards such servants as have turned unto the Truth, whilst the clamor of men hath failed to deter them [3.5s]...* Mss: BLIB_Or15715.042d. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, the power of words; of speech, forgiveness; grace; bounty; mercy; compassion of God, acknowledgment of gift; of monetary contribution, transience; worthlessness of the physical world.

BH07566. 130 words, Per. این مظلوم در بحبوحه بلایا و رزایا اولیای حق را ذکر نموده و مینماید *This Wronged One, amidst the tumult of trials and tribulations, hath made mention and continueth to make mention of the loved ones of God [3.5s]...* Mss: BLIB_Or15716.091c, BLIB_Or15726.009b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, suffering and imprisonment, prayer for firmness in the Covenant, superiority; incomparability of the Word of God, thankfulness; gratitude.

BH07567. 130 words, mixed. این یوم بدیع منیر در جمیع کتب الهی بیوم الله معروف و موسوم طوبی از برای *This wondrous, radiant Day hath been known and designated in all the divine Books as the Day of God. Blessed be they who [3.5s]...* Mss: BLIB_Or15730.036b. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, knowledge; recognition of God, goodly deeds; actions, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day.

BH07568. 130 words, mixed. اینکه در اختلافات بین احباب ذکر شده بود جمیع در الواح الهیه بمحبت و اتحاد و مودت و وداد *As to what hath been mentioned concerning differences among the beloved ones: in all the divine Tablets they have been enjoined unto love and unity, fellowship and concord [3.5s]...* Mss: BLIB_Or15736.209e. Pubs: None. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, consultation, call to unity; prohibition of disunity.

BH07569. 130 words, mixed. آسمان الواح الهی بذکر نیر استقامت منیر و روشن است چنانچه در اکثر الواح ذکر *The heaven of divine Tablets is luminous and resplendent with the mention of the Day-star of steadfastness, even as hath been recorded in most Tablets [3.5s]...* Mss: BLIB_Or15734.2.022b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, the Word of God; influence and centrality of.

BH07570. 130 words, Per. آفتاب بقد اتی الوهات ناطق و قمر حول منظر اکبر طائف اگر انسان بسمع فوءاد *The sun proclaimeth, "The All-Bountiful is come!", and the moon circleth round the Most Sublime Vision. Were man to incline his inner ear...* Mss: None. Pubs: AHB_127BE #05-06 p.158. Trans: ADMS#343. Subjects: praise and encouragement, greatness and influence of the Cause; of this Day, Manifestation of God speaking in the voice of Divinity.

BH07571. 130 words, mixed. آنچه معروض داشتید مذکور آمد جمیع تفاصیل و آنچه بر شما وارد شده لدی العرش *That which thou didst submit hath been mentioned, with all its particulars, and whatsoever hath befallen thee is known at the Divine Throne [3.5s]...* Mss: BLIB_Or15710.255a, BLIB_Or15730.023d. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, transience; worthlessness of the physical world.

BH07572. 130 words, Per. آیات نازل و کتاب ناطق و موعود ظاهر و لکن اهل ارض را حجبات و شبهات علمای جاهل *The verses have been revealed, and the Book speaketh, and the Promised One hath appeared; yet the people of the earth remain veiled by the doubts and misconceptions of the ignorant divines [3.5s]...* Mss: BLIB_Or15696.187a. Pubs: None. Trans: None.

BH07573. 130 words, Ara. تالله قد اتی الموعود الذی کان مسطورا فی کتب الله المهیمن القیوم انه اتی بامر *By God! The Promised One hath appeared - He Who was inscribed in the Books of God, the All-Compelling, the Self-Subsisting. Verily, He hath come by command [3.5s]...* Mss: BLIB_Or15730.082b, BLIB_Or15734.1.075a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day.

BH07574. 130 words, Ara. تالله قد ظهر کتاب الله و اتی الرحمن من مشرق الایقان *By God! The Book of God hath been revealed, and the All-Merciful hath come from the Dawning-Place of certitude [3.5s]...* Mss: BLIB_Or15726.046c. Pubs: None. Trans: None.

BH07575. 130 words, Ara. تبارک الذی اتی بسلطان عظیم و انکسر منه ظهر الکفر و انفجر منه ماء معین *Blessed is He Who hath come with mighty sovereignty! Through Him the back of disbelief hath been broken, and from Him hath welled forth the living waters [3.5s]...* Mss: BLIB_Or15696.036a, BLIB_Or15734.2.121. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, call to action.

BH07576. 130 words, Ara. تبارک الذی انزل الایات و جعلها بینات لمن علی الارض انه لهو المقتدر المهیمن *Blessed is He Who hath sent down the verses and made them as clear evidences unto all who dwell upon the earth. He, verily, is the Almighty, the All-Compelling [3.5s]...* Mss: INBA51:387a, INBA49:332, BLIB_Or15715.127c. Pubs: LHKM3.177. Trans: None. Subjects: praise and encouragement, spiritual transformation, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, chastisement and requital.

BH07577. 130 words, Ara. تبارک الذی انزل الکتاب بالحق انه ما من اله الا هو یشهد کل شیء بسلطانه *Blessed is He Who hath sent down the Book in truth. Verily, there is no God but Him, and all things bear witness to His sovereignty [3.5s]...* Mss: BLIB_Or15696.149a. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, Manifestation of God speaking in the voice of Divinity, wisdom [hikmat], the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH07578. 130 words, Ara. تبارک الذی بیده ملکوت الایات انه لهو المقتدر العلیم الحکیم انه ینادی فی کل *Blessed is He in Whose hand lies the dominion of verses; verily, He is the All-Powerful, the All-Knowing, the All-Wise. Indeed, He calleth forth in every [3.5s]...* Mss: BLIB_Or15734.2.003. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, proclamation to the people of the world, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, greatness and influence of the Cause; of this Day.

BH07579. 130 words, Ara. ترانی یا الهی و تسمع ندائی فیهذا الاصیل فو عزتک جذبات شوقک و نفحات قمیصک قد *Thou beholdest me, O my God, and hearest my cry in this eventide. By Thy might, the raptures of longing for Thee and the fragrances of Thy garment have [3.5s]...* Mss: BLIB_Or15696.147a. Pubs: None. Trans: None. Subjects: love of God, spiritual emotions and susceptibilities, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, love as fire.

BH07580. 130 words, Ara. تعالی الرحمن الذی انزل البیان و بشر الکل بلقاء الله المقتدر المهیمن العلیم *Exalted is the All-Merciful, Who hath revealed the Bayán and heralded unto all the meeting with God, the Almighty, the All-Compelling, the All-Knowing [3.5s]...* Mss: BLIB_Or15729.143b, NLAI_22848:348, BSB.Cod.arab.2644 p179v, MKI4522.348. Pubs: AQA2#027 p.190b. Trans: None. Subjects: proclamation to the people of the world, praise and encouragement, chastisement and requital, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH07581. 130 words, Ara. تعالی مولی الجبروت الذی اتی من افق الاقتدار بامر مبین و دعا الملکوک و المملوک *Exalted be the Lord of Might, Who hath come forth from the horizon of power with a manifest command, and hath called both sovereign and subject [3.5s]...* Mss: INBA44:012a, BLIB_Or15712.237, BLIB_Or15734.1.085b. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, call to action, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH07582. 130 words, Ara. تلک آیات الکتاب المبین قد نزلت بالحق من جبروت اسمی العزیز المقتدر المهیمن *These are the verses of the Manifest Book, sent down in truth from the dominion of My Name, the Mighty, the All-Powerful, the All-Compelling [3.5s]...* Mss: BLIB_Or15694.574, ALIB.folder18p481a. Pubs: AQA5#138 p.186. Trans: None. Subjects: praise and encouragement, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of.

BH07583. 130 words, Ara. تنزیل الایات من لدن عزیز حکیم انها لسراج الله بین ما سواه توجهوا الیه بقلوبکم *The verses have been sent down from One mighty and all-*

wise; verily they are the Lamp of God amidst all else besides Him. Turn ye unto it with your hearts [3.5s]... Mss: INBA23:245b. Pubs: None. Trans: None. Subjects: chastisement and requital, duration of the Baha'i cycle; future divine revelations, the Word of God; influence and centrality of, mysteries and their discovery; the mystical vision.

BH07584. 130 words, mixed. جمیع امم منتظر ایام ظهور بوده و هستند و بکمال عجز و ابتهال لقای موعود را آمل *All peoples have awaited and continue to await the days of the Manifestation, yearning with the utmost lowliness and supplication for the meeting with the Promised One [3.5s]...* Mss: BLIB_Or15715.266c. Pubs: SFI21.015-016. Trans: None. Subjects: prophecy and fulfillment, suffering and imprisonment, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, worldliness vs. other-worldliness.

BH07585. 130 words, Per. جمیع عالم مخصوص عرفان مالک قدم خلق شده و شکی نیست که عرفان او حاصل *The entirety of the world hath been created for the recognition of the Ancient Lord, and there is no doubt that such recognition is attainable [3.5s]...* Mss: BLIB_Or15719.151b. Pubs: None. Trans: None. Subjects: development of capacity and readiness, transcendence; unknowability of God, Manifestation of God the only route to knowledge of God, knowledge; recognition of God.

BH07586. 130 words, Per. جناب علی حیدر علیه بهائی ذکرت نمود لذا قلم اعلی بتو متوجه تا ندای الهی را *Jinab-i-'Alí-Ḥaydar, upon him be Glory, hath been mentioned. Therefore doth the Most Exalted Pen turn unto thee, that thou mayest hearken unto the Divine Call [3.5s]...* Mss: BLIB_Or15712.075a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, nearness and remoteness, heedlessness and ignorance of the people.

BH07587. 130 words, Per. جناب علی حیدر علیه بهائی و عنایتی فی الحقیقه بزحمتهای بزرگ مبتلا شده نظم *Jinab-i-Ali-Haydar, upon thee be My glory and My loving-kindness! Verily thou hast been subjected to grievous trials [3.5s]...* Mss: BLIB_Or15696.079g. Pubs: None. Trans: None.

BH07588. 130 words, mixed. جنت لسان ذکر رحمن است و جنت قلب حب او انشاء الله باید دوستان الهی که بافق *The paradise of the tongue is the mention of the All-Merciful, and the paradise of the heart is His love. The friends of God must, if God willeth, to the horizon [3.5s]...* Mss: BLIB_Or15715.040b. Pubs: AYI2.370. Trans: None. Subjects: unity; oneness of humanity, purpose; goal of creation, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement.

BH07589. 130 words, mixed. چندی قبل از قلم اعلی ذکرت جاری و نازل هذه مره اخری لتشکر ربک الکریم قد قرء *Some time ago mention of thee flowed from the Most Exalted Pen and was revealed, and now once again, that thou mayest render thanks unto thy gracious Lord [3.5s]...* Mss: INBA41:313. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, teaching the Cause; call to teach, wisdom [hikmat].

BH07590. 130 words, mixed. چندی قبل بتوسط جناب امین علیه بهاء الله الملک الحق المبین لوح امنع اقدس *Some time ago, through His Honour the Trustee, upon him be the Glory of God, the True and Manifest King, the Most Holy and Most Great Tablet [3.5s]...* Mss: INBA38:084a, BLIB_Or15710.158a, BLIB_Or15719.020d. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, martyrs and martyrdom, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

BH07591. 130 words, Ara. ح س یذکرک من عنده لوح حفیظ قد حضر العبد الحاضر بکتابک و قرئه تلقاء الوجه ان *He, before Whom is the Preserved Tablet, maketh mention of thee. The servant who standeth present hath brought thy letter and read it before His countenance [3.5s]...* Mss: INBA51:093, KB_620:086-086. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, power and sovereignty of God; omnipotence of God.

BH07592. 130 words, Per. حزب الله معرضین و منکرین علم نفاق برافراختند و بمفتریاتی متکمند که شبه *The deniers and opposers among the people of God have raised the banner of hypocrisy and utter calumnies, the like of which [3.5s]...* Mss: BLIB_Or15718.050. Pubs: None. Trans: None. Subjects: suffering; rejection of Christ, consorting with all; being kind; loving to all, rejection, opposition and persecution.

BH07593. 130 words, mixed. حضرت باری میفرماید در جمیع احیان عباد را بما یقربهم و ینفعهم آگاه نمودیم *The Lord of Glory saith: At all times We have apprised Our servants of that which shall draw them nigh unto Us and shall profit them [3.5s]...* Mss: INBA51:049, KB_620:042-043. Pubs: LHKM2.124. Trans: None. Subjects: spiritual transformation, transcending the material condition, rejection, opposition and persecution, greatness and influence of the Cause; of this Day, prophecy and fulfillment.

BH07594. 130 words, mixed. حضرت رحمن انسانرا بینا و شنوا خلق فرموده اگرچه بعضی او را عالم اصغر *The All-Merciful hath conferred upon man the faculty of vision, and endowed him with the power of hearing...* Mss: BLIB_Or15715.254b. Pubs: BRL_DA#797, GWBP#162 p.219ax. Trans: GWB#162x. Notes: LL#440. Subjects: microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar], steadfastness; perseverance; faithfulness.

BH07595. 130 words, mixed. حق جل جلاله در جمیع کتب و صحف و زبر خود خلق را باین یوم امنع اقدس و ظهور اکبر *The Truth, exalted be His glory, hath in all His Books, Scriptures and Tablets summoned creation unto this Most Holy, Most Exalted Day and this Most Great Manifestation [3.5s]...* Mss: INBA23:087, BLIB_Or15719.190c. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, prophecy and fulfillment, greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God.

BH07596. 130 words, mixed. حق ظاهر و از افق اقتدار مشرق بگو ملاحظه نمائید که چگونه عالم را بحرکت آورده *Truth hath appeared and from the horizon of might hath dawned. Say: Observe ye how it hath set the world in motion [3.5s]...* Mss: INBA19:100, INBA32:092a. Pubs: NSS.121. Trans: None. Subjects: rejection, opposition and persecution, forces of light and darkness; integration and disintegration, the Twelfth Imam; the Qa'im, apocalyptic imagery.

BH07597. 130 words, mixed. حمد حضرت مقصودی را لایق و سزاست که باصبع اقتدار حجبات را خرق نمود و کل را *Praise be unto the Intended One, worthy and befitting, Who hath, with the finger of might, rent asunder the veils and summoned all [3.5s]...* Mss: BLIB_Or15690.170a, BLIB_Or15728.111b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, suffering and imprisonment.

BH07598. 130 words, mixed. حمد کن مقصود عالمرا که شما را بعنایت بدیعه اش مخصوص فرمود و بطرازی مزین نمود *Render praise unto Him Who is the Purpose of the world, Who hath singled thee out through His wondrous favor and adorned thee with a glorious ornament [3.5s]...* Mss: BLIB_Or15719.167a. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, prayer for praise and gratitude.

BH07599. 130 words, Per. حمد مخصوص مالک الملکیست که باسم مقتدرش علم توحیدرا بر اعلی الاعلام مرتفع *All praise belongeth unto the Sovereign Lord Who, through His Name, the All-Powerful, hath raised aloft the Standard of Divine Unity upon the highest heights [3.5s]...* Mss: BLIB_Or15716.005.10. Pubs: None. Trans: None. Subjects: praise and encouragement, transcendence; unknowability of God, personal instructions.

BH07600. 130 words, Per. خداوند یکتا انسان را بطراز بیان مزین فرمود و این بیان مخصوصست باو *The one true God hath adorned man with the ornament of utterance, and this utterance is his alone [3.5s]...* Mss: BLIB_Or15716.100c. Pubs: None. Trans: None. Subjects: the power of words; of speech, detachment; severance; renunciation; patience, spiritual transformation, equality of men and women.

BH07601. 130 words, mixed. در این حین عبد حاضر نامه آنجناب را که باسم جود ارسال نمودید نزد مظلوم قرائت *At this moment, the servant who is present recited before the Wronged One the letter which thou didst dispatch in the name of Jud [3.5s]...* Mss: None. Pubs: MJAN.047, AYBY.077a. Trans: None. Subjects:

permission for visit; pilgrimage, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

BH07602. 130 words, Per. در این ظهور اعظم فضل و رحمت و عنایت حق جل جلاله بمقامی رسیده که اقلام عالم *In this Most Great Revelation, the bounty and mercy and loving-kindness of God—glorified be His majesty—hath reached such a station that the pens of the world [3.5s]...* Mss: BLIB_Or15695.239a. Pubs: None. Trans: None. Subjects: spiritual transformation, greatness and influence of the Cause; of this Day, praise and encouragement, steadfastness; perseverance; faithfulness.

BH07603. 130 words, mixed. در این لیل دوم رمضان المبارک مصطفی از مالک وری مسئلت نموده که از قلم اعلی ذکر *On this second night of the blessed Ramadan, Mustafa hath besought the Lord of all beings that mention from the Most Exalted Pen [3.5s]...* Mss: BLIB_Or15730.038a. Pubs: None. Trans: None. Subjects: call to action, exhortations and counsels, acknowledgment of gift; of monetary contribution, praise and encouragement.

BH07604. 130 words, mixed. در جمیع احیان قلم اعلی بذکر دوستان مشغول است بشانیکه افسردگی عالم او را *In all times the Most Exalted Pen is occupied with the remembrance of the friends, in such wise that the melancholy of the world doth not deter it [3.5s]...* Mss: INBA51:086a, KB_620:079-079. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God.

BH07605. 130 words, mixed. در حزب قبل تفکر نما جمعی غافلین با عمامهای بیضا و خضرا عباد را گمراه نموده اند *Ponder thou upon the former party, how a group of the heedless, with turbans white and green, led the servants astray [3.5s]...* Mss: INBA65:039ax, INBA33:067, INBA30:089ax, INBA81:003a. Pubs: AQA5#167 p.225, AHM.312x, AQMJ1.139bx, ADH1.043. Trans: None. Subjects: chastisement and requital, prayer for protection, rejection, opposition and persecution, Manifestation of God as tree of life; sadratu'l-muntaha.

BH07606. 130 words, mixed. در سحرگاهان طلعت رحمن اهل امکان را بمقام اعلی و افق ابهی دعوت نمود و در ایام *At the break of dawn, the Countenance of the All-Merciful summoned the peoples of contingent being unto the Most Exalted Station and the Most Glorious Horizon, and in the days [3.5s]...* Mss: BLIB_Or15697.120a, BLIB_Or15710.294a. Pubs: AYI2.201. Trans: None. Subjects: the Word of God; influence and centrality of, heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, call to action, Greatest Name.

BH07607. 130 words, mixed. در سنین متوالیات الواح منیعه بدیعه از سماء مشیت منزل آیات مخصوصا نازل و ارسال *In successive years, wondrous and transcendent Tablets have been revealed from the heaven of the Divine Will, and verses specially sent forth and dispatched [3.5s]...* Mss: BLIB_Or15719.018b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, purity of heart; sincerity of intention; sanctity, service to others; to the Cause of God, exhortations and counsels.

BH07608. 130 words, mixed. دستخط رسید شرح احوال معلوم شد لله الحمد صحت موجود در هر حال عنایت حق *Thy missive was received and its contents were noted. Praise be to God that health prevaileth. In all conditions the grace of God is present [3.5s]...* Mss: BLIB_Or15696.099c. Pubs: None. Trans: None.

BH07609. 130 words, Per. دوست میفرماید نار الهیه مشتعل و سدره ربانیه در اعلی البقاع ناطق ولکن گوش نه *The Friend proclaimeth: The divine fire is ablaze, and the celestial Tree speaketh forth from the loftiest spot, yet none have ears to hear [3.5s]...* Mss: BLIB_Or15710.147a. Pubs: AYI2.041. Trans: None. Subjects: heedlessness and ignorance of the people, praise and encouragement, spiritual prerequisites of teaching the Cause, knowledge; recognition of God.

BH07610. 130 words, Ara. ذکر الروح فی الکتاب انه کان بالاسم علیا و ولد من امه ثم عاش فی الملک ایاما *The Spirit hath been mentioned in the Book, that He was exalted in name and was born of His mother, and then dwelt in the kingdom for days [3.5s]...* Mss: BLIB_Or15696.138a. Pubs: None. Trans: None. Subjects: spiritual transformation, symbolism, martyrs and martyrdom, eulogies; reminiscences, expressions of grief; lamentation; sadness.

BH07611. 130 words, Ara. ذکر الغلام احدا من احباء الله لیفرح بذکره ایاه و یکون من الراسخین علی هذا *The Servant maketh mention of one amongst the loved ones of God, that he may rejoice at His remembrance of him and be among the steadfast [3.5s]...* Mss: BLIB_Or15725.395a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people, praise and encouragement, importance of reading the Sacred Writings, development of capacity and readiness.

BH07612. 130 words, Ara. ذکر انزلناه بالحق و انه لایه الکبری لاهل الوری و سلسبیل الحیوان لمن فی *A remembrance which We have sent down in truth - and verily it is the Most Great Sign unto the peoples of the world and the Salsabil of Life unto those who [3.5s]...* Mss: INBA35:086b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, chastisement and requital, praise and encouragement, call to action.

BH07613. 130 words, Ara. ذکر بهاء الله عبده لیشکر ربه بلسان کان عن ذکر ما سواه مقدسا ان یا غلام اسمع *The mention of Bahá'u'lláh unto His servant, that he may render thanksgiving unto his Lord with a tongue sanctified from mention of aught else. O youth! Hearken [3.5s]...* Mss: BLIB_Or15694.608a, ALIB.folder18p483. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, spiritual transformation, steadfastness; perseverance; faithfulness.

BH07614. 130 words, Per. ذکر جناب نبیل در نامه آنجناب بوده طوبی لک بما ذکرته نشهد انه فاز بما نزل فی کتب الله و نشهد *The mention of Nabíl in your letter hath been noted. Blessed art thou for having mentioned him. We bear witness that he hath attained unto that which was revealed in the Books of God, and We testify [3.5s]...* Mss: None. Pubs: KHSH07.040, MAS8.053ax, RHQM2.0000 (353) (219x). Trans: None. Subjects: eulogies; reminiscences, personal instructions, prayer for specific individuals; groups, praise and encouragement.

BH07615. 130 words, Ara. ذکر من لدنا عبد من عباد الله لیستبشر فی نفسه و یکون علی الحب مستقیما طوبی لک *This is a remembrance from Our presence unto a servant among the servants of God, that he may rejoice within his soul and stand firm in love. Blessed art thou [3.5s]...* Mss: BLIB_Or15725.304a. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, personal instructions, love, unity, and fellowship among the friends; in the Cause, trust and reliance in God; turning to Him at all times.

BH07616. 130 words, Ara. ذکر من لدنا لعبد من العباد لیاخذه جذب ندآء مالک الایجاد علی شان لاتکدره عجاج *A remembrance from Our presence unto a servant among the servants, that the rapture of the call of the Lord of Creation might seize him in such wise that no dust shall becloud him [3.5s]...* Mss: INBA27:431b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, corruption; misinterpretation of the Word of God, idolatry.

BH07617. 130 words, Ara. ذکر من لدنا لمن اخذه سکر البیان الی ان توجه الی ربه الرحمن الذی اتی ببرهان عجز *A remembrance from Our presence unto him whom the wine of utterance hath seized, until he turned unto his Lord, the All-Merciful, Who hath come with a proof that rendereth all powerless [3.5s]...* Mss: INBA19:020c, INBA32:020b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, tests and trials; sacrifice and suffering, spiritual transformation, degrees of faith; certitude, the power of words; of speech.

BH07618. 130 words, Ara. ذکر من لدنا لمن اراد ان یتخذ الی ذی العرش سبیلا لتجذبه نفحات الذکر الی مقام *A remembrance from Our presence unto him who desireth to take a path unto the Lord of the Throne, that the fragrances of remembrance may draw him unto the station [3.5s]...* Mss: INBA51:207, BLIB_Or15730.143b, KB_620:200-201. Pubs: LHKM3.190. Trans: None. Subjects: spiritual transformation, praise and encouragement, teaching the Cause; call to teach, suffering and imprisonment, heedlessness and ignorance of the people.

BH07619. 130 words, Ara. ذكر من لدنا لمن اراد ان يشرب رحيقى المختوم من يد عطاء ربه الكريم انه ممن آمن *A remembrance from Our presence unto him who desireth to drink of the sealed wine from the hand of the bounty of his Lord, the All-Bountiful - he is of them that believe [3.5s]...* Mss: BLIB_Or15719.112c. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, greatness and influence of the Cause; of this Day.

BH07620. 130 words, Ara. ذكر من لدنا لمن آمن بالله رب الارباب ان الذى فاز بانوار هذا اليوم انه من اهل *A remembrance from Our presence unto him who hath believed in God, the Lord of Lords. Verily, he that hath attained unto the lights of this Day is numbered among the people [3.5s]...* Mss: BLIB_Or15697.161. Pubs: None. Trans: None. Subjects: belief and denial, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities.

BH07621. 130 words, Ara. ذكر من لدنا لمن تحرك اذ هبت ارياح اراده ربه الرحمن فى الامكان ليجذبه الذكر *A remembrance from Our presence unto him who stirred when the winds of his Lord, the All-Merciful, wafted through the realm of contingent being, that the remembrance might draw him near [3.5s]...* Mss: INBA35:051a. Pubs: None. Trans: None. Subjects: praise and encouragement, transience; worthlessness of the physical world, thankfulness; gratitude, call to action, divine grace, bounty, confirmations; spiritual capacity.

BH07622. 130 words, Ara. ذكر من لدنا لمن تحرك من هبوب ارياح رحمه ربه الرحمن و توجه الى الوجه الذى به اشرقت *This remembrance is from Our presence unto him who hath been stirred by the wafting of the breezes of his Lord's mercy, the All-Merciful, and hath turned toward the Countenance wherefrom illumination hath shone forth [3.5s]...* Mss: INBA23:068. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, importance of prayer, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity.

BH07623. 130 words, Ara. ذكر من لدنا لمن تقرب الى البحر و اراد ان يشرب منه بهذا الاسم العظيم الذى به *A remembrance from Our presence unto him who hath drawn nigh unto the Ocean and desireth to drink therefrom through this Most Great Name whereby [3.5s]...* Mss: BLIB_Or15713.314a, BLIB_Or15719.124c. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, spiritual transformation, Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, knowledge; recognition of God, piety; righteousness; fear of God [taqwa].

BH07624. 130 words, Ara. ذكر من لدنا لمن توجه الى وجه مولئه و اقبل به الله المهيمن القيوم ان يا قلم الاعلى *A remembrance from Our presence unto him who hath turned his face toward the Countenance of his Lord and drawn nigh unto God, the All-Subduing, the Self-Subsisting. O Most Exalted Pen [3.5s]...* Mss: BLIB_Or15730.015a. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, the Word of God; influence and centrality of, worldliness vs. other-worldliness, detachment; severance; renunciation; patience.

BH07625. 130 words, Ara. ذكر من لدنا لمن حضر كتابه فى السجن الاعظم نبشره بعنايه الله رب العالمين انا *A remembrance from Our presence unto him whose letter hath reached Us in the Most Great Prison. We give him glad tidings of God's tender mercy, the Lord of all worlds [3.5s]...* Mss: BLIB_Or15712.313b. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, rejection, opposition and persecution, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities.

BH07626. 130 words, Ara. ذكر من لدنا لمن ذكر اسمه لدى المظلوم فى هذا المقام الكريم ليفرح بذكرى و *A remembrance from Us unto him who hath mentioned his name before the Wronged One in this noble station, that he may rejoice in My remembrance and [3.5s]...* Mss: BLIB_Or15715.041d. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, detachment; severance; renunciation; patience, suffering and imprisonment, trust and reliance in God; turning to Him at all times.

BH07627. 130 words, Ara. ذكر من لدنا لمن ذكر مولیه و اقبل اليه فى يوم اعرض عنه اهل الشرق و الغرب الا *A remembrance from Our presence unto him who hath remembered his Lord and turned unto Him on a Day whereon the people of East and West have turned away [3.5s]...* Mss: INBA19:072a, INBA32:066b, BLIB_Or15697.180b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, prayer for steadfastness; obedience, forgiveness; grace; bounty; mercy; compassion of God.

BH07628. 130 words, Ara. ذكر من لدنا لمن سمع الندآء و اقبل الى الافق الاعلى ... عنه اكثر العباد قد سمعنا *A remembrance from Our presence unto him who hearkened to the Call and turned towards the Most Exalted Horizon... from which most of the servants have turned aside [3.5s]...* Mss: BLIB_Or15730.101a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH07629. 130 words, Ara. ذكر من لدنا لمن سمع ندائى و اقبل الى افقى و تمسک بحبل عنايتى ليفرح و يكون *A remembrance from Our presence unto him who hath hearkened to My call, turned unto My horizon and held fast to the cord of My loving-kindness, that he may rejoice and be [3.5s]...* Mss: BLIB_Or15716.155c. Pubs: None. Trans: None. Subjects: justice ['adl]; social justice and divine justice, call to action, praise and encouragement, worldliness vs. other-worldliness, the Word of God; influence and centrality of.

BH07630. 130 words, Ara. ذكر من لدنا لمن فاز بانوار الهدى اذا انار الافق الاعلى بنير الاسم الاعظم الذى ظهر بين *A remembrance from Our presence unto him who hath attained unto the lights of guidance, when the Supreme Horizon was illumined by the Luminary of the Most Great Name that appeared [3.5s]...* Mss: BLIB_Or15715.137d. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, wisdom [hikmat], power and sovereignty of God; omnipotence of God.

BH07631. 130 words, mixed. ذكر من لدنا لمن فاز بعرفان ربه اذ غفل عنه اكثر العباد قد ذكر ذكرک لدى المظلوم و *A remembrance from Our presence unto him who hath attained to the recognition of his Lord, whilst most of the servants remained heedless thereof. Verily thy mention hath been made in the presence of the Wronged One [3.5s]...* Mss: BLIB_Or15730.051a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, power of prayer, thankfulness; gratitude.

BH07632. 130 words, Ara. ذكر من لدنا لمن فى العالم ليجذبهم الى الله رب العالمين انا ذكرنا فى كل الاحيان *This remembrance proceeding from Us unto those who dwell in the world is intended to draw them unto God, the Lord of all worlds. Verily, We make mention at all times [3.5s]...* Mss: INBA41:013, NLAI_BH1.103a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

BH07633. 130 words, Ara. ذكر ورقه القدس عبده عليا ليشكر الله بارئه و يرتقب يوم الذى ياتى الله فى ظلل *The Leaf of Holiness maketh mention of His servant, 'Alí, that he may render thanksgiving unto God, his Creator, and await the Day whereon God shall come in the shadows of the clouds [3.5s]...* Mss: INBA36:140a, INBA71:309b. Pubs: YMM.228. Trans: None. Subjects: love of God, literal interpretation.

BH07634. 130 words, mixed. ذكرت لدى المظلوم مذكور و اسمت از يراعه تقدير مرقوم اشكرى ربک بهذا الفضل *Thou art remembered in the presence of the Wronged One, and thy name hath been inscribed by the Pen of Destiny. Give thanks unto thy Lord for this bounty [3.5s]...* Mss: BLIB_Or15716.110c. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, prayer for specific individuals; groups.

BH07635. 130 words, mixed. ذكرت مكرر لدى المظلوم مذكور و در هر كره بذكر حق فائز شدى اين ذكر از نعمتهاى *Thou hast been repeatedly remembered in the presence of the Wronged One, and in each instance hast thou attained unto the remembrance of God. This mention is among the bounties [3.5s]...* Mss: None. Pubs: AQA7#450 p.269. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, acknowledgment of gift; of monetary contribution,

Covenant-breaking and Covenant-breakers, the Word of God; influence and centrality of, wisdom [hikmat].

BH07636. 130 words, Ara. ذکری لمن آمن بالله اذ اعرض عنه کل مشرک مرتاب انا بشرنا الکل بیوم الله و *A remembrance unto him who believed in God when every doubting idolater turned away. Verily, We have announced unto all the glad-tidings of the Day of God [3.5s]...* Mss: BLIB_Or15734.2.005a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH07637. 130 words, Per. ذئب ظالم و ابنش ید الله را مغلول دانسته و میدانند قل یا مطالع البغی و الفحشاء *O tyrannical wolf! Thou and thy son have regarded, and still regard, the Hand of God as fettered. Say: O ye sources of tyranny and wickedness [3.5s]...* Mss: BLIB_Or15716.061.21. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, methods of teaching the Cause, detachment; severance; renunciation; patience.

BH07638. 130 words, mixed. رشحات وحی از اوراق سدره منتهی بصورت این کلمات ترشح نموده ای امه الله کتابت *The dewdrops of divine revelation have trickled down from the leaves of the divine Lote-Tree in the form of these words: O handmaid of God, thy letter [3.5s]...* Mss: BLIB_Or15710.144a, BLIB_Or15719.028a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, purity of heart; sincerity of intention; sanctity, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of.

BH07639. 130 words, Ara. سبحان الذی اظهر ما کان مکنونا فی العلم و انطق الاشیاء علی انه لا اله الا هو *Glorified be He Who hath revealed that which lay hidden in knowledge and hath caused all things to testify that there is none other God but Him [3.5s]...* Mss: BLIB_Or15716.164a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, knowledge; recognition of God, presence of; reunion with God, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH07640. 130 words, Ara. سبحان الذی انزل الایات و اظهر البینات و انطق الاشیاء علی انه لا اله الا انا العلیم الخبیر *Glorified be He Who hath sent down the verses and revealed the clear proofs and caused all things to speak forth that there is none other God but Me, the All-Knowing, the All-Informed [3.5s]...* Mss: INBA23:227, BLIB_Or15734.2.027a. Pubs: QUM.021-022. Trans: None. Subjects: praise and encouragement, prophecy and fulfillment, prayers (general or uncategorized), the Word of God; influence and centrality of.

BH07641. 130 words, Ara. سبحان الذی انزل الکتاب بالحق و جعله برهانا من عنده علی العالمین انه لمصباح الهدی بین *Glory be unto Him Who hath sent down the Book in truth and made it a testimony from His presence unto all the worlds. Verily, it is the Lamp of Guidance manifest [3.5s]...* Mss: BLIB_Or15715.137a. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement, teaching the Cause; call to teach, rendering assistance to God; victory [nusrat].

BH07642. 130 words, Ara. سبحان الذی ظهر بالحق بسلطان کان علی العالمین مشهودا انه ینطق فی کلشیء انه *Glorified be He Who hath appeared with the truth, with a sovereignty witnessed throughout all worlds. Verily, He speaketh in all things [3.5s]...* Mss: INBA19:048, INBA32:046a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, living waters; water of life, wine as symbol of spiritual transformation, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih].

BH07643. 130 words, Ara. سبحان الذی ظهر بالحق و اظهر للناس ما عجز عنه کل قوی و کل قادر و انزل الآیات *Glorified be He Who hath manifested Himself with truth and revealed unto men that which every mighty one and every powerful one had failed to achieve, and hath sent down the verses [3.5s]...* Mss: BLIB_Or15706.151, BLIB_Or15715.061g. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for nearness to God, prayer for protection, the Word of God; influence and centrality of, rejection, opposition and persecution.

BH07644. 130 words, Ara. سبحان الذی ظهر و اظهر ما اراد اذ کان الناس فی وهم مبین قد طوی بقدرته بساط الظنون *Glorified be He Who hath appeared and revealed that which He willed, when humanity was immersed in manifest delusion. Through His power hath He rolled up the carpet of vain imaginings [3.5s]...* Mss: BLIB_Or15713.311a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, the concourse on high, rejection, opposition and persecution, knowledge; recognition of God, power and sovereignty of God; omnipotence of God, chastisement and requital.

BH07645. 130 words, Ara. سبحان الذی نزل الایات کیف یشاء و انه لهو المقتدر المهیمن القیوم ان یا عبد *Glorified be He Who revealeth the verses as He willeth. He, verily, is the All-Powerful, the All-Compelling, the Self-Subsisting. O servant [3.5s]...* Mss: BLIB_Or15725.287a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, knowledge; recognition of God, love of God.

BH07646. 130 words, Ara. سبحان الذی نزل الایات لقوم یعرفون انه ما من اله الا هو له الامر و الخلق کل له خاضعون *Glorified be He Who hath sent down the verses unto a people who recognize that there is none other God but Him. His is the sovereignty and creation, and all bow down before Him [3.5s]...* Mss: BLIB_Or15715.138c. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, Manifestation of God as tree of life; sadratu'l-muntaha, transience; worthlessness of the physical world, spiritual transformation, servitude; submission to God; repentance.

BH07647. 130 words, Ara. سبحان الذی نطق فی ملکوت العرفان و انطق کلشیء بثناء نفسه المهیمنه علی الامکان *Glorified be He Who hath spoken forth in the Kingdom of divine knowledge and caused all things to utter praise of His Own Self, the All-Subduing over all contingent being [3.5s]...* Mss: INBA41:143, BLIB_Or15726.032. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

BH07648. 130 words, Ara. سبحان الذی ینطق بالحق و یذکر من یشاء من خلقه لا اله الا هو العزیز الحکیم ان *Glorified be He Who speaketh the truth and remembereth whom He willeth amongst His creation. There is none other God but Him, the Mighty, the All-Wise [3.5s]...* Mss: BLIB_Or11095#342. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, idolatry, power and sovereignty of God; omnipotence of God, praise and encouragement, consolation and comfort, suffering and imprisonment.

BH07649. 130 words, Ara. سبحان من خلق السموات و الارض و سخر الارياح یسبح له الرعد من خیفته و السحاب *Glorified be He Who hath created the heavens and the earth and made subject the winds. The thunder doth praise Him in fear of Him, as do the clouds [3.5s]...* Mss: BLIB_Or15725.371a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, chastisement and requital, call to action.

BH07650. Lawh-i-Munajat. 130 words, Ara. سبحانک اللهم یا الهی ادعوک بالدعاء الذی دعیت به من لسان رسلک و صفوتک و اسئلک *Magnified be Thy Name, O Lord my God, I supplicate unto Thee with that supplication with which Thou wert implored by the tongue of Thy Messengers...* Mss: INBA48:189, INBA49:051, BLIB_Or15739.326, PR05.044b-044a. Pubs: AQMJ1.045, ANDA#70 p.23. Trans: KFPT#05. Subjects: Greatest Name, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, prayer for morning.

BH07651. 130 words, Ara. سبحانک اللهم یا الهی اسئلک باسمائک الحسنی و کلماتک الاتم الاعلی و بانوار *Glory be to Thee, O Lord my God! I beg of Thee by Thy most excellent titles, and Thy most exalted words...* Mss: BLIB_Or.08687.021. Pubs: AQMJ2.115. Trans: None. Musical interps: S. Jaberi (?). Notes: see musical interpretation for translation Subjects: prayer for protection, power and sovereignty of God; omnipotence of God, Greatest Name, forgiveness; grace; bounty; mercy; compassion of God.

BH07652. 130 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الذی منه اجتذبت قلوب عبادک الی افق وحیک و *Glorified art Thou, O my God! I beseech Thee by Thy Name through which the hearts of Thy servants were drawn unto the horizon of Thy*

revelation and [3.5s]... Mss: INBA92:357. Pubs: None. Trans: None. Subjects: spiritual transformation, prayer for unity, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience.

BH07653. 130 words, Ara. سبحانک اللهم یا الهی اسئلک بالذین سرعوا الی مشهد الفدآء شوقاً للقائک و بدمآء التی سفکت *Glorified art Thou, O my God! I beseech Thee by them that hastened to the field of sacrifice, yearning to attain Thy presence, and by the blood that was shed [3.5s]...* Mss: None. Pubs: AQMJ1.133x. Trans: None. Subjects: transcendence; unknowability of God, prayer for steadfastness; obedience, praise and encouragement, martyrs and martyrdom, steadfastness; perseverance; faithfulness.

BH07654. 130 words, Ara. سبحانک اللهم یا الهی اسئلک بجمال القدم و اسمک الاعظم الذی فدیته لحیوه من فی *Praised be Thou, O Lord my God! I implore Thee by Thine Ancient Beauty and Most Great Name...* Mss: None. Pubs: PMP#034. Trans: PM#034. Subjects: power and sovereignty of God; omnipotence of God, sacrifice of the Manifestation of God redeems the world, detachment; severance; renunciation; patience, rejection by the people of the Bayan, Crimson Ark; the Ark of God.

BH07655. 130 words, Ara. سبحانک اللهم یا الهی اسئلک بسراج الذی اوقدته بدهن حکمتک و استقمته علی مشکاه *Glory be unto Thee, O Lord my God! I beseech Thee by the lamp which Thou hast kindled with the oil of Thy wisdom and ensconced in the niche of Thy grace...* Mss: BLIB_Or15725.381b. Pubs: ADM2#065 p.116. Trans: JHT_S#012. Subjects: power and sovereignty of God; omnipotence of God, prayer for detachment.

BH07656. 130 words, Ara. سبحانک اللهم یا الهی اسئلک بنور معرفتک الذی تنورت به افئدة عبادک و ندائک الذی به *Glory be unto Thee, O Lord my God! I beseech Thee by the light of Thy knowledge, wherewith Thou hast illumined the hearts of Thy servants, and by Thy call whereby [3.5s]...* Mss: BLIB_Or15716.137d. Pubs: None. Trans: None. Subjects: power of prayer, prayer for spiritual recognition, service to others; to the Cause of God.

BH07657. 130 words, Ara. سبحانک اللهم یا الهی اسئلک بهذا الظهور الذی فیه بدل الدیجور بالبکور و بنی *Praise be to Thee, O Lord my God! I beseech Thee by this Revelation whereby darkness hath been turned into light, through which the Frequented Fane hath been built… I am the one, O my Lord, who hath held fast the cord of Thy loving-kindness……* Mss: INBA48:188a, INBA49:062, INBA92:165, BLIB_Or15739.324. Pubs: PMP#007, NFF5.066, OOL.B090.14. Trans: PM#007, BPRY.269. Musical interps: B. Lisbeth. Notes: LL#271, LL#468. Subjects: transcendence; unknowability of God, law of fasting, prayer for fasting, forgiveness; grace; bounty; mercy; compassion of God, belief and denial, detachment; severance; renunciation; patience.

BH07658. 130 words, Ara. سبحانک اللهم یا الهی انت الذی خلقت الممکنات بکلمه امرک و ذرئت الموجودات *Praised be Thou, O Lord my God! Thou art He Who hath created all things through a word uttered by Thy behest… Rain down upon me that which will illuminate my face...* Mss: INBA23:075a, INBA48:174, INBA49:057, INBA92:173a, BLIB_Or15739.307. Pubs: PMP#082, AQMJ1.052. Trans: PM#082. Musical interps: T. Ellis, P. Villierezz. Subjects: prayer for spiritual recognition, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, prayer for purity; chastity, absolute freedom; independence of God.

BH07659. 130 words, Ara. سبحانک اللهم یا الهی ترانی الیوم فی السجن بین ایدی اعدائک و الابن علی التراب *Lauded be Thy name, O Lord my God! Thou seest me in this day shut up in my prison, and fallen into the hands of Thine adversaries...* Mss: INBA44:114a, INBA92:396a. Pubs: PMP#030, NFR.166, AQMJ1.026. Trans: PM#030. Subjects: suffering and imprisonment, expressions of grief; lamentation; sadness, prayer for the departed, prayers (general or uncategorized), power and sovereignty of God; omnipotence of God.

BH07660. 130 words, Ara. سبحانک اللهم یا الهی تسمع ندآء المظلوم اذ کان مقهورا بین ایدی الغافلین من *Glorified art Thou, O my God! Thou hearest the cry of Him Who is wronged when He was oppressed at the hands of the heedless ones [3.5s]...* Mss: None. Pubs: NFR.144. Trans: None. Subjects: prayers (general or uncategorized), prayer for spiritual recognition, suffering and imprisonment, living waters; water of life.

BH07661. 130 words, Ara. سبحانک اللهم یا الهی کلما ارید ان اذکرک یمنعنی علوک و اقتدارک لانی لو اذکرک *Praised be Thou, O Lord my God! Every time I attempt to make mention of Thee, I am hindered by the sublimity of Thy station...* Mss: INBA48:188b, INBA49:046b, INBA92:163, BLIB_Or15739.325. Pubs: PMP#076, AQMJ1.038. Trans: PM#076, BPRY.140. Subjects: transcendence; unknowability of God, prayer for prosperity, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness, praise and encouragement.

BH07662. 130 words, Ara. سبحانک اللهم یا الهی لاشهدنک کشیء علی انک انت الله لا اله الا انت لم یزل کنت ... اسئلک اللهم یا الهی بحق اسمک الأعظم البهی الأبهی *Glorified art Thou, O my God! I bear witness that all things testify that Thou art God, there is none other God but Thee. From time immemorial Thou hast been... I beseech Thee, O my God, by Thy Most Great Name, the Resplendent, the All-Glorious [3.5s]...* Mss: None. Pubs: AVK4.068.06. Trans: None. Subjects: prayer for protection, transcendence; unknowability of God, Greatest Name.

BH07663. 130 words, Ara. سبحانک اللهم یا الهی هذا طرفی قد کان منتظرا بدایع رحمتک و هذه اذنی قد ارادت *Magnified be Thy name, O Lord my God! Behold Thou mine eye expectant to gaze on the wonders of Thy mercy...* Mss: INBA48:191a, INBA41:276, BLIB_Or15739.328. Pubs: PMP#087, AKHA_122BE #11-12 p.a. Trans: PM#087, BPRY.244. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for nearness to God, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

BH07664. 130 words, Ara. سبحانک اللهم یا الهی هذا عبد من عبادک و قد توجه الی شطر عنایتک و اراد بدایع *Glorified art Thou, O Lord my God! This is one of Thy servants who hath turned toward the sanctuary of Thy tender mercies and hath sought the wondrous tokens [3.5s]...* Mss: INBA48:183, INBA49:055, INBA92:171, BLIB_Or15739.318. Pubs: AQMJ1.048. Trans: None. Subjects: prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation, power and sovereignty of God; omnipotence of God, living waters; water of life, detachment; severance; renunciation; patience.

BH07665. 130 words, Ara. سبحانک اللهم یا مالک الامم و المستشرق من افق البقاء باسمک الاعظم اسئلک بعظمتک *Glory be unto Thee, O Thou Who art the Lord of the nations, Who shinest effulgent from the horizon of eternity in Thy Most Great Name! I beseech Thee...* Mss: INBA19:189, INBA32:172. Pubs: ADM3#124 p.142. Trans: JHT_S#166. Subjects: prayers (general or uncategorized), transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience.

BH07666. 130 words, Ara. سبحانک اللهم یا محبوبی و رجائی انادیک حین الذی انقطعت عما خلق بین الارض و *Glory be unto Thee, O Thou my Well-Beloved, my cherished Desire! I call out unto Thee at this moment after having severed myself from whatsoever dwelleth between heaven and earth...* Mss: INBA49:003, BLIB_Or15725.382b. Pubs: ADM2#063 p.113. Trans: JHT_S#011. Subjects: presence of; reunion with God, expressions of grief; lamentation; sadness, prayer for nearness to God, detachment; severance; renunciation; patience.

BH07667. 130 words, Ara. سبحانک یا اله الوجود و المقتدر علی الغیب و الشهود تری احبائک بین عبادک الذین *Glorified art Thou, O God of existence and Sovereign over the unseen and the seen! Thou beholdest Thy loved ones among Thy servants who [3.5s]...* Mss: None. Pubs: NFR.142. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, suffering and imprisonment, prayer for protection.

BH07668. 130 words, Ara. سبحانک یا الهی اشهد بان کل ذکر بدیع منع عن الارتقاء الی سماء عرفانک و کل *Glorified art Thou, O my God! I testify that every novel mention is prevented from ascending unto the heaven of Thy knowledge, and every [3.5s]...* Mss: INBA92:375. Pubs: AQMM.071. Trans: None. Subjects: transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God.

BH07669. 130 words, Ara. سبحانک یا الهی انت تعلم بان المشرکین منعوا قلم الامر عن ذکر اسرارک و اخذوا *Glorified art Thou, O my God! Thou knowest how the ungodly*

have prevented the Pen of Command from mentioning Thy mysteries and have seized [3.5s]... Mss: INBA48:196, INBA33:080a, INBA49:091a, INBA92:323a, BLIB_Or15739.335. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, love of God, rendering assistance to God; victory [nusrat], sacrifice of self; mystery of sacrifice.

BH07670. 130 words, Ara. سبحانک یا الهی تراانی فی السجن الاعظم بما اکتسبت ایدی الامم اسئلک یا مالک *Glory be unto Thee, O my God! Thou seest me in the Most Great Prison by reason of that which the hands of the nations have wrought...* Mss: BLIB_Or15696.112c. Pubs: NFR.136. Trans: JHT_S#190. Subjects: prayers (general or uncategorized), power and sovereignty of God; omnipotence of God, prayer for protection, suffering and imprisonment, knowledge; recognition of God.

BH07671. 130 words, Ara. سبحانک یا الهی تری احبائک منقطعا عن دیارهم مقبلا الی مقر عرش عظمتک و هاریا *Glorified art Thou, O my God! Thou seest Thy loved ones, severed from their homelands, turning toward the seat of Thy mighty throne and fleeing [3.5s]...* Mss: BLIB_Or15696.069e. Pubs: None. Trans: None. Subjects: presence of; reunion with God, suffering and imprisonment, station of the Manifestation of God, sacrifice of self; mystery of sacrifice, divine grace, bounty, confirmations; spiritual capacity, purity of heart; sincerity of intention; sanctity.

BH07672. 130 words, Ara. سبحانک یا الهی تری العباد اعرضوا عنک و اعترضوا علیک بعد الذی اظهرت نفسک *Glory be unto Thee, O my God! Thou seest humanity turning away from Thee and opposing Thee, despite that Thou hast made Thyself manifest in the revelations of Thy divinity...* Mss: INBA51:342, BLIB_Or15696.084c. Pubs: ADM1#048 p.093, NFR.148, AQMJ2.078. Trans: JHT_S#116. Subjects: power and sovereignty of God; omnipotence of God, prayer for protection, prayer for spiritual recognition.

BH07673. 130 words, Ara. سبحانک یا الهی تری عبدا من عبادک خرج من بیته متوجها الی وجهک و اقبل الی بحر *Glorified art Thou, O my God! Thou beholdest a servant from among Thy servants who hath gone forth from his dwelling, turning toward Thy countenance and advancing unto the ocean [3.5s]...* Mss: BLIB_Or03114.011rb. Pubs: None. Trans: None. Subjects: prayer for pilgrims, spiritual transformation, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, servitude; submission to God; repentance.

BH07674. 130 words, Ara. سبحانک یا الهی تری کیف ضاقت الارض علی احبائک و زاغ عنهم ابصار عبادک فی کل *Glorified art Thou, O my God! Thou beholdest how the earth hath grown narrow for Thy loved ones, and how the eyes of Thy servants have turned away from them in all lands [3.5s]...* Mss: INBA49:070b, INBA92:314a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, thankfulness; gratitude, rejection, opposition and persecution.

BH07675. 130 words, Ara. سبحانک یا الهی تری ما ورد علی اصفیائک فی سبیلک و تعلم ما حملوا فی حبک و *Glorified art Thou, O my God! Thou beholdest what hath befallen Thy chosen ones in Thy path, and Thou knowest what they have borne in their love for Thee [3.5s]...* Mss: INBA92:379b. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, prayer for steadfastness; obedience, rejection, opposition and persecution, expressions of grief; lamentation; sadness.

BH07676. 130 words, Ara. سبحانک یا الهی تسمع حنین عبادک و ضجیج احبائک و تراهم بین ایدی الذینهم کفروا *Glorified art Thou, O my God! Thou hearest the lamentation of Thy servants and the cries of Thy loved ones, and Thou beholdest them in the hands of such as have disbelieved [3.5s]...* Mss: None. Pubs: NFR.139. Trans: None. Subjects: suffering and imprisonment, prayer for women, station of the Manifestation of God, steadfastness; perseverance; faithfulness.

BH07677. 130 words, Ara. سبحانک یا الهی تعلم بان البهاء ماارادفی امر الا اعلاء کلمتک و رضائک و ماقصد *Glorified art Thou, O my God! Thou knowest that Bahá hath desired naught in this Cause save the exaltation of Thy Word and Thy good-pleasure [3.5s]...* Mss: INBA18:212. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH07678. 130 words, Ara. سبحانک یا الهی قد ظهرت طلایع ربیع فضلک و اخضرت بها اراضی مملکتک و امطرت سحاب *Glory to Thee, O my God! The first stirrings of the spring of Thy grace have appeared and clothed Thine earth with verdure....* Mss: INBA92:351. Pubs: PMP#117, AQA6#222 p.120, AQMJ1.003. Trans: PM#117. Subjects: praise and encouragement, the divine emanation; the all-pervading bounty of God, prayer for spiritual recognition, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH07679. 130 words, Ara. سبحانک یا الهی لااجد فی مملکتک من یقدر ان یقبل الیک حق الاقبال او یستمع ما *Lauded be Thy name, O my God! I can discover no one in Thy realm who can befittingly turn unto Thee...* Mss: None. Pubs: PMP#152, NFR.150. Trans: PM#152. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH07680. 130 words, Ara. سبحانک یا الهی و اله الکائنات و مقصودی و مقصود الممکنات تعلم و تری احبائک بین *Glorified art Thou, O my God and the God of all created beings, my Purpose and the Purpose of all contingent things! Thou knowest and beholdest Thy loved ones amidst [3.5s]...* Mss: None. Pubs: ADM3#146 p.165. Trans: None. Subjects: prayer for protection, acknowledgment of gift; of monetary contribution, prayer for forgiveness.

BH07681. 130 words, Ara. سبحانک یا الهی و محبوبی و مالکی تری عین البهاء ناظره الی افق رحمتک و عنایتک *Glorified art Thou, O my God, my Beloved, and my Lord! The Eye of Bahá gazeth toward the horizon of Thy mercy and loving-kindness [3.5s]...* Mss: INBA51:065, KB_620:058-059. Pubs: NFR.147. Trans: None. Subjects: suffering and imprisonment, spiritual emotions and susceptibilities, prayers (general or uncategorized), the Word of God; influence and centrality of.

BH07682. 130 words, Ara. سبحانک یا الهی وفق عبادک و امائک علی ذکرک و الاستقامه علی حبک کم من اوراق *Lauded be Thy name, O my God! Aid Thou by Thy strengthening grace Thy servants and Thy handmaidens...* Mss: None. Pubs: PMP#054. Trans: PM#054. Subjects: detachment; severance; renunciation; patience, rejection, opposition and persecution, rendering assistance to God; victory [nusrat], steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, praise and encouragement.

BH07683. 130 words, Ara. سبحانک یا مالک القدم و خالق الامم و مصور الرمم اسئلک باسمک الذی به ناديت *Glory be to Thee, O King of eternity, and the Maker of nations, and the Fashioner of every moldering bone!...* Mss: None. Pubs: PMP#037. Trans: PM#037, BPRY.067. Subjects: detachment; severance; renunciation; patience, prayer for nearness to God, power and sovereignty of God; omnipotence of God, prayer for detachment, rejection, opposition and persecution, tests and trials; sacrifice and suffering, transcendence; unknowability of God.

BH07684. 130 words, Ara. سبحانک یا من باسمک ذوتت الکائنات و بامرک سخرت الممکنات و باهتزاز کلمتک *Glory be unto Thee, O Thou by Whose Name all creation hath been called into being, by Whose command the entirety of the universe hath been subdued...* Mss: None. Pubs: ADM3#103 p.123. Trans: JHT_S#163. Subjects: transcendence; unknowability of God, divine grace, bounty, confirmations; spiritual capacity, worldliness vs. other-worldliness, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH07685. 130 words, Ara. سبحانک یا من باسمک قام القیوم و فک ختم الرحیق المختوم و سرع الیک کل من *Glorified art Thou, O Thou by Whose Name the Self-Subsisting arose, and the seal of the choice Wine was broken, and all hastened unto Thee [3.5s]...* Mss: BLIB_Or15715.348b. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, prayer for nearness to God, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH07686. 130 words, Ara. سبحانک یا من بقوتک ارتعدت فرائص العالم و من خشیتک اضطربت افئده الامم اسئلک *Glory be unto Thee, O Thou by Whose might the world is stricken with terror,and in fear of Whom the hearts of its peoples have been sore shaken...* Mss: None. Pubs: ADM3#105 p.126. Trans: JHT_S#165. Subjects: power and sovereignty of God; omnipotence of God, greatness and influence of the Cause; of this Day, praise and encouragement, Greatest Name, divine grace, bounty, confirmations; spiritual capacity, prayer for protection, steadfastness; perseverance; faithfulness.

BH07687. 130 words, Ara. سبحانک یا من بنور وجهک انجذبت الکائنات و بنار سدرتک اشتعلت الممکنات اسئلک *Glorified art Thou, O Thou Who by the light of Thy Countenance hast drawn all beings unto Thee, and by the fire of Thy Sacred Tree hast set aflame all contingent things! I beseech Thee [3.5s]...* Mss: None. Pubs: ADM2#083 p.154. Trans: None. Subjects: prayer for nearness to God, God's oneness [ahadiyyih and wahidiyyih], transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, Mosaic imagery.

BH07688. 130 words, Ara. سبحانک یا من بیدک ملکوت الاسما و فی قبضه قدرتک من فی الارض و السما اسئلک *Lauded be Thy name, O Thou in Whose hands is the kingdom of all names, and in the grasp of Whose might...* Mss: INBA92:376b. Pubs: PMP#072. Trans: PM#072. Subjects: power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, exhortations and counsels, prayer for protection, praise and encouragement, tests and trials; sacrifice and suffering.

BH07689. 130 words, Ara. سبحانک یا من تری و لاتری تسمع ضجیج احبتک عن کل الاقطار و صریخ اهل ولایتک من *Lauded be Thy name, O Thou Who beholdest all things and art hidden from all things! From every land Thou hearest the lamentations...* Mss: INBA49:088b, INBA92:321. Pubs: PMP#020. Trans: PM#020. Subjects: divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, love of God, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God.

BH07690. 130 words, Ara. سبحانک یا من تسمع ضجیج المظلومین فی ایامک و حنین العاشقین فی هجرک و فراقک *Glorified art Thou, O Thou Who hearest the cries of the oppressed in Thy days and the yearning of the lovers in their separation and remoteness from Thee [3.5s]...* Mss: INBA41:284. Pubs: NFR.141, AQMJ2.084b. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness, the Word of God; influence and centrality of, prayer for steadfastness; obedience, detachment; severance; renunciation; patience.

BH07691. 130 words, Ara. سبحانک یا من فی قبضتک زمام الکائنات و ازمه الموجودات اسئلک بالمعانی التی *Glory be unto Thee, O Thou Who holdest in Thy grasp the reins of all created things! I beseech Thee by the Meanings which, though they cannot be expressed by words...* Mss: None. Pubs: ADM3#030 p.041. Trans: JHT_S#127. Subjects: prayer for protection, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, praise and encouragement, love as fire, Mosaic imagery.

BH07692. 130 words, Per. سدره مبارکه در این حین اوراق خود را ذکر مینماید بذکریکه سبب هدایت *The blessed Lote-Tree doth in this hour make mention of its leaves with such remembrance as shall guide [3.5s]...* Mss: BLIB_Or15716.057.24. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, prayers (general or uncategorized), divine grace, bounty, confirmations; spiritual capacity.

BH07693. 130 words, Ara. شاهدنا و شهدنا و انا الشاهد البصیر انا اخبرنا الناس بما ظهر و لاح و انا *We have witnessed and do bear witness, and verily I am the All-Seeing Witness. We have announced unto men that which hath appeared and become manifest, and I am He [3.5s]...* Mss: BLIB_Or15696.055e. Pubs: None. Trans: None. Subjects: chastisement and requital, steadfastness; perseverance; faithfulness.

BH07694. 130 words, mixed. شب و روز لسان الهی اهل ارض را بملکوت باقی دعوت میفرماید ولکن جمیع ناس از آن *Night and day the divine Tongue calleth the peoples of the earth unto the everlasting Kingdom, yet all mankind turneth away [3.5s]...* Mss: BLIB_Or15697.054a. Pubs: None. Trans: None. Subjects: imagery in the Qur'an, heedlessness and ignorance of the people, praise and encouragement, teaching the Cause; call to teach, call to action.

BH07695. 130 words, mixed. شهادت میدهم بوحدانیت و فردانیت تو و باینکه از برای تو شبه و مثلی نبوده و *I testify to Thy oneness and singleness, and that no peer or likeness hath ever existed for Thee [3.5s]...* Mss: INBA65:037, INBA30:088x, INBA81:019. Pubs: AHM.334, AQMJ1.152. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, Covenant-breaking and Covenant-breakers, Satan; the Evil One, transcendence; unknowability of God, steadfastness; perseverance; faithfulness.

BH07696. 130 words, Ara. شهد الاسم الاعظم بین الامم انه لا اله الا هو المقتدر المهیمن العزیز المتعال قد ظهر بالحق *The Most Great Name beareth witness amidst the nations that there is none other God but Him, the All-Powerful, the All-Compelling, the Mighty, the Most Exalted, Who hath appeared in truth [3.5s]...* Mss: BLIB_Or15715.048e. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, suffering and imprisonment, justice and wrath of God, knowledge; recognition of God, service to others; to the Cause of God.

BH07697. 130 words, Ara. شهد الخادم علی ما شهد الله انه لا اله الا هو لم یزل کان مقدسا عن الذکر و *The servant beareth witness unto that which God Himself hath testified: that there is none other God but Him, Who hath ever been sanctified beyond all mention [3.5s]...* Mss: INBA27:478. Pubs: AQMJ2.125x. Trans: None. Subjects: service to others; to the Cause of God, Manifestation of God as mediator, transcendence; unknowability of God, purpose; goal of creation, praise and encouragement, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH07698. 130 words, Ara. شهد القیوم انه لا اله الا هو العزیز المحبوب و شهد المحبوب انه لا اله الا هو *The Self-Subsisting hath borne witness that there is none other God but Him, the Mighty, the Best-Beloved, and the Best-Beloved hath testified that there is none other God but Him [3.5s]...* Mss: INBA15:269a, INBA26:269a, BLIB_Or15730.066e. Pubs: PYK.042. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God.

BH07699. 130 words, Ara. شهد الله انه لا اله الا هو المالک بالاستحقاق یسبح له السماء برفعتها و الارض *God beareth witness that there is none other God but Him, the rightful Sovereign. The heavens with their loftiness and the earth sing His praise [3.5s]...* Mss: BLIB_Or15725.381a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, chastisement and requital.

BH07700. 130 words, Ara. شهد الله انه لا اله الا هو له العزه و الجلال و له العظمه و الاجلال و له *God testifieth that there is none other God but Him. His is the might and majesty, His the grandeur and glory, and His the [3.5s]...* Mss: INBA36:155a, INBA71:325b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, piety; righteousness; fear of God [taqwa], steadfastness; perseverance; faithfulness, praise and encouragement.

BH07701. 130 words, Ara. شهد الله انه لا اله الا هو له العزه و القدره و الجلال و له القوه و العظمه و *God testifieth that there is none other God but Him. His are might and power and majesty; His are strength and grandeur [3.5s]...* Mss: INBA19:129, INBA32:119, BLIB_Or15696.012b, BLIB_Or15734.2.060a. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH07702. 130 words, Ara. شهد الله انه لا اله الا هو له القدره و العظمه و له الکبریاء و السلطنه قد ارسل *God testifieth that there is none other God but Him. His are the Power and the Grandeur, His the Majesty and the Dominion. He hath verily sent forth [3.5s]...* Mss: INBA51:243, KB_620:236-236. Pubs: LHKM3.171. Trans: None.

BH07703. 130 words, Ara. شهد الله انه لا اله الا هو و الذی اتی انه لهو السر المخزون المکنون المصون *God testifieth that there is none other God but Him, and that*

He Who hath come is verily the Hidden Secret, treasured and preserved [3.5s]... Mss: BLIB_Or15734.1.003.01. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, station of the Manifestation of God, knowledge; recognition of God.

BH07704. 130 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالحق انه هو الامر المکنون و السر المخزون به نصبت *God testifieth that there is none other God but Him, and He Who hath come with the truth is verily the Hidden Command and the Treasured Secret, through Whom was established [3.5s]...* Mss: BLIB_Or15716.113b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH07705. 130 words, Ara. شهد الله انه لا اله الا هو و الذی استوی علی العرش انه مشرق الهامی و مطلع *God beareth witness that there is no God but Him, and He Who is seated upon the Throne is verily the Dawning-Place of Mine inspiration and the Source [3.5s]...* Mss: BLIB_Or15734.2.007b. Pubs: None. Trans: None. Subjects: chastisement and requital, power and sovereignty of God; omnipotence of God, Manifestation of God speaking in the voice of Divinity, steadfastness; perseverance; faithfulness, praise and encouragement, call to action.

BH07706. 130 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر بالحق انه لمطلع الفضل و مشرق العدل به *God beareth witness that there is none other God but Him, and He Who hath appeared in truth is verily the Dayspring of bounty and the Dawning-Place of justice [3.5s]...* Mss: INBA19:007b, INBA32:008b. Pubs: None. Trans: None. Subjects: call to action, station of the Manifestation of God, praise and encouragement, consolation and comfort.

BH07707. 130 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق انه لهو الذی به ارتفعت اعلام التوحید *God beareth witness that there is none other God but Him, and He Who speaketh is verily the One through Whom the banners of Divine Unity have been raised aloft [3.5s]...* Mss: BLIB_Or15715.021b. Pubs: None. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, steadfastness; perseverance; faithfulness, suffering and imprisonment, thankfulness; gratitude.

BH07708. 130 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق انه لهو الفرد الخبیر انه مظهر امره و *God testifieth that there is none other God but Him, and He Who speaketh is verily the Single One, the All-Knowing, the Manifestation of His Cause and [3.5s]...* Mss: INBA51:198, BLIB_Or15696.151a, KB_620:191-192. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, thankfulness; gratitude, God's oneness [ahadiyyih and wahidiyyih], rejection, opposition and persecution, spiritual transformation.

BH07709. 130 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق انه لهو المقصود و هو الذی اعترف *God beareth witness that there is none other God but Him, and He Who speaketh is verily the One intended, He Who hath been acknowledged [3.5s]...* Mss: BLIB_Or15696.033d, BLIB_Or15734.2.115a. Pubs: None. Trans: None. Subjects: belief and denial, call to action, suffering and imprisonment, teaching the Cause; call to teach.

BH07710. 130 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق بالحق انه لمکلم الطور الذی به قام من *God testifieth that there is none other God but Him, and He Who speaketh with truth is verily the Speaker of Sinai through Whom hath arisen [3.5s]...* Mss: BLIB_Or15713.288a, BLIB_Or15719.125c. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, transcendence; unknowability of God, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, prophecy and fulfillment, Manifestation of God speaking in the voice of Divinity, rejection, opposition and persecution.

BH07711. 130 words, Ara. شهد الله انه ینطق بالحق فی هذا المقام الذی سمی بالاسماء الحسنی فی الصحیفه *God beareth witness that He speaketh the truth in this station, which hath been named with the Most Beautiful Names in the Sacred Tablet [3.5s]...* Mss: None. Pubs: AQA7#422 p.214b. Trans: None. Subjects: praise and encouragement, consolation and comfort, station of the Manifestation of God, Manifestation of God speaking in the voice of Divinity, expressions of grief; lamentation; sadness, suffering and imprisonment.

BH07712. 130 words, Ara. شهد الله فی ملکوت البیان انه لا اله الا هو و الذی ینطق انه لهو اللوح المحفوظ *God beareth witness in the Kingdom of Utterance that there is none other God but Him, and He Who speaketh is verily the Preserved Tablet [3.5s]...* Mss: None. Pubs: AQA5#114 p.141. Trans: None. Subjects: thankfulness; gratitude, servitude; submission to God; repentance, knowledge; recognition of God, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of.

BH07713. 130 words, Ara. شهد الله لا اله الا هو العزیز الکریم شهد الله لا اله الا هو الغالب القدیر له *God testifieth that there is none other God but Him, the Mighty, the Gracious. God testifieth that there is none other God but Him, the All-Conquering, the All-Powerful. His [3.5s]...* Mss: INBA36:112b, INBA71:278b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH07714. 130 words, Ara. شهد المظلوم انه لا اله الا هو لم یزل کان فی علو العزه و الجلال و لایزال یکون بمثل ما قد *The Wronged One beareth witness that there is none other God but Him. He hath ever dwelt in the heights of glory and majesty, and will continue to be as He hath been [3.5s]...* Mss: BLIB_Or15715.298b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH07715. 130 words, mixed. طوبی از برای نفسیکه بر خدمت قیام نمود و عباد را بنفحات وحی و صریر قلم اعلی *Blessed is he who hath arisen to serve and hath caused the servants to be quickened by the sweet savours of revelation and the rustling of the Most Exalted Pen [3.5s]... ...This Day is different from other days, and this Cause different from other causes...* Mss: None. Pubs: HDQI.057, ANDA#24 p.03. Trans: ADJ.079x. Subjects: firmness in the Covenant, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, greatness and influence of the Cause; of this Day.

BH07716. 130 words, Ara. طوبی لک بما زینت قلبک بطراز العرفان فی ایام ربک الرحمن تالله هذا یوم اصبح *Blessed art thou, inasmuch as thou hast adorned thy heart with the ornament of divine knowledge in the days of thy Lord, the All-Merciful. By God! This is the day that hath dawned [3.5s]...* Mss: BLIB_Or03114.022r, BLIB_Or15715.140bx. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, greatness and influence of the Cause; of this Day, spiritual prerequisites of teaching the Cause, prophecy and fulfillment, firmness in the Covenant, suffering and imprisonment.

BH07717. 130 words, Ara. طوبی لک بما نزلت لک من جهه السجن آیات ربک هذا من فضلی علیک لتکون من الشاکرین *Blessed art thou, inasmuch as the verses of thy Lord have been sent down unto thee from the Prison. This is of My grace unto thee, that thou mayest be among the thankful [3.5s]...* Mss: INBA44:163. Pubs: BRL_DA#053, AQA6#206 p.037a, LHKM1.068. Trans: None. Subjects: call to action, exhortations and counsels, praise and encouragement, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God.

BH07718. 130 words, Ara. طوبی لمن اغترف من بحر بیانی و توجه الی افقی و اعترف بسلطانی الذی احاط الآفاق *Blessed is he who hath drawn from the ocean of My utterance, turned towards My horizon, and acknowledged My sovereignty which hath encompassed the horizons [3.5s]...* Mss: BLIB_Or15715.026b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, chastisement and requital, prayer for steadfastness; obedience, praise and encouragement.

BH07719. 130 words, mixed. عریضه ات باصغاء مالک اسماء فائز نیکو است لسانیکه بذکر دوست یکتا ناطق شد و *Thy petition hath attained unto the hearing of the Lord of Names. Well is it with the tongue that speaketh in remembrance of the Peerless Friend [3.5s]...* Mss: INBA51:072, KB_620:065-066. Pubs: LHKM2.134. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, transience; worthlessness of the physical world.

BH07720. 130 words, Ara. علیک یا حامل البلاء و المنفی فی سبیل الله مالک الاسماء و المسجون بما اعرضت عن *Upon thee, O bearer of tribulations and exile in the path of God, the Lord of Names, O thou Who art imprisoned for having turned away [3.5s]...* Mss: INBA42:252. Pubs: KHSH08.005. Trans: None. Subjects:

praise and encouragement, suffering and imprisonment, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH07721. 130 words, Ara. فسبحانک اللهم یا الهی اسئلک باسمک الذی به ارفعت اعلام هدایتک و اشرقت انوار *Glory be to Thee, O Lord my God! I implore Thee by Thy Name, through which Thou didst lift up the ensigns of Thy guidance...* Mss: INBA30:130, INBA49:066b. Pubs: PMP#148, ADM1#079 p.137, AHM.181, AQMJ2.097, ADH1.098. Trans: PM#148, BPRY.096-097. Notes: LL#481. Subjects: names and attributes of God, prayer for healing, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, attaining good pleasure of God.

BH07722. 130 words, Ara. فسبحانک اللهم یا الهی ان هذه امه من امائک التی آمنت بایاتک الاحدیه فی سر اسمک *Glorified art Thou, O my God! This is one of Thy handmaidens who hath believed in Thy singular signs in the mystery of Thy Name [3.5s]...* Mss: None. Pubs: PYK.035. Trans: None. Subjects: prayer for the departed, power and sovereignty of God; omnipotence of God, prayer for women.

BH07723. 130 words, Ara. فسبحانک اللهم یا الهی انک لتعلم بان العباد کلهم اتفقوا علی ذلتی و انت ایدتهم *Glorified art Thou, O my God! Thou verily knowest that all the servants have united to humble me, whilst Thou hast strengthened them [3.5s]...* Mss: INBA92:040b. Pubs: ASAT2.054x. Trans: None. Subjects: expressions of grief; lamentation; sadness, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, the cloud ['ama], servitude; submission to God; repentance.

BH07724. 130 words, Ara. فسبحانک اللهم یا الهی هذه اختی التی آمنت بمظاهر احدیتک فی قمایص ازلیتک و *Praised be Thou O Lord My God. This is My sister who hath believed in the Manifestations of Thy unity appearing in the garments of Thy eternity...* Mss: INBA92:065. Pubs: YMM.354. Trans: LTDT.285-286. Subjects: prayer for women, presence of; reunion with God, station of the Manifestation of God, detachment; severance; renunciation; patience.

BH07725. 130 words, Ara. قال القائم ان القیوم یاتی بالحق و انه اذا قام یقوم الناس لرب العالمین انه *The Forerunner hath proclaimed: "Verily, the Self-Subsisting shall come with truth, and when He ariseth, the people shall arise for the Lord of all the worlds." [3.5s]...* Mss: BLIB_Or15734.2.029a. Pubs: ASAT4.531x. Trans: None. Subjects: proofs of the Manifestations of God, prophecy and fulfillment, knowledge; recognition of God, suffering and imprisonment.

BH07726. 130 words, Ara. قد اتی یوم الله و القارعه قامت لدی الباب و الملک لله رب الارباب ان الذین *The Day of God hath indeed come, and the Calamity standeth at the gate. The dominion belongeth unto God, the Lord of Lords. Verily, they who [3.5s]...* Mss: BLIB_Or15696.004c, BLIB_Or15734.2.040. Pubs: None. Trans: None. Subjects: call to action, heedlessness and ignorance of the people, greatness and influence of the Cause; of this Day, chastisement and requital, spiritual emotions and susceptibilities.

BH07727. 130 words, Ara. قد ارتفع النعیق و نعب الغراب و المغلون فی حیله و نفاق قد نبذوا کتاب الله عن *The clamor hath risen high and the raven hath croaked, and they that are steeped in deceit and hypocrisy have cast aside the Book of God [3.5s]...* Mss: INBA51:042a, BLIB_Or15730.135a, KB_620:035-035. Pubs: LHKM2.117. Trans: None. Subjects: praise and encouragement, chastisement and requital, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment.

BH07728. 130 words, Ara. قد ارتفعت سدره الذکر بهذا الاسم الذی به وضع المیزان و نصب الصراط یا اهل الارض *The sacred Tree of Remembrance hath been raised up through this Name, whereby the Balance hath been established and the Straight Path laid down, O peoples of the earth [3.5s]...* Mss: BLIB_Or15696.145d. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, heedlessness and ignorance of the people, spiritual emotions and susceptibilities.

BH07729. 130 words, Ara. قد امسی مطلع الظهور بین اهل الفجور و بذلک ینوح الاشیاء ولکن الناس هم لایفقهون *The Dayspring of Revelation hath found Himself amidst a people of iniquity, wherefore do all things lament, yet the people understand not [3.5s]...* Mss: INBA15:323a, INBA26:326b. Pubs: AQA7#486 p.305b. Trans: None. Subjects: rejection, opposition and persecution, spiritual transformation, the Word of God; influence and centrality of, trust and reliance in God; turning to Him at all times.

BH07730. 130 words, Ara. قد انزلنا البیان و بشرنا فیه من فی الامکان بهذا الظهور الذی بامره تحرکت *We have sent down the Bayan and therein gave glad tidings unto all who dwell within the realm of contingent being of this Manifestation, through Whose command all things were set in motion [3.5s]...* Mss: BLIB_Or15715.043b. Pubs: None. Trans: None. Subjects: mission of the Manifestation of God in the world, suffering and imprisonment, prayer for steadfastness; obedience.

BH07731. 130 words, Ara. قد انزلنا اللوح من سماء مشیتی و انه لکتاب مبین نزل بالحق من لدی الله العلیم الخبیر *We have sent down the Tablet from the heaven of Our Will, and verily it is a manifest Book, revealed in truth from God, the All-Knowing, the All-Informed [3.5s]...* Mss: BLIB_Or15715.306a. Pubs: None. Trans: None. Subjects: praise and encouragement, obedience to; authority of the Manifestations of God.

BH07732. 130 words, Ara. قد انزلنا کتاب الاسماء و امرنا مسمیاتها ان یومنوا بالله العلیم و وصیناهم ان *Verily, We have revealed the Book of Names, and commanded those named therein to believe in God, the All-Knowing, and We have enjoined them to [3.5s]...* Mss: BLIB_Or15696.043a, BLIB_Or15734.2.138. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH07733. 130 words, Ara. قد بکی المظلوم بما ناح الملا الاعلی و اهل مدائن البقاء لعمر الله انه فی بلاء *The Wronged One hath wept in such wise that the Concourse on High and the dwellers of the Cities of Eternity have raised their lamentations. By the life of God! He is in tribulation [3.5s]...* Mss: BLIB_Or15734.2.030. Pubs: None. Trans: None. Subjects: suffering and imprisonment, teaching the Cause; call to teach, rejection by the people of the Bayan.

BH07734. 130 words, mixed. قد تکلل کتابک باکلیل ذکر عنایه ربک المشفق الرحیم انه شهد باقبالک الی الله مولی *Your book hath been crowned with the diadem of thy Lord's tender care, the All-Compassionate, the All-Merciful. He hath testified to thy turning unto God, thy Lord [3.5s]...* Mss: BLIB_Or15719.056. Pubs: None. Trans: None. Subjects: consolation and comfort, call to action, love, unity, and fellowship among the friends; in the Cause.

BH07735. 130 words, Ara. قد تموجت البحور بما اخذتها نفحات الظهور ولکن الناس هم لا یعشرون ان الذین وجدوا *The seas have been stirred into motion by the fragrances of the Manifestation, yet the people perceive it not. Verily, those who have found [3.5s]...* Mss: BLIB_Or15696.054b. Pubs: None. Trans: None.

BH07736. 130 words, Ara. قد جری ماء عذب الحیوان من قلم الرحمن طوبی لمن شرب و ویل لکل غافل بعید قد ظهر *The sweet waters of life have streamed forth from the Pen of the All-Merciful. Blessed is he who hath drunk thereof, and woe betide every heedless and remote one [3.5s]...* Mss: None. Pubs: DBR.031. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, living waters; water of life, detachment; severance; renunciation; patience, Manifestation of God speaking in the voice of Divinity.

BH07737. 130 words, Ara. قد حضر الامین لدی الوجه و ذکرک ذکرناک بهذا اللوح المبین اسمع الندآء من شطر *The Trusted One hath appeared before the Countenance, and hath recalled thy mention. We have made mention of thee in this perspicuous Tablet. Hearken thou unto the call from the direction [3.5s]...* Mss: INBA41:456. Pubs: None. Trans: None. Subjects: prayer for service, praise and encouragement, the Word of God; influence and centrality of.

BH07738. 130 words, Ara. قد حضر من احبنی و فاز بما کان مسطورا من قلمی فی لوح امری و کتابی *Verily, one from among My loved ones hath appeared and attained unto that which was inscribed by My Pen in the Tablet of My Command and My Book [3.5s]...* Mss: BLIB_Or15712.255b. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH07739. 130 words, Ara. قد حضرت اختک لدی الوجه و سمعنا ذکرک منها ذکرناک بهذا الکتاب العظیم قولی الهی *Thy sister hath attained Our presence, and We heard mention of thee from her. We make mention of thee in this mighty Book. Say: O my God [3.5s]...* Mss: BLIB_Or15724.193b, BLIB_Or15726.129b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, prayer for women, Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God.

BH07740. 130 words, Ara. قد خرقت الاحجاب بما اتی الوهاب من سماء الامر بسلطان عظیم اذا نادت الاشیاء *The veils have been rent asunder by that which the All-Bestowing hath sent down from the heaven of Command with mighty sovereignty, whereupon all things cried out [3.5s]...* Mss: INBA23:044, BLIB_Or15715.135c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, the power of words; of speech, Manifestation of God as sun.

BH07741. 130 words, Ara. قد خسر الذین کفروا بالله و ظهوره و انکروا ما نزل من ملکوته العزیز البدیع قل *They who have disbelieved in God and His Manifestation, and have rejected that which hath descended from His glorious and wondrous Kingdom, are verily among the lost. Say [3.5s]...* Mss: BLIB_Or15729.147a, NLAI_22848:356b, BSB.Cod.arab.2644 p184r, MKI4522.356b. Pubs: AQA2#036 p.196b. Trans: None. Subjects: personal instructions, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, praise and encouragement, the concourse on high.

BH07742. 130 words, Ara. قد ذکرنا کل من اقبل الی الفرد الخبیر قد شهد بذلک کلمه الله المطاعه التی بها *We have remembered all who have turned unto the All-Informed One, as doth attest His sovereign Word [3.5s]...* Mss: BLIB_Or15715.116i, BLIB_Or15734.1.075b. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, praise and encouragement, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH07743. 130 words, Ara. قد رفعنا سماء الانسان و زیناها بنیری الاستقامة و الامانة انه لهو الحاکم کیف یشاء *We have raised high the heaven of man and adorned it with the twin luminaries of steadfastness and trustworthiness. Verily, He is the Sovereign, ordaining as He willeth [3.5s]...* Mss: BLIB_Or15696.025a, BLIB_Or15734.2.092. Pubs: None. Trans: None. Subjects: honesty; truthfulness; trustworthiness, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH07744. 130 words, Ara. قد سمع الله حنین احبائه الذین ظلموا و ماظلموا و اخذوا و ماخذوا من اکثر *God hath indeed heard the lamentation of His loved ones who have been wronged yet wronged not, who have been seized yet seized naught from others [3.5s]...* Mss: INBA73:078, NLAI_BH1.481, NLAI_BH2.228b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, praise and encouragement, trust and reliance in God; turning to Him at all times, thankfulness; gratitude.

BH07745. 130 words, Ara. قد سمعنا ما دعوت به الله ربک و رب العالمین تالله بذکره تحیی قلوب العارفین و *We have heard that wherewith thou didst call upon God, thy Lord and the Lord of all worlds. By God! Through His remembrance are quickened the hearts of them that know [3.5s]...* Mss: BLIB_Or15725.347. Pubs: None. Trans: None. Subjects: power of prayer, prayer for spiritual recognition, the Word of God; influence and centrality of.

BH07746. 130 words, Ara. قد سمعنا ما دل علی اقبالک الی الافق الاعلی و وجدنا ما کان شاهدا لایمانک بالله *We have heard what betokeneth thy turning unto the Most Exalted Horizon, and found that which beareth witness to thy faith in God [3.5s]...* Mss: INBA51:135a, KB_620:128-128. Pubs: None. Trans: None. Subjects: predictions and prophecies, suffering and imprisonment, consolation and comfort, transience; worthlessness of the physical world.

BH07747. 130 words, Ara. قد سمعنا ندائک و تجلینا علیک من افق هذا السجن العظیم ان اشکر الله ربک بما توجه الیک طرفه *We have heard thy call, and have manifested Ourselves unto thee from the horizon of this mighty Prison. Give thanks unto God, thy Lord, inasmuch as His glance hath been directed towards thee [3.5s]...* Mss: None. Pubs: ASAT2.177x, ASAT4.130x, YBN.228a. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, thankfulness; gratitude, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH07748. 130 words, Ara. قد شهد القلم الاعلی لاهل البهاء انهم من اهل السفینه الحمرآء التی نزلت فی *The Supreme Pen hath testified that the people of Bahá are among the companions of the Crimson Ark which hath been sent down in [3.5s]...* Mss: BLIB_Or15696.062a. Pubs: None. Trans: None. Subjects: high station of the true believer, presence [liqa'] of Manifestation of God is presence of God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH07749. 130 words, Ara. قد شهد الکتاب بما شهد به المظلوم فی المبدء و الماب یا اهل الارض ان استمعوا *The Book hath borne witness to that which the Wronged One hath testified at the beginning and the return. O peoples of the earth, hearken ye [3.5s]...* Mss: INBA51:446, BLIB_Or15734.2.015b. Pubs: LHKM3.178b. Trans: None. Subjects: suffering and imprisonment, knowledge; recognition of God, chastisement and requital, trust and reliance in God; turning to Him at all times, tests and trials; sacrifice and suffering.

BH07750. 130 words, Ara. قد شهد لسان العظمه انه لا اله الا هو و الذی استقر علی العرش انه لمالک المبدء *The Tongue of Grandeur testifieth that there is no God but Him, and He Who is established upon the Throne is verily the Lord of Creation [3.5s]...* Mss: BLIB_Or15696.045a, BLIB_Or15734.2.143b. Pubs: None. Trans: None. Subjects: spiritual transformation, transcendence; unknowability of God, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH07751. 130 words, Ara. قد شهد لسان العظمه قبل الاشیآء انه لا اله الا هو العزیز الوهاب قد انزل الآیات و اظهر البینات *The Tongue of Grandeur hath borne witness before all things that there is none other God but Him, the Mighty, the Bestower. He hath revealed the verses and manifested the clear proofs [3.5s]...* Mss: BLIB_Or15713.277b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, power of prayer, steadfastness; perseverance; faithfulness, Word of God and human limitations, tests and trials; sacrifice and suffering, spiritual prerequisites of teaching the Cause.

BH07752. 130 words, Ara. قد طلع الفجر و لاح القمر و الشمس تنادی الی الی یا ملا الارض تالله قد ظهر ما لا ظهر *The morn hath dawned, and the moon hath shone forth, and the sun proclaimeth: "Unto Me, unto Me, O peoples of the earth! By God, there hath appeared that which hath never appeared before." [3.5s]...* Mss: BLIB_Or03114.026a. Pubs: None. Trans: None. Subjects: Word of God and human limitations, belief and denial, symbolism, praise and encouragement.

BH07753. 130 words, Ara. قد طلع فجر البیان و لسان الرحمن ینطق فی هذا السجن العظیم و یذکر احبائه الذین *The dawn of Divine Utterance hath broken, and the Tongue of the All-Merciful speaketh forth in this mighty prison, making mention of His loved ones who [3.5s]...* Mss: BLIB_Or15719.114b. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, high station of the true believer, differences in human capacity, rejection, opposition and persecution, thankfulness; gratitude, suffering and imprisonment.

BH07754. 130 words, Ara. قد طویت السماء و بسطت سماء اخری و انها ارتفعت بهذا الاسم الذی به ظهر کل امر *The heaven hath been folded up, and another heaven hath been spread forth, and it hath been raised through this Name whereby every Cause hath been made manifest [3.5s]...* Mss: BLIB_Or15696.027c, BLIB_Or15734.2.099. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, heedlessness and ignorance of the people, mysteries and their discovery; the mystical vision.

BH07755. 130 words, Ara. قد ظهر الامر و نزلت الایات و المقصود استوی علی عرش اسمه الحکیم قد اتی الیوم *The Cause hath been manifest, the verses have been sent down, and the Desired One hath ascended the throne of His name, the All-Wise. The Day is come [3.5s]...* Mss: BLIB_Or15730.082a, BLIB_Or15734.1.074b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, the Word of God; influence and centrality of, suffering and imprisonment, praise and encouragement.

BH07756. 130 words, Ara. قد ظهر الرضوان فی بدع الزمان عن یمین عرش ربک الرحمن فسبحان من خلقه بامر من *He hath indeed appeared, the Ridván, in this wondrous*

age, to the right of the Throne of thy Lord, the All-Merciful. Glorified be He Who created it by His command [3.5s]... Mss: BLIB_Or15694.560b, ALIB.folder18p491b. Pubs: None. Trans: None. Subjects: exhortations and counsels, spiritual transformation, praise and encouragement, idolatry, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH07757. 130 words, Ara. قد ظهر المکنون و نطق المخزون و نادت السدره قد اتی یوم الله الملک الفرد *The Hidden hath been made manifest, and the Treasured hath spoken forth, and the Lote Tree hath proclaimed: "The Day of God, the Single Sovereign, hath come!" [3.5s]...* Mss: INBA23:081a. Pubs: None. Trans: None. Subjects: proclamation of the Cause (general or uncategorized), prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, transcendence; unknowability of God.

BH07758. 130 words, Ara. قد ظهرت من بحر البیان امواج العرفان طوبی لمن شهد و رای و ویل للغافلین ان السدره *From the Ocean of Utterance have surged forth the waves of divine knowledge. Blessed is he who hath witnessed and perceived, and woe unto the heedless! Verily, the Tree [3.5s]...* Mss: BLIB_Or15713.278a. Pubs: LHKM1.093. Trans: None. Subjects: greatness and influence of the Cause; of this Day, chastisement and requital, spiritual transformation, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH07759. 130 words, Ara. قد فاحت نفحه القمیص و ظهر ملکوت التقدیس و محبوب العالم ینادی فی سجنه الاعظم *The fragrance of the Garment hath been wafted abroad, and the Kingdom of sanctity hath appeared, and the Beloved of the world calleth from His Most Great Prison [3.5s]...* Mss: None. Pubs: LHKM2.217. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, transience; worthlessness of the physical world, proclamation to the people of the world, music and singing, detachment; severance; renunciation; patience.

BH07760. 130 words, Ara. قد فاز اذانک باذن الله و تشرف کتابک فی السجن الاعظم بمحضر ربک المهیمن القیوم *Thine ears have attained the grace of hearkening unto God's call, and thy letter hath been honored in the Most Great Prison in the presence of thy Lord, the All-Compelling, the Self-Subsisting [3.5s]...* Mss: INBA41:215. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, prayer for detachment, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

BH07761. 130 words, mixed. قد فزت بکوثر الذکر مره بعد مره و این از فضلهای بزرگ الهی است امروز شان دوستان *Thou hast attained, time and again, unto the Kawthar of remembrance, and this is among God's great bounties bestowed upon His friends this day [3.5s]...* Mss: INBA41:287, BLIB_Or15715.273e. Pubs: LHKM1.116. Trans: None. Subjects: differences in human capacity, forgiveness; grace; bounty; mercy; compassion of God, service to others; to the Cause of God, power and sovereignty of God; omnipotence of God.

BH07762. 130 words, Ara. قد قرء لدی العرش ما اثنیت به الله رب ما یری و ما لایری و رب العرش و الثری و *That which thou hast uttered in praise of God, the Lord of the seen and unseen, and the Lord of the Throne and of the dust [3.5s]...* Mss: BLIB_Or15730.026a. Pubs: None. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, praise and encouragement, rejection, opposition and persecution.

BH07763. 130 words, Ara. قد کان عند ریکم الرحمن فی سجن آذربایجان نفسان امسک الحسین ید الفضل و اطرد *In the prison of Ádhirbáyján there were, in the presence of your Lord, the All-Merciful, two souls: Ḥusayn, who grasped the Hand of Grace, and one who was cast out [3.5s]...* Mss: INBA73:072, NLAI_BH1.475, NLAI_BH2.224. Pubs: BRL_DA#146, TZH3.459.17, RHQM1.625-625 (759x) (467x), ASAT4.348x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, stories; anecdotes, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God.

BH07764. 130 words, Ara. قد نادی المناد اذ اتی مالک الایجاد ولکن العباد فی سکر مبین قد اخذهم سکر الهوی *The Herald hath raised His call when the Lord of Creation appeared, yet the people remain in manifest drunkenness, seized by the wine of vain imaginings [3.5s]...* Mss: INBA15:287a, INBA26:288b. Pubs: None. Trans: None. Subjects: chastisement and requital, call to action, Manifestation of God speaking in the voice of Divinity.

BH07765. 130 words, mixed. قد نزلت الایات و ظهر البینات و قضی المیقات و اتی الرحمن بقدره و سلطان چه *The verses have been sent down, the clear proofs have appeared, the appointed time hath come to pass, and the All-Merciful hath come with His power and dominion [3.5s]...* Mss: BLIB_Or15715.261b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, call to action, praise and encouragement, chastisement and requital.

BH07766. 130 words, Ara. قد نزلت الایات و ظهر فی الملک ما عجزت عن ادراکه الکائنات قد لاح افق المعانی *The verses have been revealed, and there hath appeared in the realm that which all created things are powerless to comprehend. Lo, the horizon of inner meanings hath dawned [3.5s]...* Mss: BLIB_Or15734.2.005b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment.

BH07767. 130 words, Ara. قد نصب علم القدم علی طور العالم طوبی لمن سرع الیه بالقلوب ان الذین غفلوا الیوم اولئک *The Ancient Banner hath been raised upon the Mount of the world. Blessed is he who hasteneth unto it with his heart. They that remain heedless this day are indeed [3.5s]...* Mss: INBA44:114b. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, call to action, Greatest Name, chastisement and requital, spiritual emotions and susceptibilities, wine as symbol of spiritual transformation, power and sovereignty of God; omnipotence of God.

BH07768. 130 words, Ara. قد هبت رائحه المعانی و ظهر ما هو المکنون فی کنز الله مالک الایجاد انا نذکر *The fragrance of inner meanings hath been wafted, and that which lay hidden in the Treasury of God, the Lord of creation, hath been made manifest. We make mention [3.5s]...* Mss: BLIB_Or15730.066c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, mystical themes, love of God, the Word of God; influence and centrality of, prayer for steadfastness; obedience.

BH07769. 130 words, Ara. قد هبت روایح الفضل حینئذ عن جهه عرش عظیم ان اقبل الیها بکلک لتطهرک من داء *The breezes of grace have wafted forth at this hour from the direction of the mighty Throne. Turn thyself wholly unto them, that thou mayest be cleansed of ailment [3.5s]...* Mss: INBA23:008a, BLIB_Or15725.394b. Pubs: None. Trans: None. Subjects: spiritual transformation, heedlessness and ignorance of the people, detachment; severance; renunciation; patience, development of capacity and readiness.

BH07770. 130 words, Ara. قد ورد علینا فی سبیل الله ما لاورد علی احد من قبل بحیث حکم علینا من لم یکن *There hath befallen Us in the path of God that which hath befallen no one before, whereupon they who were not did pass judgment upon Us [3.5s]...* Mss: INBA44:120b, BLIB_Or15696.151c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, transience; worthlessness of the physical world, suffering and imprisonment, spiritual transformation.

BH07771. 130 words, Ara. قد وعد کل نفس بهذا الکتاب المبین اذا نزل بالحق اعرض عنه کل غافل بعید من الناس *Every soul hath been promised this Most Perspicuous Book; yet when it descended in truth, every heedless soul among men turned aside therefrom [3.5s]...* Mss: INBA23:039b. Pubs: None. Trans: None. Subjects: call to action, transcendence; unknowability of God, greatness and influence of the Cause; of this Day.

BH07772. 130 words, Ara. قد یسلیک قلم الاعلی و یعزیک مالک الاسماء انه لهو الغفور الکریم لاتحزن فی ابیک انه *The Supreme Pen doth console thee, and the Lord of Names doth comfort thee. Verily, He is the All-Forgiving, the All-Bountiful. Grieve thou not for thy father, for he [3.5s]...* Mss: BLIB_Or15730.151a. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, praise and encouragement, consolation and comfort, transience; worthlessness of the physical world.

BH07773. 130 words, Ara. قدر یا اله الاسما لاحبتک فی ملکوتک ما ینبغی لکرمک یا فاطر الارض و السما یا *Do Thou ordain, O God of all names, for Thy loved ones who*

dwell in Thy Kingdom that which is befitting of Thy munificence, O Fashioner of heaven and earth... Mss: INBA49:310. Pubs: AQA6#176 p.002, ADM2#033 p.055. Trans: JHT_S#170. Subjects: development of capacity and readiness, service to others; to the Cause of God, power and sovereignty of God; omnipotence of God, prayer for specific individuals; groups.

BH07774. 130 words, Ara. قل اللهم یا اله الارض و السماء و المهیمن علی الاسماء اشهد انک لم تزل کنت فی *Say: O my God, O Lord of earth and heaven and Sovereign over all names, I testify that Thou hast ever been [3.5s]...* Mss: BLIB_Or15719.113d. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, servitude; submission to God; repentance, transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih].

BH07775. 130 words, Ara. قل الهی الهی تبت الیک و انک انت التواب الرحیم الهی الهی رجعت الیک انک انت *O God, my God! I have turned in repentance unto Thee, and verily Thou art the Pardoner, the Compassionate....* Mss: INBA61:051, INBA66:101. Pubs: ADM2#103 p.186, AQMM.051. Trans: BPRY.186. Musical interps: J. Heath [track 2], N. Chiang. Subjects: servitude; submission to God; repentance, prayer for forgiveness, spiritual transformation, firmness in the Covenant, rejection, opposition and persecution.

BH07776. 130 words, mixed. قل الهی الهی ترانی مقبلاً الی سمآء عطائک و شمس فضلک و منقطعاً عن عبادک و خلقک *My God, my God! Thou seest me supplicating the heaven of Thy bounty and the daystar of Thy grace, detached from all Thy servants...* Mss: None. Pubs: ADM2#084 p.156x. Trans: JHT_S#024x. Subjects: prayer for spiritual recognition, law of Huququ'llah, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH07777. 130 words, Ara. قل الهی الهی قد ذاب قلبی من هجرک و فراقک و ارتجفت مفاصلی فی بعدی عن ساحه قربک *Say: O my God, my God! My heart hath melted from separation and estrangement from Thee, and my limbs tremble in my remoteness from the precincts of Thy nearness [3.5s]...* Mss: BLIB_Or15712.041. Pubs: None. Trans: None. Subjects: prayer for nearness to God, power of prayer, steadfastness; perseverance; faithfulness, servitude; submission to God; repentance.

BH07778. 130 words, mixed. قل الهی الهی یشهد عبدک هذا کما شهد فیکل الاحوال بوحدانیتک و فردانیتک و *Say: O my God, my God! This servant of Thine beareth witness, even as he hath ever witnessed in all conditions, to Thy oneness and Thy singleness [3.5s]...* Mss: BLIB_Or15699.038a. Pubs: None. Trans: None. Subjects: petitions to authorities, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH07779. 130 words, Ara. قل انا الذی یا الهی هربت من نفسی الی بحر فضلک و اعرضت عن دونک متوجها الی *Say: I am he who, O my God, hath fled from his own self unto the ocean of Thy bounty, and hath turned away from all else besides Thee, directing himself unto [3.5s]...* Mss: INBA15:323b, INBA26:327a, BLIB_Or15696.018a, BLIB_Or15734.2.074. Pubs: None. Trans: None. Subjects: presence of; reunion with God, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, prayer for nearness to God.

BH07780. 130 words, Ara. قل سبحانک اللهم یا الهی انا عبدک الذی تمسکت بحبل الطافک و تشبثت بذیل افضالک *Lauded be Thy Name, O Lord my God! I am Thy servant who hath laid hold on the cord of Thy tender mercies...* Mss: INBA15:243, INBA26:245, BLIB_Or15715.128c. Pubs: PMP#136, NFR.162, PYK.213. Trans: PM#136, BPRY.167-168. Subjects: prayer for healing, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, servitude; submission to God; repentance.

BH07781. 130 words, Ara. قل سبحانک اللهم یا کنز الفقرآء و معین الضعفاء و مالک الارض و السماء و المستوی علی *Glory be unto Thee, O my God, Who art the Treasure of the impoverished, the Champion of the powerless, Lord of the earth and of heaven...* Mss: INBA51:031, BLIB_Or15703.145, KB_620:024-025. Pubs: ADM1#016 p.045, ADM2#053 p.094. Trans: JHT_S#096. Subjects: prayer for firmness in the Covenant, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God, prayers (general or uncategorized).

BH07782. 130 words, Ara. قل سبحانک یا الهی کیف اشکرک بما اختصصتنی بین عبادک و اصطفیتنی لعرفان نفسک بعد *Praised be Thou, O my God! How can I thank Thee for having singled me out and chosen me above all Thy servants...* Mss: None. Pubs: PMP#018, AQMJ1.002ax, AQMJ1.025x. Trans: PM#018. Subjects: prayer for steadfastness; obedience, spiritual transformation, love of God, praise and encouragement, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH07783. 130 words, Ara. قل سبحانک یا مالک الوجود و ملیک الغیب و الشهود اسئلک بمقصود العالم و الاسم *Say: Glory be unto Thee, O Lord of existence and King of the seen and unseen! I beseech Thee by Him Who is the Desire of the worlds and by the Name [3.5s]...* Mss: BLIB_Or15697.182. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for purity; chastity, Greatest Name, power; greatness; centrality of the Covenant.

BH07784. 130 words, Ara. قل سبحانک یا محبوب من فی السموات و الارض و مقصود من فی ملکوت الامر و الخلق *Say: Glorified art Thou, O Beloved of those in the heavens and the earth, and Object of desire of those in the dominion of command and creation [3.5s]...* Mss: BLIB_Or15719.134c. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, prayer for nearness to God.

BH07785. 130 words, Ara. قل سبحانک یا مربی الکائنات و موجد الموجودات اسئلک بالاسم الذی به ارتفعت رایه *Say: Glorified art Thou, O Educator of all created things and Fashioner of all existence! I beseech Thee by the Name through which was raised the banner [3.5s]...* Mss: BLIB_Or15697.153a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, prayer for nearness to God, transcendence; unknowability of God, divine grace, bounty, confirmations; spiritual capacity.

BH07786. 130 words, Ara. قل سبحانک یا من بک سرع کل حبیب الی شطر المحبوب و کل قاصد الی مقر المقصود *Say: Glorified art Thou, O Thou through Whom every lover hath hastened to the realm of the Best-Beloved and every seeker unto the abode of the Desired One [3.5s]...* Mss: INBA51:051a, KB_620:044-044. Pubs: ADM1#017 p.047. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, knowledge; recognition of God, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God.

BH07787. 130 words, Ara. قل قد اشرقت عن مشرق الأمر شمس ذکر ربنا الرحمن الرحیم *Say: The sun of the remembrance of our Lord, the Most Merciful, the Most Compassionate, hath verily dawned from the Dayspring of the Cause [3.5s]...* Mss: BLIB_Or15694.568a, ALIB.folder18p491c. Pubs: None. Trans: None. Subjects: call to action, justice and wrath of God, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH07788. 130 words, Ara. قل یا الهی و اله العالم و مالکی و مالک الامم اسئلک بالاسم الذی اذا ظهر ارتفع *Say: O my God and God of the world, my Lord and Lord of nations! I beseech Thee by the Name which, when it appeared, was uplifted [3.5s]...* Mss: BLIB_Or15719.134e. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, heedlessness and ignorance of the people, rejection, opposition and persecution.

BH07789. 130 words, Ara. قل یا الهی و اله من فی السموات و الارض و ربی و رب من فی ملکوت الامر و الخلق *Say: O my God and God of all who are in the heavens and on earth, my Lord and Lord of all who dwell in the kingdoms of command and truth [3.5s]...* Mss: BLIB_Or15696.015d, BLIB_Or15734.2.068b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, love of God, spiritual emotions and susceptibilities, presence of; reunion with God.

BH07790. 130 words, Ara. قل یا الهی و اله من فی الملک و الملکوت ترانی متوجها الی باب مدینه فضلک الذی *Say: O my God and the God of all who dwell in the realms of dominion and heaven! Thou beholdest me turning toward the gate of the City of Thy bounty, which [3.5s]...* Mss: BLIB_Or15696.050b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH07791. 130 words, Ara. قل یا قوم تالله قد شهدت التورات لمن شهدت له الحصاه و الانجیل ینادی للرب *Say: O people! By God, the Torah hath borne witness unto Him unto Whom the stones have testified, and the Gospel crieth unto the Lord [3.5s]...* Mss: BLIB_Or15696.004a, BLIB_Or15734.2.039a. Pubs: None. Trans: None. Subjects: oneness; unity of religion, the truth of past religions and sacred scriptures, rejection, opposition and persecution, the Word of God; influence and centrality of.

BH07792. 130 words, mixed. قلم اعلی در اکثر الواح عباد و اماء را باستقامت کبری امر فرموده مع ذلک مشاهده *The Most Exalted Pen hath, in most Tablets, enjoined upon both servants and handmaidens supreme steadfastness; yet it is observed [3.5s]...* Mss: BLIB_Or15696.010c, BLIB_Or15734.2.054b. Pubs: LHKM1.145. Trans: None. Subjects: spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness.

BH07793. 130 words, mixed. قلم اعلی در لیالی و ایام بمواعظ و نصایح مشغول و امر فرموده آنچه را که بر شان *The Most Exalted Pen hath, throughout the nights and days, occupied itself with counsels and exhortations, and hath ordained that which befitteth their station [3.5s]...* Mss: INBA23:055. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, call to action, steadfastness; perseverance; faithfulness, praise and encouragement, the Word of God; influence and centrality of.

BH07794. 130 words, mixed. قلم اعلی معادل کتب قبل کلها ایات بدیعه منیعه نازل فرمود و همچنین بینات *The Supreme Pen hath revealed wondrous and transcendent verses equivalent to all the Books of old, and likewise clear evidences [3.5s]...* Mss: BLIB_Or15712.303. Pubs: YQAZ.053b. Trans: None. Subjects: rejection, opposition and persecution, rejection by the people of the Bayan, thankfulness; gratitude, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH07795. 130 words, mixed. قلم اعلی میفرماید ای کنیز من و دختر کنیز من حمد کن مقصود عالمرا که از بحر اعظم *The Most Exalted Pen proclaimeth: O My handmaiden and daughter of My handmaiden! Render thou praise unto Him Who is the Object of all the world, Who from the Most Great Ocean [3.5s]...* Mss: INBA35:024a, INBA23:074b, BLIB_Or03116.103.01, BLIB_Or11096#190. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH07796. 130 words, mixed. قلم قدم میفرماید ای امه الله حمد کن مالک امم را که از ید الطاف اسم اعظم خمر *The Ancient Pen proclaimeth: O handmaid of God! Render praise unto the Lord of Nations, that from the Hand of bounties of the Most Great Name, the wine [3.5s]...* Mss: BLIB_Or11096#202, BLIB_Or15696.035a, BLIB_Or15734.2.118b. Pubs: AVK4.477cx. Trans: None. Subjects: predictions and prophecies, spiritual transformation.

BH07797. 130 words, Ara. قولی اللهم یا من انار باسمک افق البیان و تزلزلت ارکان الذین کفروا باسمک المنان *O God! O Thou Who hast illumined the horizon of utterance through Thy Name, and at Whose Most Bountiful Name the foundations of them that disbelieved were made to quake [3.5s]...* Mss: BLIB_Or15730.052b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for protection, suffering and imprisonment, rejection, opposition and persecution.

BH07798. 130 words, Ara. قولی الهی الهی انا امتک و ابنه امتک و اشهد بعظمتک و سلطانک و بعزک و قدرتک و *I am Thy handmaiden, O my God, and the daughter of Thy handmaiden; I bear witness unto Thy majesty, Thy sovereignty, Thy might...* Mss: INBA51:055, KB_620:048-048. Pubs: ADM1#067 p.121, AQMJ2.030. Trans: JHT_S#044. Subjects: prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH07799. 130 words, Ara. قولی سبحانک یا من فی قبضتک زمام العالم اسئلک بالاسم الاعظم الذی به ماج بحر *Say: Glorified art Thou, O Thou in Whose grasp are held the reins of the world! I beseech Thee by the Most Great Name, through which the ocean surgeth [3.5s]...* Mss: BLIB_Or15719.107d. Pubs: None. Trans: None. Subjects: Greatest Name, prayer for women, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH07800. 130 words, Ara. کتاب الله قد ظهر بالحق و انه یهدی الناس الی الله رب العالمین و یبشر الناس بظهور *The Book of God hath verily been manifested in truth, guiding the peoples unto God, the Lord of all worlds, and proclaiming unto mankind the advent [3.5s]...* Mss: BLIB_Or15696.049a. Pubs: None. Trans: None.

BH07801. 130 words, Ara. کتاب الله نزل بالحق من جبروت رحمه ربکم المهیمن القیوم انه لمناد الله فیما *The Book of God hath been sent down in truth from the dominion of the mercy of your Lord, the All-Subduing, the Self-Subsisting. Verily, it is the Herald of God in [3.5s]...* Mss: None. Pubs: LHKM3.200b. Trans: None. Subjects: spiritual transformation, detachment; severance; renunciation; patience.

BH07802. 130 words, Ara. کتاب الله ینطق بالحق و الناس اکثرهم لایفقهون قل یا قوم خافوا الله و لاتتبعوا *The Book of God speaketh the truth, yet most among the people comprehend it not. Say: O people! Fear ye God, and follow not [3.5s]...* Mss: INBA28:226, BLIB_Or15728.157b, BLIB_Or15734.1.065b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for service, trust and reliance in God; turning to Him at all times, call to action, divine grace, bounty, confirmations; spiritual capacity, Word of God is its own standard.

BH07803. 130 words, Ara. کتاب انزلناه بالحق لیبشر الناس بهذا الیوم البدیع قد استفرح کل شیء بظهور الله *This is a Book which We have revealed in truth, that it may bring glad tidings to mankind of this wondrous Day. All things have rejoiced at the Manifestation of God [3.5s]...* Mss: BLIB_Or15696.058b. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, praise and encouragement, rejection, opposition and persecution.

BH07804. 130 words, Ara. کتاب انزله الحق علام الغیوب لمن اقبل الی الافق الاعلی و آمن بالله المهیمن القیوم *The Book which the True One, Knower of things unseen, hath sent down unto them who have turned towards the Most Exalted Horizon and believed in God, the All-Compelling, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15719.176b. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, spiritual transformation, knowledge; recognition of God, prophecy and fulfillment.

BH07805. 130 words, Ara. کتاب انزله الحکیم لمن آمن به و اقبل الی صراطه المستقیم قد غابت شمس العدل بما *This is a Book sent down by the All-Wise unto them that have believed in Him and turned towards His straight Path. Verily, the Sun of Justice hath set by reason of [3.5s]...* Mss: BLIB_Or15734.2.013b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, justice and wrath of God.

BH07806. 130 words, Ara. کتاب انزله الرحمن اذ کان مقر العرش هذا المقام المبین الذی بناه احد من العباد ان *This is the Book which the All-Merciful hath sent down when the seat of the Throne was this manifest Station that one among the servants had raised [3.5s]...* Mss: BLIB_Or15712.349a. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, chastisement and requital, the Word of God; influence and centrality of.

BH07807. 130 words, Ara. کتاب انزله الرحمن فضلا من عنده الی الذی اراد ان یشرب رحیق الحیوان فی هذا *The Book hath been sent down by the All-Merciful as a bounty from His presence unto him who desireth to quaff the choice wine of life eternal in this [3.5s]...* Mss: None. Pubs: AQA7#480 p.302, AKHA_119BE #07 p.a. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, spiritual transformation, recompense; reward for belief; right action, chastisement and requital, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

BH07808. 130 words, Ara. کتاب انزله الرحمن لمن سمع الندآء و اجاب مولاه القدیم لیفرح بذکری ایاه و یقوم علی *This is a Book sent down by the All-Merciful unto him who hath hearkened unto the Call and responded to his Ancient Lord, that he may rejoice in My remembrance of him and arise to [3.5s]...* Mss: BLIB_Or15712.114, BLIB_Or15713.189. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

BH07809. 130 words, Ara. كتاب انزله الرحمن لمن فی الامکان تعالی من نطق و انزل ما اراد انه لهو المقتدر القدير *This is the Book sent down by the All-Merciful unto all who dwell within the realm of possibility. Exalted is He Who hath spoken and revealed whatsoever He willeth. Verily, He is the All-Powerful, the Almighty [3.5s]...* Mss: BLIB_Or15715.239b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, chastisement and requital, rejection, opposition and persecution.

BH07810. 130 words, Ara. كتاب انزله الرحمن من جبروت البيان لمن فی العالم و يبشرهم برضوان الله رب *The Book which the All-Merciful hath revealed from the realm of utterance unto those who dwell in the world, bearing unto them the glad-tidings of God's good-pleasure, their Lord [3.5s]...* Mss: BLIB_Or15730.134a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, thankfulness; gratitude, proclamation to the people of the world, chastisement and requital, divine grace, bounty, confirmations; spiritual capacity, exhortations and counsels, suffering and imprisonment.

BH07811. 130 words, Ara. كتاب انزله المظلوم لمن اقبل الی الله الفرد الواحد المهيمن القيوم ليجذبه النداء الی *The Book hath been revealed by the Wronged One unto him who hath turned towards God, the Single, the One, the All-Subduing, the Self-Subsisting, that the Call may draw him unto [3.5s]...* Mss: BLIB_Or15712.005a, BLIB_Or15713.317a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience.

BH07812. 130 words, Ara. كتاب انزله المظلوم لمن اقبل الی الله المهيمن القيوم لتجذبه نفحات الوحی الی *The Book hath been revealed by the Wronged One unto him who hath turned towards God, the All-Compelling, the Self-Subsisting, that the breezes of Revelation might draw him unto [3.5s]...* Mss: INBA44:107a, BLIB_Or15713.312b. Pubs: None. Trans: None. Subjects: firmness in the Covenant, personal instructions, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH07813. 130 words, Ara. كتاب انزله الوهاب لمن آمن بالله المهيمن القيوم قد ذكر ذكرک لدی المظلوم و نزل لک *The Book hath been sent down by the All-Bountiful unto him who hath believed in God, the All-Protecting, the Self-Subsisting. Verily, thy mention hath been recorded before the Wronged One and hath been revealed unto thee [3.5s]...* Mss: BLIB_Or15715.254c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, prayer for praise and gratitude, wine as symbol of spiritual transformation.

BH07814. 130 words, Ara. كتاب انزله الوهاب لمن آمن بالله المهيمن القيوم و انه يدع الکل الی الافق *The Book sent down by the All-Bountiful unto them that have believed in God, the Almighty, the Self-Subsisting, and it calleth all unto the horizon [3.5s]...* Mss: BLIB_Or15696.020d, BLIB_Or15734.2.081. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, chastisement and requital, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH07815. 130 words, Ara. كتاب انزله مالک الجبروت لمن اقبل الی الله رب العالمين ليفرح بما نزل من سماء *The Book hath been revealed by the Sovereign of Might unto him who hath turned towards God, the Lord of all worlds, that he may rejoice in that which hath been sent down from heaven [3.5s]...* Mss: BLIB_Or15715.330a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, proclamation to the people of the world.

BH07816. 130 words, Ara. كتاب انزله مولی الوری لمن توجه الی انوار الوجه و شرب الرحيق باسم ربه المهيمن *The Book which the Lord of all beings hath revealed unto him who hath turned towards the effulgent lights of the Countenance and quaffed the choice wine in the name of his Lord, the All-Compelling [3.5s]...* Mss: None. Pubs: HYK.351. Trans: None. Subjects: the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, detachment; severance; renunciation; patience, prayers (general or uncategorized).

BH07817. 130 words, Ara. كتاب انزله مولی الوری لمن فاز باللقاء و شرب رحيق البقاء من ايادی عطاء ربه *This is a Book sent down by the Lord of all beings unto him who hath attained His presence and quaffed the pure wine of immortality from the hands of his Lord's bounty [3.5s]...* Mss: BLIB_Or15695.067b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, consolation and comfort, Manifestation of God as tree of life; sadratu'l-muntaha.

BH07818. 130 words, Ara. كتاب من لدنا الی الذی آمن بالله رب العالمين لتجذبه نفحات الوحی الی مقام *This is a Book from Our presence unto him who hath believed in God, the Lord of the worlds, that the fragrances of Revelation may draw him unto the station [3.5s]...* Mss: BLIB_Or15715.182b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, humility; meekness; lowliness.

BH07819. 130 words, mixed. كتاب من لدنا لمن توجه الی الله و دخل المقر الذی تنطق فيه السدره و ينادی الروح *This is the Book sent down from Our presence unto them that have turned towards God and entered the Spot wherein the Divine Lote-Tree speaketh and the Spirit proclaimeth [3.5s]...* Mss: BLIB_Or15719.166c. Pubs: None. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, spiritual prerequisites of teaching the Cause, nearness and remoteness, station of the Manifestation of God.

BH07820. 130 words, Ara. كتاب من لدنا لمن فاز بالله المهيمن القيوم طوبی لک بما زرت البيت و صاحب کل بيت *The Book from Our presence is unto him who hath attained unto God, the All-Compelling, the Self-Subsisting. Blessed art thou, inasmuch as thou hast visited the House and the Master of every house [3.5s]...* Mss: INBA84:160b, INBA84:091b, INBA84:031b. Pubs: None. Trans: None. Subjects: rejection of Muhammad, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, praise and encouragement.

BH07821. 130 words, Ara. كتاب من لدی المظلوم الی الذين مامنعتهم الاوهام عن مالک الانام الذی اظهر مطلع *The Book from before the Wronged One unto those whom vain imaginings have not debarred from the Lord of all beings, Who hath manifested the Dayspring [3.5s]...* Mss: INBA51:094a, KB_620:087-087. Pubs: None. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, spiritual emotions and susceptibilities, praise and encouragement.

BH07822. 130 words, Ara. كتاب من لدی المظلوم الی من اقبل الی الافق الاعلی و اراد ان يشرب کوثر البيان *The Book from before the Wronged One to him who hath turned towards the Most Exalted Horizon and desireth to drink from the Kawthar of utterance [3.5s]...* Mss: BLIB_Or15697.211a, BLIB_Or15713.277a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH07823. 130 words, Ara. كتاب نزل بالحق انه شهد بما نزل من قبل من لدی الله علی النبيين و المرسلين قد *A Book sent down in truth. Verily, it beareth witness unto that which was sent down aforetime from God unto the Prophets and Messengers [3.5s]...* Mss: INBA51:194b, KB_620:187-188. Pubs: LHKM3.166b. Trans: None. Subjects: spiritual transformation, rejection, opposition and persecution, praise and encouragement, steadfastness; perseverance; faithfulness.

BH07824. 130 words, Ara. كتاب نزل بالحق فی ملکوت الله رب العالمين و يبشر الکل بظهور الله و سلطانه ولکن *A Book sent down in truth from the Kingdom of God, the Lord of the worlds, and beareth glad-tidings unto all of the Manifestation of God and His sovereignty, yet [3.5s]...* Mss: BLIB_Or15715.058c. Pubs: AQA7#426 p.217b. Trans: None. Subjects: exhortations and counsels, acknowledgment of gift; of monetary contribution, call to action, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity.

BH07825. 130 words, Ara. كتاب نزل بالحق للتی اضائت بانوار شمس ذکر اسم الرحمن و اقبلت الی الله العزيز الکريم *The Book revealed in truth unto her who was illumined by the lights of the Sun of the remembrance of the Name of the Most Merciful, and who hath turned unto God, the Mighty, the Bountiful [3.5s]...* Mss: BLIB_Or15715.129c. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, praise and encouragement, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH07826. 130 words, Ara. كتاب نزل بالحق لمن توجه الى الافق الاعلى و آمن بالله رب العالمين قل قد ظهر *A Book sent down in truth unto him who hath turned towards the Most Exalted Horizon and believed in God, the Lord of all worlds. Say: He hath appeared [3.5s]...* Mss: INBA44:135b, BLIB_Or15729.145b, NLAI_22848:353, BSB.Cod.arab.2644 p182r, MKI4522.353. Pubs: AQA2#032 p.194a. Trans: None. Subjects: heedlessness and ignorance of the people, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, suffering and imprisonment, Adam; Adam and Eve, purpose; goal of creation.

BH07827. 130 words, Ara. كتاب نزل بالحق من الحق علام الغيوب ليدعو الناس الى الفردوس الاعلى المقام *A Book sent down in truth from the True One, the All-Knowing, to summon humanity unto the Most Exalted Paradise [3.5s]...* Mss: BLIB_Or15716.163c. Pubs: None. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, servitude; submission to God; repentance, Moses, trust and reliance in God; turning to Him at all times.

BH07828. 130 words, Ara. كتاب نزل بالحق من لدى الله المهيمن القيوم لمن سمع النداء و اقبل الى الافق *A Book sent down in truth from the presence of God, the All-Compelling, the Self-Subsisting, unto them that have hearkened to the Call and turned unto the horizon [3.5s]...* Mss: BLIB_Or15715.284c. Pubs: None. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, spiritual emotions and susceptibilities.

BH07829. 130 words, mixed. كتاب نزل بالحق من لدى الله رب العالمين و يامركم بالبر و التقوى ينهئكم عن *A Book sent down in truth from the presence of God, the Lord of the worlds, and commandeth you to observe righteousness and piety, and forbiddeth you [3.5s]...* Mss: INBA23:088b. Pubs: None. Trans: None. Subjects: praise and encouragement, contention and conflict, divine grace, bounty, confirmations; spiritual capacity.

BH07830. 130 words, Ara. كتاب نزل بالحق و يهدى الناس الى الافق الاعلى المقام الذى تنطق فيه سدره *A Book sent down in truth and guideth mankind unto the Most Exalted Horizon, the Station wherein the Lote-Tree speaketh forth [3.5s]...* Mss: INBA41:288, BLIB_Or15697.069. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, detachment; severance; renunciation; patience, greatness and influence of the Cause; of this Day, thankfulness; gratitude.

BH07831. 130 words, mixed. كتابت مشاهده شد و بانوار وجه فائز گشت از بحر كرم الهى غفران طلب نمودى قد غفرك *Thy letter was received and attained unto the lights of the Divine Countenance. From the ocean of celestial bounty thou didst seek forgiveness, and verily He hath forgiven thee [3.5s]...* Mss: BLIB_Or15719.005b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH07832. 130 words, Ara. كم من ظلمه استنارت من بوارق الوجه و كم من نور احتجب بما اتبع هواه ان الذى *How many a darkness hath been illumined by the effulgent rays of the Countenance, and how many a light hath been veiled through following its desires! Verily, he who [3.5s]...* Mss: BLIB_Or15696.062b. Pubs: None. Trans: None. Subjects: chastisement and requital, power and sovereignty of God; omnipotence of God, light and darkness, absolute freedom; independence of God, knowledge; recognition of God, transcendence; unknowability of God.

BH07833. 130 words, Ara. كم من عبد اشتغل بالدنيا غافلا عن فنائها و كم من عبد تركها مقبلا الى مولاه القديم *How many a servant hath occupied himself with the world, heedless of its passing, and how many a servant hath forsaken it, turning unto his Ancient Lord [3.5s]...* Mss: INBA44:134. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, status of material wealth; wealth and poverty, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities, purity of heart; sincerity of intention; sanctity.

BH07834. 130 words, Per. كوثر بيان مقصود عالميان است كل را بان زنده نموده و ميناميد عباد را صديد از *The Kawthar of Utterance is the Purpose of the worlds, quickening and ever quickening all beings thereby, whilst the servants [3.5s]...* Mss: BLIB_Or15712.154a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine emanation is ceaseless; eternal, false claims to divine revelation or spiritual stations.

BH07835. 130 words, Ara. لا يعزب عن علمه من شىء يشهد و يرى و هو العليم الخبير قد ظهر و اظهر صراطه *Nothing whatsoever escapeth His knowledge; He witnesseth and beholdeth, and He is verily the All-Knowing, the All-Informed. He hath appeared and made manifest His path [3.5s]...* Mss: BLIB_Or15712.178. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, transcendence; unknowability of God.

BH07836. 130 words, Per. لازال لحاظ الله بعبادش متوجه و اگر اقل من آن نظر عنايت از ارض و من عليها *From time immemorial, the glances of God have been directed towards His servants. Were He to avert that sustaining gaze...* Mss: INBA38:077a, INBA19:067a, INBA32:062. Pubs: BRL_DA#286, SFI17.009-010, AYI2.085x. Trans: ADMS#092. Subjects: characteristics and conduct of true believers, divine grace, bounty, confirmations; spiritual capacity, words vs deeds, the Word of God; influence and centrality of.

BH07837. 130 words, mixed. لسان الله ميفرمايد اى كنيز من و فرزند كنيز من ذكرت لدى العرش مذكور و لحاظ *The Tongue of God proclaims: O My handmaiden, and daughter of My handmaiden! Thy mention hath been made at the Divine Throne, and the glances [3.5s]...* Mss: BLIB_Or11096#135. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, thankfulness; gratitude, trust and reliance in God; turning to Him at all times, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, Manifestation of God speaking in the voice of Divinity.

BH07838. 130 words, mixed. لسان عظمت در جميع احيان اهل امكانرا بافق اعلى دعوت فرمود ذرات كائنات شاهد و *The Tongue of Grandeur hath at all times summoned the denizens of the contingent realm unto the Most Exalted Horizon, and the atoms of creation bear witness [3.5s]...* Mss: BLIB_Or15724.204b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, serving humanity; working for progress, betterment of the world, praise and encouragement.

BH07839. 130 words, Ara. لعمر الله ناحت كتب العالم و صاح مولى الامم بما ورد على المظلوم من كل ظالم بعيد *By the life of God! The books of the world have lamented, and the Lord of nations hath cried out, because of what hath befallen the Wronged One at the hands of every distant oppressor [3.5s]...* Mss: INBA19:428a, BLIB_Or15713.274. Pubs: None. Trans: None. Subjects: chastisement and requital, call to action, suffering and imprisonment, power and sovereignty of God; omnipotence of God, spiritual transformation.

BH07840. 130 words, Ara. لک الحمد يا الهى بما هديت عبادک الى شطر ظهورک و عرفتهم دليلک و سبيلک و اظهرت *Praise be unto Thee, O my God, for having guided Thy servants to the sanctuary of Thy Manifestation, and caused them to recognize Thy proof and Thy path, and made manifest [3.5s]...* Mss: None. Pubs: AQMJ2.123. Trans: None. Subjects: presence of; reunion with God, spiritual transformation, praise and encouragement.

BH07841. 130 words, Ara. لک الحمد يا الهى و لک الشكر يا مقصودى و مقصود من فى السموات و الارضين بما *Praise be to Thee, O my God,and thanksgiving be unto Thee, O Thou Who art my Desire and the Desire of all them in the heavens and on earth...* Mss: None. Pubs: ADM3#037 p.049. Trans: JHT_S#144. Subjects: praise and encouragement, prayer for teaching, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH07842. 130 words, Ara. لک الحمد يا مولى العالم و لک الجود يا مالک الوجود و لک البهاء يا سلطان العطاء *Praise be unto Thee, O Lord of the worlds, and bounty be unto Thee, O Possessor of existence, and glory be unto Thee, O Sovereign of bounty [3.5s]...* Mss: BLIB_Or15716.100d. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH07843. 130 words, mixed. لله الحمد اقبال نمودى و فائز شدى بانچه كه علماى ايران و رجالش از آن محروم و *Praise be unto God that thou hast turned unto Him and*

attained unto that whereof the divines and notables of Persia have been deprived [3.5s]... Mss: BLIB_Or15699.070a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant.

BH07844. 130 words, mixed. لله الحمد در اول ایام سلاسل اوهام را شکستی و بافق ایقان اقبال نمودی امروز علم *All praise be to God! In the earliest days thou didst shatter the chains of vain imaginings and turn with favour toward the horizon of certitude. Today the banner [3.5s]...* Mss: INBA18:501. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of.

BH07845. 130 words, mixed. لله الحمد فائز شدی بانچه اهل عالم از آن محروم و ممنوعند مگر معدودی سبحانرا *Praise be unto God! Thou hast attained unto that which the peoples of the world are deprived and forbidden, save for a chosen few [3.5s]...* Mss: INBA51:184, KB_620:177-178. Pubs: LHKM3.338. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

BH07846. 130 words, mixed. لله الحمد فائز شدی بانچه عالم وجود از برای آن موجود گشته اصغا نمودی آنچه را که معشر *Praise be unto God! Thou hast attained unto that for which the world of existence was brought into being. Thou hast hearkened unto that which the Concourse [3.5s]...* Mss: BLIB_Or15703.153. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of, praise and encouragement.

BH07847. 130 words, Ara. لم ادر یا الهی ای نار جعلتها مشتعله فی ارضک بحیث لایسترها التراب و لایخمدها *I know not, O my God, what the Fire is which Thou didst kindle in Thy land. Earth can never cloud its splendor...* Mss: None. Pubs: PMP#053. Trans: PM#053. Musical interps: B. Lisbeth, S. Toloui-Wallace, K. Key, R. Peterson [track 2]. Subjects: prayer for nearness to God, spiritual transformation, detachment; severance; renunciation; patience, fire and light; fire and water, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God.

BH07848. 130 words, Per. مالک قدم در سجن اعظم دوستان خود را ذکر مینماید و بما ینبغی وصیت میفرماید طوبی *The Ancient King, from within the Most Great Prison, maketh mention of His friends and counseleth them with that which beseemeth them. Blessed are they [3.5s]...* Mss: BLIB_Or15712.034a. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

BH07849. 130 words, mixed. مدعیان محبت بسیار ولکن اهل وفا که فی الحقیقه بافق اعلی ناظر باشند بسیار کم *Those who claim to love are many, yet they who are faithful and who in truth gaze toward the Most Exalted Horizon are exceeding few [3.5s]...* Mss: BLIB_Or15710.149, BLIB_Or15719.026b, BLIB_Or15722.127a. Pubs: AYI2.032x. Trans: None. Subjects: greatness and influence of the Cause; of this Day, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, thankfulness; gratitude, love of God.

BH07850. 130 words, mixed. مظلوم آفاق در لیالی و ایام خلق را بحق جل جلاله دعوت نموده و آنچه که سبب علو *The Wronged One of the horizons hath, throughout the nights and days, summoned mankind unto God, glorified be His majesty, and unto that which leadeth to exaltation [3.5s]...* Mss: INBA41:154, BLIB_Or15715.275c. Pubs: LHKM1.120a. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, unity; oneness of humanity, call to action, teaching the Cause; call to teach, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH07851. 130 words, mixed. ندای الهی را بلسان پارسی بشنو تا بمعانی آن پی بری و از رحیق معانی که در او مستور *Hearken unto the Divine Call in the Persian tongue, that thou mayest comprehend its meanings and partake of the pure wine of inner significances concealed therein [3.5s]...* Mss: BLIB_Or15719.040b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, call to action, transience; worthlessness of the physical world.

BH07852. 130 words, mixed. ندایت بسمع قبول اصغا شد و لسان عظمت بجوابت از قبل و بعد ناطق آنچه بر مخلصین *Thy call hath been hearkened with the ear of acceptance, and the Tongue of Grandeur hath spoken in answer, both before and after, that which concerneth the sincere [3.5s]...* Mss: INBA51:132b, BLIB_Or15710.180b, KB_620:125-126. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, forgiveness; grace; bounty; mercy; compassion of God, suffering and imprisonment, thankfulness; gratitude.

BH07853. 130 words, mixed. ندایت را شنیدیم و از شطر سجن بتو توجه نمودیم و باینکلمات علیا که هر یک *We have hearkened unto thy call, and from the direction of the Prison have turned toward thee with these most exalted words, each of which [3.5s]...* Mss: BLIB_Or15710.226a, BLIB_Or15719.130a. Pubs: MJAN.060, AYBY.083a. Trans: None. Subjects: praise and encouragement, spiritual transformation, high station of the true believer, the Word of God; influence and centrality of.

BH07854. 130 words, mixed. ندایت شنیده شد و کتابت مشاهده گشت ان ربک مبدل الشده بالرخاء و العسر بالیسر انه *Thy call hath been heard and Thy letter witnessed. Verily, thy Lord is He Who transformeth hardship into comfort and difficulty into ease. He, verily [3.5s]...* Mss: BLIB_Or15719.066a. Pubs: None. Trans: None. Subjects: laws of God; of the Kitab-i-Aqdas, unity; oneness of humanity, forgiveness; grace; bounty; mercy; compassion of God, wisdom [hikmat].

BH07855. 130 words, mixed. نسیم رحمت رحمانیه در کل احیان بر اوراق سدره مبارکه مرور مینماید و از هزیز *The breezes of divine mercy pass, in all seasons, over the leaves of the blessed Tree [3.5s]...* Mss: BLIB_Or15710.172b. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity.

BH07856. 130 words, Ara. نشهد انه لا اله الا هو له العظمه و الجلال و الرفعه و القدره و الافضال یعطی من *We bear witness that there is no God but Him; unto Him belong majesty and grandeur, exaltation and power and grace. He bestoweth upon whom [3.5s]...* Mss: INBA51:215b, KB_620:208-209. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, prayer for nearness to God, prayer for service, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

BH07857. 130 words, Per. نغمه قلبی بلحن پارسی بر طلعت عراق وارد و ناله های سری از آن شنیده شد بلی گوش *The melody of the heart, in Persian strain, descended upon the Countenance of the Iraqi One, and mystical lamentations were heard therefrom. Yea, the ear [3.5s]...* Mss: INBA38:052a, NLAI_BH1.294. Pubs: BRL_DA#625, AHB_121BE #10 p.324. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, mystical themes, evanescence and eternality; fana and baqa.

BH07858. 130 words, mixed. نیکوست حال نفسیکه امروز حجبات اهل عالم او را از بحر اعظم و عرفان مالک قدم منع *Blessed is the state of him whom the veils of the peoples of the world have not, on this Day, debarred from the Most Great Ocean and from recognition of the Ancient Lord [3.5s]...* Mss: INBA44:047b, BLIB_Or15706.159, BLIB_Or15715.063a. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, presence [liqa'] of Manifestation of God is presence of God, forgiveness; grace; bounty; mercy; compassion of God, suffering and imprisonment.

BH07859. 130 words, Ara. هذا ذکر من لدنا لمن سمع الندآء و قال بلی یا مالک العباد طوبی لمن اجاب ربه اذ *This is a remembrance from Our presence unto him who hath hearkened unto the Call and hath said: "Yea, O Lord of all beings!" Blessed is he who hath answered his Lord when [3.5s]...* Mss: INBA34:331a, BLIB_Or15707.202, BLIB_Or15735.345. Pubs: AQA1#212, HYK.345. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, praise and encouragement, power and sovereignty of God; omnipotence of God, predictions and prophecies, spiritual transformation, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment.

BH07860. 130 words, Ara. هذا کتاب الله قد نزل بالحق ولکن الناس اکثرهم لایشعرون و فیه یامرکم الله بالبر *This is the Book of God, which hath been sent down in truth, yet most of the people perceive it not. Therein doth God command you unto righteousness [3.5s]...* Mss: None. Pubs: LHKM2.272. Trans: None. Subjects: exhortations and counsels, chastisement and requital, heaven and paradise; heaven and hell, call to action.

BH07861. 130 words, mixed. هذا کتاب کریم تنزیل من لدی الله العلی العظیم و انه من سلطان و انه بسم الله *This is a glorious Book, sent down from God, the Most High, the Most Great. Verily it proceedeth from the Sovereign, and verily it beginneth with the name of God [3.5s]...* Mss: INBA36:161a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, transcendence; unknowability of God, the Word of God; influence and centrality of.

BH07862. 130 words, Ara. هذا کتاب لمن آمن بالله مالک القدم طوبی لک یا عبد بما ظهر لله من صلبک من فاز *This is a Book unto him who hath believed in God, the Lord of Eternity. Blessed art thou, O servant, for from thy loins hath appeared one who hath attained [3.5s]...* Mss: None. Pubs: AQA6#212 p.044. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, consolation and comfort.

BH07863. 130 words, Ara. هذا کتاب معلوم من لدی القیوم الی الذی آمن بالله العزیز الودود یا قوم اجیبوا *This is the Book made known from the presence of the Self-Subsisting unto him who hath believed in God, the Mighty, the All-Loving. O people, answer ye [3.5s]...* Mss: INBA34:335b, BLIB_Or15707.210, BLIB_Or15735.351b. Pubs: AQA1#221, HYK.351. Trans: None. Subjects: knowledge; recognition of God, proclamation to kings; rulers; prominent individuals, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, rejection, opposition and persecution, call to action.

BH07864. 130 words, Ara. هذا کتاب من العبد الی امه من اماء الله الا تشرکی بالله المهیمن العزیز القیوم و *This is an epistle from the servant unto a handmaiden among the handmaidens of God - Associate thou not with God, the All-Compelling, the Mighty, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15725.282b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, detachment; severance; renunciation; patience, transcendence; unknowability of God, spiritual emotions and susceptibilities.

BH07865. Suriy-i-Dhabih 3. 130 words, Ara. هذا کتاب من الله الی التی آمنت بربها و کانت من القانتات ان لاتعبدی الا الله... تالله لو لم یکن مخالفًا بما نزل فی الألواح لقبّلتُ ید الّذی یسفک دمی *This is a Book from God unto her who hath believed in her Lord and was numbered among the devoutly obedient women, that she worship none save God [3.5s]... ...God is my witness! Had it not been in conflict with that which the Tablets of God have decreed, I would have gladly kissed the hands of whosoever attempted to shed my blood...* Mss: BLIB_Or15725.329a. Pubs: BRL_DA#566, GWBP#048 p.073ax, OOL.B112.3x. Trans: GWB#048x. Notes: LL#408. Subjects: consolation and comfort, detachment; severance; renunciation; patience, eulogies; reminiscences, power of prayer, spiritual transformation.

BH07866. 130 words, Ara. هذا کتاب من الله و فیه یذکر ما یهدی الناس الی نفسه العلیم الحکیم ان یا عبد ان *This is a Book from God wherein is mentioned that which guideth mankind unto His own Self, the All-Knowing, the All-Wise. O servant [3.5s]...* Mss: BLIB_Or15725.259a. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, transcendence; unknowability of God, station of the Manifestation of God, detachment; severance; renunciation; patience.

BH07867. 130 words, Ara. هذا کتاب من عبد الله الی الذی اهتدی بانوار شمس احدیا و هاجر عن وطنه ثم استجار *This is an epistle from the servant of God unto him who hath been guided by the effulgent rays of the Sun of Oneness, and who hath forsaken his homeland, then sought refuge [3.5s]...* Mss: INBA71:008. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritual transformation, firmness in the Covenant, trust and reliance in God; turning to Him at all times.

BH07868. 130 words, Ara. هذا کتاب من لدنا الی الذی سمی بعبدالله لیکون متذکرا بذکر الرحمن و یهدی اهل *This is a Book from Our presence unto him who hath been named 'Abdu'llah, that he may be mindful of the remembrance of the All-Merciful and guide the people [3.5s]...* Mss: None. Pubs: LHKM2.187. Trans: None. Subjects: detachment; severance; renunciation; patience, firmness in the Covenant, Crimson Ark; the Ark of God, trust and reliance in God; turning to Him at all times.

BH07869. 130 words, Ara. هذا کتاب من لدنا الیک لتستضی ء بانواره فی تلک الایام التی اخذت الظلمات کل *This is a Book from Our presence unto thee, that thou mayest be illumined by its lights in these days wherein darkness hath enveloped all [3.5s]...* Mss: INBA73:338b, NLAI_BH1.485b, NLAI_BH2.485b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, teaching the Cause; call to teach, suffering and imprisonment.

BH07870. 130 words, Ara. هذا کتاب من لدی الرحمن الرحیم لمن آمن بالله الفرد الواحد العزیز القدیر قل یا قوم *This is a Book from the presence of the All-Merciful, the Compassionate, unto them that have believed in God, the Single, the One, the Mighty, the All-Powerful. Say: O people [3.5s]...* Mss: BLIB_Or15725.386a, NLAI_BH2.056a. Pubs: None. Trans: None. Subjects: high station of teachers of the Cause, tests and trials; sacrifice and suffering, martyrs and martyrdom, love of God, teaching the Cause; call to teach.

BH07871. 130 words, Ara. هذا کتاب من لدی الروح الی امه الله التی آمنت بربها و کانت من القانتات فی *This is an epistle from the Spirit unto the handmaiden of God who hath believed in her Lord and was among the devout ones [3.5s]...* Mss: INBA19:062a, INBA32:057b, BLIB_Or15725.290b. Pubs: None. Trans: None. Subjects: presence of; reunion with God, praise and encouragement, role and station of women, trust and reliance in God; turning to Him at all times, knowledge; recognition of God.

BH07872. 130 words, Ara. هذا کتاب من لدی القیوم الی الذین آمنوا بالله المهیمن القیوم لیجذبهم سکر خمر *This is an epistle from the presence of the Self-Subsisting unto them that have believed in God, the All-Protecting, the Self-Subsisting, that the wine might draw them into rapture [3.5s]...* Mss: INBA51:318. Pubs: KHAF.018, HNU.068, MATA.010-011. Trans: None. Subjects: consolation and comfort, suffering and imprisonment, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, call to action.

BH07873. 130 words, Ara. هذا کتاب من لدی المسجون الی الذی استضاء بانوار الوجه و آمن بالله المقتدر *This is an epistle from Him Who is imprisoned unto him who hath been illumined by the radiance of the Countenance and hath believed in God, the Almighty [3.5s]...* Mss: BLIB_Or15725.368, BLIB_Or15736.042b. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, knowledge; recognition of God, love of God, love, unity, and fellowship among the friends; in the Cause.

BH07874. 130 words, Ara. هذا کتاب نزل بالحق من لدن عزیز علیما للتی آمنت بربها و فازت بعرفان الله فی *This is a Book sent down in truth from One mighty and all-knowing unto her who hath believed in her Lord and attained unto the recognition of God [3.5s]...* Mss: BLIB_Or15725.388b. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, steadfastness; perseverance; faithfulness.

BH07875. 130 words, Ara. هذا کتاب ینطق بالحق و فیه سطر اسرار العلم و الحکمة لعل الناس فی ایام الروح یتذکرون *This is a Book that speaketh with truth, and therein are inscribed the mysteries of knowledge and wisdom, that perchance the people in the days of the Spirit may be mindful [3.5s]...* Mss: PR03.258b01-257b08. Pubs: None. Trans: None. Subjects: spiritual transformation, being a source of light; guidance, unity; oneness of humanity, the Word of God; influence and centrality of, human soul as mirror; divine light, attributes within.

BH07876. 130 words, Ara. هذا لوح محفوظ نزل من لدی الله المهیمن القیوم و فیه جری کوثر الحیوان انه *This is the Preserved Tablet, sent down from the presence of God, the All-Subduing, the Self-Subsisting. Within it floweth the Kawthar of life eternal. Verily [3.5s]...* Mss: BLIB_Or11095#344. Pubs: None. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, heedlessness and ignorance of the people, teaching the Cause; call to teach.

BH07877. 130 words, Ara. هذا لوح نزل بالحق و يدع الكل الى الله رب العالمين و يوصى الكل بالعدل و الانصاف و *This is a Tablet sent down in truth, calling all unto God, the Lord of the worlds, and counselling all to justice and fairness [3.5s]...* Mss: BLIB_Or15715.326b. Pubs: None. Trans: None. Subjects: call to action, exhortations and counsels, teaching the Cause; call to teach, suffering and imprisonment.

BH07878. 130 words, Ara. هذا يوم فيه استوى مكلم الطور على عرش البيان و يدعوا من فى الامكان الى *This is the Day whereon He Who conversed on Sinai hath established Himself upon the Throne of Utterance and calleth all who dwell within the realm of possibility unto [3.5s]...* Mss: BLIB_Or15713.308b. Pubs: None. Trans: None. Subjects: firmness in the Covenant, station of the Manifestation of God, chastisement and requital.

BH07879. 130 words, Ara. هذا يوم فيه اضطرب هيكل الوفاء و ... البقاء على افنان سدرة المنتهى بما ورد على *This is the Day whereon the Temple of Fidelity hath trembled, and steadfastness hath wavered upon the branches of the Divine Lote-Tree by reason of that which hath befallen [3.5s]...* Mss: BLIB_Or15730.045b. Pubs: None. Trans: None. Subjects: praise and encouragement, worldliness vs. other-worldliness, steadfastness; perseverance; faithfulness, suffering and imprisonment, wisdom [hikmat], obedience to; authority of the Manifestations of God.

BH07880. 130 words, Ara. هذا يوم فيه جرت الانهار و تمايلت الاشجار و نطقت الاثمار بما نطق لسان العظمه *This is the Day whereon the rivers have flowed, and the trees have swayed, and the fruits have spoken with the Tongue of Grandeur [3.5s]...* Mss: BLIB_Or15715.316d. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, detachment; severance; renunciation; patience, Manifestation of God speaking in the voice of Divinity.

BH07881. 130 words, mixed. هذا يوم فيه فازت الاذان باصغاء ما سمع الكليم فى الطور و الحبيب فى المعراج و *This is the Day whereon human ears have been privileged to hear what He Who conversed with God heard upon Sinai...* Mss: INBA23:001a. Pubs: None. Trans: ADJ.079x. Subjects: Christ; Christianity, worldliness vs. other-worldliness, Mosaic imagery, greatness and influence of the Cause; of this Day, servitude; submission to God; repentance.

BH07882. 130 words, Ara. هذا يوم فيه ينادى العالم و يبشر الكل الى الله رب العالمين ان الذى سمع انجذب *This is the Day whereon the world calleth out and all are summoned unto God, the Lord of all worlds. Lo, he who hath hearkened is drawn in rapture [3.5s]...* Mss: INBA19:427a, BLIB_Or15696.022d, BLIB_Or15734.2.086. Pubs: None. Trans: None. Subjects: chastisement and requital, proclamation to people of the Bayan, praise and encouragement, spiritual transformation, power and sovereignty of God; omnipotence of God.

BH07883. 130 words, Ara. هذه ورقه الرضوان قد ارسلناها اليک لتشكر ربک فى العشى و الابكار ان اتبع مله *This is the Leaf of Paradise that We have sent unto thee, that thou mayest render thanks unto thy Lord at eventide and at dawn [3.5s]...* Mss: INBA51:457. Pubs: BRL_DA#347. Trans: None. Subjects: consolation and comfort, degrees of faith; certitude, empty learning; false spirituality, thankfulness; gratitude.

BH07884. 130 words, Ara. هل ترى ما عبر و هل تجد ما غبر لم ادر لم يحزن البشر فاعتبروا يا اولى الالباب *Dost thou perceive that which hath passed, and find that which hath faded away? I know not why mankind grieveth not. Take ye heed, O ye who are endued with understanding [3.5s]...* Mss: INBA19:007a, INBA32:008a, INBA34:329b, BLIB_Or11095#350, BLIB_Or15707.199, BLIB_Or15735.343. Pubs: AQA1#210. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual transformation, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, chastisement and requital, transcendence; unknowability of God.

BH07885. 130 words, mixed. ورقه آن امه بساحت امنع اقدس فائز ولكن بذكريكه باصغاء محبوب فائز شود مزين نه *The leaf of that handmaiden hath attained unto the Most Holy and Most Exalted Court, yet is not adorned with such mention as would gain the ear of the Beloved [3.5s]...* Mss: BLIB_Or15715.267a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, personal instructions, detachment; severance; renunciation; patience, consolation and comfort, trust and reliance in God; turning to Him at all times.

BH07886. 130 words, Ara. ورقه من الله الى الورقه التى تمسكت بهذا الاصل القديم و سمعت النداء اذ ارتفع بالحق و *A leaf from God unto the leaf who hath clung to this ancient Root and hearkened unto the Call when it was raised in truth [3.5s]...* Mss: INBA23:074a. Pubs: None. Trans: None. Subjects: characteristics and conduct of true believers, trust and reliance in God; turning to Him at all times, love of God.

BH07887. 130 words, mixed. وفاى حق را در ظاهر مشاهده كن كه ترا فراموش ننموده و در احيان توجه قاصدين ذكرت از *Behold the manifest fidelity of God, Who hath not forgotten thee and hath remembered thee in the hour when the seekers turn unto Him [3.5s]...* Mss: BLIB_Or15730.002c. Pubs: None. Trans: None. Subjects: transcending the material condition, acknowledgment of gift; of monetary contribution, thankfulness; gratitude.

BH07888. 130 words, Ara. يا ابالحسن لعمرى قد فتح باب السرور بمفتاح اسمى الغفور فى ايام فيها اراد *O Abá'l-Ḥasan! By My life, the portal of delight hath indeed been flung open through the key of My Name, the All-Forgiving, in days wherein He hath willed [3.5s]...* Mss: INBA44:125. Pubs: BRL_DA#062. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God.

BH07889. 130 words, mixed. يا احمد همج رعاع عالم بر اطفاء نور مالک قدم قيام نموده اند و بكمال جد و جهد *O Ahmad! The rabble multitude of the world hath arisen with utmost earnestness and endeavor to extinguish the Light of the Ancient King [3.5s]...* Mss: None. Pubs: AADA.128. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH07890. 130 words, Ara. يا اسرافيل لعمر الله قد نفخ فى الصور و انصعق من فى السموات و الارض الا عده *O Israfil! By the life of God, the trumpet hath verily been sounded, and all who dwell in the heavens and on earth have been thunderstruck, save a few [3.5s]...* Mss: BLIB_Or15715.241b, BLIB_Or15734.1.060. Pubs: None. Trans: None. Subjects: apocalyptic imagery, chastisement and requital, praise and encouragement, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH07891. 130 words, mixed. يا اسم جود ذكر توجه من سمى بغلام حسين عليه بهائى را نمودى اگرچه حالت اين ارض *O Ism-i-Júd! Thou didst make mention of him who is named Ghulám-Ḥusayn - upon him be My glory. Although the condition of this land [3.5s]...* Mss: None. Pubs: MJAN.032b. Trans: None. Subjects: wisdom [hikmat], Manifestation of God speaking in the voice of Divinity, permission for visit; pilgrimage, order; organization; tact; deliberation [tadbir], power and sovereignty of God; omnipotence of God.

BH07892. 130 words, mixed. يا اسم جود عليک بهائى و سلامى نامه جناب نبيل ابن نبيل نزد مظلوم قرائت شد لله *O Ism-i-Júd! Upon thee be My glory and My peace. The letter of Nabíl ibn Nabíl was read before the Wronged One [3.5s]...* Mss: None. Pubs: MJAN.040, AYBY.073b. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness.

BH07893. 130 words, mixed. يا اسمعيل اينمظلوم ندا مينمايد و بر خود نوحه ميكند در ايامیكه جميع اهل بيان *O Isma'il! This Wronged One raiseth His call and lamenteth over Himself in these days when all the people of the Bayán [3.5s]...* Mss: BLIB_Or15706.262, BLIB_Or15715.095c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, rejection by the people of the Bayan, rejection, opposition and persecution.

BH07894. 130 words, Ara. يا اسمعيل قد اقبل اليک الجليل من هذا السجن و ذكرک بما اشتعلت به افئده المقربين *O Isma'il! The All-Glorious hath turned toward thee from this Prison and hath made mention of thee with that which hath set ablaze the hearts of them that are near [3.5s]...* Mss: BLIB_Or15715.228a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for praise and gratitude, presence of; reunion with God, heedlessness and ignorance of the people, trust and reliance in God; turning to Him at all times, divine grace, bounty, confirmations; spiritual capacity.

BH07895. 130 words, mixed. یا افنانی علیک بهائی ذکر بی لسان نمودی حال لسان رحمن از قبل او خود را ذکر *O My Afnán! Upon thee be My Glory! Thou didst make mention without a tongue, and now doth the Tongue of the All-Merciful make mention from His presence [3.5s]...* Mss: None. Pubs: AQA7#451 p.270. Trans: None. Subjects: the power of words; of speech, divine unity [tawhid] and degrees of unity, detachment; severance; renunciation; patience, wisdom [hikmat], purpose; goal of creation.

BH07896. 130 words, Per. یا افنانی علیک بهائی و عنایتی اسمی مهدی علیه بهائی نامه شما را بساحت اقدس ارسال نمود *O My Afnán! Upon thee be My glory and My loving-kindness! My Name Mahdi, upon him be My glory, hath forwarded thy letter to the Most Holy Court [3.5s]...* Mss: BLIB_Or15716.171a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, praise and encouragement, power and sovereignty of God; omnipotence of God, spiritual emotions and susceptibilities.

BH07897. 130 words, mixed. یا افنانی یا ایها القائم لدی الباب یشهد قلمی و لسانی بتوجهک و اقبالک و حضورک *O Afnán! O thou who standest at the Gate! My Pen and My Tongue bear witness to thy devotion, thy turning, and thy presence [3.5s]...* Mss: BLIB_Or15730.035a. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, prophecy and fulfillment.

BH07898. 130 words, Ara. یا الهی هذا غصن آخر الذی انشعبته من سدره التی اثمرت بعرفان مظهر نفسک العلی *O my God! This is the last Branch which Thou hast caused to spring forth from the Tree that hath yielded the fruit of recognition of the Manifestation of Thy supreme Self [3.5s]...* Mss: INBA48:186, INBA49:211, INBA92:146, BLIB_Or15739.322. Pubs: None. Trans: None. Subjects: prayer for children and youth, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, purity of heart; sincerity of intention; sanctity, evanescence and eternality; fana and baqa.

BH07899. 130 words, Ara. یا الهی و محبوبی و سیدی و سندی و رجائی اشهد انک لم تزل کنت واحدا احدا صمدا *O my God, my Beloved, my Lord, my Support and my Hope! I bear witness that Thou hast ever been One, Single, Self-Subsisting [3.5s]...* Mss: BLIB_Or15719.113b. Pubs: None. Trans: None. Subjects: prayer for nearness to God, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih], servitude; submission to God; repentance.

BH07900. 130 words, Ara. یا اماء الله فی الحدباء انا نذکرکن فی هذا المقام الاعلی طوبی لکن بما وجدتن *O handmaidens of God in Al-Ḥadbá! We make mention of you from this Most Exalted Station. Blessed are ye, inasmuch as ye have found [3.5s]...* Mss: BLIB_Or15697.183a. Pubs: None. Trans: None. Subjects: Qur'an and Hadith quotation and interpretation, thankfulness; gratitude, justice and wrath of God.

BH07901. 130 words, Ara. یا امتی اذکری ربک بهذا الذکر الاعظم لک الحمد یا الهی و سیدی و محبوب قلبی بما *O My handmaiden! Remember thy Lord through this Most Great Remembrance. Praise be unto Thee, O my God, my Lord and the Beloved of my heart, inasmuch as [3.5s]...* Mss: None. Pubs: NFR.137. Trans: None. Subjects: prayers (general or uncategorized), praise and encouragement, prayer for nearness to God, martyrs and martyrdom, love of God, suffering and imprisonment.

BH07902. 130 words, Ara. یا امتی ان الروف یعزیک فیما ورد علیک فی سبیلی المستقیم انا ذکرنا کل امه آمنت *O My handmaiden! The All-Merciful consoleth thee in that which hath befallen thee in My straight Path. Verily, We have remembered every community that hath believed [3.5s]...* Mss: BLIB_Or15719.091a. Pubs: None. Trans: None. Subjects: consolation and comfort, prayer for women, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness.

BH07903. 130 words, mixed. یا امتی حق جل جلاله مهربانست فضلش کلرا احاطه نموده و هم چنین علمش صدائی مرتفع *O My handmaiden! God, exalted be His glory, is All-Loving. His grace encompasseth all things, and likewise His knowledge hath raised up a mighty call [3.5s]...* Mss: INBA18:302b. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, spiritual transformation, expressions of grief; lamentation; sadness, forgiveness; grace; bounty; mercy; compassion of God, the power of words; of speech.

BH07904. 130 words, mixed. یا امتی در ایامیکه علمای ارض و امرای بلاد بر ضر اینمظلوم قیام نمودند و اهل *O My handmaiden! In the days when the divines of the earth and the princes of the countries rose up against this Wronged One and the people [3.5s]...* Mss: BLIB_Or15699.091. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, steadfastness; perseverance; faithfulness, thankfulness; gratitude, suffering and imprisonment, Word of God the cause of creation.

BH07905. 130 words, mixed. یا امتی سمعنا ضجیجک و راینا اقبالک و عرفنا حبک اقبلنا الیک من شطر السجن بوجه *O My handmaiden! We have heard thy cry, and beheld thy turning unto Us, and recognized thy love. We have turned Our face toward thee from the precincts of the Prison [3.5s]...* Mss: None. Pubs: LHKM1.124. Trans: None. Subjects: knowledge; recognition of God, worldliness vs. other-worldliness, suffering and imprisonment.

BH07906. 130 words, mixed. یا امتی علیک بهائی اسم منیر در ایام حیات بثنای حق ناطق و در هواء حق طائر و *O My handmaiden! Upon thee be My glory! A luminous name art thou, in the days of life uttering the praise of God and soaring in the atmosphere of truth [3.5s]...* Mss: INBA23:054a. Pubs: None. Trans: None. Subjects: high station of the true believer, thankfulness; gratitude, praise and encouragement, knowledge; recognition of God.

BH07907. 130 words, mixed. یا امتی علیک بهائی ندای مظلوم را بگوش جان بشنو این ندائیست که کلیم در طور *O My handmaiden! Upon thee be My glory! With thy soul's ear hearken unto the Voice of the Wronged One. This is the Call that the Interlocutor heard on Sinai [3.5s]...* Mss: BLIB_Or15716.219b. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, praise and encouragement, expressions of grief; lamentation; sadness.

BH07908. 130 words, mixed. یا امتی لعمر الله ذکرت در ساحت اقدس بوده و مره بعد مره بعنایات حق جل جلاله *O My handmaiden! By the life of God, thy remembrance hath been in the Most Holy Court, time after time, through the bounties of God, exalted be His glory [3.5s]...* Mss: BLIB_Or15715.256a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, consolation and comfort, the Kingdom of God [Malakut].

BH07909. 130 words, mixed. یا امتی مهاجر ذکرت را نمود و خدماتت را فی سبیل الله در ساحت امنع اقدس معروض *O My handmaiden! Mention hath been made of thee, and thy services in the path of God have been laid before the Most Holy and Exalted Threshold [3.5s]...* Mss: INBA27:467. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, consolation and comfort, steadfastness; perseverance; faithfulness.

BH07910. 130 words, Per. یا امتی نامه ات حاضر و بلحاظ عنایت فائز لله الحمد از رحیق محبت محبوب عالمیان *O My handmaiden! Thy letter hath come into Our presence and attained unto the grace of divine favor. Praise be unto God, from the choice wine of the love of the Beloved of all worlds [3.5s]...* Mss: BLIB_Or15724.192. Pubs: None. Trans: None. Subjects: praise and encouragement, chastity and purity, call to action, steadfastness; perseverance; faithfulness.

BH07911. 130 words, Ara. یا امتی و یا ورقتی ان استمعی ندائی الاحلی الذی ارتفع فی سجن عکاء انه لا اله *O My handmaiden and My leaf! Hearken thou unto My most sweet call which hath been raised from the Prison of 'Akká: Verily, there is no God [3.5s]...* Mss: BLIB_Or15715.348a, BLIB_Or15734.1.082b. Pubs: LHKM2.275, YMM.352x. Trans: None. Subjects: The Primal Will, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, acknowledgment of gift; of monetary contribution, consolation and comfort.

BH07912. 130 words, mixed. یا امتی و یا ورقتی علیک بهائی و عنایتی لله الحمد بعنایت الهی و رحمت رحمانی در *O My handmaiden and My leaf! Upon thee be My glory and My loving-kindness. Praise be to God that, through divine favor and*

merciful grace [3.5s]... Mss: INBA51:416. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, knowledge; recognition of God, personal instructions.

BH07913. 130 words, Ara. يا امتی یا ایتها الناطقه بثنائی انا ذکرناک مره بعد مره و انزلنا لک ما وجد منه المقربون عرف عنایه ربک *O My handmaiden! O thou that speakest My praise! We have remembered thee time and again, and have sent down unto thee that wherefrom those near unto God have inhaled the sweet fragrance of thy Lord's grace [3.5s]...* Mss: BLIB_Or15713.315b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times.

BH07914. 130 words, mixed. یا امه الله حمد کن مقصود عالم را که در این یوم اعظم ترا موید فرمود و بخدمت *O maidservant of God! Render thanks unto the Desired One of the world, Who hath, in this Most Great Day, confirmed thee and enabled thee to serve [3.5s]...* Mss: INBA27:470b. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, spiritual transformation.

BH07915. 130 words, mixed. یا امه الله حمد کن مقصود عالمیان را ترا فائز فرمود بابنیکه بافق اعلی توجه نمود و فائز شد *O handmaid of God! Render praise unto the Desire of all worlds, Who hath favored thee with a son that hath turned his face unto the Most Exalted Horizon and hath attained [3.5s]...* Mss: BLIB_Or15712.007. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, praise and encouragement, spiritual transformation.

BH07916. 130 words, Ara. یا اهل الانشاء یذکرکم مولی الاسماء فیهذا السجن الذی استقر فیه عرش ربکم العلی *O peoples of creation! The Lord of Names maketh mention of you from this Prison wherein hath been established the throne of your Lord, the Most High [3.5s]...* Mss: INBA41:385. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, Greatest Name, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, chastisement and requital.

BH07917. 130 words, Ara. یا اهل البهاء ان استمعوا ندائی من شطر سجنی و توکلوا فی کل الامور علی الله *O people of Bahá! Hearken unto My call from the direction of My prison, and place your trust in all matters in God [3.5s]...* Mss: BLIB_Or15730.068b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience.

BH07918. 130 words, Ara. یا اهل العالم ان استمعوا ندائی من شطر سجنی العظیم انه لا اله الا هو و الذی *O peoples of the world! Hearken unto My call from the precincts of My Most Great Prison. Verily, there is no God but Him, and He Who [3.5s]...* Mss: INBA19:070a, INBA32:065a, BLIB_Or15696.020c, BLIB_Or15734.2.080b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, station of the Manifestation of God, martyrs and martyrdom, expressions of grief; lamentation; sadness.

BH07919. 130 words, Ara. یا اهل العالم ان استمعوا ندآء مالک القدم انه یامرکم بالبر و التقوی و یعرفکم *O peoples of the world! Hearken unto the call of the Ancient Lord. Verily, He commandeth you to righteousness and piety, and maketh known unto you [3.5s]...* Mss: BLIB_Or15697.129b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, exhortations and counsels, worldliness vs. other-worldliness, proclamation to the people of the world.

BH07920. 130 words, mixed. یا اهل عالم ید عطای الهی کوثر معانی عطا میفرماید خود را منع ننمائید و لسان *O peoples of the world! The Hand of Divine bounty proffereth unto you the Kawthar of inner meanings. Deprive not yourselves thereof, and let not your tongue [3.5s]...* Mss: BLIB_Or15730.127d. Pubs: FRH.067. Trans: None. Subjects: praise and encouragement, chastisement and requital, spiritual prerequisites of teaching the Cause, greatness and influence of the Cause; of this Day, spiritual transformation.

BH07921. 130 words, Ara. یا ایتها المقبله الی الافق الاعلی اسمعی حفیف سدره المنتهی انه یقربک الی الله *O thou who hast turned toward the Most Exalted Horizon! Hearken unto the rustling of the Divine Lote-Tree, for verily it draweth thee near unto God [3.5s]...* Mss: INBA15:288a, INBA26:290a. Pubs: PYK.217. Trans: None. Subjects: presence of; reunion with God, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, knowledge; recognition of God, the Word of God; influence and centrality of.

BH07922. 130 words, Ara. یا ایها الطائر فی هوآء حب ربک المختار ان استمع ما یوحی الیک من شطر ربک *O thou who soarest in the atmosphere of love for thy Lord, the Chosen One! Hearken unto that which is revealed unto thee from the direction of thy Lord [3.5s]...* Mss: BLIB_Or15696.059e. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, wisdom [hikmat].

BH07923. 130 words, Per. یا ایها الفائز بالحضور این حین غصن اکبر وارد نامه شما را امام وجه قرائت نمود وجدنا منه *O thou who hast attained unto the presence! At this hour the Greater Branch entered and perused thy letter before My face. We found therein [3.5s]...* Mss: BLIB_Or15718.073a. Pubs: FRH.069. Trans: None. Subjects: praise and encouragement, call to action, detachment; severance; renunciation; patience, wisdom [hikmat].

BH07924. 130 words, Ara. یا ایها المتشبث بذیل عنایتی ان استمع ندائی من شطر فضلی *O thou who clingest to the hem of My loving-kindness! Hearken unto My call from the realm of My grace [3.5s]...* Mss: INBA41:008. Pubs: ASAT2.135x, MSBH3.431x. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, wisdom [hikmat], expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God.

BH07925. 130 words, Ara. یا ایها المذکور قد حضر ذکرک لدی الذکر الاعظم و توجه الیک مالک القدم و یذکرک *O thou who art mentioned! Thy remembrance hath come before the Most Great Remembrance, and the Lord of Eternity hath turned toward thee and maketh mention of thee [3.5s]...* Mss: BLIB_Or15715.011b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, heedlessness and ignorance of the people.

BH07926. 130 words, Ara. یا ایها المقبل الی افق الظهور قد حضر کتابک الذی ارسلته الی احد احبائی الذی *O thou who hast turned toward the horizon of Revelation! Thy letter which thou didst send unto one of My loved ones hath reached Us [3.5s]...* Mss: BLIB_Or15716.060.09. Pubs: None. Trans: None. Subjects: consultation, prayer for spiritual recognition, spiritual prerequisites of teaching the Cause, wisdom [hikmat], prayer for service.

BH07927. 130 words, Ara. یا ایها المنغمس فی لجه بحر البیان اسمع ندآء ربک الرحمن انه یقربک الی افق *O thou who art immersed in the depths of the ocean of utterance! Hearken unto the call of thy Lord, the All-Merciful. Verily, He draweth thee nigh unto the horizon [3.5s]...* Mss: BLIB_Or15716.215c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prayer for steadfastness; obedience, prayer for spiritual recognition, prayer for the spiritual progress of others.

BH07928. 130 words, mixed. یا ایها الناظر الی الوجه زخارف دنیا اهل ناسوت انشا را از توجه بافق اعلی منع نموده *O thou who gazest upon the Face! The ornaments of this earthly world have prevented the denizens of dust from turning unto the Most Exalted Horizon [3.5s]...* Mss: BLIB_Or15716.115c. Pubs: None. Trans: None. Subjects: prayer for detachment, power and sovereignty of God; omnipotence of God, worldliness vs. other-worldliness, transience; worthlessness of the physical world, detachment; severance; renunciation; patience.

BH07929. 130 words, mixed. یا ایها الناظر الی الوجه قربانی عظیم در ارض ظاهر شبه آنرا عین ابداع ندیده *O thou who gazest upon the Countenance! A mighty sacrifice hath appeared upon the earth, the like of which the eye of creation hath never beheld [3.5s]...* Mss: INBA51:417b, BLIB_Or15716.104d. Pubs: LHKM3.355. Trans: None. Subjects: martyrs and martyrdom, consolation and comfort, steadfastness; perseverance; faithfulness, praise and encouragement, detachment; severance; renunciation; patience.

BH07930. 130 words, mixed. یا باقر نامه ات رسید و از حق بصر خواستی شکی نیست که حق جل جلاله قادر و مقتدر *O Báqir! Thy letter hath reached Us, and thou didst seek vision from the Truth. There is no doubt that the Truth, exalted be His*

glory, is powerful and mighty [3.5s]... Mss: BLIB_Or15715.282c. Pubs: BRL_DA#455, MUH3.020, OOL.B192.1. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, servitude; submission to God; repentance, greatness and influence of the Cause; of this Day.

BH07931. 130 words, mixed. يا بنت اسمی اصدق و ضلع عبدی کریم بشنو ندای مظلوم را و تمسک نما بانچه که الیوم *O daughter of My Name Most Truthful, and consort of My servant, the Noble One! Hearken unto the Voice of the Wronged One, and hold fast unto that which today [3.5s]...* Mss: None. Pubs: PYK.038. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, greatness and influence of the Cause; of this Day.

BH07932. 130 words, mixed. يا بهاء هذا اسم ظهر فی العالم و اضطرب به الامم و کل ظالم بعید اسمی اختیار *O Glory! This is a Name that hath appeared in the world and by which the nations were shaken, and every remote oppressor hath chosen My Name [3.5s]...* Mss: INBA51:101a, KB_620:094-094. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, goodly deeds; actions, service to others; to the Cause of God.

BH07933. 130 words, mixed. يا جلال علیک بهاء الله الغنی المتعال لله الحمد اراده حق جلاله ظاهر و اسباب *O Glory! Upon thee be the Glory of God, the Self-Sufficient, the Most Exalted! Praise be unto God, for the Will of His glorious Majesty hath been made manifest and the means [3.5s]...* Mss: BLIB_Or15716.085d. Pubs: None. Trans: None. Subjects: spiritual transformation, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God.

BH07934. 130 words, Ara. يا حاء و السین قبل العین قد اصبح القلم الاعلی متحرکا علی ذکر الاولیاء الذین ما *O Thou Whose name beginneth with H and S before 'Ayn! The Most Exalted Pen hath been moved to make mention of such souls who [3.5s]...* Mss: BLIB_Or15713.038.09. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, prayer for firmness in the Covenant, power and sovereignty of God; omnipotence of God.

BH07935. 130 words, Ara. يا حافظ حفظک الله و ایدک علی صراطه المستقیم انا نسئل الله بان یقدر لک خیر کل عالم *O Hafez! God preserve thee and strengthen thee upon His straight path. We beseech God to ordain for thee the good of every world [3.5s]...* Mss: BLIB_Or15713.279. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for steadfastness; obedience, praise and encouragement, transcendence; unknowability of God.

BH07936. 130 words, Ara. يا حبیب یذکرک المحبوب الذی ناح فی فراقه الملا الاعلی و اصفیاء الله مالک *O Beloved! The Best-Beloved remembereth thee, at Whose separation the Concourse on High and God's chosen ones have lamented [3.5s]...* Mss: BLIB_Or15734.1.013.14. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, prophecy and fulfillment, expressions of grief; lamentation; sadness, many are called but few are chosen, rejection, opposition and persecution.

BH07937. 130 words, Per. یا حزب الله معرضین و منکرین علم نفاق بر افراختند *O people of God! The heedless ones and the deniers have raised aloft the banner of hypocrisy [3.5s]...* Mss: BLIB_Or15690.168b, BLIB_Or15728.171a. Pubs: None. Trans: None. Subjects: suffering; rejection of Christ, consorting with all; being kind; loving to all, rejection, opposition and persecution.

BH07938. 130 words, Per. یا حزب الله و عباده یوم الهی که در جمیع کتب سماوی از قلم *O people of God and His servants! The Day of God that hath been recorded in all the heavenly Books by the Pen [3.5s]...* Mss: BLIB_Or15690.170b, BLIB_Or15728.119c. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, transcendence; unknowability of God, praise and encouragement, prayer for nearness to God, martyrs and martyrdom.

BH07939. 130 words, Ara. یا حسن علیک بهآء الله العزیز المقتدر انا ذکرنا الیوم اولیائی و احبائی الذین ما منعتهم *O Hassan! Upon thee be the glory of God, the Mighty, the All-Powerful. We make mention, this day, of Our friends and loved ones who were not prevented [3.5s]...* Mss: BLIB_Or15695.152a. Pubs: None. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, prayer for protection, servitude; submission to God; repentance.

BH07940. 130 words, Ara. یا حسن قد رجع حدیث الحسین و انه تحت مخالب الظالمین قد حملت الشدائد فی سبیل *O Hasan! The tale of Husayn hath returned, and verily he findeth himself beneath the claws of the oppressors. Thou hast borne tribulations in the path [3.5s]...* Mss: BLIB_Or15715.371a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, martyrs and martyrdom.

BH07941. 130 words, Ara. یا حسین قد ذکرک المظلوم اذ احاطته الاحزان بما ورد علیه من الذین کفروا بالله *O Ḥusayn! The Wronged One hath remembered thee when sorrows encompassed Him by reason of what befell Him from those who denied God [3.5s]...* Mss: None. Pubs: AQA5#160 p.218b. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, the Word of God; influence and centrality of, chastisement and requital.

BH07942. 130 words, mixed. یا حق ویردی حمد کن مقصود عالم را که ترا موید فرمود بر عرفان کنز مکنون و سر *O Haqverdi! Render praise unto the Lord of all worlds, Who hath graciously enabled thee to recognize the Hidden Treasure and Mystery [3.5s]...* Mss: BLIB_Or15699.058c. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH07943. 130 words, mixed. یا خدیجه جناب اسم جود علیه بهائی از بحر بیان کلمه مبارکه علیا طلب نموده تا نزد *O Khadíjih! His honor, the Name of Bounty - upon him be His glory - hath besought from the ocean of utterance the blessed and most exalted Word [3.5s]...* Mss: None. Pubs: KNJ.091a, YQAZ.397. Trans: None. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, spiritual transformation, praise and encouragement.

BH07944. 130 words, Ara. یا خلیل ان الجلیل یذکرک و یوصیک و الذین آمنوا بالاستقامه الکبری فی هذه *O Khalil! The All-Glorious remembereth thee and counseleth thee and them that have believed unto supreme steadfastness in this [3.5s]...* Mss: BLIB_Or15730.131e. Pubs: None. Trans: None. Subjects: suffering and imprisonment, consolation and comfort, predictions and prophecies, steadfastness; perseverance; faithfulness, justice and wrath of God, rejection, opposition and persecution.

BH07945. 130 words, mixed. یا خیرالله مظلوم عالم از ملکوت الله ترا ندا مینماید و میفرماید کتابت حاضر و *O Khayrullah! The Wronged One of the world calleth unto thee from the Kingdom of God and saith: Thy letter hath arrived and [3.5s]...* Mss: INBA51:088, KB_620:081-082. Pubs: LHKM2.144. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, praise and encouragement, acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of.

BH07946. 130 words, mixed. یا رحیم حضرت کلیم بایات کبری ظاهر قبولش ننمودند هر یوم بحجتی ظاهر و برهانی *O Rahim! His Holiness Moses appeared with manifest signs, yet they accepted Him not. Each day He appeared with a proof and a testimony [3.5s]...* Mss: INBA19:461a. Pubs: None. Trans: None. Subjects: Judaism; the Torah; the Jewish people, power and sovereignty of God; omnipotence of God, suffering and imprisonment, justice ['adl]; social justice and divine justice, being a source of light; guidance, thankfulness; gratitude, spiritual transformation.

BH07947. 130 words, mixed. یا روبین اسمع ندآء الله الملک الحق المبین انه معک و رای عملک فی سبیله و ندائک *O Rubin! Hearken unto the Call of God, the True Sovereign, the Manifest King. Verily, He is with thee and beholdeth thy deeds in His path and thy call [3.5s]...* Mss: INBA27:418, BLIB_Or15716.048.08. Pubs: None. Trans: None. Subjects: prayer for assistance; intercession, purity of heart; sincerity of intention; sanctity, the Word of God; influence and centrality of, prayer for spiritual recognition, praise and encouragement.

BH07948. 130 words, mixed. یا زهرا حمد کن مالک اسما را که ترا بعرفانش موفق فرمود و بیکی از موحدین بخشید *O Zahra! Render praise unto the Lord of Names, Who hath enabled thee to recognize Him and bestowed thee upon one of them that believe in His unity [3.5s]...* Mss: INBA44:135a. Pubs: BRL_DA#060. Trans: None. Subjects: heedlessness and ignorance of the people, consolation and

comfort, praise and encouragement, the Word of God; influence and centrality of.

BH07949. 130 words, mixed. یا زین العابدین از قبل ترا ذکر نمودیم حال مجدد جناب محمد قبل علی نزد مظلوم *O Zaynu'l-'Abidin! We made mention of thee aforetime, and now again hath Muhammad-Qablí-'Alí appeared before the Wronged One [3.5s]...* Mss: BLIB_Or15712.215a. Pubs: None. Trans: None. Subjects: prayer for protection, power of the Manifestation of God.

BH07950. 130 words, Ara. یا سید قبل باقر قد ورد علی المظلوم ما ارتفع به نوح مدآئن العشاق صبرنا و سترنا *O Siyyid Baqir! There hath descended upon the Wronged One that which hath caused the lamentations of the lovers to ascend from the cities. We have endured and We have concealed [3.5s]...* Mss: None. Pubs: AQMJ2.038. Trans: None. Subjects: prayers (general or uncategorized), suffering and imprisonment, prayer for steadfastness; obedience.

BH07951. 130 words, mixed. یا شکرالله انشاء الله در کل لیالی و ایام در اسم خود و معنی آن تفکر نمائی قسم *O Shukru'llah! I beseech thee, in the name of God, to meditate upon thy name and its significance throughout all nights and days [3.5s]...* Mss: INBA18:326, BLIB_Or15719.180b. Pubs: None. Trans: None. Subjects: spiritual transformation, knowledge; recognition of God, trust and reliance in God; turning to Him at all times, praise and encouragement, call to action.

BH07952. 130 words, Per. یا صادق طراز هیکل انسانی صدق است طوبی از برای نفسیکه بآن *O Sadiq! The ornament of the human temple is truthfulness. Blessed is the soul that hath attained thereunto [3.5s]...* Mss: BLIB_Or15715.357d. Pubs: None. Trans: None. Subjects: exhortations and counsels, steadfastness; perseverance; faithfulness, honesty; truthfulness; trustworthiness.

BH07953. 130 words, Ara. یا ضیا ان اشهد بما شهد المظلوم فی ملکوت الاسماء انه لا اله الا هو الفضال *O Zia! Bear thou witness unto that which the Wronged One hath witnessed in the Kingdom of Names: that there is none other God but Him, the All-Bountiful [3.5s]...* Mss: INBA51:356b. Pubs: KHAF.239b. Trans: None. Subjects: suffering and imprisonment, transcendence; unknowability of God.

BH07954. 130 words, Ara. یا طاهر اسمع ندآء المطهر الذی باسمه طهر الله افئده المقربین انه ینطق بالحق *O Tahir! Hearken unto the Call of the Purifier, through Whose Name God hath sanctified the hearts of them that are nigh. Verily, He speaketh the truth [3.5s]...* Mss: BLIB_Or15729.147b, NLAI_22848:357, BSB.Cod.arab.2644 p184v, MKI4522.357. Pubs: AQA2#037 p.197. Trans: None. Subjects: call to action, suffering and imprisonment, praise and encouragement, teaching the Cause; call to teach, the Word of God; influence and centrality of.

BH07955. 130 words, Per. یا عبد الباقی عباد ارض عبده اوهامند وهم را بر یقین مقدم داشته و میدارند *O servant of the Most Abiding! The peoples of the earth are enslaved by vain imaginings, having preferred, and continuing to prefer, fancy to certitude [3.5s]...* Mss: BLIB_Or15716.088b. Pubs: None. Trans: None. Subjects: prayer for protection, spiritual emotions and susceptibilities, suffering and imprisonment.

BH07956. 130 words, mixed. یا عبد حاضر ذکر نمودی جناب جواد علیه بهائی از اوراق مرسلهٔ افنان علیه بهائی و عنایتی *O servant in attendance! Thou hast made mention of his honor Javád, upon him be the glory of God, from amongst the missives sent by the Afnán, upon him be God's glory and favor [3.5s]...* Mss: BLIB_Or15696.109b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, acknowledgment of gift; of monetary contribution.

BH07957. 130 words, mixed. یا عبدالکریم لله الحمد در جمیع احوال مؤید بوده و هستی بر خدمت امر نشهد ... اگرچه نبات موجود است ولکن باصرار ایشان اگر بفرستند بأسی نیست *O 'Abdu'l-Karím! All praise be unto God that thou hast ever been, and art still, confirmed in the service of His Cause. We testify... Though provisions are available, yet should they insist on sending them, there would be no harm [3.5s]...* Mss: BLIB_Or15696.126ax, BLIB_Or15718.040ax. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for praise and gratitude, serving humanity; working for progress, betterment of the world, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God.

BH07958. 130 words, mixed. یا علی عالم را غفلت فراگرفته هیچ نفسی بفراغت و آزادی فائز نه تا در امرالله و *O Ali! The world hath been encompassed by heedlessness, and no soul hath attained unto freedom and detachment that it might turn to the Cause of God [3.5s]...* Mss: BLIB_Or15715.251e. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, transience; worthlessness of the physical world, the Word of God; influence and centrality of, greed; envy; covetousness; attachment to the world.

BH07959. 130 words, Ara. یا علی قبل اکبر انا ذکرنا کل من اقبل الی افق الاعلی بایات لاتعادلها الخزائن *O 'Alí-Qabli-Akbar! We have made mention of all who have turned towards Our Most Exalted Horizon with verses that no treasuries can equal [3.5s]...* Mss: BLIB_Or15734.1.004.03. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, the Word of God; influence and centrality of, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, praise and encouragement, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH07960. 130 words, mixed. یا علی قبل اکبر مظلوم آفاق در این سجن اعظم بتو اقبال نموده و ترا ذکر مینماید *O 'Alí-Qabli-Akbar! The Wronged One of the horizons, in this Most Great Prison, hath turned toward thee and maketh mention of thee [3.5s]...* Mss: BLIB_Or15730.132c. Pubs: None. Trans: None. Subjects: praise and encouragement, chastisement and requital, prayer for protection, preservation; transcription of the Sacred Writings.

BH07961. 130 words, mixed. یا عنایت اگرچه ذکر ترا در لوحی که مخصوص ورقه نازل شده نمودیم ولکن فضل آخر *O 'Inávat! Though We made mention of thee in the Tablet that was revealed especially for the Leaf, yet this is a further bounty [3.5s]...* Mss: None. Pubs: LHKM1.125a. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation, power and sovereignty of God; omnipotence of God, thankfulness; gratitude.

BH07962. 130 words, Per. یا غصنی الاکبر امروز باید ارکرمی میکند سحاب قبل از تحریر لوح باید ملاحظه شود *O My Greater Branch! On this day, should the clouds bestow their grace, consideration must needs be given ere the Tablet be inscribed [3.5s]...* Mss: BLIB_Or15696.097d. Pubs: None. Trans: None.

BH07963. 130 words, Per. یا غصنی علیک بهائی و عنایتی نامه شما رسید قطعه های شما هم فی الحقیقه دریاق اعظمست *O My Branch! Upon thee be My glory and My loving-kindness. Thy letter was received, and thy verses are in truth the Most Great Remedy [3.5s]...* Mss: BLIB_Or15696.095a. Pubs: None. Trans: None. Subjects: consolation and comfort, personal instructions, praise and encouragement.

BH07964. 130 words, Per. یا غفور این مظلوم مسجون لوجه الله از شطر سجن بتو توجه نموده و ترا بافق اعلی *O Ghufur! This Wronged One, imprisoned for the sake of God, hath turned from the precincts of the Prison unto thee and calleth thee to the most exalted horizon [3.5s]...* Mss: BLIB_Or15715.289e. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, detachment; severance; renunciation; patience, worldliness vs. other-worldliness, spiritual transformation, call to action.

BH07965. 130 words, Ara. یا غلام رضا هل سمعت نبای و هل عرفت ما ظهر فی ایامی و هل سمعت غریتی و کربتی و *O Ghulam-Riḍá! Hast thou heard My tidings, and hast thou recognized that which hath been made manifest in My days, and hast thou heard of Mine exile and tribulation [3.5s]...* Mss: INBA84:196a, BLIB_Or15715.018c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God, consolation and comfort, rejection, opposition and persecution.

BH07966. 130 words, Ara. یا کاظم قد سمع المظلوم ندآئک و ذکرک و مناجاتک مع الله الذی خلقک و سواک و *O Kāẓim! The Wronged One hath verily heard thy call, thy remembrance, and thy communion with God, Who created thee and fashioned thee [3.5s]...* Mss: BLIB_Or15697.141a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness, prayer for firmness in the Covenant.

BH07967. 130 words, Ara. يا كريم ان استمع ندآء الكريم انه يذكرک اذ کان مسجونا فی هذا الحصن المتين قد *O Karim! Hearken unto the call of the All-Bountiful, Who remembereth thee whilst imprisoned in this mighty fortress [3.5s]...* Mss: BLIB_Or15715.042b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, Manifestation of God speaking in the voice of Divinity, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH07968. 130 words, Ara. يا مجيد قد حضر بين يدينا ما ناديت به الله ربک و اجبناک بهذااللوح رحمه من *O Majid! That which thou didst address unto God, thy Lord, hath come before Us, and We have answered thee through this Tablet as a token of mercy [3.5s]...* Mss: BLIB_Or15725.370a. Pubs: None. Trans: None. Subjects: personal instructions, detachment; severance; renunciation; patience, consolation and comfort, prayer for specific individuals; groups.

BH07969. 130 words, Ara. يا محرق قلوب العشاق اسئلک بنير الافاق بان تنزل فی قلب احبائک سکينه من عندک *O Thou Who settest aflame the hearts of ardent lovers! I beseech Thee, by the Luminary of the horizons, to send down upon the hearts of Thy loved ones tranquillity from Thy presence [3.5s]...* Mss: INBA92:388. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, love of God, tests and trials; sacrifice and suffering, suffering and imprisonment.

BH07970. 130 words, Ara. يا محمد ان استمع ندآء المظلوم انه يناديک و يذکرک بما يتضوع منع عرف البيان *O Muhammad! Hearken unto the Call of Him Who is wronged. Verily, He calleth thee and maketh mention of thee with that which diffuseth the fragrance of utterance [3.5s]...* Mss: BLIB_Or15719.144a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, call to action, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity.

BH07971. 130 words, Ara. يا محمد سمعنا ذکرک ذکرناک ان اشکر ربک الذاکر الکريم انا ذکرنا کل مقبل اقبل *O Muhammad! We have heard thy mention and have remembered thee. Give thanks unto thy Lord, the All-Remembering, the Most Bountiful. Verily, We have remembered every soul that hath turned towards Us [3.5s]...* Mss: BLIB_Or15719.122a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, consolation and comfort, greatness and influence of the Cause; of this Day.

BH07972. 130 words, mixed. يا محمد طوبی لابيک انه کان معی فی اکثر الايام و شهد بما شهد الله انه لا اله *O Muhammad! Blessed is thy father, for verily he was with Me in most days and bore witness unto that which God Himself hath testified: that there is no God [3.5s]...* Mss: INBA27:462b. Pubs: TSHA3.346. Trans: None. Subjects: prayer for forgiveness, prayer for nearness to God, eulogies; reminiscences.

BH07973. 130 words, Per. يا محمد قبل باقر عليک بهائی و عنايتی قلم اعلی شهادت *O Muhammad-Qabl-i-Báqir! Upon thee be My glory and My loving-kindness. The Most Exalted Pen beareth witness [3.5s]...* Mss: BLIB_Or15690.169b, BLIB_Or15728.110b. Pubs: None. Trans: None. Subjects: chastisement and requital, acknowledgment of gift; of monetary contribution, praise and encouragement.

BH07974. 130 words, Ara. يا محمد قبل رحيم ان استمع ندآء الکريم الذی يذکرک فی البستان اذ استقر فيه عرش *O Muhammad-Qabil-Rahim! Hearken unto the call of the All-Bountiful, Who maketh mention of thee in the Garden when His throne was established therein [3.5s]...* Mss: BLIB_Or15706.152, BLIB_Or15715.062a. Pubs: None. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, steadfastness; perseverance; faithfulness, praise and encouragement.

BH07975. 130 words, Ara. يا محمد قبل علی عليک سلام الله و عنايته قل لک الحمد يا الهی و اله الاسماء و *O Muhammad-'Alí! Upon thee be the peace of God and His loving-kindness! Say: All praise be unto Thee, O my God and God of all names [3.5s]...* Mss: BLIB_Or15695.199. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH07976. 130 words, Ara. يا محمد قبل علی قد ذکرک المظلوم من قبل و يذکرک فی هذا اللوح الذی شهد بما شهد *O Muhammad-Qablí-'Alí! The Wronged One hath made mention of thee aforetime, and doth make mention of thee in this Tablet which hath borne witness unto that which hath been witnessed [3.5s]...* Mss: BLIB_Or15719.121a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, thankfulness; gratitude, avoidance of Covenant-Breakers, trust and reliance in God; turning to Him at all times.

BH07977. 130 words, mixed. يا محمد قبل قلی هر شیء از اشياء از برای او عرفی بوده و هست و آن عرف در *O Muhammad-Quli! For every created thing there hath been and ever shall be a fragrance, and that fragrance [3.5s]...* Mss: BLIB_Or15710.239b. Pubs: None. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, greatness and influence of the Cause; of this Day.

BH07978. 130 words, mixed. يا مرتضی انشاء الله در جميع اوان در ظل سدره عنايت محبوب امکان ساکن و مستريح *O Murtadá! God willing, mayest thou at all times dwell and rest beneath the shade of the Lote-Tree of grace of the Beloved of all existence [3.5s]...* Mss: BLIB_Or15715.096a. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, greatness and influence of the Cause; of this Day.

BH07979. 130 words, Ara. يا مشهدی علی يا اسکوئی عليک بها الله *O Mashhadi 'Ali, O Iskuyi, upon thee be the Glory of God [3.5s]...* Mss: INBA81:186. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, prayer for nearness to God, prayer for teaching, proclamation to the people of the world, consolation and comfort.

BH07980. 130 words, Ara. يا ملا الافاق قد اتی يوم الميثاق و ظهر من کان مکنونا فی ازل الازال انه اتی *O Concourse of the horizons! The Day of the Covenant hath come, and He Who was hidden in primal eternity hath appeared. Verily, He hath come [3.5s]...* Mss: BLIB_Or15734.1.103a. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, power; greatness; centrality of the Covenant, proclamation to the people of the world, call to action.

BH07981. 130 words, mixed. يا منظر در منظر اکبر مذکوری هر ذکری از اذکار و هر شيئ از اشياء را يد فنا *O thou who art remembered in the Most Great Scene! Every mention among all mentions and every thing among all things lieth within the grasp of annihilation [3.5s]...* Mss: None. Pubs: YMM.379. Trans: None. Subjects: Word of God sanctified from time and place, serving humanity; working for progress, betterment of the world, steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

BH07982. 130 words, mixed. يا مهدی انشاء الله بعنايت حق جل جلاله موفق باشی و بطراز استقامت مزين جميع من *O Mihdi! Through the grace of God - exalted be His glory - mayest thou be successful and be adorned with the ornament of steadfastness among all [3.5s]...* Mss: BLIB_Or15730.097a. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, high station of the true believer, spiritual emotions and susceptibilities.

BH07983. 130 words, mixed. يا مهدی عليک سلام الله و رحمته ايام رمضان است روزها صائم و صامت و شبها قائميم *O Mihdi! Upon thee be the peace of God and His mercy! These are the days of Ramadan - by day We fast and remain silent, and by night We stand in prayer [3.5s]...* Mss: None. Pubs: AVK3.118.05x, AVK4.167.07x. Trans: None. Subjects: prayer for specific individuals; groups, wisdom [hikmat], personal instructions.

BH07984. 130 words, Ara. يا نبيل عليک بهائی و عنايتی و رحمتی التی سبقت الوجود انا ذکرنا کل اسم *O Nabil! Upon thee be My glory, My loving-kindness and My mercy, which have preceded all existence. We have, verily, made mention of every name [3.5s]...* Mss: INBA41:222a, BLIB_Or15715.274e, BLIB_Or15734.1.090b. Pubs: KNJ.006a. Trans: None. Subjects: call to action, acknowledgment of gift; of monetary contribution, Manifestation of God speaking in the voice of Divinity.

BH07985. 130 words, Ara. يا همت قد ذکرناک بذکر خضعت له الاذکار و ببيان طاف حوله بيان الاخيار قل الهی *O Himmat! We have remembered thee with a remembrance*

before which all mention hath bowed down, and with an utterance round which circle the expressions of the chosen ones. Say: O my God [3.5s]... Mss: BLIB_Or15734.1.067a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, spiritual transformation, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH07986. 130 words, Ara. یا ورقتی اذا اخذک جذب ندائی قولی الهی الهی تری امه من امائک مقبله الی افق *O My Leaf! When the rapture of My call taketh hold of thee, say: My God, my God! Thou beholdest one of Thy handmaidens turning toward the horizon [3.5s]...* Mss: BLIB_Or15734.1.068a. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for steadfastness; obedience, prayer for nearness to God, power and sovereignty of God; omnipotence of God.

BH07987. 130 words, Per. یا ورقتی علیک بهائی لله الحمد از ید عطا رحیق بقا نوشیدی و فائز شدی بانچه *O My Leaf! Upon thee be My glory! Praise be unto God that thou hast quaffed, from the hand of bounty, the wine of everlasting life and attained unto that which [3.5s]...* Mss: BLIB_Or15716.172. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, thankfulness; gratitude.

BH07988. 130 words, mixed. یا ورقتی و یا امتی لازال مذکور بوده و هستی اشکری ربک الابهی بهذا الفضل المبین *O My leaf and My handmaiden! Thou hast ever been, and art still, remembered. Render thanks unto thy Lord, the All-Glorious, for this manifest bounty [3.5s]...* Mss: BLIB_Or15690.171a, BLIB_Or15728.105b. Pubs: None. Trans: None. Subjects: prayer for the departed, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, praise and encouragement.

BH07989. 130 words, Ara. یا ورقتی یا افنانی علیک بهائی و رحمتی قد حضر کتابک و وجدنا منه عرف محبه ربک *O My Leaf, O My Afnán! Upon thee be My glory and My mercy. Thy letter hath come before Us and from it have We inhaled the fragrance of thy love for thy Lord [3.5s]...* Mss: INBA51:311b. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH07990. 130 words, mixed. یا یاری حضرت یار یکتا میفرماید جمیع عالم از برای عرفان مالک قدم و این نبا *O friend! The One True Beloved proclaimeth: The whole world hath been created for the recognition of the Ancient Lord and this Message [3.5s]...* Mss: None. Pubs: TAH.265. Trans: None. Subjects: wisdom [hikmat], creation of the world, compassion; kindness, wine as symbol of spiritual transformation.

BH07991. 130 words, mixed. یا یعقوب قد کنا معک و سمعنا ندائک فیهذا الامر المحتوم اسمع الندآء من الافق *O Jacob! We have indeed been with thee and heard thy call in this irrevocable Cause. Hearken unto the Call from the horizon [3.5s]...* Mss: BLIB_Or15716.048.03. Pubs: None. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, Moses, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH07992. 130 words, Ara. یا یوسف قد حضر کتابک و قرئه العبد الحاضر لدی العرش ان ربک لهو العلیم الخبیر *O Joseph! Thy letter hath indeed reached Us and been perused by the servant in attendance before the Throne. Verily thy Lord is the All-Knowing, the All-Informed [3.5s]...* Mss: INBA51:214, KB_620:207-208. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH07993. 130 words, Ara. یذکر المظلوم من اقبل الی الله الفرد العلیم الذی اتی بالحق و اظهر ما کان مکنونا *The Wronged One makes mention of him who hath turned unto God, the Single One, the All-Knowing, Who hath come with the truth and revealed that which was hidden [3.5s]...* Mss: None. Pubs: LHKM1.110b. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, forces of light and darkness; integration and disintegration, greatness and influence of the Cause; of this Day, rejection, opposition and persecution.

BH07994. 130 words, Ara. یسئل المظلوم ربه بان یوید اولیائه علی ذکره و ثنائه و خدمه امره المبرم العزیز المنیع *The Wronged One beseeches His Lord to aid His loved ones in His remembrance and praise, and in service to His Cause, the mighty, the decisive, the inaccessible [3.5s]...* Mss: INBA41:441, BLIB_Or15713.316a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, suffering and imprisonment, thankfulness; gratitude, prayer for spiritual recognition, the Word of God; influence and centrality of.

BH07995. 130 words. *What did it profit thee, and such as are like thee, to slay, year after year, so many of the oppressed, and to inflict upon them manifold afflictions...* Mss: None. Pubs: None. Trans: BKOG.212, GPB.160-161x. Subjects: rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH07996. 130 words. *Glory be unto Thee, O God, for Thy Manifestation of Love to mankind!...* Mss: None. Pubs: None. Trans: BP1929.003, DWN_v5#06 p.001-002, BSC.184 #264. Musical interps: The Bird & The Butterfly, R. Dupras, Nica. Subjects: prayer for spiritual recognition, transcendence; unknowability of God, detachment; severance; renunciation; patience, love of God, prayer for praise and gratitude.

BH07997. 130 words. *I ask of Thee by Thine Ancient Beauty, and I supplicate Thee by the manifestation of Thy Greatest Majesty...* Mss: None. Pubs: None. Trans: BSC.186 #271, BP1929.029-030. Subjects: prayer for healing, health and healing; material and spiritual healing.

BH07998. 130 words. *O My sister! It hath been a long time since thy news hath reached this Prisoner. As Jinab-i-Shaykh Muhammad was in recent days travelling to that region...* Mss: None. Pubs: None. Trans: LTDT.264-265. Subjects: suffering and imprisonment, expressions of grief; lamentation; sadness.

BH07999. 120 words, mixed. اراده مطلقه الهیه عالم را منقلب فرمود من یقدر ان یمنعه من سلطانه لعمرالله *The world hath been revolutionized through the irresistible Will of God. Who is there that can withstand His sovereignty? By God [3.5s]...* Mss: INBA41:382, BLIB_Or15695.042, BLIB_Or15724.105a. Pubs: None. Trans: None. Subjects: forces of light and darkness; integration and disintegration, serving humanity; working for progress, betterment of the world, divine grace, bounty, confirmations; spiritual capacity, growth of the Cause, call to action, power and sovereignty of God; omnipotence of God.

BH08000. 120 words, mixed. از هر جهت دخان کینه ظلم مرتفع در ارض یا واقع شد آنچه که از اول دنیا الی حین *From every side the smoke of hatred and oppression hath ascended. Upon the earth there hath come to pass that which, from the beginning of the world until this time, hath never been witnessed [3.5s]...* Mss: INBA15:363a, INBA26:367a. Pubs: None. Trans: None.

BH08001. 120 words, Per. اسباب را ارسال نمودید مشاهده شد خدا اجر عطا فرماید گیرنده *The means which thou didst dispatch were observed. May God bestow His gracious reward [3.5s]...* Mss: BLIB_Or15696.134h. Pubs: None. Trans: None.

BH08002. 120 words, mixed. اسم مکنون از افق ظهور ظاهر و مشرق ولکن عباد غافل از او ممنوع و محروم طوبی از *The Hidden Name hath appeared from the horizon of manifestation and is dawning forth, yet the heedless servants remain debarred and deprived therefrom. Blessed are they [3.5s]...* Mss: BLIB_Or15715.048f. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, high station of the true believer.

BH08003. 120 words, Ara. اسمع ما یوحی الیک من شطر القدس من لدن ربک العلی الاعلی قل انه حینئذ فی الافق *Hearken unto that which is revealed unto thee from the sanctified realm by thy Lord, the Most Exalted, the Most High. Say: Verily, He is at this moment upon the horizon [3.5s]...* Mss: INBA23:057b, BLIB_Or15725.370b. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, identity; relationship of Manifestation of God to God, knowledge; recognition of God, return of the Manifestations of God.

BH08004. 120 words, Per. الحمد لله از پرتو انوار آفتاب حقیقت عالم قلب منیر و روشنست و جمیع ذرات کائنات *Praise be to God! Through the radiant beams of the Sun of Truth, the world of the heart is illumined and resplendent, and all the atoms of creation [3.5s]...* Mss: BLIB_Or15734.2.027b. Pubs: None. Trans: None.

Subjects: transcendence; unknowability of God, praise and encouragement, transience; worthlessness of the physical world, walking the spiritual path; spiritual wayfaring; the virtuous life, exhortations and counsels.

BH08005. 120 words, mixed. الحمد لله از عنایات نامتناهیه الهیه فائز شدی بانچه که سبب علو و سمو و نجاتست *Praise be to God that, through His infinite divine bounties, thou hast attained unto that which is the cause of exaltation, loftiness and salvation [3.5s]...* Mss: BLIB_Or15730.034a. Pubs: None. Trans: None. Subjects: exhortations and counsels, praise and encouragement, call to action, worldliness vs. other-worldliness, greatness and influence of the Cause; of this Day.

BH08006. 120 words, mixed. الحمد لله از فیوضات نامتناهیه الهیه بشطر احدیه توجه نمودی و بکوثر وصال فائز *Praise be to God that, through His infinite divine bounties, thou hast turned toward the sanctuary of oneness and attained unto the Kawthar of reunion [3.5s]...* Mss: BLIB_Or15719.018a. Pubs: None. Trans: None. Subjects: presence of; reunion with God, spiritual transformation, praise and encouragement, steadfastness; perseverance; faithfulness.

BH08007. 120 words, mixed. الحمد لله افق ظهور منیر است و فلک بیان بر بحر عرفان ساری و جاری نیکو است حال *Praise be to God! The horizon of manifestation is resplendent, and the sphere of utterance surges and flows upon the ocean of divine knowledge. How blessed is this hour [3.5s]...* Mss: BLIB_Or15710.161a. Pubs: AYI2.240, PYB#181 p.03. Trans: None. Subjects: exhortations and counsels, transience; worthlessness of the physical world, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness.

BH08008. 120 words, mixed. الحمد لله بعرفان مقصود امکان فائز شدی و بنفحات رحمن در ایامش مفتخر گشتی ذکرت *Praise be to God that thou hast attained unto the recognition of the Purpose of all existence and hast been honored by the fragrances of the All-Merciful in His days. Thy mention [3.5s]...* Mss: BLIB_Or15719.069b. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, divine grace, bounty, confirmations; spiritual capacity.

BH08009. 120 words, mixed. الحمد لله بعنایت الهی فائز شدی و بافق اعلی توجه نمودی از حق جل جلاله میطلبیم *Praise be to God, that through His divine grace thou hast attained, and turned thy face toward the Most Exalted Horizon. We beseech the True One, glorified be His majesty [3.5s]...* Mss: BLIB_Or15715.302a. Pubs: None. Trans: None. Subjects: prayer for protection, rejection, opposition and persecution, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH08010. 120 words, mixed. الحمد لله بعنایت حق فائز شدی و بافق امر توجه نمودی انشاء الله در جمیع احوال *Praise be to God! Through His grace thou hast attained, and unto the horizon of His Cause thou hast turned thyself. God willing, in all conditions [3.5s]...* Mss: BLIB_Or15715.319a. Pubs: None. Trans: None. Subjects: exhortations and counsels, transcendence; unknowability of God, thankfulness; gratitude, wisdom [hikmat].

BH08011. 120 words, mixed. الحمد لله بقمیص ایمان در ایام رحمن فائز شدی و بنعمت باقیه الهیه که در حقیقت *All praise be unto God that thou hast been adorned with the raiment of faith in the days of the All-Merciful and hast attained unto the everlasting divine bounty which in truth [3.5s]...* Mss: INBA84:123a, INBA84:061b, INBA84:004.07, BLIB_Or11096#168, BLIB_Or15710.069a. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, knowledge; recognition of God, thankfulness; gratitude.

BH08012. 120 words, Trk. الله الچون... *Sir. In the name of God and humanity we protest to you against the plight which we have been subjected to from the Turkish government...* Mss: None. Pubs: None. Trans: BSB1:4 p33+38. Notes: BKOG.257-258. Authorship? "letter B". Possibly this is the petition mentioned in "A". Subjects: banishment to; life in Adrianople, suffering and imprisonment, rejection, opposition and persecution, banishment to; life in Constantinople, petitions to authorities.

BH08013. 120 words, Ara. الهی الهی اسئلک ببحر شفائک و اشراقات انوار نیر فضلک و بالاسم الذی سخرت به *O God, my God! I beg of Thee by the ocean of Thy healing, and by the splendors of the Day-Star of Thy grace...* Mss: INBA30:116bx. Pubs: BRL_DA#774, PMP#174, ADM2#111 p.200x, AHM.180, AQMJ2.096, MAS4.101x, NSR_1993.019x, ADH1.097. Trans: PM#174, BPRY.095, DAS.1915-04-04, BP1929.028-029. Musical interps: E. Tarani. Notes: LL#477. Quoted in BH00068. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for healing, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH08014. 120 words, Ara. الهی الهی تری احاطتنی شرذمه من الکلاب و تسمع ضجیجی و حنینی و صریخی فی *O my God, my God! Thou beholdest how a pack of dogs hath encompassed me round about, and Thou hearest my sighing, my yearning and my cry [3.5s]...* Mss: BLIB_Or15730.151b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, heedlessness and ignorance of the people, tests and trials; sacrifice and suffering, suffering and imprisonment.

BH08015. 120 words, Ara. الهی الهی تسمع حنین اصفیائک و ضجیجهم فی فراقک و صریخهم بما ورد علیهم من *My God, my God! Thou dost verily hear the lamentations of Thy chosen onesand the cries that they have uttered in their separation from Thee...* Mss: None. Pubs: ADM3#018 p.028. Trans: JHT_S#078. Subjects: acknowledgment of gift; of monetary contribution, prayer for justice and fairmindedness, expressions of grief; lamentation; sadness.

BH08016. 120 words, Ara. الهی الهی لک الحمد بما اسکنتنی فی دیار الغربه و ترکتنی بین ایادی الظالمین و *My God, My God! Praise be unto Thee for having made me dwell in the realms of exile and having abandoned me to the clutches of the oppressor...* Mss: INBA41:355. Pubs: NFR.159, AQMJ2.017. Trans: JHT_S#191. Subjects: suffering and imprisonment, prayer for protection, steadfastness; perseverance; faithfulness, thankfulness; gratitude.

BH08017. 120 words, mixed. الهی الهی لک الحمد بما سقیتنی کوثر عرفانک و هدیتنی الی مطلع آیاتک و مشرق الهامک *O my God, my God! All praise be unto Thee for having given me to drink from the Kawthar of Thy knowledge and guided me unto the Dawning-Place of Thy verses and the Dayspring of Thy inspiration [3.5s]...* Mss: None. Pubs: ADM2#092 p.173x. Trans: None. Subjects: suffering and imprisonment, the Bab; the Primal Point; station and claims of the Bab, praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, present and future calamities; war; universal convulsion, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, work as worship.

BH08018. 120 words, Ara. الهی الهی لک الحمد بما هدیتنی الی صراطک و سقیتنی من ید عطائک کوثر بیانک *My God, my God! Praise be unto Thee for having led me unto Thy path and given me to drink of the Kawthar of Thine utterance proffered by the hand of Thy bounty...* Mss: None. Pubs: ADM3#101 p.120x. Trans: JHT_S#162x. Subjects: prayer for spiritual recognition, the Word of God; influence and centrality of, prayers (general or uncategorized), power and sovereignty of God; omnipotence of God, Hands of the Cause, prayer for strength, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH08019. 120 words, mixed. الیوم بر کل لازم و واجبست که بحبل حکمت ربانیه متمسک شوند و ناس را بنصایح *In this day it is incumbent and obligatory upon all to hold fast to the cord of divine wisdom and to guide the people through counsels [3.5s]...* Mss: BLIB_Or15719.146c. Pubs: AYI2.082x. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, transience; worthlessness of the physical world, consolation and comfort, exhortations and counsels.

BH08020. 120 words, mixed. الیوم کشف غطا شده و حق منیع من غیر ستر و حجاب ندا میفرماید و کل را بافق اعلی میخواند *In this day the veil hath been lifted, and the exalted Truth, free from cover or concealment, proclaimeth its call and summoneth all to the Supreme Horizon [3.5s]...* Mss: BLIB_Or15719.040a. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, presence [liqa'] of Manifestation of God is presence of God, the Word of God; influence and centrality of, knowledge; recognition of God.

BH08021. 120 words, mixed. ام الکتاب میفرماید امروز جمیع اشیا بفرحی ظاهر که اقلام از ذکرش عاجز و قاصر *The Mother Book proclaimeth: On this Day all things are manifest with such joy that pens are powerless and unable to describe it [3.5s]...* Mss: INBA15:294a, INBA26:296. Pubs: PYK.222. Trans: None. Subjects: prayer for nearness to God, prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement.

BH08022. 120 words, mixed. امروز بحر فضل مواج و آفتاب حقیقت از افق سماء عنایت مشرق و لائح طوبی از برای *In this day the ocean of grace is surging, and the Sun of Truth hath risen from the horizon of the heaven of bounty, blessed are they who [3.5s]...* Mss: BLIB_Or15726.070. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH08023. 120 words, mixed. امروز جذب احدیت ظاهر نفحات وحی بشانی متضوع که عالم وجود را معطر نموده یا حزب *In this day the attraction of Divine Unity is manifest, and the breezes of Revelation are wafting with such fragrance as to perfume the world of existence, O people [3.5s]...* Mss: None. Pubs: AQA6#295 p.290a, VAA.203-203b, AHB_133BE #11-12 p.003, AKHA_106BE #04 p.002. Trans: None. Subjects: soul; spirit after death, tests and trials; sacrifice and suffering, thankfulness; gratitude, detachment; severance; renunciation; patience.

BH08024. 120 words, mixed. امروز جمیع ذرات بکمال جذب و شور مشاهده میشوند چه که عرف قمیص یوسف معانی را *In this day all atoms are witnessed in a state of supreme attraction and exultation, for the fragrance of the garment of Joseph of inner meanings [3.5s]...* Mss: None. Pubs: MUH3.381b. Trans: None. Subjects: prophecy and fulfillment, spiritual emotions and susceptibilities, the power of words; of speech, empty learning; false spirituality, suffering and imprisonment.

BH08025. 120 words, mixed. امروز حجت ندا مینماید و برهان قد اتی الرحمن میگوید و دلیل سبیل مینماید ولکن *In this day the Proof proclaimeth its call, and the Evidence declareth "Verily, the All-Merciful is come!", and the Testament showeth forth the Way, yet [3.5s]...* Mss: BLIB_Or15726.078b. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, suffering and imprisonment, prayer for spiritual recognition, rejection, opposition and persecution.

BH08026. 120 words, mixed. امروز حزب الله نفوسی هستند که بعضد ایقان اصنام اوهام را شکستند سطوت امرا و *In this day the people of God are those souls who, with the strength of certitude, have shattered the idols of vain imaginings and the might of rulers [3.5s]...* Mss: BLIB_Or15699.051a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH08027. 120 words, mixed. امروز روزیست عظیم چه که نبا عظیم در او ظاهر شده و آنچه در کتب الهی از قبل و *This is a mighty day, for therein hath the Great Announcement been made manifest, and that which was recorded in the divine Books of old [3.5s]...* Mss: BLIB_Or15730.084b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, exhortations and counsels, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness.

BH08028. 120 words, mixed. امروز روزیست که ابواب آسمان مفتوحست و امطار رحمت در کل حین نازل ولکن خلق *This is a day in which the gates of heaven stand open and the showers of mercy descend at every moment, yet mankind [3.5s]...* Mss: BLIB_Or15719.125b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God.

BH08029. 120 words, Per. امروز روزیست که هر ذی روحی از قبل و بعد طالب لقای او بوده چنانچه در کتابهای الهی *This is the day for which every living soul, both past and future, hath yearned to attain His presence, as witnessed in the divine Books [3.5s]...* Mss: BLIB_Or15697.055. Pubs: None. Trans: None.

BH08030. 120 words, Per. امروز سدره دانش در قطب فردوس اعلی باین کلمه علیا ناطق امروز مکلم طور بر *In this day the Tree of Knowledge, at the supreme pole of the Most Exalted Paradise, doth give utterance to this most glorious Word; on this Day the One Who conversed on Sinai [3.5s]...* Mss: BLIB_Or15724.196a. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, prayer for women, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity.

BH08031. 120 words, Per. امروز ندای مالک قدر از منظر اکبر مرتفع نیکوست حال نفسیکه بعرفان فائز شد *In this day the Call of the Sovereign Lord of Power hath been raised from the Most Great Horizon. Blessed is the soul that hath attained unto recognition [3.5s]...* Mss: BLIB_Or15716.188c. Pubs: None. Trans: None. Subjects: Qur'an and Hadith quotation and interpretation, knowledge; recognition of God, detachment; severance; renunciation; patience.

BH08032. 120 words, Per. امواج بحر بیان در این یوم الهی بر هیئت و ترکیب انه لا اله الا هو ظاهر ای داستان *The waves of the Ocean of Utterance are manifest in this divine Day in the form and structure of "verily, there is no God but Him," O narrator [3.5s]...* Mss: BLIB_Or15697.033. Pubs: None. Trans: None.

BH08033. 120 words, Ara. ان احمد الله ثم اشکره بما حفظک بالحق و قلبک عن شمال البعد الی یمین القرب و *I praise God and give thanks unto Him for having preserved thee in truth and turned thy heart from the left hand of remoteness unto the right hand of nearness [3.5s]...* Mss: INBA73:074a, NLAI_BH1.477, NLAI_BH2.225b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, praise and encouragement, spiritual transformation.

BH08034. 120 words, Ara. ان استمع الندآء من شطر الکبریا فی البقعه المقدسه البیضا من السدره المنتهی انه *Hearken unto the Call from the realm of grandeur, from the Divine Lote-Tree, in this hallowed and snow-white Spot. Verily [3.5s]...* Mss: INBA44:122a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, call to action, detachment; severance; renunciation; patience, spiritual transformation.

BH08035. 120 words, Ara. ان استمع ندآء الله عن شطر الفردوس تالله من یسمعه مره واحده بسمع الفطره لیحیی *Hearken unto the Call of God from the precincts of Paradise! By God! Whosoever heareth it but once with the ear of his innate nature shall verily be quickened [3.5s]...* Mss: BLIB_Or15725.372a. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, wine as symbol of spiritual transformation.

BH08036. 120 words, Ara. ان اشهدی یا امه الله کما یشهد لسانی بانه لا اله الا هو العزیز المحبوب ثم *O handmaid of God, bear thou witness even as My tongue beareth witness that there is none other God but Him, the Mighty, the Best-Beloved [3.5s]...* Mss: INBA36:099a, INBA71:263b. Pubs: None. Trans: None. Subjects: love of God, praise and encouragement.

BH08037. 120 words, Ara. ان الخادم اتی لیطبخ من ورق الصین و یشرب منه مولیه القدیم طبخ و احضره لدی *Verily, the servant in attendance hath come to brew from the leaves of China that his Ancient Lord might drink thereof. He hath prepared it and brought it before Him [3.5s]...* Mss: BLIB_Or15696.039b, BLIB_Or15734.2.129b. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, praise and encouragement, scarcity of receptive souls, eulogies; reminiscences.

BH08038. 120 words, Ara. ان الدیک یقول هذا یومی و اتغنی باسم الله فی ملکوت الانشاء لانه نسبنی الی *Lo, the cockerel proclaimeth: "This is My Day, and I sing praise unto the name of God in the Kingdom of creation, for He hath related me unto Him." [3.5s]...* Mss: INBA44:004. Pubs: MAS8.130b, QALAM.010. Trans: None. Subjects: power of the Manifestation of God, symbolism, greatness and influence of the Cause; of this Day.

BH08039. 120 words, Ara. ان الذکر ینادی بین الارض و السماء تالله قد اتی المذکور بامر لایقوم معه من *Verily, the Remembrance calleth out betwixt earth and heaven: By God! The Remembered One hath come with a Cause before which none can stand [3.5s]...* Mss: None. Pubs: ABDA.313. Trans: None. Subjects: personal instructions, power of the Manifestation of God, acknowledgment of gift; of monetary contribution, heedlessness and ignorance of the people,

presence [liqa'] of Manifestation of God is presence of God, chastisement and requital.

BH08040. 120 words, Ara. ان السدره تنادی باعلی الندآء و تدع الکل الی الله المهیمن القیوم من الناس من *Verily, the Lote Tree calleth aloud with the most exalted call, summoning all unto God, the Protector, the Self-Subsisting. Among the people there are those who [3.5s]...* Mss: BLIB_Or15729.148b, BLIB_Or15730.065b, NLAI_22848:360, BSB.Cod.arab.2644 p186r, MKI4522.360. Pubs: AQA2#040 p.199. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment.

BH08041. 120 words, Ara. ان السراج ینادی بین الامم و یقول تالله قد ظهر ما کان مخزونا فی علم الله و *The Lamp crieth out amidst the nations, proclaiming: "By God! That which lay hidden in the knowledge of God hath been made manifest." [3.5s]...* Mss: INBA27:436a. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, blind imitation [taqlid], the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, Manifestation of God as tree of life; sadratu'l-muntaha.

BH08042. 120 words, Ara. ان الشجر ینوح و المدر یصیح و الحجر یبکی لهذا المظلوم الذی ورد علیه فی سبیل *Verily, the trees lament, and the clods cry out, and the stones weep for this Wronged One Who hath suffered in the path [3.5s]...* Mss: BLIB_Or15715.041c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, heedlessness and ignorance of the people, the Word of God; influence and centrality of.

BH08043. 120 words, Ara. ان الشمس منعت عن اشراقها و انها خلف السحاب تنادی و تصیح و تقول لک الحمد یا *The Sun hath been withheld from its shining, and behind the clouds it calleth and crieth out, saying: "Praise be unto Thee, O..." [3.5s]...* Mss: BLIB_Or15734.2.007a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, knowledge; recognition of God.

BH08044. 120 words, Ara. ان القطره ارادت ان تمنع البحر و الذره ان تستر الشمس بطین الظنون و الاوهام قد *Verily, the drop sought to withhold the ocean, and the atom desired to veil the sun with the clay of idle fancies and vain imaginings [3.5s]...* Mss: INBA51:094b, KB_620:087-088. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, praise and encouragement, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH08045. 120 words, Ara. ان القیوم قد ظهر بالحق و قام علی الامر بسلطان مامنعته الظنون و الاوهام انه *Verily, the Self-Subsisting One hath appeared in truth and hath arisen to establish the Cause with a sovereignty that no doubts or vain imaginings can withhold [3.5s]...* Mss: BLIB_Or15715.041b. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, Manifestation of God speaking in the voice of Divinity, proclamation to the people of the world, prophecy and fulfillment, mysteries and their discovery; the mystical vision, the Word of God; influence and centrality of.

BH08046. 120 words, Ara. ان المحبوب ینادی یا ملا الامکان ان اسرعوا بالقلوب الی شطر رحمه ربکم الباقی *Lo, the Beloved calleth: O concourse of creation! Hasten with your hearts toward the mercy of your everlasting Lord [3.5s]...* Mss: INBA15:254b, INBA26:254b. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, love of God, praise and encouragement, consolation and comfort, belief and denial.

BH08047. 120 words, Ara. ان المظلوم یذکر امائه اللائی سمعن الندآء و اقبلن الی الافق الاعلی و شهدن بما *The Wronged One maketh mention of His maidservants who have hearkened unto the Call, turned towards the Most Exalted Horizon, and testified unto that which [3.5s]...* Mss: INBA18:357. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement.

BH08048. 120 words, Ara. ان المظلوم ینادی بین العالم و یامر الناس بما امر به من لدی العزیز الحکیم قل قد خلقت *The Wronged One calleth between the worlds and enjoineth upon the people that which hath been ordained by the Mighty, the All-Wise. Say: I have been created [3.5s]...* Mss: BLIB_Or15729.148c, NLAI_22848:361, BSB.Cod.arab.2644 p186v, Ghazi3072.106-108, MKI4522.361. Pubs: AQA2#041 p.200a. Trans: None. Subjects: chastisement and requital, the Word of God; influence and centrality of, spiritual transformation, Manifestation of God speaking in the voice of Divinity.

BH08049. 120 words, Ara. ان المظلوم ینادی فی السجن الاعظم و یدع الکل الی الله مالک القدم ولکن الامم *The Wronged One calleth from the Most Great Prison and summoneth all unto God, the Ancient Lord, yet the nations [3.5s]...* Mss: BLIB_Or15715.109c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prophecy and fulfillment, greatness and influence of the Cause; of this Day, the Word of God; influence and centrality of, proclamation of the Cause (general or uncategorized).

BH08050. 120 words, Ara. ان قلمی الاعلی اراد ان یذکر احد افنانی الذی اتخذ لنفسه فی ظل ربه مقاما و فاز *Verily, My Most Exalted Pen hath desired to make mention of one among Mine Afnán who hath chosen for himself a station beneath the shadow of his Lord and hath attained [3.5s]...* Mss: BLIB_Or15703.058. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, prayer for protection.

BH08051. 120 words, Ara. ان یا احباء الله قد مرت علیکم ارياح الامتحان عن شطر ریکم الرحمن فی سنه *O beloved of God! The winds of trial have indeed swept over you from the direction of your Lord, the Most Merciful, in this year [3.5s]...* Mss: BLIB_Or15725.287b. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH08052. 120 words, Ara. ان یا احمد اسمع ندآء من ینادیک فی هذا السجن الذی کان خلف الف جبل مرفوعا و لن *O Ahmad! Hearken unto the Voice that calleth thee from this Prison which hath been raised behind a thousand mountains [3.5s]...* Mss: INBA36:139b, INBA71:308c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, consolation and comfort, rejection, opposition and persecution.

BH08053. 120 words, Ara. ان یا امتی ان انقطعی عمن سوائی ثم طیری فی هواء قربی لتشهدی جبروت جلالی و *O My handmaiden! Detach thyself from all else save Me, then soar in the atmosphere of My nearness, that thou mayest witness the dominion of My majesty [3.5s]...* Mss: BLIB_Or15725.302a. Pubs: AQA6#225 p.123. Trans: None. Subjects: transcendence; unknowability of God, presence of; reunion with God, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH08054. 120 words, Ara. ان یا امتی لاتحزنی عما ورد علی جمالی من طغاه خلقی و عصاه بریتی تالله *O My handmaiden! Grieve not over what hath befallen My Beauty at the hands of the oppressors among My creation and the rebellious ones among My creatures. By God [3.5s]...* Mss: NLAI_BH1.059. Pubs: AQA5#023 p.027. Trans: None. Subjects: detachment; severance; renunciation; patience, sacrifice of self; mystery of sacrifice, consolation and comfort, suffering and imprisonment.

BH08055. 120 words, Ara. ان یا امه الله ان استمعی ندآء من یدعوک الی الله العزیز القدیر ثم افرحی بما *O handmaid of God! Hearken thou unto the call of Him Who summoneth thee unto God, the Mighty, the Omnipotent. Then rejoice in that which [3.5s]...* Mss: BLIB_Or15725.288a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, detachment; severance; renunciation; patience, power of prayer, prayer for women.

BH08056. 120 words, Ara. ان یا باقر ان اشهد فی نفسک بانه لا اله الا هو و ان علیا عبده و جماله ثم *O Báqir! Bear thou witness within thyself that verily there is no God but Him, and that 'Alí is His servant and His Beauty [3.5s]...* Mss: INBA36:138c, INBA71:308a. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, thankfulness; gratitude, steadfastness; perseverance; faithfulness.

BH08057. 120 words, Ara. ان یا جعفر هل توقفت بعد الذی سرع الروح الی مطلع آیات ربک العزیز العلام هذا *O Ja'far! Dost thou tarry still, after the Spirit hath hastened unto the Dawning-Place of the signs of thy Lord, the Mighty, the All-Knowing*

[3.5s]... Mss: None. Pubs: AKHA_124BE #07 p.h. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, power of the Manifestation of God, prayer for spiritual recognition.

BH08058. 120 words, Ara. ان یا حسن ان اشهد فی نفسک انه هو الله العزیز الحکیم و الذی ارسله باسم علی *O Hasan! Bear thou witness within thyself that, verily, He is God, the Mighty, the All-Wise, and He Who hath been sent in the name of 'Alí [3.5s]...* Mss: INBA71:335a. Pubs: None. Trans: None. Subjects: self-concealment of the Manifestation of God, Manifestation of God as mediator, station of the Manifestation of God.

BH08059. 120 words, Ara. ان یا حسین اسمع ندآء هذا المسافر الغریب الذی هاجر الی الله ثم انقطع علی *O Husayn! Hearken unto the call of this Wayfaring Stranger, Who hath journeyed unto God and hath severed Himself from all else [3.5s]...* Mss: INBA71:016a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, personal instructions, wisdom [hikmat], steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH08060. 120 words, Ara. ان یا عبد اسمع ندائی ثم استجذب من نغماتی ثم اصعد بقلبک الی سمائی ثم اذکرنی *O servant! Hearken unto My call, then be thou enraptured by My melodies, ascend with thy heart unto My heaven, and make mention of Me [3.5s]...* Mss: BLIB_Or15725.263a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual emotions and susceptibilities, praise and encouragement, presence of; reunion with God, expressions of grief; lamentation; sadness, call to action.

BH08061. 120 words, Ara. ان یا عبد ان استمع ندآء مالک الاسماء ثم تغمس فی بحر المعانی و العرفان لتری ما لا *O servant! Hearken unto the call of the Lord of Names, then immerse thyself in the ocean of meanings and mystic knowledge, that thou mayest witness that which no [3.5s]...* Mss: BLIB_Or15730.141a. Pubs: None. Trans: None. Subjects: call to action, spiritual transformation, presence of; reunion with God, station of the Manifestation of God, superiority; incomparability of the Word of God, heedlessness and ignorance of the people.

BH08062. 120 words, Ara. ان یا عبد کن امینا فی امانه ربک و هی حب الله و حب اصفیائه و لاتمنع نفسک عن *O servant! Be thou faithful to the trust of thy Lord - which is the love of God and the love of His chosen ones - and withhold not thyself [3.5s]...* Mss: BLIB_Or03114.068r, OSAI I.MMS. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God, development of capacity and readiness, honesty; truthfulness; trustworthiness, love of God.

BH08063. 120 words, Ara. ان یا علی ان استمع ندآء مالک القدم من شطر سجنه الاعظم انه لا اله الا انا *O 'Alí! Hearken unto the Call of the Ancient King from the precincts of His Most Great Prison—verily, there is none other God but Me [3.5s]...* Mss: BLIB_Or15715.137c. Pubs: None. Trans: None. Subjects: proofs of the Manifestations of God, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation.

BH08064. 120 words, Ara. ان یا علی کسر الله اعناق الذین بغو علی الله و افسدو فی ارض القدس علی *O Ali! God hath broken the necks of those who rebelled against Him and wrought corruption in the Holy Land [3.5s]...* Mss: BLIB_Or15696.128c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power of prayer, prayer for tests and difficulties.

BH08065. 120 words, Ara. ان یا قلم اذکر من سمی بمحمد ابن من اقبل الی وجهی و طار فی هوائی و هاجر معی و سمع *O Pen! Call to remembrance him who is named Muhammad, son of him who turned towards My Countenance, soared in My atmosphere, migrated with Me, and hearkened unto My call [3.5s]...* Mss: BLIB_Or15716.023.05. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for specific individuals; groups, power of prayer.

BH08066. 120 words, Ara. ان یا قلم الاعلی ان اذکر المراد لیجذبه ذکر ربه علی شان یتوجه بکله الی الذی جعله الله *O Most Exalted Pen! Make mention of him who is desired, that his Lord's remembrance may draw him wholly to turn unto Him Whom God hath ordained [3.5s]...* Mss: BLIB_Or15730.141b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times, spiritual emotions and susceptibilities, Covenant-breaking and Covenant-breakers, living waters; water of life.

BH08067. 120 words, Ara. ان یا قلم الامر فالبس المعانی قمیص الکلمات ثم اظهرها فی هیکل الحروفات لعل *O Pen of Command! Clothe the meanings in the raiment of words, then manifest them in the temple of letters, that perchance [3.5s]...* Mss: BLIB_Or15696.119c. Pubs: None. Trans: None.

BH08068. 120 words, Ara. ان یا قلمی الاعلی ان اذکر احباء الله بالفرح الاعظم فی ربیع الاحزان هذا ما *O My Most Exalted Pen! Make mention of the loved ones of God with supreme gladness in this springtime of sorrows [3.5s]...* Mss: BLIB_Or15730.130a. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, thankfulness; gratitude, steadfastness; perseverance; faithfulness.

BH08069. 120 words, Ara. ان یا محمد جزاک الله منا خیر الجزاء و بلغک الی مقام الذی تنقطع عن کل الخلایق *O Muhammad! May God reward thee, on Our behalf, with the most excellent of rewards, and raise thee to that station wherein thou shalt be detached from all created things [3.5s]...* Mss: INBA71:097b. Pubs: None. Trans: None. Subjects: chastisement and requital, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times, Manifestation of God speaking in the voice of Divinity, thankfulness; gratitude.

BH08070. 1380 words, Ara. ان یا مرآت الجود ان اشهد بما شهد الله فی قطب البقاء بانی انا حی فی الافق الابهی *O Mirror of Bounty! Bear thou witness unto that which God hath testified in the Pivot of Eternity: verily, I am alive in the Most Glorious Horizon [3.5s]...* Mss: ALIB.folder18p121-126. Pubs: YMM.253x. Trans: None. Subjects: transcendence; unknowability of God, rebellion and misdeeds of Mirza Yahya; the Azalis, consolation and comfort, expressions of grief; lamentation; sadness, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH08071. 120 words, Ara. ان یا هاشم اسمع ندآء من هاجر الی الله بنفسه و احبائه الی ان وقع تحت مخالیب *O Hashim! Hearken unto the call of Him Who migrated unto God, with His soul and His loved ones, until He fell beneath the talons [3.5s]...* Mss: INBA71:336a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, call to action, expressions of grief; lamentation; sadness.

BH08072. 120 words, Ara. ان یا ورقه الحب قد حضر کتابک لدی العرش و نزل لک هذا اللوح المبین و سمعنا ما *O Leaf of Love! Thy letter hath been presented before the Throne, and this perspicuous Tablet hath been sent down unto thee. We have hearkened unto what [3.5s]...* Mss: INBA27:076. Pubs: YMM.034. Trans: None. Subjects: consolation and comfort, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness.

BH08073. 120 words, Ara. انا ارسلنا علیا بالحق لیبشر الناس بهذا الظهور الاعظم الذی به انصعق من فی *We have verily sent forth 'Alí with the truth, that he might bring unto men the glad-tidings of this Most Great Revelation, whereby all who dwell on earth were thunderstruck [3.5s]...* Mss: BLIB_Or15730.024c. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, spiritual transformation, rejection, opposition and persecution, praise and encouragement.

BH08074. 120 words, Ara. انا بینا البینات و اظهرنا ما هو المستور فی الکتاب قد نطقنا و انطقنا الأشیاء بذکر الله *We have revealed the clear proofs and unveiled that which lay hidden in the Book. Verily, We have spoken, and caused all things to speak forth in remembrance of God [3.5s]...* Mss: BLIB_Or15696.053d. Pubs: None. Trans: None.

BH08075. 120 words, Ara. انا توجهنا بسمعنا الی ممالک الالف سمعنا نعیب غراب الظلم و نعیق من قام *We turned Our hearing unto the realms of the Alif, whereupon We heard the mournful cawing of the raven of tyranny and the croaking of him who hath arisen [3.5s]...* Mss: INBA97:094, BLIB_Or15734.2.014. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, justice and wrath of God.

BH08076. 120 words, Ara. انا ذکرنا الذین اقبلوا الی الوجه و تمسکوا بالعروه الوثقی و نذکرهم فیهذا السجن *Verily, We make mention of those who have turned unto the Countenance and held fast unto the Most Firm Handle, and We remember them in this Prison [3.5s]...* Mss: INBA19:449b. Pubs: None. Trans: None. Subjects: two kinds of knowledge [ilm and irfan]; sight and insight, firmness in the Covenant, teaching the Cause; call to teach, love, unity, and fellowship among the friends; in the Cause.

BH08077. 120 words, Ara. انا ذکرنا فی کل الاحیان عبادنا و امائنا و دعوناهم الی سواء السبیل من عبادی من *Verily, We have remembered Our servants and handmaidens at all times, and called them unto the straight path from among Our servants [3.5s]...* Mss: INBA15:287b, INBA26:289, BLIB_Or15730.071a. Pubs: None. Trans: None. Subjects: belief and denial, suffering and imprisonment, praise and encouragement.

BH08078. 120 words, Ara. انا ذکرناک و نذکرک فی حین فیه احاطتنا الاحزان بما اکتسبت ایدی الغافلین هذا *Verily, We have remembered thee and do make mention of thee at a time wherein sorrows have encompassed Us by reason of that which the hands of the heedless have wrought [3.5s]...* Mss: BLIB_Or15726.027. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, chastisement and requital, tests and trials; sacrifice and suffering.

BH08079. 120 words, Ara. انا زینا سماء العرفان بانجم المعانی و البیان طوبی لمن شهد و رای و ویل *We have adorned the heaven of knowledge with the stars of meaning and utterance. Blessed is he who hath witnessed and perceived, and woe unto [3.5s]...* Mss: BLIB_Or15713.309a, BLIB_Or15724.221. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, chastisement and requital, proclamation to the people of the world, forgiveness; grace; bounty; mercy; compassion of God.

BH08080. 120 words, Ara. انا زینا سماء النفوس بشمس الامانه و قمر الصدق و انجم الاخلاق ولکن الناس *Verily, We have adorned the heaven of souls with the sun of trustworthiness, the moon of truthfulness, and the stars of virtuous character, yet the people [3.5s]...* Mss: BLIB_Or15696.148d. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, walking the spiritual path; spiritual wayfaring; the virtuous life, thankfulness; gratitude.

BH08081. 120 words, mixed. انا سمعنا ندائک و عرفنا توجهک الی الوجه ذکرناک بهذا اللوح الذی لاح من افق *We have hearkened unto thy call and recognized thy turning unto the Countenance. We make mention of thee in this Tablet which hath shone forth from the horizon [3.5s]...* Mss: INBA15:324b, INBA26:328a, BLIB_Or15719.076b. Pubs: None. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, knowledge; recognition of God, call to action, steadfastness; perseverance; faithfulness.

BH08082. 120 words, Ara. انا فصلنا الکتاب و صرفنا الایات لعل الناس یعترفون بما یرون من ظهور الله و *We have indeed expounded the Book and set forth the verses, that perchance men might recognize what they behold of the Manifestation of God [3.5s]...* Mss: INBA15:281b, INBA26:283a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, steadfastness; perseverance; faithfulness.

BH08083. 120 words, Ara. انا کنا ماشیاً فی سجن عکا منقطعاً عما خلق فی الانشآء و ناطقاً بذکر مالک الأسمآء *We were walking in the prison of Akka, detached from what hath been created in the world of being and speaking forth in praise of the King of Names...* Mss: None. Pubs: KHSH04.014. Trans: KSHK#18x. Subjects: proclamation to divines; to religious leaders, transcendence; unknowability of God, rejection of Muhammad, suffering and imprisonment, power of the Manifestation of God, Manifestation of God does not act of own volition, call to action, lack of formal education of the Manifestation of God, the power of words; of speech.

BH08084. 120 words, Ara. انا نذکر بهاء الدین فی هذا الحین و نبشره بما نزل له من سماء مشیة *We make mention of Bahá'u'd-Dín in this hour and give unto him the glad-tidings of that which hath been sent down for him from the heaven of Will [3.5s]...* Mss: BLIB_Or15734.1.095b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, rejection, opposition and persecution, praise and encouragement, expressions of grief; lamentation; sadness, thankfulness; gratitude.

BH08085. 120 words, Ara. انا نذکر عباد الله خالصا لوجهه و مانرید منهم جزآء فی الملک و کفی بالله شهیدا *We make mention of the servants of God purely for His sake, and desire from them no recompense in the realm of dominion. God is sufficient as witness [3.5s]...* Mss: INBA23:170. Pubs: KHMI.028. Trans: None. Subjects: rejection of Muhammad, suffering and imprisonment, praise and encouragement, sacrifice of self; mystery of sacrifice.

BH08086. 120 words, Ara. انا نذکر من اقبل الی الوجه کما ذکرنا الذین نبذوا الاوهام و توجهوا الی افق *Verily, We make mention of him who hath turned to the Divine Countenance, even as We mentioned those who cast aside vain imaginings and set their faces toward the horizon [3.5s]...* Mss: BLIB_Or15729.147c, NLAI_22848:358, BSB.Cod.arab.2644 p185r, MKI4522.358. Pubs: AQA2#038 p.198a. Trans: None. Subjects: belief and denial, spiritual transformation, proofs of the Manifestations of God, power and sovereignty of God; omnipotence of God.

BH08087. 120 words, Ara. انا نذکر من ذکرناه من قبل الذی سمی باحمد فی ملکوت الاسماء لیطمئن بفضل *We, verily, make mention of Him Whom We mentioned before, He Who was named Ahmad in the Kingdom of Names, that he might find tranquility through grace [3.5s]...* Mss: BLIB_Or15715.044a. Pubs: None. Trans: None. Subjects: firmness in the Covenant, praise and encouragement, thankfulness; gratitude, steadfastness; perseverance; faithfulness.

BH08088. 120 words, Ara. انا نذکر من سمی بموسی و نبشره بهذا النبا العظیم یا موسی اسمع الندآء من السدره *We make mention of him who was named Moses and give him glad tidings of this momentous News. O Moses! Hearken unto the Call from the Divine Lote-Tree [3.5s]...* Mss: BLIB_Or15712.185. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, idolatry, suffering and imprisonment, importance of reading the Sacred Writings, the Word of God; influence and centrality of.

BH08089. 120 words, Ara. انا نذکر من هاجر فی سبیلی و طاف حول سجنی و حضر تلقاء وجهی و سمع ندائی الاحلی *We make mention of him who hath migrated in My path, who hath circumambulated My prison, who hath attained unto My presence, and who hath hearkened unto My sweet call [3.5s]...* Mss: INBA18:103, BLIB_Or15713.315a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, suffering and imprisonment, Crimson Ark; the Ark of God.

BH08090. 120 words, Ara. انا نرسل نفحه الرحمن من مصر المعانی و البیان الی امه اقبلت الی الله اذ اتی *Verily, We send forth the fragrant breaths of the All-Merciful from the Egypt of inner meanings and utterance unto a people that turned to God when He appeared [3.5s]...* Mss: INBA19:058, INBA32:055a. Pubs: None. Trans: None. Subjects: praise and encouragement, trust and reliance in God; turning to Him at all times, rejection, opposition and persecution, suffering and imprisonment.

BH08091. 120 words, Ara. انا نکبر من هذا المقام الاعلی علی وجوه الذین اقبلوا و فازوا بالرحیق الاصفی *From this Most Exalted Station We send forth Our glorification upon the faces of those who have turned and attained unto the purest wine [3.5s]...* Mss: INBA51:456b, BLIB_Or15697.279. Pubs: None. Trans: None. Subjects: exhortations and counsels, transience; worthlessness of the physical world, praise and encouragement, chastisement and requital, proofs of the Manifestations of God.

BH08092. 120 words, mixed. انشاء الله از رحیق مختوم که باصبع قیوم گشوده شد بیاشامی و قسمت بری از برای *God willing, mayest thou partake of the sealed wine which hath been unsealed by the Finger of the Self-Subsisting, and receive thy portion thereof [3.5s]...* Mss: None. Pubs: AYI2.329, LDR.021. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, wine as symbol of spiritual transformation, steadfastness; perseverance; faithfulness.

BH08093. 120 words, mixed. انشاء الله در این یوم الهی بذکر و ثنا مشغول باشی و بما یحب و یرضی عامل در آنچه *God willing, mayest thou be occupied with His remembrance and praise on this divine Day, and engaged in that which He*

loveth and with which He is well-pleased [3.5s]... Mss: BLIB_Or15719.114a. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH08094. 120 words, mixed. انشاء الله در کل احیان بذکر الله مشغول باشی و از کوثر عرفان بیاشامی قدر این *God willing, mayest thou be occupied at all times with the remembrance of God and drink from the Kawthar of divine knowledge. Cherish thou this [3.5s]...* Mss: BLIB_Or15710.211b, BLIB_Or15719.161b. Pubs: None. Trans: None. Subjects: praise and encouragement, presence of; reunion with God, power and sovereignty of God; omnipotence of God, spiritual transformation.

BH08095. 120 words, mixed. انشاء الله در لیالی و ایام بذکر مالک انام مشغول باشی و بامرش ناظر ای امه الله *God willing, in the nights and days mayest thou be occupied with the remembrance of the Lord of all beings and remain attentive to His command, O handmaiden of God [3.5s]...* Mss: BLIB_Or15697.171a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement.

BH08096. 120 words, Per. انشاء الله لم تزل و لاتزال از صهبای عرفان الهی و رحیق محبت رحمانی بیاشامی و *God willing, thou hast ever quaffed, and wilt continue to quaff, from the choice wine of divine knowledge and the pure nectar of the All-Merciful's love [3.5s]...* Mss: BLIB_Or15719.035c. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, trust and reliance in God; turning to Him at all times, spiritual transformation, transience; worthlessness of the physical world.

BH08097. 120 words, mixed. انشاء الله لم یزل و لایزال بحبل مطلع امر الهی و مشرق وحی صمدانی متمسک باشی دنیا و *God willing, thou hast ever been and wilt ever remain firmly attached to the cord of the Dayspring of God's Cause and the Dawning-Place of His celestial revelation [3.5s]...* Mss: INBA41:140, BLIB_Or15719.166a. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, firmness in the Covenant.

BH08098. 120 words, mixed. انشاء الله لم یزل و لایزال بعنایات الهیه فائز باشی و بانوار وجه منور جهد نما *God willing, thou hast ever been and wilt ever remain the recipient of divine favours, and illumined by the light of His countenance. Strive thou [3.5s]...* Mss: BLIB_Or15719.167d. Pubs: None. Trans: None. Subjects: consolation and comfort, trust and reliance in God; turning to Him at all times, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world.

BH08099. 120 words, mixed. انشاء الله همیشه ایام در ظل سدره عنایت مالک انام مسرور و مستریح باشید جناب *God willing, may you ever dwell, joyous and at rest, beneath the shade of the Tree of Divine Grace of the Lord of all names [3.5s]...* Mss: BLIB_Or15719.025a. Pubs: None. Trans: None. Subjects: consolation and comfort, permission for visit; pilgrimage, praise and encouragement, steadfastness; perseverance; faithfulness.

BH08100. 120 words, mixed. انشاء الله همیشه ایام در ظل سدره مبارکه الهیه ساکن باشی و بر امرش مستقیم *God willing, mayest thou ever abide beneath the shade of the blessed divine Lote-Tree, and stand firm in His Cause [3.5s]...* Mss: BLIB_Or15710.203b, BLIB_Or15719.076d. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, heedlessness and ignorance of the people, firmness in the Covenant, walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness.

BH08101. 120 words, Ara. انه یعزی الذی ورد علیه فی سبیل الله ما تذرفت به الدموع و تکدرت به القلوب قد *He indeed consoleth him upon whom there hath befallen, in the path of God, that which causeth tears to flow and hearts to be troubled [3.5s]...* Mss: BLIB_Or15719.088c. Pubs: None. Trans: None. Subjects: consolation and comfort, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, prayer for protection, power and sovereignty of God; omnipotence of God, prayers (general or uncategorized).

BH08102. 120 words, Ara. انی انا الله لا اله الا انا الرحمن الرحیم انی انا الله لا اله الا انا *Verily I am God, there is no God but Me, the All-Merciful, the All-Compassionate. Verily I am God, there is no God but Me [3.5s]...* Mss: INBA83:027a, BLIB_Or15723.031a. Pubs: BRL_DA#287, AQA4#072a p.000. Trans: None. Notes: Introduction to the Suriy-i-Ashab? Subjects: realms of being; three realms; five realms, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, Manifestation of God as sun.

BH08103. 120 words, mixed. اهل بیان بگمان خود سلاسل تقلید را شکستند و بکمال آزادی بافق توحید توجه نمودند *The people of the Bayán, in their own estimation, did shatter the chains of blind imitation and, with utmost freedom, turned their faces toward the horizon of divine unity [3.5s]...* Mss: INBA51:575. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, the Word of God; influence and centrality of.

BH08104. 120 words, Ara. اول الامر عرفان الله جل جلاله و آخره الاستقامه علی حبه کذلک نطق القلم من لدن *The beginning of all things is the recognition of God, glorified be His majesty, and the end thereof is steadfastness in His love. Thus hath the Pen spoken from His presence [3.5s]...* Mss: BLIB_Or15696.015a, BLIB_Or15734.2.066a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for steadfastness; obedience, knowledge; recognition of God, suffering and imprisonment.

BH08105. 120 words, mixed. ای احمد اسمت لدی المسجون مذکور آمد و عرف محبتت محبوب عالمیان را استشمام شد طوبی *O Ahmad! Thy name hath been mentioned in the presence of this Prisoner, and the fragrance of thy love for the Beloved of the worlds hath been inhaled. Blessed art thou [3.5s]...* Mss: BLIB_Or15719.066d. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity.

BH08106. 120 words, mixed. ای امه الله الحمد لله از دریای عرفان الهی آشامیدی و بافق ظهور توجه نمودی و *O handmaiden of God! Praise be unto God that thou hast drunk from the ocean of divine knowledge and turned thy face toward the horizon of manifestation and [3.5s]...* Mss: INBA18:327. Pubs: AYI2.264. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, purity of heart; sincerity of intention; sanctity, infinity and eternity, soul; spirit after death, knowledge; recognition of God, thankfulness; gratitude.

BH08107. 120 words, mixed. ای امه الله الواح الهیه در اکثری از سنین که این مظلوم آفاق در سجن اعظم بود مخصوص تو *O handmaid of God! Throughout most of the years when this Wronged One was confined in the Most Great Prison, divine Tablets were specially revealed for thee [3.5s]...* Mss: BLIB_Or15719.166b. Pubs: None. Trans: None. Subjects: praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness.

BH08108. 120 words, mixed. ای امه الله انشاء الله از نار محبت الهی در این یوم روحانی برافروزی و بذکر و *O handmaid of God! God willing, mayest thou be enkindled by the fire of divine love on this spiritual day and through remembrance and [3.5s]...* Mss: None. Pubs: AYI2.363. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, firmness in the Covenant, love of God, forgiveness; grace; bounty; mercy; compassion of God.

BH08109. 120 words, mixed. ای امه الله باید در کل لیالی و ایام بحمد و ثنای مالک انام مشغول باشی چه که *O handmaid of God! Thou must needs, through all nights and days, be engaged in the praise and glorification of the Lord of all beings, inasmuch as [3.5s]...* Mss: INBA23:248a, BLIB_Or15710.191a. Pubs: None. Trans: None. Subjects: consolation and comfort, power and sovereignty of God; omnipotence of God, praise and encouragement, knowledge; recognition of God, steadfastness; perseverance; faithfulness.

BH08110. 120 words, mixed. ای امه الله بذکر الله مشغول باش و از ماسوایش دل بردار چه که ذکرش مونس جانست *O handmaid of God! Be thou occupied with the remembrance of God and detach thy heart from all else but Him, for His remembrance is the companion of the soul [3.5s]...* Mss: INBA38:135, INBA57:047. Pubs: PYB#187 p.04. Trans: None. Subjects: transcendence;

unknowability of God, the Bab; the Primal Point; station and claims of the Bab, suffering and imprisonment, station of the Manifestation of God.

BH08111. 120 words, mixed. ای امه الله حمد کن محبوب عالمیان را که بعنایت او بشریعه احدیه وارد شدی و بفیوضات رحمانیه *O handmaiden of God! Render praise unto the Beloved of all worlds, that through His grace thou hast entered the Divine Law and partaken of the outpourings of the All-Merciful [3.5s]...* Mss: INBA23:075c, BLIB_Or11096#201, BLIB_Or15696.034c, BLIB_Or15734.2.117. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH08112. 120 words, Per. ای امه الله ذکرت لدی المظلوم بوده بعنایت حق جل جلاله فائزی شکر کن محبوب عالمیان *O handmaid of God! Thou hast been mentioned in the presence of the Wronged One; through the grace of God, exalted be His glory, thou art indeed triumphant. Give thanks unto the Beloved of all worlds [3.5s]...* Mss: BLIB_Or15730.125c. Pubs: None. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach.

BH08113. 120 words, mixed. ای امه الله رشحی از فیوضات رحمت رحمانیه که از معین قلم ربانیه جاری است *O handmaid of God! A dewdrop from the effusions of the All-Merciful's grace, which streameth from the Fountainhead of the Divine Pen [3.5s]...* Mss: BLIB_Or15710.104, BLIB_Or15715.163b. Pubs: None. Trans: None. Subjects: soul; spirit after death, divine grace, bounty, confirmations; spiritual capacity, wisdom [hikmat].

BH08114. 120 words, mixed. ای امه الله طرف عنایت مالک اسماء بعباد و اماء خود متوجه بوده و خواهد بود قلم *O handmaid of God! The glance of loving-kindness of the Lord of Names hath ever been, and shall continue to be, directed towards His servants and handmaidens [3.5s]...* Mss: BLIB_Or15706.227, BLIB_Or15710.224, BLIB_Or15715.089b. Pubs: AQA5#099 p.115. Trans: None. Subjects: praise and encouragement, Word of God and human limitations, acknowledgment of gift; of monetary contribution.

BH08115. 120 words, mixed. ای امه الله ندایت بساحت عرش اعظم رسید و مالک قدم آنرا شنید و میفرماید از حق *O handmaid of God! Thy call hath reached the precincts of the Most Great Throne, and the Ancient King hath hearkened unto it and commandeth from the Truth [3.5s]...* Mss: INBA18:356, BLIB_Or15719.062c. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, suffering and imprisonment, praise and encouragement.

BH08116. 120 words, mixed. ای اولیای حق آنچه در کتاب الهی مسطور بود و در صحفش مذکور امروز ظاهر و مشهود *O friends of Truth! That which was inscribed in the divine Book and recorded in His Tablets is this Day manifest and evident [3.5s]...* Mss: BLIB_Or15715.238b. Pubs: None. Trans: None. Subjects: call to action, the Word of God; influence and centrality of, prophecy and fulfillment, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience.

BH08117. 120 words, mixed. ای پسر انسان قلم رحمن در سجن اعظم تو را ذکر مینماید و میفرماید جمیع ابناء *O Son of Man! The Pen of the Most Merciful maketh mention of thee in the Most Great Prison, and proclaimeth: All the children [3.5s]...* Mss: INBA19:180, INBA32:164a, BLIB_Or15715.320a, BLIB_Or15722.176b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, corruption; misinterpretation of the Word of God, station of the Manifestation of God, Manifestation of God speaking in the voice of Divinity, return of Christ; second coming of Christ.

BH08118. 120 words, Per. ای حسین ندایت را شنیدیم و عریضه ات لدی العرش قرائت شد انشاء الله از فیوضات *O Ḥusayn! We have heard thy call, and thy petition hath been read before the Divine Throne. God willing, from the outpourings [3.5s]...* Mss: BLIB_Or15710.257a, BLIB_Or15730.028b. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, love of God, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH08119. 120 words, mixed. ای دوستان امروز روزی است که جمیع امم ارض از احزاب مختلفه بان وعده داده شدند *O friends! This is the Day which all the peoples of the earth, from diverse parties and sects, were promised [3.5s]...* Mss: BLIB_Or15719.121b. Pubs: None. Trans: None. Subjects: purpose; goal of creation, greatness and influence of the Cause; of this Day, heedlessness and ignorance of the people, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, firmness in the Covenant.

BH08120. 120 words, Per. ای دوستان ایات نازل بینات ظاهر کتاب مشهود بشانیکه عالم قلوب و ادراکرا احاطه نمود *O friends! The verses have been sent down, the manifest evidences have appeared, and the Book is revealed in such wise as to encompass the realm of hearts and understanding [3.5s]...* Mss: BLIB_Or15712.070. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, the Word of God; influence and centrality of, teaching the Cause; call to teach, call to action.

BH08121. 120 words, mixed. ای دوستان دنیا را وفائی نبوده و نیست در جمیع احیان بفنای خود شهادت داده و *O friends! The world hath never shown, nor shall it ever show, fidelity. At all times it beareth witness to its own evanescence [3.5s]...* Mss: BLIB_Or15697.284a, BLIB_Or15710.229a. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, Manifestation of God as sun.

BH08122. 120 words, mixed. ای دوستان ندای الهی را بلسان پارسی بشنوید که شاید بما اراده الله آگاه شوید و *O friends! Hearken unto the divine Call in the Persian tongue, that perchance ye may become aware of what God hath willed [3.5s]...* Mss: INBA51:577. Pubs: LHKM3.363b, AYI2.365. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, knowledge; recognition of God.

BH08123. 120 words, Ara. ای رب ترانی ناظرا الی افق فضلک و منتظرا بدایع جودک اسئلک بایاتک الکبری و *O Lord! Thou seest me gazing toward the horizon of Thy grace and awaiting the wonders of Thy bounty. I beseech Thee by Thy Most Great Signs and [3.5s]...* Mss: None. Pubs: AQMJ2.140, KNJ.034a. Trans: None. Subjects: prayer for nearness to God, divine grace, bounty, confirmations; spiritual capacity, acquiescence and resignation; contentment.

BH08124. 120 words, mixed. ای رضا این اسم از عالم غیب بعرصه شهود آمد تا جمیع عباد بانچه مقصود از این *O Riḍá! This Name hath emerged from the realm of the unseen into the arena of manifestation, that all servants might grasp that which is intended by this [3.5s]...* Mss: INBA57:088a, BLIB_Or15697.166, BLIB_Or15710.300b. Pubs: BRL_DA#372, SFI15.014. Trans: None. Subjects: attaining good pleasure of God, development of capacity and readiness, effort; striving, Crimson Ark; the Ark of God.

BH08125. 120 words, mixed. ای طبیب طبیب حقیقی میفرماید جهد نمائید شاید امراض غفلت و نادانی را از نوع *O Physician! The True Physician saith: Strive ye, that perchance the ailments of heedlessness and ignorance may be banished from humankind [3.5s]...* Mss: BLIB_Or15697.163, BLIB_Or15710.301a. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, Manifestation of God as divine physician, knowledge; recognition of God, forgiveness; grace; bounty; mercy; compassion of God.

BH08126. 120 words, mixed. ای عبدالله آنچه در وصف مالک ایجاد بر لسانت جاری شد اسم مهدی آن را بساحت اقدس *O Abdullah! That which flowed from thy tongue in praise of the Lord of Creation, the name of Mahdi hath brought it unto the Most Holy Court [3.5s]...* Mss: BLIB_Or15710.249a, BLIB_Or15715.164b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, steadfastness; perseverance; faithfulness.

BH08127. 120 words, mixed. ای عزه الله انشاء الله لم یزل و لایزال بشطر دوست یگانه ناظر باشی و از بیگانه *O Glory of God! May thou ever fix thy gaze upon the countenance of the peerless Friend, and turn away from the stranger [3.5s]...* Mss: INBA27:434. Pubs: None. Trans: None. Subjects: God's oneness [ahadiyyih and wahidiyyih], transcendence; unknowability of God, attaining

good pleasure of God, detachment; severance; renunciation; patience, knowledge; recognition of God.

BH08128. 120 words, mixed. ای علی قلم الهی در سنین معدوده تو را ذکر نموده انشاء الله باید بعملی موفق *O Ali! The Divine Pen hath made mention of thee in these numbered years. God willing, thou must succeed in accomplishing deeds [3.5s]...* Mss: BLIB_Or15710.257c, BLIB_Or15730.027g. Pubs: None. Trans: None. Subjects: obedience to; authority of the Manifestations of God, goodly deeds; actions, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause, the Word of God; influence and centrality of.

BH08129. 120 words, Per. ای قوم بحج رفته کجائید کجائید معشوقه همین جاست بیائید بیائید ولکن این شهر *O ye people who have gone on pilgrimage! Where are ye, where are ye? The Beloved is here - come ye, come ye! Yet this city [3.5s]...* Mss: None. Pubs: MSHR2.120x. Trans: None. Subjects: mystical themes, spiritual emotions and susceptibilities, business; financial; property matters, health and healing; material and spiritual healing, presence of; reunion with God, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH08130. 120 words, mixed. ای کنیز الهی انشاء الله در جمیع اوان و احیان بذکر مشرق وحی رحمن مشغول باشی و *O handmaid of God! God willing, mayest thou be occupied at all times and seasons with the remembrance of the Dawning-Place of Divine Revelation, the All-Merciful [3.5s]...* Mss: BLIB_Or15697.128a. Pubs: None. Trans: None. Subjects: exhortations and counsels, divine grace, bounty, confirmations; spiritual capacity, role and station of women, goodly deeds; actions, praise and encouragement.

BH08131. 120 words, mixed. ای کنیز حق انشاء الله بکمال شوق و اشتیاق بذکر نیر آفاق مشغول باشی و بکمال *O handmaid of God! God willing, mayest thou, with utmost yearning and longing, be occupied with the remembrance of the Luminary of the horizons, with perfect [3.5s]...* Mss: INBA35:024b, BLIB_Or03116.103.08, BLIB_Or11096#191. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, spiritual emotions and susceptibilities, love of God, being a source of light; guidance, living waters; water of life.

BH08132. 120 words, mixed. ای کنیز من ندای الهی را در این فجر نورانی از شطر ابهائی بشنو و بجان و روان بذکر *O My handmaiden! Hearken unto the Divine Call in this luminous dawn from the Abhá realm, and with heart and soul remember [3.5s]...* Mss: BLIB_Or03116.102. Pubs: None. Trans: None. Subjects: exhortations and counsels, spiritual transformation, transience; worthlessness of the physical world, being a source of light; guidance.

BH08133. 120 words, mixed. ای کنیزان الهی ذکر شما لدی العرش مذکور و این لوح مسطور در جواب نازل انشاء الله *O handmaidens of God! Your mention hath been inscribed before the Divine Throne, and this Tablet is revealed in response, God willing [3.5s]...* Mss: BLIB_Or15730.025b. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH08134. 120 words, mixed. ای محمد ذکرت در ساحت مظلوم مذکور لذا قلم اعلی بتو متوجه و باینکلمات منیعه بدیعه *O Muhammad! Thy mention hath been made in the presence of the Wronged One; wherefore the Most Exalted Pen hath turned unto thee with these sublime and wondrous words [3.5s]...* Mss: BLIB_Or15715.307a. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH08135. 120 words, mixed. ای محمد کتابت مشاهده شد و ذکرت استماع گردید انشاء الله از فیوضات رب الارباب بفضل *O Muhammad! Thy letter hath been seen and thy mention hath been heard. God willing, through the outpourings of the Lord of Lords, thou shalt [3.5s]...* Mss: BLIB_Or15715.131d. Pubs: None. Trans: None. Subjects: personal instructions, praise and encouragement, detachment; severance; renunciation; patience.

BH08136. 120 words, mixed. ای مقبل حمد کن مقصود عالمیان را که در ایامش بعرفانش فائز شدی و از رحیق محبتش آشامیدی *O thou who hast turned towards Him! Praise the Desired One of all worlds, that in His days thou hast attained unto His knowledge and quaffed the choice wine of His love [3.5s]...* Mss: BLIB_Or11096#134. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, service to others; to the Cause of God.

BH08137. 120 words, mixed. ای هادی انشاء الله بنور هدایت که از افق سماء مشیت الهیه مشرق و لائحست مهتدی شوی ای *O Hadi! God willing, mayest thou be guided by the light of guidance that hath dawned and shineth forth from the horizon of the heaven of divine Will [3.5s]...* Mss: BLIB_Or11096#197. Pubs: None. Trans: None. Subjects: spiritual transformation, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times.

BH08138. 120 words, mixed. این ایام مع احزان وارده جمال احدیه در کل احیان بذکر و ثنای ذات مقدسش مشغول *In these days, notwithstanding the sorrows that have befallen, the Beauty of Oneness is, at all times, occupied with the remembrance and praise of His sanctified Being [3.5s]...* Mss: INBA51:549. Pubs: LHKM3.361. Trans: None. Subjects: call to action, praise and encouragement, the Word of God; influence and centrality of, expressions of grief; lamentation; sadness.

BH08139. 120 words, mixed. این مظلوم در جمیع احوال از غنی متعال حفظ افنان و اوراق را طلب نموده مقصود از *In all conditions, this Wronged One hath beseeched from the All-Glorious, the Most High, the protection of the branches and leaves [3.5s]...* Mss: BLIB_Or15726.011a. Pubs: None. Trans: None. Subjects: prayer for forgiveness, martyrs and martyrdom, mysteries and their discovery; the mystical vision, knowledge; recognition of God, suffering and imprisonment.

BH08140. 120 words, Per. اینکه در باره جناب آقا میرزا محسن علیه ٦٦٩ مرقوم فرموده بودید بعد از عرض بساحت *Concerning that which thou didst write regarding His honour Áqá Mírzá Muḥsin - upon him be peace - after presentation at the sacred threshold [3.5s]...* Mss: BLIB_Or15736.071a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, power of prayer, Word of God the cause of creation, prayer for specific individuals; groups, rejection, opposition and persecution.

BH08141. 120 words, Ara. أ حسبتم یا ملأ البیان و من فی الأرض بأنکم آمنتم بالله و لا تفتنون من بعد کلا *O Concourse of the Bayán and all who dwell upon the earth! Did ye imagine that ye had truly believed in God and would not thereafter be tested? Nay, indeed [3.5s]...* Mss: None. Pubs: MAS4.097ax. Trans: None. Subjects: proclamation to people of the Bayan, chastisement and requital, the Word of God; influence and centrality of, servitude; submission to God; repentance, tests and trials; sacrifice and suffering.

BH08142. 120 words, Per. آسمان قدر انسانی به نیر راستی منور است ای اهل بها دانای توانا گیتی را بمثابه *The heaven of human destiny is illumined by the Sun of truthfulness. O people of Bahá, the All-Knowing, the All-Powerful hath fashioned the world as [3.5s]...* Mss: None. Pubs: HDQI.141, ANDA#36 p.03. Trans: None. Subjects: words vs deeds, power and sovereignty of God; omnipotence of God, the power of words; of speech, unity; oneness of humanity, bringing forth results; fruit, honesty; truthfulness; trustworthiness.

BH08143. 120 words, mixed. آفتاب حقیقت مشرق و ظاهر و مکلم طور ناطق و مشهود طوبی از برای نفوسیکه باین *The Sun of Truth is risen and manifest, and the Speaker of the Mount is vocal and visible. Blessed are the souls that [3.5s]...* Mss: INBA41:146, BLIB_Or15730.134c. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, chastisement and requital, service to others; to the Cause of God, power and sovereignty of God; omnipotence of God, mystical themes.

BH08144. 120 words, mixed. آنجناب باید بحکمت و بیان اهل امکان را علی قدر مقدور بظهور مکلم طور بشارت دهند *That honored one should, with wisdom and utterance, according to his capacity, give unto the peoples of the contingent world the glad-tidings of the appearance of Him Who spoke on Sinai [3.5s]...* Mss: None. Pubs: AYI2.158x. Trans: None. Subjects: rejection, opposition and persecution, walking the spiritual path; spiritual wayfaring; the virtuous life, power of prayer, unity in diversity, the Word of God; influence and centrality of, teaching the Cause; call to teach, spiritual transformation.

BH08145. 120 words, mixed. آنچه در عالم واقع شود از برای اولیای حق نور است و از برای اهل شقاق و نفاق *Whatsoever occurreth in the world of being is light for His*

loved ones and fire for the people of sedition and strife. Even if all the losses of the world were to be sustained by one of the friends... Mss: None. Pubs: MSHR2.351x. Trans: BRL_CRISIS#47x, COC#0304x. Subjects: wisdom [hikmat], suffering and imprisonment, tests and trials; sacrifice and suffering, spiritual transformation, happiness; joyfulness; joy and sorrow.

BH08146. 120 words, mixed. آیات الهیه بشانی نازل که کتاب عالم و صاحبان قلم از احصای آن عاجز و قاصر و هر نفسیکه *Divine verses have been sent down in such manner that the Book of the world and all who wield the pen stand powerless and incapable of reckoning them, and every soul that [3.5s]...* Mss: BLIB_Or15730.049c. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant, forces of light and darkness; integration and disintegration, modes; manner; speed; size of divine revelation.

BH08147. 120 words, mixed. آیات نازل و بینات ظاهر ولکن عباد غافل و محجوب بفانی مشغولند و از حضرت باقی *The verses have been revealed and the evidences made manifest, yet the servants remain heedless and veiled, occupied with that which perisheth and separated from the Eternal One [3.5s]...* Mss: INBA23:099d, BLIB_Or15699.058b. Pubs: BRL_DA#233, AHB_131BE #01-02 p.041, AHB_134BE #03-04 p.003, BSHI.019-020, BSHI.156. Trans: None. Subjects: call to action, heedlessness and ignorance of the people, transience; worthlessness of the physical world, purpose; goal of creation, justice and wrath of God.

BH08148. 120 words, mixed. باسم محبوب نامیده میشود ولکن مسمی در دست غافلین در سجن مشاهده میگردد گاهی در *In the name of the Beloved is He acclaimed, yet the One thus named is beheld in prison, at the hands of the heedless [3.5s]...* Mss: BLIB_Or15715.262c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, development of capacity and readiness, power of the Manifestation of God, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH08149. 120 words, Per. بعد از حمد حضرت باری جل ذکره احوال کل را سائلیم مخصوص مهد علیا *After rendering praise unto the Lord of all creation, exalted be His remembrance, We inquire after the welfare of all, especially that of the Most Exalted Handmaiden [3.5s]...* Mss: BLIB_Or15696.181c. Pubs: None. Trans: None.

BH08150. 120 words, mixed. بعد از عرفان مظهر ظهور الهی و مشرق وحی صمدانی که سلطان عقاید است باید کل *After attaining unto the recognition of the Manifestation of God and the Dawning-Place of His Divine Revelation, Who is the Sovereign of beliefs, all must [3.5s]...* Mss: BLIB_Or15719.148e. Pubs: None. Trans: None. Subjects: goodly deeds; actions, spiritual transformation, the Word of God; influence and centrality of, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, laws of God; of the Kitab-i-Aqdas.

BH08151. 120 words, mixed. بعلماء از قول بها بگو ما بزعم شما مقصریم از نقطه اولی روح ما سواه فداه چه *Convey to the divines these words of Bahá: Ye have deemed Us to be deserving of blame. What fault appeared so conspicuously from the Primal Point...* Mss: None. Pubs: AYI1.340, UAB.051d, NFQ.009, AHB_108BE #01 p.002. Trans: ADMS#257. Subjects: suffering and imprisonment, Moses, Christ; Christianity.

BH08152. 120 words, Ara. بنورک یا الله باسمک یا الله بامرک یا الله و سلطانک یا الله ببهائک یا الله بعزک یا الله *By Thy light, O God! Through Thy Name, O God! By Thy Command, O God! And by Thy Sovereignty, O God! Through Thy Glory, O God! By Thy Might, O God [3.5s]...* Mss: BLIB_Or15696.174a. Pubs: None. Trans: None.

BH08153. 120 words, Ara. تالله قد خلق البصر للمنظر الاکبر یشهد بذلک مالک القدر الذی حبس فی هذا السجن المتین *By God! The sight hath been created for the Most Great Vision - to this testifieth the Lord of Destiny, Who hath been imprisoned in this mighty Prison [3.5s]...* Mss: BLIB_Or15697.070a. Pubs: None. Trans: None.

BH08154. 120 words, Ara. تبارک الذی انزل الکتاب و جعله حجه من عنده لمن فی السموات و الارضین انه *Blessed is He Who hath sent down the Book and made it a proof from His presence unto all who are in the heavens and on the earth. Verily, He [3.5s]...* Mss: BLIB_Or15730.156c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, purpose; goal of creation, praise and encouragement, call to action, chastisement and requital.

BH08155. 120 words, Ara. تری یا الهی صفوتک تحت سطوه اعدائک و اولیائک بین اشقیاء خلقک ای رب تری *O my God, Thou seest Thy chosen ones beneath the dominion of Thine enemies, and Thy loved ones amidst the most wicked of Thy creation. O Lord, Thou beholdest [3.5s]...* Mss: INBA23:153a, INBA92:404, BLIB_Or15696.070a. Pubs: None. Trans: None. Subjects: prayer for protection, prayer for prosperity, forgiveness; grace; bounty; mercy; compassion of God, tests and trials; sacrifice and suffering, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH08156. 120 words, Ara. تعالی الذی زین الالواح باسم هذا الظهور الذی به انفجرت ینابیع الحکمه بین البریه و *Exalted is He Who hath adorned the Tablets with the name of this Revelation, through which the fountains of wisdom have burst forth amidst all created things [3.5s]...* Mss: BLIB_Or15715.149f. Pubs: None. Trans: None. Subjects: call to action, spiritual transformation, transcendence; unknowability of God, empty learning; false spirituality, rejection, opposition and persecution, the Word of God; influence and centrality of.

BH08157. 120 words, Ara. تلک آیات الروح نزلت بالحق من لدن عزیز قدیرا و تنطق بالحق فی ملکوت الامر و *These are the verses of the Spirit, sent down in truth from the presence of the Mighty, the Powerful One, and they speak with truth in the Kingdom of Command [3.5s]...* Mss: INBA36:140b, INBA71:310a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, acknowledgment of gift; of monetary contribution, consolation and comfort.

BH08158. 120 words, Ara. تلک آیات الله الملک الحق المبین قد نزلت بالحق من جبروت عز قدیم ان یا غلام *These are the verses of God, the King, the True, the Manifest, which have verily been sent down from the dominion of ancient glory. O youth [3.5s]...* Mss: BLIB_Or15725.380a, NLAI_BH2.042. Pubs: None. Trans: None. Subjects: consolation and comfort, rejection, opposition and persecution, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH08159. 120 words, mixed. تلک ورقه مبارکه ازلیه ابدیه تنطق بالحق بانه انا الله لا اله الا هو و انه کان *The figurative world and the physical world are both pure nonexistence, but they appear in the garb of being....* Mss: INBA38:259x. Pubs: MAS8.029ax. Trans: None. Notes: http://www-personal.umich.edu/~jrcole/bhfrag.htm (8:29) Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, rejection, opposition and persecution, love of God.

BH08160. 120 words, Per. توئی آنعلیمیکه هیچ امری از تو مستور نبوده و نخواهد بود و توئی آنخبیریکه از *Thou art He, the All-Knowing, from Whom no matter hath been nor shall ever be concealed, and Thou art the All-Informed, Who [3.5s]...* Mss: INBA65:063, INBA51:002, INBA30:102, KB_620:281-281. Pubs: AHM.355, AQMJ1.167. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH08161. 120 words, Ara. ج و ان استمع الندآء من الالف القائم بین الواوین انه لا اله الا هو المقتدر *O youth! Hearken unto the Call from the Alif standing betwixt the two Wáws: Verily, there is none other God but Him, the Omnipotent [3.5s]...* Mss: BLIB_Or11095#341. Pubs: None. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, expressions of grief; lamentation; sadness, consolation and comfort, steadfastness; perseverance; faithfulness.

BH08162. 120 words, mixed. جمیع امم را در کتب قبل باین یوم مبارک بشارت دادیم و کل هم منتظر مع ذلک چون شمس *Unto all peoples have We given, in the Sacred Books of old, the glad-tidings of this blessed Day, and all were waiting; yet when the Sun [3.5s]...* Mss: BLIB_Or15715.110b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, high station of the true believer, chastisement and requital, praise and encouragement, prophecy and fulfillment.

BH08163. 120 words, mixed. جمیع اهل عالم بگمان خود بحق ناظرند و بعرفانش فائز ولکن حق اقرار نفرموده این *All the peoples of the world, in their own estimation, gaze upon the Truth and claim attainment of its knowledge, yet the Truth Itself hath not acknowledged this [3.5s]...* Mss: BLIB_Or15712.188. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, heedlessness and ignorance of the people, divine grace, bounty, confirmations; spiritual capacity.

BH08164. 120 words, Per. جمیع عالم از برای خدمت این یوم مبارک خلق شده اند ای اهل ارض قدر این ایام را *All the world hath been created to serve this blessed Day. O peoples of the earth, know ye the value of these days [3.5s]...* Mss: INBA15:271b, INBA26:272a. Pubs: HDQI.143, AYI2.254, ANDA#33 p.04. Trans: None. Subjects: attaining good pleasure of God, the ephemeral and the eternal, transience; worthlessness of the physical world, greatness and influence of the Cause; of this Day.

BH08165. 120 words, mixed. جمیع عالم از برای یوم الهی خلق شده اند و حق جل جلاله خلق را بلسان نبیین و *All the world hath been created for the Day of God, and the True One, glorified be His majesty, through the tongues of the Prophets [3.5s]...* Mss: INBA19:138b, INBA32:127. Pubs: AHB_132BE #09-10 p.004. Trans: None. Subjects: prophecy and fulfillment, greatness and influence of the Cause; of this Day, thankfulness; gratitude, heedlessness and ignorance of the people.

BH08166. 120 words, mixed. جمیع عالم بذکر این یوم بدیع مسرور و ظهورش را آمل بودند و در لیالی و ایام *The entirety of the world was enraptured by the mention of this wondrous Day, yearning for its revelation throughout the nights and days [3.5s]...* Mss: BLIB_Or15719.134a. Pubs: TSAY.201, TSAY.467-468. Trans: None. Subjects: rejection, opposition and persecution, greatness and influence of the Cause; of this Day, characteristics and conduct of true believers.

BH08167. 120 words, Per. جناب اسم الله علیک بهاءالله موافق تقریر و تحریر قبل ضیافت عبد حاضر *Jinab-i-Ismu'llah, upon thee be the glory of God, according to what was uttered and written aforetime, the servant is present [3.5s]...* Mss: BLIB_Or15738.041b. Pubs: None. Trans: None.

BH08168. 120 words, mixed. جوهر حمد الیوم حامدی را لایق و سزاست که هجوم و رجف اهل امکان عرصه ثنایش را *The essence of praise on this Day befitteth and beseemeth Him Whom the tumult and trembling of all created things cannot diminish from the glory of His praise [3.5s]...* Mss: None. Pubs: ANDA#72 p.39x, MSHR4.294x. Trans: None. Subjects: acquiescence and resignation; contentment, prayers (general or uncategorized), praise and encouragement, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH08169. 120 words, mixed. حدیث کذب مجدد شد اهل ضغینه و بغضا در صدد دوستان الهی افتاده اند و در اضلال *Lo, the tale of falsehood hath arisen anew; they that are filled with malice and hatred have set themselves against the friends of God, seeking to lead them astray [3.5s]...* Mss: None. Pubs: AVK3.315.06. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH08170. 120 words, Per. حق جل جلاله عالم را بملوک که مظاهر قدرت اویند عطا فرمود و بجنود ظاهره مدائن *The True One, exalted be His glory, hath rendered the world unto the kings, who are the manifestations of His power, and unto the hosts that protect the cities [3.5s]...* Mss: BLIB_Or15712.155, OSAI_TC 27v. Pubs: MAS4.046bx. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, wisdom [hikmat], praise and encouragement.

BH08171. 120 words, mixed. حق جل جلاله کل را وصیت نموده که بچشم خود در افق ظهور نظر نمایند و بسمع خود *The Truth, glorified be His glory, hath enjoined upon all to gaze with their own eyes toward the horizon of Manifestation and to hearken with their own ears [3.5s]...* Mss: BLIB_Or15716.192b. Pubs: None. Trans: None. Subjects: proofs of the Manifestations of God, prayer for specific individuals; groups.

BH08172. 120 words, Per. حمد خدا را که بنور ساطع لمیع عالم ملک و ملکوترا منور نمود *Praise be to God, Who hath illumined the realm of earth and heaven with His effulgent and resplendent light [3.5s]...* Mss: BLIB_Or15690.172a, BLIB_Or15728.031c. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH08173. 120 words, mixed. حمد مقدس از تحدید حضرت مقصودیرا لایق و سزاست که هر عهد و عصر و قرنی را *Praise, sanctified beyond all limitation, befitteth and beseemeth that Lord of all purposes, Who in every age, era and century [3.5s]...* Mss: None. Pubs: MSHR2.150x. Trans: None. Subjects: Muhammad; Islam, business; financial; property matters, praise and encouragement, prayer for protection, spiritual emotions and susceptibilities.

BH08174. 120 words, mixed. حمد مقدس از ذکر و بیان مقصود امکان را لایق و سزاست که از برای مقربانش در سیف *Hallowed praise, sanctified above mention and utterance, befitteth Him Who is the Purpose of all contingent beings, Who through the sword [3.5s]...* Mss: None. Pubs: AYI2.351x. Trans: None. Subjects: prayer for the departed, martyrs and martyrdom, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution.

BH08175. 120 words, mixed. در اکثری از الواح عباد الله را باستقامت دعوت نمودیم و عظمت این امر در اکثری *In most of Our Tablets have We summoned the servants of God unto steadfastness, and in many a Tablet have We proclaimed the greatness of this Cause [3.5s]...* Mss: INBA23:151, BLIB_Or15697.118a. Pubs: None. Trans: None. Subjects: spiritual transformation, development of capacity and readiness, steadfastness; perseverance; faithfulness, belief and denial.

BH08176. 120 words, mixed. در اکثری از سنین نفحات الطاف رب العالمین بر آن دیار مرور نمود و اکثری از عباد *In most ages, the fragrances of the bounties of the Lord of all worlds wafted over that land, and most of the servants [3.5s]...* Mss: BLIB_Or15719.006b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity, personal instructions, praise and encouragement, detachment; severance; renunciation; patience.

BH08177. 120 words, Per. در این ظهور اظهر ابدع امنع جمیع عباد الله را از قتل و فساد و ظلم و عناد منع *In this most manifest, most wondrous, most impregnable Dispensation, all the servants of God are forbidden bloodshed, corruption, tyranny and contention [3.5s]...* Mss: INBA38:075d. Pubs: None. Trans: None. Subjects: contention and conflict, justice and wrath of God, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, rebellion and sedition; disobedience, wisdom [hikmat].

BH08178. 120 words, mixed. در جمیع احیان حق جل و عز احبای خود را ذکر نموده و مینماید این از فضلهای بزرگ *In all circumstances doth the True One, glorified and exalted be He, make mention of His loved ones, and continueth so to do. This is among His greatest bounties [3.5s]...* Mss: INBA41:402a, BLIB_Or15719.052d. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, Word of God and human limitations, transience; worthlessness of the physical world.

BH08179. 120 words, mixed. در جواب میرزا محمد علی خان علیه عنایه الله بنویسید لله الحمد بعنایت الهی و *In reply to Mirza Muhammad-'Ali Khan—upon him be God's loving-kindness—write: Praise be unto God! Through divine grace and [3.5s]...* Mss: BLIB_Or15738.167a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God.

BH08180. 120 words, mixed. در مصیبت حزب الهی در آن ارض آفتاب نوحه نمود و سراج گریست و ارض مضطرب و سما *In the calamity that befell the people of God in that land, the sun lamented, the lamp wept, the earth trembled, and the heavens [3.5s]...* Mss: None. Pubs: AQA6#289 p.282. Trans: None. Subjects: rejection, opposition and persecution, consolation and comfort, chastisement and requital, expressions of grief; lamentation; sadness, heedlessness and ignorance of the people.

BH08181. 120 words, mixed. دو ورقه در چهارشنبه رسید هر حرفی از آن شهادت داد بر توحید ذات و تقدیس نفس حق *O Most Mighty Branch! On Wednesday two written leaflets...O Thou Who art the apple of Mine eye! My glory, the ocean of My loving-kindness...* Mss: None. Pubs: BRL_DA#756, HDQI.162, MAS8.093bx, MUH3.391bx, AHDW.010, MHA.000iv. Trans: GPB.243x, WOB.135x, SW_v14#05 p.150-151, DWN_v1#05 p.001. Musical interps: James & Kyan, L. Slott. Subjects: station; mission; authority of Abdu'l-Baha.

BH08182. 120 words, Ara. ذکر الله احدا من احبائه لیستقیم علی امر ربه و یطیر بجناحین الانقطاع الی هوآء *The mention of God to one among His loved ones, that he may stand firm in the Cause of his Lord and soar upon the wings of detachment unto the heights of His heaven [3.5s]...* Mss: BLIB_Or15725.396b. Pubs: None. Trans: None. Subjects: prayer for nearness to God, detachment; severance; renunciation; patience, knowledge; recognition of God.

BH08183. 120 words, Ara. ذکر المظلوم احد احبائه فی السجن لیطمئن بعنایه الله رب العالمین قد حضر کتابک و *The Wronged One maketh mention of one of His loved ones from within the prison, that he may be assured through the providence of God, the Lord of all worlds. Thy letter hath indeed arrived [3.5s]...* Mss: BLIB_Or15712.062, BLIB_Or15713.318b. Pubs: AQA5#123 p.160. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for steadfastness; obedience, consolation and comfort, acknowledgment of gift; of monetary contribution, suffering and imprisonment.

BH08184. 120 words, mixed. ذکر بعد ذکر قبل را ذکر مینماید و میگوید وعده باید وفا شود *The remembrance that follows extolleth the remembrance that preceded it, declaring that the promise must needs be fulfilled [3.5s]...* Mss: None. Pubs: MUH3.254x. Trans: None. Subjects: martyrs and martyrdom, proclamation to kings; rulers; prominent individuals, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, firmness in the Covenant, suffering and imprisonment.

BH08185. 120 words, mixed. ذکر حق جل جلاله و آیات و بیناتش امام وجوه اهل عالم ظاهر و مشهود ولکن شبهات *The mention of God, glorified be His majesty, and His verses and clear proofs, stand manifest and visible before the faces of the people of the world, yet doubts [3.5s]...* Mss: BLIB_Or15718.012. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, the Word of God; influence and centrality of, love and unity, forgiveness; grace; bounty; mercy; compassion of God.

BH08186. 120 words, Per. ذکر خانه و بیع ان از قول میرزا حسین حاجی علیهما بهاء الله نموده بودید این فقره را شما *You have made mention of the house and its sale, as related by Mírzá Ḥusayn Ḥájí - upon them both be the glory of God [3.5s]...* Mss: BLIB_Or15696.080a. Pubs: None. Trans: None.

BH08187. 120 words, Ara. ذکر من لدنا الی من نبذ الاوهام و اخذ من لاح به نور الیقین لتمر علیه نسمه الله *The remembrance from Us is unto him who hath cast away vain imaginings and taken fast hold of that which hath been illumined by the light of certitude, that the breeze of God may pass over him [3.5s]...* Mss: INBA34:336a, BLIB_Or15707.211, BLIB_Or15735.352. Pubs: AQA1#222, HYK.352. Trans: None. Subjects: call to action, Word of God and human limitations, chastisement and requital, the Word of God; influence and centrality of, suffering and imprisonment.

BH08188. 120 words, Ara. ذکر من لدنا امة من اماء الله لتشکر ربها فیکل الاحیان *A remembrance from Our presence unto a handmaiden from among the handmaidens of God, that she may render thanks unto her Lord at all times [3.5s]...* Mss: BLIB_Or15730.070c. Pubs: None. Trans: None. Subjects: empty learning; false spirituality, chastisement and requital, rejection, opposition and persecution, praise and encouragement.

BH08189. 120 words, Ara. ذکر من لدنا للذین نسبهم الله الی من فاز بلقائی و حضر تلقاء عرشی و سمع ندائی *A remembrance from Our presence unto those whom God hath related to him who attained unto My presence, stood before My throne, and hearkened unto My call [3.5s]...* Mss: BLIB_Or15696.034a, BLIB_Or15734.2.116a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, chastisement and requital, power and sovereignty of God; omnipotence of God, consolation and comfort.

BH08190. 120 words, Ara. ذکر من لدنا لمن اقبل الی افق الظهور و استضاء من نور الله رب العالمین *A remembrance from Our presence unto him who hath turned toward the horizon of the Manifestation and been illumined by the light of God, the Lord of all worlds [3.5s]...* Mss: BLIB_Or15697.046. Pubs: None. Trans: None.

BH08191. 120 words, Ara. ذکر من لدنا لمن اقبل الی الله المهیمن القیوم لیقربه الی الافق الاعلی و یشهد *A remembrance from Our presence unto him who hath turned towards God, the All-Subduing, the Self-Subsisting, that he may draw nigh unto the Most Exalted Horizon and bear witness [3.5s]...* Mss: INBA23:024a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

BH08192. 120 words, mixed. ذکر من لدنا لمن اقبل الی الله رب العالمین قلم اعلی شهادت میدهد بر اقبال و *A remembrance from Our presence unto him who hath turned towards God, the Lord of all worlds. The Most Exalted Pen beareth witness unto his turning [3.5s]...* Mss: BLIB_Or15712.305a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, praise and encouragement, thankfulness; gratitude.

BH08193. 120 words, Ara. ذکر من لدنا لمن اقبل الی الله مولی العالمین لتجذبه حلاوه بیان الرحمن الی مقام *A mention from Our presence unto him who hath turned towards God, the Lord of all worlds, that the sweetness of the All-Merciful's utterance may draw him unto the station [3.5s]...* Mss: BLIB_Or15730.142b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, obedience to; authority of the Manifestations of God.

BH08194. 120 words, Ara. ذکر من لدنا لمن اقبل الی الملکوت اذ اعرض عنه اکثر العباد کذلک یجزی الله من *A remembrance from Our presence unto him who hath turned towards the Kingdom when most of the servants turned away therefrom. Thus doth God recompense him who [3.5s]...* Mss: BLIB_Or15719.189b. Pubs: None. Trans: None. Subjects: praise and encouragement, transcendence; unknowability of God, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH08195. 120 words, Ara. ذکر من لدنا لمن اقبل الی الوجه و آمن بالله رب العالمین لیطمئن یفعل مولاه و *A remembrance from Our presence unto him who hath turned unto the Countenance and believed in God, the Lord of all worlds, that he may rest assured in what his Lord ordaineth [3.5s]...* Mss: INBA23:017a. Pubs: None. Trans: None. Subjects: exhortations and counsels, steadfastness; perseverance; faithfulness, goodly deeds; actions.

BH08196. 120 words, Ara. ذکر من لدنا لمن اقبل الی وجهی بعدما نطق لسان العظمه الملک لله الفرد الواحد *A remembrance from Our presence unto him who hath turned his face towards My countenance, after the Tongue of Grandeur proclaimed: "The Kingdom belongeth unto God, the Single, the One." [3.5s]...* Mss: INBA19:069a, INBA32:064a, BLIB_Or15734.2.004b. Pubs: None. Trans: None. Subjects: chastisement and requital, proclamation of the Cause (general or uncategorized), praise and encouragement, power and sovereignty of God; omnipotence of God, prophecy and fulfillment.

BH08197. 120 words, Ara. ذکر من لدنا لمن آمن بالله المهیمن القیوم لیاخذه جذب ذکری و یقربه الی مقام *A remembrance from Our presence unto him who hath believed in God, the All-Dominating, the Self-Subsisting, that the attraction of Our mention may seize him and draw him nigh unto the station [3.5s]...* Mss: BLIB_Or15696.052a. Pubs: None. Trans: None. Subjects: call to action, personal instructions, power and sovereignty of God; omnipotence of God.

BH08198. 120 words, Ara. ذکر من لدنا لمن حضر کتابه امام وجه ربه المهیمن القیوم و نذکره بهذا اللوح *A remembrance from Our presence unto him whose letter hath come before his Lord, the All-Protecting, the Self-Subsisting, and We make mention of him through this Tablet [3.5s]...* Mss: BLIB_Or15719.118c. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

BH08199. 120 words, Ara. ذکر من لدنا لمن سرع بقلبه الی قبله العالم و شهد بما شهد الله قبل خلق السموات و *The mention proceeding from Us is for him who hastened*

with his heart unto the Qiblih of the world and bore witness to that whereunto God Himself had testified ere the creation of the heavens [3.5s]... Mss: INBA19:067b, INBA32:063a. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of, consolation and comfort.

BH08200. 120 words, Ara. ذكر من لدنا لمن سمع النداء و اجاب ربه الناطق السامع البصير طوبى لقوى قام على *A remembrance from Our presence unto him who hath hearkened unto the Call and answered his Lord, the Speaking One, the All-Hearing, the All-Seeing. Blessed be he who hath arisen with strength [3.5s]...* Mss: INBA41:384. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment, consolation and comfort, service to others; to the Cause of God.

BH08201. 120 words, Ara. ذكر من لدنا لمن فاز بانوار البيان اذ اتى الرحمن و آمن بالله المهيمن القيوم *A remembrance from Our presence unto him who attained unto the lights of the Bayán when the All-Merciful appeared and believed in God, the Protector, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15715.291a, BLIB_Or15734.1.071b. Pubs: AQA7#441 p.258a. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH08202. 120 words, Ara. ذكر من لدنا لمن فاز بانوار العرفان اذ اتى الرحمن بامر ناح به كل صنم و استفرح كل *A remembrance from Our presence unto him who hath won the lights of divine knowledge, when the All-Merciful came with a Cause whereat every idol lamented and all rejoiced [3.5s]...* Mss: BLIB_Or15719.114d. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, transcendence; unknowability of God, living waters; water of life.

BH08203. 120 words, Ara. ذكر من لدنا لمن وجد عرف القميص اذ اتى الرحمن بسلطان احاط من فى السموات و *A remembrance from Our presence unto him who hath perceived the fragrance of the garment when the All-Merciful came with a sovereignty that encompassed all who are in the heavens and [3.5s]...* Mss: None. Pubs: AQA5#163 p.221. Trans: None. Subjects: steadfastness; perseverance; faithfulness, transcendence; unknowability of God, divine grace, bounty, confirmations; spiritual capacity, power of the Manifestation of God, praise and encouragement, the ephemeral and the eternal, spiritual transformation.

BH08204. 120 words, Ara. ذكر من لدنا لمن وفى بعهد الله اذ اتى الموعود و تم الميقات ليفرح بعنايه ربه و *This is a remembrance from Our presence unto him who remained faithful to God's Covenant when the Promised One appeared and the appointed time was fulfilled, that he may rejoice in the bounty of his Lord [3.5s]...* Mss: INBA27:469b, BLIB_Or15729.152b, NLAI_22848:369, BSB.Cod.arab.2644 p191r, MKI4522.369. Pubs: AQA2#051 p.206a. Trans: None. Subjects: praise and encouragement, chastisement and requital, spiritual emotions and susceptibilities, heedlessness and ignorance of the people, the Word of God; influence and centrality of.

BH08205. 120 words, Ara. ذكر من لدنا من ذكرنى و فاز بلقائى و سمع ندائى و حضر امام وجهى باذنى انه سمى *A remembrance from Our presence unto him who hath remembered Me, attained unto My presence, hearkened unto My call, and stood before My countenance by My leave. Verily, he heareth [3.5s]...* Mss: BLIB_Or15718.038. Pubs: None. Trans: None. Subjects: call to action, acknowledgment of gift; of monetary contribution, praise and encouragement.

BH08206. 120 words, Ara. ذكر من لدنا و بيان من عندنا لمن آمن بالرحمن فى يومه العزيز البديع هذا يوم فيه *A remembrance from Our presence and an utterance from Us unto him who hath believed in the All-Merciful in this His glorious and wondrous Day - this is a Day wherein [3.5s]...* Mss: BLIB_Or15726.134a. Pubs: None. Trans: None.

BH08207. 120 words, Ara. ذكر من لدى الله للتى سمعت ندآء ربها و اقبلت الى الله رب العالمين ليقربها ندآء *The remembrance from God unto her who hath hearkened unto the call of her Lord and turned unto God, the Lord of all worlds, that His call may draw her nigh [3.5s]...* Mss: None. Pubs: AQA7#339 p.019. Trans: None. Subjects: spiritual transformation, praise and encouragement, the Word of God; influence and centrality of, transcendence; unknowability of God, thankfulness; gratitude.

BH08208. 120 words, Ara. ذكر من لدى المظلوم الى الذى آمن بالله المهيمن القيوم انا سمعنا ندائک ذكرناک بلوح لاح *A remembrance from the Wronged One unto him who hath believed in God, the All-Subduing, the Self-Subsisting. We have heard thy call and make mention of thee in a luminous Tablet [3.5s]...* Mss: BLIB_Or15715.326a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for steadfastness; obedience.

BH08209. 120 words, Ara. ذكر من لدى المظلوم حزب الله فى البلاد ليجذبهم رحيق البيان الى افق المعانى *A remembrance from the Wronged One unto the Party of God throughout the land, that the choice wine of utterance may draw them unto the horizon of meanings [3.5s]...* Mss: INBA15:272c, INBA26:273a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, call to action, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, chastisement and requital.

BH08210. 120 words, Ara. ذكر من لدى المظلوم لمن اعترف بما اعترف به الله فى يوم فيه ظهر كل سر و برز كل امر حكيم *A remembrance from the Wronged One unto him who hath acknowledged that which God hath acknowledged, on a Day wherein every secret was unveiled and every wise command came into being [3.5s]...* Mss: BLIB_Or15719.135b. Pubs: None. Trans: None. Subjects: spiritual transformation, suffering and imprisonment.

BH08211. 120 words, Ara. ذكر من لدى المظلوم لمن اقبل الى الله المهيمن القيوم قل اتقوا الله و لاتدعوا *A remembrance from the Wronged One unto him who hath turned towards God, the All-Compelling, the Self-Subsisting. Say: Fear ye God and do not abandon [3.5s]...* Mss: BLIB_Or15696.148b. Pubs: None. Trans: None. Subjects: honesty; truthfulness; trustworthiness, angels, importance of reading the Sacred Writings, exhortations and counsels, the Word of God; influence and centrality of.

BH08212. 120 words, Ara. ذكر من لدى المظلوم لمن آمن بالله المهيمن القيوم الذى امر الكل بالافق الاعلى *A remembrance from the Wronged One unto him who hath believed in God, the All-Compelling, the Self-Subsisting, Who hath bidden all to the Supreme Horizon [3.5s]...* Mss: BLIB_Or15697.074. Pubs: None. Trans: None.

BH08213. 120 words, mixed. ذكر و ثنا اولياء مالک اسماء را لايق و سزاكه حجبات علما و سبحات فقها و اعراض *Praise and glory beseem the loved ones of the Lord of Names, Who hath rent asunder the veils of the learned ones, the clouds of the divines, and the objections [3.5s]...* Mss: None. Pubs: AYI2.014x. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, prayers (general or uncategorized), suffering and imprisonment, rejection, opposition and persecution, characteristics and conduct of true believers, the Word of God; influence and centrality of, exhortations and counsels.

BH08214. 120 words, mixed. ذكرت در سجن اعظم مذكور و لحاظ عنايت الهى متوجه بقاصدان كعبه مقصود بوده هر نفسى اليوم *Thy mention hath been made in the Most Great Prison, and the glances of divine favor have been directed towards them that seek the Ka'bah of their heart's desire. Every soul today [3.5s]...* Mss: BLIB_Or15719.069f. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, service to others; to the Cause of God, praise and encouragement, heedlessness and ignorance of the people, thankfulness; gratitude.

BH08215. 120 words, mixed. ذكرت لدى العرش مذكور و اين لوح منيع بلسان پارسى نازل تا عرف قميص را مره بعد *Thy remembrance hath been mentioned before the Throne, and this exalted Tablet hath been revealed in the Persian tongue that thou mayest once again inhale the fragrance of the garment [3.5s]...* Mss: BLIB_Or15719.015c. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, detachment; severance; renunciation; patience.

BH08216. 120 words, mixed. ذكرت لدى الوجه مذكور و باين لوح كه مطلع ذكر حق مابين خلق است ترا ذكر نموديم *Thy remembrance hath been mentioned before the Countenance, and through this Tablet, which is the Dawning-Place of God's mention amongst His creatures, have We made mention of thee [3.5s]...* Mss:

BLIB_Or15726.026a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering.

BH08217. 120 words, Ara. ذکری الاعظم ینادی من فی الامکان الی الله مالک الادیان انا بعثناه علی هیکل *The Most Great Remembrance calleth aloud unto all who dwell within the realm of creation, summoning them unto God, the Lord of Religions. We have raised Him up in bodily temple [3.5s]...* Mss: BLIB_Or15729.150c, NLAI_22848:364, MKI4522.364. Pubs: None. Trans: None.

BH08218. 120 words, Ara. ذکری اماء الله اللائی آمن بالله المهیمن القیوم لینقطعن بذکر الله عما سواه و *A remembrance unto the handmaidens of God who have believed in God, the All-Subduing, the Self-Subsisting, that they may through the mention of God be severed from all else but Him [3.5s]...* Mss: INBA73:342b, NLAI_BH2.234a. Pubs: None. Trans: None. Subjects: spiritual transformation, transcendence; unknowability of God, purity of heart; sincerity of intention; sanctity, detachment; severance; renunciation; patience.

BH08219. 120 words, Ara. ذکری امتی التی آمنت اذ سمعت ندائه الاحلی و اقبلت و فازت بذکره الحکیم انا *I remember My handmaiden who believed when she heard His most sweet call, and turned unto Him, and attained unto His wise remembrance [3.5s]...* Mss: BLIB_Or15730.028e. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness.

BH08220. 120 words, Ara. ذکری عبدنا لیتبع الهدی فی ایام ربه مالک العرش و الثری و یحفظه من اشارات *This is Our remembrance unto Our servant, that he may follow guidance in the days of his Lord, the Sovereign of the Throne and of earth, and preserve him from insinuations [3.5s]...* Mss: None. Pubs: LHKM1.072. Trans: None. Subjects: characteristics and conduct of true believers, blind imitation [taqlid], power and sovereignty of God; omnipotence of God.

BH08221. 120 words, Ara. ذکری لمن احبنی لیجذبه الی افقی و یقربه الی بحری الذی ماج باسمی العزیز البدیع *A remembrance unto him who hath loved Me, that it may draw him unto Mine horizon and bring him nigh unto My sea which surgeth with My Name, the Mighty, the Wondrous [3.5s]...* Mss: BLIB_Or15696.003c, BLIB_Or15734.2.038a. Pubs: None. Trans: None. Subjects: obedience to; authority of the Manifestations of God, the Word of God; influence and centrality of, thankfulness; gratitude, justice ['adl]; social justice and divine justice.

BH08222. 120 words, Ara. ذکری من سمع ندائی و اقبل الی افقی و نطق بثنائی الجمیل لیقربه الذکر الی الله رب العالمین *My remembrance is of him who hath heard My call, turned unto Mine horizon, and uttered My beauteous praise, that remembrance may draw him nigh unto God, the Lord of the worlds [3.5s]...* Mss: BLIB_Or15713.318c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, prayer for steadfastness; obedience, knowledge; recognition of God.

BH08223. 120 words, mixed. ربیع رحمت رحمانی در این ایام ظاهر و شمس عنایت سبحانی از افق سجن طالع جمعی در *The springtime of the All-Merciful's grace hath been made manifest in these days, and the Sun of divine bounty hath risen above the horizon of imprisonment [3.5s]...* Mss: BLIB_Or03116.079.08, BLIB_Or11096#172, BLIB_Or15710.016b. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, teaching the Cause; call to teach, nearness and remoteness, expressions of grief; lamentation; sadness, transience; worthlessness of the physical world.

BH08224. 120 words, Per. روز روز نشاط و انبساط است نشاط از چه از صهبای محبت الهی در این صبح نورانی نشهد *This is a day of joy and exultation - joy from what? From the crimson wine of divine love in this radiant morn [3.5s]...* Mss: BLIB_Or15718.029. Pubs: YIA.059. Trans: None. Subjects: consolation and comfort, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, spiritual transformation, thankfulness; gratitude, praise and encouragement, detachment; severance; renunciation; patience.

BH08225. 120 words, Ara. سبحان الذی اتی بالحق و اظهر نفسه کیف اراد لیعلمن الکل انه لهو المقتدر علی ما *Glorified be He Who hath come with the truth and manifested Himself as He willeth, that all may know that He, verily, hath power over all things [3.5s]...* Mss: BLIB_Or15729.148a, NLAI_22848:359, BSB.Cod.arab.2644 p185v, MKI4522.359. Pubs: AQA2#039 p.198b. Trans: None. Subjects: chastisement and requital, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, justice and wrath of God.

BH08226. 120 words, Ara. سبحان الذی اظهر مطلع امره و تعالی الذی یذکر احبائه بلسانه الذی به احی *Glorified be He Who hath manifested the Dayspring of His Cause, and exalted be He Who remembereth His loved ones with His Tongue whereby He quickeneth [3.5s]...* Mss: None. Pubs: YMM.200x. Trans: None. Subjects: the Word of God; influence and centrality of, walking the spiritual path; spiritual wayfaring; the virtuous life, call to action, trust and reliance in God; turning to Him at all times, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH08227. 120 words, Ara. سبحان الذی انزل الایات و اظهر البینات و هو الحق لا اله الا هو یحیی و یمیت یاخذ و یعطی *Glorified be He Who hath sent down the verses and manifested the clear proofs. He, verily, is the Truth, there is no God but Him. He giveth life and causeth death, He taketh and giveth [3.5s]...* Mss: BLIB_Or15716.096a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, the Word of God; influence and centrality of, transcendence; unknowability of God, purpose; goal of creation, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH08228. 120 words, Ara. سبحان الذی انزل الایات و علم عباده ما ینفعهم فی الملکوت انه لهو العزیز الودود *Glorified be He Who hath revealed the verses and taught His servants that which shall profit them in the Kingdom. Verily, He is the Mighty, the All-Loving [3.5s]...* Mss: BLIB_Or15730.045c. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, rejection of Muhammad, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH08229. 120 words, Ara. سبحان الذی انزل الکتاب بالحق و جعله برهانا لمن فی السموات و الارضین انه هو *Glorified be He Who hath sent down the Book in truth and made it a proof unto all who are in the heavens and on earth. He, verily, is [3.5s]...* Mss: BLIB_Or15730.156b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, station of the Manifestation of God, the Word of God; influence and centrality of, suffering and imprisonment, power of the Manifestation of God.

BH08230. 120 words, Ara. سبحان الذی انزل فی الکتاب ما اراد انه لهو العزیز الوهاب قد فصل فیه من کلشیء *Glorified be He Who hath revealed in the Book whatsoever He desired. Verily, He is the Mighty, the All-Bountiful. He hath detailed therein all things [3.5s]...* Mss: BLIB_Or03114.023r, BLIB_Or15715.153ax. Pubs: None. Trans: None. Subjects: chastisement and requital, being a source of light; guidance, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH08231. 120 words, Ara. سبحان الذی ظهر و اظهر صراطه المستقیم نطق و انطق الاشیاء علی انه لا اله الا هو *Glorified be He Who hath appeared and made manifest His straight Path, Who hath spoken and caused all things to speak forth that there is no God but Him [3.5s]...* Mss: BLIB_Or15715.316a. Pubs: None. Trans: None. Subjects: Word of God and human limitations, transcendence; unknowability of God, spiritual transformation, praise and encouragement, chastisement and requital.

BH08232. 120 words, Ara. سبحان الذی ظهر و اظهر ما کان مستورا فی حجب الغیب و مکنونا فی ازل الازال ان *Glorified be He Who hath appeared and revealed that which was hidden behind the veils of the Unseen and concealed in the eternity of eternities [3.5s]...* Mss: BLIB_Or15715.266a, BLIB_Or15734.1.100b. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, praise and encouragement, the concourse on high, mysteries and their discovery; the mystical vision.

BH08233. 120 words, Ara. سبحان الذی نزل الایات بالحق و انه علی کل شیء مقتدرا یسبح الرعد من خیفته و *Glorified be He Who hath revealed the verses in truth, and verily He is potent over all things. The thunder doth hymn His praise in fear of Him [3.5s]...* Mss: BLIB_Or15725.373b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, Manifestation of God speaking in the voice of Divinity, chastisement and requital.

BH08234. 120 words, Ara. سبحان الذی نزل الایات و جعلها بینات للذین اقبلوا الی الوجه و قالوا آمنا بک یا *Glorified be He Who hath sent down the verses and made them clear proofs for those who have turned unto His Countenance and declared: "We believe in Thee, O..." [3.5s]...* Mss: BLIB_Or15696.034b, BLIB_Or15734.2.116b. Pubs: None. Trans: None. Subjects: personal instructions, tests and trials; sacrifice and suffering, praise and encouragement, servitude; submission to God; repentance.

BH08235. 120 words, mixed. سبحان الله خزائن ملوک و ملکات در یوم ظهور مذکور نه و لدی الله مقبول نه ولکن *Great God! In this glorious Dispensation the treasures laid up by kings and queens are not worthy of mention, nor will they be acceptable in the presence of God...* Mss: None. Pubs: BRL_DA#386, BRL_HUQUQP#015x, AQA5#162 p.220. Trans: BRL_HUQUQ#015x, COC#1137x. Subjects: acknowledgment of gift; of monetary contribution, status of material wealth; wealth and poverty, assistance to the poor and lowly; the orphan; the sick.

BH08236. 120 words, Ara. سبحانک اللهم اسئلک باسمک المهیمن علی الاسما و بالکلمة العلیا التی بها سخرت *Glorified art Thou, O my God! I beseech Thee by Thy Name, the All-Dominating over all names, and by the Most Exalted Word through which Thou hast subdued [3.5s]...* Mss: BLIB_Or15712.253. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, prayer for protection, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

BH08237. 120 words, Ara. سبحانک اللهم یا اله الوجود و مالک الغیب و الشهود اشهد بک ماج بحر العرفان فی *Glorified art Thou, O my God, Lord of existence and Sovereign of the unseen and the seen! I testify that through Thee the ocean of recognition hath surged within [3.5s]...* Mss: INBA51:514a, BLIB_Or15695.147a. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action.

BH08238. 120 words, Ara. سبحانک اللهم یا الهی اسئلک باسم الذی منه کشفت حجبات الممکنات و احترقت سبحات *Glorified art Thou, O my God! I beseech Thee by the Name through which Thou didst rend asunder the veils of all contingent beings, and through which the coverings were consumed [3.5s]...* Mss: BLIB_Or15725.391a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH08239. 120 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الذی به اخذت الزلازل قبائل الارض کلها و فزع *Glory be unto Thee, O Lord my God! I beseech Thee by Thy name whereby calamities have laid hold on all the tribes of the earth...* Mss: INBA18:019, BLIB_Or15696.035d, BLIB_Or15734.2.120b. Pubs: NFR.163. Trans: JHT_S#015. Subjects: prayer for martyrs, prayer for women, forgiveness; grace; bounty; mercy; compassion of God, martyrs and martyrdom.

BH08240. 120 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الذی به اشتعلت قلوب المخلصین و ذابت افئده... ربّ اسألک بذکرک الّذی به بعثت الممکنات *Glory be unto Thee, O Lord my God! I beseech Thee by Thy name whereby the souls of such as are wholly devoted unto Thee are set ablaze...* Mss: INBA48:185, INBA49:212, BLIB_Or15739.322. Pubs: ADM3#042 p.054. Trans: JHT_S#048. Subjects: detachment; severance; renunciation; patience, prayer for spiritual recognition, transcendence; unknowability of God, prayer for nearness to God.

BH08241. 120 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الذی به ظهرت کنائز علمک و برزت خزائن امرک و *Glory be unto Thee, O my God! I beseech Thee by Thy Name through which the treasuries of Thy knowledge were made manifest and the repositories of Thy Command were brought forth [3.5s]...* Mss: INBA48:190, BLIB_Or15739.327. Pubs: AQMJ2.041, AKHA_122BE #11-12 p.b. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, prayer for protection.

BH08242. 120 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الذی ماعرفه احد حق العرفان و مابلغت الیه *Praise be to Thee, O Lord my God! I implore Thee, by Thy Name which none hath befittingly recognized...* Mss: None. Pubs: PMP#040, NFR.153. Trans: PM#040, BPRY.195. Musical interps: N. Chiang. Subjects: teaching the Cause; call to teach, prayer for spiritual recognition, praise and encouragement, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH08243. 120 words, Ara. سبحانک اللهم یا الهی اسئلک بحنین قلوب العاشقین و زفرات افئده المشتاقین و *Glorified art Thou, O my God! I beseech Thee by the yearning of the hearts of them that love Thee, and by the sighs of them that pine for Thee [3.5s]...* Mss: INBA48:201, INBA49:044a, INBA92:157b, BLIB_Or15739.341. Pubs: LHKM3.384, AQMJ1.058b. Trans: None. Subjects: prayer for protection, power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih], spiritual emotions and susceptibilities, rendering assistance to God; victory [nusrat].

BH08244. 120 words, Ara. سبحانک اللهم یا الهی اسئلک بقدرتک التی احاطت الممکنات و بسلطانک الذی استعلی *Glorified be Thy name, O Lord my God! I beseech Thee by Thy power that hath encompassed all created things...* Mss: INBA48:193, INBA49:047, INBA92:166a, BLIB_Or15739.331. Pubs: PMP#132, AQMJ1.040. Trans: PM#132, BPRY.184. Subjects: forgiveness; grace; bounty; mercy; compassion of God, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, service to others; to the Cause of God, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH08245. 120 words, Ara. سبحانک اللهم یا الهی اسئلک بمطلع آیاتک و مظهر اسمائک و مخزن الهامک و مکمن *Glorified art Thou, O Lord my God! I pray Thee, by Him Who is the Day-Spring of Thy signs and the Manifestation of Thy names...* Mss: INBA48:194b, BLIB_Or15739.333. Pubs: PMP#099, AQMJ2.052. Trans: PM#099. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, prayer for steadfastness; obedience.

BH08246. 120 words, Ara. سبحانک اللهم یا الهی اشهد بما شهد لسان عظمتک قبل ظهور خلقک انک انت الله لا *Glorified art Thou, O my God! I bear witness unto that which the Tongue of Thy Grandeur hath testified before the appearance of Thy creation - that verily Thou art God [3.5s]...* Mss: INBA51:108b, BLIB_Or15716.092a, KB_620:101-102. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, prayer for specific individuals; groups, absolute freedom; independence of God, prayer for victory and requital; triumph of the Cause, chastisement and requital.

BH08247. 120 words, Ara. سبحانک اللهم یا الهی انت الذی اجتذبت قلوب عبادک و امائک ببدایع نغماتک و *Glorified art Thou, O Lord my God! Thou art He Who hath drawn the hearts of Thy servants and handmaidens through the wondrous melodies of Thy [3.5s]...* Mss: INBA92:397. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, power and sovereignty of God; omnipotence of God.

BH08248. 120 words, Ara. سبحانک اللهم یا الهی ترانی بین ایادی الذینهم کفروا بایاتک الکبری و اعرضوا عن *Glorified art Thou, O my God! Thou beholdest me in the hands of them that have denied Thy most mighty signs and turned away [3.5s]...* Mss: INBA15:256b, INBA23:051c, INBA26:256b. Pubs: NFR.151. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, prayer for victory and requital; triumph of the Cause, rejection, opposition and persecution.

BH08249. 120 words, Ara. سبحانک اللهم یا الهی تری احبائک فی دیار الغربه و ذلتهم بین البریه ولو ان ذله *Glorified art Thou, O my God! Thou beholdest Thy loved ones in the land of exile and their abasement amidst the people, though their abasement [3.5s]...* Mss: INBA92:389c. Pubs: None. Trans: None. Subjects: prayer for protection, rejection, opposition and persecution, suffering and imprisonment.

BH08250. 120 words, Ara. سبحانک اللهم یا الهی تری احد افنانک طائفا حول ارادتک و اقبل الیک اذ اعرض *Glorified art Thou, O my God! Thou seest one of Thy branches circling round Thy will and turning unto Thee when others turn away [3.5s]...* Mss: BLIB_Or15695.207a. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, steadfastness; perseverance; faithfulness.

BH08251. 120 words, Ara. سبحانک اللهم یا الهی تری المظلوم سجن فی اخرب البلاد بما دعا العباد الیک و *Glorified art Thou, O my God! Thou beholdest how the Wronged One is imprisoned in the most desolate of lands, inasmuch as He summoned all men unto Thee [3.5s]...* Mss: None. Pubs: NFR.180. Trans: None. Subjects: suffering and imprisonment, station of the Manifestation of God, rejection, opposition and persecution, prayer for spiritual recognition.

BH08252. 120 words, Ara. سبحانک اللهم یا الهی تری المظلوم متحیراً فی امره کلما اظهرت ما امرتنی به *Glorified art Thou, O my God! Thou beholdest the Wronged One bewildered in His affair whenever I reveal that which Thou didst enjoin upon me [3.5s]...* Mss: None. Pubs: AQMJ2.154x. Trans: None. Subjects: eulogies; reminiscences, teaching the Cause; call to teach, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, suffering and imprisonment, praise and encouragement, proclamation to the people of the world, steadfastness; perseverance; faithfulness.

BH08253. 120 words, Ara. سبحانک اللهم یا الهی تری ان امه من امائک اقبلت الی مشرق امرک و مطلع عنایتک و *Glorified art Thou, O my God! Thou seest how one of Thy handmaidens hath turned toward the Dayspring of Thy Cause and the Source of Thy tender mercies [3.5s]...* Mss: None. Pubs: NFR.156. Trans: None. Subjects: prayer for nearness to God, prayer for women.

BH08254. 120 words, Ara. سبحانک اللهم یا الهی تری عبادک بین ایدی الذین غفلوا عن ذکرک و بعدوا عن شاطی *Glorified art Thou, O my God! Thou beholdest Thy servants in the hands of those who have become heedless of Thy remembrance and have strayed from the shore [3.5s]...* Mss: None. Pubs: NFR.173. Trans: None. Subjects: prayer for spiritual recognition, expressions of grief; lamentation; sadness, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God.

BH08255. 120 words, Ara. سبحانک اللهم یا الهی لم ادر بای ماء خلقتنی و بای نار اشتعلتنی و بای تراب *Magnified be Thy name, O Lord my God! I know not what the water is with which Thou hast created me...* Mss: INBA49:092b, INBA92:324b. Pubs: PMP#009. Trans: PM#009. Subjects: power of prayer, expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities, tests and trials; sacrifice and suffering.

BH08256. 120 words, Ara. سبحانک اللهم یا الهی هذا یوم من ایام رضوانک و فیه استدعی احد من عبادک مظهر *All praise be to Thee, O Lord my God! This is one of the days of Thy Riḍván Festival whereon a servant of Thine hath extended an invitation...* Mss: INBA92:396b. Pubs: AMB#20. Trans: DOR#20. Subjects: prayer for specific individuals; groups, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment.

BH08257. 120 words, Ara. سبحانک اللهم یا الهی و سیدی تسمع ضجیج المشتاقین فی البعد و الفراق و تشهد *Praise be to Thee, O Lord my God, my Master! Thou hearest the sighing of those who, though they long to behold Thy face...* Mss: INBA48:187, INBA49:222, BLIB_Or15739.323. Pubs: PMP#064. Trans: PM#064. Subjects: detachment; severance; renunciation; patience, expressions of grief; lamentation; sadness, prayer for nearness to God.

BH08258. 120 words, Ara. سبحانک اللهم یا من اظهرت فی ایامک خافیه صدور الخائنین من عبادک و المفترین من *Glorified art Thou, O my God, Who hast made manifest in Thy days that which lay concealed in the breasts of the treacherous among Thy servants and the slanderers [3.5s]...* Mss: INBA27:477b. Pubs: AQMJ2.056. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, rendering assistance to God; victory [nusrat], prayer for firmness in the Covenant.

BH08259. 120 words, Ara. سبحانک اللهم یا من فی قبضتک زمام الاسماء و بارادتک تحرکت الاشیاء اسئلک *Glory be unto Thee, O my God, O Thou Who holdest in Thy grasp all names, and at Whose behest all things are set in motion!...* Mss: None. Pubs: ADM3#012 p.022. Trans: JHT_S#042. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, prayers (general or uncategorized), power and sovereignty of God; omnipotence of God.

BH08260. 120 words, mixed. سبحانک یا اله الأسمآء و فاطر السمآء اسئلک باسمک الذی سخرت به الأشیآء و به دعوت الکل *Glory be unto Thee, O God of Names and Creator of the heavens! I beseech Thee by Thy Name through which Thou hast subdued all things and through which Thou hast summoned all beings [3.5s]...* Mss: None. Pubs: AQMJ2.074. Trans: None. Subjects: prayer for steadfastness; obedience, power of prayer, suffering and imprisonment, power and sovereignty of God; omnipotence of God, prayer for service.

BH08261. 120 words, Ara. سبحانک یا الهی تری بانی حبست فی هذه المدینه التی لم یسکن فیها احد الا اهلها و *Glorified art Thou, O my God! Thou seest how I am imprisoned in this city wherein none dwelleth save its inhabitants [3.5s]...* Mss: INBA51:293, INBA49:073b, INBA92:327b. Pubs: SFI04.008a, QT108.059-060, ASAT4.347x, FBAH.207. Trans: None. Subjects: suffering and imprisonment, spiritual emotions and susceptibilities, wisdom [hikmat], power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH08262. 120 words, Ara. سبحانک یا الهی تری عبادک الاصفیاء بین ایدی الاشقیاء الذین کفروا بک و بایاتک *Glorified art Thou, O my God! Thou beholdest Thy chosen servants in the hands of the wicked ones who have disbelieved in Thee and Thy signs [3.5s]...* Mss: None. Pubs: NFR.134. Trans: None. Subjects: rejection, opposition and persecution, prayer for nearness to God, presence of; reunion with God, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God.

BH08263. 120 words, Ara. سبحانک یا الهی تری کل ذی استقامه حرکته ارياح الامتحان و کل ذی استقرار انقلبته *Lauded be Thy name, O my God! Thou beholdest how the tempestuous winds of tests have caused the steadfast in faith to tremble...* Mss: INBA92:340a. Pubs: PMP#013. Trans: PM#013. Subjects: power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, suffering and imprisonment, spiritual transformation.

BH08264. 120 words, Ara. سبحانک یا الهی تسمع حنین العاشقین فی فراقک و ضجیج العارفین فی بعدهم عن لقائک *Glory be to Thee, O my God! Thou hearest Thine ardent lovers lamenting in their separation from Thee...* Mss: None. Pubs: PMP#050. Trans: PM#050, BPRY.127. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for nearness to God, expressions of grief; lamentation; sadness, transcendence; unknowability of God.

BH08265. 120 words, Ara. سبحانک یا الهی قد اعترف عبدک هذا بانک لاتوصف بسواک و لاتذکر بدونک کلما *Praised be Thou, O my God! This servant of Thine testifieth that naught else except Thee can ever express Thee...* Mss: INBA51:611, BLIB_Or15696.082b. Pubs: PMP#140, ADM1#059 p.108, NFR.174. Trans: PM#140. Subjects: transcendence; unknowability of God, purity of heart; sincerity of intention; sanctity, power and sovereignty of God; omnipotence of God.

BH08266. 120 words, Ara. سبحانک یا الهی هذا عبدک الذی اختصصته لمظهر نفسک و اشتعلته بنار محبتک و عرفته *Glorified art Thou, O my God! This is Thy servant whom Thou hast singled out for the Manifestation of Thine own Self, and hast kindled with the fire of Thy love, and hast caused to know Thee [3.5s]...* Mss: INBA92:330b. Pubs: None. Trans: None. Subjects: prayer for protection, prayer for specific individuals; groups, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

BH08267. 120 words, Ara. سبحانک یا الهی یشهد عبدک هذا بغناء ذاتک و فقر عبادک و بعظمه امرک و سلطانک *Glory be unto Thee, O my God! This servant of Thine testifieth unto the self-subsistent reality of Thine Essence and the destitution of Thy creatures...* Mss: None. Pubs: ADM3#021 p.031. Trans: JHT_S#141. Subjects: acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH08268. 120 words, Ara. سبحانک یا من باسمک فتحت ابواب القلوب و باصبع قدرتک انشقت سبحات النفوس اسئلک *Glory be unto Thee, O Thou by Whose Name the gates of men's hearts have been opened wide, and by the fingers of Whose might the veils in which souls are wrapt have been torn aside!...* Mss: None. Pubs: ADM3#104 p.125, AMIN.023-024. Trans: JHT_S#164. Subjects: prayer for protection, acknowledgment of gift; of monetary contribution, detachment; severance; renunciation; patience, praise and encouragement.

BH08269. 120 words, Ara. نور العرفان من افق یراعه الرحمن قد کان بالحق مشهودا قد قرت عین من *The light of divine knowledge hath, verily, shone forth from the horizon of the All-Merciful's Pen, and hath been manifest in truth. Blessed are the eyes that [3.5s]...* Mss: BLIB_Or15729.150a, NLAI_22848:363b, BSB.Cod.arab.2644 p188r, MKI4522.363b. Pubs: AQA2#044 p.202a. Trans: None. Subjects: thankfulness; gratitude, the Word of God; influence and centrality of.

BH08270. 120 words, Ara. شمس العلم من افق العالم قد کان بالحق مشهودا قد اتی المعلوم و فک ختم الرحیق *The Sun of Knowledge hath verily risen upon the horizon of the world, witnessed in truth. The Known One hath come, and the seal of the choice wine hath been broken [3.5s]...* Mss: BLIB_Or15696.049c. Pubs: None. Trans: None.

BH08271. 120 words, mixed. شنیدیم ندایت را و اصغا نمودیم حنین قلبت را در فراق محبوب آفاق جمیع عالم مخصوص *We have heard thy call and hearkened unto the lamentation of thy heart in separation from the Beloved of all horizons [3.5s]...* Mss: INBA28:380, BLIB_Or15719.068b. Pubs: MSBH3.328, YMM.027. Trans: None. Subjects: rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort, knowledge; recognition of God, expressions of grief; lamentation; sadness.

BH08272. 120 words, Ara. شهد القلم الاعلی بتوجهک و اقبالک الی الله مولی الوری هذه شهاده تمشی *The Most Exalted Pen beareth witness to thy turning and devoted orientation towards God, the Lord of all mankind. This is a testimony that endureth [3.5s]...* Mss: BLIB_Or15712.302c. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God.

BH08273. 120 words, Ara. شهد الکتاب انه لا اله الا انا العزیز الحکیم قد شهدت السماء انه لا اله الا *The Book beareth witness that there is none other God but Me, the Almighty, the All-Wise. The heavens have testified that there is none other God but He [3.5s]...* Mss: INBA18:505, BLIB_Or15696.146b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, heedlessness and ignorance of the people, Manifestation of God as sun, the Word of God; influence and centrality of, divine attributes are within all things; every atom.

BH08274. 120 words, Ara. شهد الله انه لا اله الا انا العلیم الخبیر اشهد انه هو الله لا اله الا هو *God testifieth that there is none other God but Me, the All-Knowing, the All-Informed. I bear witness that He is God, there is none other God but Him [3.5s]...* Mss: BLIB_Or15696.044d, BLIB_Or15734.2.142b. Pubs: None. Trans: None. Subjects: belief and denial, nearness and remoteness, divine grace, bounty, confirmations; spiritual capacity, high station of the true believer, power and sovereignty of God; omnipotence of God.

BH08275. 120 words, Ara. شهد الله انه لا اله الا هو المهیمن القیوم فانظر یا الهی امتک التی توجهت الی *God testifieth that there is none other God but He, the All-Subduing, the Self-Subsisting. Behold then, O my God, Thy handmaiden who hath turned towards [3.5s]...* Mss: INBA18:216, BLIB_Or15696.020a, BLIB_Or15734.2.079. Pubs: AQMJ2.108. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for women, prayer for forgiveness.

BH08276. 120 words, Ara. شهد الله انه لا اله الا هو له الخلق و الامر یهدی و یمنع یعطی و یاخذ یمیت و *God testifieth that there is none other God but Him. His is all creation and command. He guideth and withholdeth, bestoweth and taketh away, causeth to die and [3.5s]...* Mss: None. Pubs: AQMJ2.111. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, prayer for specific individuals; groups, acknowledgment of gift; of monetary contribution.

BH08277. 120 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالحق انه لهو الموعود فی کتب الله المهیمن *God testifieth that there is none other God but Him, and He Who hath come with the truth is verily the Promised One foretold in the Books of God, the All-Compelling [3.5s]...* Mss: None. Pubs: MHA.069a. Trans: None. Subjects: praise and encouragement, station of the Manifestation of God, chastisement and requital, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH08278. 120 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالحق انه هو الموعود المذکور فی کتب القبل *God beareth witness that there is none other God but Him, and He Who hath come with the truth is verily the Promised One mentioned in the books of old [3.5s]...* Mss: BLIB_Or15715.283a. Pubs: AQA6#315 p.321. Trans: None. Subjects: chastisement and requital, trust and reliance in God; turning to Him at all times.

BH08279. 120 words, mixed. شهد الله انه لا اله الا هو و الذی اتی علی السحاب انه لهو العزیز الوهاب *God beareth witness that there is no God but Him, and He Who hath come upon the clouds - verily He is the Mighty, the All-Bountiful [3.5s]...* Mss: BLIB_Or15715.251a. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, transience; worthlessness of the physical world, call to action, suffering and imprisonment.

BH08280. 120 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر انه لمحبوب العالم و یدعو الامم الی *God beareth witness that there is none other God but Him. He Who hath appeared is verily the Beloved of the world, calling all peoples unto [3.5s]...* Mss: BLIB_Or15729.149b, NLAI_22848:363a, BSB.Cod.arab.2644 p187v, MKI4522.363a. Pubs: AQA2#043 p.201. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, thankfulness; gratitude, presence [liqa'] of Manifestation of God is presence of God.

BH08281. 120 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر بالحق انه لمطلع آیاته و مشرق الطافه لا تمنعه *God testifieth that there is none other God but Him, and He Who hath appeared in truth is verily the Dawning-Place of His signs and the Dayspring of His bounties. None can withhold Him [3.5s]...* Mss: BLIB_Or15715.039c. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, praise and encouragement, Manifestation of God as sun, suffering and imprisonment.

BH08282. 120 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق بالحق انه لام الکتاب فی ملکوت الامر و *God testifieth that there is none other God but Him, and He Who speaketh with truth is verily the Mother Book in the Kingdom of Command [3.5s]...* Mss: INBA44:139a, BLIB_Or15729.152c, NLAI_22848:370, BSB.Cod.arab.2644 p191v, MKI4522.370. Pubs: AQA2#052 p.206b. Trans: None. Subjects: service to others; to the Cause of God, importance of reading the Sacred Writings, detachment; severance; renunciation; patience.

BH08283. 120 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق بالحق انه لهو المظلوم بین العالم و *God beareth witness that there is none other God but Him, and He Who speaketh the Truth is indeed the Wronged One amidst the world [3.5s]...* Mss: BLIB_Or15696.021a, BLIB_Or15734.2.082a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness.

BH08284. 120 words, Ara. شهد الله انه لا اله الا هو و ان نقطه البیان عبده و بهائه ثم عزه و سنائه ثم *God beareth witness that there is none other God but Him, and that the Point of the Bayan is His servant, and then His Glory, and then His Might and His Splendor [3.5s]...* Mss: INBA36:113c, INBA71:279c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, love of God.

BH08285. 120 words, Ara. شهد الله انه لا اله الا هو و ان هذا لعلی فی الافق الابهی ثم محمد فی جبروت *God beareth witness that there is none other God but Him, and that this is verily 'Alí in the Most Glorious Horizon, then Muhammad in the realm of might [3.5s]...* Mss: BLIB_Or15694.629, ALIB.folder18p495a. Pubs: None. Trans: None. Subjects: oneness or innumerability of the Manifestations of God, chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God.

BH08286. 120 words, Ara. شهد الله انه هو و لا اله الا هو و الذی ینطق بالحق انه لبحر مشیتی و سماء *God testifieth that He, verily, is none other than He, and there is no God but Him. And He Who speaketh with truth is indeed the Ocean of My Will and the heaven [3.5s]...* Mss: BLIB_Or15719.066b. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, prophecy and fulfillment, presence [liqa'] of Manifestation of God is presence of God.

BH08287. 120 words, Ara. شهد الله انی آمنت بالذی بذکره شرب المقربون رحیق الحیوان و المخلصون ما عجز عن *God beareth witness that I have believed in Him through Whose mention the near ones have quaffed the wine of life, and the sincere ones that which transcendeth description [3.5s]...* Mss: INBA51:445b, BLIB_Or15696.198e. Pubs: AQA7#442 p.258b. Trans: None. Subjects: steadfastness; perseverance; faithfulness, forgiveness; a sin-covering eye; patience and forbearance, honesty; truthfulness; trustworthiness, detachment; severance; renunciation; patience, firmness in the Covenant, piety; righteousness; fear of God [taqwa].

BH08288. 120 words, Ara. شهد الله لذاته بذاته قبل خلق سمائه و ارضه انه لا اله الا هو و الذی ظهر انه لمظهر الساعه *God hath testified unto His Own Self, by His Own Self, before the creation of His heaven and His earth, that there is none other God but Him, and He Who hath appeared is verily the Manifestation of the Hour [3.5s]...* Mss: BLIB_Or15715.149d. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, power of the Manifestation of God, transcendence; unknowability of God.

BH08289. 120 words, Ara. شهد المظلوم انه لا اله الا انا المهیمن القیوم و انه ینطق بین العالم و یدع *The Wronged One testifieth that there is no God but Me, the All-Compelling, the Self-Subsisting, and verily He speaketh betwixt the worlds and calleth [3.5s]...* Mss: BLIB_Or15696.040c, BLIB_Or15734.2.132b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Manifestation of God speaking in the voice of Divinity, transcendence; unknowability of God, detachment; severance; renunciation; patience, prayer for steadfastness; obedience, the Word of God; influence and centrality of, exhortations and counsels.

BH08290. 120 words, Ara. شهدت الاشیاء لمالک الاسماء و شهد لسان العظمه فی ملکوت البیان ولکن الناس *All things have borne witness unto the Lord of Names, and the Tongue of Grandeur hath testified in the Kingdom of Utterance, yet the people [3.5s]...* Mss: INBA51:329a, BLIB_Or15697.206a. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, suffering and imprisonment, trust and reliance in God; turning to Him at all times.

BH08291. 120 words, mixed. صد هزار بار شکر و حمد حضرت مقصود را که اگر حضور و لقای ظاهری نظر باسباب *A hundred thousand praises and thanksgivings be unto the Desired One, for though outward presence and meeting depend upon material means [3.5s]...* Mss: None. Pubs: MSHR5.382-383x. Trans: None. Subjects: prayer for nearness to God, honesty; truthfulness; trustworthiness, forgiveness; grace; bounty; mercy; compassion of God.

BH08292. 120 words, mixed. طالبان در حیفا و مطلوب در عکا سبحان ربکم الاعلی اصل السدره فی العکا و فرعها *The seekers are in Haifa whilst the Sought One dwelleth in 'Akká. Glorified be your Lord, the Most Exalted! The Root of the Tree is in 'Akká and its Branch [3.5s]...* Mss: BLIB_Or15696.137b. Pubs: None. Trans: None. Subjects: praise and encouragement, personal instructions, spiritual emotions and susceptibilities.

BH08293. 120 words, Per. طلعت حجازی بلسان پارسی اماء خود را ذکر میفرماید تا از کوثر ذکر الهی سرمست *The Daystar of Hijaz, in the Persian tongue, maketh mention of His handmaidens, that they may become intoxicated with the divine nectar of remembrance [3.5s]...* Mss: BLIB_Or15715.157e. Pubs: AQA7#379 p.069. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, prayer for specific individuals; groups.

BH08294. 120 words, mixed. طوبی از برای نفسیکه از ماء انقطاع خود را از غبار حرص و هوی طاهر کند و قصد افق اعلی نماید *Blessed is the soul who, through the waters of detachment, cleanseth itself from the dust of desire and passion, and turneth toward the Most Exalted Horizon [3.5s]...* Mss: None. Pubs: AYI2.288x. Trans: None. Subjects: honesty; truthfulness; trustworthiness, greed; envy; covetousness; attachment to the world, praise and encouragement, prayer for unity, detachment; severance; renunciation; patience, unity; oneness of humanity.

BH08295. 120 words, mixed. طوبی از برای نفوسیکه در یوم ظهور بکلمه الله فائز گشتند برابری نمینماید بیک *Blessed are the souls who, in the Day of Manifestation, have attained unto the Word of God; naught can equal even a single token thereof [3.5s]...* Mss: BLIB_Or15699.046a. Pubs: None. Trans: None. Subjects: superiority; incomparability of the Word of God, the Word of God; influence and centrality of, prayer for firmness in the Covenant, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

BH08296. 120 words, Ara. طوبی لامه سمعت ندآء الله و اقبلت الیه انها من اهل الفردوس فی کتاب مبین قد *Blessed is the maidservant who hath hearkened unto the Call of God and turned unto Him. Verily, she is numbered among the denizens of Paradise in the perspicuous Book [3.5s]...* Mss: BLIB_Or15730.069b. Pubs: AQA5#107 p.129. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, heedlessness and ignorance of the people, praise and encouragement, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution.

BH08297. 120 words, Per. طوبی لک یا رضا چه که بصنعت تمسک نمودی و صنعت نجاری از مقربین و مرسلین *Blessed art thou, O Rida, inasmuch as thou hast adhered to a craft, for carpentry was among those near unto God and His Messengers [3.5s]...* Mss: BLIB_Or15716.028.18. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, work as worship, symbolism.

BH08298. 120 words, Ara. طوبی لمن آمن بالله و طار فی هواء رضائه و شرب عن کاس بقائه و سمع ندائه باذن *Blessed is he who hath believed in God, soared in the atmosphere of His good-pleasure, quaffed from the chalice of His eternity, and hearkened unto His call with an attentive ear [3.5s]...* Mss: INBA73:360b, NLAI_BH1.509a, NLAI_BH2.248a. Pubs: None. Trans: None. Subjects: praise and encouragement, presence of; reunion with God, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH08299. 120 words, Per. عباد و اماء ارض از برای خدمت امر بعد از عرفان ذات مقدس از عدم بوجود آمده اند *The servants and maidservants of the earth have been brought forth from nothingness into being, after recognition of His sacred Essence, for the service of His Cause [3.5s]...* Mss: BLIB_Or15695.164a. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual prerequisites of teaching the Cause, rejection, opposition and persecution.

BH08300. 120 words, mixed. عجب در آنست که پادشاه ایران الی حین آگاه نشده بر عنایت و صبر و حلم ربانی *Wondrous it is that the King of Persia hath until now remained unaware of divine grace, patience and forbearance [3.5s]...* Mss: None. Pubs: NNY.230x, MAS4.156x. Trans: None. Subjects: call to action, martyrs and martyrdom, rejection, opposition and persecution, praise and encouragement, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH08301. 120 words, mixed. عرف قمیص رحمانی متضوع و نیسان رحمت ربانی جاری و ساری ای دوستان بجان سعی *The fragrance of the All-Merciful's garment is wafted abroad, and the spring-rain of divine bounty is flowing and diffusing. O friends, strive with your souls [3.5s]...* Mss: BLIB_Or15715.155b. Pubs: None. Trans: None. Subjects: presence of; reunion with God, attaining the life of the spirit, living waters; water of life, spiritual transformation, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH08302. 120 words, mixed. عرف قمیص ظهور عالم را معطر نموده ولکن اکثری از ناس بمرض زکام مبتلی بقسمیکه *The fragrance of the garment of Revelation hath perfumed the world, yet most of mankind are afflicted with a spiritual cold to such a degree that [3.5s]...* Mss: BLIB_Or15719.054c. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God.

BH08303. 120 words, Ara. فاعلم بان الغافلین اخرجونا من ارض السر لیطفئوا بذلک نور الله بین ما سواه ابی *Know thou that the heedless ones have banished Us from the land of mystery, that thereby they might extinguish the light of God amidst all*

else. He refused [3.5s]... Mss: INBA73:365b, NLAI_BH1.514, NLAI_BH2.252a. Pubs: SFI03.010a. Trans: None. Subjects: growth of the Cause, suffering and imprisonment, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering.

BH08304. 120 words, Ara. فسبحان الذی قدر لعبده من البلایا ما لا قدر لاحد من العالمین بحیث قضی علینا ما *Glorified be He Who hath ordained for His servant such tribulations as He hath destined for none among all the worlds, whereby He decreed for Us that which [3.5s]...* Mss: INBA71:035. Pubs: BRL_DA#620. Trans: None. Subjects: tests and trials; sacrifice and suffering, thankfulness; gratitude.

BH08305. 120 words, Ara. فسبحان من نزل الایات و جعلها سراجا منیرا یا قوم ان استضیئوا بضیائه و لاتجعلوا *Glorified be He Who hath revealed the verses and made them a luminous lamp! O people! Be ye illumined by its light and be ye not [3.5s]...* Mss: INBA44:122b, BLIB_Or15694.556a, ALIB.folder18p491a. Pubs: None. Trans: None. Subjects: mysteries and their discovery; the mystical vision, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of.

BH08306. 120 words, Ara. فسبحانک اللهم ان هذه امتک التی جعلتها مملوکه فی ملکک و نسبتها لعبدک هذا *Glorified art Thou, O my God! This is Thy handmaiden whom Thou hast made to be a bond-servant in Thy dominion and hast attributed unto this Thy servant [3.5s]...* Mss: BLIB_Or15696.139a. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH08307. 120 words, Ara. فسبحانک اللهم یا الهی حینئذ ارید ان اذکرک بذکر المقدسین و اسبحک بتسبیح *Glorified art Thou, O my God, when I desire to make mention of Thee with the remembrance of the sanctified ones and praise Thee with glorification [3.5s]...* Mss: INBA92:042a. Pubs: BRL_DA#624. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH08308. 120 words, Ara. فسبحانک اللهم یا الهی لاتخذل من عززته بسلطان ازلیتک و لاتبعد من ادخلته فی *Glory be to Thee, O Lord my God! Abase not him whom Thou hast exalted through the power of Thine everlasting sovereignty...* Mss: INBA92:040a. Pubs: PMP#169, AQMJ1.019. Trans: PM#169, BPRY.037. Musical interps: almunajat.com [item 12]. Subjects: prayer for protection, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH08309. 120 words, Ara. فسبحانک اللهم یا الهی و سیدی و رجائی و کهفی و لهفی و مسکنی و ماوائی و عزی و *Glorified art Thou, O my God, my Lord, my Hope, my Refuge, my Shelter, my Dwelling-place, my Haven and my Glory [3.5s]...* Mss: INBA36:155b, INBA71:326a, INBA33:081a, INBA92:142a. Pubs: ADM2#109 p.197x, AQMJ1.012. Trans: None. Subjects: prayer for nearness to God, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH08310. 120 words, Ara. فسبحانک یا الهی انت الذی خلقت الممکنات بحرف من کتاب امرک و اظهرت الموجودات *Glorified art Thou, O my God! Thou art He Who hath created all contingent things through a single word from the Book of Thy Command and brought forth all created things [3.5s]...* Mss: INBA92:041. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, the divine emanation; the all-pervading bounty of God, The Primal Will, God's oneness [ahadiyyih and wahidiyyih].

BH08311. 120 words, Ara. فی اول القول ضع ما عند الناس و خذ ما اتی من لدی الله رب العالمین تالله هذا یوم فیه *At the outset, cast aside that which the people possess and take what hath come from the presence of God, the Lord of all worlds. By God, this is a Day wherein [3.5s]...* Mss: BLIB_Or15715.315d. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, proclamation to the people of the world, detachment; severance; renunciation; patience, greatness and influence of the Cause; of this Day.

BH08312. 120 words, Ara. فی کل الاحیان ینادی الرحمن الی الی یا عبادی الی الی یا امائی طوبی لمن سمع *At all times doth the All-Merciful call out: "Unto Me, unto Me, O My servants! Unto Me, unto Me, O My handmaidens! Blessed is he who heareth." [3.5s]...* Mss: BLIB_Or15715.130a. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, chastisement and requital.

BH08313. 120 words, Ara. قد اتی الحق و القوم فی حجاب مبین قد ظهر الوعد و الناس فی وهم عجیب قد لاح افق العرفان *The Truth hath indeed come, while the people remain veiled by a manifest veil. The Promise hath appeared, yet mankind wandereth in strange delusion. The horizon of knowledge hath dawned [3.5s]...* Mss: BLIB_Or15713.312a. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, firmness in the Covenant, power; greatness; centrality of the Covenant, detachment; severance; renunciation; patience, greatness and influence of the Cause; of this Day.

BH08314. 120 words, Ara. قد اتی الرضوان و الرحمن فی حزن مبین توجهنا الی البستان و رایات الاحزان تمر *The Riḍván hath come, and the All-Merciful is in manifest sorrow. We directed Our steps unto the garden while the banners of grief passed by [3.5s]...* Mss: BLIB_Or15696.021b, BLIB_Or15734.2.082b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, thankfulness; gratitude, justice and wrath of God, suffering and imprisonment.

BH08315. 120 words, Ara. قد اتی یوم القیام و قام فیه قیوم الاسماء بسلطان احاط من فی السموات و الارضین *The Day of Resurrection hath indeed come, and therein hath arisen He Who is the Self-Subsisting Lord of Names, with a sovereignty that encompasseth all who are in the heavens and on earth [3.5s]...* Mss: INBA18:325, BLIB_Or15729.151b, NLAI_22848:367a, BSB.Cod.arab.2644 p189v, MKI4522.367a. Pubs: AQA2#048 p.204. Trans: None. Subjects: the Word of God; influence and centrality of, power of the Manifestation of God, Word of God and human limitations, chastisement and requital, spiritual emotions and susceptibilities, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

BH08316. 120 words, Ara. قد احاطتنا الاحزان بما اکتسبت ایادی الذین کفروا بالرحمن الذین ماوجدوا رائحه *Sorrows have encompassed Us through that which the hands of them that have disbelieved in the All-Merciful have wrought - they who perceived not the fragrance [3.5s]...* Mss: BLIB_Or15696.020b, BLIB_Or15734.2.080a. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, suffering and imprisonment, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness.

BH08317. 120 words, Ara. قد اخذ اهتزاز کلمه الله کل الاشیا علی شان تحرکت الاوراق علی الاشجار ولکن الناس *The vibrations of the Word of God have so stirred all things that the leaves upon the trees have been set in motion, yet the people [3.5s]...* Mss: BLIB_Or15730.029e. Pubs: None. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH08318. 120 words, Ara. قد ارتفع الندآء من شطر سجن مالک الاسماء علی البقعه النورآء انه لا اله الا انا المهیمن *The call hath been raised from the precincts of the Prison by the Lord of Names upon the luminous spot: "Verily, there is no God but Me, the All-Subduing." [3.5s]...* Mss: BLIB_Or15730.141d. Pubs: None. Trans: None. Subjects: belief and denial, power and sovereignty of God; omnipotence of God, living waters; water of life, detachment; severance; renunciation; patience, suffering and imprisonment.

BH08319. 120 words, Ara. قد ارتفع طنین الذباب اذ اتی الوهاب بسلطان عظیم و اضطرب من فی الانشاء اذ ظهرت *The buzzing of flies hath risen high when the All-Bountiful came with mighty sovereignty, and all within creation were shaken when He was made manifest [3.5s]...* Mss: INBA19:452a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, thankfulness; gratitude, chastisement and requital, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity.

BH08320. 120 words, Ara. قد ارسلنا الیک نفحه التقدیس من هذا القمیص الذی صار محمرا بدم البهاء بما اکتسبت *We have wafted unto thee a breath of holiness from this Garment which hath been crimsoned with the blood of Bahá through that which was wrought [3.5s]...* Mss: INBA84:159, INBA84:090, INBA84:030, NLAI_BH1.096, NLAI_BH1.110. Pubs: None. Trans: None. Subjects: call to

action, the concourse on high, rejection, opposition and persecution, martyrs and martyrdom, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH08321. 120 words, Ara. قد ارسلنا منزل البيان ليبشر من فی الامکان بهذا الیوم الذی فیه صاحت الصخره *We have verily sent forth the Revealer of the Bayán to herald unto all who dwell in the realm of contingent being this Day wherein the Rock hath cried aloud [3.5s]...* Mss: BLIB_Or15696.042a, BLIB_Or15734.2.136b. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, prayer for steadfastness; obedience, station of the Manifestation of God.

BH08322. 120 words, Ara. قد ارسلنا نفحات الایات الی کل الجهات من الناس من اهتز و اقبل الی الله رب *We have verily sent forth the breezes of Our verses unto all regions; among the people are they who were stirred and turned unto God, the Lord [3.5s]...* Mss: INBA19:446b. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, rejection, opposition and persecution, chastisement and requital, station of the Manifestation of God.

BH08323. 120 words, Ara. قد اظهرنا الامر و انزلنا الایات ولکن الناس کفروا بها بعد انزالها الا من شاء *We have verily manifested the Cause and sent down the verses, yet the people denied them after their revelation, save whom He willeth [3.5s]...* Mss: BLIB_Or15696.147b. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, thankfulness; gratitude, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH08324. 120 words, Ara. قد انزلنا الایات و اظهرنا البینات ولکن القوم فی ضلال مبین الا الذین انقطعوا *We have, verily, sent down the verses and manifested the clear evidences, yet the people remain in manifest error, save those who have detached themselves [3.5s]...* Mss: INBA41:399, NLAI_BH1.102. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God, call to action.

BH08325. 120 words, Ara. قد بعثنا کتابا لدی العرش باسمک و قرئناه و اجبناک بهذا الکتاب المبین ان ربک *We have dispatched a Book from before the Throne bearing thy name, and We have read it, and have responded unto thee through this Most Manifest Book. Verily thy Lord [3.5s]...* Mss: INBA15:286a, INBA26:287c. Pubs: PYK.036. Trans: None. Subjects: transience; worthlessness of the physical world, thankfulness; gratitude, praise and encouragement, steadfastness; perseverance; faithfulness.

BH08326. 120 words, Ara. قد تحرکت افلاک سماء العالم من هذا البیان الذی نطق به لسان العظمه البرهان لله *The heavens of the world were set in motion by this utterance which the Tongue of Grandeur hath spoken forth as a testimony unto God [3.5s]... ...But for Him no Divine Messenger would have been invested with the robe of prophethood, nor would any of the sacred scriptures have been revealed...* Mss: BLIB_Or15697.132. Pubs: None. Trans: GPB.099x, WOB.104x. Subjects: station of the Manifestation of God, the Word of God; influence and centrality of, suffering and imprisonment, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH08327. 120 words, Ara. قد تقدم الجمال من فی ملکوت الاجلال ولو تاخر فی الظهور انه لهو الباقی القدیم *The Beauty hath indeed advanced from within the Kingdom of Glory, and though He tarried in His manifestation, verily He is the Ancient, the Everlasting One [3.5s]...* Mss: BLIB_Or15696.073d. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, divine unity [tawhid] and degrees of unity, absolute freedom; independence of God.

BH08328. 120 words, Ara. قد توجه الیک عرف الله بهذا اللوح الذی به اقبل کل نفس و قام کل قاعد و انتبه *The fragrance of God hath turned unto thee through this Tablet, whereby every soul hath advanced, every seated one hath arisen, and every slumberer hath awakened [3.5s]...* Mss: BLIB_Or15729.151c, NLAI_22848:367b, BSB.Cod.arab.2644 p190r, MKI4522.367b. Pubs: AQA2#049 p.205a. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, purity of heart; sincerity of intention; sanctity, tests and trials; sacrifice and suffering.

BH08329. 120 words, Ara. قد جاء الامر من الله المقتدر العزیز العلیم بخروجی عن تلک الارض و نحن اذا فی شکر *The decree hath indeed come from God, the Omnipotent, the Mighty, the All-Knowing, commanding My departure from that land, and We are therefore filled with gratitude [3.5s]...* Mss: INBA71:005b. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, spiritual emotions and susceptibilities, Manifestation of God speaking in the voice of Divinity, call to action, trust and reliance in God; turning to Him at all times.

BH08330. 120 words, Ara. قد جری بحر الحیوان فی الامکان نعیما لمن شرب و شکر ربه المعطی الکریم ان الذین *The ocean of life hath surged forth in the realm of contingent being, blessed are they who have drunk thereof and rendered thanksgiving unto their Lord, the All-Bountiful, the Most Generous. They who [3.5s]...* Mss: INBA23:010b. Pubs: None. Trans: None. Subjects: light and darkness, proofs of the Manifestations of God, forgiveness; grace; bounty; mercy; compassion of God.

BH08331. 120 words, Ara. قد حضر بین یدینا کتابک و قرئناه فی سرادق القدس فی ملا العالین و بذالک غفر *Thy letter hath reached Our presence, and We have perused it within the sacred pavilion amidst the Concourse on High, and thereby hath forgiveness been granted [3.5s]...* Mss: INBA71:040b. Pubs: None. Trans: None. Subjects: consolation and comfort, chastisement and requital, prophecy and fulfillment, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God.

BH08332. 120 words, Ara. قد حضر کتابک و عرضه العبد الحاضر لدی المظلوم و اجبناک بهذا اللوح العزیز *Your letter hath been received, and the servant in attendance hath laid it before the Wronged One, whereupon We have answered thee through this glorious Tablet [3.5s]...* Mss: BLIB_Or15715.055d. Pubs: AQMJ2.070. Trans: None. Subjects: prayer for steadfastness; obedience, servitude; submission to God; repentance, prayer for forgiveness.

BH08333. 120 words, mixed. قد حضر کتابکما لدی الوجه و اجبناکما بما یبقی به ذکرکما بدوام الله رب *Your letter hath reached Our presence, and We have answered you with that which shall cause your remembrance to endure throughout the eternity of God, the Lord [3.5s]...* Mss: BLIB_Or15710.258b, BLIB_Or15730.023b. Pubs: None. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, the Word of God; influence and centrality of, rejection, opposition and persecution.

BH08334. 120 words, Ara. قد حضر لدی العرش کتابک و عرفنا ما فیه سوف نقضی لک ما ینفعک ان ربک لهو العلیم *Thy letter hath reached the Divine Throne, and We have taken cognizance of its contents. We shall ordain for thee that which shall profit thee. Verily, thy Lord is the All-Knowing [3.5s]...* Mss: INBA15:000, INBA26:001a. Pubs: None. Trans: None. Subjects: personal instructions, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, detachment; severance; renunciation; patience.

BH08335. 120 words, Ara. قد حضر ما ارسلته و عرضه العبد الحاضر لدی المظلوم انا سمعناه و اجبناک بهذا *That which thou didst send hath arrived, and the servant in attendance before the Wronged One hath laid it before Us. We have hearkened unto it and do thus respond to thee [3.5s]...* Mss: None. Pubs: YIK.284. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, prayer for steadfastness; obedience.

BH08336. 120 words, Ara. قد خلق قمیص الجسم من السجن و الروح جدد بطراز الذکر ان اعتبروا یا اولی الابصار *The garment of the body hath been created from the prison, and the spirit hath been renewed with the ornament of remembrance. Take heed, O ye who possess insight [3.5s]...* Mss: INBA34:334b, BLIB_Or15707.208, BLIB_Or15735.350. Pubs: AQA1#219, HYK.350. Trans: None. Subjects: praise and encouragement, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH08337. 120 words, Ara. قد راینا اقبالک اقبلنا الیک و سمعنا ندآئک نادیناک عن ورآء قلزم الکبریاء المقر *We have beheld thy turning unto Us, whereupon We turned unto thee, and We heard thy call, whereupon We called unto thee from beyond the ocean of grandeur [3.5s]...* Mss: BLIB_Or15706.204, BLIB_Or15715.085c. Pubs: None. Trans: None. Subjects: power and sovereignty of God;

omnipotence of God, love of God, divine grace, bounty, confirmations; spiritual capacity, prayer for spiritual recognition, praise and encouragement.

BH08338. 120 words, Ara. قد رفعت رايه الكرم على العلم يشهد بذلک القلم و لوحی المسطور ان اعرف قدر *The standard of bounty hath been raised aloft upon knowledge, as attested by the Pen and My inscribed Tablet. Know thou its worth [3.5s]...* Mss: None. Pubs: AQA7#443 p.259. Trans: None. Subjects: the Word of God; influence and centrality of, chastisement and requital, transcendence; unknowability of God, power of the Manifestation of God, Manifestation of God speaking in the voice of Divinity.

BH08339. 120 words, Ara. قد زينا كتب السماء بهذا الكتاب الذی اشرق من شمس وحی ربک العليم الحكيم و جعلناه *We have adorned the Books of Heaven with this Book, which hath shone forth from the Sun of thy Lord's Revelation, the All-Knowing, the All-Wise, and We have made it [3.5s]...* Mss: BLIB_Or15715.138a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, prayer for praise and gratitude, naming of children; of individuals.

BH08340. 120 words, mixed. قد سمعنا ندائک اجبناک و انا المجيب و راينا اقبالک اقبلنا اليک و انا البصير *We have hearkened unto Thy call and answered Thee, for I am the Answerer; and We have witnessed Thy turning toward Us, so We turned unto Thee, for I am the All-Seeing [3.5s]...* Mss: BLIB_Or15719.118b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort.

BH08341. 120 words, Ara. قد سمعنا ندائک و راينا اقبالک الی الافق الاعلی و اجبناک بما تضوع به عرف الله *We have indeed hearkened unto thy call and beheld thy turning unto the Supreme Horizon, and We have answered thee with that which beareth the fragrance of God [3.5s]...* Mss: BLIB_Or15729.150c, NLAI_22848:365, BSB.Cod.arab.2644 p189ra, MKI4522.365. Pubs: AQA2#046 p.203a. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, love of God, divine grace, bounty, confirmations; spiritual capacity.

BH08342. 120 words, Ara. قد شهد القمر و شهدت الشمس انه لا اله الا انا المهيمن القيوم و اعترف النجم *The moon hath borne witness, and the sun hath testified, that there is none other God but Me, the All-Compelling, the Self-Subsisting; and the star hath acknowledged [3.5s]...* Mss: BLIB_Or15696.048c. Pubs: None. Trans: None.

BH08343. 120 words, Ara. قد شهد الكتاب انه لا اله الا هو المهيمن القيوم و شهدت الايات انه لا اله الا *The Book hath testified that there is none other God but Him, the All-Compelling, the Self-Subsisting, and the verses have borne witness that there is none other God but He [3.5s]...* Mss: BLIB_Or15715.327a, BLIB_Or15734.1.110a. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times.

BH08344. 120 words, Ara. قد شهد قلمی الاعلی انه لا اله الا هو و شهد اللسان فی مقامه الابهی قد ظهر *The Most Exalted Pen hath testified that there is none other God but Him, and the Tongue, in its most glorious station, hath borne witness that He hath been made manifest [3.5s]...* Mss: INBA44:160a, BLIB_Or15713.314b, BLIB_Or15715.263d. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, rejection, opposition and persecution, predictions and prophecies.

BH08345. 120 words, Ara. قد شهدت الكتب لكتاب الله اله العالمين قد شهد كل شیء ليوم الله ولكن القوم *The Books have indeed borne witness unto the Book of God, the Lord of all worlds. Every thing hath testified to the Day of God, yet the people [3.5s]...* Mss: BLIB_Or15696.051c. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, chastisement and requital, rejection, opposition and persecution.

BH08346. 120 words, Ara. قد صاح الناقوس باسم مالک الفردوس و اتی الناموس من لدی الله العليم الحكيم انه *The Bell hath pealed forth in the Name of the Lord of Paradise, and the Law hath come from the presence of God, the All-Knowing, the All-Wise. Verily [3.5s]...* Mss: INBA19:446a. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, prophecy and fulfillment, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH08347. 120 words, Ara. قد ظهر الاعتساف فی کل الاطراف این اسیاف جزآئک یا مجزی العالمین قد حبس البهاء *Tyranny hath appeared on every side. Where are Thy swords of vengeance, O Avenger of the worlds? Bahá hath been imprisoned [3.5s]...* Mss: INBA33:156x, BLIB_Or15730.148bx. Pubs: NFR.160. Trans: None. Subjects: petitions to authorities, the power of words; of speech, martyrs and martyrdom, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH08348. 120 words, Ara. قد ظهر الظلم علی شان عجزت عن ذکره الاقلام به ناح العدل و اخذت الظلمه کل *Tyranny hath manifested itself in such wise that pens are powerless to recount it; whereat justice hath lamented and darkness hath enveloped all [3.5s]...* Mss: INBA84:208, BLIB_Or15734.2.013a. Pubs: None. Trans: None. Subjects: chastisement and requital, expressions of grief; lamentation; sadness, prayer for spiritual recognition.

BH08349. 120 words, Ara. قد ظهر حکم الله الذی رقم باصبع القدره فی کتابه المکنون هذا یوم فیه ام *The decree of God, inscribed by the Finger of Power in His Hidden Book, hath been made manifest. This is the Day wherein [3.5s]...* Mss: INBA23:090b, BLIB_Or15730.097e. Pubs: None. Trans: None. Subjects: chastisement and requital, power and sovereignty of God; omnipotence of God, praise and encouragement, station of the Manifestation of God.

BH08350. 120 words, Ara. قد ظهر کتاب الفجر و فیه رقم من القلم الاعلی الملک لمالک الوری و انه ینطق انه *The Book of Dawn hath appeared, and therein hath been inscribed by the Most Exalted Pen: sovereignty belongeth unto the Lord of all mankind, and verily it proclaimeth [3.5s]...* Mss: INBA51:068b, BLIB_Or15734.2.021a, KB_620:061-062. Pubs: LHKM2.133. Trans: None. Subjects: proofs of the Manifestations of God, greatness and influence of the Cause; of this Day, prophecy and fulfillment, the Word of God; influence and centrality of.

BH08351. 120 words, Ara. قد فتح باب السماء باسم ربک الابهی و اتی منه من حدث الناس بهذا النبا الذی به *The gate of heaven hath been flung open in the name of thy Lord, the Most Glorious, and from it hath appeared He Who proclaimeth unto men these tidings [3.5s]...* Mss: BLIB_Or15715.124b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, transcendence; unknowability of God, Word of God and human limitations, chastisement and requital.

BH08352. 120 words, Ara. قد فتح باب اللقاء و ینادی مطلع الاسما ان ادخلوا بقلوب نورآء یا اولی الابصار *The gate of meeting hath been opened, and the Dawning-Place of Names proclaimeth: Enter ye with radiant hearts, O ye who possess insight [3.5s]...* Mss: BLIB_Or15715.148c. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, presence [liqa'] of Manifestation of God is presence of God, living waters; water of life, Manifestation of God speaking in the voice of Divinity.

BH08353. 120 words, Ara. قد کان فی کتابک ذکر العجز عن کسر الحدود دع هذا القول ثم استمع ندآء ربک العزیز الودود *In thy letter was mention of powerlessness to transcend limitations. Abandon thou this saying, and hearken unto the call of thy Lord, the Mighty, the All-Loving [3.5s]...* Mss: None. Pubs: MAS4.214x. Trans: None. Subjects: rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, rendering assistance to God; victory [nusrat], detachment; severance; renunciation; patience, exhortations and counsels.

BH08354. 120 words, Ara. قد کنا جالسا علی الجبل حضر العبد الحاضر باسماء احبائی و نزلنا لکل واحد منهم ما *We were seated upon the mountain when the servant in attendance appeared with the names of My loved ones, and unto each one of them We revealed that which [3.5s]...* Mss: INBA41:406, BLIB_Or15713.319, BLIB_Or15715.331b. Pubs: LHKM1.101. Trans: None. Subjects: personal instructions, spiritual transformation, praise and encouragement.

BH08355. 120 words, Ara. قد لاح افق الکرم ولکن الامم اعرضوا عنه بما اتبعوا کل صنم منحوت قد ارتفع *The horizon of bounty hath verily dawned, yet the peoples have turned away therefrom, having followed every graven idol that hath been raised up [3.5s]...* Mss: BLIB_Or15729.151a, NLAI_22848:366,

BSB.Cod.arab.2644 p189rb, MKI4522.366. Pubs: AQA2#047 p.203b. Trans: None. Subjects: heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God, spiritual emotions and susceptibilities, transcendence; unknowability of God, call to action, steadfastness; perseverance; faithfulness, predictions and prophecies, forgiveness; grace; bounty; mercy; compassion of God.

BH08356. 120 words, Ara. قد مضت الشهور و السنين و كان جمال القدم فی سجن مبين قد قبلنا الاحزان لفرح الامكان *Months and years have passed while the Ancient Beauty remained in a manifest prison. We have embraced sorrows for the joy of all created things [3.5s]...* Mss: INBA41:017. Pubs: None. Trans: None. Subjects: suffering and imprisonment, teaching the Cause; call to teach, symbolism of color and light, sacrifice of the Manifestation of God redeems the world.

BH08357. 120 words, Ara. قد نزل الكتاب بالحق انه لتنزيل من لدن عليم خبير و الذی اقر به قد اعترف بكتب *The Book hath indeed been sent down in truth; verily it is a revelation from One Who is All-Knowing, All-Informed. Whosoever acknowledgeth it hath indeed recognized the divine Books [3.5s]...* Mss: BLIB_Or11095#343. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, belief and denial, acknowledgment of gift; of monetary contribution, call to action.

BH08358. 120 words, Ara. قد نزل الكتاب و اتی الوهاب و الناس فی حجاب مبين قد نقر فی الناقور اذ ظهر مطلع *The Book hath been revealed and the All-Bountiful hath come, yet the people remain veiled in manifest obscurity. The Trump hath been sounded when the Dawning-Place appeared [3.5s]...* Mss: BLIB_Or03114.026b. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, detachment; severance; renunciation; patience, service to others; to the Cause of God.

BH08359. 120 words, Ara. قد نزلت الايات اذ ظهرت العلامات و الروح ينطق بين العالم و يبشر الامم بالاسم *The verses have been sent down as the signs appeared, and the Spirit speaketh amidst the world and beareth glad-tidings unto all peoples through the Name [3.5s]...* Mss: INBA44:151b. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, Greatest Name, the Word of God; influence and centrality of, Crimson Ark; the Ark of God, humility; meekness; lowliness.

BH08360. 120 words, Ara. قد نطق كل حجر و مدر بما نطق به الكتاب ولكن القوم فی مريه و شقاق اذا ارتفع *Every stone and clod hath voiced that which the Book hath uttered, yet the people remain in doubt and dissension when it is raised [3.5s]... ...Among the people are those who said: `He hath repudiated the divines.' Say: `Yea, by My Lord! I, in very truth, was the One Who abolished the idols!...* Mss: BLIB_Or15697.131b. Pubs: None. Trans: PDC.136x. Subjects: heedlessness and ignorance of the people, the Word of God; influence and centrality of, rejection, opposition and persecution, suffering and imprisonment.

BH08361. 120 words, Ara. قد نطق لسان الصبح انه لا اله الا انا العليم الحكيم قد شهدت الاشياء انه لا اله *Lo, the Tongue of the Dawn hath spoken: "Verily, there is none other God but I, the All-Knowing, the All-Wise." All things bear witness that there is no God [3.5s]...* Mss: INBA19:012c, INBA32:013a, BLIB_Or15696.050a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, teaching the Cause; call to teach, transcendence; unknowability of God, the Word of God; influence and centrality of, proclamation to the people of the world.

BH08362. 120 words, Ara. قد هبت علی رياض ربک الفياض نسايم الاعراض من الذين يمشون فی رضراض الغفله و *The breezes of estrangement from them that walk upon the pebbles of heedlessness have assuredly wafted over the meadows of thy bountiful Lord [3.5s]...* Mss: INBA73:073, NLAI_BH1.476, NLAI_BH2.225a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, predictions and prophecies, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, the concourse on high.

BH08363. 120 words, Ara. قل اللهم انک انت مظهر المظاهر و مصدر المصادر و مطلع المطالع و مشرق المشارق *O God, Who art the Author of all Manifestations, the Source of all Sources, the Fountain-Head of all Revelations...* Mss: INBA44:099a. Pubs: BRL_DA#037, PMP#043, NFR.157, HDQI.053ax. Trans: PM#043, BPRY.198. Subjects: divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, transcendence; unknowability of God, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH08364. 120 words, Ara. قل اللهم يا الهی فوضت امری اليک و اودعت زمام الامور كلها فی قبضه مشيتک و يمين *Say: O my God, my God! I have consigned my affairs unto Thee and have committed the reins of all matters into the grasp of Thy Will and Thy right hand [3.5s]...* Mss: BLIB_Or15719.017a. Pubs: NFR.176, AYBY.038a. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, trust and reliance in God; turning to Him at all times, prayer for forgiveness, detachment; severance; renunciation; patience.

BH08365. 120 words, Ara. قل الهی الهی اشهد بان اليوم يومک الذی كان مذكورا فی كتبک و اشهد بان هذا ظهورک *Say: O my God, my God! I bear witness that this Day is Thy Day, which was mentioned in Thy Books, and I bear witness that this is Thy Manifestation [3.5s]...* Mss: BLIB_Or15696.119b. Pubs: None. Trans: None.

BH08366. 120 words, Ara. قل الهی الهی اشهد بوحدانيتک و فردانيتک و اعترف بما انزلته فی كتابک اسئلک *Say: O my God, my God! I testify to Thy oneness and Thy singleness, and I acknowledge that which Thou hast revealed in Thy Book. I beseech Thee [3.5s]...* Mss: INBA61:054. Pubs: ADM2#045 p.077, AQMM.053. Trans: None. Subjects: prayer for steadfastness; obedience, prayer for forgiveness, prayer for praise and gratitude, power and sovereignty of God; omnipotence of God.

BH08367. 120 words, Ara. قل الهی الهی انا عبدک و ابن عبدک اشهد بما شهد به لسان بيانک فی جبروت عرفانک *Say: O my God, my God! I am Thy servant and the son of Thy servant. I bear witness to that which the Tongue of Thy Revelation hath testified in the dominion of Thy knowledge [3.5s]...* Mss: BLIB_Or15712.242a. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), servitude; submission to God; repentance, prayer for protection, power and sovereignty of God; omnipotence of God.

BH08368. 120 words, Ara. قل الهی الهی لک الحمد بما سقيتنی من كاس عطائک كوثر بيانک و عرفتنی مشرق آياتک *Say: O my God, my God! All praise be unto Thee for having given me to drink, from the chalice of Thy bounty, the Kawthar of Thy utterance, and for having made known unto me the Dawning-Place of Thy verses [3.5s]...* Mss: BLIB_Or15716.047.16. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, prayer for steadfastness; obedience, detachment; severance; renunciation; patience.

BH08369. 120 words, Ara. قل ان يا احبائی ثم اصفيائی اسمعوا ندآء هذا الحبيب المسجون فی هذا السجن *Say: O My beloved ones and My chosen ones! Hearken unto the call of this Beloved Prisoner in this prison [3.5s]...* Mss: INBA38:100a. Pubs: ASAT4.126x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, avoidance of Covenant-Breakers, detachment; severance; renunciation; patience.

BH08370. 120 words, Ara. قل سبحانک اللهم يا الهی اسئلک ببحر علمک و سماء جودک و شمس عطائک بان تجعلنی *Say: Glorified art Thou, O my God! I beseech Thee by the ocean of Thy knowledge, the heaven of Thy bounty, and the sun of Thy grace, to make me [3.5s]...* Mss: INBA57:092a. Pubs: NFR.177. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, servitude; submission to God; repentance, knowledge; recognition of God.

BH08371. 120 words, Ara. قل سبحانک يا اله الامم و الظاهر بالاسم الاعظم اسئلک ببحر مشيتک و سماء فضلک و *Say: Glorified art Thou, O God of nations and Manifester of the Most Great Name! I beseech Thee by the ocean of Thy Will and the heaven of Thy grace and [3.5s]...* Mss: BLIB_Or15719.092b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for nearness to God, spiritual transformation, power and sovereignty of God; omnipotence of God.

BH08372. 120 words, Ara. قل سبحانک يا الهی و سيدی و سندی و محبوبی و مقصودی يشهد لسان ظاهری و باطنی *Say: Glorified art Thou, O my God, my Lord, my Support, my Beloved and my Heart's Desire! My tongue, both outward and inward, beareth witness [3.5s]...* Mss: BLIB_Or15719.177a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, prayer for spiritual

recognition, forgiveness; grace; bounty; mercy; compassion of God, servitude; submission to God; repentance, God's oneness [ahadiyyih and wahidiyyih], divine grace, bounty, confirmations; spiritual capacity.

BH08373. 120 words, Ara. قل قد ظهر کتاب الله و جاء برهانه و طلع جماله و اشرق نوره و تمت حجته و *Say: The Book of God hath been revealed, His proof hath come, His beauty hath dawned, His light hath shone forth, and His testimony hath been perfected [3.5s]...* Mss: INBA36:156b, INBA71:327b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, progressive revelation; renewal of religion, divine grace, bounty, confirmations; spiritual capacity.

BH08374. 120 words, Ara. قل لک الحمد یا اله الکائنات و مربی الممکنات بما اسمعتنی ندائک الاحلی و اریتنی *Say: Praise be unto Thee, O God of all created things and Educator of all contingent beings, inasmuch as Thou hast caused me to hear Thy sweetest call and shown me [3.5s]...* Mss: INBA51:030, KB_620:023-024. Pubs: ADM1#015 p.043. Trans: None. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, knowledge; recognition of God, praise and encouragement.

BH08375. 120 words, Ara. قل یا اله الوجود و مالک الغیب و الشهود اسئلک بشمس سماء علمک و سفینه بحر حکمتک *Say: O God of existence and Sovereign of the unseen and the seen! I beseech Thee by the Sun of the heaven of Thy knowledge and the Ark of the ocean of Thy wisdom [3.5s]...* Mss: BLIB_Or15715.040c. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God, Word of God the cause of creation.

BH08376. 120 words, Ara. قل یا الهی و اله الاسماء و فاطری و فاطر السماء اسئلک بالاسم الذی به خضعت *Say: O my God and God of Names, my Creator and Creator of the heavens! I beseech Thee by the Name through which were subdued [3.5s]...* Mss: INBA41:415, BLIB_Or15697.282a. Pubs: None. Trans: None. Subjects: prayer for assistance; intercession, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, knowledge; recognition of God, tests and trials; sacrifice and suffering, trust and reliance in God; turning to Him at all times.

BH08377. 120 words, Ara. قل یا الهی و اله الخلق و محبوبی و محبوب من فی السموات و الارض اسئلک باغصانک *Say: O my God and God of creation, my Beloved and Beloved of all who dwell in the heavens and the earth! I beseech Thee by Thy Branches [3.5s]...* Mss: BLIB_Or15706.208, BLIB_Or15715.086c. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, prayer for spiritual recognition, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH08378. 120 words, Ara. قل یا مالک القدر و سلطان البشر اسئلک بالمنظر الاکبر المقام الذی فیه ظهر کل امر مستتر *Say: O Lord of Destiny and Sovereign of humanity! I beseech Thee by the Most Great Scene, the Station wherein every hidden Command was made manifest [3.5s]...* Mss: BLIB_Or15715.039b. Pubs: None. Trans: None. Subjects: prayer for nearness to God, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

BH08379. 120 words, Per. قلم اعلی در ساعات لیالی و ایام بنصایح مشفقانه من علی الارض را متذکر میفرماید *The Supreme Pen, in the hours of night and day, counselleth with loving kindness all who dwell upon the earth [3.5s]...* Mss: BLIB_Or15719.051c. Pubs: None. Trans: None. Subjects: high station of the true believer, development of capacity and readiness, exhortations and counsels, laws of God; of the Kitab-i-Aqdas.

BH08380. 120 words, mixed. قلم اعلی در کلمات مکنونه میفرماید اهل دانش و بینش سالها کوشیدند و بوصال ذی *The Most Exalted Pen proclaimeth in the Hidden Words: The people of knowledge and insight strove for years to attain unto the presence of the Divine [3.5s]...* Mss: BLIB_Or15730.061b. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, heedlessness and ignorance of the people, spiritual transformation, knowledge; recognition of God.

BH08381. 120 words, mixed. قلم اعلی میفرماید آنچه در جمیع کتب الهی در ظهور ربانی مسطور و مستور بود در *The Most Exalted Pen proclaimeth: Whatsoever was inscribed and concealed in all the divine Books concerning the Divine Manifestation hath [3.5s]...* Mss: BLIB_Or15710.250b, BLIB_Or15715.119e. Pubs: ZYN.288, ANDA#55 p.03. Trans: None. Subjects: rejection, opposition and persecution, greatness and influence of the Cause; of this Day, prophecy and fulfillment, spiritual transformation.

BH08382. 120 words, mixed. قلم اعلی میفرماید توجهت بکعبه مقصود مقبول افتاد و اجر لقا در نامه ات ثبت شد *The Most Exalted Pen proclaimeth: Thy turning unto the Kaaba of divine purpose hath found acceptance, and the reward of attainment unto His presence hath been inscribed in thy missive [3.5s]...* Mss: BLIB_Or15710.168b, BLIB_Or15719.041a. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH08383. 120 words, mixed. قلم اعلی یکی از اماء را ذکر مینماید تا بسرور اکبر و فرح اعظم بحمد مالک قدم *The Most Exalted Pen maketh mention of one of the handmaidens, that she may, with supreme joy and utmost gladness, praise the Lord of Pre-existence [3.5s]...* Mss: INBA51:105a, KB_620:098-089. Pubs: LHKM2.150. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, praise and encouragement, Manifestation of God as sun.

BH08384. 120 words, Ara. قولی سبحانک اللهم یا الهی اشهد بقدرتک و عظمتک و اختیارک و بانک انت الله لا *Say: Glorified art Thou, O my God! I bear witness to Thy power and Thy majesty and Thy sovereignty, and that Thou art God, there is none [3.5s]...* Mss: BLIB_Or15716.168a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih], Manifestation of God as mediator, power and sovereignty of God; omnipotence of God.

BH08385. 120 words, Ara. کتاب الله علی هیئه الانسان ینادی فی الامکان یا ملا الارض قد اتی الرحمن *The Book of God, fashioned in the form of man, proclaimeth throughout creation: O peoples of the earth, the All-Merciful hath come [3.5s]...* Mss: BLIB_Or15697.136. Pubs: None. Trans: None. Subjects: praise and encouragement, chastisement and requital, historical episodes and the lessons of the past, empty learning; false spirituality, worldliness vs. other-worldliness, the Word of God; influence and centrality of.

BH08386. 120 words, mixed. کتاب الهی امروز مابین عباد ندا میفرماید و کل را بما ینبغی لایام الله امر... یا امتی یوم یوم الله است از حقّ در لیالی *The Divine Book on this day calleth aloud amidst the servants and commandeth all according to that which beseemeth the Days of God... O My handmaiden! This Day is the Day of God, from the True One in the nights [3.5s]...* Mss: INBA18:374b, BLIB_Or15690.173a, BLIB_Or15728.044b. Pubs: QIRT.02ax. Trans: None. Subjects: spiritual transformation, spiritual prerequisites of teaching the Cause, Declaration of Baha'u'llah.

BH08387. 120 words, Ara. کتاب انزلناه بالحق لیفرح به الذین آمنوا بالله رب العالمین طوبی لمن تمسک *This is a Book We have sent down in truth, that those who have believed in God, the Lord of the worlds, might rejoice therein. Blessed is he who holdeth fast unto it [3.5s]...* Mss: INBA44:048a. Pubs: None. Trans: None. Subjects: love of God, the Word of God; influence and centrality of, chastisement and requital, trust and reliance in God; turning to Him at all times.

BH08388. 120 words, Ara. کتاب انزله الرحمن علی من علی الارض انه لهو المقتدر علی ما یشاء یعطی و یمنع و *The Book which the All-Merciful hath sent down unto them that dwell upon the earth. Verily He is the Omnipotent, Who doeth whatsoever He willeth, bestowing and withholding [3.5s]...* Mss: BLIB_Or15730.131a. Pubs: None. Trans: None. Subjects: superiority; incomparability of the Word of God, forgiveness; grace; bounty; mercy; compassion of God, call to action, power and sovereignty of God; omnipotence of God.

BH08389. 120 words, Ara. کتاب انزله الرحمن فی البستان لمن فاز بایام الله العلیم الحکیم و اقبل الی *The Book which the All-Merciful hath sent down in the Garden unto him who hath attained unto the days of God, the All-Knowing, the All-Wise, and hath turned unto Him [3.5s]...* Mss: BLIB_Or15730.007b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, consolation and comfort.

BH08390. 120 words, Ara. كتاب انزله الرحمن فی ایام فیها نعب الغراب و ارتفع قباع الخنازیر و نباح *This is a Book which the All-Merciful hath sent down in days wherein the raven croaked and the clamor of swine and barking arose [3.5s]...* Mss: BLIB_Or15713.312c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH08391. 120 words, Ara. كتاب انزله الرحمن لمن اراد ان یتوجه الی الوجه اذ سمع هدیر العندلیب علی *The Book which the All-Merciful hath revealed unto him who desireth to turn towards the Countenance when he heareth the warbling of the Nightingale upon the heights [3.5s]...* Mss: BLIB_Or15715.040d. Pubs: None. Trans: None. Subjects: call to action, power and sovereignty of God; omnipotence of God, consolation and comfort, praise and encouragement, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH08392. 120 words, Ara. كتاب انزله الرحمن لمن آمن بالله اذ اتی بالحق بسلطان اضطربت منه فرائص الارض *The Book hath been sent down by the All-Merciful unto him who hath believed in God when He came with the truth, with a sovereignty that made the very foundations of the earth to tremble [3.5s]...* Mss: BLIB_Or15715.337c, BLIB_Or15734.1.108a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience.

BH08393. 120 words, Ara. كتاب انزله الرحمن لمن آمن بالله منزل الآیات لیاخذه جذب ندآء ربه و یبلغه الی مقام القرب *The Book which the All-Merciful hath sent down unto them that have believed in God, the Revealer of verses, that the attraction of their Lord's Call may seize them and bring them unto the station of nearness [3.5s]...* Mss: BLIB_Or15715.305b. Pubs: None. Trans: None. Subjects: prayer for protection, knowledge; recognition of God, presence of; reunion with God, power and sovereignty of God; omnipotence of God.

BH08394. 120 words, Ara. كتاب انزله الرحمن لمن فی الامکان لیتضوع نفحات البیان بین السموات و الارض انه *The Book hath been sent down by the All-Merciful unto all who dwell within the realm of possibility, that the sweet fragrances of utterance might waft between the heavens and the earth. Verily He [3.5s]...* Mss: INBA19:135a, INBA32:124a, BLIB_Or15697.032a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual prerequisites of teaching the Cause, piety; righteousness; fear of God [taqwa], power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH08395. 120 words, Ara. كتاب انزله الرحمن لمن فی الامکان لیقربن الکل به الی الله رب العالمین من آمن *The Book which the All-Merciful hath revealed unto those who dwell in the realm of possibility, that all may draw nigh through it unto God, the Lord of all worlds [3.5s]...* Mss: None. Pubs: AQA7#479 p.301. Trans: None. Subjects: praise and encouragement, belief and denial, Word of God and human limitations, the Word of God; influence and centrality of, chastisement and requital, superiority; incomparability of the Word of God.

BH08396. 120 words, Ara. كتاب انزله الرحمن لمن فی الامکان و انه لکوثر الحیوان للذین توجهوا الی الافق الاعلی *This is the Book sent down by the All-Merciful unto them that dwell in the realm of possibility; verily, it is the Fountain of Life for those who have turned their faces towards the Most Exalted Horizon [3.5s]...* Mss: BLIB_Or15715.052a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, thankfulness; gratitude, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, piety; righteousness; fear of God [taqwa].

BH08397. 120 words, Ara. كتاب انزله الرحمن لمن فی الامکان و فیه هدی الکل الی صراطه المستقیم انه لکوثر *The Book which the All-Merciful hath sent down unto them that dwell within the realm of possibility, and therein hath He guided all unto His straight Path. Verily, it is the Kawthar [3.5s]...* Mss: INBA51:173b, KB_620:166-167. Pubs: LHKM3.162. Trans: None. Subjects: the Word of God; influence and centrality of, prophecy and fulfillment, knowledge; recognition of God, praise and encouragement.

BH08398. 120 words, Ara. كتاب انزله القدیم لمن آمن بالله الفرد العلیم لیفرح بذکر الله و یکون من *The Book hath been revealed by the Ancient of Days unto him who hath believed in God, the Peerless, the All-Knowing, that he may rejoice in the remembrance of God and be among [3.5s]...* Mss: BLIB_Or15697.075b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of.

BH08399. 120 words, Ara. كتاب انزله القیوم لمن نبذ الموهوم مقبلا الی الله رب ما کان و ما یکون طوبی لمن شرب رحیق الایقان *The Book hath been sent down by the Self-Subsisting unto him who hath cast away vain imaginings, turning unto God, the Lord of what was and what shall be. Blessed is he who hath quaffed the wine of certitude [3.5s]...* Mss: BLIB_Or15734.1.071c. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, knowledge; recognition of God, the Word of God; influence and centrality of.

BH08400. 120 words, Ara. كتاب انزله المظلوم فی سجن عکا لمن اقبل الی مشرق الظهور و آمن بالله الفرد *The Book sent down by the Wronged One in the Prison of 'Akká unto him who hath turned toward the Dayspring of Manifestation and hath believed in God, the Single One [3.5s]...* Mss: BLIB_Or15728.157a, BLIB_Or15734.1.087b. Pubs: None. Trans: None. Subjects: prayer for protection, personal instructions, martyrs and martyrdom, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH08401. 120 words, Ara. كتاب انزله المظلوم لمن توجه الی الوجه و اراد ان یشرب الرحیق المختوم من ید عطاء ربه *The Book hath been revealed by the Wronged One for him who hath turned unto the Countenance and desireth to quaff the Choice Sealed Wine from the hand of his Lord's bounty [3.5s]...* Mss: BLIB_Or15697.072a. Pubs: None. Trans: None.

BH08402. 120 words, Ara. كتاب انزله ام الکتاب فی هذا المقام المحمود و فیه یذکر من اقبل الی الله مالک الوجود *The Book which the Mother Book hath revealed in this praiseworthy station, wherein mention is made of them that have turned towards God, the Lord of existence [3.5s]...* Mss: BLIB_Or15713.318a, BLIB_Or15718.013b. Pubs: None. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, the Word of God; influence and centrality of.

BH08403. 120 words, mixed. کتاب آنجناب ملاحظه شد و نغمات روحانی از عندلیب معنوی مسموع گشت و اعراض مردم *The epistle of your honor hath been perused, and the spiritual melodies from the mystic Nightingale were heard, and the people's aversion [3.5s]...* Mss: INBA38:051. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, love of God, detachment; severance; renunciation; patience, worldliness vs. other-worldliness.

BH08404. 120 words, Ara. کتاب کریم نزل من لدی الله رب العالمین انه لقائد العباد الی الجنه العلیا و *A noble Book sent down by God, the Lord of all worlds. Verily, it guideth the servants unto the Most Exalted Paradise [3.5s]...* Mss: INBA84:187b, INBA84:115.12, INBA84:056a.05. Pubs: None. Trans: None. Subjects: prayer for protection, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times.

BH08405. 120 words, Ara. کتاب لمن اقبل الی افقی و نطق بثنائی الجمیل انک اذا فزت بلوحی و وجدت عرف *A Book for the one who hath turned toward My horizon and hath voiced My beauteous praise. Verily, when thou attainest unto My Tablet and findest its fragrance [3.5s]...* Mss: BLIB_Or15734.1.093a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, prayer for detachment, praise and encouragement.

BH08406. 120 words, Ara. کتاب مرقوم رقم من اصبعی ارادة المهیمن القیوم انه للوح محفوظ و انه لهو المنزل *This is the Book inscribed by the fingers of My Will, the All-Subduing, the Self-Subsisting. Verily it is the Preserved Tablet, and verily it is He Who sendeth it down [3.5s]...* Mss: BLIB_Or15696.037a, BLIB_Or15734.2.125a. Pubs: None. Trans: None. Subjects: the Word of

God; influence and centrality of, mystical themes, transcendence; unknowability of God.

BH08407. 120 words, Ara. كتاب من لدنا الى الذى فاز بايام ربه العزيز المختار و سمع النداآء اذ ارتفع بالحق من *A Book from Our presence unto him who hath attained unto the days of his Lord, the Mighty, the All-Chosen, and hath hearkened unto the Call when it was raised in truth from [3.5s]...* Mss: INBA18:053. Pubs: None. Trans: None.

BH08408. 120 words, Ara. كتاب من لدنا لمن اقبل الى الافق الاعلى اذ ظهر باسمى الابهى و آمن بالله رب العالمين *The Book from Our presence unto him who hath turned to the Most Exalted Horizon when He appeared with My Most Glorious Name and believed in God, the Lord of the worlds [3.5s]...* Mss: None. Pubs: AQA6#189 p.019. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH08409. 120 words, Ara. كتاب من لدنا لمن آمن بالله رب العالمين و سمع النداآء اذ ارتفع بالحق و اقبل الى *This is a Book from Our presence unto them that have believed in God, the Lord of all worlds, and have hearkened unto the Call when it was raised in truth, and have turned towards it [3.5s]...* Mss: INBA19:068, INBA32:063b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, spiritual prerequisites of teaching the Cause, prophecy and fulfillment, consolation and comfort.

BH08410. 120 words, Ara. كتاب من لدنا و انه لكتاب مبين يدع الكل الى الله رب العالمين انه لايه الكبرى *This is a Book from Our presence, and verily it is a manifest Book that summoneth all unto God, the Lord of the worlds. Verily, it is the Most Great Sign [3.5s]...* Mss: BLIB_Or15697.026. Pubs: VAA.203-203a, AHB_107BE #09 p.191. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

BH08411. 120 words, Ara. كتاب من لدى المظلوم الى الذى اراد ان يتوجه الى الافق الاعلى و يسمع نداآء الله *The Book from Him Who hath been wronged unto him who desireth to turn towards the Most Sublime Horizon and hearken unto the Call of God [3.5s]...* Mss: BLIB_Or15719.083a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH08412. 120 words, Ara. كتاب نزل بالحق من لدى الله المهيمن القيوم و انه يدع الناس الى الافق الاعلى هذا الافق *A Book sent down in truth from God, the All-Protecting, the Self-Subsisting, and verily it calleth the people unto the Most Exalted Horizon, this Horizon [3.5s]...* Mss: BLIB_Or15715.154a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, chastisement and requital, call to action, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH08413. 120 words, Ara. كتاب نزل بالحق و منه يمر عرف القميص لاهل التقديس و نسمه الرحمن لمن فى الامكان *A Book sent down in truth, and from it wafteth the fragrance of the Garment unto them that are sanctified, and the breath of the All-Merciful unto all who dwell within the realm of contingent being [3.5s]...* Mss: INBA44:151a. Pubs: None. Trans: None. Subjects: idle fancies; lust and passion, Manifestation of God speaking in the voice of Divinity, prophecy and fulfillment, proclamation to people of the Bayan, steadfastness; perseverance; faithfulness.

BH08414. 120 words, Ara. كتاب نزل بالفضل من لدى الله المهيمن القيوم ليهدى الناس الى فرات رحمته الذى *This is the Book sent down through grace from God, the Protector, the Self-Subsisting, that it may guide mankind unto the stream of His mercy, which [3.5s]...* Mss: BLIB_Or15716.052.13. Pubs: None. Trans: None. Subjects: rendering assistance to God; victory [nusrat].

BH08415. 120 words, Ara. كتاب نزل من سماء الوحى للتى آمنت اذ سمعت نداآء ربها العزيز الحكيم لتقربها كلمه *The Book hath been sent down from the heaven of Revelation unto her who believed when she heard the call of her Lord, the Mighty, the Wise, that she may draw nigh through His Word [3.5s]...* Mss: INBA19:055a, INBA32:052a. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, spiritual transformation.

BH08416. 120 words, Per. كتابت در سجن حاضر و توجه اليه طرف المظلوم الذى دعا الكل الى الله *Thy letter arrived in the Prison and the gaze of the Wronged One who summoneth all unto God, the Help in Peril, the Self-Subsisting was directed unto it...* Mss: None. Pubs: MAS4.023ax. Trans: HURQ.BH81. Subjects: Greatest Name, rejection, opposition and persecution.

BH08417. 120 words, mixed. كتابت را ديديم و ندايت را شنيديم اگر بر حسب ظاهر در اين ارض نباشيد از اينمحل *We have beheld thy letter and hearkened unto thy call. Though thou art not outwardly present in this land, from this spot [3.5s]...* Mss: BLIB_Or15697.105. Pubs: None. Trans: None. Subjects: consolation and comfort, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity.

BH08418. 120 words, mixed. كتابت لدى العرش حاضر و آنچه در ذكر محبوب عالميان معروض داشتى شنيده شد *Thy letter hath been presented before the Throne, and whatsoever thou didst mention in remembrance of the Beloved of all worlds hath been heard [3.5s]...* Mss: BLIB_Or15719.015b. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

BH08419. 120 words, Per. كتابت لدى العرش حاضر و بانوار وجه فائز انشاء الله در جميع احوال بذكرالله *Thy letter hath reached the Divine Throne and been illumined by the light of His Countenance. God willing, thou shalt in all circumstances remain engaged in the remembrance of God [3.5s]...* Mss: BLIB_Or15715.133d. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, attaining good pleasure of God, praise and encouragement, knowledge; recognition of God.

BH08420. 120 words, mixed. كتابت لدى العرش حاضر و راس آن باكليل ذكر الهى مكلل و مزين شد تا گواهى باشد *Thy letter hath been presented before the Throne, and its head hath been crowned and adorned with the diadem of Divine remembrance, that it may serve as a testimony [3.5s]...* Mss: INBA84:135a, INBA84:070, INBA84:012.11, BLIB_Or15710.197b, BLIB_Or15715.119a. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, wisdom [hikmat].

BH08421. 120 words, mixed. كتابت لدى العرش حاضر و نفحات محبتت از آن متضوع و آنچه خواسته از قبل عطا شد *Thy letter hath reached the Divine Throne, and the sweet fragrances of thy love are wafted therefrom, and that which thou didst seek was granted from aforetime [3.5s]...* Mss: BLIB_Or15710.185a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, prayer for protection, forgiveness; grace; bounty; mercy; compassion of God, knowledge; recognition of God.

BH08422. 120 words, Ara. كلما اراد الله انه يظهر بالحق و انه خير لنا و للمقربين من عباده و انه لهو *Whensoever God willeth that He manifest Himself in truth, verily this is best for Us and for such of His servants as draw nigh unto Him, and He, verily, is [3.5s]...* Mss: None. Pubs: LHKM2.276. Trans: None. Subjects: wisdom [hikmat], justice and wrath of God, power and sovereignty of God; omnipotence of God, sacrifice of self; mystery of sacrifice.

BH08423. 120 words, Ara. كلما يزداد البلاء يزداد اشتياق الى الله و به يميز الله بين الموقن و المريب *The more tribulation increaseth, the more intense groweth My longing for God, whereby He distinguisheth between the steadfast and the doubter [3.5s]...* Mss: INBA73:081a, NLAI_BH1.484, NLAI_BH2.230b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, praise and encouragement, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

BH08424. 120 words, mixed. كلمه الهيه كه برحيق اطهر در مقامى تعبير ميشود مره بعد مره ارسال شد ولكن *The Divine Word, which in one station is interpreted as the Most Pure Wine, was sent forth time after time, yet [3.5s]...* Mss: BLIB_Or15710.196b, BLIB_Or15719.156c. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, the Word of God; influence and centrality of, praise and encouragement.

BH08425. 120 words, mixed. کوثر حیوان در جهان جاری و آفتاب دانائی از افق عطای الهی ظاهر و مشرق و بحر *The River of Life flows throughout the world, and the Sun of wisdom shines resplendent from the horizon of divine bounty, rising and manifest [3.5s]...* Mss: BLIB_Or15697.119. Pubs: HDQI.150, ANDA#40 p.04. Trans: None. Subjects: rejection, opposition and persecution, knowledge; recognition of God, the Word of God; influence and centrality of.

BH08426. 120 words, mixed. لا تحزن عما وقع انه لو یشاء یبدل العسر بالیسر و یقدر ما اراد انه لهو المقتدر القدیر محزون *Grieve not for that which hath befallen, for should He wish it, He transmuteth hardship into ease and ordaineth whatsoever He willeth. Verily, He is the All-Powerful, the Almighty [3.5s]...* Mss: BLIB_Or11096#286. Pubs: None. Trans: None. Subjects: justice and wrath of God, consolation and comfort, exhortations and counsels.

BH08427. 120 words, Ara. لا تحزن من شیء نسئل الله ان یجعل هلال املک بدرا کاملا و نجم طلبک شمسا مشرقه *Grieve thou not over anything; We beseech God that He may transform the crescent moon of thy hope into a full-orbed moon, and the star of thy yearning into a radiant sun [3.5s]...* Mss: BLIB_Or15696.175c. Pubs: None. Trans: None. Subjects: consolation and comfort, suffering and imprisonment, outward and inward meanings, spiritual transformation.

BH08428. 120 words, mixed. لازال طرف عنایت غنی متعال متوجه مقبلین و مقبلات بوده امروز روز ظهور جواهر وجود *Ever hath the glance of the loving-kindness of the All-Bountiful, the Most High, been directed towards those, both men and women, who have turned unto Him. This is the Day for the manifestation of the gems of existence [3.5s]...* Mss: BLIB_Or15715.108c. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, high station of the true believer, happiness; joyfulness; joy and sorrow, detachment; severance; renunciation; patience, praise and encouragement.

BH08429. 120 words, mixed. لسان عظمت در لیالی و ایام بذکر دوستان از عباد و اماء مشغول یشهد بذلک کل ذی *The Tongue of Grandeur, throughout the nights and days, hath been engaged in the remembrance of the friends from among His male and female servants, to which every discerning one beareth witness [3.5s]...* Mss: INBA18:559, BLIB_Or15715.300a. Pubs: None. Trans: None. Subjects: spiritual transformation, expressions of grief; lamentation; sadness, service to others; to the Cause of God, praise and encouragement, the Word of God; influence and centrality of.

BH08430. 120 words, Ara. لعمر الله لو لا البهاء ما نزلت الکتب من السماء انه لهو الذی کان مذکورا بلسانه فی *By the life of God! Were it not for the Glory (Bahá), the Books would not have descended from Heaven. Verily, He is the One Who was mentioned by His Tongue in [3.5s]...* Mss: BLIB_Or15696.048a. Pubs: None. Trans: None.

BH08431. 120 words, Ara. لک الحمد یا اله العالم بما عرفتنی نفسک و سقیتنی کوثر عرفانک و اریتنی افق وحیک *Praise be unto Thee, O God of the worlds, for having caused me to know Thy Self, and for having given me to drink of the Kawthar of Thy knowledge, and for having shown me the horizon of Thy Revelation [3.5s]...* Mss: BLIB_Or15696.050e. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, praise and encouragement, transcendence; unknowability of God.

BH08432. 120 words, Ara. لک الحمد یا الهنا و سلطاننا و مالکنا بما ایقظتنا بندآئک الاحلی و عرفتنا جمالک *Praise be unto Thee, O our God, our Sovereign and our Master, inasmuch as Thou hast awakened us through Thy most sweet call and made known unto us Thy Beauty [3.5s]...* Mss: BLIB_Or15727a.057. Pubs: None. Trans: None. Subjects: prayer for teaching, praise and encouragement, acknowledgment of gift; of monetary contribution, detachment; severance; renunciation; patience, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God.

BH08433. 120 words, Ara. لک الحمد یا الهی بما اظهرت سلطان الایام الذی بشرت به اصفیائک و انبیائک فی *Magnified be Thy name, O my God, for that Thou hast manifested the Day which is the King of Days...* Mss: INBA92:376a. Pubs: PMP#071, AQMJ2.048, DWNP_v4#08-9 p.044-045, PYB#125 p.05. Trans: PM#071, BPRY.194. Subjects: rejection, opposition and persecution, presence of; reunion with God, greatness and influence of the Cause; of this Day, spiritual transformation, the Word of God; influence and centrality of, living waters; water of life.

BH08434. 120 words, Ara. لک الحمد یا الهی بما اوقدت سراج احدیتک بین سمائک و ارضک و امددته بدهن حکمتک و *Unto Thee be praise, O my God, for having kindled the lamp of Thy oneness betwixt Thy heaven and Thy earth, and for having sustained it with the oil of Thy wisdom [3.5s]...* Mss: INBA92:405b. Pubs: None. Trans: None. Subjects: God's oneness [ahadiyyih and wahidiyyih], prayer for praise and gratitude, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH08435. 120 words, Ara. لک الحمد یا الهی بما ایدتنی علی عرفان مشرق وحیک و مطلع عرفانک و سقیتنی خمر *Praise be unto Thee, O my God, for having strengthened me to recognize the Dayspring of Thy Revelation and the Source of Thy knowledge, and for having given me to drink of the wine [3.5s]...* Mss: None. Pubs: NFR.154. Trans: None. Subjects: prayer for praise and gratitude, prayer for women, spiritual transformation, power and sovereignty of God; omnipotence of God, service to others; to the Cause of God, wine as symbol of spiritual transformation.

BH08436. 120 words, Ara. لک الحمد یا الهی بما ماج بحر بیانک بین عبادک و هاج عرف رحمتک فی بلادک اسئلک یا *Praise be unto Thee, O my God, that the ocean of Thy utterance hath surged amidst Thy servants and the fragrance of Thy mercy hath been wafted throughout Thy lands. I beseech Thee, O [3.5s]...* Mss: None. Pubs: AQMJ2.049. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, pairs in creation; male and female; B and E; agent and patient, praise and encouragement.

BH08437. 120 words, Ara. لک ان تقولی یا ورقتی یا اله الجبروت و سلطان الملکوت اسئلک بالذی به اخذ الفزع *O My leaf! Say thou: O God of might and Sovereign of the Kingdom, I beseech Thee by Him through Whom awe hath seized all things [3.5s]...* Mss: INBA23:082b, BLIB_Or15696.001b, BLIB_Or15734.2.033b. Pubs: None. Trans: None. Subjects: prayer for nearness to God, prayer for spiritual recognition, servitude; submission to God; repentance.

BH08438. 120 words, mixed. لم یزل و لایزال باطل باسم حق ناس را گمراه نمود ای شاریان رحیق معانی آگاه *The false hath ever misled, and will continue to mislead, mankind in the name of truth. O ye that quaff the wine of inner meaning, be ye aware [3.5s]...* Mss: BLIB_Or15697.273b. Pubs: None. Trans: None. Subjects: chastisement and requital, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH08439. 120 words, mixed. مبارک نفسیکه در این ایام بدیع منیع از کاس عرفان آشامید و بشطر رحمن مقبل شد چه مقدار *Blessed is the soul that hath, in these wondrous and transcendent days, quaffed from the chalice of divine knowledge and turned towards the All-Merciful - how glorious [3.5s]...* Mss: BLIB_Or15715.155a. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, praise and encouragement, steadfastness; perseverance; faithfulness.

BH08440. 120 words, mixed. محبوب عالم بلسان پارسی تکلم میفرماید دوستان او هم اگر باین لسان تکلم نمایند و بنویسند *The Best-Beloved of the world speaketh in the Persian tongue. Were His friends also to speak and write in this language, it would be commendable in His sight...* Mss: BLIB_Or15719.102c. Pubs: MAS8.110ax. Trans: ADMS#202. Subjects: forgiveness; grace; bounty; mercy; compassion of God, heedlessness and ignorance of the people, divine grace, bounty, confirmations; spiritual capacity.

BH08441. 120 words, Per. محبوب عالمیان میفرماید ای بندگان اول امریکه سبب ایمان و ایقان و تقدیس و تنزیهست *The Beloved of the worlds proclaimeth: O ye servants! The first matter that leadeth unto faith and certitude, unto sanctification and detachment [3.5s]...* Mss: BLIB_Or15719.007b. Pubs: AQA5#074 p.091, ANDA#69 p.06. Trans: None. Subjects: spiritual transformation, outward and inward meanings, God's oneness [ahadiyyih and wahidiyyih], transcendence; unknowability of God.

BH08442. 120 words, mixed. مطلع وحی رحمانی در هیکل انسانی ندا میفرماید و رحیق حیوان عطا مینماید محبوب *The Dawning-Place of divine revelation, in human temple manifest, proclaimeth Its call and bestoweth the immortal wine, O Beloved [3.5s]...* Mss: BLIB_Or15710.147b, BLIB_Or15726.049a. Pubs: None. Trans: None. Subjects: living waters; water of life, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH08443. 120 words, mixed. مظلوم آفاق مع بلایای وارده و رزایای نازله جمیع اهل عالم را بحق جل جلاله دعوت *The Wronged One of the horizons, despite the tribulations that have befallen and the calamities that have descended, summoneth all the peoples of the world unto God, glorified be His majesty [3.5s]...* Mss: BLIB_Or15697.273a. Pubs: LMA2.471. Trans: None. Subjects: martyrs and martyrdom, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

BH08444. 120 words, Per. مظلوم در این حین یکی از اماء الله را ذکر میفرماید و بفضل حق بشارت میدهد امروز *The Wronged One, at this hour, maketh mention of one of the handmaidens of God and, through His grace, giveth her glad-tidings this day [3.5s]...* Mss: INBA44:047a, BLIB_Or15712.012b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, heedlessness and ignorance of the people, praise and encouragement.

BH08445. 120 words, mixed. مظلوم عالم جمیع امم را از شطر سجن اعظم ندا میفرماید یا قوم انظروا ثم *The Wronged One calleth out from the Most Great Prison unto all the peoples of the world: "O peoples! Behold ye..." [3.5s]...* Mss: BLIB_Or15697.006. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, mystical themes, proclamation to the people of the world, spiritual transformation.

BH08446. 120 words, mixed. نار الهی از سدره مبارکه ظاهر و نور احدیه از افق وجه ساطع امروز روز ذکر و ثناست *The divine Fire hath been manifested from the blessed Lote-Tree, and the light of Oneness doth shine resplendent from the horizon of His Countenance. This is the Day of remembrance and praise [3.5s]...* Mss: BLIB_Or15719.102a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, the Word of God; influence and centrality of.

BH08447. 120 words, mixed. نار نفس و هوی اکثر اهل ارض را مبتلا نموده و از تقرب بحق جل جلاله باز داشته *The fire of self and passion hath afflicted most of the peoples of the earth and held them back from drawing nigh unto God, exalted be His glory [3.5s]...* Mss: BLIB_Or15712.187b. Pubs: None. Trans: None. Subjects: greed; envy; covetousness; attachment to the world, worldliness vs. other-worldliness, detachment; severance; renunciation; patience, transience; worthlessness of the physical world.

BH08448. 120 words, mixed. نامه ات بمحضر اقدس فائز و عرایضت استماع شد الحمد لله از نسیم قمیص رحمانی در *Your letter hath been received in the Most Holy Presence, and thy supplications have been heard. Praised be God that from the fragrant breeze of the Raiment of the All-Merciful [3.5s]...* Mss: BLIB_Or15715.133e. Pubs: AQA5#096 p.112a, AKHA_137BE #05 p.065. Trans: None. Subjects: prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, spiritual transformation.

BH08449. 120 words, Per. نامه ات بین یدی الوجه حاضر و آنچه در او مسطور مشاهده شد حمد کن محبوب عالمیان *Thy letter was present before the Face, and whatsoever was inscribed therein was beheld. Praise thou the Beloved of the worlds [3.5s]...* Mss: INBA27:474a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, praise and encouragement.

BH08450. 120 words, Per. نامه های شما رسید و هر یک بابی بود از ابواب فرح و سرور هر حرفش گواهی *Your letters have arrived, each one a gate among the gates of joy and gladness, every word bearing witness [3.5s]...* Mss: BLIB_Or15696.095c. Pubs: None. Trans: None.

BH08451. 120 words, Per. نامه های قبل شما مطلع حزن بوده چه که از کدورت شما حاکی بود دنیا را شانی و *The letters previously received from thee were fraught with sorrow, inasmuch as they reflected thy despondency. Know thou that this world hath its own station [3.5s]...* Mss: BLIB_Or15696.101b. Pubs: None. Trans: None.

BH08452. 120 words, mixed. ندایت اصغا شد و توجهت بشطر اقدس لدی الله معلوم و واضحست انا قبلنا عملک فی *Thy call hath been heard, and thy turning toward the Most Holy Court is known and manifest before God. We have accepted thy deed in [3.5s]...* Mss: BLIB_Or15726.034b. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, service to others; to the Cause of God, forgiveness; grace; bounty; mercy; compassion of God.

BH08453. 120 words, mixed. ندایت باصغا فائز و اقبالت مشهود از حق میطلبیم ترا تایید فرماید بر امریکه *Thy call hath been heard and thy devotion is manifest. We beseech God that He may graciously assist thee in this matter [3.5s]...* Mss: None. Pubs: ANDA#79 p.10. Trans: None. Subjects: greatness and influence of the Cause; of this Day, heedlessness and ignorance of the people.

BH08454. 120 words, Ara. ندآء مرتفع ام الکتاب نازل صراط مشهود ولکن قوم در ضلال مبین مشاهده می شوند *The call hath been raised, the Mother Book revealed, the Path made manifest, yet the people are beheld in evident error [3.5s]...* Mss: BLIB_Or15712.010. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, avoidance of Covenant-Breakers, service to others; to the Cause of God, prayer for protection.

BH08455. 120 words, Ara. نعم ما عمل و نعم ما نطق و نعم ملاقاته معهم یا اسمی قد خلقت لاجل الذکر و الثناء و المعاشره *Excellent indeed was his deed, and excellent his utterance, and excellent his meeting with them. O My Name! Thou wert created for remembrance and praise and fellowship [3.5s]...* Mss: BLIB_Or15738.185c. Pubs: None. Trans: None.

BH08456. 120 words, mixed. نفحات وحی عالم را اخذ نموده ولکن عباد از آن غافل و محجوب آنچه در کتب از قبل *The breezes of Divine Revelation have encompassed the world, yet the servants remain heedless and veiled from that which was set down in the Books of old [3.5s]...* Mss: INBA44:164b, BLIB_Or15699.038b. Pubs: BRL_DA#045. Trans: None. Subjects: rejection, opposition and persecution, heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness, prophecy and fulfillment.

BH08457. 120 words, Ara. ذکری الأعظم ینادی من فی الامکان الی الله مالک الأدیان انّا بعثناه علی هیکل الانسان تعالی الرّحمن *The Most Great Remembrance calleth all who dwell in the realm of creation unto God, the Lord of Religions. Verily, We have raised Him up in human form. Exalted be the All-Merciful [3.5s]...* Mss: BLIB_Or15729.150b, NLAI_22848:364, BSB.Cod.arab.2644 p188v, MKI4522.364. Pubs: AQA2#045 p.202b. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, power of the Manifestation of God, call to action.

BH08458. 120 words, mixed. نیکوست حال نفسیکه در یوم الهی باصغای ندایش فائز شد و بافق امرش توجه نمود *Blessed is the state of the soul who, in this divine Day, hath hearkened unto His Call and turned toward the horizon of His Cause [3.5s]...* Mss: BLIB_Or15697.160a. Pubs: AYI2.200. Trans: None. Subjects: heedlessness and ignorance of the people, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness.

BH08459. 120 words, Ara. هذا ذکر بدیع من الله رب العالمین لینجذب به قلوب العباد الذین منعتهم اهوآئهم *This is a wondrous remembrance from God, the Lord of all worlds, that through it may be attracted the hearts of such servants as are held back by their desires [3.5s]...* Mss: BLIB_Or15696.032a, BLIB_Or15734.2.111a. Pubs: None. Trans: None. Subjects: call to action, the Word of God; influence and centrality of, mission of the Manifestation of God in the world.

BH08460. 120 words, Ara. هذا کتاب القدس فی هذا الفردوس قد کان باذن الله منزولا و جعله الله من عنده *This is the Most Holy Book in this Paradise, which hath been sent down by the leave of God, and which God hath made to proceed from His presence [3.5s]...* Mss: INBA36:145a, INBA71:315a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of.

BH08461. 120 words, Ara. هذا کتاب الله یقرب الناس الیه و هذا نور الله یمشی امام وجوه المقربین و هذه شمس الله *This is the Book of God that draweth mankind nigh unto Him, and this is the Light of God that moveth before the faces of them that are brought near, and this is the Sun of God [3.5s]...* Mss: BLIB_Or15713.281b.

Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity.

BH08462. 120 words, Ara. هذا کتاب لمن اقبل الی الله العزیز الوهاب الاتنظر الا جمالی المشرق المنیع *This is a Book for whoso hath turned unto God, the Mighty, the Bestower. Behold naught save My resplendent and exalted Beauty [3.5s]...* Mss: BLIB_Or15696.062c. Pubs: None. Trans: None. Subjects: love of God, Manifestation of God speaking in the voice of Divinity, worldliness vs. other-worldliness, knowledge; recognition of God, human soul as mirror; divine light, attributes within, purity of heart; sincerity of intention; sanctity, self-description of God; God's self-remembrance.

BH08463. 120 words, Ara. هذا کتاب من العبد الی عبد آخر لیهتزه ما نزل فیه و یجعله من الثابتین طوبی لمن *This is a Book from one servant unto another servant, that what hath been revealed therein may stir him and make him steadfast. Blessed be he who [3.5s]...* Mss: BLIB_Or15725.270b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, forgiveness; grace; bounty; mercy; compassion of God, spiritual emotions and susceptibilities, suffering and imprisonment.

BH08464. 120 words, Ara. هذا کتاب من لدن مالک الاسماء للذی سمع ندآء ربه و اجاب لیفرح بذکر الله ایاه و *This is a Book from the Lord of Names unto him who hath hearkened unto the Call of his Lord and hath answered, that he may rejoice in God's remembrance of him [3.5s]...* Mss: INBA84:160a, INBA84:091a, INBA84:031a. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, steadfastness; perseverance; faithfulness, happiness; joyfulness; joy and sorrow, the Word of God; influence and centrality of.

BH08465. 120 words, Ara. هذا کتاب من لدنا الیک لتجذبک نفحات الوحی الی الله المهیمن القیوم اقبل الی *This is a Book from Our presence unto thee, that the fragrances of Revelation may draw thee unto God, the Help in Peril, the Self-Subsisting. Turn thou unto Him [3.5s]...* Mss: INBA34:334a, BLIB_Or15707.207, BLIB_Or15735.349. Pubs: AQA1#218, HYK.349. Trans: None. Subjects: call to action, praise and encouragement, living waters; water of life.

BH08466. 120 words, Ara. هذا کتاب من لدنا للتی نسبها الله الی عبدنا محمد الذی فاز بانوار الوجه و حضر *This is a Book from Our presence unto her whom God hath linked unto Our servant Muhammad, who hath attained unto the light of the Countenance and hath attained [3.5s]...* Mss: None. Pubs: AQA6#256 p.250a. Trans: None. Subjects: spiritual transformation, praise and encouragement, consolation and comfort.

BH08467. 120 words, Ara. هذا کتاب من لدنا للذین فازوا الیوم بما اراد الله لهم و شربوا رحیق المختوم *This is a Book from Our presence unto those who have, on this Day, attained unto that which God ordained for them and have quaffed the choice sealed Wine [3.5s]...* Mss: INBA15:257a, INBA26:257b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, chastisement and requital, spiritual transformation, praise and encouragement.

BH08468. 120 words, Ara. هذا کتاب من لدنا للورقه السدره فضلا من عندنا و رحمه من لدنا طوبی لمن سمع و فاز *This is a Book from Us unto the Leaf of the Lote-Tree, a grace from Our presence and a mercy from Us. Blessed is he who heareth and attaineth [3.5s]...* Mss: INBA51:355. Pubs: KHAF.241a, MATA.177. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for the spiritual progress of others, prayer for spiritual recognition, prayer for nearness to God, praise and encouragement.

BH08469. 120 words, Ara. هذا کتاب من لدنا لمن اراد ان یشرب کوثر الحیوان فی ایام الرحمن لیفرح بذکر مولی *This is a Book from Our presence unto whoso desireth to drink from the Kawthar of life in the days of the All-Merciful, that he may rejoice in the remembrance of the Lord [3.5s]...* Mss: INBA19:449a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, praise and encouragement, spiritual transformation, prophecy and fulfillment.

BH08470. 120 words, Ara. هذا کتاب من لدی الحق الی الذین اقبلوا و آمنوا بالله الفرد الخبیر هذه سنه *This is a Book from the presence of the Truth unto them that have turned and believed in God, the One, the All-Informed [3.5s]...* Mss: INBA51:190a, BLIB_Or15696.012a, BLIB_Or15734.2.059, KB_620:183-183. Pubs: LHKM3.166a. Trans: None. Subjects: suffering and imprisonment, expressions of grief; lamentation; sadness, Imam Husayn, martyrs and martyrdom, spiritual transformation.

BH08471. 120 words, Ara. هذا کتاب من لدی المسجون الی الذی اتخذ الی الله لنفسه سبیلا و آمن بمظهر نفسه *This is a Book from the Prisoner unto him who hath taken unto God a path for himself and hath believed in the Manifestation of His Self [3.5s]...* Mss: BLIB_Or15725.396a. Pubs: None. Trans: None. Subjects: praise and encouragement, purity of heart; sincerity of intention; sanctity, detachment; severance; renunciation; patience.

BH08472. 120 words, Ara. هذا کتاب من لدی المظلوم الی ورقه من الاوراق و واحده من الاماء لتفرج بایات ربها *This is an epistle from the Wronged One unto a leaf among the leaves and a handmaiden among the maidservants, that she may rejoice in the verses of her Lord [3.5s]...* Mss: INBA51:410a, BLIB_Or15696.009g, BLIB_Or15734.2.053a. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for women, knowledge; recognition of God.

BH08473. 120 words, Ara. هذا کتاب نزل بالحق من لدن مقتدر قدیرا و انه لسبب الاعظم بین الخلایق جمیعا *This is a Book sent down in truth from the presence of One Who is mighty and powerful, and verily it is the Most Great Cause amidst all created things [3.5s]...* Mss: BLIB_Or15725.380b. Pubs: None. Trans: None. Subjects: call to action, Manifestation of God as sun, prophecy and fulfillment, spiritual emotions and susceptibilities, greatness and influence of the Cause; of this Day.

BH08474. 120 words, Ara. هذا کتاب نزل بالحق و فیه یذکر عبدنا الذی سمی بمحمد قبل هاشم لیفرح فی نفسه و *This is a Book sent down in truth, wherein mention is made of Our servant, named Muhammad before Hashim, that he may rejoice within his soul [3.5s]...* Mss: BLIB_Or15694.626, ALIB.folder18p447. Pubs: None. Trans: None. Subjects: suffering and imprisonment, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness.

BH08475. 120 words, Ara. هذا لوح من لدنا الی الذی آمن و هدی و فاز بعرفان الله رب الاخره و الاولی e *This is a Tablet from Our presence unto him who hath believed and been guided aright and hath attained unto the recognition of God, the Lord of the latter and the former [3.5s]...* Mss: BLIB_Or15725.394a. Pubs: None. Trans: None. Subjects: Greatest Name, belief and denial, Manifestation of God as tree of life; sadratu'l-muntaha, steadfastness; perseverance; faithfulness.

BH08476. 120 words, Ara. هذا یوم الله المهیمن القیوم قد استقر فیه هیکل القدم علی عرشه الاعظم و *This is the Day of God, the All-Subduing, the Self-Subsisting, wherein the Ancient Temple hath been established upon His Most Great Throne [3.5s]...* Mss: None. Pubs: AQA7#435 p.250b. Trans: None. Subjects: suffering and imprisonment, idolatry, consolation and comfort, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, call to action.

BH08477. 120 words, Ara. هذا یوم فیه تنادی الساعه و تقول یا اله الملک و الملکوت اسئلک بالقدره التی بها *This is a Day whereon the Hour proclaimeth aloud and saith: "O Lord of the Kingdom and the Dominion! I beseech Thee by the power whereby..." [3.5s]...* Mss: BLIB_Or15719.191b. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), thankfulness; gratitude, firmness in the Covenant, prayer for protection, tests and trials; sacrifice and suffering.

BH08478. 120 words, Ara. هذا یوم فیه تنطق السدره انه لا اله الا انا المهیمن القیوم انه هو الذی نطق و *This is the Day whereon the Tree doth proclaim: "Verily, there is none other God but Me, the All-Subduing, the Self-Subsisting." He, verily, is the One Who hath spoken [3.5s]...* Mss: BLIB_Or15696.032d, BLIB_Or15734.2.112b. Pubs: None. Trans: None. Subjects: honesty; truthfulness; trustworthiness, Manifestation of God speaking in the voice of Divinity, teaching the Cause; call to teach.

BH08479. 120 words, Ara. هذا یوم ینادی فیه کاس العطاء اقبلوا اقبلوا اسرعوا اسرعوا یا عباد الارض بالافئده *This is the Day wherein the Cup of Bounty calleth aloud: Draw ye nigh, draw ye nigh! Hasten, hasten, O peoples of the earth, with hearts aflame [3.5s]...* Mss: BLIB_Or15716.080ax. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, greatness and influence of the Cause; of this Day, praise and encouragement, call to action, proclamation to the people of the world, power and sovereignty of God; omnipotence of God.

BH08480. 120 words, Ara. هذه ورقه ارسلناها الیک انها فی کل حین تغن فی نفسها بانه لا اله الا هو المهیمن *This is a leaf We have sent unto thee; verily, it singeth within its own self at all times that there is none other God but Him, the All-Compelling [3.5s]...* Mss: BLIB_Or15725.286b. Pubs: None. Trans: None. Subjects: consolation and comfort, transcendence; unknowability of God, predictions and prophecies, spiritual transformation.

BH08481. 120 words, mixed. هر کلمه که از لسان عظمت ظاهر میشود بمثابه ماء حیات است از برای مردگان و راه *Every word that issueth from the Tongue of Grandeur is even as the water of life unto them that are dead, and a path [3.5s]...* Mss: BLIB_Or15715.026a. Pubs: None. Trans: None. Subjects: living waters; water of life, the Word of God; influence and centrality of, superiority; incomparability of the Word of God.

BH08482. 120 words, Ara. هل الکتاب ظهر بالحق قل ای و رب العالمین هل الندآء ارتفع بالفضل قل ای ان انت من العارفین *Hath the Book been revealed in truth? Say: Yea, by the Lord of all worlds! Hath the Call been raised through grace? Say: Yea, if thou be of them that know [3.5s]...* Mss: BLIB_Or15713.294a, BLIB_Or15730.083b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, Manifestation of God speaking in the voice of Divinity.

BH08483. 120 words, mixed. هوا چون دیده اهل وفا بر شهداء سبیل بها میگرید گویا خبر مظلومانرا تازه اصغا نموده لله الحمد *The air weepeth even as do the eyes of the faithful upon the martyrs in the path of Bahá, as though it hath but newly hearkened unto the tidings of the oppressed ones. Praised be God [3.5s]...* Mss: BLIB_Or15696.130c. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness, martyrs and martyrdom, power and sovereignty of God; omnipotence of God.

BH08484. 120 words, Ara. و نزل فی هذا الحین من اراد ذکری و نبشره بهذا الذکر *He who desireth My remembrance hath in this hour descended, and We give unto him the glad-tidings of this Remembrance [3.5s]...* Mss: BLIB_Or15726.112. Pubs: None. Trans: None.

BH08485. 120 words, Per. ورقه بنت آن مخدره قصد مقصد اقصی و افق اعلی نمود لله الحمد عنایت الهی اعانت *The Leaf, daughter of that honored Lady, hath turned toward the Most Great Goal and the Supreme Horizon. Praise be to God, divine favors have assisted [3.5s]...* Mss: BLIB_Or15724.193a. Pubs: None. Trans: None. Subjects: spiritual transformation, laws of God; of the Kitab-i-Aqdas.

BH08486. 120 words, mixed. یا اباالقاسم انا نذکرک فی السجن و نبشرک بعنایه الله رب العالمین و نوصیک بما *O Abu'l-Qásim! We make mention of thee in the Prison, and give thee glad tidings of the bounty of God, the Lord of all worlds, and counsel thee with that which [3.5s]...* Mss: INBA19:201a, INBA32:183. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, steadfastness; perseverance; faithfulness.

BH08487. 120 words, Ara. یا ابراهیم قد رجع الخلیل و الکلیم یشهد و یری و الطور تعطر من نفحات الوحی مره *O Ibrahim! The Friend hath returned, and He Who conversed with God doth witness and behold, and Sinai is perfumed with the breezes of Revelation once again [3.5s]...* Mss: BLIB_Or15696.014b, BLIB_Or15734.2.064. Pubs: None. Trans: None. Subjects: spiritual transformation, heedlessness and ignorance of the people, return of the Manifestations of God.

BH08488. 120 words, mixed. یا ابراهیم لله الحمد تحت لحاظ عنایت بوده و هستی در ایامی اقبال نمودی که اهل عالم معرض *O Ibrahim! Praise be to God, thou hast been and art beneath the glances of His loving-kindness. Thou didst turn unto Him in days when the people of the world were turned away [3.5s]...* Mss: None. Pubs: AQA7#368 p.057b, QUM.097. Trans: None. Subjects: prayer for firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, praise and encouragement.

BH08489. 120 words, Ara. یا ابن ابهر یا ایها الناظر الی المنظر الاکبر یذکرک مالک القدر فی هذا المقام *O Ibn Abhar! O thou who gazest upon the Most Great Scene! The Lord of Power maketh mention of thee in this station [3.5s]...* Mss: BLIB_Or15696.126d. Pubs: BRL_DA#093, YIA.177b. Trans: None. Subjects: rejection, opposition and persecution, limits of the intellect, knowledge; recognition of God, love and unity, empty learning; false spirituality.

BH08490. 120 words, Ara. یا ابناء الخلیل و وراث الکلیم لکم ان تدعوا ما فی الدنیا آخذین ما اتیکم من *O children of the Friend and heirs of Him Who conversed with God! Ye must forsake all that is in this world, taking hold of that which hath come unto you from [3.5s]...* Mss: BLIB_Or15730.037b. Pubs: AHB_122BE #08 p.304. Trans: None. Subjects: proclamation to Jews, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, worldliness vs. other-worldliness.

BH08491. 120 words, Ara. یا احباء الله کونوا علی مقام و شان لایشغلکم شئونات الدنیا عن مالک الارض *O friends of God! Be ye of such a station and rank that the affairs of this world shall not withhold you from the Lord of Earth [3.5s]...* Mss: INBA73:066b, NLAI_BH1.470b, NLAI_BH2.221a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, rejection, opposition and persecution, teaching the Cause; call to teach.

BH08492. 120 words, mixed. یا اخت علی قسم باشراقات انوار آفتاب معانی لدی العرش از اهل فردوس مذکوری و در *O sister of 'Alí! By the effulgent rays of the Sun of inner meanings, before the Divine Throne thou art remembered among the denizens of Paradise [3.5s]...* Mss: INBA18:556. Pubs: None. Trans: None. Subjects: characteristics and conduct of true believers, praise and encouragement, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution.

BH08493. 120 words, Per. یا اسد علیک سلامی شعاع علیه عنایتی حاضر و از عمان عنایت حق جل جلاله لئالی *O Asad! Upon thee be My peace! The radiance of My loving-kindness is present, and from the Ocean of God's bounty - glorified be His majesty - pearls are bestowed [3.5s]...* Mss: None. Pubs: YIK.328-328. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, teaching the Cause; call to teach, spiritual transformation.

BH08494. 120 words, Ara. یا اسمی نعم ما ناديت به الله ربک و رب العالمین نسئل الله بان ینطقک بذکره فی کل *O My Name! Excellent indeed is that wherewith thou hast called upon God, thy Lord and the Lord of all worlds! We beseech God that He may cause thee to voice His remembrance in all things [3.5s]...* Mss: BLIB_Or11096#275. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power of prayer, predictions and prophecies, expressions of grief; lamentation; sadness, praise and encouragement.

BH08495. 120 words, mixed. یا افنانی علیک بهائی امروز روز توحید حقیقی است و کلمه مبارکه لا اله الا هو *O Afnán! Upon thee be My Glory! This day is the Day of true unity, and the blessed Word: "There is no God but Him." [3.5s]...* Mss: None. Pubs: AYI2.346x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, proclamation to people of the Bayan, the power of words; of speech, knowledge; recognition of God, steadfastness; perseverance; faithfulness, servitude; submission to God; repentance, spiritual transformation.

BH08496. 120 words, mixed. یا افنانی علیک بهائی و عنایتی این مظلوم در بحبوحه احزان من فی الامکانرا بحق *O My Afnán! Upon thee be My glory and My loving-kindness. This Wronged One, amidst the tumult of sorrows, calleth them that dwell in the realm of creation unto truth [3.5s]...* Mss: INBA51:331a. Pubs: LHKM3.348. Trans: None. Subjects: rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH08497. 120 words, Ara. يا الهی انر ابصار القلوب بنور وجهک يا محبوب من فی الارضين و السموآت ثم استقم *O my God! Illumine the eyes of hearts with the light of Thy countenance, O Thou Beloved of all who dwell in the earth and in the heavens! Then make them steadfast [3.5s]...* Mss: INBA44:128b, INBA34:332b, INBA92:400. Pubs: AQA1#215. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, prayer for spiritual recognition, suffering and imprisonment, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, sacrifice of the Manifestation of God redeems the world.

BH08498. 120 words, Ara. يا الهی تعلم و تری ما ورد علی اصفيائک و امنائک فی بلادک الذين نطقوا بذکرک و *O my God! Thou knowest and seest what hath befallen Thy chosen ones and trusted servants in Thy lands, who have raised their voices in Thy remembrance [3.5s]...* Mss: INBA19:070b, INBA32:065b, BLIB_Or15696.151d. Pubs: None. Trans: None. Subjects: prayer for protection, martyrs and martyrdom, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness, teaching the Cause; call to teach.

BH08499. 120 words, Ara. يا الهی و اله الاسماء و فاطری و فاطر السماء و خالقی و خالق الاشياء و معينی و *O my God and God of all names, O my Fashioner and Fashioner of the heavens, O my Creator and Creator of all things, O my Helper [3.5s]...* Mss: BLIB_Or15696.152d. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prayer for protection, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God.

BH08500. 120 words, Ara. يا الهی و اله الوجود من الغيب و الشهود اسئلک بالکلمه التی اخرجتها من معدن *O my God and God of existence, both unseen and seen! I beseech Thee by the Word which Thou didst cause to issue forth from the mine [3.5s]...* Mss: INBA27:469a. Pubs: AQMJ2.137. Trans: None. Subjects: the Word of God; influence and centrality of, prayer for steadfastness; obedience, prayer for martyrs, detachment; severance; renunciation; patience, suffering and imprisonment, love of God.

BH08501. 120 words, mixed. يا امان الله طوبی لک و لمن رياک و لمن ايده الله بالمعروف فی حقک نسئل الله ان *O Trust of God! Blessed art thou, and blessed is he that hath reared thee, and blessed is he whom God hath strengthened to show forth kindness unto thee. We beseech God [3.5s]...* Mss: None. Pubs: AQA5#129 p.165b. Trans: None. Subjects: thankfulness; gratitude, praise and encouragement, being a source of light; guidance, knowledge; recognition of God.

BH08502. 120 words, mixed. يا امةالله حمد کن سلطان غيب و شهود را که ترا مؤيد فرمود بر اقبال و عرفان در يوميکه کل محروم *O handmaiden of God! Render thanks unto the Sovereign of the unseen and the seen, Who hath aided thee to recognition and understanding on a Day when all were deprived [3.5s]...* Mss: None. Pubs: AYI2.187x. Trans: None. Subjects: martyrs and martyrdom, prayer for martyrs, expressions of grief; lamentation; sadness, prayer for the departed, consolation and comfort, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, praise and encouragement, wisdom [hikmat].

BH08503. 120 words, mixed. يا امتی اسمت نزد مظلوم مذکور و لسان برهان در ملکوت بيان باين کلمات عاليات ذکر *O My handmaiden! Thy name hath been mentioned in the presence of the Wronged One, and the Tongue of Proof in the Kingdom of Utterance hath voiced these exalted words [3.5s]...* Mss: INBA18:013. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, praise and encouragement, role and station of women.

BH08504. 120 words, Ara. يا امتی ان استمعی ندائی فو عظمتی و جلالی لايرتفع الندآء من فم البهاء بما ورد *O My handmaiden! Hearken thou unto My call. By My grandeur and My glory! The call ascendeth not from the mouth of Bahá by reason of what hath come to pass [3.5s]...* Mss: INBA51:073, KB_620:066-066. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, consolation and comfort, praise and encouragement, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, suffering and imprisonment, thankfulness; gratitude.

BH08505. 120 words, Ara. يا امتی انا ذکرناک بذکر لاينقطع عرفه بدوام الملک و الملکوت ان اشهدی بما شهد *O My handmaiden! We have made mention of thee with a remembrance whose fragrance shall never cease throughout the duration of the Kingdom and the Realm above. Bear thou witness to that which hath been witnessed [3.5s]...* Mss: INBA51:107, KB_620:100-101. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, praise and encouragement, presence of; reunion with God.

BH08506. 120 words, mixed. يا امتی حوريه عليا که در فردوس اعلی در قصر ياقوت مقر دارد باينکلمه ناطق يا *O My handmaiden! The Most Exalted Houri, who dwelleth in the ruby palace in the Supreme Paradise, speaketh this word: O [3.5s]...* Mss: INBA23:138b, BLIB_Or15724.204a. Pubs: SFI03.003ax. Trans: None. Subjects: greatness and influence of the Cause; of this Day, spiritual emotions and susceptibilities, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH08507. 120 words, Per. يا امتی عليک بهائی اسمی جمال ترا ذکر نمود و از ساحت اقدس طلبيد آنچه را *O My handmaiden! Upon thee be My glory! My Name, the Most Beauteous, hath made mention of thee and hath beseeched from the Most Holy Court that which [3.5s]...* Mss: BLIB_Or15716.110a. Pubs: None. Trans: None. Subjects: praise and encouragement, Manifestation of God speaking in the voice of Divinity, acknowledgment of gift; of monetary contribution, prayer for steadfastness; obedience, transcendence; unknowability of God.

BH08508. 120 words, Ara. يا امتی قد ذکر ذکرک فی محضری و يذکرک لسان عنايتی فی ملکوت ظهوری العزيز البديع *O My handmaiden! Thy mention hath been made in My presence, and the tongue of My loving-kindness maketh mention of thee in the kingdom of My glorious and wondrous Revelation [3.5s]...* Mss: None. Pubs: AQA5#057 p.072. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, prayers (general or uncategorized), chastisement and requital.

BH08509. 120 words, Ara. يا امتی و يا ورقتی ان السدره تذکرک و انزل لک ما يبقی بدوام الملک و الملکوت *O My handmaiden and My leaf! The Divine Lote-Tree maketh mention of thee and hath revealed for thee that which shall endure throughout the dominion of earth and heaven [3.5s]...* Mss: BLIB_Or15716.057.19. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, prayer for prosperity, prayer for spiritual recognition.

BH08510. 120 words, mixed. يا امتی يا ستاره خواهری داشتيم تحت لحاظ عنايت بود بخيال تقرب بصاحبان ثروت و *O My handmaiden! O shining star! We had a sister who was under the glance of grace, but who, desiring to draw nigh unto the wealthy and [3.5s]...* Mss: None. Pubs: AQA5#125 p.163, KNJ.043a. Trans: None. Subjects: prayer for women, chastisement and requital, worldliness vs. other-worldliness, transcendence; unknowability of God.

BH08511. 120 words, mixed. يا امتی يا ورقتی ندای شما را شنيديم حق شاهد و هم او گواه است لازال ذکر شما در *O My handmaiden, O My leaf! We have hearkened unto thy call. God is witness, and He verily is the Testifier. Ever hath thy mention [3.5s]...* Mss: INBA23:083b, BLIB_Or15716.208a. Pubs: None. Trans: None. Subjects: consolation and comfort, exhortations and counsels.

BH08512. 120 words, mixed. يا امتی يا ورقه اسمی يذکرک لسان عظمتی و يبشرک برحمتی و عنايتی و فضلی الذی سبق *O My handmaiden, O Leaf of My Name! The Tongue of My Grandeur maketh mention of thee and beareth unto thee the glad-tidings of My mercy, My loving-kindness and My grace [3.5s]...* Mss: INBA18:350. Pubs: None. Trans: None. Subjects: praise and encouragement, obedience to; authority of the Manifestations of God, spiritual transformation, thankfulness; gratitude.

BH08513. 120 words, Ara. يا امه الله ان استمعی ندآء المظلوم انه سمع ندائک و اجابک من شطر سجنه الاعظم *O maidservant of God! Hearken thou unto the call of the Wronged One. Verily, He hath heard thy cry and hath answered thee from the precincts of His Most Great Prison [3.5s]...* Mss: INBA27:472a. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, acknowledgment of gift; of monetary contribution, praise and encouragement, personal instructions.

BH08514. 120 words, mixed. یا امه الله جهد نما تا تو خوشنود باشی و حق از تو راضی اگر بکلمه رضا موفق شوی *O handmaid of God! Strive thou that thou mayest be content and that God may be well-pleased with thee. If thou shouldst attain unto the word of contentment [3.5s]...* Mss: INBA27:484, BLIB_Or15697.077b. Pubs: None. Trans: None. Subjects: consolation and comfort, spiritual transformation, thankfulness; gratitude, acquiescence and resignation; contentment, transience; worthlessness of the physical world.

BH08515. 120 words, Ara. یا امین علیک سلام الله رب العالمین ان المظلوم لیس الشجر بما نطقت سدره الطور *O Amin! Upon thee be the peace of God, the Lord of all worlds. Verily, the Wronged One speaketh not as did the Tree of Sinai when it gave utterance [3.5s]...* Mss: BLIB_Or15716.028.24. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, Muhammad; Islam, prayer for spiritual recognition, station of the Manifestation of God, words vs deeds.

BH08516. 120 words, Ara. یا اهل الارض دعوا ما عندکم انه قد اتی بسلطان مبین لاینفعکم الیوم شیء الا *O peoples of the earth! Forsake that which ye possess, for He hath come with manifest sovereignty. Naught shall profit you this day save [3.5s]...* Mss: INBA51:034a, KB_620:027-027. Pubs: LHKM2.111. Trans: None. Subjects: exhortations and counsels, greatness and influence of the Cause; of this Day, proclamation to the people of the world, divine grace, bounty, confirmations; spiritual capacity, call to action, suffering and imprisonment.

BH08517. 120 words, Ara. یا اهل الارض و السماء تالله قد اتی من قرت به عین العالم ولکن الامم فی ریب مبین *O peoples of earth and heaven! By God, He through Whom the eye of the world is solaced hath verily appeared, yet the nations remain in manifest doubt [3.5s]...* Mss: BLIB_Or15715.290c. Pubs: None. Trans: None. Subjects: preservation; transcription of the Sacred Writings, suffering and imprisonment, the Word of God; influence and centrality of, proclamation to the people of the world, heedlessness and ignorance of the people.

BH08518. 120 words, Ara. یا اهل البهاء اسمعوا الندآء من البقعه النورآء من لدی الله العلیم الحکیم و *O people of Bahá! Hearken unto the Call from the luminous Spot, from God, the All-Knowing, the All-Wise [3.5s]...* Mss: BLIB_Or07852.067, BLIB_Or15729.146a, BLIB_Or15730.064a, NLAI_22848:355, BSB.Cod.arab.2644 p183r, MKI4522.355. Pubs: AQA2#034 p.195. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, high station of the true believer.

BH08519. 120 words, Per. یا اهل البیت علیکن سلام الله و رحمته بسیار زحمت کشیدید عملکم مقبول *O people of the House! Upon you be the peace of God and His mercy. Great indeed were your labours, and your deeds are accepted [3.5s]...* Mss: BLIB_Or15696.135a. Pubs: None. Trans: None.

BH08520. 120 words, Ara. یا اهل العالم قد ورد علی خیر الامم ما ارتفع به نحیب البکاء بین الملا الاعلی *O peoples of the world! There hath befallen the most excellent of nations that which hath caused the lamentation of weeping to be raised amidst the Concourse on High [3.5s]...* Mss: INBA97:091, BLIB_Or15734.2.012b. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, martyrs and martyrdom, justice and wrath of God.

BH08521. 120 words, mixed. یا اوراق و امائی امروز نسمه الله در مرور و روح الله در حرکت *O My leaves and handmaidens! Today the Breeze of God is wafting and the Spirit of God is astir [3.5s]...* Mss: INBA84:126, INBA84:064a, INBA84:006c.13, BLIB_Or15695.059. Pubs: None. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, prayer for spiritual recognition, Manifestation of God speaking in the voice of Divinity, the divine emanation; the all-pervading bounty of God.

BH08522. 120 words, Ara. یا اولیائی اری اسمی المظلوم و اولیائی فی سجن ارض الطاء بما دعوا العباد الی *O My loved ones! I behold Mine own Name, the Wronged One, and My loved ones in the prison of the land of Ṭá, inasmuch as they summoned the servants unto [3.5s]...* Mss: BLIB_Or15715.013b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude.

BH08523. 120 words, mixed. یا اولیائی معنی استقامت آنکه بنبا اعظم تمسک نمایند بشانیکه عواصف اشارات و *O My loved ones! The meaning of steadfastness is to hold fast unto the Most Great Announcement in such wise that the tempests of intimations and [3.5s]...* Mss: BLIB_Or15712.071a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, false claims to divine revelation or spiritual stations, detachment; severance; renunciation; patience.

BH08524. 120 words, mixed. یا اولیائی و اصفیائی اینمظلوم در لیالی و ایام ناس را بافق اعلی دعوت نمود و مقصود آنکه *O My loved ones and My chosen ones! This Wronged One hath, through the nights and days, summoned the people unto the Most Exalted Horizon, and His purpose was that [3.5s]...* Mss: None. Pubs: AVK3.221.07x. Trans: None. Subjects: status of kings; future of monarchy, the Bayan, its laws and their abrogation, the Word of God; influence and centrality of, laws of God; of the Kitab-i-Aqdas, corruption; misinterpretation of the Word of God, suffering and imprisonment.

BH08525. 120 words, mixed. یا ایمان قد ذکرناک من قبل و ارسلنا الیک ما وجد منه المخلصون عرف عنایه ربهم *O Faith! We have made mention of thee aforetime, and have sent unto thee that wherefrom the sincere ones inhaled the fragrance of their Lord's loving-kindness [3.5s]...* Mss: BLIB_Or15715.344a. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, heedlessness and ignorance of the people, rejection, opposition and persecution, detachment; severance; renunciation; patience.

BH08526. 120 words, Per. یا ایها السائر فی البلاد لخدمه ربک مالک الایجاد لله الحمد موفق و فائزی عمر گرانمایه را *O thou who journeyest through the lands to serve thy Lord, the Creator of all things! Praise be to God, thou art confirmed and victorious, having spent thy precious life [3.5s]...* Mss: BLIB_Or15718.109a. Pubs: MUH3.300-301. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude.

BH08527. 120 words, Ara. یا ایها الشارب رحیق بیانی اسمع ندائی انه یجذبک الی افق اشرق منه نیر عنایة الله *O thou who drinkest the choice wine of My utterance! Hearken unto My call, for it draweth thee unto the horizon whence hath shone forth the Daystar of God's loving-kindness [3.5s]...* Mss: BLIB_Or15695.067a. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, the Word of God; influence and centrality of, prayer for nearness to God, Greatest Name, mysteries and their discovery; the mystical vision.

BH08528. 120 words, Ara. یا ایها الطائف حول العرش و الحاضر لدی الوجه اشهد انک حضرت و رایت و سمعت ندآء *O thou who circlest round the Throne and standest before the Countenance! Bear thou witness that thou wert present, beheld, and hearkened unto the Call [3.5s]...* Mss: BLIB_Or15695.217. Pubs: None. Trans: None.

BH08529. 120 words, mixed. یا ایها القائم امام کعبه الله المهیمن القیوم این قیام را قعود اخذ ننماید و *O thou who standest before the Kaaba of God, the All-Possessing, the Self-Subsisting! Let not this standing be followed by sitting, and [3.5s]...* Mss: BLIB_Or15695.089. Pubs: LHKM2.225. Trans: None. Subjects: tests and trials; sacrifice and suffering, prayer for firmness in the Covenant, servitude; submission to God; repentance, transcendence; unknowability of God.

BH08530. 120 words, Ara. یا ایها المتوجه الی الوجه قد سمعنا ضجیجک و صریخک و اعترافک بخطیئاتک ان ربک *O thou who hast turned thy face towards the Divine Countenance! We have heard thy clamour and thy cry, and thy confession of sins. Verily thy Lord [3.5s]...* Mss: INBA15:371, INBA26:375a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, obedience to; authority of the Manifestations of God, forgiveness; grace; bounty; mercy; compassion of God.

BH08531. 120 words, Ara. یا ایها المذکور لدی المظلوم ان استمع ما نطق به لسان العظمه انه لا اله الا *O thou who art mentioned before the Wronged One! Hearken unto that which the Tongue of Grandeur hath uttered: He is, verily, none other God but [3.5s]...* Mss: BLIB_Or15730.131b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, purpose; goal of creation, Manifestation of God speaking in the voice of Divinity.

BH08532. 120 words, Ara. یا ایها الناظر الی الله و الشارب عن کاس الوفا ان استمع ندآء ربک العلی الاعلی *O thou who gazest upon God and drinkest from the chalice of*

fidelity, hearken unto the call of thy Lord, the Most Exalted, the Most High [3.5s]... Mss: INBA28:227a, INBA73:364, NLAI_BH1.512, NLAI_BH2.251a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, present and future calamities; war; universal convulsion, power and sovereignty of God; omnipotence of God, chastisement and requital.

BH08533. 120 words, mixed. يا باقر اينمظلوم بلايای عالمرا لاجل حفظ امم قبول نمود لعمرالله جز اطفاء نار *O Báqir! This Wronged One hath accepted the tribulations of the world for the preservation of mankind. By the life of God! His only purpose was to quench the fire [3.5s]...* Mss: BLIB_Or15712.104c. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, heedlessness and ignorance of the people, mission of the Manifestation of God in the world, suffering and imprisonment, justice and wrath of God.

BH08534. 120 words, Per. يا باقر ببصر حق بمنظر اکبر ناظر باش و باذن طاهره مقدسه ندای محبوب یکتا را بشنو *O Báqir! With the eye of truth gaze thou upon the Most Great Scene, and with pure and sanctified ears hearken unto the call of the one Beloved [3.5s]...* Mss: BLIB_Or15715.360a. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness.

BH08535. 120 words, mixed. يا بن بابی علیک عنایتی و رحمتی حق تعالی شانه این اسم را بسیار دوست داشته رحمت *O Ibn Babi! Upon thee be My loving-kindness and My mercy. God, exalted be His glory, hath cherished dearly this name [3.5s]...* Mss: None. Pubs: YMM.201. Trans: None. Subjects: thankfulness; gratitude, the Word of God; influence and centrality of, praise and encouragement, the Kingdom of God [Malakut].

BH08536. 120 words, mixed. يا بنت عمه شهادت میدهد قلم اعلی بمحبت و توجه و اقبال آن ورقه انشاء الله بنار کلمه *O daughter of Mine aunt! The Most Exalted Pen beareth witness to the love, devotion and attraction of that leaf. God willing, by the fire of the Word [3.5s]...* Mss: BLIB_Or15697.052b. Pubs: None. Trans: None. Subjects: exhortations and counsels, knowledge; recognition of God, love of God, spiritual prerequisites of teaching the Cause, praise and encouragement.

BH08537. 200 words, mixed. ملکوت حمد و شکر و جبروت ذکر و ثنا اولیای مالک اسما و فاطر سما ... یا حاجی در بیت الهی که الیوم مطاف عالم است تفکر نما در اول ایام *The Kingdom of praise and thanksgiving, and the Realm of remembrance and glorification, belong to the chosen ones of the Lord of Names and Creator of Heaven... O pilgrim! Reflect thou upon the House of God, which in this Day is the Point of Adoration for all the world, in the beginning of days [3.5s]...* Mss: None. Pubs: ASAT2.108x, YIA.120ax. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, suffering and imprisonment, corruption and decline of Islam; of the Shi'ih, rejection, opposition and persecution, martyrs and martyrdom, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness.

BH08538. 120 words, mixed. يا حزب الله یوم یوم استقامت است چه که از هر جهتی امری ظاهر و از هر شطری *O people of God! This is the Day of steadfastness, for from every direction some matter hath appeared and from every quarter [3.5s]...* Mss: BLIB_Or15695.198a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, rejection by the people of the Bayan, wisdom [hikmat], forgiveness; grace; bounty; mercy; compassion of God.

BH08539. 120 words, Ara. يا حسن ان استمع الندآء انه یذکرک بما تقر به عیون الذین اقبلوا الی الافق الاعلی و شربوا رحیق *O Hasan! Hearken thou unto the Call, for it maketh mention of thee with that which shall gladden the eyes of them that have turned towards the Most Exalted Horizon and have quaffed the choice wine [3.5s]...* Mss: BLIB_Or15715.035b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation.

BH08540. 120 words, Ara. يا حسن ان افرح بما احسن الله الیک ثم اشکره بما انزل لک هذا الکتاب المبین انا *O Hassan! Rejoice thou in what God hath graciously bestowed upon thee, then render thanks unto Him for that He hath sent down unto thee this perspicuous Book [3.5s]...* Mss: BLIB_Or15715.237b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, detachment; severance; renunciation; patience, praise and encouragement, proclamation to the people of the world, call to action, chastisement and requital.

BH08541. 120 words, Ara. يا حسن قد اقبل الیک المظلوم الذی کان هدفا لسهام الظالمین قد ورد علی ما ناح به *O Hasan! The Wronged One hath turned unto thee, He Who hath been made a target for the arrows of the oppressors. He hath come in such wise as hath caused lamentation [3.5s]...* Mss: BLIB_Or15695.153a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH08542. 120 words, mixed. يا حسن مولی السر و العلن جمیع من علی الارض را الیوم بصراط مستقیم الهی دعوت *O Hasan, Lord of the hidden and the manifest! All who dwell upon the earth are, on this Day, summoned unto the straight Path of God [3.5s]...* Mss: INBA23:019b, BLIB_Or15715.376b. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for specific individuals; groups, chastisement and requital, call to action, steadfastness; perseverance; faithfulness, spiritual transformation.

BH08543. 120 words, mixed. يا حسین انشاء الله لازال در ظل سدره عنایت محبوب بیزوال ساکن باشی و از کوثر فضل *O Husayn! God willing, mayest thou ever abide beneath the shade of the celestial Lote-Tree of loving-kindness, and partake of the Kawthar of grace [3.5s]...* Mss: BLIB_Or15715.105a. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, personal instructions, praise and encouragement.

BH08544. 120 words, Ara. يا حسین یذکرک المظلوم من هذا المقام الاعلی الذی بنی لمالک الاسماء ان افرح *O Husayn! The Wronged One maketh mention of thee from this most exalted Station, which hath been raised up for the Lord of Names. Rejoice thou [3.5s]...* Mss: BLIB_Or15730.131c. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, thankfulness; gratitude.

BH08545. 120 words, Ara. يا حمید یذکرک مولی العالم فی السجن الاعظم و یبشرک بما قدر لاصفیاء الله فی *O Ḥamíd! The Lord of the world maketh mention of thee from within the Most Great Prison, and announceth unto thee that which hath been ordained for the chosen ones of God [3.5s]...* Mss: BLIB_Or15715.240a, BLIB_Or15734.1.072b. Pubs: None. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, call to action, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, wisdom [hikmat].

BH08546. 120 words, Per. يا حیدر قبل علی علیک بهائی و عنایتی انچه در باره ابن اشرف علیهما *O Haydar-'Alí! Upon thee be My glory and My loving-kindness. That which concerneth Ibn-i-Ashraf [3.5s]...* Mss: BLIB_Or15690.173c, BLIB_Or15728.073a. Pubs: None. Trans: None. Subjects: praise and encouragement, business; financial; property matters.

BH08547. 120 words, mixed. يا خداداد امروز روز داد است ولکن دیوان ظلم بر فرشته های عدل ستم نموده اند *O Khodadad! Today is the Day of Justice, yet the demons of tyranny have grievously wronged the angels of equity [3.5s]...* Mss: None. Pubs: MSHR3.044. Trans: None. Subjects: praise and encouragement, justice ['adl]; social justice and divine justice, power and sovereignty of God; omnipotence of God.

BH08548. 120 words, mixed. يا خسرو ندای الهی را از جمیع جهات بشنو الحمد لله زمستان تیره ظلمانی گذشت و *O Khusraw! Hearken unto the Divine Call from all directions. Praise be to God, the dark and gloomy winter hath passed [3.5s]...* Mss: None. Pubs: YARP1.059. Trans: None. Subjects: spiritual emotions and susceptibilities, the Word of God; influence and centrality of, living waters; water of life, greatness and influence of the Cause; of this Day, spiritual springtime, suffering and imprisonment.

BH08549. 120 words, Ara. يا ذاکری و مبشر امری قد دعوت الکل الی نفسی و اخبرت الکل بظهوری و طلوعی و *O thou who makest mention of Me and proclaimest My Cause! Thou hast summoned all unto My Self and announced unto all My*

manifestation and My dawning [3.5s]... Mss: BLIB_Or15696.039d, BLIB_Or15734.2.130b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, Manifestation of God speaking in the voice of Divinity.

BH08550. 120 words, mixed. يا رحيم ذكرت لدى المظلوم مذكور لذا ذكرت نموديم جهد نما شايد بصرت فائز شود *O Rahim! Thy mention hath been remembered before the Wronged One; therefore have We made mention of thee. Strive thou, that perchance thine insight may be quickened [3.5s]...* Mss: INBA19:461b. Pubs: None. Trans: None. Subjects: development of capacity and readiness, prayer for protection, rejection, opposition and persecution, prayer for steadfastness; obedience.

BH08551. 120 words, Ara. يا روحي عليک سلام الله مولى الورى و رب العرش و الثرى قد ارسلنا اليک لوحا لاح *O Ruhi! Upon thee be the salutations of God, the Lord of all beings and the Lord of the throne and earth. We have verily sent unto thee a luminous Tablet [3.5s]...* Mss: BLIB_Or15712.071b. Pubs: None. Trans: None. Subjects: prayer for healing, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH08552. 120 words, Ara. يا زين انا نحب ان نذكر ابنک الذى صعد الينا و فاز بافقنا و شرب رحيق وحينا و *O Zayn! We wish to make mention of thy son who hath ascended unto Us, attained unto Our horizon, and quaffed the choice wine of Our Revelation [3.5s]...* Mss: BLIB_Or15722.171.03. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom, spiritual transformation, service to others; to the Cause of God.

BH08553. 120 words, Ara. يا سالار يذكرک ربک المختار من شطر سجنه الاعظم الذى فيه ارتفع حنين الاشياء و *O Salar! Thy Lord, the All-Chosen One, maketh mention of thee from the precincts of His Most Great Prison, wherein hath been raised the lamentation of all things [3.5s]...* Mss: BLIB_Or15695.151a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for nearness to God, power and sovereignty of God; omnipotence of God.

BH08554. 120 words, mixed. يا سكينه مكرر ذكرت نازل و باثار الله فائز اماء ارض را ظنون و اوهام از حق جل *O Sakinih! Time and again hath thy mention been revealed, and thou hast attained unto the tokens of God. The handmaidens of the earth have been kept back from the Truth by vain imaginings and idle fancies [3.5s]...* Mss: INBA23:141, BLIB_Or15690.172b, BLIB_Or15728.043b. Pubs: None. Trans: None. Subjects: role and station of women, praise and encouragement, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH08555. 120 words, mixed. يا سمندر عليک بهاء الله و عنايته شهادت ميدهيم از اول امر اقبال نمودى و بخدمت *O Samandar! Upon thee be the glory of God and His loving-kindness! We bear witness that from the beginning of the Cause thou didst turn thyself in devotion and didst arise to serve [3.5s]...* Mss: None. Pubs: MJAN.053, AYBY.079. Trans: None.

BH08556. 120 words, Ara. يا شكرالله قد ورد على المظلوم ما صاحت به الصخره و نادت السدره بما ورد على من *O Shukru'llah! There hath befallen the Wronged One that which hath caused the Rock to cry out and the Divine Tree to raise its voice by reason of that which hath come to pass [3.5s]...* Mss: BLIB_Or15728.119b, BLIB_Or15734.1.087a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, tests and trials; sacrifice and suffering, suffering and imprisonment, prayer for victory and requital; triumph of the Cause.

BH08557. 120 words, mixed. يا صادق در اقتدار قلم اعلى تفكر نما مع اعراض علما و اعتراض فقها و طغيان امرا *O Sadiq! Ponder thou the power of the Most Exalted Pen, despite the indifference of the learned, the objections of the divines, and the rebellion of the rulers [3.5s]...* Mss: BLIB_Or15699.038c. Pubs: AKHA_124BE #01 p.h. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, rejection, opposition and persecution, suffering and imprisonment.

BH08558. 120 words, Per. يا صغير السن يا كبير المقام *O thou who art low in age but high in rank! Thou hast attained, in thy childhood, to such a station that the Lord of all humanity hath mentioned thee...* Mss: INBA45:218. Pubs: None. Trans: ADMS#281. Subjects: praise and encouragement, prayer for protection, detachment; severance; renunciation; patience, service to others; to the Cause of God.

BH08559. 120 words, Ara. يا صمد قد كنت مذكورا لدى المظلوم بايات اذ نزلت *O Samad! Thou wert mentioned in the presence of the Wronged One through verses that were sent down [3.5s]...* Mss: BLIB_Or15728.028b, BLIB_Or15734.1.086b. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement, spiritual transformation, trust and reliance in God; turning to Him at all times.

BH08560. 120 words, mixed. يا عبد الكريم مقصود اينظهور تطهير قلوب است از ضغينه و بغضا كه شايد اهل آفاق *O 'Abdu'l-Karím! The purpose of this Manifestation is to purify hearts from rancor and hatred, that perchance the peoples of the world [3.5s]...* Mss: BLIB_Or15712.101a. Pubs: None. Trans: None. Subjects: living waters; water of life, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, purpose; goal of creation.

BH08561. 120 words, Ara. يا عبد ان اشكر الله ربک بما حضر اسمک لدى الوجه و توجه اليه لحاظ ربک العليم *O servant! Give thanks unto God, thy Lord, inasmuch as thy name hath been present before His Countenance and the gaze of thy Lord, the All-Knowing, hath been directed towards thee [3.5s]...* Mss: INBA51:080, INBA84:155, INBA84:087, INBA84:028a.02, BLIB_Or15696.060d, KB_620:073-074. Pubs: LHKM2.139. Trans: None. Subjects: justice and wrath of God, praise and encouragement, thankfulness; gratitude, wisdom [hikmat], high station of the true believer.

BH08562. 120 words, mixed. يا عبدالخالق خلق عالم از براى معرفت حق جل جلاله از عدم بوجود آمده اند *O 'Abdu'l-Khaliq! The creation of the world hath been brought forth from nothingness into being for the knowledge of God, glorified be His majesty [3.5s]...* Mss: BLIB_Or15724.220a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach.

BH08563. 120 words, mixed. يا عبدالله مظلوم عالم جميع امم را در كل اوان و احيان بحق دعوت مينمايد و مقصود از *O servant of God! The Wronged One of the world summoneth all nations, at all times and in every season, unto truth, and His purpose [3.5s]...* Mss: None. Pubs: BRL_DA#165, HDQI.144, UAB.057bx, DRD.108, AYI2.053x, PYB#239 p.03, AKHA_133BE #09 p.199, AKHA_134BE #17 p.660, ANDA#38 p.03. Trans: None. Subjects: call to action, justice [‘adl]; social justice and divine justice, goodly deeds; actions, steadfastness; perseverance; faithfulness, contention and conflict, being a source of light; guidance, consorting with all; being kind; loving to all.

BH08564. 120 words, mixed. يا عطار و يا ابن عطار بايد اين اسم را مصداق لطيف عزيز بسيار معطر باشد تا در *O 'Attar, and O son of 'Attar! This name must needs be a sweet and precious symbol of fragrance, that [3.5s]...* Mss: None. Pubs: MSHR5.385cx. Trans: None. Subjects: education of children; moral education, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, rejection, opposition and persecution, teaching the Cause; call to teach, martyrs and martyrdom.

BH08565. 120 words, Per. يا على از قبل بعنايت الهى و ذكر او فائز شدى هذه مره اخرى فضلا من لدى الله مولى *O Ali! Through divine grace and His remembrance thou wert previously favoured, and this is yet another bounty from God, the Lord [3.5s]...* Mss: BLIB_Or15715.310a. Pubs: None. Trans: None. Subjects: preservation; transcription of the Sacred Writings, praise and encouragement, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, thankfulness; gratitude, transience; worthlessness of the physical world.

BH08566. 120 words, Ara. يا على ان المظلوم اراد ان يذكرک بما يجذبک الى الافق الاعلى و *O 'Alí! The Wronged One desireth to make mention of thee with that which shall draw thee to the Most Exalted Horizon [3.5s]...* Mss: INBA41:372, BLIB_Or15730.092e. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, nearness and remoteness, power and sovereignty of God; omnipotence of God.

BH08567. 120 words, mixed. يا على حيدر عليک بهائى جناب امين عليه بهائى وارد ذكر شما و دوستان آن ارض را *O 'Alí-Ḥaydar! Upon thee be My glory! The honoured Amín, upon him be My glory, hath arrived and made mention of thee and the friends of that land [3.5s]...* Mss: None. Pubs: YMM.267x. Trans: None. Subjects: the Word of God; influence and centrality of, prayer for strength, prayer for service, teaching the Cause; call to teach, power and sovereignty of

God; omnipotence of God, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH08568. 120 words, mixed. یا علی علیک بهائی امروز چشم انصاف کور و دست اعتساف بلند بنور هدایت نموده ایم *O Ali, upon thee be My Glory! Today the eye of justice is blinded and the hand of tyranny is lifted high. We have illumined [all] with the light of guidance [3.5s]...* Mss: INBA51:237b, KB_620:230-231. Pubs: LHKM3.346. Trans: None. Subjects: praise and encouragement, chastisement and requital, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH08569. 120 words, mixed. یا علی قبل اکبر این مظلوم در منظر اکبر ترا ذکر نموده و مینماید از حق میطلبیم *O 'Alí-Qablí-Akbar! This Wronged One hath made mention of thee, and continueth to make mention of thee, in the Most Great Scene. We beseech God [3.5s]...* Mss: BLIB_Or15712.079a. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity, servitude; submission to God; repentance, prayer for specific individuals; groups.

BH08570. 120 words, mixed. یا علی قبل اکبر شکر کن مالک قدر را که ترا تائید فرمود و از فیوضات بحر *O 'Alí-Qablí-Akbar! Render thanks unto the Lord of Power, Who hath confirmed thee and granted thee from the outpourings of the Ocean [3.5s]...* Mss: BLIB_Or15726.098c. Pubs: LHKM2.231. Trans: None. Subjects: rejection, opposition and persecution, Qur'an and Hadith quotation and interpretation, heedlessness and ignorance of the people, Covenant-breaking and Covenant-breakers, knowledge; recognition of God, thankfulness; gratitude.

BH08571. 120 words, mixed. یا علی قبل محمد ضوضای معرضین مرتفع شده و مکر ماکرین ظاهر گشته و نار مغلین از *O 'Alí-Muhammad! The clamor of the opposers hath been raised, and the craftiness of the deceitful hath been made manifest, and the fire of the malevolent [3.5s]...* Mss: INBA23:211. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritual transformation, rejection, opposition and persecution.

BH08572. 120 words, Ara. یا علی قد حضر کتاب من الذی اقبل الی الله و فیه ذکرک ذکرناک بهذا الذکر البدیع طوبی لمن فاز *O Ali! There hath come before Us a letter from him who hath turned unto God, and therein was thy remembrance. We make mention of thee through this wondrous remembrance. Blessed is he who hath attained [3.5s]...* Mss: BLIB_Or15713.310b, BLIB_Or15734.1.077a. Pubs: None. Trans: None. Subjects: Manifestation of God as tree of life; sadratu'l-muntaha, detachment; severance; renunciation; patience, thankfulness; gratitude.

BH08573. 120 words, mixed. یا علی نامه ات در سجن اعظم باصغاء مالک قدم فائز عرف حب الهی از او متضوع از حق *O Ali! Thy letter hath attained, in the Most Great Prison, unto the hearing of the Ancient King. The fragrance of divine love was wafted therefrom [3.5s]...* Mss: BLIB_Or15724.200a. Pubs: None. Trans: None. Subjects: love and unity, trust and reliance in God; turning to Him at all times, characteristics and conduct of true believers, service to others; to the Cause of God, transience; worthlessness of the physical world.

BH08574. 120 words, mixed. یا علی ندای مظلوم را بشنو و بیقین بدان این آن ندائیست که کلیم در طور عرفان *O Ali! Hearken unto the Voice of the Wronged One, and know thou of a certainty that this is the Call which the Interlocutor heard upon the Mount of mystic knowledge [3.5s]...* Mss: BLIB_Or15699.028a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, the power of words; of speech, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH08575. 120 words, Per. یا غصن بها علیک بهائی انشاءالله بدو امر ملک و ملکوت در ظل عنایت مقصود حقیقی *O Branch of Bahá! Upon thee be My glory! By the will of God, from the beginning of earthly and heavenly dominion, thou hast dwelt beneath the shadow of the favor of the True Object of all desire [3.5s]...* Mss: BLIB_Or15696.181b. Pubs: None. Trans: None.

BH08576. 120 words, Ara. یا غفار اذا فزت بلوح ربک المختار قم و قل الهی الهی اشهد انک ظهرت و اظهرت ما *O Ghaffar! When thou hast attained unto the Tablet of thy Chosen Lord, arise and say: "My God, my God! I bear witness that Thou hast manifested Thyself and revealed that which..." [3.5s]...* Mss: INBA15:372a, INBA26:375b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, prayer for spiritual recognition, knowledge; recognition of God, power and sovereignty of God; omnipotence of God.

BH08577. 120 words, Ara. یا غلام قبل حسین یذکرک المظلوم اذ کان مستویا علی عرش السجن بما اکتسبت ایدی *O Ghulam Qabl-Ḥusayn! The Wronged One maketh mention of thee whilst seated upon the throne of imprisonment, by reason of that which hands have wrought [3.5s]...* Mss: BLIB_Or15730.092d. Pubs: None. Trans: None. Subjects: praise and encouragement, power of the Manifestation of God, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity.

BH08578. 120 words, Ara. یا غلام قبل رضا ایاک ان یخوفک ما ظهر من مطلع الظلم و ایاک ان یحزنک ضوضاء کل *O Ghulam Qabl-i-Rida! Beware lest what hath appeared from the dayspring of tyranny cause thee fear, and beware lest the clamor of all fill thee with sorrow [3.5s]...* Mss: BLIB_Or15726.026b. Pubs: None. Trans: None. Subjects: exhortations and counsels, steadfastness; perseverance; faithfulness, chastisement and requital, wisdom [hikmat], rejection, opposition and persecution.

BH08579. 120 words, mixed. یا غلام کتابت حاضر و عبد حاضر تلقاء وجه ذکر نمود طوبی لک چه که کتابت مطهر بود *O servant! Thy letter hath come and the servant hath made mention thereof before My face. Blessed art thou, inasmuch as thy letter was pure [3.5s]...* Mss: INBA51:138b, KB_620:131-132. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, steadfastness; perseverance; faithfulness, the power of words; of speech, love of God.

BH08580. 120 words, mixed. یا فاطمه علمای ارض الیوم از افق اعلی ممنوعند و تو بان فائز در قرون و اعصار *O Fatimih! The divines of the earth are, in this day, debarred from the Most Exalted Horizon, whilst thou hast attained thereunto throughout ages and centuries [3.5s]...* Mss: None. Pubs: KNJ.008a. Trans: None. Subjects: rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, nearness and remoteness, spiritual transformation, knowledge; recognition of God.

BH08581. 120 words, Ara. یا قلم اذکر من اقبل الی مطلع القدم لتجذبه نفحات مالک الامم فی هذا الیوم الذی *O Pen! Make mention of him who hath turned towards the Dawning-Place of Eternity, that the sweet fragrances of the Lord of Nations may draw him unto Him on this Day [3.5s]...* Mss: INBA34:333a, BLIB_Or15707.205, BLIB_Or15735.347b. Pubs: AQA1#216, HYK.347. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, Covenant-breaking and Covenant-breakers, piety; righteousness; fear of God [taqwa].

BH08582. 120 words, Ara. یا قلم الاعلی اذکر من فی الانشاء لیدعوا ما عندهم و یتوجهوا الی الله رب *O Most Exalted Pen! Make mention of them that are in all creation, that they may cast away whatsoever they possess and turn unto God, the Lord [3.5s]...* Mss: BLIB_Or15729.146b, NLAI_22848:356a, BSB.Cod.arab.2644 p183v, MKI4522.356a. Pubs: AQA2#035 p.196a. Trans: None. Subjects: spiritual transformation, wine as symbol of spiritual transformation, detachment; severance; renunciation; patience, suffering and imprisonment.

BH08583. 120 words, Ara. یا قلمی تحرک علی ذکر من اقبل الی الله و وجد نفحات القمیص اذ تضوعت بین *O My Pen! Move in remembrance of him who hath turned unto God and hath found the fragrance of the garment as it was diffused [3.5s]...* Mss: BLIB_Or15729.149a, NLAI_22848:362, BSB.Cod.arab.2644 p187r, MKI4522.362. Pubs: AQA2#042 p.200b. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, heedlessness and ignorance of the people, the divine emanation; the all-pervading bounty of God, Manifestation of God as sun, greatness and influence of the Cause; of this Day.

BH08584. 120 words, Ara. یا لسان العظمة اذکر من طاف حول بیتک و قام امام الوجوه علی خدمة امرک الذی ما *O Tongue of Grandeur! Make mention of him who hath circled round Thy House and stood before all faces to serve Thy Cause, which [3.5s]...* Mss: BLIB_Or15695.272b. Pubs: None. Trans: None. Subjects: consolation and comfort, the Word of God; influence and centrality of,

rejection, opposition and persecution, Manifestation of God speaking in the voice of Divinity.

BH08585. 120 words, Per. يا لطف الله انشاء الله در لیالی و ایام بذکر حق جل جلاله مشغول باشی بشانیکه *O Lutfu'llah! God willing, mayest thou be occupied, throughout the nights and days, with the remembrance of God, exalted be His glory, in such wise that [3.5s]...* Mss: BLIB_Or15712.079b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, divine grace, bounty, confirmations; spiritual capacity.

BH08586. 120 words, Ara. يا محسن کلما اضرمنا علیک النار انک لاتشتعل اذا بعهنا نار الخلد علی هیکل اللوح *O Mohsen! Every time We kindle the fire against Thee, Thou art not consumed. Thus have We ignited the Fire of Eternity upon the Temple of the Tablet [3.5s]...* Mss: None. Pubs: ASAT4.068x, YMM.215x. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, spiritual transformation, service to others; to the Cause of God, teaching the Cause; call to teach, forgiveness; grace; bounty; mercy; compassion of God.

BH08587. 120 words, Ara. یا محمد اذا سمعت ندائی و فزت بکتابی و وجدت منه عرف بیانی قل یا من فی قبضتک *O Muhammad! When thou hearest My Call and attainest unto My Book and findest therein the fragrance of Mine utterance, say: O Thou in Whose grasp [3.5s]...* Mss: BLIB_Or15715.290a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, humility; meekness; lowliness, prayer for steadfastness; obedience.

BH08588. 120 words, mixed. یا محمد قبل حسین امروز روز اقبال و توجه و ذکر و ثنا و خدمت است انشاء الله از *O Muhammad-Qablí-Ḥusayn! This is the Day of drawing nigh unto God, of attentiveness, of praise and glorification, and of service. God willing [3.5s]...* Mss: INBA51:071b, KB_620:064-065. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of.

BH08589. 120 words, Ara. یا محمد قبل حسین قد ناح بحزنی کل کتب و کل صحف و کل منصف علیم نسئل الله *O Muhammad-Qablí-Husayn! By reason of My sorrow have lamented all books and all scriptures and every just and knowing one. We beseech God [3.5s]...* Mss: BLIB_Or15716.082e. Pubs: None. Trans: None. Subjects: justice and wrath of God, prayer for protection, expressions of grief; lamentation; sadness, consolation and comfort, detachment; severance; renunciation; patience.

BH08590. 120 words, Ara. یا محمد قبل رضا یذکرک المظلوم من الافق الاعلی و یقربک الیه فی کل الاحوال *O Muhammad-Riḍá! The Wronged One maketh mention of thee from the Supreme Horizon and draweth thee near unto Him in all conditions [3.5s]...* Mss: INBA84:205a, BLIB_Or15715.015c. Pubs: None. Trans: None. Subjects: praise and encouragement, Shrines and Holy places, spiritual transformation.

BH08591. 120 words, mixed. یا محمد قبل علی عالم را ظلم احاطه نموده و سحاب بغضا انوار نیر عدل را منع کرده *O Muhammad-Qablí-ʿAlí! The world hath been encompassed by tyranny, and the clouds of hatred have veiled the rays of the Orb of Justice [3.5s]...* Mss: INBA23:239, BLIB_Or15716.060.04. Pubs: UAB.027cx. Trans: None. Subjects: prayer for steadfastness; obedience, worldliness vs. other-worldliness, justice and wrath of God, prayer for nearness to God.

BH08592. 120 words, Ara. یا محمد قبل کریم قد حضر کتابک لدی المظلوم و قرئه العبد الحاضر ان ربک لهو *O Muhammad-Qablíh-Karím! Thy letter hath reached the presence of the Wronged One, and the servant who standeth before Him hath read it. Verily thy Lord is He [3.5s]...* Mss: BLIB_Or15719.133b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, humility; meekness; lowliness, power and sovereignty of God; omnipotence of God.

BH08593. 120 words, Ara. یا محمد قد سمعنا ندآئک و ضجیج قلبک و حنین فوادک فی حب مولیک الذی الیه منقلبک *O Muhammad! We have hearkened unto thy call, and the tumult of thy heart, and the yearning of thy soul in thy love for thy Lord, unto Whom thou shalt return [3.5s]...* Mss: BLIB_Or15719.171a. Pubs: None. Trans: None. Subjects: power of prayer, praise and encouragement, greatness and influence of the Cause; of this Day, knowledge; recognition of God.

BH08594. 120 words, Ara. سبحانک اللهم یا الهی اشهد انک انت کنت لم تزل فی علو القدره و ...*Praised be Thou, O Lord my God! I bear witness that from eternity Thou wert exalted in Thy transcendent majesty and might...* Mss: None. Pubs: PMP#028x. Trans: PM#028x. Subjects: power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, servitude; submission to God; repentance, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God.

BH08595. 120 words, Ara. یا محمد یذکرک الفرد الاحد فی دیار الغربه علی مقام سمی بالسجن الاعظم من قلمی *O Muhammad! The One, the Single, maketh mention of thee from the land of exile, from this station known as the Most Great Prison, by My Pen [3.5s]...* Mss: BLIB_Or15713.290a, BLIB_Or15715.235e. Pubs: BRL_DA#459. Trans: None. Subjects: prophecy and fulfillment, consolation and comfort, chastisement and requital, call to action.

BH08596. 120 words, Per. یا محمود بگو الهی الهی کریما رحیما اینست بصر من امام وجه تو و از تو میطلبد *O Mahmud! Say: My God, my God, O Gracious, O Merciful One! This is my vision before Thy countenance, and from Thee it doth beseech [3.5s]...* Mss: INBA65:039bx, INBA30:089bx, INBA81:003b. Pubs: AHM.364, AQMJ1.172, AKHA_133BE #12 p.313. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, spiritual emotions and susceptibilities, prayer for forgiveness.

BH08597. 120 words, Per. یا مرتضی علیک بهاء الله مولی الوری مبشر این ظهور اعظم میفرماید کل از برای آن *O Murtaḍá! Upon thee be the Glory of God, the Lord of all beings. The Herald of this Most Great Revelation declareth that all are for that [3.5s]...* Mss: INBA51:397. Pubs: None. Trans: None. Subjects: praise and encouragement, chastisement and requital.

BH08598. 120 words, mixed. یا مستان انشاء الله از رجال بستان فواکه الهی محسوب شوی لله الحمد بنور توحید *O ye intoxicated ones! God willing, may ye be accounted among the men who gather divine fruits in the celestial garden. Praise be to God for the light of unity [3.5s]...* Mss: BLIB_Or15690.174b, BLIB_Or15695.200b, BLIB_Or15728.151. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, prayers (general or uncategorized), humility; meekness; lowliness, power and sovereignty of God; omnipotence of God.

BH08599. 120 words, Ara. یا ملا الارض قد فتح باب العرفان و اتی الرحمن بملکوت البیان ولکن القوم فی غفله *O concourse of the earth! The gate of divine knowledge hath been flung open, and the All-Merciful hath come with the kingdom of utterance, yet the people remain heedless [3.5s]...* Mss: INBA23:264, BLIB_Or15713.317b, BLIB_Or15715.206b. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, suffering and imprisonment, rejection, opposition and persecution, power of the Manifestation of God.

BH08600. 120 words, Ara. یا من بلائک دوآء المقربین و سیفک رجاء العاشقین و سهمک محبوب المشتاقین و *O Thou Whose tests are a healing medicine to such as are nigh unto Thee... I am he, O my Lord, that hath set his face towards Thee, and fixed his hope on the wonders of Thy grace...* Mss: INBA48:192, INBA30:123bx, BLIB_Or15739.330. Pubs: PMP#133, PMP#134, AHM.066, AQMJ1.010, NSR_1993.030, ADH1.032. Trans: PM#133, PM#134, BPRY.074x, BPRY.220x. Musical interps: Ahdieh. Notes: LL#502. Subjects: servitude; submission to God; repentance, prayer for nearness to God, prayer for spiritual recognition, prayer for tests and difficulties, prayer for steadfastness; obedience.

BH08601. Tablet of the Hair 7. 120 words, Ara. یا من جعل النقطه طراز الجمال فی لوح الظهور و علق خیوط الظلمه علی کره النور *O Thou Who hast made the Point to be the ornament of the Beauty in the Tablet of Revelation! Thou art He Who attached jet-black strands to the orb of light...* Mss: BLIB_Or11098.029e. Pubs: LHKM3.074, MUH3.274-275, OOL.B191.07. Trans: ADMS#171. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, prayer for unity, light and darkness, fire and light; fire and water.

BH08602. 120 words, Ara. یا من سبقت رحمتک علی کل الاشیا و فضلک احاط من فی الارض و السما و باسمک اثمرت *O Thou Whose mercy hath preceded all things, Whose grace hath encompassed all who dwell on earth and in heaven, and by Whose Name fruits have been brought forth [3.5s]...* Mss: INBA23:075b,

INBA92:173b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH08603. 120 words, Ara. يا من قربک رجائی و وصلک املی و ذکرک منائی و الورود فی ساحه عزک مقصدی و شطرک *O Thou Whose nearness is my hope, Whose reunion is my desire, Whose remembrance is my solace, and Whose entry into the court of might is my purpose and goal [3.5s]...* Mss: None. Pubs: None. Trans: None. Notes: Merged with BH08604. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH08604. 120 words, Ara. يا من قربک رجائی و وصلک املی و ذکرک منائی و الورود فی ساحه عزک مقصدی و شطرک *O Thou Whose nearness is my wish, Whose presence is my hope, Whose remembrance is my desire...* Mss: INBA48:184a, INBA30:122x, BLIB_Or15739.319. Pubs: BRL_DA#759, PMP#104, AHM.062, AQMJ1.008, NSR_1993.028. Trans: PM#104, BPRY.185. Musical interps: S. Toloui-Wallace. Notes: LL#489. Subjects: prayer for nearness to God, spiritual transformation, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH08606. 120 words, Per. يا مهد علیا علیک بهاءالله مولی الوری احوال شما انشاءالله خوبست نسئل الله ان یشفیک *O Mahd-i-'Ulya! Upon thee be the Glory of God, the Lord of all mankind! We trust thou art well. We beseech God that He may grant thee healing [3.5s]...* Mss: BLIB_Or15696.133c. Pubs: None. Trans: None.

BH08607. 120 words, Per. یا نبیل علیک بهاءالله العزیز الجمیل بشارت کبری انکه و لکنه *O Nabil! Upon thee be the Glory of God, the Mighty, the Most Beautiful! The Most Great Glad-Tidings is that [3.5s]...* Mss: BLIB_Or15696.123a. Pubs: None. Trans: None.

BH08608. 120 words, Ara. یا نصرالله قد حضر اسمک لدی المظلوم ذکرک بایات الله المهیمن القیوم انک اذا *O Nasru'llah! Thy name hath verily been mentioned before the Wronged One, Who remembereth thee through the verses of God, the All-Subduing, the Self-Subsisting. Verily thou [3.5s]...* Mss: BLIB_Or15728.220c, BLIB_Or15734.1.088a. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), prayer for specific individuals; groups, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, spiritual transformation, steadfastness; perseverance; faithfulness.

BH08609. 120 words, Ara. یا نور علیک سلام المظلوم انا اخبرناک بامر و بشرناک بآخر قد ظهر الاول *O Nur! Upon thee be the peace of the Wronged One. We have informed thee of a matter and given thee glad tidings of another. The first hath been made manifest [3.5s]...* Mss: BLIB_Or15696.174b. Pubs: None. Trans: None.

BH08610. 120 words, Ara. یا هاشم ان استمع ندائی انه ارتفع من سجنی هذا المقام الذی یطوفه الملا الاعلی *O Hashim! Hearken unto My Call, which hath been raised from this My Prison, the Spot round which circle the Concourse on High [3.5s]...* Mss: BLIB_Or15730.050a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, spiritual emotions and susceptibilities, praise and encouragement, steadfastness; perseverance; faithfulness, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH08611. 120 words, Ara. یا ورقتی ان استمعی حفیف سدره عنایتی انها تعزیک فیما ورد علیک من قضاء الله ربک *O My leaf! Hearken thou unto the rustling of the Divine Lote-Tree of My loving-kindness. Verily, it consoleth thee in what hath befallen thee through the decree of God, thy Lord [3.5s]...* Mss: BLIB_Or15734.1.073b. Pubs: AQA7#468 p.292a, KHAF.056. Trans: None. Subjects: eulogies; reminiscences, steadfastness; perseverance; faithfulness, consolation and comfort.

BH08612. 120 words, Ara. یا ورقتی ان اشهدی بما شهد الله فی السجن الاعظم انه لا اله الا انا الحق علام *O My leaf! Bear thou witness unto that which God Himself hath testified in the Most Great Prison - that there is none other God but Me, the True One, the All-Knowing [3.5s]...* Mss: INBA15:293, INBA26:295b, BLIB_Or15715.294d. Pubs: None. Trans: None. Subjects: presence of; reunion with God, Manifestation of God speaking in the voice of Divinity, spiritual transformation.

BH08613. 120 words, mixed. یا ورقتی علیک بهائی اسمعی ندائی من شطر سجنی انه هو الحق علام الغیوب امروز *O My Leaf! Upon thee be My glory! Hearken unto My call from the precincts of My prison. Verily, He is the Truth, the Knower of things unseen [3.5s]...* Mss: BLIB_Or15716.068.03. Pubs: None. Trans: None. Subjects: high station of the true believer, praise and encouragement.

BH08614. 120 words, Per. یا ورقتی علیک بهائی امروز اشراقات انوار آفتاب حقیقت عالم را منور فرموده *O My Leaf! Upon thee be My glory! Today the effulgent rays of the Sun of Truth have illumined the world [3.5s]...* Mss: BLIB_Or15724.197a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, development of capacity and readiness.

BH08615. 120 words, mixed. یا ورقتی علیک بهائی لحاظ عنایت لازال بانشطر متوجه امروز مطلع ایامست و مشرق *O My Leaf! Upon thee be My Glory! The glance of divine favour hath ever been directed towards thee. This Day is the Dawning-Place of days and the Dayspring thereof [3.5s]...* Mss: BLIB_Or15724.196b. Pubs: None. Trans: None. Subjects: high station of the true believer, thankfulness; gratitude, purpose; goal of creation, nearness and remoteness.

BH08616. 120 words, mixed. یا ورقتی علیک بهائی یک کلمه از تو در ساحت اقدس امام وجه مظلوم عرض شد و *O My Leaf! Upon thee be My glory! A word from thee was presented in the Most Holy Court, before the countenance of the Wronged One [3.5s]...* Mss: INBA15:374a, INBA26:377, BLIB_Or15712.327a. Pubs: None. Trans: None. Subjects: presence of; reunion with God, praise and encouragement, acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity.

BH08617. 120 words, Ara. یا ورقتی قد فزت بذکری و آثاری من قبل و من بعد اشکری ربک بهذا الفضل الاعظم و *O My Leaf! Thou hast attained unto My remembrance and My tokens, both before and after. Render thanks unto thy Lord for this most great bounty [3.5s]...* Mss: INBA18:352, BLIB_Or15716.067.22. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, thankfulness; gratitude, prayer for steadfastness; obedience, tests and trials; sacrifice and suffering.

BH08618. 120 words, Ara. یا ورقه العلیا قد شهد لک القلم الاعلی فی ملکوت الانشاء بانک انت سمعت النداآء *O Most Exalted Leaf! The Supreme Pen hath borne witness unto thee in the Kingdom of creation that thou didst hearken unto the Call [3.5s]...* Mss: INBA51:309, BLIB_Or15715.100a. Pubs: KHAF.187. Trans: None. Subjects: expressions of grief; lamentation; sadness.

BH08619. 120 words, mixed. یا ورقه ذکرت لدی المظلوم بوده و هست ذکر کن ایامی را که در سجن اعظم امام وجه *O Leaf! Thy mention hath been and ever shall be before the Wronged One. Call thou to mind those days when thou didst stand before Our face in the Most Great Prison [3.5s]...* Mss: INBA51:563a. Pubs: LHKM3.363a. Trans: None. Subjects: praise and encouragement, presence [liqa'] of Manifestation of God is presence of God, call to action.

BH08620. 120 words, Ara. یا یهودا ان الطور یحدث و القوم لایسمعون ان السدره تنادی و الناس لایفقهون اسمع *O Judah! The Mount speaketh, yet the people hear not; the Lote-Tree calleth aloud, yet mankind comprehendeth not. Hearken [3.5s]...* Mss: BLIB_Or15695.023a. Pubs: KHMT.019. Trans: None. Subjects: prayer for steadfastness; obedience, proclamation to the people of the world, prophecy and fulfillment, power and sovereignty of God; omnipotence of God.

BH08621. 120 words, Per. یا یوسف بر مظلوم وارد شد انچه که چشم ابداع عالم شبهش را ندیده *O Joseph! There hath befallen the Wronged One that which the eye of creation hath never beheld the like thereof [3.5s]...* Mss: BLIB_Or15690.171b, BLIB_Or15728.031b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, fairmindedness; personal justice [insaf].

BH08622. 120 words, Ara. یشهد لسانی انه لا اله الا انا المهیمن القیوم و یشهد لسانه ان الذی ینطق انه *My tongue testifieth that there is none other God but Me, the All-Subduing, the Self-Subsisting, and His tongue beareth witness that He Who speaketh [3.5s]...* Mss: BLIB_Or15697.128. Pubs: None. Trans: None.

Subjects: praise and encouragement, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, transcendence; unknowability of God, rejection, opposition and persecution, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH08623. 120 words, Ara. ينبغی لک بان تشکر الله بعدد السن الخلائق بما ایدک علی الاعتراف بمطلع وحیه و مشرق *It behooveth thee to render thanks unto God, through all the tongues of His creation, inasmuch as He hath aided thee to recognize the Dawning-Place of His Revelation and the Dayspring [3.5s]...* Mss: BLIB_Or15730.050b. Pubs: None. Trans: None. Subjects: praise and encouragement, importance of reading the Sacred Writings, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, detachment; severance; renunciation; patience, heedlessness and ignorance of the people.

BH08624. 120 words. *Take up the exalted Pen, O Servant, move it on the snow-white tablet and call to remembrance Thy sister, Fatimih, that the bounty upon her...* Mss: None. Pubs: None. Trans: LTDT.281-282. Subjects: praise and encouragement, personal instructions, acknowledgment of gift; of monetary contribution.

BH08625. 120 words. *Verily, we heard your supplications, and granted them to you...* Mss: None. Pubs: None. Trans: BLO_PT#179. Subjects: prayer for spiritual recognition, personal instructions.

BH08626. 110 words, Ara. ا تحرم یا الهی من اقبل الی حرم ذاتک ا تبعد یا محبوبی من استجار الی مدینه *Wouldst Thou bar, O my God, from the sanctuary of Thine Essence one who hath turned towards Thee? Wouldst Thou banish, O my Beloved, one who hath sought refuge in Thy celestial city [3.5s]...* Mss: INBA33:073a, INBA92:106a. Pubs: AQMJ1.033. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for nearness to God, spiritual emotions and susceptibilities.

BH08627. 110 words, mixed. اثر قلم نزد مالک قدم حاضر و مشاهده شد ذکر عامی نموده بودی کل نزد بحر علم عامی *The traces of thy pen were presented before the Ancient King and were observed. Thou didst make mention of one unlearned; all are unlearned before the Ocean of Knowledge [3.5s]...* Mss: BLIB_Or11096#209, BLIB_Or15710.078. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, meanings of letters and numbers; jafr (gematria), outward and inward meanings, knowledge; recognition of God, steadfastness; perseverance; faithfulness.

BH08628. 110 words, mixed. از صریر قلم اعلی این کلمه علیا اصغا شد قد اتی المالک الملک لله بظهوره ظهر ما *From the shrill voice of the Most Exalted Pen was heard this most sublime Word: The Sovereign hath come, the Kingdom is God's! Through His manifestation hath appeared what was hidden [3.5s]...* Mss: BLIB_Or15712.067. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, detachment; severance; renunciation; patience, the Word of God; influence and centrality of.

BH08629. 110 words, mixed. از قبل لسان عظمت باینکلمه ناطق و من الماء کل شیء حی آن آب درین ایام از قلم *The Tongue of Grandeur aforetime uttered these words: "And from water doth every living thing derive its life." That water, in these days, floweth from the Pen [3.5s]...* Mss: BLIB_Or15715.261d. Pubs: None. Trans: None. Subjects: attaining the life of the spirit, living waters; water of life, symbolism, spiritual transformation, spiritual emotions and susceptibilities, the Word of God; influence and centrality of.

BH08631. 110 words, mixed. اسمت نزد مظلوم مذکور آمد و طرف عنایت بتو متوجه الیوم باید کنیزان حق بکمال *Thy name was mentioned in the presence of the Wronged One, and the gaze of His loving-kindness was directed towards thee. This day must the handmaidens of God with utmost [3.5s]...* Mss: INBA18:373, BLIB_Or15719.062b. Pubs: None. Trans: None. Subjects: praise and encouragement, detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity, steadfastness; perseverance; faithfulness, thankfulness; gratitude.

BH08632. 110 words, Ara. اسمع ندآء من یناديک حین الذی یهب روائح الفراق عن شطر العراق و تغن دیک *Hearken unto the call of Him Who summoneth thee, when the breezes of separation waft from the direction of Iraq, and sing thou [3.5s]...* Mss: INBA71:038a, INBA49:325. Pubs: AQA6#306 p.300. Trans: None. Subjects: consolation and comfort, power and sovereignty of God; omnipotence of God, call to action, proclamation to people of the Bayan, trust and reliance in God; turning to Him at all times.

BH08633. 110 words, Ara. اسئلک یا من بندائک الأحلی انجذبت الأرض و السمآء باسمک الذی به سخرت *I beseech Thee, O Thou by Whose most sweet call the earth and heaven were enraptured, by Thy Name through which Thou didst subdue [3.5s]...* Mss: None. Pubs: ADM2#081 p.148x. Trans: None. Subjects: transcendence; unknowability of God, prayer for nearness to God, power and sovereignty of God; omnipotence of God, prayer for spiritual recognition.

BH08634. 110 words, Per. اشراقات انوار ظهور مکلم طور از جمیع آفاق عالم ظاهر و مشرق و آیات عظمت از سماء *The effulgent rays of the Manifestation, the Speaker of Sinai, are manifest and resplendent from all the horizons of the world, and the signs of grandeur from the heaven [3.5s]...* Mss: BLIB_Or15718.013a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, spiritual transformation, chastisement and requital, the Word of God; influence and centrality of.

BH08635. 110 words, mixed. اشهد یا الهی و سیدی و سندی و غایه املی و رجائی بوحدانیتک و فردانیتک لیس لک *I testify unto Thy singleness and Thy oneness, O Thou Who art my God, my Master, my Support, my highest Hope and Aspiration...* Mss: INBA18:380, INBA51:101b, INBA27:477a, KB_620:094-095. Pubs: ADM1#068 p.122, AQMJ2.007. Trans: JHT_S#054. Subjects: prayer for women, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, purpose; goal of creation.

BH08636. 110 words, mixed. افنانی علیه بهائی بحضور فائز و باصغاء آیات منور از اول ایام لوجه الله از کوس *O My Afnán! Thou hast attained unto Our presence and been illumined by the hearing of the verses. From the earliest days, for the sake of God, from the trumpet [3.5s]...* Mss: BLIB_Or15703.082. Pubs: None. Trans: None. Subjects: firmness in the Covenant, love, unity, and fellowship among the friends; in the Cause, tests and trials; sacrifice and suffering, consolation and comfort.

BH08637. 110 words, Per. اکثری از اهل عالم مدعی عرفان مالک قدم بوده و هستند ولکن بعد از خرق حجبات *Most of the peoples of the world have laid claim, and continue to lay claim, to the recognition of the Ancient King, but only after the rending asunder of the veils [3.5s]...* Mss: BLIB_Or15719.051e. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, praise and encouragement, love of God.

BH08638. 110 words, mixed. اگرچه ظلمت ظلم کل اشطار را احاطه نموده و دست تعدی ظالمان بر مظلومان دراز شده *Although the darkness of oppression hath encompassed all regions, and the hand of tyranny hath been stretched forth against the oppressed [3.5s]...* Mss: BLIB_Or11096#182, BLIB_Or15710.013a. Pubs: None. Trans: None. Subjects: light and darkness, power and sovereignty of God; omnipotence of God, justice and wrath of God, detachment; severance; renunciation; patience.

BH08639. 110 words, Per. البته وجه را اخذ نمائید و لکن بقسمی مرغوب یعنی اسباب کدورت بمیان نیاید *Verily, collect ye the dues, yet in a manner most befitting. That is, let no cause for vexation arise [3.5s]...* Mss: BLIB_Or15696.097e. Pubs: None. Trans: None.

BH08640. 110 words, mixed. الحمد لله بانوار فجر بیان فائز شدی و رحیق محبت مالک امکانرا نوشیدی طوبی لک و *Praise be to God, that thou hast been illumined by the splendors of the Dawn of divine utterance and hast quaffed the choice wine of the love of the Lord of all existence. Blessed art thou [3.5s]...* Mss: BLIB_Or15710.158b, BLIB_Or15719.020c. Pubs: None. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, praise and encouragement, detachment; severance; renunciation; patience.

BH08641. 110 words, Per. الحمد لله بعرفان رحمن فائز شدی و از کوثر حیوان که حب اوست آشامیدی *Praise be to God that thou hast attained unto the recognition of the All-Merciful and hast drunk from the living waters, which are His love [3.5s]...* Mss: BLIB_Or15719.071a. Pubs: None. Trans: None. Subjects:

praise and encouragement, transience; worthlessness of the physical world, knowledge; recognition of God, living waters; water of life, love of God.

BH08642. 110 words, mixed. الحمد لله تجليات انوار وجه الهی بر طورهای قلوب مقبلين و مقبلات پرتو افکنده چه *Praise be to God! The effulgent rays of the Divine Countenance have shed their radiance upon the Sinais of the hearts of men and women who have turned unto Him [3.5s]...* Mss: BLIB_Or15697.045a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, power of the Manifestation of God.

BH08643. 110 words, mixed. الحمد لله عرصه هستی بنير اسم الهی منور و روشن گشته و ندای سدره مرتفع شده نيکو *Praise be to God! The realm of existence hath been illumined and made resplendent by the Light of the Divine Name, and the Call of the Sacred Tree hath been raised aloft [3.5s]...* Mss: BLIB_Or15697.272. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, call to action, praise and encouragement, spiritual emotions and susceptibilities, Manifestation of God as sun, greatness and influence of the Cause; of this Day.

BH08644. 110 words, mixed. الحمد لله که طلعات مجد قدسيه و وجهات انس عزيه جسد سر ازلی را از حجبات غيريه *Praise be unto God that the effulgent Countenances of sanctified glory and the holy Visages of cherished intimacy have freed the Body of the Eternal Mystery from the veils of otherness [3.5s]...* Mss: INBA38:053b, INBA36:313a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, mystical themes, spiritual transformation, power and sovereignty of God; omnipotence of God.

BH08645. 110 words, Per. الحمد لله نير اسم اعظم از افق قدم طالع و مشرق و بحر کرم ظاهر و مواج ای دوستان *Praise be unto God that the Luminary of the Most Great Name hath dawned and shone forth from the horizon of eternity, and the Ocean of generosity hath become manifest and surging, O friends [3.5s]...* Mss: BLIB_Or15715.155c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, love of God, Manifestation of God as sun.

BH08646. 110 words, mixed. الحمد لله و الصلوه و السلام علی انبيائه الذين اخذوا ما امروا به من لدنه انه هو *All praise be to God, and blessings and peace be upon His Prophets who faithfully took what was commanded them from His presence. Verily, He is [3.5s]...* Mss: INBA51:430. Pubs: None. Trans: None. Subjects: the power of words; of speech, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH08647. 110 words, Ara. الهی الهی عرف عرفانک اجتذبنی و کوثر بيانک اسکرنی علی شان غفلت عن نفسی و عن *My God, my God! The sweet-scented fragrance of Thy knowledge hath so enraptured me,and the living waters of Thine utterance have so overcome me...* Mss: INBA61:056, INBA66:104a. Pubs: ADM2#043 p.074, AQMM.068a. Trans: JHT_S#171. Subjects: prayer for nearness to God, spiritual transformation, servitude; submission to God; repentance, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH08648. 110 words, Ara. الهی الهی لاتمنع اصفيائک عن بحار جودک و کرمک بدل يا الهی عصيانهم بالغفران و *My God, my God! Withhold not Thy loved ones from the oceans of Thy generosity and munificence. Transmute their rebellion, O my God, into forgiveness...* Mss: None. Pubs: ADM3#026 p.037. Trans: JHT_S#142. Subjects: power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, prayer for forgiveness, prayer for protection.

BH08649. 110 words, Ara. الهی الهی نورک يدعونی اليک و نارک تمنعنی عنک اشهد ان النور ظهر و لاح من وجهک *O my God, my God! Thy light summoneth me unto Thee, while Thy fire doth withhold me from Thee. I bear witness that the light hath appeared and shone forth from Thy Countenance [3.5s]...* Mss: INBA61:055. Pubs: ADM2#044 p.076, AQMM.066. Trans: None. Subjects: love of God, fire and light; fire and water, spiritual transformation, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

BH08650. 110 words, Ara. الهی الهی هذه امه من امائک و ورقه من اوراقک قد وجدت عرف ظهورک و شهدت بما شهد *O my God, O my God! This is a handmaiden from among Thy handmaidens and a leaf from among Thy leaves who hath inhaled the fragrance of Thy Manifestation and hath testified to that which was testified [3.5s]...* Mss: None. Pubs: None. Trans: None. Notes: NYR#166x. Summary: "In this tablet Bahá'u'lláh is beseeching God to free us through His bounty from attachment to this world and to burn away all the veils of worldly desire and to achieve what is the sign of certitude at the threshold of the Abhá Beauty." Subjects: power and sovereignty of God; omnipotence of God, prayer for women, forgiveness; grace; bounty; mercy; compassion of God, prayer for spiritual recognition.

BH08651. 110 words, Ara. الهی الهی هذه نفحه من نفحات حديقه المعانی قد اقبلت اليک فی يوم فيه اعرض علماء *My God, my God! This is a breeze from amongst the fragrant breezes of the garden of meaning; unto Thee hath she turned on a day when the learned men of Thine age...* Mss: INBA51:339a, INBA51:568a. Pubs: ADM1#076 p.133, AQMJ2.021, KHAF.217. Trans: JHT_S#025. Subjects: prayer for women, forgiveness; grace; bounty; mercy; compassion of God, rejection, opposition and persecution.

BH08652. 110 words, Ara. الهی الهی و سيدی و سندی تری امه من امائک اقبلت الی افق ظهورک بعد اعراض اکثر *My God, my God, my Lord and my Refuge! Thou seest one of Thy handmaidens who hath turned unto the dawning-place of Thy Manifestation after most men on the earth had turned away...* Mss: INBA15:341a, INBA18:108, INBA23:238a, INBA26:345a, INBA51:557, BLIB_Or15716.091d, NLAI_BH1.228. Pubs: ADM1#075 p.131, ADM3#145 p.164, AQMJ2.023. Trans: JHT_S#107. Subjects: power and sovereignty of God; omnipotence of God, prayer for women, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, love of God, steadfastness; perseverance; faithfulness.

BH08653. 110 words, mixed. امروز آفتاب حقيقت مشرق و طور عرفان بظهور مکلم ناطق طوبی از برای نفوسيکه اذکار *In this day the Sun of Truth hath risen and the Mount of Knowledge hath been made vocal through the utterance of the Divine Speaker. Blessed are they who hearken [3.5s]...* Mss: None. Pubs: HDQI.027b. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, call to action, power and sovereignty of God; omnipotence of God.

BH08654. 110 words, mixed. امروز بيان ناطق و مراتب عشاق عندالله فوق مقامات اهل عالم مشهود جذب و شوری در *In this day, the eloquent utterance and the stations of the lovers are witnessed, in the sight of God, to transcend the ranks of all the peoples of the world in their rapture and exultation [3.5s]...* Mss: BLIB_Or15703.059. Pubs: BRL_DA#394. Trans: None. Subjects: rejection, opposition and persecution, greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

BH08655. 110 words, mixed. امروز جذب اعمال عشاق آفاقرا اخذ نموده و جميع اشيا بذکر و ثنای منقطعين ناطق *In this day the magnetic power of the deeds of the lovers hath seized the horizons, and all things speak forth in praise and glorification of them that are detached [3.5s]...* Mss: INBA23:099c, BLIB_Or15703.053. Pubs: BRL_DA#234, LHKM2.184, PZHN v2#1 p.119, ASAT3.168x, AHB_131BE #01-02 p.141, BSHI.020, TISH.023. Trans: None. Subjects: spiritual emotions and susceptibilities, tests and trials; sacrifice and suffering, the Word of God; influence and centrality of, spiritual prerequisites of teaching the Cause, transience; worthlessness of the physical world.

BH08656. 110 words, mixed. امروز جميع اشيا بذکر و ثنای حق مشغول و باعلی النداء باين کلمه عليا ناطقند *In this day all things are engaged in the remembrance and praise of God, and with the most exalted call do proclaim this sublime Word [3.5s]...* Mss: BLIB_Or15712.247b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, steadfastness; perseverance; faithfulness, servitude; submission to God; repentance, praise and encouragement.

BH08657. 110 words, mixed. امروز در جميع صحف و کتب الهی بيوم الله مذکور و معروف طوبی از برای نفسيکه *This day, in all the Sacred Scriptures and heavenly Books, is*

mentioned and renowned as the Day of God. Blessed is the soul that [3.5s]... Mss: BLIB_Or15715.265b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, greatness and influence of the Cause; of this Day.

BH08658. 110 words, mixed. امروز روزیست که افق عالم بانوار آفتاب ظهور منور و روشن ولکن طیور لیل از آن *This is a day when the horizon of the world is illumined and radiant with the lights of the Sun of Manifestation, yet the birds of night turn away [3.5s]...* Mss: BLIB_Or15719.190b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, justice and wrath of God.

BH08659. 110 words, mixed. امروز روزیست که ذکرش در کتب اولی از قلم اعلی جاری و مذکور بر عظمت این یوم *This is the day whose mention hath flowed from the Most Exalted Pen in the Sacred Books of old, bearing witness to the greatness of this Day [3.5s]...* Mss: INBA23:167. Pubs: AKHA_129BE #14 p.a. Trans: None. Subjects: independent investigation of truth; reality, spiritual prerequisites of teaching the Cause, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience.

BH08660. 110 words, mixed. امروز روزیست که نعیق ناعقین مرتفعست و اوراق ناریه منتشر طوبی از برای نفوسیکه *This is a day wherein the clamor of the deniers hath been raised on high, and fiery leaves are scattered abroad. Blessed are they who [3.5s]...* Mss: BLIB_Or15715.315a. Pubs: None. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, chastisement and requital, greatness and influence of the Cause; of this Day, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH08661. 110 words, mixed. امروز زینت اعلی از برای نساء ارض اکلیل کلمه مبارکه یا امتی بوده و هست هر یک *In this day the supreme adornment for the women of the earth hath been and will continue to be the crown of the blessed word "O My handmaiden!" [3.5s]...* Mss: INBA33:137, BLIB_Or15716.086b. Pubs: AQA5#173 p.232. Trans: None. Subjects: prayer for women, role and station of women.

BH08662. 110 words, mixed. امروز عرف قمیص رحمانی متضوع و نسمه الله در مرور طوبی از برای نفسیکه شبهات و *In this day the fragrance of the Robe of the All-Merciful is diffused abroad and the breezes of God are passing by. Blessed is the soul that [3.5s]...* Mss: BLIB_Or15699.045b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, prayer for steadfastness; obedience, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH08663. 110 words, Ara. ان استمع ندائی من شطر سجنی لیطلعک بما ورد علی جمالی من مظاهر جلالی و تعرف *Hearken thou unto My call from the precincts of My prison, that I may acquaint thee with what hath befallen My Beauty at the hands of the manifestations of My majesty, and that thou mayest know [3.5s]...* Mss: INBA27:080. Pubs: None. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, happiness; joyfulness; joy and sorrow, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH08664. 110 words, mixed. ان افرحی یا امتی بما یذکرک قلمی الاعلی فی سجن عکاء بما فاح به عرف الرحمن فی *Rejoice, O My handmaiden, for My Most Exalted Pen maketh mention of thee in the prison of 'Akká, wherewith the fragrance of the All-Merciful hath been wafted [3.5s]...* Mss: BLIB_Or15715.242a. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, praise and encouragement.

BH08665. 110 words, Ara. ان العالم من عرف المعلوم اذ اتی باسمه القیوم و العارف من سرع الی المعروف اذ *Verily, the truly learned is he who hath recognized the Known One when He came with His name, the Self-Subsisting, and the mystic is he who hath hastened unto the Sought-After one when [3.5s]...* Mss: BLIB_Or15696.006b, BLIB_Or15734.2.044b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, heedlessness and ignorance of the people, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience.

BH08666. 110 words, Ara. ان الکتاب بنفسه ینادی و یقول یا قوم قد اتی الوهاب علی السحاب ان انظروا وجه *Verily the Book itself proclaimeth and saith: O people! The All-Bountiful hath come upon the clouds. Behold ye His countenance [3.5s]...* Mss: BLIB_Or15697.133b. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, presence [liqa'] of Manifestation of God is presence of God, thankfulness; gratitude, wine as symbol of spiritual transformation, the Word of God; influence and centrality of.

BH08667. 110 words, Ara. ان المظلوم ینادی و یقول یا قوم اتقوا الله و لاتکفروا بایات الله و برهانه انه *The Wronged One calleth out and saith: O people! Fear ye God, and deny not His signs and His proof [3.5s]...* Mss: BLIB_Or15696.145a. Pubs: None. Trans: None. Subjects: belief and denial, teaching the Cause; call to teach, the Word of God; influence and centrality of, call to action.

BH08668. 110 words, Ara. ان نقطه البیان بشر من فی الامکان بظهور الرحمن فی کل صحف و زبر و کتاب فلما *The Primal Point of the Bayán heralded unto all who dwell in the realm of possibility the advent of the All-Merciful in every scripture, psalm and book [3.5s]...* Mss: BLIB_Or15696.039e, BLIB_Or15734.2.131a. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH08669. 110 words, Ara. ان یا امتی اسمعی ندائی عن شطر السجن ثم اذکری ربک فی العشی و الاشراق دعی ما *O My handmaiden! Hearken unto My call from the direction of the Prison, then remember thy Lord at eventide and at dawn. Leave thou what [3.5s]...* Mss: None. Pubs: AQA5#030 p.035. Trans: None. Subjects: detachment; severance; renunciation; patience, living waters; water of life, praise and encouragement, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment.

BH08670. 110 words, Ara. ان یا امتی لاتحزنی عما ورد علینا انا قد قضینا ما ظهر فی الالواح ان ربک علی کل *O My handmaiden! Be thou not grieved at what hath befallen Us. Verily, We have ordained whatsoever hath appeared in the Tablets. Indeed, thy Lord is over all [3.5s]...* Mss: INBA73:080, NLAI_BH1.483, NLAI_BH2.230a. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, suffering and imprisonment, consolation and comfort.

BH08671. 110 words, mixed. ان یا امه الله ا تبکی من فراق ابنک اذا ابن الله یذکرک بالحق ان انصفی هل ینبغی *O handmaiden of God! Dost thou weep at the separation from thy son when the Son of God doth make mention of thee in truth? If thou be fair in judgement, would this be befitting [3.5s]...* Mss: BLIB_Or11096#216, BLIB_Or15710.079b, BLIB_Or15722.050b. Pubs: None. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, soul; spirit after death, thankfulness; gratitude.

BH08672. 110 words, Ara. ان یا جمال القدم ذکر العباد بما نزل من جبروت الفضل و الاقتدار لعل یستقیمون فی *O Ancient Beauty! Make mention of the servants through that which hath descended from the heaven of grace and power, that haply they may stand firm in [3.5s]... ...Say: whosoever desires to protect himself, let him read this verse at night and at morn...* Mss: BLIB_Or15725.387c. Pubs: AVK4.068.02. Trans: RBB.138x. Notes: LL#491. Subjects: prayer for protection, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, rebellion and misdeeds of Mirza Yahya; the Azalis, sacrifice of self; mystery of sacrifice.

BH08673. 110 words, mixed. ان یا جیم ان افرح بما ذکرت من قلم المظلوم و کن من الحامدین قد حضر لدی الوجه ما *O Jím! Rejoice thou in what hath been recorded by the Pen of the Wronged One, and be thou of them that render praise. There hath appeared before the Face that which [3.5s]...* Mss: BLIB_Or11096#277. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, praise and encouragement, wisdom [hikmat].

BH08674. 110 words, Ara. ان یا حسن لاتحزن عن شیء فارض بما رضی الله لک و انه مایرضی لعباده الا ما *O Hasan! Grieve not over any matter, but be content with whatsoever God hath ordained for thee; for verily He ordaineth not for His servants save that which is best [3.5s]...* Mss: BLIB_Or15725.270a. Pubs: None. Trans: None. Subjects: personal instructions, consolation and comfort.

BH08675. 110 words, Ara. ان یا داود انا جعلناک ذاکر نفسنا فی الارض ان اذکر ربک بالعشی و الاشراق ان *O Dawud! We have made thee the the one who remembereth Us upon the earth. Remember thou thy Lord at eventide and at dawn [3.5s]...* Mss: BLIB_Or15725.387a, NLAI_BH2.056b. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, personal instructions.

BH08676. 110 words, Ara. ان یا رسول اسمع ندائی فی کل حین بانه لا اله الا هو و الذی ظهر انه لبهائه فی *O Rasul! Hearken in all times unto My call: "Verily there is no God but Him, and He Who hath appeared is indeed His Glory..." [3.5s]...* Mss: BLIB_Or15725.304b. Pubs: None. Trans: None. Subjects: soul; spirit after death, forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH08677. 110 words, Ara. ان یا عبد الکریم اسمع ما یلهمک الورقا من کلمات قدس علیا و تذکرک بذکر الله و *O 'Abdu'l-Karim! Hearken unto that which the Mystic Dove inspireth thee with, from words of transcendent holiness, and remindeth thee of the remembrance of God [3.5s]...* Mss: INBA36:138b, INBA71:307b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, Covenant-breaking and Covenant-breakers.

BH08678. 110 words, Ara. ان یا علی فاشهد فی نفسک کما شهد الله قبل خلق السموات و قبل ان یظهر الاشیاء *O Ali! Bear thou witness within thyself, even as God did bear witness before the creation of the heavens and ere all things were made manifest [3.5s]...* Mss: BLIB_Or15696.074a. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, divine unity [tawhid] and degrees of unity, presence of; reunion with God, spiritual transformation.

BH08679. 110 words, Ara. ان یا علی قد اطلعنا برجوعک الی مدینه الله قل سبحانک اللهم یا الهی لک الحمد *O Ali! We have indeed learned of thy return to the City of God. Say: Glory be unto Thee, O my God, praise be unto Thee [3.5s]...* Mss: INBA48:208b, INBA49:218a.02, BLIB_Or15739.351b. Pubs: None. Trans: None. Subjects: love of God, prayer for spiritual recognition, detachment; severance; renunciation; patience.

BH08680. 110 words, Ara. ان یا غلام اسمع ندآء هذا الغلام الذی بنور وجهه اشرقت السموات و الارض و لو *O servant! Hearken unto the call of this Youth, by the radiance of Whose countenance the heavens and earth were illumined [3.5s]...* Mss: BLIB_Or15694.573a, ALIB.folder18p492b. Pubs: None. Trans: None. Subjects: proclamation to people of the Bayan, call to action, detachment; severance; renunciation; patience, suffering and imprisonment.

BH08681. 110 words, Ara. ان یا غلام الله استمع ندآء هذا الغلام الذی ینطق علی الافنان بانه لا اله *O servant of God! Hearken unto the call of this Youth Who speaketh from the branches, that there is no God [3.5s]...* Mss: BLIB_Or15725.378c. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity.

BH08682. 110 words, Ara. ان یا قلمی ان اذکر من حضر اسمه لدی الوجه لیفتخر بذکر الله بین عباده و یکون من *O My Pen! Make mention of him whose name hath attained unto Our presence, that he may glory in the remembrance of God amongst His servants and be of those who [3.5s]...* Mss: BLIB_Or15734.1.006.15. Pubs: None. Trans: None. Subjects: suffering and imprisonment, call to action, proclamation to kings; rulers; prominent individuals, power of the Manifestation of God.

BH08683. 110 words, Ara. ان یا قلمی کم من یوم سمعت حنینک لبلائی و ضجیجک لابتلائی هل ترید ان تذکر فی *O My Pen! How many a day have I heard thy lamentations over My tribulations and thy cries at Mine afflictions! Dost thou desire to make mention [3.5s]...* Mss: INBA19:071, INBA32:066a, BLIB_Or15697.135a. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, suffering and imprisonment, consolation and comfort, Manifestation of God speaking in the voice of Divinity.

BH08684. 110 words, mixed. ان یا کلیم اسمع ندائی ثم طیر فی هواء الروح و لاتحزن فی شیء ثم انصر الامر *O Moses! Hearken unto My call, then soar in the atmosphere of the spirit and grieve not over aught. Then aid thou the Cause [3.5s]...* Mss: INBA38:132a. Pubs: None. Trans: None. Subjects: rendering assistance to God; victory [nusrat], rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH08685. 110 words, Ara. ان یا لسان العظمه ان اذکر الپاشا بما یجذبه الی الافق الاعلی و یقربه الی البحر *O Tongue of Grandeur! Make mention of the Pasha in such wise as shall draw him unto the Most Exalted Horizon and bring him nigh unto the Ocean [3.5s]...* Mss: BLIB_Or15734.1.010.14. Pubs: None. Trans: None. Subjects: call to action, prophecy and fulfillment.

BH08686. 110 words, Ara. ان یا محمد قم علی خدمه الله و امره و کن لهیب الحمراء لاعداء جمالی الابهی و *O Muhammad! Arise to serve God and His Cause, and be as a blazing flame unto the enemies of My Most Glorious Beauty [3.5s]...* Mss: INBA81:089, BLIB_Or03114.069. Pubs: LHKM2.235. Trans: None. Subjects: personal instructions, importance of prayer, praise and encouragement, chastisement and requital, call to action.

BH08687. 110 words, Ara. ان یا هاشم طوبی لک طوبی لک بما کسرت صنم الوهم و الهوی و فزت بانوار ربک العلی *O Hashim! Blessed art thou, blessed art thou, inasmuch as thou hast shattered the idol of vain imaginings and desire, and hast won the lights of thy Lord, the Most High [3.5s]...* Mss: BLIB_Or15725.349b. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness, forgiveness; grace; bounty; mercy; compassion of God.

BH08688. 110 words, Ara. ان یا ورقه هذه ورقه قد ارسلناها الیک لتجدی منها رایحه الله و تکونی من *O Leaf! This is a leaf We have sent unto thee, that thou mayest inhale therefrom the fragrance of God and be among [3.5s]...* Mss: BLIB_Or15725.379b. Pubs: None. Trans: None. Subjects: role and station of women, spiritual transformation, praise and encouragement.

BH08689. 110 words, Ara. انا اردنا ان نذکر من سمی بمحمد قبل حسین و نبشره باقبال المظلوم الیه من هذا *Verily, We have desired to make mention of him who was named Muhammad Husayn, and to herald unto him the Wronged One's acceptance of him from this station [3.5s]...* Mss: BLIB_Or15695.200a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness.

BH08690. 110 words, Ara. انا امرنا لکل بالأخلاق المرضیة و ما امروا به فی الکتاب انا ما اردنا لهم الا ما یحفظهم *Verily, We have commanded all to manifest praiseworthy conduct and that which hath been enjoined in the Book. We desire for them naught save that which shall preserve them [3.5s]...* Mss: BLIB_Or15696.047b. Pubs: None. Trans: None.

BH08691. 110 words, Ara. انا ذکرنا فی الکتاب ما یقرب الناس الی سواء الصراط من فاز بالانصاف فاز بما *We have mentioned in the Book that which draweth mankind nigh unto the straight path. Whoso attaineth unto justice hath attained unto that whereunto [3.5s]...* Mss: BLIB_Or15696.043d, BLIB_Or15734.2.140b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, chastisement and requital, justice ['adl]; social justice and divine justice.

BH08692. 110 words, Ara. انا ذکرنا فی اللیالی و الایام اصفیاء الله و اولیائه الذین مامنعهم کتاب و *We make mention, throughout the nights and days, of God's chosen ones and His loved ones whom no book hath deterred [3.5s]...* Mss: BLIB_Or15696.053b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, praise and encouragement, Manifestation of God speaking in the voice of Divinity, tests and trials; sacrifice and suffering, wisdom [hikmat].

BH08693. 110 words, Ara. انا زینا سماء الاحکام بنیر الحکمه لیتمسک بها کل عارف بصیر ان الذی نبذ الحکمه *We have adorned the heaven of ordinances with the luminary of wisdom, that all possessed of insight and discernment may hold fast unto it. Verily, he that casteth wisdom aside [3.5s]...* Mss: BLIB_Or15696.056d. Pubs: None. Trans: None. Subjects: wisdom [hikmat], justice ['adl]; social justice and divine justice, justice and mercy, contention and conflict, consorting with all; being kind; loving to all.

BH08694. 110 words, Ara. انا سمعنا ندآء الذین اقبلوا اذ سمعوا الندآء من الافق الاعلی و انا المشفق *We have heard the call of those who turned when they hearkened*

unto the Call from the Most Exalted Horizon, and verily, I am the Compassionate One [3.5s]... Mss: INBA51:463. Pubs: None. Trans: None. Subjects: consolation and comfort, chastisement and requital, praise and encouragement, trust and reliance in God; turning to Him at all times.

BH08695. 110 words, Ara. انا نذكر التی وجدت عرف الله و اقبلت الی افق امره المنير يا امتی فاعلمی انا قرئنا كتابک *We make mention of her who hath inhaled the fragrance of God and turned towards the horizon of His luminous Cause. O My handmaiden! Know thou that We have perused thy letter [3.5s]...* Mss: INBA84:122, INBA84:061a, INBA84:003b.14. Pubs: None. Trans: None. Subjects: love of God, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

BH08696. 110 words, Ara. انا نذكر الذين توجهوا الی الوجه و نويدهم علی ما هم عليه من حب الله و مظهر امره *Verily, We make mention of those who have turned their faces towards the Countenance, and We strengthen them in that wherein they stand firm - the love of God and the Manifestation of His Cause [3.5s]...* Mss: INBA44:090. Pubs: None. Trans: None. Subjects: belief and denial, praise and encouragement, suffering and imprisonment, chastisement and requital.

BH08697. 110 words, Ara. انا نذكر الذين فازوا بايام الله و عرفانه و اقبلوا اليه اذ اعرض عنه كل مشرک *We make mention of those who have attained to the Days of God and His recognition, and who turned unto Him when every idolater turned away [3.5s]...* Mss: BLIB_Or15697.276b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, call to action.

BH08698. 110 words, Ara. انا نذكر اللائی آمن بالله و اتبعن ما *We make mention of those who have believed in God and have followed that which [3.5s]...* Mss: INBA41:279a. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, thankfulness; gratitude.

BH08699. 110 words, Ara. انا نذكر امتی التی سمعت ندائی و فازت بعرفانی و شربت كوثر حبی من ايادی امری *We make mention of Our handmaiden who hearkened unto Our Call, attained unto Our recognition, and drank of the Kawthar of Our love from the hands of Our Command [3.5s]...* Mss: INBA15:290b, INBA26:292b, BLIB_Or15715.295a. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, teaching the Cause; call to teach, the Word of God; influence and centrality of, trust and reliance in God; turning to Him at all times.

BH08700. 110 words, mixed. انا نذكر امتی التی فازت بالاقبال الی الله و شربت رحيق العرفان اذ اعرض عنه *We make mention of My handmaiden who hath attained unto the turning towards God and hath quaffed the choice wine of divine knowledge when others turned away [3.5s]...* Mss: BLIB_Or15719.166d. Pubs: None. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, steadfastness; perseverance; faithfulness.

BH08701. 110 words, Ara. انا نذكر من اخذه جذب آيات ربه علی شان نبذ الاوهام و اقبل الی افق *We make mention of him whom the attraction of his Lord's verses so seized that he cast aside vain imaginings and turned unto the horizon [3.5s]...* Mss: BLIB_Or15697.028. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution.

BH08702. 110 words, Ara. انا نذكر من ذكرنا و نبشر الذين آمنوا بالله رب العالمين قد ظهر ما كان مستورا *We make mention of him who hath made mention of Us, and give glad-tidings unto them who have believed in God, the Lord of all worlds. That which was hidden hath been made manifest [3.5s]...* Mss: INBA15:322b, INBA26:326a, BLIB_Or15712.234a, BLIB_Or15734.1.096b. Pubs: AQA7#505 p.340a. Trans: None. Subjects: prayer for nearness to God, the Word of God; influence and centrality of, praise and encouragement.

BH08703. 110 words, Ara. انا نوصی من توجه الی الافق الاعلی بالامانه الكبری و ما يظهر به انوار العدل فی *We counsel him who hath turned toward the Most Exalted Horizon to observe the Most Great Trustworthiness and that whereby the lights of justice shine forth [3.5s]...* Mss: BLIB_Or15729.155b, NLAI_22848:376a, BSB.Cod.arab.2644 p194v, MKI4522.376a. Pubs: AQA2#060 p.211a. Trans: None. Subjects: suffering and imprisonment, justice [‘adl]; social justice and divine justice, honesty; truthfulness; trustworthiness.

BH08704. 110 words, Ara. انا وجدنا الانسان راقدا ايقظناه و رايناه بعيد اقربناه و كليما انطقناه لينطق *Verily We found man asleep; We awakened him, and seeing him afar, We drew him nigh, and being mute, We caused him to speak [3.5s]...* Mss: BLIB_Or15696.026a, BLIB_Or15734.2.095a. Pubs: None. Trans: None. Subjects: spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, power and sovereignty of God; omnipotence of God, obedience to; authority of the Manifestations of God, love, unity, and fellowship among the friends; in the Cause, Manifestation of God speaking in the voice of Divinity.

BH08705. 110 words, mixed. انشاء الله بعنايت الهی از انوار تجليات شمس حقيقت منور باشيد امروز روزيست كه *God willing, through divine providence, may ye be illumined by the effulgences of the Sun of Truth. This is a Day wherein [3.5s]...* Mss: INBA15:285a, INBA26:287a, BLIB_Or15696.014a, BLIB_Or15734.2.063c. Pubs: AYI2.231. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual emotions and susceptibilities, tests and trials; sacrifice and suffering, spiritual transformation, suffering and imprisonment.

BH08706. 110 words, mixed. انشاء الله بقوت خليل ايام اصنام هوائيه راكه سبب احتجاب ناس از مطلع نور *God willing, through the power of the Friend, the days of vain idols that have veiled mankind from the Dawning-Place of Light [3.5s]...* Mss: BLIB_Or15710.151b, BLIB_Or15719.022d. Pubs: None. Trans: None. Subjects: chastisement and requital, spiritual prerequisites of teaching the Cause, idolatry, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH08707. 110 words, mixed. انشاء الله در اين يوم عزيز بديع بنفحات قميص الهی فائز شوی و نفحات او در *God willing, mayest thou on this glorious and wondrous Day be graced with the sweet-scented fragrances of the Divine Vesture, and its perfumes [3.5s]...* Mss: BLIB_Or15715.357b. Pubs: None. Trans: None. Subjects: degrees of faith; certitude, twin duties of recognition and obedience, praise and encouragement, spiritual transformation, teaching the Cause; call to teach, knowledge; recognition of God.

BH08708. 110 words, Ara. انه امر الكل بالحضور و التوجه الی عرش الظهور و اذا طلع يوم الله اعرض عنه كل *He hath commanded all to enter into His presence and turn towards the Throne of Manifestation, yet when the Day of God dawned, all turned away [3.5s]...* Mss: BLIB_Or15696.046d. Pubs: None. Trans: None. Subjects: chastisement and requital, suffering and imprisonment, consolation and comfort, trust and reliance in God; turning to Him at all times.

BH08709. 110 words, Ara. انه يصلی علی من تمسک بالامانه و يذكر من وفی بما عهد انه ولی العاملين كم من *He, verily, bestoweth His blessings upon such as hold fast to trustworthiness, and remembereth those who fulfill their pledges. He is, in truth, the Guardian of them that act [3.5s]...* Mss: BLIB_Or15696.056b. Pubs: None. Trans: None. Subjects: spiritual transformation, firmness in the Covenant, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, suffering and imprisonment.

BH08710. 110 words, mixed. انوار ظهور عالم را احاطه نموده و مكلم طور بر سدره معانی بابدع نغمات تغنی *The effulgent lights of the Manifestation have encompassed the world, and the Speaker of Sinai doth warble, with most wondrous melodies, upon the Lote-Tree of meanings [3.5s]...* Mss: BLIB_Or15712.247a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, development of capacity and readiness, suffering and imprisonment, steadfastness; perseverance; faithfulness, Manifestation of God as tree of life; sadratu’l-muntaha.

BH08711. 110 words, mixed. انوار يوم الهی عالم را منور نموده و آثار ظهور بعنايتش از جميع جهات هويدا مع *The effulgent lights of the Divine Day have illumined the world, and the signs of His manifestation, through His gracious bounty, have become evident from all directions [3.5s]...* Mss: INBA51:064a, BLIB_Or15715.334b, KB_620:057-057. Pubs: LHKM2.131. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, tests and trials; sacrifice and suffering, heedlessness and ignorance of the people.

BH08712. 110 words, mixed. ای امه الله انشاء الله بعنایت الهی فائز باشی و بانچه لدی الوجه مقبول است *O handmaid of God! God willing, mayest thou, through divine bounty, be victorious and attain unto that which is acceptable in His presence [3.5s]...* Mss: BLIB_Or15719.112a. Pubs: None. Trans: None. Subjects: consolation and comfort, power of prayer, call to action.

BH08713. 110 words, mixed. ای امه الله دریای بخشش یزدانی ظاهر و آفتاب جود بر کل وجود مشرق جهد نما تا از *O handmaiden of God! The ocean of divine bounty hath manifested itself and the sun of generosity shineth upon all existence. Strive thou that from [3.5s]...* Mss: INBA23:142, BLIB_Or15697.042a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, spiritual transformation.

BH08714. 110 words, mixed. ای امه الله ذکرت لدی العرش مذکور آمد و این لوح از سماء عنایت نازل تا قلب و *O handmaid of God! Thy remembrance hath been mentioned before the Throne, and this Tablet hath been sent down from the heaven of loving-kindness that thy heart [3.5s]...* Mss: BLIB_Or15719.165c. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, consolation and comfort, power and sovereignty of God; omnipotence of God, praise and encouragement, trust and reliance in God; turning to Him at all times.

BH08715. 110 words, mixed. ای امه الله ذکرت لدی العرش مذکور و از مشرق اصبع رحمانیه این کلمات منزله نازل *O handmaid of God! Thy remembrance is before the Divine Throne, and from the Dawning-Place of the Finger of the All-Merciful these revealed words have been sent down [3.5s]...* Mss: INBA18:217, BLIB_Or11096#205. Pubs: None. Trans: None. Subjects: purity of heart; sincerity of intention; sanctity, praise and encouragement, definitions of a Baha'i; qualities of a Baha'i, suffering and imprisonment.

BH08716. 110 words, mixed. ای امه الله عریضه ات رسید و عبد حاضر عرض نمود و این جواب از سماء مشیت رب *O handmaid of God! Thy supplication hath reached Us, and the servant in attendance hath laid it before Us. This reply descendeth from the heaven of the Will of thy Lord [3.5s]...* Mss: BLIB_Or15715.318b. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, praise and encouragement, exhortations and counsels.

BH08717. 110 words, mixed. ای امه الله کتابت در منظر اکبر بلحاظ عنایت مالک اسما فائز ندایت شنیده شد و کتابت *O handmaid of God! Thy letter hath attained, in the Most Great Horizon, unto the glance of favor of the Lord of Names. Thy call hath been heard and thy letter [3.5s]...* Mss: BLIB_Or15706.177, BLIB_Or15715.066a. Pubs: None. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH08718. 110 words, mixed. ای امه الله نامه ات رسید و چون عرف محبت حضرت دوست یکتا از آن متضوع بود لحاظ *O handmaid of God! Thy letter was received, and inasmuch as the fragrance of love for the One True Friend was wafting therefrom, it caught the attention [3.5s]...* Mss: BLIB_Or15719.179c. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, exhortations and counsels.

BH08719. 110 words, mixed. ای امه الله نثرت شنیده شد و نظمی هم که فرستادی به شرف اصغا فائز گشت طوبی از برای *O handmaiden of God! Thy prose was heard, and the verses which thou didst send attained unto the honor of being graciously heard. Blessed art thou [3.5s]...* Mss: BLIB_Or15715.111d. Pubs: FRH.165a. Trans: None. Subjects: living waters; water of life, praise and encouragement, thankfulness; gratitude, spiritual emotions and susceptibilities, the concourse on high, rejection, opposition and persecution.

BH08720. 110 words, mixed. ای جمشید انشاء الله بعنایه الله فائز باشی و از بحر عرفان محبوب عالمیان مشروب کتابت *O Jamshid! God willing, mayest thou be made victorious through the grace of God and be given to drink from the ocean of knowledge of the Beloved of all the worlds [3.5s]...* Mss: BLIB_Or15719.073b. Pubs: YARP1.057. Trans: None. Subjects: call to action, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

BH08721. 110 words, mixed. ای جوان انشاء الله از عنایت رحمن بفیوضات نامتناهیه ایام الهیه فائز باشی و از *O youth! God willing, through the bounty of the All-Merciful, thou hast attained the limitless outpourings of these divine days...* Mss: BLIB_Or15715.156d. Pubs: AQA7#398 p.168b. Trans: ADMS#284. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, detachment; severance; renunciation; patience.

BH08722. 110 words, Per. ای خاله حمد کن خدا را که از شمال حزن بیمین سرور راجع شدی و ظلمت ضلالت را *O beloved aunt! Render thanks unto God that thou hast journeyed from the north of grief to the realm of joy, and from the darkness of error [3.5s]...* Mss: INBA38:054b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritual transformation, pain of love; love as veil, consolation and comfort.

BH08723. 110 words, mixed. ای دوست جمیع را در بیان امر نمودیم که در این ظهور اعظم بچشم خود به بینند و *O Friend! In the Bayán We directed everyone in this Most Great Revelation to see with his own eyes ...* Mss: INBA19:073b, INBA32:068. Pubs: TBP#17e. Trans: TB#17e. Notes: LL#260. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, independent investigation of truth; reality.

BH08724. 110 words, Per. ای دوستان ارض معرفت رحمن خراب و ویران مشاهده شد لذا زارع بالغ و حکیم حاذق *O friends! The earth of divine knowledge hath been found desolate and in ruins; therefore the Wise and Consummate Husbandman [3.5s]...* Mss: BLIB_Or11096#162. Pubs: AHM.316. Trans: None. Subjects: purpose of religion in the world (personal and social), Manifestation of God as gardener; cultivator, spiritual transformation, teaching the Cause; call to teach.

BH08725. 110 words, Per. ای دوستان الهی بذکرش مشغول و بیادش مسرور باشید چه که بهجت و سرور در حقیقت *O friends of God! Be ye engaged in His remembrance and rejoice in His memory, for true joy and delight consist in [3.5s]...* Mss: None. Pubs: AYI2.382, PYB#208 p.03, AHB_131BE #05-06 p.002. Trans: None. Musical interps: unknown. Subjects: suffering and imprisonment, love of God, spiritual emotions and susceptibilities, praise and encouragement.

BH08726. 110 words, mixed. ای دوستان ایام رحمن است و ظهور مراتب انسان جهد نمائید تا باسم محبوب عالمیان *O friends! These are the days of the All-Merciful and the manifestation of human stations. Strive ye through the name of the Beloved of all worlds [3.5s]...* Mss: BLIB_Or15715.282d. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, trust and reliance in God; turning to Him at all times, call to action.

BH08727. 110 words, mixed. ای دوستان ربیع رحمانیست و نسایم عنایت الهی جاری و ساری جهد نمائید تا اشجار *O friends! The divine springtime is here, and the breezes of God's loving-kindness are wafting and diffusing. Strive ye that the trees [3.5s]...* Mss: BLIB_Or15719.154b. Pubs: AQA7#481 p.303a, PYB#233 p.03. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity.

BH08728. 110 words, mixed. ای دوستان عالم را بمثابه کتاب مشاهده نمائید هر امری و هر احکامی و هر خبری *O friends! Behold ye the world as a book: every matter, every decree, every tiding [3.5s]...* Mss: BLIB_Or15715.276b. Pubs: LHKM1.120b. Trans: None. Subjects: spiritual transformation, presence of; reunion with God, spiritual emotions and susceptibilities.

BH08729. 110 words, mixed. ای دوستان عرف قمیص رحمن در کل احیان متضوع و سماء فضل مرتفع و شمس جود مشرق *O friends! The fragrance of the Garment of the All-Merciful is wafting at all times, the heaven of grace is raised high, and the sun of bounty is shining forth [3.5s]...* Mss: BLIB_Or15710.162a. Pubs: AYI2.016, PYB#181 p.03. Trans: None. Subjects: prayer for assistance; intercession, detachment; severance; renunciation; patience, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, transience; worthlessness of the physical world, the Kingdom of God [Malakut].

BH08730. 110 words, mixed. ای دوستان ندای مظلوم آفاق را بگوش جان بشنوید اوست کوثر وصال از برای *O friends! With the ears of your souls, hearken unto the Call of the Wronged One of the horizons. He is the Kawthar of reunion for [3.5s]...* Mss: BLIB_Or15697.022b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, call to action, spiritual transformation, detachment; severance; renunciation; patience, thankfulness; gratitude, knowledge; recognition of God, tests and trials; sacrifice and suffering.

BH08731. 110 words, Ara. ای رب انا الذی کنت غافلاً عن ظهورات عظمتک فی ایامک و نائماً علی بساط الغفلة *O Lord! I am he who was heedless of the manifestations of Thy greatness in Thy days and lay sleeping upon the couch of heedlessness [3.5s]...* Mss: INBA92:205a. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God, praise and encouragement, steadfastness; perseverance; faithfulness, spiritual transformation.

BH08732. 110 words, mixed. ای علی انشاء الله در این سید ایام بذکر مالک انام مشغول باشی و از انام کالانعام فارغ و *O Ali! God willing, in these blessed days mayest thou be occupied with the remembrance of the Lord of all mankind, and be detached from such people as are like unto cattle [3.5s]...* Mss: BLIB_Or15715.155f. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, education and the development of capacity, walking the spiritual path; spiritual wayfaring; the virtuous life, self-improvement; self-perfection; discipline.

BH08733. 110 words, mixed. ای غلام بلوح مالک انام از قبل فائز شدی و حال هم فضلا علیک این لوح امنع اقدس *O Ghulám! Thou didst previously receive a Tablet from the Lord of humankind, and now, too, in token of His bounty… It is, in this day, incumbent upon every soul to be as engaged as possible in aiding the Cause with the utmost wisdom...* Mss: BLIB_Or15710.151a, BLIB_Or15719.022c. Pubs: AYI2.061. Trans: ADMS#269. Subjects: acknowledgment of gift; of monetary contribution, knowledge; recognition of God, wisdom [hikmat], teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, purpose; goal of creation, service to others; to the Cause of God.

BH08734. 110 words, mixed. ای فاطمه عریضه ات رسید و باصغاء مالک قدم فائز گشت طوبی لک و لابیک الذی توجه *O Fatimah! Thy petition was received and attained unto the hearing of the Ancient Lord. Blessed art thou and blessed be thy father who hath turned [3.5s]...* Mss: BLIB_Or15710.232a, BLIB_Or15715.056c. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, praise and encouragement, transience; worthlessness of the physical world.

BH08735. 110 words, mixed. ای قمر کتابت در منظر اکبر حاضر و آنچه در او مذکور مشاهده شد لله الحمد که *O Moon! Thy letter hath appeared before the Most Great Scene, and whatsoever was mentioned therein hath been witnessed. Praise be unto God that [3.5s]...* Mss: BLIB_Or11096#206. Pubs: None. Trans: None. Subjects: love of God, praise and encouragement, Manifestation of God as divine physician, spiritual emotions and susceptibilities, consolation and comfort.

BH08736. 110 words, mixed. ای کنیز الهی انشاء الله لم یزل و لایزال بذکر محبوب متعال مشغول باشی ذکر حق *O handmaid of God! God willing, mayest thou be ever and eternally occupied with the remembrance of the Most Exalted Beloved [3.5s]...* Mss: INBA65:230, INBA35:050b, BLIB_Or03116.081.01, BLIB_Or11096#176, BLIB_Or15710.019b. Pubs: ASAT1.049x, AHB_121BE #09 p.292. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, praise and encouragement, greatness and influence of the Cause; of this Day.

BH08737. 110 words, mixed. ای کنیز الهی بادهای تند در وزیدنست و طوفان نفوس مشرکه ظاهر و هویدا از دوست *O handmaid of God! The fierce winds are blowing, and the tempest of the ungodly souls hath become manifest and evident [3.5s]...* Mss: BLIB_Or15697.041b. Pubs: None. Trans: None. Subjects: chastisement and requital, prayer for protection, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, rejection, opposition and persecution.

BH08738. 110 words, mixed. ای کنیز حق ذیل مطهر بغبار افتراء مفترین آلوده شده و سراج آفاق از هبوب ارياح *O handmaid of God! The pure hem hath been sullied with the dust of calumnies from the slanderers, and the Lamp of the horizons by the blowing of winds [3.5s]...* Mss: INBA38:080a. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, piety; righteousness; fear of God [taqwa], idolatry, knowledge; recognition of God.

BH08739. 110 words, mixed. ای کنیز حق نامه ات بمنظر محبوب وارد مطمئن باش نظر عنایتش لازال بضعفا و غربا *O handmaiden of God! Thy letter hath come unto the presence of the Beloved. Rest thou assured, His glance of loving-kindness hath ever been directed towards the weak and the forlorn [3.5s]...* Mss: INBA51:102b, BLIB_Or11096#217, BLIB_Or15696.059a, BLIB_Or15710.077a, KB_620:095-096. Pubs: None. Trans: None. Subjects: consolation and comfort, excellence; distinction.

BH08740. 110 words, mixed. ای کنیز خدا به بیکسی تو اقرار ننموده و نخواهم نمود چه اگر بیکس بودی کتابت *O handmaid of God! I have not acknowledged, nor shall I ever acknowledge, thy friendlessness, for if thou wert friendless, thy letter [3.5s]...* Mss: BLIB_Or11096#208, BLIB_Or15710.079a. Pubs: None. Trans: None. Subjects: presence of; reunion with God, consolation and comfort, suffering and imprisonment, thankfulness; gratitude.

BH08741. 110 words, mixed. ای کنیز خدا جمال قدم در سجن اعظم مستقر و عشرین نفس از اماء الهی حبا لله با *O handmaid of God! The Ancient Beauty dwelleth in the Most Great Prison, and twenty handmaids of the Divine… Arise ye in the Cause like unto men. Many are the women regarded today as men in the sight of God, while some of the men have been accounted as women...* Mss: BLIB_Or11096#187, BLIB_Or15710.021b. Pubs: ASAT4.128x, PYM.232bx. Trans: ADMS#266. Subjects: suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, role and station of women.

BH08742. 110 words, Per. ای محمود انشاء الله از سحاب رحمت مالک وجود و سلطان غیب و شهود دور نمانی و از *O Mahmud! God willing, mayest thou not remain remote from the clouds of mercy of the Lord of existence and the Sovereign of the unseen and the seen [3.5s]...* Mss: INBA27:455a, BLIB_Or15715.158b. Pubs: AYI2.260. Trans: None. Subjects: steadfastness; perseverance; faithfulness, life and death, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God.

BH08743. 110 words, Per. ای مسافر الی الله و المهاجر الیه حمد محبوب لایزال را که بشاطی بحر اعظم رسیدی *O thou who journeyest unto God and hast emigrated towards Him! Praise be to the Eternal Beloved, that thou hast attained unto the shores of the Most Great Ocean [3.5s]...* Mss: None. Pubs: AQA7#416 p.210. Trans: None. Subjects: presence of; reunion with God, knowledge; recognition of God, spiritual transformation, thankfulness; gratitude, Manifestation of God as tree of life; sadratu'l-muntaha.

BH08744. 110 words, mixed. ای مهاجر اگرچه از مقر عرش دوری ولکن قریبی قرب و بعد ظاهره در مقامی ملحوظ و در *O Emigrant! Though Thou art far from the Seat of the Throne, yet art Thou near. Nearness and remoteness, in their outward aspect, are observed in a certain station [3.5s]...* Mss: INBA19:188a, INBA32:171a, BLIB_Or11096#198. Pubs: GJV.014, YFY.062. Trans: None. Subjects: nearness and remoteness, presence [liqa'] of Manifestation of God is presence of God, acquiescence and resignation; contentment, sacrifice of self; mystery of sacrifice.

BH08745. 110 words, mixed. ایام وداعست حزن اهل الله اخذ نموده چه که صوم که علت تهذیب و سبب اصلاح و *These are the days of farewell; grief hath seized the people of God, inasmuch as the Fast, which is the cause of refinement and the means of reformation and [3.5s]...* Mss: BLIB_Or15696.085i. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, trust and reliance in God; turning to Him at all times, law of fasting, poems and quotation from poetry.

BH08746. 110 words, mixed. ایامیست که سکر سکان سموآت و ارض را اخذ نموده و اشراقات شمس افتتان و امتحان *These are days wherein the dwellers of earth and heaven have been seized with intoxication, and the effulgent rays of the Sun of trials and tests have shone forth [3.5s]...* Mss: INBA18:368. Pubs: HDQI.023, AYI2.342, PYK.037, ANDA#10 p.03. Trans: None. Subjects: predictions and

prophecies, consolation and comfort, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

BH08747. 110 words, mixed. ایامیکه ارکان عالم از سطوه اهل ظلم مضطرب و مرتعش بود این مظلوم من دون ناصر *In the days when the pillars of the world trembled and quaked beneath the onslaught of the oppressors, this Wronged One remained without a helper [3.5s]...* Mss: INBA39:149, BLIB_Or15715.238e. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, steadfastness; perseverance; faithfulness, Manifestation of God as sun.

BH08748. 110 words, mixed. این ایام از هر جهتی نار فتنه مشتعل اهل بغی و اصحاب فحشاء بر مظاهر امانت و *In these days, from every direction the fire of sedition blazeth forth, and the people of tyranny and the companions of wickedness have risen against the embodiments of trustworthiness and [3.5s]...* Mss: BLIB_Or15726.010a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness, rejection, opposition and persecution, praise and encouragement, the Word of God; influence and centrality of.

BH08749. 110 words, mixed. این حین از هزیز نسایم سحری این ذکر مبین هویدا و آشکار ان الله یکفی اولیائه و *At this hour, from the whispers of the morning breezes, this manifest remembrance hath become evident and clear: Verily, God sufficeth His loved ones [3.5s]...* Mss: INBA51:140b, KB_620:133a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution, transience; worthlessness of the physical world.

BH08750. 110 words, mixed. آتش ظنون و اوهام عالم را احاطه نموده و ذلت کبری خلق را اخذ کرده ولکن احدی شاعر *The fire of doubts and vain imaginings hath encompassed the world, and utter abasement hath seized all mankind, yet none perceiveth [3.5s]...* Mss: BLIB_Or15715.117a. Pubs: None. Trans: None. Subjects: justice ['adl]; social justice and divine justice, forces of light and darkness; integration and disintegration, praise and encouragement, heedlessness and ignorance of the people, greatness and influence of the Cause; of this Day.

BH08751. 110 words, mixed. آنچه غیر از ذکر و حبّ حضرت محبوب است اشباحی است فانیه و اظلالی است زائله *Whatsoever is not of the remembrance and love of the Beloved One is but a perishable phantom, a fleeting shadow [3.5s]...* Mss: None. Pubs: AYI1.119x, MUH2.1035x. Trans: None. Subjects: heedlessness and ignorance of the people, transcending the material condition, transience; worthlessness of the physical world, material world a reflection of the spiritual.

BH08752. 110 words, mixed. آنچه در نامه ات مذکور بلحاظ مظلوم فائز شد عنایه الله نسبت بشما از اول بوده از *That which was mentioned in thy letter hath attained unto the presence of the Wronged One. God's loving-kindness hath been with thee from the beginning [3.5s]...* Mss: BLIB_Or15719.058a. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, wisdom [hikmat], consolation and comfort, trust and reliance in God; turning to Him at all times, transience; worthlessness of the physical world.

BH08753. 110 words, Per. آیات الهی عالم را احاطه نموده و آثارش در اکثر بلاد موجود ولکن طالب مفقود طمع *The divine verses have encompassed the world, and their traces are found in most lands; yet the seeker is wanting through desire [3.5s]...* Mss: BLIB_Or15726.010b. Pubs: None. Trans: None.

BH08754. 110 words, mixed. باید بلسان و روح و قلب بشکر محبوب عالمیان ناطق باشی چه که از تو ظاهر فرمود *Thou must, with tongue and spirit and heart, render thanksgiving unto the Beloved of all worlds, for that which He hath manifested through thee [3.5s]...* Mss: BLIB_Or15710.211a, BLIB_Or15719.161a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, praise and encouragement, spiritual emotions and susceptibilities.

BH08755. 110 words, mixed. باین کلمه مبارکه که بمثابه نیر اعظم از افق فم مشیت مالک قدم اشراق نموده ناظر *Fix thy gaze upon this blessed Word which, like unto the Most Great Luminary, hath dawned from the horizon of the mouth of the Will of the Ancient Lord [3.5s]...* Mss: INBA18:035. Pubs: FRH.160. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, praise and encouragement, exhortations and counsels.

BH08756. 110 words, mixed. بگو ای عباد صبح ظهور طالع و عرف قمیص متضوع و رائحه رحمن از یمن جانان در هبوب *Say: O servants! The morn of Manifestation hath dawned, and the fragrance of the divine raiment is diffused, and the breeze of the All-Merciful wafteth from the Yemen of the Beloved [3.5s]...* Mss: BLIB_Or15730.135b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, chastisement and requital, tests and trials; sacrifice and suffering.

BH08757. 110 words, Per. بی‌شائبه شک و ریب انسان از برای معاشرت و ملاقات آمده نفس ظهور انسان گواه *Beyond the shadow of doubt and uncertainty, man hath been created for fellowship and communion, the very manifestation of man beareth witness [3.5s]...* Mss: BLIB_Or15696.106f. Pubs: None. Trans: None.

BH08758. 110 words, Ara. تالله قد اهتزت سدره المنتهی من نفحات وحی مالک الاسماء و ارتفع ذکر المسجد *By God! The Lote-Tree of the Uttermost Boundary hath been stirred by the breathings of revelation from the Lord of Names, and mention of the Temple hath been raised [3.5s]...* Mss: BLIB_Or15730.003c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, teaching the Cause; call to teach, Manifestation of God as tree of life; sadratu'l-muntaha, heedlessness and ignorance of the people.

BH08759. 110 words, Ara. تالله قد ظهر ما کان مستورا فی حجاب العظمه و برز ما کان مکنونا فی علم الله رب *By God! That which was concealed behind the veil of grandeur hath been revealed, and that which lay hidden in the knowledge of God, the Lord, hath come to light [3.5s]...* Mss: BLIB_Or15715.042c. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, belief and denial, high station of the true believer.

BH08760. 110 words, Ara. تبارک الیوم الذی فیه تنطق الاشیاء الملک لله مالک الاسماء ولکن القوم فی حجاب *Blessed be this Day whereon all created things proclaim: "The sovereignty is God's, the Lord of Names!" Yet the people remain veiled [3.5s]...* Mss: BLIB_Or15696.147d. Pubs: None. Trans: None. Subjects: call to action, firmness in the Covenant, Greatest Name, thankfulness; gratitude, the Word of God; influence and centrality of.

BH08761. 110 words, Ara. تری یا الهی احبائک فی الذله الکبری بما اکتسبت ایدی الاشقیا ای رب انهم اقبلوا *O my God! Thou seest Thy loved ones immersed in grievous abasement through that which the hands of the wicked have wrought. O Lord! They have turned unto Thee [3.5s]...* Mss: INBA92:403b. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for nearness to God, tests and trials; sacrifice and suffering, prayer for protection.

BH08762. 110 words, Ara. تلک آیات الامر نزلت بالحق و انها لهی العلیا فسوف یخلق الله بها قوما لا یعرفهم احد *These are the verses of the Command, which have been sent down in truth, and verily they are the Most Exalted. God shall, through them, create a people whom none shall recognize [3.5s]...* Mss: BLIB_Or15696.077d. Pubs: None. Trans: None.

BH08763. 110 words, Ara. تلک آیات الکتاب نزلت بالحق من لدی الله العزیز الوهاب و انها لایه القدم بین *These are the verses of the Book, sent down in truth from God, the Mighty, the All-Bestowing, and verily they are the Ancient Sign manifest [3.5s]...* Mss: None. Pubs: AQA6#261 p.255b. Trans: None. Subjects: the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution, chastisement and requital.

BH08764. 110 words, Ara. جمال الامر قد کان من افق العدل بالفضل مشهودا طوبی لمن نبذ الهوی و اخذ الهدی *Beauty of the Cause hath appeared from the horizon of justice with grace resplendent. Blessed is he who casteth away vain desire and taketh hold of guidance [3.5s]...* Mss: INBA27:431a. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, chastisement and requital, the Word of God; influence and centrality of, spiritual prerequisites of teaching the Cause.

BH08765. 110 words, mixed. جمیع اشیا الیوم بتسبیح و تهلیل مشغولند چه که غیب مکنون بر عرش ظهور مستوی *All things today are engaged in glorification and praise, for the Hidden Mystery hath mounted the Throne of Manifestation [3.5s]...* Mss: BLIB_Or15715.058a. Pubs: SFI07.014a. Trans: None. Subjects: call to action, prophecy and fulfillment, praise and encouragement, greatness and influence of the Cause; of this Day, the power of words; of speech.

BH08766. 110 words, mixed. جمیع عالم بظهور حق جل جلاله موعود بوده اند و کتب قبل بر این مطلب بلند اعلی *All the world had been promised the Manifestation of Truth - glorified be His majesty - and the former Books bear witness to this exalted matter [3.5s]...* Mss: BLIB_Or15715.261e. Pubs: None. Trans: None. Subjects: praise and encouragement, prophecy and fulfillment, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation.

BH08767. 110 words, Per. جناب م و ش را تذکر دارید به ادای حقوق موفق شوند زیرا بعضی موفق *Remind ye the letters Mim and Shin that they may be enabled to fulfill their obligations, for some have succeeded [3.5s]...* Mss: None. Pubs: TSHA3.429. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution.

BH08768. 110 words, mixed. جناب میرزا مهدی انشاالله لازال بر صراط حب مستقیم باشند و بر مقر ود مستریح چشم *Jinab-i-Mirza Mahdi, God willing, shall remain ever steadfast upon the straight path of love and find repose in the seat of devotion [3.5s]...* Mss: INBA38:096a, INBA74:057.07x. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness.

BH08769. 110 words, mixed. جناب ناظر را سلام میرسانیم نسئل الله بان یجمع ما تفرق منه و یرزقه الخیر فی *We send greetings to Jinab-i-Nazir. We beseech God to unite what hath been scattered and to bestow upon him His goodly favors [3.5s]...* Mss: BLIB_Or15696.198a. Pubs: None. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God.

BH08770. 110 words, mixed. جهد نما تا از ما عند الله محروم و بی نصیب نمانی جمیع اهل ارض منتظر و از حق *Strive thou, lest thou remain deprived and bereft of that which is with God. All the peoples of the earth await and yearn [3.5s]...* Mss: BLIB_Or15715.234b. Pubs: None. Trans: None. Subjects: consolation and comfort, suffering and imprisonment, greatness and influence of the Cause; of this Day, development of capacity and readiness.

BH08771. 110 words, Per. چه نیکوست ذکر حق خلق خود را و چه قدر ملیحست ذکر مولی عبد خود را ذکر معشوق *How sweet is the mention of God by His creation, and how delightful is the remembrance of the Lord by His servant - the mention of the Beloved [3.5s]...* Mss: BLIB_Or15715.159c. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude, praise and encouragement, the Word of God; influence and centrality of.

BH08772. 110 words, mixed. حضرت ضیاء الله انشاء الله بعنایات رحمانیه و فیوضات الهیه مسرور و خرم باشند *May His Holiness Diya'u'llah, through the bounties of the All-Merciful and divine outpourings, be joyous and radiant, God willing [3.5s]...* Mss: BLIB_Or15696.080f. Pubs: None. Trans: None.

BH08773. 110 words, Per. حق جل جلاله اهل عالم را بحیات دائمه میخواند ولکن عباد او را بظنون و اوهام *The Truth, exalted be His glory, calleth the peoples of the world unto life everlasting, while His servants remain enslaved by vain imaginings and idle fancies [3.5s]...* Mss: INBA23:152, BLIB_Or15730.127c. Pubs: BRL_DA#013, SFI12.021. Trans: None. Subjects: detachment; severance; renunciation; patience, chastisement and requital, heedlessness and ignorance of the people, divine grace, bounty, confirmations; spiritual capacity.

BH08774. 110 words, Per. حق عزیز میفرماید ای کنیز من ذکرت لدی العرش مذکور و لسان الهی باین لوح ناطق تا *The All-Glorious Truth proclaimeth: O My handmaiden! Thy mention hath been recorded before the Throne, and the Divine Tongue hath given utterance to this Tablet [3.5s]...* Mss: BLIB_Or15715.159d. Pubs: BRL_DA#026. Trans: None. Subjects: firmness in the Covenant, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, knowledge; recognition of God.

BH08775. 110 words, Per. حمید در مقامی اسم حق و در مقامی اسم خلق اگر سلطان حقیقی این حمید را مظهر اسم *Hamid, in one station, is a Name of Truth, and in another station a name of creation. Should the True Sovereign ordain this Hamid as the Manifestation of the Name [3.5s]...* Mss: BLIB_Or15696.121e. Pubs: None. Trans: None.

BH08776. 110 words, mixed. در این ایام که ملکوت علم و بیان بنیر امکان روشن و منور است کل باید بخدمت امر قیام *In these days when the Kingdom of knowledge and utterance hath illumined and enlightened the realm of possibility, all must arise to serve the Cause [3.5s]...* Mss: BLIB_Or15719.004b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, service to others; to the Cause of God, acknowledgment of gift; of monetary contribution.

BH08777. 110 words, mixed. در این فجر روحانی از هزیز ارياح حدیقه معانی این کلمه علیا اصغا شد قد اتی *In this spiritual dawn, from the rustling of the breezes in the garden of inner meanings, was heard this most exalted Word: He hath come [3.5s]...* Mss: INBA51:267, BLIB_Or15696.110d, KB_620:260-260. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, service to others; to the Cause of God, Manifestation of God speaking in the voice of Divinity, praise and encouragement.

BH08778. 110 words, Per. در باره فرش نوشته شود شخصی از اعیان نصاری که حال مقر عرش در بیت اوست *Concerning the carpet, let it be recorded that a notable among the Christians, in whose home the Throne is now established [3.5s]...* Mss: BLIB_Or15736.208c. Pubs: None. Trans: None. Subjects: order; organization; tact; deliberation [tadbir].

BH08779. 110 words, Per. در جمیع احیان قلم رحمن بذکر دوستان مشغول بعضی شنیدند و بعمل بان فائز شدند و *At all times hath the Pen of the Most Merciful been occupied with the remembrance of His loved ones. Some have hearkened thereto and, through their deeds, have attained its bounties [3.5s]...* Mss: INBA51:035, BLIB_Or15715.357c, KB_620:028-029. Pubs: LHKM2.112a. Trans: None. Subjects: tests and trials; sacrifice and suffering, Manifestation of God as tree of life; sadratu'l-muntaha, steadfastness; perseverance; faithfulness, praise and encouragement.

BH08780. 110 words, mixed. در لیالی و ایام قلم مالک انام ساکن نه در جمیع احوال بذکر دوستان متحرک و *In the watches of night and throughout the days, the Pen of the Lord of all beings is never still; in all conditions it moveth in remembrance of the friends [3.5s]...* Mss: BLIB_Or15697.233a. Pubs: AYI2.343. Trans: None. Subjects: the Word of God; influence and centrality of, attaining good pleasure of God, steadfastness; perseverance; faithfulness.

BH08781. 110 words, mixed. دوست یکتا میفرماید الحمد لله بعنایت الهی فائز شدی و در هوای محبتش طائر در سنه *The One Friend proclaimeth: Praise be unto God! Through His divine grace thou hast attained, and in the atmosphere of His love thou art soaring [3.5s]...* Mss: BLIB_Or15715.050b. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God.

BH08782. 110 words, Ara. ذکر البهاء عبده لینقطعه عن کل من فی السموات و الارض و یقربه الی جمال بدع علیا *The remembrance of Bahá unto His servant, that He may sever him from all who are in the heavens and on earth, and draw him nigh unto a wondrous and transcendent Beauty [3.5s]...* Mss: BLIB_Or15694.630b, ALIB.folder18p495c. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, detachment; severance; renunciation; patience, power of the Manifestation of God.

BH08783. 110 words, Ara. ذکر الله عبده فی لاهوت البقا لیتذکر بذکر الله فی هذه الایام التی کل اعرضوا *God maketh mention of His servant in the Realms of Eternity, that he may remember God in these days wherein all have turned away [3.5s]...* Mss: BLIB_Or15694.630a, ALIB.folder18p495b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, trust and reliance in God; turning to Him at all times, thankfulness; gratitude.

BH08784. 110 words, mixed. ذکر الهی از زندان مرتفع و ندایش بلند بشانیکه جمیع اهل زمین شنیدند یعنی نفوسیکه خود *The remembrance of God hath ascended from the prison and His call hath been raised to such heights that all the dwellers of the earth have heard it, namely those souls who [3.5s]...* Mss: BLIB_Or15696.033b, BLIB_Or15734.2.114a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, teaching the Cause; call to teach, living waters; water of life.

BH08785. 110 words, Ara. ذکر من لدنا الی التی آمنت بالله و توجهت الی مشرق الفضل بوجه منیر لیجذبها *A mention from Our presence unto her who hath believed in God and hath turned with radiant countenance toward the Dayspring of grace, that it may draw her [3.5s]...* Mss: INBA18:301. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, spiritual emotions and susceptibilities, love of God.

BH08786. 110 words, mixed. ذکر من لدنا للتی اذا سمعت ندآء الله اقبلت بکلها الیک و آمنت بالله الفرد *A mention from Our presence unto her who, when she heard the call of God, turned with her entire being unto Thee and believed in God, the One [3.5s]...* Mss: BLIB_Or15697.234b. Pubs: None. Trans: None. Subjects: predictions and prophecies, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God.

BH08787. 110 words, mixed. ذکر من لدنا للتی آمنت بالله الفرد الخبیر انا نسمع ندآء الذین اقبلوا الی *A remembrance from Our presence unto her who hath believed in God, the Single One, the All-Knowing. Verily, We hear the call of them that have turned unto Us [3.5s]...* Mss: BLIB_Or15719.165b. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH08788. 110 words, Ara. ذکر من لدنا للذین توجهوا الی عرش الله المهیمن القیوم قل ان العرش هیکلی و استوی *A mention from Our presence unto those who have turned toward the Throne of God, the All-Compelling, the Self-Subsisting. Say: Verily, the Throne is My Temple, and thereon is It established [3.5s]...* Mss: BLIB_Or15719.167c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, call to action, Manifestation of God speaking in the voice of Divinity.

BH08789. 110 words, Ara. ذکر من لدنا لمن اراد ان یشرب رحیق الحیوان من ایادی عطاء ربه الرحمن و یکون من *A remembrance from Our presence unto him who desireth to quaff the living waters from the hands of the bounty of his Lord, the All-Merciful, and to be numbered among [3.5s]...* Mss: INBA51:092a, BLIB_Or15730.029c, KB_620:085-085. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, living waters; water of life.

BH08790. 110 words, Ara. ذکر من لدنا لمن اراد ان یشرب رحیق الحیوان و یتوجه الی مطلع امر ربه الرحمن *A remembrance from Our presence unto them that desire to drink of the wine of life and turn toward the Dawning-Place of the Cause of their Lord, the All-Merciful [3.5s]...* Mss: BLIB_Or15697.158a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, praise and encouragement, power; greatness; centrality of the Covenant.

BH08791. 110 words, Ara. ذکر من لدنا لمن اراد ان یشرب کوثر البیان من ایادی فضل ربه العزیز الکریم *A remembrance from Our presence unto him who desireth to drink from the Kawthar of utterance through the hands of his Lord's bounty, the Mighty, the Bountiful [3.5s]...* Mss: INBA18:300, BLIB_Or15715.054a. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, service to others; to the Cause of God, suffering and imprisonment, rejection, opposition and persecution.

BH08792. 110 words, Ara. ذکر من لدنا لمن اقبل الی افق الوحی اذ ظهر مطلع الایات بالعظمه و الاقتدار لیذکر ربه *A remembrance from Our presence unto him who hath turned towards the horizon of Revelation, when the Dawning-Place of verses appeared with majesty and power, that he may remember his Lord [3.5s]...* Mss: BLIB_Or15730.141c. Pubs: None. Trans: None. Subjects: spiritual transformation, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, chastisement and requital.

BH08793. 110 words, Ara. ذکر من لدنا لمن آمن بالله الفرد الخبیر انک حضرت فی السجن الاعظم و سمعت ندآء *A remembrance from Our presence unto him who hath believed in God, the Single One, the All-Informed. Verily thou wast present in the Most Great Prison and didst hearken unto the Call [3.5s]...* Mss: INBA23:131a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, personal instructions, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH08794. 110 words, Ara. ذکر من لدنا لمن آمن بالله الفرد الخبیر لیجذبه مره الی جبروتی و طورا الی *A remembrance from Us unto them that have believed in God, the Single One, the All-Informed, that it may draw them at one time unto My dominion and at another unto [3.5s]...* Mss: INBA51:561, BLIB_Or15696.042b, BLIB_Or15734.2.137a. Pubs: LHKM3.186. Trans: None. Subjects: spiritual transformation, knowledge; recognition of God, power of prayer, steadfastness; perseverance; faithfulness.

BH08795. 110 words, Ara. ذکر من لدنا لمن آمن بالله الفرد الخبیر لیفرح فی نفسه و یقوم علی ذکر مولیه *A remembrance from Our presence unto him who hath believed in God, the Single, the All-Informed, that he may rejoice within his soul and arise to make mention of his Lord [3.5s]...* Mss: BLIB_Or15719.075a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort.

BH08796. 110 words, Ara. ذکر من لدنا لمن توجه الی الوجه اذ اعرض عنه الذین کفروا بالله العلی العظیم انا *A remembrance from Us to one who turned towards the Countenance when those who denied God, the Most High, the Most Great, rejected Him [3.5s]... ...In this day it is incumbent upon everyone to serve the Cause of God, while He who is the Eternal Truth -- exalted be His glory -- hath made the fulfilment of every undertaking...* Mss: INBA19:131b, INBA32:121b, BLIB_Or15696.005c, BLIB_Or15734.2.043a. Pubs: BRL_HUQUQP#014x. Trans: BRL_SOCIAL#170x, BRL_HUQUQ#014x, COC#1132x, LOG#1411x. Subjects: martyrs and martyrdom, thankfulness; gratitude, suffering and imprisonment.

BH08797. 110 words, Ara. ذکر من لدنا لمن شرب رحیق الوصال الوحی و اقبل الی افق منه انار العالم و نطق کل شیء *A mention from Our presence unto him who hath quaffed the choice wine of mystic union through revelation and hath turned toward the horizon whence the world was illumined and every created thing gave utterance [3.5s]...* Mss: BLIB_Or15730.017b. Pubs: None. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, Manifestation of God speaking in the voice of Divinity, knowledge; recognition of God.

BH08798. 110 words, Ara. ذکر من لدنا لمن فاز بعرفان الله رب العالمین قد حضر کتابک و اجبناک فی ایام *A mention from Our presence unto him who hath attained to the recognition of God, the Lord of all worlds. Thy letter hath reached Us, and We have answered thee in these days [3.5s]...* Mss: INBA97:098, BLIB_Or15715.370c. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, praise and encouragement, rejection, opposition and persecution, knowledge; recognition of God.

BH08799. 110 words, Ara. ذکر من لدنا لمن فاز بعرفان ربه اذ کشف الغطاء و ظهر الموعود بسلطان مبین قل *A remembrance from Us unto him who hath attained to the recognition of his Lord, when the veil was rent asunder and the Promised One appeared with manifest sovereignty. Say [3.5s]...* Mss: BLIB_Or15715.137b. Pubs: AQA6#198 p.027a. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH08800. 110 words, Ara. ذکر من لدی الرحمن لمن اقبل الی کعبه الوجود آمن بالله العزیز الودود قد *A remembrance from the All-Merciful unto him who hath turned towards the Kaaba of Being and hath believed in God, the Mighty, the Loving [3.5s]...* Mss: BLIB_Or15697.031b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, consolation and comfort.

BH08801. 110 words, Ara. ذکر من لدی المذکور لمن فاز بعرفان الله فی یوم فیه اتی الرحمن برحمه احاطت *The remembrance from the One who is Remembered be unto him who hath attained unto the recognition of God, on the Day whereon the*

All-Merciful came with a mercy that encompassed all [3.5s]... Mss: INBA51:576b, BLIB_Or15696.064b. Pubs: LHKM3.188a. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of, obedience to; authority of the Manifestations of God.

BH08802. 110 words, Ara. ذکر من لدی المظلوم الی الذی اقر بوحدانیه الله و فردانیته و بانه هو الاول و الآخر *A remembrance issued from the Presence of the Oppressed, to the one who confessed the Oneness of God...* Mss: BLIB_Or15718.033. Pubs: None. Trans: None. Notes: LL#140. Original and translation in Kheiralla and MacNutt, "Behá'u'lláh: The Glory of God", 1900, pp. 544-545. Subjects: prayers (general or uncategorized), God's oneness [ahadiyyih and wahidiyyih], exhortations and counsels, piety; righteousness; fear of God [taqwa].

BH08803. 110 words, Ara. ذکر نزل من لدن فاطر السماء لمن سمع الندآء و اجاب *A remembrance sent down from the Creator of heaven unto him who hath heard the Call and responded [3.5s]...* Mss: BLIB_Or15728.220b, BLIB_Or15734.1.087c. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH08804. 110 words, Per. ذکرت نزد مظهر ظهور مذکور و قلم اعلی متوجها الیک میفرماید ای عبد قدر این ایام را بدان و در *Thy mention hath been made in the presence of the Manifestation of Revelation, and the Supreme Pen, turning unto thee, proclaimeth: O servant! Know thou the value of these days and [3.5s]...* Mss: BLIB_Or15719.007a. Pubs: AQA5#089 p.105. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, thankfulness; gratitude, service to others; to the Cause of God.

BH08805. 110 words, Ara. ذکری امه من امائی التی آمنت بایاتی و اقبلت الی افقی و سمعت ندائی و قصدت مشرق *Remember thou My handmaiden, from among My maidservants, who hath believed in My signs, turned unto Mine horizon, hearkened unto My call, and sought My Dawning-Place [3.5s]...* Mss: BLIB_Or15696.003a, BLIB_Or15734.2.036b. Pubs: None. Trans: None. Subjects: praise and encouragement, chastisement and requital, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, call to action.

BH08806. 110 words, Ara. ذکری ذکری انه لهو الظاهر من عندی و انا الحاکم بالحق یشهد بذلک من عنده علم *Remember Me, remember Me, for verily He is the One made manifest from My presence, and I am, in truth, the All-Judging. This doth they testify who are endowed with knowledge [3.5s]...* Mss: BLIB_Or15696.017a, BLIB_Or15734.2.071b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, call to action, prayer for steadfastness; obedience, rejection, opposition and persecution.

BH08807. 110 words, Ara. ذکری ظهر من قلمی و نذکر کل من توجه الی وجهی و اقبل الی افقی و شرب کوثر عطائی *A remembrance hath streamed forth from My Pen, and We make mention of all who have turned unto My countenance, drawn nigh unto Mine horizon, and quaffed from the Kawthar of My bounty [3.5s]...* Mss: BLIB_Or15696.041a, BLIB_Or15734.2.133b. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, chastisement and requital.

BH08808. 110 words, Ara. ذکری ورقتی التی اقبلت الی افق اشرق منه نیر اسمی مولی الاسماء انها شریت کوثر *In remembrance of My leaf who hath turned toward the horizon whence shineth forth the Luminary of My Name, the Lord of Names. Verily, she hath quaffed of the Kawthar [3.5s]...* Mss: BLIB_Or15696.109d. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection by the people of the Bayan, Covenant-breaking and Covenant-breakers.

BH08809. 110 words, Per. روحی و ذاتی لکم الفداء مکاتیب انمحبوب نزد اینفانی بود که خدمت بدهم از نظر رفت *May My spirit and essence be a sacrifice unto you! The letters of the Beloved were in this evanescent one's possession to present, but have passed from sight [3.5s]...* Mss: BLIB_Or15736.101b. Pubs: None. Trans: None. Subjects: business; financial; property matters.

BH08810. 110 words, mixed. روز عظیم ظاهر و امر عظیم باهر این همان روزیست که کتب الهی بر عظمت و بزرگیش *The Great Day is manifest, and the mighty Cause is resplendent. This is that Day whereof the divine Books have testified to its majesty and grandeur [3.5s]...* Mss: BLIB_Or15726.039b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, knowledge; recognition of God, greatness and influence of the Cause; of this Day.

BH08811. 110 words, mixed. ریحان انشاء الله بکمال روح و ریحان بذکر رحمن ناطق باشی و بحبش مشهور و مذکور *O Rayhan! God willing, mayest thou, with utmost joy and fragrance, be eloquent in praise of the All-Merciful and become renowned through His love [3.5s]...* Mss: BLIB_Or11096#200. Pubs: None. Trans: None. Subjects: empty learning; false spirituality, transcendence; unknowability of God, spiritual transformation.

BH08812. 110 words, Ara. سبحان الذی اتی بالحق بحجه عجز عنها من فی السموات و الارض و دعا الکل الی صراطه *Glorified be He Who hath come with the truth, with such evidence as hath rendered powerless all who dwell in the heavens and the earth, and hath summoned all unto His path [3.5s]...* Mss: INBA19:454. Pubs: None. Trans: None. Subjects: obedience to; authority of the Manifestations of God, proofs of the Manifestations of God, mission of the Manifestation of God in the world.

BH08813. 110 words, Ara. سبحان الذی الهم عباده الاصفیاء و عرفهم هذا الیوم الذی کان مسطورا فی لوحه *Glorified be He Who hath inspired His chosen servants and made them to recognize this Day that was inscribed in His Tablet [3.5s]...* Mss: BLIB_Or15729.154b, BLIB_Or15730.063e, NLAI_22848:374a, BSB.Cod.arab.2644 p193v, MKI4522.374a. Pubs: AQA2#057 p.209b. Trans: None. Subjects: greatness and influence of the Cause; of this Day, chastisement and requital, praise and encouragement, Greatest Name.

BH08814. 110 words, Ara. سبحان الذی انزل الایات و اظهر البینات و نطق امام وجوه العالم بهذا الاسم الذی *Glorified be He Who hath sent down the verses and made manifest the clear proofs, and Who hath spoken before the faces of the world through this Name [3.5s]...* Mss: BLIB_Or15712.254b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, spiritual transformation, heedlessness and ignorance of the people, the Word of God; influence and centrality of, rejection, opposition and persecution.

BH08815. 110 words, Ara. سبحان الذی انزل الکتاب بالحق و فیه دعا الکل الی نفسه المهیمنه علی العالمین *Glorified be He Who hath revealed the Book in truth and therein summoned all unto His Self, the One Who ruleth over all the worlds [3.5s]...* Mss: INBA18:059. Pubs: None. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, the Word of God; influence and centrality of.

BH08816. 110 words, Ara. سبحان الذی ظهر و اظهر ما نطق به کل کلیل و تقرب کل بعید و رای کل ضریر و اقبل *Glorified be He Who hath appeared and revealed that which every weary tongue hath spoken, whereby every remote one hath drawn nigh and every sightless one hath seen [3.5s]...* Mss: BLIB_Or15730.098a. Pubs: None. Trans: None. Notes: Lost original in the hand of Mirza Muhammad 'Ali. Subjects: transcendence; unknowability of God, chastisement and requital, praise and encouragement, steadfastness; perseverance; faithfulness.

BH08817. 110 words, Ara. سبحان الذی نزل الایات و ارسلها لمن اراد انه لهو العزیز الحمید ان فی اعراض *Glorified be He Who hath sent down the verses and dispatched them unto whomsoever He willeth. He, verily, is the Mighty, the All-Praised [3.5s]...* Mss: INBA19:185b, INBA32:169a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times, obedience to; authority of the Manifestations of God, wisdom [hikmat].

BH08818. 110 words, Ara. سبحان الذی نزل الایات و ینزلها کیف یشاء و هو المقتدر علی ما اراد لا نتمعه *Glorified be He Who hath sent down the verses and continueth to send them down as He willeth, and He, verily, is the Almighty, the All-Powerful over whatsoever He desireth [3.5s]...* Mss: BLIB_Or15713.218b. Pubs: LHKM1.086. Trans: None. Subjects: power and sovereignty of God;

omnipotence of God, the Word of God; influence and centrality of, suffering and imprisonment, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH08819. 110 words, Ara. سبحان الذی ینطق بالحق و یدع الناس الی سوآء السبیل انا توجهنا الیوم الی مقام *Glorified be He Who speaketh the truth and summoneth the people unto the straight path. Verily, We have, on this day, turned toward the station [3.5s]...* Mss: BLIB_Or15696.146d. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, thankfulness; gratitude.

BH08820. 110 words, Ara. سبحان من عرف و عرف الناس ما اراد انه لهو الظاهر فی یوم المعاد سبحان من نطق و انطق *Glorified be He Who knoweth, and hath taught mankind what He willeth. He, verily, is the One made manifest on the Day of Return. Glorified be He Who speaketh and causeth to speak [3.5s]...* Mss: BLIB_Or15696.049d. Pubs: None. Trans: None.

BH08821. 110 words, Ara. سبحانک اللهم یا اله الکائنات و مربی الممکنات اسئلک بامرک الذی احاط الموجودات *Glorified art Thou, O my God, Lord of all beings and Educator of all contingent things! I beseech Thee by Thy Cause which hath encompassed all existence [3.5s]...* Mss: INBA15:340a, INBA26:343b, BLIB_Or15716.101a. Pubs: None. Trans: None. Subjects: praise and encouragement, rendering assistance to God; victory [nusrat], prayer for women.

BH08822. 110 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الاعظم الذی ابتلی بین ایدی المشرکین من *Glorified art Thou, O Lord my God! I beseech Thee by Him Who is Thy Most Great Name, Who hath been sorely afflicted...* Mss: INBA48:200b, INBA49:050, INBA92:170b, BLIB_Or15739.340. Pubs: PMP#003. Trans: PM#003, BPRY.188. Subjects: suffering and imprisonment, Manifestation of God as sun, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH08823. 110 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الاعظم الذی من حمله ما غرق فی البحار و ما *Glorified art Thou, O my God! I beseech Thee by Thy Most Great Name, through which whoso hath borne it hath never been drowned in the seas and [3.5s]...* Mss: None. Pubs: ADM1#080 p.139, AVK4.065.11. Trans: None. Subjects: prayer for protection, Greatest Name, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God.

BH08824. 110 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الذی به اخضرت سدرات رضوان امرک و اثمرت *Magnified, O Lord my God, be Thy Name, whereby the trees of the garden of Thy Revelation have been clad with verdure...* Mss: INBA48:197b, INBA49:206, INBA92:150, BLIB_Or15739.337a. Pubs: PMP#096, AQMJ1.011. Trans: PM#096. Musical interps: R. Yazhari. Subjects: prayer for praise and gratitude, love of God, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, symbolism, prayer for nearness to God.

BH08825. 110 words, mixed. سبحانک اللهم یا الهی اسئلک باسمک الذی به سخرت من فی السموات و الارض بان تحفظ *Glory be unto Thee, O my God! I beseech Thee by Thy Name through which Thou hast subdued all who are in the heavens and on earth, to preserve [3.5s]...* Mss: INBA23:021. Pubs: ADH1.054, LDR.076. Trans: None. Subjects: prayer for protection, prayer for nearness to God, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, wine as symbol of spiritual transformation.

BH08826. 110 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الذی به فصلت بین احبائک و اعدائک و به ظهر *Glorified art Thou, O my God! I beseech Thee by Thy Name through which Thou didst separate between Thy loved ones and Thine enemies, and through which was manifested [3.5s]...* Mss: INBA48:199, INBA49:027, INBA49:220, BLIB_Or15739.338. Pubs: AQMJ1.061. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God.

BH08827. 110 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الذی به فلقت الاصباح و ارسلت الارياح و موجت *I give praise to Thee, O Lord my God! I entreat Thee by Thy Name through which Thou didst cause the dawn to appear...* Mss: INBA92:407b. Pubs: PMP#035. Trans: PM#035. Subjects: prayer for victory and requital; triumph of the Cause, love, unity, and fellowship among the friends; in the Cause, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH08828. 110 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الذی جعلته قیوما علی الاسماء و به انشق حجاب *Magnified art Thou, O Lord my God! I ask Thee by Thy Name which Thou hast set up above all other names...* Mss: INBA19:143b, INBA32:132a, INBA48:194a, INBA49:054, BLIB_Or15739.332. Pubs: PMP#084. Trans: PM#084. Subjects: prayer for protection, transcendence; unknowability of God, prayer for spiritual recognition, detachment; severance; renunciation; patience.

BH08829. 110 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک القیوم الذی به بشرت عبادک و جعلته قیوما علی *Glorified art Thou, O my God! I beseech Thee by Thy Name, the Self-Subsisting, through which Thou didst give glad tidings unto Thy servants and didst make it sovereign over [3.5s]...* Mss: INBA48:198, INBA49:028, INBA49:219, BLIB_Or15739.337b. Pubs: AQMJ1.060. Trans: None. Subjects: prayer for nearness to God, detachment; severance; renunciation; patience, suffering and imprisonment.

BH08830. 110 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک المخزون و جمالک المشهود و بمظهر نفسک العلی *Glorified art Thou, O my God! I beseech Thee by Thy hidden Name, and Thy manifest Beauty, and by the Supreme Manifestation of Thy Self [3.5s]...* Mss: INBA48:200a, INBA49:063b, INBA92:160b, BLIB_Or15739.339. Pubs: AQMJ1.036x. Trans: None. Subjects: prayer for protection, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, servitude; submission to God; repentance.

BH08831. 110 words, Ara. سبحانک اللهم یا الهی اسئلک بسماء جودک و بحر عطائک و الشمس التی اشرقت من افق *Glorified art Thou, O my God! I beseech Thee by the heaven of Thy bounty, and the ocean of Thy bestowals, and by the Sun that hath shone forth from the horizon [3.5s]...* Mss: None. Pubs: ADM2#080 p.147. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for prosperity, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience.

BH08832. 110 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الاعظم الذی *Glorified art Thou, O my God! I beseech Thee by Thy Most Great Name [3.5s]...* Mss: None. Pubs: AQMJ1.035. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, prayer for steadfastness; obedience.

BH08833. 110 words, Ara. سبحانک اللهم یا الهی اقسمک باسمک الذی به انقلبت الاسما عن ملکوتها و نزلت *Glorified art Thou, O my God! I beseech Thee by Thy Name through which all names were transformed from their kingdoms and descended [3.5s]...* Mss: BLIB_Or15725.383c. Pubs: ADM2#060 p.106. Trans: None. Subjects: prayer for nearness to God, forgiveness; grace; bounty; mercy; compassion of God, prayer for purity; chastity.

BH08834. 110 words, Ara. سبحانک اللهم یا الهی ترانی بین ایدی الاعدا و الابن محمرا بدمه امام وجهک یا من *Glorified art Thou, O Lord, my God! Thou seest me in the hands of Thine enemies...* Mss: INBA92:405a. Pubs: BRL_DA#265, NFR.171, ASAT4.416x, FBAH.227. Trans: TDH#064.11x, GPB.188x, JHT_S#194. Notes: ROB3.213, LL#485. Subjects: sacrifice of the Manifestation of God redeems the world, unity; oneness of humanity, suffering and imprisonment.

BH08835. 110 words, Ara. سبحانک اللهم یا الهی تری صغیرا ابن اسمی علیه بهائی متمسکا باسمک الکریم *Glorified art Thou, O my God! Thou beholdest a young one, son of him who beareth My name, upon him be My glory, as he cleaveth fast unto Thy gracious Name [3.5s]...* Mss: BLIB_Or15695.276, BLIB_Or15738.205.13''. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, Greatest Name.

BH08836. 110 words, Ara. سبحانک اللهم یا الهی تری عبراتی و زفراتی و تسمع حنینی و عویلی و ضجیجی ای رب *Praise be to Thee, O Lord my God! Thou seest my tears and lamentations, and hearest my sighing...* Mss: INBA48:204a, INBA49:060b, INBA92:162b, BLIB_Or15739.345. Pubs: PMP#016, AQMJ1.043. Trans:

PM#016. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, prayer for protection, transcendence; unknowability of God, expressions of grief; lamentation; sadness.

BH08837. 110 words, Ara. سبحانک اللهم یا الهی فانصر من احبک و اراد وجهک انه قد ورد یا الهی فی شاطی *Glorified art Thou, O my God! Do Thou assist them that love Thee and seek Thy presence. Verily they have arrived, O my God, upon the shore [3.5s]...* Mss: INBA48:206b, INBA49:046a, INBA92:157a, BLIB_Or15739.349. Pubs: AQMJ1.055. Trans: None. Subjects: prayer for specific individuals; groups, prayer for spiritual recognition, prayer for victory and requital; triumph of the Cause, spiritual transformation.

BH08838. 110 words, Ara. سبحانک اللهم یا الهی قد اخذت الظلمه کل الاقطار و احاطت الفتنه کل الاشطار *Lauded be Thy name, O Lord my God! Darkness hath fallen upon every land, and the forces of mischief...* Mss: INBA92:329. Pubs: PMP#011. Trans: PM#011. Subjects: forces of light and darkness; integration and disintegration, tests and trials; sacrifice and suffering, rejection, opposition and persecution, wisdom [hikmat], unity of thought and belief, power and sovereignty of God; omnipotence of God.

BH08839. 110 words, Ara. سبحانک اللهم یا الهی هذا عبدک الذی استضاء من سراج احدیتک و اقبل الی مقر عرش *Glorified art Thou, O my God! This is Thy servant who hath been illumined by the lamp of Thy oneness and hath turned toward the seat of Thy throne [3.5s]...* Mss: INBA33:085b.18, INBA92:328a. Pubs: KNJ.011b. Trans: None. Subjects: knowledge; recognition of God, presence of; reunion with God, prayer for nearness to God, power and sovereignty of God; omnipotence of God.

BH08840. 110 words, Ara. سبحانک اللهم یا الهی هذا عبدک الذی آمن بک و بایاتک ان انصره ببدایع نصرک ثم *Glorified art Thou, O my God! This is Thy servant who hath believed in Thee and in Thy signs. Aid him, then, through the wondrous tokens of Thy triumph [3.5s]...* Mss: INBA48:205, INBA49:058a, BLIB_Or15725.392c, BLIB_Or15739.347. Pubs: AQMJ1.053. Trans: None. Subjects: prayer for specific individuals; groups, prayer for spiritual recognition, love of God, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

BH08841. 110 words, Ara. سبحانک اللهم یا الهی هذا عبدک الذی نسبته الی نفسک و جعلته من افنان شجره *Glorified art Thou, O my God! This is Thy servant whom Thou hast related unto Thine own Self and made to be among the branches of Thy Tree [3.5s]...* Mss: INBA18:362b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, love of God, prayer for specific individuals; groups, power and sovereignty of God; omnipotence of God.

BH08842. 110 words, Ara. سبحانک اللهم یا الهی هذا یوم من ایام الرضوان الذی فیه تجلیت علی من علی الارض *Glorified art Thou, O Lord my God! This is one of the days of Thy Riḍván Festival whereon Thou didst shed the splendour of Thy name...* Mss: INBA51:609, INBA92:407a. Pubs: AQMJ2.051, AMB#18. Trans: DOR#18. Subjects: praise and encouragement, Manifestation of God speaking in the voice of Divinity, prayer for specific individuals; groups, spiritual meetings; gatherings; devotional gatherings; feasts, presence [liqa'] of Manifestation of God is presence of God.

BH08843. 110 words, Ara. سبحانک اللهم یا الهی و محبوبی اسئلک باسمک الذی دعوته الی السماء اشرقت عن *Glorified art Thou, O my God and my Beloved! I beseech Thee by Thy Name through which, when summoned to the heavens, illumination shone forth [3.5s]...* Mss: INBA49:007a, BLIB_Or15725.383b. Pubs: ADM3#076 p.091. Trans: None. Subjects: the Word of God; influence and centrality of, prayers (general or uncategorized), trust and reliance in God; turning to Him at all times.

BH08844. 110 words, Ara. سبحانک یا اله الاسماء و فاطر الارض و السماء اشهد بوحدانیتک و فردانیتک و *Glorified art Thou, O God of Names and Creator of earth and heaven! I bear witness to Thy unity and Thy oneness [3.5s]...* Mss: INBA15:339, INBA26:343a, BLIB_Or15716.101b. Pubs: None. Trans: None. Subjects: prayer for women, prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity.

BH08845. 110 words, Ara. سبحانک یا اله الوجود و مالک الغیب و الشهود اسئلک بسجنک الاعظم و بما ورد علیک *Glory be unto Thee, O Thou Lord of all being and Possessor of all things visible and invisible! I beseech Thee by Thy Most Great Prison, by that which hath befallen Thee...* Mss: INBA51:554. Pubs: ADM1#054 p.101. Trans: JHT_S#132. Subjects: prayer for specific individuals; groups, suffering and imprisonment, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH08846. 110 words, Ara. سبحانک یا الهی اسئلک باسمک الرحمن بان تحفظ عبادک و امائک عند هبوب ارياح *Glory be to Thee, O my God! I beg of Thee by Thy name, the Most Merciful, to protect Thy servants and Thy handmaidens...* Mss: INBA23:051b, INBA81:094. Pubs: PMP#143, ADM2#006 p.018, NFR.182, AQMJ2.090. Trans: PM#143. Subjects: Covenant-breaking and Covenant-breakers, divine grace, bounty, confirmations; spiritual capacity, prayer for protection, forgiveness; grace; bounty; mercy; compassion of God, tests and trials; sacrifice and suffering.

BH08847. 110 words, Ara. سبحانک یا الهی تری العباد قاموا علی بما بلغتهم ما امرتنی به بسلطانک و کلما *Glory be unto Thee, O Lord my God! Thou seest that mankind hath arisen against me for my having imparted to them that which Thou hast commanded me in Thy sovereignty...* Mss: None. Pubs: NFR.164. Trans: JHT_S#016. Subjects: prayer for spiritual recognition, suffering and imprisonment, prayers (general or uncategorized), power and sovereignty of God; omnipotence of God.

BH08848. 110 words, Ara. سبحانک یا الهی تری بهائک فی حصن العکا مسجونا مظلوما بما اکتسبت ایدی الاشقیا *Praise be unto Thee, O my God! Thou seest how He Who is Thy Light hath been shut up in the fortress-town of Akka...* Mss: INBA49:097b, INBA92:385a. Pubs: PMP#131, AQA6#226 p.124, AQMJ1.027, KHMI.013. Trans: PM#131. Subjects: praise and encouragement, spiritual transformation, suffering and imprisonment, steadfastness; perseverance; faithfulness, prayer for nearness to God.

BH08849. 110 words, Ara. سبحانک یا الهی تری عبادک الاخیار تحت ایادی الاشرار الذین کفروا باسمک المختار *Praised be Thou, O my God! Thou seest how Thy righteous servants have fallen into the hands of the wicked doers...* Mss: INBA92:374b. Pubs: PMP#129. Trans: PM#129. Subjects: prayer for victory and requital; triumph of the Cause, rejection, opposition and persecution, prayer for teaching, prayer for protection, power and sovereignty of God; omnipotence of God.

BH08850. 110 words, Ara. سبحانک یا الهی تری عجزی و فقری و تشهد ضری و ابتلائی الی م ترکتنی بین عبادک *All praise be to Thee, O my God! Thou beholdest my helplessness and poverty, and bearest witness unto my woes and trials....* Mss: INBA48:204b, INBA49:064, INBA92:162a, BLIB_Or15739.346. Pubs: PMP#014, AQMJ1.037. Trans: PM#014. Subjects: prayer for the spiritual progress of others, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness, detachment; severance; renunciation; patience.

BH08851. 110 words, Ara. سبحانک یا الهی قد احاطت المصباح ارياح الغل و البغضاء این زجاجه حفظک یا حفاظ *Glorified art Thou, O my God! The lamp hath been beset by the winds of malice and hatred. Where is the glass of Thy protection, O Protector [3.5s]...* Mss: INBA23:052a, INBA41:354. Pubs: NFR.167. Trans: None. Subjects: rejection, opposition and persecution, prayer for protection, justice and wrath of God.

BH08852. 110 words, Ara. سبحانک یا الهی قد استظلت فی ظل سدره وحدانیتک امه من امائک التی آمنت بک و *Glory to Thee, O my God! One of Thy handmaidens, who hath believed in Thee and in Thy signs...* Mss: INBA92:353b. Pubs: PMP#093. Trans: PM#093, BPRY.246. Subjects: transcendence; unknowability of God, detachment; severance; renunciation; patience, spiritual transformation, power and sovereignty of God; omnipotence of God, prayer for women.

BH08853. 110 words, Ara. سبحانک یا الهی قد قدرت لعبادک المقربین فی رضوانک الاعلی مقامات لو یظهر مقام *Glorified art Thou, O Lord my God! Thou hast, in Thine all highest Paradise, assigned unto Thy servants such stations...* Mss: INBA48:197a, INBA33:084a, INBA49:088a, INBA92:320b, BLIB_Or15739.336. Pubs: PMP#123. Trans: PM#123. Subjects: knowledge; recognition of God,

transcendence; unknowability of God, spiritual transformation, power and sovereignty of God; omnipotence of God.

BH08854. 110 words, Ara. سبحانک یا الهی و اله الاشیاء و الناطق فی الناسوت الانشاء اسئلک بمشارق وحیک و *Glorified art Thou, O my God and the God of all things, Who speaketh in the realm of creation! I beseech Thee by the Dawning-places of Thy Revelation and [3.5s]...* Mss: None. Pubs: ADM3#143 p.162. Trans: None. Subjects: prayer for spiritual recognition, prayer for teaching, prayer for forgiveness, the Word of God; influence and centrality of.

BH08855. 110 words, Ara. سبحانک یا الهی و اله کلشیء و بهائی و بهاء کل شیء و رجائی و رجاء کلشیء و *Lauded be Thy name, O my God and the God of all things, my Glory and the Glory of all things...* Mss: None. Pubs: PMP#042, NFR.213, ABDA.114. Trans: PM#042, BPRY.077, BSC.432 #784. Subjects: detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God, servitude; submission to God; repentance, nearness and remoteness.

BH08856. 110 words, Ara. سبحانک یا الهی و سیدی و سندی و محبوبی و مقصودی و مقصود المقربین اسئلک باسمک *Glory be unto Thee, O Thou Who art my God, my Master, my Support, my Beloved, my Aim, and Who art the Aspiration of them that have drawn nigh unto Thee!...* Mss: INBA19:002, INBA32:004a. Pubs: ADM3#052 p.065. Trans: JHT_S#123. Subjects: prayer for spiritual recognition, transcendence; unknowability of God, prayer for nearness to God, power and sovereignty of God; omnipotence of God.

BH08857. 110 words, Ara. سبحانک یا الهی و محبوب سری و غایه املی و منتهی رجائی تسمع حنین المشتاقین و *Glorified art Thou, O my God, Beloved of my heart and Ultimate Goal of my desire and End of my hopes! Thou hearest the yearning sighs of them that long for Thee [3.5s]...* Mss: None. Pubs: NFR.169, AQMJ2.087. Trans: None. Subjects: prayers (general or uncategorized), condition of search, wine as symbol of spiritual transformation.

BH08858. 110 words, Ara. سبحانک یا الهی وفق عبادک علی التوجه الی مطلع وحیک و الهامک ثم امائک الی افق *Glorified art Thou, O my God! Aid Thy servants to turn towards the Dawning-Place of Thy revelation and inspiration, and direct Thy handmaidens unto the horizon [3.5s]...* Mss: INBA27:456a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity.

BH08859. 110 words, Ara. سبحانک یا رب الکائنات و اله الموجودات اشهد بلسان ظاهری و باطنی بظهورک و بروزک *Glorified art Thou, O Lord of all created beings and God of all existences! I bear witness with my outer and inner tongue to Thy manifestation and appearance [3.5s]...* Mss: INBA19:144a, INBA32:132b. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, prayer for assistance; intercession.

BH08860. 110 words, Ara. سبحانک یا مالک الوجود و المهیمن علی الغیب و الشهود اسئلک باللسان الذی *Glorified art Thou, O Lord of existence and Sovereign over the seen and unseen! I beseech Thee through the tongue that [3.5s]...* Mss: None. Pubs: BSHN.030, MHT2b.057ax. Trans: None. Subjects: prayer for the departed, prayer for the spiritual progress of others, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH08861. 110 words, Ara. سبحانک یا مرسل الارياح و فالق الاصباح اسئلک باسمک الفتاح بان تفتح علی وجوهنا *Glory be unto Thee, O Sender of the winds and Cleaver of the dawn! I beseech Thee by Thy Name, the All-Opening, that Thou mayest open before our faces [3.5s]...* Mss: INBA23:053a. Pubs: NFR.170, AQMJ1.024x. Trans: None. Subjects: prayer for spiritual recognition, prayer for steadfastness; obedience, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH08862. 110 words, Ara. سبحانک یا من باسمک تزینت السماء بکواکب الحکمه و البیان و استقرت الارض اذ *Glorified art Thou, O Thou by Whose name the heaven hath been adorned with the stars of wisdom and utterance, and the earth hath found its stability [3.5s]...* Mss: BLIB_Or15715.060b. Pubs: None. Trans: None. Subjects: Greatest Name, praise and encouragement.

BH08863. 110 words, Per. ستایش پاک پروردگاریرا جلت قدرته که ظلم ظالمین و تعدی معتدین را *All praise unto the Sanctified Lord, glorified be His power, Who hath ordained that the tyranny of the unjust and the violence of the oppressors...* Mss: None. Pubs: BRL_DA#779, NANU_BH#03, HDQI.025, ANDA#12 p.05, ANDA#49 p.03. Trans: BRL_FIRE_BH#02. Subjects: suffering and imprisonment, heedlessness and ignorance of the people, martyrs and martyrdom, growth of the Cause, power and sovereignty of God; omnipotence of God.

BH08864. 110 words, Ara. سراج الله ینادی بینکم و یقول الی الی یا شعبی و عبادی لعمری قد اظهرت نفسی لکم *The Lamp of God calleth aloud among you, saying: "Unto Me, unto Me, O My people and My servants! By My life, I have manifested Myself unto you." [3.5s]...* Mss: BLIB_Or15729.152a, BLIB_Or15730.065a, NLAI_22848:368, BSB.Cod.arab.2644 p190v, MKI4522.368. Pubs: AQA2#050 p.205b. Trans: None. Subjects: the Word of God; influence and centrality of, chastisement and requital, praise and encouragement, proclamation of the Cause (general or uncategorized), Manifestation of God speaking in the voice of Divinity.

BH08865. 110 words, mixed. شمس ازلی از مشرق لایزالی از عنایت ربانی مستبرق گشته و عرصه وجود عوالم نور را *The eternal Sun hath dawned from the everlasting Orient, resplendent with divine bounty, illumining the realm of existence with worlds of light [3.5s]...* Mss: INBA38:053a, INBA36:312b. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, the Word of God; influence and centrality of, free will and predestination; fate.

BH08866. 110 words, Ara. شمس العز عن خلف حجاب الذل من افق البلاء قد کان مرئیا دخلنا السجن و بلغنا *The Sun of Glory, once visible from behind the veil of abasement upon the horizon of tribulation, was manifest when We entered the prison and attained [3.5s]...* Mss: INBA34:331b, BLIB_Or15707.203, BLIB_Or15735.346. Pubs: AQA1#213, HYK.346. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, rejection, opposition and persecution, call to action.

BH08867. 110 words, Ara. شهد القیوم لهذا المظلوم انه لا اله الا هو المهیمن القیوم قد فتح باب السماء و *The Ever-Living One beareth witness unto this Wronged One that there is none other God but Him, the All-Compelling, the Self-Subsisting. He hath opened the gate of heaven and [3.5s]...* Mss: BLIB_Or15729.154a, NLAI_22848:373, BSB.Cod.arab.2644 p193r, MKI4522.373. Pubs: AQA2#056 p.209a. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, belief and denial, transcendence; unknowability of God, chastisement and requital, steadfastness; perseverance; faithfulness, station of the Manifestation of God.

BH08868. 110 words, mixed. شهد الله انه لا اله الا هو المهیمن القیوم شهد الله انه لا اله الا هو و الذی ینطق انه لمطلع الامر من *God testifieth that there is none other God but Him, the All-Dominant, the Self-Subsisting. God testifieth that there is none other God but Him, and that He Who speaketh is verily the Dawning-Place of the Command [3.5s]...* Mss: BLIB_Or15719.162a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, transcendence; unknowability of God, station of the Manifestation of God, spiritual transformation.

BH08869. 110 words, Ara. شهد الله انه لا اله الا هو له الاسماء الحسنی و الامثال العلیا قد تجلی لاهل *God testifieth that there is none other God but Him. His are the Most Excellent Names and the Most Exalted Similitudes. He hath manifested Himself unto the people [3.5s]...* Mss: BLIB_Or15696.072c. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers.

BH08870. 110 words, mixed. شهد الله انه لا اله الا هو و الذی اتی بالحق انه لهو الغیب المکنون و السر *God testifieth that there is none other God but Him, and He Who hath come with the truth is verily the Hidden Mystery and the Treasured Secret [3.5s]...* Mss: BLIB_Or15706.259, BLIB_Or15715.094d. Pubs: None. Trans: None. Subjects: being a source of light; guidance, transcendence; unknowability of God, the Word of God; influence and centrality of, station of the Manifestation of God.

BH08871. 110 words, Ara. شهد الله انه لا اله الا هو و الذی استقر علی العرش انه لمشرق الایات و مطلع *God beareth witness that there is none other God but Him, and He Who is seated upon the Throne is verily the Dawning-Place of signs and the Source [3.5s]...* Mss: INBA23:232a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, call to action, justice ['adl]; social justice and divine justice, rejection, opposition and persecution.

BH08872. 110 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر انه لمظهر علمه و مطلع بیانه و مشرق *God beareth witness that there is none other God but Him, and He Who hath appeared is verily the Manifestation of His knowledge, the Dawning-Place of His utterance, and the Dayspring [3.5s]...* Mss: BLIB_Or15730.151c. Pubs: None. Trans: None. Subjects: prayer for protection, station of the Manifestation of God, power and sovereignty of God; omnipotence of God, spiritual transformation, proofs of the Manifestations of God.

BH08873. 110 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر انه لهو الموعود فی کتابی المکنون و ما *God testifieth that there is none other God but Him, and He Who hath appeared is, verily, the Promised One in My Hidden Book [3.5s]...* Mss: BLIB_Or15730.147d. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, prophecy and fulfillment, living waters; water of life, knowledge; recognition of God.

BH08874. 110 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق الیوم انه لهو الکنز المخزون الذی *God beareth witness that there is none other God but Him, and He Who speaketh on this Day is, verily, the Hidden Treasure Which [3.5s]...* Mss: None. Pubs: BRL_DA#299, AFG.045. Trans: None. Subjects: the Word of God; influence and centrality of, power of the Manifestation of God.

BH08875. 110 words, mixed. شهد الله انه لا اله الا هو و الذی ینطق انه لایه الکبری بین الوری و ظهور الله لمن فی السموات *God testifieth that there is none other God but Him, and that He Who speaketh is His Most Great Sign amidst all created things and His Manifestation unto those in the heavens [3.5s]...* Mss: BLIB_Or15719.168b. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, station of the Manifestation of God, knowledge; recognition of God, love of God.

BH08876. 110 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق انه لهو الغیب المکنون و الکنز المخزون *God beareth witness that there is none other God but Him, and He Who speaketh is verily the Hidden Mystery and the Treasured Secret [3.5s]...* Mss: INBA28:270b, BLIB_Or15730.094b, BLIB_Or15734.1.107b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness.

BH08877. 110 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق انه هو الکنز المخزون و السر المصون *God testifieth that there is none other God but Him, and He Who speaketh is verily the Hidden Treasure and the Concealed Mystery [3.5s]...* Mss: BLIB_Or15706.145, BLIB_Or15715.061a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, suffering and imprisonment, Manifestation of God speaking in the voice of Divinity.

BH08878. 110 words, mixed. شهد الله انه لا اله الا هو و هو الذی ینطق فی کل شان لا اله الا انا المقتدر *God testifieth that there is none other God but Him, and He it is Who speaketh in every state: "There is none other God but Me, the Almighty." [3.5s]...* Mss: BLIB_Or15715.332d. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, love as fire, the Word of God; influence and centrality of, call to action.

BH08879. 110 words, Ara. شهد الله انه لا اله الا هو یحیی و یمیت ثم یمیت و یحیی انه لهو الحاکم علی ما *God testifieth that there is none other God but Him. He giveth life and causeth death, then causeth death and giveth life. Verily, He is the Sovereign over all things [3.5s]...* Mss: None. Pubs: AQA7#424 p.216. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, spiritual transformation, false claims to divine revelation or spiritual stations.

BH08880. 110 words, Ara. شهد الله انه لا اله الا هو یحیی و یمیت ثم یمیت و یحیی انه هو حی لایموت بیده *God testifieth that there is none other God but Him. He giveth life and causeth death, then causeth death and giveth life. Verily He is the Ever-Living Who dieth not, in His grasp [3.5s]...* Mss: BLIB_Or15730.156a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, presence [liqa'] of Manifestation of God is presence of God, greatness and influence of the Cause; of this Day, call to action, heedlessness and ignorance of the people, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH08881. 110 words, Ara. شهد الله حین استوائه علی عرشه انه لا اله الا انا المقتدر المختار من الناس من سمع *God beareth witness, as He sitteth enthroned, that there is none other God but Me, the All-Powerful, the All-Choosing. Among the people are they who have heard [3.5s]...* Mss: BLIB_Or15696.053c. Pubs: None. Trans: None.

BH08882. 110 words, Ara. شهد المحبوب انه لا اله الا انا المهیمن القیوم و شهد لمن فاز بالاستقامه انه *The Beloved beareth witness that there is none other God but Me, the All-Dominating, the Self-Subsisting, and He testifieth unto him who hath attained unto steadfastness [3.5s]...* Mss: INBA19:211a, INBA32:192. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, chastisement and requital.

BH08883. 110 words, Ara. شهد قلمی الاعلی انی انا المظلوم لا اله الا هو المهیمن القیوم طوبی لمن فاز *My Most Exalted Pen beareth witness that I am He, the Wronged One. There is none other God but Him, the All-Compelling, the Self-Subsisting. Blessed is he who hath attained [3.5s]...* Mss: INBA51:052, BLIB_Or15696.185a, KB_620:045-046. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness.

BH08884. 110 words, Ara. شهد کل شیء لظهور الله و سلطانه ولکن القوم لایفقهون قد شهد اللسان لربه الرحمن *All things bear witness to the Manifestation of God and His sovereignty, yet the people comprehend not. The tongue hath testified unto its Lord, the All-Merciful [3.5s]...* Mss: INBA19:131a, INBA32:121a, BLIB_Or15696.005b, BLIB_Or15734.2.042b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, Greatest Name, power and sovereignty of God; omnipotence of God.

BH08885. 110 words, Ara. شهد کلشیء لظهور الله و سلطانه ولکن القوم ینکرون و لایعرفون قد اخذ الجذب *All things bear witness to the Manifestation of God and His sovereignty, yet the people deny and know not. The rapture hath seized hold [3.5s]...* Mss: BLIB_Or15696.008c, BLIB_Or15734.2.050a. Pubs: None. Trans: None. Subjects: praise and encouragement, knowledge; recognition of God, steadfastness; perseverance; faithfulness, transcendence; unknowability of God.

BH08886. 110 words, mixed. طرف عنایت از سجن اعظم بتو توجه نموده و ترا ذکر مینماید که شاید جذب آیات الهی *The gaze of favor hath turned toward thee from the Most Great Prison, and maketh mention of thee, that perchance thou mayest be attracted by the divine verses [3.5s]...* Mss: BLIB_Or15719.120a. Pubs: None. Trans: None. Subjects: consolation and comfort, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, praise and encouragement.

BH08887. 110 words, Ara. طوبی لک بما نبذت الغدیر مقبلا الی البحر الاعظم الذی کل موج من امواجه ظهر علی *Blessed art thou for having cast aside the pond, turning unto the Most Great Ocean, each wave of whose waves hath appeared [3.5s]...* Mss: BLIB_Or15696.033e, BLIB_Or15734.2.115b. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for praise and gratitude, prayer for steadfastness; obedience.

BH08888. 110 words, mixed. طوبی لک فی ای عالم کنت و تکونین الحمد لله بمحبت محبوب عالمیان و عرفانش که مقصود *Blessed art thou in whatsoever world thou wert and shalt be. Praise be to God for thy love of the Beloved of the worlds and thy recognition of Him Who is the Purpose [3.5s]...* Mss: BLIB_Or15715.158d. Pubs: None. Trans: None. Subjects: soul; spirit after

death, mysteries and their discovery; the mystical vision, purpose; goal of creation.

BH08889. 110 words, Ara. طوبی لک یا امتی بما نطقت بذکری و آنست بثنائی و اقبلت الی مطلع امری و مشرق *Blessed art thou, O My handmaiden, inasmuch as thou hast uttered My remembrance, found solace in My praise, and turned towards the Dayspring of My Cause and the Dawning-Place [3.5s]...* Mss: None. Pubs: RSR.040-041. Trans: None. Subjects: praise and encouragement, consolation and comfort, chastisement and requital, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity.

BH08890. 110 words, Ara. طوبی لک یا ورقه بما قصدت السدره و فزت بها و سکنت فی جوارها و ظلها و سمعت *Blessed art thou, O Leaf, inasmuch as thou hast sought out the Divine Lote-Tree, hast attained unto it, hast dwelt in its vicinity and beneath its shade, and hast hearkened [3.5s]...* Mss: BLIB_Or15716.167c. Pubs: None. Trans: None. Subjects: prayer for women, transcendence; unknowability of God.

BH08891. 110 words, Ara. طوبی لمن شرب سلسبیل البقا من ید عنایه ربه العلی الاعلی و استقام علی حب مولاه *Blessed is he who hath drunk from the Salsabíl of immortality from the hand of his Lord's loving-kindness, the Most High, the Most Exalted, and hath remained steadfast in the love of his Lord [3.5s]...* Mss: INBA73:365a, NLAI_BH1.513, NLAI_BH2.251b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, life and death, spiritual transformation, transience; worthlessness of the physical world, detachment; severance; renunciation; patience.

BH08892. 110 words, mixed. عالم از تجلیات انوار شمس ظهور روشن و منیر ولکن اهلش غافل و محجوب الا عده *The world is illumined and resplendent with the effulgences of the Sun of Manifestation, yet its inhabitants remain heedless and veiled, save for a few [3.5s]...* Mss: INBA57:072a. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, praise and encouragement.

BH08893. 110 words, Per. عالم تغییر نموده جبل راه میرود *The world hath undergone change; lo, the mountain itself doth move [3.5s]...* Mss: None. Pubs: MAS4.091cx. Trans: None. Subjects: challenging nature; abstruseness of the Word of God, station of the Manifestation of God, power of the Manifestation of God.

BH08894. 110 words, mixed. عالم را دخان ظلم اخذ نموده و نار انفس خبیثه مشتعل انشاء الله ید قدرت خاموش *The world hath been seized by the smoke of tyranny, and the fire of malevolent souls hath been kindled. God willing, the Hand of Power shall extinguish it [3.5s]...* Mss: BLIB_Or15715.020a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, justice [‘adl]; social justice and divine justice, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH08895. 110 words, mixed. عرض میشود در این ایام جناب حاجی علی قره باغی که موقن و مومن بالله بود برفیق *It is humbly submitted that in these days, the honoured Haji-'Ali-i-Qarabaghi, who was steadfast and a true believer in God, hath ascended [3.5s]...* Mss: BLIB_Or15700.278b, BLIB_Or15711.122a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, acknowledgment of gift; of monetary contribution, eulogies; reminiscences.

BH08896. 110 words, Per. عریضه ات رسید و صدر آن اینکلمه مسطور در کار دنیا و آخرت خود حیرانم قلم اعلی *Thy petition hath reached Us, and inscribed at its outset were these words: "I stand bewildered in matters of this world and the next." [3.5s]...* Mss: BLIB_Or15715.313c. Pubs: None. Trans: None. Subjects: belief and denial, knowledge; recognition of God, steadfastness; perseverance; faithfulness, useful occupation; acquisition of a craft; trade; profession, trust and reliance in God; turning to Him at all times, outward and inward meanings.

BH08897. 110 words, mixed. عریضه رسید و جواب ما ینطق به العزیز الوهاب فی المآب از قبل بذکر حق جل جلاله فائز *The petition hath been received, and the response wherewith the Mighty, the Bestower, speaketh in the Kingdom hath been graced through the mention of God, glorified be His glory [3.5s]...* Mss: BLIB_Or15703.155. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution.

BH08898. 110 words, mixed. عفو الهی را اقلام ارض از عهده وصف برنیاید و عنایت محیطه اش را لسان اهل عالم *The pens of earth are powerless to describe His divine forgiveness, and the tongues of all the world's inhabitants cannot recount His all-encompassing grace [3.5s]...* Mss: BLIB_Or15710.256a, BLIB_Or15730.027d. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, exhortations and counsels, spiritual transformation, thankfulness; gratitude.

BH08899. 110 words, mixed. غیوم هوی افق هدی را تاریک نموده ولکن این غیوم ظنون و اوهام انفس غافله بوده *The clouds of vain desire have darkened the horizon of guidance; yet these clouds are naught but the illusions and vain imaginings of heedless souls [3.5s]...* Mss: BLIB_Or15719.146a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, rejection, opposition and persecution, praise and encouragement, heedlessness and ignorance of the people, knowledge; recognition of God, wisdom [hikmat], thankfulness; gratitude.

BH08900. 110 words, Ara. فاستمع ما یوحی الیک من هذه الشجره علی هذه البقعه المبارکه من هذه النار *Hearken unto that which is revealed unto thee from this Tree upon this blessed spot from this Fire [3.5s]...* Mss: INBA36:114c, INBA71:280c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, station of the Manifestation of God, power of the Manifestation of God, Manifestation of God as tree of life; sadratu'l-muntaha.

BH08901. 110 words, Ara. فاعلم یا ایها السالک الی الله یشهد الاشیاء کلها بانک فزت بلقاء الله رب *Know thou, O wayfarer unto God, that all things bear witness that thou hast attained unto the presence of God, thy Lord [3.5s]...* Mss: None. Pubs: AQA6#214 p.045b. Trans: None. Subjects: steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

BH08902. 110 words, mixed. فرات رحمت جاری و باب فضل مفتوح و سرادق عطا مرفوع ولکن اکثری از ناس از *The river of mercy floweth, and the gate of grace standeth open, and the pavilion of bounty hath been raised; yet most among men are heedless [3.5s]...* Mss: BLIB_Or15697.044b. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, knowledge; recognition of God.

BH08903. 110 words, mixed. فسبحانک اللهم یا الهی تشهد مقری فی سجن الاعدا و مقعدی فی حبس الاشقیا بحیث *Glorified art Thou, O my God! Thou beholdest my dwelling place in the prison of mine enemies and my seat within the confinement of the wicked, wherein [3.5s]...* Mss: INBA71:332, INBA92:142b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH08904. 110 words, Ara. فسبحانک اللهم یا الهی هذه امی التی اقرت بفردانیتک و اعترفت بسلطان احدیتک و *Praised be Thou O Lord, My God! This is My mother who hath acknowledged Thy oneness, confessed Thy unity, attained the honour of meeting Thy Manifestations in Thy days...* Mss: INBA92:065. Pubs: None. Trans: LTDT.081-082. Subjects: prayer for parents, forgiveness; grace; bounty; mercy; compassion of God, nearness and remoteness, spiritual emotions and susceptibilities, presence [liqa'] of Manifestation of God is presence of God.

BH08905. 110 words, Ara. قد اتی یوم الله الذی بشر به الکلیم و من بعده الروح و من بعده محمد رسول الله *The Day of God hath come, which was foretold by the Interlocutor, and after Him the Spirit, and after Him Muhammad, the Apostle of God [3.5s]...* Mss: INBA27:059, BLIB_Or15696.121c. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, suffering and imprisonment.

BH08906. 110 words, Ara. قد احرقتنی نار فراقک این نور وصالک یا محبوب العالم و مقصوده قد اهلکنی عذاب *I am consumed in the fire of separation from Thee; where is the light of reunion with Thee, O Thou Who art the Beloved and Desire of the world?...* Mss: INBA51:194a, KB_620:187-187. Pubs: ADM1#041 p.084, LHKM3.383. Trans: JHT_S#112. Subjects: transcendence;

unknowability of God, expressions of grief; lamentation; sadness, praise and encouragement, servitude; submission to God; repentance.

BH08907. 110 words, Ara. قد اخذ اهتزاز الوصال شطر الجنوب و الشمال نسمع ندآء البطحاء تقول لک الحمد یا *The vibration of reunion hath stirred the regions of the south and the north. We hear the call of the Sacred Valley exclaiming: Praise be unto Thee [3.5s]... ...North and South both vibrate to the call announcing the advent of our Revelation...* Mss: INBA34:338a, BLIB_Or15707.214b, BLIB_Or15735.355b. Pubs: AQA1#226, AKHA_124BE #06 p.h, HYK.355. Trans: WOB.106x. Subjects: spiritual transformation, prophecy and fulfillment.

BH08908. 110 words, Ara. قد اشتعلت نار الظلم فی العالم و بها احترقت افئده الذین آمنوا بالله الفرد *The fire of oppression hath been kindled in the world, and by its flames have been consumed the hearts of them that have believed in God, the One [3.5s]...* Mss: BLIB_Or15730.007a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, chastisement and requital, heedlessness and ignorance of the people, proofs of the Manifestations of God.

BH08909. 110 words, Ara. قد اشرق کتاب الفجر من افق الامر و اضائت به الدیار هذا یوم فیه تنطق الاشیاء *Verily, the Book of Dawn hath risen from the horizon of My Revelation, and through It the land hath been illumined...* Mss: INBA34:335a, INBA73:117, BLIB_Or15707.209, BLIB_Or15735.351a. Pubs: AQA1#220, AQA7#325 p.004a. Trans: ADMS#008. Subjects: power and sovereignty of God; omnipotence of God, wine as symbol of spiritual transformation, spiritual transformation, the Word of God; influence and centrality of, love of God.

BH08910. 110 words, Ara. قد انزلنا الایات و اظهرنا البینات یشهد بذلک کل الاشیاء و عن ورائها قلمی الاعلی فی هذا *Verily, We have sent down the verses and manifested the clear proofs, whereunto all things bear witness, and beyond them My Most Exalted Pen in this [3.5s]...* Mss: BLIB_Or15729.153a, BLIB_Or15730.063d, NLAI_22848:371a, BSB.Cod.arab.2644 p192ra, MKI4522.371a. Pubs: AQA2#053 p.207. Trans: None. Subjects: prayer for steadfastness; obedience, prophecy and fulfillment, call to action, rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God.

BH08911. 110 words, Ara. قد انزلنا الایات و انا المنزل القدیم قد اظهرنا البینات و انا المظهر العلیم *We have verily sent down the verses, for We are the Ancient Revealer. We have manifested the clear proofs, for We are the All-Knowing Manifestor [3.5s]...* Mss: BLIB_Or15696.056a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, thankfulness; gratitude.

BH08912. 110 words, Ara. قد انزلنا الکتاب و اظهرنا البینات ولکن القوم فی ضلال مبین یسرعون الی الظلمه *We have revealed the Book and made manifest the clear evidences, yet the people remain in manifest error, hastening toward darkness [3.5s]...* Mss: BLIB_Or15696.145b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, call to action, the Word of God; influence and centrality of, Manifestation of God as sun.

BH08913. 110 words, Ara. قد انزلنا الکتاب و اظهرنا ما هو المستور فی علم الله مالک الادیان انا ذکرنا *We have sent down the Book and revealed that which was hidden in the knowledge of God, the Lord of Religions. We, verily, make mention [3.5s]...* Mss: BLIB_Or15696.021c, BLIB_Or15734.2.083a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, firmness in the Covenant, spiritual prerequisites of teaching the Cause, service to others; to the Cause of God, wisdom [hikmat], mysteries and their discovery; the mystical vision.

BH08914. 110 words, Ara. قد انزلنا لک ما یفرح به قلبک و قلوب الذین اقبلوا الی اعلی المقام انه فی *We have revealed unto thee that which shall rejoice thy heart and the hearts of those who have turned towards the Most Exalted Station. Verily, it is in [3.5s]...* Mss: BLIB_Or15696.005a, BLIB_Or15734.2.042a. Pubs: None. Trans: None. Subjects: apocalyptic imagery, the Word of God; influence and centrality of, praise and encouragement, power of the Manifestation of God, exhortations and counsels.

BH08915. 110 words, Ara. قد انشد عبد الحاضر لدی العرش ما انشاته من النظم فی ذکر هذا النظم الذی به *the servant in attendance before the Throne hath recited that which thou didst compose in verse in celebration of this Order whereby [3.5s]...* Mss: INBA51:144, KB_620:137-138. Pubs: NFR.184. Trans: None. Subjects: prayer for assistance; intercession, praise and encouragement, power and sovereignty of God; omnipotence of God, service to others; to the Cause of God.

BH08916. 110 words, Ara. قد اوتیت کل نفس کتابها ان الاشرار یقرون کتابا و الابرار هذا الکتاب المبین *Every soul hath been given its book; verily, the wicked read their book while the righteous have this Manifest Book [3.5s]...* Mss: BLIB_Or15696.071d. Pubs: PYB#210 p.04. Trans: None. Subjects: spiritual transformation, detachment; severance; renunciation; patience, the Word of God; influence and centrality of.

BH08917. 110 words, Ara. قد اوقع الله الفتن و البلایا بین الذین کفروا لیظهر ما انزله فی سوره الرئیس *God hath verily cast trials and tribulations upon those who have disbelieved, that there might be made manifest that which He revealed in the Súrih of Ra'ís [3.5s]...* Mss: BLIB_Or15696.025d, BLIB_Or15734.2.094b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, walking the spiritual path; spiritual wayfaring; the virtuous life, rejection, opposition and persecution.

BH08918. 110 words, mixed. قد بدئت بامر من الله و رجعت الیه و انه هو فی الحین ینادیک و یذکرک فی هذا السجن *It hath commenced by the command of God and returned unto Him, and verily He doth, at this moment, call thee and make mention of thee in this prison [3.5s]...* Mss: BLIB_Or15730.019g. Pubs: AQA6#301 p.294b. Trans: None. Subjects: obedience to; authority of the Manifestations of God, power and sovereignty of God; omnipotence of God.

BH08919. 110 words, Ara. قد بشر لسان القدم من فی العالم بظهور الاسم الاعظم و یشهد له بین الامم انه هو *Verily the Tongue of the Ancient gives glad tidings to those who are in the world concerning the appearance...* Mss: None. Pubs: BNEP.078, NJB_v12#08 p.152. Trans: SW_v08#14 p.184, SW_v11#14 p.234, BSC.255 #527, BSTW#127. Subjects: station of the Manifestation of God, Manifestation of God speaking in the voice of Divinity, presence of; reunion with God, belief and denial, mysteries and their discovery; the mystical vision, spiritual emotions and susceptibilities.

BH08920. 110 words, Ara. قد تراکمت السحاب علی وجه السما و انها لو حالت بین الشمس و اشراقها علی *The clouds have gathered upon the face of the sky, and verily, though they interpose between the sun and its radiance [3.5s]...* Mss: INBA73:359, NLAI_BH1.507, NLAI_BH2.247a. Pubs: None. Trans: None. Subjects: symbolism, tests and trials; sacrifice and suffering, wisdom [hikmat], trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness.

BH08921. 110 words, Ara. قد تنادی السدره انه لا اله الا انا العزیز الحکیم و تصیح الصخره انه لا اله *The Tree doth call aloud: "There is none other God but He, the Almighty, the All-Wise!" and the Rock doth cry out: "There is none other God..." [3.5s]...* Mss: INBA51:119, KB_620:112-113. Pubs: LHKM2.156. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, spiritual emotions and susceptibilities, suffering and imprisonment.

BH08922. 110 words, Ara. قد حضر کتابک فی المقام الذی کان ام الکتاب عن افقه مشهودا و اخذناه بید *Thy letter hath reached this Station wherefrom the Mother Book was witnessed above its horizon, and We took it with Our hand [3.5s]...* Mss: INBA48:202a, BLIB_Or15739.342. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience.

BH08923. 110 words, Ara. قد حضر کتابک و سمعنا ما ناديت به الله من قبلک و احبائی فی هناک و اجبناکم *Thy letter hath reached Us, and We have hearkened unto what thou didst call out to God, and to My loved ones who are there, and We have answered thee [3.5s]...* Mss: None. Pubs: MJAN.041b, AYBY.074a. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, call to action, love, unity, and fellowship among the friends; in the Cause.

BH08924. 110 words, Ara. قد حضر کتابک و عرض ما فیه العبد الحاضر لدی الوجه انا قد سمعناه *Thy letter hath reached Us, and that which was contained therein hath been presented before Our Face by the servant in Our presence. Verily, We have hearkened unto it [3.5s]...* Mss: BLIB_Or15719.091d. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, power of the Manifestation of God, consolation and comfort, suffering and imprisonment.

BH08925. 110 words, Ara. قد خطف البصر و خسف القمر اذ ظهر المنظر الاکبر و مالک القدر استقر علی عرش *The vision hath been seized and the moon darkened when the Most Great Spectacle appeared and the Lord of Destiny established Himself upon the throne [3.5s]...* Mss: BLIB_Or15696.032c, BLIB_Or15734.2.112a. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, Manifestation of God speaking in the voice of Divinity, service to others; to the Cause of God.

BH08926. 110 words, Ara. قد ذکر اسمک لدی العرش و نزل لک ما تفرح به قلوب اولی الالباب انه لسیف الله بین *Thy name hath been mentioned before the Throne, and there hath been sent down unto thee that which rejoiceth the hearts of them that are endued with understanding. Verily, it is the Sword of God amidst [3.5s]...* Mss: None. Pubs: RSBB.172a. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, proofs of the Manifestations of God, power and sovereignty of God; omnipotence of God, suffering and imprisonment, Manifestation of God speaking in the voice of Divinity.

BH08927. 110 words, Ara. قد سمع الله ندآء احبائه من الاشطار و کان طرف الله متوجها الیهم فی کل الاحوال *Verily, God hath heard the cry of His loved ones from every quarter, and His gaze hath remained fixed upon them in all conditions [3.5s]...* Mss: INBA73:342a, NLAI_BH1.469, NLAI_BH2.213b. Pubs: None. Trans: None. Subjects: chastisement and requital, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, rendering assistance to God; victory [nusrat].

BH08928. 110 words, Ara. قد سمع ندائک المظلوم الذی دعا الکل الی الله المهیمن القیوم قل یا ملا الارض *The Wronged One hath heard thy call - He Who hath summoned all unto God, the All-Possessing, the Self-Subsisting. Say: O peoples of the earth [3.5s]...* Mss: INBA51:576a, BLIB_Or15715.020c. Pubs: None. Trans: None. Subjects: prayer for protection, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, service to others; to the Cause of God.

BH08929. 110 words, mixed. قد سمعنا ندائک و عرفنا توجهک نسئل الله بان یویدک علی ما یحب و یرضی انه لهو *We have heard thy call and recognized thy turning unto Us. We beseech God to aid thee in that which He loveth and is well-pleased with. He is [3.5s]...* Mss: BLIB_Or15719.067b. Pubs: MSBH7.460-461. Trans: None. Subjects: thankfulness; gratitude, praise and encouragement, knowledge; recognition of God, obedience to; authority of the Manifestations of God.

BH08930. 110 words, Ara. قد سمعنا ندائک و نجیبک بهذا الکتاب المبین لعمر الله لایعادل بکلمه منه کنوز *We have hearkened unto thy call, and We answer thee through this perspicuous Book. By the life of God! A single word thereof surpasseth all treasures [3.5s]...* Mss: BLIB_Or15706.149, BLIB_Or15715.061e. Pubs: None. Trans: None. Subjects: belief and denial, the Word of God; influence and centrality of, love, unity, and fellowship among the friends; in the Cause.

BH08931. 110 words, Ara. قد شهد القلم الاعلی و الذین یطوفون حول الاسم الاعظم الابهی ولکن الناس هم *The Supreme Pen hath testified, and they that circle round the Most Great, Most Glorious Name bear witness; yet the people remain heedless [3.5s]...* Mss: None. Pubs: AQA7#482 p.303b. Trans: None. Subjects: worldliness vs. other-worldliness, power and sovereignty of God; omnipotence of God, heedlessness and ignorance of the people.

BH08932. 110 words, Ara. قد شهدت الذرات لسلطنه الله و اقتداره ولکن الناس اکثرهم من المیتین قد قام اهل *The atoms bear witness to God's sovereignty and His power, yet most of mankind remain among the dead [3.5s]...* Mss: INBA44:157b. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, spiritual transformation, service to others; to the Cause of God, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH08933. 110 words, Ara. قد ظهر الامر فی المنظر الاکبر بهذا الاسم الذی به انار افق البیان و نطقت *The Cause hath appeared from the Most Great Horizon through this Name, whereby the horizon of utterance was illumined and gave voice [3.5s]...* Mss: BLIB_Or15715.107b. Pubs: AQA7#498 p.333. Trans: None. Subjects: praise and encouragement, prayer for steadfastness; obedience, servitude; submission to God; repentance, the Word of God; influence and centrality of.

BH08934. 110 words, Ara. قد ظهر الفجر علی هیکل الانسان انه لکتاب الرحمن الذی کان مذکورا فی صحف الله *The dawn hath appeared upon the Temple of Man; verily it is the Book of the All-Merciful that was mentioned in the Scriptures of God [3.5s]...* Mss: BLIB_Or15696.082c. Pubs: None. Trans: None. Subjects: essential distinction of Manifestation of God from others, transcendence; unknowability of God, station of the Manifestation of God, trust and reliance in God; turning to Him at all times, self-description of God; God's self-remembrance.

BH08935. 110 words, Ara. قد فاح مسک المعانی و لم یجده الا من تمسک بالحق معرضا عن کل باطل بعید تالله قد *The musk of inner meanings hath been diffused, yet none shall find it save those who have clung to the truth, turning away from all that is vain and remote. By God [3.5s]...* Mss: INBA97:121a, BLIB_Or15696.153b. Pubs: None. Trans: None. Subjects: Imam Husayn, rejection, opposition and persecution, justice and wrath of God.

BH08936. 110 words, Ara. قد فتح باب البیان و نزلت ایات الله رب الارباب قد ظهر ما کان مستورا عن الابصار *The gate of utterance hath been opened wide, and the verses of God, the Lord of lords, have descended. That which was hidden from sight hath been made manifest [3.5s]...* Mss: BLIB_Or15695.179b. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, the Word of God; influence and centrality of, prayer for protection, praise and encouragement.

BH08937. 110 words, Ara. قد لان الحدید و ذابت الصخره من حنین القلوب ولکن الظالمین فی غرور عجاب یدعون *The iron hath been softened and the rock hath melted from the yearning of hearts, yet the wrongdoers persist in wondrous delusion [3.5s]...* Mss: BLIB_Or15696.022c, BLIB_Or15734.2.085b. Pubs: None. Trans: None. Subjects: chastisement and requital, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness.

BH08938. 110 words, Ara. قد محت الاذکار عند ذکر ربک مالک الانام و انصعقت الطوریون اذا نطقت سدره الرحمن *When thy Lord, the Lord of all mankind, makes mention, all remembrances fade away, and the dwellers of Sinai are thunderstruck when the Tree of the All-Merciful gives utterance [3.5s]...* Mss: INBA51:458b. Pubs: LHKM3.180. Trans: None. Subjects: worldliness vs. other-worldliness, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, procession; appearance of the Word from God.

BH08939. 110 words, Ara. قد نری الجبال خاشعه متصدعه من خشیه الله ولکن الناس یفرحون بما عندهم و *We behold the mountains humbled and rent asunder through fear of God, yet the people rejoice in what they possess [3.5s]...* Mss: INBA41:402b. Pubs: None. Trans: None. Subjects: chastisement and requital, the Word of God; influence and centrality of, praise and encouragement, living waters; water of life, power and sovereignty of God; omnipotence of God.

BH08940. 110 words, Ara. قد نزلت الایات و ظهر الکنز المخزون ولکن القوم لایعرفون قد اشتعلت نار البیان *The verses have been sent down and the Hidden Treasure hath been made manifest, yet the people perceive not. Lo, the Fire of Utterance hath been kindled [3.5s]...* Mss: BLIB_Or15729.153b, NLAI_22848:371b, BSB.Cod.arab.2644 p192rb, MKI4522.371b. Pubs: AQA2#054 p.208a. Trans: None. Subjects: chastisement and requital, service to others; to the Cause of God, heedlessness and ignorance of the people, consolation and comfort.

BH08941. 110 words, Ara. قد نصب المیزان اذ اتی الرحمن بامر انصعق منه من فی السموات و الارض الا من شاء *The Balance hath been appointed, inasmuch as the All-Merciful hath come with a Command whereat all who are in the heavens and on earth were thunderstruck, save whom He willeth [3.5s]...* Mss: BLIB_Or15696.045d. Pubs: None. Trans: None. Subjects: spiritual

transformation, high station of the true believer, Manifestation of God speaking in the voice of Divinity, heedlessness and ignorance of the people, proofs of the Manifestations of God.

BH08942. 110 words, Ara. قد نطق مولی الامم فی السجن الاعظم انه لا اله الا هو المهیمن القیوم فیکل *The Lord of nations hath proclaimed in the Most Great Prison: Verily, there is none other God but He, the All-Compelling, the Self-Subsisting [3.5s]...* Mss: INBA18:554. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, spiritual emotions and susceptibilities, forgiveness; grace; bounty; mercy; compassion of God, transience; worthlessness of the physical world, suffering and imprisonment.

BH08943. 110 words, Ara. قل اللهم انک انت سلطان السموات و الارض و فی قبضتک من فی ملکوت امرک و خلقک قدر *Say: O God! Thou art verily the Sovereign of the heavens and of the earth, and within Thy grasp are all who dwell in the kingdom of Thy Cause and Thy creation [3.5s]...* Mss: BLIB_Or15716.136d. Pubs: AQMJ2.008. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, prayer for forgiveness.

BH08944. 110 words, Ara. قل اللهم یا الهی اسئلک بالذی قبل البلایا فی سبیلک و دعا الکل الی افقک الاعلی *Say: O God, my God! I beseech Thee by Him Who hath accepted tribulations in Thy path and summoned all unto Thy most exalted horizon [3.5s]...* Mss: INBA57:094a. Pubs: AQA6#307 p.301a, NFR.205. Trans: None. Subjects: prayer for spiritual recognition, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, proclamation to kings; rulers; prominent individuals, power and sovereignty of God; omnipotence of God.

BH08945. 110 words, Ara. قل اللهم یا الهی ترانی مقبلا الی بحر جودک و سماء فضلک و افق الطافک و متوجها *Say: O my God! Thou seest me turning towards the ocean of Thy bounty, the heaven of Thy grace, and the horizon of Thy favors, wholly turned unto Thee [3.5s]...* Mss: INBA23:229. Pubs: NFR.190, QUM.020. Trans: None. Subjects: power of the Manifestation of God, prayer for teaching, prayer for spiritual recognition, prayers (general or uncategorized).

BH08946. 110 words, Ara. قل اللهم یا الهی لک الحمد بما اریتنی جمالک و شرفتنی بلقائک و اسمعتنی ندآئک و *Say: O Lord, my God! All praise be unto Thee for having shown me Thy Beauty, honored me with Thy presence, and caused me to hearken unto Thy call [3.5s]...* Mss: None. Pubs: AQA6#311 p.317, ADM2#022 p.040, NFR.186, AKHA_117BE #01-04 p.j. Trans: None. Subjects: thankfulness; gratitude, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, wine as symbol of spiritual transformation, living waters; water of life.

BH08947. 110 words, Ara. قل اللهم یا الهی و مقصودی و معبودی تری عبدک استظل فی ظل قباب عظمتک و یکون *Say: O God, my Lord, my Goal and my Adored One! Thou seest Thy servant who hath sought shelter beneath the canopies of Thy grandeur and hath become [3.5s]...* Mss: INBA27:060a, BLIB_Or15716.137a. Pubs: None. Trans: None. Subjects: prayer for opponents; enemies of the Faith, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH08948. 110 words, Ara. قل اللهم یا مالک الملوک و راحم المملوک اسئلک بشمس وحیک و سماء فضلک و بحر *Say: O God, Thou Who art the Sovereign of kings and the Merciful unto Thy servants! I beseech Thee by the Sun of Thy Revelation, and the Heaven of Thy grace, and the Sea [3.5s]...* Mss: INBA15:244a, INBA26:246a. Pubs: NFR.192, PYK.212. Trans: None. Subjects: prayer for nearness to God, prayer for service, power and sovereignty of God; omnipotence of God.

BH08949. 110 words, Ara. قل اللهم یا مالک الوجود و مربی الغیب و الشهود اسئلک باسمک الذی به اشرقت شمس *Say: O God, Possessor of existence and Educator of the hidden and the manifest! I beseech Thee by Thy Name through which the sun hath shone forth [3.5s]...* Mss: INBA57:091. Pubs: NFR.203. Trans: None. Subjects: prayer for protection, forgiveness; grace; bounty; mercy; compassion of God, trust and reliance in God; turning to Him at all times, living waters; water of life, power and sovereignty of God; omnipotence of God.

BH08950. 110 words, Ara. قل الهی الهی اشهد انک خلقت الخلق اظهارا لفضلک و عطائک و ابرازا لجودک و رحمتک *Say: O my God, my God! I bear witness that Thou hast created all created things as a manifestation of Thy grace and bounty, and as an expression of Thy generosity and mercy [3.5s]...* Mss: BLIB_Or15716.167a, BLIB_Or15728.049b. Pubs: None. Trans: None. Subjects: creation of the world, Word of God the cause of creation, service to others; to the Cause of God.

BH08951. 110 words, Ara. قل الهی الهی لا تخیبنی عما عندک و لاتطردنی عن بابک الذی فتحته علی وجوه من فی *Say: O my God, my God! Leave me not disappointed of what is with Thee, and drive me not from Thy gate which Thou hast opened before the faces of those who are therein [3.5s]...* Mss: BLIB_Or15712.326. Pubs: None. Trans: None. Subjects: prayer for nearness to God, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH08952. 110 words, Ara. قل الهی الهی لک الحمد بما ایدتنی علی الاقبال الی افقک و التوجه الی انوار وجهک *Say: O my God, my God! All praise be unto Thee for having strengthened me to turn towards Thy horizon and to face the lights of Thy countenance [3.5s]...* Mss: BLIB_Or15712.128. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, prayer for steadfastness; obedience, servitude; submission to God; repentance.

BH08953. 110 words, Ara. قل ان البیان ارض و الامانه هی مائها طوبی لمن تمسک بها و یتفکر فیما نزل من *Say: The utterance is as the earth, and trustworthiness is as its water. Blessed is he who holdeth fast unto it and pondereth upon that which hath been revealed [3.5s]...* Mss: BLIB_Or15696.148c. Pubs: None. Trans: None. Subjects: honesty; truthfulness; trustworthiness, power and sovereignty of God; omnipotence of God, chastisement and requital.

BH08954. 110 words, Ara. قل سبحانک اللهم یا الهی تسمع صریخ المشتاقین فی البعد و الفراق و ضجیج *Say: Glorified art Thou, O my God! Thou hearest the cry of them that long for Thee in their remoteness and separation, and the lamentation [3.5s]...* Mss: INBA48:206a, INBA49:060a, INBA92:198, BLIB_Or15739.348. Pubs: LHKM2.318, AQMJ1.054. Trans: None. Subjects: mysteries and their discovery; the mystical vision, expressions of grief; lamentation; sadness, divine grace, bounty, confirmations; spiritual capacity, prayer for nearness to God, detachment; severance; renunciation; patience.

BH08955. 110 words, Ara. قل سبحانک اللهم یا الهی و اله من فی الارض و السماء و مقصودی و مقصود من فی *Say: Glorified art Thou, O my God and the God of all who dwell in earth and heaven, my Goal and the Goal of them that are therein [3.5s]...* Mss: BLIB_Or15724.162b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH08956. 110 words, Ara. قل سبحانک یا اله العالم و مقصود الامم اسئلک بظهورک الابهی من الافق الاعلی و *Say: Glorified art Thou, O God of the world and Desire of all nations! I beseech Thee by Thy Most Glorious Manifestation from the Supreme Horizon and [3.5s]...* Mss: None. Pubs: AQMJ2.075. Trans: None. Subjects: power of prayer, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance, service to others; to the Cause of God.

BH08957. 110 words, Ara. قل سبحانک یا اله الوجود و المهیمن علی الغیب و الشهود اسئلک بالکلمه التی بها *Say: Glorified art Thou, O God of existence and Sovereign over the unseen and the seen! I beseech Thee by the Word whereby [3.5s]...* Mss: BLIB_Or15697.165b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for nearness to God, prayer for steadfastness; obedience, the Word of God; influence and centrality of.

BH08958. 110 words, Ara. قل سبحانک یا الهی ترانی مقبلا الی افق امرک و ناظرا الی سماء فضلک و منتظرا *Say: Glory be unto Thee, O my God! Thou beholdest me turning toward the horizon of Thy Cause, gazing at the heaven of Thy bounty, and waiting [3.5s]...* Mss: BLIB_Or15719.114c. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God.

BH08959. 110 words, Ara. قل سبحانک یا الهی و مالک روحی و محبوب فوادی اسئلک بعرف غدائرک و تضوعات قمیصک *Say: Glorified art Thou, O my God, Possessor of*

my spirit and Beloved of my heart! I beseech Thee by the fragrance of Thy tresses and the sweet perfumes of Thy garment [3.5s]... Mss: INBA51:202b, KB_620:195-196. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, prayer for protection, prayer for nearness to God, praise and encouragement.

BH08960. 110 words, Ara. قل قد کنت راقدا ایقظتنی ید الفضل و کنت قاعدا اقامنی حکم العدل و کنت صامتا *Say: I was sleeping, when the hand of grace awakened me; I was seated, when the decree of justice raised me up; and I was silent [3.5s]...* Mss: BLIB_Or15734.2.010. Pubs: None. Trans: None. Subjects: spiritual transformation, proclamation to the people of the world, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH08961. 110 words, Ara. قل لک الحمد یا الهی بما اریتنی جمالک و اسمعتنی ندائک و عرفتنی افقک و القیت *Say: All praise be unto Thee, O my God, inasmuch as Thou hast shown me Thy Beauty, and caused me to hearken unto Thy Call, and enabled me to recognize Thy Horizon [3.5s]...* Mss: BLIB_Or15696.050c. Pubs: None. Trans: None.

BH08962. 110 words, Ara. قل لک الحمد یا الهی بما ایدتنی علی امر به ارتعدت فرائص الاسماء و لک الشکر *Say: All praise be unto Thee, O my God, for having strengthened me in a Cause at which the very limbs of names did tremble, and unto Thee be thanksgiving [3.5s]...* Mss: BLIB_Or15715.274a. Pubs: LHKM1.110a. Trans: None. Subjects: prayer for spiritual recognition, thankfulness; gratitude, prayer for steadfastness; obedience, rejection, opposition and persecution.

BH08963. 110 words, Ara. قل لک الحمد یا مالک الوجود و مربی الغیب و الشهود بما بدلت نار غفلتی بنور *Say: All praise be unto Thee, O Lord of existence and Educator of the seen and unseen, inasmuch as Thou hast transformed the fire of my heedlessness into light [3.5s]...* Mss: BLIB_Or15696.015c, BLIB_Or15734.2.068a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

BH08964. 110 words, Ara. قل یا اله الاسماء و فاطر السماء اسئلک باسمک المهیمن علی الاشیاء الذی به فتح *Say: O God of Names and Creator of heaven! I beseech Thee by Thy Name, the All-Subduing over all things, through which was opened [3.5s]...* Mss: BLIB_Or15697.124a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, Manifestation of God as sun, detachment; severance; renunciation; patience, living waters; water of life.

BH08965. 110 words, Ara. قل یا اله العالم و الظاهر بالاسم الاعظم الذی به ناح الامم اسئلک بتسخیر قلم *Say: O God of the worlds, Who art manifest through the Most Great Name, whereby the peoples have lamented, I beseech Thee by the conquering Pen [3.5s]...* Mss: BLIB_Or15696.051b. Pubs: None. Trans: None.

BH08966. 110 words, Ara. قل یا ایتها الرقشاء ان البتول تسئلک عن بناتها بینی ما افتیت علیهن و یا ایها *Say: O thou speckled one! The Virgin doth ask thee concerning her daughters. Tell what thou hast decreed concerning them, O thou [3.5s]...* Mss: INBA51:466a, BLIB_Or15734.2.015a. Pubs: LHKM3.184a, LDR.151. Trans: None. Subjects: expressions of grief; lamentation; sadness, consolation and comfort, suffering and imprisonment, martyrs and martyrdom.

BH08967. 110 words, Ara. قل یا قوم انه لا یعرف بدونه ان انظروه بعینه یا ملا الادیان قد ملئت الالواح من *Say: O people! He cannot be known except through Him. Behold ye Him through His own eye, O concourse of religions! The Tablets have been filled with [3.5s]...* Mss: BLIB_Or15696.072b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, knowledge; recognition of God.

BH08968. 110 words, Ara. قل یا مالک الوجود و سلطان الموجود تراني ناظرا الی افق فضلک نظره من یسئل بحر *O Thou Who art the Possessor of all being and Lord of the entire creation! Thou seest how I have set my gaze on the horizon of Thy grace as one entreating the ocean of Thy pardon...* Mss: INBA51:215a, BLIB_Or15696.050d, KB_620:208-208. Pubs: ADM1#043 p.086. Trans: JHT_S#117. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, Manifestation of God does not act of own volition, servitude; submission to God; repentance, the Word of God; influence and centrality of.

BH08969. 110 words, Ara. قل یا ملاء الانشاء تالله قد اتی مالک الاسماء بامر لاتقوم معه جنود الارض کلها و *Say: O Concourse of Creation! By God, the Lord of Names hath come with a Cause against which all the hosts of earth combined shall prove powerless [3.5s]...* Mss: INBA51:179a, KB_620:172-172. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, unity of thought and belief.

BH08970. 110 words, mixed. قلم اعلی شهادت میدهد باینکه در کل احیان از جانب مالک ادیان دوستان را ذکر *The Most Exalted Pen beareth witness that at all times mention is made of the friends from the presence of the Lord of Religions [3.5s]...* Mss: BLIB_Or15697.277b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, heedlessness and ignorance of the people, detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God, greatness and influence of the Cause; of this Day.

BH08971. 110 words, mixed. قلم اعلی شهادت میدهد بر ایمان و توجه و اقبال و خضوع و خشوع تو لوجه الله رب *The Most Exalted Pen beareth witness to thy faith, thy devotion, thy turning unto God, and thy humility and submissiveness before the face of God, thy Lord [3.5s]...* Mss: INBA84:161, INBA84:092a, INBA84:032a. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, self-improvement; self-perfection; discipline, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH08972. 110 words, mixed. قلم اعلی میفرماید ای احبای من در این ایام که شمس کرم از افق عالم مشرق گشته و کوثر *The Supreme Pen proclaimeth: O My loved ones! In these days when the Sun of bounty hath dawned from the horizon of the world and the Kawthar [3.5s]...* Mss: INBA27:061a, BLIB_Or15719.006a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, defending the Faith; protecting the Cause; apologetics, living waters; water of life.

BH08973. 110 words, Ara. قولی الهی الهی لک الحمد بما هدیتنی الی صراطک المستقیم و عرفتنی نبائک العظیم *Say: My God, my God! All praise be unto Thee for having guided me unto Thy straight path and made me to recognize Thy mighty Announcement [3.5s]...* Mss: BLIB_Or15716.118d. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, prayer for the spiritual progress of others, thankfulness; gratitude.

BH08974. 110 words, Ara. قیل هل نزلت الالواح قل ای و ربی العزیز الوهاب من الناس من توجه الی نعیب *It was asked: "Have the Tablets been revealed?" Say: "Yea, by my Lord, the Mighty, the All-Bountiful! Among the people are those who have turned to the croaking." [3.5s]...* Mss: BLIB_Or15729.153c, NLAI_22848:372, BSB.Cod.arab.2644 p192v, MKI4522.372. Pubs: AQA2#055 p.208b. Trans: None. Subjects: rejection, opposition and persecution.

BH08975. 110 words, Ara. کتاب الرحمن نزل بالحق من لدی الله رب العالمین و یامر الناس بالعدل و بما انزل *The Book of the All-Merciful hath been sent down in truth from the presence of God, the Lord of all worlds, and doth enjoin upon mankind justice and that which hath been revealed [3.5s]...* Mss: BLIB_Or15696.082d. Pubs: AQA7#471 p.293b. Trans: None. Subjects: chastisement and requital, spiritual emotions and susceptibilities, call to action, service to others; to the Cause of God.

BH08976. 110 words, Ara. کتاب الله قد کان علی هیکل الانسان مشهودا قل انه لهیکل الاعظم بین الامم الذی *The Book of God hath verily been made manifest in the Temple of Man. Say: Verily, He is the Most Great Temple among the nations, Who [3.5s]...* Mss: INBA51:443a. Pubs: BRL_DA#450. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, mission of the Manifestation of God in the world, detachment; severance; renunciation; patience, human soul as mirror; divine light, attributes within.

BH08977. 110 words, Ara. کتاب الله نزل بالحق و انه لکتاب کریم انزله الله رب العالمین انه یبشر العالم *The Book of God hath been sent down in truth, and verily it is a*

glorious Book which God, the Lord of the worlds, hath revealed. Indeed, it beareth glad tidings unto the world [3.5s]... Mss: BLIB_Or15696.039a, BLIB_Or15734.2.129a. Pubs: None. Trans: None. Subjects: praise and encouragement, chastisement and requital, steadfastness; perseverance; faithfulness.

BH08978. 110 words, Ara. كتاب الله ينطق فيما سواه ولكن القوم لايفقهون قد اشرق النور و ظهر مكلم الطور و الناس اكثرهم لا يشعرون يا محمد *The Book of God speaketh in all things, yet the people comprehend not. Verily, the Light hath shone forth and the Speaker on Sinai hath appeared, yet most among men perceive it not. O Muhammad [3.5s]...* Mss: INBA23:242a. Pubs: None. Trans: None. Subjects: chastisement and requital.

BH08979. 110 words, Ara. كتاب الهاء قد كان فی هذا الاصيل من لدی الجليل بالحق منزولا من كان له روح من *The Book of Há hath verily been sent down in this eventide from the presence of the Glorious One, in truth, unto him that possesseth a spirit [3.5s]...* Mss: INBA23:249a, BLIB_Or15696.073c. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, spiritual transformation, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, Crimson Ark; the Ark of God.

BH08980. 110 words, Ara. كتاب انزله الرحمن فی الامكان و انه لهو البرهان الاعظم لمن فی السموات و الارض *The Book which the All-Merciful hath revealed unto existence is, verily, the Most Great Proof for all who are in the heavens and on earth [3.5s]...* Mss: BLIB_Or15696.014e, BLIB_Or15734.2.066b. Pubs: None. Trans: None. Subjects: blind imitation [taqlid], Manifestation of God as sun, suffering and imprisonment.

BH08981. 110 words, Ara. كتاب انزله الرحمن لمن اقبل اليه فی يوم فيه اعرض كل غافل بعيد لتجذبه نفحات *This is a Book revealed by the All-Merciful unto them that have turned unto Him on a day wherein every heedless and distant one hath turned away, that the fragrances may draw them [3.5s]...* Mss: INBA51:238a, KB_620:231-231. Pubs: LHKM3.170. Trans: None. Subjects: prophecy and fulfillment, Word of God and human limitations, the Word of God; influence and centrality of, idolatry.

BH08982. 110 words, Ara. كتاب انزله الرحمن لمن آمن بالله رب العالمين ليتبع سنن الله و اوامره التی *The Book which the All-Merciful hath revealed unto those who have believed in God, the Lord of worlds, that they may follow the laws of God and His commandments which [3.5s]...* Mss: BLIB_Or15730.066a. Pubs: None. Trans: None. Subjects: Manifestation of God as tree of life; sadratu'l-muntaha, exhortations and counsels, suffering and imprisonment, power and sovereignty of God; omnipotence of God, obedience to; authority of the Manifestations of God, transcendence; unknowability of God.

BH08983. 110 words, Ara. كتاب انزله الرحمن لمن آمن بالله رب العالمين ليجذبه الی مقام القرب و القدس و *The Book hath been sent down by the All-Merciful unto him who hath believed in God, the Lord of the worlds, that He may draw him unto the station of nearness and sanctity [3.5s]...* Mss: INBA51:051b, KB_620:044-045. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, the Word of God; influence and centrality of, firmness in the Covenant.

BH08984. 110 words, Ara. كتاب انزله الرحمن لمن آمن به فی يومه العزيز البديع قل يا قوم تالله هذا يوم الله لو انتم *The Book which the All-Merciful hath sent down unto them that have believed in Him in His mighty and wondrous Day. Say: O people! By God, this is the Day of God, were ye to [3.5s]...* Mss: BLIB_Or15715.337a, BLIB_Or15734.1.106c. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, proclamation to the people of the world.

BH08985. 110 words, Ara. كتاب انزله الرحمن لمن فی الامكان يشهد بذلک كل الاشياء طوبی لقوم عرفوا و *This is the Book which the All-Merciful hath sent down for all who dwell in the realm of possibility. All things bear witness unto this. Blessed are they who have recognized [3.5s]...* Mss: BLIB_Or15696.044e, BLIB_Or15734.2.143a. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, chastisement and requital, spiritual transformation, greatness and influence of the Cause; of this Day, transcendence; unknowability of God.

BH08986. 110 words, Ara. كتاب انزله الكريم انه يبشر العالم بظهور الاسم الاعظم طوبی لمن فاز ويل للغافلين و انه *The Book which the All-Bountiful hath revealed: verily, it bringeth tidings unto the world of the Manifestation of the Most Great Name. Blessed is he that hath attained thereunto, and woe betide the heedless ones [3.5s]...* Mss: BLIB_Or15696.052b. Pubs: None. Trans: None.

BH08987. 110 words, Ara. كتاب انزله المظلوم اذ احاطته الاحزان من كل الاشطار انه دعا القوم الی الله و *The Book which the Wronged One hath revealed, when sorrows encompassed Him from every direction. Verily, He calleth the people unto God and [3.5s]...* Mss: INBA84:205b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, rejection, opposition and persecution, detachment; severance; renunciation; patience, suffering and imprisonment.

BH08988. 110 words, Ara. كتاب انزله المظلوم فی السجن الاعظم ليفرح به من آمن بالفرد القيوم الذی بشر به *The Book which the Wronged One hath revealed in the Most Great Prison, that they who have believed in the Self-Subsisting One, Who was heralded, may rejoice thereby [3.5s]...* Mss: BLIB_Or15734.2.011a. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, spiritual prerequisites of teaching the Cause, greatness and influence of the Cause; of this Day, prophecy and fulfillment.

BH08989. 110 words, Ara. كتاب انزله المظلوم لامه آمنت بالله المهيمن القيوم سبحانک يا سلطان الاسماء و *The Book which the Wronged One hath revealed unto His handmaiden who hath believed in God, the All-Compelling, the Self-Subsisting. Glorified art Thou, O King of Names [3.5s]...* Mss: BLIB_Or15697.042b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayers (general or uncategorized), suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH08990. 110 words, Ara. كتاب انزله المظلوم لامه من امائه و ورقه من اوراقه لتجذبها نفحات الوحی و تقربها الی الله *This is a Book which the Wronged One hath revealed unto one from among His handmaidens, a leaf from among His leaves, that the breezes of revelation may attract her and draw her nigh unto God [3.5s]...* Mss: BLIB_Or15718.054b. Pubs: None. Trans: None. Subjects: prayer for women, prayer for spiritual recognition.

BH08991. 110 words, mixed. كتاب انزله المظلوم لمن آمن بالله المهيمن القيوم يا عباسقلی مقربين را از شرب *The Book which the Wronged One hath sent down unto them that have believed in God, the All-Compelling, the Self-Subsisting. O 'Abbas-Quli! The near ones from the draught [3.5s]...* Mss: BLIB_Or15712.312. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God, acquiescence and resignation; contentment.

BH08992. 110 words, mixed. كتاب انزله المظلوم لمن فاز مره بعد مره و كره بعد كره بايات لاتعادلها كتب *The Book which the Wronged One hath revealed unto him who hath attained, time after time and again and again, unto verses that no books can equal [3.5s]...* Mss: BLIB_Or15690.175a, BLIB_Or15718.054a, BLIB_Or15728.172. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution, Manifestation of God speaking in the voice of Divinity, Manifestation of God as tree of life; sadratu'l-muntaha.

BH08993. 110 words, Ara. كتاب انزله المظلوم و فيه يدع الكل الی الله العزيز الحميد ما من يوم الا و قد ارتفع *This is a Book sent down by the Wronged One, wherein He summoneth all unto God, the Mighty, the All-Praised. No day hath passed except that His Call hath been raised [3.5s]...* Mss: BLIB_Or15712.249a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, the Word of God; influence and centrality of, prophecy and fulfillment, Manifestation of God speaking in the voice of Divinity.

BH08994. 110 words, mixed. كتاب انزله فاطر السماء و فيه يهدی العباد الی صراطه المستقيم *This is a Book sent down by the Creator of Heaven, wherein He guideth His servants unto His straight Path [3.5s]...* Mss: BLIB_Or15734.1.091ax. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, the Word of God; influence and centrality of,

steadfastness; perseverance; faithfulness, exhortations and counsels, call to action.

BH08995. 110 words, Ara. كتاب انزله مالک الاسماء لمن حضر اسمه فی السجن الاعظم امام وجه مالک القدم *The Book hath been sent down by the Lord of Names unto him whose name was present in the Most Great Prison before the countenance of the Ancient King [3.5s]...* Mss: INBA84:197, BLIB_Or15715.017c. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH08996. 110 words, mixed. كتاب انزله مالک الاسماء لمن سمی بالرضاء ليفرح و يشكر ربه المشفق الكريم *The Book hath been sent down by the Lord of Names unto him who was named Riḍá, that he may rejoice and render thanks unto his Lord, the All-Compassionate, the Most Bountiful [3.5s]...* Mss: BLIB_Or15715.293b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, call to action, steadfastness; perseverance; faithfulness.

BH08997. 110 words, Ara. كتاب انزله مالک الجبروت لمن اقبل الی الافق الاعلی و فاز بهذا الامر الذی به *This is a Book sent down by the Lord of Might unto him who hath turned toward the Most Exalted Horizon and hath attained unto this Cause whereby [3.5s]...* Mss: BLIB_Or15734.1.089b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, heedlessness and ignorance of the people.

BH08998. 110 words, Ara. كتاب انزله مالک القدم و يبشر فيه الأمم بما ظهر و الاح من افق الله رب العالمين انه *This is the Book sent down by the Sovereign of Eternity, wherein He beareth glad tidings unto all peoples of that which hath appeared and shone forth from the horizon of God, the Lord of worlds [3.5s]...* Mss: BLIB_Or15696.054a. Pubs: None. Trans: None.

BH08999. 110 words, Ara. كتاب انزله مالک الوری لمن اقبل الی افق الاعلی المقام الذی تنطق فيه سدره *This is the Book sent down by the Lord of all beings unto him who hath turned towards the Most Exalted Horizon, that Station wherein the Lote-Tree doth speak [3.5s]...* Mss: BLIB_Or15734.1.099b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, power and sovereignty of God; omnipotence of God.

BH09000. 110 words, Ara. كتاب رقم من قلمی الاعلی لمن اقبل الی الله رب العالمين انا بشرنا عباد الله *The Book inscribed by My Most Exalted Pen for those who have turned towards God, the Lord of all worlds. Verily, We have given glad tidings unto the servants of God [3.5s]...* Mss: None. Pubs: AQA7#361 p.051. Trans: None. Subjects: chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God.

BH09001. 110 words, Ara. كتاب كريم نزل من لدن عليم خبير انه لرحمه للمقبلين و نقمه للمعرضين طوبی لمن *A noble Book sent down from the presence of One Who is All-Knowing, All-Informed. Verily, it is a mercy unto them that have turned towards it, and a retribution unto them that have turned away. Blessed be he who [3.5s]...* Mss: BLIB_Or15697.207. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity, chastisement and requital.

BH09002. 110 words, Ara. كتاب محتوم انزله الله المهيمن القيوم لمن اقبل الی الوجه و آمن بالله اذ اعرض *The destined Book hath been sent down by God, the All-Compelling, the Self-Subsisting, unto him who hath turned unto the Countenance and believed in God when others turned away [3.5s]...* Mss: BLIB_Or15715.042a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, proclamation to the people of the world.

BH09003. 110 words, Ara. كتاب مسطور قد انزله الله مالک الظهور ولكن الناس اكثرهم من الغافلين تالله قد *The inscribed Book hath been sent down by God, the Lord of the Manifestation, yet most of mankind remain heedless. By God [3.5s]...* Mss: BLIB_Or15697.275b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, power and sovereignty of God; omnipotence of God, chastisement and requital.

BH09004. 110 words, Ara. كتاب من لدنا الی التی حملت من قام علی خدمه موليه و ورد السجن مرتين طوبی للتی *The Book from Our presence unto her who bore him who arose to serve his Lord and entered prison twice. Blessed is she [3.5s]...* Mss: None. Pubs: AQA6#192 p.021b. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, spiritual prerequisites of teaching the Cause.

BH09005. 110 words, Ara. كتاب من لدنا لمن اقبل الی مشرق الوحی اذ انار افق البيان بشمس الحكمه و التبيان *The Book from Our presence is unto him who hath turned towards the Dayspring of Revelation, when the horizon of utterance was illumined by the Sun of wisdom and elucidation [3.5s]...* Mss: INBA23:045a, BLIB_Or15715.125a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, detachment; severance; renunciation; patience, prophecy and fulfillment, proclamation to the people of the world.

BH09006. 110 words, Ara. كتاب نزل بالحق لامه من امائه التی آمنت بالفرد الخبير يا امه الله يذكرک مولی *This Book hath been sent down in truth unto a handmaiden from among His handmaidens who hath believed in the Single One, the All-Informed. O handmaiden of God! Thy Lord maketh mention of thee [3.5s]...* Mss: INBA27:471, BLIB_Or15715.049b. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for women, forgiveness; grace; bounty; mercy; compassion of God.

BH09007. 110 words, Ara. كتاب نزل بالحق لمن فاز بنور الله المهيمن القيوم لياخذه الفرح علی شان يقوم علی *A Book sent down in truth unto him who hath attained unto the light of God, the All-Subduing, the Self-Subsisting, that joy may seize him and cause him to arise [3.5s]...* Mss: INBA44:164a. Pubs: BRL_DA#048. Trans: None. Subjects: chastisement and requital, call to action, proclamation to the people of the world.

BH09008. 110 words, Ara. كتاب نزل بالحق و به يهدی الله من يشاء انه لهو الغفور الكريم و به انار افق *A Book sent down in truth, and through it God guideth whomsoever He willeth. Verily, He is the All-Forgiving, the Most Bountiful, and by it hath the horizon been illumined [3.5s]...* Mss: INBA44:110. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, importance of reading the Sacred Writings, martyrs and martyrdom.

BH09009. 110 words, Ara. كتاب نزل بالحق و فيه ما تفرح به افئده الذين اقبلوا الی الوجه و طاروا فی هوآء محبه ربهم *A Book sent down in truth, and therein is that which gladdeneth the hearts of them who have turned unto His countenance and soared in the atmosphere of their Lord's love [3.5s]...* Mss: BLIB_Or15715.136a. Pubs: None. Trans: None. Subjects: belief and denial, praise and encouragement, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, thankfulness; gratitude, love of God.

BH09010. 110 words, Ara. كتاب نزل بالحق و يبشر الكل بكتاب ينطق فی العالم و يدع الامم الی الله المهيمن *This is a Book sent down in truth, heralding unto all the glad tidings of a Book that speaketh throughout the world and summoneth the nations unto God, the All-Compelling [3.5s]...* Mss: INBA44:169, BLIB_Or15715.263c, BLIB_Or15734.1.097a. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, transcendence; unknowability of God, chastisement and requital, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH09011. 110 words, Ara. كتاب نزل بالحق و يشهد بما شهد الرحمن فی ازل الازال انه لا اله الا هو المهيمن القيوم *A Book revealed in truth, bearing witness unto that whereunto the All-Merciful hath testified from time immemorial: that there is none other God but Him, the All-Subduing, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15696.013a, BLIB_Or15734.2.062. Pubs: AQA6#263 p.257. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, thankfulness; gratitude, suffering; rejection of Christ.

BH09012. 110 words, Ara. كتاب نزل بالحق و يهدى الناس الى صراط الله العزيز الوهاب انه لبرهان الاعظم *The Book sent down in truth, guiding humanity unto the Path of God, the Mighty, the All-Bountiful. Verily, it is the Most Great Proof [3.5s]...* Mss: BLIB_Or15715.239c, BLIB_Or15734.1.073a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, call to action.

BH09013. 110 words, Ara. كتاب نزل من لدى المقصود الى الذى آمن بالله رب العالمين لياخذه سكر خمر البيان *A Book sent down from the presence of the Desired One unto him who hath believed in God, the Lord of the worlds, that the wine of utterance may intoxicate him [3.5s]...* Mss: INBA44:181b. Pubs: None. Trans: None. Subjects: methods of teaching the Cause, teaching the Cause; call to teach, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, the Word of God; influence and centrality of.

BH09014. 110 words, Ara. كتاب ينطق بالحق و يذكر الذين شربوا كاس البلاء فى سبيل الله مالک الاسماء و *The Book proclaimeth the truth and maketh mention of those who have quaffed the cup of tribulation in the path of God, the Lord of Names [3.5s]...* Mss: INBA15:272a, INBA26:272b, BLIB_Or15696.040b, BLIB_Or15734.2.132a. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, praise and encouragement, recompense; reward for belief; right action, spiritual transformation, wine as symbol of spiritual transformation, rejection, opposition and persecution.

BH09015. 110 words, mixed. كتابت بانوار قرب منور و بلحاظ الطاف مشرف قد سمعنا ندائكم و اجبناكم بهذا *Thy letter hath been illumined with the lights of nearness and honored by the glances of favor. We have heard thy call and have answered thee through this [3.5s]...* Mss: INBA51:363b, BLIB_Or15710.180a. Pubs: LHKM3.349. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort, praise and encouragement.

BH09016. 110 words, mixed. كتابت بمنظر اكبر فائز و آنچه در او مذكور مشاهده شد لاتحزن من الدنيا و *Thy letter hath attained unto the Most Great Horizon, and that which was mentioned therein hath been observed. Grieve not over this world [3.5s]...* Mss: BLIB_Or15710.191b, BLIB_Or15719.147b. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, consolation and comfort.

BH09017. 110 words, mixed. كتابت در سجن اعظم بنظر مظلوم رسيد و راس آن باكليل بيان مالک امكان مزين گشت الحمد لله *Thy letter reached the Wronged One in the Most Great Prison, and its summit was adorned with the crown of utterance of the Lord of all possibility. Praise be to God [3.5s]...* Mss: BLIB_Or15719.161d. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, praise and encouragement.

BH09018. 110 words, mixed. كتابت لدى العرش حاضر و بلحاظ عنايت مالک اسما فائز و مشرف و آنچه مذكور استماع *Thy letter hath reached the Divine Throne and hath been graced with the favoring glance of the Lord of Names, and that which was mentioned hath been heard [3.5s]...* Mss: BLIB_Or11096#131. Pubs: None. Trans: None. Subjects: praise and encouragement, chastisement and requital, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness.

BH09019. 110 words, mixed. كتابت لدى العرش حاضر و ندايت استماع شد الحمد لله باين فيض اعظم فائز شدى و *Thy letter hath reached the Divine Throne, and thy cry hath been heard. Praised be God that thou hast attained unto this most great bounty [3.5s]...* Mss: BLIB_Or15710.171b. Pubs: AQA7#335 p.015. Trans: None. Subjects: meditation, walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

BH09020. 110 words, mixed. كتابى لدى العرش حاضر و اسم تو در آن مذكور لذا اين لوح در جواب آن مسطور و *A letter was presented before the Throne and thy name was inscribed therein; wherefore this Tablet hath been sent down in reply [3.5s]...* Mss: BLIB_Or11096#203, BLIB_Or15696.066c. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, purity of heart; sincerity of intention; sanctity, detachment; severance; renunciation; patience.

BH09021. 110 words, Per. كل بطراز صحت و نعمت حضور فائز جناب امين از آستانه وارد و حسب الأمر مراجعت *All were honored to attain the presence adorned with health and bounty. His honor Amín arrived from the Sacred Threshold and, in accordance with the command, returned [3.5s]...* Mss: BLIB_Or15696.096b. Pubs: None. Trans: None.

BH09022. 110 words, Ara. كلما اذكرک يا الهى فى السجن اشاهد بان كل الموجودات يسبحونک معى يا مالک *Whenever I make mention of Thee, O my God, in the prison, I witness all created things joining me in glorifying Thee, O Lord [3.5s]...* Mss: INBA92:406. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, knowledge; recognition of God, prayer for nearness to God.

BH09023. 110 words, Ara. كم من عباد انتظروا ايامى فلما اتى الميقات كفروا بمالک الاسماء و الصفات قل يا *How many were the servants who awaited My days, yet when the appointed time was come, denied the Lord of Names and Attributes! Say: O [3.5s]...* Mss: INBA34:338b, BLIB_Or15707.215, BLIB_Or15735.356. Pubs: AQA1#227, AVK2.003.09x, HYK.356. Trans: None. Subjects: chastisement and requital, praise and encouragement, spiritual transformation, trust and reliance in God; turning to Him at all times.

BH09024. 110 words, Ara. كم من مخمود يا الهى اشتعل من نار امرک و كم من راقد انتبه من حلاوه ندائک كم *Many a chilled heart, O my God, hath been set ablaze with the fire of Thy Cause, and many a slumberer hath been wakened...* Mss: INBA15:298a, INBA26:300a, INBA61:072. Pubs: PMP#029, NFR.196, ADH1.033. Trans: PM#029, BPRY.050. Musical interps: B. Lisbeth, S. Akhavan. Subjects: praise and encouragement, spiritual transformation, detachment; severance; renunciation; patience, living waters; water of life, Manifestation of God as tree of life; sadratu'l-muntaha.

BH09025. 110 words, Ara. لا تضطربى فى الفراق تالله بفراقكم تفرقت اركان الكلمه و اهتزت قوائم العظمه *Be thou not disquieted by the separation, for by God, through thy parting the pillars of the Word were scattered and the foundations of grandeur did tremble [3.5s]...* Mss: BLIB_Or15696.077f. Pubs: None. Trans: None.

BH09026. 110 words, Ara. لسان القدم يتكلم و يقول يا معشر العلماء فى العالم ينبغى ان تسكن اقلامكم بما *The Ancient Tongue speaketh and saith: O Concourse of the learned ones in the world! It behooveth you to still your pens from [3.5s]...* Mss: BLIB_Or15696.029b, BLIB_Or15734.2.103a. Pubs: None. Trans: None. Subjects: personal instructions, the Word of God; influence and centrality of, chastisement and requital.

BH09027. 110 words, Ara. لک الحمد يا الهى بما اختصصت عبدک الذى شرفته بلقائک و اسمعته آياتک يا الهى *To Thee be praise, O my God, for having singled out Thy servant whom Thou hast honored with Thy presence and caused to hearken unto Thy verses, O my God [3.5s]...* Mss: INBA19:187c, INBA32:170c. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH09028. 110 words, Ara. لک الحمد يا الهى بما جعلتنى متغمسا فى بحر عرفانک و متوجها الى افق اشرقت منه *Praise be unto Thee, O my God, for having immersed me in the ocean of Thy knowledge and turned my face toward the horizon whence Thy radiance shone forth [3.5s]...* Mss: INBA15:272b, INBA26:272c, BLIB_Or15696.017d, BLIB_Or15734.2.073b. Pubs: PYK.118. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, prayer for victory and requital; triumph of the Cause, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God, rendering assistance to God; victory [nusrat].

BH09029. 110 words, Ara. لک الحمد يا الهى بما جعلتنى هدفا لسهام اعدائک فى سبيلک اشكرک يا عالم الغيب و *I give Thee thanks, O my God, for that Thou hast made me to be a target for the darts of Thine adversaries in Thy path....* Mss: INBA23:076a, INBA51:610b. Pubs: PMP#141, NFR.181. Trans: PM#141. Subjects: suffering and imprisonment, thankfulness; gratitude, steadfastness; perseverance; faithfulness.

BH09030. 110 words, mixed. لله الحمد قصد افق اعلی نمودی و از بر و بحر گذشتی و بعنایات حق جل جلاله بمقامی *Praise be to God! Thou hast directed thyself toward the Most Exalted Horizon, traversed both land and sea, and through the bounties of God - glorified be His majesty - attained unto a station [3.5s]...* Mss: INBA84:163b, INBA84:093b, INBA84:033b.13. Pubs: None. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, mystical themes, personal instructions, steadfastness; perseverance; faithfulness, praise and encouragement.

BH09031. 110 words, Ara. لوح انزله المظلوم لمن اقبل الی الله العزیز المحبوب الذی سمی برضا فی کتاب الاسمآء *A Tablet revealed by the Wronged One unto him who hath turned towards God, the Mighty, the Beloved, who was named Riḍá in the Book of Names [3.5s]...* Mss: BLIB_Or15695.151b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, Covenant-breaking and Covenant-breakers, heedlessness and ignorance of the people, knowledge; recognition of God.

BH09032. 110 words, Ara. م ح یذکرک المظلوم الذی ظهر باسمه القیوم و یشهد بتوجهک و اقبالک و خلوصک لله رب *O thou who art denoted by M.H.! The Wronged One, Who hath manifested Himself through His Name, the Self-Subsisting, maketh mention of thee and beareth witness to thy turning unto Him, thy devotion and thy sincerity towards God, the Lord [3.5s]...* Mss: BLIB_Or15697.263b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, praise and encouragement, humility; meekness; lowliness, love of God.

BH09033. 110 words, Ara. ما من سر الا و قد ظهر بالحق و ما من حکمه الا و قد انزلها الحکیم قد ارتفع *There is no mystery but hath been revealed through the power of Truth, and no wisdom but hath been sent down by the All-Wise, exalted is He [3.5s]...* Mss: BLIB_Or15696.032b, BLIB_Or15734.2.111b. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, spiritual transformation, power of the Manifestation of God, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God.

BH09034. 110 words, mixed. مالک قدم از افق عالم ندا مینماید و میفرماید یا حزبی و یا شعبی در آنچه ظاهر *The Ancient Sovereign calleth aloud from the horizon of the world, proclaiming: O My people and My branches! Concerning that which hath appeared [3.5s]...* Mss: BLIB_Or15715.202b. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, corruption and decline of Islam; of the Shi'ih, call to action.

BH09035. 110 words, mixed. مشیت حق جل جلاله نافذ و امرش جاری اگر جمیع اهل ارض و سما جمع شوند بر منع *The Will of God, exalted be His glory, prevaileth and His decree floweth forth. Should all the dwellers of earth and heaven gather to prevent [3.5s]...* Mss: INBA18:376b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, goodly deeds; actions, chastisement and requital, heedlessness and ignorance of the people, spiritual prerequisites of teaching the Cause.

BH09036. 110 words, mixed. مظلوم عالم از افق سجن اعظم دوستان الهی را ندا میفرماید و ببیانات مقدسه متذکر *The Wronged One of the world calleth, from the horizon of the Most Great Prison, unto the friends of God and remindeth them through sacred utterances [3.5s]...* Mss: BLIB_Or15715.106b. Pubs: ASAT3.059x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH09037. 110 words, mixed. مقصود اصلی از خلق عالم عرفان جمال قدم بوده هر نفسی باینمقام فائز شد بکل خیر *The primary purpose underlying the creation of the world hath been the recognition of the Ancient Beauty; whoso attaineth unto this station hath attained unto all good [3.5s]...* Mss: None. Pubs: AYI2.367. Trans: None. Subjects: purpose; goal of creation, service to others; to the Cause of God, prayers (general or uncategorized), being a source of light; guidance, detachment; severance; renunciation; patience.

BH09038. 110 words, mixed. مکتوبت در سجن اعظم بلحاظ عنایت فائز و حنین قلبت در حب و فراق از آن اصغا گشت *Thy letter hath attained unto Our presence in the Most Great Prison and been honored with gracious favor, and the yearning of thy heart in love and separation hath been heard [3.5s]...* Mss: INBA51:192b, BLIB_Or15715.308a, KB_620:185-186. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, chastisement and requital, praise and encouragement, suffering and imprisonment, purpose; goal of creation.

BH09039. 110 words, mixed. ملاحظه کن فضل و عنایت الهی را و در آن تفکر نما که شاید برشحی از بحر کرم مطلع *Observe thou the grace and bounty of God, and ponder thereon, that perchance thou mayest become aware of a drop from the ocean of generosity [3.5s]...* Mss: BLIB_Or15730.026b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, status of material wealth; wealth and poverty, consolation and comfort, poems and quotation from poetry, trust and reliance in God; turning to Him at all times.

BH09040. 110 words, Per. نامه ات بین یدی حاضر ولکن قلم امر در این ایام در جواب متحیر است چه که معلوم *Thy letter is before Me, yet in these days the Pen of Command standeth bewildered in reply, inasmuch as it is known [3.5s]...* Mss: INBA38:079a. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

BH09041. 110 words, mixed. نامه ات رسید بلحاظ عنایت فائز و باصغا مزین حمد کن مقصود عالمیان را که ترا موید *Thy letter was received, attained unto the glance of grace and was adorned with hearing. Praise thou the Desired One of all worlds, Who hath confirmed thee [3.5s]...* Mss: BLIB_Or15712.313a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, detachment; severance; renunciation; patience.

BH09042. 110 words, mixed. نامه ات قرائت شد و ما فیه مشهود و معلوم گشت آنچه بر شما وارد لاجل الله بوده *Your letter was perused, and its contents became manifest and evident. That which hath befallen you hath been for God's sake [3.5s]...* Mss: BLIB_Or11096#195. Pubs: AQA7#517 p.363. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

BH09043. 110 words, mixed. نامه شما رسید و در سجن اعظم جواب آن از مالک قدم نازل طوبی لعین رات و لاذن *Your letter was received, and in the Most Great Prison an answer hath been sent down from the Ancient King. Blessed be the eye that seeth and the ear that hearkeneth [3.5s]...* Mss: INBA51:188, KB_620:181-182. Pubs: None. Trans: None. Subjects: prayer for nearness to God, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement.

BH09044. 110 words, Per. ندایت اصغا شد و کتابت بانوار منظر اکبر منور گشت و تلقاء وجه معروض آمد اوست *Thy call hath been heard, and thy Book hath been illumined with the splendors of the Most Great Countenance, and hath been presented before His Face. He is God [3.5s]...* Mss: BLIB_Or15715.131b. Pubs: None. Trans: None. Subjects: love of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH09045. 110 words, mixed. ندایت شنیده شد و اشتعال نار محبتت فی سبیل الله مشاهده گشت الحمد لله باینمقام *Thy call hath been heard, and the enkindled flame of thy love in the path of God hath been witnessed. Praise be unto God for this station [3.5s]...* Mss: BLIB_Or15722.168a, BLIB_Or15730.016b. Pubs: None. Trans: None. Subjects: laws of God; of the Kitab-i-Aqdas, false claims to divine revelation or spiritual stations, firmness in the Covenant, steadfastness; perseverance; faithfulness, love of God, power of prayer.

BH09046. 110 words, Ara. نشهد انک قصدت الحضور امام وجه المظلوم و اصغاء ندآئه و القیام لدی بابه *We bear witness that thou didst seek to attain the presence of the Wronged One, to hearken unto His call, and to stand before His gate [3.5s]...* Mss: BLIB_Or15716.138a. Pubs: None. Trans: None. Subjects: law of pilgrimage, detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God, presence [liqa'] of Manifestation of God is presence of God.

BH09047. 110 words, Ara. نشهد انک قصدت المقصد الاقصی و الذروه العلیا و الافق الاعلی و سمعت حفیف *We bear witness that thou hast sought the ultimate goal, the loftiest summit, and the most exalted horizon, and hast hearkened to the rustling [3.5s]...* Mss: BLIB_Or15695.177b. Pubs: None. Trans: None.

Subjects: praise and encouragement, suffering and imprisonment, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH09048. 110 words, Ara. نفحات الرحمن من هذالرضوان الذی ظهر علی هیکل الانسان قد کان علی العالمین *The fragrances of the All-Merciful from this Ridván, which hath appeared in the Temple of Man, have verily encompassed all the worlds [3.5s]...* Mss: BLIB_Or15725.378a. Pubs: None. Trans: None. Subjects: exhortations and counsels, power of the Manifestation of God, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God.

BH09049. 110 words, mixed. نیکوست حال نفوسیکه برات آزادی از مطلع امر الهی اخذ نموده اند و از نار جهل و *Blessed is the state of those souls who have received their warrant of freedom from the Dayspring of the Divine Command and have been delivered from the fire of ignorance and [3.5s]...* Mss: BLIB_Or15719.153c. Pubs: AQA5#091 p.106b, AHB_122BE #07 p.260, AKHA_132BE #01 p.a. Trans: None. Subjects: heedlessness and ignorance of the people, service to others; to the Cause of God, spiritual transformation.

BH09050. 110 words, Ara. هذا ذکر لعبدی لیستبشر بذکر الله و ینقطع عما سواه و ان هذا لفضل عظیم قد *This is a remembrance unto My servant, that he may rejoice in the mention of God and detach himself from all else besides Him, and verily this is a mighty bounty [3.5s]...* Mss: BLIB_Or15725.386b, NLAI_BH2.060b. Pubs: None. Trans: None. Subjects: praise and encouragement, greatness and influence of the Cause; of this Day, service to others; to the Cause of God, call to action, detachment; severance; renunciation; patience, chastisement and requital.

BH09051. 110 words, Ara. هذا ذکر من لدنا لمن آمن بالله رب العالمین لتذکره الایات و تجذبه الی الافق *This is a reminder from Us unto them that have believed in God, the Lord of the worlds, that the verses may bring them to remembrance and draw them unto the horizon [3.5s]...* Mss: BLIB_Or15696.006d, BLIB_Or15734.2.045b. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, steadfastness; perseverance; faithfulness.

BH09052. 110 words, Ara. هذا ذکر من لدی المظلوم الی الذی وجد عرف القمیص و توجه الی الله رب العالمین *This is a remembrance from the Wronged One unto him who hath inhaled the fragrance of the garment and hath turned towards God, the Lord of all worlds [3.5s]...* Mss: BLIB_Or15719.076a. Pubs: None. Trans: None. Subjects: love of God, transience; worthlessness of the physical world, degrees of faith; certitude, the state of enkindlement in teaching, divine grace, bounty, confirmations; spiritual capacity.

BH09053. 110 words, Ara. هذا کتاب الحسین الی الذی سمی بهذا الاسم و استقر فی جوار رحمه ربه اشهرا *This is the Epistle of Ḥusayn unto him who beareth this name and who hath sojourned for months in the vicinity of his Lord's mercy [3.5s]...* Mss: BLIB_Or15725.389b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, love of God, trust and reliance in God; turning to Him at all times, rendering assistance to God; victory [nusrat].

BH09054. 110 words, Ara. هذا کتاب الرحمن قد سطع منه البرهان لمن فی البیان نعیما لمن فاز به و وجد ما *This is the Book of the All-Merciful, from which the proof hath shone forth unto all who are in the Bayán. Blessed is he who hath attained unto it and found therein what [3.5s]...* Mss: BLIB_Or15697.131a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual emotions and susceptibilities, prayer for nearness to God, proclamation to people of the Bayan.

BH09055. 110 words, Ara. هذا کتاب من الله العزیز الجمیل الی من فی السموات و الارضین لعل یشهدن آیاته و *This is a Book from God, the Mighty, the Beautiful, unto all that dwell in the heavens and on earth, that they may witness His signs [3.5s]...* Mss: BLIB_Or15725.379c. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, knowledge; recognition of God, spiritual emotions and susceptibilities.

BH09056. 110 words, Ara. هذا کتاب من الله العزیز الحکیم انه لروح الحیوان للعالمین فی کل کلمه من آیات *This is a Book from God, the Mighty, the All-Wise. Verily it is the spirit of life unto the worlds in every word of its verses [3.5s]...* Mss: None. Pubs: LHKM3.191a. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, rendering assistance to God; victory [nusrat], presence [liqa'] of Manifestation of God is presence of God, divine grace, bounty, confirmations; spiritual capacity.

BH09057. 110 words, Ara. هذا کتاب من الله الی التی آمنت بربها اذا ظهر مره اخری لتنقطعی عن الذینهم *This is a Book from God unto her who believed in her Lord when He appeared once again, that she might sever herself from those who [3.5s]...* Mss: BLIB_Or15725.375c. Pubs: None. Trans: None. Subjects: personal instructions, spiritual transformation, apocalyptic imagery, expressions of grief; lamentation; sadness.

BH09058. 110 words, Ara. هذا کتاب من لدنا الی التی آمنت بربها لیجتذبها نغمات ربها مره اخری من هذا *This is a Book from Our presence unto her who hath believed in her Lord, that the melodies of her Lord may draw her once again unto Him from this station [3.5s]...* Mss: INBA73:074b, NLAI_BH1.478a, NLAI_BH2.226a. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, prayer for women, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity.

BH09059. 110 words, Ara. هذا کتاب من لدنا الی الذی آمن و هدی لیجذبه ندآء ربه الی المقام الاقصی الذی *This is a Book from Our presence unto him who hath believed and been guided, that the Call of his Lord may draw him unto the Most Exalted Station [3.5s]...* Mss: INBA23:114b. Pubs: None. Trans: None. Subjects: spiritual transformation, transcendence; unknowability of God, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

BH09060. 110 words, Ara. هذا کتاب من لدنا الی امه من امائنا لتستبشر بذکر الله و تکون من القانتات ان یا *This is a Book from Us unto one of Our handmaidens, that she may rejoice in the remembrance of God and be numbered among the devoted ones. O thou [3.5s]...* Mss: INBA33:146b.08. Pubs: None. Trans: None. Subjects: prayer for nearness to God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH09061. 110 words, Ara. هذا کتاب من لدنا لمن فی السموات و الارض لیتوجهن الی الله مالک الماب ان الذین *This is a Book from Our presence unto those who are in the heavens and on earth, that they may turn unto God, the Lord of Return. Verily, those who [3.5s]...* Mss: INBA28:225a. Pubs: None. Trans: None. Subjects: call to action, greatness and influence of the Cause; of this Day, obedience to; authority of the Manifestations of God, spiritual transformation, steadfastness; perseverance; faithfulness.

BH09062. 110 words, Ara. هذا کتاب من لدی الله الی من اقبل الی الوجه لیفرح و یکون من الشاکرین سبحان *This is a Book from God unto him who hath turned towards His countenance, that he may rejoice and be numbered among the thankful ones [3.5s]...* Mss: INBA15:256c, INBA26:257a, INBA34:336b, BLIB_Or15707.212, BLIB_Or15735.353. Pubs: AQA1#223, HYK.353. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God, suffering and imprisonment.

BH09063. 110 words, Ara. هذا کتاب من لدی المسجون الی اماء الله لیذکرن الله فی کل بکور و اصیلا و یستقمن *This is an Epistle from the Prisoner unto the handmaidens of God, that they may remember God at morn and eventide and stand firm [3.5s]...* Mss: BLIB_Or15725.378b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for women, praise and encouragement, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God.

BH09064. 110 words, Ara. هذا کتاب نزل بالفضل من جبروت الله العلی العظیم و یذکر فیه ما یجذب الناس *This is a Book sent down through grace from the dominion of God, the Most High, the Most Great, wherein is mentioned that which draweth mankind nigh [3.5s]...* Mss: BLIB_Or15694.633. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution.

BH09065. 110 words, Ara. هذا لوح نزل من شطر السجن للذی اقبل الی الوجه لیجد عرف الله المقتدر العزیز *This is a Tablet sent down from the precincts of the Prison unto him who hath turned toward the Countenance, that he may inhale the fragrance of God, the All-Powerful, the Mighty [3.5s]...* Mss: INBA34:337a, BLIB_Or15707.213, BLIB_Or15735.354. Pubs: BRL_DA#303, AQA1#224, HYK.354. Trans: None. Subjects: teaching the Cause; call to teach, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, trust and reliance in God; turning to Him at all times, rejection, opposition and persecution.

BH09066. 110 words, Ara. هذا یوم فیه الکتاب یمشی و ینطق طوبی للسامعین به ارتفعت اعلام الهدایه و انار *This is the Day whereon the Book walketh and speaketh. Blessed be they that hearken unto it! The banners of guidance have been raised aloft and shine forth [3.5s]...* Mss: BLIB_Or15730.095a, BLIB_Or15734.1.095a. Pubs: AQA7#363 p.053. Trans: None. Subjects: power of prayer, prayer for steadfastness; obedience, the Word of God; influence and centrality of.

BH09067. 110 words, Ara. هذا یوم فیه توجه الرحمن الی البستان و اذ ادخل نطق الرمان قد اتی المالک الملک *This is the Day whereon the All-Merciful hath turned towards the Garden, and when He entered, the pomegranate proclaimed: "The Sovereign King hath come!" [3.5s]...* Mss: BLIB_Or15734.1.105a. Pubs: LHKM1.088. Trans: None. Subjects: the Word of God; influence and centrality of, station of the Manifestation of God, power of the Manifestation of God.

BH09068. 110 words, Ara. هل تعرف من یذکرک و هل تعرف من ینادیک من هذا المقام العزیز البدیع قل ای و ربی *Knowest thou who maketh mention of thee, and knowest thou who calleth thee from this glorious and wondrous Station? Say: Yea, by my Lord [3.5s]...* Mss: BLIB_Or15715.014b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, nearness and remoteness, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH09069. 110 words, Ara. و قد نزل لک فی تلک الایام لوح عز بدیعا و کذلک لکل من ذکر اسمه فی کتابک و ان *In those days there was sent down unto thee a wondrous Tablet of glory, and likewise unto everyone whose name was mentioned in thy book [3.5s]...* Mss: BLIB_Or15725.389a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH09070. 110 words, Ara. ورقه ضلع جناب میرزا ابو *O Leaf, kinsman of His honour Mirza Abu [3.5s]...* Mss: INBA84:119b, INBA84:058b, INBA84:001b. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, prayer for specific individuals; groups.

BH09071. 110 words, mixed. یا اباالحسن بتجارت مشغول باش علی شأن لا یسرک ربحها و لا یحزنک خسارتها کن فی کل الأحوال *O Abu'l-Hasan! Occupy thyself with commerce in such wise that neither shall its profit gladden thee nor its loss grieve thee. In all conditions remain thou steadfast [3.5s]... ...Commerce is as a heaven, whose sun is trustworthiness and whose moon is truthfulness. The most precious of all things in the estimation of Him Who is the Sovereign Truth is trustworthiness...* Mss: None. Pubs: COMP_TRUSTP#35x, PYB#178 p.03x. Trans: BRL_TRUST#34x, COC#2046x. Subjects: honesty; truthfulness; trustworthiness, permission for visit; pilgrimage, business; financial; property matters, conduct in finance and business, acknowledgment of gift; of monetary contribution, service to others; to the Cause of God.

BH09072. 110 words, mixed. یا ابراهیم عریضه ات رسید عبد حاضر تلقاء وجه عرض نمود بسیار مختصر و بلسان *O Ibrahim! Thy petition hath reached Us. The servant, present before the Countenance, hath laid it bare with utmost brevity [3.5s]...* Mss: INBA18:017, INBA27:424, BLIB_Or15715.282b. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, servitude; submission to God; repentance, praise and encouragement.

BH09073. 110 words, Ara. یا ابن افنانی علیک بهائی و عنایتی نشهد انک فزت بیومی و شریت رحیق بیانی من کاس *O son of my Afnán! Upon thee be My glory and My loving-kindness. We bear witness that thou hast attained unto My Day and hast quaffed the choice wine of Mine utterance from the cup [3.5s]...* Mss: INBA51:350. Pubs: KHAF.228b. Trans: None. Subjects: prayer for specific individuals; groups, power and sovereignty of God; omnipotence of God.

BH09074. 110 words, mixed. یا ابناء الخلیل الحمد لله از بحر رحمت الهی نوشیدید و از انوار ظهور شمس حقیقت *O sons of the Friend! Praise be to God that ye have quaffed from the ocean of divine mercy and basked in the lights of the Sun of Truth [3.5s]...* Mss: BLIB_Or15715.050d. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH09075. 110 words, Ara. یا احباء الله کونوا رحمه الله و نوره لاحبائی و سیف الله و قهره لاعدائی و هذا *O ye beloved of God! Be ye the mercy of God and His light unto My loved ones, and the sword of God and His vengeance unto Mine enemies. This [3.5s]...* Mss: INBA36:138a, INBA71:307a. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement.

BH09076. 110 words, mixed. یا اسد علیک سلام الله و عنایته نامه جناب علی قبل اکبر علیه بهائی و عنایتی *O Asad! Upon thee be the peace of God and His loving-kindness. The letter of His honor 'Alí-Akbar - upon him be My glory and My loving-kindness [3.5s]...* Mss: INBA19:412b. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH09077. 110 words, Ara. یا اسمعیل افرح بما تحرک علی ذکرک قلم ارادة ربک العزیز العلام انه یذکر من ذکره *O Isma'il! Rejoice thou in that the Pen of thy Lord's Will, the Mighty, the All-Knowing, hath moved to make mention of thee. Verily, He remembereth whoso remembereth Him [3.5s]...* Mss: BLIB_Or15716.096b. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God.

BH09078. 110 words, Ara. یا اسمعیل علیک بهاء الله رب العرش العظیم قل سبحانک اللهم یا الهی و سیدی و *O Isma'il! Upon thee be the glory of God, the Lord of the mighty Throne! Say: Glory be unto Thee, O my God and my Lord [3.5s]...* Mss: BLIB_Or15696.186a. Pubs: None. Trans: None. Subjects: spiritual transformation, acquiescence and resignation; contentment, prayer for nearness to God, expressions of grief; lamentation; sadness.

BH09079. 110 words, Ara. یا اسمعیل علیک بهآء الله العزیز الجمیل هذا یوم فیه ظهر الکنز المکنون و سرت نسمه الله *O Isma'il! Upon thee be the Glory of God, the Mighty, the Beauteous! This is the Day wherein the Hidden Treasure hath been made manifest and the Breeze of God hath wafted [3.5s]...* Mss: BLIB_Or15695.153b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH09080. 110 words, mixed. یا افنانی علیک بهائی قد کنت تحت لحاظ عنایتی یشهد بذلک قلمی و لسانی و اهل *O My Afnán! Upon thee be My glory! Thou hast ever been beneath the gaze of My loving-kindness, to which My Pen, My Tongue and My people bear witness [3.5s]...* Mss: INBA51:330, BLIB_Or15697.208b. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, the Word of God; influence and centrality of.

BH09081. 110 words, mixed. یا افنانی یا محمود لله الحمد بمقام محمود وارد شدی و بزیارت بیت حقیقی فائز *O Afnán, O Mahmúd! Praise be to God that thou hast attained unto the praiseworthy station and hast been blessed with visitation to the True House [3.5s]...* Mss: None. Pubs: BRL_DA#793, YMM.219. Trans: None.

BH09082. 110 words, Ara. یا افنانی یشهد لسانی و قلمی الاعلی انک انت اقبلت الی افق الله و توجهت الیه *O My Afnán! My tongue and My Most Exalted Pen bear witness that thou hast turned toward the horizon of God and directed thyself unto Him [3.5s]...* Mss: BLIB_Or15715.114d. Pubs: None. Trans: None. Subjects: spiritual transformation, thankfulness; gratitude, praise and encouragement, love of God.

BH09083. 110 words, Ara. یا اله العالم و الظاهر بالاسم الاعظم اسئلک ببحر علمک و شمس ظهورک و سماء جودک *O God of the worlds, Who hast manifested Thyself through the Most Great Name! I beseech Thee by the ocean of Thy knowledge,*

the sun of Thy Manifestation, and the heaven of Thy bounty [3.5s]... Mss: None. Pubs: AQMJ2.129. Trans: None. Subjects: prayer for healing, prayer for women, power and sovereignty of God; omnipotence of God, Greatest Name.

BH09084. 110 words, mixed. یا الهی زی حالی و مقری و ضعف احبائی و قدرة اعدائی و عجز اصفیائک *O my God! Thou seest my state and my dwelling-place, the weakness of Thy loved ones, the power of Thine enemies, and the helplessness of Thy chosen ones [3.5s]...* Mss: BLIB_Or15734.2.032. Pubs: None. Trans: None. Subjects: prayer for victory and requital; triumph of the Cause, suffering and imprisonment, prayer for protection, power and sovereignty of God; omnipotence of God.

BH09085. Salat-i-Mayyit (Prayer for the Dead). 110 words, Ara. یا الهی هذا عبدک و ابن عبدک الذی آمن بک و بایاتک و توجه الیک منقطعا عن سواک *O my God! This is Thy servant and the son of Thy servant who hath believed in Thee and in Thy signs...* Mss: None. Pubs: BRL_Mayyit, PMP#167, AVK4.203, AHM.214, BSHN.005, GHA.138x, TSBT.239, BSHA.077, OOL.B097a, OOL.B097b. Trans: PM#167, BPRY.035. Notes: LL#231. Abstract: Prayer with six verses to be repeated nineteen times each, recited at graveside, and stated in the Kitáb-i-Aqdas to constitute the only exception to the general prohibition on congregational prayer. Subjects: Islamic rituals; holy days; practices; etc..

BH09086. 110 words, Ara. یا الهی هذا غصن انشعب من دوحه فردانیتک و سدره وحدانیتک تراه یا الهی ناظرا *This is the Branch that hath extended from the bower of Thy Oneness... ...Thou knowest, O my God, that I desire for Him naught except that which Thou didst desire...* Mss: INBA81:090, BLIB_Or15696.127d. Pubs: BRL_DA#402, AHM.109, HDQI.006a, AHDW.009, KKD2.002, ASAT4.414x, AHB_128BE #06-11 p.197, ANDA#03 p.47. Trans: GPB.243x, WOB.136x, SW_v04#13 p.235, SW_v05#15 p.226, SW_v08#14 p.184. Notes: LL#353. Subjects: power; greatness; centrality of the Covenant, prayer for firmness in the Covenant.

BH09087. 110 words, Ara. یا الهی و اله الارض و السماء و سلطانی و سلطان من فی ملکوت الاسماء تری ما *O my God and God of earth and heaven, my Sovereign and Sovereign of all who dwell in the Kingdom of Names! Thou beholdest what [3.5s]...* Mss: BLIB_Or15696.152a. Pubs: None. Trans: None. Subjects: prayer for protection, expressions of grief; lamentation; sadness, prayer for justice and fairmindedness, rejection, opposition and persecution.

BH09088. 110 words, Ara. یا الهی و سیدی و سندی و محبوبی و مقصودی و رجائی تری طلعه العدل تحت مخالب *O my God, my Lord, my Support, my Beloved, my Goal and my Hope! Thou beholdest the Countenance of Justice beneath the talons [3.5s]...* Mss: BLIB_Or15696.153c. Pubs: AQMJ2.134. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for tests and difficulties, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH09089. 110 words, Ara. یا الهی و محبوبی کیف اذکرک بالکلمات بعد ایقانی بانها خلقت بامرک و ارادتک *O my God and my Beloved! How am I to make mention of Thee with words, certain as I am that they themselves are created at Thy behest?...* Mss: BLIB_Or15725.385a, NLAI_BH2.071a. Pubs: ADM2#056 p.099. Trans: JHT_S#059. Subjects: transcendence; unknowability of God, detachment; severance; renunciation; patience.

BH09090. 110 words, Ara. یا امائی فی الحدباء ان قلمی الاعلی یذکرکن اذ احاطته الاحزان من الذین بهم *O My handmaidens in Ḥadbá! Verily, My Most Exalted Pen maketh mention of you whilst sorrows have encompassed it from those who [3.5s]...* Mss: BLIB_Or15730.072c. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities, power; greatness; centrality of the Covenant, consolation and comfort, martyrs and martyrdom.

BH09091. 110 words, Ara. یا امائی لاتتبعن الهوی ان اتبعن ما اتی بامر مبین انتن اوراق سدرتی ان اعرفن هذا *O My handmaidens! Follow not your idle fancies, but follow rather that which hath come through a manifest Command. Ye are the leaves of My celestial Tree; know ye this truth [3.5s]...* Mss: INBA51:458a, BLIB_Or15696.084a. Pubs: LHKM3.179. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, chastisement and requital, thankfulness; gratitude, selfishness; self-love; egotism; self-indulgence.

BH09092. 110 words, Ara. یا امتی ان السرور یطوفک و الفرح امام وجهک و النور یسعی عن ورائک بما توجه الیک *O My handmaiden! Joy encompasseth thee, and gladness standeth before thy face, and light pursueth from behind thee, inasmuch as thou hast turned unto Him [3.5s]...* Mss: BLIB_Or15730.097b, BLIB_Or15734.1.102a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, thankfulness; gratitude.

BH09093. 110 words, Ara. یا امتی قد اقبل الیک وجه المظلوم من هذالمقام و یذکرک بذکر یتضوع منه عرف *O My handmaiden! The face of the Wronged One hath turned toward thee from this Station, and remembereth thee with a remembrance from which fragrance doth waft [3.5s]...* Mss: BLIB_Or15696.010b, BLIB_Or15734.2.054a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, knowledge; recognition of God.

BH09094. 110 words, Ara. یا امتی قد توجهت الیک لحظات عنایه ربک بما آمنت بالله اذ اتی بملکوت الایات و *O My handmaiden! The glances of thy Lord's loving-kindness have been directed towards thee, inasmuch as thou hast believed in God when He came with the Kingdom of verses [3.5s]...* Mss: BLIB_Or15696.044b, BLIB_Or15734.2.141b. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, consolation and comfort, chastisement and requital.

BH09095. 110 words, Per. یا امتی یا ورقتی نامه ات رسید نسئل الله تبارک و تعالی ان یقدر لک ما *O My handmaiden! O My leaf! Thy letter hath reached Us. We beseech God, blessed and exalted be He, to ordain for thee that which [3.5s]...* Mss: BLIB_Or15716.022.24. Pubs: None. Trans: None. Subjects: prayer for women, divine grace, bounty, confirmations; spiritual capacity.

BH09096. 110 words, mixed. یا امه الله ذکرت مذکور و بشرف اصغا فائز حمد کن مالک قدم را که ترا از نفحات *O handmaiden of God! Thy remembrance hath been mentioned, and thou hast attained unto the honor of being heard. Render praise unto the Ancient Lord that thou from His fragrances [3.5s]...* Mss: BLIB_Or15699.049a. Pubs: None. Trans: None. Subjects: spiritual transformation, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, high station of the true believer, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, chastisement and requital.

BH09097. 110 words, Ara. یا امه الله یذکرک المظلوم فی السجن و یرشدک الی صراط الله المستقیم ان اشهدی *O handmaid of God! The Wronged One remembereth thee in His prison and guideth thee unto the straight path of God. Bear thou witness [3.5s]...* Mss: BLIB_Or15730.125b. Pubs: None. Trans: None. Subjects: God's oneness [ahadiyyih and wahidiyyih].

BH09098. 110 words, Ara. یا امین یذکرک الکتاب المبین من لدی الله رب العالمین لتفرح و تشکر ربک العزیز *O Amin! The Manifest Book maketh mention of thee from the presence of God, the Lord of the worlds, that thou mayest rejoice and render thanks unto thy Lord, the Mighty [3.5s]...* Mss: BLIB_Or15713.313a. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, wisdom [hikmat].

BH09099. 110 words, Ara. یا اهل الارض ان استمعوا ندآء هذا المظلوم الذی بلی ببلایا ماحصیها الا المحصی *O peoples of the earth! Hearken unto the call of this Wronged One, Who hath been afflicted with tribulations which none can reckon save the Reckoner [3.5s]...* Mss: INBA23:019a, BLIB_Or15697.134a. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, forgiveness; a sin-covering eye; patience and forbearance.

BH09100. 110 words, Ara. یا اهل البهاء زینوا هیاکلکم بردآء الامانه و الادب و رؤوسکم باکلیل الصدق و *O peoples of Bahá! Adorn your temples with the garment of trustworthiness and seemly conduct, and your heads with the crown of truthfulness [3.5s]...* Mss: BLIB_Or15696.060a. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, self-improvement; self-perfection; discipline, wisdom [hikmat], honesty;

truthfulness; trustworthiness, chastisement and requital, exhortations and counsels, courtesy; culture [adab].

BH09101. 110 words, Ara. يا اهل الوفا ان استمعوا ندآء المظلوم الذى يذكركم فى السجن الاعظم و يوصيكم بما *O ye that are steadfast! Hearken unto the call of the Wronged One, Who remembereth you from within the Most Great Prison and counselleth you with that which [3.5s]...* Mss: INBA23:133b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, knowledge; recognition of God, praise and encouragement, chastisement and requital, thankfulness; gratitude.

BH09102. 110 words, Ara. يا اولياء الله قد فاز ما ارسلتموه بحضورى و اصغائى *O friends of God! That which ye sent hath attained unto My presence and I have given ear unto it [3.5s]...* Mss: BLIB_Or15703.004. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, naming of children; of individuals, love, unity, and fellowship among the friends; in the Cause, praise and encouragement.

BH09103. 110 words, mixed. يا اولیائی علیکم بهائی و عنایتی لله الحمد از نفوسی هستید که اسما ایشان را از *O My loved ones! Upon you rest My glory and My loving-kindness! Praise be to God that ye are among those souls whose names [3.5s]...* Mss: BLIB_Or15690.173b, BLIB_Or15716.137b, BLIB_Or15728.048a. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, spiritual transformation.

BH09104. 110 words, Ara. يا اولیائی فی بلادی ان استمعوا ندائی انه ارتفع من سدره بیانی التی تنطق بین *O My loved ones in My lands! Hearken unto My call, which hath been raised from the Lote-Tree of Mine utterance that speaketh amidst [3.5s]...* Mss: INBA84:191b, BLIB_Or15715.018b. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, belief and denial, prophecy and fulfillment, Manifestation of God as tree of life; sadratu'l-muntaha.

BH09105. 110 words, mixed. يا ایتها المذکورة لدی المظلوم یوم عظیمست و ظهور عنایت از افق سماء فضل اعظم انا اردنا *O thou who art mentioned before the Wronged One! Great indeed is this Day, and the manifestation of divine favor from the horizon of the heaven of supreme grace is most glorious. We have desired [3.5s]...* Mss: None. Pubs: PYK.209. Trans: None. Subjects: prayer for spiritual recognition, greatness and influence of the Cause; of this Day.

BH09106. 110 words, Ara. يا ایتها الورقه الورقه الحمرآء ان افرحی بما یذکرک محبوبک الابهی و المظلوم *O Crimson Leaf! Rejoice thou in that thy Best Beloved, the All-Glorious, the Wronged One, maketh mention of thee [3.5s]... ...Praise be to Thee, O Thou Who hast revealed to me Thy lofty Horizon, aided me to recognize Thy most exalted Word, and drawn me nigh...* Mss: INBA18:374a. Pubs: None. Trans: LTDT.304-305x. Subjects: transcendence; unknowability of God, spiritual emotions and susceptibilities, praise and encouragement, steadfastness; perseverance; faithfulness.

BH09107. 110 words, Ara. يا ایها الحاضر لدی العرش و الناظر الی الوجه کنا نحدث مع الاشیاء فی سجن عکاء *O thou who art present before the Throne and gazest upon the Countenance! We were communing with all things in the Prison of 'Akká [3.5s]...* Mss: BLIB_Or15696.112a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, expressions of grief; lamentation; sadness, symbolism, divine grace, bounty, confirmations; spiritual capacity.

BH09108. 110 words, Ara. يا ایها القلم الاعلی ان اذکر امه من الاماء لیجذبها ندآء ربها العلی الاعلی من شطر *O Most Exalted Pen! Make mention of a handmaiden from among the handmaidens, that the call of her Lord, the Most High, the Most Exalted, may draw her from afar [3.5s]...* Mss: NLAI_BH1.060a. Pubs: AQA5#028 p.033. Trans: None. Subjects: thankfulness; gratitude, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, Manifestation of God speaking in the voice of Divinity.

BH09109. 110 words, Ara. يا ایها المذکور لدی المظلوم نشهد انک سمعت الندآء و اقبلت الیه و نطقت بما نطق *O thou who art mentioned in the presence of the Wronged One! We bear witness that thou didst hearken unto the Call and didst turn thyself unto Him, and didst speak that which was uttered [3.5s]...* Mss: BLIB_Or15695.244. Pubs: None. Trans: None. Subjects: prayer for nearness to God, prayer for steadfastness; obedience, Manifestation of God as tree of life; sadratu'l-muntaha.

BH09110. 110 words, mixed. يا ایها المذکور لدی المظلوم یا رضا علیک بهاء الله مولی الوری بمجرد خبر خیر اثر *O thou who art mentioned before the Wronged One! O Riḍá! Upon thee be the glory of God, the Lord of all mankind! Upon receiving these felicitous tidings [3.5s]...* Mss: BLIB_Or11098.030?. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH09111. 110 words, Ara. يا ایها المقبل ان استمع ندآء مالک القدم من شطر سجنه الاعظم انه لا اله الا هو *O thou who hast turned thy face! Hearken unto the Call of the Ancient of Days from His Most Great Prison. Verily, there is no God but Him [3.5s]...* Mss: INBA27:472b. Pubs: None. Trans: None. Subjects: praise and encouragement, chastisement and requital.

BH09112. 110 words, mixed. يا ایها الناظر الی الوجه و المذکور لدی العرش امروز لسان برهان در ملکوت بیان *O Thou who gazest towards the [Divine] Countenance and are one mentioned nigh the Divine Throne! Today the Tongue of the Proof in the Kingdom of Exposition giveth utterance to this Elevated, Blessed, Word...* Mss: BLIB_Or15703.055. Pubs: LHKM2.183. Trans: HURQ.BH80. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, Greatest Name.

BH09113. 110 words, mixed. يا باقر علیک بهائی نامه شما که نزد زین المقربین ارسال نمودی امام وجه حاضر قد *O Baqir! Upon thee be My glory! Thy letter, which thou didst send through Zaynu'l-Muqarrabin, hath reached Our presence [3.5s]...* Mss: None. Pubs: TABN.246. Trans: None. Subjects: prayer for protection, rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God.

BH09114. 110 words, Ara. يا بیت ذبیح و اهله قد ذکرکم الله فضلا من عنده من قبل و من بعد و انزل لکم *O House of the Martyred One and its inmates! God hath, through His grace, made mention of you both before and after, and hath sent down unto you [3.5s]...* Mss: BLIB_Or15726.044a. Pubs: None. Trans: None.

BH09115. 110 words, Ara. يا ثمرتی ان السدره ارادت ان ترفعک بسلطانها و تقربک بجودها و جنودها و تسمعک *O My Fruit! Verily the Divine Tree desireth to exalt thee through its sovereignty, to draw thee nigh through its bounty and its hosts, and to cause thee to hearken [3.5s]...* Mss: INBA28:393b. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), Manifestation of God as tree of life; sadratu'l-muntaha, consolation and comfort.

BH09116. 110 words, Ara. يا جعفر یذکرک مالک القدر الذی حبس فی هذه الارض بما دعا الکل الی الله المهیمن *O Ja'far! The Lord of Destiny, Who hath been imprisoned in this land, maketh mention of thee, inasmuch as He hath summoned all unto God, the All-Compelling [3.5s]...* Mss: BLIB_Or15715.237c, BLIB_Or15734.1.072a. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, praise and encouragement, suffering and imprisonment.

BH09117. 110 words, Ara. يا جواد ان استمع ندآء الجواد الذی دعا الکل الی الفرد الخبیر قد حضر العبد *O Javád! Hearken thou unto the Call of the All-Bountiful, Who hath summoned all unto the One, the All-Knowing. The servant hath appeared [3.5s]...* Mss: BLIB_Or15715.048d. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness.

BH09118. 110 words, Ara. يا حسین قد اتی من کان موعودا بلسان الله المهیمن القیوم قل یا ملا الغافلین *O Husayn! He Who was promised in the tongue of God, the All-Compelling, the Self-Subsisting, hath verily come. Say: O concourse of the heedless [3.5s]...* Mss: BLIB_Or15734.1.012.04. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH09119. 110 words, Ara. يا حسین یذکرک المظلوم من شطر السجن و یدعوک الی اله رب ما کان و ما یکون انه *O Husayn! The Wronged One maketh mention of thee from the precincts of the Prison, and summoneth thee unto God, the Lord of what hath been and what shall be. Verily, He [3.5s]...* Mss: BLIB_Or15697.048b. Pubs: None. Trans: None. Subjects: prayer for spiritual

recognition, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH09120. 110 words, Per. یا حکیم علیک بهائی این لوح مبارک در سنه قبل نازل در ارسال ان *O Sage! Upon thee be My Glory! This blessed Tablet was revealed in the previous year concerning its dispatch [3.5s]...* Mss: BLIB_Or15690.147, BLIB_Or15728.008a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power of prayer, detachment; severance; renunciation; patience.

BH09121. 110 words, Ara. یا حمید قد حضر کتابک لدی الله الملک العزیز الفرید و وجدنا منه عرف التوسل و *O Hamid! Thy letter hath appeared before God, the King, the Mighty, the Peerless. From it We have inhaled the sweet fragrance of supplication and [3.5s]...* Mss: INBA51:387b, INBA49:331. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual emotions and susceptibilities, acknowledgment of gift; of monetary contribution, praise and encouragement.

BH09122. 110 words, Ara. یا رضا یذکرک مالک الاسماء و فاطر السماء فی سجنه العظیم ان المظلوم ینادی فی کل *O Rida! The Lord of Names and Creator of the heavens maketh mention of thee from His Most Great Prison. Verily, the Wronged One calleth out in every [3.5s]...* Mss: BLIB_Or15734.1.010.09. Pubs: None. Trans: None. Subjects: proclamation to divines; to religious leaders, spiritual emotions and susceptibilities, rejection of Muhammad, greatness and influence of the Cause; of this Day, praise and encouragement.

BH09123. 110 words, Ara. یا زین علیک بهائی و رحمتی انت الذی شهد لک قلمی و لسانی و السن الذین طافوا *O Zayn! Upon thee be My Glory and My mercy. Thou art he unto whom My Pen and My Tongue, and the tongues of those who have circled round, have borne witness [3.5s]...* Mss: BLIB_Or15715.116h, BLIB_Or15734.1.101b. Pubs: None. Trans: None. Subjects: praise and encouragement, transcendence; unknowability of God, the divine emanation; the all-pervading bounty of God, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience.

BH09124. 110 words, mixed. یا سکینه مظلوم عالم در سجن اعظم ترا ذکر مینماید وصیت میفرماید بر آنچه سبب *O Sakinih! The Wronged One of the World maketh mention of thee from within the Most Great Prison, and counselleth thee concerning that which [3.5s]...* Mss: INBA51:412a. Pubs: None. Trans: None. Subjects: exhortations and counsels, praise and encouragement, detachment; severance; renunciation; patience, spiritual transformation, thankfulness; gratitude.

BH09125. 110 words, Ara. یا سیف الدین انا محونا آیه السیف و جعلنا آیه القلم مشرقه من افق رحمه ربک *O Saifuddín! We have effaced the verse of the sword and made the verse of the pen to shine forth from the horizon of thy Lord's mercy [3.5s]...* Mss: INBA35:052b, BLIB_Or15734.1.008.07. Pubs: None. Trans: None. Subjects: laws of God; of the Kitab-i-Aqdas, detachment; severance; renunciation; patience, contention and conflict, Greatest Name, rejection, opposition and persecution, the Word of God; influence and centrality of.

BH09126. 110 words, mixed. یا شیرین یا امتی حمد کن مقصود عالم راکه ترا از رحیق بیان قسمت عنایت فرمود و *O Shirin, O My handmaiden! Render praise unto Him Who is the Desire of the world, for He hath graciously granted thee a portion of the choice wine of utterance [3.5s]...* Mss: INBA18:012. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, knowledge; recognition of God, prayer for praise and gratitude, forgiveness; grace; bounty; mercy; compassion of God.

BH09127. 110 words, Ara. یا صابر ان الصبر محبوب الا فی حبی العزیز المنیع و الصمت *O thou who art patient! Know thou that patience is praiseworthy in all save in My love, the Mighty, the Inaccessible [3.5s]...* Mss: BLIB_Or15734.1.092a. Pubs: None. Trans: None. Subjects: praise and encouragement, chastisement and requital, prophecy and fulfillment, suffering and imprisonment.

BH09128. 110 words, mixed. یا صمد کتابت لدی المظلوم حاضر و طرف عنایت باو متوجه الحمد لله فائز شدی بانچه *O Samad! Thy letter hath reached the Wronged One, and the glance of His loving-kindness is directed towards thee. Praise be to God that thou hast attained unto that which [3.5s]...* Mss: BLIB_Or15730.093c. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, thankfulness; gratitude, the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness.

BH09129. 110 words, Per. یا عباس تغییر و تبدیل در ید قدرت حق جل جلاله بوده از هیچ امری عاجز نبوده و *O Abbas! Change and transformation have ever been within the grasp of God's power, glorified be His majesty, and He hath never been powerless over any matter [3.5s]...* Mss: BLIB_Or15712.101b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH09130. 110 words, mixed. یا عبد الحسین اول امر ایمان بحق جل جلاله بوده و آخر آن استقامت بر امرش در *O 'Abdu'l-Ḥusayn! The beginning of faith is to recognize the True One—exalted be His glory—and its end is steadfastness in His Cause [3.5s]...* Mss: BLIB_Or15710.239c. Pubs: AQA5#126 p.164a. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God.

BH09131. 110 words, mixed. یا عبد الحسین علیک بهائی نامه ات رسید ملاحظه شد ندایت را شنیدیم و باین لوح *O 'Abdu'l-Ḥusayn! Upon thee be My Glory! Thy letter hath reached Us and been perused, and We have hearkened unto thy cry, and with this Tablet [3.5s]...* Mss: INBA18:208. Pubs: None. Trans: None. Subjects: prayer for nearness to God, humility; meekness; lowliness, acknowledgment of gift; of monetary contribution.

BH09132. 110 words, Ara. یا عبد الحسین یذکرک المظلوم اذ کان جالسا فی قصر بنی لمقر عرش ربک العلیم الحکیم *O 'Abdu'l-Ḥusayn! The Wronged One maketh mention of thee whilst seated in the palace built for the throne of thy Lord, the All-Knowing, the All-Wise [3.5s]...* Mss: INBA27:056, BLIB_Or15715.333a, BLIB_Or15734.1.091b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience.

BH09133. 110 words, mixed. یا عبد العلی اسمت نیکوست انشاء الله بما ینبغی لهذا الاسم فائز باشی عنایت حق *O 'Abdu'l-'Alí! Goodly is thy name. God willing, thou shalt attain unto that which befitteth this name through divine grace [3.5s]...* Mss: BLIB_Or15706.226, BLIB_Or15710.223a, BLIB_Or15715.089a. Pubs: AQA5#069 p.086. Trans: None. Subjects: spiritual transformation, heedlessness and ignorance of the people, thankfulness; gratitude, detachment; severance; renunciation; patience, praise and encouragement, universal human capacity for spiritual recognition, the Word of God; influence and centrality of, transience; worthlessness of the physical world.

BH09134. 110 words, mixed. یا عزیز نفوسیکه خود را عزیز میشمردند بر ذلت اولیای حق قیام نموده اند دوستان *O Beloved! Those souls who deemed themselves mighty have arisen to abase the chosen ones of God [3.5s]...* Mss: INBA84:202a, BLIB_Or15715.019c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, justice and wrath of God, power and sovereignty of God; omnipotence of God, consolation and comfort.

BH09135. 110 words, mixed. یا عصمت طوبی لاسمک اسمت طراز اول است از برای نساء هذا ما نطق به مالک ملکوت *O 'Ismat! Blessed be thy name! Thy name is the first ornament among women - thus hath spoken the Lord of the Kingdom [3.5s]...* Mss: None. Pubs: KNJ.031a. Trans: None. Subjects: naming of children; of individuals, walking the spiritual path; spiritual wayfaring; the virtuous life, thankfulness; gratitude.

BH09136. 110 words, mixed. یا علی امروز سدره بیان که در قطب جنان بید فضل غرس شده باین کلمه علیا ناطق *O Ali! On this Day the Tree of Divine Utterance, which hath been planted by the Hand of Divine Grace in the midmost heart of Paradise, speaketh forth this most exalted Word [3.5s]...* Mss: BLIB_Or15716.106a. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, praise and encouragement, Manifestation of God as tree of life; sadratu'l-muntaha, suffering and imprisonment.

BH09137. 110 words, Ara. یا علی ذکرناک من قبل و اراد ذکرک النبیل فی هذا الحین ذکرناک مره اخری و انا *O Ali! We made mention of thee aforetime, and the Noble One desired thy remembrance at this hour. Once again do We make mention of*

thee, and verily We [3.5s]... Mss: BLIB_Or15716.065.22. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, call to action, praise and encouragement.

BH09138. 110 words, mixed. یا علی عالم از عرف بیان الهی معطر و بکمال ذوق و شوق بتسبیح و تهلیل مشغول از *O Ali! The world is perfumed with the fragrance of divine utterance, and in utmost rapture and fervor is occupied with glorification and praise [3.5s]...* Mss: INBA19:202, INBA32:184b, INBA41:178b.07. Pubs: PYB#088 p.03. Trans: None. Subjects: the Word of God; influence and centrality of, imagery in the Qur'an, praise and encouragement.

BH09139. 110 words, mixed. یا علی علیک بهائی و عنایتی لله الحمد عنایتش احاطه نموده و رحمتش سبقت گرفته و *O 'Alí! Upon thee be My glory and My loving-kindness! Praise be unto God - His providence hath encompassed all, and His mercy hath outstripped all else [3.5s]...* Mss: BLIB_Or15716.093a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, naming of children; of individuals.

BH09140. 110 words, Ara. یا علی قد فزت بذکری من قبل انه یذکر من اقبل الیه و یسمع من ینطق بثنائه و یری *O Ali! Thou hast attained unto My remembrance aforetime. Verily, He remembereth whoso turneth unto Him, heareth him who voiceth His praise, and seeth [3.5s]...* Mss: INBA41:416, BLIB_Or15715.272b, BLIB_Or15734.1.104a. Pubs: LHKM1.081b. Trans: None. Subjects: chastisement and requital, proclamation to the people of the world, steadfastness; perseverance; faithfulness.

BH09141. 110 words, mixed. یا علی کره بعد کره باصغای ندای حق فائز شدی و الواح الله از سماء رحمت مخصوص *O Ali! Time and again hast thou attained unto the hearing of the Call of God, and the Tablets of God have been sent down from the heaven of mercy especially for thee [3.5s]...* Mss: BLIB_Or15697.024a. Pubs: None. Trans: None. Subjects: praise and encouragement, chastisement and requital, steadfastness; perseverance; faithfulness.

BH09142. 110 words, Per. یا عمی شکر نما که از زلال خمر بی مثال نوشیدی و از شهد وصال حضرت ذوالجلال *O Mine Uncle! Render thou thanks that thou hast quaffed from the pure and peerless wine, and hast tasted the honeyed sweetness of reunion with the Lord of Glory [3.5s]...* Mss: INBA38:054a, INBA81:157. Pubs: None. Trans: None. Subjects: spiritual transformation, worldliness vs. other-worldliness, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, sacrifice of self; mystery of sacrifice.

BH09143. 110 words, mixed. یا عنایت علیک و علی من معک بهاء الله و عنایته حسین ابن اسمی علیهما بهائی با *O 'Inayat! Upon thee and upon those who are with thee be the glory of God and His loving-kindness. Upon thee and upon Ḥusayn, Son of My Name, be My glory [3.5s]...* Mss: BLIB_Or15738.204. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, acknowledgment of gift; of monetary contribution.

BH09144. 110 words, Ara. یا غصنی الاعظم قد حضر لدی المظلوم کتابک و سمعنا ما ناجیت به الله رب العالمین *O thou my Greatest Branch! Thy letter was surely presented before this oppressed one, and I heard that which...* Mss: INBA81:087b. Pubs: BRL_DA#440, AHM.105, HDQI.007, AHDW.008, YHA1.012-013, ASAT4.412x, AHB_128BE #06-11 p.197, ANDA#03 p.48, ANDA#43-44 p.02, QALAM.014. Trans: GPB.243x3x, WOB.135-136x, SW_v04#14 p.239, SW_v05#15 p.228, SW_v08#14 p.184. Notes: LL#091. Subjects: power and sovereignty of God; omnipotence of God, prayer for the spiritual progress of others.

BH09145. 110 words, Ara. یا فیض قد فزت بعرفانی اذ هدیناک الی افقی و عرفناک صراطی و اسمعناک آیاتی و *O Fayd! Thou hast attained unto My recognition, inasmuch as We guided thee unto Mine horizon, acquainted thee with My path, and caused thee to hear Mine utterances [3.5s]...* Mss: BLIB_Or15715.287a, BLIB_Or15734.1.102b. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, prayer for protection, forgiveness; grace; bounty; mercy; compassion of God, suffering and imprisonment.

BH09146. 110 words, Ara. یا قلم القدم ذکر الامم بهذا الاسم الاعظم لعل یقبلن الی قبله من فی السموات *O Pen of Eternity! Make mention of the peoples through this Most Great Name, that haply they who dwell in the heavens may turn unto His Qiblih [3.5s]...* Mss: INBA34:339a, BLIB_Or15707.216, BLIB_Or15735.357. Pubs: AQA1#228, HYK.357. Trans: None. Subjects: praise and encouragement, tests and trials; sacrifice and suffering, belief and denial, call to action, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH09147. 110 words, Ara. یا قلمی اشهد انک ماقصرت فیما امرت به من لدی الله رب العالمین قد ارتفع صریرک *O My Pen! I bear witness that thou hast not fallen short in that which thou wert commanded by God, the Lord of all worlds. Indeed, thy shrill voice hath been raised aloft [3.5s]...* Mss: BLIB_Or15719.121c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, the concourse on high.

BH09148. 110 words, Ara. یا قلمی الاعلی اذکر من سمی بباقر علیه بهائی انه اقبل الی الوجه اذ کان الناس *O My Most Exalted Pen! Make mention of him who hath been named Báqir - upon him rest My glory - for verily he turned unto the Countenance whilst the people [3.5s]...* Mss: None. Pubs: TABN.245. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness.

BH09149. 110 words, mixed. یا محمد اشجار رجا را سیف اوهام قطع نموده و بیوت عدل و انصاف را ایادی ظلم *O Muhammad! The sword of vain imaginings hath cut down the trees of hope, and the hands of tyranny have razed the houses of justice and equity [3.5s]...* Mss: INBA41:155a. Pubs: None. Trans: None. Subjects: chastisement and requital, suffering; rejection of Christ, call to action, praise and encouragement.

BH09150. 110 words, Ara. یا محمد ان افرح بما یذکرک المظلوم فی هذا المقام الذی سمی بالاسماء الحسنی من *O Muhammad! Rejoice thou in that the Wronged One maketh mention of thee from this Station, which hath been designated by the Most Excellent Names [3.5s]...* Mss: BLIB_Or15697.219a, BLIB_Or15734.1.070b. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, chastisement and requital.

BH09151. 110 words, mixed. یا محمد حسین انسان عند الله بمثابه شجر مشهود اوراقش صبر و تسلیم و اثمارش *O Muhammad-Husayn! Man in the sight of God is even as a manifest tree, whose leaves are patience and resignation, and whose fruits [3.5s]...* Mss: None. Pubs: PYB#114 p.03. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, walking the spiritual path; spiritual wayfaring; the virtuous life, the soul as soil; cultivation of the soul, power of the Manifestation of God.

BH09152. 110 words, mixed. یا محمد در ایام خاتم انبیا روح ما سواه فداه تفکر کن دشمنان از جمیع جهات *O Muhammad! In the days of the Seal of the Prophets - may the spirit of all else be sacrificed in His path - reflect how the enemies from every direction [3.5s]...* Mss: None. Pubs: BRL_DA#461, SFI09.009b. Trans: None. Subjects: suffering and imprisonment, heedlessness and ignorance of the people, Muhammad; Islam.

BH09153. 110 words, mixed. یا محمد طاهر امروز مکلم طور بر عرش ظهور مستوی و باین کلمه علیا ناطق یا اهل البها *O Muhammad-Tahir! On this Day the Speaker of Sinai is seated upon the Throne of Manifestation and uttereth this most exalted Word: O people of Bahá [3.5s]...* Mss: BLIB_Or15716.101c, BLIB_Or15716.106c. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH09154. 110 words, mixed. یا محمد قبل حسن این ایام نار ظلم بید ظالم برافروخته شد و دماء مطهره جمعی از *O Muhammad-Qablí-Hasan! In these days the fire of tyranny hath been kindled by the hand of the oppressor, and the pure blood of a company of [3.5s]...* Mss: None. Pubs: ASAT5.306x, YBN.028a. Trans: None. Subjects: martyrs and martyrdom, chastisement and requital, justice and wrath of God, expressions of grief; lamentation; sadness, suffering and imprisonment.

BH09155. 110 words, Ara. يا محمد قبل صادق اسمع الندآء من الافق الاعلى انه لا اله الا هو العزيز الوهاب *O Muhammad-Sadiq! Hearken unto the Call from the Most Exalted Horizon: verily there is no God but Him, the Mighty, the Bestower [3.5s]...* Mss: BLIB_Or15690.175c, BLIB_Or15728.027b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, chastisement and requital, praise and encouragement.

BH09156. 110 words, Ara. يا محمد قبل على ان السماء تنادى بهذا الاسم العظيم و الشمس تصيح و تقول قد تضوع *O Muhammad-Qablí-'Alí! Verily the heaven proclaimeth this Most Great Name, and the sun crieth out, declaring: "It hath been diffused!" [3.5s]...* Mss: BLIB_Or15734.1.011.13. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, presence [liqa'] of Manifestation of God is presence of God, heedlessness and ignorance of the people.

BH09157. 110 words, mixed. يا محمد قبل على عليک سلام الله الابدى حضرت رضا عليه سلامى ذكرت را نمود *O Muhammad-Qablí-'Alí! Upon thee be God's eternal salutation. His Holiness Riḍá - peace be upon him - hath made mention of thee [3.5s]...* Mss: BLIB_Or15716.094a. Pubs: None. Trans: None.

BH09158. 110 words, Ara. يا محمد قبل عين ان استمع ما يذكرک به المظلوم ثم اشكر ربک فى العشى و الاشراق *O Muhammad-'Ayn! Hearken unto that wherewith the Wronged One maketh mention of thee, then render thanks unto thy Lord at eventide and at dawn [3.5s]...* Mss: INBA51:353b. Pubs: KHAF.230. Trans: None. Subjects: suffering and imprisonment, chastisement and requital, steadfastness; perseverance; faithfulness.

BH09159. 110 words, mixed. يا مراد مراد عالم آمد و نشناختند محبوب عالميان آمد از او اعراض نمودند مكلم *O Desire! The Desire of the world came, yet they recognized Him not; the Beloved of all worlds appeared, yet they turned away from Him, the Speaker [3.5s]...* Mss: INBA84:204a. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH09160. 110 words, Ara. يا معشر الامم قد اتى مالک القدم باسمه الاعظم و يدعوكم اليه ان انتم من السامعين *O peoples of the nations! The Lord of Eternity hath come with His Most Great Name and summoneth you unto Him, if ye be of them that hearken [3.5s]...* Mss: INBA41:145, BLIB_Or15715.330b, BLIB_Or15734.1.105b. Pubs: LHKM1.098. Trans: None. Subjects: call to action, transience; worthlessness of the physical world, proclamation to the people of the world, worldliness vs. other-worldliness.

BH09161. 110 words, Ara. يا ملا الانشاء قد اتى مالک السماء الذى كان مذكورا فى كتب الله رب العالمين قد اتى اليوم *O Concourse of Creation! The Sovereign of Heaven, Who hath been mentioned in the Books of God, the Lord of all worlds, hath come. This Day hath indeed arrived [3.5s]...* Mss: BLIB_Or15734.1.089a. Pubs: None. Trans: None. Subjects: chastisement and requital, limits of the intellect, proclamation to the people of the world, suffering and imprisonment.

BH09162. 110 words, Ara. يا من وجهک كعبه المشتاقين و لقائک امل المخلصين و قريک رجاء المقربين و طلعتک *O Thou Whose face is the object of the adoration of all that yearn after Thee, Whose presence is the hope...* Mss: INBA48:207, INBA30:120bx, BLIB_Or15739.350. Pubs: BRL_DA#755, PMP#010, AHM.059, AQMJ1.005, ADH1.048. Trans: PM#010, BPRY.240. Musical interps: Avalan & May. Notes: LL#495. Subjects: praise and encouragement, prayer for nearness to God, forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation, suffering and imprisonment.

BH09163. 110 words, Ara. يا منزل الايات و مظهر البينات تعلم و ترى بان افق الانشاء تكدر بما ورد على *O Revealer of verses and Manifestation of clear tokens! Thou knowest and beholdest how the horizon of creation hath been darkened by what hath befallen it [3.5s]...* Mss: BLIB_Or15696.014d, BLIB_Or15734.2.065b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prayer for protection, servitude; submission to God; repentance, prayer for spiritual recognition, tests and trials; sacrifice and suffering.

BH09164. 110 words, Ara. يا مهدى ا ن المظلوم يذكرک فى السجن الاعظم و يبشرک بما توجه اليک وجه القدم و *O Mihdi! The Wronged One remembereth thee in the Most Great Prison and beareth unto thee glad tidings that the Countenance of the Ancient of Days hath turned towards thee [3.5s]...* Mss: BLIB_Or15715.309b. Pubs: None. Trans: None. Subjects: praise and encouragement, personal instructions, the Word of God; influence and centrality of, unity; oneness of humanity.

BH09165. 110 words, mixed. يا مهدى الحمد لله از كاس عرفان آشاميدى و از امطار رحمت رحمن قسمت بردى چه كه *O Mihdi! Praise be unto God that thou hast drunk from the chalice of divine knowledge and received thy portion from the showers of the mercy of the All-Merciful [3.5s]...* Mss: BLIB_Or15719.123a. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, thankfulness; gratitude, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause.

BH09166. 110 words, Ara. يا مهدى عليک بهائى قد حضر العبد الحاضر بكتابک و عرضه لدى المظلوم وجدنا منه *O Mihdi! Upon thee be My glory! The servant who was present came with thy letter and placed it before the Wronged One. We found therein [3.5s]...* Mss: BLIB_Or15734.1.108c. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, teaching the Cause; call to teach, consolation and comfort.

BH09167. 110 words, mixed. يا نصير ان استمع ندائى منقطعا عن ندآء العالمين ثم اقبل الى افقى مقدسا عن آفاق *O Nasir! Hearken thou unto My Call, detached from the clamour of all worlds, then turn thee toward My horizon, sanctified above all horizons [3.5s]...* Mss: BLIB_Or15715.107a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, knowledge; recognition of God, transcendence; unknowability of God, detachment; severance; renunciation; patience.

BH09168. 110 words, Ara. يا ورقتى عليک بهائى ان السدره تلقى عليک من آيات ربک و انا الذاكر العليم و *O My Leaf! Upon thee be My glory! The Tree casteth upon thee from the verses of thy Lord, and I am verily the All-Knowing, the All-Remembering [3.5s]...* Mss: BLIB_Or15712.308. Pubs: None. Trans: None. Subjects: power of prayer, Manifestation of God speaking in the voice of Divinity, personal instructions, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH09169. 110 words, Ara. يا ورقتى عليک بهائى و عنايتى طوبى لک و لابنک و بنتک و من معک نشهد انک آمنت *O My Leaf! Upon thee be My glory and My loving-kindness. Blessed art thou, and blessed are thy son and thy daughter and those who are with thee. We bear witness that thou hast believed [3.5s]...* Mss: BLIB_Or15696.112b. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, expressions of grief; lamentation; sadness.

BH09170. 110 words, mixed. يا ورقتى و يا امتى امروز سزاوار اوراق سدره ذكر و ثناى حق جل جلاله بوده *O My leaf and My handmaiden! On this day it behooveth the leaves of the Divine Lote-Tree to make mention and sing the praise of God, glorified be His majesty [3.5s]...* Mss: BLIB_Or15716.086a. Pubs: None. Trans: None. Subjects: Manifestation of God as tree of life; sadratu'l-muntaha, spiritual transformation, prayer for women, trust and reliance in God; turning to Him at all times.

BH09171. 110 words, Ara. يا ورقتى و يا امتى و يا روحانى انه ذكرک من قبل و من بعد بما لاينقطع عرفه و *O My leaf, My handmaiden, My spiritual one! Verily, He hath made mention of thee, from before time and unto eternity, with a fragrance that shall never cease [3.5s]...* Mss: None. Pubs: RSR.031b. Trans: None. Subjects: praise and encouragement, prayer for steadfastness; obedience, prayer for women, acknowledgment of gift; of monetary contribution.

BH09172. 110 words, mixed. يا ورقه ذكرت لدى المظلوم مذكور و اين لوح مبارک از سماء عنايت باسمت نازل حمد *O Leaf! Thy mention hath been made in the presence of the Wronged One, and this blessed Tablet hath been sent down from the heaven of loving-kindness in thy name. Praise be [3.5s]...* Mss: BLIB_Or15715.201a. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, knowledge; recognition of God.

BH09173. 110 words, mixed. يا ورقه و يا امه البهاء حق آگاه گواه که لازال جناب مرفوع عليه بهائی و عنايتی *O Leaf and Handmaiden of Bahá! The True One knoweth and beareth witness that the honored one hath ever been beneath My glory and loving-kindness [3.5s]...* Mss: INBA23:231b. Pubs: None. Trans: None. Subjects: consolation and comfort, acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of, chastisement and requital, justice and wrath of God.

BH09174. 110 words, mixed. يا يهودا حمد کن مقصود عالميان را تورا تائيد فرمود بر عرفان مشرق وحی و مطلع الهامش *O Judah! Glorify the Desire of all worlds, for He hath aided thee to recognize the Dawning-Place of His Revelation and the Source of His inspiration [3.5s]...* Mss: None. Pubs: KHMT.018. Trans: None. Subjects: rejection, opposition and persecution, spiritual transformation, knowledge; recognition of God, steadfastness; perseverance; faithfulness.

BH09175. 110 words, Ara. يشهد لسان ظاهری و باطنی بوحدانيه الله و فردانيته و بقوته و قدرته و سلطانه و *My inner and outer tongue beareth witness to the oneness of God and His singleness, to His might, His power and His sovereignty [3.5s]...* Mss: BLIB_Or15712.287a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, chastisement and requital.

BH09176. 110 words, Ara. ينادی الكتاب قد اتی الوهاب و الملک لله مالک المآب لسان الرحمن فی ملكوت البيان *The Book proclaimeth: The All-Bountiful hath indeed come, and sovereignty belongeth unto God, the Lord of Return, through the tongue of the All-Merciful in the Kingdom of Utterance [3.5s]...* Mss: INBA23:180. Pubs: None. Trans: None. Subjects: proclamation of the Cause (general or uncategorized), chastisement and requital, praise and encouragement, prophecy and fulfillment, honesty; truthfulness; trustworthiness.

BH09177. 110 words, Ara. ينطق لسان القدم فی قطب العالم انه لا اله الا انا المهيمن القيوم قل يا عباد *The Tongue of Eternity speaketh from the heart of the world: "He is, verily, none other than I, the All-Compelling, the Self-Subsisting." Say: O servants [3.5s]...* Mss: INBA15:280b, INBA26:282a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH09178. 110 words, mixed. يوم يوم انبساطست چه که بساط الله باراده مطلقه نافذه در عرصه عالم بمبارکی اسم *The day is a day of expansion, for the Divine Carpet, through His absolute and pervading Will, hath been spread in the realm of the world through the blessedness of His Name [3.5s]...* Mss: BLIB_Or15690.174c, BLIB_Or15728.165a. Pubs: None. Trans: None. Subjects: spiritual transformation, the divine emanation; the all-pervading bounty of God, power and sovereignty of God; omnipotence of God, praise and encouragement, teaching the Cause; call to teach.

BH09179. 110 words, mixed. يوم يوم فرح و سرورست جميع اشياء بقد اتی الموعود ناطق طوبی از برای نفسيکه *This is a Day of joy and bliss, for all things proclaim "The Promised One is come!" Blessed is the soul that [3.5s]...* Mss: BLIB_Or15716.090c. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, wine as symbol of spiritual transformation, selfishness; self-love; egotism; self-indulgence.

BH09180. 110 words, mixed. يوم يوم نصر و ظفر است اميد آنکه بجنود حکمت و بيان اولیايش افئده و قلوب را مسخر *Today is the Day of triumph and victory; it is hoped that through the hosts of wisdom and utterance His loved ones may conquer hearts and minds [3.5s]...* Mss: BLIB_Or15703.081. Pubs: None. Trans: None. Subjects: call to action, growth of the Cause, love, unity, and fellowship among the friends; in the Cause, praise and encouragement.

BH09181. 240 words, mixed. دوستان آن ارض را ذکر نموده و مينمائيم بذکری که باقی و دائمست *We make mention of the friends in that land, with a remembrance that is everlasting and eternal [3.5s]... ...We prescribe unto all men that which will lead to the exaltation of the Word of God amongst His servants...* Mss: None. Pubs: BRL_DA#226. Trans: BRL_SOCIAL#178x, COC#0557x. Subjects: rejection, opposition and persecution, education of children; moral education, detachment; severance; renunciation; patience, teaching the Cause; call to teach, the Word of God; influence and centrality of.

BH09182. 110 words. *O My sister and the leaf of My Tree! Give ear to the call of this Wronged One raised from the direction of His renowned and infamous Prison...* Mss: None. Pubs: None. Trans: LTDT.268. Subjects: prayer for women, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH09183. 110 words, mixed. يا امتی چه بسيار از رجال که در قرون و اعصار منتظر ظهور بودند *O My handmaiden! How many the men who, throughout the centuries and ages, expectantly awaited the promised Manifestation.....* Mss: None. Pubs: BRL_DA#232, COMP_WOMENP#007. Trans: BRL_ATBH#31, BRL_WOMEN#007, COC#2098. Subjects: divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment.

BH09184. 110 words. *Praised be God alone, and salutation be upon the One after whom there is no prophet. O Husayn Effendi!...* Mss: None. Pubs: None. Trans: LTDT.322. Subjects: acknowledgment of gift; of monetary contribution, business; financial; property matters.

BH09185. 100 words, Ara. ا تحزن من شیء بعد الذی ادرکت البلایاء فی حبی و الرزایاء فی سبیلی فو عمری *Grieve not over any matter, after that which thou hast borne of tribulations in My love and calamities in My path. By My life [3.5s]...* Mss: INBA51:061, KB_620:054-055, NLAI_BH1.069a. Pubs: LHKM2.129. Trans: None. Subjects: consolation and comfort, praise and encouragement, nearness and remoteness, transience; worthlessness of the physical world.

BH09186. 100 words, Per. اختلافات روزگار که از قضایای مبرم الهی ظاهر شده یاران هم آشیان را از هم فصل *The vicissitudes of time, which have manifested as God's irresistible decrees, have separated companions who once shared the same nest [3.5s]...* Mss: INBA71:106a. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, love as fire, acquiescence and resignation; contentment.

BH09187. 100 words, Ara. اذا انار افق الظهور و غنت الطيور اذا اخذ الاضطراب سكان الارض الا من اسكنه *When the horizon of the Divine Manifestation shone forth and the birds burst into song, agitation seized the dwellers of earth save whom He caused to be at rest [3.5s]...* Mss: BLIB_Or15697.133a. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, suffering and imprisonment, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH09188. 100 words, Ara. اذکری ربک فیکل صباح و عشی و انه هو الله لا اله الا هو العزیز العلی قولی انه لحجه من الله *Remember thy Lord at morn and eventide, for verily He is God; there is none other God but Him, the Almighty, the Most High. Say: He is indeed a proof from God [3.5s]...* Mss: INBA71:036a. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, banishment to; life in Constantinople, expressions of grief; lamentation; sadness, praise and encouragement.

BH09189. 100 words, Per. از آغاز آفرینش خواستیم دریای بخشش جدید آمد باد خواست یزدانی با حرارت نهانی *From the beginning of creation have We desired, and now hath the ocean of new bounty surged forth through the divine breeze with its hidden warmth [3.5s]...* Mss: BLIB_Or15696.157c. Pubs: None. Trans: None.

BH09190. 100 words, mixed. از بحر جود مالک وجود و سلطان غیب و شهود می طلبیم اولیا و اصفیا را در هر حین *From the Ocean of Bounty of the Lord of existence and the Sovereign of the seen and unseen, We beseech, in every moment, His chosen ones and His faithful servants [3.5s]...* Mss: BLIB_Or15716.080e. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, spiritual prerequisites of teaching the Cause, praise and encouragement.

BH09191. 100 words, Per. از قبل از قلم اعلی نازل که سماء مقام انسانی از دو نیر روشن و منیر و آن امانت و استقامت بوده *From aforetime it hath been revealed by the Most Exalted Pen that the heaven of human station is illumined by two resplendent luminaries: trustworthiness and steadfastness [3.5s]...* Mss: BLIB_Or15697.233b. Pubs: AQA5#101 p.117a. Trans: None. Subjects: call to action, characteristics and conduct of true believers, walking the spiritual

path; spiritual wayfaring; the virtuous life, Manifestation of God as tree of life; sadratu'l-muntaha, living waters; water of life.

BH09192. 100 words, mixed. از قبل لوح امنع اقدس از سماء اراده ربانی نازل و ارسال شد و هذه مره اخری لتشکر ربک *The Most Great, Most Holy Tablet was sent down aforetime from the heaven of the Divine Will, and this is once again revealed that thou mayest render thanks unto thy Lord [3.5s]...* Mss: BLIB_Or15719.030c. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, service to others; to the Cause of God, wisdom [hikmat].

BH09193. 100 words, Per. از همشیره بیچاره میپرس که با چند نوع از علّت ناخوشی از آن بیت خارج شده و در خانهٔ جناب کلیم بکمال فرح *Ask of that hapless sister, who, afflicted with various maladies and ailments, departed from that house and, with utmost joy, entered the home of Jinab-i-Kalim [3.5s]...* Mss: None. Pubs: ASAT5.222x. Trans: None. Subjects: spiritual transformation, consolation and comfort, personal instructions.

BH09194. 100 words, Per. اسباب غل و بغضا از هر جهتی ظاهر بعضی اراده نمودند کتاب بیان حضرت باب *The causes of rancor and hatred have manifested themselves from every direction; certain ones have purposed to employ the Bayán of His Holiness the Báb [3.5s]...* Mss: BLIB_Or15696.175e. Pubs: None. Trans: None.

BH09195. 100 words, mixed. اگر دیو راه نزده باشد انشاء الله از خرم بهار الهی خرم و شاد باشید فسبحانک یا الهی *If the forces of darkness have not waylaid thee, God willing, mayest thou be joyous and glad through the divine springtime. Glory be unto Thee, O my God [3.5s]...* Mss: INBA36:454, NLAI_BH1.276. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, praise and encouragement.

BH09196. 100 words, Per. اگرچه فتنه سنه شداد اکثری از ناس را از شطر محبوب غافل نموده ولکن بدایع فیض و *Though the turmoil of these grievous times hath rendered most people heedless of the presence of the Beloved, yet the wondrous outpourings of grace [3.5s]...* Mss: None. Pubs: AYBY.023a. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, Word of God and human limitations.

BH09197. 100 words, mixed. الحمد لله از بحر عرفان آشامیدی و بعنایت حق جل جلاله بانچه اکثر رجال ارض از آن *Praise be to God that thou hast drunk from the ocean of divine knowledge and, through the grace of God - exalted be His glory - attained unto that which most of the people of earth [3.5s]...* Mss: INBA15:290a, INBA26:292a, BLIB_Or15715.294c. Pubs: PYK.036. Trans: None. Subjects: Manifestation of God as tree of life; sadratu'l-muntaha, knowledge; recognition of God, praise and encouragement, spiritual emotions and susceptibilities.

BH09198. 100 words, mixed. الحمد لله از فضل الهی و رحمت نامتناهی ربانی بمعرفت سلطان ایام و مالک انام فائز *Praise be to God that, through divine bounty and infinite heavenly mercy, thou hast attained unto the recognition of the Sovereign of Days and the Lord of mankind [3.5s]...* Mss: BLIB_Or15715.132a. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, power and sovereignty of God; omnipotence of God, knowledge; recognition of God.

BH09199. 100 words, Ara. الحمد لله الذی زین الانسان بطراز البیان و علمه سر ما کان و ما من الامکان بقوله *Praise be to God Who hath adorned man with the ornament of utterance and taught him, through His word, the mysteries of what hath been and what lieth within the realm of possibility [3.5s]...* Mss: BLIB_Or15696.157d. Pubs: None. Trans: None.

BH09200. 100 words, mixed. الحمد لله بانوار شمس حقیقت فائز شدی و از نسایم ربیع رحمانی خرم و مبسوط در منظر اکبر *Praise be unto God that thou hast been illumined by the splendors of the Sun of Truth and hast been gladdened and refreshed by the breezes of the divine Springtime in the Most Great Vision [3.5s]...* Mss: INBA35:112b, BLIB_Or11096#193. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, presence [liqa'] of Manifestation of God is presence of God, power and sovereignty of God; omnipotence of God, nearness and remoteness.

BH09201. 100 words, mixed. الحمد لله بعنایت ربانی و فضل رحمانی ندای الهی را شنیدی و بایمان باو فائز گشتی *Praise be to God that, through divine providence and heavenly bounty, thou didst hearken unto the Call of God and attain unto faith in Him [3.5s]...* Mss: INBA18:218b, BLIB_Or15719.043a. Pubs: PYB#208 p.03. Trans: None. Subjects: development of capacity and readiness, detachment; severance; renunciation; patience, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity.

BH09202. 100 words, mixed. الحمد لله بفیوضات نامتناهیه الهیه فائزید و آن عرفان مطلع کنز مخفی بوده و هست *Praise be unto God! Through His infinite divine outpourings ye have attained, and this recognition hath ever been the Dawning-Place of the Hidden Treasure [3.5s]...* Mss: BLIB_Or15710.173a. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

BH09203. 100 words, Ara. العندلیب یذکر و الحمامة تثنی بارئها و الدیک یصف و الورقا تغت موجدها *The nightingale maketh mention, and the dove extolleth its Creator; the cock proclaimeth, and the mystic dove singeth unto its Maker [3.5s]...* Mss: BLIB_Or15696.155b. Pubs: None. Trans: None.

BH09204. 100 words, Ara. اللهم یا الهی هذا عبدک الذی سعی بروحه و قلبه و فواده و جسمه حتی ورد علی شاطی *O my God and my Lord! This is Thy servant who hath striven with his spirit, his heart, his soul and his body, until he reached the shore [3.5s]...* Mss: INBA23:086a. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), prayer for spiritual recognition, humility; meekness; lowliness.

BH09205. 100 words, mixed. الهی الهی این عبد را از شر نفس و هوی حفظ فرما و بنور بر و تقوی مزین دار ای *O God my God! Protect this servant from the evil of self and passion, and illumine him with the light of righteousness and piety....* Mss: INBA65:058x, INBA30:100ax, INBA84:220.13. Pubs: AHM.350x, AQMJ1.163x. Trans: ADMS#074. Subjects: forgiveness; grace; bounty; mercy; compassion of God, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God, prayer for purity; chastity.

BH09206. 100 words, Ara. الهی الهی ترانی قائما علی خدمه امرک و جالسا امام وجهک محررا آیاتک و مرتفعه ید *O my God, my God! Thou seest me standing firm in service to Thy Cause, seated before Thy presence, transcribing Thy verses with upraised hand [3.5s]...* Mss: INBA44:170a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, acknowledgment of gift; of monetary contribution.

BH09207. 100 words, mixed. الهی الهی زین رأسی باکلیل حبک و صدری بنور معرفتک و قلبی بتجلیات نیر عرفانک *O my God, my God! Crown my head with the diadem of Thy love, illumine my breast with the light of Thy knowledge, and fill my heart with the radiant effulgences of the Day-Star of Thy recognition [3.5s]...* Mss: None. Pubs: AQMJ2.033. Trans: None. Subjects: prayer for assistance; intercession, prayer for protection, spiritual transformation, rejection, opposition and persecution.

BH09208. 100 words, mixed. الهی الهی لم ادر ما ابعدنی عن بساط قربک و ما منعنی عن الورود فی باب عظمتک وعزتک *O my God, my God! I know not what hath kept me distant from the court of Thy nearness, nor what hath prevented me from entering the gate of Thy majesty and might [3.5s]...* Mss: None. Pubs: AQMJ2.029. Trans: None. Subjects: prayer for spiritual recognition, Muhammad; Islam, steadfastness; perseverance; faithfulness.

BH09209. 310 words, mixed. ای عبد مهاجر شوق و اشتیاقت بلقاء الله مشهور و واضح و ذکرت در منظر اکبر مذکور... الیوم باید احبای حق بمصلحت امر ناظر باشند چه که اعدای خارجه و داخله بتمام حیله ظاهر شده‌اند *O emigrant servant! Thy yearning and ardent desire for the presence of God are manifest and evident, and thy mention hath been recorded in the Most Great Scene... In this Day the loved ones of God must be mindful of the interests of His Cause, for the enemies, both within and without, have emerged with all their craftiness [3.5s]...* Mss: None. Pubs: MAS8.030bx, YFY.074-075. Trans: None. Subjects: rejection, opposition and persecution, love of God, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH09210. 100 words, mixed. اليوم سدره مبارکه ذکر در ملکوت بيان باينکلمه ناطق طوبی لعبد اقبل و آمن *In this Day the Blessed Tree of Remembrance speaketh forth in the Kingdom of Utterance saying: Well is it with the servant...* Mss: INBA19:110a, INBA32:101b. Pubs: BRL_DA#230, COMP_WOMENP#093. Trans: BRL_WOMEN#093, COC#2184. Subjects: praise and encouragement, Manifestation of God speaking in the voice of Divinity, heedlessness and ignorance of the people.

BH09211. 100 words, mixed. اليوم لازم است که جميع احبای الهی بابصار حديده در امورات وارده ملاحظه نمايند *In this day it is incumbent upon all the beloved of God to observe, with penetrating vision, the matters that arise [3.5s]...* Mss: BLIB_Or15719.070c, BLIB_Or15722.176a. Pubs: None. Trans: None. Subjects: chastisement and requital, exhortations and counsels, obedience to; authority of the Manifestations of God, wisdom [hikmat].

BH09212. 100 words, mixed. اما تعليمات که جناب اسم الله مهدی بايد بايشان بنويسند اول آنکه خريديکه بجهت *As to the instructions which Jinab-i-Ismu'llah Mihdi must write to them, the first is that purchase which [3.5s]...* Mss: BLIB_Or15736.213bx. Pubs: None. Trans: None. Subjects: business; financial; property matters, consolation and comfort, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH09213. 100 words, Per. امروز آفتاب ديگر اشراق نموده و آسمان ديگر بثوابت و سيارات مزين گشته عالم عالم *This Day a different Sun hath arisen, and a different Heaven hath been adorned with its stars and its planets. The world is another world, and the Cause another Cause...* Mss: None. Pubs: PYB#185 p.03. Trans: ADJ.078-079x. Subjects: rejection, opposition and persecution, greatness and influence of the Cause; of this Day, defending the Faith; protecting the Cause; apologetics, Crimson Ark; the Ark of God.

BH09214. 100 words, mixed. امروز آيات عظمت از سماء مشيت الهی بمثابه غيث هاطل نازل و عرفش عالم معانی و *In this day the verses of grandeur are descending from the heaven of divine Will like unto a copious rain, and their fragrance perfumeth the realm of inner meaning [3.5s]...* Mss: BLIB_Or15695.021. Pubs: ASAT3.218x. Trans: None. Subjects: the Word of God; influence and centrality of, presence [liqa'] of Manifestation of God is presence of God, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH09215. 100 words, mixed. امروز روزيست که بايد معرفت و دانائی شخص انسانی در عالم وجود بوجود آيد مثل *This is a day wherein the knowledge and wisdom of the human soul must needs be made manifest in the realm of existence, like unto [3.5s]...* Mss: INBA57:087b, BLIB_Or15697.158b, BLIB_Or15710.300a. Pubs: HDQI.026. Trans: None. Subjects: knowledge of self, detachment; severance; renunciation; patience, spiritual transformation, mystical themes.

BH09216. 100 words, mixed. امروز روزيست که فرح ظهور اسم اعظم عالم را احاطه نموده ولکن اکثری از عباد *This is the day when the joy of the manifestation of the Most Great Name hath encompassed the world, yet most of the servants [3.5s]...* Mss: BLIB_Or15710.172a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, worldliness vs. other-worldliness, greatness and influence of the Cause; of this Day.

BH09217. 100 words, mixed. امروز عالم بانوار آفتاب ظهور منور اين يوم را شبه و مثل نبوده و در جميع کتب *In this day the world is illumined by the effulgent rays of the Sun of Manifestation—a Day whereof no likeness can be found in all the Books [3.5s]...* Mss: BLIB_Or15712.249b. Pubs: None. Trans: None. Subjects: call to action, greatness and influence of the Cause; of this Day, the Word of God; influence and centrality of.

BH09218. 100 words, mixed. امروز ندای مطلع قيوم مرتفع و همچنين ضوضاء اهل ظنون بايد بکمال همت در خدمت امر *In this day the Call of the Dawning-Place of the Self-Subsisting hath been raised up, and likewise the clamor of the people of idle fancies. With utmost endeavor must ye arise to serve the Cause [3.5s]...* Mss: None. Pubs: AYI2.344. Trans: None. Subjects: call to action, rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, Satan; the Evil One.

BH09219. 100 words, mixed. امروز هر ساعتی از ساعات آن باعلی النداء ميگويد لعمر الله قد اتت الساعه و *In this day doth every hour, with a most exalted call, proclaim: "By the life of God! The Hour hath come" [3.5s]...* Mss: INBA28:381a. Pubs: YMM.026. Trans: None. Subjects: heedlessness and ignorance of the people, chastisement and requital, steadfastness; perseverance; faithfulness.

BH09220. 100 words, Ara. ان استمع النداء تالله هذا ندآء به تحرکت ذرات التراب بما اخذتها نفحات وحی ربک *Hearken unto the Call! By God, this is the Call whereby the atoms of dust were stirred through the breaths of thy Lord's revelation [3.5s]...* Mss: INBA51:092b, BLIB_Or15730.029d, KB_620:085-086. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people.

BH09221. 100 words, Ara. ان استمع النداء من شطر السجن انه لا اله الا هو المهيمن القيوم کن مشتعلا بنار *Hearken unto the Call from the precincts of the Prison: Verily, there is no God but Him, the All-Subduing, the Self-Subsisting. Be thou enkindled with the fire [3.5s]...* Mss: BLIB_Or15719.076c. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, transcendence; unknowability of God, detachment; severance; renunciation; patience, love of God.

BH09222. 100 words, Ara. ان استمع ندآء ربک الرحمن من افق البلاء انه لا اله الا هو العزيز المستعان انه *Hearken thou unto the call of thy Lord, the All-Merciful, from the horizon of tribulation. Verily, there is none other God but Him, the Mighty, the Help in Peril. Verily, He is [3.5s]...* Mss: INBA23:232b, INBA34:333b, BLIB_Or15707.206, BLIB_Or15735.348. Pubs: AQA1#217, HYK.348. Trans: None.

BH09223. 100 words, Ara. ان استمع يا عبد ما يلقيک الروح ثم اتبع ما امرت به لتکون *O servant, hearken unto that which the Spirit imparteth unto thee, then follow what thou hast been commanded, that thou mayest be [3.5s]...* Mss: BLIB_Or15694.562b, ALIB.folder18p494a. Pubs: None. Trans: None. Subjects: praise and encouragement, recompense; reward for belief; right action.

BH09224. 100 words, Ara. ان اشهد بما شهد المظلوم انه لا اله الا هو لم يزل کان مقدسا عن ذکر الممکنات *I testify, even as the Wronged One hath testified, that there is none other God but Him, Who hath ever been sanctified beyond the mention of all created things [3.5s]...* Mss: BLIB_Or15730.034b, BLIB_Or15734.1.100c. Pubs: None. Trans: None. Subjects: absolute freedom; independence of God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH09225. 100 words, Ara. ان افرح بما ذکرناک و ايدناک علی الاقبال الی هذا الامر الذی اعرض عنه اکثر *Rejoice thou in that We have made mention of thee and aided thee to turn unto this Cause, from which most have turned aside [3.5s]...* Mss: BLIB_Or15719.121d. Pubs: None. Trans: None. Subjects: suffering and imprisonment, call to action, chastisement and requital, praise and encouragement.

BH09226. 100 words, Ara. ان البهاء ينطق فيهذا الحين الذی ينوح لحزنه الملا الاعلی و سکان مدائن الاسماء *Verily, Bahá speaketh in this hour wherein the Concourse on High and the dwellers of the Cities of Names lament in their grief [3.5s]...* Mss: BLIB_Or15734.1.009.14. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, trust and reliance in God; turning to Him at all times, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH09227. 100 words, Ara. ان الذکر ينادی يا ملا البيان اتقوا الرحمن و لا تکونوا من الظالمين ان اذکروا وصايای *Verily, the Remembrance calleth out: O people of the Bayán! Fear ye the All-Merciful, and be not among the oppressors. Remember ye My counsels [3.5s]...* Mss: BLIB_Or15696.054e. Pubs: None. Trans: None.

BH09228. 270 words, Ara. سبحان الذی انزل الايات بالحق و اظهر ما اراد انه لهو الحق ... ان الذی افتی علی الحرف الثالث المؤمن بمن يظهره الله *Glorified be He Who hath sent down the verses in truth and made manifest whatsoever He desired. He, verily, is the Truth... As to him who pronounced judgment against the Third Letter, who had believed in Him Whom God shall make manifest [3.5s]...* Mss: None.

Pubs: BRL_DA#344, TZH4.161x, TZH4.168x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, self-concealment of the Manifestation of God, forgiveness; grace; bounty; mercy; compassion of God.

BH09229. 100 words, Ara. ان الذين انتبهوا من الندآء اولئک اهل البهاء بين الورى و الذين غفلوا اولئک من الخاسرين *They who have awakened at the Call - these are the people of Bahá among all created things, and they who remain heedless are assuredly among the lost [3.5s]...* Mss: BLIB_Or15696.049b. Pubs: None. Trans: None.

BH09230. 100 words, Ara. ان الشجره تذکر ورقه من اوراقها و تذکرها فضلا من لدی الله المهيمن القيوم *Verily, the Tree doth remember one of its leaves, and remembereth it as a grace from God, the All-Protecting, the Self-Subsisting [3.5s]...* Mss: INBA41:018a. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, praise and encouragement, station of the Manifestation of God, the Word of God; influence and centrality of, thankfulness; gratitude.

BH09231. 100 words, Ara. ان القلم الاعلی بذکر ورقه من الاوراق التی مانقضت المیثاق اذ اظلمت الافاق يا *Verily, the Most Exalted Pen maketh mention of one of the leaves who broke the Covenant when the horizons were darkened, O [3.5s]...* Mss: BLIB_Or15696.010a, BLIB_Or15734.2.053b. Pubs: None. Trans: None. Subjects: firmness in the Covenant, praise and encouragement, Covenant-breaking and Covenant-breakers, predictions and prophecies, spiritual prerequisites of teaching the Cause, power and sovereignty of God; omnipotence of God.

BH09232. 100 words, Ara. ان الله و سفرآئه و اوليائه يشهدون علی انه لا اله الا هو العزيز الوهاب قد نطق *Verily God, His Messengers and His chosen ones bear witness that there is no God but Him, the Mighty, the Bestower [3.5s]...* Mss: BLIB_Or15696.039c, BLIB_Or15734.2.130a. Pubs: None. Trans: None. Subjects: spiritual transformation, transcendence; unknowability of God, thankfulness; gratitude, Manifestation of God speaking in the voice of Divinity.

BH09233. 100 words, Ara. ان المشرکين ارادوا ان يطفوا نور الله بجنودهم و قاموا علی اخماد نار سدرتی قل *Verily, the ungodly sought to extinguish the Light of God with their hosts, and arose to quench the fire of My Lote-Tree. Say [3.5s]...* Mss: None. Pubs: AQA6#200 p.028a. Trans: None. Subjects: rejection, opposition and persecution, chastisement and requital, Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God.

BH09234. 100 words, Ara. ان المظلوم فی دیار الغربه يذکر اولياء الله و اصفيائه بذکر جعله الله نورا لاهل *The Wronged One, in the land of exile, maketh mention of God's loved ones and His chosen ones with a remembrance that God hath ordained as a light unto all people [3.5s]...* Mss: BLIB_Or15715.235b, BLIB_Or15734.1.098b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, worldliness vs. other-worldliness.

BH09235. 100 words, Ara. ان الورقه تنادی علی السدره انه لا اله الا هو العليم الحکيم طوبی لورقه تمسکت بها علی *The Leaf calleth out unto the Lote-Tree that, verily, there is no God but Him, the All-Knowing, the All-Wise. Blessed be the leaf that hath clung fast unto it [3.5s]...* Mss: INBA44:103b. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, praise and encouragement, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, love of God.

BH09236. 100 words, Ara. ان يا احمد قد قبل الله عنک اعمالک و رضی عنک فسوف يرفع اسمک بالحق و يعطيک خير *O Ahmad! God hath indeed accepted thy deeds and is well-pleased with thee. Soon will He exalt thy name in truth and bestow upon thee goodly gifts [3.5s]...* Mss: INBA71:006a. Pubs: None. Trans: None. Subjects: chastisement and requital.

BH09237. 100 words, mixed. ان يا اختی نسئل الله بان يحفظک عن ضر العالمين و بعد چندیست که خبری از شما *O My sister! We beseech God to protect thee from the harms of the world. There hath been no news from thee for some time...* Mss: INBA28:275b. Pubs: None. Trans: LTDT.281. Subjects: personal instructions, expressions of grief; lamentation; sadness, suffering and imprisonment, praise and encouragement, steadfastness; perseverance; faithfulness.

BH09238. 100 words, Ara. ان يا امتی قد حضر کتابک لدی العرش و سمعنا منه ندآئک و راينا نار حبک لله ربک و رب *O My handmaiden! Thy letter hath been presented before the Throne, and We have hearkened unto thy call therein, and beheld the fire of thy love for God, thy Lord and the Lord [3.5s]...* Mss: BLIB_Or15730.150a. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, love of God, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH09239. 100 words, Ara. ان يا بقيه آل الحسين اسمع ندآء هذالمظلوم الذی ابتلی بين يدی المشرکين من *O remnant of the kindred of Ḥusayn! Hearken unto the call of this Wronged One, Who hath been afflicted at the hands of the ungodly [3.5s]...* Mss: BLIB_Or15725.267a. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, trust and reliance in God; turning to Him at all times, teaching the Cause; call to teach.

BH09240. 100 words, Ara. ان يا تنبل باشی اسمع ندآء من يحبک و يذکرک فی هذا الحين ثم اعلم بانا اذکرناک *O thou that art negligent! Hearken unto the call of Him Who loveth thee and maketh mention of thee at this hour, and know that We have remembered thee [3.5s]...* Mss: INBA71:007a. Pubs: YBN.228b. Trans: None. Subjects: consolation and comfort, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH09241. 100 words, Ara. ان يا حسين ان استمع الندآء الذی ارتفع من الواوين انه لا اله الا انا العليم *O Husayn! Hearken unto the Call that hath been raised from the Twin Váv's: Verily, there is none other God but Me, the All-Knowing [3.5s]...* Mss: None. Pubs: YMM.279, YMM.449, NSS.110. Trans: None. Subjects: meanings of letters and numbers; jafr (gematria), the Word of God; influence and centrality of, suffering and imprisonment.

BH09242. 100 words, Ara. ان يا رحيم تالله قد بقيت وحيدا ثم فريدا و اذا اکون فی فم الثعبان و يشهد بذلک *O Rahim! By God, I have remained solitary and alone, and lo, I find Myself in the serpent's mouth, and this doth bear witness [3.5s]...* Mss: None. Pubs: AQA6#314 p.320. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH09243. 520 words, mixed. ان يا سليمان اسمع ندائی عن جهه سجنی لتجذبک نغماتی و تنقطعک عن سوائی *O Solomon! Hearken unto My call from the direction of My prison, that My melodies may attract thee and sever thee from all else besides Me [3.5s]... ...The Comforter Whose advent all the scriptures have promised is now come...* Mss: None. Pubs: BRL_DA#432, YMM.253x. Trans: WOB.104-105x. Subjects: suffering and imprisonment, walking the spiritual path; spiritual wayfaring; the virtuous life, knowledge; recognition of God, spiritual transformation, return of Christ; second coming of Christ, the Word of God; influence and centrality of, transcendence; unknowability of God.

BH09244. 100 words, Ara. ان يا علی اسمع ندآء حبيبک فی هذا الحين الذی يبکی السموات و الارضين بما ورد *O Ali! Hearken unto the call of thy Beloved in this hour wherein the heavens and the earth weep by reason of what hath come to pass [3.5s]...* Mss: INBA71:071. Pubs: None. Trans: None. Subjects: wisdom [hikmat], personal instructions, suffering and imprisonment, consolation and comfort.

BH09245. 100 words, Ara. ان يا علی قبل اکبر قد فاز کتابک بالمنظر الانور و توجه اليه لحاظ عنايه ربک *O 'Ali-Qabli-Akbar! Thy letter hath attained unto the Most Luminous Presence, and upon it have been directed the glances of thy Lord's loving-kindness [3.5s]...* Mss: BLIB_Or15730.048b. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, knowledge; recognition of God, prayer for steadfastness; obedience, spiritual emotions and susceptibilities.

BH09246. 100 words, Ara. ان يا قدير طوبی لک بما نبذت الغدير و اقبلت الی البحر الاعظم الذی ظهر بهذا *O thou who art mighty! Blessed art thou, inasmuch as thou hast cast aside the stream and turned unto the Most Great Ocean that hath appeared through this [3.5s]...* Mss: INBA27:470a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, justice [‘adl]; social justice and divine justice, power and sovereignty of God; omnipotence of God.

BH09247. 100 words, Ara. ان یا محمود قد حضر کتابک الذی ارسلته الی اسمی المهدی فی هذا السجن الذی فیه *O Mahmud! Thy book, which thou didst send unto My Name, the Mahdi, hath reached this Prison wherein He dwelleth [3.5s]...* Mss: INBA41:168. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement.

BH09248. 100 words, Ara. ان یا نسیم الصبا اذهب بکتاب ربک الی الدیار لتخضر القلوب من امطار رحمه ربهم *O gentle breeze of dawn! Carry thou the Book of thy Lord unto all lands, that hearts may be quickened by the showers of their Lord's mercy [3.5s]...* Mss: None. Pubs: AKHA_124BE #07 p.b. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, power of the Manifestation of God, knowledge; recognition of God, spiritual transformation.

BH09249. 100 words, Ara. انا اردنا ان نذکر اولیائی هناک الذین ما ذکرت اسمائهم لدی الوجه لیفرحوا بذکر *We desired to make mention of Our loved ones there, whose names have not been uttered before Our Countenance, that they might rejoice in this remembrance [3.5s]...* Mss: BLIB_Or15715.189j. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, the Word of God; influence and centrality of, exhortations and counsels.

BH09250. 100 words, Ara. انا اظهرنا الامانه علی هیکل الانسان و انه ینادی بین اهل الامکان و یقول کل *We have made manifest trustworthiness upon the temple of man, and it calleth out amidst the peoples of the realm of contingent being, proclaiming unto all [3.5s]...* Mss: BLIB_Or07852.111a, BLIB_Or15729.156b, BLIB_Or15730.064d, NLAI_22848:378a, BSB.Cod.arab.2644 p195vb, MKI4522.378a. Pubs: AQA2#063 p.213a, AVK3.152.07x. Trans: None. Subjects: obedience to; authority of the Manifestations of God, call to action, power and sovereignty of God; omnipotence of God, honesty; truthfulness; trustworthiness, chastisement and requital.

BH09251. 100 words, Ara. انا خرجنا من البیت متوجها الی البستان و صادفنا فی السبیل عبادا آمنوا بالله *We departed from the House, directing Our steps toward the Garden, and on Our way encountered souls who had believed in God [3.5s]...* Mss: BLIB_Or15696.043c, BLIB_Or15734.2.140a. Pubs: None. Trans: None. Subjects: banishment to; life in 'Akka, spiritual meetings; gatherings; devotional gatherings; feasts, thankfulness; gratitude.

BH09252. 100 words, Ara. انا دخلنا البستان و کان الماء یجری و الصفصاف یتحرک و الاوراد تتضوع و الاشجار *Lo, We entered the garden, where the waters flowed and the willows swayed and the roses diffused their fragrance, and the trees [3.5s]...* Mss: BLIB_Or15734.1.090a. Pubs: LHKM1.091a. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, suffering and imprisonment, the Word of God; influence and centrality of.

BH09253. 100 words, Ara. انا ذکرناک اذ حضر کتابک لدی العرش لتقرء و تکون من الشاکرین قد تنور العالم *We make mention of thee when thy letter came before the Throne, that thou mayest read and be among them that render thanks. The world hath been illumined [3.5s]...* Mss: BLIB_Or15730.079b. Pubs: None. Trans: None. Subjects: chastisement and requital, rejection, opposition and persecution, heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God.

BH09254. 100 words, Ara. انا راینا اقبالک ذکرناک من قلمی الاعلی و سمعنا ندآئک نادیناک من هذه البقعه *Verily, We have beheld thy turning unto Us, have made mention of thee through Our Most Exalted Pen, and hearing thy call, have summoned thee from this Spot [3.5s]...* Mss: BLIB_Or15706.260, BLIB_Or15715.095a, BLIB_Or15734.1.089c. Pubs: AKHA_125BE #01 p.a. Trans: None. Subjects: praise and encouragement, Manifestation of God speaking in the voice of Divinity, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH09255. 100 words, Ara. انا سمعنا ندآء الذین انجذبوا من نفحات الوحی اذ انار افق البیان بشمس ذکری العزیز المنیر *We have heard the call of those who were drawn by the breezes of Revelation when the horizon of utterance was illumined by the Sun of My remembrance, the Mighty, the Luminous [3.5s]...* Mss: BLIB_Or15715.047a. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, pride; vanity; laying claim to inner knowledge, knowledge; recognition of God, the Word of God; influence and centrality of.

BH09256. 100 words, Ara. انا فصلنا النقطه و اظهرنا منها علم ما کان و ما یکون و انطقنا الاشیاء بما شهد *We have expounded the Point and made manifest therefrom the knowledge of what hath been and what shall be, and have caused all things to testify unto that which they witness [3.5s]...* Mss: BLIB_Or15729.155c, BLIB_Or15730.064b, NLAI_22848:376b, BSB.Cod.arab.2644 p195r, MKI4522.376b. Pubs: AQA2#061 p.211b. Trans: None. Subjects: knowledge; recognition of God, prayer for steadfastness; obedience.

BH09257. 100 words, Ara. انا نذکر الله فی کل الاحوال علی شان لایمنعنا السجن و ما ورد فیه علینا من *We remember God in all conditions in such wise that neither prison nor what hath befallen Us therein can prevent Us from [3.5s]...* Mss: INBA41:169. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, chastisement and requital, call to action, purpose; goal of creation, steadfastness; perseverance; faithfulness.

BH09258. 100 words, Ara. انا نذکر ما نطق به مبشری فی هذا الظهور الذی احتجب عنه کل عالم و منع عنه کل عارف *We make mention of what was uttered by a Herald in this Revelation, from which every learned one was veiled and every mystic held back [3.5s]...* Mss: BLIB_Or15697.264a. Pubs: None. Trans: None.

BH09259. 100 words, Ara. انا نذکر من اراد الوجه و نعرفه سبیلی المستقیم الذی ظهر باسمی بین العالم یشهد *We make mention of him who hath desired the Face, and teach him My straight Path which hath appeared through My Name amidst the world [3.5s]...* Mss: BLIB_Or15697.030b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, prophecy and fulfillment, praise and encouragement, greatness and influence of the Cause; of this Day.

BH09260. 100 words, Ara. انا نذکر من اعترف بما نطق به لسان العظمه اذ استوی علی عرش اسمه العظیم انا *We make mention of him who hath acknowledged that which the Tongue of Grandeur proclaimed when He ascended the throne of His Most Great Name [3.5s]...* Mss: BLIB_Or15719.089d. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, rejection, opposition and persecution, transience; worthlessness of the physical world.

BH09261. 100 words, Ara. انا نذکر من اقبل الی الله لیبقی ذکره بین العالمین قل لیس الفخر للذین توجهوا *We make mention of him who hath turned unto God, that his remembrance may endure among the worlds. Say: Glory belongeth not unto those who turn [3.5s]...* Mss: INBA41:400. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, service to others; to the Cause of God, teaching the Cause; call to teach, the golden rule; regard for one's neighbor; doing unto others, steadfastness; perseverance; faithfulness.

BH09262. 100 words, Ara. انا نذکر من اقبل الی الله و آمن بایاته التی احاطت العالمین طوبی لعبد فاز بهذا النور *We make mention of him who hath turned unto God and believed in His signs which have encompassed all the worlds. Blessed is the servant who hath attained unto this light [3.5s]...* Mss: None. Pubs: AQA6#199 p.027b. Trans: None. Subjects: personal instructions, detachment; severance; renunciation; patience, chastisement and requital, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH09263. 100 words, Ara. انا نذکر من وجد عرف الوصال فی المال اذ اشرق مطلع البیان بانوار جمال ربه *We make mention of him who found the fragrance of reunion in the Concourse on High, when the Dayspring of utterance shone forth with the splendors of the beauty of his Lord [3.5s]...* Mss: INBA41:397. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach.

BH09264. 100 words, mixed. انبیای الهی و کتب ربانی کل از برای هدایت خلق بوده که شاید بمقام حریت حقیقی و *The Prophets of God and the divine Books have all been sent forth for the guidance of humanity, that perchance they might attain unto the station of true liberty and [3.5s]...* Mss: None. Pubs: RAHA.264ax. Trans: None. Subjects: rejection of Muhammad, power of love, prayer for

protection, purpose of religion in the world (personal and social), justice and mercy, suffering and imprisonment.

BH09265. 100 words, Per. انشاء الله بعنایت حق جل جلاله فائز باشی و بانچه امر فرموده عامل امروز اعدا بر *God willing, through the bounty of the True One, exalted be His glory, mayest thou be successful and act in accordance with that which He hath commanded. Today the enemies [3.5s]...* Mss: BLIB_Or15715.301d. Pubs: None. Trans: None. Subjects: forces of light and darkness; integration and disintegration, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, prayer for victory and requital; triumph of the Cause, forgiveness; grace; bounty; mercy; compassion of God.

BH09266. 100 words, mixed. انشاء الله بعنایت دوست از آنچه غیر اوست فارغ و آزاد باشی و در کل احیان رحیق *God willing, by the grace of the Friend, mayest thou be detached and free from all save Him, and at all times partake of the celestial wine [3.5s]...* Mss: BLIB_Or15715.156c. Pubs: AQA7#328 p.006a. Trans: None. Subjects: knowledge; recognition of God, spiritual transformation, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity.

BH09267. 100 words, Per. انشاء الله بعنایت رحمانی خرم و مسرور باشید جناب ها را فرستادیم تا از احوال شما *God willing, through the loving-kindness of the All-Merciful, may ye be joyous and glad. We have dispatched messengers that We might learn of your condition [3.5s]...* Mss: BLIB_Or15696.130a. Pubs: None. Trans: None.

BH09268. 100 words, mixed. انشاء الله بنغمه ورقاء عز ازلی از مشرق سنای سماء لایزالی بنفحات قدس عماء صمدی *God willing, through the melody of the Dove of eternal glory from the Orient of splendour of the everlasting heaven, by the holy fragrances of the Divine cloud [3.5s]...* Mss: INBA38:052b. Pubs: None. Trans: None. Subjects: mystical themes, spiritual transformation, symbolism, spiritual emotions and susceptibilities, love as fire.

BH09269. 100 words, mixed. انشاء الله در این یوم الهی از فیوضات رحمانی قسمت بری و از بحر حکمت بیاشامی *God willing, on this divine Day thou shalt receive thy portion of the outpourings of the All-Merciful and drink from the ocean of wisdom [3.5s]...* Mss: BLIB_Or15715.238a. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, spiritual transformation.

BH09270. 100 words, mixed. انشاء الله در این یوم الهی بانوار آفتاب ظهور منور باشی و بما اراد الله فائز جمیع از *God willing, may you be illumined in this divine Day by the splendours of the Sun of Manifestation and attain unto that which God hath ordained [3.5s]...* Mss: BLIB_Or15715.048a. Pubs: None. Trans: None. Subjects: Greatest Name, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, call to action, steadfastness; perseverance; faithfulness.

BH09271. 100 words, mixed. انشاء الله در جمیع اوان و احیان بذکر محبوب امکان متذکر باشید و برحیق حیوان *God willing, may ye in all times and seasons be ever-mindful of the Beloved of all existence, and partake of the living waters [3.5s]...* Mss: INBA51:112a, BLIB_Or15710.165a, BLIB_Or15719.043b, KB_620:105-105. Pubs: None. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, expressions of grief; lamentation; sadness.

BH09272. 100 words, mixed. انشاء الله لازال بافق ظهور محبوب بیزوال ناظر باشی و بحبش متمسک و بر امرش قائم *God willing, mayest thou ever gaze upon the horizon of the manifestation of the Eternal Beloved, holding fast to His love and standing firm in His Cause [3.5s]...* Mss: BLIB_Or15715.106a. Pubs: AYI2.352. Trans: None. Subjects: steadfastness; perseverance; faithfulness, chastisement and requital, detachment; severance; renunciation; patience, praise and encouragement, the Word of God; influence and centrality of.

BH09273. 100 words, Per. انشاء الله نار فراق بر ایشان بکلمه مبارک بردا و سلاما مبدل شود و نار سدره *God willing, may the fire of separation be transformed for them, through the blessed Word, into coolness and peace, and become as the Fire of the Divine Lote-Tree [3.5s]...* Mss: BLIB_Or15738.183. Pubs: None. Trans: None.

BH09274. 100 words, mixed. اوراق سدره مبارکه باید بکمال ایقان و اطمینان باصل شجره متمسک باشند تا از هبوب *The leaves of the sacred Lote-Tree must, with perfect certitude and assurance, hold fast unto the root of the Tree, lest the blowing [3.5s]...* Mss: BLIB_Or15719.054b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, praise and encouragement.

BH09275. 100 words, Per. ای احمد فرد احد میفرماید بجناحین عرفان در هوای محبت رحمن طیران نما که شاید از *O Ahmad! The One, the Single One, biddeth thee to soar, upon the wings of divine knowledge, in the atmosphere of the All-Merciful's love, that perchance [3.5s]...* Mss: BLIB_Or15715.157b. Pubs: AYI2.348. Trans: None. Subjects: knowledge; recognition of God, spiritual transformation, presence of; reunion with God.

BH09276. 100 words, mixed. ای امه الله انشاء الله بعنایت الهی و فیوضات ربانی در کل احوال از رحیق اطهر *O handmaid of God! God willing, through divine grace and heavenly bounties, mayest thou in all conditions partake of the most pure nectar [3.5s]...* Mss: INBA27:463b, BLIB_Or15719.065d. Pubs: AYI2.261x, AYI2.335. Trans: None. Subjects: praise and encouragement, personal instructions.

BH09277. 100 words, Per. ای امه الله ذکرت در این سجن مذکور شد لذا بذکر قلم امر فائز شدی وصیت غلام *O handmaid of God! Thy mention was recorded in this prison, wherefore thou hast attained unto mention by the Pen of the Command. This is the counsel of this Servant [3.5s]...* Mss: INBA38:080c, INBA15:184a, INBA26:184a. Pubs: None. Trans: None. Subjects: hypocrisy, detachment; severance; renunciation; patience, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH09278. 100 words, Per. ای امه الله مظلوم عالم از سجن اعظم ترا ندا میفرماید و بحق جل جلاله دعوت مینماید *O handmaiden of God! The Wronged One of the world calleth unto thee from the Most Great Prison, and summoneth thee unto the Truth, exalted be His glory [3.5s]...* Mss: BLIB_Or15715.288a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, suffering and imprisonment.

BH09279. 100 words, mixed. ای امه ای ورقه ای ذاکره الحمد لله بیکتا لولو بحر معانی که در کتب الهی مذکور *O handmaiden! O leaf! O thou who rememberest God! Praise be to the peerless Pearl of the ocean of inner meanings, Who is mentioned in the divine Books [3.5s]...* Mss: None. Pubs: AQA7#397 p.168a. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

BH09280. Tablet to Badi' in Haifa. 100 words, Per. ای بدیع وقت آنست که قمیص بدعی در بر نمائی و خلعت جدیدی در تن کنی *O Peerless One! The time hath come for Thee to don a wondrous raiment and clothe Thyself with a new garment [3.5s]...* Mss: None. Pubs: TSHA3.368. Trans: None. Notes: ROB3.184, LL#068. Subjects: spiritual transformation, sacrifice of self; mystery of sacrifice, the Kingdom of God [Malakut], love of God, transience; worthlessness of the physical world.

BH09281. 100 words, mixed. ای حبیب محبوب میفرماید در آنچه از قبل حق وارد شده مکدر نباشید در ظل حق بوده و *O beloved friend! Be not thou grieved by that which hath aforetime proceeded from God. Thou dwellest beneath His sheltering shade [3.5s]...* Mss: BLIB_Or15719.030b. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause.

BH09282. 100 words, mixed. ای حسن الحمد لله بعنایت الهی از بحر عرفان آشامیدی و بافق اعلی توجه نمودی انشاء الله *O Hasan! Praise be to God that, through divine bounty, thou hast quaffed from the ocean of recognition and turned thy face toward the Most Exalted Horizon. God willing [3.5s]...* Mss: BLIB_Or15697.156b. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, spiritual transformation, praise and encouragement, free will and predestination; fate.

BH09283. 100 words, mixed. ای حسن کتابت لدی المظلوم حاضر و بلحاظ عنایت فائز انا نوصیک و کل احبائی بالاستقامه *O Hasan! Thy letter hath come before the Wronged One and hath been favoured with the glances of His loving-kindness.*

We counsel thee and all Our loved ones to steadfastness [3.5s]... Mss: BLIB_Or15730.077a. Pubs: None. Trans: None. Subjects: wisdom [hikmat], steadfastness; perseverance; faithfulness, service to others; to the Cause of God, martyrs and martyrdom.

BH09284. 100 words, Per. ای خدا در شبهای تار بر کوههای بلند بیاد تو بیوم در استیاش مینمودم یادت جانم را *O God! In the dark nights upon the lofty mountains I would arise in remembrance of Thee, yearning in my solitude; Thy remembrance quickened my soul [3.5s]...* Mss: BLIB_Or15696.173a. Pubs: None. Trans: None.

BH09285. 100 words, mixed. ای دوست دوست بدوستیت شهادت داده هذا یکفیک ورب العالمین این کلمه در کام عشاق *O friend! The Friend hath borne witness to thy friendship, and this sufficeth thee, by the Lord of all worlds. This word is sweet on the tongue of them that love [3.5s]...* Mss: BLIB_Or11096#194. Pubs: None. Trans: None. Subjects: work as worship, acknowledgment of gift; of monetary contribution, excellence; distinction, praise and encouragement, love of God.

BH09286. 100 words, mixed. ای دوستان دریای جود در امواج و آفتاب کرم در اشراق امروز روز ستایش است نه *O friends! The Ocean of Bounty is surging and the Sun of Grace is resplendent. This is the Day of praise, not of [3.5s]...* Mss: BLIB_Or11096#161. Pubs: AHM.313. Trans: None. Subjects: spiritual transformation, praise and encouragement, love of God, presence of; reunion with God, the power of words; of speech.

BH09287. 100 words, Per. ای دوستان دوست حقیقی بدیدن شما آمده و عالم را از اشراقات انوار آفتاب معانی منور *O friends! The true Friend hath come to behold you, and hath illumined the world with the effulgent rays of the Sun of meanings [3.5s]...* Mss: None. Pubs: PYB#125 p.06, PYB#137 p.03. Trans: None. Subjects: greatness and influence of the Cause; of this Day.

BH09288. 100 words, Ara. ای رب فاحفظنی بسلطنتک و اقتدارک مع عبادک الأخیار ای رب فاجعلنی علی ما انت تحب و ترض *O Lord! Preserve me, through Thy sovereignty and power, amidst Thy righteous servants. O Lord! Make me as Thou lovest and dost approve [3.5s]...* Mss: INBA57:099.04x. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God, service to others; to the Cause of God, detachment; severance; renunciation; patience, call to action.

BH09289. 100 words, Ara. ای رب فی جوار قریک فاسکنی لان البعد اهلکنی و فی ظل جناح فضلک فاسترحنی لان *Suffer me, O my God, to draw nigh unto Thee, and to abide within the precincts of Thy court, for remoteness from Thee hath well-nigh consumed me...* Mss: INBA48:210b, INBA49:061, INBA92:164b, BLIB_Or15739.354. Pubs: PMP#026, AQMJ1.044. Trans: PM#026, BPRY.047. Musical interps: Nabil and Karim, The Joburg Baha'i Choir, almunajat.com [item 16]. Subjects: knowledge; recognition of God, spiritual emotions and susceptibilities, living waters; water of life, nearness and remoteness, power and sovereignty of God; omnipotence of God.

BH09290. 100 words, mixed. ای رضا انشاء الله بعنایت مالک اسماء فائز باشی و بانوار وجهش منور این اسم *O Riḍá! May thou, through the bounties of the Lord of Names, be made victorious and illumined by the lights of His countenance [3.5s]...* Mss: BLIB_Or15697.277a. Pubs: None. Trans: None. Subjects: spiritual transformation, evanescence and eternality; fana and baqa, high station of the true believer.

BH09291. 100 words, mixed. ای صادق کتابت در منظر اکبر حاضر و ملاحظه شد انشاء الله همیشه بنفحات الطاف *O Sadiq! Thy letter hath been presented before the Most Great Countenance and hath been perused. God willing, mayest thou ever remain encompassed by the fragrances of divine favors [3.5s]...* Mss: INBA51:442b, BLIB_Or15710.186a, BLIB_Or15719.045a, BLIB_Or15722.136a. Pubs: AVK3.354.04, LHKM3.356a. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, Greatest Name, walking the spiritual path; spiritual wayfaring; the virtuous life, meanings of letters and numbers; jafr (gematria).

BH09292. 100 words, mixed. ای عالم خاک بر سرت چه که در تو امور متغایر مشهود ظالم مظلوم شد مظلوم ظالم *O world! Dust be upon thy head, for in thee are witnessed contradictory affairs: the oppressor hath become the oppressed, and the oppressed the oppressor [3.5s]...* Mss: BLIB_Or15696.156c. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, rebellion and misdeeds of Mirza Yahya; the Azalis, rejection, opposition and persecution.

BH09293. 100 words, Per. ای فاطمه مطلع نور احدیه از سجن اعظم ترا ندا میفرماید و بمالک قدم میخواند و *O Fatimih! The Dayspring of the Light of Divine Unity doth call thee from the Most Great Prison, and summoneth thee unto the Ancient Lord [3.5s]...* Mss: BLIB_Or15715.154d. Pubs: AQA7#336 p.016a. Trans: None. Subjects: absolute freedom; independence of God, personal instructions, knowledge; recognition of God, love of God.

BH09294. 100 words, mixed. ای قلم اعلی مالک اسما میفرماید تو از برای ندا خلق شدی امروز روزیست که باید *O Pen of the Most High! The Lord of Names proclaimeth: Thou wert created for proclamation. Today is the day whereon thou must [3.5s]...* Mss: BLIB_Or15719.116a. Pubs: None. Trans: None. Subjects: Word of God and human limitations, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude.

BH09295. 100 words, mixed. ای کریم ... باری آنجناب منتسبین خود را از وساوس شیطانیه حفظ نماید چه که شیطان بهر صورتی *O Generous One! Verily, thou must shield thy kindred from satanic whisperings, for Satan appeareth in every form [3.5s]...* Mss: None. Pubs: AVK3.193.02x, MAS4.140bx. Trans: None. Subjects: rejection by the people of the Bayan, contention and conflict, the power of words; of speech, spiritual transformation, unity; oneness of humanity.

BH09296. 100 words, Per. ای کنیز خدا انشاء الله بعنایت مطلع اسما بفیوضات مقدره در ایام الهیه فائز شوی *O handmaid of God! God willing, through the bounties of the Dawning-Place of Names, mayest thou attain unto the destined outpourings in these divine days [3.5s]...* Mss: INBA27:453a, BLIB_Or15715.158e. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, equality of men and women.

BH09297. 100 words, mixed. ای کنیز من انشاء الله از خلق و شئونات او منقطع شوی و لازال بحق و آیات او ناظر *O My handmaiden! God willing, mayest thou become detached from creation and its conditions, and remain forever fixed upon His truth and His signs [3.5s]...* Mss: INBA15:240, INBA26:242, BLIB_Or15719.065c. Pubs: PYK.210. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH09298. 100 words, mixed. ای کنیز من بهترین نساء عالم الیوم آنست که بحق اقبال نموده و از کاس عرفان الهی *O My handmaiden! The fairest among the women of the world today is she who hath turned unto the Truth and hath partaken of the chalice of divine knowledge [3.5s]...* Mss: BLIB_Or15719.162d. Pubs: None. Trans: None. Subjects: knowledge; recognition of God.

BH09299. 100 words, Per. ای محبوب روحی در دل دمیدی و قرار از من اخذ نمودی و بعد مابین مشرکین و مغلین *O My Well-Beloved! Thou hast breathed Thy Breath into Me, and divorced Me from Mine own Self....* Mss: None. Pubs: GWBP#040 p.065a. Trans: GWB#040. Notes: LL#392. Subjects: divine unity [tawhid] and degrees of unity, God's love for His own Essence, mysteries and their discovery; the mystical vision, suffering and imprisonment, self-concealment of the Manifestation of God.

BH09300. 100 words, mixed. ای محمد انشاء الله در ظل سدره ربانیه ساکن باشی و باثمار آن متنعم ذکرت لدی العرش *O Muhammad! God willing, mayest thou dwell beneath the shade of the divine Lote-Tree and partake of its fruits, thy mention having reached the Throne [3.5s]...* Mss: BLIB_Or11096#196. Pubs: None. Trans: None. Subjects: praise and encouragement, tests and trials; sacrifice and suffering, acknowledgment of gift; of monetary contribution, exhortations and counsels.

BH09301. 100 words, Per. ای مرضیه مطلع نور احدیه ترا بعوالم باقیه الهیه دعوت مینماید بگوش جان ندای *O Marzieh! The Dayspring of the Light of Divine Unity summoneth thee unto the eternal realms of God. With the ear of thy soul hearken unto the Call [3.5s]...* Mss: BLIB_Or15715.158c. Pubs: AQA7#337 p.016b, AKHA_119BE #01-02 p.a. Trans: None. Subjects: knowledge;

recognition of God, spiritual transformation, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, wine as symbol of spiritual transformation.

BH09302. 100 words, mixed. ای ورقه انشاء الله بعنایت مالک بریه در کل عوالم بسدره الهیه متمسک باشی فضل *O leaf ! God willing, through the bounties of the Lord of Creation, thou wilt be attached to the divine Lote-Tree in all the worlds...* Mss: INBA51:315, BLIB_Or11096#212, BLIB_Or15696.068d, BLIB_Or15710.069b. Pubs: KHAF.198a, MATA.167-168. Trans: GEN.310x. Subjects: praise and encouragement, transience; worthlessness of the physical world.

BH09303. 100 words, Per. این روز بدیع باعلی الندآء اهل انشا را متذکر مینماید و میفرماید بافصح بیان من *This wondrous Day, with the Most Exalted Call, summoneth the people of creation and proclaimeth with most eloquent utterance [3.5s]...* Mss: BLIB_Or15715.263e. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, detachment; severance; renunciation; patience, greatness and influence of the Cause; of this Day, spiritual transformation.

BH09304. 100 words, Per. اینکه در باره شخص اجنبی از اهل اروپا نوشته بودند عرض شد فرمودند امثال آن نفوس *Concerning that which was written regarding the foreigner from among the people of Europe, it was presented [before Him], and He declared that such souls [3.5s]...* Mss: None. Pubs: ASAT1.278x. Trans: None. Subjects: review of publications, wisdom [hikmat], authentication; disposition of the Sacred Writings.

BH09305. 100 words, mixed. آنچه باید گفت گفتیم و حبهای حکمت را در افئده و قلوب کشتیم راز حق میطلبیم جمیع *What needed to be uttered We have uttered, and We have sown the seeds of wisdom in hearts and souls. Together We seek after divine truth [3.5s]...* Mss: BLIB_Or15696.030d, BLIB_Or15710.286a, BLIB_Or15734.2.107. Pubs: HDQI.038, ANDA#53 p.04. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation, effort; striving, Manifestation of God as sun, knowledge of self, living waters; water of life, goodly deeds; actions.

BH09306. 540 words, Ara. بارک الله علیک یا حسن بما وردت فی حصن حیی الذی کان من زیر الامر معمورا و انه *Blessed art thou, O Hasan, inasmuch as thou hast entered within the stronghold of My love, which was raised up through the tablets of the Command, and verily [3.5s]...* Mss: NLAI_BH1.429. Pubs: YMM.220x. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, spiritual prerequisites of teaching the Cause, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH09307. 100 words, Ara. بارک الله لک ورودک و اقبالک و اشتعالک و یوصیک بالستر فیکل الاحوال کن متمسکا *Blessed be God for thy coming, thy receptivity and thy enkindlement. He counseleth thee to observe discretion in all circumstances. Be thou steadfast [3.5s]...* Mss: BLIB_Or15697.208a. Pubs: MJAN.006a, AYBY.057b. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, thankfulness; gratitude, wisdom [hikmat], praise and encouragement.

BH09308. 100 words, mixed. باید الیوم از نفحات آیات الهیه و فوحات قمیص رحمانیه بشانی مسرور باشید که حزن او را اخذ *Today ye must be so transported by the divine fragrances of the verses of God and the sweet emanations of the garment of the All-Merciful that no sorrow may seize you [3.5s]...* Mss: BLIB_Or15719.042d. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, transience; worthlessness of the physical world, praise and encouragement, thankfulness; gratitude.

BH09309. 560 words, mixed. فسبحان الذی قدر مقادیر الامر کیف شاء و اراد و انه کان علی کل شیء قدیرا... باید در جمیع اخیان بخدا پناه برده که شاید از مکر ماکرین و خدعهٔ خادعین *Glorified be He Who hath ordained the measures of the Cause according to His wish and will, for verily He is powerful over all things... In all circumstances must one take refuge in God, that perchance one may be protected from the schemes of the schemers and the deceptions of the deceivers [3.5s]...* Mss: NLAI_BH1.402. Pubs: MAS8.028bx. Trans: None. Subjects: rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, greatness and influence of the Cause; of this Day, spiritual transformation, power of faith; power of the spirit, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH09310. 3030 words, mixed. حبذا یوم الله ظاهر و عرف قمیص متضوع و سدره ناطق امروز... باید نفسی عباد را لله متذکر نماید که شاید بر اداء حقوق موفق شوند *How sweet is this Day of God when His fragrance is wafting, and the Vesture diffuseth its perfume, and the Divine Lote-Tree speaketh forth! On this day [3.5s]... ...Someone must needs remind the servants of God, that perchance they may be privileged to meet their obligations of Huquq, thus attaining a sublime station...* Mss: None. Pubs: BRL_DA#083, BRL_HUQUQP#089x, GHA.105.04-05+07-10x, GHA.107.05x. Trans: BRL_HUQUQ#089x, COC#1147x. Subjects: Word of God and human limitations, spiritual prerequisites of teaching the Cause, the Word of God; influence and centrality of.

BH09311. 100 words, mixed. بشنوید ندای محبوب عالم را قسم باسم اعظم که هر که شنید حق شنیدن از عالم و *Hearken unto the Voice of the Beloved of the world! By the Most Great Name I swear that whosoever hath heard it hath truly heard from all creation [3.5s]...* Mss: BLIB_Or15710.161b. Pubs: AYI2.063. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, suffering and imprisonment, call to action.

BH09312. 100 words, mixed. بگو ای انیس جمیع خدمتها و امور راجع بکلمه لا و نعمی است که از مطلع لسان رحمن *Say: O companion! All services and affairs return unto the word "nay" and "yea" that shineth forth from the Dayspring of the tongue of the All-Merciful [3.5s]...* Mss: BLIB_Or11096#270. Pubs: None. Trans: None. Subjects: belief and denial, the Word of God; influence and centrality of, consolation and comfort.

BH09313. 100 words, mixed. بگو قتل نفس دلیل مردی و مردانگی نیست اگر قادرید نفوس پژمرده و مرده را بنفحات رحمانیه *Say: The taking of life is no proof of manliness and valor. If ye be able, revive withered and lifeless souls through the breaths of divine mercy [3.5s]...* Mss: None. Pubs: MAS8.036bx. Trans: None. Subjects: rejection by the people of the Bayan, chastisement and requital, unity; oneness of humanity, Islamic rituals; holy days; practices; etc., call to unity; prohibition of disunity.

BH09314. 100 words, mixed. بگو یا حزب الله عمر گرانمایه را در خدمت امر صرف نمائید در هر ارضی باید اولیا *Say: O people of God! Spend your precious life in service to the Cause. In every land must the loved ones [3.5s]...* Mss: None. Pubs: AVK3.458.03x. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, greatness and influence of the Cause; of this Day, wisdom [hikmat], divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, consultation.

BH09315. 100 words, mixed. بیقین بدان که حق جل و عز نفوس مقبله را بعنایت بدیعه خود مخصوص فرموده و ثمرات *Know thou of a certainty that God, exalted and glorious be He, hath singled out the souls that turn unto Him through His wondrous favor and the fruits [3.5s]...* Mss: BLIB_Or15710.258a, BLIB_Or15730.027a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, chastisement and requital, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times, rejection, opposition and persecution.

BH09316. 100 words, Ara. تالله ان الذله فی سبیلی عزه و البلاء رحمه و البعد قرب و السم شهد ولکن القوم لا یعرفون *By God! Abasement in My path is glory, tribulation is mercy, distance is nearness, and venom is honey - yet the people comprehend not [3.5s]...* Mss: BLIB_Or15697.029b. Pubs: TISH.377. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, transience; worthlessness of the physical world, martyrs and martyrdom, detachment; severance; renunciation; patience.

BH09317. 100 words, Ara. تبارک الذی باسمه تحرک القلم الاعلی و نفخ فی الصور و انصعق من فی ملکوت *Blessed is He by Whose Name the Most Exalted Pen hath been set in motion, the Trump hath been sounded, and all who dwell in the Kingdom were thunderstruck [3.5s]...* Mss: INBA51:235, KB_620:228-229. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation.

BH09318. 100 words, Ara. تری یا اله الاسماء و فاطر الاشیاء اولیائک بین ایادی الظالمین من خلقک الذین *Thou seest, O God of Names and Creator of all things, Thy loved ones in the hands of the oppressors among Thy creatures who [3.5s]...* Mss: None. Pubs: AQA6#241 p.144. Trans: None. Subjects: rejection, opposition

and persecution, prophecy and fulfillment, power and sovereignty of God; omnipotence of God, prayer for specific individuals; groups.

BH09319. 100 words, Ara. تعال یا قلمی کیف حالک فی هذا الیوم ا اخذک سکر رحیق العرفان *Come, O My Pen! How farest thou on this Day? Hath the wine of mystic knowledge intoxicated thee [3.5s]...* Mss: BLIB_Or15734.1.094b. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of, servitude; submission to God; repentance.

BH09320. 100 words, Ara. تلک آیات التی جعلها الله حجه لمن فی السموات و الارضین و جعلها دلیلا لنفسه و *These are the verses which God hath made a proof for all who are in the heavens and on earth, and hath ordained them as a testimony unto His Own Self [3.5s]...* Mss: BLIB_Or15725.395b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times.

BH09321. 100 words, Ara. تلک آیات الله الملک الحق المبین و نزلناها علی عبد من عبادنا لیتذکر فی نفسه و *These are the verses of God, the True Sovereign, the All-Manifest, which We have sent down upon one of Our servants, that he may ponder within his soul and [3.5s]...* Mss: BLIB_Or15694.631a, ALIB.folder18p496a. Pubs: None. Trans: None. Subjects: presence of; reunion with God, obedience to; authority of the Manifestations of God.

BH09322. 100 words, Ara. تلک آیات الله قد نزلت بالحق من سماء عز رفیعا طوبی لمن طهر اذنیه لاصغاء کلمه *These are the verses of God, sent down in truth from the heaven of exalted glory. Blessed is he who hath purified his ears to hearken unto His Word [3.5s]...* Mss: BLIB_Or15725.397a. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness, idolatry.

BH09323. 100 words, Per. ثمر از شجر بوده حال از کلمه مشهود نور از شمس بوده حال از آیه مذکور سبحان *The fruit was from the tree, but now is witnessed through the Word; the light was from the sun, but now is manifest through the verse. Glory be to Him [3.5s]...* Mss: BLIB_Or15696.186d. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, forces of light and darkness; integration and disintegration.

BH09324. 100 words, mixed. جناب آقا علی اکبر انشاء الله بذکر و ثنای حق جل جلاله ناطق باشید و بما *Jinab-i- 'Alí-Akbar: May thou be engaged, God willing, in the remembrance and praise of the True One, exalted be His glory, and in [3.5s]...* Mss: BLIB_Or15700.279a, BLIB_Or15711.119a. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, wisdom [hikmat].

BH09325. 100 words, mixed. جناب حسین علیه بهائی و عنایتی نامه آنجنابرا بساحت اقدس ارسال داشت و بنور لقا *O Ḥusayn, upon thee be My glory and My loving-kindness! Thy missive hath attained unto the Most Holy Court and been illumined by the light of attainment [3.5s]...* Mss: INBA15:348a, INBA26:352a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, Greatest Name.

BH09326. 100 words, Per. چه شود که لطیفه جان قمیص هدهد پوشد و بسبای جانان سفر نماید و روح صافیه بخلعت *What if the subtle essence of the soul were to don the garment of the hoopoe and journey to the Sheba of the Beloved, and the pure spirit be adorned with the robe [3.5s]...* Mss: None. Pubs: BRL_DA#464, AHB_124BE #02-03 p.047. Trans: None. Subjects: spiritual transformation, detachment; severance; renunciation; patience.

BH09327. 100 words, mixed. حق جل جلاله شهادت میدهد بوحدانیت خود و این مظلوم گواهی میدهد بانچه از قبل و *The True One, exalted be His glory, testifieth unto His own oneness, and this Wronged One beareth witness unto that which from aforetime [3.5s]...* Mss: BLIB_Or15716.118c. Pubs: None. Trans: None. Subjects: praise and encouragement, piety; righteousness; fear of God [taqwa], exalting the Word of God in teaching the Cause.

BH09328. 100 words, mixed. حق جل و عز در لیالی و ایام بندگان و کنیزان خود را از قلم اعلی ذکر میفرماید طوبی *God, exalted and glorious be He, maketh mention, through the Most Exalted Pen, of His menservants and maidservants throughout the nights and days. Blessed are they [3.5s]...* Mss: BLIB_Or15719.065a. Pubs: None. Trans: None. Subjects: false claims to divine revelation or spiritual stations, love and unity, human soul as mirror; divine light, attributes within, the Word of God; influence and centrality of, knowledge; recognition of God.

BH09329. 100 words, mixed. حلاوت بیان الهی بمقامی است که اگر من علی الارض باصغای آن فائز شوند کل بافق *The sweetness of Divine utterance is of such a station that, were all who dwell upon the earth to hearken unto it, all would soar unto the horizon [3.5s]...* Mss: INBA57:082a, BLIB_Or15697.121a, BLIB_Or15710.289a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, wine as symbol of spiritual transformation.

BH09330. 100 words, mixed. حمد دانای یکتا را لایق و سزاست که شمس را ضیا بخشید و نور را بها از بحر لولو *Praise befitteth and beseemeth the Peerless All-Knowing One, Who hath endowed the sun with radiance and bestowed upon light its splendor from the ocean of pearls [3.5s]...* Mss: None. Pubs: MSHR5.117x. Trans: None. Subjects: education of children; moral education, personal instructions, spiritual meetings; gatherings; devotional gatherings; feasts, love, unity, and fellowship among the friends; in the Cause.

BH09331. 2270 words, mixed. حمد مالک ملک و ملکوت را لایق که از کلمه علیا حقایق وجود را بطراز اقبال و قلوب *Praise be unto the Lord of the kingdom and the realm above, Who through the Most Exalted Word hath adorned the realities of existence and the hearts with the ornament of recognition [3.5s]...* Mss: None. Pubs: BRL_DA#645, RAHA.205x. Trans: None. Subjects: the Word of God; influence and centrality of, corruption and renewal; abandoning religious dogmas, station of the Manifestation of God, Seal of the Prophets, suffering and imprisonment, Manifestation of God speaking in the voice of Divinity.

BH09332. 100 words, mixed. حمد محبوبی را لایق و سزاست که ابواب عرفان را بظهور نیر اعظم بر اهل عالم باصبع *Praise befitteth and beseemeth the Best-Beloved, Who hath opened wide the gates of divine knowledge unto all the peoples of the world through the appearance of the Most Great Luminary [3.5s]...* Mss: None. Pubs: HDQI.035b. Trans: None. Subjects: unity; oneness of humanity, praise and encouragement, call to action, knowledge; recognition of God, transcendence; unknowability of God, purpose; goal of creation.

BH09333. 100 words, mixed. حمد مقصودی را لایق و سزاست که از اطوار ورقات سدره امر نفوس طاهره زکیه مقدسه *Praise be unto Him Who is worthy and befitting, for from the leaves of the Tree of His Command have appeared pure, sanctified and holy souls [3.5s]...* Mss: None. Pubs: PYB#248 p.04x. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, praise and encouragement, independent investigation of truth; reality, service to others; to the Cause of God, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, trust and reliance in God; turning to Him at all times.

BH09334. 100 words, Per. در این فجر روحانی و صبح نورانی حین صرف چائی غصن اکبر حاضر و ذکر شما مذکور *In this spiritual dawn and luminous morn, at the hour of taking tea, the Greater Branch was present and mention was made of thee [3.5s]...* Mss: BLIB_Or15695.143. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity.

BH09335. 100 words, mixed. در این کلمه مبارکه که بمنزله سراج است در ظلمت عالم ناظر باش و باو متمسک شو *Fix thy gaze upon this blessed Word, which, like unto a lamp, shineth in the darkness of the world, and hold fast unto it [3.5s]...* Mss: BLIB_Or15715.027c. Pubs: None. Trans: None. Subjects: call to action, walking the spiritual path; spiritual wayfaring; the virtuous life, serving humanity; working for progress, betterment of the world, fire and light; fire and water, being a source of light; guidance.

BH09336. 100 words, Per. دو امر عظیمست یکی عرفان نباء اعظم و آخر استقامت بر ان کینونت قبول *Two matters are of surpassing greatness: first, the recognition of the Most Great Announcement, and second, steadfastness in its acceptance [3.5s]...* Mss: BLIB_Or15730.127b. Pubs: None. Trans: None. Subjects: call

to action, praise and encouragement, teaching the Cause; call to teach, knowledge; recognition of God.

BH09337. 100 words, mixed. دوست یکتا میفرماید ای دوستان از آلایش امکان خود را طاهر نمائید تا باسایش *The Peerless Friend proclaimeth: O friends! Purify yourselves from the defilements of the contingent world, that ye may attain unto repose [3.5s]...* Mss: BLIB_Or15715.156e. Pubs: AQA7#406 p.190a, AKHA_119BE #03-04 p.a, AKHA_135BE #05 p.94. Trans: None. Subjects: martyrs and martyrdom, detachment; severance; renunciation; patience, love of God, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, love as fire.

BH09338. 100 words, Ara. ذکر الروح عبده فی اللوح قد کان بالروح مذکورا لیجعله مشتعلا بنار الامر علی شان *The Spirit maketh mention of His servant in this Tablet, who hath verily been mentioned by the Spirit, that He may cause him to be enkindled with the fire of the Cause in such wise [3.5s]...* Mss: INBA15:258a, INBA19:185a, INBA26:258a, INBA34:340b, BLIB_Or15707.219, BLIB_Or15735.359, Majlis934.111-112.07. Pubs: AQA1#231, HYK.359. Trans: None. Subjects: eulogies; reminiscences, consolation and comfort, spiritual transformation, praise and encouragement, transcendence; unknowability of God, chastisement and requital.

BH09339. 100 words, Ara. ذکر رحمه ربک عبده رحیما لیجتذب من ندآء ربه و یتوجه بقلبه *Invoke the mercy of thy Lord upon His servant, Rahim, that he may be drawn by the call of his Lord and turn his heart unto Him [3.5s]...* Mss: BLIB_Or15694.576b, ALIB.folder18p494b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, rejection, opposition and persecution, trust and reliance in God; turning to Him at all times, praise and encouragement, steadfastness; perseverance; faithfulness.

BH09340. 100 words, Ara. ذکر من لدنا لامه فازت بایام الله و عرفت ما ظهر فیها اذ غفل عنه علماء الارض الا *A remembrance from Our presence unto a handmaiden who hath triumphed in the days of God and recognized that which was manifested therein, whilst the divines of the earth remained heedless thereof, save a few [3.5s]...* Mss: BLIB_Or15715.242b. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution.

BH09341. 100 words, Ara. ذکر من لدنا لکل ذی اذن و کتاب من عندنا لکل ذی قوه کان مستقیما فی امر الله رب *A remembrance from Our presence unto every possessor of ears, and a Book from Our presence unto every one endued with power who standeth firm in the Cause of God, the Lord [3.5s]...* Mss: BLIB_Or15696.147c. Pubs: None. Trans: None. Subjects: belief and denial, justice and wrath of God.

BH09342. 100 words, Ara. ذکر من لدنا لمن اراد ان یتقرب الی البحر الاعظم اذ تنور افق العالم بنیر اسمه *A mention from Our presence unto him who desireth to draw nigh unto the Most Great Ocean, when the horizon of the world was illumined by the light of His Name [3.5s]...* Mss: INBA41:398. Pubs: None. Trans: None. Subjects: presence of; reunion with God, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

BH09343. 100 words, mixed. ذکر من لدنا لمن اقبل الی الافق الاعلی و آمن بالله الفرد الخبیر کتاب ناطق و امر *A remembrance from Our presence unto him who hath turned unto the Most Exalted Horizon and believed in God, the Peerless, the All-Informed—a Speaking Book and Command [3.5s]...* Mss: BLIB_Or15712.044a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, wisdom [hikmat], chastisement and requital, detachment; severance; renunciation; patience, heedlessness and ignorance of the people.

BH09344. 100 words, Ara. ذکر من لدنا لمن اقبل الی الوجه و آمن بالله الفرد الخبیر قد فزت بایام الله و *A remembrance from Our presence unto him who hath turned towards the Countenance and believed in God, the Single, the All-Informed. Verily thou hast attained unto the days of God and [3.5s]...* Mss: None. Pubs: AQA5#161 p.219. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Manifestation of God as tree of life; sadratu'l-muntaha, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH09345. 100 words, Ara. ذکر من لدنا لمن آمن بالله الفرد الخبیر انا اظهرنا نفسنا و امرنا الکل بما *This is a remembrance from Our presence unto him who hath believed in God, the Single, the All-Informed. Verily, We have manifested Our Self and have commanded all that which [3.5s]...* Mss: BLIB_Or15734.1.108b. Pubs: None. Trans: None. Subjects: chastisement and requital, detachment; severance; renunciation; patience, praise and encouragement, fellowship with the wayward and ungodly.

BH09346. 100 words, Ara. ذکر من لدنا لمن آمن بالله المهیمن القیوم و للتی آمنت انه لهو الغفور الکریم یا *A remembrance from Our presence unto him who hath believed in God, the All-Compelling, the Self-Subsisting, and unto her who hath believed, verily He is the Forgiving, the All-Bountiful [3.5s]...* Mss: INBA51:199a, KB_620:192-192. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, prayer for women, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH09347. 100 words, Ara. ذکر من لدنا لمن ذکرناه و نوصیه فیهذا الحین *A remembrance from Our presence unto him whom We have remembered, and We counsel him in this moment [3.5s]...* Mss: BLIB_Or15697.077a. Pubs: None. Trans: None.

BH09348. 100 words, Ara. ذکر من لدنا لمن علی الارض لیجذبهم الندآء الی الافق الاعلی و یقربهم الی الله *This is a remembrance from Our presence unto those who dwell upon the earth, that it may draw them unto the Most Exalted Horizon and bring them nigh unto God [3.5s]...* Mss: BLIB_Or15713.036. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, divine grace, bounty, confirmations; spiritual capacity.

BH09349. 100 words, Ara. ذکر من لدنا لمن فاز بانوار الایمان فی ایام ربه الرحمن و حضر اسمه تلقاء الوجه *A remembrance from Us unto him who hath attained unto the lights of faith in the days of his Lord, the Most Merciful, and whose name hath been presented before the Face [3.5s]...* Mss: INBA41:409, BLIB_Or15715.331a, BLIB_Or15734.1.106a. Pubs: LHKM1.100b. Trans: None. Subjects: tests and trials; sacrifice and suffering, power; greatness; centrality of the Covenant, the Word of God; influence and centrality of, thankfulness; gratitude.

BH09350. 100 words, Ara. ذکر من لدنا لمن فاز بانوار الوجه اذ اشرق من افق مشیه الله الملک المقتدر *A remembrance from Our presence unto him who hath attained unto the lights of the Countenance when it shone forth from the horizon of the Will of God, the Sovereign, the All-Powerful [3.5s]...* Mss: INBA27:433a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, suffering and imprisonment, thankfulness; gratitude.

BH09351. 100 words, Ara. ذکر من لدنا لمن فاز بانوار الوجه و توکل علی الله الفرد الخبیر تالله من وجد *A remembrance from Our presence unto him who hath attained unto the effulgent lights of the Countenance and placed his trust in God, the Single, the All-Knowing. By God! He that hath found [3.5s]...* Mss: INBA23:114a. Pubs: None. Trans: None. Subjects: firmness in the Covenant, steadfastness; perseverance; faithfulness, Greatest Name, laws of God; of the Kitab-i-Aqdas, rejection, opposition and persecution.

BH09352. 100 words, Ara. ذکر من لدنا لمن کان مذکورا فی کتاب من اقبل الی افقی و قام علی خدمه امری و نطق *A remembrance from Our presence unto him who hath been mentioned in the Book, who hath turned unto Our horizon, who hath arisen to serve Our Cause, and who hath spoken forth [3.5s]...* Mss: BLIB_Or15730.092c. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement, prophecy and fulfillment, steadfastness; perseverance; faithfulness, transcendence; unknowability of God.

BH09353. 100 words, Ara. ذکر من لدی المظلوم الی من اقبل بقلبه الی الافق الاعلی و توجه الی الله فاطر *A remembrance from the Wronged One to him who hath turned with his heart unto the Most Exalted Horizon and set his face toward God, the Creator [3.5s]...* Mss: INBA51:487b, BLIB_Or15712.254a. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, call to action, suffering and imprisonment.

BH09354. 100 words, Ara. ذکر من لدی المظلوم لورقه آمنت بربها اذ اعرض عنه علماء الارض کلها الا من شاء *A remembrance from the Wronged One unto the leaf who believed in her Lord when all the divines of the earth turned away from Him, save whom He pleased [3.5s]...* Mss: INBA19:109a, INBA32:100c. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, thankfulness; gratitude, chastisement and requital.

BH09355. 100 words, mixed. ذکرت در مکتوب سمندر مذکور لذا توجه الیک المظلوم و ذکرک فی هذا اللوح المسطور *Thy mention was recorded in the letter of Samandar, wherefore the Wronged One hath turned toward thee and made mention of thee in this inscribed Tablet [3.5s]...* Mss: BLIB_Or15697.284b, BLIB_Or15710.227b. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, goodly deeds; actions, praise and encouragement, call to action.

BH09356. 100 words, Ara. ذکری امتی التی اظهرها الله فی ایامه لتجد نفحات ربها الرحمن عن شطر الرضوان و *Remember Thou My handmaiden whom God hath manifested in His days, that she might inhale the fragrances of her Lord, the All-Merciful, from the direction of the Ridván [3.5s]...* Mss: None. Pubs: AQA6#213 p.045a. Trans: None. Subjects: praise and encouragement, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, naming of children; of individuals, suffering and imprisonment.

BH09357. 100 words, Ara. ذکری عبادی لیجذبهم الی ملکوتی و انا الذاکر العلیم ندائی بین خلقی لیقربهم الی *My remembrance is for My servants, that it may draw them unto My Kingdom, and I am the All-Remembering, the All-Knowing. My call resoundeth amongst My creation, that it may draw them nigh unto Me [3.5s]...* Mss: BLIB_Or15696.044c, BLIB_Or15734.2.142a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, chastisement and requital, tests and trials; sacrifice and suffering, consolation and comfort.

BH09358. 100 words, mixed. ذکری عبدی الذی سمع ما نطق به الله رب العالمین و اجابه فی ایام اقشعرت فیها جلود *Call thou to mind My servant who heard what God, the Lord of all worlds, did speak, and answered Him in days when skins did shudder [3.5s]...* Mss: BLIB_Or15730.069d. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, unity; oneness of humanity, obedience to; authority of the Manifestations of God, thankfulness; gratitude, praise and encouragement.

BH09359. 100 words, Ara. ذکری لمن احبنی و آمن اذ کفر اکثر الناس لیجذبه عرف الذکر و یبلغه الی مقام *A remembrance unto him who loved Me and believed when most men denied Me, that the fragrance of remembrance might draw him and bring him unto a station [3.5s]...* Mss: INBA19:020b, INBA32:020a, BLIB_Or15696.055b. Pubs: None. Trans: None. Subjects: belief and denial, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, nearness and remoteness.

BH09360. 100 words, Ara. ذکری ورقتی التی اقبلت و فازت اذ اتی المقصود بالعظمه و الاجلال قد سمعنا ما ناديت به *O My leaf who hath turned and attained when the Desired One came with grandeur and majesty! We have indeed heard that wherewith thou didst call [3.5s]...* Mss: INBA51:560. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, power of prayer.

BH09361. 100 words, Per. روحی لحضرتکم الفداء در این حین که چهار و نیم از شب گذشته احضار *My spirit be a sacrifice unto your presence! At this hour, when four and a half hours of the night have passed, I am summoned [3.5s]...* Mss: BLIB_Or15736.099. Pubs: None. Trans: None. Subjects: business; financial; property matters, personal instructions.

BH09362. 100 words, mixed. روحی لحضرتکم الفداء دستخط عالی علیه اشتعال نار وداد گردید ساعات لقا و حضور را یادآوری نمود امید *May my spirit be sacrificed for Thy presence! The sublime letter hath enkindled the fire of love, bringing to remembrance those hours of attainment and presence in Thy presence. Hope [3.5s]...* Mss: BLIB_Or15736.084. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness.

BH09363. 100 words, mixed. روشنائی سراج جدید بدهن جدید در این حین تجلی نمود اگرچه ذکرش در عالم *The effulgence of the new Lamp hath in this moment been made manifest through a new mouth, though mention thereof hath been made in the world [3.5s]...* Mss: None. Pubs: MSHR4.025x. Trans: None. Subjects: power of faith; power of the spirit, mysteries and their discovery; the mystical vision, the divine emanation; the all-pervading bounty of God.

BH09364. 100 words, Ara. سبحان الذی اظهر نفسه کیف اراد انه لهو المقتدر المهیمن القیوم هذه ایام الهاء و *Praise be unto Him Who hath manifested Himself of His own volition. He is, in truth, the Almighty, the Help in Peril, the Self-Subsisting. These are the Ayyám-i-Há...* Mss: None. Pubs: GHA.043a, TSBT.203, NFF5.001, ABMK.019. Trans: ADMS#022. Subjects: Holy Days and the Baha'i calendar, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH09365. 100 words, Ara. سبحان الذی اظهر نفسه کیف اراد و انها تنطق بین الامکان انه لا اله الا هو الظاهر المتکلم *Glorified be He Who hath manifested His Self as He willeth, and Who proclaimeth amidst all creation that verily there is no God but Him, the Manifest, the Speaking One [3.5s]...* Mss: INBA84:133a, INBA84:068, INBA84:011a.04. Pubs: None. Trans: None. Subjects: call to action, proclamation to the people of the world, suffering and imprisonment, praise and encouragement, heedlessness and ignorance of the people.

BH09366. 100 words, Ara. سبحان الذی انزل الایات بالحق و ینطق انه لا اله الا هو المهیمن القیوم طوبی لک *Glorified be He Who hath revealed the verses in truth and doth proclaim that there is none other God but Him, the All-Compelling, the Self-Subsisting. Blessed art thou [3.5s]...* Mss: INBA23:072b. Pubs: None. Trans: None. Subjects: praise and encouragement, transcendence; unknowability of God, consolation and comfort, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God.

BH09367. 100 words, Ara. سبحان الذی نطق و انطق به من فی السموات و الارضین قد اتی بمظهر به خرقت الاحجاب *Praise be to the One Who spoke, and hath caused all that is in the heavens and on the earth to speak...* Mss: BLIB_Or15696.064e. Pubs: AQA6#204 p.036a, ABDA.058. Trans: ADMS#005. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment, proofs of the Manifestations of God, power and sovereignty of God; omnipotence of God.

BH09368. 100 words, Ara. سبحان الذی ینطق بالحق و یامر الناس بالاستقامه الکبری لعمرالله ان امری عظیم *Glorified be He Who speaketh the truth and commandeth mankind to the Most Great Uprightness. By the life of God, verily My Cause is mighty [3.5s]...* Mss: BLIB_Or15730.015d. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, Crimson Ark; the Ark of God, heedlessness and ignorance of the people, detachment; severance; renunciation; patience.

BH09369. 100 words, Ara. سبحان الرحمن الذی انزل البرهان لمن فی الامکان و القوم اکثرهم من الغافلین قد *Glorified be the All-Merciful Who hath sent down the proof unto them that dwell in the realm of possibility, whilst most of the people remain heedless [3.5s]...* Mss: INBA23:222, BLIB_Or15719.181b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, greatness and influence of the Cause; of this Day, heedlessness and ignorance of the people.

BH09370. 100 words, Ara. سبحان من انزل الایات و اظهر البینات اذ استوی علی العرش باسمه المهیمن القیوم *Glorified be He Who hath sent down the verses and manifested the clear tokens, when He established Himself upon the throne through His Name, the All-Subduing, the Self-Subsisting [3.5s]...* Mss: None. Pubs: RSR.031a. Trans: None. Subjects: steadfastness; perseverance; faithfulness, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, thankfulness; gratitude.

BH09371. 100 words, Ara. سبحان من خلق الخلق لعرفان مشرق امره و مطلع فضله و مصدر امره و احکامه الذی *Glorified be He Who hath created all creation for the recognition of the Dawning-Place of His Cause, the Dayspring of His bounty, and the Source of His command and ordinances [3.5s]...* Mss: BLIB_Or15716.118a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, knowledge; recognition of

God, imagery in the Qur'an, power and sovereignty of God; omnipotence of God.

BH09372. 100 words, Ara. سبحانک اللهم یا اله العالم و مربی الامم تری دموع العشاق فی الافاق فی هجرک و *Glorified art Thou, O God, Lord of the worlds and Educator of the nations! Thou beholdest the tears of the lovers throughout all regions in their separation from Thee [3.5s]...* Mss: None. Pubs: NFR.189. Trans: None. Subjects: prayer for teaching, prayer for steadfastness; obedience, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness.

BH09373. 100 words, Ara. سبحانک اللهم یا الهی اسئلک باسمائک التی احاطت الممکنات و بصفاتک التی سبقت *Glorified art Thou, O my God! I beseech Thee by Thy Names which have encompassed all contingent things, and by Thy Attributes which have preceded [3.5s]...* Mss: INBA33:154.16. Pubs: NFR.195, AQMJ2.044. Trans: None. Subjects: prayers (general or uncategorized), power and sovereignty of God; omnipotence of God, prayer for protection, steadfastness; perseverance; faithfulness.

BH09374. 100 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الذی به اشرقت شمس العظمه و البقا عن افق سماء *Glory be unto Thee, O my God! I beseech Thee by Thy Name through which the Sun of Grandeur and Eternity hath shone forth from the horizon of heaven [3.5s]...* Mss: INBA92:176a, BLIB_Or15725.392a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, detachment; severance; renunciation; patience, nearness and remoteness.

BH09375. 100 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الذی به جعلتنی قیوما علی الاسماء و مظهر *Glorified art Thou, O my God! I beseech Thee by Thy Name through which Thou hast made me the Sustainer of the Names and their Manifestation [3.5s]...* Mss: INBA48:203, INBA49:223b, INBA92:160a, BLIB_Or15739.344. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, prayer for teaching, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, station of the Manifestation of God, power of the Manifestation of God.

BH09376. 100 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الذی زینت به سماء المعانی بکواکب البیان و *Glorified art Thou, O my God! I beseech Thee by Thy Name through which Thou hast adorned the heaven of inner meanings with the stars of utterance [3.5s]...* Mss: INBA48:202b, BLIB_Or15739.343. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, love of God, detachment; severance; renunciation; patience.

BH09377. 100 words, mixed. سبحانک اللهم یا الهی اسئلک باسمک الذی نزل البیان فی ذکره و ثنائه بأن تحفظنی *Glorified art Thou, O my God! I beseech Thee by Thy Name through which the Bayán was sent down in remembrance and praise thereof, to protect me [3.5s]...* Mss: INBA92:196x. Pubs: None. Trans: None. Subjects: prayer for protection, prayer for steadfastness; obedience, servitude; submission to God; repentance.

BH09378. 100 words, Ara. سبحانک اللهم یا الهی اسئلک باموا‌ج بحر عطائک و تجلیات انوار شمس عنایتک و *Glorified art Thou, O my God! I beseech Thee by the surging waves of the ocean of Thy bounty and the effulgent rays of the Sun of Thy loving-kindness [3.5s]...* Mss: INBA84:130, INBA84:066b, INBA84:009a.05, BLIB_Or15716.112b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times.

BH09379. 100 words, Ara. سبحانک اللهم یا الهی اسئلک بعظمتک و جلالک ثم رفعتک و اجلالک ان تحفظ عبدک *Glory be unto Thee, O my God! I beseech Thee by Thy greatness and Thy majesty, then by Thy loftiness and Thy glory, to protect Thy servant [3.5s]...* Mss: INBA48:211, INBA49:045, BLIB_Or15739.355. Pubs: AQMJ1.057. Trans: None. Subjects: prayer for specific individuals; groups, prayer for nearness to God, power and sovereignty of God; omnipotence of God.

BH09380. 100 words, Ara. سبحانک اللهم یا الهی اسئلک بکلمتک التی بها اظهرت الممکنات و احییت الموجودات *Glory be unto Thee, O Lord my God! I beseech Thee by Thy Word through which Thou hast made all things manifest and hast given life unto all creation...* Mss: BLIB_Or15725.382a. Pubs: ADM2#064 p.115. Trans: JHT_S#060. Subjects: prayer for spiritual recognition, Word of God the cause of creation, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH09381. 100 words, Ara. سبحانک اللهم یا الهی اسئلک بنورک الذی سطع فی العالم و بنار سدرتک التی اشتعلت *Glorified art Thou, O my God! I beseech Thee by Thy Light that hath shone forth throughout the world, and by the Fire of Thy Sacred Tree which hath been kindled [3.5s]...* Mss: INBA84:185, INBA84:113a, INBA84:053.13. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for protection, Manifestation of God as tree of life; sadratu'l-muntaha, Manifestation of God as sun.

BH09382. 100 words, Ara. سبحانک اللهم یا الهی ان ارحم عبادک و امائک فی ایامک ثم انزل علیهم ما یجعلهم *Glorified art Thou, O my God! Have mercy upon Thy servants and handmaidens in these Thy days, and send down upon them that which shall cause them [3.5s]...* Mss: None. Pubs: NFR.198. Trans: None. Subjects: prayer for women, prayer for spiritual recognition, Manifestation of God speaking in the voice of Divinity.

BH09383. 100 words, Ara. سبحانک اللهم یا الهی انا الذی انقطعت عن کل شیء و توجهت الی بوارق انوار وجهک و *Exalted art Thou, O Lord my God! I am the one who hath forsaken his all and set his face towards the splendors of the glory of Thy countenance...* Mss: INBA48:210a, INBA49:224, INBA92:158b, BLIB_Or15739.353. Pubs: PMP#022, AQMJ2.061. Trans: PM#022. Subjects: detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity, love of God, sacrifice of self; mystery of sacrifice, spiritual transformation.

BH09384. 100 words, Ara. سبحانک اللهم یا الهی انت الذی استجذبت قلوب احبائک علی شان یستشهدن فی سبیلک *Glorified art Thou, O my God! Thou art He Who hath so enraptured the hearts of Thy loved ones that they would lay down their lives in Thy path [3.5s]...* Mss: BLIB_Or15725.291a. Pubs: None. Trans: None. Subjects: heaven and paradise; heaven and hell, spiritual emotions and susceptibilities, martyrs and martyrdom, love of God.

BH09385. 100 words, Ara. سبحانک اللهم یا الهی ترانی مظلوما بین عبادک و خلقک و مسجونا فی ایدی الغافلین *Glorified be Thou, O my God! Thou beholdest me oppressed among Thy servants and Thy creation, imprisoned in the hands of the heedless [3.5s]...* Mss: INBA19:169a, INBA19:399, INBA32:153. Pubs: NFR.207. Trans: None. Subjects: suffering and imprisonment, expressions of grief; lamentation; sadness, forgiveness; grace; bounty; mercy; compassion of God.

BH09386. 100 words, Ara. سبحانک اللهم یا الهی تری کیف احاطت البلایا عبادک فی کل الاطراف و کل قاموا *Lauded be Thy name, O Lord my God! Thou seest how Thy servants have everywhere been compassed with tribulations...* Mss: INBA51:487a, INBA92:328b. Pubs: PMP#130, ADM1#052 p.098. Trans: PM#130. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH09387. 100 words, Ara. سبحانک اللهم یا الهی تری مقصود العالمین تحت سیوف المشرکین و تسمع ضجیج *Glory be unto Thee, O my God! Thou beholdest the Beloved of the worlds lying beneath the swords of the ungodly, and hearest the lamentation [3.5s]...* Mss: INBA92:380a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, prayer for nearness to God, suffering and imprisonment, expressions of grief; lamentation; sadness.

BH09388. 100 words, Ara. سبحانک اللهم یا الهی قد بکت عیون المقربین فی فراقک و ارتفع صریخ المخلصین فی *Glory be unto Thee, O Lord my God! The eyes of them that have nearaccess to Thee have shed their tears in their separation from Thee...* Mss: INBA23:045b, INBA61:057b, INBA66:104b, INBA49:089, INBA92:322a. Pubs: ADM2#042 p.073, AQMM.070. Trans: JHT_S#093. Subjects: expressions of grief; lamentation; sadness, prayer for protection, power and sovereignty of God; omnipotence of God.

BH09389. 100 words, Ara. سبحانک اللهم یا الهی لک الحمد بما ظهرت واظهرت ما کان مکنونا فی علمک ومخزونا *Glorified art Thou, O my God! All praise be unto Thee for having manifested and revealed that which lay hidden in Thy knowledge and treasured [3.5s]...* Mss: None. Pubs: ADM2#072 p.134. Trans: None.

BH09390. 100 words, Ara. سبحانک اللهم یا الهی هذا عبدک الذی دعوته الی نفسک العلی الاعلی و اجابک بقوله *Glorified art Thou, O my God! This is Thy servant whom Thou hast called unto Thy Most Exalted Self, and who hath answered Thee with his words [3.5s]...* Mss: INBA49:083a, INBA92:312a. Pubs: None. Trans: None. Subjects: love of God, prayer for protection, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, wine as symbol of spiritual transformation.

BH09391. 100 words, Ara. سبحانک اللهم یا الهی هذا عبدک الذی سمع ندائک و انجذب من ایاتک و اشتعل *Glorified art Thou, O my God! This is Thy servant who hath hearkened unto Thy call, who hath been drawn to Thy verses, and hath been set ablaze [3.5s]...* Mss: None. Pubs: AQMJ2.055b. Trans: None. Subjects: prayer for the spiritual progress of others, God's oneness [ahadiyyih and wahidiyyih], divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

BH09392. 100 words, Ara. سبحانک اللهم یا الهی و اله الاسماء و فاطر السماء اسئلک بامرک الذی به قام *Glorified art Thou, O my God and the God of Names, Creator of the heavens! I beseech Thee by Thy Command whereby arose [3.5s]...* Mss: None. Pubs: ADM3#022 p.032. Trans: None. Subjects: prayer for forgiveness, chastisement and requital, praise and encouragement, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God.

BH09393. 100 words, Ara. سبحانک یا اله الاسماء و فاطر السماء اسئلک بالاسم الذی به سخرت الاشیاء و *Glorified art Thou, O God of Names and Creator of heaven! I beseech Thee by that Name through which Thou didst subdue all things [3.5s]...* Mss: BLIB_Or15715.315c. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for nearness to God, the divine emanation; the all-pervading bounty of God.

BH09394. 100 words, Ara. سبحانک یا اله الوجود و سبحانک یا محبوب قد اخذتنی الحیرة فی ایامک اشهد ان *Glory be unto Thee, O Lord of all creation! Glory be unto Thee, O Thou Well-Beloved! Bewilderment hath taken hold of me in Thy days...* Mss: None. Pubs: ADM3#027 p.038. Trans: JHT_S#197. Subjects: prayer for spiritual recognition, the Word of God; influence and centrality of, love of God, spiritual emotions and susceptibilities.

BH09395. 100 words, Ara. سبحانک یا الهی اسئلک بانوار وجهک و ظهورات سلطنتک و شئونات عظمتک و اقتدارک *Glorified art Thou, O my God! I beseech Thee by the splendors of Thy Countenance, the manifestations of Thy sovereignty, the evidences of Thy grandeur and Thy might [3.5s]...* Mss: INBA92:393a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, call to action, power and sovereignty of God; omnipotence of God, suffering and imprisonment, rejection, opposition and persecution.

BH09396. 100 words, Ara. سبحانک یا الهی اسئلک بسراجک الذی به اضاء الممکنات و بسلطانک الذی احاط *Glorified art Thou, O my God! I beseech Thee by Thy Lamp through which all contingent things were illumined, and by Thy sovereignty which hath encompassed [3.5s]...* Mss: INBA92:390. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, prayer for unity.

BH09397. 100 words, Ara. سبحانک یا الهی انت تعلم بانی ماارادت لنفسی راحه فی حبک و لا سکونا فی امرک و *Glorified art Thou, O my God! Thou knowest that in my love for Thee I have not sought any rest, that in proclaiming Thy Cause...* Mss: INBA49:090, INBA92:322b. Pubs: PMP#090. Trans: PM#090. Subjects: praise and encouragement, detachment; severance; renunciation; patience, love of God, power and sovereignty of God; omnipotence of God.

BH09398. 100 words, Ara. سبحانک یا الهی تسمع حنین العشاق فی الفراق و تری احتراق افئده المخلصین فی *Glorified art Thou, O my God! Thou hearest the plaintive cries of the lovers in their separation, and beholdest the burning in the hearts of the sincere ones [3.5s]...* Mss: INBA23:052b. Pubs: NFR.209. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for the spiritual progress of others, expressions of grief; lamentation; sadness, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God.

BH09399. 100 words, Ara. سبحانک یا الهی قد توجه وجه البهاء الی وجهک و وجهک وجهه و ندآئک ندآئه و ظهورک *Glory be to Thee, O my God! My face hath been set towards Thy face, and my face is, verily, Thy face...* Mss: INBA41:285a. Pubs: PMP#142, NFR.187, AQMJ2.092b. Trans: PM#142, BPRY.241. Subjects: prayer for women, Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God, self-improvement; self-perfection; discipline.

BH09400. 100 words, Ara. سبحانک یا الهی لک الحمد بما بلغت امرک و اظهرت سلطنتک و اقتدارک و ارسلت الی کل *Glory be unto Thee, O my God! All praise be to Thee for having advanced Thy Cause, manifested Thy sovereignty and power, and sent forth unto all [3.5s]...* Mss: INBA44:177a, INBA92:395. Pubs: NFR.185, AQMJ2.089. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, spiritual transformation, praise and encouragement, suffering and imprisonment.

BH09401. 100 words, Ara. سبحانک یا الهی لک العزه و الجلال و العظمه و الاجلال و السطوه و الاستجلال و *All praise, O my God, be to Thee Who art the Source of all glory and majesty, of greatness and honor...* Mss: INBA27:461. Pubs: PMP#059. Trans: PM#059, BPRY.135. Musical interps: T. Price (after W.A. Mozart), A. Sperandeo, S. Riekstins-Vice. Subjects: prayer for spiritual recognition, station of the Manifestation of God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, spiritual transformation.

BH09402. 100 words, Ara. سبحانک یا الهی هذا عبدک الذی اقبل الیک و اعرض عن سوائک و طار فی هوآء شوقک و *Glorified art Thou, O my God! This is Thy servant who hath turned toward Thee and hath forsaken all else besides Thee, and hath soared in the atmosphere of Thy yearning [3.5s]...* Mss: INBA49:071, INBA92:311b. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for victory and requital; triumph of the Cause.

BH09403. 100 words, Ara. سبحانک یا الهی و محبوبی و مقصودی اسئلک بنزول آیاتک و ظهور بیناتک و باثارک و *Glory be unto Thee, O my God, my Beloved, my dearest Desire! I beseech Thee by the revelation of Thy verses and the manifestation of Thine indubitable signs...* Mss: None. Pubs: ADM3#100 p.119. Trans: JHT_S#076. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH09404. 100 words, Ara. سبحانک یا رب الکائنات و مرجع الممکنات اشهد بلسان ظاهری و باطنی بظهورک و بروزک *Glory be to Thee, O Thou Who art the Lord of all beings and the Ultimate Aim of all creation! I testify with the tongue of both mine inner...* Mss: INBA15:343b, INBA18:009, INBA26:347b, INBA51:362, INBA27:479b. Pubs: BRL_DA#002, BRL_HUQUQP#001, ADM1#049 p.095, AQMJ2.095b. Trans: BRL_HUQUQ#001, BPRY.287-288, COC#1158. Notes: Two different authorized translations. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, power of prayer, transcendence; unknowability of God, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

BH09405. 100 words, Ara. سبحانک یا مالک الاسماء و المهیمن علی الاشیاء تسمع حنین الذرات و انین *Glory be unto Thee, O Lord of Names and Sovereign over all things, Who hearest the lamentations of atoms and their sighs [3.5s]...* Mss: BLIB_Or15696.006c, BLIB_Or15734.2.045a. Pubs: AQMJ2.101. Trans: None. Subjects: rejection, opposition and persecution, theodicy; the mystery of evil; of suffering, prayer for protection, justice and wrath of God, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH09406. 100 words, Ara. سبحانک یا مالک العالم و الظاهر بالاسم الاعظم کیف اذکرک بعد ایقانی بان الذاکر *Glorified art Thou, O Lord of the world and He Who is manifest through the Most Great Name! How can I make mention of Thee when I have become certain that the one who maketh mention [3.5s]...* Mss: INBA19:011, INBA32:012a, BLIB_Or15696.006a, BLIB_Or15734.2.044a. Pubs: AHB_133BE #09-10 p.004. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, knowledge; recognition of God, wine as symbol of spiritual transformation.

BH09407. 100 words, Ara. سبحانک یا من باسمک غنت حمامه البیان علی اعلی الاغصان و ارتفع ندآء المخلصین *Glory be unto Thee, O Thou by Whose Name the dove of utterance warbleth her melodies upon the loftiest branches, and the call of the faithful crieth out...* Mss: None. Pubs: ADM3#025 p.036. Trans: JHT_S#143. Subjects: prayer for spiritual recognition, trust and reliance in God; turning to Him at all times, prayer for nearness to God, power and sovereignty of God; omnipotence of God.

BH09408. 100 words, Ara. سبحانک یا من فی قبضتک زمام افئده الامم اسئلک باسمک الاعظم الذی به تنور *Glorified art Thou, O Thou in Whose grasp lie the reins of the hearts of all nations! I beseech Thee by Thy Most Great Name through which [3.5s]...* Mss: BLIB_Or15696.185c. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness, prayer for assistance; intercession.

BH09409. 100 words, Ara. سبحانک یا من فی قبضتک شفاء العالمین و بارادتک حیوه العالمین و بمشیتک تقدیر *Glory be unto Thee, O Thou in Whose grasp lieth the healing of all worlds, and through Whose Will the life of all worlds endureth, and by Whose Purpose all things are ordained [3.5s]...* Mss: INBA33:072a. Pubs: None. Trans: None. Subjects: prayer for healing, power and sovereignty of God; omnipotence of God, the state of prayer; dynamics of prayer.

BH09410. 100 words, Per. سدره مبارکه یکی از ورقات را ذکر مینماید تا ذکر الهی او را بفیوضات نامتناهیه *The blessed Lote-Tree is mentioning one of His leaves, that this divine remembrance may cause her to attain the limitless outpourings of God's grace...* Mss: None. Pubs: AYI2.044. Trans: ADMS#302. Subjects: praise and encouragement, purity of heart; sincerity of intention; sanctity, love of God, love, unity, and fellowship among the friends; in the Cause, detachment; severance; renunciation; patience.

BH09411. 100 words, Ara. شهد الغیب المکنون بانه ظهر بالحق و هو هذا الاسم المخزون الذی ینادی بین الارض *The Hidden Unseen beareth witness that He hath been made manifest in truth, and He is this Treasured Name that calleth betwixt earth and heaven [3.5s]...* Mss: INBA19:126b, INBA32:116b, BLIB_Or15715.059c. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness, day of Resurrection; Judgement, the Word of God; influence and centrality of.

BH09412. 100 words, Ara. شهد القلم انه لا اله الا انا المهیمن القیوم و شهد اللسان انه لا اله الا انا *The Pen hath borne witness that there is none other God but Me, the All-Subduing, the Self-Subsisting, and the Tongue hath testified that there is none other God but Me [3.5s]...* Mss: INBA51:359, BLIB_Or15730.029b. Pubs: LHKM3.173b. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, transcendence; unknowability of God, steadfastness; perseverance; faithfulness, call to action.

BH09413. 100 words, Ara. شهد الله انه لا اله الا هو العزیز القیوم و شهد بانا اجبنا محمدا عبدنا من قبل *God testifieth that there is none other God but Him, the Almighty, the Self-Subsisting, and beareth witness that We answered Muhammad, Our servant, in times past [3.5s]...* Mss: INBA36:074, INBA71:236a. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, happiness; joyfulness; joy and sorrow, spiritual transformation, knowledge; recognition of God, love, unity, and fellowship among the friends; in the Cause.

BH09414. 100 words, Ara. شهد الله انه لا اله الا هو المهیمن القیوم له القدره و العظمه و له الجود و *God testifieth that there is none other God but Him, the All-Compelling, the Self-Subsisting. His is the power and majesty, and His is the bounty and grace [3.5s]...* Mss: INBA51:364a, BLIB_Or15730.029a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, trust and reliance in God; turning to Him at all times.

BH09415. 100 words, mixed. شهد الله انه لا اله الا هو لم یزل کان مقدسا عن ذکر الموجودات و وصف الکائنات *God testifieth that there is none other God but Him. From time immemorial hath He been sanctified beyond the mention of all created things and the description of all beings [3.5s]...* Mss: None. Pubs: AQA5#118 p.150b. Trans: None. Subjects: law of pilgrimage, knowledge; recognition of God, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God.

BH09416. 100 words, Ara. شهد الله انه لا اله الا هو له القدره و البقا و له العظمه و السنا و له *God testifieth that there is none other God but Him. His is the power and perpetuity, His the grandeur and radiance, and His [3.5s]...* Mss: INBA51:097b, INBA36:098b, INBA71:263a, KB_620:090b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, absolute freedom; independence of God.

BH09417. 100 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالحق انه لبحرعلمی و سماء حکمتی و شمس *God testifieth that there is none other God but Him, and He Who hath brought the truth is verily an ocean of My knowledge, a heaven of My wisdom, and a sun [3.5s]...* Mss: BLIB_Or15715.238c, BLIB_Or15734.1.098c. Pubs: None. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, station of the Manifestation of God, suffering and imprisonment, the Word of God; influence and centrality of.

BH09418. 100 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالحق انه لمالک الملکوت و سلطان *God beareth witness that there is none other God but Him, and He Who hath come with the truth is verily the Sovereign of the Kingdom [3.5s]...* Mss: None. Pubs: AQA5#139 p.187a. Trans: None. Subjects: praise and encouragement, station of the Manifestation of God, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution.

BH09419. 100 words, Ara. شهد الله انه لا اله الا هو و الذی اتی فی العالم انه هو الاسم الاعظم الذی *God beareth witness that there is none other God but Him, and He Who hath appeared in the world is, verily, the Most Great Name Who [3.5s]...* Mss: INBA51:026a, BLIB_Or15734.1.118b, KB_620:019-019. Pubs: LHKM2.106. Trans: None. Subjects: power of the Manifestation of God, station of the Manifestation of God.

BH09420. 100 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر بالحق انه لسلطان الایات و مطلعها و *God testifieth that there is none other God but Him, and He Who hath appeared in truth is, verily, the Sovereign of verses and their Dawning-Place [3.5s]...* Mss: INBA27:463a, BLIB_Or15715.148a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, presence [liqa'] of Manifestation of God is presence of God, living waters; water of life, superiority; incomparability of the Word of God.

BH09421. 100 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق انه لهو السر المکنون و الاسم الذی به *God testifieth that there is no God but Him, and He Who speaketh is verily the Hidden Mystery and the Name whereby [3.5s]...* Mss: INBA51:566, BLIB_Or15715.007c. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment.

BH09422. 100 words, Ara. شهد الله انه لا اله الا هو و ان الذی اتی علی ظلل الانوار باسم علی لظهوره و *God beareth witness that there is none other God but Him, and that He Who hath come upon clouds of light bearing the name of Ali is manifest [3.5s]...* Mss: BLIB_Or15694.561b, ALIB.folder18p493c. Pubs: None. Trans: None. Subjects: oneness or innumerability of the Manifestations of God, rejection, opposition and persecution, power of the Manifestation of God, steadfastness; perseverance; faithfulness, self-concealment of the Manifestation of God.

BH09423. 100 words, Ara. شهد الله انه لا اله الا هو یسمع و یری و هو بالافق الاعلی رب العرش و الثری *God testifieth that there is none other God but Him. He heareth and seeth, and He, from the Most Exalted Horizon, is the Lord of the Throne and of the earth beneath [3.5s]...* Mss: INBA51:547, BLIB_Or15696.185b. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, Manifestation of God as tree of life; sadratu'l-muntaha.

BH09424. 100 words, Ara. شهد الله فی ملکوت البیان ان الامر عظیم عظیم طوبی لنفس ما زلتها شبهات القوم *God beareth witness in the Kingdom of Utterance that this Cause is mighty, mighty indeed. Blessed is the soul whom the doubts of the people have not caused to stumble [3.5s]...* Mss: BLIB_Or15715.314c. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, high station of the true believer, honesty; truthfulness; trustworthiness,

steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day.

BH09425. 100 words, Ara. شهد الله لمن ينطق بالحق انه لهو الكنز المخزون و السر المكنون و اللوح المحفوظ *God beareth witness that He Who speaketh the truth is, verily, the Hidden Treasure, the Concealed Mystery and the Preserved Tablet [3.5s]...* Mss: INBA51:419a. Pubs: LHKM3.178a. Trans: None. Subjects: spiritual emotions and susceptibilities, the Word of God; influence and centrality of.

BH09426. 100 words, Ara. شهد المظلوم انه لا اله الا هو و الذى اتى بالحق انه لهو الذى به قرت عين محمد *The Wronged One testifieth that there is none other God but Him, and He Who hath come with the truth is, verily, the One through Whom the eye of Muhammad was solaced [3.5s]...* Mss: INBA51:050, KB_620:043-044. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, thankfulness; gratitude.

BH09427. 100 words, Ara. شهد المكنون بهذا اللسان المشهود انه لا اله الا انا المهيمن القيوم الذى ينادى *The Hidden One testifieth with this visible tongue that there is none other God but Me, the All-Compelling, the Self-Subsisting, Who calleth [3.5s]...* Mss: BLIB_Or15730.149a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, Manifestation of God as sun, presence of; reunion with God.

BH09428. 100 words, Ara. شهد كينونه القدم لاسمه الاعظم انه لا اله الا هو و الذى توقف فى امره انه لهو *The Ancient Essence beareth witness unto His Most Great Name that there is none other God but Him, and whoso hesiteth in His Cause, verily he is [3.5s]...* Mss: INBA18:363, BLIB_Or15730.147f. Pubs: None. Trans: None. Subjects: high station of the true believer, chastisement and requital, call to action, knowledge; recognition of God, station of the Manifestation of God, power and sovereignty of God; omnipotence of God.

BH09429. 100 words, Ara. شهد لسانى و قلبى و حشائى و جوارحى و عروقى و شعراتى انه انا الله رب العالم يشهد *My tongue, My heart, My innermost being, My limbs, My veins, and My very hairs bear witness that verily He is God, the Lord of all worlds [3.5s]...* Mss: INBA23:210a, BLIB_Or15696.051d. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, the Bab; the Primal Point; station and claims of the Bab, thankfulness; gratitude.

BH09430. 100 words, mixed. صبح اميد دميد و فجر يوم ظاهر و قلم اعلى باين كلمه مباركه ناطق انشاء الله در *The dawn of hope hath broken, the morn of this Day is manifest, and the Most Exalted Pen speaketh forth these blessed words: God willing [3.5s]...* Mss: BLIB_Or15696.033c, BLIB_Or15734.2.114b. Pubs: LHKM1.179, ASAT4.232x, PYB#125 p.05. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, knowledge; recognition of God.

BH09431. 100 words, Per. صفحه كاغذ كه مدل و مشعر بر انبساط لوح قلب بود رسيد و آنچه از قلم *The page of paper, which symbolized and gave expression to the expansion of the tablet of the heart, hath arrived, and that which from the Pen [3.5s]...* Mss: BLIB_Or15696.140a. Pubs: None. Trans: None.

BH09432. 100 words, mixed. طوبى از براى نفسيكه در اين يوم ظلمانى كه نار نفس ظالمين مشتعل است بانوار فجر *Blessed is the soul who, in this dark day when the fire of the oppressors' self is ablaze, is illumined by the lights of dawn [3.5s]...* Mss: BLIB_Or15730.132a. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity.

BH09433. 100 words, Ara. طوبى لک يا ابا تراب بما اقبلت الى الله رب الارباب اذ اعرض عنه كل مشرک مرتاب *Blessed art thou, O Abu-Turab, inasmuch as thou didst turn unto God, the Lord of Lords, whilst every doubting polytheist turned away from Him [3.5s]...* Mss: BLIB_Or15697.053b. Pubs: None. Trans: None.

BH09434. 100 words, Ara. طوبى لمن استظل فى ظل غصن الله ربه و رب العرش و رب العالمين غصنى كن سحاب ربيع *Blessed is he who seeketh shelter beneath the shade of the Branch of God, his Lord, and the Lord of the Throne and the Lord of the worlds. O My Branch, be thou like unto the clouds of springtime [3.5s]...* Mss: BLIB_Or15696.128a. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant.

BH09435. 100 words, mixed. ظل ظليل آن ظلى است كه نفوس را از نار نفس و هوى نجات ميدهد و راحت ميبخشد *The sheltering shade is that shadow which delivereth souls from the fire of self and desire and bestoweth rest [3.5s]...* Mss: None. Pubs: GHA.020.07x, MAS8.019ax. Trans: ADMS#199n93x. Subjects: detachment; severance; renunciation; patience, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH09436. 100 words, mixed. عالم از جذب كلمه مالک قدم در حركت ولكن عباد از آن غافل الا من شاء الله حمد كن *The world hath, through the ecstasy born of the Word uttered by the King of Eternity, been stirred to movement, but His servants are unaware of this...* Mss: None. Pubs: AYI2.332x. Trans: ADMS#282. Subjects: forces of light and darkness; integration and disintegration, spiritual springtime, heedlessness and ignorance of the people, high station of the true believer, steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

BH09437. 100 words, mixed. عالم را غبار تيره ظلم احاطه نموده و بظلمى قيام نموده اند كه شبه و مثل نداشته و *The world hath been encompassed by the dark dust of tyranny, and they have arisen with an oppression that hath neither likeness nor parallel [3.5s]...* Mss: INBA51:345. Pubs: HDQI.034. Trans: None. Subjects: rejection, opposition and persecution, justice and wrath of God, service to others; to the Cause of God, consolation and comfort.

BH09438. 100 words, Per. عرض ديگر انكه خدمت حضرت اسم ٦٦ *A further matter: that which was presented before His Holiness, the Name Sixty-Six [3.5s]...* Mss: INBA22:282.04, INBA45:020.04. Pubs: None. Trans: None. Subjects: obedience to; authority of the Manifestations of God, the Word of God; influence and centrality of.

BH09439. 100 words, mixed. علت آفرينش ممكنات حب بوده چنانچه در حديث مشهور مذكور است كه ميفرمايد كنت كنز *The Cause of the creation of all contingent beings has been love, as it is mentioned in the famous tradition...* Mss: None. Pubs: BRL_DA#169, AVK3.239.09x, AHM.409, DRD.154, NFQ.004, MAS4.368, AKHA_134BE #17 p.659. Trans: BNE.075, SW_v07#10 p.100, SW_v08#10 p.126, JHT_B#013. Subjects: unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, love as fundamental; spiritual foundations of religion, purpose; goal of creation.

BH09440. 100 words, Ara. فاشهد يا عبد بما شهد الله قبل خلق السموات و الارض و قبل ان يخلق ملئكه *Bear thou witness, O servant, unto that which God did testify before the creation of the heavens and of the earth and ere He created the angels [3.5s]...* Mss: INBA36:109, INBA71:275a, INBA84:140, INBA84:074b, INBA84:016b.13. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, absolute freedom; independence of God, power and sovereignty of God; omnipotence of God, Covenant-breaking and Covenant-breakers.

BH09441. 100 words, Ara. فسبحان الذى خلق كل شىء بامره و قدر مقادير كل امر فى لوح عز مكنون و شرع فيه *Glorified be He Who hath created all things through His command and ordained the measures of every matter in a hidden and glorious Tablet, and therein decreed [3.5s]...* Mss: INBA71:023a. Pubs: None. Trans: None. Subjects: proclamation to people of the Bayan, divine unity [tawhid] and degrees of unity, laws of God; of the Kitab-i-Aqdas, nearness and remoteness.

BH09442. 100 words, Ara. فسبحانک اللهم يا الهى اسئلک بجمالک المشعشع فى جبروت السنا و بنورک الظاهر فى *Glorified art Thou, O my God! I beseech Thee by Thy resplendent Beauty that shineth in the realm of glory, and by Thy manifest Light in [3.5s]...* Mss: INBA51:097a, KB_620:090a. Pubs: ADM1#035 p.077. Trans: None. Subjects: prayer for protection, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God.

BH09443. 100 words, Ara. فسبحانک اللهم يا الهى ان هذا عبدک الذى نسبته الى وجعلته بقية من آل *Glorified art Thou, O my God! This, verily, is Thy servant whom Thou hast claimed for Thyself and made a remnant of the Family [3.5s]...* Mss: BLIB_Or15696.141a. Pubs: None. Trans: None.

BH09444. 100 words, Ara. فسبحانک اللهم یا الهی ان هذا عبدک و ابن عبدک الذی حرک الی لجه ابحر عنایتک و *O God, this is a servant, the son of a servant of thine. This boy has moved in the love of Thy grace...* Mss: None. Pubs: PYK.045, MYD.466-467. Trans: PN_1919 p084. Subjects: prayer for children and youth, prayer for the spiritual progress of others, spiritual transformation.

BH09445. 100 words, Ara. فسبحانک اللهم یا الهی انادیک حین الذی اکون مسافرا الیک بما اکتسبت ایدی *Glorified art Thou, O my God! I call upon Thee at this time when I journey toward Thee through that which mine hands have wrought [3.5s]...* Mss: BLIB_Or15696.196f. Pubs: None. Trans: None.

BH09446. 100 words, Ara. فسبحانک اللهم یا الهی هذا عبدک الذی استشفع عند تبسم نسایم قدس سلطان احدیتک *O my God, glorified art Thou! This is Thy servant who seeketh intercession at the wafting of the holy breezes from the sanctuary of Thy divine Oneness [3.5s]...* Mss: INBA38:005a.07, INBA49:096, NLI.32p020r. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity, servitude; submission to God; repentance.

BH09447. 100 words, Ara. فسبحانک اللهم یا الهی و محبوبی و سلطانی تری فقری و افتقاری ثم ضری و اضطراری *All glory be Thine, O Thou Who art my God, my Beloved,and my Lord! Thou seest my poverty and my destitution, and my suffering and the hardships and trials that I have sustained...* Mss: INBA19:192b, INBA32:175b, BLIB_Or15696.192e, NLAI_BH1.458. Pubs: ADM3#045 p.058. Trans: JHT_S#126. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, presence of; reunion with God, expressions of grief; lamentation; sadness, praise and encouragement.

BH09448. 100 words, mixed. فضل الهی شامل حالت شد بساحت اقدس وارد شدی و بلقا فائز گشتی انشاء الله باید *The grace of God hath encompassed thee; thou didst attain unto the Most Holy Court and wert favored with His presence. God willing, thou must [3.5s]...* Mss: BLIB_Or15715.307b. Pubs: None. Trans: None. Subjects: honesty; truthfulness; trustworthiness, steadfastness; perseverance; faithfulness, exhortations and counsels, walking the spiritual path; spiritual wayfaring; the virtuous life, service to others; to the Cause of God, suffering and imprisonment.

BH09449. 100 words, Ara. فی الاسحار اذکرک و فی الاصال انادیک و فی الایام اثنیک هل تطرد یا الهی هذا *At the break of dawn I remember Thee, at eventide I call upon Thee, and throughout the days I praise Thee. Wilt Thou, O my God, cast away this one [3.5s]...* Mss: BLIB_Or15715.027a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, power and sovereignty of God; omnipotence of God, prayer for purity; chastity.

BH09450. 100 words, Ara. فی کل حین نذکر الله مقصود العالمین فی کل الایام یتحرک قلم مالک الانام لتنجذب *At all times We make mention of God, the Goal of all worlds. Throughout all days moveth the Pen of the Lord of mankind, that hearts may be drawn [3.5s]...* Mss: BLIB_Or15729.155a, NLAI_22848:375, BSB.Cod.arab.2644 p194rb, MKI4522.375. Pubs: AQA2#059 p.210b. Trans: None. Subjects: Word of God and human limitations, Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of, praise and encouragement.

BH09451. 100 words, Ara. قال نقطه البیان الذی بشر العالم بظهوری انه لو یاتی بایه لا ینکروه و ملا *The Point of the Bayán, Who heralded unto the world My appearance, proclaimed: Should He bring forth but a single verse, none would deny Him [3.5s]...* Mss: BLIB_Or15734.1.088b. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, Covenant-breaking and Covenant-breakers, rejection by the people of the Bayan, the Word of God; influence and centrality of, spiritual emotions and susceptibilities.

BH09452. Lawh-i-Mizan. 100 words, Ara. قد اتت الساعه و نفخ فی الصور و المیزان ینادی انا المیزان العلیم ابین و اظهر *The Hour hath come, and the Trumpet hath been sounded, and the Balance proclaimeth: "I am the All-Distinguishing, the All-Knowing, manifest and evident!" [3.5s]...* Mss: INBA19:072b, INBA32:067a. Pubs: None. Trans: None. Subjects: justice [‘adl]; social justice and divine justice, apocalyptic imagery, suffering and imprisonment.

BH09453. 100 words, Ara. قد اتی المکنون و ظهر المستور و نطق مکلم الطور ولکن القوم هم لایسمعون قد *The Hidden One hath appeared, and the Concealed One hath been revealed, and the Speaker of Sinai hath spoken forth; yet the people hear not [3.5s]...* Mss: BLIB_Or15715.264b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, heedlessness and ignorance of the people.

BH09454. 100 words, Ara. قد اتی یوم الذی فیه بعث من نطق بهذا الذکر الحکیم و فیه ارتفع الندآء فی ذکر *The Day hath indeed come wherein He Who gave utterance to this wise Remembrance was raised up, and wherein the Call was lifted in remembrance [3.5s]...* Mss: None. Pubs: PYB#110 p.04. Trans: None. Subjects: power of the Manifestation of God, greatness and influence of the Cause; of this Day, exhortations and counsels, praise and encouragement.

BH09455. 100 words, Ara. قد احاطتنا الاخزان علی شان تعجز عن ذکرنا اقلام العالم یشهد بذلک مالک القدم و عن ورائه *The sorrows have encompassed Us to such degree that the pens of the world are powerless to recount them. To this beareth witness the Lord of Eternity and they that stand behind Him [3.5s]...* Mss: BLIB_Or15730.094c, BLIB_Or15734.1.107a. Pubs: None. Trans: None. Subjects: exhortations and counsels, suffering and imprisonment, chastisement and requital.

BH09456. 100 words, Ara. قد ارتفع حفیف السدره و هدیر حمامه الاحدیه بین البریه ولکن القوم هم لایسمعون *The rustling of the Divine Lote-Tree and the cooing of the Dove of Oneness have been raised amidst creation, yet the people hear not [3.5s]...* Mss: INBA23:017b, BLIB_Or15696.055d. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience.

BH09457. 100 words, Ara. قد اردنا ان نذکر امه من امائنا التی آمنت بالله الملک العزیز الحمید و نسقیها *We have desired to make mention of one among Our handmaidens who hath believed in God, the Almighty, the All-Praised, and to give her to drink [3.5s]...* Mss: INBA23:072a, BLIB_Or15715.129b. Pubs: None. Trans: None. Subjects: consolation and comfort, knowledge; recognition of God, praise and encouragement.

BH09458. 100 words, Ara. قد انار افق البیان و مالک الامکان ینادی بین العالم و یدع الامم الی صراطه *The horizon of utterance hath been illumined, and the Lord of all possibility proclaimeth amidst the world and calleth the peoples unto His path [3.5s]...* Mss: INBA41:414b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, presence of; reunion with God, suffering and imprisonment, call to action, the Word of God; influence and centrality of.

BH09459. 100 words, Ara. قد انزلنا الایات و اظهرنا البینات ولکن الناس اکثرهم من الغافلین ان الذی فاز *Verily, We have sent down the verses and manifested the clear proofs, yet most among the people remain heedless. Indeed, he who hath attained [3.5s]...* Mss: INBA23:090a. Pubs: None. Trans: None. Subjects: spiritual transformation, the concourse on high, heedlessness and ignorance of the people, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, exhortations and counsels.

BH09460. 100 words, Ara. قد تجدد العالم بظهور مالک القدم باسمه الاعظم ولکن القوم لایعرفون قد ظهر المکنون و *The world hath been renewed through the manifestation of the Ancient King in His Most Great Name, yet the people perceive it not. The Hidden One hath been made manifest [3.5s]...* Mss: INBA41:279b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, rejection, opposition and persecution.

BH09461. 100 words, Ara. قد تکدر قلمی الاعلی من الذین ارتکبوا ما نهوا عنه فی الکتاب انا نهینا الکل عن *The Most Exalted Pen hath been grieved by those who have committed that which was forbidden them in the Book. We have forbidden all from [3.5s]...* Mss: INBA41:144. Pubs: None. Trans: None. Subjects: chastisement and requital, consolation and comfort, praise and encouragement, obedience to; authority of the Manifestations of God.

BH09462. 100 words, Ara. قد توجه وجه القدم من سجنه الاعظم الی الذین شربوا رحیق الحیوان باسم مالک *The Ancient Beauty hath turned His face from His Most Great Prison toward those who have drunk of the wine of life in the name of the Possessor [3.5s]...* Mss: INBA41:401. Pubs: None. Trans: None. Subjects:

steadfastness; perseverance; faithfulness, prophecy and fulfillment, teaching the Cause; call to teach.

BH09463. 100 words, Ara. قد حبسونا فی مدینه ردیه الهواء لایری فیها الا الاوخام و لایسمع من ارجائها *They have imprisoned Us in a city of unwholesome air, wherein naught can be perceived save pestilence, and from whose precincts no sound can be heard [3.5s]...* Mss: INBA73:353a, NLAI_BH1.500a, NLAI_BH2.241b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, station of the Manifestation of God, power of the Manifestation of God, Manifestation of God as tree of life; sadratu'l-muntaha.

BH09464. 100 words, Ara. قد حضر عبد الحاضر لدی الوجه ... ان یا زین نحمد الله بأن قدسک من شین المشرکین *The servant in attendance presented himself before the Countenance... O Zayn! We render praise unto God that He hath sanctified thee from the blemish of the ungodly [3.5s]...* Mss: None. Pubs: MAS8.011x, ASAT4.091x, MSBH5.449x. Trans: None. Subjects: teaching the Cause; call to teach, law of pilgrimage, praise and encouragement, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, suffering and imprisonment, call to action, acknowledgment of gift; of monetary contribution.

BH09465. 100 words, Ara. قد حضر کتابک لدی المظلوم و انزلنا لک ما تقر به العیون لاتحزن عن الدنیا و *Thy letter hath reached the presence of the Wronged One, and We have revealed for thee that which shall gladden the eyes. Grieve not over this world [3.5s]...* Mss: BLIB_Or15730.038b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH09466. 100 words, Ara. قد حضر من طاف عرشی بکتاب فیه ذکر احبائی انا ذکرنا کل واحد منهم فضلا من *He who circumambulated My Throne hath appeared with a Book wherein mention was made of My loved ones. We have remembered each one of them as a token of grace from Us [3.5s]...* Mss: BLIB_Or15730.098b, BLIB_Or15734.1.122a. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, exhortations and counsels, praise and encouragement.

BH09467. 100 words, Ara. قد دلع دیک العرش عند استوآء الرحمن علی اعراش الامکان یا اهل الاغضاء قد اتی مالک *The Cock of the Throne hath crowed at the appearance of the All-Merciful upon the thrones of contingent being. O ye that slumber, the Sovereign hath come [3.5s]...* Mss: BLIB_Or15715.149b. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, power and sovereignty of God; omnipotence of God, call to action, greatness and influence of the Cause; of this Day.

BH09468. 100 words, Ara. قد ذکرک من هاجر الی الله الذی قطع البر و البحر الی ان ورد و سمع ندآء المظلوم *He who journeyed unto God, who traversed land and sea until he arrived and hearkened unto the call of the Wronged One, hath mentioned thee [3.5s]...* Mss: INBA19:090, INBA32:083, BLIB_Or15696.197h. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, steadfastness; perseverance; faithfulness.

BH09469. 100 words, Ara. قد رات عین الغلام ما لاراته عین الدهر فی ازل الازال قد اسمعت اذنه ما لاسمعت *The Eye of this Youth hath beheld what no eye hath witnessed throughout all eternity, and His Ear hath hearkened unto what none hath heard [3.5s]...* Mss: INBA73:067b, NLAI_BH1.472a, NLAI_BH2.222a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH09470. 100 words, Ara. قد زینا لیله القدر بالهاء لیوقنن اهل البهاء بهذا الاسم الاعظم العظیم بها زین *We did indeed ornament the Laylat al-Qadr (Night of Destiny [Power]) with the Letter "H" to the end that the people of Baha' might be certain about this Greatest, Mighty Name...* Mss: None. Pubs: LHKM1.076, YMM.394. Trans: HURQ.BH82. Subjects: meanings of letters and numbers; jafr (gematria), Night of Power (Laylat al-Qadr), thankfulness; gratitude, the Word of God; influence and centrality of, Greatest Name, detachment; severance; renunciation; patience.

BH09471. 100 words, Ara. قد سمع الله بانک اخدت محلا جدیدا و مقاما بدیعا فو الله نعم المقام مقامکم فی *God hath heard that thou hast taken a new dwelling-place and a wondrous habitation. By God! How excellent indeed is thy station [3.5s]...* Mss: BLIB_Or15696.093b. Pubs: None. Trans: None. Subjects: consolation and comfort, prayer for purity; chastity, acknowledgment of gift; of monetary contribution, fairmindedness; personal justice [insaf], steadfastness; perseverance; faithfulness.

BH09472. 100 words, Ara. قد سمع الله ندائک و یجیبک عن جهه العرش ان استمع ما یوحی الیک انه لا اله الا *God hath indeed heard thy call, and answereth thee from the direction of the Throne. Hearken thou unto that which is revealed unto thee: verily, there is no God but [3.5s]...* Mss: INBA73:067a, NLAI_BH1.471, NLAI_BH2.221b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, transience; worthlessness of the physical world, angels.

BH09473. 100 words, mixed. قد سمع المظلوم نظمک فی ذکر الله و ثنائه نسئله ان یقدر لک اجرا من عنده و هو الفضال *The Wronged One hath heard thy verses in remembrance and praise of God. We beseech Him to ordain for thee a reward from His presence, for He is the All-Bountiful [3.5s]...* Mss: BLIB_Or15712.330b. Pubs: None. Trans: None. Subjects: praise and encouragement, permission for visit; pilgrimage, wisdom [hikmat].

BH09474. 100 words, Ara. قد سمعنا ذکرک و راینا اشتعالک فی حب الله رب العرش العظیم ذکرناک بلوح لاحت من *We have heard thy mention and witnessed thy burning ardor in the love of God, the Lord of the Mighty Throne. We make mention of thee in a Tablet that hath shone forth from [3.5s]...* Mss: INBA84:165a, INBA84:094b, INBA84:034b.13. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, steadfastness; perseverance; faithfulness, prayer for nearness to God.

BH09475. 100 words, Ara. قد سمعنا ما ناديت به المظلوم اذ کان بین ایدی المشرکین و وجدنا من ندآئک عرف *We have heard thy call unto the Wronged One when He was in the hands of the ungodly, and from thy cry We perceived a fragrance [3.5s]...* Mss: INBA51:081a, INBA84:156, INBA84:088a, INBA84:028b.10, KB_620:074-074. Pubs: None. Trans: None. Subjects: praise and encouragement, purity of heart; sincerity of intention; sanctity, steadfastness; perseverance; faithfulness.

BH09476. 100 words, Ara. قد سمعنا ندائک و ذکرناک ان ربک لهو الذاکر العلیم تمسک بعروه عنایه ربک و قل *We have heard thy call and have remembered thee. Verily, thy Lord is the All-Remembering, the All-Knowing. Hold thou fast unto the cord of thy Lord's loving-kindness and say [3.5s]...* Mss: BLIB_Or15715.261a, BLIB_Or15734.1.094a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, servitude; submission to God; repentance.

BH09477. 100 words, Ara. قد شهدت الذرات بما شهد لسانی فی سجنی انه لا اله الا انا الناطق العلیم قد *The atoms themselves bear witness, even as doth My tongue in My prison, that there is none other God but Me, the All-Speaking, the All-Knowing [3.5s]...* Mss: BLIB_Or15715.264a, BLIB_Or15734.1.071a. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, suffering and imprisonment, Manifestation of God speaking in the voice of Divinity, rejection, opposition and persecution, mission of the Manifestation of God in the world.

BH09478. 100 words, Ara. قد طلع الفجر و دلع الدیک و العندلیب تغرد علی الاغصان الملک لله العزیز المنان *The dawn hath broken forth, and the cock hath crowed, and the nightingale warbleth upon the branches. Dominion belongeth unto God, the Mighty, the All-Bountiful [3.5s]...* Mss: INBA18:331b, INBA18:362a. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, exhortations and counsels, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH09479. 100 words, Ara. قد ظهر الفزع الاکبر بما اکتسبت ایدی الظالمین قد ناحت الاشیاء بما ناح الرسول *The Most Great Terror hath appeared through that which the hands of the oppressors have wrought. All things lament by reason of that which caused the Messenger to lament [3.5s]...* Mss: BLIB_Or15734.2.012a.

Pubs: AQA7#419 p.212b. Trans: None. Subjects: suffering and imprisonment, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH09480. 100 words, Ara. قد ظهر النور من افق الطور و السيناء ينادى لک الحمد يا محبوب العالمين بما وجدت *The Light hath appeared from the horizon of the Mount, and Sinai calleth out: "Praise be unto Thee, O Beloved of the worlds!" [3.5s]...* Mss: INBA34:339b, BLIB_Or15707.217, BLIB_Or15735.358a. Pubs: AQA1#229. Trans: None. Subjects: worldliness vs. other-worldliness, detachment; severance; renunciation; patience, transcendence; unknowability of God.

BH09481. 100 words, Ara. قد ظهر ما انزله الله على انبيائه ورسله و لكن الناس اكثرهم لا يفقهون *That which God hath sent down upon His Prophets and Messengers hath now been made manifest, yet most among men comprehend not [3.5s]...* Mss: BLIB_Or15697.023b. Pubs: None. Trans: None.

BH09482. 100 words, Ara. قد ظهرت العلامات و نزلت الايات و الناس فى سكر عجيب يا قوم لاتتبعوا الذين *The signs have been made manifest and the verses have descended, yet the people remain in strange intoxication. O people! Follow not those who [3.5s]...* Mss: INBA15:257b, INBA26:257c, NLAI_BH1.111. Pubs: None. Trans: None. Subjects: call to action, transcendence; unknowability of God, chastisement and requital, rejection, opposition and persecution, predictions and prophecies.

BH09483. 100 words, Ara. قد ظهرت الكلمه العليا و بها هدرت الورقاء على السدره المنتهى انه هو هو توجهوا *The Most Exalted Word hath been made manifest, and by it the Dove hath warbled upon the Divine Lote-Tree. Verily, He is He. Turn ye unto Him [3.5s]...* Mss: BLIB_Or15729.156a, NLAI_22848:377, BSB.Cod.arab.2644 p195va, MKI4522.377. Pubs: AQA2#062 p.212. Trans: None. Subjects: belief and denial, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH09484. 100 words, Ara. قد علمناكم فى الالواح ما استفرح به الملا الاعلى طوبى لمن اتبع ما امر به من *We have taught you in the Tablets that which causeth the Concourse on High to rejoice. Blessed is he who followeth that which hath been enjoined upon him [3.5s]...* Mss: INBA23:067a. Pubs: None. Trans: None. Subjects: exhortations and counsels, power and sovereignty of God; omnipotence of God, praise and encouragement, thankfulness; gratitude, teaching the Cause; call to teach, station of the Manifestation of God.

BH09485. 100 words, Ara. قد فاز كتابک بالمنظر الاكبر اذ يمشى مالک القدر و ينطق بالايات التى بها استفرح *Thy book hath gained access to the Most Great Vision, when He Who holdeth all destiny in His grasp doth walk and uttereth verses that bring joy [3.5s]...* Mss: INBA51:341b. Pubs: None. Trans: None. Subjects: consolation and comfort, prayer for women, the Word of God; influence and centrality of, trust and reliance in God; turning to Him at all times.

BH09486. 100 words, mixed. قد فاز ما ارسلته فى هذا السجن العظيم انشاء الله بعنايتى الهى در اين ايام *That which thou didst send hath indeed reached this Most Great Prison. God willing, through His gracious favors in these days [3.5s]...* Mss: BLIB_Or15710.183c, BLIB_Or15719.047e. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, consolation and comfort.

BH09487. 100 words, Ara. قد قدر فى سماء التقدير الواح القضا و ماارسلناها لحكمه فسوف نرسلها اذا شاء *The Tablets of destiny have been ordained in the heaven of divine decree, and though We sent them not forth by reason of wisdom, We shall assuredly dispatch them when He willeth [3.5s]...* Mss: BLIB_Or15725.267b. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, consolation and comfort, power; greatness; centrality of the Covenant, tests and trials; sacrifice and suffering.

BH09488. 100 words, Ara. قد قر بصر العالم بظهور الاسم الاعظم ولكن الامم انكروا و اعرضوا و اعترضوا الا *The vision of the world hath been illumined through the appearance of the Most Great Name, yet the peoples have denied, turned away and opposed [3.5s]...* Mss: BLIB_Or15697.129a. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, greatness and influence of the Cause; of this Day, call to action, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH09489. 100 words, Ara. قد قرانا كتابک و وجدنا منه عرف محبتک ربک العليم الحكيم يا افنانى انا آويناكم *We have perused thy letter and found therein the fragrance of thy love for thy Lord, the All-Knowing, the All-Wise. O Afnán! We have sheltered thee [3.5s]...* Mss: INBA51:322b. Pubs: NFR.208. Trans: None. Subjects: prayer for nearness to God, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH09490. 100 words, Ara. قد لاح افق البيان من شمس ذكرى العزيز المنيع انا نذكر من اقبل الى الوجه و *The horizon of utterance hath dawned forth from the Sun of My remembrance, the All-Glorious, the Inaccessible. We make mention of him who hath turned unto the Countenance [3.5s]...* Mss: BLIB_Or15696.056c. Pubs: None. Trans: None. Subjects: chastisement and requital, the Word of God; influence and centrality of, praise and encouragement, call to action.

BH09491. 100 words, Ara. قد ناح الله بما نطق به اكذب العباد الذى كفر بالله منزل الايات قد افنى على *God hath lamented at that which was uttered by the most mendacious of men, who hath disbelieved in God, the Revealer of verses, and hath pronounced judgment against [3.5s]...* Mss: BLIB_Or15696.044a, BLIB_Or15734.2.141a. Pubs: None. Trans: None. Subjects: chastisement and requital, expressions of grief; lamentation; sadness, servitude; submission to God; repentance.

BH09492. 100 words, Ara. قد نطق لسان القدم فى قطب العالم انه لا اله الا هو و الذى اشرق من افق الجلال انه *The Tongue of Eternity hath spoken from the heart of the world: "He, verily, is none other God but Him, and He Who hath shone forth from the horizon of majesty is indeed He." [3.5s]...* Mss: BLIB_Or15715.133b. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, spiritual emotions and susceptibilities, transcendence; unknowability of God, nearness and remoteness, power; greatness; centrality of the Covenant.

BH09493. 100 words, Ara. قد نورنا البلاد بشمس اسمنا الأبهى و زينا السماء بهذا النير الذى به اشرقت الافاق كم من *We have illumined the lands with the Sun of Our Most Glorious Name and adorned the heavens with this Luminary, whereby the horizons have been made radiant. How many [3.5s]...* Mss: BLIB_Or15696.054d. Pubs: None. Trans: None.

BH09494. 100 words, Ara. قد هاج عرف القميص و اقر المخلصون بالتقديس لله الفرد الخبير ان الذى وجد قد اخذه *The fragrance of the Robe hath been stirred, and the sincere ones have borne witness with sanctification unto God, the Single, the All-Knowing. Verily, whoso hath found it hath been seized thereby [3.5s]...* Mss: BLIB_Or15696.055a. Pubs: None. Trans: None.

BH09495. 100 words, Ara. قد هاجر جمال القدم من ارض السر و كذلک قدر فى اللوح ان انتم من العارفين *The Ancient Beauty hath migrated from the Land of Mystery, even as was decreed in the Tablet, if ye be of them that understand [3.5s]...* Mss: INBA73:069, NLAI_BH1.472b, NLAI_BH2.222b. Pubs: SFI03.010b. Trans: None. Subjects: universal human capacity for spiritual recognition, the Word of God; influence and centrality of, chastisement and requital, the divine emanation; the all-pervading bounty of God.

BH09496. 100 words, Ara. قد هطلت الايات من سماء مشيه الله و ظهرت البينات على شان لاينكرها الا كل مشرک *The verses have rained down from the heaven of God's Will, and clear evidences have been manifested in such wise that none would deny them save every polytheist [3.5s]...* Mss: None. Pubs: AQA7#364 p.054a. Trans: None. Subjects: living waters; water of life, mysteries and their discovery; the mystical vision, steadfastness; perseverance; faithfulness, praise and encouragement, belief and denial.

BH09497. 100 words, Ara. قد وجدنا من كتابک عرف الخلوص و اجبناک بهذا الكتاب ينبغى لک اليوم ان تقوم *We have perceived from thy letter the fragrance of sincerity and have answered thee through this epistle. It behooveth thee on this day to arise [3.5s]...* Mss: None. Pubs: AQA5#066 p.082. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for protection, rejection, opposition and persecution.

BH09498. 100 words, Ara. قل اللهم یا اله الاسماء و فاطر السماء اسئلک باسمک الذی به ظهر مطلع قوتک و *O God, and the God of all Names, and Maker of the heavens! I entreat Thee by Thy Name through which He Who is the Day-Spring of Thy might...* Mss: None. Pubs: PMP#138, NFR.211. Trans: PM#138, BPRY.158. Musical interps: A. Bryan, M. Yazhari. Subjects: servitude; submission to God; repentance, power of prayer, spiritual transformation, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, divine grace, bounty, confirmations; spiritual capacity, prayer for detachment.

BH09499. 100 words, Ara. قل اللهم یا الهی انا الذی اقبلت الی کعبه عرفانک و حرم وصلک و لقائک معرضا عن *Say: O God, my God! I am the one who hath turned towards the Kaaba of Thy knowledge and the sanctuary of Thy reunion and Thy presence, turning away from all else [3.5s]...* Mss: None. Pubs: NFR.193. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, prayer for protection.

BH09500. 100 words, Ara. قل الهی الهی تری و تعلم ما ورد علی اسرائک من مظاهر الظلم و مطالع الطغیان بعد *Say: O my God, my God! Thou seest and knowest what hath befallen Thy captives from the manifestations of oppression and the dayspring of tyranny [3.5s]...* Mss: BLIB_Or15716.217a. Pubs: AQMJ2.025. Trans: None. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, knowledge; recognition of God.

BH09501. 100 words, Ara. قل الهی الهی فضلک اخذنی و رحمتک احاطتنی و جودک اعانتی و جنودک نصرتنی و عشقک *Say: O my God, my God! Thy grace hath seized me, and Thy mercy hath encompassed me, and Thy generosity hath sustained me, and Thy hosts have rendered me victorious, and Thy love [3.5s]...* Mss: INBA19:113b, INBA32:104b, BLIB_Or15716.217b. Pubs: ADM3#118 p.137. Trans: None. Subjects: prayer for nearness to God, forgiveness; grace; bounty; mercy; compassion of God.

BH09502. 100 words, Ara. قل الهی الهی لک الحمد بما خلقتنی و رزقتنی و عرفتنی بیانک العظیم *Say: O my God, my God! All praise be unto Thee for having created me and sustained me and enabled me to recognize Thy mighty Utterance [3.5s]...* Mss: BLIB_Or15716.104a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, rendering assistance to God; victory [nusrat], love of God.

BH09503. 100 words, Ara. قل سبحانک اللهم یا اله الاسماء و فاطر السماء اسئلک بلئالی بحر بیانک و اسرارک *Say: Glorified art Thou, O my God, O Lord of Names and Creator of the heavens! I beseech Thee by the pearls of the ocean of Thy utterance and Thy mysteries [3.5s]...* Mss: BLIB_Or15715.048c. Pubs: LHKM2.321. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, prayer for nearness to God.

BH09504. 100 words, Ara. قل سبحانک اللهم یا الهی اشهد بما شهدت بنفسک لنفسک قبل خلق الاشیاء بانک انت *Say: Glorified art Thou, O my God! I bear witness to that which Thou hast testified concerning Thine own Self before the creation of all things, that verily Thou art [3.5s]...* Mss: None. Pubs: AQMJ2.069a. Trans: None. Subjects: servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH09505. 100 words, Ara. قل سبحانک اللهم یا الهی و سیدی و سندی تری المظلوم قائما *Say: Glorified art Thou, O my God, my Lord and my Support! Thou beholdest the Wronged One standing [3.5s]...* Mss: BLIB_Or15728.149a. Pubs: None. Trans: None.

BH09506. 100 words, Ara. قل سبحانک اللهم یا منور العالم و معلم الامم اسئلک بالاسم الاعظم الذی به هدرت *Say: Glory be unto Thee, O my God, O Illuminator of the world and Educator of the nations! I beseech Thee by Thy Most Great Name through which hath thundered forth [3.5s]...* Mss: BLIB_Or15719.160a. Pubs: None. Trans: None. Subjects: prayer for protection, prayer for nearness to God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH09507. 100 words, Ara. قل سبحانک یا اله الارض و السماء ایدعبادک علی النظر بالمنظر الاعلی لئلا *Say: Glorified art Thou, O God of earth and heaven! Aid Thy servants to gaze toward the Most Exalted Horizon, lest they [3.5s]...* Mss: INBA23:056b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, Manifestation of God as sun.

BH09508. 100 words, Ara. قل سبحانک یا الهی لک الحمد بما عرفتنی مطلع رحمتک و مشرق فضلک و مصدر امرک *Glorified art Thou, O my God! I yield Thee thanks that Thou hast made known unto me Him Who is the Day-Spring of Thy mercy...* Mss: None. Pubs: PMP#137, NFR.200. Trans: PM#137, BPRY.048. Subjects: detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity, prayer for praise and gratitude, steadfastness; perseverance; faithfulness.

BH09509. 100 words, Ara. قل سبحانک یا الهی و اله العالمین و مجیبی و مجیب المضطرین اسئلک بالکلمه التی *Say: Glorified be Thou, O my God and the God of all worlds, my Answerer and the Answerer of the distressed! I beseech Thee by the Word which [3.5s]...* Mss: INBA61:057a. Pubs: ADM2#041 p.071, AQMM.067. Trans: None. Subjects: prayer for nearness to God, trust and reliance in God; turning to Him at all times.

BH09510. 100 words, Ara. قل سبحانک یا فاطر السماء و المهیمن علی الاسماء و المقتدر علی الاشیاء اسئلک *Say: Glorified art Thou, O Fashioner of the heavens, Sovereign over all names and Omnipotent over all things! I beseech Thee [3.5s]...* Mss: BLIB_Or15730.048c. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for nearness to God, humility; meekness; lowliness, power and sovereignty of God; omnipotence of God.

BH09511. 100 words, Ara. قل سبحانک یا مالک الاسماء و فاطر السماء اسئلک بالورقه التی نبت من سدره علمک و *Say: Glorified art Thou, O Lord of Names and Creator of Heaven! I beseech Thee by the Leaf that hath sprung forth from the Lote-Tree of Thy knowledge and [3.5s]...* Mss: BLIB_Or15715.039a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, prayer for nearness to God, knowledge; recognition of God.

BH09512. 100 words, Ara. قل سبحانک یا محبوب العالم و مقصود الامم اسئلک باموا بحر علمک و ظهورات شمس *Say: Glorified art Thou, O Beloved of the world and Desired One of all nations! I beseech Thee by the waves of the ocean of Thy knowledge and the manifestations of the sun [3.5s]...* Mss: BLIB_Or15696.005d, BLIB_Or15734.2.043b. Pubs: None. Trans: None. Subjects: prayer for protection, prayer for spiritual recognition, prayer for nearness to God, rejection, opposition and persecution.

BH09513. 100 words, Ara. قل سبحانک یا من باسمک سرع المقربون الی شاطی بحر لقائک و انفق المقربون *Say: Glorified art Thou, O Thou through Whose Name they that are near have hastened to the shore of the ocean of Thy presence, and they that are nigh have freely given [3.5s]...* Mss: BLIB_Or15697.210. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for steadfastness; obedience, sacrifice of self; mystery of sacrifice, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times.

BH09514. 100 words, Ara. قل یا احباء الله ان اثبتوا علی امره و حبه علی شان لاتقلبکم البلایا و لایغلب علیکم *Say: O beloved of God! Stand ye firm in His Cause and His love in such wise that neither shall calamities shake you nor aught prevail against you [3.5s]...* Mss: INBA73:345a, NLAI_BH1.468, NLAI_BH2.213a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, tests and trials; sacrifice and suffering, teaching the Cause; call to teach.

BH09515. 100 words, Per. قل یا اولیاءالله و اصحابه و حزبه براستی میگویم پریشانی اولیا بنفسه سبب *Say: O friends of God, His companions and His party! Verily I declare unto you, the distress of the friends is in itself a cause [3.5s]...* Mss: BLIB_Or15696.120e. Pubs: None. Trans: None.

BH09516. 100 words, Ara. قل یا عباد الرحمن یوصیکم المظلوم بتقوی الله المهیمن القیوم و بما یرتفع به مقامکم *Say: O servants of the All-Merciful! The Wronged One*

counseleth you to fear God, the All-Subduing, the Self-Subsisting, and that whereby your station shall be exalted [3.5s]... Mss: BLIB_Or15715.334a, BLIB_Or15734.1.109a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, Manifestation of God speaking in the voice of Divinity, rejection, opposition and persecution, trust and reliance in God; turning to Him at all times, piety; righteousness; fear of God [taqwa].

BH09517. 100 words, Ara. قل یا مالک الوجود و المستوی علی عرش الشهود اسئلک بالاسم الذی به تجلیت علی *Say: O Sovereign of existence, Who art established upon the Throne of Manifestation! I beseech Thee by the Name through which Thou didst reveal Thyself [3.5s]...* Mss: INBA41:450a, BLIB_Or15730.069c. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for martyrs, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance.

BH09518. 100 words, Per. قلم اعلی بذکر دوستان مشغولست و میفرماید ای احباء بحر معانی از من جاری *The Most Exalted Pen is occupied with the remembrance of the friends and uttereth: O beloved ones! The ocean of inner meanings floweth forth from Me [3.5s]...* Mss: BLIB_Or15696.195h. Pubs: None. Trans: None.

BH09519. 100 words, mixed. قلم اعلی بلسان پارسی تکلم مینماید تا کل بمراد الله فائز شوند و باو عمل *The Most Exalted Pen speaketh in the Persian tongue, that all may attain unto the good-pleasure of God and act in accordance therewith [3.5s]...* Mss: BLIB_Or15697.276a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, exhortations and counsels, Covenant-breaking and Covenant-breakers.

BH09520. 100 words, mixed. قلم اعلی در جمیع احیان بذکر و ثنای محبوب عالمیان مشغول ولکن خلق بخود مشغول و *The Most Exalted Pen is, at all times, occupied with the mention and praise of the Beloved of all worlds, whilst the people remain preoccupied with themselves [3.5s]...* Mss: BLIB_Or15715.048b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, call to action, steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people, detachment; severance; renunciation; patience.

BH09521. 100 words, mixed. قلم اعلی شهادت میدهد باقبال و توجه و حضور اگر در این فضل اکبر تفکر نمائی *The Most Exalted Pen beareth witness to thy devotion, attentiveness and presence, shouldst thou but ponder upon this supreme bounty [3.5s]...* Mss: BLIB_Or15718.107b. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, thankfulness; gratitude, rejection, opposition and persecution.

BH09522. 100 words, Ara. قولی الهی الهی تری امتک التی آمنت بک و بایاتک قد اقبلت الی بحر فضلک و افق *My God, my God! Thou seest Thy handmaiden who hath believed in Thee and in Thy signs, and who hath turned toward the ocean of Thy grace and the horizon [3.5s]...* Mss: INBA18:381b, INBA28:383a, INBA23:143a, INBA84:121a, INBA84:059b, INBA84:002b.11. Pubs: AQMJ2.028. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for women, spiritual emotions and susceptibilities.

BH09523. 100 words, mixed. کاسنی اگرچه در ظاهر تلخ است در باطن بس شیرین این وصف کاسنی ظاهریه است که در *Though chicory is outwardly bitter, in its essence it is most sweet. This description pertaineth to the outward chicory that [3.5s]...* Mss: INBA38:071a. Pubs: None. Trans: None. Subjects: symbolism, justice and wrath of God, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, outward and inward meanings.

BH09524. 100 words, Ara. کتاب البهاء الی الاماء اللائی شربن رحیق الحیوان فی ایام الرحمن و اقبلن *The Book of Glory unto the handmaidens who have quaffed the nectar of life in the days of the All-Merciful and have turned unto Him [3.5s]...* Mss: INBA19:057, INBA23:051a, INBA51:610a. Pubs: AQA5#151 p.208, LHKM3.189. Trans: None.

BH09525. 100 words, Ara. کتاب الله نزل بالحق تنزیلا من لدن علیم حکیم انه لقسطاس الحق بین الخلق و الایه *The Book of God hath been sent down in truth from the presence of One All-Knowing, All-Wise. Verily, it is the Balance of Justice among all created things and the Sign [3.5s]...* Mss: BLIB_Or15696.046a. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, Word of God is its own standard, justice and wrath of God, heedlessness and ignorance of the people.

BH09526. 100 words, Ara. کتاب انزله الرحمن لمن فاز بایامه و سمع الندآء اذ ارتفع بین الارض و السماء و *The Book hath been sent down by the All-Merciful unto him who hath attained unto His days and hearkeneth unto the Call when it was raised betwixt earth and heaven [3.5s]...* Mss: BLIB_Or15728.221a, BLIB_Or15734.1.110c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God.

BH09527. 100 words, Ara. کتاب انزله الرحمن لمن فی الامکان لیجذبهم الی مقام یسمع من حفیف اشجاره ما *The Book which the All-Merciful hath revealed unto all who dwell in the realm of possibility, that it may draw them unto a station wherein the rustling of its trees is heard [3.5s]...* Mss: INBA44:141a, BLIB_Or15715.263b, BLIB_Or15734.1.096c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, transcendence; unknowability of God.

BH09528. 100 words, Ara. کتاب انزله الرحمن لمن فی الامکان لیقربهم الی الله رب العالمین قد منعت الناس *This is a Book which the All-Merciful hath sent down unto those who dwell in the realm of possibility, that it may draw them nigh unto God, the Lord of all worlds. The people have been hindered [3.5s]...* Mss: None. Pubs: AQA7#485 p.305a. Trans: None. Subjects: praise and encouragement, transience; worthlessness of the physical world, the Word of God; influence and centrality of, chastisement and requital.

BH09529. 100 words, Ara. کتاب انزله الرحمن و انه لصراط الله لمن فی السموات و الارض طوبی لمن توجه الیه *This is the Book which the All-Merciful hath sent down; verily, it is the Path of God unto all who dwell in the heavens and on earth. Blessed is he who turneth towards it [3.5s]...* Mss: BLIB_Or15729.154c, NLAI_22848:374b, BSB.Cod.arab.2644 p194ra, MKI4522.37b. Pubs: AQA2#058 p.210a. Trans: None. Subjects: the Word of God; influence and centrality of, nearness and remoteness, chastisement and requital, power of the Manifestation of God, steadfastness; perseverance; faithfulness.

BH09530. 100 words, Ara. کتاب انزله الفرد الاحد لعبده الذی سمی بمحمد لینطق بذکر الله و ثنائه فی هذه *The Book which the One, the Peerless, hath revealed unto His servant who hath been named Muhammad, that he may voice the remembrance and praise of God in this [3.5s]...* Mss: BLIB_Or15730.079a. Pubs: None. Trans: None. Subjects: justice and wrath of God.

BH09531. 100 words, Ara. کتاب انزله اللسان من ملکوت البیان المقام الذی فیه استوی الرحمن علی عرش اسمه *The Book which the Tongue hath caused to descend from the Kingdom of Utterance - the station whereon the All-Merciful hath established Himself upon the throne of His Name [3.5s]...* Mss: BLIB_Or15696.151b. Pubs: None. Trans: None. Subjects: chastisement and requital, the Word of God; influence and centrality of, heedlessness and ignorance of the people.

BH09532. 100 words, Ara. کتاب انزله الله فی سجن عکا لمن اقبل و سمع و اجاب مولیه القدیر لعمری کلما تظهر *The Book sent down by God in the prison of 'Akká unto him who hath turned unto Him, hearkened and answered his All-Powerful Lord. By My life, whensoever it appeareth [3.5s]...* Mss: None. Pubs: AQA5#149 p.206. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, martyrs and martyrdom, steadfastness; perseverance; faithfulness.

BH09533. 100 words, Ara. کتاب انزله المحبوب و به انار القلوب طوبی لمن اقبل ویل لکل غافل بعید قد سرع *The Book hath been revealed by the Beloved, and by it hath He illumined hearts. Blessed is he who turneth towards it, and woe betide every heedless one who remaineth remote [3.5s]...* Mss: None. Pubs: LHKM3.200a. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, heedlessness and ignorance of the people.

BH09534. 100 words, Ara. کتاب انزله المظلوم فی السجن الاعظم لمن آمن بالله مالک القدم انا نذکر من یذکرنا *The Book which the Wronged One hath revealed from the Most Great Prison unto them that have believed in God, the Lord of Ancient Days. Verily, We make mention of those who make mention of Us [3.5s]...* Mss:

BLIB_Or15729.157b, NLAI_22848:380, BSB.Cod.arab.2644 p196vb, MKI4522.380. Pubs: AQA2#066 p.214b. Trans: None. Subjects: spiritual transformation, acknowledgment of gift; of monetary contribution, praise and encouragement, the Word of God; influence and centrality of, suffering and imprisonment, living waters; water of life.

BH09535. 100 words, Ara. كتاب انزله مالک الاسماء لمن سمع الندآء و اجاب مولیه القدیم لیجعله ندآء الله *This is the Book sent down by the Lord of Names unto them that have hearkened unto the Call and responded to their Ancient Lord, that it may become the Call of God [3.5s]...* Mss: INBA28:267, BLIB_Or15719.134d. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, detachment; severance; renunciation; patience.

BH09536. 100 words, Ara. كتاب انزله مالک البیان لعل اهل الامکان یتقربون الی الله الفرد الخبیر *The Book hath been sent down by the Sovereign of Utterance, that haply the peoples of existence may draw nigh unto God, the One, the All-Informed [3.5s]...* Mss: BLIB_Or15696.002c, BLIB_Or15734.2.036a. Pubs: None. Trans: None. Subjects: call to action, chastisement and requital, power of the Manifestation of God, praise and encouragement, detachment; severance; renunciation; patience.

BH09537. 100 words, Ara. كتاب انزله منزل قدیم الذی بایاته تزعزع کل بنیان مرصوص انه اتی بالحق و ینطق *The Book hath been sent down by the Ancient Revealer, by Whose verses every mighty edifice hath been shaken. Verily, He hath come with the truth and speaketh [3.5s]...* Mss: BLIB_Or15715.011c. Pubs: AQA7#396 p.167. Trans: None. Subjects: detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, the Word of God; influence and centrality of.

BH09538. 100 words, Ara. كتاب قد تشرف بنفحات الوحی و اراد محبوب العالم ان یرسله الی امه من امائه التی *The Book hath been perfumed with the fragrances of Revelation, and the Beloved of the world desireth to send it unto one among His handmaidens who [3.5s]...* Mss: INBA15:286b, INBA26:288a, BLIB_Or15697.169b. Pubs: PYK.042. Trans: None. Subjects: praise and encouragement, consolation and comfort, rejection, opposition and persecution.

BH09539. 100 words, Ara. كتاب کریم من لدی الله رب العالمین و لوح مبین من لدن علیم حکیم طوبی لسمع سمع *A Book Most Glorious from God, the Lord of all worlds, and a Tablet Most Clear from the presence of the All-Knowing, the All-Wise. Blessed be the ear that heareth [3.5s]...* Mss: BLIB_Or15695.178b. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH09540. 100 words, Ara. كتاب من لدنا للتی خضعت لربها اذ ظهر بهذا الاسم الذی به ذلت الرقاب لتجذبها *This Book is from Us unto her who hath bowed down before her Lord when He was made manifest through this Name whereby necks were made to bend low, that it may draw them [3.5s]...* Mss: INBA27:464a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, consolation and comfort, suffering and imprisonment, chastisement and requital, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH09541. 100 words, Per. کتاب میگوید چه میگوید خبر میدهد سبحان الله آیا بی لسان حرف میزند بلی هر امری *The Book proclaimeth—what doth it proclaim? It giveth tidings. Glorified be God! Doth it speak without a tongue? Yea, verily [3.5s]...* Mss: BLIB_Or15696.194d. Pubs: None. Trans: None.

BH09542. 100 words, Ara. كتاب نزل بالحق لقوم یفقهون انه نزل من لدی الله المهیمن القیوم یهدی الناس الی *A Book revealed in truth for a people who understand. Verily, it hath been sent down from God, the All-Subduing, the Self-Subsisting, guiding mankind unto [3.5s]...* Mss: BLIB_Or15716.187b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, chastisement and requital, prophecy and fulfillment, suffering and imprisonment, detachment; severance; renunciation; patience.

BH09543. 100 words, Ara. كتاب نزل بالحق من لدن علیم خبیر و یهدی الناس الی صراط الله العزیز الحمید انک *The Book hath verily been sent down in truth from One Who is All-Knowing, All-Informed, and it guideth mankind unto the path of God, the Almighty, the All-Praised [3.5s]...* Mss: BLIB_Or15697.023a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, recompense; reward for belief; right action, knowledge; recognition of God.

BH09544. 100 words, Ara. كتاب نزل من سماء مشیه الله و زین دیباجه بهذا الاسم الذی به حدث الاضطراب فی کل *The Book hath descended from the heaven of God's Will, adorned with this Name whereby all things were thrown into consternation [3.5s]...* Mss: BLIB_Or15715.149a. Pubs: ASAT2.116x. Trans: None. Subjects: Word of God and human limitations, acknowledgment of gift; of monetary contribution, thankfulness; gratitude, chastisement and requital.

BH09545. 100 words, Ara. كتاب نزل من لدنا انه لمصباح الهدی بین الوری و آیه القدم بین الامم و الذکر *A Book hath been sent down from Our presence; verily it is the Lamp of Guidance amongst all peoples, and the Sign of the Ancient of Days amidst the nations, and the Remembrance [3.5s]...* Mss: INBA23:035b. Pubs: None. Trans: None. Subjects: call to action, the Word of God; influence and centrality of, life and death, firmness in the Covenant.

BH09546. 100 words, Ara. كتاب ینطق بالحق بین السموات و الارض ان الذی سمع انه من اهل البهاء فی لوح *The Book proclaimeth the truth betwixt the heavens and the earth: verily, he that hath hearkened is among the people of Bahá in the Tablet [3.5s]...* Mss: INBA51:543a. Pubs: LHKM3.185. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, greatness and influence of the Cause; of this Day, suffering and imprisonment.

BH09547. 100 words, Ara. كتاب ینطق بالحق ولکن الناس هم لایسمعون تالله قد دلع دیک العرش و هدرت حمامه *The Book proclaimeth the Truth, yet the people hear it not. By God! The Cock of the Throne hath crowed, and Its Dove hath warbled [3.5s]...* Mss: INBA51:324a, BLIB_Or15712.255a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, praise and encouragement, steadfastness; perseverance; faithfulness.

BH09548. 100 words, mixed. کتابت لدی العرش حاضر و بانوار وجه فائز گشت الیوم هر نفسی فی الحقیقه از رحیق *Thy letter was presented before the Throne and was blessed with the radiant lights of His countenance. Today, verily, every soul partaketh of the pure wine [3.5s]...* Mss: BLIB_Or15730.019h. Pubs: None. Trans: None. Subjects: praise and encouragement, prophecy and fulfillment, spiritual transformation, the Word of God; influence and centrality of, service to others; to the Cause of God.

BH09549. 100 words, mixed. کتابت لدی العرش حاضر و ندایت بگوش عنایت اصغا شد انشاء الله در سبیل محبوب از *Thy letter hath reached the Divine Throne, and thy call hath been heard by the ear of grace. God willing, in the path of the Beloved [3.5s]...* Mss: BLIB_Or11096#210, BLIB_Or15710.065a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH09550. 100 words, mixed. کتابت لدی الوجه حاضر و طرف اقدس بان ناظر و اول آن این کلمات مذکور الهی اگر کاس *Thy letter hath come before the Face, and the Most Holy Gaze hath beheld it, and at its outset these words were recorded: "O my God! If..." [3.5s]...* Mss: INBA19:409b, BLIB_Or11096#199. Pubs: AYI2.263. Trans: None. Subjects: consolation and comfort, spiritual transformation, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

BH09551. 100 words, mixed. کتابت نزد مظلوم حاضر شنیدیم و دیدیم و باینکلمه علیا جواب عنایت فرمودیم کن *Thy letter hath reached the Wronged One. We have hearkened unto it and beheld it, and have deigned to answer with this Most Exalted Word [3.5s]...* Mss: INBA51:410b, BLIB_Or15715.020b. Pubs: LHKM3.354. Trans: None. Subjects: rejection, opposition and persecution, exhortations and counsels, steadfastness; perseverance; faithfulness.

BH09552. 100 words, Ara. كتابی لامتی التی آمنت بنفسی و اعترفت بکتابی و توجهت الی وجهی و اقرت بما *This is a Book unto My people who have believed in My Self, acknowledged My Book, turned unto My Countenance, and confessed that which [3.5s]...* Mss: BLIB_Or15734.2.025a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, rebellion and misdeeds of Mirza Yahya; the Azalis.

BH09553. 100 words, Ara. لا تحزن فی الشده و لاتفرح فی الرخاء فان مع کل شده رخاء و مع کل رخاء شده *Grieve not in hardship, nor rejoice in ease, for with every hardship cometh ease, and with every ease cometh hardship [3.5s]...* Mss: BLIB_Or15725.397b. Pubs: None. Trans: None. Subjects: spiritual transformation, consolation and comfort, praise and encouragement.

BH09554. 100 words, Ara. لسان العظمة ینطق و لکن الناس هم لا یسمعون ان الروح یبشر العباد و لکن القوم *The Tongue of Grandeur speaketh, yet the people hear not. Verily, the Spirit beareth glad-tidings unto the servants, yet the people [3.5s]...* Mss: BLIB_Or15696.036b, BLIB_Or15734.2.122a. Pubs: None. Trans: None. Subjects: corruption; misinterpretation of the Word of God, Word of God and human limitations, superiority; incomparability of the Word of God, idolatry.

BH09555. 100 words, Per. لسان عظمت میفرماید و ید قدرت اخذ مینماید و عطا میکند و بحر اعظم فیوضات *The Tongue of Grandeur declareth, and the Hand of Power taketh and bestoweth, and the Most Great Ocean doth overflow with bounties [3.5s]...* Mss: BLIB_Or15696.184b. Pubs: None. Trans: None.

BH09556. 100 words, Ara. لک الحمد یا الهنا بما سقیتنا رحیق عرفانک من کاس عطائک و قدرت لنا الحضور امام *All praise be unto Thee, O our God, inasmuch as Thou hast given us to drink the choice wine of Thy knowledge from the chalice of Thy bounty, and hast ordained for us to stand in Thy presence [3.5s]...* Mss: INBA23:115a, INBA23:262. Pubs: AQMJ2.121. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, knowledge; recognition of God.

BH09557. 100 words, Ara. لک الحمد یا الهی بما اظهرت ما هو المکنون فی علمک و بینت للعباد ما یقربهم الی *Praise be to Thee, O my God, in that Thou hast made manifest that which lay concealed in Thy knowledge and for that which Thou hast expounded unto Thy servants...* Mss: INBA84:124, INBA84:062b, INBA84:005c.08. Pubs: NFR.197. Trans: KFPT#01. Subjects: prayer for steadfastness; obedience, praise and encouragement, prophecy and fulfillment.

BH09558. 100 words, Ara. لک الحمد یا الهی بما بارکت علی عبدک الذی شرفته بلقائک و اسمعته آیاتک یا الهی *To Thee be praise, O my God, inasmuch as Thou hast blessed Thy servant whom Thou hast honored with Thy presence and caused him to hear Thy verses, O my God [3.5s]...* Mss: None. Pubs: NFR.191. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for specific individuals; groups, suffering and imprisonment, praise and encouragement, presence [liqa'] of Manifestation of God is presence of God.

BH09559. 610 words, mixed. حمد پروردگار عالم را که کل را تربیت فرمود و خود را در کتاب ... لک الحمد یا مالک الوجود بما ایدتنی علی الاقبال الیک ... قسم بآفتاب حقیقت که از افق سجن مشرق وقتی شد *All praise be unto the Lord of the worlds, Who hath nurtured all beings and revealed Himself in the Book... Praise be unto Thee, O Possessor of existence, for having strengthened me to turn unto Thee... I swear by the Sun of Truth which hath dawned from the horizon of the prison at a time [3.5s]...* Mss: Majlis210461.054-056. Pubs: BRL_DA#531, ADM3#114 p.134x, TZH4.229x. Trans: None. Subjects: status of material wealth; wealth and poverty, praise and encouragement, prayer for assistance; intercession, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH09560. 100 words, mixed. لک الحمد یا مولی الملکوت و مالک الجبروت اسئلک باسمک الذی به اقمت القیامة و اظهرت اسرارها *Praise be to Thee, O Thou Who art the Lord of the heavenly kingdom and Sovereign of the celestial dominion! I beseech Thee by Thy Name...* Mss: None. Pubs: ADM3#060 p.076x. Trans: JHT_S#149x. Subjects: praise and encouragement, corruption and decline of Islam; of the Shi'ih, knowledge; recognition of God, the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution, greatness and influence of the Cause; of this Day, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH09561. 100 words, mixed. لله الحمد و له الشکر و له الفضل و العطا و الرحمه و البهاء بما انزل فیهذه *Praise be unto God, thanksgiving be unto Him, and His are the grace and bounty, the mercy and the glory, inasmuch as He hath revealed in this [3.5s]...* Mss: None. Pubs: SFI04.008bx. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, praise and encouragement, proclamation to the people of the world, teaching the Cause; call to teach.

BH09562. 100 words, Ara. لله کلمه لو تظهر من افقها تراها کالشمس مشرقه و کالنار مشتعله مره نراها جاریه *The Word of God, should it be made manifest from its horizon, thou wouldst behold it even as the sun in its splendor and as a blazing fire; at times We behold it flowing forth [3.5s]...* Mss: BLIB_Or15696.054c. Pubs: None. Trans: None.

BH09563. 100 words, Ara. لم ادر یا الهی کیف اکون بین عبادک کلما اذکرهم ببدایع ذکرک یعترضون علی و *I know not, O my God, how I shall conduct myself amidst Thy servants, for whenever I make mention of the wondrous tokens of Thy remembrance, they rise up against me [3.5s]...* Mss: INBA49:069, INBA92:315. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for the spiritual progress of others, Manifestation of God speaking in the voice of Divinity, blind imitation [taqlid], light and darkness, justice and wrath of God.

BH09564. 100 words, Ara. لوح الله قد نزل بالحق و اشرق من افق سمائه نیر البرهان من لدی الرحمن کذلک قضی *The Tablet of God hath been sent down in truth, and from the horizon of His heaven hath shone forth the Luminary of proof from the presence of the All-Merciful. Thus hath it been decreed [3.5s]...* Mss: BLIB_Or15695.149b. Pubs: None. Trans: None. Subjects: Manifestation of God as tree of life; sadratu'l-muntaha, power of the Manifestation of God, call to action, power and sovereignty of God; omnipotence of God.

BH09565. 100 words, Ara. لوح مسطور رقم من اصبع القدره طوبی لقوم یعرفون انه رشح من بحر البیان یشهد *The inscribed Tablet hath been traced by the Finger of Power. Blessed be they who recognize that it is a dewdrop from the Ocean of Utterance and bear witness [3.5s]...* Mss: BLIB_Or15696.041c, BLIB_Or15734.2.134b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, Manifestation of God as sun.

BH09566. 100 words, mixed. لوحی از سماء مشیت مخصوص سرکار نایب الحکومه نازل و ارسال شد برسانند *A Tablet from the heaven of Divine Will hath been revealed and sent forth, specially destined for His Excellency the Deputy Governor. Let it be delivered [3.5s]...* Mss: BLIB_Or15736.212b. Pubs: None. Trans: None. Subjects: personal instructions, praise and encouragement, martyrs and martyrdom.

BH09567. 100 words, Per. ما فی الوجود را در سبیل الهی انفاق نمودیم و من غیر ستر و حجاب امام وجوه عالم ندا *We have sacrificed all that exists in the path of God and, without veil or concealment, have raised Our call before the faces of all the world [3.5s]...* Mss: BLIB_Or15712.078. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, rejection by the people of the Bayan, steadfastness; perseverance; faithfulness, justice and wrath of God.

BH09568. 100 words, Per. مدتیست رفتید انشاء الله بزودی مراجعت نمائید در امور بحق توکل نمائید اوست *It hath been some time since thy departure. God willing, thou shalt soon return. In all matters, place thy trust in God, for He is the All-Sufficient [3.5s]...* Mss: BLIB_Or15696.098a. Pubs: None. Trans: None.

BH09569. 100 words, mixed. مکتوب آنجناب بمقر عرش وارد شد و آنچه از عربی و فارسی معروض داشتید اصغا گشت *The missive of your esteemed self hath reached the Court of the Divine Throne, and whatsoever thou didst set forth in Arabic and Persian hath been heard [3.5s]...* Mss: BLIB_Or15719.146b. Pubs: AQA5#103 p.118. Trans: None. Subjects: praise and encouragement, consolation and comfort, call to action.

BH09570. 100 words, mixed. مکتوبت در سجن اعظم بنظر این مسجون رسید و اذن حضور خواسته بودی این فقره در *Thy letter reached this Prisoner in the Most Great Prison, and thou didst seek permission to attain His presence. This matter [3.5s]...* Mss: BLIB_Or15719.067d. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, thankfulness; gratitude, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH09571. 100 words, Per. نامه ات رسید و حنین قلبت اصغا شد الحمد لله بآنچه محبوبست موید شدی *Thy letter hath arrived, and the yearning of thy heart was heard. Praise be to God that thou hast been confirmed in that which is beloved [3.5s]...* Mss: BLIB_Or15697.209a. Pubs: None. Trans: None.

BH09572. 100 words, mixed. نامه ات رسید و ندایت شنیده شد عریضه ات لدی العرش مقبول افتاد چه که از حق *Your letter was received and your call was heard. Thy petition found acceptance at the Throne, for from the Truth [3.5s]...* Mss: BLIB_Or15719.119a. Pubs: None. Trans: None. Subjects: Letters of the Living, praise and encouragement, steadfastness; perseverance; faithfulness.

BH09573. 100 words, mixed. نامه شما رسید و مضمون آن معلوم آمد در جواب نفس مذکور لوحی منیع نازل و ارسال *Your letter hath been received, and its contents have become known. In response to the person mentioned, an exalted Tablet hath been revealed and sent [3.5s]...* Mss: INBA38:131b, BLIB_Or15738.071. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, authentication; disposition of the Sacred Writings, wisdom [hikmat].

BH09574. 100 words, mixed. ندای قلم اعلی در کل حین مرتفع و لسان عظمت در جمیع اوان متکلم و شمس جمال محبوب *The Call of the Most Exalted Pen is raised at all times, and the Tongue of Grandeur speaketh in every season, and the Sun of the Beauty of the Beloved [3.5s]...* Mss: BLIB_Or15719.148d. Pubs: None. Trans: None. Subjects: call to action, chastisement and requital, the Word of God; influence and centrality of, praise and encouragement, Manifestation of God as sun.

BH09575. 100 words, mixed. ندایت شنیده شد و نفحات محبتت استشمام گشت ان ربک لهو السمیع البصیر باید بکمال *Thy call hath been heard, and the fragrances of thy love have been inhaled. Verily thy Lord, He is the All-Hearing, the All-Seeing. Thou must with utmost [3.5s]...* Mss: BLIB_Or15719.065b. Pubs: AVK3.400.03x. Trans: None. Subjects: transience; worthlessness of the physical world, transcending the material condition, consolation and comfort, praise and encouragement, steadfastness; perseverance; faithfulness.

BH09576. 100 words, Ara. نسمع ان الشعر یشهد و یقول تالله قد ظهر المنظر الاکبر و مالک القدر ینادی البشر *We hear how poetry doth testify and proclaim: "By God! The Most Great Vision hath appeared, and the Lord of Destiny calleth unto mankind." [3.5s]...* Mss: INBA19:017, INBA32:017b, BLIB_Or15696.016a, BLIB_Or15734.2.069a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement.

BH09577. 100 words, Ara. نسئل الله تبارک و تعالی ان یتصرف بکم مدائن الافئدة و القلوب و یظهر بکم ما کان مکنونا *We beseech God, blessed and exalted be He, that through you He may conquer the cities of hearts and minds, and manifest through you that which lay hidden [3.5s]...* Mss: BLIB_Or15696.198d. Pubs: None. Trans: None.

BH09578. 100 words, Ara. نشکر الله رب الافق الاعلی و العرش و الثری بما الف بین قلوب الاولیاء الذین *We render thanks unto God, the Lord of the Supreme Horizon, of the Throne and of the dust, for having united the hearts of His chosen ones who [3.5s]...* Mss: BLIB_Or15703.080. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, love, unity, and fellowship among the friends; in the Cause, consolation and comfort.

BH09579. 100 words, Ara. نشهد انک سمعت الندآء و اقبلت و حضرت و شربت کوثر البیان من ید عطاء ربک الکریم *We bear witness that thou didst hearken unto the Call, didst draw nigh and attain unto the presence, and didst drink from the Kawthar of utterance from the hand of thy Lord, the All-Bountiful [3.5s]...* Mss: BLIB_Or15695.206a. Pubs: None. Trans: None. Subjects: rendering assistance to God; victory [nusrat], praise and encouragement, power and sovereignty of God; omnipotence of God.

BH09580. 100 words, Per. نظر عنایت حق بدوستانش بوده و خواهد بود اوست خالق و اوست رازق و اوست معین و اوست *The gaze of God's loving-kindness hath ever been and shall continue to be directed towards His loved ones. He is the Creator, He is the Provider, He is the Helper, and He is [3.5s]...* Mss: BLIB_Or15719.161c. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort, wisdom [hikmat], power and sovereignty of God; omnipotence of God.

BH09581. 100 words, mixed. نقطه عما سیر نمود تا در عرش نطق مستریح گشت و بعد هیاکل حروف ابها را بترکیب *The Primal Point traced His course through the realm of Mystery until He found repose upon the Throne of Utterance, whereafter He fashioned the temples of the Abhá Letters [3.5s]...* Mss: INBA38:056a, INBA36:329a. Pubs: YMM.224. Trans: None. Subjects: the cloud ['ama], the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH09582. 100 words, Ara. هذا ذکر من لدنا الی التی آمنت بالله فالق الاصباح لتجد من اثر الله ما یجعلها *This is a remembrance from Our presence unto her who hath believed in God, the Cleaver of Dawn, that she may find from the traces of God that which shall cause her [3.5s]...* Mss: None. Pubs: AQA7#343 p.022. Trans: None. Subjects: spiritual transformation, praise and encouragement, chastisement and requital, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH09583. 100 words, Ara. هذا عبدک الذی حرکته ارياح رحمه اسمک الرحمن و نجاه عن حزب الشیطان و اخذته *This is Thy servant whom the breezes of the mercy of Thy Name, the All-Merciful, have stirred, and whom Thou hast delivered from the hosts of Satan, and whom Thou hast taken [3.5s]...* Mss: INBA49:072, INBA92:312b. Pubs: None. Trans: None. Subjects: spiritual transformation, prayer for protection, servitude; submission to God; repentance, forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity.

BH09584. 100 words, Ara. هذا کتاب الابهی الی الذی تمسک بحبل الهدی ان یا مصطفی اسمع ندائی عن شطر السجن *This is the Most Glorious Book unto him who hath grasped the cord of guidance. O Mustafá! Hearken unto My call from the direction of the Prison [3.5s]...* Mss: None. Pubs: LHKM2.273. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, call to action, proclamation to the people of the world.

BH09585. 100 words, Ara. هذا کتاب الله نزل من جبروت قدس علیا و فیه یذکر ما یرتفع به ضجیج الممکنات *This is the Book of God, sent down from the celestial realm of transcendent holiness, wherein is mentioned that which shall raise the cry of all created things [3.5s]...* Mss: BLIB_Or15696.192d. Pubs: None. Trans: None.

BH09586. 100 words, Ara. هذا کتاب لمن آمنت بالله و کانت من القانتات فی ام الکتاب مذکورا ان یا امه الله *This is a Book for her who hath believed in God and was numbered among the devoted handmaidens in the Mother Book. O handmaiden of God [3.5s]...* Mss: None. Pubs: AQA5#135 p.175. Trans: None. Subjects: consolation and comfort, detachment; severance; renunciation; patience, praise and encouragement.

BH09587. 100 words, Ara. هذا کتاب من الله الی الذی اهتدی بانوار الوجه و رکب علی سفینه القدس التی کانت *This is a Book from God unto him who hath been guided by the lights of the Countenance and hath embarked upon the Ark of Holiness which was [3.5s]...* Mss: BLIB_Or15725.379a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, love of God.

BH09588. 100 words, Ara. هذا کتاب من لدنا الی امه من اماء الله لتستبشر بذکر الله ایاها ذق من اثمار *This is a Book from Our presence unto a handmaiden of God, that she may rejoice in God's remembrance of her and partake of the fruits [3.5s]...* Mss: BLIB_Or15725.391b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, thankfulness; gratitude, the Word of God; influence and centrality of.

BH09589. 100 words, Ara. هذا کتاب من لدنا لقوم یفقهون انه ما من اله الا هو له الخلق و الامر کل له *This is a Book from Our presence unto a people who understand. Verily, there is no God but Him - His is all creation and command; all are His [3.5s]...* Mss: INBA51:117a, BLIB_Or15696.064a, KB_620:110-110. Pubs: LHKM2.152. Trans: None. Subjects: two kinds of knowledge [ilm and irfan]; sight and insight, belief and denial, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH09590. 100 words, Ara. هذا کتاب من لدی الغلام الی من فی السموات و الارضین لعل یجذبهم کلمات الله و *This is a Book from the Youth unto all that dwell in the heavens and on earth, that haply the Words of God may draw them [3.5s]...* Mss: BLIB_Or15725.377d. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, thankfulness; gratitude.

BH09591. 100 words, Ara. هذا کتاب من هذا المفتقر الحقیر المنیب حین الذی سافر عن نفسه الی الله العزیز *This is an epistle from this lowly, humble one who, having turned unto God, journeyed from his own self towards God, the Mighty [3.5s]...* Mss: INBA71:105. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, call to action.

BH09592. 100 words, Ara. هذا کتاب نزل من لدی القیوم الی الذین فازوا بانوار الیوم اذ اتی الغلام فی ظلل *This is a Book sent down from the presence of the All-Sustaining unto those who have attained unto the lights of the Day when the Youth appeared in the shadows [3.5s]...* Mss: INBA34:337b, BLIB_Or15707.214a, BLIB_Or15735.355a. Pubs: AQA1#225, HYK.355. Trans: None. Subjects: call to action, power and sovereignty of God; omnipotence of God, unity; oneness of humanity, spiritual transformation, the Word of God; influence and centrality of.

BH09593. 100 words, Ara. هذا کتاب ینطق بالحق و یدع الخلق الی الله رب العالمین هذا لوح جعله الله حامل *This is a Book that speaketh with truth and summoneth all peoples unto God, the Lord of all worlds. This is a Tablet which God hath made the bearer [3.5s]...* Mss: INBA15:368a, INBA26:371b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH09594. 100 words, Ara. هذا کتاب ینطق بالحق و یدعو من علی الارض الی صراط الله المستقیم هذا یوم فیه *This is a Book that speaketh the truth and summoneth all who dwell upon the earth unto the straight Path of God. This is the Day wherein [3.5s]...* Mss: INBA19:009a, INBA32:009b, BLIB_Or15695.178a. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, praise and encouragement, the Word of God; influence and centrality of.

BH09595. 100 words, Ara. هذا لوح من لدنا الی من اقر بالله فی یوم فیه کلت اللسان لیوقن انه یحب من اراده *This is a Tablet from Us unto him who acknowledged God on a Day when tongues were rendered weary, that he may be assured that He loveth whomsoever hath sought Him [3.5s]...* Mss: INBA15:256a, INBA26:256a, INBA34:340a, BLIB_Or15707.218, BLIB_Or15735.358b. Pubs: AQA1#230, HYK.358. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, firmness in the Covenant, power and sovereignty of God; omnipotence of God, chastisement and requital, exhortations and counsels.

BH09596. 100 words, Ara. هذا یوم فیه اخذ الاهتزاز ما فی البستان لان نسائم الرحمن مرت علیه بالروح و *This is the day wherein all that dwelleth in the garden hath been stirred to rapture, for the breezes of the All-Merciful have wafted over it with spirit [3.5s]...* Mss: BLIB_Or15734.1.113b. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, sacrifice of self; mystery of sacrifice.

BH09597. 100 words, Ara. هذا یوم فیه ینادی الروح فی هذا البیداء و یقول لبیک لبیک یا محبوب العالم و *This is the Day whereon the Spirit calleth out in this wilderness, saying: "Here am I! Here am I! O Beloved of the worlds!" [3.5s]...* Mss: BLIB_Or15716.080b. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for steadfastness; obedience, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH09598. 100 words, mixed. وجهم بانوار وجهت متوجه و قلبم بشطر عنایتت مقبل و از تو میطلبم عطای قدیمت و *My face is illumined by the lights of Thy Countenance, and my heart is turned toward the realm of Thy favor, and I beseech from Thee Thine ancient bounty [3.5s]...* Mss: INBA65:041, INBA30:090x, INBA81:006a, NLAI_BH_AB.020. Pubs: AHM.336, AQMJ1.153. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, prayer for prosperity, prayer for nearness to God, creation of the world.

BH09599. 100 words, mixed. ورقه حاضر و از مظلوم ذکرت را طلب نمود ذکرناک بهذا اللوح المبین ذکر حق جل *The leaf presented itself and sought from the Wronged One mention of thee. Thus have We made mention of thee in this perspicuous Tablet - a mention of God, exalted be He [3.5s]...* Mss: BLIB_Or15724.194, BLIB_Or15726.129a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, call to action, goodly deeds; actions.

BH09600. 100 words, Per. ورقه علیا مهد علیا انشاءالله مسرور و صحیح و سالم باشند امور اینجا الحمد لله خوبست *May the Most Exalted Leaf and Supreme Cradle, God willing, be filled with joy, health and well-being. Affairs here, praise be to God, are well [3.5s]...* Mss: BLIB_Or15696.129g. Pubs: None. Trans: None.

BH09601. 100 words, mixed. یا اباالقاسم امروز بحق منسوبست و در کتب الهی بیوم الله مذکور اگر نفسی در آنچه *O Abu'l-Qásim! This day belongeth unto Truth and hath been mentioned in the divine Books as the Day of God. Should any soul [3.5s]...* Mss: INBA84:143, INBA84:078a, INBA84:019a.07. Pubs: None. Trans: None. Subjects: call to action, greatness and influence of the Cause; of this Day, trust and reliance in God; turning to Him at all times.

BH09602. 100 words, Ara. یا ابراهیم ان استمع ندآء الجلیل انه اتی بمجده الاعظم العظیم تالله قد استقر *O Ibrahim! Hearken unto the Call of the All-Glorious, for verily He hath come with His most great and supreme glory. By God, He hath taken His seat [3.5s]...* Mss: BLIB_Or15715.046b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, detachment; severance; renunciation; patience, heedlessness and ignorance of the people.

BH09603. 100 words, Ara. یا ابراهیم انا نذکرک بما اقبلت الی الله المهیمن القیوم طوبی لوجه توجه الی وجه *O Ibrahim! We make mention of thee, inasmuch as thou hast turned towards God, the All-Possessing, the Self-Subsisting. Blessed be the face that hath turned unto His Face [3.5s]...* Mss: INBA41:157, BLIB_Or15715.276a, BLIB_Or15734.1.069b. Pubs: None. Trans: None. Subjects: idolatry, praise and encouragement, Abraham; Isaac; Ishmael, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH09604. 100 words, Ara. یا ابن افنانی الذی طار فی هوائی و حضر امام وجهی و شرب رحیق بیانی و اتخذ لنفسه *O son of My Afnán! Thou art the one who soared in My atmosphere, came before My Countenance, drank the choice wine of My utterance...* Mss: INBA51:354a. Pubs: KHAF.236, MATA.202. Trans: AFNAN.013. Subjects: prayer for protection, praise and encouragement, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH09605. 100 words, Ara. یا احبائی لاتنظروا الی الفتنه و ظلماتها بل فانظروا الی الشمس التی مامنعت *O My beloved ones! Fix not your gaze upon sedition and its darkness, but rather turn your sight unto the Sun that cannot be veiled [3.5s]...* Mss: INBA73:351, NLAI_BH1.498a, NLAI_BH2.240a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, station of the Manifestation of God, light and darkness, Manifestation of God as sun, rendering assistance to God; victory [nusrat], power and sovereignty of God; omnipotence of God.

BH09606. 100 words, mixed. یا اسم جود خط افنان علیه سلام الله و عنایته مشاهده شد و لدی المظلوم از کلمات *O Ism-i-Júd! The letter of Afnán, upon him rest the peace and loving-kindness of God, was received and before the Wronged One were the words [3.5s]...* Mss: INBA51:323. Pubs: None. Trans: None. Subjects: praise and encouragement, love of God.

BH09607. 100 words, mixed. یا اسم جود علیک سلام الله الملک العزیز الودود مدتیست از جناب افنان علیه سلام *O Ism-i-Júd! Upon thee be the peace of God, the Sovereign, the Mighty, the All-Loving! For some time now from the presence of Afnán - peace be upon him - [3.5s]...* Mss: INBA51:438a, BLIB_Or15716.092d. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart, praise and encouragement.

BH09608. 100 words, Ara. یا اسمعیل ان الخلیل من شطر منظره الاکبر یدعوک الی الله مالک القدر الذی اتی *O Isma'il! The Friend, from the direction of His Most Great Scene, summoneth thee unto God, the Lord of Power, Who hath come [3.5s]...* Mss: BLIB_Or15734.1.012.09. Pubs: None. Trans: None. Subjects: Crimson

Ark; the Ark of God, transcendence; unknowability of God, praise and encouragement.

BH09609. 100 words, mixed. یا اسمعیل انشاء الله بعنایت حق فائز باشی و در جوانی بنار محبت الهی مشتعل *O Ismá'íl! God willing, thou hast attained His bounty and art ablaze, in thy youth, with the fire of divine love. This is the day of supreme profit...* Mss: BLIB_Or15715.244a. Pubs: AQA5#131 p.167. Trans: ADMS#288. Subjects: detachment; severance; renunciation; patience, spiritual transformation, greatness and influence of the Cause; of this Day, love, unity, and fellowship among the friends; in the Cause, love of God, love as fire.

BH09610. 100 words, Ara. یا اسمعیل قد نطق قلمی الاعلی فی الصباح و المساء علی شان ملئت الافاق من آیات *O Isma'il! My Most Exalted Pen hath spoken at morn and eventide in such wise that the horizons have been filled with verses [3.5s]...* Mss: INBA84:193a, BLIB_Or15715.019b. Pubs: None. Trans: None. Subjects: praise and encouragement, exhortations and counsels, the Word of God; influence and centrality of.

BH09611. 100 words, Ara. یا اسمی علیک بهائی و عنایتی و یا ایها الناطق بذکری بین عبادی و یا ایها المشرق *O My Name! Upon thee be My glory and My loving-kindness. O thou who speaketh forth My remembrance amidst My servants! O thou dawning one [3.5s]...* Mss: BLIB_Or15695.039a. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for victory and requital; triumph of the Cause, teaching the Cause; call to teach, chastisement and requital, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH09612. 100 words, mixed. یا اسمی مهدی مکتوب افنان الف و حا علیه بهائی که بتو ارسال داشت عبد حاضر *O My Name Mihdi! The letter of the Afnán of Alif and Há - upon him be My glory - which he sent unto thee was received by this Servant [3.5s]...* Mss: BLIB_Or15738.142a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, knowledge; recognition of God, obedience to; authority of the Manifestations of God.

BH09613. 100 words, Ara. یا اصحاب السفینه اسمعوا ندآء الله مولی البریه انه یدعوکم الیه و یهدیکم الی صراطه *O companions of the Ark! Hearken unto the Call of God, the Lord of creation. Verily, He summoneth you unto Himself and guideth you unto His path [3.5s]...* Mss: BLIB_Or15712.157a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, prayer for steadfastness; obedience.

BH09614. 100 words, Ara. یا افنانی ان اذکر الایام التی کنت لدی الوجه و سمعت ندآء الله الملک العلیم *O My Afnán! Call thou to mind those days when thou wert in the presence of the Countenance and didst hearken unto the Call of God, the King, the All-Knowing [3.5s]...* Mss: INBA51:518, BLIB_Or15697.264b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, Word of God is its own standard, Manifestation of God speaking in the voice of Divinity, predictions and prophecies, steadfastness; perseverance; faithfulness.

BH09615. 100 words, Ara. یا افنانی علیک بهاء ملکوتی و جبروتی و بهاء من فی السموات و الارضین انا ذکرناک *O My Afnán! Upon thee be the glory of My Kingdom and My Dominion, and the glory of them that dwell in the heavens and on earth. We make mention of thee [3.5s]...* Mss: INBA51:504b, BLIB_Or15703.056. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, consolation and comfort, rejection, opposition and persecution.

BH09616. 100 words, mixed. یا افنانی علیک بهائی و رحمتی مراسلاتیکه باسم جواد علیه بهائی بودند عبد حاضر *O My Afnán! Upon thee be My Glory and My mercy! The letters addressed in the name of Javád - upon him be My Glory - were presented before Me [3.5s]...* Mss: BLIB_Or15730.042a. Pubs: None. Trans: None. Subjects: firmness in the Covenant, praise and encouragement, steadfastness; perseverance; faithfulness.

BH09617. 100 words, mixed. یا افنانی علیک بهائی و عنایتی اگرچه بر حسب ظاهر خسارت وارد ولکن قسم بافتاب *O My Afnán! Upon thee be My glory and My loving-kindness. Though outwardly loss hath befallen thee, yet I swear by the Sun [3.5s]...* Mss: INBA51:504a, BLIB_Or15695.206b. Pubs: None. Trans: None. Subjects: consolation and comfort, rejection, opposition and persecution, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH09618. 100 words, Ara. یا الهی اسئلک باسمک الابهی الذی به فتح باب فضلک علی خلقک و ماج بحر علمک بین *O my God! I beseech Thee by Thy Most Glorious Name, through which the gate of Thy bounty was opened unto Thy creation and the ocean of Thy knowledge surged amidst them [3.5s]...* Mss: BLIB_Or15696.040d, BLIB_Or15734.2.133a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, unity; oneness of humanity, divine unity [tawhid] and degrees of unity, prayer for unity, detachment; severance; renunciation; patience.

BH09619. 100 words, Ara. یا الهی و ربی کیف اشکرک بما جعلتنی مشرق البلایا فی سبیلک و مطلع القضایا فی *O my God and my Lord! How can I render thanks unto Thee for having made me the Dawning-Place of tribulations in Thy path and the Rising-Point of trials in Thy way [3.5s]...* Mss: INBA92:386a. Pubs: AQMJ1.030. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, praise and encouragement, tests and trials; sacrifice and suffering, love of God.

BH09620. 100 words, Ara. یا الهی و سیدی اسئلک بامرک الذی احاط الکائنات و باسمک الذی به سخرت الممکنات *O my God and my Lord! I beseech Thee by Thy Command that hath encompassed all created things, and by Thy Name whereby Thou hast subdued all contingent beings [3.5s]...* Mss: BLIB_Or15715.114f. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for women, divine grace, bounty, confirmations; spiritual capacity, love of God.

BH09621. 100 words, Ara. یا الهی و سیدی ترانی بین عصاه بریتک و طغاه خلقک کلما دعوتهم الی بحر عرفانک *O my God and my Master! Thou seest me among Thy creatures who have rebelled and transgressed against Thee...* Mss: INBA19:018a, INBA32:017c. Pubs: OOL.B090.12. Trans: BRL_IOPF#3.04. Subjects: prayer for firmness in the Covenant, prayer for tests and difficulties, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH09622. 100 words, Ara. یا الهی و مقصودی تری اصفیائک فی شده لایقاس بها دونها قد قام العباد بینه و *O my God and my Heart's Desire! Thou beholdest Thy chosen ones in tribulations beyond compare, while Thy servants have risen against them [3.5s]...* Mss: INBA51:223, KB_620:216-216. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prayer for protection, power and sovereignty of God; omnipotence of God.

BH09623. 100 words, Ara. یا ام علی قد ذکرناک مره بعد مره و هذه مره اخری لتشکری ربک المقدس العزیز *O Mother of 'Alí! We have made mention of thee time after time, and this is yet another time, that thou mayest render thanksgiving unto thy Lord, the Most Holy, the All-Glorious [3.5s]...* Mss: BLIB_Or15730.030b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution, praise and encouragement, prophecy and fulfillment.

BH09624. 100 words, Per. یا امتی امروز آفتاب ظهور از افق سماء امر الهی مشرق و لائح و حفیف *O My Handmaiden! Today the Sun of Manifestation hath dawned and shineth forth from the horizon of the heaven of God's Command [3.5s]...* Mss: BLIB_Or15716.067.08. Pubs: None. Trans: None. Subjects: chastisement and requital, the Word of God; influence and centrality of, suffering and imprisonment, Manifestation of God as sun, rejection, opposition and persecution.

BH09625. 100 words, Ara. یا امتی ان استمعی ندائی من شطر سجنی المقام الذی جعله الله مقدسا عن ذکر المقر *O My handmaiden! Hearken thou unto My call from the direction of My Prison, that Station which God hath sanctified above mention of station [3.5s]...* Mss: BLIB_Or15696.001a, BLIB_Or15734.2.033a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, Manifestation of God as sun, praise and encouragement.

BH09626. 100 words, Ara. يا امتی انا ذکرناک من قبل بما انجذبت به افئده القانتات فی الغرفات ان ربک هو *O My handmaiden! We made mention of thee aforetime with that which drew the hearts of the devoted ones in their chambers. Verily, thy Lord is He [3.5s]...* Mss: INBA23:140a. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, the Word of God; influence and centrality of, exhortations and counsels, station of the Manifestation of God.

BH09627. 100 words, Ara. یا امتی انی اذکرک فیهذا المقام لیاخذک الفرح و السرور علی شان تذکرین من ابتلی *O My handmaiden! I make mention of thee in this station, that joy and gladness may take possession of thee, in such wise that thou mayest call to mind the One Who hath been afflicted [3.5s]...* Mss: BLIB_Or15697.234a. Pubs: AQA5#087 p.103. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, praise and encouragement, thankfulness; gratitude, consolation and comfort, expressions of grief; lamentation; sadness.

BH09628. 100 words, Ara. یا امتی قد رقم لک کتاب کریم انه من لدی الرحمن الرحیم و حالت بینک و بینه حجب *O My handmaiden! A glorious Book hath been inscribed for thee, verily it proceedeth from the All-Merciful, the Most Compassionate, and veils have interposed between thee and it [3.5s]...* Mss: NLAI_BH1.031a. Pubs: ASAT2.005x. Trans: None. Subjects: rejection, opposition and persecution, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH09629. 100 words, mixed. یا امتی و المتمسکه بحبل عنایتی قد ذکرک من احبی و قام علی خدمه امری و وجد *O My handmaiden who cleaveth to the cord of My loving-kindness! Thou hast been mentioned by one who loveth Me and who hath arisen to serve My Cause [3.5s]...* Mss: BLIB_Or15724.064b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH09630. 100 words, Ara. یا امتی و یا ورقتی قولی سبحانک یا مالک الملوک و راحم المملوک اسئلک بما قدرته *O My handmaiden and My leaf! Say: Glorified art Thou, O Sovereign of all kings and the Merciful unto all who are possessed! I beseech Thee by Thy power [3.5s]...* Mss: BLIB_Or15715.114g. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, power and sovereignty of God; omnipotence of God, Greatest Name.

BH09631. 100 words, mixed. یا امتی یا صفیه امروز جمیع اعمال علمای ایران یعنی نفوس غافله برابری بیک کلمه *O My handmaiden, O My chosen one! Today all the deeds of the divines of Persia - those heedless souls - equal not a single word [3.5s]...* Mss: None. Pubs: KNJ.025b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, high station of the true believer, rejection, opposition and persecution, modes; manner; speed; size of divine revelation.

BH09632. 100 words, mixed. یا امتی یا گل بهار حمد کن مقصود عالم را که در این بهار روحانی باوراد معانی *O My handmaiden! O springtime flower! Render praise unto the Desired One of all worlds, for in this spiritual springtime thou hast blossomed forth with the flowers of inner meaning [3.5s]...* Mss: None. Pubs: KNJ.025a. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness.

BH09633. 100 words, Per. یا امه الله ندایت را شنیدیم و در این حین که احزان عالم باین مظلوم توجه *O handmaiden of God! We have heard thy call, and at this hour when the sorrows of the world have turned towards this Wronged One [3.5s]...* Mss: BLIB_Or15695.019. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, contention and conflict, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH09634. 100 words, Ara. یا اهل البهاء ان استمعوا ما نطق به لسان الکبریاء فی هذا المقام الاعلی و *O people of Bahá! Hearken unto that which the Tongue of Grandeur hath spoken in this most exalted station [3.5s]...* Mss: BLIB_Or15715.026c. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, praise and encouragement.

BH09635. 100 words, Ara. یا اهل البهاء یذکرکم مولی الاسماء الذی باشاره من اصبعه انفطرت السماء و انشقت *O people of Bahá! The Lord of Names maketh mention of you, He at Whose finger's beckoning the heavens were cleft asunder [3.5s]...* Mss: BLIB_Or15734.1.104b. Pubs: LHKM1.087b. Trans: None. Subjects: the Word of God; influence and centrality of, call to action, power and sovereignty of God; omnipotence of God, chastisement and requital, transience; worthlessness of the physical world.

BH09636. 100 words, mixed. یا اهل بیت ج و لله الحمد بنور ایمان فائز شدید حال جهد نمائید شاید از بحر بیان *O people of J! Praise be unto God that ye have attained unto the light of faith. Strive ye now, that haply from the Ocean of Utterance [3.5s]...* Mss: BLIB_Or15690.177a, BLIB_Or15728.085a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, the Word of God; influence and centrality of, praise and encouragement.

BH09637. 100 words, mixed. یا اولیائی فی الشین قلم اعلی در جمیع احیان شهادت داده و میدهد بانه هو الفرد *O you the near ones in Shiraz! Under all conditions, the Supreme Pen hath testified and always will: God is Single...* Mss: INBA51:357b. Pubs: BRL_DA#313, TZH5.526, KHAF.203, MATA.168-169. Trans: GEN.312. Subjects: Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God.

BH09638. 100 words, Ara. یا اولیائی هناک طوبی لکم و نعیما لکم بما اقبلتم و فزتم بامر الله و ظهوره *O My loved ones in that land! Blessed are ye and joy be unto you, inasmuch as ye have turned unto and won victory through the Cause of God and His Manifestation [3.5s]...* Mss: BLIB_Or15716.116b. Pubs: None. Trans: None. Subjects: praise and encouragement, the power of words; of speech.

BH09639. 100 words, Ara. یا ایتها الورقه العلیا ان افرحی بما تذکرک سدره المنتهی عن یمین البقعه النورآء *O Most Exalted Leaf! Rejoice thou, inasmuch as the Divine Lote-Tree maketh mention of thee from the right of the luminous Spot [3.5s]...* Mss: INBA51:252b, BLIB_Or15697.205, KB_620:245-246. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, expressions of grief; lamentation; sadness.

BH09640. 100 words, Ara. یا ایها الشارب رحیق بیانی و المذکور من قلمی و الطائر فی هوائی قد حضر الغصن *O thou who drinkest the choice wine of My utterance, who art remembered by My Pen, and who soarest in Mine atmosphere! The Branch hath appeared [3.5s]...* Mss: BLIB_Or15718.034a. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, power of prayer, praise and encouragement.

BH09641. 100 words, Ara. یا ایها المشتعل بنار حبی یذکرک قلمی الاعلی من هذا المقام المنیر ان اذکر اذا سمعناک *O thou who art ablaze with the fire of My love! The Most Exalted Pen remembereth thee from this luminous station, when We heard thee make mention [3.5s]...* Mss: BLIB_Or15697.263a. Pubs: None. Trans: None.

BH09642. 100 words, Ara. یا ایها الناظر الی الوجه لاتحزن عما ورد علیک من قضاء الله رب الارباب اشکره *O thou who gazest upon the Countenance! Be not grieved by that which hath befallen thee from the decree of God, the Lord of Lords. Render thanks unto Him [3.5s]...* Mss: BLIB_Or15716.202a. Pubs: AYBY.131, BSHN.029, MHT2b.059. Trans: None. Musical interps: unknown. Subjects: soul; spirit after death, trust and reliance in God; turning to Him at all times, expressions of grief; lamentation; sadness, consolation and comfort, thankfulness; gratitude.

BH09643. 100 words, Ara. یا آقا خان اسمع ندائی فی شطر سجنی انه ارتفع علی شان فاز باصغائه الشرق و الغرب *O Áqá Khán! Hearken unto My call from the precincts of My prison, for verily it hath been raised in such wise that both East and West have been blessed by hearkening thereunto [3.5s]...* Mss: INBA41:098. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, expressions of grief; lamentation; sadness, suffering and imprisonment.

BH09644. 100 words, Per. یا آقا داداش عالم در فراش غفلت نائم و محجوب ندای الهی از سجن عکاء بشانی *O Aqa Dadash! The world lieth sleeping upon the couch of heedlessness, veiled from the divine call that riseth from the Prison of 'Akká [3.5s]...* Mss: BLIB_Or15690.176a, BLIB_Or15728.028a. Pubs: None. Trans:

None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, Hands of the Cause, naming of children; of individuals.

BH09645. 100 words, Ara. يا بنت حا يذكرک مالک الاسماء من شطر سجنه الاعظم ان ربک لهو العزيز الحکيم انا ذکرناک *O daughter of Ḥá! The Lord of Names maketh mention of thee from His Most Great Prison. Verily thy Lord is the Mighty, the All-Wise. We have remembered thee [3.5s]...* Mss: BLIB_Or15719.107b. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, praise and encouragement, prayer for praise and gratitude, expressions of grief; lamentation; sadness.

BH09646. 100 words, Ara. يا جلال يذکرک ذو الاجلال فی هذا المقام الذی يطوفه اهل الفردوس الاعلی و مطالع *O Glory! The All-Glorious maketh mention of thee from this station, round which circle the denizens of the Most Exalted Paradise and the Daysprings [3.5s]...* Mss: BLIB_Or15719.106a. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom.

BH09647. 100 words, mixed. يا حاجی شعبان عليک بهاء ربک الرحمن امروز مظلوم گاهی بر عرش فرح مستوی چه که از *O Ḥájí Sha'bán! Upon thee be the glory of thy Lord, the Most Merciful! This Day the Wronged One is at times seated upon the throne of joy, for [3.5s]...* Mss: None. Pubs: YBN.029a. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, the Word of God; influence and centrality of.

BH09648. Lawh-i-Husayn 2. 120 words, mixed. يا حسين بعضی از احزاب ارض منتظر ظهور حسينی بودند چه که از قبل اصفيای حق جل جلاله *O Husayn! Certain parties among the peoples of the earth were expectant of the appearance of a Husayn, inasmuch as aforetime the chosen ones of God, exalted be His glory, had spoken thereof [3.5s]... ...O Ḥusayn! Consider the eagerness with which certain peoples and nations have anticipated the return of Imám Ḥusayn, whose coming, after the appearance of the Qá'im...* Mss: None. Pubs: BRL_DA#740, GWBP#009 p.016a, OOL.B046bx. Trans: GWB#009, ADJ.077x. Subjects: spiritual transformation, prophecy and fulfillment, station of the Manifestation of God.

BH09649. 100 words, mixed. يا حسين حق جل جلاله در زير و الواح عباد خود را بانچه سبب علو و سمو است امر *O Husayn! The True One, exalted be His glory, hath in the Scriptures and Tablets enjoined His servants unto that which conduceth to exaltation and transcendence [3.5s]...* Mss: BLIB_Or15712.105a. Pubs: None. Trans: None. Subjects: spiritual transformation, heedlessness and ignorance of the people, justice and wrath of God, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God.

BH09650. 100 words, mixed. يا خديجه و يا فاطمه جميع عالم از ذکور و اناث از برای عرفان حق و ذکر حق و *O Khadíjih and O Fátimih! The entirety of creation, both male and female, hath been brought into being for the recognition of God and the remembrance of God [3.5s]...* Mss: BLIB_Or15715.279e. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, role and station of women, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

BH09651. 100 words, mixed. يا خليل عليک بهائی و عنايتی در اين حين بحر بيان مواج و آفتاب فضل از افق سماء *O Khalil! Upon thee be My glory and My loving-kindness. In this hour the ocean of utterance surgeth and the sun of grace shineth from the horizon of heaven [3.5s]...* Mss: BLIB_Or15690.176b, BLIB_Or15695.230b, BLIB_Or15728.080a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for prosperity, praise and encouragement.

BH09652. 100 words, Ara. يا ربی و الهی و محبوبی اسئلک بهبوب ارياح فضلک التی بها احييت الممکنات و *O Thou Lord, my God, my best Beloved! I beseech Thee by the murmuring breezes of Thy grace, whereby Thou dost breathe life into all created things...* Mss: INBA49:066a, BLIB_Or15725.372c. Pubs: ADM2#067 p.123. Trans: JHT_S#013. Subjects: prayers (general or uncategorized), the divine emanation; the all-pervading bounty of God, detachment; severance; renunciation; patience.

BH09653. 100 words, Ara. يا رضا اسمع ندائی انه يذکرک بما يقربک الی الله العزيز الحميد طوبی لعبد اقبل و فاز *O Riḍá! Hearken unto My call, for verily it maketh mention of thee with that which shall draw thee nigh unto God, the Mighty, the All-Praised. Blessed is the servant who hath turned and attained [3.5s]...* Mss: BLIB_Or15718.017a, BLIB_Or15734.1.096a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, praise and encouragement, expressions of grief; lamentation; sadness, superiority; incomparability of the Word of God.

BH09654. 100 words, mixed. يا رمضان سلمان ذکرت را نمود و از قلم اعلی نازل شد از برای تو آنچه مقومهای *O Ramadán! Salmán hath made mention of thee, and from the Supreme Pen was revealed for thee that which is sustaining [3.5s]...* Mss: INBA51:032a, KB_620:025-025. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, exhortations and counsels, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH09655. 100 words, mixed. يا زين عليک سلام الله و عنايته و الطافه و جوده و فضله *O Zayn! Upon thee be the salutations of God, His tender mercies, His favors, His bounty and His grace [3.5s]...* Mss: None. Pubs: MUH3.381ax. Trans: None. Subjects: prayer for firmness in the Covenant, suffering and imprisonment, tests and trials; sacrifice and suffering, goodly deeds; actions, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness.

BH09656. 100 words, mixed. يا شکرالله نامه ات در سجن اعظم وارد و لدی المظلوم قرائت شد الحمد لله از عنايت *O Shukru'llah! Thy letter reached the Most Great Prison and was read before the Wronged One. Praise be to God for His bounty [3.5s]...* Mss: BLIB_Or15719.116b. Pubs: None. Trans: None. Subjects: praise and encouragement, heedlessness and ignorance of the people, spiritual transformation, living waters; water of life, thankfulness; gratitude.

BH09657. 100 words, mixed. يا شيرين در فضل و عنايت حق جل جلاله تفکر نما آنکه از اعظم علمای عصر بزعم ناس *O Shirin! Ponder upon the grace and bounty of God, exalted be His glory, He whom the people regard as among the foremost scholars of the age [3.5s]...* Mss: INBA23:084a, BLIB_Or15696.076a. Pubs: NSS.108a. Trans: None. Subjects: many are called but few are chosen, spiritual transformation, knowledge; recognition of God, teaching the Cause; call to teach.

BH09658. 100 words, mixed. يا صحاف عليک العنايات و الألطاف مدتها در ظل قباب عظمت ساکن بودی *O Sahaf! Upon thee be the favors and loving-kindness. For a time thou didst dwell beneath the pavilions of grandeur [3.5s]...* Mss: BLIB_Or15718.061ax. Pubs: None. Trans: None. Subjects: prayer for pilgrims, praise and encouragement, spiritual emotions and susceptibilities, thankfulness; gratitude.

BH09659. 100 words, mixed. يا صغير السن کتابت لدی الوجه حاضر و مشاهده شد الحمد لله در اول ايام بکعبه *O thou who art young in years! Thy letter hath arrived before the divine Countenance and was perused. Praised be God, in the early days of thy life...* Mss: INBA19:190b, INBA32:173b, BLIB_Or15719.075c. Pubs: AYI2.052. Trans: ADMS#286. Subjects: spiritual transformation, knowledge; recognition of God, divine grace, bounty, confirmations; spiritual capacity.

BH09660. 100 words, Per. يا ضياء عليک بهائی مطلب شما معلوم و لکن بلباس خود باشيد احسن و احبت *O Zia! Upon thee be My Glory! Thy request is known, yet it is best and most beloved that thou shouldst remain in thine own garment [3.5s]...* Mss: BLIB_Or15696.196d. Pubs: None. Trans: None.

BH09661. 100 words, mixed. يا عباس ذکرت لدی المظلوم مذکور و اين لوح امنع اقدس بلسان پارسی نازل تا از *O Abbas! Thou art remembered in the presence of the Wronged One, and this Most Holy, Most Exalted Tablet hath been revealed in the Persian tongue so that [3.5s]...* Mss: BLIB_Or15719.116c. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, forces of light and darkness; integration and disintegration.

BH09662. 100 words, mixed. يا عبد الباقی امروز از يمين عرش ايوان بزم مزين و از يسار ميدان رزم مشهود و *O Servant of the Ever-Abiding! On this day, at the right hand*

of the Throne is adorned the pavilion of the feast, whilst at the left hand appeareth the field of battle [3.5s]... Mss: None. Pubs: YBN.027a. Trans: None. Subjects: angels, martyrs and martyrdom, steadfastness; perseverance; faithfulness, eulogies; reminiscences.

BH09663. 100 words, Ara. يا عبد الرحيم قد اظهرنا ما كان مكنونا فی ازل الازال و انزلنا ما كان مخزونا فی *O 'Abdu'r-Rahím! We have manifested that which lay concealed in the eternal realm of pre-existence, and have sent down that which was treasured in [3.5s]...* Mss: BLIB_Or15715.189d. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, suffering and imprisonment, mission of the Manifestation of God in the world.

BH09664. 100 words, mixed. يا عبد الكريم مظلوم آفاق ترا ذكر مينمايد نامه ات حاضر و عبد حاضر تمام آنرا *O 'Abdu'l-Karím! The Wronged One of the horizons maketh mention of thee. Thy letter is present, and the servant who is present hath perused it all [3.5s]...* Mss: BLIB_Or15730.126a. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH09665. 100 words, mixed. يا عبد الوهاب انشاء الله بسمع و بصر حقيقی ندای مظلوم را اصغا نمائی و بافقش *O 'Abdu'l-Wahhab! God willing, with true hearing and vision thou wilt hearken unto the call of the Wronged One and turn unto His horizon [3.5s]...* Mss: BLIB_Or15715.252a. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity.

BH09666. 100 words, Ara. يا عبدالحسين عليک بهائی ان المظلوم اقبل اليک من شطر السجن فی هذا اليوم الذی *O 'Abdu'l-Husayn! Upon thee be My Glory! The Wronged One hath turned toward thee from the precincts of the Prison on this Day which [3.5s]...* Mss: BLIB_Or15695.148b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH09667. 100 words, Ara. يا عبدالله قد حضر العبد الحاضر بكتابک و عرضه تلقاء الوجه ان ربک لهو السميع *O servant of God! The servant who is present hath presented himself with thy letter and laid it before the Face. Verily, thy Lord is the All-Hearing [3.5s]...* Mss: BLIB_Or15697.266. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, service to others; to the Cause of God, trust and reliance in God; turning to Him at all times.

BH09668. 100 words, Ara. يا عبدالله قد ظهر الكنز المخزون و الاسم المكنون طوبی *O servant of God! The hidden Treasure hath appeared and the concealed Name hath been made manifest. Blessed art thou [3.5s]...* Mss: BLIB_Or15728.027c, BLIB_Or15734.1.086a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

BH09669. 100 words, mixed. يا عبدالله يوم موعود آمد و اسرار قيامت و اشراط ساعت ظاهر و هويدا *O servant of God! The promised Day hath come, and the mysteries of the Resurrection and the signs of the Hour have been made manifest and evident [3.5s]...* Mss: BLIB_Or15716.156c. Pubs: None. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, prayer for spiritual recognition, prophecy and fulfillment.

BH09670. 100 words, Per. يا عبدل ٩ عليک سلام الله و عنايته لازال مذكور بوده و هستی در ظاهر غائبی و در باطن *O My servant! Upon thee rest the peace of God and His loving-kindness. Though outwardly absent, thou hast ever been, and continuest to be, remembered [3.5s]...* Mss: BLIB_Or15718.110a. Pubs: None. Trans: None. Subjects: suffering and imprisonment.

BH09671. 100 words, mixed. يا عزيز عليک بهائی و سلامی اشجار دو قسمند قسمی با ثمر و قسمی بی ثمر با ثمر آن *O beloved! Upon thee be My glory and My peace. Trees are of two kinds: those that bear fruit and those that are barren. The fruitful ones [3.5s]...* Mss: BLIB_Or15718.109b. Pubs: None. Trans: None. Subjects: bringing forth results; fruit, wisdom [hikmat], Abraham; Isaac; Ishmael, prayer for peace and unity, praise and encouragement, divine unity [tawhid] and degrees of unity.

BH09672. 100 words, mixed. يا عزيه ناله ات اصغا شد ضجيجت استماع گشت حق شاهد و گواهست كه عزت شما را *O 'Aźíyyih! Thy lamentation hath been heard, and thy cry hath reached Our ears. God is witness and testimony to thy glory [3.5s]...* Mss: BLIB_Or15706.211, BLIB_Or15715.087a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort, expressions of grief; lamentation; sadness.

BH09673. 100 words, Per. يا علی از بحر حيرت نجات طلبيدی و لكن اين مقام را خاتم انبيا از حق جل جلاله *O Ali! Thou didst seek deliverance from the ocean of bewilderment, yet this station the Seal of the Prophets sought from God, glorified be His majesty [3.5s]...* Mss: BLIB_Or15695.104a. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, Muhammad; Islam, power and sovereignty of God; omnipotence of God, spiritual transformation.

BH09674. 100 words, mixed. يا علی اكبر امروز اهل منظر اكبر نفوسی هستند كه حجبات بشر ايشانرا از توجه *O 'Alí-Akbar! On this day, they who dwell in the Most Great Vista are those souls whom the veils of human limitations have not prevented from turning [3.5s]...* Mss: BLIB_Or15712.106a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, mysteries and their discovery; the mystical vision, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH09675. 100 words, mixed. يا علی الحمد لله فائز شدی بانچه اكثر خلق از او محجوب و ممنوعند كل از برای *O Ali! Praise be to God that thou hast attained unto that which most of mankind are veiled from and debarred. All are [3.5s]...* Mss: INBA41:457. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, praise and encouragement.

BH09676. 100 words, Ara. يا علی ان استمع ندائی من شطر سجنی و انا المظلوم الغريب قد دعونا الكل الی *O 'Alí! Hearken thou unto My call from the precincts of My prison, for verily I am the Wronged One, the Stranger. We have summoned all unto [3.5s]...* Mss: BLIB_Or15706.264, BLIB_Or15715.095d, BLIB_Or15734.1.099a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, call to action, suffering and imprisonment, detachment; severance; renunciation; patience.

BH09677. 100 words, mixed. يا علی ايامیكه فرائص اسما از خشيت اشقيا مرتعد و مضطرب بود اينمظلوم با رايت *O 'Alí! In the days when the pillars of the Names trembled and were agitated through fear of the wicked, this Wronged One with the banner [3.5s]...* Mss: BLIB_Or15712.100b. Pubs: None. Trans: None. Subjects: prayer for nearness to God, power and sovereignty of God; omnipotence of God, rejection by the people of the Bayan, suffering and imprisonment.

BH09678. 100 words, Ara. يا علی عليک بهائی اسمع ندائی من شطر سجنی انه يبشرک بما قدر لک من لدی الله *O Ali! Upon thee be My glory! Hearken unto My call from the precincts of My prison, for verily it beareth unto thee that which hath been ordained for thee by God [3.5s]...* Mss: BLIB_Or15703.057. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, suffering and imprisonment.

BH09679. 100 words, mixed. يا علی قبل احمد عليک بهاء الله الفرد الاحد انه يذكرک بما يقربک و يامرک بما *O 'Alí-Qablí-Ahmad! Upon thee be the glory of God, the Single, the One. Verily He maketh mention of thee with that which draweth thee nigh and commandeth thee that which [3.5s]...* Mss: None. Pubs: YBN.028c. Trans: None. Subjects: rejection, opposition and persecution, justice and wrath of God, power and sovereignty of God; omnipotence of God, symbolism.

BH09680. 100 words, mixed. يا علی قبل محمد در فضل حق جل جلاله تفكر نما در اول اين ليل كه ليل هشتم ماه *O 'Ali-Qabli-Muhammad! Ponder thou upon the grace of God, glorified be His splendor, in this first hour of the night, which is the eighth of the month [3.5s]...* Mss: INBA23:133a, BLIB_Or15715.018d. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, thankfulness; gratitude, forgiveness; grace; bounty; mercy; compassion of God.

BH09681. 100 words, mixed. يا علی قد حضرت لدی العرش باذن ربک و رجعت باختيارک در اين صورت حرفی از برای *O 'Alí! Thou hast attained unto the presence of the*

Divine Throne by thy Lord's leave, and hast returned of thine own volition. In such wise, a word [3.5s]... Mss: BLIB_Or15719.028b. Pubs: None. Trans: None. Subjects: personal instructions, consolation and comfort, acknowledgment of gift; of monetary contribution.

BH09682. 100 words, Ara. يا علی قد کنت مذکورا لدی العرش و فائزا بعنایه الله رب العالمین قد کنت تحت *O Ali! Thou wert indeed mentioned before the Throne and didst attain unto the grace of God, the Lord of all worlds. Thou wert beneath [3.5s]...* Mss: INBA18:034. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH09683. 100 words, Ara. یا عندلیب لاتنس ذکری ایاک و لا عنایتی ایاک و لا فضلی لک و لا شفقتی علیک ضع *O 'Andalib! Forget not My remembrance of thee, nor My tender care toward thee, nor My grace unto thee, nor My compassion toward thee [3.5s]...* Mss: INBA51:408. Pubs: None. Trans: None.

BH09684. 100 words, Per. یا غصن اکبر علیک بهاء الله رب العالمین عبد حاضر تب کرده لذا جواب نوشته شد الواح را *O Greater Branch! Upon thee be the glory of God, the Lord of the worlds! The servant was present but fell ill, therefore the Tablets were written in response [3.5s]...* Mss: BLIB_Or15696.104c. Pubs: None. Trans: None.

BH09685. 100 words, Per. یا غصنی علیک بهائی و رحمتی و عنایتی دست‌خط شما سبب فرح لایحصی شد *O My Branch! Upon thee rest My glory, My mercy and My loving-kindness. Thy letter brought boundless joy [3.5s]...* Mss: BLIB_Or15696.095e. Pubs: None. Trans: None.

BH09686. 100 words, Ara. یا غلام اسمع ندآء هذالغلام تالله انه مافتخر علی احد من العباد ولکن *O Ghulam! Hearken unto the call of this Youth. By God, He hath never vaunted Himself over any among His servants, but [3.5s]...* Mss: None. Pubs: AYBY.025a. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, transcendence; unknowability of God, call to action, detachment; severance; renunciation; patience.

BH09687. 100 words, mixed. یا غلام رضا جهد نما تا فائز شوی بانچه که لدی الله عظیم است امروز آفتاب حقیقت *O Ghulám-Riḍá! Strive thou that thou mayest attain unto that which is great in the sight of God. Today the Sun of Truth [3.5s]...* Mss: BLIB_Or15699.060c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, obedience to; authority of the Manifestations of God, transcendence; unknowability of God, rejection by the people of the Bayan, steadfastness; perseverance; faithfulness.

BH09688. 100 words, mixed. یا فضل الله علیک بهاء الله و عنایته و فضله ایام مبارک و وقت عزیز از حق *O Fadl'u'llah! Upon thee be the glory of God, His loving-kindness and His grace. These are blessed days and precious times from God [3.5s]...* Mss: BLIB_Or15716.066.03. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, call to action, praise and encouragement, prayer for opponents; enemies of the Faith.

BH09689. 100 words, Ara. یا قلم بشر من حمل الشدآئد فی سبیلی و مسته الرزایا بما اعترف علی ما نطق به *O Pen! Give thou tidings of him who hath borne tribulations in My path and whom calamities have touched, inasmuch as he hath acknowledged that which was spoken [3.5s]...* Mss: BLIB_Or15697.138. Pubs: None. Trans: None. Subjects: praise and encouragement, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment.

BH09690. 100 words, Ara. یا قلمی هل ینبغی ان تکون الیوم صامتا او تقوم و تنادی العباد و تخبرهم بما فعل *O My Pen! Wouldst thou remain silent this day, or arise to summon the servants and apprise them of that which hath come to pass [3.5s]...* Mss: INBA84:131a, INBA84:067a, INBA84:009b.13, BLIB_Or15734.2.011c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, chastisement and requital, justice and wrath of God.

BH09691. 100 words, Ara. یا محسن کن محسنا فی ایام ربک و هو تبلیغ امری بین العباد طوبی لک بما کسرت صنم *O thou who art beneficent! Be thou benevolent in the days of thy Lord through the propagation of His Cause amongst His servants. Blessed art thou for having shattered the idol [3.5s]...* Mss: BLIB_Or15734.1.007.12. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, teaching the Cause; call to teach, praise and encouragement.

BH09692. 100 words, Ara. یا محمد قبل حسن اسمع ندآء الله المهیمن القیوم انا اقبلنا الیک و ذکرناک بما لا تعادله *O Muhammad-Qablí-Hasan! Hearken unto the Call of God, the All-Subduing, the Self-Subsisting. Verily, We have turned towards thee and have made mention of thee in a manner that cannot be equalled [3.5s]...* Mss: BLIB_Or15695.149c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, wisdom [hikmat], thankfulness; gratitude, chastisement and requital, prayer for nearness to God.

BH09693. 100 words, mixed. یا محمد قبل حسین آن سر مستسریکه در لوح محفوظ مکنون و مخزون بود در هیکل انسان *O Muhammad-Qablih-Husayn! That most enraptured Secret which lay concealed and treasured within the Preserved Tablet hath appeared in human form [3.5s]...* Mss: INBA41:439a, BLIB_Or15715.330e. Pubs: LHKM1.118a. Trans: None. Subjects: the Word of God; influence and centrality of, rejection, opposition and persecution, suffering and imprisonment.

BH09694. 100 words, Ara. یا محمد قبل صادق قل تالله قد ارتفع حفیف السدره و اشرقت انوار الوجه من الافق *O Muhammad-Sadiq! Say: By God, the rustling of the Divine Lote-Tree hath been raised, and the lights of the Countenance have shone forth from the horizon [3.5s]...* Mss: BLIB_Or15734.1.014.05. Pubs: None. Trans: None. Subjects: proclamation of the Cause (general or uncategorized), the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity.

BH09695. 100 words, mixed. یا محمد قبل علی علیک سلام الله الابدی قل لک الحمد یا الهی بما سقیتنی من ید عطائک *O Muhammad-Qabli-'Alí, upon thee be God's eternal salutation! Say: Praise be unto Thee, O my God, inasmuch as Thou hast given me to drink from the hand of Thy bounty [3.5s]...* Mss: BLIB_Or15716.085c. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach, prayer for service.

BH09696. 100 words, mixed. یا محمد قبل علی مع آنکه احزان از هر جهتی احاطه نموده و نعاق ناعقین مرتفع شده *O Muhammad-'Alí! Though sorrows encompass Me from every direction and the clamor of the croakers hath been raised [3.5s]...* Mss: BLIB_Or15716.094b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times, prayer for protection, service to others; to the Cause of God, consolation and comfort.

BH09697. 100 words, mixed. یا محمد قبل کریم ندایت را شنیدیم انشاء الله در لیالی و ایام بحق ناظر باشی و *O Muhammad-Qablih-Karim! We have hearkened unto thy call. God willing, mayest thou, in the days and nights, be an observer of Truth and [3.5s]...* Mss: BLIB_Or15706.261, BLIB_Or15715.095b. Pubs: None. Trans: None. Subjects: exhortations and counsels, obedience to; authority of the Manifestations of God, contention and conflict, forgiveness; grace; bounty; mercy; compassion of God, wisdom [hikmat].

BH09698. 5700 words, mixed. پاک و منزهست پروردگار عالمیان از مدح... یا محمد وجه قدم بتو متوجه و ترا ذکر مینماید *Sanctified and exalted above all praise is the Lord of the worlds... O Muhammad, the Countenance of the Ancient One hath turned toward thee and maketh mention of thee [3.5s]... ...This is the Day in which God's most excellent favors have been poured out upon men, the Day in which His most mighty grace hath been infused into all created things...* Mss: None. Pubs: BRL_DA#223, AVK3.325.13x, GHA.088bx, AKHB.209x, AKHA_103BE #06 p.009x, AKHA_129BE #06 p.206x, AKHA_133BE #10 p.226x. Trans: ADJ.077x. Musical interps: S. Scriven, 12th Annual Baha'i Choral Music Festival. Subjects: education of children; moral education, transience; worthlessness of the physical world, praise and encouragement, steadfastness; perseverance; faithfulness, proclamation to people of the Bayan, Hands of the Cause, the Word of God; influence and centrality of, rejection by the people of the Bayan, power of prayer.

BH09699. 100 words, mixed. يا محمد يا ايها المهاجر حق جل جلاله وطن را گذارد و غربت اختيار نمود تا اين *O Muhammad, O thou who hast migrated! The True One—exalted be His glory—hath forsaken His homeland and chosen exile, that this [3.5s]...* Mss: BLIB_Or15715.279a. Pubs: NFQ.002a, PYB#218 p.03, AHB_126BE #05-06 p.171, YFY.079. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, tests and trials; sacrifice and suffering, purpose; goal of creation, spiritual prerequisites of teaching the Cause.

BH09700. 100 words, Ara. يا مقبل لاتنس فضل الله عليک انه قدر لک خير الاخرة و الاولى و رزقک لقائه الذى *O thou who hast turned towards Him! Forget not God's favor upon thee, for He hath ordained for thee the good of the world to come and of this world, and hath vouchsafed unto thee His presence [3.5s]...* Mss: BLIB_Or15696.196b. Pubs: None. Trans: None.

BH09701. 100 words, Ara. يا ملا الارض اتقوا الله و لا تتبعوا الذين غرتهم الدنيا بغرورها *O concourse of earth! Fear ye God and follow not those whom the world hath beguiled with its deceitful vanities [3.5s]...* Mss: BLIB_Or15734.1.114c. Pubs: None. Trans: None. Subjects: firmness in the Covenant, chastisement and requital, proclamation to the people of the world, worldliness vs. other-worldliness, power of the Manifestation of God, proofs of the Manifestations of God, praise and encouragement.

BH09702. 100 words, Ara. يا ملا الارض تالله ان الكتاب قد ظهر على هيكل الانسان و يبشركم بظهور الله و *O concourse of the earth! By God, the Book hath appeared in the temple of man, and announceth unto you the appearance of God [3.5s]...* Mss: INBA23:240a, BLIB_Or15730.066d. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, station of the Manifestation of God, suffering and imprisonment.

BH09703. 100 words, Ara. يا ملا الارض تالله قد تضوعت رائحه القميص و انار افق الظهور و نطق مكلم الطور و *O concourse of the earth! By God, the fragrance of the Garment hath been diffused, the horizon of the Manifestation hath been illumined, and He Who spoke upon the Mount hath spoken forth [3.5s]...* Mss: INBA41:159a, BLIB_Or15715.331e, BLIB_Or15734.1.106b. Pubs: LHKM1.102a. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, consolation and comfort, chastisement and requital, trust and reliance in God; turning to Him at all times.

BH09704. 100 words, Ara. يا من بلائک دوآء صدور المخلصين و ذكرک شفاء افئده المقربين و قربک حيوه *O God! The trials Thou sendest are a salve to the sores of all them who are devoted to Thy will...* Mss: INBA48:208a, INBA30:121x, INBA41:281b, BLIB_Or15739.351a. Pubs: PMP#055, AHM.061, AQMJ1.006b. Trans: PM#055. Notes: LL#506. Subjects: prayer for nearness to God, spiritual emotions and susceptibilities, knowledge; recognition of God, detachment; severance; renunciation; patience, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering.

BH09705. 100 words, Ara. يا من تسمع ضجيج العشاق من كل الافاق و صريخ المشتاقين من كل الاشطار و نوح *O Thou Who hearest the clamour of the lovers from every horizon and the cry of the yearning ones from every quarter and the lamentation [3.5s]...* Mss: INBA33:084b.09, INBA49:067, INBA92:316b. Pubs: None. Trans: None. Subjects: justice and wrath of God, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, prayer for victory and requital; triumph of the Cause.

BH09706. 100 words, Ara. يا مير قبل هاشم قد ظهر النبا الاعظم و مالک القدم بين الامم و يدعوهم الى *O Mir Qabl-i-Hashim! The Most Great News hath appeared, and the Lord of Pre-existence doth summon the peoples unto [3.5s]...* Mss: BLIB_Or15734.1.008.03. Pubs: None. Trans: None. Subjects: proclamation of the Cause (general or uncategorized), greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience.

BH09707. 100 words, Ara. يا مير يذكرک الاسير لوجه الله رب العالمين انه هديک الى الصراط الاعظم و سقاک *O Noble One! The Captive maketh mention of thee for the sake of God, the Lord of all worlds. He hath, verily, guided thee unto the Most Great Path and given thee to drink [3.5s]...* Mss: BLIB_Or15734.1.013.10. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, spiritual emotions and susceptibilities, praise and encouragement, call to action.

BH09708. 100 words, Per. يا نبيل عليک سلامى جناب عبد المجيد از اهل رائحه اذن توجه خواسته *O Nabíl! Upon thee be My greetings! His honor 'Abdu'l-Majíd, who is of the people of fragrance, hath sought permission to turn unto thee [3.5s]...* Mss: None. Pubs: MSBH5.045-046. Trans: None. Subjects: permission for visit; pilgrimage, personal instructions, prayer for pilgrims.

BH09709. 100 words, Ara. يا نذير يذكرک الخبير اذ كان اسيرا بين ايدى المعتدين قد اخذوه و حبسوه فى هذا *O Nadhir! The All-Knowing maketh mention of thee, when He was held captive in the hands of the transgressors who seized Him and imprisoned Him [3.5s]...* Mss: BLIB_Or15730.131d. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, suffering and imprisonment, prophecy and fulfillment, knowledge; recognition of God.

BH09710. 100 words, mixed. يا نصرالله بگو اى معرضين بيان حق يفعل ما يشاء بوده و هست هيچ امرى از امور و *O Nasru'llah! Say: O ye that have turned aside! "He doeth whatsoever He willeth" hath ever been and shall forever remain true. No matter among all matters [3.5s]...* Mss: BLIB_Or15712.102b. Pubs: None. Trans: None. Subjects: proclamation to people of the Bayan, forgiveness; grace; bounty; mercy; compassion of God, serving humanity; working for progress, betterment of the world, chastisement and requital.

BH09711. 100 words, Ara. يا نصرالله قد اتى النصر و القوم فى حجاب مبين قد اتى اليوم و القوم فى ضلال عظيم *O Nasru'lláh! The victory hath come, while the people remain in manifest veils. The Day hath indeed come, yet the people remain in grievous error [3.5s]...* Mss: BLIB_Or15695.152b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, heedlessness and ignorance of the people, service to others; to the Cause of God, knowledge; recognition of God.

BH09712. 100 words, mixed. يا نور ان استمع ما يدعوک به مالک الظهور انه يجذبک و يعلمک و يعرفک و يبلغک الى *O Nur! Hearken unto that which the Lord of Manifestation calleth thee unto. Verily, He draweth thee, teacheth thee, acquainteth thee, and leadeth thee unto [3.5s]...* Mss: None. Pubs: AQA7#428 p.219. Trans: None. Subjects: praise and encouragement, station of the Manifestation of God, Manifestation of God speaking in the voice of Divinity.

BH09713. 100 words, mixed. يا نير الحمد لله آثار اعمال شما از هر شطرى ظاهر آفتاب بيان گواهى داده و ماه *O Nayyir! Praise be to God that from every direction the traces of thy deeds are made manifest. The sun of utterance beareth witness, and the moon [3.5s]...* Mss: INBA84:128b, INBA84:065b, INBA84:008a.03, BLIB_Or15716.112c. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, the power of words; of speech, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity.

BH09714. 100 words, Ara. يا هاشم قد جاء الوعد يشهد بذلک الموعود قد ظهر المكنون و شهد به *O Hashim! The Promise hath come to pass, whereof the Promised One Himself doth testify. The Hidden One hath been made manifest, and beareth witness thereto [3.5s]...* Mss: BLIB_Or15734.1.092c. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH09715. 100 words, mixed. يا ورقى سدره از شطر سجن اعظم توجه نموده و ترا ذكر مينمايد قسم بافتاب افق *O My Leaf! The Divine Lote-Tree turneth from the precincts of the Most Great Prison and maketh mention of thee. I swear by the Sun of the horizon [3.5s]...* Mss: INBA51:486b, BLIB_Or15712.286. Pubs: None. Trans: None. Subjects: prayer for women, knowledge; recognition of God, role and station of women.

BH09716. 100 words, mixed. يا ورقى سدره از شطر سجن ترا ندا مينمايد امروز طور بفرح اكبر فائز چه كه *O My Leaf of the Divine Lote-Tree! From the direction of the Prison doth the Tree summon thee. On this Day Mount Sinai hath attained unto supreme joy, inasmuch as [3.5s]...* Mss: BLIB_Or15699.063c. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, the Word of God; influence and centrality of, divine attributes are within all things; every atom, Manifestation of God speaking in the voice of Divinity.

BH09717. 100 words, mixed. يا ورقى عليک بهائى ذكرت مابين طلعات فردوس اعلى بوده و بايد در جميع ايام و *O My leaf! Upon thee be My glory! Thy remembrance hath*

been amidst the Countenances of the most exalted Paradise. It behoveth thee in all days [3.5s]... Mss: BLIB_Or15716.192c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, steadfastness; perseverance; faithfulness.

BH09718. 100 words, Ara. يا ورقتی و افنانی یذکرک مولیک فی السجن الاعظم انه ذکرک قبل وجودک و فی هذه *O My leaf and My Afnán! Thy Lord maketh mention of thee from within the Most Great Prison. Verily, He made mention of thee ere thy being, and in this [3.5s]...* Mss: None. Pubs: AQA6#269 p.263a. Trans: None. Subjects: prayer for praise and gratitude, praise and encouragement.

BH09719. 100 words, mixed. یا ورقتی و یا امتی ذکرت در ساحت مظلوم مذکور و این لوح مبارک نازل تا چشمت *O My Leaf and O My Handmaiden! Thy remembrance hath come before the Wronged One, and this blessed Tablet hath been sent down that thine eye [3.5s]...* Mss: None. Pubs: AVK4.461c. Trans: None. Subjects: heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity.

BH09720. 100 words, Ara. یا ورقه سدره الوداد اشهد انک اقبلت الی الله و شربت رحیق الوحی اذ کانت الاماء *O Leaf of the Divine Tree of Love! I bear witness that thou hast turned unto God and quaffed the pure wine of revelation when the handmaidens [3.5s]...* Mss: BLIB_Or15696.110a. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, knowledge; recognition of God.

BH09721. 100 words, Ara. یا یاور قد جری ذکرک من القلم الاعلی و نطق لسان العظمه باسمک اشکر و قل لک *O Helper! Thy mention hath flowed from the Most Exalted Pen, and the Tongue of Grandeur hath spoken thy name. Be thou thankful and say: Praise be unto Thee [3.5s]...* Mss: BLIB_Or15713.037.09. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for protection, Covenant-breaking and Covenant-breakers.

BH09722. 100 words, Ara. یشهد قلمی و لسانی و انامل و سری و ظاهری و باطنی و قلبی و کبدی و روحی و نفسی *My Pen, My tongue, My fingers, My hidden and My manifest being, My inner self and My heart, My vital parts, My spirit and My soul bear witness [3.5s]...* Mss: INBA51:357a, BLIB_Or15696.074d. Pubs: LHKM3.173a. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih], suffering and imprisonment.

BH09723. 100 words, mixed. یوم ظهور است و جمال قدم از مطلع اسم اعظم اهل عالم را ندا میفرماید و بمبدء *The Day of Manifestation hath dawned, and the Ancient Beauty, from the Dawning-Place of the Most Great Name, calleth unto the peoples of the world and unto the Source [3.5s]...* Mss: BLIB_Or15710.251a, BLIB_Or15715.119d. Pubs: ZYN.289, TAH.196. Trans: None. Subjects: proclamation of the Cause (general or uncategorized), call to action, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH09724. 100 words. *Recall to mind My sorrows, My cares and anxieties, My woes and trials... heart was torn with agony.....* Mss: None. Pubs: None. Trans: WOB.174x. Subjects: suffering and imprisonment, expressions of grief; lamentation; sadness.

BH09725. 100 words. *O my Lord, my Adored One and my Desire! Lowly and suppliant, I implore Thee to shield me...* Mss: None. Pubs: None. Trans: SW_v13#12 p.332, DWN_v5#01 p.001-002. Subjects: prayers (general or uncategorized), the Word of God; influence and centrality of, prayer for protection, rendering assistance to God; victory [nusrat], power and sovereignty of God; omnipotence of God.

BH09726. 100 words. *O peoples, do not spill blood and do not seize the goods of others. By my life, the sword of good character and kindness is sharper than a sword of iron...* Mss: None. Pubs: None. Trans: SW_v01#18 p.005. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, high station of learning, murder; causing physical harm, theft; seizing the properties of others.

BH09727. 90 words, mixed. از هزیز ارياح سحری که از رياض معانی مرور نمود اين کلمه عليا اصغا شد طوبی *From the rustling of the morning breezes, wafting through the gardens of inner meaning, this most exalted Word was heard: blessed [3.5s]...* Mss: BLIB_Or15696.075c. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, call to action, teaching the Cause; call to teach, goodly deeds; actions.

BH09728. 90 words, Ara. اسئلک یا الهی بالکلمه التی فیها کنزت لئالی علمک و بالبحر الذی ماج باسمک... صلّ اللّهمّ یا الهی علی عبادک الفائزین و امائک الفائزات *I beseech Thee, O my God, by the Word through which Thou hast treasured the pearls of Thy knowledge, and by the Ocean which surgeth through Thy Name [3.5s]... ...Bless Thou, also, O Lord my God, Thy servants and Thy handmaidens who have attained unto Thee...* Mss: INBA18:381a. Pubs: PMP#180x, AQMJ2.027b. Trans: PM#180x. Notes: LL#341. Part 4 of the Tablet of Visitation (BH02307) Subjects: prayer for women, prayer for protection, the Word of God; influence and centrality of.

BH09729. 90 words, mixed. اسئلک یا الهی و اله الاشیاء و فاطری و فاطر السماء بقیام اولیائک علی خدمه امرک *I beseech Thee, O my God and God of all things, my Creator and Creator of the heavens, through the arising of Thy chosen ones in service to Thy Cause [3.5s]...* Mss: None. Pubs: AQMJ2.003. Trans: None. Subjects: prayer for steadfastness; obedience, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

BH09730. 90 words, Per. اصحاب حق اليوم بايد بمثابه حکمای حقيقی در معالجه ناس مشغول باشند مرضی اعظم *The companions of Truth must today, even as true physicians, occupy themselves with healing mankind, for grievous indeed is the malady [3.5s]...* Mss: BLIB_Or15715.262b. Pubs: None. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of.

BH09731. 90 words, mixed. الحمد لله از فضل نامتناهی الهی برشحات قلم اعلی مره بعد مره فائز شدی فضلش *Praise be unto God that, through His infinite bounty, thou hast attained, time and again, unto the outpourings of the Most Exalted Pen [3.5s]...* Mss: BLIB_Or15719.035b. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, transience; worthlessness of the physical world.

BH09732. 90 words, Ara. الحمد لله الذی انزل الاسماء من السماء و طرز دیباج کتاب الانشاء باسمه العلی *Praise be to God, Who hath sent down every Name from heaven and hath adorned the preamble of the Book of Creation with His Most Exalted Name [3.5s]...* Mss: BLIB_Or15696.189h. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, Seal of the Prophets, naming of children; of individuals.

BH09733. 90 words, Ara. الحمد لله الذی انزل علینا من سماء العطاء نعمه و آلائه مره بعد اخری اشهد یا *Praise be unto God Who hath sent down upon us from the heaven of bounty His blessings and favors, time after time. I bear witness, O [3.5s]...* Mss: BLIB_Or15716.099a, BLIB_Or15738.211'. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, naming of children; of individuals.

BH09734. 90 words, mixed. الحمد لله بصحت و سلامتی بانوار محبت الهی تشریف آوردید فی الحقیقه چشم جان روشن *Praise be to God that thou hast arrived in health and safety, illumined by the radiance of Divine love. In truth, the eye of the spirit is gladdened [3.5s]...* Mss: BLIB_Or15700.279b, BLIB_Or15711.134a. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH09735. 90 words, Ara. الهی الهی ارحم عبادک و امائک و لاتمنعهم عن فرات رحمتک الذی جری فی ایامک فی *My God, my God! Have mercy upon Thy servants and handmaidens, and withhold them not from the streams of Thy mercy that flow in Thy days [3.5s]...* Mss: INBA18:028, INBA23:098b, INBA23:177. Pubs: BRL_DA#415, BSHI.025. Trans: None. Subjects: prayer for protection, Covenant-breaking and Covenant-breakers.

BH09736. 90 words, Ara. الهی الهی ارحم عبادک و امائک و لاتمنعهم عن فرات رحمتک الذی جری من قلمک الاعلی *My God, my God! Have mercy upon Thy servants and handmaidens, and withhold them not from the streams of Thy mercy which hath flowed from Thy Most Exalted Pen [3.5s]...* Mss: INBA18:214,

INBA18:560, INBA51:361c, INBA84:180b, INBA84:108a, INBA84:048a.04. Pubs: None. Trans: None. Subjects: prayer for protection, prayers (general or uncategorized), rejection by the people of the Bayan, the Word of God; influence and centrality of.

BH09737. 90 words, mixed. الهی الهی اسئلک بأنبیائک و رسلک و اصفیائک و اولیائک و بأنوار عرشک *O my God, my God! I beseech Thee by Thy Prophets and Thy Messengers, by Thy chosen ones and Thy loved ones, and by the lights of Thy throne [3.5s]...* Mss: None. Pubs: ADM3#071 p.087x. Trans: None. Subjects: prayer for praise and gratitude, the divine emanation; the all-pervading bounty of God, praise and encouragement, acknowledgment of gift; of monetary contribution, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH09738. 90 words, Ara. الهی الهی تری عبدک رضا قائما علی خدمتک و ناطقا بثنائک و تعلم بانه فی اول *O my God, my God! Thou seest Thy servant Riḍá standing firm in Thy service and voicing Thy praise, and Thou knowest that in the beginning [3.5s]...* Mss: BLIB_Or11098.011a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH09739. 90 words, Ara. الهی الهی قربک رجائی و القیام امام وجهک بغیتی و اصغاء صریر قلمک املی و الحضور *O my God, my God! Nearness unto Thee is my hope, and to stand before Thy countenance is my heart's desire, and to hearken unto the flowing of Thy Pen is my cherished wish, and to attain Thy presence [3.5s]...* Mss: None. Pubs: AQMJ2.014. Trans: None. Subjects: prayer for nearness to God, divine grace, bounty, confirmations; spiritual capacity, martyrs and martyrdom, Greatest Name.

BH09740. 90 words, Ara. امتی امتی ان افرحی بما یذکرک المظلوم فی سجنه و یدعو ظاهره باطنه و یقول یا رب *O My handmaiden, O My handmaiden! Rejoice thou in that which the Wronged One remembereth thee in His prison, and His outer being calleth unto His inner self, saying: "O Lord!" [3.5s]...* Mss: INBA18:364. Pubs: AMIN.020-021. Trans: None. Notes: Prayer inscribed on a circle. Subjects: power and sovereignty of God; omnipotence of God, prayers (general or uncategorized), Manifestation of God speaking in the voice of Divinity, suffering and imprisonment.

BH09741. 90 words, mixed. امروز بر جمیع اطاعت امرالله لازم و واجبست باید کل بعنایات الهیه بطراز احکام *In this day it is incumbent and obligatory upon all to render obedience unto the Command of God. Through His divine bounty, all must adorn themselves with the ornament of His laws [3.5s]...* Mss: INBA18:358a, BLIB_Or15719.064b. Pubs: HDQI.029, UAB.021bx, AYI2.341, PYB#187 p.03. Trans: None. Subjects: laws of God; of the Kitab-i-Aqdas, love of God, obedience to; authority of the Manifestations of God.

BH09742. 90 words, mixed. امروز حزب الله نفوسی هستند که بحبل محبت حق جل جلاله متمسکند و بذیل فضلش *In this day, the people of God are those souls who have clung fast to the cord of love for Him, exalted be His glory, and to the hem of His bounty [3.5s]...* Mss: BLIB_Or15712.127a. Pubs: None. Trans: None. Subjects: praise and encouragement, love of God, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, the power of words; of speech, wisdom [hikmat].

BH09743. 90 words, mixed. امروز روزیست که جمیع آنچه مستور است ظاهر و هویدا شده و خواهد شد هیچ امری *This is the day whereon all that lay hidden hath been and shall be made manifest and evident [3.5s]...* Mss: BLIB_Or15715.239d. Pubs: None. Trans: None. Subjects: justice [‘adl]; social justice and divine justice, goodly deeds; actions, tests and trials; sacrifice and suffering.

BH09744. 90 words, mixed. امروز لسان فضل اولیای خود را ذکر مینماید و کل را بافق سماء ظهور دعوت *In this day the tongue of bounty maketh mention of His chosen ones and calleth all to the horizon of the heaven of manifestation [3.5s]...* Mss: BLIB_Or15726.078a. Pubs: None. Trans: None. Subjects: spiritual transformation, power of faith; power of the spirit, consolation and comfort, praise and encouragement.

BH09745. 90 words, Ara. ان استمع ما قاله المشرک بالله بعدما اویناه فی ظل الشجره و حفظناه بسلطانی *Hearken unto that which the infidel declared, after We sheltered him beneath the shade of the Tree and protected him through Our sovereignty [3.5s]...* Mss: INBA28:270a, BLIB_Or15729.156c, NLAI_22848:378b, BSB.Cod.arab.2644 p196r, MKI4522.378b. Pubs: AQA2#064 p.213b. Trans: None. Subjects: chastisement and requital, exhortations and counsels, praise and encouragement.

BH09746. 90 words, Ara. ان اشهد فی نفسک بانه هو الله لا اله الا هو قد خلق کلشیء بکلمه التی خلقها من *Bear thou witness within thine own self that verily He is God, there is no God but Him, Who hath created all things through His Word which He created from [3.5s]...* Mss: INBA71:036b. Pubs: None. Trans: None. Subjects: The Primal Will, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, Word of God the cause of creation.

BH09747. 90 words, Ara. ان البیان ینادی و یقول یا قوم لا تجعلونی حجابا قد امرکم منزله بان لا تستدلوا به فی ایام *The Bayan crieth out and saith: O people! Make me not a veil. Verily, He Who revealed it hath commanded you not to take it as proof in these days [3.5s]...* Mss: BLIB_Or15695.181a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Word of God is its own standard, Manifestation of God speaking in the voice of Divinity.

BH09748. 90 words, Ara. ان الذی فی شانه تکلمت لسان العظمه و الاقتدار لو علمت ان احدا من النصاری یومن *The One concerning Whom the tongue of grandeur and might hath spoken, were He to know that a single one among the Christians would believe [3.5s]...* Mss: INBA73:346, NLAI_BH1.492, NLAI_BH2.236a. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan.

BH09749. 90 words, Ara. ان السحاب یمطر و الایات تنزل و النور یسعی بین یدی الوجه ولکن القوم هم *Lo, the clouds pour down, and the verses descend, and the light hasteneth before the Face, yet the people remain heedless [3.5s]...* Mss: BLIB_Or15696.067b. Pubs: None. Trans: None. Subjects: spiritual transformation, purpose; goal of creation, divine unity [tawhid] and degrees of unity, presence [liqa’] of Manifestation of God is presence of God.

BH09750. 90 words, Ara. ان السدره تذکر الورقه من اوراقها و امه من امائها و انا المشفق الکریم لاتحزنی *Verily, the Tree maketh mention of one of its leaves and a handmaiden from among His handmaidens, and I am, verily, the All-Compassionate, the Most Bountiful. Be thou not grieved [3.5s]...* Mss: BLIB_Or15715.285d. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, consolation and comfort, praise and encouragement.

BH09751. 90 words, Ara. ان السدره تنادی علی البقعه الحمرآء و یدع الکل الی الله مالک الاسماء یشهد بذلک *Verily, the Tree doth call out upon the Crimson Spot, summoning all unto God, the Lord of Names, thus doth it testify [3.5s]...* Mss: INBA27:079b. Pubs: YMM.029. Trans: None. Subjects: suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, Manifestation of God as sun.

BH09752. 90 words, Ara. ان الغنی یخاطبک یا عبدالغنی و یقول هذا یوم الغنا و فیه استغنی کل ذی فقر و *The All-Possessing addresseth thee, O 'Abdu'l-Ghani, saying: This is the Day of wealth wherein every impoverished one hath been enriched [3.5s]...* Mss: None. Pubs: AKHA_124BE #06 p.a. Trans: None. Subjects: spiritual foundations of true knowledge, forgiveness; grace; bounty; mercy; compassion of God, status of material wealth; wealth and poverty, power and sovereignty of God; omnipotence of God.

BH09753. 90 words, Ara. ان الکتاب بنفسه ینطق ولکن الناس لایفقهون ان المکنون ظهر و یری و القوم *Verily, the Book itself speaketh, yet the people comprehend it not. Lo, that which was hidden hath become manifest and visible, but the people [3.5s]...* Mss: BLIB_Or15696.064c. Pubs: ABDA.077. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, obedience to; authority of the Manifestations of God.

BH09754. 90 words, Ara. ان لسان العظمه بین البریه ینادی و یقول یا اله العالم و مالک القدم اسئلک *The Tongue of Grandeur proclaimeth amidst all created things, saying: O God of the worlds and Sovereign of eternity, I beseech Thee [3.5s]...* Mss: BLIB_Or15697.154a. Pubs: None. Trans: None. Subjects: power and

sovereignty of God; omnipotence of God, prayer for nearness to God, love as fire, light and darkness.

BH09755. 90 words, Ara. ان یا اسم الله و الناظر الی وجهه و الناطق بذکره و ثنائه اسمع ندآء الغلام مره *O thou who art the Name of God, who gazeth upon His countenance, and who speaketh in His remembrance and praise, hearken unto the call of this Youth but once [3.5s]...* Mss: INBA73:335a, NLAI_BH2.219.19. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, call to action, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God.

BH09756. 90 words, Ara. ان یا امتی ان مولیک یذکرک فی سجنه المتین لعمر الرحمن انه یذکرک فی حین احاطته *O My handmaiden! Thy Lord remembereth thee from His mighty prison. By the life of the All-Merciful! He remembereth thee in the hour when He is encompassed [3.5s]...* Mss: None. Pubs: LHKM3.199. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, Greatest Name, transcendence; unknowability of God, thankfulness; gratitude.

BH09757. 90 words, Ara. ان یا امه الله ان استانس بالله و ذکره ثم انقطعی عما خلق فی السموات و الارضین *O handmaid of God! Commune intimately with God and His remembrance. Detach thyself from all that hath been created in the heavens and on the earth...* Mss: None. Pubs: AQA7#348 p.028a. Trans: ADMS#103. Subjects: trust and reliance in God; turning to Him at all times, prayer for women, transience; worthlessness of the physical world, detachment; severance; renunciation; patience.

BH09758. 90 words, Per. ان یا بقیه آل المليح نامه ات رسید و ناله ات مسموع آمد حمد خدا راکه بطراز حب *O thou remnant of the Family of the Messiah! Thy letter hath reached Us and thy lamentation hath been heard. Praise be to God that thou art adorned with the ornament of love [3.5s]...* Mss: INBA38:079b, INBA23:243a. Pubs: None. Trans: None. Subjects: chastisement and requital, spiritual emotions and susceptibilities, praise and encouragement, steadfastness; perseverance; faithfulness.

BH09759. 90 words, Ara. ان یا بنت اخی ان استمعی الندا من شطر رحمه ربک العلی الابهی انه لا اله الا هو *O daughter of My brother! Hearken unto the Call from the direction of thy Lord's mercy, the Most Exalted, the All-Glorious. Verily, there is none other God but He [3.5s]...* Mss: None. Pubs: AQA7#326 p.004b. Trans: None. Subjects: personal instructions, praise and encouragement, station of the Manifestation of God.

BH09760. 90 words, Ara. ان یا حسن انت و اخوانک دخلتم فی باب الفردوس ولکن ماشرفتم بلقاء رب الارباب *O Hasan! Thou and thy brethren have entered through the gate of Paradise, yet have not attained unto the presence of the Lord of Lords [3.5s]...* Mss: BLIB_Or15725.374b. Pubs: None. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God.

BH09761. 90 words, mixed. ان یا عبدالله اسمع ندآء هذا الطیر حین الذی انقطعت عن کل من فی السموات و *O servant of God! Hearken unto the call of this Bird at the time when He hath detached Himself from all who are in the heavens and [3.5s]...* Mss: INBA71:009a. Pubs: LHKM2.185a. Trans: None. Subjects: steadfastness; perseverance; faithfulness, thankfulness; gratitude, suffering and imprisonment, spiritual prerequisites of teaching the Cause, wisdom [hikmat].

BH09762. 90 words, mixed. ان یا علی اسمع ندائی و لاتکن من الغافلین قد انزلنا الیک کتابا بلسان عربی *O 'Ali! Hearken unto My call and be thou not of the heedless ones. Verily, We have sent down unto thee a Book in the Arabic tongue [3.5s]...* Mss: BLIB_Or15710.250a. Pubs: None. Trans: None. Subjects: personal instructions, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH09763. 90 words, Ara. ان یا فتح الاعظم یذکرک المظلوم فیهذا المقام الکریم ایاک ان یحزنک شیء ان *O Supreme Conqueror! The Wronged One maketh mention of thee from this glorious station. Let nothing grieve thee [3.5s]...* Mss: INBA23:029c. Pubs: NFR.219. Trans: None. Subjects: prayer for assistance; intercession, prayer for protection, consolation and comfort.

BH09764. 90 words, Ara. ان یا محمد قبل حسین قد رجع لحدیث و ابتلی الحسین بین الذیاب فی کل یوم ورد *O Muhammad-Qablih-Husayn! The tale hath recurred, and Husayn is, with each passing day, beset by wolves [3.5s]...* Mss: None. Pubs: AKHA_124BE #06 p.a. Trans: None. Subjects: chastisement and requital, suffering and imprisonment, piety; righteousness; fear of God [taqwa].

BH09765. 90 words, Ara. ان یا مهدی انا نزلنا لکل من ذکر فی کتابک آیات لایعادل بها کل من فی السموات *O Mihdi! Verily, We have revealed for all who are mentioned in thy Book verses wherewith all who dwell in the heavens cannot compare [3.5s]...* Mss: BLIB_Or15725.272a. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, universality of the Cause.

BH09766. 90 words, Ara. انا انزلنا الکتاب و ارسلنا الی کل بلد ما ینبغی لایام الله رب العالمین من الناس من *Verily, We have sent down the Book and dispatched unto every land that which befitteth the Days of God, the Lord of all worlds. Among the people are those who [3.5s]...* Mss: BLIB_Or15696.048b. Pubs: None. Trans: None.

BH09767. 90 words, Ara. انا جعلناک من الذین فازوا بعنایتی و فوضنا الیهم خدمه البقاع خذ ما امرت به و *We have made thee among those who have attained unto Our grace and have entrusted unto them the service of the Sacred Places. Take what thou hast been commanded [3.5s]...* Mss: INBA51:085, KB_620:078-079. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, personal instructions, suffering and imprisonment, servitude; submission to God; repentance.

BH09768. 90 words, Ara. انا ذکرناک فضلا من عندنا و انا الذاکر العلیم قل یا شموس اسمائی و مظاهر حبی *We make mention of thee, as a token of Our grace, for verily We are the All-Remembering, the All-Knowing. Say: O Suns of My Names and Manifestations of My Love [3.5s]...* Mss: BLIB_Or15696.041b, BLIB_Or15734.2.134a. Pubs: None. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution.

BH09769. 90 words, Ara. انا نذکر الذین تغمسوا فی بحر العرفان فی ایام الرحمن و توجهوا الی الوجه اذ *We make mention of those who have immersed themselves in the ocean of divine knowledge during the days of the All-Merciful and have turned their faces toward the Countenance when [3.5s]...* Mss: None. Pubs: LHKM3.195. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, chastisement and requital, thankfulness; gratitude.

BH09770. 90 words, Ara. انا نذکر من حضر اسمه لدی الوجه فی هذا السجن العظیم ما من عبد الا و قد ذکرناه *We make mention of him whose name was brought before Our Presence in this Most Great Prison. No servant is there but We have remembered him [3.5s]...* Mss: BLIB_Or15734.1.119d. Pubs: None. Trans: None. Subjects: call to action, acknowledgment of gift; of monetary contribution, praise and encouragement.

BH09771. 90 words, Ara. انا نذکر من فاز بنور العرفان فی ایام الله المهیمن القیوم و اخذ کتاب الله *We make mention of him who hath attained unto the light of divine knowledge in the days of God, the All-Subduing, the Self-Subsisting, and hath taken hold of the Book of God [3.5s]...* Mss: INBA19:018b, INBA32:018a, BLIB_Or15697.045b. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, call to action, knowledge; recognition of God, heedlessness and ignorance of the people, praise and encouragement, steadfastness; perseverance; faithfulness.

BH09772. 90 words, Ara. انا نذکر من قام علی خدمه الامر و اعترف بما نطق به لسان العظمه انه لا اله الا هو العلیم *We make mention of him who hath arisen to serve the Cause and hath acknowledged that which the Tongue of Grandeur hath spoken: verily there is none other God but He, the All-Knowing [3.5s]...* Mss: BLIB_Or15715.255b. Pubs: None. Trans: None. Subjects: obedience to; authority of the Manifestations of God, praise and encouragement, steadfastness; perseverance; faithfulness.

BH09773. 90 words, Ara. انا نذکر من وجد حلاوه بیان ربه الرحمن بقلب منیر قد تعطر العالم من نفحات الوحی ولکن *We make mention of one who hath found the*

sweetness of the utterance of his Lord, the All-Merciful, with an illumined heart. The world hath been perfumed through the wafting fragrances of revelation, yet [3.5s]... Mss: INBA41:413, BLIB_Or15726.031b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, spiritual emotions and susceptibilities, knowledge; recognition of God.

BH09774. 90 words, Ara. انا نزين راس اللوح بذكر الله و ثنائه و نشهد انه لا اله الا هو قد خلق الافنان *I adorn the head of the Tablet with the remembrance of God and His praise, and bear witness that there is no God but Him, He Who hath created the twigs [3.5s]...* Mss: INBA51:340b. Pubs: None. Trans: None. Subjects: praise and encouragement, presence [liqa'] of Manifestation of God is presence of God.

BH09775. 90 words, Ara. انا نسمع فی هذا الحين الندآء الذی ارتفع بين الارض و السماء كان المنادی *We hear in this moment the Call that hath been raised betwixt earth and heaven, as though a Herald [3.5s]...* Mss: BLIB_Or15696.058c. Pubs: BRL_DA#466. Trans: None. Subjects: Word of God and human limitations, greatness and influence of the Cause; of this Day, Manifestation of God speaking in the voice of Divinity, praise and encouragement.

BH09776. 90 words, Ara. انادیک یا الهی مبتهلا الی ملکوت الوهیتک متضرعا الی جبروت رحمانیتک متشبثا بذیل *I call upon Thee, O my God, supplicating before the Kingdom of Thy Divinity, humbly beseeching the Dominion of Thy mercy, clinging to the hem [3.5s]...* Mss: None. Pubs: AQMJ2.068. Trans: None. Subjects: prayer for the spiritual progress of others, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH09777. 90 words, mixed. انشاء الله از ارياح رحمت رحمن و نيسان فضل سبحان خرم و تازه باشيد و در كل *God willing, may ye be refreshed and rendered joyous by the breezes of the All-Merciful's mercy and the springtime showers of the All-Glorious One's bounty, and in all [3.5s]...* Mss: INBA51:612a, BLIB_Or15696.082a, BLIB_Or15710.080a. Pubs: None. Trans: None. Subjects: praise and encouragement, Manifestation of God as gardener; cultivator, Manifestation of God as educator, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH09778. 90 words, Per. انشاء الله رحيق معانی را از كاس عنايت رحمانی در كل حين بياشاميد اين رحيق *God willing, may ye quaff, at all times, the wine of inner meanings from the chalice of divine bounty [3.5s]...* Mss: BLIB_Or15719.051a. Pubs: None. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, greatness and influence of the Cause; of this Day.

BH09779. 90 words, mixed. انشاء الله لم تزل و لاتزال در ظل عنايت غنی متعال باشيد انه يذكركم كما ذكركم *God willing, may ye ever abide, and continue to abide, beneath the sheltering shade of the All-Possessing, the Most Exalted. He remembereth you even as He hath remembered you [3.5s]...* Mss: BLIB_Or15710.168c, BLIB_Or15719.148c. Pubs: None. Trans: None. Subjects: consolation and comfort, spiritual prerequisites of teaching the Cause, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity.

BH09780. 90 words, Per. ای امه الله ذكرت بين يدی مذكور انشاء الله از رحيق اطهر در كل حين از كاوس *O handmaid of God! Thy mention hath been made before Him Who is the Most Mentioned One. God willing, thou shalt, at all times, drink from the most pure nectar from the chalice [3.5s]...* Mss: INBA38:078c. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, love of God, spiritual emotions and susceptibilities, the concourse on high.

BH09781. 90 words, Per. ای بنده خدا يكتا محبوب بيهمتا ترا ندا مينمايد و ميفرمايد ندای رحمن امام وجوه *O servant of God! The peerless Beloved calleth thee and proclaimeth: The Call of the All-Merciful hath appeared before all faces [3.5s]...* Mss: INBA27:433b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, chastisement and requital, spiritual emotions and susceptibilities.

BH09782. 90 words, mixed. ای پسر برادر كتابت بمنظر اكبر وارد و بلحاظ مالک قدر مشرف و فائز گشت حمد محبوب *O son of My brother! Thy letter hath attained unto the Most Great Horizon and hath been honored and favored by the glances of the Lord of Power. Praise be unto the Beloved [3.5s]...* Mss: INBA27:450. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God.

BH09783. 90 words, mixed. ای جهان جهان پناه ميفرمايد مراتب شوق و اشتياق و وله و انجذابت در ساحت اقدس *O Refuge of the World! The degrees of thy yearning, longing, rapture and attraction in the Most Holy Court are proclaimed [3.5s]...* Mss: INBA35:082b, BLIB_Or15710.154, BLIB_Or15719.022a. Pubs: None. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, spiritual emotions and susceptibilities.

BH09784. 90 words, mixed. ای دوستان الهی امروز روزی است كه جميع كتب الهی بذكر او مزين شده و جميع رسل *O friends of God! This is the Day whereon all the divine Books have been adorned with His mention, and all the Messengers [3.5s]...* Mss: BLIB_Or15697.121b, BLIB_Or15710.294b. Pubs: AYI2.202. Trans: None. Subjects: greatness and influence of the Cause; of this Day, call to action, teaching the Cause; call to teach, prophecy and fulfillment.

BH09785. 90 words, mixed. ای دوستان امروز مكلم طور ظاهر و هويدا و بر اغصان سدره فردوس ناطق و گويا *O friends! Today the Speaker of Sinai is manifest and evident, and upon the branches of the heavenly Lote-Tree doth speak and proclaim [3.5s]...* Mss: BLIB_Or15715.263f. Pubs: None. Trans: None. Subjects: Word of God and human limitations, Manifestation of God speaking in the voice of Divinity, exhortations and counsels.

BH09786. 90 words, Per. ای دوستان براستی ميگويم هر كه اليوم از فيوضات سماء رحمت الهی ممنوع شد هرگز *O friends! Verily I say unto you, whosoever in this day is deprived of the outpourings from the heaven of divine mercy shall never [3.5s]...* Mss: BLIB_Or15715.155d. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, forgiveness; grace; bounty; mercy; compassion of God, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH09787. 90 words, mixed. ای دوستان كوثر بيان رحمن ظاهر و جاری و رحيق مختوم بقدرت اسم قيوم مفتوح و *O friends! The Kawthar of the utterance of the All-Merciful is manifest and flowing, and the sealed wine hath, by the power of the Name, the Self-Subsisting, been unsealed [3.5s]...* Mss: BLIB_Or15715.265d. Pubs: None. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, Greatest Name, praise and encouragement.

BH09788. 90 words, Per. ای رمضان انشاء الله بعنايت رحمن از كاس حيوان بياشامی و بمحبوب امكان متمسک *O Ramadan! God willing, by the grace of the All-Merciful, thou shalt drink from the cup of everlasting life and hold fast unto the Beloved of all existence [3.5s]...* Mss: BLIB_Or15715.157c. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, Satan; the Evil One.

BH09789. 90 words, Per. ای سكينه مالک بريه ميفرمايد جميع عباد را از برای اين يوم و معرفت آن خلق نمودم *O Sakinih! The Lord of creation declareth: I have created all souls for this Day and for the recognition thereof [3.5s]...* Mss: BLIB_Or15715.154c. Pubs: None. Trans: None. Subjects: high station of the true believer, love of God, thankfulness; gratitude, greatness and influence of the Cause; of this Day.

BH09790. 90 words, mixed. ای شاريان رحيق بيان امروز روز ذكر و روز استقامت است اول امر ايمان بالله بوده و *O ye who drink the choice wine of utterance! Today is the Day of remembrance and the Day of steadfastness. The first command hath ever been faith in God [3.5s]...* Mss: BLIB_Or15706.207, BLIB_Or15715.086b. Pubs: None. Trans: None. Subjects: chastisement and requital, steadfastness; perseverance; faithfulness, knowledge; recognition of God, spiritual prerequisites of teaching the Cause.

BH09791. 90 words, mixed. ای شمسيه انشاء الله بعنايت طلعت احديه چون شمس از افق سماء ايقان مشرق و لائح *O Shamsiyyih! God willing, by the loving-kindness of the Countenance of Divine Unity, thou shalt, even as the sun, shine forth from*

the horizon of the heaven of certitude [3.5s]... Mss: BLIB_Or15715.159b. Pubs: AQA7#377 p.068a. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, spiritual transformation.

BH09792. 90 words, mixed. ای عبدالحسین اسمت مبارک و محبوبست و در ملا اعلی مذکور انشاء الله بعنایت محبوب عالم *O 'Abdu'l-Husayn! Blessed and beloved is thy name, and mentioned art thou in the Concourse on High. God willing, through the bounty of the Best-Beloved of the worlds [3.5s]...* Mss: BLIB_Or15697.048a. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, knowledge; recognition of God, love of God, wisdom [hikmat], the concourse on high.

BH09793. 90 words, mixed. ای غایب حاضر اگرچه بر حسب ظاهر حسب الاذن و اراده مالک حقیقی بوطن بازگشتی ولکن *O thou who art absent, yet present! Though outwardly thou hast, by the leave and will of the True Sovereign, returned unto thy homeland, yet [3.5s]...* Mss: BLIB_Or11096#219. Pubs: AYBY.032b. Trans: None. Subjects: steadfastness; perseverance; faithfulness, chastisement and requital, call to action.

BH09794. 90 words, mixed. ای غلام ندای حسین را بشنو نامه ات بطرف عنایت ملاحظه شد حمد کن محبوب عالمیان را *O servant! Hearken unto the call of Husayn. Thy letter hath been considered by the glance of loving-kindness. Render thou praise unto the Beloved of the worlds [3.5s]...* Mss: BLIB_Or11096#214, BLIB_Or15710.083a. Pubs: None. Trans: None. Subjects: personal instructions, servitude; submission to God; repentance, naming of children; of individuals, walking the spiritual path; spiritual wayfaring; the virtuous life, thankfulness; gratitude.

BH09795. 90 words, Per. ای کنیز بها مالک اسما در این یوم الهی که جمیع کتب بذکر آن مزین گشته ترا ذکر مینماید *O handmaiden of Bahá! The Lord of Names maketh mention of thee on this divine Day, which all sacred Books have been adorned with the mention of [3.5s]...* Mss: BLIB_Or15719.107a. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, love of God.

BH09796. 90 words, mixed. ای کنیز حق کلیم در طور عرفان باصغای ندای الهی فائز شد و این همان ندائیست که *O handmaiden of God! The Interlocutor attained, upon the Mount of mystic knowledge, unto the hearing of the divine Call, and this verily is that same Call which [3.5s]...* Mss: None. Pubs: AYI2.366. Trans: None. Subjects: spiritual foundations of true knowledge, Mosaic imagery, rejection, opposition and persecution, spiritual transformation.

BH09797. 170 words, Per. ای امه الله حمد کن خدا را که از خمر رحمت رحمانی مشروب گشتی و از کاس فضل مرزوق *O handmaid of God! Render thou thanks unto the Lord that thou hast been made to drink from the wine of the All-Merciful's grace and hast been refreshed by the chalice of His bounty [3.5s]...* Mss: INBA38:129a. Pubs: None. Trans: None.

BH09798. 90 words, Per. ای کنیز من از فراق جمال قدم محزون مباش در هر دیار ساکن باشی بین یدی الله *O My handmaiden! Be thou not sorrowful at separation from the Ancient Beauty. In whatsoever land thou mayest dwell, thou art in the presence of God [3.5s]...* Mss: INBA38:129c. Pubs: None. Trans: None. Subjects: personal instructions, consolation and comfort, expressions of grief; lamentation; sadness.

BH09799. 90 words, mixed. ای محمد قلی الحمد لله بعنایت الهی فائز شدی و بافتاب حقیقت که از افق سماء *O Muhammad-Quli! All praise be unto God that through His divine grace thou hast attained, and by the Sun of Truth which dawneth from the horizon of heaven hast been illumined [3.5s]...* Mss: BLIB_Or15715.278a. Pubs: LHKM1.147. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, spiritual transformation, Manifestation of God as sun, personal instructions.

BH09800. 90 words, Per. ای مهدی عالم از نسایم عنایت مالک قدم باوراد معارف و اثمار حقایق مزین گشته مبارک *O Mahdi of the world! Through the breezes of the Ancient Lord's bounty, thou hast been adorned with the flowers of divine knowledge and the fruits of realities. Blessed art thou [3.5s]...* Mss: BLIB_Or15715.155e. Pubs: None. Trans: None. Subjects: praise and encouragement, exhortations and counsels, detachment; severance; renunciation; patience.

BH09801. 90 words, mixed. ای مهر علی امروز روزیست که جمیع انبیا و مرسلین ذکر آنرا نموده اند و از حق جل *O Mihr-'Alí! This is the Day whereof all the Prophets and Messengers have made mention, and concerning which they have supplicated the Lord, exalted be His glory [3.5s]...* Mss: BLIB_Or15715.278c. Pubs: LHKM1.148b. Trans: None. Subjects: praise and encouragement, chastisement and requital, greatness and influence of the Cause; of this Day.

BH09802. 90 words, mixed. ای ورقه سدره میفرماید شکر نما که از من روئیده و بمن منسوبی این فضل الهیست *O Leaf of the Divine Lote-Tree! He biddeth thee render thanks that thou hast sprung from Me and art attributed unto Me. This is a divine favor [3.5s]...* Mss: BLIB_Or15715.156b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God, Manifestation of God as tree of life; sadratu'l-muntaha, love of God.

BH09803. 90 words, mixed. ایام ایام صیام است و مشرق ظهورات فضل مالک انام از نفسانیت میکاهد و بر روحانیت *These days are the days of fasting, and the dawning-place of the evidences of the grace of God. Fasting reduceth carnal inclinations, and increaseth spiritual tendencies...* Mss: None. Pubs: HDQI.126ax, ANDA#29 p.03x. Trans: ADMS#032x. Subjects: law of fasting, expressions of grief; lamentation; sadness, spiritual transformation, unity; oneness of humanity, love of God.

BH09804. 90 words, Per. این ایام آثار انوار تجلیات ظهور از آفاق عالم ظاهر و لائح یوم دوست یکتا ظاهر گشته *In these days, the traces of the radiant effulgences of the Manifestation are visible and manifest from the horizons of the world, and the Day of the One Incomparable Friend hath appeared [3.5s]...* Mss: BLIB_Or15724.065b. Pubs: None. Trans: None. Subjects: spiritual transformation, Manifestation of God as sun, praise and encouragement.

BH09805. 90 words, mixed. این کلمه تامه علیا در این حین از ملکوت امر الهی نازل یا ابن اصدق المقدس ارجع *This Most Exalted Perfect Word hath at this moment been sent down from the Kingdom of the Divine Command: O son of the Most Holy and Most Truthful One, return thou [3.5s]...* Mss: INBA15:270a, INBA26:270b. Pubs: PYK.057. Trans: None. Subjects: call to action, divine grace, bounty, confirmations; spiritual capacity, piety; righteousness; fear of God [taqwa], personal instructions, detachment; severance; renunciation; patience.

BH09806. 90 words, Per. این نامه ایست از مظلوم آفاق بیکی از اماء الهی تا کلمه حق را بشنود و بآنچه الیوم *This is an epistle from Him Who is wronged in all horizons unto one of the handmaidens of God, that she may hearken unto the Word of Truth and unto that which today [3.5s]...* Mss: INBA41:278, BLIB_Or15719.082b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, prayers (general or uncategorized), personal instructions, suffering and imprisonment.

BH09807. 90 words, Per. بجهة حفظ دو دایره اعز امنع اعلی بخط میرزا آقا جان *For the purpose of protection, two exalted, holy and glorious da'iras [verses in the form of a circle], inscribed by Mírzá Áqá Ján [3.5s]...* Mss: INBA41:285b. Pubs: None. Trans: None. Subjects: business; financial; property matters, da'iras and haykals.

BH09808. 90 words, mixed. بلی بر جمیع اصحاب و احباب لازم است که بر سرایر محبت جالس باشند و بر رفارف *Verily, it behoveth all companions and loved ones to be seated upon the thrones of love and upon the pavilions thereof [3.5s]...* Mss: INBA38:056c. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, characteristics and conduct of true believers.

BH09809. 90 words, Ara. تری یا الهی کیف اجتمع علی احبتک طغاه خلقک و عصاه بریتک ما من ارض الا و قد *Thou seest, O my God, how Thy loved ones have been encompassed by the rebellious amongst Thy creatures...* Mss: INBA49:068a, INBA92:314b. Pubs: AQMJ1.015. Trans: BPRY.229, JHT_S#031. Subjects: prayer for victory and requital; triumph of the Cause, rejection, opposition and persecution, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God.

BH09810. 90 words, Ara. تعلم یا الهی بانی ما اردت فی الملک الا اصلاح العالم و تهذیب نفوس الامم لعل *Thou knowest, O my God, that my sole aim on this earth hath been to rehabilitate the world and edify the souls of its peoples...* Mss: ROB4.000. Pubs: BRL_DA#342. Trans: ADMS#099. Subjects: prayer for governments and rulers, unity; oneness of humanity, serving humanity; working for progress, betterment of the world, prayer for the spiritual progress of others.

BH09811. 90 words, mixed. جمیع از برای لقای الهی خلق شده اند و کل را از این مقام اعلی قسمت بوده و هست و لکن احتجابات خلق مابین فیض *All have been created for the divine meeting, and unto each hath been allotted, and shall ever be, this most exalted station. Yet the veils of creation stand between grace and its outpouring [3.5s]...* Mss: None. Pubs: None. Trans: None. Notes: Merged with BH10563 Subjects: divine grace, bounty, confirmations; spiritual capacity, presence [liqa'] of Manifestation of God is presence of God.

BH09812. 90 words, mixed. جمیع عالم در این یوم موعود بانوار وجه مالک وجود منور ولکن بعضی باعمال و *All the world, on this promised Day, is illumined by the lights of the Countenance of the Lord of existence, yet some through their deeds [3.5s]...* Mss: BLIB_Or15730.095b. Pubs: TAH.238. Trans: None. Subjects: praise and encouragement, chastisement and requital, suffering and imprisonment, steadfastness; perseverance; faithfulness, Manifestation of God speaking in the voice of Divinity.

BH09813. 90 words, mixed. جمیع ناس را باستقامت امر نمودیم مع ذلک بعضی از اصحاب بمجرد مشاهده اعمال *We have commanded all people to steadfastness; yet some among the companions, upon merely witnessing certain deeds [3.5s]...* Mss: BLIB_Or15719.152a. Pubs: AQA5#075 p.092a, ANDA#73 p.04. Trans: None. Subjects: rejection, opposition and persecution, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH09814. 90 words, mixed. چشم امم روزی از این روز بدیع بهتر ندیده و نخواهد دید و آذان عالم مانند این *The eyes of nations have never beheld, nor shall they ever behold, a day more wondrous than this Day, and the ears of the world have heard none like unto it [3.5s]...* Mss: BLIB_Or15715.236e. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, greatness and influence of the Cause; of this Day, forgiveness; grace; bounty; mercy; compassion of God.

BH09815. 90 words, Per. چه مقدار از عباد و اماء که در شب و روز بتلاوت کتب الهیه و صحف ربانیه مشغول *How many servants and handmaidens there are who, night and day, occupy themselves with the recitation of divine Books and heavenly Scriptures [3.5s]...* Mss: INBA27:453b, BLIB_Or15715.159a. Pubs: AYI2.258. Trans: None. Subjects: literal interpretation, detachment; severance; renunciation; patience, importance of reading the Sacred Writings, steadfastness; perseverance; faithfulness.

BH09816. 90 words, mixed. حق جل جلاله لازال مظلومیت را دوست داشته و دارد لذا بر او وارد شده و میشود *God, exalted be His glory, hath ever loved and doth love tribulation; thus it hath descended, and continueth to descend, upon Him [3.5s]...* Mss: INBA51:075, KB_620:068-069. Pubs: LHKM2.137a, MAS4.350a. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH09817. 90 words, Per. حق منیع خلق را مخصوص این یوم از نیستی بهستی آورد و بعد آفتاب فضل بر کل بیک نحو *The exalted Truth hath, specially for this Day, brought creation from nothingness into being, and thereafter hath caused the Sun of grace to shine upon all alike [3.5s]...* Mss: BLIB_Or15719.188b. Pubs: AQA6#288 p.281. Trans: None. Subjects: steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, Covenant-breaking and Covenant-breakers, creation of the world, greatness and influence of the Cause; of this Day.

BH09818. 90 words, Per. حمد مالک وجود و سلطان غیب و شهود را لایق و سزاست که بنور بیان *Praise be unto the Lord of existence and the Sovereign of the seen and unseen, Who through the light of utterance [3.5s]...* Mss: BLIB_Or15690.177b, BLIB_Or15728.030a. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH09819. 90 words, Per. حمد محبوبی را سزا که نظر بعنایت کبری طلعت ابهی را مخصوص حیوه اهل عالم فدا *Praise be unto the Best-Beloved, Who through His supreme benevolence hath distinguished the Most Glorious Countenance as a sacrifice for the life of the people of the world [3.5s]...* Mss: INBA44:103a, BLIB_Or11096#186, BLIB_Or15710.021a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, personal instructions, call to action, praise and encouragement.

BH09820. 90 words, Per. در این ربیع روحانی و ایام مرور ارياح رحمت رحمانی باید اشجار انسانی باوراق *In this spiritual springtime, when the breezes of the All-Merciful's tender mercy are wafting, the trees of humanity must needs be adorned with leaves [3.5s]...* Mss: BLIB_Or15719.041c. Pubs: None. Trans: None. Subjects: praise and encouragement, purpose; goal of creation, call to action, spiritual emotions and susceptibilities, goodly deeds; actions.

BH09821. 90 words, mixed. در باره سنگ انه هو لازم انه ینشی و الغصن یکتب البهاء للعاملین و لمن عمل فی *Concerning the stone - He is God! It must needs be raised up, and the Branch must inscribe glory unto the workers and unto those who labor therein [3.5s]...* Mss: BLIB_Or11098.013a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, business; financial; property matters, acknowledgment of gift; of monetary contribution, personal instructions.

BH09822. 90 words, mixed. در جمیع امور متوسل بحق بوده و آنی غفلت ننمائید و نهایت حفظ و حکمت در کل امور *In all matters be thou dependent upon God, and neglect not for a single moment to exercise the utmost protection and wisdom in all affairs [3.5s]...* Mss: INBA36:114d, INBA71:280d. Pubs: None. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, wisdom [hikmat], happiness; joyfulness; joy and sorrow.

BH09823. 90 words, Ara. ذکر الله قد ظهر بالحق و هو المنزل القدیم قد شهد قلم الاعلی لاصبعی و انه یشهد *The remembrance of God hath appeared in truth, and He is the Ancient Revealer. The Most Exalted Pen hath borne witness unto My fingers, and verily it doth testify [3.5s]...* Mss: BLIB_Or15696.036c, BLIB_Or15734.2.122b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, Greatest Name, recompense; reward for belief; right action.

BH09824. 90 words, Ara. ذکر الله من سدره القدس علی بقعه الفردوس قد کان علی الحق مشهودا فسوف ینفطر *The remembrance of God from the divine Lote-Tree upon the precincts of Paradise hath in truth been witnessed, and shall soon burst forth [3.5s]...* Mss: INBA44:101b, BLIB_Or15694.561a. Pubs: None. Trans: None. Subjects: proclamation of the Cause (general or uncategorized), detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, apocalyptic imagery, power and sovereignty of God; omnipotence of God.

BH09825. 90 words, Ara. ذکر انزله الله لمن تمسک بحبل العرفان و اقبل الیه اذ اعرض عنه العباد انا سمعنا *This is a remembrance which God hath sent down unto him who hath laid hold on the cord of divine knowledge and turned unto Him when the servants turned away. Verily, We have heard [3.5s]...* Mss: BLIB_Or15706.167, BLIB_Or15715.064b. Pubs: None. Trans: None. Subjects: praise and encouragement, suffering and imprisonment.

BH09826. 90 words, Ara. ذکر من لدنا للتی اقبلت الی الله فی اول ایامها لتفرح بذکر ربها و تکون من القانتات فی *A remembrance from Our presence unto her who turned unto God in the first days of her life, that she may rejoice in the remembrance of her Lord and be numbered among the devoted ones [3.5s]...* Mss: BLIB_Or15715.137e. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness.

BH09827. 90 words, Ara. ذکر من لدنا لمن اراد ان یشرب کوثر الحیوان من ایادی عطاء ربه الکریم لیجذبه *This is a mention from Us unto him who desireth to drink from the Kawthar of life through the bounteous hands of his Lord, the All-Bountiful, that he may be drawn nigh [3.5s]...* Mss: BLIB_Or15734.1.100a. Pubs: None. Trans: None. Subjects: high station of the true believer, detachment; severance; renunciation; patience, praise and encouragement.

BH09828. 90 words, Ara. ذكر من لدنا لمن تحرك من عرف الرحمن و اقبل الى الله رب العالمين ليجذبه الندآء *This is a remembrance from Our presence unto him who hath been stirred by the fragrances of the All-Merciful and hath turned towards God, the Lord of all worlds, that he may be drawn by the Call [3.5s]...* Mss: INBA19:187b, INBA32:170b. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, trust and reliance in God; turning to Him at all times, importance of reading the Sacred Writings.

BH09829. 90 words, Ara. ذكر من لدنا لمن تقرب الى البحر الاعظم و شرب منه باسمى العزيز الوهاب انا نجزى *This mention is from Us unto him who hath drawn nigh unto the Most Great Ocean and hath drunk therefrom, through My Name, the Mighty, the Bestower [3.5s]...* Mss: INBA19:020a, INBA32:019b, BLIB_Or15696.055c. Pubs: None. Trans: None. Subjects: praise and encouragement, presence [liqa'] of Manifestation of God is presence of God, call to action, service to others; to the Cause of God, chastisement and requital.

BH09830. 90 words, Ara. ذكر من لدنا لمن سمع و اقبل و فاز بالرحيق المختوم كم من عبد منع عن البحر *This is a remembrance from Us unto him who hath hearkened and turned, and attained unto the sealed wine. How many a servant hath been debarred from the ocean [3.5s]...* Mss: INBA23:131b. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, rejection, opposition and persecution, suffering and imprisonment.

BH09831. 90 words, Ara. ذكر من لدنا لمن فاز بانوار الايمان اذ اخذت الغفله سكان الارض و السماء الا من *This is a mention from Our presence unto him who hath attained unto the lights of faith, when heedlessness had seized the dwellers of earth and heaven, save him who [3.5s]...* Mss: INBA41:403, BLIB_Or15726.031a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people, knowledge; recognition of God, living waters; water of life, trust and reliance in God; turning to Him at all times.

BH09832. 90 words, Ara. ذكر من لدنا لمن فاز بانوار الايمان اذ اشرق افق الايقان بهذا النير الذى به اشرقت *A remembrance from Our presence unto him who hath attained unto the lights of faith when the horizon of certitude shone forth through this Luminary by which all was illumined [3.5s]...* Mss: BLIB_Or15730.001c. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, transcendence; unknowability of God, suffering and imprisonment, spiritual transformation.

BH09833. 90 words, mixed. ذكر من لدنا لمن فى العالم ليتوجهن الى الله مالك القدم و يشهدن بما شهد الله *This is a remembrance from Our presence unto those who are in the world, that they may turn unto God, the Sovereign of eternity, and bear witness to that which God Himself hath testified [3.5s]...* Mss: BLIB_Or15719.162c. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, rejection, opposition and persecution, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness.

BH09834. 90 words, Ara. ذكر من لدى المظلوم الى الذى اراد ان يشرب رحيق البيان من يد عطاء ربه الرحمن و *A remembrance from the Wronged One unto him who desireth to quaff the choice wine of utterance from the hand of the bounty of his Lord, the All-Merciful [3.5s]...* Mss: BLIB_Or15697.030a. Pubs: None. Trans: None. Subjects: spiritual transformation, prophecy and fulfillment, greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH09835. 90 words, mixed. ذكرت لدى المظلوم مذكور و طرف عنايت بتو متوجه تو از نفوسى هستى كه بلقا فائز *Thou art remembered in the presence of the Wronged One, and the glance of His loving-kindness is directed towards thee. Thou art among those souls who have attained unto His presence [3.5s]...* Mss: BLIB_Or15715.345a. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, presence [liqa'] of Manifestation of God is presence of God, walking the spiritual path; spiritual wayfaring; the virtuous life, knowledge; recognition of God.

BH09836. 90 words, mixed. ذكرت لدى الوجه مذكور و بلحاظ مالك ظهور فائز گشت از حق جل و عز استقامت خواستى *Thy mention was remembered before the Countenance, and attained unto the gaze of the Lord of the Manifestation. From God, exalted and mighty be He, thou didst seek steadfastness [3.5s]...* Mss: BLIB_Or15719.068a. Pubs: None. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, suffering and imprisonment.

BH09837. 90 words, Ara. ربى ربى فى البر اذكرك و فى البحر اسبحک و على الجبال اناديک و على الاتلال اسجد *My Lord, my Lord! On earth, I make mention of Thy name; at sea, I laud Thy virtues; upon the lofty mountain, I call out to Thee...* Mss: INBA51:038, KB_620:031-032. Pubs: ADM1#032 p.073, HDQI.135, AQMJ2.037b, ANDA#32 p.03. Trans: JHT_S#022. Subjects: tests and trials; sacrifice and suffering, prayer for nearness to God, power and sovereignty of God; omnipotence of God, love of God.

BH09838. 90 words, Ara. سبحان الذى انزل الايات و اظهر البينات لقوم يعلمون ان الذين فازوا اليوم اولئک *Glorified be He Who hath sent down the verses and revealed the clear proofs unto a people who know that they who have attained on this Day are they [3.5s]...* Mss: INBA23:138a. Pubs: None. Trans: None. Subjects: high station of the true believer, chastisement and requital, proofs of the Manifestations of God, praise and encouragement, defending the Faith; protecting the Cause; apologetics, power and sovereignty of God; omnipotence of God.

BH09839. 90 words, Ara. سبحان الذى جعل الصداقة طرازا و زين به هيكل الانسان تبارک الرحمن الذى اختار الضر *Glorified be He Who hath made friendship an ornament and therewith adorned the temple of man. Blessed be the All-Merciful Who hath chosen adversity [3.5s]...* Mss: BLIB_Or15696.025c, BLIB_Or15734.2.094a. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, walking the spiritual path; spiritual wayfaring; the virtuous life, honesty; truthfulness; trustworthiness, chastisement and requital, spiritual prerequisites of teaching the Cause, suffering and imprisonment.

BH09840. 90 words, Ara. سبحان الذى نزل الايات و جعلها عله فرح العالمين طوبى لمن عرفها و آمن بها اذ نزلت من *Glorified be He Who hath revealed the verses and made them a cause of joy unto all the worlds. Blessed is he who hath recognized them and believed in them when they were sent down [3.5s]...* Mss: BLIB_Or15715.136d. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience.

BH09841. 90 words, Ara. سبحان الذى نطق و انطق كل شىء على انه لا اله الا هو المهيمن القيوم قد انار *Glorified be He Who hath spoken and caused all things to speak, testifying that there is none other God but Him, the All-Compelling, the Self-Subsisting. He hath verily illumined [3.5s]...* Mss: BLIB_Or15729.157a, BLIB_Or15730.063c, NLAI_22848:379, BSB.Cod.arab.2644 p196va, MKI4522.379. Pubs: AQA2#065 p.214a, AQA7#495 p.330. Trans: None. Subjects: heedlessness and ignorance of the people, praise and encouragement, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, Greatest Name.

BH09842. 90 words, Ara. سبحان من يسمع و يجيب و يرى ما يعمل به العباد انه لهو الحق علام الغيوب قد *Glorified be He Who heareth and answereth, and beholdeth that which His servants do. Verily, He is the Truth, the All-Knowing, the Knower of things unseen [3.5s]...* Mss: BLIB_Or15715.273b, BLIB_Or15734.1.103b. Pubs: LHKM1.080b. Trans: None. Subjects: greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God, personal instructions, chastisement and requital.

BH09843. 90 words, Ara. سبحانک اللهم يا الهى اسئلک باسمک الذى به فتحت ابواب اللقا على من فى ارضک و *Glorified art Thou, O my God! I beseech Thee by Thy Name through which Thou hast opened the gates of reunion unto them that dwell upon Thy earth [3.5s]...* Mss: BLIB_Or15725.230b. Pubs: None. Trans: None. Subjects: prayer for children and youth, detachment; severance; renunciation; patience, love of God, naming of children; of individuals.

BH09844. 90 words, Ara. سبحانک اللهم يا الهى اسئلک بالطافک التى عجزت عن احصائها اقلام العالم *Glorified art Thou, O my God! I beseech Thee by Thy favors, which the pens of all creation are powerless to recount [3.5s]...* Mss:

BLIB_Or15716.098a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for specific individuals; groups, power and sovereignty of God; omnipotence of God, Manifestation of God as sun.

BH09845. 90 words, Ara. سبحانک اللهم یا الهی اسئلک بانوار شمس وحدانیتک و طلوع فجر فردانیتک ثم بکلمتک *Glory be unto Thee, O Lord my God! I beseech Thee by the resplendent rays of the Sun of Thy oneness, the first Light of the dawn of Thy transcendence...* Mss: BLIB_Or15725.384b, NLAI_BH2.057a. Pubs: ADM2#057 p.100. Trans: JHT_S#007. Subjects: chastisement and requital, prayer for nearness to God, transcendence; unknowability of God, the Word of God; influence and centrality of.

BH09846. 90 words, Ara. سبحانک اللهم یا الهی اسئلک باوراق سدره وحدانیتک و اثمار شجره فردانیتک و *Glorified art Thou, O my God! I beseech Thee by the leaves of the Tree of Thy Oneness and the fruits of the Tree of Thy Singleness and [3.5s]...* Mss: INBA48:213a, INBA92:192a, BLIB_Or15739.358a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, spiritual transformation, prayer for women.

BH09847. 90 words, Ara. سبحانک اللهم یا الهی اسئلک بنور بهائک الذی احاط ملکوتک و جبروتک و انجذبت به *Glorified art Thou, O my God! I beseech Thee by the light of Thy glory which hath encompassed Thy Kingdom and Thy dominion, and by which all are drawn unto Thee [3.5s]...* Mss: INBA51:110b, INBA51:263, INBA84:120, INBA84:059a, INBA84:002a.04, BLIB_Or15716.091e, KB_620:103-104, KB_620:256-257x. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH09848. 90 words, Ara. سبحانک اللهم یا الهی اسئلک بهبوب ارياح فضلک و بمشارق وحیک و مطالع الهامک بان *Glorified art Thou, O Lord my God! I implore Thee by the onrushing winds of Thy grace...* Mss: INBA48:209, INBA49:223a, INBA92:161, BLIB_Or15739.352. Pubs: PMP#023. Trans: PM#023, BPRY.086. Subjects: prayer for unity, prayer for spiritual recognition, prayer for nearness to God, forgiveness; grace; bounty; mercy; compassion of God, Manifestation of God as tree of life; sadratu'l-muntaha.

BH09849. 90 words, Ara. سبحانک اللهم یا الهی انی عبدک و ابن عبدک آمنت بک و بایاتک الکبری و قمت بحولک *Glorified art Thou, O my God! I am Thy servant and the son of Thy servant. I have believed in Thee and in Thy most mighty signs, and have risen through Thy power [3.5s]...* Mss: INBA48:212b, INBA49:048b, INBA92:164a, BLIB_Or15739.357. Pubs: AQMJ1.042. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, prayer for victory and requital; triumph of the Cause, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, servitude; submission to God; repentance.

BH09850. 90 words, Ara. سبحانک اللهم یا الهی اید امائک علی الاستقامه علی امرک و التوجه الی وجهک و *Glory be unto Thee, O Lord my God! Aid Thy maidservants to be steadfast in Thy Cause, to set their faces unto Thy countenance...* Mss: INBA51:111, KB_620:104-104. Pubs: ADM1#070 p.125, NFR.212. Trans: JHT_S#077. Subjects: power and sovereignty of God; omnipotence of God, prayer for women.

BH09851. 90 words, Ara. سبحانک اللهم یا الهی ترانی مشتعلا بنار فراقک بعد ما جعلتنی منجذبا بایاتک فی ایام لقائک *Glory be unto Thee, O my God! Thou beholdest me consumed with the fire of separation from Thee, after having drawn me unto Thy signs in the days of meeting with Thee [3.5s]...* Mss: BLIB_Or15695.207b. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, prayer for nearness to God, expressions of grief; lamentation; sadness.

BH09852. 90 words, Ara. سبحانک اللهم یا الهی تری ابتلائی فی کل الایام قد حبستنی مع سبعین انفس من *Glory be unto Thee, O my God! Thou beholdest my tribulations throughout all days, as I am imprisoned together with seventy souls [3.5s]...* Mss: INBA19:045b, INBA32:043a, INBA73:369, INBA49:073a, INBA92:311a, NLAI_BH1.518, NLAI_BH2.255a. Pubs: SFI04.007a. Trans: None. Subjects: differences in human capacity, suffering and imprisonment, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH09853. 90 words, Ara. سبحانک اللهم یا الهی فاحفظ احبائک الذین هم قصدوا لقائک و زیارت جمالک و لذا *Glorified art Thou, O my God! Do Thou protect Thy loved ones who have sought to attain unto Thy presence and to behold Thy beauty [3.5s]...* Mss: INBA19:003b, INBA32:005a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, presence of; reunion with God, prayer for pilgrims.

BH09854. 90 words, Ara. سبحانک اللهم یا الهی لک الحمد بما جعلتنی مرجع القضایا و مطلع البلایا لحیوه *Glorified art Thou, O Lord my God! I yield Thee thanks for that Thou hast made me the target of divers tribulations...* Mss: INBA92:374a. Pubs: PMP#086. Trans: PM#086. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment, rejection, opposition and persecution, detachment; severance; renunciation; patience.

BH09855. 90 words, Ara. سبحانک اللهم یا الهی هذا رضیع فاشربه من ثدی رحمتک و عنایتک ثم ارزقه من فواکه *Praised be Thou, O Lord my God! Graciously grant that this infant be fed from the breast of Thy tender mercy...* Mss: INBA92:144b, BLIB_Or15725.369c. Pubs: ADM2#114 p.203, MMTF.005. Trans: BRL_CHILD#01, BPRY.032. Musical interps: E. Mahony, almunajat.com [item 39]. Subjects: prayer for children and youth, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH09856. 90 words, Ara. سبحانک اللهم یا الهی هذا عبدک الذی اظهرته من صلب احد من احبائک و سمیته *Glorified art Thou, O my God! This is Thy servant whom Thou didst bring forth from the loins of one of Thy loved ones and didst name [3.5s]...* Mss: BLIB_Or15725.230a. Pubs: None. Trans: None. Subjects: spiritual transformation, naming of children; of individuals, prayer for specific individuals; groups, love of God.

BH09857. 90 words, Ara. سبحانک اللهم یا الهی و اله العالم و موجدی و موجد الامم اسئلک بالاسم الاعظم *Glorified art Thou, O my God and God of all the world, my Creator and Creator of the nations! I beseech Thee by Thy Most Great Name [3.5s]...* Mss: BLIB_Or15716.136c. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for teaching, Greatest Name, praise and encouragement.

BH09858. 90 words, Ara. سبحانک اللهم یا مربی الامم و محیی الرمم اسئلک باسمک الذی جعلته مولی الاسماء *Glorified art Thou, O my God, Educator of the nations and Quickener of moldering bones! I beseech Thee by Thy Name which Thou hast made the Lord of Names [3.5s]...* Mss: None. Pubs: NFR.201. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for protection, prayer for spiritual recognition, transcendence; unknowability of God, the Word of God; influence and centrality of.

BH09859. 90 words, Ara. سبحانک اللهم یا من باسمک ماج بحر العرفان فی الامکان و غرد عندلیب البرهان علی *Glorified art Thou, O my God, Thou through Whose Name the ocean of divine knowledge hath surged within creation, and the nightingale of proof hath warbled upon [3.5s]...* Mss: None. Pubs: AQMJ2.057. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, prayers (general or uncategorized), prayer for steadfastness; obedience.

BH09860. 90 words, Ara. سبحانک یا اله الاسماء و خالق الاشیاء اسئلک بالنار التی هدیت الکلیم بها و *Glorified art Thou, O God of Names and Creator of all things! I beseech Thee by the Fire wherewith Thou didst guide Moses [3.5s]...* Mss: BLIB_Or15697.151a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH09861. 90 words, Ara. سبحانک یا اله العالم و مالک القدم و سلطان الامم و الظاهر بالاسم الاعظم اسئلک *Glorified art Thou, O God of the worlds and Lord of eternity and Sovereign of the nations, Who art manifest through the Most Great Name! I beseech Thee [3.5s]...* Mss: BLIB_Or15715.060c. Pubs: None. Trans: None. Subjects: petitions to authorities, knowledge; recognition of God, prayer for spiritual recognition, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH09862. 90 words, Ara. سبحانک یا اله العالمین و مقصود العارفین اسئلک بسلطانک الذی غلب من فی السموات *Glorified art Thou, O God of the worlds and Goal of*

them that have recognized Thee! I beseech Thee by Thy sovereignty which hath subdued all who are in the heavens [3.5s]... Mss: None. Pubs: NFR.202. Trans: None. Subjects: prayer for nearness to God, prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH09863. 90 words, Ara. سبحانک یا اله الوجود و مربی الغیب و الشهود هذه ورقه من اوراق سدره امرک قد اجابت *Glorified art Thou, O God of existence and Educator of the unseen and the seen! This is a leaf from among the leaves of the Tree of Thy Cause that hath responded [3.5s]...* Mss: INBA19:193, INBA51:339b, INBA84:119a, INBA84:058a, INBA84:001a. Pubs: BRL_DA#218, AQMJ2.091, MATA.175. Trans: None. Subjects: prayer for women, praise and encouragement, suffering and imprisonment.

BH09864. 90 words, Ara. سبحانک یا الهی اسئلک بروایح قمیص فضلک التی تضوعت فی الامکان بامرک و ارادتک و *Lauded be Thy name, O my God! I entreat Thee by the fragrances of the Raiment of Thy grace...* Mss: None. Pubs: PMP#052. Trans: PM#052, BPRY.049. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayers (general or uncategorized), prayer for detachment, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God.

BH09865. 90 words, Ara. سبحانک یا الهی امه من امائک آمنت بک فی هذا الظهور الذی تجلیت به علی اهل *Glorified art Thou, O my God! A handmaiden from among Thy handmaidens hath believed in Thee in this Revelation wherein Thou hast manifested Thyself unto the people [3.5s]...* Mss: INBA92:373a. Pubs: None. Trans: None. Subjects: prayer for women, detachment; severance; renunciation; patience, prayer for protection, suffering and imprisonment.

BH09866. 90 words, Ara. سبحانک یا الهی انت الذی سبقت رحمتک الممکنات و عنایتک الکائنات اسئلک باسمک *Glorified art Thou, O my God! Thou art He Whose mercy hath preceded all contingent things and Whose loving-kindness hath encompassed all created beings. I beseech Thee by Thy Name [3.5s]...* Mss: INBA92:377. Pubs: AQMJ2.082. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for spiritual recognition, prayer for nearness to God, Greatest Name.

BH09867. 90 words, Ara. سبحانک یا الهی ترانی جالسا علی الصخره الصماء فی حصن العکا منقطعا عمن فی الارض *Glory be unto Thee, O my God! Thou beholdest me seated upon the solid rock within the fortress of 'Akká, detached from all who dwell on earth [3.5s]...* Mss: INBA92:330a. Pubs: None. Trans: None. Subjects: theodicy; the mystery of evil; of suffering, suffering and imprisonment, power and sovereignty of God; omnipotence of God, prayer for victory and requital; triumph of the Cause.

BH09868. 90 words, Ara. سبحانک یا الهی تری احبائک بین عبادک الذین اعرضوا عن وجهک و جادلوا بایاتک و *Glorified art Thou, O my God! Thou beholdest Thy loved ones amidst those servants who have turned away from Thy countenance and disputed Thy signs [3.5s]...* Mss: None. Pubs: NFR.204. Trans: None. Subjects: prayer for protection, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH09869. 90 words, Ara. سبحانک یا الهی تری بانی قبل بلوغی صرت اسیرا لتبلیغ امرک بین عبادک و انتشار *Glory be unto Thee, O my God! Thou beholdest that before attaining maturity I became captive to proclaiming Thy Cause amongst Thy servants and spreading [3.5s]...* Mss: INBA92:394a. Pubs: None. Trans: None. Subjects: personal instructions, teaching the Cause; call to teach, martyrs and martyrdom, praise and encouragement, God's oneness [ahadiyyih and wahidiyyih], power and sovereignty of God; omnipotence of God.

BH09870. 90 words, Ara. سبحانک یا الهی تسمع ضجیج عبادک فی فراقک و صریخ امائک فی ایامک اوقدت فی قلوبهم *Glorified art Thou, O my God! Thou hearest the wailing of Thy servants in their separation from Thee, and the cry of Thy handmaidens in Thy days. Thou hast kindled in their hearts [3.5s]...* Mss: INBA23:197a, INBA49:087, INBA92:320a. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness, prayer for protection, divine grace, bounty, confirmations; spiritual capacity, love of God.

BH09871. 90 words, Ara. سبحانک یا الهی تعلم بان البهاء فی هذه الشدائد مایرید الرخاء بل رجائه فیکل *Glorified art Thou, O my God! Thou knowest that in these tribulations Bahá seeketh not comfort, but placeth his hope entirely in Thee [3.5s]...* Mss: INBA92:384a. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, tests and trials; sacrifice and suffering, acquiescence and resignation; contentment, power and sovereignty of God; omnipotence of God.

BH09872. 90 words, Ara. سبحانک یا الهی هذا عبدک الذی شرب خمر رحمتک من ایادی فضلک و ذاق طعم حبک فی *Praised be Thou, O Lord my God! This is Thy servant who hath quaffed from the hands of Thy grace the wine of Thy tender mercy...* Mss: INBA92:332a. Pubs: PMP#012, AQMJ2.083. Trans: PM#012, BPRY.145. Subjects: spiritual transformation, prayer for spiritual recognition, praise and encouragement, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH09873. 90 words, Ara. سبحانک یا الهی و اله العرش و الثری و مقصود الوری اسئلک بامطار سحاب رحمتک و *Glory be unto Thee, O Thou Who art my God and the God of the throneabove and of earth below, Who art the Desire of all men! I beseech Thee by the rains of the clouds of Thy mercy...* Mss: None. Pubs: ADM3#031 p.043. Trans: JHT_S#079. Subjects: prayer for assistance; intercession, prayer for protection, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement.

BH09874. 90 words, Ara. سبحانک یا الهی یشهد کل ذی بصر بسلطنتک و اقتدارک و کل ذی نظر بعظمتک و اجتبارک *Glorified art Thou, O Lord my God! Every man of insight confesseth Thy sovereignty and Thy dominion...* Mss: INBA61:058, INBA66:105, INBA49:093, INBA92:331b. Pubs: PMP#001, AQMJ2.084a, AQMM.069. Trans: PM#001, BPRY.222. Subjects: tests and trials; sacrifice and suffering, love of God, praise and encouragement, prayer for protection, steadfastness; perseverance; faithfulness.

BH09875. 90 words, Ara. سبحانک یا سلطان الملک و الملکوت و المهیمن علی الملوک و المملوک اسئلک بالاسم *Glorified art Thou, O Sovereign of the kingdom of earth and heaven, and Overseer of kings and subjects! I beseech Thee by the Name [3.5s]...* Mss: BLIB_Or15719.088a. Pubs: ADM2#079 p.146. Trans: None. Subjects: prayer for protection, power and sovereignty of God; omnipotence of God, martyrs and martyrdom.

BH09876. 90 words, Ara. سبحانک یا مالک الوجود و مربی الغیب و الشهود هذه ورقه من اوراق سدره امرک قد *Glorified art Thou, O Lord of existence and Educator of the unseen and the seen! This is a leaf from among the leaves of the Tree of Thy Cause which hath [3.5s]...* Mss: INBA27:460b. Pubs: KHAF.218a. Trans: None.

BH09877. 90 words, Ara. سبحانک یا من بیدک زمام الکائنات و فی قبضتک ازمه الموجودات انت الذی ظهرت و *Glorified art Thou, O Thou in Whose hand are the reins of all creation, and in Whose grasp lie the destinies of all existence! Thou art He Who hath manifested [3.5s]...* Mss: BLIB_Or15715.315b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance.

BH09878. 90 words, Ara. سبحانک یا من وفیت بمیثاقک و عهدک و وعدک و اظهرت ما کان مکنونا فی خزینه قدرتک *Glorified art Thou, O Thou Who hast faithfully fulfilled Thy Covenant, Thy Testament and Thy Promise, and hast manifested that which lay hidden in the treasury of Thy power [3.5s]...* Mss: INBA51:016a, KB_620:009-009. Pubs: None. Trans: None. Subjects: prayer for protection, power; greatness; centrality of the Covenant, prayer for victory and requital; triumph of the Cause.

BH09879. 90 words, mixed. سدره منتهی ندا میفرماید و هر ورقه از ورقاتش بابدع الحان من فی الامکانرا *The Divine Lote-Tree proclaimeth, and every leaf among its leaves doth, in most wondrous melodies, address all who dwell in the realm of being [3.5s]...* Mss: BLIB_Or15710.239a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of.

BH09880. 90 words, mixed. شجره عما در حرکتست و سدره وفا در بهجت تا دوحه بقا در ارض احدیت مغروس شود و *The Tree of Glory is astir, and the Lote-Tree of*

Faithfulness is filled with joy, that the Divine Tree of Eternity might be planted in the soil of Oneness [3.5s]... Mss: INBA36:315b, NLAI_BH1.079b. Pubs: AQA7#511 p.353a, AHM.298, AKHA_116BE #01-03 p.042, ANDA#40 p.62x, QALAM.010. Trans: None. Subjects: the cloud ['ama], mystical themes, symbolism.

BH09881. 90 words, mixed. شمع ازلی در زجاجه صمدی مستشرق گشته و سراج انوار حضرت لایزالی در مصباح احدی و *The Eternal Candle hath been made resplendent within the glass of Divine Unity, and the Lamp of Lights of the Ever-Abiding Lord doth shine forth from the niche of Oneness [3.5s]...* Mss: INBA38:058c, INBA36:314d. Pubs: None. Trans: None. Subjects: symbolism, transcendence; unknowability of God, spiritual transformation, business; financial; property matters.

BH09882. 90 words, Ara. شهد القلم الاعلی بانک توجهت الی الملکوت و سمعت ندآء الله رب العالمین و شریت *The Supreme Pen beareth witness that thou hast turned unto the Kingdom and hearkened unto the call of God, the Lord of the worlds, and hast drunk [3.5s]...* Mss: BLIB_Or15696.089f. Pubs: ASAT4.448x. Trans: None. Subjects: servitude; submission to God; repentance, steadfastness; perseverance; faithfulness, spiritual transformation, praise and encouragement.

BH09883. 90 words, Ara. شهد الله انه لا اله الا هو العزیز الکریم له الجود و الفضل و له الرحمه و *God testifieth that there is none other God but Him, the Mighty, the Bountiful. His is the bounty and grace, and His is the mercy and [3.5s]...* Mss: INBA36:077a, INBA71:238a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, power and sovereignty of God; omnipotence of God, love of God.

BH09884. 90 words, Ara. شهد الله انه لا اله الا هو الفرد الذی لایعجزه شیء و لایمنعه امر یفعل بسلطانه *God beareth witness that there is none other God but Him, the Single One, Whom nothing can thwart nor any matter hinder. He doeth whatsoever He willeth through His sovereignty [3.5s]...* Mss: INBA51:631a, BLIB_Or15696.190d. Pubs: None. Trans: None. Subjects: praise and encouragement, transcendence; unknowability of God, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH09885. 90 words, Ara. شهد الله انه لا اله الا هو المهیمن القیوم و الذی ینطق فی الامکان انه لهو الذی *God beareth witness that there is none other God but Him, the All-Subduing, the Self-Subsisting, and He Who speaketh in the realm of creation is verily He [3.5s]...* Mss: INBA19:187a, INBA32:170a. Pubs: None. Trans: None. Subjects: spiritual transformation, knowledge; recognition of God, Manifestation of God speaking in the voice of Divinity, wine as symbol of spiritual transformation, presence [liqa'] of Manifestation of God is presence of God.

BH09886. 90 words, Ara. شهد الله انه لا اله الا هو له الملک و الملکوت و العزه و الجبروت یفعل و یحکم و *God beareth witness that there is none other God but Him. His is the sovereignty and dominion, the might and the majesty. He doeth whatsoever He willeth and ordaineth [3.5s]...* Mss: INBA18:332. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement.

BH09887. 90 words, Ara. شهد الله انه لا اله الا هو و الذی اتی من سماء الامر بملکوت الآیات *God Himself testifieth that there is none other God but Him, and that He Who hath come from the heaven of Command with the kingdom of verses [3.5s]...* Mss: BLIB_Or15695.177a. Pubs: None. Trans: None. Subjects: spiritual transformation, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH09888. 90 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر بالحق انه لمخزن قدرتی و مکمن اقتداری و *God beareth witness that there is none other God but Him, and He Who hath appeared in truth is indeed the Treasury of My power and the Repository of My sovereignty [3.5s]...* Mss: INBA27:464b, BLIB_Or03114.023, BLIB_Or15730.147a. Pubs: AQA5#010 p.013. Trans: None. Subjects: spiritual transformation, power and sovereignty of God; omnipotence of God, proofs of the Manifestations of God, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of.

BH09889. 90 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق انه لمشرق الظهور و الکتاب المسطور و *God testifieth that there is none other God but Him, and He Who speaketh is verily the Dayspring of Manifestation and the inscribed Book [3.5s]...* Mss: INBA35:177a, INBA23:114c, BLIB_Or15719.162e. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, transcendence; unknowability of God, detachment; severance; renunciation; patience, Manifestation of God as mediator.

BH09890. 90 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق بالحق انه لسلطان الوجود لمن فی الغیب و الشهود *God beareth witness that there is none other God but Him, and He Who speaketh in truth is verily the Sovereign of existence, for those in the unseen and visible realms [3.5s]...* Mss: INBA41:142a, BLIB_Or15726.033a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God.

BH09891. 90 words, Ara. شهد الله انه لا اله الا هو و هذا یوم نادی فیه المناد من مکان قریب و فیه ظهر ما *God testifieth that there is none other God but Him, and this is a Day wherein the Crier hath raised his call from a place near at hand, and wherein hath been made manifest that which [3.5s]...* Mss: BLIB_Or15730.127a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, piety; righteousness; fear of God [taqwa].

BH09892. 90 words, Ara. شهد الله انه لا اله الا هو یحیی و یمیت ثم یحیی بفضله کیف یشاء انه لهو المقتدر *God beareth witness that there is none other God but Him. He giveth life and causeth death, then quickeneth through His grace whomsoever He willeth. He, verily, is the All-Powerful [3.5s]...* Mss: INBA23:130c. Pubs: None. Trans: None. Subjects: living waters; water of life, power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih], forgiveness; grace; bounty; mercy; compassion of God.

BH09893. 90 words, Ara. شهد الله انه لا اله الا هو یحیی و یمیت ثم یمیت و یحیی بسلطان من عنده انه لهو *God Himself beareth witness that there is none other God but Him. He giveth life and causeth death, then causeth death and giveth life through His sovereign power. Verily He is the True One [3.5s]...* Mss: INBA51:529b, BLIB_Or15696.083c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH09894. 90 words, Ara. شهد الله انه لا اله الا هو یحیی و یمیت و هو المقتدر علی ما یشاء و فی قبضته ملکوت *God testifieth that there is none other God but Him. He giveth life and causeth death, and He is verily the All-Powerful over whatsoever He willeth, and in His grasp lieth the Kingdom [3.5s]...* Mss: BLIB_Or15696.185e. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, praise and encouragement, thankfulness; gratitude.

BH09895. 90 words, Ara. شهد الله ربنا و رب الارض و السماء انه لا اله الا هو الفرد الواحد المقتدر *God, our Lord and the Lord of heaven and earth, hath testified that there is none other god but Him, the One, the Incomparable, the Omnipotent, the Unconstrained....* Mss: None. Pubs: ADM3#017 p.027. Trans: JHT_S#139. Subjects: prayer for steadfastness; obedience, transcendence; unknowability of God.

BH09896. 90 words, Ara. شهد الله لنفسه بنفسه قبل خلق الاشیاء انه لا اله الا انا العزیز الوهاب من سمع الندآء فاز *God hath testified of His Own Self, by His Own Self, before the creation of all things, that there is none other God but Him, the Mighty, the All-Bountiful. Whoso hath heard the Call hath attained [3.5s]...* Mss: INBA41:411. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, the Word of God; influence and centrality of, suffering and imprisonment.

BH09897. 90 words, Ara. شهد الله و ملائکته و رسله انه لا اله الا هو و الذی ینطق بین الامم انه هو مقصود العالم *God, His angels and His Messengers bear witness that there is no God but Him, and that He Who speaketh amongst the nations is, verily, the Desired One of the worlds [3.5s]...* Mss: BLIB_Or15712.302b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, transcendence; unknowability of God, station of the Manifestation of God.

BH09898. 90 words, Ara. شهد المظلوم انه لا اله الا انا المهيمن القيوم ان الذين آمنوا بالله و آياته *He Who is Wronged beareth witness that there is none other God but Me, the All-Subduing, the Self-Subsisting. They who have believed in God and His signs [3.5s]...* Mss: BLIB_Or15696.045c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH09899. 90 words, Ara. شهد المظلوم بانه لهو المهيمن القيوم الذى ظهر من افق المعلوم و ينطق امام وجوه *The Wronged One testifieth that He, verily, is the All-Compelling, the Self-Subsisting, Who hath appeared from the horizon of the known and speaketh before all faces [3.5s]...* Mss: BLIB_Or15706.147, BLIB_Or15715.061c. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, exhortations and counsels, power of the Manifestation of God, identity; relationship of Manifestation of God to God.

BH09900. 90 words, Ara. شهد المظلوم بما شهد الله فى ملكوت البيان انه لا اله الا هو العزيز المنان يا *The Wronged One beareth witness even as God hath borne witness in the Kingdom of Utterance that there is none other God but Him, the Mighty, the Bestower. O [3.5s]...* Mss: BLIB_Or15715.234d, BLIB_Or15734.1.098a. Pubs: None. Trans: None. Subjects: praise and encouragement, God's oneness [ahadiyyih and wahidiyyih], proclamation to people of the Bayan, steadfastness; perseverance; faithfulness.

BH09901. 90 words, mixed. شهد المظلوم فى السجن الاعظم انى لله و انه لى و قبلت البلايا لاظهار ما امرت من *The Wronged One beareth witness in the Most Great Prison that I am of God and He is mine, and I have accepted tribulations to manifest that which I was commanded [3.5s]...* Mss: BLIB_Or15719.162b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement.

BH09902. 90 words, Ara. شهد المقصود انه لا اله الا هو و الذى نطق بالحق لهو الافق الاعلى و السدره المنتهى *He Who is the Intended One testifieth that there is none other God but Him, and He Who hath spoken with truth is verily the Supreme Horizon and the Ultimate Lote-Tree [3.5s]...* Mss: BLIB_Or15719.189a. Pubs: None. Trans: None. Subjects: exhortations and counsels, the Word of God; influence and centrality of.

BH09903. 90 words, Ara. طوبى لک يا امتى بما تشرف كتابک اذ فاز بمنظر المسجون فيهذا السجن المبين و نزل *Blessed art thou, O My handmaiden, inasmuch as thy letter hath been honored in attaining the presence of this Prisoner in this Most Manifest Prison, and hath descended [3.5s]...* Mss: BLIB_Or15730.148c. Pubs: AQA5#044 p.060a. Trans: None. Subjects: station of the Manifestation of God, praise and encouragement, thankfulness; gratitude.

BH09904. 90 words, Ara. طوبى لک يا مهدى بما شربت رحيق المعانى و اقبلت الى الله رب العالمين سوف يظهر *Blessed art thou, O Mahdi, inasmuch as thou hast quaffed the nectar of inner meanings and turned unto God, the Lord of all worlds. Soon shall it be made manifest [3.5s]...* Mss: BLIB_Or15730.001d. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, call to action, praise and encouragement, thankfulness; gratitude, spiritual transformation.

BH09905. 90 words, Ara. طوبى لنفس مستها الباساء و الضراء فى سبيل الله مالک الاسماء انه من اعلى الخلق *Blessed is the soul that hath been touched by tribulation and adversity in the path of God, the Lord of Names, for verily it standeth among the most exalted of creation [3.5s]...* Mss: BLIB_Or15730.051b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, knowledge; recognition of God, rejection, opposition and persecution.

BH09906. 90 words, Ara. ع ل قل الهى الهى لک الحمد بما اظهرتنى فى ايام مشرق آياتک و مطلع بيناتک و *Say: O my God, my God! To Thee be all praise, inasmuch as Thou hast manifested me in the days of the Dawning-Place of Thy signs and the Dayspring of Thy clear tokens [3.5s]...* Mss: LEID.Or4971?. Pubs: None. Trans: None. Notes: LL#065, LL#066. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, prayer for purity; chastity.

BH09907. 90 words, mixed. عجب عجب كه از اوهام گذشتى و ببحر يقين اقبال نمودى عجب عجب كه اصنام را بعضد *How wondrous, how truly wondrous, that thou hast transcended vain imaginings and turned with yearning toward the ocean of certitude! How wondrous, how truly wondrous, that thou hast with mighty arm [3.5s]...* Mss: BLIB_Or15706.256, BLIB_Or15715.094b. Pubs: None. Trans: None. Subjects: spiritual transformation, living waters; water of life, personal instructions, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH09908. 90 words, mixed. عريضه ات بمنظر اكبر فائز و راس آن باكليل ذكر مالک امكان مزين شد ان اشكر و كن *Thy petition hath attained unto the Most Great Horizon, and its summit hath been adorned with the crown of the remembrance of the Lord of all possibility. Be thou thankful [3.5s]...* Mss: BLIB_Or15719.057c. Pubs: None. Trans: None. Subjects: call to action, teaching the Cause; call to teach, praise and encouragement.

BH09909. 90 words, mixed. عريضه ات در سجن اعظم بانوار وجه مالک قدم مزين شد و مدح و ثناى مالک اسما از آن *Thy petition was adorned, in the Most Great Prison, with the lights of the countenance of the Ancient Lord, and from it arose the praise and glorification of the Lord of Names [3.5s]...* Mss: BLIB_Or15719.057b. Pubs: YBN.010b. Trans: None. Subjects: transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, suffering and imprisonment, wisdom [hikmat].

BH09910. 90 words, mixed. فارسان مضمار معانى و بيان اليوم بايد بخدمت امر محبوب عالميان مشغول باشند براستى *The knights of the arena of inner meanings and utterance must in truth be occupied this day with service to the Cause of the Best-Beloved of all worlds [3.5s]...* Mss: INBA23:144a, BLIB_Or15719.153e. Pubs: None. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, service to others; to the Cause of God, obedience to; authority of the Manifestations of God.

BH09911. 90 words, mixed. فاعلم بان الطير قد طارت عن غصن العراق بما اكتسبت ايدى الظالمين ولكن امر بقسمى *Know thou that the Bird hath indeed taken flight from the branch of Iraq, by reason of what the hands of the oppressors have wrought. Yet by My Name, the Cause endureth [3.5s]...* Mss: None. Pubs: MAS8.120ax. Trans: None. Subjects: growth of the Cause, consolation and comfort, rejection, opposition and persecution, suffering and imprisonment.

BH09912. 90 words, Ara. فاعلمى ان افنانى ذكرک تلقاء العرش الى ان اشرقت شمس الاذن من افق مشيه الله رب *Know thou that Mine Afnán made mention of thee before the Throne, until the sun of permission shone forth from the horizon of the Will of God, the Lord [3.5s]...* Mss: None. Pubs: AQA7#470 p.293a. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, permission for visit; pilgrimage, call to action, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH09913. 90 words, Ara. فبشرى لک يا عبد بما حضر كتابک بين يدى الله و جرى اسمک من لسان ربک الصادق *Glad-tidings be unto thee, O servant, for thy letter hath been presented before God and thy name hath flowed from the tongue of thy true Lord [3.5s]...* Mss: BLIB_Or15725.375a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment, detachment; severance; renunciation; patience.

BH09914. 90 words, Ara. فسبحانک اللهم يا الهى اسئلک باسمک الذى به ظهر جمالک و طلع برهانک و لاح اسمائک *Glorified art Thou, O my God! I beseech Thee by Thy Name through which Thy Beauty was manifested, Thy proof did shine forth, and Thy names dawned [3.5s]...* Mss: INBA51:290a, INBA36:110b, INBA71:276a, INBA49:226, INBA49:328, INBA92:131a. Pubs: ADM1#062 p.112. Trans: None. Subjects: praise and encouragement, prayer for victory and requital; triumph of the Cause, prayer for steadfastness; obedience.

BH09915. 90 words, Ara. فسبحانک اللهم يا الهى ان هذه امتک التى آمنت بک و بايا تک و سرعت الى ميادين *Glorified art Thou, O my God! This is Thy handmaiden who hath believed in Thee and in Thy signs, and hath hastened unto the fields [3.5s]...* Mss: INBA92:049b. Pubs: None. Trans: None. Subjects: spiritual transformation, presence of; reunion with God, power and sovereignty of God; omnipotence of God, Manifestation of God as sun.

BH09916. 90 words, Ara. فسبحانک اللهم یا الهی انت تعلم بان هذا عبد آمن بک و بایاتک و طلب رضائک فی *Glorified art Thou, O my God! Thou knowest that this servant hath believed in Thee and in Thy signs, and hath sought Thy good-pleasure [3.5s]...* Mss: None. Pubs: AQMJ2.117. Trans: None. Subjects: prayer for spiritual recognition, spiritual transformation, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH09917. 90 words, Ara. فسبحانک اللهم یا الهی هذا عبدک الذی صنع لک بایداه ما صنع ثم ابتلی بعد ذلک *Glorified art Thou, O my God! This is Thy servant who hath wrought with his own hands what he hath wrought for Thee, and thereafter was afflicted [3.5s]...* Mss: INBA36:139a, INBA71:308b, INBA92:140. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for steadfastness; obedience, nearness and remoteness.

BH09918. 90 words, Ara. فسبحانک یا الهی ان هذا عبدک الذی اطاع عبدک هذا بامر من عندک و سافر فی سبیلک *Glorified art Thou, O my God! This is Thy servant who hath obeyed this servant of Thine through a command from Thy presence and hath journeyed in Thy path [3.5s]...* Mss: INBA92:048, BLIB_Or15696.086e. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, prayer for specific individuals; groups.

BH09919. 90 words, Ara. فیا الهی بای ذکر اذکرک بعد علمی بان الذکر غیر مذکور عند ظهورات انوار عظمتک و *O my God! By what remembrance can I remember Thee, knowing that remembrance itself hath no mention before the manifestations of the lights of Thy grandeur [3.5s]...* Mss: INBA48:214, INBA49:048a, INBA92:167a, BLIB_Or15739.359. Pubs: AQMJ1.041. Trans: None. Subjects: expressions of grief; lamentation; sadness, transcendence; unknowability of God, impossibility of true worship of God, prayer for victory and requital; triumph of the Cause, power and sovereignty of God; omnipotence of God.

BH09920. 90 words, Ara. فیا الهی هذه امه من امائک قد اقبلت الیک و آمنت بایاتک و ارادت وجهک و لقائک *O my God! This is one of Thy handmaidens who hath turned unto Thee, believed in Thy verses, and longed to look upon Thy countenance...* Mss: INBA51:613a, INBA49:086, INBA92:319. Pubs: ADM1#077 p.134. Trans: JHT_S#038. Subjects: prayer for women, living waters; water of life, knowledge; recognition of God, love of God.

BH09921. 90 words, Ara. فیا طوبی لوجه یستضیء فی ظلمات تلک الایام و ما اثر فی قلبه اوهام الانام *O blessed is the countenance that shineth amidst the darkness of these days, and in whose heart the vain imaginings of men have left no trace [3.5s]...* Mss: INBA73:344b, NLAI_BH1.491a, NLAI_BH2.235.12. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of.

BH09922. 90 words, Ara. قد اتی الرحمن بالبرهان و غنت حمامه البیان علی الافنان انه لا اله الا انا *The All-Merciful hath come with the proof, and the Dove of Utterance hath warbled upon the branches: "There is none other God but Me." [3.5s]...* Mss: BLIB_Or15696.069c. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, teaching the Cause; call to teach, lack of formal education of the Manifestation of God, the power of words; of speech.

BH09923. 90 words, Ara. قد احترق قلبی یا الهی من نار فراقک و ذاب کبدی یا محبوبی فی بعدی عن بحر رضائک *My heart, O my God, is consumed in the fire of separation from Thee, and my liver hath melted, O my Beloved, in my remoteness from the ocean of Thy good-pleasure [3.5s]...* Mss: BLIB_Or15715.027b. Pubs: None. Trans: None. Subjects: prayer for protection, expressions of grief; lamentation; sadness, trust and reliance in God; turning to Him at all times, purpose; goal of creation, prayer for assistance; intercession.

BH09924. 90 words, Ara. قد ارتفع ندآء السدره من الفردوس الاعلی طوبی لبعید سمع و اجاب و ویل لکل غافل مرتاب *The Call of the Sacred Lote-Tree hath been raised from the Most Exalted Paradise. Blessed is he who, though far distant, hath hearkened and responded, and woe unto every heedless doubter [3.5s]...* Mss: BLIB_Or15695.180b. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, chastisement and requital, the Word of God; influence and centrality of.

BH09925. 90 words, Ara. قد اوقدنا السراج فی قطب الامکان و انزلنا الایات من سماء عنایه الرحمن ولکن الناس فی *We have kindled the Lamp in the pole of existence and sent down the verses from the heaven of the All-Merciful's grace, yet the people are [3.5s]...* Mss: BLIB_Or15715.135b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, consolation and comfort, trust and reliance in God; turning to Him at all times.

BH09926. 90 words, Ara. قد تکلم لسان القدم باسمک و نزل لک هذا اللوح الذی به لاح افق البیان طوبی لقوی *The Tongue of Eternity hath spoken thy name, and for thee hath been revealed this Tablet whereby the horizon of utterance hath been illumined. Blessed are they that are strong [3.5s]...* Mss: BLIB_Or15696.030a, BLIB_Or15734.2.106a. Pubs: None. Trans: None. Subjects: call to action, the Word of God; influence and centrality of, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience.

BH09927. 90 words, Ara. قد تنادی السدره المنتهی فی ملکوت الانشاء انه لا اله الا هو العلیم الحکیم ما *The Lote-Tree beyond which there is no passing hath called out in the Kingdom of Creation: Verily, there is none other God but He, the All-Knowing, the All-Wise [3.5s]...* Mss: None. Pubs: LHKM3.196a. Trans: None. Subjects: the Word of God; influence and centrality of, importance of reading the Sacred Writings, greatness and influence of the Cause; of this Day, piety; righteousness; fear of God [taqwa].

BH09928. 90 words, Ara. قد حضر کتابک و فاز بلقاء ربک و سمعنا ما فیه و اجبناک رحمه من لدنا و انا *Thy letter hath reached Our presence and thou hast attained unto the meeting with thy Lord, and We have hearkened unto that which was therein and answered thee as a mercy from Our presence, and verily We [3.5s]...* Mss: None. Pubs: AQA5#056 p.071. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for spiritual recognition, praise and encouragement, knowledge; recognition of God.

BH09929. 90 words, Ara. قد خلقنا العالم لیوم ظهوری فلما اتی بالحق کفر بالله رب العرش العظیم من الناس *Verily, We have created the world for the Day of My Manifestation; yet when He came with the truth, the people disbelieved in God, the Lord of the mighty Throne [3.5s]...* Mss: INBA19:114b, INBA32:105b. Pubs: KHSH05.007. Trans: None. Subjects: rejection, opposition and persecution, spiritual transformation, steadfastness; perseverance; faithfulness.

BH09930. 90 words, Ara. قد سمع الله ندآء الذین اقبلوا الی الوجه و آمنوا بالله الواحد الغفار و اجابهم *God hath heard the call of them that have turned unto His Countenance and believed in God, the One, the All-Forgiving, and hath answered them [3.5s]...* Mss: BLIB_Or15696.046b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, suffering and imprisonment, thankfulness; gratitude.

BH09931. 90 words, Ara. قد سمعنا ندائک و قرانا کتابک و نجیبک بهذا اللوح المبین و قدرنا لک ما ینفعک فی *We have indeed hearkened unto thy call, and read thy letter, and answer thee through this perspicuous Tablet, and have ordained for thee that which shall profit thee [3.5s]...* Mss: INBA51:317a. Pubs: None. Trans: None. Subjects: consolation and comfort.

BH09932. 90 words, Ara. قد شهد المظلوم بما شهد الله قبل خلق الارض و السماء انه لا اله الا هو المهیمن *The Wronged One beareth witness to that which God Himself testified before the creation of earth and heaven - that there is none other God but Him, the All-Subduing [3.5s]...* Mss: INBA51:353a. Pubs: KHAF.225, MATA.190-191. Trans: None. Subjects: station of the Manifestation of God, suffering and imprisonment, call to action, thankfulness; gratitude.

BH09933. 90 words, Ara. قد شهد کل منصف بما حملته فی سبیل الله مالک الایجاد ان الذین اوتوا بصائر من *Every fair-minded soul hath witnessed what thou hast borne in the path of God, the Lord of creation. Verily, those who are endowed with insight [3.5s]...* Mss: BLIB_Or15696.056e. Pubs: None. Trans: None. Subjects: love of God, steadfastness; perseverance; faithfulness, praise and encouragement, detachment; severance; renunciation; patience.

BH09934. 90 words, Ara. قد شهدت الذرات لمنزل الایات ولکن القوم یتکلمون بما احترق به اکباد الاصفیاء و *The very atoms have borne witness unto the Revealer of verses, yet the people speak that which hath consumed the hearts of the pure*

ones [3.5s]... Mss: None. Pubs: LHKM3.204. Trans: None. Subjects: heedlessness and ignorance of the people, praise and encouragement, expressions of grief; lamentation; sadness, worldliness vs. other-worldliness.

BH09935. 90 words, Ara. قد ظهر جمال الله بسلطان العظمه و انک انت *The Beauty of God hath been made manifest with sovereign majesty, and verily thou art [3.5s]...* Mss: None. Pubs: AQA7#420 p.213. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power of the Manifestation of God.

BH09936. 90 words, Ara. قد فاز کتابک بالمنظر الاعلی و توجه الیه طرف الله مالک الاسماء و قرئنا ما تکلمت به *Thy book hath attained unto the Most Exalted Presence, and toward it hath turned the Face of God, the Lord of all names, and We have read that which thou didst speak [3.5s]...* Mss: INBA84:123b, INBA84:062a, INBA84:005a. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness.

BH09937. 90 words, Ara. قد منع القلم عن ذکر اسرار القدم و سدت علی وجوهنا ابواب الدخول و الخروج لذا *The Pen hath been forbidden to mention the mysteries of pre-existence, and the doors of ingress and egress have been shut before Our faces, therefore [3.5s]...* Mss: INBA73:066a, NLAI_BH1.470a, NLAI_BH2.220.18. Pubs: BRL_DA#149. Trans: None. Subjects: mysteries and their discovery; the mystical vision, rejection by the people of the Bayan, God as immanent vs. transcendent reality.

BH09938. 90 words, Ara. قد نزلت الکتب لاثبات هذا الامر من اعرض انه کفر بالله و سفرائه و کتبه التی *The Books have been sent down to establish this Cause; whoso turneth away hath verily disbelieved in God and His Messengers and His Books [3.5s]...* Mss: BLIB_Or15696.073e. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, Word of God is its own standard.

BH09939. 90 words, Ara. قد نزلنا الایات ولکن اکثرهم لایسمعون و اظهرنا البینات ولکن القوم *We have verily sent down the verses, yet most men hear them not; We have made manifest the clear evidences, yet the people [3.5s]...* Mss: INBA19:191b, INBA32:174b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, exhortations and counsels, the Word of God; influence and centrality of.

BH09940. 90 words, Ara. قد نطق لسان الله و شهد لهذا الظهور الذی به تکلم مکلم الطور و نفخ فی الصور و *The Tongue of God hath spoken, bearing witness unto this Revelation, through which the Speaker of Sinai hath uttered His voice and the Trump hath been sounded [3.5s]...* Mss: BLIB_Or15734.1.093b. Pubs: None. Trans: None. Subjects: prayer for service, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, service to others; to the Cause of God.

BH09941. 90 words, Ara. قد نطق لسان غیبی فی جبروت عصمتی انه لا اله الا انا المهیمن علی العالمین *The Tongue of the Unseen hath spoken forth from the Kingdom of Mine inviolable sanctity: "Verily, there is no God but Me, the All-Compelling, the Lord of all worlds." [3.5s]...* Mss: INBA51:074a, BLIB_Or15730.148e, KB_620:067-067. Pubs: LHKM2.135a. Trans: None. Subjects: power of the Manifestation of God, station of the Manifestation of God, belief and denial, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH09942. 90 words, Ara. قد نطقت الورقاء انه لا اله الا هو المهیمن القیوم و دلع دیک العرش انه لا اله *The Dove hath warbled: "There is no God but Him, the All-Compelling, the Self-Subsisting," and the Cock of the Divine Throne hath proclaimed: "There is no God..." [3.5s]...* Mss: BLIB_Or15715.148b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, Greatest Name.

BH09943. 90 words, Ara. قد وردنا فی ارض التی کتب الله لنا و کنا راضیا بما رضی الله لنا و مسلما بما *We have arrived in the land which God hath ordained for Us, and We were content with whatsoever God was pleased to decree for Us, and submissive unto that which [3.5s]...* Mss: INBA71:114a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, acquiescence and resignation; contentment, thankfulness; gratitude, expressions of grief; lamentation; sadness.

BH09944. 90 words, Ara. قد یحبک المحبوب و یقول قل سبحانک اللهم یا الهی فاسفک دم من یدعوک و دمائنا فی *The Well-Beloved loveth thee and saith: Say: Glorified art Thou, O my God! Shed Thou the blood of them that invoke Thee, and our blood [3.5s]...* Mss: BLIB_Or15696.195c. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, call to action, praise and encouragement.

BH09945. 90 words, mixed. قسم بافتاب حقیقت که از افق اراده حق جل جلاله اشراق نموده احدی در این امر *I swear by the Sun of Truth which hath shone forth from the horizon of the Will of God, glorified be His majesty, that none in this Cause [3.5s]...* Mss: BLIB_Or15716.138b. Pubs: None. Trans: None. Subjects: purity of heart; sincerity of intention; sanctity, detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause, greatness and influence of the Cause; of this Day, piety; righteousness; fear of God [taqwa].

BH09946. 90 words, Ara. قل اللهم اسئلک باسمک الذی به تهیج عرف لقائک و تموج بحر وصالک فی ایامک بان *Say: O God, I beseech Thee by Thy Name through which the fragrance of Thy meeting is stirred and the ocean of Thy reunion surgeth in Thy days, that [3.5s]...* Mss: None. Pubs: NFR.224. Trans: None. Subjects: prayer for spiritual recognition, naming of children; of individuals.

BH09947. 90 words, Ara. قل اللهم یا الهی احمدک بما جعلتنی مقبلا الی افق جودک و سماء فضلک و بحر عطائک *Say: O Lord my God! I praise Thee for having caused me to turn toward the horizon of Thy bounty, the heaven of Thy grace and the ocean of Thy bestowals [3.5s]...* Mss: None. Pubs: NFR.222. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, thankfulness; gratitude.

BH09948. 90 words, Ara. قل اللهم یا الهی اسئلک باسمک المهیمن علی الاسماء و بایاتک التی ملئت الارض و *Say: O Lord, my God! I beseech Thee by Thy Name, the All-Dominant over all names, and by Thy signs which have filled the earth and [3.5s]...* Mss: None. Pubs: NFR.214. Trans: None. Subjects: prayer for spiritual recognition, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, martyrs and martyrdom.

BH09949. 90 words, Ara. قل اللهم یا الهی اسئلک بصریر قلمک الاعلی و الندآء الذی ارتفع من سدره المنتهی *Say: O my God! I beseech Thee by the rustling of Thy Most Exalted Pen and by the Call that hath been raised from the Divine Lote-Tree beyond which there is no passing [3.5s]...* Mss: None. Pubs: NFR.221. Trans: None. Subjects: prayer for spiritual recognition, prayer for victory and requital; triumph of the Cause, prayer for protection.

BH09950. 90 words, Ara. قل اللهم یا الهی ترانی مقبلا الی سماء فضلک و بحر جودک و شمس عطائک اسئلک یا *Say: O God, my God! Thou beholdest me turning toward the heaven of Thy bounty, the ocean of Thy generosity, and the sun of Thy bestowals. I beseech Thee, O [3.5s]...* Mss: None. Pubs: NFR.225. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, prayer for nearness to God, prayer for teaching, rendering assistance to God; victory [nusrat].

BH09951. 90 words, Ara. قل اللهم یا الهی تری احبائک متشتتین فی دیارک و مشرق امرک مظلوما بین عبادک و *Say: O God, my God! Thou beholdest Thy loved ones scattered throughout Thy lands, and the Dayspring of Thy Cause oppressed among Thy servants [3.5s]...* Mss: None. Pubs: NFR.217. Trans: None. Subjects: prayer for unity, rejection, opposition and persecution, expressions of grief; lamentation; sadness.

BH09952. 90 words, Ara. قل اللهم یا الهی لک الحمد بما جعلتنی ناطقا باسمک و خادما لامرک و خصصتنی بین *Say: O Lord my God! Praise be unto Thee for having made me an utterer of Thy Name and a servant of Thy Cause, and for having distinguished me among [3.5s]...* Mss: INBA18:058. Pubs: NFR.226. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, prayer for teaching.

BH09953. 90 words, Ara. قل اللهم یا الهی لک الحمد بما هدیتنی الی بحر عرفانک و مشرق امرک و مطلع آیاتک *Say: O God, my God! All praise be unto Thee for having guided me unto the ocean of Thy knowledge, the Dawning-Place of Thy Cause and the*

Dayspring of Thy signs [3.5s]... Mss: None. Pubs: NFR.218. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for spiritual recognition, prayer for nearness to God, divine grace, bounty, confirmations; spiritual capacity.

BH09954. 90 words, Ara. قل اللهم یا الهی و اله العالمین و محبوبی و محبوب العارفین احمدک بما عرفتنی *Say: O God, my God and the God of the worlds, my Beloved and the Beloved of them that know Thee! I render praise unto Thee for having made me to know Thee [3.5s]...* Mss: None. Pubs: NFR.229. Trans: None. Subjects: prayer for nearness to God, praise and encouragement, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH09955. 90 words, Ara. قل اللهم یا منزل الایات و مظهر البینات اسئلک بمطلع علمک و مشرق وحیک و مظهر *Say: O God, O Thou Who sendeth down the verses and manifesteth the clear signs! I beseech Thee by the Dawning-Place of Thy knowledge and the Day-Spring of Thy Revelation and the Manifestation [3.5s]...* Mss: INBA19:170, INBA32:155a. Pubs: NFR.227. Trans: None. Subjects: prayer for teaching, divine grace, bounty, confirmations; spiritual capacity, rendering assistance to God; victory [nusrat].

BH09956. 90 words, Ara. قل ان السبل انشعبت من هذا السبیل القویم و الطرق من هذا الصراط المستقیم قل انه *Say: Verily the pathways have branched forth from this Most Mighty Path, and the ways have diverged from this Straight Way. Say: He [3.5s]...* Mss: BLIB_Or15696.064d. Pubs: None. Trans: None. Subjects: Manifestation of God as mediator, Word of God is its own standard, power and sovereignty of God; omnipotence of God, call to action.

BH09957. 90 words, Ara. قل سبحانک اللهم یا اله العالمین و مربی من فی السموات و الارضین اسئلک باسمک *Say: Glorified art Thou, O my God, Lord of all worlds and Educator of all who dwell in the heavens and on earth! I beseech Thee by Thy Name [3.5s]...* Mss: INBA57:096. Pubs: NFR.220. Trans: None. Subjects: prayer for spiritual recognition, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH09958. 90 words, Ara. قل سبحانک اللهم یا اله الملک و الملکوت و سلطان العز و الجبروت اسئلک بام *Say: Glorified art Thou, O my God, the Lord of sovereignty and the Kingdom, and the Sovereign of might and dominion! I beseech Thee by [3.5s]...* Mss: BLIB_Or15728.164b. Pubs: None. Trans: None.

BH09959. 90 words, Ara. قل سبحانک اللهم یا الهی اسئلک باسمک الاعظم الاقدس الابهی و بنور امرک المشرق *Glory be unto Thee, O Lord my God! I beseech Thee by Thy Most Great, Thy Most Holy, Thine All-Glorious Name, and by the light of Thy Cause...* Mss: INBA51:555, BLIB_Or15716.090a. Pubs: ADM1#055 p.103. Trans: JHT_S#133. Subjects: prayer for nearness to God.

BH09960. 90 words, Ara. قل سبحانک اللهم یا الهی انت الذی کنت الها و لا مالوه و ربا و لا مربوب و *Magnified be Thy name, O Lord my God! Thou art He Whom all things worship and Who worshipeth no one...* Mss: INBA48:213b, BLIB_Or15739.358b. Pubs: PMP#004, AQMJ1.031. Trans: PM#004, BPRY.138. Subjects: living waters; water of life, transcendence; unknowability of God, Word of God the cause of creation, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times.

BH09961. 90 words, Ara. قل سبحانک اللهم یا الهی و اله من فی السموات و الارض اسئلک باسمک الذی به *Say: Glory be unto Thee, O my God and the God of all who dwell in the heavens and on earth! I beseech Thee by Thy Name through which [3.5s]...* Mss: None. Pubs: NFR.210. Trans: None. Subjects: prayer for victory and requital; triumph of the Cause, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, rendering assistance to God; victory [nusrat].

BH09962. 90 words, Ara. قل سبحانک اللهم یا مولی الوری اسئلک باسمک الاعظم الابهی و سبحانک اللهم یا مالک *Say: Glory be unto Thee, O my God, O Lord of all creation! I beseech Thee by Thy Most Great and Most Glorious Name. Glory be unto Thee, O my God, O Master [3.5s]...* Mss: BLIB_Or15716.158b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for spiritual recognition, praise and encouragement, detachment; severance; renunciation; patience.

BH09963. 90 words, Ara. قل سبحانک یا اله الاسماء و فاطر السماء ترانی متحیرا فی وصفک و ثنائک و اعلم *Say: Glorified art Thou, O God of Names and Creator of heaven! Thou beholdest me bewildered in describing and praising Thee, and verily Thou knowest [3.5s]...* Mss: BLIB_Or15696.018b, BLIB_Or15734.2.075a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity.

BH09964. 90 words, Ara. قل سبحانک یا الهی و اله الارض و السماء اسئلک بمشارق وحیک و مظاهر الهامک و *Say: Glorified art Thou, O my God and God of earth and heaven! I beseech Thee by the Dawning-Places of Thy Revelation and the Manifestations of Thine inspiration [3.5s]...* Mss: BLIB_Or15715.301a. Pubs: None. Trans: None. Subjects: Seal of the Prophets, prayer for nearness to God, prayer for protection, the Word of God; influence and centrality of.

BH09965. 90 words, Ara. قل سبحانک یا الهی و اله الاسماء و خالقی و خالق السماء اسئلک بنور وجهک بعد *Say: Glorified art Thou, O my God and the God of all names, my Creator and the Creator of the heavens! I beseech Thee by the light of Thy countenance [3.5s]...* Mss: BLIB_Or15719.134b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for assistance; intercession, praise and encouragement.

BH09966. 90 words, Ara. قل سبحانک یا الهی و سیدی و سندی ترانی معرضا عن دونک و مقبلا الی افق سماء *Say: Glorified art Thou, O my God, my Lord and my Support! Thou seest me turning away from all else save Thee and advancing toward the horizon of heaven [3.5s]...* Mss: BLIB_Or15695.066c. Pubs: None. Trans: None. Subjects: prayer for strength, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times.

BH09967. 90 words, Ara. قل سبحانک یا من باسمک فتح باب السماء و سرع اهل الانشاء الی مطلع الاسماء *Say: Glorified art Thou, O Thou through Whose Name the gate of heaven was opened and the people of creation hastened unto the Dayspring of Names [3.5s]...* Mss: BLIB_Or15719.133a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for nearness to God, servitude; submission to God; repentance, divine grace, bounty, confirmations; spiritual capacity, prayer for prosperity.

BH09968. 90 words, Ara. قل هذا بیان الله و انه لهو سیفه الذی لم یره الغمد فی ازل الازال لعمر الله *Say: This is the Utterance of God, and verily it is His sword which no scabbard hath beheld from all eternity, by the life of God [3.5s]...* Mss: INBA51:351a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, rejection, opposition and persecution, transience; worthlessness of the physical world, martyrs and martyrdom.

BH09969. 90 words, Ara. قل یا الهی و سیدی و سندی اسئلک بالاسم الذی به اشرقت شمس البیان من افق *Say: O my God, my Lord and my Support! I beseech Thee by the Name through which the Sun of Utterance hath shone forth from the horizon [3.5s]...* Mss: BLIB_Or15697.275a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, forgiveness; grace; bounty; mercy; compassion of God, prayer for nearness to God.

BH09970. 90 words, Ara. قل یا قوم لاتخافوا من سطوه الذینهم ظلموا و اشرکوا ان استقیموا علی الامر ثم ... قل اذا جآء النصر کل یدعون الایمان و یدخلون فی امر الله *Say: O people, fear not the dominion of them that have oppressed and associated partners with God. Be ye steadfast in His Cause, then [3.5s]... ...When the victory arriveth, every man shall profess himself as believer and shall hasten to the shelter of God's Faith...* Mss: BLIB_Or15725.388a. Pubs: BRL_DA#798, GWBP#150 p.205bx. Trans: GWB#150x. Notes: LL#458. Subjects: steadfastness; perseverance; faithfulness, call to action, trust and reliance in God; turning to Him at all times, consolation and comfort, rejection, opposition and persecution, detachment; severance; renunciation; patience.

BH09971. 90 words, mixed. قلم اعلی اماء خود را ذکر نموده و خواهد نمود انشاء الله کل در جمیع احیان بذکر *The Supreme Pen hath made mention of His handmaidens, and shall continue to do so, God willing, that all may at all times be mindful in remembrance [3.5s]...* Mss: BLIB_Or15697.232b. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement.

BH09972. 90 words, Per. قلم اعلی در کل احیان محض فضل و کرم جمیع عباد را بافق ابهی دعوت مینماید و هر *The Most Exalted Pen doth, at all times, out of pure grace and bounty, summon all servants unto the Most Glorious Horizon [3.5s]...* Mss: BLIB_Or15719.051b. Pubs: None. Trans: None. Subjects: exhortations and counsels, study; deepening, characteristics and conduct of true believers, call to action, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH09973. 90 words, mixed. قلم اعلی ذکر رضا میفرماید و او را بما یحب و یرضی امر مینماید انشاء الله رحیق *The Most Exalted Pen maketh mention of Riḍá and biddeth him unto that which He loveth and which is well-pleasing unto Him. May the choice wine [3.5s]...* Mss: BLIB_Or15715.273d. Pubs: LHKM1.127. Trans: None. Subjects: greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, spiritual transformation, knowledge; recognition of God, praise and encouragement.

BH09974. 90 words, mixed. قلم اعلی میفرماید کتابت بطراز عرش مزین و بمحضر اقدس فائز گشت نیکو است حال *The Most Exalted Pen declareth: Thy letter hath been adorned with the ornament of the Divine Throne and hath attained unto the Most Holy Presence. Blessed is thy state [3.5s]...* Mss: BLIB_Or15710.179b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, heedlessness and ignorance of the people, praise and encouragement, superiority; incomparability of the Word of God.

BH09975. 90 words, Ara. قولی لک الحمد یا محبوب قلبی و مقصود سری اسئلک بسلطان الاسماء الذی به سخرت *Say: All praise be unto Thee, O Beloved of my heart and Object of my innermost being! I beseech Thee by the Sovereign of Names through which Thou hast subdued [3.5s]...* Mss: BLIB_Or15696.019e, BLIB_Or15734.2.078b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for forgiveness, praise and encouragement.

BH09976. 90 words, Ara. قولی یا امتی و ورقه سدرتی یا الهی و محبوبی قد ذابت اکباد عاشقیک فی فراقک این *Say: O My handmaiden and leaf of My Lote-Tree! O My God and My Beloved! The hearts of Thy lovers have melted in their separation from Thee [3.5s]...* Mss: INBA18:331a. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), prayer for nearness to God, spiritual emotions and susceptibilities, servitude; submission to God; repentance.

BH09977. 90 words, mixed. ک اظ م کتابت مع اسامی مذکوره لدی العرش حاضر و بطرف عنایت حق فائز انشاء الله کل *O thou who possessest wisdom! Thy letter, together with the names mentioned therein, hath been presented before the Divine Throne and hath attained unto divine favor. If God willeth, all shall be blessed [3.5s]...* Mss: BLIB_Or11096#211. Pubs: None. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution, the Kingdom of God [Malakut].

BH09978. 90 words, Per. کاغذ بلحن حجازی نوشته شد و ارسال گشت و این نوشته بزبان پارسی القا میشود تا *The missive was penned in the melody of Hijaz and dispatched, and this epistle is being set forth in the Persian tongue that [3.5s]...* Mss: INBA38:055a. Pubs: None. Trans: None. Subjects: being a source of light; guidance, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience.

BH09979. 90 words, Ara. کتاب الله علی هیئه الانسان ینادی فی ملکوت البیان و یدعو ربه الرحمن و یقول یا *The Book of God, appearing in human form, proclaimeth within the Kingdom of Utterance and calleth upon His Lord, the All-Merciful, saying: "O..." [3.5s]...* Mss: BLIB_Or15697.151c. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God, prayer for firmness in the Covenant, power and sovereignty of God; omnipotence of God, love of God.

BH09980. 90 words, Ara. کتاب الله نزل بالحق و القوم لا یفقهون قد اتی الوعد و الموعود ینادی امام الوجوه *The Book of God hath been sent down in truth, yet the people comprehend not. The Promise hath come to pass, and the Promised One calleth aloud before all faces [3.5s]...* Mss: BLIB_Or15712.311a. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, corruption; misinterpretation of the Word of God, rejection, opposition and persecution.

BH09981. 90 words, Ara. کتاب انزله الرحمن لمن آمن بالله المهیمن القیوم لیاخذه جذب البیان الی ملکوت *This is the Book sent down by the All-Merciful unto them that have believed in God, the Almighty, the Self-Subsisting, that the attraction of its utterance may draw them unto the Kingdom [3.5s]...* Mss: BLIB_Or15726.024a. Pubs: None. Trans: None.

BH09982. 90 words, Ara. کتاب انزله الرحمن من سماء المشیه فضلا من عنده و انا الکریم هذا ذکر من عندنا *This is the Book which the All-Merciful hath sent down from the heaven of Will as a token of His grace, and verily, I am the All-Bountiful. This is a remembrance from Our presence [3.5s]...* Mss: INBA15:270b, INBA26:271a. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, the Word of God; influence and centrality of, proclamation to the people of the world.

BH09983. 90 words, Ara. کتاب انزله المحبوب لیشتعل به قلوب الذین نبذوا اهوائهم و اخذوا ما امروا به من *The Book which the Beloved hath sent down, that thereby may be kindled the hearts of them that have cast aside their desires and taken hold of that which they were commanded [3.5s]...* Mss: BLIB_Or15697.155b. Pubs: None. Trans: None. Notes: ROB2.179, LL#002. Subjects: praise and encouragement, detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause.

BH09984. 90 words, Ara. کتاب انزله المظلوم لمن شرب الرحیق المختوم من ید عطاء اسمه القیوم لیجذبه *The Book sent down by the Wronged One unto him who hath quaffed the sealed Wine from the hand of the bounty of His Name, the Self-Subsisting, that he may be drawn unto Him [3.5s]...* Mss: BLIB_Or15728.220a. Pubs: AQA7#384 p.088. Trans: None. Subjects: knowledge; recognition of God, spiritual transformation, service to others; to the Cause of God, detachment; severance; renunciation; patience.

BH09985. 90 words, Ara. کتاب انزله مالک الجبروت لامه من امائه التی اقبلت الی الافق الاعلی اذ اعرض عنه *This is a Book sent down by the Lord of Might unto one among His handmaidens who hath turned toward the Most Exalted Horizon whilst others turned away [3.5s]...* Mss: INBA28:276a. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, suffering and imprisonment, consolation and comfort, praise and encouragement.

BH09986. 90 words, Ara. کتاب من لدنا لقوم یفقهون انه یشهد بما شهد الله قبل خلق الاشیاء انه لا اله الا *The Book sent down from Our presence unto a people who understand. Verily, it beareth witness, even as God Himself hath testified ere the creation of all things, that there is none other God but [3.5s]...* Mss: INBA23:130a. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, transcendence; unknowability of God, praise and encouragement, suffering and imprisonment.

BH09987. 90 words, Ara. کتاب نزل بالحق من لدی الله المهیمن القیوم انه یبشر الناس بهذا النور الاعظم *A Book sent down in truth from God, the All-Subduing, the Self-Subsisting. Verily, it heraldeth unto mankind this Most Great Light [3.5s]...* Mss: BLIB_Or15706.148, BLIB_Or15715.061d. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God.

BH09988. 90 words, Ara. کتاب نزلناه لامه من امائی التی سمعت ندائی و فازت بایامی و وجدت عرف ظهوری من *This is a Book We have sent down unto one of Our handmaidens who hath hearkened unto My call, and attained unto My days, and perceived the fragrance of My Manifestation [3.5s]...* Mss: None. Pubs: AQA5#059 p.073b. Trans: None. Subjects: spiritual transformation, knowledge; recognition of God, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, forgiveness; grace; bounty; mercy; compassion of God.

BH09989. 90 words, Ara. کتاب نطق به لسان الوحی فی المنظر الاکبر هذا المقام الذی یطوفه الملا الاعلی و *The Book speaketh with the tongue of revelation at the Most Great Vista, this station round which circle the Concourse on High [3.5s]...* Mss: BLIB_Or15697.153b. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, call to action, the concourse on high.

BH09990. 90 words, Ara. کتاب یحکم بالحق و انه لکتاب مبین فصل من الکتاب الذی ماطلع به الا الله رب *The Book pronounceth with truth - and verily it is a*

perspicuous Book - a portion from the Book which none hath known save God, the Lord [3.5s]... Mss: BLIB_Or15696.045b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, service to others; to the Cause of God, spiritual prerequisites of teaching the Cause, call to action.

BH09991. 90 words, mixed. كتابت در سجن اعظم بلحاظ عنايت مالک قدم فائز شد ان اشکر ربک بهذا الفضل العظيم *Thy letter, in the Most Great Prison, hath been honoured with the gaze of loving-kindness of the Ancient Lord. Render thou thanks unto thy Lord for this supreme bounty [3.5s]...* Mss: BLIB_Or15710.261a, BLIB_Or15730.021b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution.

BH09992. 90 words, mixed. كتابت لدى العرش حاضر و بانوار وجه مزين گشت ندای کل استماع شد و غفران رحمن *Thy letter hath come into the presence of the Throne and been adorned with the lights of His countenance. The cry of all was heard, and the forgiveness of the All-Merciful [3.5s]...* Mss: BLIB_Or15719.068d. Pubs: AQA5#090 p.106a. Trans: None. Subjects: steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God.

BH09993. 90 words, mixed. كتابت مره بعد مره در سجن اعظم وارد و بلحاظ عنايت محبوب عالميان فائز انشاء الله *Thy letter hath reached the Most Great Prison time and again, and hath been favoured with the glances of loving-kindness of the Best-Beloved of the worlds, God willing [3.5s]...* Mss: BLIB_Or15730.018c. Pubs: None. Trans: None. Subjects: prayer for protection, praise and encouragement, transcendence; unknowability of God.

BH09994. 90 words, mixed. كتابت مشاهده شد آنچه نوشتی نزد حق مقبول چه که رضای الهی را خواستی اگر در این *Thy letter was seen. That which thou didst write hath been accepted in the sight of God, inasmuch as thou didst seek His good-pleasure [3.5s]...* Mss: BLIB_Or15710.196a, BLIB_Or15719.156b. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, chastisement and requital, presence of; reunion with God, thankfulness; gratitude.

BH09995. 90 words, Ara. كلام الله ولو انحصر بكلمه لاتعادلها كتب العالمين انک لاتحزن بما اختصرنا اللوح *The Word of God, though it be confined to a single word, is not equaled by all the books of the worlds. Grieve thou not that We have made brief this Tablet [3.5s]... ...The word which the one true God uttereth in this day, though that word be the most familiar and commonplace of terms, is invested with supreme, with unique distinction....* Mss: INBA34:341, BLIB_Or15696.028b, BLIB_Or15707.220, BLIB_Or15734.2.101a, BLIB_Or15735.360. Pubs: BRL_DA#238, AQA1#232, HYK.360. Trans: WOB.104x. Subjects: humor; jokes, mysteries and their discovery; the mystical vision, steadfastness; perseverance; faithfulness, superiority; incomparability of the Word of God, Manifestation of God speaking in the voice of Divinity.

BH09996. 90 words, Per. لازال در نظر بوده و خواهی بود انشاء الله در ظل عنايت الهی و سحاب مکرمت ربانی *Thou hast ever been, and wilt continue to be, before Mine eyes. If God willeth, thou shalt abide beneath the shade of divine favor and the clouds of celestial bounty [3.5s]... ...Strain every nerve to acquire both inner and outer perfections, for the fruit of the human tree hath ever been and will ever be perfections...* Mss: BLIB_Or15698.328, BLIB_Or15720.320, BLIB_Or15740.250. Pubs: BRL_DA#137, IQT.328, UAB.040dx. Trans: BRL_SOCIAL#051x, BRL_EXCEL#05x, COC#0560x, COC#0770x. Subjects: call to acquire knowledge; sciences, walking the spiritual path; spiritual wayfaring; the virtuous life, high station of learning, man is the sum; pinnacle; fruit of creation.

BH09997. 90 words, mixed. لحاظ عنايت حق بانجناب متوجه حق شاهد و خلق گواه که این مظلوم از برای افنان *The gaze of God's loving-kindness is directed towards thee - God Himself is witness and all mankind doth testify - that this Wronged One, for the Afnán [3.5s]...* Mss: BLIB_Or15695.208a. Pubs: None. Trans: None. Subjects: prayer for teaching, the Word of God; influence and centrality of.

BH09998. 90 words, mixed. لحاظ عنايت مالک قدم از سجن اعظم باحبای خود متوجه بوده و خواهد بود ای علی قلم *The glance of the Ancient King's providence hath ever been and shall remain directed from the Most Great Prison towards His loved ones. O Ali, the Pen [3.5s]...* Mss: BLIB_Or15730.026g. Pubs: None. Trans: None. Subjects: call to action, growth of the Cause, steadfastness; perseverance; faithfulness, purity of heart; sincerity of intention; sanctity.

BH09999. 90 words, Ara. لعمر الله من يسمع ذكری ينوح بما ورد على من الذين كفروا بكتب الله و رسله فی *By the life of God! Whosoever heareth mention of Me shall surely lament the tribulations that have befallen Me at the hands of those who have denied the Books of God and His Messengers [3.5s]...* Mss: BLIB_Or15696.022b, BLIB_Or15734.2.085a. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, suffering and imprisonment, praise and encouragement, hypocrisy.

BH10000. 90 words, Ara. لک الحمد يا الهی بما خلقتنی و اظهرتنی و سقيتنی و اطعمتنی و ربيتنی و عرفتنی *All praise be unto Thee, O my God, inasmuch as Thou hast created me, manifested me, given me to drink, sustained me, nurtured me, and caused me to know Thee [3.5s]...* Mss: INBA27:060b, BLIB_Or15696.009e, BLIB_Or15734.2.052b. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

BH10001. 90 words, Per. محب صادق را غفلت اخذ ننمايد و عاشق موافق از آنچه سبب ظهور امرست محروم *A sincere lover is not seized by heedlessness, nor is a true admirer deprived of that which causeth the manifestation of the Cause [3.5s]...* Mss: BLIB_Or15715.289b. Pubs: None. Trans: None. Subjects: love of God, light and darkness, steadfastness; perseverance; faithfulness, predictions and prophecies, power; greatness; centrality of the Covenant.

BH10002. 90 words, mixed. مظلوم آفاق ميفرمايد ندايت شنيده شد و كتابت ديده انشاء الله برتبه بلند *The Wronged One of the horizons declareth: Thy call hath been heard and Thy book been seen. God willing, thou shalt attain unto a lofty station [3.5s]...* Mss: BLIB_Or15722.168b, BLIB_Or15730.028d. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, call to action, obedience to; authority of the Manifestations of God, false claims to divine revelation or spiritual stations.

BH10003. 90 words, mixed. مقصود اصلی از آفرينش عرفان الله بوده و جميع ناس از صغير و کبير منتظر ايام *The primary purpose of creation hath ever been the knowledge of God, and all people, both young and old, await these days [3.5s]...* Mss: INBA18:220a, BLIB_Or15710.156b, BLIB_Or15719.023e. Pubs: None. Trans: None. Subjects: praise and encouragement, Manifestation of God as sun, knowledge; recognition of God, purpose; goal of creation, the Word of God; influence and centrality of.

BH10004. 90 words, mixed. مکتوب آنجناب واصل و بر مضامين آن اطلاع حاصل مدتی ارسال جواب بعلت عدم اسباب *Thy letter hath been received and its contents noted. For a time the sending of a reply was delayed owing to want of means [3.5s]...* Mss: None. Pubs: MSHR1.076x. Trans: None. Subjects: transience; worthlessness of the physical world, forgiveness; grace; bounty; mercy; compassion of God, acknowledgment of gift; of monetary contribution, acquiescence and resignation; contentment, steadfastness; perseverance; faithfulness.

BH10005. 90 words, mixed. منزل جواد بسيار خوب و مرغوب و کعبه مقصود منزه از جهات و ياس و رجاست از قرب *The abode of Jawad is most goodly and desirable, and the Ka'bah of the heart's desire is sanctified from all directions and from despair and hope [3.5s]...* Mss: INBA38:056b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God.

BH10006. 90 words, Per. موج دريای بخشش بکمال اوج ظاهر و آفتاب عنايت از اعلی افق فضل مشرق ابر *The waves of the ocean of bounty are manifest at their zenith, and the Sun of loving-kindness shineth from the highest horizon of grace [3.5s]...* Mss: BLIB_Or15696.185d. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, tests and trials; sacrifice and suffering, the Word of God; influence and centrality of.

BH10007. 90 words, mixed. نامه ات بتوسط اهل حرم بساحت قدم منور گشت ندايت اصغا شد و ذکرت لدی الوجه مذکور *Your letter, through them that dwell within the sanctuary, illumined the court of His presence. Thy call was heard, and mention of thee was made before His countenance [3.5s]...* Mss: BLIB_Or15719.057d. Pubs: None. Trans: None. Subjects: praise and encouragement,

acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, consolation and comfort, exhortations and counsels.

BH10008. 90 words, mixed. نامه ات رسید و بذکر قلم اعلی فائز گشتی تفکر در فضل حق نما که از افق سجن اعظم *Thy letter hath reached Us, and thou hast attained unto mention by the Most Exalted Pen. Reflect upon the grace of God, from the horizon of the Most Great Prison [3.5s]...* Mss: BLIB_Or15710.178a. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement, power; greatness; centrality of the Covenant, chastisement and requital, steadfastness; perseverance; faithfulness.

BH10009. 90 words, mixed. نبا عظیم میفرماید یا حزب الله بمثابه شیعه خود را مبتلا منمائید و از انوار *The Great Announcement proclaimeth: O people of God! Make not yourselves to be afflicted after the manner of the Shi'ih, and from the lights [3.5s]...* Mss: BLIB_Or15726.097b. Pubs: LHKM2.230a. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, divine unity [tawhid] and degrees of unity, the Imamate; the Caliphate, Word of God the cause of creation.

BH10010. 90 words, Ara. نبیلی علیک بهائی و رحمتی و فضلی و عنایتی اشهد انک ما توقفت فی هذا الأمر الذی *O Nabil! Upon thee be My glory, My mercy, My grace and My loving-kindness. I testify that thou hast not faltered in this Cause which [3.5s]...* Mss: BLIB_Or15696.074h. Pubs: None. Trans: None.

BH10011. 90 words, mixed. ندایت در سجن اعظم اصغا شد و نامه ات بلحاظ مظلوم عالم فائز گشت انشاء الله بر *Thy call was heard in the Most Great Prison, and thy letter attained unto the presence of the Wronged One of the world. God willing [3.5s]...* Mss: INBA23:168, BLIB_Or15710.197a, BLIB_Or15715.119b. Pubs: AQA6#284 p.276. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, idle fancies; lust and passion, chastisement and requital.

BH10012. 90 words, mixed. ندایت را شنیدیم و کتابت لدی العرش عرض شد انشاء الله از بحر دانش بیاشامی و *We have hearkened unto thy call, and thy book hath been presented before the Throne. God willing, thou shalt drink from the ocean of knowledge [3.5s]...* Mss: INBA19:175a, INBA32:159a, BLIB_Or15697.180a. Pubs: None. Trans: None. Subjects: spiritual transformation, tests and trials; sacrifice and suffering.

BH10013. 90 words, mixed. ندآء مرتفع ولکن سامعین قلیلین افق عالم بانوار اسم اعظم مشرق و لائح ولکن صاحب *A Call hath been raised, yet few indeed are they that hearken. The horizon of the world is illumined with the splendors of the Most Great Name, radiant and manifest, yet few are they that behold [3.5s]...* Mss: BLIB_Or15715.261c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, call to action, divine grace, bounty, confirmations; spiritual capacity, Greatest Name.

BH10014. 90 words, Ara. نشهد انک فزت بالاقبال الی الافق الاعلی اذ اعرض عنه الوری الا من تمسک بهذا *We bear witness that thou hast been blessed with turning unto the Most Exalted Horizon, when the generality of mankind turned away therefrom, save those who held fast unto this [3.5s]...* Mss: BLIB_Or15695.179a. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH10015. 90 words, Ara. نشهد انه لا اله الا هو لم یزل کان فی علو القدره و الجلال و لایزال یکون فی سمو *We bear witness that there is none other God but Him. He hath ever dwelt in the heights of power and majesty, and will everlastingly abide in the summit of exaltation [3.5s]...* Mss: BLIB_Or15715.301b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, transcendence; unknowability of God.

BH10016. 90 words, mixed. نشهد انه لا اله الا هو لم یزل کان مقدسا عن ذکر الموجودات و لا یزال یکون بمثل ما *We bear witness that there is no God but Him, Who hath ever been sanctified beyond the mention of all created things, and will forever remain thus [3.5s]...* Mss: BLIB_Or15719.067a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, thankfulness; gratitude, spiritual transformation, love of God, steadfastness; perseverance; faithfulness.

BH10017. 90 words, Per. نصایح الهیه مائده معنویه است که از سماء مشیت رحمانیه نازل شده باید احباء قدر *The divine counsels are a spiritual sustenance that hath descended from the heaven of the All-Merciful Will. The beloved must needs appreciate [3.5s]...* Mss: INBA27:432. Pubs: AYI2.236. Trans: None. Subjects: exhortations and counsels, detachment; severance; renunciation; patience, radiant countenance; bearing the divine fragrance, The Primal Will; self-generation of the Primal Will.

BH10018. 90 words, mixed. نفحات ظهور عالمرا احاطه نموده و رایحه مسک معانی عالم وجود را معطر کرده *The fragrances of the Divine Manifestation have encompassed the world, and the musk-laden scents of inner meanings have perfumed the realm of existence [3.5s]...* Mss: BLIB_Or15697.235a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, love of God.

BH10019. 90 words, mixed. نفحات محبت آنجناب متضوع انشاء الله لم یزل و لایزال باین نعمت رحمانی و عطیه *The fragrant breaths of your love are wafted abroad and, God willing, shall forever and eternally endure, blessed with this heavenly bounty and divine gift [3.5s]...* Mss: INBA51:279a, BLIB_Or15710.254, BLIB_Or15730.012a, KB_620:272-272. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for protection, divine grace, bounty, confirmations; spiritual capacity.

BH10020. 90 words, Per. نفوسیکه خود از اعلم و افضل و اکمل *Those souls who regard themselves the most learned, most distinguished and most perfect [3.5s]...* Mss: None. Pubs: MAS8.067.15x. Trans: None. Subjects: tests and trials; sacrifice and suffering, mysteries and their discovery; the mystical vision, quotation from or interpretation of the Bible, pride; vanity; laying claim to inner knowledge.

BH10021. 90 words, Ara. هذا کتاب اشرق من افق البیان لمن اقبل الی العزیز المستعان انا نذکر احباء الله *This is a Book that hath dawned from the horizon of utterance for those who have turned unto the Mighty, the Help in Peril. We make mention of the loved ones of God [3.5s]...* Mss: INBA23:235a, BLIB_Or15696.030b, BLIB_Or15734.2.106b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, teaching the Cause; call to teach.

BH10022. 90 words, Ara. هذا کتاب من العبد الی الذی آمن و هدی و انقطع عن کل من فی السموات و الارض و *This is an epistle from the servant unto him who hath believed and been guided, and who hath detached himself from all that is in the heavens and on the earth [3.5s]...* Mss: BLIB_Or15725.269b. Pubs: None. Trans: None. Subjects: spiritual transformation, Manifestation of God speaking in the voice of Divinity, detachment; severance; renunciation; patience, The Holy Spirit, Manifestation of God as tree of life; sadratu'l-muntaha.

BH10023. 90 words, Ara. هذا کتاب من لدی العزیز المقتدر الغفار للذینهم انقطعوا عن کل الوجوه و توجهوا *This is an epistle from the presence of the Mighty, the All-Powerful, the All-Forgiving, unto them that have detached themselves from all faces and have turned towards Him [3.5s]...* Mss: BLIB_Or15725.371b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, chastisement and requital, detachment; severance; renunciation; patience.

BH10024. 90 words, Ara. هذا کتاب من هذا المهاجر الذی انقطع عن کل من فی السموات و الارضین و توجه الی *This is a Book from this Exile, Who hath severed Himself from all who are in the heavens and on the earth, and hath turned unto [3.5s]...* Mss: INBA71:011a. Pubs: None. Trans: None. Subjects: chastisement and requital, service to others; to the Cause of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH10025. 90 words, Ara. هذا کتاب ینطق بالحق و فیه کل ذکر حکیم من لدن عبد منیب ان یا حرف الکاف قد *This is a Book that speaketh with truth, and therein is every wise remembrance from a penitent servant. O Letter Káf! Verily [3.5s]...* Mss: None. Pubs: AYBY.009. Trans: None. Subjects: personal instructions,

acknowledgment of gift; of monetary contribution, tests and trials; sacrifice and suffering.

BH10026. 90 words, Ara. هذا کتابی لامتی لتستر بایاتی و تطیر فی هوآء ذکری و تذکرنی بین امائی کذلک رحم *This is My Book unto My handmaiden, that she may shield herself with My verses and soar in the atmosphere of My remembrance, and make mention of Me amongst My maidservants. Thus hath mercy [3.5s]...* Mss: INBA18:063, NLAI_BH1.028. Pubs: None. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, consolation and comfort, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness.

BH10027. 90 words, mixed. هر نفسی الیوم از بحر معانی آشامید او بکل خیر فائز بوده و خواهد بود و باید نفوس *Every soul who in this Day drinketh from the ocean of inner meanings hath been, and shall forever remain, the recipient of all goodly things; and souls must [3.5s]...* Mss: BLIB_Or15730.020e. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, exhortations and counsels, the Word of God; influence and centrality of.

BH10028. 90 words, Ara. هنیئا لک بما اراد ان یذکرک مکلم الطور فی هذا الیوم الذی فیه ارتفع الندآء من کل *Blessed art thou, inasmuch as the Speaker of the Mount hath desired to make mention of thee on this Day wherein the Call hath been raised from every direction [3.5s]...* Mss: BLIB_Or15695.245c. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, obedience to; authority of the Manifestations of God, praise and encouragement.

BH10029. 90 words, Per. و از عالم ظاهر و اسرار کتاب من غیر ستر و حجاب لائح سبیل الهی مع الدلیل واضح و نازل *From the visible world and the mysteries of the Book, unveiled and unobscured, the Path of God with its evidence standeth manifest [3.5s]...* Mss: BLIB_Or15716.188a. Pubs: None. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, the Word of God; influence and centrality of, knowledge; recognition of God.

BH10030. 90 words, mixed. و بعد هر جمعی را تفریقی و هر وصلی را فصلی و هر قربی را بعدی در عقب و از پی *And after every gathering there followeth a dispersal, and after every union a separation, and after every nearness a remoteness doth ensue [3.5s]...* Mss: INBA71:051. Pubs: NFQ.001b. Trans: None. Subjects: acquiescence and resignation; contentment, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times.

BH10031. 90 words, Ara. و لقد ارسلنا الیک من قبل لوحا منیعا لتقر به عینک و یستضیء وجهک و کذلک کان *Verily, We have sent unto thee aforetime a mighty Tablet, that thine eyes might be solaced thereby and thy countenance illumined. Thus hath it been [3.5s]...* Mss: None. Pubs: LMA1.410a (247b), ABDA.195. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, chastisement and requital, call to action.

BH10032. 90 words, Ara. و لله غیب غیب السموات و الارض و لن یصل بغیبه احد لا من اهل سرادق البقا و لا *Unto God belongeth the hidden mystery of the heavens and of the earth, and none shall attain unto His mystery save them that dwell within the pavilion of eternity, nor any else [3.5s]...* Mss: INBA51:308a. Pubs: LHKM3.062c. Trans: None. Subjects: God's oneness [ahadiyyih and wahidiyyih], transcendence; unknowability of God, self-description of God; God's self-remembrance.

BH10033. 90 words, Ara. و لو ان روایح الافتتان فی ایام الشداد قد اخمدت سراج حب الرحمن فی صدور الناس *Though the winds of sedition in these days of ordeal have extinguished the lamp of the All-Merciful's love in the hearts of men [3.5s]...* Mss: BLIB_Or15725.387b. Pubs: None. Trans: None. Subjects: forces of light and darkness; integration and disintegration, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH10034. 90 words, Ara. و نذکر فی آخر الکتاب احباء الله الذین ماذکرت اسمائهم لدی الوجه لیطمئنوا بفضل *We make mention, at the close of this Book, of the loved ones of God whose names were not brought before Our Presence, that they may be assured through Divine grace [3.5s]...* Mss: BLIB_Or15734.1.014.13. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, steadfastness; perseverance; faithfulness, consolation and comfort, praise and encouragement.

BH10035. 90 words, Ara. ول وجهک یا ایها المظلوم الی الذی ذکر اسمه فی السجن لیفرح بعنایه الله مقصود *Turn thy face, O Thou Wronged One, toward him who hath mentioned Thy name in the prison, that he may rejoice through the bounty of God, the Desired One [3.5s]...* Mss: BLIB_Or15734.1.009.01. Pubs: None. Trans: None. Subjects: chastisement and requital, consolation and comfort, the Word of God; influence and centrality of, praise and encouragement, exhortations and counsels.

BH10036. 90 words, Per. یا ابراهیم آفتاب ظهور از افق سماء علم الهی ظاهر و مشهود و قلم اعلی بذکر *O Ibrahim! The Sun of Revelation hath appeared and become manifest from the horizon of the heaven of divine knowledge, and the Most Exalted Pen hath been moved to mention [3.5s]...* Mss: BLIB_Or15715.278d. Pubs: LHKM1.148a, AYI2.394. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, presence of; reunion with God, Manifestation of God as sun, the Word of God; influence and centrality of, exhortations and counsels.

BH10037. 90 words, Ara. یا احمد ایدک الله و وفقک الی ان احضرک فی السجن الاعظم و رایت المظلوم و سمعت *O Ahmad! God hath aided thee and made thee to prosper until He brought thee to the Most Great Prison, where thou didst behold the Wronged One and hearken [3.5s]...* Mss: INBA51:216, KB_620:209-209. Pubs: None. Trans: None. Subjects: exhortations and counsels, power and sovereignty of God; omnipotence of God.

BH10038. 90 words, mixed. یا اسد در این حین که قلم اعلی ناطقست مشاهده میشود جناب اسد علیه بهآئی *O Asad! In this hour when the Most Exalted Pen speaketh, it is observed that his honor the Lion - upon him be Bahá [3.5s]...* Mss: BLIB_Or15715.289d. Pubs: None. Trans: None. Subjects: personal instructions, call to action.

BH10039. 90 words, mixed. یا اسکندر لسان مظلوم در لیالی و ایام بایة مبارکه انه لا اله *O Iskandar! The tongue of the Wronged One hath, throughout the nights and days, called out with this blessed verse: "Verily, there is no God..." [3.5s]...* Mss: BLIB_Or15690.175b, BLIB_Or15728.027a. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), prayer for nearness to God, Crimson Ark; the Ark of God.

BH10040. 90 words, Per. یا اسم جود در ذکر اولیا نوشته اند جناب ابن ابهر بخدمت مشغول و فاضل الحمد لله *O Ism-i-Júd! Concerning the remembrance of the friends, word hath been received that His honor Ibn-i-Abhar is engaged in service and is accomplished. Praise be to God [3.5s]...* Mss: BLIB_Or15696.079h. Pubs: None. Trans: None.

BH10041. 90 words, Ara. یا افنانی علیک بهائی و عنایتی و رحمتی قد حضر العبد الحاضر و ذکرک تلقاء الوجه *O My Afnán, upon thee rest My Glory, My Bounty and My Mercy! Verily, the Servant in Attendancecame and made mention of thee in Our presence...* Mss: INBA51:323b. Pubs: KHAF.201, MATA.171. Trans: EBTB.235. Subjects: praise and encouragement, naming of children; of individuals.

BH10042. 90 words, Ara. یا اله الاسماء و فاطر الارض و السماء اسئلک بالقلوب التی اشتعلت من نار حبک و *O God of Names and Creator of earth and heaven! I beseech Thee by the hearts which have been enkindled with the fire of Thy love [3.5s]...* Mss: BLIB_Or15697.151b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, spiritual emotions and susceptibilities, power and sovereignty of God; omnipotence of God, love of God.

BH10043. 90 words, Ara. یا الهی انر ابصار القلوب بنور وجهک یا محبوب ثم اجعلهم ثابتا علی امرک انک انت *O my God! Illumine the eyes of hearts with the light of Thy countenance, O Beloved, then make them steadfast in Thy Cause. Verily Thou art [3.5s]...* Mss: INBA92:403a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, prayers (general or uncategorized), prayer for spiritual recognition, rejection, opposition and persecution.

BH10044. 90 words, mixed. یا ام اولیا بشنو ندای مالک اسما را از شطر سجن بتو اقبال نموده و ترا ذکر *O Mother of the saints! Hearken unto the Call of the Lord of Names, Who from the confines of His Prison hath turned towards thee and*

maketh mention of thee [3.5s]... Mss: INBA18:334a. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, exhortations and counsels, steadfastness; perseverance; faithfulness.

BH10045. 90 words, Ara. يا امتی اسمعی ندائی من شطر سجنی انه لا اله الا هو المهیمن القیوم انک اذا فزت *O My handmaiden! Hearken unto My call from the precincts of My prison. Verily, there is none other God but He, the All-Compelling, the Self-Subsisting. Thou hast attained [3.5s]...* Mss: INBA18:107. Pubs: None. Trans: None. Subjects: prayer for women, prayer for steadfastness; obedience, the Word of God; influence and centrality of.

BH10046. 90 words, mixed. یا امتی اسمی علیه بهائی و عنایتی نامه ات را بساحت اقدس فرستاد لله الحمد عرف *O My handmaiden! My Name, upon whom rest My Glory and My loving-kindness, hath sent thy letter unto the Most Holy Court. Praise be to God, the fragrance [3.5s]...* Mss: INBA15:365a, INBA26:369a. Pubs: AQA7#475 p.298a. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, detachment; severance; renunciation; patience, piety; righteousness; fear of God [taqwa].

BH10047. 90 words, Ara. یا امتی ان اشهدی بما شهد الله لذاته بذاته قبل خلق اسمائه و صفاته انه لا اله هو و الذی *O My handmaiden! Bear thou witness unto that whereunto God Himself hath testified, by His Own Self, ere the creation of His names and attributes - that there is none other God but Him [3.5s]...* Mss: None. Pubs: AQA7#519 p.365, FRH.165b. Trans: None. Subjects: steadfastness; perseverance; faithfulness, transcendence; unknowability of God, spiritual transformation, Manifestation of God as tree of life; sadratu'l-muntaha.

BH10048. 90 words, Ara. یا امتی انا ذکرناک و انه یکفیک لو انت من العارفات و انزلنا لک ما یغنیک عن *O My handmaiden! We have made mention of thee, and verily this sufficeth, wert thou of them that comprehend. We have sent down unto thee that which shall make thee independent of [3.5s]...* Mss: INBA28:381b, BLIB_Or15715.333b. Pubs: None. Trans: None. Subjects: praise and encouragement, personal instructions, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, consolation and comfort.

BH10049. 90 words, mixed. یا امتی انشاء الله از عنایت الهی بفیوضات نامتناهیه فائز شوی چه بسیار از *O My handmaiden! God willing, through divine grace mayest thou be enabled to attain His infinite bounties. How many [3.5s]...* Mss: BLIB_Or15715.266e. Pubs: None. Trans: None. Subjects: praise and encouragement, presence of; reunion with God, thankfulness; gratitude, greatness and influence of the Cause; of this Day.

BH10050. 90 words, Ara. یا امتی قد سمعت ضجیجک و صریخک فی حب الله رب العالمین قد حضر کتابک و قرئه *O My handmaiden! I have heard thy cry and thy lamentation in thy love for God, the Lord of all worlds. Thy letter hath come and been read [3.5s]...* Mss: BLIB_Or15715.111a. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, love of God.

BH10051. 90 words, mixed. یا امتی یا ربابه اینکلمه علیا را از لسان مولی الوری بشنو و ایام حیات بشکر و *O My handmaiden, O Rubábih! Hearken unto this most exalted Word from the tongue of the Lord of creation, and spend the days of thy life in thanksgiving [3.5s]...* Mss: INBA18:302a. Pubs: KNJ.032a. Trans: None. Subjects: empty learning; false spirituality, knowledge; recognition of God, pride; vanity; laying claim to inner knowledge, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation.

BH10052. 90 words, Ara. یا اهل البیت قد ورد علیکم فی سبیل الله ما ورد علی ابنا الرسول و ابنائهم و *O scions of that House! Verily, there hath come upon you in the path of God that which came upon the descendants of the Apostle...* Mss: INBA97:026a. Pubs: NNY.172. Trans: EBTB.048-049. Subjects: consolation and comfort, Imam Husayn, martyrs and martyrdom, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, justice and wrath of God.

BH10053. 90 words, Ara. یا اهل الثری ان استمعوا ندآء ربکم مالک الوری انه یدعوکم من شطر سجنه الاعظم *O peoples of earth! Hearken unto the call of your Lord, the Lord of all creation. He summoneth you from the precincts of His Most Great Prison [3.5s]...* Mss: BLIB_Or15706.150, BLIB_Or15715.061f. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, power of prayer, forgiveness; grace; bounty; mercy; compassion of God, proclamation to the people of the world.

BH10054. 90 words, Ara. یا ایتها الورقه النورآء و ثمره سدرتی المنتهی لاتحزنی عن مکاره الدنیا ان افرحی *O luminous leaf and fruit of My divine Lote-Tree! Grieve thou not over the hardships of this world; nay, rather, rejoice [3.5s]...* Mss: INBA51:310, BLIB_Or15715.257a, BLIB_Or15734.1.119a. Pubs: None. Trans: None. Subjects: consolation and comfort, eulogies; reminiscences, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

BH10055. 90 words, Ara. یا ایها السائر فی بریه الهدی ان استمع الندا من شطر الایمن من شجر الابهی انه *O thou who treadest the wilderness of guidance! Hearken unto the Call from the right-hand side of the Most Glorious Tree, verily it [3.5s]...* Mss: BLIB_Or15696.059d. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, knowledge; recognition of God.

BH10056. 90 words, Ara. یا ایها المذکور لدی المظلوم قد فاز کتابک الذی ارسلته الی اسد علیه بهائی باصغائی سمعنا ندائک *O thou who art mentioned before the Wronged One! Thy letter which thou didst dispatch unto Asad, upon him be My glory, hath attained unto My hearing. We have hearkened unto thy call [3.5s]...* Mss: BLIB_Or15716.133a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, acknowledgment of gift; of monetary contribution.

BH10057. 90 words, Ara. یا ایها المقبل ان استمع ندآء ربک الابهی علی البقعه المقدسه المبارکه الحمرا من *O thou who hast turned towards Him! Hearken unto the Call of thy Lord, the All-Glorious, from this hallowed and blessed crimson Spot [3.5s]...* Mss: INBA15:364c, INBA26:368c. Pubs: AQA7#340 p.020a. Trans: None. Subjects: service to others; to the Cause of God, sacrifice of self; mystery of sacrifice, detachment; severance; renunciation; patience, Manifestation of God speaking in the voice of Divinity.

BH10058. 90 words, Ara. یا ایها الناظر الی الوجه و المذکور لدی العرش قل الهی الهی لک الحمد بما ذکرتنی *O thou who gazest upon the Countenance and art mentioned before the Throne! Say: My God, my God! All praise be unto Thee for having remembered me [3.5s]...* Mss: None. Pubs: AQA7#402 p.186. Trans: None. Subjects: prayer for the spiritual progress of others, pain of love; love as veil, power; greatness; centrality of the Covenant.

BH10059. 90 words, Ara. یا ایها الناظر الی شطر الرضا طوبی لک بما وجدت رایحه رضوانی و سقیت من کاس *O thou who gazest toward the horizon of contentment! Blessed art thou, inasmuch as thou hast inhaled the fragrance of My paradise and hast quaffed from the cup [3.5s]...* Mss: BLIB_Or15725.266b. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of.

BH10060. 90 words, mixed. یا با علیک بهاء الله مالک ملکوت الاسماء جناب حیدر مکرر ذکر اولیا را نموده لله *O letter Ba! Upon thee be the Glory of God, Lord of the Kingdom of Names. His honour Ḥaydar hath repeatedly made mention of the loved ones [3.5s]...* Mss: INBA51:181a, KB_620:174-174. Pubs: None. Trans: None. Subjects: prayer for prosperity, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God, prayer for specific individuals; groups, praise and encouragement.

BH10061. 90 words, mixed. یا بابا خان انا دعونا الکل الی الافق الاعلی و هدیناهم الی صراطی المستقیم چون *O Baba Khan! Verily, We have summoned all unto the Most Exalted Horizon and guided them unto My Straight Path [3.5s]...* Mss: BLIB_Or15730.132b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, greatness and influence of the Cause; of this Day.

BH10062. 90 words, Ara. یا بشیر یبشرک المظلوم بعنایه الله و فضله و یذکرک بما یبقی به اسمک و ذکرک فی *O Herald! The Wronged One giveth thee glad tidings of God's loving-kindness and grace, and maketh mention of that whereby thy name and*

thy remembrance shall endure [3.5s]... Mss: BLIB_Or15696.176h. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, exhortations and counsels, consolation and comfort.

BH10063. 90 words, Ara. يا تقی اتق الله ربک ثم اذکره بما ارشدک و هداک الی صراطه المستقیم ان البهاء *O Taqí! Fear God, thy Lord, and make mention of Him through that which hath guided thee and directed thee unto His straight path. Verily, the Glory [3.5s]...* Mss: INBA41:455, BLIB_Or15715.273c, BLIB_Or15734.1.111a. Pubs: LHKM1.080a. Trans: None. Subjects: transcendence; unknowability of God, chastisement and requital, idle fancies; lust and passion.

BH10064. 90 words, Ara. یا جلال یذکرک الغنی المتعال من شطر سجنه الاعظم لتشکر ربک العزیز الوهاب انه *O Jalál! The All-Sufficient, the Most Exalted, maketh mention of thee from the precincts of His Most Great Prison, that thou mayest render thanks unto thy Lord, the Almighty, the All-Bountiful. Verily He [3.5s]...* Mss: BLIB_Or15715.108a. Pubs: AQA7#499 p.334a. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH10065. 90 words, mixed. یا جواد علیک بهاء الله و عنایته قلم اعلی از افق ابهی اراده نموده ترا ذکر نماید *O Javád! Upon thee be the glory of God and His loving-kindness! The Supreme Pen hath willed, from the Most Glorious Horizon, to make mention of thee [3.5s]...* Mss: BLIB_Or15690.178a, BLIB_Or15728.085b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, the power of words; of speech.

BH10066. 90 words, mixed. یا حاجی محمد باقر بزیارت بیت و بعرفان رب البیت فائز شدی و اینکلمه که اعظمست *O Ḥájí Muḥammad-Báqir! Thou hast attained unto the pilgrimage of the House and the recognition of the Lord of the House, and this Word, which is the Most Great [3.5s]...* Mss: None. Pubs: TABN.076. Trans: None. Subjects: thankfulness; gratitude, power of prayer, praise and encouragement.

BH10067. 90 words, Per. یا حزب الله امروز بحر بیان مواج و لئالی حکمت و بیان از اصدافش ظاهر و هویدا از حق *O people of God! On this day the ocean of utterance surgeth, and from its shells the pearls of wisdom and divine expression are made manifest and visible through His grace [3.5s]...* Mss: BLIB_Or15715.191a, BLIB_Or15724.064a. Pubs: None. Trans: None. Subjects: exhortations and counsels, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, the Word of God; influence and centrality of, worldliness vs. other-worldliness.

BH10068. 760 words, mixed. ذکر من لدنا عباد الذین ذکرت اسمائهم لدی المظلوم الذی سجن فی هذا الحصن المتین... یا حزب الله فی فاران انا ذکرناکم من قبل بما لا تعادله ... اینکه ارادهٔ زیارت بیت نمودید نزد مظلوم مقبول و محبوبست ... یا قوم اول امر عرفان حق جل جلاله *This is a remembrance from Our presence unto those servants whose names were mentioned before the Wronged One, Who hath been imprisoned in this mighty fortress [3.5s]... ...Thine intention to pay a visit to the blessed House is acceptable and well-pleasing in the sight of this Wronged One, provided it is accomplished in a spirit of joy and radiance...* Mss: None. Pubs: BRL_DA#387, BRL_HUQUQP#002x, AVK4.135.13x, MAS8.025ax, ASAT4.430x, FRH.040-042. Trans: BRL_HUQUQ#002x, COC#1129x. Subjects: rejection by the people of the Bayan, rejection, opposition and persecution, permission for visit; pilgrimage, detachment; severance; renunciation; patience, twin duties of recognition and obedience.

BH10069. 90 words, mixed. یا حزب الله محزون مباشید لله الحمد افئده و قلوب طاهر و مقدست چه که بخیال ضر نفسی نبوده *O party of God! Be not sorrowful! Thanks be unto God, your hearts and souls are pure and sanctified, for ye have entertained no thought of harm toward any soul [3.5s]...* Mss: None. Pubs: AYI2.089x. Trans: None. Subjects: prayers (general or uncategorized), grammar and orthography, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, consorting with all; being kind; loving to all.

BH10070. 90 words, mixed. یا حسن علیک بهاء الله مولی السر و العلن لله الحمد فائز شدی بلئالی عزت و عطا از *O Hasan! Upon thee be the glory of God, the Lord of the hidden and the manifest. Praise be unto God that thou hast attained unto the pearls of might and bounty from [3.5s]...* Mss: BLIB_Or15690.178b, BLIB_Or15716.200b, BLIB_Or15728.100a. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution.

BH10071. 90 words, Ara. یا حسن یذکرک مولی السر و العلن امام وجه العالم و یبشرک بهذا الظهور الذی به *O Hasan! The Lord of the hidden and the manifest maketh mention of thee before the face of the world and giveth thee glad-tidings of this Revelation whereby [3.5s]...* Mss: BLIB_Or15715.234a, BLIB_Or15734.1.097b. Pubs: None. Trans: None. Subjects: praise and encouragement, knowledge; recognition of God, detachment; severance; renunciation; patience.

BH10072. 90 words, Per. یا حسین این مظلوم ختم رحیق مختوم را بمبارکی اسم قیوم برداشت و اهل عالمرا از *O Ḥusayn! This Wronged One hath broken the seal of the choice and sealed wine in the name of the Self-Subsisting, and hath summoned the peoples of the world [3.5s]...* Mss: BLIB_Or15712.104b. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, call to action, detachment; severance; renunciation; patience.

BH10073. 90 words, mixed. یا حسین علیک بهائی کنت مشتعلا بنار محبه الله و قائما علی خدمه امره المحکم *O Husayn, upon thee be My Glory! Thou wert enkindled with the fire of the love of God and didst stand firm in the service of His mighty Cause [3.5s]...* Mss: INBA15:354b, INBA26:358. Pubs: AQA7#469 p.292b. Trans: None. Subjects: praise and encouragement, call to action, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

BH10074. 90 words, mixed. یا حسین مظلوم آفاق خلق را بحق دعوت فرموده و باخلاق پسندیده امر نموده امروز *O Husayn! The Wronged One of the horizons hath summoned creation unto truth and enjoined upon them praiseworthy virtues this day [3.5s]...* Mss: BLIB_Or15712.119a. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, unity; oneness of humanity, exhortations and counsels, contention and conflict, call to action.

BH10075. 90 words, Ara. یا حیدر قد ذکرک المظلوم فی منظره الاکبر بذکر جری منه کوثر الحیوان لاهل الامکان *O Ḥaydar! The Wronged One hath made mention of thee from His Most Great Horizon with a remembrance wherefrom hath flowed the Kawthar of life unto all them that dwell in the realm of being [3.5s]...* Mss: BLIB_Or15716.082b. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for specific individuals; groups, transcendence; unknowability of God, prayers (general or uncategorized), martyrs and martyrdom, Greatest Name.

BH10076. 90 words, Ara. یا ربی و الهی هذا صبی قد اظهرته من صلب احد من عبادک الذی قدرت له شانا من *O Lord, my God! This is a child that hath sprung from the loins of one of Thy servants to whom Thou hast granted a distinguished station...* Mss: BLIB_Or15725.230c. Pubs: MMTF.006. Trans: BRL_CHILD#02, BPRY.027. Subjects: prayer for children and youth, power and sovereignty of God; omnipotence of God, naming of children; of individuals, transcendence; unknowability of God.

BH10077. 90 words, Per. یا رجب قبل علی مهاجر از حق منیع مخصوص تو لوح طلب نموده و این کلمات عالیات *O Rajab-'Alí, thou who hast migrated! From the Exalted, the Inaccessible One, thou didst seek a Tablet specially for thee, and these sublime words [3.5s]...* Mss: BLIB_Or15715.289c. Pubs: None. Trans: None. Subjects: praise and encouragement, exhortations and counsels.

BH10078. 90 words, Ara. یا رحمن قد اتی الرحمن من سماء الامر بعظمه و سلطان انا سمعنا ندآء المخلصین *O Rahman! The All-Merciful hath come from the heaven of Command with majesty and sovereignty. Verily, We have hearkened unto the call of the sincere ones [3.5s]...* Mss: BLIB_Or15715.236d, BLIB_Or15734.1.112b. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, forgiveness; grace; bounty; mercy; compassion of God, Manifestation of God speaking in the voice of Divinity, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH10079. 90 words, Ara. یا رحیم فاعلم بان قلمی لم یر الراحه و السکون فی کل الاحیان ارتفع صریره و دعا *O Rahim! Know thou that My Pen hath found no rest or*

tranquility at any time; its cry hath been raised aloft [3.5s]... Mss: BLIB_Or15715.108b. Pubs: AQA7#493 p.329a. Trans: None. Subjects: detachment; severance; renunciation; patience, the Word of God; influence and centrality of, heedlessness and ignorance of the people, the power of words; of speech.

BH10080. 90 words, Per. یا زهرا علیک بهائی نساء عالم در لیالی و ایام منتظر ظهور مالک انام بوده چون عرف *O Zahra, upon thee be My Glory! The women of the world, throughout nights and days, awaited the appearance of the Lord of all names, when the fragrance [3.5s]...* Mss: BLIB_Or15715.201b. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution.

BH10081. 90 words, Ara. یا زینل یذکرک مالک العلل و سلطان الملل علی الجبل فضلا من لدنه ان ربک لهو *O Zayn! The Lord of Causes and Sovereign of Nations doth remember thee upon the Mountain, as a grace from His presence. Verily, thy Lord is He [3.5s]...* Mss: INBA19:179a, INBA32:163a, BLIB_Or15715.330d, BLIB_Or15734.1.105c. Pubs: LHKM1.100a, TSAY.196. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH10082. 90 words, mixed. یا ستار صاحب اسرار ظاهر و بظهورش سر مکنون و غیب مخزون باهر امروز روز بصر است *O Thou Concealer, Lord of mysteries! Through His Revelation the hidden secret and the treasured mystery hath become resplendent. This is the Day of vision [3.5s]...* Mss: BLIB_Or15715.235c. Pubs: None. Trans: None. Subjects: modes; manner; speed; size of divine revelation, the power of words; of speech.

BH10083. 90 words, mixed. یا شرف ندایت را شنیدیم و باین آیات بدیعه منیعه جواب عنایت فرمودیم جمیع عالم *O Sharaf! We have hearkened unto thy call, and in response have graciously revealed these wondrous and sublime verses unto all the world [3.5s]...* Mss: INBA84:163a, INBA84:093a, INBA84:033a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, thankfulness; gratitude, superiority; incomparability of the Word of God, the Word of God; influence and centrality of.

BH10084. 90 words, mixed. یا شعاع الحمد لله لدی المظلوم مذکوری فنون علوم هر یک ستری است جمیل از برای *O Shu'a'! Praised be God that thou art mentioned in the presence of the Wronged One. Each branch of learning is a beauteous veil [3.5s]...* Mss: BLIB_Or15696.189d. Pubs: None. Trans: None. Subjects: high station of the arts and sciences, universal education, self-improvement; self-perfection; discipline, call to acquire knowledge; sciences.

BH10085. 90 words, Per. یا صادق آنکلمه مبارکه که جمیع عالم باو خلق شده حال ظاهر و من علی الارض را بحق *O Sadiq! That blessed Word through which all creation hath been brought into being is now made manifest and calleth all who dwell upon earth unto truth [3.5s]...* Mss: INBA41:358, BLIB_Or15715.331c. Pubs: LHKM1.118b. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH10086. 90 words, Ara. یا صفر قد حضر اسمک فی المنظر الاکبر ذکرناک بلوح لاح من افقه نیر عنایه ربک *O Safar! Thy name hath appeared before the Most Great Vision, and We have made mention of thee in a Tablet from whose horizon shineth forth the light of thy Lord's loving-kindness [3.5s]...* Mss: BLIB_Or15696.186c. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God.

BH10087. 90 words, mixed. یا عباس قبل قلی نامه ات در سجن اعظم بحضور فائز اینمظلوم *O 'Abbas! Thy letter hath attained unto the presence of this Wronged One in the Most Great Prison [3.5s]...* Mss: BLIB_Or15690.177c, BLIB_Or15728.030c. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, praise and encouragement.

BH10088. 90 words, mixed. یا عبد الکریم علیک بهاء الله مالک یوم الدین آثار ظلم و طغیان عالمرا فراگرفته *O 'Abdu'l-Karim! Upon thee be the glory of God, the Lord of the Day of Judgment! The signs of oppression and tyranny have encompassed the world [3.5s]...* Mss: BLIB_Or15695.231a. Pubs: None. Trans: None. Subjects: spiritual transformation, rejection, opposition and persecution, detachment; severance; renunciation; patience, Manifestation of God as tree of life; sadratu'l-muntaha, power and sovereignty of God; omnipotence of God.

BH10089. 90 words, Ara. یا عبدالله قد اتی الله بسلطان مبین قد انکره القوم و اعرضوا عنه الا من شاءالله رب *O servant of God! God hath come with manifest sovereignty. The people have denied Him and turned away, save those whom God, the Lord, hath willed [3.5s]...* Mss: BLIB_Or15716.081b. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH10090. 90 words, Ara. یا علی اذکر اذ اقبلت الی الله و توجهت الی الوجه فی ایام فیها زلت الاقدام طوبی *O Ali! Remember when thou didst turn to God and set thy face toward the Countenance in days wherein feet did stumble. Blessed art thou [3.5s]...* Mss: BLIB_Or15734.1.009.05. Pubs: None. Trans: None. Subjects: call to action, spiritual transformation, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day.

BH10091. 90 words, mixed. یا علی علیک بهائی لله الحمد بعنایت فائزی ان الذی کان معک منعه الهوی عن مولی *O Ali! Upon thee be My glory! Praise be to God that through His bounty thou hast attained. Verily, he that was with thee hath been withheld by desire from his Lord [3.5s]...* Mss: INBA51:180a, KB_620:173-173. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution.

BH10092. 90 words, mixed. یا علی قبل عسکر الحمد لله در صبح یوم ظهور بانوار شمس حقیقت فائز شدی این نعمت *O 'Alí-Qablí-'Askar! All praise be unto God that thou hast, at the dawn of the Day of Manifestation, been favored with the radiant beams of the Sun of Truth [3.5s]...* Mss: BLIB_Or15697.005a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, spiritual transformation, trust and reliance in God; turning to Him at all times, praise and encouragement.

BH10093. 90 words, Ara. یا علی قبل محمد علیک سلام الله الفرد لاحد انا ذکرناک من قبل و فی هذا الحین *O 'Alí-Qabli-Muhammad! Upon thee be the peace of God, the Single, the Peerless One. We have verily made mention of thee aforetime, and at this hour [3.5s]...* Mss: BLIB_Or15718.034c. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, prayer for prosperity.

BH10094. 90 words, Ara. یا علی قل یا الهی و سیدی اسئلک باسمک و بامرک و قوتک و قدرتک و اقتدارک و *O 'Alí! Say: O my God and my Lord! I beseech Thee by Thy Name, and Thy Command, and Thy Might, and Thy Power, and Thy Dominion and [3.5s]...* Mss: BLIB_Or15696.089c. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience.

BH10095. 90 words, Ara. یا علی محمد قل الهی الهی اسئلک بان تجعلنی ثابتا علی امرک و راسخا فی حبک بحیث *O 'Alí-Muḥammad! Say: My God, my God! I beseech Thee to make me steadfast in Thy Cause and firm in Thy love such that [3.5s]...* Mss: BLIB_Or15712.106b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, detachment; severance; renunciation; patience, prayer for steadfastness; obedience, service to others; to the Cause of God.

BH10096. 90 words, Ara. یا علی یذکرک مظلوم العالم فی سجنه الاعظم و یدعوک الی مقام لا تزلک شبهات *O Ali! The Wronged One of the world remembers thee in His Most Great Prison, and summons thee unto a station wherein doubts shall not cause thee to stumble [3.5s]...* Mss: BLIB_Or15715.272c. Pubs: LHKM1.083b. Trans: None. Subjects: spiritual transformation, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH10097. 90 words, Per. یا غصن اکبر فی الحقیقه این منظر بعد از شما سجن اعظم *O Greater Branch! In truth, after Thee this Scene shall become the Most Great Prison [3.5s]...* Mss: BLIB_Or15696.095b. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for prosperity, tests and trials; sacrifice and suffering, personal instructions.

BH10098. 90 words, Ara. یا غلام قبل حسین اشکر الله بما توجه الیک وجه المظلوم و ذکرک بآیات جعلها الله *O Ghulam Qabl-Ḥusayn! Render thanks unto God that the countenance of the Wronged One hath turned toward thee and hath made mention of thee through verses which God hath ordained [3.5s]...* Mss:

BLIB_Or15713.037.04. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

BH10099. 90 words, mixed. یا غلامعلی عرف محبتت بساحت اقدس رسید ندایت را شنیدیم و اقبالت را بافق اعلی *O Ghulám-'Alí! The fragrance of thy love hath reached the Most Holy Court. We have hearkened unto thy call and beheld thy turning unto the Most Exalted Horizon [3.5s]...* Mss: BLIB_Or15719.120d. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, the soul as soil; cultivation of the soul, walking the spiritual path; spiritual wayfaring; the virtuous life, knowledge; recognition of God, thankfulness; gratitude.

BH10100. 90 words, Ara. یا قاسم یذکرک فی هذالحین من احاطته الاحزان بما اکتسبت ایدی الذین کفروا بربک *O Qasim! He Who is encompassed by sorrows, through that which the hands of them that have disbelieved in thy Lord have wrought, maketh mention of thee at this hour [3.5s]...* Mss: BLIB_Or15734.1.007.05. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, the Word of God; influence and centrality of, suffering and imprisonment, Manifestation of God speaking in the voice of Divinity.

BH10101. 90 words, Ara. یا قلمی ان اذکر من اقبل الی بحر البیان اذ ظهر الافق الاعلی بهذا الاسم الذی به *O My Pen! Make mention of him who hath turned unto the Ocean of Utterance, when there appeared at the Most Exalted Horizon this Name whereby [3.5s]...* Mss: BLIB_Or15734.1.009.10. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, Primal Will and the Word; Remembrance; Manifestation of God, detachment; severance; renunciation; patience.

BH10102. 90 words, Per. یا کلیم یا اخوی تنبلی از حد گذشت برخیز و لحاف نامربوط را برچین بقول وزیر *O Kalím, O My brother! Thy slothfulness hath exceeded all bounds. Arise, and cast aside this unseemly coverlet, as the minister hath said [3.5s]...* Mss: BLIB_Or15696.129c. Pubs: None. Trans: None. Subjects: spiritual transformation, wine as symbol of spiritual transformation.

BH10103. 90 words, Ara. یا محمد قبل تقی اصبحنا الیوم فی سجن عکّاء و احاطتنا الاحزان من الذین انکروا ایاتنا *O Muhammad-Taqí! We have risen this day in the prison of 'Akká, encompassed by sorrows from them that have denied Our signs [3.5s]...* Mss: BLIB_Or15695.254c. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God, suffering and imprisonment, consolation and comfort.

BH10104. 90 words, mixed. یا محمد قبل حسین ظالم ارض یا آتشی افروخته که خاموشی نپذیرد عنقریب جزای اعمال *O Muhammad-Qablih-Husayn, tyrant of the land! O fire that hath been kindled and shall not be quenched! Ere long shall come the recompense of deeds [3.5s]...* Mss: None. Pubs: YBN.028b. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for protection, chastisement and requital, praise and encouragement, power and sovereignty of God; omnipotence of God, justice and wrath of God.

BH10105. 90 words, Ara. یا محمد قبل حسین قد ذکرناک مره بعد مره و هذه هی کره اخری ان اشکر مولی الوری *O Muhammad-Qablih-Husayn! We have made mention of thee time and time again, and this is yet another occasion. Give thanks unto the Lord of all mankind [3.5s]...* Mss: None. Pubs: AQA6#277 p.270b. Trans: None. Subjects: praise and encouragement, power of the Manifestation of God, rejection, opposition and persecution.

BH10106. 90 words, mixed. یا محمد قبل صادق ذکرت لدی المظلوم مذکور و قلم اعلی از شطر عکا بتو توجه نموده و *O Muhammad-Sadiq! Thy remembrance hath come before the Wronged One, and the Most Exalted Pen hath turned toward thee from the precincts of 'Akká [3.5s]...* Mss: INBA19:176b, INBA32:160b, BLIB_Or15715.331d. Pubs: AQA7#503 p.337, LHKM1.119. Trans: None. Subjects: work as worship, praise and encouragement, useful occupation; acquisition of a craft; trade; profession, excellence; distinction.

BH10107. 90 words, Ara. یا محمد قبل علی اشهد بما شهد الله انه لا اله الا هو الذی ظهر بالحق انه هو الموعود *O Muhammad-'Alí! Bear witness even as God Himself hath testified that there is none other God but Him Who hath appeared in truth. Verily He is the Promised One [3.5s]...* Mss: BLIB_Or15728.219b, BLIB_Or15734.1.121a. Pubs: None. Trans: None. Subjects: chastisement and requital, power of the Manifestation of God, the Word of God; influence and centrality of, living waters; water of life.

BH10108. 90 words, Ara. یا محمد قبل علی ان استمع ندآء المظلوم انه یذکرک فی البقعه البضاء و یامرک بما *O Muhammad-'Alí! Hearken unto the call of Him Who hath been wronged. Verily, He maketh mention of thee from the hallowed Spot, and commandeth thee what [3.5s]...* Mss: BLIB_Or15734.1.003.10. Pubs: None. Trans: None. Subjects: praise and encouragement, power of the Manifestation of God, naming of children; of individuals, steadfastness; perseverance; faithfulness.

BH10109. 90 words, Ara. یا محمد قبل علی قد اتی الیوم و القوم فی خسران مبین هذا یوم فیه اظهر الله خافیه *O Muhammad-'Alí! The Day is indeed come, and the people are in manifest loss. This is the Day wherein God hath revealed what was hidden [3.5s]...* Mss: BLIB_Or15695.149a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prophecy and fulfillment, proclamation to the people of the world.

BH10110. 90 words, Ara. یا محمود انا امرنا الکل بالمحبه و الوداد و المودہ و الاتحاد و رفعنا الحمیه *O Mahmud! We have enjoined upon all love, fellowship, affection and unity, and have abolished fanaticism [3.5s]...* Mss: BLIB_Or15712.104a. Pubs: None. Trans: None. Subjects: fanaticism and hatred, goodly deeds; actions, walking the spiritual path; spiritual wayfaring; the virtuous life, justice [‘adl]; social justice and divine justice, unity; oneness of humanity.

BH10111. 90 words, mixed. یا محمود آنچه عرض نمودی بمنظر اکبر رسید و اصغا شد انا قبلنا منک ما نادیت به *O Mahmúd! That which thou didst present hath reached the Most Great Horizon and been heard. We have accepted from thee that which thou didst proclaim [3.5s]...* Mss: BLIB_Or15706.172, BLIB_Or15715.065b. Pubs: None. Trans: None. Subjects: nearness and remoteness, service to others; to the Cause of God, praise and encouragement, transience; worthlessness of the physical world.

BH10112. 90 words, Ara. یا محمود قد ذکرک من احبنی و ارادنی ذکرناک بهذا الذکر البدیع الذی اذا جری من *O Mahmud! He that hath loved Me and sought after Me hath made mention of thee. We make mention of thee through this wondrous remembrance which, when it floweth [3.5s]...* Mss: INBA84:195a, BLIB_Or15715.017b, BLIB_Or15734.1.110b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement.

BH10113. 90 words, Ara. یا محمود یذکرک مالک الوجود فی مقامه المحمود و یبشرک بعنایه الله العزیز الودود *O Mahmud! The Lord of existence maketh mention of thee from His glorious station, and announceth unto thee the glad-tidings of God's loving-kindness, the Mighty, the All-Loving [3.5s]...* Mss: INBA41:167, BLIB_Or15715.274d, BLIB_Or15734.1.114b. Pubs: LHKM1.082. Trans: None. Subjects: thankfulness; gratitude, detachment; severance; renunciation; patience, consolation and comfort, power of the Manifestation of God.

BH10114. 90 words, Ara. یا محمود یذکرک مالک الوجود من مقامه المحمود لتشکر ربک العزیز الودود انا *O Mahmud! The Lord of existence maketh mention of thee from His glorious station, that thou mayest render thanks unto thy Lord, the Almighty, the All-Loving [3.5s]...* Mss: BLIB_Or15697.218b, BLIB_Or15734.1.116c. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH10115. 90 words, mixed. یا مشهدی محمد معرضین میگویند اهل بها آدم میکشند قل لا والله حضرت دیان بامر *O Mashhadi Muhammad! The deniers claim that the people of Bahá slay men. Say: Nay, by God, the Lord of Judgment, by His command [3.5s]...* Mss: BLIB_Or15712.102a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, contention and conflict, suffering and imprisonment, firmness in the Covenant.

BH10116. 90 words, Ara. یا من سمیت بالاسمین الاعظمین ان استمع ندآء مالک الاسماء انه ینادیک من سجن *O thou who art named with the two Most Great Names! Hearken unto the call of the Lord of Names, Who calleth thee from the prison [3.5s]...* Mss: INBA84:202b, BLIB_Or15715.017d. Pubs: BRL_DA#297,

SFI10.018. Trans: None. Subjects: exhortations and counsels, chastity and purity, honesty; truthfulness; trustworthiness, power and sovereignty of God; omnipotence of God.

BH10117. 90 words, Ara. يا نبيل يذكرک قلمی الاعلی و يامرک بما تنجذب به افئده العالم ان اقرا آياتی فی *O Nabíl! My Most Exalted Pen maketh mention of thee and enjoineth upon thee that whereby the hearts of all mankind may be attracted. Read thou My verses in [3.5s]...* Mss: BLIB_Or15730.037e, BLIB_Or15734.1.118a. Pubs: LHKM1.108. Trans: None. Subjects: consolation and comfort, the Word of God; influence and centrality of, praise and encouragement.

BH10118. 90 words, mixed. يا ورقتی حمد کن مقصود عالميان را که ترا در ايامش از عدم بوجود آورد و بطراز *O My Leaf! Render praise unto the Desired One of all worlds, Who hath brought thee from nothingness into being in His days and hath adorned thee [3.5s]...* Mss: INBA15:285b, INBA26:287b, BLIB_Or15699.042c. Pubs: PYK.220. Trans: None. Subjects: prayer for the spiritual progress of others, praise and encouragement, Manifestation of God as sun, power and sovereignty of God; omnipotence of God.

BH10119. 90 words, mixed. يا ورقتی عليک بهائی در اين سنه از بدايع عنايات حق جل جلاله جمعی از افنان *O My Leaf! Upon thee be My glory! In this year, from among the wondrous favors of God - exalted be His glory - a number of Afnán [3.5s]...* Mss: BLIB_Or15696.075d. Pubs: None. Trans: None. Subjects: law of pilgrimage, Shrines and Holy places, divine grace, bounty, confirmations; spiritual capacity.

BH10120. 90 words, mixed. يا ورقتی عليک سلامی نامه ات رسيد و بشرف عز اصغا فائز و بعز شرف قبول مزين نسئل الله *O My leaf! Upon thee be My salutations! Thy missive hath reached and attained the honor of noble hearing, and hath been adorned with the glory of gracious acceptance. We beseech God [3.5s]...* Mss: BLIB_Or15716.223a. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world.

BH10121. 90 words, mixed. يا ورقه حمد مقصود عالم را که باسباب آسمان و زمين ترا تاييد فرمود و بمشرق آيات *O Leaf! Praise be to the Desire of the world, Who hath, through the instrumentalities of heaven and earth, vouchsafed unto thee His confirmation and guided thee unto the Dayspring of His verses [3.5s]...* Mss: BLIB_Or15716.091b, BLIB_Or15726.009a. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort, Manifestation of God as sun.

BH10122. 90 words, Ara. يا وهاب ان الوهاب يناديک و يبشرک بهذا الذکر الذی به زينت الالواح ان اشهد بما *O Thou Who art Bountiful! The All-Bountiful calleth thee and giveth thee glad tidings through this Remembrance, wherewith the Tablets have been adorned. Bear thou witness [3.5s]...* Mss: BLIB_Or15719.089c. Pubs: None. Trans: None. Subjects: high station of the true believer, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, transcendence; unknowability of God, eulogies; reminiscences.

BH10123. 90 words, Ara. يذکر الله امه من امائه التی سمعت الندآء و اجابت ربها مالک الاسماء انا نذکر *God maketh mention of His handmaiden from among His handmaidens who hath hearkened unto the Call and answered her Lord, the Lord of Names. Verily, We make mention [3.5s]...* Mss: INBA18:215a. Pubs: None. Trans: None. Subjects: praise and encouragement, knowledge; recognition of God, suffering and imprisonment.

BH10124. 90 words, Ara. يشهد المظلوم انه لا اله الا هو المهيمن القيوم لم يزل کان غنيا فی ذاته و الذی *This Wronged One testifieth that there is none other God but Him, the Help in Peril, the Self-Subsisting. He hath ever been veiled in the ancient eternity of His Essence...* Mss: None. Pubs: BRL_DA#607, LHKM1.070a, VUJUD.117-118. Trans: VUJUDE.168. Subjects: detachment; severance; renunciation; patience, Manifestation of God the only route to knowledge of God, transcendence; unknowability of God.

BH10125. 90 words, Ara. ينطق لسان القدم بلسان مطلع الاسماء الذی يذکر بالاسم الاعظم انه لا اله الا انا *The Tongue of Eternity speaketh through the Tongue of the Dawning-Place of Names, Who is remembered by the Most Great Name: Verily, there is no God but Me [3.5s]...* Mss: BLIB_Or15730.149b. Pubs: None. Trans: None. Subjects: high station of the true believer, prophecy and fulfillment, presence [liqa'] of Manifestation of God is presence of God.

BH10126. 90 words, mixed. يوم يوم الله است و خطيب بيان در مدينه عشق بر منبر عزت ارتقا جسته و باعلی الندآء *This is the Day of God, and the Expounder of Divine Utterance hath mounted the pulpit of glory in the City of Love, raising His voice to the highest call [3.5s]...* Mss: BLIB_Or15703.054. Pubs: None. Trans: None. Subjects: predictions and prophecies, praise and encouragement, proclamation of the Cause (general or uncategorized).

BH10127. 90 words, Ara. قد حلّت أيام الصيام وصام فيها العباد الذين طافوا حول العرش وکانوا من الفائزين *The days of fasting have arrived wherein those servants who circle round Thy throne and have attained Thy presence have fasted....* Mss: None. Pubs: OOL.B090.10. Trans: BRL_IOPF#3.02, BPRY.260-261. Subjects: prayer for fasting, steadfastness; perseverance; faithfulness, law of fasting.

BH10128. 90 words. *The Book declares. What [does] it declare? It declares that the mystery has come. The shell declares: The ideal Pearl has come....* Mss: None. Pubs: None. Trans: DAS.1914-09-12. Subjects: station of the Manifestation of God, living waters; water of life, power and sovereignty of God; omnipotence of God, Manifestation of God as sun.

BH10129. 90 words. *In my Name the Oppressed, from my most great Prison. By my life, and my sorrow, and my affliction, if the Supreme Pen had addressed itself...* Mss: None. Pubs: None. Trans: MSBR.060-061x. Notes: LL#446. Subjects: Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, serving humanity; working for progress, betterment of the world.

BH10130. 90 words, Ara. کونوا امنآء الله فی البلاد بحيث لو تمرون علی مدائن الذهب لن ترتد ابصارکم اليها *Be ye trustees of God in His lands, such that if ye should pass through cities of gold, your eyes would not turn toward them [3.5s]... ...Be ye God's manifestations of trustworthiness in every land. So perfectly should ye mirror forth this quality that even were ye to travel through cities heaped with gold...* Mss: None. Pubs: COMP_TRUSTP#16x. Trans: BRL_TRUST#15x, COC#2027x. Subjects: power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, proclamation to people of the Bayan, honesty; truthfulness; trustworthiness, walking the spiritual path; spiritual wayfaring; the virtuous life, forgiveness; a sin-covering eye; patience and forbearance, teaching the Cause; call to teach, unity of thought and belief, humility; meekness; lowliness, murder; causing physical harm.

BH10131. 90 words. *...The foolish divines, have laid aside the Book of God, and are occupied with that which they themselves have fashioned...* Mss: None. Pubs: None. Trans: PDC.132x. Subjects: suffering and imprisonment, corruption and decline of Islam; of the Shi'ih, station of the Manifestation of God, call to action.

BH10132. 90 words. *Blessed are the people of Baha! God beareth Me witness! They are the solace of the eye of creation....* Mss: None. Pubs: None. Trans: ADJ.076x. Subjects: praise and encouragement, detachment; severance; renunciation; patience.

BH10133. 90 words, mixed. طوبی از برای نفوسيکه بافق اعلی ناظرند و بامر مالک اسما عامل *Blessed are those who have fixed their gaze on the realm of glory and have followed the commandments of the Lord of Names. Blessed is he who in the days of God will engage in handicrafts...* Mss: None. Pubs: BRL_DA#214. Trans: BRL_SOCIAL#238x, COC#0001x. Subjects: useful occupation; acquisition of a craft; trade; profession, praise and encouragement, thankfulness; gratitude, work as worship.

BH10134. 90 words. *O our God, we beg of Thee by the King of Names and Maker of heaven and earth, and by the rustling... instant, exact and complete obedience....* Mss: None. Pubs: None. Trans: SW_v14#06 p.166x, BSC.186 #272, BP1929.033. Subjects: prayer for unity, servitude; submission to God; repentance, development of capacity and readiness.

BH10135. 90 words. *O people of the Qur'an! Verily, the Prophet of God, Muhammad, sheddeth tears at the sight of your cruelty...* Mss: None. Pubs:

None. Trans: WOB.179x. Subjects: corruption and decline of Islam; of the Shi'ih, proclamation to divines; to religious leaders, justice and wrath of God.

BH10136. 90 words. *O Mahd, O members of the Household! Tonight, after supper, the portal of bounty was opened and the Wronged One engaged in mentioning you....* Mss: None. Pubs: None. Trans: LTDT.250. Subjects: divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness.

BH10137. 90 words. *The Day of the Promise is come, and He Who is the Promised One loudly proclaimeth... I swear by God! That which had been enshrined from eternity... Happy is the eye that seeth, and the face that turneth towards...* Mss: None. Pubs: None. Trans: ADJ.078x. Subjects: proclamation to the people of the world, prophecy and fulfillment, presence [liqa'] of Manifestation of God is presence of God, power and sovereignty of God; omnipotence of God.

BH10138. 90 words. *O Lord, deliver us from all temptations, tests and evil suggestions of those who turned their faces from Thee....* Mss: None. Pubs: None. Trans: BP1929.020. Subjects: servitude; submission to God; repentance, firmness in the Covenant, prayer for tests and difficulties, prayers (general or uncategorized).

BH10140. 90 words. *Grieve thou not over those that have busied themselves with the things of this world...* Mss: None. Pubs: None. Trans: ADJ.081x. Subjects: justice and wrath of God, present and future calamities; war; universal convulsion, heedlessness and ignorance of the people, worldliness vs. other-worldliness.

BH10142. 80 words, mixed. از خریر کوثر بیان رحمن این کلمه مبارکه اصغا شد زینتی از برای هیکل انسان احسن *From the murmur of the Kawthar of the All-Merciful's utterance this blessed word was heard: The most excellent adornment for the temple of man [3.5s]...* Mss: INBA33:142x. Pubs: None. Trans: None. Subjects: call to action, piety; righteousness; fear of God [taqwa], teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH10143. 80 words, Per. از قبل اولیای ارض اسکندریه را اذن دودیم که هر وقت مقتضی شود بشطر سجن توجه نمایند *We had previously granted permission to the friends of Alexandria to turn their faces toward the Prison whenever circumstances allowed [3.5s]...* Mss: BLIB_Or15696.080e. Pubs: None. Trans: None.

BH10144. 80 words, Ara. اسئلک باسمک الکریم و باسمک الرحیم و باسمک العلیم و باسمک الحکیم و باسمک *By Thy name the Munificent; by Thy name the All-Merciful; by Thy name the Omniscient; by Thy name the All-Wise; by Thy name the Self-Subsistent...* Mss: None. Pubs: ADM3#002 p.012. Trans: JHT_S#041. Subjects: prayer for forgiveness, spiritual transformation, worldliness vs. other-worldliness.

BH10145. 80 words, Ara. اشهد یا الهی انک انت الله لا اله الا انت لم تزل کنت قائما حاضرا ناظرا ناطقا *I testify, O my God, that Thou art God; there is none other God but Thee. From time immemorial Thou hast been standing, present, observant and speaking [3.5s]...* Mss: INBA18:378b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, prayer for spiritual recognition, the Word of God; influence and centrality of.

BH10146. 80 words, Ara. الحمد لله الذی تجلی بحرف من حروفات عز احدیة فی عالم البقاء اذا ظهرت هیاکل الامر *Praise be to God, Who hath manifested Himself through a letter from amongst the letters of His transcendent Oneness in the realm of eternity, whereupon the Temples of the Cause appeared [3.5s]...* Mss: BLIB_Or15696.193a. Pubs: None. Trans: None.

BH10147. 80 words, mixed. الحمد لله رحیق عرفان را از ید عطای الهی آشامیدی و بانوار شمس ظهور منور شدی *Praise be to God, that thou hast quaffed the choice wine of divine knowledge from the bounteous hand of thy Lord and hast been illumined by the rays of the Sun of Manifestation [3.5s]...* Mss: BLIB_Or15730.016c. Pubs: None. Trans: None. Subjects: praise and encouragement, knowledge; recognition of God, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

BH10148. 80 words, Ara. الهی الهی ارحم عبادک و امائک و لاتمنعهم عن فرات رحمتک و الذی جری فی ایامک فی *O my God, O my God! Have mercy upon Thy servants and handmaidens, and withhold them not from the streams of Thy mercy which floweth in Thy days [3.5s]...* Mss: INBA15:343a, INBA28:383b, INBA26:347a. Pubs: AQMJ2.009. Trans: None.

BH10149. 80 words, Ara. الهی الهی اشهد هذا الیوم یومک الذی کان مذکورا فی کتبک و صحفک و زبرک و الواحک *O my God! O my God! I testify that this is Thy Day which hath been mentioned in Thy Books...* Mss: INBA15:185b, INBA15:269b, INBA19:420b, INBA23:083a, INBA23:238b, INBA23:248b, INBA26:185b, INBA26:269b, INBA51:109b, INBA51:568b, INBA27:476, INBA84:180a, INBA84:107d, INBA84:047f.14, KB_620:102b. Pubs: BRL_DA#040, ADM1#056 p.104, AQMJ2.011. Trans: BRL_APBH#09, JHT_S#134. Subjects: power and sovereignty of God; omnipotence of God, greatness and influence of the Cause; of this Day, prayer for steadfastness; obedience.

BH10150. 80 words, Ara. الهی الهی انا امتک التی اقبلت الیک و سمعت ندائک الاحلی اذ ارتفع بین الارض و *O my God, O my God! I am Thy handmaiden who hath turned unto Thee and hearkened unto Thy most sweet call as it was raised betwixt earth and heaven [3.5s]...* Mss: INBA23:214. Pubs: None. Trans: None. Subjects: prayer for protection, love of God, power and sovereignty of God; omnipotence of God.

BH10151. 80 words, Ara. الهی الهی ترانی فیکل الاحوال متحرکا بامرک و متنعما بالائک و نعمائک من ظاهرها *My God, My God! Thou seest me, under all conditions, set in motion at Thy behest, and savoring Thy blessings and Thine inward and outward bounties...* Mss: None. Pubs: ADM3#004 p.014. Trans: JHT_S#177. Subjects: forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, prayer for victory and requital; triumph of the Cause, love of God.

BH10152. 80 words, mixed. الهی الهی ترانی مقبلاً الیک و متمسکاً بحبل عطائک قدر لی بجودک ما تحب و ترضی *O my God, my God! Thou seest me turning towards Thee and clinging to the cord of Thy bounty. Ordain for me, through Thy generosity, that which Thou lovest and with which Thou art well-pleased [3.5s]...* Mss: None. Pubs: ADM3#131 p.149x, ADM3#132 p.149x. Trans: None. Subjects: obedience to and respect for government authority, justice and mercy, prayer for protection, rejection, opposition and persecution, the power of words; of speech, detachment; severance; renunciation; patience.

BH10153. 80 words, Ara. الهی الهی تری المقبلین بین ایادی المعرضین و مظاهر العدل بین الظالمین اسئلک *My God, my God! Thou seest them that have inclined themselves unto Thee amidst those that have disdainfully turned aside from Thee...* Mss: None. Pubs: ADM3#011 p.021. Trans: JHT_S#074. Subjects: prayer for spiritual recognition, prayers (general or uncategorized).

BH10154. 80 words, Ara. الهی الهی فضلک شجعنی و عدلک خوفنی طوبی لعبد تعامل معه بالفضل و ویل لمن *O God, my God! Thy grace hath emboldened me, and Thy Justice filled me with terror....* Mss: INBA61:059a, INBA66:090. Pubs: AQMM.068b, NSR_1993.016. Trans: SW_v14#09 p.257, DWN_v2#10-11 p.079, JHT_S#104. Subjects: forgiveness; grace; bounty; mercy; compassion of God, knowledge; recognition of God, justice and wrath of God, power and sovereignty of God; omnipotence of God.

BH10155. 80 words, Ara. الهی الهی قد اهلکنی ظما قلبی این فرات رحمتک یا اله العالمین و ابعدنی قدرک و *O my God, my God! The thirst hath consumed me. Where is the streams of Thy mercy, O Lord of the worlds? Thy decree hath kept me far [3.5s]...* Mss: None. Pubs: AQMJ2.015a. Trans: None. Subjects: power of prayer, spiritual emotions and susceptibilities, prayer for nearness to God.

BH10156. 80 words, Ara. الهی الهی نور وجهک دلنی و نار سدرتک انجذبتنی و کلمتک العلیا اخذتنی و ندائک *My God, my God! The light of Thy countenance hath guided me, the fire of Thy Lote-Tree hath enraptured me, Thy Most Exalted Word hath overcome me...* Mss: None. Pubs: ADM3#005 p.015. Trans: JHT_S#178. Subjects: prayer for steadfastness; obedience, divine grace, bounty, confirmations; spiritual capacity, prayer for spiritual recognition, the Word of God; influence and centrality of.

BH10157. 80 words, Ara. الهی و محبوبی هذا عبدک الذی توجه الی شطر بقائک و اشتعل بنار محبتک و سمع ندائک *O my God and my Beloved! This is Thy servant who hath*

turned his face toward the sanctuary of Thy permanence, and hath been set ablaze with the fire of Thy love, and hath hearkened unto Thy call [3.5s]... Mss: None. Pubs: AQMJ2.020. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for nearness to God, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, love of God.

BH10158. 80 words, Per. اليوم كل من على الارض مكلفند بمتابعت اوامر الهى چه كه اوست سبب نظم عالم و علت *In this day all who dwell upon the earth are bound to follow the divine commandments, for these are the cause of order in the world and its foundation [3.5s]...* Mss: BLIB_Or15719.153a. Pubs: AQA5#083 p.099, AKHA_132BE #05 pa. Trans: None. Subjects: obedience to; authority of the Manifestations of God, transience; worthlessness of the physical world, goodly deeds; actions.

BH10159. 80 words, Per. اليوم يوميست كه جميع اهل آسمان ناظرند بوجوه نفوسى كه بر سبيل حق قائم و *This is the Day whereon all the denizens of the heavens gaze upon the countenances of those souls who stand firm in the path of Truth [3.5s]...* Mss: BLIB_Or11096#189, BLIB_Or15710.022b. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH10160. 80 words, mixed. امروز ابواب بيان مفتوح و نير عرفان از افق سماء مالک اديان مشرق و بحار علوم *Today the gates of utterance stand wide open, and the Sun of divine knowledge hath risen from the horizon of the heaven of the Lord of Religions, and the oceans of wisdom surge forth [3.5s]...* Mss: BLIB_Or15726.097b. Pubs: LHKM2.230b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities.

BH10161. 80 words, Per. امروز رحمن ظاهر و شيطان باهر طوبى از براى نفسيكه همزات شيطان او را از *In this day the All-Merciful is manifest and Satan is resplendent. Well is it with the soul whom the promptings of Satan have not [3.5s]...* Mss: BLIB_Or15712.302a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Satan; the Evil One, tests and trials; sacrifice and suffering, Crimson Ark; the Ark of God.

BH10162. 80 words, mixed. امروز روز بيانست بايد اهل بها بكمال رفق و مدارا اهل عالم را بافق اعلى هدايت *This is the day in which to speak. It is incumbent upon the people of Baha to strive...* Mss: INBA23:016b, INBA57:070, BLIB_Or15715.260b. Pubs: None. Trans: ADJ.082-083x. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, high station of teachers of the Cause.

BH10163. 170 words, mixed. يا غلام قبل حسين مخصوص جميع اسامى مذكوره در نامه آيات بديعه منيعه نازل *O Ghulam Qabl-Ḥusayn! For all the names mentioned in the letter, have We caused to be sent down verses wondrous and sublime [3.5s]... ...This is the Day in which God's most excellent favors have been poured out upon men, the Day in which His most mighty grace...* Mss: None. Pubs: BRL_DA#649, GWBP#004 p.012bx. Trans: GWB#004x, WOB.161x. Musical interps: Gus & Emma, C. Zein, MANA, Soulrise Melodies, S. Sunderland (1), S. Sunderland (2), S. Scriven. Notes: LL#089. Subjects: unity of thought and belief, forgiveness; grace; bounty; mercy; compassion of God.

BH10164. 80 words, mixed. امروز روزيست كه نسمه الله در مرور است و روح الله در جذب و شور عظم رميم از *This is a day when the divine breezes of God are wafting abroad, and the Spirit of God is in rapture and ecstasy, causing ancient bones to [3.5s]...* Mss: BLIB_Or15715.106c. Pubs: AYI2.353. Trans: None. Subjects: praise and encouragement, spiritual transformation, high station of the true believer, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience.

BH10165. 80 words, Ara. ان اشهدى بانه هو الحق لا اله الا هو و ارسل الرسل و انزل الكتب و فيه قدر مقادير *Bear thou witness that He is the Truth, there is no God but Him. He hath sent forth the Messengers and revealed the Books, and therein hath decreed the measures [3.5s]...* Mss: BLIB_Or15696.197b. Pubs: None. Trans: None.

BH10166. 80 words, Ara. ان البحر اراد ان يرسل اليک لئالى الحكمه و البيان لتجذبک و يقربک الى الله مولى الانام *Verily, the Ocean willeth to send unto thee pearls of wisdom and utterance, that they may attract thee and draw thee nigh unto God, the Lord of mankind [3.5s]...* Mss: BLIB_Or15695.180a. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH10167. 80 words, Ara. ان السدره تنادى بين البريه و تدع الكل الى الله رب العالمين و تذكر فى هذا *Verily the Divine Tree calleth aloud amidst creation, summoning all unto God, the Lord of the worlds, and maketh mention in this [3.5s]...* Mss: INBA19:110b, INBA32:102a. Pubs: None. Trans: None. Subjects: personal instructions, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, chastisement and requital, Manifestation of God as tree of life; sadratu'l-muntaha.

BH10168. 80 words, Ara. ان الكرم ينادى الملک لله العزيز الكريم طوبى لكل كريم اقبل الى بحر الكرم و *Verily, Generosity proclaimeth: "The Kingdom is God's, the Almighty, the All-Bountiful." Blessed is every generous soul that hath turned unto the ocean of bounty [3.5s]...* Mss: BLIB_Or15696.072a. Pubs: None. Trans: None. Subjects: spiritual transformation, generosity [kirama], detachment; severance; renunciation; patience, living waters; water of life.

BH10169. 80 words, Ara. ان الله يذكر امه من امائه لياخذها جذب الايات و يقربها الى الله مظهر البينات *Verily, God maketh mention of His handmaiden from among His handmaidens, that she may be seized by the rapture of His verses and drawn nigh unto God, the Manifestor of clear proofs [3.5s]...* Mss: None. Pubs: AQA5#015 p.019b. Trans: None. Subjects: exhortations and counsels, praise and encouragement.

BH10170. 80 words, Ara. ان المشركين جعلوا اهلى و احبتى اسارى *Verily, the ungodly have taken My kindred and loved ones captive [3.5s]...* Mss: None. Pubs: MAS4.157ax. Trans: None. Subjects: suffering and imprisonment, banishment to; life in 'Akka, rejection, opposition and persecution.

BH10171. 80 words, Ara. ان يا احباء الله من الاعراب ان وهبكم الله من ولد لقبوه بعبدالبها و سموه *O beloved of God among the desert-dwellers! Should God grant you a child, designate him 'Abdu'l-Bahá, and thus name him [3.5s]...* Mss: INBA36:144, INBA71:314. Pubs: None. Trans: None. Subjects: naming of children; of individuals, prophecy and fulfillment.

BH10172. 80 words, Ara. ان يا امه الله اذكرى ربک ثم اقنتى له و توكلى فى كل الامور عليه انه كان عليک *O handmaid of God! Remember thy Lord, then stand thou steadfast before Him, and in all matters place thy trust in Him, for verily He watcheth over thee [3.5s]...* Mss: BLIB_Or15725.391c. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times, praise and encouragement, personal instructions.

BH10173. 80 words, Ara. ان يا امه الله قد منعت عن الاذكار بما ورد على من اخى و الذين اتبعوه بعد الذى *O handmaid of God! Thou hast been prevented from making mention by reason of that which hath befallen from My brother and those who followed him thereafter [3.5s]...* Mss: INBA28:321a, BLIB_Or15725.377c. Pubs: None. Trans: None. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, trust and reliance in God; turning to Him at all times, consolation and comfort, thankfulness; gratitude.

BH10174. 80 words, Ara. ان يا ايها الناظر الى الوجه فاعلم بانا وردنا مع سبعين انفس فى حصن العكا و *O thou who gazest upon the Countenance! Know thou that We have arrived at the fortress of 'Akká with seventy souls [3.5s]...* Mss: INBA73:360a, NLAI_BH1.508, NLAI_BH2.247b. Pubs: BRL_DA#143, SFI04.007b. Trans: None. Subjects: suffering and imprisonment, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, banishment to; life in 'Akka.

BH10175. 80 words, Ara. ان يا بديع الله قد حضر كتابک فى محضر موليک نسئل الله يان يوفقک فى اوليک و *O Badi'u'llah! Thy letter hath attained unto the presence of thy Lord. We beseech God that He may graciously aid thee in thy endeavours [3.5s]...* Mss: BLIB_Or11095#351. Pubs: None. Trans: None. Subjects: praise and encouragement, humor; jokes, power and sovereignty of God; omnipotence of God.

BH10176. 80 words, Ara. ان یا رضا فقد رضی الله عنک و قدر لک فی اللوح مقاما کان علی الحق رفیعا ثم *O Riḍá! God hath verily been well-pleased with thee, and hath ordained for thee in the Tablet a station that is, in truth, most exalted [3.5s]...* Mss: BLIB_Or15694.622a, ALIB.folder18p499a. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, praise and encouragement, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness.

BH10177. 80 words, Ara. ان یا عبد اسمع ندآء الذی ارتفع بین الارض و السما تالله لو تطلع بعظمته و عظمه *O servant! Hearken unto the Call that hath been raised betwixt earth and heaven. By God! Wert thou to behold His grandeur and majesty [3.5s]...* Mss: INBA73:352a, NLAI_BH1.498b, NLAI_BH2.240b. Pubs: None. Trans: None. Subjects: Word of God and human limitations, the Word of God; influence and centrality of, chastisement and requital, Manifestation of God as sun, spiritual transformation, call to action.

BH10178. 80 words, Ara. ان یا علی ان ترید ان تدخل فی مجلس العارفین تهذب نفسک عن کل ما یکرهه النفوس و *O 'Alí! If thou desirest to enter the assemblage of them that are endued with mystic knowledge, thou must needs purify thy soul from whatsoever the hearts of men do abhor [3.5s]...* Mss: BLIB_Or15696.128b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, courtesy; culture [adab], wisdom [hikmat], worldliness vs. other-worldliness, purity of heart; sincerity of intention; sanctity.

BH10179. 80 words, Ara. ان یا فیروز ان استمع ندآء الرحمن فی هذا النیروز الذی به تزینت الاشیاء کلها *O Firuz! Hearken thou unto the Call of the All-Merciful on this Naw-Rúz wherewith all things have been adorned [3.5s]...* Mss: INBA18:018, BLIB_Or15710.190b. Pubs: None. Trans: None. Subjects: praise and encouragement, Holy Days and the Baha'i calendar, Manifestation of God speaking in the voice of Divinity, personal instructions.

BH10180. 80 words, Ara. ان یا قلم ان اذکر من اقبل الی الله مالک القدم اذ اعرض عنه اکثر الامم لیفرح *O Pen! Make mention of him who turned unto God, the Ancient King, when most of the peoples turned away from Him, that he may rejoice [3.5s]...* Mss: None. Pubs: NFR.237a. Trans: None. Subjects: prayer for service, praise and encouragement, power and sovereignty of God; omnipotence of God, prayer for praise and gratitude.

BH10181. 80 words, Ara. ان یا قلم نریک تحب الاختصار فی الالواح ای و نفسک یا ربی المختار لو اذن واعیه *O Pen! We behold Thee inclining towards brevity in the Tablets. Yea, by Thy Self, O My chosen Lord, if there be ears to hearken [3.5s]...* Mss: INBA51:012, BLIB_Or15696.071e, KB_620:005-005. Pubs: LHKM2.097a, AKHT1.363. Trans: None. Subjects: the Word of God; influence and centrality of, expressions of grief; lamentation; sadness, praise and encouragement.

BH10182. 80 words, Ara. ان یا قلمی ان اذکر من سمی بالحبیب لیفرح بذکر الله مالک الاسماء و یکون من *O My Pen! Make mention of him who hath been named the Beloved, that he may rejoice in the remembrance of God, the Lord of Names [3.5s]...* Mss: BLIB_Or15715.107c. Pubs: None. Trans: None. Subjects: suffering and imprisonment, call to action, chastisement and requital.

BH10183. 80 words, Ara. ان یا کتاب الناطق ان اذکر من آمن بالله رب العالمین اذ اعرض عنه اکثر العباد *O Thou Speaking Book! Make mention of him who hath believed in God, the Lord of the worlds, when most of His servants turned away from Him [3.5s]...* Mss: None. Pubs: NFR.233. Trans: None. Subjects: prayer for detachment, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH10184. 80 words, Ara. ان یا محمود لاتنس فضل الله علیک و لاتخف من احد انه ینصر من یشاء بامره لا راد *O Mahmud! Forget not God's grace upon thee, and fear no one, for verily He aideth whom He willeth through His command, which none can withstand [3.5s]...* Mss: INBA71:010c. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times, chastisement and requital, praise and encouragement.

BH10185. 80 words, Ara. انا اظهرنا الامر و انزلنا و دعونا الکل الی الله المهیمن القیوم *We have manifested the Cause, and revealed it, and called all unto God, the All-Subduing, the Self-Subsisting [3.5s]...* Mss: INBA41:379a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, obedience to; authority of the Manifestations of God, heedlessness and ignorance of the people, wine as symbol of spiritual transformation.

BH10186. 80 words, Ara. انا سمیناک امین البیان بین ملا الاکوان لتفتخر بعنایه ربک الرحمن ان ربک لهو الحکیم *Verily, We have named thee the Trusted One of Utterance amidst the concourse of creation, that thou mayest glory in the favors of thy Lord, the All-Merciful. Indeed, thy Lord is the All-Wise [3.5s]...* Mss: None. Pubs: AQA6#300 p.294a, ABDA.072, AMIN.046. Trans: None. Subjects: thankfulness; gratitude, praise and encouragement, prayer for steadfastness; obedience.

BH10187. 80 words, Ara. انا نذکر ما یقرب الناس الی الله رب العالمین و یعلم الکل ما ینفعهم فی کل عالم *We make mention of that which draweth mankind nigh unto God, the Lord of all worlds, and teacheth all that which shall profit them in every realm [3.5s]...* Mss: BLIB_Or15696.068a. Pubs: None. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, worldliness vs. other-worldliness, praise and encouragement.

BH10188. 80 words, Ara. انا نذکر من توجه الی مشرق الفضل و نویده فضلا من لدنا و انا الفضال الکریم قد ارتفع *We make mention of him who hath turned towards the Dawning-Place of grace, and We bestow upon him a bounty from Our presence, for verily We are the All-Bountiful, the Most Generous [3.5s]...* Mss: INBA44:112. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, heedlessness and ignorance of the people, chastisement and requital, the Word of God; influence and centrality of.

BH10189. 80 words, Ara. انا نذکر من سمی بابی القاسم بهذا الذکر الذی به غنت الطیور علی الافنان ان *We make mention of him who was named Abu'l-Qásim through this remembrance, wherewith the birds warble upon the branches [3.5s]...* Mss: BLIB_Or15730.060c. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, worldliness vs. other-worldliness.

BH10190. 80 words, Ara. انا نذکر من سمی بمحمود و نبشره بایات اله مالک الغیب و الشهود یا محمود یذکرک *We make mention of him who is named Mahmud and give him glad tidings through the verses of God, the Lord of the Unseen and the Seen. O Mahmud, He maketh mention of thee [3.5s]...* Mss: BLIB_Or15734.1.003.07. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, spiritual transformation, praise and encouragement.

BH10191. 80 words, Ara. انا نوصی اخوانی و ابنائهم بمحبت اغصانی و خدمتهم انا ربیناهم و *I counsel My brethren and their sons to love My Branches and serve them, for We have nurtured them [3.5s]...* Mss: BLIB_Or15696.094c. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers.

BH10192. 80 words, Ara. اناجیک یا الهی و مقصودی و مقصد کل المنقطعین الیک بان تنزل من سحاب سماء قدس *I commune with Thee, O my God and my Beloved, Goal of all them that have detached themselves unto Thee, that Thou mayest cause to descend from the clouds of Thy holy heaven [3.5s]...* Mss: INBA18:320a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, detachment; severance; renunciation; patience, service to others; to the Cause of God, spiritual transformation.

BH10193. 80 words, mixed. انشاء الله بعنایت حق از خلق منقطع باشی و باو متمسک و متشبث چشم از عالمیان بردار و *God willing, through His grace, mayest thou be detached from creation and hold fast unto Him. Turn thy gaze away from the peoples of the world and [3.5s]...* Mss: BLIB_Or15715.157a. Pubs: None. Trans: None. Subjects: spiritual transformation, wine as symbol of spiritual transformation, detachment; severance; renunciation; patience, transience; worthlessness of the physical world.

BH10194. 80 words, Per. انشاء الله در کل اوان بفیوضات وحمانیه فائز باشید و بشطر الله متوجه و بعد مخصوص کل الواح *God willing, may ye at all times be blessed with heavenly bounties, be turned toward the Sanctuary of God, and give special attention unto all the Tablets [3.5s]...* Mss: BLIB_Or15696.129d. Pubs: None. Trans: None.

BH10195. 80 words, mixed. انشاء الله لم یزل و لایزال بذکر حق ذاکر باشی و از رحیق حقیقی که ختم آن بید *God willing, may you ever be and continue to be steadfast in the remembrance of Truth, and partake of the true wine which is sealed [3.5s]...* Mss: BLIB_Or15697.230a. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, spiritual transformation, knowledge; recognition of God, love, unity, and fellowship among the friends; in the Cause.

BH10196. 80 words, Per. انشاء الله لم یزل و لایزال بعنایه الله فائز باشی و بذیل الطافش متشبث رحیق *God willing, mayest thou ever remain, as thou hast ever been, triumphant through His gracious care, clinging fast to the hem of His loving-kindness [3.5s]...* Mss: INBA18:218a, BLIB_Or15710.156a, BLIB_Or15719.023a. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, love of God, wine as symbol of spiritual transformation, The Primal Will; self-generation of the Primal Will.

BH10197. 80 words, Ara. انک قل یا قوم تالله قد ظهر البحر و سرت علیه فلک الله تمسکوا بها و لا تتبعوا کل غافل *Say: O people! By God, the Ocean hath appeared and upon it saileth the Ark of God. Hold ye fast unto it and follow not every heedless one [3.5s]...* Mss: None. Pubs: AVK3.109.05x. Trans: None. Subjects: the Word of God; influence and centrality of, walking the spiritual path; spiritual wayfaring; the virtuous life, thankfulness; gratitude, knowledge; recognition of God.

BH10198. 80 words, mixed. ای ابن نبیل انشاء الله در کل عوالم طائف حول رحمن باشی و بعنایتش فائز و در ظلش *O son of Nabíl! God willing, in all the worlds mayest thou circle round the All-Merciful, attain unto His grace and abide beneath His shade [3.5s]...* Mss: BLIB_Or11096#218. Pubs: AYBY.032a. Trans: None. Subjects: praise and encouragement.

BH10199. 80 words, mixed. ای امه الله الیوم یوم خدمت است و یوم ذکر است امروز روزی است که شبیه و *O handmaiden of God! Today is the Day of service and the Day of remembrance. This is a day that hath no likeness [3.5s]...* Mss: BLIB_Or15710.138a, BLIB_Or15719.026a. Pubs: None. Trans: None. Subjects: praise and encouragement, detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity, greatness and influence of the Cause; of this Day, thankfulness; gratitude.

BH10200. 80 words, mixed. ای امه الله حق جل جلاله میفرماید ای کنیز من و فرزند کنیز من نامه ات لدی الوجه *O handmaid of God! The True One, glorified be His majesty, saith: O My handmaiden and daughter of My handmaiden! Thy letter hath come before Me [3.5s]...* Mss: BLIB_Or11096#213, BLIB_Or15710.082b. Pubs: None. Trans: None. Subjects: praise and encouragement, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness.

BH10201. 80 words, mixed. ای امه الله نامه ات لدی المظلوم حاضر انشاء الله بعنایت الهی و فضل رحمانی لم یزل و *O handmaiden of God! Thy letter hath reached Him Who is wronged. God willing, through divine favor and the grace of the All-Merciful, from time immemorial [3.5s]...* Mss: INBA23:173a, BLIB_Or15730.028c. Pubs: AQA6#297 p.291a, KHMI.036. Trans: None. Subjects: exhortations and counsels, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

BH10202. 80 words, mixed. ای امه الله ندایت و ندای راقم کتابت بشرف اصغای محبوب عالم فائز شد رحمت حق *O handmaid of God! Thy call and the supplication of him who inscribed thy letter have attained the honor of being heard by the Best-Beloved of the worlds. The mercy of God [3.5s]...* Mss: INBA51:103b, BLIB_Or15710.177a, BLIB_Or15719.046b, KB_620:096b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, suffering and imprisonment, praise and encouragement.

BH10203. 80 words, Per. ای بگم اصحاب نار باش و اهل ریا مباش کافر باش و ماکر مباش در میخانه ساکن شو و *Be thou of the people of hell-fire, but be not a hypocrite. Be thou an unbeliever, but be not a plotter....* Mss: None. Pubs: COMP_TRUSTP#39, AHM.376. Trans: BRL_TRUST#38, COC#2050. Subjects: spiritual transformation, the Word of God; influence and centrality of, empty learning; false spirituality, rejection, opposition and persecution, priestcraft, hypocrisy.

BH10204. 80 words, mixed. ای بنده خدا مالک اسما تو را ندا مینماید و میفرماید طوبی لنفس فازت بالشدائد *O servant of God! The Lord of Names calleth unto thee, saying: Blessed is the soul that hath triumphed through tribulations [3.5s]...* Mss: BLIB_Or15710.302b, BLIB_Or15730.077b. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, love of God.

BH10205. 80 words, mixed. ای جواد عریضه ات بساحت اقدس فائز و از مطلع نور احدیه جواب نازل ان اشکر و کن *O Javad! Thy petition hath attained unto the Most Holy Court, and from the Dayspring of the Light of Divine Unity hath the answer been sent down. Render thou thanks and be thou steadfast [3.5s]...* Mss: BLIB_Or15719.069a. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual prerequisites of teaching the Cause, the power of words; of speech.

BH10206. 80 words, mixed. ای حبیب علیک بهائی و انوار ملکوتی این مظلوم بوعده خود وفا نمود که شاید اهل وفا *O My beloved! Upon thee be My glory and My celestial lights. This Wronged One hath fulfilled His promise, that perchance the faithful [3.5s]...* Mss: BLIB_Or11098.021. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God.

BH10207. 80 words, mixed. ای خدیجه بشنو ندای مطلع نور احدیه را که از افق سجن اعظم تو را ندا میفرماید *O Khadijih! Hearken unto the Voice of the Dayspring of Divine Unity that calleth thee from the horizon of the Most Great Prison [3.5s]...* Mss: BLIB_Or15710.152b, BLIB_Or15719.023f. Pubs: AYI2.238, MSBH10.151a. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, spiritual transformation, love of God.

BH10208. 80 words, mixed. ای دوستان فرات رحمت رحمن جاری و بحر حیوان ظاهر و مشهود بمبارکی اسم اعظم در کل *O friends! The stream of the All-Merciful's grace is flowing, and the Sea of Life is manifest and visible through the blessedness of the Most Great Name in all things [3.5s]...* Mss: BLIB_Or15719.053a. Pubs: None. Trans: None. Subjects: living waters; water of life, call to action, forgiveness; grace; bounty; mercy; compassion of God, Greatest Name.

BH10209. 80 words, mixed. ای دوستان هر چیز مرغوب قیمتی را سارقان از عقب بوده باید لئالی محبت الهی را که *O friends! Even as thieves lie in wait for all things precious and costly, ye must needs guard well the pearls of divine love [3.5s]...* Mss: BLIB_Or15719.152e. Pubs: AQA5#020 p.025a, HDQI.008a, ANDA#01 p.000b. Trans: None. Subjects: purity of heart; sincerity of intention; sanctity, spiritual prerequisites of teaching the Cause, love of God, tests and trials; sacrifice and suffering.

BH10210. 80 words, mixed. ای شه از من چه پرسی حال من در اینوقت که این عبد بر مسند تفرید ساکن است و بر *O King! Why askest thou of My state at this time, when this servant abideth upon the seat of singleness and [3.5s]...* Mss: None. Pubs: MSHR2.104x. Trans: None. Subjects: idle talk; backbiting; speaking ill of others, transcendence; unknowability of God, detachment; severance; renunciation; patience, The Primal Will; self-generation of the Primal Will.

BH10211. 80 words, mixed. ای عمه لسان رحمن میفرماید نفحات محبتت استشمام شد و مراتب خلوصت لدی العرش *O Aunt! The Tongue of the All-Merciful proclaimeth: The fragrances of thy love have been inhaled, and the tokens of thy sincerity are manifest before the Throne [3.5s]...* Mss: BLIB_Or15710.157c, BLIB_Or15719.023b. Pubs: None. Trans: None. Subjects: presence of; reunion with God, spiritual transformation, praise and encouragement, love of God.

BH10212. 80 words, Per. ای کنیز الهی ندایت فائز شد و تو هم بجواب فائز گشتی مقام مقام شکر است و وقت *O handmaid of God! Thy call hath been received, and thou thyself hast attained unto the response. This is the station of thanksgiving, and the time [3.5s]...* Mss: None. Pubs: AQA5#128 p.165a. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, thankfulness; gratitude.

BH10213. 80 words, mixed. ای کنیز حق از عالم خلق صعود نما و بعالم تقدیس و تنزیه ربانی وارد شو تا دنیا و *O handmaiden of God! Ascend thou from the realm of creation and enter into the sanctified and transcendent dominion of thy Lord,*

that the world and [3.5s]... Mss: INBA35:025a, BLIB_Or03116.103r.02, BLIB_Or11096#192. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, love of God, consolation and comfort, transience; worthlessness of the physical world, the Kingdom of God [Malakut].

BH10214. 80 words, mixed. ای کنیز حق الیوم هر نفسی بعرفان مقصود امکان فائز شد باید در جمیع احوال بشکر و *O handmaiden of God! In this Day, whosoever hath attained unto the recognition of the Lord of all possibilities must, in all conditions, render thanksgiving and praise [3.5s]...* Mss: INBA51:104b, KB_620:097a. Pubs: None. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, knowledge; recognition of God.

BH10215. 80 words, mixed. ای کنیزان حق انشاء الله لم یزل و لایزال بعنایت الهی فائز باشید آنچه در عریضه معروض *O handmaidens of God! May ye ever be, through divine bounty, the recipients of heavenly grace. That which was set forth in the petition [3.5s]...* Mss: BLIB_Or15719.069c. Pubs: None. Trans: None. Subjects: consolation and comfort, prayer for women, praise and encouragement.

BH10216. 80 words, mixed. ای گوهر جمال قدم از منظر اکبر بتو ناظر و میفرماید قلب محل تجلی انوار وجهم بوده و *O Essence of Ancient Beauty! From the Most Great Horizon I gaze upon thee and declare: The heart hath ever been the dawning-place of the effulgent rays of My Countenance [3.5s]...* Mss: None. Pubs: AQA5#094 p.110, AKHA_137BE #04 p.048. Trans: None. Subjects: personal instructions, purity of heart; sincerity of intention; sanctity, detachment; severance; renunciation; patience, human soul as mirror; divine light, attributes within.

BH10217. 80 words, Per. ای محمدیار حق یارت بوده که بعرفان یار حقیقی فائز شدی و از اغیار آزاد گشتی *O Muhammad-Yár! God hath been thy friend, inasmuch as thou hast attained unto the recognition of the True Friend and hast been freed from all else [3.5s]...* Mss: BLIB_Or15719.007c. Pubs: AQA5#095 p.111, AKHA_137BE #04 p.048. Trans: None. Subjects: detachment; severance; renunciation; patience, knowledge; recognition of God.

BH10218. 80 words, Per. ای مهدی مکتوب شما رسید و لکن لوح بعد از دو روز بشما رسید *O Mahdi! Thy letter hath reached Us, yet the Tablet was received by thee after two days [3.5s]...* Mss: BLIB_Or15696.129f. Pubs: None. Trans: None.

BH10219. 80 words, Per. این طیر گلستان باقی ثمره شجره الهی را ذکر مینماید *This Bird of the immortal rose-garden maketh mention of the fruit of the Divine Tree [3.5s]...* Mss: BLIB_Or15696.081e. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for protection, prayer for nearness to God.

BH10220. 80 words, mixed. این مظلوم در لیالی و ایام عباد و اماء حق جل جلاله را بما یقربهم الی الله دعوت نموده بعضی باصغا فائز *This Wronged One hath, throughout the nights and days, summoned the servants and handmaidens of God, glorified be His majesty, unto that which draweth them nigh unto Him. Some have hearkened thereunto [3.5s]...* Mss: None. Pubs: AYI2.345x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, soul; spirit after death, recompense; reward for belief; right action, thankfulness; gratitude.

BH10221. 80 words, Per. آتش انفصال بعد از آسایش ایام وصل و اتصال جانرا سوخته و دلرا گداخته دل پیش تست *The fire of separation, following the tranquil days of union and communion, hath consumed the soul and melted the heart that lieth before Thee [3.5s]...* Mss: None. Pubs: MSHR3.258. Trans: None. Subjects: expressions of grief; lamentation; sadness, love as fire, pain of love; love as veil, consolation and comfort, nearness and remoteness.

BH10222. 80 words, mixed. آفتاب عنایت مشرق و بحر جود مالک وجود ظاهر و مواج است نیکو است حال نفسیکه *The Sun of loving-kindness hath dawned, and the Ocean of the bounty of the Lord of all being is manifest and billowing. How blessed is the state of the soul that [3.5s]...* Mss: BLIB_Or15710.157b, BLIB_Or15719.023d. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, love of God, transience; worthlessness of the physical world.

BH10223. 80 words, Per. آمدیم باغ هوا خوب فضا مرغوب گلها باصفا لکن یکشب بیش توقف نکردیم *We came unto a garden where the air was sweet and the atmosphere delightful, the flowers radiant with beauty, yet tarried there but a single night [3.5s]...* Mss: BLIB_Or15696.130b. Pubs: None. Trans: None.

BH10224. 80 words, Per. آنچه در باره بلایا و محن مذکور داشتید آنچه در سبیل حق وارد شود محبوب بوده و خواهد بود *What thou hast mentioned concerning trials and tribulations - verily, whatsoever befalleth in the path of God hath ever been and shall forever be beloved [3.5s]...* Mss: BLIB_Or15736.209b. Pubs: None. Trans: None. Subjects: rendering assistance to God; victory [nusrat], love of God, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering.

BH10225. 80 words, mixed. باید هر نفسی امروز در آنچه ظاهر شده تفکر کند و بعقل و درایت خود تفحص نماید که *Every soul must, in this Day, ponder upon that which hath been made manifest and, with understanding and wisdom, diligently investigate [3.5s]...* Mss: None. Pubs: UAB.002ax. Trans: None. Subjects: rejection, opposition and persecution, walking the spiritual path; spiritual wayfaring; the virtuous life, independent investigation of truth; reality.

BH10226. 80 words, mixed. بعد از عرفان مطلع وحی الهی و مشرق اوامر صمدانی استقامت از اعظم اعمال بوده باید *After recognition of the Dawning-Place of Divine Revelation and the Dayspring of the commandments of the Lord of Unity, steadfastness must be accounted among the greatest of deeds [3.5s]...* Mss: BLIB_Or15719.152c. Pubs: AQA5#070 p.087a, AYI2.073, AHB_123BE #06 p.154, AKHA_131BE #18 p.a, AKHA_132BE #18 p.a, ANDA#73 p.04. Trans: None. Subjects: nearness and remoteness, call to action, teaching the Cause; call to teach.

BH10227. 80 words, mixed. بعنایت حق فائز شدی لله الحمد و بصراطش آگاه گشتی الفضل ذکرت مذکور و لحاظ *Thou hast been favored by God's grace, praise be unto Him, and become aware of His path, all glory be unto God. Thy remembrance is noted in His presence [3.5s]...* Mss: INBA15:354a, INBA26:357a. Pubs: AQA7#484 p.304b. Trans: None. Subjects: consolation and comfort, praise and encouragement, steadfastness; perseverance; faithfulness, justice and wrath of God.

BH10228. 80 words, Per. بگو ای اهل امکان طلعت رحمن میفرماید امروز روز گفتار نیست و هنگام انتظار نه *Say: O people of creation! The Countenance of the All-Merciful proclaimeth: This is not the day for words, nor is it the time for tarrying [3.5s]...* Mss: BLIB_Or11096#207. Pubs: AHM.315, HDQI.035a. Trans: None. Subjects: call to action, words vs deeds, transcendence; unknowability of God, spiritual transformation.

BH10229. 80 words, Per. بگو یا حزب الله و احزاب مختلفه عالم بر نصرت قیام نمائید و عالم محبت و وداد *Say: O Party of God and diverse parties of the world! Arise ye to render assistance and create a realm of love and fellowship [3.5s]...* Mss: None. Pubs: AVK3.217.17x. Trans: None. Subjects: true liberty; freedom, unity; oneness of humanity, the Word of God; influence and centrality of, serving humanity; working for progress, betterment of the world, call to action.

BH10230. 80 words, Ara. تری یا الهی کیف اشتعلت نار الاعتساف و خبت مصابیح الانصاف الی ان اخرجونا *Thou seest, O my God, how the fire of tyranny hath blazed forth and the lamps of justice have been extinguished, until they drove us into exile [3.5s]...* Mss: INBA92:386b. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment, prayer for nearness to God, love of God.

BH10231. 80 words, Ara. تری یا الهی کیف حال بین عبادک و مظهر نفسک ظلم المعرضین من خلقک ای رب فانزل *Thou seest, O my God, how the wrongs committed by such of Thy creatures as have turned their backs to Thee...* Mss: INBA92:353a. Pubs: PMP#115. Trans: PM#115, BPRY.247. Subjects: prayer for women, prayer for victory and requital; triumph of the Cause, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH10232. 80 words, Ara. تلک آیات القدس نزلت بالحق من جبروت عز علیا لتجذب الذینهم آمنوا بالله و *These are the verses of holiness which have been sent down in truth from the realm of exalted glory, that they may draw unto them such as have believed in God [3.5s]...* Mss: BLIB_Or15725.348a. Pubs: None.

Trans: None. Subjects: consolation and comfort, praise and encouragement, spiritual transformation, the Word of God; influence and centrality of, trust and reliance in God; turning to Him at all times.

BH10233. 80 words, mixed. جمیع را از قبل باین یوم مبارک بشارت دادیم و چون از افق اراده حق ظاهر شد *From times past, We gave unto all the glad-tidings of this blessed Day, and when it dawned from the horizon of the Divine Will [3.5s]...* Mss: INBA23:171c, BLIB_Or15710.261b, BLIB_Or15730.025d. Pubs: AQA6#282 p.275a, KHMI.078. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prophecy and fulfillment, rejection, opposition and persecution.

BH10234. 80 words, Per. جمیع عالم از برای عرفان مالک قدم خلق شده اند و چون امتحان الهی بمیان آمد *All the world hath been created to know the Ancient Lord, and when the divine test appeared [3.5s]...* Mss: BLIB_Or15719.152f. Pubs: None. Trans: None. Subjects: universality of the Cause, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience.

BH10235. 80 words, Per. جناب ضیاءالله شما در مرغزار و گلزار و ما تحت حوارث روزگار انشاءالله زمان *O Ziya'u'llah! Thou dwellest amidst meadows and rose-gardens, while We remain beneath the vicissitudes of time [3.5s]...* Mss: BLIB_Or15696.142a. Pubs: None. Trans: None.

BH10236. 80 words, mixed. جناب مهدی لدی الوجه حاضر و بانوار عرش فائز و ذکر استقامت و محبت شما را بر *Jinab-i-Mihdi hath attained unto Our presence and been illumined by the lights of the Divine Throne, and mention hath been made of thy steadfastness and love [3.5s]...* Mss: INBA18:220b, BLIB_Or15719.042b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness.

BH10237. 80 words, mixed. جهد نمائید که از عنایت رحمانی و فضل سبحانی بر امر ثابت و مستقیم باشید چه که جنود *Strive ye, that through the grace of the All-Merciful and the bounty of the All-Glorious, ye may remain steadfast and immovable in His Cause, for the hosts [3.5s]...* Mss: BLIB_Or11096#282. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, steadfastness; perseverance; faithfulness.

BH10238. 80 words, mixed. ح س علیک بهائی ید ظلم اراده نموده انوار آفتاب عدل را ستر کند و نور امر را از *Upon thee be My Glory! The hand of tyranny hath sought to conceal the radiant rays of the Sun of Justice and to veil the light of the Cause [3.5s]...* Mss: BLIB_Or15696.089a. Pubs: BRL_DA#697. Trans: None. Subjects: justice and wrath of God, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH10239. 80 words, Ara. ح س قد حضرت کلمه من خطک لدی العرش و ذکر ذکرک فی هذا المقام المنیع و ذکرناک *O thou who art denoted by the letters Ha and Sin! Thy word hath attained unto the presence of the Throne, and thy mention hath been recorded in this exalted station, and We make mention of thee [3.5s]...* Mss: BLIB_Or15697.015b. Pubs: BRL_DA#698. Trans: None. Subjects: praise and encouragement.

BH10240. 80 words, mixed. حاجی علی سلمه الله آمد مکتوبی از مجدالدین آورد از شما پرسیدیم خبری نداشت *Ḥájí 'Alí, may God preserve him, arrived bearing a letter from Majdu'd-Dín. When We inquired about thee, he had no tidings to impart [3.5s]...* Mss: BLIB_Or15696.098b. Pubs: None. Trans: None.

BH10241. 80 words, mixed. حبذا زین شرف کبری و مفخرت عظمی که جمیع ذرات ممکناترا از اعلی ذروه علی الی *How glorious is this supreme honor and magnificent glory, which exalteth all atoms of contingent beings unto the loftiest heights [3.5s]...* Mss: INBA38:058b, INBA36:314c. Pubs: None. Trans: None. Subjects: divine attributes are within all things; every atom, the divine emanation; the all-pervading bounty of God, praise and encouragement, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, wine as symbol of spiritual transformation.

BH10242. 80 words, Ara. حرک یا الهی کل ورقه من اوراق سدره حبک فی هذا الرضوان الذی فیه تغردت ورقاء *O my Lord, cause every leaf of the Tree of Thy love to stir in this Ridván wherein the dove hath warbled its melody [3.5s]...* Mss: INBA48:216, INBA49:094a, INBA92:331a, BLIB_Or15739.361b. Pubs: None. Trans: None. Subjects: prayer for protection, praise and encouragement, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH10243. 80 words, mixed. حضرت سلطان ایده الله را در اکثری از الواح ذکر نمودیم ذکریکه عرفش باقی و دائم است *We have, in numerous Tablets, made mention of His Majesty the Sultan—may God assist him—a mention whose fragrance is enduring and everlasting [3.5s]...* Mss: None. Pubs: MAS8.116ax. Trans: None. Subjects: prayer for steadfastness; obedience, the Word of God; influence and centrality of, Seal of the Prophets, progressive revelation; renewal of religion, prophecy and fulfillment.

BH10244. 80 words, mixed. حمد خدا را که اوراق را بسدره راه نمود و امآء را بر ظهور سلطان ظهور اگاه فرمود *Praise be to God, Who hath guided the leaves unto the Divine Lote-Tree and made the handmaidens aware of the Manifestation of the Sovereign of Revelation [3.5s]...* Mss: INBA84:139b, INBA84:074a, INBA84:016a.06, BLIB_Or15718.049a. Pubs: None. Trans: None.

BH10245. 80 words, Per. حمد کن محبوب عالم را که ترا بعرفان خود فائز فرمود چه مقدار از علما که خود را *Praise be unto the Beloved of the world Who hath graciously enabled thee to attain unto His recognition. How numerous are the divines who [3.5s]...* Mss: BLIB_Or15719.153b. Pubs: AQA5#079 p.095, PYB#222 p.03. Trans: None. Subjects: spiritual transformation, rejection, opposition and persecution, praise and encouragement, knowledge; recognition of God.

BH10246. 80 words, mixed. حمد کن محبوب عالم را که در سنین معدودات باثر قلم منزل آیات فائز شدی الیوم استقامت بر *Praise be unto the Beloved of the world, that in these numbered years thou hast attained unto the fruit of the Pen that revealeth verses. Today steadfastness [3.5s]...* Mss: BLIB_Or15719.042c. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, consolation and comfort, praise and encouragement, living waters; water of life, spiritual transformation, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

BH10247. 80 words, mixed. حمد مقصود عالم را که ورقه را بر ثناء سدره تایید فرمود توفیق بخشید و راه نمود *Praise be to the Goal of the world, Who hath confirmed the leaf in extolling the Divine Tree, bestowed grace and shown the way [3.5s]...* Mss: None. Pubs: RSR.040. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution.

BH10248. 80 words, mixed. حمد و ثنا سزاوار تست چه که از مشتی تراب خلقرا خلقفرمودی و گوهر بینش و دانش *Praise and glory befit Thee, for from a handful of dust Thou didst fashion creation and bestow the gem of insight and knowledge [3.5s]...* Mss: INBA65:050, INBA30:095, INBA81:005. Pubs: AHM.345, BSHN.045, MHT2b.006, AQMJ1.160, ADH1.024. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, the human soul, creation of the world.

BH10249. 80 words, Ara. خذ قدح البیان من ایادی عنایه ربک الرحمن ثم اشرب منه امام وجوه الادیان کذلک *Take thou the chalice of utterance from the hands of thy Lord's loving-kindness, the All-Merciful, then drink therefrom before the faces of all religions. Thus [3.5s]...* Mss: BLIB_Or15696.085b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, Seal of the Prophets, Crimson Ark; the Ark of God, Manifestation of God as sun.

BH10250. 80 words, Ara. خرجت و هاجرت و حضرت و رجعت ان احفظ نفسک لئلا یحبط عملک و یقطع املک هذا یکفیک *I went forth, and migrated, and was present, and returned. Guard thou thyself, lest thy deeds be rendered vain and thy hopes cut asunder. This sufficeth thee [3.5s]...* Mss: BLIB_Or15725.398. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, thankfulness; gratitude, tests and trials; sacrifice and suffering.

BH10251. 80 words, Per. در این وقت که قاصد از کوی مقصود عازم آن دیار بود *At this time, when the messenger from the lane of the Beloved was bound for those regions [3.5s]...* Mss: BLIB_Or15696.131c. Pubs: None. Trans: None.

BH10252. 80 words, mixed. در ساعتی که شمس سماء وجود برقع شهود از رخ برانداخت و قمر عماء مقصود مقنع حدود *At the hour when the Sun in the heaven of being*

cast aside the veil of manifestation from Its countenance, and the Moon of the divine Purpose donned Its covering of limitations [3.5s]... Mss: INBA38:055b, INBA36:305b. Pubs: None. Trans: None. Subjects: symbolism, love of God, transcendence; unknowability of God, wine as symbol of spiritual transformation.

BH10253. 80 words, Per. دستخط عالی را این عبد بعبد حاضر لدی العرش داد و بعد از مشاهده تکبیر لا یحصی خدمت *This servant gave the exalted letter to the servant in attendance before the Throne, and after its perusal offered boundless glorification [3.5s]...* Mss: BLIB_Or15736.206b. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH10254. 80 words, Per. دوست معنوی جناب حاجی علی تفصیل اخوی بساحت اقدس عرض شد فرمودند خدمت والده لدی *O spiritual friend, Haji Ali! The details concerning thy brother were presented at the Most Holy Court, whereupon He commanded that service be rendered unto thy mother [3.5s]...* Mss: BLIB_Or15696.178d. Pubs: None. Trans: None. Subjects: personal instructions, permission for visit; pilgrimage.

BH10255. 80 words, Per. دیگر چه ذکر نمایم از مصیبت جدیده که سبب کدورت و احزان احبای رحمان شد *What more shall I recount of the fresh calamity that hath brought sorrow and grief to the loved ones of the All-Merciful [3.5s]...* Mss: BLIB_Or15696.132b. Pubs: None. Trans: None.

BH10256. 80 words, mixed. ذکر اعظم میفرماید ای اماء من کلمه الهیه را باذان جان استماع نمائید و نصایح مشفقانه *The Most Great Remembrance proclaimeth: O My handmaidens! Hearken ye with the ears of your souls unto the divine Word and the loving counsels [3.5s]...* Mss: BLIB_Or11096#204. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, soul; spirit after death, transience; worthlessness of the physical world.

BH10257. 80 words, Ara. ذکر الله لمن تمسک بذکره اذ ظهر بالحق بسلطان مبین قل من اعرض عن هذا الذکر انه *The remembrance of God unto him who hath clung to His remembrance when He appeared in truth with manifest sovereignty. Say: Whosoever turneth away from this Remembrance, verily he [3.5s]...* Mss: BLIB_Or15696.069b. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, praise and encouragement.

BH10258. 80 words, Per. ذکر امین و حواله وجه نموده بودید در جواب ذکر شود جناب امین علیه بهآء الله اگر چه *Thou didst make mention of the Trusted One and the remittance of funds. In reply let it be mentioned that His honor the Trusted One, upon him be the Glory of God, although [3.5s]...* Mss: BLIB_Or15736.208a. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, permission for visit; pilgrimage, business; financial; property matters.

BH10259. 80 words, Ara. ذکر فضل ربک عبده الذی اتخذ الله لنفسه معینا و عرف نفسه *This is the remembrance of thy Lord's bounty unto His servant, who hath taken God as his Helper and hath recognized His Self [3.5s]...* Mss: BLIB_Or15694.560a, ALIB.folder18p497a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, call to action, power and sovereignty of God; omnipotence of God, idolatry, divine grace, bounty, confirmations; spiritual capacity.

BH10260. 80 words, Ara. ذکر من لدنا للتی اقبلت الی قبله العالم و شربت رحیق الفضل من ایادی الطاف ربها العزیز *This is Our mention of her who hath turned towards the Qiblih of the world and hath quaffed the choice wine of grace from the hands of the favors of her Lord, the Mighty [3.5s]...* Mss: None. Pubs: AQA6#197 p.026b. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, spiritual transformation.

BH10261. 80 words, Ara. ذکر من لدنا لمن آمن بالله المهیمن القیوم و شهد بما شهد الله فی ازل الازال انه *A remembrance from Our presence unto him who hath believed in God, the All-Protecting, the Self-Subsisting, and hath testified unto that whereunto God Himself hath testified from the eternity of eternities that He [3.5s]...* Mss: INBA23:132a. Pubs: None. Trans: None. Subjects: praise and encouragement, trust and reliance in God; turning to Him at all times, the Word of God; influence and centrality of.

BH10262. 80 words, Ara. ذکر من لدنا لمن طار باجنحه الایمان الی الله الفرد الواحد العزیز الحمید *A mention from Our presence unto him who hath soared upon the wings of faith unto God, the One, the Single, the Mighty, the All-Praised [3.5s]...* Mss: INBA41:414a. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude.

BH10263. 80 words, Ara. ذکر من لدی المظلوم الی من آمن بالله المهیمن القیوم یفرح بذکری و یذکرنی بالحکمة *A remembrance from the Wronged One unto him who hath believed in God, the Protector, the Self-Subsisting: He rejoiceth in My remembrance and maketh mention of Me with wisdom [3.5s]...* Mss: BLIB_Or15697.021b. Pubs: None. Trans: None.

BH10264. 80 words, Ara. ذکر من لدی المظلوم للذی اراد ان یشرب من بحر العرفان باسم ربه المقتدر القدیر *A remembrance from the Wronged One unto him who desireth to quaff from the ocean of divine knowledge, in the name of his Lord, the Omnipotent, the Almighty [3.5s]...* Mss: BLIB_Or15715.265c, BLIB_Or15734.1.113a. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, knowledge; recognition of God, power and sovereignty of God; omnipotence of God.

BH10265. 80 words, mixed. ذکرت در ساحت سجن مذکور آمد لله الحمد بعنایت کبری و فضل اعظم که عرفان حق و *The mention of thee reached the precincts of the Prison. Praise be to God that, through His Most Great Bounty and Supreme Grace, thou hast attained unto the recognition of God [3.5s]...* Mss: BLIB_Or15706.206, BLIB_Or15715.086a. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, power of the Manifestation of God, steadfastness; perseverance; faithfulness.

BH10266. 80 words, Ara. سبحان الذی ارسل الرسل علی انه لا اله الا هو المهیمن القیوم طوبی لمن وجد *Glorified be He Who sent forth the Messengers, verily there is none other God but Him, the All-Compelling, the Self-Subsisting. Blessed is he who hath found [3.5s]...* Mss: BLIB_Or15730.060d. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, thankfulness; gratitude, spiritual transformation, power and sovereignty of God; omnipotence of God.

BH10267. 80 words, Ara. سبحان الذی انزل الایات و اظهر البینات اذ کان الناس فی وهم عظیم قد خرقنا *Glorified be He Who hath sent down the verses and made manifest the clear proofs whilst the people were wrapt in grievous delusion. We have rent it asunder [3.5s]...* Mss: BLIB_Or15730.015b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, being a source of light; guidance, praise and encouragement.

BH10268. 80 words, Ara. سبحان الذی انزل الایات و اظهر البینات انه لهو الفرد الواحد العلیم الحکیم *Glorified be He Who hath sent down the verses and revealed the clear evidences. He, verily, is the Single One, the All-Knowing, the All-Wise [3.5s]...* Mss: BLIB_Or15734.1.094c. Pubs: LHKM1.087a. Trans: None. Subjects: power and sovereignty of God; omnipotence of God.

BH10269. 80 words, Ara. سبحان الذی ایقظ عباده بندائه و رفعهم الی سماء عرفانه و زینهم بطراز العدل *Glory be unto Him Who hath awakened His servants by His voice, Who hath exalted them to the heaven of His knowledge...* Mss: None. Pubs: ADM3#023 p.033. Trans: JHT_S#195. Subjects: forgiveness; grace; bounty; mercy; compassion of God, God's oneness [ahadiyyih and wahidiyyih].

BH10270. 80 words, Ara. سبحان الذی ینطق بالحق و یدع الکل الی نفسه المهیمنه علی العالمین قد حضر *Glorified be He Who speaketh with truth and summoneth all unto His Own Self, the All-Subduing over all the worlds [3.5s]...* Mss: BLIB_Or15730.048a. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, power of the Manifestation of God, forgiveness; grace; bounty; mercy; compassion of God.

BH10271. 80 words, Ara. سبحان من استوی علی العرش و دعا الکل الی الافق الاعلی المقام الذی منه اشرق نیر *Glorified be He Who is established upon the Throne and hath summoned all unto the Most Exalted Horizon, that Station from which the Luminary hath shone forth [3.5s]...* Mss: INBA51:175a, KB_620:168-168. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, transcendence; unknowability of God,

power and sovereignty of God; omnipotence of God, service to others; to the Cause of God, spiritual transformation.

BH10272. 80 words, Ara. سبحانک اللهم اشهد بان نور آیاتک احاط عبادک و ندائک الاحلی ایقظ الراقدین من *Glory be unto Thee, O God! I testify that the light of Thy days hath enveloped Thy servants, and that Thy most sweet voice hath awakened such of Thy creatures...* Mss: None. Pubs: ADM3#016 p.026. Trans: JHT_S#138. Subjects: prayer for protection, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH10273. 80 words, Ara. سبحانک اللهم لاشهدنک کلشیء علی انک انت الله لا اله الا انت لم یزل کنت ... اسئلک اللهم یا الهی بأن تحفظ حامل تلک الورقة البیضآء *Praised be Thou, O my God, I and all things bear witness that Thou art God, no god is there but Thee. From all eternity...* Mss: None. Pubs: AVK4.068, AHM.208, TSBT.234a, NFF1.025x, ABMK.063. Trans: RBB.138x, RBB.139x, ADMS#019. Musical interps: almunajat.com [item 31]. Notes: LL#512, LL#513. Subjects: transcendence; unknowability of God, prayer for protection.

BH10274. 80 words, Ara. سبحانک اللهم یا اله السماء زین راس البهاء بتاج الشهاده فی سبیلک کما زینت هیکله *Magnified be Thy name, O God, the Lord of heaven! Attire my head with the crown of martyrdom...* Mss: INBA92:383a. Pubs: PMP#017, AQMJ2.047b. Trans: PM#017. Subjects: detachment; severance; renunciation; patience, Manifestation of God as sun, nearness and remoteness, suffering and imprisonment, martyrs and martyrdom.

BH10275. 80 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الذی به زینت دیباج کتاب الابداع بان تجعل *Glorified art Thou, O my God! I beseech Thee by Thy Name, through which Thou hast adorned the brocade of the Book of Creation, to cause [3.5s]...* Mss: INBA92:393b. Pubs: None. Trans: None. Subjects: prayer for women, power and sovereignty of God; omnipotence of God.

BH10276. 80 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الذی به قبضت ارواح کل الاشیا و احییت مره *Glorified art Thou, O my God! I beseech Thee by Thy Name through which Thou didst seize the souls of all things and didst quicken them anew [3.5s]...* Mss: INBA49:008, BLIB_Or15725.372b. Pubs: ADM2#068 p.124, AHM.216. Trans: None. Musical interps: almunajat.com [item 30]. Subjects: sacrifice of self; mystery of sacrifice, prayer for detachment.

BH10277. 80 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک العطوف و باسمک الروف و باسمک الذی به فتحت *Glorified art Thou, O my God! I beseech Thee by Thy Name, the All-Affectionate, and by Thy Name, the All-Compassionate, and by Thy Name through which Thou didst open [3.5s]...* Mss: BLIB_Or15716.165c. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for spiritual recognition, prayer for nearness to God.

BH10278. 80 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک المهیمن علی الاسماء و بایاتک التی بها انجذبت *Glorified art Thou, O my God! I beseech Thee by Thy Name that holdeth dominion over all names, and by Thy signs whereby hearts are drawn [3.5s]...* Mss: INBA15:260, INBA26:261a. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, power and sovereignty of God; omnipotence of God.

BH10279. 80 words, Ara. سبحانک اللهم یا الهی اشهد ان حجتک غلبت حجج القبل و برهانک ظهر بالعدل و آیاتک *Glorified art Thou, O my God! I testify that Thy proof hath vanquished all former proofs, and Thy testimony hath appeared with justice, and Thy signs [3.5s]...* Mss: INBA51:004, KB_620:283-283. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH10280. 80 words, Ara. سبحانک اللهم یا الهی فالبس قلوب احبائک درع الاستقامه و الاطمینان لئلا یوثر *Glorified art Thou, O my God! Clothe Thou the hearts of Thy loved ones with the armor of steadfastness and assurance, lest they be affected [3.5s]...* Mss: INBA92:378. Pubs: AQMJ2.058. Trans: None. Subjects: prayer for protection, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, prayer for detachment.

BH10281. 80 words, Ara. سبحانک اللهم یا الهی هذا عبدک الذی آمن بک و احب احبائک و اعرض عن اعدائک و *Glorified art Thou, O my God! This is Thy servant who hath believed in Thee and loved Thy loved ones and turned away from Thine enemies [3.5s]...* Mss: INBA48:215a, INBA49:044b, INBA92:158a, BLIB_Or15739.360. Pubs: AQMJ1.058a. Trans: None. Subjects: prayer for protection, belief and denial, love of God.

BH10282. 80 words, Ara. سبحانک اللهم یا الهی هذه ورقه التی ارادت وجهک و تحرکت من ارياح فضلک و اخذها *Glorified art Thou, O my God! This is a leaf that hath yearned for Thy countenance, that hath been stirred by the breezes of Thy bounty, and that hath been gathered unto Thee [3.5s]...* Mss: INBA23:210b, INBA48:215b, INBA49:091b, INBA92:323b, BLIB_Or15739.361a. Pubs: AQMJ2.055a. Trans: None. Subjects: prayer for women, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, justice and wrath of God.

BH10283. 80 words, Ara. سبحانک اللهم یا الهی هذه ورقه حرکتها ارياح عنایتک و اجذبتها نغمات عز احدیتک و *Glorified art Thou, O my God! This leaf hath been stirred by the breezes of Thy loving-kindness and drawn forth by the melodies of Thy glorious Oneness [3.5s]...* Mss: INBA49:068b, INBA92:327a. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for steadfastness; obedience, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity.

BH10284. 80 words, Ara. سبحانک اللهم یا الهی و سیدی و سندی اسئلک بتحریر قلم تقدیرک و باثار قلمک و *Glorified art Thou, O my God, my Lord and my Support! I beseech Thee by the movement of Thy Pen of Destiny and by the traces of Thy Pen [3.5s]...* Mss: BLIB_Or15716.136b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, prayer for nearness to God, prayer for detachment.

BH10285. 80 words, Ara. سبحانک یا اله الرسل و هادی السبل اسئلک بالاسم الذی به طار المخلصون فی هواء محبتک *Glorified art Thou, O God of the Messengers and Guide of the ways! I beseech Thee by the Name through which the sincere ones have soared in the atmosphere of Thy love [3.5s]...* Mss: BLIB_Or15715.007d. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for protection, love of God, divine grace, bounty, confirmations; spiritual capacity.

BH10286. 80 words, Ara. سبحانک یا اله الغیب و الشهود و المهیمن علی الوجود اسئلک باسمک الودود بان *Glory be unto Thee, Who art the Lord of all things visible and invisible,and the Supreme Protector of all creation! I entreat Thee by Thy name...* Mss: None. Pubs: ADM3#077 p.092. Trans: JHT_S#028. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, prayer for unity, divine grace, bounty, confirmations; spiritual capacity.

BH10287. 80 words, Ara. سبحانک یا الهی اسئلک باسمک الاعظم الذی منه تموج بحر القدم بان ترزق احبتک خمر *Glorified art Thou, O my God! I beseech Thee by Thy Most Great Name, through which the ocean of eternity surgeth, to bestow upon Thy loved ones the wine [3.5s]...* Mss: INBA92:373b. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), spiritual transformation, love of God.

BH10288. 80 words, Ara. سبحانک یا الهی تری اسمک الاعظم و سر القدم فی ظلل الاحزان و احاطته جنود *Glorified art Thou, O my God! Thou beholdest Thy Most Great Name and the Ancient Mystery beneath the shadows of sorrows, encompassed by hosts [3.5s]...* Mss: INBA92:385b. Pubs: AQMJ1.028. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, expressions of grief; lamentation; sadness, detachment; severance; renunciation; patience.

BH10289. 80 words, Ara. سبحانک یا الهی تری قد حضرت لدی العرش امه من امائک و ارادت فضلک و احسانک ای *Glorified art Thou, O my God! Thou beholdest that one of Thy handmaidens hath presented herself before the throne, seeking Thy grace and benevolence [3.5s]...* Mss: BLIB_Or15696.188e. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH10290. 80 words, Ara. سبحانک یا الهی هذه ورقه من اوراقک قد تمسکت بسدره فضلک و خرجت من وطنها مقبله *Glorified art Thou, O my God! This leaf from among Thy leaves hath clung to the Sidrah of Thy grace and hath departed from her homeland, advancing [3.5s]...* Mss: INBA51:567, BLIB_Or15715.007b. Pubs: None. Trans: None. Subjects: prayer for women, power and sovereignty of God; omnipotence of God.

BH10291. 80 words, Ara. سبحانک یا الهی و سیدی و سندی و محبوبی و مقصودی تری عبدک الذی سمی بعلی عسکر *Glory be unto Thee, O my God, my Lord, my Support, my Beloved and my Heart's Desire! Thou seest Thy servant who hath been named 'Alí-'Askar [3.5s]...* Mss: INBA18:105. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement.

BH10292. 80 words, Ara. سبحانک یا الهی و محبوبی و سیدی و سندی و حافظی و ناصری و معینی اسئلک بالنور *Glorified art Thou, O my God, my Beloved, my Master, my Support, my Protector, my Helper and my Succorer! I beseech Thee by the Light [3.5s]...* Mss: BLIB_Or15696.078b. Pubs: ADM1#083 p.144. Trans: None. Musical interps: S. Jaberi. Subjects: prayer for healing, power of prayer, spiritual emotions and susceptibilities.

BH10293. 80 words, Ara. سبحانک یا الهی و مقصودی هذه امه من امائک تمسکت بحبل عنایتک و اجابت اذ ارتفع *Glorified art Thou, O my God and my Heart's Desire! This handmaiden from among Thy maidservants hath clung to the cord of Thy loving-kindness and hath responded when the Call was raised [3.5s]...* Mss: INBA18:378a, INBA28:275a, INBA27:084. Pubs: AQMJ2.088. Trans: None. Subjects: prayer for women, rejection, opposition and persecution.

BH10294. 80 words, Ara. سبحانک یا مالک الاسماء و فاطر السماء تری عبدا من عبادک اقبل الیک و فاز *Glory be unto Thee, O Lord of Names and Creator of heaven! Thou beholdest one of Thy servants who hath turned unto Thee and attained [3.5s]...* Mss: None. Pubs: ADM3#015 p.025. Trans: None. Subjects: praise and encouragement, prayers (general or uncategorized), power and sovereignty of God; omnipotence of God.

BH10295. 80 words, Ara. سبحانک یا مالک الوجود و سلطان الغیب و الشهود اسئلک بلئالی بحر علمک و تجلیات *Glory be unto Thee, O Thou Lord of all being and Possessor of all things visible and invisible! I entreat Thee by the pearls of the ocean of Thy knowledge...* Mss: INBA28:384a, INBA23:057a, INBA23:169a, INBA51:311a, INBA51:340a, INBA27:460a. Pubs: ADM1#071 p.127, AQMJ2.102a. Trans: JHT_S#129. Subjects: prayer for nearness to God, power and sovereignty of God; omnipotence of God, knowledge; recognition of God, praise and encouragement.

BH10296. 80 words, Ara. سبحانک یا من باسمک غرست الاشجار و ظهرت الاثمار و نطق الابرار بین الفجار بما *Glorified art Thou, O Thou by Whose Name the trees have been planted, the fruits have appeared, and the righteous have spoken amidst the wicked [3.5s]...* Mss: INBA35:052a, BLIB_Or15706.146, BLIB_Or15715.061b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, transcendence; unknowability of God.

BH10297. 80 words, Ara. سبحانک یا من بذکرک قام المقربون علی الذکر و الثناء و باسمک انجذب المخلصون الی *Glory be unto Thee, O Thou through Whose remembrance the near ones have risen to make mention and give praise, and by Whose Name the sincere have been drawn unto Thee [3.5s]...* Mss: BLIB_Or15715.114e, BLIB_Or15734.1.115a. Pubs: AQMJ2.104. Trans: None. Subjects: prayer for women, praise and encouragement, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, prayer for protection.

BH10298. 80 words, Ara. سبحانک یا من بیدک زمام الکائنات و فی قبضتک ازمه الموجودات اسئلک بمنزل الایات *Glorified art Thou, O Thou in Whose hand lie the reins of all creation and in Whose grasp are held the destinies of all existing things! I beseech Thee by the Revealer of verses [3.5s]...* Mss: INBA18:379b, INBA51:361b. Pubs: ADM1#072 p.128. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for women.

BH10299. 80 words, Ara. سبحانک یا من فی هجرک ناح المقربون و ببیانک انجذب المخلصون اسئلک بنور امرک *Glorified art Thou, O Thou at Whose separation the near ones lament and by Whose utterance the sincere are drawn! I beseech Thee by the light of Thy Cause [3.5s]...* Mss: None. Pubs: ADM3#032 p.044. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH10300. 80 words, Ara. سدره المنتهی تنطق انه لا اله الا انا المهیمن القیوم خلقتکم لعرفانی ان انتم تعرفون *The Divine Lote-Tree proclaimeth: There is none other God but Me, the All-Compelling, the Self-Subsisting. I created you that ye might know Me, if ye be of them that know [3.5s]...* Mss: INBA51:578a, NLAI_BH1.043. Pubs: LHKM3.188b. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, knowledge; recognition of God, transcendence; unknowability of God, purpose; goal of creation, divine grace, bounty, confirmations; spiritual capacity.

BH10301. 80 words, Ara. شهد الله انک اقبلت و آمنت و سمعت و اجبت اذ ارتفع الندآء بین الارض و السماء و *God beareth witness that thou didst turn in faith, believe, hearken and respond when the Call was raised betwixt earth and heaven [3.5s]...* Mss: BLIB_Or15696.186e. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH10302. 80 words, Ara. شهد الله انه لا اله الا هو العزیز الجمیل و ان نقطه البیان لعبده و بهائه لمن *God testifieth that there is none other God but Him, the Mighty, the Beauteous, and that the Point of the Bayán is verily His servant and His Glory [3.5s]...* Mss: INBA36:077b, INBA71:238b. Pubs: ASAT2.103x. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, the Bab; the Primal Point; station and claims of the Bab, suffering and imprisonment.

BH10303. 80 words, Ara. شهد الله انه لا اله الا هو المهیمن القیوم و الذی ظهر بالحق و ینطق بین الخلق *God beareth witness that there is none other God but Him, the All-Subduing, the Self-Subsisting, and He Who hath appeared in truth and speaketh amidst creation [3.5s]...* Mss: INBA41:159b. Pubs: None. Trans: None. Subjects: chastisement and requital, suffering and imprisonment, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, trust and reliance in God; turning to Him at all times.

BH10304. 80 words, Ara. شهد الله انه لا اله الا هو المهیمن القیوم یا ورقتی ان اشهدی بما شهد الله و *God beareth witness that there is none other God but Him, the All-Subduing, the Self-Subsisting. O My Leaf! Bear thou witness unto that which God hath testified [3.5s]...* Mss: None. Pubs: YMM.300, YMM.334. Trans: None. Subjects: mysteries and their discovery; the mystical vision, transcendence; unknowability of God, steadfastness; perseverance; faithfulness.

BH10305. 80 words, Ara. شهد الله انه لا اله الا هو لم یزل کان فی علو العظمه و الاقتدار و سمو الرفعه و *The Almighty beareth witness that there is none other God besides Him. He hath ever dwelled in the sublime realm of majesty and might...* Mss: None. Pubs: AQA7#353 p.043a. Trans: ADMS#010. Subjects: power and sovereignty of God; omnipotence of God, Greatest Name.

BH10306. 80 words, Ara. شهد الله انه لا اله الا هو له الامر فی ملکوت البیان و له الحکم فی جبروت العلم *God testifieth that there is none other God but Him. His is the dominion in the Kingdom of Utterance, and His the sovereignty in the realm of knowledge [3.5s]...* Mss: BLIB_Or15696.075b. Pubs: None. Trans: None. Subjects: exhortations and counsels, transcendence; unknowability of God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH10307. 80 words, Ara. شهد الله انه لا اله الا هو له العظمه و الکبریاء و العزه و القدره و الاءلاء *God testifieth that there is none other God but Him. His is the greatness and the grandeur, the glory and the power, and the bounties [3.5s]...* Mss: BLIB_Or15719.113a. Pubs: AQMJ2.109. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, prophecy and fulfillment, greatness and influence of the Cause; of this Day.

BH10308. 80 words, Ara. شهد الله انه لا اله الا هو له الفضل و العطاء و له الجود و السخاء و له العظمه *God testifieth that there is none other God but Him. His is grace and bounty, His is generosity and munificence, and His is grandeur [3.5s]...* Mss: INBA51:007, KB_620:286-286. Pubs: None. Trans: None. Subjects:

forgiveness; grace; bounty; mercy; compassion of God, law of transformation and change, power and sovereignty of God; omnipotence of God.

BH10309. 80 words, Ara. شهد الله انه لا اله الا هو و الذی اتی بالبینات انه لمطلع امری و مشرق وحیی و کتاب مکنونی *God testifieth that there is none other God but Him, and He Who hath come with clear tokens is verily the Dawning-Place of My Cause, the Dayspring of My Revelation and My Hidden Book [3.5s]...* Mss: BLIB_Or15730.150b. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, suffering and imprisonment.

BH10310. 80 words, Ara. شهد الله انه لا اله الا هو و الذی توجه الی الافق الاعلی فی هذا الیوم ینبغی ان یرتفع به *God beareth witness that there is none other God but Him. Whoso turneth toward the Most Sublime Horizon on this Day must needs be uplifted thereby [3.5s]...* Mss: None. Pubs: AQA5#007 p.009a. Trans: None. Subjects: praise and encouragement, obedience to; authority of the Manifestations of God, the power of words; of speech.

BH10311. 80 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر انه لمنجی الامم و محیی العالم لایمنعه *God testifieth that there is none other God but Him, and He Who hath manifested Himself is verily the Saviour of all nations and the Quickener of the world. None shall prevent Him [3.5s]...* Mss: INBA57:093c. Pubs: NFR.238, AQMJ2.112. Trans: None. Subjects: station of the Manifestation of God, prayers (general or uncategorized), power of the Manifestation of God.

BH10312. 80 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق بالحق انه للسان عظمتی و مطلع کبریائی و *God testifieth that there is none other God but Him, and He Who speaketh the truth is verily the Tongue of My grandeur and the Dawning-Place of My majesty [3.5s]...* Mss: BLIB_Or15730.147b. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of, praise and encouragement.

BH10313. 80 words, Ara. شهد الله انه لا اله الا هو یفتح لمن یشاء ابواب الخیرات انه لهو الفرد المقتدر *God beareth witness that there is none other God but Him. He openeth unto whomsoever He willeth the gates of bounty. He is, verily, the Single One, the All-Powerful [3.5s]...* Mss: INBA51:529a, BLIB_Or15696.090i. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, service to others; to the Cause of God, spiritual transformation.

BH10314. 80 words, Ara. شهد الله انه لا اله الا هو ینصر من یشاء بجنود السموات و الارض انه لهو الواحد *God beareth witness that there is no God but Him. He succoureth whomsoever He willeth through the hosts of the heavens and of the earth. He, verily, is the One [3.5s]...* Mss: INBA51:530a, BLIB_Or15696.083e. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, mysteries and their discovery; the mystical vision, power and sovereignty of God; omnipotence of God.

BH10315. 80 words, Ara. شهد الله بذاته لذاته قبل خلق الاشیاء انه لا اله الا هو و الذی ینطق بالحق انه لهو الصحیفة *God beareth witness, through His Own Self unto His Own Self, before the creation of all things, that there is none other God but Him, and He Who speaketh the truth is verily the Scroll [3.5s]...* Mss: BLIB_Or15715.133a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, apocalyptic imagery, power and sovereignty of God; omnipotence of God, self-description of God; God's self-remembrance, transcendence; unknowability of God.

BH10316. 80 words, Ara. شهد الله لذاته بذاته قبل خلق سمائه و ارضه انه لا اله الا هو الواحد الفرد *God hath testified unto His Own Self, by His Own Self, ere the creation of His heavens and His earth, that there is none other God but Him, the One, the Alone [3.5s]...* Mss: BLIB_Or15696.028c, BLIB_Or15734.2.101b. Pubs: None. Trans: None. Subjects: self-description of God; God's self-remembrance, transcendence; unknowability of God, station of the Manifestation of God, steadfastness; perseverance; faithfulness, consolation and comfort.

BH10317. 80 words, Ara. شهد المذکور لمن اتی بالحق انه لهو الله لا اله الا هو المهیمن القیوم قد اتی بالحق *The Mentioned One beareth witness unto Him Who hath come with the Truth, that verily He is God; there is no God but Him, the All-Compelling, the Self-Subsisting. Indeed, He hath come with the Truth [3.5s]...* Mss: BLIB_Or15719.117a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, heedlessness and ignorance of the people, detachment; severance; renunciation; patience, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God.

BH10318. 80 words, mixed. شهد المقصود لمن ظهر بالحق و اتی من سماء الامر بسلطان مبین یا اهل میلان ان *The Desired One beareth witness unto Him Who hath appeared with the truth and hath come from the heaven of command with manifest sovereignty. O people of Milan [3.5s]...* Mss: BLIB_Or15734.1.112c. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, call to action, transience; worthlessness of the physical world.

BH10319. 80 words, Ara. شهد المکنون لاسمی المخزون و شهد المخزون لاسمی المکنون انه لا اله الا انا *The Hidden beareth witness unto My Treasured Name, and the Treasured beareth witness unto My Hidden Name, that there is none other God but Me [3.5s]...* Mss: BLIB_Or15725.123a. Pubs: None. Trans: None. Subjects: praise and encouragement, the Bab; the Primal Point; station and claims of the Bab, the Word of God; influence and centrality of.

BH10320. 80 words, Ara. شهد قلمی الاعلی انه لا اله الا هو یحیی و یمیت یمیت و یحیی و هو الفرد الواحد *The Most Exalted Pen beareth witness that there is no God but Him. He giveth life and causeth death, causeth death and giveth life, and He, verily, is the One, the Single [3.5s]...* Mss: INBA84:186b, INBA84:114a, INBA84:054b.15. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, Manifestation of God speaking in the voice of Divinity, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH10321. 80 words, Ara. شهد قلمی الاعلی لاهل البهاء انه لا اله الا انا المهیمن القیوم قد سمع الله ندآء من *My Most Exalted Pen beareth witness unto the people of Bahá that there is none other God but Me, the All-Subduing, the Self-Subsisting. God hath, verily, heard the call of [3.5s]...* Mss: BLIB_Or15696.088b. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, power and sovereignty of God; omnipotence of God, praise and encouragement, justice and wrath of God, self-description of God; God's self-remembrance.

BH10322. 80 words, Ara. طوبی لک بما اقبلت فی اول ایامک الی ربک رب العرش العظیم قل الهی الهی ترانی *Blessed art thou, inasmuch as thou hast turned, in thy earliest days, to thy Lord, the Lord of the mighty Throne. Say: O my God, my God! Thou seest me [3.5s]...* Mss: INBA19:105a, INBA32:096b. Pubs: BRL_DA#472, ADM3#085 p.100. Trans: None. Subjects: prayer for victory and requital; triumph of the Cause, praise and encouragement, Manifestation of God as educator.

BH10323. 80 words, Ara. طوبی لک بما فزت بعرفان ربک مالک الاسماء و اقبلت الی الافق الاعلی قل اللهم یا *Blessed art thou, inasmuch as thou hast attained unto the recognition of thy Lord, the Lord of Names, and hast turned toward the Most Exalted Horizon. Say: O God [3.5s]...* Mss: None. Pubs: NFR.232. Trans: None. Subjects: prayer for nearness to God, knowledge; recognition of God, praise and encouragement.

BH10324. 80 words, Ara. طوبی لک یا عبد بما اجرت الذی ورد علیک و عززته و اکرمته تالله لو لا خوفی من *Blessed art thou, O servant, inasmuch as thou didst shelter him who came unto thee, and didst honor and exalt him. By God! Were it not for My fear [3.5s]...* Mss: BLIB_Or15725.376a. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, praise and encouragement, tests and trials; sacrifice and suffering.

BH10325. 80 words, Per. عرض دیگر انکه انچه از مراتب خضوع *Another exposition is this: whatsoever concerneth the degrees of humility [3.5s]...* Mss: INBA22:406, INBA45:180.14. Pubs: None. Trans: None. Subjects: praise and encouragement, humility; meekness; lowliness.

BH10326. 80 words, Ara. فاتخذ الله لنفسک حسیبا ثم وکیلا ثم کفیلا و ان الله یکفیک عن دونه و من آنس به *Take thou God as thy Reckoner, then as thy Guardian, then as thy Protector. Verily God shall suffice thee against all else, and whoso findeth intimacy with Him [3.5s]...* Mss: INBA71:097a. Pubs: None. Trans: None.

Subjects: acquiescence and resignation; contentment, spiritual transformation, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God.

BH10327. 80 words, mixed. فسبحان الذی نزل الایات بالحق علی سماء قدس بدیعا لتعرفوا بها احسن الوجوه فی *Glorified be He Who hath sent down the verses in truth from the heaven of holy and wondrous sanctity, that ye may thereby discern the most excellent of countenances [3.5s]...* Mss: INBA74:080a, BLIB_Or15737.207a, NLAI_BH1.353. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, self-concealment of the Manifestation of God, spiritual transformation, knowledge; recognition of God.

BH10328. 80 words, Ara. فسبحانک اللهم یا الهی اسئلک بهذا الاسم الذی احاطته البلایا عن کل الجهات *Glory be to Thee, O Lord my God! I implore Thee by this Name that hath been hemmed in by tribulations on every side...* Mss: BLIB_Or15696.087g. Pubs: BRL_DA#090. Trans: BRL_APBH#13. Subjects: prayer for tests and difficulties, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH10329. 80 words, Ara. فسبحانک اللهم یا الهی ان هذا عبدک الذی قصد جنابک و طلب رضائک و انقطع عن *Glorified art Thou, O my God! This is Thy servant who hath turned towards Thy presence, sought Thy good-pleasure, and severed himself from all else [3.5s]...* Mss: None. Pubs: YBN.030b. Trans: None. Subjects: praise and encouragement, spiritual transformation, detachment; severance; renunciation; patience, service to others; to the Cause of God.

BH10330. 80 words, Ara. فسبحانک اللهم یا الهی هذا عبدک الذی خیط ردآء عز سلطنتک و اثواب قدس هیکلک و *Glorified art Thou, O my God! This is Thy servant who hath stitched the mantle of the glory of Thy sovereignty and the vestures of the sanctity of Thy Temple [3.5s]...* Mss: INBA71:334, INBA92:143a, BLIB_Or15696.088a. Pubs: AQMJ1.029. Trans: None. Subjects: prayer for specific individuals; groups, steadfastness; perseverance; faithfulness.

BH10331. 80 words, Ara. فسبحانک یا الهی اسالک بهذا الاسم المخزون و بهذه الکلمه المکنون الظاهر المصون *Glorified art Thou, O my God! I beseech Thee by this hidden Name and by this treasured and concealed Word that is manifest and preserved [3.5s]...* Mss: BLIB_Or15696.091h. Pubs: None. Trans: None.

BH10332. 80 words, Ara. فسبحانک یا الهی ان هذه امه من امائک و طلعه من طلعاتک و نغمه من نغماتک التی *Glorified art Thou, O my God! This is verily a handmaiden among Thy handmaidens, a dawning-place among Thy dawning-places, and a melody from among Thy melodies that [3.5s]...* Mss: None. Pubs: AQMJ2.018. Trans: None. Subjects: prayer for women, power and sovereignty of God; omnipotence of God.

BH10333. 80 words, Ara. فسبحانک یا الهی فوعزتک ان کبدی تقطعت من هجرک و فراقک و قلبی تشبکت من بعدی *Glorified art Thou, O my God! By Thy might, my liver hath been rent asunder through separation and exile from Thee, and my heart hath become entangled through remoteness [3.5s]...* Mss: INBA36:096a, INBA71:260a, INBA92:130b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God.

BH10334. 80 words, Ara. فسوف یرفع ندآء العجل السامری عن شطر العراق اذا لا تلتفت الیهم و لا علی ما فی *Erelong shall the cry of the Samaritan Calf be raised from the region of Iraq; pay ye no heed unto them, nor unto that which [3.5s]...* Mss: BLIB_Or15694.572a. Pubs: None. Trans: None.

BH10335. 80 words, Ara. فلما ختم الله النبوية حبیبه وعد العباد لقائه یوم القیامة کما انتم فی الکتاب تقرؤون بحیث ما احصینا *When God sealed Prophethood through His Beloved One, He promised His servants that they would attain His presence on the Day of Resurrection, even as ye read in the Book, where nothing hath been left unrecorded [3.5s]...* Mss: None. Pubs: ASAT5.068x. Trans: None. Subjects: suffering and imprisonment, chastisement and requital, transcendence; unknowability of God, proofs of the Manifestations of God.

BH10336. 80 words, Ara. فی العشاء یا الهی اذکرک بربوات المقربین و فی الاشراق انادیک یا رجائی بنغمات *In the evening, O my God, I remember Thee amidst myriads of those near unto Thee, and at the break of dawn I call upon Thee, O my Hope, with melodies [3.5s]...* Mss: BLIB_Or15715.026d. Pubs: None. Trans: None. Subjects: love of God, prayer for nearness to God, servitude; submission to God; repentance, prayer for evening; night, prayer for morning.

BH10337. 80 words, Ara. فیا الهی هذا عبدک الذی خضع لدی ظهورک *O my God! This is Thy servant who hath bowed down before Thy Manifestation [3.5s]...* Mss: INBA35:003d. Pubs: None. Trans: None. Subjects: prayer for protection, justice and wrath of God, trust and reliance in God; turning to Him at all times.

BH10338. 80 words, mixed. قادر عمای غلبه و مکنت و عالم سمای قوت و معدلت بر جمیع ذرات و هویات باحاطه *He is the Omnipotent One, transcendent above the realms of might and dominion, the All-Knowing Sovereign of the heaven of power and justice, encompassing all atoms and beings [3.5s]...* Mss: INBA38:058a, INBA36:371a. Pubs: PZHN v2#1 p.033. Trans: None. Subjects: names and attributes of God, power and sovereignty of God; omnipotence of God, Primal Will and the Word; Remembrance; Manifestation of God.

BH10339. 80 words, Ara. قد اتی الیوم و و اتی الوقت و آن زمان الذکر و حال وقت النصر امرا من لدی الله *The Day is come and the Hour hath struck, and the Time of Remembrance hath dawned, and now is the moment of Victory, by command of God [3.5s]...* Mss: BLIB_Or15696.176b. Pubs: None. Trans: None.

BH10340. 80 words, Ara. قد اشرقت من افق القضاء شمس رقم علیها من القلم الابهی السجن لمطلع الانوار انا *From the horizon of destiny hath shone forth a Sun, whereon hath been inscribed by the Most Glorious Pen: "The Prison is for the Dawning-Place of Lights." [3.5s]...* Mss: BLIB_Or15696.028e, BLIB_Or15734.2.102b. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, call to action, suffering and imprisonment.

BH10341. 80 words, Ara. قد بلغ تلقاء الوجه کتابک و قرئناه انا کنا قارئین نسئل الله بان یوفقک علی *Thy letter hath indeed reached the Presence and We have perused it, for verily We have ever been the Reader. We beseech God that He may graciously enable thee [3.5s]...* Mss: BLIB_Or15725.349a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience.

BH10342. 80 words, Ara. قد تشرف کتابک بالافق الاعلی و ینادیک مالک الاسماء فضلا من عنده لتکون من *Your book hath attained unto the Most Exalted Horizon, and the Lord of Names calleth unto thee, as a grace from Him, that thou mayest be of [3.5s]...* Mss: None. Pubs: NFR.216. Trans: None. Subjects: prayer for spiritual recognition, prayer for nearness to God, forgiveness; grace; bounty; mercy; compassion of God.

BH10343. 80 words, Ara. قد تفرقت ارياح القضا احباء الله العلی الاعلی و منهم فی الموصل الحدباء و منهم *The winds of destiny have scattered abroad the loved ones of God, the Most Exalted, the All-Glorious, and among them are those in Mosul, the curved city, and among them [3.5s]...* Mss: INBA73:081b, NLAI_BH1.485a, NLAI_BH2.231a. Pubs: None. Trans: None. Subjects: predictions and prophecies, suffering and imprisonment, consolation and comfort.

BH10344. 80 words, Ara. قد تم المیقات و اتی الوعد امرا من لدی الله المهیمن القیوم جناب افنان علیه بهاء الله *The appointed time hath been fulfilled, and the Promise hath come to pass, by command of God, the All-Subduing, the Self-Subsisting. O Afnán! Upon thee be the Glory of God [3.5s]...* Mss: BLIB_Or15696.097f. Pubs: None. Trans: None.

BH10345. 80 words, Ara. قد ذکر ذکرک لدی المظلوم و انه یذکرک بهذا الذکر المبین لیفرح به قلبک و ینشرح به صدرک *The mention of thy name hath been made before the Wronged One, and He remembereth thee with this clear remembrance, that thy heart may rejoice thereby and thy breast be dilated therewith [3.5s]...* Mss: BLIB_Or15715.050c. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, wisdom [hikmat].

BH10346. 80 words, Ara. قد سمعنا ندائک و اسمعناک ندائی من قبل و انا السمیع قد رایناک و اریناک منظری و *We have hearkened unto thy call, and caused thee to hear Our call from aforetime, for verily We are the All-Hearing. We have beheld thee,*

and have caused thee to behold Our countenance [3.5s]... Mss: BLIB_Or15726.046b. Pubs: None. Trans: None.

BH10347. 80 words, Ara. قد شهد الفجر لقیامی و العصر بتوجهی و ندائی و اللیل بحزنی و سجنی بین عبادی و *The dawn hath borne witness to My rising, and the afternoon to My turning and call, and the night to My sorrow and imprisonment amongst My servants [3.5s]...* Mss: BLIB_Or15715.236c, BLIB_Or15734.1.117b. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution.

BH10348. 80 words, Ara. قد ظهر جمال الرحمن روح من فی ممالک السبحان فداه قد طلع وجه المنان عن افق *The Beauty of the All-Merciful hath been made manifest - may the spirit of all who dwell in the realms of glory be a sacrifice unto Him! The Countenance of the All-Bountiful hath dawned from the horizon [3.5s]...* Mss: BLIB_Or15696.191d. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of.

BH10349. 80 words, Ara. قد فاز کتابک فی المنظر الاکبر و یخاطبک مالک القدر و یقول قولی سبحانک اللهم یا *Thy letter hath reached the Most Great Horizon, and the Lord of Destiny addresseth thee, saying: Glorified art Thou, O my God [3.5s]...* Mss: INBA51:252a, KB_620:245-245. Pubs: NFR.235, AYT.031, RHQM1.280-280 (344) (206-206), OOL.B179b. Trans: None. Subjects: prayer for nearness to God, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance.

BH10350. 80 words, Ara. قد قرء کتابک لدی العرش و قبلنا ما اردت فی سبیل الله رب العالمین ان افرح بما *Thy letter hath been read before the Throne, and We have accepted what thou didst intend in the path of God, the Lord of the worlds. Rejoice thou in what [3.5s]...* Mss: BLIB_Or11098.020?, BLIB_Or15726.045b. Pubs: None. Trans: None. Subjects: praise and encouragement, exhortations and counsels, acknowledgment of gift; of monetary contribution.

BH10351. 80 words, Ara. قد نطق اللسان امام وجوه العالم و بشرهم بالاسم الاعظم لیفرحوا فی ایام الله رب *The tongue hath spoken before the faces of the world and given them glad tidings of the Most Great Name, that they may rejoice in the days of God, the Lord [3.5s]...* Mss: BLIB_Or15696.013c, BLIB_Or15734.2.063b. Pubs: None. Trans: None. Subjects: chastisement and requital, Greatest Name, rejection, opposition and persecution, praise and encouragement.

BH10352. 80 words, Ara. قد نطق ام الکتاب فی الماب امام وجوه العباد تا الله اتی مالک الایجاد الملک لله رب *The Mother Book hath indeed spoken at the Point of Return before the faces of the servants: "By God, the Lord of Creation hath come! The sovereignty is God's, the Lord!" [3.5s]...* Mss: BLIB_Or15696.184a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

BH10353. 80 words, Ara. قد نطق لسان العظمه بین البریه انه لا اله الا انا العلیم الحکیم و الذی اتی من *The Tongue of Grandeur hath spoken amidst all created things: Verily, there is none other God but Me, the All-Knowing, the All-Wise, and He Who hath come [3.5s]...* Mss: BLIB_Or15730.148d. Pubs: None. Trans: None. Subjects: obedience to; authority of the Manifestations of God, station of the Manifestation of God, transcendence; unknowability of God, Manifestation of God as mediator.

BH10354. 80 words, Per. قسم بمحبوب جان و معبود امکان که اگر جمیع اماء ارض این کلمه مبارکه را که از *I swear by the Beloved of hearts and the Adored One of all contingent beings, that should all the handmaidens of the earth this blessed word which [3.5s]...* Mss: INBA41:281a, BLIB_Or11096#188, BLIB_Or15710.022a. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, call to action, detachment; severance; renunciation; patience.

BH10355. 80 words, Ara. قل احمدک یا الهی بما القیتنی کلمتک و عرفتنی حجتک و سقیتنی کوثر حبک و علمتنی *Say: I render praise unto Thee, O my God, inasmuch as Thou hast cast upon me Thy Word, and made me to recognize Thy Proof, and given me to drink of the Kawthar of Thy love, and taught me [3.5s]...* Mss: BLIB_Or15696.018c, BLIB_Or15734.2.075b. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, prayer for steadfastness; obedience, the Word of God; influence and centrality of.

BH10356. 80 words, Ara. قل اسئلک بالاسم الاعظم الذی به ناح کل مشرک و صاح کل منکر و مات کل کافر بان *Say: I beseech Thee by the Most Great Name, through which every idolater hath lamented, every denier hath cried out, and every infidel hath perished [3.5s]...* Mss: BLIB_Or15696.018d, BLIB_Or15734.2.076a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, wine as symbol of spiritual transformation, rendering assistance to God; victory [nusrat].

BH10357. 80 words, Ara. قل اللهم یا فالق الاصباح و مسخر الارياح اسئلک باسمک الذی به ظهر الکنز المخزون *Say: O God, O Cleaver of the Dawn and Subduer of the Winds! I beseech Thee by Thy Name through which the Hidden Treasure was made manifest [3.5s]...* Mss: None. Pubs: NFR.230. Trans: None. Subjects: prayer for teaching, power and sovereignty of God; omnipotence of God, presence of; reunion with God.

BH10358. 80 words, Ara. قل اللهم یا مالک الاسماء و فاطر السماء اسئلک باسمک الذی به ارتفعت سماء وحیک و *Say: O God, O Sovereign of Names and Creator of heaven! I beseech Thee by Thy Name through which the heaven of Thy Revelation was raised up [3.5s]...* Mss: INBA19:132b, INBA32:122a. Pubs: NFR.234. Trans: None. Subjects: prayer for victory and requital; triumph of the Cause, prayer for nearness to God, the Word of God; influence and centrality of, prayer for teaching.

BH10359. 80 words, Ara. قل اللهم یا مالک الاشیاء و خالق الاسماء اسئلک بنفحات وحیک و فوحات الهامک و *Say: O God, Thou Lord of all things and Creator of names! I beseech Thee by the breezes of Thy Revelation and the fragrances of Thine inspiration [3.5s]...* Mss: None. Pubs: NFR.231. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience.

BH10360. 80 words, Ara. قل انا لما سافرنا من مشرق البقا الی مغرب العما وجدنا قوما من الطوریون کانوا *Say: When We journeyed from the Orient of eternity unto the Occident of darkness, We found a people of the Mount who were [3.5s]...* Mss: INBA44:099b, BLIB_Or15694.559, ALIB.folder18p496b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, call to action, Mosaic imagery, divine grace, bounty, confirmations; spiritual capacity.

BH10361. 80 words, Ara. قل سبحانک اللهم یا الهی اسئلک باسمک الاعظم و سبحانک اللهم یا الهی اسئلک *Say: Glorified art Thou, O my God! I beseech Thee by Thy Most Great Name, and glorified art Thou, O my God! I beseech Thee [3.5s]...* Mss: BLIB_Or15716.158a. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH10362. 80 words, Ara. قل سبحانک اللهم یا الهی انا الذی توجهت الیک و تقربت الی افق ظهورک و سمعت *Say: Glory be unto Thee, O my God! I am the one who hath turned toward Thee, drawn nigh unto the horizon of Thy Revelation, and hearkened [3.5s]...* Mss: INBA51:067, INBA57:092b, KB_620:060-060. Pubs: ADM1#033 p.074, NFR.228. Trans: None. Subjects: prayer for nearness to God, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, transcendence; unknowability of God.

BH10363. 80 words, Ara. قل سبحانک یا مقصود العالم و مالک الامم اسئلک بالاسم الاعظم الذی کان مکنونا *Say: Glorified art Thou, O Desire of the world and Lord of the nations! I beseech Thee by the Most Great Name which was hidden [3.5s]...* Mss: BLIB_Or15715.301c. Pubs: None. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, Greatest Name, power and sovereignty of God; omnipotence of God.

BH10364. 80 words, Ara. قل سبحانک یا من باسمک ظهر السر المکنون و الرمز المخزون اسئلک باسرار اسمک *Glory be unto Thee, O Thou by Whose name He Who is the Hidden Mystery and Treasured Symbol was made manifest! I beseech Thee by the secrets of Thy Most Great Name...* Mss: INBA51:185, KB_620:178-178. Pubs: ADM1#040 p.083. Trans: JHT_S#118. Subjects: prayers (general or uncategorized), transcendence; unknowability of God, wisdom [hikmat].

BH10365. 80 words, Ara. قل لک الحمد یا مالک القدم بما اسمعتنی ندآئک و عرفتنی بحر فضلک و سماء جودک *Say: All praise be unto Thee, O Lord of eternity, for having caused me to hear Thy call and having made known unto me the ocean of Thy bounty and the heaven of Thy generosity [3.5s]...* Mss: INBA57:093a. Pubs: NFR.223. Trans: None. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, thankfulness; gratitude, forgiveness; grace; bounty; mercy; compassion of God.

BH10366. 80 words, Ara. قل یا ارض الطا قد جئت من شطر العظمة *Say: O Land of Ṭá! I have come from the precincts of grandeur [3.5s]...* Mss: None. Pubs: MAS8.169bx. Trans: None. Subjects: praise and encouragement, spiritual transformation, knowledge; recognition of God.

BH10367. 80 words, Ara. قل یا معشر البیان قد اتی الرحمن بسلطان مبین هذا یوم فیه نادت الاشیاء الملک *Say: O Concourse of the Bayán! The All-Merciful hath come with manifest sovereignty. This is the Day whereon all things have proclaimed the Kingdom [3.5s]...* Mss: BLIB_Or15695.181b. Pubs: AQA7#476 p.298b. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, spiritual transformation, proclamation to people of the Bayan.

BH10368. 80 words, mixed. قلم اعلی در کل احیان ناس را بافق ابهی دعوت مینماید ولکن جمیع میت مشاهده میشوند *The Supreme Pen doth at all times summon mankind unto the Most Glorious Horizon, yet all are witnessed to be as dead [3.5s]...* Mss: BLIB_Or15706.173, BLIB_Or15715.065c. Pubs: None. Trans: None. Subjects: spiritual transformation, chastisement and requital, praise and encouragement, transience; worthlessness of the physical world, living waters; water of life, call to action, knowledge; recognition of God, detachment; severance; renunciation; patience.

BH10369. 80 words, Per. قلم اعلی میفرماید ای دوستان تمسک نمائید بچیزیکه سبب علو و سمو و علت *The Most Exalted Pen proclaimeth: O friends! Hold ye fast unto that which leadeth to loftiness and exaltation and is the cause of [3.5s]...* Mss: BLIB_Or15715.289a. Pubs: None. Trans: None. Subjects: exhortations and counsels, the Word of God; influence and centrality of, call to action.

BH10370. 80 words, Ara. قولی یا افنانی سبحانک یا الهی و مقصودی و محبوبی تری ورقه من اوراقک توجهت *Say: O My Afnán! Glorified art Thou, O my God, my Aim and my Beloved! Thou beholdest one of Thy leaves that hath turned [3.5s]...* Mss: INBA84:127, INBA84:064b, INBA84:007a.07, BLIB_Or15696.074e. Pubs: None. Trans: None. Subjects: prayer for protection, forgiveness; grace; bounty; mercy; compassion of God, prayer for nearness to God, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God.

BH10371. 80 words, Ara. قولی یا اله العالم اسئلک بالاسم الاعظم الذی به اخذ الانجذاب سکان مدائن الاسما *Say: O God of the worlds! I beseech Thee by the Most Great Name, whereby ecstasy hath seized the dwellers in the cities of names [3.5s]...* Mss: BLIB_Or15696.018e, BLIB_Or15734.2.076b. Pubs: None. Trans: None. Subjects: Greatest Name, prayer for nearness to God, power and sovereignty of God; omnipotence of God, love of God.

BH10372. 80 words, Ara. قولی یا الهی و محبوبی و ناصری و معینی کم من یوم فیه سمعت ذکرک و ندآئک و ما *Say: O my God, my Beloved, my Helper and my Sustainer! How many were the days wherein I heard Thy mention and Thy call [3.5s]...* Mss: BLIB_Or15696.019d, BLIB_Or15734.2.078a. Pubs: AQMJ2.135b. Trans: None. Subjects: prayer for forgiveness, service to others; to the Cause of God, servitude; submission to God; repentance.

BH10373. 80 words, Ara. قولی یا محبوب العالم و المذکور بالاسم الاعظم اسئلک بان تقدر لامائک ما یجذبهن *Say: O Beloved of the world and He Who is mentioned by the Most Great Name! I beseech Thee to ordain for Thy handmaidens that which will attract them [3.5s]...* Mss: BLIB_Or15696.019a, BLIB_Or15734.2.076c. Pubs: AQMJ2.139b. Trans: None. Subjects: prayer for women, power and sovereignty of God; omnipotence of God, spiritual transformation.

BH10374. 80 words, Ara. کتاب انزله الرحمن لمن آمن بالله اذ کفر کل ذی علم رشید الا من شاء الله رب *The Book which the All-Merciful hath revealed unto them that believed in God at an hour when every possessor of knowledge and sound judgment denied, save whom God, the Lord, willed [3.5s]...* Mss: INBA15:284b, INBA26:286b. Pubs: None. Trans: None. Subjects: praise and encouragement, knowledge; recognition of God.

BH10375. 80 words, Ara. کتاب تجلی و یشهد بما ورد علی المظلوم من الذین نبذوا الأمر *The Book of Radiance beareth witness unto that which hath befallen the Wronged One at the hands of those who cast aside the Cause [3.5s]...* Mss: BLIB_Or15734.1.116a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, chastisement and requital, the Word of God; influence and centrality of.

BH10376. 80 words, Per. کتاب مبین بامر رب العالمین ظاهر و هویداست هر نفسی بان فائز شد و بقوت الهیه *The Most Manifest Book, by the command of the Lord of all worlds, is made evident and clear. Every soul that hath attained thereunto and through divine power [3.5s]...* Mss: BLIB_Or15715.158a. Pubs: AQA7#369 p.058. Trans: None. Subjects: praise and encouragement, The Holy Spirit, worldliness vs. other-worldliness.

BH10377. 80 words, Ara. کتاب من لدنا لقوم یفقهون انه نزل بالحق من الله المهیمن القیوم لیعرف الذاکرون *The Book is sent down from Our presence unto a people who understand. Verily, it hath been revealed in truth from God, the All-Protecting, the Self-Subsisting, that they who remember may know [3.5s]...* Mss: INBA23:158, BLIB_Or15696.071c. Pubs: None. Trans: None. Subjects: consolation and comfort, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, trust and reliance in God; turning to Him at all times.

BH10378. 80 words, Ara. کتاب نزل بالحق من لدی الحق علام الغیوب و یدع الکل فی السجن الاعظم الی الله *A Book sent down in truth from before Him Who is the Truth, the Knower of things unseen, and it calleth all within the Most Great Prison unto God [3.5s]...* Mss: BLIB_Or15715.264c, BLIB_Or15734.1.117a. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, praise and encouragement, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH10379. 80 words, Ara. کتاب نزل بالحق و فیه ما یهدی الناس الی الله العزیز الحمید یا رضا انا نوصیک *A Book sent down in truth, wherein is that which guideth mankind unto God, the Mighty, the All-Praised. O Riḍá, We counsel thee [3.5s]...* Mss: BLIB_Or15715.273a, BLIB_Or15734.1.113c. Pubs: LHKM1.081a. Trans: None. Subjects: detachment; severance; renunciation; patience, transience; worthlessness of the physical world, the Word of God; influence and centrality of, spiritual prerequisites of teaching the Cause.

BH10380. 80 words, mixed. کتابت بمنظر اکبر فائز و آنچه در او مذکور مشاهده شد طوبی لک بما اقبلت الی *Thy letter hath reached the Most Great Horizon, and that which was mentioned therein was beheld. Blessed art thou for having turned unto [3.5s]...* Mss: BLIB_Or15710.182a. Pubs: None. Trans: None. Subjects: exhortations and counsels, praise and encouragement, wisdom [hikmat], thankfulness; gratitude.

BH10381. 80 words, mixed. کتابت دیده شد و ندایت اصغا گشت و جوابت از قلم اعلی نازل الیوم آنچه لازم و *Thy letter was seen and thy call was hearkened unto, and thy reply hath been sent down from the Most Exalted Pen. Today that which is needful [3.5s]...* Mss: BLIB_Or15710.178b. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement, teaching the Cause; call to teach.

BH10382. 80 words, mixed. کتابت لدی العرش حاضر و بلحاظ مالک اسماء فائز و محض فضل راس آن را بایات منیعه *Thy letter hath reached the Divine Throne and been favored with the gaze of the Lord of Names, and through sheer grace its beginning hath been adorned with exalted verses [3.5s]...* Mss: BLIB_Or15710.260b, BLIB_Or15730.023c. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, law of obligatory prayer, obedience to; authority of the Manifestations of God, chastisement and requital.

BH10383. 80 words, Ara. لک الحمد یا الهی بما اریت اولیائک امواج بحر بیانک و تجلیات نیر جودک و انزلت *Praise be unto Thee, O my God, for having shown unto Thy loved ones the surging waves of the ocean of Thy utterance and the effulgent rays of the Daystar of Thy bounty, and for having sent down [3.5s]...* Mss: None. Pubs: ADM3#003 p.013. Trans: None. Subjects: praise and

encouragement, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

BH10384. 80 words, Ara. لک الحمد یا الهی و لک الثناء یا مقصودی و لک البهاء یا مالک الارض و السماء بما *Unto Thee be praise, O my God, and unto Thee be glory, O my Heart's Desire, and unto Thee be splendor, O Lord of earth and heaven [3.5s]...* Mss: INBA84:154a, INBA84:086a, INBA84:027a.01, BLIB_Or15728.117a. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement.

BH10385. 80 words, mixed. لله الحمد در این فجر نورانی امطار رحمت نیسانی باذن حضرت باری عالم را تجدید *Praise be to God that in this luminous dawn the vernal showers of divine mercy have, by the leave of the Lord Almighty, renewed the world [3.5s]...* Mss: None. Pubs: AYI2.131x. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for spiritual recognition, permission for visit; pilgrimage, divine grace, bounty, confirmations; spiritual capacity, wisdom [hikmat], steadfastness; perseverance; faithfulness.

BH10386. 80 words, Ara. لما قضی التسع تجلی بهذا الاسم علی *When the Nine had been fulfilled, He manifested Himself through this Name [3.5s]...* Mss: None. Pubs: MAS8.062.12x. Trans: None. Subjects: prophecy and fulfillment, apocalyptic imagery, self-concealment of the Manifestation of God, justice and wrath of God.

BH10387. 80 words, Per. معلوم است که عنایات حق فوق جمیع نعما است و در وصول عبد باین رتبه عالیه *It is evident that the favors of the Truth surpass all blessings, and in the attainment by the servant of this exalted station [3.5s]...* Mss: INBA38:059b, INBA74:013. Pubs: None. Trans: None. Subjects: nearness to God, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness.

BH10388. 80 words, Per. مکتوب شما که بذکر الهی و ثنای او مزین بود رسید *Thy letter, which was adorned with the remembrance and praise of God, was received [3.5s]...* Mss: BLIB_Or15696.131d. Pubs: None. Trans: None.

BH10389. 80 words, Per. مهدی علیک بهائی چندیست احوال خوب نیست شبها برمیخیزم *O Mihdi, upon thee be My glory! For some time now all hath not been well. In the night seasons I arise [3.5s]...* Mss: BLIB_Or15696.132c. Pubs: None. Trans: None.

BH10390. 80 words, mixed. نامه ات تلقاء عرش حاضر و ملاحظه شد انشاء الله در کل احوال باوامر الهیه که در *Thy letter was presented before the Throne and was perused. God willing, thou shalt in all conditions abide by the divine commandments which [3.5s]...* Mss: INBA23:178a, BLIB_Or15710.198b, BLIB_Or15719.156a. Pubs: AQA6#278 p.271a. Trans: None. Subjects: obedience to; authority of the Manifestations of God, power and sovereignty of God; omnipotence of God, wisdom [hikmat], forgiveness; grace; bounty; mercy; compassion of God.

BH10391. 80 words, mixed. ندای الهی در جمیع احیان مرتفع است و قلم اعلی در کل اوان ناطق و این قلم در *The divine Call is raised at every moment, and the Most Exalted Pen speaketh at all times, and this Pen [3.5s]...* Mss: INBA23:171b, BLIB_Or15710.260d, BLIB_Or15730.027c. Pubs: KHMI.027. Trans: None. Subjects: call to action, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, praise and encouragement.

BH10392. 80 words, mixed. ندایت باصغای مالک اسما فائز نظم و نثر هردو مشاهده شد طوبی از برای لسانیکه *Your call hath attained unto the hearing of the Lord of Names. Both prose and verse have been observed. Blessed is the tongue that [3.5s]...* Mss: INBA51:192a, BLIB_Or15715.307d, KB_620:185-185. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH10393. 80 words, mixed. نفحات وحی عالم را احاطه نموده و عرف قمیص جمیع را فرا گرفته ولکن بعضی فائز و *The fragrances of Divine Revelation have enveloped the world, and the perfume of His garment hath embraced all, yet some have attained while [3.5s]...* Mss: INBA41:381b, BLIB_Or15719.149a. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, greatness and influence of the Cause; of this Day, the Word of God; influence and centrality of, living waters; water of life.

BH10394. 80 words, Ara. هذا اللوح فیه قدر حفظ ما کان *This Tablet containeth in measured form the preservation of all that hath been [3.5s]...* Mss: INBA35:003b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, thankfulness; gratitude, preservation; transcription of the Sacred Writings.

BH10395. 80 words, Ara. هذا دائره الامر یدور به فلک السما و هذا حق قد کان فی ام الکتاب من قلم الله *This is the sphere of His Command, by which the celestial vault doth revolve, and this is a truth that hath been inscribed in the Mother Book by the Pen of God [3.5s]...* Mss: INBA36:093b, INBA71:257a. Pubs: None. Trans: None. Subjects: celestial spheres [aflak]; planets; astronomy, power and sovereignty of God; omnipotence of God, justice and wrath of God, da'iras and haykals, God as immanent vs. transcendent reality.

BH10396. 80 words, Ara. هذا کتاب رقم من قلم امر حکیم لا ریب انه نزل من لدن عزیز علیم و قدر منه *This is a Book traced by the Pen of Command, the All-Wise. Without doubt it hath been sent down from the presence of the Mighty, the All-Knowing [3.5s]...* Mss: INBA36:116, INBA71:283a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, station of the Manifestation of God.

BH10397. 80 words, Ara. هذا کتاب لمن الی نفسی المشرقه علی العالمین هذا ذکر لمن لاذنی انه قد نزل لها *This is the Book unto her whose soul hath shone forth upon all worlds. This is a remembrance unto her who hath sought My shelter, for verily it hath been sent down unto her [3.5s]...* Mss: BLIB_Or15696.126c. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, knowledge; recognition of God, Manifestation of God as sun, spiritual emotions and susceptibilities.

BH10398. 80 words, Ara. هذا کتاب من هذا العبد الی التی نسبها الله بعبده لیعلم بانا ما انسیناها و کلما نجری *This is a Book from this servant unto her whom God hath related unto His servant, that she may know that We have not forgotten her and whatsoever proceedeth from Us [3.5s]...* Mss: INBA18:210a, INBA71:113, BLIB_Or15696.106a. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, acquiescence and resignation; contentment, consolation and comfort, power and sovereignty of God; omnipotence of God.

BH10399. 80 words, Ara. هذا کتاب نزل بالحق و یذکر فیه عبد الذی نسبه الله الی خادمه لیشکر ربه و ینقطع *This is a Book which hath been sent down in truth and wherein mention is made of the servant whom God hath attributed to His bondsman, that he may render thanks unto his Lord and be detached [3.5s]...* Mss: BLIB_Or15694.627b, ALIB.folder18p497c. Pubs: YMM.253. Trans: None. Subjects: spiritual transformation, symbolism.

BH10400. 80 words, Ara. هذا کتاب ینطق بالحق و یذکر الناس فی هذا الیوم الذی فیه ینادی عندلیب العراق بندآء *This is a Book that speaketh with truth and remindeth mankind on this Day wherein the Nightingale of Iraq doth raise its call [3.5s]...* Mss: INBA71:043b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, Manifestation of God speaking in the voice of Divinity, call to action, sacrifice of the Manifestation of God redeems the world.

BH10401. 80 words, Ara. هذا کوثر الحیوان قد جری من قلم الرحمن طوبی لمن شرب منه و کان من الفائزین قل *This is the Kawthar of Life that hath flowed from the Pen of the All-Merciful. Blessed is he who drinketh thereof and is numbered among them that have attained [3.5s]...* Mss: None. Pubs: AQA7#411 p.195a. Trans: None. Subjects: spiritual transformation, obedience to; authority of the Manifestations of God, living waters; water of life, attaining the life of the spirit, the Word of God; influence and centrality of.

BH10402. 80 words, mixed. هر قلبی قابل ودیعه حب الهیه نبوده و نخواهد بود چنانچه هر ارضی لایق انبات *Not every heart is capable of acting as a repository for divine love. For not every soil is suited for growing wondrous herbs...* Mss: INBA38:072b. Pubs: MAS8.033a. Trans: None. Notes: http://www-personal.umich.edu/~jrcole/bhfrag.htm (8:33) Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, differences in human capacity,

universal human capacity for spiritual recognition, man's distinction from the animal, two kinds of knowledge [ilm and irfan]; sight and insight.

BH10403. 80 words, Ara. هو المنادی بین الارض و السماء و هو الظاهر بالاسم الاعظم فی العالم اسئل بک یا *He is the Herald between earth and heaven, and He is the One manifest through the Most Great Name in the world. I beseech Thee, O [3.5s]...* Mss: None. Pubs: ADM3#029 p.040. Trans: None. Subjects: prayer for firmness in the Covenant, steadfastness; perseverance; faithfulness, Greatest Name.

BH10404. 80 words, Ara. و ان رأیت الهآء قل اف لک و بما اکتسبت فی ایام الله تالله هذه لأیام وعدتم بها فی الألواح *And shouldst thou behold the letter Há, say: Woe betide thee and that which thou hast wrought in the Days of God! By God! These are indeed the Days whereof ye were promised in the Tablets [3.5s]...* Mss: None. Pubs: ASAT5.354x. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, detachment; severance; renunciation; patience, prayer for forgiveness, prayer for nearness to God, worldliness vs. other-worldliness, tests and trials; sacrifice and suffering, trust and reliance in God; turning to Him at all times, acknowledgment of gift; of monetary contribution.

BH10405. 80 words, Per. و اینکه از اشیائی که در طریق یافت شود سؤال شده بود حکم الله آنکه اگر در مدن و قری یافت *And concerning that which was asked about objects found along the way, the decree of God is that if they be found in cities and villages [3.5s]...* Mss: None. Pubs: AVK4.247.01x. Trans: None. Subjects: laws of God; of the Kitab-i-Aqdas, business; financial; property matters.

BH10406. 80 words, Ara. و هذه لورقه یحرک کما طور ورقه الروح علی اغصان شجره مبین و اذا تهب علیها *And this is a leaf that moveth even as moved the Leaf of the Spirit upon the branches of the manifest Tree when the breezes blow upon it [3.5s]...* Mss: INBA71:121a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual emotions and susceptibilities.

BH10407. 80 words, mixed. واجب را حادث وصف نداند بیچون از اذکار عالم چند و چون مقدس و مبری است لم یرفعه *The Eternal cannot be described through attributes temporal; sanctified and exalted is He above the mentions of this world of quantity and qualification [3.5s]...* Mss: INBA23:060b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God.

BH10408. 80 words, Per. وجهه محبوب مکشوف و طلعه محمود عری و مشهود تا مرایای امکان از غیب هستی بعالم *His beloved Countenance unveiled, His praiseworthy Face manifest and visible, that the mirrors of contingent being might emerge from the hidden realm of existence into the world [3.5s]...* Mss: INBA38:058c, INBA36:314e. Pubs: None. Trans: None. Subjects: mystical themes, divine unity [tawhid] and degrees of unity, transcendence; unknowability of God.

BH10409. 80 words, Ara. وردنا و انزلنا ما تضوع منه عرف الذکر و البیان من لدی الرحمن طوبی لمن وجد *We have arrived and revealed that from which the fragrance of remembrance and utterance hath been wafted forth from the presence of the All-Merciful. Blessed is he who findeth it [3.5s]...* Mss: INBA19:009b, INBA32:010a, BLIB_Or15696.083a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God.

BH10410. 80 words, Per. ورقه علیا مهد علیا انشاءالله بصحت فائز شود و بنور عنایت و الطاف حق مزین *The Most Exalted Leaf, the Most Exalted Cradle, may she, God willing, attain unto health and be adorned with the light of divine favor and bounty [3.5s]...* Mss: BLIB_Or15696.131a. Pubs: None. Trans: None.

BH10411. 80 words, Ara. یا ابن افنانی یا ایها الناطق باسمی و الساکن فی جواری و الشارب رحیق بیانی قد *O Son of Afnán! O thou who speaketh in My Name, who dwelleth nigh unto My presence, and who hast quaffed the wine of My utterance [3.5s]...* Mss: INBA51:354b. Pubs: KHAF.239a, MATA.220. Trans: None. Subjects: prayer for nearness to God, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, steadfastness; perseverance; faithfulness.

BH10412. 80 words, Ara. یا احبائی لاتحزنوا عما ترونه الیوم سوف تنقرض دوله البغاه و المتکبرین و عز *O My beloved ones! Be not grieved by that which ye witness this day. The dominion of the rebellious and the arrogant shall pass away [3.5s]...* Mss: INBA23:029b. Pubs: MSHR1.067. Trans: None. Subjects: forces of light and darkness; integration and disintegration, nonexistence of evil; relativity of good and evil, consolation and comfort.

BH10413. 80 words, Ara. یا احمد الیوم ظهر الامر المبرم من لدن مالک الامم و مزین العالم انه یهدی الکل *O Ahmad! Today hath the irrevocable Cause been made manifest from the presence of the Lord of nations and the Adorner of the world. Verily, He guideth all [3.5s]...* Mss: BLIB_Or15728.085c, BLIB_Or15734.1.120b. Pubs: None. Trans: None. Subjects: exhortations and counsels, steadfastness; perseverance; faithfulness, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH10414. 80 words, mixed. یا احمد علیک بهائی و عنایتی غصن اکبر حاضر و بکمال محبت ذکرت را نمود ما هم در *O Ahmad! Upon thee be My glory and My loving-kindness. The Greater Branch is present and hath made mention of thee with utmost love. We likewise [3.5s]...* Mss: BLIB_Or15703.079. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition.

BH10415. 80 words, Ara. یا اسد قد ذکرناک مره بعد مره و هذه مره اخری ان اشکر مالک الوری و مولی الاخره *O Asad! We have remembered thee time after time, and this is yet another time. Render thou thanks unto the Lord of all beings and the Master of the Hereafter [3.5s]...* Mss: BLIB_Or15715.285c. Pubs: None. Trans: None. Subjects: praise and encouragement, exhortations and counsels.

BH10416. 80 words, mixed. یا اسکندر علیک بهائی و عنایتی عالم را دخان تیره جهل و نادانی احاطه نموده جمیع *O Iskandar! Upon thee be My glory and My loving-kindness. The world hath been encompassed by the dark smoke of ignorance and heedlessness [3.5s]...* Mss: BLIB_Or15690.179a, BLIB_Or15728.120a. Pubs: None. Trans: None. Subjects: spiritual transformation, apocalyptic imagery, heedlessness and ignorance of the people.

BH10417. 80 words, Ara. یا اسمعیل علیک بهاء ربک الجلیل انه ذکرک فی هذا الحین بایات انجذبت بها حقائق *O Isma'il! Upon thee be the glory of thy Lord, the All-Glorious. He hath made mention of thee at this hour through verses whereby all realities have been enraptured [3.5s]...* Mss: INBA41:099. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, prayers (general or uncategorized), praise and encouragement.

BH10418. 80 words, Ara. یا افنانی علیک بهائی و عنایتی نسئل الله ان یرفعک باسمه و یفتح علی وجهک باب *O My Afnán! Upon thee be My glory and My loving-kindness. We beseech God that He may exalt thee through His Name and open before thy face the door [3.5s]...* Mss: BLIB_Or15696.121b. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH10419. 80 words, Ara. یا افنانی قد حضر العبد الحاضر بکتاب ارسلته الی اسمنا المهدی و قرء ما ناديت به الله *O My Afnán! The servant who is present hath appeared with a letter which thou didst send unto Our Name, the Mahdi, and hath read that wherewith thou didst call upon God [3.5s]...* Mss: BLIB_Or15738.173. Pubs: None. Trans: None.

BH10420. 80 words, Ara. یا افنانی قد شهد لسان العظمه انه لا اله الا هو له الملک و الملکوت یفعل ما یشاء *O My Afnán! The Tongue of Grandeur hath testified that there is none other God but Him. His is the dominion and the Kingdom. He doeth whatsoever He willeth [3.5s]...* Mss: INBA51:520. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, presence [liqa'] of Manifestation of God is presence of God, praise and encouragement, suffering and imprisonment.

BH10421. 80 words, Ara. یا اله العالم و مقصود الامم اسئلک بالاسم الذی به فتح باب فضلک علی من فی سمائک *O God of the world and Goal of all peoples! I beseech Thee by the Name through which Thou didst unlock the door of Thy grace unto them that are in Thy heaven [3.5s]...* Mss: BLIB_Or15697.022a. Pubs: None. Trans: None.

BH10422. 80 words, Ara. یا الهی الرحمن و المقتدر علی الامکان اسئلک بنفسک بان تحفظ السلطان و تخلصه عما *O my God, the All-Merciful and the Omnipotent over all contingent being! I beseech Thee, by Thy Self, to protect the sovereign and deliver him from that which [3.5s]...* Mss: INBA88:384. Pubs: None. Trans: None. Subjects: prayer for governments and rulers, power and sovereignty of

God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH10423. 80 words, Ara. يا الهی و اله من فی الانشاء و محبوبی و محبوب من فی الارض و السماء اسئلک *O my God and the God of all creation, my Beloved and the Beloved of all who dwell in earth and heaven, I beseech Thee [3.5s]...* Mss: BLIB_Or15697.154b. Pubs: None. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, God's oneness [ahadiyyih and wahidiyyih].

BH10424. 80 words, Ara. یا الهی و سیدی و سندی اسئلک بانوار وجهک و بظهورات مظاهر امرک بان توفقنی علی *O my God, my Lord and my Support! I beseech Thee by the splendors of Thy Countenance and by the manifestations of the Exponents of Thy Cause to grant me success in [3.5s]...* Mss: BLIB_Or15719.101a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, knowledge; recognition of God.

BH10425. 80 words, Ara. یا الهی و سیدی و مولای تری المظلوم بین الغافلین من خلقک الذین اعرضوا عن *O my God, my Lord, and my Master! Thou seest the Wronged One amidst the heedless ones among Thy creatures who have turned away from [3.5s]...* Mss: BLIB_Or15697.156a. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, suffering and imprisonment, prayers (general or uncategorized).

BH10426. 80 words, Ara. یا امتی ان استمعی ندائی من حول عرشی الذی استقر فی ارض السجن بما اکتسبت ایدی *O My handmaiden! Hearken thou unto My call from round about My Throne, which hath been established in the land of the prison through that which the hands of men have wrought [3.5s]...* Mss: BLIB_Or03114.013ra. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, steadfastness; perseverance; faithfulness.

BH10427. 80 words, Ara. یا امتی ان استمعی ندائی و قولی لک البهاء یا مالک الاسماء و لک الثناء *O My handmaiden! Hearken thou unto My call, and say: Glory be unto Thee, O Lord of Names, and praise be unto Thee [3.5s]...* Mss: BLIB_Or15696.019b, BLIB_Or15734.2.077a. Pubs: None. Trans: None. Subjects: prayer for women, prayer for spiritual recognition.

BH10428. 80 words, Ara. یا امتی ان اشهدی بما شهد الله قبل خلق الاشیاء انه لا اله الا هو و الذی ظهر *O My handmaiden! Bear thou witness unto that whereunto God Himself hath testified before the creation of all things: that there is none other God but Him, and He Who hath appeared [3.5s]...* Mss: INBA18:359, BLIB_Or15730.148a. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, praise and encouragement, transcendence; unknowability of God.

BH10429. 80 words, mixed. یا امتی جناب جلال علیه بهائی لدی المظلوم حاضر و بشرف لقا فائز ذکرت نمود لذا *O My handmaiden! His honor Jalál, upon him be My glory, hath attained the presence of the Wronged One and hath been blessed with the honor of meeting Him. He made mention of thee, wherefore [3.5s]...* Mss: BLIB_Or15716.067.13. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH10430. 80 words, Ara. یا امتی قد حضر کتابک و قرئناه بفضل من عندنا و اجبناک بهذا اللوح المنیع ان *O My handmaiden! Thy letter hath reached Our presence and We have perused it through Our grace, and We respond unto thee through this mighty Tablet [3.5s]...* Mss: None. Pubs: AQA5#058 p.073a. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, consolation and comfort, acknowledgment of gift; of monetary contribution.

BH10431. 80 words, Ara. یا امتی قولی سبحانک اللهم یا من باسمک فتح باب السماء و باشارة من اصبعک *O My handmaiden! Say: Glorified art Thou, O my God, O Thou by Whose Name the gate of heaven was opened, and by the movement of Whose finger [3.5s]...* Mss: BLIB_Or15715.111c. Pubs: None. Trans: None. Subjects: prayer for women, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, Manifestation of God as sun.

BH10432. 80 words, Ara. یا امین نسئل الله رب العالمین ان ینصرک بسلطانه و یحرسک بجنوده و یقدر لک *O Amin! We beseech God, the Lord of all worlds, to assist thee through His sovereignty and guard thee with His hosts, and ordain for thee [3.5s]...* Mss: BLIB_Or15716.214. Pubs: None. Trans: None.

BH10433. 80 words, Ara. یا اهل البهاء لاتحزنوا علی ما ورد علینا انه طار بالروح و نحن اذا فی ریحان *O people of Bahá! Be not grieved by what hath befallen Us, for He hath taken flight in spirit, and We abide amidst sweet fragrance [3.5s]...* Mss: BLIB_Or15696.154d. Pubs: None. Trans: None. Subjects: the Kingdom of God [Malakut], consolation and comfort, spiritual transformation, service to others; to the Cause of God, transience; worthlessness of the physical world.

BH10434. 80 words, Ara. یا ایها المذکور فی افقی الاعلی اسمع ندائی الاحلی لک ان تنصر الیوم امر الله *O thou who art mentioned in Mine all-highest horizon! Hearken unto My most sweet call. It behooveth thee to aid the Cause of God this Day [3.5s]...* Mss: BLIB_Or15726.080a. Pubs: None. Trans: None. Subjects: prayer for governments and rulers, call to action, praise and encouragement, the Word of God; influence and centrality of, spiritual transformation.

BH10435. 80 words, mixed. یا ایها المشرق من افق الوفا قد حضر غصنی و قرا ما ارسلته انا وجدنا منه عرف *O thou who hast dawned from the horizon of fidelity! My Branch hath presented himself and recited that which I sent forth. Verily, We perceived from it a fragrance [3.5s]...* Mss: BLIB_Or11098.011b. Pubs: None. Trans: None. Subjects: prayer for prosperity, praise and encouragement, permission for visit; pilgrimage.

BH10436. 80 words, Ara. یا ایها الناظر الی افق ظهوری و المستشرق من شمس بیانی قل سبحانک اللهم یاالهی اسئلک *O thou who gazest upon the horizon of My Manifestation and art illumined by the Sun of My Utterance! Say: Glorified art Thou, O my God, I beseech Thee [3.5s]...* Mss: BLIB_Or15696.190e. Pubs: None. Trans: None.

BH10437. 80 words, Ara. یا جلیل یذکرک مولی العالم فی سجنه الاعظم و یبشرک بالجنه العلیا المقام الذی *O Jalil! The Lord of the worlds maketh mention of thee from His Most Great Prison, and announceth unto thee the Supreme Paradise, the station which [3.5s]...* Mss: BLIB_Or15715.236a, BLIB_Or15734.1.112a. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness.

BH10438. 80 words, Ara. یا حبیب الله یذکرک المظلوم بما تجد منه عرف محبه الله و نفحات قمیص اولیائه *O Beloved of God! The Wronged One maketh mention of thee with that from which thou shalt inhale the fragrance of God's love and the sweet perfume of His chosen ones' raiment [3.5s]...* Mss: INBA15:364a, INBA26:368a. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, chastisement and requital.

BH10439. 80 words, Per. یا حبیب یا ناظر یا دوست حقیقی یا مونس یا ناظر این ایام جای شما بسیار خالی *O Beloved One, O Thou Who gazest, O True Friend, O Companion, O Thou Who beholdest! In these days Thy place is sorely empty [3.5s]...* Mss: BLIB_Or15696.177h. Pubs: None. Trans: None.

BH10440. 80 words, Ara. یا حبیب یذکرک المحبوب و انه لهو المظلوم الذی سجن فی سبیل الله المهیمن القیوم *O Friend! The Best-Beloved maketh mention of thee, and verily He is the Wronged One Who hath been imprisoned in the path of God, the All-Subduing, the Self-Subsisting [3.5s]...* Mss: BLIB_Or15715.107d. Pubs: AQA7#440 p.257. Trans: None. Subjects: transience; worthlessness of the physical world, thankfulness; gratitude, suffering and imprisonment, detachment; severance; renunciation; patience.

BH10441. 80 words, Per. یا حزب العدل و یا رایات التقوی بین الوری اگر چه در ظهور سلطنت حضرت سلطان *O Party of Justice and O Standards of Righteousness among all mankind! Although in the manifestation of the sovereignty of the Divine King [3.5s]...* Mss: BLIB_Or15696.179c. Pubs: None. Trans: None.

BH10442. 80 words, Ara. یا حسن اسمع ندآءالله مالک السر و العلن من السدرة الخضراء *O Hasan! Hearken unto the Call of God, the Lord of the hidden and the manifest, from the verdant Tree [3.5s]...* Mss: BLIB_Or15728.030b, BLIB_Or15734.1.120a. Pubs: None. Trans: None. Subjects: Manifestation of God as tree of life; sadratu'l-muntaha.

BH10443. 80 words, Ara. يا حسن افرح بما اقبل اليک مظلوم الآفاق الذی سجن بما دعا الکل الی یوم المیثاق *O Hasan! Rejoice in that which hath come unto thee from the Wronged One of the horizons, Who hath been imprisoned for summoning all unto the Day of the Covenant [3.5s]...* Mss: BLIB_Or15728.219a, BLIB_Or15734.1.120c. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, suffering and imprisonment.

BH10444. 80 words, mixed. يا حسن بیان میفرماید قد کتبت جوهره فی ذکره انه لایشار باشارتی و لا بما نزل *O Hasan! He speaketh: The essence hath been inscribed in His remembrance - verily He cannot be indicated by My indication, nor by that which hath been revealed [3.5s]...* Mss: BLIB_Or15712.099a. Pubs: None. Trans: None. Subjects: the Bayan, its laws and their abrogation, Manifestation of God as sun.

BH10445. 80 words, Ara. يا حسن علیک بهاء الله مولی السر و العلن امام وجه حاضری و مذکور اشکر ربک بهذا *O Hasan! Upon thee be the glory of Bahá'u'lláh, Lord of the hidden and the manifest! Thou art present before My face and art mentioned. Give thanks unto thy Lord for this [3.5s]...* Mss: BLIB_Or15703.119a. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH10446. 80 words, mixed. يا حسین مظلوم عالم در سجن اعظم ندا مینماید و ترا بافق اعلی میخواند ضع ما عند *O Ḥusayn! The Wronged One of the world calleth out from the Most Great Prison and summoneth thee to the Most Exalted Horizon. Cast aside what thou hast [3.5s]...* Mss: BLIB_Or15715.234c. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH10447. 80 words, Ara. يا حسین یذکرک المذکور فی هذا المقام الذی جعله الله مطاف اهل الفردوس الاعلی و *O Husayn! The Remembered One maketh mention of thee from this Station which God hath made the point of circumambulation for the denizens of the Most Exalted Paradise [3.5s]...* Mss: BLIB_Or15734.1.004.10. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual prerequisites of teaching the Cause, praise and encouragement.

BH10448. 80 words, mixed. يا حکیم حکمت اله حافظ عباد است و نور من فی البلاد لازال کل را بحکمت و بیان و *O Sage! The wisdom of God is the protector of His servants and the light of all who dwell in the lands. Ever doth He guide all through wisdom and utterance [3.5s]...* Mss: None. Pubs: AVK3.108.10x, AVK3.215.10x. Trans: None. Subjects: greatness and influence of the Cause; of this Day, fellowship with the wayward and ungodly, justice ['adl]; social justice and divine justice, wisdom [hikmat], power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH10449. 80 words, Ara. يا حیدر علیک بهائی اسمع ندائی انه یجذبک الی *O Haydar! Upon thee be My Glory! Hearken unto My Call, for verily it draweth thee [3.5s]...* Mss: BLIB_Or15734.1.115b. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude, power and sovereignty of God; omnipotence of God, service to others; to the Cause of God.

BH10450. 80 words, Per. یا خانم علیک بهائی منیره بماند تا چشمش بهبودی حاصل نماید حرکت مضراست *O handmaid of God! Upon thee be my Glory! Let Munírih remain until her eye is fully restored, for movement would prove harmful [3.5s]...* Mss: BLIB_Or15696.128d. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, wisdom [hikmat].

BH10451. 80 words, Ara. يا خلیل ان افرح بما توجه بحر الغفران الی اخیک الذی صعد الی الله المهیمن القیوم *O Khalil! Rejoice thou, inasmuch as the Ocean of Forgiveness hath turned toward thy brother who hath ascended unto God, the All-Subduing, the Self-Subsisting [3.5s]...* Mss: INBA41:139, BLIB_Or15715.272a, BLIB_Or15734.1.103c. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, consolation and comfort, thankfulness; gratitude.

BH10452. 80 words, mixed. يا خلیل ذبیح ایام الهی آنچه را مالک بود در راه دوست فدا نمود جمیع ملا اعلی *O Khalil, the Sacrificed One of the Days of God, he offered up whatsoever he possessed in the path of the Friend, and all the Concourse on High [did marvel] [3.5s]...* Mss: BLIB_Or15715.239a. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, sacrifice of self; mystery of sacrifice, love of God, the Word of God; influence and centrality of.

BH10453. 80 words, Ara. يا خلیل قد اتی الجلیل و الابن قصد مقر الفدآء و ما رجع و انفق روحه و ما عنده *O Khalil! The All-Glorious hath come, and the Son set forth unto the place of sacrifice and returned not, having offered up His spirit and all He possessed [3.5s]...* Mss: BLIB_Or15715.235d, BLIB_Or15734.1.121c. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, martyrs and martyrdom, the concourse on high.

BH10454. 80 words, Per. یا ربابه نامه ات مذکور طوبی از برای لسانیکه حق را بکلمات او خوانده و ببیانات *O Rubabih! Thy letter hath been mentioned. Blessed is the tongue that calleth unto God through His words and utterances [3.5s]...* Mss: BLIB_Or15715.279f. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH10455. 80 words, Ara. يا رجب قبل علی قد ذکرک اخوک الذی طاف کعبه الله رب ما کان و ما یکون قل الهی *O Rajab-'Alí! Thy brother, who hath circumambulated the Ka'bih of God, the Lord of what hath been and what shall be, hath made mention of thee. Say: My God [3.5s]...* Mss: BLIB_Or15716.082a. Pubs: None. Trans: None. Subjects: prayer for protection, power and sovereignty of God; omnipotence of God, martyrs and martyrdom, expressions of grief; lamentation; sadness.

BH10456. 80 words, mixed. یا رجبعلی ترا ذکر مینمائیم و اولیا را بما ینفعهم امر میفرمائیم امانت از طراز *O Rajab-'Alí! We make mention of thee, and enjoin the friends to that which shall profit them [3.5s]...* Mss: BLIB_Or15712.105b. Pubs: None. Trans: None. Subjects: honesty; truthfulness; trustworthiness, status of material wealth; wealth and poverty.

BH10457. 80 words, Per. یا رحیم نامه ات در سجن اعظم بحضور فائز اینمظلوم *O Rahim! Thy letter hath attained unto the presence of this Wronged One in the Most Great Prison [3.5s]...* Mss: BLIB_Or15690.177d, BLIB_Or15728.031a. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, exhortations and counsels, praise and encouragement, love of God, piety; righteousness; fear of God [taqwa].

BH10458. 80 words, Ara. یا رضا علیک بهاءالله مولی الاسماء و الصفات لله الحمد بطراز خلوص مزینی *O Riḍá! Upon thee be the glory of God, the Lord of Names and Attributes! Praise be to God, thou art adorned with the raiment of sincerity [3.5s]...* Mss: BLIB_Or15716.031.19. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH10459. 80 words, Ara. یا رضا یذکرک المظلوم الذی مااختار لنفسه اراده و لا مشیه و اختار اراده *O Riḍá! The Wronged One, Who hath chosen for Himself neither will nor desire but hath embraced the Will, maketh mention of thee [3.5s]...* Mss: BLIB_Or15712.100a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, prayer for spiritual recognition, Manifestation of God does not act of own volition.

BH10460. 80 words, Ara. یا رمضان قد اتی البرهان و القوم اکثرهم لا یفقهون قل لک یا الهی بما هدیتنی الی *O Ramadan! The proof hath indeed come, yet most among the people comprehend not. Say: Unto Thee, O my God, inasmuch as Thou hast guided me unto [3.5s]...* Mss: BLIB_Or15716.082c. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, prayer for spiritual recognition, thankfulness; gratitude, expressions of grief; lamentation; sadness.

BH10461. 80 words, mixed. یا زین العابدین کتاب مبین نازل انکارش نموده اند نفحات وحی متضوع از آن اعراض *O Zaynu'l-'Abidin! The Manifest Book hath been revealed, yet have they denied it and turned away from the fragrant breezes of revelation wafting therefrom [3.5s]...* Mss: None. Pubs: PYB#267 p.03. Trans: None. Subjects: chastisement and requital, rejection, opposition and persecution, fairmindedness; personal justice [insaf].

BH10462. 80 words, mixed. یا سید اسدالله از حق میطلبیم ترا تایید فرماید بر استقامت در این نبا عظیم و *O Siyyid Asadu'lláh! We beseech God that He may graciously

aid thee to remain steadfast in this Most Great Announcement [3.5s]... Mss: BLIB_Or15726.098a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, praise and encouragement, prayer for praise and gratitude.

BH10463. 80 words, Per. يا شيخ عليک بهائی مکتوب شما رسيد فی الحقيقه عرف عنايت الهی *O Shaykh! Upon thee be My glory! Thy letter hath reached Us. In truth it beareth the fragrance of Divine favors [3.5s]...* Mss: BLIB_Or15696.177g. Pubs: None. Trans: None.

BH10464. 80 words, Ara. يا عاشور قد اهتز الطور فی نفسه بما سمع ندآء الله المهيمن القيوم اخذ جذب *O 'Āshūr! The Mount hath quaked within itself when it heard the Call of God, the All-Subduing, the Self-Subsisting, seized with rapture [3.5s]...* Mss: BLIB_Or15695.023b. Pubs: ANDA#61 p.58. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity.

BH10465. 80 words, mixed. يا عباس مليک ناس امروز با کمال فرح و نشاط ذکر اهل بساط مينمايد ايشان هفت *O Abbas, King of men! On this day, with utmost joy and gladness, He maketh mention of the companions of the Divine Court. They are seven [3.5s]...* Mss: None. Pubs: ASAT5.306x, YBN.027b. Trans: None. Subjects: martyrs and martyrdom, praise and encouragement, steadfastness; perseverance; faithfulness.

BH10466. 80 words, Ara. يا عبد الاحد انا نوصيک و الذين آمنوا بما يرتفع به امر الله العزيز الوهاب قل يا *O servant of the One! We counsel thee and those who have believed in that which shall exalt the Cause of God, the Almighty, the All-Bountiful. Say: O [3.5s]...* Mss: BLIB_Or15734.1.006.11. Pubs: None. Trans: None. Subjects: exhortations and counsels, call to action, chastisement and requital, power and sovereignty of God; omnipotence of God, spiritual transformation.

BH10467. 80 words, Ara. يا عبد الرسول ان الحق يقول قد اتی اليوم و القوم فی خسران مبين قد نبذوا الربح *O 'Abdu'l-Rasul! Verily, the Truth proclaimeth: The Day is come, and the people are in manifest loss, having cast aside all gain [3.5s]...* Mss: BLIB_Or15716.083a. Pubs: None. Trans: None. Subjects: chastisement and requital, personal instructions.

BH10468. 80 words, Per. يا عزيزالله براستی ميگويم از تجليات نير بيان مقصود عالميان عالم منور گشته و *O 'Azizu'llah! Verily I say, through the effulgences of the Luminary of Divine Utterance, the Desired One of all worlds, the universe hath been illumined [3.5s]...* Mss: BLIB_Or15690.178c, BLIB_Or15728.119a. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity.

BH10469. 80 words, Ara. يا علی اصغر يذکرک المظلوم من شطر سجنه الاعظم ليقربک الی الله العزيز الوهاب *O 'Alí-Aṣghar! The Wronged One maketh mention of thee from His Most Great Prison, that He may draw thee nigh unto God, the Mighty, the All-Bountiful [3.5s]...* Mss: BLIB_Or15715.236b, BLIB_Or15734.1.111b. Pubs: None. Trans: None. Subjects: praise and encouragement, chastisement and requital, importance of reading the Sacred Writings.

BH10470. 80 words, mixed. يا علی اکبر در اين حين اسمت نزد مظلوم حاضر و بلحاظ عنايت فائز نسئل الله ان *O 'Alí-Akbar! In this moment thy name is present before the Wronged One, and thou art blessed with the glance of loving-kindness. We beseech God that [3.5s]...* Mss: BLIB_Or15716.197b. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, personal instructions.

BH10471. 80 words, Per. يا علی عالم بنفاق ظاهر الا من شاء الله بعضی از نفوس را از نير آفاق منع نموده *O Ali! The world is manifest with hypocrisy, save those whom God willeth. Certain souls have been debarred from the Luminary of the horizons [3.5s]...* Mss: None. Pubs: TABN.128. Trans: None. Subjects: detachment; severance; renunciation; patience, worldliness vs. other-worldliness, divine unity [tawhid] and degrees of unity.

BH10472. 80 words, Ara. يا علی عليک بهائی قد ورد علينا من الذی حفظناه فی سنين معدودات ما ناحت *O 'Alí! Upon thee be My glory! There hath come unto Us from him whom We had safeguarded for numbered years that which caused lamentation [3.5s]...* Mss: BLIB_Or15695.147b. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, Covenant-breaking and Covenant-breakers, expressions of grief; lamentation; sadness.

BH10473. 80 words, Per. يا علی قبل اکبر امروز صاحب بصر نفسی است که بمنظر اکبر اقبال نمود امروز مقبل *O 'Alí-Qablí-Akbar! Today, he that is possessed of true vision is the one who hath turned towards the Most Great Horizon. Today, he that advanceth [3.5s]...* Mss: BLIB_Or15712.099b. Pubs: None. Trans: None. Subjects: belief and denial, presence of; reunion with God, prayer for spiritual recognition, rejection, opposition and persecution.

BH10474. 80 words, mixed. يا علی قبل اکبر ظالم ارض يا قصد اطفای نور نموده و عمل کرده آنچه راکه از اول *O 'Alí-Qablí-Akbar! The oppressor of the earth hath sought to extinguish the Light, and hath wrought that which from time immemorial [3.5s]...* Mss: None. Pubs: BRL_DA#069, YBN.027c. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, martyrs and martyrdom.

BH10475. 80 words, Ara. يا عين قد ارتد اليک عين الله التی لم ياخذها النوم يسمع و يری و هو الحق علام *O 'Ayn! The Eye of God, which slumber seizeth not, hath turned unto thee. He heareth and seeth, and He is in truth the All-Knowing [3.5s]...* Mss: BLIB_Or15734.1.005.13. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness.

BH10476. 80 words, Per. يا غصن اکبر عليک سلام الله و بهائه مقروض شديم آقا سيد جواد وجهی داده وعده *O Greater Branch! Upon Thee be the peace of God and His glory! We have become indebted, as Áqá Siyyid Javád hath rendered a sum and made promise [3.5s]...* Mss: BLIB_Or15696.098e. Pubs: None. Trans: None.

BH10477. 80 words, Per. يا غصن اکبر يا ضيا يا بديع يا مهد انشاءالله بعنايت الهی باکمال فرح و خرمی *O Greater Branch! O Light! O Wondrous One! O Cradle! God willing, through divine bounty, with utmost joy and gladness [3.5s]...* Mss: BLIB_Or15696.130e. Pubs: None. Trans: None.

BH10478. 80 words, Per. يا غصنی عليک بهائی جميع احوالشان خوبست در ظل سدره مبارکه بذکر و ثنای مولی *O My Branch! Upon thee be My glory. All are faring well beneath the shade of the Blessed Tree, engaged in the remembrance and praise of their Lord [3.5s]...* Mss: BLIB_Or15696.097b. Pubs: None. Trans: None.

BH10479. 80 words, Ara. يا غلام عليک بهاء الله العزيز العلام قد فزت بما نزل فی کتب الله حضرت و سمعت و *O Ghulam! Upon thee be the glory of God, the Mighty, the All-Knowing! Thou hast attained unto that which was sent down in the Books of God's presence and hast hearkened [3.5s]...* Mss: INBA51:180b, KB_620:173-174. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH10480. 80 words, mixed. يا قاسم عليک بهائی هبه الله عليه بهائی ذکرت نمود ذکرناک لتفرح و تکون من *O Qasim! Upon thee be My glory! Hibatu'llah, upon him be My glory, made mention of thee. We make mention of thee that thou mayest rejoice and be among them that [3.5s]...* Mss: BLIB_Or15716.085b. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God.

BH10481. 80 words, Per. يا قلم اعلی ذکر بلجيکا نما تا خوش شود و وقت را بشناسد *O Pen of the Most High! Make mention of Belgium, that she may be gladdened and recognize the time [3.5s]...* Mss: BLIB_Or15696.174d. Pubs: None. Trans: None.

BH10482. 80 words, Ara. يا قلم الامر ان اذکر من سمی بعبدالاحد ليفرح فی ايام ربه و يجد عرف القميص من *O Pen of Command! Make mention of him who hath been named 'Abdu'l-Ahad, that he may rejoice in the days of his Lord and inhale the fragrance of the garment from [3.5s]...* Mss: BLIB_Or15734.1.012.14. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, personal instructions, praise and encouragement.

BH10483. 80 words, Ara. يا محسن عليک بهائی انا اصبحنا اليوم ناطقا بذکرک و ذکر من صعد الی الله رب العرش *O Mohsen! Upon thee be My glory! Verily, We have arisen*

this day, speaking in remembrance of thee and in remembrance of him who hath ascended unto God, the Lord of the Throne [3.5s]... Mss: BLIB_Or15695.148a. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness.

BH10484. 80 words, Ara. يا محمد اذا اشرقت شمس الحقيقه من افق الحجاز اعترض عليه اهل المجاز منهم من قال *O Muhammad! When the Sun of Truth shone forth from the horizon of Hijaz, the people of metaphor rose up against Him. Among them were those who said [3.5s]...* Mss: BLIB_Or15696.029c, BLIB_Or15734.2.103b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, rejection of Muhammad, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH10485. 80 words, Ara. يا محمد قبل جعفر يذكرک مولی البشر فی المنظر الاکبر و يامرک بما يرتفع به امر *O Muhammad-Qabl-i-Ja'far! The Lord of mankind maketh mention of thee from the Most Great Scene and commandeth thee unto that whereby the Cause shall be exalted [3.5s]...* Mss: BLIB_Or15734.1.005.06. Pubs: None. Trans: None. Subjects: exhortations and counsels, praise and encouragement, the Word of God; influence and centrality of, call to action.

BH10486. 80 words, mixed. يا محمد قبل رحيم فائز شدی بمنظر اکبر و عنايت مالک قدر قدر اينمقام اعلی را *O Muhammad-Qablí-Rahím! Thou hast attained unto the Most Great Vision and the favors of the All-Powerful Lord of Destiny. Prize thou this most exalted station [3.5s]...* Mss: INBA23:146, BLIB_Or15716.068.15. Pubs: None. Trans: None. Subjects: exhortations and counsels, forgiveness; grace; bounty; mercy; compassion of God, honesty; truthfulness; trustworthiness, worldliness vs. other-worldliness.

BH10487. 80 words, mixed. يا محمد قبل رضا ذکرت مذکور و اسمت فائز انشاء الله بعنايت محبوب عالم لذت بيان *O Muhammad-Qablí-Riḍá! Thy mention hath been made and thy name hath triumphed. God willing, through the loving-kindness of the Beloved of the worlds, thou shalt taste the sweetness of utterance [3.5s]...* Mss: BLIB_Or15719.188c. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH10488. 80 words, Per. يا مريم مالک قدم در سجن اعظم ميفرمايد امروز مالک روزهاست قدرش را بدان و بذکر *O Maryam! The Ancient King proclaimeth from within the Most Great Prison: This day is the Sovereign of days; know thou its value and arise in remembrance [3.5s]...* Mss: BLIB_Or15716.068.09. Pubs: None. Trans: None. Subjects: praise and encouragement, tests and trials; sacrifice and suffering, suffering and imprisonment.

BH10489. 80 words, Per. يا مشهدی رضا مولی الاسماء ميفرمايد الملک لله رب العالمين و رب الوری ميفرمايد *O Mashhadi-Rida! The Lord of Names proclaimeth: Sovereignty belongeth unto God, the Lord of all worlds, and the Lord of creation declareth [3.5s]...* Mss: BLIB_Or15716.083b. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, steadfastness; perseverance; faithfulness.

BH10490. 80 words, Ara. يا ملا الارض الی متی يمنعون الغلام عن ذکر ربه العزيز العلام و الی متی تشتغلون *O concourse of the earth! How long will ye prevent the Youth from making mention of His Lord, the All-Glorious, the All-Knowing? And how long will ye remain occupied [3.5s]...* Mss: INBA73:335b, NLAI_BH2.218.14. Pubs: None. Trans: None. Subjects: chastisement and requital, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world.

BH10491. 80 words, Ara. يا ملا الارض انا اردنا البستان فلما استوينا فيه علی العرش سمعنا انه ينادی و *O concourse of earth! We desired the garden, and when We ascended therein upon the throne, We heard it proclaiming [3.5s]...* Mss: BLIB_Or15734.1.119c. Pubs: LHKM1.090. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, the Word of God; influence and centrality of, belief and denial, Manifestation of God as tree of life; sadratu'l-muntaha, presence [liqa'] of Manifestation of God is presence of God, God's oneness [ahadiyyih and wahidiyyih], forgiveness; grace; bounty; mercy; compassion of God.

BH10492. 80 words, Ara. يا من باسمک تشرف العالم اسئلک بالاسم الاعظم ان تنزل من سماء عنايتک علی من *O Thou through Whose Name the world hath been ennobled! I beseech Thee by the Most Great Name to send down from the heaven of Thy loving-kindness upon him who [3.5s]...* Mss: LEID.Or4971-5. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God.

BH10493. 80 words, Ara. يا من توجهت الی وجهی يذکرک قلمی فی هذا الحين طوبی لعبد تحرک باسمه لسان *O thou who hast turned toward My countenance! My Pen maketh mention of thee at this moment. Blessed is the servant through whose name the tongue hath been moved [3.5s]...* Mss: BLIB_Or15715.188e. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of.

BH10494. 80 words, Ara. يا مهد عليک بهائی و عنايتی لازال ذکرت لدی المظلوم مذکور انشاءالله محفوظ باشی *O Mahd! Upon thee be My glory and My loving-kindness. Thy remembrance hath ever been present before the Wronged One. God willing, thou shalt remain preserved [3.5s]...* Mss: BLIB_Or15696.136a. Pubs: None. Trans: None.

BH10495. 80 words, Per. يا مهدی انشاءالله احوال شما خوبست يا عليا انشاءالله سرور و بنشاط و انبساط مزين *O Mihdi! God willing, thou art well. O 'Aliyá! God willing, thou art adorned with joy, gladness and delight [3.5s]...* Mss: BLIB_Or15696.129e. Pubs: None. Trans: None.

BH10496. 80 words, mixed. يا ناظر غصن اکبر حاضر و ذکرت نمود لله الحمد سالها در ظل سدره ساکن *O Nazir! The Greater Branch is present and hath made mention of thee. Praise be to God that thou hast dwelt for years beneath the shade of the Divine Lote-Tree [3.5s]...* Mss: BLIB_Or15718.041a. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, acknowledgment of gift; of monetary contribution.

BH10497. 80 words, Ara. يا نصرالله قل لک الحمد يا الهی بما سقيتنی کوثر عرفانک و ايدتنی علی الاقبال *O Nasrullah! Say: Praise be unto Thee, O my God, inasmuch as Thou hast given me to drink of the Kawthar of Thy knowledge and hast enabled me to turn unto Thee [3.5s]...* Mss: BLIB_Or15716.069.11. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for spiritual recognition, knowledge; recognition of God.

BH10498. 80 words, mixed. يا ورقتی اشهد انک ترکت الوطن حبا لله مالک السر و العلن و اقبلت الی مشرق *O My Leaf! I testify that thou hast forsaken thy homeland for the love of God, the Lord of the hidden and the manifest, and hast turned thyself towards the Dayspring [3.5s]...* Mss: BLIB_Or15716.091a, BLIB_Or15726.008b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, presence of; reunion with God, praise and encouragement.

BH10499. 80 words, mixed. يا ورقتی و ام افنانی عليک بهائی و رحمتی التی سبقت من فی السموات و الارضين حمد *O My Leaf and Mother of Afnán! Upon thee be My glory and My mercy that hath preceded all who are in the heavens and on earth [3.5s]...* Mss: BLIB_Or15697.220. Pubs: AQA7#457 p.278. Trans: None. Subjects: praise and encouragement, predictions and prophecies, eulogies; reminiscences.

BH10500. 80 words, mixed. يا ورقتی و يا امتی حنين قلبت در آفاق تاثير نموده و ناله ات اهل سرادق را محزون *O My Leaf and My Handmaiden! The longing of thy heart hath influenced the horizons, and thy lamentation hath filled with sorrow the dwellers of the pavilion [3.5s]...* Mss: BLIB_Or15697.221b. Pubs: None. Trans: None. Subjects: consolation and comfort, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times.

BH10501. 80 words, mixed. يا ورقه يا خديجه از اول ايام الی حين باشراقات انوار آفتاب حقيقت مزينی و از *O Leaf, O Khadijih! From the beginning of days until now thou hast been adorned with the splendours of the Sun of Truth, and from [3.5s]...* Mss: INBA23:081b. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation.

BH10502. 80 words, Ara. يذکرک مولی العالم فی السجن الاعظم ان احمد الله بهذا الفضل العظيم طوبی لمن شرب *The Lord of the World remembereth thee from the Most Great Prison. Render thanksgiving unto God for this mighty bounty. Blessed is*

he who hath drunk [3.5s]... Mss: BLIB_Or15734.1.117c. Pubs: AQA5#127 p.164b. Trans: None. Subjects: steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people, knowledge; recognition of God, love of God, praise and encouragement.

BH10503. 80 words, Ara. ینبغی لکل امه اجابت ندائی و اقبلت الی افقی و توجهت الی شطر عنایتی بان *It behoveth every nation to heed My call, turn towards My horizon, and direct itself toward the court of My loving-kindness [3.5s]...* Mss: BLIB_Or15697.155a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, primordial Covenant; the day of alast, love of God.

BH10504. 80 words, mixed. یوسف الهی در بئر بغضا مبتلا عالم را ظلمت غفلت و نادانی احاطه نموده و جزاء *The divine Joseph hath been cast into the well of hatred, whilst the world is encompassed by the darkness of heedlessness and ignorance [3.5s]...* Mss: BLIB_Or15699.042a. Pubs: None. Trans: None. Subjects: chastisement and requital, suffering and imprisonment, praise and encouragement, spiritual transformation.

BH10505. 80 words. *O my God! O my God! Unite the hearts of Thy servants and reveal to them Thy great purpose....* Mss: None. Pubs: None. Trans: BPRY.238, BNE.098, SW_v02#04 p.013, SW_v10#05 p.151, BSC.187 #275, BP1929.035-036, PN_1909B p057. Musical interps: Juliet & Adam, The Badasht Project (1), The Badasht Project (2), G.H. Miller, NKAK, D. Gundry, The Descendants, A. Bryan, E. Mahony, F. Doomun-Rouhani & M. Brown, JC, Nabil & Karim, A. Tahirih R. Weiss, O. Master, E. Dozier, A. Youssefi, The Cocker Brothers, O. Devine, Ine, W. Heath, Soulrise Melodies, E. Hamilton, Ahdieh, S. Toloui-Wallace. Notes: Authorship? May have been composed by Louise Waite in 1909. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for unity, service to others; to the Cause of God.

BH10506. 40 words, Ara. الهی الهی تری عبدک اقبل الیک و اراد ان یتشرّف بما امرته به فی کتابک قدّر له من قلمک الاعلی ما یقرّبه الی الذّروة العلیا انّک انت مربّی العالم و مولی الامم *O God, my God! Thou seest how Thy servant hath set his face towards Thee and desired to be honoured...* Mss: None. Pubs: BRL_DA#064. Trans: BRL_APBH#04. Subjects: prayer for spiritual recognition, power of prayer, acknowledgment of gift; of monetary contribution.

BH10507. 80 words, mixed. یا مالک الاسمآء و فاطر السّمآء خلّص احبّآء من سجن اعدآء انّک سلطان القضآء و المشرق *O Thou Who art the Lord of all names and Fashioner of the heavens! Deliver Thy loved ones from the prison of their foes...* Mss: None. Pubs: BRL_DA#122. Trans: BRL_APBH#20, MSBR.057. Musical interps: unknown (1), unknown (2), almunajat.com [item 46]. Notes: LL#496. Subjects: power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, prayers (general or uncategorized).

BH10508. 80 words. *...Blessed the man, who will read it, and ponder the verses sent down in it by God, the Lord of Power, the Almighty...* Mss: None. Pubs: None. Trans: GPB.216x. Subjects: the Word of God; influence and centrality of, modes; manner; speed; size of divine revelation, power and sovereignty of God; omnipotence of God, challenging nature; abstruseness of the Word of God, teaching the Cause; call to teach, importance of reading the Sacred Writings, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH10509. 80 words. *How long will ye, O concourse of divines, level the spears of hatred at the face of Baha? Rein in your pens...* Mss: None. Pubs: None. Trans: PDC.135x. Subjects: rejection, opposition and persecution, fire and light; fire and water, spiritual transformation, piety; righteousness; fear of God [taqwa].

BH10510. 80 words. *O Munirih! He verily fulfilleth what hath been promised in the Book. Let nothing sadden thee. She verily ascended to God...* Mss: None. Pubs: None. Trans: LTDT.323x. Subjects: consolation and comfort, soul; spirit after death, forgiveness; grace; bounty; mercy; compassion of God.

BH10511. 80 words. *The Son of Greatness hath said that which is revealed from the heaven of Will in this Supreme Manifestation...* Mss: None. Pubs: None. Trans: SW_v10#05 p.091. Subjects: characteristics and conduct of true believers, consorting with all; being kind; loving to all, service to others; to the Cause of God, unity; oneness of humanity, love as fundamental; spiritual foundations of religion.

BH10512. 80 words. *I swear by the one true God! This is the day of those who have detached themselves from all but Him...* Mss: None. Pubs: None. Trans: ADJ.085ax. Subjects: steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, worldliness vs. other-worldliness, detachment; severance; renunciation; patience.

BH10513. 80 words. *Vie ye with each other in the service of God and of His Cause. This is indeed what profiteth you...* Mss: None. Pubs: None. Trans: ADJ.083x. Subjects: the Word of God; influence and centrality of, service to others; to the Cause of God, consolation and comfort.

BH10514. 70 words, Ara. اختی اسمعی ندآء اخیک حین الذی ابتلی بین یدی الذینهم ارادوا قتله *My sister! Hearken to the voice of thy Brother as He suffereth at the hands of them that wish to slay Him without any proof or clear evidence from their Lord...* Mss: BLIB_Or15694.566b, ALIB.folder18p498b. Pubs: None. Trans: ADMS#295. Subjects: rejection, opposition and persecution, praise and encouragement, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH10515. 70 words, Ara. اذا اتی الوعد و ظهر الموعود اضطربت افئدة الذین کفروا بالله الواحد المختارکم من عالم *When the Promise was fulfilled and the Promised One appeared, the hearts of them that had disbelieved in God, the One, the Chosen, were seized with perturbation. How many a learned one [3.5s]...* Mss: BLIB_Or15734.1.118c. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God, knowledge; recognition of God, power and sovereignty of God; omnipotence of God.

BH10516. 70 words, Ara. اذا اشمرت الغبراء یاتی ربیع ربک العلی الابهی فسوف تعط ید البیضاء لهذه الظلمه *When the dust hath been stirred up, the Divine Springtime of thy Lord, the Most Exalted, the All-Glorious, shall come to pass, and the white hand shall be extended unto this darkness [3.5s]...* Mss: INBA73:353b, NLAI_BH1.500b, NLAI_BH2.242a. Pubs: None. Trans: None. Subjects: purity of heart; sincerity of intention; sanctity, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH10517. 70 words, Ara. اس د قد فاز کتابک باصغاء مالک الاسماء فی هذا المقام الاعلی و اجبناک فضلا من *Your letter attained unto the hearing of the Lord of Names in this most exalted place, and We have answered thee as a token of grace [3.5s]...* Mss: BLIB_Or15697.015a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH10518. 70 words, Ara. اسئلک اللهم یا اله الاسماء و فاطر السماء باسمک الذی به سخرت الاشیاء بان تحفظ *I beseech Thee, O my God, Lord of Names and Creator of the heavens, by Thy Name through which Thou hast subdued all things, to preserve [3.5s]...* Mss: INBA51:199b, KB_620:192-193. Pubs: ADM1#042 p.085, AQMJ2.001. Trans: None. Subjects: prayer for protection, power and sovereignty of God; omnipotence of God, nearness to God.

BH10519. 70 words, Ara. اسئلک یا الهی باعزاز کلمتک العلیا و اقتدار قلمک الاعلی بان تویّد حزبک علی ما ینبغی *I beseech Thee, O my God, by the exaltation of Thy Most Sublime Word and the power of Thy Most Exalted Pen, to strengthen Thy people as befitteth them [3.5s]...* Mss: BLIB_Or15696.186f. Pubs: QUM.097. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of.

BH10520. 70 words, mixed. الحمد لله از بحر فضل الهی بعرفان نفسش فائز شدی و بکعبه حقیقی توجه نمودی بعد از این *Praise be to God that thou hast attained, through the ocean of divine bounty, unto the recognition of His Being and hast turned thy face toward the true Kaaba [3.5s]...* Mss: BLIB_Or15719.068c. Pubs: None. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, knowledge; recognition of God.

BH10521. 70 words, Ara. اللهم یا الهی انک لتعلم بان هذا العبد مشتعل من نار محبتک و هائم فی بیداء *O Lord my God! Thou knowest that this servant is aflame with the fire of Thy love, dazed in the wilderness of longing for Thee...* Mss: INBA51:612b. Pubs: ADM1#060 p.110. Trans: KSHK#11. Subjects: prayer for the spiritual progress of others, love of God, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

BH10522. 70 words, Ara. الهی الهی اجعل حفظک یمینی و حرزک یساری و ذکرک امامی و ثنائک فوق راسی اسئلک *O my God, my God! Make Thy protection my right hand, and Thy safeguard my left, and Thy remembrance before me, and Thy praise above my head. I beseech Thee [3.5s]...* Mss: None. Pubs: ADM3#033 p.045. Trans: None. Subjects: prayer for protection, transcendence; unknowability of God.

BH10523. 70 words, Ara. الهی الهی اشهد ان الایام ایامک و فتحت فیها ابواب فضلک و رحمتک علی وجوه عبادک *My God, my God! I testify that these are the days of Thy dispensation, wherein Thou hast opened wide the doors of Thy grace and mercy...* Mss: None. Pubs: ADM3#014 p.024. Trans: JHT_S#081. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, prayer for the spiritual progress of others.

BH10524. 70 words, Ara. الهی الهی اشهد انک انزلت الدلیل و اظهرت السبیل و اوضحت لعبادک ماکان مستورا *O my God, my God! I bear witness that Thou hast sent down the proof, and made manifest the path, and hast clarified for Thy servants that which was hidden [3.5s]...* Mss: INBA51:361a. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for protection, power and sovereignty of God; omnipotence of God.

BH10525. 70 words, Ara. الهی الهی اعترف الخادم بعلوک و سموک و اقتدارک و توحیدک و تفریدک و اختیارک *My God, my God! The servant doth acknowledge Thy loftiness and exaltation, Thy power and Thy oneness, Thy singleness and Thy sovereignty [3.5s]...* Mss: INBA51:003, KB_620:282-282. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH10526. 70 words, Ara. الهی الهی لا تاخذ عبادک بجریراتهم العظمی وخطیئاتهم الکبری، زین رؤوسهم *My God, my God! Hold not Thy servants to account for their grievous transgressions and their great sins; adorn their heads [3.5s]...* Mss: None. Pubs: ADM2#075 p.141. Trans: None. Subjects: prayers (general or uncategorized), forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH10527. 70 words, Ara. الهی ترانی فی فم الثعبان و تشهد کیف یلدغنی فی کل حین و حان اما تنصرنی *O my God! Thou seest me in the mouth of the serpent, and dost witness how it stingeth me at every moment. Wilt Thou not come to mine aid [3.5s]...* Mss: INBA36:094b, INBA71:258a, INBA33:072c, INBA92:130a. Pubs: BRL_DA#364, LHKM3.385c, AQMJ1.032b, ADH1.050. Trans: None. Subjects: prayer for protection, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH10528. 70 words, Ara. الهی و سیدی و سندی و محبوبی و مقصودی اسئلک بام الکتاب الذی ینطق امام وجوه *O my God, my Lord, my Support, my Beloved, and my Heart's Desire! I beseech Thee by the Mother Book which speaketh before all faces [3.5s]...* Mss: None. Pubs: ADM3#034 p.045. Trans: None. Subjects: prayer for steadfastness; obedience, love of God.

BH10529. 70 words, mixed. الیوم بر کل لازم است بقدر مقدور حقوق الهی را ادا نمایند در سنین معدودات *In this day it behoveth all, according to their means, to discharge the rights of God during these few numbered years [3.5s]... ...In this day it is incumbent upon everyone to meet the obligation of the Right of God as far as it lieth in his power. For a number of years it was not permitted to accept the payment of Huquq...* Mss: None. Pubs: GHA.109x, AMIN.030. Trans: COC#1139x. Subjects: law of Huqúqu'lláh, greatness and influence of the Cause; of this Day, rejection, opposition and persecution, unity; oneness of humanity.

BH10530. 70 words, Per. الیوم ساحت جنینه بجمعی مزین جای شریف خالی است چه که مظلوم موجود *In this day the garden's courtyard is adorned with an assembly, yet the cherished place remaineth empty, for the Wronged One is present [3.5s]...* Mss: BLIB_Or15696.097a. Pubs: None. Trans: None.

BH10531. 70 words, mixed. الیوم نور و نار هر دو مشهود و ندای رحمن و شیطان هر دو مرتفع چه بلند است مقام *In this day both Light and Fire are manifest, and both the call of the All-Merciful and of Satan are raised aloft. How exalted is this station [3.5s]...* Mss: INBA84:125a, INBA84:063a, INBA84:006a.02, BLIB_Or15730.019c. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, praise and encouragement, forces of light and darkness; integration and disintegration.

BH10532. 70 words, mixed. امروز حق جل جلاله معین خلق است ولکن خلق جاهل بر نفی و طرد و اعراض و اعتراض *In this day the Truth, exalted be His glory, is the Helper of creation, yet the people, in their ignorance, persist in denial, rejection, aversion and protest [3.5s]...* Mss: INBA84:125c, INBA84:063c, INBA84:006b.08. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, exhortations and counsels, steadfastness; perseverance; faithfulness.

BH10533. 70 words, Ara. ان الله قد قدر لکل امر میقات اذا جاء الوعد ینزل ما قدر فی ملکوت القضاء لاهل *Verily, God hath ordained a time for every matter. When the promise cometh to pass, that which hath been decreed in the Kingdom of His command shall be revealed [3.5s]...* Mss: INBA19:186b, INBA32:169c. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, chastisement and requital, praise and encouragement.

BH10534. 70 words, Ara. ان سماء العطاء ارادت ان ترسل الیک نجما من انجم العرفان من شطر اسمها الرحمن *Verily, the heaven of bounty hath willed to send unto thee a star from among the stars of divine knowledge from the direction of the Name, the All-Merciful [3.5s]...* Mss: BLIB_Or15696.143b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, spiritual emotions and susceptibilities, forgiveness; grace; bounty; mercy; compassion of God.

BH10535. 70 words, Ara. ان یا اب المهاجر اسمع ندآء مالک الملوک عن جهه الایمن عن هذا السجن الذی عمرناه بید *O Father of the Exile! Hearken unto the call of the King of Kings from the right-hand side of this Prison which We have builded with Our hands [3.5s]...* Mss: BLIB_Or15694.627a, ALIB.folder18p500c. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, martyrs and martyrdom, spiritual transformation.

BH10536. 70 words, Ara. ان یا اسمی الاصدق ان اشکر بما احضرناک لدی العرش و اسمعناک و اریناک انوار وجه *O My Name, the Most Truthful! Render thanks for that We have caused thee to be present before the Throne, and made thee to hear and to behold the effulgent lights of the Face [3.5s]...* Mss: None. Pubs: PYK.030, MSBH7.408-409. Trans: None. Subjects: personal instructions, presence [liqa'] of Manifestation of God is presence of God, steadfastness; perseverance; faithfulness, exhortations and counsels.

BH10537. 70 words, Ara. ان یا امتی طوبی لک بما اقبلت بقلبک الی قبله الافاق ایاک ان یمنعک شیء عن الله *O My handmaiden! Blessed art thou for having turned thy heart unto the Qiblih of the horizons. Beware lest aught withhold thee from God [3.5s]...* Mss: INBA27:452a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, chastisement and requital.

BH10538. 70 words, Ara. ان یا ضیاء الله انه یکبر علی وجهک من هذا الافق المبین قل الحمد لله رب *O light of God! Verily He shineth forth upon thy face from this manifest horizon. Say: All praise be to God, the Lord [3.5s]...* Mss: BLIB_Or11095#355. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH10539. 70 words, Ara. ان یا محمود ان المقصود یناديک من مقامه المحمود الی الله العزیز الودود من اقبل الیه *O Mahmud! The Desired One calleth thee from His all-praised station unto God, the Mighty, the Loving - whosoever hath turned unto Him [3.5s]...* Mss: INBA35:051b. Pubs: None. Trans: None. Subjects: praise and encouragement, avoidance of Covenant-Breakers, suffering and imprisonment.

BH10540. 70 words, Ara. ان یا مصطفی ان اشهد فی نفسک بانه هو الله لا اله الا هو السلطان المقتدر *O Mustafa! Bear thou witness within thyself that He is God; there is*

none other God but Him, the Sovereign, the All-Powerful [3.5s]... Mss: INBA36:141b, INBA71:311a, BLIB_Or15696.196e. Pubs: None. Trans: None. Subjects: Manifestation of God as tree of life; sadratu'l-muntaha, Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BH10541. 70 words, Ara. ان یا مهدی فاشهد بانه لا اله الا هو له الامر و الخلق یفعل ما یشاء و یحکم ما *O Mihdi! Bear thou witness that there is none other God but Him. His is the sovereignty and creation; He doeth what He willeth and ordaineth what He pleaseth [3.5s]...* Mss: INBA71:012a. Pubs: None. Trans: None. Subjects: personal instructions, power and sovereignty of God; omnipotence of God, call to action, steadfastness; perseverance; faithfulness.

BH10542. 70 words, Ara. انا سمینا المولود بالجلیل نسال الرب الجلیل ان ینزل من سماء جوده برکة من عنده *We have named the newborn Jalíl, and We beseech the Lord, the All-Glorious, that He may send down from the heaven of His bounty a blessing from His presence [3.5s]...* Mss: BLIB_Or11098.031?. Pubs: None. Trans: None.

BH10543. 70 words, Ara. انا نذکر من سمی بمحسن لیجد عرف بیان الرحمن و یکون من الراسخین کم من قوی اعرض *We make mention of him who hath been named Muhsin, that he may inhale the fragrance of the utterance of the All-Merciful and be numbered among the steadfast. How many a mighty one hath turned away [3.5s]...* Mss: BLIB_Or15734.1.011.07. Pubs: None. Trans: None. Subjects: call to action, chastisement and requital, praise and encouragement, the Word of God; influence and centrality of.

BH10544. 70 words, Ara. انا نذکر من سمی بموسی و نامره بما امرنا به العباد الذین اقبلوا الی هذا المقام *Verily, We make mention of him who hath been named Moses, and We bid him to that which We have enjoined upon Our servants who have turned towards this Station [3.5s]...* Mss: BLIB_Or15734.1.013.06. Pubs: None. Trans: None. Subjects: suffering and imprisonment, suffering; rejection of Christ, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, Judaism; the Torah; the Jewish people.

BH10545. 70 words, Ara. انت الذی اسمعناک فی اول الایام حفیف سدرتی و خریر کوثر بیانی و صریر قلمی *Thou art He whom We caused to hear, in the earliest days, the rustling of Our Lote-Tree, the murmuring of the Kawthar of Our utterance, and the shrill voice of Our Pen [3.5s]...* Mss: BLIB_Or15715.052b. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, the Word of God; influence and centrality of, suffering and imprisonment.

BH10546. 70 words, mixed. انشاء الله لازال از کوثرعرفان بیاشامی و بذکر محبوب امکان مشغول باشی هر نفسی *God willing, mayest thou ever drink from the Fountain of divine knowledge and remain engaged, at every moment, in the remembrance of the Beloved of all existence [3.5s]...* Mss: INBA18:204b, BLIB_Or15697.050a. Pubs: HDQI.031a, AYI2.080. Trans: None. Subjects: transience; worthlessness of the physical world, knowledge; recognition of God, divine grace, bounty, confirmations; spiritual capacity.

BH10547. 70 words, Per. انشاء الله لم یزل و لایزال در ظل عنایت سلطان بیمثال ساکن و مستریح باشید قلم *God willing, may ye ever abide, both now and in the time to come, beneath the sheltering shade of the peerless Sovereign's loving-kindness [3.5s]...* Mss: INBA19:177a, INBA32:161a, BLIB_Or15710.289b. Pubs: AKHA_133BE #05 p.a. Trans: None. Subjects: praise and encouragement, knowledge; recognition of God, call to action.

BH10548. 70 words, mixed. ای امه الله ندایت اصغا شد و کتابت لدی العرش فائز گشت ان اشکری ربک بهذا الفضل *O handmaid of God! Thy call hath been hearkened unto, and thy book hath attained acceptance at the Throne. Render thou thanks unto thy Lord for this bounty [3.5s]...* Mss: INBA51:370a, BLIB_Or15730.019b. Pubs: LHKM3.350. Trans: None. Subjects: spiritual emotions and susceptibilities, acknowledgment of gift; of monetary contribution, obedience to; authority of the Manifestations of God.

BH10549. 70 words, Per. ای اهل زا قلم اعلی شهادت میدهد از برای نفوسیکه در آن ارض بشهادت کبری فائز *O peoples! The Most Exalted Pen beareth witness unto those souls who, in that land, attained unto the supreme martyrdom [3.5s]...* Mss: BLIB_Or15715.278b. Pubs: YIA.052. Trans: None. Subjects: expressions of grief; lamentation; sadness, martyrs and martyrdom, praise and encouragement, exhortations and counsels.

BH10550. 70 words, Per. ای بنده خدا نظر حق با تو بوده چه که تا او ناظر نباشد احدی ناظر باو نخواهد *O servant of God! The gaze of God hath been upon thee, for until He turneth His glance toward one, none shall be able to behold Him [3.5s]...* Mss: INBA38:071b, INBA19:192a, INBA32:175a. Pubs: MSHR3.010. Trans: None. Subjects: belief and denial, forgiveness; grace; bounty; mercy; compassion of God.

BH10551. 70 words, mixed. ای بنده دوست ندای دوست را از گوش جان بشنو مادامیکه باو ناظری او بتمام چشم بتو *O servant of the Friend! Hearken thou to the voice of the Friend with the ear of thy soul. So long as thy gaze is fixed on Him, He shall look at thee with all His sight...* Mss: BLIB_Or11096#215, BLIB_Or15710.083b. Pubs: AQA6#196 p.026a, VAA.210-210, MSHR3.010. Trans: ADMS#204. Subjects: rejection, opposition and persecution, praise and encouragement, spiritual emotions and susceptibilities.

BH10552. 70 words, Ara. ای رب فاجذبنی من نفحاتک علی شأن اشتعل باسمک بین الأکوان لیجد کل نفس منی حرارة *O Lord! Draw me through Thy breezes in such wise that I may be set ablaze with Thy Name amidst all creation, that every soul may find warmth from me [3.5s]...* Mss: INBA92:207a. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, service to others; to the Cause of God, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH10553. 70 words, Per. ای زهرا آفتاب عنایت مشرق و امطار رحمت نازل و لسان رحمن در کل احیان عباد و *O Zahra! The Sun of loving-kindness hath risen, the rain of mercy hath descended, and the tongue of the All-Merciful doth in all times address His servants [3.5s]...* Mss: BLIB_Or15715.279g. Pubs: None. Trans: None. Subjects: consolation and comfort, call to action, divine grace, bounty, confirmations; spiritual capacity.

BH10554. 70 words, Per. ای طایران هوای رحمن بکلمات مسطوره از جمال احدیه محجوب ممانید چه که آنچه از *O ye birds that soar in the atmosphere of the All-Merciful! Be not veiled by the words inscribed from the Beauty of Divine Unity, inasmuch as that which [3.5s]...* Mss: INBA38:078a, INBA19:065, INBA32:060. Pubs: None. Trans: None. Subjects: chastisement and requital, call to action, outward and inward meanings.

BH10555. 70 words, mixed. ای عسکر قلم اعلی شهادت میدهد بانک انت من الذین آمنوا و فازوا ان اشکر و کن من الشاکرین *O soldier! The Most Exalted Pen beareth witness that thou art of them that have believed and attained. Be thou thankful and numbered among them that render thanks [3.5s]...* Mss: BLIB_Or11096#222, BLIB_Or15696.189a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment.

BH10556. 70 words, mixed. ایادی عطای الهی کل را تربیت نموده و بلسان مظاهر نفس خود جمیع من فی العالم را *The Hands of Divine Bounty have nurtured all, and through the tongue of His own Manifestations hath He educated all who dwell in the world [3.5s]...* Mss: BLIB_Or15719.152b. Pubs: AQA5#021 p.025b, AYI2.074. Trans: None. Subjects: power of the Manifestation of God, heedlessness and ignorance of the people, wine as symbol of spiritual transformation, Manifestation of God as educator.

BH10557. 70 words, Per. اینست مشرق جود و مطلع کرم اینست مظهر غیب و نیر اعظم هر که فائز شد *This is the Dawning-Place of bounty and the Dayspring of generosity, this is the Manifestation of the Unseen and the Most Great Luminary. Whoso attaineth [3.5s]...* Mss: BLIB_Or15696.079b. Pubs: None. Trans: None.

BH10558. 70 words, mixed. آنچه در ازل الازال مستور بود حال ظاهر مع ذلک اهل ارض از این فضل اعظم که از *That which lay concealed from time immemorial is now made manifest; yet the peoples of the earth remain heedless of this supreme bounty which from [3.5s]...* Mss: BLIB_Or15715.288c. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause.

BH10559. 70 words, mixed. آنچه مسطور آمد مشهود گشت و هرچه مستور بود مشهور آمد حمد خدا را که ثمرات شجرات *That which was inscribed hath become manifest,*

and that which lay concealed hath been made known. Praise be unto God, that the fruits of the trees [3.5s]... Mss: INBA38:057b, INBA36:312a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God, prophecy and fulfillment.

BH10560. 70 words, mixed. بحر معانی در اکثری از اوقات محض جود و فضل بانجناب ترشح نموده الواح منیعه *The Ocean of Divine meanings hath, in most times, through sheer bounty and grace, shed Its dewdrops upon that noble personage through exalted Tablets [3.5s]...* Mss: BLIB_Or15730.019i. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, steadfastness; perseverance; faithfulness.

BH10561. 70 words, mixed. بعد از عرفان حق جل جلاله و استقامت هیچ امری اعظم از تبلیغ نبوده و نیست صدهزار طوبی *After recognition of God, glorified be His majesty, and steadfastness, no deed hath been nor shall be mightier than teaching. A hundred thousand blessings [3.5s]...* Mss: None. Pubs: GHA.254x. Trans: None. Subjects: chastisement and requital, teaching the Cause; call to teach, suffering and imprisonment, praise and encouragement.

BH10562. 70 words, mixed. بیان شان لسان حال اشجار ناطق حرارت از نار حال از شجر ظاهر امروز آفاق قلوب *The utterance of Their tongue is the voice of the trees: today the warmth of the fire of yearning blazes forth from the Tree, setting aflame the horizons of hearts [3.5s]...* Mss: BLIB_Or15696.177d. Pubs: None. Trans: None. Subjects: proofs of the Manifestations of God, power of the Manifestation of God, symbolism, love of God.

BH10563. 70 words, Per. جمیع از برای لقای الهی خلق شده اند و کل را از این مقام اعلی قسمت بوده و هست ولکن احتجابات خلق مابین فیض *All have been created for the divine meeting, and unto each hath been and will ever be allotted a portion of this most exalted station; yet the veils of creation stand between them and the divine bounty [3.5s]...* Mss: INBA23:173b, BLIB_Or15710.257b, BLIB_Or15710.288ax, BLIB_Or15730.020a. Pubs: KHMI.026, YMM.390. Trans: None. Subjects: laws of God; of the Kitab-i-Aqdas, spiritual prerequisites of teaching the Cause, outward and inward meanings, purpose; goal of creation.

BH10564. 70 words, Per. حق منیع گواهی داده بزرگی این یوم عزیز و عظمت امر ولکن احدی مقصود بیان رحمن *The exalted Truth hath borne witness to the greatness of this glorious Day and the majesty of the Cause, yet none hath understood the purpose of the utterance of the All-Merciful [3.5s]...* Mss: BLIB_Or15719.188d. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, greatness and influence of the Cause; of this Day, power; greatness; centrality of the Covenant, steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people.

BH10565. 70 words, Per. حمد خدا را که بر فلک تقدیس وارد شدی و از سلسبیل قدس معنوی آشامیدی ولکن ارباح *Praise be to God that thou hast ascended unto the heaven of sanctity and drunk from the Salsabíl of holy spirituality; yet the winds [3.5s]...* Mss: INBA38:072a. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, prophecy and fulfillment, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

BH10566. 70 words, Per. حمد کن خدا را که از کوثر حبش آشامیدی و از نسیم عنایتش از خواب غفلت سر برداشتی *Render praise unto God, for thou hast quaffed from the Kawthar of His love and through the breeze of His grace hast been roused from the slumber of heedlessness [3.5s]...* Mss: INBA38:075c. Pubs: None. Trans: None. Subjects: spiritual transformation, love of God, heedlessness and ignorance of the people.

BH10567. 70 words, mixed. حمد محبوب عالمیان را که بعرفانش فائز شدید و بافق امرش توجه نمودید قدر این *Praise be to the Beloved of the worlds, that ye have attained unto His recognition and have turned towards the horizon of His Cause. Prize ye this [3.5s]...* Mss: INBA51:103a, BLIB_Or15730.025c, KB_620:096a. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH10568. 70 words, Per. در احیان هبوب ارباح امتحان و افتتان باید عاشقان جمال رحمن در کمال اطمینان بر *During the times when the winds of tests and trials blow forth, the lovers of the Beauty of the All-Merciful must remain in utmost assurance [3.5s]...* Mss: INBA38:073a. Pubs: None. Trans: None. Subjects: false claims to divine revelation or spiritual stations, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH10569. 70 words, Ara. درویشی لاینبغی العید لنفسی ان الهم بهجتی و الغم سروری و البلاء عیدی و السجن *O Dervish! The festival befitteth not my soul, for inspiration is my joy and grief my delight, affliction my feast-day and prison [3.5s]...* Mss: BLIB_Or15696.086b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, forgiveness; a sin-covering eye; patience and forbearance.

BH10570. 70 words, Per. ذکر ایام شداد در لوح سداد شده حق جمیع را بفتنه عظیمه در الواح بدیعه منیعه *Mention of the Days of Tribulation hath been made in the Tablet of Constancy, wherein God hath forewarned all peoples of a mighty test in His sublime and glorious Tablets [3.5s]...* Mss: INBA38:076b, INBA19:066b, INBA32:061b. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, present and future calamities; war; universal convulsion, predictions and prophecies, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH10571. 70 words, Ara. ذکر من لدنا لمن سمی بعبد الاحد لیفرح و یکون من الراسخین ثم اعلم قد فاز ندآئک *A remembrance from Our presence unto him who is named 'Abdu'l-Ahad, that he may rejoice and be among the steadfast. Know thou that thy call hath attained [3.5s]...* Mss: BLIB_Or15730.060b. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, suffering and imprisonment, steadfastness; perseverance; faithfulness.

BH10572. 70 words, Ara. ذکر من لدنا لمن فاز بانوار الوجه اذ کان النور مشرقا من الافق الاعلی و السدره *A remembrance from Our presence unto him who hath attained unto the splendours of the Countenance, when the Light was dawning from the Most Exalted Horizon and the Lote-Tree [3.5s]...* Mss: INBA51:542a. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH10573. 70 words, mixed. ذکرت بمقر مذکور فائز و ناله و حنینت در حب محبوب عالمیان استماع گشت قل یا *Thy remembrance hath reached the Seat of Mention, and thy plaintive cry and lamentation in love for the Beloved of the worlds hath been heard. Say: O [3.5s]...* Mss: BLIB_Or15710.183b, BLIB_Or15719.047f. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, acknowledgment of gift; of monetary contribution, praise and encouragement, love of God.

BH10574. 70 words, Ara. رحمة الرحمن علی کل امة امنت بالرحمن *The mercy of the All-Merciful be upon every nation that hath believed in the All-Merciful [3.5s]...* Mss: INBA35:058a. Pubs: None. Trans: None. Subjects: love of God, praise and encouragement, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience.

BH10575. 70 words, mixed. رشحات بحر قدم از معین قلم مالک امم بصورت این کلمات ترشح فرموده ذکرت لدی *The dewdrops from the Ocean of Pre-existence have trickled forth from the Fountainhead of the Pen of the Lord of nations, assuming the form of these words: "Thy remembrance before Me..." [3.5s]...* Mss: BLIB_Or15710.177b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation.

BH10576. 70 words, Ara. سبحانک اللهم اسئلک باسمائک الحسنی سبحانک اللهم اسئلک بصفاتک العلیا سبحانک اللهم *Glorified art Thou, O my God! I beseech Thee by Thy most excellent Names. Glorified art Thou, O my God! I beseech Thee by Thy most exalted attributes. Glorified art Thou, O my God [3.5s]...* Mss: BLIB_Or15696.121d. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, Greatest Name.

BH10577. 70 words, Ara. سبحانک اللهم اسئلک بامواج بحر بیانک و بلئال العرفان التی کانت مکنونه فی کنائز *Glorified art Thou, O my God! I beseech Thee by the waves of the ocean of Thy utterance, and by the pearls of divine knowledge that lay hidden in the treasuries [3.5s]...* Mss: BLIB_Or15716.044.07. Pubs: None. Trans: None. Subjects: prayer for governments and rulers, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, fairmindedness; personal justice [insaf].

BH10578. 70 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الذی به ظهرت الساعه و قامت القیامه و فزع من *Lauded be Thy name, O Lord my God! I entreat Thee by Thy Name through which the Hour hath struck...* Mss: INBA27:451a, BLIB_Or15696.073a. Pubs: PMP#049, AQA6#191 p.021a, ADM2#032 p.054, NFR.237b. Trans: PM#049, BPRY.146. Subjects: prayer for the spiritual progress of others, apocalyptic imagery, prayer for tests and difficulties, knowledge; recognition of God, prayer for forgiveness.

BH10579. 70 words, Ara. سبحانک اللهم یا الهی اسئلک بقلمک الذی منه احییت العالمین و باسمک الذی منه *Glorified art Thou, O my God! I beseech Thee by Thy Pen through which Thou didst quicken all worlds, and by Thy Name whereby [3.5s]...* Mss: INBA92:391b, BLIB_Or15696.083b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for protection, Word of God the cause of creation, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH10580. 70 words, Ara. سبحانک اللهم یا الهی اشهد ان بحر رحمتک ماج امام وجوه عبادک و شمس فضلک اشرقت *Glory be unto Thee, O my God! I testify that the ocean of Thy mercy hath billowed before the faces of Thy servants...* Mss: None. Pubs: ADM3#013 p.023. Trans: JHT_S#082. Subjects: prayer for assistance; intercession, forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God.

BH10581. 70 words, Ara. سبحانک اللهم یا الهی انا صمنا بامرک و افطرنا بحبک و رضائک فاقبل منا یا الهی *Praise be unto Thee, O Lord my God! We have observed the Fast in conformity with Thy bidding...* Mss: None. Pubs: HDQI.126b, ANDA#29 p.03, OOL.B090.11. Trans: BRL_IOPF#3.03, BPRY.285. Musical interps: unknown. Notes: LL#271. Subjects: prayer for fasting, prayer for forgiveness, law of fasting, power and sovereignty of God; omnipotence of God.

BH10582. 70 words, Ara. سبحانک اللهم یا الهی فانزل علی جواد ما هو خیر له عن مکلوت ملک السموات *Glorified art Thou, O my God! Send down, then, upon this noble steed that which is better for him than the dominion of the heavens [3.5s]...* Mss: BLIB_Or15694.566d, BLIB_Or15696.195e. Pubs: None. Trans: None.

BH10583. 70 words, Ara. سبحانک اللهم یا الهی قو قلوب احبائک بقدرتک و سلطانک لئلا یخوفهم من فی ارضک ثم *Glorified art Thou, O my God! Strengthen the hearts of Thy loved ones through Thy might and power, that they may not be made fearful by them that dwell upon Thine earth [3.5s]...* Mss: INBA92:379a. Pubs: AQMJ2.059. Trans: None. Subjects: call to action, divine grace, bounty, confirmations; spiritual capacity, rendering assistance to God; victory [nusrat], power and sovereignty of God; omnipotence of God.

BH10584. 70 words, Ara. سبحانک اللهم یا الهی و اله الاسماء اسئلک باسمک الذی به سخرت الاسماء و ما خلق *Glorified art Thou, O my God and God of all names! I beseech Thee by Thy Name through which Thou hast subdued all names and whatsoever hath been created [3.5s]...* Mss: INBA65:097b, BLIB_Or15696.184d. Pubs: None. Trans: None. Subjects: prayer for women, forgiveness; grace; bounty; mercy; compassion of God, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God.

BH10585. 70 words, Ara. سبحانک اللهم یا الهی و مالکی و سلطانی و سیدی و سندی و رجائی اسئلک بامواج بحر *Glorified art Thou, O my God, my Lord and my King, my Master, my Support and my Hope! I beseech Thee by the waves of the sea [3.5s]...* Mss: INBA51:182a, KB_620:175-175. Pubs: None. Trans: None. Subjects: prayer for nearness to God, presence [liqa'] of Manifestation of God is presence of God, power and sovereignty of God; omnipotence of God, living waters; water of life.

BH10586. 70 words, Ara. سبحانک اللهم یا مالک الامم و محیی الرمم و ملیک القدم اسئلک باسمک الاعظم بان *Glorified art Thou, O my God, Sovereign of the nations, Quickener of moldering bones and King of eternity! I beseech Thee by Thy Most Great Name [3.5s]...* Mss: INBA92:383b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness.

BH10587. 70 words, Ara. سبحانک یا الهی اسئلک بانوار وجهک بان تلبس اهل الامکان ردآء الغفران و زین یا *Glorified art Thou, O my God! I beseech Thee, by the effulgent lights of Thy Countenance, to clothe the dwellers of the realm of contingent being with the robe of forgiveness and adorn [3.5s]...* Mss: INBA49:097a, INBA49:283a, INBA92:384b, BLIB_Or15696.176a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God.

BH10588. 70 words, Ara. سبحانک یا الهی دعوتنی اجبتک نادیتنی سرعت الیک و دخلت فی ظل رحمتک و سکنت فی *Praise be to Thee, O my God! Thou didst call me, and I answered Thee. Thou didst summon me...* Mss: None. Pubs: BRL_DA#039, AQMJ1.002b. Trans: BRL_APBH#08. Subjects: prayer for nearness to God, servitude; submission to God; repentance, praise and encouragement.

BH10589. 70 words, Ara. سبحانک یا الهی لک الحمد بما ایدت اولیائک علی المعروف و علی ما امرتهم به فی *Glory be unto Thee, O my God! Praise be to Thee for that Thou hast enabled Thy loved ones to adhere unto virtue and abide by such laws as they were commanded to observe...* Mss: None. Pubs: ADM3#010 p.020. Trans: JHT_S#172. Subjects: praise and encouragement.

BH10590. 70 words, Ara. سبحانک یا الهی هذه امه من امائک التی اقبلت الی افق امرک و فازت بعرفان مطلع *Glorified art Thou, O my God! This is one of Thy handmaidens who hath turned toward the horizon of Thy Cause and hath attained unto the recognition of the Dawning-Place [3.5s]...* Mss: INBA18:379a. Pubs: None. Trans: None.

BH10591. 70 words, Ara. سبحانک یا خالق الاسما و فاطر الارض و السما اسئلک باسمک الابهی الذی بحزنه ناح *Glorified art Thou, O Creator of Names and Fashioner of earth and heaven! I beseech Thee by Thy Most Glorious Name, through Whose grief arose lamentation [3.5s]...* Mss: INBA92:378. Pubs: None. Trans: None. Subjects: prayer for women, Greatest Name.

BH10592. 70 words, Ara. سبحانک یا فاطر السماء و المهیمن علی الاشیاء اسئلک بلئالی بحر عرفانک و اسرار *Glorified art Thou, O Creator of the heavens and Sovereign over all things! I beseech Thee by the pearls of Thine ocean of knowledge and mysteries [3.5s]...* Mss: INBA51:109a, KB_620:102a. Pubs: None. Trans: None. Subjects: prayer for protection, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH10593. 70 words, Ara. سبحانک یا مالک الملکوت و الحاکم علی الجبروت اشهد بوحدانیتک و فردانیتک و *Glory be unto Thee, O Thou the Lord of Thy heavenly kingdom and Sovereign of Thy celestial dominion! I testify to Thy oneness and unity...* Mss: None. Pubs: ADM3#007 p.017. Trans: JHT_S#043. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH10594. 70 words, Ara. سبحانک یا مالک الوجود و ملیک الغیب و الشهود اسئلک بهذا الیوم الذی فیه اشرقت *Glory be unto Thee, O Lord of existence and King of the seen and unseen! I beseech Thee by this Day wherein hath shone forth [3.5s]...* Mss: BLIB_Or15696.009b, BLIB_Or15734.2.051b. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for justice and fairmindedness, prayer for the spiritual progress of others, suffering and imprisonment.

BH10595. 70 words, Ara. سبحانک یا مالک الوری و ملیک العرش و الثری اسئلک بالاسم الذی به نفخ فی الصور *Glorified art Thou, O Lord of all beings and King of the throne and earth! I beseech Thee by the Name through which the trumpet blast was sounded [3.5s]...* Mss: INBA18:106a, BLIB_Or15696.009c, BLIB_Or15734.2.051c. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, prayer for spiritual recognition, apocalyptic imagery.

BH10596. 70 words, mixed. سدره میفرماید یا ورقی یا ورقی مولی میگوید یا امتی یا امتی قلم اعلی مترنم یا حرفی *The Divine Lote-Tree proclaimeth: "O My leaf! O My leaf!" The Lord uttereth: "O My handmaiden! O My handmaiden!" The Supreme Pen melodiously intoneth: "O My letter!" [3.5s]...* Mss: BLIB_Or15715.263a. Pubs: None. Trans: None. Subjects: praise and encouragement, Manifestation of God speaking in the voice of Divinity, prayer for praise and gratitude, eulogies; reminiscences.

BH10597. 70 words, mixed. سفرای صحرای فرقت و فراموشی و غربای بیدای ذلت و خاموشی در دیار غربت و نهایت *O ye wayfarers in the wilderness of separation and forgetfulness, and ye strangers in the desert of abasement and silence, in the land of exile and remoteness [3.5s]...* Mss: INBA38:059a, INBA36:329b. Pubs: MSHR4.303. Trans: None. Subjects: suffering and imprisonment, thankfulness; gratitude, tests and trials; sacrifice and suffering.

BH10598. 70 words, Ara. شهد البهاء لمالک الاسماء بین الارض و السماء کما شهد مالک البقاء لنفس البهاء *The Glory beareth witness unto the Lord of Names between earth and heaven, even as the Lord of Eternity beareth witness unto the Glory Itself [3.5s]...* Mss: BLIB_Or15730.147c. Pubs: AQA5#014 p.019a. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH10599. 70 words, Ara. شهد القلم الاعلی انه لا اله الا هو له الملک و الملکوت و العظمه و الجبروت یاخذ و یعطی *The Most Exalted Pen beareth witness that there is none other God but Him. His is the dominion and the kingdom, the majesty and the might. He taketh and He giveth [3.5s]...* Mss: BLIB_Or15706.174a, BLIB_Or15715.065d. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, rejection, opposition and persecution.

BH10600. 70 words, Ara. شهد الله انه لا اله الا هو له الخلق و الامر و کل له ساجدون شهد الله انه لا اله الا هو یحی *God testifieth that there is none other God but Him. His is the creation and the command, and all before Him bow down in adoration. God testifieth that there is none other God but Him, He Who quickeneth [3.5s]...* Mss: BLIB_Or15696.180f. Pubs: None. Trans: None.

BH10601. 70 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر انه لمطلع امری بین عبادی و مشرق وحی لمن *God testifieth that there is none other God but Him, and He Who hath appeared is verily the Dayspring of My Cause amidst My servants and the Dawning-Place of My Revelation unto those who [3.5s]...* Mss: BLIB_Or15730.146b. Pubs: AQA5#039 p.054a. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, station of the Manifestation of God, suffering and imprisonment, identity; relationship of Manifestation of God to God.

BH10602. 70 words, Ara. شهد الله انه لا اله الا هو و الذی ظهر بالحق انه لصراطه الاقوم بین الامم و میزان الهدی *God beareth witness that there is none other God but Him, and He Who hath appeared in truth is verily His Most Straight Path amidst the nations and the Balance of Guidance [3.5s]...* Mss: BLIB_Or15715.149c. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, power of the Manifestation of God.

BH10603. 70 words, Ara. شهد الله انه لا اله الا هو و الذی ینادی انه لبحر الفضل و سماء العدل انه لهو *God testifieth that there is none other God but Him, and He Who calleth is verily the Ocean of Grace and the Heaven of Justice - He is, in truth, He [3.5s]...* Mss: INBA23:018a, BLIB_Or15730.147e. Pubs: TISH.058. Trans: None. Subjects: spiritual emotions and susceptibilities, station of the Manifestation of God, power and sovereignty of God; omnipotence of God.

BH10604. 70 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق انه لهو المذکور فی کتب الله رب *God testifieth that there is none other God but Him, and He Who speaketh is verily the One mentioned in the Books of God, the Lord [3.5s]...* Mss: None. Pubs: ABDA.315. Trans: None. Subjects: the Word of God; influence and centrality of, thankfulness; gratitude.

BH10605. 70 words, Ara. شهد الله انه لا اله الا هو و ان جمال القدم الذی جاء باسم علی لحق من الحق علی *God testifieth that there is none other God but Him, and that the Ancient Beauty Who hath come in the name of 'Alí is verily the Truth from Truth [3.5s]...* Mss: INBA36:084, INBA71:247a. Pubs: BRL_DA#572. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, call to action, station of the Manifestation of God.

BH10606. 70 words, Ara. شهد الله انه لا اله الا هو یحیی و یمیت ثم یمیت و یحیی انه لهو الناظر *God testifieth that there is none other God but Him. He giveth life and causeth death, then causeth death and giveth life. He, verily, is the All-Seeing [3.5s]...* Mss: None. Pubs: AQA5#001 p.001, AQA6#303 p.297a. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH10607. 70 words, Ara. شهد المظلوم بوحدانیه الله و فردانیته و بعزته و عظمته و سلطانه نشهد انه لا *The Wronged One beareth witness unto the oneness of God and His singleness, to His might and His grandeur and His sovereignty. We bear witness that there is no [3.5s]...* Mss: None. Pubs: LHKM2.226. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih], transcendence; unknowability of God.

BH10608. 70 words, Ara. شهد المظلوم فی السجن الاعظم انه لا اله الا هو و الذی ظهر لهو الموعود فی کتب *The Wronged One beareth witness in the Most Great Prison that there is none other God but Him, and that He Who hath appeared is indeed the Promised One in the Books [3.5s]...* Mss: BLIB_Or15719.188a. Pubs: AQA7#425 p.217a. Trans: None. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH10609. 70 words, Ara. شهد قلمی الاعلی باقبالک و توجهک و قیامک علی خدمه الامر اذ اعرض عنه الذین کانوا *The Most Exalted Pen beareth witness to thy recognition, thy turning unto God, and thy rising to serve His Cause when they that once were turned away [3.5s]...* Mss: INBA19:118a, INBA32:108, BLIB_Or15696.087b. Pubs: KHSH05.007. Trans: None. Subjects: praise and encouragement.

BH10610. 70 words, Ara. شهد قلمی الاعلی بانک اقبلت الی الله مالک الوری و فزت بانوار اللقاء و شربت من *My Most Exalted Pen beareth witness that thou hast turned unto God, the Lord of all beings, and hast attained unto the splendours of His presence and hast drunk from [3.5s]...* Mss: INBA51:263, BLIB_Or15715.007a, KB_620:256-256. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH10611. 70 words, mixed. طوبی از برای نفسیکه راس عرفانش باکلیل استقامت مزین شد لعمر الله آن اکلیل اهل *Blessed is the soul whose summit of understanding hath been adorned with the crown of steadfastness. By the life of God! That crown is [3.5s]...* Mss: BLIB_Or15715.051a. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, steadfastness; perseverance; faithfulness.

BH10612. 70 words, mixed. عریضه ات بساحت اقدس فائز و قلم اعلی در اینمقام اشرف ابهی تو را ذکر مینماید و *Thy petition hath attained unto the Most Holy Court, and the Supreme Pen, from this most glorious and most resplendent station, maketh mention of thee [3.5s]...* Mss: BLIB_Or15710.302a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, thankfulness; gratitude.

BH10613. 70 words, mixed. عریضه ات در معرض اکبر حاضر و عین مرحمت باو متوجه از بعد و فراق محزون مباش چه *Thy petition was presented before the Most Great Presence, and the eye of loving-kindness was directed towards it. Be thou not saddened by separation and remoteness, for [3.5s]...* Mss: BLIB_Or15710.179d. Pubs: None. Trans: None. Subjects: exhortations and counsels, consolation and comfort, praise and encouragement, call to action.

BH10614. 70 words, Ara. علیک یا ایها المتوجه الی الله بهاء ربک الابهی طوبی لک بما شربت سلسبیل اللقاء من ایادی *Upon thee, O thou who hast turned toward God, be the Glory of thy Lord, the Most Glorious! Blessed art thou, for having quaffed the pure waters of reunion from His hands [3.5s]...* Mss: INBA15:269c, INBA26:270a. Pubs: None. Trans: None. Subjects: praise and encouragement, presence of; reunion with God, divine grace, bounty, confirmations; spiritual capacity, prayer for praise and gratitude.

BH10615. 70 words, Ara. فانظر الی السما لتشهد جمال ربک الاعلی و تکون من الموقنین من اصبع الله مرقوما *Behold thou the heavens, that thou mayest witness the beauty of thy Lord, the Most Exalted, and be numbered among them that are assured, inscribed by the Finger of God [3.5s]...* Mss: BLIB_Or15725.375b. Pubs: None. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, transcendence; unknowability of God, detachment; severance; renunciation; patience.

BH10616. 70 words, Per. فرمودند نسئل الله تبارک و تعالی ان یصلح *He hath declared: We beseech God, blessed and exalted be He, that He may reform [3.5s]...* Mss: None. Pubs: AYBY.121. Trans: None. Subjects: forces of light and darkness; integration and disintegration, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH10617. 70 words, Ara. فسبحانک اللهم یا الهی اسئلک باسمک الذی به تموجت یمایم عز فردانیتک و اشرقت *Glorified art Thou, O my God! I beseech Thee by Thy Name through which the seas of Thy divine singleness surged forth and shone [3.5s]...* Mss: None. Pubs: LHKM2.319a. Trans: None. Subjects: prayer for protection, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH10618. 70 words, Ara. فسبحانک اللهم یا الهی اسئلک بهذا المهاجر الذی اخرجوه عن وطنه عبادک الاشقیاء *Glorified art Thou, O my God! I beseech Thee by this Exile Whom Thy wretched servants have driven from His native land [3.5s]...* Mss: INBA71:074a, INBA92:127a. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for protection, prayer for firmness in the Covenant, rejection, opposition and persecution.

BH10619. 70 words, Ara. فسبحانک اللهم یا الهی ان هذا عبدک الذی التفت الی میادین قدس الوهیتک و اراد *Glorified art Thou, O my God! Verily, this is Thy servant who hath turned toward the sacred realms of Thy divinity and hath desired [3.5s]...* Mss: INBA92:098a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, presence of; reunion with God, divine grace, bounty, confirmations; spiritual capacity.

BH10620. 70 words, Ara. فسبحانک اللهم یا الهی انادیک باسمک الذی اقمت السموات علی خیط ازلیتک و ارفعت *Glorified art Thou, O my God! I call upon Thee by Thy Name through which Thou didst raise up the heavens upon the thread of Thine eternity and exalt them [3.5s]...* Mss: INBA92:050a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih], presence [liqa'] of Manifestation of God is presence of God.

BH10621. 70 words, Ara. فسبحانک اللهم یا الهی تشهد کیف ابتلیت فی مملکتک و من جهه یا الهی بدت الغل و *Glorified art Thou, O my God! Thou dost witness how I have been tried in Thy dominion, and from whence, O my God, hatred hath appeared [3.5s]...* Mss: INBA92:143b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, expressions of grief; lamentation; sadness.

BH10622. 70 words, Ara. فلک الحمد یا الهی علی ما جعلتنی موارد بلائک و مواقع قضائک و وردت علی ما *All praise be to Thee, O my God, for having made me the recipient of Thy trials and the target of Thy decrees, and for all that hath descended upon me [3.5s]...* Mss: INBA36:113a, INBA71:279a, INBA92:132. Pubs: None. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, prayer for tests and difficulties.

BH10623. 70 words, Ara. فیا الهی کل ورقه من اوراق سدره حبک ارادت ان تمر علیها ارياح رحمتک لذا ینبغی *O my God! Every leaf among the leaves of the Tree of Thy love desireth that the winds of Thy mercy should pass over it; therefore it behooveth [3.5s]...* Mss: INBA23:039a, INBA49:092a, INBA92:324a. Pubs: None. Trans: None. Subjects: spiritual transformation, prayers (general or uncategorized), detachment; severance; renunciation; patience, martyrs and martyrdom.

BH10624. 70 words, Ara. قد اخذت الظلمه کل الاشطار و ظهر ما کان مسطورا فی کتب الله المقتدر العزیز المختار *Darkness hath indeed encompassed every region, and that which was inscribed in the Books of God, the Almighty, the Powerful, the Chosen One, hath been made manifest [3.5s]...* Mss: INBA73:343b, NLAI_BH1.490a, NLAI_BH2.235.01. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, rejection, opposition and persecution, detachment; severance; renunciation; patience, prophecy and fulfillment, thankfulness; gratitude.

BH10625. 70 words, Ara. قد ارتفع ندآء الرحمن فی الامکان ولکن الناس اکثرهم لایسمعون قد انار الافق *The call of the All-Merciful hath been raised throughout all contingent being, yet most of mankind heareth it not. The horizon hath been illumined [3.5s]...* Mss: INBA35:003a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement.

BH10626. 70 words, Ara. قد توجه وجه المظلوم الی الذی نسبه الله الیه لیشکر و یقول لک الحمد و لک الشکر *The Wronged One hath turned His face toward him whom God hath related unto Him, that He might render thanks and say: Thine is the praise and unto Thee be thanksgiving [3.5s]...* Mss: BLIB_Or15715.114b. Pubs: None. Trans: None. Subjects: praise and encouragement, Manifestation of God as tree of life; sadratu'l-muntaha, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God.

BH10627. 70 words, Ara. قد توجه وجه المظلوم من شطر السجن الی من سمی بکاظم و نذکره بما تضوع منه عرف *The Wronged One hath turned His face from the direction of the Prison towards him who hath been named Kázim, and We make mention of him through that which diffuseth fragrance [3.5s]...* Mss: BLIB_Or15734.1.006.04. Pubs: None. Trans: None. Subjects: exhortations and counsels, praise and encouragement, steadfastness; perseverance; faithfulness, honesty; truthfulness; trustworthiness.

BH10628. 70 words, Ara. قد شهد الاسم الاعظم بانک اقبلت و آمنت بالله مالک القدم فی یوم فیه اعرض الامم *The Most Great Name beareth witness that thou didst turn unto, and believe in, God, the Lord of Eternity, on a Day whereon the nations turned away [3.5s]...* Mss: BLIB_Or15715.116c, BLIB_Or15715.116e, BLIB_Or15734.1.124a, BLIB_Or15734.1.123e, BLIB_Or15734.1.258. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God.

BH10629. 70 words, Ara. قل اللهم یا الهی اسئلک باسمک الذی به خلقت العالم و سخرت الامم بان تجعلنی *Say: O my God! I beseech Thee by Thy Name through which Thou didst create the world and subdue the nations, to make me [3.5s]...* Mss: INBA57:094b. Pubs: NFR.240. Trans: None. Subjects: prayer for nearness to God, divine grace, bounty, confirmations; spiritual capacity, transcendence; unknowability of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH10630. 70 words, Ara. قل اللهم یا الهی اسئلک بفلک عنایتک و فلک بیانک و مطلع وحیک و مشرق الهامک بان *Say: O my God! I beseech Thee by the heaven of Thy grace and the orb of Thy utterance, by the Dayspring of Thy revelation and the Dawning-Place of Thy inspiration, that [3.5s]...* Mss: INBA51:521a, INBA57:093b. Pubs: NFR.242b. Trans: None. Subjects: prayer for spiritual recognition, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God.

BH10631. 70 words, Ara. قل اللهم یا الهی اسئلک بمطلع آیاتک و بمشرق وحیک الذی سجن فی اخرب البلدان بما *Say: O my God, I beseech Thee by the Dawning-Place of Thy signs and by the Dayspring of Thy Revelation, Who hath been imprisoned in the most desolate of lands, by that which [3.5s]...* Mss: INBA41:280. Pubs: NFR.236. Trans: None. Subjects: prayer for nearness to God, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH10632. 70 words, Ara. قل سبحانک اللهم یا اله الکائنات و سبحانک اللهم یا مقصود الممکنات اسئلک باسمک *Say: Glory be unto Thee, O God, Thou Lord of all created things, and glory be unto Thee, O God, Thou Goal of all contingent beings! I beseech Thee by Thy Name [3.5s]...* Mss: INBA51:173a, BLIB_Or15716.090b, KB_620:166-166. Pubs: ADM1#038 p.080. Trans: None. Subjects: prayer for service, praise and encouragement, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

BH10633. 70 words, Ara. قل سبحانک یا مالک العالم و ملیک الامم اسئلک بالاسم الذی به رفعت السما و نصبت *Say: Glorified art Thou, O Lord of the world and King of nations! I beseech Thee by the Name whereby Thou didst raise up the heaven [3.5s]...* Mss: INBA41:446b. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), evanescence and eternality; fana and baqa, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH10634. 70 words, mixed. قلم اعلی این ایام در اکثر اوقات بلسان پارسی تکلم میفرماید تا کل بمراد الله فائز شوند *The Supreme Pen, in these days, doth for the most part speak in the Persian tongue, that all may attain unto the purpose of God*

[3.5s]... Mss: BLIB_Or15719.152d. Pubs: None. Trans: None. Subjects: call to action.

BH10635. 70 words, mixed. قلم اعلی کل را بمقام تقدیس و تنزیه و اعمال خالصه و اخلاق مرضیه امر میفرماید *The Most Exalted Pen commandeth all to attain unto the station of sanctification and detachment, unto pure deeds and praiseworthy conduct [3.5s]...* Mss: BLIB_Or15719.068e. Pubs: None. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, praise and encouragement.

BH10636. 70 words, mixed. قلم اعلی متوجهین افق اعلی را بشارت میدهد و هر یک را بطراز ذکر مزین میفرماید *The Supreme Pen giveth glad-tidings unto them that are turned towards the Most Exalted Horizon, and adorneth each one with the ornament of remembrance [3.5s]...* Mss: INBA19:012a, INBA32:012b, BLIB_Or15697.122a, BLIB_Or15710.292a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, thankfulness; gratitude, praise and encouragement.

BH10637. 70 words, Per. قلم اعلی منتسبین خود را بلسان پارسی ذکر میفرماید تا بیان رحمن را ادراک نمایند *The Supreme Pen addresseth Its loved ones in the Persian tongue, that they may comprehend the utterances of the All-Merciful [3.5s]...* Mss: BLIB_Or15715.157f. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH10638. 70 words, Ara. قم و قل یا ملا البیان اتقوا الرحمن ا تعترضون علی الذی جعله الله مطلع قدرته و *Arise and say: O people of the Bayan! Fear ye the All-Merciful. Will ye oppose Him Whom God hath made the Dawning-Place of His power [3.5s]...* Mss: INBA44:115b, BLIB_Or15696.059b. Pubs: None. Trans: None. Subjects: proclamation to people of the Bayan, power; greatness; centrality of the Covenant, rejection by the people of the Bayan, Covenant-breaking and Covenant-breakers, station of the Manifestation of God.

BH10639. 70 words, Ara. کتاب مبین نزل من الله رب العالمین لمن تمسک بحبله المحکم المتین یذکر فی السجن *The Book Manifest hath been sent down from God, the Lord of all worlds, unto him who claspeth fast His mighty and enduring cord. Within the Prison it maketh mention [3.5s]...* Mss: INBA44:115a, BLIB_Or15696.059c. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, living waters; water of life.

BH10640. 70 words, Ara. کتاب نزلناه بالحق لمن اقر بشهاده الله اذ ظهر بامره المبرم البدیع ان لمطلع *This is a Book which We have sent down in truth unto him who hath acknowledged the testimony of God when He appeared through His irrevocable and wondrous Cause. Verily, the Dawning-Place [3.5s]...* Mss: BLIB_Or15696.069a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, belief and denial, steadfastness; perseverance; faithfulness.

BH10641. 70 words, mixed. کتابت بلحاظ مالک اسماء فائز اینکه از تحریر نوشته بودی ان التحیر محبوب فی *Thy letter hath attained unto the presence of the Lord of Names. Concerning that which thou didst write about bewilderment, know thou that bewilderment is beloved in [3.5s]...* Mss: INBA51:102a, BLIB_Or15710.168a, BLIB_Or15719.046d, KB_620:095-095. Pubs: None. Trans: None. Subjects: mystical themes, knowledge; recognition of God, thankfulness; gratitude.

BH10642. 70 words, mixed. کتابت حاضر و بانوار منظر اکبر فائز ندایت اصغا شد و ذکرت مشاهده گشت انا *Thy letter hath reached Us and been illumined by the lights of the Most Great Countenance. We hearkened unto thy call and beheld thy mention. Verily [3.5s]...* Mss: BLIB_Or15710.182b, BLIB_Or15719.047c. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH10643. 70 words, mixed. کتابت لدی العرش حاضر و بنفحات قمیص وصال فائز ندایت شنیده شد و این ذلتی که *Thy letter hath been presented before the Throne and hath been made to attain unto the fragrances of the Robe of Reunion. Thy call hath been heard, and this abasement which [3.5s]...* Mss: BLIB_Or15710.256b, BLIB_Or15730.020b. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, living waters; water of life, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, spiritual transformation.

BH10644. 70 words, mixed. کتابت لدی المظلوم فائز و بانوار منظر مقصود مزین گشت حمد کن محبوب عالمیان را *Thy letter attained unto the presence of the Wronged One and was adorned with the lights of the countenance of the Desired One. Render praise unto the Beloved of all worlds [3.5s]...* Mss: BLIB_Or15710.179a. Pubs: None. Trans: None. Subjects: predictions and prophecies, praise and encouragement, thankfulness; gratitude.

BH10645. 70 words, Ara. لک الحمد یا الهی بما اسقیتنی فی سبیلک کاس القضا و جعلتنی اسیرا بایدی الاشقیا *Praise be unto Thee, O my God, for having caused me to drink, in Thy path, the cup of destiny, and made me a captive in the hands of the wicked ones [3.5s]...* Mss: INBA92:383c. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, praise and encouragement, tests and trials; sacrifice and suffering.

BH10646. 1900 words, mixed. حمد مالک عقول و قلوب را لایق و سزاست که باسم محبوب عالم مفقود... لک الحمد یا الهی بما نورت قلبی بنور معرفتک و انزلت لی ما یکون باقیاً ببقائک *Praise be unto Thee, O my God, for having illumined my heart with the light of Thy knowledge and having sent down unto me such as is everlasting in Thine eternity...* Mss: NLAI_BH1.191. Pubs: ADM3#138 p.156x. Trans: JHT_S#176x. Subjects: prayer for protection, Hands of the Cause, praise and encouragement, personal instructions, prayer for spiritual recognition, consolation and comfort, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, knowledge; recognition of God.

BH10647. 70 words, Ara. لک الحمد یا الهی بما هدیت اولیائک الی البحر الاعظم بجودک و فضلک و سقیتهم منه *Unto Thee be praise, O my God, for having guided Thy companions to the Most Great Ocean in Thy grace and generosity, and for having given them to drink therefrom...* Mss: None. Pubs: ADM3#020 p.030. Trans: JHT_S#180. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, the power of words; of speech.

BH10648. 70 words, mixed. لله الحمد فائز شدی بانچه که سبب فرح ملا اعلی و جنت علیا بوده طوبی لعملک بما *Praise be unto God! Thou hast attained unto that which causeth joy to the Supreme Concourse and the Most Exalted Paradise. Blessed be thy deed inasmuch as [3.5s]...* Mss: None. Pubs: AYBY.151b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for praise and gratitude, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH10649. 70 words, Ara. مائده السماء هی عرفان الله و نعمته الباقیه هی ذکره العزیز البدیع و الایات هن *The heavenly sustenance is the knowledge of God, and His everlasting bounty is His wondrous and glorious remembrance, and the verses are His [3.5s]...* Mss: BLIB_Or15696.092c. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, chastisement and requital.

BH10650. 70 words, mixed. محبوب عالمیان در سجن اعظم ساکنست و قدر این مظلومیت را دانسته تو هم بدان *The Beloved of the worlds dwelleth within the Most Great Prison; recognize thou, even as He hath recognized, the worth of this wronged state [3.5s]...* Mss: None. Pubs: BRL_DA#162, DRD.131, MAS4.349b. Trans: None. Subjects: suffering and imprisonment, greatness and influence of the Cause; of this Day, knowledge; recognition of God.

BH10651. 70 words, Per. مریبین و متوهمین را از کاس یقین رب العالمین نصیبی نبوده و نخواهد بود پس خوشا *The doubters and the deluded have not been, nor shall they ever be, vouchsafed a share from the chalice of certitude of the Lord of all worlds. How blessed, therefore [3.5s]...* Mss: INBA38:076a, INBA19:066a, INBA32:061a. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience.

BH10652. 70 words, Per. معلوم ان محبوب بوده که حین عرض *It is evident that the Beloved One, at the time of presentation [3.5s]...* Mss: None. Pubs: AYBY.169a. Trans: None. Subjects: business; financial; property matters.

BH10653. 70 words, mixed. میرزا یحیی چندی اراده نموده که در خدمت یکی از دوستان خدا در صحراهای بافضای *Mírzá Yaḥyá hath for some time purposed to serve one of the friends of God in the spacious wilderness [3.5s]...* Mss: INBA38:057a. Pubs: None. Trans: None. Subjects: spiritual transformation, love of God, forgiveness; grace; bounty; mercy; compassion of God.

BH10654. 70 words, Per. نقطه بدئیه بعد از سیر در عوالم ملکیه بطراز ختمیه ظاهر شد و از ترکیب آن اشکال *The Primal Point, after traversing the realms of earthly dominion, appeared adorned with the seal of finality, and from this union emerged manifold forms [3.5s]...* Mss: INBA38:080b. Pubs: None. Trans: None. Subjects: mystical themes, symbolism, meanings of letters and numbers; jafr (gematria), exhortations and counsels, mysteries and their discovery; the mystical vision.

BH10655. 70 words, Per. نقطه تفرید در اینعصر تحمید بایات تجرید مترنمست و حمامه ازلی در شاخسار سرمدی *The Point of Unity, in this Age of Praise, chanteth the verses of detachment, whilst the Eternal Dove warbleth upon the timeless branch [3.5s]...* Mss: None. Pubs: YMM.373. Trans: None. Subjects: evanescence and eternality; fana and baqa, mystical themes, forgiveness; grace; bounty; mercy; compassion of God.

BH10656. 70 words, Ara. نمشی الحین و تمشی الوری عن ورآئی ولکن الناس فی حجاب عظیم نذکر و تذکر الاشیاء *I walk now, and all creation walketh behind Me, yet the people remain veiled by a mighty veil. We make mention, and all things make mention [3.5s]...* Mss: INBA18:104a. Pubs: None. Trans: None. Subjects: courtesy; culture [adab], characteristics and conduct of true believers, chastisement and requital, praise and encouragement.

BH10657. 70 words, Per. نیکوست حال نفسیکه الیوم عرف تقدیس و رایحه تنزیه از اوراد رضوان بیان حضرت رحمن *Blessed is the soul that today hath perceived the fragrance of sanctification and the sweet scent of detachment from the roses of the Ridván of the All-Merciful's utterance [3.5s]...* Mss: None. Pubs: PYB#249-250 p.04. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life, words vs deeds.

BH10658. 70 words, Ara. هذا کتاب البقا من لدی البهاء الی الذی سمی بمهدی فی الواح عز عظیما ان اطمئن فی *This is the Book of Eternity, revealed from the presence of the All-Glorious unto him who hath been named Mahdi in the Tablets of transcendent glory. Be thou assured [3.5s]...* Mss: None. Pubs: AQA4a.243. Trans: None. Notes: LL#171. Subjects: forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort, steadfastness; perseverance; faithfulness.

BH10659. 70 words, Ara. هذا کتاب الله العزیز الحکیم لمن فی السموات و الارضین لیجدن کل نفحات آیات ربهم *This is the Book of God, the Mighty, the All-Wise, unto all who dwell in the heavens and on earth, that they may inhale the fragrances of their Lord's verses [3.5s]...* Mss: BLIB_Or15696.073b. Pubs: None. Trans: None. Subjects: prayer for protection, the Word of God; influence and centrality of, spiritual transformation.

BH10660. 70 words, Ara. هذا کتاب من عبد الله الی التی آمنت بربها و کانت من القانتات بین یدی الله *This is an epistle from the servant of God unto her who hath believed in her Lord and was among them that stand devoutly obedient before God [3.5s]...* Mss: INBA15:284a, INBA26:286a, BLIB_Or15725.376c. Pubs: PYK.036. Trans: None. Subjects: personal instructions, consolation and comfort, trust and reliance in God; turning to Him at all times, praise and encouragement.

BH10661. 70 words, Ara. هذا کتاب من لدنا الی الذی اقبل الی الغنی المتعال لیجد عرف بیان ربه الرحمن من *This is a Book from Our presence unto him who hath turned towards the Self-Sufficient, the Most Exalted, that he may inhale the fragrance of the utterance of his Lord, the All-Merciful [3.5s]...* Mss: BLIB_Or15696.028d, BLIB_Or15734.2.102a. Pubs: None. Trans: None. Subjects: personal instructions, the Word of God; influence and centrality of, teaching the Cause; call to teach.

BH10662. 70 words, Per. هذا کتاب من لدنا الی من علی الارض لیجذبهم الی الله المهیمن القیوم بگو یا اهل ارض *This is a Book from Our presence unto all who dwell upon the earth, that it may draw them unto God, the All-Compelling, the Self-Subsisting. Say: O peoples of the earth [3.5s]...* Mss: BLIB_Or15716.075.21. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, the Word of God; influence and centrality of, presence [liqa'] of Manifestation of God is presence of God.

BH10663. 70 words, Ara. هذا کتاب من لدنا الی من نسبه الله الی نفسه المهیمنه علی العالمین لتقر عینه *This is a Book from Our presence unto him whom God hath related unto His Own Self, the All-Subduing over all worlds, that his eyes may be solaced [3.5s]...* Mss: INBA27:451b, BLIB_Or15696.072f. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH10664. 70 words, Ara. هذا کتاب نزل من جبروت البقا و ینادی الذینهم آمنوا بالله و آیاته الی مقام قدس *This is a Book sent down from the Kingdom of eternity, calling those who have believed in God and His signs unto a station of sanctity [3.5s]...* Mss: BLIB_Or15694.562a, ALIB.folder18p497b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, spiritual transformation, obedience to; authority of the Manifestations of God.

BH10665. Lawh-i-Amr(?). 70 words, Ara. هذا لوح الامر قد نزل بالحق من لدن منزل قدیما و یذکر فیه امه من اماء الله لتشکر ربها و تکون *This is the Tablet of Command which hath been sent down in truth from the presence of the Ancient Revealer, wherein mention is made of a handmaiden among the handmaidens of God, that she may render thanks unto her Lord and be [3.5s]...* Mss: BLIB_Or15694.631c, ALIB.folder18p500e. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, thankfulness; gratitude, power and sovereignty of God; omnipotence of God.

BH10666. 70 words, Ara. هذا لوح لا یعادله کتب السموات و الارض لان به یثبت الایمان بالله المقتدر *This is a Tablet that no Books of the heavens and earth can equal, for through it faith in God, the All-Powerful, is established [3.5s]...* Mss: None. Pubs: YBN.030a. Trans: None. Subjects: rejection, opposition and persecution, Word of God is its own standard, the Word of God; influence and centrality of, firmness in the Covenant.

BH10667. 70 words, Ara. هذا مقام التسلیم و الرضا ینبغی لمن شرب رحیق البقاء من ید العطاء الذی سمی *This is the station of submission and contentment. It behooveth whosoever hath quaffed the choice wine of immortality from the hand of bounty, He Who hath been named [3.5s]...* Mss: BLIB_Or15696.085c. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times.

BH10668. 70 words, Ara. هذا یوم فیه ارتفعت الصیحته و نطق مکلم الطور و اتی الرحمن بملکوت الایات ولکن *This is the Day whereon the Call hath been raised, when the Speaker of Sinai hath spoken forth, and the All-Merciful hath come with the Kingdom of signs. Yet [3.5s]...* Mss: BLIB_Or15697.029a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, chastisement and requital.

BH10669. 70 words, Ara. هذا یوم فیه تشرف البستان بقدوم ربه الرحمن و اذا نزل فیه انزل الآیات علی شان انجذبت *This is the Day whereon the Garden hath been honored by the advent of its Lord, the All-Merciful, and when He descended therein He revealed verses in such wise as to enchant [3.5s]...* Mss: BLIB_Or15734.1.119b. Pubs: LHKM1.089a. Trans: None. Subjects: the Word of God; influence and centrality of, Manifestation of God as gardener; cultivator.

BH10670. 70 words, Ara. هذا یوم فیه ینوح الشاهد و المشهود بما ورد علی آل الرسول من الذین کفروا بالله *This is a Day whereon both the Witness and the Witnessed lament by reason of that which hath befallen the kindred of the Messenger at the hands of them that have denied God [3.5s]...* Mss: BLIB_Or15696.013b, BLIB_Or15734.2.063a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, consolation and comfort, suffering and imprisonment.

BH10671. 70 words, Ara. هذه ورقة نوراء و صحیفة بیضاء التی زیناها بعهدی و میثاقی امام وجوه العباد امرا من *This luminous leaf, this snow-white scroll, which We have adorned with Our Covenant and Testament before the faces of all men, by Our command [3.5s]...* Mss: BLIB_Or15696.094a. Pubs: None. Trans: None.

BH10672. 70 words, Per. هر نفسی الیوم باین امر ابدع اعظم فائز شد و مستقیم ماند او بجمیع خیر فائزست *Every soul who in this Day hath attained unto this Most Great, Most Wondrous Cause and remained steadfast therein hath verily attained unto all good [3.5s]...* Mss: BLIB_Or15715.288b. Pubs: YFY.115. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, twin duties of recognition and obedience, steadfastness; perseverance; faithfulness.

BH10673. 70 words, Ara. هو المقتدر علی ما یشاء بقوله کن فیکون ان الخادم الفانی یصیح امام وجه العالم الی در فقره٘ نزاع دولتین ارادة الله چنین تعلق گرفته *He is the All-Powerful over whatsoever He willeth through His Word "Be" and it is! Verily, this evanescent servant proclaimeth before the face of the world that concerning the matter of conflict between two governments, the Will of God hath thus been ordained [3.5s]...* Mss: None. Pubs: AVK4.462-463. Trans: None. Subjects: predictions and prophecies, present and future calamities; war; universal convulsion, justice and wrath of God, power and sovereignty of God; omnipotence of God.

BH10674. 70 words, Ara. و قد یشهد اهل العالین و ملا المقربین بانه لا اله الا هو و ان هذا العبد *The denizens of all worlds and the company of them that are nigh unto God bear witness that there is none other God but Him, and that this servant [3.5s]...* Mss: INBA51:308. Pubs: LHKM3.063b. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance, transcendence; unknowability of God.

BH10675. 70 words, Ara. ول وجهک یا قلم الی من سمی بالمجید ثم اذکره بما نزل علیک من لدن فالق الاصباح *Turn thy face, O Pen, unto Him Who hath been named the All-Glorious, and make mention unto Him of that which hath been sent down upon thee from Him Who cleaveth the dawn [3.5s]...* Mss: BLIB_Or15734.1.007.09. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, chastisement and requital, exhortations and counsels, piety; righteousness; fear of God [taqwa], trust and reliance in God; turning to Him at all times.

BH10676. 70 words, Per. یا اباالحسن ندایت را شنیدیم و اقبالت را دیدیم قصد لقا نمودی از حق میطلبیم ترا *O Abu'l-Hasan! We have hearkened unto thy call and witnessed thy turning unto Us. Thou didst seek Our presence; We beseech God on thy behalf [3.5s]...* Mss: BLIB_Or15716.069.08. Pubs: None. Trans: None. Subjects: personal instructions, honesty; truthfulness; trustworthiness.

BH10677. 70 words, Ara. یا ابراهیم یذکرک من عنده الکتاب و یبشرک بالله العلیم الحکیم هذا یوم فیه *O Ibrahim! He Who possesseth the Book maketh mention of thee and announceth unto thee glad tidings of God, the All-Knowing, the All-Wise. This is a Day wherein [3.5s]...* Mss: BLIB_Or15734.1.115c. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience.

BH10678. 70 words, Ara. یا احمد یذکرک مطلع الحمد و مشرق الوحی بایات عجز عن احصائها من فی العالم یشهد *O Ahmad! The Dawning-Place of Glory and the Day-Spring of Revelation maketh mention of thee through verses which all who dwell on earth are powerless to reckon [3.5s]...* Mss: BLIB_Or15734.1.122d. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, Crimson Ark; the Ark of God, exhortations and counsels, trust and reliance in God; turning to Him at all times, wisdom [hikmat].

BH10679. 70 words, Ara. یا اسکندر قد اقبلنا الیک من شطر السجن و انزلنا لک ما یجذبک الی الافق الاعلی المقام *O Iskandar! We have, verily, directed Our gaze towards thee from the precincts of the Prison, and have revealed unto thee that which shall draw thee unto the Most Sublime Horizon [3.5s]...* Mss: BLIB_Or15715.188h. Pubs: None. Trans: None. Subjects: personal instructions, Manifestation of God speaking in the voice of Divinity.

BH10680. 70 words, Ara. یا اسکندر قد حضر کتابک فی المنظر الاکبر و قرئه العبد الحاضر تلقاء وجه ربک *O Iskandar! Thy letter hath appeared before the Most Great Scene, and this servant hath recited it in the presence of thy Lord [3.5s]...* Mss: BLIB_Or15730.126b. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness.

BH10681. 70 words, Ara. یا اله الارض و فاطر السماء اسئلک بالاسم الذی به ماج بحر علمک و ظهرت لئالی *O God of earth and Creator of heaven! I beseech Thee by the Name through which the ocean of Thy knowledge surged and pearls were made manifest [3.5s]...* Mss: BLIB_Or15696.009a, BLIB_Or15734.2.051a. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), prayer for nearness to God.

BH10682. 70 words, Ara. یا الهی تری و تعلم بان المعتدین اعتدوا علی احبائک الذین اقبلوا الی مشرق وحیک *O my God! Thou seest and knowest that the transgressors have transgressed against Thy loved ones who have turned towards the Dawning-Place of Thy Revelation [3.5s]...* Mss: INBA92:389b. Pubs: None. Trans: None. Subjects: prayer for protection, rejection, opposition and persecution, prayer for victory and requital; triumph of the Cause.

BH10683. 70 words, Ara. یا الهی و سیدی و رجائی تعلم بان المظلوم یحب ان یذکر ابن من اقبل الی افقک و *O my God, my Lord and my Hope! Thou knowest that this Wronged One yearneth to make mention of the son of him who hath turned towards Thy horizon [3.5s]...* Mss: INBA19:106b, INBA32:098a. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, service to others; to the Cause of God.

BH10684. 70 words, mixed. یا امتی ندایت بشرف اصغا فائز و لحاظ الله از شطر سجن اعظم بتو متوجه اگر لذت *O My handmaiden! Thy call hath attained the honor of being heard, and the gaze of God from the direction of the Most Great Prison is turned toward thee [3.5s]...* Mss: INBA51:104c, KB_620:097b. Pubs: None. Trans: None. Subjects: praise and encouragement, development of capacity and readiness.

BH10685. 70 words, Ara. یا امتی یذکرک المظلوم من شطر السجن و یامرک بما ینبغی لیومه العزیز تمسکی بحبل *O My handmaiden! The Wronged One maketh mention of thee from the precincts of the prison, and enjoineth upon thee that which beseemeth His glorious Day. Hold thou fast unto the cord [3.5s]...* Mss: BLIB_Or15715.285e. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement.

BH10686. 70 words, Ara. یا ایها الغریب المظلوم یشهد لسان العظمه و قلمی الاعلی بانک سمعت حفیف سدره *O thou wronged and forlorn stranger! The Tongue of Grandeur and My Most Exalted Pen bear witness that thou hast hearkened unto the rustling of the divine Lote-Tree [3.5s]...* Mss: INBA19:118b, INBA32:109a, BLIB_Or15696.187d. Pubs: KHSH05.005. Trans: None. Subjects: praise and encouragement, suffering and imprisonment.

BH10687. 70 words, Ara. یا ایها المتوجه الی وجهی و الشارب رحیق الوحی من کاس بیانی اسمع ندائی من شطر *O thou who hast turned thy face toward My countenance and hast drunk the choice wine of revelation from the chalice of Mine utterance! Hearken unto My call from this direction [3.5s]...* Mss: BLIB_Or15716.080c. Pubs: None. Trans: None. Subjects: prayer for victory and requital; triumph of the Cause, the Word of God; influence and centrality of.

BH10688. 70 words, Ara. یا ایها المذکور لدی المظلوم فی حین الخروج عن المدینه قل الهی الهی خرجت من بیتی *O thou who art remembered before the Wronged One at the time of departure from the city! Say: My God, my God! I have gone forth from my home [3.5s]... ...O God, my God! I have set out from my home, holding fast unto the cord of Thy love, and I have committed myself wholly to Thy care...* Mss: None. Pubs: PMP#164x, AHM.209, AQMJ2.100, TSBT.236, NSR_1993.023b, NFF1.024x, ABMK.064. Trans: PM#164x, BPRY.147x. Musical interps: A. Youssefi, The Descendants, almunajat.com [item 27]. Notes: LL#482, LL#484. Subjects: prayer for protection, prayers (general or uncategorized), trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God.

BH10689. 70 words, Ara. یا ایها المذکور لدی عرشی و المسطور فی کتابی علیک بهائی و رحمتی و عنایتی ان *O thou who art mentioned before My throne and inscribed within My Book! Upon thee be My glory, My mercy and My loving-kindness [3.5s]...* Mss: BLIB_Or15696.082e. Pubs: None. Trans: None. Subjects: chastisement and requital, rejection, opposition and persecution, Manifestation of God speaking in the voice of Divinity, praise and encouragement.

BH10690. 70 words, Ara. یا ایها الموقن المومن بالله قد ذکرت لدی المظلوم نسئله تعالی بان یجعلک مطلع *O thou who art assured and believing in God! Mention of thee hath been made before the Wronged One. We beseech Him, exalted be He, to*

make thee a dawning-place [3.5s]... Mss: None. Pubs: MJAN.042c, AYBY.074d. Trans: None. Subjects: prayer for specific individuals; groups, call to action.

BH10691. 70 words, mixed. یا بنات سمندری ذکر هر یک در ساحت اقدس بوده و هست و در این حین از سماء عطا *O daughters of Samandari! The mention of each one hath been and ever shall be in the Most Holy Court, and at this hour from the heaven of bounty [3.5s]...* Mss: None. Pubs: AYBY.112a. Trans: None. Subjects: praise and encouragement, exhortations and counsels, divine grace, bounty, confirmations; spiritual capacity.

BH10692. 70 words, Ara. یا بنتی و ورقه سدرتی اشهد انک هاجرت مع المظلوم الی ان وردت فی السجن *O My daughter, O leaf of My Lote-Tree! I bear witness that thou didst migrate with the Wronged One until thou didst arrive in prison [3.5s]...* Mss: BLIB_Or15696.078g. Pubs: None. Trans: None.

BH10693. 70 words, Ara. یا حاء اسمع ندآء البهاء و وص العباد بالامانه و الدیانه و الصدق و الصفاء لعمری سوف *O Há, hearken unto the Call of Bahá, and counsel the servants to trustworthiness and godliness, to truthfulness and purity. By My life [3.5s]...* Mss: BLIB_Or15718.034b. Pubs: None. Trans: None. Subjects: praise and encouragement, predictions and prophecies, exhortations and counsels, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH10694. 70 words, Ara. یا حبذا هذه الذله الکبری التی مستنی فی حب الله مره اخری تالله انها لا حب عندی *O how glorious is this supreme abasement which hath touched me once again in the love of God! By God, it is the most beloved unto me [3.5s]...* Mss: INBA73:337d, NLAI_BH2.217.19. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, transience; worthlessness of the physical world, suffering and imprisonment.

BH10695. 70 words, Ara. یا حسن علیک بهائی قد اتی الوعد *O Hasan! Upon thee be My glory! The promise hath come [3.5s]...* Mss: INBA41:100a. Pubs: None. Trans: None. Subjects: predictions and prophecies, call to action, personal instructions.

BH10696. 70 words, Ara. یا حسن یذکرک المظلوم اذ کان مستویا علی عرش الامر من لدی الله المهیمن القیوم *O Hassan! The Wronged One maketh mention of thee whilst seated upon the throne of Command, from the presence of God, the Protector, the Self-Subsisting [3.5s]... ...The promised day is come, the day when tormenting trials will have surged above your heads, and beneath your feet, saying: `Taste ye what your hands have wrought!...* Mss: BLIB_Or15734.1.005.09. Pubs: None. Trans: ADJ.081x, PDC.004x. Subjects: chastisement and requital, personal instructions, heedlessness and ignorance of the people, mission of the Manifestation of God in the world.

BH10697. 70 words, Per. یا حسین بکمال حکمت بخدمت قیام نما بسیار از نفوسند که باطنشان غیر ظاهر است *O Husayn! Arise to serve with consummate wisdom, for many are the souls whose inner reality differeth from their outer appearance [3.5s]...* Mss: None. Pubs: MAS8.103x, MAS8.055bx. Trans: None. Subjects: wisdom [hikmat], rejection, opposition and persecution, spiritual emotions and susceptibilities, outward and inward meanings, love of God, teaching the Cause; call to teach.

BH10698. 70 words, mixed. یا حسین قلم اعلی شهادت میدهد بر اقبال و خضوع و خشوع و تسلیم تو در ایام حق جل *O Ḥusayn! The Most Exalted Pen beareth witness to thy devotion, thy humility, thy submissiveness and thy resignation in the days of the True One, glorified be He [3.5s]...* Mss: BLIB_Or15715.345c. Pubs: None. Trans: None. Subjects: praise and encouragement, superiority; incomparability of the Word of God, thankfulness; gratitude.

BH10699. 70 words, Ara. یا حسین یذکرک من کان هدفا لسهام الاعدآء فی سبیل الله مالک یوم الدین قد رات *O Husayn! He Who hath been made a target for the darts of the enemies in the path of God, the Lord of the Day of Judgment, maketh mention of thee [3.5s]...* Mss: BLIB_Or15734.1.013.03. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, consolation and comfort, praise and encouragement, suffering and imprisonment.

BH10700. 70 words, Ara. یا خلیلی و مبلغ امری علیک بهائی و رحمتی اشهد انک قصدت المقصد الابهی اذ ارتفع *O My friend and herald of My Cause! Upon thee be My glory and My mercy. I bear witness that thou hast set thine aim towards the Most Glorious Goal when it was raised up [3.5s]...* Mss: BLIB_Or15715.280i. Pubs: None. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, chastisement and requital.

BH10701. 70 words, Ara. یا رضا ان المظلوم فی حزن مبین لیس حزنی من شهاده اولیائی و لا ما ورد علی *O Riḍá! The Wronged One is in manifest sorrow. My grief deriveth not from the martyrdom of My chosen ones, nor from that which hath befallen Me [3.5s]...* Mss: BLIB_Or15716.082d. Pubs: None. Trans: None. Subjects: suffering and imprisonment, expressions of grief; lamentation; sadness, Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of.

BH10702. 70 words, Ara. یا سلطان الایجاد و الحاکم علی البلاد اسئلک بالاسم الذی به ارتفع صریر قلمک *O King of creation and Ruler over all lands! I beseech Thee by the Name through which was raised the shrill voice of Thy Pen [3.5s]...* Mss: BLIB_Or15696.009d, BLIB_Or15734.2.052a. Pubs: AQMJ2.139a. Trans: None. Subjects: prayer for protection, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

BH10703. 70 words, Ara. یا سماء الشفاء اسئلک بشمس فضلک و قمر عنایتک و نجم جودک بان تکتب الشفاء من *O Heaven of Healing! I beseech Thee, by the Sun of Thy grace, and the Moon of Thy loving-kindness, and the Star of Thy bounty, to prescribe healing [3.5s]...* Mss: BLIB_Or15696.189f. Pubs: None. Trans: None. Subjects: prayer for healing, Manifestation of God as tree of life; sadratu'l-muntaha, forgiveness; grace; bounty; mercy; compassion of God, symbolism of color and light.

BH10704. 70 words, Ara. یا سمندر یذکرک المظلوم فی منظره الاکبر و یوصیک بما تشتعل به الاشجار و تجری به *O Samandar! The Wronged One maketh mention of thee from His Most Great Prison, and counseleth thee with that which shall set the trees ablaze and cause them to flow [3.5s]...* Mss: BLIB_Or15730.037d, BLIB_Or15734.1.123a. Pubs: MJAN.006b, AYBY.058a. Trans: None. Subjects: love as fire, praise and encouragement, the power of words; of speech, the Word of God; influence and centrality of.

BH10705. 70 words, Ara. یا شافی اسئلک بنور وجهک و ضیاء طلعتک و بهاء امرک و بحور رحمتک و فرات عنایتک *O Thou Divine Healer! I beseech Thee by the light of Thy Countenance, and the radiance of Thy Face, and the splendor of Thy Cause, and the oceans of Thy mercy, and the stream of Thy loving-kindness [3.5s]...* Mss: BLIB_Or15696.078c. Pubs: None. Trans: None. Subjects: prayer for healing.

BH10706. 70 words, Per. یا عباس جناب حیدر قبل علی ذکرت نمود و آفتاب عنایت حق جل جلاله از افق سجن بتو *O Abbas! His honor Haydar-'Ali hath made mention of thee, and the Sun of divine favor - glorified be His majesty - hath shone upon thee from the horizon of the prison [3.5s]...* Mss: INBA51:573b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH10707. 70 words, mixed. یا عباس دنیا قابل و اهلش غافل و طالب خار و خاشاک یعنی ظنون و اوهام از لولو *O Abbas! The world is receptive, yet its people remain heedless, seeking thorns and thistles - that is to say, vain imaginings and idle fancies - rather than pearls [3.5s]...* Mss: BLIB_Or15712.118a. Pubs: None. Trans: None. Subjects: spiritualization of humanity in the future; a new race of men, heedlessness and ignorance of the people, scarcity of receptive souls, empty learning; false spirituality.

BH10708. 70 words, mixed. یا عبد الحسین انشاء الله بعنایت محبوب عالم فائز باشی و از دریای فضلش بیاشامی جمیع *O 'Abdu'l-Ḥusayn! God willing, mayest thou attain, through the loving-kindness of the Best-Beloved of the worlds, and drink from the ocean of His bounty [3.5s]...* Mss: BLIB_Or15719.106b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, chastisement and requital, consolation and comfort, expressions of grief; lamentation; sadness.

BH10709. 70 words, Ara. یا عبدالله تمر علیک نسائم الیوم ان اعرف و لاتکن من الغافلین هذا یوم قد ناح *O servant of God! The breezes of this Day waft upon thee. Be thou aware, and be not of them that are heedless. This is a Day that hath*

witnessed lamentation [3.5s]... Mss: BLIB_Or15734.1.008.13. Pubs: None. Trans: None. Subjects: call to action, greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God, chastisement and requital.

BH10710. 70 words, Ara. يا عزيز عليک بهئ انا عززناک بالاقبال الی افقی و زيناک بطراز حبی و نجيناک *O beloved one! Upon thee be My glory! We have exalted thee through thy turning unto Mine horizon, and adorned thee with the ornament of My love, and delivered thee [3.5s]...* Mss: BLIB_Or15695.245b. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, The Holy Spirit, power and sovereignty of God; omnipotence of God.

BH10711. 70 words, Ara. يا علی رضا اسمع ندآء ربک مالک الاسماء انه يقربک اليه و يهديک الی مقام منير يا *O 'Alí-Riḍá! Hearken unto the call of thy Lord, the Lord of all names. Verily, He draweth thee nigh unto Him and guideth thee unto a luminous station [3.5s]...* Mss: INBA51:542b. Pubs: None. Trans: None. Subjects: proclamation to the people of the world, divine grace, bounty, confirmations; spiritual capacity, chastisement and requital, prophecy and fulfillment, call to action, mission of the Manifestation of God in the world.

BH10712. 70 words, mixed. يا عمه لئالی بيان از عمان رحمت رحمن اخذ نموديم و بسوی تو فرستاديم قسم بافتاب *O Mine aunt! We have gathered the pearls of utterance from the Ocean of the All-Merciful's grace and sent them unto thee. I swear by the sun [3.5s]...* Mss: INBA23:077a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, suffering and imprisonment.

BH10713. 70 words, mixed. يا عنايه الله عطار عليه بهاء المختار ذكرت نموده لذا لحاظ عنايت بتو متوجه و ترا *O 'Inayatu'llah-i-'Attar! Upon thee be the glory of the Chosen One! Thou hast been mentioned, and thus hath the glance of His loving-kindness been directed towards thee [3.5s]...* Mss: INBA18:347, BLIB_Or15738.212. Pubs: None. Trans: None. Subjects: personal instructions, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, call to action.

BH10714. 70 words, Ara. يا غصن اكبر عليک بهاء الله رب العرش و سلام الله رب الكرسی قد حضر كتابک قرأناه *O Greater Branch! Upon thee be the glory of God, the Lord of the Throne, and the peace of God, the Lord of the Seat. Thy letter hath reached Us, and We have read it [3.5s]...* Mss: BLIB_Or15696.096a. Pubs: None. Trans: None.

BH10715. 70 words, mixed. يا غلام قبل حسين ذكرت لدی المظلوم مذكور و هو يذكرک و يامرک بالحكمه فی هذه *O Ghulam Qabl-Ḥusayn! Thou art remembered in the presence of the Wronged One, and He maketh mention of thee and biddeth thee to wisdom in this [3.5s]...* Mss: BLIB_Or15715.251b. Pubs: None. Trans: None. Subjects: wisdom [hikmat], divine grace, bounty, confirmations; spiritual capacity, exhortations and counsels.

BH10716. 70 words, mixed. يا فضل عليک بهائی اين مظلوم باوفاست و وفا را دوست ميدارد لازال در نظر بوده و *O Fadl! Upon thee be My glory. This Wronged One is faithful and loveth faithfulness. Ever hast thou been before Our sight [3.5s]...* Mss: INBA23:243b, BLIB_Or15718.240. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BH10717. 70 words, Ara. يا قلم الاعلی اذكر بخط الابهی من اقبل الی مولی الوری ليجذبه الندآء بحيث لاتمنعه *O Most Exalted Pen! Inscribe in the Most Glorious Script mention of him who hath turned toward the Lord of all beings, that the Call may so attract him that naught shall prevent him [3.5s]...* Mss: BLIB_Or15716.048.15. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, Manifestation of God speaking in the voice of Divinity.

BH10718. 70 words, Ara. يا قلم الاعلی ان اذكر الپاشا الذی ذكره العبد الحاضر انک انت الذاكر المشفق *O Most Exalted Pen! Make mention of the Pasha, whom this servant in attendance hath remembered, for verily Thou art the Compassionate, the One Who remembereth [3.5s]...* Mss: BLIB_Or15734.1.011.10. Pubs: None. Trans: None. Subjects: call to action, forgiveness; grace; bounty; mercy; compassion of God.

BH10719. 70 words, mixed. يا كاظم حمد كن فضال حقيقی را كه موبد فرمود شما را بعرفانش و مخصوص نمود بذكرش *O Kazim! Render praise unto the true Bestower of grace, Who hath enabled thee to recognize Him and singled thee out for His remembrance [3.5s]...* Mss: BLIB_Or15715.279b. Pubs: None. Trans: None. Subjects: exhortations and counsels.

BH10720. 70 words, mixed. يا كريم عليک بهاء الله رب العالمين اين ايام مكرر ذكرت از قلم اعلی نازل غصن اكبر در اين *O Karim! Upon thee be the glory of God, the Lord of all worlds. In these days thy mention hath repeatedly flowed from the Most Exalted Pen. The Greater Branch in this [3.5s]...* Mss: BLIB_Or15718.072. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement.

BH10721. 70 words, Ara. يا محسن يذكرک من خضع له كل ذی حسن بديع من عمل ما امر به من لدی الله انه هو *O Mohsen! He before Whom every possessor of gracious beauty boweth low maketh mention of thee. Blessed is he that hath carried out what was enjoined upon him by God. Verily, He is [3.5s]...* Mss: BLIB_Or15734.1.005.03. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, the Word of God; influence and centrality of, knowledge; recognition of God.

BH10722. 70 words, Ara. يا محمد حسن قد ذكرک من فاز بحضوری و شرب رحيق بيانی و هدی الناس الی صراطی *O Muhammad-Ḥasan! He Who hath attained unto My presence and quaffed the choice wine of Mine utterance hath made mention of thee, and guided the people unto My path [3.5s]...* Mss: INBA51:024, KB_620:017-018. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, permission for visit; pilgrimage, power and sovereignty of God; omnipotence of God, wisdom [hikmat].

BH10723. 70 words, mixed. يا محمد صادق حق جل جلاله عباد را لاجل عرفان خلق نموده و از عدم بوجود آورده و *O Muhammad-Sadiq! God, exalted be His glory, hath created His servants for His recognition, and hath brought them forth from nothingness into being [3.5s]...* Mss: BLIB_Or15724.220b. Pubs: None. Trans: None. Subjects: purpose; goal of creation, steadfastness; perseverance; faithfulness, religion as reality; definitions of religion.

BH10724. 70 words, mixed. يا محمد عليک سلام الله و عنايته لازال مذكور بوده و هستی و لحاظ عنايت بشما *O Muhammad! Upon thee rest the peace of God and His loving-kindness. Thou hast ever been and art remembered, and the glance of His tender mercy is upon thee [3.5s]...* Mss: BLIB_Or15703.005a. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity.

BH10725. 70 words, Ara. يا محمد عليک و علی افنانی و علی من معکم و يحبکم و يعلم مقاماتکم عند الله *O Muhammad! Upon thee and upon the Afnán, and upon those who are with thee, who love thee and who recognize thy stations before God [3.5s]...* Mss: BLIB_Or15696.091m. Pubs: None. Trans: None. Subjects: praise and encouragement, predictions and prophecies, high station of the true believer, naming of children; of individuals.

BH10726. 70 words, mixed. يا محمد قبل جواد ان قلمی الاعلی يذكرک فی السجن فی يوم فيه صام العباد لوجه *O Muhammad-Javád! The Most Exalted Pen maketh mention of thee from within the prison on a day wherein the servants have fasted for His Face [3.5s]...* Mss: INBA15:364b, INBA26:368b, BLIB_Or15730.098c. Pubs: BRL_DA#373, AKHA_116BE #10 p.322. Trans: None. Subjects: suffering and imprisonment, justice and wrath of God, praise and encouragement, the Word of God; influence and centrality of.

BH10727. 70 words, mixed. يا محمد قبل حسين سلطان ايام ظاهر و مالک ظهورات بر عرش ظهور مستوی و بايات و *O Muhammad-Qablih-Husayn! The Sovereign of Days hath appeared, and the Lord of Manifestations is established upon the Throne of Revelation with signs and [3.5s]...* Mss: BLIB_Or15730.098f. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, heedlessness and ignorance of the people, thankfulness; gratitude.

BH10728. 70 words, Ara. يا محمد قبل رضا يشهد المظلوم بتوجهک و اقبالک و حضورک و قيامک لدی باب فتح علی *O Muhammad-Qablí-Riḍá! The Wronged One beareth witness to thy turning, thy devotion, thy presence and thy standing at the gate of Fatḥ-'Alí [3.5s]...* Mss: INBA28:335, INBA28:355. Pubs: None. Trans:

None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness.

BH10729. 70 words, Ara. يا محمد قد اتى يوم الحمد و الثناء و فيه استفرح الملا الاعلى ولكن القوم اكثرهم *O Muhammad! The Day of praise and glorification hath indeed come, and therein doth the Concourse on High rejoice, yet most of the people [3.5s]...* Mss: BLIB_Or15734.1.006.07. Pubs: None. Trans: None. Subjects: praise and encouragement, chastisement and requital, knowledge; recognition of God, spiritual emotions and susceptibilities, the concourse on high, suffering and imprisonment.

BH10730. 70 words, Ara. يا محمد ول وجهک شطر الله المهيمن القيوم ان الكتاب ينادى و يقول يا مصطفى قم *O Muhammad! Turn thy face toward God, the Help in Peril, the Self-Subsisting. Verily, the Book proclaimeth and saith: "O Chosen One! Arise!" [3.5s]...* Mss: BLIB_Or15697.239a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, call to action.

BH10731. 70 words, Per. يا مسجون آمديم منزل كليم چه گفتيم ذكر كريم چه ديديم انوار رحيم چه شنيديم *O Prisoner! We came to the abode of Him Who conversed with God. What did We speak? The mention of the All-Bountiful. What did We behold? The lights of the All-Merciful. What did We hear [3.5s]...* Mss: BLIB_Or15696.078a. Pubs: None. Trans: None.

BH10732. 70 words, Ara. يا مهدى اسمع الندآء من شطرالله المهيمن القيوم انه ذكرک بذكر تشرب منه *O Mihdi! Hearken unto the Call from the realm of God, the All-Subduing, the Self-Subsisting. Verily, He hath made mention of thee with a remembrance wherefrom thou shalt drink [3.5s]...* Mss: BLIB_Or15716.048.21. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, chastisement and requital, power and sovereignty of God; omnipotence of God.

BH10733. 70 words, Per. يا مهدى عليک بهائى و عنايتى ذكرت نزد مظلوم مذكور و عنايت محيط احوالت *O Mihdi! Upon thee be My glory and My loving-kindness. Thy mention hath come before this Wronged One, and loving-kindness doth encompass thy circumstances [3.5s]...* Mss: BLIB_Or15696.136b. Pubs: None. Trans: None.

BH10734. 70 words, Ara. يا نورالله يذكرک مظلوم الافاق من شطر السجن و يدعوک الى الله رب الارباب قد حضر *O Nuru'llah! The Wronged One of all lands maketh mention of thee from the prison-cell and summoneth thee unto God, the Lord of lords [3.5s]...* Mss: None. Pubs: AQA5#048 p.065a. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude.

BH10735. 70 words, Ara. يا ورقاء اعلم ثم اعرف انا اصطفيناک لذكرى و عرفناک سبيل فضلى و رحمتى و سقيناک *O Varqa! Know thou and recognize that We have chosen thee for Our remembrance, and have shown thee the path of Our grace and mercy, and have given thee to drink [3.5s]...* Mss: INBA19:076, INBA32:070b, INBA41:447b, BLIB_Or15696.089e. Pubs: AQMJ2.113bx, KHSH05.006. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, prayer for assistance; intercession, service to others; to the Cause of God.

BH10736. 70 words, mixed. يا ورقاء قد حضر ما ارسلته الى العبد الحاضر لدى العرش و فاز باصغاء المظلوم فى *O Varqa! What thou didst send unto the servant in attendance before the Throne hath indeed arrived and hath attained unto the hearing of the Wronged One [3.5s]...* Mss: INBA19:094, INBA32:087a. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, call to action, teaching the Cause; call to teach.

BH10737. 70 words, Ara. يا ورقتى يذكرک المظلوم من شطر السجن و يبشرک بعنايه ربک الذى لاسمه خضع الملا *O My Leaf! The Wronged One maketh mention of thee from the precincts of the Prison, and announceth unto thee the favors of thy Lord, before Whose Name the multitudes have bowed down [3.5s]...* Mss: INBA84:128a, INBA84:065a, INBA84:007b.14, BLIB_Or15696.195i. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, consolation and comfort, justice and wrath of God.

BH10738. 70 words, Ara. يا ياور عليک بهاء الله مالک القدر قل سبحانک يا الهى اسئلک ببحر بيانک و اسرار *O Helper! Upon Thee be the glory of God, the Lord of Destiny. Say: Glorified art Thou, O my God! I beseech Thee by the ocean of Thy utterance and its mysteries [3.5s]...* Mss: BLIB_Or15696.186b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for forgiveness, servitude; submission to God; repentance.

BH10739. 70 words, Ara. يا يحيى قد اتى الوعد و الروح ينادى بين العباد ان الذين يدعون العلم و العرفان *O Yahya! The promise hath been fulfilled, and the Spirit crieth out amidst the servants: "Verily, they who claim knowledge and understanding..." [3.5s]...* Mss: BLIB_Or15715.189i. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, prophecy and fulfillment.

BH10740. 70 words, Ara. يسجد لله ما فى السموات و الارض و ما بينهما انه ما من سلطان الا هو له الخلق و *All that is in the heavens and on earth and whatsoever lieth between them boweth down in adoration before God - verily there is no sovereign but Him, unto Him belongeth creation and [3.5s]...* Mss: INBA18:008. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, chastisement and requital.

BH10741. 70 words. *I bear witness that thou hast helped thy Lord, and art one of the helpers. To [the truth of] my testimony...* Mss: None. Pubs: None. Trans: BKOG.323-324, BRHL.053-054. Notes: LL#202. Subjects: rendering assistance to God; victory [nusrat], trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God, chastisement and requital, praise and encouragement.

BH10742. 70 words, Ara. ان يا صغير السن ان ربک يدعو نفسه بلسانک و يقول يا من بيدک ملكوت الاشيا و جبروت الاسمآء ترانى صرت غريباً فى حبّک *O Thou Who holdest within Thy grasp the Kingdom of names and the Empire of all things...* Mss: None. Pubs: BRL_DA#038. Trans: BRL_APBH#02. Subjects: prayer for nearness to God, obedience to; authority of the Manifestations of God, prayer for protection, thankfulness; gratitude, servitude; submission to God; repentance.

BH10743. 70 words. *Mahd-i-'Ulya! As divine favour is these days all-embracing and the Afnans, upon them be God's Glory, are under the Sidrih, a robe of honour...* Mss: None. Pubs: None. Trans: LTDT.249-250x. Subjects: acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement.

BH10744. 70 words. *Say: Beware, O people of Baha, lest the strong ones of the earth rob you of your strength...* Mss: None. Pubs: None. Trans: COC#0330x, COC#1526x, COC#1650x, ADJ.082x. Subjects: power and sovereignty of God; omnipotence of God, chastisement and requital, tests and trials; sacrifice and suffering, trust and reliance in God; turning to Him at all times.

BH10745. 70 words. *O God! O God! We beg of Thee by all the Names by which Thou art known, to exalt the humiliation of Thy chosen ones by Thy glory...* Mss: None. Pubs: None. Trans: BP1929.034-035. Subjects: power and sovereignty of God; omnipotence of God, prayer for assistance; intercession, forgiveness; grace; bounty; mercy; compassion of God.

BH10746. 70 words. *Be fair, ye peoples of the world! Is it meet and seemly for you to question...* Mss: None. Pubs: None. Trans: WOB.106-107x. Subjects: oneness or innumerability of the Manifestations of God, progressive revelation; renewal of religion, station of the Manifestation of God.

BH10747. 70 words. *The day is approaching, when the wrathful anger of the Almighty will have taken hold of them...* Mss: None. Pubs: None. Trans: PDC.004x. Subjects: justice and wrath of God, chastisement and requital, present and future calamities; war; universal convulsion, power and sovereignty of God; omnipotence of God.

BH10748. 60 words, mixed. از حق جل جلاله ميطلبم هر يک را بطراز اخلاقيکه سبب و علت انتشار عدل و انصافست *I entreat the True One, exalted be His glory, that He may adorn each one with the ornament of such conduct as shall become the cause and instrument of the spread of justice and equity [3.5s]... ...We ask God, exalted be His glory, to confirm each one of the friends in that land in the acquisition of such praiseworthy characteristics as shall conduce to the spread of justice and equity...* Mss: None. Pubs: COMP_TRUSTP#07x, UAB.044bx.

Trans: BRL_TRUST#07x, COC#2019x. Subjects: steadfastness; perseverance; faithfulness, prayer for praise and gratitude, honesty; truthfulness; trustworthiness, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, praise and encouragement, servitude; submission to God; repentance.

BH10749. 60 words, Per. اسباب بیع فراهم نیست و بهیچوجه مصلحت نموده نخواهد بود *The circumstances for sale are not at hand, and in no wise would it be deemed advisable [3.5s]...* Mss: BLIB_Or15696.103b. Pubs: None. Trans: None.

BH10750. 60 words, Ara. اصبحنا اليوم سابحا فی بحر عناية الله رب العالمين *We find Ourself this day immersed in the ocean of God's loving-kindness, the Lord of all worlds [3.5s]...* Mss: BLIB_Or15696.142e. Pubs: None. Trans: None.

BH10751. 60 words, Per. اگر در حب الله ثابت مانی ینابیع حکمت ربانی از قلب و لسانت جاری شود و بمعانی *If thou remainest firm in the love of God, the springs of divine wisdom shall flow forth from thy heart and tongue and manifest in meanings [3.5s]...* Mss: INBA38:075b. Pubs: None. Trans: None. Subjects: love of God, spiritual transformation, purity of heart; sincerity of intention; sanctity.

BH10752. 60 words, Ara. الحمد لله الذی فتح ختم الرحيق باصبع الاقتدار و انزل من سما البيان *Praise be to God, Who hath broken the seal of the choice wine with the finger of might, and hath sent it down from the heaven of utterance [3.5s]...* Mss: BLIB_Or15734.1.125f. Pubs: None. Trans: None. Subjects: proofs of the Manifestations of God, the Word of God; influence and centrality of, praise and encouragement, power and sovereignty of God; omnipotence of God, suffering and imprisonment, thankfulness; gratitude.

BH10753. 60 words, Ara. الحمد لله وحده و الصلوه علی من لا نبی بعده یا الهی و سیدی اسئلک باسمک الذی به *Praise be unto God, He alone, and blessings rest upon Him after Whom there shall be no Prophet. O my God and my Lord! I beseech Thee by Thy Name through which [3.5s]...* Mss: BLIB_Or15696.084b. Pubs: MJAN.042b, AYBY.074c. Trans: None. Subjects: prayers (general or uncategorized), divine unity [tawhid] and degrees of unity.

BH10754. 60 words, mixed. الهی الهی اسئلک بأمواج بحر رحمتک و باللالئ المکنونة فی عمان کرمک و بأنبیائک *O my God, O my God! I beseech Thee by the billowing waves of the ocean of Thy mercy, by the hidden pearls enshrined within the depths of Thy bounty, and by Thy Prophets [3.5s]...* Mss: None. Pubs: ADM3#130 p.148x. Trans: None. Subjects: rejection, opposition and persecution, transcendence; unknowability of God, acknowledgment of gift; of monetary contribution, justice and wrath of God, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH10755. 60 words, Ara. الهی الهی سیدی و سندی اسئلک بتار افئده اولیائک فی حبک و بنور وجه اصفیائک فی ایامک *O my God, O my God, my Lord and my Support! I beseech Thee by the fire enkindled in the hearts of Thy loved ones through Thy love, and by the light of the countenance of Thy chosen ones in Thy days [3.5s]...* Mss: BLIB_Or15696.143c. Pubs: None. Trans: None.

BH10756. 60 words, mixed. الهی الهی لک الحمد بما اظهرتنی من صلب احد من اولیائک اسئلک یا فالق الأصباح *My God, my God! Praise be unto Thee for having called me into being from the loins of one amongst Thy loved ones. I beseech Thee, O Thou by Whom the dawn breaketh...* Mss: None. Pubs: ADM3#115 p.135x. Trans: JHT_S#159x. Subjects: power and sovereignty of God; omnipotence of God, martyrs and martyrdom, prayer for spiritual recognition, nearness and remoteness, walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH10757. 60 words, Ara. ام الکتاب یمشی و یقول سبحانک اللهم یا الهی و سبحانک اللهم یا معبودی و محبوبی *The Mother Book moveth and saith: "Glorified art Thou, O my God, and glorified art Thou, O my Lord, my Object of Worship and my Beloved!" [3.5s]...* Mss: BLIB_Or15696.088f. Pubs: AQA5#111 p.138a. Trans: None. Subjects: prayer for protection, praise and encouragement, suffering and imprisonment.

BH10758. 60 words, mixed. امروز روزیست که بر بزرگی و مبارکی او جمیع اولیا و انبیا و سفرای الهی شهادت *This is a day unto whose greatness and blessedness all the chosen ones, Prophets and divine Messengers have testified [3.5s]...* Mss: BLIB_Or15715.266d. Pubs: PYB#267 p.03. Trans: None. Subjects: praise and encouragement, call to action, greatness and influence of the Cause; of this Day, goodly deeds; actions.

BH10759. 60 words, Ara. ان استمع ما یوحی الیک من شطر القدم هذا المقر الاقدس الاطهر الاعظم *Hearken unto that which is revealed unto thee from the retreats of eternity, this most sacred, most holy, most great Abode [3.5s]...* Mss: BLIB_Or15694.566c, ALIB.folder18p498c. Pubs: None. Trans: None. Subjects: identity; relationship of Manifestation of God to God, Manifestation of God speaking in the voice of Divinity, heedlessness and ignorance of the people.

BH10760. 60 words, Ara. ان اشکر الله بما حضر اسمک لدی العرش و نزل لک من سماء عطاء ربک ما لایعادله شیء *Give thanks unto God, for thy name hath been mentioned before the Throne, and there hath descended upon thee from the heaven of thy Lord's bounty that which nothing can equal [3.5s]...* Mss: None. Pubs: AQA5#050 p.066a. Trans: None. Subjects: consolation and comfort, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

BH10761. 60 words, Ara. ان الشمس ارادت ان ترسل الیک تجلیا من تجلیات اسمها الاعظم *Verily, the Sun hath desired to send unto thee a revelation from among the revelations of Its Most Great Name [3.5s]...* Mss: BLIB_Or15696.143a, Berlin1237#17. Pubs: None. Trans: None.

BH10762. 60 words, Ara. ان قلمی الاعلی یذکر افنانی الذی وجد عرف عنایتی و اقبل الی افقی و تمسک بحبل *The Most Exalted Pen maketh mention of Mine Afnán who hath inhaled the fragrance of My loving-kindness, hath turned unto Mine horizon and clung fast unto the cord [3.5s]...* Mss: BLIB_Or15696.086a. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, praise and encouragement, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH10763. 60 words, Ara. ان یا امتی لاتقنطی من رحمه الله ثم اقنتی و اذکری ثم اسجدی و ارکعی لربک *O My handmaiden! Despair not of the mercy of God; rather, be thou steadfast in devotion, make mention of Him, and prostrate thyself and bow down before thy Lord [3.5s]...* Mss: BLIB_Or15725.377a, NLAI_BH1.453a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort.

BH10764. 60 words, Ara. ان یا امه الله ان اشکری فی نفسک بما یذکرک الله حینئذ بلسان قدس محبوب و یرفع بذلک *O handmaid of God! Render thanks within thy soul, inasmuch as God maketh mention of thee at this moment with a sanctified and beloved tongue, and thereby doth exalt [3.5s]...* Mss: INBA36:037a, INBA71:196a. Pubs: RSBB.011a. Trans: None. Subjects: praise and encouragement, love of God.

BH10765. 60 words, Ara. ان یا زین العابدین ان استمع ندآء ربک الرحیم من شطر هذا السجن العظیم الملک *O Zaynu'l-'Abidin! Hearken unto the call of thy Lord, the Most Merciful, from this mighty Prison [3.5s]...* Mss: BLIB_Or15696.029a, BLIB_Or15734.2.102c. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, personal instructions, power and sovereignty of God; omnipotence of God.

BH10766. 60 words, Ara. ان یا علی قد مشیت برجلک الی الله و اقبلت بروحک الی شاطی قرب منیع فجزاک الله *O Ali! Thou hast journeyed with thy feet unto God and turned with thy spirit toward the shore of sublime nearness. May God reward thee [3.5s]...* Mss: INBA51:113, KB_620:106-106. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, nearness and remoteness.

BH10767. 60 words, Ara. ان یا قلم البهاء ان اذکر من سمی بابی القاسم لیشکر ربه المشفق الکریم انه قد *O Pen of Glory! Make mention of him who is named Abu'l-Qásim, that he may render thanks unto his Lord, the Compassionate, the Bountiful. Verily he hath [3.5s]...* Mss: BLIB_Or15734.1.006.01. Pubs: None. Trans: None. Subjects: chastisement and requital, rejection, opposition and persecution, praise and encouragement.

BH10768. 60 words, Ara. ان یا مجد قد تمجد الله نفسه و الذین آمنوا به فی یوم الذی فیه شاخصت الابصار *O Glory! God hath indeed glorified Himself and them that have believed in Him on the Day when eyes were transfixed in fear [3.5s]...* Mss: BLIB_Or11095#352. Pubs: None. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, the Word of God; influence and centrality of, thankfulness; gratitude.

BH10769. 60 words, Ara. ان یا نوریه طوبی لک بما اتشرقت من *O thou illumined one! Blessed art thou for having been illumined [3.5s]...* Mss: None. Pubs: AQA7#418 p.212a. Trans: None. Subjects: prayer for women, call to action, Manifestation of God as sun, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH10770. 60 words, Ara. انا زیناک بطراز عنایتی و بشرناک بما قدر لک من قلمی الاعلی ان استقم علی الامر *We have adorned thee with the ornament of Our grace and given thee glad tidings of that which hath been ordained for thee by Our Most Exalted Pen. Be thou steadfast in the Cause [3.5s]...* Mss: BLIB_Or15715.280h, BLIB_Or15734.1.126d. Pubs: None. Trans: None. Subjects: exhortations and counsels, personal instructions, praise and encouragement, predictions and prophecies.

BH10771. 60 words, Ara. انا نذکر الاسد علیه بهائی و نبشره بالرحمة التی نزلت من سماء عنایة الله *We make mention of the Lion - upon him be My glory - and give unto him the glad-tidings of the mercy that hath descended from the heaven of God's loving-kindness [3.5s]...* Mss: BLIB_Or15716.093d. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, naming of children; of individuals.

BH10772. 60 words, Ara. انا نذکر فی هذا المقام من سمع ندائی و اقبل الی وجهی و فاز فی ایامی و صعد الی *In this station We make mention of them who hearkened unto Our call, turned their faces unto Our countenance, attained in Our days, and ascended unto [3.5s]...* Mss: None. Pubs: MSBH4.455. Trans: None. Subjects: praise and encouragement, Manifestation of God speaking in the voice of Divinity, naming of children; of individuals.

BH10773. 60 words, Ara. انا نذکر کل من حضر و غاب و من صعد الی الله المهیمن القیوم اشهد ان عبدی الباقر *We make mention of all who are present and absent, and of those who have ascended unto God, the All-Compelling, the Self-Subsisting. I bear witness that My servant Al-Báqir [3.5s]...* Mss: BLIB_Or15730.099a, BLIB_Or15734.1.121b. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, expressions of grief; lamentation; sadness.

BH10774. 60 words, Ara. انا نذکر من تمسک بالعروة الوثقی و عمل ما امر به فی کتاب الله رب العالمین یا علی اکبر *We make mention of him who hath clung to the Most Firm Handle and hath acted according to that which was enjoined upon him in the Book of God, the Lord of all worlds. O 'Alí-Akbar [3.5s]...* Mss: BLIB_Or15696.154c. Pubs: None. Trans: None.

BH10775. 60 words, Per. انشاء الله از کوثر رحمت رحمانی در کل احیان بیاشامی و بعنایتش مسرور *God willing, mayest thou drink from the Kawthar of the All-Merciful's loving-kindness at all times and be gladdened through His grace [3.5s]...* Mss: BLIB_Or15696.132a. Pubs: None. Trans: None.

BH10776. 60 words, Per. انشاء الله بذکر سلطان حقیقی فائز باشید الحمد لله هم در بحر عنایت متحرکیم *God willing, may ye be blessed with the remembrance of the true Sovereign. Praised be God that we, too, move upon the ocean of His loving-kindness [3.5s]...* Mss: BLIB_Or15696.131f. Pubs: None. Trans: None.

BH10777. 60 words, Per. انشاء الله بعنایت رحمانی در این فجر روحانی باشراقات شمس معاند فائز و منور *God willing, through the bounties of the All-Merciful, may ye in this spiritual dawn become illumined and resplendent through the effulgent rays of the opposing Sun [3.5s]...* Mss: BLIB_Or15696.090f. Pubs: None. Trans: None.

BH10778. 60 words, Per. انشاء الله بمحفل یار من غیر اغیار درآئی و بدوست حقیقی فائز شوی و قدح رحیق *God willing, thou shalt enter into the assembly of the Friend, free from strangers, attain unto the true Friend, and quaff the chalice of pure wine [3.5s]...* Mss: BLIB_Or15696.079a. Pubs: None. Trans: None.

BH10779. Lawh-i-Kuchik. 60 words, Per. انشاء الله در سایه رحمت رحمانی و قباب عنایت سبحانی ساکن و مستریح باشید من کوچکم *God willing, Thou art abiding in the shade of God's mercy, and reposing beneath the canopy of divine bounty. To outward seeming, I am but a child...* Mss: None. Pubs: NFQ.001a, TBH.297. Trans: ADMS#039. Notes: LL#145. Subjects: lack of formal education of the Manifestation of God, mysteries and their discovery; the mystical vision, forgiveness; grace; bounty; mercy; compassion of God, Manifestation of God as tree of life; sadratu'l-muntaha.

BH10780. 60 words, Ara. اول نفحة تضوعت من الوحی و اول نور سطع من افق الوجه علیک یا من فزت بایام المظلوم *The first fragrance that wafted from Revelation and the first light that shone forth from the horizon of the Countenance be upon thee, O thou who hast attained unto the days of the Wronged One [3.5s]...* Mss: None. Pubs: ASAT2.159x, ASAT4.084x. Trans: None. Subjects: station of the Manifestation of God, detachment; severance; renunciation; patience, presence of; reunion with God, the Word of God; influence and centrality of.

BH10781. 60 words, mixed. ای احمد کلمه الهی در مقامی بسدره تعبیر میشود طوبی از برای نفوسیکه در ظل او *O Ahmad! The Word of God in certain stations is likened unto the divine Lote-Tree. Blessed are they that abide beneath its shade [3.5s]...* Mss: BLIB_Or15706.221b, BLIB_Or15715.088g. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, Word of God and human limitations.

BH10782. 60 words, mixed. ای امه الله شمس عنایت الهی بر تو اشراق نمود و اشراقات انوار صمدانی در قلبت ظاهر چه *O handmaid of God! The Sun of divine favor hath shone forth upon thee, and the effulgent rays of the Eternal have become manifest in thy heart [3.5s]...* Mss: BLIB_Or15730.019e. Pubs: None. Trans: None. Subjects: obedience to; authority of the Manifestations of God, love of God.

BH10783. 60 words, mixed. ای امه الله عریضه ات بساحت اقدس فائز و راس آن باکلیل ذکر مالک اسماء مزین *O handmaid of God! Thy petition hath attained unto the Most Holy Court, and its beginning hath been adorned with the crown of the mention of the Lord of Names [3.5s]...* Mss: BLIB_Or15710.263b, BLIB_Or15730.023a. Pubs: None. Trans: None. Subjects: interpretation of dreams and visions, praise and encouragement, thankfulness; gratitude.

BH10784. 60 words, mixed. ای امه الله کتابت مشاهده شد و از قلم اعلی جواب آن نازل نفوسیکه الیوم بمطلع وحی اقبال *O handmaid of God! Thy letter was received, and from the Most Exalted Pen hath been revealed its answer. The souls who in this day have turned towards the Dawning-Place of Revelation [3.5s]...* Mss: INBA23:149a, BLIB_Or15719.069d. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, presence of; reunion with God.

BH10785. 60 words, mixed. ای امه الله ندایت را شنیدیم و وجه قدم از سجن اعظم باحبای خود متوجه بوده و *O handmaid of God! We have heard thy call, and the Ancient Beauty hath turned His countenance from the Most Great Prison towards His loved ones [3.5s]...* Mss: INBA23:171a, BLIB_Or15710.260c, BLIB_Or15730.027b. Pubs: AQA6#228 p.126. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort.

BH10786. 60 words, mixed. ای بنت علی بشنو ندای ملیک ارض و سما راکه از یمین سجن اعظم ندا میفرماید و ترا *O daughter of 'Alí! Hearken unto the call of the Sovereign of earth and heaven, Who from the right hand of the Most Great Prison calleth thee [3.5s]...* Mss: BLIB_Or11096#227. Pubs: None. Trans: None. Subjects: personal instructions, praise and encouragement, trust and reliance in God; turning to Him at all times.

BH10787. 60 words, Per. ای پسران اسرافیل عهد ابراهیم را یاد آورید و کردارش را نگران باشید *O sons of Israfil! Call ye to mind the Covenant of Abraham and be ye mindful of his deeds [3.5s]...* Mss: BLIB_Or15696.154e. Pubs: None. Trans: None.

BH10788. 60 words, Ara. ای رب اسئلک بتجلیات اسمک الاعظم علی الامم و بانوار وجهک یا مالک القدم بان *O Lord! I beseech Thee by the revelations of Thy Most Great Name unto the nations and by the lights of Thy countenance, O Ancient of*

Days, that [3.5s]... Mss: None. Pubs: ADM3#035 p.046. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for protection.

BH10789. 60 words, Per. ای صغرا بشنو صریر قلم اعلی را و از ما سوی الله بگذر بیادش خرم باش و بذکرش *O Sughrá! hearken unto the rustling of the Most Exalted Pen, and detach thyself from all else but God. Be thou gladdened by His remembrance and through His mention [3.5s]...* Mss: INBA38:081a. Pubs: None. Trans: None. Subjects: happiness; joyfulness; joy and sorrow, praise and encouragement, love of God, detachment; severance; renunciation; patience, spiritual transformation.

BH10790. 60 words, mixed. ای کنیز خدا انشاء الله در کل احیان بما امرت به من لدی الرحمن عامل باشی و *O handmaid of God! God willing, mayest thou at all times act in accordance with that which hath been enjoined upon thee by the All-Merciful [3.5s]...* Mss: INBA23:174b, BLIB_Or15710.263a, BLIB_Or15730.026f. Pubs: AQA6#296 p.290b, KHMI.035. Trans: None. Subjects: personal instructions, prayer for protection, steadfastness; perseverance; faithfulness, Satan; the Evil One.

BH10791. 60 words, mixed. ای محمد قبل حسین باینکلمه متقنه که بمنزله بحر حیوانست از برای تشنگان متمسک باش *O Muhammad-Qábl-i-Husayn! Hold thou fast unto this sure and consummate Word, which is even as a life-giving sea unto them that thirst [3.5s]...* Mss: BLIB_Or15706.218, BLIB_Or15715.088a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, transcendence; unknowability of God, symbolism.

BH10792. 60 words, mixed. ای محمد نار در جمیع اشجار بقد اتی المختار ناطق و نور از افق طور بضیاء *O Muhammad! The fire in all trees proclaimeth "The Chosen One hath come!", and the light from the horizon of Sinai shineth forth with radiance [3.5s]...* Mss: BLIB_Or15715.279d. Pubs: None. Trans: None. Subjects: praise and encouragement, Manifestation of God as sun.

BH10793. 60 words, Per. ای ورقه سدره الهیه جهد نما که یوم جهد و سعیست تا از الحان بدیعه سدره بیاموزی مسک *O Leaf of the Divine Lote-Tree! Strive thou with all thy might, for this is the Day of endeavor and striving, that thou mayest learn from the wondrous melodies of the Lote-Tree [3.5s]...* Mss: BLIB_Or11096#223, BLIB_Or15696.081c. Pubs: None. Trans: None. Subjects: spiritual transformation, call to action, detachment; severance; renunciation; patience, praise and encouragement.

BH10794. 60 words, Ara. این الید لارفعها الی سما فضلک و این البصر لیری ظهورات امرک و این الرجل *Where is the hand, that I may raise it to the heaven of Thy bounty, and where is the eye, that it may witness the manifestations of Thy Cause, and where is the foot [3.5s]...* Mss: BLIB_Or15696.177f. Pubs: None. Trans: None.

BH10795. 60 words, Per. این آن نباء عظیمست که در جمیع کتب مذکور و مسطور است *This is the Great Announcement that hath been mentioned and inscribed in all the Sacred Books [3.5s]...* Mss: BLIB_Or15696.175a. Pubs: None. Trans: None.

BH10796. 60 words, Per. اینکه در باب تأهل نوشته بودند گذشتن از آن جایز نه چه که از سنن الهیه ما بین بریه است *As to what was written concerning marriage, it is not permissible to abstain therefrom, inasmuch as it is among the divine ordinances established amongst humanity [3.5s]...* Mss: BLIB_Or15736.209a. Pubs: None. Trans: None. Subjects: laws of marriage and dowry, permission for visit; pilgrimage.

BH10797. 60 words, mixed. آفتاب ظهور مشرق و دریای فضل مواج طوبی از برای نفوسیکه بکمال ایقان بافق رحمن *The Sun of Manifestation is risen, and the Ocean of bounty surgeth. Blessed are they who, with complete certitude, have turned unto the horizon of the All-Merciful [3.5s]...* Mss: INBA18:204a, BLIB_Or15697.049b. Pubs: HDQI.030, AYI2.077. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, the Word of God; influence and centrality of, trust and reliance in God; turning to Him at all times, forgiveness; grace; bounty; mercy; compassion of God.

BH10798. 60 words, Ara. بحر الفضل اراد ان یرسل الیک من شطر العدل *The Ocean of Grace desired to send unto thee from the shore of justice [3.5s]...* Mss: BLIB_Or15696.142f. Pubs: None. Trans: None.

BH10799. 60 words, Per. بر جمیع احبای حق لازمست که در استقامت و مراتب آن تفکر نمایند تا بحکمت بیان حق *It behooveth all the loved ones of Truth to ponder upon steadfastness and its degrees, that they may, with wisdom, proclaim the Truth [3.5s]...* Mss: BLIB_Or11096#289. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, empty learning; false spirituality, spiritual prerequisites of teaching the Cause, contemplation.

BH10800. 60 words, mixed. بفول زرانگیز آقا ضیاء آمد و بکلمه عززناهما بثالث متکلم و همچنین آقا بدیع لذا باین لوح *Through the stirring eloquence of Aqa Zia did he come, and through the word "We strengthened them with a third," and likewise through Aqa Badi', therefore by this Tablet [3.5s]...* Mss: BLIB_Or15696.129b. Pubs: None. Trans: None. Subjects: personal instructions, praise and encouragement.

BH10801. 60 words, mixed. بگو ای عباد مظلوم آفاق در یوم معاد کل را بمالک ایجاد دعوت میفرماید مقصود آنکه *Say: O wronged servants throughout all regions! On the Day of Return, He summoneth all unto the Lord of creation. The purpose is that [3.5s]...* Mss: INBA18:333, BLIB_Or15716.076.01. Pubs: HDQI.109. Trans: None. Subjects: justice ['adl]; social justice and divine justice, goodly deeds; actions, day of Resurrection; Judgement.

BH10802. 60 words, Ara. بیت بناه الخلیل و طافه العباد و بیت بناه الجلیل و جعله مثواه الاول ما دخل فیه و *The House built by the Friend, which throngs of worshippers circle round, and the House raised by the All-Glorious One, which He made His dwelling-place - the first none entered therein [3.5s]...* Mss: BLIB_Or15696.091f. Pubs: None. Trans: None.

BH10803. 60 words, mixed. بیقین بدانید که لدی العرش مذکورید و قلم اعلی بذکر شما متوجه ان المظلوم یذکر *Know ye with certainty that ye are mentioned before the Divine Throne, and that the Supreme Pen hath turned to make mention of you. Verily, the Wronged One maketh mention [3.5s]...* Mss: BLIB_Or15710.182c, BLIB_Or15719.046a. Pubs: None. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH10804. 60 words, Ara. تبارک الله الذی اری عبدا من عباده حوریة البقاء المزینة المتورة باسم الله الابهی *Blessed be God Who hath shown unto one of His servants the Celestial Maiden of eternity, adorned and resplendent with the Name of God, the Most Glorious [3.5s]...* Mss: BLIB_Or15696.178j. Pubs: None. Trans: None.

BH10805. 60 words, Ara. تفکر فی فضل مولیک انه یذکرک بما ذکرته لعمری لو تعرف هذا الفضل حق العرفان *Reflect upon the bounty of thy Lord, for He remembereth thee by virtue of thy remembrance. By My life! Wert thou to recognize this bounty with true recognition [3.5s]...* Mss: None. Pubs: AQA5#052 p.067a. Trans: None. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH10806. 60 words, Ara. تل تیم نیستید و بسیار شیرینید حنظل نیستید و عسلید بعید نبوده قریبید چه که *Ye are not bitter but exceeding sweet; ye are not colocynth but honey; ye are not distant but near [3.5s]...* Mss: BLIB_Or15696.085h. Pubs: None. Trans: None.

BH10807. 60 words, mixed. جمال حقیقی ظاهر ای احباب چشمی نعمه معنوی از سما قدس الهی نازل گشته ای اصحاب *The true Beauty hath been manifested, O loved ones, and a heavenly blessing from the sacred realm of God hath descended, O companions [3.5s]...* Mss: INBA36:085b, INBA71:247c. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, The Holy Spirit.

BH10808. 60 words, mixed. جمال غیب قناع جلال را از طلعه مثال برداشت فورا وجهه و لله المثل الابهی از *The Beauty of the Unseen lifted the veil of glory from the countenance of the Divine Exemplar, whereupon the Face - and unto God belongeth the Most Glorious Similitude - appeared [3.5s]...* Mss: INBA38:060a,

INBA36:313b. Pubs: None. Trans: None. Subjects: the cloud ['ama], praise and encouragement, transcendence; unknowability of God.

BH10809. 60 words, Per. جناب بدیع کلیم میگوید از کهنگیهای چرخ مشعبد بنویسید انه عتیق عتیق جدید جدید *Jinab-i-Badí'-i-Kalím saith: Write thou of the ancient wiles of the enchanter's wheel - verily it is ancient, ancient, yet new, ever new [3.5s]...* Mss: BLIB_Or15696.142b. Pubs: None. Trans: None.

BH10810. 60 words, Per. جناب نجی را مخلص و ذاکرم لله الحمد که محبان در حب و احتباب مشغولند و در رضای *I remain mindful of Jináb-i-Nají and make mention of him. Praise be to God that His loved ones are occupied with love and affection, and in that which is pleasing [3.5s]...* Mss: INBA27:462a. Pubs: None. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, love and unity.

BH10811. 60 words, Per. چندی گذشت که عندلیبان بستان الهی مخمود گشته اند و طوطیان مصر معنوی از شکرهای *A time hath elapsed since the nightingales of the divine garden have fallen silent, and the parrots of spiritual Egypt have ceased their sweet [3.5s]...* Mss: None. Pubs: AQA7#466 p.288, AKHA_124BE #07 p.a. Trans: None. Subjects: chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God, transience; worthlessness of the physical world.

BH10812. 60 words, Ara. ح س ذکرناک بذکر یبقی بدوام ملکوت الله رب الارباب انه اق *O Friend! We have remembered thee with a remembrance that shall endure through the perpetuity of the Kingdom of God, the Lord of Lords. Verily, He is come [3.5s]...* Mss: BLIB_Or15734.1.116b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, praise and encouragement, chastisement and requital.

BH10813. 60 words, Per. حمد مالک قدم را که عالمرا باسم اعظم مزین نمود و بنور امر مبرم منور *Praise be to the Lord of Pre-existence, Who hath adorned the world with the Most Great Name and illumined it with the light of His binding Command [3.5s]...* Mss: BLIB_Or15696.188b. Pubs: None. Trans: None.

BH10814. 1280 words, mixed. حمد مالک یوم دین را لایق و سزاست که بانوار بیان عالم امکانرا منور نمود و بطراز *Praise be unto Him, the Lord of the Day of Judgment, Who is worthy and befitting, for He hath illumined the contingent world with the lights of utterance and adorned it with the ornament [3.5s]...* Mss: NLAI_BH1.203. Pubs: TSHA3.379x, MSHR5.035x. Trans: None. Subjects: martyrs and martyrdom, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH10815. 60 words, Per. حمد مخصوص استانیست که ظلمت ظلمرا بنور عدل منور نمود الحمد لله الذی امر الاولیاء *Praise be to that Court which hath illumined the darkness of tyranny with the light of justice. Glory be unto God Who hath commanded His loved ones [3.5s]...* Mss: BLIB_Or15696.173c. Pubs: None. Trans: None.

BH10816. 60 words, Per. در حفظ کتاب الهی سعی بلیغ مبذول دارند چه که مجدد امام وجه قرائت شده *Let them strive with utmost endeavor to preserve the Divine Book, for it hath again been recited before His Countenance [3.5s]...* Mss: None. Pubs: ASAT1.278x. Trans: None. Subjects: preservation; transcription of the Sacred Writings, authentication; disposition of the Sacred Writings.

BH10817. 60 words, mixed. در فقره ابتیاع بیت مخصوص مجددا از سماء امر نازل سوف نبعث من یشتری ما اردته بالحب *Concerning the matter of acquiring the designated house, again hath been sent down from the heaven of Command: "Soon shall We raise up one who will purchase that which thou didst desire with love." [3.5s]...* Mss: BLIB_Or15722.068.14. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, business; financial; property matters.

BH10818. 60 words, Ara. ذکر الله من سدره القدس قد کان عن یمین العرش مشهودا فطوبی لمن استقرب الیها و رزق *The remembrance of God from the sacred Lote-Tree hath verily been witnessed upon the right hand of the Throne. Blessed, then, is he who draweth nigh unto it and attaineth [3.5s]...* Mss: INBA27:423a, BLIB_Or15694.566a, ALIB.folder18p498a. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, Manifestation of God as tree of life; sadratu'l-muntaha, forgiveness; grace; bounty; mercy; compassion of God.

BH10819. 60 words, Ara. ذکر من لدنا لمن آمن بالفرد الخبیر الذی حضر اسمه لدی المظلوم فی هذا المقام الرفیع *A remembrance from Our presence unto him who hath believed in the One, the All-Informed, whose name was mentioned in the presence of the Wronged One in this exalted station [3.5s]...* Mss: BLIB_Or15715.222c. Pubs: None. Trans: None. Subjects: the power of words; of speech, station of the Manifestation of God, spiritual communication; connections of the heart, expressions of grief; lamentation; sadness.

BH10820. 1250 words, mixed. حمد و ثنا ذکر و بها ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که از منبع دو حرف *Praise and glory, remembrance and splendor, befit the most exalted, the most holy court of that Desired One, Who from the wellspring of two letters [3.5s]... ...O thou grace of God! There are two kinds of graces. The first kind of grace is a nourisher of the body… One of the deeds in obedience to the law is obligatory prayer... One who performeth neither good deeds nor acts of worship is like unto a tree which beareth no fruit...* Mss: BLIB_Or15696.178gx, Majlis210461.086-088. Pubs: None. Trans: BRL_IOPF#1.03x, BRL_IOPF#1.10x, DAS.1915-05-13x. Subjects: transcendence; unknowability of God, pairs in creation; male and female; B and E; agent and patient, power of prayer, acknowledgment of gift; of monetary contribution, law of Huqúqu'lláh, multiple meanings; interpretations in scripture, words vs deeds.

BH10821. 60 words, mixed. ساقی عما باکاوب سنا خمر وفا میدهد تا در طور سینای عشق از ظهور جمال مجذوب *The Cupbearer of eternity, with the chalice of radiance, poureth forth the wine of fidelity, that upon the Mount Sinai of love thou mayest be enraptured by the revelation of Beauty [3.5s]...* Mss: INBA38:060b, INBA36:313c. Pubs: None. Trans: None. Subjects: love of God, wine as symbol of spiritual transformation, spiritual transformation, power and sovereignty of God; omnipotence of God, spiritual meetings; gatherings; devotional gatherings; feasts, Manifestation of God as sun.

BH10822. 60 words, Ara. سبحان الذی انزل الکتاب فضلا من عنده و هو الفضال الحکیم و امر الکل بالمعروف *Glorified be He Who hath sent down the Book as a bounty from His presence, for He is the All-Bountiful, the All-Wise, and hath commanded all to do that which is righteous [3.5s]...* Mss: BLIB_Or15696.179d. Pubs: None. Trans: None.

BH10823. 60 words, Ara. سبحان الذی ظهر بالحق و اظهر ما اراد بامره کن فیکون انه لهو الذی به ظهر *Glorified be He Who hath appeared with the truth and hath revealed whatsoever He willeth through His command "Be, and it is!" Verily, He is the One through Whom manifestation hath appeared [3.5s]...* Mss: None. Pubs: ASAT2.097x. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, martyrs and martyrdom, Manifestation of God speaking in the voice of Divinity.

BH10824. 60 words, Ara. سبحانک اللهم یا الهی لک الحمد بما جعلتنی اسیرا بایدی الظالمین فی سبیلک *Glorified art Thou, O my God! All praise be unto Thee for having made me a captive in the hands of the oppressors in Thy path [3.5s]...* Mss: INBA41:275, INBA92:381c. Pubs: BRL_DA#306, AQMJ1.017a. Trans: None. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment.

BH10825. 60 words, Ara. سبحانک اللهم یا الهی لک الحمد علی ما ایدتنی علی امرک و عرفتنی مظهر نفسک اذاً اسئلک باسمک *Glorified art Thou, O my God! Unto Thee be praise for having strengthened me in Thy Cause and made known unto me the Manifestation of Thy Self. I beseech Thee, therefore, by Thy Name [3.5s]...* Mss: INBA92:203ax. Pubs: None. Trans: None. Subjects: the Bab; the Primal Point; station and claims of the Bab, power and sovereignty of God; omnipotence of God, sacrifice of self; mystery of sacrifice, martyrdom of the Bab, praise and encouragement, rejection by the people of the Bayan, detachment; severance; renunciation; patience, rendering assistance to God; victory [nusrat], the Word of God; influence and centrality of, trust and reliance in God; turning to Him at all times.

BH10826. 60 words, Ara. سبحانک اللهم یا الهی هذا ندائک قد ارتفع عن یمین عرش عظمتک فاجتذب به قلوب *Glorified art Thou, O my God! This is Thy Call which*

hath been raised from the right hand of the Throne of Thy majesty and hath drawn unto it all hearts [3.5s]... Mss: INBA92:380b. Pubs: AQMJ1.001x, AQMJ1.097x, BCH.073. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for spiritual recognition, power of prayer, power and sovereignty of God; omnipotence of God.

BH10827. 60 words, Ara. سبحانک اللهم یا الهی هذه ورقه من ورقات سدره فردوسک التی حرکتها نفحات روح *Glorified art Thou, O my God! This is a leaf from among the leaves of Thy celestial Paradise, stirred by the breaths of the Spirit [3.5s]...* Mss: INBA27:457. Pubs: None. Trans: None. Subjects: prayer for women, forgiveness; grace; bounty; mercy; compassion of God, love of God.

BH10828. 60 words, Ara. سبحانک یا الهی اسئلک بجمال القدم و الاسم الاعظم بان تحفظ الذین اختصصتهم *Glorified art Thou, O my God! I beseech Thee, by the Ancient Beauty and the Most Great Name, to protect those whom Thou hast singled out [3.5s]...* Mss: BLIB_Or15696.072e. Pubs: NFR.241. Trans: None. Subjects: prayer for protection.

BH10829. 60 words, Ara. سبحانک یا الهی اسئلک بفصل الخطاب الذی به قلعت اصل الارتیاب و ظهر سر اسمک *Glory be unto Thee, O my God! I beseech Thee by the Decisive Word whereby the root of doubt was severed and the mystery of Thy Name was made manifest [3.5s]...* Mss: INBA92:389a, BLIB_Or15696.088h, BLIB_Or15736.045b. Pubs: None. Trans: None. Subjects: prayer for children and youth, praise and encouragement, rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH10830. 60 words, Ara. سبحانک یا الهی تری و تعلم انی ماارادت الا ایجاد عبادک و بلوغهم الی ذروه فضلک *Glorified art Thou, O my God! Thou seest and knowest that I have desired naught save the creation of Thy servants and their attainment unto the pinnacle of Thy grace [3.5s]...* Mss: INBA23:060a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH10831. 60 words, Ara. سبحانک یا قیوم الاسماء و مالک العرش و الثری اسئلک باسمک الاعظم الامنع الاقدس *Glorified art Thou, O Sustainer of all names and Sovereign of the throne and the earth! I beseech Thee by Thy Most Great, Most Impregnable, Most Holy Name [3.5s]...* Mss: INBA41:359a. Pubs: None. Trans: None. Subjects: chastisement and requital, praise and encouragement, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God.

BH10832. Tablet of the Hair 9. 60 words, Ara. شعری سفیری فی کل حین ینادی علی غصن النار فی رضوان القدس و الانوار لعل اهل *My hair is My Messenger. It is calling aloud at all times upon the branch of Fire within the hallowed and luminous garden of Paradise...* Mss: BLIB_Or11098.029g. Pubs: LHKM3.075b, MUH3.275b, OOL.B191.09. Trans: BLO_PT#202. Notes: LL#400. Subjects: fire and light; fire and water, detachment; severance; renunciation; patience, nearness and remoteness, Manifestation of God speaking in the voice of Divinity, power of the Manifestation of God.

BH10833. 60 words, Ara. شهد الله انه لا اله الا هو و الذی اتی انه لسلطان الوجود من الغیب و الشهود و *God testifieth that there is none other God but Him, and He Who hath come is verily the Sovereign of existence in both the unseen and the visible realms [3.5s]...* Mss: BLIB_Or15715.285b. Pubs: YMM.027. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, steadfastness; perseverance; faithfulness, station of the Manifestation of God.

BH10834. 60 words, Ara. شهد الله انه لا اله الا هو و الذی اتی من سماء الوحی انه لمطلع جمالی و مشرق *God beareth witness that there is no God but Him, and He Who hath come from the heaven of revelation is verily the Dawning-Place of My Beauty and the Dayspring [3.5s]...* Mss: BLIB_Or15730.146c. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, presence [liqa'] of Manifestation of God is presence of God.

BH10835. 60 words, Ara. شهد الله انه لا اله الا هو و ان علیا قبل محمد لظهوره و بطونه و اسمه و جماله و *God beareth witness that there is no God but Him, and that 'Alí, before Muhammad, is His Manifestation and His Mystery, His Name and His Beauty [3.5s]...* Mss: INBA36:114a, INBA71:280a. Pubs: None. Trans: None. Subjects: identity; relationship of Manifestation of God to God, station of the Manifestation of God, power and sovereignty of God; omnipotence of God.

BH10836. 60 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق انه لمطلع وحی و مشرق الهام یشهد بذلک *God testifieth that there is none other God but Him, and He Who speaketh is verily the Dawning-Place of Revelation and the Dayspring of Inspiration. This doth He Himself testify [3.5s]...* Mss: INBA84:179c, INBA84:107c, INBA84:047e.10. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, power of the Manifestation of God, proofs of the Manifestations of God.

BH10837. 60 words, Ara. طوبی لک انت الذی فی صغرک اعترفت بکبریاء الله و عظمته طوبی لام رضعتک و قامت *Blessed art thou who in thy tender youth hast recognized the greatness and majesty of God. Blessed be the mother who nursed thee and arose [3.5s]...* Mss: INBA19:107a, INBA32:098b, BLIB_Or15696.090e. Pubs: ASAT4.043x. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, education of children; moral education.

BH10838. 60 words, Ara. طوبی لک بما اخذک سکر کوثر البیان علی شان قطعت سبیل العالم الی ان دخلت سجنی *Blessed art thou, inasmuch as the wine of divine utterance hath intoxicated thee to such a degree that thou didst sever the path of the world until thou didst enter My prison [3.5s]...* Mss: INBA51:374a, INBA49:333. Pubs: None. Trans: None. Subjects: spiritual transformation, thankfulness; gratitude, presence [liqa'] of Manifestation of God is presence of God, suffering and imprisonment.

BH10839. 60 words, Ara. طوبی لک بما اقبلت و آمنت بالله رب العالمین و شربت رحیق الوصال من ید عطا ربک *Blessed art thou, inasmuch as thou hast turned unto God and believed in the Lord of all worlds, and hast quaffed the wine of reunion from the hand of thy bountiful Lord [3.5s]...* Mss: INBA84:176b, INBA84:104b, INBA84:044b.15. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, thankfulness; gratitude, prayer for steadfastness; obedience.

BH10840. 60 words, Per. عبادت را از ثمره وجود محروم منما و از بحر جودت قسمت عطا فرما توئی آن مقتدری که *O Lord! Deprive not Thy servants of the fruits of existence, and from the ocean of Thy bounty bestow their portion. Thou art verily He Who is the Omnipotent [3.5s]... ...My God, My Adored One! Deprive not Thy servants of the fruit of existence, and grant them their portion of the ocean of Thy generosity...* Mss: INBA65:021a, INBA30:081, INBA81:011, NLAI_BH_AB.017a. Pubs: AHM.307, DWNP_v1#01 p.007, AQMJ1.139a, ADH1.014. Trans: ADMS#089. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH10841. 60 words, Per. عرض میشود بشائی هم فراق و غم هجر احاطه نمود که قلم و لسان از ذکر و بیان عاجز *It is humbly submitted that such pangs of separation and grief of exile have so encompassed me that both pen and tongue are powerless to recount or express [3.5s]...* Mss: BLIB_Or15696.190a. Pubs: None. Trans: None.

BH10842. 60 words, mixed. عریضه ات بمقر عرش فائز و آنچه در او مذکور مشهود گشت انشاء الله بعنایت رحمن *Thy petition hath attained unto the Throne, and whatsoever was mentioned therein hath become manifest, God willing, through the grace of the All-Merciful [3.5s]...* Mss: BLIB_Or15710.183a, BLIB_Or15719.047d. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation, steadfastness; perseverance; faithfulness.

BH10843. 60 words, Ara. فسبحان الذی استقر علی العرش و یحکم ما یشاء بسلطان الامر و انه هو هذا و هذا *Glorified be He Who is established upon the Throne and Who ruleth as He willeth through the sovereignty of His Command, and verily He is This and This [3.5s]...* Mss: BLIB_Or15696.158a. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH10844. Tablet of the Hair 12. 60 words, Ara. فسبحان الله من هذا لخیط النار و هذا لحبل الربانی مره اشاهد انه نار لان بها *Glorified be Thou, O God, for this fiery strand, this lordly cord! At one time I behold it as fire, for by it the hearts of the devoted are consumed...* Mss: INBA51:108a, BLIB_Or11098.029j, KB_620:101-101. Pubs: LHKM3.076b, MUH3.275-276, KHAF.279,

OOL.B191.12. Trans: ADMS#172. Subjects: love as fire, spiritual emotions and susceptibilities, fire and light; fire and water, The Holy Spirit.

BH10845. 60 words, Ara. فسبحانک اللهم یا الهی اسئلک باسمک الذی به اظهرت جمالک لاهل مملکتک و ارسلت علی *Glorified art Thou, O my God! I beseech Thee by Thy Name through which Thou didst manifest Thy Beauty unto the people of Thy kingdom and didst send [3.5s]...* Mss: None. Pubs: LHKM2.319b. Trans: None. Subjects: prayer for forgiveness, power and sovereignty of God; omnipotence of God, prayer for detachment.

BH10846. 60 words, Ara. فسبحانک اللهم یا الهی اسئلک بحسن جمالک الذی به اشرقت علی الممکنات من ظهورات *Glorified art Thou, O my God! I beseech Thee by the beauty of Thy countenance whereby Thou hast shed light upon all contingent beings [3.5s]...* Mss: INBA92:049a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, God's oneness [ahadiyyih and wahidiyyih], power and sovereignty of God; omnipotence of God.

BH10847. 60 words, Ara. فسبحانک اللهم یا الهی فانصر الذین هم مااستنصروا الا ببدایع نصرک و انتصارک و *Glorified art Thou, O my God! Do Thou aid those who have sought help through naught save the wondrous tokens of Thy succour and triumph [3.5s]...* Mss: None. Pubs: AQMJ2.071, AQMJ2.116b. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God.

BH10848. 60 words, Ara. قد ابتلینا فی بلیه کبری و محنه وعثاء و مشقه ظلماء ولکن طلعت الشمس بفضل الله *We have been encompassed by grievous tribulation and dire, darksome trial, yet through God's grace hath the sun risen [3.5s]...* Mss: INBA73:344a, NLAI_BH1.490b, NLAI_BH2.235.07. Pubs: None. Trans: None. Subjects: forces of light and darkness; integration and disintegration, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering.

BH10849. 60 words, Ara. قد اتی الوعد و جاء الموعود و اشرقت من افق الظهور شمس الحجه و البرهان طوبی لک *The Promise hath come to pass, and the Promised One hath appeared, and from the horizon of Manifestation hath shone forth the Sun of proof and testimony. Blessed art thou [3.5s]...* Mss: BLIB_Or15696.060b. Pubs: None. Trans: None. Subjects: praise and encouragement, prophecy and fulfillment, call to action, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH10850. 60 words, mixed. قد حضر بین یدی العبد ما ارسلت من سماء حبک و ارسلته الی مقر الذی انت اردته و *There hath appeared before this servant that which Thou didst send down from the heaven of Thy love and dispatch unto the place which Thou didst ordain [3.5s]...* Mss: None. Pubs: AYBY.007a. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

BH10851. 60 words, Ara. قد حضر لدی المظلوم کتاب و کان فیه اسماء الذین توجهوا الی الله المهیمن القیوم *There hath come before the Wronged One a book wherein were inscribed the names of those who have turned toward God, the All-Compelling, the Self-Subsisting [3.5s]...* Mss: None. Pubs: AQA5#049 p.065b. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH10852. 60 words, Ara. قد ذکرت ربک مره بعد مره و ذکرت من القلم الاعلی کره بعد کره ان اعمل ما وصیناک *Thou hast made mention of thy Lord time and time again, and mention hath been made of thee by the Most Exalted Pen again and again. Act thou according to that which We have enjoined upon thee [3.5s]...* Mss: BLIB_Or15730.019a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, exhortations and counsels, service to others; to the Cause of God.

BH10853. 60 words, Ara. قد سمع المظلوم ندائک و اجابک بما کان للاراضی الطیبه المبارکه رذاذ و لریاض *The Wronged One hath hearkened unto thy call, and hath answered thee with that which is as gentle rain unto the blessed and goodly lands and gardens [3.5s]...* Mss: INBA19:104a, INBA32:095. Pubs: None. Trans: None. Subjects: praise and encouragement, symbolism, divine grace, bounty, confirmations; spiritual capacity.

BH10854. 60 words, Ara. قد ظهر ما اضطربت عنه قبائل الملک و الملکوت و ضجت الاشیا و ناحت سکان الارض و *That which hath appeared hath caused such tumult amongst the tribes of earth and heaven, and hath so agitated all things, that the dwellers of earth raised their lamentations [3.5s]...* Mss: BLIB_Or15725.376b. Pubs: AYBY.021b. Trans: None. Subjects: apocalyptic imagery, call to action, prophecy and fulfillment, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach.

BH10855. 60 words, Ara. قد قرانا کتابک و سمعنا ندآئک و اجبناک بهذا اللوح المنیع قل سبحانک اللهم یا *We have indeed read thy book and heard thy call, and We have answered thee through this impregnable Tablet. Say: Glory be unto Thee, O my God [3.5s]...* Mss: None. Pubs: NFR.242a. Trans: None. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness.

BH10856. 60 words, Ara. قل سبحانک اللهم اسئلک بندائک الاحلی و باسم اسمک الاعظم الابهی و بکتابک *Say: Glory be unto Thee, O my God! I beseech Thee by Thy most sweet-sounding Call, and by Thy Most Great and Most Glorious Name, and by Thy Book [3.5s]...* Mss: None. Pubs: ADM2#085 p.157. Trans: None. Subjects: prayers (general or uncategorized), power and sovereignty of God; omnipotence of God, prayer for prosperity, Greatest Name.

BH10857. 60 words, Ara. قل سبحانک اللهم یا الهی لک الحمد بما جعلتنی مقبلا الی بحر عطائک و سماء فضلک *Say: Glorified art Thou, O my God! Unto Thee be praise for having caused me to turn towards the ocean of Thy bounty and the heaven of Thy grace [3.5s]...* Mss: INBA57:099b. Pubs: NFR.239. Trans: None. Subjects: service to others; to the Cause of God, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity.

BH10858. 60 words, Ara. قل سبحانک یا الهی ترانی متمسکا بحبل عطائک و متشبثا *Say: Glory be unto Thee, O my God! Thou beholdest me clinging to the cord of Thy bounty and holding fast [3.5s]...* Mss: INBA15:335a, INBA26:338, BLIB_Or15695.066b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, tests and trials; sacrifice and suffering, the Word of God; influence and centrality of.

BH10859. 60 words, Ara. قل سبحانک یا الهی و سبحانک یا مقصودی اسئلک من بهآئک بابهاه و بسلطانک الذی احاط *Say: Glory be unto Thee, O my God, and glory be unto Thee, O my Heart's Desire! I beseech Thee by Thy Glory in its most glorious splendor, and by Thy sovereignty which encompasseth all [3.5s]...* Mss: BLIB_Or15715.169i. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

BH10860. 60 words, mixed. قلم اعلی متتابعا مترادفا علی مرفوع را ذکر نموده طوبی له بما سمع و اقبل و بلغ *The Most Exalted Pen hath made mention, time and again, of him that is elevated. Blessed is he who hath hearkened, turned, and attained [3.5s]...* Mss: INBA23:175a, BLIB_Or15710.262b, BLIB_Or15730.027e. Pubs: AQA6#285 p.277a. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times.

BH10861. 60 words, Ara. قولی لک الثناء یا مالک الاسماء احمدک و اشکرک یا من بیدک ملکوت القضاء *Say: All praise be unto Thee, O Lord of Names! I extol Thee and render thanks unto Thee, O Thou in Whose hands is the kingdom of destiny [3.5s]...* Mss: BLIB_Or15696.019c, BLIB_Or15734.2.077b. Pubs: None. Trans: None. Subjects: prayer for nearness to God, knowledge; recognition of God, praise and encouragement.

BH10862. 60 words, mixed. کتابت بمنظر اکبر فائز و طرف مطلع امر بان متوجه الحمد لله بذکر مذکور فائز شدی *Thy letter hath attained unto the Most Great Horizon and turneth toward the Dawning-Place of the Command. Praise be unto God that thou hast been mentioned in remembrance [3.5s]...* Mss: BLIB_Or15710.179c. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, call to action, service to others; to the Cause of God, praise and encouragement.

BH10863. 60 words, mixed. کتابت حاضر و آنچه در او مذکور شنیده شد انشاء الله ندای رحمن را در کل احیان *Thy letter hath reached Us, and that which was mentioned therein hath been heard. God willing, may the Call of the Most Merciful be*

heard in all times [3.5s]... Mss: BLIB_Or15719.067c. Pubs: None. Trans: None. Subjects: praise and encouragement, detachment; severance; renunciation; patience.

BH10864. 60 words, mixed. کتابت در سجن اعظم بانوار وجه مالک قدم فائز شد و آنچه در او مسطور مذکور آمد *Thy letter reached the Most Great Prison, illumined by the light of the Countenance of the Ancient King, and that which was inscribed therein was mentioned [3.5s]...* Mss: BLIB_Or15710.302c. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution.

BH10865. 60 words, mixed. کتابت ملاحظه شد و ندایت اصغا گشت انه اجاب من ناداه انه لهو المجیب البصیر *Thy letter hath been perused and thy call hath been hearkened unto. Verily, He answereth him who calleth upon Him. He, verily, is the All-Answering, the All-Seeing [3.5s]...* Mss: INBA51:104a, BLIB_Or15710.184a, BLIB_Or15719.046c, KB_620:097-098. Pubs: None. Trans: None. Subjects: law of obligatory prayer, steadfastness; perseverance; faithfulness, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

BH10866. 60 words, Per. لعمر الله کون جناب نبیل بن نبیل علیه بهائی در علیه باذن و اجازه و رضای *By the life of God! Verily Jináb-i-Nabíl, son of Nabíl—upon him be My glory—standeth exalted through permission, leave and good-pleasure [3.5s]...* Mss: None. Pubs: AYBY.103a. Trans: None. Subjects: personal instructions, permission for visit; pilgrimage.

BH10867. 60 words, Per. لله الحمد یوم اول عید بمبارکی اعمال صحیحه مستقیمه حضرت سلطان عبد الحمید ایده الله *Praise be to God! This first day of the Festival hath been made blessed through the righteous and steadfast deeds of His Majesty Sultan Abdul-Hamid, may God strengthen him [3.5s]...* Mss: None. Pubs: ASAT3.025x. Trans: None. Subjects: praise and encouragement, justice [‘adl]; social justice and divine justice.

BH10868. 60 words, Per. لوح مسطور از سماء عنایت نازل شد و مستورات معانی را چون شمس جانی از افق معنوی *A Tablet inscribed hath descended from the heaven of bounty, revealing the hidden meanings like unto a spiritual sun from the mystic horizon [3.5s]...* Mss: INBA51:034b, KB_620:027-028. Pubs: LHKM3.005a. Trans: None. Subjects: the Word of God; influence and centrality of, transcendence; unknowability of God, Manifestation of God as sun.

BH10869. 60 words, mixed. مذکور ذاکر خود را فراموش نفرموده و مقصود قاصد را از تجلیات انوار خود محروم *The One Who is mentioned hath not forgotten them that make mention of Him, and the Desired One hath not deprived them that seek Him of the effulgent rays of His light [3.5s]...* Mss: BLIB_Or11096#228. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, justice and wrath of God.

BH10870. 60 words, Per. مژده سلامتی و جود مبارک که فی الحقیقه مایه هستی و سر مائه فرح حقیقی *Glad-tidings of well-being and blessed munificence, which are in truth the essence of existence and the fountainhead of true joy [3.5s]...* Mss: BLIB_Or15696.189c. Pubs: None. Trans: None.

BH10871. 60 words, mixed. مستریحین بساط احدیت و جالسین ساحت محبت و متکائین وصاید صمدانیت و ناظرین طلعت *O ye who repose upon the carpet of divine Oneness, who are seated within the court of love, who recline upon the cushions of divine Singleness, and who gaze upon the Countenance [3.5s]...* Mss: None. Pubs: AYBY.003b. Trans: None. Subjects: spiritual emotions and susceptibilities, spiritual meetings; gatherings; devotional gatherings; feasts, review of publications, expressions of grief; lamentation; sadness.

BH10872. 60 words, Per. مظلوم عالم بشما متوجه و شما را ذکر مینماید این فضلی است مقدس از مثل و مانند *The Wronged One of the world hath turned towards you and maketh mention of you. This is a bounty sanctified above all likeness and similitude [3.5s]...* Mss: BLIB_Or15719.106c. Pubs: None. Trans: None. Subjects: praise and encouragement, expressions of grief; lamentation; sadness, martyrs and martyrdom.

BH10873. 60 words, Per. مکتوب شما رسید الحمد لله سالم هستیم حال از حمام بیرون آمدم *Your letter hath reached Us. Praise be to God, We are well. We have just now emerged from the bath [3.5s]...* Mss: BLIB_Or15696.132d. Pubs: None. Trans: None.

BH10874. 60 words, Per. مهد علیا قاصد شما آمد نامه دیده شد و لکن دستور العمل نیامد *O Mahd-i-'Ulya! Thy messenger came, and the letter was seen, but no instructions were received [3.5s]...* Mss: BLIB_Or15696.132h. Pubs: None. Trans: None.

BH10875. 60 words, Per. نامه آن حبیب روحانی رسید از عرفش اهتزاز سدره محبت ظاهر قلم مترجمیست تمام *The missive of that spiritual friend hath arrived, from whose fragrance the divine Lote-Tree of love was stirred into motion. The pen translateth all [3.5s]...* Mss: BLIB_Or15696.176e. Pubs: None. Trans: None.

BH10876. 60 words, mixed. نامه شیخ مدینه کبیره علیه بهائی ملاحظه شد لحاظ عنایت بهریک متوجه از قبل مظلوم *The epistle from the Shaykh of the Great City - upon him be the Glory of Bahá - hath been noted. The gaze of loving-kindness from this Wronged One hath been directed towards each one [3.5s]...* Mss: None. Pubs: MJAN.041a. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God.

BH10877. 60 words, Ara. نشهد انه لا اله الا هو قد ارسل الرسل و انزل الکتب فضلا من عنده و هو الحق *We bear witness that there is no God but Him. He hath sent forth the Messengers and revealed the Books as a bounty from His presence, and He, verily, is the Truth [3.5s]...* Mss: None. Pubs: AQA7#453 p.272. Trans: None. Subjects: transcendence; unknowability of God, detachment; severance; renunciation; patience, suffering and imprisonment.

BH10878. 60 words, Per. نظر بنور سراج داشته که تجلی او بر مستقربین او بوده و خواهد بود فاستقربوا یا *Gaze with the light of the Lamp, for its revelation hath been and shall ever be upon them that abide steadfast in His presence. Therefore draw ye nigh, O ye [3.5s]...* Mss: BLIB_Or15696.091i. Pubs: None. Trans: None.

BH10879. 60 words, Ara. نوره الذی به نور العالم و جعله خاتم رسله و انبیاءه و اصطفاه بین عباده لاظهار امره *His light, through which He illumined the world and made Him the Seal of His Messengers and Prophets, and chose Him from among His servants for the manifestation of His Cause [3.5s]...* Mss: BLIB_Or15696.177e. Pubs: None. Trans: None.

BH10880. 60 words, mixed. نیکوست حال ورقه که بسدره تمسک جست بشانیکه هبوب ارياح امتحان و افتتان او را *Blessed is the state of that leaf which hath clung fast unto the divine Lote-Tree, in such wise that the blowing winds of trials and temptations have failed to dislodge it [3.5s]...* Mss: INBA23:071, BLIB_Or15710.157a, BLIB_Or15719.023c. Pubs: None. Trans: None. Subjects: Manifestation of God as tree of life; sadratu’l-muntaha, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity.

BH10881. 60 words, Ara. هذا ذکر من لدنا للذی عاشر مع ربه و ما عرفه و سمع ندآءالله و ما اجابه و فی کل حین *This is a remembrance from Us unto him who hath companioned with his Lord yet knew Him not, who hath heard the Call of God yet answered it not, at every moment [3.5s]...* Mss: None. Pubs: ASAT5.106x. Trans: None. Subjects: chastisement and requital, Manifestation of God as sun, expressions of grief; lamentation; sadness.

BH10882. 60 words, Ara. هذا کتاب لامه من اماء الله لتکون متذکره بذکر ربها العلی العظیم ان یا امتی ان *This is a Book unto one of the handmaidens of God, that she may be mindful of the remembrance of her Lord, the Most High, the Most Great. O My handmaiden [3.5s]...* Mss: BLIB_Or15725.377b. Pubs: None. Trans: None. Subjects: prayer for nearness to God, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH10883. 60 words, Ara. هذا کتاب من لدنا الی الذی اجاب مولیه اذ ارتفع الندآء من یمین الطور بهذا الظهور *This is a Book from Our presence unto him who answered his Lord when the Call was raised from the right side of the Mount through this Manifestation [3.5s]...* Mss: BLIB_Or15696.189bx. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, spiritual transformation.

BH10884. 60 words, Ara. هذا لوح اظهره الله حینئذ بالحق و بعث به هیکل فی الملک و ما من مقدر الا هو لله *This is a Tablet which God hath revealed in truth at this hour, and through it He hath sent forth a Temple in the kingdom, and there is none*

who ordaineth save Him [3.5s]... Mss: INBA18:293a. Pubs: None. Trans: None. Subjects: predictions and prophecies, power and sovereignty of God; omnipotence of God.

BH10885. 60 words, Ara. هذا لوح من الواح الجنه و ورقه من اوراق الفردوس و کلمه من الله المهیمن القیوم *This is a Tablet from the Tablets of Paradise, a leaf from the leaves of the celestial realm, and a Word from God, the All-Protecting, the Self-Subsisting [3.5s]...* Mss: INBA18:292. Pubs: None. Trans: None.

BH10886. 60 words, Ara. هذه ورقه تحرکها ارياح القدس التی تهب عن شطر الانس مقر الذی فیه یذکر ذکر الله *This is a leaf stirred by the holy winds that blow from the direction of fellowship, the place wherein is celebrated the mention of God [3.5s]...* Mss: INBA19:186a, INBA32:169b. Pubs: None. Trans: None. Subjects: praise and encouragement, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience.

BH10887. 60 words, Per. هر که امروز باشد افات انوار افتاب حقیقت فائز شد او از قلم اعلی در کتاب از اهل بها *Whoso in this day hath attained unto the effulgent rays of the Sun of Truth is, by the Most Exalted Pen, numbered in the Book among the people of Bahá [3.5s]...* Mss: BLIB_Or15696.187b. Pubs: None. Trans: None.

BH10888. 60 words, Per. هوای آنشطر گرم باید از اکل غیر موافق یعنی اغذیه حاره ثقیله اجتناب نمود حق جل *The atmosphere of that region being warm, one must refrain from partaking of incompatible foods, namely, heavy and heating victuals. The All-Glorious [3.5s]...* Mss: BLIB_Or15696.098d. Pubs: None. Trans: None.

BH10889. 60 words, Ara. ولو ان سوء حالی یا الهی استحقنی لسیاطک و عذابک ولکن حسن عطوفتک و مواهبک *Although this evil state in which I am, O my God, maketh me deserving of Thy wrath and punishment, Thy good pleasure and Thy bounties demand Thy forgiveness...* Mss: INBA33:018a, INBA33:072b. Pubs: BRL_DA#142, LHKM3.385a, AQMJ1.032a, ADH1.102. Trans: BRL_APBH#16, BKOG.287. Notes: ROB3.021?, LL#478. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for protection, servitude; submission to God; repentance, justice and wrath of God.

BH10890. 60 words, Per. و همچنین جمیع را امر فرمودیم که *And likewise have We commanded all that [3.5s]...* Mss: None. Pubs: GHA.074ax. Trans: None. Subjects: conduct in finance and business, work as worship, status of material wealth; wealth and poverty, service to others; to the Cause of God, useful occupation; acquisition of a craft; trade; profession.

BH10891. 60 words, Ara. ورقتی ان استمعی ندائی انه لا اله الا انا العزیز الحکیم اجد منک نفحات حبی و *O My Leaf! Hearken thou unto My Voice: Verily there is none other God but Me, the Almighty, the All-Wise....* Mss: None. Pubs: BHKP_1#02. Trans: BHK_1#02. Subjects: personal instructions, call to action, Manifestation of God as tree of life; sadratu'l-muntaha, steadfastness; perseverance; faithfulness.

BH10892. 60 words, mixed. یا اباالحسن در این حین این لولو ثمین از بحر علم حق جل جلاله ظاهر قد اتی الیوم *O Abu'l-Hasan! In this moment this precious pearl hath appeared from the ocean of the knowledge of God, glorified be His majesty - the Day is come [3.5s]...* Mss: None. Pubs: AQMJ2.031ax, TABN.356. Trans: None. Subjects: power of the Manifestation of God, knowledge; recognition of God.

BH10893. 60 words, mixed. یا ابراهیم باینکلمه مبارکه که بمثابه آفتابست از برای آسمان بیان ناظر باش کن لی *O Ibrahim! Fix thy gaze upon this blessed Word which, like unto the sun in the heaven of utterance, shineth forth [3.5s]...* Mss: INBA51:037a, BLIB_Or15706.216a, BLIB_Or15715.087c, KB_620:030-030. Pubs: HDQI.132, FRH.162. Trans: None. Subjects: praise and encouragement, prayer for praise and gratitude, servitude; submission to God; repentance.

BH10894. 60 words, Ara. یا ابن الشهید علیک سلام الله العزیز الحمید قد ورد علیکم من ظالم ارض *O son of the martyr! Upon thee be the salutation of God, the Mighty, the All-Praised! Indeed, that which hath come upon you from the oppressor of the land [3.5s]...* Mss: BLIB_Or15716.195b. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, consolation and comfort, expressions of grief; lamentation; sadness, justice and wrath of God.

BH10895. 60 words, Ara. یا احمد بخط ابهی این لوح مبارک اعلی نازل لا یعادل به ما فی العالم قل سبحانک *O Ahmad! By the Most Glorious Pen hath this Most Blessed and Exalted Tablet been revealed, wherewith nothing in all the world can compare. Say: Glory be unto Thee [3.5s]...* Mss: BLIB_Or15696.086f. Pubs: None. Trans: None.

BH10896. 60 words, Ara. یا احمد علیک بهائی و عنایتی و رحمتی التی سبقت من فی السموات و الارضین نسئل *O Ahmad! Upon thee be My glory, My loving-kindness and My mercy, which hath preceded all who are in the heavens and on the earth [3.5s]...* Mss: BLIB_Or15696.188c. Pubs: AQMJ2.113ax. Trans: None. Subjects: prayers (general or uncategorized), prayer for assistance; intercession, praise and encouragement.

BH10897. 60 words, Ara. یا احمد قد اتی یوم القیام و الغافلون فی نوم عجیب قد ظهر السر المکنون و المعرضون *O Ahmad! The Day of Resurrection hath come to pass, and the heedless remain in a strange slumber. The hidden mystery hath been unveiled, yet the wayward turn aside [3.5s]...* Mss: INBA41:436a, BLIB_Or15715.274c, BLIB_Or15734.1.114a. Pubs: LHKM1.083a. Trans: None. Subjects: heedlessness and ignorance of the people, chastisement and requital, praise and encouragement, knowledge; recognition of God, day of Resurrection; Judgement.

BH10898. 60 words, Ara. یا احمد قد ذکر اسمک لدی المظلوم و انزل لک ما وجد عنه اهل الفردوس الاعلی عرف *O Ahmad! Thy name hath been mentioned in the presence of the Wronged One, and He hath revealed for thee that wherefrom the dwellers of the All-Highest Paradise have inhaled the fragrance [3.5s]...* Mss: BLIB_Or15734.1.011.04. Pubs: None. Trans: None. Subjects: exhortations and counsels, praise and encouragement, belief and denial.

BH10899. Lawh-i-Ism-i-Jud. 60 words, Per. یا اسم الجود علیک بهائی مکتوب جناب ملا علی علیه بهائی ملاحظه شد جواب باو بنویسید و از جانب مظلوم اظهار عنایت بکنید *O Ism-i-Júd! Upon thee be My Glory. The letter from Jinab-i-Mullá 'Alí, upon him be My Glory, was perused. Write a reply and convey to him the loving-kindness of this Wronged One [3.5s]...* Mss: None. Pubs: GHA.085x. Trans: None. Subjects: business; financial; property matters, personal instructions.

BH10900. 60 words, Per. یا افنان اطفال روزگار در عرشه نطق و بیان دارد و از بیانات غایات معلوم *O Afnán! The children of this age mount the throne of utterance and speech, and from their declarations the ultimate purposes become manifest [3.5s]...* Mss: BLIB_Or15696.180e. Pubs: None. Trans: None.

BH10901. 60 words, Ara. یا افنانی شهدت السدره بانک اقبلت الیها و حملت الشدائد فی سبیلها الی ان دخلت *O My Afnán! The Divine Lote-Tree beareth witness that thou didst turn thyself unto it and didst endure tribulations in its path until thou didst enter therein [3.5s]...* Mss: INBA84:176a, INBA84:104a, INBA84:044a.10. Pubs: None. Trans: None. Subjects: praise and encouragement, permission for visit; pilgrimage, consolation and comfort, rejection, opposition and persecution.

BH10902. 60 words, mixed. یا افنانی علیک بهائی و عنایتی اسمی مهدی حاضر نامه شما که باو ارسال نمودید *O My Afnán! Upon thee be My glory and My loving-kindness. My Name Mahdi was present. The letter which thou didst send through him [3.5s]...* Mss: INBA51:532b, BLIB_Or15738.215a. Pubs: None. Trans: None.

BH10903. 60 words, Ara. یا افنانی یا ایها الناظر الی وجهی و المتشبث باذیال ردائی ان ربک الابهی یذکرک *O Afnán! O thou who gazest upon My countenance and clingest to the hem of My robe! Verily thy Lord, the Most Glorious, maketh mention of thee [3.5s]...* Mss: BLIB_Or15715.280j, BLIB_Or15734.1.126c. Pubs: None. Trans: None. Subjects: praise and encouragement, station of the Manifestation of God.

BH10904. 60 words, Ara. یا الهی اسئلک باسمک الذی به سخرت ملکوت الاسما و سرت سفینة امرک *O my God! I beseech Thee by Thy Name through which Thou hast subdued the Kingdom of Names and made to sail the Ship of Thy Cause [3.5s]...* Mss: BLIB_Or15696.184e. Pubs: None. Trans: None.

BH10905. 330 words, Ara. قد حضر کتابک لدی العرش و فاز بانوار وجه ربک القادر المهیمن المتعال العزیز الحکیم... یا الهی اسئلک باسمک المهیمن علی الأشیآء بأن تقدر لی ما ینفعنی فی الدنیا و الآخرة *Thy letter hath attained unto the Divine Throne and hath been illumined by the effulgent rays of thy Lord's countenance, the All-Powerful, the All-Compelling, the Most Exalted, the Mighty, the All-Wise... O my God! I beseech Thee by Thy Name, the All-Compelling over all things, to ordain for me that which shall profit me in this world and in the life to come [3.5s]...* Mss: None. Pubs: ADM2#104 p.188x, FRH.054-055. Trans: None. Subjects: proclamation to kings; rulers; prominent individuals, worldliness vs. other-worldliness, detachment; severance; renunciation; patience, prayer for prosperity, prayer for forgiveness.

BH10906. 60 words, Ara. یا الهی هذا عبدک الذی سرع الی میادین رحمتک و رکض الی بیداء لایسمع فیه صوت *O my God! This is Thy servant who hath hastened unto the arenas of Thy mercy and rushed forth into a wilderness wherein no voice is heard [3.5s]...* Mss: INBA51:607a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, nearness and remoteness, forgiveness; grace; bounty; mercy; compassion of God, living waters; water of life.

BH10907. 60 words, Ara. یا الهی هذا یوم فیه شرفت العالم بقدوم مشرق امرک الذی یرجع الیه کل ما یرجع *O my God! This is the Day wherein Thou hast ennobled the world through the advent of Him Who is the Dayspring of Thy Cause, unto Whom all things return [3.5s]...* Mss: BLIB_Or15696.009f, BLIB_Or15734.2.052c. Pubs: None. Trans: None. Subjects: justice and wrath of God, presence of; reunion with God, prayer for justice and fairmindedness.

BH10908. 60 words, Ara. یا الهی و سیدی اسئلک بانوار ملکوتک و اسرار جبروتک و باسمک الذی به سخرت ارضک *O my God and my Lord! I beseech Thee by the lights of Thy Kingdom and the mysteries of Thy Dominion, and by Thy Name whereby Thou hast subdued Thine earth [3.5s]...* Mss: None. Pubs: FBAH.000iii, TBP.000i. Trans: None. Subjects: prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH10909. 60 words, Ara. یا ایتها المظلوم الغریب یذکرک قلمی الاعلی و یعزیک فیما ورد علیک فی سبیل الله *O thou wronged and estranged One! My Most Exalted Pen remembereth thee and consoleth thee in what hath befallen thee in the path of God [3.5s]...* Mss: BLIB_Or15696.087f, BLIB_Or15738.041a. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

BH10910. 60 words, Ara. یا ایها الحاضر لدی المظلوم توجه بسمت ایران احب و مقبول قل سبحانک اللهم یا الهی اسئلک *O thou who art present before the Wronged One! To turn towards Iran is well-pleasing and acceptable. Say: Glory be unto Thee, O my God, I beseech Thee [3.5s]...* Mss: BLIB_Or15695.064a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for nearness to God, expressions of grief; lamentation; sadness, love of God.

BH10911. 60 words, Ara. یا ایها الناطق باحکام الله من قبل و الذاکر بامره من بعد قل مرة اخری *O thou who didst speak forth the commandments of God aforetime and who maketh mention of His Cause thereafter, speak thou once again [3.5s]...* Mss: BLIB_Or15696.174e. Pubs: None. Trans: None.

BH10912. 60 words, Ara. یا ایها الناظر الی افق الفضل ترتعد فرائص العلم و العرفان بما انزله الرحمن *O thou who gazest upon the horizon of grace! The pillars of knowledge and wisdom tremble at that which the All-Merciful hath revealed [3.5s]...* Mss: BLIB_Or15696.120d. Pubs: None. Trans: None.

BH10913. 60 words, mixed. یا ایها الناظر الی افقی جمیع عالم از این کلمه علیا منصعق الا من شاء ربک هو *O thou who gazest upon Mine horizon! The entire world is thunderstruck by this Most Exalted Word, save whom thy Lord willeth [3.5s]...* Mss: BLIB_Or15696.070b. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, living waters; water of life, the Word of God; influence and centrality of.

BH10914. 60 words, Ara. یا آقا خان قد فاحت نفحه الرحمن و القوم فی بعد مبین نبذوا امر الله ورائهم متمسکین *O Aqa Khan! The sweet fragrances of the All-Merciful have been wafted abroad, yet the people remain in manifest remoteness, having cast behind them the Cause of God [3.5s]...* Mss: BLIB_Or15715.188j. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH10915. 60 words, Ara. یا باقر ان اشهد بما شهد الله انه لا اله الا انا المهیمن القیوم لا تحزن من الدنیا و شئوناتها *O Báqir! Bear thou witness unto that which God Himself hath testified: that there is no God but Me, the All-Subduing, the Self-Subsisting. Grieve not over this world and its affairs [3.5s]...* Mss: BLIB_Or15730.037a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, worldliness vs. other-worldliness.

BH10916. 60 words, Ara. یا باقر سمعنا ندائک و راینا اقبالک ذکرناک بما یبقی بدوام الملک و الملکوت ذکرناک من قبل *O Bāqir! We have hearkened unto thy call and have beheld thy devotion. We make mention of thee with that which shall endure throughout the dominion of earth and heaven. We made mention of thee before [3.5s]...* Mss: INBA44:102a, BLIB_Or15713.037.01. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH10917. 60 words, Ara. یا جمال الدین علیک بهاء الله الملک الحق المبین لله الحمد بنشر بیان مقصود عالمیان *O Jamálu'd-Dín! Upon thee be the Glory of God, the True Sovereign, the Manifest One. Praise be unto God for the spreading abroad of the utterance of the Purpose of all the worlds [3.5s]...* Mss: BLIB_Or15703.090. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, call to action.

BH10918. 60 words, Ara. یا جواد قد حضر لدی المظلوم النبیل انا قبلنا ما اردتموه فی سبیل الله و کتبنا لکم من قلمی الاعلی *O Javád! Nabil hath attained the presence of Him Who was wronged. We have accepted what ye desired in the path of God, and have inscribed for you from My Most Exalted Pen [3.5s]...* Mss: BLIB_Or15726.046a. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, Manifestation of God speaking in the voice of Divinity, praise and encouragement.

BH10919. 60 words, mixed. یا جواد و یا ذاکر ذکرت نزد مظلوم مذکور و این کلمه علیا از افق اعلی باسمت نازل *O Javád and O Dhákir! Thy mention hath been remembered in the presence of the Wronged One, and this most exalted Word hath descended from the Supreme Horizon in thy name [3.5s]...* Mss: BLIB_Or15716.197a. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH10920. 60 words, Per. یا حزب الله لعمر الله ان المظلوم فی حزن مبین شتی از خاک اخذ نمودیم و فوق افلاکش *O people of God! By the life of God, verily the Wronged One is in manifest sorrow. We took a handful of dust and raised it above the heavens [3.5s]...* Mss: BLIB_Or15696.156b. Pubs: None. Trans: None.

BH10921. 60 words, Ara. یا حسن ان المظلوم اقبل الیک و یوصیک بما یرتفع به امر الله بین عباده و بالاخلاق التی *O Hasan! The Wronged One hath turned toward thee and counseleth thee with that which shall exalt the Cause of God amongst His servants, and with virtues that [3.5s]...* Mss: BLIB_Or15715.188f. Pubs: None. Trans: None. Subjects: exhortations and counsels, the Word of God; influence and centrality of.

BH10922. 60 words, mixed. یا حسن بگو ای معرضین مبشر یعنی نقطه اولی فرموده انه ینطق فیکل شان انی انا *O Hasan! Say: O ye that have turned aside! The Herald, that is, the Primal Point, hath declared: "Verily, in every condition He proclaimeth: 'I, verily, am He.'" [3.5s]...* Mss: BLIB_Or15712.117c. Pubs: None. Trans: None. Subjects: the Bab; the Primal Point; station and claims of the Bab, call to action, Manifestation of God speaking in the voice of Divinity.

BH10923. 60 words, Per. یا حسن نور در ظلمت مسجون مکلم طور از نطق ممنوع چه که آذان عالم باصغاء قصص *O Hasan! The Light is imprisoned in darkness, and the Speaker of Sinai is forbidden to speak, for the ears of the world are attuned to the tales [3.5s]...* Mss: BLIB_Or15712.117b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, transcendence; unknowability of God, heedlessness and ignorance of the people, light and darkness.

BH10924. 60 words, Ara. یا حسین علی خ ا قد فاز اسمک بحضور المظلوم و ندائک باصغائه اجابک بهذا *O Ḥusayn-'Alí! Verily thy name hath attained unto the presence of*

the Wronged One, and thy call hath won His hearing. He answereth thee through this [3.5s]... Mss: BLIB_Or15696.176f. Pubs: None. Trans: None.

BH10925. 60 words, mixed. یا حکیم آقاجان ظاهر شد آنچه در کتب موعود بود اوست یهوه و اوست معزی و اوست *O Ḥakím Áqá Ján! That which was promised in the Holy Books hath been made manifest. He is Jehovah, He is the Comforter, He is the Spirit of Truth...* Mss: None. Pubs: AQA7#371 p.062a, TAH.199b. Trans: ADMS#250. Subjects: station of the Manifestation of God, prophecy and fulfillment.

BH10926. 60 words, Ara. یا حیدر قبل علی علیک بهائی و رحمتی اشهد انک قمت علی خدمه امر الله و تشبثت *O Haydar-Qablí-'Alí! Upon thee be My glory and My mercy. I testify that thou hast arisen to serve the Cause of God and hast clung [3.5s]...* Mss: BLIB_Or15696.087d. Pubs: None. Trans: None. Subjects: praise and encouragement, greatness and influence of the Cause; of this Day, rejection, opposition and persecution.

BH10927. 60 words, Ara. یا خلیل انک فزت برحیق الوحی و شربت کوثر البقاء من ید العطاء و ذکرت مره بعد *O Khalil! Thou hast attained unto the pure wine of revelation, and hast quaffed from the Kawthar of immortality from the hand of bounty, and art mentioned time and again [3.5s]...* Mss: INBA19:203a, INBA32:185a, INBA41:175b.06. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, service to others; to the Cause of God, praise and encouragement, power and sovereignty of God; omnipotence of God, nearness and remoteness, call to action.

BH10928. 60 words, Ara. یا ذوالفقار علیک بهاءالله ربک المختار قل سبحانک اللهم اسئلک من بهائک *O Dhul-fikar! Upon thee be the glory of Bahá'u'lláh, thy Lord, the Chosen One. Say: Glorified art Thou, O my God! I beseech Thee by Thy glory [3.5s]...* Mss: BLIB_Or15696.176g. Pubs: None. Trans: None.

BH10929. 60 words, Ara. یا رضا علیک بهاءالله مالک ملکوت الاسماء اسمع النداء من هذا المقام الذی جعله الله *O Riḍá! Upon thee be the glory of God, the Lord of the Kingdom of Names! Hearken unto the Call from this Station which God hath made [3.5s]...* Mss: BLIB_Or15695.104b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH10930. 60 words, Ara. یا رضا کنا ناطقا بذکر الله مولی الوری حضر لدی المظلوم الورقه التی ارسلها الزین علیه بهائی *O Riḍá! We were speaking in remembrance of God, the Lord of all beings, when there came before the Wronged One the leaf which Zayn - upon him be My glory - had sent [3.5s]...* Mss: BLIB_Or15715.188i. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness.

BH10931. 60 words, Ara. یا روح الله قد اقبل الیک الروح الاعظم من شطر السجن و یذکرک بما لاینفد عرفه *O Ruhu'llah! The Most Great Spirit hath turned unto thee from the precincts of the Prison, and maketh mention of thee with that which fadeth not in its fragrance [3.5s]...* Mss: INBA19:108a, INBA32:099b, INBA41:448a. Pubs: KHSH05.008, MUH3.187, TSQA2.155, TSHA3.515, MSBH1.322. Trans: None. Subjects: praise and encouragement, The Holy Spirit, the Word of God; influence and centrality of.

BH10932. 60 words, Per. یا سکینه ندای مظلوم را از قبل و بعد شنیدی و از رحیق بیان آشامیدی حق لازال *O Sakínih! Thou hast hearkened unto the Voice of the Wronged One in times past and present, and hast quaffed from the choice wine of utterance [3.5s]...* Mss: BLIB_Or15716.069.15. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, spiritual prerequisites of teaching the Cause, call to action.

BH10933. 60 words, mixed. یا سمندر علیک بهاء المظلوم انا قرئنا ما ارسلته الی اسمی مهدی علیه بهاء الله و *O Samandar! Upon thee be the Glory of the Wronged One. We have verily perused that which thou didst send unto Our name Mahdi, upon him be the Glory of God [3.5s]...* Mss: BLIB_Or15738.205a. Pubs: MJAN.032a. Trans: None. Subjects: wisdom [hikmat], power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity.

BH10934. 60 words, Ara. یا سید محمد قل الهی الهی اسئلک بانوار عرشک و ظهورات قدرتک و بالمصباح الذی به *O Siyyid Muhammad! Say: My God, my God! I beseech Thee by the lights of Thy throne and the manifestations of Thy power, and by the Lamp whereby [3.5s]...* Mss: BLIB_Or15712.118c. Pubs: None. Trans: None. Subjects: Greatest Name, power and sovereignty of God; omnipotence of God, prayer for nearness to God, prayer for steadfastness; obedience.

BH10935. 60 words, Per. یا شکرالله فائز شدی بانچه در کتب الهی مذکور و مسطور از حق بطلب ترا تایید *O Shukru'lláh! Thou hast attained unto that which hath been recorded and inscribed in the divine Books. Beseech thou the True One that He may vouchsafe unto thee His confirmations [3.5s]...* Mss: INBA18:391a, BLIB_Or15716.068.19. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement, exhortations and counsels, personal instructions.

BH10936. 60 words, Ara. یا صمد قد اقبل الیک مطلع الوحی و یذکرک بما یبقی به عرف البیان بدوام اسماء ربک *O Samad! The Dayspring of Revelation hath turned toward Thee, mentioning Thee through that which shall cause the fragrance of utterance to endure through the names of Thy Lord [3.5s]...* Mss: BLIB_Or15734.1.004.13. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, suffering and imprisonment, the power of words; of speech.

BH10937. 60 words, Per. یا عبد الکریم قلم اعلی جمیع را بذروه علیا دعوت فرموده و در کل حین میفرماید *O 'Abdu'l-Karím! The Most Exalted Pen hath summoned all to the loftiest heights and doth at every moment proclaim [3.5s]...* Mss: BLIB_Or15730.098g. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, heedlessness and ignorance of the people, spiritual prerequisites of teaching the Cause.

BH10938. 190 words, mixed. یا عبد حاضر دوازده سنه در عراق با کمال محبت و الفت و عنایت با اهل آن مؤانس *O servant in attendance! For twelve years in Iraq, with utmost love, fellowship and kindness, didst thou associate with its people [3.5s]... ...We call to remembrance every one of the friends and exhort them to have regard to trustworthiness, which is a charge that God hath entrusted to the safe-keeping of His servants... Thou art most dear to Us; and, as We love thee, so love We all in whom may be perceived the goodly adornments...* Mss: None. Pubs: COMP_TRUSTP#13x, COMP_TRUSTP#24x, AYT.326x. Trans: BRL_TRUST#13x, BRL_TRUST#23x, COC#2025x, COC#2035x. Subjects: prayer for governments and rulers, walking the spiritual path; spiritual wayfaring; the virtuous life, chastisement and requital, Declaration of Baha'u'llah, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness.

BH10939. 60 words, mixed. یا عبدالبهاء علیک بهائی مکرر نامه ات نزد مظلوم حاضر و بشرف لقا و حضور فائز قل *O 'Abdu'l-Bahá! Upon thee be My glory! Time and again hath thy letter come before the Wronged One and attained the honor of His presence and audience [3.5s]...* Mss: BLIB_Or15724.065a. Pubs: None. Trans: None.

BH10940. 60 words, mixed. یا عبدالله از برای هر نفسی الیوم تهذیب و اخلاق لازم هر یک باید بکل ناظر باشند *O servant of God! In this day moral refinement and goodly character are essential for every soul. Each one must be watchful over all [3.5s]...* Mss: None. Pubs: AVK3.238.09x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, generosity [kirama], law of pilgrimage, love and unity, laws of God; of the Kitab-i-Aqdas.

BH10941. 60 words, Ara. یا عبدی یا ثابت قد نزل لک فی کتاب من احبنی ذکرناک مره بعد مره لتشکر ربک مظهر *O My servant, O Steadfast One! There hath been sent down for thee in the Book of them that love Me mention after mention, that thou mayest render thanks unto thy Lord, the Manifest One [3.5s]...* Mss: INBA51:619a. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

BH10942. 60 words, Ara. یا علی انا ذکرنا اولیآئی کلهم و انزلنا لهم ما قرت به عیون العارفین قل الهی الهی ایدنی *O Alí! Verily, We have made mention of all Our chosen ones, and have sent down unto them that which hath brought solace to the eyes of them that possess mystic knowledge. Say: My God, my God, aid me [3.5s]...* Mss: BLIB_Or15715.188g. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition.

BH10943. 60 words, Per. یا علی رضا آنچه از قلم اعلی جاری و نازل شده سبب فلاح و نجات عباد است اگر *O 'Alí-Riḍá! That which hath streamed forth from the Most*

Exalted Pen and been sent down is the cause of salvation and prosperity for all servants, if [3.5s]... Mss: BLIB_Or15712.118b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, heedlessness and ignorance of the people, divine grace, bounty, confirmations; spiritual capacity.

BH10944. 60 words, Ara. يا علی قبل رضا ان استمع ندآء المظلوم انه لا اله الا هو المهيمن القيوم انت *O 'Alí-Qábl-i-Ridá! Hearken thou unto the Voice of Him Who is wronged. Verily, there is no God but Him, the All-Compelling, the Self-Subsisting [3.5s]...* Mss: BLIB_Or11095#353. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, personal instructions.

BH10945. 60 words, mixed. يا علی قبل محمد علیک بهائی ایام حضور از نظر نرفته و نمیرود لدی المظلوم مذکوری انه *O 'Alí-Qablí-Muhammad! Upon thee be My glory! The days of thy presence have not faded, nor shall they ever fade, from Our sight. Thou art remembered before the Wronged One. Verily [3.5s]...* Mss: BLIB_Or15703.119b. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH10946. 60 words, Ara. يا علی قد سمعنا ورودک فی السجن و ذکرناک لیفرح فوادک و تکون من الذین سمعوا *O 'Alí! We have heard of thy arrival in prison, and We make mention of thee that thy heart may be gladdened and that thou mayest be among them that hearken [3.5s]...* Mss: BLIB_Or15715.003b. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart, the Word of God; influence and centrality of, praise and encouragement, consolation and comfort.

BH10947. 60 words, mixed. يا علی لله الحمد بطراز اقبال و نور ایمان مزینید ذکرت لدی المظلوم مذکور و *O 'Alí! Praise be to God that thou art adorned with the ornament of acceptance and the light of faith. Thy mention hath been made in the presence of the Wronged One [3.5s]...* Mss: INBA23:162a. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, consolation and comfort, praise and encouragement, thankfulness; gratitude.

BH10948. 60 words, mixed. يا عمه مالک احدیه ترا ندا میفرماید و میگوید بصد هزار لسان محبوب عالمیان را شکر *O Aunt! The Lord of Oneness calleth thee and saith: With a hundred thousand tongues render thanks unto the Beloved of the worlds [3.5s]...* Mss: BLIB_Or15697.052a. Pubs: None. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, power and sovereignty of God; omnipotence of God.

BH10949. 60 words, mixed. يا غلام اسمت معلوم ولکن خدمتت غیرمعلوم سبحان الله غلام در ارض ق و مولی در *O Ghulam! Thy name is known, yet thy service remaineth unknown. Glory be unto God! The servant dwelleth in the land of Q, whilst the Master is in [3.5s]...* Mss: None. Pubs: AYBY.111a. Trans: None. Subjects: praise and encouragement, false claims to divine revelation or spiritual stations, suffering and imprisonment.

BH10950. 60 words, mixed. يا غلام رضا انسان را بمثابه سیف مشاهده نما تا در غلافست جوهر آن مستور و مکنون *O Ghulam-Rida! Behold thou man as a sword: whilst in its sheath its essence remaineth hidden and concealed [3.5s]...* Mss: None. Pubs: AQA7#373 p.063, PYB#114 p.03. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, symbolism, goodly deeds; actions, words vs deeds.

BH10951. 60 words, Per. يا غلام قبل علی از حق بطلبیم اهل ان ارضرا تایید *O Qhulam Qabl-'Alí, We beseech God to confirm the people of that land [3.5s]...* Mss: INBA42:160, BLIB_Or15690.179b, BLIB_Or15728.204a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH10952. 60 words, mixed. يا فاطمه بکلمه تمسک نما و از دونش فارغ و آزاد باش امروز انوار نیر توحید *O Fatimah! Cling to the Word, and be thou detached and free from aught else beside it. Today the lights of the Orb of Divine Unity [3.5s]...* Mss: BLIB_Or15716.068.12. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, Word of God is its own standard.

BH10953. 60 words, Ara. يا قلم اذکر من اقبل الیک و فاز باصغاء صریرک و فاز بلقائک و قام امام وجهک *O Pen! Make mention of him who hath turned unto Thee and attained unto the melody of Thy voice, who hath been blessed with meeting Thee and hath stood in Thy presence [3.5s]...* Mss: BLIB_Or15716.069.05. Pubs: None. Trans: None. Subjects: praise and encouragement, presence [liqa'] of Manifestation of God is presence of God.

BH10954. 60 words, Ara. يا قلمی اذکر من سمی بعلی آقا لیفرح بما تحرک لسان العظمه باسمه و انزل له ما جعله الله نورا *O My Pen! Make mention of him who hath been named 'Alí-Áqá, that he may rejoice in that which the Tongue of Grandeur hath spoken in his name, and that which God hath made a light [3.5s]...* Mss: BLIB_Or15715.187b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, Greatest Name.

BH10955. 60 words, Ara. يا محمد ان الله یصلی و یکبر علی الذین اقبلوا الی هذا الظهور و سمعوا منه ما *O Muhammad! God, verily, bestoweth His blessings and exaltation upon them that have turned unto this Manifestation and have hearkened unto that which [3.5s]...* Mss: BLIB_Or15730.099b, BLIB_Or15734.1.125a. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, praise and encouragement, chastisement and requital.

BH10956. 60 words, Ara. يا محمد بعد میرزا قد اقبلنا الیک فی هذا الحین و اظهرنا لک لئالی اصداف بحر *O Muhammad-i-Ba'd-i-Mírzá! We have, at this hour, turned unto thee and manifested unto thee the pearls of the ocean's shells [3.5s]...* Mss: BLIB_Or15715.189a. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for praise and gratitude, the Word of God; influence and centrality of, prayer for nearness to God.

BH10957. 60 words, Ara. يا محمد حسن ان اشهد بما شهد الله قبل خلق الملک و الملکوت انه لا اله الا انا *O Muhammad-Hasan! Bear thou witness unto that whereunto God Himself hath testified before the creation of earth and heaven, that there is none other God but Me [3.5s]...* Mss: BLIB_Or15734.1.122b. Pubs: None. Trans: None. Subjects: thankfulness; gratitude.

BH10958. 60 words, Ara. يا محمد طوبی لمن تشبث بائین فی ایام ربه و قام علی خدمه مولیه بین الانام ان *O Muhammad! Blessed is he who hath clung fast unto the Cause in the days of his Lord, and hath arisen to serve his Master amidst all peoples [3.5s]...* Mss: BLIB_Or15734.1.010.06. Pubs: None. Trans: None. Subjects: praise and encouragement, chastisement and requital.

BH10959. 60 words, Ara. يا محمد علیک بهائی ان البحر الاعظم اراد ان یظهر لک ما کان مکنونا فی اصدافه من *O Muhammad! Upon thee be My glory! The Most Great Ocean desireth to disclose unto thee that which lay hidden within its shells [3.5s]...* Mss: BLIB_Or15695.245a. Pubs: None. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution.

BH10960. 60 words, mixed. يا محمد علیک سلام الله و بهائه احزان وارده بساط نشاط را برچید سبحان الله مره *O Muhammad! Upon thee be the salutations of God and His glory! The sorrows that have befallen have rolled up the carpet of joy. Glory be to God [3.5s]...* Mss: None. Pubs: MSHR2.171x. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, expressions of grief; lamentation; sadness.

BH10961. 60 words, Ara. يا محمد قبل جعفر تسمع ندائی الاشجار فی الغدو و الاصال و فی العشی و الاشراق *O Muhammad-Qablí-Ja'far! Thou hearest My call from amidst the trees at morn and eventide, and in the evening and at daybreak [3.5s]...* Mss: BLIB_Or15715.189h. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, forgiveness; grace; bounty; mercy; compassion of God, power of the Manifestation of God.

BH10962. 60 words, Ara. يا محمد قبل حسن ان النور ینادی و یقول یا اصحاب القبور تالله قد ظهر مکلم الطور *O Muhammad-Qablí-Ḥasan! The Light calleth aloud and proclaimeth: O dwellers in the graves! By God, He Who conversed with the Mount hath appeared [3.5s]...* Mss: BLIB_Or15715.189c. Pubs: None. Trans: None. Subjects: return of the Manifestations of God, call to action, chastisement and requital.

BH10963. 60 words, mixed. يا محمد قبل حسن باینکلمه مبارکه که بمثابه نیر اعظم است از برای جهان بینائی ناظر *O Muhammad-Qablí-Hasan! Fix thy gaze upon this*

blessed Word, which, like unto the Most Great Luminary, bestoweth vision upon the world [3.5s]... Mss: INBA23:245a, BLIB_Or15706.216b, BLIB_Or15715.087d. Pubs: None. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, praise and encouragement, thankfulness; gratitude.

BH10964. 60 words, mixed. یا محمد قبل حسن حق جل جلاله اگر بیک حرف دریاره نفسی نطق نماید البته او را *O Muhammad-Qablí-Ḥasan! Should the True One, glorified be His majesty, utter but a single word concerning any soul, verily that soul would [3.5s]...* Mss: BLIB_Or15697.111d. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, thankfulness; gratitude.

BH10965. 60 words, mixed. یا محمد قبل علی دنیا و آنچه در او ظاهر عنقریب بفنا راجع تمسک بما یبقی لک *O Muhammad-'Alí! The world and whatsoever appeareth therein shall ere long return unto nothingness. Hold thou fast unto that which shall endure for thee [3.5s]...* Mss: BLIB_Or15715.251d. Pubs: None. Trans: None. Subjects: goodly deeds; actions, transience; worthlessness of the physical world.

BH10966. 60 words, Ara. یا محمد قبل علی قد وردنا علیک و کان حب الله متضوعا منک وجدناه و ذکرناک *O Muhammad-Qablí-'Alí! We have drawn nigh unto thee, and the fragrance of God's love was wafting from thee; We perceived it and made mention of thee [3.5s]...* Mss: BLIB_Or15716.048.18. Pubs: None. Trans: None.

BH10967. 60 words, Ara. یا محمد قبل کریم اشهد انک ترکت الوطن مقبلا الی الوطن الاعلی و قطعت السبیل *O Muhammad-Qablí-Karím! I bear witness that thou hast forsaken thy homeland, turning toward the most exalted Realm, and traversed the path [3.5s]...* Mss: BLIB_Or15730.125a. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement.

BH10968. 60 words, Ara. یا محمد قبل مهدی سمعت ندائک اجبناک بهدا اللوح المبین قل لک الحمد یا الهی *O Muhammad-Qablí-Mahdí! We have hearkened unto thy call and have answered thee through this perspicuous Tablet. Say: Praise be unto Thee, O my God [3.5s]...* Mss: BLIB_Or15715.226c. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, the soul as soil; cultivation of the soul, prayer for nearness to God, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity.

BH10969. 60 words, Ara. یا محمد قبل مهدی قد کنت مذکورا لدی المظلوم فی سنین متوالیات و انزلنا لک من قبل *O Muhammad-Qablí-Mahdí! Thou hast verily been mentioned in the presence of the Wronged One through successive years, and We had revealed unto thee aforetime [3.5s]...* Mss: BLIB_Or15715.188b. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness.

BH10970. 60 words, Ara. یا محمد قبل مهدی قل اللهم انی اسئلک من بهائک بابهاه و کل بهائک بهی ان تویدنی *O Muhammad-before-Mahdí! Say: O my God! I beseech Thee by Thy Glory at its most resplendent, and by all Thy Glory which is all-glorious, to strengthen me [3.5s]...* Mss: None. Pubs: ANDA#70 p.22. Trans: None. Subjects: power of prayer, prayer for spiritual recognition, praise and encouragement.

BH10971. 60 words, mixed. یا محمود ظاهر شد در اینمقام محمود آنچه در کتب الهی موعود بود ولکن خلق *O Mahmud! In this station there hath appeared in its glory that which was promised in the Divine Books, yet the people [3.5s]...* Mss: BLIB_Or15706.221a, BLIB_Or15715.088f. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prophecy and fulfillment, justice and wrath of God.

BH10972. 60 words, Ara. یا مصطفی علیک بهاء الله مولی الوری خذ کاسا من رحیقی المختوم ثم اشرب منها *O Mustafa! Upon thee be the Glory of God, the Lord of all beings! Take thou a cup of Mine eternally sealed Wine, and drink therefrom [3.5s]...* Mss: INBA19:208c, INBA32:190b, INBA41:011a, INBA41:172.07. Pubs: None. Trans: None. Subjects: spiritual transformation, wine as symbol of spiritual transformation, knowledge; recognition of God.

BH10973. 60 words, Ara. یا من وجهک کعبتی و جمالک حرمی و شطرک مطلبی و ذکرک رجائی و حبک مونسی و عشقک *O Thou Whose face is the object of my adoration, Whose beauty is my sanctuary, Whose habitation is my goal...* Mss: INBA33:145a, INBA30:123ax. Pubs: PMP#166, AHM.064, AQMJ1.009, NSR_1993.037a. Trans: PM#166, BPRY.019. Musical interps: A. Youssefi, TaliaSafa, M.J. Davey-Hatcher. Notes: LL#501. Subjects: prayers (general or uncategorized), prayer for spiritual recognition, knowledge; recognition of God, nearness and remoteness.

BH10974. 60 words, mixed. یا نصرالله حمد کن محبوب عالم را که ترا فائز فرمود بامریکه اگر مالک کنوز ارض *O Nasru'llah! Render praise unto the Best-Beloved of the world, Who hath graciously enabled thee to attain that which, wert thou to possess the treasures of the earth [3.5s]...* Mss: BLIB_Or15706.217b, BLIB_Or15715.087f. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, thankfulness; gratitude, praise and encouragement.

BH10975. 60 words, Ara. یا ورقاء ان مولاک یذکرک لتذکر العباد و تبشرهم برحمتی التی سبقت ان ربک لهو الامر *O Varqa! Thy Lord maketh mention of thee, that thou mayest make mention of His servants and give them glad-tidings of My mercy which hath preceded all else. Verily thy Lord is the Commander [3.5s]...* Mss: INBA19:075a, INBA32:069b, BLIB_Or15696.084f. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH10976. 60 words, mixed. یا ورقتی الحمد لله بموهبت کبری فائز شدی جمیع ملکهای عالم طالب این یوم مبارک *O My Leaf! Praise be to God that thou hast attained unto this supreme bounty. All the monarchs of the world yearn for this blessed Day [3.5s]...* Mss: BLIB_Or15697.221a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude.

BH10977. 60 words, mixed. یا ورقتی حق وفا را دوست داشته در جمیع احوال باو ناظر است محزون مباش بانچه *O My Leaf! Verily, God loveth faithfulness and in all conditions keepeth His gaze fixed upon it. Be thou not saddened by that which [3.5s]...* Mss: INBA27:079a, BLIB_Or15696.084g. Pubs: YMM.034. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, nearness to God.

BH10978. 60 words, Ara. یا ورقتی یا امتی اسمعی ندائی من شطر سجنی انه هو الله لا اله الا هو العزیز *O My Leaf, O My handmaiden! Hearken unto My call from the precincts of My prison. He, verily, is God; there is none other God but Him, the Mighty [3.5s]...* Mss: BLIB_Or15696.089b. Pubs: None. Trans: None.

BH10979. 60 words, Ara. یشهد قلمی الاعلی لنفسی الابهی انه هو الحق لا اله الا هو یشهد و یری و هو *My Supreme Pen beareth witness unto My Most Glorious Self that verily He is the Truth, there is none other God but Him. He doth witness and behold [3.5s]...* Mss: BLIB_Or15725.123b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement.

BH10980. 60 words, Ara. یشهد قلمی و لسان عنایتی بانک اجبت الندآء اذ ارتفع من السدره المنتهی *My Pen and the tongue of My loving-kindness bear witness that thou didst answer the Call when it was raised from the Divine Lote-Tree [3.5s]...* Mss: BLIB_Or15730.097c. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

BH10981. 60 words, Ara. یشهد قلمی و لسانی بانک اعترفت بتوحید الله و عدله اذ ارتفعت رایه الظلم فی *My Pen and My Tongue bear witness that thou didst acknowledge the oneness of God and His justice when the banner of oppression was raised in [3.5s]...* Mss: BLIB_Or15696.092a. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, God's oneness [ahadiyyih and wahidiyyih], rejection, opposition and persecution.

BH10982. 60 words. *...O Ḥusayn! O thou Preceptor! From His Most Great Prison, the countenance of the Ancient of Days is turned towards thee... Blessed is that teacher who shall arise to instruct the children...* Mss: None. Pubs: None. Trans: COC#0576x. Musical interps: MANA. Subjects: firmness in the Covenant, detachment; severance; renunciation; patience, rejection by the

people of the Bayan, teaching the Cause; call to teach, education of children; moral education.

BH10983. 60 words. *...The kings, have recognized that it was not in their interest to acknowledge Me, as have likewise the ministers and the divines...* Mss: None. Pubs: None. Trans: PDC.028x. Subjects: proclamation to kings; rulers; prominent individuals, call to action, universal peace; world unity, forces of light and darkness; integration and disintegration, heedlessness and ignorance of the people, purpose; goal of creation, rejection, opposition and persecution, suffering and imprisonment.

BH10984. 60 words. *O Greater Branch! Upon thee be My Glory and My favour. Praised be God Who hath enabled Mahd and members of the Household to do that which hath been revealed in the Qur'an...* Mss: None. Pubs: None. Trans: LTDT.250x. Subjects: personal instructions, steadfastness; perseverance; faithfulness.

BH10985. 60 words. *God beareth witness that verily there is no God but Him. He guideth to His straight path whomsoever He willeth...* Mss: None. Pubs: None. Trans: LTDT.324x. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God.

BH10986. 60 words. *God the true One is My Witness! This is the Day whereon it is incumbent upon everyone that seeth to behold...* Mss: None. Pubs: None. Trans: ADJ.079-080x. Musical interps: K. Key. Subjects: call to action, Greatest Name.

BH10987. 50 words, Ara. اسئلک یا اله الاسماء و المهیمن علی الاشیاء بانوار ملکوتک و جبروتک بان تنزل *I beseech Thee, O God of Names and Ruler over all things, by the lights of Thy Kingdom and Thy Dominion, that Thou mayest cause to descend [3.5s]...* Mss: INBA23:130b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for the spiritual progress of others.

BH10988. 50 words, mixed. اشعار آبدار شما سبب فرح و بهجت قلوب گردید و مخصوص در ساحت اقدس عرض شد *Thy flowing poem hath become the cause of joy and gladness to hearts, and were especially presented at the Most Holy Court [3.5s]...* Mss: BLIB_Or15736.210c. Pubs: None. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, living waters; water of life.

BH10989. 50 words, Ara. اشهد انک خرجت عن مقرک مقبلا الی الغایه القصوی و الذروه العلیا و قطعت البر و *I testify that Thou didst emerge from Thine abode, advancing toward the Ultimate Goal and the Most Exalted Summit, and didst traverse the land [3.5s]...* Mss: BLIB_Or15730.091d. Pubs: None. Trans: None. Subjects: praise and encouragement, presence [liqa'] of Manifestation of God is presence of God, the Kingdom of God [Malakut].

BH10990. 50 words, Ara. الحمد لله الذی اید رضائه لخدمه امره و وفقه علی الطواف فی حوله و السکون فی *Praise be to God Who hath strengthened His servant to serve His Cause, and enabled him to circle round His precincts and find repose [3.5s]...* Mss: BLIB_Or11098.011c. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, servitude; submission to God; repentance.

BH10991. 50 words, mixed. الحمد لله الذی نطق بما بشر به العباد فی الفرقان *Praise be unto God Who hath spoken that wherewith He gave glad tidings unto His servants in the Qur'án [3.5s]...* Mss: None. Pubs: YMM.282x. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, heedlessness and ignorance of the people, banishment to; life in 'Akka, praise and encouragement, tests and trials; sacrifice and suffering, happiness; joyfulness; joy and sorrow.

BH10992. 50 words, mixed. الها پروردگارا محبوبا مقصودا بتو آمده ام و از تو میطلبم آنچه را که سبب بخشش تو است توئی بحر جود و مالک *My God, my Provider, my Beloved, my Desire! Unto Thee have I come, imploring from Thee that which is conducive to Thy grace....* Mss: INBA65:059, INBA30:100b. Pubs: AHM.351, DWNP_v6#05 p.001a, AQMJ1.164. Trans: ADMS#075. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness, nearness and remoteness.

BH10993. 170 words, mixed. حمد مالک وجود را که راه را پدیدار نمود و عباد را بان هدایت فرمود... الهی الهی عبادت را از بدایع فضلت محروم مفرما و از کوثر بیان قسمت عطا فرما *Praise be unto the Lord of existence, Who hath made manifest the path and guided His servants thereto... O my God, O my God! Deprive not Thy servants of the wondrous bounties of Thy grace, and from the celestial fountain of Thine utterance grant them their portion [3.5s]...* Mss: None. Pubs: ADM3#090 p.103x, NSS.205ax. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, praise and encouragement, banishment to; life in 'Akka, consultation, acknowledgment of gift; of monetary contribution, unity; oneness of humanity, exhortations and counsels, expressions of grief; lamentation; sadness, House of Worship [Mashriqu'l-Adhkar], firmness in the Covenant.

BH10994. 50 words, Ara. الهی الهی لاتمنع عبادک عن بحر عطائک و لاتخیبهم عما قدرته لاولیائک اسئلک *My God, my God! Withhold not Thy servants from the ocean of Thy bounty, and deny them not that which Thou hast ordained for Thy chosen ones. I beseech Thee [3.5s]...* Mss: None. Pubs: ADM3#009 p.019. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity.

BH10995. 50 words, Per. الهی علی بنده تو لقای ترا میطلبد تو عالمی و میدانی بمحبت تو معروفست و در سبیل *O my God! Thy servant 'Alí seeketh reunion with Thee. Thou art the All-Knowing, well aware that he is renowned for his love of Thee and in Thy path [3.5s]...* Mss: BLIB_Or15696.074b. Pubs: None. Trans: None.

BH10996. 50 words, mixed. الیوم باید دوستان الهی بانچه از سماء امر لایزالی نازل شده عامل شوند طوبی لمن *In this day must the loved ones of God act in accordance with that which hath been sent down from the heaven of His everlasting Command. Blessed is he who [3.5s]...* Mss: BLIB_Or15710.260a, BLIB_Or15730.026e. Pubs: None. Trans: None. Subjects: exhortations and counsels, obedience to; authority of the Manifestations of God, thankfulness; gratitude.

BH10997. 50 words, Per. امروز بحر رحمت مواج و نسائم غفران از شطر عنایت مقصود عالمیان در مرور نفوس *In this day the ocean of mercy surgeth, and the breezes of forgiveness, wafting from the direction of the bounty of the Desired One of all worlds, are passing through souls [3.5s]...* Mss: BLIB_Or15716.067.19. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

BH10998. 50 words, Ara. ان القلم الاعلی ینطق انه لا اله الا انا المهیمن القیوم ان اشهد بما شهد الله *The Most Exalted Pen proclaimeth: There is none other God but Me, the All-Subduing, the Self-Subsisting. Bear thou witness unto that which God Himself hath testified [3.5s]...* Mss: BLIB_Or15730.026d. Pubs: None. Trans: None. Subjects: praise and encouragement, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment.

BH10999. 50 words, Ara. ان سدره المنتهی تنادی افنانها و توصیهم بالاستقامه الکبری علی هذا الامر الذی *The Divine Lote-Tree calleth out through its branches, counseling them to steadfast constancy in this Cause [3.5s]...* Mss: BLIB_Or15715.280f, BLIB_Or15734.1.124e. Pubs: None. Trans: None. Subjects: firmness in the Covenant, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, Manifestation of God as tree of life; sadratu'l-muntaha.

BH11000. 50 words, Ara. ان قلمی الاعلی اراد ان یذکر فی الاول افنانه الذی اقبل فی اول ایامه و قام علی *Verily, My Most Exalted Pen desireth to make mention, at the outset, of My Afnán who advanced in his earliest days and arose [3.5s]...* Mss: None. Pubs: ASAT1.158x. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for the spiritual progress of others, expressions of grief; lamentation; sadness.

BH11001. 50 words, Ara. ان یا احباء الله عرجوا بمرقاه المعانی و البیان الی ریکم الرحمن ایاکم ان تمنعکم *O beloved of God! Ascend by the ladder of inner meanings and utterance unto your Lord, the Most Merciful. Beware lest ye be hindered [3.5s]...* Mss: INBA73:337a, NLAI_BH2.217.16. Pubs: None. Trans: None. Subjects: chastisement and requital, worldliness vs. other-worldliness,

detachment; severance; renunciation; patience, exhortations and counsels, praise and encouragement.

BH11002. 50 words, Ara. ان یا احباء الله لاتحزنوا عما ورد علی نیر الافاق و ان الشمس یکسف و القمر یخسف *O ye beloved of God! Be not grieved by that which hath befallen the Luminary of the horizons. Verily, the sun shall be eclipsed and the moon darkened [3.5s]...* Mss: INBA73:336c, NLAI_BH2.217.06. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, predictions and prophecies, Manifestation of God as sun, consolation and comfort.

BH11003. 50 words, Ara. ان یا اسمی الغفار بک ابتلیت و بک شربت ما لا شرب احد و ذقت ما لا ذاقه نفس لو *O My Name, the All-Forgiving! Through thee have I been tried, and through thee have I drunk what none hath drunk, and tasted what no soul hath tasted [3.5s]...* Mss: BLIB_Or15696.144e. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, Manifestation of God speaking in the voice of Divinity, forgiveness; grace; bounty; mercy; compassion of God, suffering and imprisonment, justice and wrath of God.

BH11004. 230 words, Ara. ان یا امتی ان اجتذبی من نغماتی ثم اشربی من کاس عنایتی ثم استظلی فی ظل سحاب *O My handmaiden! Be thou attracted by My melodies, then drink from the cup of My loving-kindness, and abide beneath the shade of My clouds [3.5s]...* Mss: NLAI_BH2.033. Pubs: ASAT1.224x. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, Manifestation of God speaking in the voice of Divinity, love of God, suffering and imprisonment, mindfulness; concentration; focus.

BH11005. 50 words, Ara. ان یا امتی تالله فی کل حین تنطق لسان الله بایات الحزن بعد الذی ینبغی ان یجری *O My handmaiden! By God, at every moment doth the Tongue of God give utterance to verses of sorrow, though it behoveth it to flow forth otherwise [3.5s]...* Mss: BLIB_Or15694.623a, ALIB.folder18p499c. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, rejection, opposition and persecution, expressions of grief; lamentation; sadness.

BH11006. 50 words, Ara. ان یا امه الله اسمعی ندآء هذا الغلام الذی ابتلی فی سجن الحسد و قتل فیکل حین بسیف *O handmaid of God! Hearken unto the call of this Youth Who hath been sore-tried in the prison of envy and is, at every moment, slain by the sword [3.5s]...* Mss: BLIB_Or15694.622b, ALIB.folder18p499b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity, suffering and imprisonment.

BH11007. 50 words, Ara. ان یا جمشید فاصبر علی الفراق و لاتجزع فی نفسک و کن من الصابرین ثم اسئل الله *O Jamshid! Be thou patient in separation, grieve not within thyself, but be thou among the patient ones. Then beseech thou God [3.5s]...* Mss: INBA71:005a. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, prayers (general or uncategorized), consolation and comfort, steadfastness; perseverance; faithfulness.

BH11008. 50 words, Ara. ان یا عبدی ان ربک اذا یعذب عباده یدعی باسمه العادل و اذا یغفر یدعی باسمه *O My servant! Verily thy Lord, when He chastiseth His servants, is called by His name, the Just One, and when He forgiveth, is called by His name [3.5s]...* Mss: BLIB_Or15696.144d. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, justice and wrath of God.

BH11009. 50 words, Ara. ان یا قلم انس بذکر سلطان القدم و امح عن قلبک ما یمنعک عن التغمس فی غمرات *O Pen! Be thou enchanted by the remembrance of the Ancient King, and efface from thy heart whatsoever preventeth thee from immersing thyself in the depths [3.5s]...* Mss: INBA73:337c, NLAI_BH2.217.12. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, living waters; water of life, teaching the Cause; call to teach.

BH11010. 50 words, Ara. ان یا قلمی الاعلی انا اردنا ان نذکر من اقبل الی افقی اذ سمع ندائی و قام علی *O My Most Exalted Pen! We have willed to make mention of him who turned toward Our horizon when he heard My call and arose [3.5s]...* Mss: INBA51:407a, BLIB_Or15730.036e. Pubs: None. Trans: None. Subjects: rendering assistance to God; victory [nusrat], humility; meekness; lowliness.

BH11011. 50 words, Ara. ان یا میهمان ان اشهدی فی ذاتک بانه هو الله وحده لا شریک له له العزه و البقا *O guest! Bear thou witness within thine own self that verily He is God, alone, with no partner. His are glory and perpetuity [3.5s]...* Mss: INBA71:012b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God.

BH11012. 50 words, Ara. ان یا هادی فاصبر علی ما اصابک و اصابنا من القضاء المبرم المشهود فتوکل علی *O Hadi! Be thou patient in what hath befallen thee and Us from the manifest and irrevocable decree, and place thy trust in [3.5s]...* Mss: INBA71:010a. Pubs: None. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness.

BH11013. 50 words, Ara. ان یا ورقه قد هبت روایح الشرک عن قلب کل مشرک دنیا انک تمسکی بهذه الشجره لئلا *O Leaf! The breezes of polytheism have wafted from the heart of every worldly idolater. Hold thou fast unto this Tree, lest [3.5s]...* Mss: BLIB_Or15694.631b, ALIB.folder18p500d. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, love of God, suffering and imprisonment.

BH11014. 50 words, Ara. انا سمینا المولود بالحسن و نسئل الله تعالی بان یبارک قدمه علی اهله و علی جده *We have named the newborn Hassan, and beseech God, exalted be He, to bless his footsteps among his kindred and his grandfather [3.5s]...* Mss: BLIB_Or15696.079f. Pubs: None. Trans: None.

BH11015. 50 words, mixed. انشاء الله در کل احیان بکمال روح و ریحان بذکر رحمن مشغول باشی بشانیکه حوادث *God willing, may you be engaged at all times in the remembrance of the All-Merciful with utmost joy and delight, in such wise that vicissitudes [3.5s]...* Mss: BLIB_Or11096#224. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, wine as symbol of spiritual transformation, God's oneness [ahadiyyih and wahidiyyih].

BH11016. 50 words, mixed. اول امر ایمان بحق جل جلاله بوده و هست و آخر آن استقامت بر آن طوبی لمن فاز *The first commandment hath ever been and will continue to be belief in God—glorified be His majesty—and its ultimate expression is steadfastness therein. Blessed is he who hath attained thereunto [3.5s]...* Mss: None. Pubs: AQA5#154 p.211a, ANDA#07 p.03. Trans: None. Subjects: steadfastness; perseverance; faithfulness, twin duties of recognition and obedience, mysteries and their discovery; the mystical vision.

BH11017. 50 words, mixed. ای اسدالله مولی العالم میفرماید باین بیان که از سماء مشیت رحمن نازل شده توجه نما ان *O Lion of God! The Lord of the worlds biddeth thee turn thy gaze unto this utterance which hath descended from the heaven of the All-Merciful's Will [3.5s]...* Mss: BLIB_Or15706.217a, BLIB_Or15715.087e. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, praise and encouragement, love of God, obedience to; authority of the Manifestations of God.

BH11018. 50 words, Per. ای امه الله کلام الهی اگر منحصر بکلمه باشد آن کلمه سلطان کلمات بوده و خواهد بود و *O handmaiden of God! Should the Word of God be confined to a single word, that word hath been and shall forever remain the sovereign of all words [3.5s]...* Mss: BLIB_Or11096#231. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of.

BH11019. 50 words, mixed. ای آقا مهدی چرا از ورقه هدایت غافل شدی باسم مهدی موسوم شدی که دل *O Mahdi! Wherefore hast thou become heedless of the leaf of guidance? Thou wert designated with the name of Mahdi, that thy heart [3.5s]...* Mss: BLIB_Or15696.105a. Pubs: None. Trans: None.

BH11020. 50 words, mixed. ای بنده دوست پاینده میفرماید کتابت لدی الوجه حاضر چون بطراز محبت محبوب مزین بود *O servant of the Eternal Friend! He saith: Thy letter was presented before the Face, adorned as it was with the ornament of the Beloved's love [3.5s]...* Mss: BLIB_Or11096#221. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement.

BH11021. 50 words, mixed. ای حبیب انشاء الله لازال در ظل ظلیل شجره مبارکه الهیه بکمال روح و ریحان و سرور *O beloved! God willing, thou shalt ever abide beneath the sheltering shade of the blessed divine Tree, in the utmost spirit, fragrance and joy [3.5s]...* Mss: None. Pubs: MSHR1.071x. Trans: None. Subjects:

business; financial; property matters, the Bab; the Primal Point; station and claims of the Bab, praise and encouragement, detachment; severance; renunciation; patience.

BH11022. 50 words, mixed. ای دوستان از بوستان نفس و هوی برآئید و برضوان حب بهائی بخرامید از وهم بیرون *O friends! Arise ye from the garden of self and desire, and betake yourselves unto the paradise of Bahá'í love. Step forth from fancy's realm [3.5s]...* Mss: INBA36:085c, INBA71:247d. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, chastisement and requital, love of God, spiritual transformation.

BH11023. 50 words, mixed. ای دوستان تفکر نمائید در آنچه ظاهر شده و وارد گشته مطلوب ظاهر و جمیع عباد *O friends! Reflect upon that which hath appeared and come to pass. The Desired One is manifest, and all are His servants [3.5s]...* Mss: None. Pubs: ASAT4.331x. Trans: None. Subjects: chastisement and requital, the Word of God; influence and centrality of, idle fancies; lust and passion, heedlessness and ignorance of the people, teaching the Cause; call to teach, praise and encouragement.

BH11024. 50 words, mixed. ای دوستان در این ربیع رحمن که سدره اراده الهیه باثمار معارف بدیعه مزین شده *O friends! In this divine springtime, wherein the Tree of God's Will hath been adorned with the wondrous fruits of heavenly knowledge [3.5s]...* Mss: INBA38:077b. Pubs: None. Trans: None. Subjects: spiritual transformation, spiritual springtime.

BH11025. 50 words, mixed. ای ذبیح قلب مخصوص ادراک عرفان رب الأرباب خلق شده او را بآلایش حب غیر میالای *O Dhabih! The heart hath been created expressly for the recognition of the Lord of Lords; defile it not with attachment to aught else [3.5s]...* Mss: None. Pubs: AYI2.378x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, tests and trials; sacrifice and suffering, knowledge; recognition of God, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH11026. 50 words, Ara. ای رب لما فتحت علی وجه خلقک باب لقائک لا تغلقه بجودک فلما دعوتهم الی *O Lord! Since Thou hast opened before the faces of Thy creation the gate of meeting with Thee, close it not, through Thy grace, and since Thou hast called them unto [3.5s]...* Mss: BLIB_Or15696.090a. Pubs: None. Trans: None.

BH11027. 50 words, mixed. ای سلطان نامه ات بمقر رحمن فائز و نظر الطاف بتو متوجه انشاء الله از کاس *O Sultan! Thy letter hath reached the court of the All-Merciful, and the glance of divine favors hath been directed towards thee. God willing [3.5s]...* Mss: BLIB_Or15710.184c, BLIB_Or15719.047a. Pubs: None. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, spiritual transformation.

BH11028. 50 words, Per. ای عبدالله انشاء الله در ظل حق باشی و حق را ذاکر باشی کوثر جاری و رحمت ظاهر *O Abdullah! God willing, mayest thou abide beneath the shade of Truth and be ever mindful of Him. The Kawthar floweth, and His mercy is made manifest [3.5s]...* Mss: BLIB_Or15696.078e. Pubs: None. Trans: None.

BH11029. 50 words, mixed. ای عزیز عزت در حقیقت اولیه مخصوص نفوسی است که بعز الله معززند چه که عزت هیچ *O dear one! True glory, in its primal reality, belongeth unto those souls who are exalted through the glory of God, for no glory [3.5s]...* Mss: INBA41:445b, BLIB_Or15710.295b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

BH11030. 50 words, mixed. ای علی حمد خدا را که دوست را دیدی و بدوست رسیدی و بذکر دوست فائز شدی ای نور *O 'Alí! Praise be to God that thou hast beheld the Friend, attained unto the Friend, and been enabled to make mention of the Friend. O Light [3.5s]...* Mss: BLIB_Or11096#220. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH11031. 50 words, Per. ای عندلیبان تا سماء رحمت مرتفع است پرواز نمائید و تا گل ببازار است بزارید و تا درهای *O nightingales! While the heaven of mercy is raised aloft, take wing; and whilst the rose is yet in the marketplace, raise your lament [3.5s]...* Mss: BLIB_Or15696.198c. Pubs: None. Trans: None. Subjects: mystical themes, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience, spiritual transformation, symbolism.

BH11032. 50 words, Per. ای کربلائی محمد حسین الحمد لله بتقبیل تراب اسم الله فائز شدی جهد نما تا بعنایت *O Karbilá'í Muhammad-Husayn! Praise be unto God that thou hast attained the honor of kissing the dust of the Name of God. Strive thou, that through His grace [3.5s]...* Mss: BLIB_Or15706.219a, BLIB_Or15715.088b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement.

BH11033. 50 words, Per. ای کنیز حق اسمت در ساحت اقدس مذکور لذا این لوح امنع از سماء رحمت رحمانی نازل *O handmaiden of God! Thy name hath been mentioned in the Most Holy Court, wherefore this most glorious Tablet hath descended from the heaven of the All-Merciful's loving-kindness [3.5s]...* Mss: BLIB_Or11096#229. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness.

BH11034. 50 words, Per. ای کنیز حق کتابت تلقاء وجه حاضر و ذکرت لدی العرش مذکور اینست فضل اعظم که بان *O handmaiden of God! Thy letter hath come before Our face, and thy remembrance hath been inscribed before the Throne. This is the supreme bounty wherewith [3.5s]...* Mss: BLIB_Or11096#226. Pubs: None. Trans: None. Subjects: nearness and remoteness, spiritual transformation, Manifestation of God as tree of life; sadratu'l-muntaha, praise and encouragement.

BH11035. 50 words, mixed. ای مهدی رحیق باقی از کلمه الهی جاری از دست عطا بیاشام و کوثر اطهر از شطر منظر *O Mahdi! Drink thou of the eternal nectar that floweth from the Divine Word, from the hand of grace, and of the pure Kawthar from the precincts of His presence [3.5s]...* Mss: INBA19:046a, INBA32:043b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of.

BH11036. 50 words, mixed. ای هادی بعنایت الهی از کاس عرفان آشامیدی و بافق اعلی توجه نمودی آنچه حال *O Hadi! Through divine grace thou hast quaffed from the chalice of mystic knowledge and turned thy face toward the Most Exalted Horizon. That which now [3.5s]...* Mss: BLIB_Or15710.184b. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, steadfastness; perseverance; faithfulness, call to action.

BH11037. 50 words, Per. ای ورقه انشاء الله بعنایت رحمانیه سالم و مستریح باشی منیره را فرستادیم *O Leaf! Through divine bounties, mayest thou be safe and at rest. We have sent Munírih [3.5s]...* Mss: BLIB_Or15696.081a. Pubs: None. Trans: None. Subjects: personal instructions, exhortations and counsels, praise and encouragement, education of children; moral education.

BH11038. 120 words, mixed. یا اسم جود علیک بهائی دو نامه از جناب جواد علیه بهاء الله و عنایته ... ایشان از نفوسی هستند که در اول ایام بوجه الهی توجه نمودند *O Ism-i-Júd! Upon thee be My glory! Two letters have been received from His honor Javád, upon him rest the glory of God and His loving-kindness... He is among those souls who in the early days turned towards the countenance of God [3.5s]...* Mss: None. Pubs: ASAT3.057-058x, YIA.198-199x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, power of the Manifestation of God, detachment; severance; renunciation; patience, rejection, opposition and persecution, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, heedlessness and ignorance of the people.

BH11039. 50 words, Per. اینکه مرقوم داشته بودند که مکتوبی بعبد حاضر ارسال داشتند رسید و جواب آنرا *Concerning that which ye had written, that a letter was dispatched unto the servant in attendance, it hath been received, and its response [3.5s]...* Mss: BLIB_Or15736.206a. Pubs: None. Trans: None.

BH11040. 50 words, mixed. ایها الناظر الی الافق در این حین غصن سدره حاضر و ذکر شما را نمود لذا *O thou who gazest upon the horizon! At this moment the Branch of the Divine Lote-Tree hath presented Himself and made mention of thee, therefore [3.5s]...* Mss: BLIB_Or15716.195a. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, divine grace, bounty, confirmations; spiritual capacity.

BH11041. 50 words, mixed. آب زندگانی بیان الهی است و همچنین بیناتش جهد نمائید شاید اهل عالم از این کوثر *The water of life is the divine utterance, and likewise His clear evidences. Strive ye, that perchance the peoples of the world from this heavenly stream [3.5s]...* Mss: None. Pubs: AVK2.183.07x, ASAT5.049x. Trans: None. Subjects: firmness in the Covenant, the power of words; of speech, unity; oneness of humanity, love of God.

BH11042. 50 words, Per. بارک الله علیکن یا اهل سرادق العزه خانمی بحبل توحید متمسک باشد و بعنایت *Blessed be ye, O dwellers in the pavilion of glory, that ye may hold fast unto the cord of oneness and attain unto His grace [3.5s]...* Mss: BLIB_Or15696.075e. Pubs: None. Trans: None.

BH11043. 50 words, mixed. بحر قدم در امواج است و نور عظم در ارتجاج و هیکل مکرم در ابتهاج فیا طوبی لکم *The Ocean of Pre-existence surgeth, and the Light of Grandeur is astir, and the Temple of Glory rejoiceth. O the blessedness that awaiteth you [3.5s]...* Mss: INBA38:061d, INBA36:314a. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God.

BH11044. 50 words, mixed. بلکه پخته ارادهٔ فرار نمودهٔی که از عرصهٔ بلا و موقف ابتلا بگریزی هیهات هیهات هنوز بسهم اعدا *Nay, rather, thou hast formed a fixed resolve to flee from the arena of tribulation and the station of tests. Alas! Alas! Still by the arrows of the enemies [3.5s]...* Mss: INBA38:100bx. Pubs: None. Trans: None. Subjects: avoidance of Covenant-Breakers, steadfastness; perseverance; faithfulness, chastisement and requital, detachment; severance; renunciation; patience.

BH11045. 50 words, Ara. تبارک الذی بیده ملکوت ملک السموات و الارض و انه علی کل شیء حکیما یرفع من *Blessed be He in Whose hand is the dominion of the kingdom of the heavens and of the earth, and verily, He is, over all things, All-Wise. He exalteth [3.5s]...* Mss: INBA36:113d, INBA71:279d. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God.

BH11046. 50 words, mixed. چون سلطان بیزوال لاحد و لایعرف بوده لذا آنچه از مصدر عز تقدیسش نازل میشود *Since He is the eternal and boundless Sovereign, unknowable and unfathomable, whatsoever proceedeth from the Source of His sanctified glory [3.5s]...* Mss: None. Pubs: MAS8.028ax. Trans: None. Subjects: knowledge; recognition of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, status of kings; future of monarchy, teaching the Cause; call to teach, transcendence; unknowability of God, the Word of God; influence and centrality of, being a source of light; guidance.

BH11047. 50 words, Ara. ح سین هذا لوح یذکرک من لدی المظلوم و یذکرک به الملا الاعلی بدوام کتاب الله *O Ḥusayn! This is a Tablet wherein mention is made of thee from the presence of the Wronged One, and whereby the Concourse on High make mention of thee throughout the duration of God's Book [3.5s]...* Mss: BLIB_Or15696.086g. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), prayer for praise and gratitude, the concourse on high.

BH11048. 50 words, mixed. حمد خدا را که اگر موسی کلیم طلعه هدایت لابدایه را از نار شجره لاشرقیه و *Praise be unto God that, whereas Moses the Interlocutor beheld the Face of Guidance, which hath no beginning, in the Fire of the Tree neither of the East nor of the West [3.5s]...* Mss: INBA38:061b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, Manifestation of God as tree of life; sadratu'l-muntaha.

BH11049. 50 words, mixed. حمد خدا را که نسایم قدسی از رضوان قدس معنوی بر جمیع ممکنات مبذول فرموده تا *Praise be to God, Who hath vouchsafed unto all created things the sacred breezes from the divine and spiritual Paradise [3.5s]...* Mss: INBA36:085a, INBA71:247b. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, transcendence; unknowability of God, outward and inward meanings.

BH11050. 50 words, mixed. حمد مالک ملکوت را که بانوار اسم اعظم عالم را منور فرمود و سرادق انی انا *Praise be to the Lord of the Kingdom, Who hath illumined the world with the lights of His Most Great Name and raised the pavilion of "Verily, I am." [3.5s]...* Mss: BLIB_Or15726.097a. Pubs: LHKM2.229. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, spiritual prerequisites of teaching the Cause, divine unity [tawhid] and degrees of unity, detachment; severance; renunciation; patience.

BH11051. 50 words, mixed. حمد محبوب عالمیان را که بفضل اکبر و اسم اعظم فائز شدی در جمیع احوال مراقب *Praise be to the Beloved of all worlds, through Whose most great bounty and Most Great Name thou hast attained. In all conditions remain vigilant [3.5s]...* Mss: BLIB_Or11096#232, BLIB_Or15710.064b. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action.

BH11052. 50 words, Per. حمد محبوب عالمیان را که بلقای مطلع امر و مظهر فضل فائز شدی و قمیص آمرزش از دست *Praise be unto the Best-Beloved of the worlds, that thou hast attained the presence of the Dayspring of the Cause and the Manifestation of grace, and hast been invested with the robe of forgiveness from His hand [3.5s]...* Mss: BLIB_Or15696.074f. Pubs: None. Trans: None. Subjects: praise and encouragement, presence [liqa'] of Manifestation of God is presence of God, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH11053. 50 words, Ara. حینئذ سجد لله کل من فی السموات و الارض و نفخ روح القدس فی هیاکل ملا الاعلی و *At that moment all who dwelt in the heavens and on earth fell prostrate before God, and the Holy Spirit breathed into the temples of the Concourse on High [3.5s]...* Mss: INBA51:307a. Pubs: None. Trans: None. Subjects: pride; vanity; laying claim to inner knowledge, power and sovereignty of God; omnipotence of God, the concourse on high, The Holy Spirit, symbolism.

BH11054. 50 words, mixed. در لوح حکمت این آیه مبارکه نازل لاتنظر الی الخلق و آثاره بل الی الحق و *Look not upon the creatures and their doings, but rather upon the Truth and [3.5s]...* Mss: BLIB_Or15696.154h. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, development of capacity and readiness, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God.

BH11055. 50 words, mixed. دوست حقیقی را تکبیر میرسانیم و بما ینبغی وصیت مینمائیم طوبی لنائم انتبه من *We send greetings to the True Friend and counsel as befitteth. Blessed is he that hath awakened from slumber [3.5s]...* Mss: BLIB_Or15715.280d. Pubs: None. Trans: None. Subjects: wine as symbol of spiritual transformation, chastisement and requital, idle fancies; lust and passion, call to action.

BH11056. 50 words, Per. دوستان آن ارض را تکبیر برسانید *Convey My greetings to the friends in that land [3.5s]...* Mss: INBA41:200a.04. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

BH11057. 50 words, mixed. ذکر شما در ساحت اقدس عرض شد در جواب فرمودند قد ظهر هذا الحین من کنز *Mention was made of thee in the Most Holy Court, and in response He declared: "Indeed in this hour it hath been manifested from the treasury..." [3.5s]...* Mss: BLIB_Or15696.103a. Pubs: None. Trans: None.

BH11058. 50 words, Ara. ذکر من لدنا امه من امائی لتذکر ربها فی کل عشی و بکور ان افرحی بذکری ایاک ثم *A remembrance from Our presence unto one of Our handmaidens, that she may remember her Lord at eventide and at dawn. Rejoice thou in My remembrance of thee [3.5s]...* Mss: BLIB_Or15736.042a. Pubs: None. Trans: None. Subjects: praise and encouragement, personal instructions.

BH11059. 50 words, Ara. ذکر من لدی المظلوم الی الذین آمنوا بالله المهیمن القیوم لیاخذهم فرح ذکری *A remembrance from the Wronged One unto those who have believed in God, the Protector, the Self-Subsisting, that they may be seized with the joy of My remembrance [3.5s]...* Mss: None. Pubs: ASAT1.167x. Trans: None. Subjects: the Word of God; influence and centrality of, exhortations and counsels, praise and encouragement, trust and reliance in God; turning to Him at all times.

BH11060. 50 words, mixed. روح القدس مترصد و روح الانس منتظر که نغمه نور کی مذکور شود و نقره ظهور کی *The Holy Spirit standeth ready and the human spirit waiteth expectantly - when shall the melody of light be mentioned and the note of manifestation be sounded [3.5s]...* Mss: INBA38:060c, INBA36:314b,

BLIB_Or15696.091g. Pubs: None. Trans: None. Subjects: meanings of letters and numbers; jafr (gematria), mysteries and their discovery; the mystical vision, The Holy Spirit.

BH11061. 50 words, Ara. سبحان الذی اظهر الامر و انزل الایات و انطق الاشیاء بذکره البهی الابهی هو *Glorified be He Who hath manifested the Cause, sent down the verses and made all things speak forth His remembrance, the Most Resplendent, the All-Glorious [3.5s]...* Mss: BLIB_Or15696.088c. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

BH11062. 50 words, Ara. سبحان من زین هیکلک بطراز الاذن و احضرک لدی العرش و اسمعک ندآئه العزیز البدیع *Glorified be He Who hath adorned thy temple with the ornament of hearing, summoned thee before the Throne, and caused thee to hear His glorious and wondrous Call [3.5s]...* Mss: None. Pubs: AQA7#483 p.304a. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, thankfulness; gratitude, praise and encouragement.

BH11063. 50 words, Ara. سبحانک اللهم اسئلک باسمک الأعظم و کلمتک *Glorified art Thou, O my God! I beseech Thee by Thy Most Great Name and Thy Word [3.5s]...* Mss: INBA35:003c. Pubs: None. Trans: None. Subjects: prayer for protection.

BH11064. 50 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الاعظم الابهی ان تنزل من سحاب رحمتک امطار *Glory be unto Thee, O my God! I beseech Thee, by Thy Most Great and Most Glorious Name, to send down from the clouds of Thy mercy the rains [3.5s]...* Mss: INBA18:344a, BLIB_Or15715.169c. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH11065. 50 words, Ara. سبحانک اللهم یا الهی اسئلک باسمک الاعلی و بنورک الابهی و باسمک المحبوب الذی *Glorified art Thou, O my God! I beseech Thee by Thy Most Exalted Name, and by Thy Most Resplendent Light, and by Thy Beloved Name which [3.5s]...* Mss: INBA51:417a, BLIB_Or15715.169a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition.

BH11066. 50 words, Ara. سبحانک اللهم یا الهی اسئلک بجمال القدم و اسمک الأعظم الذی به استعلی سلطنتک علی الأمم *Glorified art Thou, O my God! I beseech Thee by the Ancient Beauty and Thy Most Great Name, through which Thy sovereignty hath been exalted among the nations [3.5s]...* Mss: None. Pubs: ADM2#077 p.143. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, love of God, detachment; severance; renunciation; patience.

BH11067. 50 words, Ara. سبحانک اللهم یا الهی لا اعلم بای ذکر اذکرک مایلیق لشان حضرتک لان اذکار مادونک *Glorified art Thou, O my God! I know not by what remembrance to remember Thee as befitteth the station of Thy presence, for the remembrances of all else beside Thee [3.5s]...* Mss: INBA23:168. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God.

BH11068. 50 words, Ara. سبحانک اللهم یا الهی لک الحمد بما جعلتنی سراج العالمین و ضیاء العارفین انت *Glorified art Thou, O my God! All praise be unto Thee for having made me a lamp unto the worlds and a light unto them that are endued with knowledge [3.5s]...* Mss: INBA92:382b, BLIB_Or15696.086d. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, detachment; severance; renunciation; patience, Manifestation of God as sun.

BH11069. 50 words, Ara. سبحانک اللهم یا الهی لک الحمد بما سقیت البهاء کاس القضاء فو عزتک یا مالک *Glorified art Thou, O my God! All praise be unto Thee for having given Bahá to drink of the cup of Thy decree. By Thy might, O Sovereign [3.5s]...* Mss: INBA92:382c, BLIB_Or15696.086c. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH11070. 50 words, Ara. سبحانک اللهم یا الهی لک الحمد بما فدیتنی لحیوه العالمین و لک الحمد بما *Glorified art Thou, O my God! All praise be unto Thee for having ransomed me for the life of the worlds, and all praise be unto Thee [3.5s]...* Mss: INBA49:094b, INBA92:381b. Pubs: AQMJ1.016b. Trans: None. Subjects: sacrifice of the Manifestation of God redeems the world, suffering and imprisonment, living waters; water of life, prayer for forgiveness, power and sovereignty of God; omnipotence of God.

BH11071. 50 words, Ara. سبحانک اللهم یا موجد الاسماء و خالق الارض و السماء اسئلک بجمالک الاقدس الابهی *Glorified art Thou, O my God, Creator of Names and Fashioner of earth and heaven! I beseech Thee by Thy Most Holy, Most Resplendent Beauty [3.5s]...* Mss: INBA15:361a, INBA26:365. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for purity; chastity, purity of heart; sincerity of intention; sanctity, transcendence; unknowability of God.

BH11072. 50 words, Ara. سبحانک یا اله الاسماء و فاطر السماء اسئلک باوراق سدره المنتهی و اثمارها و *Glorified art Thou, O God of Names and Creator of heaven! I beseech Thee by the leaves of the Divine Lote-Tree and its fruits and [3.5s]...* Mss: INBA27:479a. Pubs: AQMJ2.092a. Trans: None. Subjects: prayer for nearness to God, Manifestation of God as tree of life; sadratu'l-muntaha, nearness and remoteness.

BH11073. 50 words, Ara. سبحانک یا اله البر و ما یتحرک علیه و مالک البحر و ما یسبح فیه اسئلک بالاسم *Glorified art Thou, O God of the land and whatsoever moveth thereon, and Sovereign of the sea and whatsoever swimmeth therein! I beseech Thee by the Name [3.5s]...* Mss: BLIB_Or15696.008d, BLIB_Or15734.2.050b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, prayer for justice and fairmindedness.

BH11074. 50 words, Ara. سبحانک یا اله الغیب و الشهود اسئلک باسمک الودود الذی احاط کل شاهد و مشهود بان *Glorified art Thou, O God of the unseen and the seen! I beseech Thee by Thy Name, the All-Loving, which hath encompassed every witness and witnessed thing, that [3.5s]...* Mss: INBA18:376a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for nearness to God.

BH11075. 50 words, Ara. سبحانک یا اله الکائنات و مقصود الممکنات اسئلک باشراقات انوار شمس الحقیقة *Glory be unto Thee, O God of all creation and Desire of all contingent things! I beseech Thee by the splendorous rays of the Sun of Truth...* Mss: None. Pubs: ADM3#109 p.130x. Trans: JHT_S#168x. Subjects: the Word of God; influence and centrality of, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih].

BH11076. 50 words, Ara. شهد القلم الاعلی لمن اقبل الی الله مولی الوری و شرب رحیق الاستقامه بین ایادی *The Most Exalted Pen beareth witness unto him who hath turned unto God, the Lord of all mankind, and hath quaffed the choice wine of steadfastness within His presence [3.5s]...* Mss: None. Pubs: AQA5#159 p.218a. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, steadfastness; perseverance; faithfulness.

BH11077. 50 words, Ara. شهد الله انه لا اله الا هو له العزة و العظمة و العطاء یهدی من یشاء الی فرات *God beareth witness that there is none other God but Him. His are the glory, the majesty and the bounty. He guideth whom He willeth unto the river of abundance [3.5s]...* Mss: BLIB_Or15696.154g. Pubs: None. Trans: None.

BH11078. 50 words, Ara. شهد الله انه لا اله الا هو و الذی ینطق انه لهو الکنز الاعظم *God beareth witness that there is none other God but Him, and He Who speaketh is verily the Most Great Treasure [3.5s]...* Mss: BLIB_Or15738.063. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, servitude; submission to God; repentance.

BH11079. 50 words, Ara. شهد الله انه هو المقتدر المهیمن القیوم قد ظهر و اظهر ما اراد لایعزب عن علمه *God testifieth that He is the All-Powerful, the All-Compelling, the Self-Subsisting. He hath appeared and made manifest whatsoever He hath willed. Naught escapeth His knowledge [3.5s]...* Mss: BLIB_Or15696.089d. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, spiritual transformation.

BH11080. 50 words, Ara. شهد قلمی الاعلی فی هذا المقام الاسنی بما لا یقدر احد ان یسمعه و لا اقدر ان *The Most Exalted Pen beareth witness in this most glorious station unto that which none hath the power to hear, nor have I the power to [3.5s]...* Mss: BLIB_Or15696.106e. Pubs: None. Trans: None.

BH11081. 50 words, Per. طلعات عرش قدسی و وجهات عماء فردوسی و حوریات سرادق عصمت و قاصرات فسطات عفت در *The Manifestations of the Holy Throne, the Countenances from the Paradise of Divine Unity, the Maidens of the Pavilion of Sanctity, and the Chaste Ones beneath the Tabernacles of Virtue [3.5s]...* Mss: INBA38:061a, INBA36:315a. Pubs: None. Trans: None. Subjects: music and singing, spiritual transformation.

BH11082. 1900 words, mixed. الهی الهی بهجرک ذابت الاکباد و بفراقک احترقت افئده العباد الهی الهی ... طوبی لأهل خآء الذین سمعوا النداء و اجابوا ربهم الناطق العلیم *O my God, my God! Hearts have melted at Thy separation, and through estrangement from Thee the souls of Thy servants are consumed. O my God, my God! ... Blessed are the people of Khá who have hearkened unto the Call and answered their Lord, the All-Speaking, the All-Knowing [3.5s]...* Mss: None. Pubs: BRL_DA#518, ASAT3.161.05x. Trans: None. Subjects: personal instructions, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, the Word of God; influence and centrality of, suffering and imprisonment, transience; worthlessness of the physical world, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience.

BH11083. 50 words, Ara. طوبی لک بما حضر کتابک لدی العرش اذ یمشی المظلوم و ینطق بایات الله رب *Blessed art thou, inasmuch as thy book hath attained unto Our presence before the Throne, whilst the Wronged One walketh and uttereth the verses of God, the Lord [3.5s]...* Mss: INBA23:174a, BLIB_Or15730.026c. Pubs: None. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude.

BH11084. 50 words, Ara. طوبی لکم یا اسرآء الارض انتم الذین اقبلتم الی دیار الغربه شوقا للقاء مطلع *Blessed are ye, O captives of the earth, ye who have turned, yearning, toward the land of exile in quest of the Dawning-Place [3.5s]...* Mss: INBA65:096a, BLIB_Or15696.139h, BLIB_Or15714.130e. Pubs: BRL_DA#577. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, rejection, opposition and persecution.

BH11085. 50 words, Ara. فاجعل لی یا الهی هذه الارض مبارکا و امنا ثم احفظنی حین دخولی فیها و خروجی *Make this land, O my God, blessed and secure for me. Guard me, then, O my God, at the time of my entering into it...* Mss: INBA92:026. Pubs: BRL_DA#353, ADM2#112 p.201x, AVK4.067.03, NSR_1993.023a. Trans: RBB.138x, BP1929.026, ADMS#128. Notes: LL#490. Subjects: prayer for protection, forgiveness; grace; bounty; mercy; compassion of God, rejection, opposition and persecution.

BH11086. 50 words, Ara. فسبحانک اللهم باسمک الاعلی فی سرادق الابهی و بکلمتک العلیا فی جبروت الاسنی *Praise be unto Thee, O Lord my God! I beseech Thee by Thy Most Exalted Name in the Tabernacle of effulgent splendour...* Mss: INBA92:144a, ROB1.143x. Pubs: BRL_DA#041, AQMJ2.116a, MSBH5.335. Trans: BRL_APBH#07. Notes: ROB1.038, LL#156. Subjects: prayer for protection, praise and encouragement, steadfastness; perseverance; faithfulness.

BH11087. 50 words, Ara. فسبحانک اللهم یا الهی اسئلک باسمک الذی به رفع کل ظلمه و طلع کل نور و انار *Glorified art Thou, O my God! I beseech Thee by Thy Name through which every darkness hath been dispelled, every light hath shone forth and illumined [3.5s]...* Mss: INBA36:114b, INBA71:280b, INBA92:133b. Pubs: None. Trans: None. Subjects: prayer for protection, light and darkness.

BH11088. 50 words, Ara. فسبحانک اللهم یا الهی اسئلک باسمک الذی به فتح ابواب رحمتک علی وجه الممکنات و *Glorified art Thou, O my God! I beseech Thee by Thy Name through which the gates of Thy mercy were opened unto the face of all created things [3.5s]...* Mss: INBA71:052b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity.

BH11089. 50 words, Ara. فسبحانک اللهم یا الهی اسئلک بصفاتک العلیا و باسمائک الکبری و بکلمتک الاتم *Glorified art Thou, O Lord my God! I beseech Thee by Thy most exalted attributes, by Thy Most Great Names, and by Thy most perfect Word [3.5s]...* Mss: INBA92:098b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God.

BH11090. 50 words, Ara. فسبحانک اللهم یا الهی هذه امه من امائک قد عرفت نفسک فی صغرها و عاشرت بک *Glorified art Thou, O Lord my God! This is a handmaiden among Thy handmaidens who hath recognized Thy Self in her tender years and hath communed with Thee [3.5s]...* Mss: BLIB_Or15696.079c. Pubs: None. Trans: None.

BH11091. 50 words, Ara. فسبحانک اللهم یا الهی و محبوبی تری فقری و افتقاری *Glorified art Thou, O my God and my Beloved! Thou beholdest my poverty and my destitution [3.5s]...* Mss: INBA35:004a. Pubs: None. Trans: None. Subjects: acquiescence and resignation; contentment, thankfulness; gratitude, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God.

BH11092. 50 words, Ara. فسبحانک اللهم یا الهی یا الهی و یا سیدی و سیدی و یا محبوبی محبوبی لک الملک و *Glorified art Thou, O my God, my God, O my Lord, my Lord, O my Beloved, my Beloved! Thine is the Kingdom [3.5s]...* Mss: INBA36:113b, INBA71:279b, INBA92:133a. Pubs: LHKM3.386. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, praise and encouragement.

BH11093. 50 words, Ara. قد ادنفنا هم ناصب و عیش شاصب و بلاء لازب نحمد الله فی کل ذلک لم یزل کان *We have been encompassed by consuming grief, a bitter life and relentless tribulation. Through all these things We render praise unto God, Who hath ever been as He is [3.5s]...* Mss: INBA73:343a, NLAI_BH1.489, NLAI_BH2.234b. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

BH11094. 50 words, Ara. قد اراد بحر المعانی ان یرسل الیک قدحا من کوثر البیان انک اذا شربت قل سبحانک *The Ocean of Inner Meanings hath desired to send unto thee a chalice from the Kawthar of utterance. When thou drinkest thereof, say: "Glorified art Thou!" [3.5s]...* Mss: INBA15:262a, INBA26:262b, BLIB_Or15696.142d. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, praise and encouragement, suffering and imprisonment.

BH11095. 50 words, Ara. قد حضر کتابک و امسکنا القلم الی ان اتی المیقات اطلقنا زمامه و ذکرناک بما *Thy letter hath arrived before Us, and We withheld Our Pen until the appointed time had come. Then did We loose its rein and make mention of thee with that which [3.5s]...* Mss: INBA51:140a, BLIB_Or15715.254d, KB_620:133-134. Pubs: None. Trans: None. Subjects: personal instructions, thankfulness; gratitude, praise and encouragement.

BH11096. 50 words, Ara. قد سمع الله ندائک و اظهر لک من بحر فضله لئالی عنایته ان اشکره فی کل الأحیان *God hath heard thy call, and from the ocean of His grace hath manifested unto thee the pearls of His loving-kindness. Be thou thankful unto Him at all times [3.5s]...* Mss: BLIB_Or15696.088g. Pubs: None. Trans: None.

BH11097. 50 words, Ara. قد شهد القلم الاعلی فی ایام الله مالک الوری بانک سمعت البرهان و اقبلت به الی *The Supreme Pen hath testified in the days of God, the Lord of all beings, that thou didst hearken unto the proof and didst turn thereby unto [3.5s]...* Mss: BLIB_Or15715.280e, BLIB_Or15734.1.124b, BLIB_Or15734.1.125e. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, exhortations and counsels.

BH11098. 50 words, Ara. قد شهد قلمی الاعلی باقبالک الی الله العلی الاعلی هذه شهاده لاتعادلها کنوز *My Most Exalted Pen hath testified to thy turning unto God, the Most High, the Most Exalted - a testimony wherewith no treasures can compare [3.5s]...* Mss: INBA19:132c, INBA32:122b, BLIB_Or15696.087c. Pubs: None. Trans: None. Subjects: personal instructions, praise and encouragement, predictions and prophecies, thankfulness; gratitude.

BH11099. 50 words, Ara. قد فزت بالحضور و سمعت النداء و شربت رحیق البیان من ایادی الفضل و العطاء ان *Thou hast indeed attained unto the presence, hearkened unto*

the Call, and quaffed the choice wine of utterance from the hands of bounty and bestowal [3.5s]... Mss: BLIB_Or15696.120b. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution.

BH11100. 50 words, Ara. قد فزت باللقاء و شربت رحيق الوصال من يد الفضل و العطاء ان المظلوم يسئل الله *Thou hast attained unto the meeting and drunk the choice wine of reunion from the hand of grace and bounty. The Wronged One beseecheth God [3.5s]...* Mss: BLIB_Or15696.120a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, presence [liqa'] of Manifestation of God is presence of God.

BH11101. 50 words, Ara. قد قرء كتابک لدى المظلوم و قبلنا ما *Thy letter hath been read before the Wronged One, and We have accepted that which [3.5s]...* Mss: BLIB_Or11098.021. Pubs: None. Trans: None.

BH11102. 440 words, Ara. ان يا احبائی فی المعمور ان استمعوا ندآء مطلع الظهور من شطر بيته المعمور ... قد كتب الله لكل اب تربية اولاده *O My loved ones in this inhabited realm! Hearken unto the call of the Dawning-Place of Revelation from the direction of His sanctified House [3.5s]... ...Teach ye your children so that they may peruse the divine verses every morn and eve. God hath prescribed unto every father to educate his children, both boys and girls, in the sciences and in morals, and in crafts and professions...* Mss: None. Pubs: BRL_DA#377, GHA.087x. Trans: BRL_ATBH#05x, BRL_PDL#94x, COC#0005x. Subjects: education of children; moral education, praise and encouragement, unity; oneness of humanity, exhortations and counsels.

BH11103. 50 words, Ara. قد ماج البحر و هاج العرف و اتى اليوم و القوم فی وهم مبين قد ارتفعت الصيحه و *The ocean hath surged and the fragrance hath wafted, and the Day is come while the people remain in manifest delusion. The cry hath been raised [3.5s]...* Mss: BLIB_Or15696.083d. Pubs: None. Trans: None. Subjects: apocalyptic imagery, Mosaic imagery, day of Resurrection; Judgement, power and sovereignty of God; omnipotence of God.

BH11104. 50 words, Ara. قد ماج بحر العرفان اذ هاج عرف الرحمن ان اقبلوا يا اهل البهاء الى السفينه الحمراء ... طوبا لک *The ocean of divine knowledge hath surged when the fragrance of the All-Merciful was stirred. Hasten ye, O people of Bahá, unto the crimson Ark... blessed art thou [3.5s]...* Mss: BLIB_Or15715.280cx, BLIB_Or15734.1.124cx. Pubs: None. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, Crimson Ark; the Ark of God, the Word of God; influence and centrality of.

BH11105. 50 words, mixed. قسم بآفتاب معانی که از ظلم اين ظالمان قامتم خم شده و مويم سفيد گشته *By the Sun of inner meaning, by reason of the oppression of these oppressors hath My frame been bowed and My hair turned white [3.5s]... ...The cruelties inflicted by My oppressors have bowed Me down, and turned My hair white. Shouldst thou present thyself before My throne...* Mss: None. Pubs: MAS8.037ax. Trans: GPB.169x, PDC.013x. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, personal instructions, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, detachment; severance; renunciation; patience.

BH11106. 50 words, Ara. قل اللهم يا الهی ترانی حاضرا عند عرش عظمتک و سامعا ندائک و ناظرا وجهک و *Say: O God, my God! Thou beholdest me present before the Throne of Thy grandeur, hearkening unto Thy call, and gazing upon Thy countenance [3.5s]...* Mss: BLIB_Or03114.011ra. Pubs: ADM3#141 p.160. Trans: None. Subjects: prayer for teaching, prayer for service.

BH11107. 50 words, Ara. قل سبحانک اللهم اسئلک بالذی به ارتفع الندآء من الافق الاعلی ان تكتب لی من قلم فضلک *Say: Glorified art Thou, O my God! I beseech Thee by Him through Whom the Call was raised from the Most Exalted Horizon, to inscribe for me with the Pen of Thy bounty [3.5s]...* Mss: BLIB_Or15715.169f. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of.

BH11108. 50 words, Ara. قل سبحانک اللهم يا الهی اسئلک بالكلمه العليا التی بها الفت بين الوری و اظهرت ما *Say: Glorified art Thou, O my God! I beseech Thee by Thy Most Exalted Word, through which Thou hast united all beings and manifested that which [3.5s]...* Mss: BLIB_Or15715.169e. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized).

BH11109. 50 words, Ara. قل سبحانک اللهم يا الهی اسئلک بجودک و جنودک و بالنور الذی به اشرقت مدآئن علمک *Say: Glory be unto Thee, O my God! I beseech Thee by Thy bounty and Thy hosts, and by the Light wherewith the cities of Thy knowledge were illumined [3.5s]...* Mss: INBA23:102, BLIB_Or15695.066a. Pubs: BRL_DA#332, AHB_131BE #01-02 p.142, BSHI.019. Trans: None. Subjects: knowledge; recognition of God, prayer for nearness to God.

BH11110. 50 words, Ara. قل سبحانک اللهم يا الهی و سبحانک اللهم يا محبوبی و مقصودی اسئلک ببحر ايآتک *Say: Glory be unto Thee, O my God, and glory be unto Thee, O my Beloved and my Heart's Desire! I beseech Thee by the ocean of Thy verses [3.5s]...* Mss: BLIB_Or15695.065. Pubs: None. Trans: None. Subjects: prayer for assistance; intercession, power and sovereignty of God; omnipotence of God, Crimson Ark; the Ark of God.

BH11111. 50 words, Ara. قل سبحانک يا سلطان الوجود و مالک الغيب و الشهود اسئلک بالاسم الذی به انفطرت *Say: Glorified art Thou, O Sovereign of existence and Ruler of the seen and unseen! I beseech Thee by the Name through which was cleft asunder [3.5s]...* Mss: INBA41:447a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, Greatest Name.

BH11112. 50 words, Ara. قل لک الحمد يا منزل المن و السلوی و مالک العرش و الثری بما عرفتنی مظهر امرک و *Say: All praise be unto Thee, O Sender of manna and quails, Lord of the Throne and of the dust, inasmuch as Thou hast caused me to recognize the Manifestation of Thy Cause [3.5s]...* Mss: INBA41:445c. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), praise and encouragement, knowledge; recognition of God.

BH11113. 50 words, Per. قلم اعلی در حبس اعظم بذكر الله ناطق و مشغول است انشاء الله بايد نفوسی كه از *The Most Exalted Pen, in the Most Great Prison, is occupied with the remembrance of God. Verily, such souls as [3.5s]...* Mss: INBA41:446a, BLIB_Or15710.295c. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH11114. 50 words, Ara. كل يوم يفترس الذئب عنما من اغنام الله الهی الی متی تنظر و تصبر ان العدل *O my God! Each day doth the wolf seize one from among the sheep of God. How long wilt Thou observe and forbear? Verily justice [3.5s]...* Mss: INBA51:434, BLIB_Or15696.090g. Pubs: None. Trans: None. Subjects: justice ['adl]; social justice and divine justice, chastisement and requital, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God.

BH11115. 50 words, Ara. كل يوم يفترس الذئب عنما من اغنام الله الهی الی متی تنظر و تصبر ان العدل *Each day a wolf preyeth upon one of God's flock. O my God! How long wilt Thou observe and forbear? Justice [3.5s]...* Mss: BLIB_Or15696.090g. Pubs: None. Trans: None.

BH11116. 50 words, Ara. لا تنس ذكر الله و عهده انه معک و ينصرک فی كل الاحوال ان اقبل الی الله و انقطع *Forget not the remembrance of God and His Covenant. Verily, He is with thee and shall aid thee in all circumstances. Turn thou unto God and be thou detached [3.5s]...* Mss: INBA73:336b, NLAI_BH2.218.10. Pubs: None. Trans: None. Subjects: suffering and imprisonment, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH11117. 50 words, mixed. لعمر الله از برای افنان مقاميست كه اگر بآن تمسک نمايند آنچه را بخواهند مجری و ظاهر ميشود *By the life of God! The Afnán possess a station such that, should they cleave unto it, whatsoever they desire shall be made manifest and realized [3.5s]...* Mss: None. Pubs: KHAF.011bx. Trans: None. Subjects: martyrs and martyrdom, consolation and comfort, call to action, praise and encouragement, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution.

BH11118. 50 words, mixed. لعمر الله از حزب شيعه ظلمی بر حضرت خاتم وارد كه جز حق احدی احصا ننموده *By the life of God! Such injustice hath been inflicted by the Shí'ih faction upon the Seal of the Prophets as none save God alone can reckon [3.5s]...* Mss: None. Pubs: ASAT4.225x. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, Seal of the Prophets, transcendence; unknowability of God, the Word of God; influence and

centrality of, firmness in the Covenant, divine unity [tawhid] and degrees of unity.

BH11119. 50 words, Ara. لعمر الله ان البحر منع من امواجه و الشمس من اشراقها و السدرة من اثمارها *By the life of God! The ocean hath been debarred from its waves, the sun from its radiance, and the Sacred Tree from its fruits [3.5s]...* Mss: BLIB_Or15696.180d. Pubs: None. Trans: None.

BH11120. 50 words, mixed. لعمر الله مقدر شده از برای اولیا آنچه که اقلام عالم از ذکرش عاجز و قاصر است *By the life of God! That which hath been ordained for His chosen ones transcendeth what all the pens of the world are powerless to recount [3.5s]...* Mss: None. Pubs: MAS8.109ax. Trans: None. Subjects: the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, call to action, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God.

BH11121. 50 words, Ara. لک الحمد یا الهی بما ایدت عبادک و امائک علی ذکرک و ثنائک و خدمه امرک اسئلک *Praise be unto Thee, O my God, inasmuch as Thou hast aided Thy servants and handmaidens to make mention of Thee and glorify Thee, and to serve Thy Cause. I beseech Thee [3.5s]...* Mss: INBA18:375. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God.

BH11122. 50 words, Ara. لک الحمد یا الهی بما مستنی الذله الکبری مره اخری فی حبک یا من بیدک ملکوت *All praise be unto Thee, O my God, for once again hath supreme abasement touched me in Thy love, O Thou in Whose hand rests dominion [3.5s]...* Mss: INBA73:338a, NLAI_BH2.218.06. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement.

BH11123. 50 words, Ara. لم یزل یبدع ما یشآء کما یشآء و یخترع ما یرید بما یرید لم یکن علة الا انشائک *He hath ever created whatsoever He willeth, as He willeth, and fashioned whatsoever He desireth through whatsoever means He desireth. No cause existed save His creation [3.5s]...* Mss: None. Pubs: ASAT2.030x. Trans: None. Notes: Authorship? Subjects: Word of God the cause of creation, creation of the world, The Primal Will, power and sovereignty of God; omnipotence of God.

BH11124. 50 words, Per. مجدی حضرت بدیع تلقاء حضور حاضر شد و اراده نمود بشما اظهار عنایتی فرماید و از *My glory! One from His Holiness the Most Wondrous appeared before the Presence, and desired to manifest unto thee a token of loving-kindness and from [3.5s]...* Mss: BLIB_Or15696.077a. Pubs: None. Trans: None.

BH11125. 50 words, Per. محبوب امکان در بیان میفرماید یک کلمه از کلمه الهیه در آن ظهور اعظم بهتر است از *The Beloved of all existence declareth in utterance that a single word of the Divine Word in that Most Great Manifestation surpasseth [3.5s]...* Mss: BLIB_Or11096#230. Pubs: None. Trans: None. Subjects: praise and encouragement, superiority; incomparability of the Word of God, the Bayan, its laws and their abrogation, thankfulness; gratitude, forgiveness; grace; bounty; mercy; compassion of God.

BH11126. 50 words, Ara. نشهد انه لا اله الا هو اقرارا بوحدانیته و اعترافا بفردانیته و بعد انا سمینا *We bear witness that there is none other God but Him, in acknowledgement of His oneness and in recognition of His singleness. And thereafter, verily, We named [3.5s]...* Mss: BLIB_Or15696.085d. Pubs: None. Trans: None. Subjects: naming of children; of individuals, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God.

BH11127. Tablet of the Hair 6. 50 words, Ara. و الحمد لمن جعل الظلمه طراز النور و به زین جمال الظهور و هذا من قدره ماسبقه *Praise be to Him Who made the darkness an embellishment of the light, with which He adorned the Beauty of Revelation...* Mss: BLIB_Or11098.029d. Pubs: LHKM3.073, MUH3.274, OOL.B191.06. Trans: ADMS#170. Subjects: symbolism, transcendence; unknowability of God, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH11128. 50 words, Ara. و العارف من یعرف مظهر نفسی فی جمالی المشرق باسمی فی قمیص امری المقدس عن کل *The mystic is he who recognizeth the Manifestation of Mine Own Self in My dawning Beauty, resplendent in My Name through the sanctified vesture of My Cause [3.5s]...* Mss: BLIB_Or15696.158d. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, station of the Manifestation of God, power and sovereignty of God; omnipotence of God.

BH11129. 50 words, Ara. و نذکر اخاک لیفرح بذکر ربه و یکون من الذین نبذوا ما عند القوم و اخذوا ما امروا *We make mention of thy brother, that he may rejoice in the remembrance of his Lord and be numbered among those who have cast away that which the people possess and taken that which they were commanded [3.5s]...* Mss: BLIB_Or15734.1.014.10. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, obedience to; authority of the Manifestations of God, personal instructions.

BH11130. 5900 words, mixed. حمد حضرت موجودی را لایق و سزاست که بانوار ملکوت عالم ناسوت را ... و همچنین ذکر جناب سینا *Praise befitteth and is worthy of that Exalted Being Who, through the radiant lights of His Kingdom, hath illumined the realm of earthly existence... and likewise mention of the honored Sina [3.5s]...* Mss: None. Pubs: BRL_DA#185, MSBH1.170x, YIA.103-119. Trans: None. Subjects: transcendence; unknowability of God, rejection, opposition and persecution, praise and encouragement, prayer for spiritual recognition, the Word of God; influence and centrality of, firmness in the Covenant, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God.

BH11131. 50 words, mixed. وجه قدم از سجن اعظم باحبایش توجه نموده و مینماید طوبی لمن قام علی خدمه الامر *The Ancient Countenance from the Most Great Prison hath turned toward His loved ones and continueth so to turn. Blessed is he who ariseth to serve the Cause [3.5s]...* Mss: INBA23:175b, BLIB_Or15710.259a, BLIB_Or15730.027f. Pubs: AQA6#294 p.289b, KHMI.076. Trans: None. Subjects: call to action, suffering and imprisonment.

BH11132. 50 words, Per. ورقای بقا بر سدره منتهی در هر صبح و شام باین کلمه احلی مغرد است ای مجذوبان *The Immortal Dove, upon the Divine Lote-Tree, doth at every morn and eve warble forth this most sweet utterance: "O ye who are enraptured..." [3.5s]...* Mss: INBA38:073e. Pubs: None. Trans: None. Subjects: spiritual transformation, detachment; severance; renunciation; patience, love of God.

BH11133. 50 words, mixed. یا اباالقاسم زارعین بتایید و توفیق الهی تخم کشته اند و از آب رحمت رحمانی نمو *O Abu'l-Qásim! The sowers, aided by divine confirmation and grace, have scattered their seeds, and through the waters of the All-Merciful's bounty they have flourished [3.5s]...* Mss: BLIB_Or15715.279c. Pubs: None. Trans: None. Subjects: the soul as soil; cultivation of the soul, divine grace, bounty, confirmations; spiritual capacity.

BH11134. 50 words, Ara. یا احمد ان احمد الله بما خلقک و رزقک و ریاک و سقاک کوثر العرفان انا نشکر الله *O Ahmad! Praise thou God inasmuch as He hath created thee, sustained thee, nurtured thee, and given thee to drink from the Kawthar of divine knowledge. We render thanks unto God [3.5s]...* Mss: BLIB_Or15696.120c. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, knowledge; recognition of God.

BH11135. 50 words, mixed. یا احمد جهد نما تا بثمره شجره قلم اعلی فائز شوی هر نفسی بان فائز شد لا یضره *O Ahmad! Strive thou, that thou mayest attain unto the fruit of the Tree of the Most Exalted Pen. Whoso hath attained thereunto, no harm shall befall him [3.5s]...* Mss: BLIB_Or15706.220b, BLIB_Or15715.088e. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH11136. 50 words, Ara. یا احمد قبل علی ان استمع ندآء مالک القدم الذی ارتفع من شطر سجنه الاعظم و قل *O Ahmad-'Ali! Hearken thou unto the Voice of the Ancient of Days, which hath been raised from the direction of His Most Great Prison, and say [3.5s]...* Mss: None. Pubs: ASAT5.246x. Trans: None. Subjects: prayer for assistance; intercession, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH11137. 50 words, Per. یا اخت امیر ذکرت در ساحت اقدس بوده و هست این یوم جناب امیر بحضور فائز ذکر تو *O sister of the Amir! Thy mention hath been, and shall ever be, in the Most Holy Court. On this day did his honour the Amir attain unto the Presence and make mention of thee [3.5s]...* Mss: BLIB_Or15716.184b. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity, happiness; joyfulness; joy and sorrow.

BH11138. 50 words, Ara. یا اخوانی نوصیکم و ابنائکم و من فی العالم فی اغصانی ایاکم ان تعترضوا علیهم او *O My brethren! I counsel you, and your children, and all who are in the world, concerning My Branches: Beware lest ye oppose them or [3.5s]...* Mss: BLIB_Or15696.094b. Pubs: None. Trans: None.

BH11139. 50 words, Ara. یا اسمعیل یذکرک المظلوم من شطر السجن لتقوم علی الذکر و الثناء بین ملا *O Isma'il! The Wronged One maketh mention of thee from the precincts of the Prison, that thou mayest arise to offer praise and glorification amidst the people [3.5s]...* Mss: BLIB_Or15715.280g, BLIB_Or15734.1.123b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, presence of; reunion with God, praise and encouragement.

BH11140. 50 words, Per. یا اسمی جزئی وجهی امر شد جناب آقا سید علی قد *O My Name! A particle of My Countenance! A command hath gone forth concerning His honour Áqá Siyyid 'Alí [3.5s]...* Mss: BLIB_Or15738.209. Pubs: None. Trans: None.

BH11141. 50 words, Ara. یا افنانی ان البهاء ینهی عن الهوی و یامر الکل الی مالک الوری و یشهد لک *O My Afnán! Verily Bahá forbiddeth vain desires and commandeth all to turn unto the Lord of all beings, and beareth witness unto thee [3.5s]...* Mss: BLIB_Or15715.280b, BLIB_Or15734.1.127g. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, spiritual transformation, idle fancies; lust and passion.

BH11142. 50 words, Ara. یا افنانی علیک بهائی انا امسکنا القلم عن ذکرکم حکمه من عندنا ان ربکم الابهی *O My Afnán! Upon thee be My glory! We have, in accordance with Our wisdom, withheld the Pen from making mention of thee. Verily thy Lord is the All-Glorious [3.5s]...* Mss: BLIB_Or15715.116a, BLIB_Or15734.1.127f. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God.

BH11143. 50 words, Ara. یا افنانی علیک سلام الله و بهائه ول وجهک شطر المظلوم منقطا عما کان و ما یکون *O My Afnán! Upon thee be God's peace and His glory! Turn thy face toward the Wronged One, detached from all that was and shall be [3.5s]...* Mss: BLIB_Or15696.085e. Pubs: None. Trans: None.

BH11144. 50 words, Ara. یا اکبر مالک القدر یذکرک فی المنظر الاکبر بآیات لایعادلها العالم و ما قدر فیه افرح بهذا الفرح *O 'Akbar! The Lord of Destiny maketh mention of thee from the Most Great Horizon with verses whereunto the world and whatsoever hath been ordained therein cannot compare. Rejoice thou at this gladness [3.5s]...* Mss: BLIB_Or15715.187c. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God.

BH11145. 50 words, Ara. یا الهی اسئلک باسمک الذی جعلته مهیمنا علی کل الاسماء بان تقدر لی ما ینفعنی *O my God! I beseech Thee by Thy Name which Thou hast made sovereign over all names, to ordain for me that which shall profit me [3.5s]...* Mss: None. Pubs: ASAT5.177x. Trans: None. Subjects: prayer for forgiveness, service to others; to the Cause of God.

BH11146. 50 words, Ara. یا الهی اید غصن الاکبر علی ذکرک و ثنائک ثم اجر من قلمه بدایع علومک و اسرارک *O my God! Aid Thou the Greater Branch in Thy remembrance and praise, then cause to flow from His pen the wonders of Thy knowledge and mysteries [3.5s]...* Mss: BLIB_Or15696.127e. Pubs: None. Trans: None. Subjects: law of fasting.

BH11147. 50 words, mixed. یا امتی امروز از سدره مبارکه اینکلمه اصغا شد طوبی لعبد وجد عرف قمیصی و تشبث *O My handmaiden! On this day from the blessed Lote-Tree was heard this utterance: "Blessed is the servant who hath inhaled the fragrance of My garment and clung thereto." [3.5s]...* Mss: BLIB_Or15716.067.17. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, power of the Manifestation of God.

BH11148. 50 words, Ara. یا امتی علیک بهآئی و عنایتی ابشری بذکری ایاک لعمر الله لا یعادل ببیانی اصداف البحر *O My handmaiden! Upon thee be My glory and My loving-kindness. Rejoice thou in My remembrance of thee. By the life of God! The shells of the sea cannot rival My utterance [3.5s]...* Mss: BLIB_Or15715.188d. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, superiority; incomparability of the Word of God, personal instructions.

BH11149. 50 words, Ara. یا امتی یشهد المظلوم باقبالک و هجرتک و حبک و استقامتک فی امر الله ربک الذی *O My handmaiden! The Wronged One testifieth to thy devotion, thy pilgrimage, thy love, and thy steadfastness in the Cause of God, thy Lord, Who [3.5s]...* Mss: BLIB_Or15715.345d. Pubs: None. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, praise and encouragement, steadfastness; perseverance; faithfulness.

BH11150. 50 words, Ara. یا اهل البهاء نوصیکم بما وصینا به سفرائی من قبل و نامرکم بالصبر و التسلیم فیما *O people of Bahá! We counsel you with that wherewith We counseled Our envoys in times past, and We bid you to patience and submission in all things [3.5s]...* Mss: BLIB_Or15696.071b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, call to action, prophecy and fulfillment, tests and trials; sacrifice and suffering.

BH11151. 50 words, Ara. یا اولیاء الله فی ارضه و اصفیائه فی بلاده اسمعوا ندا المظلوم انه یذکرکم بما *O ye chosen ones of God in His earth and His sincere ones in His lands! Hearken unto the call of Him Who hath been wronged; verily He remembereth you with that which [3.5s]...* Mss: None. Pubs: ASAT4.300. Trans: None. Subjects: steadfastness; perseverance; faithfulness, call to action.

BH11152. 50 words, Ara. یا ایها الغریب فی سبیل الله قد ارسلنا الیک هذا القمیص لتجد منه نفحه الوصال *O thou stranger in the path of God! We have dispatched unto thee this garment that thou mayest inhale therefrom the fragrance of reunion [3.5s]...* Mss: BLIB_Or15696.162b, BLIB_Or15738.096a. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness.

BH11153. 50 words, Ara. یا ایها المذکور لدی الوجه و القائم لدی الباب انا ذکرناک و نذکرک فضلا من لدنا *O thou who art remembered before the Countenance and who standest before the Gate! We have remembered thee and do remember thee as a token of Our grace [3.5s]...* Mss: BLIB_Or15730.036c, BLIB_Or15734.1.123c. Pubs: None. Trans: None. Subjects: personal instructions, praise and encouragement.

BH11154. 50 words, Ara. یا ایها المهاجر الی الله و المسافر فی سبیلی و الناطق بثنائی و القائم لدی بابی *O thou who hast migrated unto God, who journeyest in My path, who speakest My praise and standeth before My gate [3.5s]...* Mss: BLIB_Or15730.036f. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH11155. 50 words, mixed. یا آقاجان محبوب عالم از شطر سجن اعظم بتو توجه نموده و ترا ذکر مینماید آیا فضلی *O Aqa Jan! The Beloved of the world hath turned towards thee from the Most Great Prison and maketh mention of thee. What bounty [3.5s]...* Mss: BLIB_Or15706.219b, BLIB_Or15715.088c. Pubs: None. Trans: None. Subjects: praise and encouragement, predictions and prophecies, personal instructions, power and sovereignty of God; omnipotence of God.

BH11156. 50 words, Ara. یا بدیع ان البدیع یذکرک فی الحضور اظهارا لفضل الله و نعمته و ابرازا لجوده و *O Badí'! The Most Wondrous One maketh mention of thee in His presence, as a token of God's grace and bounty, and as a manifestation of His generosity [3.5s]...* Mss: INBA19:108c, INBA32:100a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, acknowledgment of gift; of monetary contribution, praise and encouragement.

BH11157. 50 words, Ara. یا حاء قبل سین علیک بهاء الله رب العالمین قد حضر غصنی الاکبر و ذکرک ذکرناک مره بعد *O H before S! Upon thee be the glory of God, the Lord of all worlds. My Greater Branch hath come into Our presence, and We make mention of thee, having remembered thee again [3.5s]...* Mss: BLIB_Or15703.118. Pubs: BRL_DA#477. Trans: None. Subjects: power of

the Manifestation of God, power of prayer, Covenant-breaking and Covenant-breakers, knowledge; recognition of God, the Word of God; influence and centrality of, martyrs and martyrdom.

BH11158. 50 words, Ara. يا حبيب عليک سلامی قد ذکرک من کان معی ذکرناک فی سجنی نسئل الله ان *O Beloved! Upon thee be My salutation. He Who was with Me made mention of thee. We have remembered thee in Our prison. We beseech God that [3.5s]...* Mss: BLIB_Or11098.024?. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH11159. 50 words, Ara. يا حسن حضر اسمک توجهنا الیک و انزلنا لک ما انجذبت به افئده اولی الباب لاتحزن *O Hasan! Thy name hath come before Us and We have turned towards thee, and have sent down unto thee that which draweth the hearts of them that are endued with understanding. Grieve thou not [3.5s]...* Mss: BLIB_Or15715.189g. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times.

BH11160. 50 words, Ara. يا حسين عليک بهائی يا ايها المظلوم فی الخرطوم عليک عنايتی *O Husayn, upon thee be My Glory! O thou who art wronged in Khartoum, upon thee be My loving-kindness [3.5s]...* Mss: BLIB_Or15696.110c. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort.

BH11161. 50 words, Ara. يا حسين قل يا ملا البيان اتقوا الرحمن هذا هو الحسين الذی کان موعودا فی کتاب *O Ḥusayn! Say: O people of the Bayán, fear ye the All-Merciful. This is the Ḥusayn Who was promised in the Book [3.5s]...* Mss: BLIB_Or15715.189e. Pubs: None. Trans: None. Subjects: proclamation to people of the Bayan, prophecy and fulfillment, chastisement and requital, power of the Manifestation of God.

BH11162. 50 words, mixed. يا حسين يفعل ما يشاء آمد و يحکم ما يريد علم ظهور برافراخت اوست ظهوريکه اهل *O Husayn! He Who doeth whatsoever He willeth hath come, and He Who ordaineth whatsoever He pleaseth hath raised high the banner of His Revelation - He, the Manifestation Whose people [3.5s]...* Mss: BLIB_Or15712.117a. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH11163. 50 words, mixed. يا حکيم رحيم امروز روزيست که شبه و نظير نداشته و نخواهد داشت مکلم طور ظاهر و *O Wise and Merciful One! This is a Day which hath had no peer nor likeness, nor shall ever have one. The Speaker of Sinai hath appeared and [3.5s]...* Mss: None. Pubs: TAH.200. Trans: None. Subjects: station of the Manifestation of God, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day.

BH11164. 50 words, Ara. يا خليل طوبی لک بما زرت البيتين بيت بناه الخليل و الاخر بناه الجليل الاول ما دخل *O Khalil! Blessed art thou for having visited the two Houses - the House built by the Friend, and the other built by the Glorious One [3.5s]...* Mss: BLIB_Or15696.088e. Pubs: None. Trans: None.

BH11165. 50 words, Ara. يا رب الجنود و اله الوجود اسئلک بحمله عرشک و ارتفاع سماء عنايتک بان تنزل من *O Lord of Hosts and God of all existence! I beseech Thee, by the bearers of Thy throne and the exaltation of the heaven of Thy loving-kindness, that Thou mayest send down [3.5s]...* Mss: None. Pubs: YMM.305x. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, prayer for spiritual recognition, steadfastness; perseverance; faithfulness.

BH11166. 50 words, Ara. يا زين العابدين ان احمد بما توجه الیک طرف الله و جری اسمک من هذا القلم الذی *O Zayn al-'Abidin! Render thou praise for that the gaze of God hath been directed unto thee and thy name hath flowed from this Pen which [3.5s]...* Mss: BLIB_Or15697.112b. Pubs: None. Trans: None. Subjects: praise and encouragement, detachment; severance; renunciation; patience, prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness.

BH11167. 50 words, Ara. يا عبد الحسين تمسک بکتاب الله و ما نزل فيه من الشرائع و السنن انه يشهد و يری و *O 'Abdu'l-Ḥusayn! Hold thou fast unto the Book of God and whatsoever hath been revealed therein of laws and ordinances. Verily, He doth witness and behold [3.5s]...* Mss: BLIB_Or15734.1.005.01. Pubs: None. Trans: None. Subjects: chastisement and requital, divine grace, bounty, confirmations; spiritual capacity, laws of God; of the Kitab-i-Aqdas, worldliness vs. other-worldliness.

BH11168. 50 words, Ara. يا عبد الخالق عليک بهائی قد توجه الیک کعبه الله و يامرک بالانقطاع عما سوئه *O 'Abdu'l-Khaliq! Upon thee be My glory! The Kaaba of God hath turned toward thee and commandeth thee to detach thyself from all else save Him [3.5s]...* Mss: BLIB_Or15716.100b. Pubs: None. Trans: None. Subjects: chastisement and requital.

BH11169. 50 words, Ara. يا عبدالله انا اقبلنا الیک من هذا المقام الرفيع و نذکرک بذکر لا يعادله شیء و *O servant of God! We have turned unto thee from this exalted station and make mention of thee with a remembrance wherewith nothing can compare [3.5s]...* Mss: INBA15:247a, INBA26:249a, BLIB_Or15696.084d. Pubs: PYK.212. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, predictions and prophecies.

BH11170. 50 words, Ara. يا عزيزالله انا ذکرناک و فی هذا الحين ان ذکری تراه مره کالشمس المشرقه من *O 'Azizu'llah! We have made mention of thee, and at this moment thou beholdest My remembrance even as the sun rising resplendent [3.5s]...* Mss: INBA19:108d, INBA32:100b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, power of the Manifestation of God.

BH11171. 50 words, Ara. يا علی اکبر قد فزت بانوار الملکوت اذ اقبلت الی الافق الاعلی فی يوم فيه اضطربت *O 'Alí-Akbar! Thou hast attained unto the lights of the Kingdom, when thou didst turn unto the Most Exalted Horizon on a Day wherein all were shaken [3.5s]...* Mss: None. Pubs: AQA5#117 p.150a. Trans: None. Subjects: greatness and influence of the Cause; of this Day, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God.

BH11172. 50 words, Ara. يا علی انا سمعنا ندائک و اسمک و اجبناک بهذا الکتاب المبين کن قائما علی الامر *O 'Alí! We have heard thy call and thy name, and have answered thee through this perspicuous Book. Be thou steadfast in the Cause [3.5s]...* Mss: BLIB_Or15730.099c, BLIB_Or15734.1.124f. Pubs: None. Trans: None. Subjects: mysteries and their discovery; the mystical vision, praise and encouragement, prayer for specific individuals; groups, love of God, steadfastness; perseverance; faithfulness.

BH11173. 50 words, mixed. يا علی عليک سلامی عبد حاضر مکتوب جناب حاجی عليه سلامی را تلقاء وجه مظلوم ذکر *O 'Alí! Upon thee be My salutations! The servant who is present hath made mention, before the Countenance of the Wronged One, of the letter from His honour the Ḥájí, upon him be My salutations [3.5s]...* Mss: None. Pubs: MSHR1.087x. Trans: None. Subjects: the ephemeral and the eternal, consultation, rejection, opposition and persecution.

BH11174. 50 words, Ara. يا علی قبل اکبر انا وصينا الکل بالامانه و الديانه و بما ترتفع به مقاماتهم بين *O 'Alí-Qablí-Akbar! We have enjoined upon all trustworthiness and piety, and whatsoever shall elevate their stations among men [3.5s]...* Mss: BLIB_Or15715.189f. Pubs: None. Trans: None. Subjects: honesty; truthfulness; trustworthiness, chastisement and requital, steadfastness; perseverance; faithfulness.

BH11175. 50 words, mixed. يا عنايه الله عنايت الهی شاملست يکی از عناياتش توجهش بتو از شطر سجن و همچنين *O 'Inayatu'llah! Divine bounties are all-encompassing. Among His favors is His attention unto thee from the precincts of the Prison, and likewise [3.5s]...* Mss: None. Pubs: AYBY.111c. Trans: None. Subjects: thankfulness; gratitude, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of.

BH11176. 50 words, Ara. يا غصن اعظم لعمر الله نوازلک کدرتنی ولکن الله يشفيک و يحفظک و هو خير کريم *O Most Great Branch! By My life! Thy tribulations have grieved Me, but God shall heal thee and preserve thee, for He is the Best, the All-Bountiful [3.5s]... ...The glory of God rest upon Thee and upon whosoever serveth Thee and circleth around Thee...* Mss: INBA81:087a. Pubs: BRL_DA#244, AHM.106, HDQI.006b, AHDW.009, ASAT4.413x, AHB_128BE

#06-11 p.196, ANDA#03 p.46. Trans: BRL_ATBH#42, WOB.135x. Musical interps: almunajat.com [item 20]. Notes: LL#092. Subjects: chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement.

BH11177. 50 words, Ara. يا غلام رضا انا نوصيک بحفظ ما نطق به مبشری اذ ناح *O Ghulam-Rida! We counsel thee to preserve that which My Herald proclaimed when He lamented [3.5s]...* Mss: BLIB_Or15734.1.126a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment.

BH11178. 50 words, Ara. يا غلامحسين طوبی لک و لاسمک نسئل الله ان يويدک علی ما ينبغی لهذا الظهور الذی *O Ghulám-Ḥusayn! Blessed art thou and blessed be thy name! We beseech God to aid thee in that which befitteth this Revelation [3.5s]...* Mss: BLIB_Or15715.188c. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, greatness and influence of the Cause; of this Day.

BH11179. 50 words, Ara. يا ليت کان للبهاء انس علی عدد کل الاشياء ليشکرک يا الهی فيما مسته فی *O would that Bahá had intimate companions to the number of all created things, that they might render thanks unto Thee, O my God, for what hath befallen him [3.5s]...* Mss: INBA73:336a, NLAI_BH2.219.02. Pubs: None. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, acquiescence and resignation; contentment, suffering and imprisonment.

BH11180. 50 words, Ara. يا محمد اقی محمد رسول الله من قبل انکره الظالمون منهم من اعرض عنه و منهم من *O Muhammad! Muhammad, the Messenger of God, came in times past, yet was He denied by the wrongdoers - some turned away from Him, and some [3.5s]...* Mss: BLIB_Or15712.115c. Pubs: None. Trans: None. Subjects: rejection of Muhammad, power and sovereignty of God; omnipotence of God, justice and wrath of God.

BH11181. 50 words, mixed. يا محمد حسين بگو ای معرضين يوم يقوم الناس لرب العالمين يعنی چه و از جاء ربک *O Muhammad-Husayn! Say: O ye that turn aside! What meaneth "The Day when mankind shall stand before the Lord of the worlds," and "when thy Lord shall come" [3.5s]...* Mss: BLIB_Or15712.116c. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, call to action, chastisement and requital.

BH11182. 50 words, mixed. يا محمد عليک بهائی و رحمتی بسی معلوم اين مظلوم دوستان را دوست ميدارد و حضور *O Muhammad! Upon thee be My glory and My mercy. Well known is it that this Wronged One cherisheth His loved ones and their presence [3.5s]...* Mss: BLIB_Or15696.085f. Pubs: None. Trans: None. Subjects: acting according to the exigencies of the day; pragmatism, praise and encouragement, love, unity, and fellowship among the friends; in the Cause.

BH11183. 50 words, Ara. يا محمد عليک بهائی و رحمتی و عنايتی انا اخترناک و جعلناک خادما لنفسی لتکون من *O Muhammad! Upon thee be My glory, My mercy and My loving-kindness. Verily, We have chosen thee and made thee a servant of Mine own Self, that thou mayest be among [3.5s]...* Mss: BLIB_Or15696.077c. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, personal instructions, acknowledgment of gift; of monetary contribution.

BH11184. 50 words, Ara. يا محمد قبل رحيم قد احاطتنی الاحزان بما دعونا العباد الی ربهم الرحمن انا دعوناهم *O Muhammad-Qablir-Rahim! Sorrows have encompassed Me by reason of Our calling the servants unto their Lord, the All-Merciful. Verily, We called them [3.5s]...* Mss: BLIB_Or15715.188a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God.

BH11185. 50 words, mixed. يا محمد قبل صادق در اينکلمه جليله بديعه که از لئالی بحر معانی الهی است تفکر نما *O Muhammad-Sadiq! Reflect thou upon this glorious and wondrous Word, which is as a pearl from the ocean of divine meanings [3.5s]...* Mss: BLIB_Or15706.220a, BLIB_Or15715.088d. Pubs: None. Trans: None. Subjects: call to action, goodly deeds; actions, exhortations and counsels.

BH11186. 50 words, Ara. يا محمد قبل طاهر ان استمع الندآء من شطر سجنی الاعظم انه لا اله الا هو المهيمن *O Muhammad-Tahir! Hearken unto the Call raised from the precincts of My Most Great Prison. Verily, there is none other God but He, the All-Compelling [3.5s]...* Mss: BLIB_Or15697.111b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH11187. 50 words, mixed. يا محمود بشارت اولی که در اين ايام ظاهر توجه حضرت علی قبل اکبر بسجن فی سبيل *O Mahmud! The first glad-tidings manifested in these days is the turning of His Holiness 'Alí-Qablí-Akbar towards imprisonment in the path of God [3.5s]...* Mss: None. Pubs: ASAT1.202x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH11188. 50 words, Ara. يا معشر العباد يبشرکم المظلوم من لدن مالک الايجاد و بارتفاع حکم الجهاد فی الکتاب *O concourse of servants! The Wronged One beareth you glad-tidings from the presence of the Lord of Creation concerning the abrogation of holy war in the Book [3.5s]...* Mss: BLIB_Or15696.154f. Pubs: None. Trans: None.

BH11189. 50 words, Ara. يا مهدی ان استمع ندائی من شطر سجنی انه لا اله الا انا العليم الحکيم قد ذکرناک *O Mihdi! Hearken thou unto My call from the precincts of My prison. Verily, there is none other God but Me, the All-Knowing, the All-Wise. We have remembered thee [3.5s]...* Mss: BLIB_Or15706.222, BLIB_Or15715.088h. Pubs: AQA7#487 p.306. Trans: None. Subjects: praise and encouragement, call to action.

BH11190. 50 words, mixed. يا مهدی عليک بهائی اليوم بايد جناب سيد مصطفی عليه بهائی *O Mihdi! Upon thee be My Glory! Today, His honor Seyyed Mustafa, upon him be My Glory [3.5s]...* Mss: None. Pubs: ASAT5.259x. Trans: None. Subjects: unity; oneness of humanity, the Word of God; influence and centrality of, knowledge; recognition of God, walking the spiritual path; spiritual wayfaring; the virtuous life, serving humanity; working for progress, betterment of the world, forgiveness; grace; bounty; mercy; compassion of God.

BH11191. 50 words, Ara. يا موسی قد ذکرناک من قبل من قلمی الاعلی لتکون موقنا برحمتی و فضلی و عنايتی *O Moses! We have mentioned thee aforetime through Our Most Exalted Pen, that thou mayest be assured of My mercy and My bounty and My loving-kindness [3.5s]...* Mss: BLIB_Or15697.110b. Pubs: None. Trans: None. Subjects: consolation and comfort, exhortations and counsels, thankfulness; gratitude.

BH11192. 50 words, Per. يا ميرزا آقا اسمت لدی العرش مذکور آمد و مالک اسماء باين کلمات بديعه منيعه که *O Mirza Aqa! Thy name hath been mentioned before the Throne, and the Lord of Names hath addressed thee with these wondrous and sublime words [3.5s]...* Mss: INBA41:445a, BLIB_Or15710.295a. Pubs: None. Trans: None. Subjects: praise and encouragement, exhortations and counsels.

BH11193. 50 words, Ara. يا ميرزا حسن کنا مشغولا بذکرک ارتفع ندآء الاشياء کلها بذکر هذا المذکور الذی *O Mírzá Ḥasan! While We were occupied with thy remembrance, the call of all created things was raised in praise of this Remembered One [3.5s]...* Mss: BLIB_Or15715.189b. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, thankfulness; gratitude.

BH11194. 50 words, Ara. يا همت قد حضر تمثالکم عند من لا مثال له و فاز بلقاء ربک فيهذا المقام الذی *O Himmat! Thy likeness hath appeared before Him Who hath no likeness, and hath attained unto the presence of thy Lord in this station [3.5s]...* Mss: BLIB_Or15734.1.125c. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

BH11195. 50 words, Ara. يا ورقتی ان استمعی ندائی انه يذکرک کما ذکرک من قبل جزآء ما عملته فی سبيله *O My Leaf! Hearken thou unto My voice. Verily, He maketh mention of thee even as He mentioned thee aforetime, in recompense for what thou didst achieve in His path [3.5s]...* Mss: BLIB_Or15730.091b. Pubs: AQA7#421 p.214a. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH11196. 50 words, Ara. يذکرک المظلوم من شطر السجن و يذکر ايام حضورک لدی الوجه و قيامک لدی الباب و *The Wronged One remembereth thee from the*

precincts of the prison, and calleth to mind the days of thy presence before His countenance and thy standing at the gate [3.5s]... Mss: INBA51:563b, BLIB_Or15696.092b. Pubs: None. Trans: None. Subjects: consolation and comfort, permission for visit; pilgrimage, presence [liqa'] of Manifestation of God is presence of God.

BH11197. 50 words, Ara. يكبر لسان الاحدية على وجهک يا خمديه نسئل الله بان يوفقک على السداد *The Tongue of Oneness magnifieth thy countenance, O Khamdiyyih! We beseech God that He may guide thee unto righteousness [3.5s]...* Mss: BLIB_Or15696.079e. Pubs: None. Trans: None. Subjects: consolation and comfort, exhortations and counsels, nearness and remoteness, detachment; severance; renunciation; patience, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH11198. 50 words. *O khanum! O maidservant of God! That is, O thou My maidservant!...* Mss: None. Pubs: None. Trans: DAS.1914-09-12, LTDT.114. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience.

BH11199. 270 words, mixed. فرمودند لو ملا البيان كلهم يتفكرن فى هذا النوم الذى ارينا فى المنام ليكفيهم *He saith: Were all who dwell in the realm of utterance to ponder upon this dream which We have shown forth in sleep, it would suffice them [3.5s]... ...Know verily that the veil hiding Our countenance hath not been completely lifted...* Mss: None. Pubs: BRL_DA#430. Trans: WOB.116x. Subjects: rejection, opposition and persecution, self-concealment of the Manifestation of God, steadfastness; perseverance; faithfulness, spiritual transformation.

BH11200. 50 words. *I swear by God! So great are the things ordained for the steadfast that were they...* Mss: None. Pubs: None. Trans: ADJ.084x. Subjects: steadfastness; perseverance; faithfulness, confirmations and rewards in teaching the Cause, mysteries and their discovery; the mystical vision.

BH11201. 50 words. *O my God! Thy nearness is my hope and to commune with Thee, my joy. Thy love is my comfort and Thy Name, my prayer. Thy presence is my peace...* Mss: None. Pubs: None. Trans: BP1929.016-107. Subjects: divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, prayer for nearness to God, walking the spiritual path; spiritual wayfaring; the virtuous life, love of God.

BH11202. 50 words. *Be patient in misfortunes and contented under all circumstances. In truth be firm and unwavering; be quick in doing good deeds...* Mss: None. Pubs: None. Trans: DWN_v3#01 p.009x. Notes: Misidentified as from the Kitab-i-Aqdas. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness, forgiveness; a sin-covering eye; patience and forbearance, tests and trials; sacrifice and suffering, firmness in the Covenant.

BH11203. 50 words. *It has been our aim to uplift man, through exalted Words, unto the Supreme Horizon...* Mss: None. Pubs: None. Trans: SW_v06#01 p.001, SW_v10#05 p.091. Subjects: oneness; unity of religion, unity in diversity, unity; oneness of humanity.

BH11204. 50 words. *Were mankind to give heed in a befitting manner to no more than one word...* Mss: None. Pubs: None. Trans: WOB.106x. Subjects: spiritual transformation, the Word of God; influence and centrality of.

BH11205. 50 words, Per. عيد رضوانست و ربيع ظهور جمال رحمان مابين زمين و آسمان در اين يوم بديع ابواب *It is the Festival of Riḍván, the vernal season wherein the Beauty of the All-Glorious was revealed betwixt earth and heaven...* Mss: None. Pubs: AMB#24. Trans: DOR#24. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH11206. 40 words, Per. ابواب رضوان معانى مفتوح و نسايم قميص رحمن در هبوب و مرور اى احبای الهى خود *The gates of the Paradise of inner meanings stand open, and the breezes from the garment of the All-Merciful are wafting and passing by, O beloved ones of God [3.5s]...* Mss: INBA38:073d. Pubs: None. Trans: None. Subjects: attaining the life of the spirit.

BH11207. 40 words, Per. از برای هر امری سبیلی و راهی و از برای هر مرضی دریاقی دریاق فقر در یک مقام *For every matter there is a path and a way, and for every malady there is a remedy; the remedy for poverty lieth, in one respect [3.5s]...* Mss: BLIB_Or15696.106d. Pubs: None. Trans: None.

BH11208. 40 words, Per. از برای هر مرضی علاجی مقدر و دریاقی مقرر دریاق فقر همت در اشغال است *For every ailment a cure is ordained and a remedy prescribed; the remedy for poverty lieth in diligent occupation [3.5s]...* Mss: BLIB_Or15696.176c. Pubs: None. Trans: None.

BH11209. Salat-i-Saghir (Short Obligatory Prayer). 40 words, Ara. اشهد يا الهى بانک خلقتنى لعرفانک و عبادتک و اشهد فى هذا الحين بعجزى و قوتک *I bear witness, O my God, that Thou hast created me to know Thee and to worship Thee....* Mss: None. Pubs: PMP#181, AHM.084, TSBT.021, NFF1.009x, ABMK.008, MMJA.020, OOL.B176a. Trans: PM#181, BPRY.004, SW_v12#19 p.313, BSC.184 #265. Musical interps: S. Sunderland, A.E. Rahbin, S. Akhavan, Rowshan [track 7]. Notes: LL#230. Subjects: law of obligatory prayer, power and sovereignty of God; omnipotence of God, walking the spiritual path; spiritual wayfaring; the virtuous life, importance of prayer, purpose; goal of creation, servitude; submission to God; repentance, twin duties of recognition and obedience.

BH11210. Tablet of the Hair 2. 40 words, Ara. اظهرت ماء الحيوان من كوثر فمى كما سترت شمس الحيوان خلف شعرى اى فى ظلمات شعرى *I have caused the living waters to issue from the Kawthar of My mouth, even as I have concealed the living sun behind My hair....* Mss: INBA51:587a, BLIB_Or11098.029k. Pubs: LHKM3.076c, MUH3.276, OOL.B191.02. Trans: DAS.1914-09-12, ADMS#167. Subjects: Manifestation of God speaking in the voice of Divinity, self-concealment of the Manifestation of God, light and darkness, living waters; water of life, the Word of God; influence and centrality of, mysteries and their discovery; the mystical vision.

BH11211. 40 words, Ara. الحمد لله الذى انطق القلم الاعلى بارادته النافذة و بشيته المهيمنة على الاشياء و اظهر *Praise be to God Who hath caused the Supreme Pen to speak through His penetrating Will and His all-compelling Purpose which dominateth all things, and hath made manifest [3.5s]...* Mss: BLIB_Or15696.178i. Pubs: None. Trans: None.

BH11212. 40 words, Per. الحمد لله شمس كرم مشرق و بحر جود موجود ان در كل احيان در اشراق و اين در كل اوان *Praise be to God! The Sun of bounty shineth resplendent and the Ocean of generosity surgeth forth - the former ever-radiant throughout all time, and the latter in all ages flowing [3.5s]...* Mss: BLIB_Or15696.132e. Pubs: None. Trans: None.

BH11213. 40 words, Ara. الهى الهى بنار حبک طار النوم عن عينى فى الاسحار انادیک راجيا فضلک العميم و فى *O my God, O my God! By the fire of Thy love hath sleep fled from mine eyes in the early hours. At the break of dawn do I call upon Thee, beseeching Thy boundless grace and [3.5s]...* Mss: None. Pubs: AQMJ2.012a. Trans: None. Subjects: prayer for nearness to God, forgiveness; grace; bounty; mercy; compassion of God, love of God.

BH11214. 40 words, mixed. الهى الهى زين عبادک بطراز العدل و الانصاف و نور قلوبهم بنور معرفتک و رؤوسهم *My God, my God! Adorn these Thy servants with the ornament of justice and equity, and illumine their hearts with the light of Thy knowledge and their heads [3.5s]...* Mss: None. Pubs: ADM3#108 p.130x. Trans: None. Subjects: call to action, praise and encouragement, contention and conflict, prayers (general or uncategorized), teaching the Cause; call to teach.

BH11215. 40 words, mixed. الهى الهى لاتمنع اوليائک عن بحر فضلک و لا تخيبهم عما عندک من بدايع جودک *My God, my God! Withhold not Thy loved ones from the ocean of Thy bounty, and deprive them not of the wondrous tokens of Thy generosity which are with Thee [3.5s]...* Mss: None. Pubs: ADM3#062 p.077x. Trans: None. Subjects: power of love, business; financial; property matters, honesty; truthfulness; trustworthiness, acknowledgment of gift; of monetary contribution, praise and encouragement.

BH11216. 40 words, Ara. الهى الهى هذا عبدک ايدته على الاقبال اليک و الاعراض عن دونک الهى الهى *My God, my God! This is Thy servant whom Thou hast*

strengthened to turn towards Thee and to turn away from all else beside Thee. My God, my God [3.5s]... Mss: BLIB_Or15696.077b. Pubs: None. Trans: None.

BH11217. 40 words, mixed. امروز هر یک از اماء که بعرفان مقصود عالمیان فائز شد او در کتاب الهی از رجال محسوب *In this Day, every handmaid who attaineth to the recognition of the Desire of the world is reckoned, in the Book of God, among the men...* Mss: None. Pubs: PYM.232ax. Trans: ADMS#263x. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, the Word of God; influence and centrality of, infallibility; sinlessness [‘ismat], eulogies; reminiscences, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, moderation; frugality; simplicity.

BH11218. 40 words, Ara. ان الجوهر هی کلمة واحدة انها اشرقت من فم المشیة و بها ظهرت الحرارة التی قد جعلها الله علة الحرکة فی الآفاق *The substance [jawhar] is a single word which hath shone forth from the mouth of the Will, and by it the heat appeared which God made to be the cause of motion in the universe...* Mss: None. Pubs: ANDA#19 p.33x. Trans: BLO_failayn. Subjects: heat and motion, praise and encouragement, Word of God the cause of creation, steadfastness; perseverance; faithfulness.

BH11219. 40 words, Ara. ان السدره تذکر افنانها فضلا من عندها و الکتاب یذکر حروفاته و البحر امواجه و *Verily doth the Tree make mention of its branches as a token of its grace, and the Book of its letters, and the Ocean of its waves [3.5s]...* Mss: BLIB_Or15715.114a. Pubs: None. Trans: None.

BH11220. 40 words, Ara. ان السدره تذکر افنانها و تبشرها بعنایتها و الطافها و تشهد لها بما شهد قلمه الاعلی *The Divine Lote-Tree doth make mention of its branches, and giveth them glad tidings of its tender mercies and favors, and beareth witness unto them of that which His Most Exalted Pen hath testified [3.5s]...* Mss: BLIB_Or15696.144h. Pubs: None. Trans: None.

BH11221. 40 words, Ara. ان یا اسم الرحیم فلا تنظر الی من فی البیان الا بسر الله و حجابه فانا کنا ساترین *O Thou Who art named the Merciful! Look not upon them that are in the Bayán except through the mystery of God and His veil, for verily We have been the Concealer [3.5s]...* Mss: None. Pubs: ASAT3.219x. Trans: None. Subjects: proclamation to people of the Bayan.

BH11222. 40 words, Ara. ان یا رضا نکبر من هذا المقام علی وجهک و نسئله تعالی بان یویدک علی *O Riḍá! We send forth Our glorification from this station unto thy countenance, and We beseech the Most High that He may strengthen thee [3.5s]...* Mss: BLIB_Or15736.045a. Pubs: None. Trans: None. Subjects: call to action, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH11223. 40 words, mixed. ان یا قلم الاعلی لو ترید ان تقدر الشهاده لعبد الحاضر لدی العرش قدر کما اراد فی سبیل *O Most Exalted Pen! Shouldst thou desire to ordain martyrdom for the servant who standeth before the Throne, ordain it as He hath wished in His path [3.5s]...* Mss: BLIB_Or03116.109r.04, BLIB_Or11096#095. Pubs: None. Trans: None.

BH11224. 40 words, Ara. ان یا محمد لاتحزن عن کل ما نسبناک لان کلما یظهر من الحبیب محبوب ثم استقم علی *O Muhammad! Be not grieved by all that We have attributed unto thee, for whatsoever proceedeth from the Beloved is beloved. Stand thou, then, steadfast [3.5s]...* Mss: INBA71:002a. Pubs: None. Trans: None. Subjects: consolation and comfort, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God.

BH11225. 40 words, Ara. ان یا معشر العلماء زینوا راس العلم بتاج العمل ثم العمل بالخلوص و التقی و *O Concourse of the learned! Adorn the head of knowledge with the crown of deeds, then with sincerity and godliness [3.5s]...* Mss: BLIB_Or15696.158h. Pubs: None. Trans: None. Subjects: piety; righteousness; fear of God [taqwa].

BH11226. 40 words, Ara. انا بشرنا الوری بما انتهت الایه المبارکه الکبری ولکنه رسول الله و خاتم *Verily, We have given glad tidings unto all humanity of that which the Most Great and Blessed Verse hath concluded: "And yet He is the Messenger of God and the Seal" [3.5s]...* Mss: INBA15:335b, INBA26:339a, BLIB_Or15715.169b. Pubs: None. Trans: None. Subjects: Seal of the Prophets, prophecy and fulfillment, praise and encouragement, power and sovereignty of God; omnipotence of God, day of Resurrection; Judgement.

BH11227. 40 words, mixed. انا نذکر عبدالحسین و نوصیه بما ینبغی له طوبی لمذکور عمل بما نزل فی کتاب الله *We make mention of 'Abdu'l-Husayn, and counsel him with that which beseemeth him. Blessed is he who hath acted in accordance with that which hath been revealed in the Book of God [3.5s]...* Mss: INBA51:619b.05. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, personal instructions.

BH11228. 40 words, Ara. انا نذکر فی هذا المقام ام من طاف حول العرش و اخته و نوصیهما بالصبر و الاصطبار *We make mention, in this station, of him who hath circumambulated the Throne, and his sister, and counsel them to patience and forbearance [3.5s]...* Mss: BLIB_Or15697.112c. Pubs: None. Trans: None. Subjects: consolation and comfort, prayer for specific individuals; groups, forgiveness; a sin-covering eye; patience and forbearance.

BH11229. 40 words, Per. انسان بمثابه سیف است و جوهر ان *Man is even as a sword, and its essence remaineth concealed until it emergeth from the scabbard of self [3.5s]...* Mss: None. Pubs: UAB.011bx. Trans: None. Subjects: knowledge of self, spiritual transformation, steadfastness; perseverance; faithfulness.

BH11230. 40 words, Per. انشاء الله از این ربیع رحمانی و نسیم صبحگاهی خرم باشی و ما بین اشجار وجود *God willing, mayest thou be gladdened by this divine springtime and morning breeze, amidst the trees of existence [3.5s]...* Mss: BLIB_Or15696.196a. Pubs: None. Trans: None.

BH11231. 40 words, Per. انشاء الله بنار روی دوست مشتعل باشی و بنورش آفاق را منور سازی *God willing, mayest thou be set ablaze with the fire of the Friend's countenance and illumine the horizons with His light [3.5s]...* Mss: BLIB_Or15696.132g. Pubs: None. Trans: None.

BH11232. 40 words, Per. ای امه الله حمد کن محبوب عالم را که بحق اقبال نمودی در ایامیکه علما و عرفا *O handmaid of God! Render praise unto the Beloved of the world, that thou hast truly turned towards Him in these days when the divines and mystics [3.5s]...* Mss: BLIB_Or15715.111b. Pubs: None. Trans: None. Subjects: praise and encouragement, high station of the true believer, rejection, opposition and persecution.

BH11233. 40 words, mixed. ای حسین ندایت شنیده شد و طرف مظلوم از شطر سجن اعظم بتو توجه نمود این از فضل *O Husayn! Thy call hath been heard, and the countenance of the Wronged One hath, from the direction of the Most Great Prison, turned toward thee. This is of His grace [3.5s]...* Mss: BLIB_Or15730.019f. Pubs: BRL_DA#324. Trans: None. Subjects: personal instructions, laws of God; of the Kitab-i-Aqdas, divine grace, bounty, confirmations; spiritual capacity.

BH11234. 40 words, Per. ای خدا از امواج دریاها ذکر ترا شنیدم *O God! From the waves of the seas have I heard Thy remembrance [3.5s]...* Mss: BLIB_Or15696.081b. Pubs: None. Trans: None.

BH11235. 40 words, Per. ای دوست به طراز جعد مشکینت که مسکینان وادی طلب را شوکت بلای جدید از ساحت رجا *O friend! By the ornament of Thy musk-scented locks, which have brought upon the destitute ones in the valley of search fresh affliction from the realm of hope [3.5s]...* Mss: None. Pubs: ASAT1.019x. Trans: None. Subjects: pain of love; love as veil, tests and trials; sacrifice and suffering, symbolism.

BH11236. 40 words, mixed. ای رقیه کتابت بمنظر احدیه فائز الیوم یوم اعمال است انشاء الله بعمل بما نزل *O Ruqiyyih! Thy letter hath attained unto the Divine Presence. Today is the Day of deeds. God willing, act thou according to that which hath been revealed [3.5s]...* Mss: BLIB_Or15710.184d, BLIB_Or15719.047b. Pubs: None. Trans: None. Subjects: goodly deeds; actions, composure; tranquillity; serenity, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH11237. 40 words, mixed. ای کنیز الهی ندایت اصغا شد و بفیض اعظم که عرفان مالک قدم است فائز گشتی *O handmaid of God! Thy call hath been heard, and thou hast*

attained unto the Most Great Bounty, which is the recognition of the Ancient Lord [3.5s]... Mss: INBA84:125b, INBA84:063b, INBA84:005b, BLIB_Or15730.019d. Pubs: None. Trans: None. Subjects: twin duties of recognition and obedience, knowledge; recognition of God.

BH11238. 40 words, Per. ای مجدی انشاء الله در پناه حضرت سبحانی و ملیک عز رحمانی محفوظ باشی و از *O Majdi! God willing, mayest thou be sheltered beneath the protection of the All-Glorious One and the King of celestial glory and compassionate bounty [3.5s]...* Mss: BLIB_Or15696.077e. Pubs: None. Trans: None.

BH11239. 40 words, Per. این فقره یعنی تفسیر شمس و قمر موافق عقاید حزب شیعه نوشته شد چه که *This passage, concerning the interpretation of the sun and the moon, hath been set forth according to the beliefs held by the Shí'ih sect, inasmuch as [3.5s]...* Mss: BLIB_Or15696.080b. Pubs: None. Trans: None.

BH11240. 40 words, Ara. اینکه در باب خال علیه بهآء الله الابهی مرقوم داشتند بساحت اقدس عرض شد و این *That which was recorded concerning the maternal uncle - upon him be the Most Glorious Beauty of God - was submitted unto the Most Holy Court [3.5s]...* Mss: BLIB_Or15736.208b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God.

BH11241. 40 words, Per. آمدیم منزل جناب ضیا علیه من کل بهاءابهاه و من کل نور انوره و جمعی در آن *We came unto the dwelling of Jinab-i-Zia—upon him be all the Most Glorious Glory and from every light His most luminous Light—where a company was gathered [3.5s]...* Mss: BLIB_Or15696.181d. Pubs: None. Trans: None.

BH11242. 40 words, Per. باسم الله بنویس در جمیع امور ناظر بشان امر باشند آنچه را *In the Name of God! Write: in all matters let them observe what befitteth the station of the Cause [3.5s]...* Mss: BLIB_Or15738.186a. Pubs: None. Trans: None.

BH11243. 40 words, mixed. باید در موارد نصر الهی چون رعد خروشنده باشید و چون نار سوزنده و در ظهورات *In the fields of divine victory, ye must be as the thunderous tempest and as the blazing fire, and in the manifestations [3.5s]...* Mss: None. Pubs: MAS8.030ax. Trans: None. Subjects: avoidance of Covenant-Breakers, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, spiritual warfare; struggle, mysteries and their discovery; the mystical vision, teaching the Cause; call to teach.

BH11244. 40 words, Per. بستان آمدیم کل بنور بفتیم بخا رستان گلهای رنگ رنگ از هر *We have come unto a garden wherein all is illumined with light; in the rose garden multicolored flowers bloom from every side [3.5s]...* Mss: BLIB_Or15696.173b. Pubs: None. Trans: None.

BH11245. 40 words, Per. بسم الله علیک یا بدیع انشاءالله بسلامت بگلزار رحمت رحمانی که مرجع *In the Name of God! Upon thee be His grace, O Wondrous One! God willing, mayest thou attain, in safety, unto that Garden of Divine Mercy which is the source [3.5s]...* Mss: BLIB_Or15696.134d. Pubs: None. Trans: None.

BH11246. 40 words, Per. بعد انکه دو ساعت از روز گذشته وارد شدیم شما در انجا ما اینجا نار فراق مشتعل *When two hours of the day had passed, We arrived; thou wert there while We remained here, consumed by the fire of separation [3.5s]...* Mss: BLIB_Or15696.130d. Pubs: None. Trans: None.

BH11247. 40 words, Per. بقدرت خود کاذب را یعنی صادق ارض طا را اخذ نموده و *By His power He seized the false one - namely, the truthful one of the Land of Ṭá - and [3.5s]...* Mss: None. Pubs: ASAT4.275x. Trans: None. Subjects: rejection, opposition and persecution.

BH11248. 40 words, Per. بقول شاعر صحرا و باغ زنده و لان کوی دلبراست لذا هر چه *In the words of the poet: Though desert and garden be vibrant with life, the lane of the Beloved alone is truly alive [3.5s]...* Mss: BLIB_Or15696.134b. Pubs: None. Trans: None.

BH11249. 40 words, Per. به دنیا و آنچه در اوست مسرور نباشید *Be not gladdened by the world and whatsoever is therein [3.5s]...* Mss: None. Pubs: UAB.047cx. Trans: None. Subjects: detachment; severance; renunciation; patience, status of material wealth; wealth and poverty, greed; envy; covetousness; attachment to the world, worldliness vs. other-worldliness, transience; worthlessness of the physical world.

BH11250. Suriy-i-Dhabih 5. 160 words, Ara. ان یا غلام اسمع ندآء هذا الغلام عن جهة العرش لیجذبک ندآء الرّحمن الی رضوانه *O servant! Hearken unto the call of this Youth from the precincts of the Throne, that the melody of the All-Merciful may draw thee to His paradise [3.5s]... ...Know verily that whenever this Youth turneth His eyes towards His own self, he findeth it the most insignificant of all creation....* Mss: None. Pubs: BRL_DA#668, GWBP#049 p.073bx, OOL.B112.5x. Trans: GWB#049x. Notes: LL#454. Subjects: twofold; threefold station of the Manifestation of God, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, suffering and imprisonment.

BH11251. 40 words, Per. جمیع احباء را تکبیر برسانید و از لهو و لعب منع فرمائید خمر محبت حضرت بیمثال *Convey greetings unto all the friends, and forbid them from idle pastimes and diversions - the wine of love for the Incomparable Lord [3.5s]...* Mss: None. Pubs: GHA.431. Trans: None. Subjects: begging; mendicancy; idleness and sloth, wine as symbol of spiritual transformation, knowledge; recognition of God.

BH11252. 40 words, Per. جمیع موجودات شهادت میدهد بر انکه این یوم یوم اوست و این فصل فصل اوست *All created things bear witness that this Day is His Day, and this season is His season [3.5s]...* Mss: BLIB_Or15696.175d. Pubs: None. Trans: None.

BH11253. 40 words, mixed. حجک خیر من الف حجه له الحمد بما فزت بالامرین الحمد لله از فضل نامتناهی الهی و رحمت *A single pilgrimage of thine surpasseth a thousand pilgrimages. His be the praise, inasmuch as thou hast attained unto both commands. All praise be unto God for His infinite bounty and mercy [3.5s]...* Mss: BLIB_Or11096#292. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, presence [liqa'] of Manifestation of God is presence of God.

BH11254. 40 words, mixed. حمد مقصود عالمیان راکه اماء خود را از عرفان مظهر نفسش محروم نفرمود کتابت *All praise be unto the Desired One of all worlds, Who hath not deprived His handmaidens of the recognition of the Manifestation of His Self [3.5s]...* Mss: BLIB_Or11096#225. Pubs: None. Trans: None. Subjects: praise and encouragement, personal instructions.

BH11255. 40 words, Ara. خافوا عن الله و لا تفعلوا البغی و الفحشآء فی ذواتکم و هما الاعراض عن جمالی *Fear ye God, and commit not oppression and indecency within your own selves, for these constitute a turning away from My Beauty [3.5s]...* Mss: None. Pubs: MAS4.173bx. Trans: None. Subjects: rejection, opposition and persecution, chastisement and requital, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, proofs of the Manifestations of God, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, spiritual transformation.

BH11256. 40 words, mixed. دستخط حضرت محبوبی جناب عندلیب علیه بهآء الله الأبهی که از سجن مرقوم فرموده بودند رسید *The missive penned by the Beloved Lord, addressed to His honor 'Andalíb - upon him be the Glory of God, the Most Glorious - which was inscribed from the prison, hath arrived [3.5s]...* Mss: None. Pubs: ASAT4.397x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, spiritual emotions and susceptibilities, justice and wrath of God, martyrs and martyrdom.

BH11257. 40 words, mixed. ذکر حضرت مبلغ و جناب افنان علیهم بهاء الله و رحمته در ساحت امنع اقدس عرض شد *The mention of His Holiness the Teacher and the noble Afnán, upon them be the glory of God and His mercy, was presented at the Most Holy and Most Exalted Threshold [3.5s]...* Mss: INBA27:485a. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God.

BH11258. 40 words, Ara. ذکر غلامرضا خان طوبی له انه عمل فی سبیل الله ما نطق به الملاءالاعلی یا غلام رضا *The mention of Ghulamrida Khan - blessed be he! Verily, he performed in the path of God that which caused the Concourse on High to speak forth: "O Ghulamrida!" [3.5s]...* Mss: BLIB_Or15696.177c. Pubs: BRL_DA#800. Trans: None.

BH11259. 40 words, Per. روحی لحضرتکم الفداء حسب الامر انحضرت باید امشب تشریف بیاورند و اگر *May my spirit be a sacrifice unto your presence! According to the command, Your Honour must grace us with your presence tonight [3.5s]...* Mss: BLIB_Or15736.101a. Pubs: None. Trans: None.

BH11260. 40 words, Ara. سبحان الذی نزل الایات فی کل حینا و بها اشرق الشمس عن افق قدس علیا ان یا امه ان اشکری *Glorified be He Who hath sent down the verses in every moment, wherewith the Sun hath shone forth from the horizon of holy transcendence. O handmaiden, render thanks [3.5s]...* Mss: BLIB_Or15694.632a, ALIB.folder18p500f. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, servitude; submission to God; repentance, Manifestation of God as sun.

BH11261. 40 words, Ara. سبحانک اللهم یا الهی لک الحمد بما انفقتنی لاحیاء من فی سمائک و ارضک و جعلتنی *Glorified art Thou, O my God! All praise be unto Thee for having caused me to expend myself for the quickening of all who dwell in Thy heaven and on Thy earth, and hast made me [3.5s]...* Mss: INBA73:001a, INBA92:382a. Pubs: TZH4.115x, AQMJ1.021. Trans: None. Subjects: sacrifice of self; mystery of sacrifice.

BH11262. 40 words, Ara. سبحانک اللهم یا فاطر السماء و مالک الاسماء اسئلک بجمالک الذی اشرق عن افق *Glorified art Thou, O my God, O Creator of the heavens and Possessor of Names! I beseech Thee by Thy Beauty that hath shone forth from the horizon [3.5s]...* Mss: INBA33:146a, INBA92:381a, BLIB_Or15699.032b. Pubs: LHKM3.385b, AQMJ1.016a. Trans: None. Subjects: prayer for unity, spiritual transformation.

BH11263. 40 words, Ara. سبحانک یا من باسمک نورت البلاد و سخرت العباد اسئلک باسمک الظاهر *Glorified art Thou, O Thou by Whose Name the land hath been illumined and the servants subdued! I beseech Thee by Thy Manifest Name [3.5s]...* Mss: BLIB_Or15696.184c. Pubs: None. Trans: None.

BH11264. 40 words, Per. سلطان عادل را سمع مترصد تا ندای ستمدیدگان بشنود و چشم منتظر تا شرح *The just sovereign's ear is ever attentive, that He may hearken unto the cry of the oppressed, and His eye watchful, that He may behold [3.5s]...* Mss: BLIB_Or15696.085g. Pubs: None. Trans: None.

BH11265. Tablet of the Hair 10. 40 words, Ara. شعری سمندری لذا استقر علی نار خدی و یرعی فی ریاض وجهی و هذا مقام الذی خلع ابن *My hair is My Phoenix. Therefore hath it set itself upon the blazing fire of My Face and receiveth sustenance...* Mss: BLIB_Or11098.029h. Pubs: LHKM3.075c, MUH3.275c, OOL.B191.10. Trans: BLO_PT#202. Notes: LL#400. Subjects: detachment; severance; renunciation; patience, spiritual transformation, fire and light; fire and water, symbolism.

BH11266. 40 words, Ara. شهد الله ان البحر ماج و العرف هاج و النور اشرق و النار نادت و الشمس تکلمت و *God testifieth that the ocean hath surged, and the fragrance hath wafted, and the light hath shone forth, and the fire hath raised its call, and the sun hath spoken [3.5s]...* Mss: BLIB_Or15696.106c. Pubs: None. Trans: None. Subjects: symbolism, the Word of God; influence and centrality of, knowledge; recognition of God.

BH11267. 40 words, Ara. شهد الله انه لا اله الا هو و الذی اتی من الأفق الأعلی انه هو مولی الوری و رب العرش و الثری و مالک الآخرة و الأولی من تمسک به انه تمسک بحبل الله المتین و من اعرض *God beareth witness that there is none other God but Him, and He Who hath come from the Most Exalted Horizon, verily He is the Lord of all humanity, the Sovereign of both throne and dust, the Master of the hereafter and this world. Whoso cleaveth unto Him hath truly laid hold on God's mighty cord, and whoso turneth away [3.5s]...* Mss: BLIB_Or15696.178f. Pubs: None. Trans: None.

BH11268. 40 words, Ara. شهد الله انه هو المقصود و الذی اتی انه هو السر المخزون الذی کان مکنونا فی *God beareth witness that He is the One sought by all, and that He Who hath come is verily the Hidden Mystery that was concealed in [3.5s]...* Mss: BLIB_Or15696.091a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, station of the Manifestation of God.

BH11269. 40 words, Ara. شهد قلمی الاعلی انه لا اله الا هو العلی الاعلی و بانک اقبلت الی افق الابهی و *My Supreme Pen beareth witness that there is none other God but Him, the Most High, the Most Exalted, and that thou hast turned toward Mine all-glorious horizon [3.5s]...* Mss: BLIB_Or15715.280a, BLIB_Or15734.1.123d. Pubs: MJAN.042a, AYBY.074b. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, knowledge; recognition of God.

BH11270. 40 words, Per. طوبی از برای نفوسیکه از رحیق بقا نوشیده اند و از کوثر لقا مرزوق شده قسم *Blessed are the souls who have quaffed from the wine of immortality and have been made to partake of the Kawthar of attainment unto His presence [3.5s]...* Mss: INBA38:073c. Pubs: None. Trans: None. Subjects: presence of; reunion with God, spiritual transformation, high station of the true believer, presence [liqa'] of Manifestation of God is presence of God, wine as symbol of spiritual transformation.

BH11271. 40 words, Per. عدل از برای سدره سلطنت و بزرگی ثمریست باقی پادشاه عادل مصباح عالمست *Justice is, unto the Tree of sovereignty and grandeur, an everlasting fruit. The just king is the lamp of the world [3.5s]...* Mss: BLIB_Or15696.038c, BLIB_Or15734.2.128. Pubs: None. Trans: None. Subjects: justice ['adl]; social justice and divine justice, Manifestation of God as sun, power and sovereignty of God; omnipotence of God, status of kings; future of monarchy.

BH11272. 40 words, Ara. عزی اسمی و ظهوری جمالی و حصنی حبی و حجتی نفسی و قدرتی آثاری و خلقی آیاتی *My might is My Name, My Beauty My manifestation, My love My fortress, My Self My proof, My power My traces, and My creation My signs [3.5s]...* Mss: BLIB_Or15696.158c. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God.

BH11273. 40 words, Ara. علیکم یا اهل القبور سلام الله مالک الظهور و مکلم الطور طوبی لکم قد فزتم *O ye in mortal graves! The peace of God, Him Who is the Lord of Revelation and the Speaker on Sinai, rest upon you...* Mss: INBA65:093b, BLIB_Or15696.139c, BLIB_Or15714.129b. Pubs: BRL_DA#578. Trans: BRL_ATBH#04. Subjects: outward and inward meanings, martyrs and martyrdom, eulogies; reminiscences, the Word of God; influence and centrality of.

BH11274. 40 words, Ara. غفار طوبی لک بما عرفت نفسی و اعرضت عن سوائی من اعدائی و مستک الشدائد فی *O Ghaffar! Blessed art thou, inasmuch as thou hast recognized My Self and turned away from Mine enemies that are other than Me, and tribulations have touched thee in My path [3.5s]...* Mss: BLIB_Or15696.144f. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, spiritual prerequisites of teaching the Cause, tests and trials; sacrifice and suffering, thankfulness; gratitude.

BH11275. 40 words, Ara. فاشکر الله بارئک بما قبل هجرتک و جعلک من الذین هم کانوا بین یدیک *Give thanks unto God, thy Creator, for having accepted thee before thy pilgrimage and made thee to be among those who stood in His presence [3.5s]...* Mss: BLIB_Or15696.196c. Pubs: None. Trans: None.

BH11276. 40 words, Ara. فسبحانک اللهم اسئلک بالذی به ارفعت اعلام هدایتک و به اقمت رایات فردانیتک بان *Glorified art Thou, O my God! I beseech Thee by Him through Whom Thou didst raise up the ensigns of Thy guidance and establish the standards of Thy oneness, that [3.5s]...* Mss: INBA71:116a, INBA92:127b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for protection.

BH11277. 40 words, Ara. فسبحانک اللهم یا الهی اسئلک بأسمک الذی به اظهرت *Glorified be Thou, O my God! I beseech Thee by Thy Name through which Thou didst manifest [3.5s]...* Mss: INBA35:004b. Pubs: None. Trans: None. Subjects: spiritual transformation, presence [liqa'] of Manifestation of God is presence of God.

BH11278. 2100 words, Ara. ان یا غیب العماء اسمع ندآء تلک الورقه المبارکه الشعشعانیه التی ینطق... فسبحانک اللهم یا الهی فأظهر انهار قدرتک لیجری مآء الأحدیه فی حقایق کل شیء *O Thou Hidden One of the Cloud of Unknowing! Hearken unto the call of this blessed and luminous Leaf which doth speak [3.5s]... ...Glory be to Thee, O Lord my God! Make manifest the rivers of Thy sovereign might, that the waters of Thy Unity...* Mss: NLAI_BH1.256. Pubs: ADM3#140 p.159x. Trans: BPRY.230x, JHT_S#068x. Musical interps: A. Bryan, The Joburg Baha'i Choir. Subjects: power and sovereignty of God; omnipotence of God, consolation and comfort, transcendence; unknowability of God, the Word of God; influence and centrality of, tests and trials; sacrifice and suffering.

BH11279. 40 words, Ara. فضلا من عندنا و رحمه من لدنا نسئل الله ان یجمع شمله و الاسباب التی بها یرتفع *Out of Our grace and mercy bestowed, We beseech God to unite his scattered parts and the means whereby he may be exalted [3.5s]...* Mss: BLIB_Or11098.007b. Pubs: None. Trans: None.

BH11280. 40 words, Ara. قد اتی احمد علیه سلامی و بهائی و اراد ان یذهب بارمغان البیان و تحف البرهان *Ahmad, upon whom rest My peace and My glory, hath come and desireth to depart with the gift of utterance and the tokens of proof [3.5s]...* Mss: BLIB_Or15696.181e. Pubs: None. Trans: None.

BH11281. 40 words, Ara. قد ارسلنا الیک فلکا من هذا البحر الزخار و هی کلمتی المطاعه ان اشکر الله بهذه *We have sent unto thee a vessel from this surging ocean, and it is My binding Word. Render thanks unto God for this [3.5s]...* Mss: BLIB_Or15696.085a. Pubs: None. Trans: None.

BH11282. Seal of Baha'u'llah #12. 40 words, Ara. قد استقر جمال القدم علی العرش الاعظم اذا نطق لسان العظمه و الکبریا عند سدره *The ancient beauty has been established upon the most great throne. Whereupon the tongue of grandeur and majesty that belongs to the lote-tree beyond which there is no passing...* Mss: INBA84:178a, INBA84:106a, INBA84:047a.03. Pubs: KHSH04.016-017, LMA2.471. Trans: KSHK#19. Subjects: Manifestation of God as tree of life; sadratu'l-muntaha, transcendence; unknowability of God, self-concealment of the Manifestation of God, power and sovereignty of God; omnipotence of God, mission of the Manifestation of God in the world.

BH11283. 40 words, Ara. قد انزلنا علیک من سمآء البیان امطار الحکمة و العرفان لتنبت من القلوب سنبلات *We have caused to rain down upon thee from the heaven of utterance the showers of wisdom and divine knowledge, that from hearts may spring forth the tender shoots [3.5s]...* Mss: BLIB_Or15696.070g. Pubs: None. Trans: None.

BH11284. 40 words, Ara. قد سمعنا ندائک و اجبناک بهذا اللوح الممنوع لتوقن برحمته التی سبقت الکائنات و *We have heard thy call and have answered thee with this Hidden Tablet, that thou mayest be assured of His mercy which hath preceded all created things [3.5s]...* Mss: None. Pubs: AQA5#051 p.066b. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, call to action, power and sovereignty of God; omnipotence of God.

BH11285. 40 words, Ara. قد سمعنا ندائک و راینا اقبالک اقبلنا الیک من هذا الافق الاعلی لتشکر ربک بهذا *We, verily, have heard thy voice and seen that thou hast turned thy face unto us. We, in turn, have turned Our gaze unto thee from this Sublime Horizon...* Mss: BLIB_Or15696.084h. Pubs: AQA6#205 p.036b. Trans: ADMS#004. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God.

BH11286. 40 words, Ara. قد شهدنا کتابک و قراناه و اجبناک من قلمی الاعلی بهذا الذکر الذی لاتعادله کنوز *We have beheld thy letter and perused it, and have responded unto thee from Our Most Exalted Pen with this remembrance which no treasures can equal [3.5s]...* Mss: BLIB_Or15719.057e. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH11287. 40 words, Ara. قل اللهم انک انت سلطان الملوک و راحم المملوک و مذهب الشکوک لتغنین من تشاء *Say: O God! Thou art verily the Sovereign of kings, the Merciful to the downtrodden, the Dispeller of doubts, Who enrichest whom Thou pleasest [3.5s]...* Mss: None. Pubs: BRL_DA#497, TZH4.007x. Trans: None. Subjects: prayer for praise and gratitude, power and sovereignty of God; omnipotence of God.

BH11288. 40 words, Ara. قل اللهم یا الهی اسئلک بان لاتدعنی بنفسی فاحفظنی بسلطان الاسماء عن النفس و *Say: O my God, I beseech Thee to leave me not to myself; rather shield me, through the sovereignty of Names, from self and [3.5s]...* Mss: None. Pubs: AQMJ2.026b. Trans: None. Subjects: prayer for protection, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, servitude; submission to God; repentance, The Primal Will; self-generation of the Primal Will.

BH11289. 40 words, Ara. قل الهی الهی تری عجزی و فقری و بعدی و ما یمنعنی عن شاطی قریک اسئلک *Say: O my God, my God! Thou seest my powerlessness and poverty, my remoteness and that which barreth me from the shore of Thy nearness. I beseech Thee [3.5s]...* Mss: BLIB_Or15696.074g. Pubs: None. Trans: None.

BH11290. 40 words, Ara. قل الیوم لن ینفع احداً شیء الا التمسک بهذه العروة الدری المحمود ام یقولون افتریه *Say: Today naught shall profit anyone save firm adherence to this resplendent and praiseworthy Handle. Or do they say: "He hath fabricated it?" [3.5s]...* Mss: None. Pubs: MAS8.003ax. Trans: None. Subjects: the Word of God; influence and centrality of, study; deepening, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH11291. 40 words, Ara. قل سبحانک اللهم اسئلک بالذی قام بالاستقامه الکبری امام وجوه الوری ان تکتب لی *Say: Glory be unto Thee, O my God! I beseech Thee by Him Who arose with supreme steadfastness before the faces of all created things, to ordain for me [3.5s]...* Mss: BLIB_Or15715.169g. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), steadfastness; perseverance; faithfulness.

BH11292. 40 words, Ara. قل سبحانک اللهم یا اله الملک و الملکوت اسئلک بظهورات قدرتک فی عالم الجبروت *Say: Glorified art Thou, O my God, Lord of sovereignty and the Kingdom! I beseech Thee by the manifestations of Thy power in the realm of might [3.5s]...* Mss: BLIB_Or15715.169h. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih], praise and encouragement.

BH11293. 40 words, Ara. قل سبحانک اللهم یا الهی اسئلک ببحر آیاتک و شمس عنایتک و بالقلوب التی *Say: Glorified art Thou, O my God! I beseech Thee by the ocean of Thy verses and the sun of Thy loving-kindness, and by the hearts that [3.5s]...* Mss: BLIB_Or15716.215b. Pubs: None. Trans: None. Subjects: love of God, expressions of grief; lamentation; sadness.

BH11294. 40 words, Ara. قل سبحانک اللهم یا الهی اسئلک بسماء بیانک و کوثر عرفانک و باسمک الذی به سخرت *Say: Glory be unto Thee, O my God! I beseech Thee by the heaven of Thy utterance and the Kawthar of Thy knowledge, and by Thy Name whereby Thou hast subdued [3.5s]...* Mss: BLIB_Or15715.169d. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God.

BH11295. 40 words, Ara. قلم ینادی و یقول قد منعت من اسرار القدم و ذکر لئالی بحر الاعظم الذی کل قطره *The Pen proclaimeth and saith: I have been withheld from the mysteries of eternity and from making mention of the pearls of the Most Great Sea, whereof every drop [3.5s]...* Mss: INBA73:337b, NLAI_BH2.217.09. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, the Word of God; influence and centrality of, mysteries and their discovery; the mystical vision.

BH11296. Ziyarat-Namiy-i-Bahiyyih Khanum. 40 words, Ara. کتاب من لدنا للتی سمعت و فازت و انها تورقت من هذاالاصل القدیم ظهرت باسمی *This is My testimony for her who hath heard My voice and drawn nigh unto Me. Verily, she is a leaf that hath sprung...* Mss: None. Pubs: BHKP_093, AKHT1.375, QALAM.010. Trans: DAS.1914-09-12, BHK_v, GPB.347x4x. Subjects: knowledge; recognition of God, living waters; water of life.

BH11297. 40 words, Per. مجد الدین علیک بهائی خبر بقصر بفرست خدمت غصن اکبر که فردا حرکت نمیشود *O Majdu'd-Din! Upon thee be My Glory! Send word unto the Mansion, to the presence of the Greater Branch, that tomorrow's departure*

shall not take place [3.5s]... Mss: BLIB_Or15696.080c. Pubs: None. Trans: None.

BH11298. 40 words, Per. مطالب عرض شد اما جناب میرزا مصطفی فرمودند اگر کار معلوی باشد *The petitions were presented, but Jináb-i-Mírzá Muṣṭafá stated that if there be a definite task [3.5s]...* Mss: BLIB_Or15696.181a. Pubs: None. Trans: None.

BH11299. 40 words, Per. مکتوبی باسم اهل طا نوشته ارسال شد اگر مصلحت باشد تفصیل آنرا لسانا بوکیل *A missive hath been inscribed and dispatched, addressed unto the people of Ṭá. Should it be deemed advisable, its contents may be conveyed orally unto the deputy [3.5s]...* Mss: BLIB_Or15696.098c. Pubs: None. Trans: None.

BH11300. 40 words, Per. ملک عادل بمثابه سراست از برای جسد عالم انشاءالله حق تعالی شائنه این مقام اعلی را که فی الحقیقه *A just sovereign is as the head to the body of the world. God, exalted be His glory, shall adorn this most exalted station which in truth [3.5s]...* Mss: BLIB_Or15696.154a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, status of kings; future of monarchy.

BH11301. 40 words, Per. مهدی بعصریه آمده و استدعا نموده جواب کاغذ شما نوشته *Mihdi hath come before Us and hath requested that a reply be written to thy letter [3.5s]...* Mss: BLIB_Or15696.142c. Pubs: None. Trans: None.

BH11302. 40 words, Per. نامه الیوم پنجشنبه رسید از فضل الهی امور شما جمع و محکم بوده و *The letter arrived on this Thursday. Through divine bounty, thine affairs are well-ordered and firmly established [3.5s]...* Mss: BLIB_Or15696.162a, BLIB_Or15738.144a. Pubs: None. Trans: None.

BH11303. 40 words, Per. نامه سمندر مشاهده شد فاسئل الله ان یحفظه من شر کل متکبر جبار *The letter of Samandar hath been seen. Beseech thou God that He may protect him from the evil of every haughty oppressor [3.5s]...* Mss: BLIB_Or15738.220.11. Pubs: AYBY.309a. Trans: None.

BH11304. 40 words, Ara. نسئل الله بان یبارک قدم الجدید علی غصنی انه سامع مجیب *We beseech God to bless the new footsteps upon His branches. Verily, He is the Hearer, the Answerer [3.5s]...* Mss: BLIB_Or15696.189e. Pubs: None. Trans: None.

BH11305. 40 words, Per. نقطه عبودیت شما را ذاکر است و دیگر کاغذ جوف را بسید ابراهیم نوشته ام اگر *The Point of servitude maketh mention of you, and I have already written another letter unto Siyyid Ibráhím, enclosed herein [3.5s]...* Mss: None. Pubs: AYBY.003a. Trans: None.

BH11306. 40 words, mixed. نیکوست حال عبده ابطان چه که وقت افطار آمد هنگام فرح و سرور عموم مسلمین است *Blessed is the state of 'Abdu'l-Abtan, for the hour of breaking the fast hath come - a time of joy and gladness for all Muslims [3.5s]...* Mss: BLIB_Or15696.091b. Pubs: None. Trans: None. Subjects: Islamic rituals; holy days; practices; etc..

BH11307. 40 words, Ara. هذا کتاب من لدی البهاء الی من سمی بمحمد فی کتاب الاسماء یطیر باجنحة الاشتیاق فی هذا الهو *This is an Epistle from the presence of Bahá unto him who hath been named Muhammad in the Book of Names, who soareth upon the wings of yearning in this atmosphere [3.5s]...* Mss: BLIB_Or15696.177a. Pubs: None. Trans: None.

BH11308. 40 words, Ara. هذا کتاب من نیر الافاق الی بنت اخیه اشراق لتشکر بذکر ربها ایاها و تکون من *This is an epistle from the Luminary of the horizons unto His niece Ishraq, that she may render thanks unto her Lord through His remembrance of her and be among [3.5s]...* Mss: BLIB_Or11095#354. Pubs: None. Trans: None. Subjects: praise and encouragement, personal instructions, the Word of God; influence and centrality of.

BH11309. 40 words, Ara. هذا ما نزل للعلی الأعلی الذی استشهد فی ارض الطآء شهادة تحیرت منها الملأ الأعلی *This is what was revealed concerning the Most Exalted One, Who suffered martyrdom in the Land of Ṭá, a martyrdom which bewildered the Concourse on High [3.5s]...* Mss: None. Pubs: TSHA3.120. Trans: None. Notes: Introduction and invocation only. Subjects: the Bab; the Primal Point; station and claims of the Bab, martyrs and martyrdom.

BH11310. 40 words, Per. هر خوبی خوبست طوبی از برای دستیکه بتحریر آیات الهی فائز شد و از برای لسانیکه *Every goodness is goodness indeed. Blessed is the hand that hath attained unto the inscription of the divine verses, and blessed is the tongue that [3.5s]...* Mss: BLIB_Or15696.078f. Pubs: None. Trans: None. Subjects: praise and encouragement, greatness and influence of the Cause; of this Day.

BH11311. 40 words, mixed. هر نفسی از ما عنده بگذرد و به ما عند الله ناظر باشد یعنی ملعب ظنون و اوهام خود واقع نشود *Whosoever transcendeth that which he possesseth and turneth his gaze unto that which is with God - that is, becometh not the plaything of idle fancies and vain imaginings [3.5s]...* Mss: None. Pubs: MAS8.040bx. Trans: None. Subjects: martyrs and martyrdom, praise and encouragement, power of prayer, eulogies; reminiscences, greatness and influence of the Cause; of this Day, acknowledgment of gift; of monetary contribution, the Word of God; influence and centrality of, the power of example.

BH11312. 40 words, mixed. و اینکه در باره توجه جناب آقائی علیه من کل بهاء ابهاه بشطر اقدس مرقوم داشتید ... نعم ما اراد انا اذناه ان یتوجه الی الافق الاعلی بالروح و الریحان ولکن باید در *And as for what thou didst write concerning the turning of His Honor Áqá'í - upon him be all the most glorious glory - toward the Most Holy Court... excellent indeed is what he desired. We have granted him leave to turn toward the Most Exalted Horizon with spirit and fragrance. However, he must [3.5s]...* Mss: BLIB_Or15736.207b. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, wisdom [hikmat].

BH11313. 40 words, mixed. و لا بأس بما اتخذته وسیلة للمعاش لان ذکر المظلوم ممدوح فی کل وقت و اوان *No harm lieth in what thou hast chosen as a means of livelihood, for the remembrance of the Wronged One is praiseworthy at all times and seasons [3.5s]...* Mss: None. Pubs: AVK3.370.16x. Trans: None. Subjects: call to action, praise and encouragement, poems and quotation from poetry.

BH11314. Seal of Baha'u'llah #08. 40 words, Ara. و لله ملکوت ملک البقاء آت و الروح یعز من یشاء بعزته و یذل من یرید بقدرته *To God belongs the dominion of the king of eternity. The spirit exalts whom it wills by its glory and abases whom it wills by its decree and gives what it wills to whomever it wills....* Mss: INBA51:308. Pubs: LHKM3.062b, KHSH04.016, AMIN.017#2. Trans: KSHK#19. Subjects: power and sovereignty of God; omnipotence of God, absolute freedom; independence of God.

BH11315. 40 words, Ara. و نذکر من سمی بالعبد قبل علی و نبشره بایاتی و عنایتی و رحمتی التی احاطت *We make mention of him who was named 'Servant' before 'Alí, and We give him the glad tidings of Our signs, Our loving-kindness and Our mercy that hath encompassed [3.5s]...* Mss: BLIB_Or15734.1.010.04. Pubs: None. Trans: None. Subjects: personal instructions, Manifestation of God speaking in the voice of Divinity, forgiveness; grace; bounty; mercy; compassion of God.

BH11316. 40 words, Per. وقت آمد که مهد سم فراقرا بشهد وصال تبدیل نماید و نیر ان بعد را بکوثر حیوان قرب *The time hath come when the venom of separation shall be transformed into the honey of reunion, and the fires of remoteness shall be changed into the life-giving waters of nearness [3.5s]...* Mss: BLIB_Or15696.131b. Pubs: None. Trans: None.

BH11317. 40 words, mixed. یا ابالقاسم انشاء الله بعنایت حق فائز باشی و بانچه سزاوار است عامل مکتوبت *O Abu'l-Qásim! Through the grace of God, mayest thou be blessed with His favors and act in accordance with that which beseemeth thee. Thy letter [3.5s]...* Mss: BLIB_Or15715.251c. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

BH11318. 40 words, Ara. یا احمد الحمد لله الذی خلقک و رزقک و علمک و عرفک و هداک الی صراطه المستقیم *O Ahmad! Praise be to God Who hath created thee and sustained thee, taught thee and made thee to know, and guided thee unto His straight path [3.5s]...* Mss: None. Pubs: MJAN.039, AYBY.073a. Trans: None. Subjects: personal instructions, praise and encouragement.

BH11319. 40 words, Ara. یا اسد علیک بهائی و رحمتی قد شهد لسان عظمتی لک و لذکرک و ثنائک و اقبالک *O Asad! Upon thee be My glory and My mercy. The Tongue of My grandeur hath borne witness unto thee, unto thy remembrance, unto thy*

praise and unto thy devotion [3.5s]... Mss: BLIB_Or15696.087e. Pubs: None. Trans: None.

BH11320. 40 words, Per. يا اسم جود عليک بهائی و عنايتی چای قسمت شد الحمد لله بحضور و شرب اولیای الهی *O Ism-i-Júd! Upon thee be My glory and My loving-kindness! Tea hath been apportioned, praise be to God, through the presence and partaking of the chosen ones of God [3.5s]...* Mss: BLIB_Or15696.195b. Pubs: None. Trans: None.

BH11321. 40 words, Ara. يا افنانی اسمعوا ندائی من شاطی وادی السجن انه لا اله الا هو و الذی ينطق انه *O My Afnán! Hearken unto My call from the shores of this Prison-Vale. Verily, there is no God but Him, and He Who speaketh is indeed He [3.5s]...* Mss: INBA51:322a. Pubs: None. Trans: None. Subjects: suffering and imprisonment.

BH11322. 40 words, Ara. يا افنانی اشهد انک اقبلت الی صراطی و طرت فی هوائی و توجهت الی وجهی *O My Afnán! I bear witness that thou hast turned unto My Path, soared in Mine atmosphere, and directed thy face towards My countenance [3.5s]...* Mss: BLIB_Or15715.114c. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

BH11323. 40 words, Ara. يا افنانی لعمری لايعادل بكلمتی ما فی ارضی و سمائی و ارسلناها الیک لتشكر مولی *O My Afnán! By My life, nothing that existeth in My earth and My heaven can equal My Word, and We have sent it unto thee that thou mayest render thanks unto thy Lord [3.5s]...* Mss: INBA51:323a, BLIB_Or15715.116d, BLIB_Or15734.1.124d. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, thankfulness; gratitude.

BH11324. 40 words, Ara. يا افنانی و المقبل الی وجهی عليک بهائی و رحمتی و عنايتی التی سبقت من فی ارضی *O My Afnán and thou that hast turned thy face towards Mine own! Upon thee rest My glory, My mercy and My loving-kindness, which have preceded all who dwell upon My earth [3.5s]...* Mss: BLIB_Or15715.116b, BLIB_Or15734.1.126e. Pubs: None. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH11325. 40 words, Ara. يا امه الله جئنا لزيارتک و اقبلنا الی رمسک و نسئل الله ان يرزقک فی كل حين ما *O handmaiden of God! We have come to visit thee and have drawn nigh unto thy resting-place, and We beseech God to bestow upon thee at all times that which [3.5s]...* Mss: INBA65:094c, BLIB_Or15696.139f, BLIB_Or15714.130c. Pubs: None. Trans: None. Subjects: visitation Tablets, prayer for the departed, power and sovereignty of God; omnipotence of God.

BH11326. 40 words, mixed. يا اولیائی چون اسم قريه نزد مظلوم پسنديده بود لذا تغيير نداديم اميد هست كه از قلم اعلی به ام القری *O My loved ones! Since the name of the village was pleasing unto the Wronged One, We therefore made no change therein. It is Our hope that from the Most Exalted Pen it may be designated as the Mother of Cities [3.5s]...* Mss: None. Pubs: ASAT1.187.14x. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness, praise and encouragement, teaching the Cause; call to teach, transcendence; unknowability of God, steadfastness; perseverance; faithfulness.

BH11327. 40 words, Ara. يا ايها المتوجه الی وجه ربک ان المنكرين ارادوا ان يطفئوا نور السدره و يخمدوا *O thou who hast turned thy face towards the countenance of thy Lord! Verily, the deniers have sought to extinguish the light of the Sacred Tree and to quench it [3.5s]...* Mss: BLIB_Or15696.071a. Pubs: None. Trans: None.

BH11328. 40 words, Ara. يا ايها المقبل الی الافق الاعلی ان استمع ندآء ربک الابهی انه يذكرک و يامرک *O thou who hast turned thyself towards the Most Exalted Horizon! Hearken unto the Call of thy Lord, the All-Glorious. Verily, He maketh mention of thee and commandeth thee [3.5s]...* Mss: BLIB_Or15730.091c. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH11329. 40 words, Ara. يا ايها الناظر الی الوجه و المذكور لدی العرش قد اقبلت الی الله و توجهت الی الوجه *O thou who gazest upon the Countenance and art mentioned before the Throne! Thou hast turned unto God and set thy face toward the Face [3.5s]...* Mss: BLIB_Or15696.188a. Pubs: None. Trans: None.

BH11330. 40 words, mixed. يا بنت محمد تقی الحمد لله پدرت قصد افق اعلی نمود و بخدمت و لقا و حضور و اصغاء *O daughter of Muhammad-Taqi! Praise be to God, thy father hath turned unto the Most Exalted Horizon, and attained unto service, presence, reunion and hearing [3.5s]...* Mss: None. Pubs: TABN.347. Trans: None. Subjects: consolation and comfort, presence [liqa'] of Manifestation of God is presence of God, forgiveness; grace; bounty; mercy; compassion of God.

BH11331. 40 words, Per. يا حبيبه عليک سلام الله مولی البريه ورقه امام وجه مظلوم حاضر و بنيابت شما *O My beloved! Upon thee be the salutations of God, the Lord of all creation! The Leaf hath attained unto Our presence, standing before the Wronged One on thy behalf [3.5s]...* Mss: BLIB_Or15726.080b. Pubs: None. Trans: None.

BH11332. 40 words, Per. يا سليمان نداى مظلوم را باذن فطرت بشنو و بحبل متين الهی تمسک نما عالم فانی و *O Solomon! Hearken with the ear of thine inborn nature unto the Voice of the Wronged One, and hold thou fast unto the mighty cord of God. The world is evanescent [3.5s]...* Mss: INBA51:573a. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, suffering and imprisonment, transience; worthlessness of the physical world.

BH11333. 40 words, Ara. يا سيد قبل علی قد حضرت ورقه لدی العرش و ارسلها من طاف حولی و فيها ذكرک ذكرناک *O Siyyid-i-Qablí-'Alí! There hath reached Our presence a leaf before the Divine Throne, sent by him who circleth round Our person, wherein thy name was mentioned, and thus have We made mention of thee [3.5s]...* Mss: BLIB_Or15697.111c. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH11334. 40 words, Ara. يا سيد قبل هاشم قد احاطتنا البلايا من كل الجهات بما اكتسبت ايادی الذين كفروا *O Siyyid-i-Qablí-Háshim! Calamities have encompassed Us from all sides by reason of that which the hands of the infidels have wrought [3.5s]...* Mss: BLIB_Or15695.254a. Pubs: AQA6#321 p.328. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, the Word of God; influence and centrality of.

BH11335. 40 words, Ara. يا سيف الله قد طالت الاعناق بالنفاق ولكن الله نهی حكم السيف و قدر مقامه *O Sayfu'llah! The necks have grown long in hypocrisy, but God hath forbidden the decree of the sword and ordained its station [3.5s]...* Mss: INBA18:112b. Pubs: None. Trans: None. Subjects: holy war [jihad]; violence in the name of God, detachment; severance; renunciation; patience.

BH11336. 40 words, mixed. يا صادق بگو ای دوستان اگر از كوثريكه در كلمه مباركه انه محمود فی فعله و مطاع *O Sadiq! Say: O friends! If ye partake of the Kawthar that floweth from the blessed word "Verily He is praiseworthy in His deeds and is to be obeyed" [3.5s]...* Mss: BLIB_Or15712.116a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, transcendence; unknowability of God, the power of words; of speech, meditation.

BH11337. 40 words, Per. يا طاعن لعمر الله تجاوزت العدل و الصدق و الانصاف حكومت عمر از برای اسلام *O thou who revileth! By the life of God, thou hast transgressed the bounds of justice, truth, and fairness in thy judgment upon 'Umar, for he ruled in accordance with the principles of Islam [3.5s]...* Mss: BLIB_Or15696.076b. Pubs: None. Trans: None.

BH11338. 40 words, Ara. يا طراز يذكرک المظلوم من شطر السجن بايات انجذبت بها افئده الملا الاعلی و *O Taraz! The Wronged One maketh mention of thee from the precincts of the Prison with verses that have enraptured the hearts of the Concourse on High [3.5s]...* Mss: None. Pubs: AYBY.111b, TRZ1.033a, MYD.536. Trans: None. Subjects: praise and encouragement, the concourse on high, power and sovereignty of God; omnipotence of God.

BH11339. 40 words, Ara. يا عباس منزل الايات يذكرک و مظهر البينات توجه اليک و ذكرک بما نطقت به الاشجار *O 'Abbás! The Revealer of Verses remembereth thee, and the Manifestor of Clear Proofs hath turned toward thee and maketh mention of thee with that wherewith the trees have spoken [3.5s]...* Mss: INBA51:572. Pubs: None. Trans: None. Subjects: prophecy and fulfillment.

BH11340. 40 words, Per. یا عبد حاضر بسی ایام که ماشی --- جناب اسمی علیه بهائی *O servant in attendance! Many are the days that thou hast been passing --- His Honour Ismí, upon him be Bahá's Glory [3.5s]...* Mss: BLIB_Or15738.185a. Pubs: None. Trans: None.

BH11341. 40 words, mixed. یا علی ذکرت لدی العرش عرض شد و لحاظ عنایت بتو متوجه و وصیت میفرماید ترا و *O Alí! Thy mention hath been presented before the Throne, and the glances of loving-kindness are directed towards thee. He counseleth thee and [3.5s]...* Mss: BLIB_Or15697.112a. Pubs: None. Trans: None. Subjects: exhortations and counsels, wisdom [hikmat].

BH11342. 40 words, Ara. یا علی قبل محمد یذکرک الفرد الاحد و ینادیک من الافق الاعلی لتشکر ربک مالک *O 'Alí-Qablí-Muhammad! The One, the Peerless, maketh mention of thee and calleth unto thee from the Most Exalted Horizon, that thou mayest render thanks unto thy Lord, the Possessor [3.5s]...* Mss: INBA15:361b, INBA26:366a, BLIB_Or15730.098d, BLIB_Or15734.1.125b. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement.

BH11343. 40 words, Ara. یا کاظم قل الهی الهی طهر آذان عبادک بماء الانقطاع لیستمعوا ندآئک الاحلی ای *O Kazim! Say: My God, my God! Purify the ears of Thy servants with the waters of detachment, that they may hearken unto Thy most sweet call [3.5s]...* Mss: BLIB_Or15712.116b. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

BH11344. 40 words, mixed. یا کلیم یا افنانی علیک بهائی و عنایتی و شعفی و فضلی این حین جویای احوال شما *O Kalím, O Afnán! Upon thee rest My glory, My loving-kindness, My delight and My grace. At this moment I inquire after thy condition [3.5s]...* Mss: BLIB_Or15696.129a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God.

BH11345. 40 words, Ara. یا مبلغ امری و الناظر الی وجهی انا اردنا ذکرک ذکرناک بهذا اللوح الابهی لتشکر *O thou who proclaimest My Cause and gazest upon My countenance! We desired to make mention of thee and have thus made mention of thee in this Most Glorious Tablet, that thou mayest give thanks [3.5s]...* Mss: BLIB_Or15696.090b. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, thankfulness; gratitude.

BH11346. 40 words, Ara. یا محمد قبل حسین انا نذکرک من هذا المقام و نوصیک بما انزلناه فی الکتاب ان ربک *O Muhammad-Qablí-Husayn! We make mention of thee from this Station and counsel thee with that which We have revealed in the Book. Verily thy Lord [3.5s]...* Mss: BLIB_Or15697.111a. Pubs: None. Trans: None. Subjects: exhortations and counsels, thankfulness; gratitude.

BH11347. 40 words, Per. یا محمد قبل رضا مولی الاسما از افق اعلی ترا ذکر مینماید این نعمتی است که *O Muhammad-Qablí-Ridá! The Lord of Names maketh mention of thee from the Most Exalted Horizon. This is a bounty that [3.5s]...* Mss: BLIB_Or15730.098e. Pubs: None. Trans: None. Subjects: praise and encouragement, exhortations and counsels, power and sovereignty of God; omnipotence of God.

BH11348. 40 words, Ara. یا محمد قد اردنا ان نذکرک لتکون موقنا بعنایه الله ربک و رب ما یری و ما لایری *O Muhammad! We have desired to make mention of thee, that thou mayest be assured of the tender care of thy Lord, the Lord of all that is seen and unseen [3.5s]...* Mss: BLIB_Or15697.110a. Pubs: None. Trans: None. Subjects: praise and encouragement, transcendence; unknowability of God, the concourse on high.

BH11349. 40 words, Ara. یا معین اشهد انک انت معینا لاحد الا نفسک و هواک قد خلقک الله لتکون معینا *O Ma'in! I bear witness that Thou art a helper unto none save Thyself and Thy desire. God hath created Thee to be a helper [3.5s]...* Mss: BLIB_Or15696.180c. Pubs: None. Trans: None.

BH11350. 40 words, Ara. یا میرزا اسمع ندآء الله مالک الاسمآء الذی ارتفع من شطر السجن فضلا من عنده علیک *O Mirza! Hearken unto the Call of God, the Lord of Names, which hath been raised from the direction of the Prison as a token of His grace unto thee [3.5s]...* Mss: BLIB_Or15715.187d. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH11351. 40 words, Ara. یا میرزا هاشم افرح بما ذکرک القلم الاعلی فی المنظر الابهی و انزل لک ما *O Mírzá Háshim! Rejoice thou, inasmuch as the Supreme Pen hath made mention of thee from the Most Glorious Horizon, and hath sent down for thee that which [3.5s]...* Mss: INBA51:201a, BLIB_Or15695.254b, KB_620:194-194. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH11352. 40 words, Per. یا همت همت مفتاح باب کنوز لا تفنی بوده و هست انشاءالله بهمت انجناب *O Himmat! Endeavor hath ever been and shall remain the key to the gate of imperishable treasures. God willing, through thy noble striving [3.5s]...* Mss: BLIB_Or15696.179a. Pubs: None. Trans: None.

BH11353. 40 words, Ara. یا ورقه یا امه الله علیک سلام الله و رحمته و نوره و فضله و نسئله لک امواج *O Leaf, O Handmaid of God! Upon thee be God's salutation, His mercy, His light and His grace, and We beseech for thee the waves [3.5s]...* Mss: INBA65:095, BLIB_Or15696.139g, BLIB_Or15714.130d. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God.

BH11354. 40 words, Ara. یا ولی علیک بهائی و عنایتی ان لحاظی من افقی توجه الیکم و النور اشرق من افق *O My friend! Upon thee be My glory and My loving-kindness! Verily Mine eyes from Mine horizon have turned towards thee, and the light hath shone forth from the horizon [3.5s]...* Mss: INBA19:108b, INBA32:099c. Pubs: BRL_DA#409. Trans: None. Subjects: praise and encouragement.

BH11355. 40 words, Ara. یشهد مالک الوری فی هذا السجن الاعظم بما شهد قبل خلق السموات و الارض انه *The Lord of all creation beareth witness, in this Most Great Prison, unto that which He testified ere the creation of the heavens and of the earth, that verily He [3.5s]...* Mss: BLIB_Or15730.092a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, the Word of God; influence and centrality of, suffering and imprisonment.

BH11356. 40 words, Per. یک نوشته نزد آقا میرزا ابراهیم قزوینی بوده او را اخذ نمائید از بعد از برایش میفرستیم *Obtain the writing that was in the possession of Áqá Mírzá Ibráhím-i-Qazvíní; thereafter We shall send [it] unto him [3.5s]...* Mss: BLIB_Or15696.104b. Pubs: None. Trans: None.

BH11357. 40 words. *Know, O ye inhabitants of the earth! My hair is My sword. It kills the lovers...* Mss: None. Pubs: None. Trans: DAS.1914-09-12. Subjects: expressions of grief; lamentation; sadness.

BH11358. 40 words. *I declare by the Sun of Truth, which has shone forth from the highest horizon of the world...* Mss: None. Pubs: None. Trans: SW_v10#05 p.092. Subjects: purpose of religion in the world (personal and social), serving humanity; working for progress, betterment of the world.

BH11359. 40 words. *Every single letter proceeding from Our mouth is endowed with such regenerative...* Mss: None. Pubs: None. Trans: COC#1647x, ADJ.080x, WOB.107x. Subjects: the Word of God; influence and centrality of.

BH11360. 40 words. *Whosoever ariseth to aid our Cause God will render him victorious over ten times ten thousand souls...* Mss: None. Pubs: None. Trans: MBW.101x. Subjects: divine grace, bounty, confirmations; spiritual capacity, love of God, power of love, power of faith; power of the spirit, rendering assistance to God; victory [nusrat].

BH11361. 40 words. *O ye discerning ones! Verily, the words which have descended from the heaven of the Will of God...* Mss: None. Pubs: None. Trans: ADJ.037ax, SW_v01#04 p.021x. Subjects: the Word of God; influence and centrality of, universal peace; world unity, race unity; racial issues, unity in diversity, unity; oneness of humanity.

BH11362. 40 words. *All the Divine Books and Scriptures have predicted and announced unto men the advent...* Mss: None. Pubs: None. Trans:

GPB.100x. Subjects: prophecy and fulfillment, greatness and influence of the Cause; of this Day.

BH11363. 40 words. *Blessed is he who loved the world simply for the sake of the face of his generous Lord. With perfect compassion and mercy...* Mss: None. Pubs: None. Trans: SW_v10#05 p.092. Notes: Possibly same Tablet as BH11456. Subjects: consorting with all; being kind; loving to all, spiritual emotions and susceptibilities.

BH11364. 40 words. *Through the blood which they shed the earth hath been impregnated...* Mss: None. Pubs: None. Trans: GPB.080x. Subjects: growth of the Cause, martyrs and martyrdom, power and sovereignty of God; omnipotence of God, predictions and prophecies.

BH11365. 40 words. *In this day the tastes of men have changed, and their power of perception hath altered. The contrary winds of the world, and its colors, have provoked a cold...* Mss: None. Pubs: None. Trans: PDC.188x. Subjects: present and future calamities; war; universal convulsion, corruption and renewal; abandoning religious dogmas, spiritual emotions and susceptibilities.

BH11367. 40 words. *The divine who hath seized and quaffed the most holy Wine, in the name of the sovereign Ordainer, is as an eye unto the world...* Mss: None. Pubs: None. Trans: PDC.181x. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, wine as symbol of spiritual transformation, obedience to; authority of the Manifestations of God.

BH11368. 40 words. *Say: O servants! The triumph of this Cause hath depended, and will continue to depend, upon the appearance of holy souls...* Mss: None. Pubs: None. Trans: ADJ.083x. Subjects: characteristics and conduct of true believers, growth of the Cause, goodly deeds; actions, service to others; to the Cause of God, wisdom [hikmat].

BH11369. 40 words. *By those words which I have revealed, Myself is not intended, but rather He Who will come after Me. To it is witness God, the All-Knowing. Deal not with Him as ye have dealt with Me...* Mss: None. Pubs: None. Trans: WOB.117x. Notes: Extract from the current authorized translation of the Suriy-i-Haykal (see BH00007, paragraph 80); this extract was not present in the original 2002 authorized translation. Subjects: duration of the Baha'i cycle; future divine revelations.

BH11372. Seal of Baha'u'llah #11. 35 words, Ara. يدعو ظاهری باطنی و باطنی ظاهری لیس فی الملک سوائی و انا الحق علام الغیوب *My inner and outer beings call to each other, saying: There is no king but me, the truth, the knower of things unseen....* Mss: None. Pubs: KHSH04.016. Trans: KSHK#19. Subjects: Manifestation of God speaking in the voice of Divinity, transcendence; unknowability of God.

BH11373. 30 words, Per. از جمله در سورهٔ مبارکهٔ هیکل که بعض آن از ارض سر بعراق رفته و بعضی اجزاء بعد از ورود سجن اعظم ارسال شده ملاحظه فرمایند *Consider thou, for instance, the blessed Surih of the Temple, of which certain portions were revealed in Iraq and some parts subsequent to arrival in the Most Great Prison [3.5s]...* Mss: None. Pubs: ASAT5.277.11x. Trans: None. Subjects: banishment to; life in 'Akka.

BH11374. 30 words, Ara. اشکر الله بما فاز عملک بعز قبوله و تضوع منه عرف رضائه *Give thanks unto God, for thy deed hath attained unto the glory of His acceptance, and from it hath been wafted the fragrance of His good-pleasure [3.5s]...* Mss: BLIB_Or15696.086h. Pubs: None. Trans: None.

BH11375. 3540 words, mixed. جوهر حمد و ساذج ثنا و حقیقت ذکر ساحت امنع اقدس ارفع ابدع ... اعمال و اخلاق غیر طیبه که مخالف است *The essence of praise, the pure expression of glorification, and the reality of remembrance beseemeth that Most Holy, Most Sacred, Most Exalted and Most Wondrous [3.5s]... ...This is that which hath been uttered by the Tongue of the Unconstrained concerning the Mashriqu'l-Adhkár...* Mss: None. Pubs: BRL_DA#388, COMP_MASHRIQP#05x, GHA.446.10x. Trans: BRL_MASHRIQ#05x. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, praise and encouragement, dissimulation [taqiyyih]; concealment or denial of Faith, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution, suffering and imprisonment, presence [liqa'] of Manifestation of God is presence of God, greatness and influence of the Cause; of this Day, rejection, opposition and persecution, law of Huqúqu'lláh, exhortations and counsels, transience; worthlessness of the physical world, House of Worship [Mashriqu'l-Adhkar], steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH11376. 30 words, Ara. الهی الهی اسئلک باسمک العطوف بان تبسط لمن صعد الیک بساط الرحمة و الغفران *O my God, my God! I beseech Thee by Thy Name, the All-Compassionate, to spread out for him who hath ascended unto Thee the carpet of mercy and forgiveness [3.5s]...* Mss: BLIB_Or15696.076e. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for the departed.

BH11377. 30 words, mixed. الهی الهی لک الحمد بما هدیتنی الی مظهر نفسک و مشرق وحیک و مطلع آیاتک *O my God, my God! All praise be unto Thee for having guided me unto the Manifestation of Thine Own Self, the Dayspring of Thy Revelation, and the Source of Thy Signs [3.5s]...* Mss: None. Pubs: ADM3#117 p.136x. Trans: None. Subjects: prayer for spiritual recognition, the Word of God; influence and centrality of, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution, call to action.

BH11378. 30 words, Per. امروز عالم بانوار اسم اعظم منور طوبی از برای نفسیکه بکلمة الله فائز شد و ذکرش *In this day the world is illumined with the lights of the Most Great Name. Blessed is the soul that hath attained unto the Word of God and His remembrance [3.5s]...* Mss: BLIB_Or15696.091l. Pubs: None. Trans: None.

BH11379. 30 words, mixed. امروز علم نصر الهی ندا مینماید و همچنین رایت عز صمدانی ولکن جنود تحت این رایت *In this day the banner of divine triumph doth call out, and likewise the standard of the glory of the Self-Subsisting God, yet the hosts beneath this standard [3.5s]...* Mss: None. Pubs: AVK3.463.12x. Trans: None. Subjects: teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life, chastisement and requital, call to action, firmness in the Covenant.

BH11380. 30 words, Ara. ان لا تعتنوا الذین یدعون العلم فی انفسهم و لا یخافنکم کبر عمائمهم *Pay no heed to those who claim knowledge unto themselves, nor let the grandeur of their turbans inspire you with fear [3.5s]...* Mss: None. Pubs: ASAT5.226x. Trans: None. Subjects: rejection, opposition and persecution, the divine emanation; the all-pervading bounty of God.

BH11381. 30 words, Ara. ان یا اسمی الغفار ان اشکر ربک الغفار و انه باسمه الغفار غفر ذنوب العالمین و *O My Name, the All-Forgiving! Render thanks unto thy Lord, the All-Forgiving, Who, through His Name, the All-Forgiving, hath forgiven the sins of all the worlds [3.5s]...* Mss: BLIB_Or15696.144a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH11382. 30 words, Ara. ان یا اسمی فبعزی و عظمتی و کبریائی حین الذی اکون ناظرا الیک لا اری ذا خطاء *O My Name! By My might, My grandeur and My majesty, in that moment when I gaze upon thee, I behold no fault [3.5s]...* Mss: BLIB_Or15696.144b. Pubs: None. Trans: None. Subjects: justice and wrath of God, forgiveness; grace; bounty; mercy; compassion of God, Manifestation of God speaking in the voice of Divinity.

BH11383. Lawh-i-Zaynu'l-Muqarrabin(?). 30 words, Ara. ان یا زین المقربین فاعلم بان کل ما سمعت فی هذاالامر قد ظهر بامری العزیز المقتدر *O Zaynu'l-Muqarrabin! Know thou that whatsoever thou hast heard concerning this Cause hath appeared through My mighty and powerful Command [3.5s]...* Mss: None. Pubs: ASAT4.091x, ASAT4.530x. Trans: None. Subjects: high station of the true believer, chastisement and requital, power of faith; power of the spirit, detachment; severance; renunciation; patience, rejection by the people of the Bayan, tests and trials; sacrifice and suffering, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH11384. 30 words, mixed. ای جواد این سنه شداد است للعباد سنه قضاست لاجلنا ان ورد علینا فانا خیر راض و *O Javád! This is a year of grievous trials for the servants,*

a year of destiny ordained for Us. Should it come upon Us, verily We are well-content [3.5s]... Mss: None. Pubs: ASAT4.193x. Trans: None. Subjects: rejection by the people of the Bayan, law of Huququ'llah, tests and trials; sacrifice and suffering.

BH11385. 30 words, Per. ای دوست مقام انسان از بیان ظاهر و آشکار سخن در انجمن عالم آیه یزدانست و آفتاب *O friend! The station of man is made manifest through utterance, and speech in the assemblage of the world is a sign of God and as the sun [3.5s]...* Mss: BLIB_Or15696.089g. Pubs: None. Trans: None.

BH11386. 30 words, Per. ای دوست نیر فضل تجلی نمود عقل پدیدار شد و از او عدل ظاهر و هویدا و از این *O friend! The Luminary of grace hath shed its radiance, reason hath been made manifest, and from it justice hath become apparent and evident, and from this [3.5s]...* Mss: BLIB_Or15696.089h. Pubs: None. Trans: None.

BH11387. 30 words, mixed. ای دوستان از شوکت علمای جاهل خائف مشوید این ارض و آنچه در او موجود است *O friends! Be not afraid of the pomp of the ignorant divines. This earth and whatsoever existeth therein [3.5s]...* Mss: None. Pubs: ASAT4.374-375x. Trans: None. Subjects: power of prayer, walking the spiritual path; spiritual wayfaring; the virtuous life, justice ['adl]; social justice and divine justice, transience; worthlessness of the physical world.

BH11388. 30 words, Per. ای دوستان در این ربیع روحانی خود را از فیوضات رحمانی محروم ننمائید اوست *O friends! In this spiritual springtime, deprive not yourselves of the outpourings of the All-Merciful [3.5s]...* Mss: BLIB_Or15696.091j. Pubs: None. Trans: None.

BH11389. 470 words, Ara. یا قلمی الاعلی اشهد بما شهد الله انه لا اله الا هو لم یزل کان مقدسا ... ای رب بدل عسر اولیائک بالیسر و شدتهم بالرخآء *O My Most Exalted Pen! Bear thou witness unto that whereunto God Himself hath testified - that there is none other God but Him. He hath ever been sanctified [3.5s]... ...O Lord! Change the hardship of Thy loved ones into ease. Turn their adversity into prosperity, their abasement into glory, and their sorrow into the most great joy...* Mss: None. Pubs: BRL_DA#492, MSBH9.562x, AMIN.018-019. Trans: ADMS#097x. Subjects: spiritual emotions and susceptibilities, nearness and remoteness, the Word of God; influence and centrality of, prayer for assistance; intercession, prayers (general or uncategorized), transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH11390. 30 words, Per. ای سمع اکوان بشنو ندای رب رحمن را که از شطر احزان مرتفع است که شاید بشنیدن *O Hearing Ear of creation! Hearken unto the Call of the Lord, the All-Merciful, which ascendeth from the realm of sorrows, that perchance thou mayest hear [3.5s]...* Mss: INBA38:074b. Pubs: None. Trans: None. Subjects: call to action, the Word of God; influence and centrality of, the power of words; of speech.

BH11391. 30 words, mixed. ای کنیز من تو از سجیه جمال احدیه مطلع شدی و از تقدیس ذات قدم باخبر اخبار کن *O My handmaiden! Thou hast become aware of the nature of the Divine Beauty and art informed of the sanctity of the Ancient Being. Convey thou these tidings [3.5s]...* Mss: INBA38:129b. Pubs: None. Trans: None. Subjects: purity of heart; sincerity of intention; sanctity, transcendence; unknowability of God, spiritual transformation.

BH11392. 180 words, Ara. ذکری عبدی الذی حبس فی سبیلی و سبی لذکری و طرد لحبی لتجذبه آیاتی... ایاک ان یحزنک شوکة الأعدآء عن ذکر ربک الأبهی *Call thou to mind My servant who was imprisoned in My path, taken captive for My remembrance, and banished for love of Me, that My verses might draw him... Let not the thorns of thine enemies grieve thee in the remembrance of thy Lord, the All-Glorious [3.5s]...* Mss: NLAI_BH1.061. Pubs: ASAT1.153-154x. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH11393. 30 words, Ara. ایاکم ان تنسوا الادب لان المرء یعرف بادابه لا بامواله ان افتخروا بعلمکم و *Beware lest ye forget courtesy, for a person is known by their conduct and not by their wealth. Take pride in your knowledge and [3.5s]...* Mss: BLIB_Or15696.158g. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, excellence; distinction, knowledge of self, status of material wealth; wealth and poverty, heedlessness and ignorance of the people.

BH11394. 30 words, Per. این ذکری است از سدره حب که بر ساحت دل نازل است و ناری است از مکمن قرب که در طور *This is a remembrance from the Lote-Tree of Love that hath descended upon the plain of the heart, and a fire from the sanctuary of nearness that blazeth upon the Mount [3.5s]...* Mss: None. Pubs: ASAT1.019x. Trans: None. Subjects: mystical themes, symbolism, the Word of God; influence and centrality of, love as fire.

BH11395. 30 words, Per. این عبد از اهل علم نبوده و بلاد بعید نرفته و بحسب ظاهر در بیت یکی از رجال دولت متولد شد و باو منسوب *This servant was not among the learned, nor did He journey to distant lands. According to outward appearances, He was born in the house of one of the nobles of the state and was related unto him [3.5s]...* Mss: None. Pubs: AVK2.354.14x. Trans: None. Subjects: Baha'u'llah, early years; early ministry of Baha'u'llah, lack of formal education of the Manifestation of God.

BH11396. 1080 words, mixed. انا نحب ان نذکر و نقرء ما انزلناه علی محمد رسول الله... براستی میگویم اگر نفسی فی‌الحقیقه لوجه الله بر تبلیغ امر قیام نماید *Verily, We desire to mention and recite that which We revealed unto Muhammad, the Messenger of God... In truth I say, should a soul arise, purely for the sake of God, to promote the Cause [3.5s]...* Mss: None. Pubs: BRL_DA#194, AVK3.466.15x, YIA.056-058. Trans: None. Subjects: greatness and influence of the Cause; of this Day, heedlessness and ignorance of the people, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, praise and encouragement, the Word of God; influence and centrality of, corruption; misinterpretation of the Word of God.

BH11397. 30 words, mixed. بعضی بمیقات معین باید از بلده مبارکه خارج شوند ح شهری ع اطول و بعضی هم باید *Some, at the appointed time, must needs depart from the Blessed City for a month, a year, or longer, whilst others must [3.5s]...* Mss: INBA71:119a. Pubs: None. Trans: None.

BH11398. 30 words, Ara. تلک آیات الکتاب نزلت بالحق من جبروت الله العلی العظیم ... و اصدق ما عندکم من سنن الل *These are the verses of the Book, sent down in truth from the dominion of God, the Most High, the Most Great... and the most trustworthy of what ye possess of God's ordinances [3.5s]...* Mss: None. Pubs: ASAT4.182x. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, the Word of God; influence and centrality of.

BH11399. 30 words, Per. حسب الامر آنکه قبل از تفصیل نصاب اشیاء بما نزل فی الفرقان عمل نمایند یعنی آنچه بر او زکوة تعلق میگیرد بقسمی که در فرقان نازل شده عمل کنند *According to the Command, prior to the elaboration of prescribed portions, they must act in accordance with what hath been revealed in the Qur'an—that is, regarding whatsoever is subject to the Zakát, let them act as hath been revealed in the Qur'an [3.5s]...* Mss: None. Pubs: AVK4.238.01x. Trans: None. Subjects: Islamic rituals; holy days; practices; etc., laws of God; of the Kitab-i-Aqdas.

BH11400. 30 words, Per. حمد خدا را که صنم وهم را بقدرت خلیل شکستی و حجاب مانعه را دریدی اینست آن *Praise be to God, Who hath, through the power of the Friend, shattered the idol of vain imaginings and rent asunder the intervening veils. This is that [3.5s]...* Mss: INBA38:073b. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, Abraham; Isaac; Ishmael.

BH11401. 30 words, Per. حمد کن مقصود عالمرا فضلش بمقامیست که ترا در سجن اعظم ذکر نموده ان *Render praise unto the Desired One of the world, Whose bounty hath attained such heights that He hath made mention of thee in the Most Great Prison [3.5s]...* Mss: BLIB_Or15696.091k. Pubs: None. Trans: None.

BH11402. 30 words, Per. خرد سرور عالم و سید امممست اوست معلم اول در دبستان وجود راه نماید و طالبانرا *Wisdom is the lord of the world and master of nations; it is the first teacher in the school of existence, guiding the seekers [3.5s]...* Mss: BLIB_Or15696.090c. Pubs: None. Trans: None. Subjects: high station of learning, being a source of light; guidance.

BH11403. 30 words, mixed. در ایامیکه رؤسای بیان چادر نسوانرا بجان میخریدند تا خود را از دشمنان مستور دارند *In the days when the chiefs of the Bayán would eagerly*

purchase women's veils that they might conceal themselves from their enemies [3.5s]... Mss: None. Pubs: MAS8.036cx. Trans: None. Subjects: heedlessness and ignorance of the people, expressions of grief; lamentation; sadness, rejection by the people of the Bayan, suffering and imprisonment, teaching the Cause; call to teach.

BH11404. 30 words, Ara. سبحانک اللهم یا الهی قدر بقدرتک لاحبتک ما قدرته لاصفیائک الذین ما نقضول عهدک *Glorified art Thou, O my God! Ordain, through Thy power, for Thy loved ones what Thou hast destined for Thy chosen ones who have not broken Thy Covenant [3.5s]...* Mss: BLIB_Or15696.191b. Pubs: None. Trans: None.

BH11405. 30 words, Ara. سبحانک یا مالک الوجود و سلطان الملوک و راحم المملوک هذا مملوک توجه الی بابک *Glory be unto Thee, O Lord of existence and Sovereign of kings, the Merciful unto them that are in bondage! This servant hath turned toward Thy gate [3.5s]...* Mss: None. Pubs: HDQI.000, KHSH06.iii, MHA.000iii. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, servitude; submission to God; repentance.

BH11406. 30 words, Ara. شهد الله انه لا اله الا هو المهیمن القیوم قد حضرت لدی الباب و سمعت النداء من *God testifieth that there is none other God but Him, the All-Dominating, the Self-Subsisting. I have presented myself before the Gate and hearkened unto the Call from [3.5s]...* Mss: INBA23:148. Pubs: None. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, transcendence; unknowability of God.

BH11407. 30 words, Ara. شهد الله انه لا اله الا هو و انا هو و هو البهاء فی هذا الطراز العلی العظیم *God beareth witness that there is no God but Him, and verily I am He, and He is the Glory in this exalted and mighty station [3.5s]...* Mss: BLIB_Or15696.079d. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity.

BH11408. 30 words, Ara. شهد الله انه لا اله الا هو یوتی من یشاء ما اراد انه لهو العزیز الوهاب یا افنانی لا تحزنوا *God testifieth that there is none other God but Him. He bestoweth upon whomsoever He willeth that which He hath purposed. He is, verily, the Mighty, the All-Bountiful. O My Afnán, grieve not [3.5s]...* Mss: INBA84:178b, INBA84:106b.15, INBA84:047b.06. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God.

BH11409. Seal of Baha'u'llah #09. 30 words, Ara. شهد الله لنفسه بنفسه بانّنی انا حی فی الافق الابهی و اذا ینطق فی هذا الافق فی کلشیئ بانی *Verily, God testified of Himself through His self that I am living in the most glorious horizon. Whereupon I announce to all things that verily I am God...* Mss: INBA51:532a. Pubs: KHSH04.016, ASAT3.169x, AMIN.017#4. Trans: KSHK#19. Subjects: Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH11410. 30 words, Ara. شهد قلمی الاعلی بانک شربت رحیق العرفان من ایادی ربک الرحمن *My Most Exalted Pen beareth witness that thou hast quaffed the choice wine of divine knowledge from the hands of thy Lord, the All-Merciful [3.5s]...* Mss: BLIB_Or15696.070e. Pubs: None. Trans: None. Subjects: praise and encouragement, knowledge; recognition of God, wine as symbol of spiritual transformation.

BH11411. 30 words, Per. صمدیه در ظل مالک بریه محفوظ باشی باحسن الحان بذکر رحمان ناطق و بابدع حظ *Mayest thou abide secure beneath the shelter of the Lord of all creation, uttering the remembrance of the All-Merciful with sweetest melodies and with transcendent joy [3.5s]...* Mss: BLIB_Or15696.134c. Pubs: None. Trans: None.

BH11412. 30 words, Ara. طوبی لک بما قصدت المقصد الاقصی الی ان بلغت الغایه القصوی و سمعت النداء *Blessed art thou for having sought the Most Great Objective until thou didst attain the Ultimate Goal and hearken unto the Call [3.5s]...* Mss: INBA18:324a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, spiritual transformation.

BH11413. 30 words, Ara. عالم من یمنعه علمه عن کل ما یکرهه رضائی و رضائه و البالغ من بلغ الی مطلع *The learned one is he whose knowledge withholdeth him from whatsoever is repugnant unto My good-pleasure and his good-pleasure, and he who hath attained unto the Dawning-Place [3.5s]...* Mss: BLIB_Or15696.158b. Pubs: None. Trans: None. Subjects: two kinds of knowledge [ilm and irfan]; sight and insight, knowledge; recognition of God, spiritual foundations of true knowledge.

BH11414. 30 words, Per. عرض میشود خدمت آقا دائی خان انشاءالله همیشه کوثر محبت الهی را از ید ساقی روحانی *It is humbly submitted to the presence of Áqá Dá'í Khán, that thou mayest ever partake of the heavenly Kawthar of Divine love from the hand of the spiritual Cup-bearer [3.5s]...* Mss: BLIB_Or15696.189g. Pubs: None. Trans: None.

BH11415. 30 words, Ara. فسبحان الذی رفع هذا السماء بغیر عمد و دحی الارض علی الما و سخر الارياح و صرف *Glorified be He Who hath raised up this heaven without pillars, and spread forth the earth upon the waters, and subjected the winds and caused them to flow [3.5s]...* Mss: None. Pubs: ASAT4.440x. Trans: None. Subjects: present and future calamities; war; universal convulsion, walking the spiritual path; spiritual wayfaring; the virtuous life, power and sovereignty of God; omnipotence of God, chastisement and requital, praise and encouragement, proclamation to people of the Bayan.

BH11416. 30 words, mixed. فضل حق را کرانی نه و عنایتش را انتهائی نه از برای دوستان بعد از قطع اسباب قرب *The grace of God hath no bound, and His bounties no end, extending unto His loved ones even after all ties are severed [3.5s]...* Mss: None. Pubs: MAS8.110dx. Trans: None. Subjects: business; financial; property matters, divine grace, bounty, confirmations; spiritual capacity, prayer for prosperity, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH11417. 100 words, mixed. هذا کتاب ینطق بالحق ... ای هادی از حجبات ظلمانی بدرآی و پرده‌های اوهام... فوالذی نفس حسین بیده مقصود جز ابلاغ امر الله نبوده و نیست *This is a Book that speaketh with truth... O Hadi, emerge from the darksome veils and cast aside the curtains of vain imaginings... By Him Who holdeth the soul of Husayn in His hand, no purpose have I had, nor have I, save the proclamation of God's Cause [3.5s]...* Mss: None. Pubs: TZH2.009x, YFY.199x. Trans: None. Subjects: suffering and imprisonment, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness.

BH11418. 30 words, Ara. قد ارسلنا الیک روحا من عندنا و هی کلمتی العلیا التی بها صاح الناقوس و تشهق *We have verily sent unto thee a Spirit from Our presence, and it is My Most Exalted Word, whereby the Bell hath pealed and wailed [3.5s]...* Mss: BLIB_Or15696.070d. Pubs: None. Trans: None. Subjects: symbolism, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH11419. 30 words, Ara. قد انار افق العالم بالنیر الاعظم و نطقت الاشیاء قد اتی المالک الملک لله العزیز الودود *The horizon of the world hath been illumined by the Most Great Light, and all things have proclaimed: "The Sovereign of all sovereignty hath come! The Kingdom is God's, the Mighty, the All-Loving!" [3.5s]...* Mss: INBA23:104, BLIB_Or15696.090j. Pubs: BRL_DA#330, BSHI.025. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, divine attributes are within all things; every atom, proclamation to the people of the world.

BH11420. 30 words, Ara. قد سمعنا ذکرک ذکرناک بهذا اللوح البدیع و نوصیک بالاستقامه الکبری علی هذا الامر *We have heard thy mention and have remembered thee in this wondrous Tablet, and counsel thee to manifest supreme steadfastness in this Cause [3.5s]...* Mss: BLIB_Or15715.255a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, praise and encouragement.

BH11421. 30 words, Ara. قد شهد قلمی الاعلی بما شهد به لسان الابهی فی الجنة العلیا المقام الذی جعله الله مطاف *The Supreme Pen hath testified to that which the Most Glorious Tongue hath witnessed in the Most Exalted Paradise—the Station which God hath made the point of circumambulation [3.5s]...* Mss: BLIB_Or15715.116f. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God.

BH11422. 30 words, Ara. قد شهدت بما شهد الله انه لا اله الا هو المهيمن القيوم هذه شهاده تكون معک *He hath testified to that which God Himself hath testified: that there is none other God but Him, the All-Subduing, the Self-Subsisting. This is a testimony that shall remain with thee [3.5s]...* Mss: INBA84:176c, INBA84:104c, INBA84:045a.04. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, transcendence; unknowability of God.

BH11423. 30 words, Ara. قد نطق لسان الوحی انه لا اله الا هو الواحد المختار سوف یرتفع اعلام النصر و *The Tongue of Revelation hath proclaimed: He is, verily, the One God besides Whom there is none other, the Single, the Chosen One. Erelong shall the banners of victory be raised [3.5s]...* Mss: INBA84:179a, INBA84:107a, INBA84:047c.07. Pubs: None. Trans: None. Subjects: predictions and prophecies, Manifestation of God speaking in the voice of Divinity, rendering assistance to God; victory [nusrat].

BH11424. 130 words, Ara. هذا کتاب من لدی الغلام الی امة من امائه لیجذبها ندآء الرحمن الذی ارتفع عن جهة *This is an epistle from the Youth to one among His maidservants, that she may be drawn by the call of the All-Merciful, which hath been raised from this direction [3.5s]...* Mss: None. Pubs: BRL_DA#567. Trans: None. Subjects: consolation and comfort, praise and encouragement, love of God.

BH11425. 30 words, Ara. قل تالله قد فتح الباب الاعظم علی وجه الامم باسم مالک القدم ان ادخلوا *Say: By God! The Most Great Gate hath been opened before the faces of the nations in the Name of the Lord of Eternity. Enter ye [3.5s]...* Mss: BLIB_Or15696.070f. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, proclamation to the people of the world.

BH11426. 30 words, Ara. کتاب انزلناه بالحق لمن اقبل الی الفرد الخبیر یا ایها المقبل انک اردت اللقاء *This is a Book We have sent down in truth for whoso hath turned towards the One, the All-Informed. O thou who hast turned thy face, verily thou hast yearned for the meeting [3.5s]...* Mss: INBA19:176a, INBA32:160a. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, presence [liqa'] of Manifestation of God is presence of God, rejection, opposition and persecution.

BH11427. 30 words, Ara. کتاب نطق بالحق لو انتم تعرفون انه نزل من لدی الله المهیمن القیوم یبشر بما *The Book proclaimeth the truth, would that ye but knew, that it hath been sent down from the presence of God, the All-Compelling, the Self-Subsisting, and beareth tidings of [3.5s]...* Mss: BLIB_Or15696.092d. Pubs: None. Trans: None. Subjects: purpose; goal of creation.

BH11428. 30 words, Per. کلمه الهی محیی ابدانست و مبعث روان پس بشنوید کلمه بدیعه محکمه اش را تا از *The Divine Word is the quickener of bodies and the awakener of souls. Hearken ye, therefore, unto His wondrous and firmly-established Word, that ye may [3.5s]...* Mss: INBA38:074a. Pubs: None. Trans: None. Subjects: Word of God and human limitations, spiritual transformation, the power of words; of speech, the Word of God; influence and centrality of.

BH11429. 30 words, Ara. م ی ل ان قد نزل عن جهة العرش للذی سمی بابراهیم *That which hath descended from the direction of the Throne unto him who hath been named Ibrahim [3.5s]...* Mss: None. Pubs: ASAT5.183x. Trans: None. Subjects: the power of words; of speech, the Word of God; influence and centrality of.

BH11430. 30 words, Per. محبوب میفرماید که الیوم احدی بعرفان الله فائز نمی شود مگر بانقطاع از آنچه در *The Beloved declareth: None shall attain in this Day unto the recognition of God save through detachment from all that [3.5s]...* Mss: INBA38:072c. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

BH11431. 30 words, Per. معین مظلومین مظهر عدل الهی بوده و هست چشم عالم باو روشن و منیر حشمت و شوکت *The Helper of the oppressed hath been and shall ever be the Manifestation of Divine Justice. Through Him is the eye of the world illumined and radiant with majesty and glory [3.5s]...* Mss: BLIB_Or15696.154b. Pubs: None. Trans: None.

BH11432. 30 words, Ara. هذا ما وعدناک من قبل حین اصبر حتی *This is what We promised thee aforetime when We bade thee wait with patience [3.5s]...* Mss: None. Pubs: MAS4.175bx. Trans: None. Subjects: He Whom God Shall Make Manifest; the Bab and Baha'u'llah, predictions and prophecies, power and sovereignty of God; omnipotence of God, meanings of letters and numbers; jafr (gematria).

BH11433. 30 words, mixed. ورقاء ازلی و ورقه صمدی در جلوه و سرور در یمین طور بایات نور مذکورند فیا روحا *O immortal Dove and celestial Leaf! In splendor and joy ye are mentioned in verses of light at the right hand of the Mount. O spirit [3.5s]...* Mss: INBA36:313d. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, mystical themes, knowledge; recognition of God, presence [liqa'] of Manifestation of God is presence of God.

BH11434. 30 words, Ara. یا الف قبل سین اسمع ندآء الله الاعلی انه ارتفع من شطر عکاء و ذکر الذین نبذوا *O Alif that precedeth Sín! Hearken unto the Call of God, the Most Exalted. Verily it hath been raised from the precincts of 'Akká, making mention of them that cast aside [3.5s]...* Mss: BLIB_Or15695.253. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience.

BH11435. 30 words, Ara. یا الهی اذا انظر الی نسبتی الیک احب بان اقول فی کل شیء بانی انا الله و اذا *When I contemplate, O my God, the relationship that bindeth me to Thee...* Mss: None. Pubs: KHSH06.iv, CRB.048x, FBAH.000i. Trans: WOB.113x. Subjects: spiritual emotions and susceptibilities, twofold; threefold station of the Manifestation of God, transcendence; unknowability of God, humility; meekness; lowliness, knowledge of self.

BH11436. 30 words, Ara. یا الهی عبدک اراد ان تجعله ثابتا مستقیما علی امرک اثبته بقدرتک ثم اکتب له *O my God! Thy servant desireth that Thou make him firm and steadfast in Thy Cause. Make him steadfast through Thy power and ordain for him [3.5s]...* Mss: BLIB_Or15696.074c. Pubs: None. Trans: None.

BH11437. 30 words, Ara. یا اهل الفردوس الاعلی علیکم ذکر الله و ثنائه و فضله و الطافه و سلامه و *O ye dwellers in the Most Exalted Paradise! Upon you rest the remembrance of God, His praise, His bounty, His tender mercies, and His peace [3.5s]...* Mss: INBA65:093a, BLIB_Or15696.139b, BLIB_Or15714.129a. Pubs: BRL_DA#579, AVK4.072.11. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of.

BH11438. 30 words, Ara. یا حرف الجیم ان استمع ما تنطق به کلمه الله فی السجن *O Letter Jim! Hearken unto that which the Word of God doth speak from within the prison [3.5s]...* Mss: None. Pubs: ASAT3.003x. Trans: None. Subjects: transcending the material condition, spiritual emotions and susceptibilities, worldliness vs. other-worldliness, the Word of God; influence and centrality of, transience; worthlessness of the physical world, teaching the Cause; call to teach.

BH11439. 30 words, Ara. یا حسین علیک بهائی یذکرک المظلوم و یعزیک فیما ورد علیک لعمر الله انا معک و انا *O Husayn! Upon thee be My glory! The Wronged One maketh mention of thee and consoleth thee in that which hath befallen thee. By the life of God, verily I am with thee [3.5s]...* Mss: INBA18:039, BLIB_Or15696.084e. Pubs: None. Trans: None. Subjects: consolation and comfort, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness.

BH11440. 30 words, Ara. یا حفیف سدره المنتهی علیک بهاء الله مولی الوری و رب العرش و الثری و یا نفحه *O rustling of the Divine Lote-Tree! Upon thee be the Glory of God, the Lord of all mankind, and the Sovereign of the throne and of the dust, and O gentle breeze [3.5s]...* Mss: INBA65:094b, BLIB_Or15696.139e, BLIB_Or15714.130b. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH11441. 30 words, Ara. یا عبدالله قد شهد القلم الاعلی باقبالک و توجهک الی الوجه علیک بهاء الله و *O 'Abdu'lláh! The Most Exalted Pen hath indeed borne witness to thy recognition and thy turning unto His Countenance. Upon thee be the glory of God [3.5s]...* Mss: INBA65:094a, BLIB_Or15696.139d, BLIB_Or15714.130a. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH11442. 30 words, mixed. يا عبدالله لله الحمد ذکرت از قلم اعلی جاری و در ساحت امنع اقدس مذکور خذ کاس *O servant of God! Praise be unto God - thou hast been mentioned by the Most Exalted Pen and remembered in the Most Holy and Most Sacred Court. Take thou the chalice [3.5s]...* Mss: None. Pubs: AYBY.111d. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation, wine as symbol of spiritual transformation.

BH11443. 30 words, Ara. يا غصن اکبر انشاءالله امور بر اصلاحست امروز بیائید چهار لوح باید بنویسید البته زود *O Greater Branch! God willing, matters are proceeding towards rectification. Come today, for four Tablets must needs be written with all dispatch [3.5s]...* Mss: BLIB_Or15696.099b. Pubs: None. Trans: None.

BH11444. 30 words, Ara. يا مالک الکلمه و ملیک البریه اسئلک بالاحدیه التی جعلتها قمیص هیکلک و بالهویه *O Lord of the Word and King of creation! I beseech Thee by the oneness which Thou hast made the vesture of Thy Temple, and by Thy divine Essence [3.5s]...* Mss: BLIB_Or15696.081d. Pubs: None. Trans: None.

BH11445. 30 words, Per. يا محمد جعفر انشاءالله بعنایت الهی فائز باشی حق جل جلاله عباد خود را در کتب و صحف و زبر نصیحت فرمود *O Muhammad-Ja'far! May thou be favored through divine bounties. The True One, exalted be His glory, hath counseled His servants in the Books, the Scriptures and the Psalms [3.5s]...* Mss: None. Pubs: ASAT3.208x. Trans: None. Subjects: exhortations and counsels, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH11446. 30 words, Ara. يا محمد حسین قد ذکرک اخوک ذکرناک بایات کانت علة ظهور البصر فی البشر و السبب *O Muhammad-Husayn! Thy brother hath made mention of thee, wherefore have We remembered thee with verses that are the cause of vision's dawning in the eyes of humankind [3.5s]...* Mss: BLIB_Or15712.115a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of.

BH11447. 30 words, Ara. يا من اشتاق الاحبا للقاک و یذکر ذکرک فی کل حین عند محشر المخلصین فاشکر الله *O thou who longest for the meeting with the loved ones, and whose remembrance is ever on the tongues in the gathering-place of the sincere ones, render thanks unto God [3.5s]...* Mss: INBA23:202a. Pubs: None. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude.

BH11448. 30 words, Ara. يا نصرالله قد حضر اسمک لدی المظلوم و ذکرک بما یثبت به فی دفتر اعمالک اجر *O Nasru'llah! Thy name hath attained unto the presence of the Wronged One, and He hath made mention of thee in such wise as shall cause to be inscribed in the book of thy deeds a reward [3.5s]...* Mss: BLIB_Or15712.115b. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God.

BH11449. 30 words, Ara. یا نفحات الارض و اسرارها و اوراق السدره و اثمارها طوبی لکن قد اتخذتن لانفسکن *O Breezes of the earth and its mysteries, O Leaves of the Lote-Tree and its fruits! Blessed are ye, for ye have chosen for yourselves [3.5s]...* Mss: INBA65:097a, BLIB_Or15696.139j, BLIB_Or15714.131b. Pubs: BRL_DA#575. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation, Manifestation of God as tree of life; sadratu'l-muntaha.

BH11450. 30 words, Ara. یا یدالله قالت الیهود ید الله مغلوله قل لا و نفسه الحق انه یفعل ما یشاء و *O Hand of God! The Jews have said: "The Hand of God is fettered." Say: Nay, by His very Self! He doeth whatsoever He willeth [3.5s]...* Mss: INBA18:112a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, absolute freedom; independence of God, Judaism; the Torah; the Jewish people.

BH11451. 30 words. *...Peruse ye every day the verses revealed by God. Blessed is the man who reciteth them and reflecteth upon them. He truly is of them with whom it shall be well...* Mss: None. Pubs: None. Trans: COC#0363x. Subjects: prayers (general or uncategorized), trust and reliance in God; turning to Him at all times, walking the spiritual path; spiritual wayfaring; the virtuous life, forgiveness; grace; bounty; mercy; compassion of God, thankfulness; gratitude, importance of reading the Sacred Writings.

BH11452. 30 words. *The revelation of which I am the bearer is adapted to humanity's spiritual receptiveness and capacity...* Mss: None. Pubs: None. Trans: WOB.060x. Subjects: power of the Manifestation of God, Manifestation of God speaking in the voice of Divinity, development of capacity and readiness.

BH11453. 30 words. *The heavens of thy mercy and the oceans of thy bounty are so vast that thou hast never disappointed those who begged of thee nor refused those who willed to come to thee!...* Mss: None. Pubs: None. Trans: SW_v08#04 p.048. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH11454. 30 words. *After a time all the governments on earth will change. Oppression will envelop the world. And following a universal convulsion...* Mss: None. Pubs: None. Trans: PDC.191x. Subjects: present and future calamities; war; universal convulsion.

BH11455. 30 words. *He that partaketh of the waters of My Revelation will taste all the incorruptible...* Mss: None. Pubs: None. Trans: WOB.107x. Subjects: forgiveness; grace; bounty; mercy; compassion of God, living waters; water of life, the Word of God; influence and centrality of, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH11456. 30 words. *O people of the earth! Make not the religion of God a cause of variance among you. Verily of a truth, it was revealed for the unifying of the whole world....* Mss: None. Pubs: None. Trans: SW_v10#05 p.091. Notes: Possibly same Tablet as BH11363. Subjects: universal peace; world unity, oneness; unity of religion, purpose of religion in the world (personal and social), religion as reality; definitions of religion, religion as source of love and unity, unity of thought and belief, unity; oneness of humanity.

BH11457. 30 words. *I swear by My life! Nothing save that which profiteth them can befall My loved ones....* Mss: None. Pubs: None. Trans: ADJ.082x. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God.

BH11458. 30 words. *The face of the world hath altered. The way of God and the religion of God have ceased to be of any worth in the eyes of men...* Mss: None. Pubs: None. Trans: PDC.184x. Subjects: present and future calamities; war; universal convulsion, corruption and renewal; abandoning religious dogmas, heedlessness and ignorance of the people.

BH11459. 30 words. *All the saplings of the world have appeared from one Tree, and all the drops from one Ocean, and all beings owe their existence to one Being...* Mss: None. Pubs: None. Trans: PDC.187x. Subjects: creation of the world, interconnectedness; all things involved in all things; chain of being, the divine emanation; the all-pervading bounty of God, unity of existence [wahdatu'l-wujud].

BH11460. 30 words. *God, singly and alone, abideth in His Own Place, which is holy above space and time, mention and utterance, sign, description and definition, height and depth....* Mss: None. Pubs: None. Trans: SW_v02#05 p.015. Subjects: transcendence; unknowability of God, absolute freedom; independence of God.

BH11461. 30 words. *The Lote-Tree beyond Which there is no passing crieth out, by reason of the cruelty of the divines. It shouteth aloud, and bewaileth itself....* Mss: None. Pubs: None. Trans: PDC.141x. Subjects: rejection, opposition and persecution, expressions of grief; lamentation; sadness, Manifestation of God as tree of life; sadratu'l-muntaha.

BH11462. 30 words. *The consuls of that city (Adrianople) gathered in the presence of this Youth at the hour of His departure and expressed their desire to aid Him. They, verily, evinced towards Us manifest affection....* Mss: None. Pubs: None. Trans: GPB.180x. Subjects: banishment to; life in 'Akka, banishment to; life in Adrianople.

BH11463. 30 words. *So loud hath been the voice of My lamentation that every mother mourning for her child would be amazed, and would still her weeping and her grief...* Mss: None. Pubs: None. Trans: GPB.118x. Subjects: expressions of grief; lamentation; sadness.

BH11464. 30 words. *It would be more acceptable in My sight for a person to harm one of My own sons or relatives rather than inflict injury upon any soul...* Mss: None. Pubs: None. Trans: GPB.134x. Subjects: murder; causing physical harm, saddening another soul.

BH11465. 20 words, mixed. اگر برود بخواند اودعت نفسی تحت حفظک و حمایتک فاحفظها یا حفاظ العالمین اگر *If one reciteth "I have entrusted my soul to Thy protection and shelter; preserve it, O Protector of all worlds!" [3.5s]* Mss: BLIB_Or11096#290. Pubs: BRL_DA#485, AVK4.066x. Trans: None. Subjects: personal instructions, prayer for protection.

BH11466. 20 words, Ara. السلام الظاهر الساطع اللامع من الله جل جلاله علیک یا غصن الاکبر و رحمته و برکاته *The luminous, resplendent Peace that shineth forth from God - glorified be His majesty - rest upon thee, O Greater Branch, and His mercy and His blessings [3.5s]* Mss: BLIB_Or15696.097c. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH11467. 20 words, Ara. الکتاب الاعظم ینادی الامم و یقول تالله قد ظهر ام الکتاب من لدی الله العزیز الوهاب *The Most Great Book calleth aloud unto the nations, proclaiming: By God! The Mother Book hath verily appeared from the presence of God, the Mighty, the All-Bountiful [3.5s]* Mss: BLIB_Or15696.195g. Pubs: None. Trans: None.

BH11468. 20 words, Ara. ام الکتاب یذکر حروفاته و السدرة افنانه و الشمس انواره طوبی لمن فاز ویل للغافلین *The Mother Book proclaimeth its letters, and the Lote Tree its branches, and the Sun its lights. Blessed is he who hath attained, and woe unto the heedless [3.5s]* Mss: BLIB_Or15696.195f. Pubs: None. Trans: None.

BH11469. 20 words, mixed. امروز تربیت اطفال و حفظ ایشان از سید اعمال نزد غنی متعال مذکور اگر چه در ظاهر زحمتست *In this day the education of children and their protection is accounted as the most exalted of deeds in the sight of the All-Possessing Lord, though outwardly it may appear burdensome [3.5s]* Mss: None. Pubs: MAS8.077x. Trans: None. Subjects: heedlessness and ignorance of the people, walking the spiritual path; spiritual wayfaring; the virtuous life, education of children; moral education, martyrs and martyrdom.

BH11470. 20 words, Ara. ان ارسل سواد اللوح الی اخیک ثم کبره من قبلی لیدع الناس الی الله *Send thou the text of the Tablet unto thy brother, then magnify him on My behalf, that he may summon the people unto God [3.5s]* Mss: BLIB_Or15696.171b. Pubs: None. Trans: None. Notes: Postscript to previous Tablet.

BH11471. 20 words, Ara. ان یا اسمی العادل اذا کنا ناظرا الیک لا احد مستحقا لانظر الیه کل حطب النار *O My Name, the Just One! When We gaze upon thee, none else is worthy that We should look upon them - all are but fuel for the fire [3.5s]* Mss: BLIB_Or15696.144c. Pubs: None. Trans: None.

BH11472. 20 words, Ara. ان یا ورقه الفردوس ان استمعی ندآء مالک البریة *O Leaf of Paradise! Hearken thou unto the call of the Lord of creation [3.5s]* Mss: None. Pubs: ASAT5.291x. Trans: None.

BH11473. 20 words, Ara. انا سمینا عبدنا بشطر اسمنا الاعلی و هو الحسین فی کتاب الاسماء *We have named Our servant with a portion of Our Most Exalted Name, and he is Ḥusayn in the Book of Names [3.5s]* Mss: BLIB_Or15696.162c. Pubs: None. Trans: None. Subjects: naming of children; of individuals.

BH11474. 20 words, Per. انشاء الله از کوثر لقاء دفعه دیگر بیاشامید و در ظل سدره ساکن شوید *God willing, may ye drink once again from the Kawthar of reunion, and find your dwelling beneath the shade of the divine Tree [3.5s]* Mss: BLIB_Or15696.132f. Pubs: None. Trans: None.

BH11475. Seal of Baha'u'llah #06. 20 words, Ara. انه لبهاء الله لمن فیملکوت الامر و الخلق و مصباح الهدی لمن فی السموآت و الارض *He is the glory of God to those in the kingdom of command and creation and the lamp of guidance to those in the heavens and the earth.* Mss: INBA38:057c. Pubs: KHSH04.016, AMIN.017#3. Trans: KSHK#19. Subjects: power and sovereignty of God; omnipotence of God, being a source of light; guidance, light and darkness.

BH11476. 20 words, Per. ای امه الله آل دوست بمنزل تو توجه نمودند الحمد لله باین نعمه فائز شدی *O handmaid of God! The kindred ones have turned their faces toward thy dwelling. Praise be to God that thou hast attained unto this bounty [3.5s]* Mss: BLIB_Or15696.134f. Pubs: None. Trans: None.

BH11477. 20 words, Per. ای باشی انشاء الله باشی لان شی شدی و من شی خواهی بود *O thou who existeth! God willing, mayest thou endure, for from nothingness didst thou come, and unto existence shalt thou attain [3.5s]* Mss: BLIB_Or15696.093a. Pubs: None. Trans: None.

BH11478. 20 words, Per. ای غفار انشاء الله لم یزل عند الله مذکور باشی و در جمیع عوالم حول رضایش طائف *O Ghaffar! God willing, mayest thou ever be remembered before God and, in all worlds, circle round His good-pleasure [3.5s]* Mss: BLIB_Or15696.144g. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement.

BH11479. 20 words, Per. ای مجدالدین عنایات الهی درباره شما بسیار است روز جمعه در ساحت قرب اظهار شدی *O Majdu'd-Din! Divine bounties have been lavished upon thee in great abundance. On Friday thou wert mentioned in the precincts of nearness [3.5s]* Mss: INBA23:029a. Pubs: None. Trans: None.

BH11480. 20 words, Per. این وجودات رذلیه دنیه که فصلهٔ جمیع مفقودین و مردودین *These base and abject beings who are the quintessence of all the lost and rejected ones [3.5s]* Mss: None. Pubs: ASAT5.356x. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment.

BH11481. 20 words, Per. آنچه ارسال شد رسید نسئل الله ان یوفقکم علی العمل بما انزل فی کتابه القدیم امرزو *That which was sent hath arrived. We beseech God that He may enable you to act in accordance with that which hath been revealed in His Ancient Book [3.5s]* Mss: BLIB_Or15696.197e. Pubs: None. Trans: None.

BH11482. 20 words, Ara. بسم الذی ینزل الایات باالحق و کل کان عنها محروما و نستعین بربنا العلی *In the Name of Him Who sendeth down the verses in truth, though all were deprived thereof, and We seek the aid of our Lord, the Most Exalted [3.5s]* Mss: INBA66:004. Pubs: None. Trans: None.

BH11483. Tablet of the Hair 11. 20 words, Ara. جعدی حبلی من تمسک به لن یضل فی ازل الازال لان فیه هدایه الی انوار الجمال *A lock of My hair is My Cord. He who layeth fast hold on it shall never to all eternity go astray* Mss: BLIB_Or11098.029i. Pubs: LHKM3.076a, MUH3.275d, OOL.B191.11. Trans: BLO_PT#202, DAS.1914-09-12. Notes: LL#400. Subjects: symbolism.

BH11484. 20 words, Per. جناب ضیا خوب نوشته خوب تر خواهد شد اگر سعی کند انشاءالله برتبه عالیه خواهد رسید *Jinab-i-Ziya hath written well; better still shall it become if he striveth. God willing, he shall attain unto a lofty station [3.5s]* Mss: BLIB_Or15696.197c. Pubs: None. Trans: None.

BH11485. 20 words, mixed. حجبات اوهام را بدر دریدنیکه صدای آن را اهل سرادقات قدس ربانی بشنوند و جمیع *To rend asunder the veils of vain imaginings, such that they who dwell within the pavilions of divine holiness may hearken unto its call [3.5s]* Mss: INBA38:075a. Pubs: None. Trans: None. Subjects: mysteries and their discovery; the mystical vision, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BH11486. 20 words, mixed. حزن و سرور و فقر و غنا و شدت و رخا و عسر و یسر کل در قبضهٔ قدرت او بوده و هست *Grief and joy, poverty and wealth, hardship and ease, adversity and comfort—all lie within the grasp of His power and ever have been thus [3.5s]* Mss: None. Pubs: MAS8.108bx. Trans: None. Subjects: petitions to authorities, praise and encouragement, rejection, opposition and persecution, teaching the Cause; call to teach, honesty; truthfulness; trustworthiness, steadfastness; perseverance; faithfulness.

BH11487. 20 words, mixed. در ارض زوراء از قلم اعلی این کلمهٔ علیا جاری و نازل سوف یرتفع النعاق فی اکثر الدیار *In the Land of Mystery this most exalted Word hath been revealed from the Most Sublime Pen: Erelong shall clamorous cries resound in most lands [3.5s]* Mss: None. Pubs: AVK4.421bx. Trans: None. Subjects: praise and encouragement, spiritual transformation, exhortations

and counsels, walking the spiritual path; spiritual wayfaring; the virtuous life, predictions and prophecies, firmness in the Covenant.

BH11488. 20 words, mixed. در بعضی از امور باسباب ناظریم لذا در عهدهٔ تأخیر و تعویق میماند والا انه یجری الأمور *In certain matters We look to outward means, wherefore these remain subject to delay and postponement; otherwise, verily He doth order all affairs [3.5s]* Mss: None. Pubs: MAS8.113cx. Trans: None. Subjects: petitions to authorities, consolation and comfort, prayer for tests and difficulties, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness.

BH11489. 20 words, Per. در جواب مکتوب میرزا امان الله نوشته شود که ذکر شما در ساحت اقدس شده *In reply to the letter of Mirza Amanu'llah, let it be written that mention of you hath been made in the Most Holy Court [3.5s]* Mss: BLIB_Or15736.209c. Pubs: None. Trans: None. Subjects: personal instructions.

BH11490. 20 words, mixed. در صلوة و صوم اهمال نکنید انسان بیعمل مقبول نبوده و نیست *Be not neglectful of obligatory prayer and fasting* Mss: None. Pubs: AYI2.389x. Trans: BRL_IOPF#1.06x. Subjects: meanings of letters and numbers; jafr (gematria), transience; worthlessness of the physical world, teaching the Cause; call to teach, unity; oneness of humanity, law of fasting, law of obligatory prayer, wisdom [hikmat].

BH11491. 20 words, Per. در مکتوب جناب ناظر علیه ٩ ٦٦ بهآء الله هم اظهار عنایت از حق مرقوم دارند *In the letter from His Honor the Overseer - upon him be Bahá'u'lláh's Glory (96) - let him likewise set forth expressions of divine favor from the True One [3.5s]* Mss: BLIB_Or15736.209d. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God.

BH11492. 20 words, Ara. ذکر الله فی شجره الفردوس للملاء العالین و ینطق بالحق فی جبروت الامر لعل *The remembrance of God hath been raised from the Tree of Paradise unto the Concourse on High, and proclaimeth the truth in the dominion of His Cause, that haply [3.5s]* Mss: None. Pubs: ASAT4.018x. Trans: None. Subjects: call to action, chastisement and requital, steadfastness; perseverance; faithfulness, the Kingdom of God [Malakut], walking the spiritual path; spiritual wayfaring; the virtuous life, love of God, detachment; severance; renunciation; patience.

BH11493. 20 words, Ara. رب آتنی من لدنک رحمه انک انت العزیز الوهاب *O Lord! Grant me mercy from Thy presence, for verily Thou art the Mighty, the All-Bestowing [3.5s]* Mss: INBA33:145b. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized).

BH11494. 20 words, Ara. سبحانک اللهم یا الهی اسئلک بهذا المظلوم ان تنصر عبادک المستجیرین و انک جواد کریم *Glorified art Thou, O my God! I beseech Thee, by this Wronged One, to assist Thy servants who seek Thy shelter. Verily, Thou art the All-Bountiful, the All-Generous [3.5s]* Mss: BLIB_Or15696.195d. Pubs: None. Trans: None.

BH11495. 140 words, Ara. ان یا عبد المذکور فی صحائف عصمه ربک العزیز الغفور اسمع ندآء هذا المظلوم... سوف یفتح علی وجوه الذین استقاموا ابواب اذا دخلوا *O servant who art inscribed in the scrolls of thy Lord, the Mighty, the All-Forgiving! Hearken unto the call of this Wronged One... Soon shall the gates be opened before the faces of them that have stood firm, when they enter [3.5s]...* Mss: NLAI_BH1.051a. Pubs: MAS4.022ax. Trans: None. Subjects: transience; worthlessness of the physical world, suffering and imprisonment, tests and trials; sacrifice and suffering, justice and wrath of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH11496. Tablet of the Hair 8. 20 words, Ara. شعری شعاری به استر جمالی لئلا تقع علیه عیون الاغیار من عبادی کذالک نستر عن *My hair is My Veil whereby I conceal My Beauty, that haply the eyes of the non-believers among My servants may not fall upon it.* Mss: BLIB_Or11098.029f. Pubs: LHKM3.075a, MUH3.275a, OOL.B191.08. Trans: BLO_PT#202. Notes: LL#400. Subjects: Manifestation of God speaking in the voice of Divinity, self-concealment of the Manifestation of God, suffering and imprisonment.

BH11497. 20 words, Per. شکر نعمت منعم در مقام اول و رتبه اولی اظهار نعمتست و لکن نه بقول بل بعمل *The gratitude due the Divine Bestower, in its foremost station and highest rank, is manifested through the expression of His bounties—not through words, but through deeds [3.5s]* Mss: BLIB_Or15696.176d. Pubs: None. Trans: None.

BH11498. 20 words, Per. صاحب صاحب عالم بفضل لجت ترا ندا میفرماید ان اشکری الرب بهذا الفضل العظیم *O Sovereign of sovereigns! The Lord of the world calleth thee through His abounding grace: Be thou thankful unto the Lord for this mighty favor [3.5s]* Mss: BLIB_Or15696.134g. Pubs: None. Trans: None.

BH11499. 20 words, Per. ضیاءالله انشاءالله بضیاء حضرت دوست منور باشی و در جنت وصال از کوثر لقا *O Light of God! God willing, mayest thou be illumined by the radiance of the Divine Friend, and in the Paradise of reunion drink from the heavenly stream of His presence [3.5s]* Mss: BLIB_Or15696.134e. Pubs: None. Trans: None.

BH11500. 20 words, Per. طبع عالی حاتم طائی علت سمو و علو و انتشار همت و بخشش اوشد لا غیر *The lofty nature of Hatim-i-Ta'i became the cause of the ascendancy, exaltation and widespread renown of his magnanimity and munificence [3.5s]* Mss: BLIB_Or15696.179b. Pubs: None. Trans: None.

BH11501. 20 words, Per. طوبی از برای امائی که بحبل متین تمسک جستند *Blessed are the handmaidens who have clung fast to the mighty cord [3.5s]* Mss: None. Pubs: ASAT3.075x. Trans: None. Subjects: characteristics and conduct of true believers, praise and encouragement, steadfastness; perseverance; faithfulness.

BH11502. 20 words, Per. طوبی از برای نفسیکه در فراش تکیه نماید و قلبش به محبت اهل عالم منور باشد *Blessed is the soul that reclineth upon its couch, its heart illumined with love for all the peoples of the world [3.5s]* Mss: None. Pubs: AVK3.201.12x. Trans: None. Subjects: consorting with all; being kind; loving to all, love as fundamental; spiritual foundations of religion, love, unity, and fellowship among the friends; in the Cause.

BH11503. 20 words, Per. ظلمت ظلم شقاوت پناهی نور عدل حضرت بار یراسته نموده عندلیبهای بستان *The darkness of tyranny's refuge hath been dispelled by the light of justice of the All-Glorious Lord, and the nightingales of the garden have been adorned [3.5s]* Mss: BLIB_Or15696.174c. Pubs: None. Trans: None.

BH11504. 20 words, Per. عبد الحمید اعز الله نصره و اید ملکه فی الحقیقه دارای اخلاق مرضیه روحانیه بوده *Abdu'l-Hamid - may God exalt his victory and strengthen his sovereignty - hath in truth possessed praiseworthy spiritual virtues [3.5s]* Mss: BLIB_Or15696.177b. Pubs: None. Trans: None.

BH11505. 20 words, Per. غصن اکبر نبیل مخصوص شخص زایر حسب الوعده شما لوحی خواسته لذا ارسال شد *O Greater Branch! Nabil, the distinguished one, hath, according to thy promise, asked for a Tablet for the visitor, wherefore it hath been sent [3.5s]* Mss: BLIB_Or15696.104e. Pubs: None. Trans: None.

BH11506. 20 words, mixed. فرمودند نسئل الله بان یوفقهم علی العمل بما امروا به فی بلاد الله و مملکته *We beseech God that He may enable them to act in accordance with that which they have been commanded throughout the countries of God and His dominions [3.5s]* Mss: BLIB_Or15710.047a. Pubs: None. Trans: None. Subjects: call to action, goodly deeds; actions, power and sovereignty of God; omnipotence of God.

BH11507. 20 words, Ara. فسوف یفتح ما غلق و یفتق ما رتق و یدخل من منع و یفرق من جمع و یسهل ما عسر *Erelong shall that which was sealed be opened, and that which was tightly woven be unraveled, and he who was denied entry shall come in, and that which was gathered shall be scattered, and that which was difficult shall be made easy [3.5s]* Mss: NLAI_BH1.027. Pubs: AVK4.417b. Trans: None. Subjects: praise and encouragement, call to action, predictions and prophecies, detachment; severance; renunciation; patience, rejection, opposition and persecution, mysteries and their discovery; the mystical vision.

BH11508. Seal of Baha'u'llah #15. 20 words, Ara. قد اشرقت انوار الوجه عن مشرق البقاء لا اله الا هو البهی الابهی *The lights of the countenance have shown forth from the dawning-place of eternity. No god is there but Him. Verily, He is the glorious, the most glorious.* Mss: INBA51:308b. Pubs: LHKM3.063a,

KHSH04.017. Trans: KSHK#19. Subjects: transcendence; unknowability of God.

BH11509. Seal of Baha'u'llah #10. 20 words, Ara. قد اشرقت من افق القضاء شمس رقم عليها من القلم الابهى السجن لمطلع الايات الذى *From the horizon of the decree has dawned a sun on which the most glorious pen has inscribed: The prison belongs to the dawning-place of the verses* Mss: None. Pubs: KHSH04.016, AMIN.017#8. Trans: KSHK#19.

BH11510. 20 words, Ara. قد رقم من قلم القدس على لوح القضاء مخاطبا لمن فى الارض و السماء قد قرت عيناک *By the Pen of Holiness hath been inscribed upon the Tablet of Destiny, addressing all who dwell on earth and in heaven: Let thine eyes be gladdened [3.5s]* Mss: BLIB_Or15696.192b. Pubs: None. Trans: None.

BH11511. 20 words, Ara. قد ظهر هيكل القدس فى هيئه الشمس فى وسط السماء فسبحان ربى الاعلى *The Temple of Holiness hath appeared in the form of the sun in the midst of heaven. Glorified be my Lord, the Most High [3.5s]* Mss: INBA51:307b. Pubs: LHKM3.062a. Trans: None.

BH11512. 20 words, Ara. قد نزل للتى ارتقت الى الرفيق الاعلى مكمن قرب بديعا تالله اذا نشهدها بين حوريات *We have revealed, for her who hath ascended unto the Supreme Companion, a wondrous abode of nearness. By God! We behold her among the celestial maidens [3.5s]* Mss: BLIB_Or15696.192c. Pubs: None. Trans: None.

BH11513. 20 words, Ara. قدر لى يا الهى من قلمک الاعلى ما قدرته لاصفيائک *Ordain for me, O my God, through Thy Most Exalted Pen, that which Thou hast ordained for Thy chosen ones [3.5s]* Mss: INBA19:132a, INBA32:121c. Pubs: None. Trans: None. Subjects: Manifestation of God as sun, prayer for nearness to God, prayer for spiritual recognition.

BH11514. 20 words, Per. كلمه مبارکه مبارک باشد از قلم جارى امر آقا على اکبر در حضور *The blessed Word hath flowed forth from the Pen concerning Áqá 'Alí-Akbar in His presence [3.5s]* Mss: BLIB_Or15696.135e. Pubs: None. Trans: None.

BH11515. 20 words, Ara. ليس الفخر لمن يفسد فى الأرض بعد اصلاحها اتقوا الله يا قوم و لا تكونوا من الظالمين *Glory belongeth not unto him who soweth corruption in the earth after it hath been set aright. Fear ye God, O people, and be not among the wrongdoers [3.5s]* Mss: None. Pubs: AVK3.283.05x. Trans: None. Subjects: call to action, Declaration of Baha'u'llah, spiritual transformation, Manifestation of God speaking in the voice of Divinity, proclamation to Muslims, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, trust and reliance in God; turning to Him at all times.

BH11516. 20 words, Per. مشکين مشکين شعر نمکين شما چون انگبين لطيف و مصفى و شيرين بود عليک *O thou whose musk-laden and sweet-savoured verse was gracious and delicate as pure honey and most sweet - upon thee be peace [3.5s]* Mss: BLIB_Or15696.090d. Pubs: None. Trans: None.

BH11517. 20 words, Per. مقصود از آفرينش عرفان الله بوده و چون نور ساطع و عرف متضوع کل غافل الا من شاء الله *The purpose of creation hath ever been the recognition of God, and like unto a radiant light and a wafting fragrance, all remain heedless save whom God willeth [3.5s]* Mss: None. Pubs: ASAT2.159x. Trans: None. Subjects: heedlessness and ignorance of the people, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, purpose; goal of creation.

BH11518. 20 words, Per. مکرر ذکر شما در بساط اعلى بوده و اصغا شد ارسال مبارک انچه عرف عنايت *Time and again hath thy mention been present before the Most Exalted Court, and that which beareth the fragrance of divine favor hath been graciously received [3.5s]* Mss: BLIB_Or15696.178c. Pubs: None. Trans: None.

BH11519. 20 words, Per. مهد عليا ميگويد چيز ديگر بنويس ميگويم ديگر نيست تا بنويسم ليس غيره شیء فى الملک *Mahd-i-'Ulya saith: "Write thou something else." I say: "There is naught else to write, for nothing else existeth in the realm..." [3.5s]* Mss: BLIB_Or15696.192a. Pubs: None. Trans: None.

BH11520. 20 words, Ara. نشهد ان الافنان شهدوا بما شهدت السدره انه لا اله الا هو المهيمن القيوم *We bear witness that the Afnán have testified to that which the Tree hath testified: verily there is none other God but Him, the All-Dominant, the Self-Subsisting [3.5s]* Mss: INBA51:262, KB_620:255-255. Pubs: None. Trans: None.

BH11521. 20 words, Ara. هذه ورقه نوراء قد جعلناها حاملة للئالى الحكمة و البيان من ينظر اليها انه من اهل البهاء *This luminous Tablet have We made the bearer of pearls of wisdom and utterance. Whoso gazeth upon it is verily of the people of Bahá [3.5s]* Mss: BLIB_Or15696.127a. Pubs: None. Trans: None.

BH11522. 20 words, Per. هر نفسى از او اثار خبائث و شهوت ظاهر شود او از حق *Whosoever manifesteth from himself traces of malice and base desire, verily, he is remote from the Truth [3.5s]* Mss: None. Pubs: GHA.299.08x, MAS4.168bx. Trans: None. Subjects: characteristics and conduct of true believers, chastity and purity, idle fancies; lust and passion.

BH11523. 1560 words, mixed. يا على قبل اكبر عليک بهاء الله مالک القدر ان افنانى عليه بهائى... هر هنگام بروح و ريحان وافع شود و بحکمت موافق توجه *O 'Alí-Qabli-Akbar! Upon thee be the glory of God, the Lord of Destiny. Verily, My Afnán, upon him be My glory... whenever he approacheth with spirit and sweet fragrance, and turneth with wisdom [3.5s]...* Mss: None. Pubs: ASAT4.198x, TISH.064-068. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, acting according to the exigencies of the day; pragmatism, firmness in the Covenant, walking the spiritual path; spiritual wayfaring; the virtuous life, wisdom [hikmat].

BH11524. 20 words, Ara. هنيئا لكم يا اهل البهاء انتم الذين شريتم الرحيق المختوم باسمه القيوم فى يوم *Blessed be ye, O people of Bahá, ye who have quaffed the sealed wine by His Name, the Self-Subsisting, on this Day [3.5s]* Mss: INBA65:096b, BLIB_Or15696.139i, BLIB_Or15714.131a. Pubs: BRL_DA#576. Trans: None. Subjects: spiritual transformation, symbolism.

BH11525. 20 words, Ara. و كذلک اظهرنا تيهور الأمر عن هذا التاهور الذى ارتفع فى هذا الهوآء ثم احصرت منه ديجور القدس فى هذا البلد الأمين *Thus have We revealed the manifestation of the Cause from this Epiphany that hath been raised in this atmosphere, whereupon the sanctified darkness was confined in this trusted land [3.5s]* Mss: None. Pubs: ASAT5.197-198x. Trans: None. Subjects: prayer for protection, chastisement and requital, walking the spiritual path; spiritual wayfaring; the virtuous life, suffering and imprisonment, spiritual transformation, detachment; severance; renunciation; patience.

BH11526. 20 words, Per. و لكن نوشته اذن اتحاديه را بنويسيد و بميرزا حسين بدهيد برساند حکايت قانون *Write ye, however, the permission of the union and give it unto Mirza Husayn, that he may deliver it - the account of the law [3.5s]* Mss: BLIB_Or15696.126bx. Pubs: None. Trans: None.

BH11527. 20 words, Ara. يا احبائى زينوا لسانكم بالصدق و يدكم بالكرم و اجسادكم بالوقار و انفسكم *O My loved ones! Adorn ye your tongues with truthfulness, your hands with generosity, your bodies with dignity, and your souls [3.5s]* Mss: BLIB_Or15696.158f. Pubs: None. Trans: None. Subjects: characteristics and conduct of true believers, walking the spiritual path; spiritual wayfaring; the virtuous life, honesty; truthfulness; trustworthiness, generosity [kirama], courtesy; culture [adab], love of God, piety; righteousness; fear of God [taqwa].

BH11528. 20 words, Per. يا اسم جود حضرت غصن اعظم وجهى طلب نموده بايد انجناب برسانند اگر چه وجه امانت خان *O Ism-i-Júd! His Holiness the Most Great Branch hath requested a sum which must needs be delivered unto Him, though it be from the trust of Khan [3.5s]* Mss: BLIB_Or15696.195a. Pubs: None. Trans: None.

BH11529. 20 words, Ara. يا افنانى ان ربک الابهى يدعوک الى الافق الاعلى و يذکرک بما لاينقطع عرفه بدوام *O My Afnán! Verily thy Lord, the Most Glorious, calleth thee unto the Supreme Horizon and maketh mention of thee with that whose fragrance shall never cease to endure [3.5s]* Mss: INBA51:535a. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God.

BH11530. 20 words, Ara. يا افنانى قد شهدت الشجره باقبالكم اليها و تمسككم بها طوبى لكم و ان لكم حسن *O My Afnán! The Tree hath borne witness to thy turning unto it and thy firm adherence thereto. Blessed art thou, and goodly is thy portion*

[3.5s] Mss: INBA51:531. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness.

BH11531. 20 words, Ara. يا علی اکبر سدرة المنتهی اذنت لو رقتها ان تتمسک بها و تحضر امام وجهها *O 'Ali-Akbar! The divine Lote-Tree hath granted leave unto its leaf to hold fast unto it and to attain unto the presence of its countenance [3.5s]* Mss: BLIB_Or15696.135c. Pubs: None. Trans: None.

BH11532. 20 words, Ara. يا علی اکبر قد اشرق نیر الاذن للورقة من معها و بر امرها بما ینبغی انه هو الحافظ المعین *O 'Alí-Akbar! The Sun of Permission hath dawned for the Leaf and them that are with her. Execute her command as befitteth, for verily He is the Preserver, the Helper [3.5s]* Mss: BLIB_Or15696.197f. Pubs: None. Trans: None.

BH11533. 20 words, Ara. يا علی اکبر قد اودعنا زمام امر الخیر فی قبضتک لها ان تتوجه و لک ان تدبر امرها ان الله هو المدبر الحکیم *O 'Alí-Akbar! We have entrusted into thy grasp the reins of this virtuous cause; it is for thee to turn thereunto and for thee to manage its affairs. Verily, God is the All-Governing, the All-Wise [3.5s]* Mss: BLIB_Or15696.197g. Pubs: None. Trans: None.

BH11534. 20 words, Ara. يا علی نشهد انک اقبلت الی الافق الاعلی و سمعت ندآء ربک الابهی و اجبت مولی *We bear witness, O 'Alí, that thou hast turned toward the Most Exalted Horizon and hearkened unto the call of thy Lord, the Most Glorious, and answered thy Master [3.5s]* Mss: BLIB_Or15697.201b. Pubs: None. Trans: None.

BH11535. 20 words, Ara. يا مسافر علیک بهائی و رحمتی و عنایتی نشهد انک اقبلت الی وجهی و فزت بما کان *O wayfarer! Upon thee be My glory, My mercy and My loving-kindness. We bear witness that thou hast turned thy face unto My countenance and hast attained that which was ordained [3.5s]* Mss: BLIB_Or15697.201a. Pubs: None. Trans: None.

BH11536. 20 words, Ara. یشهد قلمی الاعلی لمن اقبل الی افقی الابهی بانه اقبل و فاز بما کان مسطورا *My Most Exalted Pen beareth witness unto him who hath turned towards Mine All-Glorious Horizon, that verily he hath turned and attained unto that which was inscribed [3.5s]* Mss: BLIB_Or15696.144i. Pubs: None. Trans: None.

BH11537. 2040 words, Ara. تلک آیات الامر نزلت من جبروت البقا و لا یعقلها الا الذینهم طاروا بجناحین *These are the verses of Revelation; they have been sent down from the realm of eternity, and none shall apprehend them save those who have soared… By God! No spot is left on My body that hath not been touched by the spears of thy machinations… What hath proceeded from thy pen hath caused the Countenances of Glory to be prostrated upon the dust…* Mss: NLAI_BH1.408. Pubs: BRL_DA#152. Trans: GPB.169x, GPB.169-170x, GPB.170x, ADMS#216. Notes: Merged with BH11371. Subjects: suffering and imprisonment, forgiveness; a sin-covering eye; patience and forbearance.

BH11538. 20 words. *…This Day is God's Day, and this Cause His Cause. Happy is he who hath renounced this world, and clung to Him Who is the Dayspring of God's Revelation* Mss: None. Pubs: None. Trans: ADJ.079x. Subjects: prayer for steadfastness; obedience, greatness and influence of the Cause; of this Day, rejection, opposition and persecution, Hands of the Cause, detachment; severance; renunciation; patience, call to action.

BH11539. 20 words. *O Hudhud! We make mention of thee through remembering Our sister, and her days, and how her heart was ablaze with the fire of her Lord's love* Mss: None. Pubs: None. Trans: LTDT.271x. Subjects: transience; worthlessness of the physical world, spiritual meetings; gatherings; devotional gatherings; feasts, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, unity; oneness of humanity, love of God.

BH11540. 20 words. *…In the beginning of every Revelation adversities have prevailed, which later on have been turned into great prosperity* Mss: None. Pubs: None. Trans: COC#0258x, ADJ.082x. Subjects: power and sovereignty of God; omnipotence of God, firmness in the Covenant, serving humanity; working for progress, betterment of the world, divine grace, bounty, confirmations; spiritual capacity, growth of the Cause, tests and trials; sacrifice and suffering.

BH11541. 20 words. *The days are approaching their end, and yet the peoples of the earth are sunk in grievous heedlessness* Mss: None. Pubs: None. Trans: ADJ.081x.

BH11542. 20 words. *The day is approaching when the faithful will behold the daystar of justice shining in its full splendor from the dayspring of glory.* Mss: None. Pubs: None. Trans: ADJ.028ax.

BH11543. 20 words. *Were We to make mention of what befell Us, the heavens would be rent asunder and the mountains would crumble* Mss: None. Pubs: None. Trans: GPB.189-190x. Notes: LL#419.

BH11544. 20 words. *When the secret nursed in his (Mirza Yahya) bosom was revealed by God he disclaimed such an intention, and imputed it to that same servant (Ustad Muhammad-'Ali)* Mss: None. Pubs: None. Trans: GPB.166x.

BH11545. 20 words. *The divines of Persia … have perpetrated what the Jews have not perpetrated during the Revelation of Him Who is the Spirit* Mss: None. Pubs: None. Trans: GPB.231x.

BH11546. 140 words, Ara. یا ایها المهاجر اسمع ندآء الله عن شطر السجن انه لا اله الا هو المهیمن القیوم *Oh thou who hast pioneered! Listen to the voice of God from the shores of the Prison. There is no god but Him, the Mighty…* Mss: NLAI_BH1.055. Pubs: None. Trans: None. Notes: LL#488. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, fire and light; fire and water, nearness and remoteness.

BH11547. 20 words. *…what has been revealed [regarding the most great elixir] was set forth for the purpose of imparting proof, so that this earth should not be deprived of visible testimony* Mss: None. Pubs: None. Trans: BYC_alchemy. Subjects: proofs of the Manifestations of God, knowledge; recognition of God, suffering and imprisonment.

BH11548. 20 words. *The most honored of all governments, the pride, the admiration and the envy of the peoples of the world* Mss: None. Pubs: None. Trans: BADM.118x.

BH11549. 20 words. *Soon shall the blasts of His chastisement beat upon you, and the dust of hell enshroud you.* Mss: None. Pubs: None. Trans: PDC.004x.

BH11550. 20 words. *from Whom God hath caused to proceed the knowledge of all that was and shall be* Mss: None. Pubs: None. Trans: COF.095ax.

BH11551. 20 words. *behave towards the government of the country in which they reside with loyalty, honesty and truthfulness* Mss: None. Pubs: None. Trans: GPB.219x.

BH11552. Seal of Baha'u'llah #05. 10 words, Ara. السجن لله الواحد المختار *The prison belongs to God, the One the Unconstrained* Mss: None. Pubs: KHSH04.016, AMIN.017#7. Trans: KSHK#19.

BH11553. 10 words, Ara. ان یا عبادی ذکری ایاکم هو من اعظم مواهبی لو انتم تشعرون *O My servants! My remembrance of you is indeed among My most exalted gifts, would that ye might perceive [3.5s]* Mss: BLIB_Or15696.158e. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement.

BH11554. Seal of Baha'u'llah #07. 10 words, Ara. انا المظلوم المسجون الغریب الوحید *I am the wronged one, the imprisoned, the stranger, the alone.* Mss: None. Pubs: KHSH04.016, AMIN.017#6. Trans: KSHK#19.

BH11555. Seal of Baha'u'llah #17. 10 words, Ara. انی انا وجه الله الانور *Verily, I am the face of God, the most luminous.* Mss: None. Pubs: KHSH04.017. Trans: KSHK#19.

BH11556. 10 words, Per. ای ابراهیم امروز روزیست که مسجد اقصی ندا مینماید *O Abraham! This is the Day whereon the Most Holy Temple raiseth its call [3.5s]* Mss: None. Pubs: AKHA_118BE #07 p.a. Trans: None.

BH11557. Seal of Baha'u'llah #03. 10 words, Ara. بهاء الله *Baha'u'llah* Mss: None. Pubs: KHSH04.016, MHA.000ii, AMIN.017#1. Trans: KSHK#19.

BH11558. 10 words, Per. جناب آقا علی که خود موجودست جواب لازم نه *Jinab-i-Aqa Ali, who is himself present, requireth no reply [3.5s]* Mss: BLIB_Or15736.210a. Pubs: None. Trans: None. Subjects: personal instructions.

BH11559. 10 words, Per. جناب ضیاء علیه بهائی انشاءالله بما یحب و یرضی فائز باشند *May Jinab-i-Diya, upon him be the Glory of God, attain, if God willeth, unto that which is beloved and well-pleasing unto Him [3.5s]* Mss: BLIB_Or15696.190b. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups.

BH11560. Seal of Baha'u'llah #16. 10 words, Ara. حسینعلی عبده الراجی حسینعلی *Husayn-`Ali, His hopeful servant, Husayn-`Ali* Mss: None. Pubs: KHSH04.017. Trans: KSHK#19.

BH11561. Seal of Baha'u'llah #13. 10 words, Ara. حسین و علی *Husayn and `Ali* Mss: None. Pubs: KHSH04.017. Trans: KSHK#19.

BH11562. Seal of Baha'u'llah #04. 10 words, Ara. دلیلی نفسی و برهانی امری و حجتی جمالی المنیر *My evidence is my self, my proof is my cause, and my testimony is my radiant beauty.* Mss: INBA84:179b, INBA84:107b, INBA84:047d. Pubs: KHSH04.016, KHSH06.ii, MHA.000i, AMIN.017#5. Trans: KSHK#19. Subjects: power of the Manifestation of God.

BH11563. Seal of Baha'u'llah #14. 10 words, Ara. شهد الله انه لا اله الا هو العزیز المحبوب *God bears witness that there is no god but Him, the powerful, the beloved.* Mss: None. Pubs: KHSH04.017. Trans: KSHK#19.

BH11564. 10 words, Ara. فاستمع ندآء ربک عن یمین العرش خلف الف حجاب من الحریر الدِمَقس المنیر *Hearken thou unto the Call of thy Lord from the right of the Throne, beyond a thousand veils of luminous damask silk [3.5s]* Mss: None. Pubs: ASAT3.254x. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, symbolism.

BH11565. Seal of Baha'u'llah #02. 10 words, Ara. لا اله الا الله الملک الحق المبین حسینعلی *No god but God, the sovereign, the truth, the resplendent. Husayn-`Ali* Mss: None. Pubs: KHSH04.016. Trans: KSHK#19.

BH11566. Seal of Baha'u'llah #01. 10 words, Ara. لا اله الا الله الملک الحق المبین عبده حسینعلی *No god but God, the sovereign, the truth, the resplendent. His servant Husayn-`Ali* Mss: None. Pubs: KHSH04.016. Trans: KSHK#19.

BH11567. 10 words, Ara. لو لا الفاقة ما اشرق نیر الانقطاع فی الابداع *Were it not for poverty, the luminary of detachment would not shine forth in creation [3.5s]* Mss: BLIB_Or15696.180b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, status of material wealth; wealth and poverty, tests and trials; sacrifice and suffering.

BH11568. 10 words, Ara. من زار الاخت و المسیح فی الری کمن زارنی *He who visiteth Ukht and Masih in Rayy, it is as though he hath visited Me* Mss: None. Pubs: IQN.151. Trans: LTDT.269. Subjects: martyrs and martyrdom, personal instructions.

BH11569. 10 words, Ara. هو الباقی ان الورقة العلیا سمعت ندآء سدرة المنتهی و طارت الیها ۱۲۹۹ *He is the Everlasting. Verily this exalted leaf hearkened to the Call of the Tree beyond which there is no passing and winged her flight towards it. 1299* Mss: None. Pubs: AYT.027, KHAF.181. Trans: AFNAN.117. Subjects: eulogies; reminiscences, expressions of grief; lamentation; sadness, Manifestation of God as tree of life; sadratu'l-muntaha.

BH11570. Seal of Baha'u'llah #18. 10 words, Ara. ینطق لسان الابهی فی ملکوت البدا الملک لله الفرد الواحد العلی الاعلی *The tongue of the most glorious proclaims in the kingdom of creation: Sovereignty belongs to God, the incomparable, the single, the exalted, the most exalted.* Mss: None. Pubs: KHSH04.017. Trans: KSHK#19.

BH11571. 10 words, Ara. یا ارض الخضراء استمع ندآء مالک الاسماء انه یذکرک بما *O Verdant Land! Hearken unto the Call of the Lord of Names, for verily He maketh mention of thee with that which [3.5s]* Mss: None. Pubs: ASAT3.207x. Trans: None.

BH11572. 10 words, Ara. یا مصطفی انشاءالله بنار سدره کرم باشی و بنور وجه منیر *O Mustafa! God willing, mayest thou be enkindled with the fire of the celestial Tree of bounty and illumined by the light of the radiant Countenance [3.5s]* Mss: BLIB_Or15696.197d. Pubs: None. Trans: None. Subjects: praise and encouragement.

BH11573. 10 words, Ara. یا من تشبه بهیکلی... *O thou whose temple beareth resemblance to Mine!* Mss: None. Pubs: None. Trans: EBTB.059x. Notes: GSH.109x.

BH11574. 20 words. *I swear by the Sun of Truth, which ariseth and appeareth from the horizon of this Most Great Prison, that the beauty of Eternity desireth not strive and contention* Mss: None. Pubs: None. Trans: MSBR.064. Notes: LL#441. Arabic text on p. 49 of M.J. Qazvini's epistle.

BH11575. 20 words. *The object of all that hath been shown forth is that men's ears should be prepared to listen to this lofty Word* Mss: None. Pubs: None. Trans: MSBR.065. Notes: LL#442. Arabic text on p. 50 line10 of M.J. Qazvini's epistle.

BH11576. 10 words. *...the Gulf that hath branched out of this Ocean that hath encompassed all created things* Mss: None. Pubs: None. Trans: GPB.243x. Subjects: God as immanent vs. transcendent reality, the Word of God; influence and centrality of.

BH11577. 2410 words, mixed. ابصار را خبر مینمائیم و بشارت میدهیم خود را از مشاهده آثار مقصود عالم و مالک *Unto every eye we announce the glad-tidings: behold ye the signs of the Lord of the world and its Possessor [3.5s]... ...Peerless is this Day, for it is as the eye to past ages and centuries, and as a light unto the darkness of the times....* Mss: None. Pubs: BRL_DA#246, YIA.187x. Trans: ADJ.079x, GPB.099x. Subjects: praise and encouragement, teaching the Cause; call to teach, petitions to authorities, martyrs and martyrdom, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, consolation and comfort, exhortations and counsels.

BH11578. 10 words. *...He around Whom the Point of the Bayan (Bab) hath revolved is come* Mss: None. Pubs: None. Trans: TDH#158.19x, GPB.098x. Subjects: proclamation to people of the Bayan, praise and encouragement, consolation and comfort, chastisement and requital.

BH11579. Lawh-i-Abdu'l-'Aziz va Vukala. unknown words. Mss: None. Pubs: None. Trans: None. Notes: BKOG.206, BKOG.216, GPB.160, BW_v14p631, GSH.069, LL#031. Lost but incorporated in the Suriy-i-Muluk (?)

BH11580. First Tablet to Ali Pasha. unknown words. Mss: None. Pubs: None. Trans: None. Notes: ROB2.058, LL#216.

BH11581. First Tablet to Faris, in honor of Nabil. unknown words. Mss: None. Pubs: None. Trans: None. Notes: ROB3.007. Revelation writing, revealed on board ship.

BH11582. Lawh-i-Abdu'l-Majid. unknown words. Mss: None. Pubs: None. Trans: None. Notes: ROB4.084, LL#033.

BH11583. Lawh-i-Abdu'r-Rahim. unknown words. Mss: None. Pubs: None. Trans: None. Notes: ROB3.060, LL#035.

BH11584. Lawh-i-Afnan-i-Yazd va Shiraz. unknown words. Mss: None. Pubs: None. Trans: None. Notes: STOB.099, LL#037.

BH11585. Lawh-i-Ahbab-i-Isfahan. unknown words. Mss: None. Pubs: None. Trans: None. Notes: STOB.112-113, LL#039.

BH11586. Lawh-i-Band-i-Man. unknown words. Mss: None. Pubs: None. Trans: None. Notes: STOB.107-108, LL#074.

BH11587. Lawh-i-Bismi al-Mazzah (the Humorist). 260 words, mixed. ان الحق نطق بلسان الخلق ما عاشقان روی تو ما عاکفان کوی تو ما بستگان موی تو *We are the lovers*

of Your face, We live outside Your dwelling place, We are the captives of Your hair... Mss: None. Pubs: BRL_DA#089, YBN.171. Trans: ADMS#253. Notes: LL#170. Subjects: mystical themes, pain of love; love as veil, love of God, evanescence and eternality; fana and baqa, servitude; submission to God; repentance.

BH11588. Lawh-i-Haji Akhund (I) wa Jamal-i-Burujirdi. unknown words. Mss: None. Pubs: None. Trans: None. Notes: ROB3.425, LL#099.

BH11589. Lawh-i-Haji Akhund (II). unknown words. Mss: None. Pubs: None. Trans: None. Notes: ROB3.427, LL#100.

BH11590. Lawh-i-Haji Muhammad Baqir I. unknown words. Mss: None. Pubs: None. Trans: None. Notes: ROB2.276, STOB.020, LL#108.

BH11591. Lawh-i-Haji Muhammad Baqir II. unknown words. Mss: None. Pubs: None. Trans: None. Notes: ROB2.278, STOB.021a, LL#109.

BH11592. Lawh-i-Haji Muhammad Baqir III. unknown words. Mss: None. Pubs: None. Trans: None. Notes: STOB.021b, LL#110.

BH11593. Lawh-i-Haji Muhammad Ibrahim. unknown words. Mss: None. Pubs: None. Trans: None. Notes: LL#111.

BH11594. Lawh-i-Salat. unknown words. Mss: None. Pubs: None. Trans: None. Notes: ROB4.299, LL#229.

BH11595. Lawh-i-Shaykh Abdu'l-Husayn. unknown words. Mss: LEID.Or4970 item 9. Pubs: None. Trans: None. Notes: LL#239.

BH11596. Ziyarat-Namih for the martyrs of Zanjan. unknown words. Mss: None. Pubs: None. Trans: None. Notes: ROB2.229, LL#349.

BH11597. Ziyarat-Namiy-i-'Abdu'r-Rasul. unknown words. Mss: None. Pubs: None. Trans: None. Notes: ROB2.333, LL#342.

BH11598. Ziyarat-Namiy-i-Haji Mulla Mihdiy-i-'Atri. unknown words. Mss: None. Pubs: None. Trans: None. Notes: ROB4.051, LL#346.

BH11599. unknown words. Mss: None. Pubs: None. Trans: None. Notes: ROB3.235, LL#425. Brief paraphrase in ROB.

BH11600. unknown words. Mss: None. Pubs: None. Trans: None. Notes: ROB2.179, LL#002.

BH11601. unknown words. Mss: None. Pubs: None. Trans: None. Notes: ROB3.021, LL#396. Foretells hardships of 'Akka.

BH11602. Eulogy for Ashraf. unknown words. Mss: None. Pubs: None. Trans: None. Notes: STOB.116, LL#196.

BH11603. 2770 words, mixed. حمد مقدس از ذکر ممکنات مظهر بینات را لایق و سزاست که از بیان امکان را مسخر *Sanctified praise, transcending all created mention, befitteth and beseemeth the Manifestation of clear evidences, Who hath subdued the realm of utterance [3.5s]...* Mss: None. Pubs: FRH.028-035. Trans: None. Subjects: prayer for strength, teaching the Cause; call to teach, transcendence; unknowability of God, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

BH11604. 1880 words, mixed. حمد خداوند یکتا را لایق و سزا که عالم ملک و ملکوت را بوجود انسان کامل بیار است *Praise be unto the one true God, worthy and befitting, Who hath adorned the worlds of earth and heaven through the existence of the perfect man [3.5s]...* Mss: None. Pubs: BRL_DA#028. Trans: None. Abstract: Exhorts the believers to teach and serve the Cause. Decries the mistake of celebrating on the first of Muharram, which alienated and caused confusion and rancor among Muslims honoring the Imam Husayn. Laments the ignorance of the people and the clergy. Extols teaching and especially celebrates submission and contentment in the service of the Cause. Reveals a prayer for service. Offers encouragement and praise to several believers. Addresses questions about land for the Mashriqu'l-Adhkar, the planting of trees and personal matters. Subjects: teaching the Cause; call to teach, Hands of the Cause, wisdom [hikmat], power of prayer, martyrs and martyrdom, rejection by the people of the Bayan, walking the spiritual path; spiritual wayfaring; the virtuous life.

BH11605. 780 words, Ara. هذا کتاب من لدی المظلوم الی من اقبل و سرع الی الله العلیم الحکیم یا محمد نشهد *This is an epistle from the Wronged One unto him who hath turned and hastened unto God, the All-Knowing, the All-Wise. O Muhammad, We testify [3.5s]...* Mss: None. Pubs: BRL_DA#189, YIA.170-172. Trans: None. Subjects: rejection, opposition and persecution, proclamation to people of the Bayan, praise and encouragement, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

BH11606. 530 words, mixed. یا ابن ابهر علیک سلامی و عنایتی و رحمتی نامه که نزد بدیع الله ارسال داشتی *O Ibn Abhar! Upon thee be My salutation, My loving-kindness and My mercy. The letter which thou didst dispatch to Badi'u'lláh [3.5s]...* Mss: None. Pubs: BRL_DA#188, YIA.174-175. Trans: None. Subjects: praise and encouragement, purpose of religion in the world (personal and social), teaching the Cause; call to teach, worldliness vs. other-worldliness.

BH11607. 510 words, mixed. حمد مقدس از قلم و مداد و منزه از ورقه و لسان مقصود عالمیان را لایق و سزاست *Sanctified praise, transcending pen and ink, and hallowed beyond leaf and tongue, befitteth Him Who is the Object of all the worlds [3.5s]...* Mss: None. Pubs: FRH.036-037x. Trans: None. Subjects: eulogies; reminiscences, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, praise and encouragement, prayer for specific individuals; groups, expressions of grief; lamentation; sadness, walking the spiritual path; spiritual wayfaring; the virtuous life, personal instructions.

BH11608. 510 words, mixed. لازال ندا از افق اعلی مرتفع و صاحب ندا روح ما سواه فداه بر عرش بیان مستوی *Incessantly doth the Call ascend from the Most Exalted Horizon, and He Who raiseth the Call - may the spirit of all else but Him be sacrificed for His sake - is seated upon the Throne of Utterance [3.5s]...* Mss: None. Pubs: FRH.061-062x, FRH.312x. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, expressions of grief; lamentation; sadness, prayer for spiritual recognition, proclamation to people of the Bayan, walking the spiritual path; spiritual wayfaring; the virtuous life, eulogies; reminiscences, rejection by the people of the Bayan, corruption; misinterpretation of the Word of God, praise and encouragement, Word of God and human limitations, rejection, opposition and persecution.

BH11609. 460 words, mixed. یا ایّها الحاضر لدی الباب و المستقیم علی الامر علیک سلام الله و رحمته قد حضر المجد *O thou who art present before the Gate and steadfast in the Cause! Upon thee be the peace of God and His mercy. Glory hath appeared [3.5s]...* Mss: None. Pubs: BRL_DA#063. Trans: None. Subjects: prayer for governments and rulers, interpretation of dreams and visions, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day.

BH11610. 390 words, Ara. ذکر من لدنا لمن اراد ان یعرف المقصود اذ ظهر المکنون بسلطان غلب الامکان لیاخذه عرف *A remembrance from Our presence unto him who desireth to know the Intended One, when He Who was concealed appeared with a sovereignty that conquered all contingent beings, that he might be enveloped by the fragrance [3.5s]...* Mss: None. Pubs: FRH.042-043. Trans: None. Subjects: chastisement and requital, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, knowledge; recognition of God, teaching the Cause; call to teach, call to action, living waters; water of life, Manifestation of God as tree of life; sadratu'l-muntaha.

BH11611. 390 words, mixed. یا شیخ علیک بهاء الله و عنایته در عالم ظاهر شده آنچه که صاحبان حکمت و بیان و حجت *O Shaykh! Upon thee be the Glory of God and His loving-kindness! In the visible world there hath appeared that which the possessors of wisdom, utterance and proof awaited [3.5s]...* Mss: None. Pubs: NSS.207-208. Trans: None. Subjects: rejection, opposition and persecution, corruption and renewal; abandoning religious dogmas, corruption and decline of Islam; of the Shi'ih, rejection of Muhammad, detachment; severance; renunciation; patience.

BH11612. 380 words, mixed. قد ثبت بالبرهان ما اشرق من افق اليقين و هو ان حمدی و ذکری لایصل الی مقصودی *It hath been established through manifest proof that which hath shone forth from the horizon of certitude: that My praise and My mention reacheth not My intended purpose [3.5s]...* Mss: None. Pubs: BRL_DA#179, YIA.156-157. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, steadfastness; perseverance; faithfulness, permission for visit; pilgrimage.

BH11613. 370 words, mixed. یا ایها القائم لدی الباب قد اتی الوهاب لیبلغ الاحزاب ما یقربهم الی مالک *O thou who standest at the Gate! The All-Bountiful hath come to convey unto the peoples that which shall draw them nigh unto their Lord [3.5s]...* Mss: None. Pubs: BRL_DA#186, YIA.181-182. Trans: None. Subjects: praise and encouragement, preservation; transcription of the Sacred Writings, service to others; to the Cause of God, teaching the Cause; call to teach, law of inheritance, acquiescence and resignation; contentment.

BH11614. 350 words, mixed. انا انزلنا الایات و اظهرنا البینات و دعونا الکل الی الافق الاعلی المقام الذی فیه ینطق *Verily, We have sent down the verses and manifested the clear proofs, and We have called all unto the Most Exalted Horizon, the Station wherein speaketh [3.5s]...* Mss: None. Pubs: NSS.120-121. Trans: None. Subjects: prayer for spiritual recognition, the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day, suffering and imprisonment, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, Manifestation of God speaking in the voice of Divinity.

BH11615. 350 words, mixed. حمد مقدس از مقامات انسان و مراتب لسان حضرت مقصودیرا لایق و سزاست که از نفحات *Sanctified praise, beyond human stations and ranks of utterance, befitteth the Lord of Divine Purpose, Who through the breezes [3.5s]...* Mss: None. Pubs: FRH.037-038x. Trans: None. Subjects: honesty; truthfulness; trustworthiness, praise and encouragement, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness.

BH11616. 340 words, mixed. یا ابراهیم خلیل الرحمن یک ذبیح بقربانگاه برد فدا آمد و زنده برگشت ولکن حضرت جلیل *O Ibrahim, Friend of the Merciful! One sacrifice was led to the altar and, though offered up, returned alive; but the Glorious Lord [3.5s]...* Mss: None. Pubs: NSS.140-141. Trans: None. Subjects: return of the Manifestations of God, Imam Husayn, martyrs and martyrdom, teaching the Cause; call to teach, transience; worthlessness of the physical world.

BH11617. 340 words, mixed. یا ورقی اسمعی ندائی من شطر سجنی انه یقربک الی الله رب العرش العظیم نشهد انک *O My Leaf! Hearken unto My call from the precincts of My prison; verily it draweth thee nigh unto God, the Lord of the mighty Throne. We testify that thou [3.5s]...* Mss: None. Pubs: FRH.167-168. Trans: None. Subjects: prayers (general or uncategorized), high station of the true believer, suffering and imprisonment, naming of children; of individuals.

BH11618. 310 words, Ara. ذکر من لدی المظلوم لمن توجه الی الافق الاعلی اذ ظهر مالک الاسماء *A remembrance from the Wronged One unto him who hath turned toward the Most Exalted Horizon when the Lord of Names appeared [3.5s]...* Mss: None. Pubs: FRH.043-044. Trans: None. Subjects: chastisement and requital, praise and encouragement, personal instructions, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people.

BH11619. 310 words, mixed. یا خلیل اهل فاران را از قبل مظلوم تکبیر برسان بگو امروز نسبتش بحق جل جلاله *O Khalíl! Convey greetings from this Wronged One to the people of Párán. Say: Today His kinship is unto God, glorified be His majesty [3.5s]...* Mss: None. Pubs: FRH.183-184. Trans: None. Subjects: transcendence; unknowability of God, rejection, opposition and persecution, call to action, Crimson Ark; the Ark of God.

BH11620. 300 words, Ara. تری یا اله الاسماء و سلطان البقاء احتراق افئده المشتاقین من توقد نیران القضاء *Thou seest, O God of Names and Sovereign of eternity, how the hearts of the yearning ones are consumed by the fires of destiny [3.5s]...* Mss: None. Pubs: FRH.027. Trans: None. Subjects: steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering.

BH11621. 300 words, mixed. کتاب انزله المظلوم من سماء اسمه القیوم لیبشر القوم بهذا الیوم الذی فیه صاحت *The Book which the Wronged One hath sent down from the heaven of His Name, the Self-Subsisting, to give glad-tidings unto the people of this Day wherein hath cried out [3.5s]...* Mss: None. Pubs: FRH.058-059. Trans: None. Subjects: proclamation to the people of the world, suffering and imprisonment, power and sovereignty of God; omnipotence of God, prophecy and fulfillment, steadfastness; perseverance; faithfulness, chastisement and requital.

BH11622. 290 words, mixed. یا ایها المقبل الی افقی و المتمسک بحبل عنایتی از حق میطلبیم اولیا طرا را *O thou who hast turned toward My horizon and who dost cling to the cord of My loving-kindness! We beseech God for all His chosen ones [3.5s]...* Mss: OSAI_TC 27v-28r. Pubs: YIA.199-200x. Trans: None. Subjects: petitions to authorities, forgiveness; a sin-covering eye; patience and forbearance, praise and encouragement, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution.

BH11623. 290 words, Ara. کتاب انزلناه بالحق و جعلناه رحیق البیان لمن فی الامکان و کوثر الکرم لمن فی العالم *This is the Book We have sent down in truth and made it the nectar of utterance for all who dwell within the realm of possibility, and the fountain of bounty for those in the world [3.5s]...* Mss: None. Pubs: FRH.056-057. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, rejection of Muhammad, exhortations and counsels, heedlessness and ignorance of the people.

BH11624. Lawh-i-Jazb. 280 words, mixed. ای مشتاق عشق ناله از سر جان بکن تا در جان جانان موثر آید و گریه از چشم روح *O thou who yearnest for love! Raise thy plaintive cry from the depths of thy soul, that it may penetrate unto the spirit of the Beloved, and let tears flow from the eyes of the spirit [3.5s]...* Mss: None. Pubs: BYM.303x. Trans: None. Musical interps: S. Tirandaz, E. R. Seissan. Notes: Partially quoted at https://www.youtube.com/watch?v=RwS1dCV0NnU. See https://adibmasumian.wordpress.com/wp-content/uploads/2022/05/bwc_memo_bh11624_authenticity.pdf. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, love of God, detachment; severance; renunciation; patience, presence of; reunion with God, mystical themes.

BH11625. 280 words, mixed. حمد مقدس از عرفان و ادراک بساط انس قدس حضرت معبودیرا لایق و سزا که افق بطحا *Praise, sanctified beyond all comprehension and understanding, befitteth the sacred threshold of communion with the Worshipped One, Who hath adorned the horizon of Bathá [3.5s]...* Mss: None. Pubs: YIA.582-583. Trans: None. Subjects: prayer for spiritual recognition, station of the Manifestation of God, praise and encouragement, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH11626. 280 words, mixed. یا رجبعلی علیک سلامی اکثری از خلق از حق بعید و دنیای فانی چنان مغرورشان *O Rajab-'Ali! Upon thee be My salutations! Most of mankind have strayed far from truth, and the evanescent world hath so deluded them [3.5s]...* Mss: None. Pubs: FRH.161. Trans: None. Subjects: tests and trials; sacrifice and suffering, rejection, opposition and persecution, justice and wrath of God, forgiveness; grace; bounty; mercy; compassion of God, transience; worthlessness of the physical world, forgiveness; a sin-covering eye; patience and forbearance.

BH11627. 240 words, Ara. ان یا عبد قبل رحیم ان استمع ندآء الرحیم من هذا المنظر الکریم انه لا اله الا هو المقتدر العزیز الحکیم *O servant 'Abdu'r-Rahim! Hearken unto the Call of the All-Merciful from this glorious Scene. Verily, there is no God but Him, the Almighty, the Exalted, the All-Wise [3.5s]...* Mss: None. Pubs: FRH.022-023. Trans: None. Subjects: detachment; severance; renunciation; patience, praise and encouragement, importance of reading the Sacred Writings, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

BH11628. 1950 words, Ara. ان اشهد بما شهد الله فی جبروت اللسان ثم فی ملکوت القلم بانه لا اله الا هو *I bear witness to that which God hath testified in the dominion of utterance and in the kingdom of the Pen: that there is none other God but Him [3.5s]...* Mss: Berlin1237#06. Pubs: NSS.136x. Trans: None. Subjects:

unity of existence [wahdatu'l-wujud], divine unity [tawhid] and degrees of unity, mind as intermediary between soul and body.

BH11629. 230 words, mixed. یا مظلوم ان المظلوم یذکرک و یناديک فی سجنه الاعظم و یبشرک بعنایه الله رب *O Wronged One! The Wronged One remembereth thee and calleth unto thee from His Most Great Prison, and beareth unto thee glad tidings of God's grace, the Lord [3.5s]...* Mss: None. Pubs: FRH.073-074. Trans: None. Subjects: tests and trials; sacrifice and suffering, rejection, opposition and persecution, Crimson Ark; the Ark of God, consolation and comfort, expressions of grief; lamentation; sadness, suffering and imprisonment.

BH11630. 220 words, Ara. ذکر من لدنا لمن اقبل الی بحر العرفان و شرب منه باسمی الرحمن لیجذبه ذکر *This is a remembrance from Our presence unto him who hath turned towards the Ocean of divine knowledge and hath drunk therefrom through My Name, the All-Merciful, that he may be drawn by this mention [3.5s]...* Mss: None. Pubs: YIA.480-481. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, suffering and imprisonment, proclamation to kings; rulers; prominent individuals, knowledge; recognition of God, service to others; to the Cause of God, greatness and influence of the Cause; of this Day.

BH11631. 220 words, mixed. یا ورقی علیک بهائی ذکرت نزد مظلوم مذکور و این آیات از سماء مشیت حضرت قیوم *O My Leaf! Upon thee be My glory! Thou art remembered in the presence of the Wronged One, and these verses have descended from the heaven of the Will of the Lord, the Self-Subsisting [3.5s]...* Mss: None. Pubs: YIA.210-211. Trans: None. Subjects: prayer for spiritual recognition, knowledge; recognition of God, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, the Word of God; influence and centrality of, creation of the world.

BH11632. 210 words, mixed. الحمد لله الذی فتق بین ماء الفرقان و البیان باسمه الذی اذ ظهر خضعت الادیان و *Praise be unto Him Who hath rent asunder the waters of the Qur'an and the Bayán through His Name, at Whose appearance all religions bowed down in submission [3.5s]...* Mss: None. Pubs: BRL_DA#177, YIA.046. Trans: None. Subjects: the Word of God; influence and centrality of, interpretation of words and passages in scripture, permission for visit; pilgrimage.

BH11633. 210 words, mixed. فدای آن خلیل فارانی این ذلیل فانی حمد محبوب عالمیان را که نار جذب الهی در قلب *May this evanescent and lowly one be a sacrifice unto that Friend of Faran. Praise be to the Beloved of the worlds, for the fire of divine attraction hath been kindled in the heart [3.5s]...* Mss: None. Pubs: FRH.181-182. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity.

BH11634. 210 words, mixed. هذا کتاب من لدی المظلوم الی الذی اقبل اذ اعرض اکثر الخلق *This is a Book from Him Who is wronged unto him who hath turned towards Him when most of mankind turned away [3.5s]...* Mss: None. Pubs: NSS.120x. Trans: None. Subjects: heedlessness and ignorance of the people, suffering and imprisonment, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, exhortations and counsels, contention and conflict.

BH11635. 200 words, mixed. الحمد لربنا الذی فی بحبوحه البلاء دعا الخلق الی افقه الاعلی و اظهر بجوده *Praise be unto our Lord Who, in the midst of tribulation, summoned all creation unto His most exalted horizon and manifested through His bounty [3.5s]...* Mss: None. Pubs: YIA.188x. Trans: None. Subjects: praise and encouragement, chastisement and requital, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, rejection, opposition and persecution.

BH11636. 200 words, Ara. الحمد لله الذی جعلنی مظلوما اسیرا بین ایادی عباده و خلقه *Praise be to God, Who hath made me a wronged one, a captive in the hands of His servants and His creation [3.5s]...* Mss: OSAI_TC 28r-29v. Pubs: YIA.190-191x. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, prayer for unity, steadfastness; perseverance; faithfulness, prayer for justice and fairmindedness.

BH11637. 200 words, mixed. یا ابن ابهر نزد مظلوم مذکور بوده و هستید لازال بعنایت حق فائز و باشراقات *O Ibn Abhar! Thou hast been and art remembered before this Wronged One. Through God's grace mayest thou ever be the recipient of His bounties and be illumined by His effulgences [3.5s]...* Mss: None. Pubs: YIA.177a. Trans: None. Subjects: firmness in the Covenant, teaching the Cause; call to teach, exhortations and counsels, praise and encouragement, the Word of God; influence and centrality of.

BH11638. 200 words, mixed. دیباج ام البیان من لدی الرحمن به این کلمه علیا مزین کن لی لاکون لک *Adorn thou the vesture of the Mother of Utterance, revealed from the All-Merciful, with this most exalted Word: "Be thou Mine, that I may be thine." [3.5s]...* Mss: None. Pubs: FRH.152-153. Trans: None. Subjects: praise and encouragement, love and unity, call to action, teaching the Cause; call to teach.

BH11639. 190 words, Ara. ذکر من لدنا لمن تحرک من نسمات الوحی اذ اتی الرحمن بقدره و سلطان لتاخذه نفحات البیان *A remembrance from Our presence unto him who was stirred by the breezes of revelation when the All-Merciful came with His power and sovereignty, that the sweet perfumes of utterance might take hold of him [3.5s]...* Mss: None. Pubs: FRH.153. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual emotions and susceptibilities, heedlessness and ignorance of the people, worldliness vs. other-worldliness.

BH11640. 190 words, Ara. قد قامت القیمه و ظهر القائم و القیوم ینادی لا اله الا انا المهیمن القیوم و الذی قام *The Hour hath come to pass, and the Self-Subsisting hath appeared and proclaimeth: "There is none other God but Me, the All-Compelling, the Self-Subsisting." [3.5s]...* Mss: None. Pubs: FRH.055. Trans: None. Subjects: rejection, opposition and persecution, corruption and renewal; abandoning religious dogmas, teaching the Cause; call to teach, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH11641. 180 words, Ara. فسبحانک اللهم یا الهی اذا قام مملوک لدی باب مملوک اخری و اراد من هذا المملوک *Glorified art Thou, O Lord my God! Behold how one slave hath stood at the door of another, seeking from him his freedom...* Mss: None. Pubs: BRL_DA#154. Trans: BRL_APBH#21. Notes: https://bahaiteachings.org/the-slaves-prayer-of-freedom Subjects: rejection, opposition and persecution, independent investigation of truth; reality.

BH11642. 180 words, mixed. بیقین مبین بدانید هر نفسی الیوم از کوثر محبت الهی آشامید و بافق اعلی توجه *Know with absolute certitude that whosoever hath in this Day drunk from the Kawthar of Divine love and turned toward the most exalted horizon [3.5s]...* Mss: None. Pubs: FRH.026. Trans: None. Subjects: steadfastness; perseverance; faithfulness, parents and children; youth; families.

BH11643. 180 words, mixed. یا غلام رضا امر عظیمست و یوم عظیم طوبی از برای نفوسیکه باستقامت کبری بر امر *O Ghulám-Riḍá! Mighty indeed is this Cause, and momentous this Day! Blessed are they who, with supreme steadfastness, have stood firm in this Cause [3.5s]...* Mss: None. Pubs: FRH.071-072. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, characteristics and conduct of true believers, greatness and influence of the Cause; of this Day.

BH11644. 180 words, mixed. یا محمد علیک بهائی و عنایتی قد حضر العبد الحاضر بورقه کان فیها اسمک اسماء الذین آمنوا *O Muhammad! Upon thee be My glory and My loving-kindness! The servant who standeth present hath come with a leaf wherein thy name was inscribed among the names of them that have believed [3.5s]...* Mss: None. Pubs: YFY.231. Trans: None. Subjects: the Word of God; influence and centrality of, call to action, firmness in the Covenant, praise and encouragement.

BH11645. 170 words, mixed. الحمد لله بلایا از هر جهت مشهود و رزایا بسیار و خارج از احصاء اخیار *Praise be to God! Tribulations are manifest from every direction, and calamities abound beyond reckoning [3.5s]...* Mss: None. Pubs: NSS.202x. Trans: None. Subjects: prayer for unity, tests and trials; sacrifice and suffering, oneness; unity of religion, trust and reliance in God; turning to

Him at all times, consolation and comfort, call to unity; prohibition of disunity, consorting with all; being kind; loving to all.

BH11646. 170 words, mixed. امروز بر هر یک از حزب الهی لازم که بقوت و قدرت صمدانی از خلیج اسما بگذرند تا *In this day it behooveth every one of the people of God, through the might and power of the All-Possessing, to pass beyond the gulf of names, that they may [3.5s]...* Mss: None. Pubs: NSS.092b. Trans: None. Subjects: rejection by the people of the Bayan, detachment; severance; renunciation; patience, literal interpretation.

BH11647. 170 words, mixed. حمد مالک وجود و مربی غیب و شهود را لایق و سزا که کاس بلا در حبش کوثر بقا و *Praise be unto the Lord of existence and the Educator of the seen and unseen, Who is worthy and deserving, Who hath transformed the chalice of tribulation in Ethiopia into the sweet waters of immortality [3.5s]...* Mss: None. Pubs: YFY.295x. Trans: None. Subjects: honesty; truthfulness; trustworthiness, tests and trials; sacrifice and suffering, serving humanity; working for progress, betterment of the world, power and sovereignty of God; omnipotence of God, martyrs and martyrdom.

BH11648. 170 words, Ara. یا محمد قبل طاهر ان افرح بما توجه الیک البحر الاعظم و اراد ان تقذف لک لئالی *O Muhammad-Táhir! Rejoice thou, inasmuch as the Most Great Ocean hath turned itself unto thee and desireth to cast before thee its pearls [3.5s]...* Mss: None. Pubs: FRH.352. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, detachment; severance; renunciation; patience, service to others; to the Cause of God, the Word of God; influence and centrality of.

BH11649. 160 words, mixed. امروز باید دوستان الهی به نوری ظاهر باشند که عالم از او منور گردد و به ناری مشتعل *In this day must the friends of God appear with such a light that the world may be illumined by it, and be set ablaze with such a fire [3.5s]...* Mss: None. Pubs: FRH.020. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, high station of the true believer, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, consultation, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness.

BH11650. 160 words, Ara. سبحانک یا من ناح المقربون فی فراقک و اشتعلت افئده المخلصین شوقا للقائک اسئلک بالاسم *Glory be unto Thee, O Thou at Whose separation the near ones have lamented and at Whose reunion the hearts of the sincere have been set aflame! I beseech Thee by the Name [3.5s]...* Mss: None. Pubs: SFI21.014b. Trans: None. Subjects: teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution, the power of words; of speech, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH11651. 160 words, Ara. سمعنا ندائک اجبناک بهذا الکتاب المبین فی هذا الحین الذی ماج فیه بحر عنایه ربک الرحمن *We have heard Thy call and have answered Thee through this perspicuous Book at this hour when the ocean of Thy Lord's loving-kindness, the All-Merciful, surgeth forth [3.5s]...* Mss: None. Pubs: FRH.181. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, presence of; reunion with God, trust and reliance in God; turning to Him at all times.

BH11652. 150 words, Per. الها معبودا محبوبا مقصودا بکدام رو بملکوت ابهایت توجه نمایم و بکدام لسان طلب *My God, my Adored One, my Beloved, my Heart's Desire! With what countenance shall I turn toward Thy most glorious Kingdom, and with what tongue shall I make my supplication [3.5s]...* Mss: None. Pubs: BRL_DA#288. Trans: None. Musical interps: unknown. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, servitude; submission to God; repentance, existence and nonexistence; preexistence, prayer for parents.

BH11653. 150 words, Ara. انا نذکر من سمی بمحمد قبل تقی لیفرح بهذا الذکر الذی به نطقت الاشیاء الملک لله *We make mention of him who was named Muhammad-before-Taqi, that he may rejoice in this remembrance whereby all things have proclaimed: "The Kingdom is God's!" [3.5s]...* Mss: None. Pubs: YIA.061. Trans: None. Subjects: call to action, power and sovereignty of God; omnipotence of God, Qur'an and Hadith quotation and interpretation, Manifestation of God speaking in the voice of Divinity, greatness and influence of the Cause; of this Day, suffering and imprisonment.

BH11654. 150 words, Per. ای حسن ایام ایام امتحان کبری است و افتتان عظمی بحبل عنایت متمسک شو و بذیل *O Hasan! These are the days of the Most Great Test and the Supreme Trial. Hold fast unto the cord of divine favour and cling to the hem [3.5s]...* Mss: None. Pubs: BRL_DA#599, SFI18.014. Trans: None. Subjects: chastisement and requital, walking the spiritual path; spiritual wayfaring; the virtuous life, knowledge; recognition of God.

BH11655. 150 words, Ara. ذکر من لدنا لمن ذکر لدی العرش و فاز بانوار هذا الفجر الذی ظهر علی صوره الانسان *A remembrance from Our presence unto him who hath made mention before the Throne and hath attained unto the lights of this Dawn that hath appeared in human form [3.5s]...* Mss: None. Pubs: FRH.154. Trans: None. Subjects: contention and conflict, power of love, spiritual transformation, power and sovereignty of God; omnipotence of God, praise and encouragement.

BH11656. 140 words, Ara. سبحان الذی نزل الایات کیف اراد انه لهو المقتدر العزیز الحکیم لا یعزب عن علمه من شی ء *Glorified be He Who hath sent down verses as He willeth! Verily He is the Omnipotent, the Mighty, the All-Wise. Naught escapeth His knowledge [3.5s]...* Mss: None. Pubs: YIA.214. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, personal instructions, suffering and imprisonment.

BH11657. 140 words, mixed. الحمد لله الذی کسر اصنام الظنون باسمه القیوم... حاجی محمد کریم خان کرمانی سالی یک کتاب رد *Praise be to God Who, through His Name, the Self-Subsisting, hath shattered the idols of vain imaginings [3.5s]...* Mss: None. Pubs: NSS.202-203x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, materialism; material vs. spiritual civilization.

BH11658. 140 words, Ara. کتاب انزله المظلوم لمن آمن بالله المهیمن القیوم و توجه الی الوجه بعد فناء *The Book which the Wronged One hath revealed unto them that have believed in God, the All-Protecting, the Self-Subsisting, and have turned unto His Countenance after extinction [3.5s]...* Mss: None. Pubs: FRH.355. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, thankfulness; gratitude.

BH11659. 130 words, Ara. یا خلیل ان الجلیل سمع ندآئک مره بعد مره و اجابک بهذا اللوح العزیز البدیع الذی یجد منه *O Khalil! The All-Glorious hath heard thy call time and again, and hath answered thee through this sublime and wondrous Tablet, from which [3.5s]...* Mss: None. Pubs: FRH.183. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, rejection, opposition and persecution.

BH11660. 130 words, mixed. یا صفر قبل علی ندایت را شنیدیم و از شطر سجن بتو توجه نمودیم امروز از حفیف سدره منتهی *O Safar-'Alí! We have heard thy call and from the precincts of the Prison have turned towards thee. Today from the rustling of the Divine Lote-Tree [3.5s]...* Mss: None. Pubs: BRL_DA#594, SFI19.016-017. Trans: None. Subjects: call to action, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, humility; meekness; lowliness, self-concealment of the Manifestation of God.

BH11661. 120 words, Ara. ذکر من لدنا لمن اجتذب العباد ببیان ربه الرحمن و نطق امام الوجوه بما نطق به *A remembrance from Our presence unto him who hath drawn the servants through the utterance of his Lord, the Most Merciful, and hath spoken before all faces that which He hath spoken [3.5s]...* Mss: None. Pubs: BRL_DA#095, YIA.146. Trans: None. Subjects: praise and encouragement, chastisement and requital, walking the spiritual path; spiritual wayfaring; the virtuous life, the Word of God; influence and centrality of, service to others; to the Cause of God.

BH11662. 120 words, mixed. اگرچه به قول قائل قبل رسائل این عبد در آن حضرت مسائل بیجواب و کلمات ناصواب بوده *Though, in the words of a speaker from former times, the letters this servant hath sent to thee are ostensibly questions that need no answer...* Mss: None. Pubs: SFI18.284. Trans: LOIR20.182. Subjects: praise and encouragement, expressions of grief; lamentation; sadness, trust and reliance in God; turning to Him at all times.

BH11663. 950 words, mixed. قد فزت بزیاره کتابک الکریم قبلته و حضرت به تلقاء الوجه فلما قرات ما اثنیت به *I have verily been blessed with the visitation of thy noble*

letter; I received it and brought it before My face, and when I read that wherewith thou didst praise [3.5s]... Mss: None. Pubs: BRL_DA#311, NSS.190x. Trans: None. Subjects: preservation; transcription of the Sacred Writings, authentication; disposition of the Sacred Writings, grammar and orthography, praise and encouragement, acknowledgment of gift; of monetary contribution.

BH11664. 120 words, Ara. يا عزيز ان احمد الله بما جعلک فائزا بلقاء من کان مکنونا فی علم الله و مسطورا *O beloved one! Give praise unto God for having enabled thee to attain the presence of Him Who was hidden in the knowledge of God and inscribed [3.5s]...* Mss: None. Pubs: FRH.310. Trans: None. Subjects: praise and encouragement, spiritual transformation, steadfastness; perseverance; faithfulness.

BH11665. 110 words, mixed. حمد ساحت حضرت مقصود را که اعراض و اعتراض عالم و اغماض و انکار امم او را از اراده *Praise be to the Court of the Divine Beloved, Whom the world's disdain and opposition, and the peoples' neglect and denial, have not deterred from His Purpose [3.5s]...* Mss: None. Pubs: NSS.204bx. Trans: None. Subjects: rejection, opposition and persecution, business; financial; property matters, praise and encouragement, prayer for spiritual recognition.

BH11666. 110 words, mixed. حمد و ثنا ذکر و بیان مقصود امکانرا لایق و سزاست که اماء خود را توفیق عطا *Praise and glorification, remembrance and utterance, befit and are worthy of the Object of all contingent beings, Who hath graciously bestowed success upon His handmaidens [3.5s]...* Mss: None. Pubs: NSS.102x. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people, spiritual transformation.

BH11667. 110 words, Ara. يا احبائی فی فاران یذکرکم الرحمن فی ایام فیها اشرق نیر المعانی من افق البیان *O My loved ones in Paran! The All-Merciful remembereth you in these days wherein the Luminary of inner meanings hath dawned from the horizon of utterance [3.5s]...* Mss: None. Pubs: FRH.065-066. Trans: None. Subjects: spiritual transformation, praise and encouragement, the Word of God; influence and centrality of, the power of words; of speech, idolatry, call to action.

BH11668. 110 words, mixed. یا علی محمد ذکرت لدی المظلوم مذکور اگر ثمره اینفقره را ببابی تا جان داری بلک *O 'Alí-Muḥammad! Thou art mentioned in the presence of the Wronged One. Shouldst thou discover the fruit of this utterance, thou wouldst, as long as life endureth [3.5s]...* Mss: None. Pubs: SFI21.015. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, spiritual transformation.

BH11669. 100 words, Ara. یا ابن ابهر علیک بهائی و عنایتی و رحمتی و فضلی الذی احاط من فی السموات *O Ibn Abhar! Upon thee be My glory, My loving-kindness, My mercy and My grace that hath encompassed them that are in the heavens [3.5s]...* Mss: None. Pubs: BRL_DA#096, YIA.174. Trans: None. Subjects: steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people, Manifestation of God speaking in the voice of Divinity, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, power of the Manifestation of God.

BH11670. 80 words, Ara. لک الحمد یا الهی بما ایدت امائک علی التوجه الی انوار وجهک و الاقبال الی افق *Praise be unto Thee, O my God, for having strengthened Thy handmaidens to turn towards the light of Thy countenance and to advance toward the horizon [3.5s]...* Mss: None. Pubs: YIA.213-214. Trans: None. Subjects: praise and encouragement, role and station of women, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, justice and wrath of God.

BH11671. 80 words, mixed. ذکر و بها مخصوص متغمسین لجه بحر انقطاع است که مفتریات عالم و ثروت امم ایشان را *Praise and glory belong to those who have immersed themselves in the ocean of detachment, whom neither the calumnies of the world nor the wealth of nations can deter [3.5s]...* Mss: None. Pubs: NSS.203bx. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, call to action, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, prayer for protection.

BH11672. 70 words, Ara. سبحانک اللهم یا الهی و محبوبی اسئلک باسمک الذی سبقت رحمتک کل الاشیاء و اشرقت شمس جمال *Praise be to Thee, O God! O my God and my Beloved! I ask Thee, by Thy Name by which Thy mercy anticipated all things...* Mss: None. Pubs: ADM1#082 p.143. Trans: BP1929.030-031, ADMS#127. Musical interps: almunajat.com [item 40]. Subjects: health and healing; material and spiritual healing, prayer for healing, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH11673. 70 words, mixed. ای مهاجر فی سبیل الله حمد کن که در مصیبت کبری که بر جمال قدم و احبابش وارد *O thou who hast migrated in the path of God! Render thanks that in the supreme calamity which hath befallen the Ancient Beauty and His loved ones [3.5s]...* Mss: None. Pubs: YFY.075. Trans: None. Subjects: tests and trials; sacrifice and suffering, mysteries and their discovery; the mystical vision, wisdom [hikmat], thankfulness; gratitude.

BH11674. 60 words. *Detachment is as the sun; in whatsoever heart it doth shine it quencheth the fire of covetousness and self. He whose sight is illumined with the light of understanding will assuredly detach himself from the world and the vanities thereof.....* Mss: None. Pubs: None. Trans: BW_v01p042. Musical interps: K. Key. Subjects: transience; worthlessness of the physical world, detachment; severance; renunciation; patience, greed; envy; covetousness; attachment to the world, Manifestation of God as sun.

BH11675. 40 words. *I came not to proclaim that which ye already possess. Verily, verily, this day is a new day; He that hath come is the Wondrous, and His bidding the wonder of all that is in heaven and on earth...* Mss: None. Pubs: None. Trans: BW_v01p042. Subjects: prophecy and fulfillment, greatness and influence of the Cause; of this Day, station of the Manifestation of God.

BH11676. 20 words. *Verily, I say, fasting is the supreme remedy and the most great healing for the disease of self and passion* Mss: None. Pubs: None. Trans: BRL_IOPF#1.17x. Musical interps: Rosalynd & Pascal. Subjects: law of fasting, prayer for opponents; enemies of the Faith, praise and encouragement, acknowledgment of gift; of monetary contribution, unity; oneness of humanity, spiritual transformation, love, unity, and fellowship among the friends; in the Cause.

BH11677. 400 words, mixed. فسبحانک اللهم یا الهی اسئلک بسراج الذی اشتعل فی قطب الاکوان و احاطته ارياح الاحزان *Glorified art Thou, O my God! I beseech Thee by the Lamp that hath blazed forth at the axis of all creation and been encompassed by the winds of sorrow [3.5s]...* Mss: OSAI I.MMS. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, acknowledgment of gift; of monetary contribution, da'iras and haykals.

BH11678. 230 words, Ara. ان یا اسمی اسمع ندائی ثم ابک ببکائی ثم افرح بفرحی ثم اصعد الی سمائی و سیر فی *O My Name! Hearken unto My call, then weep with My weeping, then rejoice with My joy, then ascend unto My heaven and soar [3.5s]...* Mss: OSAI I.MMS. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, idolatry, spiritual transformation, suffering and imprisonment, teaching the Cause; call to teach, love as fire.

BH11679. 260 words, Ara. انا کنا ماشیا فی البیت فی لیله الدعجاء شدیده الظلماء تاره کنا ناظرا الی منظر *Verily, We were walking in the House on a night of deep gloom and intense darkness, at times gazing upon the vista [3.5s]...* Mss: OSAI I.MMS. Pubs: None. Trans: None. Subjects: stories; anecdotes, accounts of dreams and visions, teaching the Cause; call to teach, spiritual emotions and susceptibilities, prayer for the spiritual progress of others, greatness and influence of the Cause; of this Day.

BH11680. 100 words, Ara. هذا کتاب مبین نزل للامین الذی آمن بیوم الدین و سلک منهج الیقین ان یا امین لو *This is a perspicuous Book sent down unto the Trustworthy One, who hath believed in the Day of Judgment and hath traversed the path of*

certitude. O Trustworthy One [3.5s]... Mss: OSAI I.MMS. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, teaching the Cause; call to teach, spiritual communication; connections of the heart.

BH11681. 40 words, Ara. كل من سجن لا ينبغی ان يحزن بل يليق له بان يستبشر لانه اتبع مولاه فی السجن كما *Everyone who is imprisoned should not grieve, but rather it behooveth him to rejoice, for he hath followed his Lord in prison even as [3.5s]...* Mss: OSAI I.MMS. Pubs: None. Trans: None.

BH11682. 20 words, Ara. كنتُ عبداً قبل ان يخلق الوجود من العدم و قبل ان يرتفع اعلام الهويه على اتلال القدم *I was a servant before existence was fashioned from nothingness, and ere the banners of Identity were raised upon the ancient hills of eternity [3.5s]* Mss: None. Pubs: SAM.186x, MSBH1.451x. Trans: None. Notes: From a Tablet delivered by Abdu'l-Baha to Nabil-i-Akbar.

BH11683. 60 words, Ara. نسئل الله تعالی ان يحفظ حضرة السلطان عبد المجيد خان الذی به اطمئنت القلوب... يا ابا المعالی عليک سلام الله و بهائه لعمری ما انقطع نفحات ذکرک *We beseech God, exalted be He, to protect His Majesty Sultan 'Abdu'l-Majíd Khán, through whom hearts have found tranquility... O Abu'l-Ma'álí! Upon thee be the peace of God and His splendor. By My life, the fragrant breezes of thy remembrance have never ceased [3.5s]...* Mss: BLIB_Or15696.178ax. Pubs: None. Trans: None.

BH11684. 80 words, Ara. ان يا مهدی فألق التکبير علی وجهه من لدن هذا المسجون و قل يا عبد *O Mihdi! Cast thy glorification upon His countenance, from this Prisoner, and say: O servant [3.5s]...* Mss: BLIB_Or15738.180ax. Pubs: None. Trans: None.

BH11685. 390 words, Per. يا ذبيح اين سنه سنه شداد است و تفصيل امور تا حال به آن جناب ذکر نشد *O Zabih! This year is a year of severe tribulation, and the details of these matters have not hitherto been conveyed unto thee [3.5s]...* Mss: None. Pubs: SFI04.211. Trans: None.

BH11686. 120 words, Ara. هذا کتاب من لدنا الی الذی فاز بأنوار الوجه و سمع ندآء ربه العليم الحکيم *This is a Book from Our presence unto him who hath been illumined by the lights of the Countenance and hath hearkened unto the call of his Lord, the All-Knowing, the All-Wise [3.5s]...* Mss: NLAI_BH1.076a. Pubs: BRL_DA#067. Trans: None. Subjects: praise and encouragement, Manifestation of God speaking in the voice of Divinity, consolation and comfort, chastisement and requital, detachment; severance; renunciation; patience, banishment to; life in 'Akka, presence [liqa'] of Manifestation of God is presence of God.

BH11687. 1900 words, mixed. حمد حضرت مقصود را سزاوار که بکلمه مبارکه طيبه طاهره عباد نورانی شفقت *Praise befitteth Him Who is the Object of all desire, Who through His blessed, pure and sanctified Word hath caused His servants to be illumined with tender mercy [3.5s]...* Mss: None. Pubs: BRL_DA#480. Trans: None. Subjects: power of faith; power of the spirit, love, unity, and fellowship among the friends; in the Cause, service to others; to the Cause of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach.

BH11688. 1850 words, mixed. مختصری از تفصيل اين عبد آنکه بعد از ارتقای روح نيّر اعظم از ظلم مشرکين *A brief account by this servant concerning the ascension of the Most Great Luminary through the oppression of the ungodly [3.5s]...* Mss: None. Pubs: RHQM1.343-350x (417) (253-258x). Trans: None. Subjects: corruption; misinterpretation of the Word of God, proofs of the Manifestations of God, interpretation of words and passages in scripture, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, suffering and imprisonment, modes; manner; speed; size of divine revelation, transcendence; unknowability of God, rejection, opposition and persecution, rejection by the people of the Bayan, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, the Word of God; influence and centrality of, proclamation to people of the Bayan, chastisement and requital, power and sovereignty of God; omnipotence of God, knowledge; recognition of God.

BH11689. 1560 words, mixed. حمد حضرت مقصودی را لايق و سزاست که از حرکه قلم اعلی اهل ناسوت انشاء *Praise be unto the Lord, the Desired One, Who alone is worthy and befitting, Who through the movement of the Most Exalted Pen hath brought forth the people of the earthly realm [3.5s]...* Mss: None. Pubs: BRL_DA#530. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life, suffering and imprisonment, the Word of God; influence and centrality of, rejection by the people of the Bayan.

BH11690. 1500 words, mixed. حمد حضرت مقصودی را لايق و سزا که باسا و ضرای عالم را مخصوص راحت و رفعت و عزت *Praise be unto Him, the Desired One, Who alone is worthy and deserving, Who hath ordained the tribulations and hardships of the world for its tranquility, exaltation and glory [3.5s]...* Mss: None. Pubs: TISH.251-255x. Trans: None. Subjects: prayer for opponents; enemies of the Faith, unity; oneness of humanity, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, steadfastness; perseverance; faithfulness.

BH11691. 1500 words, mixed. حمد و ثنا سزاوار اوليا بوده و هست که ظهورات اراده الهی و مشيت رحمانی از ايشان ظاهر *Praise and glorification befit the chosen ones, from whom were made manifest the revelations of the Divine Will and the Purpose of the All-Merciful [3.5s]...* Mss: None. Pubs: TISH.054-058. Trans: None. Subjects: praise and encouragement, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution, transience; worthlessness of the physical world.

BH11692. 1500 words, Ara. شهد ربنا و مقصودنا بوحدانيته ذاته و فردانيته نفسه و نشهد بما شهد *Our Lord and our Goal hath borne witness unto His Own Oneness through His Essence, and His Singleness through His Self, and We bear witness unto that whereunto He hath testified [3.5s]...* Mss: NLAI_BH1.212. Pubs: None. Trans: None.

BH11693. 1180 words, mixed. امروز حمد و شکر مخصوص اولياست يعنی نفوسی که برحيق مختوم رسيده و ميرسند *In this day praise and thanksgiving are reserved for the chosen ones - those souls who have attained, and continue to attain, unto the Sealed Wine [3.5s]...* Mss: None. Pubs: BRL_DA#522. Trans: None. Subjects: martyrs and martyrdom, praise and encouragement, humility; meekness; lowliness, prayer for justice and fairmindedness, the Word of God; influence and centrality of, rejection, opposition and persecution, suffering and imprisonment.

BH11694. 1110 words, mixed. الحمد لله الذی عرفنا امره و علمنا ظهوره و هدانا الی صراطه و کشف لنا ما *Praise be to God Who hath made known unto us His Cause, taught us of His Manifestation, guided us unto His Path, and unveiled unto us that which [3.5s]...* Mss: None. Pubs: TISH.389-392. Trans: None. Subjects: consorting with all; being kind; loving to all, praise and encouragement, transcendence; unknowability of God, wisdom [hikmat], permission for visit; pilgrimage, acknowledgment of gift; of monetary contribution.

BH11695. 1040 words, mixed. سبحان الذی اظهر لنا ما کان مسطورا فی کتابه و مکنونا فی علمه و شرفنا بلقائه *Glorified be He Who hath manifested unto us that which was inscribed in His Book and concealed within His knowledge, and Who hath honored us with His presence [3.5s]...* Mss: None. Pubs: BRL_DA#529. Trans: None. Subjects: the Word of God; influence and centrality of, heedlessness and ignorance of the people, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, greatness and influence of the Cause; of this Day, suffering and imprisonment.

BH11696. 1030 words, mixed. حمد حضرت مقصودی را سزاست که بانوار آفتاب حقيقت مدن و ديار را بنور معرفت *All praise be befitting unto Him Who is the Ultimate Goal, Who hath illumined the cities and regions with the rays of the Sun of Truth and with the light of knowledge [3.5s]... ...O My loved-ones in that land! Ye are the keys to the portals of constancy amidst the people and the standard of guidance among the creatures. Through you the oneness of God's essence and His sanctity hath been established...* Mss: None. Pubs: BRL_DA#523, TZH5.389x. Trans: RIDA.111-112x. Subjects: acknowledgment of gift; of monetary contribution, moderation; frugality; simplicity, love and unity, praise and encouragement, steadfastness; perseverance; faithfulness, unity; oneness of humanity.

BH11697. 1000 words, mixed. الحمد لله الذی نطق بکلمه من کلماته العليا و بها فصل بين العباد فی ناسوت الانشاء *Praise be unto God, Who hath spoken forth one Word*

from among His exalted Words, and thereby hath distinguished between His servants in the realm of creation [3.5s]... Mss: None. Pubs: BRL_DA#525. Trans: None. Subjects: wisdom [hikmat], praise and encouragement, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution.

BH11698. 968 words, mixed. شهد الله فی قطب البقا بانه لا اله الا هو المهیمن العزیز الممتنع القدیر و اشهد فی عرش *God beareth witness in the Realm of Eternity that there is none other God but Him, the All-Subduing, the Mighty, the Inaccessible, the All-Powerful, and I bear witness at the Throne [3.5s]...* Mss: NLAI_BH1.341. Pubs: BRL_DA#554. Trans: None. Subjects: transcendence; unknowability of God, rejection by the people of the Bayan, proclamation to people of the Bayan, personal instructions.

BH11699. 800 words, mixed. در این یوم نیر کتاب مبین ندا میفرماید و کل را بما یقربهم الی الله دعوت مینماید *In this Day the Luminary of the Manifest Book proclaimeth, summoning all unto that which draweth them nigh unto God [3.5s]...* Mss: NLAI_BH1.182. Pubs: None. Trans: None.

BH11700. 780 words, Ara. سبحان الذی نزل الایات بالحق و جعلها حجه من عنده علی العالمین و بها نزل من *Glorified be He Who hath sent down the verses in truth and made them a testimony from His presence unto the peoples of all the worlds, and through them hath descended [3.5s]...* Mss: ALIB.folder18p235. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, suffering and imprisonment, prayer for spiritual recognition, purity of heart; sincerity of intention; sanctity, the Word of God; influence and centrality of, love of God, progressive revelation; renewal of religion, transience; worthlessness of the physical world, creation of the world, transcendence; unknowability of God.

BH11701. 740 words, mixed. فاعتبروا یا اولی الابصار ثم اعتبروا یا اولی الانظار ثم فکروا یا اولی الافکار *Take heed, O ye that have eyes to see! Take heed, O ye that are endued with sight! Reflect then, O ye that are possessed of thought [3.5s]...* Mss: None. Pubs: TISH.415-417. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, chastisement and requital, consolation and comfort, rejection, opposition and persecution, justice and wrath of God.

BH11702. 690 words, Ara. هذا کتاب ینطق بالحق و یذکر فیه ما یقرب الناس الی الله بارئهم *This is a Book that speaketh with truth, and wherein is mentioned that which draweth mankind nigh unto God, their Creator [3.5s]...* Mss: ALIB.folder18p291. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, praise and encouragement, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

BH11703. 680 words, mixed. الحمد لله الذی انزل من سماء البیان ماء و احیی به العباد و ارسل الیهم الرسل *Praise be to God, Who hath sent down from the heaven of utterance the water whereby He hath quickened His servants and dispatched unto them His Messengers [3.5s]...* Mss: None. Pubs: TISH.049-051. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement.

BH11704. 680 words, mixed. لله الحمد نفحات کلمه الهی متضوع و عرف قمیص منتشر و نور امر ساطع طوبی از برای *Praise be to God! The fragrances of the Divine Word are diffused, the aroma of the sacred vesture is spread abroad, and the light of His Cause is resplendent. Blessed are they who [3.5s]...* Mss: None. Pubs: TISH.061-062. Trans: None. Subjects: praise and encouragement, prayer for specific individuals; groups, personal instructions, transience; worthlessness of the physical world, characteristics and conduct of true believers, business; financial; property matters.

BH11705. 654 words, Ara. تلک آیات الروح قد نزلت بالحق من سحاب حزن عظیم و لو تشهد ببصر الروح *These are the verses of the Spirit that have been sent down in truth from the cloud of grievous sorrow, if thou wouldst but behold with the eye of the spirit [3.5s]...* Mss: NLAI_BH1.422. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God.

BH11706. 643 words, mixed. مکتوب آن ورقه رضوان رسید و زیارت شد اگرچه در این ایام حزن بشانی احاطه نموده *The letter from that leaf of Paradise was received and perused. Though in these days sorrow hath encompassed in such wise [3.5s]...* Mss: NLAI_BH1.449. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, sacrifice of self; mystery of sacrifice, humility; meekness; lowliness, praise and encouragement.

BH11707. 640 words, Ara. شهد الله انه لا اله الا هو له العظمه و الاقتدار و القدره و الاختیار یفعل ما یشاء *God testifieth that there is none other God but Him. His are the grandeur and the power, the might and the dominion. He doeth whatsoever He willeth [3.5s]... And then the voice of the Divine Lote-Tree sounded, calling aloud and saying: Praise be unto God Who hath ordained marriage to be a portal...* Mss: None. Pubs: BRL_DA#536, BRL_SWOP#001x. Trans: BRL_SWO#001x. Subjects: marriage as means of spiritual progress, prayer for married couples, unity in diversity, power and sovereignty of God; omnipotence of God.

BH11708. 630 words, mixed. حمد اسم اعظم را لایق و سزاست که بکلمه علیا اهل ناسوت *Praise be unto the Most Great Name, Who through His exalted Word hath summoned the denizens of the mortal realm [3.5s]...* Mss: NLAI_BH1.187. Pubs: None. Trans: None.

BH11709. 610 words, mixed. امروز مظلوم از شطر سجن اهل عالم را ندا مینماید و ببحر اعظم دعوت میکند *In this day the Wronged One calleth from the prison-quarter unto the peoples of the world and summoneth them unto the Most Great Ocean [3.5s]...* Mss: None. Pubs: BRL_DA#457. Trans: None. Subjects: principle of balance; moderation; equilibrium, proclamation to the people of the world, wisdom [hikmat], the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, forgiveness; grace; bounty; mercy; compassion of God, the power of words; of speech.

BH11710. 583 words, Ara. تالله الحق ما حضر بین یدی العرش من کلماتک فی عرفانک نفس الله و اثباتک علی امره *By God, the True One! None of thy words concerning thy recognition of the Self of God and thy steadfastness in His Cause have been presented before the Throne [3.5s]...* Mss: NLAI_BH1.426. Pubs: None. Trans: None. Subjects: firmness in the Covenant, praise and encouragement, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, teaching the Cause; call to teach.

BH11711. 580 words, Ara. هذا کتاب ینطق بالحق و فیه رحمه للعالمین و قد خلق الله من حرف عما نزل *This is the Book that speaketh with truth, wherein lieth mercy unto all the worlds, and God hath created from its letters that which hath been sent down [3.5s]...* Mss: ALIB.folder18p293. Pubs: None. Trans: None. Subjects: the Bab; the Primal Point; station and claims of the Bab, the Word of God; influence and centrality of, proofs of the Manifestations of God, suffering and imprisonment, teaching the Cause; call to teach, station of the Manifestation of God.

BH11712. 575 words, mixed. ان یا عبد اتق الله فی نفسک و کن فی عصمه من لدنا بحیث لایحزنک شیء و لا یکدرک *O servant! Fear God in thine own self and abide beneath Our protection, that naught shall grieve thee nor disturb thy peace [3.5s]...* Mss: NLAI_BH1.239. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, purity of heart; sincerity of intention; sanctity, twofold; threefold station of the Manifestation of God, Manifestation of God speaking in the voice of Divinity.

BH11713. 523 words, mixed. شعری از آنجناب بر ورقه که نظر بالتفات این عبد مرقوم فرموده بودیم و این عبد *A poem from that eminence was inscribed upon a leaf whereon We had graciously penned Our regard for this servant, and this servant [3.5s]...* Mss: NLAI_BH1.397. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, love, unity, and fellowship among the friends; in the Cause.

BH11714. 520 words, mixed. شهد المظلوم بما شهد الله قبل خلق الأشیآء انّه لا اله الّا هو لم یزل کان مقدّساً *The Wronged One beareth witness unto that which God*

Himself testified before the creation of all things, that there is none other God but Him. He hath ever been sanctified [3.5s]... Mss: None. Pubs: BRL_DA#216. Trans: None. Subjects: Muhammad; Islam, walking the spiritual path; spiritual wayfaring; the virtuous life, God's oneness [ahadiyyih and wahidiyyih], chastisement and requital, honesty; truthfulness; trustworthiness.

BH11715. 500 words, mixed. ای کلیم بشنو ندای جمال قدیم را و بایست بر امر الله بقیامیکه ارجل مضطربین *O Moses! Hearken unto the Voice of the Ancient Beauty, and arise to uphold the Cause of God with such steadfastness as shall cause the feet of them that waver to be made firm [3.5s]...* Mss: None. Pubs: BRL_DA#366, SFI10.016-018. Trans: None. Subjects: spiritual transformation, prophecy and fulfillment, the Word of God; influence and centrality of, happiness; joyfulness; joy and sorrow, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH11716. 498 words, Ara. ان یا امه الله اشهدی علی انه لا اله الا هو و کل له ساجدون فتوکلی علی الله *O handmaid of God! Bear thou witness that there is none other God but Him, and all before Him are worshippers prostrate. Therefore place thy trust in God [3.5s]...* Mss: NLAI_BH1.233. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, walking the spiritual path; spiritual wayfaring; the virtuous life, power and sovereignty of God; omnipotence of God, soul; spirit after death, thankfulness; gratitude, transcendence; unknowability of God.

BH11717. 490 words, mixed. یا علی علیک سلام الله و عنایته تو شاهد و عالم گواه که اینمظلوم حزب الله را *O 'Alí! Upon thee be God's salutations and His loving-kindness! Thou art witness, and the All-Knowing doth testify, that this Wronged One hath [addressed] the party of God [3.5s]...* Mss: None. Pubs: BRL_DA#309. Trans: None. Subjects: love and unity, Manifestation of God as educator, light and darkness, characteristics and conduct of true believers, walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience.

BH11718. 480 words, Per. ذکر قلم و مداد قبل از نگارش حروف و الفاظ ذکر مالک ایجاد بوده و خواهد بود *The remembrance of the Pen and Ink, ere the inscription of letters and words, hath been and shall ever be the remembrance of the Lord of Creation [3.5s]...* Mss: None. Pubs: BRL_DA#514. Trans: None. Subjects: spiritual emotions and susceptibilities, servitude; submission to God; repentance, expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution, purity of heart; sincerity of intention; sanctity.

BH11719. 479 words, Ara. تلک آیات القدس نزلت من لدی الله الواحد الفرد الاحد و یدعو الناس الی فردوس *These are the verses of holiness sent down from God, the One, the Incomparable, the Single, calling mankind unto Paradise [3.5s]...* Mss: NLAI_BH1.420. Pubs: None. Trans: None. Subjects: suffering and imprisonment, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, living waters; water of life, steadfastness; perseverance; faithfulness.

BH11720. 440 words, mixed. این حکم محکم مبرم در این حین از شطر سجن اعظم ظاهر نشهد انکم کنتم لله و لا شک *This binding and irrevocable decree hath, in this very hour, been manifested from the precincts of the Most Great Prison: Bear ye witness that ye belong unto God, without doubt [3.5s]...* Mss: None. Pubs: SAAF.198x, TISH.255-256. Trans: None. Subjects: prayer for justice and fairmindedness, praise and encouragement, justice and wrath of God, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH11721. 430 words, Ara. ذکر بدیع من العبد الی الذی آمن بالله و کان من المهتدین فی الواح الزوح مسطورا *A wondrous remembrance from the servant unto him who hath believed in God and was among the guided ones, inscribed in the Tablets of the Spirit [3.5s]...* Mss: None. Pubs: BRL_DA#119. Trans: None. Subjects: chastisement and requital, suffering and imprisonment, the Word of God; influence and centrality of, proclamation to the people of the world, Manifestation of God as mediator, detachment; severance; renunciation; patience.

BH11722. 420 words, Ara. هذا کتاب من نقطه الاولی الی الذی آمن بالله و آیاته لیستقیم علی الامر و ینقطع *This is an Epistle from the Primal Point unto him who hath believed in God and His signs, that he may stand firm in the Cause and be detached [3.5s]...* Mss: ALIB.folder18p380. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, rejection, opposition and persecution, power of the Manifestation of God, transcendence; unknowability of God, station of the Manifestation of God, purity of heart; sincerity of intention; sanctity, steadfastness; perseverance; faithfulness.

BH11723. 400 words, mixed. حمد مالک اسماء و فاطر سماء را لایق و سزاست که بکلمهٔ علیا نطق فرمود فی الحین ماج *Praise befitteth and is worthy of the Lord of Names and the Creator of Heaven, Who hath uttered the Most Exalted Word, whereupon arose the surging [3.5s]...* Mss: None. Pubs: BRL_DA#339. Trans: None. Subjects: unity; oneness of humanity, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, sacrifice of self; mystery of sacrifice, Crimson Ark; the Ark of God, living waters; water of life.

BH11724. 400 words, Ara. فاظهر اللهم فی هذا العید قدرتک و سلطانک علی من فی سمائک و ارضک سبحانک *O my God! Manifest Thou on this Festival Day Thy power and dominion over all who dwell in Thy heavens and upon Thy earth. Glory be unto Thee [3.5s]...* Mss: None. Pubs: BRL_DA#521. Trans: None. Subjects: prayers (general or uncategorized), prayer for teaching, forgiveness; grace; bounty; mercy; compassion of God, prayer for victory and requital; triumph of the Cause.

BH11725. 380 words, mixed. حمد مقصود عالمیان را لایق و سزاست که اولیای خود را لازال ذکر نموده و مینماید... یا حبیب فؤادی حضرت افنان علیه منکلّ بهآء ابهاه *Praise be unto Him Who is the Aim and End of all creation, Who hath remembered and doth ever remember His loved ones [3.5s]... ...O beloved of my heart! According to what the illustrious Afnán, upon him rest all the Glory of the Most Glorious, hath written, a plot of land hath been purchased in the name of God...* Mss: None. Pubs: TZH6.998x, TISH.052-053. Trans: RIDA.030-031x. Subjects: business; financial; property matters, teaching the Cause; call to teach, praise and encouragement, unity; oneness of humanity, the Word of God; influence and centrality of.

BH11726. 380 words, mixed. یا علی قبل اکبر علیک بهائی نامه ات را اسمی مهدی علیه عنایتی و رحمتی بساحت *O 'Alí-Qablí-Akbar! Upon thee be My glory! Thy letter hath been received at the threshold by My Name Mahdí, upon whom rest My loving-kindness and mercy [3.5s]...* Mss: None. Pubs: TISH.069-070. Trans: None. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, rejection, opposition and persecution, servitude; submission to God; repentance, the concourse on high.

BH11727. 370 words, mixed. حسب الامر باید آن محبوبان و اولیا عمل نمایند آنچه را که سبب فرح و سرور دولت *According to the command, those beloved and chosen ones must act in such wise as shall conduce to the joy and exultation of the state [3.5s]...* Mss: None. Pubs: TISH.246-247. Trans: None. Subjects: teaching the Cause; call to teach, praise of Western values; culture, rejection, opposition and persecution, obedience to and respect for government authority, goodly deeds; actions.

BH11728. 370 words, Ara. قد اتی المیقات و اتی منزل الایات من سماء الامر بقوه لاتضعفها ظلم الاشرار *Verily the decreed time has arrived and the Revealer of verses has come from the Heaven of His Cause with a power that will not be weakened by the tyrannies of the evil-doers...* Mss: None. Pubs: BRL_DA#412, TZH5.390-391, TISH.238-239. Trans: RIDA.112-114. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, unity; oneness of humanity, martyrs and martyrdom, steadfastness; perseverance; faithfulness.

BH11729. 360 words, Ara. حنین الله قد ارتفع بالحق من مظهر نفسه الذی وقع تحت مخالیب البغضا و لم یکن *The lamentation of God hath verily been raised in truth from the Manifestation of His Self, Who hath fallen beneath the claws of hatred and was not [3.5s]...* Mss: ALIB.folder18p381. Pubs: None. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], eulogies; reminiscences, prayer for praise and gratitude, suffering and imprisonment, prayer for protection, praise and encouragement.

BH11730. 360 words, Ara. سبحانک اللهم یا الهی اسئلک بالذی اظهرته و جعلت ظهوره نفس ظهورک ... فی هذا الظهور الذی فیه اسودت وجوه المشرکین *Glorified art Thou, O my God! I beseech Thee by Him Whom Thou hast manifested and made His Revelation identical with Thine own Self-Revelation... in this Dispensation wherein the faces of the ungodly were darkened [3.5s]...* Mss: None. Pubs: BRL_DA#345. Trans: None. Subjects: station of the Manifestation of God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, detachment; severance; renunciation; patience.

BH11731. 360 words, Per. یا جوان روحانی مطلب و مقصود شما در ساحت امنع اقدس بسرف اصغاء فائز *O spiritual youth! Thy desire and purpose have been graciously heard in the Most Holy and Most Exalted Court [3.5s]...* Mss: NLAI_BH1.164. Pubs: None. Trans: None.

BH11732. 351 words, mixed. شهادت میدهد این ذره دکا عند تشعشع جمال ازلیت تو در این لیل صما تلقاء تلالو *This infinitesimal atom beareth witness, at the effulgence of Thy Ancient Beauty in this darksome night, before the radiance [3.5s]...* Mss: NLAI_BH1.297. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, transcendence; unknowability of God, expressions of grief; lamentation; sadness, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH11733. 342 words, Ara. و لقد ارسلنا الیک من قبل لوحا لایعادل بحرف منه ما خلق و یخلق و انه لتنزیل *Verily, We have sent unto thee aforetime a Tablet, a single letter whereof surpasseth whatsoever hath been created and shall be created, and it is, indeed, a revelation [3.5s]...* Mss: NLAI_BH1.529. Pubs: None. Trans: None. Subjects: suffering and imprisonment, corruption; misinterpretation of the Word of God, detachment; severance; renunciation; patience, the divine emanation; the all-pervading bounty of God, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BH11734. 340 words, Ara. سبحانک اللهم یا الهی هذه امه من امائک و طلقه من طلقاتک تقربت الیک و توکلت علیک *Glorified art Thou, O Lord my God! This is one of Thy handmaidens and a leaf among Thy leaves who hath drawn nigh unto Thee and placed her trust in Thee [3.5s]...* Mss: NLAI_BH1.250. Pubs: None. Trans: None.

BH11735. 330 words, mixed. یا حسین علیک بهائی نشهد انک فزت بما کان مسطورا فی اللوح و مرقوما من القلم *O Husayn! Upon thee rest My Glory! I testify that thou hast attained unto that which was concealed in the Tablet as inscribed by the Supreme Pen at the behest of God, the Lord of both worlds...* Mss: None. Pubs: BRL_DA#520, TZH5.394-395, TISH.242-243. Trans: RIDA.118-119. Subjects: obedience to and respect for government authority, justice and wrath of God.

BH11736. 325 words, mixed. ان یا مهدی فاشهد بانه لا اله الا هو له الخلق و الامر و کل خلقوا بامره و کل له *O Mihdi! Bear thou witness that verily there is no God but Him. His is all creation and command, and all were created by His bidding, and all are His [3.5s]...* Mss: NLAI_BH1.326. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness.

BH11737. 323 words, Ara. سبحان الذی یذکر امائه اللواتی آمن به و انقطعن عما یکرهه رضاه و سلکن مناهج *Glorified be He Who maketh mention of His handmaidens who have believed in Him, who have detached themselves from whatsoever is repugnant to His good-pleasure, and who have walked His paths [3.5s]...* Mss: NLAI_BH1.454. Pubs: None. Trans: None. Subjects: role and station of women, power and sovereignty of God; omnipotence of God, knowledge; recognition of God, rejection, opposition and persecution, progressive revelation; renewal of religion, nearness to God.

BH11738. 320 words, Ara. قد حضر عندنا کتابک و اطلعنا بما فیه و نجیبنک بما یلقی الله *Your letter hath reached Our presence, and We have perused its contents, and We shall respond unto thee with that which God shall cast [3.5s]...* Mss: ALIB.folder18p383. Pubs: None. Trans: None. Subjects: acquiescence and resignation; contentment, detachment; severance; renunciation; patience, prayer for healing, transience; worthlessness of the physical world, forgiveness; a sin-covering eye; patience and forbearance, trust and reliance in God; turning to Him at all times, tests and trials; sacrifice and suffering, worldliness vs. other-worldliness, power and sovereignty of God; omnipotence of God.

BH11739. 320 words, Ara. کتاب نزل بالحق و فیه ما یقرب العالم الی الاسم الاعظم و یسمعهم ندآء الله *A Book sent down in truth, wherein is that which draweth the world nigh unto the Most Great Name and causeth them to hearken unto the Call of God [3.5s]...* Mss: None. Pubs: BRL_DA#469. Trans: None. Subjects: heedlessness and ignorance of the people, suffering and imprisonment, call to action, power and sovereignty of God; omnipotence of God.

BH11740. 310 words, mixed. شهد الله انه لا اله الا هو و الذی اتی من سماء البیان بالحجه و البرهان انه *God testifieth that there is none other God but Him, and He Who hath come from the heaven of divine utterance with proof and testimony [3.5s]...* Mss: None. Pubs: BRL_DA#429. Trans: None. Subjects: martyrs and martyrdom, corruption and renewal; abandoning religious dogmas, justice and wrath of God.

BH11741. 306 words, Ara. ان اشهد یا ایها الحبیب بان النور جلا و تجلی و البطون ظهر او تظهر و السماء شقا و تشقا *O beloved friend, bear thou witness that the Light hath shone forth and become manifest, that the hidden hath been revealed and shall be unveiled, and that the heavens have been cleft asunder and are being rent [3.5s]...* Mss: NLAI_BH1.306. Pubs: None. Trans: None. Subjects: apocalyptic imagery, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, transcendence; unknowability of God, Manifestation of God speaking in the voice of Divinity.

BH11742. 303 words, mixed. حرف جیم بل جوهر حجیم عریضه غلا لله در ساحه قدس... اما سمعت بان حجتی ذاتی و برهانی نفسی و دلیلی و ظهوری *O letter Jim, nay rather O essence of Hell! The supplication of God's servants in the sacred precincts... Hast thou not heard that My proof is Mine own Self, My evidence is Mine own Being, and My testimony and manifestation are Mine own Reality [3.5s]...* Mss: NLAI_BH2.278. Pubs: None. Trans: None. Subjects: authentication; disposition of the Sacred Writings, duration of the Baha'i cycle; future divine revelations, proofs of the Manifestations of God, power of the Manifestation of God, detachment; severance; renunciation; patience, pride; vanity; laying claim to inner knowledge, Word of God is its own standard, power and sovereignty of God; omnipotence of God.

BH11743. 300 words, Ara. ان یا تقی فاعلم بان حضر بین یدی العرش کتابک و التفتت الیه لحظات الله ربک *O Taqi! Know thou that thy letter hath been presented before the Throne, and the glances of God, thy Lord, have turned towards it [3.5s]...* Mss: ALIB.folder18p398. Pubs: None. Trans: None. Subjects: spiritual transformation, love of God, empty learning; false spirituality, detachment; severance; renunciation; patience.

BH11744. 300 words, Ara. هذا کتاب من هذا المظلوم الی الذی هاجر فی سبیل الله و کان *This is an Epistle from this Wronged One unto him who hath emigrated in the path of God and was [3.5s]...* Mss: ALIB.folder18p424. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, chastisement and requital, detachment; severance; renunciation; patience, suffering and imprisonment, expressions of grief; lamentation; sadness.

BH11745. 290 words, mixed. الحمد لله الذی وفق اولیائه علی الاستقامه الکبری و ایدهم علی اعلاء الامر *Praise be unto God Who hath enabled His loved ones to attain supreme steadfastness and hath strengthened them to exalt His Cause [3.5s]...* Mss: None. Pubs: TISH.051-052. Trans: None. Subjects: unity; oneness of humanity, service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness.

BH11746. 290 words, mixed. کتاب نزل بالفضل لمن اقبل فی یوم فیه اعرض الناس عن الله رب العالمین *The Book hath been sent down through grace unto him who hath turned towards God on a Day wherein mankind hath turned away from the Lord of all worlds [3.5s]...* Mss: None. Pubs: BRL_DA#460. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

BH11747. 286 words, Ara. هذا کتاب من لدی العبد الی التی آمنت بالله ربها و کانت من القانتات فی ام الکتاب *This is an epistle from the servant unto her who hath believed in God, her Lord, and hath been numbered among the devout in the Mother Book [3.5s]...* Mss: NLAI_BH1.249. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, love of God, spiritual emotions and susceptibilities, trust and reliance in God; turning to Him at all times, tests and trials; sacrifice and suffering.

BH11748. 280 words, Ara. الحمد لله الذی نور العالم بنیر لاح و اشرق من فجر الظهور فی افق سماء بیان الرحمن *Praised be God, Who hath adorned the heaven of love with the stars of unity and harmony, and hath ordained that in the world of being marriage be the chief instrument...* Mss: None. Pubs: BRL_DA#517, BRL_SWOP#093x. Trans: BRL_SWO#093x. Subjects: prayer for married couples, the Word of God; influence and centrality of, transcendence; unknowability of God, unity; oneness of humanity, Manifestation of God speaking in the voice of Divinity.

BH11749. 280 words, Ara. قد ارسلنا الیک کتابا منه تنجذب افئده العارفین من کان له نصیب فی الحیوه *We have sent unto thee a Book by which the hearts of them that are endowed with understanding are irresistibly drawn, such as have been granted a portion in life [3.5s]...* Mss: NLAI_BH1.039. Pubs: None. Trans: None. Subjects: apocalyptic imagery, rejection, opposition and persecution, detachment; severance; renunciation; patience, the Word of God; influence and centrality of, knowledge; recognition of God, suffering and imprisonment, trust and reliance in God; turning to Him at all times.

BH11750. 272 words, Ara. ان یا ربابه ان استمعی ندآء الرباب عن جهه ربک العزیز الوهاب لتجذبک نفحات رب الارباب *O Rubábih! Hearken thou unto the melody of the Lord from the direction of thy Lord, the Almighty, the All-Bountiful, that the fragrances of the Lord of Lords may draw thee nigh [3.5s]...* Mss: NLAI_BH1.456b. Pubs: None. Trans: None. Subjects: consolation and comfort, chastisement and requital, detachment; severance; renunciation; patience, heaven and paradise; heaven and hell, spiritual transformation.

BH11751. 270 words, mixed. یا حیدر علیک بهائی نامهئی جناب سیاح بعبد حاضر نوشته و در آن نامه اظهار تبری *O Haydar, upon thee be My glory! A letter from his honor Sayyáḥ was written to 'Abdu'l-Ḥáḍir, wherein he declared his repudiation [3.5s]...* Mss: None. Pubs: BRL_DA#519. Trans: None. Subjects: consolation and comfort, martyrs and martyrdom, rejection, opposition and persecution, chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH11752. 260 words, Ara. سبحانک اللهم یا الهی انا عبادک و فی قبضتک و ما اردنا الا ما اردته *Glorified art Thou, O my God! We are Thy servants, within Thy grasp, and we desire naught save that which Thou hast desired [3.5s]...* Mss: None. Pubs: BRL_DA#215. Trans: None. Subjects: suffering and imprisonment, servitude; submission to God; repentance, love of God, detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God.

BH11753. 260 words, Ara. یا ورقتی ان استمعی ندائی من شطر عکا انه لا اله الا انا فاطر السماء و مالک الاسماء *O My Leaf! Hearken thou unto My call from the precincts of 'Akká. Verily, there is none other God but Me, the Creator of the heavens and the Lord of Names [3.5s]...* Mss: None. Pubs: TISH.619-620. Trans: None. Subjects: banishment to; life in 'Akka, steadfastness; perseverance; faithfulness, consolation and comfort, power and sovereignty of God; omnipotence of God.

BH11754. 250 words, mixed. ای مجید بدست خود تو را تربیت فرمودم و در رضوان منیع تو را غرس نمودم *O Majíd! With Mine own hand have I nurtured thee, and within Mine exalted paradise have I planted thee [3.5s]...* Mss: NLI.32p154v. Pubs: None. Trans: None. Subjects: the soul as soil; cultivation of the soul, detachment; severance; renunciation; patience, mysteries and their discovery; the mystical vision, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, fellowship with the wayward and ungodly.

BH11755. 250 words, Ara. ذکر ورقه الهویة فی شاطی القدس علی اغصان سدرة الفردوس ان یا اهل العرش فاسمعون *The mention of the Divine Leaf upon the holy shore, amidst the branches of the Celestial Lote-Tree. O ye dwellers of the Throne, hearken ye [3.5s]...* Mss: None. Pubs: BRL_DA#172. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, knowledge; recognition of God, detachment; severance; renunciation; patience, idolatry.

BH11756. 250 words, mixed. قد اشرق نیر البشاره بما اتصلت الافنان بالسدره المبارکه و فی ذکر الشجره *The Luminary of glad-tidings hath verily dawned, inasmuch as the branches have been united with the blessed Lote-Tree, and in remembrance of the Tree [3.5s]...* Mss: None. Pubs: TISH.023-024. Trans: None. Subjects: transience; worthlessness of the physical world, station; mission; authority of Abdu'l-Baha, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, service to others; to the Cause of God, transcendence; unknowability of God, walking the spiritual path; spiritual wayfaring; the virtuous life, expressions of grief; lamentation; sadness.

BH11757. 250 words, Ara. قد نطقت الذرات بما نطق منزل الآیات اذ اتی بالبیّنات التی عجز عن الاتیان *The atoms have spoken even as the Revealer of Verses spoke when He came with clear proofs which none could match [3.5s]...* Mss: None. Pubs: BRL_DA#195. Trans: None. Subjects: heedlessness and ignorance of the people, power and sovereignty of God; omnipotence of God, suffering and imprisonment, power of prayer, divine unity [tawhid] and degrees of unity.

BH11758. 250 words, Ara. یا علی علیک بهائی ان المظلوم لایشکو من البلایا و ما ورد علی الاولیاء فی سبیل الله *O 'Alí, upon thee be My glory! The Wronged One complaineth not of tribulations, nor of that which hath befallen the favored ones in the path of God [3.5s]...* Mss: None. Pubs: BRL_DA#427. Trans: None. Subjects: prayer for specific individuals; groups, rejection, opposition and persecution, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, prayer for martyrs.

BH11759. 240 words, mixed. ای واصل بفراق مبتلی شدی و انا الفراق و لا ابالی و انا المفرق و لا اخاف *O thou who hast attained! Thou hast been afflicted with separation, and I am Separation and care not; I am the Separator and fear not [3.5s]...* Mss: None. Pubs: BRL_DA#088. Trans: BRL_ATBH#79. Subjects: forgiveness; grace; bounty; mercy; compassion of God, pain of love; love as veil, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God.

BH11760. 240 words, mixed. از اول خلق لا اول بوده و الی آخر لا آخر خواهد بود و مقصود از جمیع این آفرینش *From the beginning that hath no beginning He hath been, and unto the end that shall have no end He shall ever be, and the purpose of all creation [3.5s]...* Mss: NLI.32p035v. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, station of the Manifestation of God, proofs of the Manifestations of God, nearness and remoteness, purpose of religion in the world (personal and social), transcendence; unknowability of God.

BH11761. 240 words, Ara. الحمد لله الذی جعل الخط المتکون من النقطه الاولیه الظاهره بالباء طراز الختم لاسمه *Praise be unto God Who hath made the line, formed from the Primal Point manifest in the letter Bá, the adorning seal of His Name [3.5s]...* Mss: None. Pubs: BRL_DA#305x. Trans: None. Subjects: symbolism, rejection by the people of the Bayan, creation of the world, The Primal Will, apocalyptic imagery.

BH11762. 240 words, mixed. در فقره جناب ملا حسین و ابن ایشان علیهما بهاء الله مرقوم فرموده بودید *Thou hadst made reference in thy letter to agriculture. On this matter He hath laid down the following universal rule...* Mss: None. Pubs: BRL_DA#392. Trans: BRL_SOCIAL#201x. Subjects: agriculture, acknowledgment of gift; of monetary contribution, acting according to the exigencies of the day; pragmatism, consolation and comfort, work as worship, useful occupation; acquisition of a craft; trade; profession.

BH11763. 240 words, Ara. ذکر من لدنا لمن فاز بانوار الایمان و اعترف بما انکره اهل الارض الا من شاء *This is a remembrance from Our presence unto him who hath attained unto the lights of faith and hath acknowledged that which the peoples of the earth have denied, save whom He hath willed [3.5s]... ...God testifieth that there is none other God but Him, Who is potent to do whatsoever He willeth. He ruleth over His dominion as He pleaseth...* Mss: None. Pubs: BRL_DA#551, BRL_SWOP#015x. Trans: BRL_SWO#015x. Subjects: praise and encouragement, thankfulness; gratitude, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH11764. 240 words, mixed. يا على اكبر يذكرک مالک القدر فی سجنه الاکبر و يبشرک بفضله و عطائه *O 'Alí-Akbar! The Lord of Destiny remembereth thee from His Most Great Prison, and giveth thee glad tidings of His grace and bounty [3.5s]...* Mss: None. Pubs: TISH.063. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, living waters; water of life, rejection, opposition and persecution, detachment; severance; renunciation; patience, power; influence of a single soul in teaching the Cause.

BH11765. 230 words, Ara. لوح انزله مالک القدم لمن اقبل اليه و فاز بيومه المذکور فی کتب النبيين *A Tablet revealed by the Ancient King unto him who hath turned unto Him and attained unto His Day, which is mentioned in the Books of the Prophets [3.5s]...* Mss: None. Pubs: TISH.567. Trans: None. Subjects: prayer for spiritual recognition, proclamation to the people of the world, chastisement and requital.

BH11766. 230 words, mixed. يا داود رب ودود ميفرمايد در کتاب مبين از قلم اعلى نازل شده آنچه که حصنی است *O Dawud! The All-Loving Lord proclaimeth in the Perspicuous Book that which hath been sent down through the Most Exalted Pen as a stronghold [3.5s]...* Mss: None. Pubs: BRL_DA#513. Trans: None. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, unity; oneness of humanity, justice [‘adl]; social justice and divine justice.

BH11767. 224 words, mixed. مراسله شما که باشارات حبيه و رشحات جذبيه مرشح بود واصل شد و بين يدی العرش *Thy missive, which was redolent with loving allusions and imbued with the dewdrops of attraction, hath been received and laid before the Throne [3.5s]...* Mss: NLAI_BH1.399. Pubs: None. Trans: None. Subjects: suffering and imprisonment, spiritual prerequisites of teaching the Cause, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BH11768. 210 words, mixed. يا قاسم جناب علی اکبر عليه بهائی در مراتب محبت و شفقت و عفو شما ذکری نمود *O Qásim! His honour 'Alí-Akbar—upon him be My glory—hath made mention of thy love, kindliness and forgiveness [3.5s]...* Mss: None. Pubs: TISH.396. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, power of prayer, teaching the Cause; call to teach, goodly deeds; actions.

BH11769. 205 words, Ara. ذکر من العبد الى التی آمنت ثم هدی و رجعت الى وطن القرب فی جوار ربها العلی الاعلى *A remembrance from the Servant unto her who believed and was guided, and returned unto the homeland of nearness in the vicinity of her Lord, the Most High, the Most Exalted [3.5s]...* Mss: NLAI_BH1.255. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God, Manifestation of God as tree of life; sadratu'l-muntaha, detachment; severance; renunciation; patience.

BH11770. 202 words, Ara. ان استمع ما يسمعک نغمات الله من نغمات عز بديعا و يوحی اليک من شطر ريک ما سطر *Hearken unto that which maketh thee hear the melodies of God, wondrous melodies of glory, and revealeth unto thee from the direction of thy Lord that which hath been inscribed [3.5s]...* Mss: NLAI_BH1.389. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness, apocalyptic imagery, power of the Manifestation of God, spiritual transformation.

BH11772. 200 words, Ara. قل لک الحمد يا الهی و سيدی و سندی بما ايدتنی على عرفان مطلع آياتک *Say: I yield Thee thanks, O my God, and my Master, and my Mainstay, for having aided me to recognize the Dawning-Place of Thy signs...* Mss: None. Pubs: BRL_DA#199. Trans: BRL_APBH#19. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for specific individuals; groups, praise and encouragement, power and sovereignty of God; omnipotence of God.

BH11773. 200 words, Ara. يا مير يذکرک المظلوم فی حين احاطته الاحزان بما اکتسبت ايدی الذين انکروا *O Prince! The Wronged One remembereth thee at the hour when sorrows have encompassed Him through that which the hands of them that have denied have wrought [3.5s]...* Mss: None. Pubs: BRL_DA#490. Trans: None. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, acknowledgment of gift; of monetary contribution, suffering and imprisonment, expressions of grief; lamentation; sadness, love, unity, and fellowship among the friends; in the Cause.

BH11774. 196 words, Ara. فسبحان الذی ينزل الايات کيف يشاء يضل منها عباد و يهتدی آخرون لم يزل کان *Glorified be He Who sendeth down verses as He willeth, whereby certain servants go astray while others are guided! Ever hath He been [3.5s]...* Mss: NLAI_BH1.254. Pubs: None. Trans: None. Subjects: being a source of light; guidance, thankfulness; gratitude, power and sovereignty of God; omnipotence of God, heedlessness and ignorance of the people, rejection, opposition and persecution, proclamation of the Cause (general or uncategorized).

BH11775. 190 words, Ara. ان يا ورقه الحب اسمعی ندآء ربک عن شطر هذا السجن لتجذبک نغمات الرحمن *O leaf of love! Hearken unto the call of thy Lord from this Prison, that the melodies of the All-Merciful may draw thee [3.5s]...* Mss: None. Pubs: BRL_DA#203. Trans: None. Subjects: spiritual emotions and susceptibilities, spiritual transformation, detachment; severance; renunciation; patience, rejection, opposition and persecution, humility; meekness; lowliness.

BH11776. 190 words, Ara. سبحان الذی قد اظهر من يشاء بما يشاء للقيام بامره و الاظهار لحکمه *Glorified be He Who manifesteth whomsoever He willeth through whatsoever He willeth for the purpose of His Cause and the revelation of His wisdom [3.5s]...* Mss: NLAI_BH1.299. Pubs: None. Trans: None.

BH11777. 190 words, mixed. يا بن ابهر عليک بهآء الله مالک القدر ان استمع ما يناديک به الله رب العالمين انا القينا *O Ibn Abhar! Upon thee be the Glory of God, the Lord of Destiny. Hearken unto that which God, the Lord of all worlds, calleth unto thee. Verily, We have cast [3.5s]...* Mss: None. Pubs: BRL_DA#180. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, permission for visit; pilgrimage, divine grace, bounty, confirmations; spiritual capacity.

BH11778. 187 words, mixed. امروز اگر گفته شود تمام عالم يک بصر است و يا يک سمع صحيح است چه که ذره *In this day, if it be said that the whole world hath become as a single eye, or a single ear, verily this would be true, for every [3.5s]...* Mss: NLAI_BH1.080. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, East and West; communication between East and West, the power of example, teaching the Cause; call to teach, knowledge of self.

BH11779. 180 words, Ara. يا محمد قبل طاهر يذکرک فی هذا الليل من طاف حوله الملا الاعلى و اهل الفردوس *O Muhammad-Qablí-Táhir! He round Whom circle the Concourse on High and the dwellers of Paradise maketh mention of thee on this night [3.5s]...* Mss: None. Pubs: KHSH17.274. Trans: None. Subjects: prayer for assistance; intercession, suffering and imprisonment, praise and encouragement, spiritual prerequisites of teaching the Cause.

BH11780. 178 words, mixed. مقصود از آفرينش ظهور اين يوم امنع اقدس که در کتب و صحف و زبر الهی بيوم الله *The purpose of creation is the manifestation of this Most Exalted, Most Holy Day, which in the divine Books, Scrolls and Tablets is known as the Day of God [3.5s]...* Mss: None. Pubs: BRL_DA#389. Trans: None. Subjects: greatness and influence of the Cause; of this Day, spiritual transformation, prophecy and fulfillment, the Imamate; the Caliphate, detachment; severance; renunciation; patience, the Word of God; influence and centrality of.

BH11781. 171 words, mixed. شمع در سوز و دل در گداز معلوم نه که سبب اين چه و علت آن کدام قوی بر آنند *The candle in its burning and the heart in its melting—it remaineth unknown what causeth this and wherefore it hath come to pass. Some there are who [3.5s]...* Mss: NLAI_BH2.021.08. Pubs: QALAM.009-010, QALAM.017. Trans: None. Subjects: the Word of God; influence and centrality of, fire and light; fire and water, the divine emanation; the all-pervading bounty of God, love as fire, spiritual transformation.

BH11782. 170 words, mixed. ای ورقه انشاء الله از نسايم اراده رحمانيه از سدره ربانيه متمايل و متحرک باشی *O Leaf! God willing, mayest thou be swayed and stirred by*

the breezes of the divine Will from the celestial Tree [3.5s]... Mss: None. Pubs: BRL_DA#343, SFI22.014a. Trans: None. Subjects: worldliness vs. other-worldliness, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, chastisement and requital.

BH11783. 170 words, Ara. قد سمعنا ندائک و اجبناک ان ربک لهو المجیب انه معک و ینصرک بالحق انه لهو المقتدر *We have hearkened unto thy call and answered thee, for verily thy Lord is the All-Responding. He is with thee and aideth thee through the truth. Verily, He is the All-Powerful [3.5s]...* Mss: NLAI_BH1.035. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times.

BH11784. 170 words, Ara. انی اذکر علیک من رشحات النور ینجذبک الی ساحه سلطان السرور *I make mention unto thee of the dewdrops of light that shall draw thee unto the court of the Sovereign of joy [3.5s]...* Mss: NLAI_BH1.252. Pubs: None. Trans: None.

BH11785. 168 words, Ara. ان یا مجید قد نزل الروح بمجده من ملکوتی و الکلیم بایاته و الحبیب بمعراجه *O Majíd! The Spirit hath descended in His glory from My Kingdom, and He Who conversed with God with His signs, and the Beloved One with His ascension [3.5s]...* Mss: NLAI_BH1.062. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, personal instructions, proclamation to Christians, consolation and comfort, Christ; Christianity.

BH11786. 168 words, Ara. قد اتی الیوم و کفر القوم بالله المقتدر الجبار اتت العلامات و نزلت الایات و الناس *The Day hath indeed come, and the people have denied God, the Almighty, the All-Compelling. The signs have appeared and the verses have been sent down, yet the people [3.5s]...* Mss: NLAI_BH1.041. Pubs: None. Trans: None. Subjects: chastisement and requital, historical episodes and the lessons of the past, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

BH11787. 160 words, Per. نوشته شما رسید و ما قضا فیه مبرهن گشت در جمیع احوال باید ناظر بحق *Your letter hath been received, and that which was set forth therein became evident. In all conditions one must fix one's gaze upon the Truth [3.5s]...* Mss: NLAI_BH1.295. Pubs: None. Trans: None.

BH11788. 160 words, Ara. هذا کتاب قد نزل بالحق لمن حضر لدی عرش ربه الرحمن الرحیم و اخذته نفحات الوحی *This is a Book that hath been sent down in truth unto him who hath attained the presence of his Lord, the All-Merciful, the Most Compassionate, and whom the breezes of revelation have enfolded [3.5s]...* Mss: NLAI_BH1.037. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, spiritual transformation, trust and reliance in God; turning to Him at all times, suffering and imprisonment.

BH11789. 160 words, Ara. یا یحیی تحرک قلمی الاعلی بین الوری فی العشی و الاشراق و دعا الکل *O Yahya! My Most Exalted Pen moveth amidst the peoples at eventide and at dawn, summoning all [3.5s]...* Mss: None. Pubs: BRL_DA#458. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, service to others; to the Cause of God, personal instructions.

BH11790. 159 words, Ara. ذکری عباد الذین انجذبوا من نفحات ایام ربهم مالک الاسماء و الصفات و آمنوا *A remembrance of the servants who were drawn by the fragrances of the days of their Lord, the Lord of Names and Attributes, and who believed [3.5s]...* Mss: NLAI_BH1.044b. Pubs: None. Trans: None. Subjects: praise and encouragement, personal instructions, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience.

BH11791. 158 words, Ara. ذکر کتاب من العبد الی التی آمنت بالله و کانت من القانتات فی صحف القدس مسطورا *The mention of the Book, from the servant to her who hath believed in God and was numbered among the devout ones in the sacred scrolls, inscribed [3.5s]...* Mss: NLAI_BH1.349b. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, fellowship with the wayward and ungodly, the Word of God; influence and centrality of, transience; worthlessness of the physical world.

BH11792. 153 words, Ara. هذا کتاب یهدی المخلصین الی سلسبیل رحمه ربهم المختار و یحفظهم من اشارات الذین *This is a Book that guideth the sincere unto the fountain-spring of their chosen Lord's mercy and shieldeth them from the intimations of those who [3.5s]...* Mss: NLAI_BH1.051b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, chastisement and requital, suffering and imprisonment, teaching the Cause; call to teach, detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God.

BH11793. 150 words, Ara. هذه لیله من لیالی الصیام و فیها نطق لسان العظمه و الکبریاء انه لا اله الا *This is one of the nights of the Fast, and during it the Tongue of Grandeur and Glory proclaimed: There is no God beside Me, the Omnipotent Protector, the Self-Subsisting...* Mss: None. Pubs: None. Trans: BRL_IOPF#1.14x. Subjects: laws of God; of the Kitab-i-Aqdas, law of fasting, walking the spiritual path; spiritual wayfaring; the virtuous life, power and sovereignty of God; omnipotence of God, heedlessness and ignorance of the people.

BH11794. 150 words, Ara. ان یا عبد المومن بالله اسمع قول من یدعوک الی الله خالصا لوجهه و ما اراد لاحد *O thou servant steadfast in the faith of God! Hearken unto the voice of him who calleth thee unto God, purely for His sake, seeking naught for any soul [3.5s]...* Mss: NLAI_BH1.031b. Pubs: None. Trans: None. Subjects: Manifestation of God as tree of life; sadratu'l-muntaha, the Word of God; influence and centrality of, call to action, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

BH11795. 150 words, Ara. انا نذکر من اقبل الی الوجه و آمن بالله الفرد الخبیر ان یا طالب ان المطلوب *We make mention of him who hath turned unto the Countenance and believed in God, the One, the All-Informed. O seeker, verily the Sought One [3.5s]...* Mss: None. Pubs: BRL_DA#300. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness, presence of; reunion with God, power of the Manifestation of God, nearness and remoteness.

BH11796. 150 words, Ara. لو ترانی لاتعرفنی بما ورد علی فی سبیل ربک العزیز المختار لااشکو بما ورد علی *Shouldst thou behold Me, thou wouldst not recognize Me by reason of what hath befallen Me in the path of thy Lord, the Mighty, the Chosen One. I do not complain of what hath come upon Me [3.5s]...* Mss: NLAI_BH1.036. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, suffering and imprisonment, consolation and comfort, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

BH11797. 150 words, Ara. یا احباء الله انتم مصابیح الدجی قد خلقتم لهذه الایام التی فیها اخذت الظلمه من فی الارض *O beloved ones of God! Ye are the lamps of darkness, created for these days wherein gloom hath encompassed them that dwell upon earth [3.5s]...* Mss: NLAI_BH1.033. Pubs: None. Trans: None. Subjects: call to action, justice and wrath of God, praise and encouragement, rejection by the people of the Bayan, steadfastness; perseverance; faithfulness.

BH11798. 150 words, Ara. یا عباد الرحمن قدسوا قلوبکم عن الظنون و الاوهام لتجدوا لذه سلسبیل البیان انه جری *O servants of the All-Merciful! Sanctify your hearts from fancies and vain imaginings, that ye may taste the sweetness of the celestial stream of utterance, which floweth [3.5s]...* Mss: NLAI_BH1.030. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, spiritual transformation, idolatry, unity; oneness of humanity, nearness to God, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, trust and reliance in God; turning to Him at all times.

BH11799. 149 words, Ara. قد حضر کتابک و قرء تلقاء العرش اقسمت فیه الله بان یجعلک من الطائفین فی حوله *Your letter hath arrived and been read before the Throne. Therein didst thou adjure God to make thee one of them that circle round about Him [3.5s]...* Mss: NLAI_BH1.057. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, thankfulness; gratitude, steadfastness; perseverance; faithfulness, mysteries and their discovery; the mystical vision.

BH11800. 149 words, Ara. هذا يوم النصر قم على نصره امر ربک العلی العظیم قل یا عباد الرحمن قد اشرقت شمس *This is the Day of Victory! Arise to aid the Cause of thy Lord, the Most High, the Most Great. Say: O servants of the All-Merciful! The sun hath risen [3.5s]...* Mss: NLAI_BH1.048b. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, prayer for spiritual recognition, trust and reliance in God; turning to Him at all times.

BH11801. 145 words, Ara. ان یا بصیر فاعلم بانا وردنا فی المنظر الاعلی و الذین یتوهمون انی فی السجن *O thou who art endowed with insight! Know thou that We have attained unto the Most Exalted Horizon, while they imagine that I am in prison [3.5s]...* Mss: NLAI_BH1.053. Pubs: None. Trans: None. Subjects: suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity.

BH11802. 145 words, Ara. ان یا غلام اسمع ندائی عن جهه السجن لیقربک الندا الی منظر ربک الابهی انه لهو المقتدر *O servant! Hearken unto My call from the precincts of the prison, that the call may draw thee nigh unto the luminous vision of thy Most Glorious Lord. Verily, He is the Almighty [3.5s]...* Mss: NLAI_BH1.054. Pubs: None. Trans: None. Subjects: the power of words; of speech, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, suffering and imprisonment, proofs of the Manifestations of God, detachment; severance; renunciation; patience.

BH11803. 143 words, Ara. هذا کتاب من لدنا الی الذی انجذب من آیات ربه و اقبل الی کعبه المقصود و فاز *This is a Book from Our presence unto him who hath been attracted by the verses of his Lord, who hath turned towards the Kaaba of his Purpose, and hath attained [3.5s]...* Mss: NLAI_BH1.070. Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, unity; oneness of humanity, tests and trials; sacrifice and suffering.

BH11804. 140 words. *Glory be to the Lord of the world; and thanks be to the Hands of His Cause; and praise be to the Trustees of His House of Justice...* Mss: None. Pubs: None. Trans: BRL_ATBH#32. Subjects: exhortations and counsels, House of Justice, business; financial; property matters, heedlessness and ignorance of the people, praise and encouragement, consultation, justice ['adl]; social justice and divine justice, begging; mendicancy; idleness and sloth.

BH11805. 140 words, Ara. ان استمع ندآء ربک الابهی ثم انقطع عن الدنیا تلک من آیات ربک الکبری نزلت عن *Hearken thou unto the Call of thy Lord, the Most Glorious, then sever thyself from the world - these are among the mighty signs of thy Lord, sent down from on high [3.5s]...* Mss: NLAI_BH1.032. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, greatness and influence of the Cause; of this Day, trust and reliance in God; turning to Him at all times, rendering assistance to God; victory [nusrat].

BH11806. 140 words, Ara. انا فی بحبوحة البلآء دعونا اهل الانشآء الی الله مالک الآخرة و الأولی یشهد بذلک *In the midst of tribulation, We have summoned all created beings unto God, the Lord of the First and the Last. To this doth bear witness [3.5s]...* Mss: None. Pubs: BRL_DA#121. Trans: None. Subjects: suffering and imprisonment, heedlessness and ignorance of the people, call to action, steadfastness; perseverance; faithfulness.

BH11807. 140 words, Ara. فاعلم یا ایها الناظر الی الوجه بان البلایاء احاطتنا و نحن فی غمراتها ندع الناس *Know thou, O thou who gazest upon the Countenance, that calamities have encompassed Us, and amidst their depths We summon mankind [3.5s]...* Mss: NLAI_BH1.029. Pubs: None. Trans: None. Subjects: predictions and prophecies, suffering and imprisonment, call to action, light and darkness, Manifestation of God speaking in the voice of Divinity.

BH11808. 140 words, Ara. قل الهی الهی لک الحمد بما اسمعتنی ندآئک و هدیتنی الی صراطک و اریتنی آثار قلمک *Say: O my God, my God! All praise be unto Thee for having caused me to hear Thy Call, and guided me unto Thy Path, and shown me the traces of Thy Pen [3.5s]...* Mss: None. Pubs: BRL_DA#421. Trans: None. Subjects: the Word of God; influence and centrality of, prayer for praise and gratitude, prayer for service, power and sovereignty of God; omnipotence of God.

BH11809. 140 words, Ara. قلم الاعلی یحب ان یذکر عباد الله و امائه کلهم و کلها ولکن منع بالظلم *The Supreme Pen yearneth to make mention of all the servants of God, both men and women, yet hath been hindered through oppression [3.5s]...* Mss: NLAI_BH1.026b. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, suffering and imprisonment, praise and encouragement, importance of prayer, sacrifice of the Manifestation of God redeems the world.

BH11810. 140 words, Ara. هذا کتاب نزل بالحق و انه تنزیل من لدی الله رب العالمین *This is a Book sent down in truth, and verily it is a revelation from God, the Lord of the worlds [3.5s]...* Mss: None. Pubs: BRL_DA#243. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, law of fasting, the Word of God; influence and centrality of, obedience to; authority of the Manifestations of God, call to action.

BH11811. 140 words, mixed. یا محمد قبل علی عالم منقلب ظلمت اوهام انام را اخذ نموده اخذ ظالم قهار *O Muhammad-'Alí! The world is in upheaval; the darkness of the vain imaginings of mankind hath seized it with the grasp of a mighty oppressor [3.5s]...* Mss: None. Pubs: YQAZ.053a. Trans: None. Subjects: worldliness vs. other-worldliness, forgiveness; grace; bounty; mercy; compassion of God, call to action, present and future calamities; war; universal convulsion, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, station of the Manifestation of God.

BH11812. 138 words, Ara. قد اصبحنا الیوم ناطقا بذکر الله رب العالمین و اذا نزلت الایات قد حضر لدی العرش *We have, on this day, arisen to proclaim the remembrance of God, the Lord of all worlds, and when the verses descended, We stood present before the Throne [3.5s]...* Mss: NLAI_BH1.222. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, suffering and imprisonment.

BH11813. 135 words, Ara. اشهد بانک انت ادرکت فجر الکوفه و عشی الکربلا ان اشکر ربک الرحمن بما جعلک *I testify that thou hast witnessed the dawn of Kufa and the eventide of Karbila. Render thanks unto thy Lord, the All-Merciful, for having made thee [3.5s]...* Mss: NLAI_BH1.065. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, high station of the true believer, power and sovereignty of God; omnipotence of God, imagery in the Qur'an.

BH11814. 135 words, Ara. یا ایها المشتعل بنار حبی و الناظر الی وجهی و السایر فی البلاد لقربی و لقائی *O thou who art enkindled with the fire of My love, who gazeth upon My countenance and traverseth the lands for My nearness and reunion with Me [3.5s]...* Mss: NLAI_BH1.058. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, walking the spiritual path; spiritual wayfaring; the virtuous life, the Word of God; influence and centrality of, presence [liqa'] of Manifestation of God is presence of God, nearness and remoteness.

BH11815. 133 words, Ara. هذا کتاب من لدی المسجون الی الذی مامنعه ضوضاء العباد عن التقرب الی ربه مالک *This is an epistle from the Prisoner unto him whom the clamor of men hath not hindered from drawing nigh unto his Lord, the Possessor [3.5s]...* Mss: NLAI_BH1.066. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering, praise and encouragement.

BH11816. 131 words, Ara. هذا کتاب من لدنا الی الذی هاجر مع الله الی ان دخل فی السجن الاعظم هذا المقام *This is a Book from Our presence unto him who migrated with God until he entered into the Most Great Prison—this exalted station [3.5s]...* Mss: NLAI_BH1.060b. Pubs: None. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, praise and encouragement, tests and trials; sacrifice and suffering, idle talk; backbiting; speaking ill of others.

BH11817. 131 words, Ara. هذا کتاب من لدنا الی الذی وجد عرف قمیص اسمنا الرحمن و به بلغ الی رضوان *This is a Book from Us unto him who hath inhaled the fragrance of the garment of Our Name, the Most Merciful, and thereby hath attained unto paradise [3.5s]...* Mss: NLAI_BH1.048a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, teaching the Cause; call to teach, rejection, opposition and persecution, Manifestation of God as sun, power and sovereignty of God; omnipotence of God, call to action.

BH11818. 130 words, Ara. ان یا رحیم اسمع ندآء ربک الرحیم عن جهه السجن انه لا اله الا هو المقتدر العزیز الکریم *O Rahim! Hearken unto the call of thy Lord, the All-Merciful, from the Prison precincts. Verily, there is none other God but He, the Omnipotent, the Mighty, the All-Bountiful [3.5s]...* Mss: NLAI_BH1.056b. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, chastisement and requital.

BH11819. 130 words, mixed. این ایام ایامیست که چشم امکان شبه آن ندیده و احدی از ممکنات مثل آن ادراک ننموده *These are the days the like of which the eye of creation hath never seen, nor hath any among contingent beings perceived their likeness [3.5s]...* Mss: NLAI_BH1.404. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day.

BH11820. 130 words, Per. بعد از اتمام این مکتوب دستخط حضرت محبوب فواد جناب ملا علی اکبر علیه بهاء الله *After the completion of this letter appeared the blessed script of the beloved of Fu'ád, Jináb-i-Mullá-'Alí-Akbar - upon him be the glory of God [3.5s]...* Mss: None. Pubs: BRL_DA#524. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

BH11821. 130 words, Ara. فسبحانک اللهم یا الهی انادیک حینئذ حین الذی استشرق شمس ربوبیتک عن افق سماء *Glorified art Thou, O my God! I call upon Thee at this moment when the Sun of Thy Lordship hath dawned from the horizon of heaven [3.5s]...* Mss: NLAI_BH1.277b, NLAI_BH1.354. Pubs: None. Trans: None.

BH11822. 130 words, Ara. قد اتت ایام فیها اضطربت النفوس و تغیرت الوجوه الا من انقطع الی الله و تمسک *The days have come wherein souls are sorely troubled and faces are altered, save those who have detached themselves unto God and held fast [3.5s]...* Mss: NLAI_BH1.025. Pubs: None. Trans: None. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, praise and encouragement, call to action.

BH11823. 130 words, Ara. قد حضر احد اغصانی الذی سمی ببدیع الله بکتابک و عرضه امام الوجه اجیناک *One of My branches, who hath been named Badí'u'lláh, appeared before Us with thy letter and laid it before Our presence, whereupon We responded to thee [3.5s]...* Mss: INBA79.001. Pubs: None. Trans: None. Subjects: the power of words; of speech, the Word of God; influence and centrality of, praise and encouragement, steadfastness; perseverance; faithfulness, Crimson Ark; the Ark of God.

BH11824. 130 words, mixed. نامه ات تلقاء وجه در سجن اعظم بشرف اصغاء مالک قدم فائز شد این عمل تو عندالله *Thy letter attained unto Our presence in the Most Great Prison and was honoured by the hearing of the Ancient of Days. This deed of thine, in the sight of God [3.5s]...* Mss: None. Pubs: BRL_DA#289. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH11825. 129 words, Ara. هذا کتاب من لدنا الی الذی تمسک بالعروه الوثقی فی هذه الایام التی فیها عمت الابصار *This is a Book from Our presence unto him who hath held fast to the Sure Handle in these days wherein eyes are blinded [3.5s]...* Mss: NLAI_BH1.045. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual emotions and susceptibilities, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, chastisement and requital.

BH11826. 128 words, Ara. ذکری لمن فاز بایامی و اقبل الی شطری و نطق بثنائی لیفرح بعنایات ربه العزیز الحکیم *A remembrance unto him who hath attained unto My days, turned towards My sanctuary and voiced My praise, that he may rejoice in the bounties of his Lord, the Mighty, the All-Wise [3.5s]...* Mss: None. Pubs: BRL_DA#304. Trans: None. Subjects: spiritual transformation, praise and encouragement, wine as symbol of spiritual transformation.

BH11827. 127 words, Ara. هذا کتاب من لدن مالک الاسماء الی الذی شرب فی سبیله کاس القضا لیطیر بجناحین *This is an epistle from the Lord of Names unto him who hath quaffed, in His path, the cup of destiny, that he may soar upon twin wings [3.5s]...* Mss: NLAI_BH1.064b. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, consolation and comfort, chastisement and requital, detachment; severance; renunciation; patience.

BH11828. 124 words, Ara. قل ان البهاء لاینتظر البدآء فیما قضی له من البلا و لایطلب الفرج و یقول یا الهی *Say: verily Bahá doth not await the beginning of whatsoever tribulation hath been ordained for Him, nor doth He seek deliverance, and He saith: "O my God!" [3.5s]...* Mss: NLAI_BH1.071. Pubs: None. Trans: None. Subjects: acquiescence and resignation; contentment, suffering and imprisonment, Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God, love of God, justice and wrath of God.

BH11829. 122 words, Ara. قد سمع الله ذکرک و ثنائک ثم ندائک انه یسمع ما یخرج من السن احبائه و انه خیر *God hath heard thy mention and thy praise, then thy call. He, verily, heareth whatsoever proceedeth from the tongues of His loved ones, and He is the Best [3.5s]...* Mss: NLAI_BH1.040. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, expressions of grief; lamentation; sadness, detachment; severance; renunciation; patience, suffering and imprisonment, the power of words; of speech.

BH11830. 121 words, Ara. ان فی خروج جمال القدم من ارض السر و دخوله فی الحبس الاعظم لایات للامم *Verily, in the departure of the Ancient Beauty from the Land of Mystery and His entrance into the Most Great Prison are signs unto the nations [3.5s]...* Mss: NLAI_BH1.075. Pubs: None. Trans: None. Subjects: prayer for tests and difficulties, rejection, opposition and persecution, banishment to; life in 'Akka, banishments of Baha'u'llah, suffering and imprisonment, tests and trials; sacrifice and suffering.

BH11831. 120 words. *...O My brother! How great, how very great, can the law of obligatory prayer be, when, through His mercy and loving kindness...* Mss: None. Pubs: None. Trans: BRL_IOPF#1.09x. Subjects: law of obligatory prayer, words vs deeds, the state of prayer; dynamics of prayer, rejection of Muhammad, detachment; severance; renunciation; patience.

BH11832. 120 words, Ara. طوبی لمن اقبل الی البحر الاعظم الذی کل قطره منه ینادی انه اله السموات و الارضین *Blessed is he who hath turned toward the Most Great Ocean, every drop whereof proclaimeth that He is the God of the heavens and of the earth [3.5s]...* Mss: NLAI_BH1.034a. Pubs: None. Trans: None. Subjects: superiority; incomparability of the Word of God, the Word of God; influence and centrality of, chastisement and requital, piety; righteousness; fear of God [taqwa], praise and encouragement.

BH11833. 120 words, mixed. عرض میشود این که صورت عریضه جناب مانکجی صاحب را خواستید در ارسال آن توقف رفت *It is hereby submitted that Thou didst request the text of the petition of the honoured Manekji Sahib, in the dispatch whereof there occurred a delay [3.5s]...* Mss: None. Pubs: AFG.059-060. Trans: None. Subjects: petitions to authorities, rendering assistance to God; victory [nusrat], wisdom [hikmat], order; organization; tact; deliberation [tadbir].

BH11834. 119 words, Ara. ان استمع ندائی عن جهه السجن لیجذبک ندآء ربک الرحمن الی مطلع اسمائه الحسنی *Hearken thou to My call from the direction of the Prison, that the call of thy Lord, the All-Merciful, may draw thee to the Dawning-Place of His most beauteous Names [3.5s]...* Mss: NLAI_BH1.047. Pubs: None. Trans: None. Subjects: call to action, banishment to; life in 'Akka, idle fancies; lust and passion, steadfastness; perseverance; faithfulness.

BH11835. 119 words, Ara. هذا کتاب من لدی الله المهیمن القیوم لمن اراد ربه و حمل فی سبیله ما لاحمله السابقون *This is a Book from God, the All-Protecting, the Self-Subsisting, unto him who seeketh his Lord and hath borne in His path what*

none before him did bear [3.5s]... Mss: NLAI_BH1.068. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

BH11836. 112 words, Ara. قل يا ملاء الانشاء تالله الحق قد جائكم البها ليطهركم عن الهوى و يقربكم الى الله *Say: O Concourse of Creation! By God, the True One, the Glory hath come unto you to purify you from selfish desire and draw you nigh unto God [3.5s]...* Mss: NLAI_BH1.064a. Pubs: None. Trans: None. Subjects: prayer for protection, rejection, opposition and persecution, call to action, forgiveness; grace; bounty; mercy; compassion of God, mission of the Manifestation of God in the world, chastisement and requital.

BH11837. 110 words. *All praise be to the one true God Who hath assisted His loved ones to observe the Fast and hath aided them to fulfill that which hath been decreed in the Book...* Mss: None. Pubs: None. Trans: BRL_IOPF#1.18x. Subjects: the Word of God; influence and centrality of, petitions to authorities, praise and encouragement, acknowledgment of gift; of monetary contribution, thankfulness; gratitude, knowledge; recognition of God.

BH11838. 110 words, Ara. ان يا حسين ليس اليوم يوم الاحزان ان استبشر بين ملا الاكوان ثم اصعد بجناحين *O Husayn! This is not a day of sorrow. Rejoice thou amidst the concourse of the worlds, then soar aloft upon two wings [3.5s]...* Mss: NLAI_BH1.049. Pubs: BRL_DA#239. Trans: None. Subjects: martyrs and martyrdom, tests and trials; sacrifice and suffering, praise and encouragement, steadfastness; perseverance; faithfulness.

BH11839. 110 words, Ara. ان يا طالب ان المطلوب يناديک و يقول دع الورى عن وراک ثم اشرب حميا المعانى *O seeker! The Sought One calleth thee and saith: Cast all else behind thee, then quaff the wine of inner meaning [3.5s]...* Mss: None. Pubs: BRL_DA#420. Trans: None. Subjects: knowledge; recognition of God, detachment; severance; renunciation; patience, wine as symbol of spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, chastisement and requital.

BH11840. 110 words, Ara. انا نذكر من اقبل الى الله و تمسک بالعروه الوثقى التى اظهرناها بهذا الاسم العظيم *Verily, We make mention of him who hath turned unto God and laid fast hold on the Most Firm Handle which We have manifested through this Most Great Name [3.5s]...* Mss: None. Pubs: BRL_DA#302. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, steadfastness; perseverance; faithfulness, thankfulness; gratitude, suffering and imprisonment.

BH11841. 110 words, Ara. يا يوسف ان المظلوم يوصيک بالمله البيضاء و الشريعه الغراء نسئل الله تعالى *O Joseph! The Wronged One counseleth thee to embrace the shining Faith and the resplendent Law. We beseech God, exalted be He [3.5s]...* Mss: None. Pubs: BRL_DA#515. Trans: None. Subjects: prayer for spiritual recognition, exhortations and counsels, transcendence; unknowability of God.

BH11842. 109 words, Ara. و قد اراد الله خروجک من ارض السر لئلا تسمع فزع الاكبر فى ايام التى اخذ المشركون *God hath willed thine exodus from the Land of Mystery, lest thou shouldst hear the Great Terror in those days when the ungodly seized control [3.5s]...* Mss: NLAI_BH1.044a. Pubs: None. Trans: None. Subjects: banishment to; life in 'Akka, tests and trials; sacrifice and suffering, suffering and imprisonment, prayers (general or uncategorized), steadfastness; perseverance; faithfulness.

BH11843. 103 words, Ara. ان يا ذبيح لاتنس فضل ربک و لاتلتفت الى البلا لعمرى به علا امرى فى القرون *O Dhabih! Forget not the bounty of thy Lord, and turn not unto tribulation. By My life, through it hath My Cause been exalted throughout the ages [3.5s]...* Mss: NLAI_BH1.056a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment, detachment; severance; renunciation; patience, predictions and prophecies.

BH11844. 103 words, mixed. نامه آن امه الله رسيد در حينيكه از احزان وارده نفحات الهيه مقطوع و قلم از حركت *The letter from that handmaiden of God arrived at a time when, owing to the sorrows that had descended, the divine fragrances were cut off and the pen was stilled from motion [3.5s]...* Mss: NLAI_BH1.453b. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, role and station of women, the power of words; of speech, suffering and imprisonment.

BH11845. 102 words, Ara. ان استمعى تغنى البهاء فى طمطام الوفا ان كنتم من القانتات و لا تلتقى الى احد *Hearken thou unto the melody of Glory in the ocean of faithfulness, if ye be of them that are steadfast, and turn not unto anyone [3.5s]...* Mss: NLAI_BH1.296. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, chastisement and requital, knowledge; recognition of God, servitude; submission to God; repentance.

BH11846. 100 words, Ara. ان يا احمد قد ذكرناک من قبل و عرفناک سبيل الله الواضح المستقيم *O Ahmad! We have indeed made mention of thee aforetime and have shown thee the manifest and straight path of God [3.5s]...* Mss: None. Pubs: BRL_DA#301. Trans: None. Subjects: tests and trials; sacrifice and suffering, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, praise and encouragement.

BH11847. 100 words, Ara. انا نشهد بما شهد الله انه لا اله الا هو اقرارا بوحدانيته و اعترافا بفردانيته و عظمته *We bear witness, even as God Himself hath testified, that there is none other God but Him, in acknowledgment of His oneness and in recognition of His singleness and grandeur [3.5s]...* Mss: None. Pubs: BRL_DA#474. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, God's oneness [ahadiyyih and wahidiyyih], power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH11848. 100 words, Ara. هذا كتاب من لدى البهاء الى امه من اماء الله لتجذبها نغمات ربها و تقربها الى موجدها *This is a Book from before Bahá unto one among the handmaidens of God, that the melodies of her Lord may attract her and draw her nigh unto her Creator [3.5s]...* Mss: NLAI_BH1.034b. Pubs: None. Trans: None. Subjects: consolation and comfort, suffering and imprisonment, the Word of God; influence and centrality of.

BH11849. 98 words, Ara. ان يا امتى اسمعى ندائى عن جهه عرشى ثم طيرى فى هواء انسى و سيرى فى ممالک قربى *O My handmaiden! Hearken unto My call from the direction of My Throne, then soar in the atmosphere of My companionship and traverse the kingdoms of My nearness [3.5s]...* Mss: NLAI_BH1.456a. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, divine grace, bounty, confirmations; spiritual capacity, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, suffering and imprisonment.

BH11850. 92 words, Ara. هذا كتاب من لدى الاسير الى الاسير ليجعله طائرا فى هواء الاشتياق على شان لا تحزنه *This is a Book from the Captive unto the captive, that He may cause him to soar in the atmosphere of yearning in such wise that no sorrow shall afflict him [3.5s]...* Mss: NLAI_BH1.063. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for steadfastness; obedience, tests and trials; sacrifice and suffering.

BH11851. 90 words, Per. اشعار شما كه بطراز حب الهى مزين بود بدست اين مهجوره فانيه رسيد *Thy poem, which was adorned with the ornament of divine love, reached the hands of this exiled and ephemeral one [3.5s]...* Mss: NLAI_BH1.452. Pubs: None. Trans: None.

BH11852. 90 words, Per. اى دوست بشنو كلمه دوست را و بجان اصغا نما صعبست بر دوست مفارقت دوست *O friend! Hearken unto the Word of the Friend, and with thy soul give ear. Grievous indeed is it for the friend to be parted from the friend [3.5s]...* Mss: None. Pubs: BRL_DA#489. Trans: None. Subjects: power of love, all things are in motion; kinds of motion, attaining good pleasure of God, love, unity, and fellowship among the friends; in the Cause, acquiescence and resignation; contentment, heat and motion.

BH11853. 86 words, mixed. نغمات قدس معنويرا گوشى جديد بايد و نفحات روح فردوسى را فوادى منيع شايد *The holy melodies of the spirit require a new ear, and the sanctified breathings of Paradise need an exalted heart [3.5s]...* Mss: NLAI_BH1.079a. Pubs: None. Trans: None. Subjects: mysteries and their discovery; the mystical vision, spiritual prerequisites of teaching the Cause, creation of the world, power of love.

BH11854. 80 words, Ara. ان یا غفاری ان یا ایها الغریق فی بحر حبی و الطایر فی هوآء قربی و الناظر الی وجهی *O My All-Forgiving One! O thou who art immersed in the sea of My love, who soarest in the atmosphere of My nearness and gazeth upon My countenance [3.5s]...* Mss: None. Pubs: BRL_DA#207. Trans: None. Subjects: chastisement and requital, praise and encouragement.

BH11855. 80 words, Ara. غفاری لا تحزن من الفراق انت ممن وفیت المیثاق انا نحبک کما تحبنا و حبنا *O Ghaffári! Grieve thou not at this separation, for thou art among them that have remained faithful to the Covenant. We love thee even as thou lovest Us, and Our love [3.5s]...* Mss: None. Pubs: BRL_DA#488. Trans: None. Subjects: consolation and comfort, power and sovereignty of God; omnipotence of God, love of God, firmness in the Covenant, thankfulness; gratitude.

BH11856. 70 words. *...We beseech God to assist His people that they may observe the most great and exalted Fast, which is to protect one's eye from beholding whatever is forbidden...* Mss: None. Pubs: None. Trans: BRL_IOPF#1.12x. Subjects: law of fasting, praise and encouragement, acknowledgment of gift; of monetary contribution, prayers (general or uncategorized), the Word of God; influence and centrality of.

BH11857. 70 words, Per. و میقرمایند که بنویس که حمد کن خدارا که حجاب غلیظ را خرق نموده *He biddeth thee write: All praise be unto God Who hath rent asunder the thick veil [3.5s]...* Mss: NLAI_BH1.448a. Pubs: None. Trans: None.

BH11858. 60 words, Ara. الحمد لله الذی قد اظهر کینونیات الساذجیات و لقد انزلهم فی اراضی الربوبیات *Praise be unto God Who hath manifested the essence of simple beings and hath caused them to descend upon the realms of divine lordship [3.5s]...* Mss: NLAI_BH1.349a. Pubs: None. Trans: None.

BH11859. 60 words, Per. فرمودند صد هزار افرین براد که یک مرتبه کسر اصنام *He said: A thousand praises be upon him who, at once, shattered the idols [3.5s]...* Mss: NLAI_BH1.448b. Pubs: None. Trans: None.

BH11860. 50 words, Ara. ان یا امتی اسمعی ندآء ربک عن جهه العرش ثم اشکری و *O My handmaiden! Hearken thou unto the call of thy Lord from the direction of the Throne, then render thanks [3.5s]...* Mss: NLAI_BH1.277a. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), steadfastness; perseverance; faithfulness, praise and encouragement, thankfulness; gratitude, role and station of women.

BH11861. 50 words. *...There is but one reality and one essence that is expounded in the worlds of outer form, and, at each of its stages, is described by a specific name ... in accordance with the degrees of its particular manifestations on the plane of this limited world...* Mss: None. Pubs: None. Trans: JBS#2.3x. Subjects: alchemy; the elixir, unity of existence [wahdatu'l-wujud], meanings of letters and numbers; jafr (gematria).

BH11862. 40 words. *All praise be unto God, Who hath revealed the law of obligatory prayer as a reminder to His servants, and enjoined on them the Fast that those possessed of means may become apprised of the woes and sufferings of the destitute...* Mss: None. Pubs: None. Trans: BRL_IOPF#1.02x. Subjects: honesty; truthfulness; trustworthiness, rejection, opposition and persecution, expressions of grief; lamentation; sadness, law of fasting, law of obligatory prayer, forgiveness; grace; bounty; mercy; compassion of God.

BH11863. 40 words. *...Know thou that religion is as heaven; and fasting and obligatory prayer are its sun and its moon...* Mss: None. Pubs: None. Trans: BRL_IOPF#1.05x. Subjects: rejection, opposition and persecution, martyrs and martyrdom, love and unity, prayer for specific individuals; groups, praise and encouragement, steadfastness; perseverance; faithfulness, law of obligatory prayer, serving humanity; working for progress, betterment of the world.

BH11864. 110 words, Ara. انا ندع الامم الی مطلع القدم و نبشر العالم بهذا الاسم الذی به فک ختم رحیق البقآء و انجذب *We summon the nations unto the Dayspring of Eternity and announce unto the world this Name through which the seal of the choice Wine of everlasting life hath been broken and hearts have been drawn [3.5s]...* Mss: None. Pubs: BRL_DA#626, BRL_DA#637. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, call to action, heedlessness and ignorance of the people.

BH11865. 180 words, Ara. قل هذا کاس ملات من رحمه الله فاشربوا منه یا اهل البیان قل هذا کوب موجت فیه *Say: This is a cup filled with the mercy of God; drink ye thereof, O people of the Bayán! Say: This is a chalice wherein surgeth [3.5s]...* Mss: None. Pubs: BRL_DA#621. Trans: None. Subjects: spiritual transformation, love as fire, Manifestation of God as sun, expressions of grief; lamentation; sadness, symbolism, proclamation to people of the Bayan.

BH11866. 1830 words, Per. روحی لک الفداء نفحات قلمیه آن حضرت جمیع ارکان و اعراق را مهتز نمود طوعا لکاس شرینا *May my spirit be a sacrifice unto Thee! The fragrances of Thy Pen have caused all pillars and elements to quiver with joy, and willingly have we drunk from the cup [3.5s]...* Mss: None. Pubs: BRL_DA#611. Trans: None. Notes: Source Tablet for part of the Lawh-i-Istintaq. Subjects: suffering and imprisonment, petitions to authorities, the Word of God; influence and centrality of, growth of the Cause.

BH11867. 220 words, Ara. سبحان من له ملک السموات و الارض یبین فی الکتاب احکام کل شیء و یفصل الایات *Glorified be He unto Whom belongeth the dominion of the heavens and of the earth, Who setteth forth in the Book the ordinances of all things and expoundeth the verses [3.5s]...* Mss: None. Pubs: BRL_DA#606. Trans: None. Subjects: chastisement and requital, transcendence; unknowability of God, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God, absolute freedom; independence of God.

BH11868. 160 words, Per. جناب میرزا مهدی برحمه محیط مخصوص بوده و در جمیع حال از استکتاب کلمات الله *Jinab-i-Mirza Mahdi, who was encompassed by His all-embracing mercy, was uniquely favored and, in all circumstances, engaged in transcribing the Words of God [3.5s]...* Mss: None. Pubs: BRL_DA#590a. Trans: None. Subjects: suffering and imprisonment, transience; worthlessness of the physical world, authentication; disposition of the Sacred Writings.

BH11869. 130 words, Ara. سبحانک اللهم یا الهی و اله من فی الوجود من الغیب و الشهود اشهدک و من فی *Glorified art Thou, O my God and the God of all who exist in the realm of being, of the unseen and the seen! I bear witness, and those who dwell in [3.5s]...* Mss: None. Pubs: BRL_DA#559. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience, servitude; submission to God; repentance, transcendence; unknowability of God.

BH11870. 4570 words, mixed. الحمد لله الذی ظهر و اظهر ما انکسرت به اعناق الفراعنه و ارتعدت فرائص الجبابره *Praise be unto God Who hath appeared and revealed that whereby the necks of the Pharaohs were broken and the limbs of tyrants trembled [3.5s]...* Mss: Majlis210461.066-083. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), rejection by the people of the Bayan, call to action, Manifestation of God does not act of own volition, steadfastness; perseverance; faithfulness, suffering and imprisonment.

BH11871. 2750 words, mixed. حمد مقدس از زوال و انقلاب و تغییر و محو بساط حضرت قیومی را لایق و سزاست که *Praise, sanctified beyond decline and revolution, change and obliteration, befitteth and beseemeth the presence of the Self-Subsisting Lord, Who [3.5s]...* Mss: Majlis210461.059-066. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), rejection, opposition and persecution, spiritual emotions and susceptibilities, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, knowledge; recognition of God.

BH11872. 2377 words, mixed. غیب منیع جل جلاله و جلت عظمته اراده ظهور فرموده و بکلمه کن نطق اذا ظهرت *The Most Hidden One, magnified be His glory and exalted be His grandeur, hath willed manifestation and through the Word "Be" hath spoken, whereupon it appeared [3.5s]...* Mss: None. Pubs: BRL_DA#680. Trans: None. Subjects: rejection, opposition and persecution, business; financial; property matters, corruption and decline of Islam; of the Shi'ih, prayers (general or uncategorized), detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BH11873. 1746 words, mixed. فی الحقیقه امروز ذکر و ثنا اهل وفا را لایق و سزا که ضوضاء غافلین و نعاق *In truth, in this Day praise and glorification befit the people of fidelity, despite the clamor of the heedless and their croaking [3.5s]...* Mss: None. Pubs: BRL_DA#644. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, rejection, opposition and persecution, prayer for forgiveness, rejection by the people of the Bayan, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, the Word of God; influence and centrality of.

BH11874. 601 words, mixed. یا رضا علیک بهاء الله مالک الاسماء قد حضر کتابک لدی المظلوم وجدنا منه عرف محبت الله *O Riḍá! Upon thee be the Glory of God, the Lord of Names! Thy letter hath reached the Wronged One, and from it We have inhaled the sweet fragrance of the love of God [3.5s]...* Mss: None. Pubs: QUM.077-078. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, proclamation to people of the Bayan, serving humanity; working for progress, betterment of the world, being a source of light; guidance, power and sovereignty of God; omnipotence of God, praise and encouragement, call to action, rejection by the people of the Bayan.

BH11875. 580 words, mixed. حمد مقصودی را لایق و سزا که ببیان خلق نمود و بگفتار جذب فرمود و بکلمه مبارکه *Praise befitteth and beseemeth the Desired One Who hath created through utterance, drawn souls through speech, and through His blessed Word [3.5s]...* Mss: Majlis210461.056-059. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement.

BH11876. 510 words, mixed. الحمد لله الذی استوی علی عرش الطور و نطق بکلمه بها نصب الصراط و وضع المیزان *Praise be to God Who hath seated Himself upon the Throne of Sinai and through His Word hath established the Path and set up the Balance [3.5s]...* Mss: None. Pubs: QALAM.007. Trans: None. Subjects: prayer for detachment, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, praise and encouragement, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

BH11877. 350 words. *...The honored Afnáns, upon them rest all My glory, the Most Glorious, arrived in Beirut and, afterwards, by Our leave, gradually and individually arrived here...* Mss: None. Pubs: None. Trans: GEN.313x. Subjects: permission for visit; pilgrimage, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

BH11878. 338 words, mixed. ان یا ایها السالک فی صراط المحبه و الشارب عن کاس المرحمه فاعلم قد وصل الینا *O thou who treadest the path of love and drinkest from the chalice of mercy! Know thou that it hath reached Us [3.5s]...* Mss: None. Pubs: BRL_DA#628. Trans: None. Subjects: detachment; severance; renunciation; patience, presence of; reunion with God, love of God, mystical themes, wine as symbol of spiritual transformation.

BH11879. 243 words, Ara. اسمعی اطوار ورقه البقا فی سدره المنتهی و قولی بلحن الورقاء سبحان ربی الاعلی *Hearken unto the melodies of the Leaf of Eternity from the Divine Lote-Tree, and speak forth with the accent of the Dove: "Glorified be my Lord, the Most Exalted!" [3.5s]...* Mss: None. Pubs: BRL_DA#635. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, rejection, opposition and persecution, teaching the Cause; call to teach, chastisement and requital, walking the spiritual path; spiritual wayfaring; the virtuous life, trust and reliance in God; turning to Him at all times.

BH11880. 241 words, Ara. سبحانک یا مسخر الارياح و فالق الاصباح اسئلک بامرک الذی لایقوم معه شی عما خلق *Glorified art Thou, O Subduer of the winds and Cleaver of the dawn! I beseech Thee by Thy Command, before which no created thing can stand, concerning that which Thou hast created [3.5s]...* Mss: None. Pubs: QUM.079-080. Trans: None. Subjects: high station of the true believer, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution, prayer for praise and gratitude.

BH11881. 220 words, mixed. یا احمد خاتم انبیا یعنی محمد روح ما سواه فداه آمد سبش کردند و فتوی بر قتلش *O Ahmad! The Seal of the Prophets, that is Muhammad—may the spirit of all else but Him be a sacrifice unto Him—came, and they reviled Him and decreed His death [3.5s]...* Mss: Majlis210461.084-085. Pubs: None. Trans: None. Subjects: suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, prayer for service, rejection, opposition and persecution.

BH11882. 210 words, mixed. آثار حق جل جلاله از هر جهتی ظاهر و هویدا و تجلیات انوار ظهورش از ما سوایش *The evidences of God, glorified be His majesty, are manifest and visible from every direction, and the effulgences of the lights of His Revelation shine forth from all else but Him [3.5s]...* Mss: Majlis210461.053. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, trust and reliance in God; turning to Him at all times, the Word of God; influence and centrality of, presence of; reunion with God, spiritual transformation.

BH11883. 190 words, Ara. قد اتی الامر و ظهر الحکم و نادی المناد امام وجوه العباد الملک لله مالک الایجاد *The Command hath come, the Decree hath been manifested, and the Herald hath proclaimed before the faces of all servants: "The Kingdom belongeth unto God, the Possessor of Creation!" [3.5s]...* Mss: Majlis210461.051a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, praise and encouragement, prayer for assistance; intercession.

BH11884. 180 words, mixed. در این حین ام الکتاب باعلی النداء اهل ارض را ندا نمود و بمشرق وحی الهی و مصدر *At this time did the Mother Book, with most exalted call, summon the peoples of earth unto the Dawning-Place of Divine Revelation and the Source [3.5s]...* Mss: Majlis210461.052b. Pubs: None. Trans: None. Subjects: justice and wrath of God, forgiveness; grace; bounty; mercy; compassion of God, Manifestation of God speaking in the voice of Divinity, power and sovereignty of God; omnipotence of God, greatness and influence of the Cause; of this Day.

BH11885. 177 words, mixed. یا غلام علیک بهاء الله مالک الانام حمد کن مقصود عالم و مربی امم را ترا تایید فرمود *O Ghulam! Upon thee be the glory of God, the Lord of all mankind! Praise thou the Desired One of the world and the Educator of nations, Who hath aided thee [3.5s]...* Mss: None. Pubs: BRL_DA#761. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, heedlessness and ignorance of the people, teaching the Cause; call to teach.

BH11886. 160 words, mixed. ح س علیک بهائی و عنایتی از حق بطلب عباد خود را بر آنچه از افق اراده اشراق *Upon thee be My glory and loving-kindness! Ask thou of God on behalf of His servants that which hath shone forth from the horizon of His Will [3.5s]...* Mss: None. Pubs: BRL_DA#700. Trans: None. Subjects: heedlessness and ignorance of the people, importance of reading the Sacred Writings, firmness in the Covenant, teaching the Cause; call to teach.

BH11887. 155 words, Ara. ان یا محمد قد مضی ایام و ما سمعنا عن طیر قلبک نغمات الحب و ما وجدنا منک روایح *O Muhammad! Days have passed, and We have not heard from the bird of thy heart the melodies of love, nor have We perceived from thee any fragrances [3.5s]...* Mss: None. Pubs: BRL_DA#636. Trans: None. Subjects: heedlessness and ignorance of the people, spiritual transformation, presence of; reunion with God, detachment; severance; renunciation; patience.

BH11888. 150 words, Ara. سبحانک اللهم یا الهی کیف اذکر ما اعطیتنی بجودک و اکرمتنی بفضلک بحیث هدیتنی *Glorified art Thou, O my God! How can I recount that which Thou hast bestowed upon me through Thy bounty and conferred upon me through Thy grace, whereby Thou hast guided me [3.5s]...* Mss: Majlis210461.051b. Pubs: None. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, rejection, opposition and persecution, expressions of grief; lamentation; sadness.

BH11889. 141 words, Ara. و انی حینئذ بحول الله و قوته اریدان افتح ابواب مدینه المعانی بمفاتیح الصمدانی لتطفح *And I, through the power and might of God, do at this moment desire to unlock the gates of the City of Inner Meanings with the divine keys, that they may overflow [3.5s]...* Mss: None. Pubs: BRL_DA#631. Trans:

None. Subjects: mystical themes, spiritual transformation, the Word of God; influence and centrality of.

BH11890. 140 words, mixed. ح س صریر قلم اعلی و حفیف سدره منتهی مرتفع طوبی از برای نفسیکه باصغا فائز گشت *Hearken! The rustling of the Supreme Pen and the murmuring of the divine Lote-Tree are raised on high. Blessed is the soul that hath attained unto their hearing [3.5s]...* Mss: None. Pubs: BRL_DA#592. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, Manifestation of God as tree of life; sadratu'l-muntaha, piety; righteousness; fear of God [taqwa].

BH11891. 140 words, Ara. شهد الخادم بوحدانیه الله و فردانیته و بانه هو الاول و الاخر و الظاهر و الباطن *The servant beareth witness to the oneness of God and His singleness, and that He is the First and the Last, the Manifest and the Hidden [3.5s]...* Mss: None. Pubs: QUM.080. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, acknowledgment of gift; of monetary contribution.

BH11892. 140 words, Ara. یا ابن الندف یا ابراهیم علیک و علی ابیک و عمک الطاف الله رب العالمین اقبل بقلبک *O Son of the Cotton-Carder! Upon thee, and upon thy father and thine uncle, be the loving-kindness of God, the Lord of all worlds. Turn thou with thy heart [3.5s]...* Mss: None. Pubs: QUM.096x. Trans: None. Subjects: the Bab; the Primal Point; station and claims of the Bab, prophecy and fulfillment, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, chastisement and requital.

BH11893. 140 words, mixed. یا تقی ان المظلوم سمع ندائک و اجابک یسمع و یجیب و هو السامع البصیر بیقین مبین *O Taqi! The Wronged One hath heard thy call and hath answered thee. He heareth and answereth; verily, He is the All-Hearing, the All-Seeing, with manifest certitude [3.5s]...* Mss: Majlis210461.085a. Pubs: None. Trans: None. Subjects: prayer for justice and fairmindedness, corruption and renewal; abandoning religious dogmas, rejection, opposition and persecution, suffering and imprisonment.

BH11894. 130 words, Ara. تبارک الذی انزل الایات و اظهر البینات و نطق امام الوجوه بما ارتعدت به فرائص *Blessed is He Who hath sent down the verses and made manifest the clear proofs, and Who hath spoken before all faces that which hath caused limbs to tremble [3.5s]...* Mss: Majlis210461.052a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, presence of; reunion with God.

BH11895. 120 words, mixed. ساقی بده آن جام هو هو مطرب بسرا نام هو هو نائی بنوا برکو بملا عالم شده بر *O Cup-bearer, pass round that chalice of "He is, He is!" O Musician, sing thou the name of "He is, He is!" O Reed-player, sound forth unto the multitude: behold, the world hath become illumined [3.5s]...* Mss: None. Pubs: YBN.170. Trans: None. Subjects: mystical themes, detachment; severance; renunciation; patience, spiritual transformation, wine as symbol of spiritual transformation.

BH11896. 117 words, Ara. یا جمالیه علیک بها الله و عنایته و فضله اشهد انک حضرت امام الوجه و فزت بخدمتی *O Jamáliyyih, upon thee rest My Glory of God, My bounties, and My favors. I bear witness that thou didst attain My presence, and wast privileged to serve Me in the daytime and in the night season...* Mss: None. Pubs: QUM.032. Trans: RKS.058-059. Subjects: steadfastness; perseverance; faithfulness, high station of the true believer, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

BH11897. 110 words, Ara. یا قلم ول وجهک شطر القاف و المیم ثم اذکر فیها اولیاء الله و اصفیائه الذین سمعوا *O Pen! Turn Thy face towards Qáf and Mím, and make mention therein of the chosen ones of God and His sincere servants who have hearkened [3.5s]...* Mss: None. Pubs: QUM.020x, QUM.074-075. Trans: None. Subjects: personal instructions, suffering and imprisonment, steadfastness; perseverance; faithfulness, praise and encouragement.

BH11898. 104 words, Ara. یا ابراهیم انا اردنا ان نذکرک و نذکرک لوجه الله رب العالمین و نوصیک بالامانه *O Ibrahim! Verily, We have desired to make mention of thee and remember thee for the sake of God, the Lord of all worlds, and We counsel thee to trustworthiness [3.5s]...* Mss: None. Pubs: BRL_DA#748. Trans: None. Subjects: personal instructions, prayer for pilgrims, acknowledgment of gift; of monetary contribution.

BH11899. 100 words, mixed. امروز هر کاذبی دعوی صدق نموده و هر فاجری خود را به طراز زهد جلوه داده *In this day every falsifier maketh claim to the truth, and every profligate one doth adorn himself with the garment of piety [3.5s]...* Mss: None. Pubs: QUM.077. Trans: None. Subjects: steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, false claims to divine revelation or spiritual stations, humility; meekness; lowliness, service to others; to the Cause of God.

BH11900. 100 words. *The custodianship of the Blessed House has been granted to the exalted leaf, the wife of the Primal Point, and her sister, upon both be My Glory of God, My Bounty and My Favor...* Mss: None. Pubs: None. Trans: AFNAN.172-173. Subjects: business; financial; property matters.

BH11901. 91 words, Ara. شهد المظلوم بانک اقبلت الی المشعر و المقام و زرت بیت الله الحرام طوبی لک بما *He Who hath been wronged testifieth that thou hast drawn nigh unto the Sacred Place and the Station, and hast visited the House of God, the Sacred Precinct. Blessed art thou inasmuch as [3.5s]...* Mss: None. Pubs: BRL_DA#751. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, law of pilgrimage.

BH11902. 90 words, mixed. ای بنده حق امروز ندای الهی مرتفع نیکوست حال نفسی که به اصغاء فائز شد و بافق اعلی *O servant of Truth! In this Day the divine Call hath been raised. Well is it with the soul that hath attained unto its hearing and turned to the most exalted horizon [3.5s]...* Mss: None. Pubs: QUM.077. Trans: None. Subjects: praise and encouragement, chastisement and requital, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day.

BH11903. 90 words, Ara. کتاب نزل بالحق من لدی الله العزیز العلیم و یذکر الناس بما نزل من عنده و یبشرهم *A Book sent down in truth from God, the Mighty, the All-Knowing, which remindeth mankind of that which hath been revealed from His presence and beareth unto them glad tidings [3.5s]...* Mss: None. Pubs: QUM.068. Trans: None. Subjects: prophecy and fulfillment, praise and encouragement, importance of prayer.

BH11904. 70 words, mixed. حمد موجودات باو نرسد و شکر ممکنات بساحت اقدسش راه نیابد چون بچند و چون معروف *The praise of created things cannot attain unto Him, nor can the gratitude of contingent beings find access to His most holy court, for He transcendeth all description and comparison [3.5s]...* Mss: None. Pubs: UVM.085.17x, UVM.096.12x. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort, spiritual prerequisites of teaching the Cause.

BH11905. 70 words, mixed. فی الحقیقه ندافها بثمره وجود فائز گشتند یشهد قلمی بانقطاعهم و لسانی باقبالهم و قلبی *In truth, they who card cotton have attained unto the fruit of existence. My Pen beareth witness to their detachment, My tongue to their turning unto Me, and My heart [3.5s]...* Mss: None. Pubs: QUM.074.16x. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, service to others; to the Cause of God, words vs deeds.

BH11906. 70 words, mixed. یا بدیع علیک بهائی و سلامی نامه بامعنی شما را ضیاء علیه بهائی امام وجه مظلوم عرض *O Badí'! Upon thee be My glory and My peace. Thy meaningful letter was presented before the countenance of the Wronged One by Ḍíyá, upon him be My glory [3.5s]...* Mss: Majlis210461.085b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement.

BH11907. 68 words, Ara. فیا الهی فی الحین انادیک باسرار عز ربوبیتک و آیات قدس قیومیتک بان تجعل هذه الامه *O my God! At this moment I call upon Thee by the mysteries of the glory of Thy Lordship and the signs of the sanctity of Thy Self-Subsistence, that Thou mayest make this handmaiden [3.5s]...* Mss: None. Pubs: BRL_DA#627. Trans: None. Subjects: prayer for women, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BH11908. 60 words. *The other matter is that, at thy previous request, three verses were revealed and sent specially for the gravestone of the illustrious exalted leaf, upon her rest the Most Glorious of the Glorious...* Mss: None. Pubs: None. Trans: AFNAN.117x. Subjects: wisdom [hikmat].

BH11909. 50 words, Ara. يا ابن حسين اسمع ندائی من شطر السجن و قل لک الحمد يا اله العالمين بما ذكرتنی *O son of Ḥusayn! Give ear unto My call from the direction of the prison and say: Praise be unto Thee, O Lord of all worlds, for having made mention of Me [3.5s]...* Mss: None. Pubs: QUM.059. Trans: None. Subjects: praise and encouragement, martyrs and martyrdom, steadfastness; perseverance; faithfulness.

BH11910. 40 words, Ara. لک الحمد يا فاطر السماء و فالک الاسماء اسئلک ببحر ايآتک بان تويدنی علی الاستقامه علی امرک *Praise be unto Thee, O Creator of the heavens and Fashioner of names! I beseech Thee, by the ocean of Thy verses, to strengthen me in steadfastness unto Thy Cause [3.5s]...* Mss: Majlis210461.124x. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God, acknowledgment of gift; of monetary contribution.

BH11911. 30 words. *This honor and benevolence hath been bestowed upon the ukht [sister] and her descendants, from her Lord, the Merciful. He is the Munificent and the Compassionate, and He is the Generous and the Bounteous...* Mss: None. Pubs: None. Trans: AFNAN.172. Subjects: forgiveness; grace; bounty; mercy; compassion of God.

BH11912. 160 words, Ara. كتاب من لدی الله العزيز الحكيم الی الذی اذا ارتفع الندا اقبل و قال يا مولی *This is a Tablet from God, the Almighty, the All-Wise, unto him who, when the Call was raised, turned towards it and exclaimed, "Yea, O Lord of all worlds!"...* Mss: None. Pubs: None. Trans: ADMS#305. Subjects: praise and encouragement, chastisement and requital, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

BH11913. 100 words, Ara. بشر فی نفسک لنفسک ثم اسرر لذاتک فی ذاتک ثم انقطع عن كل ما خلق من قبل و يخلق من *Rejoice in thine inmost soul and exult in the very essence of thy being, then detach thyself from all that hath been created in the past and all that shall be fashioned in the future...* Mss: None. Pubs: None. Trans: ADMS#304. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, chastisement and requital, love of God.

BH11916. 100 words. *...For if God, glorified be His Name, should today speak a word that all people have spoken heretofore and shall speak hereafter, that word would still be new, were ye to reflect upon it...* Mss: None. Pubs: None. Trans: BRL_ATBH#68x. Subjects: the Word of God; influence and centrality of, divine unity [tawhid] and degrees of unity, progressive revelation; renewal of religion.

BH11917. 120 words. *O thou who art the manifestation of My truth! If thou art slumbering upon thy couch, lift up thy head; and if thou art seated, by the power of My name, arise...* Mss: None. Pubs: None. Trans: BRL_ATBH#78x. Subjects: call to action, proclamation to the people of the world, power and sovereignty of God; omnipotence of God.

BH11918. 270 words, Ara. ان يا باقر قد سمعت ضجيج قلبک و صريخ فوادک و تزلزل سرک و تبلبل جسدک و اجبناک *O Baqir! I have heard the lamentation of your heart, the cry of your inner being, the trembling of your conscience and the agitation of your body, and We have answered you [3.5s]...* Mss: None. Pubs: BRL_DA#792. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual emotions and susceptibilities, consolation and comfort, steadfastness; perseverance; faithfulness.

BH11919. 190 words, mixed. حمد و شكر كه از لسان عظمت ظاهر مخصوص ذات مقدسش بوده و هست و اگر از حرف شين *Praise and thanksgiving which hath been revealed from the Tongue of Grandeur belong exclusively to His sacred Being, and if from the letter Shín [3.5s]...* Mss: BLIB_Or15738.204". Pubs: None. Trans: None. Subjects: thankfulness; gratitude, acknowledgment of gift; of monetary contribution, chastisement and requital, exhortations and counsels, personal instructions, praise and encouragement.

BH11920. 330 words, Per. يا اسمی عليک بهائی و عنايتی نامه جناب يوسف قبل علی راکه ارسال *O thou who bearest My name! Upon thee rest My Glory and loving-kindness. The letter from his honor Yusuf Qabl-'Ali was received [3.5s]...* Mss: BLIB_Or15738.206''. Pubs: None. Trans: None. Subjects: importance of community building, exhortations and counsels, love, unity, and fellowship among the friends; in the Cause, detachment; severance; renunciation; patience, unity; oneness of humanity, firmness in the Covenant, transience; worthlessness of the physical world.

BH11921. 210 words, mixed. يا اسمی يا مهدی عليک سلام الله و بهائه نامه جناب غلام علی راکه بساحت اقدس *O My name, O Mihdi! Upon thee rest the Glory of God and His splendour. The letter of Jinab-i-Ghulam-'Ali hath reached the Most Holy Court [3.5s]...* Mss: BLIB_Or15738.213'. Pubs: None. Trans: None. Subjects: petitions to authorities, tests and trials; sacrifice and suffering, consolation and comfort, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution.

BH11922. 180 words, mixed. يا ايها الحاضر لدی الوجه و الناظر الی افقی اسمی عليه بهائی و عنايتی ذكر شما و *O thou who art present before My face and who gazest toward My horizon, upon thee be My glory and My loving-kindness! Mention of thee hath [3.5s]...* Mss: BLIB_Or15738.204'. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, praise and encouragement, acknowledgment of gift; of monetary contribution, power and sovereignty of God; omnipotence of God.

BH11923. 240 words, mixed. يا مهدی عليک سلام الله الابدی و بهائه السرمدی اين مظلوم خود را در بحر حزن *O Mihdi! Upon thee be God's eternal salutation and His everlasting splendor. This Wronged One findeth himself in an ocean of sorrow [3.5s]...* Mss: BLIB_Or15738.208.17'. Pubs: None. Trans: None. Subjects: prayer for tests and difficulties, expressions of grief; lamentation; sadness, suffering and imprisonment, chastity and purity, justice and wrath of God.

BH11924. 430 words, mixed. يا اسمی [نعم] الله احزنتی حزنک انت تعلم و الله يعلم ان المظلوم احبک *O My name [illeg.], thy sorrow hath caused Me sorrow. Thou knowest, and God knoweth, that this Wronged One loveth you...* Mss: BLIB_Or15738.210'. Pubs: None. Trans: None.

Reported utterances

BHU0001. Panj Kanz (The Five Treasures). 1400 words, Per. كنز اول قوی در بيرونی بيت قدم ميزدند وبرخی از شاهزادگان ايران حضور داشتند *Dost thou know what sort of person is worthy of hearing My words and is fit to enter My presence?...* Mss: None. Pubs: TZH4.255-259x, PKNZ, DHU.049x, ANDA#40 p.10, OOL.B156. Trans: SW_v16#02 p.431x, ADMS#017. Notes: ROB2.140-143x, MMAH.162, LL#207. Subjects: mission of the Manifestation of God in the world, purity of heart; sincerity of intention; sanctity, sacrifice of self; mystery of sacrifice, fellowship with the wayward and ungodly, spiritual prerequisites of teaching the Cause, divine attributes are within all things; every atom.

BHU0002. Words spoken in the house of Aqay-i-Kalim to Nabil-i-A'zam 2. 1100 words. *Praise be to God that whatever is essential for the believers in this Revelation to be told has been revealed... Be thankful to God for having enabled you to recognise His Cause....* Mss: None. Pubs: None. Trans: BKOG.060x, BKOG.116x, BSTW#403x, DB.582-586. Subjects: defending the Faith; protecting the Cause; apologetics, suffering and imprisonment, walking the spiritual path; spiritual wayfaring; the virtuous life, composure; tranquillity; serenity, early years; early ministry of Baha'u'llah, proclamation to kings; rulers; prominent individuals, Baha'u'llah in Sulaymaniyyih, moderation; frugality; simplicity, teaching the Cause; call to teach.

BHU0003. Words spoken in the house of Aqay-i-Kalim to Nabil-i-A'zam 1. 700 words. *In a Tablet which We yesterday revealed, We have explained the meaning of the words, 'Turn your eyes away'...* Mss: None. Pubs: None. Trans: DB.459-462. Subjects: Tahirih [Qurratu'l-'Ayn], veiling [hijab], rejection, opposition and persecution, conference of Badasht.

BHU0004. Words related on various occasions to Nabil-i-A'zam. 620 words, Per. قل الله یکفی عن کل شئ وعلی الله فلیتوکل المتوکلون *All those who were struck down by the storm that raged during that memorable year in Tihran... We were all huddled together in one cell… God is sufficient unto me; He verily is the All-sufficing! In Him let the trusting trust....* Mss: None. Pubs: None. Trans: BKOG.080-081+097, DB.631-634. Musical interps: N. Fani and T. Price, Boston Praise Collective (1), Boston Praise Collective (2), Boston Praise Collective (3), Boston Praise Collective (4), Baha'i World Congress choir, Mea, E. Mahony, TaliaSafa, Ladjamaya [track 3 & 16], almunajat.com [item 44]. Subjects: martyrs and martyrdom, accounts of dreams and visions, steadfastness; perseverance; faithfulness, incarceration of Baha'u'llah in Siyah Chal, suffering and imprisonment.

BHU0005. Words spoken in the house of 'Izzat Aqa. 520 words, Per. ما چون در میان وزرای ایران مشهور بودیم همه آنها با ما اظهار دوستی میکردند ولی خائف ازین بودند *Since We were well-known among all the ministers of Iran, they would all exhibit friendship towards Us...* Mss: None. Pubs: TZH5.025-026. Trans: RKS.139-141. Subjects: early years; early ministry of Baha'u'llah, rebellion and misdeeds of Mirza Yahya; the Azalis, rejection by the people of the Bayan, self-concealment of the Manifestation of God, power and sovereignty of God; omnipotence of God.

BHU0006. 390 words, Per. جماعت شیعه چقدر دور از آداب هستند که با وجود اعتقاد بحدیث *How removed from good manners are the Shi'ihs!... One day, upon entering the Mosque of Qamari...* Mss: None. Pubs: DHU.015-016. Trans: STOB.024-026 #032. Subjects: special knowledge of the Manifestation of God, mystical themes, early years; early ministry of Baha'u'llah, cleanliness and refinement, symbolism, lack of formal education of the Manifestation of God.

BHU0007. 330 words. *Had you, in turn, followed My counsels... that flame that hath been kindled... Command the governers... These creatures are the same creatures... Bid them recite... By God besides Whom... Now, praise be to God... The Ottoman Sultan... it is better to be killed... Had this cause been revealed...* Mss: None. Pubs: None. Trans: BKOG.122x, GPB.007x, GPB.105x3x, GPB.119x2x, GPB.126x, GPB.195-196x, GPB.196x, GPB.198x, GPB.253x. Notes: Various oral statements.

BHU0008. 300 words, Per. در ایام دارالسلام ما خودمان در قهوه خانه جالس میشدیم و با نفوس از داخل و خارج آشنا *During Our stay in Baghdád we often encountered friends and strangers from near and far while visiting the coffee-houses...* Mss: None. Pubs: DHU.039-040. Trans: STOB.076-077 #105. Notes: BHU0011 is a different version of the same recollection. Subjects: banishment to; life in 'Akka, station; mission; authority of Abdu'l-Baha, suffering and imprisonment, banishment to; life in Baghdad.

BHU0009. 260 words. *Zillu's-Sultan wrote Me a letter which was in his own handwriting, and gave it to Haji Sayyah to bring. He requested Me to aid him with the Babis to destroy his Shah-Baba....* Mss: None. Pubs: None. Trans: BKOG.409-410, AFNAN.030-031. Notes: From the diary of Habibu'llah Afnan. Subjects: station; mission; authority of Abdu'l-Baha, suffering and imprisonment.

BHU0010. 250 words, Per. خلق خوش و بخوشی و همراهی با خلق نمودن راه تبلیغ است. هر چه طرف مقابل میگوید ولو هر قدر وهم و تقلید *A pleasing, kindly disposition and a display of tolerance towards the people are requisites of teaching the Cause....* Mss: None. Pubs: BSDR.257. Trans: ABCC.027, STDH.109-110. Subjects: teaching the Cause; call to teach, methods of teaching the Cause, courtesy; culture [adab], contention and conflict.

BHU0011. 240 words, Per. ایام دار السلام ما خود در قهوه خانه میرفتیم و جالس میشدیم و خارج و داخل و بیگانه و آشناء *In Baghdad We Ourselves would go and take a seat in the coffee-house to meet the people--friends and acquaintances...* Mss: None. Pubs: BSDR.251-252. Trans: ABCC.026, STDH.105-106. Notes: BHU0008 is a different version of the same recollection. Subjects: banishment to; life in Adrianople, banishment to; life in 'Akka, autobiographical account; narrative of Abdu'l-Baha, banishment to; life in Baghdad.

BHU0012. 220 words. *No prisoner has ever been accorded the treatment which I received at the hands of the acting governor of Amul...* Mss: None. Pubs: None. Trans: DB.375. Subjects: rejection, opposition and persecution.

BHU0013. 220 words. *The world of today is not like unto the world of former times. The many wonderful arts and inventions...* Mss: None. Pubs: None. Trans: DAS.1914-01-01. Notes: Related by Haji Ali to Ahmad Sohrab. Subjects: present and future expansion of arts and sciences; of technology, life and death, historical episodes and the lessons of the past, progress and the continual ascent of material civilization.

BHU0014. 210 words. *Do you see this Garden? Do you see all these stones? All will be destroyed. But the time will come when these will be renewed....* Mss: None. Pubs: None. Trans: SUR.281-282, PN_1901 p029, PN_1901 p041. Subjects: present and future expansion of arts and sciences; of technology, Shrines and Holy places, spiritual meetings; gatherings; devotional gatherings; feasts.

BHU0015. 200 words, Per. الحمد لله که فائز شدی ... تو آمده که این مسجون منفی را ببینی *Praise be to God that thou hast attained! ... Thou has come to see a prisoner and an exile... these fruitless strifes, these ruinous wars shall pass away...* Mss: None. Pubs: NQK.ی. Trans: BKOG.372-373, AELT.084 fn, COC#1578x, ADJ.037ax, GPB.194x, PDC.190-191x, SW_v02#05 p.009, SW_v03#01 p.003, SW_v05#08 p.113, SW_v12#05 p.103. Musical interps: The Badasht Project, L. Manifold. Subjects: universal peace; world unity, war and peace, suffering and imprisonment, nationalism; love of country, serving humanity; working for progress, betterment of the world, love, unity, and fellowship among the friends; in the Cause.

BHU0016. 200 words, Per. محزون مباشید افسرده مگردید دلخون مشوید شجرهٔ مقدسه امرالله را خون شهدا سقایه میکند *The tree of the Cause of God is watered by the blood of martyrs, and unless a tree be watered, it will not grow, not will it yield its choicest fruits....* Mss: None. Pubs: DHU.031-032. Trans: STOB.085 #114. Subjects: martyrs and martyrdom, stories; anecdotes, health and healing; material and spiritual healing, predictions and prophecies, expressions of grief; lamentation; sadness, consolation and comfort.

BHU0017. 180 words. *We were all gathered in the village of Niyala and were resting at the foot of a mountain, when, at the hour of dawn, we were suddenly awakened by the stones...* Mss: None. Pubs: None. Trans: BKOG.046-047, DB.299. Subjects: Tahirih [Qurratu'l-'Ayn], Quddus.

BHU0018. 160 words. *The Amir-Nizam asked Us one day to see him. He received Us cordially, and revealed the purpose...* Mss: None. Pubs: None. Trans: DB.591. Subjects: banishments of Baha'u'llah, early years; early ministry of Baha'u'llah, rejection, opposition and persecution.

BHU0019. 140 words. *Nasiri'd-Din Shah and Abdu'l-'Aziz both transgressed against Us... but the tyranny of 'Abdu'l-'Aziz was by far the more severe...* Mss: None. Pubs: None. Trans: BKOG.412-413, AFNAN.035. Notes: From the diary of Habibu'llah Afnan. Subjects: growth of the Cause, rejection, opposition and persecution, suffering and imprisonment.

BHU0020. 140 words. *Tell the king that this territory will pass out of his hands... It would have been meet for His Majesty the Sultan to have gathered an assembly...* Mss: None. Pubs: None. Trans: BKOG.261. Subjects: petitions to authorities, proclamation to kings; rulers; prominent individuals, suffering and imprisonment.

BHU0021. 140 words. *Tell him, no one in this world can claim any relationship... This brother of Mine, this Mirza Musa, who is from the same...* Mss: None. Pubs: None. Trans: COC#0769x, GPB.133x. Subjects: characteristics and conduct of true believers, goodly deeds; actions.

BHU0022. 130 words, Per. زنجیر در گردن خیلی رنج آور بود ولی بدتر و سخت تر از آن این بود که انگشت ابهام هر دو دست را از پشت سر بیکدیگر *The weight of the chain placed about Our neck was difficult to bear, but having the thumbs of both hands bound together behind the back was even more aggravating....* Mss: None. Pubs: DHU.040-041. Trans: STOB.108 #142. Subjects: suffering and imprisonment, incarceration of Baha'u'llah in Siyah Chal, growth of the Cause.

BHU0023. 120 words, Per. در وجود آیتی است که ما در اکثر الواح آنرا باکسیر اعظم تعبیر فرموده اسم این آیت در هر نفسی *In this world of being there is a phenomenon which We have referred to in some Tablets as the 'Most Great Elixir'....* Mss: None.

Pubs: HHA.045, MSBH1.263. Trans: ROB4.056-057. Subjects: Christ; Christianity, power; influence of a single soul in teaching the Cause, power of the Manifestation of God, suffering and imprisonment.

BHU0024. 100 words, Per. دول عالم در ازدیاد آلات ناریه میکوشند تا حدیکه مانند تعبان میشوند و بهم میتازند *The nations of the world will arm themselves with infernal engines of war... They will therefore try to eliminate religion so as to eliminate prejudice...* Mss: None. Pubs: MSBH1.263. Trans: ROB4.056, PN_1904 p024, PN_unsorted p092. Subjects: growth and progress is gradual and according to capacity, growth of the Cause, religion as reality; definitions of religion, corruption and renewal; abandoning religious dogmas, prejudice; racial prejudice; class distinction, war and peace.

BHU0025. 100 words, Per. آیا صدر اعظم هر ماهی چقدر شهریه و مخارج برای شما معین کرده *How large of a stipend and expenditure does the Sadr A`zam allot you every month... What are you busying yourself with, Kalim?...* Mss: None. Pubs: TZH4.227-228. Trans: KSHK#05. Subjects: banishment to; life in Baghdad, occult sciences; psychic phenomena, alchemy; the elixir.

BHU0026. 100 words, Per. عبد حاضر چای به نبیل بده ولی به آقا طاهر نده ... آیا صبح چای نوشیدید یانه *Servant in attendance, bring tea for Nabil but bring nothing for Aqa Tahir.... Do you drink tea in the morning or not?...* Mss: None. Pubs: KHML.091. Trans: KSHK#04. Subjects: personal instructions, consumption of meat; vegetarianism; diet.

BHU0027. 90 words, Per. ما بحضرات علما در عتبات پیغام دادیم که اگر میخواهند مطلب ما را بفهمند *We informed the religious leaders of 'Atabat that We were prepared to accept their request to perform any miracle they chose...* Mss: None. Pubs: DHU.041. Trans: STOB.029 #038. Subjects: rejection, opposition and persecution, proofs of the Manifestations of God, power of the Manifestation of God.

BHU0028. 90 words. *These creatures are the same creatures who for three thousand years have worshipped idols, and bowed down before the Golden Calf....* Mss: None. Pubs: None. Trans: BKOG.114, GPB.119x. Subjects: rejection, opposition and persecution, proofs of the Manifestations of God.

BHU0029. 90 words. *Prior to Our departure from Baghdád, We entered the Najíbíyyih Garden and tarried there for twelve days...* Mss: None. Pubs: None. Trans: STOB.093-094 #124, AFNAN.044. Subjects: rejection, opposition and persecution, Islamic rituals; holy days; practices; etc., Declaration of Baha'u'llah.

BHU0030. 90 words. *At stated periods souls are sent to earth by the Mighty God with what we call the Power of the Great Ether. And they who possess this power can do anything...* Mss: None. Pubs: None. Trans: EBTB.081-082, CHH.133, SW_v08#15 p.205, DJT.309, FDA.030. Subjects: power of the Manifestation of God, Christ; Christianity.

BHU0031. 90 words, Per. من از جمیع شماها راضی و خوشنودم زیرا خدمت کردید و زحمت کشیدید هر صبح آمدید و هر شام *I am well pleased with you all...Ye have rendered many services, and been very assiduous in your labors...* Mss: None. Pubs: KKD1.517.21. Trans: STOB.108-109 #143-144, GPB.222x. Subjects: divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, love, unity, and fellowship among the friends; in the Cause, The Holy Spirit.

BHU0032. 80 words. *O My Leaf and My Handmaiden, verily We chose thee and accepted thee to serve My Most Great Branch...* Mss: None. Pubs: None. Trans: BKOG.348. Subjects: service to others; to the Cause of God, personal instructions, thankfulness; gratitude.

BHU0033. 80 words, Per. روزی چند نفر آخوند بدیدن ما آمدند یکی از آنها پرسید شما اهل کجائید *several divines came to visit Us [during the days in Baghdad], and one of them inquired, 'Where do You come from?', to which We replied, 'We are from 'Amá'...* Mss: None. Pubs: DHU.036-037. Trans: STOB.093 #124, AFNAN.043-044. Subjects: the cloud ['ama], symbolism.

BHU0034. 80 words. *There is only one Master—the others have names. The Master is none other than the Most Great Branch, He around Whom all names revolve.... Everything the Master says is just the same as if I said it. He is Me, and I am He....* Mss: None. Pubs: None. Trans: STOB.092 #123, PN_1901 p028, PN_1901 p035, AFNAN.042, RKS.025x. Notes: Merged with BHU0052 Subjects: Ascension of Baha'u'llah, Covenant-breaking and Covenant-breakers, firmness in the Covenant, station; mission; authority of Abdu'l-Baha.

BHU0035. 70 words. *O My companions I entrust to your keeping this city of Baghdad, in the state ye now behold it, when from the eyes of friends and strangers alike...* Mss: None. Pubs: None. Trans: GPB.149x.

BHU0036. 70 words. *They [the friends] should establish beyond a shadow of doubt that by "Unity of God" is meant that the Manifestations of God Who inaugurate each Dispensation are to be regarded as one soul...* Mss: None. Pubs: None. Trans: STOB.079 #109. Subjects: divine unity [tawhid] and degrees of unity, servitude; submission to God; repentance, oneness or innumerability of the Manifestations of God, Imam 'Ali.

BHU0037. 70 words. *By the truth of God, from the horizon of My visage a Sun hath dawned, on which the Supreme Pen...* Mss: None. Pubs: None. Trans: BKOG.237x.

BHU0038. 60 words, Per. یک شعر برایت بخوانم که از حکیم سنائیست هر چه بینی جز خدا کن بت بود بر هم شکن *I shall recite a poem for you which was penned by Ḥakím-i-Saná'í: Aught else save God that thine eyes might behold...* Mss: None. Pubs: DHU.028. Trans: STOB.055 #066. Subjects: stories; anecdotes, detachment; severance; renunciation; patience, poems and quotation from poetry.

BHU0039. 60 words, Per. بیان غصن اعظم و قوت و تصرف و تخیر شان حال معلوم و ظاهر نیست بعد معلوم میشود که فردا وحیدا... اگر ممکن بود هر نفسی اول ورود مدینه عکا غصن اعظم را ملاقات نماید و در خدمتشان ادراک فیض *The power and potency of the Most Great Branch are concealed now, but soon will they be made manifest.... Were it possible, We would recommend that the pilgrims who enter the city of 'Akka go directly to the presence of the Most Great Branch, listen to Him...* Mss: None. Pubs: BSDR.253-254, DHU.040. Trans: STDH.106-107, STOB.077 #105, ABCC.044x. Subjects: personal instructions, walking the spiritual path; spiritual wayfaring; the virtuous life, transcending the material condition.

BHU0040. 50 words. *Mulla Muhammad-'Aliy-i-Zanjani, soon after he had delivered that Tablet to Haji Mirza Aqasi, came and visited me....* Mss: None. Pubs: None. Trans: DB.323. Subjects: praise and encouragement, service to others; to the Cause of God, exalting the Word of God in teaching the Cause.

BHU0041. 40 words. *It is more manifest than the sun.... Refer to the farman of the government which is in your possession..... My name is Baha'u'llah, and My country is Nur. Be ye apprized of it....* Mss: None. Pubs: None. Trans: GPB.190x3x.

BHU0042. 40 words. *He may well succeed in reproducing outwardly the exact counterpart of this low-roofed room...* Mss: None. Pubs: None. Trans: GPB.134-135x.

BHU0043. 40 words. *Had the Amir-Nizam been aware of My true position...* Mss: None. Pubs: None. Trans: GPB.082x.

BHU0044. 40 words. *We have through this all-satisfying, all-embracing message which We sent, revealed and vindicated the miracles of all the Prophets...* Mss: None. Pubs: None. Trans: GPB.144x. Subjects: defending the Faith; protecting the Cause; apologetics, early years; early ministry of Baha'u'llah, self-concealment of the Manifestation of God.

BHU0045. 40 words. *God is My witness! Were it not contrary to the Law of God, I would have kissed the hand of My would-be murderer, and would cause him to inherit My earthly goods...* Mss: None. Pubs: None. Trans: ADJ.027x. Subjects: laws of God; of the Kitab-i-Aqdas, forgiveness; a sin-covering eye; patience and forbearance.

BHU0046. 40 words. *This journey will be unlike any of the previous journeys...* Mss: None. Pubs: None. Trans: GPB.182x. Subjects: loving one's enemies;

returning hatred with love, obedience to; authority of the Manifestations of God.

BHU0047. 40 words. *Sultan Abdu'l-'Aziz banished Us to this country in the greatest abasement, and since his object was to destroy Us and humble Us...* Mss: None. Pubs: None. Trans: GPB.195x. Subjects: tests and trials; sacrifice and suffering.

BHU0048. 40 words. *Hear Me, My son. By God, the True One! This Cause will assuredly be made manifest. Heed thou not the idle talk of the people of the Bayan...* Mss: None. Pubs: None. Trans: GPB.116x. Subjects: suffering and imprisonment, banishment to; life in 'Akka, banishments of Baha'u'llah, rejection, opposition and persecution.

BHU0049. 40 words. *There are four qualities which I love to see manifested in people: first, enthusiasm and courage; second, a face wreathed in smiles and a radiant countenance; third, that they see all things with their own eyes and not through the eyes of others; fourth, the ability to carry a task, once begun, through to its end....* Mss: None. Pubs: None. Trans: STOB.051 #060. Subjects: personal instructions, corruption; misinterpretation of the Word of God, rejection by the people of the Bayan.

BHU0050. 40 words. *man is not infallible [but] God is the All-Forgiving. In the same way that God is the "Concealer", so should the believers be forgiving...* Mss: None. Pubs: None. Trans: STOB.056 #068.

BHU0051. 40 words. *We did not associate with officials and the people while dwelling in the Most Great Prison but left this difficult task for the Master....* Mss: None. Pubs: None. Trans: STOB.062 #086. Subjects: banishment to; life in Baghdad, personal instructions, suffering and imprisonment.

BHU0053. 30 words. *Whatever action the ministers of the Sultan took against Us, after having become acquainted with its contents, cannot be regarded as unjustifiable. The acts they committed before its perusal, however, can have no justification...* Mss: None. Pubs: None. Trans: GPB.160x. Subjects: rejection, opposition and persecution.

BHU0054. 30 words. *Siyyid Isma'il was possessed of such power and might that were he to be confronted...* Mss: None. Pubs: None. Trans: GPB.136x. Subjects: rejection, opposition and persecution.

BHU0055. 30 words. *God is My witness that I have never seen the book you refer to. I regard, however, through the power of God, ... whatever you wish me to do as easy of accomplishment...* Mss: None. Pubs: None. Trans: GPB.122x. Subjects: power of faith; power of the spirit.

BHU0056. 30 words. *These tents may be likened to the trappings of this world, which no sooner are they spread out than the time cometh for them to be rolled up...* Mss: None. Pubs: None. Trans: GPB.147x. Subjects: obedience to; authority of the Manifestations of God, servitude; submission to God; repentance.

BHU0057. 30 words. *The traditions (hadith) which are passed down in Islam have been the cause of ruin for many homes, sources of disunity and division, and of suffering and calamities....* Mss: None. Pubs: None. Trans: STOB.051 #059. Subjects: corruption and decline of Islam; of the Shi'ih, Qur'an and Hadith quotation and interpretation.

BHU0058. 30 words. *Let your acts be a guide unto all mankind, that from your behaviour and conduct they may be enabled to recognize the signs and commandments of God....* Mss: None. Pubs: None. Trans: STOB.056 #067. Subjects: characteristics and conduct of true believers, goodly deeds; actions, the power of example, walking the spiritual path; spiritual wayfaring; the virtuous life.

BHU0059. 20 words. *If one of your soldiers were to commit a reprehensible act, would you be held responsible, and be punished in his place?* Mss: None. Pubs: None. Trans: GPB.190x. Subjects: symbolism, transience; worthlessness of the physical world.

BHU0060. 20 words. *In the Book of God it is recorded that should a person embrace this Faith, his father and mother shall also receive forgiveness.* Mss: None. Pubs: None. Trans: STOB.058 #072. Subjects: confirmations and rewards in teaching the Cause, forgiveness; grace; bounty; mercy; compassion of God, parents and children; youth; families.

BHU0061. 20 words. *We have, for a while, tarried amongst this people, and failed to discern the slightest response on their part* Mss: None. Pubs: None. Trans: GPB.119x. Subjects: chastisement and requital, justice ['adl]; social justice and divine justice, justice and wrath of God.

BHU0062. 20 words. *No blood has, till now, been poured upon the earth as pure as the blood he shed* Mss: None. Pubs: None. Trans: GPB.136-137x. Subjects: rejection, opposition and persecution, heedlessness and ignorance of the people, teaching the Cause; call to teach.

BHU0063. 10 words. *Extend thy consideration to Our loved ones and deal with them with kindness* Mss: None. Pubs: None. Trans: GPB.150x.

BHU0065. 10 words, unknown lang. مرسل رسل و منزل کتب *It is so! The Sender of the Messengers and the Revealer of the Books is Our station.* Mss: None. Pubs: None. Trans: STOB#103.

BHU0066. 340 words. *The Jalálu'd-Dawlih has done what has caused the eyes of the denizens of the Supreme Concourse to shed tears of blood. Do you perceive the reason for his doings?...* Mss: None. Pubs: None. Trans: GEN.162, AFNAN.031x. Subjects: petitions to authorities, rejection, opposition and persecution, past, present and future of Iran, status of kings; future of monarchy.

BHU0067. 280 words. *Islam was a good religion, but they destroyed it. Differences arose from the beginning of the Dispensation and, after the ascension of the Prophet, the foundation of Islam was shattered...* Mss: None. Pubs: None. Trans: AFNAN.033-034. Subjects: episodes from the early history of Islam, corruption and decline of Islam; of the Shi'ih, rejection, opposition and persecution.

BHU0068. 190 words. *With the aid of Nasiri'd-Din Sháh and [Sultan] `Abdu'l-`Aziz, Shaykh `Abdu'l-Husayn tried hard to extinguish the light of God's Cause... Another day in Baghdad, a learned divine came to see Us. He had a tall, heavy frame and thick beard...* Mss: None. Pubs: None. Trans: AFNAN.044-045. Subjects: humor; jokes, rejection, opposition and persecution, suffering and imprisonment, corruption and decline of Islam; of the Shi'ih, prophecy and fulfillment.

BHU0069. 170 words. *Consider how unfair and truly void of faith they [the Azalis] are. Because of the Mu`tamu'd-Dawlih's supplications in Isfahán... One day, several of the clergy came to visit Us. One of them asked, 'Where are you from?' 'We are from `Amá,' We responded... The day We left Baghdad, We moved to the Garden of Najíb Pasha and stayed there for 12 days...* Mss: None. Pubs: None. Trans: AFNAN.042-043. Subjects: Covenant-breaking and Covenant-breakers.

BHU0070. 170 words. *When Mullá `Alí was led to the place of his martyrdom, he instructed the executioner to open one of his veins. When a bit of his throat was cut, with his own sacred blood, he dyed his white beard red...* Mss: None. Pubs: None. Trans: AFNAN.045-046. Subjects: martyrs and martyrdom, greatness and influence of the Cause; of this Day, Imam Husayn.

BHU0071. 140 words. *O flowers of the rose-garden of the honored Afnán! You are welcome; you are welcome. Your departure from Shiraz was very difficult and tiring...* Mss: None. Pubs: None. Trans: AFNAN.028-029. Subjects: divine grace, bounty, confirmations; spiritual capacity, heedlessness and ignorance of the people, tests and trials; sacrifice and suffering, pilgrimage [Hajj] in Islam.

BHU0072. 100 words. *The Master is Our shield and the shield of everyone else. All live at ease, all know utmost comfort and tranquility. Associating with men such as these is very, very difficult...* Mss: None. Pubs: None. Trans: AFNAN.039-040. Subjects: station; mission; authority of Abdu'l-Baha, stories; anecdotes, consolation and comfort.

BHU0073. 20 words. *Should one of Our Aghsán ever for a moment pass out from the shadow of the Cause, he will cease to be of any consequence* Mss: None. Pubs: None. Trans: AFNAN.041. Subjects: Covenant-breaking and Covenant-breakers.

Writings and Reported Utterances of the Báb

BB00001. Bayan-i-Farsi (Persian Bayan). 106000 words, Per. تسبیح و تقدیس بساط قدس عز مجد سلطانی را لایق که لم یزل و لا یزال بوجود کینونیت ذات خود بوده *All praise and glory befitteth the sacred and glorious court of the sovereign Lord, Who from everlasting hath dwelt, and unto everlasting will continue to dwell within the mystery of His Own divine Essence… Thou knowest full well, O my God, that tribulations have showered... There is no paradise more wondrous for any soul...* Mss: INBA62 [=1944 publication], INBA24, INBA96, INBA_1006C, INBA_4008C, INBA_6015C, INBA_6018C, INBA_6019C, INBA_6021C, CMB_F12, CMB_F13, CMB_Or.34(8), BLIB_Or2819, BLIB_Or5760, BLIB_Or1330, BN_suppl.1070, MKI4518, MKI4519, MKI4524.070, SOAS ms.24255, IOM.088-089, KB_bayan-per, HBH_bayanf, BYC_bayan-per, BYC_bayan-per2. Pubs: BAYN, SWBP#09 (p.052-081x), SWBP#71 (p.153-154x), OOL.A001. Trans: SWB#09 (p.077-113x), SWB#71 (p.214-215x), BPRY.226-227x, GPB.029-030x, GPB.097-098x, WOB.062bx, WOB.100-101x, EGB.316-406, GOH.passim (see index), MNP.045-046x, MNP.226-228x, MESSIAH.659-704x, HURQ.BB55x, LOG#0668, LOG#0770, LOG#1480, LOG#1481, LOG#2161, LOG#2162, BLO_PT#049, BLO_PT#062x, BLO_PT#063x, BLO_PT#079.1.4x, BLO_sazedj#01, ADMS#041. Musical interps: Smith & Dragoman, L. Slott (2:16), J. Heath [track 8], J. Heath. Notes: NSS.045-049, BRHL.59, MSBR.204-205, AHDA.442.1, MMAH.007, SRC.083-084, SRC.181-184, SRC.280, GOH.035, GOH.281-298, GOH.308-338, GPB.025x. Abstract: The Mother Book of the Bábí Dispensation. Comprising nine vahids (unities) of nineteen chapters or babs (gates)—with the exception of the last unity, which has only ten gates—the greater part of the work was written in the prison of Mákú, but, contrary to some prevalent assumptions, the last parts may have been written in Chihriq, after the Báb was interrogated by the clerics in Tabriz. The Persian Bayán abrogates Islamic laws and traditions and sets down new laws and teachings. However, the various laws are discussed as symbols referring to deep spiritual meanings and vehicles to prepare the people for the advent of Him Whom God shall make manifest. Both the form and content of the book affirm the underlying metaphysics of unity in which all things are manifestations of an inner reality which is the revelation of God within them. Subjects: the Word of God; influence and centrality of, superiority; incomparability of the Word of God, return of the Manifestations of God, transcendence; unknowability of God, progressive revelation; renewal of religion, divine unity [tawhid] and degrees of unity, The Primal Will, the divine emanation; the all-pervading bounty of God, the Bab; the Primal Point; station and claims of the Bab, proofs of the Manifestations of God, the Imamate; the Caliphate, names and attributes of God, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, inmost heart [fu'ad], modes; manner; speed; size of divine revelation, station of the Manifestation of God, twofold; threefold station of the Manifestation of God, Islamic rituals; holy days; practices; etc., rejection, opposition and persecution, oneness or innumerability of the Manifestations of God, Word of God the cause of creation, Word of God is its own standard, lack of formal education of the Manifestation of God, Manifestation of God as mirror, Qur'an and Hadith quotation and interpretation, Letters of the Living, Primal Will and the Word; Remembrance; Manifestation of God, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment, the Bayan, its laws and their abrogation, The Holy Spirit, purpose; goal of creation, Manifestation of God as sun, God's knowledge, attaining good pleasure of God, the Twelfth Imam; the Qa'im, predictions and prophecies, identity; relationship of Manifestation of God to God, chastisement and requital, knowledge; recognition of God, unity of existence [wahdatu'l-wujud].

BB00002. Qayyumu'l-Asma' (Commentary on the Surah of Joseph). 112000 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى نزل الكتاب على عبده بالحق ليكون للعالمين سراجا وهاجا ان هذا صراط على *All praise be to God Who hath, through the power of Truth, sent down this Book unto His servant [the Báb], that it may serve as a shining light for all mankind...* Mss: INBA03, INBA_6020C, INBA_6016C, PR41.002-192, CMB_F23.150r14-153r11 (53)x, CMB_F11, BLIB_Or3539, BLIB_Or6681, BN_6435, BN_5780, MKI4496, IOM.089-090, KB_qayyum, BYC_qayyum. Pubs: ASH.055-370, RHQM1.019-021x, MBA.309-314x, SWBP#08 (p.026-050x), OOL.A003. Trans: SWB#08 (p.041-074x), GPB.005-006x, GPB.023x, GPB.376x, WOB.101x, WOB.126x, GOH.passim (see index), MNP.001-027n, MNP.088x, MNP.110-114x, MNP.127-134x, HURQ.BB02x, LOIR06.047x, BLO_PT#074x. Musical interps: T. Ellis, unknown, friends in Jordan. Notes: FHR#01, NSS.023-024, DB.061x, DB.179x, BRHL.59, MSBR.202-203, AHDA.445.4, MMAH.009, SRC.055-057, SRC.195, GOH.030, GOH.111-159, KKD1.228.08x. Subjects: the Word of God; influence and centrality of, chastisement and requital, power and sovereignty of God; omnipotence of God, Imam Husayn, symbolism, justice and wrath of God, stories; anecdotes, divine unity [tawhid] and degrees of unity, heaven and paradise; heaven and hell, day of Resurrection; Judgement, mysteries and their discovery; the mystical vision, transcendence; unknowability of God, station of the Manifestation of God, walking the spiritual path; spiritual wayfaring; the virtuous life, prophecy and fulfillment, suffering and imprisonment, martyrs and martyrdom, power of the Manifestation of God, call to action, apocalyptic imagery, Qur'an and Hadith quotation and interpretation, tests and trials; sacrifice and suffering, spiritual transformation, creation of the world, belief and denial, interpretation of words and passages in scripture, imagery in the Qur'an, meanings of letters and numbers; jafr (gematria), visitation Tablets, proofs of the Manifestations of God, recompense; reward for belief; right action, celestial spheres [aflak]; planets; astronomy, expressions of grief; lamentation; sadness, living waters; water of life, the Bab; the Primal Point; station and claims of the Bab, angels, Adam; Adam and Eve, Manifestation of God speaking in the voice of Divinity, forgiveness; grace; bounty; mercy; compassion of God, mystical themes, proofs for the existence of God, family of Muhammad; early figures in Islam, Primal Will and the Word; Remembrance; Manifestation of God, rejection, opposition and persecution, Crimson Ark; the Ark of God, seven stages of creation, the divine emanation; the all-pervading bounty of God, teaching the Cause; call to teach, quotation from or interpretation of the Bible, proclamation of the Cause (general or uncategorized), idolatry, service to others; to the Cause of God, the Imamate; the Caliphate, scarcity of receptive souls, self-concealment of the Manifestation of God, Night of Power (Laylat al-Qadr), proclamation to divines; to religious leaders, greatness and influence of the Cause; of this Day, Satan; the Evil One, God's oneness [ahadiyyih and wahidiyyih], fire and light; fire and water, lack of formal education of the Manifestation of God, piety; righteousness; fear of God [taqwa], proclamation to kings; rulers; prominent individuals, Mosaic imagery, spiritual emotions and susceptibilities, justice ['adl]; social justice and divine justice, outward and inward meanings, development of capacity and readiness, realms of being; three realms; five realms, empty learning; false spirituality, predictions and prophecies, The Primal Will, life and death, unity; oneness of humanity, multiple meanings; interpretations in scripture, exhortations and counsels, status of material wealth; wealth and poverty, Manifestation of God as mediator, praise and encouragement, hypocrisy, language and the structure of reality, superiority; incomparability of the Word of God, infallibility; sinlessness ['ismat], obedience to; authority of the Manifestations of God, knowledge; recognition of God, firmness in the Covenant, power; greatness; centrality of the Covenant, high station of the true believer, sacrifice of self; mystery of sacrifice, the Twelfth Imam; the Qa'im, twin duties of recognition and obedience, Manifestation of God as sun, the truth of past religions and sacred scriptures, The Holy Spirit, fellowship with the wayward and ungodly, John the Baptist, Greatest Name, goodly deeds; actions, birth of Christ; purity; virginity of Mary, steadfastness; perseverance; faithfulness.

BB00003. Kitab-i-Asma' (Book of Names). >500000 words, Ara. الباب الاول من الواحد الاول ... بسم الله الاسمم الاسمم. لا اله الا هو الأرشد الأرشد قل الله ارشد فوق كل ذا ارشاد

لن يقدر ان يمتنع عن مليک سلطان ارشاده *God, no God is there save Him., the Supremely Guided (al-arshad), the Supremely Guided (al-arshad). Say: God proffers a Guidance (arshad) beyond every possessor of Guidance (irshad)…. O Lord! Enable all the peoples of the earth to gain admittance…* Mss: INBA60:156-166x, INBA64:025.10-030.01x, INBA82:060-066x, INBA_6002C, INBA29, PR02.069v01-069v20x, PR03.150v08-151v11x, PR24.069r-072vx [10:14 and 19:18], PR30.001-344 [2:10 to 6:18], CMB_F16x, CMB_F18x [F16 contains 8:1-11:16, 15:12-13, 16:7, 19:7,8,12-15, 17, 18. F18 contains 8:1-19:18.], CMB_F23.171v04-174r04 (58)x, CMB_F17x, CMB_F19x [F17 contains Vahids 2-7 (with lacunae); F19 contains 2:10-7:19.], BLIB_Or5278, BLIB_Or5481, BLIB_Or5869, BLIB_Or6255, BN_5806, BN_5807, BN_6141, BN_6142, BLIB_Or5487-5490 [5487-5490 has Vahid 9-11 and parts of Vahid 15, 16 and 19. Fols. 157, 169, 132, 118.], MKI4491, MKI4492, MKI4493 [4491: 8:1 ff; 4492: 8:10-?:19; 4493: 2:10-7:19], IOL (12:1-18)x, IOM.091-092x [has from Vahid 12 in the hand of Siyyid Husayn Yazdi. See pp. 59ff in "Die Sammlung von Morgenlandischen Handschriften" (1865).], HBH_asma, BYC_asma. Pubs: MANU.039-045x, TZH2.006x, SWBP#07 (p.018-024x), SWBP#11 (p.092-106x), SWBP#15 (p.109-110x), SWBP#28 (p.121-122x), SWBP#31 (p.124-125x), SWBP#32 (p.125-125(a)x), SWBP#33 (p.125-125(b)x), SWBP#47 (p.136-136x), OOL.A008. Trans: SWB#07 (p.029-037x), SWB#11 (p.129-149x), SWB#15 (p.155-155x), SWB#29 (p.172-172x), SWB#32 (p.176(a)x), SWB#33 (p.176(b)x), SWB#34 (p.177(a)x), SWB#48 (p.191-191x), BPRY.081x, BPRY.234x, GOH.passim (see index), HURQ.BB58x. Musical interps: E. Mahony, A. Bryan, G.H. Miller, K. Key. Notes: BRHL.60, MSBR.206-207, AHDA.447.7, MMAH.065, SRC.091-092, SRC.188, GOH.036 and passim. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, chastisement and requital, prophecy and fulfillment, the Word of God; influence and centrality of, walking the spiritual path; spiritual wayfaring; the virtuous life, rejection by the people of the Bayan, forgiveness; grace; bounty; mercy; compassion of God, station of the Manifestation of God, progressive revelation; renewal of religion, divine unity [tawhid] and degrees of unity, proofs of the Manifestations of God, God's oneness [ahadiyyih and wahidiyyih], justice and wrath of God, absolute freedom; independence of God, knowledge; recognition of God, corruption; misinterpretation of the Word of God, The Primal Will, Word of God and human limitations, spiritual transformation, tests and trials; sacrifice and suffering, divine attributes are within all things; every atom, modes; manner; speed; size of divine revelation, proclamation to Muslims, proclamation to people of the Bayan, the state of prayer; dynamics of prayer, rejection, opposition and persecution, prayer for martyrs, Manifestation of God as mirror, oneness or innumerability of the Manifestations of God, Manifestation of God as mediator, the divine emanation; the all-pervading bounty of God, God's attributes require the existence of objects, servitude; submission to God; repentance, the Bab; the Primal Point; station and claims of the Bab, suffering and imprisonment, call to action, return of the Manifestations of God, excellence; distinction, heaven and paradise; heaven and hell, prayers (general or uncategorized), order; organization; tact; deliberation [tadbir], oneness; unity of religion, power of the Manifestation of God, importance of reading the Sacred Writings, identity; relationship of Manifestation of God to God, courtesy; culture [adab], recompense; reward for belief; right action, The Holy Spirit, power of prayer, business; financial; property matters, literature; drama; humanities; the arts, relativity of religious truth, preservation; transcription of the Sacred Writings, essential distinction of Manifestation of God from others, thankfulness; gratitude, martyrs and martyrdom, exhortations and counsels, light and darkness, Primal Will and the Word; Remembrance; Manifestation of God, God as immanent vs. transcendent reality, words vs deeds, unity of existence [wahdatu'l-wujud], proofs for the existence of God, predictions and prophecies, cycles in the physical and spiritual worlds, prayer for spiritual recognition, spiritual emotions and susceptibilities, presence [liqa'] of Manifestation of God is presence of God.

BB00004. Kitab-i-Jaza' (Book of the Reckoning). >100000 words, Ara. فلتسبحن الله فی دین الحق تسبیحاً عظیماً. سبحان الذی فی قبضته ملکوت یاقوتیات السموات و الارض وما بینهما فلتسبحن الله فی دین الحق تسبیحاً عظیماً... شهد الله انه لا اله الا هو قل کل له عابدون شهد الله انه لا اله الا هو قل کل له ساجدون *Glorified be He in Whose grasp lieth the dominion of the ruby-like realms of the heavens and of the earth and whatsoever lieth between them. Therefore glorify ye God in the true Faith with mighty glorification. God beareth witness that there is none other God but Him. Say: All are His worshippers. God beareth witness that there is none other God but Him. Say: All bow down before Him [3.5s]... ...God testifieth that there is none other God but Him. His are the kingdoms in the heavens and on the earth and all that is between them...* Mss: PR09.001-274x, PR40.099v-204vx, CMB_F23.190r10-199r12 (65)x [beginning corresponds to PR40.106a.02], MKI4488.029r-133vx, MKI4500.001-119vx, MKI4517, BYC_misc-a.001-203x, BYC_jazax, BYC_misc-b.130a05-162a03x. Pubs: TZH3.070.12-072.21x, SWBP#13 (p.108-109x), SWBP#14 (p.109-109x), SWBP#49 (p.136-137x). Trans: SWB#13 (p.153-154x), SWB#14 (p.154-155x), SWB#50 (p.192-193x), BPRY.231-232x. Notes: JRAS.482, MSBR.206-207, SRC.095, SRC.102. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, the Word of God; influence and centrality of, forgiveness; grace; bounty; mercy; compassion of God, servitude; submission to God; repentance, heaven and paradise; heaven and hell, divine unity [tawhid] and degrees of unity, absolute freedom; independence of God, God's oneness [ahadiyyih and wahidiyyih], proofs of the Manifestations of God, walking the spiritual path; spiritual wayfaring; the virtuous life, symbolism of color and light, day of Resurrection; Judgement, trust and reliance in God; turning to Him at all times, symbolism, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, Word of God the cause of creation, progressive revelation; renewal of religion, chastisement and requital, the divine emanation; the all-pervading bounty of God, prophecy and fulfillment, purity of heart; sincerity of intention; sanctity, spiritual transformation, station of the Manifestation of God, love of God, prayer for spiritual recognition, Greatest Name, the Imamate; the Caliphate, praise and encouragement, light and darkness, prayer for protection, personal instructions, call to action, power of prayer, prayer for praise and gratitude, return of the Manifestations of God, power of the Manifestation of God, divine grace, bounty, confirmations; spiritual capacity, martyrs and martyrdom, the Twelfth Imam; the Qa'im, interpretation of words and passages in scripture, characteristics and conduct of true believers, mysteries and their discovery; the mystical vision, meanings of letters and numbers; jafr (gematria), authentication; disposition of the Sacred Writings, spiritual emotions and susceptibilities, exhortations and counsels, cleanliness and refinement, predictions and prophecies, heedlessness and ignorance of the people, pairs in creation; male and female; B and E; agent and patient, creation of the world, the state of prayer; dynamics of prayer, duration of the Baha'i cycle; future divine revelations, angels, prayer for parents, continual renewal of creation, Imam 'Ali, soul; spirit after death, acquiescence and resignation; contentment, purpose; goal of creation, rendering assistance to God; victory [nusrat], limits of the intellect, unity in diversity, religion as reality; definitions of religion, events in the life and ministry of the Bab, God as immanent vs. transcendent reality, The Primal Will, collection; ordering of the Sacred Writings, modes; manner; speed; size of divine revelation, prayer for the spiritual progress of others, twofold; threefold station of the Manifestation of God, Declaration; advent of the Bab, fire and light; fire and water, the first and the last; the seen and the hidden, primordial Covenant; the day of alast, Muhammad; Islam, transience; worthlessness of the physical world, Letters of the Living, prayer for nearness to God, superiority; incomparability of the Word of God, Word of God and human limitations, two aspects of the human soul; the higher and lower natures, preservation; transcription of the Sacred Writings, corruption and renewal; abandoning religious dogmas, firmness in the Covenant, knowledge; recognition of God, outward and inward meanings, power of love, false claims to divine revelation or spiritual stations, detachment; severance; renunciation; patience, family of Muhammad; early figures in Islam, knowledge of self, free will and predestination; fate, life and death, steadfastness; perseverance; faithfulness, eternality vs. origination; creation from nothingness, laws of God; of the Kitab-i-Aqdas, thankfulness; gratitude, the golden rule; regard for one's neighbor; doing unto others.

BB00005. Panj Sha'n (Book of the Five Modes). 98000 words, mixed. بسم الله الاثله الاثله. انبنی انا الله لا اله الا انا الاثله الاثله بسم الله الاله الاله بالله الله الاله الاله بسم الله المولة المولة *Verily, I am God, no God is there but Me, the Most High, the Most*

High. In the Name of God, the Divine One, the Divine One. By God, the Divine One, the Divine One. In the Name of God, the Lord Supreme [3.5s]... ...God has not created anything without creating a trace of the elixir within it... Mss: INBA01:001-088x, INBA64:085.02-094.05x, INBA82:002-016x, INBA82:066-078x, INBA_6007C.494-541x, PR02.053v07-060r04x, PR02.069r01-075r17x, PR02.154r01-159v28x, PR03.040v05-042v06x, PR03.089v26-136r16x, PR03.241v07-245r27, CMB_F23.002v04-076r03x, CMB_F15, CMB_F25.3, BLIB_Or5612, BLIB_Or6680, BN_6143, BN_6518 p.002v, MKI4488.134r-315rx, KB_panj, HBH_panjshan, HBH_panjshan2, BYC_collect3.045-062x, BYC_panj. Pubs: PANJx, MAS7.114-18x, RBB.098-100x, RBB.109x, MBA.203-209x, MBA.276-293x, MBA.301x, MBA.314-326x, AHDA.467x?, OOL.A012, OOL.A019x. Trans: RBB.015-016x, GOH.174-178x, GOH.184-185x, GOH.393fn17x, GOH.191x, GOH.245x, GOH.292x, GOH.348-349x, GOH.368x, MNP.220-222x, HURQ.BB59x, BLO_PT#046x, BLO_alchemy. Notes: BRHL.60, MSBR.206-207, AHDA.446.6, AHDA.459.01x, MMAH.038, MMAH.062, SRC.088-090, SRC.093-095, SRC.189, SRC.190, SRC.281, GOH.036. Last part is known as the Lawh-i-Hurufat. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, progressive revelation; renewal of religion, station of the Manifestation of God, divine unity [tawhid] and degrees of unity, God's oneness [ahadiyyih and wahidiyyih], meanings of letters and numbers; jafr (gematria), names and attributes of God, oneness or innumerability of the Manifestations of God, essential vs. actional attributes of God, Manifestation of God as mediator, The Primal Will, walking the spiritual path; spiritual wayfaring; the virtuous life, twofold; threefold station of the Manifestation of God, return of the Manifestations of God, the Word of God; influence and centrality of, rejection by the people of the Bayan, infallibility; sinlessness ['ismat], corruption; misinterpretation of the Word of God, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, absolute freedom; independence of God, Adam; Adam and Eve, prophecy and fulfillment, prayers (general or uncategorized), presence [liqa'] of Manifestation of God is presence of God, alchemy; the elixir, oneness; unity of religion, divine attributes are within all things; every atom, light and darkness, call to action, unity in diversity, predictions and prophecies, the divine emanation; the all-pervading bounty of God, Perfect Man [insan-i-kamil], corruption and renewal; abandoning religious dogmas, blind imitation [taqlid], purpose of religion in the world (personal and social), Word of God and human limitations, obedience to; authority of the Manifestations of God, symbolism of color and light, detachment; severance; renunciation; patience, chastisement and requital, exhortations and counsels, creation of the world, Manifestation of God as mirror, belief and denial, symbolism, da'iras and haykals.

BB00006. Tafsir-i-Suratu'l-Baqarah (2nd Juz') (Commentary on the Surah of the Cow II). 6300 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى بامره تلجلجت اللاهوتيات بكينونياتها لها بها اليها فاجتمعت المجتمعات و افترقت المتفرقات *Praise be to God, through Whose bidding the divine essences did surge in their inmost realities, by Him, unto Him, and through Him, whereupon the gathered were joined together and the dispersed were scattered [3.5s]... ...Elevate the alphabetical letters of that divine verse unto the sublime station of the manifestation of their heart...* Mss: INBA69:377-410x, PR04.051v06-052r06x. Pubs: None. Trans: GOH.050x, GOH.108x. Notes: GOH.127. Subjects: the Imamate; the Caliphate, interpretation of words and passages in scripture, divine unity [tawhid] and degrees of unity, knowledge; recognition of God, Qur'an and Hadith quotation and interpretation, meanings of letters and numbers; jafr (gematria), multiple meanings; interpretations in scripture.

BB00007. Tafsir-i-Suratu'l-Kawthar (Commentary on the Surah of Kawthar). 49500 words, Ara. بسم الله الرحمن الرحيم و به نستعين. الحمد لله الذى جعل طراز الواح كتاب الفلق فى كل ما فتق و استفرق و استنطق طراز الازل *Praised be to God, who hath made the Ornament of the scriptural Tablets to be the Book of the Daybreak which is operative within everything such that it is cleft asunder and split apart...* Mss: INBA53:181-383, INBA_5019C:001-083x, CMB_F10, BLIB_Or5080, HBH_tafkawthar, BYC_kowthar. Pubs: ASAT2.007-008x, AHDA.466x, OOL.A006. Trans: GOH.069-075x, GOH.111-115x, GOH.177x, MNP.178x, HURQ.BB08x, KSHK#03x. Notes: NSS.025-029, DB.174x, BRHL.59, MSBR.202-203, AHDA.455.03, MMAH.013, SRC.071, SRC.201, GOH.033. Subjects: the Word of God; influence and centrality of, prophecy and fulfillment, station of the Manifestation of God.

BB00008. Tafsir-i-Suratu'l-Baqarah = Kitab al-Ahmadiyya (Commentary on the Surah of the Cow I). 43700 words, Ara. بسم الله الرحمن الرحيم. الم ذلک الکتاب لا ريب فيه هدى للمتقين هذه الاية لاهل الحقيقة معرفة الله سبحانه *"Alif. Lám. Mím. This is the Book wherein there is no doubt, a guidance unto them that fear God." For the people of truth, this verse signifieth the knowledge of God, glory be unto Him [3.5s]... ...The Primal Adam is the Will, Who is the Primal Utterance, manifested in the primal realm of contingency...* Mss: INBA69:157-377, INBA_6004C:002-178, INBA_6014C:001-296, INBA_6012C.060-257, PR02.001v21-044v14, PR03.043r-043rx [bottom of page], PR40.003v-095v, CMB_F08, BLIB_Or5277, BN_5780, BN_5805, BN_6610, LEID.Or4371-8, OXF.MS.Arab.e.59-60, IOM.090-091x, HBH_baqarah (=INBA 69). Pubs: ASAT2.064x. Trans: TAME, BLO_PT#216.019-020, GOH.119-121x, GOH.204x, GOH.251-252x, HURQ.BB01x. Notes: FHR#09, NSS.021-022, BRHL.59, MSBR.202-203, AHDA.455.05, MMAH.011, SRC.046-047, SRC.201, GOH.030, GOH.118.

BB00009. Kitab al-Ruh (Book of the Spirit) [= Kitab-i-'Alawiyyah]. 36000 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى قد نزل الايات بالحق الي عبده لعل الناس بايات ربک يومنون ان اتبع ما اوحينا اليک *Praise be to God, Who hath revealed the verses in truth unto His servant, that perchance mankind might believe in the signs of their Lord. Follow that which We have revealed unto thee [3.5s]... ...This Book is a Dhikr (Remembrance) from God according to the Decree of a wondrous servant [the Báb]. He is assuredly the True One within the heavens and the earth....* Mss: INBA78:069-076x, INBA_4011C.069-100, INBA_7005C, PR04.036r12-038r12x, MKI4507.001x, IOM.091. Pubs: ASAT4.044-45x, AHDA.198x, OOL.A017. Trans: HURQ.BB05x, HURQ.BB15x. Notes: FHR#10, AHDA.446.5, MMAH.064, SRC.061, SRC.189, GOH.031, GOH.380fn3. The "Suratu'l-Ridvan" is a part of this work. Subjects: proofs of the Manifestations of God, justice and wrath of God, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, the divine emanation; the all-pervading bounty of God, Manifestation of God speaking in the voice of Divinity, Word of God is its own standard, transcendence; unknowability of God.

BB00010. Tafsir-i-Surah wa'l-'Asr (Commentary on the Surah of the Afternoon). 22000 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى تجلى للممكنات بظهور آثار ابداعه فى ملكوت الامر والخلق ليتلالئن جوهريات حقائق الموجودات بتلئلأ آيات اللاهوت و يتلجلجن كينونيات مجردات آيات الجبروت بتلجلج ظهورات آيات الملكوت *Praised be to God Who divuged Himself before all realms of Existence through the tokens of His wondrous directives in the Kingdoms of Command and Creation. This to the end that He might illuminate the Essences...* Mss: INBA14:105-208, INBA40:006-080, INBA69:021-119, INBA_6010C:095-198, INBA_7009C:005-130, CMB_F09.001=4005C, BLIB_Or5112, BN_6531, HBH_asr, BYC_asr. Pubs: AADA.138-139x, AVK2.012.04x, MHA.142x, OOL.A007. Trans: GOH.060-061x, MNP.049x, HURQ.BB10x. Notes: DB.201x, BRHL.59, MSBR.202-203, AHDA.455.04, MMAH.066, SRC.076, SRC.202, GOH.034, GOH.115. Subjects: divine unity [tawhid] and degrees of unity, Qur'an and Hadith quotation and interpretation, the Imamate; the Caliphate, station of the Manifestation of God, transcendence; unknowability of God, the Word of God; influence and centrality of.

BB00011. Kitab-i-Si Du'a (Book of 30 prayers). 22000 words, Ara. بسم الله الرحمن الرحيم بسم الله المتفرد المتقدس. سبحانک اللهم يا الهى لاحبن ان اعرجن اليک بجوهر كافور سرى و ما قد قدرت فى علانيتى لاصعدن لديک بما قد قدرت فى ساذج كينونيتى *Glorified art Thou, O Lord my God! I verily long to ascend unto Thee with the essence of my most hidden being, and with whatsoever Thou hast ordained in my outward self; that I may rise into Thy presence with that which Thou hast decreed in the pure substance of my reality [3.5s]... ...Thou art aware, O My God, that since the day Thou didst call Me into being out of the water of Thy love till I reached fifteen years of age... Send down, then, upon me, O my God, when I was seven years old and upon him who raised me on Thy behalf, whose name is Mubarak...* Mss: PR03.004r17-038v18x [prayer 1 to prayer 13]. Pubs: SWBP#38 (p.128-129x). Trans: SWB#39 (p.180-182x). Notes: https://clearwaterbahais.org/wp-content/uploads/2020/11/Ethiopian-King.pdf Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, absolute freedom; independence of God, God's oneness [ahadiyyih and wahidiyyih], prayer for nearness to God, prayer for praise and gratitude, impossibility of true worship of God, divine

unity [tawhid] and degrees of unity, family of Muhammad; early figures in Islam, knowledge; recognition of God, forgiveness; grace; bounty; mercy; compassion of God, servitude; submission to God; repentance, progressive revelation; renewal of religion, the Word of God; influence and centrality of, Muhammad; Islam, prayer for spiritual recognition, self-description of God; God's self-remembrance, prayer for protection, presence [liqa'] of Manifestation of God is presence of God, prayer for the departed, the divine emanation; the all-pervading bounty of God, events in the life and ministry of the Bab, walking the spiritual path; spiritual wayfaring; the virtuous life, prayers (general or uncategorized), spiritual warfare; struggle, thankfulness; gratitude, human soul as mirror; divine light, attributes within, martyrs and martyrdom, meanings of letters and numbers; jafr (gematria), limits of language.

BB00012. Sahifiy-i-Ja'fariyya (Epistle of Ja'far) [= Sharh Du'a-i-Ghayb]. 19300 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى شهد بذاته لذاته ان لا اله الا هو الذى قد علا بعلو نفسه على كل شىء و استتر من علو ظهوره عن كل شىء الذى كان لم يزل كان بلا ذكر شئ *All praise be to God Who hath testified through His Own Self unto His Self that there is none other God but Him, Who hath ascended through the sovereignty of His Being above all things, and Who, through the loftiness of His Revelation, hath concealed Himself from all things - He Who hath everlastingly been, and existed ere the mention of aught else [3.5s]... ...The fifth station testifieth unto God in the mirror of the Letter Há', and it is the Word that consisteth of the Twin Alifs...* Mss: INBA60:057-154, INBA98:048.15-110.05x [extracts], PR14.001-060, Berlin3655.008r-051v. Pubs: TZH3.280.06-282.21x, NSS.184ax, OOL.A010. Trans: GOH.224x, MNP.199-212x (infra), LOIR20.248. Notes: NSS.030-035, AHDA.453.4, SRC.066-067, SRC.198, GOH.021-022, GOH.032, GOH.235. Subjects: transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih], impossibility of true worship of God, God as immanent vs. transcendent reality, divine unity [tawhid] and degrees of unity.

BB00013. Sahifih of 33 prayers. 15600 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى يهدى من يشاء و يضل من يشاء سبحانه وتعالى عما يصفون يا الهى كيف اشكو مصابى بعد ما انک تطلع بجريراتى *Praise be to God, Who guideth whom He willeth and leadeth astray whom He willeth. Glorified and exalted be He above all that they ascribe unto Him. O my God! How can I bemoan mine affliction when Thou art aware of my transgressions [3.5s]...* Mss: None. Pubs: TZH3.275.11-276.07x. Trans: None. Notes: SRC.195. Subjects: transcendence; unknowability of God, prayer for forgiveness, justice and wrath of God, power and sovereignty of God; omnipotence of God, impossibility of true worship of God, expressions of grief; lamentation; sadness.

BB00014. Tafsir-i-Nubuvvat-i-Khassih (Treatise on Specific Prophethood). 15400 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى جعل طراز الواح كتاب الاذن طراز النقطة التى عينت بعد ما شيئت *Praise be to God who made the ornament of the Tablets the Book of Authorization which is the ornament of the Point singled out after such was willed and decreed [by God]...* Mss: INBA14:321-384, INBA40:081-132, INBA_6010C:311-382, INBA_4011C.001-060, INBA_4012C.013-076, PR02.115v05-130v22, CMB_F23.169v02-171v02 (57)x, HBH_nubuwwah (=INBA14), BYC_nubuva, BYC_nubuva2, BYC_three.016-092. Pubs: ESCH.357, OOL.A020. Trans: GOH.091x, HURQ.BB50x, GPB.014-015x. Notes: DB.202x, AHDA.448.9, MMAH.042, SRC.076, SRC.196, GOH.034, GOH.199. Subjects: station of the Manifestation of God, The Primal Will, symbolism, prophecy and fulfillment, knowledge; recognition of God, power of the Manifestation of God, the Imamate; the Caliphate, the Word of God; influence and centrality of, the divine emanation; the all-pervading bounty of God, divine unity [tawhid] and degrees of unity, Muhammad; Islam, progressive revelation; renewal of religion, meanings of letters and numbers; jafr (gematria), innateness; early self-awareness of the Manifestations of God, impossibility of true worship of God, transcendence; unknowability of God, self-description of God; God's self-remembrance.

BB00015. Dala'il-i-Sab'ih (The Seven Proofs - Persian). 13900 words, Per. بسم الله الافرد الافرد. الحمد لله الذى لا اله الا هو الافرد الافرد و انما البهاء من الله على من يظهره الله ثم ادلائه لم يزل و لا يزال و بعد *Praise be to God, for there is none other God but He, the Only Unique, the Only Unique. All splendor comes from God, upon the 'Man Yuzhiruhu'llah' and upon His Apostles... Say: God sufficeth all things above all things...* Mss: INBA_2007C:13b-64b, PR02.104r21-115v02, CMB_F22.092b, CMB_F25.7, BLIB_Or5109, BLIB_Or5110, BN_6154, NLI.50, KB_seven, HBH_dalail=DLLS, BYC_saba-p. Pubs: DLLS, AYT.043x, SWBP#10 (p.083-090x), OOL.A005b. Trans: SWB#10 (p.117-126x), BPRY.056x, GOH.078x, GOH.169x, GOH.171x, GOH.244-245x, GOH.267x, GOH.359x, GOH.361x, HURQ.BB53x, BLO_PT#085. Musical interps: The Badasht Project, K. Key, B. Vahdat, C. Shoemaker, B. Groetzinger, Edelo & Emma, T. Francis, M. Leong-Granfar, Honiara Baha'i Youth, W. Heath, Soulrise Melodies, N. Hamilton, J. Cooper, Baha'i Youth in Jordan, Kiskadee, L. Dely & M. Congo [track 10], A. & M. Zemke [track 4], Zannetta [track 7], almunajat.com [item 1], S. Jaberi. Notes: NSS.039-044, JRAS.447, BRHL.63, BRHL.65?, MSBR.204-205, AHDA.447.8, MMAH.066, SRC.085-087, SRC.185, GOH.035. Subjects: oneness or innumerability of the Manifestations of God, The Primal Will, proofs of the Manifestations of God, superiority; incomparability of the Word of God, lack of formal education of the Manifestation of God, proofs for the existence of God.

BB00016. Summary of the Kitab-i-Asma' (= 19:19?). 13700 words, Ara. بسم الله الامنع الاقدس. فاشهد ان فى ذلک الكتاب فى معرفة اسماء الله عز و جل على عدد كل شىء حيث يعدل واحد فى واحد بالعدد *Bear thou witness that within that Book, concerning the knowledge of the names of God, exalted and glorified be He, there is inscribed a number corresponding to all things, wherein each one is equated with one in number [3.5s]...* Mss: MKI4491.316-341. Pubs: None. Trans: None.

BB00017. Sahifiy-i-'Adliyya = Risaliy-i-'Adliyyih (Epistle of Justice: Root Principles) [=Risaliy-i-Usul va Furu']. 13500 words, Per. بسم الله الرحمن الرحيم. حمد و سپاس وصف جمال ذاتى است كه لم يزل بوده يگانه فرد بدون وجود شيئ با او و لايزال بكينونية خود *Praise and thanksgiving befit that Essential Beauty Who hath been from time immemorial single and alone, with naught existing alongside Him, and Who everlastingly endureth in His own Being [3.5s]... ...The supporters of the "oneness of existence" have joined partners with God through their testimony of existence... Since the Ancient of Days created mankind for the purpose of apprehending the power shining within themselves...* Mss: INBA82:134-205, INBA_3006C:097-, INBA_5010C:012-082, INBA_6011C:001-077, INBA_6012C.265-299x, PR03.214v27-228r05, PR17.000v-044v, IOM.091, KB_adliyya, HBH_sahifadl, BYC_adliyya, AEWB.136-141x. Pubs: AYT.039x, AVK1.030.09x, AVK1.075.10x, AVK1.099-100x, AVK1.103-104x, AVK1.322.07x, AVK2.102.15x, AVK2.167.14x, AVK2.334.11x, HNMJ.093-096x, OOL.A014. Trans: BAPT.017-018x, BAPT.026-039x, TAME, BLO_PT#216.021x, GOH.191-192x, GOH.196-197x, GOH.207x, GOH.218-219x, GOH.222x, GOH.225-232x, GOH.235x, GOH.252x, MNP.047x, MNP.057x, HURQ.BB52x, BLO_PT#079.1.1x, BLO_PT#079.1.3x, BLO_sazedj#02. Notes: NSS.036-038, AHDA.453.5, MMAH.045?, MMAH.058, SRC.042, SRC.068-070, SRC.197, GOH.032-033, GOH.217-236. Subjects: transcendence; unknowability of God, essential vs. actional attributes of God, God's love for His own Essence, the divine emanation; the all-pervading bounty of God, walking the spiritual path; spiritual wayfaring; the virtuous life, divine unity [tawhid] and degrees of unity, God's oneness [ahadiyyih and wahidiyyih], station of the Manifestation of God, The Primal Will, impossibility of true worship of God.

BB00018. Sahifiy-i-Makhdhumiyyih = Sahifiy-i-Makhzunih (Hidden Treasured Epistle). 13200 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى هو كائن قبل كل شىء و لا يكون شىء معه و كان موجوداً حين لا وجود لشىء لديه الذى قد قصدت افئده العارفين عن معرفة ادنى وصفه *Praise be to God Who existed ere all things were brought into being, and with Whom nothing can be compared. He was manifest when there was none other to contemplate His reality. He is the One Whose essence the hearts of the knowing have longed to fathom, yet fail utterly to apprehend even the most infinitesimal glimpse of His attributes [4o]... ...The glory of glories and the most resplendent light rest upon Thee, O my God. Thy majesty is so transcendent... O my God, my Lord and my Master! I have detached myself... I adjure Thee by Thy might, O my God!... O My God, O my Lord, O my Master! I beg Thee to forgive me...* Mss: INBA_5006C:284-314, INBA_6009C:001-171, PR03.043r-043rx, PR04.058r06-100r11, PR25.001-043, CMB_Add.3704, MKI4499.043x. Pubs: SWBP#53 (p.138-139x), SWBP#54 (p.139-141x), SWBP#57 (p.142-144x), SWBP#58 (p.144-145x), SWBP#59

(p.145-146x), SWBP#60 (p.146-147x), SWBP#62 (p.149-149(a)x), SWBP#63 (p.149-149(b)x), SWBP#64 (p.149-150x), SWBP#73 (p.155-155x), OOL.A009. Trans: SWB#54 (p.194-195x), SWB#55 (p.196-198x), SWB#58 (p.200-202x), SWB#59 (p.202-204x), SWB#60 (p.204-205x), SWB#61 (p.205-206x), SWB#63 (p.209-209x), SWB#64 (p.210(a)x), SWB#65 (p.210(b)x), SWB#73 (p.216x), BPRY.022x, BPRY.063x, BPRY.130x, BPRY.141x, BPRY.227x, HURQ.BB29x. Musical interps: The Humming Birds, S. Toloui-Wallace, Kiya & Parya, TaliaSafa, E. Mahony, E. Mahony, E. Mahony, E. Mahony, A. Wensbo, Louis & Eleonore, Z. Johnson, Nahal & Bakang, D. Khavari, Shadi, Hoda & Leif, C. Kinglit, O. Devine, N. Chiang, Soulrise Melodies, Soulrise Melodies, N. Hamilton, L. & L. Hosack, S. Ihsan, P. Held & C. Bahia [track 10], almunajat.com [item 4], E. Tarani, unknown. Notes: FHR#02, AHDA.451.1, MMAH.059, SRC.059, SRC.198, GOH.030-031. Prayer 1 is Du'a-yi sahifa. Subjects: transcendence; unknowability of God, identity; relationship of Manifestation of God to God, forgiveness; grace; bounty; mercy; compassion of God, impossibility of true worship of God, power and sovereignty of God; omnipotence of God.

BB00019. Sahifa Baynu'l-Haramayn (Epistle Revealed between the Twin Shrines). 13100 words, Ara. بسم الله الرحمن الرحيم. ان هذا كتاب قد نزلت على الارض المقدسة بين الحرمين من لدن على حميد *This Book was indeed sent down within the sacred land between the Two Shrines on the part of one Elevated, Praiseworthy....* Mss: INBA50:073-106x, INBA_4011C:179-252, INBA_6007C.348-413, PR03.058r22-068v23, PR04.115v04-164r03, CMB_F07, CMB_Or943 ff.489-545, BLIB_Or0943, BLIB_Or5325, BN_5804, BN_6248, LEID.Or4371, LEID.UL2414, MKI4499.069-118x, MKI4488.001r-028v, MKI4511.029v-037v, KB_bayn, BYC_bayn, BYC_baynal, AEWB.061-071x, AEWB.116-135x. Pubs: HBAB.727x, HNMJ.006-008x, HNMJ.009-011x, HNMJ.011-016x, HNMJ.016-018x, HNMJ.019-020x, OOL.A004. Trans: RBB.093-096x, GOH.056x, HURQ.BB14x, KSHK#01x. Notes: FHR#07, DB.137x, BRHL.59, MSBR.200-201, AHDA.450.6, MMAH.049, SRC.060, SRC.198, GOH.031. Subjects: transcendence; unknowability of God, walking the spiritual path; spiritual wayfaring; the virtuous life, seven stages of creation, Covenant-breaking and Covenant-breakers, interpretation of words and passages in scripture, Word of God and human limitations, law of fasting, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, law of pilgrimage, visitation Tablets, prayer for martyrs, personal instructions, impossibility of true worship of God, martyrs and martyrdom, power and sovereignty of God; omnipotence of God.

BB00020. Bayan-i-Arabi (Arabic Bayan). 12400 words, Ara. بسم الله الامنع الاقدس. انى انا الله لا اله الا انا و ان ما دونى خلقى قل ان يا خلقى ايای فاعبدون قد خلقتک و رزقتک و امتک و احببتک و بعثتک و جعلتک مظهر نفسى لتتلون من عندى ایاتى و لتدعون کل من خلقته الى دينى هذا صراط عز منيع و خلقت کل شیء *Verily I am God, no God is there but Me, and aught except Me is but My creation. Say, worship Me then, O ye, My creatures....* Mss: INBA43:001-068, INBA86:001-064, INBA_4002C, BN_4669, MKI44872x, MKI4511.079v-147v [from Vahid 9. With summaries in Persian.], KB_bayan-ara, HBH_bayana, BYC_bayan-ara, BYC_three.097-107x. Pubs: ASH.373-406, AHDA.465x, SWBP#20 (p.111-112x), OOL.A002. Trans: SWB#20 (p.158-159x), BAPT.040-101, GOH.261x, GOH.284x, GOH.353x, HURQ.BB56x, BLO_PT#009, KSHK#12x. Musical interps: C. Serrano (8:10). Notes: AHDA.443.2, MMAH.006, SRC.085, SRC.181, GOH.035, GOH.285, GOH.368. Additional ms in Atatürk Kitaplığı Library, Istanbul, OE Yz 1724 Abstract: A condensed form of the Persian Bayán, written in the language of divine verses. While much shorter in length than the Persian Bayán, the Arabic Bayán contains eleven full unities, whereas the Persian Bayán ends with gate 10 of the ninth unity. The parts of the Arabic Bayán that are not matched by the Persian Bayán (from gate 11 of the ninth unity to the end of the eleventh unity) were written after the Persian Bayán was completed. This work is sometimes assumed to have been written before the Persian Bayán for the simple reason that it seems as if the latter is an elaboration of the former. In reality, however, like the Persian Bayán, most of the Arabic Bayán was written in Mákú, although the last sections may have been written in Chihriq. Subjects: law of obligatory prayer, laws of marriage and dowry, law of inheritance, contention and conflict, law of burial and cremation, law of Huququ'llah, station of the Manifestation of God, begging; mendicancy; idleness and sloth, alcohol and drugs; tobacco; opium, law of pilgrimage, the Word of God; influence and centrality of, Manifestation of God speaking in the voice of Divinity, laws of God; of the Kitab-i-Aqdas.

BB00021. Tafsir al-Ha I (Tafsir alfayn) (Commentary on the Letter Ha'). 11000 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى جعل طراز الالواح الابداع طراز الالف القائم بين الحرفين الذى لاح و اشرق بما استشقق و استنطق فسبحان رب العرش عما يصف القائلون و انه هو فوق ما يعرف العارفون ... *Praise be to God Who hath made the ornament of the Tablets of creation to be the ornament of the Alif standing between two letters, which hath shone forth and gleamed resplendent through that which was cleft asunder and made to speak. Glorified be the Lord of the Throne above whatsoever they who speak may describe, and verily He transcendeth all that they who know can comprehend [3.5s]... ...God, verily, created the Will from nothing through itself... That which I set forth in explanation of the letter Há was to extol the Tree of Bahá, for the supporters of fate recognize the decree of spontaneity...* Mss: INBA14:231-283, INBA53:081-125, INBA67:004-052, INBA86:099-154, INBA_3006C:002-058, INBA_6010C:221-274, INBA_4002C, PR02.181r22-193v13, PR07.078r-092v. Pubs: AADA.138x, ASAT1.189x, ASAT3.214x, AVK1.100-102x, HNMJ.080-081x. Trans: GOH.211-214x, GOH.222-223x, MNP.209x, LOIR06.052x, BLO_PT#079.1.3x, BLO_PT#079.1.6x. Notes: AHDA.454.01, SRC.072, SRC.199, GOH.033. Subjects: transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih], walking the spiritual path; spiritual wayfaring; the virtuous life, divine unity [tawhid] and degrees of unity, the Word of God; influence and centrality of, eternal archetypes [a'yan-i-thabitah].

BB00022. Tafsir (huruf) al-basmala. 10700 words, Ara. بسم الله البديع الذى لا اله الا هو. ان الله سبحانه قد جعل لظهوره لخلقه بخلقه اربع مقامات المشار اليها والرموز عنها *Verily God, glorified be He, hath ordained for His Manifestation unto His creation, through His creation, four stations which have been indicated and symbolized [3.5s]... ...The "E" (nún) in the stage of utterance is the same as the "B" (káf). It is the totality of the possible...* Mss: INBA14:041.04-104, INBA53:001-045, INBA60:001-056, INBA64:033.16-081.14, INBA_6010C:041-094, INBA_6013C:002-109, INBA_6012C.300-393. Pubs: TZH3.139.10-139.15x. Trans: GOH.132x, GOH.135-136x, GOH.204x, GOH.215x, MNP.048x, HURQ.BB03x, BLO_PT#079.1.8x. Notes: FHR#08, AHDA.459.16, MMAH.012, SRC.063, SRC.200, GOH.031, GOH.079. Subjects: martyrs and martyrdom, divine unity [tawhid] and degrees of unity, The Primal Will, station of the Manifestation of God, the Word of God; influence and centrality of, self-description of God; God's self-remembrance, alchemy; the elixir, transcendence; unknowability of God.

BB00023. Regarding the four pillars. 10100 words, Ara. هو العالى العلى الاعلى بسم الله الرحمن الرحيم وبه نستعين. الحمد لله الذى هدانا الى الاكسير الأحمر و هو اول بيت وضع للناس فى عالم الفؤاد فى كثيب الأحمر *Praise be to God Who hath guided us to the Red Elixir, the foremost habitation raised for humankind in the realm of the heart, set upon the Crimson Dune [4o]...* Mss: PR07.001v-014v. Pubs: None. Trans: None. Subjects: language and the structure of reality, four pillars, alchemy; the elixir, progressive revelation; renewal of religion, spiritual transformation, multiple meanings; interpretations in scripture, symbolism.

BB00024. Du'a' li-Huruf-i-Bismi'llahi'r-Rahmani'r-Rahim. 9400 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم انک انت فاطر السموات و الارض و ما بينهما و مقدرهما و مصورهما و مبدعهما و منشئهما لم تزل كنت الهاً واحداً احداً فرداً صمداً حياً قيوماً *Glorified art Thou, O my God! Verily Thou art the Maker of the heavens and the earth and whatsoever lieth between them, their Ordainer, their Fashioner, their Originator and their Author. From time immemorial Thou hast been one God, single, unique, eternal, ever-living and self-subsisting [3.5s]...* Mss: CMB_F14.027v09-057r04. Pubs: None. Trans: None. Notes: JRAS.454, BRHL.60, MSBR.206-207, SRC.195. Subjects: transcendence; unknowability of God, self-description of God; God's self-remembrance, impossibility of true worship of God, The Primal Will, power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih].

BB00025. Kitab-i-A'mal al-sana (sahifa) = Sahifa Fatimiyya (Epistle on the Devotional Deeds of the Year). 7600 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى نزل الكتاب بالحق هدى و ذكرى للخاشعين و انه لكتاب قد فصل فى حكم شهرالله فى القران هدى و رحمة من عندالله لقوم ساجدين *Praised be to God Who hath, in very truth sent down the Book, a guidance and a remembrance for such as fear God. It is indeed a Book which sets forth regulations pertaining to the month(s) of God in the Qur'an...* Mss: INBA50:106-158x, INBA_5006C:262-278, INBA_6007C.413-452, PR04.168v01-194v07, MKI4499.118-147, AEWB.001-

060. Pubs: HNMJ.021-027x, HNMJ.027-030x, HNMJ.031-036x. Trans: HURQ.BB30x. Notes: FHR#05, AHDA.452.2, AHDA.461.02?, SRC.048, SRC.064-065, SRC.197, GOH.031. Subjects: the Imamate; the Caliphate, spiritual prerequisites of teaching the Cause, transcendence; unknowability of God, martyrs and martyrdom, law of obligatory prayer.

BB00026. Javab-i-Ahadin mina's-sabirin. 7500 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى خلق الممكنات لشأن قبولهم و صورهم على هيكل طاعتهم ثم قد اقامهم فى مقامات الامر والنهى ليجزيهم وصفهم ثم افتتنهم ليميزينهم فسبحانه ما اعجب فتنته و اعظم بينته *Praise be to God, who hath brought into being the contingent beings for the purpose of their acceptance, and hath fashioned them in the form of their obedience. Thereupon, He hath raised them up in the stations of command and prohibition, that He might recompense them according to their true deserts. Thereafter, He hath subjected them to trials, that He might distinguish them. Exalted be He! How wondrous is His trial, and how mighty His proof [4o]...* Mss: INBA98:122.11-150.04. Pubs: TZH3.279.19-280.06x, TZH3.282.21-283.05x, TZH3.283.05-09x, AHDA.187x. Trans: None. Subjects: Word of God and human limitations, spiritual emotions and susceptibilities, power of prayer, power of the Manifestation of God, tests and trials; sacrifice and suffering, servitude; submission to God; repentance, prayer for forgiveness, transcendence; unknowability of God.

BB00027. Tafsir-i-Haykali'd-Din. 7500 words, Ara. بسم الله العليم ذى العلامين. الحمد لله العليم ذى العلامين و انما البهاء من الله على الواحد الاول ثم من يشابه ذلک الواحد حيث ... لا يرى فيه الا الواحد الاول ... فكيف يعدل بها والمعلول بالعلة *Praise be to God, the All-Knowing, Lord of the Worlds, and verily all glory be from God upon the first Vahid and upon him who resembleth that Vahid wherein naught can be seen save the first Vahid... How then can the effect be equated with the cause [3.5s]...* Mss: CMB_F23.107r08-126r10 (24), BYC_tfshaykal. Pubs: None. Trans: None. Notes: SRC.090-091, SRC.200. Subjects: station of the Manifestation of God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, twofold; threefold station of the Manifestation of God, The Primal Will, divine unity [tawhid] and degrees of unity, the Word of God; influence and centrality of, continual renewal of creation, eternality vs. origination; creation from nothingness, oneness or innumerability of the Manifestations of God.

BB00028. Du'a' li-Hurufi Bismillahi'l-Amna'i'il-Aqdas. 7500 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم يا الهى لم تزل كنت منفرداً فى مليک القدس والجلال و لا تزال كنت مرتفعاً فى علو سماء القدس والاجلال *Glorified art Thou, O Lord my God! Thou hast ever dwelt alone in Thy dominion of sanctity and majesty, and wilt evermore remain exalted in the celestial heights of holiness and glory [3.5s]...* Mss: CMB_F14.060v10-083v08. Pubs: None. Trans: None. Notes: JRAS.454-455, BRHL.60, MSBR.206-207, SRC.195. Subjects: transcendence; unknowability of God, absolute freedom; independence of God, creation of the world, God's love for His own Essence, divine unity [tawhid] and degrees of unity, power and sovereignty of God; omnipotence of God, eternality vs. origination; creation from nothingness.

BB00029. Tafsir al-Ha II (Tafsir sirr al-ha) (Commentary on the Mystery of Ha'). 7200 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى تقدس بقدس كينونيته عن عرفان اعلى مجردات اللاهوت و من يشا... الحمد لله الذى يمن فى الكتاب على الذين آمنوا *Praise be to God Who, through the sanctity of His Essence, transcendeth the comprehension of the most sublime abstractions of divinity and whatsoever... Praise be to God Who bestoweth grace in the Book upon them that have believed [3.5s]... ...For verily each name hath infinite degrees, and the meaning of each thing that is named pertaineth to its own degree...* Mss: INBA14:283-320, INBA53:125-156, INBA67:052-085, INBA86:154-193, INBA_3006C:058-096, INBA_6010C:274-310, INBA_4002C, PR02.193v14-200v02 [An extra page between 194 and 195 is unnumbered.], PR03.065r28-067r27x, PR07.092v-102r, BYC_collect3.116-126x. Pubs: ASAT1.190x, ASAT5.158-159x, ASAT5.163-164x, HNMJ.081-086x, HNMJ.086-093x, HNMJ.086-093x. Trans: GOH.064x. Notes: AHDA.454.02, SRC.072, SRC.199, GOH.034. Subjects: transcendence; unknowability of God, The Primal Will, essential vs. actional attributes of God, impossibility of true worship of God, Word of God and human limitations.

BB00030. Answer to 25 questions of Mulla Ahmad. 6700 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم يا الهى لاشهدنک و كل شىء على انک انت الله لا اله الا انت وحدک لا شريک لک لک الملک و الملكوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و لا تموت و ملک الياقوت و لک السلطنة و الناسوت تحيى و تميت ثم تميت و تحيى و انک انت حى لا تزول و سلطان لا تحول و فرد لا تفوت ... على كلشىء قديرا لاشهدنک و كلشىء *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm. Thou givest life and causest death, then bringest death and givest life, and verily Thou art the Ever-Living Who dieth not, the King Who passeth not away, the Sovereign Who changeth not, the Single One Who vanisheth not... powerful over all things. I testify, and all things testify [3.5s]... ...Should a man be endued with knowledge, and behold Thy [God's] divine verses revealed during earlier times...* Mss: CMB_F21.196.06-223.18#31, MKI4494.065. Pubs: None. Trans: BAPT.005x, GOH.093-094x. Notes: BRHL.62, MSBR.208-209. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, corruption; misinterpretation of the Word of God, oneness or innumerability of the Manifestations of God, progressive revelation; renewal of religion, self-concealment of the Manifestation of God, spiritual prerequisites of teaching the Cause, forgiveness; grace; bounty; mercy; compassion of God, suffering and imprisonment.

BB00031. Answer to seven questions. 6500 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى استشرق ما اشرق و اطلع ما اطلع و الاح ما الاح و جعل الاستنطاق حرف الاشتقاق فى مبدء الافتراق *Praise be to God Who hath caused to shine forth that which hath shone forth, and caused to rise that which hath risen, and made to gleam that which hath gleamed, and made utterance to be the letter of derivation at the beginning of separation [3.5s]...* Mss: PR02.168v08-173v09. Pubs: None. Trans: None. Subjects: laws of God; of the Kitab-i-Aqdas, prayer for protection, walking the spiritual path; spiritual wayfaring; the virtuous life, law of obligatory prayer.

BB00032. Tafsir al-Hamd. 5900 words, Ara. بسم الله الرحمن الرحيم. الحمد لله المتقدس عن جوهر نعت الموجودات و المتعالى عن مجرد وصف الممكنات و المتكبر عن ذكر كافور اللكينونيات ... قد علمت قد ذكرت ما ذكرت فى ذكر ورقة الطاهرة و ما للناس والاخذ من تلک الثمرة الجنيه قد ركنها ربها لنفسها *Praise be to God, Who is sanctified above the essence of all created things' attributes, exalted beyond mere description by contingent beings, and magnified above mention of the camphor of existences... Indeed thou hast known and made mention of that which thou didst mention concerning the pure Leaf, and what have people to do with partaking of that hidden fruit which her Lord hath reserved for her [3.5s]... ...When it [the Point] appeared there was [also] manifest that which is Unseen, namely, the letter alif...* Mss: INBA14:005-038, INBA69:120-155, INBA_5019C:084-129, INBA_6010C:005-041, Berlin3655.060r-075r, HBH_hamd (=INBA69). Pubs: ASAT1.205x, ASAT4.115-120, TZH2.176x. Trans: RBB.101-104, HURQ.BB04x. Notes: BRHL.64, AHDA.458.11?, MMAH.015, SRC.064, SRC.199, GOH.330. Subjects: transcendence; unknowability of God, divine unity [tawhid] and degrees of unity, names and attributes of God, the Word of God; influence and centrality of, da'iras and haykals, prayer for tests and difficulties.

BB00033. Kitabu'l-Qiyama. 5900 words, Ara. هو الاقدس. شهد الله أن لا اله الا هو و إن ما دونه خلق له و كل له عابدون و إنى لأشهدن الله ربى رب السموات و رب الأرض رب كل شىء *God testifieth that there is none other God but Him, and that whatsoever is other than Him is His creation, and all are His worshippers. And verily I bear witness unto God, my Lord, the Lord of the heavens and the Lord of the earth, Lord of all things [3.5s]...* Mss: BYC_jabar.209.17-212.07x. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for protection, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, light and darkness, suffering and imprisonment, transcendence; unknowability of God, laws of God; of the Kitab-i-Aqdas.

BB00034. Kitabu'l-Mulk. 5800 words, Ara. بسم الله الملک. بسم الله الاملک الاملک. الملک بسم الله الملک الملک بسم الله الملک الملاک بسم الله المالک المالک *In the name of God, the Sovereign, the Sovereign! In the Name of God, the Sovereign, the Sovereign! In the Name of God, the King of Kings! In the Name of God, the All-*

Possessing, the All-Possessing [3.5s]... Mss: BYC_pray.001.01-018.22. Pubs: None. Trans: None. Subjects: prayer for governments and rulers, prophecy and fulfillment, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, oneness; unity of religion, progressive revelation; renewal of religion, chastisement and requital, exhortations and counsels, tests and trials; sacrifice and suffering, call to action.

BB00035. Lawh-i-Haykalu'd-Din. 5800 words, Ara. هو. شهد الله انه لا اله الا هو الملک ذو الملاکین قد قدر فی الباب الاول ذکر نفسه نفسه انه لا اله الی هو له الاسماء الملکی ... الابد مثل الابد قد قدر فی الباب الثانی *God testifieth that there is none other God but Him, the King, Possessor of the Kingdoms. In the First Gate He hath ordained mention of His Own Self, His Very Self - verily there is none other God but Him. His are the sovereign Names unto all eternity, like unto eternity. In the Second Gate He hath ordained [3.5s]... ...Ye shall assuredly find All Good in the numerical difference between Qá'im and Qayyúm, in nine years...* Mss: BYC_haykal. Pubs: None. Trans: GOH.353x, HURQ.BB60x. Notes: SRC.186. Subjects: God's oneness [ahadiyyih and wahidiyyih], grammar and orthography, Word of God and human limitations, cleanliness and refinement.

BB00036. Tawqi'i-i-Dhahabiyyih (Risaliy-i-Dhahabiyya II). 5700 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الواحد الاحد الفرد القهار الصمد الوتر الدائم الجبار الحی القیوم المتعال المختار المقتدرالعادل الغفار الذی خلق بامره جوهریات الاسرار *Praise be to God, the One, the Single, the Peerless, the All-Compelling, the Eternally Besought, the Unique, the Ever-Abiding, the Almighty, the Ever-Living, the Self-Subsisting, the Most Exalted, the All-Choosing, the All-Powerful, the Just, the All-Forgiving, Who through His command hath created the essences of mysteries [3.5s]...* Mss: INBA53:157-180, INBA86:070-098, PR07.102v-110r, HBH_RisalahDhahabiyyihll, BYC_zahab. Pubs: HNMJ.071-079x, OOL.A016. Trans: None. Notes: SRC.080-081, SRC.207, SRC.195. Subjects: transcendence; unknowability of God, limits of language, proofs of the Manifestations of God, the Word of God; influence and centrality of, Manifestation of God the only route to knowledge of God, knowledge; recognition of God, impossibility of true worship of God, Qur'an and Hadith quotation and interpretation, Word of God is its own standard.

BB00037. Risala fi Tashkhis al-Ghina (on singing). 5600 words, mixed. بسم الله الرحمن الرحیم. الحمد لله الذی تقدس تقدیس قیومته عن نعت الجوهریات و ما یشاء بهها و الحمد لله الذی تفرد بتفرد ازلیته عن وصف الذاتیات و ما یعادلها *Praise be to God Who, through the sanctity of His Essence, hath sanctified Himself above the attributes of essences and all that pertaineth thereunto; and praise be to God Who, in His primal Eternity, hath singled out His oneness above the description of intrinsic qualities and their like [3.5s]... ...The reality of all beings, save God, dependeth on two aspects. The first is the existential aspect (jihat-i-vujúdí) which indicateth the divine effulgence...* Mss: INBA14:432-452, INBA40:202-220, INBA67:233-259, INBA82:096-133, INBA_6010C:430-450, PR02.146v16-152r04, PR07.110r-117v, UMich962.152-156, BYC_collect4.022x. Pubs: SFI01.085-095, ASAT4.424-425x. Trans: GOH.177x. Notes: AHDA.450.5, MMAH.047, SRC.080, SRC.194, GOH.034-035. Subjects: transcendence; unknowability of God, martyrs and martyrdom, the state of prayer; dynamics of prayer.

BB00038. Sahifiy-i-Vaviyyih. 5600 words, Ara. بسم الله الرب الفعال المختار. الحمد لله الذی یفصل بین الناس بالحق فیما هم فیه یختلفون هو الذی انزل الایات *Praise be to God, Who judgeth between men in truth concerning that wherein they differ. He it is Who hath sent down the verses [3.5s]...* Mss: PR03.193r11-199r07. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, impossibility of true worship of God, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, justice and wrath of God.

BB00039. Risala Furu' al-'Adliyya (Epistle of Justice: Branches). 5500 words, Ara. بسم الله الرحمن الرحیم. و لقد فرض الله علی الناس قبل الصلوة بعضاً من الاحکام و هی ان الله لا یکلف لاحد الا دون قوته و ما یجبر علی احد لشیء *God hath enjoined upon mankind certain ordinances prior to the act of prayer, and among them is His decree that He imposeth no burden upon any soul beyond its capacity, nor is anyone to be compelled in any matter [4o]...* Mss: INBA_3006C:148-182, INBA_5010C:082-166 [Arabic text and Persian translation], INBA_6011C:081-120 [Persian translation], PR02.077v01-077v28, MKI4499.020, AEWB.141-145. Pubs: HBAB.798, OOL.A021a, OOL.A021b. Trans: None. Notes: DB.208x, AHDA.448.1, MMAH.044, SRC.068-071, SRC.196, SRC.203, GOH.033. Subjects: law of obligatory prayer, law of Huququ'llah, holy war [jihad]; violence in the name of God, Islamic rituals; holy days; practices; etc., laws of God; of the Kitab-i-Aqdas, business; financial; property matters, justice and wrath of God.

BB00040. Kitabu'sh-Shahadah. 5000 words, Ara. بسمه العلی العظیم. حمد و ثناء ذات اقدسی را سزاوار است که لم یزل منزه بوده طلعت حضرت او از وصف ماسوای او *Praise and glory befit that Most Sacred Being, Who hath ever been sanctified beyond the description of aught else beside Him [3.5s]...* Mss: INBA64:030.03-033.14x. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, walking the spiritual path; spiritual wayfaring; the virtuous life, impossibility of true worship of God, prayer for firmness in the Covenant.

BB00041. Du'a' li-Hadrat-i-Ni'ma. 5000 words, Ara. بسم الله الرحمن الرحیم. سبحانک اللهم و بحمدک اشهدک حینئذ بتوحیدی ایاک و اقراری بازلیتک و ایقانی بوحدانیتک بجوهر کافور ذاتیتی و مجرد ظهور کینونیتی و منتهی غایات خفیات انیتی ... قل هو الله احد الله الصمد لم یلد و لم یولد و لم یکن له کفوا احد بلی انک انت الله *Glorified art Thou, O my God, and praise be unto Thee! I testify unto Thee at this moment, through my unity with Thee and my confession of Thine eternity and my certitude of Thy oneness, by the essence of the camphor of my reality, the pure manifestation of my being, and the uttermost boundaries of the hidden signs of my identity... Say: He is God, the One! God, the Self-Subsisting! He begetteth not, nor is He begotten, and there is none like unto Him. Yea, verily, Thou art God [3.5s]...* Mss: CMB_F14.005v03-021v02, BN_6518 p.307v, BYC_tablets.018.11-036.06. Pubs: None. Trans: None. Notes: JRAS.454, BRHL.60, MSBR.206-207, SRC.195. Subjects: transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih], power and sovereignty of God; omnipotence of God.

BB00042. Risalata'l-Ishraq. 4600 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی ابدع المشیة قبل کشیء لظهور قیومیته فی ملکوت الامر و الخلق لیعلم کل الذرات *Praise be to God Who hath brought forth the Primal Will before all else, that His divine sovereignty might be made manifest in the kingdom of command and creation, and that all atoms might come to know [3.5s]...* Mss: INBA40:164-180, PR02.142r14-146v13, Berlin3655.126r-135v. Pubs: None. Trans: None. Notes: SRC.079, SRC.194. Subjects: The Primal Will, eternal archetypes [a'yan-i-thabitah], essential vs. actional attributes of God, divine unity [tawhid] and degrees of unity, the divine emanation; the all-pervading bounty of God, God's oneness [ahadiyyih and wahidiyyih], transcendence; unknowability of God.

BB00043. Answer to Kitabi'l-Adyan. 4500 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القوة و اللاهوت و لک القدرة و الیاقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الوجهة و الکمال و لک الطلعة و الجمال و لک الرحمة و الفضال و لک السطوة و العدال و لک المثل و الأمثال و لک المواقع و الإجلال و لک القوّة و الفعال و لک المثل و الأمثال و لک العظمة و الکبریاء *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Strength and the Empyrean, Thine the Might and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Countenance and the Perfection, Thine the Splendor and the Beauty, Thine the Mercy and the Bounty, Thine the Authority and the Justice, Thine the Symbol and the Similitudes, Thine the Stations and the Reverence, Thine the Power and the Action, Thine the Example and the Exemplars, Thine the Grandeur and the Majesty [3.5s]...* Mss: CMB_F21.171.10-189.11#28, MKI4515.055v-074v. Pubs: None. Trans: None. Notes: BRHL.62, MSBR.208-209. Subjects: station of the Manifestation of God, knowledge; recognition of God, names and attributes of God, power and sovereignty of God; omnipotence of God, presence [liqa'] of Manifestation of God is presence of God, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, progressive revelation; renewal of religion.

BB00044. Kitabu'l-Ba'th. 4400 words, Ara. بسم الله الامنع الاقدس. شهد الله انه لا اله الا هو له الخلق و الأمر یحیی و یمیت ثم یمیت و یحیی و انه هو حی لا یموت فی قبضته ملکوت کلشیء یخلق ما یشآء بأمره انه کان علی کل شیء قدیرا شهد الله انه لا اله الا انا العزیز المحبوب شهد کل باللیل و النهار له عابدون الله انه لا اله الا الله قل *God testifieth that there is none*

other God but Him. His is the creation and the command. He giveth life and causeth death, then causeth death and giveth life, and verily He is the Ever-Living Who dieth not. In His grasp is the dominion of all things; He createth whatsoever He willeth by His command, and verily, He hath power over all things. God beareth witness that there is none other God but Me, the Mighty, the Best-Beloved. God beareth witness that there is none other God but God. Say: All, by night and by day, worship Him [3.5s]... Mss: INBA_6007C.289-337, BYC_pray.106.01-117.22. Pubs: None. Trans: None. Subjects: alchemy; the elixir, transcendence; unknowability of God, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, walking the spiritual path; spiritual wayfaring; the virtuous life.

BB00045. Tafsir-i-Hadithi Abu Lubaydi Makhzumi or Tafsir-i-Hurufat al-Muqatta'ih. 4200 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى جعل طراز الواح الاختراع اسرار الابداع التى عينت قبل ما شيئت و اقتضت *Praise be to God Who hath made the ornament of the Tablets of origination to be the mysteries of creation, which were ordained ere they were brought into being [3.5s]... ...Verily, the appearance of the day of Muhammad, the Apostle of God, the blessings of God rest upon Him and His kin...* Mss: INBA98:033.06-048.13, PR02.048v02-052v27, CMB_F21.009.02-026.16#03, Berlin3655.095v-105r. Pubs: None. Trans: GOH.109x. Notes: BRHL.62, MSBR.208-209, MMAH.021. Subjects: predictions and prophecies, pairs in creation; male and female; B and E; agent and patient, symbolism, the Word of God; influence and centrality of, Qur'an and Hadith quotation and interpretation, prophecy and fulfillment, interpretation of words and passages in scripture, personal instructions.

BB00046. Tafsir-i-Ayati'n-Nur (Commentary on the Verse of Light). 4200 words, Ara. بسم الله الرحمن الرحيم بسم الله المتعالى المنيع. الحمد لله الذى خلق كل شيء بامره و قدر مقادير كل شيء بقوله اذ انه هو الحق به يخلق ما خلق و يبدع ما بدع لا راد و لا مره و لا مرد لتقديره *Praised be to God Who created all things through His Command and decreed the measure of all things through His Utterance, `Wherefore is He, verily, is the Ultimate Reality (al-ḥaqq)'...* Mss: PR02.063r12-063r19x, PR07.044r-049v, CMB_F21.155.17-171.08#27. Pubs: None. Trans: HURQ.BB12x. Notes: BRHL.62, MSBR.208-209, AHDA.458.15, MMAH.005. Subjects: oneness or innumerability of the Manifestations of God, prophecy and fulfillment, transcendence; unknowability of God, interpretation of words and passages in scripture, the Word of God; influence and centrality of.

BB00047. Tafsir-i-Vav-i-Va's-Safat I. 3900 words, Ara. بسم الله العلى الاعلى الاعظم. سبحان الذى بيده ملكوت كل شيء لا اله الا هو الواحد المتكبر القائم القدوس الرفيع العزيز المنيع شهد الله لنفسه بالله لا اله الا هو الفرد الحى *Glorified be He in Whose Hands lie the kingdoms of all things. There is none other God but Him, the One, the Most Great, the Self-Subsisting, the Most Holy, the Most Exalted, the Almighty, the Impregnable. God hath testified unto His Own Self, by God, that there is none other God but Him, the Single, the Ever-Living [3.5s]... ...For verily God hath created, in the furthermost oceans of plurality, beyond the Alif, countless numerical letters according to His will...* Mss: CMB_F21.044.16-060.17#06. Pubs: None. Trans: GOH.106-107x, GOH.356x, HURQ.BB06x. Notes: BRHL.62, MSBR.208-209, AHDA.458.1, GOH.387fn63. Subjects: the Word of God; influence and centrality of, transcendence; unknowability of God, names and attributes of God, angels, mystical themes, meanings of letters and numbers; jafr (gematria).

BB00048. Du'a-yi Alif. 3800 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى خلق السموات و الارض بامره ثم الذين آمنوا بالله و آياته فاولئک هم الى الله يحشرون يا الهى كيف ادعوک و انک لم تزل لن تعرف بسواک و لا تزال .... *Praise be to God, Who hath created the heavens and the earth by His command, and beyond them those who have believed in God and His signs - these shall verily be gathered unto Him. O my God! How can I call upon Thee, when Thou hast ever been unknowable except through Thine own Self, and shalt ever thus remain [3.5s]... ...I have not claimed a single word of revelation. They say, "He has laid claim to spiritual authority and its trappings."...* Mss: PR02.135v06-139r25. Pubs: ASAT1.179-182. Trans: MNP.088x, LOIR06.047x, BLO_PT#012x. Notes: SRC.067-068, SRC.185. Subjects: transcendence; unknowability of God, self-description of God; God's self-remembrance, impossibility of true worship of God, expressions of grief; lamentation; sadness, prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God.

BB00049. Ziyarat Jami'atu'l-Kabira. 3600 words, Ara. بسم الله الرحمن الرحيم [بسمه المكنون الرؤف]. الحمد لله رب العالمين و انما الصلوة على محمد رسول الله و خاتم النبيين و اذا اردت زيارت حبيب الله او احد من ائمة الدين طهر ادلا جسمک ... *Praised be to God, the Lord of all the worlds. And may prayerful devotion [peace] be upon Muhammad, the Messenger of God, and the Seal of the Prophets....* Mss: INBA50:001-072, INBA_5019C:132-145, INBA_6009C:173-219, PR02.090r01-093v09, CMB_F22.019b, MKI4499.049, AEWB.145-170. Pubs: ASAT3.074x. Trans: HURQ.BB34x. Notes: JRAS.445, BRHL.63, MSBR.204-205, SRC.045, SRC.202. Subjects: visitation Tablets, humility; meekness; lowliness, transcendence; unknowability of God, expressions of grief; lamentation; sadness, station of the Manifestation of God.

BB00050. Sahifiy-i-Mukhtasar-i-Sulayman Khan. 3500 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى يهدى من يشاء و يضل من يشاء سبحانه و تعالى عما يشركون يا الهى انت الذى ابدعت الموجودات لا من شيء بامرک *Praise be to God, Who guideth whom He willeth and leadeth astray whom He willeth. Glorified and exalted be He above all that they join unto Him. O my God! Thou art He Who hath brought all created things into being from nothingness by Thy command [3.5s]...* Mss: MKI4499.026-031. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, prayer for forgiveness, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, station of the Manifestation of God, God's love for His own Essence.

BB00051. Du'a'a'i-Avval li'l-Avval. 3400 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم لاشهدنک و کل شيء على ما قد شهدت على نفسک و استشهدت کل شيء على ذلک *Glorified art Thou, O my God! I and all things bear witness unto Thee, even as Thou hast borne witness concerning Thine own Self and called all things to witness [3.5s]...* Mss: INBA_6007C.211-251, MKI4494.021, BYC_pray.126.11-137.05. Pubs: MANU.089-100. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, rejection, opposition and persecution, prayer for protection, martyrs and martyrdom, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, symbolism.

BB00052. Li-'Aliyyi'l-A'la. 3400 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم يا الهى لاشهدنک و کل شيء على انک انت الله لا اله الا انت وحدک لا شريک لک لک الخلق و الامر من قبل و من بعد تحيى و تميت ثم تميت و تحيى و انک انت حى لا تموت و ملک لا تزول و سلطان لا تحول ... کشيء قديرا ثم لاشهدنک *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the creation and the command, both before and after. Thou givest life and causest death, then causest death and givest life, and verily Thou art the Ever-Living Who dieth not, the Sovereign Whose dominion fadeth not, the King Whose rule changeth not... all-powerful over all things. I bear witness unto Thee [3.5s]...* Mss: MKI4515.024r-027v, MKI4494.097. Pubs: None. Trans: None. Subjects: absolute freedom; independence of God, rejection, opposition and persecution, station of the Manifestation of God, the Word of God; influence and centrality of, Manifestation of God as mediator, transcendence; unknowability of God.

BB00053. Ziyarat. 3400 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم يا الهى لم يکن لى قلب اقدر ان اذکرک و لا فؤاد ان اسبحک و لا روح ان اقدسک و لا نفس ان اوحدک و قد ذاب کلى بما قد قضيت و ان لک الامر و الخلق *Glorified art Thou, O Lord my God! I have no heart wherewith to remember Thee, nor soul wherewith to praise Thee, nor spirit wherewith to sanctify Thee, nor being wherewith to proclaim Thy unity. All that I am hath melted away through what Thou hast ordained, and unto Thee belongeth both command and creation [3.5s]...* Mss: PR02.082v19-085v28, CMB_F23.098v06-107r06 (23), BYC_tablets.003.11-017.08. Pubs: MANU.054-064. Trans: None. Notes: JRAS.474, MSBR.206-207. Subjects: martyrs and martyrdom, visitation Tablets, power and sovereignty of God; omnipotence of God, prayer for martyrs, expressions of grief; lamentation; sadness, transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih].

BB00054. Letter to Mirza Hasan Vaqay'-Nigar. 3300 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى ابدع ما فى السموات و الارض بامره و اقام الکل بحکمه ليعرف کل الموجودات فى مقام عرفان طلعة الذات و آيات ظهورات الصفات *Praise be to God Who hath brought into being, through His command, whatsoever is in the heavens*

and on earth, and hath established all things through His wisdom, that every created thing might attain unto the station of recognition of the Countenance of His Essence and the signs of the manifestations of His attributes [3.5s]... Mss: INBA40:180-192, INBA53:385-398, INBA67:085-100, PR02.175r27-179r06, CMB_F28.7.06. Pubs: ASAT4.368x. Trans: BAPT.002x, HURQ.BB51x. Notes: BRHL.68, MSBR.208-209, MMAH.032, SRC.079, SRC.194. Subjects: free will and predestination; fate, divine unity [tawhid] and degrees of unity, names and attributes of God, transcendence; unknowability of God.

BB00055. Sahifiy-i-Ha'iyyih. 3300 words, Ara. بسم الله القائم القدوس. الحمد لله الذی خلق السموات و الارض بامره و ان الذین یومنون بالله و ایاته اولئک هم الی الله یقلبون شهد الله انه لا اله *Praise be to God, Who hath created the heavens and the earth by His command. Verily they who believe in God and His signs - these are they who turn unto God. God beareth witness that there is no god [3.5s]...* Mss: PR03.190v11-193v08. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, prayer for protection, expressions of grief; lamentation; sadness, prayer for victory and requital; triumph of the Cause.

BB00056. 3100 words, Ara. بسم الله العزیز الحکیم. اشهد لله فی اول الدین بانه لا اله الا هو و کل له عابدون و ان نقطة الاولی عبده و بهائه لمن فی السموات و الارض و ما بینهما و ان ادلاء الحی حروف لنفسه کل بامره من عنده یعملون *I bear witness unto God, as the first confession of Faith, that there is none other God but Him, and that all are His worshippers, and that the Primal Point is His servant and His Glory unto all who dwell in the heavens and the earth and whatsoever lieth between them, and that the Guides of the Living [Hayy] are the Letters of His Self, all acting by His command [3.5s]...* Mss: PR24.074r-081r. Pubs: None. Trans: None. Subjects: laws of marriage and dowry, role and station of women, law of obligatory prayer, forgiveness; grace; bounty; mercy; compassion of God, law of inheritance, justice ['adl]; social justice and divine justice, law of pilgrimage, alcohol and drugs; tobacco; opium, cleanliness and refinement, law of fasting.

BB00057. Du'a'a'r-Rabi' li'l-Avval. 3000 words, Ara. بسم الله الامنع الاقدس. انما البهاء الابهی من الله رب الآخرة و الاولی علیک یا نقطة البیان بالغدو و الآصال *Verily, the Most Glorious Splendor from God, Lord of the First and Last, be upon thee, O Point of the Bayan, both in the morning and at eventide [3.5s]...* Mss: MKI4494.036, BYC_pray.148.19-162.11. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, divine unity [tawhid] and degrees of unity, power and sovereignty of God; omnipotence of God.

BB00058. Ziyarat li-Avvali man aman. 3000 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت یحیی و یمیت ... علی کل شیء قدیرا فلاشهدنک و کل شیء *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm. Thou givest life and causeth death... over all things powerful. Thus do I and all things bear witness [3.5s]...* Mss: CMB_F14.204r01-213v02. Pubs: None. Trans: None. Notes: JRAS.460, BRHL.60, MSBR.206-207. Subjects: martyrs and martyrdom, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, human reality created in the image of God, human soul as mirror; divine light, attributes within.

BB00059. 3000 words, Ara. و انک یا الهی ربیتنی فی الاعجمیین و ربیتنی بمثل الامیین لیوم *Thou didst, O my God, nurture me among those who speak not Arabic, and didst rear me in the manner of the unlettered ones [3.5s]...* Mss: None. Pubs: HNMJ.169-197. Trans: None. Subjects: the Word of God; influence and centrality of, suffering and imprisonment, proofs of the Manifestations of God, station of the Manifestation of God, tests and trials; sacrifice and suffering.

BB00060. Du'a'a'th-Thalith li'l-Avval. 2900 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم و بحمدک و لا اله الا انت تحیی وتمیت ثم تمیت و تحیی و انک انت حی لا تموت *Glorified art Thou, O my God, and praise be unto Thee! There is none other God but Thee. Thou givest life and causest death, then bringest death and givest life, and verily Thou art the Ever-Living Who dieth not [3.5s]...* Mss: MKI4494.029, BYC_pray.137.08-148.17. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, presence [liqa'] of Manifestation of God is presence of God, chastisement and requital, transcendence; unknowability of God.

BB00061. Sharh-i-Du'a'-i-Sabah II. 2800 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی ابدع ما فی السموات و الارض بامره و یحکم بین الکل بالقسط فی یوم الذی فیه کل الی الله یحشرون *Praise be to God Who hath brought into being, through His command, whatsoever is in the heavens and on earth, and Who judgeth between all with justice on the Day whereon all shall be gathered unto God [3.5s]... ...Know thou that each letter thereof [the Morning Prayer of Imám 'Alí] pertaineth to seven stations that were enjoined by the Imám to Jábir in reference to true recognition...* Mss: INBA_4012C.096-109, PR07.032r-036r, CMB_F21.143.06-155.14#26, BYC_collect3.026-041. Pubs: None. Trans: GOH.117x. Notes: BRHL.62, MSBR.208-209, AHDA.458.13, MMAH.020, SRC.098, SRC.199. Subjects: the state of prayer; dynamics of prayer, seven stages of creation, transcendence; unknowability of God, spiritual transformation, spiritual prerequisites of teaching the Cause, divine unity [tawhid] and degrees of unity, knowledge; recognition of God, the Imamate; the Caliphate.

BB00062. Prayers for the days of the week. 2800 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی خلق السموات و الارض بامره ثم الذین آمنوا بالله و آیاته الی الله یحشرون اللهم انک انت الله الفرد الاحد الصمد الحی القیوم *Praise be to God, Who hath created the heavens and the earth by His command, and beyond them those who have believed in God and His signs and who shall be gathered unto Him. O God! Thou art indeed God, the Single, the One, the Eternal, the Ever-Living, the Self-Subsisting [3.5s]...* Mss: INBA58:072.03-095.07, INBA78:001-045, PR03.228r07-231r09, MKI4499.035-047. Pubs: None. Trans: None. Notes: AHDA.461.01a. Subjects: transcendence; unknowability of God, divine unity [tawhid] and degrees of unity, essential vs. actional attributes of God, family of Muhammad; early figures in Islam, prayer for specific individuals; groups, power and sovereignty of God; omnipotence of God.

BB00063. Kitab al-Hujja II. 2800 words, Ara. بسم الله المقتدر المقتدر. هذا کتاب من عند نقطة البیان عند الله و حجته للعالمین جمیعاً الی من قد جعل الله ذکر اسمه و ذکر اسم حجته و جعله من عند حجته حجة علی العالمین جمیعاً *This is a Book from the Point of the Bayan, Who standeth in the presence of God and is His Proof unto all the worlds, addressed unto him whom God hath made the mention of His Name and the mention of His Proof, and hath made him, through His Proof, a proof unto all the worlds [3.5s]...* Mss: CMB_F23.082r19-089v05 (18), BYC_hujjat. Pubs: None. Trans: None. Notes: JRAS.477, MSBR.206-207. Subjects: return of the Manifestations of God, Muhammad; Islam, rejection of Muhammad, progressive revelation; renewal of religion, power of the Manifestation of God, the Word of God; influence and centrality of, station of the Manifestation of God.

BB00064. Tablet to Mirza Sa'id Ardistani on Basitatu'l-Haqiqah, qadim wa hadith. 2700 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی ابدع فی کینونیات الخلق آیات ظهور قدرته لیعرفوه کل الموجودات بما تجلی لهم بهم ... و ان ما ذکرت فی بیان القدم والحدوث و ان الذی اردت حبک بانه *All praise be to God, Who hath created the signs of the manifestations of His might in the inmost reality of the creatures, that all beings may recognize Him… The third question thou didst pose is about the meaning of the saying of the philosophers who say: 'From one naught can be created by one.'...* Mss: INBA14:418-432, INBA40:144-154, INBA53:419-431, INBA67:259-273, INBA69:419-433, INBA_6010C:416-430, CMB_F21.077.08-088.18#11, Berlin3655.086r-092r, BYC_three.001-016, AEWB.189-207. Pubs: SFI05.014-019. Trans: GOH.044, GOH.065x, GOH.095-096x, GOH.190-191x, GOH.194-198x, GOH.201-202x, BSB4:2 p22-27x. Notes: BRHL.62, MSBR.208-209, SRC.078, SRC.193, GOH.034. Subjects: essential vs. actional attributes of God, God's oneness [ahadiyyih and wahidiyyih], The Primal Will, seven stages of creation, creation of the world, necessary and possible being, unity of existence [wahdatu'l-wujud].

BB00065. Letter on the apostasy of Mulla Jawad Vilyani = suluk II. 2700 words, mixed. بسم الله الرحمن الرحیم. الحمد لله الذی تعالی بذاتیة ذاتیة ذاتیته عن وصف المجردات و کنهها والحمد لله الذی تقدس بکینونیة کینونیة کینونیته عن نعت المادیات و حقائقها *Praise be to God Who hath exalted Himself, in the very Essence of His Essence, above the description and inmost being of all abstract realities, and praise be to God Who hath sanctified Himself, in the very Being of His Being, above the attributes and verities of all material realities [3.5s]...* Mss: INBA98:111.13-

122.08. Pubs: AVK3.055.07x. Trans: GOH.043x, GOH.059x, GOH.209x, GOH.248-249x, GOH.302-308x. Notes: FHR, AHDA.450.4, MMAH.040, SRC.190, GOH.030. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, power of prayer, tests and trials; sacrifice and suffering, power; greatness; centrality of the Covenant, proofs of the Manifestations of God, servitude; submission to God; repentance, acquiescence and resignation; contentment, divine grace, bounty, confirmations; spiritual capacity, station of the Manifestation of God, Qur'an and Hadith quotation and interpretation.

BB00066. Dala'il-i-Sab'ih (The Seven Proofs - Arabic). 2700 words, Ara. بسم الله الافرد الافرد. بسم الله الفرد الفرد بسم الله الفرد الفرد بسم الله الفرد الفرد بسم الله الفارود الفارد بسم الله الفرد الفرد الفرود *In the name of God, the One, the Peerless. In the Name of God, the One, the Peerless. In the Name of God, the Singular, the Matchless. In the Name of God, the Singular, the Matchless. In the Name of God, the Unique, the Supreme. In the Name of God, the Singular, the Matchless [4o]...* Mss: INBA_2007C:01a-13b, PR02.101v10-104r18x, CMB_F22.092b?, HBH_dalail=DLLS, BYC_saba-a. Pubs: DLLS, OOL.A005a. Trans: HURQ.BB54x. Notes: JRAS.447, BRHL.63, BRHL.65, MSBR.204-205?, AHDA.447.8, MMAH.066, SRC.087-088, SRC.185, GOH.035. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, proofs of the Manifestations of God, oneness or innumerability of the Manifestations of God, progressive revelation; renewal of religion.

BB00067. Answer to Shaykh Nasiru'd-Din Karbila'i. 2700 words, Ara. بسم الله الرحمن الرحيم بسمه العلى الاعلى الاعظم الاكبر الارفع الاظهر. حمداً لمن استوى على عرش فردانيته و تقدس بقدس قدوس كبريائيته *Praise be unto Him Who is established upon the throne of His singleness, and Who hath sanctified Himself with the holiness of His exalted divinity [3.5s]... ...As for what thou did ask regarding the clarification of the issue of pre-existence and the origination of things. There is no doubt that the pre-existence of the eternal Divine Essence...* Mss: PR02.060r08-063r10, CMB_F21.065.17-077.06#09. Pubs: None. Trans: HURQ.BB38x. Notes: BRHL.62, MSBR.208-209, SRC.095. Subjects: eternal archetypes [a'yan-i-thabitah], transcendence; unknowability of God, creation of the world, eternality vs. origination; creation from nothingness, The Primal Will, divine unity [tawhid] and degrees of unity.

BB00068. Tafsir-i-Suratu'l-Qadar II. 2700 words, Ara. بسم الله المتقدس المنيع. سبحان الذى لم يزل و لا يزال كان وجوده قبل القبل بلا ذكر شىء عنده و لايزال انه هو كائن بمثل ماقد كان *Glorified be He Who hath ever been and shall ever be, Whose existence preceded all that was before, with naught beside Him to be mentioned, Who endureth even as He hath always been [3.5s]...* Mss: BYC_qadar. Pubs: ASAT4.472x. Trans: None. Subjects: interpretation of words and passages in scripture, Night of Power (Laylat al-Qadr), the Imamate; the Caliphate, the Twelfth Imam; the Qa'im.

BB00069. Du'a' li's-Sab'a. 2700 words, Ara. بسم الله الرحمن الرحيم. سبحان الذى يبدع ما فى السموات و ما فى الارض بامره و انه لعزيز حكيم يا الهى ان وجودك اعلى وجود لايشابهه شىء و ان وجودى ادنى وجود لايساويه شىء *Glorified be He Who createth, by His command, whatsoever is in the heavens and whatsoever is on earth, and verily He is the Mighty, the All-Wise. O my God! Verily Thy Being is the most exalted of all being, naught can be likened unto it, and my being is the lowliest of all being, naught can equal it [3.5s]...* Mss: INBA67:109-121, INBA78:105-138, INBA82:035-053, INBA98:001.03-011.02, PR03.043v-043vx, BN_6518 p.320v, MKI4511.014b-017x, BYC_tablets.042.10-052.04. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, impossibility of true worship of God, absolute freedom; independence of God, power and sovereignty of God; omnipotence of God.

BB00070. Prayer for 19 letters. 2700 words, Ara. بسم الله العزيز الرؤف. سبحانک اللهم يا الهى لاشهدنک و كل شىء بانک انت الله لا اله الا انت لم تزل يا الهى كنت كائنا و لا تزال تكون *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that Thou art God, there is no God but Thee. From time immemorial, O my God, Thou hast been, and unto everlasting Thou shalt be [3.5s]...* Mss: INBA01:129.05-147.08. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for praise and gratitude, petitions to authorities, transcendence; unknowability of God.

BB00071. Ziyarat for the Point and his Letters of the Living. 2700 words, Ara. بسم الله الامنع الاقدس. فاذا اردت زيارة النقطة او احد من حروف الحى فلتلطفن نفسک حق التلطف بحيث لو يحيط علمک بان فى جسدك شعر ازيد الّا ينبغى لك حينئذٍ و لتلبسن اطهر لباسك *If thou desirest to visit the Point or any of the Letters of the Living, thou must needs purify thyself with utmost refinement, such that shouldst thou become aware of but a single wayward hair upon thy body, it beseemeth thee not at that moment; and thou must don thy purest attire [3.5s]...* Mss: INBA_6007C.201-211, CMB_F14.194r03-201r05. Pubs: None. Trans: None. Notes: JRAS.460, BRHL.60, MSBR.206-207, SRC.099, SRC.210. Subjects: cleanliness and refinement, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BB00072. Letter to Haji 'Abd al-Wahhab. 2700 words, Ara. بسم الله الرحمن الرحيم. يا من له الحمد فى السموات و الارض و له السلام فى ملكوت الامر والخلق سبحانه و تعالى جل ذاتيته من ان يصعد اليها اعلى جواهر الممكنات و علت كينونيته من ان يرفع الى مقام عزها اعلى شوامخ *O Thou Who art praised in the heavens and on earth, and unto Whom belongeth peace in the Kingdom of Command and Creation! Glorified and exalted art Thou! The quintessence of Thy Being is far above the loftiest essences of all contingent things, and the Reality of Thy Self transcendeth the most sublime heights [3.5s]...* Mss: INBA_5019C:257-264. Pubs: ASAT4.509x, AVK1.294-295x, AVK1.323-324x. Trans: None. Notes: SRC.191. Subjects: celestial spheres [aflak]; planets; astronomy, meaning; importance of dreams and visions, heaven and paradise; heaven and hell, mysteries and their discovery; the mystical vision, soul; spirit after death, symbolism, the Imamate; the Caliphate, steadfastness; perseverance; faithfulness.

BB00073. Letter to Mulla Muhammad Ja'far Kirmani. 2600 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى استنطق حرف الكاف من نفسه بنفسه الى نفسه قبل ما اقضت كتابه باذن الله ثم جعله فى مقام الامر بما قبلت نفسه *Praise be to God Who hath caused the letter Kaf to speak forth from His Essence, through His Essence, unto His Essence, ere His Book had been decreed by the permission of God. Thereafter, He hath established it in the station of Command with that which His Essence had accepted [4o]...* Mss: None. Pubs: TZH3.402.15-405.13x. Trans: None. Subjects: rejection, opposition and persecution, proofs of the Manifestations of God, modes; manner; speed; size of divine revelation, the Word of God; influence and centrality of, superiority; incomparability of the Word of God, lack of formal education of the Manifestation of God.

BB00074. Epistle to Haji Mirza Aqasi 3 (Khutbiy-i-Qahriyyih). 2600 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى تقهر بتقهير تقهر اقتهار قهر قهاريته على كينونيات المشركات من الممكنات... اما بعد فاعلم يا ايها الكافر بالله والمشرک بآياته والمعرض عن جنابه والمستكبر عن بابه *Praise be to God Who, through His transcendent dominion, His sovereign power and His all-subduing might, hath prevailed over the essences of those beings who have joined partners with Him from among all contingent things... And now know thou, O thou who hast disbelieved in God, associated partners with His signs, turned away from His presence and shown pride before His gate [3.5s]...* Mss: INBA64:127.04-150.07, INBA_4012C.001-013, PR02.045v07-048r26, BYC_collect4.004-012. Pubs: RHQM1.438-440 (326-328x), KKD1.104.19, HNU.204-206x, TZH2.241-250, AHDA.359, OOL.A023.8. Trans: None. Notes: MMAH.031, SRC.092-093, SRC.186. Subjects: chastisement and requital, transcendence; unknowability of God, personal instructions, transience; worthlessness of the physical world, expressions of grief; lamentation; sadness, justice and wrath of God, events in the life and ministry of the Bab.

BB00075. Suriy-i-Tawhid (Commentary on the Surah of Unity). 2600 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى ينزل الامر فى الكتاب على قدر غير معدود فاشهد ان لا اله الا الله كما هو اهله و يستحقه من دون ان يقدر احد ان يعرف كيف هو الا هو سبحانه و تعالى عما يصفون *Praise be to God Who sendeth down the Command in His Book in measures beyond count! I testify that there is none other God but Him, as befitteth His glory and as He deserveth, in such wise that none can know His true nature save His own Self - glorified and exalted be He above whatsoever they describe [3.5s]... ...Verily, God hath intended by this exalted word to sanctify His Essence utterly from any attribute of causation...* Mss:

INBA14:209-221, INBA69:002-013, INBA98:165.11-174.01, INBA_6010C:199-211, Berlin3655.076r-081v, HBH_tawh002 (=INBA69), BYC_towhid. Pubs: OOL.A018. Trans: GOH.192x. Notes: AHDA.456.06, MMAH.016, SRC.072, SRC.202, GOH.106. Subjects: transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih], the Imamate; the Caliphate, symbolism, multiple meanings; interpretations in scripture, interpretation of words and passages in scripture, meanings of letters and numbers; jafr (gematria).

BB00076. Tasbih-i-Fatimih. 2500 words, Ara. بسم الله العلی العظیم. اسبح سبحان الذی لا یعلم جوهو وجود کیف هو و لا مجرد موجود این *Glorified be He whose essential Reality none knoweth, and whose pure Being none can fathom [3.5s]...* Mss: INBA98:176.16-186.10, CMB_F09.088=4005C, BLIB_Or5112, HBH_tasbih. Pubs: None. Trans: HURQ.BB32x. Notes: BRHL.59, MSBR.202-203. Subjects: transcendence; unknowability of God, impossibility of true worship of God, chastisement and requital, worldliness vs. other-worldliness, forgiveness; grace; bounty; mercy; compassion of God, Night of Power (Laylat al-Qadr).

BB00077. Ziyarat for Mulla 'Ali Bastami. 2500 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی قد تجلی بنفسه لاهل العماء فاستقاموا علی هیکل البهاء و لاهل السناء بالنقطة الثناء حول نقطة الباء *Praise be to God, Who hath revealed Himself unto the denizens of the unseen, enabling them to arise steadfastly around the embodiment of Glory. Unto the people of splendor, He hath manifested the Point of Praise encircling the Point of the Letter "B." [4o]...* Mss: PR03.047r24-050r08, PR04.043v06-051r14. Pubs: None. Trans: None. Subjects: pilgrimage [Hajj] in Islam, purity of heart; sincerity of intention; sanctity, humility; meekness; lowliness, power and sovereignty of God; omnipotence of God, family of Muhammad; early figures in Islam.

BB00078. Letter to Mulla Baqir Tabrizi (Chihriq) Tafsir hadith " شمس التی تلک الشموس فی ظهوره". 2500 words, mixed. بسم الله الامنع الاقدس. الحمد لله الذی لا اله الا هو العزیز المحبوب و انما البهاء من الله عز ذکره علی من یظهره الله جل امره و من یخلق بامره و لا یری فیه الا ماقد تجلی الله له بقوله علی انه لا اله الا هو المهیمن القیوم *Praised be to God, no god is there except Him, the Mighty, the Beloved One. The Splendour which cometh from God — exalted be His Remembrance — be upon Him Whom God shall make manifest...* Mss: CMB_F21.035.18-044.13#05, BYC_pray.099.01-105.02. Pubs: KSHG.439 [appendix, pp.1-10], AYT.169, TZH3.020.04-022.21x. Trans: GOH.241x, GOH.249x, GOH.290x, GOH.351-353x, GOH.372-374x, HURQ.BB57x, GPB.030x, BLO_PT#185x. Notes: BRHL.62, MSBR.208-209, SRC.095, GOH.036. Subjects: He Whom God Shall Make Manifest; the Bab and Baha'u'llah, names and attributes of God, the Word of God; influence and centrality of, station of the Manifestation of God, transcendence; unknowability of God.

BB00079. Epistle to Muhammad Shah 3. 2500 words, mixed. هو المتکبرالعلی الاعلی. حمد و سپاس بی مثل و قیاس حضرت حی قیوم را سزاست که لم یزل بوده و شیء در ساحت قدس *Praise and glory, beyond comparison and likeness, befit the Supreme, the Ever-Living and Eternal Lord, who hath existed from time immemorial, while naught hath ever approached the sanctified precincts of His holiness [4o]... ...The substance wherewith God hath created Me is not the clay out of which others have been formed...* Mss: INBA64:103.05-126.08. Pubs: RHQM1.709x, ASAT4.368-369x, HNU.239-241x, TZH2.156-165, AHDA.299, SWBP#06 (p.013-018x), OOL.A023.3. Trans: SWB#04 (p.011-017x). Musical interps: Naim Z, Naim S & Negin. Notes: AHDA.460.08, MMAH.023?, SRC.097, SRC.193. Subjects: transcendence; unknowability of God, station of the Manifestation of God, suffering and imprisonment, the Word of God; influence and centrality of, the Bab; the Primal Point; station and claims of the Bab, prophecy and fulfillment.

BB00080. Ziyarat for the first to believe, on the Day of 'Arafa. 2500 words, Ara. بسم الله الامنع الاقدس. شهد الله انه لا اله الا هو له الاسماء الحسنی یسبح له من فی السموات و من فی الارض و ما بینهما لا اله الا هو المهیمن القیوم و انما البهاء *God testifieth that there is none other God but Him. His are the most beauteous names. All who dwell in the heavens and on earth and whatsoever lieth between them sing His praise. There is none other God but Him, the All-Compelling, the Self-Subsisting. And verily the Glory is His [3.5s]...* Mss: INBA_6007C.164-175, BYC_misc-b.113a04-125a01. Pubs: None. Trans: None. Notes: SRC.099, SRC.210. Subjects: progressive revelation; renewal of religion, station of the Manifestation of God, visitation Tablets, oneness; unity of religion, Islamic rituals; holy days; practices; etc., prophecy and fulfillment.

BB00081. 2400 words, Ara. بسم الله العلی العظیم. سبحانک اللهم و بحمدک لا اله الا انت بک عرفتک و بدعوتک صعدت الیک و بما یلهمنی من ذکرک و قدرتک لولا انت ما کنت شیء بدون شماره گذاری *Glorified art Thou, O my God, and praise be unto Thee! There is none other God but Thee. Through Thee have I known Thee, and by Thy summons have I ascended unto Thee, and through that which Thou dost inspire me of Thy remembrance and Thy power - were it not for Thee, I would be as naught [3.5s]...* Mss: CMB_F23.153r13-159v14 (54). Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, prayer for forgiveness, servitude; submission to God; repentance, justice and wrath of God, evanescence and eternality; fana and baqa, absolute freedom; independence of God, detachment; severance; renunciation; patience.

BB00082. 2400 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی لم تزل تسبح کینونیتک بکینونیتک و تقدس ذاتیتک بذاتیتک و توحد نفسانیتک بنفسانیتک *Glorified art Thou, O Lord my God! Ever hath Thy very Being extolled Thy Being, and Thine Essence sanctified Thine Essence, and Thy Self proclaimed the oneness of Thy Self [3.5s]...* Mss: MKI4494.050, BYC_pray.176.05-188.12. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, Qur'an and Hadith quotation and interpretation, station of the Manifestation of God, God's love for His own Essence.

BB00083. Ziyarat for Friday and Thursday nights. 2300 words, Ara. بسم الله الامنع الاقدس. و اذا کنت لیلة الجمعه او یومها بین یدی نقطة البیان او احد من مظاهر الحی *And when thou findest thyself, on the eve of Friday or during its day, in the presence of the Point of the Bayán or any one of the Manifestations of the Living One [3.5s]...* Mss: INBA_6007C.030-040, CMB_F14.114r05-121v01. Pubs: None. Trans: None. Notes: JRAS.457, BRHL.60, MSBR.206-207, SRC.099, SRC.210. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, transcendence; unknowability of God, cleanliness and refinement, power and sovereignty of God; omnipotence of God.

BB00084. Khutbata'r-Raj'a (Khutba written in Jidda). 2200 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی قد اقام العرش علی الماء والهواء علی وجه الماء و فرق بینهما علی کلمة اللاء ثم قد فتق الاجواء من عالم العماء *Praised be to God! Who raised up the Celestial Throne upon the watery expanse and the atmosphere above the surface of the watery expanse. ...* Mss: INBA91:060.12-073.08, INBA_5006C:330-335. Pubs: HNU.143-145x, AHDA.086x. Trans: MNP.090-091x, MNP.146-158, HURQ.BB19x, LOIR06.050ff. Notes: FHR#06.05, SRC.063, SRC.187, GOH.032. Subjects: symbolism, mystical themes, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, interpretation of words and passages in scripture, pilgrimage [Hajj] in Islam, transcendence; unknowability of God.

BB00085. Answer to the Mufti of Baghdad. 2200 words, Ara. بسم الله الامنع الاقدس. سبحان الذی یسجد له من فی السموات و من فی الارض و ما بینهما انا کل له ساجدون و الحمد لله الذی یسجد له من فی السموات و فی الارض و ما بینهما انا کل له عالدون شهد الله *Glorified be He before Whom bow down in adoration all who dwell in the heavens and on the earth and whatsoever lieth between them, and verily, we are all bow down in adoration before Him. And praise be unto God, before Whom boweth down whatsoever is in the heavens and on the earth and whatsoever lieth between them—verily, we are all worshippers before Him. God beareth witness [3.5s]...* Mss: None. Pubs: MBA.302-308x. Trans: None. Notes: SRC.097. Subjects: proofs of the Manifestations of God, progressive revelation; renewal of religion, divine unity [tawhid] and degrees of unity, superiority; incomparability of the Word of God, knowledge; recognition of God, the Bab; the Primal Point; station and claims of the Bab, the Word of God; influence and centrality of, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, Muhammad; Islam, creation of the world, return of the Manifestations of God.

BB00086. Li-avvali man sa'ida ilayh (Mulla Husayn). 2200 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العزة و الجبروت و لک القوة و اللاهوت و لک القدرة و

الياقوت تحيي و تميت ثم تميت و تحي و انک انت حي لا تموت *Glorified art Thou, O my God! I and all things bear witness that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance. Thou givest life and causest death, then causest death and givest life, and verily Thou art the Ever-Living Who dieth not [3.5s]...* Mss: CMB_F23.182v04-188r07 (63), BYC_misc-b.022a11-031b06. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, prayer for martyrs, justice and wrath of God, station of the Manifestation of God, expressions of grief; lamentation; sadness, prayer for the departed, prayer for victory and requital; triumph of the Cause, absolute freedom; independence of God, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, visitation Tablets.

BB00087. Kitabu'l-Bashir. 2100 words, Ara. بسم الله الامنع الاقدس. الله لا اله الا هو الابشر الابشر و انما البهاء من الله ثم من کل شیء علی الواحد الاول و من یشاهد ذالک الواحد الی ان لا یحصی احد لا بما یعد و لا بما لایعد و بعد فلتشهدن علی الله *God, no God is there but Him, the Giver of tidings! Verily, the glory from God, and then from all things, be unto the first Vahid, and unto whoso beholdeth that Vahid, until none can reckon their number, neither by that which can be counted nor by that which cannot be counted. Then ye shall testify unto God [3.5s]...* Mss: PR03.061r04-063r08. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, love of God, presence of; reunion with God, station of the Manifestation of God, progressive revelation; renewal of religion, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, day of Resurrection; Judgement, Qur'an and Hadith quotation and interpretation, Manifestation of God as mediator, Manifestation of God as sun, purpose; goal of creation.

BB00088. Answer to Navvab-i-Hindi. 2000 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذی جعل طراز الاسماء فی مبدء الاشتقاق طراز الف الاستنطاق الذی تکعب بالحرفین و استقام فی ظرفی الامرین الذی لاح عن لوح الابداع *Praise be to God Who hath made the ornament of Names at the source of derivation to be the ornament of the Alif of utterance, which was formed through two letters and stood firm in the vessel of the two commands, shining forth from the tablet of creation [3.5s]... ...Verily, that which We sprinkled upon thee out of the ocean of Names and Attributes is due to the sweet melodies of This Bird...* Mss: INBA98:011.05-020.06, PR02.163v24-165v28, Berlin3655.110v-114v. Pubs: NSS.050-055. Trans: GOH.080x. Subjects: transcendence; unknowability of God, names and attributes of God, divine unity [tawhid] and degrees of unity, impossibility of true worship of God, power and sovereignty of God; omnipotence of God.

BB00089. Letter to Jinab-i-Haji Siyyid Javad Karbala'i [=Tafsir-i-Kazim]. 2000 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذی جعل طراز الواح صبح الازل طراز الالف القائم بین البائین فلاحت و اضائت بعد ما بدعت قبل ما اخترعت *Praise be to God Who hath made the ornament of the Tablets of the Morn of Eternity to be as the Alif standing betwixt two Bás, resplendent and illumining after it was originated, ere it was fashioned [3.5s]...* Mss: INBA98:150.07-158.13, PR02.161r25-163v22, CMB_F21.026.18-035.16#04, Berlin3655.105v-110v. Pubs: ASAT3.054-055x, NSS.059-064. Trans: None. Notes: BRHL.62, MSBR.208-209. Subjects: defending the Faith; protecting the Cause; apologetics, interpretation of words and passages in scripture, transcendence; unknowability of God, symbolism, the divine emanation; the all-pervading bounty of God.

BB00090. Tafsir-i-Hadith-i-Kuntu Kanz (Commentary on the Tradition of the Hidden Treasure). 2000 words, Ara. بسم الل الرحمن الرحيم. الحمد لله الذی قد تعالی بعلو کبریائیته عن علو اعلی جوهر المجردات و تعظم بذاتیة ازلیته *Praise be to God, Who hath ascended, in the loftiness of His grandeur, above the loftiest essences of the spirit, and hath, by virtue of His eternal essence, manifested His transcendent majesty [4o]...* Mss: None. Pubs: SFI10.057-062. Trans: None. Notes: SFI10.038. Subjects: seven stages of creation, the Word of God; influence and centrality of, Manifestation of God as mediator, transcendence; unknowability of God, knowledge; recognition of God, interpretation of words and passages in scripture, Muhammad; Islam, the Imamate; the Caliphate, names and attributes of God, impossibility of true worship of God.

BB00091. Kitabu'l-'Ulama I (Bushihr). 2000 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذی نزل الکتاب علی من یشاء من عباده و انه لا اله الا هو الغنی الجمیل و انه کتاب لا ریب فیه فصل فی حکم باطن القران *Praised be to God who sends down the Book upon whomsoever He willeth among His servants. He, verily, no God is there except Him. ...* Mss: INBA67:206-216, INBA91:082.02-094.10, INBA_4011C:318-328, INBA_6007C.452-463, INBA_4012C.083-092, PR03.063r10-065r26, PR04.106v02-115v02, PR07.049v-052v, CMB_F21.224.02-232.13#32, BYC_collect5. Pubs: HNU.085x, HNU.134x, AHDA.107. Trans: DB.148fn1, DB.129fn2, HURQ.BB22x, RR.121x. Notes: FHR#03.03, GPB.024, BRHL.62, MSBR.208-209, MMAH.034, SRC.074, SRC.098, SRC.189. Subjects: corruption; misinterpretation of the Word of God, the Word of God; influence and centrality of, lack of formal education of the Manifestation of God, interpretation of words and passages in scripture.

BB00094. Kitabu'l-'Ulama II. 1900 words, Ara. بسم الله الامنع الاقدس. سبحان الذی یسجد له من فی السموات و من فی الارض و انا کل له ساجدون سبحان الذی یسبح له من فی السموات و من فی الارض و ما بینهما و انا کل له قانتون شهد الله *Glorified be He before Whom bow down in adoration all who dwell in the heavens and all who dwell upon the earth, and verily, we all all bow down in adoration before Him. Exalted is He by Whose praise all who are in the heavens and the earth, and all that lieth between them, extol; and we all, indeed, stand in devout obedience unto Him. God beareth witness.. [4o]...* Mss: None. Pubs: TZH2.476-483, AHDA.332x. Trans: None. Notes: AHDA.460.06?, MMAH.034. Subjects: the truth of past religions and sacred scriptures, progressive revelation; renewal of religion, power and sovereignty of God; omnipotence of God, oneness or innumerability of the Manifestations of God, proofs of the Manifestations of God, rejection, opposition and persecution, prophecy and fulfillment.

BB00095. Du'a' li-Man Yuzhiruhu'llah. 1900 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم انک انت الله لا اله الا انت رب السموات و رب الارض رب کل شیء لم تزل کنت الهاً واحداً احداً فرداً صمداً حیاً قیوماً دائماً ابداً *Glorified art Thou, O my God! Verily Thou art God, there is no God but Thee, Lord of the heavens and Lord of the earth, Lord of all things. From time immemorial Thou hast been One God, Single, Unique, Self-Subsisting, Ever-Living, Self-Sustaining, eternal [3.5s]...* Mss: MKI4494.045, BYC_pray.166.15-176.02. Pubs: None. Trans: None. Subjects: He Whom God Shall Make Manifest; the Bab and Baha'u'llah, power and sovereignty of God; omnipotence of God, justice and wrath of God, absolute freedom; independence of God, transcendence; unknowability of God.

BB00096. Du'a'-i-Muttasil bi-Salat. 1900 words, Ara. بسم الله المتعالی المنیع. سبحانک اللهم یا الهی انک خالق السموات و الارض و ما بینهما لم تزل کنت کائناً قبل کل شیء و لا تزال انک کائن بعد فناء کل شیء *Glorified art Thou, O Lord my God! Verily, Thou art the Creator of the heavens and the earth and all that lieth between. Thou hast ever existed before all things, and Thou shalt continue to exist after the extinction of all things [4o]...* Mss: INBA58:121.05-130.07, PR03.071v19-073v19, MKI4511.053v-064v, BYC_collect3.094-102. Pubs: None. Trans: None. Subjects: family of Muhammad; early figures in Islam, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, prayer for spiritual recognition.

BB00097. 1900 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت ثم العز و الجبروت ثم القدرة و اللاهوت ثم القوة و الیاقوت ثم السلطنة و الناسوت ثم العزة و الجلال ثم الطلعة و الکمال *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, and then the Glory and the Power, and then the Might and the Empyrean, and then the Strength and the Brilliance, and then the Sovereignty and the human realm, and then the Glory and the Majesty, and then the Splendor and the Perfection [3.5s]...* Mss: MKI4494.088. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, education of children; moral education, spiritual prerequisites of teaching the Cause, power and sovereignty of God; omnipotence of God, knowledge; recognition of God.

BB00098. Tafsir-i-Hadith-i-Ma'rifati Nafs. 1900 words, Ara. بسم الله الرحمن الرحيم. قال السائل سلمه الله تعالی ما معنی الحدیث المروی عن علی علیه السلام من عرف نفسه فقد عرف ربه اقول اعلم یا اخی رحمک الله انی اوصیک *The questioner—may God, the*

Most High, preserve him—asked: "What is the meaning of the tradition related from 'Alí—peace be upon him—'Whoso knoweth his own self hath verily known his Lord'?" I say: Know thou, O my brother—may God's mercy be upon thee—that I counsel thee [3.5s]... ...He (God) hath not begotten anything; rather He hath created all beings by His Will, and created the Will by Itself... Mss: INBA14:468-479, INBA53:046-053, INBA64:082.05-084.09x, INBA67:181-190, INBA_4011C:101-110, INBA_6004C:180-187, INBA_6006C:063-067, INBA_6010C:464-473, PR02.152r08-153v27, PR07.057r-059v, BYC_collect4.012-017. Pubs: None. Trans: GOH.062-063x, GOH.096x. Notes: AHDA.458.12, MMAH.060, SRC.072, SRC.200. Merged with BB00092 Subjects: human soul as mirror; divine light, attributes within, self-description of God; God's self-remembrance, The Primal Will, degrees of spirit and the kingdoms of existence, empty learning; false spirituality, Adam; Adam and Eve, Manifestation of God as mediator, transcendence; unknowability of God, knowledge; recognition of God, realms of being; three realms; five realms.

BB00099. Ziyarat for Thursday night (Ziyara jami'a). 1800 words, Ara. الحمد لله الذى لا إله إلا هو الحي المهيمن القيوم و إنما البهاء من الله على الواحد الأول ثم أعداده ثم من يشابه ذلك الأعداد حيث لا يرى فيه إلا الواحد الأول *Praise be to God, beside Whom there is no other god, the Ever-Living, the All-Compelling, the Self-Subsisting. Indeed, the glory from God be upon the Primal Unity, then upon Its numbers, and then upon such as resemble those numbers wherein naught can be seen except the Primal Unity [3.5s]...* Mss: INBA_6007C.052-061. Pubs: None. Trans: None. Notes: SRC.099, SRC.210. Subjects: He Whom God Shall Make Manifest; the Bab and Baha'u'llah, detachment; severance; renunciation; patience, the Bab; the Primal Point; station and claims of the Bab, transcendence; unknowability of God.

BB00100. Alfayn Munajat. 1800 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى ابدع السموات و الارض بامره ثم الذين آمنوا بالله و آياته الى ربهم يحشرون اللهم انت الله رب السموات و الارض تعلم كل شيء و لا يخفى عليك شيئ فى السموات و الارض *Praise be to God Who hath brought forth the heavens and earth by His command; then shall they who have believed in God and His signs be gathered unto their Lord. O God! Thou art God, Lord of the heavens and earth, Thou knowest all things, and naught in the heavens or earth remaineth concealed from Thee [3.5s]... ...Glory be to Thee, O God! Thou art the God Who hath existed before all things, Who will exist after all things and will last beyond all things... Verily Thou art the Lord of all created things...* Mss: INBA_5019C:173-188, PR03.172v13-179r06. Pubs: ASAT5.165-167x, HNMJ.096-115, SWBP#42 (p.132-132x). Trans: SWB#43 (p.186-186x), BPRY.150x. Musical interps: Kiya & Parya. Notes: AHDA.458.14, SRC.072, SRC.190, SRC.202. Subjects: tests and trials; sacrifice and suffering, predictions and prophecies, love of God, transcendence; unknowability of God.

BB00101. Khutba on the 'Id al-Fitr written in Masqat (Khutbiy-i-Qamariyyih). 1800 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى قد تفرد بالعزة و توحد بالعظمة و تعظم بالكبرياء و تعالى عن مشاهدة الانظار الاحد القيوم والصمد المعبود *Praise be to God, Who hath singled Himself out in might, and united Himself in grandeur, and exalted Himself in majesty, and transcendeth the vision of all eyes—the One, the Self-Subsisting, the Eternal [3.5s]...* Mss: INBA_4011C:359-366, INBA_5006C:326-330. Pubs: None. Trans: None. Notes: FHR#06.04, SRC.063, SRC.187.

BB00102. Answer to Mulla Abdu'l-Jalil on 20 questions. 1800 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى قد توحد بالعزة و تقدس بالكبرياء لا اله الا هو العزيز الحكيم اشهدک اللهم يا الهى فى ذلک اليوم من شهر الصيام الذى قد شرفته و فضلته و جعلته هدى للعالمين *Praise be to God Who hath been distinguished by might and sanctified by grandeur. There is no God but Him, the Mighty, the All-Wise. I bear witness before Thee, O my God, on this day of the month of fasting, which Thou hast honored and exalted and made a guidance unto all the worlds [3.5s]...* Mss: INBA91:111.03-121.01, INBA_5019C:300-304, PR04.015v13-020v04. Pubs: HBAB.167x. Trans: None. Notes: FHR#12.01, SRC.191. Subjects: law of fasting, the Word of God; influence and centrality of, divine unity [tawhid] and degrees of unity, interpretation of words and passages in scripture, power of prayer, prayer for fasting, the Imamate; the Caliphate, transcendence; unknowability of God.

BB00103. Ziyarat for the martyrs. 1800 words, Ara. بسم الله الامنع الاقدس. انما البهاء من الله الذى لا اله الا هو على فوادک و فواد من فى فوادک و على روحک و من فى روحک... قدوس قدوس قدوس انما البهاء من الله *The glory from God, no other God is there but He, rest upon thy heart and the heart of whomsoever is in thy heart, and upon thy spirit and the spirit of whomsoever is in thy spirit...* Mss: INBA64:001.04-013.08, INBA_6007C.130-137, CMB_F14.104v04-110r01. Pubs: TSHA1.412-414, MANU.082-088, TZH3.424.20-426.02x. Trans: RBB.105-106x, BLO_PT#150. Notes: JRAS.457, BRHL.60, MSBR.206-207, SRC.099, SRC.210. Subjects: justice and wrath of God, prayer for praise and gratitude, transcendence; unknowability of God, expressions of grief; lamentation; sadness, power of prayer.

BB00104. Ziyarat-i-Husayn (or li-Husayn). 1700 words, Ara. بسم الله الرحمن الرحيم. اعلم يا اخى حكم الزيارة هكذا فاذا وفقت باب الحمر فقل اشهد ان لا اله الا *Know thou, O my brother! The ordinance of visitation is thus: When thou standest before the crimson Gate, say thou: "I bear witness that there is none other God..." [3.5s]...* Mss: PR02.174r11-175v25. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, martyrs and martyrdom, Imam Husayn, transcendence; unknowability of God, visitation Tablets.

BB00105. Tafsir-i-Suratu'l-Qadar I. 1700 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى ابدع ما فى السموات و الارض بامره ثم الذين آمنوا بالله و آياته فاولئک هم الى الله يحشرون و الحمد لله الذى ابتدع الجوهريات لا من شيئ قبلها بعلية نفسها *Praise be to God Who hath brought into being, through His command, whatsoever is in the heavens and on earth, and beyond them those who have believed in God and His signs - these shall verily be gathered unto Him. And praise be to God Who hath originated the essences, not from aught that existed before them, through their own causation [3.5s]...* Mss: INBA14:221-229, INBA69:014-021, INBA98:158.16-165.07, INBA_6010C:211-219, Berlin3655.081v-085v, HBH_qadr (=INBA69). Pubs: None. Trans: None. Notes: MMAH.019, SRC.072, SRC.202. Subjects: the Word of God; influence and centrality of, interpretation of words and passages in scripture, infinity and eternity, transcendence; unknowability of God, multiple meanings; interpretations in scripture, Word of God and human limitations.

BB00106. Khutba written in Kanakan (Khutbih Bahriyyih). 1700 words, Ara. بسم الله الرحمن الرحيم. الحمد لله المتقدس فى الذات و المتفرد فى الصفات القديم الوتر و القيوم الحى الذى لا اله الا هو *Praise be to God, Who is sanctified in His Essence and unrivalled in His attributes, the Ancient of Days, the Single One, the Self-Subsisting, the Ever-Living, beside Whom there is no other God [3.5s]...* Mss: INBA_4011C:351-358, INBA_5006C:355-359. Pubs: None. Trans: None. Notes: FHR#06.03, SRC.063, SRC.186.

BB00107. Kitabu'l-Javad. 1700 words, Ara. بسم الله الاجود الاجود. بالله الله الاجود الاجود بجود الله الاجود الاجود قل اللهم انک انت جواد السموات و الارض و ما بينهما *By God, the Most Bountiful, the Most Bountiful! Through the bounty of God, the Most Bountiful, the Most Bountiful! Say: O God! Verily Thou art the All-Bountiful One of the heavens and the earth and whatsoever lieth between them [3.5s]...* Mss: CMB_F23.089v06-093v06 (19). Pubs: None. Trans: None. Subjects: progressive revelation; renewal of religion, the divine emanation; the all-pervading bounty of God, forgiveness; grace; bounty; mercy; compassion of God, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, power and sovereignty of God; omnipotence of God, Word of God the cause of creation, power of the Manifestation of God.

BB00108. Haykal. 200 words, Ara. سبحان الذى ... له من فى اليسموات و من فى الارض (illeg.) وكل له ... هو الذى ... من يشا *Glorified be He before Whom ... all that are in the heavens and all that are on earth, and all ... He it is Who [3.5s]...* Mss: PR03.043r-043r. Pubs: None. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, power and sovereignty of God; omnipotence of God, impossibility of true worship of God, detachment; severance; renunciation; patience, da'iras and haykals, education of children; moral education, transcendence; unknowability of God.

BB00109. Du'ayi Laylatu aula min Shahri'llah. 1700 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم يا الهى هذه ليلة قد عظمتها و شرفتها و جللتها و جملتها و قدستها بما قد نسبتها الى نفسک و اطلعت فيها آية *Glorified art Thou, O Lord my God! This is a night which Thou hast magnified, honored, exalted, beautified and sanctified through having associated it with Thine own Self, and wherein Thou didst cause a sign to appear [3.5s]...* Mss: CMB_F14.166r05-171v04. Pubs: None. Trans: None. Notes: JRAS.459, BRHL.60, MSBR.206-207. Subjects: transcendence;

unknowability of God, Night of Power (Laylat al-Qadr), Manifestation of God as mediator.

BB00110. 1700 words, Ara. بسم الله اقدس الله الاله ذی الالاهین. قل اللهم انک انت سبحان السموات و الارض وما بینهما والهان من فی جبروت الامر والخلق و مادونهما تخلق ما تشاء بامرک انک کنت علی *Say: O God! Verily Thou art the Glory of the heavens and the earth and whatsoever lieth between them, and the God of all who dwell within the dominions of command and creation and whatsoever is other than them. Thou createst whatsoever Thou willest by Thy command. Verily Thou art [3.5s]...* Mss: PR03.081v24-083v23, PR13.073r-079r, CMB_F23.141r11-143v12x (47), CMB_F20.020v13-024r17x, BYC_tablets.083.03-090.10x. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, prayer for praise and gratitude, power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih], divine unity [tawhid] and degrees of unity.

BB00111. Ziyarat for the first [to believe]. 1600 words, Ara. بسم الله الازل الازل. انی انا الله لا اله الا انا الأزل الأزل إنّي أنا الله لا إله إلا أنا الأقدم الأقدم إنّي أنا الله لا إله إلا أنا کنت أزلا قدیما من قبل ومن بعد کلّ إيّاي يعبدون *Verily, I am God, no God is there but Me, the Eternal One. Verily, I am God, no God is there but Me, the Ancient One. Verily, I am God, no God is there but Me, existing from time immemorial, before and after all things. Unto Me alone shall all worship be rendered [4o]...* Mss: INBA_6007C.255-262. Pubs: None. Trans: None. Notes: SRC.099, SRC.210. Subjects: He Whom God Shall Make Manifest; the Bab and Baha'u'llah, progressive revelation; renewal of religion, transcendence; unknowability of God, the Bab; the Primal Point; station and claims of the Bab, power and sovereignty of God; omnipotence of God.

BB00113. 1600 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی اشرق ما الاح به جواهر الماديات و اذن له بان يستشرق اذا استنطق و افاق من دون سبب و لا حکم من اهل المیثاق *Praise be to God Who hath caused to shine forth that whereby the essences of material things were illumined, and granted it leave to radiate when called to utterance, and to dawn forth without cause or decree [3.5s]...* Mss: PR03.054v04-056r17, MKI4499.001. Pubs: None. Trans: None. Subjects: visitation Tablets, rebellion and sedition; disobedience, family of Muhammad; early figures in Islam, Islamic rituals; holy days; practices; etc..

BB00114. Tafsiri-i-Hadith-i-'Allamani Akhi Rasulu'llah. 1600 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی الهم من فی السموات و الارض حکمه لئلا يحتجب احد عن ظهور نور طلعته *Praise be to God, the God of all who are in heaven and on earth, Who hath decreed that no one should be veiled from the effulgence...* Mss: INBA14:410-417, INBA40:137-143, INBA53:068-075, INBA67:195-203, INBA_6010C:408-415, CMB_F21.093.03-100.01#12. Pubs: ASAT4.367x. Trans: GOH.214x, BLO_PT#079.1.3x, BLO_PT#079.1.7. Notes: BRHL.62, MSBR.208-209, SRC.078, SRC.193, GOH.247. Subjects: The Primal Will, transcendence; unknowability of God, knowledge; recognition of God, station of the Manifestation of God.

BB00115. Khutbiy-i-Mahdiyyih. 1600 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی قد عهد لعلو ذاتیته عن وصف الانشاء و اهلها و تقدس بعظم کینونیته عن نعت اهل الثناء و من يشابهها الخطبه السادسه فی البوشهر حمل *Praise be unto Him Who, by the sublimity of His Being, hath transcended all description by His creation and its people, and Who, through the grandeur of His Essence, hath sanctified Himself above the attributes of those who offer praise and their like [3.5s]...* Mss: INBA_4011C:341-348, INBA_5006C:359-363. Pubs: None. Trans: None. Notes: FHR#06.01, SRC.063, SRC.186.

BB00116. 1600 words, Ara. بسم الله الاهدی الاهدی. سبحان الله الذی اله ذی الالهین سبحان الله الربب ذی الربابین سبحان الله الاحد ذی الاحادین سبحان الله الوحد ذی الوحادین *Glorified be God, the God above all gods! Glorified be God, the Lord of all lords! Glorified be God, the One above all that is one! Glorified be God, the Single above all that is single [3.5s]...* Mss: PR03.086v22-088r24. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, rejection by the people of the Bayan, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BB00117. Du'a' 'ala'l-Abavayn min'ar'Rabb. 1600 words, Ara. بسم الله الارضی الارضی. سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و و لک الوجهة و الجمال و لک لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الکمال المثل و لامثال *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Splendor and the Perfection, Thine the Countenance and the Beauty, Thine the Symbol and the Similitudes [3.5s]...* Mss: CMB_F14.124r10-129r08. Pubs: None. Trans: None. Notes: JRAS.457, BRHL.60, MSBR.206-207. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, absolute freedom; independence of God, prayer for spiritual recognition, thankfulness; gratitude, the divine emanation; the all-pervading bounty of God.

BB00118. Ziyarat for the eight letters. 1600 words, Ara. بسم الله الامنع الاقدس. شهد الله انه لا اله الا هو الملک القدوس السلام المؤمن المهیمن العزیز الجبار *God testifieth that there is none other God but Him, the Sovereign, the Most Holy, the Source of Peace, the Faithful, the Guardian, the Mighty, the All-Compelling [3.5s]...* Mss: INBA_6007C.189-197, MKI4494.008. Pubs: None. Trans: None. Notes: SRC.099, SRC.210. Subjects: He Whom God Shall Make Manifest; the Bab and Baha'u'llah, progressive revelation; renewal of religion, rejection by the people of the Bayan.

BB00119. Letter to Mirza Hasan-'Ali, uncle of the Bab. 1600 words, Per. بسم الله الرحمن الرحیم. قبله محترم دام عزکم تلاوت آیات کریمه را نموده ولی چه بسیار عجب است که اهل بصیرت ... والسلام خیرالکلام والحمد *O revered uncle, may thy glory endure! I have perused thy kind letter; yet how passing strange it is that the people of insight... Peace be upon the best of utterances, and praise be to [3.5s]... ...This lowly One hath completed the Commentary on the Súrih of Joseph in forty days, during which I wrote parts thereof each day...* Mss: INBA91:170.11-180.06, PR04.200r05-204r11. Pubs: TZH3.283.09-286.11x. Trans: GOH.124x, MNP.002x. Subjects: the Word of God; influence and centrality of, authentication; disposition of the Sacred Writings, superiority; incomparability of the Word of God, proofs of the Manifestations of God, literal interpretation, corruption; misinterpretation of the Word of God, independent investigation of truth; reality.

BB00120. Ziyaratu'l-Hajja. 1500 words, Ara. بسم الله الرحمن الرحیم. اذا دخلت البقعة المبارکة صل فی الحجرة الصغیرة قرب البئر المعطلة .... اشهد ان لا اله الا الله وحده لا شریک له کما شهد ذاته بذاته بانه لا الله الا هو العزیز الحکیم *When thou enterest the blessed spot, offer thy prayers in the small chamber near the abandoned well... I testify that there is no God but God, alone, without peer, even as His Own Self hath testified unto His Own Self that there is none other God but Him, the Almighty, the All-Wise [3.5s]...* Mss: PR03.050r11-051v19, MKI4499.012, AEWB.171-180. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, station of the Manifestation of God, visitation Tablets, family of Muhammad; early figures in Islam, God's oneness [ahadiyyih and wahidiyyih], identity; relationship of Manifestation of God to God, symbolism.

BB00121. Prayer for Hajj Isma'il. 1500 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی خلقنی بامره ثم رزقنی بفضله ثم اطعمنی من جوع لا اله الا هو العزیز الحکیم یا الهی کیف ادعوک و ان منتهی دعائی یرجع الی نفسی شاکیاً من قبیح ما عملت *Praise be to God Who created me by His command, then sustained me through His bounty, and nourished me in my hunger. There is none other God but Him, the Almighty, the All-Wise. O my God! How can I call upon Thee when the uttermost end of my prayer returneth unto mine own self, bewailing the unseemly deeds I have wrought [3.5s]...* Mss: PR03.068v25-070v08, MKI4511.038r-047r, BYC_jabar.169.14-173.19, BYC_collect3.102-111. Pubs: HNMJ.136-150. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, love of God, impossibility of true worship of God, justice and wrath of God, presence of; reunion with God, chastisement and requital, prayer for praise and gratitude.

BB00122. Khutba on the suffering of Imam Husayn, at sea. 1500 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى قد شهد لذاتيته بالاحدية القديمة لما علم بان الحسين يشهد لنفسه بنفسه *Praise be to God, Who hath testified unto His Own Being through His Ancient Unity, inasmuch as He knew that Husayn beareth witness unto His Self through His Self [3.5s]...* Mss: INBA91:073.10-081.02, INBA_5006C:317-320, PR04.164r05-168r14. Pubs: None. Trans: None. Notes: FHR#06.08, SRC.063, SRC.187. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, Imam Husayn, transcendence; unknowability of God.

BB00123. Answer to Mulla Javad-i-Qazvini. 1500 words, Ara. بسم الله الرحمن الرحيم. اللهم انى افتتح الكتاب بذكرک و ثنآء نفسک لا اله الا انت و لا يعلم احد كيف انت الا انت *O God! I commence this Book with Thy remembrance and praise of Thine own Self. There is no God but Thee, and none knoweth how Thou art save Thee [3.5s]...* Mss: INBA91:102.03-111.02, PR04.195r02-200r04. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, prayer for specific individuals; groups, God's oneness [ahadiyyih and wahidiyyih].

BB00124. Reply to Mirza hadi Qazvini and Mirza Muhammad 'Ali Qazvini. 1500 words, Ara. بسم الله الرحمن الرحيم. سبحانک اللهم يا الهى كيف ادعوک و انت تعلم سرى و كيف لا اقول ما خطر على قلبى و انت امرتنى بالدعاء و وعدت المتكبرين كلمة العذاب فى كتابک *Glorified art Thou, O Lord my God! How can I call upon Thee when Thou knowest mine inmost secrets, and how can I refrain from uttering that which hath stirred within my heart when Thou hast commanded me to pray and hast decreed for the proud the word of chastisement in Thy Book [3.5s]...* Mss: INBA91:130.10-139.03, INBA_5019C:305-308, PR04.032v15-036r10. Pubs: None. Trans: None. Notes: FHR#12.08, SRC.191. Subjects: transcendence; unknowability of God, family of Muhammad; early figures in Islam, servitude; submission to God; repentance.

BB00125. Ziyarat for the letter mim. 1500 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم يا الهى لاشهدنک و كل شىء فى هذه الليلة التى قد عظمتها و جللتها و فضلتها و عززتها و كرمتها على مادونها بجودک ثم لطفک و كرمک ثم فضلک و وهابيتک *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee in this night which Thou hast magnified and exalted, which Thou hast preferred and honored and made noble above all else through Thy bounty, then through Thy grace and generosity, then through Thy favor and beneficence [3.5s]...* Mss: INBA_6007C.137-143, CMB_F14.180r03-185r06. Pubs: None. Trans: None. Notes: JRAS.459, BRHL.60, MSBR.206-207, SRC.099, SRC.210. Subjects: transcendence; unknowability of God, chastisement and requital, power and sovereignty of God; omnipotence of God, prayer for victory and requital; triumph of the Cause.

BB00126. Tawqi'a haykal. 520 words, Ara. و لله ملكوت ملک السموات و الارض و ما بينهما لن يعجزه من شى لا فى السموات ولا فى الارض *And to God belongs the kingdom of the sovereignty of the heavens and the earth and whatever is between them. There is no deficiency in Him regarding aught...* Mss: BLIB_Or6887. Pubs: AHDA.467. Trans: None. Notes: BLO_star, AHDA.460.02a. Many verses are repeated; word count reflects unique verses only. See https://bahai-library.com/aqiqi_lawson_bab_haykal

BB00127. Du'a' li'l-Ithbat. 1400 words, Ara. بسم الله الامنع الاقدس. اللهم انى اسئلک بالوهيتک التى انها هى ممتنعة فوق كل شىء ان نحفظن و تغنين كل ذات الف ينسب الى شجرة الاثبات بقدرتک على كل شىء *O God! I beseech Thee, by Thy Divinity which is exalted above all things, to preserve and enrich every soul possessing the letter Alif that is related to the Tree of Affirmation, through Thy power over all things [3.5s]...* Mss: INBA_6007C.282-288, CMB_F14.189r07-194r01. Pubs: None. Trans: None. Notes: JRAS.459, BRHL.60, MSBR.206-207. Subjects: progressive revelation; renewal of religion, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BB00128. Kitab al-Fihrist (Book of the index). 1400 words, Ara. بسم الله الرحمن الرحيم. المر ذلک الكتاب ذكر من الله فى حكم عبد بديع و انه للكتاب قد نزلت من لدن بقية الله امام حق قديم *Alif. Lám. Mím. Rá. This is the Book, a Remembrance from God concerning a wondrous servant, and verily it is the Book sent down from the presence of the Remnant of God, the True Imam [3.5s]... ...And this is a Book which was sent down from God containing a directive from a wondrous servant. It is indeed a Book which hath come down from the Remnant of God...* Mss: INBA_5019C:285-293, INBA_6007C.339-348, INBA_4011C.062-069, PR04.001r03-006v11, Berlin3655.001v-007r. Pubs: ASAT4.527x. Trans: MNP.091-095x, HURQ.BB46x, LOIR06.051ff. Notes: FHR#04, AHDA.444.3, SRC.043, SRC.050-052, SRC.065, SRC.188, GOH.022, GOH.032. Subjects: events in the life and ministry of the Bab, God's oneness [ahadiyyih and wahidiyyih], family of Muhammad; early figures in Islam.

BB00129. Li-Akhiri'l-Mu'min. 1400 words, Ara. بسم الله الامنع الاقدس. انى انا الله لا اله الا انا قد خلقت كل شىء بامرى و ان ما دونى خلقى قل ان يا خلقى اياى فاعبدون انى قد كنت ازلاً قديماً من قبل و من بعد *Verily, I am God, no God is there but Me. I have created all things by My command, and whatsoever is other than Me is My creation. Say: O My creation! Worship Me alone. Indeed, I have been from all eternity the Ancient of Days, before and after [3.5s]...* Mss: None. Pubs: TZH2.389-393. Trans: None. Notes: AHDA.462.03z?. Subjects: creation of the world, chastisement and requital, justice and wrath of God, prophecy and fulfillment, the Bab; the Primal Point; station and claims of the Bab, expressions of grief; lamentation; sadness.

BB00130. Munajat li-Hadrat va man ma'ahu. 1400 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم انک انت لم تزل كنت الهاً واحداً احداً صمداً فرداً حياً قيوماً دائماً ابداً متعمداً ماتخذت لنفسک صاحبة و لا ولداً *Glorified art Thou, O my God! Verily, Thou hast ever been One God, Single, Alone, Self-Subsisting, Living, Self-Sustaining, Everlasting, Eternal, and hast taken unto Thyself neither consort nor son [3.5s]...* Mss: CMB_F14.214v06-219r09. Pubs: None. Trans: None. Notes: JRAS.461, BRHL.60, MSBR.206-207. Subjects: transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih], names and attributes of God, absolute freedom; independence of God, impossibility of true worship of God, power and sovereignty of God; omnipotence of God, station of the Manifestation of God.

BB00131. 1400 words, Ara. بسم الله الرحمن الرحيم. سبحانک اللهم كيف اذكرنک اياى و لاسبحنک بتسبيحى اياک و ان اعلى ما يتعارج به المخلصون *Glorified art Thou, O my God! How can I make mention of Thee through my praise of Thee, or extol Thee through my glorification of Thee? For even the most exalted heights to which the sincere can ascend [3.5s]...* Mss: PR03.089r01-090r25, CMB_F14.021v04-026r02, MKI4511.064v-072v, BYC_collect3.130-137. Pubs: None. Trans: None. Notes: JRAS.454, BRHL.60, MSBR.206-207, SRC.195. Subjects: transcendence; unknowability of God, servitude; submission to God; repentance, absolute freedom; independence of God, prayer for forgiveness, detachment; severance; renunciation; patience.

BB00132. 1400 words, Ara. بسم الله الرحمن الرحيم. سبحانک اللهم كيف اذكرنک بذكرى اياک او لاسبحنک بتسبيحى اياک وان اعلى ما يتعارج به المخلصون من عبادک و ارفع ما يتصاعد به الموحدين من اصفيائک *Glorified art Thou, O my God! How can I make mention of Thee by my remembrance of Thee, or extol Thy praise through my glorification of Thee? For the most exalted expressions that ascend from Thy sincere servants, and the loftiest utterances that rise up from Thy devoted ones among the steadfast [3.5s]...* Mss: BN_6518 p.317v, MKI4500.120v-124r, BYC_tablets.037.04-042.08. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, impossibility of true worship of God, self-description of God; God's self-remembrance.

BB00133. Ziyarat for the first to believe, on Thursday night. 1400 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم يا الهى لاشهدنک و كل شىء فى هذه الليلة الجمعة التى تنظر فيها الى داعيک فى البيان *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee in this night - the night of Friday - wherein Thou gazest upon him who calleth unto Thee [3.5s]...* Mss: INBA_6007C.046-052, CMB_F14.110r03-114r03. Pubs: None. Trans: None. Notes: JRAS.457, BRHL.60, MSBR.206-207, SRC.099, SRC.210. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, Muhammad; Islam, Word of God and human limitations, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, the Bab; the Primal Point; station and claims of the Bab.

BB00134. Ziyarat al-Zahra (Fatimah). 1400 words, Ara. بسم الله الرحمن الرحيم. فاذا قمت بين يدى الله ظهر مرقد فاطمه صلوات الله عليها صل فى مقام الذى صلى رسول الله عليه و انه فى بيت فاطمه *If thou standest before God, and the resting-place of Fatimih—upon her be the blessings of God—is made manifest, pray thou in that station wherein the Apostle of God did pray, and it is in the house of*

Fatimih [3.5s]... ...And I testify that thy [Fatimah's] son [Imam] Hasan is the Hujjat-Allah (Proof of God) and His Wali (Legatee) for through him the Throne was raised up upon the Watery Expanse... Mss: INBA_5019C:148-159, AEWB.180-189. Pubs: None. Trans: HURQ.BB31x. Notes: SRC.099, SRC.203. Subjects: family of Muhammad; early figures in Islam, the Imamate; the Caliphate, station of the Manifestation of God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BB00135. Kitab al-Hujja I [Browne's marginal note reads: "An epistle to Muhammad 'Ali".]. 1400 words, Ara. بسم الله الممتنع الممتنع. و ان هذا لكتاب من عند الله المهيمن القيوم الى من قد جعل الله ذكر اسمه اسم نبيل قبل على ذكراً من عنده فى العالمين ان يا نبيل قبل على فاشهد على انه لا اله الا انا ذوالالاهين *Verily, this is a Book from God, the All-Protecting, the Self-Subsisting, unto him whose name God hath made the name of Nabil-before-Ali, a remembrance from His presence unto all the worlds. O Nabil-before-Ali! Bear thou witness that there is none other God but Me, the Lord of all divine attributes [3.5s]...* Mss: CMB_F23.078v09-082r18 (17). Pubs: None. Trans: None. Notes: MSBR.206-207. Subjects: proofs of the Manifestations of God, progressive revelation; renewal of religion, rejection, opposition and persecution, rejection of Muhammad, the Word of God; influence and centrality of, transcendence; unknowability of God, Qur'an and Hadith quotation and interpretation.

BB00136. Epistle to Haji Mirza Aqasi 2. 1300 words, Ara. بسم الله القهار الشديد. اشهد الله و من عنده بانه لا اله الا هو العزيز الحكيم و اشهد لما قد احاط به علم الله *I testify before God and those in His presence, that verily there is no God but He, the Mighty, the Wise, and I bear witness to that which the knowledge of God hath encompassed [4o]...* Mss: None. Pubs: RHQM1.441-446 (328-331), TZH3.085.21-089.13, OOL.A023.7. Trans: None. Notes: AHDA.461.09, MMAH.030, SRC.092, SRC.192. Subjects: suffering and imprisonment, power and sovereignty of God; omnipotence of God, justice and wrath of God, tests and trials; sacrifice and suffering.

BB00137. Sahifiy-i-Radaviyyih (Epistle of Rida') [=Risaliy-i-Dhahabiyyah I = Khutbatul-Dhikiriyya]. 1300 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى خلق الماء بسر الانشا و اقام العرش على الماء بشان الامضا و انزل الايات من عالم العما *Praise be to God Who hath created the water by the mystery of construction, hath established the throne upon the water by the modality of execution...* Mss: CMB_F28.6.1-2, BYC_radawiya. Pubs: MHA.141-142x, TZH3.290x, AHDA.473-474x fn2, OOL.A013. Trans: BAPT.003-005x, MNP.057-058x, MNP.097-100, HURQ.BB21x, LOIR06.059ff, BLO_PT#012x, BLO_PT#034x. Notes: BRHL.68, MSBR.208-209, AHDA.449.2, AHDA.452.3, MMAH.046, MMAH.048, SRC.053-055, SRC.207, GOH.023, GOH.032, GOH.131, GOH.379fn35. Includes the Khutbiy-i-Dhikriyyih as chapter 1. Subjects: authentication; disposition of the Sacred Writings, transcendence; unknowability of God, essential vs. actional attributes of God, proofs of the Manifestations of God, the Imamate; the Caliphate.

BB00138. Prayer in reply to Mulla Ahmad Khurasani, Di'bil, et al. 1300 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى قد عرف لعباد نفسه و لو لا تعريفه با لا بداع لكانوا من المنسيين اللهم انى اشهدک فى ذلک اليوم بما تشهد لنفسک *Praise be to God, Who hath made Himself known unto His servants; for, without His revelation and divine guidance, they would assuredly have remained in oblivion. O Lord, I bear witness unto Thee on this day in the very manner that Thou dost bear witness unto Thine own Self [4o]...* Mss: INBA91:123.04-130.08, INBA_5019C:295-298. Pubs: ASAT4.370x. Trans: None. Notes: FHR#12.07, SRC.191. Subjects: transcendence; unknowability of God, petitions to authorities, family of Muhammad; early figures in Islam, prayer for justice and fairmindedness, prayer for forgiveness.

BB00139. Du'a' 'ala 'Adadi Ismi'l-Uluhiyya. 1300 words, Ara. بسم الله الامنع الاقدس. الحمد لله الذى لا اله الا هو الاعظم الاعظم و انما البهاء من الله على الواحد الاول و من يشابه ذلک الواحد حين لا يرى فيه الاالله الواحد الاقدم وبعد هذا دعاء على عدد اسم الالوهية مع عدد اسم الله الوحيد *Praise be to God, beside Whom there is no other god, the Most Great, the Most Great! And verily, the glory from God be upon the first Vahid and upon him who resembleth that Vahid when naught can be seen therein save God, the One, the Most Ancient. And following this is a prayer according to the number of the Name of Divinity together with the number of the Name of God, the One [3.5s]...* Mss: MKI4494.108. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, prayer for protection, prophecy and fulfillment.

BB00140. Answer to Mulla Rajab-'Ali. 1300 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى يتفضل على من يشآء تذكره و يشكره على جزاء ثنائه بما وعد فى كتابه فله الحمد حمدا ليشهد له بما شهد له نفسه *Praise be to God Who graciously bestoweth His remembrance upon whomsoever He willeth, and rewardeth with gratitude those who praise Him, even as He hath promised in His Book. Unto Him be all praise - praise that testifieth to that which He hath testified of His own Self [3.5s]...* Mss: PR07.036v-038r, CMB_F21.120.18-126.08#19. Pubs: None. Trans: None. Notes: BRHL.62, MSBR.208-209. Subjects: family of Muhammad; early figures in Islam, interpretation of words and passages in scripture, mystical themes, transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih].

BB00141. Du'a' 'ala'n-Nafy. 1300 words, Ara. بسم الله الامنع الاقدس. اللهم اسئلک باخريتک التى انها هى مرتفعة فوق کل شىء ان تخذلن کل ذات الف ينسب الى شجرة النفى *O God, I beseech Thee by Thy lastness, exalted above all else, to abase every soul that cleaveth unto the tree of denial [4o]...* Mss: INBA_6007C.085-090, CMB_F14.136r05-140r08. Pubs: None. Trans: None. Notes: JRAS.457, BRHL.60, MSBR.206-207. Subjects: belief and denial, meanings of letters and numbers; jafr (gematria), heaven and paradise; heaven and hell, transcendence; unknowability of God.

BB00142. Du'a' li'l-Ithbat. 1300 words, Ara. بسم الله الامنع الاقدس. اللهم انى اسئلک بالوهيتک التى انها هى مستضيئة فوق کل شىء ان ترحمن و تکرمن کل ذات الف ينسب الى شجرة الاثبات بقيوميتک التى انها هى متقومة فوق کل شىء *O God! I beseech Thee by Thy Divinity, which illumineth all things from on high, that Thou mayest vouchsafe Thy mercy and confer Thy bounties upon every soul that is associated with the Tree of Affirmation, by Thy Self-Subsistence, which standeth supreme above all things [4o]...* Mss: INBA82:025-035, BYC_misc-b.040b09-046b03. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, petitions to authorities.

BB00143. Du'a' 'ala'n-Nafy. 1300 words, Ara. بسم الله الامنع الاقدس. اللهم انى اسئلک بالوهيتک التى انها هى ممتنعة فوق کل شىء ان تهلکن کل ذات الف ينسب الى الشجرة النفى *O God! I beseech Thee, by Thy Divinity which is exalted above all things, to bring to naught every being possessing the letter Alif that claimeth association with the Tree of Negation [3.5s]...* Mss: BYC_misc-b.006a02-012a01. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for protection, transcendence; unknowability of God.

BB00144. Du'a' li'l-Ithbat. 1300 words, Ara. بسم الله الامنع الاقدس. اللهم انى اسئلک باوليتک التى انها هى ممتنعة فوق کل شىء ان تنصرن کل ذات الف ينسب الى شجرة الاثبات *O God! I beseech Thee by Thy Firstness, which verily transcendeth all things, to grant victory unto every being possessing the letter Alif that is related to the Tree of Affirmation [3.5s]...* Mss: CMB_F14.140r10-144v02. Pubs: None. Trans: None. Notes: JRAS.458, BRHL.60, MSBR.206-207. Subjects: transcendence; unknowability of God.

BB00145. Prayer in reply to Mirza Muhammad 'Ali Nahri et al. 1300 words, Ara. بسم الله الرحمن الرحيم. اللهم انى اشهدک بما تشهد لنفسک و للخلق عبادک انک انت الله لا اله الا انت وحدک لا شريک لک و لا لکينونيتک خلقه دون ذاتک *O God! I bear witness before Thee to that whereunto Thou dost bear witness unto Thyself and unto all created beings, Thy servants, that Thou art God, no God is there but Thee, Single art Thou, without peer, and naught existeth in Thine Essence save Thy Self [3.5s]...* Mss: INBA91:154.06-161.09, INBA_5019C:311-315. Pubs: None. Trans: None. Notes: FHR#12.06, SRC.191. Subjects: transcendence; unknowability of God, wisdom [hikmat], family of Muhammad; early figures in Islam, interpretation of words and passages in scripture, alteration of the divine will [bada].

BB00146. Answer to Shaykh 'Ali. 1300 words, Ara. بسم الله الرحمن الرحيم. ان الله هو السلام و منه السلام و عليه السلام و اليه يرفع السلام سبحانه و تعالى لا اله الا هو ثم السلام فى السلام عن السلام الى السلام محمد رسول الله صلى الله عليه و آله سر احرف التوحيد *Verily God is Peace, and from Him cometh Peace, and upon Him resteth Peace, and unto Him ascendeth Peace - glorified and exalted be He! There is no God but*

Him. Then Peace within Peace, from Peace unto Peace - Muhammad, the Apostle of God, upon Him and His kindred be Peace - the Mystery of the letters of Unity [3.5s]... Mss: None. Pubs: ASAT4.370x. Trans: None. Subjects: proofs of the Manifestations of God, suffering and imprisonment, consolation and comfort, expressions of grief; lamentation; sadness, wisdom [hikmat].

BB00147. Du'a'i yawmi nisfi sha'ban. 1300 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الخلق و الامر یحی و یمیت و انک انت الحی لا یموت فی قبضتک ملکوت کل شیء یبدع ما یشاء *Glorified art Thou, O my God! I and all things bear witness that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the creation and the command; Thou givest life and causeth death, and verily Thou art the Ever-Living Who dieth not. Within Thy grasp is the dominion of all things; Thou createst what Thou willest [3.5s]... ...Glory be unto Thee, O Lord! Although Thou mayest cause a person to be destitute of all earthly possessions... O Lord! Provide for the speedy growth of the Tree of Thy divine Unity... Ordain for me, O my Lord, and for those who believe in Thee...* Mss: MKI4494.017, BYC_pray.121.17-126.07. Pubs: SWBP#46 (p.135-136x). Trans: SWB#47 (p.189-191x), BPRY.149x, BPRY.232x. Musical interps: B. Lisbeth, Bonnie & Noor. Subjects: prayer for martyrs, justice and wrath of God, Manifestation of God as tree of life; sadratu'l-muntaha, chastisement and requital, power and sovereignty of God; omnipotence of God.

BB00148. Du'a' 'ala'n-Nafy. 1300 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی لاسئلنک باولیتک التی انها هی مرتفعة *Glorified art Thou, O Lord my God! I beseech Thee by Thy FIrstness, which verily is exalted [3.5s]...* Mss: CMB_F14.144v04-148v09. Pubs: None. Trans: None. Notes: JRAS.458, BRHL.60, MSBR.206-207. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, prayer for protection.

BB00149. 1300 words, Ara. بسم الله الرحمن الرحیم. سبحانک اللهم یا الهی لاشهدن علیک یومئذ اول شهر البدیع شهرالصاد عندک بما قد شهدت علی نفسک بانک انت الله لا اله الا انت وحدک لاشریک لک *Glorified art Thou, O Lord my God! I bear witness unto Thee on this day, the first of the wondrous month, the month of Ṣád in Thy presence, even as Thou hast borne witness concerning Thine own Self that Thou art God, there is no God but Thee, alone, without partner [3.5s]...* Mss: PR03.001v10-003r02, MKI4511.001-008a. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, the Imamate; the Caliphate, prayer for specific individuals; groups, power and sovereignty of God; omnipotence of God, eternality vs. origination; creation from nothingness, divine unity [tawhid] and degrees of unity.

BB00150. Fi Yawmi 'idi'l-Adha. 1300 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی هذا یوم قد جعلته من قبل بقول حبیبک محمد عیداً لمن آمن بک و آیاتک وذخراً لمن وفی بعهدک *Glorified art Thou, O Lord my God! This is a Day which Thou didst aforetime make, through the words of Thy beloved Muhammad, a festival unto them that believed in Thee and in Thy signs, and a treasure for such as were faithful to Thy Covenant [3.5s]...* Mss: INBA_6007C.180-187, MKI4494.002. Pubs: None. Trans: None. Notes: AHDA.462.03d?. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, Islamic rituals; holy days; practices; etc., purpose; goal of creation, prayer for spiritual recognition.

BB00151. Tafsir-i-Hadith-i-Haqiqat (Commentary on the Tradition of Truth). 1300 words, Ara. بسم الله الرحمن الرحیم. و هو ان کمیل بن زیاد النخعی اردنه علی علیه السلام یوماً علی ناقته فقال کمیل یا مولای ما الحقیقة قال مالک *And it came to pass that Kumayl ibn Ziyad an-Nakha'i approached 'Alí - peace be upon him - one day as he rode upon his she-camel, and Kumayl asked: "O my master, what is Truth?" He said [3.5s]... ...thou must know that Kumayl's response reflecteth his condition; for he was not attired with the vesture of utter servitude...* Mss: INBA14:462-468, INBA53:063-068, INBA67:148-155, INBA_4011C:127-134, INBA_6006C:074-077, INBA_6010C:458-464, PR07.064r-065v. Pubs: AADA.014. Trans: GOH.134x, GOH.165-168x, GOH.194x, GOH.251x, HURQ.BB44x. Notes: AHDA.459.18, MMAH.055, SRC.072, SRC.199, GOH.077, GOH.164. Subjects: transcendence; unknowability of God, knowledge; recognition of God, Qur'an and Hadith quotation and interpretation, Primal Will and the Word; Remembrance; Manifestation of God, presence of; reunion with God, walking the spiritual path; spiritual wayfaring; the virtuous life, family of Muhammad; early figures in Islam.

BB00152. Prayer in reply to al-'Alawiyya (Tahirih). 1300 words, Ara. بسم الله الرحمن الرحیم. یا من له العزة و الجمال و العظمة و الجلال لا اله الا هو الکبیر المتعال شهد الله لذاته قبل کل شیء *O Thou Who art possessed of glory and beauty, of grandeur and majesty! There is no God but Him, the Most Great, the Most Exalted. God beareth witness unto His Own Self before all else [3.5s]...* Mss: INBA91:145.06-152.10, PR04.029v08-032v13. Pubs: None. Trans: None. Notes: FHR#12.02. Subjects: identity; relationship of Manifestation of God to God, transcendence; unknowability of God, Muhammad; Islam, power and sovereignty of God; omnipotence of God, station of the Manifestation of God, Manifestation of God as mirror, prayer for protection, prayer for forgiveness.

BB00153. Ziyarat for the two hidden names. 200 words, Ara. بسم الله الامنع الاقدس. انما البهاء من الله علیکما یا ایهما النوران النیران و الاسمان العالیان و الکلمتان الممتنعان *Verily all glory be from God upon ye both, O ye two resplendent and luminous Lights, ye two most exalted Names, and ye two impregnable Words! [3.5s]...* Mss: INBA_6007C.069-070, MKI4515.028r-028v. Pubs: None. Trans: None. Notes: SRC.099, SRC.210. Subjects: praise and encouragement, martyrs and martyrdom, spiritual transformation.

BB00154. Answer to Mulla Asadu'llah-i-Qazvini. 1200 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی ابتدع الابداع لا من ابداع قبله و اخترع الاختراع لا من اختراع بعده ثم جعل القدر *Praised be to God Who originated the Formative Genesis (ibtida` al-ibda`), not from any prior formative genesis...* Mss: PR07.040v-042v, CMB_F21.115.18-120.16#18. Pubs: TZH3.013.02-016.11. Trans: HURQ.BB27x. Notes: BRHL.62, MSBR.208-209, SRC.095. Subjects: proofs of the Manifestations of God, transcendence; unknowability of God, free will and predestination; fate, miracles and their interpretation, knowledge; recognition of God, degrees of faith; certitude, creation of the world, meditation.

BB00155. Alfayn: Al-Khutbata'l-Makhtum bi-Ta'bir'n-num. 1200 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی جعل طراز الاستنطاق فی الواح کتاب الافتراق طراز الاشتقاق التی عینت *Praise be to God Who hath made the ornament of utterance in the Tablets of the Book of Separation to be the ornament of derivation that was ordained [3.5s]...* Mss: INBA98:027.11-033.03, PR02.160r01-161r23, CMB_F21.003.13-008.19#02, CMB_F23.160r01-162v01 (55), Berlin3655.092r-095r, BYC_jabar.163.02-165.07. Pubs: None. Trans: None. Notes: BRHL.62, MSBR.208-209. Subjects: the divine emanation; the all-pervading bounty of God, transcendence; unknowability of God, mystical themes, meanings of letters and numbers; jafr (gematria), Qur'an and Hadith quotation and interpretation, symbolism of color and light, the Word of God; influence and centrality of.

BB00156. Sahifiy-i-Mu'tamid (ad-Dawlah). 1200 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی جعل طراز الواح کتاب الابداع طرز الالف القائم بین الحرفین لیلوح علی هیاکل الاشراف بما لاح من نور صبح الازل ملأ به کل الافاق والصلوة علی النقطة الاولیة التی بوجودها اضاء کل .... *Praise be to God Who hath made the ornament of the Tablets of the Book of Creation after the pattern of the upright Alif standing betwixt two letters, that it might shine forth upon the temples of the noble ones through that which hath dawned from the light of the Primal Morn, wherewith He hath flooded the horizons. And blessings be upon the Primal Point, through Whose existence [3.5s]...* Mss: PR02.139r27-140v13. Pubs: None. Trans: None. Subjects: prayer for forgiveness, transcendence; unknowability of God, family of Muhammad; early figures in Islam, creation of the world, God's oneness [ahadiyyih and wahidiyyih], impossibility of true worship of God, forgiveness; grace; bounty; mercy; compassion of God.

BB00157. Reply to Mulla Ja'far-i-Shubbar. 1200 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی شهد لذاته بذاته الا اله الا هو العلی العظیم اللهم انی اشهدک فی ذلک الکتاب بما تحب لنفسک من اهل الابداع *All praise be to God Who hath testified through His Own Self unto His Self that there is none other God but Him, the Most Exalted, the Most Great. O my God! I bear witness before Thee in this Book unto that which Thou lovest for Thyself among the people of creation [3.5s]...* Mss: INBA91:161.11-168.06, INBA_5019C:315-318, PR04.023r13-026v02. Pubs: None. Trans: None. Notes: FHR#12.10, SRC.191. Subjects: transcendence; unknowability of God, dissimulation [taqiyyih]; concealment or denial of Faith, station of the Manifestation of God, Manifestation of God

does not act of own volition, lack of formal education of the Manifestation of God.

BB00158. Answer to Mirza Muhammad Yazdi. 1200 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الواحد الاحد الفرد الذى لا اله الا هو العلى العظيم والصلوة من الله على محمد و اوصيائه كماهو اهله انه هو العلى الحكيم در حاشيه شبيه خط مبارک *Praise be to God, the One, the Single, the Peerless, beside Whom there is no God, the Most High, the Most Great. May the blessings of God rest upon Muhammad and His chosen ones, as befitteth His grace, for verily He is the Most High, the All-Wise [3.5s]...* Mss: INBA14:452-459, INBA67:160-165, INBA_4011C:149-156, INBA_6006C:083-085, PR07.069v-072r. Pubs: None. Trans: None. Notes: SRC.192?. Subjects: authentication; disposition of the Sacred Writings, transcendence; unknowability of God, preservation; transcription of the Sacred Writings, walking the spiritual path; spiritual wayfaring; the virtuous life, power of prayer, detachment; severance; renunciation; patience, station of the Manifestation of God, Primal Will and the Word; Remembrance; Manifestation of God.

BB00159. Prayer for Shaykh Muhammad Rida. 1200 words, Ara. بسم الله الرحمن الرحيم. اللهم انت الله فاطر السموات و الارض و جاعل الليل والنهار لا اله الا انت رب العالمين يا الهى كيف تحرک شفتای بذکرک کان مملوة قلبی بالعجز والقصاری من ثنائک *O Lord, Thou art God, Fashioner of the heavens and the earth, and Maker of night and day. There is no God but Thee, Lord of all worlds. O my God! How can my lips move in remembrance of Thee when my heart is filled with utter powerlessness to praise Thee [3.5s]...* Mss: PR03.071r10-072r18, MKI4511.047v-053v, BYC_jabar.165.08-168.06, BYC_collect3.088-093, BYC_collect3.111-116. Pubs: None. Trans: None. Notes: Merged with BB00160. Subjects: transcendence; unknowability of God, the Imamate; the Caliphate, chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God, station of the Manifestation of God, expressions of grief; lamentation; sadness.

BB00161. Du'a' 'ala'n-Nafy. 1200 words, Ara. بسم الله الامنع الاقدس. اللهم انى اسئلک بالوهيتک التى انها هى ممتنعة فوق کل شیء ان تعذبن کل ذات الف ينسب الى شجرة النفى *O God! I beseech Thee, by Thy Divinity which is exalted above all things, to chastise every being possessing the letter Alif that claimeth association with the Tree of Negation [3.5s]...* Mss: INBA82:016-025, BYC_misc-b.035a05-040b07. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, justice and wrath of God, prayer for victory and requital; triumph of the Cause, meanings of letters and numbers; jafr (gematria).

BB00162. Du'a' li-Ithbati'l-ithbat. 1200 words, Ara. بسم الله الامنع الاقدس. اللهم انى اسئلک باوليتک التى انها هى ممتنعة فوق کل شیء ان ترفعن کل ذات الف ينسب الى شجرة الاثبات *O God! I beseech Thee by Thy Firstness, which verily transcendeth all things, to elevate every being possessing the letter Alif that is associated with the Tree of Affirmation [3.5s]...* Mss: BYC_misc-b.012a03-018a08. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, absolute freedom; independence of God.

BB00163. Du'ayi Layliy-i-thaniyyih. 1200 words, Ara. بسم الله الامنع الاقدس. اللهم انى اسئلک ببهاء ضياء علاء رضاء ربوبيتک و جلال و جمال کمال فعال سبوحيتک *O God! I beseech Thee by the splendor, the radiance, the sublimity and the good-pleasure of Thy Lordship, and by the majesty, beauty and perfection of Thy sanctified glory [3.5s]...* Mss: CMB_F14.174v08-178v04. Pubs: None. Trans: None. Notes: JRAS.459, BRHL.60, MSBR.206-207. Subjects: absolute freedom; independence of God, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih], detachment; severance; renunciation; patience.

BB00164. Li-Harfi'l-Avval. 1200 words, Ara. بسم الله الاول الاول. انى انا الله لا اله الا انا لاصلين على کل ادلائى من اول الذى لا اول له الى آخر الذى لا آخر له و انى انا خيرالمصلين *Verily, I am God, no God is there but Me. I shall assuredly shower My blessings upon all My chosen guides, from the Beginning that hath no beginning unto the End that hath no end, and verily I am the most gracious of those who bestow blessings [3.5s]...* Mss: BYC_pray.021.21-024.23. Pubs: None. Trans: None. Subjects: progressive revelation; renewal of religion, recompense; reward for belief; right action, transcendence; unknowability of God, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, Letters of the Living.

BB00165. Sharh-i-Du'a'-i-Sabah I. 1200 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى ابدع کل الذرات الموجودات بامره لا من شیء لتدلعن السن کل الممکنات *Praised be to God Who originated the essences of all the atoms of the realms of existence through His Logos-Command and not by means of anything other than Him...* Mss: INBA14:400-409, INBA40:155-162, INBA53:411-419, INBA67:219-228, INBA_6010C:398-407, PR02.179r08-181r20. Pubs: TZH3.027x. Trans: HURQ.BB39x. Notes: MMAH.020, SRC.079, SRC.193. Subjects: interpretation of words and passages in scripture, multiple meanings; interpretations in scripture, mysteries and their discovery; the mystical vision, transcendence; unknowability of God.

BB00166. Ziyarat for Hadrat-i-Quddus. 1200 words, Ara. بسم الله الرحمن الرحيم. جوهر مجرد طرز کافور اطهر اطهر انور الذى طلع و اشرق ثم لمع و ابرق ... عليک يا نورالبهاء و ذکر الانشاء و سر القضاء *O pure Essence, ornament of most holy and radiant camphor, that hath risen and shone forth, then gleamed and flashed in brilliance... upon thee, O Light of Bahá, Remembrance of Creation, Mystery of Decree [3.5s]...* Mss: CMB_F23.146r07-149r08 (51), MKI4500.124r-126v. Pubs: None. Trans: HURQ.BB35x. Notes: For Shaykh Ahmad? Subjects: mystical themes, God's oneness [ahadiyyih and wahidiyyih], servitude; submission to God; repentance, divine unity [tawhid] and degrees of unity.

BB00167. Prayer for Ahmad. 1200 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم لاشهدنک و کل شیء على انک انت الله لا اله الا انت وحدک لا شريک لک لک الملک و لک الحمد تحيى و تميت ثم تميت و تحيى و انک انت حى لاتموت *Glorified art Thou, O my God! I and all things bear witness that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and Thine the Praise. Thou givest life and causest death, then causest death and givest life, and verily Thou art the Ever-Living Who dieth not [3.5s]...* Mss: CMB_F14.057r06-060v08. Pubs: None. Trans: None. Notes: JRAS.454, BRHL.60, MSBR.206-207, SRC.195. Subjects: transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih], power and sovereignty of God; omnipotence of God.

BB00168. Prayer and Ziyarat for Friday. 1200 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم يا الهى لاشهدنک فى ذلک اليوم الجمعه الذى قد شرفته و عظمته و عززته و قدسته و کرمته *Glorified art Thou, O Lord my God! I bear witness unto Thee on this Friday, which Thou hast made noble and great, and hast exalted and sanctified [3.5s]...* Mss: INBA_6007C.099-104, BYC_misc-b.100b05-105a07. Pubs: None. Trans: None. Subjects: He Whom God Shall Make Manifest; the Bab and Baha'u'llah, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, prayer for victory and requital; triumph of the Cause, visitation Tablets.

BB00169. Du'a' li'lladhina 'araju. 1200 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم يا الهى لم تزل انک انت خالق کل شیء و رازقه و مميت کل شیء و محييه لم تزل کنت الهاً واحداً احداً صمداً فرداً حياً قيوماً حکماً عدلاً قدوساً دائماً ابداً معتمداً *Glorified art Thou, O Lord my God! Thou hast ever been the Creator and Provider of all things, the One Who causeth all things to die and giveth them life. From time immemorial Thou hast been one God, Single, Unique, Self-Subsisting, Ever-Living, All-Compelling, All-Wise, Just, Most Holy, Eternal, Everlasting [3.5s]... ...How numerous the souls raised to life who were exposed to dire humiliation in Thy Path for exalting Thy Word...* Mss: CMB_F14.158v05-162v01. Pubs: SWBP#45 (p.134-134x). Trans: SWB#46 (p.188-189x). Notes: JRAS.458, BRHL.60, MSBR.206-207. Subjects: importance of prayer, transcendence; unknowability of God, station of the Manifestation of God, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance.

BB00170. Tablet to Siyyid Muhammad. 1200 words, Per. بسم الله الامنع الاقدس. شهد الله انه لا اله الا هو له الخلق و الامر يحيى و يميت ثم يميت و يحيى و انه هو حى لا يموت فى قبضته ملکوت کلشیء يخلق ما يشآء بأمره انه کان على کل شیء قديراً قل هو الحق لا اله الا هو يحى و يميت *God testifieth that there is none other God but Him. His is the creation and the command. He giveth life and causeth death, then causeth death and giveth life, and verily He is the Ever-Living Who dieth not. In His grasp is the dominion of all things; He createth whatsoever He willeth by His command,*

and verily, He hath power over all things. Say: He is the Truth, there is none other God but Him. He giveth life and causeth death [3.5s]... ...Inasmuch as every morning I saw thee reciting these words, "I believe in the Mystery of the Family of Muhammad,"... Mss: INBA58:172.03-182.09. Pubs: KHSH6.010, TZH3.262, TZH3.223.06-225.07. Trans: GOH.129x, GOH.135x. Notes: SRC.096. Subjects: meanings of letters and numbers; jafr (gematria), power and sovereignty of God; omnipotence of God, Declaration; advent of the Bab, events in the life and ministry of the Bab, return of the Manifestations of God, transcendence; unknowability of God.

BB00171. Du'a'a'l-Qur'an. 1200 words, Ara. بسم الله الرحمن الرحيم. يا الهى كيف اذكرنک على ما قد خلقتنى و جعلتنى من عندک مرآتاً حيث قد خلقت فى كل شىء سبحانک اللهم ان .... اشكرنک على ما جعلتنى من آبائک الكبرى او ما قد جعلتنى اسمائک الحسنى *O my God! How can I make mention of Thee, when Thou hast created me and made me from Thy presence a mirror wherein Thou hast created in all things? Glorified art Thou, O Lord! That I should render thanks unto Thee for having made me one of Thy greatest signs, or for having made me one of Thy most beauteous names [3.5s]...* Mss: PR03.003r04-004r16, MKI4511.008a-014b. Pubs: None. Trans: None. Subjects: multiple meanings; interpretations in scripture, the Imamate; the Caliphate, Manifestation of God as tree of life; sadratu'l-muntaha, transcendence; unknowability of God, the Word of God; influence and centrality of.

BB00172. Prayer in reply to Mulla 'Abdu'l-Khaliq [Yazdi]. 1200 words, mixed. بسم الله الرحمن الرحيم. يا من له الحمد و العزة و ماسواه من خشيته يشفقون يا الهى اشهد لديک فى ذلک الكتاب بما تشهد لنفسک قبل كل شىء لا اله الا انت وحدک لاشريک لک *O Thou to Whom belongeth all praise and glory, before Whom all else tremble in awe! O my God, I testify before Thee in this Book to that which Thou didst testify concerning Thine own Self before all things: Verily, there is none other God but Thee, alone, without peer [3.5s]...* Mss: INBA91:094.12-102.01, PR04.026v04-029v05. Pubs: AHDA.183. Trans: None. Notes: FHR#12.03. Subjects: rejection, opposition and persecution, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, suffering and imprisonment, expressions of grief; lamentation; sadness.

BB00173. Fi Istifhamat al-Qur'an. 1100 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى ابدع جوهريات ذوات اهل الانشاء لا من شيئ بامره ليعرفه كل من فى ملكوت الارض والسموات *Praise be to God Who hath brought forth, through His Command, the essential realities of created beings out of nothingness, that all within the kingdom of earth and heaven might know Him [3.5s]...* Mss: INBA14:395-400, INBA40:192-196, INBA53:406-411, INBA67:273-279, INBA_6010C:393-398, CMB_F21.100.03-104.17#13, Berlin3655.118r-120v. Pubs: None. Trans: None. Notes: BRHL.62, MSBR.208-209, SRC.079, SRC.194. Subjects: transcendence; unknowability of God, multiple meanings; interpretations in scripture, interpretation of words and passages in scripture, essential vs. actional attributes of God.

BB00174. Tafsir-i-Almavadda fi'l-Qurba. 1100 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى افرغنى لمشاهدة قمص طلعة حضرة ظهوره فى وسط الجبال و الهمنى *Praise be to God Who hath granted Me to behold the garments of His Manifestation's countenance amidst the mountains and hath inspired Me [3.5s]...* Mss: PR07.042v-044r, CMB_F21.138.03-143.04#25. Pubs: TZH3.053.12-054.15x. Trans: None. Notes: BRHL.62, MSBR.208-209, SRC.095. Subjects: tests and trials; sacrifice and suffering, transcendence; unknowability of God, the Imamate; the Caliphate, nearness and remoteness.

BB00175. Khutba on gematria and its sister ('ilmi'l-Huruf va Ukhtiha). 1100 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى قد عرف ذاته بايآته المتجليه فى غرا لفواد بغير تشبيه و لا تفريق ليشهد الكل فى مقعد الفضل *Praise be to God Who hath enabled the gnosis of His Essence to be realized through His verses which express theophanic self-disclosure within the grandeur of the inmost heart...* Mss: INBA67:228-233, INBA91:030.07-036.06, INBA_5006C:315-317, INBA_5019C:322-324, INBA_6004C:209-213. Pubs: None. Trans: HURQ.BB20x. Notes: FHR#06.09, SRC.063, SRC.187, SRC.191. Subjects: meanings of letters and numbers; jafr (gematria), alchemy; the elixir, transcendence; unknowability of God, celestial spheres [aflak]; planets; astronomy, multiple meanings; interpretations in scripture.

BB00176. Prayer for Laylatu'l-Qadr. 1100 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى ينزل ما يشاء بامره و يبدع فى كل حين بما يشاء فى الملک سبحانه و تعالى عما يصفون يااالهى كيف اثنى ذاتيتک و احصى مجد كينونيتک *Praise be to God, Who sendeth down whatsoever He willeth by His command, and createth at every moment whatsoever He pleaseth in His dominion. Glorified and exalted is He above all that they attribute unto Him! O God, how can I extol Thine Essence and recount the glory of Thy Being [3.5s]...* Mss: None. Pubs: HNMJ.154-164. Trans: None. Subjects: transcendence; unknowability of God, Muhammad; Islam, divine unity [tawhid] and degrees of unity, Imam 'Ali, Qur'an and Hadith quotation and interpretation, power and sovereignty of God; omnipotence of God.

BB00177. Du'a' li-Ithbati'l-ithbat. 1100 words, Ara. بسم الله الامنع الاقدس. اللهم انى اسئلک بابديتک التى انها هى مرتفعة فوق كل شىء ان توجدن شجرة الاثبات و ما ينسب اليها *O God! I beseech Thee, by Thine eternity which transcendeth every created thing, to bring forth the Tree of Affirmation and all that pertaineth thereunto [3.5s]...* Mss: INBA_6007C.080-084, CMB_F14.132r10-136r03. Pubs: None. Trans: None. Notes: JRAS.457, BRHL.60, MSBR.206-207. Subjects: transcendence; unknowability of God.

BB00178. Du'a' 'ala'n-Nafy. 1100 words, Ara. بسم الله الامنع الاقدس. اللهم انى اسئلک بازليتک التى انها هى مرتفعة فوق كل شىء ان تبدلن كل ذات الف *O God! I beseech Thee, by Thine eternity which transcendeth all else, to transform every possessor of the letter Alif [3.5s]...* Mss: INBA_6007C.276-282, CMB_F14.185r07-189r05. Pubs: None. Trans: None. Notes: JRAS.459, BRHL.60, MSBR.206-207. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, fire and light; fire and water.

BB00179. Ziyarat for the first to be martyred among the Letters of the Living. 1100 words, Ara. بسم الله الرحمن الرحيم. اللهم انى اسئلک باسمک يا الله يا رحمن يا رحيم يا رب يا مالک يا محيط يا قدير يا عليم *O God! I beseech Thee by Thy Name, O God, O Compassionate One, O Merciful One, O Lord, O Sovereign, O All-Encompassing, O Almighty, O All-Knowing! [4o]...* Mss: INBA_6007C.112-116, CMB_F14.088v05-091v09. Pubs: None. Trans: None. Notes: JRAS.456, BRHL.60, MSBR.206-207, SRC.099, SRC.210. Subjects: justice and wrath of God, station of the Manifestation of God, power and sovereignty of God; omnipotence of God.

BB00180. Du'a' 'ala'n-Nafy. 1100 words, Ara. بسم الله الامنع الاقدس. اللهم انى اسئلک باوليتک التى انها هى مرتفعة فوق كل شىء ان تذلن كل ذات الف ينسب الى شجرة النفى باستقلال سلطنتک *O God! I beseech Thee by Thy Firstness, which verily transcendeth all things, to abase every being possessing the letter Alif that claimeth association with the Tree of Negation, through Thy sovereign might [3.5s]...* Mss: BYC_misc-b.001a04-005b11. Pubs: None. Trans: None. Subjects: symbolism, martyrs and martyrdom, meanings of letters and numbers; jafr (gematria), power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BB00181. Du'a' li'n-Nuri'l-Akhdar. 1100 words, Ara. بسم الله الامنع الاقدس. اللهم انى اسئلک من ابديتک بتابدها و كل ابديتک متابدة عندک ثم فى ام الكتاب اللهم انى اسئلک بابديتک كلها *O God! I beseech Thee by Thine Eternity in its perpetuity, and verily all Thine eternity is everlasting in Thy presence and in the Mother Book. O my God! I beseech Thee by Thine eternity in its entirety [3.5s]...* Mss: CMB_F14.229v01-233r09. Pubs: None. Trans: None. Notes: JRAS.461, BRHL.60, MSBR.206-207. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BB00182. Du'a'a'l-Vahhabiyya. 1100 words, Ara. بسم الله الرحمن الرحيم. اللهم انى اشهدک بشهادتک لنفسک انک انت الله لا اله الا انت وحدک لا شريک لک لم تزل كنت على حالة الازل لمن يعرفک كما انت انت احد *O God! I testify, through Thy testimony unto Thyself, that verily Thou art God, and there is none other God but Thee. Thou art alone, peerless, unchanging, and eternal, in Thine everlasting state, unto those who recognize Thee as Thou art. Indeed, Thou art the One and the Incomparable [4o]...* Mss: PR03.046r12-047r10, PR04.205v02-207v13, MKI4499.007, MKI4511.024r-029v, BYC_collect3.126-130. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, heaven and paradise; heaven and hell, justice and wrath of God, family of Muhammad; early figures in Islam, forgiveness; grace; bounty; mercy; compassion of God,

expressions of grief; lamentation; sadness, impossibility of true worship of God.

BB00183. 1100 words, Ara. بسم الله الرحمن الرحيم. تبارک الذی جعل الیوم یوم العید لم یزل و ان فی شطر من اللیل تقترن الشمس بالجلم تلعت شمس البدیعة فی اوا الایام معتدل و فی لیله التقی الفلکان شمس من السبع *Blessed be He Who hath made this day a festival for all time, when even in the watches of night the sun was conjoined with the celestial sphere; when the sun of wondrous newness rose in balanced measure at the dawning of days, and in its night two heavenly orbs, the sun from among the seven, did meet [3.5s]...* Mss: CMB_F20.018r09-018v03. Pubs: None. Trans: None. Subjects: superiority; incomparability of the Word of God, the Word of God; influence and centrality of, interpretation of dreams and visions, meanings of letters and numbers; jafr (gematria), spiritual meetings; gatherings; devotional gatherings; feasts, celestial spheres [aflak]; planets; astronomy.

BB00184. 1100 words, Ara. بسم الله المتفرد المتقرب. سبحان الذی خلق السموات و الارض و ما بینهما بامره و ان الیه کل یرجعون و لله ملکوت السموات و الارض و ما بینهما *Glorified be He Who created the heavens and the earth and whatsoever lieth between them by His command, and verily unto Him shall all return, and His is the dominion of the heavens and the earth and whatsoever lieth between them [3.5s]...* Mss: CMB_F20.026v08-028v19. Pubs: None. Trans: None.

BB00185. Ziyarat for 'the twenty-nine letters'. 1100 words, Ara. هو بسم الله القادر الاقدر الافطر الاقهر. سبحان الذی قد بدع الآیات بفضله کیف یشاء انه هو المقتدر العسوف اول کافور سازج اطهر اظهر ابرز اطرز من رب العماء علیک یا ایها السر المخزون *Glorified be He Who hath created the verses through His grace as He willeth. Verily, He is the All-Powerful, the Most Mighty. The first and most refined camphor, most pure, most manifest, most resplendent, most adorned, from the Lord of the celestial realm descendeth upon thee, O thou Hidden Mystery [3.5s]...* Mss: INBA_6007C.541-547, BYC_jabar.006.04-009.08. Pubs: None. Trans: None. Notes: SRC.099, SRC.210. Subjects: mysteries and their discovery; the mystical vision, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance.

BB00186. Answer to Haji Mulla Mihdi-i-Rashti, on grammar. 1100 words, Ara. بسم الله الرحمن الرحیم. سبحان الذی یبدع ما یشاء بامره و اذا اراد لشیء فقیل ان یقول له کن فیکون لموجود الحمد لله الذی تجلی للجوهریات بنور طلعته اللازلیه *Glorified be He Who createth whatsoever He willeth through His command, and when He desireth a thing for it to be, He but saith unto it "Be!" and it is. Praise be unto God Who hath revealed Himself unto all essences through the light of His pre-existent Countenance [3.5s]...* Mss: PR07.039r-040v, CMB_F21.111.02-115.15#17. Pubs: None. Trans: None. Notes: BRHL.62, MSBR.208-209, GOH.206. Subjects: the divine emanation; the all-pervading bounty of God, grammar and orthography, transcendence; unknowability of God, monasticism; asceticism, humility; meekness; lowliness.

BB00187. Epistle to Muhammad Shah 5. 1100 words, Ara. بسم الله المتکبر الشدید. سبحان الذی یعلم ما فی السموات و ما فی الارض و انه لا اله الا هو الملک القهار العظیم هو الذی یقضی یوم الفصل بالحق *Glory be unto Him Who knoweth all that is in the heavens and in the earth. Verily there is no God but Him...* Mss: None. Pubs: TZH3.082.06-085.20, SWBP#05 (p.009-013), OOL.A023.5. Trans: SWB#05 (p.018-023). Notes: AHDA.460.08, MMAH.027, SRC.097, SRC.193. Subjects: chastisement and requital, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, suffering and imprisonment, transience; worthlessness of the physical world.

BB00188. Prayer for Siyyid Husayn. 1100 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العزة و الجبروت و لک القوة و اللاهوت و لک السلطنة و الناسوت *Glorified art Thou, O my God! I and all things bear witness that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Sovereignty and the human realm [3.5s]...* Mss: CMB_F14.219r10-223r02. Pubs: None. Trans: None. Notes: JRAS.461, BRHL.60, MSBR.206-207. Subjects: transcendence; unknowability of God, justice and wrath of God, station of the Manifestation of God.

BB00189. Du'a' 'ala'n-Nafyi'n-Nafy. 1100 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی لاشهدنک و کل شیء بما قد خلقت کل شیء له علی انه لا اله الا انت وحدک لا شریک لک *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that Thou didst create all things unto Him, that there is none other God but Thee, alone, without peer [3.5s]...* Mss: CMB_F14.148v10-152v01. Pubs: None. Trans: None. Notes: JRAS.458, BRHL.60, MSBR.206-207. Subjects: meanings of letters and numbers; jafr (gematria), divine unity [tawhid] and degrees of unity, power and sovereignty of God; omnipotence of God.

BB00190. Du'a' li-avvali man amana bi'llah va man qad sa'ida bihi ila'llah. 1100 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت الواحد الاحد الصمد الفرد الحی القیوم المعتمد الذی لم تلد و لم تولد و لم یکون لک کفو و لا عدل و لا شبه و لا قرین *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, the One, the Single, the Self-Subsisting, the Alone, the Ever-Living, the Self-Subsisting, the All-Sufficient, Who hath neither begotten nor been begotten, and unto Whom there is no peer, nor equal, nor likeness, nor partner [3.5s]...* Mss: CMB_F14.162v03-166r04. Pubs: None. Trans: None. Notes: JRAS.459, BRHL.60, MSBR.206-207. Subjects: transcendence; unknowability of God, absolute freedom; independence of God, power and sovereignty of God; omnipotence of God, impossibility of true worship of God, heaven and paradise; heaven and hell.

BB00191. Kitabu'n-Nasiri'n-Nasir. 1100 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک و لک الوجهة و الکمال و لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الجمال العظمة و الاستقلال و لک القوة و الفعال و لک المثل و الامثال *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Splendor and the Beauty, Thine the Countenance and the Perfection, Thine the Grandeur and the Independence, Thine the Power and the Deeds, Thine the Symbol and the Similitudes [3.5s]...* Mss: BYC_misc-b.051a03-056a07. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, chastisement and requital, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, divine unity [tawhid] and degrees of unity.

BB00192. Du'a' li-Ithbati'l-ithbat. 1100 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی لاشهدنک و کل شیء علی ما استشهدتنی علیه من شهادة ان لا اله الا انت و ان حروف الواحد اقرب اسمائک الیک فی کتابک *Glorified art Thou, O Lord my God! I and all things bear witness unto that whereunto Thou hast called me to testify - that there is none other God but Thee, and that the Letters of Unity [Vahid] are Thy Names nearest unto Thee in Thy Book [3.5s]...* Mss: CMB_F14.152v03-156r08. Pubs: None. Trans: None. Notes: JRAS.458, BRHL.60, MSBR.206-207. Subjects: power and sovereignty of God; omnipotence of God, absolute freedom; independence of God, transcendence; unknowability of God.

BB00193. Mina'z-Zahiri fi'l-Mir'at. 1100 words, Ara. بالله الله العلم القدر. و س انی انا الله لا اله الا انا السلطان المقتدر قد خلقت کل شیء بامری و انی انا کنت نصراً منتصراً *Váv. Sín. Verily, I am God; there is no God but Me, the Sovereign, the All-Powerful! Through My command have I created all things, and I, verily, am the Helper, the Victorious [3.5s]...* Mss: None. Pubs: MANU.036-036x. Trans: None. Subjects: progressive revelation; renewal of religion, growth and progress is gradual and according to capacity, lack of formal education of the Manifestation of God, Manifestation of God as mirror, transcendence; unknowability of God.

BB00194. Fi Javabi'l-Mujadala va'l-Mubahalah. 1000 words, Ara. بسم الله الرحمن الرحیم. احمدک اللهم یا الهی بما انت اهله و اشهدک اللهم یا مولائی بما انت تستحقه بانک *I praise Thee, O my God, as befitteth Thine excellence, and I bear witness before Thee, O my Lord, as beseemeth Thy glory [3.5s]...* Mss: INBA91:182.12-188.12, PR04.010v08-013v02. Pubs: None. Trans: None. Subjects: interpretation of words and passages in scripture, power and sovereignty of God;

omnipotence of God, humility; meekness; lowliness, servitude; submission to God; repentance, transcendence; unknowability of God.

BB00195. Khutbah fi Ard-i-Sad (insha'uha fi balad as-sad). 1000 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى شهد لذاته بذاته بانه لا الله الا هو الحق فى ازل الازال و انه هو كائن بمثل ما كان فيما يحدث من الازمان و لا له تغير فى شأن و لا انتقال انقطعة الاسماء عن ساحة قرب حضرته *All praise be to God Who hath testified through His Own Self unto His Self that there is none other God but Him, the True One, from all eternity, and verily He remaineth even as He hath ever been throughout all times to come, subject neither to change in station nor alteration. All names are far removed from the court of His nearness [3.5s]...* Mss: INBA40:198-202, INBA67:190-194, PR02.141r16-142r12, CMB_F23.076r05-078v07 (16), Berlin3655.124r-126r. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih], mission of the Manifestation of God in the world, proofs for the existence of God.

BB00196. Reply to Mulla Ibrahim Mahallati. 1000 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى قد عرف الخلق آياته المودعة فى عز حقايقهم و ما خلق فى الافاق بغير *Praise be to God, Who hath acquainted all created things with His signs deposited in the glory of their own selves and that which He hath fashioned in the horizons [3.5s]...* Mss: INBA91:139.05-145.04, INBA_5019C:308-311, PR04.020v05-023r12. Pubs: None. Trans: None. Notes: FHR#12.09, FHR#03.20, SRC.191. Subjects: transcendence; unknowability of God, station of the Manifestation of God, interpretation of words and passages in scripture, God's oneness [ahadiyyih and wahidiyyih].

BB00197. 1000 words, Ara. بسم الله الرحمن الرحيم. رب انک انت انت حبى اياک و ذكرى انت انت و ذكرک اياى هو هو قولک هو هو كيف اتوجه اليک بوجهة فردانيتک *O Lord! Verily Thou, Thou art my Love; my remembrance is of Thee alone, Thou art, Thou art; and Thy remembrance of me is Thy Word, it is that it is. How can I turn my face unto Thee with the countenance of Thy Oneness [3.5s]...* Mss: INBA67:104-109. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, existence and nonexistence; preexistence, The Primal Will, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance, love of God.

BB00198. Du'a'i laylati nisfi sha'ban. 1000 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم و قد ربيتنى اياماً معدوده حيث قد سيرتنى فى لجج محبتک و شاهدتنى لحظات انوار وجهتک *Glorified art Thou, O my God! Thou hast nurtured me throughout numbered days, wherein Thou didst cause me to traverse the depths of Thy love and made me witness lightning glimpses of the radiance of Thy Face [3.5s]...* Mss: MKI4494.015, BYC_pray.118.01-121.15. Pubs: None. Trans: None. Subjects: prayer for evening; night, justice and wrath of God, divine unity [tawhid] and degrees of unity, power and sovereignty of God; omnipotence of God.

BB00199. Ziyarat for the first and last to believe, on Friday. 1000 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم يا الهى لاشهدنک حينئذ يوم الجمعه ثم كل شىء على انک انت الله لا اله الا انت وحدک لاشريک *Glorified art Thou, O Lord my God! I bear witness unto Thee in this hour of Friday, and so too doth every thing, that verily Thou art God, there is no God but Thee, alone, without partner [3.5s]...* Mss: INBA_6007C.104-109, MKI4494.082. Pubs: None. Trans: None. Notes: SRC.099, SRC.210. Subjects: divine attributes are within all things; every atom, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, prayer for the Babis; people of the Bayan.

BB00200. 990 words, Ara. هو الاعلى بسم الله الامنع الاقدس. شهد الله انه لا اله الا هو له الخلق و الامر يحيى و يميت ثم يميت و يحيى و انه هو حى لا يموت فى قبضته ملكوت كلشىء يخلق ما يشآء بأمره انه كان على كل شىء قديراً شهد الله انه لا اله الا هو العزيز المحبوب شهد الله انه لا اله الا هو المهيمن القيوم ... فتوبوا الى ان الينا ايابكم ثم علينا حسابكم *God testifieth that there is none other God but Him. His is the creation and the command. He giveth life and causeth death, then causeth death and giveth life, and verily He is the Ever-Living Who dieth not. In His grasp is the dominion of all things; He createth whatsoever He willeth by His command, and verily, He hath power over all things. God testifieth that there is none other God but Him, the Mighty, the Best-Beloved. God testifieth that there is none other God but Him, the Help-in-Peril, the Self-Subsisting... Return ye unto Him in repentance, for unto Us is your return, then with Us shall rest your reckoning [3.5s]...* Mss: INBA64:152.02-158.07. Pubs: TZH3.272x, NSS.183x. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prophecy and fulfillment, growth of the Cause, superiority; incomparability of the Word of God, the Word of God; influence and centrality of, the Twelfth Imam; the Qa'im, transcendence; unknowability of God, Word of God the cause of creation.

BB00201. Du'ayi Sahar likulli laylin min shahri'llah. 990 words, Ara. بسم الله الامنع الاقدس. يا من يقبل من يقبله نقطة البيان و يا من يرد من يرده نقطة البيان و يا من ينظر الى ما ينظر اليه نقطة البيان *O thou who acceptest whomsoever the Point of the Bayan doth accept, and O thou who rejectest whomsoever the Point of the Bayan doth reject, and O thou who beholdest whatsoever the Point of the Bayan doth behold [3.5s]... ...Do Thou ordain for me, O Lord, every good thing Thou hast created or wilt create, and shield me from whatever evil Thou abhorrest...* Mss: CMB_F14.171v05-174v07. Pubs: SWBP#44 (p.133-134x). Trans: SWB#45 (p.187-188x). Notes: JRAS.459, BRHL.60, MSBR.206-207. Subjects: transcendence; unknowability of God, attaining good pleasure of God, power and sovereignty of God; omnipotence of God.

BB00202. Ziyarat-i-'Ashura. 980 words, Ara. بسم الله الرقيب القريب. فاذا استقرت على ذالک السرير الاحمر و اشربت ماء الخمر فى كأس القدر ... سلام الله الفرد الاحد الواحد الصمد المتكبر المعتمد و سلام اول ذكره فى عالم الابد *If thou didst recline upon that crimson throne and drink of the wine from the cup of destiny... Peace be upon God, the Single, the One, the Alone, the Self-Subsisting, the Most Great, the All-Sufficient, and peace be upon the First to be mentioned in the realm of eternity [3.5s]...* Mss: PR03.056r19-057v03. Pubs: None. Trans: None. Subjects: Imam Husayn, martyrs and martyrdom, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, justice and wrath of God.

BB00203. 970 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى اصطفى من رسله من يشاء و ينزل الرحمة على من يشاء و يهدى من عباده المؤمنين من يشاء و يطمئن قلوب عباده المؤمنين كما يشاء *Praise be to God Who chooseth whom He pleaseth from among His Messengers, and sendeth down mercy upon whomsoever He willeth, and guideth whom He pleaseth from among His believing servants, and bringeth peace to the hearts of His faithful servants as He willeth [3.5s]...* Mss: None. Pubs: ASAT5.234x, HNMJ.125-131. Trans: None. Subjects: tests and trials; sacrifice and suffering, transcendence; unknowability of God, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, praise and encouragement.

BB00204. Ma Qala'l-Mir'at. 970 words, Ara. بسم الله العلى الجواد ث م ر. انا ارسلنا فى ارض الهائيات ثاء نوريا ليستضيئن كل من فى الملک بنوره و ليكونن للرحمن منصورا *Verily We have sent forth into the realm of divine manifestations a luminous effulgence, that all who dwell in the kingdom may be illumined by its light and become victorious for the All-Merciful [3.5s]...* Mss: INBA_6007C.547-551, BYC_jabar.034.12-036.14, BYC_jabar.075.07-077.08. Pubs: None. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, meanings of letters and numbers; jafr (gematria), symbolism, the cloud ['ama], transcendence; unknowability of God, Letters of the Living.

BB00205. Khutba writen near the staging post of al-Safra 1. 960 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى قد عرف ذاته بذاته و لا يعلم احد كيف هو الا هو لا اله الا هو قد انشأ *Praise be to God Who hath known His Own Self through His Self, and none knoweth His Reality save Him. There is no God but Him [3.5s]...* Mss: INBA91:036.08-041.10, INBA_5006C:320-322, INBA_5019C:324-326, PR04.040v06-043v03. Pubs: None. Trans: None. Notes: FHR#06.07?, SRC.063, SRC.187. Subjects: transcendence; unknowability of God, The Primal Will, presence [liqa'] of Manifestation of God is presence of God, divine unity [tawhid] and degrees of unity.

BB00206. Kitab-i-Ismi'l-Vahid. 960 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم يا الهى لاشهدنک و كل شىء على انک انت الله لا اله الا انت وحدک لا شريک لک لک الملک و الملكوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الياقوت و لک السلطنة و لک الطلعة و الكمال و لک المثل و الامثال الناسوت و لک العزة و الجلال و لک الوجهة و الجمال *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Countenance and the Beauty, Thine the Splendor and the Perfection, Thine*

the Symbol and the Similitudes [3.5s]... Mss: BYC_misc-b.068a06-073a06. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, station of the Manifestation of God, power and sovereignty of God; omnipotence of God.

BB00207. Ziyaratu'l-Kull. 950 words, Ara. بسم الله الاعدل الاعدل. سبحانک اللهم یا الهی تلک لیلة قد فتحت فیها ابواب فضلک و جودک و کرمک و لطفک و منک لاسئلنک فیه بک او لا شیء عندک عدلک و لا کفوک و لا شبهک *Glorified art Thou, O Lord my God! This is a night wherein Thou hast opened wide the gates of Thy bounty and generosity, Thy munificence and kindness and grace. I beseech Thee therein by Thy Self, before Whom there existeth no peer in Thy justice, nor any equal, nor any likeness [3.5s]...* Mss: MKI4494.055. Pubs: None. Trans: None. Subjects: prayer for the Babis; people of the Bayan, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, transcendence; unknowability of God.

BB00208. Li-Validay man yaktub bayna yadi'llah. 950 words, Ara. بسم الله الامنع الامنع. سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک الوجهة و الکمال و لک و لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الجمال الرحمة و الفضال و لک السطوة و العدال ... علی کلشیء قدیرا و سبحانک اللهم یا الهی تقدست *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Splendor and the Beauty, Thine the Countenance and the Perfection, Thine the Mercy and the Bounty, Thine the Dominion and the Justice... over all things powerful art Thou. Glorified art Thou, O my God! Holy art Thou [3.5s]...* Mss: CMB_F14.129r09-132r09. Pubs: None. Trans: None. Notes: JRAS.457, BRHL.60, MSBR.206-207. Subjects: transcendence; unknowability of God, absolute freedom; independence of God, power and sovereignty of God; omnipotence of God, prayer for the departed, soul; spirit after death.

BB00209. 940 words, Ara. بسمه الذی لا اله الا هو العلی العظیم. الحمد لله الذی قد طرز الکینونیات الهویة و رشح الاحدیات بالسر السطر البدیعة و ابدع *Praise be to God, Who hath adorned the essences of being with divine identity, and hath infused the realities of oneness with the mystery of His wondrous verses [3.5s]...* Mss: BYC_jabar.190.13-193.05. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, detachment; severance; renunciation; patience, humility; meekness; lowliness, transience; worthlessness of the physical world, family of Muhammad; early figures in Islam.

BB00210. Testamentary disposition, addressed to Azal. 940 words, Ara. بسم الله الازل الازل. انی انا الله لا اله الا انا الوحد الوحید انی انا الله لا اله الا انا الاحد الاحید انی انا الله لا اله الا انا الصماد الصمید ... ان یا اسم الازل فاشهد علی الله لا اله الا انا العزیز المحبوب ثم اشهد *Verily, I am God, no God is there but Me, the One, the Unique. Verily, I am God, no God is there but Me, the Single, the Peerless. Verily, I am God, no God is there but Me, the All-Sufficing, the Everlasting... O Name of Eternity! Bear thou witness that there is no God but Me, the Mighty, the Best-Beloved [3.5s]... ...O name of Azal, testify that there is no God but I, the dearest beloved. Then testify that there is no God but you, the victorious and permanent. Say, God created what He created from the time of beginning that has no beginning and...* Mss: INBA64:095.01-102.09x, INBA_6007C.465-471, PR03.084r24-085v13, CMB_F23.174r06-176v02 (59)x, HBH_vasayax, BYC_vesayatx. Pubs: None. Trans: LOIR08.387, HURQ.BB61x, BLO_PT#211. Notes: MSBR.206-207x. Subjects: preservation; transcription of the Sacred Writings, Manifestation of God speaking in the voice of Divinity, transcendence; unknowability of God, He Whom God Shall Make Manifest; the Bab and Baha'u'llah.

BB00211. 940 words, Ara. بسم الله الرحمن الرحیم بسم الله الامنع الاقدس. سبحانک اللهم یا الهی انک انت لم تزل کنت الهاً واحداً احداً فرداً صمداً حیاً قیوماً ما اتخذت لنفسک صاحبة و لا ولداً *Glorified art Thou, O Lord my God! Verily, Thou hast ever been one God, Single, Unique, Individual, Self-Subsisting, Ever-Living, Self-Sufficient. Thou hast taken unto Thyself neither consort nor son [3.5s]...* Mss: INBA78:077-088, CMB_F14.083v10-086v05. Pubs: None. Trans: None. Notes: JRAS.455, BRHL.60, MSBR.206-207. Subjects: transcendence; unknowability of God, prayer for assistance; intercession, power and sovereignty of God; omnipotence of God, absolute freedom; independence of God.

BB00212. Du'a' li'n-Nuri'l-Asfar. 940 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی لاسئلنک من الوهیتک باعظمها او کل الوهیتک عظیمه عندک ثم فی ام الکتاب *Glorified art Thou, O Lord my God! I beseech Thee by that which is most exalted in Thy Divinity, though verily all Thy Divinity is supremely great in Thy sight and in the Mother Book [3.5s]...* Mss: CMB_F14.225v10-229r10. Pubs: None. Trans: None. Notes: JRAS.461, BRHL.60, MSBR.206-207. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, absolute freedom; independence of God.

BB00213. Ziyarat for the first [to believe]. 940 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی لاسئلنک من بهائک ابهاه و من جلالک اجله و من جمالک اجمله *Glorified art Thou, O Lord my God! I beseech Thee by the most glorious of Thy Glory, and the most exalted of Thine Exaltedness, and the most beauteous of Thy Beauty [3.5s]...* Mss: INBA_6007C.187a-189, MKI4494.005. Pubs: None. Trans: None. Notes: SRC.099, SRC.210. Subjects: spiritual prerequisites of teaching the Cause, He Whom God Shall Make Manifest; the Bab and Baha'u'llah.

BB00214. Fi Bayani'l-I'tiqad. 930 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی یهدی من یشاء و یضل من یشاء و الیه کل الخلق یرجعون و ان الصلوة علی محمد رسول الله و اوصیائه الذین قد جعلهم الله ائمة الدین و ارکان اهل الیقین ... و بعد لما سمعت ان بعض الناس قد عرضوا بمحضر حضرة العالی *Praise be to God, Who guideth whom He willeth and leadeth astray whom He willeth, and unto Whom all created things shall return. And blessings rest upon Muhammad, the Apostle of God, and His chosen ones, whom God hath made the Imams of the Faith and the pillars of them that are assured... And further, when I heard that certain ones had made representations in the presence of [3.5s]...* Mss: INBA14:385-390, INBA40:133-136, INBA69:411-416, INBA_6010C:383-388, PR02.130v24-131v26, CMB_F21.089.01-093.01#11, BYC_collect4.017-020, BYC_three.092-097. Pubs: ESCH.393, TZH2.082-084. Trans: None. Notes: BRHL.62, MSBR.208-209, SRC.077, SRC.193. Subjects: proofs of the Manifestations of God, transcendence; unknowability of God, events in the life and ministry of the Bab, Muhammad; Islam, names and attributes of God, Islamic rituals; holy days; practices; etc..

BB00215. Ziyarat for the middle night of the month of God. 930 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی هذه لیلة قد عظمتها و جللتها و جملتها و فضلتها و کرمتها بما قد قدرت فیها و نزلت *Glorified art Thou, O Lord my God! This is a night which Thou hast magnified and exalted, adorned and distinguished, and honored through that which Thou hast ordained therein [3.5s]...* Mss: INBA_6007C.160-164, BYC_misc-b.046b05-051a01. Pubs: None. Trans: None. Notes: SRC.099, SRC.210. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, chastisement and requital.

BB00216. Khutba written one stage from Medina (Khutbiy-i-Shajariyyih). 920 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی قد شهد لذاته بذاته ان لا اله الا هو و ابدع خلقه بامره ان لا اله الا هو *Praise be to God, Who hath testified unto His Own Being by His Own Self that there is no God but Him, and Who brought forth His creation by His Command that there is no God but He [3.5s]...* Mss: INBA91:042.01-047.06, INBA_5006C:322-324, INBA_5019C:326-328. Pubs: None. Trans: None. Notes: FHR#06.07?, SRC.063, SRC.187. Subjects: anthropomorphism, Greek philosophers; Greek civilization, pantheism, transcendence; unknowability of God, the cross and the trinity, the Imamate; the Caliphate, divine attributes are within all things; every atom, Christ; Christianity.

BB00217. Kitabu'l-Siyyah. 920 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و لک الوجهة و الکمال و لک العظمة و الاکبریاء الناسوت و لک العزة و الجلال و لک الطلعة و الجمال و لک القو و الاستقلال و لک البهجة و الابتهاج *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean,*

Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Splendor and the Beauty, Thine the Countenance and the Perfection, Thine the Greatness and the Pride, Thine the Power and the Independence, Thine the Delight and the Bliss [3.5s]... Mss: BYC_misc-b.063b01-068a04. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, Greatest Name.

BB00218. Answer to Hasan. 920 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و و لک الوجهة و الکمال و لک الرحمة و الفضال الناسوت و لک العزة و الجلال و لک الطلعة و الجمال و لک السطوة و العدال و لک المثل و الامثال و لک المواقع و الاجلال و لک العظمة و الکبریاء... علی کلشیء قدیرا تقدست اسمائک یا الهی و تولت *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Splendor and the Beauty, Thine the Countenance and the Perfection, Thine the Mercy and the Bounty, Thine the Authority and the Justice... Thou art, verily, powerful over all things. Hallowed are Thy names, O my God, and exalted [3.5s]...* Mss: MKI4494.095. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, God's oneness [ahadiyyih and wahidiyyih], prayer for spiritual recognition.

BB00219. Bayan dar Jabr wa Tafwid (fi bayan-i-mas'alati'l-Qadar). 920 words, Ara. بسم الله الرحمن الرحیم. قال الله تعالی الذی خلق فسوی والذی قدر فهدی و قال الصادق لا جبر و لا تفویض بل امر بین الامرین فاعلم ان هذه المسئله لما سد الله معرفته عن العقول والنفوس والارواح *God spoke forth Who created all that is other than Him and thus foreordained and proffered guidance. And [likewise] al-Ṣādiq said when God blocked the gnosis of this matter...* Mss: INBA14:479-483, INBA53:053-056, INBA67:134-138, INBA_4011C:110-115, INBA_5006C:375-377, INBA_6004C:192-195, INBA_6006C:067-069, INBA_6010C:473-477, PR07.059v-061r. Pubs: ASAT4.473x. Trans: HURQ.BB41x. Notes: MMAH.018, SRC.073, SRC.184. Subjects: limits of the intellect, free will and predestination; fate, mysteries and their discovery; the mystical vision, the Twelfth Imam; the Qa'im, Qur'an and Hadith quotation and interpretation, The Primal Will; self-generation of the Primal Will.

BB00220. Answer to Haji Muhammad. 910 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی تمحص قلوب عباده بما نزل علیهم من آیات کتابه انه لا اله الا هو العزیز الحکیم و انا ذا فی موقفی هذا اشهد ان لا اله الا الله *Praise be to God Who doth test and purify the hearts of His servants through that which He hath revealed unto them of the verses of His Book. Verily, there is no God but Him, the Mighty, the All-Wise. And I, in this My station, do testify that there is no God but God [3.5s]... ...I have read your letter and informed myself of what you mentioned In it. I had heard from your companion about the dissension in the holy land [Karbala]...* Mss: PR07.038r-039r, CMB_F21.108.12-110.19#16. Pubs: TZH3.332.06-333.02. Trans: MESSIAH.232x. Notes: BRHL.62, MSBR.208-209, SRC.095, SRC.096. Instructs that it be delivered to Tahirih. Subjects: Tahirih [Qurratu'l-'Ayn], transcendence; unknowability of God, House of Justice, contention and conflict.

BB00221. 910 words, Ara. بسم الله الامنع الاقدس. اللهم صل علی ذات حروف السبع ثم حروف الاولی بالملک و الملکوت اللهم صل علی ذات حروف السبع ثم حروف الاولی بالعز والجبروت *O God! Bestow Thy blessings upon Him of the Seven Letters, then upon the Letters of the First in earthly sovereignty and heavenly dominion. O God! Bestow Thy blessings upon Him of the Seven Letters, then upon the Letters of the First, in might and sovereign power [3.5s]...* Mss: CMB_F14.121v02-124r09. Pubs: None. Trans: None. Notes: JRAS.457, BRHL.60, MSBR.206-207. Subjects: praise and encouragement, transcendence; unknowability of God, martyrs and martyrdom, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God.

BB00222. Letter to Mulla Sadiq Muqaddas Khurasani. 910 words, Ara. بسم الله الرحمن الرحیم. الم ذکرالله للورقة الصفرآء عن یمین الطور لا اله الا هو قل ایای فاخرجون و لقد نزلنا الیک کتاباً من قبل *Alif. Lam. Mim. The Remembrance of God hath mentioned the yellow leaf nigh the right-hand side of the Mount [Sinai], [saying] `No God is there except Him'...* Mss: None. Pubs: PYK.003, ASAT4.236-238x, TZH3.149.06-150.13x, AHDA.101. Trans: HURQ.BB25x. Notes: FHR#03.15, MMAH.036. Subjects: House of Worship [Mashriqu'l-Adhkar], rejection of Muhammad, Islamic rituals; holy days; practices; etc., the Word of God; influence and centrality of.

BB00223. Ziyarat for the first [to believe]. 900 words, Ara. انما البهاء من الله علی نوره الأنور و من یشابه ذلک النور من أدلائه الأظهر الأظهر *Verily all glory from God be upon His Most Luminous Light and upon them that resemble that Light among His most manifest guides [3.5s]...* Mss: INBA_6007C.061-065 [according to SRC; not found in the ms.], MKI4515.046r-050r. Pubs: None. Trans: None. Notes: SRC.099, SRC.210. Subjects: the Bab; the Primal Point; station and claims of the Bab, transcendence; unknowability of God, visitation Tablets, rejection, opposition and persecution.

BB00224. Epistle to Muhammad Shah 1 [Bushihr]. 900 words, Ara. بسم الله الرحمن الرحیم. اقرء کتاب ذکر اسم ربک الذی لا اله الا هو العلی الکبیر و انه لکتاب لا ریب فیه قد نزل من لدن *Read the Book of the Remembrance of thy Lord, no God is there except Him, the Exalted, the Mighty. Such is indeed a Book about which there is no doubt...* Mss: INBA_4011C:328-332, INBA_5006C:367-369, INBA_6012C.262-264x, CMB_F28.7.03-04. Pubs: HNU.149-151x, AHDA.102, OOL.A023.1. Trans: HURQ.BB28x. Notes: MSBR.208-209, AHDA.460.08, MMAH.024, SRC.058, SRC.192. Subjects: the Word of God; influence and centrality of, proclamation to kings; rulers; prominent individuals, superiority; incomparability of the Word of God, power and sovereignty of God; omnipotence of God, lack of formal education of the Manifestation of God.

BB00225. Ziyaratu'l-Avval (in honor of Mulla Husayn). 900 words, Ara. بسم الله الامنع الاقدس. الحمد لله الذی لا اله الا هو الازل الازل و انما البهاء من الله علی الواحد الاول الی ما ینتهی الذکر الی ما تقلب الامر باللیل الالیل و بعد اذا اردت *Praise be to God, beside Whom there is no other god, the Eternal, the Everlasting. Verily, all glory floweth from God upon the Primal Unity, until mention shall cease and the Cause shall turn into darksome night. And thereafter, when thou didst [3.5s]...* Mss: BYC_misc-b.092a10-096b03. Pubs: None. Trans: None. Subjects: heaven and paradise; heaven and hell, spiritual prerequisites of teaching the Cause, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, transcendence; unknowability of God.

BB00226. Answer to Sayyid Ahmad-i-Aqazadih. 900 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی نزل الکتاب علی من یشآء من عباده لیبعث یوم الحساب فاشهد الله فی وسط الجبال موقف *Praise be to God Who hath sent down the Book upon whomsoever He willeth among His servants, that they might be raised up on the Day of Reckoning. I bear witness unto God, from amidst the mountains [3.5s]...* Mss: PR07.029r-030v, CMB_F21.127.07-131.05#21, BYC_collect3.002-008. Pubs: None. Trans: None. Notes: BRHL.62, MSBR.208-209. Subjects: permission for visit; pilgrimage, transcendence; unknowability of God, interpretation of words and passages in scripture, multiple meanings; interpretations in scripture, station of the Manifestation of God, God's oneness [ahadiyyih and wahidiyyih].

BB00227. Du'a' li'n-Nuri'l-Ahmar. 900 words, Ara. بسم الله الامنع الاقدس. اللهم انی اسئلک عن الوهیتک باعظمها و کل الوهیتک عظمه عندک *O God! I beseech Thee by Thy Divinity in its most glorious manifestation, and all Thy divinity is glorious in Thy sight [3.5s]...* Mss: CMB_F14.233r10-236v05. Pubs: None. Trans: None. Notes: JRAS.462, BRHL.60, MSBR.206-207. Subjects: transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih], power and sovereignty of God; omnipotence of God, angels, forgiveness; grace; bounty; mercy; compassion of God.

BB00228. Du'a'a'l-Khamis li'l-Avval. 900 words, Ara. بسم الله الامنع الاقدس. انا لله و انا الیه راجعون سبحانک اللهم انک انت رب القدر والقضاء و ملیک الاذن والبداء *Verily, we are of God and unto Him do we return! Glorified art Thou, O Lord! Indeed, Thou art the Lord of destiny and decree, and the Sovereign of permission and fulfillment [3.5s]...* Mss: INBA_6007C.251-254, MKI4494.043, BYC_pray.162.13-166.13. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, prayer for martyrs, justice and wrath of God, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BB00229. Tablet to Sultan 'Abdu'l-Majid. 900 words, Ara. بسم الله الرحمن الرحيم. سبحان الذی نزل الکتاب علی من یشاء من عباده و انه لا اله الا هو لغنی حمید هو الذی بیده ملکوت کل شیء و لایعزب من علمه شیء لا اله الا هو قل ایاه فاعبدون *Praise be to Him Who hath sent the Book unto whosoever He willeth among His servants...* Mss: None. Pubs: SFI08.026-027, TZH2.065-066x, AHDA.090x. Trans: LOIR04.001-015, BLO_PT#032. Notes: FHR#03.05, AHDA.460.07, SRC.058. Subjects: the Word of God; influence and centrality of, chastisement and requital, proclamation to kings; rulers; prominent individuals, suffering and imprisonment, power and sovereignty of God; omnipotence of God, authentication; disposition of the Sacred Writings, transcendence; unknowability of God.

BB00230. Du'a' a'l-Vajib. 900 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم لاسالنک بالوهیتک التی انها هی ممتنعة فوق کل شیء ان تنصرن کل ذات الف یؤمن *Glorified art Thou, O my God! I beseech Thee, by Thy Divinity which transcendeth all things in its inaccessible heights, to aid every soul that believeth [3.5s]...* Mss: INBA58:134.01-141.04. Pubs: None. Trans: None. Subjects: He Whom God Shall Make Manifest; the Bab and Baha'u'llah, the Bayan, its laws and their abrogation, prayer for spiritual recognition, prophecy and fulfillment, transcendence; unknowability of God.

BB00231. Du'a'al-Avval fi Ardi'l'A'la lil-Murtada. 900 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک الوجهة و الکمال و لک و لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الجمال العظمة و الاستقلال و لک المواقع و الاستجلال ... علی کلشیء قدیرا تقدست اسمائک *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Splendor and the Beauty, Thine the Countenance and the Perfection, Thine the Greatness and the Independence, Thine the Stations and the Reverence... Thou art, verily, powerful over all things. Hallowed be Thy names [3.5s]...* Mss: BYC_misc-b.077a01-081a09. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih].

BB00232. 900 words, Ara. بسم الله الامنع الاقدس. شهد الله انه لا اله الا هو له الخلق و الأمر یحیی و یمیت ثم یمیت و یحیی و انه هو حی لا یموت فی قبضته ملکوت کلشیء یخلق ما یشآء بأمره إنه کان علی کل شیء قدیراً شهد الله انه لا اله الا هو له الخلق و الأمر یحیی و یمیت ثم یمیت و یحیی و انه هو حی لا یموت *God testifieth that there is none other God but Him. His is the creation and the command. He giveth life and causeth death, then causeth death and giveth life, and verily He is the Ever-Living Who dieth not. In His grasp is the dominion of all things; He createth whatsoever He willeth by His command, and verily, He hath power over all things. God testifieth that there is none other God but Him. His is all creation and command. He quickeneth and causeth to die, then causeth to die and quickeneth, and verily He is the Ever-Living Who dieth not [3.5s]...* Mss: None. Pubs: AHDA.468, QISM.019. Trans: None. Notes: AHDA.460.02b. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, absolute freedom; independence of God.

BB00233. Ziyarat for Mulla Husayn. 880 words, Ara. بسم الله الامنع الاقدس. انما البهاء من الله علیک یا ایتها التربة المتقدسه ثم الجلال من الله علیک یا ایتها التربة الممتنعه ثم الجمال من الله علیک یا ایتها التربة المرتفعة *Verily all glory from God be upon thee, O sacred dust, and all majesty from God be upon thee, O hallowed ground, and all beauty from God be upon thee, O exalted earth [4o]...* Mss: MKI4494.012. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, power of the Manifestation of God, justice and wrath of God, expressions of grief; lamentation; sadness.

BB00234. Ayati allati Nuzzilat fi Yaumi'l-'Arafa. 880 words, Ara. بسم الله الامنع الاقدس. انی انا الله لا اله الا انا الاعرف الاعرف قد خلقت کل شیء لیعرفنی ثم لیعبدنی و لا یشرکن بی احد و قد ارسلت الرسل من قبل لیوم ظهوری *Verily, I am God, no God is there but Me, the Most Knowing, the Most Knowing. I have created all things that they may know Me and worship Me, and none shall join partners with Me. And I did send forth the Messengers before for the Day of My Manifestation [3.5s]...* Mss: INBA_6007C.177-180, BYC_misc-b.126a06-130a04. Pubs: None. Trans: None. Notes: AHDA.461.02?. Subjects: saddening another soul, Manifestation of God as mediator, progressive revelation; renewal of religion, corruption; misinterpretation of the Word of God, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, presence of; reunion with God, purpose; goal of creation.

BB00235. Prayer for Friday. 880 words, Ara. بسم الله الرحمن الرحیم بسم الله الفرد الرحیم. سبحانک اللهم یا محبوب من ان اذکرک بذکری ایاک او ان اثنی فی ملکک اذ انی اعرف حد کینونیتی بانها معدومة عندک *Glorified art Thou, O God, O Beloved, that I should make mention of Thee through my remembrance, or that I should praise Thee in Thy dominion, for verily I recognize the bounds of mine own being as non-existent before Thee [3.5s]...* Mss: INBA58:145.08-154.09, INBA78:094-105, INBA82:054-060, BYC_collect3.137-141. Pubs: ASAT5.159-163, HNMJ.002-005x, HNMJ.037-040x, HNMJ.040-042x. Trans: None. Subjects: transcendence; unknowability of God, impossibility of true worship of God, prayer for spiritual recognition, servitude; submission to God; repentance, humility; meekness; lowliness.

BB00236. Du'a'a'l-Vajib (fi kull laylat-i-jum'ah). 860 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم رب لاسئلنک بالوهیتک التی انها هی ممتنعة فوق کل شیء ان تنصرن کل ذات الف یومن بمن تظهرنه یوم القیامة ذات حجتک العظمی *Glorified art Thou, O my Lord! I beseech Thee, by Thy Divinity which transcendeth all things, to aid every soul who believeth in Him Whom Thou shalt make manifest on the Day of Resurrection, the Day of Thy Most Great Testimony [3.5s]...* Mss: BYC_misc-b.109a01-113a03. Pubs: None. Trans: None. Subjects: He Whom God Shall Make Manifest; the Bab and Baha'u'llah, meanings of letters and numbers; jafr (gematria), prayer for specific individuals; groups, transcendence; unknowability of God.

BB00237. Fi Tafsir-i-Kalimiy-i-Aqul (Commentary on a statement of Siyyid Kazim) [=Sharh bar Sharh-i-Khutbiy-i-Tutunjiyyih]. 860 words, Ara. بسم الله الرحمن الرحیم. قال مولانا علی علیه السلام فی خطبة الطتنجیه علی قائلها الاف الثناء والتحیة الحمد لله الذی فتق الاجواء ... بسم الله والحمد لله افتتح بالله فی شرح سر من الکلمة التی شرحها کلمة الحق روحی *Our Master [Imam] `Alī said (upon him be peace) in the Khuṭbat al-Tutunjiyya ("Sermon of the Gulf") according to his statement expressive of a thousand degrees of praise...* Mss: INBA67:125-129, INBA_4011C:171-176, INBA_5006C:343-345, INBA_6004C:204-207, PR07.077r-078r. Pubs: NSS.069-071. Trans: HURQ.BB18x. Notes: AHDA.458.09, SRC.073, SRC.198. Subjects: mystical themes, symbolism, transcendence; unknowability of God, multiple meanings; interpretations in scripture.

BB00238. Tafsir-i-Dhata 'Ali Mamsusa. 840 words, Ara. بسم الله الرحمن الرحیم. الحمد لله المتعالی عن ذکرالذات بالذات للذات و المتقدس عن ذکرالاسماء و الصفات الله فرد حی قیوم احد وتر صمد تفسی *Praise be to God, exalted beyond description of His essence by His essence for His essence, and sanctified above all mention of names and attributes. He is God, the One, the Living, the Self-Subsisting, the Unmatched, the Singular, the Everlasting, transcendent in His reality [4o]...* Mss: INBA67:100-104. Pubs: AVK2.009.05x. Trans: None. Notes: SRC.190. Subjects: transcendence; unknowability of God, family of Muhammad; early figures in Islam, Manifestation of God the only route to knowledge of God, identity; relationship of Manifestation of God to God, names and attributes of God.

BB00239. Fi 'ilmi's-Sarf va'n-Nahv (Treatise on grammar). 830 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی تجلی علی الانسان بالنقطة المنفصلة المتحرکه عن مطلع البیان و الحمد لله *Praise be to God Who hath revealed Himself unto man by the detached and moving Point from the Dayspring of utterance, and praise be to God [3.5s]... ...Verily, the noun is the attribute of the thing as it is in its own station.... But the verb referreth to the movement of that thing, and is the source of both noun and preposition...* Mss: INBA67:121-125, PR07.076r-077r, AEWB.207-212. Pubs: None. Trans: GOH.205-206x, MNP.064-066, BLO_PT#039. Notes: SRC.073, GOH.205. Subjects: language and the structure of reality, grammar and orthography, meanings of letters and numbers; jafr (gematria), symbolism, pairs in creation; male and female; B and E; agent and patient.

BB00240. Introduction to the Tafsir-i-Suratu'l-Baqara. 830 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى تجلى للممكنات بطراز النقطة المنفصلة عن لجة الابداع لها بها اليها جلت و علت قبل ما اخترعت *Praise be to God Who hath revealed Himself unto all contingent beings through the ornament of the Point, which was separated from the depths of creation - unto it, through it, and toward it - exalted was it and transcendent before aught came into being [3.5s]...* Mss: INBA86:065-069, INBA98:023.11-027.07, PR40.001v-003r. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, accounts of dreams and visions, The Primal Will, meanings of letters and numbers; jafr (gematria), symbolism of color and light, the Bab; the Primal Point; station and claims of the Bab, divine unity [tawhid] and degrees of unity, eulogies; reminiscences.

BB00241. Epistle to Haji Mirza Aqasi 1 [Bushihr]. 820 words, Ara. بسم الله الرحمن الرحيم. اقرء كتاب ذكر اسم ربک من لدن امام حق مبين و انه لكتاب قد نزل من حكم ربک من لدن على *Read thou the Book wherein is remembered the Name of thy Lord, revealed from the presence of the true and manifest Imam. Verily it is a Book that hath been sent down through the wisdom of thy Lord from the presence of 'Alí [3.5s]...* Mss: INBA_4011C:332-336, INBA_5006C:369-371?. Pubs: HNU.151-153x, OOL.A023.6. Trans: None. Notes: AHDA.461.09, MMAH.029, SRC.064, SRC.192. Subjects: the Word of God; influence and centrality of, superiority; incomparability of the Word of God, proclamation to kings; rulers; prominent individuals, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God.

BB00242. Kitabu'l-Huzn. 820 words, Per. بسم ... هو الاجود الاوهب الالطف الاكرم الله الاجود الاجود .... انى انا الله لا اله الا انا الأجود الأجود شهد الله الخ ان يا جواد فلتقمص نفسک ثم كل شئ قميص الحزن *Verily, I am God, no God is there but Me, the Most Bountiful, the Most Bountiful. God doth testify… O Thou Bountiful One, thou shalt clothe thyself, and then all things, in the garment of grief [3.5s]...* Mss: PR03.156v01-157r13x. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, progressive revelation; renewal of religion, Word of God and human limitations, The Primal Will, return of the Manifestations of God, expressions of grief; lamentation; sadness.

BB00243. Letter to Jinab-i-Dhabih Dhakiru'llah. 820 words, Ara. بسم الله الاعظم الاعظم. سبحان الذى يسجد له من فى السموات و من فى الارض و ما بينهما قل كل له قانتون و الحمد لله الذى يسجد له من فى السموات و الارض و ما بينهما قل كل له ساجدون شهد الله *Glorified be He before Whom bow down in adoration all who dwell in the heavens and on the earth and whatsoever lieth between them. Say: All are submissive unto Him. And praise be unto God, before Whom prostrate themselves whatsoever is in the heavens and whatsoever is on earth and whatsoever lieth between them! Say: All are prostrate before Him. God beareth witness [3.5s]...* Mss: CMB_F23.096v06-098v04 (22). Pubs: MANU.051-054. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, Abraham; Isaac; Ishmael, transcendence; unknowability of God, The Primal Will; self-generation of the Primal Will.

BB00244. Bayan fi 'Ilm al-Jawamid wa'l-Mushtaqat. 810 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى قد تفرد اوليآئه بالمحامد العظمآء و توحد ابوابه فى علم الجوامد الكبريآء الذى قد نعت *Praise be to God Who hath singled out His chosen ones by sublime glorification and hath unified His gates in the knowledge of supreme grandeur [3.5s]...* Mss: INBA67:130-134, INBA_5006C:350-352, INBA_6006C:081-083, PR07.068v-069v. Pubs: None. Trans: None. Notes: SRC.073, SRC.184. Subjects: mystical themes, walking the spiritual path; spiritual wayfaring; the virtuous life, interpretation of words and passages in scripture, day of Resurrection; Judgement, the divine emanation; the all-pervading bounty of God, mysteries and their discovery; the mystical vision, symbolism.

BB00245. Tawqi'a Azal. 810 words, Ara. بسم الله الاله ذى الاهين قل اللهم انک انت سبحان السموات و *In the name of God, the Divinity, Possessor of Divinities! Say: O God! Verily Thou art the Glory of the heavens [3.5s]...* Mss: None. Pubs: QISM.003. Trans: None. Notes: SRC.096. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih].

BB00246. Ziyarat for the letters of unity, on Friday. 810 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم يا الهى لاشهدنک و كل شىء فى تلک الليلة التى عظمتها و شرفتها و قدستها و كرمتها و مننت عليها *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee in this night which Thou hast magnified and honored and hallowed and exalted [3.5s]...* Mss: INBA_6007C.095-099, BYC_misc-b.096b05-100b03. Pubs: None. Trans: None. Notes: SRC.099, SRC.210.

BB00247. Tafsir-i-Kullu't-Ta'am (Commentary on "All Food"). 5800 words, Ara. ما شاء الله لا حول و لا قوة الا بالله سبحان الله و الحمد لله و لا اله الا الله و الله اكبر الحمد لله الذى لم يزل كان قبل كل شىء بلا ذكر شىء *Whatsoever God willeth - there is no power nor strength save in God. Glory be unto God! Praise be unto God! There is none other God but Him, and God is the Most Great! Praise be unto Him Who hath ever existed, Who was before all things without mention of aught else [3.5s]... ...Know thou that verily every 'food' is a reminder of something delightful. But when it is joined with the true meaning of 'all' ...* Mss: Berlin3655.155v-167r. Pubs: None. Trans: GOH.043x, GOH.058-059x, GOH.061-062x, GOH.076-077x, GOH.079x, GOH.081x, GOH.098x, GOH.296-297x. Subjects: divine unity [tawhid] and degrees of unity, meanings of letters and numbers; jafr (gematria), power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, transcendence; unknowability of God, walking the spiritual path; spiritual wayfaring; the virtuous life, the divine emanation; the all-pervading bounty of God, oneness or innumerability of the Manifestations of God, love of God.

BB00248. Ziyarat for the first [to believe]. 800 words, Ara. بسم الله الامنع الاقدس. و إن عليک سلام الله ثم سلام كل من آمن به من قبل و من بعد عليک يا أيتها الشمس المشرقة *Upon thee be the peace of God, then the peace of all who believed in Him, before and after, O thou dawning Sun [3.5s]...* Mss: INBA_6007C.262-266. Pubs: None. Trans: None. Notes: SRC.099, SRC.210. Subjects: power of the Manifestation of God, station of the Manifestation of God, suffering and imprisonment, Manifestation of God as mirror, purity of heart; sincerity of intention; sanctity.

BB00249. Bayan 'illati Tahrimi'l-Maharim. 800 words, Ara. بسم الله الرحمن الرحيم. اشهد الله كشهادته لنفسه ان لا اله الا هو و هو العزيز الحكيم و اشهد لمحمد و احبائه سلام الله عليهم كما شاءالله *I bear witness before God, even as He beareth witness unto His Own Self, that there is none other God but Him, and He is the Mighty, the All-Wise. And I bear witness unto Muhammad and His loved ones - the peace of God be upon them - as God hath willed [3.5s]...* Mss: INBA14:499-502, INBA67:165-169, INBA_4011C:159-163, INBA_5006C:352, INBA_6006C:087?, INBA_6010C:493-496, PR07.072r-073r, AEWB.212-216. Pubs: None. Trans: HURQ.BB09x. Notes: SRC.072, SRC.184. Subjects: Qur'an and Hadith quotation and interpretation, Islamic laws and jurisprudence, law of divorce, creation of the world.

BB00250. Ziyarat for the first to believe, on the night of 'Id al-Fitr. 800 words, Ara. بسم الله الرحمن الرحيم. سبحانک اللهم ربنا الرحمن اللهم صل على ذات حروف السبع ثم حروف الحى من عندک و انزل اللهم حينئذ ليلة الجمعه على شجرة وحدانيتک *Glorified art Thou, O our Lord, the All-Merciful! O God, bestow Thy blessings upon the Essence of the Seven Letters, then upon the Letters of the Living from Thy presence, and cause to descend, O God, at this hour of Friday night, upon the Tree of Thy Oneness [3.5s]...* Mss: INBA_6007C.143-147, CMB_F14.201v01-203v10. Pubs: None. Trans: None. Notes: JRAS.460, BRHL.60, MSBR.206-207, SRC.099, SRC.210. Subjects: chastisement and requital, power and sovereignty of God; omnipotence of God.

BB00251. Du'a'a'l-Vajib (fi kull laylat-i-jum'ah). 800 words, Ara. بسم الله الاقهر الاقهر. سبحانک اللهم فاهلكن كل ذات الف لم يؤمن بمن تظهرنه ذات حجتک الكبرى بالوهيتک التى انها هى ممتنعة فوق كل شىء *Glorified art Thou, O my God! By Thy sovereign might, bring to naught every being whose heart fails to recognize Him Whom Thou hast manifested as the quintessence of Thy supreme Proof. In the majesty of Thy divinity, verily, He is transcendent above all things [4o]...* Mss: INBA58:064.10-071.08, BYC_misc-b.105a09-108b10. Pubs: None. Trans: None. Subjects: prayer for victory and requital; triumph of the Cause, suffering and imprisonment, prophecy and fulfillment, meanings of letters and numbers; jafr (gematria), forgiveness; grace; bounty; mercy; compassion of God.

BB00252. Kitabu'l-Katib. 800 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم يا الهى لاشهدنک و كل شىء على انک انت الله لا اله الا انت وحدک لا شريک لک لک الملک و الملكوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الياقوت و لک السلطنة و الناسوت و و لک الطلعة و الكمال و لک القوة و الفعال لک العزة و الجلال و لک الوجهة و الجمال *Glorified*

art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Countenance and the Beauty, Thine the Splendor and the Perfection, Thine the Power and the Action [3.5s]... Mss: BYC_misc-b.059b02-063a10. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, the divine emanation; the all-pervading bounty of God, power and sovereignty of God; omnipotence of God, prayer for protection, prayer for the spiritual progress of others.

BB00253. Du'a'ath-Thalith fi Ardi'l'A'la li-Karbala'I fath-'Ali. 790 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم لاشهدنک و کل شیء علی انک انت الله لک الخلق و الامر من قبل و من بعد لم تزل کنت الها واحدا احدا صمدا فردا حیا قیوما *Glorified art Thou, O my God! I and all things bear witness that verily Thou art God. Thine are creation and command, both in times past and times to come. Thou hast ever been one God, Single, Eternal, Self-Subsisting, Living, Self-Sustaining [3.5s]...* Mss: BYC_misc-b.085a06-089a01. Pubs: None. Trans: None. Subjects: creation of the world, transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih], power and sovereignty of God; omnipotence of God, purpose; goal of creation.

BB00254. Du'a' li'n-Nuri'l-Abyad. 790 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی لاسئلنک من اسمائک باعظمها و کل اسمائک عظمیه عندک ثم فی ام الکتاب *Glorified art Thou, O Lord my God! I beseech Thee by the mightiest of Thy Names, though all Thy Names are mighty in Thy sight and in the Mother Book [3.5s]...* Mss: CMB_F14.223r04-225v09. Pubs: None. Trans: None. Notes: JRAS.461, BRHL.60, MSBR.206-207. Subjects: power and sovereignty of God; omnipotence of God, prayers (general or uncategorized), prayer for the Babis; people of the Bayan, transcendence; unknowability of God, angels.

BB00255. Ziyarat li-Avvali man aman. 790 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی لاشهدنک یومئذ یوم الجمعه و کل شیء علی انک انت الله لا اله الا انت وحدک لاشریک لک *Glorified art Thou, O Lord my God! I bear witness unto Thee on this Day, the Day of Friday, and all things testify that verily Thou art God, there is no God but Thee, alone, without peer [3.5s]...* Mss: CMB_F23.188r09-190r09 (64), BYC_misc-b.031b08-035a02. Pubs: None. Trans: None. Subjects: belief and denial, transcendence; unknowability of God, fire and light; fire and water, nearness and remoteness, power and sovereignty of God; omnipotence of God.

BB00256. Du'a' fi avvali kulli laylin min shahri'llah. 780 words, Ara. بسم الله الامنع الاقدس. اللهم انی اسئلک یا لا اله الا انت ببهاء لا اله الا انت اذ لا اله الا انت ان تصلین علی حرف الباء بما انت علیه من بها لا اله الا انت انک کنت ذا فضل عظیما *O God! I beseech Thee, O Thou besides Whom there is none other God, by the splendor of "There is no God but Thee"—when there is none other God but Thee—to shower Thy blessings upon the Letter B through that glory which is Thine—There is no God but Thee! Verily, Thou art the Lord of surpassing bounty [3.5s]...* Mss: CMB_F14.156r10-158v03. Pubs: None. Trans: None. Notes: JRAS.458, BRHL.60, MSBR.206-207. Subjects: transcendence; unknowability of God, prayer for praise and gratitude, God's oneness [ahadiyyih and wahidiyyih], Manifestation of God as sun.

BB00257. Du'a'-i-Salavat-i-Qa'im. 780 words, Ara. بسم الله الرحمن الرحیم. سبحانک اللهم انک انت خالق السموات و الارض و ما بینهما بامرک لا من شیء و انک انت فاطر کل شیء بامرک لا عن شیء *Glorified art Thou, O my God! Verily Thou art the Creator of the heavens and the earth and whatsoever lieth between them by Thy command, not from anything; and verily Thou art the Fashioner of all things by Thy command, not from aught [3.5s]...* Mss: INBA58:117.08-121.03. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, creation of the world, transcendence; unknowability of God, prayer for specific individuals; groups, prayer for protection.

BB00258. Ziyarat for the sixth to be martyred among the Letters of the Living. 780 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی انک انت فاطر السموات و الارض عالم الغیب و الشهادة لم تزل قد تعززت *Glorified art Thou, O Lord my God! Thou art, verily, the Creator of the heavens and earth, the Knower of the seen and the unseen. Ever hast Thou been exalted [3.5s]...* Mss: INBA_6007C.126-129, CMB_F14.099r03-101r08. Pubs: None. Trans: None. Notes: JRAS.456, BRHL.60, MSBR.206-207, SRC.099, SRC.210. Subjects: transcendence; unknowability of God, God as immanent vs. transcendent reality, power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih], absolute freedom; independence of God, Manifestation of God as tree of life; sadratu'l-muntaha.

BB00259. Du'a'ath-Thani fi Ardi'l'A'la li-Karbala'I Mustafa Quli. 770 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک و لک القوة و الیاقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الجمال الوجهة و الکمال و لک العظمة و الاستقلال و لک المواقع ... علی کلشیء قدیرا تقدست امثالک و تعالت شئوناتک *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Splendor and the Beauty, Thine the Countenance and the Perfection, Thine the Greatness and the Independence, Thine the Stations and the Reverence... Thou art powerful over all things. Sanctified are Thy likenesses and exalted are Thine attributes [3.5s]...* Mss: BYC_misc-b.081a10-085a02. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, creation of the world, transcendence; unknowability of God.

BB00260. Du'a'-i-Manuchihr Khan. 760 words, Ara. اللهم ان فضلک کان علی قدر مسکنتی و ان عفوک کان علی قدر معصیتی فانت تعلم یا الهی ... یا الهی انت الحق لم تزل و ما سواک محتاج فقیر و انا ذا یا الهی انقطعت عن کل الناس بالتوسل الی حبلک *O my God! Thy bounty hath ever been equal to my poverty, and Thy forgiveness hath ever been equal to mine iniquity. Thou knowest, O my God... O my God! Thou art the Truth and hast ever been, and all else beside Thee is needy and poor. And here am I, O my God, detached from all mankind through my clinging to Thy cord [3.5s]... ...Throughout eternity Thou hast been, O my Lord, and wilt ever remain the One true God, while all else save Thee...* Mss: None. Pubs: TZH3.277.09-15-279.18, HNMJ.001-002x, SWBP#52 (p.137-138x). Trans: SWB#53 (p.194-194x). Musical interps: almunajat.com [item 3]. Subjects: power and sovereignty of God; omnipotence of God, justice and wrath of God, detachment; severance; renunciation; patience, transcendence; unknowability of God.

BB00261. Li-Qa'im. 760 words, Ara. سبحانک ان لا اله الا انت انک رب العالمین سبحانک اللهم انک انت خالق السموات و الارض و ما بینهما بامرک لا من شیء و انک انت فاطر کل شیء *Glorified art Thou! There is no God but Thee; verily, Thou art the Lord of all worlds. Glorified art Thou, O my God! Thou art, in truth, the Creator of the heavens and the earth and whatsoever lieth between them by Thy command, from nothingness, and Thou art the Fashioner of all [3.5s]...* Mss: PR03.078v28-79v16, BYC_collect3.084-088. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, petitions to authorities, creation of the world.

BB00262. Epistle to Muhammad Shah 4. 750 words, Ara. بسم الله الرحمن الرحیم. ان هذا کتاب من لدن امام حق مبین فیه حکم کل شیء لمن اراد ان یتذکر او یکون من المهتدین *This is an Epistle from Him Who is the true, the undoubted Leader. Herein is revealed the law of all things...* Mss: None. Pubs: AHDA.352, SWBP#04 (p.005-008x), OOL.A023.4. Trans: SWB#06 (p.024-028x). Notes: AHDA.460.08, MMAH.025, SRC.097, SRC.193. Subjects: suffering and imprisonment, words vs deeds, proclamation to kings; rulers; prominent individuals, detachment; severance; renunciation; patience, station of the Manifestation of God, power of the Manifestation of God.

BB00264. Li-ithnayni min Ardi'j-Janna. 750 words, Ara. بسم الله الاعظم الاعظم. سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک و لک الوجهة و الکمال و لک المثل السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الجمال و الامثال و لک المواقع و الاجلال و لک العزة و الامتناع و لک القوة و الارتفاع ... لم تزل کنت غفار *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that*

verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Splendor and the Beauty, Thine the Countenance and the Perfection, Thine the Symbol and the Similitudes, Thine the Stations and the Reverence, Thine the Glory and the Invincibility, Thine the Power and the Transcendence... Ever hast Thou been the Forgiver [3.5s]... Mss: MKI4494.063. Pubs: None. Trans: None. Subjects: God's oneness [ahadiyyih and wahidiyyih], chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, prayer for spiritual recognition.

BB00265. Khutbah fi'l-Bakarih (hin julusihi 'ala'l-safinah al-saghirah). 740 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى قد ارفع عبده من البلد المقام على السفينة الصغيره الى الفلك المسخر فوق الماء من قبل طلوع خط البيضاء من احق السوداء *Praise be unto Him Who hath raised His servant from the settled place, upon the small vessel, unto the ark that saileth upon the waters, ere the rising of the white line from the black horizon [3.5s]...* Mss: INBA_5006C:339-340?, PR04.038r13-040v03. Pubs: None. Trans: None. Notes: FHR#06.07?, SRC.242.

BB00266. 740 words, Ara. شهد الله انه لا اله الا هو له الخلق و الامر يحيى و يميت ثم يميت و يحيى و انه هو حى لا يموت فى قبضته ملكوت كلشىء يخلق ما يشآء بأمره انه كان على كل شىء قديراً شهد الله انه لا اله الا هو العزيز المحبوب شهد الله انه لا اله الا هو الفرد الممتنع المتعالى المهيمن القيوم *God testifieth that there is none other God but Him. His is the creation and the command. He giveth life and causeth death, then causeth death and giveth life, and verily He is the Ever-Living Who dieth not. In His grasp is the dominion of all things; He createth whatsoever He willeth by His command, and verily, He hath power over all things. God testifieth that there is none other God but Him, the Mighty, the Best-Beloved. God testifieth that there is none other God but Him, the Single, the Inaccessible, the Most Exalted, the All-Compelling, the Self-Subsisting [3.5s]...* Mss: None. Pubs: MANU.001-001. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BB00267. 730 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم انک انت فاطر السموات و الارض و جاعلها ومقدرها و مصورها لن يعزب من علمک من شىء لا فى ملکوت الامر و الخلق .... و ان من يظهره الله لحق من عنده و ان اعداد حى الذينهم يؤمنون فأولئک هم فى کتاب الله المقربون *Glorified art Thou, O my God! Verily Thou art the Maker of the heavens and the earth, their Creator, Ordainer and Fashioner. Not a thing can escape Thy knowledge, whether in the kingdom of command or creation... And verily He Whom God shall make manifest is the Truth from His presence, and they who are numbered among the Living Ones and believe - these indeed are they who, in the Book of God, are among the near ones [3.5s]...* Mss: INBA58:130.09-133.15. Pubs: None. Trans: None. Subjects: suffering and imprisonment, chastisement and requital.

BB00268. Letter to Quddus. 730 words, Ara. يخاطب به الملا محمد على المازندرانى الملقب بالقدوس و يخصص به کل واحد *He addresseth Mullá Muḥammad-'Alí-i-Mázandarání, who is entitled Quddús, and dedicateth it unto each [3.5s]...* Mss: None. Pubs: MBA.294-296x. Trans: None. Notes: SRC.097. Subjects: symbolism, meanings of letters and numbers; jafr (gematria), family of Muhammad; early figures in Islam.

BB00269. Letter to Mirza Hasan-i-Khurasani. 720 words, Ara. بسم الله الرحمن الرحيم. اقرء کتاب ذکر اسم ربک الذى لا اله الا هو العلى الحکيم و انه لکتاب قد تنزل من لدن بقية الله امام حق *Read thou the Book wherein is remembered the Name of thy Lord, He besides Whom there is no God, the Most Exalted, the All-Wise. Verily it is a Book sent down from the presence of the Remnant of God, the true Imam [3.5s]...* Mss: INBA67:216-219, INBA91:006.04-010.07, INBA_5019C:319-321. Pubs: NSS.078-080. Trans: None. Notes: FHR#03.02, SRC.190, SRC.191. Subjects: call to action, superiority; incomparability of the Word of God, teaching the Cause; call to teach.

BB00270. Li-Ismi'llahi'n-Nazi'. 720 words, Ara. بسم الله الاحفظ الاحفظ. الحمد لله الذى لا اله الا هو الاحفظ الاحفظ و انما البهاء من الله على من يظهره الله ثم ادلائه لم يزل و يزال *Praise be to God, beside Whom there is none other worthy of worship, the supreme Guardian, the ultimate Protector. Verily, the divine splendour is from God upon Him Whom God shall make manifest and upon His chosen ones throughout eternity [4o]...* Mss: PR03.079v26-080v14, PR13.066v-069r. Pubs: None. Trans: None.

BB00271. Hadith on 'the Land of Paradise'. 720 words, Ara. بسم الله الاعظم الاعظم. سبحانک اللهم يا الهى لاشهدنک و کل شىء على انک انت الله لا اله الا انت وحدک لا شريک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الياقوت و و لک الوجهة و الکمال و لک لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الجمال المثل و الامثال و لک المواقع و الاجلال و لک العزة و الامتناع و لک القوة و الارتفاع ... لم تزل کنت الها واحدا *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Splendor and the Beauty, Thine the Countenance and the Perfection, Thine the Symbol and the Similitudes, Thine the Stations and the Reverence, Thine the Glory and the Invincibility, Thine the Power and the Transcendence... Ever hast Thou been One God [3.5s]...* Mss: CMB_F21.192.16-196.04#30. Pubs: None. Trans: None. Notes: BRHL.62, MSBR.208-209. Subjects: power and sovereignty of God; omnipotence of God, absolute freedom; independence of God, heaven and paradise; heaven and hell, transcendence; unknowability of God, prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God.

BB00272. Kitabu'l-'Azim. 720 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم يا الهى لاشهدنک و کل شىء على انک انت الله لا اله الا انت وحدک لا شريک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الياقوت و لک السلطنة و الناسوت و و لک الطلعة و الکمال و لک المثل و الامثال لک العزة و الجلال و لک الوجهة و الجمال *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Countenance and the Beauty, Thine the Splendor and the Perfection, Thine the Symbol and the Similitudes [3.5s]...* Mss: BYC_misc-b.073a07-076b10. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, absolute freedom; independence of God.

BB00273. Tawqi'i Qa'imiyyat. 720 words, Ara. هو الاعلى بسم الله الامنع الاقدس. شهد الله انه لا اله الا هو له الخلق و الامر يحيى و يميت ثم يميت و يحيى و انه هو حى لا يموت فى قبضته ملکوت کلشىء يخلق ما يشآء بأمره انه کان على کل شىء قديراً ان يا على قد اصطفيناک بامرنا و جعلناک ملکاً تنادى بين يدى القائم *God testifieth that there is none other God but Him. His is the creation and the command. He giveth life and causeth death, then causeth death and giveth life, and verily He is the Ever-Living Who dieth not. In His grasp is the dominion of all things; He createth whatsoever He willeth by His command, and verily, He hath power over all things. O Ali! We have chosen thee through Our command and made thee a king to proclaim before the Qa'im [3.5s]...* Mss: CMB_F20.010v18-012r07, BYC_tablets.062.17-065.09. Pubs: LDR.291x, TZH3.164.11-166.09, AHDA.472, QISM.014. Trans: HURQ.BB26x. Notes: SRC.095, SRC.276. Subjects: transcendence; unknowability of God, the Twelfth Imam; the Qa'im, day of Resurrection; Judgement, proofs of the Manifestations of God, Muhammad; Islam, power and sovereignty of God; omnipotence of God.

BB00274. Du'a'a'l-Huzn. 720 words, Ara. بسم الله الفرد المعتمد. هو العزيز لم ادريا الهى بايذنب اخرجتنى *He is the All-Glorious! I know not, O my God, for what sin Thou hast cast me out [3.5s]...* Mss: PR03.201v18-202r25. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, prayer for victory and requital; triumph of the Cause, expressions of grief; lamentation; sadness, justice and wrath of God, power and sovereignty of God; omnipotence of God.

BB00275. Ziyarat for the last [to believe]. 710 words, Ara. بسم الله الامنع الاقدس. الحمد لله الذى لا اله الا هو الاقهر الاقهر و انما البهاء من الله على نوره الانور الانور و بعد اذا ادرکت ما قد قدرالله لک من عرفان ذلک الاسم الاعظم *Praise be to God, beside Whom there is no other god, the All-Subduing, the Most Compelling. And verily, all glory from God be upon His Light, the Most Luminous, the Most Radiant. And thereafter, shouldst thou attain unto that which God hath ordained for thee of the knowledge of that Most Great Name [3.5s]...* Mss: INBA_6007C.268-272,

BYC_misc-b.089a03-092a08. Pubs: None. Trans: None. Notes: SRC.099, SRC.210. Subjects: He Whom God Shall Make Manifest; the Bab and Baha'u'llah, visitation Tablets.

BB00276. Letter to Mulla Naw-Ruz 'Ali. 710 words, Ara. بسم الله الاعظم الاعظم. سبحان الذی یسبح له من فی السموات و من فی الارض و ما بینهما قل کل له ساجدون و الحمد لله الذی یسبح ... ان یا یوم النیروز انا قد حققناک من قبل و جعلناک عیداً للعالمین جمیعاً و وعدنا ان فاذا انا کنا لموفین نحشرنک یوم القیامة و نعرضک علینا علی صورةالانسان *Glorified be He Whom all that are in the heavens and all that are on earth and whatsoever lieth between them do magnify, and say: All before Him prostrate themselves in adoration. All praise be unto God Who is extolled... O Day of Naw-Rúz! We have, verily, exalted thee aforetime and ordained thee a festival unto all the peoples, and We have promised to gather thee unto Us on the Day of Resurrection and to present thee before Us in human form, and lo, We are faithful to Our covenant [3.5s]...* Mss: None. Pubs: AHDA.297. Trans: None. Subjects: the Word of God; influence and centrality of, Holy Days and the Baha'i calendar, power and sovereignty of God; omnipotence of God, laws of marriage and dowry, transcendence; unknowability of God.

BB00277. Li-Haji Mahmud. 710 words, Ara. بسم الله الاعظم الاعظم. سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و و لک الوجهة و الکمال و لک المواقع و الإجلال الناسوت و لک العزة و الجلال و لک الطلعة و الجمال و لک العظمة و الاستقلال و لک الکبریاء و الاستجلال و لک العزة و الامتناع و لک القوة و الارتفاع و لک البهجة و الابتهاج و لک السلطنة و الاقتدار و لک ما أحببته أو تحبنّ من ملکوت أمرک وخلقک أنت الأول یا إلهی لیس قبلک من شیء و أنت الآخر یا محبوبی ولیس بعدک من شیء *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Splendor and the Beauty, Thine the Countenance and the Perfection, Thine the Stations and the Reverence, Thine the Greatness and the Independence, Thine the Pride and the Resplendent Glory, Thine the Might and the Impregnability, Thine the Power and the Exaltation, Thine the Delight and the Bliss, Thine the Sovereignty and the Dominion, and Thine is whatsoever Thou hast loved or wilt love in the Kingdom of Thy Command and Creation. Thou art the First, O my God, and naught existeth before Thee, and Thou art the Last, O my Beloved, and there is none after Thee [3.5s]...* Mss: MKI4494.059. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih], justice and wrath of God, absolute freedom; independence of God, creation of the world.

BB00278. 710 words, Ara. شهد الله انه لا اله الا هو و الملائکة و اولو العلم قائما بالقسط لا اله الا هو العزیز الحکیم اللهم انی اسئلک یا لا اله الا انت بالوامیة *God testifieth that there is none other God but Him, and the angels, and they who are possessed of knowledge, standing firm in justice, bear witness that there is none other God but Him, the Almighty, the All-Wise. O my God! I beseech Thee, O Thou besides Whom there is no God [3.5s]...* Mss: CMB_F14.026r04-027v07. Pubs: None. Trans: None. Subjects: prayer for forgiveness, God's oneness [ahadiyyih and wahidiyyih], forgiveness; grace; bounty; mercy; compassion of God, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BB00279. Khutba writen near the staging post of al-Safra 2 (Khutbiy-i-Jamaliyyih). 700 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی قد علا بعلو ذاتیته علواً سقطت الاشیاء دونه و تعالی بعظم کینونیته علی عرش الاحدیة التی قد خضع الکل لدی وجهه *Praise be unto Him Who hath, through the loftiness of His Essence, risen to such heights that all things other than Him have fallen away, and Who hath, through the grandeur of His Being, been exalted upon the Throne of Oneness before which all creation boweth down in submission [3.5s]...* Mss: INBA91:047.08-051.09, INBA_5006C:324-326, INBA_5019C:328-330. Pubs: None. Trans: None. Notes: FHR#06.07?, SRC.063, SRC.187. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, Shrines and Holy places, creation of the world, station of the Manifestation of God, divine unity [tawhid] and degrees of unity.

BB00280. 700 words, mixed. هو اکبر. تسبیح و تقدیس ذات محبوب ازلی را سزاوار بوده و هست که لم یزل و لا یزال بوجود کینونیت خود بوده و هست *All glory and sanctity befit the Essence of the Eternal Beloved, Who hath been and will ever be, through His Own Being [3.5s]...* Mss: None. Pubs: KHAF.022?. Trans: None.

BB00281. Li-Khalaf. 700 words, Ara. بسم الله الرحمن الرحیم. تنزیل من کتاب ریک فی حکم عبد بعید و انه لکتاب لا ریب فیه قد نزل من لدن امام مبین وانه لهو الحق فی السموات و الارض لا یعزب من علمه شیء و انه لعلی کل شیء شهید انا نحن قد نزلنا کتابا من قبل *A revelation from the Book of thy Lord concerning a distant servant. Verily it is a Book wherein there is no doubt, sent down from the presence of a manifest Guide. And verily He is the Truth in the heavens and on earth; naught escapeth His knowledge, and He is witness over all things. We, verily, have sent down a Book before [3.5s]...* Mss: PR04.013v03-015v11. Pubs: None. Trans: None. Notes: FHR#03.17, AHDA.461.11.

BB00282. Li-harfi'r-ra' va'l-ba'. 700 words, Ara. بسم الله الاعظم الاعظم. سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و و لک الوجهة و الکمال و لک المثل و الأمثال الناسوت و لک العزة و الجلال و لک الطلعة و الجمال و لک المواقع و الإجلال و لک العظمة و الاستقلال و لک الکبریاء و الاستجلال و لک العزّة و الامتناع و لک القوّة و الارتفاع و لک البهجة و الابتهاج و لک السلطنة و الاقتدار و لک ما أحببته و تحبُه من ملکوت أمرک وخلقک *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Splendor and the Beauty, Thine the Countenance and the Perfection, Thine the Symbol and the Similitudes, Thine the Stations and the Reverence, Thine the Greatness and the Independence, Thine the Pride and the Exaltation, Thine the Glory and the Invincibility, Thine the Power and the Transcendence, Thine the Delight and the Bliss, Thine the Sovereignty and the Omnipotence, and Thine is whatsoever Thou hast loved and lovest in the Kingdom of Thy Command and Creation [3.5s]...* Mss: MKI4494.057. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih], power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of.

BB00283. 700 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القوة و اللاهوت و لک القدرة و الیاقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الجمال *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Strength and the Empyrean, Thine the Might and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Splendor and the Beauty [3.5s]...* Mss: CMB_F14.102v04-104v02. Pubs: None. Trans: None. Notes: JRAS.457, BRHL.60, MSBR.206-207. Subjects: prophecy and fulfillment, power and sovereignty of God; omnipotence of God, Word of God and human limitations, transcendence; unknowability of God, divine attributes are within all things; every atom.

BB00284. Letter to Mulla Husayn IV - from Bushihr. 690 words, Ara. بسم الله الرحمن الرحیم. سبحان الذی نزل الروح من حکمه الیک لتکونن من المنذرین اقرء کتاب ذکر اسم ربک هذا و کن من الشاکرین *Glorified be He Who hath sent down the Spirit through His wisdom unto thee, that thou mayest be numbered among the warners. Recite thou the Book of thy Lord's remembrance and be thou among the thankful [3.5s]...* Mss: INBA91:014.08-018.06. Pubs: ASAT4.236x. Trans: None. Notes: FHR#03.01. Subjects: the Word of God; influence and centrality of, superiority; incomparability of the Word of God, corruption; misinterpretation of the Word of God, interpretation of words and passages in scripture.

BB00285. Kitab al-Vahid 19 (Tablet to the nineteenth Letter of the Living). 680 words, Ara. بسم الله الحی المستعزز البدوح القریب. سبحان الذی قائم علی امره یعلم ما یخرج من السمآء و ما ینزل فی الأرض و ما یصعد الیها *Glorified be He Who standeth firm upon*

His Cause, the Knower of that which descendeth from the heavens, and that which cometh forth from the earth, and that which ascendeth thereto [4o]... Mss: None. Pubs: DB.xxii.19, LABIB. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, divine unity [tawhid] and degrees of unity.

BB00286. Tafsir hadith "يكتمنه عن غير اهله". 680 words, Ara. بسم الله الاعظم الاعظم. سبحانک اللهم يا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و و لک الوجهة و الکمال و لک لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الجمال المثل و الامثال و لک المواقع و الاجلال و الک العظمة و الاستقلال و الک الکبریاء و الاستجلال و لک العزة و الامتناع و لک القوة و الارتفاع ... لم تزل کنت الها واحدا *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Splendor and the Beauty, Thine the Countenance and the Perfection, Thine the Symbol and the Similitudes, Thine the Stations and the Reverence, Thine the Grandeur and the Independence, Thine the Supremacy and the Exaltation, Thine the Glory and the Invincibility, Thine the Power and the Transcendence... Thou hast ever been one God [3.5s]...* Mss: CMB_F21.189.14-192-12#29, MKI4494.061. Pubs: None. Trans: None. Notes: BRHL.62, MSBR.208-209. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, knowledge; recognition of God, absolute freedom; independence of God, creation of the world.

BB00287. Letter to Mulla Husayn I (from Medina). 670 words, Ara. بسم الله الرحمن الرحیم. ان هذا کتاب قد نزلت باذن ربک من لدن علی حکیم و انه لعلی علی صراط مستقیم و ان ربک یعلم عنت السموات و الارض و ما کان الناس فیه تختلفون *Verily this is a Book sent down by leave of thy Lord from the presence of One who is Exalted and Wise, and lo, it standeth exalted upon the straight path. And thy Lord knoweth well the travail of the heavens and of the earth, and that concerning which men are at variance [3.5s]...* Mss: INBA91:010.09-014.06. Pubs: None. Trans: None. Notes: FHR#03.01. Subjects: law of pilgrimage, justice and wrath of God, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, dissimulation [taqiyyih]; concealment or denial of Faith.

BB00288. Tafsir-i-Vav-i-Va's-Safat II. 670 words, Ara. بسم الله العلی الاعلی العظیم. سبحان الذی بیده ملکوت کل شیء و انه لا اله الا هو الواحد المتکبرالمنان و ان لله ملک السموات و الارض *Glorified be He in Whose Hands lie the dominion of all things. There is no God but Him, the One, the All-Compelling, the All-Bountiful. Verily unto God belongeth the sovereignty of the heavens and of the earth [3.5s]...* Mss: CMB_F21.060.19-063.15#07. Pubs: None. Trans: None. Notes: BRHL.62, MSBR.208-209. Subjects: transcendence; unknowability of God, Manifestation of God speaking in the voice of Divinity, God's oneness [ahadiyyih and wahidiyyih], the Imamate; the Caliphate.

BB00289. Prayer for Friday. 670 words, Ara. بسم الله الرحمن الرحیم. شهد الله انه لا اله الا هو و الملائکة و اولو العلم قائما بالقسط لا اله الا هو العزیز الحکیم قد وقع علی ذلک الجبل کتابک و اشهد *God testifieth that there is none other God but Him, and the angels, and they who are possessed of knowledge, standing firm in justice, bear witness that there is none other God but Him, the Almighty, the All-Wise. Upon this mountain hath Thy letter descended, and I bear witness [3.5s]... ...Verily, at this time, the Sun of Truth hath reached the Point of midday zenith...* Mss: INBA98:174.06-176.13, Berlin3655.116r-117v. Pubs: None. Trans: GOH.171x. Notes: JRAS.454, BRHL.60, MSBR.206-207, SRC.195. Subjects: interpretation of words and passages in scripture, Manifestation of God speaking in the voice of Divinity, meanings of letters and numbers; jafr (gematria), transcendence; unknowability of God, divine unity [tawhid] and degrees of unity, symbolism, mysteries and their discovery; the mystical vision.

BB00290. 670 words, Ara. هو العطوف الرحیم الرؤف الکریم. طراز جوهر مجرد کافور ساذج عال ازل الذی طرز من استطرازو طرز تطریز طرازات اطراز طراز *O Essence of pure and ethereal camphor, Ancient and Most Exalted One, Who hath adorned with embellishments the very emblems of adornment [3.5s]...* Mss: CMB_F14.002v03-004v01, CMB_F23.149r10-150r12 (52), MKI4500.126v-128r. Pubs: None. Trans: None. Notes: JRAS.453, BRHL.60, MSBR.206-207, SRC.195. Subjects: transcendence; unknowability of God, servitude; submission to God; repentance, prayer for forgiveness, evanescence and eternality; fana and baqa.

BB00291. Letter to Tahirih (Maku). 660 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی یبدع ما یشاء بفضله سبحانه و تعالی عما یصفون اللهم انی اشهدک و من لدیک *Praise be to God Who createth whatsoever He willeth through His grace, and glorified and exalted be He above all that they describe. O God! I bear witness before Thee [3.5s]...* Mss: CMB_F21.135.02-138.01#24. Pubs: None. Trans: None. Notes: BRHL.62, MSBR.208-209, SRC.095. Subjects: transcendence; unknowability of God, station of the Manifestation of God, God's oneness [ahadiyyih and wahidiyyih].

BB00292. Li-Ismi'l-Akhir. 660 words, Ara. بسم الله الاخر الاخر. انی انا الله لا اله الا انا الآخر الآخر لم یزل کنت ازلاً قدیما و لا یزال لاکونن ازلاً قدیما بما قد خلقت ما قد خلقت من اول الذی لا اول له *Verily, I am God, no God is there but Me, the Last, the Last. I have ever been from time immemorial and shall forever remain from time immemorial, inasmuch as I created whatsoever I created from a beginning that hath no beginning [3.5s]...* Mss: BYC_pray.020.02-021.19. Pubs: None. Trans: None. Subjects: Manifestation of God as mediator, transcendence; unknowability of God, progressive revelation; renewal of religion.

BB00293. Ziyarat for the second to be martyred among the Letters of the Living. 660 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم انک انت فاطر السموات و الارض عالم الغیب و الشهادة لن یغرب من علمک من شیء لا فی السموات و لا فی الارض و لا ما بینهما و لا یعجک من شیء لا فی ملکوت الامر و لا الخلق و لا ما دونهما لم تزل قد تفردت بالعزة و البقاء *Glorified art Thou, O my God! Verily Thou art the Maker of the heavens and the earth, the Knower of the seen and the unseen. Nothing escapeth Thy knowledge, whether in the heavens or on earth or betwixt them, nor can aught confound Thee in the kingdoms of command and creation or in whatsoever lieth beyond them. From time immemorial Thou hast been alone in Thy glory and permanence [3.5s]...* Mss: INBA_6007C.116-119, CMB_F14.091v10-093v09. Pubs: None. Trans: None. Notes: JRAS.456, BRHL.60, MSBR.206-207, SRC.099, SRC.210. Subjects: transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih], power and sovereignty of God; omnipotence of God, divine unity [tawhid] and degrees of unity, martyrs and martyrdom.

BB00294. 660 words, Ara. بسم الله الاعظم الاعظم. سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت و لک العزة و و لک الوجهة و الکمال و لک المثل و الامثال و لک المواقع و الاجلال الجلال و لک الطلعة و الجمال و الک العظمة و الاستقلال و الک الکبریاء و الاستجلال و لک العزة و الامتناع و لک القوة و الارتفاع ... لم تزل کنت الها واحدا *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Splendor and the Beauty, Thine the Countenance and the Perfection, Thine the Symbol and the Similitudes, Thine the Stations and the Reverence, Thine the Grandeur and the Independence, Thine the Supremacy and the Exaltation, Thine the Glory and the Invincibility, Thine the Power and the Transcendence... Thou hast ever been one God [3.5s]...* Mss: PR03.044v06-045r16, CMB_F23.093v08-095r17 (20), MKI4511.017r-020v, BYC_tablets.001.02-002.17x [break in text: page apparently missing between 2 and 3.]. Pubs: MANU.048-050. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, station of the Manifestation of God, transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih], absolute freedom; independence of God.

BB00295. Kitabi Haji Shaykh. 660 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و و لک الوجهة و الکمال و لک العظمة و الناسوت و لک العزة و الجلال و لک الطلعة و الجمال الاستقلال و لک المناعة و الاستجلال ... کل شیء قدیرا لم تزل کنت الها واحدا احدا صمدا *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine*

the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Splendor and the Beauty, Thine the Countenance and the Perfection, Thine the Grandeur and the Independence, Thine the Inaccessibility and the Transcendence... Thou art powerful over all things. Thou hast ever been one God, Single, Eternal [3.5s]... Mss: BYC_misc-b.056a09-059b01. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, absolute freedom; independence of God, transcendence; unknowability of God, creation of the world.

BB00296. 660 words, Ara. بسم الله المتنور المتعطر المتجب المتعظم. و لله بهاء السموات و الارض و ما بينهما و كان الله ذا بهاء عظيما *Unto God belongeth the splendor of the heavens and of the earth and whatsoever lieth between them, and verily God is possessed of surpassing glory [3.5s]...* Mss: CMB_F20.007v09-009r06. Pubs: None. Trans: None.

BB00297. Risala fi's-Suluk (Epistle on the Spiritual Path I). 650 words, Ara. استقم يا سائل التقى فى مقام التوحيد قال الله تعالى الذين قالوا ربنا الله ثم استقاموا تتنزل *Be steadfast, O seeker of piety, in the station of affirming the divine unity. As God, exalted be He, has said...* Mss: INBA14:486-489, INBA53:058-061, INBA67:145-148, PR04.052r08-054r12, PR07.063r-064r, HBH_suluktr (=INBMC6006). Pubs: ASAT4.158-159x, AVK2.231.07. Trans: LOIR03.049-058. Notes: NSS.019-020, AHDA.449.3, MMAH.043, SRC.044, GOH.030, GOH.301. Subjects: love of God, detachment; severance; renunciation; patience, walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness, oneness; unity of religion, knowledge; recognition of God, spiritual transformation, spiritual emotions and susceptibilities, divine unity [tawhid] and degrees of unity, tests and trials; sacrifice and suffering, transcending the material condition, four pillars, knowledge of self, worldliness vs. other-worldliness.

BB00298. Li-Jinabi'l-Ahmad. 650 words, Ara. بسم الله الامنع الاقدس. سبحان ذى الملک و الملكوت و سبحان ذى العز والجبروت و سبحان ذى القدرة واللاهوت *Glorified be He Who is Lord of sovereignty and the Kingdom, and glorified be He Who is Lord of might and dominion, and glorified be He Who is possessed of power and divine majesty [3.5s]...* Mss: MKI4494.085. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, the Word of God; influence and centrality of, God's oneness [ahadiyyih and wahidiyyih], power and sovereignty of God; omnipotence of God.

BB00299. 640 words, Ara. بسم الله المتشكر المتقدم المتكرم المتعظم. و لله البهاء كله و انا لنستبهين بالله فى كل حين و قبل حين و بعد حين *Unto God belongeth all Glory, and verily we seek illumination from God at every moment, both aforetime and hereafter [3.5s]...* Mss: CMB_F20.006r12-007v08. Pubs: None. Trans: None.

BB00300. Ziyarat li'n-Nuqta. 630 words, Ara. بسم الله الرحمن الرحيم. اشهد ان لا اله الا انت وحدک لا شريک لک كما قد شهدت لنفسک من دون ان يعرف حكم ذالک احد من خلقک انک انت الله الكبير المتعال *I bear witness that there is no God but Thee, alone without partner, even as Thou didst testify unto Thine Own Self, ere any among Thy creation could grasp the decree thereof. Verily, Thou art God, the Most Great, the Most Exalted [3.5s]...* Mss: PR03.053r17-053v23. Pubs: None. Trans: None.

BB00301. Fi 'ili'l-qira'a. 630 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى خلق الحروف بعدة تكرار اسم الوهاب من نفسه و حرف لا لتدلعن السن الممكنات ثناء نفسه فى حرف لا من دون حكم *Praise be to God, Who hath created the letters according to the repetition of His Name, the All-Bountiful, from His own Self, and the letter "Lá," that the tongues of all contingent beings might voice His praise through the letter "Lá" [3.5s]...* Mss: INBA53:400-402. Pubs: None. Trans: None. Notes: SRC.081, SRC.195. Subjects: grammar and orthography, meanings of letters and numbers; jafr (gematria), the cross and the trinity.

BB00302. Li-Mir Muhammad 'Ali. 630 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم يا الهى لاشهدنک ثم كل شىء على انک انت الله لا اله الا انت وحدک لاشريک لک *Glorified art Thou, O Lord my God! I and then all things bear witness that verily Thou art God, and that there is none other God but Thee, alone, without peer [3.5s]...* Mss: MKI4494.086. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, creation of the world, God's oneness [ahadiyyih and wahidiyyih], station of the Manifestation of God, chastisement and requital.

BB00303. Reply to six questions. 620 words, mixed. هو الله المتكبر الفرد الوتر. حمداً لله الذى عرف ذاته ذاته و تقدس عن وصف ما دونه بنفسه لم *Praise be unto God, Who hath known His own Essence through His own Self, and Who hath sanctified His Being beyond the description of aught else beside Him [3.5s]...* Mss: CMB_F23.127r19-130r06 (27), HARV.3, BYC_tablets.057.06-061.02. Pubs: MANU.067-068x. Trans: None. Subjects: transcendence; unknowability of God, tests and trials; sacrifice and suffering, justice and wrath of God, prayers (general or uncategorized), absolute freedom; independence of God, power and sovereignty of God; omnipotence of God.

BB00304. 620 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم يا الهى لاشهدنک و كل شىء على انک انت الله لا اله الا انت وحدک لا شريک لک لک الملک و الملكوت و لک العز و الجبروت و لک القوة و اللاهوت و لک القدرة و الياقوت و لک السلطنة و الناسوت و لک العزة و و لک الطلعة و الجمال و لک العظمة و الاستقلال الجلال و لک الوجهة و الكمال *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Strength and the Empyrean, Thine the Might and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Countenance and the Perfection, Thine the Splendor and the Beauty, Thine the Grandeur and the Independence [3.5s]...* Mss: MKI4494.106. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, belief and denial, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BB00305. 610 words, Ara. بسم الله الالهم الالهم. الحمد لله الذى لا اله الا هو الالهم الالهم و انما البهاء من الله على الواحد الاول و من *Praise be to God, beside Whom there is no other god, the Most Divine, the Most Divine, and verily all glory floweth from God unto the first Vahid [3.5s]...* Mss: PR03.149v05-150r18. Pubs: None. Trans: None. Subjects: Holy Days and the Baha'i calendar, the divine emanation; the all-pervading bounty of God, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, meanings of letters and numbers; jafr (gematria), the Word of God; influence and centrality of, Word of God and human limitations.

BB00306. 610 words, Ara. هو القهر الاظهر الاكبر الانور الافخر بسم الله الامنع الاقدس. شهد الله انه لا اله الا هو السلطان المتعزز المتكبر المتسخر المتجبر المتقهر المتظهر المتنور المتفطر المتجلل المتجمل المتقدم المتعظم المتقدر المتقدس له الاسماءالحسنى *God testifieth that there is none other God but Him, the Sovereign, the All-Mighty, the Most Great, the All-Compelling, the All-Subduing, the All-Victorious, the Most Manifest, the All-Luminous, the Creator, the Most Glorious, the Most Beauteous, the Most Exalted, the Most Supreme, the All-Powerful, the Most Holy. His are the most excellent names [3.5s]...* Mss: CMB_F23.143v14-145v01 (48), CMB_F20.024r18-025r18, BYC_tablets.090.12-092.15. Pubs: None. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, meanings of letters and numbers; jafr (gematria).

BB00307. Tafsir-i-Hadith al-Jariyya. 610 words, Ara. بسم الله الرحمن الرحيم. فاقول مستغنياً بالله فى تفسير بعض حديث المروى فى الكافى فى ذكر علم الغيب عن سدير *I shall, relying on God and in the manner befitting His guidance, offer an interpretation of the tradition recorded in Al-Kafi concerning the knowledge of the unseen as narrated by Sudair [4o]...* Mss: INBA14:496-499, INBA67:157-160, INBA_4011C:176-179, INBA_5006C:373-375, INBA_6004C:189-192, INBA_6010C:490-493, PR04.100v01-102r08, PR07.074v-075v, AEWB.230-233. Pubs: None. Trans: None. Notes: AHDA.456.07, MMAH.052, SRC.057, SRC.199. Subjects: divine unity [tawhid] and degrees of unity, outward and inward meanings, the Imamate; the Caliphate, transcendence; unknowability of God.

BB00308. Ziyara for the martyrs, on Thursday night. 1500 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم يا الهى لاشهدنک و كل شىء على انک انت الله لا اله الا انت وحدک لا شريک لک لک الاسمآء الحسنى بجوهريتها و لک الامثال العليا بجبرويتها *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine are the most excellent names in their essence, and Thine the most*

exalted attributes in their sovereignty [3.5s]... Mss: INBA_6007C.070-077, MKI4515.006r-012v. Pubs: None. Trans: None. Notes: SRC.099, SRC.210. Subjects: martyrs and martyrdom, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, justice and wrath of God, Letters of the Living.

BB00309. Khutbih Qabl az Dibajiy-i-Sahifih. 600 words, Ara. بسم الله الرحمن الرحيم. الحمد لله المتوحد فی الکبریآء و المتعظم فی الثنآء و المتفرد فی الانشاء والمتعالی فی البهاء ..... و بمثل ذلک فلیکتب قل یا اهل المشعرین فاتوا برهانکم ان کنتم صادقین والحمد لله رب العالمین *Praise be to God Who standeth alone in grandeur, Who is glorified in praise, Who is single in creation, and Who is transcendent in splendor... And thus let it be written: Say: O ye dwellers of the two sanctuaries, bring forth your proof if ye be of the truthful ones. And praise be to God, the Lord of the worlds [3.5s]...* Mss: PR04.054r15-056v14. Pubs: None. Trans: None.

BB00310. 600 words, Ara. بسم الله الرحمن الرحيم بسم الله الامنع الاقدس. سبحانک اللهم انک انت فاطر السموات و الارض و ما بینهما عالم الغیب والشهادة لن یعزب عن علمک من شیء لا فی السموات و لا فی الارض و لا ما بینهما *Glorified art Thou, O my God! Verily Thou art the Maker of the heavens and the earth and whatsoever lieth between them, the Knower of all that is hidden and manifest. Nothing escapeth Thy knowledge, whether in the heavens or in the earth or in whatsoever lieth between them [3.5s]...* Mss: CMB_F14.086v07-088v03. Pubs: None. Trans: None. Notes: JRAS.456, BRHL.60, MSBR.206-207. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, purpose; goal of creation, prayer for spiritual recognition, prayer for the spiritual progress of others, God's oneness [ahadiyyih and wahidiyyih].

BB00311. Ziyarat for the fifth to be martyred among the Letters of the Living. 600 words, Ara. بسم الله الامنع الاقدس. سبحانک یا الهی و ربی و محبوبی و مقصودی کیف ابتدئن بذکرک و ثنائک *Glorified art Thou, O my God, my Lord, my Beloved, and my Heart's Desire! How can I begin to make mention of Thee and offer Thy praise [3.5s]...* Mss: INBA_6007C.124-126, CMB_F14.097r06-099r01. Pubs: None. Trans: None. Notes: JRAS.456, BRHL.60, MSBR.206-207, SRC.099, SRC.210. Subjects: God's oneness [ahadiyyih and wahidiyyih], power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, purpose; goal of creation.

BB00312. Tawqi'a haykal. 600 words, Ara. بسم الله الامنع الاقدس. شهد الله انه لا اله الا هو قل کل له ساجدون شهد الله انه لا اله الا هو قل کل له عابدون *God testifieth that there is none other God but Him. Say: All bow down before Him. God beareth witness that there is none other God but Him. Say: All worship Him [3.5s]...* Mss: CMB_F20.029r02-030r19. Pubs: AHDA.469, QISM.026. Trans: None. Notes: AHDA.460.02c, SRC.275.

BB00313. Answer to one of the believers. 590 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذی نزل المجرة لسطوع طلوع شمس الرحمة لیدلعن کل الالسن فی تلک الطلعات الصماء الدهماء العمیاء بثناء طلعة حضرة الربوبیة فی صورة الانزعیه والنور الالهیه *Praise be to God Who hath sent down the starry expanse for the dawning splendor of the Sun of Mercy, that every tongue might be moved, amidst these deaf, dark and sightless manifestations, to extol the Countenance of Divine Lordship in its most glorious form and celestial light [3.5s]...* Mss: INBA98:020.10-023.07, PR02.166r02-166v12, CMB_F21.001.01-003.11#01, Berlin3655.114v-116r. Pubs: None. Trans: None. Notes: BRHL.62, MSBR.208-209. Subjects: praise and encouragement, tests and trials; sacrifice and suffering, power of prayer, love of God.

BB00314. Kitabu'l-Karim. 590 words, Ara. هو الاکبر بسم الله الاکرم الاکرم. الله لا اله الا هو الأکرم الأکرم و إنما البهاء من الله علی الواحد الأعظم *God, no God is there but Him, the Most Bountiful, the Most Bountiful! And verily all glory proceedeth from God upon the Most Great One [3.5s]...* Mss: PR03.136v18-137r25. Pubs: None. Trans: None. Subjects: symbolism, sacrifice of self; mystery of sacrifice.

BB00315. Letter to the uncle of the Báb in Bushihr. 590 words, Ara. بسم الله الرحمن الرحيم. سبحان الذی قد نزل الآیات علی من یشاء من عباده و انه لسمیع علیم و ان ذلک حکم من لدی ان ارسل کتاباً فیه احکام الناس ما هم کانوا عاملین *Glorified be He Who sendeth down verses upon whomsoever He willeth among His servants, and verily He is the All-Hearing, the All-Knowing. And this, truly, is a decree from His presence, that I should send forth a Book containing ordinances for mankind according to which they act [3.5s]...* Mss: INBA91:056.06-059.08. Pubs: None. Trans: None. Notes: FHR#03.06?. Subjects: power and sovereignty of God; omnipotence of God, chastisement and requital, belief and denial.

BB00316. Khatt mina'l-Masqat ila Salman. 590 words, Ara. بسم الله الرحمن الرحيم. سبحان الذی نزل الکتاب علی من یشاء من عباده و انه لا اله الا هو لعزیز حمید و انه لکتاب قد فصل فیه حکم البدع تنزیل من لدن علی حکیم *Glorified be He Who hath sent down the Book upon whomsoever He willeth amongst His servants. Verily, there is no God but Him, the Mighty, the All-Praised. And verily it is a Book wherein the laws of the new creation have been distinctly set forth, a revelation from One All-Wise [3.5s]...* Mss: INBA91:052.08-056.04, INBA_5019C:330-330. Pubs: AHDA.096-098. Trans: None. Notes: AHDA.461.13, SRC.191. Subjects: recompense; reward for belief; right action, the Word of God; influence and centrality of, prophecy and fulfillment, call to action, chastisement and requital.

BB00317. 590 words, Per. هو الباقی فی کل حین و قبل حین و بعد حین. شهد الله انه لا اله الا هو العزیز المحبوب و لمن اقبل الله یحب فواده بانه لهو المرهوب لاهل *God testifieth that there is none other God but Him, the Mighty, the Best-Beloved. And unto him who turneth toward God doth He kindle love within his heart, for verily He is the All-Feared unto [3.5s]...* Mss: PR03.142r14-142v20. Pubs: None. Trans: None.

BB00318. as-Silsilatu'th-Thamaniyya [= Answer to Mulla 'Abdu'l-Jalil Urumiyyih-i]. 590 words, Ara. بسم الله البدیع الذی لا اله الا هو العزیز الحکیم. و لقد ورد الی الیوم کتاب من عبدالله عبدالجلیل فاعلم یا ایهاالواقف علی خط القیم در حاشیه شبیه خط مبارک *Verily, there hath come unto me this day a letter from 'Abdu'llah 'Abdu'l-Jalil. Know thou, O thou who art acquainted with the sacred script, that in the margin there appeareth that which resembleth the blessed handwriting [3.5s]...* Mss: INBA14:503-506, INBA67:169-172, INBA69:434-437, INBA_4011C:156-159, INBA_5006C:365-367, INBA_6004C:198-200, INBA_6006C:085-087, PR07.071v-072r, AEWB.217-221. Pubs: NSS.073-075. Trans: None. Notes: SRC.192x2. Subjects: divine unity [tawhid] and degrees of unity, the divine emanation; the all-pervading bounty of God, outward and inward meanings, The Primal Will, transcendence; unknowability of God.

BB00319. Letter to Khal-i-Akbar from Masqat II. 570 words, Ara. بسم الله الرحمن الرحيم. اقرء کتاب ذکر اسم ربک الذی ینزل الان الیک کتابا مبینا ان اشکر الله ربک ثم اسجد *Read thou the Book wherein is remembered the Name of thy Lord, Who sendeth down unto thee now a manifest Book. Give thanks unto God, thy Lord, and prostrate thyself [3.5s]...* Mss: None. Pubs: HNU.000ii, AHDA.093. Trans: None. Notes: FHR#03.06?. Subjects: the Word of God; influence and centrality of, trust and reliance in God; turning to Him at all times, transcendence; unknowability of God.

BB00320. 570 words, mixed. بسم الله الرحمن الرحيم. اللهم انی اشهدک بما انت تشهد لکینونیتک بذاتیتک قبل خلق الاشیاء و بما انت علیه من انیة الازلیة التی لا یعرفها احد سواک *O God! I testify before Thee unto that whereof Thou Thyself testifieth, through Thine Essence unto Thine own Being, before the creation of all things, and unto that which Thou art in Thine eternal Identity which none knoweth save Thee [3.5s]...* Mss: MKI4499.010. Pubs: None. Trans: None. Subjects: the Imamate; the Caliphate, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, prayer for forgiveness.

BB00321. Tafsir-i-Hadith-i-'Ashura. 570 words, Ara. ما معنی الحدیث کل یوم عاشورا هذا لم اره فی محل و لا سمعته من العلما حتی ایقن *What is the meaning of the saying, "Every day is Ashura"? I have neither found it in any authoritative source nor heard it from the learned, until I became certain [4o]...* Mss: INBA14:494-496, INBA67:141-143, INBA_4011C:118-121, INBA_6006C:070-072, INBA_6010C:488-490, PR07.061v-062v. Pubs: None. Trans: None. Notes: SRC.073, SRC.200. Subjects: Imam Husayn, expressions of grief; lamentation; sadness, martyrs and martyrdom, interpretation of words and passages in scripture, transcendence; unknowability of God.

BB00322. Letter to an unnamed recipient re Mulla Husayn. 570 words, Ara. بسم الله الرحمن الرحيم. و اذا اردت ان تدخل تلک الارض المقدسة فطهر نفسک و طیب ما عندک *And when thou desirest to enter that sacred land, purify thy soul and sanctify*

thy possessions [3.5s]... Mss: None. Pubs: TZH3.140.20-142.21. Trans: None. Notes: SRC.095. Subjects: martyrs and martyrdom, station of the Manifestation of God, expressions of grief; lamentation; sadness, visitation Tablets.

BB00323. 560 words, Ara. بسم الله الرحمن المستعان المترئف المتعال. الحمد لله الذی خلق السموات و الارض و ما بینهما بالحق و ان امره اقرب من ان یقول له کن فیکون و لله ما فی السموات و الارض و ما بینهما قل کل الیه لیرجعون و لله بهاء *Praise be to God, Who hath created the heavens and the earth and whatsoever lieth between them in truth, and verily His command is nearer than to say "Be!" and it is. Unto God belongeth whatsoever is in the heavens and in the earth and whatsoever lieth between them. Say: All shall return unto Him. And unto God be glory [3.5s]...* Mss: CMB_F20.004v11-005r19. Pubs: None. Trans: None.

BB00324. Letter in reply to four questions. 560 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی نزل الامر فی الکتاب للذین اتبعوا امرالله بالحق فان اولئک هم الصادقون و بعد قد نزل کتابک فی ارض الصاد و اطلعت بخطابک فاعلم فیما سئلت من معنی یوم القیامه *Praise be to God Who hath sent down the Command in the Book unto them that follow the Cause of God in truth, for these are the sincere ones. Thy letter hath reached the Land of Ṣád and I have understood thy message. Know thou, then, concerning that which thou didst inquire about the meaning of the Day of Resurrection [3.5s]...* Mss: INBA53:398-400, PR02.200v04-201r04, Berlin3655.122v-124r. Pubs: None. Trans: None. Notes: SRC.081, SRC.195. Subjects: day of Resurrection; Judgement, self-concealment of the Manifestation of God, servitude; submission to God; repentance, chastisement and requital.

BB00325. Bayan al-Taqarub wa Taba'ud. 560 words, Ara. بسم الله الاقوم الاقوم - یا القدیم الاقوم. الذی لا اله الا هو العظیم الادوم شاءالله ان ینشاء سر اسم الاعظم فی هذا اللوح المعظم للرجال ..... لا تخف و لا تحزن فانا مع المحسنین و لمثل هذا فلنجزی العاملین والحمد لله رب العالمین *He is God, the Most Great, the Ever-Enduring! God hath willed to manifest the mystery of the Most Great Name in this most exalted Tablet unto men... Fear not, neither be thou grieved, for verily We are with the doers of good, and thus shall they that strive be requited. All praise be unto God, the Lord of all worlds [3.5s]...* Mss: INBA14:459-462, INBA53:077-079, INBA67:179-181, INBA_4011C:141-145, INBA_5006C:348-350, INBA_6004C:187-189, INBA_6006C:080-081, INBA_6010C:455-458, PR07.067v-068v, AEWB.226-230. Pubs: None. Trans: None. Notes: SRC.073, SRC.184. Subjects: nearness and remoteness, walking the spiritual path; spiritual wayfaring; the virtuous life, divine unity [tawhid] and degrees of unity, the divine emanation; the all-pervading bounty of God, mysteries and their discovery; the mystical vision.

BB00326. 560 words, Ara. بسم الله الاعظم الاعظم. سبحانک اللهم یا الهی لاشهدنک و کل شیء بانک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت و لک العزة و لک الکأس و البشقاب الجلال و لک الطلعة و الجمال و *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that Thou art God, and there is no God but Thee, alone, without partner. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Grandeur, Thine the Countenance and the Beauty, Thine the Chalice and the Cup [3.5s]...* Mss: PR03.086r16-086v21. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, the Bayan, its laws and their abrogation.

BB00327. Sahifiy-i-Mu'tamad. 560 words, Ara. بسم الله الرحمن الرحیم. یا من له العزة و الوحدة و الجلال و العظمة فسبحانک و تعالیت لما اعلم ان لا سبیل لی بوصفک فاسئلک بحقک ان تصلی علی محمد و آل محمد ظهورات کینونیات اللاهوت و دلالات الملک و الملکوت *O Thou Who art possessed of Glory, Unity, Majesty and Grandeur! Glorified and exalted art Thou above that which I know, for I have no way to describe Thee. I beseech Thee, by Thy truth, to bless Muhammad and the family of Muhammad, the Manifestations of the divine Essences and the Signs of sovereignty in both the visible and celestial realms [3.5s]...* Mss: PR02.140v15-141r14. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BB00328. Du'a' a'l-Ayyam (Prayers for the days of the week). 550 words, Ara. هو الصمد. اللهم انی اسئلک باسمک یا کائن یا متکون و یا ازل یا متازل و یا قدم یا متقدم *O God! I beseech Thee by Thy Name, O Thou Who art Being and Bringer of Being, Who art Eternity and Source of Eternity, Who art Ancient and Most Ancient [3.5s]...* Mss: LEID.Or4971-6. Pubs: None. Trans: None. Notes: AHDA.461.01b. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BB00329. Ziyarat for the third to be martyred among the Letters of the Living. 550 words, Ara. بسم الله الرحمن الرحیم بسم الله الامنع الاقدس. سبحانک اللهم لاشهدنک بجوهر کینونیتی و ساذج ذاتیتی و مجرد نفسانیتی و کافور انیتی انک انت الله لا اله الا انت *Glorified art Thou, O my God! I testify unto Thee by the essence of my being, the pure reality of my nature, the naked truth of my soul, and the innermost camphor of mine identity, that Thou art God, there is no God but Thee [3.5s]...* Mss: INBA_6007C.119-121, CMB_F14.093v10-095v01. Pubs: None. Trans: None. Notes: JRAS.456, BRHL.60, MSBR.206-207, SRC.099, SRC.210. Subjects: justice and wrath of God, eulogies; reminiscences, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BB00330. 550 words, Ara. و انی انا القائم الذی کل ینتظرون یومه و کل به یوعدون قد خلقنی الله بامره و جعلنی قائما *Verily I am the Promised One, Whose Day all await and unto Whom all have been promised. God hath created Me through His command and made Me to stand [3.5s]...* Mss: None. Pubs: MBA.327-328x. Trans: None. Subjects: proofs of the Manifestations of God, chastisement and requital, day of Resurrection; Judgement, station of the Manifestation of God, events in the life and ministry of the Bab, the Twelfth Imam; the Qa'im.

BB00331. Prayer for Siyyid Husayn. 550 words, Ara. بسم الله الرحمن الرحیم. یا الهی انت الذی شهدت لنفسک بنفسک بانک انت الله لا الله الا انت وحدک لا شریک لک لم تزل .... کنت بلا وجود شیئ معک و لا تزال انک کائن بمثل ما کنت *O my God! Thou art He Who hath testified of Thine own Self, through Thine own Self, that verily Thou art God, and that there is no God but Thee, alone, without peer. Thou hast ever existed when naught existed beside Thee, and Thou wilt forever remain as Thou hast been [3.5s]...* Mss: PR02.132r24-133r06. Pubs: None. Trans: None.

BB00332. Ziyarat-i-Shah-'Abdu'l-'Azim. 540 words, Ara. هو المعبود المحمود المقصود. السلام علی من اختصه الله بمحمد حبیبه الذی استخلصه من بحبوحة القدم علی سائر الممکنات والسلام علی من اصطفاه الله بعلی ولیه الذی اصطنعه لنفسه و جعله مهیمناً علی کل الموجودات *Peace be upon him whom God hath singled out through Muhammad, His Beloved, Whom He chose from the inmost realm of pre-existence above all created beings; and peace be upon him whom God hath chosen through 'Alí, His Friend, Whom He fashioned for His own Self and made supreme over all existence [3.5s]...* Mss: PR03.053v25-054v03. Pubs: AHDA.260, OOL.A011. Trans: None. Notes: MMAH.055. Subjects: the Imamate; the Caliphate, Imam Husayn, law of pilgrimage, station of the Manifestation of God.

BB00333. Letter to Sulayman, Sharif of Mecca (addressing the people of Mecca). 540 words, Ara. بسم الله الرحمن الرحیم. ان هذا کتاب قد نزلت باذن ریک من لدن علی حکیم و انه لعلی صراط الله فی السموات و الارض ینزل الیک من الآیات بلسان عربی متین *Verily this is a Book sent down by leave of thy Lord from the presence of One who is Exalted and Wise, and lo, it followeth the Path of God in the heavens and on earth, revealing unto thee verses in a mighty Arabic tongue [3.5s]...* Mss: INBA91:025.06-028.07, INBA_6012C.257-260, CMB_F28.7.01-02. Pubs: AHDA.104. Trans: None. Notes: FHR#03.19, BRHL.68, MSBR.208-209, AHDA.461.12?, MMAH.035, SRC.191, SRC.192. Subjects: the Word of God; influence and centrality of, proclamation to Muslims, superiority; incomparability of the Word of God, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BB00334. Letter to 'Abdu'l-Karim Qazvini. 540 words, Per. باسم اسمی از اسماء بر هامش آن ذکر شده اسم ازل للثمره الازلیه و الوحید الالهیه و الطلعه الابدیه فی *In the name of that One Whose name among names is recorded in its margin as the Pre-existent One, for that Eternal Fruit, that Divine Unity, and that Everlasting*

Countenance (?) [3.5s]... Mss: PR03.138r14-138v17. Pubs: None. Trans: None.

BB00335. 540 words, Ara. انت انت لا الله الا انت. بالله الله الاله الا الهی و ربی اشهدک فکل شیء بانک انت الله لا اله الا انت لک الملک و الملکوت و لک العز والجبروت *By God, by God, O my God and my Lord! I bear witness, as doth every created thing, that Thou art God, there is no God but Thee. Thine is the sovereignty and the Kingdom, and Thine the glory and celestial might [3.5s]...* Mss: PR03.079r21-079v24, PR13.064v-066v, MKI4511.075v-078v. Pubs: None. Trans: None.

BB00336. Letter to Mulla Husayn II (from Shiraz). 540 words, Ara. بسم الله الرحمن الرحیم. شهد الله لعبده فی ذلک الکتاب انه قد آمن بالله و آیاته و کان علی صراط حق مبین و ذلک الکتاب ذکر من بقیة الله لمن اراد ان یؤمن بآیات ربه و یتبع امره و کان من الساجدین *God testifieth in this Book unto His servant that he hath believed in God and His signs, and hath remained steadfast upon a path of manifest truth. And this Book is a remembrance from the Remnant of God for whosoever desireth to believe in the signs of his Lord and follow His command, and be numbered among those who prostrate themselves [3.5s]...* Mss: INBA91:001.02-003.12, INBA_5019C:318-319, PR04.006v13-008r12. Pubs: TZH3.140.06-140.18x. Trans: None. Notes: FHR#03.01, SRC.191. Subjects: the Word of God; influence and centrality of, chastisement and requital, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

BB00337. Ziyarat. 530 words, Ara. بسم الله تعالی اذا اردت زیارة احد من ائمة العدل اتبع.... اشهد ان لا اله الا الله وحده لا شریک له کما شهد ذاته لذاته ان لا اله الا هو العزیز الحکیم و اشهد ان محمدا عبدک الذی استخلصته لنفسک و اصطنعته لولایتک *I bear witness that there is no God but God, alone and without partner, even as His own Self hath testified unto His own Self that there is no God but Him, the Mighty, the All-Wise. And I bear witness that Muhammad is Thy servant, whom Thou hast singled out for Thyself and chosen for Thy Cause [3.5s]...* Mss: PR03.057v13-058r20, MKI4499.018. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, station of the Manifestation of God, identity; relationship of Manifestation of God to God, detachment; severance; renunciation; patience.

BB00338. Ziyarat for the fourth to be martyred among the Letters of the Living. 530 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم انک انت فاطر السموات و الارض عالم الغیب و الشهادة لن یغرب من علمک من شیء لا فی السموات و لا فی الارض و لا ما بینهما و لا یعجک من شیء لا فی ملکوت الامر و لا الخلق و لا ما دونهما لم تزل کنت الها واحدا احدا فردا *Glorified art Thou, O my God! Verily Thou art the Maker of the heavens and the earth, the Knower of the seen and the unseen. Nothing escapeth Thy knowledge, whether in the heavens or on earth or betwixt them, nor can aught confound Thee in the kingdoms of command and creation or in whatsoever lieth beyond them. From time immemorial Thou hast been one God, single and alone [3.5s]...* Mss: INBA_6007C.121-124, CMB_F14.095v03-097r04. Pubs: None. Trans: None. Notes: JRAS.456, BRHL.60, MSBR.206-207, SRC.099, SRC.210. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness, justice and wrath of God, absolute freedom; independence of God.

BB00339. Kitab al-Vahid 16 (Tablet to the sixteenth Letter of the Living). 530 words, Ara. بسم الله المهیمن العزیز. قل الذی خلق السموات و الأرض قادر علی کل شیء و کل الیه یرجعون هو الذی یحیی *Say: He Who created the heavens and the earth hath power over all things, and unto Him shall all return. He it is Who giveth life [3.5s]...* Mss: None. Pubs: DB.xxii.16, LABIB. Trans: None. Subjects: chastisement and requital, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, belief and denial, station of the Manifestation of God.

BB00340. 520 words, Ara. بسم الله الرّحمن الرّحیم . اشهد ان لا اله الا الله وحده لا شریک له و اشهد ان محمدا عبده و رسوله اللهم صل علی محمد و ال محمد السلام علیکم *I bear witness that there is no God but God, alone and without partner, and I bear witness that Muhammad is His servant and His Messenger. O God, send down Thy blessings upon Muhammad and the Family of Muhammad. Peace be upon you [3.5s]...* Mss: None. Pubs: ASAT3.006-007x. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, prayer for protection, servitude; submission to God; repentance.

BB00341. Du'a Tawassul. 520 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی ینزل ما یشاء بامره سبحانه و تعالی عما یصفون یا الهی کیف اثنی علیک بعد علمی بقطع الکل عن عرفانک و کیف لا ادعوک و ان فؤادی لم تستقر الا بذکرک *Praise be unto God Who sends down whatsoever He Willeth through a command on His part. Praise be He and Exalted be He above whatsoever they do assert...* Mss: INBA64:013.12-017.10, PR02.053r01-053r29, PR03.128v21-129r23, BYC_jabar.168.07-169.13. Pubs: KHSH6.008. Trans: HURQ.BB37. Subjects: transcendence; unknowability of God, servitude; submission to God; repentance, prayer for assistance; intercession, power and sovereignty of God; omnipotence of God.

BB00342. Fi's-Sighari va'l-Kibar. 520 words, Ara. بسم الله الرحمن الرحیم. سبحان الذی یبدع ما فی السموات و ما فی الارض بامره ثم الذین آمنوا بالله و آیاته فاولئک هم الیه یحشرون *Glorified be He Who createth, by His command, whatsoever is in the heavens and whatsoever is on earth; then they who have believed in God and His signs shall be gathered unto Him [3.5s]...* Mss: PR07.030v-031v, CMB_F21.131.07-133.07#22, BYC_collect3.021-024. Pubs: None. Trans: None. Notes: BRHL.62, MSBR.208-209. Subjects: station of the Manifestation of God, mystical themes, humility; meekness; lowliness, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BB00343. Letter to 'Abd(Mulla?) Sadiq Muqaddas. 520 words, Ara. هو الله الملک الحی المستعان. سبحان من له ملک السموات و الارض و بیده ملکوت کل شیء و کل الیه یقلبون و هو الذی یدبر مقادیر کل شیء و ینزل فی الکتاب ما هو خیر *Glorified is He to Whom pertaineth the dominion of the heavens and of the earth...* Mss: None. Pubs: SWBP#21 (p.112-115). Trans: SWB#22 (p.160-163)x. Subjects: chastisement and requital, progressive revelation; renewal of religion, Seal of the Prophets, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, greatness and influence of the Cause; of this Day, transience; worthlessness of the physical world.

BB00344. Tafsir-i-Hadith-i-Nahnu Wajhu'llah. 520 words, Ara. بسم الله الرحمن الرحیم ما تفسیر قوله علیه السلام نحن وجه الله. فاعلم ان عرباً من العرباء من اهل البادیه سئل عن علی ع عن وجه الله فی قوله *And know thou that an Arab among the Arabs of the Bedouin people asked [Imam] `Alī about the Wajh Allāh (the Face of God) as indicated in His statement: "So wherever you turn there is the Face of God!"...* Mss: INBA14:489-491, INBA53:056-058, INBA67:138-140, INBA_4011C:115-118, INBA_6004C:195-197, INBA_6006C:069-070, PR07.061r-061v. Pubs: None. Trans: HURQ.BB40x. Notes: AHDA.459.17, SRC.072, SRC.200. Subjects: God as immanent vs. transcendent reality, the Imamate; the Caliphate, symbolism, transcendence; unknowability of God, Manifestation of God as mediator.

BB00345. 520 words, Ara. بسم الله الرحمن الرحیم. و السلام علی عباد الله المخلصین فیا ایها السآئل قد سمعت کل ما کتبت الی فی کتابک *Peace be upon God's sincere servants! O thou who inquireth, verily I have heard all that thou didst write unto Me in thy letter [3.5s]...* Mss: INBA91:189.02-192.01, PR04.008v15-010v07. Pubs: None. Trans: None. Subjects: proofs of the Manifestations of God, interpretation of words and passages in scripture, the Word of God; influence and centrality of, divine unity [tawhid] and degrees of unity, outward and inward meanings.

BB00346. Tafsir-i-Ayat fi Surati'n-Nur. 510 words, Ara. بسم الله البدیع الذی لا اله الا هو. افتتح سر البیان لاظهار ما جعله الله فی الکیان بالوجود .... و بمثل هذا فلیعمل العاملون و لا حول و لا قوة الا بالله العلی العظیم والحمد لله رب العالمین *The secret of utterance hath been unlocked to manifest that which God hath ordained in the realm of existence.... Even thus must the doers of deeds endeavour, and there is no power nor strength save in God, the Most High, the Most Great, and praise be to God, the Lord of all the worlds [3.5s]... ...Naught is seen in Me in in the station of My heart save God alone, which is the manifestation of Lordship from God...* Mss: INBA14:491-494, INBA53:075-077, INBA67:155-157, INBA_4011C:134-137, INBA_5006C:345-347, INBA_6006C:077-078, INBA_6010C:485-488, PR07.065v-066v. Pubs: None. Trans: GOH.094x, GOH.103x. Notes: AHDA.458.15, SRC.072, SRC.198. Subjects: inmost heart [fu'ad], interpretation of words and passages in scripture, nearness and remoteness, knowledge; recognition of God, spiritual emotions and susceptibilities, the Word of God; influence and centrality of.

BB00347. Du'a'i istidhan mina'l-jannah. 500 words, Ara. بسم الله الامنع الاقدس. اللهم انی اسئلک یا سلطان تعززت یا رحمن فاذن لی و من آمن بک ثم بآیاتک لا من تدخلن جنتک بفضلک ثم رحمتک *O God! I beseech Thee, O Sovereign Who hast shown forth Thy might, O All-Merciful One, grant leave unto me and unto them that have believed in Thee and in Thy signs, that we may enter Thy paradise through Thy grace and Thy mercy [3.5s]...* Mss: BYC_misc-b.020a10-022a10. Pubs: None. Trans: None. Subjects: God's oneness [ahadiyyih and wahidiyyih], forgiveness; grace; bounty; mercy; compassion of God, prayers (general or uncategorized).

BB00348. 500 words, Ara. هو انت بسمه الجالس فی نقطة التراب بالذلة العماء بدیع. شهد الله انه لا اله الا هو انت والکل بامرک یعملون *God testifieth that there is none other God but Him. Thou and all others act according to His command [3.5s]...* Mss: BYC_jabar.040.14-043.03. Pubs: None. Trans: None.

BB00349. Ziyarat li-Hurufi'l-'isma. 500 words, Ara. بسم الله الملک الحق المبین. و ان اعلی جواهر جوهریة و اعلی طرائز طرزیة التی اشرقت و الاحت ثم اشرقت و ضیائت من ساحة *Verily, the most exalted of essences and the loftiest of ornaments, which first dawned and then shone resplendently, casting its radiance from the precincts.. [4o]...* Mss: PR02.078r08-079r02x, PR03.051v21-052v20x. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, spiritual transformation, Manifestation of God as mediator, power and sovereignty of God; omnipotence of God, station of the Manifestation of God, prayer for protection, suffering and imprisonment.

BB00350. Tawqi'a Qa'imiyyat. 490 words, Ara. قل هو الاعلی بسم الامنع الاقدس. هو الظاهر فوق خلقه و هو المهیمن القیوم شهد الله انه لا اله الا هو *Say: He is the One manifest above His creation, and He is the All-Compelling, the Self-Subsisting. God doth testify that there is none other God but Him [3.5s]...* Mss: CMB_F23.136v13-138r03 (42), CMB_F20.017r12-018r07, BYC_tablets.076.09-078.05. Pubs: QISM.018. Trans: None. Notes: SRC.096. Subjects: the Twelfth Imam; the Qa'im, power and sovereignty of God; omnipotence of God, power of prayer, meanings of letters and numbers; jafr (gematria), return of the Manifestations of God, prophecy and fulfillment, transcendence; unknowability of God, day of Resurrection; Judgement, praise and encouragement.

BB00351. Da'irat'il-Hirz. 480 words, Ara. بسم الله الرحمن الرحیم بسم الله الرفیع المکین. حمداً لمن خلق الکل علی هیکل محبته و عرف الکل ملک ارادته لئلا یحتجب احد عن طلعة محبوبه و لا یبعد شیء عن مقام قرب مقصوده *Praise be unto Him who hath fashioned all creation in the form of His love and made them aware of the kingdom of His will, so that none might be veiled from the countenance of their Beloved, nor anything be removed from the station of nearness to His purpose [4o]...* Mss: CMB_F21.063.17-065.15#08. Pubs: None. Trans: None. Notes: BRHL.62, MSBR.208-209, AHDA.457.08, MMAH.017. Subjects: pairs in creation; male and female; B and E; agent and patient, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, da'iras and haykals, prayer for spiritual recognition, the Word of God; influence and centrality of.

BB00352. 480 words, Ara. اسماء کل شیء. شهر بها اله واحد احد حابی قادم باهی جالل عارز جامل *The month of Bahá (?), the One, the Unique, the Singular, resplendent in its glory, manifest in its grandeur, adorned with the beauty of its attributes [4o]...* Mss: None. Pubs: MANU.045-047. Trans: None.

BB00353. 480 words, Ara. یا الهی هب لی کمال الانقطاع الیک و تجل علی بباب الامتناع لدیک حتی خرق الاحجاب *O my God! Bestow upon me complete detachment unto Thee, and shine forth upon me at the threshold of Thine inviolable sovereignty, till the veils be rent asunder [3.5s]...* Mss: None. Pubs: HNMJ.120-124. Trans: None. Subjects: knowledge; recognition of God, transcendence; unknowability of God, prayer for nearness to God, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

BB00354. Risala fi'l-Tasdid. 470 words, Ara. بسم الله الرحمن الرحیم. اعلم ثبت الله قدمیک علی الصراط ان الله سبحانه تعالی غنی کامل و ان مصنوعه حین ما اصنع جری القلم و قدرها ..... القدر علی کماله بحیث لانقص فیه *Know thou—may God make firm thy footsteps upon the Path—that God, glorified and exalted be He, is the All-Sufficient and Perfect One, and that His creation, from the moment He fashioned it, when the Pen moved and destiny ordained it to its perfection, was such that no imperfection could be found therein [3.5s]...* Mss: INBA14:483-486, INBA53:061-063, INBA67:143-145, INBA_4011C:121-123, INBA_6004C:207-209, INBA_6006C:072-073, INBA_6010C:477-480, PR07.062v-063r. Pubs: ASAT5.237x. Trans: None. Notes: SRC.045, SRC.192, SRC.196. Subjects: perfection; imperfection of nature, Adam; Adam and Eve, progressive revelation; renewal of religion, power of the Manifestation of God.

BB00355. Khatt ila Mirza Siyyid Hasan-i-Khurasani. 470 words, Ara. بسم الله الرحمن الرحیم. الله لا اله الا هو قد نزل الکتاب بالحق لیوم لاریب فیه و اعبده و انتظر لنصره فان ایام الذکر عند ربک کان مقضیا *God, no God is there but Him. He hath sent down the Book in truth for a Day whereof there is no doubt. Worship Him and await His triumph, for verily the days of remembrance with thy Lord have been ordained [3.5s]...* Mss: INBA91:200.01-202.10. Pubs: None. Trans: None. Notes: FHR#03.02. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, superiority; incomparability of the Word of God.

BB00356. Letter to Muhammad Karim Khan Kirmani. 470 words, Ara. بسم الله الرحمن الرحیم. الم ذکر ربک للورقة الحمراء عن یمین بحر الابیض لا اله الا هو قل ایای فاخرجون اقرء کتاب ربک ثم اسجد لامره و انه لا اله الا هو قل ایای فاسمعون *Alif. Lam. Mim. [Revealed from] The Dhikr (Remembrance) of thy Lord unto the Crimson Leaf at the right-hand side of the snow-white Ocean....* Mss: None. Pubs: HNU.181-182, NSS.182-183. Trans: HURQ.BB24. Notes: FHR#03.10, AHDA.460.04, MMAH.033. Subjects: Imam Husayn, teaching the Cause; call to teach, the Word of God; influence and centrality of.

BB00357. Tawqi'a Tahrim Sharb-i-Dukhkhan (in honor of Shaykh 'Ali). 470 words, Ara. هو العلی المتکبر البدیع. سبحان الذی یعلم ما فی السموات و ما فی الارض و انه لا اله الا هو العزیز الحکیم هو الذی یبدع ما یشاء بامره و ان الذین کفروا بالله و ایاته فاولئک هم الخاسرون و ان الذین *Glorified be He Who knoweth whatsoever is in the heavens and whatsoever is on the earth. Verily, there is none other God but Him, the Almighty, the All-Wise. He it is Who createth, through His command, whatsoever He willeth. And they who have disbelieved in God and His signs, these are they who are the lost, and those who [3.5s]...* Mss: CMB_F23.139v12-141r02 (45), CMB_F20.019v11-020v03, BYC_tablets.080.16-082.10. Pubs: TZH3.000j.04. Trans: None. Subjects: chastisement and requital, alcohol and drugs; tobacco; opium, superiority; incomparability of the Word of God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BB00358. 460 words, Ara. بسم الله الاوحد الاوحد. اللهم صل علی الواحد الاول ثم اعداده فی البهائیین اللهم صل علی الواحد الاول ثم اعداده فی الجلالیین *O God! Send Thy blessings upon the first Vahid and His numbers among those possessed of glory. O God! Send Thy blessings upon the first Vahid and His numbers among those possessed of splendor [3.5s]...* Mss: BYC_pray.018.25-019.24. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, power of prayer.

BB00359. 460 words, Per. هو الله المتکبر الاکبر العلی الاعلی. حال تحریر غره ذی القعده است الحمد لله کما هو مستحقه و صلی الله علی محمد و آله و شیعته کما هو علیه من الفضل و الجود انه هو الجواد الوثات در شهور ماضیة *Now, at the time of writing, it is the beginning of Dhi'l-Qa'dah. Praise be unto God, as befitteth His glory, and may His blessings rest upon Muhammad and His kindred and His followers, according to His grace and bounty. Verily, He is the All-Bountiful, the Bestower. In the months past [3.5s]...* Mss: None. Pubs: MSHR4.073-074. Trans: None. Subjects: consolation and comfort, suffering and imprisonment, trust and reliance in God; turning to Him at all times, business; financial; property matters.

BB00360. 460 words, Ara. بسم الله الرحمن الرحیم. سبحان الذی یعلم ما فی السموات و ما فی الارض لا اله الا هو العزیز الحکیم یا الهی کیف اثنی جلالتک فی ذلک الیوم الجمعه بعد علمی بانعدام وجودی عندک *Glorified be He Who knoweth whatsoever is in the heavens and whatsoever is on the earth. There is no God but Him, the Mighty, the All-Wise. O my God! How can I extol Thy majesty on this Friday, knowing that my existence is as naught before Thee [3.5s]...* Mss: None. Pubs: AHDA.099. Trans: None. Subjects: tests and trials; sacrifice and suffering, prayer for praise and gratitude, thankfulness; gratitude, forgiveness; grace; bounty; mercy; compassion of God, divine unity [tawhid] and degrees of unity,

servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God, prayer for forgiveness, transcendence; unknowability of God.

BB00361. 460 words, Ara. هو الاعظم الاقدم الاكرم. شهد الله انه لا اله الا هو له الملک و الملکوت ثم العز و الجبروت ثم القدرة و اللاهوت ثم القوة و الياقوت ثم السلطنة و الناسوت يحيی و يميت ثم يميت و يحيی و انه هو حی لا يموت و ملک لا يزول و عدل لا يجور و سلطان لا تحول و فرد لا يفوت عن قبضته من شیء لا فی السموات و لا فی الارض و لا ما بينهما يخلق ما يشاء بامره انه کان علی کلشیء قديرا الحمد لله علی ما اشرق *God testifieth that there is none other God but Him. His is the Kingdom and the Dominion, and then the Glory and the Power, and then the Might and the Empyrean, and then the Strength and the Brilliance, and then the Sovereignty and the human realm. He giveth life and causeth death, then causeth death and giveth life, and verily He is the Ever-Living Who dieth not, and the King Who passeth not away, and the Just One Who wrongeth not, and the Sovereign Who changeth not, and the Single One from Whose grasp nothing escapeth, whether in the heavens or on the earth or whatever lieth between them. He createth whatsoever He willeth by His command. Verily, He hath power over all things. Praise be to God for that which hath shone forth [3.5s]...* Mss: PR03.140r05-140v03. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, presence [liqa'] of Manifestation of God is presence of God.

BB00362. 460 words, Ara. فيا الهی هب لی کمال الانقطاع اليک و ايدنی بنور ابتهاج لديک اجذبنی بنفحات قدسک اليک *O my God! Bestow upon me utter detachment unto Thee, and strengthen me through the light of exultation in Thy presence. Draw me, through the fragrant breaths of Thy sanctity, unto Thee [3.5s]...* Mss: None. Pubs: HNMJ.115-120. Trans: None. Subjects: absolute freedom; independence of God, prayer for protection, transcendence; unknowability of God, love of God, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, impossibility of true worship of God, prayer for detachment.

BB00363. Answer to one of the relatives. 460 words, Per. هو الله تعالی. قبله محترم دام فضلکم تلاوت ايات دو ورقه خط شريف را نموده صفحه عربی بجهة *O thou revered point of adoration, may thy grace endure! I have perused the verses inscribed upon two sacred pages, and the Arabic portion [3.5s]...* Mss: INBA91:194.10-197.08. Pubs: None. Trans: None. Subjects: self-concealment of the Manifestation of God, limits of the intellect, humility; meekness; lowliness.

BB00364. Fi Bayani Lawhi'l-Mahfuz (Letter on the Preserved Tablet) (part II). 460 words, Ara. بسم الله الرحمن الرحيم. و قد سئلک السائل عن اللوح الحفيظ اعلمه بما قد علمک الله المحيط و ها انا ذا القيت اليک من رشحات تلک الالواح المستضيئه *The questioner hath assuredly asked thee about al-lawḥ al-maḥfúẓ ("The Preserved Tablet"). Inform him then according to what God, the All-Encompassing, hath taught thee [the Báb]...* Mss: INBA67:174-176, INBA_4011C:139-141, INBA_6004C:202-204, INBA_6006C:079-080, PR07.067r-067v. Pubs: None. Trans: HURQ.BB07x. Notes: SRC.190, SRC.192x2. Subjects: seven stages of creation, the cross and the trinity, law of cause and effect, heaven and paradise; heaven and hell.

BB00365. 450 words, Ara. اذا اشرقت شمس البهاء عن افق البقا انتم فاحضروا بين يدی العرش ايا‌کم ان تقعدوا بين يديه او تسلوا ما لا اذن لکم *When the Daystar of Bahá will shine resplendent above the horizon of eternity it is incumbent upon you...* Mss: None. Pubs: SWBP#24 (p.116-117). Trans: SWB#25 (p.164-166). Subjects: transcendence; unknowability of God, transience; worthlessness of the physical world, presence [liqa'] of Manifestation of God is presence of God, the Word of God; influence and centrality of, humility; meekness; lowliness, pride; vanity; laying claim to inner knowledge, rejection by the people of the Bayan.

BB00366. Sharh-i-Hadith-i-ma min fi'lin yaf'alahu'l-'abd. 450 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذی ابدع ما فی السموات و الارض بامره ثم الذين آمنوا بالله و آياته فاولئک هم الی الله يحشرون اما بعد قد اطلعت بما *Praise be to God Who hath brought into being, through His command, whatsoever is in the heavens and on earth, and beyond them those who have believed in God and His signs - these shall verily be gathered unto Him. To continue: I have perused that which [3.5s]... ...For, verily, when a thing is made mention of, it becometh invested with the station of existence, for it is impossible for the thing to exist except through the station of essence...* Mss: INBA14:392-394, INBA40:162-164, INBA53:404-406, INBA_6010C:390-392, CMB_F21.106.13-108.09#15, Berlin3655.121v-122v. Pubs: None. Trans: GOH.203x. Notes: BRHL.62, MSBR.208-209, SRC.079, SRC.194. Subjects: free will and predestination; fate, law of cause and effect, the divine emanation; the all-pervading bounty of God, existence and nonexistence; preexistence, primordial Covenant; the day of alast, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BB00367. Letter to Khal-i-Akbar from Masqat I. 450 words, Per. بسم الله الرحمن الرحيم. الحمد لله الذی قد نزل الکتاب بالحق فيه آيات بينات لقوم يسمعون و انه لکتاب لا ريب فيه قد نزل من لدن عزيز حکيم الخط الی المحال فی المسقط *Praise be to God Who hath sent down the Book in truth, wherein are clear verses for people who hear. Verily it is a Book wherein there is no doubt, sent down from the presence of One Mighty, All-Wise. The divine pen hath been directed towards the appointed spot in Muscat [3.5s]...* Mss: None. Pubs: AHDA.091. Trans: None. Notes: FHR#03.06?. Subjects: power; greatness; centrality of the Covenant, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

BB00368. 450 words, Ara. بسم الله الرحمن الرحيم. اللهم انی اشهدک بانی عبدک قد آمنت بک و بآياتک *O God! I testify before Thee that I am Thy servant who hath believed in Thee and in Thy signs [3.5s]...* Mss: None. Pubs: TZH3.270.02-271.06x. Trans: None.

BB00369. Du'ay'i Istijari'l-'abd mina'n-nar. 450 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم يا الله تقدست يا رياه اجرنی و من آمن بک و آياتک من النار کلها بجودک ثم کرمک انک کنت جواداً کريماً *Glorified art Thou, O my God! Sanctified art Thou, O my Lord! Shield me, and whosoever hath believed in Thee and in Thy signs, from every fire, through Thy bounty and then Thy generosity. Verily, Thou art the All-Bountiful, the Most Generous [3.5s]...* Mss: BYC_misc-b.018a09-020a08. Pubs: None. Trans: None. Subjects: prayer for protection, forgiveness; grace; bounty; mercy; compassion of God.

BB00370. 450 words, Ara. بسم الله الرحمن الرحيم بسم الله الفرد المحيط. سبحانک اللهم يا الهی لاشهدنک و کل شیء حين الذی کنت عندک حرف الباء عدد الاعداد فی العشرات قلت *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee at that moment when in Thy presence the letter Bá [3.5s]...* Mss: PR03.157v17-158r09, BYC_tablets.003.01-003.08x. Pubs: None. Trans: None.

BB00371. 450 words, Ara. بسم الله الاعظم الاعظم. سبحانک اللهم يا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت منزل الاغياث من لجج جودک و مرسل الامطار من طمطام يم فضلک *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, Who sendeth down succor from the deeps of Thy bounty and raineth down from the fathomless ocean of Thy grace [3.5s]...* Mss: PR03.045v10-046r10, CMB_F23.095r18-096v04 (21), MKI4511.022v-029r, BYC_collect3.043-045. Pubs: MANU.050-051. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for the Babis; people of the Bayan, the divine emanation; the all-pervading bounty of God.

BB00372. 450 words, Ara. هو الله الملک الحی المستعان. فسبحانک اللهم رب شهدت الانفس والآفاق بانک انت ممتنع فوق مظاهر انشائک *Lauded and glorified art Thou, O Lord! Both the world of existence and the souls of men bear witness that Thou art transcendent...* Mss: None. Pubs: SWBP#61 (p.147-149). Trans: SWB#62 (p.206-209). Subjects: transcendence; unknowability of God, prayer for forgiveness, God's oneness [ahadiyyih and wahidiyyih], power and sovereignty of God; omnipotence of God, prayer for protection, prayer for spiritual recognition.

BB00373. 450 words, Ara. بسم الله الابير الابير. قل تعززت بالله الواحد القهار *Say: I have been strengthened through God, the One, the All-Compelling [3.5s]...* Mss: PR03.150v04-151r06. Pubs: None. Trans: None. Subjects: da'iras and haykals, meanings of letters and numbers; jafr (gematria).

BB00374. 440 words, Ara. هب لی يا الهی کمال حبک و رضاک و اجذب قلوبنا بانجذاب نورک يا برهان يا سبحان و انزل علی نفحاتک *Vouchsafe unto me, O my God, the full measure of Thy love and Thy good-pleasure...* Mss: None. Pubs: HNMJ.132-136, SWBP#48 (p.136-136x). Trans: SWB#49 (p.191-192x), BPRY.173-174. Musical interps: E. Tarani, S. Jaberi (?). Subjects: forgiveness; grace; bounty;

mercy; compassion of God, justice and wrath of God, prayer for forgiveness, prayer for nearness to God, power and sovereignty of God; omnipotence of God.

BB00375. 440 words, Per. بسم الله الامنع الاقدس. یا مولانا الاکرم قد نزل علی کتابکم من قبل و من بعد... نوشته جان قبل الله با خال رسیده بان مکار و انچه *O my most gracious Master! Your Book was sent down unto me both before and after... the missive, sealed before God, hath reached that crafty one, and that which [3.5s]...* Mss: PR03.141v13-142r13. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, consolation and comfort, prayer for spiritual recognition.

BB00376. Khatt Li-Mirza Muhammad ‘Ali Qazvini. 430 words, Per. بسم الله الرحمن الرحیم. الحمد لله رب العالمین و السلام علی عبادالله المسلمین تلاوت آیات ورقه مرسوله را نمودید در مسئله اولی حکم ظاهراست *Praise be to God, the Lord of all worlds, and peace be upon His servants who have submitted to His will. Thou didst recite the verses of the missive that was sent, wherein the first matter is clearly evident [3.5s]...* Mss: HARV.12. Pubs: None. Trans: None.

BB00377. 420 words, Ara. بسم الله العلی العظیم. الحمد لله الذی خلق السموات و الارض بامره ثم الذین کفروا بایاتنا الی الله ربک یحشرون ولقد قرئنا کتب الذی نزل الینا قل له انا لکل شاهدون قل اتقوا الله *Praise be to God, Who hath created the heavens and the earth by His command! Those who have denied Our signs shall be brought to account before God, thy Lord. Verily, We have read that which was sent down unto Us. Say: We bear witness unto all things. Say: Fear ye God [3.5s]...* Mss: CMB_F23.138v09-139v10 (44), CMB_F20.019r01-019v09, BYC_tablets.079.06-080.14. Pubs: None. Trans: None. Subjects: personal instructions, Shaykhis.

BB00378. Fi’l-Khuar. 420 words, Ara. بسم الله الرحمن الرحیم. ان هذا کتاب من عبد الله الیک فی حکم ما سئلت منی ان اعلم انی عبد آمنت بالله و آیاته و ما انا من المشرکین و لقد اشتبه الامر عندالناس فی حقی بما اظهرت مما اعطانی الله *Verily, this is a Book from the servant of God unto thee concerning that which thou didst ask of me. Know thou that I am a servant who hath believed in God and His signs, and I am not of them that join partners with Him. And indeed the matter hath become confused among the people concerning me by reason of that which I have manifested from what God hath bestowed upon me [3.5s]...* Mss: INBA91:180.08-182.10. Pubs: None. Trans: None. Subjects: corruption; misinterpretation of the Word of God, servitude; submission to God; repentance, self-concealment of the Manifestation of God.

BB00379. 420 words, Ara. ای رب کیف احمدک علی تجلیات العظمی ونفحاتک الکبری علی فی الکهف حیث لا یعادله شیء فی السموات ولا فی *How can I praise Thee, O Lord, for the evidences of Thy mighty splendor and for Thy wondrous sweet savors which Thou hast imparted… Whomsoever Thou dost suffice shall not be put to grief...* Mss: None. Pubs: SWBP#41 (p.130-132). Trans: SWB#42 (p.183-186). Musical interps: S. Jaberi. Subjects: tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, suffering and imprisonment, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience.

BB00380. Du’a’-i-Salavat-i-Fatimih. 420 words, Ara. بسم الله المتعالی المنیع. سبحانک اللهم انک انت فاطر السموات و الارض و جاعل الامر والخلق لم یزل لم یکن لک شبه و لا مثل و لا کفو و لا عدل و لا قرین فسبحانک من ان یرتقی الی جو هواء قدسک اعلی جواهر الممکنات *Glorified art Thou, O my God! Verily Thou art the Maker of the heavens and the earth and the Ordainer of both command and creation. Never hath there been any like unto Thee, nor any equal, nor any peer, nor any companion. Glorified art Thou! The most exalted essences of contingent beings can never ascend to the atmosphere of Thy sanctity [3.5s]...* Mss: INBA58:099.12-101.11, PR03.074v08-075r03, BYC_collect3.066-068. Pubs: None. Trans: None. Subjects: family of Muhammad; early figures in Islam, transcendence; unknowability of God, prayer for spiritual recognition, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, prayer for praise and gratitude.

BB00381. 420 words, Ara. هو الملک. سبحانک اللهم یا الهی أسئلک باسمک الذی به تجلیت علی کل الأشیاء *Glorified art Thou, O my God! I beseech Thee by Thy Name through which Thou hast manifested Thyself unto all created things [3.5s]...* Mss: None. Pubs: AHDA.471. Trans: None. Notes: High quality scan at https://bahai-library.com/bab_haykal_3 Subjects: prayer for protection, power and sovereignty of God; omnipotence of God, spiritual transformation.

BB00382. 420 words, Ara. یا من له العزة و العظمة و ما سواه من خشیته یشفقون یا الهی انت تری موقفی فی وسط الجبل هذا و تشهد علی ضمیری بانی ما اردت الا حبک وحب من یحبک *O Thou Who art possessed of glory and grandeur, before Whom all else tremble in awe! O my God! Thou beholdest my station in the midst of this mountain, and bearest witness to my heart that I desire naught but Thy love and the love of them that love Thee [3.5s]... ...Thou seest, O my Lord, my dwelling-place in the heart of this mountain and Thou dost witness my forbearance...* Mss: None. Pubs: KKD1.242.20x, HNMJ.005-006x, SWBP#74 (p.155-155(b)x). Trans: SWB#74 (p.217(a)x). Subjects: prayer for specific individuals; groups, humility; meekness; lowliness, transcendence; unknowability of God, expressions of grief; lamentation; sadness.

BB00383. Answer to the son of Mulla ‘Ali-i-Nuri (Kayfiyyata’l-Mi’raj). 410 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی تجلی للممکنات بظهور المشیة لها بها لیعرفن کل الممکنات *Praise be to God Who hath manifested Himself within and through existing realities by virtue of the theophany of His Divine Will...* Mss: INBA14:390-392, INBA40:197-198, INBA53:402-404, INBA69:416-418, INBA_6010C:388-390, CMB_F21.104.19-106.11#14, Berlin3655.120v-121v. Pubs: ESCH.397. Trans: HURQ.BB13x. Notes: BRHL.62, MSBR.208-209, SRC.080, SRC.194. Subjects: realms of being; three realms; five realms, limits of the intellect, station of the Manifestation of God, transcendence; unknowability of God.

BB00384. 410 words, Ara. بسم الله المتعظم المتظم المتسخر المتنور. الحمد لله الذی خلق السموات و الارض و ما بینهما بامره کن فیکون و الحمد لله الذی یسجد له من فی السموات و الارض *Praise be to God, Who hath created the heavens and the earth and whatsoever lieth between them through His command "Be!" and it was; and praise be to God, before Whom prostrate themselves all who dwell in the heavens and on earth [3.5s]...* Mss: None. Pubs: MANU.072-074. Trans: None.

BB00385. 410 words, Ara. بسم الله الرحمن الرحیم. اللهم انت الله فاطر السموات و الارض تخلق ما تشاء بامرک و تعز من تشاء بحکمک لا اله الا انت الهی و اله کل شیء سبحانک و تعالیت تقدست طلعة ذاتیتک من ان یرفع الیها اعلی طلائع جوهریات المادیات *O Lord, Thou art God, Fashioner of the heavens and the earth. Thou createst, through Thy command, whatsoever Thou willest, and exaltest, through Thy wisdom, whomsoever Thou pleasest. There is no God but Thee, my God and the God of all things. Glorified art Thou and exalted! The Countenance of Thine Essence is sanctified above the most exalted manifestations of material entities [3.5s]...* Mss: None. Pubs: HNMJ.165-169. Trans: None. Subjects: transcendence; unknowability of God, God’s oneness [ahadiyyih and wahidiyyih], presence [liqa’] of Manifestation of God is presence of God, spiritual transformation, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

BB00386. Du’a’-i-Salavat-i-Muhammad. 410 words, Ara. بسم الله الرحمن الرحیم بسم الله المتعالی المنیع. سبحانک اللهم انک انت فاطر السموات و الارض و ما بینهما قد خلقت محمد صلواتک علیه بامرک و اصطفیته لعهدک و اصطنعه لذکرک و استخلصته لولایتک *Glorified art Thou, O my God! Verily Thou art the Maker of the heavens and the earth and whatsoever lieth between them. Through Thy command didst Thou create Muhammad—Thy blessings rest upon Him—and didst choose Him for Thy Covenant, and fashion Him for Thy remembrance, and single Him out for Thy Cause [3.5s]...* Mss: INBA58:095.09-097.12, PR03.073v20-074r14, BYC_collect3.062-063. Pubs: None. Trans: None. Subjects: Muhammad; Islam, the Imamate; the Caliphate, transcendence; unknowability of God, absolute freedom; independence of God, power and sovereignty of God; omnipotence of God.

BB00387. 410 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی لاشهدنک وکل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت تحیی و تمیت و انک انت حی لا تموت و ملک لا تزول و سلطان لا تحول و عدل لا تجول و فرد لا تفوت ... کل شیء قدیرا لم تزل یا الهی *Glorified art Thou, O Lord my God! I and all things bear witness*

unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm. Thou givest life and causeth death, and verily Thou art the Ever-Living Who dieth not, the King Who passeth not away, the Sovereign Who changeth not, the Just Who deviateth not, the Single One Who faileth not... over all things powerful hast Thou ever been, O my God [3.5s]... Mss: CMB_F14.101r10-102v02. Pubs: None. Trans: None. Notes: JRAS.456, BRHL.60, MSBR.206-207. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BB00388. 410 words, Ara. بسم الله المتعزز المتقدم المتكرم. هو الذی خلق السموات و الارض و ما بینهما بالحق و انه لهو العزیز المحبوب *He it is Who created the heavens and the earth and whatsoever lieth between them in truth, and verily He is the Mighty, the Well-Beloved [3.5s]...* Mss: None. Pubs: MANU.074-075. Trans: None.

BB00389. Ziyarat for the last [to believe]. 400 words, Ara. بسم الله الامنع الاقدس. انما البهاء من عند الله علیک یا جوهر البهآء ثم الجلال علیک یا جوهر الجلال ثم الجمال علیک یا جوهر الجمال *Verily all glory from God rest upon thee, O Essence of Glory! Then all Majesty be upon thee, O Essence of Majesty! Then all Beauty be upon thee, O Essence of Beauty! [3.5s]...* Mss: INBA_6007C.266-268. Pubs: None. Trans: None. Notes: SRC.099, SRC.210.

BB00390. 400 words, Per. الحمد لله علی ما قضی و انه تعالی عما یشرکون در این یوم *Praise be to God for what He hath ordained, and exalted is He above the partners they ascribe unto Him on this day [4o]...* Mss: HARV.14. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, justice and wrath of God, forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness, transience; worthlessness of the physical world.

BB00391. Du'ayi Sahar-i-mukhtasar. 400 words, Ara. بسم الله الامنع الاقدس. اللهم انی اسئلک بک لا شیء عندک عدلک و لاکفوک و لاشبهک و لاقرینک و لامثالک مستشهدا علی ما اشهدتنی و کل شیء علی انک انت الله لا اله الا انت *O God! I beseech Thee by Thy Self -- for naught before Thee can equal Thy justice, none can be Thy peer, none can bear resemblance unto Thee, none can be joined with Thee, and none can be likened unto Thee -- bearing witness unto that which Thou hast caused me to witness, and all things likewise bear witness, that verily Thou art God, there is no God but Thee [3.5s]...* Mss: CMB_F14.178v05-180r01. Pubs: None. Trans: None. Notes: JRAS.459, BRHL.60, MSBR.206-207. Subjects: station of the Manifestation of God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, the Word of God; influence and centrality of, absolute freedom; independence of God.

BB00392. Kitab al-Vahid 12 (Tablet to the twelfth Letter of the Living). 400 words, Ara. بسم الله الحی المهیمن المحبوب. الملک لله المقتدر المستعزز العزیز المتقدر القدوس هو الذی بعث فی الملک عبداً و الطفه *Sovereignty belongeth unto God, the All-Powerful, the Most Exalted, the Mighty, the All-Subduing, the Most Holy, Who hath raised up within His dominion a servant and bestowed upon him His loving-kindness [3.5s]...* Mss: None. Pubs: DB.xxii.12, LABIB. Trans: None. Subjects: station of the Manifestation of God, power and sovereignty of God; omnipotence of God, prophecy and fulfillment, God's oneness [ahadiyyih and wahidiyyih], absolute freedom; independence of God, oneness or innumerability of the Manifestations of God, the Word of God; influence and centrality of.

BB00393. 400 words, Ara. بسم الله الواحد الاحد الفرد الصمد. تبارک الذی له ملک السموات و الارض و ما بینهما قل کل له عابدون *Blessed be He unto Whom belongeth the dominion of the heavens and of the earth and of whatsoever is between them. Say: All are His worshippers [3.5s]...* Mss: None. Pubs: MANU.076-078. Trans: None.

BB00394. 400 words, Ara. بسم الله المتقدر المتقدس المنیع. سبحان الذی خلق ما فی السموات و الارض و ما بینهما بامره کن فیکون سبحان ... کتاب النقطه لله رب العالمین و هو ثمانیه و خمسین عده الاول من *Glorified be He Who created whatsoever is in the heavens and on the earth and whatsoever lieth between them through His command "Be, and it is."... The Book of the Point belongeth unto God, the Lord of all worlds, and it containeth eight and fifty [3.5s]...* Mss: BYC_hand01. Pubs: MANU.071-072, QISM.021 [top margin]. Trans: None.

BB00395. Du'a'-i-Salavat-i-Husayn. 400 words, Ara. بسم الله الرحمن الرحیم. سبحانک اللهم انک انت نورالسموات و الارض و ما بینهما لم یزل کنت الهاً واحداً احداً فرداً صمداً حیاً قیوماً مااتخذت لنفسک صاحبة ولا ولداً *Glorified art Thou, O my God! Verily, Thou art the Light of the heavens and the earth and whatsoever lieth between them. From time immemorial Thou hast been one God, single, peerless, eternal, ever-living, self-subsisting. Thou hast taken neither consort nor offspring unto Thyself [3.5s]...* Mss: INBA58:103.02-104.12, PR03.075r21-075v13, BYC_collect3.070-072. Pubs: None. Trans: None. Subjects: prayer for martyrs, transcendence; unknowability of God, Imam Husayn, power and sovereignty of God; omnipotence of God.

BB00396. Kitab al-Vahid 14 (Tablet to the fourteenth Letter of the Living). 400 words, Ara. بسم الله المتکبر العلی. طن ذکر طلعة ربک علیا نادی بأنی انا الحق قد کتب من عند الله حجة للعالمین جمیعا *Tá. Núm. The mention of thy Lord's exalted Countenance, Who proclaimed "Verily, I am the Truth!", hath been inscribed by God as a testimony unto all the worlds [3.5s]...* Mss: None. Pubs: DB.xxii.14, LABIB. Trans: None. Subjects: justice and wrath of God, suffering and imprisonment, power and sovereignty of God; omnipotence of God, Manifestation of God speaking in the voice of Divinity.

BB00397. 400 words, Ara. بسم الله المتعزز المتقدر المتظهر المهیمن. و لله الهاء کله من قبل و من بعد و کان الله ذا هاء عظیما *Unto God belongeth the transcendent Essence [Há'], both in the past and in the future, and God hath ever been possessed of transcendent Glory [3.5s]...* Mss: CMB_F20.010r02-010v16. Pubs: None. Trans: None.

BB00398. Letter to the uncle of the Báb. 390 words, Per. بسم الله الرحمن الرحیم. الم ذلک الکتاب حکم من بقیة الله امام عدل مبین ان اقرء یا ایها الملاء من ذوی القربی حکم البدع فانه لصراط حق مبین *Alif. Lám. Mím. Lo! This is the Book, a decree from the Remnant of God, the Just and Manifest Imam. Read, O ye concourse of kindred and kin, the ordinance of innovations, for verily it is the path of truth, made manifest and clear [4o]...* Mss: None. Pubs: AHDA.196. Trans: None. Subjects: law of pilgrimage, House of Worship [Mashriqu'l-Adhkar], the Word of God; influence and centrality of, business; financial; property matters.

BB00399. Letter to the Hanafi Imam. 390 words, Ara. بسم الله الرحمن الرحیم. ان هذا کتاب قد نزلت باذن ربک من لدن علی حکیم. ثم قد فصلت آیاته باذن ربک علی صراط مستقیم *Verily this is a Book sent down by leave of thy Lord from the presence of One who is Exalted and Wise. Then were its verses expounded by the leave of thy Lord upon a straight path [3.5s]...* Mss: INBA91:023.04-025.04. Pubs: None. Trans: None. Notes: FHR#03.09. Subjects: need for an educator, superiority; incomparability of the Word of God, the Word of God; influence and centrality of, call to action, justice and wrath of God, power and sovereignty of God; omnipotence of God.

BB00400. Ziyarat-i-Siyyid-i-Marhum. 390 words, Ara. بسم الله الرحمن الرحیم هوالملیک المقتدر المختار. جوهر طراز طرز من تطریز طرائز اطراز مجرد حضرت الکافور علیک یا جوهر حضرة الابداع *O essence of the most exalted ornament among the adorning patterns of the pure essence of Camphor! Upon thee, O essence of the court of creation [3.5s]...* Mss: PR03.052v21-053r15. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, transcendence; unknowability of God, steadfastness; perseverance; faithfulness, martyrs and martyrdom.

BB00401. 390 words, Ara. بسم الله المتجلل المتجمل المتفضل المتکفل. لله ملک السموات و الارض و ما بینهما و کان الله علی کل شیء قدیرا و لله *Unto God belongeth the sovereignty of the heavens and of the earth and whatsoever lieth between them, and verily God hath power over all things [3.5s]...* Mss: None. Pubs: MANU.075-076. Trans: None.

BB00402. Prayer in reply to Mulla 'Abd al-Jalil, on the thanksgiving prostration. 380 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی قد عرف نفسه بنفسه و تنزه عن مجانسة عباده و تقدس عن مقارنة اثاره *Praise be to God Who hath revealed His Own Self through His Own Self, Who hath exalted Himself above all likeness to His servants, and Who hath sanctified Himself beyond all comparison with His signs [3.5s]...* Mss: INBA91:121.02-123.02, INBA_5019C:294-294. Pubs: None. Trans: None. Notes: FHR#12.05, AHDA.459?, SRC.191. Subjects: station of the Manifestation of God, self-

description of God; God's self-remembrance, expressions of grief; lamentation; sadness, transcendence; unknowability of God, chastisement and requital.

BB00403. Kitabu'l-Ahmad. 380 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى يمن على ما يشاء من عباده و انه لا اله الا هو ذو الفضل العظيم و اثنى على محمد صلى الله عليه و اله بما اثناه الله فى قدم الذات و ذروة الصفات *Praise be to God Who bestoweth His bounty upon whomsoever He willeth among His servants. Verily, there is none other God but Him, the Possessor of infinite grace. And I extol Muhammad—upon Him and His kindred be the blessings of God—with such praise wherewith God hath lauded Him in the eternity of His Essence and the summit of His attributes [3.5s]...* Mss: PR07.031v-032r, CMB_F21.133.09-134.19#23, BYC_collect3.024-025. Pubs: TZH3.460.14-461.16. Trans: None. Notes: BRHL.62, MSBR.208-209, SRC.095, SRC.204. Subjects: prayer for specific individuals; groups, expressions of grief; lamentation; sadness, consolation and comfort, personal instructions.

BB00404. Du'a'-i-Salavat-i-'Ali. 380 words, Ara. بسم الله الرحمن الرحيم. سبحانک اللهم يا الهى انک انت فاطر السموات و الارض و ما بينهما لم تزل كنت قاهراً على كل شىء و ظاهراً فوق كل شىء و قائماً على كل شىء و قادراً على كل شىء و مهيمناً على كل شىء *Glorified art Thou, O Lord my God! Thou art, verily, the Creator of the heavens and earth and whatsoever lieth between them. Thou hast ever been supreme over all things, manifest above all things, standing over all things, powerful over all things, and dominant over all things [3.5s]...* Mss: INBA58:097.14-099.10, PR03.074r16-074v06, BYC_collect3.065-066. Pubs: None. Trans: None. Subjects: the Imamate; the Caliphate.

BB00405. 380 words, Ara. بسم الله المتسخر المتجذب المتكبر المتقدر. و لله الامر كله من قبل و من بعد و كان الله ذا اكر عظيما *Unto God belongeth all Command, both in the past and in the future, and God is, verily, possessed of supreme majesty [3.5s]...* Mss: CMB_F20.009r07-009v19. Pubs: None. Trans: None.

BB00406. 380 words, Ara. بسم الله المتذخر المتعفظ المتنظر المتعزز. و لله ما فى السموات و الارض و ما بينهما و كان الله على كل شىء قديرا و لله بهاء *Unto God belongeth all that is in the heavens and upon the earth and whatsoever lieth between them, and verily God hath power over all things. Unto Him be all glory [3.5s]...* Mss: CMB_F20.003r08-004r01. Pubs: None. Trans: None.

BB00407. Letter to Mulla Javad Baraghani: Risala fi'l-Rububiyyah. 370 words, Ara. بسم الله الرحمن الرحيم. الحمد لله رب العالمين و السلام على عباد الله المخلصين فيا ايها السائل قد سمعت كل ما كتبت الى فى كتابک فاستمع لما ذا القى اليک باذن الله ثم انصف اولاً بحكم ربک *Praise be to God, the Lord of all worlds, and peace be upon His sincere servants. O thou who asketh! I have indeed heard all that thou didst write unto me in thy letter. Hearken, then, unto that which I cast unto thee by God's leave, and be thou first just in accordance with thy Lord's command [3.5s]...* Mss: INBA91:192.03-194.10x. Pubs: None. Trans: None. Subjects: dissimulation [taqiyyih]; concealment or denial of Faith, tests and trials; sacrifice and suffering, independent investigation of truth; reality, humility; meekness; lowliness, free will and predestination; fate, transience; worthlessness of the physical world, detachment; severance; renunciation; patience.

BB00408. 370 words, Ara. بسم الله المتعزز المتقدر المتكبر المتطهر. سبحان الذى خلق السموات و الارض و ما بينهما بامره كن فيكون قل سبحان الله فى كل حين *Glorified be He Who created the heavens and the earth and whatsoever lieth between them by His command "Be, and it is!" Say: Glory be unto God at every moment [3.5s]...* Mss: CMB_F20.001v02-002r13. Pubs: None. Trans: None.

BB00409. Kitab-i-Aqa Muhammad Hasan-i-Yazdi. 370 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم يا الهى لاشهدنک و كل شىء على انک انت الله لا اله الا انت وحدک لا شريک لک لک الملک و الملكوت ثم العز و الجبروت ثم القدرة و اللاهوت ثم القوة و الياقوت ثم السلطنة و الناسوت تحيى و تميت ثم تميت و تحيى و انک انت حى *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, and then the Glory and the Power, and then the Might and the Empyrean, and then the Strength and the Brilliance, and then the Sovereignty and the human realm. Thou givest life and causest death, then givest death and causest life, and verily Thou art the Ever-Living [3.5s]...* Mss: MKI4494.093. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, knowledge; recognition of God, transcendence; unknowability of God, walking the spiritual path; spiritual wayfaring; the virtuous life.

BB00410. 370 words, mixed. هو الاعز الابهى. سبحانک اللهم يا الهى لاشهدنک و كل شىء على انک انت الله لا اله الا انت وحدک لا شريک لک لک الملک و الملكوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الياقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الوجهة و الجمال و لک الطلعة و الكمال و لک القوة و الفعال *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Countenance and the Beauty, Thine the Splendor and the Perfection, Thine the Power and the Action [3.5s]...* Mss: INBA58:166.03-169.04. Pubs: NSR_1993.005x. Trans: None. Subjects: consolation and comfort, transcendence; unknowability of God, personal instructions, power and sovereignty of God; omnipotence of God, business; financial; property matters.

BB00411. 360 words, Ara. بسم الله المتعزز المتقدر المتكبر المتطهر. الحمد لله الاول الاخر و الظاهر الباطن و القاهر القائم و القادر العالم *Praise be to God, the First and the Last, the Manifest and the Hidden, the Omnipotent and the Self-Subsisting, the All-Powerful, the All-Knowing [3.5s]...* Mss: CMB_F20.002r15-003r06. Pubs: None. Trans: None.

BB00412. Letter to Qurrat al-'Ayn (Chihriq). 360 words, Ara. هو المتكبر الجميل المحسن. اول طرز لاح و لمع ثم اشرق و طلع ثم اضاء و لجلج ثم انار و ارفع من ساحة قدس حضرت الكافور ... و ان ما حتمناه فى يوم الواحد بعدالعشرين من ذلک الشهر ... العزيز الرحيم *The first effulgence that shone forth and gleamed, then rose and dawned forth, then illumined and reverberated, then shed its radiance and was exalted from the sacred precincts of purest camphor... And verily that which We decreed on the twenty-first day of that month... the Mighty, the Merciful [3.5s]...* Mss: HARV.6. Pubs: MBA.296-300x, TZH3.333.18-334.07x. Trans: None. Notes: SRC.096, SRC.097. Subjects: apocalyptic imagery, Imam Husayn, heaven and paradise; heaven and hell, interpretation of words and passages in scripture, smoking.

BB00413. 360 words, Ara. هو الاكبر الاقدس الامنع الاعلى. بسم الله الرحمن الرحيم الحمد لله رب العالمين و انما الصلوة من عند الله على محمد و آله الصافين هذا ما نزل فى آخر يوم الدين بسم الله الرحمن الرحيم قل هو الله احد *In the name of God, the Compassionate, the Merciful. Praise be to God, the Lord of all worlds, and blessings, deriving solely from God, rest upon Muhammad and His pure kindred. This is that which hath been revealed on the Last Day of Religion. In the name of God, the Compassionate, the Merciful. Say: He is God, the One [4o]...* Mss: BYC_tablets.055.02-056.05. Pubs: MANU.065-066, QISM.015. Trans: None. Notes: SRC.096. Subjects: power and sovereignty of God; omnipotence of God, family of Muhammad; early figures in Islam, servitude; submission to God; repentance, God's oneness [ahadiyyih and wahidiyyih], transcendence; unknowability of God.

BB00414. 360 words, Ara. بسمه العلى العظيم. تبارک الذى نزل الكتاب بالحق فيه آيات بينات من مقام على هذا صراط عدل قويم وانا لنعلم ما اكتسبت يداک فى دين الله و انا نحن لشاهدون *Blessed be He Who hath revealed the Book with truth, wherein are manifest signs from an exalted station. This is the straight path of justice. Verily, We know what thy hands have wrought in the Cause of God, and We are witnesses [3.5s]...* Mss: None. Pubs: MANU.038-039. Trans: None. Subjects: chastisement and requital, expressions of grief; lamentation; sadness, authentication; disposition of the Sacred Writings, personal instructions, the Word of God; influence and centrality of.

BB00415. Letter to Mulla Husayn III. 360 words, Ara. بسم الله الرحمن الرحيم. قال على عليه السلام اللهم و انى لاعلم ان العلم لا يا رب (؟) كل و لا ينقطع مردود و انک لا تخلى ارضک من حجة انک على خلقک *Ali, upon whom be peace, hath spoken: O God! Verily I know that knowledge doth not perish, and that its seeker is not turned away, and that Thou dost not leave Thine earth bereft of a proof unto Thy creation [3.5s]...* Mss: INBA91:004.02-006.02. Pubs: None. Trans: None. Notes: FHR#03.01. Subjects: power; greatness; centrality of the Covenant, dissimulation [taqiyyih]; concealment or denial of Faith, the Imamate; the

Caliphate, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

BB00416. Fi Mas'alati'l-Bada' (Letter on the alteration of the Divine Will) (part I). 360 words, Ara. بسم الله المنشأ العليم الذى لا اله الا هو العزيز الحكيم. قد ابتدء باختراع الكلمات فى ثبات اهل السبحات *Verily hath begun the fashioning of words in establishing those who dwell in the realms of divine glory [3.5s]...* Mss: INBA67:172-174, INBA_4011C:137-139, INBA_6004C:200-202, INBA_6006C:078-079, PR07.066v-067r, AEWB.221-226 [probably missing some text]. Pubs: None. Trans: None. Notes: MMAH.057, SRC.190, SRC.192x2. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BB00417. Du'a' li'sh-Shajarati'l-Ula va man i'sta'zalla fi zillih. 360 words, Ara. بسم الله الامنع الاقدس. لتصلين اللهم رب على شجرة وحدانيتک و لتنزلن اللهم عليها ما ينبغى لعلو جودک و مليک عز صمدانيتک *O Lord, my God! Shower Thy blessings upon the Tree of Thy Unity, and rain down upon it that which befitteth the loftiness of Thy bounty and the sovereignty of Thy divine Oneness [3.5s]...* Mss: CMB_F14.213v04-214v05. Pubs: None. Trans: None. Notes: JRAS.461, BRHL.60, MSBR.206-207. Subjects: transcendence; unknowability of God, Letters of the Living, prayer for the spiritual progress of others, prayer for praise and gratitude.

BB00418. 360 words, Ara. يا الهى انت الذى عرفتنى نفسک بظهورک و الهمتنى ذکرک بتجلياتک انت الاقرت الذى لا يحول بينى و بينک شىء *Through Thy revelation, O my God, Thou hast enabled me to know Thee, and through the radiance of Thine effulgent splendor...* Mss: None. Pubs: HNMJ.150-154, SWBP#67 (p.151-152x). Trans: SWB#67 (p.211-212x). Subjects: transcendence; unknowability of God, servitude; submission to God; repentance, self-description of God; God's self-remembrance.

BB00419. Ziyarat Hadrat-i-Rida. 350 words, Ara. هو الله المتکبر الفرد العلى الاظهر الاعلى. اشهد الله ربک رب السموات رب الارض رب العالمين بانک انت امام عدل مبين قد اصطفاک الله *I bear witness before God, thy Lord, the Lord of the heavens, the Lord of the earth, the Lord of all worlds, that thou art verily the manifest and just Leader whom God hath chosen [3.5s]...* Mss: PR04.102r10-103r11. Pubs: None. Trans: None. Subjects: justice and wrath of God, prayer for justice and fairmindedness, power and sovereignty of God; omnipotence of God, prayer for forgiveness.

BB00420. Kitab al-Vahid 07 (Tablet to the seventh Letter of the Living). 350 words, Ara. بسم الله الاقدر الاعززالعزيز. سبحان الذى ينزل ما يشاء بامره کن فيکون هو الذى بيده من فى السموات و الأرض *Glorified be He Who sendeth down whatsoever He willeth through His command "Be, and it is!" He it is Who holdeth within His grasp all who dwell in the heavens and on earth [3.5s]...* Mss: None. Pubs: DB.xxii.07, LABIB. Trans: None. Subjects: transcendence; unknowability of God, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BB00421. Fi 'ilmi'l-Huruf va'l-Iksir (Letter on gematria and alchemy). 350 words, Ara. بسم الله الرحمن الرحيم. و اما السئوال عن علم الحروف فخذ من رأس کل عشرة حرف الاول و احسب على الاول عنصر النار *As to thy question regarding the science of letters, know that from each set of ten letters, take the first, and reckon the first as representing the element of fire [4o]... ...And now as regards thy question about the Elixir: Know thou that God did not create anything except that He deposited within it a "letter" of the Elixir in accordance with its level of being...* Mss: INBA67:203-204 [The first line of this Tablet also appears towards the bottom of p233.], INBA_6004C:213-215, PR07.074r-074v, AEWB.234-236. Pubs: None. Trans: HURQ.BB17x. Notes: SRC.190, SRC.192. Subjects: alchemy; the elixir, meanings of letters and numbers; jafr (gematria), four elements, mysteries and their discovery; the mystical vision.

BB00422. 350 words, Ara. هو الله. و سبحانک اللهم يا الهى لاشهدنک و کل شى حين الذى کنت عندک معروفا بالقصارى و ناظرا بالقضايا و بانک انت الله *Glorified art Thou, O my God! I bear witness unto Thee, and all things bear witness, at this moment wherein I stood before Thee, known for my shortcomings and beholding Thy decrees, that Thou art God [3.5s]...* Mss: PR03.210v19-211r11. Pubs: None. Trans: None. Subjects: prayer for victory and requital; triumph of the Cause, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, prayer for morning.

BB00424. Li-'Askari. 340 words, Ara. هو المتکبر المقتدر الوهاب. اشهد الله و ما هو فى علمه بانه لا اله الا هو و ان ما سواه خلقه و فى قبضته و کل له *I bear witness before God, and whatsoever lieth within His knowledge, that there is none other God but Him, and that all else beside Him is His creation and within His grasp [3.5s]...* Mss: None. Pubs: HNU.000i. Trans: None. Subjects: transcendence; unknowability of God, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God.

BB00425. Letter to an uncle of the Báb. 340 words, Ara. هو العلى المبتکر الرفيع. الحمد لله الذى عرف کافوريةٍ کينونية سازجيت ذاتية وحدانيته مفسانية کندانية و تقدس عن نعت *Praise be unto Him Who hath wafted the camphor-like fragrance of His unity, with innate sweetness and intrinsic harmony, and Who hath sanctified it above description [3.5s]...* Mss: None. Pubs: TZH3.068a. Trans: None. Subjects: transcendence; unknowability of God, piety; righteousness; fear of God [taqwa], power and sovereignty of God; omnipotence of God.

BB00426. Kitab al-Vahid 20 (Tablet to "Him Who will be made manifest). 340 words, Ara. بسم الله الملاک المعزز. سبحان الذى يسجد له من فى السموات و من فى الارض و کل له قانتون هو الذى بيده *Glorified is He before Whom all the dwellers of earth and heaven bow down in adoration and unto Whom all men turn in supplication....* Mss: None. Pubs: DB.xxii.20, HNU.244a, SWBP#01 (p.001-002), LABIB. Trans: SWB#01 (p.003-005). Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, Declaration; advent of the Bab, station of the Manifestation of God.

BB00427. Du'a'-i-Salavat-i-Sadiq. 340 words, Ara. بسم الله الرحمن الرحيم. سبحانک اللهم يا الهى انک انت فاطر السموات و الارض و ما بينهما جاعل الملائکة رسلاً اولى اجنحة مثنى و ثلث و رباع *Glorified art Thou, O Lord my God! Thou art, verily, the Creator of the heavens and earth and whatsoever lieth between them. Thou hast fashioned the angels as messengers, endowed with wings, two, three, and fourfold [4o]...* Mss: INBA58:107.15-109.08, PR03.076r24-076v16, BYC_collect3.075-077. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, family of Muhammad; early figures in Islam.

BB00428. 340 words, Ara. بسم الله الرحمن الرحيم. عليک سلام الله ما لاح کوکب و ما تغرد و طير العماء و دف مجمل القول فى سجن الجبل نيست ما را از قضاى حق گله عار ناید شير را از سلسله *Upon thee be the salutations of God while the stars shine and the celestial birds sing. In brief, though confined in the mountain-prison, we harbour no complaint against the decree of God; the lion feeleth no shame in its chains [3.5s]...* Mss: None. Pubs: KHSH6.006, MSHR5.233x. Trans: None. Subjects: piety; righteousness; fear of God [taqwa], trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience, transcendence; unknowability of God, degrees of faith; certitude.

BB00429. 340 words, Ara. بسم الله المتکبر المتجبر المتعزز المتظهر. قل الله ربى يخلق ما يشاء بامره کن فيکون و له بدع السموات و الارض و ما بينهما *Say: God, my Lord, createth whatsoever He willeth by His command "Be," and it is. His is the creation of the heavens and the earth and whatsoever lieth between them [3.5s]...* Mss: CMB_F20.005v02-006r11. Pubs: None. Trans: None.

BB00430. 330 words, Ara. بسمه العلى العظيم. الحمد لله الذى يزکى من يشآء بحکمه ثم الذين امنوا بالله و ايآته الى الله ربک يحشرون *Praise be to God, Who, through His wisdom, purifieth whomsoever He willeth. Then shall they who have believed in God and in His signs be gathered unto God, thy Lord [3.5s]...* Mss: CMB_F23.136r04-136v11 (41), CMB_F20.016v10-017r10, BYC_tablets.075.06-076.08. Pubs: None. Trans: None. Subjects: self-concealment of the Manifestation of God, station of the Manifestation of God, tests and trials; sacrifice and suffering, justice and wrath of God, chastisement and requital.

BB00431. Introduction to the Sahifih Makhzunih. 330 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى لا اله الا هو العلى الکبير يا ايها الحبيب اکتب من ايدى من ليل المجيب حجة الله الاکبر *Praise be to God, beside Whom there is none other god, the Most High, the Most Great. O beloved one! Write from these hands, from the night of the All-Responding One [3.5s]...* Mss: PR04.057r01-058r04. Pubs: None. Trans: None.

BB00432. 330 words, Ara. بسمه العلی الاعلی. اللهم لک الحمد لا الله الا هو سامع الدعاء و دائم العطاء و واسع الآلاء و مالک الاسماء اللهم لک الحمد لا الله الا هو مرسل الالواح و محرک الرواح *O God, unto Thee be praise! There is no God but He, the Hearer of prayer, the Ever-Bestowing, the All-Bountiful, the Lord of Names. O God, unto Thee be praise! There is no God but He, the Sender of Tablets, the Mover of winds [3.5s]...* Mss: INBA_6009C:227-231, PR03.045r18-045v08, CMB_F14.004v02-005v02, MKI4500.120r-120v, MKI4511.020v-022v, BYC_tablets.017.09-018.09. Pubs: None. Trans: None. Notes: JRAS.454, BRHL.60, MSBR.206-207, SRC.195. Subjects: station of the Manifestation of God, power and sovereignty of God; omnipotence of God, justice and wrath of God.

BB00433. Kitab al-Vahid 17 (Tablet to the seventeenth Letter of the Living). 330 words, Ara. بسم الله الاعلی الحمید. سبحان الذی تخضع له من فی السموات و الأرض قل کل الیه یبعثون هو الذی بیده من فی السموات *Glorified be He before Whom all the dwellers of earth and heaven humble themselves! Say: All shall find life in Him...* Mss: None. Pubs: DB.xxii.17, LABIB. Trans: HURQ.BB49, ADMS#036. Subjects: power and sovereignty of God; omnipotence of God, station of the Manifestation of God, presence [liqa'] of Manifestation of God is presence of God, transcendence; unknowability of God.

BB00434. Li-Jinabi Aqa Muhammad Hasan. 330 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم ان لا اله الا انت لاشهدنک ثم کل شیء علی انک انت الله لا اله الا انت *Glorified art Thou, O my God! There is no God but Thee. I testify, and all things bear witness, that Thou art God, there is no God but Thee [3.5s]...* Mss: MKI4494.094. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, divine attributes are within all things; every atom, transcendence; unknowability of God, God's oneness [ahadiyyih and wahidiyyih].

BB00435. Du'a'-i-Salavat-i-Rida'. 330 words, Ara. بسم الله الرحمن الرحیم. سبحانک اللهم انک انت فاطر السموات و الارض و ما بینهما قد اخترعت ما قد اخترعت بانشائک و قد ابدعت ما قد ابدعت باحدائک *Glorified art Thou, O my God! Verily Thou art the Maker of the heavens and the earth and whatsoever lieth between them. Through Thy creative power hast Thou brought into being all that Thou hast fashioned, and through Thy generative act hast Thou originated all that Thou hast created [3.5s]...* Mss: INBA58:111.01-112.10, PR03.077r08-077r26, BYC_collect3.078-080. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, power and sovereignty of God; omnipotence of God.

BB00436. Letter to the first word. 330 words, Ara. هو انت. هذا کتاب من الله المهیمن القیوم الی الکلمة الاولی ان اشهد انه لا اله الا انا العزیز المحبوب قل للذین هم یتبعون امرالله *This is a Book from God, the All-Encompassing, the Self-Subsisting, unto the Primal Word: Bear thou witness that there is none other God but Me, the Mighty, the Best-Beloved. Say unto those who follow the Command of God [3.5s]...* Mss: PR03.141r22-141v12. Pubs: QISM.036. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities, the Word of God; influence and centrality of.

BB00437. Kitab al-Vahid 09 (Tablet to the ninth Letter of the Living). 320 words, Ara. بسم الله الاظهر المبین. سبحان الذی یخضع له من فی السموات و الأرض و ما بینهما قل کل الی الله یقلبون *Glorified be He before Whom all that dwell in the heavens and on earth, and whatsoever lieth between them, bow down in adoration. Say: All shall return unto God [3.5s]...* Mss: None. Pubs: DB.xxii.09, LABIB. Trans: None. Subjects: recompense; reward for belief; right action, proclamation to people of the Bayan, power and sovereignty of God; omnipotence of God, station of the Manifestation of God.

BB00438. Du'a'-i-Salavat-i-'Askari. 320 words, Ara. بسم الله الرحمن الرحیم. سبحانک اللهم انک انت اله کل الهة فی ملکوت الارض والسموات و انک انت رب کل الارباب فی ملکوت الاسماء والصفات لم تزل کنت کائناً قبل کل شیء *Glorified art Thou, O my God! Verily Thou art the God of all gods in the kingdoms of earth and heaven, and Thou art the Lord of all lords in the realms of names and attributes. From time immemorial Thou hast existed before all things [3.5s]...* Mss: INBA58:115.11-117.06, PR03.078r07-078r27, BYC_collect3.083-084. Pubs: None. Trans: None. Subjects: the Imamate; the Caliphate, power and sovereignty of God; omnipotence of God, prayer for specific individuals; groups, absolute freedom; independence of God, transcendence; unknowability of God.

BB00439. Letter to Mulla Hasan Gawhar. 320 words, Ara. بسم الله الرحمن الرحیم. طه ما نزلنا الکتاب من قبل الا تذکرة لمن شاء ان یوحی بآیات ربک و کان من الساجدین اقرء کتاب ربک لا مبدل فی حکمی و استغفر لامتک لتکونن من المفلحین *Ta. Ha. We did not send down the Book aforetime except it was a memorial for Whomsoever He wills that he should believe in the verses of thy Lord...* Mss: None. Pubs: AHDA.089. Trans: HURQ.BB23x. Notes: FHR#03.04, AHDA.460.1. Subjects: proclamation to kings; rulers; prominent individuals, justice ['adl]; social justice and divine justice, rejection, opposition and persecution, spiritual prerequisites of teaching the Cause, suffering and imprisonment, chastisement and requital.

BB00440. Kitab al-Vahid 04 (Tablet to the fourth Letter of the Living). 320 words, Ara. بسم الله الاجمل الجمیل. یسبح الله ما فی السموات و الأرض و ما بینهم العزیز و الرحیم هو الذی نزل الکتاب *All that is in the heavens and upon the earth, and whatsoever lieth between them, glorifieth God, the Mighty, the All-Merciful. He it is Who hath sent down the Book [3.5s]...* Mss: None. Pubs: DB.xxii.04, LABIB. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, the Word of God; influence and centrality of.

BB00441. 310 words, Ara. لعلی علیه السلام. الحمد لله رب العالمین الرحمن الرحیم مالک یوم الدین إیاک نعبد و إیاک نستعین اهدنا الصراط المستقیم صراط الذین أنعمت علیهم غیر المغضوب علیهم و لا الضالین *Praise be to God, the Lord of all worlds, the All-Merciful, the Ever-Compassionate, Master of the Day of Judgment! Thee do we worship, and Thine aid do we implore. Lead us upon the straight path, the path of those whom Thou hast favoured, not of those who have incurred Thy wrath, nor of those who have gone astray [3.5s]...* Mss: None. Pubs: QISM.011. Trans: None. Notes: SRC.100, SRC.277. Subjects: power and sovereignty of God; omnipotence of God, imagery in the Qur'an, chastisement and requital, transcendence; unknowability of God.

BB00442. Kitab al-Vahid 08 (Tablet to the eighth Letter of the Living). 310 words, Ara. بسم الله المتعزز الشریف. الحمد لله الذی قد خلق السموات و الارض بامره و ان الذین یؤمنون بالله و آیاته اولئک *Praise be to God, Who hath created the heavens and the earth by His command, and verily they that believe in God and His signs, these are they [3.5s]...* Mss: None. Pubs: DB.xxii.08, LABIB. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BB00443. Kitab al-Vahid 18 (Tablet to the eighteenth Letter of the Living). 310 words, Ara. بسم الله الابد الایزول. ان هذا کتاب من عند الثآء الی هیکل الثامن قبل عشر ان اشهد انه لا اله الا هو الملک القدوس *This is a letter from the letter Thá unto the eighth temple before the ten: I testify that there is none other God but Him, the Sovereign, the Most Holy [3.5s]...* Mss: None. Pubs: DB.xxii.18, GANJP.007-008, LABIB. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, presence [liqa'] of Manifestation of God is presence of God.

BB00444. Du'a'-i-Salavat-i-Naqi. 310 words, Ara. بسم الله الرحمن الرحیم. سبحانک اللهم انک انت مبدع السموات و الارض و ما بینهما تقدر خلق کل شیء کیف تشاء عما تشاء و تصور خلق کل شیء کیف یرید بما ترید *Glorified art Thou, O my God! Verily, Thou art the Creator of the heavens and the earth and whatsoever lieth between them. Thou dost ordain the creation of all things as Thou willest, howsoever Thou pleasest, and Thou dost fashion the creation of all things according to Thy desire [3.5s]...* Mss: INBA58:114.02-115.09, PR03.077v17-078r06, BYC_collect3.081-082. Pubs: None. Trans: None. Subjects: absolute freedom; independence of God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BB00445. Fi Hukmi 'Ilmi'l-Huruf (musajja'ih). 300 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی تجلی علی الآیات بانفسها و علی الابواب بالالف القآئم فی مظاهرها و علی السموات *Praise be to God Who hath revealed Himself through the signs in their very essence, and through the Gates by the upright Alif in their manifestations, and through the heavens [3.5s]...* Mss: INBA67:204-206, PR07.073v-074r.

Pubs: None. Trans: HURQ.BB36 [text and translation do not match]. Subjects: meanings of letters and numbers; jafr (gematria).

BB00446. Kitab al-Vahid 11 (Tablet to the eleventh Letter of the Living). 300 words, Ara. بسم الله القائم القدوس. الحمد لله الذى قد خلق السموات و الارض بامره و ان الذين هم يؤمنون بالله و آياته اولئک هم فى الرضوان *Praise be to God, Who hath created the heavens and the earth by His command, and verily they that believe in God and His signs, these shall dwell in paradise [3.5s]...* Mss: None. Pubs: DB.xxii.11, LABIB. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BB00447. Kitab al-Vahid 01 (Tablet to the first Letter of the Living). 300 words, Ara. بسم الله العزيز المحبوب. سبحان الذى له ملک السموات و الأرض و ما بينهما قل کل اليه راجعون هو الذى يهدى من يشآء *Lauded and glorified is He Who is the sovereign Lord of the kingdoms of heaven and earth and whatever is between them....* Mss: None. Pubs: DB.xxii.01, SWBP#03 (p.003-004), LABIB. Trans: SWB#03 (p.009-010), HURQ.BB47. Notes: AHDA.460.03. Subjects: station of the Manifestation of God, power and sovereignty of God; omnipotence of God, preexistence of the Manifestation of God.

BB00448. Kitab al-Vahid 05 (Tablet to the fifth Letter of the Living). 300 words, Ara. بسم الله الاقدم العزيز. سبحان الذى يدبر امر السموات و الأرض و ما بينهما الحى المحيط هو الذى مقتدر *Glorified be He Who administereth the affairs of the heavens and of the earth and of whatsoever lieth between them, the Ever-Living, the All-Encompassing. He, verily, is the Omnipotent [3.5s]...* Mss: None. Pubs: DB.xxii.05, LABIB. Trans: None. Subjects: justice and wrath of God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, trust and reliance in God; turning to Him at all times, transience; worthlessness of the physical world.

BB00449. Du'a'-i-Salavat-i-Baqir. 300 words, Ara. بسم الله الرحمن الرحيم. سبحانک اللهم انک انت بديع السموات و الارض ذوالقوة و البهآء و ذوالعزة والضيآء و ذوالعظمة *Glorified art Thou, O my God! Verily Thou art the Creator of the heavens and the earth, the Lord of might and splendor, of majesty and radiance [3.5s]...* Mss: INBA58:106.07-107.13, PR03.076r05-076r23, BYC_collect3.073-075. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, Islamic rituals; holy days; practices; etc., prayer for specific individuals; groups, the Imamate; the Caliphate.

BB00450. Du'a'-i-Salavat-i-Javad. 300 words, Ara. بسم الله الرحمن الرحيم. سبحانک اللهم انک انت مبدع السموات و الارض و ما بينهما و مقدرما فى ملکوت الامر والخلق دونهما لم تزل کنت الهاً واحداً احداً فرداً صمداً حياً قيوماً *Glorified art Thou, O my God! Verily, Thou art the Creator of the heavens and the earth and whatsoever lieth between them, and the Ordainer of all that existeth in the realms of command and creation [and of whatever is] other than them. From time immemorial Thou hast been one God, Single, Alone, Self-Subsisting, the Ever-Living [3.5s]...* Mss: INBA58:112.11-114.01, PR03.077r28-077v16, BYC_collect3.080-081. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, the Imamate; the Caliphate.

BB00451. Du'a'-i-Salavat-i-Kazim. 300 words, Ara. سبحانک اللهم انک انت مجلى کل شىء بنورک و مجذب کل شىء بلحظات قربک لاسئلنک من ظهورات *Glorified art Thou, O my God! Verily, Thou art the One Who illumineth all things by Thy light and draweth all things nigh through the glances of Thy nearness [3.5s]...* Mss: INBA58:109.09-110.16, PR03.076v17-077r07, BYC_collect3.077-078. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, prayer for specific individuals; groups.

BB00452. Du'a'-i-Salavat-i-Hasan. 300 words, Ara. سبحانک اللهم يا الهى انک انت محبوبى فى ملکوت الامر والخلق و مقصودى فى جميع مظاهر البدع و الامر ماعبدت الا اياک *Glorified art Thou, O Lord my God! Thou art verily my Beloved in the kingdoms of command and creation, and my sole Desire throughout all manifestations of creation and decree. None have I worshipped but Thee alone [3.5s]...* Mss: INBA58:101.12-103.01, PR03.075r04-075r19, BYC_collect3.068-070. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God.

BB00453. Du'a'-i-Salavat-i-'Ali Ibn-i-Husayn. 300 words, Ara. بسم الله المتقدس المنيع. سبحانک اللهم يا الهى کيف استعرجن الى جو هواء قدسک و استصعدن الى بساط فضل انسک و استصفن *Glorified art Thou, O Lord my God! How can I ascend unto the atmosphere of Thy holy presence, and soar upward to the threshold of intimate fellowship with Thee, and attain unto purity [3.5s]...* Mss: INBA58:104.14-106.05, PR03.075v15-076r04, BYC_collect3.077-073. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, the Imamate; the Caliphate, prayer for specific individuals; groups.

BB00454. 300 words, Ara. بسم الله الامنع الاقدس. شهد الله انه لا اله الا هو العزيز المحبوب هو الاکبر بسم الله الامنع الاقدس شهد الله انه لا اله الا هو له الخلق و الامر يحيى و يميت *God testifieth that there is none other God but Him, the Mighty, the Best-Beloved. He is the Most Great. In the Name of God, the Most Unapproachable, the Most Holy. God testifieth that there is none other God but Him. His is the creation and the command. He quickeneth and causeth to die [3.5s]...* Mss: BYC_tablets.053.02-053.16. Pubs: MANU.064-065, TZH3.263?x. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, day of Resurrection; Judgement, justice and wrath of God, creation of the world.

BB00455. Tafsir-i-Suratu'l-Fatiha (prefixed to Tafsir-i-Suratu'l-Baqarah). 300 words, Ara. بسم الله الرحمن الرحيم. هذه السورة المباركة عندالله سبعة آيات محکمات الآية الاولى کتاب محمد صلى الله عليه و آله و فقد جعل الله فيها احکام وجوده مما لا بداية و لا نهاية و هى جنة الفردوس ... *This blessed Surah, in the presence of God, consisteth of seven inviolable verses, the first verse being the Book of Muhammad - peace and blessings of God rest upon Him and His family - wherein God hath ordained the laws of His existence, having neither beginning nor end, and it is the Garden of Paradise [3.5s]...* Mss: INBA69:156-157, PR02.001v07-001v19, PR40.002, CMB_F08, BLIB_Or5276, BLIB_Or5277. Pubs: None. Trans: None. Notes: MSBR.200-201. Subjects: family of Muhammad; early figures in Islam, the Imamate; the Caliphate, Qur'an and Hadith quotation and interpretation.

BB00456. 300 words, Ara. هو الحق لا اله الا هو و کل له ساجدون. يا اسم الله الکريم عليک بهاء الله الملک القديم اجزاء بعد السلام *O Name of God, the All-Bountiful! Upon thee be the glory of God, the Ancient King. I proceed after salutations [3.5s]...* Mss: PR03.148v14-149r03. Pubs: None. Trans: None. Subjects: predictions and prophecies, transcendence; unknowability of God, meanings of letters and numbers; jafr (gematria), power and sovereignty of God; omnipotence of God.

BB00457. 300 words, Ara. يا الهى کيف اثنى کينونيتک بعد علمى بوجودى لانه لا يقدر ان يثنى نفسک *O my God! How can I extol Thine Essence, having recognized mine own existence? For none hath power to praise Thy Self [3.5s]...* Mss: AEWB.236-238. Pubs: None. Trans: None.

BB00458. 300 words, Per. بسم الله تعالى. يا حبيب المکرم والشفيق المحترم حرسکم الله تعالى لا تحسبن الغطاع الکسب عن ملا *O cherished friend and honored companion! May God, the Most High, protect thee! Think not that distance hath severed thee from the concourse [3.5s]...* Mss: None. Pubs: TZH3.262a. Trans: None. Subjects: expressions of grief; lamentation; sadness, eulogies; reminiscences.

BB00459. Kitab al-Vahid 03 (Tablet to the thid Letter of the Living). 290 words, Ara. بسم الله المعتمد العلى. الحمد لله الذى تسبح له من فى السموات و الأرض لا اله الا هو العزيز المنيع هو الذى بيده *Praise be to God, Whom all that are in the heavens and on earth do glorify. There is none other God but He, the Mighty, the Incomparable. He it is in Whose Hand [3.5s]...* Mss: None. Pubs: DB.xxii.03, LABIB. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God, justice and wrath of God.

BB00460. Tawbat-namih. 290 words, Per. فداک روحى. الحمد لله کما هو اهله و مستحقه که ظهورات فضل و رحمت خود را در هر حال بر کافهٔ عباد خود شامل گردانيده *May my life be thy sacrifice! Praise be to God such as He deserves and merits...* Mss: None. Pubs: MSBR.256-257, KSHG.204-205. Trans: MSBR.257-258. Notes: SRC.097-098, RR.392. The authenticity of this work is disputed; see SRC and RR. Subjects: humility; meekness; lowliness, forgiveness; grace; bounty; mercy; compassion of God, false claims to divine revelation or spiritual stations, servitude; submission to God; repentance, petitions to authorities.

BB00461. 290 words, Ara. هو الله العلى الاعلى بسم الله الرحمن الرحيم. سبحان الذى ابدع ما فى السموات و ما فى الارض بامر ثم الذين امنوا بالله و اياته فاولئک هم الى الله يحشرون الحمد لله الذى افتتن الکل بصبرى على ذلک الجبل *Glorified be He Who hath fashioned whatsoever is in the heavens and whatsoever is on earth by His command. And*

they who have believed in God and His signs - these shall verily be gathered unto Him. Praise be to God Who hath tried all through My patience upon that mountain [3.5s]... Mss: CMB_F23.130r08-130v08 (28), CMB_F20.012r09-012v03, BYC_tablets.065.11-066.06. Pubs: None. Trans: None. Subjects: personal instructions, rejection, opposition and persecution, the Imamate; the Caliphate, power and sovereignty of God; omnipotence of God.

BB00462. Prayer for Haji Mirza Jani Kashani. 290 words, Ara. بسم الله الرحمن الرحيم. يا الهى كيف ادعوک بعد عصيانى نفسک و اغفالى عن مواقع حکمک و ادبارى عن مقاعد مناجاتک *How can I call on Thee, O my God, after I have rebelled against Thee, neglected the Repositories of Thy decree, and turned away from the Seats of Thy communion?...* Mss: CMB_F31.040r. Pubs: None. Trans: ADMS#130. Notes: AHDA.459. Subjects: transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God.

BB00464. Kitabu'l-Mashhudiyyah. 280 words, Ara. بسم الله الرحمن الرحيم. السلام من السلام و بالسلام الى السلام يعود السلام لا اله الا هو المعبود کل البرية اليه يرجعون *Peace [Salám, = greeting] is from Peace, and through Peace unto Peace doth Peace return. There is none other God but He, the Worshipped One, unto Whom all creation returneth [3.5s]...* Mss: INBA98:110.08-111.09. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, the Word of God; influence and centrality of, prayer for firmness in the Covenant, mysteries and their discovery; the mystical vision.

BB00465. 280 words, Ara. بسم الله الرحمن الرحيم. ان اتبع ما اوحى اليک الآن من کتاب الله فان امرالله لحق و کل علينا ليعرضون *Follow thou what hath now been revealed unto thee from the Book of God, for verily the Cause of God is the Truth, and all shall be brought before Us [3.5s]...* Mss: CMB_F23.131r05-131v09 (30), CMB_F20.012v18-013r04, HARV.10, BYC_tablets.067.05-068.03. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, justice and wrath of God, forgiveness; grace; bounty; mercy; compassion of God, transience; worthlessness of the physical world.

BB00466. Kitab al-Vahid 13 (Tablet to the thirteenth Letter of the Living). 280 words, Ara. بسم الله الاطهر الوفى. سبحان الذى مشيء ما يشآء بأمره قل کل بآياته ذاکرون هو الذى يشهد على ما کان العباد *Glorified be He Who ordaineth whatsoever He willeth through His command. Say: All are mindful of His signs. He it is Who beareth witness unto what the servants have done [3.5s]...* Mss: None. Pubs: DB.xxii.13, LABIB. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, the Word of God; influence and centrality of.

BB00467. Hirz fi's-Sijn. 280 words, Ara. هو العلى الاعلى بسم الله الرحمن الرحيم. سبحان الذى يعلم ما فى السموات و ما فى الارض ثم الذين امنوا و استقاموا على الصراط فاولئک هم الى الله يحشرون و انهم الفائزون *Glorified be He Who knoweth whatsoever is in the heavens and whatsoever is on the earth. And those who have believed and remained steadfast upon the Path—these shall be gathered unto God, and they are the triumphant [3.5s]...* Mss: PR03.157r15-157r27, MKI4511.072v-074r, BYC_collect3.041-042. Pubs: None. Trans: None. Subjects: prayer for protection, transcendence; unknowability of God, family of Muhammad; early figures in Islam, steadfastness; perseverance; faithfulness, recompense; reward for belief; right action.

BB00468. Tawqi' Khitab bih ahl-i-bait dar Shiraz. 280 words, Per. هو الابهى. شهد الله انه لا اله الا هو العزيز المحبوب نوشته سيد مورخه ١١ رسيد خطوط قبل نرسيده که ظاهر شود *God testifieth that there is none other God but Him, the Mighty, the Best-Beloved. The letter of the Siyyid, dated the eleventh, hath arrived, though previous missives have not been received [3.5s]...* Mss: INBA40:221-221. Pubs: None. Trans: None. Subjects: return of the Manifestations of God, spiritual transformation, tests and trials; sacrifice and suffering, laws of God; of the Kitab-i-Aqdas.

BB00469. Kitab al-Vahid 06 (Tablet to the sixth Letter of the Living). 280 words, Ara. بسم الله المهيمن القيوم. قدس لله ما فى السموات و الأرض و ما بينهم العزيز الحکيم هو الذى بعث الثآء من عنده فضلاً *Hallowed be God, to whom belongeth whatsoever is in the heavens and the earth and whatsoever lieth between them, the Mighty, the Wise. He it is who hath sent forth the letter Thá as a bounty unto [4o]...* Mss: None. Pubs: DB.xxii.06, LABIB. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BB00470. Epistle to Muhammad Shah 2 (to Haji Mirza Aqasi?). 270 words, Per. بسمه تبارک و تعالى. الحمد لله الذى يمن على من يشاء بحکمه سبحانه و تعالى عما يصفون الله يعلم خداوند شاهد است بر حال من و کفى به شهيدا که ذنبى متحمل نشده ام که باعث چنين حکمى شده باشد *Praise be to God Who bestoweth wisdom upon whomsoever He willeth, and glorified be He above all that they ascribe unto Him. God knoweth, and the Lord beareth witness - and sufficient is He as witness - that I have committed no transgression warranting such a decree [3.5s]...* Mss: None. Pubs: ASAT2.189x, HNU.220-221, TZH2.139-140, AHDA.262, OOL.A023.2. Trans: None. Notes: BRHL.68, MSBR.208-209, AHDA.460.08, SRC.064, SRC.193. Subjects: detachment; severance; renunciation; patience, suffering and imprisonment, station of the Manifestation of God.

BB00471. Letter to Mulla Javad and his associates. 270 words, Per. بسم الله الرحمن الرحيم. الحمد لله رب العالمين و صلى الله على محمد و اله الطاهرين و بعد چنين گويد فى خلق الله على محمد بن المرحوم محمد رضا طاب ثراه که جمعى ادعاى مقام بابيت امام عليه السلام را نسبت باين بنده ضعيف دانسته اند *Praise be to God, the Lord of the worlds, and may His blessings rest upon Muhammad and His pure kindred. To continue: Thus speaketh, in the creation of God, 'Alí-Muhammad, son of the late Muhammad-Ridá, may his rest be sweet, that certain individuals have attributed unto this humble servant the station of the Gate of the Imám, peace be upon Him [3.5s]...* Mss: INBA91:169.02-170.09. Pubs: None. Trans: None. Notes: Categorically denies the station of Gatehood to the hidden Imam. Subjects: self-concealment of the Manifestation of God, station of the Manifestation of God.

BB00472. Kitab al-Vahid 02 (Tablet to the second Letter of the Living). 270 words, Ara. بسم الله الازل الازول. ان البهاء من عند الله على اعزل الا يزول و من لسان ذلک الأزل الى اعزل القيدوم *Now the Glory which cometh from God be upon the One Eternal, the One Eternally Active and from the tongue of that One Eternal unto the One Eternally Active, the Pre-Existent. Every affair returns unto I, Myself...* Mss: None. Pubs: DB.xxii.02, LABIB. Trans: HURQ.BB48. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

BB00473. 270 words, Ara. بسمه العلى العظيم. سبحان الذى نزل الآيات بالحق فى کتاب مبين و هو الذى يحق الحق بآياته و لو کره المشرکون و لقد مننا ک بما ذکرت فى الکتاب *Glorified be He Who hath sent down the verses in truth within a clear Book, and He it is Who vindicateth the truth through His signs, though the idolaters be averse. Verily have We favored thee with that which thou hast mentioned in the Book [3.5s]...* Mss: CMB_F23.131v11-132v01 (31), CMB_F20.013r17-013v15, BYC_tablets.068.05-069.03. Pubs: None. Trans: None. Subjects: meanings of letters and numbers; jafr (gematria), the Word of God; influence and centrality of.

BB00474. Kitab al-Vahid 10 (Tablet to the tenth Letter of the Living). 270 words, Ara. بسم الله البهى المتباهى. سبحان الذى يقدر مقادير کل شيء بأمره کن فيکون هو الذى يعلم ما فى السموات *Glorified be He Who ordaineth the measure of all things by His command "Be, and it is!" He it is Who knoweth that which is in the heavens [3.5s]...* Mss: None. Pubs: DB.xxii.10, LABIB. Trans: None. Subjects: power and sovereignty of God; omnipotence of God.

BB00475. 270 words, mixed. سبحانک اللهم انک انت ملاک السموات و الارض و ما بينهما لتؤتين الملک من تشاء و لتنزع عمن تشاء و لتعزن من تشاء و لتذلن من تشاء من يشاء و لتنفرن من يشاء *Glorified art Thou, O my God! Verily, Thou art the Sovereign of the heavens and of the earth and of whatsoever lieth between them. Thou bestowest sovereignty upon whomsoever Thou willest, and from whomsoever Thou willest Thou takest it away. Thou exaltest whomsoever Thou willest, and Thou abasest whomsoever Thou willest, and Thou forgivest whom Thou willest [3.5s]...* Mss: PR03.083v24-084r11, PR13.079r-080r. Pubs: None. Trans: None.

BB00476. 270 words, Ara. بسم الله المتقدر المتقدس. فاشهد فی اول الدین ان لا اله الا هو رب العالمین و ما لله مثل محمد رسول الا من قبل و لا من بعد و لا فی العالمین *Bear thou witness, in the beginning of the Religion of God, that there is no God but Him, the Lord of the worlds, and that none like unto Muhammad, His Messenger, existed before or shall exist after, throughout all creation [3.5s]...* Mss: CMB_F23.126v10-127r17 (26), BYC_tablets.056.07-057.04. Pubs: MANU.066-067. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, Muhammad; Islam, transcendence; unknowability of God, superiority; incomparability of the Word of God.

BB00477. 260 words, Ara. بسمه العلی العظیم. الحمد لله الذی نزل الکتاب علی من یشاء من عباده و انه لا اله الا هو لعزیز حکیم و لقد قرئنا کتب التی نزلت الینا و انا نحن نشهد لما یحدث فی الارض والله خبیر علیم *Praise be to God Who hath sent down the Book upon whomsoever He willeth among His servants. Verily, there is no God but Him, the Mighty, the All-Wise. We have indeed read the books that were sent down unto Us, and We do verily bear witness unto that which transpireth upon the earth, and God is the All-Informed, the All-Knowing [3.5s]...* Mss: CMB_F20.014r07-014v03, BYC_tablets.069.15-070.13. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, forgiveness; grace; bounty; mercy; compassion of God, justice and wrath of God, steadfastness; perseverance; faithfulness.

BB00478. Ziyarat for the last [to believe]. 260 words, Ara. بسم الله الامنع الاقدس. ان من بهاءالله علیک ابهاه و من جلال الله علیک اجله و من جمال الله علیک اجمله *Upon thee be the most resplendent glory of God, and upon thee be the most exalted majesty of God, and upon thee be the most beautiful grace of God [4o]...* Mss: INBA_6007C.175-176, BYC_misc-b.125a03-126a04. Pubs: None. Trans: None. Notes: SRC.099, SRC.210. Subjects: power and sovereignty of God; omnipotence of God.

BB00479. 260 words, Per. هو الاکبر. حضور جده و والده ذکر میشود که الحمد لله حیات صحت را دارم و تمنائی جز رضای الهی نیست *Before the presence of my grandmother and mother it is mentioned that, praised be God, I am in good health and have no desire save divine contentment [3.5s]...* Mss: INBA58:160.02-162.03. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, consolation and comfort, personal instructions, return of the Manifestations of God.

BB00480. Kitab al-Vahid 15 (Tablet to the fifteenth Letter of the Living). 260 words, Ara. بسم الله العلی العظیم. سبحان الذی من علی من یشآء بأمره و کل له ساجدون هو الذی یحیی و یمیت قل کل الیه راجعون *Glorified be He Who bestoweth grace upon whomsoever He willeth by His command, and before Whom all prostrate themselves. He it is Who giveth life and causeth death. Say: All return unto Him [3.5s]...* Mss: None. Pubs: DB.xxii.15, LABIB. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, power of prayer.

BB00481. 260 words, Ara. بسم الله الامنع الاقدس. شهد الله انه لا اله الا هو له الخلق و الامر یحیی و یمیت ثم یمیت و یحیی *God testifieth that there is none other God but Him. His is the creation and the command. He giveth life and causeth death, then causeth death and giveth life [3.5s]...* Mss: INBA40:221-221. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BB00482. 260 words, mixed. 238 الله اظهر. شهد الله انه لا اله الا هو له الملک و الملکوت ثم العز و الجبروت ثم القدرة و اللاهوت ثم القوة و الیاقوت ثم السلطنة و الناسوت یحیی و یمیت ثم یمیت و یحیی و انه هو حی لا یموت و ملک لا یزول و عدل لا یجور و سلطان لا تحول و فرد لا یفوت شیء لا فی السموات و لا فی الارض و لا ما بینهما یخلق ما یشاء بامره انه کان علی عن قبضته من کلشیء قدیرا و بعد ان باسباح *God testifieth that there is none other God but Him. His is the Kingdom and the Dominion, and then the Glory and the Power, and then the Might and the Empyrean, and then the Strength and the Brilliance, and then the Sovereignty and the human realm. He giveth life and causeth death, then causeth death and giveth life, and verily He is the Ever-Living Who dieth not, and the King Who passeth not away, and the Just One Who wrongeth not, and the Sovereign Who changeth not, and the Single One from Whose grasp nothing escapeth, whether in the heavens or on the earth or whatever lieth between them. He createth whatsoever He willeth by His command. Verily, He hath power over all things. [3.5s]...* Mss: PR03.081v14-081v23, PR13.072v-073r. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, composure; tranquillity; serenity.

BB00483. Hadrat-i-Haram in Maku?. 260 words, mixed. بسم الله الرحمن الرحیم. قل ما شاء الله لا یهآء الا لله رب السموات و رب الارض رب العالمین قل ما شاء الله لا ضیآء الا لله *Say: God doeth as He willeth. There is no Glory except in God, the Lord of the heavens and Lord of the earth, the Lord of all the worlds. Say: God doeth as He willeth. There is no Light except in God [3.5s]...* Mss: INBA58:155.01-159.06, CMB_F23.177r05-182v03 (62). Pubs: AHDA.470. Trans: None. Notes: AHDA.460.02d. Subjects: power and sovereignty of God; omnipotence of God.

BB00485. 250 words, Ara. سبحانک وتعالیت کیف اذکرک یا محبوب الموجودات وکیف اعترف بحقک یا مرهوب الممکنات *Immeasurably glorified and exalted art Thou. How can I make mention of Thee, O Thou the Beloved of the entire creation… I am aware, O Lord, that my trespasses have covered my face with shame...* Mss: None. Pubs: SWBP#29 (p.122-123), SWBP#39 (p.129-129). Trans: SWB#30 (p.173-174), SWB#40 (p.182-182), BPRY.082x. Musical interps: Nabilinho. Subjects: events in the life and ministry of the Bab, transcendence; unknowability of God, mystical themes, spiritual transformation, self-description of God; God's self-remembrance.

BB00486. 250 words, Ara. فقل الحمد لله الذی یوفق من یشاء لطاعته انه لا اله الا هو وله الاسماء الحسنی وهو الذی یجری القول کیف یشاء ویهدی *Say: Praise be to God Who graciously enableth whomsoever He willeth to adore Him. Verily no God is there but Him...* Mss: None. Pubs: SWBP#66 (p.151). Trans: SWB#21 (p.160-160). Subjects: power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times, love, unity, and fellowship among the friends; in the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life.

BB00487. Letter to Mulla Ahmad Mu'allim Hisari. 250 words, Ara. و ان ما ذکرت من مراتب الاختلاف فمالک و ذکر تلک الاخبار فان ظاهر الدین هو طبق باطنه *As to what thou hast mentioned concerning the degrees of difference, what hast thou to do with relating such accounts? For verily the outer form of religion conformeth to its inner truth [3.5s]... ...As for what you have asked about the pure leaf, concerning the fact that she has claimed for herself the station of being a proof for others...* Mss: None. Pubs: TZH3.333.02-333.16x. Trans: MESSIAH.233x. Notes: SRC.096. Subjects: Tahirih [Qurratu'l-'Ayn], false claims to divine revelation or spiritual stations.

BB00488. 250 words, Ara. بسم الله المتقدس المنیع. و لله الامر کله من قبل و من بعد و کان الله علی کل شیء قدیر *Unto God belongeth all Command, both in the past and in the future, and God is, verily, powerful over all things [3.5s]...* Mss: CMB_F20.026r05-026v06. Pubs: None. Trans: None.

BB00489. Letter to the great uncle. 240 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی من علی بالبلاء و احمده بما نزل علی من البأساء والضراء بما فعل بغیر حق اهل الشرک و العصیان و ان الی اشکوتنی و حزنی *Praise be unto God, Who hath bestowed upon me the Grace to thank Him for His ordeals....* Mss: None. Pubs: KKD1.105-106, TZH2.126, AHDA.231. Trans: CHH.023-025. Subjects: rejection, opposition and persecution, events in the life and ministry of the Bab, power of love, suffering and imprisonment.

BB00490. 240 words, Ara. بسم الله المتکبر المتجبر. تبارک الذی بیده الملک یبدع ما یشاء بامره کن فیکون لله الامر *Hallowed be the Lord in Whose hand is the source of dominion. He createth whatsoever He willeth by His Word of command...* Mss: None. Pubs: HNU.000iii, SWBP#27 (p.121). Trans: SWB#28 (p.171-172), BPRY.151. Musical interps: The Badasht Project, E. Mahony, unknown. Subjects: power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times, transcendence; unknowability of God, prayer for protection, absolute freedom; independence of God.

BB00491. 240 words, Ara. بسم الله المتقدس المتقدر. تبارک الذی یسجد له من فی السموات و الارض و ما بینهما و کان الله عظیما عظیما *Blessed be He unto whom bow down in adoration all that dwell in the heavens and the earth and whatsoever lieth between them, and verily God hath ever been supremely great [3.5s]...* Mss: CMB_F20.016r08-016v08, BYC_tablets.074.05-075.04. Pubs: None. Trans: None.

BB00492. Li-'Azim. 240 words, Ara. بسم الله العلی العظیم. سبحان الذی نزل الکتاب فیه هدی و ذکری لقوم یسمعون و انا نحن نزلنا کتاب العدل فیه حکم من لدنا لقوم یعملون *Glorified be He Who hath sent down the Book wherein lieth guidance and remembrance for a people who hearken. Verily We, even We, have revealed the Book of Justice containing Our decrees for those who act [3.5s]...* Mss: CMB_F23.138r03-138v07 (43), CMB_F20.018v05-018v19, BYC_tablets.078.07-079.04. Pubs: None. Trans: None. Subjects: free will and predestination; fate, power and sovereignty of God; omnipotence of God, justice and wrath of God, Word of God is its own standard, tests and trials; sacrifice and suffering.

BB00493. Prayer for the hajj, for Mirza Muhammad 'Ali Qazvini. 230 words, Ara. بسم الله الرحمن الرحیم. اشهد ان لا اله الا هو و اشهد لمحمد و علی و فاطمه و الحسن و الحسین و علی و محمد و جعفر *I bear witness that there is no God but Him, and I testify unto Muhammad and 'Alí and Fáṭimih and Ḥasan and Ḥusayn and 'Alí and Muhammad and Ja'far [3.5s]...* Mss: INBA67:176-177, PR07.074v-074v. Pubs: None. Trans: None. Notes: SRC.190. Subjects: family of Muhammad; early figures in Islam, the Imamate; the Caliphate, transcendence; unknowability of God, chastisement and requital, power and sovereignty of God; omnipotence of God.

BB00494. Hirz fi's-sijn li-Sayyid Hasan. 230 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی ابدع ما فی السموات و ما فی الارض بامره ثم الذین آمنوا بالله و آیاته اولئک هم علی الله یعرضون و ان الذین امنوا ثم صبروا فی ایام الله *Praise be to God Who hath brought into being, through His command, whatsoever is in the heavens and on the earth, and beyond them they who have believed in God and His signs - these verily shall be brought into His presence. They that have believed and persevered in the days of God [3.5s]...* Mss: INBA64:159.09-161.02, PR03.157v01-157v14, MKI4511.074r-075v, BYC_collect3.042-043. Pubs: None. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, prayer for victory and requital; triumph of the Cause, high station of the true believer.

BB00495. 230 words, Ara. بسمه العلی العظیم. ان اتبع حکم الله فی الحین و لا تخف و اسکن بیت الامن فانا کنا علیکم حافظون ان اصبر و لا تجزع فانا کنا علیکم شاهدون *Follow thou the command of God in this hour, and fear not. Dwell thou in the shelter of security, for verily We are thy Protector. Be patient and grieve not, for verily We are thy Witness [3.5s]...* Mss: CMB_F23.135r13-136r02 (40), CMB_F20.015v11-016r06, BYC_tablets.073.06-074.04. Pubs: None. Trans: None. Subjects: contention and conflict, chastisement and requital, consolation and comfort, rejection, opposition and persecution, rejection of Muhammad, trust and reliance in God; turning to Him at all times.

BB00496. Letter to Haji Mirza Hasan 'Ali, Khal-i-Asghar, in Masqat. 230 words, Per. بعرض عالی میرساند که هرگاه از طریق مرحمت جویای حال حقیر باشید لله الحمد و المنة *May it be submitted unto your honored presence that, shouldst thou graciously inquire after this lowly one's condition, praise be unto God [3.5s]...* Mss: None. Pubs: AHDA.088. Trans: None. Subjects: prayer for specific individuals; groups, law of pilgrimage, Islamic rituals; holy days; practices; etc., Shaykhis.

BB00497. Letter to Khal-i-Asghar. 230 words, Per. هو الله المتکبر العزیز المستعان. حال تحریر یوم عید اکبر است الحمد لله کما هو یحب و یرضی ... جهة شیراز فرستاده باشند که مطلع از ذکر حدیث شوند *Now, at the time of writing, it is the Most Great Festival. Praise be unto God, even as He loveth and is well-pleased... let them be sent unto Shiraz that they may become apprised of the mention of the tradition [3.5s]...* Mss: None. Pubs: TZH3.068c. Trans: None. Subjects: business; financial; property matters.

BB00498. Khutbata'l-Baladiyya. 220 words, Ara. بسم الله الرحمن الرحیم. الحمد لله المتوحد فی الکبریاء والمتفرد فی الآلاء الذی قد ارفع السماء للعماء و قد انشأ السناء للذرالبقاء *Praise be to God Who standeth alone in grandeur and is singular in His bestowals, Who hath raised up the heavens unto the celestial realm and hath brought forth resplendent light [3.5s]...* Mss: INBA67:129-130, PR07.075v-076r. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, prayer for spiritual recognition.

BB00499. 220 words, Ara. بسم الله الاشفی الاشفی. الله لا اله الا هو الاشفی الاشفی قل الله اشفی فوق ذاالشفآء لن یقدر ان یمتنع عن ملیک سلطانه *God, no God is there but Him, the All-Healing, the All-Healing! Say: God is the Supreme Healer, transcending all healing, and none can resist His sovereign might [3.5s]...* Mss: INBA58:142.02-143.09, LEID.Or4971-6 p3L3. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, health and healing; material and spiritual healing, transcendence; unknowability of God.

BB00500. 220 words, Ara. سبحان الذی یسجد له من فی السموات و من فی الأرض و ما بینهما و انه لهو المبدع المنیع *Glorified be He before Whom bow down in adoration all who dwell in the heavens and on the earth and whatsoever lieth between them, for He is the Creator, the Incomparable [3.5s]...* Mss: None. Pubs: HNU.000iv. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, absolute freedom; independence of God, God's oneness [ahadiyyih and wahidiyyih], forgiveness; grace; bounty; mercy; compassion of God.

BB00501. 220 words, Ara. سبحان الذی یسجد له هو الاکبر الارفع الاظهر الامنع الاعلی. من فی السموات و الارض و ما بینهما و انه لهو العزیز الحکیم و لقد علمنا مانزل فی الکتاب و انا کنا شاهدین و ان ما قد فصل *Glorified be He before Whom bow down in adoration whatsoever is in the heavens and on earth and whatsoever lieth between them, and verily He is the Mighty, the All-Wise. We have indeed known that which was sent down in the Book, and We were truly among those who bore witness [3.5s]...* Mss: PR03.148v01-148v14. Pubs: None. Trans: None.

BB00502. 220 words, Ara. فایقن ان فی النوم مثل الروح مثل الشمس فی مقامها لم یخرج من الجسم بل بنوره یشاهد ملکوت السموات *Be assured that in the state of slumber, the soul's condition is akin to that of the sun in its station; though it has not departed from the body, yet through its light, the realms of the celestial kingdom are beheld [4o]...* Mss: None. Pubs: AVK1.323.12. Trans: None. Subjects: soul; spirit after death, meaning; importance of dreams and visions, transience; worthlessness of the physical world.

BB00503. 210 words, Ara. بسمه العلی العظیم. سبحان الذی نزل الامر فی الحین علی امر مستقر و لقد نزل الیوم ما فصلت الینا و انا نحن لکل شاهدون و ان الصبح نزلنا کتابا الی الذی صدق امر ریک من قبل *Glorified be He Who hath sent down the Command in this Hour according to an established decree. Verily, there hath been sent down this Day that which was expounded unto Us, and We, verily, are witnesses unto all things. And at daybreak did We send down a Book unto him who formerly affirmed the Cause of thy Lord [3.5s]...* Mss: CMB_F23.134r13-134v12 (38), CMB_F20.015r06-015r17, BYC_tablets.071.16-072.10. Pubs: None. Trans: None. Subjects: exhortations and counsels, trust and reliance in God; turning to Him at all times, wisdom [hikmat], power and sovereignty of God; omnipotence of God.

BB00504. 210 words, Ara. بسم الله النصار. سبحانک اللهم انی اسئلک باسمک یا لالف الاب و باء البیان و تاء التواب *Glorified art Thou, O my God! I beseech Thee by Thy Name—O Thou Who art the Alif of the Father, and the Bá of the Bayán, and the Tá of the All-Forgiving [3.5s]...* Mss: PR03.213r27-213v08. Pubs: None. Trans: None. Subjects: meanings of letters and numbers; jafr (gematria), power and sovereignty of God; omnipotence of God, justice and wrath of God.

BB00506. Answer to Mirza Ahmad Azghandi. 9200 words, unknown lang. بسم الله الامنع الاقدس. سبحان الذی یسجد له من فی السموات و من فی الارض قل کل له ساجدون و الحمد لله الذی یسبح له من فی السموات و من فی الارض قل کل له قانتون شهد الله *Glorified be He before Whom bow down in adoration all who dwell in the heavens and all who dwell upon the earth. Say: all are prostrate before Him. And praise be unto God, Whom all who dwell in the heavens and all who dwell upon the earth do glorify; say: all are humbly obedient unto Him [3.5s]... ...As the Persian children say, the root principles of religion are five and its derivatives six. This indeed is thy Temple...* Mss: Berlin3655.136r-155r. Pubs: None. Trans: GOH.357x, GOH.371x. Subjects: day of Resurrection; Judgement, presence [liqa'] of Manifestation of God is presence of God, mystical themes, power and sovereignty of God; omnipotence of God, corruption and decline of Islam; of the Shi'ih, prophecy and fulfillment, transcendence; unknowability of God, meanings of letters and numbers; jafr (gematria), knowledge; recognition of God, corruption and renewal; abandoning religious dogmas, tests and trials; sacrifice and suffering, proofs of the Manifestations of God, rejection, opposition and persecution, The Primal Will, apocalyptic imagery, symbolism, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, humility;

meekness; lowliness, angels, suffering and imprisonment, purpose; goal of creation.

BB00508. Ziyarat for the ten letters. 200 words, Ara. انما البهاء من الله ثم من كل من آمن بالله و آياته عليكم يا ايتها الحروف *Verily all glory from God, and from all them that have believed in God and His signs, be upon you, O ye Letters [3.5s]...* Mss: INBA_6007C.040-041. Pubs: None. Trans: None. Notes: SRC.099, SRC.210.

BB00509. Ziyarat for the first [to believe]. 400 words, Ara. فاذا كنت مثل ذلک اليوم عند من يظهره الله فاذا ليكفينک بين يدى الله عن كل ذكر و ثناء و لكن اذا كنت فى الليل *If, on that day, thou art in the presence of Him Whom God shall make manifest, then shall He suffice thee before God for all mention and praise. But if thou findest thyself in the night.. [4o]...* Mss: INBA_6007C.067-069. Pubs: None. Trans: None. Notes: SRC.099, SRC.210.

BB00510. Answer to Mirza Sulayman. 200 words, Ara. بسمه العلى الاعلى. بسمه العلى الاعلى الذى جعله الله عنده مطاعا مكر ما دام مجدا جعلت *In the Name of Him Who is the Most Exalted, the Most High, Whom God hath made to be obeyed and honored, endued with majesty [3.5s]...* Mss: None. Pubs: AVK3.415x. Trans: None. Notes: SRC.190. Subjects: trust and reliance in God; turning to Him at all times, fellowship with the wayward and ungodly, tests and trials; sacrifice and suffering, the Word of God; influence and centrality of, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

BB00511. Letter concerning the Nubuwwat al-Khassa. 200 words, Ara. هو العزيز. تقدس فؤاد خليلى بان اشير الله فى الكتاب باعلى جوهريات الحقائق و اجلى عبادات الرقايق لان كلما يلوح بالاشراق و يظهر فى الآفاق من اشارات اهل الميثاق و شئونات اهل الوفاق *It is with sanctity that the heart of Khalil is uplifted, as it hath been alluded in the divine Book, with the loftiest gems of truths and the most resplendent forms of devotion. For whatsoever appears with radiance and becomes manifest in the horizons, are indeed the signs of those who abide by the Covenant and the qualities of the people of unity [4o]...* Mss: PR02.132r12-132r23. Pubs: None. Trans: None. Subjects: wisdom [hikmat], celestial spheres [aflak]; planets; astronomy, mystical themes, divine unity [tawhid] and degrees of unity.

BB00512. 200 words, Ara. بسم الله الامنع الاقدس. ذلكم الله ربكم له الخلق و الامر لا اله الا هو العزيز المحبوب هو الذى يحى و يميت *This is God, your Lord; His is the creation and the command. There is no God but Him, the Mighty, the Best-Beloved. He it is Who giveth life and bringeth death [3.5s]...* Mss: INBA78:088-090. Pubs: None. Trans: None.

BB00513. Letter to Haji Mirza Siyyid 'Ali, Khal-i-A'zam, from Kinar Takht. 240 words, mixed. هو قبله گاها. معروض می دارد که شب چهارشنبه نوزدهم ازیندر بوشهرحرکت نموده به اتفاق اکبر که وارد بلد وطن باشد *It is submitted that on Wednesday night, the nineteenth, We departed from the port of Bushihr in the company of Akbar, who was bound for his native land [3.5s]...* Mss: None. Pubs: AHDA.150, AHDA.121-122. Trans: None.

BB00514. 190 words, Ara. بسم الله الرحمن الرحيم. اللهم انت الله المعبود مالک الخير و الجود و انت الرب المودود واجد کل موجود و مفقود *O Thou my God! Thou art the Adored One, the Lord of beneficence and bounty. Thou art the Beloved Lord, the Possessor of all things visible and invisible [3.5s]...* Mss: PR04.205r01-205v14. Pubs: None. Trans: None. Subjects: Islamic rituals; holy days; practices; etc., the Imamate; the Caliphate.

BB00515. Letter concerning the Nubuwwat al-Khassa. 190 words, Per. هو العزيز. حمد و ثناء ذات اقدسى را سزاوار است که لم يزل بوجود کينونيت ذات اقدس خود بوده وموجودى در ساحت قدس او با او مذکور نبوده و لايزال *Praise and glory befit that Most Sacred Being, Who from time immemorial hath existed through the reality of His own Most Holy Essence, and in Whose sanctuary of sanctity no created thing hath ever been mentioned beside Him, and Who will [3.5s]...* Mss: PR02.131v28-132r10. Pubs: None. Trans: None. Subjects: petitions to authorities, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BB00516. Letter to Mulla Husayn V. 190 words, Ara. بسم الله الرحمن الرحيم. سبحان الذى قد نزل الروح على قلبک لتكونن من المنذرين ان اتبع مايلقى اليک من كتاب كريم و لقد ارسلنا من قبل اليک *Glorified be He Who hath caused the Spirit to descend upon thy heart, that thou mayest be numbered among the warners. Follow thou what is revealed unto thee from this glorious Book, for verily We did send it aforetime unto thee [3.5s]...* Mss: INBA91:059.10-060.10, PR04.008r14-008v13. Pubs: None. Trans: None. Notes: FHR#03.01. Subjects: personal instructions, justice and wrath of God, the divine emanation; the all-pervading bounty of God, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, laws of God; of the Kitab-i-Aqdas.

BB00517. Letter to Haji Siyyid ‘Ali Kirmani (from Medina). 190 words, Ara. بسم الله الرحمن الرحيم. قد قرئت كتابک هذا فاستمع لماذا القى اليک باذن الله فان ذكر اسم ربک لهو الحق يهديک الى صراط مستقيم *I have read this, thy letter. Hearken thou, therefore, to that which is imparted unto thee by leave of God, for verily the mention of thy Lord's Name is truth itself, guiding unto the straight path [3.5s]...* Mss: INBA91:028.09-029.08, INBA_5019C:298-299, INBA_6012C.260-261. Pubs: None. Trans: None. Notes: FHR#03.09, FHR#03.21?, SRC.191. Subjects: power; greatness; centrality of the Covenant, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BB00518. 190 words, Ara. و ان ما سئلت من اختلاف الناس فى حق الطاهرة فان مجمل القول فى حقها انه حق على الكل ان يصمتوا *As to what thou hast asked concerning the diverse opinions of the people regarding Tahirih, verily the essence of the matter concerning her is that it behooveth all to remain silent [3.5s]...* Mss: None. Pubs: TZH2.176-177. Trans: None. Subjects: Tahirih [Qurratu’l-’Ayn], multiple meanings; interpretations in scripture, laws of God; of the Kitab-i-Aqdas, changing and unchanging parts of religion, piety; righteousness; fear of God [taqwa].

BB00519. Answer to Siyyid Ahmad Aqa-Zadih. 190 words, Ara. بسم الله الرحمن الرحيم. يا صغير السن يا رطب البدن يا قريب العهد من شرب اللبن الحمد لله الذى انشاء ما فى السموات و الارض بامره *O thou who art young in years, tender of body, and freshly weaned from thy mother's milk! Praise be to God, who hath, through His command, brought into being whatsoever is in the heavens and the earth [4o]...* Mss: CMB_F21.126.10-127.04#20, BYC_collect3.001-002. Pubs: MUH1.0671-0672, NSS.082b. Trans: None. Notes: BRHL.62, MSBR.208-209. Subjects: transcendence; unknowability of God, prayer for spiritual recognition, prayer for steadfastness; obedience, Qur’an and Hadith quotation and interpretation.

BB00520. 180 words, Ara. هو العزيز. الحمد لله الذى له ما فى السموات و الارض و هو الحكيم الخبير و هو الذى يبدع ما يشاء بامره و هو اللطيف الصنيع *Glory be unto Him Who is the Lord of all that are in the heavens and on the earth...* Mss: None. Pubs: SWBP#25 (p.117-118). Trans: SWB#26 (p.166-167). Subjects: power and sovereignty of God; omnipotence of God, heaven and paradise; heaven and hell, station of the Manifestation of God, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God.

BB00521. Answer to Mirza Muhammad ‘Ali. 180 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى يمن على من يشاء بذكره و انه لا اله الا هو العزيز الحكيم يا الهى كيف ادعوک و انک ترى ... و ان ما سئلت من حكم الطاهرة على الارض المقدسة فقد اذنت لها من قبل بالخروج لما تقع بها الفتنه هنالک *Praise be to God, Who bestoweth His remembrance upon whomsoever He willeth. Verily, there is none other God but Him, the Mighty, the Wise. O my God, how shall I call upon Thee, seeing Thou art the All-Seeing One... As for that which thou hast asked concerning the matter of Tahirih in the sacred land, permission was granted her aforetime to depart when turmoil arose therein [4o]...* Mss: PR07.030v-030v, BYC_collect3.008-009. Pubs: TZH3.331.15-332.05. Trans: None. Subjects: the Imamate; the Caliphate, transcendence; unknowability of God, family of Muhammad; early figures in Islam.

BB00522. Du'a Hajat. 180 words, Ara. بسم الله الرحمن الرحيم. اللهم انزل على رحمتک فان لک الرحمة كلها اللهم صل على محمد حبيبک و الانبيآء *O Lord! Send down Thy mercy upon me, for verily all mercy is Thine.... O Lord! Unto Thee I repair for refuge and toward all Thy signs I set my heart. O Lord! Whether traveling or at home...* Mss: INBA64:017.13-024.03. Pubs: SWBP#50 (p.137-137(a)x). Trans: SWB#51 (p.193-193(a)x), BPRY.055, ADMS#143. Musical interps: L. Slott, Kiya & Parya, Nabilinho, Refuge, E. Mahony, B. Khademi, S. Gould, Strong Steep, E. Kuitunen, Ladjamaya, D. Khavari, D. Sylvester, Rosalynd & Pascal, Soulrise Melodies, N. Hamilton, C. Signori, M. Stamper, K. Porray, S. Jaberi (?), Bea &

Arthur Joy, Juliet & Amelia. Subjects: prayer for protection, trust and reliance in God; turning to Him at all times, prayer for forgiveness.

BB00523. Li'l-Khalil. 180 words, Ara. الله اکبر تکبیراً کبیرا. انی انا الله لا اله الا انا کنت من اول الذی لا اول له کباناً دائماً انی انا الله لا الله الا انا لاکون الی آخر الذی لا آخر له کباناً دائماً ان یا اسم الرحیم *Verily, I am God, no God is there but Me. I have existed from the beginning that hath no beginning as an eternal Being. Verily, I am God, no God is there but Me, and I shall endure unto the end that hath no end as an eternal Being. O Name of the All-Merciful [3.5s]...* Mss: PR03.085v14-085v21, PR20.083, CMB_F23.176v03-176v14 (60). Pubs: MANU.037-038. Trans: None. Subjects: He Whom God Shall Make Manifest; the Bab and Baha'u'llah, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, infinity and eternity.

BB00524. Answer to Mirza Muhammad 'Ali Qazvini. 180 words, Ara. بسم الله الرحمن الرحیم. فاعلم یا اخ الجلیل و اثبت قدمیک علی صراط الله الجمیل و اعرف ان الله سبحانه ما خلق شیئا *Know thou, O noble brother! Plant thy feet firmly upon the beauteous path of God, and know that God, glorified be He, created naught [3.5s]...* Mss: INBA67:177-178, INBA_4011C:163-164, PR07.073r-073v. Pubs: None. Trans: None. Notes: SRC.192. Subjects: trust and reliance in God; turning to Him at all times, consolation and comfort, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness.

BB00525. 180 words, Ara. فلتراقبن یوم من یظهره الله فانی ما اغرست شجرة البیان الا لتعرفنی و انی انا اول ساجد له *It behooveth you to await the Day of the appearance of Him Whom God shall manifest. Indeed My aim in planting the Tree of the Bayán...* Mss: None. Pubs: SWBP#26 (p.118-119). Trans: SWB#27 (p.167-168). Subjects: He Whom God Shall Make Manifest; the Bab and Baha'u'llah, the Bab; the Primal Point; station and claims of the Bab, proclamation to people of the Bayan, the Bayan, its laws and their abrogation, station of the Manifestation of God.

BB00526. 180 words, Ara. بسمه العلی العظیم. قل الآن جاء الاذن من کتاب الله و ان بذلک فلیفرح الخاشعون *Say: Now hath the leave been granted from the Book of God, and by this let them that are lowly rejoice [3.5s]...* Mss: CMB_F23.133v13-134r11 (37), CMB_F20.014v12-015r04, BYC_tablets.071.05-071.15. Pubs: None. Trans: None. Subjects: wisdom [hikmat], servitude; submission to God; repentance, obedience to; authority of the Manifestations of God, trust and reliance in God; turning to Him at all times, contention and conflict.

BB00527. Li-Sulayman Khan. 180 words, mixed. الله اعز بسم الله الرفیع ذی الرفاعین. قل الله ارفع فوق کل ذی ارفاع لمن یقدر ان یمتنع عن سلیط سلطان ارفاعه من احد لا فی السموات و لا فی الارض و لا ما بینهما *Say: God is most exalted above all that are exalted. None in the heavens or on earth or whatsoever lieth between them hath power to resist His supreme ascendancy [3.5s]...* Mss: PR03.084r12-084r23. Pubs: None. Trans: None.

BB00528. Letter to Mulla 'Abdu'l-Karim Qazvini. 170 words, mixed. الله اکرم. بسم الله الکرم ذی الکارمین بسم الله الکرم ذی الکرما قد بهجتنی ان یا اسمی فی المرآت الازلیه حیث قد حکی الله عن ربه *In the name of God, the Most Bountiful, the Lord of Grace, in the name of God, the Possessor of Generosity, the Source of Munificence. Verily, it rejoiceth me, O My name, that thou art mirrored in the eternal tablets, wherein God hath recounted the mysteries of His Lord [4o]...* Mss: PR03.081r28-081v08, PR13.071v-072r, CMB_F23.126r12-126v08 (25), BYC_tablets.054.01-054.10. Pubs: QISM.010. Trans: None. Notes: JRAS.476, MSBR.206-207, SRC.096. Subjects: preservation; transcription of the Sacred Writings, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

BB00529. 170 words, Ara. بسمه العلی العظیم. تبارک الذی یمن علی من یشاء بامره قل فیذلک فلیفرح المومنون و لقد قرئنا کتب الذی نزلتها من قبل و انا لکل شاهدون *Blessed be He Who bestoweth His grace upon whomsoever He willeth through His command. Say: In this, then, let the believers rejoice. Verily, We have read the books which thou didst send down before, and We are witness unto all [3.5s]...* Mss: CMB_F23.134v14-135r12 (39), CMB_F20.015r18-015v09, BYC_tablets.072.11-073.04. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, acknowledgment of gift; of monetary contribution, review of publications, personal instructions, steadfastness; perseverance; faithfulness, chastisement and requital.

BB00530. 170 words, Ara. هو بسم الله المتکبر المتقدس. سبحان الذی قد استوی علی العرش یعلم مانزل من السماء الی الارض و ما تعرج الی السماء و ما یبدع بینهما *Glorified be He Who is established upon the Throne, Who knoweth whatsoever descendeth from the heaven to the earth, and whatsoever ascendeth unto heaven, and whatsoever existeth between them [3.5s]...* Mss: CMB_F23.145v08-146r06 (50), CMB_F20.025v05-026r03, BYC_tablets.093.06-093.16. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, the Imamate; the Caliphate.

BB00531. 170 words, Ara. بسم الله الرحمن الرحیم. سبحان الذی یعلم ما فی السموات و ما فی الارض و ان الذین آمنوا بالله و آیاته فأولئک هم الفائزون *Glorified be He Who knoweth whatsoever is in the heavens and whatsoever is on the earth. They who have believed in God and in His signs—these are they who shall triumph [3.5s]...* Mss: LEID.Or4971-5. Pubs: None. Trans: None. Subjects: praise and encouragement, recompense; reward for belief; right action, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God.

BB00532. Tawqi'a Aqa Siyyid Husayn. 170 words, Ara. هو الملک المقدس. سبحان الله الربب ذی الربابین له الامثال العلیا یسبح له ما فی السموات *Glorified be God, the Lord of lords, unto Whom belong the most exalted similitudes! All in the heavens sing His praise [3.5s]...* Mss: PR03.080v21-081r02, PR13.069r-069v. Pubs: MANU.037-037. Trans: None.

BB00533. Letter to the first pillar (tasbih). 170 words, Ara. هو الاکبر. سبحانک اللهم فاحفظ تلک المظاهر الاربعة من عندک بحفظ عظیم ... سبحانک الذی خلق السموات و الارض و ما بینهما بامر اقرب من ان *Glorified art Thou, O my God! Do Thou guard, through Thy mighty protection, those four Manifestations from Thy presence... Glory be unto Him Who hath created the heavens and the earth and whatsoever lieth betwixt them through a command more nigh than [3.5s]...* Mss: BYC_hand01. Pubs: MANU.068-069, QISM.021. Trans: None.

BB00534. 170 words, Ara. سبحانک اللهم یا الهی انک انت القادر علی الامکان والمقتدر علی الاکوان فی قبضتک ملکوت الانشاء تخلق کیف تشاء *Lauded and glorified art Thou, O Lord my God! Thou art supreme over the realm of being and Thy power pervadeth all created things. ...* Mss: None. Pubs: SWBP#55 (p.141-142). Trans: SWB#56 (p.198-199). Subjects: forgiveness; grace; bounty; mercy; compassion of God, Greatest Name, power and sovereignty of God; omnipotence of God, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness.

BB00535. 170 words, Ara. بسم الله العلی المتکبر القاهر. قد جاء امر فی حکم مستتر اقتربت الساعة و انشق القمر *The Cause, once veiled in mystery, hath now been proclaimed; the Hour is nigh, and the Moon hath been cleft asunder [4o]...* Mss: INBA60:155-156. Pubs: None. Trans: None. Subjects: chastisement and requital, suffering and imprisonment, proofs of the Manifestations of God, prophecy and fulfillment, imagery in the Qur'an, power and sovereignty of God; omnipotence of God, station of the Manifestation of God.

BB00536. Prayer for the mirrors. 170 words, Ara. الله اکبر تکبیراً کبیرا. قل اللهم انک انت قوآء السموات و الارض و ما بینهما لتؤتین القوة من یشآء ... و لعمر من یظهره الله لو تدومن بذلک و لتقبلن علی من علی الارض لن یقابلنک من احد *Say: O God! Verily Thou art the Power of the heavens and the earth and whatsoever lieth between them. Thou bestowest strength upon whomsoever Thou willest... By the life of Him Whom God shall make manifest, wert thou to persevere in this and turn unto all who are on earth, none would stand against thee [3.5s]...* Mss: INBA58:144.01-145.05. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, He Whom God Shall Make Manifest; the Bab and Baha'u'llah.

BB00537. 170 words, Ara. بسم الله الرحمن الرحیم. و لا حول و لا قوة الا بالله العلی العظیم اللهم صل و سلم و بارک و المفازات اقسم علیک *There is no power nor strength save in God, the Most Exalted, the Most Great. O God! Bestow Thy blessings, grant Thy peace, and shower Thy benedictions. I beseech Thee by the sanctified realms [3.5s]...* Mss: INBA78:091-093, INBA86:194-195. Pubs: None. Trans:

None. Subjects: prayer for assistance; intercession, family of Muhammad; early figures in Islam.

BB00538. 160 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى ابدع ما فى السموات و الارض بامره ثم الذين آمنوا بالله و آياته فاولئک هم على الله يعرضون يا الهى اشهد لديک فى موقفى هذا بانک انت الله لا اله الا انت وحدک لا شريک لک *Praise be to God Who hath brought into being, through His command, whatsoever is in the heavens and on earth, and beyond them those who have believed in God and His signs - these shall verily be brought into His presence. O my God! I testify before Thee in this my station that verily Thou art God, there is no God but Thee, alone, without peer [3.5s]...* Mss: INBA64:151.01-151.09. Pubs: None. Trans: None. Subjects: prayer for forgiveness, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance.

BB00539. 160 words, Ara. بسم الله الاتقن الاتقن. الحمد لله الذى قد استعلى بعلوه فوق کل الممکنات و استرفع بارتفاعه فوق کل الموجودات و استمنع بامتناعه فوق کل الکائنات و استسلط باستسلاطه *Praise be to God, Who hath exalted Himself in His transcendence above all contingent beings, Who hath raised Himself through His loftiness above all created things, Who hath made Himself inaccessible through His inscrutability to all existing things, and Who hath asserted His sovereignty [3.5s]...* Mss: PR03.150r20-150v03. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, meanings of letters and numbers; jafr (gematria).

BB00540. Lawh-i-Naw-Ruz. 160 words, Ara. الله اعظم هوالاعز الاجل الامنع الارفع الاقدس من الله تعالى. انى انا الله لا اله الا انا كنت من اول الذى لا اول له نوراً [ ] انى انا الله لا اله الا انا لاكونن الى اخر الذى لا اخر له نورا *Verily, I am God, no God is there but Me. From the beginning that hath no beginning, I have been a Light, and verily, I am God, no God is there but Me. Unto the end that hath no end shall I remain a Light [3.5s]...* Mss: None. Pubs: AHDA.297. Trans: None. Subjects: transcendence; unknowability of God, absolute freedom; independence of God, rendering assistance to God; victory [nusrat].

BB00541. Li-Hadrati'l-Haram. 160 words, Per. بسم الله تعالى. جان شيرين من حرسک الله تعالى لا تحسبن انقطاع الكتب من ملل *O my sweet spirit! May God, the Most High, protect thee. Think not that the interruption of letters stems from [3.5s]... ...God is my witness that since the time of our separation, such griefs encircled me as are beyond description...* Mss: INBA58:164.05-165.08. Pubs: KHAF.166. Trans: RR.240-241. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, business; financial; property matters.

BB00542. 160 words, Ara. هو الله العزيز. سبحان الله الحافى الشافى سبحان الله الكافى الوافى سبحان الله الصافى النافى سبحان الله المكفى المكتفى *Glorified be God, the Preserver, the Healer; exalted is He, the Sufficient, the Fulfiller; glorified is He, the Pure, the Disposer; magnified is He, the Sustainer, the Self-Sufficient [4o]...* Mss: PR03.211v12-211v19. Pubs: None. Trans: None.

BB00543. 160 words, Ara. سبحانک اللهم يا الهى لا يعزب من علمک من شىء ولا يفوت عن قبضتک من شىء ولا يعجزک من شىء *Glory be unto Thee, O Lord my God! Nothing whatsoever escapeth Thy knowledge, nor is there anything that could slip from Thy grasp... O Lord! Render victorious Thy forbearing servants.....* Mss: None. Pubs: SWBP#36 (p.126-127). Trans: SWB#37 (p.178-179), BPRY.233-234x. Subjects: martyrs and martyrdom, prayer for martyrs, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, humility; meekness; lowliness.

BB00547. 150 words, Ara. بسم الله الرحمن الرحيم. الحمد لله الذى يفعل ما يشاء بامره سبحانه وتعالى عما يصفون يا الهى انت الله الذى قد شهدت لنفسک قبل کل شىء بانک انت الله لا اله الا انت *Praise be to God, Who doeth whatsoever He willeth by His Command. Glorified and exalted is He above all that they describe. O my God! Thou art God Who hath testified to Thine own Self, before all things, that verily Thou art God, there is no God but Thee [3.5s]...* Mss: None. Pubs: KHSH6.005. Trans: None. Subjects: tests and trials; sacrifice and suffering, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, prayer for forgiveness.

BB00548. 150 words, Ara. هو العزيز. الحمد لله الذى يؤيد بنصره من يشآء من عباده ان ابشروا و اصبروا فان العاقبة للمتقين و لقد نزلنا الال اليكم ذلک الكتاب *Praise be to God Who, through His triumph, aideth whomsoever He willeth of His servants. Rejoice ye and be patient, for verily the end belongeth unto the God-fearing. We have, in truth, sent down unto you this Book [3.5s]...* Mss: CMB_F23.132v03-132v12 (32), CMB_F20.013v16-014r05, BYC_tablets.069.05-069.13. Pubs: None. Trans: None. Subjects: personal instructions, thankfulness; gratitude, knowledge; recognition of God, obedience to; authority of the Manifestations of God, power and sovereignty of God; omnipotence of God, praise and encouragement, chastisement and requital.

BB00549. Letter to the fourth pillar (takbir). 150 words, Ara. بسم الله المتظهر المتسخر. الله اكبر عما انتم تكبرون الله اعظم عما انتم تعظمون الله اظهر عما انتم تظهرون *God is exalted above that which you magnify. God is greater than that which you glorify. God is more manifest than that which you have revealed [4o]...* Mss: BYC_hand01. Pubs: MANU.070-071, QISM.021 [bottom margin]. Trans: None.

BB00550. Letter to Him Whom God shall make manifest. 150 words, Ara. هو الابهى. الله لا اله الا هو العزيز المحبوب له ما فى السموات و ما فى الارض و ما بينهما و هو المهيمن القيوم *He is God, no God is there but Him, the Almighty, the Best Beloved. All that are in the heavens and on the earth and whatever lieth between them are His....* Mss: PR20.100, MKI4500.128r-128v. Pubs: QISM.020, SWBP#02 (p.002-003). Trans: SWB#02 (p.006-008). Musical interps: L. Slott. Notes: SRC.096. Subjects: He Whom God Shall Make Manifest; the Bab and Baha'u'llah, power of the Manifestation of God, rejection by the people of the Bayan, power and sovereignty of God; omnipotence of God, Manifestation of God speaking in the voice of Divinity.

BB00551. 150 words, mixed. بسم الله الامنع الاقدس. سبحان الذى يسجد له من فى السموات و من فى الارض و ان اليه كل يعملون و الحمد لله الذى يسبح من فى السموات و من فى الارض و ان اليه كل ينقلبون شهد الله انه لا اله الا هو له ... و بعد اينكه سئوال از رجعت شده بدانكه عز ذكره يوم ظهور من يظهره الله *Glorified be He before Whom bow down in adoration all who dwell in the heavens and all who dwell upon the earth, and unto Him do all works return. Praise be unto God, before Whom glorifieth whatsoever is in the heavens and whatsoever is on earth, and unto Him shall all return. God beareth witness that there is none other God but Him... And concerning the question about the Return, know thou that the Day of the Manifestation of Him Whom God shall make manifest - exalted be His mention [3.5s]...* Mss: BYC_raj'at. Pubs: AVK1.267-268x. Trans: None. Subjects: soul; spirit after death, Manifestation of God as sun.

BB00552. 150 words, Ara. هو انت العزيز المتكبر الجبار الوهاب. سبحانک اللهم انک انت الحق لا اله الا انت قد اظهرت سر مكنونيتک *Glorified art Thou, O my God! Thou, verily, art the Truth; there is no God but Thee. Thou hast manifested the mystery of Thy hidden Essence [3.5s]...* Mss: BYC_jabar.152.14-153.01. Pubs: None. Trans: None.

BB00553. 150 words, Ara. سبحانک اللهم انک انت علام الغيوب قدر لنا من الخير ما قد احاط به علمک فانک انت الملک العزيز المحبوب *Lauded be Thy Name, O Lord our God! Thou art in truth the Knower of things unseen. Ordain for us such good...* Mss: None. Pubs: SWBP#65 (p.150-150). Trans: SWB#66 (p.210-211), BPRY.020-022.

BB00554. 150 words, Ara. سبحانک رب يا محبوبى ثبتنى على امرک ثم اجعلنى من الذين ما نقضوا ميثاقک وما اتبعوا اصنام ظنونهم ثم اجعل لى *Praise be to Thee, O Lord, my Best-Beloved! Make me steadfast in Thy Cause and grant that I may be reckoned among those who have not violated Thy covenant...* Mss: None. Pubs: SWBP#72 (p.154-155). Trans: SWB#72 (p.215-216), BPRY.189. Subjects: prayer for spiritual recognition, presence [liqa'] of Manifestation of God is presence of God, walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for steadfastness; obedience, power and sovereignty of God; omnipotence of God.

BB00555. Li-Mulla Sadiq. 150 words, Ara. بسم الله الرحمن الرحيم. شهد الله لعبده انه قد آمن بالله و آياته و كان من الصادقين اللهم انک تعلم كل شىء و ما يعمل العاملون لوجهک و انک قد وعدت على لسان اوليائک للذين يصبر *God testifieth concerning His servant that he hath believed in God and His signs, and was among the truthful ones. O God! Thou knowest all things, and whatsoever they who act for Thy sake do*

perform, and Thou hast promised through the tongue of Thy chosen ones unto them that show patience [3.5s]... Mss: None. Pubs: PYK.004, TZH3.150.17-151.03. Trans: None. Subjects: tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

BB00556. 150 words, Ara. فانی انا یا الهی عبدک وفقیرک وسائلک ومسکینک ونازلک ومستجیرک ما کان رضائی *Verily I am Thy servant, O my God, and Thy poor one and Thy suppliant and Thy wretched creature...* Mss: None. Pubs: SWBP#30 (p.123-124). Trans: SWB#31 (p.174-175), BPRY.128-130. Musical interps: Asher & Jasmin. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, spiritual emotions and susceptibilities, servitude; submission to God; repentance.

BB00557. 150 words, Per. هو العزیز الدائم المتعال. فداک روحی از حین غروب آفتاب شرف حضور الی الآن که عصر روز پنجشنبه بیست و هشتم شهر *May my spirit be sacrificed for Thee! From the time of the setting of the Sun of Glory from Thy presence until now - the afternoon of Thursday, the twenty-eighth of the month [3.5s]...* Mss: None. Pubs: KHSH6.007. Trans: None. Subjects: expressions of grief; lamentation; sadness, acquiescence and resignation; contentment, personal instructions.

BB00558. Letter to Haji 'Abd al-Wahhab. 150 words, Per. هو الله تعالی. قبله مؤید و مطاع ممجد ادام الله فضلکم اگرچه بصورت تشرف حضور را درک نکرده ولی یحکم الارواح جنود مجنده رشته محبت *He is God, exalted is He! He Who is supported and obeyed and glorified. May God preserve you. Although not recognizing the honor of attaining the presence...* Mss: INBA58:184.03-184.11. Pubs: None. Trans: KSHK.BWB. Notes: Possibly by Quddus. Subjects: petitions to authorities, spiritual communication; connections of the heart, expressions of grief; lamentation; sadness, consolation and comfort.

BB00559. Letter to the third pillar (tawhid). 150 words, Ara. بسم الله الفرد المعتمد. قل الله ربی کل له لمسبحون قل الله ربی کل له یحمدون قل الله ربی *In the name of God, the Peerless, the Ever-Faithful. Say: God, my Lord! All give praise unto Him. Say: God, my Lord! All prostrate to Him...* Mss: BYC_hand01. Pubs: MANU.070-070, QISM.021 [right margin (middle)]. Trans: KSHK.BWB. Subjects: power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times.

BB00560. 150 words, Ara. بسم ربک البارئ الملک الکافی المتعال المستعان. قل اللهم فاطر السموات و الارض مالک الملک تعلم ما فی نفسی و لا یعلم ما فی نفسک سواک و تشهد ما انا علیه و لا یشهد ذلک غیرک *Say: O my God! O Thou Who art the Maker of the heavens and of the earth, O Lord of the Kingdom! Thou well knowest the secrets of my heart… O Thou Who art the Lord of grace abounding!.....* Mss: None. Pubs: SWBP#68 (p.152-153). Trans: SWB#68 (p.212-213), BPRY.054. Musical interps: L. Slott. Subjects: prayer for praise and gratitude, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, prayer for nearness to God, detachment; severance; renunciation; patience, transcendence; unknowability of God, prayer for forgiveness.

BB00562. Khasa'il-i Sab'ih (Treatise of the Seven Directives). 140 words, Ara. الامر الاول من الشعائر السبعة هو حمل الدائرة المنیعة المبارکة و الثانی منها ترک الغلیان *The first command of the seven religious practices is to carry the blessed, protective circle. The second of them is to abandon the water pipe....* Mss: None. Pubs: HBAB.765 [Persian translation], AHDA.099, OOL.A022. Trans: GOH.300 [summary], HURQ.BB16x, KSHK#02, KSHK.BWB. Notes: DB.143, MMAH.052, SRC.061-062, SRC.186, GOH.300. Subjects: Islamic rituals; holy days; practices; etc., Imam Husayn.

BB00563. Letter to the second pillar (tahmid). 140 words, Ara. بسم الله المتمجد المتقدس. الحمد لله الذی خلق السموات و الارض و ما بینهما بامره کن فیکون و انما العزة لله الذی خلق کل شیء *Praise be to God who created the heavens and the earth and whatsoever lies between them by His command "Be" and it is. Might belongs to God alone, who created everything by His command...* Mss: BYC_hand01. Pubs: MANU.069-070, QISM.021 [right margin (top)]. Trans: KSHK.BWB. Subjects: personal instructions, creation of the world, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BB00564. Answer to Mirza Muhammad 'Ali Nahri va Rafiqih. 140 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی قد تجلی للعباد بنور عزته المتشعشعة من وجه الجلال بلا مثل و لا شبه فی حکم الفؤاد و لا الجلال *Praise be to God who was revealed to the servants by the light of His glory radiating from the face of majesty, with no peer or likeness in the station of the inmost heart nor the concealed beauty...* Mss: INBA91:152.12-153.08, PR04.194v08-194v16, MKI4499.124a. Pubs: None. Trans: KSHK.BWB. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BB00565. 130 words, Ara. سبحانک رب انی من الوذ وانک انت الهی ومحبوبی والی من استجیر وانک انت ربی ومالکی والی من اهرب *Glorified be Thy Name, O Lord! In whom shall I take refuge while Thou art in truth my God and my Beloved...* Mss: None. Pubs: SWBP#37 (p.127-128), SWBP#43 (p.132-133). Trans: SWB#38 (p.179-180), SWB#44 (p.186-187). Musical interps: E. Mahony. Subjects: power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, humility; meekness; lowliness, spiritual transformation, divine unity [tawhid] and degrees of unity, fire and light; fire and water, prayer for forgiveness.

BB00566. Letter to Shaykh 'Ali 'Azim. 130 words, Ara. هو الاکبر شهد الله انه لا اله الا هو العزیز المحبوب هو الاعظم بسم الله الامنع الاقدس. شهد الله انه لا اله الا هو له الخلق و الامر یحیی و یمیت ثم یمیت و یحیی و انه هو حی لا یموت فی قبضته ملکوت کلشیء یخلق ما یشآء بأمره انه کان علی کل شیء قدیراً و انما البهاء القوم من الله فی اصحاب الهدی *God testifieth that there is none other God but Him. His is the creation and the command. He giveth life and causeth death, then causeth death and giveth life, and verily He is the Ever-Living Who dieth not. In His grasp is the dominion of all things; He createth whatsoever He willeth by His command, and verily, He hath power over all things. Indeed, the glory from God resteth upon the people of guidance [3.5s]...* Mss: CMB_F23.130v10-131r03 (29), CMB_F20.012v10-012v16, BYC_tablets.066.13-067.02. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, symbolism, transcendence; unknowability of God, spiritual transformation.

BB00567. Letter to Mirza Asadu'llah Dayyan. 130 words, Ara. بسم الله ادین الدین ذی الدیانین .... قد نظرت الی الواح ابد بما قد طرز من انوار تجلی افقه جل و عز فلله الحمد کما هو اهله و مستحقه *God is the Most Great Judge! In the name of God, the judgment, master of all judges. In the name of God, the judgement, master of all who judge. You have looked at the tablets of abad [seven in abjad?], which has been ornamented with the lights...* Mss: PR03.081r21-081r27, PR13.071r-071v, BYC_tablets.054.12-055.01. Pubs: QISM.010. Trans: KSHK.BWB. Notes: SRC.096. Subjects: defending the Faith; protecting the Cause; apologetics, the Word of God; influence and centrality of, walking the spiritual path; spiritual wayfaring; the virtuous life.

BB00568. 130 words, Ara. و اما ماسألت قول الله عز و جل فی حکم سجود الملائکه و استکبار ابلیس حیث قال جل و علا استکبرت ام *You asked about the statement of God, powerful and glorified, regarding the status of the prostration of the angels and the arrogance of Iblis when He, glorified and exalted, said...* Mss: None. Pubs: AVK2.165.16x. Trans: KSHK.BWB. Subjects: angels, The Primal Will, mysteries and their discovery; the mystical vision.

BB00569. 130 words, Ara. و لا یمکن ان یوصف الله باستعلائه علی شیئ و لا باستوائه علی شیئ لان ما *It is not possible to describe God as rising above something or sitting upon something. The meaning of "the throne" in what was revealed in the revelation from the Friend...* Mss: None. Pubs: AVK2.157.20x. Trans: KSHK.BWB. Subjects: symbolism, interpretation of words and passages in scripture, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BB00571. Letter to the wife of the Báb, from Masqat. 120 words, Ara. بسم الله الرحمن الرحیم. اقرء کتاب ربک الذی لا اله الا هو قد نزل باذنه من لدن علی حمید و انه فی حکم الکتاب *Read the book of your Lord God, there is no other god but Him. It descended by His permission from Ali, the Praiseworthy. Verily, the path of God in the heavens and the earth is in the decree of the book...* Mss: INBA58:170.04-171.04, INBA91:051.11-052.06, PR04.194v01-194v10 [in the

margin]. Pubs: None. Trans: KSHK.BWB. Notes: FHR#03.08. Subjects: procession; appearance of the Word from God, power and sovereignty of God; omnipotence of God.

BB00572. Letter to the wife of the Bab. 120 words, Per. هو العزیز. اگرچه از انقلاب ارض افلاک و نقلبات لیل و نهار ظاهر است که چه *Although from the revolution of earth and heavens and the succession of night and day it is evident that [3.5s]...* Mss: None. Pubs: AHDA.152. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, expressions of grief; lamentation; sadness.

BB00573. 120 words, Ara. بسم الله العظم ذی العاظمین بسم الله الله عظیم الله اعظم. العظم ذی العظماء والحمد لله علی ما اشرق من انوار صبح الازل و اطراز ذکر الاول کما هو اهله و مستحقه *In the name of God, greatness possessing all who are great. In the name of God, greatness possessing all the great ones. Praise be to God for what has shown forth from the lights of the morn of eternity...* Mss: PR03.081r08-081r15, PR13.070r-070v. Pubs: None. Trans: KSHK.BWB. Subjects: the Word of God; influence and centrality of.

BB00574. Ziyarat Imam Husayn (Siyyidu'sh-Shuhada). 120 words, Ara. هو العلی المتکبر الاعلی. سلام الله الواحد الاحد علیک یا سلطان العادل المحبوب و ملیک الفاضل المرهوب و علی محمد و علی و فاطمه والحسن والائمة و علیک *The peace of God, the One, the Single, be upon thee, O just and beloved Sovereign, O noble and awe-inspiring King, and upon Muhammad and 'Alí and Fáṭimih and Ḥasan and the Imáms, and upon thee [3.5s]...* Mss: PR02.078r01-078r06x, PR03.057v05-057v12x. Pubs: None. Trans: KSHK.BWB. Notes: AHDA.462.02z. Subjects: eulogies; reminiscences, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, martyrs and martyrdom, visitation Tablets.

BB00575. 120 words, Ara. فان مثله جل ذکره کمثل الشمن لو یقابلنه الی ما لا نهایة مرایا کلهن لیستعکسن من تجلی الشمس *He—glorified be His mention—resembleth the sun. Were unnumbered mirrors to be placed before it, each would, according to its capacity...* Mss: None. Pubs: SWBP#17 (p.110(b)x). Trans: SWB#17 (p.156-156x), ESW.156. Subjects: Manifestation of God as sun, call to action, differences in human capacity.

BB00576. 120 words, Ara. بسم الله المتکبر المتنور المتفطر المتعزز المتقدر المتقدس المتفضل المتجلل المتجمل ... الممتنع المنیع. فسبحان الذی یسجد له من فی السموات و من فی الارض و ما بینهما و هو العلی المتعالی العظیم *Glorified be He before Whom boweth down in adoration whatsoever dwelleth in the heavens and on earth and all that lieth between them, and He, verily, is the Most High, the Most Exalted [3.5s]...* Mss: BLIB_Or6887. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, creation of the world.

BB00577. 120 words, Ara. هو الله العزیز المتعال. فسبحانک اللهم یا الهی حینئذ ارید ان اذکرک بذکر المقدسین واسبّحک بتسبیح المقربین مع علم بانّ کلّ ذکر الذي یظهر من عند غیرک *Praise be to Thee, O my God! How oft have I wanted to mention you with the words of the saints and praise you with the praise of those who have drawn nigh, despite knowing that every mention appearing from someone other than You will not reach you...* Mss: INBA86:195-195. Pubs: None. Trans: KSHK.BWB. Subjects: transcendence; unknowability of God, The Primal Will, power and sovereignty of God; omnipotence of God.

BB00578. 120 words, Ara. و انک لتعلم انی رایت فی المنام من قبل فی ذلک البیت الذی انا کنت جالسا فیه ان وسطه مرقد *Verily, know that I previously saw in a dream in that House [the Kaaba?] where I was sitting that in its midst was a masoleum on which was a domed sepulcher. When I approached the masoleum, I saw Muhammad al-Jawwad exit from the sepulcher...* Mss: None. Pubs: AVK1.322.19. Trans: KSHK.BWB. Subjects: accounts of dreams and visions, family of Muhammad; early figures in Islam, forgiveness; grace; bounty; mercy; compassion of God.

BB00579. Prayer for Mulla Hasan. 120 words, Ara. بسم الله الرحمن الرحیم. یا ایها الحبیب قف علی باب المجیب و اتکل علی الله ربی و ربک الذی لا الله الا هو السمیع العلیم *O loved one! Stand at the door of the One Who Answers, and trust in God, my Lord and your Lord. There is no God but Him, the Hearing, the Knowing...* Mss: INBA67:178-178, INBA_4011C:164-165, PR04.051v01-051v05, PR07.073r-073r. Pubs: None. Trans: KSHK.BWB. Notes: SRC.192. Subjects: prayer for protection, power of prayer, transcendence; unknowability of God, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God.

BB00580. Letter to Mulla Hasan Bajistani. 120 words, Ara. بسم الله الرحمن الرحیم. یا ایها السآئل فاعلم ان الله لا یحکم بمرض لنفس الا بما قدمت ایدیه من الخطایا و ذلک ما کانت *O questioner! Know that God does not decree disease for a soul unless it is for the errors its hands have wrought. That is naught but a penance for its sins...* Mss: INBA67:176-176, INBA_4011C:165-166, PR07.074v-074v. Pubs: HBAB.502x, ASAT3.097. Trans: KSHK.BWB. Notes: SRC.190. Subjects: tests and trials; sacrifice and suffering, mindfulness; concentration; focus, servitude; submission to God; repentance, bringing oneself to account each day, spiritual transformation, power and sovereignty of God; omnipotence of God, health and healing; material and spiritual healing, effort; striving.

BB00582. Letter to Hajj Sulayman Khan (from Medina). 110 words, Ara. بسم الله الرحمن الرحیم. ان هذا کتاب قد سطرت من ید الذکر هذا علی حکیم و انه لعلی علی صراط مستقیم و ان ربک یعلم غیب السموات *Verily, this book has been written by the hand of this, the Remembrance, Exalted and Wise. Verily, he is exalted upon the straight path. Verily, he knows the invisble world of the heavens and the earth...* Mss: INBA91:029.10-030.04, INBA_5019C:299-300?, INBA_6012C.261-262, CMB_F28.7.03-04. Pubs: TZH2.059-060. Trans: KSHK.BWB. Notes: FHR#03.09, FHR#03.22?, BRHL.68, MSBR.208-209, AHDA.461.14?, AHDA.610.12, SRC.191, SRC.192. Subjects: the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

BB00583. 110 words, Ara. سبحانک اللهم فاغفر لی وللذین هم قد حملوا امرک انک انت الملک الغفار الکریم وادخل اللهم عبادک الذین هم یومئذ *Glory be unto Thee, O Lord my God! I beg Thee to forgive me and those who support Thy Faith....* Mss: None. Pubs: SWBP#56 (p.142-142). Trans: SWB#57 (p.200-200), BPRY.062. Subjects: forgiveness; grace; bounty; mercy; compassion of God, acknowledgment of gift; of monetary contribution, prayer for spiritual recognition, transcendence; unknowability of God.

BB00584. Letter to Aqa Muhammad Husayn Ardistani. 110 words, Ara. هو الاکبر. شهد الله الخ هو الاعظم بعد البسملة شهد الله الخ فلتشهدن علی انه لا اله الا هوالمهیمن القیوم *God testifieth, etc. He is the Most Mighty. After the basmala God testifieth, etc. So testify that there is no god but Him, the Help-in-Peril, the Self-Subsisting...* Mss: None. Pubs: AHDA.237. Trans: KSHK.BWB. Subjects: preservation; transcription of the Sacred Writings, superiority; incomparability of the Word of God.

BB00585. 100 words, Ara. بسمه العلی العظیم. الحمد لله الذی یمن علی من یشاء بامره قل ان العاقبة للمتقین و لقد قرئنا کتاب الذی نزلنه باذن الله و علمنا بذکر اسم ابراهیم *Praise be to God, Who bestoweth through His command His grace upon whomsoever He willeth. Say: verily, the ultimate victory belongeth unto the God-fearing. We have indeed read the Book which We revealed by God's leave, and We learned of the mention of Abraham's name [3.5s]...* Mss: CMB_F23.133v05-133v12 (36), CMB_F20.014v05-014v10, BYC_tablets.070.15-071.03. Pubs: None. Trans: None. Subjects: Moses, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BB00586. Khatt li'sh-Shaykh Rafi'-i-Rashti. 100 words, Ara. بسم الله الرحمن الرحیم. تبارک الذی ینزل علی من یشاء و روح الامر ان ابشروا لا تخلف فان الله ربک لغفور شکور و انه لا اله الا هو قد نزل الکتاب لامره *Bless Him who sends down the spirit of command on whom He will. Verily, rejoice and do not fear. God, your Lord, is both forgiving and thankful...* Mss: PR03.043r15-043r18. Pubs: None. Trans: KSHK.BWB. Notes: FHR#03.14. Subjects: the Word of God; influence and centrality of, forgiveness; grace; bounty; mercy; compassion of God.

BB00587. Prayer written at the request of Karbala'i 'Ali Asghar Khurasani. 100 words, Ara. بسم الله الرحمن الرحیم. شهد الله لعبده انه من بالله و ایاته و کان من المهتدین الهی انی اشهدک بما تشهد لنفسک *God bore witness to His servant that he believed in God and His verses, and he was of those who are guided. O my God! I bear witness to You by that which you bear witness to Yourself and the saints who have drawn nigh among Your servants...* Mss: INBA91:153.10-154.04. Pubs: None. Trans: KSHK.BWB. Notes: FHR#12.04, SRC.191. Subjects: prayer for

praise and gratitude, prayer for forgiveness, power and sovereignty of God; omnipotence of God, justice and wrath of God.

BB00588. 30 words, Ara. و ان اليوم بالاجماع وصی رسول الله محمد الغائب المنتظر و القائم المقتدر المنتصر *Verily, today, by consensus, the Messenger of God designated the Hidden Awaited One and the Mighty, Victorious Qa'im whom God must manifest so that he may fill the earth with justice after it had been filled with oppression and injustice...* Mss: None. Pubs: ASAT4.527x. Trans: KSHK.BWB.

BB00589. 200 words, Ara. و ان بهاء من يظهره الله فوق كل بهاء وان جلاله فوق كل جلال وان جماله فوق كل جمال وان عظمته فوق كل عظمة *The glory of Him Whom God shall make manifest is immeasurably above every other glory...* Mss: None. Pubs: SWBP#18 (p.110-111x), SWBP#19 (p.111-111x). Trans: SWB#18 (p.156-157x), SWB#19 (p.157-158x). Subjects: He Whom God Shall Make Manifest; the Bab and Baha'u'llah.

BB00590. 100 words, Ara. واني لاعلم يا الهی ان الشیئ لما ينسب اليک يظهر حکم المشية فی صقعه و اذا ينسب *I recognize, O my God, that whenever something is related to Thee, the decree of the Will is applicable to it, and whenever it is related to itself, the decree of Purpose is established in it...* Mss: None. Pubs: AVK1.100. Trans: BLO_PT#079.1.2, KSHK.BWB. Subjects: seven stages of creation, four elements, divine unity [tawhid] and degrees of unity, meanings of letters and numbers; jafr (gematria), microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar].

BB00592. 90 words, Ara. بسم الله المتقوم المتكرم المتقدم المتعظم. الحمد لله الذی خلق السموات و الارض و ما بينهما بامره کن فيکون و لله الامر من قبل و من بعد *Praise be to God, Who created the heavens and the earth and whatsoever lieth between them through His command "Be!" and it is. Unto God belongeth all dominion, both both aforetime and hereafter [3.5s]...* Mss: CMB_F20.004r02-004v09. Pubs: None. Trans: None.

BB00593. 90 words, Ara. ربنا اعصمنا بفضلک عما يکره رضاک وهب لنا ما انت تستحق به وزد لنا بفضلک وبارک واعف عنا *O God our Lord! Protect us through Thy grace from whatsoever may be repugnant unto Thee...* Mss: None. Pubs: SWBP#35 (p.126). Trans: SWB#36 (p.178-178), BPRY.078. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, prayer for protection, prayer for forgiveness.

BB00594. 90 words, Ara. هو المحيی. شهد الله انه لا اله الا هو المهيمن القيوم هو الحی بسم الله الاحی الاحی الله لا اله الا هو الاحی الاحی قل الله احی فوق کل ذا احياء لن يقدر ان *God testifieth that there is none other God but Him, the Help-in-Peril, the Self-Subsisting. He is the Ever-Living. In the Name of God, the Most Living, the Most Living. God, there is none other God but He, the Most Living, the Most Living. Say: God is the Most Living, transcendent above every possessor of life. None can [3.5s]...* Mss: CMB_F23.145v02-145v07 (49), CMB_F20.025r19-025v04, BYC_tablets.092.17-093.04. Pubs: None. Trans: None. Subjects: absolute freedom; independence of God, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BB00595. 90 words, Ara. الله اکبر. قل اللهم انک انت فطار السموآت و الارض و ما بينهما لتؤتين الفطرته من تشآء و لتنز *Say: O my God, verily you are the Creator of the heavens and the earth and whatsoever lies between them. You give creation to whom You will and take creation from whom You will...* Mss: INBA58:163.04-164.01. Pubs: None. Trans: KSHK.BWB. Subjects: power and sovereignty of God; omnipotence of God, The Primal Will; self-generation of the Primal Will.

BB00596. 90 words, Ara. و اجعل اللهم تلک الشجرة کلها له ليظهرن منها ثمرات ما قد خلق الله فيها لمن قد اراد الله ان يظهر به ما اراد *Consecrate Thou, O my God, the whole of this Tree unto Him, that from it may be revealed all the fruits created by God...* Mss: None. Pubs: SWBP#16 (p.110(a)x). Trans: SWB#16 (p.155-156x), ESW.162. Subjects: servitude; submission to God; repentance, firmness in the Covenant, walking the spiritual path; spiritual wayfaring; the virtuous life, Manifestation of God as tree of life; sadratu'l-muntaha.

BB00598. 80 words, Ara. بسم الله الرحمن الرحيم. الله نور السموات و الارض مثل نوره کمشکوة فيها المصباح المصباح المصباح المصباح فی بلوره فوق بلوره البلورة تکاد من فيها مثل ما يضیء *God is the Light of the heavens and the earth. The likeness of His light is as a niche wherein is a lamp, a lamp, a lamp, enclosed in crystal upon crystal. The crystal well-nigh shineth of itself [3.5s]...* Mss: PR03.047r12-047r22, BYC_collect3.064-064. Pubs: None. Trans: KSHK.BWB. Subjects: symbolism, Word of God and human limitations, Manifestation of God as tree of life; sadratu'l-muntaha, He Whom God Shall Make Manifest; the Bab and Baha'u'llah.

BB00599. Du'a' fihi ismu'l-A'zam. 80 words, Ara. بسم الله الامنع الاقدس. اللهم انی اسئلک باسمک يا الله يا رب يا رحمن يا منيع يا قدوس يا هو يا عزيز يا محبوب يا قاهر يا ظاهر يا فرد يا ممتنع يا مهيمن يا قيوم يا قائم *O God! I beseech Thee by Thy Name, O God, O Lord, O Most Merciful, O Inaccessible, O Most Holy, O He, O Mighty One, O Best-Beloved, O All-Compelling, O Manifest, O Single, O Inaccessible, O All-Subduing, O Self-Subsisting [3.5s]...* Mss: CMB_F14.201r07-201r10. Pubs: None. Trans: None. Notes: JRAS.460, BRHL.60, MSBR.206-207. Subjects: prayer for spiritual recognition, day of Resurrection; Judgement.

BB00600. 80 words, Ara. بسم الله الرفع ذی الرفاعين. بالله الله الرفع ذی الارفاع قل اللهم انک انت رفاع السموات و الارض و ما بينهما ثم کل القادرين قل اللهم انک انت *In the name of God the exalting, master of those who exalt through God. God the exalting, master of the exalting. Say: Praise be God! Verily You exalt the heavens and the earth and whatsoever lies between them...* Mss: PR03.081r03-081r07, PR13.070r. Pubs: None. Trans: KSHK.BWB.

BB00601. Li-Hadrat-i-Haram. 80 words, Per. هو الابهی الاجل الاجمل الاعظم الانور. جان عزيز من در هر حال بتسبيح حق قلب خود را ساکن نموده و از فضل الهی يوم وصل را سائل بوده *He is the Most Glorious, the Most Splendid, the Most Beautiful, the Most Great, the Most Luminous! My dear soul, at all times the praise of God dwells in one's heart...* Mss: INBA58:183.01-183.07. Pubs: None. Trans: KSHK.BWB. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, acquiescence and resignation; contentment.

BB00602. 80 words, Ara. سبحان الله الاله ذی الالاهين له الاسماء الحسنی يسبح له ما فی السموات و الارض و ما بينهما انا کل له عابدون ان يا حسين قد طلع مطلع الالوهية باسم الاول الحسين *Praise be God, the god possessing two gods. To Him belongs the beautiful names. That which is in the heavens, and the earth, and whatsoever lies between them praises Him...* Mss: PR03.080v15-080v20, PR13.069r. Pubs: None. Trans: KSHK.BWB.

BB00603. Letter to Qahir. 80 words, Ara. الله اکبر. شهد الله انه لا اله الا هو له الملک و الملکوت ثم العز و الجبروت ثم القدرة و اللاهوت ثم القوة و الياقوت ثم السلطنة و الناسوت يحی و يميت ثم يميت و يحی و انه هو حی لا يموت و ملک لا يزول و عدل لا يجور و سلطان لا تحول و لا فی السموات و لا فی الارض و لا ما بينهما يخلق ما يشاء بامره انه فرد لا يفوت عن قبضته من شیء کان علی کلشیء قديرا *God testifieth that there is none other God but Him. His is the Kingdom and the Dominion, and then the Glory and the Power, and then the Might and the Empyrean, and then the Strength and the Brilliance, and then the Sovereignty and the human realm. He giveth life and causeth death, then causeth death and giveth life, and verily He is the Ever-Living Who dieth not, and the King Who passeth not away, and the Just One Who wrongeth not, and the Sovereign Who changeth not, and the Single One from Whose grasp nothing escapeth, whether in the heavens or on the earth or whatever lieth between them. He createth whatsoever He willeth by His command. Verily, He hath power over all things. [3.5s]...* Mss: PR03.081v09-081v13, PR13.072r-072v. Pubs: None. Trans: KSHK.BWB.

BB00604. 80 words, Ara. قل اللهم انک انت نصار السموات و الارض و ما بينهما لتؤتين النصر من تشاء و لينزعن النصر عمن يشاء *Say: O my God, verily you are the Helper of the heavens and the earth and whatsoever lies between them. You give aid to whom you will and take aid from whom you will...* Mss: PR03.085v25-085v28. Pubs: None. Trans: KSHK.BWB. Subjects: power and sovereignty of God; omnipotence of God.

BB00605. Tablet revealed in the year '60. 80 words. *The spirit of prayer which animates My soul is the direct consequence of a dream...* Mss: None. Pubs: None. Trans: DB.253. Subjects: Declaration; advent of the Bab, accounts of dreams and visions, mysteries and their discovery; the mystical vision, Imam Husayn.

BB00606. 70 words, Ara. بسم الله الرحمن الرحيم. بسم الله و بالله و الحمد لله و الجات امرى الى الله و ما توفيقى الا بالله و ما النصر الا من عند الله *In the name of God, by God, praise be to God! I commit my affairs to God. I have no success except through God, and no help save from God. Whatsoever blessing we have comes from God...* Mss: INBA78:090-091, INBA86:194-194. Pubs: None. Trans: KSHK.BWB. Subjects: trust and reliance in God; turning to Him at all times, angels.

BB00607. 70 words, mixed. بسم الله الاصبر الاصبر ذوالعز والبقا. حضور معظمه جده و والده و خاله سيد ١٤ و منتظرين ذكر ميشود كه الحمد لله على ظهور انه كلها والله ولى و وليكن افوض امرى الى الله و هو خير الناصرين و ان البها من كتاب الله على كل المؤمنين و كل *The fourteen holy personages of his grandfather, his father, and his paternal uncle the sayyid and those who await the Remembrance say: Praised be God for all of His manifestations...* Mss: PR03.086r12-086r15. Pubs: None. Trans: KSHK.BWB.

BB00608. 70 words, Ara. الله اكبر. قل اللهم انک انت صحاب السموات و الارض و ما بينهما لتؤتين الصحبة من تشآء *Say: O my God! Verily, you are Lord of the heavens and the earth and whatsoever lies between them. You give lordship to whom you will and take lordship from whom you will...* Mss: INBA58:162.06-163.02. Pubs: None. Trans: KSHK.BWB. Subjects: divine unity [tawhid] and degrees of unity, power and sovereignty of God; omnipotence of God, prayer for nearness to God.

BB00609. Li-Siyyid Husayn-i-Turshizi. 60 words, Ara. هو. بسم الله الظهر ذى الظهرين بسم الله البطن ذى البطنين بسم الله القدر ذى القدارين بسم الله العلم ذى العلامين بسم الله السلط ذى السلطاء بسم الله الحكم ذى الحكماء ... *In the name of God the manifest, master of all who are manifest. In the name of God the mighty, master of all who are mighty. In the name of God the hidden, master of all who are hidden...* Mss: PR03.081r16-081r20, PR13.070v-071r. Pubs: None. Trans: KSHK.BWB.

BB00610. 60 words, Ara. بسم الله الرحمن الرحيم. تحصنت بذى الملک و الملكوت و اعتصمت بذى العزة و الجبروت *I have sought refuge with the Possessor of the Dominion and the Kingdom. I have sought shelter with the Posessor of Power and Sovereignty. I have trusted in the Living who neither sleeps nor dies...* Mss: None. Pubs: TZH2.379. Trans: KSHK.BWB. Subjects: prayer for protection, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times.

BB00611. 60 words, Ara. هو الابصر. شهد الله انه لا اله الا هو العزيز المحبوب فلتنظرن من يظهره الله يوم القيمة بالحق *God testifieth that there is none other God but Him, the Almighty, the Best-Beloved. Fix your gaze...* Mss: None. Pubs: SWBP#23 (p.115b). Trans: SWB#24 (p.163-164). Subjects: power and sovereignty of God; omnipotence of God, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, prophecy and fulfillment, transcendence; unknowability of God.

BB00612. Letter to Shaykh 'Ali 'Azim. 60 words, Ara. شهد الله انه لا اله الا هو العزيز المحبوب هو الاكبر بسم الله الاعظم الاعظم الله لا اله الا هو الاعظم الاعظم. فاستقرن الامر بنفى النفى و اثبات الف الاثبات بنصر ربک الطى هو *God bore witness that there is no god but Him, the Almighty, the Best-Beloved. He is the Most Great. In the name of God, the Supreme, the Supreme. Assist the Cause by negating the negative and confirming a thousand confirmations...* Mss: CMB_F20.013r05-013r15. Pubs: QISM.027. Trans: KSHK.BWB. Subjects: alchemy; the elixir.

BB00613. 60 words, Ara. مراتب سبعة كليةالاولى رتبةالجماد فاذا استعرج رتبة الحدودية عن مقام المعدنية هنالک يتصل الى مقام النبات *There are seven general stages. The first is the stage of the inorganic being. From the mineral kingdom, it ascendeth to the stage of the plant...* Mss: None. Pubs: ASAT4.121. Trans: BLO_PT#079.1.5, KSHK.BWB. Subjects: degrees of spirit and the kingdoms of existence, evolution; human evolution, seven stages of creation, spiritual transformation, presence of; reunion with God.

BB00614. Li'th-Thamara. 60 words, Ara. الله اكبر تكبيرا كبيرا. هذا كتاب من عند الله المهيمن القيوم الى الله المهيمن القيوم قل كل من الله مبدئون ... هذا كتاب من على قبل ملل ذكرالله للعالمين الى من يقول اسمه اسم الوحيد ذكرالله للعالمين *God is the Most Great, Great is He! This is a book from God, the Help in Peril, the Self-Subsisting to God, the Help in Peril, the Self-Subsisting. Say: All are originated by God...* Mss: PR03.086r01-086r03, PR03.088r25-088r28, CMB_F23.141r03-141r07 (46), CMB_F20.020v05-020v08, BYC_tablets.082.12-082.15. Pubs: NQK.ld, MANU.038-038, QISM.001. Trans: KSHK.BWB. Notes: SRC.096. Subjects: obedience to; authority of the Manifestations of God, the Word of God; influence and centrality of.

BB00615. 60 words, Per. بسم الله الرحمن الرحيم هو العلى العظيم بسم الله الرحمن الرحيم. يا واحد يا احد يا فرد يا صمد يا من لم يتخذ لنفسه *O God! O Single One! O Unique One! O Peerless One! O Eternal One! O He who takes for Himself neither lord nor offspring! You are the One among many, the Hope...* Mss: PR04.204v15-204v19. Pubs: None. Trans: KSHK.BWB. Subjects: prayer for healing.

BB00616. 60 words. *In the Name of God, the victor of the most victorious, proclaim: God will assist all those who arise to serve Him. No one is able to deprive Him of His majesty, His dominion, His sovereignty, for in the heaven and the earth and in all the realms of God He is the victorious and the conqueror!...* Mss: None. Pubs: None. Trans: SW_v10#01 p.6. Subjects: power and sovereignty of God; omnipotence of God, rendering assistance to God; victory [nusrat].

BB00617. 50 words, Ara. استغفرک اللهم من كل ذكر بغير ذكرک ومن كل ثناء بغير ثنائک ومن كل لذة بغير لذة قربک ومن كل راحة بغير راحة انسک *I beg Thee to forgive me, O my Lord, for every mention but the mention of Thee, and for every praise but the praise of Thee...* Mss: None. Pubs: SWBP#40 (p.130-130). Trans: SWB#41 (p.182-183), BPRY.080b. Musical interps: L. Slott, A. Youssefi, E. Mahony, E. Kelly, S. Peyman, S. Jaberi. Subjects: prayer for specific individuals; groups, events in the life and ministry of the Bab, power and sovereignty of God; omnipotence of God, the Imamate; the Caliphate, absolute freedom; independence of God, transcendence; unknowability of God, servitude; submission to God; repentance.

BB00618. 50 words, Ara. بسم الله الاحفظ الاحفظ. الحمد لله لا إله إلا هو الأحفظ الأحفظ قل الله أحفظ فوق كل ذى إحفاظ *In the name of God, the Greatest Protector, the Greatest Protector. Praise be to God! There is no god but Him, the Greatest Protector...* Mss: INBA36:171. Pubs: None. Trans: KSHK.BWB. Subjects: power and sovereignty of God; omnipotence of God.

BB00619. 50 words, Ara. ان هذا كتاب نزلت آياته الى التى آمنت بآيات ربها وكانت من القانتين ان اشهدى *O thou who art the chosen one among women! He is God; glorified is the splendor of His light. The verses in this Tablet are revealed for the one who hath believed in the signs of her Lord and is reckoned among such as are wholly devoted unto Him...* Mss: None. Pubs: SWBP#22 (p.115a). Trans: SWB#23 (p.163).

BB00620. 50 words, Ara. سبحانک اللهم انک انت سلطان السلاطين لتوتين السلطنة من تشاء *Glorified art Thou, O Lord my God! Thou art in truth the King of kings. Thou dost confer sovereignty upon whomsoever Thou willest...* Mss: None. Pubs: SWBP#69 (p.153-153(a)). Trans: SWB#69 (p.213-214). Subjects: power and sovereignty of God; omnipotence of God.

BB00621. 50 words, Ara. فسبحانک اللهم قرب ايام لقائک وابرد صدورنا لحبک ورضائک وافرغ علينا الصبر فى مرضاتک *Praised and glorified art Thou, O God! Grant that the day of attaining Thy holy presence may be fast approaching...* Mss: None. Pubs: SWBP#70 (p.153-153(b)). Trans: SWB#70 (p.214-214), BPRY.190. Musical interps: P. Held & C. Bahia [track 8], unknown. Subjects: power and sovereignty of God; omnipotence of God, God's oneness [ahadiyyih and wahidiyyih], predictions and prophecies, transcendence; unknowability of God.

BB00622. 50 words, Ara. بسم الله الرحمن الرحيم هو الله الاكبر الارفع الله اكبر هو الامنع الاقدس الاعلى. قل الله رب و كل له عابدون قل الله حق و كل له قانتون ذلكم الله ربكم و اليه انتم تنقلبون ا فى الله شک حلقكم و كل شىء و انک رب العالمين *Say, God is the Lord and all are worshippers unto Him. Say, God is the True One and all pay homage unto Him....* Mss: None. Pubs: SWBP#12 (p.108). Trans: SWB#12 (p.153-153). Subjects: creation of the world, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance.

BB00623. 40 words, Ara. هل من مفرج غير الله قل سبحان الله هو الله كل عباد له و كل بامره قائمون *Is there any remover of difficulties save God? Say: Praised be God! He is God! All are His servants and all abide by His bidding!...* Mss: Majlis210461.117b. Pubs: NSR.005, AVK4.061, SWBP#75 (p.156-156). Trans: SWB#75 (p.217(b)), BPRY.226, GPB.119. Musical interps: S. and S. Tolouie-

Wallace, Baha'i Youth in Jordan, S. Toloui-Wallace, L. Slott, The Humming Birds, P. Escobar, A. Youssefi, D. Gundry, The Descendants, E. Mahony, E. Mahony, F. Doomun-Rouhani & M. Brown, Refuge, T. Nosrat, S. Trick, Charisse et al, Isis, Sheida & Sama, B. Butler, Ladjamaya, B. Parmar, Mathieu, J. Corrie, Alda, Elina & Annika, The Licata Brothers, E. Sabariego & S. Dely, MANA, M. Stamper, M. Levine [track 5], S. Engle and J. White, J. Heath [track 6], J. Heath [track 10], L. Dely & M. Congo [track 5], KC Porter, C. Frith, Zannetta [track 6], Ladjamaya [track 14], almunajat.com [item 2], S. Peyman, A. Haynes & Z. Rolle, Charisse & Laetitia, Nakhjavani & Gaone, E. Amaya. Notes: SFI09.263. Research note by Muhammad Afnan: https://bahai-library.com/afnan_masumian_remover_difficulties Subjects: prayer for protection, servitude; submission to God; repentance.

BB00624. 40 words, Ara. هو الاکبر بسم الله الاعظم الاعظم. الله لا اله الا هو الاعظم الاعظم فاستقرن الامر ینفی النفی و اثبات الاثبات *God, no God is there but Him, the Most Great, the Most Great! The decree hath become established through the negation of negation and the affirmation of affirmation [3.5s]...* Mss: CMB_F20.012v05-012v08, BYC_tablets.066.08-066.12. Pubs: None. Trans: None.

BB00625. Letter to Mulla 'Abd al-Karim Qazvini. 40 words, Ara. الله اکبر تکبیرا کبیرا. ان یا کریم قد وهبناک واحداً من حق واحد الاول لتحفظن کل ما نزل من عند الله و لتبلغن الی اسم الوحید ولتسئلن عمن یکتب آیات الله ما انتم مراد الله لا تعلمون *God is the Most Great, Great is He! O Karim! We have endowed you with a wahid from God...* Mss: PR03.086r04-086r09, CMB_F23.141r08-141r10 (46r), CMB_F20.020v10-020v12, BYC_tablets.082.16-083.01. Pubs: QISM.002. Trans: KSHK.BWB. Notes: SRC.096.

BB00626. 40 words, Ara. ان یا اسم النبیل ثم العلی فلتسلمن علی من فی بیت الحق و لتراقبن أمورهن أن لا تشهد من حزن و لا لأحد *O name of Nabil Ali! Give greetings to those who are in the house of truth and keep watch over their affairs...* Mss: PR03.086r10-086r11. Pubs: None. Trans: KSHK.BWB.

BB00627. Letter to an uncle of the Báb. 40 words, Per. بطلاب بگوئید که هنوز امر بالغ نشده و موقع نرسیده لهذا اگر کسی غیر از تبعیت از فروعات و معتقدات اسلامیه را بمن نسبت دهد من *Tell the students that the amr [matter/cause] is not yet mature nor has it reached its appointed time...* Mss: None. Pubs: KKD1.036.04-06x. Trans: KSHK.BWB. Subjects: the Bayan, its laws and their abrogation, Islamic laws and jurisprudence, acting according to the exigencies of the day; pragmatism.

BB00629. Li'l-Anis. 30 words, Per. الله خیر مونس و انیس تکبیر بثمره ازلیه رسانیده و آنچه در هر حال سزاوار است بعون الله و قوته بوده باشید بقعه شاه عبدالعظیم ارض نیکو است بواسطه قرب وحید و حفیظ والله خیرالحافظین *God, the Best Friend and Companion, is Great. He has come with an eternal fruit...* Mss: PR03.085v22-085v24, CMB_F23.177r01-177r03 (61). Pubs: None. Trans: KSHK.BWB. Notes: JRAS.481?, MSBR.206-207. Subjects: power and sovereignty of God; omnipotence of God, consolation and comfort.

BB00630. 30 words, Ara. اللهم انک انت مفرج کل هم و منفس کل کرب و مذهب کل غم و مخلص کل عبد و منقذ *O Lord! Thou art the Remover of every anguish and the Dispeller of every affliction...* Mss: None. Pubs: SWBP#51 (p.137-137(b)x). Trans: SWB#52 (p.193-193(b)), BPRY.227-228. Musical interps: S. Toloui-Wallace, unknown, E. Mahony, Omid & Ariella, K. Porray. Subjects: prayer for tests and difficulties, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

BB00631. Kitab al-Hayakil. 30 words, Ara. الله اعظم بسم الله الامنع الاقدس. سبحان الذی فی قبضته ملکوت [ملک] السموات و الارض و ما بینهما فلتقدس الله یومئذ فی دین الحق نصرا عظیما *God is Most Great! In the name of God, the Inaccessible, the Most Holy. Praise be Him in Whose grasp is the kingdom of the heavens and the earth and whatever lieth between them...* Mss: BLIB_Or6679. Pubs: None. Trans: KSHK.BWB. Subjects: power and sovereignty of God; omnipotence of God.

BB00632. 20 words, Ara. الله لا اله الا هو الحی القیوم لا تاخذه سنه و لا نوم له ما فی السموات و الارض و ما بینهما *God, no god is there but Him, the Living, the Self-Subsisting. Slumber seizes Him not* Mss: HARV.4?. Pubs: None. Trans: KSHK.BWB. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

BB00633. 20 words, Ara. بسم الله البر العطوف. اللهم یا سبوح یا قدوس یا حنان یا منان فرج لنا بالفضل و الاحسان انک انت الرحمن المنان *O Lord, my God! O Thou the Most Lauded, the Most Holy, the Most Tender, the Most Bountiful! Remove our difficulties by Thy grace and bounty. Thou art, verily, the All-Merciful, the All-Bountiful* Mss: None. Pubs: NSR_1993.005. Trans: BRL_APBH#24, ADMS#056, KSHK#21, KSHK.BWB. Musical interps: Bass Adjustment, L. Robinson, Zannetta [track 9], unknown (1), unknown (2). Notes: Authorized translation posted to BRL and removed. Subjects: prayer for tests and difficulties, forgiveness; grace; bounty; mercy; compassion of God.

BB00634. 70 words, Ara. سبحانک اللهم اغفر لنا وارحمنا وارجعنا الیک ولا تکلنا الی شیء سواک وهب لنا ما انت تحبه وترضاه *Praise be unto Thee, O Lord. Forgive us our sins, have mercy upon us and enable us to return unto Thee...* Mss: None. Pubs: SWBP#34 (p.125-126). Trans: SWB#35 (p.177(b)), BPRY.080a.

BB00635. Seal of the Báb. 10 words, Ara. شهد الله انه لا اله الا هو العزیز المحبوب *God testifieth that there is none other God but Him, the Almighty, the Best-Beloved* Mss: CMB_F23.162v03-169v01 (56), CMB_F25.4. Pubs: TZH3.068c, QISM.001. Trans: KSHK.BWB.

BB00636. Reply to six questions from Mirza Sulayman. No word count. Mss: INBA_5019C:159-163. Pubs: None. Trans: None. Notes: SRC.190.

BB00637. On the imams, to an unknown recipient. No word count. Mss: INBA_5019C:163-166. Pubs: None. Trans: None. Notes: SRC.190.

BB00638. In reply to four questions, to an unknown recipient. No word count. Mss: INBA_5019C:170-171. Pubs: None. Trans: None. Notes: SRC.190.

BB00639. Prayer for Sayyid Ja'far Shubbar. No word count. Mss: INBA_5019C:216-218. Pubs: None. Trans: None. Notes: SRC.190.

BB00640. On istifah (asking the explanation of texts). No word count. Mss: INBA_5019C:264-269. Pubs: None. Trans: None. Notes: SRC.191.

BB00641. To Aqa Sayyid Jawad [Karbala'i?]. No word count. Mss: INBA_5019C:269-270. Pubs: None. Trans: None. Notes: SRC.191.

BB00642. To Mulla Mahdi Khu'i. No word count. Mss: INBA_5019C:270-271. Pubs: None. Trans: None. Notes: SRC.191.

BB00643. To Mulla Hasan Bajastani. No word count. Mss: INBA_5019C:271-275. Pubs: None. Trans: BAPT.006x. Notes: SRC.191.

BB00644. To Mulla Ahmad Mu'allim Hisari. No word count. Mss: INBA_5019C:275-279. Pubs: None. Trans: None. Notes: SRC.191.

BB00645. In reply to a question from an unknown correspondent. No word count. Mss: INBA_5019C:279-284. Pubs: None. Trans: None. Notes: SRC.191.

BB00646. Instructions for delivery of Tablet to Muhammad Shah. 180 words, Per. هو العلی الاعلی. حمد خداوندی را سزاوار است که از علو ظهور رحمت خود مخصوص گردانید اولیاء خود را بمصائب *Praise be unto that Lord Who, through the transcendent manifestation of His mercy, hath singled out His loved ones through tribulations [3.5s]...* Mss: None. Pubs: AHDA.279-280. Trans: None. Subjects: petitions to authorities, tests and trials; sacrifice and suffering.

BB00647. Epistle to Muhammad Shah 6 (?). 490 words, Ara. فدا فؤآدک من فی ملکوت ملیک یا ذا لسلطان المقتدر الرؤف حمد و سپاس بی قیاس ذات اقدس مالک الملکی را سزاست *May the hearts of those in the celestial Kingdom be sacrificed unto Thee, O Thou Sovereign Lord of Power and Mercy! Boundless praise and thanksgiving beseem the Most Holy Essence of the King of Kings [3.5s]...* Mss: None. Pubs: AHDA.280-281. Trans: None. Notes: MMAH.026. Subjects: petitions to authorities, creation of the world, suffering and imprisonment, transcendence; unknowability of God, prayer for assistance; intercession.

BB00648. Epistle to Haji Mirza Aqasi 4 (lost) [en route to Maku]. No word count. Mss: None. Pubs: None. Trans: None. Notes: MMAH.028, SRC.083.

BB00649. Seal of the Báb. 10 words, Ara. انی انا حجة الله و نوره *Verily, I am the proof of God and His light* Mss: CMB_F23.132v14-133v04 (33), CMB_F25.4. Pubs: TZH3.068c, QISM.001. Trans: KSHK.BWB. Subjects: Manifestation of God as sun, Manifestation of God speaking in the voice of Divinity, proofs of the Manifestations of God, station of the Manifestation of God.

BB00650. Ziyaratu'l-Jami'ati's-Saghira. 1000 words, Ara. بسم الله الرحمن الرحیم. اشهد ان لا اله الا الله وحده لا شریک له و اشهد ان محمد عبده و رسوله اللهم صل علي محمد *I bear witness that there is no God except God alone. There can be no doubt about this. And I testify that Muhammad is indeed His servant, and His Messenger...* Mss: None. Pubs: None. Trans: HURQ.BB33x.

BB00651. Fi'l-Maut va'l-'Ama'. 3400 words, Ara. بسم الله الرحمن الرحیم. سبحان الذی بیده ملکوت السموات و الارض لا اله الا هو الواحد المتکبر الاحد المقتدر ... اما معنی الحدیث الآخر الذی سئل فی الکتاب ان الله کان فی عماء فوقه هواء و تحته هواء *Glorified be He in Whose Hands lie the kingdoms of the heavens and of the earth. There is no God but Him, the One, the All-Compelling, the Single, the All-Powerful... As to the meaning of that other tradition mentioned in the Book, that God was in a cloud with air above it and air beneath it [3.5s]...* Mss: INBA_6007C.001-016. Pubs: ASAT4.391-393x. Trans: HURQ.BB42x. Subjects: the cloud ['ama], transcendence; unknowability of God, absolute freedom; independence of God.

BB00652. 300 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی اخترع کل الهندسیات بما قبلت نفسها فی مقام الدلالات *Praise be to God Who hath devised all geometric forms, granting each the capacity to occupy the realm of signs [4o]...* Mss: BYC_collect4.003-004. Pubs: None. Trans: None.

BB00653. 600 words, Ara. بسم الله الرحمن الرحیم. الحمد لله الذی شهدت لنفسک بنفسک بانک انت الله لا اله الا انت وحدک لا شریک *Praise be to God, Who hath borne witness unto His own Self, by His own Self, that verily He is God, there is no God but Him, alone, without peer [3.5s]...* Mss: BYC_collect4.020-022. Pubs: None. Trans: None.

BB00654. Tafsir al-Hamd. 2100 words, Per. بسم الله الاعظم الاعظم. و انما البهاء من الله علی الواحد الاول و من تشابه ذلک الواحد حیث لا یری فیه الا الواحد الاول و بعد فاشهد *Verily all glory from God be upon the first Vahid and upon them that bear likeness unto that Unity, wherein naught can be seen save the first Vahid. And then bear thou witness [3.5s]...* Mss: BYC_sayyed. Pubs: None. Trans: None. Subjects: progressive revelation; renewal of religion, interpretation of words and passages in scripture, multiple meanings; interpretations in scripture, prophecy and fulfillment, Word of God and human limitations, oneness; unity of religion, oneness or innumerability of the Manifestations of God.

BB00655. Commentary on the Qur'an I. No word count. Mss: None. Pubs: None. Trans: None. Notes: SRC.088. "According to Subh-i-Azal, two commentaries on the Qur'an were among the writings of the Bab taken from Iran to Baghdad."

BB00656. Commentary on the Qur'an II. No word count. Mss: None. Pubs: None. Trans: None. Notes: SRC.088. "According to Subh-i-Azal, two commentaries on the Qur'an were among the writings of the Bab taken from Iran to Baghdad."

BB00657. Tafsir-i Kun wa Yakun. 2500 words, Ara. بسم الله الرحمن الرحیم. الحمد لله مبدع الابداع و منشیء الاختراع وخلاق ما في السموات وما في الأرض الذي لا اله الّا هو *Praise be to God, the Source of creation, the Originator of invention, and the Creator of whatsoever lieth within the heavens and the earth, beside Whom there is no other God [3.5s]...* Mss: None. Pubs: None. Trans: None. Notes: Radmehr, "Raqs-i Vujúd Bá Káf Va Nún", pp. 311-317

BB00658. Letter to Rahim. 4900 words, Ara. بسم الله الامدد الامدد. و انی انا الله لا اله الا انا کنت من اول الذی لا اول له خیرالائلهین و انی انا الله لا اله الا انا لاکونن الی آخر الذی لا آخر له خیرالائلهین ... ان یا اسم الابهی اذا غربت الشمس لم یحط علم بانها فیمن و لا یطلع الا یوم ذلک رب العالمین من یظهره الله *Verily I am God; there is no God but Me! From the beginning that hath no beginning I have been the Best of creators, and verily I am God; there is no God but Me, and unto the end that hath no end I shall ever remain the Best of creators... O Name of the All-Glorious! When the sun hath set, none knoweth wherein it dwelleth, nor shall it rise again save on the Day of Him Whom God shall make manifest, that Lord of all the worlds [3.5s]...* Mss: INBA_6007C.471-482. Pubs: None. Trans: None.

BB00659. 2510 words, Ara. بسم الله الرحمن الرحیم. سبحانک اللهم رب السموات و الارض و ما بینهما من ان اذکرک بذکری ایاک او ان اثنی علیک بثنائی فی ملکک *Glorified art Thou, O my God, Lord of the heavens and of the earth and whatsoever lieth betwixt them, that I should make mention of Thee by my remembrance of Thee, or extol Thee through my praise within Thy dominion [3.5s]...* Mss: INBA_6007C.016-028. Pubs: None. Trans: None.

BB00660. Salavat-i-Hayakil-i-Tis'ati 'Ashar. 2320 words, Ara. بسم الله الاعظم الاعظم. سبحانک اللهم صل علی هیکل الاول بکل بهائک ابهاه وکل جلالک اجله وکل جمالک اجمله وکل عظمتک اعظمها وکل نورک انوره وکل رحمتک اوسعها *Glorified art Thou, O my God! Shower Thy blessings upon the Primal Temple with all Thy most effulgent Glory, and all Thy most exalted Majesty, and all Thy most beauteous Beauty, and all Thy most supreme Grandeur, and all Thy most radiant Light, and all Thy most expansive Mercy [3.5s]...* Mss: INBA_6007C.090-095. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, prophecy and fulfillment.

BB00661. Prayer for Friday evening. 1980 words, Ara. بسم الله الامنع الاقدس. سبحانک اللهم یا الهی هذه لیلة الجمعه لاسئلنک ما فیها بک اذ لا شئ فی علمک عدلک و لا مثلک و لا شبهک و لا قرینک الخلق خلقک و الامر منک الیک و حدک *Glorified art Thou, O Lord my God! This is the night of Friday, wherein I beseech Thee, through Thine own Self, for there existeth not within Thy knowledge any equal to Thy justice, nor any like unto Thee, nor any similitude, nor any peer. Creation is Thy creation, and the Command proceedeth from Thee and returneth unto Thee [3.5s]...* Mss: INBA_6007C.041-046, MKI4515.015v-023v. Pubs: None. Trans: None. Subjects: charitable associations; humanitarian activities, firmness in the Covenant, law of pilgrimage, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

BB00662. Javab-i-'Alim-i-Rashti. 1700 words, mixed. بسم الله الرحمن الرحیم. الحمد لله ربّ العالمین و انّما الصّلوة علی الواحد الاوّل فی کلّ حین و بعد مخفی نباشد بر هیچ فردی که مؤمن بود بخداوند و کتاب او و رسول او و ائمّهٔ هدی و مظاهر امر او بر اینکه امروز هیچ امری اهمّ از معرفت مبدء دین ندانسته *Praise be to God, the Lord of all worlds, and verily all blessings rest upon the first Vahid at every moment. And furthermore, let it not be hidden from any soul who hath believed in God, His Book, His Messenger, the Imáms of Guidance and the Manifestations of His Cause, that in this Day no matter is more vital than the recognition of the Source of Religion [3.5s]...* Mss: INBA_6007C.482-494. Pubs: None. Trans: None. Subjects: proofs of the Manifestations of God, interpretation of words and passages in scripture, return of the Manifestations of God, superiority; incomparability of the Word of God, oneness or innumerability of the Manifestations of God, rejection, opposition and persecution, rejection of Muhammad.

BB00663. Ziyarat for 'the second to believe' on 'Id al-Fitr. 1200 words, Ara. انما البهاء الابهی و الجلال الاجلل و الجمال الاجمل و العظمة الاعظمی *Verily the All-Glorious Glory, the Most Exalted Majesty, the Most Beauteous Beauty, and the Most Supreme Grandeur [3.5s]...* Mss: INBA_6007C.154-160. Pubs: None. Trans: None.

BB00664. Du'a'a'l-Qahriyya 'Ala'n-nafy. 900 words, Ara. بسم الله الاقهر الاقهر. سبحانک اللهم لاسئلنک باولیتک التی انها هی ممتنعة فوق کل شئ ان تعد من کل ذات الف ینسب الی دون الحق بقدرتک علی کل شئ *Glorified art Thou, O my God! I beseech Thee, by Thy Firstness which transcendeth all things, to reckon all those possessing the alif [3.5s]...* Mss: INBA_6007C.272-276, MKI4515.001-006r. Pubs: None. Trans: None. Subjects: purity of heart; sincerity of intention; sanctity, power and sovereignty of God; omnipotence of God, prayer for victory and requital; triumph of the Cause, transcendence; unknowability of God.

BB00665. Letter to Mirza Siyyid Hasan Khurasani (from Bushihr). 830 words, Ara. بسم الله الرحمن الرحیم. اقرء کتاب ذکر اسم ربک ثم اسجد لحکمه انه لا اله الا هو لغنی حمید و انه لکتاب قد نزل من حکم بقیة الله امام حق مبین *Read thou the Book wherein is remembered the Name of thy Lord, then humble thyself before His decree.*

Verily, there is no God but Him, the Self-Sufficient, the All-Praised. And verily this is a Book sent down through the decree of the Remnant of God, the manifest Imam of Truth [3.5s]... Mss: INBA91:018.08-023.02. Pubs: TZH3.169x, NSS.082ax. Trans: None. Notes: FHR#03.13?, FHR#03.02?. Subjects: corruption; misinterpretation of the Word of God, the Word of God; influence and centrality of.

BB00666. Ziyarat for the first [to believe]. 810 words, Ara. بسم الله الابهى الابهى. انني انا الله لا اله الا انا و ان ما دوني خلقي قل أن يا خلقي إياي فاعبدون إنني أنا الله لا إله إلا أنا كنت أزلا قديما *Verily I am God, no God is there but Me, and aught except Me is but My creation. Say, worship Me then, O ye, My creatures. Verily, I am God; there is no God but Me. I have been from all eternity the Ancient One [3.5s]... ...the first to know Me was I Myself, the Lord of the letters of 'Azím ('Alí), then it was the possessor of eight exalted and glorious letters (Mullá Husayn)...* Mss: INBA_6007C.063-067. Pubs: None. Trans: GOH.198-199x. Notes: Merged with BB00507 Subjects: heaven and paradise; heaven and hell, justice and wrath of God, murder; causing physical harm, martyrdom of the Bab, power and sovereignty of God; omnipotence of God.

BB00667. Ziyarat for the Point. 800 words, Ara. بسم الله الامنع الاقدس. انما البهاء من عند الله عليک يا ايتها التربة المقدسة ثم الجلال عليک يا ايتها التربة الممتنعة *Verily all glory from God rest upon thee, O thou sacred dust, and all exaltation be upon thee, O thou sanctified earth [3.5s]...* Mss: INBA_6007C.197-201. Pubs: None. Trans: None.

BB00668. 800 words, Ara. هو المحبوب بسم الله الفطار الجبار المختار القهار السخار الفطار الستار الغفار البطاش اذ لا اله الا هو و ان الله كل يرجعون. يا حبيب الحمد لله الذى قد اغن الورقة النور فى ارض الهاء بالسّر الطورين *O cherished friend! Praise be to God, Who hath enriched the luminous leaf in the land of Há with the mystery of the twin Mounts [4o]...* Mss: INBA_6007C.551-555. Pubs: None. Trans: None.

BB00669. Ziyarat-i-Hurufi'l-Vahid. 640 words, Ara. بسم الله الامنع الاقدس. فان كنت مثل ذلک اليوم يوم الجمعة بين يدى من يظهره الله طوبى لک ليكفيک عن زيارة حروف الواحد *Verily, if upon such a day - the Day of Friday - thou shouldst find thyself in the presence of Him Whom God shall make manifest, blessed indeed art thou, and this shall suffice thee in place of visiting the Letters of Unity [3.5s]...* Mss: INBA_6007C.077-080, MKI4515.012v-015r. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, prophecy and fulfillment, visitation Tablets, spiritual transformation, martyrs and martyrdom, apocalyptic imagery.

BB00670. Ziyarat dar shab-i-jum'ah. 400 words, Ara. فاذا كنت فى مثل لليلة فى روضة القدس و حضيرة الانس... للرزق ياتيهم رزقهم بكرةً و عشياً *If thou findest thyself in the likeness of the night within the garden of sanctity and the precincts of fellowship... Verily, their sustenance doth come to them both morn and eve [4o]...* Mss: INBA_6007C.109-111. Pubs: None. Trans: None.

BB00671. 390 words, mixed. هو العلى المتكبر. امر مستور كه ركن است موهوم تصور شود اگر در جائى ذكر مقامى يا علم بكل شيء ذكر شده بواسطه عظمة مقام توحيد بوده *If the concealed command, which is fundamental yet deemed imaginary, be mentioned anywhere, or if reference be made to any station or to the knowledge of all things, it is by virtue of the majesty of the station of Divine Unity [3.5s]...* Mss: INBA91:197.10-199.12. Pubs: None. Trans: None. Subjects: proofs of the Manifestations of God, divine unity [tawhid] and degrees of unity.

BB00672. Letter to Muhammad Karim Khan Kirmani. 120 words, Ara. بسم الله الخالق البارى المصور المقتدر القدير. الحمد لله الذى تجلى على الامكان باشراق انوار وجهه الطالع من افق مشيته... انا اوعدنا الاثيم بالعذاب الاليم و السموم و الحميم *Praise be to God Who hath revealed Himself unto all creation through the radiant splendours of His Countenance, rising from the horizon of His Will... Verily, We have promised the sinful ones a grievous chastisement, and boiling waters, and scorching heat [3.5s]...* Mss: None. Pubs: QMSI1.042-043x, NSS.184bx. Trans: None.

BB00673. 120 words, Ara. الحمد لله الذى يبدع ما يشاء بامره و انه ليعلم ما فى السموات و ما فى الارض سبحانه و تعالى عما يصفون يا الهى كيف ادعوک و ان ذنوبى قد احاطتنى *Praise be to God Who createth whatsoever He willeth by His command, and verily He knoweth that which is in the heavens and that which is on earth. Glorified and exalted be He above all that they describe. O my God! How can I call upon Thee when my sins have encompassed me [3.5s]...* Mss: None. Pubs: NSS.081x. Trans: None. Subjects: events in the life and ministry of the Bab, servitude; submission to God; repentance, prayer for forgiveness, tests and trials; sacrifice and suffering.

BB00674. 30 words, Ara. بسم الله الرحمن الرحيم. اكتب شعر الاول يوم الخميس على حريرات الخضراء مع عشر عليات و اجعله عندک ثم اكتب شعر الثانى *Write thou the first verse on Thursday upon green silk with ten exalted lines, and keep it with thee, then write thou the second verse [3.5s]...* Mss: INBA_6007C.494-494b. Pubs: None. Trans: None.

BB00675. 30 words, Ara. بسم الله الرحمن الرحيم. وصليت فى الثانى على خير خلقه محمد من زاح الضلالة و العلت *And secondly, I invoke blessings upon the noblest of His creation, Muhammad, who dispelled error and affliction [3.5s]...* Mss: INBA_6007C.494-494a. Pubs: None. Trans: None.

BB00676. Inscription on the Bab's signet ring. 15 words, Ara. سبحان الله ان الذى لا اله الا هو هذا صراط من لدنه كل عليه تمرّون *Praise be unto Him; there is no God but Him. This is a Path revealed by His behest, and all shall pass thereon* Mss: None. Pubs: None. Trans: BW_v16p027, ADMS#146.

BB00677. Treatise on the education of children. 2900 words, Ara. بسمه المكنون العلى العظيم. الحمد لله الذى ابدع المشية لا من شيء بنفسها لنفسها من نفسها و جعلها طراز قمص طلعة حضرة كينونته *Praise be to God Who hath brought forth the Primal Will from naught, through itself, for itself, of itself, and made it the embroidered vesture of His Own Being's Countenance [3.5s]...* Mss: Berlin3655.052r-059r. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, The Primal Will, the Imamate; the Caliphate.

BB00678. Ziyarat for the first [to believe]. 1800 words, Ara. و إنما البهاء عليک ان يا هيكل الأول ثم الجلال عليک ثم الجمال عليک *Verily all glory be upon thee, O primal temple, and all majesty be upon thee, and all beauty be upon thee [3.5s]...* Mss: MKI4515.028v-037v. Pubs: None. Trans: None.

BB00679. Javabu'l-Fa'. 1100 words, Ara. سبحانک اللهم يا الهى لاشهدنک و كل شيء على انه لا اله الا انت وحدک لا شريک لک لک الملک و الملكوت و لک العزة و الجبروت و لک القدرة و اللاهوت و لک القوة و الياقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الكمال و لک الوجهة و الجمال و لک الرحمة و الفضل و لک الهيبة و العدال و لک المُثُل و الأمثال و لک المواقع و الإجلال و لک القوة و الفعال و لک البهجة و المقال *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Splendor and the Perfection, Thine the Countenance and the Beauty, Thine the Mercy and the Bounty, Thine the Awe and the Justice, Thine the Symbol and the Similitudes, Thine the Stations and the Reverence, Thine the Power and the Action, Thine the Joy and the Words [3.5s]...* Mss: MKI4515.050r-055v. Pubs: None. Trans: None. Subjects: absolute freedom; independence of God, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, transcendence; unknowability of God.

BB00680. 930 words, Ara. سبحانک اللهم يا الهى لاشهدنک و كل شيء على انک انت الله لا اله الا انت وحدک لا شريک لک لک الملک و الملكوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الياقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و لک الرحمة و الفضل و لک السطوة و العدال و لک المثل و الامثال الجمال و لک الوجهة و الكمال و و لک المواقع و الاجلال و لک القوة و الفعال *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Might and the Empyrean, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm, Thine the Glory and the Majesty, Thine the Splendor and the Beauty, Thine the Countenance and the Perfection, Thine the Mercy and the Bounty, Thine the Authority and the Justice, Thine the Symbol and the Similitudes, Thine the Stations and the Reverence [3.5s]...* Mss: MKI4515.041v-046r. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, progressive revelation; renewal of religion, prayers (general or

uncategorized), transcendence; unknowability of God, thankfulness; gratitude.

BB00681. Du'a' li'l-Ithbat. 830 words, Ara. سبحانک اللهم رب لأسئلنک بأولیتک التی هي ممتنعة فوق کل شيء أن تنصرن کل ذات الف تنسب إلی شجرة الحق بقدرتک علی کل شيء *Glorified art Thou, O my God! I beseech Thee by Thine Own Primal Nature, which transcendeth and standeth far above all things, to aid every being marked with the letter Alif who is connected to the Tree of Truth, through Thy power over all things [3.5s]...* Mss: MKI4515.037v-041v. Pubs: None. Trans: None. Subjects: meanings of letters and numbers; jafr (gematria).

BB00682. Kitabu'l-Taqavi. 780 words, Ara. سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القوة و الیاقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و لک السطوة و العدال و لک المثل و الأمثال الکمال و لک الوجهة و الجمال و لک الرحمة و الفضال و و لک المواقع و الإجلال *Glorified art Thou, O Lord my God! I and all things bear witness unto Thee that verily Thou art God, and that there is none other God but Thee, alone, without peer. Thine is the Kingdom and the Dominion, Thine the Glory and the Power, Thine the Strength and the Brilliance, Thine the Sovereignty and the human realm, Thine the Majesty and the Grandeur, Thine the Splendor and the Perfection, Thine the Countenance and the Beauty, Thine the Mercy and the Bounty, Thine the Authority and the Justice, Thine the Symbol and the Similitudes, Thine the Stations and the Reverance [3.5s]...* Mss: MKI4515.075r-78r. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, absolute freedom; independence of God, transcendence; unknowability of God.

BB00683. Letter to the wife of the Bab, in Maku. 80 words. *Do not expect any assistance from thy brothers. They will not help; it is enough that they refrain from insults. Overlook their faults. Even Our enemies have not caused the like of what resulted from the acts of Siyyid 118 in Isfahan...* Mss: None. Pubs: EBTB.216-217, AFNAN.116. Trans: None.

BB00684. 10 words, Ara. انّا بعثنا علیاً من مرقده وارسلناه الیک لو عرفته لسجدت بین یدیه *Verily, We raised up 'Alí from His resting-place and sent Him unto thee. Hadst thou recognized Him, thou wouldst have bowed down before Him [3.5s]* Mss: None. Pubs: ASAM.253x, TZH3.088x. Trans: None. Notes: Refers to Mullá 'Alí Basṭámí, who had an audience with Najafí in 'Iráq.

Reported utterances:

BBU0001. Farewell address to the Letters of the Living. 750 words, Per. ای یاران عزیز من شما در این ایام حامل پیام الهی هستید خداوند شما را برای مخزن اسرار خویش انتخاب *O my beloved friends! You are the bearers of the name of God in this Day. You have been chosen as the repositories of His mystery...* Mss: None. Pubs: AYT.147. Trans: DB.092-094, CHH.015-017. Musical interps: A. Youssefi, E. Crofts, E. Mahony (1), E. Mahony (2), SKY, Zannetta [track 3]. Notes: See Research Department comments on authenticity: https://bahai-library.com/uhj_authenticity_farewell_bab#notes Subjects: teaching the Cause; call to teach, praise and encouragement, power of faith; power of the spirit, characteristics and conduct of true believers, predictions and prophecies, detachment; severance; renunciation; patience, greatness and influence of the Cause; of this Day.

BBU0002. Words to Mirza Muhit-i-Kirmani. 150 words. *O Muhit! You regard yourself as one of the most outstanding figures of the Shaykhi community...* Mss: None. Pubs: None. Trans: DB.134-135. Subjects: honesty; truthfulness; trustworthiness, proofs of the Manifestations of God, Shaykhis.

BBU0003. Words to Mulla Husayn. 350 words. *The days of our companionship are approaching their end... In this pilgrimage upon which We are soon to embark, We have chosen Quddus as Our companion....* Mss: None. Pubs: None. Trans: DB.085-087, BKOG.032. Subjects: teaching the Cause; call to teach, personal instructions, power; greatness; centrality of the Covenant, proclamation to the people of the world, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, the Bab; the Primal Point; station and claims of the Bab.

BBU0004. Words spoken at the examination in Tabriz. 210 words. *I am, I am, I am the promised One! I am the One whose name you have for a thousand years invoked...* Mss: None. Pubs: None. Trans: GPB.021-022x, DB.315-319. Musical interps: L. Slott, Kiya & Parya, Harvin et al, C. Brehmer, Bass Adjustment, MANA, D. Bowen. Subjects: grammatical and other discrepancies in the Sacred Writings, proofs of the Manifestations of God, the Bab; the Primal Point; station and claims of the Bab, proclamation to the people of the world, prophecy and fulfillment.

BBU0005. Words to Mulla Husayn. 260 words. *Grieve not that you have not been chosen to accompany Me on My pilgrimage to Hijaz...* Mss: None. Pubs: None. Trans: DB.096, BKOG.032-033. Subjects: divine grace, bounty, confirmations; spiritual capacity, exhortations and counsels, law of pilgrimage, events in the life and ministry of the Bab, predictions and prophecies.

BBU0006. Words to Quddus. 290 words. *The days of your companionship with Me are drawing to an end. The hour of separation has struck...* Mss: None. Pubs: None. Trans: DB.142-143. Subjects: martyrs and martyrdom, tests and trials; sacrifice and suffering, soul; spirit after death.

BBU0007. Words upon the death of His son. 160 words. *O God, my God! Would that a thousand Ishmaels were given Me, this Abraham of Thine...* Mss: None. Pubs: MATA.157-158. Trans: DB.077. Subjects: sacrifice of self; mystery of sacrifice, teaching the Cause; call to teach, martyrs and martyrdom, suffering and imprisonment, Abraham; Isaac; Ishmael, power of prayer.

BBU0008. Words to Manuchihr Khan. 130 words. *May God requite you for your noble intentions. So lofty a purpose is to Me...* Mss: None. Pubs: None. Trans: DB.213-214. Subjects: growth of the Cause, martyrs and martyrdom, predictions and prophecies, chastisement and requital, praise and encouragement.

BBU0009. Words to Mulla Husayn. 160 words. *O thou who art the first to believe in Me! Verily I say, I am the Báb, the Gate of God, and thou art the Babu'l-ab...* Mss: None. Pubs: None. Trans: DB.063. Musical interps: Naim Z, Naim S & Negin, Leona and Larry. Subjects: Letters of the Living, Declaration; advent of the Bab, wisdom [hikmat], teaching the Cause; call to teach, mission of the Manifestation of God in the world.

BBU0010. Words to Shaykh Hasan-i-Zunuzi. 100 words. *But for My incarceration in the Jabal-i-Shadid, the fortress of Chihriq, it would have been incumbent...* Mss: None. Pubs: None. Trans: DB.031-032, BKOG.067. Subjects: personal instructions, martyrs and martyrdom, the Bab; the Primal Point; station and claims of the Bab.

BBU0011. Words to Mulla Husayn. 160 words. *That is the river, and this is the bank thereof... It is the immediate influence of the Holy Spirit that causes words such as these to stream from the tongue of poets...* Mss: None. Pubs: None. Trans: DB.258-259. Subjects: predictions and prophecies, poems and quotation from poetry, mysteries and their discovery; the mystical vision, events in the life and ministry of the Bab.

BBU0012. Public address at Vakil Mosque. 90 words. *The condemnation of God be upon him who regards me either as a representative...* Mss: None. Pubs: None. Trans: DB.154, GEN.042, AFNAN.021-022. Notes: MMAH.037. Subjects: self-concealment of the Manifestation of God, Imam 'Ali, Seal of the Prophets, station of the Manifestation of God, the Imamate; the Caliphate.

BBU0013. Words to an attendant. 120 words. *Honey of a superior quality could no doubt have been purchased at a lower price...* Mss: None. Pubs: None. Trans: DB.303. Subjects: conduct in finance and business, honesty; truthfulness; trustworthiness, justice ['adl]; social justice and divine justice, the power of example.

BBU0014. Words spoken at the Báb's martyrdom. 40 words. *Had you believed in Me, O wayward generation, every one of you would have followed...* Mss: None. Pubs: None. Trans: DB.514. Musical interps: E. Crofts, MANA.

BBU0015. Words uttered at the Shrine of Imam Husayn. 10 words. *O God, my God, my Beloved, my heart's Desire!* Mss: None. Pubs: None. Trans: DB.030. Musical interps: J. Heath [track 5], T. Price, L. Slott, E. Mahony, E.

Mahony, Friends in Malaysia, Mona, Dibo & Nachidah, G. Sterling, S. Tolouei-Wallace, T. Ellis.

BBU0016. Words to Manuchihr Khan. 140 words. *When We departed from Shiraz, cholera raged over the province of Fars, and Husayn Khan escaped with all deliberate speed from the city...* Mss: None. Pubs: None. Trans: GEN.045-046.

BBU0017. Words to Manuchihr Khan. 10 words. *In the presence of God, there is no past, present, or future. There is an eternal now* Mss: None. Pubs: None. Trans: None. Notes: Quoted in ABU1775.

Writings and Reported Utterances of ‘Abdu’l-Bahá

AB00001. Alvah-i-Visaya (Will and Testament). 5820 words, Per. حمدا لمن صان هیکل امره بدرع المیثاق عن سهام الشبهات و حمی حمی شریعته السمحاء *All praise to Him Who, by the Shield of His Covenant, hath guarded the Temple of His Cause from the darts of doubtfulness... O God, my God! Shield Thy trusted servants from the evils of self... O Lord by God! Assist Thy loved ones to be firm in Thy Faith...* Mss: None. Pubs: WTP, ABS#15-wt, AYT.456-484x, AYT.514-521x, DWNP_v1#03-4 p.005x, DWNP_v2#03-4 p.027-031x, DWNP_v3#03-4 p.024x and 026-029x, KHSH11.007, OOL.C003. Trans: WTAB, BPRY.153-154x, BPRY.191x, BWF.438-449x, BADM.003-012x, BADM.036-037x, BADM.069x, GPB.247x, GPB.250x2x, GPB.328x, GPB.332x, GPB.377x3x, GPB.389x, MBW.038x, TDH#64.4x, WOB.023x, WOB.128x, WOB.133x, WOB.148-149x, WOB.149x2x, BSC.552 #994x, SW_v14#03 p.085-086x, SW_v14#08 p.233-234x, DWN_v1#09 p.001x, DWN_v4#01 p.001x. Musical interps: MJ Cyr, KC Porter, E. Mahony, F. Doomun-Rouhani & M. Brown, MANA, N. Chiang, O. Devine, W. Heath, Soulrise Melodies, L. Dely & M. Congo, KC Porter, S. Bayan & S. Suggs. Notes: MMAH.284. Subjects: Shoghi Effendi and the Guardianship, House of Justice, teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers, Hands of the Cause, twin Manifestations, obedience to and respect for government authority.

AB00002. Tadhkiratu'l-Vafa (Memorials of the Faithful). 42100 words, Per. در نجف اشرف در دائره شیخ مرتضی انصاری مجتهد شهیر شخصی بی نظیر بود *There was, in the city of Najaf, among the disciples of the widely known mujtahid...* Mss: None. Pubs: MFP, IQN.174x, IQN.193x [chapter on Hadrat-i-Kalim (Jinab-i-Aqa Mirza Musa) and Mirza Muhammad Quli.], MSBH1.496x, MSBH8.141-146x, OOL.C026. Trans: MF, STAB#003, STAB#010, STAB#029, STAB#085, STAB#088, STAB#101, STAB#132, STAB#135. Musical interps: Smith & Dragoman, R. Peterson [track 7]. Notes: MMAH.283. Subjects: eulogies; reminiscences, rejection, opposition and persecution, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, banishment to; life in ‘Akka, detachment; severance; renunciation; patience, walking the spiritual path; spiritual wayfaring; the virtuous life, stories; anecdotes, happiness; joyfulness; joy and sorrow, accounts of dreams and visions, expressions of grief; lamentation; sadness, firmness in the Covenant, service to others; to the Cause of God, high station of learning, historical episodes and the lessons of the past, station of the Manifestation of God, praise and encouragement, corruption and renewal; abandoning religious dogmas, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, methods of teaching the Cause, House of Worship [Mashriqu’l-Adhkar], authentication; disposition of the Sacred Writings, spiritual transformation, predictions and prophecies, Ascension of Baha’u’llah, Baha’u’llah in Sulaymaniyyih, rebellion and misdeeds of Mirza Yahya; the Azalis, Shrines and Holy places, Covenant-breaking and Covenant-breakers, pain of love; love as veil, zeal and fervor in teaching the Cause, banishment to; life in Constantinople, God as immanent vs. transcendent reality, The Holy Spirit, Hands of the Cause, visitation Tablets, soul; spirit after death, celestial spheres [aflak]; planets; astronomy, martyrs and martyrdom, Mount Carmel, thankfulness; gratitude, love of God, radiant countenance; bearing the divine fragrance, sacrifice of self; mystery of sacrifice, suffering and imprisonment, Shaykhis, love as fire.

AB00003. Maqaliy-i-Shakhs Sayyah (A Traveller's Narrative). 22000 words, Per. در خصوص شخص معروف بباب و حقیقت احوال اینطائفه روایات مختلفه و تفاصیل *Touching the individual known as the Bab and the true nature of this sect diverse tales are on the tongues...* Mss: CMB_F56, IOM.100-101. Pubs: TNP, AVK3.203.01x, AVK3.210.12, AVK3.214.06x, AVK3.223.01x, AVK3.286.11x, AVK3.473.16x, OOL.C021. Trans: TN, GPB.055x, GPB.066x, GPB.075x, GPB.113x, GPB.133x2x, GPB.143x, GPB.159x5x, GPB.197x, GPB.201x, TDH#158.18x, STAB#116. Notes: PN_1919 p023. Abstract: "The ablest and most valuable presentation of the early history of the Faith and of its tenets." (Shoghi Effendi) Recounts events in the life of the Bab and in the lives of His followers and illustrates the character of the Baha'í revelation with numerous quotations from Baha'u'llah's Writings. Subjects: rejection, opposition and persecution, the Bab; the Primal Point; station and claims of the Bab, events in the life and ministry of the Bab, suffering and imprisonment, martyrdom of the Bab, defending the Faith; protecting the Cause; apologetics, the Twelfth Imam; the Qa’im, empty learning; false spirituality, proofs of the Manifestations of God, petitions to authorities, growth of the Cause, Declaration; advent of the Bab, status of kings; future of monarchy, martyrs and martyrdom, grammatical and other discrepancies in the Sacred Writings, forces of light and darkness; integration and disintegration, power of the Manifestation of God, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness, Letters of the Living, interpretation of words and passages in scripture, corruption and decline of Islam; of the Shi’ih, lack of formal education of the Manifestation of God, infallibility; sinlessness [‘ismat].

AB00004. Madaniyyih (The Secret of Divine Civilization). 20800 words, Per. بدایع حمد و ثنا و جوامع شکر و سپاس درگاه احدیت پروردگاریرا سزاست که از بین کافه *Praise and thanksgiving be unto Providence that out of all the realities in existence He has chosen the reality of man...* Mss: BLIB_Or.08686, IOM.100, BLIB_Or.08117. Pubs: SDCP, AVK3.336.14x, AVK3.222.07x, AVK3.290.13x, AVK3.292.05x, AVK3.324.05x, AVK4.317bx, AVK4.328x, AVK4.339x, MSHR3.097x, OOL.C019. Trans: SDC, WOB.037-038x, WOB.192x, LOG#1061 ¶1x, LOG#1417x, LOG#1682x, LOG#1882x, LOG#1883x, BSC.424 #767.1x, SW_v07#18 p.181-182x, BLO_PT#057, STAB#044, STAB#064. Notes: MMAH.234. For brief commentary by Baha'u'llah see BH03705. Abstract: Treatise addressed anonymously to the entire Persian nation, outlining both the secular and the religious bases of true civilization. Identified by Shoghi Effendi as Abdu'l-Baha's "outstanding contribution to the future reorganization of the world." Presents a defense of Western-style modernization in the face of opposition to the Shah's reforms. Explores the qualities of the spiritually learned through the lens of an Islamic tradition that the learned "must guard himself, defend his faith, oppose his passions and obey the commandments of his Lord". Presents the essential outlines of the Lesser Peace. Argues that religion is the greatest instrument for achieving true civilization, but warns that it can be diverted to the wrong ends. Rejects the possibility of a secular morality based on an "innate sense of human dignity", since "self-love is kneaded into the very clay of man". Issues a call for education reform, borrowing from other cultures as necessary, to restore the ancient glory of Persia. Subjects: past, present and future of Iran, religion as basis of morality; of divine civilization, serving humanity; working for progress, betterment of the world, praise of Eastern values; culture, Muhammad; Islam, status of kings; future of monarchy, progress and the continual ascent of material civilization, historical episodes and the lessons of the past, universal peace; world unity, justice [‘adl]; social justice and divine justice, mind as principle emanation; activity of the human spirit, rejection, opposition and persecution, war and peace, Christ; Christianity, heedlessness and ignorance of the people, bribery and corruption, education of children; moral education, parliaments; constitutional government, promotion of commerce and industry, call to action, spiritual assemblies; administrative matters, purity of heart; sincerity of intention; sanctity, religion as source; stimulus of knowledge and science, detachment; severance; renunciation; patience, power of the mind over nature, walking the spiritual path; spiritual wayfaring; the virtuous life, universal education, excellence; distinction, justice and wrath of God, self-improvement; self-perfection; discipline, symbolism.

AB00005. Lawh-i-Hizar Bayti (Tablet of the Thousand Verses). 10300 words, mixed. ای رب تری هجوم الامم و جولتها و غرور الملل و صولتها علی عبدک الفرید الوحید *O Lord! Thou beholdest the assault of the nations and their violent commotion, and the pride of the peoples and their fierce onslaught against this lone and solitary servant [3.5s]...* Mss: INBA87:520, INBA52:548b. Pubs: MMK4#189

p.259, AYT.428x, HHA.084-088x, KHSH14.000x, RHQM1.170-176 (215x) (127-131x), ADH2_1#38 p.055x, MSHR3.098x, MSHR4.295x, MJMJ2.030bx, MJMJ2.034x, MJMJ2.072bx, MMG2#018 p.017x, MMG2#241 p.271x, MMG2#248 p.279x, OOL.C012a. Trans: None. Musical interps: A. Haghighi. Notes: MMAH.237. Subjects: Covenant-breaking and Covenant-breakers, episodes from the early history of Islam, power; greatness; centrality of the Covenant, corruption and decline of Islam; of the Shi'ih, the Imamate; the Caliphate, expressions of grief; lamentation; sadness, firmness in the Covenant, importance of authoritative interpretation, love, unity, and fellowship among the friends; in the Cause, station; mission; authority of Abdu'l-Baha, Imam 'Ali, rejection, opposition and persecution, servitude; submission to God; repentance, corruption; misinterpretation of the Word of God, authentication; disposition of the Sacred Writings, forgiveness; grace; bounty; mercy; compassion of God, greatness and influence of the Cause; of this Day, family of Muhammad; early figures in Islam, tests and trials; sacrifice and suffering, suffering and imprisonment, martyrs and martyrdom.

AB00006. Tafsir-i-Kuntu Kanzan Makhfiyyan (Commentary on the Hadith of the Hidden Treasure). 8270 words, mixed. الحمد لله الذی قد حرک افلاک الذوات بحرکه جذب صمدانیه و قد موج ابحر الکینونات *Praise be to God Who hath stirred up the celestial spheres of being through the movement of divine attraction, and hath caused the oceans of existence to surge [3.5s]... ...And to continue: To him who looks at these lines and understands these indications, it is well known with respect to the request of that traveller... O Lord so rich in bounty, so replete with grace...* Mss: INBA13:411x. Pubs: BRL_MON#26x, MKT2.002, BMT.174, ADH2.070x, ADH2_2#09 p.101x, MMG2#120 p.135x, MJH.051x, HUV1.004x, OOL.C028, VUJUD.139.18x. Trans: BRL_POAB#26x, BRL_Aqdas.n023x, SW_v08#06 p.062-063x, BLO_PT#024, VUJUDE.146x, JHT_A#005x. Musical interps: S. Rezaei and M. Vahman, Ahdieh, S. Tirandaz, S. Taefi [track 13], unknown, L. Slott. Notes: Makatib v.2 p.55 mentions that this was written in Edirne; see also BMT.178. For brief commentary by Baha'u'llah see BH04769. Subjects: transcendence; unknowability of God, knowledge of attributes same as knowledge of God, names and attributes of God, oneness or innumerability of the Manifestations of God, eternal archetypes [a'yan-i-thabitah], essential vs. actional attributes of God, mystical themes.

AB00007. Tafsir Ghulibatu'r-Rum (Commentary on the Hadith "Rome was Overthrown"). 6630 words, Ara. سبحانک اللهم یا الهی قد نزلت من سماء عز احدیتک میاه الوجود بجودک و رحمانیتک *Praise be to Thee, O Lord! O my God! Out of Thy Bounty and Mercy, Thou hast caused the waters of existence to descend from the heaven of Thy Oneness...* Mss: PCH.1237#14, UMich962.001-034, UMich991.104-147. Pubs: MKT1.062, MNMK#004 p.012, BMT.086, DLS.317. Trans: LOIR02.099. Notes: Baha'u'llah's assigning 'Abdu'l-Baha to write this is mentioned in AQA5#036 p.045. Subjects: higher encompasses the lower, spiritual transformation, God's love for His own Essence, the divine emanation; the all-pervading bounty of God, soul; spirit after death, multiple meanings; interpretations in scripture.

AB00008. Lawh-i-Hizar Bayti II (Second Tablet of the Thousand Verses). 6520 words, mixed. یا من وقف حیاته لاعلاء کلمه الله آنچه مرقوم فرموده بودید ملحوظ گردید و بدقت *O thou who hast devoted thy life to the exaltation of the Word of God! What thou hast written was perused...* Mss: INBA21:120ax, INBA55:422x, INBA55:425ax, INBA59:311, INBA88:001, INBA88:013x [The pagination begins anew with this Tablet.]. Pubs: MKT2.253x, MMK4#188 p.232, MMK4#188a p.242x, AYBY.387 #068x, HHA.080-084x, MSHR1.029x, MSHR3.028x, MSHR3.165x, AADA.162-163x, OOL.C012b. Trans: BSR_v16p114-130. Subjects: power; greatness; centrality of the Covenant, expressions of grief; lamentation; sadness, humility; meekness; lowliness, loving one's enemies; returning hatred with love, Covenant-breaking and Covenant-breakers, personal instructions, firmness in the Covenant, chastisement and requital.

AB00009. Tafsir-i-Ayat-i-az Suriy-i-Kahf (Commentary on a Verse from the Surih of the Cave). 5500 words, Ara. الحمد لله الذی نزل الایات من ملکوت العظمه و الاقتدار و جعلها حجه لاهل *Praise be to God Who hath sent down verses from the Kingdom of grandeur and power, and made them a proof for the people [3.5s]... ...As to the intended meaning of Dhu'l-Qarnayn in this verse, it is none other than Muḥammad Himself—may the spirits of them that are nigh unto God be a sacrifice for Him...* Mss: None. Pubs: BMT.059. Trans: ADMS#329x, ADMS#345x. Subjects: station of the Manifestation of God, interpretation of words and passages in scripture, transcendence; unknowability of God, Manifestation of God as mediator, the Word of God; influence and centrality of, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB00010. Lawh-i-Shuhaday-i-Yazd va Isfahan (Tablet on the Martyrs of Yazd and Isfahan). 5290 words, mixed. در این عصر انوار که قرن عظیم حضرت پروردگار است و از پرتو شمس حقیقت انوار *In this enlightened age, which is the century of the Almighty God, by the effulgence of the Sun of Reality, the lights of civilization are diffused...* Mss: None. Pubs: MKT3.122, OOL.C024. Trans: BLO_PT#208. Subjects: past, present and future of Iran, martyrs and martyrdom, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

AB00011. Siyasiyyih (The Art of Divine Polity - Treatise on Politics). 5110 words, Per. ستایش و نیایش پاک یزدانیرا سزا که بنیان آفرینش را بر ظهورات کمالات مقدسه عالم *Adoration and praise beseem the Spirit of Purity that has laid the foundation of creation with the sole object...* Mss: INBA88:001, BLIB_Or.08117#4. Pubs: AVK3.275.13x, AVK3.279.14x, AVK3.282.02x, AVK3.287.17x, DWNP_v4#01 p.004-008x, OOL.C025. Trans: BLO_PT#203x, BLO_PT#206, BLO_PT#207x. Notes: MMAH.236. Subjects: obedience to and respect for government authority, unity; oneness of humanity, justice and wrath of God, spiritual springtime, station; mission; authority of Abdu'l-Baha.

AB00012. Tafsir-i-Ayat-i-az Suriy-i-Ra'd (Commentary on a Verse from the Surih of the Thunder). 4830 words, Ara. الحمد لله تنطق السن البلغاء ببدایع جوامع منابع اذکار الحمد و الثناء و مظهر *Praise be to God! The tongues of the eloquent ones give utterance to wondrous and comprehensive wellsprings of praise and thanksgiving [3.5s]...* Mss: INBA56:043. Pubs: BMT.045. Trans: None. Subjects: quotation from or interpretation of the Bible, interpretation of words and passages in scripture, symbolism.

AB00013. Tafsir-i-Bismillah. 4760 words, Ara. الحمد لله الذی بفیض ظهوره الاعلی کشف الغطاء عن وجه الهدی و اشرقت الارض *...The names of God derive from those attributes which are the perfections belonging to the reality of the Essence...* Mss: INBA55:001, INBA59:044, INBA90:097, UMich962.072-092, UMich991.174-203. Pubs: MKT1.033, MNMK#005 p.032, ASAT4.475-476x, QT105.1.122x, BMT.012, RHQM1.252-255x (312x) (187-189x), YMM.179x, JNM1.453x, DLS.284x, DLS.418x, NSS.168x, OOL.C027. Trans: BLO_createx, BLO_PT#216.031nx. Notes: MMAH.279. Date of publication mentioned in TZH6.282 and BMT.012-013. Subjects: names and attributes of God, the Word of God; influence and centrality of, multiple meanings; interpretations in scripture, the divine emanation; the all-pervading bounty of God, existence and nonexistence; preexistence, divine unity [tawhid] and degrees of unity.

AB00014. Tafsir-i-Hadith لا یسعنی (Commentary on the Tradition "Heaven and Earth cannot contain me..."). 4700 words, Ara. الحمد لله بما من علی العباد بالفضل و الافضال فی هذه الایام التی فیها تجلی علی *Praise be to God, Who hath bestowed upon His servants grace and bounty in these days wherein He hath manifested [3.5s]...* Mss: INBA56:067. Pubs: BMT.219, SFI02.166. Trans: None. Subjects: transcendence; unknowability of God, the Word of God; influence and centrality of, multiple meanings; interpretations in scripture, interpretation of words and passages in scripture, literal interpretation, blind imitation [taqlid].

AB00015. Tafsir-i-Suriy-i-Qalam (Commentary on the Surih of the Pen). 4670 words, Ara. الحمد لله الذی جعل النقطه البارزه فی کتاب الابداع طراز جداول الاختراع و فصل *Praised be to God Who made the Point to be outstretched within the Book of Origination, an Ornament through which is the Genesis of Creativity...* Mss: INBA56:023. Pubs: BMT.119. Trans: HURQ.BH48. Subjects: interpretation of words and passages in scripture, transcendence; unknowability of God, mission of the Manifestation of God in the world.

AB00016. Lawh-i-Lahih (Tablet to the Hague). 4540 words, mixed. ای اول اشخاص خیرخواه محترم عالم انسانی نامه های شما که درین مدت حرب ارسال *O ye esteemed ones who are pioneers among the well-wishers of the world...* Mss: None.

Pubs: BRL_HAGP1, MKT3.101, MNMK#112 p.210, MMK1#227 p.285x, AKHA_134BE #13 p.495x, AVK3.401.05x, AVK3.409.08x, AVK4.324ax, AVK4.324bx, AVK4.326x, AVK4.331ax, AVK4.334bx, DWNP_v2#12 p.095-99x, HDQI.211, ANDA#16 p.06x, KHAB.034 (043), OOL.C014. Trans: BRL_HAG1, SWAB#227x, BWF.284-296, LOG#1075x, BSC.410 #745, FWU.028x, SW_v11#08 p.123-127+129-134, DWN_v2#05 p.005x, ABCC.438-439x, BLO_PT#192, BLO_PT#193. Notes: MMAH.271. Subjects: lists; enumerations of Baha'i principles, war and peace, unity in diversity, universal peace; world unity, two kinds of civilization; material and spiritual civilization, call to action, rejection, opposition and persecution, religion as source of love and unity, unity; oneness of humanity.

AB00017. Tafsir-i-Ayat-i-Qayyumu'l-Asma (Commentary on a Verse from the Qayyumu'l-Asma). 4460 words, Ara. الحمد لله الذی جعل الخط المتکون من النقطه الاولیه الظاهره بالباء طراز الختم *Praise be to God Who hath ordained that the Line, proceeding from the Primal Point manifested in the letter Bá, be the ornament of the seal [3.5s]...* Mss: INBA59:001. Pubs: BRL_DA#305, MAS9.048. Trans: None. Subjects: mystical themes, divine unity [tawhid] and degrees of unity, walking the spiritual path; spiritual wayfaring; the virtuous life, Qur'an and Hadith quotation and interpretation.

AB00018. Tafsir-i-Hadith هل رأیت رجلاً (Commentary on the Tradition "Dost thou see a man"). 4180 words, Ara. الحمد لمن تعالی بجوهر ذاته عن وصف الممکنات و تقدس بساذج حقیقته من نعت *Praise be unto Him Who, in the essence of His Being, is exalted above all description of contingent things and Who, in the reality of His Nature, is sanctified from every attribute [3.5s]... ...O thou who hast turned thy face towards the court of eternity, and art even as a brand afire with the flames of the Burning Bush! Concerning thy question about the term "angels"... And now concerning thy question about the 'Jinn', know thou that God - exalted be He - hath created man from four elements: fire, air, water and earth...* Mss: INBA56:090, INBA55:077x. Pubs: BRL_DAK#0649, AVK2.262x, AVK2.145.08x, AVK2.162.15x, BMT.234, MAS2.043-047x. Trans: BLO_sazedj#20x, ADMS#050bx. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, corruption; misinterpretation of the Word of God, progressive revelation; renewal of religion, the human soul, independent investigation of truth; reality, knowledge; recognition of God.

AB00019. Some Answered Questions #011 Commentary on the Eleventh Chapter of the Revelation of John. 4060 words, Per. در باب یازدهم آیهء اول از مکاشفات یوحنا میفرماید "و نئی مثل عصا بمن داده شد *In Revelation 11:1–2 it is said: "And there was given me a reed like unto a rod...* Mss: None. Pubs: MFD#11, OOL.C022.11. Trans: SAQ#11, GPB.092x. Subjects: symbolism, apocalyptic imagery, corruption and renewal; abandoning religious dogmas, changing and unchanging parts of religion, spiritual transformation, interpretation of words and passages in scripture.

AB00020. Lawh-i-Dr Forel (Tablet to Dr Forel). 3770 words, Per. ای شخص محترم مفتون حقیقت نامه شما که ۲۸ جولای ۱۹۲۱ مورخ بود رسید مضامین خوشی *O revered personage, lover of truth! Thy letter dated July 28th, 1921, hath been...* Mss: None. Pubs: BRL_LAFP, MKT3.474, MNMK#144 p.255, AKHA_106BE #06 p.02x, PYM.315, MJDF.002, KHF.018, KHAB.011 (022), KHTB3.015, NJB_v14#01 p.032, NJB_v14#02 p.064, OOL.C010, VUJUD.033-040. Trans: TAGF, BWF.336-348x, SW_v14#04 p.101-109, SW_v13#08 p.195+197-202, ABCC.449x, VUJUDE.043-056. Notes: MMAH.243. Subjects: universality of the Cause, The Holy Spirit, divine philosophy and natural philosophy, proofs for the existence of God, transcendence; unknowability of God, names and attributes of God.

AB00021. Tafsir-i-Ayat-i-az Suriy-i-Jinn (Commentary on the Surah of the Jinn). 3270 words, Ara. الحمد لله الاول بلا اول و الاخر بلا آخر الذی خلق الارض و السماء و ابدع *Praise be to God, the First without beginning and the Last without end, Who hath created the earth and the heavens and brought forth through His power of creation [3.5s]...* Mss: None. Pubs: BMT.153, NSS.157bx. Trans: None. Subjects: transcendence; unknowability of God, interpretation of words and passages in scripture, outward and inward meanings, multiple meanings; interpretations in scripture, prophecy and fulfillment, power and sovereignty of God; omnipotence of God, absolute freedom; independence of God.

AB00022. Lawh-i-Du-Niday-i-Falah va Najah (Two Calls to Success and Prosperity). 3040 words, mixed. ای اهل ملکوت ابهی دو ندای فلاح و نجاح از اوج سعادت عالم انسانی بلند است *O ye concourse of the Kingdom of Abha! Two calls to success and prosperity are being raised from the heights of the happiness of mankind.....* Mss: None. Pubs: MKT1.307, MNMK#106 p.192, MMK1#225 p.272, MILAN.017, AKHA_106BE #08 p.02x, AVK4.288bx, AYT.523bx, DWNP_v3#03-4 p.024-025x, DWNP_v6#09 p.009x, MAS5.109, YHA1.017x, BSDR.506, DLS.082, OOL.C009. Trans: SWAB#225, ADJ.054-055x, GPB.309x, WOB.042x, SW_v06#09 p.065-068+070-072, SW_v13#12 p.324x, SW_v13#09 p.236x, BW_v02p054-055x, BSTW#382. Subjects: historical episodes and the lessons of the past, unity in diversity, unity; oneness of humanity, obedience to and respect for government authority, war and peace, two kinds of civilization; material and spiritual civilization.

AB00023. Lawh-i-Aflakiyyih (Tablet of the Celestial Spheres). 3020 words, Ara. الحمد لله الذی جعل اسمائه و صفاته لم یزل نافذه احکامها فی مراتب الوجود *Praise be to God Who hath ever caused His Names and Attributes to penetrate the degrees of existence...* Mss: INBA55:048, INBA59:027b, UMich962.036-050, UMich991.150-170. Pubs: MKT1.013, MNMK#006 p.047, MILAN.001, AVK2.150.10x, MAS5.147x, ADH2.093x, ADH2_2#16 p.121x, MMG2#122 p.140x, YHA1.375x, DLS.319, OOL.C005. Trans: BLO_PT#142. Abstract: Treatise highlighting the intimate connection between physical and spiritual realities and laws. Opens with an exordium on the names and attributes of God, which move "in the firmament of perfection in descending and ascending arcs", and "in the orbits of sanctity and circles of glorification", occupying "spiritual spheres" which are "subtle", "fluid", and "vibrating". Explains that since motion is intrinsic to existence, and this motion must be governed that order and perfection may be maintained, a universal attractive force was brought into being between the "holy and resplendent suns" and their planets and satellites. Emphasizes that the creation of God has no limits. Clarifies that the preceding are "spiritual truths pertaining to the spiritual world" and that material truths can also be inferred from this, for "physical things are signs and imprints of spiritual things". Describes the interconnected and relative nature of "earthly" and "heavenly", "material" and "spiritual", "accidental" and "essential", "particular" and "universal", "foundation" and "structure". States, quoting a Hadith, that particular and universal realities in both the physical and spiritual realms are infinite. Explains that the divine grace is manifested according to capacity, both individually in the human reality and collectively in this new cycle: thus "in this most great manifestation ... the gates of revelation and discovery have been thrown wide open". Clarifies that it is not possible that God's grace should have appeared all at once, but that a gradual and progressive revelation is necessary. Warns that the knowledge and sciences of past ages are "superstitious fancies" compared to those realities which have become unveiled in this Revelation, and so all matters must be weighed in the balance of this Cause. Directs that all things be investigated "in a methodical and scientific way", and that conventional wisdom be rejected, in order "to discover the undisclosed verities and the hidden mysteries, which are concealed in the inmost heart of the universal realities". Reiterates that the discoveries and opinions of earlier philosophers, including those regarding the celestial spheres, were unsound, since it is only in this age that the mathematical sciences have been systematized. Defends the statements of the Prophets about the celestial spheres, that they merely referred to the orbits of the planets. Affirms that the planets move within a subtle, fluid and vibrating substrate, and that "the heavens are a restrained wave because a void is impossible and inconceivable". Rejects the notion that the celestial spheres are solid and glassy. Returns to the topic of the errors of the ancient philosophers, in relation to the orbit of the Earth around the sun: while Pythagoras, Plato and Aristarchus affirmed the correct theory, their opinions were based on presentiment and not on evidence; while most of the sages, including al-Farabi, followed the erroneous theory of Ptolemy (in contradiction to the explicit text of Qur'an 36:38). Reiterates that sound scientific theories are supported by logical proofs and careful observation, as well as being "in conformity with the principles of the universal themes expounded in the divine sciences". Praises the careful observations of Copernicus. Closes with a prayer in praise of God and this Day and asking for steadfastness. Subjects: celestial spheres [aflak]; planets; astronomy, infinity and eternity, interconnectedness; all things involved in all things; chain of being, microcosm and macrocosm

['alam-i-akbar and 'alam-i-asghar], all things are in motion; kinds of motion, growth and progress is gradual and according to capacity, the divine emanation; the all-pervading bounty of God.

AB00024. Lawh-i-'Ahd va Mithaq (Last Tablet to America). 2840 words, mixed. ای یاران الهی عبدالبهاء شب و روز بیاد شما و بذکر شما مشغول زیرا یاران الهی *O ye friends of God! Abdu'l-Baha is day and night thinking of you and mentioning... Consider! The Divine Gardener cuts off the dry or weak branch...* Mss: None. Pubs: BRL_DAK#0951, MKT3.410, AKHA_106BE #03 p.02x, AVK3.092.04x, AVK3.090.06x, AYT.488x, HHA.335x, RHQM1.131 (168x) (099-099x), OOL.C006. Trans: BWF.429-438, GPB.250x, GPB.251x, GPB.309-310x, PDC.024x, BSC.551 #994x, SW_v13#01 p.019-025, ABCC.450-451x. Subjects: Covenant-breaking and Covenant-breakers, love, unity, and fellowship among the friends; in the Cause, prayer for firmness in the Covenant, avoidance of Covenant-Breakers, fellowship with the wayward and ungodly.

AB00025. Lawh-i-'Ammih (Tablet to the Aunt). 2740 words, mixed. قد اشرقت الانوار و القوم فی عمه عظیم قد ظهرت الاسرار و الناس فی دهش قدیم *O kind aunt! The world hath been stirred into motion by the life-giving breezes of the disposition of thy august Brother...* Mss: CMB_F60, CMB_F61, CMB_F62, PR20.008. Pubs: MKT2.168, YHA1.374x, OOL.C007. Trans: LTDT.289-291x. Subjects: suffering and imprisonment, spiritual transformation, greatness and influence of the Cause; of this Day, spiritual emotions and susceptibilities, chastisement and requital, call to action, the Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God.

AB00026. Lawh-i-Mahmud Furughi. 2440 words, mixed. ای گمگشته بادیه پیما اگرچه چون باد بادیه پیمای ولی از جام عنایت سرمست *O thou who art lost and wandering in the desert! Though thou roamest the wilderness like unto the wind, thou art intoxicated with the wine of divine bounty [3.5s]...* Mss: INBA13:364, INBA21:168 (209), INBA59:260, INBA88:299. Pubs: BRL_DAK#0640, AKHA_135BE #16 p.318x, BSHN.140.227, BSHN.144.227, DUR1.342x, MSHR2.103x, MSHR4.319x, MJMJ2.037x, MMG2#028 p.028x, MHT2.173, QUM.215x. Trans: None. Subjects: rejection, opposition and persecution, characteristics and conduct of true believers, sacrifice of self; mystery of sacrifice, relationship between government and people, obedience to and respect for government authority, detachment; severance; renunciation; patience.

AB00027. 1080 words, Per. ای یاران رحمانی من در حالتیکه دریای امتحان پرموج گشته و موج بلایا باوج رسیده *O my spiritual loved ones! At a time when an ocean of trials and tribulations was surging up and flinging its waves to the heavens...* Mss: None. Pubs: MKT4.123, MNMK#094 p.172, MMK1#200 p.234, MILAN.138, KHSH10.03x, YHA1.098 (1.199), NJB_v01#14 p.001x. Trans: SWAB#200, TAB.035-038, BWF.356-357x. Musical interps: N. Best & A. Vedovi, D. & R. Saberi. Subjects: unity; oneness of humanity, compassion; kindness, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, love and unity, service to others; to the Cause of God, teaching the Cause; call to teach, present and future calamities; war; universal convulsion.

AB00028. 2110 words, Ara. الحمد لله الذی نزل الایات بالحق و جعلها کالبحر المتلاطم المواج تقذف دراری *Praise be to God Who hath sent down the verses in truth and made them even as a surging and tempestuous ocean casting forth pearls [3.5s]...* Mss: None. Pubs: BRL_DAK#0647, MMK6#282, MSHR1.128x. Trans: None. Subjects: symbolism, interpretation of words and passages in scripture, prayer for spiritual recognition, literal interpretation, multiple meanings; interpretations in scripture, the Twelfth Imam; the Qa'im, the Word of God; influence and centrality of.

AB00029. Some Answered Questions #009 Baha'u'llah. 2110 words, Per. اما جمال مبارک در زمانیکه ممالک ایران در چنین ظلمت و نادانی مستغرق *Baha'u'llah appeared at a time when Persia was plunged in the darkest ignorance...* Mss: None. Pubs: MFD#09, OOL.C022.09. Trans: SAQ#09, GPB.144x2x, GPB.183x2x, GPB.196x, STAB#081. Subjects: banishments of Baha'u'llah, past, present and future of Iran, rejection, opposition and persecution, prophecy and fulfillment, lack of formal education of the Manifestation of God, growth of the Cause, proclamation to kings; rulers; prominent individuals.

AB00030. Some Answered Questions #010 Rational and Traditional Proofs from the Sacred Scriptures. 2070 words, Per. امروز در سر این سفره قدری از برهان صحبت بداریم اگر در ایام ظهور نور مبین *Today at table let us speak a little of proofs. Had you come to this blessed spot in the days...* Mss: None. Pubs: MFD#10, OOL.C022.10. Trans: SAQ#10, GPB.092x2x, GPB.196x. Subjects: miracles and their interpretation, interpretation of words and passages in scripture, twin Manifestations, spiritual prerequisites of teaching the Cause, proofs of the Manifestations of God, prophecy and fulfillment.

AB00031. Tafsir-i-Ayat-i-az Suriy-i-Furqan. 1950 words, Ara. الحمد لله الذی تجلی علی اهل الامکان و افاض انوار الجمال لمن فی الاکوان بطراز *Praise be to God Who hath revealed Himself unto the peoples of the contingent world and shed the effulgent lights of His beauty upon all created things [3.5s]...* Mss: None. Pubs: BMT.073. Trans: None.

AB00032. Tablet of the Divine Plan (U.S. and Canada III). 1770 words, mixed. ای حواریون بهاء الله روحی لکم الفداء نفس مبارک موعود در کتاب مقدس رب الجنود *O ye apostles of Baha'o'llah - may my life be a ransom to you! The blessed person of the promised One... It behooveth the loved ones of God to be enamoured of one another and to sacrifice themselves... O God, my God! Thou seest how black darkness is enshrouding all regions... O Lord! The ocean of rebellion is surging...* Mss: None. Pubs: MKT3.027, AKHA_107BE #07 p.04x, AKHA_107BE #07 p.02x, AKHA_105BE #01 p.01x, QT105.1.374, HHA.258x, ADH2.072x, ADH2_2#10 p.102x, MMG2#056 p.056x, FRTB.060. Trans: TDP#08, BPRY.209-212x, BWF.423-429, ADJ.050x, ADJ.061-062x, ADJ.062x, BADM.035x, COF.007x, COF.020x, COF.028x, COF.069x, GPB.238x, GPB.254x, TDH#158.5x, TDH#158.17x, TDH#158.23x, COC#0252x, BSC.539 #985, SW_v11#02 p.032-037, SW_v10#06 p.104, SW_v12#14 p.228+236, SW_v14#03 p.085, DWN_v2#05 p.034, DWN_v5#09 p.002-003x. Musical interps: B. Lisbeth, Nadia, Zaynab & Earl, R. Grammer & G. Watson [track 3]. Notes: UDP.055. Written in three parts in Bahji: 19 Apr, 20 Apr, 22 Apr 1916 (see SW v11#02 p.32). Subjects: prayers (general or uncategorized), methods of teaching the Cause, firmness in the Covenant, spiritual prerequisites of teaching the Cause, prayer for pioneers and travel teachers, detachment; severance; renunciation; patience, translation; publication of the Sacred Writings, love, unity, and fellowship among the friends; in the Cause.

AB00033. 1760 words, mixed. مراسله آنجناب واصل و بر وقوعات و هذیان مفتریان اطلاع حاصل گردید از اینگونه *Thy letter was received, and the doings and ravings of the calumniators described therein have been noted [4o]...* Mss: INBA59:254. Pubs: BRL_DAK#0725, MKT5.118, MSHR3.097x. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, stories; anecdotes, petitions to authorities, rejection, opposition and persecution, service to others; to the Cause of God, prophecy and fulfillment, walking the spiritual path; spiritual wayfaring; the virtuous life, expressions of grief; lamentation; sadness.

AB00034. 1750 words, mixed. و انی اتقرب الیک یا الهی فی جنح هذه اللیله الظلماء و اناجیک بلسان سری مهتزا *O my Lord! I have drawn nigh unto Thee, in the depths of this darksome night, confiding in Thee with the tongue of my heart...* Mss: INBA16:037, INBA75:029x. Pubs: MKT6.081, MKT4.185, MNMK#002 p.007x, MNMK#089 p.158x, MMK1#002 p.004, MILAN.072, AKHA_128BE #04 p.ax, AKHA_135BE #05 p.95x, AYBY.373 #058, DUR2.048x, ADH2.027x, ADH2_1#14 p.024x, MJMJ1.042x, MMG2#301 p.334x, MJH.007x, YHA1.365x (2.731), YHA1.371x (2.744). Trans: SWAB#002, TAB.366-375, ADJ.026x. Musical interps: M. Saraswati, Andreas & Amal, L. Slott. Subjects: transcendence; unknowability of God, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, walking the spiritual path; spiritual wayfaring; the virtuous life, The Holy Spirit, spiritual springtime.

AB00035. Some Answered Questions #007 Muhammad. 1720 words, Per. اما حضرت محمد ، اهل اروپا و امریکا بعضی روایات از حضرت رسول شنیده‌اند *Now as to Muḥammad, the people of Europe and America have heard certain tales about the Prophet...* Mss: None. Pubs: MFD#07, OOL.C022.07. Trans: SAQ#07, DWN_v5#02 p.004-009, DWN_v6#05 p.002-005. Subjects: Muhammad; Islam, lack of formal education of the Manifestation of God, rejection of Muhammad, corruption; misinterpretation of the Word of God, celestial

spheres [aflak]; planets; astronomy, religion as source; stimulus of knowledge and science.

AB00036. Some Answered Questions #081 Reincarnation. 1720 words, Per. آنچه گفته میشود ما را مقصد بیان حقیقت است توهین عقاید ملل دیگر نیست *Our purpose in what we are about to say is to express the truth and not to denigrate the beliefs of others...* Mss: None. Pubs: MFD#81, OOL.C022.81. Question: What is to be said about reincarnation, which is a belief upheld by the followers of certain religions? Trans: SAQ#81. Subjects: reincarnation, spiritual transformation, arcs of ascent and descent, interpretation of words and passages in scripture, material world a reflection of the spiritual, cycles in the physical and spiritual worlds.

AB00037. 1710 words, mixed. حمدا لمن لاح برهانه و ظهر سلطانه و عم احسانه و بانت محجته البیضاء و ظهر شریعته *Praise be unto Him Whose proof hath shone forth, Whose dominion hath been made manifest, Whose bounties have encompassed all, Whose clear path hath appeared, and Whose Law hath been revealed [3.5s]...* Mss: INBA89:133. Pubs: BRL_DAK#0721, MKT1.382, DWNP_v3#11 p.021-022x, DWNP_v4#02-3 p.010-014x, ANDA#73 p.05x, YHA1.329x, YHA1.341x, HYB.131x, AMIN.135-144. Trans: None. Subjects: praise and encouragement, unity; oneness of humanity, prayer for forgiveness, teaching the Cause; call to teach, call to action, exhortations and counsels.

AB00038. 1700 words, mixed. ای ثابت بر پیمان و مرد میدان مکاتیب متعدده آنجناب واصل و بر کیفیت اطلاع حاصل... از جمله اخبارات بظهور مبارک در کتاب دانیال *O thou who art firm in the Covenant and a champion in the field! Numerous letters from thee were received and their contents were noted... Among them were the tidings concerning the blessed Manifestation in the Book of Daniel [3.5s]...* Mss: None. Pubs: MMK3#102 p.067x, MMK4#166 p.182x, YMM.154x, YMM.211x, YMM.367x. Trans: None. Subjects: Adam; Adam and Eve, interpretation of words and passages in scripture, reincarnation, predictions and prophecies, prophecy and fulfillment, prayer for strength.

AB00039. 1660 words, Ara. حمدا لمن تقدس بذاته عن مشابهه مخلوقاته و تنزه بصفاته عن مماثله مکوناته و تعزز *Praise be unto Him Who in His Essence hath sanctified Himself above all likeness to His creatures, and Who through His Attributes hath exalted Himself beyond all similitude to His creation, and is glorified [3.5s]...* Mss: UMich962.058-065, UMich991.027-038. Pubs: BRL_DAK#0720, MKT1.002, MNMK#007 p.058, YHA1.373x (2.749). Trans: None. Subjects: power and sovereignty of God; omnipotence of God, mystical themes, power of the Manifestation of God, multiple meanings; interpretations in scripture, station of the Manifestation of God, transcendence; unknowability of God.

AB00040. 1630 words, Per. دوست حقیقی مهربان اثر خامه عنبرنثار آن یار وفادار چون نفحه گلشن اسرار مشام *O true and loving friend! The effect of the musk-diffusing pen of that faithful companion was even as a sweet fragrance from the mystic rose garden wafting to the senses [3.5s]... ...You have mentioned Mirza Malkam Khan in that he has been enquiring about the conduct and the attitude of these people, although he has full and complete knowledge of the integrity of purpose...* Mss: CMB_F66#12. Pubs: BRL_DAK#0634, MSHR3.261. Trans: EGBBF.100-103x. Subjects: martyrs and martyrdom, serving humanity; working for progress, betterment of the world, rejection, opposition and persecution, loving one's enemies; returning hatred with love, expressions of grief; lamentation; sadness.

AB00041. 1600 words, mixed. لک الحمد یا الهی بما فتحت ابواب ملکوت العظمه و الجلال علی وجوه احبائک و ظللت *Glory be unto Thee, O my God! For Thou hast opened the Doors of the Kingdom of Grandeur...* Mss: INBA16:076. Pubs: MKT4.162b, MMK5#094 p.075, AMK.187-194, BBBD.332-334, MAS5.287x, MJMJ2.026x, MMG2#076 p.083x, YHA1.280-281x, NJB_v05#12 p.001. Trans: BBBD.334-339, DAS.1914-10-04, SW_v05#14 p.211-215+218, BSTW#348. Subjects: teaching the Cause; call to teach, confirmations and rewards in teaching the Cause, power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, praise and encouragement.

AB00042. 1590 words, mixed. یا من فدی روحه و فواده و ذاته و کینونته و ماله و علیه فی سبیل جمال اشرقت *O thou who hast sacrificed thy spirit and heart, thy being and essence, thy substance and all thou possessest in the path of the resplendent Beauty [3.5s]...* Mss: None. Pubs: MMK5#133 p.103. Trans: None. Subjects: call to action, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, firmness in the Covenant, law of obligatory prayer.

AB00043. 1580 words, Per. ای دوستان در این ایام وقوعاتی در این زندان واقع گشته و جمیع از مقدرات غیبیه *O friends! In these days events have come to pass within this prison, and all are from the hidden decrees of God [3.5s]...* Mss: None. Pubs: MMK5#028 p.024, MSHR3.099x, QT108.081-083x. Trans: None. Subjects: rejection, opposition and persecution, loving one's enemies; returning hatred with love, trust and reliance in God; turning to Him at all times, forgiveness; a sin-covering eye; patience and forbearance, obedience to and respect for government authority.

AB00044. 1550 words, Per. ای حزب الله نامه ای بامضای شما عموما واصل گردید عبارت در نهایت ملاحت و بلاغت *O ye Cohorts of God! A letter which was signed by you in general was received... Today in the world of existence, each community is wandering in a wilderness... Be ye kind to the human world and be ye compassionate to the race of man... O Thou Provider! Thou hast breathed over the friends in the West... Well is it with you, as you have followed the Law of God and arisen to observe the Fast during these blessed days...* Mss: None. Pubs: MKT3.157, MNMK#092 p.166, MMK1#035 p.066, DWNP_v5#05 p.005x, DWNP_v5#12 p.002-004, DWNP_v6#08 p.001-002x, DUR1.173x, MJMJ1.100x, MMG2#049 p.049x, MMG2#370 p.412x, MJH.043bx, KHH2.165 (2.304)x. Trans: SWAB#035, BRL_IOPF#2.26x, BPRY.181-182x, TAB.040-048, BWF.400-401x, ADJ.025-026x, COF.030bx, GPB.254x, BSC.488 #939x, SW_v01#14 p.003x, SW_v06#14 p.112x. Musical interps: jeph.ilosopher, S. Peyman, K. Porray. Subjects: service to others; to the Cause of God, martyrs and martyrdom, characteristics and conduct of true believers, Ottoman commissions of investigation, prayer for the spiritual progress of others, forgiveness; a sin-covering eye; patience and forbearance, tests and trials; sacrifice and suffering, love and unity.

AB00045. 1530 words, mixed. و انت الذی یا الهی تقدست اسمائک الحسنی و تنزهت امثالک العلیا عن ادراک عقول *Thou art He, O my God, Whose most beauteous names and most sublime likenesses are sanctified above the comprehension...* Mss: CMB_F65.001-005x, PR12.001x. Pubs: NURA#72, MMK4#173 p.196. Trans: LOTW#72. Subjects: transcendence; unknowability of God, Covenant-breaking and Covenant-breakers, limits of the intellect, prophecy and fulfillment, suffering and imprisonment, power of the Manifestation of God.

AB00046. Shaykh Ahmad and Siyyid Kazim. 1500 words, Per. بدانکه شیعیان ایران در اواخر ایام حقیقت شریعت‌الله را فرموش کردند و از اخلاق روحانیان بکلی محجوب *Know that in the latter days the Shí'ahs of Persia had forgotten the truth of the religion of God...* Mss: None. Pubs: BRL_TTTP#10, NSS.148-152. Question: What is the story of Shaykh Aḥmad-i-Aḥsa'í and Siyyid Kaẓim-i-Rashtí, the journey of their disciples to Shíraz, and their declaration of allegiance to the Bab, and how did these events unfold? Trans: BRL_TTT#10. Subjects: Letters of the Living, symbolism, Shaykhis, Declaration; advent of the Bab, prophecy and fulfillment, Islamic rituals; holy days; practices; etc..

AB00048. 1480 words, mixed. اللهم یا الهی و محبوبی و مطلوبی و مقصودی ان هذا یوم الاول من الرضوان قد اتی *O Lord, my God, my Best-Beloved, my Aim, my heart's Desire! This, verily, is the first of the days of Ridvan... In the realm of worship, fasting and obligatory prayer constitute the two mightiest pillars of God's holy Law...* Mss: None. Pubs: BRL_DAK#0717, NURA#06, MMK4#029 p.027x. Trans: BRL_IOPF#2.02x, LOTW#06. Subjects: Holy Days and the Baha'i calendar, suffering and imprisonment, Covenant-breaking and Covenant-breakers, House of Worship [Mashriqu'l-Adhkar], love, unity, and fellowship among the friends; in the Cause, avoidance of Covenant-Breakers, unity; oneness of humanity, law of obligatory prayer.

AB00049. Tablet of the Divine Plan (U.S. and Canada II). 1460 words, mixed. ای بهائیان حقیقی امریک شکر حضرت مقصود راکه موفق ...از راحت و آسایش جسمانی و تن‌پروری ...انسان بجهت زندگانی این حیات دنیا خلق نشده است *O ye real Bahais of America! Praise be to His Highness the desired One... O God, my God! Thou seest me enraptured and attracted toward Thy glorious kingdom...* Mss: None. Pubs: MKT3.020, BSHN.140.476.08x, DUR1.594x, RRT.145x, ADH2.106x, ADH2_3#02 p.141x, MJMJ1.018x, MMG2#063 p.067x, MJH.065x, FRTB.053. Trans:

TDP#07, BPRY.206-207x, ADJ.013x, ADJ.050x, ADJ.062x2x, ADJ.065ax, ADJ.073-074x, ADJ.074x8x, COF.020x, COF.028-029x, COF.031x4x, COF.113x, GPB.254x, GPB.255x, GPB.389x, GPB.397x, MBW.038x, TDH#037.1x, TDH#158.5x, TDH#158.17x, BSC.534 #984, SW_v10#17 p.307-311. Musical interps: Sarah & Nava, C. Signori, R. Grammer & G. Watson [track 2], S. Peyman, J. Bryan & A. Youssefi, almunajat.com [item 11], K. Porray. Notes: UDP.048. Subjects: worldliness vs. other-worldliness, prayer for teaching, growth of the Cause, praise and encouragement, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause.

AB00050. 1460 words, mixed. ای یاران عزیز عبدالبهاء جناب فاروق بعد از زیارت بعتبه مقدسه و طواف مطاف ملا *O ye dear friends of 'Abdu'l-Baha! After his visit to the Sacred Threshold, and the Centre round which circle in adoration the Concourse on high, Jinab-i-Farúqí came to stay with 'Abdu'l-Baha...* Mss: INBA87:394, INBA52:405. Pubs: NURA#28, MMK4#177 p.214x, ANDA#73 p.46, MSHR2.023x, MSHR3.051x. Trans: LOTW#28, LTDT.070x. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, Declaration of Baha'u'llah, rejection, opposition and persecution, banishment to; life in Baghdad.

AB00051. 1450 words, mixed. الهی الهی ترانی خائضا فی غمار البلاء و غریقا فی بحار الباساء و الضرآء هدفا للنبال مطعونا... در خصوص آقا میرزا بدیع‌الله مختصری بآنجناب مرقوم گردید *My God, my God! Thou seest me immersed in the depths of tribulation, submerged in seas of hardship and distress, a target for arrows, pierced and wounded [3.5s]...* Mss: None. Pubs: MMK5#027 p.020x, AMK.039-044. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness, rejection, opposition and persecution.

AB00052. 1450 words, mixed. ای بنده حق در دورهای سابق آثار قدرت الهیه و حقیت امر هر چند واضح و باهر بود *O servant of the one true God! In cycles gone by, although the signs of God's power and the truth of His Cause were clear and manifest, yet to outward seeming the divine tests were severe...* Mss: INBA17:070. Pubs: NURA#73, MMK4#175 p.207, RHQM1.200-202 (249x) (148-150x), MAS5.289-292x. Trans: LOTW#73. Subjects: prophecy and fulfillment, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, rebellion and misdeeds of Mirza Yahya; the Azalis, proofs of the Manifestations of God, events in the life and ministry of the Bab.

AB00053. Paper presented to the Universal Races Congress. 1430 words, Per. ای اهل عالم چون در جمیع عالم سیر و سیاحت نمایید آنچه معمور است از آثار الفت *When travelling about the world we observe an air of prosperity in any country...* Mss: BLIB_Or.08117.002. Pubs: AVK3.205.17x, RAHA.112-115, DAUD.11, KHAB.005 (016), KHTB1.035, KHTP.013, NJB_v02#14-16 p.008. Trans: SW_v02#09 p.005-006, ABS#09. Notes: Published in "Papers on InterRacial Problems Communicated to the First Universal Races Congress", 27 Jul 1911, pp. 156-7. Subjects: composition and decomposition, war and peace, love, unity, and fellowship among the friends; in the Cause, unity in diversity, call to unity; prohibition of disunity, service to others; to the Cause of God, the Word of God; influence and centrality of.

AB00054. 1430 words, mixed. مولای مولای تقدس ذاتک عن درک العقول و الافهام و تنزهت هویتک عن الظنون *O my Lord, my Lord! Sanctified is Thine Essence above the comprehension of minds and understandings, and exalted is Thine Identity above all conjecture and fancy [3.5s]...* Mss: None. Pubs: MKT4.174, MILAN.106, AMK.021-024, DWNP_v3#03-4 p.023bx. Trans: None. Subjects: steadfastness; perseverance; faithfulness, love and unity, obedience to and respect for government authority, non-participation in politics, Covenant-breaking and Covenant-breakers, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering.

AB00055. 1420 words, mixed. اللهم یا من سبقت رحمته و کملت نعمته و احاطت قدرته و تمت حجته و ظهرت ایاته *Glory be unto Thee, O Thou whose mercy hath encompassed all things, whose gift is made perfect, whose power hath encircled the world... Ye who are the sincere well-wishers of the state, who are the dutiful and compliant subjects of the government...* Mss: INBA16:185. Pubs: COMP_TRUSTP#53x, MILAN.132, AVK3.287.07x. Trans: BRL_TRUST#52x, TAB.395-404, COC#2064x, LOG#1473x, TEW.029-035. Subjects: spiritual transformation, growth of the Cause, characteristics and conduct of true believers, obedience to and respect for government authority, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, praise and encouragement.

AB00056. 1420 words, Per. ای یاران عزیز عبدالبهاء چندیست که از بعضی بلاد یک آهنگ دلربا بگوش جان نرسیده *O ye the cherished loved ones of Abdu'l-Baha! It is a long time now since my inward ear hath heard any sweet melodies out of certain regions...* Mss: None. Pubs: MNMK#123 p.235, MMK1#188 p.210, ASAT4.356x, BSHI.111-116. Trans: SWAB#188, TAB.375-382. Musical interps: S. Tolouí-Wallace. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, prayer for protection, walking the spiritual path; spiritual wayfaring; the virtuous life, Ottoman commissions of investigation, transience; worthlessness of the physical world.

AB00057. Some Answered Questions #048 The Difference between Man and Animal. 1420 words, Per. یکدو مرتبه در مسئلهء روح صحبت شد اما نوشته نشد *We have already had one or two conversations on the subject of the spirit but they were not written down....* Mss: None. Pubs: MFD#48, OOL.C022.48. Trans: SAQ#48, BWF.303-307. Subjects: man's distinction from the animal, the mind's power of discovery, immateriality; ineffability of soul; spirit, power of the mind over nature, rational arguments, the human soul.

AB00058. 1390 words, Ara. اناجیک یا الهی فی غدوی و آصالی و بهره نهاری و جنح اللیالی و ادعوک بلسانی و جنانی *I commune with Thee, O my God, at daybreak and eventide, in the bright noontide and the dark of night, and I call upon Thee with my tongue and my heart [3.5s]...* Mss: INBA85:334b. Pubs: BRL_DAK#0722, MKT1.392, MNMK#008 p.063, ASAT3.046-047x, MAS2.095ax, AADA.142ax. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, prayer for spiritual recognition, interpretation of words and passages in scripture, servitude; submission to God; repentance, sacrifice of self; mystery of sacrifice, idle fancies; lust and passion, service to others; to the Cause of God.

AB00059. 470 words, Per. حکمت الهیه در صیام بسیار است از جمله چون در آن ایام مطلع شمس حقیقت *There is many a divine wisdom in fasting. Among them is this: that, in the days... O Divine Providence! As I am abstaining from bodily desires...* Mss: None. Pubs: BRL_TTTP#05, AKHA_123BE #10 p.bx, PYB#147 p.03x, MAS9.021x. Question: What is the divine wisdom of fasting? Trans: BRL_ATE#200x, BRL_TTT#05, LOG#0779x, LOG#0784x, SW_v04#18 p.305, TTCT.09-11. Musical interps: E. Mahony. Subjects: modes; manner; speed; size of divine revelation, law of fasting, spiritual transformation.

AB00060. 1380 words, mixed. ای ثابت بر پیمان نامه شما رسید مضمون بسیار عجیب زیرا این شبهات تازه اشتهار *O one who is firm in the Covenant! Your letter has arrived. Its contents are very strange, for these doubts are not newly widespread... As to the differences among human beings...* Mss: None. Pubs: BRL_DAK#0659, MKT1.374, MKT9.077, MNMK#145 p.265, AKHA_105BE #11 p.02, PYM.305, MJTB.032, VAA.082-086, MJDF.040. Trans: COC#0587x, KSHK#30. Subjects: education of children; moral education, prophecy and fulfillment, differences in human capacity, passage of elementary matter through degrees of existence, materialism; material vs. spiritual civilization, proofs of the Manifestations of God, blind imitation [taqlid].

AB00061. Some Answered Questions #013 Commentary on the Twelfth Chapter of the Revelation of John. 1370 words, Per. از پیش گذشت که مراد از شهر مقدس و اورشلیم الهی در کتب مقدسه *We have explained before that what the sacred scriptures most often mean by the Holy City...* Mss: None. Pubs: MFD#13, OOL.C022.13. Trans: SAQ#13. Subjects: quotation from or interpretation of the Bible, prophecy and fulfillment, symbolism, suffering and imprisonment, Qur'an and Hadith quotation and interpretation.

AB00062. Some Answered Questions #082 The Unity of Existence. 1340 words, Per. بدانکه این مسألهٔ وحدة الوجود قدیم است تخصیص بثیاسفه و صوفیه ندارد *Know that the idea of the unity of existence is ancient and is not restricted to the Theosophists and the Sufis alone....* Mss: None. Pubs: MFD#82, OOL.C022.82. Question: What is the nature of the "unity of existence" propounded by the Theosophists and the Sufis, and what in reality do they intend by it? Is this belief true or not? Trans: SAQ#82. Subjects: unity of

existence [wahdatu'l-wujud], God as immanent vs. transcendent reality, the divine emanation; the all-pervading bounty of God, transcendence; unknowability of God.

AB00063. Some Answered Questions #084 The Station of Actions Performed without the Knowledge of God. 1330 words, Per. بدان که این اعمال و رفتار و گفتار ممدوح است و مقبول و شرف عالم انسانیست *Know that such ways, words and deeds are to be lauded and approved, and they redound to the glory of the human world....* Mss: None. Pubs: MFD#84, OOL.C022.84. Question: Those who do good works, who are well-wishers of all mankind, who have a praiseworthy character, who show forth love and kindness to all people, who care for the poor, and who work for universal peace—what need do they have of the divine teachings, with which they believe they can well afford to dispense? What is the condition of such people? Trans: SAQ#84. Subjects: love of God, knowledge; recognition of God, spiritual transformation, unity in diversity, race unity; racial issues, purity of heart; sincerity of intention; sanctity, differences in human capacity.

AB00064. 1290 words, mixed. الهی الهی لا احصی ثناء علیک و کیف احصی الثناء و قد ذهلت عقول اولی العرفان عن *My God, my God! I cannot reckon my praise unto Thee. How can I recount Thy praise when the minds of them that are endued with understanding are astounded? [3.5s]...* Mss: None. Pubs: AYBY.417 #130, TRZ1.275. Trans: None. Subjects: Ottoman commissions of investigation, call to action, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, Covenant-breaking and Covenant-breakers, martyrs and martyrdom, obedience to and respect for government authority.

AB00065. 1270 words, mixed. الحمد لله الذی کشف الظلام و محی الغمام و کشف الحجاب و ازال النقاب فلاحت *Praise be to Him Who hath rent the dark asunder, hath blotted out the night, hath drawn aside the coverings and torn away the veils... O my Lord and my Hope! Help Thou Thy loved ones to be steadfast in Thy mighty Covenant... O God, my God! Praise be unto Thee for kindling the fire of divine love... Exert every effort in the fields of development and of civilization...* Mss: None. Pubs: MKT2.202, MMK1#206 p.245, MILAN.163b, AKHA_135BE #01 p.02, AHB.107BE #06 p.116, BCH.006x, ADH2.102, ADH2_2#19 p.128, MMG2#015 p.013, NSR_1978.132x, NSR_1993.145x, YHA1.115x, YHA1.372x. Trans: SWAB#206, BRL_SOCIAL#014x, BPRY.071-072x, BPRY.234-235x, DWN_v3#01 p.011ax. Musical interps: N. Chiang, Soulrise Melodies, S. Tolouі-Wallace. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment, universal peace; world unity, greatness and influence of the Cause; of this Day, Covenant-breaking and Covenant-breakers, prayer for steadfastness; obedience, spiritual springtime.

AB00066. 1260 words. *O ye who are attracted toward the Kingdom and have drunk the Wine, the nature of which is cool and exhilarating! In these days that the Bestowals of the Kingdom of Abha...* Mss: None. Pubs: None. Trans: DAS.1914-06-20. Subjects: methods of teaching the Cause, wisdom [hikmat], tests and trials; sacrifice and suffering, teaching the Cause; call to teach, call to action, service to others; to the Cause of God, stories; anecdotes.

AB00067. 1250 words, mixed. ای بنده حق صبح هدی چون از افق اعلی طلوع نمود پرتوش بشارت کبری بود و مژده اش *O servant of the one true God! When the Morn of divine guidance dawned above the Most Exalted Horizon, its rays brought tidings of great joy...* Mss: None. Pubs: BRL_DAK#0718, NURA#05, MMK4#143 p.145, MSHR1.123x, MSHR4.053x. Trans: LOTW#05. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, rejection by the people of the Bayan, rejection of Muhammad, power; greatness; centrality of the Covenant, literal interpretation.

AB00068. 1250 words, Per. ای سرور هوشمندان آنچه بقلم مشکین نگاشتی خواندیم و باستان یزدان زبان ستایش *O thou who art the joy of the wise! That which thou didst write with thy fragrant pen hath been perused, and in praise of God the tongue hath been loosened [3.5s]... ...Thy second question was as follows: Is it necessary for every Messenger to have had knowledge of the Books and Scriptures of the Messengers Who preceded them?...* Mss: INBA72:001, INBA59:280, INBA75:109. Pubs: BRL_DAK#0646, MKT1.452, MKT2.064, MILAN.038, DUR3.140x, DUR1.559x, DUR1.531x, ADH2_2#25 p.135x, MJMJ1.112x, MMG2#396 p.443x, YARP2.312 p.260, NVJ.024. Trans: ADMS#122x, ADMS#255x. Subjects: relationship of the soul to the body, the human soul, changing and unchanging parts of religion, progressive revelation; renewal of religion, differences between the Manifestations; station of distinction.

AB00069. 1250 words, mixed. لابتهلن الیک یا الهی و اتضرعن بین یدیک متذللا منکسرا الی ملکوتک الاعلی *I implore Thee, O my God, and beseech Thee with lowliness and contrition, before Thy Most Exalted Kingdom [3.5s]...* Mss: INBA87:629, INBA52:673. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, servitude; submission to God; repentance, teaching the Cause; call to teach, health and healing; material and spiritual healing.

AB00070. 1240 words, Ara. ترانی یا الهی معترفا بروحی و ذاتی و حقیقتی و کینونتی بعجزی و فقری و فنای *Thou seest me, O my God, with my spirit, my essence, my reality and my being, confessing my powerlessness, my poverty and my nothingness [3.5s]...* Mss: INBA16:201. Pubs: BRL_DAK#0635, MKT1.165. Trans: None. Subjects: transcendence; unknowability of God, teaching the Cause; call to teach, firmness in the Covenant, eulogies; reminiscences, praise and encouragement, steadfastness; perseverance; faithfulness, servitude; submission to God; repentance.

AB00071. 1230 words, mixed. ای ثابت بر پیمان نامه شما رسید و از مضمون حزن شدید حاصل گردید زیرا دلالت بر *O thou who art firm in the Covenant! Thy letter hath arrived, and from its contents profound sorrow was produced, for it indicated [3.5s]...* Mss: None. Pubs: MKT3.146, PYB#160 p.15x, MJMJ2.016bx, MMG2#165 p.188x. Trans: None. Subjects: prayer for martyrs, prayer for peace and unity, steadfastness; perseverance; faithfulness, justice and wrath of God, tests and trials; sacrifice and suffering, rejection, opposition and persecution, martyrs and martyrdom.

AB00072. 1230 words, mixed. ای غلام حق بر مضمون شکایت مشحون مکتوب اطلاع حاصل گردید نهایت استغراب حاصل چه *O servant of Truth! The contents of thy plaint-laden letter have become known, and have occasioned the utmost astonishment [3.5s]...* Mss: INBA17:205. Pubs: MMK5#273 p.208x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, Covenant-breaking and Covenant-breakers, servitude; submission to God; repentance, power; greatness; centrality of the Covenant.

AB00073. 1230 words, mixed. صبح است و نور احدیت از مطلع غیب رحمانیت ساطع و لامع و فیض جلیل ملیک فردانیت *It is daybreak, and from the rising-point of the invisible realms of God, the light of unity is dawning... O Thou kind Lord! We are servants of Thy Threshold, taking shelter at Thy holy Door....* Mss: INBA88:324b, INBA89:060. Pubs: MKT1.362, MNMK#091 p.163, MMK1#193 p.221, AVK3.184.14x, DWNP_v1#10-11 p.003-005x, ADH2_1#30 p.048x, MJMJ1.118x, MMG2#389 p.436x, YHA1.101x, GHA.307x, HYB.175x, MMJA.018x. Trans: SWAB#193, BPRY.023-024x, LOG#0323x. Subjects: rejection, opposition and persecution, prayer for spiritual recognition, growth of the Cause, idle talk; backbiting; speaking ill of others, characteristics and conduct of true believers.

AB00074. 1230 words. *O God! O God! Thou dost behold me, how my forehead is laid upon the dust of humility and submission and how my face is covered...* Mss: None. Pubs: None. Trans: DAS.1914-01-09, BSC.375 #709, SW_v07#14 p.127+130-132. Subjects: service to others; to the Cause of God, forgiveness; grace; bounty; mercy; compassion of God, teaching the Cause; call to teach, love, unity, and fellowship among the friends; in the Cause, prayer for spiritual recognition.

AB00075. 1210 words, Per. ای منجذبه ملکوت الله نامه مفصل رسید از قرائتش نهایت سرور حاصل گردید زیرا دلیل *O thou who art attracted to the Kingdom of God! Thy detailed letter was received.... Evil spirits are deprived of eternal life.... That the Most Great Name exerciseth influence over both physical and spiritual matters is sure and certain...* Mss: None. Pubs: BRL_DAK#0225, MKT3.184, AVK2.230.01x, DWNP_v6#03 p.001-003x, YHA1.015x. Trans: COC#1025x, LOG#0925x, LOG#1732x, LOG#1762x, SW_v02#15 p.005-007+016, SW_v08#18 p.236, SW_v14#07 p.210, DLA.077, BLO_PN#026. Subjects: tests and trials; sacrifice and suffering, rejection of Muhammad, soul; spirit after

death, relationship of the soul to the body, symbolism, demons and evil spirits, love of God.

AB00076. 1210 words, mixed. ای یاران عبدالبهاء حمد خدا راکه این زندانرا بهر یاران ایوان فرمود و این سجن اعظم راگلشن *O Friends of 'Abdu'l-Baha! Let us thank God that He has made from this prison a palace for the friends, and from this exalted dungeon, the garden of Baha'u'llah's bounties! ...All that is revealed through divine inspiration is the evident truth...* Mss: INBA75:063x. Pubs: BRL_DAK#0638, MKT2.105, MILAN.126, AKHA_106BE #07 p.07x, AMK.025-029, DWNP_v5#01 p.002-003x, BCH.204x, ADH2_1#48 p.073x, MJMJ1.063x, MMG2#311 p.349x, MJH.022x, YHA1.430x, VUJUD.140-141x. Trans: BBBD.041-045, VUJUDE.155.14x. Notes: For the reference to Pope Sylvester in Cordova see Draper, "The Intellectual Development of Europe", vol. 2, p. 49. Subjects: religion as source; stimulus of knowledge and science, Muhammad; Islam, prayer for spiritual recognition, consorting with all; being kind; loving to all, imagery in the Qur'an, Greek philosophers; Greek civilization, consolation and comfort, historical episodes and the lessons of the past, expressions of grief; lamentation; sadness.

AB00077. Some Answered Questions #047 The Evolution of the Universe and the Origin of Man. 1210 words, Per. بدان که یک مسئله از غوامض مسائل الهیه اینست که این عالم وجود یعنی این کون غیر متناهی بدایتی ندارد *Know that it is one of the most abstruse questions of divine philosophy that the world of existence—that is, this endless universe—has no beginning....* Mss: None. Pubs: MFD#47, OOL.C022.47. Trans: SAQ#47, BWF.297-300. Subjects: evolution; human evolution, names and attributes of God, eternality vs. origination; creation from nothingness, creation of the world.

AB00078. 1200 words, Ara. اللهم یا رب الملکوت المتجلل بالجبروت المقدس من النعوت تعلم و تری تذلل الضعفاء *O God, O Lord of the Kingdom, Who art clothed with majesty and sanctified above all attributes! Thou knowest and seest the abasement of these lowly ones [3.5s]... ...Know ye that the Torah is what was revealed in the Tablets unto Moses, may peace be upon Him...* Mss: None. Pubs: BRL_DAK#0232, MKT3.167, AVK1.080x, AVK2.101.02x, MAS5.099, ADH2.009x, ADH2_1#02 p.009x, MMG2#067 p.073x, MUH1.0342x, NSR_1978.128ax, NSR_1993.141ax. Trans: BRL_ATE#038x, KSHK#09x. Musical interps: R. Mostmand. Subjects: quotation from or interpretation of the Bible, free will and predestination; fate, Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, prayer for firmness in the Covenant.

AB00079. 1200 words, mixed. الهی الهی هولاء عباد کشفت عن اعینهم الغطاء و جزلت لهم العطاء و نورت ابصارهم *O my God, my God! These are servants from whose eyes Thou hast lifted the veil, upon whom Thou hast bestowed abundant bounties, and whose vision Thou hast illumined [3.5s]... ...during His days in Iraq, the Blessed Beauty went into seclusion for two years. So concealed was the nominee of the Bab...* Mss: None. Pubs: MMK4#174 p.202, MMK6#566, ASAT5.356-361. Trans: ADMS#160x. Subjects: suffering; rejection of Christ, Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, rebellion and misdeeds of Mirza Yahya; the Azalis, rejection, opposition and persecution.

AB00080. 1190 words, mixed. ای دوستان راستان صبحست و دلبر امرالله در نهایت صباحت و ملاحت جلوه بافاق نموده *O ye true friends! Morn hath broken, and the beloved of God's Cause have appeared on the horizons in supreme grace and beauty [3.5s]...* Mss: INBA16:091, INBA89:176. Pubs: BRL_DAK#0724, MKT4.061, MILAN.091b, AVK2.239.07x, YHA1.370 (2.743). Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, unity of thought and belief, call to action, Covenant-breaking and Covenant-breakers, praise and encouragement, humility; meekness; lowliness, wisdom [hikmat], obedience to and respect for government authority.

AB00081. Some Answered Questions #003 The Need for an Educator. 1190 words, Per. چون ما نظر بوجود میکنیم ملاحظه مینمائیم که وجود جمادی و وجود نباتی *When we consider existence, we observe that the mineral, the vegetable, the animal...* Mss: None. Pubs: MFD#03, OOL.C022.03. Trans: SAQ#03, LOG#0997x. Subjects: Manifestation of God as educator, need for an educator, unity of governments; political unity, education of children; moral education, power of the Manifestation of God, proofs of the Manifestations of God.

AB00082. 1190 words, mixed. لک الحمد یا الهی بما کشفت الغطاء و هتکت الحجاب و اوقدت سراج الهدی فی قلوب *Praise be unto Thee, O my God, for having rent asunder the veil, torn away the shroud and kindled the lamp of guidance within the hearts [3.5s]...* Mss: None. Pubs: BRL_DAK#0063, MKT1.347. Trans: None. Subjects: corruption; misinterpretation of the Word of God, prophecy and fulfillment, events in the life and ministry of the Bab, interpretation of words and passages in scripture, literal interpretation, review of publications.

AB00083. 1170 words, Ara. الحمد لله الذی اشرق بنوره الارض و السماء و اهتزت بنفحاته ریاض التقدیس المونقه *Praise be to Him through Whose splendours the earth and the heavens are aglow, through Whose fragrant breathings the gardens of holiness... O God, my God! This is Thy radiant servant, Thy spiritual thrall...* Mss: None. Pubs: MKT2.085, MNMK#010 p.071, MMK1#019 p.036, MILAN.057, YMM.437x. Trans: SWAB#019, BPRY.177-178x. Subjects: rejection, opposition and persecution, Manifestation of God as mirror, forces of light and darkness; integration and disintegration, divine attributes are within all things; every atom, transcendence; unknowability of God, identity; relationship of Manifestation of God to God.

AB00084. 1170 words, mixed. ای دوستان حقیقی شما آگاهید که در ایران حاسدان و علمای رسوم بهم پیوستند *O ye true friends! Ye well know that in Persia the jealous ones and the divines of empty ritual have joined together [3.5s]...* Mss: INBA16:096. Pubs: BRL_DAK#0581, MMK5#012 p.007, QT105.2.271x, QT108.144-145x. Trans: None. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, Covenant-breaking and Covenant-breakers, status of kings; future of monarchy, Ottoman commissions of investigation, unity; oneness of humanity, rejection, opposition and persecution, consorting with all; being kind; loving to all.

AB00085. 1170 words, Ara. حمدا لمن اشرق و لاح و تجلی علی الوجود بانوار الشهود و اظهر المقام المحمود فی *Praise be unto Him Who hath shone forth and gleamed and been made manifest upon all existence through the lights of divine appearance, and hath revealed the glorious station [3.5s]...* Mss: None. Pubs: MMK6#069. Trans: None. Subjects: prophecy and fulfillment, outward and inward meanings, rejection of Muhammad, corruption; misinterpretation of the Word of God, proofs of the Manifestations of God.

AB00086. Some Answered Questions #014 Material and Spiritual Cycles. 1170 words, Per. در این عالم جسمانی زمان را ادوار است و مکان را اطوار فصول را گردش است *In this material world, time has changing cycles and place is subject to varying conditions...* Mss: None. Pubs: MFD#14, OOL.C022.14. Trans: SAQ#14. Subjects: spiritual springtime, corruption and renewal; abandoning religious dogmas, cycles in the physical and spiritual worlds, progressive revelation; renewal of religion, independent investigation of truth; reality.

AB00087. 1160 words, Ara. الحمد لله الذی تجلی فی البقعه المبارکه الارض المقدسه طور الایمن وادی طوی جبل سیناء *Praise be unto Him Who hath manifested Himself in the blessed Spot, the Holy Land, the Mount of Faith, the Vale of Tuwa, Mount Sinai [3.5s]...* Mss: INBA59:068, UMich962.050-055, UMich991.015-022. Pubs: BRL_DAK#0630, MKT1.102, MNMK#009 p.067, MILAN.032, RHQM2.1223-1228 (701) (433-436). Trans: None. Subjects: meaning; importance of dreams and visions, presence [liqa'] of Manifestation of God is presence of God, teaching the Cause; call to teach, progressive revelation; renewal of religion, transcendence; unknowability of God, knowledge; recognition of God.

AB00088. 1160 words, mixed. یا سلیل الرجل الجلیل نامه مفصل شما ملاحظه گردید و از حوادث الیمه ایران *O scion of that noble soul! Thy detailed letter was considered, and the grievous events in Iran were noted [3.5s]...* Mss: None. Pubs: PYK.278, MSHR2.233x. Trans: None. Subjects: rejection by the people of the Bayan, non-participation in politics, prejudice; racial prejudice; class distinction.

AB00089. 1150 words, mixed. سبحانک اللهم یا الهی لک الحمد بما اشرقت انوار الفلاح و النجاح و تبلج صباح *Glorified art Thou, O my God! All praise be unto Thee for*

causing the lights of success and prosperity to shine, and the dawn to break forth in splendor [3.5s]... Mss: None. Pubs: MMK6#396, YMM.402x. Trans: None. Subjects: rejection, opposition and persecution, chastisement and requital, rejection by the people of the Bayan, tests and trials; sacrifice and suffering, literal interpretation, prayer for protection.

AB00090. Some Answered Questions #077 The Punishment of Criminals. 1150 words, Per. عقوبات جزائیه بر دو قسم است یک قسم انتقام است *There are two kinds of retributive actions: One is revenge and retaliation...* Mss: None. Pubs: MFD#77, OOL.C022.77. Question: Should a criminal be punished, or should he be forgiven and his crime overlooked? Trans: SAQ#77, ADJ.028bx. Subjects: reward and punishment, obedience to and respect for government authority, education of children; moral education, forgiveness; a sin-covering eye; patience and forbearance, quotation from or interpretation of the Bible, universal education, justice [‘adl]; social justice and divine justice, justice and mercy.

AB00091. Some Answered Questions #012 Commentary on the Eleventh Chapter of Isaiah. 1140 words, Per. اصحاح یازدهم از اشعیا آیهء اول میفرماید "و نهالی از تنهء یسی بیرون آمده *In Isaiah 11:1–9 it is said: “And there shall come forth a rod out of the stem of Jesse...* Mss: None. Pubs: MFD#12, OOL.C022.12. Trans: SAQ#12, GPB.316x, PDC.191x, PDC.198-199x, WOB.204-205x, LOG#1676x. Subjects: universal peace; world unity, future of Haifa; of the Holy Land, symbolism, knowledge; recognition of God, interpretation of words and passages in scripture, progressive revelation; renewal of religion, unity; oneness of humanity, unity in diversity, justice [‘adl]; social justice and divine justice, prophecy and fulfillment.

AB00092. 1140 words, Per. ای بنده صادق جمال ابهی مکتوب آنجناب واصل و مضمون واضح گشت از فضل حق امید جدید *O faithful servant of the Blessed Beauty! Thy letter was received and its contents became evident. Through the grace of God, fresh hope has been awakened [3.5s]... ...Thou didst write as to the question of spiritual discoveries. The spirit of man is a circumambient power...* Mss: INBA89:273. Pubs: MKT3.402, MNMK#149 p.277x, MMK1#145 p.166x, AVK2.248.11x. Trans: SWAB#145x, BSC.492 #946x, PN_1906 p097. Subjects: interpretation of words and passages in scripture, soul; spirit after death, power of the mind over nature, symbolism, tests and trials; sacrifice and suffering.

AB00093. 1140 words, mixed. امروز ربّ الجنود حامی میثاق است و قوای ملکوت محافظ میثاق و نفوس آسمانی خادم میثاق و فرشته‌های ملکوتی *O ye two blessed souls! Your letter was received. Praise be to God... Today, the Lord of Hosts is the defender of the Covenant...* Mss: None. Pubs: MNMK#127 p.243x, MMK1#192 p.221x, MAS9.150x, BSMR.039, HMQ.085. Trans: SWAB#192x, SW_v11#14 p.240-243. Subjects: role of the Covenant in preserving unity, Covenant-breaking and Covenant-breakers, firmness in the Covenant, teaching the Cause; call to teach, unity; oneness of humanity.

AB00094. Tablet of the Divine Plan (U.S. and Canada IV). 1140 words, mixed. ای نفوس آسمانی و ابناء و بنات ملکوت خداوند در قرآن میفرماید و اعتصموا بحبل *O ye heavenly souls, sons and daughters of the Kingdom! God says in the Qur'an... O God! O God! Thou seest my weakness, lowliness and humility before Thy creatures...* Mss: None. Pubs: MKT3.058, RRT.148x?, RRT.155x?, ANDA#03 p.73, ADH2.113x, ADH2_3#06 p.147x, MMG2#209 p.237x, FRTB.091. Trans: TDP#14, BPRY.207-209x, BWF.419-423, ADJ.070-071x, COF.017x, BSC.530 #983, SW_v10#15 p.283-285, SW_v11#12 p.215x. Musical interps: Seals and Crofts, Chicago Baha'i Community, Heroes Teaching Conference. Notes: UDP.066. Subjects: oneness; unity of religion, teaching the Cause; call to teach, unity; oneness of humanity, divine grace, bounty, confirmations; spiritual capacity, two kinds of civilization; material and spiritual civilization, growth of the Cause, prayer for teaching.

AB00095. 1140 words, Per. ای یاران عبدالبهاء جناب میرزا عبدالحسین نامه ای نگاشته و ذکر آن یاران روحانی *O ye friends of 'Abdu'l-Bahá! Jinab-i-Mírzá 'Abdu'l-Ḥusayn hath written a letter making mention of those spiritual friends [3.5s]...* Mss: None. Pubs: MKT4.132, MILAN.151, AKHA_134BE #13 p.512x, AVK3.229.03x, YHA1.378x. Trans: None. Subjects: characteristics and conduct of true believers, loving one’s enemies; returning hatred with love, transience; worthlessness of the physical world, serving humanity; working for progress, betterment of the world, consorting with all; being kind; loving to all, greatness and influence of the Cause; of this Day.

AB00096. Some Answered Questions #029 Sin and Atonement. 1140 words, Per. بدان که در انسان دو طبیعت است طبیعت جسمانیه و طبیعت روحانیه *Know that there are two natures in man: the material and the spiritual. The material nature is inherited from Adam...* Mss: None. Pubs: MFD#29, OOL.C022.29. Question: In 1 Corinthians 15:22 it is written: “For as in Adam all die, even so in Christ shall all be made alive.” What is the meaning of these words? Trans: SAQ#29. Subjects: Christ; Christianity, original sin, two aspects of the human soul; the higher and lower natures, sacrifice of self; mystery of sacrifice, symbolism, The Holy Spirit, transcendence; unknowability of God.

AB00097. The Declaration of Baha’u’llah. 1130 words, Per. جواب جمال مبارک از بدو طفولیت اطوار و آثار و گفتاری عجیب داشتند *From the beginning of His childhood Baha'u'llah was possessed of such astonishing qualities...* Mss: None. Pubs: BRL_TTTP#11. Question: On what date did the dawning of the Sun of Truth and the advent of the Blessed Beauty take place? Trans: BRL_TTT#11. Subjects: banishment to; life in Baghdad, Declaration of Baha’u’llah, Baha’u’llah in Sulaymaniyyih, banishment to; life in Adrianople, rebellion and misdeeds of Mirza Yahya; the Azalis, special knowledge of the Manifestation of God, banishment to; life in Constantinople.

AB00098. Tahirih and the Conference of Badasht. 1130 words, Per. حقیقت این قضیه مختصراً اینست که در آن اوقات بدایت امر بود و هیچکس از تعالیم الهی خبر نداشت *In brief, what happened is the following. Those were the early days of the Cause and no one was informed of the divine teachings....* Mss: None. Pubs: BRL_TTTP#09, MMK4#018 p.017. Question: Can you provide an account of Ṭahirih's deliverance from Qazvín, her arrival in Ṭihran, her departure for Badasht, and the events that transpired there? Trans: BRL_TTT#09. Subjects: rejection, opposition and persecution, conference of Badasht, holy war [jihad]; violence in the name of God, stories; anecdotes.

AB00099. Some Answered Questions #078 Strikes. 1120 words, Per. از مسئله اعتصاب سؤال نمودید . در این مسئله مشکلات عظیمه حاصل شده و میشود *You have asked about strikes. Great difficulties have arisen and will continue to arise from this issue....* Mss: None. Pubs: MFD#78, OOL.C022.78. Trans: SAQ#78, BWF.280-284x. Subjects: wealth inequality and its moderation, relationship between government and people, the economic problem and its solution; voluntary giving, principle of balance; moderation; equilibrium.

AB00100. Some Answered Questions #030 Adam and Eve. 1110 words, Per. در تورات مذکور که خداوند آدم را در جنت عدن نهاد تا عامل و حافظ باشد و فرمود *It is recorded in the Torah that God placed Adam in the garden of Eden to work and tend it, and said to Him...* Mss: None. Pubs: MFD#30, OOL.C022.30. Question: What is the truth of the story of Adam and His eating from the tree? Trans: SAQ#30. Subjects: crucifixion; ascension of Christ, literal interpretation, Adam; Adam and Eve, original sin, material and spiritual existence; two books, symbolism, interpretation of words and passages in scripture.

AB00101. 1270 words, mixed. ایها المنادون باسم الله المهیمن القیوم در این ایام سهام بغضا از جمیع انحا... این ایام تازگی امت بیحیا خدعهٔی نموده‌اند و مکر و دسیسهٔی مجری داشته‌اند *O ye who call out in the name of God, the Protecting, the Self-Subsisting! In these days, the arrows of hatred from all directions [3.5s]... ...The martyr, Haji Mirza Jani, had written a few chapters, brief and incomplete, on the history of the Faith. These were in the possession of Aqa Muhammad-Rida, the nephew of Dhabih...* Mss: None. Pubs: BRL_DAK#0448, RHQM1.450-454 (549x) (334-337x), MSHR1.123-124x, HBAB.044. Trans: EGBBF.065x. Subjects: review of publications, rebellion and misdeeds of Mirza Yahya; the Azalis, rejection by the people of the Bayan, defending the Faith; protecting the Cause; apologetics, rejection, opposition and persecution.

AB00102. 1100 words, Ara. ایها النحریر الجلیل انی اشکر الله علی ما قدر و هدی و اشرق و تجلی و تلئلا نیر *O distinguished sage! I render thanks unto God for whatsoever He hath ordained and sent forth as guidance, and for all that hath shone forth, manifested and gleamed with radiant splendor [3.5s]...* Mss: None. Pubs: BRL_DAK#0566, MMK6#510, YMM.193, YMM.345. Trans: None. Subjects: one universal law; attractive power of love, human soul as mirror; divine light,

attributes within, power of the mind over nature, mysteries and their discovery; the mystical vision, human reality created in the image of God, man's distinction from the animal.

AB00103. 1070 words, Per. ای حقیقتجو شخص محترم نامه که بتاریخ چهارم آپریل ۱۹۲۱ بود رسید و بکمال محبت *O thou distinguished personage, thou seeker after truth! Thy letter of 4 April 1921, hath been read with love. The existence of the Divine Being...* Mss: None. Pubs: MKT3.380, MNMK#146 p.269, MMK1#021 p.044, DWNP_v1#02 p.003-005, KHF.008, KHAB.025? (034), KHTB3.008. Trans: SWAB#021. Subjects: law of cause and effect, the lower is unable to comprehend the higher, Manifestation of God as mirror, transcendence; unknowability of God, one universal law; attractive power of love, higher encompasses the lower, interconnectedness; all things involved in all things; chain of being.

AB00104. 1070 words, Per. ای مقبلان ای مومنان طلوع شمس حقیقت محض نورانیت عالمست و ظهور رحمانیت در انجمن *O peoples of the world! The Sun of Truth hath risen to illumine the whole earth, and to spiritualize the community of man....* Mss: None. Pubs: MKT3.118, MNMK#088 p.157, MMK1#001 p.001, MILAN.122, BSHN.140.498, BSHN.144.486, PYM.244, MAS5.273, MHT1a.097, MHT1b.055, DAUD.15. Trans: SWAB#001, ROL.051-055. Subjects: unity; oneness of humanity, serving humanity; working for progress, betterment of the world, war and peace, being a source of light; guidance, light and darkness, love and unity, spiritual transformation, love as fundamental; spiritual foundations of religion, transience; worthlessness of the physical world.

AB00105. Some Answered Questions #037 The Connection between God and His Manifestations. 1070 words, Per. بدان که حقیقت الوهیت و کنه ذات احدیت تنزیه صرف و تقدیس بحت *Know that the reality of the Divinity and the nature of the divine Essence is ineffable sanctity and absolute holiness...* Mss: None. Pubs: MFD#37, DWNP_v2#01 p.015-018, OOL.C022.37. Question: What is the reality of the Divinity and its connection to the Daysprings of Lordly splendour and the Dawning-Places of the light of the All-Merciful? Trans: SAQ#37. Subjects: transcendence; unknowability of God, station of the Manifestation of God, differences between the Manifestations; station of distinction, names and attributes of God, identity; relationship of Manifestation of God to God, Manifestation of God the only route to knowledge of God.

AB00106. 1070 words, mixed. نامه مفصل شما که بتاریخ غره محرم بود رسید از قرائتش تاثرات قلبیه حاصل گردید *Your detailed letter, which was dated the first of Muharram, was received, and its perusal stirred the heart with deep emotion [3.5s]...* Mss: None. Pubs: BRL_DAK#0546, MKT3.154, TAH.242x, DUR4.501, MAS5.277, MAS9.135, MSHR5.206x, NNY.065-068. Trans: None. Subjects: stories; anecdotes, martyrs and martyrdom, spiritual transformation, tests and trials; sacrifice and suffering, acknowledgment of gift; of monetary contribution.

AB00107. 1060 words, Per. یا امه البهاء نامه شما قرائت گردید ولی متحیر ماندم از مضمون آن زیرا میدانی *O handmaiden of Bahá! Your letter was read, but I was astonished at its contents, for you know [3.5s]... ...By God, I am not offended by Mírza Badí'u'lláh, or by the harm he inflicted on Me which caused My renewed incarceration and stirred up mischief against Me...* Mss: None. Pubs: MMK5#224 p.173. Trans: LTDT.242x. Subjects: Covenant-breaking and Covenant-breakers, forgiveness; a sin-covering eye; patience and forbearance, corruption; misinterpretation of the Word of God, station; mission; authority of Abdu'l-Baha, love, unity, and fellowship among the friends; in the Cause, greed; envy; covetousness; attachment to the world.

AB00108. 1040 words, mixed. الهی الهی تری و تشهد ذلی و هوانی و قله نصرتی و شده کربتی و عظیم بلائی و شدید *My God, my God! Thou dost witness and behold my lowliness and abasement, my lack of helpers, the intensity of my grief, the magnitude of my tribulation, and my severe affliction [3.5s]...* Mss: INBA13:332x. Pubs: MMK6#485, MSHR4.051x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, Seal of the Prophets, expressions of grief; lamentation; sadness, thankfulness; gratitude.

AB00109. Lawh-i-Tanzih va Taqdis (=Lawh-i-Dukhan). 1040 words, mixed. ای یاران پاک یزدان تنزیه و تقدیس در جمیع شئون از خصائص پاکانست و از لوازم آزادگان *O Friends of the Pure and Omnipotent God! To be pure and holy in all things is an attribute of the consecrated soul...* Mss: None. Pubs: MKT1.324, MNMK#107 p.200, MMK1#129 p.142, AKHA_104BE #07 p.01, AHB.123BE #05 p.136x, AVK3.039.03x, AVK3.296.10x, DWNP_v6#10 p.001-004, PYB#139 p.03, ADH2_1#34 p.051x, MJMJ2.020bx, MMG2#377 p.421x, YHA1.340x, KHAZ.111-114, HYB.168, OOL.C017. Trans: SWAB#129, BRL_Aqdas.n170ax, TAB.581-585, BWF.333-336x, COC#1414x, LOG#1186x, LOG#1188x, LOG#1192x, LOG#1839x. Subjects: alcohol and drugs; tobacco; opium, health and healing; material and spiritual healing, purity of heart; sincerity of intention; sanctity, excellence; distinction, cleanliness and refinement.

AB00110. 1040 words, Ara. یا من هو سمیع لضجیجی و انینی و تاوهی و زفیری و بصیرا بتاسفی و تلهفی و تلبهی *O Thou Who heareth my lamentation, my sighs, my moaning and wailing, and Who beholdeth my grief, my yearning and my distress! [3.5s]...* Mss: None. Pubs: BRL_DAK#0346, MKT3.320, AYBY.383 #065. Trans: None. Subjects: eulogies; reminiscences, expressions of grief; lamentation; sadness, prayer for the departed, service to others; to the Cause of God, teaching the Cause; call to teach.

AB00111. 1030 words, mixed. ای یاران الهی و دوستان حقیقی پروردگار عالمیان جمیع کائنات را بفیض رحمانیت از *O ye divine friends and true companions of the Lord of the worlds! Through His all-embracing bounty He hath brought forth all created things [3.5s]...* Mss: INBA55:295, INBA88:063 . Pubs: MMK2#122 p.094, MMK3#154 p.107. Trans: None. Subjects: obedience to and respect for government authority, status of kings; future of monarchy, creation of the world.

AB00112. 1020 words, mixed. ای متوجهین بمنظر اعلی در لیل و نهار و صباح و مساء و عشی و ضحی در عوالم قلب *O ye who have turned your faces toward the Exalted Beauty! By night, by day, at morningtide and sunset...* Mss: INBA88:098. Pubs: MKT1.368, MNMK#098 p.179, MMK1#207 p.250, YHA1.373-374x, DLS.319. Trans: SWAB#207, BWF.401-402x, DAS.1915-04-01, BSC.359 #686, SW_v07#05 p.036-038x, SW_v08#13 p.179x. Musical interps: M. Sparrow (1), M. Sparrow (2), Heroes Teaching Conference, K. Porray. Subjects: rejection by the people of the Bayan, serving humanity; working for progress, betterment of the world, sacrifice of the Manifestation of God redeems the world, unity; oneness of humanity, call to action, unity in diversity.

AB00113. 1010 words, mixed. ای ثابت بر پیمان نامه شما رسید و انقلابات مشهد و اطراف خراسان معلوم گردید و *O thou who art steadfast in the Covenant! Thy letter was received and the upheavals in Mashhad and throughout Khurasan became known [3.5s]...* Mss: None. Pubs: BRL_DAK#0583, MSBH4.552-556, MUH3.197-200. Trans: None. Subjects: past, present and future of Iran, predictions and prophecies, martyrs and martyrdom, Covenant-breaking and Covenant-breakers, relationship between government and people, parliaments; constitutional government.

AB00114. 1010 words, mixed. ای مونس سفر من هر چند جواب نامه مرقوم و ارسال گردید ولی حال دوباره از شدت محبت *O companion of my travels! ... The great Qa'im-Maqam has said, "The body of the mulla is the object of God's ridicule,"...* Mss: INBA84:371. Pubs: RRT.127x, SFI18.279ax. Trans: LOIR20.175ax. Subjects: universal peace; world unity, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers, prophecy and fulfillment.

AB00115. 1000 words, mixed. جهانبانا مظلوم پناها داد پرورا عدالت گسترا عرض بینوایان به پیشگاه حضور *O Sovereign of the World, O Shelter of the Oppressed, O Upholder of Justice! We humbly present the supplications of the destitute in the court of Thy presence [3.5s]...* Mss: None. Pubs: ASNS.283-284x [photocopy from original in the hand of Abdu'l-Baha]. Trans: None. Notes: Letter to the Shah of Iran re Siyyid Jamal. Subjects: rejection, opposition and persecution, obedience to and respect for government authority, justice and mercy, petitions to authorities.

AB00116. 1200 words, mixed. سبحانک اللهم تقدس ادنی ایه من ایات ملکوتک عن المحامد و النعوت فی جمیع الشئون... درین ایام صنادید شیطانرا اسیر خذلان کرد و فسادشانرا واضح

و عیان *Glorified art Thou, O God! The least of the signs of Thy Kingdom is, under all conditions, sanctified above all description and praise...* Mss: UMich962.140-141x, UMich991.097-098x. Pubs: NURA#41, MMK4#081 p.090x, ASAT3.041-042x, ASAT4.058x, AVK1.009.10x, AVK4.015.13x, AVK4.308x. Trans: LOTW#41. Subjects: impossibility of true worship of God, rejection, opposition and persecution, growth of the Cause, firmness in the Covenant, transcendence; unknowability of God.

AB00117. Some Answered Questions #057 The Causes of the Differences in Human Character. 990 words, Per. اخلاق فطری و اخلاق ارثی و اخلاق اکتسابی که بتربیت حاصل گردد *There is the innate character, the inherited character, and the acquired character, which is gained through education....* Mss: None. Pubs: MFD#57, OOL.C022.57. Question: How many kinds of character are there in man and what are the causes of the differences and variations among them? Trans: SAQ#57, BWF.318-321. Subjects: differences in human capacity, lying and deceit, education of children; moral education, nonexistence of evil; relativity of good and evil.

AB00118. 990 words, Ara. الهی الهی انت البصیر بحالی و السمیع لندائی و الطبیب لدائی و الدواء لشفائی لک الحمد *My God, my God! Thou art the One Who beholdeth my condition, Who hearkeneth unto my call, Who art the Physician for my malady and the Remedy for my healing. Unto Thee be all praise [3.5s]...* Mss: INBA17:058, INBA59:091x. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, steadfastness; perseverance; faithfulness, spiritual meetings; gatherings; devotional gatherings; feasts.

AB00119. 990 words, Per. ای ندیم قدیم همدم عبدالبهاء نامه های مفصل شما رسید و بدقت قرائت گردید *O friend of old and confidant of 'Abdu'l-Baha! Thy detailed letters were received and perused with the utmost care [3.5s]...* Mss: None. Pubs: YIK.092-095. Trans: None. Subjects: rejection, opposition and persecution, forgiveness; a sin-covering eye; patience and forbearance, servitude; submission to God; repentance, avoidance of Covenant-Breakers, Covenant-breaking and Covenant-breakers.

AB00120. 990 words, mixed. ای یاران باوفای جمال مبارک هر چند مصائبی که در نیریز بر یاران عزیز وارد رستخیز بود *O ye faithful companions of the Blessed Beauty! Although the tribulations which befell the dear friends in Nayríz are recent...* Mss: None. Pubs: LMA2.413-417, MSHR4.321-322x, MSHR5.319x, NANU_AB#33, MLK.089, TAN.137-139, NYMG.177. Trans: NYR#123. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, detachment; severance; renunciation; patience.

AB00121. 990 words, mixed. و انک انت یا الهی قد خلقت الاکوان و برئت الانسان و ذرئت الموجودات و اوجدت *O my God! Verily, Thou hast created the universe and fashioned the human soul. Thou hast brought forth the entire creation...* Mss: INBA89:085. Pubs: NURA#63, MMK4#158 p.170x, AKHA_117BE #01-04 p.48x, AKHA_120BE #08-09 p.414x. Trans: GPB.238x, GPB.238-239x, LOTW#63. Subjects: suffering and imprisonment, creation of the world, role of the Covenant in preserving unity, Covenant-breaking and Covenant-breakers, primordial Covenant; the day of alast, steadfastness; perseverance; faithfulness.

AB00122. 980 words, mixed. الهی الهی انک لتعلم ان قلبی ممتلا بحب احبائک و روحی متعلق بروح اصفیائک و صدری *O my God! O my God! Thou knowest, verily, that my heart is replete… O ye friends of God and assistants of Abdu'l-Baha: When the Sun of Truth was concealed... I ask one favor of all the friends of God: It is the wish of my soul...* Mss: None. Pubs: MKT1.259, MMK5#205 p.157, YHA1.015x. Trans: SW_v08#15 p.210x, SW_v08#13 p.180x. Subjects: station; mission; authority of Abdu'l-Baha, Ascension of Baha'u'llah, growth of the Cause, teaching the Cause; call to teach, House of Worship [Mashriqu'l-Adhkar].

AB00123. 980 words, Ara. الهی الهی لک الحمد بما ایدتنا علی الایمان بک و بایاتک و الاستماع لندائک *My God! My God! Praise be unto Thee for that Thou hast strengthened us to firmly believe in Thee and Thy signs, to hear Thy Voice. and to respond to Tby Call,...* Mss: UMich962.126-129, UMich991.073-079. Pubs: MKT1.145. Trans: TRBP.004-008. Subjects: power; greatness; centrality of the Covenant, role of the Covenant in preserving unity, Manifestation of God as sun, suffering; rejection of Christ, Covenant-breaking and Covenant-breakers, return of the Manifestations of God, material world a reflection of the spiritual, praise and encouragement.

AB00124. 980 words, mixed. ای ثابت بر پیمان الان که در ارض مصر هجرتگاه یوسف کنعانی مدینه اسکندریه در *O thou who art firm in the Covenant! Now that thou art in the land of Egypt, the place of exile of Joseph of Canaan, in Alexandria [3.5s]...* Mss: None. Pubs: MMK6#104x, TZH8.0841, ANDA#73 p.46, MAS5.129. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, Ottoman commissions of investigation.

AB00125. 980 words, mixed. ای ناظر بملکوت الهی در ایامیکه جمال قدم و اسم اعظم بانوار اشراق افق عراقرا *O thou who gazest upon the Kingdom of God! In the days when the Ancient Beauty and the Most Great Name illumined the horizon of Iraq with effulgent rays [3.5s]...* Mss: None. Pubs: BRL_DAK#0306, MKT2.116, MILAN.170, YMM.190x. Trans: None. Subjects: proofs of the Manifestations of God, defending the Faith; protecting the Cause; apologetics, special knowledge of the Manifestation of God, rejection, opposition and persecution.

AB00126. 980 words, mixed. لک الحمد یا الهی و لک الشکر یا منائی علی ما مننت به علی اصفیائک و انعمت به *All praise be unto Thee, O my God, and all thanksgiving be unto Thee, O my Heart's Desire, for Thy gracious favors bestowed upon Thy chosen ones and the blessings Thou hast granted [3.5s]...* Mss: None. Pubs: MMK5#158 p.123. Trans: None. Subjects: war and peace, suffering and imprisonment, spiritual transformation, call to action, transcendence; unknowability of God, Manifestation of God as sun, praise and encouragement, light and darkness, teaching the Cause; call to teach.

AB00127. 980 words, mixed. و انی یا الهی اتقرب الیک بنفوس اضطرمت فی قلوبهم نار محبتک و انسجمت دموعهم فی *O my God! I draw nigh unto Thee through souls in whose hearts the fire of Thy love hath blazed forth and whose tears have streamed down [3.5s]...* Mss: None. Pubs: MMK5#232 p.180. Trans: None. Subjects: prayer for spiritual recognition, service to others; to the Cause of God, Covenant-breaking and Covenant-breakers, detachment; severance; renunciation; patience, teaching the Cause; call to teach.

AB00128. 970 words, mixed. ای یاران عزیز عبدالبهاء و اماء رحمن صبح است و نسیم جانپرور جنت ابهی بجمیع *O ye beloved of Abdu'l-Baha and ye handmaids of the Merciful! It is early morning, and the reviving winds of the Abha Paradise... O God, my God! These are Thy feeble servants...* Mss: INBA85:270. Pubs: MKT8.239b, MNMK#095 p.175, MMK1#008 p.020, AKHA_133BE #14 p.396. Trans: SWAB#008, BPRY.178-179x, TAB.387-390, BSC.492 #949x, DWN_v5#05 p.003-005, TEW.025-027. Musical interps: E. Mahony, The Bird & The Butterfly, Sophie, Siria & Ashkan. Subjects: prayer for the spiritual progress of others, forgiveness; a sin-covering eye; patience and forbearance, disregarding individual capacity; weakness, divine grace, bounty, confirmations; spiritual capacity, expressions of grief; lamentation; sadness, love as fundamental; spiritual foundations of religion.

AB00129. 960 words, mixed. الهی الهی تری حالی و ضری و بلائی و ذلی و ابتلائی و توجعی و تفجعی و تزعزعی *My God, My God! Thou seest my state, my distress, my tribulation, my abasement, my affliction, my anguish, my grief and my dismay [3.5s]...* Mss: INBA16:048, INBA84:543. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, suffering and imprisonment, prayer for protection.

AB00130. 960 words, mixed. ای حضرت شهید و ایادی امرالله نامه ایکه بتاریخ ۱۹ ربیع الاول ۱۳۳۷ مرقوم نموده *O illustrious martyr and Hand of the Cause of God! Thy letter dated the nineteenth of Rabi'u'l-Avval 1337 [3.5s]...* Mss: None. Pubs: MMK6#344x, AVK4.479ax, AVK4.479bx, PYK.282, MSHR2.162x. Trans: None. Subjects: power; greatness; centrality of the Covenant, growth of the Cause, critique of Eastern values; culture, forces of light and darkness; integration and disintegration, religion as basis of morality; of divine civilization, spiritualization of humanity in the future; a new race of men.

AB00131. 960 words, Per. ای عزیز دانا نامه ای که بتاریخ ۲۷ ماه می ۱۹۰۶ مرقوم نموده بودی ملاحظه گردید *O thou who art dear, and wise! Thy letter dated 27 May 1906 hath been received and its contents are most pleasing and have brought great joy. Thou didst ask whether this Cause...* Mss: None. Pubs: MNMK#147

p.272, MMK1#031 p.059. Trans: SWAB#031, TAB.540-545, LOG#0690x, BSC.485 #930-931x, DWN_v5#01 p.002-003x. Subjects: Manifestation of God as mediator, power of the Manifestation of God, sacrifice of the Manifestation of God redeems the world, oneness; unity of religion.

AB00132. 960 words, mixed. ای یاران رحمانی عبدالبهاء نامه شما که بتاریخ سنبله ۱۳۰۰ نمرو ۱۲۳۳ مورخ بود *O ye loving friends of Abdu'l-Baha! Your letter, dated Sunbulih 1300, number 1233, was received [3.5s]... ...In short, O ye beloved of the Lord! Regard ye not the tyranny and iniquity of the ignorant...* Mss: None. Pubs: BRL_DAK#0580, MMK6#203, PYM.114bx, MSHR4.398x, MUH1.0526x, MJDF.122. Trans: BRL_ATE#157x, ADMS#065i11x. Subjects: historical episodes and the lessons of the past, rejection, opposition and persecution, critique of Eastern values; culture, steadfastness; perseverance; faithfulness, forgiveness; a sin-covering eye; patience and forbearance, service to others; to the Cause of God.

AB00133. 960 words, mixed. تعالیت یا الهی بعلو تقدیسک عن محامد الکائنات و تسامیت بسمو تنزیهک عن نعوت *Exalted art Thou, O my God, in the transcendence of Thy sanctity above the praise of all created things, and sublime art Thou in the loftiness of Thy detachment from the attributes [3.5s]...* Mss: None. Pubs: BRL_DAK#0564, ASAT2.167-168x, KHAF.118-122, TISH.585x, MATA.070x. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], eulogies; reminiscences, transcendence; unknowability of God, prayer for the departed, Shrines and Holy places, service to others; to the Cause of God.

AB00134. 960 words, Ara. حمدا لمن انار الافق الاعلی بنور الهدی و ازال ظلام الضلال بتبلج نور الصباح *Praise be unto Him Who hath illumined the Supreme Horizon with the light of guidance and hath dispelled the darkness of error through the dawning light of morn [3.5s]...* Mss: None. Pubs: BRL_DAK#0554, MKT1.121, MNMK#011 p.074, YMM.155x. Trans: None. Subjects: infallibility; sinlessness ['ismat], Adam; Adam and Eve, interpretation of words and passages in scripture, station of the Manifestation of God, prayer for forgiveness, outward and inward meanings, humility; meekness; lowliness.

AB00135. 950 words, mixed. ای دوستان الهی و مشتعلان بنار محبت رحمانی در این خاکدان ترابی آشیانه نمودن *O friends of God and ye who are enkindled with the fire of divine love! Ye have made your nest in this dusty realm of clay [3.5s]...* Mss: INBA88:084. Pubs: MKT4.054, MILAN.159, BSHN.140.208, BSHN.140.356, BSHN.144.208, BSHN.144.354, DUR4.814, MHT1a.171x, MHT1b.129x, MHT2.156, QALAM.011-012. Trans: None. Subjects: progress only takes place within its own degree, suffering and imprisonment, detachment; severance; renunciation; patience, spiritual transformation, transience; worthlessness of the physical world.

AB00136. 940 words, Ara. الحمد لله الذی خلق حقائق مزدوجه من تقابل الاسماء و الصفات و مرکبه من الوجود *All praise be unto God, Who hath created realities that are paired through the mutual encounter of the divine names and attributes... O Lord, make Thou this marriage to be blessed, prosperous, and happy. Bind these two souls together, and gladden Thou every eye...* Mss: UMich962.137-139x, UMich991.092-094x. Pubs: BRL_DAK#0783, BRL_SWOP#006x, BRL_SWOP#103x, MKT1.209, AVK4.159.04x. Trans: BRL_SWO#006x, BRL_SWO#103x. Subjects: pairs in creation; male and female; B and E; agent and patient, suffering and imprisonment, expressions of grief; lamentation; sadness, prayer for married couples.

AB00137. 940 words, mixed. الهی الهی لک الحمد بما رفعت رایه فردانیتک و اریت الکل ایات رحمانیتک و هدیت هولاء *O God! O God! Praise be unto Thee for Thou hast unfurled the Flag of Thy Singleness, caused everyone to witness the signs of Thy Mercifulness...* Mss: INBA87:135, INBA52:132. Pubs: SFI17.014-015. Trans: DAS.1913-11-22x. Subjects: prayer for the spiritual progress of others, teaching the Cause; call to teach, critique of Eastern values; culture, praise of Western values; culture, rejection, opposition and persecution.

AB00138. 940 words, Per. ای میر وفا در عالم وجود صفتی بهتر و خوشتر و شیرینتر از وفا نیست این منقبت از *O faithful one! In all the world of existence there is no attribute more excellent, more pleasing and sweeter than faithfulness. This virtue [3.5s]...* Mss: None. Pubs: BRL_DAK#0709, AKHB.258x, YARP2.567 p.402. Trans: None. Subjects: steadfastness; perseverance; faithfulness, lists; enumerations of Baha'i principles, forces of light and darkness; integration and disintegration, critique of Western values; culture, Zoroastrianism; Mahabad and Zoroaster, unity; oneness of humanity, harmony of science and religion, independent investigation of truth; reality.

AB00139. 940 words, mixed. در این وقت که بلبل گلزار بقا قصد آشیان وفا نموده و شاهد انجمن عاشقین عزم دیار *At this hour, when the nightingale of the eternal rose garden hath taken wing toward the nest of faithfulness, and the Beloved of the gathering of lovers hath departed for His realm [3.5s]... ...Such hath been the interposition of God that the joy evinced by them hath been turned to chagrin and sorrow, so much so that the Persian consul-general in Baghdad regrets exceedingly...* Mss: None. Pubs: BRL_DAK#0787, MMK4#035 p.035, AHB.121BE #07 p.226, TZH4.299, HHA.015-020, MSHR2.169x. Trans: GPB.150x, ABCC.016-017x. Notes: Written on the eve of Baha'u'llah's departure from the Najíbíyyih Garden in Baghdad. Subjects: banishment to; life in Constantinople, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness.

AB00140. 940 words, mixed. و انت تعلم یا الهی مبلغ حبی و فرط هیامی و عظیم ودادی و شده تعلقی بافنان سدره *Thou knowest, O my God, the extent of my love, the intensity of my yearning, the magnitude of my affection, and the depth of my attachment to the boughs of the Divine Lote-Tree [4o]...* Mss: INBA87:293, INBA52:297. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for specific individuals; groups, prayer for pilgrims, review of publications, call to action, exhortations and counsels.

AB00141. 940 words, Ara. یا من تحمل کل مشقة فی سبیل الله حضرت اسم اعظم *O thou who bearest every hardship in the path of God, O thou bearer of the Most Great Name [3.5s]...* Mss: INBA13:286. Pubs: None. Trans: None. Subjects: critique of Eastern values; culture, education of children; moral education, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, growth of the Cause, loving one's enemies; returning hatred with love.

AB00142. Lawh-i-Tarbiyyat (Tablet of Education). 930 words, mixed. ای احبای الهی و اماء رحمن جمهور عقلاء بر آنند که تفاوت عقول و آراء از تفاوت *O ye beloved of God and maidservants of the Merciful! The republic of wise men believes that the difference in minds and opinions is due to the difference of education...* Mss: INBA16:026. Pubs: MKT1.330, MNMK#110 p.207, MMK1#098 p.123x, MMK1#104 p.127x, MILAN.084, AKHA_104BE #06 p.15, AKHB.210x, AVK1.250x, AVK3.326.17x, DWNP_v6#05 p.004-006, PYM.218, MJTB.035, DUR1.574x, YHA1.329-330x, YHA1.382x#7, YHA1.382x#8, NJB_v05#02 p.005, OOL.C018. Trans: SWAB#098x, SWAB#104x, TAB.576-580, BWF.396-399x, LOG#0482x, LOG#0484x, LOG#0486x, BSC.486 #935x, TEW.003-006. Musical interps: MANA (1), MANA (2). Subjects: education of children; moral education, differences in human capacity, education and the development of capacity, equality of men and women, work as worship.

AB00143. Lawh-i-Haft Sham' (Seven Candles). 930 words, Per. ای منجذبه محبت الله مکتوبی که هنگام رفتن مرقوم نموده بودی ملاحظه گردید از *O captive of the love of God! The letter which thou didst write at the time of thy departure hath been received. It brought me joy...* Mss: None. Pubs: MKT1.354, MNMK#121 p.231, MMK1#015 p.027, AKHA_119BE #11 p.j, AVK3.098.10x, AVK3.491.12x, OOL.C011. Trans: SWAB#015, PDC.197x2x, WOB.038-039x, COC#1584x, BSC.444 #810, PN_1903 p002, ABCC.360-362x, BSTW#185, BSTW#359, BSTW#407. Notes: Published in The Review of Reviews (London), Apr. 1907. Subjects: mission of the Manifestation of God in the world, progress and the continual ascent of material civilization, unity in diversity, composition and decomposition, forces of light and darkness; integration and disintegration, unity of governments; political unity, unity of thought and belief, oneness; unity of religion, universal language, race unity; racial issues.

AB00144. 930 words, Per. ای یاران پارسیان جناب جمشید نامه مرقوم نموده و ذکر آن یاران روحانی را کرده *O Persian friends! Jinab-i-Jamshid hath written a letter and made mention of those spiritual companions [3.5s]... ...To be a Baha'i is to be the embodiment of all human virtues....* Mss: INBA89:078. Pubs: BRL_DAK#0626, YHA1.382x#1, YARP2.109 p.130. Trans: SW_v13#04 p.090x, BNE.071x. Subjects: teaching the Cause; call to teach, praise and

encouragement, characteristics and conduct of true believers, thankfulness; gratitude.

AB00145. 930 words, Ara. ترانی یا الهی فی هذا الجبل الرفیع و المقام الباذخ المنیع ماوی کل رجل عظیم و *Thou seest me, O my God, on this lofty mountain; the sublime and supreme threshold...* Mss: INBA16:069. Pubs: MNMK#003 p.009, MJAI.002. Trans: BSC.406 #744, SW_v08#14 p.194-196, CHH.188x, CHU.194-196, BLO_PN#022, BSTW#215. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for peace and unity, Shrines and Holy places, spiritual emotions and susceptibilities, call to unity; prohibition of disunity, expressions of grief; lamentation; sadness, war and peace.

AB00146. 930 words, mixed. خداوندیرا ستاییم و پرستش نماییم که جهان هستی را بپرتو بخشایش زینت و آرایش *All praise and worship be unto God, Who hath adorned the world of being with the resplendent rays of His grace [3.5s]...* Mss: None. Pubs: BRL_DAK#0572, MMK3#152 p.104, PYB#112-113 p.05. Trans: None. Subjects: material and spiritual existence; two books, all things are in motion; kinds of motion, progress and the continual ascent of material civilization, obedience to and respect for government authority, man's distinction from the animal, praise of Eastern values; culture, unity of governments; political unity, human reality created in the image of God.

AB00147. 930 words, mixed. ایها الابتهاج کن کالسراج الوهاج فی زجاج محبت الله با ابتهاج روحانیان گردی *O thou who art radiant! Be thou even as a resplendent lamp within the glass of the love of God, that thou mayest be among those who are spiritually joyous [3.5s]...* Mss: None. Pubs: MKT5.222, BSHN.140.472ax, BSHN.144.465ax, DUR4.805x, MHT1a.085x. Trans: None.

AB00148. 930 words, mixed. بکمال ثبوت و رسوخ در حفظ و صیانت حصن حصین امر الله بکوشید و در ثبوت و استقامت بر عهد و پیمان الهی *With the utmost steadfastness and constancy strive ye to preserve and protect the impregnable fortress of the Cause of God, and remain firm and immovable in your faithfulness to the divine Covenant [3.5s]...* Mss: None. Pubs: MMK5#214 p.164x. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, business; financial; property matters, power of prayer, growth of the Cause, steadfastness; perseverance; faithfulness.

AB00149. 920 words, mixed. الهی الهی ترانی خائضا فی غمار البلاء و غریقا فی بحار الباساء و الضراء هدفا للنصال مطعونا *My God, my God! Thou beholdest me plunged in an ocean of tribulation, drowned in the seas of hardship and suffering, a target for arrows, pierced through [3.5s]...* Mss: INBA87:372, INBA52:381. Pubs: MMK5#011 p.005, ASAT4.298, QT108.145-146. Trans: None. Subjects: love and unity, expressions of grief; lamentation; sadness, forgiveness; grace; bounty; mercy; compassion of God, Covenant-breaking and Covenant-breakers, martyrs and martyrdom, tests and trials; sacrifice and suffering.

AB00150. 920 words, mixed. ای حضرت امین علیک بهاء الله و ثنائه خدمات آنجناب در آستان الهی چه در ایام ظهور *O thou Trusted One! Upon thee be the Glory of God and His praise! Thy services at the Divine Threshold, in the days of His Manifestation [3.5s]...* Mss: INBA88:214, INBA89:036. Pubs: MMK4#144 p.150, RHQM1.616 (750bx) (460x), MAS5.222x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, tests and trials; sacrifice and suffering, obedience to and respect for government authority, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

AB00151. 920 words, mixed. ای متشبث بذیل المیثاق منشور مسطور منظور آمد و سوالات مفصله ملاحظه گردید ولو *O thou who hast clung to the hem of the Covenant! Thy detailed letter was received and thy questions were noted [3.5s]... ...Those matters of major importance which constitute the foundation of the Law of God are explicitly recorded in the Text, but subsidiary laws are left to the House of Justice...* Mss: INBA72:012, INBA59:275b, INBA89:156. Pubs: BRL_DAK#0710, BRL_CUHJP#19x, AHB.120BE #03-06 p.05, DWNP_v3#05 p.033-035, RHQM1.302-304 (370) (222-223x). Trans: BRL_CUHJ#19x, COC#0728x, COC#0763x, LOG#1068x, SW_v13#12 p.323-324x, PN_1906 p047, LOIR08.257, BLO_PT#006, BLO_PT#209. Subjects: House of Justice, laws of marriage and dowry, changing and unchanging parts of religion, importance of authoritative interpretation.

AB00152. 920 words, Per. ای منجذبه ملکوت الله آنچه بتاریخ ۱۹ آگست سنه ۱۹۰۵ مرقوم نموده بودی ملاحظه *O thou who art attracted to the Kingdom of God: Thy writing of August 19, 1905, was considered, and the contents were a source of joy.... The prayers which were written for the purpose of healing...* Mss: None. Pubs: BRL_DAK#0227, MNMK#156 p.290x, MMK1#139 p.156x, MMK5#144 p.112x. Trans: SWAB#139x, LOG#0924x, LOG#1761x, SW_v08#08 p.097x, SW_v08#18 p.230x, DLA.084, MAB.008b, BLO_PN#026, BSTW#369a. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for specific individuals; groups, suffering and imprisonment, teaching the Cause; call to teach, The Holy Spirit, prayer for healing, birth of Christ; purity; virginity of Mary, the truth of past religions and sacred scriptures.

AB00153. Commentary on the Unity of Existence. 920 words, mixed. صنادید متصوفه که تاسیس عقیده وحدت الوجود نموده اند مرادشان از آن وجود وجود *Those pre-eminent Sufis who founded the doctrine of the "unity of existence" never intended by this term the universally predicated existence...* Mss: None. Pubs: MKT3.354, MNMK#148 p.274, DWNP_v1#06 p.001-004. Trans: BLO_PT#164. Subjects: unity of existence [wahdatu'l-wujud], divine unity [tawhid] and degrees of unity, transcendence; unknowability of God, Manifestation of God as sun, The Primal Will; self-generation of the Primal Will.

AB00154. 920 words, mixed. یا الهی الحنون ترانی من ملکوت تقدیسک و جبروت توحیدک بین یدی عصبه ذاب کاسره *O my Compassionate God! From Thy Kingdom of holiness and the Realm of Thy oneness Thou beholdest me before a fierce and predatory band [3.5s]...* Mss: None. Pubs: BRL_DAK#0781, MKT1.267, DUR3.076, YHA1.377x, MSBR.160-164x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, power; greatness; centrality of the Covenant.

AB00155. 910 words, mixed. ایها الفرع الرفیع من السدره المبارکه آنچه از قلم تحریر تسطیر شد ببصر دقیق *O exalted branch of the Blessed Tree! That which was written by the pen of communication passed before these eyes with keen attention [3.5s]... ...In this day, should a person pay attention to the insinuations of the doubters by a needle's eye, of a certainty he would fall, in such wise that there would be no remedy...* Mss: INBA87:297, INBA52:301. Pubs: None. Trans: AFNAN.138x. Subjects: firmness in the Covenant, importance of authoritative interpretation, business; financial; property matters, Covenant-breaking and Covenant-breakers, suffering and imprisonment.

AB00156. 910 words, mixed. ترانی یا الهی خاضعا خاشعا متصدعا بما امرت من عندک متذللا الی ملکوتک مضطربا من *Thou seest me, O my God, bowed down in lowliness, humbling myself before Thy commandments, submitting to Thy sovereignty...* Mss: None. Pubs: MNMK#134 p.249, MMK1#190 p.218, MJMJ2.090x, MMG2#402 p.448x. Trans: SWAB#190, BPRY.201-203x. Subjects: prayer for sacrifice, spiritual transformation, service to others; to the Cause of God, power of prayer, tests and trials; sacrifice and suffering, acquiescence and resignation; contentment.

AB00157. 900 words, Ara. الهی الهی تشاهد حالی و تنظر بلائی و تسمع نداای و ضجیجی و زفرات اجیج نیران *O my God, my God! Thou beholdest my condition, and witnesseth my tribulations, and hearkeneth unto my call and my lamentation, and the sighs of my burning heart [3.5s]...* Mss: INBA21:186 (237). Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, detachment; severance; renunciation; patience, suffering and imprisonment, Covenant-breaking and Covenant-breakers, tests and trials; sacrifice and suffering, prayer for protection, expressions of grief; lamentation; sadness.

AB00158. Lawh-i-Tanazu'-i Baqa. 900 words, mixed. ای انجمن محترم عالم انسانی از این نیت خیریه و علویت مقاصد که دارید باید مورد شکرانیت *O honored society [for the advancement] of humanity! All mankind should be grateful on account of your noble purpose and lofty intentions.... One day I was standing by a creek and observed that a swarm of small locusts...* Mss: None. Pubs: BRL_DAK#0585, MKT4.018, KHF.066, KHTB3.035. Trans: DAS.1914-09-14, BLO_PT#166, STAB#099x. Subjects: The Holy Spirit, nationalism; love of country, unity; oneness of humanity, walking the spiritual path; spiritual wayfaring; the virtuous life, love and unity, competition vs. cooperation; the struggle for existence.

AB00159. 900 words, Per. ای یار مهربان آوارگان نامه نامی که اثر کلک عنبرین بود *O thou affectionate friend of the wanderers! A letter hath arrived, a missive traced by a musk-scented pen [3.5s]...* Mss: None. Pubs: MKT2.186. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, tests and trials; sacrifice and suffering, obedience to and respect for government authority, firmness in the Covenant, service to others; to the Cause of God.

AB00160. 900 words, mixed. حمدا لمن اشرق و طلع و لاح من الافق الاعلی و بشر بطلوع نیر الافاق من مطلع *Praise be unto Him Who hath shone forth, arisen, and gleamed from the Most Exalted Horizon, and Who hath heralded the dawning of the Day-Star of the horizons from the Dayspring [3.5s]...* Mss: INBA85:129. Pubs: MMK6#192. Trans: None. Subjects: rejection by the people of the Bayan, interpretation of words and passages in scripture, love as fundamental; spiritual foundations of religion, loving one's enemies; returning hatred with love.

AB00161. 890 words, mixed. ای ثابت عهد و راسخ پیمان نامه شما در بهترین زمانی وارد زیرا سالهای چند بود که *O thou who art firm in the Covenant and steadfast in the Testament! Your letter has been received in the best of time....* Mss: INBA84:377. Pubs: BRL_DAK#0547, MSHR3.365x, NJB_v10#02 p.025. Trans: SW_v10#02 p.024-027. Subjects: prophecy and fulfillment, forces of light and darkness; integration and disintegration, predictions and prophecies, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness.

AB00162. 890 words, Per. ای منجذب بنفحات الهیه مکتوب مفصل که بمسیس گتسنر لوا مرقوم نموده بودید ملاحظه *O thou who art attracted to the fragrant breathings of God! I have read thy letter addressed to Mrs. Lua Getsinger...* Mss: None. Pubs: MKT2.097, MMK1#134 p.149, MILAN.066, AVK3.021. Trans: SWAB#134, LOG#0996x, LOG#1008x. Subjects: consumption of meat; vegetarianism; diet, health and healing; material and spiritual healing, present and future expansion of arts and sciences; of technology, moderation; frugality; simplicity, idle fancies; lust and passion.

AB00163. 890 words, mixed. ای یاران جان و وجدان عبدالبهاء جناب نصرالله خان الحمد لله در صون حمایت جمال *O ye spiritual friends and companions in conscience of 'Abdu'l-Bahá! Jináb-i-Naṣru'lláh Khán, praised be God, under the sheltering protection [3.5s]...* Mss: None. Pubs: MSHR2.319. Trans: None. Subjects: travels to the West by Abdu'l-Baha, growth of the Cause, humility; meekness; lowliness, disregarding individual capacity; weakness.

AB00164. 890 words, mixed. یا من ادخره الله لخدمه امره و اعلاء کلمته آنچه مرقوم فرموده بودید قرائت *O thou whom God hath reserved for the service of His Cause and the exaltation of His Word! That which thou hadst written was read [3.5s]...* Mss: None. Pubs: MMK2#039 p.029. Trans: None. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment, unity; oneness of humanity, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience.

AB00165. 880 words, mixed. ای منادی میثاق نامه های محرر چون جامهای مکرر نشئه صهباء داشت و نفحه حدیقه *O herald of the Covenant! Thy letters, like chalices filled repeatedly, carried the exhilaration of heavenly wine and the fragrance of the garden [3.5s]... ...This is my firm, my unshakable conviction, the essence of my unconcealed and explicit belief -- a conviction and belief which the denizens of the Abha Kingdom fully share... Therefore, in this day the doors of contention must be barred and the causes of strife prevented...* Mss: INBA21:160b, INBA72:059, INBA88:076 . Pubs: BRL_DAK#0060, MKT2.247, AVK4.291bx, YHA1.014x. Trans: BRL_ATE#094x, WOB.133x. Subjects: station; mission; authority of Abdu'l-Baha, firmness in the Covenant, importance of authoritative interpretation, role of the Covenant in preserving unity.

AB00166. 880 words, Per. ای یادگار ابوالفضائل چند ماه پیش جواب نامه مفصل قدیم مرقوم گردید و ارسال شد *O thou cherished remembrance of Abul-Fadl! Some months ago a detailed reply to thy previous letter was written and dispatched [3.5s]...* Mss: None. Pubs: MKT3.277, AVK2.165.02x. Trans: None. Subjects: criticism and its limits, interpretation of words and passages in scripture, rational arguments, literal interpretation, the mind's power of discovery, newspapers and the media; publications.

AB00167. Some Answered Questions #049 The Evolution of Species. 880 words, Per. در این مسئله روزی دیگر مذاکره شد باز مجدداً نیز صحبتی میشود خلاصهء اینمسئله *We discussed this matter the other day but we will speak of it again. Briefly, this question comes down to...* Mss: None. Pubs: MFD#49, OOL.C022.49. Question: What do you say regarding the theory of the evolution of beings to which certain European philosophers subscribe? Trans: SAQ#49, BWF.307-310. Subjects: evolution; human evolution, need for an educator.

AB00168. Some Answered Questions #044 The Rebukes Addressed by God to the Prophets. 880 words, Per. هر خطاب الهی که از روی عتابست ولو بظاهر بانبیاست ولی بحقیقت آن خطاب *Every divine utterance that takes the form of a rebuke, though it be outwardly addressed to the Prophets of God...* Mss: None. Pubs: MFD#44, OOL.C022.44. Question: Certain words of rebuke have been addressed to the Prophets of God in the sacred scriptures. To whom are they addressed and to whom do they ultimately refer? Trans: SAQ#44. Subjects: quotation from or interpretation of the Bible, infallibility; sinlessness ['ismat], Moses, Qur'an and Hadith quotation and interpretation, interpretation of words and passages in scripture, humility; meekness; lowliness.

AB00169. Tablet of the Divine Plan (Canada and Greenland II). 880 words, mixed. یاران مهربانا و اماء رحمانا لن تری فی خلق الرحمن من تفاوت در قرآن عظیم *O ye kind friends and the maidservants of the Merciful: In the great Qur'an God says... ...Be not concerned with the smallness of your numbers, neither be oppressed by the multitude... Praise be to Thee, O my God! These are Thy servants who are attracted by the fragrances... O God, my God! Thou beholdest this weak one begging for celestial strength...* Mss: None. Pubs: MKT3.054, RRT.148x, ANDA#03 p.71, ADH2.108x, ADH2_3#03 p.143x, MJMJ1.015x, MJH.064ax, NSR_1978.115x, NSR_1993.128x, FRTB.087. Trans: TDP#13, BPRY.217-218x, BPRY.218-219x, ADJ.055x, ADJ.058x2x, ADJ.062x, COF.012bx, GPB.397x, TDH#158.17x, WOB.077-078x, LOG#1985x, BSC.524 #981, SW_v10#12 p.227-229. Musical interps: R. Grammer & G. Watson [track 9], almunajat.com [item 3, 14]. Notes: UDP.038. Subjects: spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, unity; oneness of humanity, prayer for teaching.

AB00170. 870 words, mixed. اللهم یا هادی الامم الی ظل اسمک الاعظم و رافع رایه نور القدم فی قطب العالم *O God! O Thou Who guideth the nations beneath the shadow of Thy Most Great Name and Who hath raised the banner of the ancient Light in the midmost heart of the world [3.5s]... ...There are two Books: one is the Book of Creation and the other is the Written Book...* Mss: None. Pubs: BRL_DAK#0658, MKT1.433. Trans: BRL_ATE#199x, RESP.013x. Subjects: material and spiritual existence; two books, prayer for peace and unity, disregarding individual capacity; weakness, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, material world a reflection of the spiritual, detachment; severance; renunciation; patience.

AB00171. 870 words, mixed. ای جنود حیات شرق و غرب پرستش نجوم آفله نمایند و عبادت آفاق مظلمه از اس اساس *O Army of Life! East and West have joined to worship stars of faded splendor and have turned in prayer unto darkened horizons.... The essential purpose of Faith and Belief is to ennoble the inner being of man with the outpourings of grace from on high.... He is a true Baha'i who strives by day and by night...* Mss: None. Pubs: BRL_DAK#0788, COMP_TRUSTP#65x, MKT4.050, AVK3.005, MMG2#013 p.011x, YMM.067. Trans: BRL_TRUST#64x, COC#0784x, COC#2076x, LOG#0245x, SW_v16#06 p.053x, DWN_v4#08-9 p.113-114x, DWN_v5#06 p.002-003x, BW_v01p012. Notes: Christ and Baha'u'llah p.88. Subjects: tests and trials; sacrifice and suffering, creation of the world, spiritual transformation, characteristics and conduct of true believers, prayer for the spiritual progress of others.

AB00172. 870 words, Per. این مسجون چهل ساله بعد از آزادی مدت ۳ سال یعنی از سنه هزار و نهصد و ده تا *O thou beloved daughter! Thy letter was received... After the declaration of the constitutional regime in Turkey in 1908...* Mss: None. Pubs: MNMK#087 p.154, HHA.262, ADH2_1#55 p.085x, MMG2#055 p.055x, MJDF.072, KHF.080, KHAB.001 (013), KHTB3.043, NJB_v05#16 p.001,

VUJUD.015-016x. Trans: COC#1606x, SW_v05#16 p.243-245, SW_v06#11 p.084, SW_v18#11 p.343, DWN_v1#12 p.007ax, BSTW#153, BSTW#213a, VUJUDE.022-023x, ADMS#049x. Subjects: war and peace, prayer for peace and unity, travels to the West by Abdu'l-Baha, predictions and prophecies, expressions of grief; lamentation; sadness, present and future calamities; war; universal convulsion, call to action.

AB00173. Tafsír-i-Áyat-i-Yuhanna (Commentary on Verses of John). 870 words, mixed. بشیر اشارات پر بشارات که از مصر وفا عزم کری جهانان نموده از محفل دوستان *The herald of joyous tidings, who from the Egypt of faithfulness hath set forth to traverse the world, hath reached the gathering of the friends [3.5s]... ...The concourse of the Gospel have presently fallen lost in the wilderness of error and purblindness and thus have considered as naught these assertions of the Gospel...* Mss: None. Pubs: MKT2.057, PYM.423x. Trans: BLO_PT#026. Subjects: prophecy and fulfillment, Christ; Christianity, The Holy Spirit, interpretation of words and passages in scripture, quotation from or interpretation of the Bible.

AB00174. 870 words, mixed. یا من عتبتک السامیه ملجای و ملاذی و ساحت قدسک مرجعی و معاذی اتضرع بقلب مضطرم *O Thou Whose exalted Threshold is my haven and my refuge, Whose hallowed Sanctuary is my shelter and my abode...* Mss: None. Pubs: NURA#39, MMK4#078 p.083. Trans: LOTW#39. Subjects: prayer for spiritual recognition, suffering and imprisonment, detachment; severance; renunciation; patience, forces of light and darkness; integration and disintegration, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

AB00175. 860 words, Per. ای ثابتان بر میثاق جناب زائر ذکر هر یک از شما را نمودند و رجای نامه های *O ye who are steadfast in the Covenant! The pilgrim hath made mention of each one of you, and hath asked for a separate letter addressed to each...* Mss: INBA16:022. Pubs: MNMK#093 p.170, MMK1#221 p.266, AKHA_109BE #12 p.2, AKHA_137BE #05 p.66, MAS5.026. Trans: SWAB#221, LOG#0731x. Subjects: unity; oneness of humanity, universal peace; world unity, divine grace, bounty, confirmations; spiritual capacity, love, unity, and fellowship among the friends; in the Cause, consorting with all; being kind; loving to all.

AB00176. 860 words, mixed. ای قاصر از مخاطبت هر عبارتی نامه نامی در بهترین وقتی واصل و مدار تسلی خاطر *O thou who falleth short in thy correspondence! Thy gracious letter arrived at a most propitious time and brought solace to my heart [3.5s]...* Mss: CMB_F66#20. Pubs: BRL_DAK#0633, MAS9.109. Trans: None. Subjects: rejection, opposition and persecution, forgiveness; a sin-covering eye; patience and forbearance, constitutional revolution in Iran, historical episodes and the lessons of the past, loving one's enemies; returning hatred with love, suffering and imprisonment.

AB00177. 860 words, mixed. ای یاران دل و جان جهانرا ظلمت غفلت احاطه نموده و افق عالم را ابرهای تاریک *O ye the beloved of my heart and soul! The world of being is encompassed by mankind's heedlessness and all horizons are hidden by dark clouds. The world of humanity has become afflicted by hardship...* Mss: None. Pubs: MKT4.114, PYM.264x, MSHR5.210x, YHA1.144x, YHA1.425-426x, KHH1.333-335 (1.464). Trans: KHHE.471-474. Subjects: war and peace, predictions and prophecies, present and future calamities; war; universal convulsion, prophecy and fulfillment, heedlessness and ignorance of the people, expressions of grief; lamentation; sadness, unity; oneness of humanity.

AB00178. 860 words, mixed. ای یاران روحانی عبدالبهاء نامه شما رسید الحمد لله بشارت صحت و سلامت دوستان حقیقی *O ye spiritual friends of 'Abdu'l-Bahá! Your letter was received. Praise be to God that it brought tidings of the health and well-being of the true friends [3.5s]...* Mss: None. Pubs: MKT3.283, AVK4.202.08x, AVK4.325ax. Trans: None. Subjects: supreme tribunal, present and future calamities; war; universal convulsion, war and peace, law of burial and cremation.

AB00179. 860 words, mixed. یا اباالفضائل و امة و اخیه چندیست که بوی خوش معانی از ریاض قلب آن معین عرفان *O thou father, mother and brother of Faza'il! It has been a long time since...* Mss: INBA13:024, INBA55:240. Pubs: MKT1.276, AHB.119BE #03 p.96, DWNP_v1#09 p.001-003, TZH8.1134, MSBH2.323, SAAF.234-237, NJB_v04#19 p.001, NJB_v13#05 p.00128. Trans: SW_v13#05 p.107-109. Subjects: call to action, spiritual emotions and susceptibilities, suffering and imprisonment, teaching the Cause; call to teach, the power of words; of speech.

AB00180. 860 words, mixed. یا من استبشر ببشارات الله در این قرن اعظم مبارک که آفتاب روشن قرون اولی *O thou who art rejoiced by the glad-tidings of God in this most great and blessed century wherein shineth the resplendent Sun of former ages [3.5s]...* Mss: None. Pubs: MKT1.342, MNMK#122 p.233, QT105.2.164, AVK1.008.13x, YHA1.016x, YHA1.017x, YHA1.381x, NJB_v05#14 p.002. Trans: None. Subjects: power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, suffering and imprisonment, firmness in the Covenant, love, unity, and fellowship among the friends; in the Cause, unity of thought and belief, rejection, opposition and persecution.

AB00181. 850 words, mixed. ای منادی پیمان مدتی بود مدیده که از یاران الهی مکاتیب عدیده رسید ولی از موانع *O herald of the Covenant! For some time now numerous letters have been received from the friends of God, but due to impediments [3.5s]...* Mss: None. Pubs: MSHR3.357-359. Trans: None. Subjects: rejection, opposition and persecution, contention and conflict, the Bayan, its laws and their abrogation, steadfastness; perseverance; faithfulness.

AB00182. 850 words, mixed. ای یاران و اماء رحمن چون پادشاه مخلوع عثمانیان عبدالحمید بظلم و طغیان قیام *O ye friends and the maidservants of the Merciful! When the deposed Sultan...* Mss: None. Pubs: QT105.2.206, AVK3.185.01x, RHQM1.437-438 (534) (326x), ANDA#43-44 p.87, YHA1.099-100 (1.202), MLK.056, QT108.071, DLH2.190, NJB_v02#03 p.001-002. Trans: SW_v02#04 p.006-007, BSTW#052Ix. Notes: SW gives delivery instructions by 'Abdu'l-Baha: "Translate this Tablet in great haste, and with its original, print and spread." Subjects: idle talk; backbiting; speaking ill of others, Ottoman commissions of investigation, travels to Egypt by Abdu'l-Baha, Covenant-breaking and Covenant-breakers, unity; oneness of humanity.

AB00183. 2430 words, mixed. الهی الهی انت تعلم عجزی و انکساری و غلقی و اضطراری و وحشتی و اضطرابی فی جنح *O my God! O my God! Thou well knowest my utter helplessness, my extreme lowliness, my anxiety, my crying needs, my desolation and my perplexity...* Mss: None. Pubs: BRL_DAK#0652, HDQI.173-175x, ANDA#04 p.05-07x, MSHR2.207x, MSHR3.160x, VUJUD.017x. Trans: VUJUDE.024-025x. Subjects: two aspects of the human soul; the higher and lower natures, prayer for forgiveness, expressions of grief; lamentation; sadness, predictions and prophecies, war and peace, unity; oneness of humanity.

AB00184. Tablet of the Divine Plan (Central states II). 840 words, mixed. ای احبای قدیم و یاران ندیم در قرآن عظیم میفرماید یختص برحمه من یشاء این *O ye old believers and intimate friends! God says in the great Qur'an... These twelve Central states of the United States... O Lord, my God! Praise and thanksgiving be unto Thee for Thou hast guided me to the highway...* Mss: None. Pubs: MKT3.045, AHB.110BE #06-07 p.102, RRT.146x, ADH2.110x, ADH2_3#04 p.144x, MMG2#208 p.236x, MJH.063x, FRTB.078. Trans: TDP#11, BPRY.215-216x, TDH#158.5x, COF.031x2x, COF.069x, COF.121x, GPB.254-255x, GPB.351x, GPB.397x, BSC.515 #977, SW_v10#07 p.124-126. Musical interps: R. Grammer & G. Watson [track 6]. Notes: UDP.023. Subjects: House of Worship [Mashriqu'l-Adhkar], teaching the Cause; call to teach, travels to the West by Abdu'l-Baha.

AB00185. 840 words, Per. ای دو منادی محبت الله نامه ثالث که بتاریخ ۹ جمادی الاول ۱۳۲۶ مرقوم بود رسید *O ye two heralds of the love of God! The third letter, which was dated the ninth of Jamádí'l-Avval 1326, hath arrived [3.5s]...* Mss: None. Pubs: AVK3.338.07x, AVK3.339.10x, TAH.311, MSBH4.035-036. Trans: None. Subjects: education of children; moral education, House of Worship [Mashriqu'l-Adhkar], materialism; material vs. spiritual civilization, importance of community building, divine grace, bounty, confirmations; spiritual capacity, unity; oneness of humanity.

AB00186. 830 words, Ara. الهی تسمع زفیر ناری و صریخ فوادی و حنین روحی و انین قلبی و تاوهی و تلهفی *O my God! Thou hearest the fire that blazeth within me, and the cry of my heart, and the lamentation of my spirit, and the sighing of my soul, and mine anguish and longing [3.5s]...* Mss: INBA59:095. Pubs:

BRL_DAK#0569, MKT1.201, KHSH13.043, TISH.280-283, MSBH1.489. Trans: None. Notes: Provisional translation by Joshua Hall available upon request. Subjects: tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness, visitation Tablets, prayer for martyrs, steadfastness; perseverance; faithfulness.

AB00187. 830 words, Per. ای بندگان جمال ابهی بکرات و مرات بجمیع اطراف حق بافراد احباء مرقوم گردید که ما *O ye servants of the Most Glorious Beauty! Time and again missives have been dispatched to every region, even to individual believers, that We [3.5s]... ...The teaching work should under all conditions be actively pursued by the believers because divine confirmations are dependent upon it....* Mss: INBA16:212. Pubs: MMK1#213 p.258x, MMK2#283 p.204. Trans: SWAB#213x. Subjects: non-participation in politics, importance of authoritative interpretation, teaching the Cause; call to teach, rejection, opposition and persecution, relationship between government and people, obedience to and respect for government authority.

AB00188. 830 words, mixed. ای بنده حق نامه مفصل رسید و از روایات مذکوره نهایت استغراب حاصل گردید و معلوم شد *O servant of Truth! Thy detailed letter hath arrived, and from the account mentioned therein the utmost astonishment was occasioned, and it became evident [3.5s]...* Mss: None. Pubs: BRL_DAK#0542, MKT1.337, MNMK#152 p.283, MILAN.118, AKHA_104BE #08 p.01, AVK1.200, BSHN.140.481, BSHN.144.474, DWNP_v4#02-3 p.014-016, MHT1a.117, MHT1b.075, YHA1.375-376x. Trans: None. Subjects: higher encompasses the lower, purpose; goal of creation, the lower is unable to comprehend the higher, realms of being; three realms; five realms, unity of existence [wahdatu'l-wujud], soul; spirit after death.

AB00189. 830 words, mixed. ای یاران روحانی عبدالبهاء پیک امین رسید و پیام یاران الهی را در عالم روحانی *O ye spiritual friends of Abdu'l-Baha! A trusted messenger hath arrived and hath, in the world of the spirit, delivered a message from God's loved ones.... In every dispensation the command of friendship and the law of love have been revealed... Now the believers of God must live in accord with these divine teachings.... O God, my God! Aid Thou Thy trusted servants to have loving and tender hearts....* Mss: None. Pubs: MKT1.303, MNMK#090 p.162, MMK1#007 p.017, MILAN.141, AHB.128BE #06-11 p.255, BCH.110, MJMJ2.020ax, MMG2#074 p.081x, YHA1.371-372x (2.746). Trans: SWAB#007, BPRY.201x, DAS.1913-07-26, SW_v08#11 p.140x, SW_v08#12 p.142x, ABIE.111, BLO_PN#007. Musical interps: C. Serrano, G.H. Miller, Soulrise Melodies, R. Johnston-Garvin [track 1]. Subjects: unity; oneness of humanity, power; greatness; centrality of the Covenant, education of children; moral education, forgiveness; a sin-covering eye; patience and forbearance, loving community spirit in teaching the Cause.

AB00190. 830 words, Per. ایها الفرع الکریم من السدرة المبارکه آنچه مرقوم نموده *O noble Branch sprung from the Blessed Tree! That which thou hadst written [3.5s]...* Mss: INBA13:277. Pubs: None. Trans: None. Subjects: prayer for purity; chastity, spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity, detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity.

AB00191. 830 words, Ara. ایها المخلص فی محبه الله قد وصلنی تحریران الناطقان بالثناء علی الله بما انعم *O thou who art sincere in thy love of God! Two letters have reached me, both eloquently voicing praise unto God for His bestowals [3.5s]...* Mss: None. Pubs: BRL_DAK#0545, MNMK#022 p.101, MAS9.083x, KKD2.061. Trans: None. Subjects: justice and mercy, East and West; communication between East and West, diversity an attribute; requirement of existence, rejection, opposition and persecution, exhortations and counsels, growth of the Cause.

AB00192. 830 words, Ara. ایها المطلع باسرار الکتاب المقدس انی قرئت مکتوبک المسهب و اطلعت بالمحاوره *O thou who art versed in the mysteries of the Holy Book! I have perused thy detailed letter and taken note of its discourse [3.5s]... ...Follow thou the way of thy Lord, and say not that which the ears cannot bear to hear, for such speech is like luscious food given to small children...* Mss: None. Pubs: MNMK#012 p.077, MMK1#214 p.258x, KKD2.066. Trans: SWAB#214x. Subjects: the power of words; of speech, Christ; Christianity, divine grace, bounty, confirmations; spiritual capacity, material and spiritual existence; two books, the Word of God; influence and centrality of, wisdom [hikmat], critique of Eastern values; culture.

AB00193. 830 words, mixed. حضرتش از فروع سدره منتهی و منتسب آستانه حضرت اعلی روحی له الفداء بود از بدو *His honour the Muvaqqaru'd-Dawlih was of the Afnan of the Divine Lote-Tree and one that was related to the Threshold of His Holiness...* Mss: None. Pubs: MKT3.238, KHAF.267. Trans: GEN.349-352. Subjects: spiritual transformation, eulogies; reminiscences, soul; spirit after death, expressions of grief; lamentation; sadness.

AB00194. 830 words, mixed. سبحانک اللهم یا الهی لک الحمد و لک الشکر علی ما انعمت و آتیت و والیت و اعطیت *Praise be unto Thee, O my God! Thanks be unto Thee O my Beloved!... O ye friends of God! The joy and happiness of the people of faithfulness...* Mss: None. Pubs: BRL_DAK#0587, MKT1.288, AMK.073-076, AMK.079-082, HHA.109x, RHQM2.0700 (090x) (056-057x), LMA2.409, MAS5.186, MJMJ2.050, MMG2#085 p.093, YHA1.341x, YHA1.348x, YHA1.380x (2.689), MLK.087, QT108.045x, NYMG.142x?, NYMG.175x. Trans: SW_v01#03 p.001-004, SW_v08#18 p.235-236, NYR#124x and 202, BSTW#031, BSTW#373. Subjects: martyrs and martyrdom, tests and trials; sacrifice and suffering, sacred remains; burial of the Bab, praise and encouragement, Covenant-breaking and Covenant-breakers, unity; oneness of humanity, call to action, firmness in the Covenant.

AB00195. 820 words, mixed. الهی الهی تسمع ضجیجی و صریخی و انینی و حنینی فی جنح اللیالی و تری ذلی *O God, my God! Thou hearest my sighs and bitter wailing, my cry and the voice of my lamentation...The Revelation of the Bab may be likened to the sun, its station corresponding to the first sign of the Zodiac - the sign Aries... Pure souls, such as Mirza Abu'l-Fadl, upon him be the Glory of God, spend their nights and days in demonstrating the truth of the Revelation...* Mss: None. Pubs: BRL_DAK#0950, NURA#40, MMK4#080 p.087. Trans: BRL_SCHOLAR#30x, GPB.099-100x, WOB.127x, WOB.167-168x, COC#2219x, LOTW#40. Subjects: growth of the Cause, Covenant-breaking and Covenant-breakers, false claims to divine revelation or spiritual stations, interpretation of words and passages in scripture, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering.

AB00196. 820 words, mixed. ای سلیل حضرت شهید عزیز عبدالبهاء نامه ۲۹ ربیع الثانی رسید و از تفاصیل اطلاع *O descendant of His Holiness the martyr! Thy letter of the 29th of Rabi'u'th-Thani was received, and from its contents I have learned [3.5s]... ...The Teachings of Baha'o'llah, the laws of this Cause and the principles of this Manifestation have no deniers. The world is like unto a thirsty fish...* Mss: INBA85:495. Pubs: BRL_DAK#0590, MKT2.257, AMK.155-159, AHB.127BE #05-06 p.154, PYM.112ax, MAS5.090, YHA1.380-381x, YHA1.417x. Trans: DAS.1913-12-30x, ADMS#065i05x. Subjects: prophecy and fulfillment, unity; oneness of humanity, rejection, opposition and persecution, spiritual transformation, The Holy Spirit, forces of light and darkness; integration and disintegration.

AB00197. 820 words, mixed. ای عاشقان حقیقت و خادمان عالم انسانی چون از گلشن افکار و نوایای شما بوی خوشی *O ye lovers of truth! O ye servants of mankind! Out of the flowering of your thoughts and hopes, fragrant emanations...* Mss: None. Pubs: MKT3.065, MNMK#114 p.219, MMK1#202 p.238, AHB.124BE #06-09 p.35, DWNP_v2#06 p.050-052, PYB#047 p.23. Trans: SWAB#202, ADJ.088-089x, PDC.186x, WOB.030x, SW_v14#12 p.355-356, BLO_PT#051. Subjects: prophecy and fulfillment, war and peace, prejudice; racial prejudice; class distinction, predictions and prophecies, supreme tribunal, Saint Peter and Saint Paul, unity; oneness of humanity, religion as source of love and unity, independent investigation of truth; reality, equality of men and women.

AB00198. 820 words, mixed. ای فرع رفیع سدره مبارکه جناب آقا سید میرزا چون در اینجا تشریف داشتند *O thou exalted bough of the divine Lote-Tree! ...When thou art disdained and rejected by the wicked doers be not cast down...* Mss: INBA55:395. Pubs: BRL_DAK#1203, MNMK#133 p.246, MMK1#195 p.227, MAS5.105. Trans: SWAB#195. Musical interps: Alex, Asha, Renya, and Alia, B. Weber. Notes: Presented as one Tablet with BRL_DAK#1202. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, growth of the Cause, detachment; severance; renunciation;

patience, service to others; to the Cause of God, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

AB00199. 820 words, mixed. ای مظلوم علماء سوء و اسیر طلاب جهل و نادانی تفصیل اردبیل و صدمات ضرب شدید *O Thou Who art oppressed by the ill-intentioned divines and held captive by students of ignorance and folly! The account of Ardibil and the grievous blows inflicted therein [3.5s]...* Mss: INBA88:185b. Pubs: None. Trans: None.

AB00200. 820 words, Per. ای یاران عزیزان هر فردی از افراد انسانی چون از خاور زندگانی در جهان هستی *O beloved friends, every member of the human race, as they emerge from the dawning-place of life into the realm of existence [4o]...* Mss: INBA75:132. Pubs: AMK.086-089, DWNP_v3#06 p.042-044, YARP2.310 p.256. Trans: None. Subjects: corruption and renewal; abandoning religious dogmas, Zoroastrianism; Mahabad and Zoroaster, cycles in the physical and spiritual worlds, past, present and future of Iran, Manifestation of God as gardener; cultivator, unity; oneness of humanity, loving one's enemies; returning hatred with love, love and unity.

AB00201. 820 words, mixed. سبحانک اللهم یا الهی لم تزل کنت بارء الوجود بادع الاکوان بدیع الانسان متجلیا *Glorified art Thou, O my God! From time immemorial Thou hast been the Creator of existence, the Originator of all beings, the Fashioner of humankind, resplendent in Thy manifestation [3.5s]...* Mss: None. Pubs: AMK.101-105. Trans: None. Subjects: high station of the true believer, call to action, spiritual transformation, the divine emanation; the all-pervading bounty of God, spiritual meetings; gatherings; devotional gatherings; feasts, service to others; to the Cause of God, transcendence; unknowability of God, spiritual emotions and susceptibilities, unity; oneness of humanity.

AB00202. 820 words, mixed. سبحانک اللهم یا الهی هولاء عباد مکرمون و اماء قانتات سرعوا الی معین رحمانیتک *Glory be unto Thee, O my God! These are honoured servants and devoted handmaidens who have hastened to the Wellspring of Thy mercy [3.5s]...* Mss: INBA85:067. Pubs: MMK6#062. Trans: None. Subjects: prayer for praise and gratitude, acknowledgment of gift; of monetary contribution, spiritual transformation, House of Worship [Mashriqu'l-Adhkar].

AB00203. 810 words, mixed. ای منادی پیمان ایامی میگذرد که در مخابره و مکاتبه فتور حاصل سبب اینست که آتش *O Herald of the Covenant! Days have passed wherein there occurred a pause in correspondence and communication. The cause of this is that the fire [3.5s]... ...At whatever time all the beloved of God in each country appoint their delegates, and these in turn elect their representatives, and these representatives elect a body, that body shall be regarded as the Supreme Baytu'l-'Adl... The Bab, the Exalted One, is the Morn of Truth, the splendor of Whose light shineth throughout all regions...* Mss: None. Pubs: BRL_CUHJP#17x, BRL_CUHJP#57x, MKT3.498, AKHA_119BE #08 p.jx, AKHA_116BE #10 p.336x, AVK4.296x, YHA1.100 (1.203). Trans: BRL_CUHJ#17x, BRL_CUHJ#57x, BADM.084x, GPB.057x2x, WOB.127x, COC#0763x, LOG#1058x. Subjects: House of Justice, rejection, opposition and persecution, tests and trials; sacrifice and suffering, duration of the Baha'i cycle; future divine revelations, the Bab; the Primal Point; station and claims of the Bab, humility; meekness; lowliness.

AB00204. 810 words, mixed. ای یاران باوفا ای بندگان صادق حضرت بهاء الله نیمه شب است و جمیع چشمها آسوده *O ye faithful friends, O ye sincere servants of Baha'u'llah! Now, in the midwatches of the night... O Thou kind and loving Providence! The east is astir and the west surgeth... Study the Tablet of the Holy Mariner that ye may know the truth... Pitiful are we, grant us Thy succour; homeless and wanderers.....* Mss: INBA16:064. Pubs: MKT3.423, MNMK#099 p.182, MMK1#233 p.302, AYT.522x, HDQI.207, ANDA#02 p.54x, ANDA#14 p.04x, ADH2.086x, ADH2_1#31 p.049x, ADH2_2#13 p.114x, MJMJ1.109x, MMG2#277 p.310x, MMG2#347 p.386x, MUH1.0532, YHA1.101-102x (1.207). Trans: SWAB#233, BPRY.155-157x, BPRY.319x, BSC.548 #993, SW_v12#14 p.229-231, BSTW#103. Musical interps: M.C. Kennedy. Notes: date in SW: "revealed Ridvan 1921". 'Abdu'l-Baha's last general Tablet. Subjects: characteristics and conduct of true believers, spiritual emotions and susceptibilities, Covenant-breaking and Covenant-breakers, prayer for firmness in the Covenant, avoidance of Covenant-Breakers.

AB00205. 810 words, mixed. سبحانک اللهم یا الهی ترانی مکبا بوجهی علی تراب الذل و الانکسار و اتذلل الی *Glory be unto Thee, O my God! Thou seest me rolling my face in the dust of humility and contrition, supplicating toward the Kingdom of Thy Might...* Mss: INBA16:073, INBA84:529. Pubs: BRL_DAK#0559, MKT4.156, MILAN.100, DUR3.258x, MJMJ2.027, MMG2#237 p.265. Trans: TAB.570-574. Subjects: call to action, forces of light and darkness; integration and disintegration, prayer for praise and gratitude, service to others; to the Cause of God, power and sovereignty of God; omnipotence of God, growth of the Cause, being a source of light; guidance.

AB00206. Some Answered Questions #041 Universal Cycles. 810 words, Per. همچنان که این اجرام نورانیه در این فضای نامتناهی هر یک را دوری زمانیست *Each of the luminous bodies of this limitless firmament has its cycle of revolution...* Mss: None. Pubs: MFD#41, DWNP_v2#08 p.068-069, OOL.C022.41. Question: Mention has been made of universal cycles which occur in the world of existence. Please explain the truth of this matter. Trans: SAQ#41. Subjects: the Adamic cycle and the Baha'i cycle, cycles in the physical and spiritual worlds, progressive revelation; renewal of religion.

AB00207. 800 words, Ara. الحمد لله الذی اشرق علی الفواد بنور الرشاد و نور القلوب بسطوع ایات القدس بکل *All praise be to God Who hath shone forth upon the heart with the light of Divine guidance...* Mss: INBA21:143b, INBA55:178, INBA59:075, INBA88:041, INBA90:143, UMich962.065-069, UMich991.038-043. Pubs: BRL_DAK#0578, MKT1.109, MNMK#014 p.083. Trans: BLO_PT#213, BLO_sazedj#25, HURQ.AB01. Subjects: four methods of acquiring knowledge, purity of heart; sincerity of intention; sanctity, intuition; inspiration, inmost heart [fu'ad].

AB00208. 800 words, Per. ای احباء و اماء الرحمن نامه ای از محفل روحانی لازانجلیز رسید دلیل بر آن بود که *O ye friends and maidservants of the Merciful! From the Spiritual Assembly of Los Angeles a letter hath been received... ...In accordance with the explicit text of the Kitab-i-Aqdas Baha'u'llah hath made the Center of the Covenant...* Mss: None. Pubs: MKT3.084, MNMK#124 p.239, MMK1#185 p.204, AKHA_126BE #03p.b, AKHA_117BE #05-06 p.b, HMQ.090. Trans: SWAB#185, GPB.238x, WOB.136x, COC#0223x, SW_v10#14 p.265-267, BSTW#030, BSTW#042, ECN.509, ACOA.058-061. Subjects: Covenant-breaking and Covenant-breakers, Judas, teaching the Cause; call to teach, power; greatness; centrality of the Covenant, steadfastness; perseverance; faithfulness.

AB00209. Tablet of the Divine Plan (Southern states II). 800 words, mixed. ای نفوس مبارکه محترمه فلاسفه قرون اولی و علماء قرون وسطی و فلاسفه قرون اخیره *O ye blessed, respected souls! The philosophers of the ancients, the thinkers... O my God! O my God! Thou seest me in my lowliness and weakness...* Mss: None. Pubs: MKT3.041, DUR1.577x, RRT.146x, ADH2.112x, ADH2_3#05 p.145x, MJMJ1.017x, MMG2#062 p.066x, MJH.064bx, FRTB.074. Trans: TDP#10, BPRY.214-215x, BSC.511 #975, SW_v10#06 p.100-102. Musical interps: K. Key, T. Nosrat, Heroes Teaching Conference, Y. Mesbah, Sasha, Saeon and Sam. Notes: UDP.013. Subjects: prayer for teaching, growth of the Cause, love and unity, call to action, station of the Manifestation of God, teaching the Cause; call to teach.

AB00210. Tablet of the Divine Plan (Western states II). 800 words, mixed. ای یاران و اماء رحمن مختارین ملکوت خطه مبارکه کالیفورنیا نهایت مشابهت بارض *O ye friends and the maidservants of the Merciful, the chosen ones of the Kingdom! The blessed state of California... O God! O God! This is a broken-winged bird and his flight is very slow...* Mss: None. Pubs: MKT3.049, RRT.147, ADH2.105x, ADH2_3#01 p.140x, MJMJ1.014x, MMG2#060 p.064x, MJH.062x, FRTB.082. Trans: TDP#12, BPRY.216-217x, BSC.520 #979, SW_v10#10 p.198-200, BSTW#012x. Musical interps: W. Heath, G. Sky, Nabil and Karim, D. Stollar, D. E. Walker, Strong Steep, C. Zein, R. Grammer & G. Watson [track 7], A. & M. Zemke [track 2]. Notes: UDP.031. Subjects: prayer for teaching, power; greatness; centrality of the Covenant, spiritual prerequisites of teaching the Cause, call to action.

AB00211. Some Answered Questions #020 Baptism and the Changing Law of God. 800 words, Per. تغیر احوال و تبدل و انقلاب زمان از لوازم ذاتیهء ممکنات است و لزوم ذاتی از حقیقت اشیاء *The change and transformation of conditions and the succession and revolution of ages are among the essential requirements...*

Mss: None. Pubs: MFD#20, OOL.C022.20. Question: Is the purification of baptism useful and necessary or is it useless and unnecessary? If the former, why was it abrogated despite its necessity? And if the latter, why did John practice it despite its being unnecessary? Trans: SAQ#20. Subjects: corruption and renewal; abandoning religious dogmas, Manifestation of God as divine physician, progressive revelation; renewal of religion, growth and progress is gradual and according to capacity, changing and unchanging parts of religion.

AB00212. 800 words, Ara. سبحانک اللهم یا الهی انی اتوجه الیک بوجه ناظر الی ملکوت رحمانیتک و قلب خافق *Glorified art Thou, O my God! I turn my face unto Thee with a countenance fixed upon the Kingdom of Thy mercy and a throbbing heart [3.5s]...* Mss: INBA16:141. Pubs: BRL_DAK#0515, PYK.288. Trans: None. Subjects: suffering and imprisonment, service to others; to the Cause of God, teaching the Cause; call to teach, prayer for the departed, tests and trials; sacrifice and suffering, martyrs and martyrdom, expressions of grief; lamentation; sadness.

AB00213. 800 words, mixed. یا من اشتعل من نار محبه الله و هاجر من الله الی الله وفقنی الله و ایاک علی *O thou who art set ablaze with the fire of the love of God and who hast migrated from God unto God! May God make both thee and me steadfast [3.5s]...* Mss: None. Pubs: MMK6#036. Trans: None. Subjects: tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, love of God, fire and light; fire and water, spiritual transformation.

AB00214. 800 words, mixed. یا من ثبت الله قلبه علی المیثاق عند ما تجلل نیر الافاق بحجاب الغیاب یا ابن *O thou whose heart God hath made firm in the Covenant when the Luminary of the horizons was veiled by the clouds of concealment, O son [3.5s]... ...As to goodly deeds and charitable donations, these will certainly diminish the misdeeds of the departed and add to their good works... ...Thou hast asked about the general criterion with regard to heresy...* Mss: None. Pubs: BRL_DAK#0691, BRL_CUHJP#18x, MMK6#308x, AVK3.371.04x, AVK3.448.05x, MAS2.104-108, YMM.342x, ABDA.089-091. Trans: BRL_CUHJ#18x, ADMS#081x. Notes: Merged with AB12053. Subjects: call to action, Shrines and Holy places, spiritual transformation, development of capacity and readiness, prayer for the departed, prayer for specific individuals; groups, thankfulness; gratitude, justice and wrath of God, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness.

AB00215. 790 words, mixed. ادعوک یا الهی بقلبی و لسانی و روحی و جنانی و اناجیک فی بهره ظلام سابل الاذیال *I call upon Thee, O my God, with my heart and my tongue, my spirit and my innermost being, and I commune with Thee in the depths of this darkness that hath descended [3.5s]... ...O ye My faithful loved ones! Should at any time afflicting events come to pass in the Holy Land, never feel disturbed or agitated...* Mss: None. Pubs: AMK.003-008, AVK4.446x, AYT.524x, DWNP_v3#03-4 p.023-024x, MAS5.145bx, HYB.153x. Trans: GPB.309x, PAB.025x. Subjects: firmness in the Covenant, serving humanity; working for progress, betterment of the world, prayer for nearness to God, petitions to authorities, non-participation in politics, expressions of grief; lamentation; sadness, obedience to and respect for government authority, Covenant-breaking and Covenant-breakers.

AB00216. 790 words, Ara. الحمد لله الذی انشا فی عالم الکیان غیب الاکوان حقیقه ثابته نورانیه فائضه علی *Praise be unto Him Who hath brought forth, in the realm of being, from the unseen worlds, a luminous and steadfast Reality that doth overflow with grace [3.5s]...* Mss: INBA89:258. Pubs: BRL_DAK#0565, MKT2.130, MNMK#013 p.080, MILAN.195, AVK2.158.12, AVK2.192.12x, AVK2.206.16x, AVK4.119.13x. Trans: None. Subjects: transcendence; unknowability of God, meanings of letters and numbers; jafr (gematria), imagery in the Qur'an, Islamic rituals; holy days; practices; etc., pairs in creation; male and female; B and E; agent and patient, Adam; Adam and Eve, the divine emanation; the all-pervading bounty of God, interpretation of words and passages in scripture.

AB00217. 790 words. *O thou attracted Maid servant of God, Mrs Brittingham. Convey the following- To Susan Isabel Moody: The greeting of the Kingdom from Abdul-Baha....* Mss: None. Pubs: None. Trans: BSTW#503. Subjects: praise and encouragement.

AB00218. Tablet of the Divine Plan (U.S. and Canada I). 790 words, mixed. ای نفوس مبارکه من از برای شماها فوز و فلاح ابدی میخواهم و موفقیت تامه در جهان *O ye blessed souls! I desire for you eternal success and prosperity... O Thou incomparable God! O Thou Lord of the Kingdom! These souls are Thy heavenly army....* Mss: None. Pubs: MKT3.015, AKHA_122BE #05 p.383x, AHB.121BE #02 p.000x, PYB#176 p.25x, DUR3.075x, DUR1.301x, ANDA#58 p.19x, ANDA#64 p.12x, MJMJ1.095x, MMG2#071 p.078x, MJH.039ax, FRTB.048, MMJA.027x. Trans: TDP#06, BPRY.205-206x, ADJ.049-050x, ADJ.055x, ADJ.070x, COF.010x, COF.016x2x, COF.017x, COF.029x, BSC.527 #982, SW_v10#15 p.280-282. Musical interps: R. Grammer & G. Watson [track 1]. Notes: UDP.046. Subjects: prayer for victory and requital; triumph of the Cause, spiritual prerequisites of teaching the Cause, confirmations and rewards in teaching the Cause, call to action.

AB00219. 790 words, mixed. یا من انجذب الی الملکوت و شرب الکاس التی مزاجها کافور در این ایام که فیوضات *O thou who art attracted to the Kingdom and hast quaffed from the cup whose essence is of camphor! In these days when the outpourings [3.5s]... ...Indifference breeds deterioration. Silence is the cause of retrogression. Thoughtlessness leads to forgetfulness. Passivity, inaction, produce oblivion.... Consider the story of Simon the Rock [Peter]: Two of the Apostles of His Holiness, the Spirit [Jesus], went to the city of Antioch to teach the Cause of God...* Mss: INBA72:041, INBA88:116. Pubs: BRL_DAK#0570, MKT1.471. Trans: BSC.439 #798x, SW_v13#07 p.180-181x, BSTW#271d, BTO#05x. Subjects: methods of teaching the Cause, call to action, the power of words; of speech, wisdom [hikmat], Saint Peter and Saint Paul, teaching the Cause; call to teach.

AB00220. 790 words, mixed. یار عزیز مهربان تحریر بلیغ که بتاریخ چهارم مارت سنه ۱۹۰۱ مورخ بود رسید از *O beloved and kind friend! Your eloquent letter dated March 4th, 1901, was received and [3.5s]... ...From its heading sweet scent arose and brought fragrance to the soul.... The captivating and winsome figure of amity and concord will one day appear in the assemblage of the world...* Mss: CMB_F66#19b. Pubs: BRL_DAK#0567, MMK4#186 p.227, MSHR3.036. Trans: EGBBF.105-106x. Subjects: suffering; rejection of Christ, walking the spiritual path; spiritual wayfaring; the virtuous life, universal peace; world unity, war and peace, rejection, opposition and persecution, progress and the continual ascent of material civilization, forgiveness; grace; bounty; mercy; compassion of God.

AB00221. 780 words, mixed. ای ثابت بر پیمان نامه مفصل شما را با وجود آنکه بجان عزیزت فرصت قرائت یکسطر *O thou who art steadfast in the Covenant! Though I have not the time to read even a single line, thy detailed letter [3.5s]...* Mss: INBA85:353. Pubs: AVK3.319.01x, SFI06.015bx, ANDA#67-68 p.36, YMM.042-044. Trans: None. Subjects: constitutional revolution in Iran, critique of Eastern values; culture, past, present and future of Iran.

AB00222. 780 words, mixed. ای یاران رحمانی از ایران حوادثی متتابع میرسد که سبب تاسف و احزانست و یاران *O ye friends of the All-Merciful! From Iran come successive calamities that cause sorrow and lamentation among the friends [3.5s]...* Mss: INBA16:031. Pubs: MKT4.118, MILAN.097, AVK3.228.15x, MAS9.133x. Trans: None. Subjects: Imam Husayn, rejection, opposition and persecution, loving one's enemies; returning hatred with love, martyrs and martyrdom, petitions to authorities, love of God.

AB00223. 770 words, mixed. الحمد لله الذی انشا حقیقه نورانیه و کینونیه رحمانیه و هویه ربانیه و کلمه *Praise be unto God Who hath brought into being the luminous Reality, the merciful Essence, the divine Identity, and the Word [3.5s]...* Mss: UMich962.135-137, UMich991.086-091. Pubs: MKT1.151, AKHA_120BE #08-09.b. Trans: None. Subjects: limits of the intellect, spiritual transformation, intuition; inspiration, four methods of acquiring knowledge, empty learning; false spirituality, literal interpretation, spiritual foundations of true knowledge.

AB00224. 770 words, mixed. ای کنیز الهی نامه شما رسید مضامین دلالت بر ثبوت بر میثاق داشت لهذا امید چنان *O thou maidservant of God! Thy letter was received,*

and its contents testified to thy firmness in the Covenant… Now one must either say that the Blessed Beauty erred and led the people astray... Mss: None. Pubs: NURA#58, BRL_CUHJP#86x, MMK4#148 p.156. Trans: BRL_ATE#068x, BRL_CUHJ#86x, LOTW#58, SW_v10#14 p.268-270, BSTW#013, BSTW#269. Subjects: station; mission; authority of Abdu'l-Baha, interpretation of dreams and visions, Covenant-breaking and Covenant-breakers, role of the Covenant in preserving unity, avoidance of Covenant-Breakers, soul; spirit after death.

AB00225. 770 words, mixed. ای منادی پیمان نامه مفصل رسید مضمون مورث روح و ریحان بود و اخبار دلیل بر *O herald of the Covenant! Thy detailed letter was received and its contents brought forth spirit and sweet fragrance, whilst its tidings gave evidence of [3.5s]...* Mss: None. Pubs: BRL_DAK#0173, MKT4.091, AKHA_133BE #09 p.202, AMK.117-120, MSBH7.078-082, YIA.279-281. Trans: None. Subjects: education of children; moral education, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual meetings; gatherings; devotional gatherings; feasts, high station of learning.

AB00226. 770 words, mixed. در ایّام نور هدی و سراج ملأ اعلی حضرت رسول محمّد بن عبدالله علیه آلاف من التّحیّة و الثّنآء *In the days of the Light of Guidance and the Lamp of the Concourse on High, His Holiness Muhammad, the Messenger, Son of 'Abdu'llah—upon Him be a myriad greetings and praise [3.5s]...* Mss: None. Pubs: PYM.383-386x. Trans: None. Subjects: suffering and imprisonment, episodes from the early history of Islam, historical episodes and the lessons of the past, suffering; rejection of Christ, rejection of Muhammad.

AB00227. Some Answered Questions #045 The Most Great Infallibility. 770 words, Per. بدان که عصمت بر دو قسم است عصمت ذاتیه و عصمت صفاتیه *Know that infallibility is of two kinds: infallibility in essence and infallibility as an attribute....* Mss: None. Pubs: MFD#45, OOL.C022.45. Question: It is said in the blessed verse: "He Who is the Dawning-place of God's Cause hath no partner in the Most Great Infallibility" Trans: SAQ#45, LOG#1065x. Subjects: infallibility; sinlessness ['ismat], power and sovereignty of God; omnipotence of God, station of the Manifestation of God, obedience to; authority of the Manifestations of God, House of Justice.

AB00228. Some Answered Questions #061 The Immortality of the Spirit (2). 770 words, Per. دیروز در بحث بقای روح بودیم بدان که تصرف و ادراک روح انسانی بر دو نوع است *Yesterday we were discussing the immortality of the spirit. Know that the influence and perception of the human spirit is of two kinds...* Mss: None. Pubs: MFD#61, BSHN.140.509x, BSHN.144.497x, MHT1a.152x, MHT1b.110x, OOL.C022.61. Trans: SAQ#61, BWF.326-328. Subjects: proofs for the existence; immortality of the soul, immateriality; ineffability of soul; spirit, meaning; importance of dreams and visions, existence; immortality of the human soul, relationship of the soul to the body, mind as intermediary between soul and body.

AB00229. 770 words, mixed. رب و رجائی انی امرغ جبینی بتراب عتبتک العلیا و اضعه علی الثری راکعا ساجدا *O my Lord and my Hope! I press my brow to the dust of Thy most exalted threshold, and lay it upon the earth in humble prostration [3.5s]...* Mss: None. Pubs: MKT5.113b, MSHR2.130x. Trans: None. Subjects: business; financial; property matters, steadfastness; perseverance; faithfulness, praise and encouragement, spiritual prerequisites of teaching the Cause, permission for visit; pilgrimage.

AB00230. 770 words, Ara. رب و رجائی و ملجای و منائی و مهربی و ملاذی و مامنی و معاذی انی ابتهل الیک *O Lord, my Hope, my Refuge, my Desire, my Sanctuary, my Shelter, my Haven, and my protecting Guardian! Verily, I turn in earnest supplication unto Thee [4o]...* Mss: None. Pubs: BRL_DAK#0473, TSHA3.579. Trans: None. Subjects: martyrs and martyrdom, tests and trials; sacrifice and suffering, forgiveness; grace; bounty; mercy; compassion of God, rejection, opposition and persecution, prayer for justice and fairmindedness, sacrifice of self; mystery of sacrifice, expressions of grief; lamentation; sadness, prayer for opponents; enemies of the Faith.

AB00231. 770 words, Ara. سبحان من اشرق عن افق التوحید سبحان من لاح عن مطلع التفرید سبحان من نطق بالحق *Glorified be He Who hath shone forth from the horizon of unity! Glorified be He Who hath dawned from the dayspring of oneness! Glorified be He Who hath spoken forth with truth! [3.5s]...* Mss: None. Pubs: TZH8.0507-511. Trans: None. Subjects: praise and encouragement, call to action, prayer for the spiritual progress of others, transience; worthlessness of the physical world.

AB00232. 770 words. *Your last letter was received and I was informed of all its contents. You had written concerning the beloved of God and the slight difference of opinions....* Mss: None. Pubs: None. Trans: CUPAB.012x, BSTW#164, BSTW#199, BSTW#309, BSTW#448. Subjects: station; mission; authority of Abdu'l-Baha, twin Manifestations, martyrs and martyrdom, love and unity, words vs deeds.

AB00233. 770 words, mixed. یا من یسمع یناجی و صیاحی و نوحی و حنینی الیه فی جنح اللیالی و صباحی و اسحاری *O Thou Who hearest my lamentation and my cry, my weeping and my yearning toward Thee in the depths of night, at daybreak and in the morning hours [3.5s]... ...You wrote that the renovation of the House [of the Bab] might produce a great tumult. Indeed, the illustrious Áqa Mírza Aqay-i-Afnan, upon him be the Glory of God...* Mss: INBA87:287, INBA52:291. Pubs: MMK6#549x, MSHR3.052x. Trans: AFNAN.178-180x. Subjects: prayer for tests and difficulties, firmness in the Covenant, permission for visit; pilgrimage, rejection by the people of the Bayan, wisdom [hikmat], business; financial; property matters, expressions of grief; lamentation; sadness.

AB00234. 760 words, mixed. الحمد لله الذی ذرء درہ بیضاء و فریدہ نوراء و جوهره غراء و یتیمه عصماء متلئلئه *Praise be unto Him Who hath brought forth a lustrous pearl, a radiant gem, a brilliant jewel, and a singular and immaculate treasure, resplendent in its light [3.5s]...* Mss: INBA21:053. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, power; greatness; centrality of the Covenant, growth of the Cause, praise and encouragement, service to others; to the Cause of God.

AB00235. 760 words, mixed. ای بنده آستان مقدس نامه بیست و نهم ذی حجه ۱۳۲۸ رسید و نامه های دیگر بواسطه سفر *O servant of the Sacred Threshold! Thy letter dated the twenty-ninth of Dhi'l-Hijjih 1328 was received; the other letters, in the course of transmittal [3.5s]...* Mss: INBA87:223, INBA52:228. Pubs: ASAT5.013x, YMM.240x. Trans: None. Subjects: mystical themes, empty learning; false spirituality, alteration of the divine will [bada], business; financial; property matters, interpretation of words and passages in scripture.

AB00236. 760 words, Per. ای بنده حضرت یزدان در خصوص تربیت صبیان و تعلیم کودکان سوال نموده بودی اطفالی *O thou servant of God! Thou didst ask as to the education of children. Those children who, sheltered by the Blessed Tree, have set foot upon the world...* Mss: None. Pubs: BRL_DAK#0391, AKHB.220, TRBB.060, MJTB.101, ANDA#26 p.56. Trans: BRL_ATE#151, COC#0627. Subjects: educational curricula, walking the spiritual path; spiritual wayfaring; the virtuous life, education of children; moral education.

AB00237. 760 words, mixed. ای ثابت بر پیمان نامه ۱۹ ربیع الثانی ۱۳۳۷ وصول یافت از مضامین کام مشتاقان *O thou who art steadfast in the Covenant! Thy letter of 19 Rabi'u'th-Thani 1337 was received, and from its contents the hearts of the yearning ones were made glad [3.5s]... ...As to the handmaids of the Merciful in Yazd, it can truly be said that they have done whatever is within the power of women to accomplish...* Mss: None. Pubs: MKT4.043, YHA1.415x, YARP2.302 p.247, RMT.040-043, YARD.049x, YARD.139-142. Trans: ADMS#215x. Subjects: steadfastness; perseverance; faithfulness, prophecy and fulfillment, relationship between government and people, service to others; to the Cause of God.

AB00238. 760 words. *...Mr. Mountfort Mills, Mrs. Alice Breed... displayed selfless effort... Mrs. Rohanna Bogislav and her daughter, Elfrida Martin, sang such a melody...* Mss: None. Pubs: None. Trans: BSTW#086x. Subjects: praise and encouragement, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual assemblies; administrative matters, naming of children; of individuals.

AB00239. 760 words, mixed. ای یادگار سه بزرگوار عموی بزرگوارت حضرت حاجی حسن با رخی چون ماه روشن در انجمن *O remnant of three great souls! Thy distinguished uncle, the honorable Ḥají Ḥasan, burned fervently day and night...* Mss: INBA88:231. Pubs: AKHA_117BE #11-12 p.b. Trans: ADMS#272. Subjects: eulogies; reminiscences, spiritual emotions and susceptibilities, martyrs and martyrdom, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, love of God.

AB00240. 760 words, mixed. ای یاران جانی عبدالبهاء شرق معطر نما غرب منور نما نور ببلغار ده روح بسقلاب *O ye close and dear friends of Abdu'l-Baha! In the Orient scatter perfumes, And shed splendours on the West. Carry light unto the Bulgar… Make haste to love!...* Mss: None. Pubs: MKT2.273, MNMK#101 p.185, MMK1#218 p.260, MILAN.146, AKHA_110BE #12 p.02, AKHA_120BE #11 p.b, AMK.045-046, AVK3.167.13x, AVK3.477.17x, BCH.065, ABB.180x, MAS5.144, ADH2.094x, ADH2_2#17 p.122x, MSHR4.053x, MMG2#286 p.317x, MSBH4.036x, YHA1.379x, BDA1.357.06x, KHH2.081 (2.151)x. Trans: SWAB#218, TAB.566-570, BSC.305 #623-628, SW_v04#01 p.020-021, MHMD1.376x, TEW.007-010, BSTW#125. Musical interps: B. Weber, N. Hamilton, Nickole & Alexander. Subjects: transience; worthlessness of the physical world, present and future calamities; war; universal convulsion, prayer for peace and unity, spiritual transformation, confirmations and rewards in teaching the Cause, teaching the Cause; call to teach, spiritual emotions and susceptibilities, spiritual prerequisites of teaching the Cause, power and sovereignty of God; omnipotence of God.

AB00241. Tablet of the Divine Plan (Northeastern states II). 750 words, mixed. ای دوستان حقیقی جمیع اقالیم در نزد حق اقلیم واحد است و جمیع مدائن و قری یکسان *O ye real friends! All countries, in the estimation of the True One are but one country and all the cities and villages... O Thou kind Lord! Praise be unto Thee that Thou hast shown us the highway of guidance...* Mss: None. Pubs: MKT3.037, DWNP_v5#09 p.001-002x, DUR1.027x, ANDA#79 p.05x, MJMJ1.102x, MMG2#075 p.082x, MJH.044x, FRTB.070, NJB_v10#10 p.204x. Trans: TDP#09, BPRY.212-214x, ADJ.006x, COF.027-028x, COF.035x2x, GPB.254x, GPB.396x, TDH#158.5x, WOB.053x, WOB.077x, BSC.507 #973, SW_v10#04 p.069-071. Musical interps: R. Grammer & G. Watson [track 4], Ladjamaya [track 8]. Notes: UDP.007. Subjects: spiritual transformation, teaching the Cause; call to teach, prayer for teaching, travels to the West by Abdu'l-Baha, greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity.

AB00242. 750 words. *O noble friends and seekers for the Kingdom of God! About sixty years ago, in the time...* Mss: None. Pubs: KHAB.066 (076) [original Arabic text or translation from Persian?]. Trans: AIL.036, SW_v02#13 p.005x, SW_v09#01 p.016. Notes: Farewell message, from The Christian Commonwealth. Subjects: unity; oneness of humanity, war and peace, suffering and imprisonment, East and West; communication between East and West.

AB00243. 750 words, mixed. ایها الحبیب الرحمانی البارع الصادع النورانی انی من هذه العدوه الدنیا *O beloved of the All-Merciful, O radiant and effulgent one who proclaimeth the Light! Verily, from this transient realm [3.5s]...* Mss: None. Pubs: MKT3.287, KHSH13.009, KHSH13.048. Trans: None. Subjects: prayer for teaching, suffering and imprisonment, prophecy and fulfillment, teaching the Cause; call to teach, growth of the Cause, spiritual prerequisites of teaching the Cause, the Word of God; influence and centrality of.

AB00244. 750 words, mixed. حمدا لمن نشر رایاته و اظهر ایاته و اعلن کلماته و اوضح بیناته قد شرح الصدور *Praise be unto Him Who hath unfurled His banners, manifested His signs, proclaimed His words, and made clear His evidences! He hath, verily, gladdened the hearts [3.5s]...* Mss: None. Pubs: BRL_DAK#0568, MKT1.155, MNMK#024 p.104, MJMJ2.025x, MMG2#321 p.359x. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts.

AB00245. 750 words. *O thou honorable martyr and the pioneer of the Cause of God! The letter which you had written on the 19th of December 1918...* Mss: None. Pubs: None. Trans: SW_v10#06 p.105-107. Subjects: teachings as spirit of the age, power and sovereignty of God; omnipotence of God, corruption and renewal; abandoning religious dogmas, forces of light and darkness; integration and disintegration, praise of Western values; culture, heedlessness and ignorance of the people, prophecy and fulfillment.

AB00246. 740 words, Ara. الحمد لله الذی انطق الورقاء باحسن اللغی فی حدیقه الرحمن علی الاغصان بابدع *Praise be to God Who hath caused the tongue of the Mystic Dove to speak with the best of words in the Garden of the All-Merciful upon the boughs with the most wondrous of melodies...* Mss: INBA55:149, INBA59:023b, UMich962.069-072, UMich991.043-047. Pubs: BRL_DAK#0645, MKT1.114, MNMK#017 p.090, TZH6.1104-1107, ABB.125. Trans: SMR.292-295. Subjects: spiritual transformation, forces of light and darkness; integration and disintegration, praise and encouragement, exhortations and counsels, historical episodes and the lessons of the past, transience; worthlessness of the physical world.

AB00247. 740 words, Ara. الحمد لله الذی تنزه ذاته و تقدست کینونته عن ادراک حقائق مشرقه عن افق العرفان *Praise be unto God, He Whose Essence transcendeth all things and Whose Being hath been sanctified beyond the comprehension of those realities that shine forth from the horizon of mystic knowledge [3.5s]...* Mss: INBA59:081, INBA88:242, UMich962.055-058, UMich991.022-027. Pubs: BRL_DAK#0553, MKT1.133, MNMK#015 p.086. Trans: None. Subjects: transcendence; unknowability of God, the lower is unable to comprehend the higher, walking the spiritual path; spiritual wayfaring; the virtuous life, limits of the intellect, knowledge; recognition of God, degrees of spirit and the kingdoms of existence.

AB00248. 740 words, mixed. ای خادم درگاه حضرت پروردگار اگر صد هزار زبان بشکرانه بگشاای و بستایش این *O thou servant at the threshold of the Lord! Though thou shouldst unloose a hundred thousand tongues in thanksgiving and in praise [3.5s]...* Mss: INBA88:090. Pubs: DUR1.543x. Trans: None.

AB00249. 740 words, mixed. ای منادی ملکوت دو نامه از شما رسید یکی قدیم و دیگری جدید *O thou herald of the Kingdom! I received thy two letters, an old one and...* Mss: None. Pubs: YMM.209x. Trans: LOG#1635x, SW_v02#07 p.011-013. Subjects: Theosophy, transcendence; unknowability of God, the divine emanation; the all-pervading bounty of God, steadfastness; perseverance; faithfulness, necessary and possible being, human soul as mirror; divine light, attributes within, God's oneness [ahadiyyih and wahidiyyih], tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God.

AB00250. 740 words, mixed. ای منادی میثاق مدتیست که قلم عبدالبهاء مخاطبا بانجناب چیزی ننگاشته ولی این *O herald of the Covenant! It hath been some time since the pen of 'Abdu'l-Baha hath addressed thee, yet this [4o]...* Mss: None. Pubs: BRL_DAK#0361, AYBY.351 #034. Trans: None. Subjects: teaching the Cause; call to teach, prayer for the spiritual progress of others, characteristics and conduct of true believers, unity; oneness of humanity.

AB00251. 740 words, mixed. ای یار قدیم ای ثابت بر پیمان اگر چه مدتیست مدید که از کثرت موانع فرصتی نیافتم *O ancient friend and steadfast one in the Covenant! Although for a considerable time, due to numerous obstacles, I have found no opportunity [3.5s]... ...The root cause of wrongdoing is ignorance, and we must therefore hold fast to the tools of perception and knowledge… The subjects to be taught in children's school are many...* Mss: None. Pubs: BRL_DAK#0970, MKT1.403, MNMK#109 p.205, MMK1#111 p.132x, AVK3.330.15x, MJTB.067x. Trans: SWAB#111x, BRL_SOCIAL#191x, COC#0628x, COC#2221x, LOG#0494x, LOG#0503x, BW_v16p036-037x. Musical interps: MANA. Subjects: educational curricula, walking the spiritual path; spiritual wayfaring; the virtuous life, education of children; moral education, education and the development of capacity.

AB00252. 740 words, mixed. ای یاران عزیز عبدالبهاء مکتوب مفصل که مرقوم نموده بودید رسید و بکمال دقت *O ye beloved friends of Abdul-Baha! The detailed letter which you have written was received and it was read with the greatest attention… You have written that there is a difference among the believers concerning the 'Second Coming of Christ'... O friends of God! 'Abdu'l-Baha is the embodiment of servitude and is not Christ... That which is true and real is this: that we become united and agreed in our purpose... My name is Abdu'l-Baha.....* Mss: None. Pubs: BRL_DAK#0064, MMK4#167 p.188, MMK5#181 p.140, AHB.117BE #11 p.334, AVK4.287ax, AVK4.288cx, AYT.447x, MAS9.145x. Trans: BRL_ATE#093x, TAB.429-433, WOB.139x, AIL.109x, DWN_v3#01 p.011bx, BSTW#174. Musical interps: S. and S. Toloui-Wallace, D. Sylvester, B. Weber. Subjects: station; mission; authority of Abdu'l-Baha, unity; oneness of humanity, return of Christ; second coming of Christ, contention and conflict, love and unity.

AB00253. 740 words, mixed. رب و رجائی و حرزی و ملاذی لک الحمد بما خلقت نفوسا رحمانیه و قلوبا نورانیه *O Lord, my hope, my stronghold, and my refuge! Praise be unto Thee for having brought into being souls endowed with divine compassion and hearts illumined with celestial light [3.5s]...* Mss: INBA85:349. Pubs: MSHR5.263x, YMM.050. Trans: None. Subjects: constitutional revolution in Iran, rebellion and misdeeds of Mirza Yahya; the Azalis, rejection, opposition and persecution, growth of the Cause, spiritual meetings; gatherings; devotional gatherings; feasts.

AB00254. 730 words, mixed. ای ادیب دبستان الهی تحریرات متعدده آنجناب واصل گردید و مضامین دلنشین مفهوم *O thou teacher in the divine school! Numerous letters from thee were received and their sweet contents were understood [3.5s]... ...As regards the Huquq which hath been explicitly prescribed in the Book: This is intended for the benefit and prosperity of the individuals themselves...* Mss: None. Pubs: MMK5#174 p.134. Trans: COC#1162x. Subjects: oneness; unity of religion, station; mission; authority of Abdu'l-Baha, Hands of the Cause, call to unity; prohibition of disunity, love, unity, and fellowship among the friends; in the Cause.

AB00255. 730 words, mixed. ای یاران الهی و اماء رحمن نامه شما رسید مضمون جمیع بیان التماس سفر عبدالبهاء *O divine friends and handmaidens of the All-Merciful! Your letter hath arrived, and the purport of its contents concerneth the journey of 'Abdu'l-Bahá [3.5s]...* Mss: None. Pubs: MKT3.305. Trans: None. Subjects: prayer for specific individuals; groups, autobiographical account; narrative of Abdu'l-Baha, martyrs and martyrdom, high station of the true believer.

AB00256. Some Answered Questions #034 Peter and the Papacy. 730 words, Per. این بیان مسیح تصدیق قول پطرس است در وقتی که گفت چه اعتقاد بمن داری *This utterance of Christ is an affirmation of Peter's reply, when Christ asked: "Whom do ye believe me to be?"...* Mss: None. Pubs: MFD#34, OOL.C022.34. Question: In the Gospel of Matthew Christ says to Peter: "Thou art Peter, and upon this rock I will build My church." Trans: SAQ#34, PN_1905 p008x. Subjects: Saint Peter and Saint Paul, priestcraft, Christian doctrine and practice, high station of learning, interpretation of words and passages in scripture, religion as source; stimulus of knowledge and science, the Christian clergy.

AB00257. 730 words, mixed. لک الحمد یا الهی بما اشرقت الارض بنور ساطع من نیر الافاق و تجلیت علی الشجره *Praise be unto Thee, O my God, for having caused the earth to shine with a brilliant light from the Daystar of the horizons, and for having manifested Thyself upon the Tree [3.5s]...* Mss: None. Pubs: ABDA.020-021. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, call to action, praise and encouragement.

AB00258. 730 words, Ara. یا من سمع نقرات الناقور و نغمات الصافور من الملا الاعلی فسبحان ربی الابهی انی *O thou who hast heard the beating of drums and the piping strains of the Concourse on High! Glorified be my Lord, the Most Glorious! Verily I [3.5s]...* Mss: None. Pubs: BRL_DAK#0707, MMK6#341, YIA.408-410, YMM.198x, YMM.234x, YMM.308x, YMM.333x, YMM.413x, YMM.444x. Trans: None. Subjects: symbolism, interpretation of words and passages in scripture, firmness in the Covenant, intelligible vs. perceptible realities, Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant.

AB00259. Some Answered Questions #016 Intelligible Realities and their Expression through Sensible Forms. 730 words, Per. یک مسئلهئیست که خیلی مدار است از برای ادراک مسائل دیگر که ذکر نموده *There is a point that is pivotal to grasping the essence of the other questions that we have discussed...* Mss: None. Pubs: MFD#16, OOL.C022.16. Trans: SAQ#16. Subjects: symbolism, intelligible vs. perceptible realities, modes; manner; speed; size of divine revelation, immateriality; ineffability of soul; spirit.

AB00260. 720 words, mixed. اناجیک یا الهی مکبا بوجهی علی التراب منتظرا لبدایع الطافک متمرغا جبینی بالثری *I cry to Thee, 0, my Lord, while rolling myself on the dust and expecting the Wonders of Thy Bounties... If any soul asks concerning the station of this servant, the answer is Abdu'l-Baha...* Mss: INBA16:060. Pubs: MMK5#185 p.146, AVK4.286x. Trans: SW_v08#14 p.186x, SW_v08#15 p.212x, CUPAB.003. Subjects: station; mission; authority of Abdu'l-Baha, detachment; severance; renunciation; patience, humility; meekness; lowliness, loving one's enemies; returning hatred with love.

AB00261. 720 words, mixed. ای اسیر سبیل الهی تفاصیل واقعه مولمه و حوادث مزعجه یعنی فاجعه اردبیل و مشقت *O captive in the Divine Path! The details of the grievous occurrence and distressing events - namely, the tragedy of Ardabil and its hardships [3.5s]...* Mss: INBA88:223. Pubs: ANDA#35 p.24, MSHR5.198x, MSHR5.376x, MUH1.0049. Trans: None. Subjects: tests and trials; sacrifice and suffering, martyrs and martyrdom, call to action, suffering and imprisonment.

AB00262. 720 words, mixed. ای سلاله حضرت ابراهیم جلیل نامه شما رسید رویای شما بسیار مبارک بود زیرا آب *O descendant of His Holiness Abraham! Your letter was received. Your dream was most blessed, for water [3.5s]... ...As for the story of Adam, the Father of Mankind, which is recorded in the Sacred Scriptures, this requireth explanation...* Mss: BLIB_Or.08687.007. Pubs: MKT2.157, AVK2.146.01x, AVK2.152.09x, MAS2.041x. Trans: BRL_ATE#054x. Subjects: intelligible vs. perceptible realities, eternality vs. origination; creation from nothingness, God's attributes require the existence of objects, God's knowledge, interpretation of dreams and visions.

AB00263. 720 words, Per. ای کنیز عزیز الهی نامه ای که بتاریخ ششم اپریل ۱۹۰۶ مرقوم نموده بودی رسید از *O thou dear handmaid of God! Thy letter dated 6 April 1906 hath been received. Thou hast written that Mrs. ... hath regained her health....* Mss: None. Pubs: ASAT2.179-180x, MAS2.064-067. Trans: BRL_ATE#036, BLO_PT#153. Subjects: Judaism; the Torah; the Jewish people, historical episodes and the lessons of the past, tests and trials; sacrifice and suffering, education of children; moral education, the truth of past religions and sacred scriptures, infallibility; sinlessness ['ismat].

AB00264. 720 words, Per. ای یاران روحانی عبدالبهاء از بدایت طوفان در ایران در جمیع نامه ها بطهران *O spiritual friends of 'Abdu'l-Bahá! From the inception of the tempest in Persia, in all letters to Tihrán [3.5s]...* Mss: None. Pubs: MSHR5.016-018. Trans: None. Subjects: rejection, opposition and persecution, unity; oneness of humanity, non-participation in politics, constitutional revolution in Iran, universal peace; world unity.

AB00265. Lawh-i-Khurasan. 720 words, Ara. ایا نفحات الله هبی معطره و ایا نسمه الله مری مطیبه و اقصدی وادی الرحمن نادی *O zephyr of God blow forth with fragrance! O breeze of God waft by sweetly scented! Hasten to the valley of the Merciful...* Mss: INBA59:088, INBA88:029. Pubs: MKT1.141, MNMK#016 p.088, MILAN.156, HDQI.201, ANDA#07 p.04, OOL.C013. Trans: SW_v09#12 p.130-131+133. Subjects: tests and trials; sacrifice and suffering, historical episodes and the lessons of the past, steadfastness; perseverance; faithfulness, forces of light and darkness; integration and disintegration, spiritual transformation, praise and encouragement, chastisement and requital, consolation and comfort.

AB00266. Some Answered Questions #036 The Five Divisions of Spirit. 720 words, Per. بدانکه کلیه ارواح پنج قسم است اول روح نباتی و آن قوهئیست که از ترکیب عناصر *Know that in general there are five divisions of spirit. First is the vegetable spirit...* Mss: None. Pubs: MFD#36, DWNP_v2#01 p.001-003, OOL.C022.36. Trans: SAQ#36. Subjects: degrees of spirit and the kingdoms of existence, power of the mind over nature, The Holy Spirit, two aspects of the human soul; the higher and lower natures, spirit of faith [ruh-i-'iman], spiritual springtime.

AB00267. Christ and Baha'u'llah. 720 words, Per. بعضی از اشخاص ذکر نمودهاند که هرچند آثار عظیمه از جمال مبارک ظاهر شده و اعمال غریبه صادر گشته *Some have asserted that, while mighty signs and marvellous deeds have appeared from Baha'u'llah, through which His greatness shines forth as resplendent as the sun...* Mss: None. Pubs: BRL_TTTP#12. Trans: BRL_TTT#12. Subjects: Christ; Christianity, station of the Manifestation of God, martyrs and martyrdom, growth of the Cause.

AB00268. Some Answered Questions #060 The Immortality of the Spirit (1). 720 words, Per. پس اثبات روح شد که روح انسانی موجود است حال باید اثبات بقای روح را کرد *Having established the existence of the human spirit, we must now establish its immortality....* Mss: None. Pubs: MFD#60, BSHN.140.515x, BSHN.144.503x, MHT1a.146x, MHT1b.104x, OOL.C022.60. Trans: SAQ#60, BWF.323-326. Subjects: proofs for the existence; immortality of the soul,

soul; spirit after death, spiritual transformation, recompense; reward for belief; right action.

AB00269. 720 words, mixed. دوست محترم من نامه شما رسید از آن روابط روحانی که منبعث از جان و وجدان بود *O esteemed friend! Your letter was received, and from those spiritual bonds which sprang from the soul and conscience [3.5s]... ...During this journey it has become manifest and evident to me that the Western world has made extraordinary progress... In the world of nature the greatest dominant note is the struggle for existence--the result of which is the survival of the fittest...Praise be to God that the Sun of Reality has shone forth with the utmost brilliancy from the eastern horizon.... Spiritual education consists in the inculcation of the ideals of divine morality...* Mss: None. Pubs: MNMK#115 p.222, MJDF.080, KHF.054, KHAB.031? (040), KHTB3.030, NJB_v04#02 p.001. Trans: SW_v07#15 p.133-134x, SW_v08#01 p.015x, SW_v08#08 p.101-102x, SW_v11#01 p.010-011x, BNE.156x. Subjects: lists; enumerations of Baha'i principles, competition vs. cooperation; the struggle for existence, two kinds of civilization; material and spiritual civilization, oneness; unity of religion, mission of the Manifestation of God in the world.

AB00270. 720 words, mixed. لک الحمد یا الهی بما شغفت الاحباء حبا بجمالک و تجلیت علی الاصفیاء فی یوم *All praise be unto Thee, O my God, for having enraptured Thy loved ones with a love for Thy beauty, and for having manifested Thyself unto the pure-hearted in this Day [3.5s]...* Mss: INBA87:445, INBA52:460. Pubs: None. Trans: None. Subjects: praise and encouragement, unity; oneness of humanity, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB00271. 720 words, mixed. یا سلیل الرجل الحبیب نامه شما در اسکندریه رسید مدتی بود خبری نبود لهذا ورود این نمیقه *O thou scion of a cherished friend! Thy letter was received in Alexandria. It was long since there had been any news, and so it brought gladness and joy...* Mss: None. Pubs: NURA#33, MMK4#056 p.063, BSDR.511. Trans: LOTW#33. Subjects: rejection, opposition and persecution, suffering and imprisonment, chastisement and requital, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts.

AB00272. 710 words, Ara. اللهم یا الهی و ربی و منائی و نوری و بهائی و ملجای و رجائی قد تحیرت من ذکرک *O my God, my Lord, my Desire, my Light, my Glory, my Refuge, my Hope, bewildered am I by Thy mention! [3.5s]...* Mss: None. Pubs: BRL_DAK#0555, MKT2.297, TABN.063, MJMJ2.084, MMG2#454 p.501, MSBH5.465-469. Trans: None. Subjects: transcendence; unknowability of God, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, praise and encouragement, service to others; to the Cause of God, expressions of grief; lamentation; sadness.

AB00273. 710 words, Per. امه الله مس بارنی سوال از حکمت دفن اموات در تراب نموده بود و نیز گفته بود که *The handmaid of God, Miss Barney, had asked a question as to the wisdom of burying the dead in the earth....* Mss: None. Pubs: BRL_DAK#0387. Trans: BRL_ATE#142, SUR.174-176, BSTW#000x. Subjects: law of burial and cremation, interconnectedness; all things involved in all things; chain of being, progress only takes place within its own degree.

AB00274. 710 words, Per. ای دختر ملکوتی من در راه آهن رو بسانفرانسیسکو میرویم بیاد خوی تو افتادم *O My heavenly daughter! While journeying by rail to San Francisco, thoughts of you came to my mind [3.5s]... ...The question of economics must commence with the farmer and then be extended to the other classes...* Mss: None. Pubs: BRL_DAK#0217, AVK4.347x, AVK4.348x, MAS2.061-064x, KHF.219, KHAB.041 (049), KHTB3.084, BDA1.189.15. Trans: BRL_ATE#048x, BRL_SOCIAL#211, LOG#1858x, LOG#1859x, BSC.453 #831x, SW_v07#15 p.146-147x, SW_v19#11 p.346-347x, MHMD1.206-208. Subjects: the economic problem and its solution; voluntary giving, wealth inequality and its moderation, maintainance of degrees in society, praise and encouragement, charitable associations; humanitarian activities, disregarding own capacity in teaching the Cause, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB00275. 710 words, mixed. ای سلیل دخیل جلیل نامه ات ملاحظه گردید معانیش فرح و مسرت بخشید زیرا ذکر یاران *O scion of a noble lineage! Thy letter was perused, and its contents brought joy and gladness, for it made mention of the friends [3.5s]...* Mss: INBA59:294b, INBA88:281, INBA89:003. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB00276. 710 words, Per. ای مفتون حقیقت و منجذب ملکوت الله نامه مفصل رسید و از تلاوتش نهایت سرور حاصل *O thou who art captivated by the truth and magnetized by the Heavenly Kingdom! Thy long letter hath come and it brought great joy...* Mss: None. Pubs: MKT3.249, MNMK#151 p.281, MMK1#029 p.055, YMM.384x, YMM.419x. Trans: SWAB#029, TAB.536-540, BWF.380-381x, BSC.435 #791. Subjects: progressive revelation; renewal of religion, language and the structure of reality, unity; oneness of humanity, Manifestation of God as divine physician, spiritual transformation.

AB00277. 710 words, Ara. ایها الفرع النابت الممدود من الدوح المقدس المحمود الشجره المبارکه الثابته *O branch extended from the sacred and praiseworthy Tree, thou who art the blessed and firmly-rooted offshoot [3.5s]...* Mss: None. Pubs: BRL_DAK#0579, KHAF.122. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], praise and encouragement, expressions of grief; lamentation; sadness, Shrines and Holy places, acknowledgment of gift; of monetary contribution.

AB00278. Some Answered Questions #046 Transformation of Species. 710 words, Per. آمدیم بر سر مسئلهء تغییر نوع و ترقی اعضا یعنی انسان از عالم حیوان آمده *We now come to the question of the transformation of species and the evolution of organs...* Mss: None. Pubs: MFD#46, OOL.C022.46. Trans: SAQ#46, BWF.301-303. Musical interps: R. Peterson [track 10]. Subjects: interconnectedness; all things involved in all things; chain of being, two aspects of the human soul; the higher and lower natures, perfection; imperfection of nature, evolution; human evolution.

AB00279. 710 words, Per. دوست عزیز محترما نامه شما رسید و مضمون سبب سرور وجدان گردید زیرا دلالت میکرد *My honorable and dear friend: Your kind letter was received and its contents became the means of happiness...* Mss: None. Pubs: MNMK#116 p.224, PYM.164x, MJDF.063, NJB_v04#16 p.001. Trans: DAS.1913-07-08x, BSC.439 #797x, BSC.448 #817x, ABIE.019, ABIE.037, ADP.159-164, CHU.111-112x, BLO_PN#007. Subjects: corruption and renewal; abandoning religious dogmas, oneness; unity of religion, two kinds of civilization; material and spiritual civilization, present and future expansion of arts and sciences; of technology, purpose of religion in the world (personal and social).

AB00280. 700 words, mixed. الهی الهی انت الذی سبقت رحمتک و سبغت نعمتک و ثبتت حجتک و علت کلمتک و اشتهرت *O my God, my God! Thou art He Whose mercy hath preceded all things, Whose grace hath abundantly flowed, Whose proof hath been firmly established, Whose Word hath been exalted, and Whose fame hath spread abroad [3.5s]...* Mss: INBA88:157. Pubs: AYBY.357 #039, KHSH09.022x, NFQ.014x. Trans: None. Subjects: rejection, opposition and persecution, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant, prayer for steadfastness; obedience.

AB00281. 700 words, Ara. الهی و محبوبی تری عبادک المهاجرین حاضرین فی محفل التبتل الیک و ارقائک المجاورین *O my God and my Beloved! Thou seest Thy servants, thy wanderers, present in the court of devotion unto Thee, and Thy bondsmen dwelling nigh [3.5s]...* Mss: INBA21:078, INBA55:383. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, martyrs and martyrdom, eulogies; reminiscences, prayer for the departed, detachment; severance; renunciation; patience, humility; meekness; lowliness.

AB00282. 700 words, mixed. ای بنده درگاه الهی آنچه از خامه محبت الله جاری قرائت گردید و از مضامینش *O thou servant of the Holy Threshold! We have read what flowed out from thy pen in thy love for God, and found the contents of thy letter...* Mss: INBA21:100, INBA88:056b. Pubs: MKT1.248, MNMK#155 p.288, MMK1#156 p.178, MILAN.103, BSHN.140.120, BSHN.140.492, BSHN.144.120, MHT1a.079, MHT1b.037, MHT2.166, YMM.231. Trans:

SWAB#156, TAB.642-645, BWF.391-393x, COC#1750, PN_1900_heh p035. Notes: "Notes Taken at the Holy Household" #2.1. Subjects: reincarnation, soul; spirit after death, return of the Manifestations of God, proofs for the existence; immortality of the soul, spiritual emotions and susceptibilities, realms of being; three realms; five realms, mysteries and their discovery; the mystical vision, power and sovereignty of God; omnipotence of God, degrees of spirit and the kingdoms of existence, attaining the life of the spirit, soul is the essential reality of man, progress only takes place within its own degree.

AB00283. 700 words, mixed. ای ثابت نابت بر پیمان آنچه مرقوم نموده بودید در خصوص زعیم الدوله ملاحظه گردید *O thou who art firm and steadfast in the Covenant! That which thou didst write concerning Za'imu'd-Dawlih hath been noted [3.5s]...* Mss: None. Pubs: BRL_DAK#0523, MMK6#130. Trans: None. Subjects: martyrs and martyrdom, defending the Faith; protecting the Cause; apologetics, rejection, opposition and persecution, personal instructions, acknowledgment of gift; of monetary contribution.

AB00284. 700 words, mixed. ای سرگشته دشت و صحرا محبه الله اگر تبریز تبخیز بود و اردبیل از باده بلایا و محن جامی *O wayfarer in the desert and wilderness of the love of God! Should Tabriz be in tumult and Ardibíl partake of the wine of tribulations and woes [3.5s]...* Mss: INBA88:081. Pubs: BRL_DAK#0760, MKT2.223, MSHR2.032x, MSBH6.473-476, YIA.382-383x, QUM.045-046x. Trans: None. Subjects: rejection, opposition and persecution, martyrs and martyrdom, spiritual transformation, expressions of grief; lamentation; sadness.

AB00285. 700 words, Per. ای سهیم و شریک عبدالبهاء در عبودیت آستان بها شب است در کالیفورنیا شهر اوکلند *O thou who art partner and co-sharer with 'Abdu'l-Baha in servitude to the Threshold of Baha! It is evening and these wandering birds are nestled in the home...* Mss: None. Pubs: KHSH08.010, KHSH08.052, ANDA#33 p.19, MSHR5.259-260x, MJDF.104, NJB_v04#07 p.001, BDA1.315.07. Trans: MHMD1.333, ECN.544, ADMS#178. Subjects: travels to the West by Abdu'l-Baha, love, unity, and fellowship among the friends; in the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, Nineteen-Day Feast, suffering and imprisonment.

AB00286. 700 words, Per. ای محزون دلخون از حوادث وارده و اخبار نازله جمیع اهل سرادق عزت در دریای احزان *O thou grief-stricken and sorrow-laden one! The calamities that have befallen, and the woeful tidings that have come to pass, have plunged all the dwellers of the pavilion of glory into an ocean of grief [3.5s]...* Mss: INBA55:349. Pubs: ANDA#72 p.41, MUH1.0128. Trans: None. Subjects: stories; anecdotes, soul; spirit after death, expressions of grief; lamentation; sadness, consolation and comfort, transience; worthlessness of the physical world, acquiescence and resignation; contentment.

AB00287. 700 words, mixed. ای مفتون و تشنه حقیقت نامه شما رسید دلیل بر آن بود که از افق وجدان صبحی تابان *O thou who art eager and athirst for the truth! Thy letter hath been received. It indicateth that a radiant morn hath dawned above the horizon of the heart....* Mss: None. Pubs: MNMK#108 p.203, MJTB.057, MJDF.053, KHF.118, KHAB.037 (046), KHTB3.048, NJB_v05#07 p.001. Trans: DAS.1913-09-11, MHMD2.049x, ABIE.304, BLO_PN#007, ADMS#068. Subjects: two kinds of civilization; material and spiritual civilization, Manifestation of God as educator, power of faith; power of the spirit, need for an educator, Muhammad; Islam, unity; oneness of humanity, Christ; Christianity.

AB00288. 700 words, Per. ای منادی میثاق مکتوبی که بجناب منشادی مرقوم نموده بودید ملاحظه گردید در خصوص *O thou herald of the Covenant! The letter that thou didst address to Jinab-i-Manshadi hath been perused. Regarding [3.5s]...* Mss: INBA85:388. Pubs: BRL_DAK#0150, ASAT2.190-191x, AVK3.277.16x, AVK3.344.18, TRZ1.333, MAS5.220-221x, YIA.323-325, YIK.397-399. Trans: None. Subjects: serving humanity; working for progress, betterment of the world, chastisement and requital, non-participation in politics, obedience to and respect for government authority.

AB00289. 700 words, mixed. ایها الفاضل الجلیل انی اتضرع الی الملکوت الاعلی و اتشبث بذیل الکبریاء ان *O distinguished and noble one! I supplicate unto the Kingdom on high and cling to the hem of divine grandeur that [3.5s]...* Mss: None. Pubs: MKT3.244, MNMK#031 p.115. Trans: None. Subjects: Word of God is its own standard, empty learning; false spirituality, interpretation of words and passages in scripture, teaching the Cause; call to teach, literal interpretation.

AB00290. 690 words, mixed. ای ادیب دبستان الهی مکاتیب متعدده آنحضرت ملاحظه گردید و مضامین سبب حیرت شد که *O learned one of the divine school! Thy numerous letters were perused, and their contents became a cause of astonishment, in that [3.5s]...* Mss: INBA21:081, INBA21:132, INBA88:068. Pubs: None. Trans: None. Subjects: contention and conflict, unity; oneness of humanity, humility; meekness; lowliness.

AB00291. 690 words, mixed. ای ثابت بر پیمان نامه رسید و عدل و انصاف آن سرور واضح گردید احبای الهی باید *O thou who art steadfast in the Covenant! Thy letter was received, and the justice and fairness of that joy-giving one became evident. The loved ones of God must [3.5s]...* Mss: None. Pubs: AVK1.011.11x, AVK4.095.01x, MAS2.096-098. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, forgiveness; a sin-covering eye; patience and forbearance, review of publications, Covenant-breaking and Covenant-breakers.

AB00292. 690 words, mixed. ای ثابت راسخ بر عهد و پیمان الهی مسطورات آنجناب واصل و مضامین معلوم و واضح *O thou who art firm and steadfast in the divine Covenant! Thy letter hath been received and its contents are manifest and clear [3.5s]...* Mss: INBA55:268. Pubs: AKHA_105BE #12 p.08. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, role of the Covenant in preserving unity, Covenant-breaking and Covenant-breakers, Muhammad; Islam, firmness in the Covenant, historical episodes and the lessons of the past.

AB00293. 690 words, mixed. ای متضرع الی الله نفوسیکه در تحت میثاق نیر اعظم آفاق داخل و بعروه الوثقای عهد *O thou who art supplicating unto God! Those souls who have entered beneath the Covenant of the Most Great Luminary of the horizons and laid hold of the sure handle of His Testament [3.5s]...* Mss: INBA13:215, INBA55:307, INBA88:384x [last sentence only]. Pubs: BRL_DAK#0551. Trans: None. Subjects: obedience to and respect for government authority, characteristics and conduct of true believers, status of kings; future of monarchy, constitutional revolution in Iran, prayer for governments and rulers, firmness in the Covenant.

AB00294. 690 words, mixed. ای یاران رحمانی این زندانی جناب آقا محمد صادق علیه بهاء الله الابهی بارض مقدس *O divine friends! This prisoner hath received Jinab-i-Aqa Muhammad-Sadiq - upon him be the Glory of God, the Most Glorious - in the Holy Land [3.5s]... ...Praised be God, for the friends of Fars are as knights in the arena of knowledge and guardians of the impregnable stronghold of God...* Mss: INBA87:009, INBA52:009. Pubs: MKT1.300, PYM.116x, MJMJ2.079x, MMG2#079 p.086x. Trans: ADMS#065i21x. Subjects: prayer for the spiritual progress of others.

AB00295. 690 words, mixed. ای یاران عزیز عبدالبهاء نامه ای بشیراز مرقوم گردید سوادش در جوف است ملاحظه *O dearly beloved companions of 'Abdu'l-Bahá! A letter hath been written to Shíráz, and a copy is enclosed herein for perusal [3.5s]...* Mss: None. Pubs: MKT4.136, MILAN.233. Trans: None. Subjects: non-participation in politics, teaching one's self first in teaching the Cause, unity; oneness of humanity, constitutional revolution in Iran, Covenant-breaking and Covenant-breakers, obedience to and respect for government authority.

AB00296. 690 words, mixed. ایها الفرع النابت من الشجره المبارکه نامه نامی بلکه رشته درر و لئالی واصل *O branch that hath sprung from the Blessed Tree! Thy glorious letter—nay rather, thy string of pearls and gems—hath reached me [3.5s]... ...May my life be offered up for the dust of these martyrs; may my entire being be a sacrifice for the blood of the chosen ones of God...* Mss: None. Pubs: NANU_AB#72, YBN.063-065. Trans: BRL_FIRE_AB#20x. Subjects: steadfastness; perseverance; faithfulness, consultation, martyrs and martyrdom, unity; oneness of humanity, assistance to the poor and lowly; the orphan; the sick, education of children; moral education.

AB00297. 690 words, mixed. حمدا لمن خلق الارض و السموات و جعلها منشور ایاته البینات و انشا الشموس *Praise be unto Him Who hath created the earth and the heavens, and hath made them the open book of His clear signs, and hath brought forth the suns [3.5s]...* Mss: None. Pubs: TAH.326b. Trans: None.

Subjects: prayer for the spiritual progress of others, radiant countenance; bearing the divine fragrance, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, Manifestation of God as sun.

AB00298. 690 words, Ara. حمدا لمن خلق حقيقه نورانيه و هويه رحمانيه و كينونه روحانيه و جوهره ربانيه *Praise be to Him Who hath created the luminous reality, the merciful essence, the spiritual being, and the divine substance [3.5s]...* Mss: INBA13:390, INBA55:219, INBA59:143, INBA88:045b, UMich962.034-036, UMich991.012-015. Pubs: BRL_DAK#0759, MMK6#284, ASAT3.126x, AVK2.202x, YMM.397, YMM.471. Trans: None. Subjects: twofold; threefold station of the Manifestation of God, the divine emanation; the all-pervading bounty of God, station of the Manifestation of God.

AB00299. 690 words, mixed. سبحانک اللهم يا الهی و سيدی و مولائی ترانی موردا لكل بلاء و هدفا لكل سهام *Glorified art Thou, O Lord my God, my Master, and my Ruler! Thou seest me a victim of every tribulation, a target for every shaft, and exposed to every spear...* Mss: None. Pubs: NURA#45, MMK2#038 p.027x, MMK4#032 p.030. Trans: LOTW#45. Subjects: heedlessness and ignorance of the people, growth of the Cause, spiritual emotions and susceptibilities, forces of light and darkness; integration and disintegration, service to others; to the Cause of God, suffering and imprisonment.

AB00300. 690 words, mixed. لک الحمد يا الهی بما كشفت الغطاء و رفعت النقاب عن وجه الحقيقه لعبدک المبتهل *All praise be unto Thee, O my God, for Thou hast lifted the veil and removed the covering from the face of truth for Thy suppliant servant [3.5s]...* Mss: None. Pubs: MMK4#178 p.219, ASAT5.356x, DUR4.798. Trans: None. Subjects: unity; oneness of humanity, forgiveness; grace; bounty; mercy; compassion of God, corruption; misinterpretation of the Word of God, the Bayan, its laws and their abrogation, power and sovereignty of God; omnipotence of God, power; greatness; centrality of the Covenant.

AB00301. 680 words, mixed. ای ثابت بر پیمان تحریرت واصل و تقریر در نهایت حلاوت از عنایت جمال قدم ملتمسم که *O thou who art steadfast in the Covenant! Thy letter was received, and its words were of surpassing sweetness. I beseech the Ancient Beauty that [3.5s]...* Mss: INBA88:354. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, praise and encouragement, love as fundamental; spiritual foundations of religion, Covenant-breaking and Covenant-breakers, firmness in the Covenant.

AB00302. 680 words, mixed. ای ثابت بر پیمان ورق مسطور ملحوظ شد و معانی موفور مفهوم الحمد لله در این سفر *O thou who art steadfast in the Covenant! Thy letter was perused and its abundant meanings were understood. Praise be unto God that in this journey [3.5s]...* Mss: INBA88:362. Pubs: BRL_DAK#0368, MSBH4.488x. Trans: None. Subjects: Saint Peter and Saint Paul, prayer for service, spiritual transformation, teaching the Cause; call to teach, transience; worthlessness of the physical world, banishments of Baha'u'llah.

AB00303. 680 words, mixed. ای ثابتان بر پیمان الیوم این عنوان از ابدع الحان زیرا قوت امر الله بعهد *O ye who are steadfast in the Covenant! Today, this title is the most wondrous of melodies, for the power of God's Cause lieth in the Covenant [3.5s]...* Mss: None. Pubs: MKT3.347b. Trans: None. Subjects: growth of the Cause, historical episodes and the lessons of the past, heedlessness and ignorance of the people, firmness in the Covenant.

AB00304. 680 words, Per. ای جویای حقیقت نامه رسید و مقصد معلوم گردید سوال نموده بودید که اگر این جلوه *O thou seeker after Truth! Thy letter was received and thy purpose became known. Thou hast asked: If this divine Revelation is that same heavenly Kingdom which Christ said was nigh...* Mss: None. Pubs: NURA#67, MKT3.246, AKHA_124BE #08 p.v, DWNP_v1#08 p.006-008. Trans: LOTW#67. Subjects: power of the Manifestation of God, proofs of the Manifestations of God, lack of formal education of the Manifestation of God, greatness and influence of the Cause; of this Day, mission of the Manifestation of God in the world, return of Christ; second coming of Christ.

AB00305. 680 words, Ara. انّ الظّهورات فی الأدوار السّابقة كان لكلّ واحد منهم شأن فی الوجود و رتبة فی نشأة الأنسان *...Verily, each one of the Manifestations in former ages possessed a certain station in existence and a certain rank in human development [3.5s]... ...Were it not for tests genuine gold could not be distinguished from the counterfeit.... In cycles gone by, each one of the Manifestations of God hath had His own rank in the world of existence... Intellect and the faculty of comprehension are God's gifts...* Mss: None. Pubs: MNMK#063 p.142x, MMK1#027 p.054x. Trans: SWAB#027x, COC#1790x, SW_v08#19 p.238-239x, SW_v14#02 p.041-042x, SW_v14#12 p.353x, BSTW#438. Subjects: tests and trials; sacrifice and suffering, station of the Manifestation of God, role and station of women, mind as principle emanation; activity of the human spirit, Saint Peter and Saint Paul, teaching the Cause; call to teach.

AB00306. 680 words. *O thou who art firm in the Covenant! Thy numerous and successive...* Mss: None. Pubs: None. Trans: SW_v10#06 p.107-108, BSTW#264, BSTW#265. Subjects: review of publications, detachment; severance; renunciation; patience, race unity; racial issues, power of love, spiritual meetings; gatherings; devotional gatherings; feasts, contention and conflict, naming of children; of individuals, service to others; to the Cause of God, teaching the Cause; call to teach.

AB00307. 680 words, mixed. يا اسم الله اليوم ميزان كل شیء و مقناطيس تاييد عهد و ميثاق رب مجيد است كل را *O Name of God! In this Day the criterion and balance of all things and the magnet for attracting divine confirmations is the Covenant and Testament...* Mss: INBA55:444, INBA59:235. Pubs: MKT2.126, MILAN.179, AKHA_121BE #10 p.h, DUR1.416, MAS5.098, YHA1.097-098x, YHA1.115x, YHA1.430x. Trans: BLO_PT#182x. Subjects: Covenant-breaking and Covenant-breakers, divine grace, bounty, confirmations; spiritual capacity, power; greatness; centrality of the Covenant, firmness in the Covenant, servitude; submission to God; repentance, station; mission; authority of Abdu'l-Baha.

AB00308. 680 words. *O thou daughter of the Kingdom! Thy letter was received and its contents became evident... O thou daughter of the Kingdom! The Lord of the Kingdom and the sun of Truth hath sent forth a splendor...* Mss: None. Pubs: None. Trans: SW_v08#10 p.123x, BSTW#479. Subjects: the divine emanation; the all-pervading bounty of God, loving one's enemies; returning hatred with love, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, importance of prayer, love and unity.

AB00309. 670 words, Per. ای اهل عالم طلوع شمس حقیقت محض نورانیت عالم است و ظهور رحمانیت در انجمن بنی‌آدم *O people of the world! The dawn of the Sun of Reality is assuredly for the illumination of the world...* Mss: BLIB_Or.08117.006. Pubs: DWNP_v5#02-3 p.003-004x. Trans: BWF.215-217x, BSC.422 #766x, SW_v11#09 p.133-134x. Notes: quoted in entirety in the Tablet to the Hague. Subjects: war and peace, loving one's enemies; returning hatred with love, serving humanity; working for progress, betterment of the world, spiritual transformation, love and unity, transience; worthlessness of the physical world, love of God.

AB00310. 670 words. *O Almighty! Instruct Thou these thankful birds in the rose-garden of Guidance the tuneful melodies and the harmonious strains of the Psalms of David...* Mss: None. Pubs: None. Trans: DAS.1913-11-22x. Subjects: love of God, spiritual transformation, presence of; reunion with God, prayer for specific individuals; groups, martyrs and martyrdom, divine grace, bounty, confirmations; spiritual capacity.

AB00311. 670 words, mixed. ای ثابت بر پیمان آنچه از قبل و بعد مرقوم نموده بودید با وجود عدم مجال تمام *O thou who art steadfast in the Covenant! That which thou didst write, both before and after, despite lack of opportunity [3.5s]...* Mss: None. Pubs: MMK5#222 p.170. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, teaching the Cause; call to teach, methods of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB00312. 670 words, mixed. ای متمسک بذیل کبریاء نفحه که از حدیقه قلب آن موقن بالله برخواسته بود بمشام *O thou who hast clung to the hem of grandeur! The fragrance which arose from the garden of the heart of that steadfast believer in God hath reached Our presence [3.5s]...* Mss: INBA55:200, INBA72:127.

Pubs: MMK5#235 p.184. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, station; mission; authority of Abdu'l-Baha, power; greatness; centrality of the Covenant, firmness in the Covenant.

AB00313. 670 words, Per. ای منادی پیمان نامه آنحضرت وصول یافت از جهتی مورث احزان شدید گردید و آن فریاد *O herald of the Covenant! The letter from his honor was received. From one aspect it brought exceeding sorrow and lamentation [3.5s]...* Mss: None. Pubs: AMK.107-110, PYK.262. Trans: None. Subjects: permission for visit; pilgrimage, expressions of grief; lamentation; sadness, characteristics and conduct of true believers, law of Huququ'llah, growth of the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, martyrs and martyrdom.

AB00314. 670 words, mixed. ای یزدان مهربان از افق انقطاع نفوسی را مشرق و لائح فرمودی که مانند مه تابان *O Thou kind Lord! From the horizon of detachment Thou hast manifested souls that, even as the shining moon... You must so hoist the banner of nothingness...* Mss: None. Pubs: MMK2#378 p.269, NANU_AB#04x. Trans: BRL_FIRE_AB#04x, BPRY.251-252x, PN_1906 p093x. Musical interps: Miles, Denzil & Ephrim. Subjects: detachment; severance; renunciation; patience, importance of community building, spiritual transformation, unity; oneness of humanity, divine grace, bounty, confirmations; spiritual capacity, spiritual meetings; gatherings; devotional gatherings; feasts.

AB00315. 670 words, Per. ایتها النفوس المبارکه نامه شما بدقت تمام ملاحظه گردید از مساعی حمیده و همم *O blessed souls! Your letter was perused with the utmost care. From the praiseworthy endeavours [3.5s]...* Mss: INBA16:130. Pubs: BRL_DAK#0344, MMK2#230 p.164. Trans: None. Subjects: spiritual assemblies; administrative matters, Hands of the Cause, methods of teaching the Cause, teaching the Cause; call to teach, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, past, present and future of Iran.

AB00316. Some Answered Questions #054 The Procession of the Human Spirit from God. 670 words, Per. بدان که قیام بر دو قسم است قیام و تجلی صدوری و قیام و تجلی ظهوری *Know that procession is of two kinds: procession and appearance through emanation and procession and appearance through manifestation....* Mss: None. Pubs: MFD#54, OOL.C022.54. Question: In what manner does the human spirit subsist through God, since in the Torah it is said that God breathed the spirit into the body of man? Trans: SAQ#54. Subjects: transcendence; unknowability of God, the divine emanation; the all-pervading bounty of God, the Word of God; influence and centrality of, The Holy Spirit, Manifestation of God as mirror, origin of the soul; the soul as emanation.

AB00317. 670 words, mixed. حمدا لمن استقر علی سریر وحدانیته و استمرت نسائم الانس من حدیقه رحمانیته و هاج *Praise be unto Him Who is established upon the throne of His oneness, and from Whose garden of divine mercy the gentle breezes of intimacy continuously waft [3.5s]...* Mss: INBA89:225. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, spiritual emotions and susceptibilities, love of God, praise and encouragement.

AB00318. 670 words, Per. دوست عزیز مهربانا نامه شما رسید و مضمون معلوم گردید هر چند با جناب میرزا *O kind and cherished friend! Thy letter was received and its contents were made known. Although with his honor Mirza [3.5s]... ...For seventy years these exiled ones have undergone these untold persecutions and sufferings for the progress of the world of humanity...* Mss: None. Pubs: BRL_DAK#0756. Trans: DAS.1913-11-06. Subjects: teaching the Cause; call to teach, rejection by the people of the Bayan, newspapers and the media; publications, detachment; severance; renunciation; patience.

AB00319. 670 words, Ara. یا من انجذب بنفحات الله قد وردنی کتاب کریم یتضمن معنی بدیع ممن له فی العالم *O thou who art attracted by the fragrances of God! A noble letter hath reached me, containing wondrous meanings, from one who in this world [3.5s]...* Mss: None. Pubs: BRL_DAK#0561, MKT1.186, MNMK#018 p.093, AVK1.028.12x. Trans: None. Subjects: transcendence; unknowability of God, Manifestation of God as mediator, praise and encouragement.

AB00320. 660 words, mixed. ای اهل قریه مبارکه وادی حجاز و یثرب و صحرای بطحاء که جولانگاه قبائل قحطان *O dwellers of the blessed village in the vale of Hijaz, of Yathrib and the desert plain of Batha, wherefrom roamed the tribes of Qahtan [3.5s]...* Mss: None. Pubs: MKT5.049b, IQN.079, PYB#228 p.30. Trans: None. Subjects: growth of the Cause, call to action, law of transformation and change, universality of the Cause.

AB00321. 660 words, mixed. ای ثابت بر پیمان مکاتیب مفصله مطالعه گردید آنچه در همدان مجری داشتید خدمتی *O thou who art steadfast in the Covenant! Thy detailed letters were studied. That which thou didst carry out in Hamadan constituteth a service [3.5s]...* Mss: None. Pubs: MSHR4.302x, MSHR5.174-176. Trans: None. Subjects: unity; oneness of humanity, tests and trials; sacrifice and suffering, rejection, opposition and persecution, authentication; disposition of the Sacred Writings.

AB00322. 660 words, mixed. ای دوستان الهی و یاران معنوی خداوند عالمیان در قرآن حکیم میفرماید و لکم فی *O ye beloved of God! O ye spiritual friends! The Lord of the worlds hath said in the Qur'an: "A noble pattern have ye in God's Apostle."...* Mss: INBA13:406, INBA55:167, INBA88:197. Pubs: NURA#56, MKT1.417, MNMK#102 p.187, MMK4#135 p.137, DWNP_v6#09 p.002-003, BCH.155, DUR1.281x. Trans: LOTW#56, SW_v04#04 p.071+074, BSTW#080, BSTW#361, BSTW#367. Musical interps: R. Yazhari. Subjects: suffering and imprisonment, sacrifice of self; mystery of sacrifice, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, human reality created in the image of God, service to others; to the Cause of God.

AB00323. 660 words, mixed. ای نهال آمال آن بیهمال نامه وصول یافت آنی راحت و مهلت میسر نه تا بنگارش جواب *O thou sapling of hopes of the Peerless One! Thy letter was received. Not a moment's rest hath been granted me to compose a reply [3.5s]...* Mss: None. Pubs: MMK2#212 p.150, AYBY.412 #123. Trans: None. Subjects: growth of the Cause, zeal and fervor in teaching the Cause, service to others; to the Cause of God, chastisement and requital, unity; oneness of humanity, humility; meekness; lowliness, assistance to the poor and lowly; the orphan; the sick, steadfastness; perseverance; faithfulness, education of children; moral education, forgiveness; a sin-covering eye; patience and forbearance.

AB00324. 660 words, mixed. ای وحید فرید نامه ۵ محرم ۱۳۲۹ رسید هر چند چند روز پیش نامه مفصلی بشما مرقوم *O peerless and unique one! Your letter of 5 Muharram 1329 arrived, and although a few days ago a detailed letter was written to you [3.5s]... ...As to the Huquq, it is payable on whatever is left over after deducting one's yearly expenses. However, any money or possession which is necessary in producing income for one's subsistence...* Mss: INBA17:145. Pubs: BRL_DAK#0671, BRL_HUQUQP#046x, MMK6#411x, AVK2.239.17x, AVK2.257.16x, AVK4.146.12x, AVK4.451.07x, MAS2.075-078, MSBH6.027-030. Trans: BRL_HUQUQ#046x, COC#1165x. Subjects: Covenant-breaking and Covenant-breakers, predictions and prophecies, interpretation of words and passages in scripture, law of Huququ'llah.

AB00325. 660 words, mixed. ای یاران من و یاوران من بانگ عبودیت است و جلوه جلوه رقیت آستان مقدس کل *O my friends and helpers! The call is the call of servitude, and the manifestation is the manifestation of thraldom at the sacred Threshold of all [3.5s]... ...Erelong will your brethren from Europe and America journey to Persia. There they will promote to an unprecedented degree the interests of art and industry...* Mss: INBA13:092, INBA72:026, INBA88:227. Pubs: BRL_DAK#0527, AVK4.452.05x, NJB_v01#19a p.007x. Trans: BADM.173ax. Subjects: obedience to and respect for government authority, progress and the continual ascent of material civilization, humility; meekness; lowliness, transience; worthlessness of the physical world, servitude; submission to God; repentance.

AB00326. 660 words, Ara. قد خلقت یا الهی کونا جامعا و کیانا واسعا بفضاء غیر متناه قصرت عن حدوده العقول *Thou hast created, O my God, an all-encompassing universe and a vast existence within an infinite expanse, before whose bounds all minds stand powerless [3.5s]...* Mss: None. Pubs: BRL_DAK#0458, MKT1.191. Trans: None. Subjects: suffering and imprisonment, detachment; severance; renunciation; patience, material and spiritual existence; two books, transcendence; unknowability of God, teaching the Cause; call to teach, the Word of God; influence and centrality of, material world a reflection of the spiritual, call to action.

AB00327. 660 words, mixed. لک الحمد یا الهی و لک الشکر یا محبوبی علی ما علت کلمتک و تمت نعمتک و سبقت *Praise be unto Thee, O my God, and thanksgiving be unto Thee, O my Beloved, for Thou hast exalted Thy Word and perfected Thy bounty and caused it to precede [3.5s]...* Mss: INBA16:046, INBA89:198. Pubs: MKT4.171, MILAN.186, ASAT5.126x. Trans: None. Subjects: growth of the Cause, House of Worship [Mashriqu'l-Adhkar], love and unity, obedience to and respect for government authority, praise and encouragement.

AB00328. Sharh-i-Fass-i-Nigin (on the Ringstone Symbol). 660 words, mixed. مدتی شد که آنجناب در پاریس بخدمت مشغولید هر چند زحمت و مشقت بسیار است ولی خدمت *For some time you have been engaged in service in Paris and although there is much hardship and difficulty, it is service [3.5s]... ...As regards the explanation of Monsieur Angelmann(?) concerning the writing of the Greatest Name on the ringstone...* Mss: None. Pubs: BRL_DAK#0571, MMK6#166x, AKHA_103BE #12 p.05, AKHA_117BE #01-04 p.v, AVK3.079.05x, MAS2.100-103, OOL.C023. Trans: LOG#0910x, BSC.478 #914x, PN_various p010x, RESP.072x, RBB.143-144, BLO_PT#160. Subjects: ringstone symbol, meanings of letters and numbers; jafr (gematria), Adam; Adam and Eve, pairs in creation; male and female; B and E; agent and patient.

AB00329. Some Answered Questions #021 The Bread and the Wine. 660 words, Per. مقصد از این نان مائدهء آسمانی کمالات الهی است یعنی هر کس از این مائده *By this bread is meant the heavenly sustenance of divine perfections. In other words...* Mss: None. Pubs: MFD#21, OOL.C022.21. Question: Christ said: "I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever." What is the meaning of this utterance? Trans: SAQ#21. Subjects: interpretation of words and passages in scripture, spiritual transformation, symbolism, Christ; Christianity.

AB00330. 660 words, Ara. یا الهی کیف اذکرک و انطق بثنائک و اتفوه بنعوتک و محامدک و لم یکن ذکری و ثنای *O my God! How can I make mention of Thee, speak forth Thy praise, and give voice to Thy attributes and glorification, when my remembrance and praise [3.5s]...* Mss: INBA85:513, INBA55:319. Pubs: MILAN.202. Trans: None. Subjects: martyrs and martyrdom, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB00331. 650 words, mixed. اللهم یا ربی المجلی علی الطور و مالک یوم النشور نور السموات باعث الکائنات *O my Lord, Thou Who didst manifest Thyself upon Sinai and art the Lord of Resurrection Day, Light of the heavens, Quickener of all created things [3.5s]...* Mss: None. Pubs: BRL_DAK#0050, MKT9.005, SFI18.016-017. Trans: None. Subjects: call to action, spiritual transformation, unity; oneness of humanity.

AB00332. 650 words, mixed. ای اماء رحمن بادهای مخالف شمع پیمان را احاطه کرده و طیور غرور عندلیب گلشن *O handmaidens of the Merciful! Contrary winds have encircled the Candle of the Covenant, and the birds of pride have beset the nightingale of the rose-garden [3.5s]...* Mss: INBA13:204, INBA88:278. Pubs: AYBY.359 #040, KHSH09.047, MSHR3.331x. Trans: None. Subjects: prayer for victory and requital; triumph of the Cause, Covenant-breaking and Covenant-breakers, avoidance of Covenant-Breakers, rejection, opposition and persecution, station; mission; authority of Abdu'l-Baha.

AB00333. 650 words, Per. ای زائر مشکین نفس احزاب متنوعه و گروه انبوه در هر سنه از دوست و آشنا و خویش *O thou pilgrim of musk-laden breath! Various parties and great multitudes of friends, acquaintances and kindred gather each year [3.5s]...* Mss: INBA17:197. Pubs: BRL_DAK#1052, KHMI.082. Trans: None. Subjects: permission for visit; pilgrimage, spiritual transformation, teaching the Cause; call to teach.

AB00334. 650 words, Per. ای شخص ربانی پرهمت نامه شما رسید کلامی از برای مجلس فقرا از من خواسته بودید *O divine soul of high endeavor! Your letter has reached me, wherein you requested from me a discourse for the gathering of the poor [3.5s]... ...O my beloved companions! The people of the world are divided into two classes. One class are the rich (capitalists)... His Holiness Baha'o'llah spent many days in the utmost poverty. ...* Mss: None. Pubs: NJB_v05#06 p.005. Trans: DAS.1914-03-26, SW_v08#13 p.161x. Notes: Bowery mission. Subjects: material and spiritual existence; two books, Christ; Christianity, suffering and imprisonment, status of material wealth; wealth and poverty.

AB00335. 650 words, Per. ای یاران الهی نامه مفصلی از جناب اسفندیار مهربان رسید حکایت از شرح کشاف *O divine friends! A detailed letter has been received from his honor, the kind Isfandiyar, giving a comprehensive account [3.5s]... ...Concerning "wings" and "the comb" mentioned in the Hidden Words: this means the Covenant of God...* Mss: None. Pubs: BRL_DAK#1051, AVK4.013.04x, MAS2.035-037x, YARP2.110 p.133. Trans: BRL_ATE#204x. Subjects: Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, fellowship with the wayward and ungodly, justice and wrath of God.

AB00336. Some Answered Questions #067 Eternal Life and Entrance into the Kingdom of God. 650 words, Per. سؤال از حیات ابدیه و دخول در ملکوت مینمائید ملکوت باصطلاح ظاهری آسمان گفته *You have asked concerning eternal life and entrance into the Kingdom. The Kingdom is outwardly referred to as "heaven"...* Mss: None. Pubs: MFD#67, BSHN.140.504x, BSHN.144.492x, MHT1a.158x, MHT1b.116x, OOL.C022.67. Trans: SAQ#67. Subjects: spiritual transformation, soul; spirit after death, proofs for the existence; immortality of the soul, knowledge; recognition of God, attaining the life of the spirit, immateriality; ineffability of soul; spirit, relationship of the soul to the body, the Kingdom of God [Malakut].

AB00337. 640 words, Per. ای افنان سدره مبارکه در خصوص مکتوب آقا سید میرزا آنچه مرقوم نموده بودید کل *O Branch of the Blessed Tree! Concerning the letter from Aqa Siyyid Mirza, all that you had written [3.5s]... ...With regard to the Sacred House in Fars, the believers in Shíraz have made a loud protest. About two months ago, they wrote collectively asking for [me to] intervene in the affairs of the Blessed House.... Concerning the other matter, the consideration you have shown to the American visitors...* Mss: INBA87:303, INBA52:307. Pubs: None. Trans: GEN.340-341x, AFNAN.152x. Subjects: House of Worship [Mashriqu'l-Adhkar], Covenant-breaking and Covenant-breakers, suffering and imprisonment.

AB00338. 640 words, Per. ای بنده آستان مقدس نامه شما رسید جواب مفصل ممکن نه مختصر مرقوم می گردد و آن *O servant of the sacred Threshold! Thy letter was received. A detailed reply is not possible; therefore a brief response is herewith written [3.5s]...* Mss: None. Pubs: YMM.165x, YMM.230x, YMM.364x, YARP2.481 p.356. Trans: None. Subjects: Qur'an and Hadith quotation and interpretation, multiple meanings; interpretations in scripture, love, unity, and fellowship among the friends; in the Cause, Judaism; the Torah; the Jewish people.

AB00339. 640 words, mixed. ای ثابت بر پیمان از وقتیکه در سبیل الهی بکمال توجه و تضرع و خلوص آرزوی خدمت *O thou who art steadfast in the Covenant! From the time when, with the utmost devotion and supplication and sincerity, thou didst yearn to serve in the path of God [3.5s]...* Mss: None. Pubs: BRL_DAK#0511, MKT2.319, MMK5#184 p.144, YHA1.014x (1.012). Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, rejection, opposition and persecution, teaching the Cause; call to teach, translation; publication of the Sacred Writings.

AB00340. 640 words. *O ye beloved friends of God! Two days ago, through the protection and providence of the...* Mss: None. Pubs: None. Trans: SW_v03#07 p.007-009. Subjects: unity; oneness of humanity, universal peace; world unity, power; greatness; centrality of the Covenant, teaching the Cause; call to teach, unity in diversity, oneness; unity of religion.

AB00341. 640 words, mixed. ای دوستان معنوی و یاران حقیقی عبدالبهاء هر چند آفت وبا جمیع انحاء اقلیم مقدس *O spiritual friends and true companions of 'Abdu'l-Bahá! Though the affliction of plague hath encompassed all regions of the Holy Land [3.5s]...* Mss: INBA16:056. Pubs: MKT4.068, MILAN.088. Trans: None. Subjects: war and peace, civil courts, critique of Western values; culture, serving humanity; working for progress, betterment of the world.

AB00342. 640 words, Per. ای کنیز عزیز الهی حمد کن خدا را که در آستان مقدسش مقربی و در ملکوت عزتش معزز *O thou dear handmaid of God! Praise thou God, because*

thou art favoured at His Holy Threshold, and cherished in the Kingdom of His might.... Mss: None. Pubs: MNMK#153 p.285, MMK1#142 p.161, YMM.364x. Trans: SWAB#142, TAB.091-094, BSC.489 #940x. Subjects: progressive revelation; renewal of religion, interpretation of words and passages in scripture, symbolism, divine grace, bounty, confirmations; spiritual capacity.

AB00343. 640 words, mixed. ای ناظر بملکوت ابهی و مشتعل بنار محبت الله مسطورات آنجناب تلاوت شد و نفحات *O thou who gazest upon the Kingdom of Abhá and art enkindled with the fire of the love of God! Thy letter was perused, and its fragrances [3.5s]...* Mss: None. Pubs: PYK.224, MSHR3.157x. Trans: None. Subjects: prayer for steadfastness; obedience, characteristics and conduct of true believers, prayer for specific individuals; groups, steadfastness; perseverance; faithfulness.

AB00344. 640 words, Ara. ایها الشهم الجلیل امیر الوفاء شهیر الولاء ایدک الله لا اکاد اشرح ما تخلل فی خلدی من بشائر *O noble and valiant one, prince of fidelity, renowned for loyalty, may God sustain thee! Scarcely can I express the glad-tidings that have [3.5s]...* Mss: None. Pubs: BRL_DAK#0949, MKT3.196, MNMK#033 p.117, ABB.129. Trans: None. Subjects: present and future calamities; war; universal convulsion, praise and encouragement, predictions and prophecies, travels to the West by Abdu'l-Baha, war and peace, expressions of grief; lamentation; sadness, chastisement and requital.

AB00345. Some Answered Questions #038 The Three Stations of the Divine Manifestations. 640 words, Per. بدان که مظاهر مقدسه را هرچند مقامات و کمالات غیر متناهیه است ولی کلیهء مراتب ایشان سه رتبه است *Know that, while the Manifestations of God possess infinite virtues and perfections, they occupy only three stations...* Mss: None. Pubs: MFD#38, DWNP_v2#05 p.038-040, OOL.C022.38. Trans: SAQ#38. Subjects: twofold; threefold station of the Manifestation of God, Manifestation of God speaking in the voice of Divinity, identity; relationship of Manifestation of God to God, power of the Manifestation of God, station of the Manifestation of God, physical limitations of the Manifestation of God, Word of God sanctified from time and place.

AB00346. 640 words, mixed. ترانی یا الهی قد استغرقت فی بحار الحیره و خضت فی غمار الذهول و لم دار کیف *Thou beholdest me, O my God, immersed in the oceans of wonderment and plunged in the depths of bewilderment, and I know not how [3.5s]...* Mss: None. Pubs: BRL_DAK#0763, MKT1.285b, AHB.128BE #06-11 p.253x, MJMJ2.054, MMG2#386 p.432, YHA1.367-368x (2.736). Trans: None. Subjects: prayer for the spiritual progress of others, transcendence; unknowability of God, humility; meekness; lowliness, prayer for forgiveness.

AB00347. Some Answered Questions #043 The Two Kinds of Prophets. 640 words, Per. کلیهء انبیا بر دو قسمند قسمی نبی بالاستقلالند و متبوع و قسمی دیگر غیر مستقل و تابع *Prophets are in general of two kinds. Some are independent Prophets Who are followed, while others are not independent and are themselves followers....* Mss: None. Pubs: MFD#43, OOL.C022.43. Question: How many kinds of Prophets are there in general? Trans: SAQ#43. Subjects: categories of Prophets (major; minor; village), corruption and renewal; abandoning religious dogmas, corruption and decline of Islam; of the Shi'ih, Buddhism and Hinduism; religions of the East.

AB00348. 640 words, mixed. یا من فدیت روحک و جسمک و نفسک و ذاتک فی سبیل الله علیک بهاء الله و ثنائه بما *O thou who hast sacrificed thy spirit, thy body, thy soul and thy very being in the path of God! Upon thee be the glory and praise of God, inasmuch as [3.5s]... ...The darkness of error that has enveloped the East and the West is, in this most great cycle, battling with the light of Divine Guidance...* Mss: None. Pubs: MKT1.252, MMK3#103 p.068x, PYB#021 p.02, MSHR3.346x. Trans: BRL_CRISIS#11x, ADJ.006x2x, COC#0268x, COC#1529x, COC#1530x. Subjects: expressions of grief; lamentation; sadness, rejection, opposition and persecution, Mary Magdalene, apostles; early disciples of Christ, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

AB00349. 630 words, mixed. اللهم یا ذا العظمه و الکبریاء و العزه و العلی تعز من تشاء و تویذ من تشاء *O God! O Thou Who art the Possessor of grandeur and majesty, of might and transcendence! Thou dost exalt whom Thou willest and strengthen whom Thou pleasest [3.5s]...* Mss: INBA88:372. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, prayer for protection, power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB00350. 630 words, Ara. الهی الهی ترانی اسیرا للقدر و القضاء و غریقا فی بحار المصائب و البلاء طریحا *O my God, my God! Thou seest me a captive to fate and destiny, engulfed in seas of tribulation and calamity, cast down [3.5s]...* Mss: None. Pubs: BRL_DAK#0761, MKT4.005. Trans: None. Subjects: acquiescence and resignation; contentment, expressions of grief; lamentation; sadness, consolation and comfort, steadfastness; perseverance; faithfulness.

AB00351. 630 words, Per. ای ابناء ملکوت نامه شما رسید در وقتیکه حال صعب و عسیر بود و وصول نامه مشکل و مستحیل *O ye sons of the Kingdom! At a time when conditions were most difficult and oppressive and the reception of letters hard and impracticable... In the future, God willing, there will be erected throughout all the regions...* Mss: None. Pubs: BRL_DAK#0714, COMP_MASHRIQP#15x. Trans: BRL_MASHRIQ#15x, TAB.435-438, BWF.414-415x, BSTW#078. Subjects: loving one's enemies; returning hatred with love, House of Worship [Mashriqu'l-Adhkar], love, unity, and fellowship among the friends; in the Cause, firmness in the Covenant, Covenant-breaking and Covenant-breakers, spiritual meetings; gatherings; devotional gatherings; feasts.

AB00352. 630 words, mixed. ای امین عبدالبهاء نامه شما که بتاریخ هشتم رمضان ۳۲۵ مرقوم نموده بودید ملاحظه گردید *O trusted one of 'Abdu'l-Bahá, thy letter dated 8 Ramaḍán 1325 was received and perused [3.5s]...* Mss: None. Pubs: MMK3#181 p.126x, MSHR2.057x, YBN.065-067, AMIN.125-129. Trans: None. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, growth of the Cause, servitude; submission to God; repentance, poems and quotation from poetry.

AB00353. 630 words, mixed. ای بنده الهی سوال از عصمت انبیای سلف نموده بودی مظاهر مقدسه ما ینطق عن الهوی *Thou hast asked about the infallibility of the ancient prophets. The Holy Manifestations uttered that which was revealed unto them... Thy second question concerneth the impregnation of Mary through the Holy Spirit. This is an established and certain fact...* Mss: None. Pubs: MMK6#504x, AVK1.324x, AVK2.049, AVK2.186.18x, MAS2.081x, MAS9.004, MSHR5.075-077. Trans: KSHK#25x, ADMS#222x. Subjects: birth of Christ; purity; virginity of Mary, Adam; Adam and Eve, infallibility; sinlessness ['ismat], meaning; importance of dreams and visions, progressive revelation; renewal of religion, outward and inward meanings.

AB00354. 630 words, Per. ای ثابت بر پیمان انجمن ادیان در پای تخت ژاپون امسال تاسیس گردید جمعی از اطراف *O thou who art firm in the Covenant! The International Congress of Religions was organized this year in the capital of Japan....* Mss: None. Pubs: MMK3#127 p.088, MAS9.141x. Trans: TAB.496-498, JWTA.049. Subjects: obedience to and respect for government authority, the Word of God; influence and centrality of, teaching the Cause; call to teach, non-participation in politics, newspapers and the media; publications.

AB00355. 630 words, mixed. ای ثابت بر پیمان در عنوان مکتوب خطاب یا عبدالبهاء بود این چه ندا بود که جان را *O thou who art firm in the Covenant! The opening of thy letter bore the words "O 'Abdu'l-Baha!" What a call this was...* Mss: None. Pubs: NURA#76, MMK4#171 p.193. Trans: LOTW#76. Subjects: duration of the Baha'i cycle; future divine revelations, progressive revelation; renewal of religion, cycles in the physical and spiritual worlds, humility; meekness; lowliness.

AB00356. 630 words, Per. ای دو امة البهاء جمال قدم و اسم اعظم روحی و کینونتی و ذاتی لتربته الفدا در هر *O ye two handmaidens of Baha! The Ancient Beauty, the Most Great Name—may my life, my soul, and mine inmost being be offered up...* Mss: None. Pubs: NURA#31, MMK4#049 p.052. Trans: LOTW#31. Subjects: banishments of Baha'u'llah, rebellion and misdeeds of Mirza Yahya; the Azalis, suffering and imprisonment, consolation and comfort.

AB00357. 630 words, Per. ای دوست مهربان بعد از سیاحت تام در جمیع امریکا و شهرهای عظیم اروپا مراجعت *O kind friend! After making a complete journey throughout all the United States and the large cities of Europe, I have returned to the East...* Mss: None. Pubs: BRL_DAK#0556, MNMK#117 p.226, MMK5#093 p.073, DWNP_v5#04 p.001-003, HHA.266, ANDA#43-44 p.167, MJDF.091, NJB_v04#10 p.003. Trans: SW_v05#08 p.120-122, SW_v05#09 p.136,

SW_v08#12 p.156, ABIE.034, BLO_PN#007, MHMD2s.335-336x. Notes: letter to the editor of the Christian Commonwealth, 3 Sept 1913 (w/translation). Subjects: war and peace, unity of governments; political unity, travels to the West by Abdu'l-Baha, present and future expansion of arts and sciences; of technology.

AB00358. 630 words, mixed. ای راسخ پیمان و ثابت دل و جان عبدالبهاء در این روزها عازم امریکاست و نهایت *O thou who art steadfast in the Covenant and firm in heart and soul! In these days 'Abdu'l-Bahá is bound for America and is most [3.5s]...* Mss: None. Pubs: BRL_DAK#0767, MKT5.179. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, travels to the West by Abdu'l-Baha, suffering and imprisonment.

AB00359. 630 words, Per. ای منتسبان حضرت زائر جناب خان کوه و بیابان پیمود و از صحرا و دریا مرور نمود... در یوم ظهور و قرن مجلی طور *O ye who are associated with the revered visitor Jinab-i-Khan! That holy soul traversed mountains and deserts, and journeyed across wilderness and seas... in this day of Manifestation and this age of the light that shone on Sinai [3.5s]...* Mss: INBA17:106. Pubs: MKT4.096, BSHN.140.479.09x, BSHN.144.472bx [beginning در یوم ظهور و قرن مجلی (line 9)]. Trans: None. Subjects: progress and the continual ascent of material civilization, knowledge; recognition of God, greatness and influence of the Cause; of this Day, spiritual communication; connections of the heart.

AB00360. 630 words, Per. ای یاران حقیقی و دوستان الهی شمع روشن است و قرن جمال ابهی گلزار و گلشن فجر *O ye true friends and loved ones of God! The Candle shineth resplendent, and the century of the Abha Beauty is even as a flowering rose-garden...* Mss: None. Pubs: NURA#03, MMK4#037 p.041. Trans: LOTW#03. Subjects: suffering and imprisonment, greatness and influence of the Cause; of this Day, martyrs and martyrdom, steadfastness; perseverance; faithfulness.

AB00361. 630 words, mixed. ای یاران رحمانی حضرت اسم الله مکتوبی مرقوم و مرسول نمودند و ذکر آن یاران الهی *O ye companions of the All-Merciful! His honor Ismu'llah hath penned and dispatched a letter making mention of those divine friends [3.5s]...* Mss: None. Pubs: MKT9.242, MMK6#193, FRH.108-110. Trans: None. Subjects: steadfastness; perseverance; faithfulness, service to others; to the Cause of God, prayer for steadfastness; obedience, tests and trials; sacrifice and suffering, teaching the Cause; call to teach.

AB00362. 630 words, mixed. ای یاران شرق و غرب از اعظم اساس دین الله و معانی کلمه الله و تکلیف احباء الله *O ye friends of the East and the West! Among the foundations of the religion of God, the inner significances of the Word of God, and the duties of the friends of God... O God, my God! Illumine the brows of Thy true lovers...* Mss: None. Pubs: COMP_MASHRIQP#22x, MKT4.128, MNMK#084 p.152x, MMK1#235 p.306x, AMK.057-058, AVK3.261.19x, MJMJ2.030ax, MMG2#327 p.365x. Trans: SWAB#235x, BRL_MASHRIQ#22x, BPRY.084-085x, LOG#0836x, LOG#0840x, SW_v06#17 p.138-139, SW_v08#11 p.137-138, DWN_v5#09 p.007x. Subjects: interconnectedness; all things involved in all things; chain of being, microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar], House of Worship [Mashriqu'l-Adhkar], unity in diversity.

AB00363. 630 words, Ara. ایتها المنجذبه بنفحات الله قد اطلعت بمضمون کتابک و قد سرنی معانی خطابک لان *O thou who art attracted by the fragrances of God! I have perused the contents of thy letter, and rejoiced at the meanings of thine epistle, for [3.5s]...* Mss: None. Pubs: BRL_DAK#0577, MKT3.073, MNMK#019 p.095. Trans: None. Subjects: suffering and imprisonment, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, spiritual transformation, suffering; rejection of Christ, knowledge; recognition of God.

AB00364. 630 words, Ara. مولای مولای هولاء عبیدک الحافون حول عرش رحمانیتک الناظرون الی افق فردانیتک *O my Lord, O my Lord! These are Thy servants who circle round the throne of Thy mercy, gazing toward the horizon of Thy divine singleness [3.5s]...* Mss: INBA13:177. Pubs: BRL_DAK#0768. Trans: None. Subjects: prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities.

AB00365. 620 words, Ara. الحمد لله الذی کشف الظلام بنور ساطع من الصبح المبین و فتق و قشع سحاب الاحتجاب *Praise be to God, Who hath dispelled the darkness by the radiant light of the manifest morn, and hath rent asunder and scattered the clouds of concealment [3.5s]...* Mss: None. Pubs: BRL_DAK#0504, MKT4.002. Trans: None. Subjects: call to action, spiritual emotions and susceptibilities, teaching the Cause; call to teach, praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for spiritual recognition.

AB00366. 620 words. *O thou my dear affectionate son! Two letters from thee have arrived. Exercise...* Mss: None. Pubs: None. Trans: BWF.384-385x, SW_v11#15 p.257-258, BSTW#258. Subjects: Covenant-breaking and Covenant-breakers, heedlessness and ignorance of the people, early Christian persecutions; the Pharisees, transience; worthlessness of the physical world, power; greatness; centrality of the Covenant.

AB00367. 620 words, Per. ای ثابت بر پیمان چند روز پیش مکتوبی ارسال گشت لهذا مختصرا مرقوم میشود ای بنده *O thou who art steadfast in the Covenant! Some days ago a letter was dispatched; therefore, I write briefly. O servant of God [3.5s]...* Mss: INBA89:096. Pubs: MMK5#032 p.034. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, martyrs and martyrdom, forces of light and darkness; integration and disintegration, sacrifice of self; mystery of sacrifice.

AB00368. 620 words, Per. ای ثابت بر پیمان نامه رسید و از سفر خوار و سمنان و سنگسر و ساران و گیلان محال *O thou who art steadfast in the Covenant! Thy letter was received, with news of thy journey through Khavar, Semnan, Sangsar, Saran and Gilan [3.5s]...* Mss: None. Pubs: MSBH3.499-501. Trans: None. Subjects: eulogies; reminiscences, teaching the Cause; call to teach, call to action, service to others; to the Cause of God, spiritual meetings; gatherings; devotional gatherings; feasts, acknowledgment of gift; of monetary contribution, charitable associations; humanitarian activities, praise and encouragement, assistance to the poor and lowly; the orphan; the sick.

AB00369. 620 words, Per. خدمت باحبّا خدمت بملکوت الله است و رعایت فقرا از تعالیم الهیّه *O thou daughter of the Kingdom! Numerous letters have been received...* Mss: None. Pubs: MMK1#011 p.024x. Trans: SWAB#011x, SW_v10#06 p.109-110. Subjects: teaching the Cause; call to teach, unity; oneness of humanity, spiritual transformation, material and spiritual existence; two books, prejudice; racial prejudice; class distinction, service to others; to the Cause of God, review of publications.

AB00370. 620 words. *...Know ye of a certainty that the question of the gathering of the descendants of Abraham in Jerusalem...* Mss: None. Pubs: None. Trans: SW_v08#17 p.225-226. Subjects: interpretation of words and passages in scripture, prophecy and fulfillment, progressive revelation; renewal of religion, Judaism; the Torah; the Jewish people.

AB00371. 620 words, mixed. ای عزیز عبدالبهاء دو طغرا نامه شما پی در پی رسید مضمون یکی تفصیل لایحه مزوره *O beloved of 'Abdu'l-Bahá! Two of your letters arrived in quick succession. The contents of one detailed the false document [3.5s]...* Mss: INBA85:525. Pubs: MMK5#155 p.120, AVK3.136.01x, AVK3.279.02x. Trans: None. Subjects: rejection, opposition and persecution, tests and trials; sacrifice and suffering, consolation and comfort, review of publications.

AB00372. 620 words. *O thou bearer of the Glad Tidings of the Kingdom of God! Your letter written four months ago was received. It contained the good news of the assemblage...* Mss: None. Pubs: None. Trans: TAB.420-423, LOG#0800x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, spiritual transformation, teaching the Cause; call to teach, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, music and singing.

AB00373. Commentary on passages from the Tablet of Wisdom. 620 words, mixed. ای منادی پیمان سوال از دو مسئله مهمه نموده بودید که تفسیر دو ایه از ایات *O Herald of the Covenant! Thou didst inquire about two important matters requiring the interpretation of two verses from the verses [3.5s]... ..."That*

which hath been in existence had existed before, but not in the form thou seest today." From this blessed verse it is clear and evident that the universe is evolving... The substance and primary matter of contingent beings is the ethereal power... Mss: None. Pubs: AVK1.167, ANDA#19 p.35x, MAS2.068-070, YMM.208x, VUJUD.088x. Trans: BLO_PT#106, BLO_failayn, VUJUDE.143-144x. Subjects: The Primal Will, evolution; human evolution, nature and God's will, all things are in motion; kinds of motion.

AB00374. 620 words, Per. ای منجذب بملکوت الله نامه ای که بتاریخ ۲۲ مای ۱۹۱۹ ارسال نموده بودی رسید از *O thou who art attracted to the Kingdom of God! Thy letter of 22 May 1919 hath been received [3.5s]...* Mss: None. Pubs: BRL_DAK#0754, MKT3.331b. Trans: None. Subjects: two kinds of civilization; material and spiritual civilization, unity; oneness of humanity, prejudice; racial prejudice; class distinction, corruption and renewal; abandoning religious dogmas, equality of men and women, transcending the material condition, universal peace; world unity, justice ['adl]; social justice and divine justice, independent investigation of truth; reality, harmony of science and religion.

AB00375. 620 words, mixed. ای ناطق بثنای الهی آنچه مرقوم نموده بودید ملاحظه گردید و از مضامین نهایت تعجب *O thou who speakest in praise of God! That which thou didst write was perused, and its contents caused the utmost astonishment [3.5s]...* Mss: None. Pubs: MMK5#180 p.138. Trans: None. Subjects: humility; meekness; lowliness, consolation and comfort, expressions of grief; lamentation; sadness, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

AB00376. 620 words, mixed. ای نفوس مبارکه نامه شما رسید و بر تفاصیل اطلاع حاصل گردید الحمد لله بکمال قوت *O ye blessed souls! Your letter was received. I became informed with its details. Praise be to God that you have arisen to serve the Cause of God... The fundamental object is the promulgation of the Cause of God and the exaltation of the word of God. This is the power that will become effective in the very heart of the world... O thou world of humanity! Awake! Awake!...* Mss: None. Pubs: NJB_v05#16 p.006. Trans: DAS.1914-08-04x. Subjects: unity; oneness of humanity, teaching the Cause; call to teach, universal peace; world unity, spiritual transformation, lists; enumerations of Baha'i principles.

AB00377. 620 words, mixed. ای یاران الهی خطه شیراز منسوب بحضرت بی نیاز و موطن کاشف اسرار بر اهل راز *O friends of God! The city of Shíraz is connected with the Self-Subsisting; it is the native land of the One Who hath unraveled a myriad mysteries...* Mss: INBA87:187, INBA52:189. Pubs: MKT1.298, AYT.184, PYM.115-116x, YHA1.340x. Trans: ADMS#065i22x. Subjects: teaching the Cause; call to teach, the power of words; of speech, music and singing.

AB00378. 620 words, mixed. ای یاران روحانی جناب میرزا مهدی اخوان صفا مدت حیاترا وقف اعلاء کلمه الله نمود *O spiritual friends! Jinab-i-Mirza Mahdi Ikhwan-i-Safa devoted the span of his life to the exaltation of the Word of God [3.5s]...* Mss: None. Pubs: TZH8.0129-131, DUR4.504x, MSBH4.089, NNY.126-127x. Trans: None. Subjects: eulogies; reminiscences, expressions of grief; lamentation; sadness, teaching the Cause; call to teach, detachment; severance; renunciation; patience.

AB00379. 620 words, mixed. ای یاران عبدالبهاء نامه ای که مجتمعا تبریک ورود باقلیم مصر مرقوم نموده بودید *O friends of 'Abdu'l-Bahá! The letter which ye collectively wrote to celebrate [my] arrival in the realm of Egypt [3.5s]...* Mss: None. Pubs: AMK.121-123, ASAT5.133-135x, RHQM1.122-124 (158x) (092-094x), YHA1.098-099, QT108.077-078. Trans: None. Subjects: Ottoman commissions of investigation, suffering and imprisonment, justice and wrath of God, steadfastness; perseverance; faithfulness.

AB00380. Some Answered Questions #072 Healing without Medicine. 620 words, Per. تفصیل این کیفیت از پیش بیان شد اگر درست ملتفت نشده‌اید تکرار کنیم *A detailed explanation of this matter was provided earlier. If you have not fully grasped it...* Mss: None. Pubs: MFD#72, OOL.C022.72. Question: Some heal the sick by spiritual means—that is, without medicine. How is this? Trans: SAQ#72. Subjects: mind as intermediary between soul and body, spiritual emotions and susceptibilities, The Holy Spirit, health and healing; material and spiritual healing.

AB00381. Some Answered Questions #022 The Miracles of Christ. 620 words, Per. مظاهر مقدسهء الهیه مصدر معجزاتند و مظهر آثار عجیبه هر امر مشکلی و غیر ممکنی *The Manifestations of God are sources of miraculous deeds and marvellous signs....* Mss: None. Pubs: MFD#22, OOL.C022.22. Question: Certain miracles have been attributed to Christ. Should these accounts be taken literally or do they have other meanings?... Trans: SAQ#22, PN_1905 p007, BAVA.017-019x [Ch. 22, on Miracles. This talk was given on 31 January 1905.], BLO_PN#021x. Subjects: miracles and their interpretation, two kinds of knowledge [ilm and irfan]; sight and insight, life and death, proofs of the Manifestations of God, multiple meanings; interpretations in scripture, spiritual transformation, transience; worthlessness of the physical world.

AB00382. 610 words, mixed. از حوادث تازه اینکه در مدینه کبیره فسق و فساد و فتنه و نفاق جمال الدین و شیخ *Recent events reveal that in the great city, immorality, corruption, sedition and hypocrisy [emanate from] Jamaluddin and the Shaykh [3.5s]...* Mss: INBA55:284. Pubs: RHQM1.616-617 (751) (460-461x), MAS5.223. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, prayer for governments and rulers, trust and reliance in God; turning to Him at all times, rebellion and misdeeds of Mirza Yahya; the Azalis.

AB00383. 610 words, mixed. الحمد لله الذی اشرق بنور المیثاق علی الافاق و اظهر اسرار العهد فی حیز الشهود *Praise be unto God, Who hath caused the light of the Covenant to shine forth across the horizons and hath manifested the mysteries of the Testament in the realm of existence [3.5s]...* Mss: None. Pubs: MMK6#232. Trans: None. Subjects: power; greatness; centrality of the Covenant, greatness and influence of the Cause; of this Day, firmness in the Covenant, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB00384. 610 words, mixed. اللهم یا ربی الرحمن انت الکریم و انت المنان انی اتضرع الیک باللسان و الجنان *O God, my Lord, the All-Merciful! Thou art the Gracious, Thou art the Bestower. With tongue and heart I implore Thee [3.5s]...* Mss: INBA85:357. Pubs: BRL_DAK#0769, MKT8.246x, AKHA_134BE #07 p.272x, AKHA_106BE #09 p.04x, YMM.038. Trans: None. Subjects: characteristics and conduct of true believers, prayer for protection, non-participation in politics, obedience to and respect for government authority, spiritual meetings; gatherings; devotional gatherings; feasts.

AB00385. 610 words, mixed. الهی الهی انی اتوسل بذیل کبریائک و اتعلق باهداب ردآء بهائک و اتضرع الیک *O my God, my God! I beseech Thee by the hem of Thy grandeur and cling to the fringes of the garment of Thy splendor, and I supplicate Thee [3.5s]...* Mss: INBA89:222. Pubs: MMK3#129 p.090x. Trans: None. Subjects: high station of the true believer, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, praise and encouragement, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness.

AB00386. 610 words, mixed. ای بنده یزدان آنچه مرقوم نموده بودید مفهوم و معلوم گردید حمد خدا را که دلالت *O servant of God! That which thou didst write was understood and comprehended. Praise be to God that guidance [3.5s]...* Mss: None. Pubs: YBN.075-076. Trans: None. Subjects: growth of the Cause, critique of Western values; culture, spiritualization of humanity in the future; a new race of men, forces of light and darkness; integration and disintegration, defending the Faith; protecting the Cause; apologetics.

AB00387. 610 words, Per. ای ثابت بر پیمان از شدت بلایا و محن و مصائب شدیده در نهایت ضعف بدن مختصر *O thou who art steadfast in the Covenant! From the intensity of tribulations, trials and grievous afflictions, the body is in utmost weakness [3.5s]...* Mss: None. Pubs: MMK5#023 p.016. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, tests and trials; sacrifice and suffering, call to action, suffering and imprisonment, steadfastness; perseverance; faithfulness.

AB00388. 610 words, Per. ای ثابتان بر عهد و پیمان نامه شما رسید و نامهای مبارک شما یک یک ملاحظه گردید *O ye who are firm in the Covenant and the Testament! Your letter was received... O Divine Providence! This assemblage is composed of Thy friends who are attracted to Thy beauty...* Mss: None. Pubs:

MKT3.088, MNMK#103 p.189, MMK1#068 p.100, PYB#047 p.03x, MJMJ2.021x, MMG2#175 p.203x, YHA2.560, NJB_v10#08 p.167. Trans: SWAB#068, BPRY.092x, SW_v10#08 p.154-155, SW_v10#08 p.046. Musical interps: C. Faizi. Subjects: Saint Peter and Saint Paul, selfishness; self-love; egotism; self-indulgence, firmness in the Covenant, call to action, unity; oneness of humanity, light and darkness, divine grace, bounty, confirmations; spiritual capacity, humility; meekness; lowliness, spiritual transformation, unity in diversity.

AB00389. 610 words, mixed. ای سید بزرگوار هر چند از پیش داروی اعظم ارسال شد که نوش هر نیش بود و درياق *O noble Siyyid! Though the supreme remedy was sent aforetime, which was the sweet antidote to every sting [3.5s]...* Mss: None. Pubs: MSBH4.484-487. Trans: None. Subjects: transience; worthlessness of the physical world, spiritual emotions and susceptibilities, teaching the Cause; call to teach, greatness and influence of the Cause; of this Day.

AB00390. 610 words, Per. ای طبیب ادیب اریب روات حدیث روایت کنند که نیر حجازی و آفتاب یثربی جمال محمد *O erudite and discerning physician! The narrators of sacred traditions recount that the splendor of the sun of Hijaz and the luminary of Yathrib are none other than the beauty of Muhammad [3.5s]...* Mss: None. Pubs: AVK3.478.14-481.12. Trans: None. Subjects: health and healing; material and spiritual healing, methods of teaching the Cause, serving humanity; working for progress, betterment of the world.

AB00391. 610 words, mixed. ای عین الاحباء و زین الاوداء حمد کن خدا را که نهایت سیاحت یعنی خاتمه الالطاف فاتحه *O thou who art the essence of the beloved ones and the adornment of the pure-hearted! Render thanks unto God that the ultimate journey signifieth the culmination of bounties and the beginning [3.5s]...* Mss: None. Pubs: MKT4.084, MILAN.113. Trans: None.

AB00392. 610 words, mixed. ای ناظر بملکوت ابهی خوشا حال نفوسی که بصرف فطرت منجذب الی الله گشتند *O thou who gazest upon the Kingdom of Abhá! Blessed indeed are those souls who, through the purity of their nature, have become attracted unto God [3.5s]...* Mss: INBA72:031, INBA72:156. Pubs: MMK2#315 p.230, AKHA_129BE #10 p.a, AKHA_119BE #07 p.j, AHB.133BE #07-08 p.66, TSAY.522, RHQM2.0638 (016x) (012x), TISH.468-469x, MAS5.165x. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, martyrs and martyrdom, service to others; to the Cause of God, suffering and imprisonment, prayer for specific individuals; groups, power and sovereignty of God; omnipotence of God.

AB00393. 610 words, mixed. ای یار مهربان نامه اخیر در اسکندریه وصول یافت با وجود نهایت ضعف ... در این سفر شب و روز مشغولیت *O kind friend! Thy latest letter was received in Alexandria. Despite extreme feebleness... during this journey I am occupied night and day [3.5s]...* Mss: None. Pubs: BRL_DAK#0311, MMK5#003 p.001, MMK6#274x, AVK2.161.16x, AVK2.212.19x, AVK4.179.12x, MAS2.071-072x, MSHR3.072x, YHA2.1003x, YMM.240x, YMM.302x, YMM.346x, YMM.417x, NJB_v04#15 p.004x. Trans: None. Subjects: travels to Egypt by Abdu'l-Baha, teaching the Cause; call to teach, suffering and imprisonment, sacrifice of self; mystery of sacrifice.

AB00394. Lawh-i-Mahfil-i-Shawr? [For other candidates see the group of four Tablets in Makatib vol3]. 610 words, mixed. ای یاران رحمانی من در این ایام خبری پر روح و ریحان از آنسامان رسید که الحمد لله *O ye spiritual friends! In these days, most soul-uplifting tidings have reached from that region, for which praise be to God [3.5s]... ...the first condition is absolute love and harmony amongst the members of the assembly....* Mss: None. Pubs: MKT3.505, MMK1#045 p.084x, MILAN.153, AKHA_134BE #14 p.548, AVK3.409.04x, AVK4.311x, MMG2#373 p.416x, HYB.094, YARD.054x. Trans: SWAB#045x, BADM.022-023x, COC#0176x, COC#1372x, COC#1373x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, service to others; to the Cause of God, consultation, The Holy Spirit, unity; oneness of humanity, non-participation in politics.

AB00395. Some Answered Questions #059 Man's Comprehension of God. 610 words, Per. این مسئله را زمان فرصت لازم و در سر ناهار بیان مشکل است *This subject requires ample time, and to explain it at table will be difficult....* Mss: None. Pubs: MFD#59, OOL.C022.59. Question: To what extent can human perception comprehend God? Trans: SAQ#59, BWF.321-323. Subjects: Manifestation of God the only route to knowledge of God, the lower is unable to comprehend the higher, immateriality; ineffability of soul; spirit, transcendence; unknowability of God, twofold; threefold station of the Manifestation of God, knowledge; recognition of God, human reality created in the image of God, Manifestation of God as mirror.

AB00396. 610 words, mixed. ایها الفرع الکریم من السدره الرحمانیه قد قضت سنون و شهور بل مضت احقاب و دهور *O noble branch of the divine Lote-Tree! Years and months have passed away, nay, ages and epochs have elapsed [3.5s]...* Mss: INBA21:060, INBA55:355. Pubs: BRL_DAK#0770, MKT1.178, TISH.367-369, ABDA.374x. Trans: None. Subjects: expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, prayer for martyrs, sacrifice of self; mystery of sacrifice.

AB00397. 610 words, Per. ایها المختارون فیملکوت الابهی شکر کنید رب الجنود را که از آسمان غیب راکبا *O ye who are the chosen ones of the Abha Kingdom! Praise ye the Lord of Hosts for He, riding upon the clouds, hath come down to this world... O Thou loving Provider! These souls have hearkened...* Mss: None. Pubs: MKT3.092, MNMK#097 p.178, MMK1#017 p.033, BCH.175, MJMJ2.016ax, MMG2#025 p.026x. Trans: SWAB#017, BPRY.093x, BBBD.446-449. Musical interps: JYSEP Goodna, Bass Adjustment. Subjects: teaching the Cause; call to teach, spiritual transformation, high station of the true believer, call to action, unity; oneness of humanity, greatness and influence of the Cause; of this Day, universal peace; world unity, return of Christ; second coming of Christ.

AB00398. 610 words, Ara. ایها المستبشر ببشارات الله قد وصلنی تحریرک الجدید و حمدت الله علی وصولک *O thou who art gladdened by the tidings of God! Thy latest letter hath reached me, and I have offered praise unto God for thy safe arrival [3.5s]... ...Grieve thou not over the ascension of my beloved Breakwell, for he hath risen unto a rose garden of splendors within the Abha Paradise...* Mss: None. Pubs: BRL_DAK#0187, MNMK#040 p.126x, MNMK#054 p.137x, MMK1#158 p.182x, MMK1#159 p.184x, DSDS.110x. Trans: SWAB#158x, SWAB#159x, TAB.450-453, BWF.387-388x, SW_v05#19 p.296-297, SW_v03#13 p.016, BSTW#043ax, BSTW#052kx. Musical interps: L. Slott. Subjects: soul; spirit after death, eulogies; reminiscences, unity in diversity, the human soul, differences in human capacity, consolation and comfort, expressions of grief; lamentation; sadness.

AB00399. Some Answered Questions #062 The Infinite Perfections of Existence and the Progress of the Soul in the Next World. 610 words, Per. بدان که مراتب وجود متناهیست مرتبهء عبودیت مرتبهء نبوت و مرتبهء ربوبیت *Know that the degrees of existence are finite—the degrees of servitude, of prophethood and of Divinity...* Mss: None. Pubs: MFD#62, OOL.C022.62. Trans: SAQ#62, BWF.328-330, LOG#0684x, LOG#0685x. Subjects: soul; spirit after death, progress only takes place within its own degree, forgiveness; grace; bounty; mercy; compassion of God, prayer for the departed.

AB00400. 610 words, Per. یا حبیبی و مونسی و انیسی مسطورات مختلفه متنوعه وارد و مضامین در نهایت *O my beloved, my companion and my intimate friend! Various and diverse letters have been received, and their contents are of the utmost [3.5s]...* Mss: INBA88:209. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, consolation and comfort, prayer for the spiritual progress of others, humility; meekness; lowliness.

AB00401. 610 words, mixed. یا من انجذب بنفحات الله قد تجلی جمال الله الابهی من سیناء الظهور مشرق النور *O thou who art enraptured by the fragrances of God! The Beauty of the Most Glorious One hath shone forth from the Sinai of Revelation, the Dawning-place of Light [3.5s]...* Mss: None. Pubs: MMK5#209 p.160, MMK6#167. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, rejection, opposition and persecution, power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, firmness in the Covenant.

AB00402. 610 words, mixed. یا من ایده الله علی قدم راسخ فی عهده و میثاقه دستخطهای متعدد آنجناب واصل و بر *O thou whom God hath confirmed to stand with steadfast feet in His Covenant and Testament! Numerous letters from thee*

have been received [3.5s]... ...My sister, for a considerable period, that is, from the day of Baha'u'llah's ascension, had grown so thin and feeble, and was in such a weakened condition... Mss: None. Pubs: BHKP_2#13. Trans: BHK_2#13. Subjects: expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution.

AB00403. 600 words, mixed. اللهم یا الهی انک لتعلم و تری و تشاهد و تشهد الشدائد التی تتابعت علی عبدک *O my God, my Lord! Thou verily knowest and seest, observest and bearest witness to the tribulations that have successively befallen Thy servant [3.5s]...* Mss: None. Pubs: MMK5#139 p.108, MSHR5.053x. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, Covenant-breaking and Covenant-breakers.

AB00404. 600 words, mixed. الهی الهی قد خلقت نفوسا مقدسه منجذبه الی ملکوت جمالک و نفثت فیها بروح القدس *O my God, my God! Thou hast created sanctified souls drawn to the kingdom of Thy beauty, and breathed into them the Holy Spirit [3.5s]...* Mss: None. Pubs: MKT8.004. Trans: None. Subjects: call to action, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, prayer for specific individuals; groups, the Word of God; influence and centrality of, teaching the Cause; call to teach, service to others; to the Cause of God.

AB00405. 600 words, mixed. ای امین ربانی در عالم ایجاد جمیع کائنات در نهایت ارتباط و از این ارتباط تعاون *O thou trustee of the Lord! In the world of being all created things are in the most intimate connection with each other...* Mss: INBA16:163. Pubs: BRL_DAK#0716, MKT1.459, NJB_v04#17 p.004. Trans: SW_v01#04 p.013-015, SW_v05#10 p.145-146, SW_v06#17 p.141-142, BW_v01p061, BNE.187x. Subjects: love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, acknowledgment of gift; of monetary contribution, House of Worship [Mashriqu'l-Adhkar], interconnectedness; all things involved in all things; chain of being.

AB00406. 600 words, mixed. ای بنده آستان الهی آنچه بجناب منشادی مرقوم نموده بودی رسید و چون نظر بحکمتی *O servant of the Divine Threshold! That which thou didst write to Manshádí hath been received, and in view of a wisdom [3.5s]...* Mss: None. Pubs: BRL_DAK#0765, AVK3.196.14x, QT108.074-075. Trans: None. Subjects: rejection, opposition and persecution, war and peace, nationalism; love of country, religion as source of love and unity, love and unity, steadfastness; perseverance; faithfulness.

AB00407. 600 words, mixed. ای ثابت بر پیمان نامه شما رسید و مضمون مشحون باحساسات روحانیه بود و مبشر بان *O thou who art steadfast in the Covenant! Thy letter was received, and its contents were replete with spiritual sentiments and heralded glad tidings [3.5s]...* Mss: None. Pubs: SFI01.059, MSHR1.081x, YMM.195x. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity, interpretation of dreams and visions, power; greatness; centrality of the Covenant, wisdom [hikmat], teaching the Cause; call to teach.

AB00408. 600 words, mixed. ای ثابتان پیمان حضرت اسم الله المهدی علیه بهاء الله الابهی و علیه ثناء الله *O ye steadfast ones in the Covenant of His Holiness Ismu'llah al-Mihdi, upon him be the Most Glorious Glory of God and upon him be the praise of God [3.5s]... ...O Thou Who art Self-Sufficient! Set those birds of the meadow on their flight; make those nightingales of the rose-garden...* Mss: None. Pubs: MJMJ3.057x, MMG2#244 p.274x, YBN.033-034. Trans: ADMS#234x. Subjects: prayer for the spiritual progress of others, unity in diversity, call to action, spiritual emotions and susceptibilities, spiritual transformation, happiness; joyfulness; joy and sorrow.

AB00409. 600 words, Per. ای دو حقیقت جو نامه شما رسید و بر مضمون اطلاع حاصل گشت مکاتیبیکه از پیش *O ye two seekers after truth! Your letter was received and its contents noted. As for the letters ye had previously sent, not all were received...* Mss: None. Pubs: MNMK#150 p.279, MMK1#163 p.187. Trans: SWAB#163, LOG#0692x, SW_v02#05 p.003-004, SW_v14#01 p.036-037. Subjects: soul; spirit after death, realms of being; three realms; five realms, status of material wealth; wealth and poverty, the lower is unable to comprehend the higher, unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts.

AB00410. 600 words, Per. ای زجاجات سراج وهاج پیمان حقائق مقدسه که ثابت میثاق و مقتبس از اشراقند *O ye lamps enkindled with the resplendent light of the Covenant, ye sacred realities that are steadfast in the Testament and illumined by its effulgence [3.5s]...* Mss: None. Pubs: MKT3.366b. Trans: None. Subjects: praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, servitude; submission to God; repentance, humility; meekness; lowliness, detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God.

AB00411. 600 words, Per. ای سرگشته کوه و بیابان در راه یار مهربان نامه شما بعد از رجوع از کالیفورنیا *O thou wanderer over mountain and desert in the Path of the kind Beloved! Thy letter, after thy return from California...* Mss: None. Pubs: MMK3#002 p.001x, MMG2#199 p.227x, NJB_v11#08 p.136. Trans: SW_v11#15 p.260-264. Subjects: divine grace, bounty, confirmations; spiritual capacity, power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, unity; oneness of humanity, House of Worship [Mashriqu'l-Adhkar], newspapers and the media; publications.

AB00412. 600 words, mixed. ای منادی پیمان نامه ای که بجناب منشادی مرقوم نموده بودید ملاحظه گردید و بدقت *O herald of the Covenant! The letter which thou hadst addressed to Jináb-i-Manshádí was noted and carefully perused [3.5s]...* Mss: None. Pubs: BRL_DAK#0764, MMK5#106 p.086, AMK.011-015, AVK4.442ax, SFI06.013bx. Trans: None. Subjects: status of kings; future of monarchy, relationship between government and people, non-participation in politics, constitutional revolution in Iran, obedience to and respect for government authority.

AB00413. 600 words, mixed. ای یاران حقیقی الواح مسطوره و اوراق منشوره و اسماء مذکوره کل ببقعه مبارکه *O ye true friends! The letters ye wrote, the pages ye penned, and the names ye mentioned were all received in the Holy Land...* Mss: INBA13:001, INBA59:272. Pubs: NURA#35, MMK4#063 p.072, MSHR2.062x. Trans: LOTW#35. Subjects: praise and encouragement, exhortations and counsels, stories; anecdotes, chastisement and requital, Manifestation of God as sun, call to action.

AB00414. 600 words, mixed. ای یاران روحانی عبدالبهاء مدتی بود که از اختلاف و عدم ایتلاف احباء در مدینه *O spiritual friends of Abdu'l-Baha! For some time, the disunity and lack of harmony among the friends in the city [3.5s]... ...In every Dispensation the light of Divine Guidance has been focused upon one central theme...* Mss: BLIB_Or.08117.024. Pubs: MKT2.264, YHA1.378x, NJB_v05#07 p.002. Trans: PDC.195x, WOB.036x. Subjects: progressive revelation; renewal of religion, unity; oneness of humanity, suffering and imprisonment, love, unity, and fellowship among the friends; in the Cause, banishments of Baha'u'llah, consorting with all; being kind; loving to all.

AB00415. 600 words, mixed. ای یاران مهربان صبح است و عبدالبهاء جام صبوحی از باده محبت الله زده و در *O kind friends! It is dawn, and 'Abdu'l-Bahá hath quaffed the morning draught from the wine of the love of God, and [3.5s]...* Mss: None. Pubs: BRL_DAK#0766, MKT3.176, AHB.119BE #09 p.000, TABN.042a. Trans: None. Subjects: forces of light and darkness; integration and disintegration, prayer for the spiritual progress of others, praise and encouragement, growth of the Cause, martyrs and martyrdom.

AB00416. 600 words, Per. ای یاران مهربان عبدالبهاء صبح است و از مقام اعلی روحی لتربته الفداء بحیفا *O ye loving friends of 'Abdu'l-Baha! It is early morning and I have returned to Haifa from the Shrine of the Bab...* Mss: None. Pubs: NURA#27, MKT3.199, AKHA_104BE #10 p.00اوّل, AVK4.451ax, KHSH12.009. Trans: LOTW#27, ADMS#065i01x. Subjects: past, present and future of Iran, martyrdom of the Bab, Shrines and Holy places, rejection, opposition and persecution, teaching the Cause; call to teach, power; greatness; centrality of the Covenant, growth of the Cause, steadfastness; perseverance; faithfulness.

AB00417. 600 words, mixed. ایها المجمع الروحانی انی ابتهل الی العتبه الرحمانیه ان یویدکم بنفحات مقدسه *O spiritual assembly! I beseech the divine Threshold of the All-Merciful to assist you with holy breathings [3.5s]...* Mss: None. Pubs: BRL_DAK#0757, MSHR5.413-414. Trans: None. Subjects: Hands of the Cause, rejection by the people of the Bayan, unity; oneness of humanity,

Covenant-breaking and Covenant-breakers, detachment; severance; renunciation; patience.

AB00418. 600 words, Ara. ایها المنجذب بتجليات رحمانيه من الملكوت الاعلى انى بكل فرح فتحت كتابک *O thou who art attracted by the brilliant lights of the Merciful One, shining from the Supreme Kingdom!... As for the symbol of the cross...* Mss: None. Pubs: BRL_DAK#0708. Trans: TAB.596-599, LOG#1718x, BSC.470 #881-882x, BLO_PT#214. Subjects: symbolism, unity; oneness of humanity, detachment; severance; renunciation; patience, the Word of God; influence and centrality of.

AB00419. Some Answered Questions #033 The Return of the Prophets. 600 words, Per. جمال مبارک در ايقان بيان اينمطلب را مفصل و مشروح مرقوم فرموده‌اند *Baha'u'llah has set forth a lengthy and detailed explanation of this matter in the Book of Certitude....* Mss: None. Pubs: MFD#33, OOL.C022.33. Question: Will you explain the subject of Return? Trans: SAQ#33. Subjects: return of the Manifestations of God, interpretation of words and passages in scripture, John the Baptist, cycles in the physical and spiritual worlds, quotation from or interpretation of the Bible.

AB00420. Some Answered Questions #064 The Station of Man and His Progress after Death. 600 words, Per. چون در كائنات ببصر بصيرت نظر كنيم ملاحظه شود كه محصور در سه قسم است *When we examine all things with the eye of discernment, we observe that they are generally confined to three categories...* Mss: None. Pubs: MFD#64, OOL.C022.64. Trans: SAQ#64, BWF.331-333, LOG#1834x. Subjects: two aspects of the human soul; the higher and lower natures, soul; spirit after death, degrees of spirit and the kingdoms of existence, arcs of ascent and descent, progress only takes place within its own degree, differences in human capacity, man is the sum; pinnacle; fruit of creation, spiritual transformation, microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar].

AB00421. 600 words, mixed. يا احباء الرحمن و امناء الاسرار لعمر الحق ان قلزم الميثاق قد هاج و ماج و *O beloved ones of the All-Merciful and trustees of divine mysteries! By the life of Truth, verily the ocean of the Covenant hath surged and billowed [3.5s]...* Mss: INBA59:116. Pubs: MKT2.215. Trans: None. Subjects: unity; oneness of humanity, Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, love and unity, Greatest Name, wisdom [hikmat].

AB00422. 600 words, Per. ياران روحانی من جناب محمود و احمد بعد از تبليغ امرالله در اقليم هند و تحمل *O my spiritual friends, the esteemed Mahmoud and Ahmad, after proclaiming the Cause of God in the realm of India and enduring [3.5s]...* Mss: INBA84:433. Pubs: BRL_DAK#0776. Trans: None. Subjects: predictions and prophecies, teaching the Cause; call to teach, radiant countenance; bearing the divine fragrance, praise and encouragement.

AB00423. Tablet to the Hague II. 590 words, Per. اعضای محترما جواب نامه من كه بتاريخ ١٢ جون ١٩٢٠ مرقوم فرموده بوديد رسيد نهايت *Your reply, dated 12 June 1920, to my letter was received with the utmost gratitude....* Mss: None. Pubs: BRL_HAGP2, MKT4.199, MNMK#113 p.218, MSBH9.364-366, YHA1.340x. Trans: BRL_HAG2, SW_v11#17 p.288-289, ABCC.439-440x, BLO_PT#192. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, war and peace, the Lesser Peace and the Most Great Peace, unity; oneness of humanity, martyrs and martyrdom, universal peace; world unity.

AB00424. 590 words, mixed. الهی الهی تقدست حقيقت وحدانيتک عن الصعود و النزول و تنزهت شمس احديتک عن الطلوع *O God! O God! Verily, verily the reality of Thy Oneness is sanctified above ascent or descent...* Mss: INBA89:074. Pubs: AMIN.053-058. Trans: SW_v01#07 p.001-003. Subjects: growth of the Cause, transcendence; unknowability of God, steadfastness; perseverance; faithfulness, divine unity [tawhid] and degrees of unity, acknowledgment of gift; of monetary contribution.

AB00425. 590 words, mixed. ای بنده درگاه جمال مبارک نامه مورخ به ٢٢ جون ١٩٠٩ واصل گرديد الحمد لله مكاتيب *O servant of the Threshold of the Blessed Beauty! Thy letter dated 22 June 1909 was received. Praise be to God that correspondence [3.5s]... ...As to Mr. Robert [Turner], the news of his ascension saddened the hearts. He was in truth most devoted...* Mss: None. Pubs: BRL_DAK#0138, AOTY.055x, YIK.089-091. Trans: BRL_ATE#098x, BLO_PN#010. Subjects: prayer for the departed, martyrs and martyrdom, eulogies; reminiscences, race unity; racial issues.

AB00426. 590 words, mixed. ای بنده صادق جمال مبارک نامه شما رسيد كه بجهت آقا مهدی ارسال نموده بودی نامه *O thou sincere servant of the Blessed Beauty! Thy letter, which thou hadst dispatched on behalf of Aqa Mahdi, hath been received [3.5s]...* Mss: None. Pubs: MMK4#164 p.180x, RHQM2.0906-907 (330) (205-206x). Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, Covenant-breaking and Covenant-breakers, firmness in the Covenant, personal instructions.

AB00427. 590 words, mixed. ای ثابتان بر ميثاق نير اعظم اشراق چون از افق عراق طلوع فرمود و پرتوی نورانی از *O ye who stand fast and firm in the Covenant! No sooner had the Most Great Luminary of the world risen above the horizon of Iraq...* Mss: None. Pubs: NURA#25, MMK4#036 p.039, MSHR4.139-140. Trans: LOTW#25. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, growth of the Cause, wisdom [hikmat], rejection, opposition and persecution, banishment to; life in Constantinople, predictions and prophecies.

AB00428. 590 words, mixed. ای جام سرشار محبت الله دو نامه از شما پی در پی وارد و هنوز فرصت قرائت بجان *O brimming chalice of the love of God! Two letters from thee have arrived in swift succession, and as yet no opportunity hath been found to peruse them [3.5s]...* Mss: None. Pubs: MMK6#349. Trans: None. Subjects: methods of teaching the Cause, rejection, opposition and persecution, walking the spiritual path; spiritual wayfaring; the virtuous life, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach.

AB00429. 590 words, mixed. ای حضرت حكيم شريک و سهيم من و در عبوديت آستان مقدس قرين و صديق من صعود حضرت *O esteemed and wise one, my partner and companion, and in servitude at the Sacred Threshold, my comrade and confidant, the ascension [3.5s]...* Mss: None. Pubs: QT105.1.324, YQAZ.140-141. Trans: None. Subjects: humor; jokes, rejection, opposition and persecution, tests and trials; sacrifice and suffering, wisdom [hikmat].

AB00430. 590 words, Per. از حقيقت سؤال نموده بوديد . حقيقت كلمة الله است كه محيی عالم انسانی است كوران را بينا كند *O seeker of the Kingdom! Your letter has arrived and its contents became known. You asked: What is Truth? ...As to progress after death: know that after death it is the divine world. Progress is possible, but it depends upon the generosity of God.....* Mss: None. Pubs: MMK3#111 p.074x, YMM.256x, YMM.384x, VUJUD.103.20x. Trans: BSC.494 #954x, BSTW#139, VUJUDE.189x. Subjects: suffering; rejection of Christ, evolution; human evolution, soul; spirit after death, East and West; communication between East and West, universality of the Cause, the Word of God; influence and centrality of, love of God, progressive revelation; renewal of religion.

AB00431. 590 words, Per. ای منجذب بنفحات رياض ملكوت نامه روحانی قرايت شد و مضامين محبت... ای پروردگار مستمندانيم مرحمتی كن و فقيرانيم از بحر غنا نصيبی بخش *O maidservant of God! There are two kinds of disease, spiritual and physical....Lord! Pitiful are we, grant us Thy favour; poor, bestow upon us a share... As to thy question regarding palmistry...* Mss: INBA75:052x, NLAI_BH_AB.005b. Pubs: BRL_DAK#0953, MKT1.487ax, MKT2.093, MILAN.063, AVK3.025.16x, AVK3.365.13x, DUR2.129x, MJMJ1.056x, MMG2#307 p.344x, MJH.015x. Trans: BPRY.022-023x, BSC.429 #777, SW_v13#12 p.332x, SW_v08#18 p.229x, BP1926.020-021x, BSTW#002x, BSTW#183x, BSTW#369ax. Musical interps: The Dutch Youth, Reza & Anthony, E. Mensah. Subjects: The Holy Spirit, spiritual transformation, interconnectedness; all things involved in all things; chain of being, prayer for prosperity.

AB00432. 590 words, mixed. ای يادگار آن دو مرحوم مغفور محترم نامه شما رسيد و بی نهايت سبب فرح و سرور *O thou remnant of those two distinguished departed souls! Thy letter was received and brought infinite joy and gladness...* Mss: BLIB_Or.08117.056. Pubs: NURA#14, MMK4#009 p.006, KHMT.224-225x, MAS5.070, MSHR3.146x. Trans: LOTW#14. Subjects: autobiographical

account; narrative of Abdu'l-Baha, suffering; rejection of Christ, rejection, opposition and persecution, rebellion and misdeeds of Mirza Yahya; the Azalis, growth of the Cause.

AB00433. 590 words, mixed. ای یار مهربان عبدالبهاء نامه ایکه بجناب اسدالله مرقوم نموده بودی ملاحظه گشت از *O kind friend of 'Abdu'l-Bahá! The letter thou didst address to Jináb-i-Asadu'lláh hath been perused [3.5s]...* Mss: None. Pubs: BRL_DAK#0775, MKT5.173. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, consorting with all; being kind; loving to all, justice and mercy.

AB00434. 590 words, mixed. ای یاران الهی و اماء رحمان جناب سرریشته دار سرریشته ای بدست داد تا احبای الهی *O Friends of God and Handmaids of the Merciful! His honour Sarrishtih-dar laid the foundation so that the friends of God may strive with the utmost vigour...* Mss: None. Pubs: BRL_DAK#0749, MKT1.297x, MKT9.222, AMK.019-020, MJMJ2.046x, MMG2#086 p.095x. Trans: TEW.021-023. Subjects: praise and encouragement, love and unity, prayers (general or uncategorized), call to action, growth of the Cause, teaching the Cause; call to teach, obedience to and respect for government authority, non-participation in politics, divine grace, bounty, confirmations; spiritual capacity.

AB00435. 590 words, mixed. ای یاران باوفای جمال ابهی در این غوغا و ضوضا که بیخردان برپا نمودند در مشکلات *O faithful friends of the Abha Beauty! In this tumult and clamor that the witless ones have raised amidst tribulations [3.5s]...* Mss: None. Pubs: BRL_DAK#0046, MKT9.226, MMK6#132, SFI18.015-016. Trans: None. Subjects: loving one's enemies; returning hatred with love, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, tests and trials; sacrifice and suffering.

AB00436. 590 words, mixed. ای یاران حقیقی عبدالبهاء و اماء رحمن در ایندم که در بوستانی مانند باغ ارم با *O true companions of 'Abdu'l-Bahá and handmaidens of the All-Merciful! In this moment, when within a garden like unto the Paradise of Eram [3.5s]...* Mss: None. Pubs: BRL_DAK#0750, MKT7.226, AMK.135-138, AMK.145-148. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for the spiritual progress of others, love as fundamental; spiritual foundations of religion, rejection, opposition and persecution, spiritual meetings; gatherings; devotional gatherings; feasts.

AB00437. 590 words, Ara. ایا نسمات الالطاف و ایا نفحات قدس الاسرار هبی الی اشرف الاوطان بقعه الرحمن *O breezes of divine favors and O holy fragrances of mysteries, waft to the noblest of lands, the sacred spot of the All-Merciful [3.5s]...* Mss: INBA87:494, INBA52:519. Pubs: BRL_DAK#0740, KHAF.070. Trans: None. Subjects: eulogies; reminiscences, spiritual transformation, praise and encouragement, expressions of grief; lamentation; sadness, teaching the Cause; call to teach, firmness in the Covenant, martyrs and martyrdom.

AB00438. 590 words. *O thou who art attracted by the Fragrances of God! Give thanks unto God for having revealed unto thee, in visions, the mysteries of His Kingdom...* Mss: None. Pubs: None. Trans: TAB.678-681, LOG#1614x, PN_1903 p005. Subjects: interpretation of dreams and visions, symbolism of color and light, Manifestation of God as mirror, meaning; importance of dreams and visions, House of Worship [Mashriqu'l-Adhkar], station of the Manifestation of God, angels.

AB00439. 590 words, Ara. ایتها المنجذبه بنفحات ریاض المیثاق الناطقه بالثناء علی نیر الافاق اعلمی بانی *O thou who art attracted to the Fragrances of the Garden of the Covenant and art speaking the praise of the Orb of the Universe!...* Mss: INBA89:129b. Pubs: None. Trans: TAB.283-286. Subjects: steadfastness; perseverance; faithfulness, predictions and prophecies, loving one's enemies; returning hatred with love, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB00440. Some Answered Questions #050 Spiritual Proofs of the Origin of Man. 590 words, Per. این دلائل که بر اصلیت نوع انسان اقامه نمودیم ادله‌های عقلی بود *The arguments we have adduced thus far for the originality of the human species have been rational ones....* Mss: None. Pubs: MFD#50, OOL.C022.50. Trans: SAQ#50, BWF.310-311x. Subjects: evolution; human evolution.

AB00441. Some Answered Questions #070 Free Will and its Limits. 590 words, Per. این مسئله از مهمات مسائل الهیه است و بسیار غامض است *This is one of the most important questions of divinity and it is most abstruse....* Mss: None. Pubs: MFD#70, OOL.C022.70. Question: Is man free and unconstrained in all his actions or is he compelled and constrained? Trans: SAQ#70. Subjects: free will and predestination; fate, progress only takes place within its own degree, power and sovereignty of God; omnipotence of God.

AB00442. 590 words, Trk. چوق سودیکم یارانم حضرت کبریانن الطاف جلیله سنه مظهریتنزی هر زمان جان و یورکدن *O my dearly-loved companions! In every moment, with heart and soul, ye are the recipients of the sublime favors of the Lord of Grandeur [3.5s]...* Mss: None. Pubs: TSAY.241-243. Trans: None. Notes: Discussed in https://bahai-library.com/alkan_young_turks_palestine, p. 262 and fn 15. Subjects: religion as basis of morality; of divine civilization, spiritual meetings; gatherings; devotional gatherings; feasts.

AB00443. 590 words, mixed. حمدا لمن ادار اقداح الهدی فی محفل اهل الوفاء و سقاهم خمر العطاء فثملوا من *Praise be unto Him Who hath passed round the goblets of guidance in the assembly of the faithful, and given them to drink of the wine of bounty until they were intoxicated [3.5s]...* Mss: None. Pubs: MMK4#082 p.094. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, rejection, opposition and persecution, prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, Covenant-breaking and Covenant-breakers, prayer for nearness to God, martyrs and martyrdom, wine as symbol of spiritual transformation.

AB00444. Lawh-i-Ayat (Tablet of the Signs). 590 words, Ara. سبحان من انشا الوجود و ابدع کل موجود و بعث المخلصین مقاما محمود و اظهر الغیب *Praise be to Him Who hath made the world of being, and hath fashioned all that is, Him Who hath raised up the sincere to a station of honour...* Mss: INBA13:398, INBA55:229, INBA59:148, INBA88:051, UMich962.092-094, UMich991.047-051. Pubs: BRL_DAK#0958, MKT1.137, MNMK#021 p.099, MMK1#004 p.013, AKHA_124BE #02-03 p.v, BCH.130, DLH2.223, OOL.C008. Trans: SWAB#004, SW_v09#03 p.032-034, DWN_v3#08 p.070-073 [includes translation into Persian.], STYLE.043x. Subjects: chastisement and requital, prophecy and fulfillment, proofs of the Manifestations of God, greatness and influence of the Cause; of this Day, suffering and imprisonment, the Word of God; influence and centrality of, power of the Manifestation of God, praise and encouragement.

AB00445. 590 words, mixed. سبحانک اللهم یا الهی تراني تحت مخالب سباع کاسره و براثن ذاب ضاریه و هجوم *Glorified art Thou, O my God! Thou beholdest me beneath the claws of ravenous beasts and the talons of fierce wolves [3.5s]...* Mss: INBA13:100. Pubs: None. Trans: None. Subjects: suffering and imprisonment, divine unity [tawhid] and degrees of unity, Covenant-breaking and Covenant-breakers, spiritual prerequisites of teaching the Cause, prayer for protection, teaching the Cause; call to teach.

AB00446. 590 words, mixed. هیکل عالم از مصدر ایجاد چون صورت و هیئت آدم موجود شده و فی الحقیقه مرآت *As preordained by the Fountain-head of Creation, the temple of the world hath been fashioned after the image and likeness of the human body....* Mss: INBA57:100, Ghazi3072.143-149. Pubs: BRL_DAK#0378, BRL_HUQUQP#023, MKT5.129. Trans: BRL_HUQUQ#023, COC.p.071x, COC#1159. Subjects: unity in diversity, competition vs. cooperation; the struggle for existence, interconnectedness; all things involved in all things; chain of being, need for cooperation; solitary existence not possible, law of Huququ'llah, microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar].

AB00447. Commentary on the Fig and the Olive. 590 words, mixed. و التین و الزیتون ایت کریمه نک دقایق معانیسندن سوال بیورلمشدر معلوم عالیلریدر *Thou hast inquired about the subtle meanings of the blessed verse "By the Fig and the Olive."...* Mss: None. Pubs: MJT.146. Trans: BLO_PT#128. Subjects: interpretation of words and passages in scripture, microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar], symbolism, literal interpretation, outward and inward meanings, mind as principle emanation; activity of the human spirit.

AB00448. 590 words. *O thou who art esteemed in the Threshold of the Almighty! Praise thou God... Thou hast written concerning the impersonality of the Divinity. Personality is in the Manifestation of the Divinity... As to the question whether the souls will recognize each other...* Mss: None. Pubs: None. Trans: TAB.203-206, BWF.367-367x, BSC.482 #921-922x, SDW v01#03 p.046-047, NRMM.170-173, BSTW#043a-043b. Subjects: soul; spirit after death, nearness to God, nearness and remoteness, teaching the Cause; call to teach, transcendence; unknowability of God, Manifestation of God as mirror.

AB00449. 580 words, mixed. اللهم یا الهی و ربی و رجائی و املی و منائی ان هولاء افنان سدره رحمانیتک *O Lord, my God, my Hope, my Aspiration and my Shelter! These are the branches of the Tree of Thy mercy [3.5s]...* Mss: None. Pubs: KHAF.284. Trans: None. Subjects: steadfastness; perseverance; faithfulness, service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity, being a source of light; guidance.

AB00450. 580 words, Ara. الهی و موید المخلصین و الثابتین علی عهدک و المطمئنین بوعدک وفق عبیدک هولاء *O my God and Helper of them that are sincere and steadfast in Thy Covenant and assured in Thy Promise, assist these Thy servants [3.5s]...* Mss: None. Pubs: MJMJ3.049a, MMG2#115 p.127, DBR.051. Trans: None. Subjects: petitions to authorities, prayer for specific individuals; groups, power; greatness; centrality of the Covenant, prayer for firmness in the Covenant, prayer for the spiritual progress of others, power and sovereignty of God; omnipotence of God.

AB00451. 580 words, mixed. ان الله لیوید هذا الدین برجل فاجر حدیث شریفده کی فاجر کلمه سی فجوردن مشتق *Some persons have imagined that the word fajir in the holy tradition 'God doth give victory to this religion by means of a wicked man'...* Mss: None. Pubs: MJT.138. Trans: BSR_v11 p.056-057x, BLO_PT#005. Subjects: interpretation of words and passages in scripture, walking the spiritual path; spiritual wayfaring; the virtuous life, family of Muhammad; early figures in Islam.

AB00452. 580 words, mixed. ای احبای الهی کور عظیم است و اشراق شدید و عصر خداوند مجید امکان در حرکت است *O ye beloved of God! How great is this Dispensation! How bright the effulgence of this Age, the Age of the All-Glorious Lord...* Mss: INBA55:288, INBA88:036. Pubs: NURA#65, MMK4#161 p.175, QT108.120-121. Trans: LOTW#65. Subjects: station; mission; authority of Abdu'l-Baha, power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, greatness and influence of the Cause; of this Day.

AB00453. 580 words, mixed. ای ثابت بر پیمان نامه بیست و چهارم شعبان این سنه که به آقا سید اسدالله *O thou who art steadfast in the Covenant! The letter of the twenty-fourth of Sha'ban of this year, addressed to Áqá Siyyid Asadu'lláh [3.5s]... ...Though 'Abdu'l-Baha was suffering from three chronic illnesses, and the physicians of Haifa said that it was necessary for him to enjoy peace of mind and tranquility for a while...* Mss: None. Pubs: MMK5#080 p.065, MMK6#229x, MSHR1.096x. Trans: MHMD2s.324ax. Subjects: travels to the West by Abdu'l-Baha, rejection, opposition and persecution, suffering and imprisonment, unity; oneness of humanity, honesty; truthfulness; trustworthiness, contention and conflict.

AB00454. 580 words, mixed. ای ثابتان ای راسخان در روز غوغا و ضوضاء که جمعی بدون بینه و برهان هجوم بمحل *O ye steadfast ones! O ye firm ones! On this day of tumult and commotion, when a group without proof or evidence made an assault upon [3.5s]...* Mss: INBA87:378, INBA52:387. Pubs: MKT3.208, AKHA_121BE #05 p.b, ANDA#87 p.06. Trans: None. Subjects: banishment to; life in Adrianople, rejection, opposition and persecution, growth of the Cause, banishment to; life in Constantinople, banishment to; life in 'Akka, praise and encouragement.

AB00455. 580 words, Per. ای دوست محترم مهربان مدتی است که بهیچوجه از آن یار دیرین خبری نرسیده و نور *O revered kind friend, For a long time no news at all has come from that friend of many years... Although the line of amity is unbroken and heartfelt attachment endures, what came to pass...* Mss: CMB_F66#19a. Pubs: BRL_DAK#0586, MAS9.094, MSHR5.040-041, MSHR5.379ax, YHA1.183-184 (1.377). Trans: EGBBF.104-105x. Subjects: rejection, opposition and persecution, fairmindedness; personal justice [insaf], suffering; rejection of Christ, praise of Western values; culture, independent investigation of truth; reality.

AB00456. 580 words, Per. ای طائف مطاف ملا اعلی الحمد لله بانچه نهایت آمال مقربین است فائز گشتی و بظل *O thou who circlest round the gathering-place of the Concourse on High! Praise be to God that thou hast attained unto that which is the ultimate aspiration of them that are nigh unto Him, and beneath the shadow [3.5s]...* Mss: INBA85:004. Pubs: PYB#043 p.12. Trans: None. Subjects: characteristics and conduct of true believers, prayer for the departed, teaching the Cause; call to teach.

AB00457. 580 words, Per. ای کنیز عزیز الهی نامه شما رسید از گلشن معانی رایحه معطری استشمام گردید در *O cherished handmaiden of God! Your letter was received, and from its rose-garden of inner meanings a fragrant perfume was inhaled [3.5s]... ...Concerning the question of death, know that the spirit is abstracted and sanctified...* Mss: None. Pubs: MKT3.172, MMK6#424, VUJUD.125x, VUJUD.102-103x. Trans: SW_v14#02 p.037x, PN_1911 p008x, PN_1911 p010x, BLO_PT#107, VUJUDE.181x, VUJUDE.190x. Notes: Merged with ABU2887 Subjects: relationship of the soul to the body, harmony of science and religion, teaching the Cause; call to teach, the human soul, material and spiritual existence; two books.

AB00458. 640 words, mixed. ای منادی میثاق الیوم یوم اشراق نور عبودیت از مطلع آفاقست و هنگام طلوع و سطوع *O herald of the Covenant! This is the day when the light of servitude dawneth from the horizon of all regions, the time of its rising and radiance [3.5s]...* Mss: None. Pubs: BRL_DAK#0762, AKHA_106BE #07 p.04x. Trans: None. Subjects: teaching the Cause; call to teach, servitude; submission to God; repentance, confirmations and rewards in teaching the Cause, happiness; joyfulness; joy and sorrow, humility; meekness; lowliness, call to action, methods of teaching the Cause.

AB00459. 580 words, mixed. ای یاران روحانی امروز جمیع اهالی ایران باید در کمال همت و غیرت در خیر دولت *O spiritual friends! Today must all the inhabitants of Iran, with the utmost determination and zeal, work for the good of the government [3.5s]...* Mss: None. Pubs: MMK5#107 p.086, SFI06.011a. Trans: None. Subjects: past, present and future of Iran, service to others; to the Cause of God, progress and the continual ascent of material civilization, two kinds of civilization; material and spiritual civilization.

AB00460. 580 words, Ara. ایها الزائر لمطاف الارواح المخلص فی دین الله طوبی لام ولدتک و طوبی لثدی رضعت لبنه *O visitant to the Resort of spirits (who are) sincere in the Religion of God! Blessed is the mother who bore thee...* Mss: UMich962.120-122, UMich991.061-065. Pubs: MKT1.127, MNMK#020 p.097, ASAT3.233, AVK2.175.05x. Trans: TAB.114-118, BWF.370-371x, BSC.447 #815-816x, BSTW#273a, BSTW#276f. Subjects: degrees of spirit and the kingdoms of existence, spiritual transformation, the cross and the trinity, John the Baptist.

AB00461. 580 words, mixed. ایها الفرع الکریم من سدره السیناء قد قضت السنون و الشهور بل مضت الاحقاب *O noble branch of the Sinaitic Tree! Years and months have passed away, nay, ages have elapsed [3.5s]...* Mss: INBA13:011b, INBA59:127. Pubs: MKT2.194, YHA1.398x. Trans: None. Subjects: call to action, chastisement and requital, prayers (general or uncategorized), firmness in the Covenant, unity; oneness of humanity, service to others; to the Cause of God.

AB00462. 580 words, mixed. رب و رجائی انادیک فی العشی و الابکار و بطون اللیالی و الاسحار و ادعوک بقلبی *O Lord, my Hope! I call upon Thee at eventide and at dawn, through the watches of night and at daybreak, and with my heart I supplicate Thee [3.5s]...* Mss: None. Pubs: MKT3.273, ASAT5.259, SAAF.367x. Trans: None. Subjects: eulogies; reminiscences, expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution.

AB00463. 580 words, Ara. سبحانک اللهم یا الهی تری هجوم الاغبیاء علی الاصفیاء و تعرض الزنماء بالخلص من *Glorified art Thou, O my God! Thou beholdest the onslaught of the ignorant upon the chosen ones, and the assaults of the treacherous upon the pure [3.5s]...* Mss: None. Pubs: BRL_DAK#0360, AYBY.371 #057, MUH2.0897. Trans: None. Subjects: eulogies; reminiscences, rejection,

opposition and persecution, expressions of grief; lamentation; sadness, sacrifice of self; mystery of sacrifice.

AB00464. 580 words, Per. یا من هو سر ابیه و حب ربه الابهی دو قطعه رسائل واصل و جواب ارسال میشود در *O thou who art the mystery of thy father and the love of thy Most Glorious Lord! Two letters have been received and an answer shall be dispatched [3.5s]...* Mss: INBA55:438x. Pubs: MMK5#150 p.116. Trans: None. Subjects: suffering and imprisonment, permission for visit; pilgrimage, wisdom [hikmat], humility; meekness; lowliness, unity; oneness of humanity.

AB00465. 570 words, Per. ای احبای الهی و اماء رحمن شمس حقیقت که از افق تقدیس بر آفاق اشراق نمود انوار *O ye beloved of the Lord and handmaids of the All-Merciful! No sooner had the Sun of Truth shone forth from the heaven of sanctity...* Mss: None. Pubs: NURA#46, MMK4#083 p.097, MAS5.183. Trans: LOTW#46, DAS.1914-04-17x, SW_v06#12 p.096x, SW_v08#17 p.225x, SW_v09#01 p.013x, BSTW#073f, BSTW#098. Subjects: station; mission; authority of Abdu'l-Baha, firmness in the Covenant, unity; oneness of humanity, Covenant-breaking and Covenant-breakers, twin Manifestations.

AB00466. 570 words. *Announce greeting on my behalf to the two young Japanese and say: "His Imperial Majesty, the Mikado, became the cause of the material progress of Japan....* Mss: None. Pubs: None. Trans: TAB.565, JWTA.024-025. Subjects: House of Worship [Mashriqu'l-Adhkar], universal peace; world unity, spiritual meetings; gatherings; devotional gatherings; feasts, power of prayer, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, confirmations and rewards in teaching the Cause.

AB00467. 570 words, Per. ای بازماندگان دو نفس مقدس مبارک نامه شما رسید از مضامین واضح و مبرهن بود که *O ye who survive those two sacred and blessed souls! Your letter was received, and from its contents it was clear and evident that [3.5s]...* Mss: None. Pubs: DUR4.457, NNY.062-064, NNY.208-210, NNY.309. Trans: None. Subjects: eulogies; reminiscences, walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for specific individuals; groups, preservation; transcription of the Sacred Writings, martyrs and martyrdom, Greatest Name.

AB00468. 570 words. *...Praise be to God, it has been repeatedly proven that firmness in the Covenant and activity in the service of the Cause is the means...* Mss: None. Pubs: None. Trans: PN_1906 p090. Subjects: firmness in the Covenant, teaching the Cause; call to teach, oneness; unity of religion, wisdom [hikmat], spiritual transformation, obedience to; authority of the Manifestations of God.

AB00469. 570 words, mixed. ای ثابت بر پیمان یکی از نامها که ارسال نموده بودید بواسطه آقا میرزا مهدی علیه *O thou who art steadfast in the Covenant! One of the letters which thou didst send hath been received through Áqá Mírzá Mahdí [3.5s]...* Mss: None. Pubs: AYBY.446 #184. Trans: None. Subjects: prayer for specific individuals; groups, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual prerequisites of teaching the Cause, martyrs and martyrdom, divine grace, bounty, confirmations; spiritual capacity, love of God.

AB00470. 570 words, mixed. ای ثابتان بر پیمان ورق مسطور منظور گشت و رق منشور ملحوظ گردید مضامین و معانی رحمانی *O ye who stand fast in the Covenant! The written page was received and the unfolded scroll was perused, with its divine themes and spiritual meanings [3.5s]...* Mss: INBA84:454. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach, suffering and imprisonment, station; mission; authority of Abdu'l-Baha.

AB00471. 570 words, mixed. ای سلیل آن شخص جلیل و نجل سعید آن پدر مجید این مصیبت کبری رزیه عظمی بود و سبب *O scion of that illustrious personage and blessed offspring of that glorious father, this was indeed a supreme calamity and grievous affliction [3.5s]...* Mss: INBA89:123. Pubs: TAH.285x. Trans: None. Subjects: consolation and comfort, eulogies; reminiscences, expressions of grief; lamentation; sadness, firmness in the Covenant.

AB00472. 570 words, mixed. ای منادی الهی نامه که بجناب مستر ویلهلم مرقوم نموده بودی بارض مقدس فرستاد و ملاحظه *O Divine Herald! The letter which thou hadst written to Mr. Wilhelm was sent to the Holy Land and perused [3.5s]...* Mss: None. Pubs: MUH3.292-293. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, progress and the continual ascent of material civilization, the power of words; of speech, words vs deeds.

AB00473. 570 words, Per. ای منادی ملکوت در سفری که باطراف رفتی تنها نبودی جان و دل عبدالبهاء با تو بود *O thou herald of the Kingdom! Thou wast not alone in the trip thou didst undertake in various places. The spirit and soul of Abdul-Baha was with thee....* Mss: None. Pubs: MKT7.125. Trans: TAB.220-223. Subjects: Saint Peter and Saint Paul, the Word of God; influence and centrality of, suffering; rejection of Christ, loving one's enemies; returning hatred with love, greatness and influence of the Cause; of this Day.

AB00474. 570 words, Per. ای یاران روحانی عبدالبهاء الحمد لله صبح هدی ساطع و اشراق ملکوت ابهی لامع *O spiritual companions of 'Abdu'l-Bahá! Praise be to God, the morn of guidance shineth resplendent, and the effulgence of the Abhá Kingdom doth radiate [3.5s]...* Mss: INBA13:149b. Pubs: BRL_DAK#1176. Trans: None. Subjects: praise and encouragement, growth of the Cause.

AB00475. Some Answered Questions #069 The Influence of the Stars and the Interconnectedness of All Things. 570 words, Per. بعضی از کواکب آسمانیرا بر کرهء ارض و کائنات ارضیه تأثیر جسمانی واضح و مشهود *Certain celestial bodies exert a physical influence upon the earth and its creatures which is clear and apparent...* Mss: None. Pubs: MFD#69, OOL.C022.69. Question: Do the stars of the heavens have a spiritual influence upon human souls or not? Trans: SAQ#69. Subjects: interconnectedness; all things involved in all things; chain of being, astrology and numerology, celestial spheres [aflak]; planets; astronomy.

AB00476. Some Answered Questions #015 True Felicity. 570 words, Per. شرافت و علویت هر کائنی از موجودات بامری مشروط و بکیفیتی مربوط *The honour and exaltation of every existing thing is contingent upon certain causes and conditions....* Mss: None. Pubs: MFD#15, OOL.C022.15. Trans: SAQ#15. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, degrees of spirit and the kingdoms of existence, passage of elementary matter through degrees of existence, divine grace, bounty, confirmations; spiritual capacity.

AB00477. Some Answered Questions #039 The Human and the Divine Station of the Manifestations. 570 words, Per. گفتیم که در مظاهر ظهور سه مقام هست اول حقیقت جسمانیه که تعلق باین جسد *We stated before that the Manifestations of God have three stations: First, the material reality...* Mss: None. Pubs: MFD#39, OOL.C022.39. Trans: SAQ#39. Subjects: station of the Manifestation of God, Manifestation of God as sun, twofold; threefold station of the Manifestation of God, innateness; early self-awareness of the Manifestations of God, transcendence; unknowability of God, differences between the Manifestations; station of distinction.

AB00478. 570 words, Ara. لم ادر یا الهی ان اشکو الیک ای بلائی و ابث ای حزنی و ابتلائی ارایت یا محبوبی *I know not, O my God, which of my afflictions I shall bewail before Thee, nor how I should pour forth my grief and tribulation. Behold, O my Beloved One [3.5s]...* Mss: INBA87:460, INBA52:477. Pubs: BRL_DAK#0748, KHAF.067. Trans: None. Subjects: martyrs and martyrdom, suffering and imprisonment, eulogies; reminiscences, expressions of grief; lamentation; sadness, consolation and comfort, prayer for martyrs.

AB00479. 570 words, Ara. یا ایها السائل البارع الصارع فاصعد الی معارج الحکم الربانیه ثم ادخل فی *O thou sagacious and striving seeker, ascend unto the lofty heights of divine wisdom, and then enter into [3.5s]...* Mss: None. Pubs: BRL_DAK#0779, MKT1.480, MAS2.092-094. Trans: None. Subjects: mysteries and their discovery; the mystical vision, The Holy Spirit, degrees of spirit and the kingdoms of existence, the human soul, the Word of God; influence and centrality of.

AB00480. 570 words, mixed. یا من ادخره الله لحفظ المیثاق بانک بانک میثاقست و نور شعله اشراق شمع روشن است *O thou whom God hath treasured for the preservation of the Covenant! Thou art indeed the guardian of the Covenant, and a light whose flame doth shine with luminous radiance like unto a bright lamp [3.5s]...* Mss: INBA13:009 [cuts off abruptly first line of p.10.], INBA85:416. Pubs: BRL_DAK#0177, MMK6#487, YIA.353-354. Trans: None.

Subjects: teaching the Cause; call to teach, firmness in the Covenant, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

AB00481. 570 words. *O thou who art a new grown tree on the meadow of Truth! Thy letter dated October 14, 1920 has been received....* Mss: None. Pubs: None. Trans: JWTA.033-036, SW_v12#02 p.040-041. Subjects: lists; enumerations of Baha'i principles, present and future calamities; war; universal convulsion, independent investigation of truth; reality, growth of the Cause, unity; oneness of humanity, Declaration of Baha'u'llah, newspapers and the media; publications.

AB00482. Some Answered Questions #071 Spiritual Discoveries. 560 words, Per. اکتشافات روحانیه بر دو قسم است یک نوع اندکی اوهامست که مصطلح اقوام سائره است *Spiritual disclosures are of two kinds: one, which is commonly referred to among other peoples, is mere imagination...* Mss: None. Pubs: MFD#71, OOL.C022.71. Question: Some people believe that they have spiritual disclosures, that is, that they converse with spirits. How is this? Trans: SAQ#71. Subjects: power of imagination; thought; right intention, power of the mind over nature, mysteries and their discovery; the mystical vision, spiritual emotions and susceptibilities, meaning; importance of dreams and visions.

AB00483. 560 words, mixed. اللهم یا الهی و مهربی و معاذی و ملاذی تری عبادک المبتهلین الی ملکوت احدیتک *O my God, my Lord, my Refuge, and my Shelter! Thou beholdest Thy servants who are turning with devotion unto the Kingdom of Thy Oneness [3.5s]...* Mss: None. Pubs: TABN.266. Trans: None. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, consolation and comfort, rejection, opposition and persecution, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, justice and wrath of God, sacrifice of self; mystery of sacrifice.

AB00484. 560 words, mixed. اللهم یا موید من یشاء بما یشاء علی ما یشاء ان معدن الرضا و منبع الوفا *O Lord! O Thou Who graciously aidest whomsoever Thou willest, with whatsoever Thou willest, unto whatsoever Thou willest. Verily, that treasury of resignation...* Mss: None. Pubs: NURA#69, MKT9.009, MMK4#172 p.196x, TSHA3.570, MSBH1.243, YMM.473x, QUM.115x. Trans: LOTW#69. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, servitude; submission to God; repentance, prayer for martyrs, teaching the Cause; call to teach, martyrs and martyrdom.

AB00485. 560 words, mixed. النور الساطع و الضیاء اللامع من شمس الحقیقه الفائض من ملکوت الابهی علیکم ایها *May the light emanating and the glory radiating from the Sun of Truth, which bestows grace from the Abha Kingdom...* Mss: None. Pubs: AMK.067-069, LMA2.405, MUH2.0781, MLK.097, NYMG.183. Trans: NYR#203. Subjects: martyrs and martyrdom, spiritual transformation, prayer for martyrs, praise and encouragement, expressions of grief; lamentation; sadness.

AB00486. 560 words, Ara. الهی الهی لم ینقض یوم علی عبدالبهاء الا و تقع مصیبه دهماء و لم تتول لیله الا *O my God, O my God! No day hath passed over 'Abdu'l-Bahá except there befell a grievous calamity, and no night hath elapsed save [3.5s]...* Mss: None. Pubs: NNY.069-072. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, Covenant-breaking and Covenant-breakers, prayer for protection.

AB00487. 560 words, Per. ای احبای عزیز الهی و ای اماء محترمه ربانی این بنده آستان بهاء چندیست باقلیم *O beloved friends of God and esteemed handmaidens of the Lord! This servant at the Threshold of Bahá hath for some time [3.5s]...* Mss: INBA85:170. Pubs: MKT7.243, NJB_v02#08-09 p.001-002. Trans: None. Subjects: suffering and imprisonment, growth of the Cause, purpose of religion in the world (personal and social), call to action, unity; oneness of humanity.

AB00488. 560 words, mixed. ای افنون رفیع سدره الهی قریب بغروب است و از طلوع تا بحال این خامه در تحریر *O exalted branch of the Divine Lote-Tree! The sun is nigh to setting, and from its rising until this moment I have been engaged in writing [3.5s]...* Mss: None. Pubs: MMK5#239 p.188, MSHR5.068x. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, Covenant-breaking and Covenant-breakers, greatness and influence of the Cause; of this Day.

AB00489. 560 words, mixed. ای بازماندگان شهدای سبیل الهی نامه های شما رسید با وجود عدم فرصت آنی بدقت *O remnants of the martyrs in the path of God! Your letters have been received and despite the lack of a moment's spare time...* Mss: None. Pubs: NANU_AB#06. Trans: BRL_FIRE_AB#05. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, spiritual transformation, martyrs and martyrdom, expressions of grief; lamentation; sadness.

AB00490. 560 words, Per. ای بندهٔ پوینده جمال ابهی در زمانیکه علما و فضلا و سروران و تجّار و کسبهٔ طهران بلکه عموم از مهتر *O thou who art firm in the Covenant! Now I have found the opportunity to answer the petitions recently received and forward them to you in this mail....* Mss: None. Pubs: MAS5.205x. Trans: TAB.489-492. Subjects: universal peace; world unity, past, present and future of Iran, mission of the Manifestation of God in the world, rejection, opposition and persecution, non-participation in politics.

AB00491. 560 words, mixed. ای ثابت بر پیمان نامه بتاریخ ۱۱ شوال وصول یافت مجلس ضیافتی که تشکیل شد و انجمن *O thou who art steadfast in the Covenant! Thy letter dated the 11th of Shawwal hath been received. The feast that was arranged, and the gathering [3.5s]...* Mss: INBA84:368. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, war and peace, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, Covenant-breaking and Covenant-breakers, predictions and prophecies, rejection, opposition and persecution, defending the Faith; protecting the Cause; apologetics.

AB00492. 560 words, Per. ای ثابت بر پیمان نامه مورخ یازدهم جولای رسید و دو تلغراف از شما رسید یکی ... این مسائل مثل کف دریا است *O thou who art firm in the Covenant! Thy letter dated the eleventh of July and two telegrams from thee were received [3.5s]... ...These issues (violations of the Covenant) are like the froth of the sea – they come and then disappear...But if a person does some injury to me, myself, not to the Cause of God, even if he cuts off one of my limbs...* Mss: None. Pubs: MAS2.037-040, YHA1.107-108x, NJB_v05#14 p.004x, KHH1.258-260 (1.361-363)x. Trans: KHHE.377-379, BLO_PT#104x, BSTW#052dx. Notes: see ABCC.402 for context. Subjects: Covenant-breaking and Covenant-breakers, rebellion and misdeeds of Mirza Yahya; the Azalis, rejection by the people of the Bayan, avoidance of Covenant-Breakers, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

AB00493. 560 words, Per. ای دختر عزیز ملکوتی من نامه بیست و پنجم مارچ از مانت پلرین رسید از مضمون *O thou my dear heavenly daughter, The epistle dated Mach 25th from Mont Pelerin was received. From the contents the utmost joy was obtained...* Mss: None. Pubs: BRL_DAK#0116. Trans: BBBD.171x, LBLT.109ax, LBLT.111x, LBLT.113x, LBLT.119x, LBLT.125x. Subjects: teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers, divine grace, bounty, confirmations; spiritual capacity, spiritual meetings; gatherings; devotional gatherings; feasts, charitable associations; humanitarian activities.

AB00494. 560 words, mixed. ای دو مومن موقن ثابت حمد خدا را که از شعله نور هدی سینای دل و جان روشن شد *O ye two steadfast believers assured in faith! Praise be to God that the flame of the light of guidance hath illumined the Sinai of your hearts and souls [3.5s]... ...God's wisdom hath decreed that partners to a marriage should be of distant origins...* Mss: None. Pubs: BRL_DAK#0826, COMP_FAMP#11x, MKT3.370, MMK6#339, AVK3.509.09x, AVK4.155.03x, AVK4.192.03x, AVK4.209.05x, DWNP_v3#05 p.031-033. Trans: BRL_FAM#11x. Subjects: law of inheritance, law of divorce, laws of marriage and dowry, praise and encouragement, unchastity and adultery.

AB00495. 560 words, mixed. ای مبارک فرزند آن بزرگوار خبر موحش مدهش شهادت آن سراج هدی سبب اندوه و احزان *O blessed child of that noble soul! The shocking and devastating news of the martyrdom of that lamp of guidance hath caused sorrow and grief [3.5s]... ...O peerless Lord! Praised be Thou for having kindled that light in the glass of the Concourse on high...* Mss: None. Pubs:

MKT1.428, AKHA_107BE #05 p.02, DUR1.513x, TISH.123-124, MSBH3.607-609, NANU_AB#09. Trans: BRL_APAB#12x. Subjects: expressions of grief; lamentation; sadness, consolation and comfort, martyrs and martyrdom, spiritual transformation.

AB00496. 560 words, mixed. ای منادی میثاق نامه رسید و مضمون معلوم گردید در وقتیکه در بقعه مبارکه بودید *O herald of the Covenant! Thy letter arrived and its purport was made known. While thou wert in the Sacred Shrine [3.5s]...* Mss: None. Pubs: BRL_DAK#0152, MMK6#331, AMK.061-062, YIA.330-331. Trans: None. Subjects: unity of governments; political unity, relationship between government and people, Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach, rebellion and misdeeds of Mirza Yahya; the Azalis, martyrs and martyrdom, power; greatness; centrality of the Covenant.

AB00497. 560 words, Per. ای همدم و ندیم عبدالبهاء نامه چهاردهم یونیو سنه ۹۱۳ رسید ستایش از امة الله *O companion and confidant of 'Abdu'l-Bahá! Thy letter of 14 June 1913 hath been received. Praise be unto the handmaiden of God [3.5s]...* Mss: None. Pubs: YIK.098-099. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, rejection by the people of the Bayan, servitude; submission to God; repentance, power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers.

AB00498. 560 words, mixed. ایها الفرع الجلیل من السدره الالهیه الحمد لله که فیوضات ملکوت ابهی از جمیع *O noble branch of the divine Lote-Tree! Praise be to God that the outpourings of the Most Glorious Kingdom from all [3.5s]... ...In cycles gone by, though harmony was established, yet, owing to the absence of means, the unity of all mankind could not have been achieved...* Mss: INBA87:452b, INBA52:468. Pubs: MSHR4.220-221x. Trans: PDC.024x. Subjects: Covenant-breaking and Covenant-breakers, growth of the Cause, suffering and imprisonment, rejection, opposition and persecution, the Word of God; influence and centrality of.

AB00499. 560 words, Ara. ترانی یا الهی مبتهلا الی ملکوت رحمانیتک متضرعا الی جبروت وحدانیتک مهتزا من *Thou seest me, O my God, supplicating before Thy merciful Kingdom, humbly beseeching at the threshold of Thy divine Unity, trembling with [3.5s]...* Mss: INBA88:135b. Pubs: AYBY.343 #025. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, prayer for victory and requital; triumph of the Cause, prayer for steadfastness; obedience, prayer for assistance; intercession, tests and trials; sacrifice and suffering, prayer for protection.

AB00500. 560 words, mixed. ترانی یا الهی متذللا الی عتبه رحمانیتک متضرعا الی ساحه فردانیتک مبتهلا الی *O my God! Thou seest me abased before the threshold of Thy mercy, supplicating at the sanctuary of Thy oneness, imploring at [3.5s]...* Mss: None. Pubs: MKT6.188b. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, consolation and comfort.

AB00501. 560 words, Ara. یا من جاهد فی الله و اهتدی الی نور الهدی اعلم ان شمس الحقیقه دلیل علی ذاتها *O thou who art striving after God and art led unto the light of guidance! Know verily that the Sun of Truth...* Mss: UMich962.123-125, UMich991.067-071. Pubs: BRL_DAK#0746, MKT1.118, AVK1.145-146x. Trans: KSHK#17. Subjects: plenitude; the pervasiveness of life in the cosmos, proofs of the Manifestations of God, Qur'an and Hadith quotation and interpretation, divine grace, bounty, confirmations; spiritual capacity.

AB00502. 550 words, mixed. اللهم یا الهی تری ان سلیل محمود قد اخذته الرجفه و الفجاه من کل عدو عنود و ضاق *O Lord, my God! Thou seest how the son of Mahmúd hath been seized with trembling and dismay, at the hand of hostile enemies...* Mss: None. Pubs: NURA#22, MMK4#026 p.024x, MSHR5.213-214. Trans: LOTW#22. Subjects: past, present and future of Iran, prayer for protection, tests and trials; sacrifice and suffering, suffering and imprisonment, prayer for teaching, rejection, opposition and persecution, teaching the Cause; call to teach.

AB00503. 550 words, mixed. اللهم یا من اید اقلام الاعلام بصریر من القلم الاعلی فاستمعوا ذلک الصریر باذان *O Lord, Thou Who hast aided the pens of the world with the resounding tones of the Most Exalted Pen, hearken with thine ears unto that resonant sound [3.5s]...* Mss: None. Pubs: MKT9.007. Trans: None. Subjects: literal interpretation, miracles and their interpretation, outward and inward meanings, praise and encouragement, interpretation of words and passages in scripture, rejection of Muhammad.

AB00504. 550 words, mixed. الهی و محبوبی و منائی هب لی من لدنک موهبه انک انت القریب المجیب و اجعل الوجوه *O my God, my Beloved, my heart's Desire! Bestow upon me from Thine own presence a gift, for verily Thou art the Near One and the Answerering One. And cause the faces [3.5s]...* Mss: None. Pubs: MMK5#116 p.091, PYB#173 p.02. Trans: None. Subjects: exhortations and counsels, suffering and imprisonment, spiritual transformation, prayer for the spiritual progress of others, greatness and influence of the Cause; of this Day.

AB00505. 550 words, Per. ای احبای الهی و یاران عبدالبهاء جناب هاشم تحریری با فصاحت تقریر و ابدع تعبیر *O divine friends and companions of 'Abdu'l-Bahá! His honour Háshim Tahríri, with eloquence of utterance and most beauteous expression [3.5s]...* Mss: INBA87:148, INBA52:145. Pubs: MMK2#301 p.219x. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, spiritual transformation.

AB00506. 550 words, Per. ای بندگان الهی و یاران من صبح هدی چون از فیوضات بها پرتو بر آفاق انداخت نور *O ye servants of God and my companions! When the morn of guidance, through the outpourings of Glory, cast its radiance upon the horizons [3.5s]... ...Make every effort to acquire the advanced knowledge of the day, and strain every nerve to carry forward the divine civilization. Establish schools that are well organized...* Mss: INBA59:214b, INBA88:151. Pubs: BRL_DAK#0830, MKT4.026, MILAN.184, AKHA_120BE #12 p.b, BSHN.140.488, BSHN.144.481, PYB#101 p.03, MJTB.117x, MHT1b.200. Trans: BRL_SOCIAL#053x, BRL_SOCIAL#185x, BRL_SCHOLAR#03x, COC#0022x, COC#0613x. Subjects: obedience to and respect for government authority, unity in diversity, progress and the continual ascent of material civilization, teaching the Cause; call to teach, Hands of the Cause.

AB00507. 550 words, mixed. ای بنده صادق جمال مبارک همواره محررات آندوست حقیقی سبب مسراتست مکتوبیکه *O true servant of the Blessed Beauty! Ever are the writings of that true friend a source of joy. The letter [3.5s]...* Mss: INBA89:267. Pubs: MMK6#188, AVK3.497.03x, MSHR4.382-384. Trans: None. Subjects: rejection, opposition and persecution, suffering; rejection of Christ, defending the Faith; protecting the Cause; apologetics, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, growth of the Cause, wisdom [hikmat].

AB00508. 550 words, Per. ای ثابت بر پیمان مقاله غرای که وقت وصول بشارت کبری بتاسیس شورای ملی ایران و *You, who are firm in the covenant: You wrote a glorious letter saying that the time has arrived, of the most great glad-tidings that a national parliament...* Mss: None. Pubs: MILAN.222, YBN.067-068. Trans: TAB.492-494. Subjects: parliaments; constitutional government, rejection, opposition and persecution, relationship between government and people.

AB00509. 550 words, Per. ای ثابت بر میثاق دو قطعه منشور بثبوت و رسوخ ممهور رسید و به عین رأفت ملحوظ افتاد *O thou who art steadfast in the Covenant! Two missives, sealed with constancy and steadfastness, were received and regarded with the eye of loving-kindness [3.5s]...* Mss: INBA88:073. Pubs: MSHR2.143x. Trans: None. Subjects: stories; anecdotes, unity; oneness of humanity, Covenant-breaking and Covenant-breakers, expressions of grief; lamentation; sadness, exhortations and counsels.

AB00510. 550 words, Per. ای دو یادگار دو نفس بزرگوار حضرت عبدالمجید و حضرت سید محسن این دو نفس مبارک *O ye two remembrances of those two noble souls, His Holiness 'Abdu'l-Majíd and His Holiness Siyyid Muḥsin, those two blessed beings [3.5s]...* Mss: None. Pubs: BRL_DAK#0780, MKT3.407, ASAT3.111x, TSHA3.291. Trans: None. Subjects: martyrs and martyrdom, sacrifice of self; mystery of sacrifice, eulogies; reminiscences, steadfastness; perseverance; faithfulness, permission for visit; pilgrimage.

AB00511. 550 words, Per. ای عزیز محترم نظر عنایت شاملست و لحاظ رحمانیت کامل همیشه مظهر الطاف بودی و *O thou honored friend! Verily the sight of providence is far reaching and the divine glance is perfect. Thou hast always been a recipient of favors...* Mss: None. Pubs: BRL_DAK#0112. Trans: BRL_ATE#042x, TAB.335-338, BWF.372-372x. Subjects: role and station of women, tests and trials; sacrifice and suffering, law of obligatory prayer, martyrs and martyrdom, teaching the Cause; call to teach.

AB00512. 550 words. *...Among the most important affairs is the founding of the Mashrak-el-Azkar... ...When the Mashrak-el-Azkar was erected in Ishkabad, its influence was felt...* Mss: None. Pubs: None. Trans: GPB.351x3x, COF.069x, SW_v06#17 p.137x, SW_v07#15 p.148x, SW_v01#14 p.007x. Subjects: House of Worship [Mashriqu'l-Adhkar], divine grace, bounty, confirmations; spiritual capacity, growth of the Cause, service to others; to the Cause of God.

AB00513. 550 words, Per. ای یاران جمال ابهی ای ثابتان بر میثاق طلعت اعلی ای بندگان آستان مقدس حضرت *O ye friends of the Beauty of Abha! O ye firm ones in the Testament of the Covenant of Baha! O ye servants of the Holy Threshold...* Mss: None. Pubs: MKT9.234, AVK3.092.11x, YBN.034-035. Trans: BSC.493 #952x. Subjects: obedience to and respect for government authority, contention and conflict, love, unity, and fellowship among the friends; in the Cause, firmness in the Covenant.

AB00514. 550 words, Per. ای یاران رحمانی و دوستان حقیقی مدتی بود که از آنسامان خطه مبارکه زنجان رائحه مشک *O ye spiritual companions and true friends! For some time from that blessed land of Zanjan the fragrant musk-scent [3.5s]...* Mss: None. Pubs: MMK3#287 p.209, MSBH5.131x. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, forgiveness; a sin-covering eye; patience and forbearance, loving one's enemies; returning hatred with love.

AB00515. 550 words, mixed. ای یاران عزیز مهربان بلسان قلم هر قدر تحریر و تقریر مراتب اشتیاق نمایم از *O dearly beloved and kindly friends! However much I may strive, with the tongue of the pen, to express the measure of my longing [3.5s]...* Mss: None. Pubs: MKT8.193. Trans: None. Subjects: prayer for the spiritual progress of others, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, transience; worthlessness of the physical world.

AB00516. 550 words, Per. ای یاران نورانی جناب میرزا الیاس زائر خواهش تحریر نامه فرمودند و مرا مهلت و *O luminous friends! Jinab-i-Mirza Ilyas, the pilgrim, requested that an epistle be written, yet time and respite were not granted unto me [3.5s]...* Mss: None. Pubs: MKT3.434, KHMT.050x, KHMT.094-095, KASH.432x. Trans: None. Subjects: unity; oneness of humanity, martyrs and martyrdom, tests and trials; sacrifice and suffering, spiritual transformation, steadfastness; perseverance; faithfulness, unity of thought and belief.

AB00517. 550 words, mixed. ایها الفرع المجید من الشجره المبارکه الناطقه فی سدره السینا علیک بهاء الله و *O glorious branch, sprung from the blessed tree that speaketh from the Tree on Sinai! Upon thee be the splendour of God and [3.5s]...* Mss: INBA87:481, INBA52:503. Pubs: MMK6#293, KHAF.251. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for the departed, spiritual transformation, presence of; reunion with God, eulogies; reminiscences.

AB00518. 550 words, mixed. پروردگارا آمرزگارا چگونه زبان بستایشت گشایم و پرستش و نیایش نمایم تقریر عین *O Divine Providence, O forgiving Lord! How can I ever befittingly sing Thy praise or sufficiently worship and glorify Thee… O Divine Providence, Thou art the Ever-Forgiving! O Thou Almighty God, Thou art the Gracious...* Mss: None. Pubs: BRL_DAK#0110, BRL_MON#22x, BRL_MON#23x, MJMJ2.082, MMG2#124 p.142. Trans: BRL_POAB#22x, BRL_POAB#23x, JHT_A#004. Subjects: transcendence; unknowability of God, knowledge; recognition of God, steadfastness; perseverance; faithfulness, soul; spirit after death, expressions of grief; lamentation; sadness.

AB00519. 550 words, Per. دوست عزیز محترما نامه شما به آقا میرزا احمد رسید من نیز مطالعه کردم از مضمون *O thou beloved and respected friend: Your letter written to Aga Mirza Ahmad was received. I likewise read it....* Mss: None. Pubs: BRL_DAK#0741, MMK3#184 p.128x, AKHA_125BE #02 p.b, NJB_v04#09 p.001. Trans: ABIE.002, BLO_PN#007. Subjects: man's distinction from the animal, service to others; to the Cause of God, materialism; material vs. spiritual civilization, power of the mind over nature.

AB00520. Some Answered Questions #083 The Four Criteria of Comprehension. 550 words, Per. میزان ادراک آنچه مسلم است منحصر در چهار موازینست یعنی حقائق اشیاء باین چهار چیز ادراک میشود *There are only four accepted criteria of comprehension, that is, four criteria whereby the realities of things are understood....* Mss: None. Pubs: MFD#83, OOL.C022.83. Trans: SAQ#83. Subjects: limits of the intellect, mind as intermediary between soul and body, Greek philosophers; Greek civilization, rational arguments, The Holy Spirit, four methods of acquiring knowledge.

AB00521. 550 words, mixed. نامه مفصل شما رسید و مذاکرات و مکالمات که با آن شخص محترم نموده بودید معلوم *Your detailed letter was received, and the discussions and conversations which you held with that respected person became known [3.5s]...* Mss: None. Pubs: BRL_DAK#0529, MKT2.143, MMK3#104 p.069x, MSHR2.213x, AADA.160-161x. Trans: None. Subjects: corruption and renewal; abandoning religious dogmas, unity; oneness of humanity, the Word of God; influence and centrality of, present and future calamities; war; universal convulsion, greatness and influence of the Cause; of this Day, wisdom [hikmat].

AB00522. 550 words, Per. یا بقیه ذلک الفرع النورانی الرحمانی نامه مفصل شما قرائت گردید از بلایای *O thou remnant of that luminous and divine Branch! Thy detailed letter was read, and concerning the trials [3.5s]...* Mss: None. Pubs: YBN.118-119, ABDA.238-239x. Trans: None. Subjects: business; financial; property matters, spiritual assemblies; administrative matters, rejection, opposition and persecution, consolation and comfort, justice ['adl]; social justice and divine justice.

AB00523. 550 words, mixed. یا بن من شهد لسان القدم بتقدیسه آنچه مرقوم نموده بودید مشهود و معلوم گردید از *O son of him whose tongue hath testified to His sanctification in eternity, that which thou didst write hath been seen and understood [3.5s]...* Mss: None. Pubs: MMK5#190 p.150, MMK6#086x, PYK.230, MSHR4.406x. Trans: None. Subjects: teaching the Cause; call to teach, rejection, opposition and persecution, spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times.

AB00524. 550 words, mixed. یا من ادبه الله لنشر نفحاته و اثبات قلوب الضعفاء علی عهده و میثاقه و للقیام *O thou whom God hath trained for the diffusion of His fragrances and the strengthening of the hearts of the faltering in His Covenant and Testament, and to arise [3.5s]...* Mss: INBA88:071. Pubs: BRL_DAK#0287, MKT2.243, AVK3.074.05x. Trans: BSR_v21p103. Subjects: firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, humility; meekness; lowliness, Greatest Name.

AB00525. 550 words, Ara. یا من تعطر مشامه بنفحات من روح القدس قد طالعت تحریرک الجدید و شکرت الرب المجید *O thou whose senses are perfumed with the fragrances of the Holy Spirit! I have perused thy latest letter and rendered thanks unto the Glorious Lord [3.5s]...* Mss: None. Pubs: MNMK#046 p.131, MAS9.081, KKD2.064. Trans: None. Subjects: transience; worthlessness of the physical world, teaching the Cause; call to teach, banishment to; life in Baghdad, characteristics and conduct of true believers.

AB00526. 540 words, Ara. اللهم انی اتضرع الیک تضرع العانی الی الملیک المتعالی و ابتهل الیک ابتهال *O my God! I beseech Thee with the entreaty of one who is captive unto the Sovereign, the Most Exalted, and I supplicate Thee with the supplication [3.5s]...* Mss: None. Pubs: MMK6#407. Trans: None. Subjects: Satan; the Evil One, prayer for victory and requital; triumph of the Cause, teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God.

AB00527. 540 words, mixed. اللهم یا الهی و محبوبی هولاء عبادک الذین سمعوا ندائک و لبو الخطابک و اجابوا *O Lord, my God, my Well-Beloved! These are servants of Thine that have heard Thy Voice...* Mss: INBA21:090b. Pubs: BRL_DAK#1183, MKT1.223, AHB.118BE #03 p.62, BCH.042x, MJMJ2.069, MMG2#081 p.088. Trans: BPRY.236-237, DAS.1915-04-07, SW_v14#01 p.033, DWN_v3#06 p.044, BP1926.015-016, BSTW#106. Musical interps: Samira & Sara. Subjects: teaching the Cause; call to teach, call to action, growth of the Cause, power; greatness; centrality of the Covenant.

AB00528. 540 words, Ara. الهی و مجیری تعالیت و تجللت لعزه الوهیتک و عظمه ربوبیتک عن ثنااى و ثناء کل *O my God and my Protector! Exalted and glorified art Thou above my praise and the praise of all, by the majesty of Thy Divinity and the grandeur of Thy Lordship [3.5s]...* Mss: INBA21:095b, INBA55:213, INBA59:139, INBA87:418, INBA52:430b. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, transcendence; unknowability of God, humility; meekness; lowliness, prayer for steadfastness; obedience, prayer for spiritual recognition.

AB00529. 540 words, mixed. انی یا الهی وجهت وجهی الی ملکوت تقدیسک و جبروت تنزیهک بقلب خاضع و جناح منکسر *O my God! I have turned my face to the Kingdom of Thy sanctification and the Dominion of Thy transcendent glory, with a submissive heart and broken wing [3.5s]...* Mss: None. Pubs: MKT9.013, MJMJ3.051, MMG2#338 p.374, FRH.084-085. Trans: None. Subjects: tests and trials; sacrifice and suffering, prayer for specific individuals; groups, spiritual communication; connections of the heart, love of God, steadfastness; perseverance; faithfulness, consolation and comfort, expressions of grief; lamentation; sadness.

AB00530. 540 words, Per. ای ابناء و بنات ملکوت الحمد لله بفیض نامتناهی الهی آفاق باهتزاز آمده و شرق و *O ye sons and daughters of the Kingdom! Praise be to God! The infinite bounty... O ye beloved of 'Abdu'l-Bahá! The beloved of God and the maidservants of the Merciful intend to found a Mashrak-el-Azkar...* Mss: None. Pubs: MMK3#269 p.193, NJB_v01#19a p.017-019. Trans: SW_v01#04 p.008-009, SW_v06#17 p.140x. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, House of Worship [Mashriqu'l-Adhkar], unity; oneness of humanity, words vs deeds, constitutional revolution in Iran, exhortations and counsels, teaching the Cause; call to teach, call to action.

AB00531. 540 words, mixed. ای بندگان آستان مقدس الهی شمس حقیقت از افق عالم اشراق فرمود و در قطب آفاق در *O ye servants of the Sacred Divine Threshold! The Sun of Truth hath shone forth from the horizon of the world and ascended to the zenith of the heavens [3.5s]... ...A Baha'i is known by the attributes manifested by him, not by his name: he is recognized by his character, not by his person... We should memorize the Hidden Words, follow the exhortations of the Incomparable Lord, and conduct ourselves in a manner...* Mss: INBA16:035. Pubs: BRL_DAK#0696, COMP_PDLP#83x, MKT2.113, MILAN.149, AMK.009-010, AVK4.240.09x, BSHN.140.360, BSHN.144.358, MHT1b.153, YHA1.382x#2. Trans: BRL_PDL#83x, COC#0155x, COC#0396x. Subjects: characteristics and conduct of true believers, praise and encouragement, charitable associations; humanitarian activities, walking the spiritual path; spiritual wayfaring; the virtuous life, exhortations and counsels, divine grace, bounty, confirmations; spiritual capacity.

AB00532. 540 words, mixed. ای ثابت بر میثاق از احتراق بنار فراق ناله و فغان منما زیرا همواره در وثاقید *O thou who art firm in the Covenant! Raise not thy voice in lamentation and grief at the fire of separation, for thou art ever secure in the stronghold [3.5s]...* Mss: INBA89:115. Pubs: AVK3.037.07x. Trans: None. Subjects: alcohol and drugs; tobacco; opium, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, tests and trials; sacrifice and suffering.

AB00533. 540 words, mixed. ای دوستان حضرت رحمن در این احیان در روزنامهای اخبار متوارد و متواتر که *O friends of the All-Merciful! In these days, recurring and successive reports have appeared in the newspapers that [3.5s]...* Mss: INBA55:097. Pubs: MKT8.088, AKHA_103BE #07 p.01, AHB.107BE #19 p.404. Trans: None. Subjects: material and spiritual existence; two books, war and peace, call to action.

AB00534. 540 words, Per. ای دوستان حقیقی شمائل مبارک آن یاران رسید و بنهایت اشتیاق بکرات و مرات دقت *O true friends! The blessed portraits of those companions were received and, with utmost longing, were contemplated time and again [3.5s]...* Mss: None. Pubs: MMK4#010 p.008, AMK.291-292, IQN.050?, MAS5.169x. Trans: None. Subjects: praise and encouragement, stories; anecdotes, suffering and imprisonment.

AB00535. 540 words, mixed. ای ستمدیدگان سبیل الهی ظلم و اعتساف مردم بی انصاف همیشه بر اولیای الهی واقع *O ye who have been wronged in the path of God! The loved ones of the Almighty have always been exposed to the dire oppression and tyranny...* Mss: INBA89:093. Pubs: AKHA_105BE #10 p.02, AKHA_127BE #10 p.a, AHB.129BE #05-06 p.077x, MJMJ2.009x, MMG2#126 p.144x, NANU_AB#25, QUM.262-263. Trans: BRL_FIRE_AB#10x. Subjects: martyrs and martyrdom, spiritual transformation, praise and encouragement, tests and trials; sacrifice and suffering, rejection, opposition and persecution.

AB00536. 540 words, Per. خلق هنوز از قوّهء میثاق غافلند این عهد نه روایت است و نه حکایت به قلم اعلی از حضرت بهاء الله در نهایت قوّت *O thou Herald of the Covenant! Thy detailed letters have been received...* Mss: None. Pubs: MMK4#153 p.164x. Trans: SW_v11#18 p.306-308. Subjects: power; greatness; centrality of the Covenant, teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, spiritual transformation, the Word of God; influence and centrality of.

AB00537. 540 words. *...Four letters have been received from you, the last dated April 18th, 1919. All...* Mss: None. Pubs: None. Trans: SW_v10#14 p.263x, BSTW#240. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, soul; spirit after death, eulogies; reminiscences, firmness in the Covenant.

AB00538. 540 words, mixed. ای ناشر نفحات الله نامه بلیغ سبب سرور گردید مضمون دلالت بر آن مینمود *O spreader of the fragrances of God! Thy eloquent letter brought joy, and its contents indicated that [3.5s]... ...You should always seek to guide prominent people inasmuch as once such a person is regenerated he is likely to bring about the quickening of a thousand souls... All creatures in this contingent world exist through the grace of the Source of Being...* Mss: None. Pubs: BRL_DAK#0434, MKT2.139, VUJUD.139.14x, VUJUD.108x. Trans: COC#1822x, VUJUDE.145x, VUJUDE.174-175x. Subjects: unity of existence [wahdatu'l-wujud], spiritual transformation, power; influence of a single soul in teaching the Cause, the divine emanation; the all-pervading bounty of God, Primal Will and the Word; Remembrance; Manifestation of God, The Primal Will, transcendence; unknowability of God, two kinds of civilization; material and spiritual civilization.

AB00539. 540 words, Per. ای یاران الهی و اماء رحمانی نامه مبارک شما در خوشترین وقتی وصول یافت وقتیکه دیده *O divine friends and handmaidens of the All-Merciful! Your blessed letter was received at the most delightful of moments, at a time when the eye [3.5s]...* Mss: None. Pubs: MMK5#277 p.211. Trans: None. Subjects: unity; oneness of humanity, spiritual emotions and susceptibilities, power of prayer.

AB00540. 540 words, Per. ای یاران باوفای عبدالبهاء نامهای مبارک شما بواسطه جناب زائر میرزا سلیمان بنظر *O faithful friends of 'Abdu'l-Bahá! Your blessed letters have come before me through the honored pilgrim, Mírzá Sulaymán [3.5s]...* Mss: None. Pubs: MMK5#307 p.224, ADH2_1#28 p.045x, MMG2#065 p.069x. Trans: None. Subjects: love of God, teaching the Cause; call to teach, prayers (general or uncategorized), spiritual emotions and susceptibilities, unity; oneness of humanity.

AB00541. 540 words, mixed. ایها الفرع الجلیل من السدره المبارکه مکاتیب متعدده واصل و بر مضامین اطلاع *Praise be to God that His Majesty the King exerts the utmost patience, and with justice and equity wards off tyranny and favoritism. In a similar manner, the pillars of the monarchy and the ministers of the government...* Mss: INBA87:284, INBA52:289. Pubs: YHA1.126x, QT108.043x. Trans: GEN.194x. Subjects: rejection, opposition and persecution, Holy Days and the Baha'i calendar, status of kings; future of monarchy, forces of light and darkness; integration and disintegration, tests and trials; sacrifice and suffering, wisdom [hikmat].

AB00542. 530 words, mixed. از انتشار اجنحه طیور لیل مرقوم نموده بودید هذا ما اخبر به القلم الاعلی فی *Thou hast written regarding the spreading of the wings of the birds of night. As the Most Exalted Pen hath foretold in [3.5s]...* Mss: INBA85:362. Pubs: MMK6#430, YMM.036, AADA.129x. Trans: None. Subjects: historical episodes and the lessons of the past, rejection, opposition and persecution, rebellion and misdeeds of Mirza Yahya; the Azalis, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness.

AB00543. 530 words, mixed. الهی الهی قد غشت القلوب غاشیه الاضطراب و حجبت الابصار سبحات الاعتساف و حرمت *O my God, O my God! The hearts have been*

overwhelmed by the shroud of agitation, and eyes have been veiled by the clouds of tyranny and have been deprived [3.5s]... Mss: INBA88:194b. Pubs: MMK4#155 p.166, MSHR3.151x. Trans: None. Subjects: rejection, opposition and persecution, firmness in the Covenant, Covenant-breaking and Covenant-breakers, station; mission; authority of Abdu'l-Baha, crucifixion; ascension of Christ, rejection by the people of the Bayan.

AB00544. 530 words. *O thou who art firm in the Covenant! Thy detailed letters were received...* Mss: None. Pubs: None. Trans: SW_v10#17 p.317-318. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, race unity; racial issues, spiritual assemblies; administrative matters, service to others; to the Cause of God, universal peace; world unity, spiritual transformation.

AB00545. 530 words, mixed. ای سلاله شخصی خطیر راضی و مرضی درگاه حضرت رب قدیر وقت ضحی و هنگام حرکت و *O scion of that illustrious personage who attained the good-pleasure of the All-Powerful Lord, at the hour of morn and at the time of departure [3.5s]... ...O divine Providence! These friends are Thy companions, and this gathering of ardent lovers is enamored of Thee...* Mss: INBA75:058x, Ghazi3072.137-141. Pubs: MKT8.107b, TABN.196, ADH2.023x, ADH2_1#11 p.021x, MJMJ1.062x, MMG2#194 p.220x, MJH.021cx. Trans: ADMS#185x. Subjects: prayer for the spiritual progress of others, praise and encouragement, suffering and imprisonment, spiritual emotions and susceptibilities, spiritual prerequisites of teaching the Cause.

AB00546. 530 words, Per. ای کنیز عزیز الهی نامه ای که بواسطه مسس استنارد تقدیم نموده بودی رسید و *O cherished handmaid of God, thy letter which thou didst submit through Mrs. Stannard hath been received [3.5s]...* Mss: None. Pubs: MKT3.439. Trans: None. Subjects: soul; spirit after death, critiques of capitalism, communism, socialism, unity; oneness of humanity, teaching the Cause; call to teach, spiritual transformation.

AB00547. 530 words, mixed. ای منجذب الی الله صبح هدی چون از افق اعلی طلوع نمود بشارتی بود ابرار را و *O thou who art attracted unto God! When the Morn of Guidance rose from the Most Exalted Horizon, it brought glad-tidings unto the righteous [3.5s]...* Mss: None. Pubs: MMK4#176 p.212. Trans: None. Subjects: prophecy and fulfillment, false claims to divine revelation or spiritual stations, Quddus, literal interpretation, belief and denial, suffering and imprisonment.

AB00548. 530 words, Per. ای ناظم محزون دلخون آنچه مرقوم نموده بودی معلوم گردید و بنهایت دقت قرائت شد... و امّا در خصوص چشم زخمی یعنی اصابة العین *O thou grief-stricken and heavy-hearted Nazim! That which thou didst write became known and was read with utmost care [3.5s]... ...Thou hadst written about the malevolent glare, which is to say afflictions that proceed from the eye . . . to ask whether or not "the evil eye" can exert an effect...* Mss: None. Pubs: BRL_DAK#0745, ANDA#81 p.06x, MAS2.027x, YBN.013-015, GHA.454x. Trans: ADMS#151x. Subjects: prayer for the departed, consolation and comfort, demons and evil spirits, martyrs and martyrdom, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering.

AB00549. 530 words, Per. ای یاران الهی جناب آقا غلامحسین نامه نگاشته و نامهای مبارک یاران مرقوم داشته *O divine friends! Jináb-i-Ghulám-Ḥusayn hath penned a letter and written therein the blessed names of the friends [3.5s]...* Mss: None. Pubs: MKT4.109, MILAN.116. Trans: None. Subjects: forgiveness; a sin-covering eye; patience and forbearance, consorting with all; being kind; loving to all, growth of the Cause, service to others; to the Cause of God, loving one's enemies; returning hatred with love.

AB00550. 530 words, mixed. ای یاران باوفای عبدالبهاء در نهایت شوق و انجذاب بعون و عنایت جمال بیمثال روحی *O faithful friends of 'Abdu'l-Bahá, with utmost longing and attraction, through the aid and bounty of the incomparable Beauty [3.5s]...* Mss: None. Pubs: MKT9.228, MSHR3.318. Trans: None. Subjects: call to action, constitutional revolution in Iran, travels to the West by Abdu'l-Baha, growth of the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB00551. 530 words, mixed. ای یاران حقیقی جمع بشر نوع انسان بمثابه اطفال دبستانند و مطالع نور و مظاهر *O true companions! All humankind are as children in a school, and the Dawning-Points of Light, the Sources of divine revelation, are the teachers...* Mss: INBA59:167. Pubs: BRL_DAK#0170, MMK1#102 p.125, AVK3.330.06x, TRBB.044, MJTB.070, YIA.333-334. Trans: SWAB#102, BRL_CONSULT#19x, COC#0185x, LOG#0588x, LOG#0712x, LOG#0999x. Subjects: Manifestation of God as educator, spiritual transformation, greatness and influence of the Cause; of this Day, education of children; moral education, high station of learning, unity; oneness of humanity, service to others; to the Cause of God, prayer for governments and rulers, consultation, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB00552. 530 words, Per. ای یاران ممتحن عبدالبهاء از قرار معلوم شخصی شریر شهیر در آنصفحات بر غنی و *O sorely tried friends of 'Abdu'l-Baha! It hath become apparent that a wicked person in those regions hath assailed and attacked both rich and poor...* Mss: None. Pubs: NURA#12, MMK4#006 p.003, RHQM2.0841-842 (255-256) (156-157x), MAS5.281, MSHR5.050x. Trans: LOTW#12. Subjects: martyrs and martyrdom, rejection, opposition and persecution, thankfulness; gratitude, suffering and imprisonment, consolation and comfort.

AB00553. 530 words, Ara. ایتها المشتعله بنار محبه الله قد اطلعت بمضمون تحریرک المنیر و حمدت الله علی *O thou handmaid afire with the love of God! I have considered thine excellent letter, and thanked God for thy safe arrival in that great city.... O God, my God! Fill up for me the cup of detachment from all things...* Mss: None. Pubs: MNMK#023 p.103, MMK1#146 p.169. Trans: SWAB#146, BPRY.057-058. Musical interps: Nabilinho, Strong Steep. Subjects: methods of teaching the Cause, spiritual prerequisites of teaching the Cause, suffering; rejection of Christ, power; influence of a single soul in teaching the Cause, detachment; severance; renunciation; patience, the Christian clergy, power of prayer, spiritual transformation.

AB00554. 530 words, Ara. ایها الزائر للبقعه المبارکه اعلم ان سائق التوفیق و قائد التاییدقد دعاک و *O thou visitor to the blessed tabernacle! Verily the Messenger of Confirmation and the Commander of Assistance invited thee and brought thee safely to this radiant Holy Land....* Mss: INBA89:106. Pubs: None. Trans: DAS.1913-08-24, ABIE.227, BLO_PN#007. Subjects: predictions and prophecies, spiritual meetings; gatherings; devotional gatherings; feasts, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, call to action, detachment; severance; renunciation; patience, love and unity.

AB00555. 530 words, mixed. ترانی یا الهی مکبا بوجهی علی التراب صعقا من تجلی الانوار مندهشا من مشاهده *O my God! Thou beholdest me prostrate upon the dust, struck down by the effulgence of Thy lights, and bewildered by the vision thereof [3.5s]...* Mss: None. Pubs: BRL_DAK#0777, MKT1.256, YHA1.378x. Trans: None. Subjects: spiritual emotions and susceptibilities, prayer for the spiritual progress of others, spiritual transformation, expressions of grief; lamentation; sadness, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts.

AB00556. Some Answered Questions #004 Abraham. 530 words, Per. دارندهء این قوه و مؤید این قوه از جمله حضرت ابراهیم بود و برهان بر این *Among those who possessed this divine power and were assisted by it was Abraham....* Mss: None. Pubs: MFD#04, OOL.C022.04. Trans: SAQ#04, GPB.107-108x. Subjects: suffering and imprisonment, power of the Manifestation of God, banishments of Baha'u'llah, proofs of the Manifestations of God, Abraham; Isaac; Ishmael.

AB00557. 530 words. *...Every one of the friends should highly praise the other and each should regard himself as evanescent and as naught in the presence of others. All matters should be consulted upon in the meeting...* Mss: None. Pubs: None. Trans: BRL_CONSULT#15x, COC#0181x. Subjects: unity; oneness of humanity, Hands of the Cause, humility; meekness; lowliness, consultation, Covenant-breaking and Covenant-breakers.

AB00558. 530 words, mixed. روحانیا نورانیا ربانیا مدتیست که تحریری از آنشخص خطیر مشتاقانرا تسریر ننمود و *O spiritual, luminous and divinely-guided one! For some time that distinguished personage hath not penned any letter to bring joy to those who eagerly await it [3.5s]...* Mss: None. Pubs: MKT8.213. Trans:

None. Subjects: growth of the Cause, being a source of light; guidance, quotation from or interpretation of the Bible, teaching the Cause; call to teach, spiritual communication; connections of the heart, bringing forth results; fruit.

AB00559. 530 words, Ara. سبحانک اللهم یا الهی اناجیک فی سری و ذاتی و کینونتی و حقیقتی و اذکرک بروحی و *Praise be unto Thee, O my Lord! O my Lord! I cry unto Thee from within the depths of my heart...* Mss: None. Pubs: BRL_DAK#0070, AKHT2.509, AKHT2.509a. Trans: BRL_APAB#23. Subjects: prayer for women, consolation and comfort, expressions of grief; lamentation; sadness, prayer for the departed, prayer for specific individuals; groups.

AB00560. 530 words, mixed. نامه های مطبوعه عبدالبهاء که بخط خوش خویش طبع نموده بودید رسید ... احبّآء الهی غافل و یحیائیها شب و روز در فساد بهر حزبی که برسند بهائیان را بحزبی دیگر *The printed letters of 'Abdu'l-Bahá, which thou hadst published in thine own graceful handwriting, have arrived... The beloved of God remain unaware, while the followers of Yahyá, night and day, spread corruption, attributing to every faction they meet the Bahá'ís' allegiance to another [3.5s]...* Mss: INBA79.069. Pubs: MAS5.224x, RMT.314-315x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, constitutional revolution in Iran, non-participation in politics, rejection, opposition and persecution, review of publications.

AB00561. 520 words, mixed. در خصوص اوراقی که نزد آنجناب ارسال شده مرقوم فرموده بودید هر نوع مصلحت بدانید مجری *Concerning the papers that were sent unto you, and regarding which you had written, whatever course you deem advisable may be pursued [3.5s]...* Mss: None. Pubs: MMK6#122x. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, prayer for specific individuals; groups, walking the spiritual path; spiritual wayfaring; the virtuous life, Covenant-breaking and Covenant-breakers, firmness in the Covenant, interpretation of dreams and visions.

AB00562. 520 words, mixed. ای احبای آذربایجان لابد لنا من آذربایجان آذری بجان ناقضان زنید و تبریز را *O beloved ones of Azerbaijan! We must needs have from Azerbaijan an Azerbaijan set ablaze with ardour. Refute the violators, and let Tabriz [3.5s]...* Mss: INBA88:321, INBA89:055b. Pubs: AKHA_122BE #07-08 p.j, ASAT1.016x, MJMJ3.036x, MMG2#008 p.008x. Trans: None. Subjects: call to action, martyrdom of the Bab, martyrs and martyrdom, Covenant-breaking and Covenant-breakers.

AB00563. 520 words, Per. ای بنده آستان بهاء الله نامه مورخ به ۱۴ جون ۱۹۲۰ رسید و نامه بعضی از اعضای *O Servant of the Threshold of Baha'u'llah! Thy letter dated 14 June 1920 hath been received. A letter from some of the members of the Peace Committee...* Mss: None. Pubs: MKT3.447, MNMK#120 p.230, MMK1#228 p.297, ASAT5.060x, YHA1.426-427x (2.840). Trans: SWAB#228, WOB.046x, BSTW#203x. Subjects: parliaments; constitutional government, methods of teaching the Cause, universal language, business; financial; property matters, growth of the Cause, present and future calamities; war; universal convulsion.

AB00564. 520 words, Per. ای ثابت بر پیمان نامه شما رسید و از بشارت حرارت قلوب احبای الهی شمع شادمانی *O thou who art steadfast in the Covenant! Thy letter was received, and from the glad tidings of the enkindlement of the hearts of the loved ones of God, the candle of joy was lit [3.5s]... ...The news of the attraction of the hearts of the believers of God ignited the candle of happiness and created spiritual joy...* Mss: None. Pubs: MKT4.039, MKT9.103, YHA1.116x, NJB_v02#02 p.006x. Trans: SW_v02#03 p.004-005. Subjects: growth of the Cause, Covenant-breaking and Covenant-breakers, travels to Egypt by Abdu'l-Baha, teaching the Cause; call to teach, power; greatness; centrality of the Covenant.

AB00565. 520 words, Per. ای ستاره درخشنده بنور ایمان نامه ای که بتاریخ ۱۹ حزیران ۱۹۱۹ مرقوم نموده بودی *O star shining with the Light of Faith! The letter which thou hadst written on 19th June 1919 was received. And the bunch of flowers...* Mss: None. Pubs: BRL_DAK#0128. Trans: LBLT.193x, LBLT.197-198x. Subjects: predictions and prophecies, universal peace; world unity, acknowledgment of gift; of monetary contribution, consolation and comfort, teaching the Cause; call to teach, the power of words; of speech, equality of men and women.

AB00566. 520 words, mixed. ای صحرانورد سبیل الهی عبدالبهاء شما را گهی بطی صحرا و بیابان اندازد و گهی در *O wayfarer in the divine path! 'Abdu'l-Bahá doth at times cast thee into the desert and wilderness, and at times [3.5s]...* Mss: None. Pubs: AYBY.449 #187, MSHR5.022x. Trans: None. Subjects: critiques of capitalism, communism, socialism, true liberty; freedom, spiritual transformation, teaching the Cause; call to teach, martyrs and martyrdom.

AB00567. 520 words, Per. ای فائز بحقیقت آن نور الهی که در اصحاح دوازدهم یوحنا مذکور امیدوارم که *O thou who hast attained to the truth of that divine Light which is mentioned in the twelfth chapter of the Gospel according to John!...* Mss: None. Pubs: BRL_DAK#0952, VUJUD.121.01x. Trans: TAB.206-209, BWF.376-376x, COC#1042x, LOG#0377x, BSC.483 #923-924x, BNE.114-115x, VUJUDE.158x. Subjects: material and spiritual existence; two books, spiritual meetings; gatherings; devotional gatherings; feasts, health and healing; material and spiritual healing, law of pilgrimage, alchemy; the elixir.

AB00568. 520 words, mixed. ای متعلقان حضرت زائر جناب آقا میرزا محمد ایامی چند است که مونس و همدم و همراز *O ye who are connected with his honor the pilgrim, Jinab-i-Aqa Mirza Muhammad! For some days he hath been a companion, confidant and intimate friend [3.5s]...* Mss: None. Pubs: MMK3#074 p.048x, MMK6#496. Trans: None. Subjects: prayer for forgiveness, spiritual emotions and susceptibilities, transience; worthlessness of the physical world, spiritual transformation.

AB00569. 520 words. *O thou who art attracted to the Kingdom of God! Thy letter written from Cleveland was received and I learned its contents....* Mss: None. Pubs: None. Trans: TAB.178x, BWF.382-382x. Subjects: call to action, spiritual foundations of true knowledge, teaching the Cause; call to teach, importance of community building, unity; oneness of humanity, acknowledgment of gift; of monetary contribution, spiritual emotions and susceptibilities, spiritual prerequisites of teaching the Cause.

AB00570. Some Answered Questions #026 The Second Coming of Christ and the Day of Judgement. 520 words, Per. در کتب مقدسه مذکور است که مسیح دوباره آید و بعلاماتی مشروط است *It is recorded in the sacred scriptures that Christ will return and that His return is conditioned upon the fulfillment of certain signs...* Mss: None. Pubs: MFD#26, OOL.C022.26. Trans: SAQ#26. Subjects: interpretation of words and passages in scripture, return of Christ; second coming of Christ, outward and inward meanings, quotation from or interpretation of the Bible, literal interpretation.

AB00571. 520 words, Per. دوست حقیقی مهربان اثر کلک مشکین چون نسائم بهاری مشام مشتاقانرا معطر نمود *O true and loving friend! The effect of thy fragrant pen, like the breezes of spring, hath perfumed the senses of them that long for thee [3.5s]... ...You had referred to history; you should so endeavour that in future centuries your history may become the undisputed authority, nay be considered sacred history...* Mss: CMB_F66#03. Pubs: BRL_DAK#0742, MSHR5.401-402. Trans: EGBBF.098x. Subjects: growth of the Cause, spiritual communication; connections of the heart, nationalism; love of country, rejection, opposition and persecution, love of God, non-participation in politics, serving humanity; working for progress, betterment of the world, the power of words; of speech.

AB00572. 520 words, mixed. دوست محترم مهربانا نامه نامی شما رسید مضمون مشحون بحقائق و معانی بود معلوم *Your esteemed letter arrived and its essence was filled with realities and meaning.... Praise belongs to God that the Baha'is are the utmost well-wishers of the entire world, and you are well aware of that....* Mss: None. Pubs: MSHR3.354-355, PZHN v1#2 p.07. Trans: RIDA.015-016x. Subjects: rejection, opposition and persecution, newspapers and the media; publications, loving one's enemies; returning hatred with love, martyrs and martyrdom.

AB00573. 520 words, mixed. ربنا ترانا ننشر اجنحه الذل و الانکسار و نبتهل الی ملکوت الانوار و نخضع خضوع *O our Lord! Behold us as we spread the wings of abasement and contrition, supplicating unto the Kingdom of Lights, submitting with utter humility [3.5s]...* Mss: None. Pubs: BRL_DAK#0743, MKT1.226, DWNP_v3#11 p.017-019 [includes translation into Persian.], YHA1.375x. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], rejection, opposition and

persecution, loving one's enemies; returning hatred with love, love and unity, greatness and influence of the Cause; of this Day, consolation and comfort.

AB00574. 520 words, Ara. سبحانک اللهم یا الهی ترانی فی هذه البلاد الشاسعه الارجاء القاصیه عن عتبتک *Glorified art Thou, O my God! Thou beholdest me in this vast and distant land, far removed from Thy sacred threshold [3.5s]...* Mss: None. Pubs: KHAF.155. Trans: None. Subjects: prayer for the departed, expressions of grief; lamentation; sadness, praise and encouragement, love of God, steadfastness; perseverance; faithfulness.

AB00575. Some Answered Questions #023 The Resurrection of Christ. 520 words, Per. قیام مظاهر الهیه بجسد نیست جمیع شئونات و حالات و اعمال *The resurrection of the Manifestations of God is not of the body. All that pertains to them...* Mss: None. Pubs: MFD#23, OOL.C022.23. Question: What is the meaning of Christ's resurrection after three days? Trans: SAQ#23. Subjects: resurrection of Christ, outward and inward meanings, interpretation of words and passages in scripture, crucifixion; ascension of Christ, quotation from or interpretation of the Bible, harmony of science and religion.

AB00576. 520 words, Per. نامه که بتاریخ شهر شعبان سنه ۱۳۳۸ مرقوم نموده بودید رسید سئوالاتی چند فرموده *Thy letter, dated the month of Sha'ban 1338, hath reached me, wherein thou didst pose several questions [3.5s]... ...As to the supplication of one's needs in holy places: Since those sites are associated with God, they are, therefore, the most exalted of all spots. It is certain that the supplication of one's needs in the most exalted of spots is not like praying in other places...* Mss: None. Pubs: AVK2.213.07x, AVK4.147.04x, MAS2.027-030, YARP2.135 p.153. Trans: ADMS#312x. Subjects: soul; spirit after death, Zoroastrianism; Mahabad and Zoroaster, Shrines and Holy places, higher encompasses the lower, interpretation of dreams and visions, the lower is unable to comprehend the higher.

AB00577. 510 words, Per. ای احبای الهی جناب لبیب زائر چون بعتبه مقدسه وارد و بزیارت مطاف ملا اعلی فائز *O ye heavenly friends! When the esteemed Jináb-i-Labíb arrived at the Sacred Threshold as a pilgrim and was blessed with circumambulating the Most Exalted Realm [3.5s]...* Mss: None. Pubs: MKT3.334, YHA1.281x, YQAZ.540-541. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, service to others; to the Cause of God.

AB00578. 510 words, mixed. ای احبای الهی و اماء رحمن الحمد لله ایامیکه سحاب متراکمه جنگ آفاق عالم را تاریک و *O ye beloved of God and handmaids of the All-Merciful! Praise be unto God that in these days, when the massed clouds of war have darkened the horizons of the world [3.5s]...* Mss: None. Pubs: MKT3.258, AVK3.330x, MAS5.091x, ADH2.008x, ADH2_1#01 p.008x, MMG2#220 p.247x, NSR_1978.127x, NSR_1993.140x. Trans: None. Musical interps: almunajat.com [item 5]. Subjects: prayer for assistance; intercession, teaching the Cause; call to teach, love, unity, and fellowship among the friends; in the Cause, power; greatness; centrality of the Covenant.

AB00579. 510 words, Per. ای اسیر سبیل الهی شکر کن حضرت حی قدیر را که در این کور عظیم مومن بنور مبین *O thou who art captive in the path of God! Give thanks to the Ever-Living, the All-Powerful, that in this Most Great Dispensation thou art a believer in the manifest Light [3.5s]...* Mss: None. Pubs: MSHR4.335-336. Trans: None. Subjects: detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, consolation and comfort, teaching the Cause; call to teach, expressions of grief; lamentation; sadness, martyrs and martyrdom.

AB00580. 510 words, Per. ای امین حقیقی مکتوب شما ملاحظه گردید و مضمون مفهوم شد یاران الهی در آن سامان *O true trustee, your letter was examined and its contents were understood. The divine friends in those regions [3.5s]...* Mss: None. Pubs: AVK3.251-254, AMIN.110-113, AMIN.176-179. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, prayer for steadfastness; obedience, forgiveness; a sin-covering eye; patience and forbearance, tests and trials; sacrifice and suffering.

AB00581. 510 words, Per. ای بندگان صمیمی جمال مبارک روحی لذکرکم الفدا و نفسی لحبکم الفدا نامه آقا *O ye sincere servants of the Blessed Beauty! My spirit is a sacrifice unto your remembrance, and my soul a ransom for your love. The letter [3.5s]...* Mss: None. Pubs: MMK5#029 p.030, TABN.031. Trans: None. Subjects: rejection, opposition and persecution, service to others; to the Cause of God, words vs deeds, serving humanity; working for progress, betterment of the world, personal instructions, love and unity, obedience to and respect for government authority, Ottoman commissions of investigation.

AB00582. 510 words, Per. ای ثابت بر پیمان از صعود حضرت آقا موسی حزن و اندوه رخ نمود و مشکلات واقعه از *O thou who art steadfast in the Covenant! The news of the ascension of his honor Aqa Musa...* Mss: None. Pubs: BRL_DAK#0008. Trans: BRL_ATE#008, MAAN#25. Subjects: justice ['adl]; social justice and divine justice, status of material wealth; wealth and poverty, teaching the Cause; call to teach, critique of Western values; culture, acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness.

AB00583. 510 words. *O thou dear heavenly daughter! The services of His honour, Fazel, to the Kingdom of God are well known. It is my hope that he may be confirmed...* Mss: None. Pubs: None. Trans: BSTW#371. Subjects: race unity; racial issues, business; financial; property matters, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, call to action.

AB00584. 510 words, Per. ای دو افنان شجره مقدسه مکاتیب شما رسید ولی جواب تاخیر افتاد زیرا کسالت مزاج *O twin offshoots of the sanctified Tree! Thy letters arrived, but a response was delayed due to a severe illness that rendered writing impossible...* Mss: INBA87:352, INBA52:360. Pubs: None. Trans: GEN.173x, GEN.343x. Subjects: Shrines and Holy places, business; financial; property matters, humility; meekness; lowliness, acknowledgment of gift; of monetary contribution.

AB00585. 510 words, mixed. ای صدرالصدور رق منشور قرائت گشت مقصد معلوم گردید فی الحقیقه الیوم آنحضرت خدمت *O distinguished one! The written missive was perused and its purpose became evident. In truth, in this day thou art rendering service [3.5s]... ...In truth thou art now rendering a great service to the basic foundations of the Cause of God... As to the question of the twelfth Imam, there existeth in the ḥadíths an apparent contradiction....* Mss: None. Pubs: MMK6#601x, AVK2.222.13x, TSS.147, MAS2.050-052x. Trans: COC#0388x, BLO_PT#001x, ADMS#019x, KFPT#03.6. Subjects: corruption and decline of Islam; of the Shi'ih, the Twelfth Imam; the Qa'im, multiple meanings; interpretations in scripture, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach.

AB00586. 510 words. *O thou godlike maidservant of the Kingdom! Thy letter was received. Its contents were conducive to the happiness of this depressed one. Thank thou God...* Mss: None. Pubs: None. Trans: DAS.1914-11-06, DAS.1914-10-31. Subjects: war and peace, teaching the Cause; call to teach, universal peace; world unity, spiritual meetings; gatherings; devotional gatherings; feasts, service to others; to the Cause of God, order; organization; tact; deliberation [tadbir], divine grace, bounty, confirmations; spiritual capacity.

AB00587. 500 words, Per. ای متوجه بملکوت الهی نامه مفصل ملاحظه گردید با وجود عدم فرصت و مهلت نظر بشدت *O thou who art turning to the divine Kingdom! The lengthy epistle was considered.... ... make of the Feasts occasions of joy and fellowship reminiscent of the feasts that our forebears used to hold in connection with their commemoration of the Lord's Supper... Thou hast asked regarding the naming of children...* Mss: None. Pubs: BRL_DAK#0828, AVK3.062.13x, DRM.011bx, MAS2.078-079x. Trans: TAB.148-150, BWF.411-412x, COC#0928x, LOG#0462x, LOG#0946x. Notes: https://bahai-library.com/compilation_naming_babies Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, naming of children; of individuals, tests and trials; sacrifice and suffering, education of children; moral education, praise and encouragement, House of Worship [Mashriqu'l-Adhkar], humility; meekness; lowliness, teaching the Cause; call to teach, health and healing; material and spiritual healing, service to others; to the Cause of God.

AB00588. 510 words, mixed. ای مشتعله بنار محبت الله نامه مفصل شما در این ایام ۷ نوفمبر ۱۹۱۸ رسید مضمون *O thou who art enkindled with the fire of the love of*

God! Thy detailed letter dated November 7, 1918 hath recently arrived... Mss: None. Pubs: PYB#130 p.03. Trans: SW_v10#02 p.029-031. Subjects: praise and encouragement, universal language, teaching the Cause; call to teach, prayer for the departed.

AB00589. 510 words, mixed. ای نفس موید نامه فصیح و بلیغ چون نافه مشک معطر بود رائحه ایمان و ایقان و ثبوت *O thou confirmed soul! Thy fluent and eloquent letter was even as the scent of musk, diffusing the fragrances of faith and certitude [3.5s]...* Mss: INBA85:480. Pubs: MMK6#057, MJMJ2.008x, MJMJ3.077x, MMG2#234 p.262x. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, health and healing; material and spiritual healing, Abraham; Isaac; Ishmael.

AB00590. 510 words, mixed. ایها المخلصون ایها المقربون ایها المبتهلون ایها المتضرعون انی اضع جبهتی علی *O ye sincere ones! O ye favored ones! O ye beseeching ones! O ye supplicating ones!... O friends! It is the wish of 'Abdu'l-Baha that the friends may establish general unity and not a particular meeting of unity...* Mss: None. Pubs: BRL_DAK#0894, MKT3.233, HDQI.297. Trans: TAB.392-395, BSC.458 #843, TCI#1. Subjects: praise and encouragement, importance of community building, prayer for unity, unity; oneness of humanity, teaching the Cause; call to teach.

AB00591. 510 words, mixed. تقدست یا الهی و تعالیت یا مولائی ان تدرکک افکار اولی الاسرار من اعلی طبقات *Sanctified art Thou, O my God, and exalted art Thou, O my Master, above the comprehension of the thoughts of those possessed of mysteries in the highest ranks [3.5s]...* Mss: None. Pubs: PYB#148 p.04. Trans: None. Subjects: transcendence; unknowability of God, greatness and influence of the Cause; of this Day, prayer for forgiveness, call to action, spiritual transformation.

AB00592. 510 words, Per. جناب آقا میرزا حسین خان بروجردیرا از قبل من نهایت اشتیاق ابلاغ نما که چون دل *Convey, with utmost eagerness on my behalf, to Jinab-i-Aqa Mírzá Ḥusayn Khán-i-Burújirdí, that just as the heart [3.5s]...* Mss: None. Pubs: TAH.333. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, expressions of grief; lamentation; sadness.

AB00593. 510 words, Per. جناب معلم از تاییدات غیبیه میطلبیم که در کل احیان در گلشن توحید چون عندلیب *We beseech the unseen confirmations for Jinab-i-Mu'allim, that at all times in the garden of divine unity, he may, even as the nightingale [3.5s]...* Mss: None. Pubs: AYBY.340 #022b. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, spiritual emotions and susceptibilities.

AB00594. 510 words, Ara. علیک التحیه و الثناء و علیک البهاء و علیک السناء یا من خلق من جوهر الوفاء *Upon thee be greetings and praise, and upon thee be glory and splendor, O thou who art created from the essence of fidelity [3.5s]...* Mss: INBA89:249. Pubs: TISH.115-116, MSBH3.603-605, MSBH3.587x. Trans: None. Subjects: martyrs and martyrdom, teaching the Cause; call to teach, eulogies; reminiscences.

AB00595. 510 words. *...Thou hast written concerning the meetings and the gathering places of the believers of God. Such assemblies and congregations will greatly aid...* Mss: None. Pubs: None. Trans: BWF.407-408x, LOG#0797x, PN_1906 p095x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity, high station of the true believer, spiritual emotions and susceptibilities.

AB00596. 510 words, mixed. یا من ینادی بالمیثاق فی الافاق نامه مفصل مفید و مشبع و مقنع که بانشخص جلیل *O thou who proclaimeth the Covenant throughout all regions, thy detailed and useful letter, comprehensive and convincing, which that illustrious person [3.5s]...* Mss: None. Pubs: PYK.264. Trans: None. Subjects: defending the Faith; protecting the Cause; apologetics, authentication; disposition of the Sacred Writings, rejection, opposition and persecution.

AB00597. 510 words. *O ye beloved and ideal friends of God! The divine voice from the invisible Kingdom of Abha is reaching those who are asleep...* Mss: None. Pubs: None. Trans: SW_v08#15 p.208-209, BSTW#261. Subjects: teaching the Cause; call to teach, greatness and influence of the Cause; of this Day, prayer for spiritual recognition, prayer for teaching, call to action, power; greatness; centrality of the Covenant.

AB00598. 500 words, mixed. اللهم یا الهی ان هولاء عباد و ارقاء صفت ضمائرهم و طابت سرائرهم و اشتعلت نار *O Lord, my God! These are servants and bondsmen whose consciences are pure, whose inmost hearts are good, and the fire of Thy love is ablaze within them [3.5s]... ...O My dearly loved friends! The Daystar of Truth sheddeth its light to the world in its meridian splendour from the dawn of radiance and the reality of Muḥammad.... O ye friends of God! They call the region of Caucasia (Qafkazya) "Mount Qaf," and it is said that Mount Qaf is the nest and abode of the well-known Simurgh...* Mss: None. Pubs: MJT.001. Trans: BTO#06x. Subjects: prayer for specific individuals; groups, praise and encouragement, happiness; joyfulness; joy and sorrow, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation.

AB00599. 500 words, Ara. اللهم یا موئلی و مهربی و مقصدی و منائی ترانی یا الهی مستغرقا فی غمار *O my God, my Refuge, my Shelter, my Goal and my heart's Desire! Thou beholdest me, O my Lord, immersed in the depths [3.5s]...* Mss: INBA88:379. Pubs: BRL_DAK#0778, MKT2.212. Trans: None. Subjects: eulogies; reminiscences, prayer for the departed, expressions of grief; lamentation; sadness, service to others; to the Cause of God.

AB00600. 500 words, Per. ای ابناء و بنات ملکوت چون ندای حق مرتفع شد و در شرق و غرب انتشار یافت نفوسی *O ye daughters and sons of the Kingdom! When the proclamation of God was exalted and spread in the East and the West and the souls became attracted to the Words of God...* Mss: None. Pubs: BBBD.059-060. Trans: BBBD.061-062, BW_v07p737, FRGA.036-038. Subjects: teaching the Cause; call to teach, heedlessness and ignorance of the people, worldliness vs. other-worldliness, bringing forth results; fruit, The Holy Spirit, divine grace, bounty, confirmations; spiritual capacity, second birth.

AB00601. 500 words, Per. ای پسر روحانی من نامه های شما رسید مرقوم نموده بودید که بعضی از نفوس سبب *O thou my spiritual son! Thy letter was received. Thou hast written that a few persons have become the cause of the confusion of thoughts in that city... With the utmost resolution and constancy call the souls to the Kingdom... In this day, to serve the Cause of God is to engender love and fellowship amongst His friends...* Mss: None. Pubs: BRL_CONF2018P#13x. Trans: BRL_CONF2018#13x, SW_v05#15 p.233, SW_v08#17 p.223. Subjects: steadfastness; perseverance; faithfulness, role of the Covenant in preserving unity.

AB00602. 500 words, mixed. ای ثابت بر پیمان سه ۳ نامه از تو متتابعا رسید بدون فاصله از مضامین معلوم گردید که در کلیولند *O thou who art firm in the Covenant! Three consecutive letters have been received from thee. From their contents it became known...* Mss: None. Pubs: MKT3.069, MNMK#125 p.241, MMK1#186 p.207. Trans: SWAB#186, LOG#0606x, SW_v10#14 p.271-272. Subjects: station; mission; authority of Abdu'l-Baha, unity; oneness of humanity, Covenant-breaking and Covenant-breakers, role of the Covenant in preserving unity.

AB00603. 500 words. *O thou who art firm in the covenant! An article in the Broadway Magazine of September, 1906, written by G. A. Dobson and published in New York...* Mss: None. Pubs: None. Trans: TAB.494-496x. Subjects: methods of teaching the Cause, prayer for governments and rulers, suffering and imprisonment, martyrs and martyrdom, rejection, opposition and persecution.

AB00604. 500 words, mixed. ای ثابت بر پیمان نامه شما نامی بود و تحریر تقریر شیرین داشت از قرائتش مسرت *O thou who art steadfast in the Covenant! Thy letter was eloquent indeed, and its composition was sweet in its expression, bringing joy upon its reading [3.5s]...* Mss: None. Pubs: AMK.053-055. Trans: None. Subjects: prayer for the departed, martyrs and martyrdom, acknowledgment of gift; of monetary contribution, business; financial; property matters, power; greatness; centrality of the Covenant, interpretation of dreams and visions.

AB00605. 500 words, mixed. ای ثابت بر پیمان نامه مفصل شما رسید و قرائت گردید مضمون نامه که جمعی از محرکین *O thou who art steadfast in the Covenant! Thy detailed letter was received and read. The contents of the letter, which certain agitators [3.5s]...* Mss: None. Pubs: MMK6#022. Trans: None. Subjects:

martyrs and martyrdom, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world.

AB00606. 500 words, mixed. ای حبیب قلوب مهاجران سه پاکت آنجناب واحدا بعد واحد از سماء حب و وفاق و صدق و *O beloved of the hearts of the emigrants! Three missives from your honoured self have, one after another, descended from the heaven of love and concord and sincerity [3.5s]...* Mss: None. Pubs: MSHR4.344-345. Trans: None. Subjects: spiritual transformation, firmness in the Covenant, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, love of God.

AB00607. 500 words, Per. ای دوست عزیز آنچه نگاشتی ملاحظه گردید فی الحقیقه چنانست که گفتی ایران در *O dearly cherished friend! That which thou hast written hath been observed. In truth, as thou hast stated, Iran is [3.5s]...* Mss: None. Pubs: MSHR4.282-283. Trans: None. Subjects: critique of Eastern values; culture, nationalism; love of country, forces of light and darkness; integration and disintegration, rejection, opposition and persecution, past, present and future of Iran, obedience to and respect for government authority.

AB00608. 500 words, Per. ای دوستان حقیقی حق مبین الحمد لله بفضل و موهبت کبری انوار حقیقت بر شرق و غرب *O true friends of the manifest Truth! Praise be to God that, through His bounty and supreme grace, the lights of reality have shone upon both East and West [3.5s]...* Mss: None. Pubs: MKT6.145, HDQI.165, ANDA#01 p.00. Trans: None. Subjects: characteristics and conduct of true believers, high station of the true believer, heedlessness and ignorance of the people.

AB00609. 500 words, Per. ای شخص جلیل و ای رکن عظیم صلح عمومی مدتی بود که اراده مکاتبه با شما نموده *O thou illustrious soul! O thou the great pillar of the palace of universal peace...* Mss: None. Pubs: KHH1.309-310 (1.431). Trans: KHHE.443-446, DAS.1915-04-25, SW_v06#11 p.082-083. Subjects: the Lesser Peace and the Most Great Peace, unity; oneness of humanity, present and future calamities; war; universal convulsion, divine grace, bounty, confirmations; spiritual capacity, growth of the Cause.

AB00610. 500 words, mixed. ای عباد حق و اماء رحمان عشق ز اول سرکش و خونی بود تا گریزد آنکه بیرونی بود از *O servants of the one true God! O handmaids of the Merciful! "From the outset love was rebellious and bloodthirsty, So as to put every stranger to flight."...* Mss: None. Pubs: MKT6.127b, MNMK#135 p.250, AKHA_104BE #09 p.01, AKHA_106BE #10 p.02, BSHN.140.169, BSHN.144.169, MHT2.104b, NANU_AB#28, SHYM.013. Trans: BRL_FIRE_AB#13. Subjects: martyrs and martyrdom, spiritual emotions and susceptibilities, fire and light; fire and water, suffering and imprisonment, pain of love; love as veil.

AB00611. 500 words, Per. ای منادی و ایادی امر الله مکتوب شما مرموق و رق مسطور منظور گردید تکلیف در *O herald and Hand of the Cause of God! Thy letter was perused and its contents were noted. The duty [3.5s]... ...All government employees, whether of high or low rank, should, with perfect integrity, probity and rectitude, content themselves with the modest stipends and allowances that are theirs...* Mss: None. Pubs: BRL_DAK#0371, COMP_TRUSTP#60x, AVK3.272x, AVK3.286.15x, PYK.243. Trans: BRL_TRUST#59x, COC#2071x, LOG#1477x. Subjects: obedience to and respect for government authority, eulogies; reminiscences, predictions and prophecies, rejection, opposition and persecution, call to action, exhortations and counsels.

AB00612. 500 words, Per. ای منجذب حقیقت نامه بتاریخ 31 جولای 1920 رسید و از مضامینش *O thou who art attracted to Truth! Thy letter dated 31 July 1920 was received, and from its contents [3.5s]...* Mss: None. Pubs: MKT3.392, AVK2.100.01x. Trans: None. Subjects: unity; oneness of humanity, the economic problem and its solution; voluntary giving, spiritual prerequisites of teaching the Cause, the Word of God; influence and centrality of, universal peace; world unity.

AB00613. 500 words, mixed. ای ناطق بثنای حق و ثابت بر عهد و پیمان الهی ناله و فغانی که با دلی سوخته و *O thou who praises God, who art firm in the Divine Covenant! The sighs and moans...* Mss: None. Pubs: LMA2.458-460. Trans: NYR#105. Subjects: expressions of grief; lamentation; sadness, teaching the Cause; call to teach, exhortations and counsels, the divine emanation; the all-pervading bounty of God, transcendence; unknowability of God, call to action.

AB00614. 500 words, mixed. ای ناظر بملکوت الهی اگر چه هوا در نهایت سورت حرارتست و منزل منافذش مسدود و *O thou who gazest upon the Kingdom of God! Though the air be at the utmost intensity of heat, and the dwelling closed in all its apertures [3.5s]...* Mss: None. Pubs: PYK.226. Trans: None. Subjects: teaching the Cause; call to teach, spiritual emotions and susceptibilities, call to action, spiritual transformation, love of God.

AB00615. 500 words, mixed. ای نفوس مبارکه نامه ای که بجناب رحمت الله مرقوم شده بود ملاحظه گردید مضمون *O ye blessed souls! The letter ye had written to Rahmatu'llah hath been perused. Many and various were the joyful tidings it conveyed...* Mss: None. Pubs: MKT3.291, MMK1#063 p.094, TABN.034b. Trans: SWAB#063. Subjects: stories; anecdotes, House of Worship [Mashriqu'l-Adhkar], growth of the Cause, praise and encouragement.

AB00616. 500 words, mixed. ای ورقات مطهره محترمه مقربه درگاه کبریا خوشا خوشا که محافل روحانی ترتیب *Blessed, blessed are ye for ye have arranged spiritual meetings and engaged in propounding divine proofs and evidences...* Mss: None. Pubs: COMP_WOMENP#099, MKT7.134b, DUR1.043x, YIA.416-417, QIRT.03, QIRT.14x. Trans: BRL_WOMEN#099, COC#2190. Subjects: role and station of women, disregarding individual capacity; weakness, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts.

AB00617. 500 words, Per. ای یاران حقیقی و ثابتان بر پیمان فجر میثاق بنور اشراق روشن و شاهد پیمان شمع *O true friends and steadfast ones in the Covenant! The dawn of the Covenant is bright with radiant light, and the Witness of the Covenant is a lamp [3.5s]...* Mss: None. Pubs: MSHR4.245-246. Trans: None. Subjects: firmness in the Covenant, divine emanation is ceaseless; eternal, Covenant-breaking and Covenant-breakers, service to others; to the Cause of God, power; greatness; centrality of the Covenant.

AB00618. 500 words. *O ye friends and maidservants of the Merciful! Your letter was received. Its perusal conveyed the utmost supplication...* Mss: None. Pubs: None. Trans: SW_v08#16 p.218. Subjects: firmness in the Covenant, consolation and comfort, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, power; greatness; centrality of the Covenant.

AB00619. 500 words, Per. ایتها الاماء المنجذبه بنفحات الله تا بحال در میان اماء رحمان تاسیس درس تبلیغ *O ye handmaidens attracted by the fragrances of God! For the first time among the maidservants of the Most Merciful, a teaching class hath been established [3.5s]... ...Confirmations from the kingdom of God will assuredly be received, enabling some radiant leaves to appear resplendent in the assemblage of this world with clear proofs...* Mss: INBA16:121. Pubs: COMP_WOMENP#097x, MKT7.079, PYK.309, DUR1.321x, QIRT.004. Trans: BRL_WOMEN#097x, COC#2188x. Subjects: Tahirih [Qurratu'l-'Ayn], teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, spiritual transformation, equality of men and women.

AB00620. 500 words. *O thou who art rejoiced at the explanation of the maidservant of God...! Thank thou God... It behooveth him to seek only the divine bounties... ...As to the critical period (1901): Know though, that verily, Abdu'l-Baha dominates every critical period...* Mss: None. Pubs: None. Trans: TAB.610-612, BSC.464 #863x, SW_v08#15 p.211x, TOR.203-204x, VTRM.025-026, BSTW#043b, BSTW#043c, BSTW#501. Subjects: the Word of God; influence and centrality of, two aspects of the human soul; the higher and lower natures, light and darkness, mind as intermediary between soul and body, spiritual emotions and susceptibilities, the human soul at midpoint of creation; the isthmus [barzakh], power of the mind over nature.

AB00621. 500 words, mixed. ایها الشهید ابن الشهید علیک بهاء الله علیک ثناء الله لعمر الله ان قلب *O thou martyr, son of the martyr! Upon thee be the Glory of God, upon thee be the praise of God! By the life of God, verily the heart [3.5s]...* Mss: None. Pubs: PYK.273. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, unity; oneness of humanity, rebellion and misdeeds of

Mirza Yahya; the Azalis, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, call to unity; prohibition of disunity.

AB00622. 500 words, mixed. در خفایای اسرار و سرائر آنچه مناجات بدرگاه جمال مبارک شده امید بفضل مجید است *In the hidden realms of mysteries and secrets, whatsoever hath been supplicated at the threshold of the Blessed Beauty resteth upon hope in His glorious grace [3.5s]...* Mss: None. Pubs: AYBY.345 #026, MSHR4.239x. Trans: None. Subjects: obedience to and respect for government authority, firmness in the Covenant, teaching the Cause; call to teach, power of prayer.

AB00623. 500 words, mixed. مکاتیب آنجناب ملاحظه گردید و ناله های شدید که در هویت کلمات مندرج و مندمج *Your letters were perused, and the intense lamentations embedded and interwoven within the words were noted [3.5s]...* Mss: None. Pubs: AYBY.346 #027. Trans: None. Subjects: firmness in the Covenant, unity; oneness of humanity, teaching the Cause; call to teach, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

AB00624. 500 words, mixed. یا ملجای و ملاذی یا ربی و رجائی انی ابتهل بکل ذل و انکسار الی ملکوت رحمانیتک *Thou has written concerning the pilgrims and pilgrims' note. Any narrative that is not authenticated by a Text should not be trusted...* Mss: None. Pubs: AVK3.483.12x, AVK4.319x, PYK.235. Trans: LOG#1431x. Subjects: spiritual assemblies; administrative matters, consultation, authentication; disposition of the Sacred Writings, teaching the Cause; call to teach, non-participation in politics.

AB00625. 500 words, mixed. یا من ادخره الله لنشر المیثاق و اعلاء کلمه الله فی الافاق انی بکل ذل و انکسار *O thou whom God hath reserved for the spread of His Covenant and the exaltation of His Word throughout all regions, I, with utmost humility and self-effacement [3.5s]...* Mss: None. Pubs: SAAF.366x. Trans: None. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause.

AB00626. 500 words. *O thou heavenly youth! O thou herald of the Kingdom of God! Thy letter was received...* Mss: None. Pubs: None. Trans: SW_v09#14 p.155+164. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity, House of Worship [Mashriqu'l-Adhkar], newspapers and the media; publications.

AB00627. 490 words, Per. ای اسیران مظلومان علمای آنسامان دست تطاول گشودند و از فرعون ذی الاوتاد و قوم *O ye wronged captives! The divines in that land have put forth the hand of aggression and have surpassed in cruelty the Pharaohs...* Mss: None. Pubs: NANU_AB#42. Trans: BRL_FIRE_AB#16. Subjects: sacrifice of self; mystery of sacrifice, the ephemeral and the eternal, transience; worthlessness of the physical world, growth of the Cause, tests and trials; sacrifice and suffering, rejection, opposition and persecution.

AB00628. 490 words. *O thou attracted maidservant of God! Thy letter was received. Thou hast manifested cheerfulness and gladness on account of the news of my happiness....* Mss: None. Pubs: None. Trans: TAB.216-218. Subjects: rejection, opposition and persecution, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, tests and trials; sacrifice and suffering, music and singing, service to others; to the Cause of God.

AB00629. 490 words, mixed. ای بنده حق مکتوب شما رسید و بر مطلب اطلاع حاصل شد در خصوص معاشرت با سائر *O servant of the True One! Thy letter was received and its contents were noted. Concerning association with others [3.5s]...* Mss: None. Pubs: AVK4.175.07x, GHA.448. Trans: None. Subjects: laws of marriage and dowry, consorting with all; being kind; loving to all, fellowship with the wayward and ungodly, Covenant-breaking and Covenant-breakers.

AB00630. 490 words, mixed. ای بنده صادق حضرت کبریا رقیمه کریمه وصول یافت و از مضامین روح و ریحان حصول *O faithful servant of the Almighty! Thy gracious letter hath been received, and from its contents spirit and fragrance were derived [3.5s]...* Mss: None. Pubs: MKT3.359, KHMT.045-046x. Trans: None. Subjects: eulogies; reminiscences, prayer for forgiveness, firmness in the Covenant, teaching the Cause; call to teach, praise and encouragement.

AB00631. 490 words, mixed. ای ثابت بر پیمان شمع میثاق رغما لاهل النفاق پرتو عبودیتش آفاقرا منور نموده و *O thou who art firm in the Covenant! The radiance of servitude shining from the Candle...* Mss: None. Pubs: MMK6#360. Trans: SW_v12#14 p.235-236, CUPAB.012-013x. Subjects: Covenant-breaking and Covenant-breakers, suffering; rejection of Christ, suffering and imprisonment, permission for visit; pilgrimage, power; greatness; centrality of the Covenant, growth of the Cause.

AB00632. 490 words, mixed. ای ثابت بر پیمان نامه شما رسید مضامین دلیل ثبوت و رسوخ بر نبا عظیم بود *O thou who art steadfast in the Covenant! Thy letter was received and its contents testified to thy firmness and steadfastness in the Most Great Announcement [3.5s]... ...In this day every believer must concentrate his thoughts on teaching the Faith... O loved ones of God! Each one of the friends must teach at least one soul each year...* Mss: None. Pubs: MMK6#292x, AMK.142-144, AMK.152-154, AVK3.378.10x, AVK3.495.01x. Trans: COC#1927x. Subjects: teaching the Cause; call to teach, multiple meanings; interpretations in scripture, House of Justice, status of material wealth; wealth and poverty, begging; mendicancy; idleness and sloth.

AB00633. 490 words, Per. ای ثابت بر پیمان نامه نمروی ۲۴ رسید من بعد نمروها را دقت نمایاید این دفعه *O thou who art steadfast in the Covenant! Thy letter numbered 24 hath been received. Henceforth, do thou be attentive to the numbers [3.5s]...* Mss: None. Pubs: KHSK.104-105. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, law of Huqúqu'lláh, rejection, opposition and persecution, Shrines and Holy places, serving humanity; working for progress, betterment of the world.

AB00634. 490 words, mixed. ای ثابت بر محبت الله نامه ای که بتاریخ ۹ ربیع الثانی ۱۳۲۳ ارسال نموده بودی در *O thou who art steadfast in the love of God! Thy letter dated the 9th of Rabi'u'th-Thani 1323, which thou hadst dispatched [3.5s]...* Mss: None. Pubs: AVK2.081.17x, AVK3.274.08x, AVK3.249.01x, QT108.075-076. Trans: None. Subjects: obedience to and respect for government authority, unity in diversity, consolation and comfort, wisdom [hikmat], spiritual prerequisites of teaching the Cause.

AB00635. 490 words, Per. ای دوست ملکوتی از آن دم که فراق حاصل و توجه باوروپ و امریکا نمودی هر دم یاد *O Friend of the Kingdom! Since we separated from each other, and you departed for Europe and America, I keep you in continual remembrance...* Mss: None. Pubs: BRL_DAK#0726, MKT3.449, MAS5.241, DAUD.20, VUJUD.013. Trans: ROL.060-062, VUJUDE.019. Subjects: transience; worthlessness of the physical world, spiritual emotions and susceptibilities, growth of the Cause, unity; oneness of humanity, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB00636. 490 words, Per. ای دوستان جانی عبدالبهاء جناب زائر نوش پرهوش در مطاف سروش سر باستان نهاد و *O cherished friends of 'Abdu'l-Bahá! The noble visitor, with keen perception and wisdom, hath bowed his ancient head at that spot where the celestial spirits circumambulate [3.5s]...* Mss: None. Pubs: MMK3#264 p.188, YARP2.201.1 p.191, PPAR.172. Trans: None. Subjects: call to action, praise and encouragement, greatness and influence of the Cause; of this Day, growth of the Cause.

AB00637. 490 words, Per. ای شخص عظیم محترم در جرائد شرق و غرب تفصیل مجلس صلح ملل که در تحت ریاست شما *O thou great and respected personage! The details of the Conference of Peace and Arbitration...* Mss: None. Pubs: MKT2.227, ANDA#43-44 p.92, NJB_v02#10 p.003-004. Trans: SW_v02#15 p.003-004. Subjects: universal peace; world unity, unity; oneness of humanity, unity in diversity.

AB00638. 490 words, Per. ای شهید مجید سلیل آن شخص جلیل نامه شما رسید ولی از کثرت اشتغال باختصار جواب *O distinguished martyr, descendant of that glorious personage! Your letter was received, but due to the press of manifold occupations, I reply briefly [3.5s]... ...You should give serious concern to the matter of teaching, and think of ways of imparting the Message to prominent people, for once such person have given their allegiance to the Faith...* Mss: None. Pubs: PYK.267, AMIN.197ax, AMIN.206x. Trans: COC#1824x. Subjects: suffering and imprisonment, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, travels to the West by Abdu'l-Baha.

AB00639. 490 words, Per. ای عزیز عبدالبهآء پسر آن پدر باش و ثمر آن شجر زاده عنصر جان و دل او باش *...O dear one of 'Abdu'l-Baha! Be the son of thy father and be the fruit of that tree. Be a son that hath been born of his soul...* Mss: None. Pubs: MMK1#117 p.136x. Trans: SWAB#117x, TAB.341-343, PN_1912 p069x, ECN.513. Subjects: suffering; rejection of Christ, non-participation in politics, progressive revelation; renewal of religion, praise and encouragement, spiritual prerequisites of teaching the Cause.

AB00640. 490 words, mixed. ای منادی میثاق نامه شما رسید و از قضای اتفاق جناب مسیو دریفوس و امه الله *O herald of the Covenant! Your letter was received and, as fate would have it, Monsieur Dreyfus and the handmaid of God [3.5s]...* Mss: None. Pubs: BRL_DAK#0732, AVK4.443ax, MSHR5.260-261x, SAHA.000 (ج). Trans: None. Subjects: service to others; to the Cause of God, non-participation in politics, prayer for the spiritual progress of others, teaching the Cause; call to teach, personal instructions, education of children; moral education, constitutional revolution in Iran.

AB00641. 490 words, mixed. ای یاران الیوم یوم اتحاد و اتفاقست و خلوص در امر نیر آفاق وقت جانفشانیست و *O ye friends! This is the day of unity and concord, and of sincerity in the Cause of the resplendent Orb of all horizons. This is the time to offer up one's life in sacrifice [3.5s]...* Mss: INBA13:112, INBA88:105, INBA89:020b, Ghazi3072.131-136. Pubs: MMK5#188 p.148. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, servitude; submission to God; repentance, love and unity, detachment; severance; renunciation; patience, the ephemeral and the eternal, prayer for nearness to God.

AB00642. 490 words, mixed. ای یاران مهربان من عبدالبهاء از حسرت شما غریق دریای احزان و آلام و اسیر زنجیر *O my kind friends! 'Abdu'l-Bahá is drowned in an ocean of sorrows and pain, captive in chains, in his longing for you [3.5s]...* Mss: None. Pubs: MKT4.140, AMK.031-033, YHA1.098x. Trans: None. Subjects: prayer for pilgrims, consolation and comfort, expressions of grief; lamentation; sadness, service to others; to the Cause of God, permission for visit; pilgrimage, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, suffering and imprisonment.

AB00643. 490 words. *O thou merciful youth who art the son of that glorious man! Verily, thy...* Mss: None. Pubs: None. Trans: SW_v10#13 p.249-250. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, House of Worship [Mashriqu'l-Adhkar], translation; publication of the Sacred Writings, love of God, detachment; severance; renunciation; patience, service to others; to the Cause of God.

AB00644. 490 words, mixed. پاک یزدانا بیناای و شنوا مقتدری و توانا صیت نبا عظیم در جمیع اقالیم منتشر و *O Thou Pure God! Thou art the Seer and the Hearer! Thou art the Powerful and the Mighty! The fame of Thy Most Great Cause... O ye true friends! Day and night 'Abdu'l-Baha calleth his loved ones to mind, and with every breath...* Mss: INBA75:087. Pubs: BRL_DAK#0065, MKT2.136, MILAN.200, AKHA_130BE #13 p.a, DWNP_v5#07-8 p.001-002x, BCH.005, ADH2_1#53 p.081, MJMJ1.081, MMG2#047 p.047, MJH.031, YHA1.016x. Trans: BRL_ATE#092x, TAB.574-576. Subjects: Declaration; advent of the Bab, Holy Days and the Baha'i calendar, prayer for peace and unity, greatness and influence of the Cause; of this Day, oneness; unity of religion, praise and encouragement.

AB00645. 490 words, Per. چون حضرة مسیح در بیست قرن پیش ظاهر شد با وجود انکه یهود در نهایت انتظار *When Christ appeared, twenty centuries ago, although the Jews were eagerly awaiting His Coming...* Mss: None. Pubs: MNMK#154 p.287, MMK1#020 p.041. Trans: SWAB#020, DWN_v2#08 p.060-061, BNE.006-008. Subjects: Judaism; the Torah; the Jewish people, multiple meanings; interpretations in scripture, suffering; rejection of Christ, literal interpretation.

AB00646. Some Answered Questions #073 Healing by Material Means. 490 words, Per. دیروز در سر ناهار در مسئلهء طب و علاج روحانی ذکر شد که بقوای معنویه معالجهء امراض میشود *Yesterday at table we mentioned, in connection with the question of spiritual medicine and healing, how illnesses can be cured through spiritual powers....* Mss: None. Pubs: MFD#73, OOL.C022.73. Trans: SAQ#73, LOG#1011x. Subjects: health and healing; material and spiritual healing, present and future expansion of arts and sciences; of technology, the animal kingdom.

AB00647. 490 words, mixed. لک الحمد یا الهی بما انزلت الماء الطهور و سقیت به اراض هامده خامده خاویه قبل *To Thee be praise, O my God, for Thou hast sent down the pure water and with it hast watered the barren, lifeless, desolate lands of old [3.5s]...* Mss: None. Pubs: AYBY.370 #056. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, prayer for specific individuals; groups.

AB00648. 490 words, Per. ولکن مشکلات اینجاست که هر بدبختی خطاای کند این صادقان که اطاعت و صداقت و خیر *Verily, the difficulty lies herein: whenever a hapless soul errs, it is those who are sincere, obedient, and virtuous who bear the burden [4o]...* Mss: None. Pubs: QT108.123-124. Trans: None. Subjects: the Bayan, its laws and their abrogation, rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, obedience to and respect for government authority.

AB00649. 490 words. *...Every one of the friends of God has two stations; one the station of mankind and the other the station of spirituality.... As long as one has not taken a portion of the mystery of sacrifice, it is impossible for him to attain to the Kingdom of God....* Mss: None. Pubs: None. Trans: BSC.496 #958, SW_v07#12 p.116x. Subjects: spiritual transformation, transcending the material condition, twofold; threefold station of the Manifestation of God, spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, sacrifice of the Manifestation of God redeems the world, human soul as mirror; divine light, attributes within.

AB00650. 480 words, Per. از ایه مبارکه ان یا رایس قد تجلینا علیک مره فی جبل تینا و مره فی زیتاء و فی *Regarding the blessed verse: 'O Chief! Verily We have manifested Ourself unto thee once upon the Mount of Sinai, and again upon the Mount of Olives, and in...' [4o]...* Mss: INBA85:448. Pubs: MMK6#609, BSHI.029-031. Trans: None. Subjects: Shrines and Holy places, multiple meanings; interpretations in scripture, spiritual meetings; gatherings; devotional gatherings; feasts.

AB00651. 480 words, Per. ای امین حقیقی نامه بتاریخ پنجم شعبان و دیگری بتاریخ یازدهم شعبان و دیگری *O true trustee! The letter dated the fifth of Sha'ban, and another dated the eleventh of Sha'ban, and another [3.5s]...* Mss: INBA84:524b. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, business; financial; property matters, two aspects of the human soul; the higher and lower natures.

AB00652. 480 words, mixed. ای بنت ملکوت نامه ات رسید و مضمون مفهوم گردید دلیل تبتل و تضرع بود و برهان *O daughter of the Kingdom! Thy letter was received and its contents much appreciated… Obligatory prayers and supplications are the very water of life… Ye have asked about the significance of the expression "sacrificial lover"...* Mss: None. Pubs: MMK2#076 p.060, MMK2#134 p.101. Trans: BRL_ATE#189x, BRL_IOPF#2.18x, BLO_PT#081.76. Subjects: fanaticism and hatred, consorting with all; being kind; loving to all, assistance to the poor and lowly; the orphan; the sick, importance of prayer, spiritual meetings; gatherings; devotional gatherings; feasts.

AB00653. 480 words, Per. در خصوص آیه انجیل مرقوم نموده بودی که از قرائن واضح میشود که در یوم ظهور مسیح جمیع نفوس استماع *...Thou hast written of a verse in the Gospels, asking if at the time of Christ all souls did hear His call...* Mss: None. Pubs: MMK3#138 p.096x. Trans: BWF.364-364x, SW_v16#10 p.669x. Subjects: belief and denial, steadfastness; perseverance; faithfulness, many are called but few are chosen, power of prayer, spiritual emotions and susceptibilities, consorting with all; being kind; loving to all, tests and trials; sacrifice and suffering, serving humanity; working for progress, betterment of the world, teaching the Cause; call to teach.

AB00654. 480 words, Per. ای بنده آستان مقدس فی الحقیقه خادم امر اللهی و محب عبدالبهاء بموجب خواهش شما *O servant of the Sacred Threshold! In truth thou art a servant of the Cause of God and a lover of 'Abdu'l-Bahá. According to thy request [3.5s]...* Mss: None. Pubs: MMK5#054 p.050. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of

monetary contribution, travels to the West by Abdu'l-Baha, wisdom [hikmat], personal instructions.

AB00655. 480 words, mixed. ای بنده صادق جمال ابهی حقا که وفاپروری و جانفشان و در جانفشانی پر روح و ریحان *O thou faithful servant of the Abha Beauty! Verily, thou art loyal and self-sacrificing, and in thy sacrifice thou art filled with spirit and sweet fragrance [3.5s]...* Mss: None. Pubs: MMK5#170 p.131. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, servitude; submission to God; repentance, rejection, opposition and persecution, praise and encouragement, station; mission; authority of Abdu'l-Baha, expressions of grief; lamentation; sadness.

AB00656. 480 words, mixed. ای بنده مقرب درگاه کبریا آنچه بجناب سید تقی مرقوم نموده بودید معلوم گردید *O thou who art a near servant at the Threshold of the All-Glorious! That which thou didst write unto Jinab-i-Siyyid Taqi became known [3.5s]...* Mss: INBA89:253. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, martyrs and martyrdom, sacrifice of self; mystery of sacrifice, justice and mercy, steadfastness; perseverance; faithfulness.

AB00657. 480 words, Per. حقیقت الوهیّت بتمام معانی ادراکش در حوصله انسانی نگنجد . زیرا آنچه نتائج عقول و افکار است محدود است *The reality of Divinity, in all its meanings, cannot be encompassed within the bounds of human comprehension, for whatsoever is the product of minds and thoughts is limited [3.5s]...* Mss: None. Pubs: MMK3#018 p.010x. Trans: None. Subjects: transcendence; unknowability of God, need for an educator, Manifestation of God as mediator, true liberty; freedom, Manifestation of God as mirror, infallibility; sinlessness ['ismat], the lower is unable to comprehend the higher.

AB00658. 480 words. *O thou beloved and benevolent daughter of the Kingdom The letter which thou hast written was received. I read it with the utmost love...* Mss: None. Pubs: None. Trans: TAB.224-226. Subjects: interpretation of dreams and visions, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, service to others; to the Cause of God, teaching the Cause; call to teach.

AB00659. 480 words, mixed. ای روشندلان از پرتو عهد و پیمان شصت سال است که محفل الست آراسته گشته *O ye illumined ones! For sixty years hath the assemblage of "Am I not your Lord?" been adorned through the effulgence of the Covenant [3.5s]... ...O God, my God! Lowly, humble, and tearful, I turn my face unto the Kingdom of Thy mercy and the realm of Thy singleness...* Mss: None. Pubs: BRL_DAK#0543, COMP_MASHRIQP#83x, DUR1.236. Trans: BRL_MASHRIQ#83x. Subjects: martyrs and martyrdom, call to action, praise and encouragement, House of Worship [Mashriqu'l-Adhkar].

AB00660. 480 words, Per. ای طائره نامه شما که تشکرنامه از ورود جناب عزیزالله خان و جناب عبدالحسین خان *O Taereh! Thy letter of gratitude for the arrival of their Honors, 'Azizu'llah Khan, Adbu'l-Hussein Khan and 'Ali Mohammed Khan hath arrived...* Mss: None. Pubs: BRL_DAK#0436, MMK3#067 p.043x, BBBD.444-445, BBBD.467, PYB#167 p.03. Trans: BBBD.468-469. Subjects: spiritual transformation, monasticism; asceticism, transience; worthlessness of the physical world.

AB00661. 480 words. *O thou beloved maidservant of God! Thou hast written regarding the death of thy mother. Praise be to God, she hath attained to the desire...* Mss: None. Pubs: None. Trans: TAB.591-593x, BWF.370-370x, BWF.396-396x, BSC.463 #859x, BSC.491 #944x, BSTW#075. Subjects: The Holy Spirit, soul; spirit after death, teaching the Cause; call to teach, consolation and comfort, tests and trials; sacrifice and suffering, spiritual transformation.

AB00662. 480 words. *...Know thou that hardship and privation shall increase day by day, and the people shall thereby be afflicted. The doors of joy and happiness shall be closed on all sides...* Mss: None. Pubs: None. Trans: LOG#0438x, SW_v12#08 p.148x, BSTW#446x, BSTW#504ax. Subjects: praise and encouragement, tests and trials; sacrifice and suffering, spiritual transformation, spiritual prerequisites of teaching the Cause.

AB00663. 480 words, mixed. ای مستبشر ببشارات الله در هر عصر و قرنی مطلع آفاق بتجلی خاصی مشرق و لائح و *O thou who rejoicest in the glad-tidings of God! In every age and century, the Dayspring of the world is made manifest...* Mss: INBA85:370. Pubs: NURA#50, MMK4#103 p.112, YMM.046. Trans: LOTW#50. Subjects: oneness; unity of religion, teaching the Cause; call to teach, greatness and influence of the Cause; of this Day, spiritual prerequisites of teaching the Cause.

AB00664. 480 words, mixed. ای منادی پیمان فتور در ارسال رسائل سبب خجلت اینعبد گشته ولی حضرت کبریا شاهد و *O herald of the Covenant! The slackness in dispatching letters has become a source of shame for this servant; yet the Lord Almighty is witness [3.5s]...* Mss: INBA89:101. Pubs: AKHA_118BE #11-12 p.h, AYBY.353 #035. Trans: None. Subjects: greatness and influence of the Cause; of this Day, spiritual prerequisites of teaching the Cause, growth of the Cause, teaching the Cause; call to teach.

AB00665. 480 words, mixed. ای منادی پیمان نامه پانزدهم محرم سنه ۱۳۲۷ واصل گردید مضمون معلوم شد *O herald of the Covenant! The letter dated the fifteenth of Muharram in the year 1327 hath been received, and its contents have become known [3.5s]...* Mss: None. Pubs: AVK4.192.12x, YIA.386, KHAZ.120. Trans: None. Subjects: laws of marriage and dowry, non-participation in politics, rejection, opposition and persecution, obedience to and respect for government authority, martyrs and martyrdom, past, present and future of Iran, teaching the Cause; call to teach.

AB00666. 480 words, Per. فیوضات ملکوت ابهی مشروط به استعداد و قابلیّت نیست نفس فیض عین قابلیّت گردد چنانکه نفس فعل چون از فاعل *O herald of the Kingdom! Thy long letter has been carefully read and the contents understood. It proved that thou art not reposing in heart... ...Know that the blessings of the Kingdom of Abha are not dependent upon the capacity and the worthiness of any one; the blessings themselves are the worthiness....* Mss: None. Pubs: MMK3#137 p.095x. Trans: BSC.496 #957x, BSTW#444. Subjects: disregarding individual capacity; weakness, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, spiritual emotions and susceptibilities, power of prayer, service to others; to the Cause of God.

AB00667. 480 words, mixed. ای منجذبین میثاق الیوم جمیع آفاق در خواب و شما بیدار کل مدهوش و شما هشیار همه *O ye who are attracted to the Covenant! Today all horizons lie in slumber, while ye are wakeful; all are bewildered, yet ye are clear-sighted [3.5s]...* Mss: INBA21:084. Pubs: None. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, Covenant-breaking and Covenant-breakers, unity of thought and belief, spiritual meetings; gatherings; devotional gatherings; feasts.

AB00668. 480 words, mixed. ای مهتدی بهدایت کبری خفاشانی چند که در زاویه نسیان خزیده بودند و در ظلمات *O thou who art guided by the supreme guidance! A few bats, having nestled in the recesses of oblivion and enveloped in darkness [4o]...* Mss: None. Pubs: MKT1.400, MILAN.177, AHB.128BE #06-11 p.263, YHA1.382-383 (2.771). Trans: None. Subjects: suffering and imprisonment, Manifestation of God as sun, justice and wrath of God, power of the Manifestation of God.

AB00669. 480 words, Per. ای یادگار حضرت وحید فرید آن نفس نفیس و شخص شخیص هدایت مجسم بود و موهبت مشخص *O remnant of the peerless Vahíd, that precious soul and distinguished figure, the very embodiment of guidance and manifest bounty [3.5s]...* Mss: INBA17:160. Pubs: None. Trans: None. Subjects: exhortations and counsels, teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life, the Kingdom of God [Malakut], forgiveness; a sin-covering eye; patience and forbearance, martyrs and martyrdom, eulogies; reminiscences.

AB00670. 480 words, Per. ای یاران حقیقی عبدالبهاء خدمات شما در آستان مقدس مذکور و محبوب و مقبول پس نهایت *O true friends of Abdu'l-Baha! Your services at the Sacred Threshold are remembered, cherished and accepted, therefore utmost [3.5s]... ...The honoured members of the Spiritual Assembly should exert their efforts so that no differences may occur, and if such differences do occur, they should not reach the point of causing conflict...* Mss: INBA16:232. Pubs: BRL_DAK#0831. Trans: BRL_CONSULT#18x, COC#0184x, LOG#0587x. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual assemblies; administrative matters, teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers, elections.

AB00671. 480 words, Ara. ایتها المنجذبه بنفحات القدس انی رتلت ایات شکرک لله علی شده رافته و عظیم *O thou who art attracted to the Fragrances of Holiness! Verily, I read thy words in which thou hast thanked God for His great kindness...* Mss: None. Pubs: BRL_DAK#0817, MKT2.292. Trans: TAB.712-715. Subjects: growth of the Cause, sacrifice of self; mystery of sacrifice, the Word of God; influence and centrality of, spiritual emotions and susceptibilities, Greatest Name, spiritual transformation, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB00672. 480 words, Ara. ایتها المنجذبه بنفحات الله انی تلوت تحریرک الجدید و انشرحت بمضمونها اللطیف *O thou who art attracted to the Fragrances of God! Verily I read thy excellent letter and was dilated through its excellent contents....* Mss: None. Pubs: BRL_DAK#0736, MMK6#618. Trans: TAB.289-291. Subjects: sacrifice of self; mystery of sacrifice, suffering and imprisonment, tests and trials; sacrifice and suffering, growth of the Cause, Covenant-breaking and Covenant-breakers, purity of heart; sincerity of intention; sanctity, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness.

AB00673. 480 words, mixed. ایها الفرع البدیع من السدره المبارکه قد وصل الندآء الی شرق الارض و غربها و *O wondrous branch of the blessed Tree! The call hath reached unto the East of the earth and the West thereof [3.5s]...* Mss: None. Pubs: YBN.260-261. Trans: None.

AB00674. Some Answered Questions #019 True Baptism. 480 words, Per. در باب سیم آیهء سیزدهم از انجیل متی میفرماید "آنگاه عیسی از جلیل به اردن *In Matthew 3:13–15, it is said: "Then cometh Jesus from Galilee to Jordan unto John...* Mss: None. Pubs: MFD#19, OOL.C022.19. Trans: SAQ#19. Subjects: Christ; Christianity, spiritual baptism, The Holy Spirit, spirit of faith [ruh-i-'iman], servitude; submission to God; repentance, religious rituals minimized or eliminated.

AB00675. 480 words, mixed. مکتوب آنجناب واصل گشت گویا نسیم صبای جان بود که از سبای حب محبوب عالمیان مرور *Your epistle was received, and it was as the morning breeze wafting from Sheba with the love of the Beloved of all the worlds [3.5s]...* Mss: None. Pubs: MMK6#342. Trans: None. Subjects: transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, spiritual meetings; gatherings; devotional gatherings; feasts, detachment; severance; renunciation; patience, acknowledgment of gift; of monetary contribution, consolation and comfort, humility; meekness; lowliness, expressions of grief; lamentation; sadness.

AB00676. The Rejection of the Manifestations of God in Every Age. 480 words, Per. وقتی که حضرت ابراهیم مبعوث شد و تأسیس شریعت الله نمود و تعالیم جدیده انتشار داد *When Abraham was sent forth, however much He expounded the truth, established the religion of God...* Mss: None. Pubs: BRL_TTTP#06. Trans: BRL_TTT#06, TTCT.06-08. Subjects: historical episodes and the lessons of the past, suffering; rejection of Christ, belief and denial, heedlessness and ignorance of the people, suffering and imprisonment.

AB00677. 480 words, Per. یا امه الله المقربه نامه ای مرقوم نموده بودید که یکروز اقلا باید صرف قرائت *O thou handmaiden of God who art drawing nigh! The letter thou hast written should take at least one day to read....The establishment of a women's assemblage for the promotion of knowledge is entirely acceptable, but discussions must be confined to educational matters...* Mss: None. Pubs: BRL_DAK#0692, COMP_WOMENP#011x, MKT7.034c, MMK2#348 p.250x, YIA.401-403. Trans: BRL_WOMEN#011x, COC#2102x, KSHK#34. Subjects: role and station of women, non-participation in politics, love and unity, veiling [hijab], Tahirih [Qurratu'l-'Ayn].

AB00678. 480 words, mixed. یا بادی الاکوان و بدیع الامکان و ملیک الملک و الملکوت و مالک العزه و الجبروت لک الحمد *O Thou Who art the Primal Origin of creation, the Wondrous Fashioner of all contingent being, the Sovereign of earthly dominion and the Kingdom on high, the Lord of glory and might! Unto Thee be praise [3.5s]...* Mss: INBA87:334b, INBA52:342. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for the spiritual progress of others, teaching the Cause; call to teach, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God.

AB00679. 480 words, mixed. یا من ارجوالله ان یجیره فی صون حمایته و ینجده بجیوش عونه و عنایته انه خلف صدق *O thou whom I beseech God to shelter within the fortress of His protection, and to succour with the hosts of His aid and gracious care, verily he is a true successor [3.5s]...* Mss: None. Pubs: PYK.240. Trans: None. Subjects: call to action, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort, trust and reliance in God; turning to Him at all times, rejection, opposition and persecution, teaching the Cause; call to teach.

AB00680. 480 words, Ara. یا من نادی بمیثاق نیر الاشراق لعمر الله ان القلوب تصاحبک فی الاسفار و ان الارواح *O thou who callest out in the name of the Covenant of the Daystar of the horizons! By the life of God, hearts accompany thee in thy journeys, and souls [3.5s]...* Mss: INBA88:182. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, sacrifice of self; mystery of sacrifice, firmness in the Covenant, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, love of God, prayer for protection, detachment; severance; renunciation; patience, Covenant-breaking and Covenant-breakers.

AB00681. 480 words, Ara. یا من نطق السن الکائنات بایات المحامد و النعوت فی تسبیح ذاته *O Thou by Whose command the tongues of all created things give utterance to verses of praise and attributes in glorification of His Being [3.5s]...* Mss: None. Pubs: MKT3.190, ADH2.077, ADH2_2#11 p.106, MMG2#139 p.154. Trans: None. Subjects: transcendence; unknowability of God, martyrs and martyrdom, humility; meekness; lowliness, prayer for the spiritual progress of others, prayer for spiritual recognition, prayer for protection.

AB00682. 480 words, mixed. یا من ینادی بالمیثاق فی تلک الافاق مکتوب مورخ بچهاردهم محرم الیوم جواب مرقوم *O thou who proclaimeth the Covenant in those far-flung horizons! Thy letter dated the fourteenth of Muharram hath been received, and this day the reply is written [3.5s]...* Mss: INBA89:066b. Pubs: PYK.234. Trans: None. Subjects: transience; worthlessness of the physical world, teaching the Cause; call to teach, call to action, spiritual transformation, obedience to and respect for government authority.

AB00683. 470 words, Ara. الحمد لله الذی تجلی بجماله و ظهر بعظمه جلاله و اشرق بنور وجهه و لاح بضیاء *Praise be to God, Who hath manifested Himself in His beauty, revealed Himself in the grandeur of His majesty, shone forth with the light of His countenance, and radiated with His splendour [3.5s]...* Mss: None. Pubs: BRL_DAK#0819, MKT1.236, AYBY.335 #018, MJMJ2.063bx, MJMJ2.091x, MMG2#131 p.147x, MMG2#390 p.437x. Trans: None. Subjects: prayer for spiritual recognition, call to action, prayer for service, praise and encouragement.

AB00684. 470 words, mixed. الحمد لله الذی قد فتح باب الکنز المخفی و افاض بالفیض الجلی و الخفی علی *Praise be unto God, Who hath unlocked the door of the hidden treasure and hath showered forth His grace, both manifest and concealed [3.5s]...* Mss: INBA84:537b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, transience; worthlessness of the physical world, high station of the true believer, spiritual transformation.

AB00685. 470 words. *O my God! Verily, I beseech Thee and supplicate before Thy Presence, to forgive and overlook my sins and transgressions...* Mss: None. Pubs: None. Trans: PN_1900_heh p079. Notes: "Notes Taken at the Holy Household" #5.2. Subjects: teaching the Cause; call to teach, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, prayer for specific individuals; groups, detachment; severance; renunciation; patience.

AB00686. 470 words, mixed. اللهم یا محیی النفوس بانفاس طیب عبقت من حدائق القدس فی بحبوحه الفردوس انی الوذ *O God, Who quickeneth souls with the pure and perfumed breaths wafting from the sacred gardens in the midst of Paradise, I take refuge [3.5s]...* Mss: None. Pubs: TABN.342. Trans: None. Subjects: spiritual transformation, prayer for the spiritual progress of others, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

AB00687. 470 words, mixed. اللهم یا هادی الطالبین الی سبیل الهدی و منقذ التائهین من بیداء الضلاله و *O Thou, my God, Who guidest the seeker to the pathway that leadeth aright, Who deliverest the lost and blinded soul...* Mss: None. Pubs: MKT3.236, MNMK#100 p.184, MMK1#236 p.306, DWNP_v3#02 p.011-013, ADH2.083, ADH2_2#12 p.112, MMG2#313 p.351. Trans: SWAB#236, BPRY.191-193x. Subjects: service to others; to the Cause of God, prayers (general or uncategorized), present and future calamities; war; universal convulsion, teaching the Cause; call to teach, non-participation in politics, spiritual transformation.

AB00688. 470 words, Ara. الهی الهی ادرکنی فی غمار بحار البلایاء و انقذنی من غمرات طمطام الرزایاء و *O my God, my God! Deliver me from the surging seas of tribulation, and save me from the engulfing depths of calamities [3.5s]...* Mss: None. Pubs: MSBH3.428. Trans: None. Subjects: eulogies; reminiscences, spiritual emotions and susceptibilities, prayer for the departed, knowledge; recognition of God, detachment; severance; renunciation; patience.

AB00689. Two Kinds of Prophecy. 470 words, Per. انبیا را استفاضه از فیض عمومی نامتناهی الهی و همچنین استفاضه از فیض *The Prophets of God draw upon both His boundless universal grace and upon His particular grace, that is, upon divine revelation and inspiration....* Mss: None. Pubs: BRL_TTTP#02. Question: In the books of the Prophets there are tidings of the future, that is, certain events and incidents have been explicitly or implicitly announced and unseen matters foretold, which in this day are witnessed to have come true in their entirety. How were these events of the present day discovered in the past? Trans: BRL_TTT#02. Subjects: mysteries and their discovery; the mystical vision, realms of being; three realms; five realms, special knowledge of the Manifestation of God, prophecy and fulfillment.

AB00690. 470 words. *O sons and daughters of the Kingdom: Your letter of congratulation was received. Its contents show steadfastness and attraction to the Kingdom...* Mss: None. Pubs: None. Trans: DAS.1914-01-16. Subjects: unity in diversity, love of God, unity; oneness of humanity, growth of the Cause.

AB00691. 470 words, mixed. ای احبای الهی الحمد لله نفحه مشکبار جهان را عنبر بار نموده و صیت جمال مبارک *O divine friends! Praise be to God, the musk-laden breeze hath spread its amber-scented fragrance across the world, and the fame of the Blessed Beauty [3.5s]...* Mss: INBA89:090. Pubs: MMK6#222. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, teaching the Cause; call to teach, universal peace; world unity, martyrs and martyrdom.

AB00692. 470 words, mixed. ای امین عبدالبهاء نامه های متعدد شما پی در پی رسید ولی تحریر جواب ممکن نشد *O trusted one of 'Abdu'l-Bahá! Your numerous letters arrived in succession, yet it proved impossible to pen a reply [3.5s]...* Mss: None. Pubs: AMK.181-182. Trans: None.

AB00693. 470 words, mixed. ای ثابت بر پیمان مکاتیب متعدده شما رسید و مختصر جوابی از پیش ارسال گردید تا *O thou who art firm in the Covenant! Numerous letters from thee were received, and a brief reply was dispatched beforehand [3.5s]...* Mss: None. Pubs: MMK5#025 p.018. Trans: None. Subjects: rejection, opposition and persecution, teaching the Cause; call to teach, sacrifice of self; mystery of sacrifice, trust and reliance in God; turning to Him at all times, consultation.

AB00694. 470 words, mixed. ای ثابت بر پیمان مکتوب شما رسید و مقصود واضح و پدید شد از همت و جد و جهد *O thou who art firm in the Covenant! Thy letter was received and its purport was made plain and evident. Thou hadst written of the high endeavour...* Mss: INBA89:245. Pubs: MAS2.079-080x. Trans: BRL_ATE#081x. Subjects: He Whom God Shall Make Manifest; the Bab and Baha'u'llah, interpretation of words and passages in scripture, prayer for specific individuals; groups, House of Worship [Mashriqu'l-Adhkar].

AB00695. 470 words, mixed. ای ثابت بر پیمان نامه ای که اثر خامه تضرع و ابتهال بود مضمونش مفهوم گشت دلالت *O thou who art steadfast in the Covenant! The letter, which was a reflection of thy pen's supplication and entreaty, was understood in its true meaning [3.5s]... ...the user, the buyer and the seller [of opium] are all deprived of the bounty and grace of God...* Mss: None. Pubs: AVK3.038.10x, MAS2.058-059x, MSBH8.122-124, GHA.433bx, VUJUD.127x. Trans: BRL_Aqdas.n170bx, VUJUDE.186x. Subjects: alcohol and drugs; tobacco; opium, spiritual emotions and susceptibilities, names and attributes of God, law of Huququ'llah, chastisement and requital.

AB00696. 470 words, Per. ای ثابت بر پیمان نامه مفصل شما رسید ولی از کثرت مشاغل جواب مختصر مرقوم میشود *O thou who art steadfast in the Covenant! Thy detailed letter was received, yet due to the press of manifold occupations, a brief reply is being penned [3.5s]... ...You have asked as to the feast in every Baha'i month. This feast is held to foster comradeship and love...* Mss: None. Pubs: MKT3.502, MKT2.302, MMK1#050 p.088x, AKHA_134BE #16 p.623, AVK3.138.11x. Trans: BRL_CONSULT#16x, SWAB#050x, COC#0182x, COC#0925x, LOG#0580x. Subjects: House of Justice, consultation, unity; oneness of humanity, Nineteen-Day Feast, love, unity, and fellowship among the friends; in the Cause, elections.

AB00697. 470 words, Per. ای جواهر وجود حضرت جلیل شاه خلیل نامه ای مرقوم نموده و نامهای مبارک شما را یک *O jewel of existence! His Excellency Shah Khalil hath written a letter wherein the blessed names are [3.5s]...* Mss: None. Pubs: MKT9.117, MMK3#301 p.223x, FRH.093-094. Trans: None. Subjects: characteristics and conduct of true believers, call to action, divine grace, bounty, confirmations; spiritual capacity, servitude; submission to God; repentance, praise and encouragement, growth of the Cause, unity; oneness of humanity.

AB00698. 470 words, mixed. ای خاندان و دودمان ورقه ثابته راسخه التی رفعها الله الی مقعد صدق عند ملیک *O family and lineage of the steadfast and firmly-rooted Leaf, whom God hath raised up to the seat of truth in the presence of the Sovereign [3.5s]...* Mss: None. Pubs: MKT7.236, KASH.377. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, rendering assistance to God; victory [nusrat].

AB00699. 470 words, Per. ای خانم محترمه نامه شما بشوقی افندی رسید از مضامین سرور حاصل گردید زیرا دلیل *O esteemed lady! Your letter reached Shoghi Effendi and its contents brought joy, for it was indicative [3.5s]...* Mss: None. Pubs: BRL_DAK#0262, MKT3.314. Trans: None. Subjects: past, present and future of Iran, Muhammad; Islam, heedlessness and ignorance of the people, greatness and influence of the Cause; of this Day.

AB00700. 470 words, Per. ای زائر مشکین نفس حافظ شیرازی در دیوان خویش میگوید ترکان پارسی گو بخشندگان *O thou pilgrim who art laden with the perfume of musk! Hafiz of Shiraz stateth in his Divan that the Parsi-speaking Turks impart life.... ...The friends of God must live in accord with the exhortations and admonitions of the Light of reality, the Blessed Perfection...* Mss: None. Pubs: BRL_DAK#0868, MKT2.278, ASAT2.154, MSHR2.343x, YHA1.133x, YHA1.378x. Trans: DAS.1913-12-28x. Subjects: praise and encouragement, petitions to authorities, characteristics and conduct of true believers, expressions of grief; lamentation; sadness.

AB00701. 470 words, Per. ای سیاوش ترکان خون سیاوش را هدر دادند سر بریدند و دم مطهرش را بظلم و جفا *O Siyavash! The Turks did spill the blood of Siyavash, severing his head and, with cruelty and injustice, his sacred form [3.5s]...* Mss: INBA72:143. Pubs: ALPA.054, YARP2.063 p.105, PPAR.118, RMT.026-027, RMT.066, QUM.218-219, YARD.042. Trans: None. Subjects: rejection, opposition and persecution, martyrs and martyrdom, differences in human capacity.

AB00702. 470 words, mixed. ای طالب حقیقت آن عبارتی که مرقوم نمودی از جمال مبارک متمم ایه ایست که *O thou seeker after Truth! The statement of the Blessed Beauty which thou hast quoted doth supplement the verse...* Mss: None. Pubs: NURA#59, MMK4#149 p.159, YMM.332x. Trans: LOTW#59. Subjects: Covenant-breaking and Covenant-breakers, rebellion and misdeeds of Mirza Yahya; the Azalis, interpretation of words and passages in scripture, station; mission; authority of Abdu'l-Baha, corruption; misinterpretation of the Word of God.

AB00703. 470 words, Per. ای عزیز عبدالبهاء نامه۲۵ صفر ۱۳۲۹ رسید از مضمون چنان معلوم گردید که جواب *O dearly beloved of 'Abdu'l-Bahá! Thy letter dated the 25th of Safar 1329 was received, and from its contents it became evident [3.5s]...* Mss: INBA85:502. Pubs: AKHA_087BE #10 p.10. Trans: None. Subjects:

non-participation in politics, serving humanity; working for progress, betterment of the world, eulogies; reminiscences.

AB00704. 470 words, Per. ای مستجیر بباب رحمت کبری جناب میرزا عنایت الله چند ایامی در مصر چون طوطیان *O thou who seekest refuge at the threshold of the Great Mercy! For some days did the honored Mírza 'Inayat'u'lláh sojourn in Egypt, like unto the parrots [3.5s]...* Mss: INBA55:247. Pubs: YBN.062-063. Trans: None. Subjects: humor; jokes, greatness and influence of the Cause; of this Day, love of God, call to action, light and darkness.

AB00705. 470 words, Per. ای منادی میثاق اثر کلک مشکبار ملاحظه گردید گویا جنت رضوان بود یا ریاض حدیقه *O herald of the Covenant! The effects of thy musk-laden pen were observed, even as the Paradise of Riḍván or gardens of Paradise [3.5s]...* Mss: None. Pubs: TSS.203, MSHR5.026x. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, praise and encouragement, servitude; submission to God; repentance, methods of teaching the Cause, teaching the Cause; call to teach.

AB00706. 470 words, mixed. ای منادی میثاق نامه مفصل که بجناب آقا سید اسدالله مرقوم نموده بودی ملاحظه *O herald of the Covenant! The detailed letter thou hadst addressed to Jináb-i-Áqá Siyyid Asadu'lláh hath been perused [3.5s]...* Mss: None. Pubs: MUH1.216x, AADA.152-153x. Trans: None. Subjects: martyrs and martyrdom, teaching the Cause; call to teach, methods of teaching the Cause, visitation Tablets.

AB00707. 470 words, mixed. ای مونس قلوب مشتاقین لله الحمد که نفحه مشکین که از مهب خامه عنبرین سطوع یافته *O Companion of the yearning hearts! Praise be to God that the musk-laden breeze hath wafted from the amber-scented pen [3.5s]...* Mss: None. Pubs: MMK6#191, ANDA#55 p.22. Trans: None. Subjects: spiritual transformation, expressions of grief; lamentation; sadness, consolation and comfort, tests and trials; sacrifice and suffering.

AB00708. 470 words, mixed. ای ناطق بذکر الهی صبح قدم چون مشرق عالمرا روشن نمود خفاشان پریشان شدند که ای *O thou who speaketh of the divine remembrance! When the Morn of eternity illumined the horizon of the world, the bats were thrown into confusion [3.5s]...* Mss: INBA55:418, INBA72:018, INBA88:125. Pubs: MKT2.123, MILAN.174, AKHA_121BE #09 p.j, MAS5.202. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, firmness in the Covenant, apocalyptic imagery, spiritual transformation, Manifestation of God as sun, forces of light and darkness; integration and disintegration.

AB00709. 470 words, Ara. ایتها المحترمه قد وصل تحریرک البدیع المعانی اللطیف المبانی دال علی فرط محبتک *O esteemed one! Thy graceful letter, resplendent with exquisite meanings and refined expressions, hath reached me, betokening thy boundless love [3.5s]...* Mss: None. Pubs: MKT1.217, MKT3.182, MNMK#026 p.107. Trans: None. Subjects: degrees of spirit and the kingdoms of existence, realms of being; three realms; five realms, The Holy Spirit, the human soul.

AB00710. 470 words, Ara. ایتها المنجذبه بنفحات الله انی قرئت نمیقتک الغراء البدیعه الانشاء و اجیبک فی هذا الحین *O thou who art attracted by the fragrances of God! I have read thy brilliant and eloquent letter, and I respond to thee at this time [3.5s]... ...Know thou that in every word and movement of the obligatory prayer there are allusions, mysteries and a wisdom... Know thou that polygamy is not permitted under the law of God, for contentment with one wife hath been clearly stipulated....* Mss: None. Pubs: BRL_DAK#0438, COMP_PDLP#58x. Trans: BRL_PMDA#26x, BRL_PDL#58x, COC#1748x, LOG#1521x. Subjects: laws of marriage and dowry, war and peace, station of the Manifestation of God.

AB00711. 470 words, mixed. ایها السهیم لعبدالبهاء فی عبودیه الرب الکبریاء نامه مفصل آنحضرت وصول یافت و از *O thou who art partner with 'Abdu'l-Bahá in servitude to the Lord of Glory! Thy detailed letter was received, and from [3.5s]...* Mss: None. Pubs: MSHR4.342-344, MSBH3.466. Trans: None. Subjects: tests and trials; sacrifice and suffering, rejection, opposition and persecution, consolation and comfort, suffering and imprisonment, expressions of grief; lamentation; sadness.

AB00712. 470 words, mixed. ایها الشهید ابن الشهید الثابت علی عهد الله و میثاقه الذی اخذه فی ذر البقا عمن *O thou martyr, son of the martyr, steadfast in the Covenant and Testament of God, which He established in the realm of eternity, from whence [4o]...* Mss: INBA88:039. Pubs: PYK.232. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant, praise and encouragement.

AB00713. Some Answered Questions #027 The Trinity. 470 words, Per. حقیقت الوهیت که منزه و مقدس از ادراک کائناتست و ابداً بتصور اهل عقول *The reality of the Divinity is sanctified and exalted beyond the comprehension of all created things...* Mss: None. Pubs: MFD#27, OOL.C022.27. Question: What is the meaning of the Trinity and of its three Persons? Trans: SAQ#27. Subjects: Manifestation of God as mirror, essential vs. actional attributes of God, identity; relationship of Manifestation of God to God, The Holy Spirit, transcendence; unknowability of God.

AB00714. 470 words, mixed. حمدا لمن انزل من السماء ماء ثجاجا فاهتزت و ربت کل ارض هامده و انبتت من کل *Praise be unto Him Who hath sent down from the heavens abundant rain, whereupon every dormant land did quiver and swell, bringing forth from all [3.5s]...* Mss: None. Pubs: MMK3#206 p.148x, NANU_AB#30x, ABDA.324-325. Trans: None. Subjects: martyrs and martyrdom, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, expressions of grief; lamentation; sadness, wisdom [hikmat].

AB00715. 470 words, Ara. رب رب قد اشتد الظلام و خرب الخیام علی روس الانام و حجبت الابصار غشاوه *O Lord, O my Lord! The darkness hath indeed grown intense, and the pavilions covering the heads of men have been laid waste, and a veil hath obscured their sight [3.5s]...* Mss: None. Pubs: MMK6#486. Trans: None. Subjects: empty learning; false spirituality, prayer for the spiritual progress of others, literal interpretation.

AB00716. 470 words, Ara. سبحانک اللهم یا الهی کیف اذکرک و عین الذکر تدل علی البقاء و حقیقه الثناء *Praise be unto Thee, O my God! How can I make mention of Thee when the very essence of remembrance testifieth to perpetuity, and the reality of praise [3.5s]...* Mss: INBA21:179 (220). Pubs: MMK6#197. Trans: None. Subjects: prayer for specific individuals; groups, transcendence; unknowability of God, rejection, opposition and persecution, spiritual emotions and susceptibilities.

AB00717. 470 words, Ara. محبوبی محبوبی لک الحمد و العزه و العلی و لک الجود و الفضل و الندی و لک ایادی *O My Beloved, My Beloved! Unto Thee be praise and glory and exaltation; unto Thee be bounty and grace and munificence; unto Thee be all bestowals [3.5s]...* Mss: None. Pubs: PYK.254. Trans: None. Subjects: martyrs and martyrdom, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, eulogies; reminiscences, House of Worship [Mashriqu'l-Adhkar].

AB00718. 470 words, Ara. مولای مولای لک الحمد بما سبقت رحمتک و سبغت نعمتک و تمت کلمتک و ظهرت حکمتک *O my Lord, my Lord! Praise be unto Thee for that Thy mercy hath preceded all else, Thy bounties have been showered forth in abundance, Thy Word hath been perfected, and Thy wisdom made manifest [3.5s]...* Mss: None. Pubs: BRL_DAK#0861, MKT5.045, MNMK#078 p.148. Trans: None. Subjects: attaining the life of the spirit, apocalyptic imagery, praise and encouragement, prayer for the spiritual progress of others, chastisement and requital, spiritual transformation.

AB00719. 470 words, mixed. یا اماء الرحمن از قرار مسموع محفلی آراستید و بخدمت آستان مقدس برخواستید طوبی *O handmaidens of the Most Merciful! I have heard how you have adorned a gathering and have arisen to serve the Sacred Threshold. Blessed are ye [3.5s]... ...The effulgence of the rays of the Sun of Truth is abundant and the favours of the Blessed Beauty surround the women believers and the handmaidens who have attained unto certitude...* Mss: INBA87:106, INBA52:104. Pubs: BRL_DAK#0833, COMP_WOMENP#095x, MKT7.218, AKHA_135BE #04 p.71, RRT.043x, QIRT.08bx. Trans: BRL_WOMEN#095x, COC#2186x. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, role and station of women, praise and encouragement, teaching the Cause; call to teach, call to action.

AB00720. 470 words, mixed. یا من احبهم الله تجلی نامتناهی الهی چون از افق یحبهم اشراق نمود سرج نورانیه *O ye whom God doth love! When the infinite divine effulgence dawned forth from the horizon of His love, luminous lamps were kindled [3.5s]...* Mss: None. Pubs: MMK6#113. Trans: None. Subjects: prayer for the spiritual progress of others, love of God, love as fundamental; spiritual foundations of religion, teaching the Cause; call to teach, spiritual assemblies; administrative matters.

AB00721. 470 words, Per. یار مهربانا از قرار مسموع سفر آذربایجان نمودی تا آذری بجان جاهلان زنی از این *O kind friend! It hath reached mine ears that thou didst journey to Azerbaijan, that thou mightest kindle a fire in the hearts of the ignorant [3.5s]...* Mss: None. Pubs: MSHR5.276-277. Trans: None. Subjects: universal peace; world unity, contention and conflict, suffering and imprisonment, rejection, opposition and persecution, the Word of God; influence and centrality of.

AB00722. Some Answered Questions #051 The Appearance of the Spirit and the Mind in Man. 460 words, Per. ابتدای تکون انسان در کرهء ارض مانند تکون انسان در رحم مادر است *The beginning of the formation of man on the terrestrial globe is like the formation of the human embryo...* Mss: None. Pubs: MFD#51, OOL.C022.51. Question: Did the mind and the spirit appear in the human species from the very beginning of its growth and development on earth, or was it a gradual process? Trans: SAQ#51, BWF.312-313. Subjects: evolution; human evolution, progress only takes place within its own degree, perfection; imperfection of nature, mind as principle emanation; activity of the human spirit, growth and progress is gradual and according to capacity.

AB00723. 460 words, mixed. الحمد لله الذی ظهرت ایاته و بدت بیناته و تمت کلماته و ارتفعت رایاته و انتشرت *Praise be unto God, by Whose will His signs have been made manifest, His evidences unveiled, His words perfected, His banners raised aloft, and spread abroad [3.5s]...* Mss: None. Pubs: MKT3.164. Trans: None. Subjects: call to action, spiritual transformation, station of the Manifestation of God, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB00724. 460 words, Ara. الهی الهی ان عبدک المنیب الحبیب النجیب التقی النقی الرجل الرشید الذی نادی *O my God, my God! Verily, this Thy servant, penitent, beloved, noble, devout, pure, the man of wisdom who hath raised his call [3.5s]...* Mss: None. Pubs: ASAT2.140-141, IQN.072. Trans: None. Subjects: martyrs and martyrdom, prayer for martyrs, eulogies; reminiscences, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, sacrifice of self; mystery of sacrifice.

AB00725. 460 words, mixed. الهی الهی ترانی کیف تهلل وجهی و ابتهج قلبی و انشرح صدری لما تلوت اسماء احبائک *O my God! O my God! Thou hast beheld how my face shone with cheerfulness, my heart was rejoiced and my breast dilated...O ye friends of God! Engage in love as much as you can and be gentle to every outsider; suffer from enemies and behave with patience; see the asleep as the awakened...* Mss: None. Pubs: MKT3.252. Trans: CHU.069b, TCI#2. Subjects: prayer for the spiritual progress of others, power of prayer, unity; oneness of humanity, teaching the Cause; call to teach, praise and encouragement, love and unity, spiritual emotions and susceptibilities, spiritual meetings; gatherings; devotional gatherings; feasts, non-participation in politics, humility; meekness; lowliness.

AB00726. 460 words, Per. ای احبای الهی و اماء رحمن نامه ای که در تعزیت و ماتم حضرت ابی الفضائل مرقوم *O friends of God and the handmaidens of the All-Merciful! The letter in which you expressed condolence at the loss of 'Abú'l-Fadl was studied....* Mss: None. Pubs: SAAF.347-349. Trans: DAS.1914-03-22, DAS.1914-03-28x, BLO_PT#161, BLO_PT#212. Subjects: soul; spirit after death, service to others; to the Cause of God, teaching the Cause; call to teach, eulogies; reminiscences, expressions of grief; lamentation; sadness.

AB00727. 460 words. *...As for the question of inheritance which is occasioning perplexity: in truth, one is entirely free during his lifetime...* Mss: None. Pubs: None. Trans: BRL_UHJ1996-07-01#2. Subjects: law of inheritance, justice and wrath of God, suffering and imprisonment.

AB00728. 460 words, Per. ای بنده زیبنده آستان مقدس خبر وحشت اثر فوت آن کنیز عزیز الهی بانجمن رحمانی *O befitting servant of the Sacred Threshold! The grievous tidings of the passing of that cherished handmaiden of God reached the divine gathering [3.5s]... ...O Thou Kind Lord! This dearly cherished maidservant was attracted to Thee, and through reflection and discernment longed to attain Thy presence...* Mss: None. Pubs: BRL_DAK#1199, MJMJ3.111x, MMG2#419 p.465x, YARP2.434 p.326. Trans: BPRY.045-046x. Musical interps: M. Sparrow. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness, consolation and comfort.

AB00729. 460 words, mixed. ای بنده میثاق مکتوب آنجناب که بدایتش بانگلیسی و نهایتش بپارسی مرقوم ملاحظه *O servant of the Covenant! Your letter, which began in English and concluded in Persian, hath been perused [3.5s]...* Mss: None. Pubs: MMK5#006 p.002. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

AB00730. 460 words, Per. ای پروردگار این نفوس دوستان تواند و این جمع یاران تو و این انجمن پریشان تو از *O Lord! These souls are Thy friends, this company Thy companions, this assembly the scattered flock of Thy dominion [4o]...* Mss: INBA17:170. Pubs: BSHN.140.404, BSHN.144.399, MJMJ2.053, MMG2#187 p.213, MHT1b.165. Trans: None. Subjects: prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation.

AB00731. 460 words, mixed. ای ثابت بر پیمان پاکتهای نمرو صد و شصت و چهار و شصت و پنج و شصت و شش و شصت و *O thou who art steadfast in the Covenant! Packets numbered one hundred and sixty-four, sixty-five, sixty-six and sixty [3.5s]...* Mss: INBA16:199. Pubs: MSHR4.218-219. Trans: None. Subjects: secret societies, Covenant-breaking and Covenant-breakers, unity; oneness of humanity.

AB00732. 460 words, mixed. ای ثابت بر پیمان نامه ای چند روز پیش ارسال گردید و در ضمن آن مکتوبی بحرم آقا *O thou who art steadfast in the Covenant! A letter was dispatched some days previously, containing a letter written to the spouse...* Mss: None. Pubs: BRL_DAK#0009. Trans: BRL_ATE#009, MAAN#26. Subjects: teaching the Cause; call to teach, martyrs and martyrdom, House of Worship [Mashriqu'l-Adhkar], status of material wealth; wealth and poverty, permission for visit; pilgrimage, non-participation in politics.

AB00733. 460 words, Per. ای ثابت بر پیمان نامه شما رسید از عدم فرصت مختصر جواب مرقوم میگردد تشکیل مجلس *O thou who art steadfast in the Covenant! Thy letter hath arrived, and, for want of opportunity, I am now replying to it...* Mss: None. Pubs: BRL_DAK#0026. Trans: BRL_ATE#027, LTDT.119x, MAAN#13. Subjects: methods of teaching the Cause, role and station of women, miracles and their interpretation, review of publications, teaching the Cause; call to teach.

AB00734. 460 words, mixed. ای ثابت بر پیمان نامه شما رسید از وقوعات حالیه ایران شکایت نموده بودید لهذا *O thou who art steadfast in the Covenant! Thy letter was received. Thou hadst complained of the current events in Persia. Therefore [3.5s]...* Mss: None. Pubs: MMK5#105 p.084, SFI06.011b. Trans: None. Subjects: relationship between government and people, historical episodes and the lessons of the past, the power of words; of speech, teaching the Cause; call to teach.

AB00735. 460 words, mixed. ای دو بلبل گلبن معانی الطاف بی نهایت حضرت رحمانی را ملاحظه نمایید که آن دو *O ye two nightingales of the rose-garden of meanings! Behold the boundless favours of the All-Merciful Lord, these two [3.5s]...* Mss: None. Pubs: AYBY.422 #133, TRZ1.292. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, House of Worship [Mashriqu'l-Adhkar], prayer for healing.

AB00736. 460 words, mixed. ای سرمست جام عنایت فی الحقیقه آنچه گله نمایید حق اگر شکایت فرمایید حق با *O thou who art inebriated with the wine of divine favor! In truth, whatsoever grievance thou mayest express, and even shouldst thou voice complaint, justice resteth with thee [3.5s]...* Mss: None. Pubs: MKT8.103b, MJMJ3.032x, MMG2#117 p.128x, YQAZ.210-211x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for specific individuals; groups, spiritual meetings; gatherings; devotional gatherings; feasts.

AB00737. 460 words. *O thou honorable person! Thy letter was received. Praise be to God it indicated that in Budapest a radiant assembly is organized!...* Mss: None. Pubs: None. Trans: DAS.1913-11-15. Subjects: nationalism; love of country, love and unity, prejudice; racial prejudice; class distinction, forces of light and darkness; integration and disintegration, war and peace, spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity.

AB00738. 460 words, mixed. ای فرع لطیف شجره مبارکه مکاتیب متعدده واصل و معانی روحانیش حلاوت مذاق رحمانی *O tender twig of the blessed Tree! Thy numerous letters have been received, and their spiritual meanings were honey-sweet upon the palate of the soul...* Mss: None. Pubs: BRL_DAK#0036, NURA#30, MMK4#041 p.045. Trans: LOTW#30. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment, prayer for firmness in the Covenant.

AB00739. 460 words, mixed. ای کنیز الهی نامه شما رسید و از مضمون اطلاع حاصل شد از خدا میخواهم که ترا *O thou dear maidservant of God! Thy letter was received and the contents...* Mss: None. Pubs: MMK5#249 p.194, NJB_v12#14 p.240. Trans: LOG#0603x, SW_v12#14 p.233-234. Subjects: Covenant-breaking and Covenant-breakers, fellowship with the wayward and ungodly, Christ; Christianity.

AB00740. 460 words, Per. ای کنیز صادق الهی آنچه مرقوم نموده بودی ملاحظه گردید فی الحقیقه تعلق بملکوت *O thou sincere and loyal handmaid of the Lord! I have read thy letter. Thou art truly attached to the Kingdom...* Mss: None. Pubs: MNMK#159 p.294, MMK1#160 p.185. Trans: SWAB#160, TAB.321-323, BWF.389-390x, BSC.457 #839x. Subjects: forces of light and darkness; integration and disintegration, study; deepening, teaching the Cause; call to teach, knowledge; recognition of God, steadfastness; perseverance; faithfulness.

AB00741. 460 words, mixed. ای ورقات منجذبه بنفحات الله مرا مقصد چنان بود که بهر یک نامه مخصوص نگارم ولی *O ye leaves attracted by the fragrances of God! It had been my intention to pen a separate letter unto each one, yet [3.5s]...* Mss: None. Pubs: MMK6#530. Trans: None. Subjects: role and station of women, travels to the West by Abdu'l-Baha, suffering and imprisonment.

AB00742. 460 words, mixed. ای یار سفر کرده بعد از مدتی مدیده مراسله مختصره وارد و بر تفصیل سفر و ورود و *O thou wayfarer who hast embarked upon a journey! After a long period, a brief letter arrived concerning the particulars of thy travels and arrival [3.5s]...* Mss: None. Pubs: MSHR3.224-225. Trans: None. Subjects: greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, spiritual transformation, teaching the Cause; call to teach.

AB00743. 460 words, Per. ای یاران الهی ای مقبولان درگاه حضرت غیرمتناهی حضرت شهید چون نور سعید از مطلع *O ye friends of God! O ye favoured ones at the Threshold of the One Who transcendeth all limitations! That distinguished martyr, like unto a lucky star...* Mss: None. Pubs: MMK4#165 p.181, NANU_AB#07. Trans: BRL_FIRE_AB#06. Subjects: the Kingdom of God [Malakut], martyrs and martyrdom, call to action, power; greatness; centrality of the Covenant, eulogies; reminiscences, teaching the Cause; call to teach.

AB00744. 460 words, mixed. ای یاران الهی و دوستان ربانی سالها بگذرد و ایام بسر اید و بساط این حیات *O divine friends and heavenly companions! Though years may roll on and days come to an end, and the fabric of this earthly life [3.5s]...* Mss: None. Pubs: MMK2#260 p.187, MMK4#050 p.055. Trans: None. Subjects: transience; worthlessness of the physical world, suffering and imprisonment, call to action, service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB00745. 460 words, Ara. ایتها المقبله الی الله انی اخذت تحریرک المورخ بثالث فی سنه الف و تسعمائه و *O thou who art turned towards God! I have received thy letter dated the third day of the year nineteen hundred [3.5s]...* Mss: None. Pubs: BRL_DAK#0808, MKT1.195, MNMK#027 p.109. Trans: None. Subjects: tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, love of God, teachings as spirit of the age, spiritual emotions and susceptibilities, soul; spirit after death, station; mission; authority of Abdu'l-Baha.

AB00746. 460 words. *...There is no wonder when a soul advances to God, but (there is) when he remains firm...* Mss: None. Pubs: None. Trans: SW_v14#09 p.275x, BSTW#440. Subjects: martyrs and martyrdom, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, love of God, spiritual transformation.

AB00747. Some Answered Questions #058 The Extent and Limitation of Human Perception. 460 words, Per. بدان که ادراکات مختلف است ادنی رتبهء ادراکات احساسات حیوانیست *Know that comprehension varies. Its lowest degree consists in the senses of the animal realm...* Mss: None. Pubs: MFD#58, OOL.C022.58. Question: How far does human comprehension extend and what are its limitations? Trans: SAQ#58. Subjects: power of the mind over nature, physical limitations of the Manifestation of God, special knowledge of the Manifestation of God, twofold; threefold station of the Manifestation of God.

AB00748. 460 words, mixed. رب و رجائی هولاء عباد انتعشت افئدتهم من ارياح لواقح ربیعک البدیع و اهتزت ارواحهم *O my Lord and my Hope! These are servants whose hearts have been quickened by the fecundating winds of Thy wondrous springtime, and whose spirits have been stirred [3.5s]...* Mss: None. Pubs: AKHA_123BE #01-02 p.j. Trans: None. Subjects: spiritual transformation, spiritual emotions and susceptibilities, universal peace; world unity, the divine emanation; the all-pervading bounty of God, call to action.

AB00749. 460 words, mixed. رب و رجائی و غیاثی و ملاذی ان احبائک الاصفیاء و اودائک النجباء اسلاء عبدک *O my Lord! My Hope! My Helper and my Refuge! Verily, Thy pure beloved ones and Thy aspiring wooers...* Mss: None. Pubs: AVK3.093.04x, MJMJ3.096, MMG2#448 p.494. Trans: TEW.015-016. Subjects: praise and encouragement, prayer for the spiritual progress of others, call to action, humility; meekness; lowliness, forgiveness; a sin-covering eye; patience and forbearance.

AB00750. 460 words, Ara. یا من قدر للذین استشهدوا فی سبیله مقامات عالیه و درجات سامیه یغتبطهم فهیا المخلصون *O Thou Who hast ordained for those who suffered martyrdom in Thy path exalted stations and sublime degrees whereat the sincere ones rejoice [3.5s]...* Mss: None. Pubs: HHA.285-287, MUH3.347-348. Trans: None. Subjects: eulogies; reminiscences, prayer for martyrs, tests and trials; sacrifice and suffering, teaching the Cause; call to teach, expressions of grief; lamentation; sadness, martyrs and martyrdom, call to action, steadfastness; perseverance; faithfulness.

AB00751. 450 words, Per. ای احبای الهی مدتی است که مکاتیب عبدالبهاء مخاطبا للاحباء صدورش فتور یافته *O beloved of the Lord! For a time now, the dispatch of letters from 'Abdu'l-Bahá addressed to the friends has waned [3.5s]...* Mss: None. Pubs: BSHN.140.443x, BSHN.144.437x, DUR3.168x, DUR1.043x, ADH2_1#39 p.056x, MMG2#003 p.003x, MJH.054x, MHT1a.054x, MHT1b.012x, YBN.058-059. Trans: None. Subjects: suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, service to others; to the Cause of God.

AB00752. 450 words, mixed. ای احبای الهی هر چند مدتیست که مکاتیب مخصوصه بان سامان مرقوم نگشته اما سبب *O ye friends of God! Though for some time no special letters have been dispatched to that region, the cause [3.5s]...* Mss: None. Pubs: MMK6#039x, ABDA.018-019. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, power; greatness; centrality of the Covenant, detachment; severance; renunciation; patience, historical episodes and the lessons of the past, sacrifice of self; mystery of sacrifice, spiritual transformation.

AB00753. 450 words, mixed. ای امین عبدالبهاء حمد کن خدا را که تمام حیات سالک سبیل نجاتی و مشغول بخدمت رب *O trusted one of 'Abdu'l-Bahá! Render thanks unto God that throughout thy life thou hast been a wayfarer on the path of salvation and engaged in service to thy Lord [3.5s]...* Mss: None. Pubs: MKT4.015, AMIN.041-045. Trans: None. Subjects: prayers (general or uncategorized), personal instructions, steadfastness; perseverance; faithfulness, growth of the Cause, praise and encouragement.

AB00754. 450 words, Per. و امّا تفاوت بین مدنیّت طبیعیّه که الیوم منتشر است و بین مدنیّت الهیّه *O Thou Servant of the Beauty of Abha! I received thy letter, and the books... As to the difference between the natural civilization which is, in the present day...* Mss: None. Pubs: MMK1#105 p.129x. Trans: SWAB#105x, SW_v02#03 p.003-004, SW_v07#07 p.055x, SW_v07#15 p.134x, SW_v14#05 p.146x, BSTW#299. Subjects: education and the development of capacity, two kinds of civilization; material and spiritual civilization, spiritual transformation, prayer for specific individuals; groups, House of Justice, review of publications.

AB00755. 450 words, mixed. ای بنده صادق جمال کبریاء خلاصه حوادث اینست که هیئت تفتیش در نهایت کنج کاوی *O sincere servant of the Glorious Beauty! The essence of what hath transpired is this: that the Committee of Investigation, with utmost scrutiny [3.5s]...* Mss: None. Pubs: MMK5#021 p.013, ASAT4.359x. Trans: None. Subjects: service to others; to the Cause of God, rejection, opposition and persecution, call to action, obedience to and respect for government authority, present and future calamities; war; universal convulsion.

AB00756. 450 words. *O thou who art firm in the Covenant! The letter, which thou hast written to his honor Mirza . . ., was considered. Be thou happy!...* Mss: None. Pubs: None. Trans: TAB.344-346. Subjects: autobiographical account; narrative of Abdu'l-Baha, growth of the Cause, praise and encouragement, teaching the Cause; call to teach, words vs deeds, spiritual meetings; gatherings; devotional gatherings; feasts, House of Worship [Mashriqu'l-Adhkar].

AB00757. 450 words, Per. ای ثابت بر پیمان نامه شما بدقت ملاحظه گردید اثر خامه صدق عین واقع بود *O thou who art steadfast in the Covenant! Thy letter was carefully perused, and the traces of thy pen reflected the very truth [3.5s]... ...Chaos and confusion are daily increasing in the world. They will attain such intensity as to render the frame of mankind unable to bear them. Then will men be awakened...* Mss: None. Pubs: BRL_DAK#0838, COMP_PEACEP#26x, AVK4.479cx, TZH8.0752, KHMT.143x. Trans: BRL_PEACE#26x, COC#1587x. Subjects: forces of light and darkness; integration and disintegration, relationship between government and people, past, present and future of Iran, walking the spiritual path; spiritual wayfaring; the virtuous life, Covenant-breaking and Covenant-breakers, conduct in finance and business.

AB00758. 450 words, mixed. ای ثابت بر پیمان نامه مشکین آن منجذب نور مبین وصول یافت و همچنین نامه ای که *O thou who art steadfast in the Covenant! The musk-scented letter of that soul attracted to the manifest Light hath arrived, and likewise the letter that [3.5s]...* Mss: None. Pubs: BRL_DAK#0816, MSHR2.015x, MSHR3.152x, KHSK.108-109. Trans: None. Subjects: spiritual transformation, past, present and future of Iran, present and future calamities; war; universal convulsion, greatness and influence of the Cause; of this Day.

AB00759. 450 words. *...Announce on my behalf my warmest greetings to Mr. Howell, and say, The Mashrak-el-Azkar of Chicago is of the greatest importance. This is a Bahá'í Temple...* Mss: None. Pubs: None. Trans: SW_v02#03 p.007x, SW_v06#17 p.140x, SW_v13#10 p.264x. Subjects: Christian rejection of Baha'u'llah and the Baha'i Faith, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, House of Worship [Mashriqu'l-Adhkar], spiritual transformation, spiritual prerequisites of teaching the Cause.

AB00760. 450 words, mixed. ای ثابت راسخ حوادث اینجا بر وجه سابقست هیئت مراجعت نمودند مسائل چندی بود *O thou who art firm and steadfast! The events here continue as before. The delegation hath returned, and there were several matters [3.5s]...* Mss: None. Pubs: BRL_DAK#0820, MMK5#020 p.012, QT108.073x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, Ottoman commissions of investigation, serving humanity; working for progress, betterment of the world, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, non-participation in politics, review of publications.

AB00761. 450 words, mixed. ای دو شمع جمع بهائیان نامه مشترک رسید و در هر دو یک مسئله مهمی مرقوم بود و آن *O ye twin luminaries of the assemblage of Bahá'ís! Your joint letter was received, wherein an important matter was detailed, and it concerned [3.5s]...* Mss: None. Pubs: AYBY.378 #060, TRZ1.358, YQAZ.143-144, YQAZ.279-280. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, rejection by the people of the Bayan, rejection, opposition and persecution, power; greatness; centrality of the Covenant, avoidance of Covenant-Breakers.

AB00762. 450 words, mixed. ای دوستان الهی و یاران رحمانی غفلت نفوس و قساوت قلوب و شدت انهماک در شهوات و *O divine friends and companions of the Merciful! The heedlessness of souls, the hardness of hearts, and the intense engrossment in carnal desires [3.5s]...* Mss: INBA55:261. Pubs: MUH1.0114. Trans: None. Subjects: spiritual transformation, martyrs and martyrdom, divine grace, bounty, confirmations; spiritual capacity, chastisement and requital.

AB00763. 450 words. *O Heavenly Friends! Your letter arrived and its subject afforded me joy and gladness. Thanks be to God! that such an assembly...* Mss: None. Pubs: None. Trans: ROL.055-057. Subjects: loving one's enemies; returning hatred with love, universal language, love and unity, critique of Eastern values; culture, unity; oneness of humanity.

AB00764. 450 words, Per. ای دوستان عبدالبهاء جناب مستر وودکاک نامه نگاشت و نامهای شما را در آن نامه ذکر *O ye friends of Abdul-Baha! His honor Mr. Woodcock wrote a letter and in that letter he mentioned your names, asking divine favor on your behalf....* Mss: None. Pubs: BRL_DAK#0797. Trans: TAB.531-533, MAX.237-239. Subjects: greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, spiritual transformation, apostles; early disciples of Christ, unity; oneness of humanity, divine grace, bounty, confirmations; spiritual capacity, interconnectedness; all things involved in all things; chain of being, call to action.

AB00765. 450 words, mixed. ای سائل جلیل از افق اعلی و ملکوت ابهی سوال نموده بودید حضرت اعلی انی انا حی *O honored questioner! Thou hast asked about the Supreme Horizon and the Kingdom of Abha. His Holiness the Bab hath stated...* Mss: None. Pubs: MKT9.134b, ASAT5.156, BSHN.140.364, BSHN.144.362, MHT1a.074, MHT1b.032, YMM.418. Trans: BSTW#186. Subjects: realms of being; three realms; five realms, false claims to divine revelation or spiritual stations, the Kingdom of God [Malakut], material and spiritual existence; two books, unity of thought and belief.

AB00766. 450 words, mixed. ای عارف اعراف البته در داستان راستان ملاحظه نموده اید... البتّه در داستان راستان ملاحظه نموده‌اید *O thou who art learned in divine mysteries! Assuredly thou hast observed in the chronicles of truth [3.5s]...* Mss: None. Pubs: MMK6#271x, MSHR4.008-009x. Trans: None. Subjects: miracles and their interpretation, meaning; importance of dreams and visions, Imam 'Ali, proofs of the Manifestations of God, Muhammad; Islam.

AB00767. 450 words, mixed. ای عزیز پارسی هر چند الان بهیچوجه تحریر نتوانم و فرصت ندارم مع ذلک مختصر جواب *Praised be God ye have adorned yourselves with devotion and love... As to the question of evil spirits, demons and monsters, any references made to them in the Holy Books have symbolic meaning...* Mss: INBA75:150. Pubs: BRL_DAK#0427, ALPA.089, YARP2.106 p.127. Trans: BRL_ATE#138x, LOG#1731x. Subjects: Zoroastrianism; Mahabad and Zoroaster, demons and evil spirits, passage of elementary matter through degrees of existence, microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar], astrology and numerology, celestial spheres [aflak]; planets; astronomy.

AB00768. 450 words, Per. ای فاضل جلیل نامه شما رسید و بملاحظه اش صبح شادمانی از افق قلب دمید زیرا دلیل *O distinguished and noble one! Your letter was received, and upon its perusal the morn of gladness dawned from the horizon of the heart, for [3.5s]...* Mss: None. Pubs: MMK6#604, AVK2.205.18x, AVK3.501.18x, MAS2.098-100x. Trans: None. Subjects: Qur'an and Hadith quotation and interpretation, defending the Faith; protecting the Cause; apologetics, teaching the Cause; call to teach.

AB00769. 450 words, Per. ای منجذبه ملکوت الله نامه که در عید ایستر مرقوم نموده بودی رسید از مضمون *O thou who art attracted to the Kingdom of God! The letter written at Easter...* Mss: None. Pubs: BRL_DAK#0131. Trans: LBLT.203-205x, SW_v14#11 p.342, ABCC.512-513. Subjects: cycles in the physical and spiritual worlds, charitable associations; humanitarian activities, consolation

and comfort, divine grace, bounty, confirmations; spiritual capacity, unity; oneness of humanity.

AB00770. 450 words, mixed. ای مونس قدیم آنچه نگاشتی ملاحظه گردید و سبب فرح و مسرت بی پایان شد زیرا دلالت *O ancient companion! That which thou hast written was perused and became a source of boundless joy and felicity, for it doth signify [3.5s]...* Mss: None. Pubs: PYK.241, MSHR4.222x. Trans: None. Subjects: obedience to and respect for government authority, steadfastness; perseverance; faithfulness, business; financial; property matters, Covenant-breaking and Covenant-breakers, prayer for steadfastness; obedience.

AB00771. 450 words, Per. ای یار دیرین مهربان خوشا ایامیکه بزم انس آراستیم و در نهایت محبت و الفت گفتگو *O kind friend of old, Happy were the days we sat together in fellowship, in amity and affection. The charm of that meeting is still vividly remembered...* Mss: CMB_F66f34.2. Pubs: BRL_DAK#0813, MSHR5.293-294. Trans: EGBBF.107-108x. Subjects: justice ['adl]; social justice and divine justice, unity; oneness of humanity, rejection, opposition and persecution, non-participation in politics, call to unity; prohibition of disunity, teaching the Cause; call to teach, spiritual emotions and susceptibilities.

AB00772. 450 words, Per. ای یاران روحانی من آنچه مرقوم نموده بودید ملاحظه گردید جمیع تضرع و ابتهال بود *O my spiritual friends! That which ye had written was perused, and it was all supplication and entreaty [3.5s]...* Mss: None. Pubs: MMG2#154 p.173x, NJB_v01#16 p.001-002. Trans: None. Subjects: power of prayer, steadfastness; perseverance; faithfulness, love of God, teaching the Cause; call to teach, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering.

AB00773. 450 words, mixed. ای یاران عبدالبهاء الحمد لله در سبیل الهی جام بلا نوشیدید و سم جفا چشیدید و از *O friends of 'Abdu'l-Bahá! Praise be unto God that ye have quaffed the cup of tribulation in the path of the Almighty and tasted the poison of injustice and from [3.5s]...* Mss: INBA85:166. Pubs: MKT8.233, MAS5.265x, NANU_AB#62. Trans: None. Subjects: tests and trials; sacrifice and suffering, rejection, opposition and persecution, growth of the Cause, family of Muhammad; early figures in Islam, steadfastness; perseverance; faithfulness.

AB00774. 450 words, Per. ای یاران عزیز عبدالبهاء نامه مبارکی که دلالت بر انتخاب محفل روحانی مینمود *O ye dear friends of Abdu'l-Baha! A blessed letter hath been received from you, telling of the election of a Spiritual Assembly... O Thou Lord of the Kingdom! Though our bodies be gathered here together, yet our spellbound hearts...* Mss: None. Pubs: MMK1#037 p.074. Trans: SWAB#037, BPRY.301-302x, TAB.023-026, BWF.403-404x, BWF.414-414x. Musical interps: The Bird & The Butterfly. Subjects: spiritual assemblies; administrative matters, spiritual meetings; gatherings; devotional gatherings; feasts, steadfastness; perseverance; faithfulness, East and West; communication between East and West.

AB00775. 450 words, mixed. ای یاران عزیز عبدالبهاء هر چند در سائر جهات ندا بلند است و بشارت الهیه فرح قلوب هر *O ye beloved friends of 'Abdu'l-Bahá! Though in diverse directions the call is raised high, and the divine glad-tidings bring joy to every heart [3.5s]...* Mss: None. Pubs: MSHR5.266-267. Trans: None. Subjects: prayer for the spiritual progress of others, spiritual emotions and susceptibilities, service to others; to the Cause of God, growth of the Cause, obedience to and respect for government authority, teaching the Cause; call to teach, love and unity.

AB00776. 450 words, mixed. ای یاران مهربان عبدالبهاء جمیع اولیا در اعصار و قرون ماضیه گریان و سوزان *O loving friends of 'Abdu'l-Bahá! All the holy ones throughout past ages and centuries were weeping and burning with grief [3.5s]...* Mss: None. Pubs: MMK3#283 p.204, HDQI.190, ANDA#10 p.06. Trans: None. Subjects: spiritual transformation, prayer for spiritual recognition, thankfulness; gratitude, greatness and influence of the Cause; of this Day, praise and encouragement.

AB00777. 450 words, Ara. ایها الفتی الرحمانی انی اطلعت بمضمون الخطاب و تضرعت الی الله ان یویدک بشدید *O thou youth of the All-Merciful! I have perused the contents of the letter and have supplicated unto God that He may strengthen thee [3.5s]...* Mss: None. Pubs: YMM.414x. Trans: None.

AB00778. 450 words, Ara. ایها المخلصون ایها المنجذبون ایها الخلق الجدید قال الله سبحانه و تعالی *O ye who are sincere! O ye who are attracted! O ye who are the new creation.... Praise be to the One who created this marvelous dispensation!...* Mss: None. Pubs: MNMK#025 p.106, MJAI.012, NJB_v10#04 p.075. Trans: SW_v10#04 p.073-075. Subjects: continual renewal of creation, cycles in the physical and spiritual worlds, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, power of prayer, praise and encouragement, thankfulness; gratitude.

AB00779. Some Answered Questions #076 The Justice and Mercy of God. 450 words, Per. بدان که عدل اعطای کل ذی حق حقه است مثلاً شخصی اجیر *Know that justice consists in rendering each his due.... But if he who has been struck...* Mss: None. Pubs: MFD#76, OOL.C022.76. Trans: SAQ#76. Musical interps: C. Oja. Subjects: reward and punishment, Judaism; the Torah; the Jewish people, justice and mercy, forgiveness; grace; bounty; mercy; compassion of God, justice ['adl]; social justice and divine justice.

AB00780. Some Answered Questions #040 The Knowledge of the Divine Manifestations. 450 words, Per. علم بر دو قسم است علم وجودی و علم صوری یعنی علم تحقق و علم تصوری *Knowledge is of two kinds: existential knowledge and formal knowledge—that is, intuitive knowledge and conceptual knowledge....* Mss: None. Pubs: MFD#40, OOL.C022.40. Question: What are the limitations imposed upon the powers of the Manifestations of God and, in particular, upon their knowledge? Trans: SAQ#40. Subjects: Manifestation of God as divine physician, special knowledge of the Manifestation of God, spiritual emotions and susceptibilities, station of the Manifestation of God, microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar], knowledge; recognition of God, two kinds of knowledge [ilm and irfan]; sight and insight.

AB00781. 450 words, Per. مکتوب مورخه ۵ ذی القعده ۱۳۲۴ رسید ای بنده جمال ابهی عنوان نامه یا عبدالبهاء *O servant of the Blessed Beauty! Your letter dated the 5th of Dhi'l-Qa'dih 1324 was received, bearing the address "O 'Abdu'l-Bahá" [3.5s]... ...We have previously written and sent out a detailed letter regarding the education of children in faith, certitude, learning and spiritual knowledge, and their being taught to call upon the Heavenly Kingdom with suppliant hearts...* Mss: None. Pubs: BRL_DAK#0509, MMK5#175 p.136. Trans: BRL_ATE#164x, COC#0599x. Subjects: suffering and imprisonment, consolation and comfort, education of children; moral education, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB00782. 450 words, mixed. یا من اراه الله فی الرویاء الصادقه ما یثبت قدمیه علی الصراط تالله الحق ان القلب لفی اسف *O thou whom God hath shown in a true vision that which shall sustain thy steps upon the straight path, by the True One, verily the heart is filled with sorrow [3.5s]...* Mss: INBA21:127b. Pubs: BRL_DAK#0864. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, prayer for opponents; enemies of the Faith, expressions of grief; lamentation; sadness, interpretation of dreams and visions, forgiveness; a sin-covering eye; patience and forbearance.

AB00783. 450 words, mixed. یا من تشمر عن الذیل فی خدمه امر الله قد رتلت ایات الشکر للملا الاعلی بما اید *O thou who dost gird up thy loins in service to the Cause of God! The verses of thanksgiving have been chanted in the Concourse on High for the support thou hast rendered [3.5s]...* Mss: INBA89:192. Pubs: MKT6.097, MSHR2.111x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, praise and encouragement, power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB00784. 450 words. *...Thou hast written concerning the Board of Consultation. It is very proper thou shouldst exert thyself with heart and soul...* Mss: None. Pubs: None. Trans: TAB.026-027x. Subjects: consultation, role and station of women, spiritual assemblies; administrative matters, divine grace, bounty, confirmations; spiritual capacity, the concourse on high,

detachment; severance; renunciation; patience, teaching the Cause; call to teach.

AB00785. 450 words. *O thou two attracted ones to the fragrances of God and enkindled by the fire of the love of God...* Mss: None. Pubs: None. Trans: BSTW#121a. Subjects: martyrs and martyrdom, Shrines and Holy places, prayer for pilgrims.

AB00786. 440 words, Ara. الحمد لله الذی تجلی بنور جماله و کشف الغطاء عن وجه عزه جلاله و اشرق بنور *Praise be to God, Who hath manifested Himself through the light of His beauty, lifted the veil from the countenance of His might and majesty, and hath shone forth with radiance [3.5s]...* Mss: INBA13:382, INBA72:069, INBA59:154. Pubs: None. Trans: None. Subjects: spiritual transformation, mystical themes, transcendence; unknowability of God, prayer for spiritual recognition, teaching the Cause; call to teach, praise and encouragement, tests and trials; sacrifice and suffering.

AB00787. 440 words, mixed. اللهم یا من تجلی علی الحقائق النوراء بتجلی العلم و الهدی و میزها عن سائر *O God, O Thou Who hast cast Thy splendour over the luminous realities of men, shedding upon them the resplendent lights of knowledge and guidance, and hast chosen them out of all created things for this supernal grace… The harder they strive to widen the scope of their knowledge...* Mss: None. Pubs: BRL_DAK#0211, MKT1.229, AKHA_124BE #11-12 p.d, TSS.166, TRBB.018, YHA1.373x, QIRT.18. Trans: BRL_SOCIAL#055x, BRL_EXCEL#24x, BRL_SCHOLAR#04x, BPRY.115-16x, COC#0385x, COC#0578x, COC#0789x. Subjects: education of children; moral education, high station of learning, spiritual transformation, knowledge; recognition of God.

AB00788. 440 words, mixed. الهی الهی انی اذکرک بصمیم قلبی منجذبا الی ملکوتک و خاضعا لجبروتک مبتهلا الی *O my God, O my God! I remember Thee with the depths of my heart, drawn unto Thy Kingdom, submissive before Thy might, beseeching Thee [3.5s]...* Mss: None. Pubs: DUR4.645. Trans: None.

AB00789. 440 words, mixed. الهی الهی انی بکل تذلل و تضرع و تبتل اضع جبینی علی التراب المهین و ادعوک *O my God, O my God! With the utmost lowliness, supplication and devotion, I lay my brow upon the abject dust and call upon Thee [3.5s]...* Mss: None. Pubs: TABN.259b. Trans: None. Subjects: rejection, opposition and persecution, prayer for the spiritual progress of others, power of prayer, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, prayer for protection, unity; oneness of humanity.

AB00790. 440 words, mixed. ای احبای رحمان جمال ابهی از مطلع آمال بجمیع اسما و صفات اشراق فرمود و این قرن *O ye beloved of the Merciful! The Abha Beauty hath shone forth with His manifold names and attributes from the Dawning-Point of all desires...* Mss: None. Pubs: NURA#04, MMK4#052 p.058. Trans: LOTW#04. Subjects: suffering and imprisonment, mission of the Manifestation of God in the world, greatness and influence of the Cause; of this Day, call to unity; prohibition of disunity.

AB00791. 440 words, mixed. ای برادر من مثل خدا بمثل آفتاب است مثل خلق بمثل اشیا در دل هر ذره از آفتاب *O My brother, just as God is like the sun, creation resembles the objects upon which its light falls. Within the heart of every atom lies a reflection of the sun [4o]...* Mss: None. Pubs: MAS9.089x, MSHR4.161-162, MSHR5.393x. Trans: None. Subjects: God as immanent vs. transcendent reality, God's love for His own Essence, two kinds of knowledge [ilm and irfan]; sight and insight, knowledge; recognition of God, transcendence; unknowability of God, knowledge of attributes same as knowledge of God.

AB00792. 440 words, mixed. ای بنده الهی مراسله روحانی آن جناب واصل از مضمون اگرچه بجهتی محزون شدیم زیرا *O servant of God! Thy spiritual letter was received and, although in one respect its contents caused us sorrow, for [3.5s]...* Mss: INBA85:148. Pubs: MMK6#551, MSHR2.115x. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, rejection, opposition and persecution, consolation and comfort.

AB00793. 440 words, mixed. ای بنده الهی نامه شما رسید فورا جواب مرقوم میگردد تا تلافی مافات شود ای جناب *O servant of God, thy letter was received and forthwith is a reply being penned, that past delays may be remedied, O esteemed one [3.5s]...* Mss: INBA17:006. Pubs: MKT9.045, ANDA#57 p.04, MAS2.086-087x. Trans: None. Subjects: wealth inequality and its moderation, family of Muhammad; early figures in Islam, tests and trials; sacrifice and suffering, acknowledgment of gift; of monetary contribution.

AB00794. 440 words. *O thou who art firm in the Covenant! Since the extinction of the fire...* Mss: None. Pubs: None. Trans: SW_v10#02 p.019+027. Subjects: teaching the Cause; call to teach, war and peace, predictions and prophecies, unity; oneness of humanity, House of Worship [Mashriqu'l-Adhkar].

AB00795. 440 words, mixed. ای ثابت بر پیمان دو نامه آنجناب وصول یافت مندرجاتش سبب مسرات گردید دلیل بر *O thou who art steadfast in the Covenant! Thy two letters were received, and their contents brought joy and bore witness to [3.5s]...* Mss: None. Pubs: MMK6#178. Trans: None. Subjects: rejection, opposition and persecution, love, unity, and fellowship among the friends; in the Cause, Covenant-breaking and Covenant-breakers, acting according to the exigencies of the day; pragmatism, wisdom [hikmat], teaching the Cause; call to teach.

AB00796. 440 words. *O thou who art firm in the Covenant! Rest thou assured in the bounty of the...* Mss: None. Pubs: None. Trans: SW_v10#18 p.329-330. Subjects: labor and management; labor relations; profit sharing, wealth inequality and its moderation, predictions and prophecies, business; financial; property matters, naming of children; of individuals.

AB00797. 440 words, mixed. ای ثابت بر پیمان مکاتیب و زیارتهاایکه خواسته بودی مرقوم شد و ارسال میگردد *Work is prohibited on three days of the Riḍvan festival: the First, the Ninth, and the Twelfth...* Mss: None. Pubs: AVK4.012.06x, YBN.056-057. Trans: ADMS#154x. Subjects: Holy Days and the Baha'i calendar, prayer for the spiritual progress of others, martyrs and martyrdom, prayer for martyrs.

AB00798. 440 words, mixed. ای ثابت بر پیمان نامه مفصلی چند روز پیش ارسال گردید لهذا حال با عدم فرصت *O thou who art steadfast in the Covenant! A detailed letter was dispatched some days ago; therefore, at present, owing to lack of time [3.5s]...* Mss: None. Pubs: AVK4.206.03x, DWNP_v3#05 p.035-036. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, unity; oneness of humanity, importance of community building, permission for visit; pilgrimage, law of inheritance, review of publications.

AB00799. 440 words, Per. ای دختر عزیز من نامه فصیح و بلیغ در کمال سرور در باغی در زیر سایه درختی *O Thou my beloved daughter! Thine eloquent and fluent letter was perused in a garden, under the cool shade of a tree...* Mss: None. Pubs: BRL_DAK#0737. Trans: LOG#2075x, PT#59 p.195, DAS.1913-08-28, ABIE.249, BLO_PN#007, BSTW#099, BSTW#108b. Subjects: equality of men and women, war and peace, role and station of women, House of Justice, predictions and prophecies.

AB00800. 440 words, Ara. ای رب و مولای ان هذا عبد اصطفیته بین عبادک و اخترته من بین ارقائک و جعلته *O Lord and Master! This is a servant whom Thou hast chosen from among Thy servants and singled out from among Thy bondsmen and made him [3.5s]...* Mss: INBA21:109. Pubs: BRL_DAK#0878. Trans: None. Subjects: service to others; to the Cause of God, prayer for the spiritual progress of others, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, expressions of grief; lamentation; sadness.

AB00801. 440 words, Per. ای شخص محترم نامه مفصل شما رسید من چون از کثرت *O honored soul! Your detailed letter was received. Since, due to a multitude [3.5s]... ...As regards the other religions in the texts of Baha'u'llah and in the books of the loved ones like the book of Mirza Abu al-Fadl...* Mss: None. Pubs: MKT3.378, AVK1.071.03x, AVK3.453.14x. Trans: KSHK#27x. Subjects: the truth of past religions and sacred scriptures, second birth, literal interpretation, The Holy Spirit, greatness and influence of the Cause; of this Day, universality of the Cause, spiritual transformation.

AB00802. 440 words, Per. مشرق الأذکار از اعظم تأسیسات عالم انسانیست و تفرّعاتش بسیار است مشرق الأذکار اگر چه محلّ عبادتست *O thou favored maidservant of the Kingdom of God! The letter, which thou hast written, was received. Its contents evinced high aspiration.... The Temple is the most great foundation of the world of humanity and it has many branches...* Mss: None. Pubs: MMK1#064 p.097x, MMK1#065 p.098x, AVK4.151.04x. Trans: SWAB#064x, TAB.626-627,

BWF.416-416x, LOG#2056x, BSC.465 #866-867x, SW_v06#17 p.142-143x, SW_v09#01 p.005x, PN_unsorted p073x. Subjects: House of Worship [Mashriqu'l-Adhkar], spiritual prerequisites of teaching the Cause, high station of teachers of the Cause, oneness; unity of religion, teaching the Cause; call to teach, marriage as means of spiritual progress.

AB00803. 440 words, Per. ای مدیر محترم معارف پرور و خیرخواه عموم بشر ایران وقتی بهشت برین بود و *O thou noble editor, cherisher of knowledge and the well-wisher of the world of humanity! Persia at one time was the delectable paradise...* Mss: None. Pubs: MMK4#187 p.231, PYB#086 p.03. Trans: DAS.1914-10-13. Subjects: critique of Eastern values; culture, heedlessness and ignorance of the people, forces of light and darkness; integration and disintegration, martyrs and martyrdom, worldliness vs. other-worldliness, growth of the Cause.

AB00804. 440 words, Per. ای مطلع عنایت جمال قدم و اسم اعظم در این بساط شب و روز مذکوری و در این انجمن *O Dawning-Place of the favours of the Ancient Beauty and the Most Great Name! Night and day art thou remembered in this realm and in this gathering [3.5s]...* Mss: None. Pubs: AYBY.329 #011, MMG2#066 p.071x. Trans: None. Subjects: prayer for praise and gratitude, spiritual communication; connections of the heart, praise and encouragement, call to action.

AB00805. 440 words, mixed. ای منادی عهد و پیمان نامه ایکه بتاریخ ۲۲ صفر ۱۳۳۷ بود رسید جمیع طوائف عالم در *O herald of the Covenant and Testament! Thy letter dated the twenty-second of Safar, 1337, hath reached me. All the peoples of the world [3.5s]...* Mss: None. Pubs: BRL_DAK#0316, MSHR5.211-213. Trans: None. Subjects: present and future calamities; war; universal convulsion, rejection, opposition and persecution, universal peace; world unity, consolation and comfort, expressions of grief; lamentation; sadness, non-participation in politics.

AB00806. 440 words, mixed. ای موقن بایات الله گویند که قوای اعظم عالم قوه سلطنت قاهره و سطوت حکومت باهره *O true believer in the verses of God! It is said that the greatest power in the world is the power of an all-compelling sovereignty...* Mss: INBA87:497x, INBA52:522x. Pubs: NURA#54, MMK4#117 p.125x, MATA.033-034x. Trans: LOTW#54. Subjects: stories; anecdotes, eulogies; reminiscences, spiritual transformation, firmness in the Covenant, power and sovereignty of God; omnipotence of God.

AB00807. 440 words, mixed. ای نفوس مبارکه مقرب درگاه کبریا نامه شما رسید و از مضمون نهایت روح و ریحان رخ داد *O blessed souls who have drawn nigh unto the Threshold of the Most High! Your missive hath reached us, and from its contents there hath been wafted the utmost fragrance of joy and delight [3.5s]...* Mss: INBA17:134, INBA87:415, INBA52:427. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, teaching the Cause; call to teach, unity; oneness of humanity, divine grace, bounty, confirmations; spiritual capacity.

AB00808. 440 words, Per. ای یار روحانی بواسطه جناب آقا میرزا احمد سهراب نامه شما رسید و از مضمون *O spiritual friend! Through Jináb-i-Mírzá Ahmad Sohrab thy letter was received, and from its contents [3.5s]...* Mss: None. Pubs: NJB_v03#01 p.004-005. Trans: None. Subjects: agriculture, tests and trials; sacrifice and suffering, non-participation in politics, promotion of commerce and industry, excellence; distinction, honesty; truthfulness; trustworthiness.

AB00809. 440 words, Per. ای یاران روحانی جناب زائر سمی حضرت مقصود آقا حسین دفتر اسمای بعد از مراجعت *O spiritual friends! The honored pilgrim, namesake of the Desired One, Áqá Ḥusayn, upon his return [3.5s]...* Mss: INBA55:173. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, tests and trials; sacrifice and suffering, spiritual assemblies; administrative matters, growth of the Cause, power of prayer, love of God.

AB00810. 440 words, mixed. ای یاران عبدالبهاء عوانان دست تطاول گشودند و مستبدان بشدت تمام تعرض نمودند و *O friends of 'Abdu'l-Bahá! The oppressors have stretched forth the hands of tyranny, and the despots have launched their attacks with the utmost intensity [3.5s]...* Mss: None. Pubs: MMK4#043 p.047, MMK5#031 p.032. Trans: None. Subjects: suffering and imprisonment, call to action, divine grace, bounty, confirmations; spiritual capacity, martyrs and martyrdom, Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant.

AB00811. 440 words, mixed. ای یاران عزیز عبدالبهاء نامه یار مهربانی رسید و نامهای مبارک شما در آن مرقوم *O dearly beloved friends of 'Abdu'l-Bahá! A letter from a kind friend hath arrived, and your blessed letters were written therein [3.5s]...* Mss: None. Pubs: MKT9.262, MMK6#326. Trans: None. Subjects: love of God, spiritual transformation, growth of the Cause.

AB00812. 440 words, mixed. ایها الفرع الرفیع من السدره الرحمانیه مدتیست این خامه بان حضرت نامه ننگاشته *O exalted branch of the divine Tree! For some time this pen hath not written a letter unto thee [3.5s]... ...Thou hadst written regarding the house that was the dwelling of the illustrious branch of the sacred Tree, the martyred uncle, Áqa Siyyid 'Alí—may My spirit be a sacrifice unto him...* Mss: INBA87:411b, INBA52:424. Pubs: None. Trans: GEN.257x, AFNAN.194-195x. Subjects: House of Worship [Mashriqu'l-Adhkar], spiritual meetings; gatherings; devotional gatherings; feasts, servitude; submission to God; repentance, Shrines and Holy places, wisdom [hikmat].

AB00813. 440 words, Per. دوست عزیز مهربان در این ساعت دستخط عالی رسید فورا در کمال سرعت جواب مرقوم *Dear and kindly friend, at this hour your esteemed letter arrived, and with the utmost speed a reply is being penned [3.5s]...* Mss: CMB_F66#21. Pubs: BRL_DAK#0814. Trans: None. Subjects: consolation and comfort, rejection, opposition and persecution, martyrs and martyrdom, expressions of grief; lamentation; sadness, chastisement and requital, review of publications.

AB00814. 440 words, Ara. قال الله تعالی فی القرآن المبین و الذکر الحکیم اذ الشمس کورت و اذ النجوم انکدرت *In the words of Almighty God, as revealed in the perspicuous Qur'an: "When the sun shall be folded up, and when the stars shall fall, darkened" [4o]...* Mss: PR20.006. Pubs: BRL_DAK#0867, MKT2.165, MNMK#028 p.110. Trans: None. Subjects: existence and nonexistence; preexistence, realms of being; three realms; five realms, apocalyptic imagery, interpretation of words and passages in scripture.

AB00815. Some Answered Questions #002 Proofs and Evidences of the Existence of God. 440 words, Per. و از جمله دلائل و براهین الوهیت آنکه انسان خود را خلق ننموده بلکه خالق و مصور دیگری است *Among the proofs and arguments for the existence of God is the fact that man has not created himself...* Mss: None. Pubs: MFD#02, OOL.C022.02. Trans: SAQ#02. Subjects: proofs for the existence of God, necessary and possible being, knowledge; recognition of God, rational arguments, power and sovereignty of God; omnipotence of God.

AB00816. 440 words, Ara. یا من انجذب من نفحات القدس التی انتشرت من ریاض الملکوت الابهی قد سرت نسمه *O thou who art attracted by the divine breaths that wafted from the gardens of the Most Glorious Kingdom, verily hath a gentle breeze stirred [3.5s]...* Mss: None. Pubs: BRL_DAK#0811, MKT1.232, MJMJ2.022x, MMG2#235 p.263x. Trans: None. Subjects: call to action, prayer for specific individuals; groups, the Bab; the Primal Point; station and claims of the Bab, praise and encouragement, transcendence; unknowability of God.

AB00817. 430 words, mixed. اللهم یا من اختص برحمته الساجدین و اختار لفضله و کرمه زین العابدین *O God! O Thou Who hast singled out, through Thy mercy, those who bow down before Thee, and Who hast chosen, through Thy grace and generosity, the adornment of the worshippers [3.5s]... ...If any of the friends should enter into the service of the government, they should make their occupation a means of drawing nearer to the divine Threshold...* Mss: None. Pubs: BRL_DAK#0425, COMP_TRUSTP#57x, MILAN.231, MSHR4.066x. Trans: BRL_TRUST#56x, COC#2068x, LOG#1475x. Subjects: moderation; frugality; simplicity, fairmindedness; personal justice [insaf], walking the spiritual path; spiritual wayfaring; the virtuous life, honesty; truthfulness; trustworthiness, praise and encouragement, obedience to and respect for government authority.

AB00818. 430 words, Ara. الهی الهی انی اناجیک و انا غریق بحار الاسی و طریح تراب الجوی من شده الرزایا *O my God, my God! I commune with Thee while immersed in oceans of grief and cast upon the dust of anguish through the severity of*

tribulations [3.5s]... Mss: None. Pubs: BRL_DAK#0858, MKT3.318, YIA.375-376. Trans: None. Subjects: eulogies; reminiscences, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering, martyrs and martyrdom, consolation and comfort, steadfastness; perseverance; faithfulness, prayer for the departed.

AB00819. 430 words, Per. ای احبای الهی ای یاران عبدالبهاء جناب ابن ابهر نهایت ستایش را از آن یاران *O divine friends! O beloved companions of 'Abdu'l-Bahá! His honor Ibn-i-Abhar hath expressed the utmost praise of those friends [3.5s]...* Mss: None. Pubs: HDQI.303. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, living waters; water of life, mysteries and their discovery; the mystical vision.

AB00820. 430 words. *O thou servant of Baha'! Thy letter dated July 26, 1906, was received. Correspondence between the believers of the Orient and the Occident...* Mss: None. Pubs: None. Trans: TAB.466-468. Subjects: translation; publication of the Sacred Writings, teaching the Cause; call to teach, station; mission; authority of Abdu'l-Baha, East and West; communication between East and West, spiritual transformation.

AB00821. 430 words, mixed. ای بنده صادق جمال ابهی نامه روحانی تلاوت شد نفحه رحمانی استشمام گشت سبحان *O faithful servant of the Abha Beauty! Thy spiritual letter was read, and the divine fragrance thereof was inhaled. Glory be to God [3.5s]...* Mss: None. Pubs: BRL_DAK#0866, MKT1.359, MNMK#158 p.292, AKHA_120BE #06-07 p.j, AVK1.299x, AVK3.516.03x, YHA1.372x (2.747). Trans: None. Subjects: reward and punishment, heaven and paradise; heaven and hell, Qur'an and Hadith quotation and interpretation, unity; oneness of humanity, justice and mercy, steadfastness; perseverance; faithfulness.

AB00822. 430 words, mixed. ای ثابت بر پیمان الان که یوم یکشنبه شانزدهم ربیع الثانی سنه هزار و سیصد و *O thou who art firm in the Covenant! On this Sunday, the sixteenth of Rabi'u'th-Thani in the year thirteen hundred and [3.5s]... ...The dark blue and white domes inverted...* Mss: INBA85:205. Pubs: ANDA#57 p.22, MSHR3.034. Trans: PDC.151x. Subjects: growth of the Cause, rejection, opposition and persecution, justice and mercy, thankfulness; gratitude.

AB00823. 430 words, mixed. ای ثابت بر پیمان نامه دوم رمضان ۱۳۳۲ وصول یافت مضمون تبتل و تضرع بملکوت ابهی *O thou who art firm in the Covenant! Thy letter of 2 Ramadan 1332 was received, testifying to thy humility and reverence before the Abha Kingdom....* Mss: INBA85:499, INBA85:532. Pubs: KHH1.331 (1.461). Trans: KHHE.469-470. Subjects: martyrs and martyrdom, exhortations and counsels, firmness in the Covenant, growth of the Cause, universal peace; world unity, greatness and influence of the Cause; of this Day.

AB00824. 430 words, Per. ای ثابت بر پیمان نامه رسید اجازه حضور خواسته بودید حال آنجناب الحمد لله در قمرود *O thou who art firm in the Covenant! Thy letter hath arrived wherein thou hadst sought permission to attain His presence. Now, praise be to God, thou art in Qamrud [3.5s]... ...As to the organization of the schools: if possible the children should all wear the same kind of clothing, even if the fabric is varied...* Mss: None. Pubs: MMK1#110 p.131x, AKHB.215, MJTB.080x, ANDA#57 p.59x, QUM.259-260, KASH.443x. Trans: SWAB#110x, LOG#0487x. Subjects: education of children; moral education, walking the spiritual path; spiritual wayfaring; the virtuous life, courtesy; culture [adab], order; organization; tact; deliberation [tadbir].

AB00825. 430 words, mixed. ای دو بنده صادق حق آنچه بجناب سید مرقوم نموده بودید ملاحظه گردید این صدمات در *O ye two sincere servants of the True One! That which ye had written to his honour the Siyyid hath been perused. These afflictions [3.5s]...* Mss: None. Pubs: MSHR4.150-151. Trans: None. Subjects: martyrs and martyrdom, petitions to authorities, love of God, consorting with all; being kind; loving to all, tests and trials; sacrifice and suffering.

AB00826. 430 words, Per. ای دوستان حقیقی عبدالبهاء نامه مس دورینگ قرائت گردید الحمد لله بشارت ثبوت *O ye real friends of Abdu'l-Baha! The letter of Miss Doring was perused. Praise be to God, it had the glad-tidings of your firmness...* Mss: None. Pubs: BBBD.508-509. Trans: BBBD.509-511, SW_v11#13 p.230-231. Subjects: avoidance of Covenant-Breakers, growth of the Cause, steadfastness; perseverance; faithfulness, unity; oneness of humanity, love of God.

AB00827. 430 words, Per. ای سلاله حضرت خلیل الحمد لله آنچه در الواح مبارک باسراایل تبشیر فرموده اند و در مکاتیب *O scion of Abraham! [3.5s]... ...Praise be to God that whatsoever hath been announced in the Blessed Tablets unto the Israelites, and the things explicitly written in the letters of Abdu'l-Baha, are all being fulfilled...* Mss: None. Pubs: MKT3.363, AVK3.248.10x, AVK4.470x, PYB#216 p.28x, PYB#257 p.23x, TAH.023x, MJMJ2.109x, MMG2#452 p.499x. Trans: ADJ.055-056x. Subjects: Judaism; the Torah; the Jewish people, definitions of a Baha'i; qualities of a Baha'i, love and unity, unity in diversity, spiritual transformation.

AB00828. 430 words, Per. ای شمع حضرت سینا نامه شما رسید از مضمون سرور و حبور عظیم حاصل گردید زیرا *O Candle of Mount Sinai! Thy letter was received and from its contents the utmost joy and gladness were obtained [3.5s]...* Mss: INBA84:399. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, expressions of grief; lamentation; sadness, consolation and comfort, growth of the Cause.

AB00829. 430 words, Per. ای طالب حقیقت نامه که بتاریخ سیزدهم دیسمبر ۱۹۲۰ مرقوم نموده بودی رسید ادیان *O thou who dost search after truth! Thy letter of 13 December 1920 hath come. From the days of Adam until today...* Mss: None. Pubs: MKT3.375, MNMK#157 p.291, MMK1#023 p.049, AKHA_134BE #19 p.733, AVK2.123.10x, DWNP_v6#08 p.004-005. Trans: SWAB#023. Subjects: corruption and renewal; abandoning religious dogmas, the Word of God; influence and centrality of, purpose of religion in the world (personal and social), progress and the continual ascent of material civilization, forces of light and darkness; integration and disintegration, religion as reality; definitions of religion.

AB00830. 430 words, Per. ای عاشقان جمال ابهی اهل مجاز چون تعلق خاطری باب و رنگ در عالم خاک یابند از *O ye lovers of the Abha Beauty! When souls become attracted to the variegated colours and physical beauty of this contingent existence...* Mss: None. Pubs: MMK2#072 p.056. Trans: BLO_PT#081.72x. Subjects: love of God, spiritual meetings; gatherings; devotional gatherings; feasts, transience; worthlessness of the physical world, music and singing, martyrs and martyrdom.

AB00831. 430 words, mixed. ای عائله محترمه الحمد لله آنخانه واده مومن بخداوند یگانه اند و در سبیل الهی *O esteemed family! Praise be to God that this household stands firm in their faith in the one true God and remains steadfast in the path of the Almighty [4o]...* Mss: None. Pubs: MMK6#346. Trans: None. Subjects: praise and encouragement, tests and trials; sacrifice and suffering, spiritual transformation, consolation and comfort, rejection, opposition and persecution.

AB00832. 430 words, mixed. ای عزیز محترم نامه ای که به آقا میرزا لطف الله مرقوم نمودید ملاحظه گردید *O revered friend, the letter which thou didst address to Áqá Mírzá Lutfu'lláh hath been perused [3.5s]...* Mss: None. Pubs: MMK5#267 p.204. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, walking the spiritual path; spiritual wayfaring; the virtuous life, power; greatness; centrality of the Covenant, spiritual communication; connections of the heart, spiritual transformation, spiritual emotions and susceptibilities.

AB00833. 430 words. *O thou beloved maidservant of God! Two of your letters were received, one after the other; the first dated Oct. 22, 1918...* Mss: None. Pubs: None. Trans: BSTW#222. Subjects: service to others; to the Cause of God, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, unity of governments; political unity.

AB00834. 430 words, mixed. ای منادی پیمان چندی است در این صفحات بنشر ایات بینات اوقات میگذرد و در کنائس *O herald of the Covenant! For some time now hast thou been engaged, within these regions, in the propagation of the clear verses, whilst time passeth in the temples [3.5s]...* Mss: None. Pubs: MKT4.089, YHA1.144x (1.292). Trans: None. Subjects: teaching the Cause; call to teach, rejection of Muhammad.

AB00835. 430 words, mixed. ای منادی میثاق حمد کن خدا را که ناشر نفحاتی و خادم کلمه الله بعد از صعود جمال *O herald of the Covenant! Praise God that thou art a diffuser of divine fragrances and a servant of the Word of God after the ascension of the Beauty [3.5s]...* Mss: None. Pubs: MMK3#300 p.221. Trans: None. Subjects: teaching the Cause; call to teach, service to others; to the

Cause of God, worldliness vs. other-worldliness, martyrs and martyrdom, steadfastness; perseverance; faithfulness, praise of Western values; culture.

AB00836. 430 words, Per. ای یاران الهی نامه شما رسید همت شما بلند و مقاصد شما ارجمند است زیرا بعضی نشریات *O divine friends, your letter arrived, and your aspirations are lofty and your intentions noble, for some publications [4o]...* Mss: None. Pubs: MKT3.281. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, review of publications, wisdom [hikmat], newspapers and the media; publications.

AB00837. 430 words. *O thou who art calling in the Name of God and heralding unto the Kingdom of God! Verily I considered the contents of thy recent letter...* Mss: None. Pubs: None. Trans: TAB.267-269, BSC.455 #835, SW_v08#14 p.186x. Subjects: tests and trials; sacrifice and suffering, Mary Magdalene, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, power of prayer.

AB00838. 690 words, mixed. شما باید هوشیار باشید و نفوس را از نفثات خفیّه و همسات سرّیّه محافظه نمائید و ثابت بر میثاق به نصّ صریح الهی *O friend! It is a long time since any news hath been received from thee. Although, earlier, a letter arrived in which thou hadst asked a question...* Mss: None. Pubs: NURA#64, MMK4#159 p.173x, MMK5#099 p.081x. Trans: LOTW#64. Subjects: Christ; Christianity, symbolism, Covenant-breaking and Covenant-breakers, role of the Covenant in preserving unity, firmness in the Covenant, unity; oneness of humanity.

AB00839. Some Answered Questions #080 True Pre-existence. 430 words, Per. بعضی از حکما و فلاسفه بر آنند که قدیم بر دو قسم است قدیم ذاتی و قدیم زمانی *Certain sages and philosophers hold that there are two kinds of pre-existence, essential and temporal...* Mss: None. Pubs: MFD#80, OOL.C022.80. Question: How many kinds of pre-existence and origination are there? Trans: SAQ#80. Subjects: eternality vs. origination; creation from nothingness, existence and nonexistence; preexistence, the divine emanation; the all-pervading bounty of God, four causes, God's attributes require the existence of objects, divine emanation is ceaseless; eternal.

AB00840. 430 words, Ara. رب و رجائی و مجیری و سمیری فی جنح اللیالی ترانی خافضا جناح الذل و الانکسار *O Lord, my Hope, my Shelter and my Companion in the depth of night, behold me with wings lowered in meekness and contrition [3.5s]...* Mss: None. Pubs: BRL_DAK#0873, AMK.091-092. Trans: None. Subjects: war and peace, teaching the Cause; call to teach, prayer for peace and unity, rejection, opposition and persecution.

AB00841. 430 words, Ara. ربنا انا نتوجه الیک و نتضرع بین یدیک نذکرک بالتهلیل و التکبیر و نثنی علیک *O our Lord! Unto Thee do we turn, and before Thy presence do we humbly supplicate. We remember Thee with glorification and praise, and offer unto Thee our adoration [3.5s]...* Mss: None. Pubs: BRL_DAK#0986, MKT1.220, MJMJ2.010b, MMG2#118 p.131. Trans: None. Subjects: transcendence; unknowability of God, prayer for victory and requital; triumph of the Cause, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

AB00842. 430 words, mixed. یا امه البهاء نامه اخیر رسید و از مضمون معلوم گردید که محزونی و افسرده و *O handmaid of Bahá! Thy recent letter hath arrived, and from its contents it became evident that thou art sorrowful and dejected [3.5s]...* Mss: None. Pubs: MSHR5.361-362, QT108.080. Trans: None. Subjects: suffering and imprisonment, consolation and comfort, call to action, growth of the Cause.

AB00843. 430 words, mixed. یار مهربان من رقیمه کریمه فریده غراء بود و خریده نوراء زیرا مضمون مشحون *O loving friend! The honored epistle was a rare and luminous gem, for its contents were replete [3.5s]...* Mss: None. Pubs: MMK2#282 p.202. Trans: None. Subjects: tests and trials; sacrifice and suffering, historical episodes and the lessons of the past, Imam Husayn, martyrs and martyrdom, non-participation in politics, transience; worthlessness of the physical world.

AB00844. 430 words. *O ye longing ones! O ye cheered ones! O ye attracted ones! O ye who are beseeching...* Mss: None. Pubs: None. Trans: TAB.273-275. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, prayer for protection.

AB00845. 430 words. *O thou eloquent and fluent poetess! Be thou not discouraged nor become thou dispirited on account of the unavoidable events...* Mss: None. Pubs: None. Trans: BSTW#190. Subjects: spiritual transformation, knowledge; recognition of God, transience; worthlessness of the physical world, soul; spirit after death, consolation and comfort.

AB00846. 420 words, Ara. اللهم یا الهی انک موید من اخلص وجهه لوجهک الکریم و موفق من هدیته الی صراطک *O Lord, my God! Thou art the Strengthener of whomever turneth his face to Thy gracious Countenance, and the Guide of whomever Thou hast directed to Thy straight path [3.5s]...* Mss: INBA55:086. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, suffering and imprisonment, love of God, prayer for the spiritual progress of others, unity in diversity.

AB00847. 420 words, Ara. اللهم یا کاشف البلایاء و دافع الرزایاء انی اتضرع الیک تضرع العانی الی ملیک *O my God! O Thou Remover of adversities and Dispeller of afflictions! I, verily, implore Thee...* Mss: None. Pubs: BRL_DAK#0011, YMM.330x. Trans: BRL_ATE#011, MAAN#28. Subjects: forgiveness; grace; bounty; mercy; compassion of God, teaching the Cause; call to teach, eulogies; reminiscences, prayer for the departed, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB00848. 420 words, Ara. اللهم یا ملجئی و ملاذی و کهفی و معاذی و مهربی وغیاثی ومطلبی *O Lord, my refuge and haven, my protector and sanctuary, my shelter and succor, my aspiration and desire [4o]...* Mss: INBA89:110. Pubs: None. Trans: None. Subjects: spiritual transformation, the divine emanation; the all-pervading bounty of God, power of prayer, teaching the Cause; call to teach, prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, mysteries and their discovery; the mystical vision.

AB00849. 420 words, Ara. اللهم یا من سبقت رحمته کل شیء و کملت نعمته علی کل شیء و تمت حجته علی عباده *O Lord! Thou Whose mercy hath surpassed all things, Whose bounty hath been perfected upon all things, and Whose proof hath been completed unto Thy servants [3.5s]...* Mss: INBA85:321. Pubs: AHT.014, TSS.213, MSBH3.159. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, soul; spirit after death, prayer for the departed, walking the spiritual path; spiritual wayfaring; the virtuous life, eulogies; reminiscences.

AB00850. 420 words, mixed. اللهم یا هادی الضالین الی المنهج القویم و یا دال الطالبین الی الصراط المستقیم و یا موید *O God, Thou Who guidest the erring unto the straight path, and directest the seekers unto the way that is right [3.5s]...* Mss: None. Pubs: BRL_DAK#0874, MKT1.293, MJMJ2.038b, MMG2#304 p.339. Trans: None. Subjects: prayer for prosperity, prayer for specific individuals; groups, power of prayer, acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness.

AB00851. 420 words, mixed. الهی الهی استغفرک عن کل الشئون الا العبودیه لعتبتک السامیه و اتبرء عن کل ذکر *My God, my God! I ask thee to forgive everything save my servitude to Thy Supreme Threshold...O thou who art calling by the Testament, in the Pivot of the horizons!... I affirm that the true meaning, the real significance, the innermost secret of these verses...* Mss: INBA13:327. Pubs: MNMK#001 p.007, HHA.060, MSHR2.152x, PTFP.281. Trans: WOB.138x, BSC.265 #550, SW_v11#14 p.238-239, CUPAB.006-008. Subjects: station; mission; authority of Abdu'l-Baha, prayer for spiritual recognition, humility; meekness; lowliness, evanescence and eternality; fana and baqa.

AB00852. 420 words, mixed. الهی الهی انی اغبر جبینی بتراب عتبه قدسک الطاهره و امرغ وجهی بتلک التربه *O my God, my God! I humble my brow with the dust of Thy sacred and immaculate threshold, and lay low my countenance upon that hallowed soil [4o]...* Mss: None. Pubs: TSS.137. Trans: None. Subjects: education of children; moral education, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, prayer for teaching.

AB00853. 420 words, Ara. الهی الهی تری مسای و صباحی و شده احتیاجی و فرط تعلق بذکر احبائک فی غدوی و *O my God, my God! Thou beholdest my mornings and evenings, and seest how intense hath grown my need and my deep attachment to the remembrance of Thy loved ones in my dawning hours and [3.5s]...* Mss: INBA84:286. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for the departed, expressions of grief; lamentation; sadness, prayer for the spiritual progress of others, eulogies; reminiscences.

AB00854. 420 words, Ara. الهی و سیدی و مولائی فالیک اجزع و افزع فی کل حالی و اتوسل الیک بکلمتک التی *O my God, my Lord and my Master! Unto Thee do I flee in distress, and in Thee do I seek refuge in every state. I implore Thee by Thy Word which [3.5s]...* Mss: INBA21:110, INBA84:309. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, prayer for specific individuals; groups, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, presence of; reunion with God, love of God.

AB00855. Some Answered Questions #005 Moses. 420 words, Per. اما حضرت موسی مدت مدیده در صحرا چوپانی میکرد و بظاهر شخصی بود *Moses was for a long time a shepherd in the wilderness. To outward seeming...* Mss: None. Pubs: MFD#05, OOL.C022.05. Trans: SAQ#05. Subjects: Greek philosophers; Greek civilization, proofs of the Manifestations of God, Moses, Manifestation of God as educator, lack of formal education of the Manifestation of God, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity.

AB00856. 420 words, mixed. ای احبای الهی و اماء رحمن الحمد لله بدرقه عنایت رسید و راه بسته باز شد ابواب گشوده گشت *O ye beloved of God and handmaidens of the All-Merciful! Praise be unto God that the guide of divine favor hath arrived, and the path once barred hath opened, the gates have been unlocked [3.5s]...* Mss: None. Pubs: MKT3.309. Trans: None. Subjects: unity; oneness of humanity, war and peace, serving humanity; working for progress, betterment of the world, love, unity, and fellowship among the friends; in the Cause, non-participation in politics.

AB00857. 420 words, Per. ای بازماندگان آن شهید سبیل دلبر یکتا حضرت شهید را چون ندای حضرت اعلی بسمع *O ye remnants of that martyr in the path of the Peerless Beloved! As the call of His Holiness the Exalted One reached the ears of that martyr [3.5s]...* Mss: None. Pubs: TISH.118-119, MSBH3.613-615. Trans: None. Subjects: eulogies; reminiscences, spiritual transformation, fulfillment of true potential, service to others; to the Cause of God, martyrs and martyrdom, teaching the Cause; call to teach, House of Worship [Mashriqu'l-Adhkar].

AB00858. 420 words, mixed. ای بنده جمال ابهی نامه مرسول واصل گردید و مضمون مفهوم شد حمد خدا را که در *O servant of the Abhá Beauty! Thy letter was received and its contents were understood. Praise be to God that [3.5s]...* Mss: None. Pubs: PYK.275. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, wisdom [hikmat], steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB00859. 420 words, Per. ای ثابت بر پیمان نامه مفصل که بجناب منشادی مرقوم نموده بودید ملاحظه گردید از عدم *O thou who art steadfast in the Covenant! The detailed letter which thou didst address to Jináb-i-Manshádí was perused [3.5s]...* Mss: INBA84:335 (99). Pubs: BRL_DAK#0859. Trans: None. Subjects: forces of light and darkness; integration and disintegration, House of Worship [Mashriqu'l-Adhkar], Shrines and Holy places, forgiveness; a sin-covering eye; patience and forbearance.

AB00860. 420 words, Per. ای دوستان الهی جمال رحمانی و هیکل صمدانی و سلطان سریر عزت و ملیک ملک رحمانیت *O friends of God! The Beauty of the All-Merciful, the Temple of the Self-Subsisting, the Sovereign upon the throne of glory, and the King of the realm of the All-Merciful [3.5s]... ...Not a single morn did He find comfort; not a single night did He repose in peace. So intense did His tribulations become...* Mss: None. Pubs: MMK2#046 p.034. Trans: BRL_ATE#064x. Subjects: suffering and imprisonment, spiritual transformation, mission of the Manifestation of God in the world, serving humanity; working for progress, betterment of the world, divine grace, bounty, confirmations; spiritual capacity.

AB00861. 420 words, Per. ای دوستان حقیقی و کنیزان عزیزان الهی نامه ای که بواسطه امه الله دکتور کلوک *O ye real friends and beloved maidservants of God! Your letter, through the maidservant of God, Dr. Clock...* Mss: None. Pubs: BRL_DAK#0856, MKT7.247, AMK.129-130, DUR1.487x. Trans: BBBD.173-174, DAS.1913-12-29x, SW_v01#17 p.001-002. Subjects: serving humanity; working for progress, betterment of the world, unity; oneness of humanity, saddening another soul, prejudice; racial prejudice; class distinction.

AB00862. 420 words, Per. ای شمع روشن نامه شما رسید و از مضمون فرح روحانی حاصل گردید زیرا مضمون مشحون *O thou ignited candle! Thy letter was received. Its contents imparted spiritual gladness... When man's soul is rarefied and cleansed, spiritual links are established, and from these bonds...* Mss: None. Pubs: MMK1#070 p.104x. Trans: SWAB#070x, SW_v14#07 p.210x, PN_1919 p013x. Subjects: lists; enumerations of Baha'i principles, meaning; importance of dreams and visions, spiritual emotions and susceptibilities, praise and encouragement, teaching the Cause; call to teach, prophecy and fulfillment.

AB00863. 420 words, mixed. ای عندلیب حدیقه وفاء آنچه مرقوم فرموده بودید قرائت و تلاوت گردید بستایش حضرت *O nightingale of the garden of fidelity! That which thou hast written was perused and recited, in praise of the Presence of the Beloved [4o]...* Mss: INBA87:610, INBA52:652. Pubs: MMK2#023 p.015, AKHA_125BE #6-7 p.b, ANDA#53 p.07x. Trans: None. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, obedience to and respect for government authority, prayer for the spiritual progress of others, serving humanity; working for progress, betterment of the world, servitude; submission to God; repentance.

AB00864. 420 words, mixed. ای فرع ملیح سدره مبارکه الهیه شکر کن حضرت احدیت را که موفق بر اعظم مواهب *O sweet branch of the sanctified and divine Lote-Tree! Give thanks to the one true Lord that He has enabled thee to attain the greatest of all heavenly blessings...* Mss: None. Pubs: BRL_DAK#0057, KHAF.077, YHA1.124-125x, QT108.043x, MATA.232-233. Trans: GEN.344-345. Subjects: firmness in the Covenant, Shrines and Holy places, sacred remains; burial of the Bab, service to others; to the Cause of God.

AB00865. 420 words, Per. ای محزون مکاتیب شما رسید و از اخبار شدت مشقات و اکدار شما نهایت تاثر حاصل *O thou sorrowful one! Thy letters were received, and from the news of thy severe trials and griefs was profound sorrow obtained [3.5s]...* Mss: INBA72:138, INBA88:238b. Pubs: MSHR4.376-377x. Trans: None. Subjects: status of material wealth; wealth and poverty, Covenant-breaking and Covenant-breakers, spiritual prerequisites of teaching the Cause, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

AB00866. 420 words. *O thou wooer of Reality! His Highness the Merciful One hath cause the appearance of the splendors of love and affinity in the world of humanity...* Mss: None. Pubs: None. Trans: DAS.1914-07-07, BSC.303 #616, SW_v07#04 p.025-026, SW_v09#12 p.135-136. Notes: "Tablet to India". Subjects: corruption and renewal; abandoning religious dogmas, Declaration of Baha'u'llah, unity in diversity, oneness; unity of religion.

AB00867. 420 words, mixed. ای منادی پیمان نامه که بتاریخ ۲۳ ربیع الاخر ۱۳۳۷ بافنان آقا میرزا محسن مرقوم *O herald of the Covenant! Thy letter dated 23 Rabi'u'th-Thani 1337, addressed to the Afnán Áqá Mírzá Muḥsin [3.5s]...* Mss: None. Pubs: MKT3.269. Trans: None. Subjects: present and future calamities; war; universal convulsion, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, power; greatness; centrality of the Covenant, materialism; material vs. spiritual civilization.

AB00868. 420 words, mixed. ای یاران این آواره حضرت یزدان شاهد و گواهست که در دل و جان آنی فراغت از یاد *O ye companions of this wanderer! The Lord of Hosts beareth witness that in heart and soul not for a moment am I forgetful of your remembrance [3.5s]...* Mss: None. Pubs: MMK3#065 p.041x. Trans: None. Subjects: obedience to and respect for government authority, spiritual transformation, transience; worthlessness of the physical world, service to others; to the Cause of God, material and spiritual existence; two books.

AB00869. 420 words, mixed. ای یاران این زندانی نامه ای بنظر گذشت نامهای مبارک دوستان مرقوم بود از تلاوت *O friends of this prisoner! A letter came to my attention containing the blessed names of the friends [3.5s]...* Mss: None. Pubs: MMK6#476, ADH2.014x, ADH2_1#06 p.013x, MMG2#183 p.209x, NSR_1978.128bx, NSR_1993.141bx. Trans: None. Subjects: spiritual emotions and susceptibilities, prayer for spiritual recognition, unity; oneness of humanity.

AB00870. 420 words, mixed. ای یاران حقیقی مظاهر قدسیه و مشارق انوار رحمانیه کشف نقاب نمودند و هتک *O true friends! The holy Manifestations and Dayspring of merciful lights have lifted the veil and disclosed [3.5s]...* Mss: INBA13:122. Pubs: None. Trans: None. Subjects: suffering and imprisonment, spiritual transformation, call to action.

AB00871. 420 words, mixed. ای یاران روحانی و اماء رحمان این خاکدان فانی جغدان نادانرا سزاوار و این گلخن *O spiritual companions and handmaidens of the All-Merciful! This ephemeral dust-heap befitteth none but ignorant owls, and this furnace [3.5s]...* Mss: INBA87:143, INBA52:140. Pubs: MMK2#060 p.046, TABN.038, ANDA#69 p.07. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, transience; worthlessness of the physical world, forces of light and darkness; integration and disintegration, worldliness vs. other-worldliness, constitutional revolution in Iran.

AB00872. 420 words, Ara. ایتها الشعله الحبیه الملتهبه بنار محبه الله انی قرئت کتابک الوارد من عندک و *O thou yearning flame, thou who art afire with the love of God! I have read thy letter, and its contents...* Mss: None. Pubs: MNMK#032 p.116, MMK1#141 p.159, NJB_v05#14 p.002-003. Trans: SWAB#141, TAB.087-089. Subjects: Judas, Saint Peter and Saint Paul, predictions and prophecies, tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

AB00873. 420 words, mixed. ایها الفرع الرفیع المنشعب من سدره المنتهی علیک بهاء الله و ثنائه و نوره و *O exalted branch that hath sprung from the Lote-Tree beyond which there is no passing! Upon thee be the glory of God, His praise and His light! [3.5s]...* Mss: INBA87:486, INBA52:509. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, avoidance of Covenant-Breakers, praise and encouragement, chastisement and requital, steadfastness; perseverance; faithfulness.

AB00874. 420 words, Ara. ایها المخلصون ایها المنجذبون ایها المشتاقون ایها القائمون علی خدمه امر الله و *O ye sincere ones, ye longing ones, ye who are drawn as if magnetized, ye who have risen up to serve the Cause of God... As for you, O ye lovers of God, make firm your steps in His Cause...* Mss: None. Pubs: MNMK#034 p.119, MMK1#199 p.232. Trans: SWAB#199, TAB.003-005, PN_1901 p088. Musical interps: MJ Cyr, The Friends in Stockholm, Sabin, Laticia & Aysher. Subjects: suffering and imprisonment, characteristics and conduct of true believers, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

AB00875. 420 words, Ara. یا احبّاء الله اذا اشتدّت الارياح و هطلت الامطار و دمدمت الرّعود و لمع البرق و نزلت الصّواعق و اشتدّت *O ye who are attracted by the Fragrances of God! Verily I read your letters which uttered your steadfastness in the Cause of God...* Mss: None. Pubs: MMK3#197 p.140x. Trans: TAB.012-014, BWF.395-396x, BSC.473 #892x, SW_v08#01 p.002x. Subjects: tests and trials; sacrifice and suffering, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, Christ; Christianity.

AB00876. Some Answered Questions #053 The Connection between God and Creation. 420 words, Per. تعلق حق بخلق تعلق موجد است بموجود تعلق آفتاب است باجسام مظلمهٔ *The connection between God and creation is that of the originator and the originated...* Mss: None. Pubs: MFD#53, OOL.C022.53. Question: What is the nature of the connection between God and creation, between the Absolute and Inaccessible One and all other beings? Trans: SAQ#53, BWF.315-316. Subjects: The Primal Will, composition and decomposition, elementary matter cannot be annihilated, creation of the world, the divine emanation; the all-pervading bounty of God.

AB00877. 420 words, Per. تلغراف وصول به نیویورک رسید بسیار مسرور شدیم که الحمد لله سالما رسیدید و امید *Telegraph of your arrival in New York was received and we were immensely gladdened...* Mss: None. Pubs: YHA1.194, KHH1.256 (1.357). Trans: KHHE.374-376. Subjects: Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, firmness in the Covenant, teaching the Cause; call to teach.

AB00878. 420 words, mixed. ثابت پیمانا نامه نیمه صفر واصل گردید مضمون دلالت بر آن مینمود که ذکر این امر *O steadfast one! Your letter of mid-Safar was received, and its contents indicated that mention of this Cause [3.5s]...* Mss: None. Pubs: RRT.045, MAS2.018-019x. Trans: None. Notes: Includes account of the stolen satchels. Subjects: Ascension of Baha'u'llah, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, teaching the Cause; call to teach, authentication; disposition of the Sacred Writings.

AB00879. 420 words, mixed. دوست قدیما عزیز محترما الحمد لله محفوظا از لندن بپاریس آمدم ولی افسوس که اسباب *O ancient and honoured friend! Praised be God, I arrived safely from London to Paris, yet alas, circumstances [3.5s]...* Mss: CMB_F66f33.1. Pubs: BRL_DAK#0875, AMK.286-288, HHA.220, MAS9.105, MSHR5.150x, MSHR5.247x, EGBBF.102. Trans: EGBBF.110-111n. Subjects: existence; immortality of the human soul, suffering; rejection of Christ, review of publications, the power of words; of speech, apostles; early disciples of Christ.

AB00880. 420 words, mixed. یا من توجه الی وجه اشرقت به الارض و السموات طوبی لک بما ثبت علی المیثاق بشری *O thou who hast turned thy face to the Countenance whereby earth and heaven were illumined! Blessed art thou for having remained firm in the Covenant. Glad tidings be unto thee [3.5s]...* Mss: INBA17:075b. Pubs: MMK6#373. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, firmness in the Covenant, Covenant-breaking and Covenant-breakers, Ascension of Baha'u'llah.

AB00881. 420 words, mixed. یا من ثبت و نبت و تاید بفضل من الله مکاتیب متعدده آنجناب واصل و از مضمون جمیع *O thou who art firm, steadfast and confirmed through God's grace! Many letters from thee have reached us, and from their contents [3.5s]...* Mss: None. Pubs: MSHR4.185-186. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, Noah, acknowledgment of gift; of monetary contribution.

AB00882. 420 words, mixed. یاران مهربانا جناب آقا غلامرضا وارد و بر علو منزلت و سمو منقبت دوستان شاهد و استدعای *Beloved friends! The honourable Áqá Ghulám-Riḍá hath arrived, and beareth witness to the lofty station and exalted qualities of the friends [3.5s]...* Mss: INBA87:126, INBA52:124. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, transience; worthlessness of the physical world, praise and encouragement, Covenant-breaking and Covenant-breakers, suffering and imprisonment.

AB00883. 420 words. *Praise be to God that through the Bestowal and Grace of the Beauty of Abha, from the Continent of Europe I have returned to the Continent of Africa.... During this long trip great capacity was created.....* Mss: None. Pubs: None. Trans: DAS.1913-07-28, SW_v08#17 p.228x, ABIE.121, BLO_PN#007. Subjects: happiness; joyfulness; joy and sorrow, travels to the West by Abdu'l-Baha, spiritual prerequisites of teaching the Cause, growth of the Cause, praise and encouragement.

AB00884. 410 words, Ara. اللهم یا مقدر القدر المقدور و متیح المنایا لکل شاک و شکور و جاذب الارواح الی *O God, Ordainer of destined fate, Dispenser of mortality unto the grateful and ungrafetul alike, Attractor of souls [3.5s]...* Mss: None. Pubs: KHAF.148. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for the departed, tests and trials; sacrifice and suffering, soul; spirit after death.

AB00885. 410 words, mixed. الهی الهی انی اناجیک فی خفیات سری و هویه قلبی و بلسانی فی جنح اللیالی متضرعا *O my God, my God! I commune with Thee in the hidden*

recesses of my soul and the essence of my heart, and with my tongue, in the depths of night, with utmost supplication [3.5s]... Mss: None. Pubs: MMK5#291 p.216, BSHN.140.224, BSHN.144.224, MHT2.086. Trans: None. Subjects: prayer for the departed, eulogies; reminiscences, consolation and comfort.

AB00886. 410 words, mixed. الهی الهی ترانی بکل ذل و انکسار اناجیک فی خفیات قلبی و سرائر روحی و اقول رب *O my God! O my God! Thou seest me in utter lowliness and contrition, communing with Thee in the hidden depths of my heart and the inmost mysteries of my spirit, and saying: O Lord [3.5s]...* Mss: INBA16:054, INBA59:289, INBA88:155. Pubs: MKT4.008, MILAN.189, AVK3.096.11x, YHA1.100-101x. Trans: None. Subjects: prayer for protection, obedience to and respect for government authority, suffering and imprisonment, Hands of the Cause, prayer for governments and rulers, humility; meekness; lowliness, steadfastness; perseverance; faithfulness, spiritual assemblies; administrative matters, unity; oneness of humanity.

AB00887. 410 words, mixed. الهی و ملاذی و کهف صونی و عونی فی شدائدی و بلائی انی أبسط الیک *O my God and my Refuge! My safe and sure Stronghold, and my Stay in my afflictions and trials! To Thee I raise...* Mss: None. Pubs: MKT1.265, MJMJ2.032, MMG2#019 p.018. Trans: BP1926.009-011. Subjects: love, unity, and fellowship among the friends; in the Cause, prayer for unity, spiritual meetings; gatherings; devotional gatherings; feasts, prayer for the spiritual progress of others, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB00888. 410 words, mixed. انت الذی یا الهی کورت الاکوار و انشئت الادوار و اظهرت الاثار و کشفت الاسرار *O Thou Who, O my God, hast caused the spheres to revolve, brought the cycles into being, manifested the signs and unveiled the mysteries [3.5s]...* Mss: None. Pubs: YBN.121. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

AB00889. 410 words, Per. ای ابناء و بنات ملکوت الله نامه مبارکی که ارسال نموده بودید رسید مضمون تاسیس محفل *O ye sons and daughters of the Kingdom of God! The blessed letter that ye have forwarded was received. Its contents indicate...* Mss: None. Pubs: NJB_v01#09 p.001-002. Trans: TEW.017-018. Subjects: Manifestation of God as gardener; cultivator, spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity, importance of community building, unity in diversity, steadfastness; perseverance; faithfulness, walking the spiritual path; spiritual wayfaring; the virtuous life, consultation.

AB00890. 410 words, Per. ای احبای الهی اساس ملکوت الهی بر عدل و انصاف و رحم و مروت و مهربانی بهر نفسی *O ye beloved of the Lord! The Kingdom of God is founded upon equity and justice, and also upon mercy, compassion...* Mss: None. Pubs: MKT3.211, MMK1#138 p.155, AVK3.091, MAS5.154, GHA.440. Trans: SWAB#138, BWF.373-374x, BWF.412-413x, COC#0697x, LOG#0527x, SW_v11#16 p.273-274, PN_1920 p081, BW_v09p544x, BSTW#019, BSTW#184. Subjects: education of children; moral education, kindness to and rights of animals, compassion; kindness, justice and mercy, interconnectedness; all things involved in all things; chain of being, justice [‘adl]; social justice and divine justice.

AB00891. 410 words, mixed. ای احبای الهی خبر پرمسرت اتحاد و اتفاق احباء در اسکندریه رسید چه خبر خوشی بود *O divine friends! The joyous tidings of unity and concord among the loved ones in Alexandria have reached us. What glad news this was [3.5s]...* Mss: None. Pubs: BRL_DAK#0876, MKT2.200, MAS5.149, YHA1.330x (2.650). Trans: None. Subjects: unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, contention and conflict, suffering and imprisonment, forgiveness; a sin-covering eye; patience and forbearance, humility; meekness; lowliness.

AB00892. 410 words, mixed. ای بندگان الهی و اماء رحمن جناب آقا میرزا فضل الله بزیارت بقعه کبریاء مشرف *O servants of God and handmaidens of the All-Merciful! His honour Mirza Fadlu'llah hath attained the presence of the Most Great Shrine [3.5s]...* Mss: None. Pubs: MKT3.508, AKHA_134BE #17 p.661. Trans: None. Subjects: power; greatness; centrality of the Covenant, growth of the Cause, spiritual transformation, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, martyrs and martyrdom.

AB00893. 410 words, mixed. ای بندگان جمال ابهی و اماء رحمان حضرت زائر بقعه مبارکه جناب آقا محمد تحمل *O servants of the Most Glorious Beauty and handmaidens of the All-Merciful! His honour, the pilgrim to the Sacred Shrine, Áqá Muhammad Taḥammul [3.5s]...* Mss: None. Pubs: MKT8.037b. Trans: None. Subjects: prayers (general or uncategorized), praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, martyrs and martyrdom, expressions of grief; lamentation; sadness.

AB00894. 410 words, Per. ای بندگان خالص جمال ابهی نفس مقدس آقا میرزا علی چون صعود بملکوت تقدیس نمود *O faithful servants of the Most Glorious Beauty! The hallowed soul of Áqá Mírzá 'Alí hath ascended unto the sanctified Kingdom [3.5s]...* Mss: None. Pubs: BRL_DAK#0862, MSHR4.101-102. Trans: None. Subjects: prayer for unity, power and sovereignty of God; omnipotence of God, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, light and darkness, spiritual communication; connections of the heart.

AB00895. 410 words, mixed. ای بنده حق نامه شما رسید و از صعود حضرت اخوان صفا نهایت تاثر حاصل گردید زیرا *O servant of God! Thy letter was received, and profound sorrow was felt at the ascension of the esteemed brother of purity, for [3.5s]...* Mss: INBA87:130, INBA52:128. Pubs: MMK6#567x, MAS2.021-022x, MSBH4.088. Trans: None. Subjects: interpretation of words and passages in scripture, expressions of grief; lamentation; sadness, spiritual assemblies; administrative matters, eulogies; reminiscences.

AB00896. 410 words, mixed. ای بنده صادق خدا نامه شما رسید و بر مضامین کما هی حقها در نهایت دقت اطلاع *O sincere servant of God! Thy letter was received, and its contents were perused with the utmost care [3.5s]...* Mss: None. Pubs: MMK3#268 p.191, MSHR1.038x. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual prerequisites of teaching the Cause, proofs of the Manifestations of God, detachment; severance; renunciation; patience, status of material wealth; wealth and poverty.

AB00897. 410 words, mixed. ای ثابت بر پیمان نامه شما رسید از قرائتش بدرجه ای احزان استیلا یافت که وصف *O thou who art steadfast in the Covenant! Thy letter was received, and its perusal brought such sadness and grief as cannot be described [3.5s]...* Mss: None. Pubs: NJB_v04#06 p.003. Trans: None. Subjects: prayer for martyrs, martyrs and martyrdom, chastisement and requital, expressions of grief; lamentation; sadness, rebellion and misdeeds of Mirza Yahya; the Azalis, consolation and comfort, eulogies; reminiscences.

AB00898. 410 words, mixed. ای ثابت بر پیمان نامه نامی وصول ارزانی نمود از مضامین شکرین نهایت روح و ریحان *O thou who art steadfast in the Covenant! Thine illustrious letter was received, and from its sweet contents came the utmost joy and delight [3.5s]...* Mss: None. Pubs: MSBH3.541-542x, YBN.068-069. Trans: None. Subjects: prayer for the spiritual progress of others, teaching the Cause; call to teach, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

AB00899. 410 words, Per. ای ثابت راسخ بر عهد و میثاق آنچه مسطور بود ملحوظ گشت و هر چه مرقوم بود منظور *O thou steadfast and firm in the Covenant and Testament! That which was written hath been noted, and whatsoever was recorded hath been considered [3.5s]...* Mss: None. Pubs: MMK5#213 p.164, NANU_AB#35x, YIA.381x. Trans: None. Subjects: tests and trials; sacrifice and suffering, the power of words; of speech, firmness in the Covenant, composure; tranquillity; serenity.

AB00900. 410 words, mixed. ای خاندان آن شخص جلیل سرور این دودمان را هر چند لقب گندم پاک کن بود ولی مقصود *O family of that illustrious personage! Though he who was the glory of this lineage bore the title "Sifter of Wheat," yet the purpose [3.5s]...* Mss: None. Pubs: MSHR3.203-204, NSS.158-159. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, growth of the Cause, suffering and imprisonment.

AB00901. 410 words, mixed. ای دو بنده آستان مبارک من مجاور مسجد اقصی و شما در آن عدوه قصوی با وجود این *O ye two servants of the Blessed Threshold! I am near*

unto the Most Holy Mosque, while ye abide in that far-distant realm [3.5s]... Mss: None. Pubs: AHB.128BE #01 p.04, AHB.109BE #05 p.02, AVK3.483.16, BSHN.140.220, BSHN.144.220, MAS5.147, MJMJ2.110x, MMG2#392 p.440x, MHT2.170. Trans: None. Subjects: methods of teaching the Cause, spiritual emotions and susceptibilities, loving one's enemies; returning hatred with love, prayer for unity, love and unity, consorting with all; being kind; loving to all.

AB00902. 410 words, mixed. ای دو نفس مبارک الحمد لله ایام قطع اخبار منتهی گشت باز پیک مبین و قاصد امین *O two blessed souls! Praise be unto God that the days of being cut off from tidings have come to an end; once again the manifest messenger and trusted courier have arrived [3.5s]...* Mss: None. Pubs: MKT9.125b, MMK6#079. Trans: None. Subjects: past, present and future of Iran, service to others; to the Cause of God, forces of light and darkness; integration and disintegration, transience; worthlessness of the physical world, spiritual emotions and susceptibilities.

AB00903. 410 words. *O friends of God! Your letter was received through Mrs. Stannard... A profession, a trade, farming, these are worshipping God....* Mss: None. Pubs: None. Trans: SW_v10#12 p.226, SW_v14#06 p.168, PN_various p019, BSTW#179, BSTW#242. Subjects: power; greatness; centrality of the Covenant, lists; enumerations of Baha'i principles, work as worship, spiritual meetings; gatherings; devotional gatherings; feasts, firmness in the Covenant, growth of the Cause.

AB00904. 410 words, mixed. ای شخص موید نامه ایکه باقا سید اسدالله مرقوم نموده بودید از بدایت تا نهایت *O thou confirmed personage! The letter that thou hast written to Aga Seyad Assadollah was read from first to last... Ye should consider the question of goodly character as of the first importance...* Mss: INBA85:309. Pubs: MMK1#108 p.130x, MJTB.076x. Trans: SWAB#108x, LOG#0500x, DAS.1913-10-18. Subjects: teaching the Cause; call to teach, education of children; moral education, spiritual transformation, power of prayer.

AB00905. 410 words, mixed. ای مخموران باده محبت الله و ای محروران شهد و شکر معرفت الله و ای عاشقان جمال *O ye who are intoxicated with the wine of the love of God, ye who are enraptured by the honey and sugar of the knowledge of God, ye lovers of Beauty [3.5s]...* Mss: Ghazi3072.158-162. Pubs: MMK2#198 p.141, MJMJ3.058x, MMG2#362 p.404x. Trans: None. Subjects: firmness in the Covenant, prayer for the spiritual progress of others, greatness and influence of the Cause; of this Day, love of God, spiritual emotions and susceptibilities.

AB00906. 410 words, mixed. ای منادی پیمان مکاتیب واصل و از مضامین روح و ریحان دست داد الحمد لله که بخدمت *O herald of the Covenant! The letters have been received, and from their contents spirit and fragrance were obtained. Praise be to God that [3.5s]...* Mss: None. Pubs: BRL_DAK#0168, MMK6#165, RAHA.286-287, YIA.257-258. Trans: None. Subjects: interpretation of dreams and visions, twin Manifestations, obedience to and respect for government authority, praise and encouragement, symbolism.

AB00907. 410 words. *O thou who art attracted to the Word of God and herald of the Kingdom of God!...* Mss: None. Pubs: None. Trans: SW_v11#16 p.275, TDD.013-014. Subjects: greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts.

AB00908. 410 words. *...As to [what thou hast heard concerning] the child born from Russian parentage, this is pure imagination. Yea, certain persons...* Mss: None. Pubs: None. Trans: TAB.647-648. Subjects: predictions and prophecies, spiritual transformation, spiritual meetings; gatherings; devotional gatherings; feasts, role and station of women, teaching the Cause; call to teach.

AB00909. 410 words, mixed. ای ورقه مبارکه فی الحقیقه مورد صدماتی گردیدی و مبتلا بافاتی شدی که در تاریخ *O blessed Leaf! Thou hast indeed become the object of afflictions and been subjected to trials which in history [3.5s]...* Mss: None. Pubs: MMK6#361, TABN.270. Trans: None. Subjects: suffering and imprisonment, consolation and comfort, chastisement and requital, prayer for protection, stories; anecdotes, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering, martyrs and martyrdom.

AB00910. 410 words, mixed. ای یادگار آن سرور ابرار چون بان یار روحانی نامه نگارم بیاد آن مظهر رحمانی افتم *O remnant of that exalted leader of the righteous! As I pen these words to that spiritual friend, I am reminded of that Manifestation of the All-Merciful [3.5s]...* Mss: INBA17:156. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, tests and trials; sacrifice and suffering, historical episodes and the lessons of the past, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort.

AB00911. 410 words, mixed. ای یاران الهی عصراست و جمیع امم و ملل در حبس و حصر مگر آزاده گان الهی و احرار *O divine friends! It is the twilight hour, and all peoples and nations have fallen prey to bondage and confinement, save those who are God's free souls and His liberated ones [3.5s]...* Mss: None. Pubs: MMK2#057 p.044, HDQI.187, ANDA#10 p.07. Trans: None. Subjects: prayer for spiritual recognition, spiritual transformation, detachment; severance; renunciation; patience, love of God, rejection, opposition and persecution, tests and trials; sacrifice and suffering.

AB00912. 410 words, Per. ای یاران روحانی حضرت کبریا در قرآن عظیم دنیا را تشبیه بسراب بقیع فرموده اند *O spiritual friends of the Almighty! In the Great Qur'án the world hath been likened unto a mirage in the desert [3.5s]...* Mss: None. Pubs: MMK2#213 p.152, MMK2#022 p.014, TABN.289. Trans: None. Subjects: prayer for spiritual recognition, transience; worthlessness of the physical world, worldliness vs. other-worldliness, detachment; severance; renunciation; patience, imagery in the Qur'an.

AB00913. 630 words, mixed. ای یاران عبدالبهاء جناب فروغی مکتوبی ارسال نمود و ذکر اسماء آن یاران دل و جان *O friends of 'Abdu'l-Bahá! His honour Furúghí hath sent a letter mentioning the names of those beloved friends of heart and soul [3.5s]...* Mss: None. Pubs: BRL_DAK#0753, MMK2#290 p.210x, AMK.125-125bx [postscript only], GHA.227x. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, service to others; to the Cause of God, consultation, banishments of Baha'u'llah.

AB00914. 410 words, Per. ای یاران عزیز عبدالبهاء شب و روز بدرگاه حضرت بی نیاز عجز و زاری کنم و تضرع *O dearly beloved friends of 'Abdu'l-Bahá! Night and day at the threshold of the All-Sufficient do I make supplication and earnest entreaty [3.5s]...* Mss: INBA16:086. Pubs: BRL_DAK#0871, HDQI.192, ANDA#09 p.10, QUM.136. Trans: None. Subjects: prayer for peace and unity, loving one's enemies; returning hatred with love, non-participation in politics, unity; oneness of humanity, constitutional revolution in Iran, love, unity, and fellowship among the friends; in the Cause.

AB00915. 410 words, Per. ای یاران نورانی و اماء رحمن چون ظلمات نادانی و غفلت از عالم یزدانی و احتجاب *O ye illumined loved ones and ye handmaids of the Merciful! At a time when the sombre night of ignorance, of neglect of the divine world...* Mss: None. Pubs: MNMK#096 p.176, MMK1#016 p.031, AKHA_122BE #06 p.b, NJB_v01#13 p.001. Trans: SWAB#016, TAB.502-504, BWF.352-353x, TOR.205-208, BSTW#145. Subjects: lists; enumerations of Baha'i principles, definitions of a Baha'i; qualities of a Baha'i, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, loving one's enemies; returning hatred with love, the power of words; of speech, growth of the Cause, spiritual emotions and susceptibilities, serving humanity; working for progress, betterment of the world.

AB00916. 410 words, mixed. ایها المخلصون ایها الراسخون ایها السابقون الی الخیرات ایها المتمسکون بذیل رب *O ye sincere ones, O ye steadfast souls, O ye who hasten unto good deeds, O ye who hold fast to the hem of your Lord [3.5s]...* Mss: None. Pubs: RAHA.017. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB00917. 410 words, Ara. ایها المقر بوحدانیه الله انی قرئت تحریرک و ابتهلت الی الله *O thou who art confessing the Oneness of God! Verily, I read thy letter and I besought God to cause thee to promulgate His divine Manifestation...* Mss: None. Pubs: YMM.213x, QT108.092x. Trans: TAB.106-108. Subjects:

prophecy and fulfillment, multiple meanings; interpretations in scripture, power; greatness; centrality of the Covenant, firmness in the Covenant, call to action, Covenant-breaking and Covenant-breakers.

AB00918. 410 words, mixed. حبیب روحانی ای یار مهربان نامه نامی آن دوست حقیقی که مشحون بلئالی معانی بود *O spiritual beloved, dear companion! The illustrious letter of that true friend, which was filled with pearls of inner meaning, was received [3.5s]...* Mss: None. Pubs: MSHR4.395-396. Trans: None. Subjects: stories; anecdotes, love of God, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, teaching the Cause; call to teach, quotation from or interpretation of the Bible.

AB00919. Some Answered Questions #052 The Appearance of the Spirit in the Body. 410 words, Per. حکمت ظهور روح در جسد اینست روح انسانی ودیعهء رحمانیست *The wisdom of the appearance of the spirit in the body is this: the human spirit is a divine trust...* Mss: None. Pubs: MFD#52, OOL.C022.52. Question: What is the wisdom of the appearance of the spirit in the body? Trans: SAQ#52, BWF.313-314. Subjects: relationship of the soul to the body, the human soul, fulfillment of true potential.

AB00920. Some Answered Questions #017 The Birth of Christ. 410 words, Per. در این مسئله در میان الهیون و مادیون اختلاف است الهیون بر آنند *In regard to this question the divine and the material philosophers disagree: The former believe...* Mss: None. Pubs: MFD#17, OOL.C022.17. Question: How was Christ born of the Holy Spirit? Trans: SAQ#17. Subjects: rational arguments, birth of Christ; purity; virginity of Mary, evolution; human evolution, creation of the world.

AB00921. Some Answered Questions #042 The Power and Perfections of the Divine Manifestations. 410 words, Per. در عالم وجود یعنی کائنات جسمانیه ملاحظه نمائید دائرهٔ شمسیه مظلم و تاریک *Consider the world of existence, that is, the material creation. The solar system is wrapped in darkness....* Mss: None. Pubs: MFD#42, DWNP_v3#08 p.069-070, OOL.C022.42. Question: How far do the powers and the perfections of those Thrones of truth, the Manifestations of God, extend, and what are the limits of their influence? Trans: SAQ#42. Subjects: Manifestation of God as sun, growth of the Cause, cycles in the physical and spiritual worlds, spiritual transformation.

AB00922. 410 words, mixed. سبحانک اللهم یا الهی انی اضع وجهی علی الثری و اعفر جبینی بتراب الذل و *Praise be unto Thee, O my God! Verily, I lay my face upon the dust and humble my brow in the soil of lowliness [3.5s]...* Mss: INBA17:027. Pubs: MKT4.154. Trans: None. Subjects: prayer for teaching, teaching the Cause; call to teach, praise and encouragement, prayer for spiritual recognition.

AB00923. 410 words, Per. سئوال از رئیس که در آیه مبارکه مذکور است نموده بودید این رئیس عالی پاشاست که سبب نقل از عراق *You had asked concerning the Chief mentioned in the Blessed Verse - this Chief is Ali Pasha who occasioned the banishment from Iraq [3.5s]... ...By the crimson land and the crimson hill the station of Fate/Decree is intended, for in the terminology of the people of God, white indicates the station of the Will, while green signifies the station of Predestination....* Mss: None. Pubs: MAS2.048-049x. Trans: BLO_PT#216.027x. Subjects: symbolism of color and light, martyrs and martyrdom.

AB00924. 410 words, mixed. مکاتیب متعدده شما واصل و فرح و سرور حاصل گشت امروز روز فیروز است هر پروانه که *Your numerous letters were received and joy and delight were attained. Today is a victorious day, every moth that [3.5s]...* Mss: None. Pubs: YIK.100-101. Trans: None. Subjects: spiritual transformation, rejection, opposition and persecution, review of publications, detachment; severance; renunciation; patience, growth of the Cause.

AB00925. 410 words. *The letter which thou hadst written on December 16, 1918, was received...* Mss: None. Pubs: None. Trans: SW_v10#07 p.137-138. Subjects: teaching the Cause; call to teach, universal peace; world unity, spiritual meetings; gatherings; devotional gatherings; feasts, translation; publication of the Sacred Writings, soul; spirit after death, greatness and influence of the Cause; of this Day.

AB00926. 410 words, Ara. و انی یا الهی قد قدرت لی السیر بفضلک فی ملکوت الانفس و الافاق *O my God! Through Thy bounty Thou hast ordained for me to journey through the realm of souls and horizons [3.5s]...* Mss: INBA87:253, INBA52:257. Pubs: BRL_DAK#0408. Trans: None. Subjects: prayer for the spiritual progress of others, heedlessness and ignorance of the people.

AB00927. 410 words, Ara. یا الهی و ملجای و ملاذی انی اضع جبینی علی الغبراء و ارفع یدی الی الخضراء و *O my God and my Helper! Verily, I place my forehead in the dust and raise...* Mss: None. Pubs: BRL_DAK#0298. Trans: SW_v12#19 p.307-308. Subjects: prayer for the departed, expressions of grief; lamentation; sadness, education of children; moral education, sacrifice of self; mystery of sacrifice, soul; spirit after death, service to others; to the Cause of God.

AB00928. 410 words, Per. وقت آنست که در این میدان گوی سبقت و پیشی را از مردان شهیر آفاق بربائی نطق فصیح بگشائی *The time hath come for thee to seize, in this arena, the orb of precedence and excellence from the renowned men of all regions, and to give utterance to eloquent speech [3.5s]...* Mss: None. Pubs: MMK2#273 p.196x. Trans: None. Subjects: teaching the Cause; call to teach, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, unity; oneness of humanity, call to action, spiritual meetings; gatherings; devotional gatherings; feasts, evanescence and eternality; fana and baqa.

AB00929. 410 words, mixed. یا امه الله الثابته نامه شما رسید با نامه هاایکه در طی نامه شما بود ازین جهت *O steadfast handmaiden of God! Thy letter was received, together with the letters that were enclosed therein [3.5s]...* Mss: None. Pubs: MKT6.092. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, service to others; to the Cause of God, consolation and comfort.

AB00930. 410 words. *O God! O thou Attracted of the hearts of the favored ones toward the Manifest Horizon!...* Mss: None. Pubs: None. Trans: TAB.485-487. Subjects: expressions of grief; lamentation; sadness, pain of love; love as veil, spiritual prerequisites of teaching the Cause, confirmations and rewards in teaching the Cause, prayer for pioneers and travel teachers.

AB00931. 400 words, mixed. اللهم یا فاتح الابواب و مهیا الاسباب و الشافی من شده الاوصاب ان عبادک هولاء *O Lord, Opener of the gates, Provider of means, Healer of grievous afflictions, these servants of Thine [3.5s]...* Mss: None. Pubs: MMG2#340 p.377. Trans: None. Subjects: prayer for teaching, divine grace, bounty, confirmations; spiritual capacity, prayer for the spiritual progress of others, rejection, opposition and persecution, martyrs and martyrdom, prayer for protection.

AB00932. 400 words, mixed. اللهم یا فاتح مدائن القلوب بنفحات القدس فی الیوم المشهود و هادی الامم الی *O God! O Thou Who openest the cities of hearts through the sanctified breaths on the Promised Day, and guidest the peoples unto [3.5s]...* Mss: None. Pubs: MKT8.003, MJMJ3.006, MMG2#087 p.097. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity, teaching the Cause; call to teach, the Word of God; influence and centrality of.

AB00933. 400 words, mixed. الهی الهی ان عبدک هذا سمی جده الجلیل الذی فاز بانوار الطافک فی یوم عسیر و سمع *O my God, O my God! This servant of Thine beareth the name of his illustrious grandfather who attained unto the splendorous rays of Thy bounties on a day of tribulation, and who hearkened [3.5s]...* Mss: None. Pubs: MILAN.217. Trans: None. Subjects: relationship between government and people, consolation and comfort, steadfastness; perseverance; faithfulness, wisdom [hikmat], divine grace, bounty, confirmations; spiritual capacity.

AB00934. 400 words, mixed. الهی الهی تری احبتک المنجذبین الی ملکوتک الابهی و المتاجحین الضلوع و الاحشاء *O my Lord, O my Lord! Thou beholdest Thy loved ones, attracted to Thy Abha Kingdom, enkindled in their inmost being...* Mss: None. Pubs: MKT3.351, KHAZ.i022+173. Trans: KHAZE.020, BLO_PN#025. Subjects: praise and encouragement, growth of the Cause, spiritual emotions and susceptibilities, prayer for the spiritual progress of others, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach.

AB00935. 400 words, Ara. الهی و سیدی و موئلی و منائی هولاء عباد اخلصوا وجوههم لعظمتک و سلطانک و زکوا *O my God, my Lord, my Master and my Desire! These are servants who have turned their faces in sincerity toward Thy grandeur and sovereignty, and have purified themselves [3.5s]...* Mss: INBA17:070. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for praise and gratitude, acknowledgment of gift; of monetary contribution, prayer for prosperity.

AB00936. Tablet of the Divine Plan (Western states I). 400 words, mixed. ای ابناء و بنات ملکوت شب و روز جز یاد یاران و دعای خیر در حق ایشان و طلب تایید *O ye sons and daughters of the Kingdom! Day and night I have no other occupation...* Mss: None. Pubs: MKT3.010, FRTB.043. Trans: TDP#04, BSC.518 #978, SW_v07#10 p.088-089, SW_v07#10 p.085, SW_v09#14 p.160. Notes: UDP.029. Subjects: growth of the Cause, predictions and prophecies, teaching the Cause; call to teach, call to action, divine grace, bounty, confirmations; spiritual capacity.

AB00937. 400 words, Per. ای بنده آستان مبارک نامه ای از شما رسید و سبب سرور گردید زیرا دلالت بر صحت *O servant of the Sacred Threshold! A letter from thee was received and brought joy, for it indicated [thy] well-being [3.5s]...* Mss: None. Pubs: MKT5.061. Trans: None. Subjects: rejection, opposition and persecution, forces of light and darkness; integration and disintegration, growth of the Cause, eulogies; reminiscences, call to action, heedlessness and ignorance of the people.

AB00938. 400 words, mixed. ای بنده جمال مبارک نامه شما رسید پیام آشنا بود و دلیل بر استقامت بر امر الله *O servant of the Blessed Beauty! Thy letter was received. It brought a message of friendship and bore testimony to thy steadfastness in the Cause of God [3.5s]...* Mss: INBA85:028. Pubs: MMK6#423, AVK1.125.04x, MAS2.009-011. Trans: None. Subjects: celestial spheres [aflak]; planets; astronomy, all things are in motion; kinds of motion, Manifestation of God as sun.

AB00939. 400 words, mixed. ای بنده درگاه الهی هر چند تا بحال در مکاتبه فتور و قصور رفت ولی در عالم دل و *O servant of the divine Threshold! Though there has been delay and shortcoming in correspondence until now, yet in the realm of the heart [3.5s]... ...Those souls who have detached themselves from the world of humanity and acquired heavenly attributes are reckoned among the Concourse on High...* Mss: None. Pubs: MMK6#256, MAS2.108-110, YMM.153x, ABDA.086-087. Trans: ADMS#326x. Subjects: power; greatness; centrality of the Covenant, progressive revelation; renewal of religion, spiritual communication; connections of the heart, love of God, station of the Manifestation of God.

AB00940. 400 words, mixed. ای بهمن از خدا بخواه که چون ابر بهمن گوهرفشان گردی و چون صحن چمن گلشن یزدان *O Bahman! Supplicate to God that thou mayest become as the clouds of winter, showering precious gems, and as a verdant garden, flowering in the paradise of the Lord [3.5s]... ...Thou hast asked regarding the names of the Prophets. "What is the wisdom", thou hast inquired, "that despite the multitude of Prophets....."* Mss: INBA72:009, INBA59:286, INBA75:126. Pubs: BRL_DAK#0994, MKT2.072, MILAN.044, AVK2.069.11x, YARP2.313 p.265. Trans: BLO_sazedj#26. Subjects: differences between the Manifestations; station of distinction, Qur'an and Hadith quotation and interpretation, oneness or innumerability of the Manifestations of God, Zoroastrianism; Mahabad and Zoroaster, twofold; threefold station of the Manifestation of God.

AB00941. 500 words, mixed. ای ثابت بر پیمان در جمیع اوقات چه در شیراز و چه در آذربایجان از گلشن ایمان... از ربّ کریم امید چنین است که روز بروز رخ برافروزی *O thou who art steadfast in the Covenant! At all times, whether in Shiraz or in Azerbaijan, from the rose-garden of faith [3.5s]... ...The legions of the world cannot withstand this mighty Army. Its weapons are divine knowledge and assurance, and its sword is its world-encircling light...* Mss: None. Pubs: BRL_DAK#0992, MMK3#124 p.085x, NANU_AB#68x, NSS.227-229. Trans: BRL_FIRE_AB#19x. Subjects: forces of light and darkness; integration and disintegration, rejection, opposition and persecution, growth of the Cause, spiritual transformation, firmness in the Covenant.

AB00942. 400 words, mixed. ای ثابت بر پیمان نامه ای که بآقا سید اسدالله مرقوم نموده بودی ملاحظه گردید *O thou who art steadfast in the Covenant! The letter thou didst write to Áqá Siyyid Asadu'lláh hath been noted [3.5s]...* Mss: None. Pubs: MKT9.089, MMK5#062 p.056, MSHR4.279-280. Trans: None. Subjects: rejection, opposition and persecution, methods of teaching the Cause, unity of governments; political unity, teaching the Cause; call to teach, non-participation in politics.

AB00943. 400 words, mixed. ای ثابت بر پیمان نامه شما رسید فرصت جواب مفصل نیست مختصر جواب مرقوم میشود *O thou who art steadfast in the Covenant! Thy letter was received. Though time doth not permit a detailed reply, a brief response is herewith written [3.5s]... ...As regards what you wrote touching the intervention in the affairs of Persia of the neighbouring States, time upon time it hath been declared by the Pen of the Covenant that the Government (Dawlat) and the People (Millat) should mix together like honey and milk...* Mss: None. Pubs: TRZ1.507, MSHR4.388-389, DMSB.020. Trans: SW_v01#05 p.003x, CHU.067a, EGBBF.095-096x, BLO_PT#011ax. Subjects: role and station of women, relationship between government and people, chastisement and requital, the power of words; of speech.

AB00944. 400 words, mixed. ای ثابت بر پیمان نامه مرقوم بجناب حیدر قبل علی ملاحظه گردید طیب مشموم بود زیرا *O thou who art firm in the Covenant! The letter that thou hast written to his honor Mirza Haydar Ali was perused...* Mss: None. Pubs: BRL_DAK#0877, MMK5#103 p.082, AMK.197-198, AVK4.463bx, VUJUD.014-015x. Trans: DAS.1915-02-14x, VUJUDE.021-022x. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, autobiographical account; narrative of Abdu'l-Baha, present and future calamities; war; universal convulsion, steadfastness; perseverance; faithfulness, predictions and prophecies, travels to the West by Abdu'l-Baha.

AB00945. 880 words, Per. ای ثابت بر پیمان نامه مفصل شما با نامه های مختصر جمیع رسید و بنظر دقت... در خصوص احبّای پیتسبرگ مرقوم نموده بودی *O thou who art firm in the Covenant! Thy detailed letter and the brief ones have all been received and attentively perused....* Mss: None. Pubs: BRL_DAK#0589, COMP_COVP#43x, COMP_PEACEP#25x, MMK4#151 p.162x. Trans: BRL_ATE#168, BRL_COV#43x, BRL_PEACE#25x, COC#0254x, COC#1586x, BSC.547 #988, SW_v10#12 p.234-236, BSTW#177, BSTW#268. Subjects: two kinds of knowledge [ilm and irfan]; sight and insight, Covenant-breaking and Covenant-breakers, station; mission; authority of Abdu'l-Baha, universal peace; world unity, firmness in the Covenant, praise and encouragement, Saint Peter and Saint Paul, teaching the Cause; call to teach.

AB00946. 400 words. *O thou who art firm in the Covenant! Your numerous letters have been received...* Mss: None. Pubs: None. Trans: SW_v10#05 p.095x. Subjects: Covenant-breaking and Covenant-breakers, law of Huququ'llah, power; greatness; centrality of the Covenant, teaching the Cause; call to teach.

AB00947. 480 words, mixed. ای حبیب روحانی نامه شما رسید و بدقت امعان نظر گردید حیرت بر حیرت افزود که این *O spiritual beloved! Thy letter was received and perused with the utmost attention. It added wonder upon wonder that this [3.5s]...* Mss: None. Pubs: BRL_DAK#0728, MSHR2.177x. Trans: None. Subjects: forces of light and darkness; integration and disintegration, relationship between government and people, power of prayer, non-participation in politics, rejection, opposition and persecution, past, present and future of Iran.

AB00948. 400 words, Per. ای دختر ملکوت نامه ات رسید و از مضمون معلوم گردید که فکر ترا حصر در اقتباس انوار *O daughter of the Kingdom! Thy letter hath come and its contents make clear the fact that thou hast directed all thy thoughts toward acquiring light...* Mss: None. Pubs: MKT3.436, MMK1#073 p.107, AKHA_135BE #03 p.48, AKHA_120BE #01-02 p.05, AKHA_106BE #12 p.02, AKHA_105BE #12 p.02, AHB.120BE #03-06 p.02, AYT.324, HYB.192. Trans: SWAB#073. Subjects: greatness and influence of the Cause; of this Day, mindfulness; concentration; focus, progress and the continual ascent of material civilization, Holy Days and the Baha'i calendar, heedlessness and ignorance of the people, call to action.

AB00949. 400 words, Per. ای دختر ملکوت نامه شما رسید ولی از عدم فرصت مختصر مرقوم میگردد جسد انسانی *O thou who art the daughter of the Kingdom! Thy letter has been received... The body of man, which has been formed gradually... The city of San Diego was like a lifeless body.... O Thou kind Lord! Graciously bestow a pair of heavenly wings...* Mss: None. Pubs: BRL_DAK#0214, MKT3.386, AVK4.204.05x, HUV2.009x. Trans: BRL_CHILD#22x, BPRY.252-253x, LOG#0669x, BSC.446 #814x, SW_v11#19 p.317-318, MAB.012-013x, BLO_PT#052.36. Subjects: law of burial and cremation, cycles in the physical and spiritual worlds, teaching the Cause; call to teach, spiritual transformation, The Holy Spirit, spiritual meetings; gatherings; devotional gatherings; feasts.

AB00950. 400 words, Per. ای دو یار باوفای من نامه مفصل شما رسید مضمون مفهوم گردید و آه و فغان دل و جان *O my two faithful friends! Your detailed letter was received and its contents were understood, and the sighs and lamentations of heart and soul [3.5s]...* Mss: None. Pubs: AMK.071-072, AYBY.425 #136, TRZ1.297. Trans: None. Subjects: spiritual transformation, consolation and comfort, sacrifice of self; mystery of sacrifice, acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness, praise and encouragement.

AB00951. 400 words, Per. ای دوستان حقیقی مکاتبات و مخابرات بدو نوعست قسمی بواسطه اوراق و نوع دیگر *O true friends! Correspondence and communication are of two kinds: one through the medium of written pages, and the other [3.5s]...* Mss: None. Pubs: MMK2#103 p.080, ANDA#71 p.05. Trans: None. Subjects: justice and mercy, war and peace, forces of light and darkness; integration and disintegration, transience; worthlessness of the physical world, spiritual communication; connections of the heart, spiritual transformation, unity; oneness of humanity.

AB00952. 400 words, Per. ای طالب حقیقت مسئله تثلیث از بعد از حضرت مسیح الی الان معتقد مسیحیان و تا *O thou seeker after Truth! The question of the Trinity, since the time of His Holiness Christ until now, is the belief of the Christians...* Mss: None. Pubs: AKHA_123BE #11-12 p.b, MAS9.041-043. Trans: TAB.512-514. Subjects: Manifestation of God as mirror, the cross and the trinity, transcendence; unknowability of God, the Word of God; influence and centrality of, Christ; Christianity, unity of existence [wahdatu'l-wujud].

AB00953. 400 words, Per. ای طالبان حقیقت الحمد لله نور هدایت در شبستان دل و جان درخشید و بدرقه عنایت *O ye seekers after truth! Praise be to God that the light of guidance hath shone forth in the night-chamber of heart and soul, and the protecting grace of God hath been vouchsafed [3.5s]...* Mss: None. Pubs: PYB#186 p.03. Trans: None. Subjects: cycles in the physical and spiritual worlds, spiritual transformation, heedlessness and ignorance of the people, spiritual emotions and susceptibilities, the concourse on high.

AB00954. 400 words, Per. ای عزیز عبدالبهاء نامه شما رسید و اشعار آبدار ملاحظه گردید سوالی که فرموده *O thou dear one of Abdu'l-Baha! Thy letter was received and thy flowing verses were perused. As to the question thou didst ask [3.5s]... ...Existence is of two kinds: conceptual and material. Prior to being embodied in material forms, all created things existed on a conceptual plane... Knowledge is of two kinds. The one is the knowledge that pertaineth to the Essence...* Mss: None. Pubs: MAS2.090-091, VUJUD.140x, VUJUD.122.20x, VUJUD.123.01x. Trans: VUJUDE.147x, VUJUDE.162x, VUJUDE.163x. Subjects: essential vs. actional attributes of God, intelligible vs. perceptible realities, knowledge; recognition of God, God's knowledge, two kinds of knowledge [ilm and irfan]; sight and insight, interpretation of words and passages in scripture.

AB00955. 400 words, Per. ای متشبث بذیل اطهر فرع سدره مبارکه در جهان و جهانیان بدیده بینا نظر نما که *O Thou who art holding fast to the Pure Hem; thou who art the twig of the Blessed Tree! Look thou with seeing eyes at the world about thee, and at the inhabitants thereof. Upon the stage of this immense theatre most spectacular plays are being enacted....* Mss: None. Pubs: BRL_DAK#0376, MMK3#055 p.035, HDQI.196x, ANDA#07 p.07x. Trans: DAS.1913-09-08, BSC.344 #671x, SW_v04#16 p.273x, ABIE.295, BLO_PN#007, BSTW#123d. Subjects: present and future calamities; war; universal convulsion, worldliness vs. other-worldliness, transience; worthlessness of the physical world.

AB00956. Tablet of the Divine Plan (Northeastern states I). 400 words, mixed. ای منادیان آسمانی ایام نوروز است همیشه بیاد آن یاران مهربان هستم و از درگاه *O ye heavenly heralds! These are the days of Naurooz. I am always thinking of those kind...* Mss: None. Pubs: MKT3.003, AHB.120BE #01 p.01, FRTB.036, NJB_v10#10 p.204. Trans: TDP#01, ADJ.057x, BSC.505 #972, SW_v07#10 p.087-088, SW_v09#14 p.159-160. Notes: UDP.005. Subjects: teaching the Cause; call to teach, spiritual transformation, growth of the Cause, disregarding individual capacity; weakness.

AB00957. 400 words, mixed. ای منجذب نفحات قدس تا بحال دو سه مکتوب مفصل و مختصر ارسال گردیده و رسیده و *O thou who art attracted by the sacred fragrances! Two or three letters, both detailed and brief, have thus far been dispatched and received [3.5s]...* Mss: INBA88:329. Pubs: MAS5.172, MSHR4.404-405, MUH2.0766, NSS.234-235. Trans: None. Subjects: consorting with all; being kind; loving to all, humility; meekness; lowliness, spiritual transformation, courtesy; culture [adab], contention and conflict.

AB00958. 400 words. *O thou who art attracted to the Beauty of God! I have considered thy letter, and have answered the letters thou hast sent. Praise be to God!...* Mss: None. Pubs: None. Trans: BSTW#440. Subjects: tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, love, unity, and fellowship among the friends; in the Cause, Saint Peter and Saint Paul.

AB00959. 400 words, mixed. ای ورقه متضرعه الی الله در این عالم نسای بی حد و بیحساب خارج از حد و شمار *O leaf supplicating unto God! In this world women are limitless and beyond reckoning, surpassing all count and measure [3.5s]...* Mss: None. Pubs: MKT7.153, MSHR4.304x, NANU_AB#44. Trans: None. Subjects: transience; worthlessness of the physical world, expressions of grief; lamentation; sadness, recompense; reward for belief; right action, tests and trials; sacrifice and suffering, martyrs and martyrdom.

AB00960. 400 words, mixed. ای یاران روحانی در این عهد جلیل و قرن عظیم که آفتاب میثاق چون نیر اعظم آفاق *O spiritual friends! In this glorious Dispensation and mighty century, when the Sun of the Covenant, like unto the supreme luminary, shineth forth upon the horizons [3.5s]...* Mss: INBA87:065, INBA52:064. Pubs: MMK2#232 p.166. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, spiritual transformation, power; greatness; centrality of the Covenant.

AB00961. 400 words, mixed. ای یاران عبدالبهاء هر چند مدتیست که بواسطه قلم و مداد با شما گفتگوای ننمودم *O ye friends of 'Abdu'l-Baha! Though some time has passed since I wrote you letters with pen and ink, yet in the world of spirit...* Mss: INBA87:432, INBA52:445. Pubs: BRL_DAK#0870, MMK2#073 p.056. Trans: BLO_PT#081.73. Subjects: transience; worthlessness of the physical world, spiritual communication; connections of the heart, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, human soul as mirror; divine light, attributes within.

AB00962. 400 words, mixed. ای یاران مهربان عبدالبهاء جناب آقا سید جلال چون از آن صفحات وارد از قوه ایمان *O kind friends of 'Abdu'l-Bahá! When the esteemed Áqá Siyyid Jalál arrived from those regions, possessed of the power of faith [3.5s]...* Mss: None. Pubs: MKT9.267. Trans: None. Subjects: prayers (general or uncategorized), walking the spiritual path; spiritual wayfaring; the virtuous life, growth of the Cause, martyrs and martyrdom, living waters; water of life.

AB00963. 400 words, mixed. مشرق الأذکار هر چند بظاهر بنیان جسمانیست ولی تأثیر روحانی دارد و سبب الفت قلوب و اجتماع نفوس گردد *His honor... presented the map of the land... Although to outward seeming the Mashriqu'l-Adhkar is a material structure, yet it hath a spiritual effect...* Mss: None. Pubs: MMK1#060 p.093x. Trans: SWAB#060x, SW_v05#05 p.068+73x, SW_v06#07 p.052x, SW_v06#17 p.135x, SW_v07#07 p.057x, BW_v01p060. Subjects: House of Worship [Mashriqu'l-Adhkar], prayer for victory and requital; triumph of the Cause, call to action, importance of community building, unity; oneness of humanity, teaching the Cause; call to teach, power of prayer, spiritual meetings; gatherings; devotional gatherings; feasts.

AB00964. 400 words. *O thou that virtuous soul and individual who art ready for the confirmation of the Holy Spirit! I, with the utmost clemency...* Mss: None. Pubs: None. Trans: TAB.706-708, BWF.369-369x, BSC.468 #876x, SW_v07#10 p.098-099. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, material and spiritual existence; two books, teaching the Cause; call to teach, many are called but few are chosen.

AB00965. 400 words, mixed. ایتها الورقه الروحانیه النورانیه استبشری ببشارات الله و اهتزی بنفحات الله *O Handmaid of God!... To the mothers must be given the divine Teachings and effective counsel, and they must be encouraged...* Mss: None. Pubs: BRL_DAK#0266, MMK1#113 p.134x, MJTB.129x, RSR.044-045. Trans: SWAB#113x, LOG#0502x. Subjects: education of children; moral education, prayer for the spiritual progress of others, spiritual transformation, teaching the Cause; call to teach, detachment; severance; renunciation; patience.

AB00966. 400 words, Per. جناب خان نامه های شما رسید مضامین معلوم شد در جواب آنشخص حقیقت را مرقوم دارید *Your letters, Jinab-i-Khan, have been received and their contents noted. Write thou the truth in reply to that person [3.5s]...* Mss: None. Pubs: MMK5#061 p.055. Trans: None. Subjects: materialism; material vs. spiritual civilization, prejudice; racial prejudice; class distinction, proofs for the existence of God, teaching the Cause; call to teach, harmony of science and religion, equality of men and women, universal peace; world unity, unity; oneness of humanity.

AB00967. 400 words, Ara. حمدا لمن اشرق انواره و انکشف اسراره و شاع و ضاع آثاره و استمرت فیوضاته *Praise be to Him Whose lights have shone forth, Whose mysteries have been unveiled, Whose signs have spread and pervaded, and Whose outpourings have persisted [3.5s]...* Mss: None. Pubs: BRL_DAK#0872, MKT3.194, MNMK#029 p.112, ABB.128. Trans: None. Subjects: corruption and renewal; abandoning religious dogmas, the Word of God; influence and centrality of, Muhammad; Islam, cycles in the physical and spiritual worlds, praise and encouragement.

AB00968. 400 words. *In the last two mails, detailed answers have been written to thee...* Mss: None. Pubs: None. Trans: SW_v01#05 p.003-004. Subjects: education of children; moral education, promotion of commerce and industry, East and West; communication between East and West, spiritual foundations of true knowledge, steadfastness; perseverance; faithfulness, unity of governments; political unity.

AB00969. 400 words, mixed. سوال حاجی میرزا یحیای دولت آبادی بموجب کاغذیکه در چهره نما مندرجست کلیا خود *With regard to the question of Ḥájí Mírzá Yaḥyá Dawlatábádí, as set forth in the article written in Chihrih-Nama [3.5s]...* Mss: None. Pubs: MSHR1.046x, MSHR5.372-373x. Trans: None. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, power and sovereignty of God; omnipotence of God, banishment to; life in 'Akka, non-participation in politics.

AB00970. 400 words, Ara. و انت الذی یا الهی خلقت و برئت و ذرئت بفیض جودک و صوب غمام رحمتک حقائق *O Thou Who, O my God, hast created, fashioned and brought into being, through the outpouring of Thy bounty and the showers of Thy clouds of mercy, all created things [3.5s]...* Mss: INBA87:467, INBA52:486. Pubs: BRL_DAK#1022, MKT6.199, MKT2.283, KHAF.090. Trans: None. Subjects: prayer for the departed, the divine emanation; the all-pervading bounty of God, spiritual transformation, eulogies; reminiscences, soul; spirit after death.

AB00971. 400 words, mixed. یا امه الله اگر از احوال جناب ابوی سئوال مینمای در زحمت زیاد و مشقت *O handmaid of God! Shouldst thou inquire about the circumstances of the revered father, know that he is beset with great tribulation and hardship [3.5s]...* Mss: None. Pubs: MSHR4.200-201. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, poems and quotation from poetry, service to others; to the Cause of God.

AB00972. 400 words, mixed. یا من ثبت علی العهد و المیثاق الیوم نعتی اعظم از این و ستایشی ابدع از این نه *O thou who art steadfast in the Covenant and Testament! Today there existeth no greater praise than this, nor any more wondrous commendation [3.5s]...* Mss: INBA55:405. Pubs: PYK.256. Trans: None. Subjects: firmness in the Covenant, contention and conflict, tests and trials; sacrifice and suffering, Hands of the Cause, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause, call to action.

AB00973. 400 words. *O thou who art advancing toward the Kingdom of God! I read thy letter of graceful composition...As to thy question, "Why pray? What is the wisdom thereof..." Know thou, verily, it is becoming of a weak one to supplicate to the strong One...* Mss: None. Pubs: None. Question: Why pray? What is the wisdom thereof, for God has established everything and executes all affairs after the best order -- therefore, what is the wisdom in beseeching and supplicating and in stating one's wants and seeking help? Trans: COC#1753x, BSC.491 #945x, SW_v08#04 p.044-045x, BNE.092-093x, VLAB.129-130, BSTW#060a, BSTW#111. Subjects: the state of prayer; dynamics of prayer, power of prayer, teaching the Cause; call to teach, spiritual emotions and susceptibilities, love of God.

AB00974. 400 words. *O ye friends of God! All the people of the world today are workmen of destruction and ruin...* Mss: None. Pubs: None. Trans: SW_v05#09 p.130, SW_v08#10 p.136, PN_1909 p061. Subjects: present and future calamities; war; universal convulsion, serving humanity; working for progress, betterment of the world, call to action, unity; oneness of humanity, spiritual transformation, love and unity.

AB00975. 400 words. *O ye believers of God and friends of Abdul-Baha! If ye knew how the heart of Abdul-Baha is soaring...* Mss: None. Pubs: None. Trans: SW_v01#13 p.001-002. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, spiritual transformation, unity in diversity, firmness in the Covenant, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause.

AB00976. 390 words, Ara. اللهم یا فالق الاصباح و محیی الارواح و منشا الاشباح قد سدت علی کل الابواب *O God, O Thou Who art the Cleaver of Dawn, the Quickener of spirits and the Creator of forms, all doors have been closed before me [3.5s]...* Mss: INBA17:158. Pubs: None. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, prayer for steadfastness; obedience, rejection, opposition and persecution, prayer for spiritual recognition, servitude; submission to God; repentance.

AB00977. 390 words, mixed. اللهم یا من انبت کل دوحه هی اروم عائله بفروع ممتده الی الاوج الرفیع متشعبه *O God, Thou Who hast caused every mighty tree to spring forth—each the root of a family with branches stretching unto lofty heights, far-spreading [3.5s]...* Mss: None. Pubs: YMM.044. Trans: None. Subjects: prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

AB00978. 390 words, mixed. اللهم یا من فی قبضتک زمام الموجودات و فی یمینک ملاک القدره و الاقتدار ما من *O God, within Thy grasp lie the reins of all created things, and in Thy right hand is held dominion over all power and might. There is none [3.5s]...* Mss: None. Pubs: MMK3#175 p.122. Trans: None. Subjects: high station of the true believer, human reality created in the image of God, spiritual emotions and susceptibilities, power and sovereignty of God; omnipotence of God, divine attributes are within all things; every atom.

AB00979. 390 words, mixed. اللهم یا واهبی و محبوبی و مطلوبی انی اتوجه الی عتبه قدسک التی فاحت منها نفحات *O my God, my Bestower, my Beloved, my Heart's Desire! I turn my face toward Thy sacred Threshold, whence waft the fragrant breaths [3.5s]...* Mss: None. Pubs: MKT5.054b. Trans: None. Subjects: prayer for specific individuals; groups, power of prayer, call to action, walking the spiritual path; spiritual wayfaring; the virtuous life, rejection, opposition and persecution, serving humanity; working for progress, betterment of the world, spiritual springtime.

AB00980. 390 words, Ara. الهی الهی کیف اذکرک و قلب عبدالبهاء تتاجج فیهه نار الجوی و نیران الاسی من *My God, my God! How can I make mention of Thee when the*

heart of 'Abdu'l-Bahá is consumed by the flames of yearning and the fire of ardent love? [3.5s]... ...O Lord! My bones are weakened, and the hoar hairs glisten on My head ... and I have now reached old age, failing in My powers... Mss: None. Pubs: MKT3.242, KHAF.271, KKD2.299x. Trans: GPB.310x. Subjects: personal instructions, eulogies; reminiscences, expressions of grief; lamentation; sadness, love of God, prayer for the departed.

AB00981. 390 words, mixed. الهی الهی هولاء عباد توقدت افئدتهم بنار محبتک و انصرم حبل اصطبارهم لهجرانهم *O my God, O my God! These are servants whose hearts have been set ablaze by the fire of Thy love, and whose cord of patience hath been severed through their separation from Thee [3.5s]...* Mss: INBA89:001. Pubs: MJMJ3.063bx, MMG2#285 p.316x. Trans: None. Subjects: praise and encouragement, call to action, servitude; submission to God; repentance, prayers (general or uncategorized), martyrs and martyrdom, teaching the Cause; call to teach.

AB00982. 390 words, Ara. انی اتبتل الیک یا نور الارض و السموات و اتضرع الیک یا فاطر الوری تری تحلب *I turn with utmost devotion to Thee, O Light of the earth and heavens, and implore Thee, O Creator of all beings [3.5s]...* Mss: None. Pubs: TZH8.0126-128. Trans: None. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, sacrifice of self; mystery of sacrifice, eulogies; reminiscences, prayer for the departed.

AB00983. 390 words, Per. ای احبای الهی ای یاران رحمانی در این سنه امتحانات الهی احاطه نموده شرق و غرب *O ye believers of God, and the friends of the Merciful! By the blowing of the furious gales of trials and ordeal the people, like unto the leaves of the trees, are falling to the ground...* Mss: None. Pubs: MKT9.017. Trans: DAS.1914-10-24?. Subjects: nationalism; love of country, present and future calamities; war; universal convulsion, service to others; to the Cause of God, tests and trials; sacrifice and suffering.

AB00984. 390 words, mixed. ای احبای الهی این جهان ترابی و خاکدان فانی آشیان مرغ خاکیست و لانه خفاش *O ye beloved of God! This earthly world, this dusty ephemeral abode, is but the nest of terrestrial birds and the den of bats [3.5s]...* Mss: INBA13:143, INBA17:096, INBA55:408, INBA59:238, INBA88:128b. Pubs: BRL_DAK#0474, MKT1.443, MILAN.182, BSHN.140.216, BSHN.140.372, BSHN.144.216, DWNP_v5#11 p.004-005, MAS5.073x, MHT1a.114, MHT1b.072, MHT2.162, YHA1.379x. Trans: None. Subjects: suffering and imprisonment, acting according to the exigencies of the day; pragmatism, transience; worthlessness of the physical world, love of God.

AB00985. 390 words, Per. ای احبای الهی منت خدایرا که آتش جنگ در بلاد فرنگ اندکی خاموش شد و علم پرخاش *O ye beloved of God! Praise be unto God that the fire of war hath somewhat subsided in the lands of the West, and the standard of strife [3.5s]...* Mss: None. Pubs: MSHR3.292x, YARP2.431 p.324. Trans: None. Subjects: praise and encouragement, spiritual transformation, war and peace, love and unity, teaching the Cause; call to teach.

AB00986. 390 words, mixed. ای احبای الهی و اماء رحمانی حضرت مسجون و مکبول واسیر سلاسل و زنجیر در سبیل *O ye beloved of God and handmaidens of the All-Merciful! This imprisoned One, bound and fettered, enchained in the path [3.5s]...* Mss: INBA17:265. Pubs: MJMJ2.057x, MMG2#159 p.180x. Trans: None. Subjects: prayers (general or uncategorized), expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution.

AB00987. 390 words, mixed. ای ادیب دبستان عرفان علیک بهاء الله و ثنائه و لحظات اعین رحمانیته و انظار *O thou luminary of the school of mystic knowledge! Upon thee be the Glory of God and His praise, and the glances of His all-merciful eyes and gaze [3.5s]...* Mss: INBA55:109. Pubs: BRL_DAK#0282. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, power; greatness; centrality of the Covenant, steadfastness; perseverance; faithfulness.

AB00988. 390 words, mixed. ای امین الهی حضرت احدیت شما را سالها بجهت الیوم تربیت فرمود تا امروز چون شمع *O divine Amin! [3.5s]... ...For years God has been preparing you for this day, in order that you may be illumined...* Mss: INBA88:107. Pubs: MMK6#051, AKHA_103BE #02 p.04, AKHA_105BE #12 p.07, AKHA_121BE #02-03 p.121. Trans: SW_v08#16 p.213-214x. Subjects: role of the Covenant in preserving unity, power; greatness; centrality of the Covenant, suffering and imprisonment, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

AB00989. 390 words, Per. ای امین عبدالبهاء این واضح و مشهود است که در هیچوقت از خود خیالی نداشته ای و *O trusted one of 'Abdu'l-Bahá, it is clear and evident that at no time hast thou harbored any thought of self [3.5s]...* Mss: INBA16:170. Pubs: None. Trans: None. Subjects: past, present and future of Iran, spiritual meetings; gatherings; devotional gatherings; feasts, consolation and comfort, personal instructions.

AB00990. 390 words, Per. ای امین عبدالبهاء نامه های شما رسید و سبب فرح و سرور گردید زیرا مژده از *O thou faithful one of 'Abdu'l-Bahá! Thy letters were received and brought joy and gladness, for they bore tidings of [3.5s]...* Mss: INBA16:161. Pubs: MKT9.031, MMK3#285 p.207, AMK.059-060. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, growth of the Cause, unity; oneness of humanity, teaching the Cause; call to teach, call to action.

AB00991. 390 words, Per. ای امین من در نامه های خویش ذکر جمع احباء الله را نموده بودید و بعضی را *O My trusted one! In thy letters thou didst make mention of the gathering of God's loved ones, and some [3.5s]...* Mss: None. Pubs: MKT9.035, PYB#265 p.04. Trans: None. Subjects: praise and encouragement, past, present and future of Iran, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach.

AB00992. 390 words, mixed. ای آقا غلامعلی تو غلام جمال ابهائی و بنده حضرت اعلی قدر این فضل را بدان و *O Aqa Ghulam-'Ali, thou art the servant of the Abhá Beauty and the bondsman of His Holiness the Exalted One. Know thou, then, the measure of this bounty [3.5s]...* Mss: None. Pubs: MMK6#363. Trans: None. Subjects: consolation and comfort, growth of the Cause, power; greatness; centrality of the Covenant, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, power and sovereignty of God; omnipotence of God.

AB00993. 390 words, Per. ای بنده جمال قدم زبان بشکرانه اسم اعظم بگشا که موفق بزیارت عتبه مقدسه روحی *O servant of the Ancient Beauty! Loose your tongue in thanksgiving to the Most Great Name, for you have attained the privilege of pilgrimage to the Sacred Threshold - may my spirit be sacrificed for it [3.5s]... ...Obligatory prayer is the very foundation of the Cause of God. Through it joy and vitality infuse the heart...* Mss: INBA13:313. Pubs: AKHA_125BE #04 p.b, AVK3.251.09x, AVK4.092.11x, DWNP_v1#10-11 p.002-003x. Trans: BRL_IOPF#2.14x. Subjects: law of obligatory prayer, unity; oneness of humanity, spiritual transformation, purity of heart; sincerity of intention; sanctity, love, unity, and fellowship among the friends; in the Cause.

AB00994. 390 words, mixed. ای بنده حق آنچه مرقوم نمودی معلوم گردید دلیل جلیل بر تذکر و تنبه در امر حضرت *O servant of the Truth! That which thou didst write was made known - a manifest proof of thy remembrance and awakening in the Cause of the Lord [3.5s]...* Mss: INBA89:271. Pubs: MKT2.146, AKHA_123BE #09 p.b, AVK3.182. Trans: None. Subjects: steadfastness; perseverance; faithfulness, forgiveness; a sin-covering eye; patience and forbearance, quotation from or interpretation of the Bible, service to others; to the Cause of God, humility; meekness; lowliness.

AB00995. 390 words, mixed. ای بنده مقرب درگاه جمال مبارک نامه غره ربیع الاول رسید از مضمون معلوم گردید *O thou servant who art near unto the Threshold of the Blessed Beauty! Thy letter of the first of Rabi'u'l-Avval hath arrived and its contents were noted [3.5s]...* Mss: None. Pubs: PYK.268, MSHR2.127x, AMIN.197bx, AMIN.206-207x. Trans: None. Subjects: suffering and imprisonment, Covenant-breaking and Covenant-breakers, martyrs and martyrdom.

AB00996. 390 words, Per. ای پدر و پسر بزرگوار مهربان نامه شما رسید و از قرائتش نهایت بهجت حاصل شد زیرا *O noble and kind father and son! Your letter was received and the utmost joy was derived from its perusal, for [3.5s]...* Mss: None. Pubs: MMK6#080, MSHR5.310-311. Trans: None. Subjects: material and spiritual existence; two books, transience; worthlessness of the physical world, growth of the Cause.

AB00997. 390 words, Per. ای پروردگار مهربانم این بنده دیرین و چاکر قدیم بود از بدو طفولیت از پستان *O my Compassionate Lord! This ancient servant and loyal thrall was, from earliest childhood, from the breast [3.5s]...* Mss: INBA55:366. Pubs: None. Trans: None. Subjects: prayer for the departed, expressions of grief; lamentation; sadness, consolation and comfort, spiritual transformation.

AB00998. 390 words, Per. ای ثابت بر پیمان مکتوبی که بمستر دیلی مرقوم نموده بودی ملاحظه گردید بسیار رای *O thou who art steadfast in the Covenant, and staunch! The letter which thou didst write ... hath been shown to me, and the opinions expressed therein...* Mss: None. Pubs: MMK1#041 p.080. Trans: SWAB#041, TAB.124-125, BWF.413-414x, BSC.479 #915x, BSTW#349. Subjects: love and unity, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity.

AB00999. 390 words, Per. ای ثابت بر پیمان نامه ای که بتاریخ ۸ ذی القعده ۳۷ مرقوم فرموده بودید رسید *O thou who art steadfast in the Covenant! Thy letter dated the 8th of Dhi'l-Qa'dih 37 hath reached me [3.5s]...* Mss: INBA16:015. Pubs: BRL_DAK#1214. Trans: None. Subjects: firmness in the Covenant, teaching the Cause; call to teach, growth of the Cause, eulogies; reminiscences, spiritual transformation.

AB01000. 390 words, mixed. ای ثابت بر پیمان نامه شما رسید و از مضمون بهجت و سرور حاصل گردید جناب حاجی *O thou who art firm in the Covenant! Thy letter was received and its contents brought joy and delight [3.5s]... ...There is no truth whatsoever to the inferences of the astrologers... The other sign that is mentioned in the Tablets is the hidden craft....* Mss: None. Pubs: MKT3.337, ASAT1.208x, AVK1.158.17x, AVK3.358.12x, ANDA#81 p.07, MAS2.024-025x, VAA.212-213. Trans: ADMS#083x. Subjects: astrology and numerology, justice ['adl]; social justice and divine justice, House of Worship [Mashriqu'l-Adhkar], alcohol and drugs; tobacco; opium, teaching the Cause; call to teach, unity; oneness of humanity.

AB01001. 390 words, mixed. ای دوست حقیقی نامه رسید و از اثر خامه واضح و مشهود گشت که تمنای فدا داری و *O true friend! Thy letter reached Me, and through the traces of thy pen it became clear and evident that thou dost yearn for sacrifice [3.5s]...* Mss: INBA79.048b. Pubs: MKT4.071, MILAN.226, AMK.037-038, AVK3.290.09x, YHA1.340 (2.670). Trans: None. Subjects: non-participation in politics, sacrifice of self; mystery of sacrifice, transcending the material condition, love and unity, obedience to and respect for government authority, service to others; to the Cause of God.

AB01002. 390 words, Per. ای دوستان الهی شمس حقیقت نیر اعظم افق مبین چون در مشرق اعلی طلوع فرمود اشعه *O divine friends! When the Sun of Truth, that most great Luminary of the manifest horizon, rose in the highest East [3.5s]...* Mss: None. Pubs: MMK4#137 p.140. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, suffering and imprisonment, detachment; severance; renunciation; patience.

AB01003. 390 words, Per. ای زائر مشکین نفس ستایش نما خداوند را که رخت بپرتو هدایت آرایش یافت و دل و *O perfumed pilgrim, render praise unto the Lord that thy countenance hath been adorned with the light of guidance, and thy heart [3.5s]...* Mss: None. Pubs: YARP2.463 p.345. Trans: None. Subjects: teaching the Cause; call to teach, spiritual emotions and susceptibilities.

AB01004. 380 words, mixed. ربی ربی قد اتقدت نیران الاشتیاق فی قلوب اهل الوفاق شوقا للقائک... ای زهراء بهراء خداوند عالمیان میفرماید که از شروط محبت الله وقوع در امتحان *O my Lord, my Lord! The flames of yearning have been kindled within the hearts of the people of concord in their longing to attain Thy presence... O resplendent and radiant one, the Lord of all worlds declareth that among the conditions of the love of God is to fall into trials [3.5s]...* Mss: None. Pubs: BRL_DAK#0328, MMK3#224 p.163x. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, eulogies; reminiscences, steadfastness; perseverance; faithfulness, love of God.

AB01005. 390 words, Per. ای سرمست پیمانه پیمان نامه مفصل آن ثابت عهد و راسخ میثاق واصل گردید از ورود *O thou who art intoxicated with the wine of the Covenant! The detailed letter from that steadfast one, firm in the Testament, hath been received [3.5s]...* Mss: None. Pubs: AYBY.454 #199x, TRZ1.305b. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, methods of teaching the Cause, spiritual meetings; gatherings; devotional gatherings; feasts.

AB01006. 390 words, Per. ای شمع روشن نامه روز نوروز وصول یافت ایامیکه در لندن در خانه تو بندای ملکوت *O thou radiant candle! Thy letter written on the day of Now Rouz was received. The days that I was occupied in thy house with the Cause... The address thou didst deliver at the King's Weigh House Church... During the lifetime of His Holiness Christ no book on this subject gained any importance...* Mss: None. Pubs: BRL_DAK#0126. Trans: DAS.1914-04-17x, LBLT.162ax. Subjects: unity; oneness of humanity, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, praise and encouragement, predictions and prophecies.

AB01007. 390 words, Per. ای متحری حقیقت نامه شما رسید مرقوم نموده بودی که آقا میرزا احمد خان یزدانی *O thou who art searching for truth! Thy letter has been received. Thou has written that Agha Mirza Ahmed Khan Yazdani... Thou hast asked how it is possible to grasp the nature of life after death?...* Mss: None. Pubs: MKT3.388, BQA.075. Trans: SW_v11#19 p.315-316, BSTW#500a. Subjects: soul; spirit after death, progressive revelation; renewal of religion, relationship between government and people.

AB01008. 390 words, mixed. ای مشتعل بنار محبت الله از قرار نامه آنجناب عازم بیت الله العتیق شده اید و *O thou who art enkindled with the fire of the love of God! According to thy letter, thou hast resolved to journey unto the Ancient House [3.5s]...* Mss: None. Pubs: MMK6#347. Trans: None. Subjects: rejection of Muhammad, episodes from the early history of Islam, pilgrimage [Hajj] in Islam, humility; meekness; lowliness.

AB01009. 390 words, mixed. ای مشرف بمطاف ملا اعلی حمد کن حی قیومرا که بجمال اعلی موقن شدی و از کوثر *O thou who hast attained the sacred precincts of the Concourse on High! Render praise unto the Ever-Living, the Self-Subsisting, that thou hast become assured of the Most Exalted Beauty and hast partaken of the Kawthar [3.5s]...* Mss: INBA55:196, INBA72:131. Pubs: RAHA.091-092. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, Covenant-breaking and Covenant-breakers, episodes from the early history of Islam, the Bayan, its laws and their abrogation, laws of God; of the Kitab-i-Aqdas.

AB01010. 390 words. *O thou wooer of the Beauty of the Possessor of Glory! Thy letter was perused with perfect joy and fragrance....* Mss: None. Pubs: None. Trans: DAS.1914-09-07. Subjects: consolation and comfort, prayer for the spiritual progress of others, Holy Days and the Baha'i calendar, praise and encouragement, unity; oneness of humanity, expressions of grief; lamentation; sadness.

AB01011. 390 words, mixed. ای مفتون حقیقت الحمد لله ملاحظه میفرماای که از یوم طلوع نیر هدی از مطلع یثرب و *O thou who art enraptured by the Truth! Praise be unto God, thou dost observe that from the Day of the dawning of the Sun of Guidance from the horizon of Yathrib [3.5s]...* Mss: None. Pubs: MKT3.206. Trans: None. Subjects: outward and inward meanings, development of capacity and readiness, the Word of God; influence and centrality of, suffering and imprisonment.

AB01012. 390 words. *O thou herald of the Kingdom of God! Thy detailed letter was received. Its contents indicated that thou didst travel in the cities of America...* Mss: None. Pubs: None. Trans: BWF.417-418x, SW_v05#04 p.049x, SW_v06#14 p.108x, SW_v08#16 p.218x, SW_v06#17 p.138x. Subjects: House of Worship [Mashriqu'l-Adhkar], Covenant-breaking and Covenant-breakers, firmness in the Covenant, love, unity, and fellowship among the friends; in the Cause, power; greatness; centrality of the Covenant, forgiveness; a sin-covering eye; patience and forbearance.

AB01013. 390 words, Per. ای مومن بالله و موقن بایات الله در این ایام که جمیع آفاق امکان از آثار قدرت و *...In this day, any deed, however infinitesimal, when not performed for the sake of God, is manifest loss...* Mss: INBA55:414. Pubs: BRL_CONF2018P#14x, MMK2#143 p.106, MMK4#108 p.118. Trans: BRL_CONF2018#14x. Subjects: rejection, opposition and persecution, power; greatness; centrality of the Covenant, purity of heart; sincerity of intention;

sanctity, power of prayer, walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity.

AB01014. 390 words, Per. ای مونس قدیم مکاتیب مفصله جمیع رسید و در نهایت سرور قرائت گردید ولی افسوس که *O ancient companion! All thy detailed letters were received and read with the utmost joy; however, alas [3.5s]...* Mss: None. Pubs: MMK5#022 p.015. Trans: None. Subjects: call to action, review of publications, teaching the Cause; call to teach, suffering and imprisonment.

AB01015. 390 words, mixed. ای یاران پارسی هر چند از نادرستی هموطنان آواره و سرگشته کوه و بیابان شدید ولی *O Persian friends! Though through the faithlessness of your countrymen ye were made wanderers, bewildered and distracted, in mountain and desert [3.5s]...* Mss: None. Pubs: YARP2.544 p.387. Trans: None. Subjects: martyrs and martyrdom, prayer for martyrs, expressions of grief; lamentation; sadness, consolation and comfort, sacrifice of self; mystery of sacrifice.

AB01016. 390 words, Per. ای یاران ربانی من این یقین و مسلم است که حضرت بیچون در جمیع شئون بغنای مطلق *O my heavenly friends! It is certain and evident that the Incomparable One is always praised for His absolute wealth...* Mss: INBA16:134. Pubs: BRL_DAK#0521, BRL_HUQUQP#024x, AMK.113-114, TAH.314, ANDA#07 p.20. Trans: BRL_HUQUQ#024x, COC#1160x. Subjects: law of Huququ'llah, education of children; moral education, divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution.

AB01017. 390 words, mixed. ای یاران عبدالبهاء جناب حاجی علی سلیل محمد رضا نامه نگاشته و نامهای مبارک *O ye beloved of 'Abdu'l-Bahá! Hají 'Alí, scion of Muhammad-Ridá, hath penned a letter and written blessed names [3.5s]...* Mss: None. Pubs: MMG2#358 p.400x, YARP2.304 p.250. Trans: None. Subjects: praise and encouragement, expressions of grief; lamentation; sadness, House of Worship [Mashriqu'l-Adhkar], service to others; to the Cause of God.

AB01018. 390 words, Per. ای یاران عبدالبهاء شمس حقیقت نیر ملکوت اعلی بجهت اتحاد عقاید و آراء... عبدالبهآء را به جان و دل گوش نمائید *O ye friends of 'Abdu'l-Bahá! The Sun of Truth, the Luminary of the Supreme Kingdom, for the unity of thoughts and opinions... hearken with heart and soul unto 'Abdu'l-Bahá [3.5s]...* Mss: None. Pubs: MMK2#183 p.132, AKHA_118BE #05-06 p.b, BSHN.140.480.04x, BSHN.144.473bx [beginning نصیحت عبد البها (line 4)], PYB#096 p.03. Trans: None. Subjects: unity; oneness of humanity, station; mission; authority of Abdu'l-Baha, unity of thought and belief, contention and conflict.

AB01019. 390 words, mixed. ای یاران قدیم و اماء رب کریم علیکم بهاء الله و نوره و الطاف یوم ظهوره و علیکم *O ye ancient friends and the maidservants of the Merciful Lord! Upon ye be Baha'u'llah and His light...* Mss: None. Pubs: MKT9.264, MMK6#527, TABN.041. Trans: DAS.1914-10-21x. Subjects: prayer for teaching, service to others; to the Cause of God, teaching the Cause; call to teach, martyrs and martyrdom.

AB01020. 390 words, Per. ای یاران مهربان و دختران عزیز من عبدالبهاء با وجود ضعف جسمانی و عدم تحمل سفری *O ye kind friends and dearly cherished daughters! I, 'Abdu'l-Bahá, despite physical frailty and inability to endure a journey [3.5s]...* Mss: None. Pubs: BRL_DAK#0990, MMK5#051 p.047. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, wisdom [hikmat], personal instructions, travels to the West by Abdu'l-Baha.

AB01021. 390 words, mixed. ای یاران نورانی عبدالبهاء شمس حقیقت چون از افق احدیت بنورانیت غیرمسبوقه اشراق *O luminous friends of 'Abdu'l-Bahá! The Sun of Truth, with unprecedented brilliance, hath shone forth from the horizon of oneness [3.5s]...* Mss: None. Pubs: MMK3#253 p.180. Trans: None. Subjects: spiritual transformation, light and darkness, detachment; severance; renunciation; patience, love of God, knowledge; recognition of God, servitude; submission to God; repentance.

AB01022. 390 words, Ara. ایتها الزجاج المقتبس الانوار من سراج البهاء ... و اما ما سئلت من الایة الثانیة *O thou glass ignited with light from the Lamp of Bahá! ... And as to what thou didst ask concerning the second verse [3.5s]...* Mss: None. Pubs: YMM.233x. Trans: None. Subjects: multiple meanings; interpretations in scripture, detachment; severance; renunciation; patience, prayer for women, spiritual transformation, power of prayer, teaching the Cause; call to teach.

AB01023. 390 words, Ara. ایتها العصبه المویده بجنود من ملکوت الابهی طوبی لکم بما اجتمعتم فی ظل کلمه *O ye co-workers who are supported by armies from the realm of the All-Glorious! Blessed are ye, for ye have come together... O God, my God! We are servants of Thine that have turned with devotion to Thy Holy Face...* Mss: INBA88:382, INBA89:127. Pubs: MNMK#030 p.113, MMK1#042 p.082, NSR_1978.120x, NSR_1993.133x, MMJA.021. Trans: SWAB#042, BPRY.300-301x, TAB.001-003, BWF.404-406x, BADM.020-021x, COC#1371x, SW_v01#04 p.007-0008x. Subjects: prayer for gatherings; meetings; assemblies, spiritual meetings; gatherings; devotional gatherings; feasts, firmness in the Covenant, consultation, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

AB01024. 390 words, mixed. ایها الفرع الجلیل من السدره المنتهی علیک بهاء الله و ثنائه و نوره و ضیائه و *O noble branch of the Divine Lote-Tree! Upon thee be the glory of God and His praise, His light and His splendour [3.5s]...* Mss: INBA87:478, INBA52:499. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), the Bab; the Primal Point; station and claims of the Bab, spiritual emotions and susceptibilities, acknowledgment of gift; of monetary contribution.

AB01025. 390 words, Per. ایها الفرع الرفیع من السدره المبارکه فی الحقیقه بلیه شدیده بر آنجناب وارد و *O thou noble branch of the Blessed Tree! Verily, a severe affliction hath descended upon thee [3.5s]...* Mss: INBA13:284. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, consolation and comfort, suffering and imprisonment, chastisement and requital, forgiveness; a sin-covering eye; patience and forbearance, rejection, opposition and persecution.

AB01026. 390 words, mixed. ربی ربی انی ادعوک بلسانی و روحی و جنانی ان تفتح ابواب الاسرار علی وجوه *O my Lord, my Lord! With my tongue, my spirit, and my innermost heart do I call upon Thee, beseeching Thee to unlock the portals of mysteries before my face [3.5s]...* Mss: None. Pubs: MSBH8.106-108. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, station; mission; authority of Abdu'l-Baha, spiritual prerequisites of teaching the Cause.

AB01027. 390 words, mixed. ربی و رجائی و موئلی و ملاذی قد بسطت اکف الضراعه و الابتهال الی عزه قیومیتک و *O my Lord, my Hope, my Refuge and my Haven! I have lifted up the hands of supplication and ardent prayer unto the glory of Thy Self-Subsisting Dominion [3.5s]... ...O thou who art surrounded by immeasurable calamity! Verily, those souls who joined...* Mss: INBA21:105. Pubs: None. Trans: NYR#104 [closing prayer only]. Subjects: expressions of grief; lamentation; sadness, prayer for the departed, consolation and comfort, eulogies; reminiscences, steadfastness; perseverance; faithfulness.

AB01028. 390 words, Per. ستایش پاک یزدانرا سزاست که بقدرت کامله و اراده محیطه اعلام امریه *Praise be unto the pure Lord, Who through His consummate power and all-encompassing will hath proclaimed His Cause [3.5s]...* Mss: CMB_F66f28. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

AB01029. Some Answered Questions #001 Nature is Governed by a Universal Law. 390 words, Per. طبیعت کیفیتیست و یا حقیقتیست که بظاهر حیات و ممات و بعبارت اخری ترکیب و تحلیل *Nature is that condition or reality which outwardly is the source of the life and death, or, in other words, of the composition and decomposition...* Mss: None. Pubs: MFD#01, OOL.C022.01. Trans: SAQ#01. Subjects: nature and God's will, power of the mind over nature, law of cause and effect, composition and decomposition, one universal law; attractive power of love, man's distinction from the animal.

AB01030. 390 words, Ara. قال الله تعالی و اعتصموا بحبل الله جمیعا اعلموا یا احباء الله و اصفیائه و *God, exalted be He, hath spoken: "And hold ye fast, all together, by the cord of God." Know ye, O beloved of God and His chosen ones [3.5s]...* Mss: INBA13:344, INBA59:304. Pubs: MMK6#075. Trans: None. Subjects: power; greatness; centrality of the Covenant, unity of thought and belief, firmness in

the Covenant, walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity.

AB01031. 390 words, mixed. و انت تعلم یا الهی بان قلب عبدک هذا طافح بحب احبائک و عیناه متوجهتان الی شطر *O my God! Thou knowest that this Thy servant's heart doth overflow with love for Thy loved ones, and his eyes are turned toward the direction [3.5s]...* Mss: None. Pubs: MMK3#026 p.023x, ABDA.087-088. Trans: None. Subjects: prayer for spiritual recognition, soul; spirit after death, prayer for forgiveness, love of God.

AB01032. 390 words, Ara. یا ابناء الملکوت ان سلطان الملکوت قد استقر علی سریر الناسوت و ان شمس عوالم *O children of the Kingdom! Verily the Sovereign of the celestial realm hath established Himself upon the throne of the earthly dominion, and the sun of the worlds [3.5s]...* Mss: INBA55:275, INBA59:124, UMich962.117-118, UMich991.056-059. Pubs: BRL_DAK#1000, MKT1.172, MNMK#035 p.120, MILAN.053, QT105.1.407, TZH8.1188, MJZ.006. Trans: None. Subjects: the Word of God; influence and centrality of, light and darkness, spiritual emotions and susceptibilities, quotation from or interpretation of the Bible, The Holy Spirit, divine grace, bounty, confirmations; spiritual capacity.

AB01033. 390 words, Per. یا امه البهاء نامه شما رسید و از مضمون همت و خدمت شما بملکوت ابهی معلوم گردید *O handmaid of Baha! Thy letter was received, and from its contents the earnestness with which thou art serving the Abha Kingdom became evident...* Mss: None. Pubs: BRL_DAK#0264, NURA#17, MMK4#017 p.016. Trans: LOTW#17. Subjects: conference of Badasht, order; organization; tact; deliberation [tadbir], review of publications, praise and encouragement.

AB01034. 390 words, Ara. یا امه الله قد اطلعت بالسوال الذی سئلت عنه بواسطه انطون افندی عن الاصحاح *O handmaid of God! I have perused the question which thou didst ask through Antun Effendi concerning the chapter [3.5s]...* Mss: None. Pubs: YMM.366. Trans: None. Subjects: apocalyptic imagery, family of Muhammad; early figures in Islam, the Imamate; the Caliphate, Qur'an and Hadith quotation and interpretation, interpretation of words and passages in scripture, multiple meanings; interpretations in scripture.

AB01035. 390 words, mixed. یا امینی الامین نامه بیست و دوم شوال سنه حالیه رسید و از مضمون نهایت انشراح و *O thou trusted and faithful Amini! Thy letter dated the twenty-second of Shawwal of this year hath been received, and from its contents the utmost gladness and joy [3.5s]...* Mss: INBA16:166. Pubs: MMK6#348x. Trans: None. Subjects: prayer for the departed, suffering and imprisonment, greatness and influence of the Cause; of this Day, praise of Western values; culture, steadfastness; perseverance; faithfulness.

AB01036. 390 words. *I praise Thee, O Thou Remover of Sorrows, Overlooker of faults, Rejoicer of hearts and Illuminator of faces! Verily to the beloved ones at the door of Thy oneness...* Mss: None. Pubs: None. Trans: DAS.1913-07-17, ABIE.074, BLO_PN#007. Subjects: prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, heedlessness and ignorance of the people, thankfulness; gratitude, praise and encouragement.

AB01037. 380 words, Per. الحمد لله در ظل حفظ و عنایت الهیه در نهایت سکون و قرار و اطمینان و استقرار *Praise be to God that under the sheltering care and divine providence we dwell in utmost peace, composure, assurance and tranquility [3.5s]...* Mss: None. Pubs: MMK5#026 p.019, QT108.072. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, avoidance of Covenant-Breakers, trust and reliance in God; turning to Him at all times, honesty; truthfulness; trustworthiness.

AB01038. 380 words, mixed. اللهم یا الهی لک الحمد بما سقیت المشتاقین من صهباء الولاء و انعشت قلوب *O my God! All praise be unto Thee for having given the yearning ones to drink from the crimson wine of fidelity and quickened the hearts [3.5s]...* Mss: None. Pubs: TSHA3.540, KHSH05.010. Trans: None. Subjects: eulogies; reminiscences, expressions of grief; lamentation; sadness, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, martyrs and martyrdom.

AB01039. 380 words, Ara. الهی الهی ان هذین الاخوین السلیلین الجلیلین ینتسبان الی عبدک الذی لبی للندآء المرتفع من *O my God, my God! These two illustrious brothers, descended from Thy servant who responded to the exalted call [3.5s]...* Mss: None. Pubs: BRL_DAK#0977, MKT3.261. Trans: None. Subjects: prayer for the departed, service to others; to the Cause of God, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, firmness in the Covenant.

AB01040. 380 words, Ara. الهی الهی تری النفوس المقدسه المستشهده فی مشهد الفداء المتقطعه الاعضاء *O my God, my God! Thou beholdest the holy souls, martyred in the arena of sacrifice, whose limbs have been severed [3.5s]...* Mss: None. Pubs: VAA.111-112. Trans: None. Subjects: expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution, martyrs and martyrdom.

AB01041. 380 words, mixed. ای احبای الهی از جواهر کلمات رب الایات البینات معین معانی جاری و از هویت کلام *O ye friends of God! From the gems of the words of the Lord of manifest signs doth flow the spring of inner meanings, and from the essence of utterance [3.5s]...* Mss: INBA88:138. Pubs: RHQM1.536-538 (668) (410-411), RAHA.090-091, MSHR1.112x. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, Covenant-breaking and Covenant-breakers, infallibility; sinlessness ['ismat], firmness in the Covenant.

AB01042. 380 words, mixed. ای احبای الهی حمد خدا را که در بحبوحه انقلاب و اضطراب و این حرب شدید یاران *O ye divine friends! Praise be to God that in the midst of revolution and turmoil, and in this fierce warfare, the friends [3.5s]...* Mss: None. Pubs: MMK6#060. Trans: None. Subjects: prejudice; racial prejudice; class distinction, love, unity, and fellowship among the friends; in the Cause, teaching the Cause; call to teach, business; financial; property matters, steadfastness; perseverance; faithfulness.

AB01043. 380 words, mixed. ای احبای الهی و اماء رحمن نامه شما رسید و مضمون آشکار و پدید شد حمد خدا را که *O beloved ones of God and handmaids of the All-Merciful! Your letter was received and its contents were made manifest and clear. Praise be unto God that [3.5s]...* Mss: None. Pubs: MMK3#295 p.217, PYB#196 p.04x. Trans: None. Subjects: power of prayer, divine grace, bounty, confirmations; spiritual capacity, growth of the Cause, spiritual emotions and susceptibilities, spiritual transformation.

AB01044. 380 words, mixed. ای احبای الهی و یاران باوفای عبدالبهاء نامه عمومی شما مضمون رحیق مختوم بود *O ye beloved of God and faithful companions of 'Abdu'l-Bahá! Your general letter was filled with the essence of the sealed wine [3.5s]...* Mss: None. Pubs: MKT3.295. Trans: None. Subjects: prayer for spiritual recognition, call to action, praise and encouragement, spiritual emotions and susceptibilities.

AB01045. 380 words. *O thou advancing maidservant of God! Thy letter was received and considered. Thank God that the evidence and the proof became clear...* Mss: None. Pubs: None. Trans: TAB.695-697. Subjects: spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, forgiveness; a sin-covering eye; patience and forbearance, love, unity, and fellowship among the friends; in the Cause, humility; meekness; lowliness, spiritual transformation, interpretation of dreams and visions, service to others; to the Cause of God.

AB01046. 380 words, Per. ای امین عبدالبهاء دو مکتوب از شما رسید و مضامین معلوم گردید حمد خدا را که *O trusted one of 'Abdu'l-Bahá! Two letters from you were received and their contents became known. Praise be to God that [3.5s]...* Mss: INBA16:159. Pubs: None. Trans: None. Subjects: disregarding individual capacity; weakness, divine grace, bounty, confirmations; spiritual capacity, praise of Western values; culture, humility; meekness; lowliness, growth of the Cause, business; financial; property matters, personal instructions.

AB01047. 380 words, mixed. ای بازماندگان آن نفس قدسیه نجم ساطع لامع حضرت سمندر غضنفر اجمه لاهوت در مدت *O ye surviving remnants of that sanctified soul, that resplendent and radiant star, His Holiness Samandar, Lion of the celestial realms, during the time [3.5s]...* Mss: None. Pubs: AYBY.416 #129, TRZ1.354b. Trans: None. Subjects: business; financial; property matters,

eulogies; reminiscences, acknowledgment of gift; of monetary contribution, teaching the Cause; call to teach.

AB01048. 380 words. *...Convey warmest, most loving greetings to Mark Tobey on my behalf, and heartfelt affection to Marguerite Bull....* Mss: None. Pubs: None. Trans: BRL_ATE#034x, BRL_IOA#12x. Subjects: work as worship, unity; oneness of humanity, spiritual transformation, spiritual assemblies; administrative matters.

AB01049. 380 words, Per. ای بندگان الهی عصر است و در کنار حدیقه انیقه بنگارش این وثیقه پرداختم و بذکر *O ye servants of God! It is eventide, and beside this beauteous garden I have taken up my pen to write this testament and to make mention [3.5s]...* Mss: None. Pubs: MMK3#066 p.042. Trans: None. Subjects: prayer for the departed, walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, transience; worthlessness of the physical world.

AB01050. 380 words, mixed. ای بنده الهی دو نامه شما واصل و بر مضامین وقوف حاصل شد نظر تو باید باینعبد *O servant of the True One! Thy two letters were received and the contents thereof were noted... True paradise for the soul is to enjoy near access to the eternal Beauty, while hell is to be far removed from that radiant Light...* Mss: INBA89:166b. Pubs: MAS2.016x, YMM.273x, YMM.284x, VUJUD.111x. Trans: VUJUDE.202x. Subjects: soul; spirit after death, differences in human capacity, courtesy; culture [adab], servitude; submission to God; repentance, consorting with all; being kind; loving to all.

AB01051. 380 words, Per. ای بنده جمال ابهی نامه مفصل شما با نامه امة الله روحانیه خانم واصل گردید دلیل *O thou servant of the Beauty of ABHA! Your long letter and the letter written by the maidservant of God came to hand... O thou Janabi Khan! Exhort thou all the believers...* Mss: None. Pubs: BRL_DAK#1024. Trans: TAB.662-663, PN_1906 p091x, MAB.092x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, detachment; severance; renunciation; patience, love, unity, and fellowship among the friends; in the Cause, service to others; to the Cause of God, growth of the Cause.

AB01052. 380 words, mixed. ای بنده صادق جمال ابهی مکاتیب رسید و بر آه و ناله و گریه و زاری شما در مصیبت *O thou sincere servant of the Abha Beauty! Thy letters were received, and [I witnessed] thy sighs and moaning and weeping and lamentation in [this] calamity [3.5s]...* Mss: None. Pubs: BRL_DAK#1016, MMK6#435, AVK4.444x, PYB#039 p.02, MAS5.165, YBN.040. Trans: None. Subjects: Imam Husayn, growth of the Cause, expressions of grief; lamentation; sadness, rejection, opposition and persecution, consolation and comfort, martyrs and martyrdom, contention and conflict.

AB01053. 380 words. *O thou faithful servant of the True One! I received thy letter and its contents caused the utmost joy and fragrance within me...* Mss: None. Pubs: None. Trans: TAB.157-159, BSTW#276o. Subjects: service to others; to the Cause of God, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

AB01054. 380 words, mixed. ای پروردگار در این کور عظیم بسلطان مبین تجلی فرمودی و در حشر اکبر بجمال انور *O Lord! In this mighty Dispensation Thou didst manifest Thyself through the evident Sovereign, and in the Great Resurrection through the luminous Beauty [3.5s]...* Mss: INBA55:314, INBA72:038, INBA88:062, INBA75:013. Pubs: BRL_DAK#0614, MKT1.467, ADH2_1#41 p.060, MMG2#097 p.109, NJB_v05#14 p.001. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, station; mission; authority of Abdu'l-Baha, unity of governments; political unity.

AB01055. 380 words. *O thou my dear son! Thy letter, dated July 3, 1913, was received. Its contents... This covenant is the Covenant of His Holiness Baha'o'llah. Now its importance is not known befittingly...* Mss: None. Pubs: None. Trans: SW_v04#14 p.240-241, SW_v06#12 p.096, SW_v08#16 p.214, SW_v08#14 p.186. Subjects: Covenant-breaking and Covenant-breakers, avoidance of Covenant-Breakers, spiritual meetings; gatherings; devotional gatherings; feasts, suffering; rejection of Christ, power; greatness; centrality of the Covenant.

AB01056. 380 words, mixed. ای ثابت بر پیمان رزایا و محن و بلایاء سر و علن در این سنین اخیره جمیع عالمرا احاطه *O thou who art steadfast in the Covenant! Tribulations, trials and afflictions, both manifest and hidden, have, in these latter years, encompassed the whole world [3.5s]...* Mss: None. Pubs: MKT3.328. Trans: None. Subjects: growth of the Cause, tests and trials; sacrifice and suffering, war and peace, spiritual meetings; gatherings; devotional gatherings; feasts.

AB01057. 380 words, Per. ای ثابت بر پیمان نامه ای که به نمر ۱۵۸ مرقوم نموده بودید به حضرت منشادی ملاحظه گردید *O thou who art firm in the Covenant! The letter thou didst write, numbered 158, addressed to his honour Munshádí, was perused [3.5s]...* Mss: None. Pubs: AMK.069-071, BSHI.084-085. Trans: None. Subjects: non-participation in politics, martyrs and martyrdom, call to unity; prohibition of disunity, relationship between government and people, expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution.

AB01058. 380 words, mixed. ای ثابت بر پیمان نامه شما رسید فرصت جواب مفصل نیست ملاحظه نما از یوم خروج از *O thou who art steadfast in the Covenant! Thy letter was received. There is not now opportunity for a detailed reply. Consider thou from the day of departure [3.5s]...* Mss: None. Pubs: RSR.114ax. Trans: None. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, interpretation of words and passages in scripture, rejection by the people of the Bayan.

AB01059. 380 words, mixed. ای ثابت بر پیمان نامه شما رسید مضمون معلوم گردید از کثرت مشاغل و غوائل فرصت *O thou who art firm in the Covenant! Thy letter was received and its contents became known. Due to the multitude of occupations and difficulties, time is [3.5s]... ...If a man were to perform every good work, yet fail in the least scruple to be entirely trustworthy and honest, his good works would become as dry tinder...* Mss: None. Pubs: COMP_TRUSTP#47x, AVK3.158.06x, MSHR3.198. Trans: BRL_TRUST#46x, COC#2058x. Subjects: spiritual prerequisites of teaching the Cause, honesty; truthfulness; trustworthiness, acting according to the exigencies of the day; pragmatism, wisdom [hikmat], Imam Husayn, praise and encouragement.

AB01060. 380 words, mixed. ای ثابت بر پیمان نامه مرقوم بجناب آقا سید تقی ملحوظ گردید از مضمون مفهوم شد که *O thou who art steadfast in the Covenant! The letter addressed to his honour Áqá Siyyid Taqí was noted. From its contents it became apparent that [3.5s]...* Mss: None. Pubs: MSBH5.495. Trans: None.

AB01061. 380 words, Per. ای ثابت بر پیمان و راسخ بر عهد نامه مفصل شما که بجناب آقا سید اسدالله مرقوم *O thou who art firm in the Covenant and steadfast in the Testament, thy detailed letter which thou didst address to Jináb-i-Áqá Siyyid Asadu'lláh [3.5s]...* Mss: None. Pubs: BRL_DAK#1020, MKT5.169b. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, detachment; severance; renunciation; patience, teaching the Cause; call to teach, service to others; to the Cause of God.

AB01062. 380 words, Per. ای خداوند بخشنده کوکب بخشایشت بر جهان آفرینش درخشیده و دریای احسانت مواج بر *O Forgiving Lord! The star of Thy compassion hath shone forth upon the world of creation, and the surging ocean of Thy bounty [3.5s]...* Mss: INBA75:002. Pubs: MILAN.211, TAH.261x, DUR2.002, ADH2_1#40 p.057, MJMJ1.031, MMG2#196 p.222, MJH.001. Trans: None. Subjects: prayer for spiritual recognition, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, power of prayer, prayer for forgiveness, transcendence; unknowability of God, prayer for protection, love of God.

AB01063. 380 words, Per. ای دختر عزیز ملکوتی من این جنگ مهیب اخیر آفت عالم انسانی بود مانند سیلی بود *O thou my dear heavenly daughter! This last dreadful war was a calamity unto the world of humanity... The pamphlet thou didst compile, appealing to the world of humanity... To contribute toward the cause of these pitiful children, and to protect and care...* Mss: None. Pubs: BRL_DAK#0134. Trans: LBLT.207x, SW_v14#11 p.343x, ABCC.436x. Subjects: predictions and prophecies, present and future calamities; war; universal convulsion, service to others; to the Cause of God.

AB01064. 380 words, Per. در خصوص تنظیمات مرقوم نموده بودید تعالیم الهی و وصایا و نصایح حضرت بهآءالله نصّ صریح *O thou beloved daughter! Formerly a cable through the British Government...* Mss: None. Pubs: MMK1#069 p.103x.

Trans: SWAB#069x, SW_v10#03 p.038-039. Subjects: apostles; early disciples of Christ, spiritual assemblies; administrative matters, travels to the West by Abdu'l-Baha, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

AB01065. Words spoken ca. Jul. 1914. 380 words, Per. الحمد للّه بحقیقت مسئلهٔ ازل اطّلاع یافتی البتّه در اظهار حقیقت آن بکوش تا این ابرهای تاریک *Praise be to God that thou hast discovered the truth concerning the matter of Azal. Strive thou, assuredly, to manifest this truth, that these dark clouds [3.5s]... Praised be God that you have now understood the reality of Azal. You must assuredly strive to propagate this truth...* Mss: None. Pubs: RHQM2.0633-634 (012x) (009-010x), KHH1.264-265 (1.368-370). Trans: KHHE.386-387. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers, proclamation to kings; rulers; prominent individuals, martyrdom of the Bab.

AB01066. 380 words, mixed. ای دو مرغ حدائق میثاق شکر کنید حضرت حی توانا را که ثابت بر عهد و پیمان حضرت *O ye twin birds of the gardens of the Covenant! Give thanks unto the Ever-Living, the All-Powerful, that ye are steadfast in the Covenant of His Holiness [3.5s]...* Mss: INBA13:015, INBA72:135b, INBA88:189. Pubs: MMK6#068. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, firmness in the Covenant, Covenant-breaking and Covenant-breakers, spiritual transformation, praise and encouragement.

AB01067. 380 words, Per. ای دو مقرب درگاه کبریاء نامه شما رسید و ملاحظه گردید الحمد للّه دلیل بر انجذاب *O ye who are nigh unto the Divine Threshold! Your letter hath been received and perused. Praise be to God, it beareth testimony to attraction [3.5s]...* Mss: None. Pubs: BRL_DAK#0993, MMK3#075 p.049x, AKHA_121BE #10 p.j, AMK.139-141, AMK.149-151, AVK2.220.12x, MAS2.050bx. Trans: None. Subjects: soul; spirit after death, transience; worthlessness of the physical world, the Twelfth Imam; the Qa'im, Letters of the Living.

AB01068. 380 words, Per. ای رفیق مهربان نامه که بتاریخ ۲۲ آپریل ۱۹۱۹ از لندن مرقوم نموده بودی رسید ولی مکتوب پیش *O loving friend! Your letter dated 22 April 1919, written from London, was received, as was your previous missive [3.5s]... ...Baha'u'llah and the Bab were both Iranians, and some twenty-thousand Iranians have sacrificed themselves in this path. I, too, am an Iranian...* Mss: None. Pubs: AKHA_137BE #04 p.52, PYM.113-114x, KHSH12.009, MAS5.044. Trans: ADMS#065i16x. Subjects: words vs deeds, praise and encouragement, praise of Eastern values; culture, martyrs and martyrdom.

AB01069. 380 words, Per. ای زائر مشکین نفس باید چون مانند نفحات بان دیار مرور نمای پیامی از عتبه *O thou musk-scented pilgrim! It is incumbent upon thee to pass through those lands like unto a fragrant breeze...* Mss: INBA84:242. Pubs: BRL_DAK#0463, MKT3.180. Trans: BRL_ATE#121. Subjects: spiritual emotions and susceptibilities, spiritual transformation.

AB01070. 380 words, mixed. ای ساعی در اعلاء کلمه اللّه مراسلات آنجناب واصل و انشاء اللّه بنوبت جواب ارسال *O thou who strivest to exalt the Word of God! Thy letters have been received, and, God willing, a reply shall be dispatched in due course [3.5s]...* Mss: None. Pubs: LMA2.456-457, MSHR2.299x. Trans: None. Subjects: teaching the Cause; call to teach, call to action, martyrs and martyrdom, transience; worthlessness of the physical world.

AB01071. 380 words, mixed. ای سمندر نار موقده الهیه از مقتضیات سمندری و لوازم طبری ناری احتراقست و هیچ *O Salamander of the divine ignited flame! It is of the very requirements of being a salamander, and among the essential qualities of a fiery bird, to be consumed by flame, and naught else [3.5s]...* Mss: None. Pubs: AYBY.331 #014. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, soul; spirit after death, expressions of grief; lamentation; sadness, martyrs and martyrdom.

AB01072. 380 words, mixed. ای قابل مقبول آنچه مرقوم نمودی مشهود گشت مضمون مفهوم شد الحمد للّه دلالت بر *O thou who art acceptable and well-favoured! That which thou didst inscribe hath been observed and its contents have been understood. Praise be to God, it indicated [3.5s]... ...The true morn dawneth from the depths of a darksome night, and the world-illuminating light of day poureth forth from the canopy of a night of gloom....* Mss: None. Pubs: MSHR4.054x, MSHR5.260x, VAA.044-045. Trans: BLO_PT#174x, BLO_PT#175x. Subjects: stories; anecdotes, prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, growth of the Cause, martyrs and martyrdom.

AB01073. 380 words. *O thou dear maidservant of Baha'o'llah! The letter thou hadst written...* Mss: None. Pubs: None. Trans: SW_v10#05 p.096, BLO_PT#052.34. Subjects: Christ; Christianity, reincarnation, Covenant-breaking and Covenant-breakers, unity; oneness of humanity, material world a reflection of the spiritual, teaching the Cause; call to teach, universal peace; world unity.

AB01074. 380 words. *O thou dear maidservant of God! Thy letter was excellent and its contents were perfect and complete. Happy is thy condition...* Mss: None. Pubs: None. Trans: TAB.297-299. Subjects: spiritual springtime, tests and trials; sacrifice and suffering, transcending the material condition, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day.

AB01075. 380 words, mixed. ای منجذب نفحات اللّه شد مدتی که با تو گفت و شنیدی نکرده ام این را نیز حکمتی *O thou who art attracted by the divine fragrances! For some time I have not conversed with thee. In this too there is wisdom [3.5s]...* Mss: INBA13:235. Pubs: MMK6#414. Trans: None. Subjects: growth of the Cause, suffering and imprisonment, spiritual transformation, tests and trials; sacrifice and suffering, consolation and comfort, service to others; to the Cause of God.

AB01076. 380 words, Per. ای یادگار آن نجم ساطع از افق لامع دو مکتوب شما رسید یکی در حیفا و یکی از *O remnant of that resplendent star shining from the luminous horizon! Two of your letters have been received, one in Haifa and one from [3.5s]...* Mss: None. Pubs: PYK.246. Trans: None. Subjects: Shrines and Holy places, personal instructions, spiritual prerequisites of teaching the Cause, martyrs and martyrdom, spiritual transformation.

AB01077. 380 words, Per. ای یار قدیم و دوست دیرین الحمد للّه بفضل و موهبت جمال ابهی از اقلیم اروپا *O ancient companion and longstanding friend! Praise be unto God, through the grace and bounty of the Abhá Beauty, from the clime of Europe [3.5s]...* Mss: None. Pubs: YHA2.1001-1002x, MJDF.113, NJB_v04#15 p.003x. Trans: None. Subjects: teaching the Cause; call to teach, travels to the West by Abdu'l-Baha, tests and trials; sacrifice and suffering, growth of the Cause.

AB01078. 380 words, mixed. ای یاران الهی حمد کنید خدا را که نفحات قدس روحانی یافتید و زندگی جاودانی شمع *O ye divine friends! Render thanks unto God that ye have found the holy and spiritual fragrances and attained to life everlasting [3.5s]...* Mss: None. Pubs: MSHR3.143, MJMJ2.058x, MMG2#148 p.166x. Trans: None. Subjects: firmness in the Covenant, Covenant-breaking and Covenant-breakers, praise and encouragement, prayer for protection, spiritual transformation.

AB01079. 380 words, mixed. ای یاران حقیقی عبدالبهاء هر چند شما در آنسامان و عبدالبهاء در این زندان... ای یاران روحانی من زحمات و مشقتتان *...The power of the Greatest Name hath gathered together dispersed and scattered people in a heavenly assemblage and made each of them like unto a lighted candle...* Mss: None. Pubs: MKT1.426, BSHN.140.480.07x, BSHN.144.473cx [beginning ای یاران روحانی (line 7)], NANU_AB#32x, YBN.166. Trans: ADMS#214x. Subjects: service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, spiritual meetings; gatherings; devotional gatherings; feasts, love of God, martyrs and martyrdom, power; greatness; centrality of the Covenant.

AB01080. 380 words, mixed. ای یاران روحانی عبدالبهاء و اماء رحمان جناب میرزا فرج اللّه خان را قوه کرم حرکت *O spiritual companions of 'Abdu'l-Bahá and handmaidens of the All-Merciful! The noble Mírzá Faraj'u'lláh Khán hath been moved by the power of divine grace [3.5s]...* Mss: None. Pubs: MSHR4.378-379, MSHR5.262bx. Trans: None. Subjects: unity; oneness of humanity, teaching the Cause; call to teach, expressions of grief; lamentation; sadness, prayer for

forgiveness, martyrs and martyrdom, love, unity, and fellowship among the friends; in the Cause, personal instructions.

AB01081. 380 words, mixed. ای یاران عزیز عبدالبهاء الیوم اهم امور تبلیغ امرالله و نشر نفحات الله است *O beloved friends of 'Abdu'l-Bahá! Today the most vital of all matters is the teaching of God's Cause and the diffusion of His divine fragrances [3.5s]...* Mss: INBA16:223. Pubs: MMK2#229 p.163, AVK3.485.18, AYBY.453 #198x, TRZ1.304b, MAS5.079. Trans: None. Subjects: teaching the Cause; call to teach, East and West; communication between East and West, spiritual transformation, pioneering; travel teaching, spiritual meetings; gatherings; devotional gatherings; feasts.

AB01082. 380 words, mixed. ای یاران عزیز عبدالبهاء جناب محمود محمود نهایت ستایش از شما نموده که *O ye beloved friends of 'Abdu'l-Bahá! Jináb-i-Mahmúd Mahmúd hath praised you most highly [3.5s]...* Mss: None. Pubs: MMK6#007. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, spiritual emotions and susceptibilities, avoidance of Covenant-Breakers, power of love.

AB01083. 380 words, mixed. ای یاران عزیز عبدالبهاء ید قدرت الهیه چون خیمه عزت ابدیه وحدت عالم انسانیرا *O beloved friends of 'Abdu'l-Baha! No sooner had the Hand of divine power raised the tabernacle of everlasting glory...* Mss: None. Pubs: NURA#32, MMK4#051 p.056, MSHR3.071. Trans: LOTW#32. Subjects: humility; meekness; lowliness, loving one's enemies; returning hatred with love, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, contention and conflict, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB01084. 380 words, mixed. ای یاران مهربان عبدالبهاء جناب زائر میرزا بابا بعتبه علیا مشرف و بیاد احبا *O compassionate friends of 'Abdu'l-Bahá! The honoured pilgrim, Mírzá Bábá, hath attained the Most Exalted Threshold and remembereth the beloved ones [3.5s]...* Mss: None. Pubs: MKT9.269, ANDA#67-68 p.66. Trans: None. Subjects: prayer for the departed, martyrs and martyrdom, teaching the Cause; call to teach.

AB01085. 380 words, mixed. ای یاران و اماء رحمن جناب آقا سید مهدی در هر چندی نامه نگارند و اسمای بدفتر *O friends and handmaidens of the All-Merciful! Jináb-i-Áqá Siyyid Mahdí doth from time to time correspond and record the names [3.5s]...* Mss: None. Pubs: MMK6#189. Trans: None. Subjects: spiritual communication; connections of the heart, forces of light and darkness; integration and disintegration, praise and encouragement.

AB01086. 380 words. *O thou who art rejoiced at the Glad Tidings of God! I have received thy recent letter, and I am, thereby, informed of thy pleasure in the Good Pleasure...* Mss: None. Pubs: None. Trans: BSTW#003. Subjects: detachment; severance; renunciation; patience, spiritual meetings; gatherings; devotional gatherings; feasts, personal instructions, suffering and imprisonment, forgiveness; a sin-covering eye; patience and forbearance, spiritual emotions and susceptibilities.

AB01087. 380 words. *O thou who art attracted by the Fragrances of God and enkindled with the Fire wherein Moses, the Speaker, found Guidance! May it be salutary to thee...* Mss: None. Pubs: None. Trans: TAB.286-288. Subjects: interpretation of dreams and visions, greatness and influence of the Cause; of this Day, spiritual emotions and susceptibilities, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach.

AB01088. 380 words, mixed. ایها الحبیب العزیز قد وصل نمیقتکم الغراء المورخ ۶ کانون اول ۱۹۲۰ ولله الحمد *O dearly beloved friend! Thy luminous letter dated 6 December 1920 hath been received, praise be unto God [3.5s]...* Mss: None. Pubs: MMK6#228x, NJB_v12#01 p.031. Trans: None. Subjects: false claims to divine revelation or spiritual stations, rejection, opposition and persecution.

AB01089. 380 words, mixed. ایها الخادمان لمیثاق الله از قرار اخبار در آن نقطه و سائر نقاط در بین *O ye servants of the Covenant of God! According to reports, in that region and other parts [3.5s]...* Mss: None. Pubs: BRL_DAK#0281, MMK5#210 p.161. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, servitude; submission to God; repentance, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause.

AB01090. 380 words, mixed. ایها الشهید المجید آنچه از مراتب شوق و انجذاب دوستان و رسوخ و ثبات یاران بر *O thou glorious martyr! That which concerneth the degrees of yearning and attraction of the friends, and the firmness and steadfastness of the loved ones [3.5s]...* Mss: None. Pubs: PYK.244. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, praise and encouragement, Hands of the Cause, teaching the Cause; call to teach.

AB01091. 380 words, mixed. جمیع احزاب در زمان راحت و امان و سکون و اطمینان جشن شادمانی نمایند و بزم *All the peoples hold their banquets at the time of peace, comfort and joy. They are merry and marry when in happiness and peace....* Mss: None. Pubs: DUR4.406. Trans: BSTW#149. Subjects: rejection, opposition and persecution, praise and encouragement, obedience to and respect for government authority, prayer for married couples, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

AB01092. 380 words, mixed. حقیقت انسانیه از حیثیت وحدت اصلیه و الفت روحیه مظهر واحدیت فائضهئیست *The human reality, from the standpoint of its essential unity and spiritual affinity, is a manifestation of effulgent oneness [3.5s]...* Mss: None. Pubs: BRL_DAK#0502a, MSHR3.116. Trans: None. Subjects: unity; oneness of humanity, love of God, the power of words; of speech, spiritual communication; connections of the heart, spiritual emotions and susceptibilities.

AB01093. 380 words, mixed. لک الحمد یا الهی بما بعثت نفوسا نورانیه من مراقدها و حشرت عصبه رحمانیه و *Praise be unto Thee, O my God, inasmuch as Thou hast raised up luminous souls from their resting-places and hast gathered together a company possessed of divine mercy [3.5s]...* Mss: None. Pubs: AKHA_123BE #03 p.d. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, service to others; to the Cause of God, power of prayer, divine grace, bounty, confirmations; spiritual capacity, humility; meekness; lowliness.

AB01094. 380 words, Per. مکاتیب منعده شما رسید و از شدت طوفان بلا در جواب تاخیر افتاد مختصر اینست که *Your numerous letters were received, and due to the severity of the tempest of trials there was a delay in reply. In brief, it is this [3.5s]...* Mss: None. Pubs: PYK.251. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, service to others; to the Cause of God, tests and trials; sacrifice and suffering, spiritual transformation.

AB01095. 380 words, Ara. و انک انت یا الهی سبقت رحمتک و کملت موهبتک و احاطت قدرتک کل الاشیاء فخلقت *Verily Thou, O my God, Thy mercy hath preceded all else, Thy bounty hath been perfected, and Thy power hath encompassed all things, and thus didst Thou create [3.5s]...* Mss: Ghazi3072.153-156. Pubs: BRL_DAK#1009, MKT1.206, BSHN.140.108, BSHN.144.108, MHT2.180. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, expressions of grief; lamentation; sadness, The Holy Spirit.

AB01096. 380 words, Ara. یا امه الله المنجذبه بنفحات الله قد وصلتنی نمیقتک الغراء و اجیبک بهذا الفریده الاسماء *O handmaiden of God, who art attracted by the divine fragrances! Thy radiant letter hath reached me, and I respond to thee with this uniquely titled missive [3.5s]...* Mss: None. Pubs: BRL_DAK#0978, MKT3.229, ADH2.120x, ADH2_4#01 p.152x, MMG2#420 p.467x. Trans: None. Subjects: tests and trials; sacrifice and suffering, prayer for spiritual recognition, blind imitation [taqlid], transcendence; unknowability of God, spiritual emotions and susceptibilities, knowledge; recognition of God, humility; meekness; lowliness, prayer for healing.

AB01097. 380 words, mixed. یا من سافر فی سبیل الله مراسله که بجناب حاجی مرقوم فرموده بودید ملاحظه گردید *O thou who hast journeyed in the path of God! The letter which thou didst address to his honour Haji was perused [3.5s]... ...O Lord! Guard Thou the children that are born in Thy day, are nurtured at the breast of Thy love...* Mss: None. Pubs: AKHA_128BE #04-05 p.152, MJTB.114, HUV2.018x. Trans: BRL_APAB#10x, BRL_CHILD#17x. Subjects: prayer for children and youth, education of children; moral education, expressions of grief; lamentation; sadness, service to others; to the Cause of God.

AB01098. 380 words. *O thou light of the love of God! Thy detailed letter and also the second one received....* Mss: None. Pubs: None. Trans: SW_v09#15 p.171+173. Subjects: spiritual emotions and susceptibilities, rejection of

Muhammad, Christ; Christianity, music and singing, light and darkness, material and spiritual existence; two books.

AB01100. 380 words. *O ye friends of God! O ye manifestors of bounties and favors of the Beauty of ABHA! That illumined Orb...* Mss: None. Pubs: None. Trans: SW_v02#06 p.003-004, SW_v07#10 p.098. Subjects: call to action, spiritual transformation, heedlessness and ignorance of the people, Declaration of Baha'u'llah, detachment; severance; renunciation; patience.

AB01101. 370 words, mixed. اللهم یا الهی انی اضع جبینی علی عتبه قدسک و فناء باب احدیتک و ادعوک بقلب خافق *O my God! I lay my brow upon the threshold of Thy sanctity and at the gate of Thine oneness, and with a palpitating heart I call upon Thee [3.5s]...* Mss: None. Pubs: AHB.121BE #01-02 p.46, MMG2#069 p.075. Trans: None. Subjects: wisdom [hikmat], permission for visit; pilgrimage, prayer for teaching, service to others; to the Cause of God, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

AB01102. 370 words, mixed. اللهم یا مبدع الاکوان و باری الانسان و منور الامکان بظهور ایات التوحید بالحجه و البرهان *O God, Thou Creator of the worlds and Fashioner of man, Who hath illumined all contingent being through the manifestation of the signs of Thy unity, with clear proof and evidence [3.5s]...* Mss: None. Pubs: BRL_DAK#0964, MMK6#497. Trans: None. Subjects: prayer for the spiritual progress of others, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, unity; oneness of humanity, praise and encouragement.

AB01103. 370 words, mixed. الهی الهی هذا عبدک الصادق الامین و رقیقک الموقن القدیم قد سمع ندائک و لبی *O my God, my God! This is Thy sincere and trusted servant, Thy faithful and ancient bondsman, who hath hearkened unto Thy call and responded [3.5s]...* Mss: None. Pubs: MSBH5.276-277. Trans: None. Subjects: eulogies; reminiscences, prayer for specific individuals; groups, teaching the Cause; call to teach, symbolism.

AB01104. 370 words, Per. ای ابن ملکوت جناب مستر ویلهم از یکسال پیش اجازه حضور داشت حال حکمت مقتضی *O son of the Kingdom! Mr. Wilhelm had permission to attain the presence one year ago. Now wisdom requireth [3.5s]... ...Regarding the eating of animal flesh and abstinence therefrom, know thou of a certainty that, in the beginning of creation...* Mss: None. Pubs: AKHA_127BE #06 p.182x, AVK3.030.09x, SFI07.022c, MAS2.031-032x, KHH1.297 (1.414)x [summary Arabic translation]. Trans: COC#1028x, LOG#1006x, BBBD.034-035x, KHHE.428x. Subjects: consumption of meat; vegetarianism; diet, personal instructions, forgiveness; a sin-covering eye; patience and forbearance.

AB01105. 370 words, Per. ای اماء رحمن محفل رحمانی که در آن مدینه نورانی تاسیس نمودید بسیار بجا و مجری *O handmaids of the Lord! The spiritual assemblage that ye established in that illumined city is most propitious.... ...* Mss: None. Pubs: MKT7.014, MMK1#095 p.121, AKHA_119BE #09-10 p.d, AVK3.334.16x, AVK3.335.11x, TRBB.073, MJTB.097x. Trans: SWAB#095, LOG#0511x. Musical interps: MANA. Subjects: education of children; moral education, role and station of women, spiritual meetings; gatherings; devotional gatherings; feasts.

AB01106. 370 words, Per. ای امه الله جناب آقا محمد رضا علیه بهاء الله الابهی حاضر و صفحه آورده و در *O maidservant of God! His honor Muhammad-Rida—upon him be the glory of the Most Glorious—is present and hath brought the tablet and [3.5s]...* Mss: INBA17:060. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement.

AB01107. 370 words, Per. ای امین درگاه آلهی چند روز پیش مکتوبی مرقوم وارسال گردید وامروز نیزاین مسطور *O trusted servant of the Divine Threshold! A few days ago a letter was penned and dispatched, and today this epistle is likewise set forth [3.5s]...* Mss: INBA88:094b. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant, teaching the Cause; call to teach, power; greatness; centrality of the Covenant.

AB01108. 370 words, Per. ای بشیرالهی مکاتیب شما رسید و از پریشانی فکر شما بجهت انقلاب بقعه مبارکه حیرت *O divine herald! Thy letters were received, and astonishment was felt at the perturbation of thy thoughts concerning the upheaval at the Holy Shrine [3.5s]...* Mss: None. Pubs: MMK5#142 p.110, BSHI.037-038. Trans: None. Subjects: spiritualization of humanity in the future; a new race of men, unity; oneness of humanity, spiritual transformation, tests and trials; sacrifice and suffering, suffering and imprisonment, Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach.

AB01109. 370 words, mixed. ای بنده آستان ایزد دانا آنچه مرقوم نمودی ملحوظ گردید هر چه نگاشتی مفهوم شد *O servant of the Threshold of the All-Knowing God! That which thou didst write was perused, and all that thou didst inscribe was understood [3.5s]... ...By the term "that true and radiant morn" mentioned in the Hidden Words is meant the Dawn of divine Revelation when the Exalted One manifested Himself...* Mss: None. Pubs: BRL_DAK#0701, ASAT5.039-040x, AVK2.262.15x, PYB#027 p.04, MAS2.019-020x, YMM.369x, YARP2.130 p.148, NSS.155bx. Trans: BRL_ATE#187x. Subjects: mysteries and their discovery; the mystical vision, praise and encouragement, acknowledgment of gift; of monetary contribution, personal instructions.

AB01110. 370 words, mixed. ای بنده جمال ابهی نامه که بتاریخ ۵ رجب سنه ۱۳۲۵ مورخ بود رسید بسیار از مضمونش *O servant of the Ancient Beauty! The letter dated the fifth of Rajab 1325 was received, and from its contents [3.5s]...* Mss: None. Pubs: MMK6#562, MAS9.155. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, unity; oneness of humanity, consolation and comfort.

AB01111. 370 words, Per. ای بنده حضرت یزدان حمد خدا را که خاور عنبر نثار است و باختر مشکبار شرق روشن *O servant of the Almighty! Praise be to God that the East is redolent with ambergris and the West is fragrant with musk; the Orient is luminous [3.5s]...* Mss: None. Pubs: PYB#039 p.01, HDQI.194, ANDA#09 p.08, MSHR2.332. Trans: None. Subjects: martyrs and martyrdom, spiritual transformation, power; greatness; centrality of the Covenant, growth of the Cause, soul; spirit after death, consolation and comfort.

AB01112. 370 words, Per. ای پاسبان آستان یزدان نامه بلیغ یعنی گلبانگ بلبل گلشن واصل گشت و سبب شادمانی *O Guardian of the Threshold of the Almighty! The eloquent letter—even as the warbling of a nightingale in the rose-garden—hath reached Me and brought gladness [3.5s]...* Mss: None. Pubs: BRL_DAK#1011, MKT1.441, ALPA.033, YARP2.040 p.089, RMT.198-199a. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, praise and encouragement, firmness in the Covenant, call to action.

AB01113. 370 words, Per. ای ثابت بر پیمان نامه ای که بجناب آقا سید اسدالله مرقوم نموده بودی ملاحظه گردید از بشارت ثبوت *O thou who art steadfast in the Covenant! The letter thou didst address to his honour Áqá Siyyid Asadu'lláh was perused. From the glad tidings of steadfastness [3.5s]...* Mss: None. Pubs: BRL_DAK#1017, KHML.297-302. Trans: None. Subjects: eulogies; reminiscences, spiritual meetings; gatherings; devotional gatherings; feasts, expressions of grief; lamentation; sadness.

AB01114. 370 words, Per. ای ثابت بر پیمان نامه روحانی آنجناب با معانی رحمانی واصل و مفهوم و معلوم شد *O thou who art steadfast in the Covenant! Thy spiritual letter with its celestial meanings hath reached me and its contents are understood and clear [3.5s]...* Mss: INBA88:360. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, the power of words; of speech, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, purity of heart; sincerity of intention; sanctity, detachment; severance; renunciation; patience.

AB01115. 370 words, mixed. ای ثابت بر پیمان نامه مفصل که بجناب منشادی انشا و انشاد نموده بودی واصل گردید *O thou who art firm in the Covenant! The detailed letter which thou hadst composed and addressed to Jinab-i-Manshadi hath been received [3.5s]...* Mss: None. Pubs: BRL_DAK#0983, KHML.259-264. Trans: None. Subjects: consolation and comfort, love of God, martyrs and martyrdom, sacred remains; burial of the Bab, expressions of grief; lamentation; sadness.

AB01116. 370 words, Per. ای ثابتان بر پیمان مهربان ببقعه مبارکه وارد سر باستان نهاد و بیاد یاران افتاد *O ye who are steadfast in the Covenant! This kindly one arrived*

at the Sacred Spot, bowed his head in homage, and called to mind the friends [3.5s]... Mss: None. Pubs: BRL_DAK#1235, ALPA.068b, YARP2.081 p.114, PPAR.210, RMT.050-051, QUM.232-233. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, prayer for the departed, divine grace, bounty, confirmations; spiritual capacity.

AB01117. 370 words, Per. ای جوان رحمانی شکر کن خدا را که بملکوت نورانی راه یافتی و پرده اوهام دریدی و *O spiritual youth! Praise thou God that thou hast found thy way into the Kingdom of Splendours, and hast rent asunder the veil of vain imaginings...* Mss: None. Pubs: MMK1#024 p.051, MMK1#085 p.115, BNEP.198, GTB.012. Trans: SWAB#024, TAB.561-563, BWF.372-372x, BWF.381-382x, LOG#1255x, JWTA.022-023, BSC.470 #880x. Subjects: transcendence; unknowability of God, God as personal vs. impersonal reality, limits of the intellect, laws of marriage and dowry.

AB01118. 370 words, Per. ای حشمت عبدالبهاء نامه مفصل شما ملاحظه گردید نهایت سرور از سعی مشکور شما حاصل *O might of 'Abdu'l-Bahá! Your detailed letter was examined, yielding utmost joy from your praiseworthy endeavors [3.5s]...* Mss: None. Pubs: AMK.288-290, RAHA.233x. Trans: None. Subjects: station of the Manifestation of God, growth of the Cause, unity; oneness of humanity, lists; enumerations of Baha'i principles, apostles; early disciples of Christ, prejudice; racial prejudice; class distinction, religion as source of love and unity, independent investigation of truth; reality, harmony of science and religion, equality of men and women.

AB01119. 370 words. *O thou kind and beloved daughter! The letter dated November 2nd was duly received. As its contents indicated faith, assurance... ...My spiritual and material Physician is His Holiness Bahá'u'lláh. His Graces and Bestowals are sufficient for me....* Mss: None. Pubs: None. Trans: DAS.1913-11-20x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, consumption of meat; vegetarianism; diet, review of publications, personal instructions, acknowledgment of gift; of monetary contribution.

AB01120. 370 words. *...Today it is incumbent upon the believers to forget and lay aside every thought and every preoccupation save the diffusion of the Fragrances of God...* Mss: None. Pubs: AYBY.423 #134, TSS.052, TRZ1.294. Trans: PN_various p016x. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, eulogies; reminiscences, Covenant-breaking and Covenant-breakers, education of children; moral education, spiritual prerequisites of teaching the Cause, servitude; submission to God; repentance.

AB01120. 370 words, mixed. ای دو منادی میثاق تحاریر متعدده از آن دو سراج منیر وارد و مضامین سبب سرور و *O two Heralds of the Covenant! Numerous letters from those two luminous lamps have arrived, and their contents are the cause of joy [3.5s]...* Mss: None. Pubs: AYBY.423 #134, TSS.052, TRZ1.294. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, eulogies; reminiscences, Covenant-breaking and Covenant-breakers, education of children; moral education, spiritual prerequisites of teaching the Cause, servitude; submission to God; repentance.

AB01121. 370 words, Per. ای دوست با وفا نامه مفصل رسید و مضامین سبب تسلی خاطر گردید آرزوی آن داشتی که *O faithful friend! The detailed letter was received and its contents brought solace to the heart. Thou didst cherish the wish that [3.5s]...* Mss: None. Pubs: MMK5#005 p.002. Trans: None. Subjects: tests and trials; sacrifice and suffering, importance of community building, spiritual transformation, thankfulness; gratitude.

AB01122. 370 words, mixed. ای دوستان الهی و منجذبان ملکوت رحمانی از عادات الهی و حکمتهای بالغه صمدانی *O divine friends and ye who are attracted to the Kingdom of the All-Merciful! Among the divine ways and consummate wisdoms of the Eternal Lord [3.5s]...* Mss: INBA55:257, INBA88:352. Pubs: BRL_DAK#1015, MKT1.447, AKHA_118BE #03-04 p.d, AKHA_128BE #01 p.b, AKHA_121BE #01 p.b, AHB.128BE #06-11 p.253, YHA1.369 (2.740). Trans: None. Subjects: cycles in the physical and spiritual worlds, bringing forth results; fruit, spiritual transformation, Manifestation of God as gardener; cultivator.

AB01123. 370 words, Per. ای دوستان حضرت یزدان در این کور اعظم که شمس قدم از آفاق امم طالع و لائح گردید *O friends of the Divine Lord! In this Most Great Cycle, when the Ancient Sun hath risen and shone forth from the horizons of all peoples [3.5s]...* Mss: INBA88:284. Pubs: MMK4#054 p.061. Trans: None. Subjects: apocalyptic imagery, greatness and influence of the Cause; of this Day, call to action, divine attributes are within all things; every atom, spiritual emotions and susceptibilities, teaching the Cause; call to teach, service to others; to the Cause of God.

AB01124. 370 words, Per. ای سلاله و دودمان حضرت خلیل جلیل آن نور مبین حضرت ابراهیم دعا در حق ذریه خویش *O progeny and lineage of His Holiness the glorious Khalil, that Manifest Light, His Holiness Abraham, Who prayed on behalf of His descendants [3.5s]...* Mss: INBA88:295, INBA89:049. Pubs: MKT4.073, MILAN.070, KASH.103. Trans: None. Subjects: predictions and prophecies, progressive revelation; renewal of religion, spiritual transformation, tests and trials; sacrifice and suffering, power; greatness; centrality of the Covenant.

AB01125. 370 words, mixed. ای عندلیب حدیقه معانی مدتی بود که نغمه از آن مرغ سحری بسمع مشتاقان نرسیده بود *O Nightingale of the garden of meanings! For some time no melody from that dawn-bird hath reached the ears of the eager ones [3.5s]...* Mss: INBA21:069, INBA87:608, INBA52:649. Pubs: MMK5#270 p.207. Trans: None. Subjects: suffering and imprisonment, Covenant-breaking and Covenant-breakers, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness, prayer for protection.

AB01126. 370 words. *O thou who art advancing toward the Divine Kingdom! What thou hast written was understood and noted. Thou hast asked concerning the station of this servant....* Mss: None. Pubs: None. Trans: TAB.191-193, SW_v13#06 p.148x, BSTW#163, BSTW#207b. Subjects: resurrection of Christ, interpretation of words and passages in scripture, station; mission; authority of Abdu'l-Baha, unity; oneness of humanity.

AB01127. 370 words, mixed. ای منادی میثاق نامه ایکه بتاریخ ۲ شهر شعبان سنه ۱۳۳۸ بود رسید از مضمون مفهوم *O Herald of the Covenant! The letter dated the second day of the month of Sha'ban in the year 1338 hath been received, and its contents were understood [3.5s]... ...For four long years, 'Abdu'l-Baha traveled through the states and realms of Africa, America, and Europe, but in those cities and hamlets...* Mss: None. Pubs: MMK5#087 p.069. Trans: MHMD2s.320-321x. Subjects: methods of teaching the Cause, teaching the Cause; call to teach, Saint Peter and Saint Paul, spiritual communication; connections of the heart.

AB01128. 370 words, mixed. ای ناظر بجمال ابهی از خدا بخواه که در این زمان امتحان که ارياح افتتان از جمیع *O thou who gazest upon the Beauty of the Most Glorious! Beseech God that in this time of trial, when the winds of tests blow from all [3.5s]...* Mss: None. Pubs: MMK6#564. Trans: None. Subjects: contention and conflict, Covenant-breaking and Covenant-breakers, firmness in the Covenant, expressions of grief; lamentation; sadness.

AB01129. 370 words, Per. ای نجوم بازغه افق محبت الله الحمد لله از پرتو شمس حقیقت در خاور و باختر *O radiant stars of the horizon of the love of God! Praise be to God that from the rays of the Sun of Truth both East and West are illumined [3.5s]...* Mss: None. Pubs: MMK2#253 p.182, HDQI.185, HDQI.235, ANDA#11 p.06, ANDA#23 p.04. Trans: None. Subjects: detachment; severance; renunciation; patience, praise and encouragement, spiritual transformation, teaching the Cause; call to teach, Ascension of Baha'u'llah.

AB01130. Tablet of the Divine Plan (Central states I). 370 words, mixed. ای نفوس آسمانی ای محافل روحانی ای مجامع ربانی هر چند مدتیست که در تحریر *O he heavenly souls, O ye spiritual assemblies, O ye lordly meetings! For some time past correspondence has been delayed...* Mss: None. Pubs: MKT3.008, FRTB.041. Trans: TDP#03, BSC.514 #976, SW_v07#10 p.091, SW_v09#14 p.167-168. Musical interps: Savva, Danika, Lauren & Jeremy. Notes: UDP.022. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness.

AB01131. 370 words, mixed. ای یاران الهی بشارت کبری اینکه هیکل مطهر منور مقدس حضرت اعلی روحی له الفداء *The most joyful tidings is this, that the holy, the luminous body of the Bab ... after having for sixty years been transferred from*

place to place... Mss: INBA16:229. Pubs: BRL_DAK#1075, AKHA_107BE #02-03 p.40, ASAT5.028x, AHB.130BE #03-04 p.11, AHB.110BE #17-18 p.346, AYT.225, HHA.105, DUR3.117, RHQM1.085-086 (114) (066-067), YHA1.126x (1.256), MLK.065, QT108.044-045. Trans: GPB.276x, ABCC.126. Subjects: sacred remains; burial of the Bab, House of Worship [Mashriqu'l-Adhkar], growth of the Cause, Holy Days and the Baha'i calendar, Shrines and Holy places.

AB01132. 370 words, Per. ای یاران الهی در این سنین متوالیات که جهان آفرینش محروم از راحت و آسایش شرق *O divine friends! In these successive years, wherein the world of creation hath been deprived of comfort and tranquility [3.5s]...* Mss: None. Pubs: MKT9.218. Trans: None. Subjects: praise and encouragement, growth of the Cause, teaching the Cause; call to teach, unity; oneness of humanity.

AB01133. 370 words, Per. ای یاران الهی هر چند شمس حقیقت در خلف سحاب جلال متواری گشت و سحاب نقاب شد و *O friends of God! Though the Sun of Truth hath been obscured behind the clouds of glory; though these clouds have interposed themselves as veils...* Mss: None. Pubs: MMK3#294 p.216. Trans: ADMS#045. Subjects: call to action, expressions of grief; lamentation; sadness, exhortations and counsels, praise and encouragement, teaching the Cause; call to teach, consolation and comfort.

AB01134. 370 words, Per. ای یاران جانی جناب امین همواره ستایش از نفوسیکه در معیت حضرت ارباب جمشیدند *O true friends! His honor the Trusted One ever praises those souls who accompany His Excellency Arbab Jamshid [3.5s]...* Mss: None. Pubs: ALPA.041, YARP2.048 p.095, PPAR.139, RMT.056-057, YARD.047-048, YARD.090x. Trans: None. Subjects: spiritual transformation, honesty; truthfulness; trustworthiness, transience; worthlessness of the physical world, divine grace, bounty, confirmations; spiritual capacity, attaining good pleasure of God.

AB01135. 370 words, mixed. ای یاران دیرین مدتیست که مکتوب عمومی بقزوین مرقوم نگشت ولی جمال قدم شاهد و *O ye ancient friends! For some time no general letter hath been penned unto Qazvin, yet the Ancient Beauty standeth witness [3.5s]...* Mss: None. Pubs: AYBY.355 #036. Trans: None. Subjects: love of God, rejection, opposition and persecution, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

AB01136. 370 words, mixed. ای یاران روحانی جناب حاجی آقا محمد بنهایت قوت بر نصرت و معاونت شما قیام نموده *O spiritual friends! His honour Haji Aqa Muhammad hath arisen with the utmost strength to support and assist you [3.5s]...* Mss: INBA85:227. Pubs: MMK6#393. Trans: None. Subjects: tests and trials; sacrifice and suffering, servitude; submission to God; repentance, exhortations and counsels, chastisement and requital.

AB01137. 370 words, mixed. ای یاران روحانی عبدالبهاء کاشان در ایام سابق تفوق بر جمیع بلاد در کثرت احبا *O spiritual friends of 'Abdu'l-Bahá! In bygone days, Káshán excelled all other regions in the multitude of the beloved ones [3.5s]...* Mss: None. Pubs: AADA.156x, NJB_v05#06 p.004. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, suffering and imprisonment, call to action, steadfastness; perseverance; faithfulness, praise and encouragement, service to others; to the Cause of God, travels to Egypt by Abdu'l-Baha.

AB01138. 370 words, mixed. ای یاران مهربان عبدالبهاء جناب زائر بعتبه مقدسه نوراء و بقعه مبارکه غناء فائز *O kind friends of 'Abdu'l-Bahá, the honoured visitor hath attained unto the sacred and luminous Threshold and the blessed and glorious Spot [3.5s]...* Mss: None. Pubs: BRL_DAK#0967, ANDA#86 p.79. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, praise and encouragement, martyrs and martyrdom, justice and mercy, eulogies; reminiscences, unity; oneness of humanity, expressions of grief; lamentation; sadness, visitation Tablets.

AB01139. 370 words, Per. ای یاران نورانی عبدالبهاء سه سال است که در بادیه های وسیع مانند باد بادیه *O ye illumined friends of Abdu'l-Baha: It is well-nigh three years since, like unto the wind I have been crossing vast deserts and like unto the nestless and shelterless bird...* Mss: INBA17:149. Pubs: YHA1.257 (2.995), MJDF.101, NJB_v04#15 p.001. Trans: DAS.1913-08-02, ABIE.145, BLO_PN#007. Subjects: growth of the Cause, travels to the West by Abdu'l-Baha, teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers, suffering and imprisonment.

AB01140. 370 words. *O thou who art attracted to the Fragrances of God! I am already informed of the import of thy wonderful letter and the meanings of thine excellent words....* Mss: None. Pubs: None. Trans: TAB.291-293, LOG#1787x. Subjects: prayer for specific individuals; groups, high station of the true believer, praise and encouragement, expressions of grief; lamentation; sadness.

AB01141. 370 words, Ara. ایتها الناطقه بذکر الله فی تلک الانحاء الشاسعه الارجاء انی اطلعت بمضمون کتابک *O thou who art speaking the praise of God in that vast and extensive region! Thank God, who hath raised such women...* Mss: None. Pubs: BRL_DAK#1004. Trans: TAB.605-607, LOG#0498x, VTRM.019-021. Subjects: education of children; moral education, spiritual transformation, spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, marriage as means of spiritual progress, the Word of God; influence and centrality of.

AB01142. 370 words, mixed. ایها المتوجهون السابقون الی رحمه ربکم الرحمن انتبهوا و استیقظوا من مضاجع *O ye who, with resolute steps, turn toward the mercy of your Lord, the All-Merciful! Be wakeful and arise from your places of repose [3.5s]...* Mss: INBA59:112b. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, prayer for firmness in the Covenant, firmness in the Covenant, teaching the Cause; call to teach, call to action.

AB01143. 370 words, mixed. ایها المخلصون ایها المنجذبون ایها الثابتون علی العهد و المیثاق الحمد لله راه مسدود مفتوح گشت *O ye who are sincere! O ye who are enraptured! O ye who are steadfast in the Covenant and Testament!...* Mss: None. Pubs: BRL_DAK#0066, MKT3.311. Trans: BRL_ATE#091. Subjects: greatness and influence of the Cause; of this Day, parliaments; constitutional government, steadfastness; perseverance; faithfulness, praise and encouragement, call to action, divine grace, bounty, confirmations; spiritual capacity, power of love.

AB01144. 370 words, Ara. ایها المشتعلون بنار محبه الله قد اخذت راجفه الامتحان و رادفه الافتتان اقالیم *O ye who are ablaze with the fire of God's love! The tremors of tribulation and successive waves of trial have seized the regions [3.5s]...* Mss: None. Pubs: MMK6#092. Trans: None. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, rejection, opposition and persecution, praise and encouragement, steadfastness; perseverance; faithfulness.

AB01145. Some Answered Questions #063 The Progress of All Things Within their Own Degree. 370 words, Per. بدان که شیء موجود در مقامی توقف ننماید یعنی جمیع اشیاء متحرک است *Know that nothing that exists remains in a state of repose—that is, all things are in motion....* Mss: None. Pubs: MFD#63, OOL.C022.63. Trans: SAQ#63, BWF.330-331. Subjects: progress only takes place within its own degree, law of transformation and change, soul; spirit after death, existence and nonexistence; preexistence.

AB01146. 370 words, Per. دوست عزیز واجب الاحترام نامه شما رسید دلیل بر آن بود که مجلس بین المللی *Esteemed and honored friend, your letter was received and served as evidence that the International Assembly [3.5s]...* Mss: None. Pubs: BRL_DAK#0984, MNMK#118 p.228, MJDF.096, NJB_v04#11 p.002. Trans: None. Subjects: the Lesser Peace and the Most Great Peace, unity; oneness of humanity, light and darkness, unity in diversity, sacrifice of self; mystery of sacrifice.

AB01147. 370 words, mixed. رب یا قیوم الارض و السموات و مسخر الممکنات و المحیط بکل الموجودات ترى عبادک *O Lord, Sustainer of earth and heaven, Subduer of all contingent things, Who encompasseth all created beings, Thou beholdest Thy servants [3.5s]...* Mss: INBA13:085. Pubs: MKT1.411. Trans: None. Subjects: unity; oneness of humanity, prayer for gatherings; meetings; assemblies, spiritual transformation, spiritual meetings; gatherings;

devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity, humility; meekness; lowliness.

AB01148. 370 words, Per. شخص محترما کونفرانس صلح ملل اعظم نتائج این قرن عظیم است این قرن نورانی در *O thou perfect man! The Conference on International Arbitration and Peace is the greatest results of this great age....* Mss: None. Pubs: BRL_DAK#0995, MKT4.160, ANDA#43-44 p.93, NJB_v02#10 p.004x. Trans: SW_v02#15 p.004-005. Subjects: universal peace; world unity, prejudice; racial prejudice; class distinction, greatness and influence of the Cause; of this Day, unity of governments; political unity, unity; oneness of humanity, rejection, opposition and persecution.

AB01149. 370 words, mixed. عزیز مهربان من نامه که باسید اسدالله مرقوم نموده بودید ملاحظه گشت دلالت بر *My dear beloved one, the letter which you had written to Siyyid Asadu'llah was perused, and it indicated [3.5s]... ...For some time, even as birds without a nest or shelter, I wandered vast lands. At one time I was on the peaks of mountains and hills...* Mss: INBA79.074b. Pubs: MMK5#085 p.067. Trans: MHMD2s.321-322x. Subjects: call to action, travels to the West by Abdu'l-Baha, suffering and imprisonment, travels to Egypt by Abdu'l-Baha.

AB01150. 370 words. *O thou son of the Kingdom! Thy letter was received. Its contents were in the utmost sweetness...* Mss: None. Pubs: None. Trans: SW_v11#08 p.122, BSTW#366. Subjects: nationalism; love of country, critique of Western values; culture, unity in diversity, spiritual prerequisites of teaching the Cause, unity; oneness of humanity, divine grace, bounty, confirmations; spiritual capacity.

AB01151. 370 words, Ara. یا احباء الله و اودائه انی بقلب مشتعل بنار محبتکم و صدر منشرح بذکرکم و عین ناظره *O ye beloved of God and his friends! With a heart kindled by the fire of your love...If ye be truly united, if ye agree to promote that which is the essential purpose, and to show forth an all-unifying love, I swear by Him Who causeth the seed to split...* Mss: None. Pubs: BRL_DAK#0982, MKT1.162, MNMK#038 p.123. Trans: COF.029-030x, PN_various p020x, BLO_PT#214. Notes: Merged with AB01099 Subjects: unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB01152. 370 words, mixed. یا من انجذب بنفحات القدس قد تلوت ایات شکرک لله القدیم بما هداک الی صراط *O thou who art enraptured by the holy breaths! Thou hast indeed raised verses of thanksgiving unto the Ancient God, inasmuch as He hath guided thee unto the path [3.5s]...* Mss: INBA59:120. Pubs: TSS.040x, TSS.203x, TSS.205x, TSS.207x, MSBH5.023x. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, spiritual transformation, wine as symbol of spiritual transformation, music and singing, teaching the Cause; call to teach.

AB01153. 370 words, mixed. یا من آنس من سدره سیناء نار الهدی قد رتلت ایات شکرک لله علی ما هدی الی Mss: None. Pubs: MKT8.221, VAA.041-042. Trans: NYR#204x. Subjects: praise and encouragement, martyrs and martyrdom, wine as symbol of spiritual transformation, charitable associations; humanitarian activities, prayer for sacrifice, expressions of grief; lamentation; sadness.

AB01154. 370 words, mixed. یا من تشرف بالمثول فی العتبه المقدسه العلیاء آنچه مرقوم نموده بودید ملحوظ *O thou who hast attained the honor of presenting thyself before the Most Sacred and Exalted Threshold, what thou didst write hath been noted [3.5s]...* Mss: INBA59:233. Pubs: MMK2#020 p.013, MMK6#501x. Trans: None. Subjects: humility; meekness; lowliness, greed; envy; covetousness; attachment to the world, praise and encouragement, prayer for praise and gratitude, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

AB01155. 370 words, mixed. یا من تمسک بالعروه التی لا انفصام لها حمد کن خدا را که از کاس ثبوت و رسوخ *O thou who hast held fast unto the unbreakable Handle! Render thanks unto God that thou hast quaffed...* Mss: INBA13:293b. Pubs: BRL_DAK#0001, MKT5.200, KHSK.102. Trans: BRL_ATE#001, CRADLE.044-045. Subjects: firmness in the Covenant, petitions to authorities, Covenant-breaking and Covenant-breakers, spiritual transformation.

AB01156. 370 words, mixed. یاران عزیز عبدالبهاء همواره خبر استقامت و حسن نیت و پاکی طینت و آرزوی خدمت *O dearly beloved companions of 'Abdu'l-Bahá! Ever do I receive tidings of your steadfastness, goodly intentions, purity of nature, and longing to serve [3.5s]...* Mss: None. Pubs: MMK4#109 p.119, SFI02.155, IDAB.21. Trans: None. Subjects: existence and nonexistence; preexistence, soul; spirit after death, love, unity, and fellowship among the friends; in the Cause, forgiveness; a sin-covering eye; patience and forbearance, spiritual transformation, unity; oneness of humanity, greatness and influence of the Cause; of this Day, transcending the material condition, characteristics and conduct of true believers.

AB01157. 370 words. *O thou who art firm in the Covenant! Thou hast written regarding the articles...* Mss: None. Pubs: None. Trans: TAB.499-501, BWF.412-412x. Subjects: divine grace, bounty, confirmations; spiritual capacity, servitude; submission to God; repentance, review of publications.

AB01158. 370 words. *O ye believers in the heart and spirit of Abdul Baha! It has been well-nigh three years since this Servant at the Threshold of Baha has been a wanderer over mountain and desert and a traveler upon plain and sea....* Mss: None. Pubs: None. Trans: DAS.1913-09-26, ABIE.358, BLO_PN#007. Subjects: education of children; moral education, teaching the Cause; call to teach, travels to the West by Abdu'l-Baha, prayer for specific individuals; groups, praise and encouragement.

AB01159. 370 words. *Every Manifestation is the Adam of His time... There were one hundred thousand Adams before the Adam of biblical records each being the Manifestation of his own time or cycle....* Mss: None. Pubs: None. Trans: PN_unsorted p087.

AB01160. 370 words. *God sends Prophets for the education of the people and the progress of mankind. Each such Manifestation of God...* Mss: None. Pubs: None. Trans: AIL.042. Notes: letter published In Christian Commonwealth 29 Sept. Subjects: oneness; unity of religion, Muhammad; Islam, Christ; Christianity, Moses, progressive revelation; renewal of religion, mission of the Manifestation of God in the world, proofs of the Manifestations of God.

AB01161. 370 words. *O servant of the True One! What thou hadst written was known. It was a clear evidence of thy thoughtfulness...* Mss: None. Pubs: None. Trans: SW_v02#16 p.014-015, BSTW#112. Subjects: power; greatness; centrality of the Covenant, humility; meekness; lowliness, forgiveness; a sin-covering eye; patience and forbearance, steadfastness; perseverance; faithfulness, quotation from or interpretation of the Bible, Qur'an and Hadith quotation and interpretation.

AB01162. 360 words, mixed. النور الساطع من الملا الاعلی و الشعاع اللامع من الملکوت الابهی علی مرقدک *The radiant light from the Concourse on High and the resplendent ray from the Abhá Kingdom rest upon thy resting-place [3.5s]...* Mss: None. Pubs: BRL_DAK#0941, AMK.017-018, TSS.157, MJH.074, MSBH5.037. Trans: None. Subjects: education of children; moral education, power of prayer, eulogies; reminiscences, Hands of the Cause, teaching the Cause; call to teach, visitation Tablets.

AB01163. 360 words. *O God! O God! Verily these intelligent souls are assured in Thy mentioning, are enkindled with the fire of Thy love...* Mss: None. Pubs: None. Trans: DAS.1914-10-17x. Subjects: spiritual transformation, prayer for specific individuals; groups, service to others; to the Cause of God, business; financial; property matters, greatness and influence of the Cause; of this Day, spiritual emotions and susceptibilities.

AB01164. 360 words, mixed. الهی الهی هذا عبدک المنجذب الی جمالک الابهی المتوقد القلب بنار محبتک بین الملا *O my God, O my God! This is Thy servant, who is attracted to Thy Most Glorious Beauty, his heart enkindled with the fire of Thy love amidst the concourse [3.5s]...* Mss: None. Pubs: BRL_DAK#1013, MKT2.295, MJMJ2.095b, MMG2#082 p.090. Trans: None. Subjects: prayer for pioneers and travel teachers, review of publications, divine grace, bounty, confirmations; spiritual capacity, growth of the Cause, praise and encouragement.

AB01165. 360 words, Per. ای ابناء و بنات ملکوت نامه شما که بالهام آسمانی مرقوم وصول یافت مضامین دلنشین *O ye sons and daughters of the Kingdom! Your letter, which*

was surely inspired of heaven, hath been received.... Mss: BLIB_Or.08117.032. Pubs: MKT3.438, MMK1#219 p.263, ASAT5.071x. Trans: SWAB#219, SW_v02#05 p.006, CHH.147-148, BLO_PN#022. Subjects: praise and encouragement, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

AB01166. 360 words, mixed. ای احبای الهی از آثار فضل و الطاف الهی و خصائص بل اعظم دلائل ظهور ایات قدرت *O ye beloved of God! Among the evidences of divine grace and favor, and the characteristics—nay, rather, the most mighty proofs of the appearance of the signs of power [3.5s]...* Mss: None. Pubs: AKHA_116BE #11-12 p.00b, DUR1.028. Trans: None. Subjects: unity in diversity, prayer for firmness in the Covenant, love, unity, and fellowship among the friends; in the Cause.

AB01167. 360 words, mixed. ای احبای الهی از آن خطه و دیار که قربانگاه عاشقان کوی دلدار است نسائم خوشی میوزد *O ye divine friends! From that region and realm - which is the sacrificial ground of the lovers of the Beloved's lane - waft sweet fragrances [3.5s]...* Mss: INBA85:265, INBA72:165. Pubs: BRL_DAK#0530, MJT.008. Trans: None. Subjects: spiritual emotions and susceptibilities, martyrs and martyrdom, walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity, love of God.

AB01168. 360 words, mixed. ای احبای الهی جناب حاجی غلامحسین نامه ئی از لسان کل یاران نوشته و خامه *O ye beloved of God! Haji Ghulam-Husayn hath penned a letter, speaking with the tongue of all the friends [3.5s]...* Mss: INBA84:271. Pubs: None. Trans: None. Subjects: suffering and imprisonment, call to action, praise and encouragement, spiritual emotions and susceptibilities.

AB01169. 360 words, Per. ای ادیب دبستان عرفان و عندلیب بوستان ایقان شمع روشن است و انوار ملکوت ابهی *O learned in the school of true understanding and the nightingale of the garden of certitude, the candle is lit and the light of the Abha Kingdom...* Mss: INBA59:230. Pubs: BRL_DAK#1018, MKT1.421, BSHN.140.348, BSHN.144.346, MHT1b.216. Trans: DAS.1915-03-24. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, symbolism, spiritual emotions and susceptibilities, teaching the Cause; call to teach, call to action.

AB01170. 360 words, Per. ای ادیبان ای طبیبان جناب امین و یاران ستایش از همت پی پایان نموده اند... تعلیم اطفال و پرورش کودکان اعظم مناقب عالم انسان *O men of learning and physicians! His honor the Trustee and his companions have praised your boundless endeavor [3.5s]... ...The education and training of children is among the most meritorious acts of humankind and draweth down the grace and favor of the All-Merciful...* Mss: None. Pubs: MMK1#103 p.126x, AKHA_131BE #10 p.270, YMM.205x. Trans: SWAB#103x. Subjects: education of children; moral education, arcs of ascent and descent, education and the development of capacity, Manifestation of God as gardener; cultivator, educational curricula.

AB01171. 360 words. *O ye heavenly Assemblage! Your letter was received and its contents became known. Ye have written concerning the printing and the publication of the Tablets....* Mss: None. Pubs: None. Trans: TAB.000:iii-v. Subjects: translation; publication of the Sacred Writings, soul; spirit after death, praise and encouragement, charitable associations; humanitarian activities.

AB01172. 360 words, mixed. ای بلبل بوستان معانی از آثار موهبت الهی در این کور رحمانی آنکه مثل توای در *O nightingale of the garden of meanings! Among the traces of divine bounty in this Most Merciful Dispensation is that thou art like unto [3.5s]...* Mss: None. Pubs: TSS.143, MSBH6.050-052. Trans: None. Subjects: praise and encouragement, importance of reading the Sacred Writings, education of children; moral education, teaching the Cause; call to teach.

AB01173. 360 words. *O thou daughter of the Kingdom! Thy letters were received. The journey to Japan...* Mss: None. Pubs: BRL_DAK#1216. Trans: JWTA.014-015, SW_v10#13 p.246-247, MAX.102x. Subjects: teaching the Cause; call to teach, soul; spirit after death, prayer for specific individuals; groups, spiritual emotions and susceptibilities.

AB01174. 360 words, mixed. ی بندگان جمال مبارک ... این معلوم و واضحست که الیوم تأییدات غیبیّهء الهیّه شامل مبلّغین است *O servants of the Blessed Beauty! It is a well known fact that, owing to the frequency of disturbances, the work of delivering the Message...* Mss: None. Pubs: MMK1#209 p.255x, AKHA_107BE #05 p.06x, AKHA_103BE #08 p.04x, AVK3.495.13x, AVK4.241.06x, MAS5.082x. Trans: SWAB#209x, TAB.390-392, BWF.385-386x, BSC.493 #950x. Subjects: teaching the Cause; call to teach, methods of teaching the Cause, pioneering; travel teaching, charitable associations; humanitarian activities, confirmations and rewards in teaching the Cause.

AB01175. 360 words, Per. ای بنده با وفای جمال ابهی هر چند اینعبد واقف مشقت و بلایای آنجناب بود و مطلع *O faithful servant of the Blessed Beauty! Though this servant was well aware of thy tribulations and afflictions, and fully apprised [3.5s]...* Mss: None. Pubs: MMK3#222 p.161. Trans: None. Subjects: transience; worthlessness of the physical world, consolation and comfort, tests and trials; sacrifice and suffering, thankfulness; gratitude.

AB01176. 360 words, mixed. ای بنده بهاء آنچه نگاشتی ملاحظه گردید دلیل جلیل بر ثبوت و استقامت بود و اگر *O servant of Baha! That which thou didst pen was considered, and it was a clear proof of thy steadfastness and constancy [3.5s]...* Mss: None. Pubs: MSHR4.327-328. Trans: None. Subjects: poems and quotation from poetry, rejection, opposition and persecution, suffering; rejection of Christ, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, consorting with all; being kind; loving to all, wisdom [hikmat].

AB01177. 360 words, Per. ای بنده جمال ابهی آنچه نگاشتی و مقصود داشتی مشهود و مکشوف شد فی الحقیقه انسان *O servant of the Most Glorious Beauty! That which thou didst write and intend hath been made manifest and unveiled. Verily, man [3.5s]...* Mss: None. Pubs: AVK4.188.11x, BSHN.140.297, BSHN.140.352, BSHN.144.297, BSHN.144.350, MHT1a.190, MHT1b.148, MHT1b.232, NFQ.011. Trans: None. Subjects: marriage as means of spiritual progress, spiritual transformation, family of Muhammad; early figures in Islam, attaining the life of the spirit, rejection, opposition and persecution, greatness and influence of the Cause; of this Day.

AB01178. 360 words, mixed. ای پروردگار مهربان این عاشقان آواره کوی تو آشفته موی تو و دلداده خوی تو پوینده *O kind Lord! These lovers, wanderers in Thy path, with disheveled hair, enchanted by Thy nature, are seekers [3.5s]...* Mss: INBA87:267, INBA52:271. Pubs: MMK2#016 p.010. Trans: None. Subjects: prayer for the spiritual progress of others, spiritual emotions and susceptibilities, consolation and comfort, praise and encouragement, spiritual transformation, expressions of grief; lamentation; sadness.

AB01179. 360 words, Per. ای ثابت بر پیمان تحریر اخیر ملاحظه گردید بشارت قیام و استقامت احباء الله داشت *O thou who art steadfast in the Covenant! Thy recent letter was perused, and it brought glad tidings of the steadfastness and uprising of the loved ones of God [3.5s]...* Mss: None. Pubs: MSBH4.480-481x, MUH3.331-332 [the postscript appears separately at the top of the page.], YQAZ.136bx. Trans: None. Subjects: humor; jokes, hospitality, spiritual assemblies; administrative matters, service to others; to the Cause of God, spiritual meetings; gatherings; devotional gatherings; feasts.

AB01180. 360 words, mixed. ای ثابت بر پیمان خدمات فائقه شما در ملکوت ابهی مذکور و مشقات شما معروف و مشهور *O thou who art firm in the Covenant! Thy manifold services in the Kingdom of Abha are mentioned...* Mss: None. Pubs: BRL_DAK#0340, KHSK.114-115. Trans: DAS.1914-03-11x. Subjects: divine grace, bounty, confirmations; spiritual capacity, prejudice; racial prejudice; class distinction, praise and encouragement, unity; oneness of humanity, nationalism; love of country.

AB01181. 360 words, Per. ای ثابت بر پیمان نامه ای که بتاریخ ۱۲ شهر صفر سنه ۳۳۹ مرقوم نموده بودید رسید *O thou who art steadfast in the Covenant! Thy letter dated the 12th of the month of Safar, 339, hath been received [3.5s]...* Mss: INBA16:018. Pubs: None. Trans: None. Subjects: characteristics and conduct of true believers, acknowledgment of gift; of monetary contribution, prayer for forgiveness, praise and encouragement, rejection, opposition and persecution.

AB01182. 360 words, Per. ای ثابت بر پیمان نامه ای که بعد از رجوع مرقوم نموده بودی رسید خانم روسی در *O thou who art steadfast in the Covenant! The letter which thou didst compose after thy return...* Mss: None. Pubs: BRL_DAK#0020, PZHN v1#2 p.45. Trans: BRL_ATE#021, MAAN#07. Subjects: spiritual transformation, teaching the Cause; call to teach, review of publications, service to others; to the Cause of God.

AB01183. 360 words, mixed. ای ثابت بر پیمان نامه دوازدهم ذی القعده ۱۳۳۷ رسید اما نامه سابق نرسید مرقوم *O thou who art steadfast in the Covenant! Thy letter of 12 Dhi'l-Qa'dih 1337 was received, but the earlier one hath not arrived...* Mss: None. Pubs: NURA#29, MKT9.101b, MMK3#153 p.106x, MMK4#038 p.043x, MAS2.083x. Trans: LOTW#29. Subjects: the soul as soil; cultivation of the soul, tests and trials; sacrifice and suffering, banishments of Baha'u'llah, two aspects of the human soul; the higher and lower natures, Declaration; advent of the Bab, Abraham; Isaac; Ishmael.

AB01184. 360 words, Per. ای ثابت بر پیمان نامه شما رسید و از مضمون اطلاع حاصل گردید بموجب دستورالعملی *O thou who art steadfast in the Covenant! Thy letter was received and its contents noted. Speak in accordance with the instructions written herein...* Mss: None. Pubs: NURA#61, MMK4#156 p.168, MMK5#208 p.158, AMK.259-261. Trans: BWF.358-359x, COC#0217x, LOTW#61, SW_v03#07 p.016-017, SW_v06#14 p.106-107, SW_v08#14 p.186-187, BLO_PT#021, BSTW#052ox. Subjects: station; mission; authority of Abdu'l-Baha, progressive revelation; renewal of religion, role of the Covenant in preserving unity, firmness in the Covenant.

AB01185. 360 words, mixed. ای ثابت بر پیمان نامه مورخ به ۹ جمادی الاول سنه ۱۳۳۸ رسید ابدا فرصت تحریر *O thou who art firm in the Covenant! Thy letter dated 9 Jamadi'l-Avval 1338 hath reached me. There hath been no opportunity to write [3.5s]...* Mss: None. Pubs: AYBY.445 #183. Trans: None. Subjects: prayer for the departed, detachment; severance; renunciation; patience, review of publications, permission for visit; pilgrimage.

AB01186. 360 words, mixed. ای ثمره شجره عرفان جمال رحمن وفاکهه حدیقه جنه ایقان آنچه مرقوم نموده بودید در انجمن *O fruit of the tree of mystic knowledge of the All-Merciful Beauty, and fruit of the garden paradise of certitude! That which thou didst write in the gathering [3.5s]...* Mss: None. Pubs: MMK4#062 p.071. Trans: None. Subjects: Ascension of Baha'u'llah, progressive revelation; renewal of religion, power; greatness; centrality of the Covenant, rejection, opposition and persecution, growth of the Cause.

AB01187. 360 words, Trk. ای حضرت کبریانک سوگلی یارانلری مطلع هدایت دن نور حقیقت طلوع ایله مشرقدن مغربه *O beloved friends of the All-Glorious One! From the Dayspring of guidance hath the light of truth dawned, shedding its radiance from East unto West [3.5s]...* Mss: None. Pubs: MJT.106. Trans: None. Subjects: obedience to and respect for government authority, walking the spiritual path; spiritual wayfaring; the virtuous life, unity; oneness of humanity, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, universal peace; world unity, non-participation in politics.

AB01188. 360 words, Per. ای دختر ملکوتی من نامه تو رسید امیدوارم که در ماه نومبر در لندره باشم در باب *...Regarding the "Golden Key": To those whom thou canst trust and in whom thou mayest confide, say the following: We showed the utmost kindness to Professor Browne...* Mss: None. Pubs: BRL_DAK#0118. Trans: LBLT.116-119x. Subjects: rejection, opposition and persecution, teaching the Cause; call to teach, exhortations and counsels, spiritual meetings; gatherings; devotional gatherings; feasts.

AB01189. 360 words, Per. ای دو کنیز مقرب پروردگار نامه امة الله مادر بیچر بنظر گذشت و فی الحقیقه لسان *O ye two favoured handmaids of the Lord! The letter from Mother Beecher hath been received, and truly it spoke for you both... It is hoped that all the maidservants of the Merciful, in those regions, will be (united) like unto the waves of one boundless sea....* Mss: None. Pubs: MNMK#105 p.192, MMK1#036 p.073. Trans: SWAB#036, BSTW#504a. Musical interps: D. Stevenson. Subjects: unity; oneness of humanity, forgiveness; grace; bounty; mercy; compassion of God, evanescence and eternality; fana and baqa, unity in diversity, sacrifice of self; mystery of sacrifice, detachment; severance; renunciation; patience.

AB01190. 360 words, Per. ای دوستان الهی چندی پیش آشفته جمال حق آقا غلامرضا استدعا نمود که بان یاران *O divine friends! Some time ago that enamoured one of the Countenance of Truth, Aqa Ghulam-Rida, earnestly entreated that to the friends [3.5s]...* Mss: INBA87:442, INBA52:456. Pubs: None. Trans: None. Subjects: call to action, spiritual emotions and susceptibilities, service to others; to the Cause of God, spiritual transformation.

AB01191. 360 words, mixed. ای دوستان حقیقی عبدالبهاء از فضل و موهبت کبری حضرت کبریاء نفوسی را برانگیخت تا *O true friends of 'Abdu'l-Bahá! Through the grace and mighty bounty of the Lord of Glory, He hath raised up souls to [3.5s]...* Mss: None. Pubs: MMK2#155 p.116. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, forgiveness; a sin-covering eye; patience and forbearance, spiritual transformation, praise and encouragement.

AB01192. 360 words, Per. ای زائر مشکین نفس نامه شما رسید و مضمون مفهوم گردید معلوم است سزاوار یاران *O thou musk-scented pilgrim! Thy letter was received and its contents were understood. It is evident that the friends are deserving [3.5s]...* Mss: INBA87:201, INBA52:203. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, petitions to authorities, growth of the Cause, acknowledgment of gift; of monetary contribution.

AB01193. 360 words, Per. ای زنده بروح ملکوت نامه رسید مضامین در نهایت بلاغت بود و دلیل بر احساسات *O thou who art quickened by the spirit of the Kingdom! Thy letter was received. Its contents were of utmost eloquence and testified to deep feelings [3.5s]...* Mss: None. Pubs: MMK3#271 p.195. Trans: None. Subjects: transcendence; unknowability of God, forces of light and darkness; integration and disintegration, spiritual transformation, service to others; to the Cause of God, spiritual emotions and susceptibilities, the Word of God; influence and centrality of, The Holy Spirit.

AB01194. 360 words, mixed. ای سرگشته کوی الهی تراکه گفت که در زمره آوارہ گان آای و در انجمن دلداده گان *O thou wanderer enamored of God! Who bade thee join the company of the homeless and enter the assemblage of the heart-surrendered...* Mss: INBA55:161, INBA88:331. Pubs: MSHR4.151-152. Trans: ADMS#344. Subjects: love of God, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, detachment; severance; renunciation; patience.

AB01195. 360 words, Per. ای سهیم و شریک عبودیت عبدالبهاء نامه رسید سوال فرموده بودید که خیرخواهی دولت *O co-sharer and partner in 'Abdu'l-Bahá's servitude! Thy letter was received, wherein thou hadst inquired concerning goodwill towards the government [3.5s]...* Mss: None. Pubs: MKT4.077, AVK3.186, PYB#107 p.05, TZH8.0754. Trans: None. Subjects: obedience to and respect for government authority, forgiveness; a sin-covering eye; patience and forbearance, wisdom [hikmat].

AB01196. 360 words, mixed. ای طبیب روحانی نالهای جانسوز بسمع آوارگان رسید و در قلوب تاثیر شدید نمود آنچه *O Divine Physician, soul-consuming lamentations have reached the ears of the wanderers and have exercised a profound influence upon their hearts [3.5s]...* Mss: None. Pubs: MMK3#033 p.021, MSHR1.016x, YIA.383-384. Trans: None. Subjects: Qur'an and Hadith quotation and interpretation, tests and trials; sacrifice and suffering, poems and quotation from poetry, consolation and comfort, expressions of grief; lamentation; sadness.

AB01197. 360 words, mixed. ای فرع جلیل سدره مبارکه ارياح مخالف سراج میثاق را احاطه نموده است و امواج نقض ... امر عظیم است عظیم و مقاومت و مهاجمهٔ جمیع ملل *O noble branch of the Blessed Tree! The winds of opposition have surrounded the Lamp of the Covenant, and the waves of violation [3.5s]... ...How great, how very great is the Cause! How very fierce the onslaught of all the peoples and kindreds of the earth....* Mss: INBA88:208. Pubs: AVK4.478cx, PYB#224 p.41, RAHA.130-131. Trans: BADM.123x, GPB.354-355x, WOB.017x, COC#1531x, COC#1681x, DWN_v6#03 p.001x, ABCC.111x. Subjects: present and future calamities; war; universal convulsion, rejection, opposition and persecution, House of Justice, power; greatness; centrality of the Covenant, growth of the Cause.

AB01198. 360 words, mixed. ای مبتلای در سبیل الهی بلایای آنجناب در سبیل رحمن چون دریای بی پایان موجها *O thou who art sore afflicted in the path of God! The*

tribulations that beset thee in the pathway of the All-Merciful are as waves upon an endless sea [3.5s]... Mss: None. Pubs: NANU_AB#41. Trans: None. Subjects: prayer for tests and difficulties, tests and trials; sacrifice and suffering, suffering and imprisonment, forgiveness; grace; bounty; mercy; compassion of God, teaching the Cause; call to teach.

AB01199. 360 words, Per. ای مفتون حقیقت و مجذوب دلبر آفاق نامه شما رسید *O thou who art enraptured by the truth and enthralled by the Beloved of the horizons, thy letter hath arrived [3.5s]...* Mss: None. Pubs: MKT3.394. Trans: None. Subjects: growth of the Cause, spiritual emotions and susceptibilities, power; greatness; centrality of the Covenant, teaching the Cause; call to teach, kindness to and rights of animals.

AB01200. 360 words, mixed. ای منادی پیمان آنچه مرقوم نموده بودی معلوم و مفهوم گشت از سب وشتم و طعن *O Herald of the Covenant! That which thou hadst written became known and understood, concerning abuse and calumny [3.5s]...* Mss: None. Pubs: MMK6#394, MSHR3.237x. Trans: None. Subjects: teaching the Cause; call to teach, House of Worship [Mashriqu'l-Adhkar], rejection, opposition and persecution, Qur'an and Hadith quotation and interpretation.

AB01201. 360 words, mixed. ای منادی پیمان نامه نوزدهم شهر محرم ملاحظه گردید از مضمون آثار بشاشت و امید *O thou herald of the Covenant! Thy letter of the 19th of Muharram was received, and from its contents signs of contentment...* Mss: None. Pubs: BRL_DAK#0148, YIA.287-288, KHAZ.i025. Trans: KHAZE.021, BLO_PN#025. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, spiritual emotions and susceptibilities.

AB01202. 360 words. *O thou who art attracted to the Kingdom of Abha! Thy letter was received. Its details concerning those two persons...* Mss: None. Pubs: None. Trans: SW_v06#12 p.095-096, BSTW#073c. Subjects: Covenant-breaking and Covenant-breakers, defending the Faith; protecting the Cause; apologetics, station; mission; authority of Abdu'l-Baha, loving one's enemies; returning hatred with love.

AB01203. 360 words, Per. ای مهتز از نسیم گلشن عنایت بامداد است و دوستان الهی در این انجمن حاضر و *O thou who art stirred by the breeze from the rose-garden of divine favors! It is the morn, and the friends of God are present in this assembly [3.5s]...* Mss: None. Pubs: AYBY.342 #023, KHSH09.000, MMG2#161 p.182x. Trans: None. Subjects: prayer for the spiritual progress of others, divine grace, bounty, confirmations; spiritual capacity, forces of light and darkness; integration and disintegration, spiritual meetings; gatherings; devotional gatherings; feasts.

AB01204. 360 words, Per. ای نفوس مبارکه الحمد لله ببرکت هدایت مظاهر الطاف حضرت احدیت و مطالع انوار کوکب *O blessed souls! Praise be to God that, through the blessings of the guidance of the Manifestations of divine favors of the All-Glorious, and the Daysprings of the lights of the Star [3.5s]...* Mss: None. Pubs: MMK3#079 p.052x. Trans: None. Subjects: tests and trials; sacrifice and suffering, martyrs and martyrdom, teaching the Cause; call to teach, detachment; severance; renunciation; patience, praise and encouragement, service to others; to the Cause of God.

AB01205. 360 words, mixed. ای همدم عبدالبهاء نامه مرقوم بجناب منشادی ملاحظه گردید و بر مضمون اطلاع حاصل *O thou intimate companion of 'Abdu'l-Baha! I perused your letter to His Honor Manshadi and noted its contents....* Mss: None. Pubs: MMK3#156 p.109x, YIK.095-096, VUJUD.136. Trans: PN_1906 p088, VUJUDE.206-207. Subjects: progress only takes place within its own degree, essential distinction of Manifestation of God from others, station of the Manifestation of God.

AB01206. 360 words, Per. حضرت مستر ویلسن رئیس چهارده مبادی انتشار دادند که اکثر آن در تعالیم بهآء الله موجود *O thou green leaf of the Tree of Life! Thy letter was received and from...* Mss: None. Pubs: MMK1#232 p.302x. Trans: SWAB#232x, SW_v10#13 p.245. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, stories; anecdotes, love, unity, and fellowship among the friends; in the Cause, the Lesser Peace and the Most Great Peace, unity; oneness of humanity.

AB01207. 360 words, Per. ای یاران الهی الحمد لله موفقید و موید و قائمید بخدمت امرالله و عبودیت حضرت *O divine friends! Praise be to God that ye are confirmed, assisted and steadfast in service to the Cause of God and in servitude unto His Threshold [3.5s]...* Mss: None. Pubs: TAH.329. Trans: None. Subjects: tests and trials; sacrifice and suffering, service to others; to the Cause of God, spiritual prerequisites of teaching the Cause, unity; oneness of humanity, praise and encouragement.

AB01208. 360 words, Per. ای یاران جانی عبدالبهاء جناب محمد خان نامه ای مرقوم نموده اند و در نهایت *O spiritual companions of 'Abdu'l-Bahá! Jináb-i-Muhammad Khán hath penned a letter in utmost [3.5s]...* Mss: None. Pubs: PZHN v1#2 p.13. Trans: None. Subjects: consorting with all; being kind; loving to all, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause.

AB01209. 360 words, mixed. ای یاران حقیقی اگرچه مدت مدیدیست که بان یاران معنوی مکاتبه و مخاطبه ننمودم *O true friends! Although a long time hath elapsed since I corresponded and communed with those spiritual companions [3.5s]...* Mss: INBA16:030, INBA59:287. Pubs: MKT4.112, MILAN.191, AVK3.184.03x, YHA1.376x. Trans: None. Subjects: forgiveness; a sin-covering eye; patience and forbearance, divine grace, bounty, confirmations; spiritual capacity, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, praise and encouragement.

AB01210. 360 words, Per. ای یاران حقیقی این زندانی بشارت جشن و سرور شما در ایام عید رسید نهایت وجد و *O true friends! Unto this Prisoner came the glad-tidings of your festivities and rejoicing during the days of the Feast, reaching the utmost heights of joy [3.5s]...* Mss: None. Pubs: MKT8.183b, MKT9.236. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, alcohol and drugs; tobacco; opium, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, Holy Days and the Baha'i calendar, music and singing.

AB01211. 360 words, mixed. ای یاران و اماء جمال ابهی مدینه قزوین از بدایت طلوع صبح مبین بانوار عرفان و *O friends and handmaidens of the Abhá Beauty! The city of Qazvin, from the dawn of the luminous morn, was illumined with the lights of divine recognition and [3.5s]...* Mss: None. Pubs: MKT7.124ax, AYBY.392 #080. Trans: None. Subjects: Ascension of Baha'u'llah, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, spiritual meetings; gatherings; devotional gatherings; feasts, importance of community building, sacrifice of self; mystery of sacrifice.

AB01212. 360 words, Ara. ایتها الجوهره الملکوتیه و الورقه النورانیه انی تلوت مکتوبک الناطق بتوجهک الی الله *O thou gem of the Kingdom and brilliant leaf! Verily, I have read thy letter which showeth how thou art turning unto God...* Mss: None. Pubs: BRL_DAK#1025, MKT2.307, MNMK#037 p.122. Trans: TAB.708-710. Subjects: interpretation of dreams and visions, nearness and remoteness, human reality created in the image of God, detachment; severance; renunciation; patience, human soul as mirror; divine light, attributes within, teaching the Cause; call to teach.

AB01213. 360 words, mixed. ایها المقربون ایها المنجذبون ایها المشتعلون بنار محبه الله فی هذا الیوم *O ye who are near, O ye who are attracted, O ye who are enkindled with the fire of God's love in this Day [3.5s]...* Mss: INBA87:141, INBA52:138. Pubs: None. Trans: None. Subjects: growth of the Cause, spiritual emotions and susceptibilities, music and singing.

AB01214. Lawh-i-Mahabbat (Tablet of Love). 360 words, Ara. ایها المنجذب بنفحات الله قد وصلنی تحریرک الاخیر الدال علی فرط محبتک لعبدالبهاء *O thou who art attracted by the fragrant breezes of God... Know thou of a certainty that Love is the secret of God's holy Dispensation...* Mss: INBA89:262. Pubs: MKT1.159, MNMK#036 p.121, MMK1#012 p.024x, MMK1#147 p.171x, MMK1#179 p.200x, MMK1#180 p.201x, AVK3.207.19, NSR_1978.137, NSR_1993.150, KNSA.219 (412), OOL.C016. Trans: SWAB#012x, TAB.524-526, MNYA.306-307, BSC.435 #790, AELT.209-210x, BSTW#025, BSTW#250, BSTW#502a.

Musical interps: A. Youssefi, Choir of the Baha'i Temple of South America, K. Porray, SKY, Ladjamaya [track 13], E. Mahony. Subjects: love as fundamental; spiritual foundations of religion, teaching the Cause; call to teach, spiritual emotions and susceptibilities, one universal law; attractive power of love, love, unity, and fellowship among the friends; in the Cause.

AB01215. 360 words, Ara. تری یا الهی العواصف قاصفه للظهور و القواصف قاصمه للاصلاب و الازور رب قد ضاقت *O my God! Thou seest the tempests assailing with violence, and the storms breaking the very backbones. O Lord! The straits have grown dire [3.5s]...* Mss: INBA16:002. Pubs: KHSK.046. Trans: None. Subjects: expressions of grief; lamentation; sadness, spiritual transformation, prayer for the departed, soul; spirit after death, consolation and comfort.

AB01216. 360 words, mixed. جناب محترم هر وقت عالم وجود را بحکمت بالغه الهیه اقتضای و زمانرا حکم صارم *O esteemed one! Whensoever the realm of existence is summoned by God's consummate wisdom and time issueth its decisive decree [3.5s]...* Mss: INBA17:233. Pubs: BRL_DAK#1212. Trans: None. Subjects: relationship between government and people, parliaments; constitutional government, status of kings; future of monarchy, acting according to the exigencies of the day; pragmatism.

AB01217. 360 words, Per. شخص عزیز محترما الحمد لله که مدتیست مدیده در ایران بخدمات فائقه موفق شده اید و *Dear and respected friend! Praise be to God that for a considerable time thou hast been enabled to render outstanding services in Iran [3.5s]...* Mss: None. Pubs: MSHR4.047-048. Trans: None. Subjects: praise and encouragement, unity; oneness of humanity, poems and quotation from poetry, justice ['adl]; social justice and divine justice, serving humanity; working for progress, betterment of the world, martyrs and martyrdom, detachment; severance; renunciation; patience.

AB01218. Some Answered Questions #018 The Greatness of Christ. 360 words, Per. شخصی بزرگوار خواه پی‌پدر خواه باپدر یکسانست پی‌پدری اگر فضیلت است *A great man is a great man whether or not he is born of a human father. If being without a father were a virtue...* Mss: None. Pubs: MFD#18, OOL.C022.18. Question: What is the virtue and benefit of being without a father? Trans: SAQ#18. Subjects: quotation from or interpretation of the Bible, Manifestation of God as recipient of divine revelation; Holy Spirit, Adam; Adam and Eve, Christ; Christianity, birth of Christ; purity; virginity of Mary, The Holy Spirit.

AB01219. 360 words, Ara. کیف اذکرک یا رب السموات العلی و افتح شفتی بذکرک بین الوری و قد احاطنی البلاء *How can I remember Thee, O Lord of the exalted heavens, and open my lips with Thy praise amidst humanity, when trials have encompassed me [3.5s]...* Mss: None. Pubs: HHA.290-291. Trans: None. Subjects: rejection, opposition and persecution, importance of reading the Sacred Writings, expressions of grief; lamentation; sadness, prayer for martyrs, prayer for protection, martyrs and martyrdom.

AB01220. 360 words, Per. یا من ادخره الله لاعلاء کلمته از صحت و سلامت آنجناب نهایت روح و ریحان حاصل گشت *O thou whom God hath reserved for the exaltation of His Word! Utmost joy and delight were obtained from the news of thy health and well-being [3.5s]...* Mss: INBA88:180c. Pubs: None. Trans: None. Subjects: importance of prayer, prayer for spiritual recognition, law of obligatory prayer, spiritual prerequisites of teaching the Cause, Covenant-breaking and Covenant-breakers, firmness in the Covenant.

AB01221. 360 words, mixed. یا من استنشق رائحه الوفاء من قمیص یوسف البقاء از پیش مکتوبی ارسال شد و ذکر *O thou who inhalest the fragrance of fidelity from the garment of the Eternal Joseph! A letter was previously sent wherein mention [3.5s]...* Mss: None. Pubs: TABN.251b. Trans: None. Subjects: steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

AB01222. 360 words, Ara. یا من یسمع ضجیج اسراری و یری اجیج ناری و احتراقی من نیران فراقی و فرط اشتیاقی *O Thou Who hearest the clamor of my secrets and beholdest the blazing of my fire and my burning in the flames of separation and my consuming desire [3.5s]...* Mss: None. Pubs: AYBY.337 #020. Trans: None. Subjects: expressions of grief; lamentation; sadness, love of God, pain of love; love as veil, evanescence and eternality; fana and baqa, detachment; severance; renunciation; patience.

AB01223. 360 words. *O thou who art seeking for Truth! Your letter has been forwarded. I have no opportunity to write a detailed answer... As to life, however, it has had no beginning...* Mss: None. Pubs: None. Trans: BSC.434 #787-789, SW_v12#12 p.194, BSTW#104. Subjects: divine philosophy and natural philosophy, Manifestation of God as gardener; cultivator, progress only takes place within its own degree, oneness; unity of religion, spiritual transformation, existence and nonexistence; preexistence, recompense; reward for belief; right action, evolution; human evolution.

AB01224. 350 words, Ara. اللهم یا غافر الذنوب و کاشف الکروب و جاذب القلوب و ستار لکل مذنب ولو خاض غمار *O Lord! Thou Who art the Forgiver of sins, the Dispeller of sorrows, the Attractor of hearts, and the Concealer of every sinner, even should he be immersed in an ocean of transgressions [3.5s]...* Mss: None. Pubs: BSHN.140.112, BSHN.144.112, MHT2.137, NJB_v11#19 p.344. Trans: None. Subjects: prayer for the departed, soul; spirit after death, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities.

AB01225. 350 words, Ara. الهی الهی ترانی خاضعا لعزه ربوبیتک و خاشعا لعظمه الوهیتک متذللا الی جبروت *O my God, my God! Thou seest me abased before the majesty of Thy Lordship and humbled before the grandeur of Thy Divinity, prostrate before Thy might [3.5s]...* Mss: INBA84:540. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, humility; meekness; lowliness, eulogies; reminiscences, detachment; severance; renunciation; patience.

AB01226. 350 words, mixed. الهی الهی هذه ورقه قد اهتزت من نفحات نفحت من ریاض ربوبیتک و هذه امه استشرقت *O my God, O my God! This leaf hath vibrated from the breezes wafted from the gardens of Thy Lordship, and this handmaiden hath shone forth [3.5s]...* Mss: None. Pubs: DUR4.620, DUR1.362, NNY.056-057. Trans: None. Subjects: consolation and comfort, steadfastness; perseverance; faithfulness, eulogies; reminiscences, prayer for the departed, expressions of grief; lamentation; sadness.

AB01227. 350 words, mixed. اناجیک یا الهی بلسان سری و روحی و انت المناج للناجی و ارجوک یا محبوبی و *O my God, I commune with Thee with the tongue of my spirit and my soul, for Thou art the Answerer of those who cry out. I beseech Thee, O my Beloved One [3.5s]...* Mss: INBA89:072. Pubs: None. Trans: None. Subjects: spiritual transformation, prayer for specific individuals; groups, teaching the Cause; call to teach, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB01228. Tablet of visitation for Aqa Zaman. 350 words, Ara. اول نور اشرق من افق البقاء و اول شعاع سطع من صبح الهدی و اول رحمه نزلت من *The first light which shone forth from the horizon of Eternity, the first radiance...* Mss: INBA89:151. Pubs: MSBH2.231, VAA.094-095, YIK.452-453. Trans: TAB.385-387, TOR.190x, VTRM.009-011. Notes: Tablet of Visitation for Aqa Zaman of Isfandabad. Subjects: martyrs and martyrdom, praise and encouragement, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness, visitation Tablets.

AB01229. 350 words, Trk. ای اللهک قوللری و جمال ابهانن منجذبلری انوار رحمانیت مشرق احدیتدن تاباندر *O ye servants of God and ye who are attracted to the Beauty of Abha! The rays of divine mercy shine forth from the Dayspring of oneness [3.5s]...* Mss: None. Pubs: BRL_DAK#0574, MJT.079. Trans: None. Subjects: spiritual emotions and susceptibilities, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of, chastisement and requital, martyrs and martyrdom, praise and encouragement.

AB01230. 350 words, mixed. ای اماء جمال قدم و ورقات سدره موهبت اکنون که چشم امکان بمشاهده ایات کبری روشن *O handmaidens of the Ancient Beauty and leaves of the Tree of Bounty! Now, when the eye of creation hath been illumined by beholding the Most Great Signs [3.5s]... ...Exert yourselves, that haply ye may be enabled to acquire such virtues as shall honour and distinguish you amongst all women. Of a surety, there is no greater pride and glory...* Mss: None. Pubs: BRL_DAK#0885, MMK6#401, MSHR1.078x, HYB.048. Trans: COC#0846x, COC#0916x. Subjects: role and station of women, characteristics and conduct

of true believers, servitude; submission to God; repentance, education of children; moral education.

AB01231. 350 words, Per. ای امین جمال مبارک حمد خدا را که این مسافه بعیده طی نمودی تا در لندن و پاریس *O thou Ameen of the Blessed Perfection! Praise be to God that thou hast covered the long distance and become my companion...* Mss: INBA16:150. Pubs: AMK.183-183. Trans: DAS.1913-03-30. Subjects: praise and encouragement, teaching the Cause; call to teach, call to action, suffering and imprisonment, travels to the West by Abdu'l-Baha, East and West; communication between East and West.

AB01232. 350 words, Per. ای بنده الهی آنچه مرقوم نموده بودی ملاحظه گردید فی الحقیقه آنچه واقع شده *O servant of God, what thou didst write was noted. Verily, that which hath come to pass [3.5s]...* Mss: None. Pubs: ABDA.240-241. Trans: None. Subjects: justice and mercy, rejection, opposition and persecution, tests and trials; sacrifice and suffering, theodicy; the mystery of evil; of suffering, martyrs and martyrdom, suffering and imprisonment.

AB01233. 350 words, mixed. ای بنده الهی جناب امین همواره ستایش از آنجناب و منسوبان و یاران اردکان *O servant of God, Jinab-i-Amin! Ever do we offer praise unto thee, thy kindred and the friends in Ardakan [3.5s]...* Mss: None. Pubs: ABDA.115-116. Trans: None. Subjects: praise and encouragement, eulogies; reminiscences, soul; spirit after death, martyrs and martyrdom, Imam Husayn.

AB01234. 350 words, mixed. ای بنده الهی نفوسی نامه نگاشتند و خود را فدای جمال مبارک نمودند و استدعای *O servant of God! Certain souls have written letters and sacrificed themselves before the Blessed Beauty, beseeching [3.5s]...* Mss: None. Pubs: MSBH6.073-074. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom, love as fire, growth of the Cause.

AB01235. 350 words, mixed. ای بنده آستان مقدس الحمد لله سلیل نبیل آنشخص جلیلی که از بدایت حیات تا یوم *O servant of the sacred Threshold! Praise be to God, thou art the noble descendant of that illustrious personage who, from the dawn of life until the day [3.5s]...* Mss: None. Pubs: IQN.144. Trans: None. Subjects: high station of the true believer, martyrs and martyrdom, eulogies; reminiscences, visitation Tablets, steadfastness; perseverance; faithfulness.

AB01236. 350 words, mixed. ای بنده جمال ابهی مکتوب مفصل شما ملاحظه گردید از کثرت مشاغل بجان عزیزت که *O servant of the Abha Beauty! Thy detailed letter was perused. By reason of the multitude of occupations that beset thy precious life [3.5s]...* Mss: None. Pubs: MMK6#145. Trans: None. Subjects: spiritual transformation, differences in human capacity, teaching the Cause; call to teach, translation; publication of the Sacred Writings, love and unity.

AB01237. 350 words, mixed. ای بنده صادق جمال ابهی نامه که بجناب منشادی مرقوم نموده بودید فرستاد ملاحظه *O thou faithful servant of the Abha Beauty! The letter thou didst address to Jinab-i-Manshadí was received and perused [3.5s]...* Mss: None. Pubs: MILAN.225, ANDA#73 p.45. Trans: None. Subjects: the Christian clergy, predictions and prophecies, spiritual transformation, non-participation in politics.

AB01238. 350 words, mixed. ای بنده صادق درگاه الهی ارض کاف از بدایت اشراق نور الطاف ظهور و بروز ایتلاف *O thou sincere servant of the divine Threshold! From the dawning radiance of the light of divine favors, the land of Káf hath witnessed the emergence and manifestation of unity [3.5s]...* Mss: None. Pubs: MSHR5.225-226. Trans: None. Subjects: transience; worthlessness of the physical world, call to action, teaching the Cause; call to teach, music and singing, unity; oneness of humanity.

AB01239. 350 words, mixed. ای ثابت بر پیمان از کثرت مشاغل مختصر مرقوم میگردد نقشه حسینیه ملاحظه گردید *O thou who art steadfast in the Covenant! Due to the press of numerous occupations, this shall be brief. The design for the Ḥusayníyyih hath been considered [3.5s]... ...The word jinn in the Qur'an referreth to those whose belief and rejection alike are concealed. The jinn is a hidden being...* Mss: None. Pubs: MMK4#169 p.192x, MMK6#512x, AMK.076-078, AMK.082-084, AVK4.096.06x, AVK4.459ax, RHQM1.563 (688x) (422x), ANDA#81 p.07, MAS2.019x, MAS2.034-035x, YMM.203x, NSS.155ax. Trans: ADMS#050ax. Subjects: interpretation of words and passages in scripture, House of Worship [Mashriqu'l-Adhkar], origin of the soul; the soul as emanation, present and future calamities; war; universal convulsion.

AB01240. 350 words, mixed. ای ثابت بر پیمان تحریر اخیر وصول یافت از قضا چند روز پیش نامه ای بشما مرقوم *O thou who art steadfast in the Covenant! Thy recent letter was received. By coincidence, a few days ago I had written thee a letter [3.5s]...* Mss: None. Pubs: MMK6#568, MAS2.073-074x, YMM.256x, OOL.KW38x. Trans: None. Notes: Quotes from BH06235. Subjects: newspapers and the media; publications, unity; oneness of humanity, martyrs and martyrdom, spiritual transformation, teaching the Cause; call to teach, growth of the Cause.

AB01241. 350 words, Per. ای ثابت بر پیمان در این ایام ستمکاران از هر طرف دست تطاول گشوده اند و گرگان *O thou who art steadfast in the Covenant! In these days the oppressors have, from every quarter, stretched forth the hand of tyranny, and wolves [3.5s]...* Mss: None. Pubs: BRL_DAK#0702, MAS9.075-076. Trans: None. Subjects: rejection, opposition and persecution, chastisement and requital, justice ['adl]; social justice and divine justice, martyrs and martyrdom, expressions of grief; lamentation; sadness.

AB01242. 860 words, Per. ای ثابت بر پیمان نامه آنجناب رسید و مضمون معلوم گردید این مکتوب در پانزدهم *O thou who art firm in the Covenant! Thy letter was received and its contents became known. This letter on the fifteenth [3.5s]... ...As regards the holy verse, the intention of the reference to 'male, not female', is the first-born son... In all the Divine Dispensations the eldest son hath been given extraordinary distinctions... Such laws as are not mentioned in the Book must all be referred to the House of Justice and not to Abdu'l-Baha...* Mss: None. Pubs: BRL_DAK#0277, AHB.120BE #03-06 p.00, AVK4.216.04x, AVK4.219.02x, BSHI.079-082. Trans: BRL_UHJ1996-07-01#3x, BRL_SOCIAL#20x, WOB.148x. Subjects: House of Justice, law of inheritance, station; mission; authority of Abdu'l-Baha.

AB01243. 350 words, mixed. ای ثابت بر پیمان نامه شما رسید از عدم فرصت مختصر مرقوم میگردد منظومه جناب *O thou who art steadfast in the Covenant! Thy letter was received. Due to lack of time, I write briefly [3.5s]...* Mss: None. Pubs: MMK3#078 p.051x, MMK6#343. Trans: None. Subjects: imagery in the Qur'an, permission for visit; pilgrimage, martyrs and martyrdom, teaching the Cause; call to teach, Qur'an and Hadith quotation and interpretation, praise and encouragement.

AB01244. 350 words, mixed. ای ثابت بر عهد نامه اخیر که ارسال نموده بودید وصول یافت مضامین دلیل بر آن بود *O steadfast one in the Covenant! Your recent letter which you had sent was received, its contents bearing testimony to this [3.5s]...* Mss: INBA87:039, INBA52:039. Pubs: None. Trans: None. Subjects: call to action, consolation and comfort, praise and encouragement, love and unity, acknowledgment of gift; of monetary contribution.

AB01245. 350 words, Per. ای جوانان روحانی هر جوانی از اهل این خاکدان در فکر این جهان و منهمک در شهوات *O ye spiritual youths! Many a youth inhabiting this mound of earth is only thinking of this material plane...* Mss: None. Pubs: KHMT.192x, RHQM2.0892-893 (313) (195-196x), TISH.035-036, MAS5.244. Trans: DAS.1914-07-25. Subjects: stories; anecdotes, transience; worthlessness of the physical world, worldliness vs. other-worldliness, high station of the true believer, House of Worship [Mashriqu'l-Adhkar].

AB01246. 350 words, Per. ای خانم محترمه نامه شما رسید آنچه مرقوم نموده بودید حق با شماست البته بر *O thou respected lady! They letter hath arrived. Thou art right in what thou hast written...* Mss: None. Pubs: BRL_DAK#0006, PZHN v1#2 p.43. Trans: BRL_ATE#006, MAAN#23. Subjects: divine grace, bounty, confirmations; spiritual capacity, critique of Eastern values; culture, wisdom [hikmat], review of publications.

AB01247. 350 words. *O well-wisher of all humanity! The poem entitled "The Woods of Blavincourt" has been perused. It was eloquent and consummate....* Mss: None. Pubs: None. Trans: TDD.011-012. Subjects: war and peace, present and future calamities; war; universal convulsion, unity; oneness of humanity, spiritual transformation.

AB01248. 350 words. *Convey this message to each and all the believers in New York: Any person who comes to America...* Mss: None. Pubs: None. Trans: SW_v06#12 p.096, BSTW#073e. Subjects: Covenant-breaking and Covenant-breakers, avoidance of Covenant-Breakers, love and unity, serving humanity; working for progress, betterment of the world, tests and trials; sacrifice and suffering.

AB01249. 350 words, mixed. ای دو برادر ثابت راسخ مهربان الحمد لله مانند فرقدان از مطلع ایمان و ایقان *O ye two steadfast, firm and loving brothers! Praise be to God that, like unto the twin stars, ye have risen from the horizon of faith and certitude [3.5s]...* Mss: None. Pubs: AHB.118BE #10 p.245. Trans: None. Subjects: teaching the Cause; call to teach, spiritual emotions and susceptibilities, praise and encouragement, love of God.

AB01250. 350 words, mixed. ای دو بنده مقرب درگاه کبریا نامه ای که بجناب منشادی مرقوم نموده بودید ملاحظه *O ye two servants, near unto the threshold of the All-Glorious! The letter which ye had written to Jináb-i-Manshádí hath been perused [3.5s]...* Mss: None. Pubs: MSHR2.341. Trans: None. Subjects: teaching the Cause; call to teach, prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, service to others; to the Cause of God.

AB01251. 400 words, Per. ای دوست عزیز غیابی من هر چند بظاهر نه موانستی و نه پیامی و نه غائبانه آشنائی *O dearly beloved friend! Though outwardly there hath been neither association, nor message, nor distant acquaintance [3.5s]...* Mss: None. Pubs: BRL_DAK#0865, MMK2#101 p.078x. Trans: None. Subjects: Manifestation of God as divine physician, war and peace, unity; oneness of humanity, teaching the Cause; call to teach.

AB01252. 350 words, Per. ای دوست عزیز نامه که بمستر ملک مرقوم نموده بودید بر مضامین آن اطلاع حاصل شد *O dear friend! The contents of your letter to Mr. Molk have become known to me... You have written that there were several meetings of joy and happiness...* Mss: None. Pubs: AMK.131-132, AMK.133-134. Trans: BWF.359-359x, SW_v12#05 p.107x, AHV.031x, BLO_PN#045. Subjects: race unity; racial issues, House of Worship [Mashriqu'l-Adhkar], unity; oneness of humanity.

AB01253. 350 words, Per. ای دوستان حضرت رحمن و ای طیور فردوس ایقان و ای سراجهای محفل امکان و ای اشجار *O ye that are enamoured of the divine Beauty! O ye that are enraptured by the true Beloved! In this day when the fierce gales of tests...* Mss: INBA13:125. Pubs: BRL_CONF2018P#20x, MMK2#012 p.007, MMG2#174 p.201x. Trans: BRL_CONF2018#20x. Subjects: prayer for steadfastness; obedience, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, love of God.

AB01254. 350 words, Per. ای سرمست جام هدی شکر کن حضرت کبریا را که از ضلالت و ظلماء نجات یافتی و *O thou who art intoxicated with the cup of guidance! Give thanks unto the Almighty Lord that thou hast been delivered from error and darkness [3.5s]...* Mss: INBA87:514, INBA52:540. Pubs: MSHR5.144-145. Trans: None. Subjects: empty learning; false spirituality, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, rejection, opposition and persecution.

AB01255. 350 words, mixed. ای سلیل عم جلیل حمد خدا را که در آنخاندان نفسی در کمال ایمان و ایقان مبعوث شد *O scion of the illustrious Uncle, praise be to God that in that household a soul was raised in the fullness of faith and certitude [3.5s]...* Mss: None. Pubs: MKT5.089, IQN.225, MSHR5.259x. Trans: None. Subjects: prayer for specific individuals; groups, service to others; to the Cause of God, expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution, praise and encouragement, teaching the Cause; call to teach, call to action.

AB01256. 350 words, Per. ای شخص محترم نامه ثانی شما که بتاریخ ۱۹ دیسمبر ۱۹۱۸ بود رسید بسیار سبب بهجت و *O respected personage! Thy second letter dated 19 December 1918 was received. It was the cause of great joy and gladness...* Mss: None. Pubs: MMK1#230 p.300x. Trans: SWAB#230x, SW_v10#04 p.078-079. Subjects: spiritual prerequisites of teaching the Cause, power; greatness; centrality of the Covenant, call to action, prayer for spiritual recognition.

AB01257. 350 words, mixed. ای طیر حدیقه ابتهال آنچه بجناب مشهدی حسین مرقوم نموده بودید ملاحظه گردید از *O thou bird of the garden of supplication! That which thou hadst written to Mashhadi Husayn was noted [3.5s]...* Mss: None. Pubs: MKT5.093. Trans: None. Subjects: servitude; submission to God; repentance, martyrs and martyrdom, rejection, opposition and persecution, House of Worship [Mashriqu'l-Adhkar], growth of the Cause.

AB01258. 350 words, Per. ای غریب دیار الهی نامه ات رسید و کتاب فارسی بحروف عبرانی ملاحظه گردید *O stranger of the Country of God! Thy letter arrived and the book edited in Persian with Hebrew characters was considered....* Mss: BLIB_Or.08117.017. Pubs: MKT3.458, DAUD.03. Trans: ROL.058-059. Subjects: education of children; moral education, knowledge; recognition of God, purpose of religion in the world (personal and social), unity; oneness of humanity.

AB01259. 350 words, mixed. ای فروع و اوراق و ازهار آن شجره طیبه الحمد لله آن سرو بهشت برین فروع و برگ و *O branches, leaves and blossoms of that blessed Tree! Praise be unto God that this celestial cypress, this paradise of sublime height, with its branches and leaves [3.5s]...* Mss: None. Pubs: MMK6#059. Trans: None. Subjects: prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, spiritual emotions and susceptibilities.

AB01260. 550 words, Per. ای کنیز عزیز جمال ابهی نامه نامی رسید و معانی مشروح سبب انشراح قلوب گردید *O cherished handmaiden of the Most Glorious Beauty! Your distinguished letter was received, and its detailed meanings brought gladness to hearts [3.5s]... ...Thou hast written that during this summer thou art intending to travel to different parts to deliver the glad tidings... Convey my greetings to Thomas Breakwell...* Mss: None. Pubs: BRL_DAK#0751. Trans: MAX.165x, MAX.335x. Subjects: prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, prayer for protection, spiritual emotions and susceptibilities, spiritual transformation, teaching the Cause; call to teach, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

AB01261. 350 words, Per. ای کنیزان عزیز الهی نامه هفتم محرم در سنه گذشته حال ملاحظه گردید چون تا بحال *O beloved handmaidens of God! The letter of the seventh of Muharram from last year has now been perused. Since until now [3.5s]... ...In this wondrous Dispensation the favours of the Glorious Lord are vouchsafed unto the handmaidens of the Merciful. Therefore, they should, like unto men, seize the prize...* Mss: None. Pubs: COMP_WOMENP#098x, MKT7.107, PYB#227 p.03x, QIRT.10bx. Trans: BRL_WOMEN#098x, COC#2189x. Subjects: equality of men and women, walking the spiritual path; spiritual wayfaring; the virtuous life, methods of teaching the Cause, importance of reading the Sacred Writings, love, unity, and fellowship among the friends; in the Cause.

AB01262. 350 words. *O ye esteemed maidservants of God, and ye revered beloved ones (or men believers) of the Merciful! Your letter was received...* Mss: None. Pubs: None. Trans: TAB.443-444. Subjects: development of capacity and readiness, eulogies; reminiscences, soul; spirit after death, consolation and comfort, love, unity, and fellowship among the friends; in the Cause.

AB01263. 350 words, Per. ای متوجه بملکوت الله نامه ات رسید و معانی دلیل بر احساسات روحانی بود که *Praise be to God that thou has obtained thy portion through the grace of the All merciful and that thou hast witnessed the illuminations...* Mss: None. Pubs: BRL_DAK#0796, MMK2#117 p.090. Trans: BSTW#347. Subjects: soul; spirit after death, progress only takes place within its own degree, spiritual transformation, spiritual emotions and susceptibilities, progress and the continual ascent of material civilization.

AB01264. 350 words, Per. ای منادی پیمان آنچه که بجناب میرزا احمد مرقوم نموده بودید ملاحظه گردید از ریاض *O summoner to the Covenant! I have perused what thou hadst written to Mírza Aḥmad. I inhaled a sweet fragrance from the gardens of its meanings... In the Dispensation of Abraham, by "immolation" was meant attainment to the station of sacrifice, not butchery and the shedding of blood....* Mss: None. Pubs: BRL_DAK#0794, MKT2.328. Trans: BRL_ATE#070, ADMS#078. Subjects: Abraham; Isaac; Ishmael, tests and trials;

sacrifice and suffering, spiritual transformation, station of the Manifestation of God.

AB01265. 350 words. *O thou herald of the Covenant! Thy letters have been received and an answer has been written.... I have been greatly affected by the death of Mr. Sandy Kinney. What...* Mss: None. Pubs: None. Trans: SW_v11#15 p.259-260, SW_v10#19 p.350x, BLO_PT#028jx. Subjects: consolation and comfort, wisdom [hikmat], praise and encouragement, permission for visit; pilgrimage.

AB01266. 350 words, Per. ای منجذب بنفحات قدس آنچه مرقوم نموده بودید ملاحظه گردید شوق تشرف بتقبیل آستان *O thou who art attracted by the holy fragrances! That which thou didst write was perused. The longing to attain the blessing of kissing the Sacred Threshold [3.5s]...* Mss: None. Pubs: MKT6.054. Trans: None. Subjects: teaching the Cause; call to teach, permission for visit; pilgrimage, unity; oneness of humanity, obedience to and respect for government authority, personal instructions, wisdom [hikmat].

AB01267. 350 words, Per. ای منجذب میثاق تحاریر آنمشتعل بنار محبت الله واصل و اخبار پطرسبورغ و مسکو *O thou who art attracted to the Covenant! Thy letters, ablaze with the fire of the love of God, have reached me, along with news from Petersburg and Moscow [3.5s]...* Mss: INBA89:195. Pubs: None. Trans: None. Subjects: past, present and future of Iran, praise and encouragement, growth of the Cause.

AB01268. 350 words, mixed. ای ناظر بملکوت ابهی خامه و مداد حاضر نموده که بذکر آن منجذب نفحات الله مشغول *O thou who beholdest the Abha Kingdom! I have taken up pen and ink that I might, enraptured by the divine fragrances, engage in His mention [3.5s]...* Mss: None. Pubs: MSHR5.437-438. Trans: None. Subjects: service to others; to the Cause of God, teaching the Cause; call to teach, wisdom [hikmat], House of Worship [Mashriqu'l-Adhkar], love as fire, the power of words; of speech.

AB01269. 350 words, mixed. ای ورقات رحمانیه اماء رحمان نامه های شما نفحه مشکبار بود و نافه اسرار زیرا *O ye heavenly leaves of the Most Merciful, the maidservants of the All-Merciful! Your letters were as fragrant musk-laden breezes and as repositories of mysteries, for [3.5s]...* Mss: INBA16:136. Pubs: MKT7.127b, PYK.310. Trans: None. Subjects: role and station of women.

AB01270. 350 words, mixed. ای یاران الهی باید سروری وجدانی و فرحی ربانی و طربی سبحانی و نغمه ای صمدانی *O divine friends! Ye must attain unto spiritual joy, heavenly delight, celestial rapture, and a melody divine [3.5s]...* Mss: None. Pubs: YBN.073-074. Trans: None. Subjects: praise and encouragement, music and singing, spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity, call to action.

AB01271. 350 words, Per. ای یاران الهی فیوضات نامتناهی شاملست و الطاف رحمانی کامل در این عصر جلیل اکبر *O divine friends! Infinite bounties are all-embracing and the merciful bestowals are perfect in this most glorious age [3.5s]...* Mss: None. Pubs: MMK3#304 p.226. Trans: None. Subjects: characteristics and conduct of true believers, the divine emanation; the all-pervading bounty of God, spiritual transformation, radiant countenance; bearing the divine fragrance, cycles in the physical and spiritual worlds.

AB01272. 350 words, Per. ای یاران اینمظلوم جناب زائر آقا محمد حسن وارد و ایامی چند در این جمع همدم و *O companions of this Wronged One! The honoured pilgrim, Áqá Muhammad-Hasan, hath arrived and for some days shall be an intimate companion in this gathering [3.5s]...* Mss: None. Pubs: MKT8.181, AKHA_105BE #08 p.02. Trans: None. Subjects: love as fundamental; spiritual foundations of religion, personal instructions, exhortations and counsels, being a source of light; guidance, loving one's enemies; returning hatred with love.

AB01273. 350 words, mixed. ای یاران حقیقی و کنیزان عزیزان الهی جناب آقا میرزا عبدالحسین در نهایت شوق و *O true friends and cherished handmaidens of God! His honor Mírzá 'Abdu'l-Ḥusayn, in utmost rapture [3.5s]...* Mss: None. Pubs: AYBY.389 #076. Trans: None. Subjects: prayer for specific individuals; groups, permission for visit; pilgrimage, steadfastness; perseverance; faithfulness.

AB01274. 350 words, mixed. ای یاران دیرین الهی آن بلده رعنا از بدایت سطوع نور هدی بنار محبت الله بر *O ye ancient friends of God! That beauteous city hath, from the dawn of guidance, been set ablaze with the fire of the love of God [3.5s]...* Mss: None. Pubs: TABN.036b. Trans: None. Subjects: tests and trials; sacrifice and suffering, teaching the Cause; call to teach, prayer for steadfastness; obedience, love of God, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

AB01275. 350 words, Per. ای یاران عبدالبهاء جناب آقا سید اسدالله باسکندریه وارد و ملاقات حاصل و چون *O ye friends of Abdul Baha! His Honor Sayad Assadullah arrived in Alexandria and a meeting was obtained. When he received permission for his departure he mentioned your names...* Mss: None. Pubs: MMK5#044 p.042, MJDF.117. Trans: DAS.1913-08-09, ABIE.173, BLO_PN#007. Subjects: teaching the Cause; call to teach, autobiographical account; narrative of Abdu'l-Baha, travels to the West by Abdu'l-Baha, divine grace, bounty, confirmations; spiritual capacity.

AB01276. 350 words, Per. ای یاران عبدالبهاء جناب آقا مرتضی نامه نگاشته و نامهای مبارک اهل بها را در آن *O friends of 'Abdu'l-Bahá! Jináb-i-Áqá Murtaḍá hath penned a letter and written therein the blessed names of the people of Bahá [3.5s]...* Mss: INBA87:247, INBA52:251. Pubs: None. Trans: None. Subjects: praise and encouragement, the ephemeral and the eternal.

AB01277. 350 words, mixed. ای یاران عبدالبهاء چندیست که از کثرت موانع در نگارش نامه تاخیر افتاد ولی در *O ye beloved of 'Abdu'l-Bahá! For some time, owing to numerous impediments, there hath been a delay in the writing of letters, but in [3.5s]...* Mss: None. Pubs: MKT9.257a, MMK6#217x, TABN.039. Trans: None. Subjects: growth of the Cause, spiritual prerequisites of teaching the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life, acknowledgment of gift; of monetary contribution, firmness in the Covenant, service to others; to the Cause of God.

AB01278. 350 words, mixed. ای یاران عزیز عبدالبهاء و اماء رحمن وقت غروبست و آفتاب جهان خاکدان رو به افول *O beloved friends of 'Abdu'l-Bahá and handmaidens of the All-Merciful! It is the hour of sunset, and the sun of this earthly realm is sinking towards decline [3.5s]...* Mss: None. Pubs: BRL_DAK#1021, MKT5.193, KHSK.077-078. Trans: None. Subjects: prayer for protection, praise and encouragement, thankfulness; gratitude, transcendence; unknowability of God, power; greatness; centrality of the Covenant.

AB01279. 350 words, Ara. یا امة الله ، ستنتهی الایّام المعدودات و تزول الحیات و الکلّ یرجعون الی التّراب لا تسمعین منهم صوتاً *O handmaiden of God! The numbered days shall pass away, and lives shall vanish, and all shall return unto dust. From them no sound shalt thou hear [3.5s]...* Mss: None. Pubs: MMK3#052 p.032x. Trans: None. Subjects: transcending the material condition, power of faith; power of the spirit, martyrs and martyrdom, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB01280. 350 words, Ara. ایها السمندر المشتعل بنار الله الموقده فی سدره السیناء المستضی ء بنور الله *O thou phoenix, enkindled with the fire of God that blazeth in the Tree of Sinai, illumined by the light of God [3.5s]...* Mss: None. Pubs: AYBY.339 #021. Trans: None. Subjects: power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness.

AB01281. 350 words, Ara. ایها الشخصان المحترمان الخادمان فی کرم الله انی قرئت کتابکما و اطلعت بالمضمون *O ye two revered persons, ye servants in the vineyard of God! Verily, I read your letter and was informed of its contents filled with spiritual attractions...* Mss: None. Pubs: BRL_DAK#1026. Trans: TAB.348-350. Subjects: suffering; rejection of Christ, rejection, opposition and persecution, greatness and influence of the Cause; of this Day, spiritual emotions and susceptibilities.

AB01282. 350 words, Per. ایها النیر المنیر و سیناء الانوار اگر مشتاق دیدارید توجه بملکوت ابهی کنید و *O luminous Light and Sinai of splendours! If thou art yearning for the encounter, turn thee to the Abhá Kingdom [3.5s]...* Mss: None. Pubs: MKT1.464, AHB.128BE #06-11 p.259, AHB.131BE #32 p.46, YHA1.377x (2.758). Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the

virtuous life, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB01283. The Transference of Matter across the Kingdoms of Existence. 350 words, Per. در کائنات نامتناهیه اعظم وسائط تجدد وجود بلکه ترقی قضیهٔ اکل و مأکول است *Throughout this endless universe the greatest means for the progress and renewal of existence is that all things are eaters and eaten....* Mss: None. Pubs: BRL_TTTP#08. Trans: BRL_TTT#08. Subjects: law of transformation and change, composition and decomposition, competition vs. cooperation; the struggle for existence, interconnectedness; all things involved in all things; chain of being.

AB01284. 350 words, mixed. درویش جهان سوخت از این نغمه جانسوز الهی وقت آنست کنی زنده از این ناله زار ای *O denizen of the spiritual realms, the world-weary dervish is consumed by this soul-stirring divine melody. The time hath come for thee to bring to life through this plaintive cry [3.5s]...* Mss: None. Pubs: HDQI.252, ANDA#25 p.04, MSHR3.231. Trans: None. Subjects: spiritual transformation, divine unity [tawhid] and degrees of unity, tests and trials; sacrifice and suffering, Manifestation of God as tree of life; sadratu'l-muntaha, spiritual emotions and susceptibilities.

AB01285. 350 words, mixed. ای دوستان حقیقی در آیهٔ مبارکه میفرماید انّ الّذین قالوا ربّنا اللّه ثمّ استقاموا تتنزّل علیهم الملائکه *O ye true friends! In the blessed verse He saith: "As to those who say 'Our Lord is God' and then stand steadfast, the angels descend upon them." [3.5s]...* Mss: None. Pubs: MMK3#159 p.111x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

AB01286. 350 words, mixed. ربی و رجائی و ملجای و منائی ان عبدک الذی اضفته الی اسمک الجلیل و نسبته الی *O my Lord, my Hope, my Refuge and my Goal! Verily, Thy servant whom Thou hast joined unto Thy glorious Name and attributed to [3.5s]...* Mss: None. Pubs: MMK6#089. Trans: None. Subjects: martyrs and martyrdom, consolation and comfort, sacrifice of self; mystery of sacrifice, power; greatness; centrality of the Covenant, steadfastness; perseverance; faithfulness.

AB01287. 350 words, mixed. حیات انسانی در این جهان فانی منوط به امتزاج و ارتباط عناصر مختلفه است *Human life in this fleeting world dependeth upon the commingling and association of diverse elements [3.5s]...* Mss: None. Pubs: MMK6#455x. Trans: None. Subjects: transcendence; unknowability of God, spiritual transformation, life and death, transience; worthlessness of the physical world, consolation and comfort, expressions of grief; lamentation; sadness, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB01288. 350 words, Ara. قال الله تعالی رب المشرقین و رب المغربین الی آخر الایه یا ایها الناظر الی الجمال الأنور *God, exalted is He, saith: "Lord of the two Easts and Lord of the two Wests," unto the end of the verse. O thou who gazest upon the Most Luminous Beauty [3.5s]...* Mss: INBA55:188, INBA59:161, UMich962.132-133, UMich991.081-083. Pubs: BRL_DAK#1012, MKT1.243. Trans: None. Subjects: power of the Manifestation of God, divine unity [tawhid] and degrees of unity, spiritual emotions and susceptibilities, Manifestation of God as sun, the soul as soil; cultivation of the soul.

AB01289. 350 words, mixed. لک الحمد یا الهی بما اخترت الاخیار و اجتبیت الابرار و انتخبت الاحرار و *Thine be the praise, O my God, for having chosen the righteous, selected the pure in heart, and singled out the free-spirited [3.5s]...* Mss: None. Pubs: BRL_DAK#0049, SFI20.018-019. Trans: None. Subjects: unity; oneness of humanity, walking the spiritual path; spiritual wayfaring; the virtuous life, The Holy Spirit, praise and encouragement, call to action, service to others; to the Cause of God.

AB01290. Some Answered Questions #025 The Holy Spirit. 350 words, Per. مقصود از روح القدس فیض الهی است و اشعهء ساطعهٔ از مظهر ظهور *By the Holy Spirit is meant the outpouring grace of God and the effulgent rays that emanate from His Manifestation....* Mss: None. Pubs: MFD#25, OOL.C022.25. Question: What is meant by the Holy Spirit? Trans: SAQ#25. Subjects: intelligible vs. perceptible realities, The Holy Spirit, interpretation of words and passages in scripture, predictions and prophecies.

AB01291. 350 words, Ara. یا الهی و منتهی مقصد المشتاقین المتدفقه بحور افئدتهم بارياح قدس توحیدک و *O my God and Ultimate Goal of yearning souls whose hearts' oceans surge with the holy breezes of Thy oneness [3.5s]...* Mss: None. Pubs: ABDA.319. Trans: None. Subjects: prayer for specific individuals; groups, expressions of grief; lamentation; sadness, prayers (general or uncategorized), walking the spiritual path; spiritual wayfaring; the virtuous life, love of God.

AB01292. 350 words, Per. یا من ادخره الله لخدمة امره اثر کلک گوهر فشان ملاحظه گردید حقیقت جمیع حِکَم *O thou whom God hath reserved for the service of His Cause! The traces of thy gem-scattering pen were perused. Verily, the essence of all wisdom [3.5s]...* Mss: INBA55:441. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, firmness in the Covenant.

AB01293. 350 words. *O thou revered one! Verily, I always remember thee, and forget thee not; I invoke God to ordain for thee good in this world and in the Kingdom...* Mss: None. Pubs: None. Trans: BSTW#033. Subjects: tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities, meaning; importance of dreams and visions, spiritual transformation, power of prayer, Saint Peter and Saint Paul, forgiveness; grace; bounty; mercy; compassion of God.

AB01294. 350 words. *Thank God that you have come and attained to this visit! I hope, as you have received physical health, you will receive your spiritual health...* Mss: None. Pubs: None. Trans: SW_v08#18 p.232x, PN_1905 p007, BSTW#369a. Subjects: spiritual emotions and susceptibilities, health and healing; material and spiritual healing, self-improvement; self-perfection; discipline, development of capacity and readiness, detachment; severance; renunciation; patience, spiritual transformation.

AB01295. 350 words. *O my spiritual friends! What you have written is perused, all of which was an entreaty...* Mss: None. Pubs: None. Trans: TAB.645-647. Subjects: prayer for the spiritual progress of others, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, service to others; to the Cause of God, praise and encouragement, love, unity, and fellowship among the friends; in the Cause, tests and trials; sacrifice and suffering.

AB01296. 340 words, Ara. الهی الهی کیف یدلع لسانی و کیف یتحرک بنانی و ان احزانی تموج موج القلزم *O my God, O my God! How can my tongue move forth and how can my fingers stir, when my sorrows surge like the waves of the Crimson Sea [3.5s]...* Mss: INBA88:376. Pubs: BRL_DAK#1031, MKT2.216. Trans: None. Subjects: eulogies; reminiscences, teaching the Cause; call to teach, expressions of grief; lamentation; sadness, prayer for the departed, consolation and comfort.

AB01297. 340 words, Per. ای ابناء آن اب راحم چون نمرود عنود و قوم آشور آن سرور وجود و جمال محبور را از وطن *O children of that compassionate Father! Even as the obdurate Nimrod and the people of Assyria banished that Lord of being and Beauty resplendent from His native land [3.5s]...* Mss: INBA88:350. Pubs: ASAT1.046-047x, SFI17.017-018. Trans: None. Subjects: Abraham; Isaac; Ishmael, historical episodes and the lessons of the past, power of the Manifestation of God, prophecy and fulfillment, suffering and imprisonment, tests and trials; sacrifice and suffering.

AB01298. 340 words, Per. ای احبای الهی الحمد لله احبای همدان همه دانند و مستقیم و ثابت بر امر حضرت *O ye beloved of God! Praise be to God that the loved ones of Hamadan are all knowing and steadfast, firm in the Cause of His Holiness [3.5s]...* Mss: None. Pubs: PYB#216 p.28, TAH.229, NANU_AB#43. Trans: None. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment, call to action, steadfastness; perseverance; faithfulness.

AB01299. 340 words, Per. ای احبای الهی جناب آقا میرزا فضل الله پیام شما را بعبدالبهاء رسانید و خواهش *O ye beloved of God! His honour Mirza Fadlullah hath conveyed your message to 'Abdu'l-Bahá, and requested [3.5s]...* Mss: None. Pubs: MKT4.011, YHA1.101x (1.207). Trans: None. Subjects: steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause, serving humanity; working for progress, betterment of the world, unity; oneness of humanity, detachment; severance; renunciation; patience,

forgiveness; a sin-covering eye; patience and forbearance, firmness in the Covenant.

AB01300. 340 words, mixed. ای اسیر سبیل الهی و ای طیر آشیان معنوی اگر چه از مصائب وارده و بلیات متتابعه *O thou who art captive in the path of God and bird of the spiritual nest! Though from the afflictions which have befallen and the successive tribulations [3.5s]...* Mss: None. Pubs: MMK6#024. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, business; financial; property matters.

AB01301. 340 words, Per. ای افنان سدره مبارکه بر تفاصیل مرقومه از حوادث طهران اطلاع حاصل شد فی الحقیقه *O Branch of the Sacred Tree! The details thou didst write regarding the events in Tihran have truly been received [3.5s]... ...If one of the friends ... be appointed to a high administrative office, he should strive diligently to perform the duties committed to his charge... How foolish and ignorant must a man be, how base his nature... The greatness and honour of man reside in purity, truthfulness...* Mss: INBA85:278. Pubs: BRL_DAK#0548, COMP_TRUSTP#58x, COMP_TRUSTP#62x, MKT8.244b, AKHA_106BE #02 p.02, AVK3.289.07x, KHSH12.009. Trans: BRL_ATE#162x, BRL_TRUST#57x, BRL_TRUST#61x, COC#2069x, COC#2073x, LOG#1476x. Subjects: conduct in finance and business, obedience to and respect for government authority, characteristics and conduct of true believers, walking the spiritual path; spiritual wayfaring; the virtuous life, fairmindedness; personal justice [insaf].

AB01302. 340 words, mixed. ای ایادی امرالله مدتیست نامه ای از شما نرسیده و خبری نیامده اموری که گرفتار *O Hands of the Cause of God! For some time no letter hath been received from you, nor hath any news arrived. The affairs which engage [3.5s]...* Mss: None. Pubs: PYK.242. Trans: None. Subjects: teaching the Cause; call to teach, eulogies; reminiscences, spiritual prerequisites of teaching the Cause, power; influence of a single soul in teaching the Cause, Hands of the Cause.

AB01303. 340 words, Per. ای بنت ملکوت نامه ۳۰ سبتمبر ۱۹۱۰ وصول یافت اظهار سرور و شادمانی از سفر من *O daughter of the Kingdom! Thy letter of September 30, 1910, was received, expressing joy and gladness at my journey [3.5s]...* Mss: None. Pubs: MMK5#045 p.044. Trans: None. Subjects: suffering and imprisonment, martyrs and martyrdom, travels to the West by Abdu'l-Baha.

AB01304. 340 words, Per. ای بندگان الهی قریب غروبست و من از کثرت کار خسته و بی راحت و گرفتار با وجود *O servants of God! The hour is nigh unto sunset, and I, from the multitude of tasks, am weary and restless [3.5s]...* Mss: INBA89:265b. Pubs: MMK2#148 p.110. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, spiritual transformation, transience; worthlessness of the physical world, forgiveness; a sin-covering eye; patience and forbearance, spiritual emotions and susceptibilities.

AB01305. 340 words, Per. ای بنده الهی نامه ای که بجناب میرزا عبدالوهاب مرقوم نموده بودی ملاحظه گردید *O servant of God! The letter thou didst address to Jináb-i-Mírzá 'Abdu'l-Vahháb was noted [3.5s]...* Mss: None. Pubs: AKHA_134BE #06 p.228, AVK3.048, MAS5.174-175. Trans: None. Subjects: smoking, spiritual prerequisites of teaching the Cause, acknowledgment of gift; of monetary contribution, chastisement and requital, praise and encouragement, expressions of grief; lamentation; sadness.

AB01306. 340 words, mixed. ای بنده باوفای جمال مبارک حقا که منادی میثاق و جانفشان در ره نیر آفاق بعد از *O faithful servant of the Blessed Beauty! Verily thou art the herald of the Covenant and a sacrifice in the path of the Day-Star of the horizons [3.5s]...* Mss: None. Pubs: MMK6#413. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, service to others; to the Cause of God, suffering and imprisonment, methods of teaching the Cause.

AB01307. 340 words, Per. ای بنده بهاء الله نامه شما رسید و مکتوب قائممقامی از بدایت تا نهایت بدقت *O servant of Baha'u'llah! Your message has arrived, and the letter from Jinab-i-Qa'im-Maqamí was read, from beginning to end, with careful attention...* Mss: INBA17:224. Pubs: SFI18.274bx. Trans: LOIR20.170x. Subjects: forgiveness; a sin-covering eye; patience and forbearance, spiritual prerequisites of teaching the Cause, interpretation of dreams and visions, martyrs and martyrdom, humility; meekness; lowliness, predictions and prophecies.

AB01308. 340 words, Per. ای بنده حق مناجاتی طلب مغفرت بجهت غریق بحر رحمت آقا میرزا حبیب الله بدرگاه *O servant of the True One, offer a prayer for forgiveness at the Divine Threshold for him who is immersed in the ocean of mercy, Áqá Mírzá Ḥabíbu'lláh [3.5s]...* Mss: None. Pubs: MMK6#597, AVK2.194, YMM.349. Trans: None. Subjects: Islamic rituals; holy days; practices; etc., interpretation of words and passages in scripture, prayer for the departed, accounts of dreams and visions.

AB01309. 340 words, Per. ای بنده حق نامه شما از استانبول رسید با وجود عدم فرصت و نهایت محنت جواب مختصر *O servant of the Truth! Thy letter from Istanbul arrived. Despite lack of time and intense tribulation, [I send] this brief reply [3.5s]...* Mss: None. Pubs: BRL_DAK#1225, MSHR4.263-264. Trans: None. Subjects: mind as intermediary between soul and body, constitutional revolution in Iran, past, present and future of Iran.

AB01310. 340 words, Per. ای ثابت بر پیمان آنچه بجناب سید تقی مرقوم نموده بودید ملاحظه گردید عبارتی در *O thou who art steadfast in the Covenant! That which thou didst write unto Jináb-i-Siyyid Taqí was perused. An expression therein [3.5s]...* Mss: INBA17:241. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, entry by troops, humility; meekness; lowliness, unity; oneness of humanity, growth of the Cause.

AB01311. 340 words, Per. ای ثابت بر پیمان جناب آقا میرزا عبدالحسین علیه بهاءالله در نهایت روح و ریحان وارد و مدتی در ارض مقدسه *O thou who art firm in the Covenant! His honour Áqá Mírzá 'Abdu'l-Ḥusayn, upon him be the glory of God, arrived in utmost joy and fragrance and dwelt for a time in the Holy Land [3.5s]...* Mss: None. Pubs: ZSM.1916-02-26. Trans: None. Subjects: business; financial; property matters, teaching the Cause; call to teach.

AB01312. 340 words, Per. ای ثابت بر پیمان دو نامه از شما رسید حال بتحریر جواب مشغولم ولی فرصت جواب *O thou who art firm in the Covenant! Two letters from thee have been received. Now I am writing the answer, but I have no opportunity to write...* Mss: None. Pubs: BRL_DAK#1023. Trans: BLO_PT#028g. Subjects: unity; oneness of humanity, House of Worship [Mashriqu'l-Adhkar], teaching the Cause; call to teach, spiritual emotions and susceptibilities, business; financial; property matters.

AB01313. 340 words, mixed. ای ثابت بر پیمان قصیده غراء فی الحقیقه فریده نوراء بود در نهایت روح و ریحان *O thou who art steadfast in the Covenant! The brilliant ode was, in truth, a peerless, luminous jewel, suffused with spirit and sweet fragrance [3.5s]...* Mss: None. Pubs: MKT9.096. Trans: None. Subjects: praise and encouragement, growth of the Cause, the Word of God; influence and centrality of, the divine emanation; the all-pervading bounty of God.

AB01314. 340 words, mixed. ای ثابت بر پیمان نامه ای که بجناب آقا احمد مرقوم نموده بودید ملاحظه گردید از *O thou who art steadfast in the Covenant! The letter thou didst write to his honour Ahmad was perused [3.5s]... ...You wrote that it had been stated in the Hablu'l-Matin published at Rasht that the Bahais were partisans of the Autocracy...* Mss: None. Pubs: AMK.063-064, DBR.012, YIK.402-403. Trans: CHU.067-068, EGBBF.091-092x, BLO_PT#011cx. Notes: in E.G. Brown, The Persian Revolution, p. 428. Subjects: rejection by the people of the Bayan, unity of governments; political unity, rejection, opposition and persecution, non-participation in politics.

AB01315. 340 words, mixed. ای ثابت بر پیمان نامه شما رسید و از تفاصیل اطلاع حاصل گردید همیشه تاثرات قلب *O thou who art firm in the Covenant! Thy letter was received and its contents were noted. Ever do the feelings of the heart [3.5s]...* Mss: None. Pubs: MKT5.015, AHB.130BE #11-12 p.13, MJMJ2.018x, MMG2#053 p.054x. Trans: None. Subjects: prayer for unity, business; financial; property matters, unity; oneness of humanity, call to unity; prohibition of disunity, love, unity, and fellowship among the friends; in the Cause, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity.

AB01316. 340 words, Per. ای ثابت بر پیمان نامه شما رسید و دلیل بر روح جدید بود چون نفوسی مجهوله قیام *O thou who art steadfast in the Covenant! Thy letter was received and was evidence of a new spirit, for unknown souls have arisen [3.5s]...* Mss: None. Pubs: AKHA_122BE #11-12 p.d. Trans: None. Subjects: avoidance of Covenant-Breakers, Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, firmness in the Covenant, equality of men and women.

AB01317. 340 words, Per. ای ثابت بر پیمان نامه های متعدد شما رسید انشاء الله یک یک جواب نگاشته میشود *O thou who art steadfast in the Covenant! Thy numerous letters have arrived. God willing...* Mss: None. Pubs: BRL_DAK#0027, PZHN v1#2 p.38. Trans: BRL_ATE#028, MAAN#14. Subjects: teaching the Cause; call to teach, petitions to authorities, service to others; to the Cause of God, courtesy; culture [adab].

AB01318. 340 words, mixed. ای ثابت راسخ بر عهد و میثاق الهی ای روی تو در ملکوت ابهی روشن و ای خوی تو در *O thou steadfast and firm one in God's Covenant and Testament! Thy countenance shineth bright in the Abhá Kingdom, and thy character [3.5s]...* Mss: None. Pubs: MMK4#163 p.179. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant, power; greatness; centrality of the Covenant, exhortations and counsels.

AB01319. 340 words, mixed. ای ثابتان ای راسخان جناب ادیب الهی لسان بستایش شما گشوده و در توصیف و تعریف *O ye steadfast ones, O ye firm ones! His honor the divine Adib hath loosened his tongue in praise of you, in description and commendation [3.5s]...* Mss: None. Pubs: BRL_DAK#1060, MKT9.069. Trans: None. Subjects: loving one's enemies; returning hatred with love, praise and encouragement, spiritual transformation, rejection, opposition and persecution, service to others; to the Cause of God.

AB01320. 340 words, mixed. ای حمامه حدیقه عرفان فضل و موهبت الهی را ملاحظه نما که ترا از میان حزب *O dove of the garden of divine knowledge! Observe thou the grace and bounty of God, which hath singled thee out from amidst the [3.5s]...* Mss: None. Pubs: TSS.145, CPF.280. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, transience; worthlessness of the physical world, education of children; moral education.

AB01321. 340 words, mixed. ای خادم صادق این خادمی سروریست و این بندگی آزادگی و این غلامی پادشاهی هرچند *O faithful servant! This service is sovereignty, this servitude is freedom, and this bondage is kingship [3.5s]...* Mss: None. Pubs: MMK6#596, YBN.051-052. Trans: None. Subjects: martyrs and martyrdom, loving one's enemies; returning hatred with love, servitude; submission to God; repentance, justice and wrath of God, forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort.

AB01322. 340 words, Per. ای خادم صادق عالم انسانی نامه شما که بتاریخ اول فبروری 1921 مرقوم *O faithful servant of the human world! Thy letter dated February 1, 1921, was received [3.5s]...* Mss: None. Pubs: MKT3.373. Trans: None. Subjects: service to others; to the Cause of God, disregarding individual capacity; weakness, past, present and future of Iran, forgiveness; a sin-covering eye; patience and forbearance, purity of heart; sincerity of intention; sanctity, growth and progress is gradual and according to capacity, divine grace, bounty, confirmations; spiritual capacity.

AB01323. 340 words, mixed. ای دو بنده صادق آستان مقدس الحمد لله که از راحت تن و آسایش جان بیزارید و از *O ye two faithful servants of the Sacred Threshold! Praise be unto God that ye are detached from bodily comfort and the repose of the soul, and [3.5s]...* Mss: None. Pubs: TZH8.0850. Trans: None. Subjects: He Whom God Shall Make Manifest; the Bab and Baha'u'llah, teaching the Cause; call to teach, the Bayan, its laws and their abrogation, detachment; severance; renunciation; patience, unity; oneness of humanity, consultation.

AB01324. 340 words, mixed. ای دو ثابت بر پیمان نامه شما رسید و از مضامین شیرین سرور جدیدی حاصل گردید آن *O ye two who are steadfast in the Covenant! Your letter was received and from its sweet contents fresh joy was obtained [3.5s]...* Mss: None. Pubs: AYBY.427 #139, TRZ1.301b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, permission for visit; pilgrimage, acknowledgment of gift; of monetary contribution, love, unity, and fellowship among the friends; in the Cause.

AB01325. 340 words, mixed. ای دو یار عزیز هیچ میدانید که عبدالبهاء غرق چه دریاییست قسم باسم اعظم روحی *O ye two beloved friends! Know ye not in what ocean 'Abdu'l-Bahá is immersed? I swear by the Most Great Name, my spirit [3.5s]...* Mss: INBA17:162. Pubs: MMK6#329x, ASAT5.136-137x, AVK4.142.09x, MAS2.083-084. Trans: None. Subjects: duration of the Baha'i cycle; future divine revelations, law of pilgrimage, personal instructions, Shrines and Holy places.

AB01326. 340 words, mixed. ای دوستان الهی وقت اتحاد و اتفاق است و هنگام یگانگی و ائتلاف جمال قدم و اسم *O friends of God! This is the time for unity and accord, and the hour for oneness and alliance with the Ancient Beauty and the Most Great Name [3.5s]...* Mss: INBA55:317. Pubs: None. Trans: None. Subjects: suffering and imprisonment, prayer for protection, idle talk; backbiting; speaking ill of others, unity; oneness of humanity.

AB01327. 340 words, mixed. ای دوستان ای راستان حضرت اسم الله در نامه خود ذکر یارانرا نمود و از کل ستایش *O friends, O faithful ones! His honor Ismu'llah hath, in his letter, made mention of the friends and praised them all [3.5s]...* Mss: None. Pubs: MMK6#605. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for pioneers and travel teachers, transience; worthlessness of the physical world, thankfulness; gratitude, praise and encouragement, humility; meekness; lowliness.

AB01328. 340 words, Per. ای روحانیان ای نورانیان ظلمات جهل افق عالم را تاریک نموده و نائره جنگ در دور *O ye divines, O ye luminous ones! The darkness of ignorance hath shrouded the horizon of the world, and the flames of war are kindled round about [3.5s]...* Mss: None. Pubs: MKT3.264. Trans: None. Subjects: teaching the Cause; call to teach, war and peace, wisdom [hikmat], unity; oneness of humanity.

AB01329. 340 words, Per. ای زائر تربت مقدسه شکر جزیل رب جلیل را که دلیل این سبیل بود و ترا بدرگاه *O pilgrim of the Sacred Dust! Render a myriad thanks unto the All-Glorious, Who hath guided thee on this path... O loved ones of 'Abdu'l-Baha! Man's life has its springtime...* Mss: None. Pubs: BRL_DAK#0236, MMK2#371 p.264, AKHA_105BE #03 p.17x, AKHB.238x, AHB.122BE #01 p.036x, ANDA#06 p.66x, ANDA#57 p.61x, MSHR2.116x. Trans: BRL_ATE#055x, BRL_CHILD#38x, ADMS#309. Subjects: praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach.

AB01330. 340 words, mixed. ای زردشتی بهشتی و بهائی سنائی آنچه مرقوم نموده بودی ملاحظه گردید جمیع *O thou Zoroastrian who art celestial and Bahá'í who art illumined! That which thou didst write was perused, and all [3.5s]... ...Thou hadst written that in the sacred books of the followers of Zoroaster it is written...* Mss: None. Pubs: MKT2.075, MILAN.046, AVK2.068.05x, AVK2.214.13x, YARP2.152 p.163. Trans: WOB.101-102x. Subjects: predictions and prophecies, progressive revelation; renewal of religion, Zoroastrianism; Mahabad and Zoroaster, education of children; moral education, duration of the Baha'i cycle; future divine revelations.

AB01331. 340 words, mixed. ای ساعی در نشر نفحات الله ترویج معارف و تعمیم تعالیم و نشر علوم نافعه و *O thou who strivest to diffuse the divine fragrances of God, to promote knowledge, to extend the teachings, and to spread beneficial sciences [3.5s]...* Mss: None. Pubs: MMK6#451, AHB.128BE #04-05 p.133, AVK3.333.03, MJTB.123. Trans: None. Subjects: educational curricula, education of children; moral education, high station of learning, teaching the Cause; call to teach.

AB01332. 340 words, Per. ای سرگشته کوه و هامون و شیفته روی و آشفته موی دلبر انجمن الهی یوم یبعثون لوح *O wanderer of mountain and plain, enamoured of the countenance and disheveled tresses of the Beloved of the divine concourse on the Day of Resurrection [3.5s]...* Mss: INBA55:370. Pubs: None. Trans: None. Musical interps: Ahdieh, A. Bryan. Subjects: teaching the Cause; call to teach, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities.

AB01333. 340 words, Per. ای سلاله اسراایل جلیل جناب اخوی بارض مقدس وارد و بمنتها آمال نفوس مبارکه فائز *O noble scion of Israel! The revered Brother hath arrived in the Holy Land and attained the utmost aspirations of blessed souls [3.5s]...* Mss: None. Pubs: SFI07.019b. Trans: None. Subjects: Judaism; the Torah;

the Jewish people, predictions and prophecies, prophecy and fulfillment, quotation from or interpretation of the Bible, Moses, spiritual transformation, the Word of God; influence and centrality of.

AB01334. 340 words, Per. ای شمع انجمن عرفان در این ساعت که طیر حدیقه وفا بال و پر گشوده که در فضای *O Lamp of the Assembly of Mysticism! In this hour, when the bird of the garden of faithfulness hath spread wide its wings to soar in the heights [3.5s]...* Mss: INBA87:598, INBA52:637. Pubs: MMK5#231 p.179. Trans: None. Subjects: firmness in the Covenant, love of God, spiritual emotions and susceptibilities, power; greatness; centrality of the Covenant.

AB01335. 340 words. *O thou beloved maidservant of God! Thy letter was received. Thou hast written that Doctor Maria Montessori is expecting to go to America...* Mss: None. Pubs: None. Trans: DAS.1914-10-31x. Subjects: spiritual transformation, universality of the Cause, interconnectedness of the teachings, education of children; moral education, divine grace, bounty, confirmations; spiritual capacity.

AB01336. 340 words, mixed. ای مدهوش صهبای الهی و پرجوش در آتش محبت ربانی در شب و روز آنی نمیگذرد مگر *O thou who art intoxicated with the heavenly wine and ablaze with the fire of divine love! Not a moment passeth, by day or night, except [3.5s]...* Mss: INBA88:259. Pubs: MKT6.044b, MMK4#084 p.099. Trans: None. Subjects: the Adamic cycle and the Baha'i cycle, spiritual communication; connections of the heart, service to others; to the Cause of God, the Word of God; influence and centrality of, spiritual emotions and susceptibilities.

AB01337. 340 words, Per. ای مقربان درگاه الهی جناب آقا غلامحسین طی مراحل و قطع بحور و سواحل نموده تا *O ye who draw nigh unto the Divine Threshold! Jinab-i-Aqa Ghulam-Husayn hath traversed many a stage and crossed seas and shores until [3.5s]...* Mss: None. Pubs: MKT9.180. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, love of God, spiritual transformation, being a source of light; guidance.

AB01338. 340 words, mixed. ای منادی پیمان نامه های آنجناب وصول یافت ولی عبدالبهاء از نقاهت مزاج و کثرت *O Herald of the Covenant! Thy letters were received, but 'Abdu'l-Bahá, owing to the frailty of His constitution and the multitude [3.5s]...* Mss: None. Pubs: MMK6#244. Trans: None. Subjects: steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, stories; anecdotes, permission for visit; pilgrimage, House of Worship [Mashriqu'l-Adhkar].

AB01339. 340 words, Per. ای منجذب جمال الهی انچه مرقوم نموده بودی ملاحظه گردید از گلشن معانی رائحه *O thou enthralled by the Divine Beauty! That which was written by thee was perused... O Divine Providence! Awaken me and make me conscious...* Mss: None. Pubs: BRL_DAK#0111, BRL_MON#08x, MMK2#158 p.118, MMG2#057 p.060x. Trans: BRL_POAB#08x. Musical interps: Ahdieh, S. Rezaie and M. Vahman. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, detachment; severance; renunciation; patience, thankfulness; gratitude, service to others; to the Cause of God, prayer for spiritual recognition, teaching the Cause; call to teach.

AB01340. 340 words, mixed. ای نهال بیهمال بوستان الهی حضرت ابوی با کمال شوق و شادمانی طی مسافت نمود و *O thou peerless sapling of the divine garden! The revered Father traversed the distance with the utmost eagerness and joy [3.5s]...* Mss: None. Pubs: BRL_DAK#0362, AYBY.404 #111, TRZ1.183, MSHR3.317x, MUH1.0284. Trans: None. Subjects: humor; jokes, rejection, opposition and persecution, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering.

AB01341. 340 words, mixed. ای نیر افق ذکر و ثنا و ای سینا منور بشعله هدی این چه نغمه جانسوز بود که در قلوب *O daystar of remembrance and praise, and O mountain who art illumined with the flame of guidance! What a poignant melody was this that kindled a fire in the hearts...* Mss: None. Pubs: BRL_DAK#1058, MKT1.424, TSHA3.526, MSBH1.333, MUH2.0791. Trans: ADMS#317. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, divine grace, bounty, confirmations; spiritual capacity.

AB01342. 340 words, Per. ای ورقات سدره نورانیه درین صبحگاهی که نور الهی از فجر رحمانی عالم پنهان ساطع *O leaves of the luminous Tree! In this dawning hour when the divine light streams forth from the heaven-sent dawn upon the hidden world [3.5s]...* Mss: INBA17:123. Pubs: MKT7.129, MKT9.210a. Trans: None. Subjects: praise and encouragement, call to action, spiritual transformation, wine as symbol of spiritual transformation, Covenant-breaking and Covenant-breakers.

AB01343. 340 words, mixed. ای یار مهربان اثر کلک مشکبار سبب سرور عبدالبهاء گردید زیرا ذکر اتحاد و اتفاق *O kind friend! The trace of thy fragrant pen brought joy to 'Abdu'l-Bahá, for it spoke of unity and concord [3.5s]...* Mss: None. Pubs: MMK6#392, MSBH3.546-548. Trans: None. Subjects: heedlessness and ignorance of the people, love, unity, and fellowship among the friends; in the Cause, loving one's enemies; returning hatred with love, praise and encouragement, teaching the Cause; call to teach.

AB01344. 340 words, mixed. ای یاران الهی حمد خدا را نور هدی از افق ارض صاد در نهایت تلئلا پدیدار گشته در *O divine friends! Praise be unto God that the light of guidance hath appeared from the horizon of the land of Sad, resplendent in its utmost brilliance [3.5s]...* Mss: INBA87:159, INBA52:156. Pubs: MKT8.177. Trans: None. Subjects: spiritual transformation, heedlessness and ignorance of the people, unity; oneness of humanity, call to action, divine grace, bounty, confirmations; spiritual capacity.

AB01345. 340 words, mixed. ای یاران الهی شمع هدی روشن و ساحت دلها رشک گلزار و چمن افق امکان از پرتو لامکان *O ye divine friends! The lamp of guidance shineth bright, and the garden of hearts hath become the envy of rose-garden and meadow. The horizon of contingent being is illumined by the rays of the Realm Beyond [3.5s]...* Mss: None. Pubs: MMK2#047 p.036. Trans: None. Subjects: call to action, praise and encouragement, teaching the Cause; call to teach, power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB01346. 340 words, mixed. ای یاران باوفای من نامه ای که مرقوم نموده بودید ملاحظه شد از معانی سرور *O my faithful friends! The letter you had penned was perused with joy [3.5s]...* Mss: None. Pubs: MKT3.471b, MKT9.231, MJMJ2.017x, MMG2#291 p.323. Trans: None. Subjects: praise and encouragement, servitude; submission to God; repentance, service to others; to the Cause of God, rejection, opposition and persecution, love, unity, and fellowship among the friends; in the Cause, prayer for steadfastness; obedience, spiritual meetings; gatherings; devotional gatherings; feasts, detachment; severance; renunciation; patience.

AB01347. 340 words, mixed. ای یاران حقیقی و اماء ربانی جناب فروغ هر یک از شما را در نامه خویش بزرگواری *O true friends and maidservants of the Lord! His honor Furúgh hath, in his letter, graciously mentioned each one of you [3.5s]...* Mss: None. Pubs: MMK6#067. Trans: None. Subjects: humor; jokes, prayer for spiritual recognition, love and unity, loving one's enemies; returning hatred with love, music and singing, praise and encouragement.

AB01348. 340 words, mixed. ای یاران رحمانی در بغداد جمیع اهالی بر بیت محترم هجوم دمبدم کردند علما و *O ye heavenly friends! In Baghdad, all the inhabitants made repeated attacks upon the sacred House - the divines and [3.5s]...* Mss: None. Pubs: QT105.2.313, RHQM1.324-325 (395) (239), MAS5.093. Trans: None. Subjects: rejection, opposition and persecution, business; financial; property matters, growth of the Cause, divine grace, bounty, confirmations; spiritual capacity, autobiographical account; narrative of Abdu'l-Baha, Shrines and Holy places.

AB01349. 340 words, Per. ای یاران عبدالبهاء جناب غلامحسین زبان بستایش شما گشوده و حمد و ثنا گفته که *O ye friends of 'Abdu'l-Bahá! Jináb-i-Ghulám-Ḥusayn hath loosed his tongue in praise of you, offering words of glorification and praise [3.5s]...* Mss: None. Pubs: TAH.239a. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, servitude; submission to God; repentance, praise and encouragement, spiritual transformation, detachment; severance; renunciation; patience, the state of prayer; dynamics of prayer.

AB01350. 340 words, mixed. ای یاران عبدالبهاء حمد خدا را که بخدمت قیام دارید و شب و روز بجان و دل *O friends of 'Abdu'l-Bahá! Praise be to God that ye have arisen to serve, and by night and day, with heart and soul [3.5s]...* Mss: None. Pubs: SFI06.014, PZHN v1#2 p.15. Trans: None. Subjects: spiritual assemblies; administrative matters, words vs deeds, service to others; to the Cause of God, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement.

AB01351. 340 words, mixed. ای یاران عزیز این عبد در ایه مبارکه قرآن میفرماید ام حسبتم ان تدخلوا الجنه و *O dearly beloved friends! This servant reflecteth upon the blessed verse of the Qur'án which declareth: "Did ye imagine that ye would enter Paradise..." [3.5s]...* Mss: None. Pubs: MMK6#038x, NANU_AB#34. Trans: None. Subjects: martyrs and martyrdom, tests and trials; sacrifice and suffering, banishments of Baha'u'llah, suffering and imprisonment, steadfastness; perseverance; faithfulness.

AB01352. 340 words, Per. ای یاران مهربان هر چند بظاهر در آنکشتزار بکاشتن و آبیاری و حصاد مشغولید ولی فی *O kind friends! Though outwardly ye are occupied in that field with sowing and watering and reaping, yet in truth [3.5s]...* Mss: INBA17:243. Pubs: None. Trans: None. Subjects: characteristics and conduct of true believers, work as worship, service to others; to the Cause of God, consorting with all; being kind; loving to all.

AB01353. 340 words, Per. ای یاران وفادار عبدالبهاء نامه شما دمی رسید که همدم محن و بلا بودم و غرق در *O ye faithful friends of 'Abdu'l-Bahá! Your letter reached me at a time when I was beset by trials and tribulations and immersed in [3.5s]...* Mss: None. Pubs: ALPA.020b, YARP2.026 p.079. Trans: None. Subjects: praise and encouragement, love, unity, and fellowship among the friends; in the Cause, loving one's enemies; returning hatred with love, suffering and imprisonment, steadfastness; perseverance; faithfulness.

AB01354. 340 words, mixed. ای یاران یزدانی لاهیجان جان و هیجان داشت شعله نورانی زد آتش عشق برافروخت *O divine friends! Lahijan was full of spirit and fervor, sending forth a radiant flame and igniting the fire of love [3.5s]...* Mss: None. Pubs: MMK3#213 p.153. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, love of God, music and singing, spiritual emotions and susceptibilities.

AB01355. 340 words, Ara. ایتها المنجذبه بنفحات الله انی قد قرات نمیقتک البدیعه المعانی *O thou who art attracted by the fragrances of God! I have indeed read thy letter with its wondrous meanings [3.5s]... O thou who art attracted by the Fragrances of God! I have read thy beautiful letter containing beautiful significances...* Mss: None. Pubs: YMM.460-461x. Trans: TAB.658-660, BSC.472 #890-891x, CUPAB.011x, BSTW#110b, BSTW#207b. Subjects: station; mission; authority of Abdu'l-Baha, spiritual emotions and susceptibilities, growth of the Cause, predictions and prophecies, interpretation of dreams and visions.

AB01356. 340 words, Per. این آفتاب فلک اثیر را اشراق بر آفاق است و جمیع کائنات ارضیه بفیض تربیتش در نشو *The Sun of the ethereal firmament doth shed its radiance upon all horizons, and through its nurturing grace all earthly beings are growing and developing [3.5s]...* Mss: None. Pubs: MKT4.100, AVK1.138x, KHF.013, KHAB.029? (038), KHTB3.014, NJB_v05#02 p.001. Trans: None.

AB01357. 340 words, mixed. ایها الفرع المحمود من الشجره المبارکه دلبر مهربان چون شاهد انجمن گشت عاشقان *O thou praiseworthy branch of the Blessed Tree, beloved companion, when like a ravishing beauty thou didst appear in the gathering of the lovers [3.5s]...* Mss: None. Pubs: YBN.042-043. Trans: None. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, justice and wrath of God.

AB01358. 340 words, mixed. ایها الفرع المنجذب بنفحات القدس المنتسب الی السدره المبارکه آنچه مرقوم نموده *O branch attracted by the holy fragrances, who art related to the Blessed Tree! That which thou didst write [3.5s]... ...You wrote about the Eminent House and the Point of Adoration of the world, may my life be a sacrifice unto its dust. This issue is most important; nay, it stands as the most momentous of all matters...* Mss: INBA87:313, INBA52:318. Pubs: None. Trans: AFNAN.173-174x. Subjects: Shrines and Holy places, law of pilgrimage, sacrifice of self; mystery of sacrifice, detachment; severance; renunciation; patience, courtesy; culture [adab], martyrdom of the Bab.

AB01359. Some Answered Questions #032 "Many are Called, but Few are Chosen". 340 words, Per. بدان که نظم و کمال در جامعیت عالم وجود چنین اقتضا نماید که وجود منحل بصور غیر متناهی *Know that the order and perfection of the universe require that existence be resolved into countless forms....* Mss: None. Pubs: MFD#32, OOL.C022.32. Question: Christ says in the Gospel: "Many are called, but few are chosen," and in the Qur'an it is written: "He singleth out for His favour whomsoever He pleaseth." What is the wisdom of this? Trans: SAQ#32. Subjects: many are called but few are chosen, perfection; imperfection of nature, development of capacity and readiness, diversity an attribute; requirement of existence, differences in human capacity, progress only takes place within its own degree.

AB01360. Some Answered Questions #074 The Relativity of Good and Evil. 340 words, Per. بیان حقیقت اینمسئله بسیار مشکل است بدانکه کائنات بر دو قسم است *To explain the truth of this matter is difficult indeed. Know that created things are of two kinds...* Mss: None. Pubs: MFD#74, OOL.C022.74. Trans: SAQ#74. Subjects: nonexistence of evil; relativity of good and evil, intelligible vs. perceptible realities, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB01361. 340 words, Per. پاک جانا فی الحقیقه ثابت بر پیمانی و بنده باوفای آستان یزدان صدمات بیشمار *O pure soul! In truth thou art steadfast in the Covenant and a faithful servant at the Threshold of the Lord amidst countless afflictions [3.5s]...* Mss: None. Pubs: AYBY.367 #051, PYB#201 p.17, KHSH09.008, TRZ1.188. Trans: None. Subjects: teaching the Cause; call to teach, tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities, service to others; to the Cause of God, the power of words; of speech, praise and encouragement.

AB01362. 340 words, Per. جناب مشهدی ابوالقاسم ابوی از حق میجوایم که ایشانرا در جمیع احیان بنفحه عنایتش *I beseech God that He may at all times envelop him, Mashhadi Abu'l-Qasim Abavi, with the fragrant breaths of His grace [3.5s]...* Mss: INBA84:481a. Pubs: None. Trans: None. Subjects: praise and encouragement, love of God, personal instructions, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, permission for visit; pilgrimage.

AB01363. 340 words, Per. دو مکتوب آنجناب در یکهفته واصل و بدقت تمام ملاحظه گردید و از تفاصیلی که مرقوم *Two letters from you were received in one week and were studied with complete attention. From the details which [3.5s]...* Mss: None. Pubs: PYK.250. Trans: None. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, sacrifice of self; mystery of sacrifice, Covenant-breaking and Covenant-breakers, prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity.

AB01364. 340 words, Ara. فیا نسیم ریاض الوفاء و یا ریح الصبا سیری الی التربة النوراء *O gentle breeze of the gardens of fidelity, O morning zephyr, waft thou towards the luminous soil [3.5s]...* Mss: None. Pubs: HHA.161, MSBH5.110-111. Trans: None. Subjects: the Word of God; influence and centrality of, martyrs and martyrdom, eulogies; reminiscences, expressions of grief; lamentation; sadness, teaching the Cause; call to teach, praise and encouragement, rejection, opposition and persecution, sacrifice of self; mystery of sacrifice, visitation Tablets.

AB01365. 340 words, Ara. یا ایها المشتاقون المهتزون من سریان نسیم محبت الله من ریاض ملکوت الابهی *O ye yearning one's who are quickened by the breeze of the love of God, flowing from the meadows of the Abha Kingdom....* Mss: INBA59:166. Pubs: BRL_DAK#1034, MKT1.184, KHH1.047 (1.066). Trans: KHHE.084-085. Subjects: contention and conflict, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, praise and encouragement, expressions of grief; lamentation; sadness.

AB01366. 340 words, Ara. یا من یخاطبه فوادی اعلم ان المیثاق کوکب یلوح و یضای علی الافاق و ان انواره *O thou whom my heart addresses! Know thou, verily, the Covenant is an Orb...* Mss: None. Pubs: BRL_DAK#0793. Trans: BSC.320 #641, SW_v04#10 p.170, SW_v06#14 p.107, SW_v08#16 p.218, BSTW#052a. Notes: Tablet sent to America many years before 1913. Subjects: spiritual

transformation, Covenant-breaking and Covenant-breakers, suffering; rejection of Christ, station; mission; authority of Abdu'l-Baha, power; greatness; centrality of the Covenant, forgiveness; a sin-covering eye; patience and forbearance.

AB01367. 340 words. *O thou who art confident in the appearance of the Kingdom of God! Verily I read thy letter... Consider the past, so that thou mayest become informed...* Mss: None. Pubs: None. Trans: TAB.175-176, BWF.394-394x, BSC.481 #919x. Subjects: suffering and imprisonment, material and spiritual existence; two books, suffering; rejection of Christ, praise and encouragement.

AB01368. 340 words. *The Greatest Name (may my life redeem His beloved!) was manifested in the centre of the world. It sent forth the Light of Unity and the Bounty of Harmony and Love....* Mss: None. Pubs: None. Trans: PN_1909 p073. Subjects: unity; oneness of humanity, suffering; rejection of Christ, Saint Peter and Saint Paul, love and unity, light and darkness.

AB01369. 330 words, mixed. الحمد لله الذی دلع لسان الوجود بمحامده و النعوت و انطق السن الکائنات بالثناء *All praise be unto God, Who hath caused the tongue of existence to speak forth His praise and attributes, and hath made the tongues of created things to voice His glorification [3.5s]...* Mss: INBA87:001 , INBA52:001. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, divine unity [tawhid] and degrees of unity, detachment; severance; renunciation; patience, transcendence; unknowability of God, humility; meekness; lowliness.

AB01370. 330 words, mixed. اللهم یا رب الوفاء و وافی العطاء و غافر الخطاء و موید المخلصین علی الهدی و *O Lord of fidelity, Bounteous Bestower, Forgiver of transgressions, and Sustainer of the sincere in their guidance [3.5s]...* Mss: None. Pubs: MMG2#383 p.429. Trans: None. Subjects: prayer for the spiritual progress of others, power of prayer, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

AB01371. 330 words, Ara. النور الساطع و الشعاع اللامع من شمس الحقیقه و سر الاحدیه الکوکب المنیر و *The effulgent light and the radiant beam from the Sun of Truth and the mystery of divine oneness, the luminous star [3.5s]...* Mss: None. Pubs: ABDA.320. Trans: None. Subjects: martyrs and martyrdom, spiritual transformation, expressions of grief; lamentation; sadness, visitation Tablets.

AB01372. 330 words, mixed. الهی الهی قد اشتدت زوابع الامتحان و قویت ارياح الافتتان علی جمیع الارجاء و *O my God, O my God! The tempests of trials have fiercely intensified, and the winds of sedition have grown mighty throughout all regions [3.5s]...* Mss: None. Pubs: MMK6#584. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, corruption; misinterpretation of the Word of God.

AB01373. 330 words, Ara. الهی الهی لم ادر بای عبارة النطق بذکرک و ثنائک و *O Lord, O my God! I am at a loss as to which words to employ in recounting Thy remembrance and extolling Thy praise [3.5s]...* Mss: None. Pubs: DUR4.616, DUR4.675. Trans: None.

AB01374. 330 words, Ara. الهی الهی هولاء عباد سرعوا الی ظل شجره میثاقک و هرعوا الی عتبه قدس کبریائک *O my God, O my God! These servants have hastened to the shadow of the Tree of Thy Covenant and have rushed forth unto the threshold of Thy sacred majesty [3.5s]...* Mss: None. Pubs: BRL_DAK#1077, MKT5.133, MNMK#079 p.149. Trans: None. Subjects: prayer for steadfastness; obedience, limits of the intellect, detachment; severance; renunciation; patience, servitude; submission to God; repentance, the power of words; of speech, spiritual transformation.

AB01375. 330 words. *O ye sons and daughters of the Kingdom! Your joint letter was received...* Mss: None. Pubs: None. Trans: SW_v10#07 p.136-137, BSTW#214. Subjects: power of prayer, steadfastness; perseverance; faithfulness, unity of thought and belief, oneness; unity of religion, call to unity; prohibition of disunity, love, unity, and fellowship among the friends; in the Cause, universal peace; world unity.

AB01376. 330 words, Per. ای آوارگان عبدالبهاء آواره اید پی سر و سامانید زیرا خانه و *O ye homeless ones of 'Abdu'l-Baha! Ye are homeless and afflicted; ye are displaced and dispossessed of all...* Mss: None. Pubs: NURA#48, MMK4#046 p.050, NANU_AB#52. Trans: LOTW#48. Subjects: rejection, opposition and persecution, martyrs and martyrdom, suffering and imprisonment, tests and trials; sacrifice and suffering, consolation and comfort, spiritual transformation.

AB01377. 330 words, Per. ای آوارگان کوی دوست آندلبر آفاق چون در انجمن اهل وفاق اشراق نمود آغاز رازی کرد *O ye exiles in the path of the Friend! When that Beloved of all horizons shone forth in the gathering of the faithful ones, He began to unveil a mystery [3.5s]...* Mss: None. Pubs: MMK2#037 p.025. Trans: None. Subjects: worldliness vs. other-worldliness, spiritual transformation, tests and trials; sacrifice and suffering, spiritual prerequisites of teaching the Cause, martyrs and martyrdom.

AB01378. 330 words, Per. ای بنت ملکوت نامه شما از ادین برگ رسید مضامین دلنشین بود لهذا نهایت سرور حاصل *O daughter of the Kingdom! Your letter from Edinburgh was received. Its contents were most pleasing, and therefore brought the utmost joy [3.5s]...* Mss: None. Pubs: MKT3.467. Trans: None. Subjects: teaching the Cause; call to teach, unity; oneness of humanity, transcending the material condition, spiritual communication; connections of the heart, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB01379. 330 words, Per. ای بنده آستان الهی نامه شما رسید ولی از عدم فرصت مختصر جواب مرقوم میگردد از *O servant of the divine Threshold! Thy letter was received, but owing to lack of time a brief reply is being penned [3.5s]...* Mss: None. Pubs: MMK4#011 p.011. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, humility; meekness; lowliness, eulogies; reminiscences.

AB01380. 330 words, mixed. ای بنده جانفشان جمال ابهی آنچه مرقوم نموده بودید ملاحظه گردید رب اید عبدک *O self-sacrificing servant of the Abha Beauty! That which thou hadst written was perused. May the Lord aid His servant [3.5s]...* Mss: None. Pubs: BRL_DAK#0363, AHB.125BE #09-10 p.286, YQAZ.642. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, House of Worship [Mashriqu'l-Adhkar].

AB01381. 330 words, Per. ای بنده جمال ابهی نامه تو رسید و از وقایع طهران و پریشانی افکار ایرانیان شرح *O servant of the Abha Beauty! Thy letter was received, and the account of events in Tihran and the confusion of the Iranian people's thoughts [3.5s]...* Mss: INBA85:541. Pubs: DBR.075-076. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, martyrs and martyrdom, rejection, opposition and persecution, law of cause and effect, non-participation in politics.

AB01382. 330 words, Per. ای بنده صادق الهی نامه ات ملاحظه گردید ... وجود بر دو قسم است یکی وجود حق که مقدس از ادراک خلق است *O thou faithful servant of God! Thy letter was perused. Thou hadst written that 'I am striving to cause the friends of Spokane...* Mss: None. Pubs: MNMK#160 p.295x, MMK1#030 p.058x, MMK3#017 p.009x, RAHA.230x, YMM.450x. Trans: SWAB#030x, LOG#1697x, SW_v11#10 p.159. Subjects: degrees of spirit and the kingdoms of existence, station of the Manifestation of God, realms of being; three realms; five realms, sacrifice of self; mystery of sacrifice.

AB01383. 330 words, Per. ای بنده صادق جمال مبارک نامه ایکه از زنجان مرقوم نموده بودی وصول یافت الحمد لله *O thou sincere servant of the Blessed Beauty! The letter thou didst write from Zanjan hath been received. Praise be unto God [3.5s]...* Mss: None. Pubs: BRL_DAK#0528, BRL_DAK#0610, MKT3.299, HDQI.257x, ANDA#27 p.04x, MSBH4.150. Trans: None. Subjects: prayer for the spiritual progress of others, call to action, stories; anecdotes, martyrs and martyrdom, steadfastness; perseverance; faithfulness.

AB01384. 330 words, mixed. ای بنم سوگلی یارانم تحریرات باهر الایات مشتاقانه لری واصل و احبای روحانینن *O my beloved companions! Your illuminating letters have reached me, and the spiritual friends [3.5s]...* Mss: None. Pubs: MJT.021.

Trans: None. Subjects: prayer for the spiritual progress of others, praise and encouragement, unity; oneness of humanity.

AB01385. 330 words, Per. ای ثابت بر پیمان آنچه بجناب منشادی مرقوم نموده بودی ملاحظه گردید مناجاتی طلب *O thou who art steadfast in the Covenant! That which thou didst write to Jinab-i-Manshadi hath been perused. A prayer is sought [3.5s]...* Mss: None. Pubs: SFI01.063. Trans: None. Subjects: life and death, power of prayer, prayer for the departed, Covenant-breaking and Covenant-breakers.

AB01386. 330 words, mixed. ای ثابت بر پیمان آنچه مرقوم نموده بودید ملاحظه گردید فی الحقیقه حق با شماست *O thou who art steadfast in the Covenant! That which thou hadst written was perused. In truth, thou art right [3.5s]...* Mss: None. Pubs: MMK6#498. Trans: None. Subjects: consolation and comfort, rejection, opposition and persecution, contention and conflict.

AB01387. 330 words, mixed. ای ثابت بر پیمان در خصوص معلم مرقوم نموده بودید همان قسم که مجرا داشتید همان *O thou who art steadfast in the Covenant! Concerning the teacher of whom thou didst write, proceed as thou hast already arranged [3.5s]...* Mss: INBA85:399. Pubs: BRL_DAK#0154, AYBY.454 #200x, TRZ1.296, YIA.237. Trans: None. Subjects: teaching the Cause; call to teach, detachment; severance; renunciation; patience, review of publications, charitable associations; humanitarian activities, martyrs and martyrdom.

AB01388. 330 words, mixed. ای ثابت بر پیمان نامه آنجناب رسید و مضمون آشکار و پدید گردید اعانه *O thou who art steadfast in the Covenant! Thy letter was received and its contents were made clear and evident [3.5s]...* Mss: INBA84:331. Pubs: AMK.065-066. Trans: None. Subjects: rejection, opposition and persecution, predictions and prophecies, unity of governments; political unity, spiritual assemblies; administrative matters, martyrs and martyrdom.

AB01389. 330 words. *O thou who art firm in the Covenant! Thy letter was received. Thou hast written regarding thy trip to the Holy Land.... Say on my behalf to the maidservant of God, Mrs. Claudi Coles: 'The end of every material work is without result...* Mss: None. Pubs: None. Trans: TAB.218-219, BSC.484 #927x, BSTW#449x. Subjects: spiritual transformation, prophecy and fulfillment, naming of children; of individuals, permission for visit; pilgrimage, transience; worthlessness of the physical world.

AB01390. 330 words, Per. ای ثابت بر پیمان نامه شما نمره ۱۲ وصول یافت اشاره بوصول دو پاکت نموده بودید *O thou who art steadfast in the Covenant! Thy letter numbered 12 hath been received. Thou hadst made mention of receiving two packets [3.5s]...* Mss: INBA16:019. Pubs: BRL_DAK#1072, KHSK.109-110. Trans: None. Subjects: growth of the Cause, present and future calamities; war; universal convulsion.

AB01391. 330 words, Per. ای ثابت بر پیمان نامه فصیح و بلیغ تو رسید جناب مستر ریمی فی الحقیقه مومن و *O thou who art steadfast in the Covenant! Thy fluent and eloquent letter hath arrived. Mr. Remey is indeed a believer [3.5s]...* Mss: None. Pubs: NJB_v12#09 p.160. Trans: None. Subjects: steadfastness; perseverance; faithfulness, transcendence; unknowability of God, Manifestation of God the only route to knowledge of God, teaching the Cause; call to teach, the lower is unable to comprehend the higher.

AB01392. 330 words, mixed. ای ثابت بر عهد و پیمان جواب لوح مسطور قدری تاخیر افتاد سبب مشاغل و احزان کثیر *O thou who art firm in the Covenant! The reply to thy written tablet hath been somewhat delayed by reason of manifold occupations and sorrows [3.5s]...* Mss: None. Pubs: MMK5#120 p.094. Trans: None. Subjects: expressions of grief; lamentation; sadness, education of children; moral education, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, prayer for specific individuals; groups.

AB01393. 330 words, mixed. ای ثابت راسخ بر عهد و پیمان خبر شهادت حضرت ملا صادق چون نور بازغ آفاق وجود را *O thou who art steadfast and immovable in the Covenant! The news of the martyrdom of His Holiness Mullá Ṣádiq, like a brilliant light, hath illumined the horizons of being [3.5s]...* Mss: INBA55:327. Pubs: MKT5.176, MAS9.030. Trans: None. Subjects: martyrs and martyrdom, eulogies; reminiscences, expressions of grief; lamentation; sadness, sacrifice of self; mystery of sacrifice.

AB01394. 330 words, Per. ای دختر عزیز ملکوتی من حیوان نظیر انسان در نزد اهل حقیقت بسیار عزیز است لهذا *O my dear celestial daughter! [3.5s]... ...The followers of truth hold dear not only human beings but animals as well....* Mss: None. Pubs: BRL_DAK#0222, AVK3.197.19, MAS5.152-153. Trans: BRL_ATE#130x. Subjects: health and healing; material and spiritual healing, wisdom [hikmat], kindness to and rights of animals.

AB01395. 330 words, Per. ای دل آگاه پناه عالمیان درگاه اله است و ملجا و ملاذ آدمیان عتبه مقدسه پروردگار *O discerning heart! The threshold of God is the refuge of all worlds, and the sacred threshold of the Lord is the sanctuary and shelter of all humanity [3.5s]...* Mss: None. Pubs: YARP2.339 p.277, PPAR.104. Trans: None. Subjects: servitude; submission to God; repentance, spiritual transformation, Zoroastrianism; Mahabad and Zoroaster.

AB01396. 330 words, mixed. ای دو مومن موقن اموری در اینجهان فانی ظهور و بروز نماید که بظاهر سبب هیجان *O ye two assured believers! Affairs shall arise and become manifest in this mortal world which outwardly cause agitation [3.5s]...* Mss: None. Pubs: BSHN.140.116, BSHN.144.116, MHT2.140. Trans: None. Subjects: prayer for tests and difficulties, consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

AB01397. 330 words, mixed. ای دوست حقیقی و یار مهربان آنچه مرقوم نموده بودید ملاحظه گردید فی الحقیقه *O true friend and kind companion! What thou didst write was noted. In truth [3.5s]...* Mss: None. Pubs: PYB#063 p.03, ANDA#71 p.31. Trans: None. Subjects: unity of thought and belief, Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant.

AB01398. 330 words, Per. ای دوست عزیز هر چند شخص نیکوکار در درگاه پروردگار مقبول است ولی اول دانستن است *My dear Friend: Pleasing and acceptable as is a person of righteous actions before God's Holy Threshold, yet deeds should proceed from knowledge...* Mss: None. Pubs: BRL_DAK#1055, MMK3#144 p.099. Trans: BRL_ATE#205x, TAB.549-550, BWF.382-383x, BSC.460 #851-852x. Subjects: existence; immortality of the human soul, degrees of spirit and the kingdoms of existence, Christ; Christianity, reincarnation, goodly deeds; actions.

AB01399. 330 words, mixed. ای دوستان ثابتان عبدالبهاء چندیست که بشارتی از آنجهات نرسید راه مقطوع بود و *O steadfast friends of 'Abdu'l-Bahá! For some time now, no glad tidings have reached Us from those regions, as the path hath been cut off [3.5s]...* Mss: None. Pubs: MKT5.082. Trans: None. Subjects: prayer for tests and difficulties, tests and trials; sacrifice and suffering, suffering and imprisonment, steadfastness; perseverance; faithfulness.

AB01400. 330 words, Per. ای دوستان مهربان نامه های مفصل که از طهران رسیده چون منادی اختلافست ملاحظه *O kind friends! The detailed letters that have arrived from Tihran are, as they are harbingers of discord, to be noted [3.5s]...* Mss: INBA16:053. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, service to others; to the Cause of God, unity; oneness of humanity, teaching the Cause; call to teach, elections, expressions of grief; lamentation; sadness.

AB01401. 330 words, Per. ای دوستان و کنیزان عزیز خدا در آستان ایزدی و در محضر این بنده بها مذکور و مشهورید *O beloved friends and handmaidens of God! At the Divine Threshold and in the presence of this servant of Bahá, ye are mentioned and renowned [3.5s]...* Mss: None. Pubs: ANDA#40 p.28, YHA1.382x#4, YARP2.264 p.229, PPAR.149, RMT.038-039, YARD.133-134, QUM.224x. Trans: None. Subjects: Zoroastrianism; Mahabad and Zoroaster, suffering and imprisonment, praise and encouragement, consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation, martyrs and martyrdom.

AB01402. 330 words, Per. ای زائر ارض مقدس هزاران هزار اسراایل باین اقلیم جلیل شتافتند تا بهره و نصیب *O pilgrim to the Holy Land! Thousands upon thousands of Israelites have hastened to this glorious realm to gain their portion [3.5s]...* Mss: None. Pubs: MKT3.361, AVK4.146.13x. Trans: None. Subjects: Judaism; the Torah; the Jewish people, spiritual emotions and susceptibilities, Shrines and Holy places.

AB01403. 330 words, Per. ای زائر مشکین نفس بامه الله الموقنه خدیجه محترمه و ورقه مبتهله امه الله *O wayfarer of musk-laden breath, respected Khadíjih, handmaid of God who is firm in faith, and supplicating leaf, Amatu'lláh [3.5s]...* Mss: None. Pubs: AYBY.437 #165. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, permission for visit; pilgrimage.

AB01404. 330 words, Per. ای شعله محبت الله آنچه مرقوم نموده بودی سبب سرور گردید زیرا آنمکتوب مانند *O thou flame of God's love! What thou hast written hath brought great joy, for thy letter was as a garden from which roses of inner meanings...* Mss: None. Pubs: MKT2.269, MMK1#155 p.177, AVK1.093x. Trans: SWAB#155, TAB.722-723, BWF.371-372x, BSC.469 #877x. Subjects: tests and trials; sacrifice and suffering, nearness and remoteness, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities, teaching the Cause; call to teach.

AB01405. 330 words, mixed. ای طائف حول ضریح مطهر حمد کن خدا را که بچنین موهبت الهیه فائز شدی و بچنین *O thou who circlest in adoration round His hallowed Shrine! Render thou thanks unto God for having received so heavenly a bestowal...* Mss: INBA13:083, INBA59:341b, INBA88:097. Pubs: BRL_DAK#0380, MMK6#439, JNM1.452, QT108.051, NFQ.012. Trans: BRL_ATE#129. Subjects: quotation from or interpretation of the Bible, Shrines and Holy places.

AB01406. 330 words, mixed. ای فرع جلیل سدره مقدسه مبارکه جمال قدم و اسم اعظم روحی لاحبائه الفدا در وقتیکه *O thou distinguished branch of the blessed and sacred Lote-Tree! When the Ancient Beauty, the Most Great Name—may my life be offered up for His loved ones—would visit Haifa...* Mss: INBA87:269b, INBA52:273. Pubs: NURA#08, MMK4#059 p.067, HHA.095, DUR3.099, PZHN v2#1 p.105. Trans: LOTW#08, GEN.323. Notes: re construction of the Shrine of the Bab. Subjects: sacred remains; burial of the Bab, Shrines and Holy places, service to others; to the Cause of God, rejection, opposition and persecution.

AB01407. 330 words, mixed. ای فرع محمود شجره مبارکه نامه اخیر را مضمون شهد و شیر و کتاب منیر بود و دلیل *O noble scion of the blessed Tree! Thy recent letter was as honey and milk in its contents, and was a luminous book and proof [3.5s]...* Mss: None. Pubs: MMK6#028, MATA.072-073. Trans: None. Subjects: business; financial; property matters, praise and encouragement, wisdom [hikmat], acknowledgment of gift; of monetary contribution.

AB01408. 330 words, Per. ای فروع شجره شهادت کبری هر چند در این ایام مصیبت جدیده رخ نموده و رزیه شدیده *O ye offshoots of the mighty tree of martyrdom! Though in these days a fresh calamity hath appeared and a grievous affliction [3.5s]...* Mss: None. Pubs: DUR4.640, DUR4.813, NNY.211-212. Trans: None. Subjects: consolation and comfort, soul; spirit after death, expressions of grief; lamentation; sadness, Shrines and Holy places, martyrs and martyrdom.

AB01409. 330 words, Per. ای کنیز خدا نامه ات رسید شکایت از محفلتان نموده بودی که در اضطراب است هر مرضی *O thou maidservant of God! Thy letter was received. Thou didst complain that your Assembly is sore perturbed… Hath the Blessed Beauty instituted this Covenant and Testament in order to exact obedience from all...* Mss: None. Pubs: NURA#57, BRL_CUHJP#86x, MMK4#147 p.155. Trans: BRL_ATE#069x, BRL_CUHJ#86x, LOTW#57, SW_v10#14 p.267. Subjects: station; mission; authority of Abdu'l-Baha, role of the Covenant in preserving unity, Saint Peter and Saint Paul, suffering; rejection of Christ, Covenant-breaking and Covenant-breakers, spiritual assemblies; administrative matters.

AB01410. 330 words, Per. ای کنیز مقرب درگاه کبریا مکتوب مرقوم ملاحظه گردید و بر مضمون اطلاع حاصل شد در *O thou favored maidservant in the Threshold of the Almighty! The letter which thou hast written was perused and its contents were noted.... Treat all thy friends and relatives, even strangers, with a spirit of utmost love and kindliness...* Mss: None. Pubs: BRL_DAK#0681, COMP_FAMP#88x, MMK2#009 p.005x. Trans: BRL_FAM#88x, TAB.195-196, COC#0845x, BSC.430 #779x, LABC.015x. Subjects: prayer for children and youth, power of imagination; thought; right intention, two kinds of knowledge [ilm and irfan]; sight and insight, meaning; importance of dreams and visions, consorting with all; being kind; loving to all.

AB01411. 330 words, Per. ای کنیز مهربان الهی فی الحقیقه سزاوار خدمت ملکوتی و لایق کنیزی بارگاه رب *O thou kind maidservant of God! Truly, I say, thou art worthy of the service in the Kingdom and art meriting to be a maidservant...* Mss: None. Pubs: MKT7.121. Trans: TAB.245-246. Subjects: teaching the Cause; call to teach, growth of the Cause, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual prerequisites of teaching the Cause, firmness in the Covenant.

AB01412. 330 words, mixed. ای مست جام کلام الهی عریضه شما واصل و مضمون قلوب را محزون نمود و آه و فغان از *O thou who art intoxicated with the chalice of divine utterance! Thy letter was received, and its contents brought sorrow to hearts and caused sighs and lamentation [3.5s]...* Mss: INBA55:116. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, call to action, growth of the Cause, permission for visit; pilgrimage.

AB01413. 330 words, Per. ای منادی پیمان مناجاتی بملکوت ابهی گردید و از برای آنحضرت طلب تایید شدید شد *O herald of the Covenant! A prayer was raised to the Abhá Kingdom, and mighty confirmations were earnestly sought for thee [3.5s]...* Mss: None. Pubs: BRL_DAK#0343, MMK5#104 p.083, PYK.255, SFI06.012. Trans: None. Subjects: relationship between government and people, non-participation in politics, call to action, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, obedience to and respect for government authority.

AB01414. 330 words, mixed. ای منادی ملکوت الله قد مضت مده مدیده و لم تلتذ المسامع باستماع نغمات الصافور *O Herald of the Kingdom of God! A long time hath elapsed, and yet no ear hath been gladdened by the warbling of the nightingale [3.5s]...* Mss: None. Pubs: MSHR5.269b, MSBH3.480x. Trans: None. Subjects: exhortations and counsels, growth of the Cause, entry by troops, the power of words; of speech, teaching the Cause; call to teach.

AB01415. 330 words, mixed. ای منادی میثاق مکاتیب متعدده شما رسید ولی فرصت جواب حاصل نشد لهذا بعهده *O Herald of the Covenant! Numerous letters from thee have been received, but no opportunity hath been found to reply. Therefore [3.5s]...* Mss: None. Pubs: BRL_DAK#0172, MMK6#391, YIA.316-317. Trans: None. Subjects: stories; anecdotes, permission for visit; pilgrimage, divine grace, bounty, confirmations; spiritual capacity.

AB01416. 330 words, Per. ای منادی میثاق مکتوبی از آنجناب وارد و نفحات قدس از آن استشمام شد زیرا در *O Herald of the Covenant! A letter was received from thee, and divine fragrances were inhaled therefrom, for [3.5s]...* Mss: INBA88:365. Pubs: BRL_DAK#0035, MUH3.333-334. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, rejection, opposition and persecution, power; greatness; centrality of the Covenant, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, detachment; severance; renunciation; patience.

AB01417. 330 words, Per. ای ناطق بثنای حضرت یزدان در موسم زمستان آنچه طغیان طوفان شدیدتر و باران *O thou who dost extol the praise of the Lord of Lords in the season of winter, when the tempest rages with fury and the rain falls in torrents [3.5s]...* Mss: None. Pubs: MKT8.157b, MNMK#132 p.245, AKHA_137BE #06 p.82, AKHA_134BE #09 p.350, AHB.112BE #01 p.02, PYB#006-007 p.02, ANDA#32 p.26, MAS5.086, NANU_AB#45. Trans: None. Subjects: theodicy; the mystery of evil; of suffering, tests and trials; sacrifice and suffering, spiritual transformation.

AB01418. 330 words, mixed. ای نفس مطمئنه جناب مطلق لسان ستایش گشوده و نیایش فرموده که الحمد لله آن وجود *O thou assured soul! His Holiness the Absolute One hath loosed His tongue in praise and prayer, saying: "Praise be to God, that existence..." [3.5s]...* Mss: INBA85:238. Pubs: MKT3.297. Trans: None. Subjects: martyrs and martyrdom, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, praise and encouragement, future of Haifa; of the Holy Land.

AB01419. 330 words, Per. ای نفوس ثابت راسخ نامه شما رسید برهان انجذاب بود و دلیل ثبوت و اطمینان *O ye steadfast and immovable souls! Your letter was received, serving as a testament to attraction and a proof of constancy and certitude [3.5s]...* Mss: None. Pubs: MKT5.039, NJB_v12#01 p.032. Trans: None. Subjects: lists; enumerations of Baha'i principles, present and future calamities; war; universal convulsion, unity; oneness of humanity, methods of teaching the Cause, Declaration of Baha'u'llah, religion as source of love and unity, supreme tribunal, justice ['adl]; social justice and divine justice, The Holy Spirit, universal education, equality of men and women, harmony of science and religion, universal language, universal peace; world unity.

AB01420. 330 words, Per. ای هزار هزاردستان گلزار نعت و ثناء نغمات جانگدازی که از حنجر جانسوز در گلشن *O thou myriad nightingale of the garden of praise and glorification, whose soul-melting melodies from a burning throat in the rose-garden [3.5s]...* Mss: None. Pubs: MSBH2.531-532. Trans: None. Subjects: call to action, consolation and comfort, detachment; severance; renunciation; patience, praise and encouragement, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB01421. 330 words, mixed. ای ورقه محزونه محزون مباش و دلخون مگرد دنیا تا بوده است چنین بوده است و هذه *O thou sorrowful Leaf! Be not sad and grieve not. That is the way the world hath been since its beginning. This is God's way...* Mss: None. Pubs: MMK6#412. Trans: LTDT.330-331. Subjects: stories; anecdotes, consolation and comfort, Covenant-breaking and Covenant-breakers, expressions of grief; lamentation; sadness.

AB01422. 330 words, mixed. ای یادگار دو شهید مجید فی الحقیقه در ایام زندگانی دمی نیاسودی سر و سامان Mss: None. Pubs: AKHT2.049, AHB.121BE #11-12 p.401, LMA2.420, MSHR1.055x, MLK.107, NYMG.192. Trans: NYR#127. Subjects: martyrs and martyrdom, prayer for the spiritual progress of others, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness.

AB01423. 330 words. *O thou spiritual friend! Thy services are accepted in the Kingdom of Abha, mentioned in this merciful Assemblage and the cause of joy...* Mss: None. Pubs: None. Trans: TAB.417-418. Subjects: divine grace, bounty, confirmations; spiritual capacity, House of Worship [Mashriqu'l-Adhkar], high station of the true believer, praise and encouragement, call to action, steadfastness; perseverance; faithfulness.

AB01424. 330 words, mixed. ای یار قدیم و همدم و ندیم عبدالبهاء نامه رسید در این روزها مصمم حرکت امریکا *O ancient companion and intimate confidant of 'Abdu'l-Bahá! Thy letter hath arrived, and in these days I am resolved to journey unto America [3.5s]...* Mss: INBA85:387. Pubs: BRL_DAK#0176, MKT4.144, MMK5#056 p.052, YHA1.132x, YHA1.132x (1.270), YIA.335. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, travels to the West by Abdu'l-Baha, praise of Eastern values; culture, power of prayer, spiritual meetings; gatherings; devotional gatherings; feasts, growth of the Cause, spiritual assemblies; administrative matters.

AB01425. 330 words, Per. ای یار نازنین نامه مشکین شما که به آقا سید اسدالله مرقوم نموده بودید مذاق این *O cherished friend! That musk-scented letter thou didst write to Áqá Siyyid Asadu'lláh [3.5s]...* Mss: None. Pubs: MSHR5.431-432. Trans: None. Subjects: rejection, opposition and persecution, travels to the West by Abdu'l-Baha, praise and encouragement, call to action.

AB01426. 400 words, Per. ای یاران الهی بعد از عصر است و روزه رمضان کسالت و رخاوت و سستی آورده با وجود *O ye divine friends! Though it is eventide and the fast of Ramadan hath brought weariness and lassitude [3.5s]...* Mss: None. Pubs: MMK3#190 p.133x, TISH.261-262. Trans: None. Subjects: suffering and imprisonment, spiritual transformation, martyrs and martyrdom, call to action, tests and trials; sacrifice and suffering, martyrdom of the Bab.

AB01427. 330 words, Per. ای یاران الهی شما را فراموش ننموده و نخواهم نمود دائما گوش هوش منتظر استماع *O ye friends of God! I have not forgotten you and will not forget you. The ear of mind is constantly waiting...Exert every effort to acquire the various branches of knowledge and true understanding. Strain every nerve to achieve both material and spiritual accomplishments...* Mss: INBA85:033. Pubs: BRL_DAK#0276, MKT8.227, AKHA_133BE #10 p.224, AKHA_135BE #13 p.209, BSHN.140.344, BSHN.144.342, TRBB.041x, MHT1b.172. Trans: BRL_ATE#178x, BRL_SOCIAL#188x, BRL_EXCEL#26x, COC#0601x, COC#0791x, LOG#0480x, TCI#3. Subjects: education of children; moral education, loving one's enemies; returning hatred with love, being a source of light; guidance, spiritual emotions and susceptibilities, consorting with all; being kind; loving to all, call to acquire knowledge; sciences.

AB01428. 330 words, Per. ای یاران الهی و ای دوستان حقیقی صبح میثاق چون اشراق بر آفاق نمود روحانیان *O divine friends and true companions! When the morn of the Covenant cast its radiant light across the horizons, the spiritual ones [3.5s]...* Mss: INBA13:334, INBA88:252. Pubs: AKHA_106BE #05 p.02, ALPA.076b, YARP2.089 p.119, RMT.046-047. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, spiritual emotions and susceptibilities, power; greatness; centrality of the Covenant.

AB01429. 330 words, mixed. ای یاران الهی و عزیزان روحانی هر چند در عالم جسمانی شامگاه است ولی الحمد لله *O divine friends and spiritual beloved ones! Though it be eventide in this material world, yet praise be to God [3.5s]...* Mss: INBA89:145. Pubs: BRL_DAK#1061, MMK6#616, KHMT.031. Trans: None. Subjects: obedience to and respect for government authority, characteristics and conduct of true believers, spiritual transformation, entry by troops.

AB01430. 330 words, mixed. ای یاران باوفای جمال ابهی از ظلم و عدوانی که بر ان دو مظلوم آفاق واقع ناله و *O faithful friends in the Abha Beauty! By reason of the oppression and atrocities that have befallen those two souls...* Mss: None. Pubs: MSBH2.229-230, NANU_AB#31, VAA.093-093. Trans: BRL_FIRE_AB#14. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, soul; spirit after death, chastisement and requital.

AB01431. 330 words, Per. ای یاران دل و جان اینمظلوم جهان چندیست که در تحریر نامه تقصیر نموده و لابد در *O friends of the heart and soul of this oppressed one in the world! For some time I have been remiss in the writing of letters, and perforce [3.5s]...* Mss: None. Pubs: MMK3#273 p.198x, MSHR2.212, NANU_AB#39x. Trans: None. Subjects: praise and encouragement.

AB01432. 330 words, Per. ای یاران روحانی عبدالبهاء آنچه مرقوم نموده بودید ملاحظه گردید مضامین بسیار *O ye spiritual friends of Abdu'l-Baha! The letter ye had written hath been noted; its contents were most pleasing and bespoke your firmness...* Mss: None. Pubs: MNMK#104 p.191, MMK1#174 p.197. Trans: SWAB#174, TAB.022-023, BWF.365-366x. Musical interps: Nadia, Zaynab, Fritz & Earl. Subjects: love of God, love, unity, and fellowship among the friends; in the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life, being a source of light; guidance, forgiveness; a sin-covering eye; patience and forbearance.

AB01433. 330 words, mixed. ای یاران روحانی عبدالبهاء نامه جناب خان با پیام وجدانی شما رسید و ملاحظه گردید *O spiritual friends of 'Abdu'l-Bahá! The letter from his honor Khan, together with your heartfelt message, was received and perused [3.5s]...* Mss: INBA89:251. Pubs: MMK6#093, AVK3.207.05x. Trans: None. Subjects: loving one's enemies; returning hatred with love, forgiveness; a sin-covering eye; patience and forbearance, martyrs and martyrdom.

AB01434. 330 words, Per. ای یاران عبدالبهاء امه الله روحانی مکتوبی از لسان شما انشا نموده و ارسال *O friends of 'Abdu'l-Bahá! A spiritual letter hath been composed and dispatched in your name [3.5s]...* Mss: None. Pubs: MKT7.242, YBN.048-049, RSR.050. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, transcendence; unknowability of God, prayer for spiritual recognition, expressions of grief; lamentation; sadness.

AB01435. 330 words, mixed. ای یاران عبدالبهاء خوشا خوشا که مفتون دلبر ابهایید و مجنون آن معشوق ملا اعلی *O friends of 'Abdu'l-Bahá! How joyous, how joyous, that ye are enraptured by the Beloved of Abhá and are enthralled by that celestial Beauty of the Most High [3.5s]...* Mss: None. Pubs: MKT9.260, MMK5#151 p.117. Trans: None. Subjects: suffering and imprisonment, characteristics and conduct of true believers, Covenant-breaking and Covenant-breakers, loving one's enemies; returning hatred with love, forgiveness; a sin-covering eye; patience and forbearance.

AB01436. 330 words, mixed. ای یاران عبدالبهاء در نامه جناب اسمعیل نامهای مبارک شما تلاوت گردید آرزوی دل *O ye friends of 'Abdu'l-Bahá! In the letter from his honor Isma'íl, your blessed names were recited. The heart's desire [3.5s]...* Mss:

None. Pubs: AADA.156-157. Trans: None. Subjects: service to others; to the Cause of God, importance of community building, spiritual transformation, growth of the Cause.

AB01437. 330 words, Per. ای یاوران عبدالبهاء بخارا وقتی عقل افزا بود و مرکز علم و دانش نفوسی در آنجا *O ye supporters of 'Abdu'l-Bahá! Bukhárá was once a place that enhanced wisdom, a center of learning and knowledge where souls [3.5s]...* Mss: None. Pubs: BRL_DAK#1035, MKT2.152, AKHA_088BE #07 p.01, ASAT2.027x, AHB.107BE #15 p.328, AVK2.134, PYM.096x, GTB.122. Trans: None. Subjects: love and unity, praise of Eastern values; culture, prejudice; racial prejudice; class distinction, non-participation in politics.

AB01438. 330 words, Ara. ایا نسمه الله سیری من هذا البحر المحیط المترامی الارجاء الی ارض الیاء مرقد *O breath of God, dost thou waft from this boundless, far-reaching ocean unto the land of Yá [3.5s]...* Mss: None. Pubs: BRL_DAK#1224, KHAF.146, MATA.116-117. Trans: None. Subjects: eulogies; reminiscences, prayer for the departed, Covenant-breaking and Covenant-breakers, spiritual transformation, Manifestation of God as tree of life; sadratu'l-muntaha.

AB01439. 330 words. *O thou who art attracted to the Fragrances of God! Verily, thy coming, at this time, unto this shining, blessed Holy Land...* Mss: None. Pubs: None. Trans: TAB.681-683, BSC.466 #868x, SW_v09#14 p.162-163x. Subjects: the power of words; of speech, spiritual emotions and susceptibilities, spiritual prerequisites of teaching the Cause, permission for visit; pilgrimage, walking the spiritual path; spiritual wayfaring; the virtuous life, stories; anecdotes.

AB01440. 330 words, Ara. ایها الثابت المستقیم طوعا لک بما ثبت قدماک علی حب مولاک و انبتت حدیقه قلبک *O thou who art firm and steadfast! Blessed art thou, for thou hast planted thy feet firmly in the love of thy Lord, and made the garden of thy heart to flourish [3.5s]...* Mss: None. Pubs: MMK3#189 p.132. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, importance of prayer, steadfastness; perseverance; faithfulness, forgiveness; a sin-covering eye; patience and forbearance, wisdom [hikmat], loving one's enemies; returning hatred with love, thankfulness; gratitude, praise and encouragement.

AB01441. 330 words, Per. ایها الشهید المجید الفرید در این عصر جدید و قرن بدیع الحمد لله بانچه لایق *O thou glorious and unique martyr in this new age and wondrous century! Praise be to God for that which befitteth [3.5s]...* Mss: None. Pubs: AHB.129BE #09-10 p.13, PYK.253, MYD.479. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, call to action, spiritual transformation, Covenant-breaking and Covenant-breakers, martyrs and martyrdom.

AB01442. 330 words, Per. ایها الفرع الجلیل من السدره الرحمانیه چند روزی پیش مکتوبی ارسال شد و حال چون *O noble branch of the divine Lote-Tree! Some days ago a letter was dispatched, and now [3.5s]...* Mss: INBA87:470, INBA52:489. Pubs: None. Trans: None. Subjects: spiritual transformation, House of Worship [Mashriqu'l-Adhkar], growth of the Cause, consultation.

AB01443. 330 words, mixed. ایها الفرع الرفیع من السدره المبارکه مدتیست که آن جناب وارد ارض شین گشته اید و *O noble branch of the blessed Lote-Tree! For some time now thou hast arrived in the land of China [3.5s]...* Mss: INBA87:283, INBA52:287b. Pubs: None. Trans: None. Subjects: work as worship.

AB01444. 330 words. *O thou who art attracted by the Fragrances of God and steadfast in the Covenant of God! Verily I read thine eloquent letter...* Mss: None. Pubs: None. Trans: TAB.199-200. Subjects: suffering and imprisonment, martyrs and martyrdom, humility; meekness; lowliness, steadfastness; perseverance; faithfulness.

AB01445. 330 words, mixed. پاک یزدانا جمعیم پریشان تو بیگانه ایم خویشان تو افسرده ایم شعله برافروز *O Pure God! We are gathered yet scattered; we are estranged though we are Thy kin; we are dejected - kindle Thou the flame [3.5s]...* Mss: INBA13:355, INBA75:009, Majlis210461.125-126. Pubs: MKT1.414, MNMK#085 p.153, MILAN.215, BCH.095, DUR2.026, ADH2.040, ADH2_1#21 p.035, MJMJ1.035, MMG2#157 p.176, MJH.003. Trans: None. Subjects: prayer for unity, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual transformation, prayer for nearness to God, forgiveness; grace; bounty; mercy; compassion of God, prayer for spiritual recognition.

AB01446. 330 words, Per. حضرت علی قبل اکبر این رساله درجواب شخصی که از حقیقت حال سوال نموده بود *His Holiness 'Alí-Qabli-Akbar penned this epistle in response to one who had inquired regarding the truth of the matter [3.5s]...* Mss: INBA89:023. Pubs: BRL_DAK#1071, MMK5#183 p.144. Trans: None. Subjects: humility; meekness; lowliness, firmness in the Covenant, love of God, evanescence and eternality; fana and baqa.

AB01447. 330 words, mixed. رب و رجائی انت المقدس عن ثنای و المنزه عن محامدی و نعوتی و بیانی لک الحمد *O Lord, my Hope! Thou art sanctified above my praise and exalted beyond my tributes, my attributes and my utterance. Unto Thee be praise [3.5s]...* Mss: None. Pubs: MMK4#033 p.033. Trans: None. Subjects: mystical themes, knowledge; recognition of God, divine grace, bounty, confirmations; spiritual capacity, prayer for praise and gratitude, spiritual emotions and susceptibilities.

AB01448. 330 words, mixed. رب و رجائی و غایه منائی و مغیثی و معینی ادعوک بقلب متاجج بنار محبتک و صدر *O Lord, my Hope, my ultimate Desire, my Protector and my Helper! I beseech Thee with a heart enkindled with the fire of Thy love and a breast [3.5s]...* Mss: None. Pubs: AMK.034-035. Trans: None. Subjects: servitude; submission to God; repentance, prayer for spiritual recognition, teaching the Cause; call to teach, spiritual transformation, non-participation in politics, steadfastness; perseverance; faithfulness, spiritual assemblies; administrative matters.

AB01449. 330 words, Per. مکتوب شما واصل گردید و بر مضمون اطلاع حاصل گشت امثال آنجناب سزاوار چنانست که *Your letter was received and its contents were noted. It behoveth one such as you to [3.5s]...* Mss: INBA89:232. Pubs: AVK3.245. Trans: None. Subjects: humility; meekness; lowliness, station; mission; authority of Abdu'l-Baha, courtesy; culture [adab], consultation, contention and conflict.

AB01450. 330 words, mixed. ای یاران مهربان عبدالبهاء چندی بود که سبیل مسدود و طریق مقطوع و فاصدان ممنوع *O beloved friends of 'Abdu'l-Bahá! For some time the way had been barred, the path cut off, and all wayfarers forbidden [3.5s]...* Mss: None. Pubs: MKT1.272, AHB.128BE #06-11 p.202x, YHA1.368x (2.738), QT108.078-079, BSDR.513, NJB_v02#04 p.001x. Trans: None. Subjects: spiritual springtime, rejection, opposition and persecution, thankfulness; gratitude, spiritual transformation.

AB01451. 330 words, mixed. یا من جعله الله من ایادی امره بین خلقه نامه قزوین در وسط دریای محیط قرائت *O thou whom God hath made one of His Hands among His creatures! The letter from Qazvin was read in the midst of the vast ocean [3.5s]...* Mss: None. Pubs: BRL_DAK#0510, PYK.281. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, call to action, suffering and imprisonment, teaching the Cause; call to teach.

AB01452. 330 words, mixed. یا من ذاق حلاوه کل بلاء فی سبیل الله و قام بروحه و ذاته و کینونته علی خدمه *O thou who hast tasted of the sweetness of every affliction in the path of God, who hast arisen with thy spirit, thy being, and thine inmost essence to serve His Cause and to exalt His Word...* Mss: None. Pubs: NURA#23, MMK4#027 p.025. Trans: LOTW#23. Subjects: call to action, praise and encouragement, growth of the Cause, teaching the Cause; call to teach.

AB01453. 330 words, Per. یا من یجاهد بروحه و لسانه و قلمه فی نشر نفحات الله آنچه مرقوم نموده بودید *O thou who strivest with thy spirit, tongue and pen to spread the divine fragrances! That which thou didst write [3.5s]...* Mss: None. Pubs: TSS.207. Trans: None. Subjects: praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach.

AB01454. 330 words. *Everything is from God, both good and evil... Everything in existence is good, and only the lack of goodness make a thing evil. The being is created good...* Mss: None. Pubs: None. Question: If it is so that the thoughts of all men are governed by God, how is it that He shall reward the doer of good deeds and punish the doer of evil ones? Trans: BSC.500 #963x,

PN_1900 p061, PN_unsorted p148, PN_1900 p003x. Subjects: free will and predestination; fate, the divine emanation; the all-pervading bounty of God, light and darkness, power and sovereignty of God; omnipotence of God, nonexistence of evil; relativity of good and evil.

AB01455. 330 words. *...The radiance of servitude shining from the Candle of the Testament has illumined all horizons...* Mss: None. Pubs: None. Trans: SW_v08#16 p.214-215. Subjects: Covenant-breaking and Covenant-breakers, suffering; rejection of Christ, avoidance of Covenant-Breakers, power; greatness; centrality of the Covenant, greatness and influence of the Cause; of this Day, growth of the Cause.

AB01456. 330 words. *Every season hath its own condition. Every place hath its own beauties. In the time of spring the blossoming of the wilderness gives loving pleasure....* Mss: None. Pubs: None. Trans: CHH.113-114, BLO_PN#022. Subjects: expressions of grief; lamentation; sadness, cycles in the physical and spiritual worlds.

AB01457. 320 words, Ara. الحمد لله الذی تجلی و کشف الغطاء و هتک الستار بغلبه الاسرار و فاض بالانوار و *Praise be to God, Who hath manifested Himself and rent asunder the veils, Who hath drawn aside the curtain through the power of His mysteries and shed forth His luminous rays [3.5s]...* Mss: INBA13:342, INBA59:302. Pubs: MJMJ2.044bx, MMG2#160 p.181x. Trans: None. Subjects: power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, chastisement and requital, tests and trials; sacrifice and suffering, firmness in the Covenant.

AB01458. 320 words, Ara. الهی الهی ان عبدک هذا المتذلل المنکسر الی ملکوت الابهی قد اقبل بصمیم قلبه الی *O my God, my God! This humble and contrite servant hath turned with his inmost heart toward the Kingdom of Abha [3.5s]...* Mss: None. Pubs: IQN.067-069. Trans: None. Subjects: expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, eulogies; reminiscences.

AB01459. 320 words, Ara. الهی الهی اناجیک و انت المناجی للناجی و اتوسل الیک بتجلیات احدیتک و ایات *O my God, my God! I commune with Thee, for Thou art He that answereth the prayer of the supplicant; and I beseech Thee by the manifestations of Thy oneness and by Thy signs [3.5s]...* Mss: UMich962.122-123, UMich991.065-067. Pubs: MKT1.131, MNMK#042 p.128. Trans: None. Subjects: prayer for spiritual recognition, intelligible vs. perceptible realities, soul; spirit after death, mysteries and their discovery; the mystical vision, power; greatness; centrality of the Covenant.

AB01460. 320 words, Ara. الهی الهی تری و تشاهد ما جری فی هذه الایام التی فتحت ابواب البلاء علی وجوه *O my God, O my God! Thou dost witness and behold what hath come to pass in these days, wherein the gates of tribulation have been flung open upon all faces [3.5s]...* Mss: INBA89:235. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, martyrs and martyrdom, sacrifice of self; mystery of sacrifice, prayer for protection, expressions of grief; lamentation; sadness.

AB01461. 320 words, Ara. الهی و کهف المضطرین و ملجا المضطربین و ملاذ المقربین هذا عبدک البائس الفقیر *O my God, Shelter of the distressed, Haven of the perturbed ones, and Sanctuary of them that are nigh unto Thee, this is Thy servant, destitute and poor [3.5s]...* Mss: INBA21:106. Pubs: None. Trans: None. Subjects: call to action, firmness in the Covenant, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, power of prayer, servitude; submission to God; repentance, steadfastness; perseverance; faithfulness.

AB01462. 320 words, Per. ای امه الله المنجذبه از جشن عید نوروز مسرور شدم ملاحظه نما که این انجمن *O thou attracted maidservant of God! The celebration of the Feast of Naw-Rúz made me glad.... Surely, all must today be called to love, to unity and to kindness...* Mss: None. Pubs: BRL_DAK#0384, COMP_FAMP#12x. Trans: BRL_ATE#136, BRL_FAM#12x, TAB.323-325. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, tests and trials; sacrifice and suffering, being a source of light; guidance, service to others; to the Cause of God, spiritual emotions and susceptibilities, love and unity, growth of the Cause.

AB01463. 320 words, mixed. ای امین درگاه الهی شکر کن حضرت مقصود و جمال معبود و سلطان غیب و شهود را که *O trusted one of the divine Threshold! Give thanks unto the intended Lord, the Beauty of the Adored One, and the Sovereign of the seen and unseen, that [3.5s]...* Mss: INBA88:089b. Pubs: MMK6#354. Trans: None. Subjects: prayer for the spiritual progress of others, praise and encouragement, prayer for protection, power of prayer.

AB01464. 320 words, Per. ای امین عبدالبهاء بجناب آقا سید مهدی نامه مفصل مرقوم گردید و قضیه اسیر زنجیر *O trusted one of 'Abdu'l-Bahá! A detailed letter hath been written to his honour Áqá Siyyid Mahdí regarding the prisoner in chains [3.5s]...* Mss: INBA16:182. Pubs: RMT.064a. Trans: None. Subjects: business; financial; property matters, martyrs and martyrdom, justice [‘adl]; social justice and divine justice, review of publications.

AB01465. 320 words, mixed. ای آواره حق از تسلط خلق مجبور بر رحلت از گیلان بطهران گشتی و آواره و سرگردان *O wayfarer in the path of Truth! Through the dominion of the people wert thou compelled to journey from Gilan to Tihran, becoming a wanderer and homeless [3.5s]...* Mss: None. Pubs: MKT5.229. Trans: None. Subjects: suffering and imprisonment, Covenant-breaking and Covenant-breakers, expressions of grief; lamentation; sadness, chastisement and requital.

AB01466. 320 words, Per. ای بادیه پیما در سبیل الهی مکتوبی اول و ثانی و این ثالث است که ارسال میشود *O wayfarer in the path of God! The first and second letters have been dispatched, and this is the third that is sent forth [3.5s]...* Mss: INBA55:102. Pubs: None. Trans: None. Subjects: firmness in the Covenant, teaching the Cause; call to teach, call to action, growth of the Cause.

AB01467. 320 words, Per. ای بشیرالهی نامه تو چون دیوان محامد و نعوت جمال مبارک بود نهایت فرح و سرور *O Bashír-i-Ilahí! Thy letter was like unto a treasury of poems in glorification and praise of the Blessed Beauty. It hath imparted the utmost joy and gladness...* Mss: INBA85:086. Pubs: NURA#16, MMK4#016 p.015, AHB.121BE #10 p.333, AHB.131BE #1-2 p.44, BSHI.038-039, BSHI.161-162. Trans: LOTW#16. Subjects: early years; early ministry of Baha’u’llah, music and singing, love, unity, and fellowship among the friends; in the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, the Word of God; influence and centrality of, praise and encouragement.

AB01468. 320 words. *O thou daughter of the Kingdom! Thy excellent letter was full of spiritual significance. It was an indication of the loftiness of thy nature...* Mss: None. Pubs: None. Trans: TAB.624-625. Subjects: teaching the Cause; call to teach, spiritual transformation, praise and encouragement, past, present and future of Iran.

AB01469. 320 words, mixed. ای بندگان الهی شکر خدا را که بنور هدی مهتدی شدید و منجذب بنفحات قدس از ملا اعلی *O ye servants of God! Praise be to God that ye have been guided by the Light of Guidance, have become attracted...* Mss: INBA84:263. Pubs: MMK3#147 p.101, YARP2.115 p.139. Trans: TEW.011-012. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, loving one’s enemies; returning hatred with love, loving community spirit in teaching the Cause, forgiveness; a sin-covering eye; patience and forbearance.

AB01470. 320 words, mixed. ای بندگان جانفشان جمال ابهی صفحه نورانی و نقشه شمائل رحمانی یاران روحانی *O ye servants who sacrifice your lives for the Beauty of the All-Glorious, O luminous pages and divine portraits, spiritual friends [3.5s]...* Mss: INBA87:367a, INBA52:376. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, acknowledgment of gift; of monetary contribution.

AB01471. 320 words, Per. ای بنده آستان جمال ابهی نامه ای که بتاریخ ۱۷ شعبان سنه حالیه از انزلی مرقوم *O thou servant of the Threshold of the Abhá Beauty! The letter that thou didst write on the 17th of Sha'bán of this year from Anzalí [3.5s]...* Mss: None. Pubs: YIK.085-086. Trans: None. Subjects: praise and encouragement, personal instructions, firmness in the Covenant, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers.

AB01472. 320 words. *O thou servant of the Beauty of Abha! What thou hadst written was perused. I was informed of the details. His Holiness Christ said...*

Had each one of the beloved of God in America engaged in teaching the Cause of God, like unto the beloved in Persia, now they would have guided several millions of souls... Mss: None. Pubs: None. Trans: BSTW#453, BSTW#504b. Subjects: growth of the Cause, teaching the Cause; call to teach, teaching one's self first in teaching the Cause, wisdom [hikmat].

AB01473. 320 words, Per. ای بنده جمال ابهی سوال از ایه مبارکه نموده بودی که میفرماید عنقریب صرافان *O servant of the Abha Beauty! Thou hadst asked about this blessed verse: "Ere long the assayers of mankind shall, in the holy presence of the Adored...* Mss: None. Pubs: MKT2.305, AVK3.004.12x, AVK3.026.07x, AVK3.359.03x, AVK4.068.12x, YARP2.437 p.329. Trans: ADMS#070x. Subjects: occult sciences; psychic phenomena, goodly deeds; actions, walking the spiritual path; spiritual wayfaring; the virtuous life, astrology and numerology, firmness in the Covenant.

AB01474. 320 words. *O thou servant of His Holiness Bahá'u'lláh! Thy letter was received. As there is no time for a detailed answer I will give it briefly.... Regarding the Spiritual Assembly, this is not the House of Justice. It is a purely spiritual assembly and belongs to spiritual matters...* Mss: None. Pubs: None. Trans: DAS.1913-10-18, DAS.1913-10-19x, BSTW#094. Subjects: translation; publication of the Sacred Writings, teaching the Cause; call to teach, House of Justice, newspapers and the media; publications, review of publications.

AB01475. 320 words, Per. ای بنده صادق جمال ابهی مکاتیبیکه ارسال نموده بودی رسید و ملاحظه گردید من *O sincere servant of the Abha Beauty! The letters thou didst send were received and perused [3.5s]...* Mss: None. Pubs: MMK5#186 p.147. Trans: None. Subjects: permission for visit; pilgrimage, station; mission; authority of Abdu'l-Baha, personal instructions, humility; meekness; lowliness.

AB01476. 320 words, Per. ای بهرام سپهر عرفان هر چند مکاتبه مستمر نه و مخابره متواصل نیست ولی حمد خدا *O Bahram, luminary in the heaven of divine knowledge! Though our correspondence hath not been continuous, nor our communication unceasing, yet praised be God [3.5s]...* Mss: INBA59:246. Pubs: ALPA.031, BSHN.140.379, BSHN.144.374, MHT1b.228, YBN.036-037, YARP2.039 p.087, RMT.196-197. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach, tests and trials; sacrifice and suffering, effort; striving, spiritual emotions and susceptibilities.

AB01477. 320 words, mixed. ای پروردگار در کتب و صحف بواسطه انبیا اخبار فرموده ای و اسراایل را بشارت *O God! In the Sacred Books and Scriptures, revealed through Thy Messengers, Thou gave the Israelites the glad-tidings and the promise that the day would come when despondent Jews would prosper...* Mss: INBA75:091. Pubs: MKT3.365, AHB.118BE #05 p.138, ADH2_1#54 p.083, MMG2#447 p.493, YHA1.423x (2.832), KHAZ.i028+082, KHH1.038 (1.053). Trans: KHHE.070-071, KHAZE.023, BLO_PN#025. Subjects: predictions and prophecies, chastisement and requital, sacred remains; burial of the Bab.

AB01478. 320 words, Per. ای ثابت بر پیمان از پیش نامه ارسال گشت و حال نیز بیاد شما افتادم و بذکر شما *O thou who art steadfast in the Covenant! Previously was a letter dispatched, and now too have I remembered thee and made mention of thee [3.5s]... ...Our hope is that the Spiritual Assembly of Rangoon may shine resplendent and become as delightsome as the highest heaven...* Mss: None. Pubs: BRL_DAK#0374, MMK5#019 p.011, MSHR5.388bx, QT108.081. Trans: BRL_ATE#112x. Subjects: rejection, opposition and persecution, firmness in the Covenant, trust and reliance in God; turning to Him at all times, spiritual emotions and susceptibilities, teaching the Cause; call to teach.

AB01479. 320 words, Per. ای ثابت بر پیمان از خبر شهادت حضرت صادق بارق قلوب سوزان و دیده ها گریان گشت و *O thou who art steadfast in the Covenant! The news of the martyrdom of Jinab-i-Sadiq hath set hearts ablaze and caused eyes to weep [3.5s]...* Mss: None. Pubs: MKT9.087, NANU_AB#10. Trans: None. Subjects: expressions of grief; lamentation; sadness, rejection, opposition and persecution, forgiveness; a sin-covering eye; patience and forbearance, spiritual meetings; gatherings; devotional gatherings; feasts, martyrs and martyrdom.

AB01480. 320 words, mixed. ای ثابت بر پیمان الحمد لله از باختر سوی خاور شتافتم هر چند در غرب توفیق خدمتی *O thou who art steadfast in the Covenant! Praise be to God, I hastened from the West unto the East, though in the Occident I rendered but a service [3.5s]...* Mss: None. Pubs: MKT9.092, MSHR1.020x, YHA2.999x, NJB_v04#15 p.002x. Trans: None. Subjects: poems and quotation from poetry, non-participation in politics, spiritual transformation, servitude; submission to God; repentance, autobiographical account; narrative of Abdu'l-Baha, power; greatness; centrality of the Covenant.

AB01481. 320 words, mixed. ای ثابت بر پیمان معانی نامه مشکین معلوم و واضح گشت ستایش از عدالت اعلیحضرت *O thou who art steadfast in the Covenant! The meanings of thy fragrant letter became known and evident. Praise be to His Majesty's justice [3.5s]...* Mss: None. Pubs: MMK5#008 p.003. Trans: None. Subjects: praise and encouragement, servitude; submission to God; repentance, sacrifice of self; mystery of sacrifice, suffering and imprisonment.

AB01482. 320 words, mixed. ای ثابت بر پیمان نامه شما رسید منطوق تضرع و ابتهال و انجذاب و اشتعال بود *O thou who art firm in the Covenant! Thy letter was received, and its meaning was supplication and entreaty, attraction and ardent devotion [3.5s]...* Mss: INBA87:043, INBA52:043. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, praise and encouragement, acknowledgment of gift; of monetary contribution.

AB01483. 320 words, mixed. ای ثابت بر پیمان نامه مرقوم وصول یافت و همچنین نسخ مطبوعه ملفوف فی الحقیقه *O thou who art steadfast in the Covenant! Thy letter hath been received, and likewise the printed copies enclosed therein [3.5s]...* Mss: None. Pubs: MILAN.223. Trans: None. Subjects: obedience to and respect for government authority, defending the Faith; protecting the Cause; apologetics, non-participation in politics, review of publications, Covenant-breaking and Covenant-breakers, universality of the Cause.

AB01484. 320 words, Per. ای ثابت بر پیمان نامه مفصل را بی نهایت مختصر جواب تحریر میگردد از بدایت سطوع *O thou who art steadfast in the Covenant! An infinitely brief reply is now penned to thy detailed letter [3.5s]...* Mss: None. Pubs: PYK.259. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, martyrs and martyrdom, spiritual assemblies; administrative matters.

AB01485. 320 words, Per. ای ثابت عهد و راسخ پیمان تحریر منیر با ورقه یکماهه مدرسه مبارکه وصول یافت از *O thou who art steadfast in the Covenant and firm in the Testament! The luminous letter, together with the monthly report of the blessed school, hath been received [3.5s]...* Mss: None. Pubs: MKT4.048, MJTB.131ax. Trans: None. Subjects: education of children; moral education, service to others; to the Cause of God, praise and encouragement.

AB01486. 320 words, Per. ای ثابتان بر پیمان جمال مبارک بقلم اعلی عهد وثیقی و میثاق عظیمی تاسیس نمود و *O ye who stand firm in the Covenant of the Blessed Beauty! With the Most Exalted Pen did He establish a binding Covenant and a mighty Testament [3.5s]...* Mss: INBA85:181. Pubs: MKT8.235. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, teaching the Cause; call to teach, power; greatness; centrality of the Covenant.

AB01487. 320 words, mixed. ای ثابتان بر پیمان نامه از جناب احمد یزدانی رسید و نامهای مبارک شما مندرج و *O ye who stand firm in the Covenant! A letter hath been received from Jináb-i-Ahmad Yazdání, and your blessed letters were enclosed [3.5s]...* Mss: None. Pubs: TSS.181, ADH2.067x, ADH2_2#07 p.098x, MJMJ1.021x, MMG2#216 p.243x, MJH.066bx. Trans: None. Subjects: prayer for the spiritual progress of others, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, spiritual emotions and susceptibilities.

AB01488. 320 words, mixed. ای ثابتان عهد و راسخان میثاق الحمد لله عشق آباد را مدینه عشق نمودید و آن *O ye who are steadfast in the Covenant and firm in the Testament! Praise be unto God that ye have made 'Ishqábád a City of Love, and [3.5s]...* Mss: None. Pubs: TISH.033-034, PZHN v1#2 p.09. Trans: None. Subjects: prayer for victory and requital; triumph of the Cause, House of

Worship [Mashriqu'l-Adhkar], growth of the Cause, teaching the Cause; call to teach, praise and encouragement, call to action.

AB01489. 320 words, Per. ای ثابته بر میثاق نامه شما بتاریخ ۲۳ نوفمبر ۱۹۱۸ رسید و از مضامین معلوم گردید *O thou firm in the Covenant! Thy letter dated 23 November 1918 was received. Its contents indicated that, praise be to God, thou art engaged in the service of the Mashriqu'l-Adhkár...* Mss: None. Pubs: BRL_DAK#1238, COMP_MASHRIQP#27x. Trans: BRL_MASHRIQ#27x, SW_v10#01 p.010-011, SW_v10#11 p.216-217. Subjects: House of Worship [Mashriqu'l-Adhkar], universal peace; world unity, predictions and prophecies, forces of light and darkness; integration and disintegration, teaching the Cause; call to teach.

AB01490. 320 words. *O Thou compassionate Lord! Thou knowest the magnitude of my sorrow...* Mss: None. Pubs: None. Trans: SW_v11#05 p.090-091. Subjects: eulogies; reminiscences, prayer for the departed, consolation and comfort, soul; spirit after death, expressions of grief; lamentation; sadness.

AB01491. 320 words, Per. ای دو برادر چون فرقدان درخشنده و تابان نور حقیقی در عالم خلق پرتو محبت الله *O ye two brothers! Like unto the Twin Stars ye shine forth and radiate, the light of Truth casting its rays of divine love throughout the world of creation [3.5s]...* Mss: None. Pubs: BSHN.140.273, BSHN.144.273, MHT1b.197, QUM.256. Trans: None. Subjects: martyrs and martyrdom, tests and trials; sacrifice and suffering, praise and encouragement, love of God, thankfulness; gratitude, serving humanity; working for progress, betterment of the world, detachment; severance; renunciation; patience.

AB01492. 320 words, Per. ای دوستان آن یار مهربان آن آفتاب حقیقت نیر اعظم فلک رحمانیت پرتوش جهانگیر است *O friends of that Loving Friend, that Sun of Truth, that Most Great Luminary in the heaven of divine mercy, whose rays encompass the world [3.5s]...* Mss: INBA88:104. Pubs: MMK2#030 p.020, TZH8.0660. Trans: None. Subjects: East and West; communication between East and West, call to action, spiritual communication; connections of the heart, the divine emanation; the all-pervading bounty of God.

AB01493. 320 words, Ara. ای رب تشاهد و تری عبدک الوحید فریدا بین ملل شتی اسیرا بین یدی الاعداء ذلیلا *O Lord, Thou dost witness and behold Thy solitary servant, alone amidst diverse peoples, captive in the hands of his enemies, abased [3.5s]...* Mss: INBA21:122. Pubs: None. Trans: None. Subjects: prayer for opponents; enemies of the Faith, rejection, opposition and persecution, expressions of grief; lamentation; sadness, forgiveness; a sin-covering eye; patience and forbearance.

AB01494. 320 words, Per. ای سلیل آن شخص جلیل و حفید آن بزرگوار فرید نامه ات رسید و ناله زارت تاثیر *O scion of that illustrious personage, and O descendant of that peerlessly great one! ... The Blessed Beauty — may my life be a sacrifice for His loved ones...* Mss: None. Pubs: MKT8.110, SFI18.275bx. Trans: LOIR20.171ax. Subjects: call to action, eulogies; reminiscences, consolation and comfort, expressions of grief; lamentation; sadness.

AB01495. 320 words, mixed. ای شخص ربانی از ساحت اقدس ملقب بکهل روحانی شدی و هر انسانی در این سن در نهایت *O spiritual being! From the Most Holy Court thou hast been designated as the spiritual sage, and every soul at this age [3.5s]...* Mss: None. Pubs: MSHR4.339-340. Trans: None. Subjects: tests and trials; sacrifice and suffering, forgiveness; a sin-covering eye; patience and forbearance, spiritual transformation.

AB01496. 320 words, mixed. ای عندلیب گلستان الهی موسم بهار الهی هنوز در نهایت طراوت و لطافت و گلشن *O nightingale of the divine rose-garden! The celestial springtime is yet in its utmost freshness and delicacy, and the rose-garden [3.5s]...* Mss: INBA87:620, INBA52:662. Pubs: MSHR3.210. Trans: None. Subjects: transcendence; unknowability of God, empty learning; false spirituality, unity of thought and belief, love, unity, and fellowship among the friends; in the Cause.

AB01497. 320 words, Per. ای فدائی عهد و پیمان الهی حمد کن خدا را که طلوع صبح هدی در یوم ظهور رب اعلی *O thou who art devoted to God's Covenant and Testament! Render thanks unto God that the dawn of guidance hath broken forth on the Day of the Manifestation of the exalted Lord [3.5s]...* Mss: None. Pubs: MSHR2.297. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, praise and encouragement, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience.

AB01498. 320 words. *O thou beloved divine maidservant! The letter, dated May 26th of the present year...* Mss: None. Pubs: None. Trans: SW_v05#11 p.168. Subjects: Manifestation of God as divine physician, forgiveness; a sin-covering eye; patience and forbearance, power; greatness; centrality of the Covenant, love and unity.

AB01499. 320 words, Per. ای متمسک بعروه وثقی اگر بدانی که بچه لحاظ عنایتی ملحوظی و بچه الطافی مخصوص *O thou who holdest fast to the Cord Unbreakable! If thou didst but know with what loving regard thou art watched over, and with what bounties thou art specially favored [3.5s]...* Mss: INBA13:233, INBA55:360. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, station; mission; authority of Abdu'l-Baha, firmness in the Covenant, power; greatness; centrality of the Covenant.

AB01500. 320 words, mixed. ای مخمور جام الهی قصیده فریده غراء و خریده لطیفه نوراء که در مصیبت کبری و *O thou who art intoxicated with the divine chalice! That unique and radiant ode, that rare and luminous composition, which in the great calamity [3.5s]...* Mss: None. Pubs: MMK6#327. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, expressions of grief; lamentation; sadness, the Word of God; influence and centrality of, teaching the Cause; call to teach, spiritual transformation.

AB01501. 320 words, mixed. ای مشتاق جمال نیر آفاق جناب مشکین قلم حاضر و خطاط شهیر است و بتحریر آثار *O thou who art longing for the Beauty of the Luminary of the horizons! His honor Mishkin-Qalam is present and is a renowned calligrapher engaged in transcribing the writings [3.5s]... ...This pen must create the most beautiful pearls in every ocean and flood each river with clear, sweet and rejuvenating water....* Mss: INBA21:158a. Pubs: MILAN.169, KNSA.131x. Trans: MNYA.176x. Subjects: teaching the Cause; call to teach, review of publications.

AB01502. 320 words, mixed. ای منادی بذکر حق نامه رسید و تفصیل واقعه معلوم گردید که در راه آن بی گناه *O herald of the mention of God! Thy letter hath been received and the details of the incident have become known, that in the path of that innocent one [3.5s]...* Mss: None. Pubs: AVK4.171.04x, MSHR4.039, MSBH5.234-235x. Trans: None. Subjects: laws of marriage and dowry, interpretation of words and passages in scripture, detachment; severance; renunciation; patience, poems and quotation from poetry.

AB01503. 320 words, Per. ای منادی پیمان نامه ای که از چهره سارن مرقوم بیکی از احباب نمودی ملاحظه شد *O Herald of the Covenant! The letter that thou didst write from Chapra Saran to one of the friends was perused [3.5s]...* Mss: None. Pubs: MSHR5.433. Trans: None. Subjects: teaching the Cause; call to teach, growth of the Cause, spiritual transformation, power; influence of a single soul in teaching the Cause, praise and encouragement.

AB01504. 320 words. *O thou herald of the Kingdom of God! The foundation of all the monarchs of the earth, notwithstanding their imperial sovereignty, royal purple...* Mss: None. Pubs: None. Trans: DAS.1914-07-30. Subjects: transience; worthlessness of the physical world, apostles; early disciples of Christ, early Christian persecutions; the Pharisees, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB01505. Tablet of the Divine Plan (Southern states I). 320 words, mixed. ای منادیان بملکوت الله چند روز پیش بان یاران الهی نامه نگاشته گشت ولی چون این *O ye heralds of the Kingdom of God! A few days ago an epistle was written...* Mss: None. Pubs: MKT3.006, AKHA_121BE #01 p.j, AKHA_134BE #01 p.8, AHB.119BE #01 p.000, FRTB.038. Trans: TDP#02, ADJ.062x, BSC.510 #974, SW_v07#10 p.090, SW_v09#14 p.166-167. Musical interps: R. Grammer & G. Watson [track 5]. Notes: UDP.012. Subjects: teaching the Cause; call to teach, service to others; to the Cause of God, Holy Days and the Baha'i calendar, divine grace, bounty, confirmations; spiritual capacity.

AB01506. 320 words, mixed. ای منجذب بنفحات ملکوت ابهی شرح الله صدرک بفیض طافح من سحائب عنایه البهاء *O thou who art attracted by the fragrances of the*

Abhá Kingdom! May God expand thy breast through grace overflowing from the clouds of His benevolence [3.5s]... Mss: INBA88:297b. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, firmness in the Covenant, generosity [kirama], acknowledgment of gift; of monetary contribution, permission for visit; pilgrimage.

AB01507. 320 words, Per. امروز هر عاقل هوشیاری و عاقبت‌بینی بیدار شود و واقف اسرار مستقبل گردد که جز قوّهٔ میثاق قلب آفاقرا بحرکت نیارد *O thou old friend! A month ago a letter was written to the favored maidservant... The Covenant of God is like unto a vast and fathomless ocean....* Mss: None. Pubs: MNMK#128 p.243x, MMK1#189 p.216x, MMK5#095 p.080x. Trans: SWAB#189x, BSC.547 #988x, SW_v10#08 p.153. Subjects: review of publications, teaching the Cause; call to teach, Saint Peter and Saint Paul, power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers.

AB01508. 320 words, Per. ای ورقات منجذبه خوشا بحال شما که چون رجال در سبیل ذوالجلال گرفتار گردیدید و *O attracted leaves! Blessed indeed are ye, who, like unto valiant men, have been captivated in the path of the All-Glorious [3.5s]...* Mss: None. Pubs: MSHR4.341-342. Trans: None. Subjects: suffering and imprisonment, expressions of grief; lamentation; sadness, poems and quotation from poetry.

AB01509. 320 words, Per. ای یار عزیز نامه شما رسید و از خبر وحدت و همت یاران بریطانیای کبیر نهایت سرور *O dear friend! Your letter was received, and the news of the unity and high resolve of the friends in Great Britain brought utmost joy [3.5s]...* Mss: None. Pubs: BRL_DAK#1223, MKT3.445. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, translation; publication of the Sacred Writings, unity; oneness of humanity, call to unity; prohibition of disunity, teaching the Cause; call to teach, review of publications, growth of the Cause, East and West; communication between East and West.

AB01510. 320 words. *O ye friends of God! The innate desire of this humble servant is to write to each one of those blessed souls a manifest book .....* Mss: None. Pubs: BRL_DAK#1220. Trans: DAS.1914-10-25. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, spiritual communication; connections of the heart, unity in diversity.

AB01511. 320 words, Per. ای یاران دلجوی خوشخوی مه روی خوشبوی من جناب حاجی نیاز بوصول مصر زیان باوصاف *O ye beloved companions of gentle disposition, fair countenance and sweet fragrance! His honour Haji Niyaz hath arrived in Egypt [3.5s]...* Mss: None. Pubs: MKT2.325, AKHA_133BE #17 p.557x, MJMJ1.098x, MMG2#449 p.496x, MJH.042x, YARP2.171 p.176, YARP2.155 p.166. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, call to action, growth of the Cause, praise and encouragement, love of God.

AB01512. 320 words, mixed. ای یاران عبدالبهاء و بندگان جمال ابهی شمس حقیقت در منطقه البروج دور زد تا در *O ye companions of 'Abdu'l-Bahá and servants of the Beauty of Abhá! The Sun of Truth hath traversed the zodiacal sphere until [3.5s]...* Mss: None. Pubs: MMK6#612, SFI09.013b, ANDA#65 p.05. Trans: None. Subjects: differences in human capacity, spiritual transformation, thankfulness; gratitude, spiritual emotions and susceptibilities, the divine emanation; the all-pervading bounty of God.

AB01513. 320 words, Per. ای یاران نورانی عبدالبهاء احبای عشق آباد فی الحقیقه در میدان عشق جانفشانند *O luminous friends of 'Abdu'l-Bahá, the beloved ones of 'Ishqábád, in truth, in the arena of love ye sacrifice your very souls [3.5s]...* Mss: None. Pubs: RHQM2.0890-891 (311) (194-194x), TISH.045-046, MAS5.190. Trans: None. Subjects: serving humanity; working for progress, betterment of the world, consorting with all; being kind; loving to all, praise and encouragement, predictions and prophecies, unity; oneness of humanity, House of Worship [Mashriqu'l-Adhkar].

AB01514. 320 words, Ara. ایا نفحات الله انتشری فی تلک البقعه النورآء و بلغی وله قلبی و شوق فوادی و *O Divine Breezes, wafting over that Most Luminous Spot, convey the fire of the love of my heart...* Mss: None. Pubs: LMA1.446 [found at the back of vol. 2], MUH2.0782, VAA.042-043, VAA.211-212, TAN.094-095, NYMG.121. Trans: NYR#201. Subjects: martyrs and martyrdom, sacrifice of self; mystery of sacrifice, eulogies; reminiscences, expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities.

AB01515. 320 words, Per. ایتها الشقیقه الروحانیه در شب و روز بدرگاه احدیت عجز و نیاز کنم و ناله و فغان *Dear and deeply spiritual sister! At morn and eventide, with the utmost ardour and humility, I supplicate at the Divine Threshold, and offer this, my prayer...* Mss: None. Pubs: BHKP_2#03. Trans: BHK_2#03. Subjects: prayers (general or uncategorized), forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, mysteries and their discovery; the mystical vision.

AB01516. 320 words, Per. ایها الثابت الراسخ فی امر الله جمال قدم روحی لاحبائه الفدا وقتی در ذیل جبل *O thou who art steadfast and firm in the Cause of God! The Ancient Beauty—may my soul be a sacrifice for His loved ones—when at the foot of the mountain [3.5s]...* Mss: None. Pubs: MMK4#058 p.065. Trans: None. Subjects: Shrines and Holy places, predictions and prophecies, business; financial; property matters, expressions of grief; lamentation; sadness.

AB01517. 320 words, mixed. ایها الرجل الرشید انی رتلت ایات شکرک لله بما ایدک بجنود النصر من الملا *O thou sagacious soul! I have intoned verses of thanksgiving unto God for having aided thee with the hosts of victory from on high [3.5s]...* Mss: INBA17:143. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, prayer for specific individuals; groups, teaching the Cause; call to teach, service to others; to the Cause of God.

AB01518. 320 words, Ara. ایها السلیل المجید لذلک الرجل الجلیل انی رتلت ایات خضوعک و خشوعک لله و اسئل *O noble descendant of that illustrious man! I have intoned the verses of thy submission and humility before God, and I beseech [3.5s]...* Mss: None. Pubs: BRL_DAK#1217, MKT3.294. Trans: None. Subjects: suffering and imprisonment, stories; anecdotes, praise and encouragement, tests and trials; sacrifice and suffering.

AB01519. 320 words, mixed. ایها الفرعان من السدره المبارکه نامه شما رسید از مضمون مفهوم گردید که الحمد لله در این *O ye twain branches of the Blessed Tree! Your letter was received and its contents were understood. Praise be to God that in this [3.5s]...* Mss: INBA87:350, INBA52:359. Pubs: None. Trans: None. Subjects: soul; spirit after death, avoidance of Covenant-Breakers, station; mission; authority of Abdu'l-Baha, steadfastness; perseverance; faithfulness.

AB01520. Some Answered Questions #006 Christ. 320 words, Per. بعد حضرت مسیح آمد و گفت که من بروح القدس تولد یافتم اگر چه حال *Afterwards Christ appeared, saying, "I am born of the Holy Spirit." If it is easy today...* Mss: None. Pubs: MFD#06, OOL.C022.06. Trans: SAQ#06. Subjects: proofs of the Manifestations of God, Judaism; the Torah; the Jewish people, power of the Manifestation of God, birth of Christ; purity; virginity of Mary, crucifixion; ascension of Christ.

AB01521. Some Answered Questions #031 Blasphemy against the Holy Spirit. 320 words, Per. حقائق مقدسهء مظاهر الهیه را دو مقام معنویست یکی مظهریت است *The sanctified realities of the Manifestations of God have two spiritual stations: One is that of manifestationhood...* Mss: None. Pubs: MFD#31, OOL.C022.31. Question: ["All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men...."] Trans: SAQ#31. Subjects: light and darkness, chastisement and requital, The Holy Spirit, forgiveness; grace; bounty; mercy; compassion of God, twofold; threefold station of the Manifestation of God, Manifestation of God as sun, interpretation of words and passages in scripture.

AB01522. 320 words, Ara. حمدا لک یا ربی الجلیل شکرا لک یا ربی العظیم علی ما فتحت ابواب الغفران بمقالید *Praise be unto Thee, O my glorious Lord, thanks be unto Thee, O my mighty God, for having opened wide the gates of forgiveness with the keys [3.5s]...* Mss: INBA87:429b, INBA52:443. Pubs: None. Trans: None. Subjects: prayer for the departed, prayer for forgiveness, steadfastness; perseverance; faithfulness, martyrs and martyrdom.

AB01523. 320 words, mixed. حمدا لمن انار افق الوجود بنور السجود للرب الودود *Praise be unto Him Who hath illumined the horizon of existence with the light*

of prostration before the Lord, the All-Loving [3.5s]... Mss: None. Pubs: MSHR2.252-253x. Trans: None. Subjects: prayer for victory and requital; triumph of the Cause, tests and trials; sacrifice and suffering, Manifestation of God as tree of life; sadratu'l-muntaha, spiritual emotions and susceptibilities, rendering assistance to God; victory [nusrat].

AB01524. 320 words, mixed. دوست محترم مهربانا نامه شما که بتاریخ ۲۱ شهر ربیع الثانی سنه ۱۳۳۹ بود رسید *O esteemed and kindly friend! Your letter dated 21 Rabi' al-Thani 1339 was received [3.5s]...* Mss: None. Pubs: MMK6#565. Trans: None. Subjects: rejection, opposition and persecution, wisdom [hikmat], newspapers and the media; publications, past, present and future of Iran, poems and quotation from poetry, Qur'an and Hadith quotation and interpretation.

AB01525. 320 words, mixed. رب و رجائی و ملجای و ملاذی و مهربی و معاذی *O my Lord, my Hope, my Refuge, my Shelter, my Sanctuary, my Shield [3.5s]...* Mss: None. Pubs: MSHR3.202x. Trans: None. Subjects: prayer for service, prophecy and fulfillment, prayer for spiritual recognition, the Bab; the Primal Point; station and claims of the Bab.

AB01526. 320 words, mixed. رب و موید کل جمع انعقد لاعلاء کلمه رحمانیتک و موفق کل عصبه اتفقت علی خدمه *O Lord! Support every gathering formed for the exaltation of Thy Word of grace, and assist every company united in service to Thee [3.5s]... ...The members thereof must take counsel together in such wise that no occasion for ill-feeling or discord may arise...* Mss: INBA16:215, INBA59:291, INBA88:285, INBA89:016b. Pubs: MKT4.152, MMK1#044 p.084x, MILAN.081, AMK.047-048, ADH2.035, ADH2_1#18 p.030, MJMJ1.024a, MMG2#186 p.212, MJH.068b, NSR_1978.116, NSR_1993.129. Trans: SWAB#044x, BWF.406-407x, BADM.021-022cx, GPB.332x, DAS.1913-10-21x. Subjects: consultation, non-participation in politics, spiritual assemblies; administrative matters, serving humanity; working for progress, betterment of the world, prayer for governments and rulers.

AB01527. 320 words, Ara. سبحانک اللهم یا الهی کم من نفوس طارت الی افق التقدیس *Glorified art Thou, O my God! How many souls have soared to the horizon of sanctity [3.5s]...* Mss: None. Pubs: MKT1.431. Trans: None. Subjects: eulogies; reminiscences, praise and encouragement, prayer for the departed, love of God, firmness in the Covenant.

AB01528. Some Answered Questions #028 The Pre-existence of Christ. 320 words, Per. قدم بر دو قسم است قدم ذاتیست که مسبوق بعلت نباشد بلکه وجودش بذاته *Pre-existence is of two kinds. One is essential pre-existence, which is not preceded by a cause...* Mss: None. Pubs: MFD#28, OOL.C022.28. Question: What is the meaning of the verse in the Gospel of John: "And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was." Trans: SAQ#28. Subjects: crucifixion; ascension of Christ, Manifestation of God as mediator, Christ; Christianity, Word of God sanctified from time and place.

AB01529. 320 words, Per. ندانم که این آتش هجر و فراق آخر تا بکی در سوز و گداز است و ابواب قرب و وصل تا *I know not how long this consuming fire of separation and severance shall endure, nor when the gates of nearness and reunion shall open [3.5s]...* Mss: None. Pubs: MSHR3.101. Trans: None. Notes: MSHR3 incorrectly says Baha'u'llah is author. Subjects: expressions of grief; lamentation; sadness, evanescence and eternality; fana and baqa, power and sovereignty of God; omnipotence of God, prayer for nearness to God, acquiescence and resignation; contentment.

AB01530. 320 words, Ara. یا سلیل ذلک الرجل الجلیل قد وصل تحریرکم المورخ ۲۹ تشرین اول سنه ۱۹۲۰ و کل *O scion of that glorious man! Your letter dated 29 October 1920 hath arrived, and all [3.5s]...* Mss: None. Pubs: NJB_v11#17 p.295-296. Trans: None. Subjects: growth of the Cause, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, House of Worship [Mashriqu'l-Adhkar].

AB01531. 320 words, Ara. یا من امتحن عبدالبهاء هل یلیق لمثلک ان یمتحن عبدا خاضعا خاشعا لله لا والله بل *O thou who hast put Abdu'l-Baha to the test! Is it seemly for one like thyself to test a lowly and submissive servant of the Lord?...* Mss: INBA59:212. Pubs: BRL_DAK#1033, MKT2.192, MILAN.193, YHA2.931. Trans: ABCC.051, BTO#14. Subjects: stories; anecdotes, testing God, tests and trials; sacrifice and suffering, station; mission; authority of Abdu'l-Baha.

AB01532. 320 words, mixed. یا من اهتدی الی الصراط المستقیم قد اشرقت الارض بنور ربها و اضائت الافاق *O thou who hast been guided to the straight path! The earth hath been illumined with the light of her Lord, and the horizons are aglow [3.5s]...* Mss: None. Pubs: MMK4#180 p.223. Trans: None. Subjects: rejection, opposition and persecution, greatness and influence of the Cause; of this Day, spiritual prerequisites of teaching the Cause.

AB01533. 320 words, mixed. یا من سعی فی سبیل الله فی الحقیقه آن سفر آنجناب بسمت شیروان و ایروان در نهایت *O thou who hast striven in the path of God! In truth thy journey towards Shirván and Ireván was in the utmost [3.5s]...* Mss: None. Pubs: BRL_DAK#1032, MKT2.255. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, sacrifice of self; mystery of sacrifice.

AB01534. 320 words, Per. یاران مهربانا چندی پیش نامه ای در نهایت اشتیاق تحریر و ارسال گردید حال نیز *O dearly beloved friends! Some time ago a letter filled with utmost longing was penned and dispatched, and now likewise [3.5s]...* Mss: None. Pubs: BRL_DAK#0925, MKT3.275, AKHA_128BE #16 p.a, DWNP_v6#01 p.003-004. Trans: None. Subjects: lists; enumerations of Baha'i principles, teaching the Cause; call to teach, universal language, unity; oneness of humanity, prejudice; racial prejudice; class distinction, wealth inequality and its moderation, independent investigation of truth; reality, universal peace; world unity, equality of men and women, harmony of science and religion, universal education.

AB01535. 320 words. *O loving companion! The Kingdom of God is the source of all power.... O my companion! The light of truth is shining everywhere...* Mss: None. Pubs: None. Trans: DWN_v1#09 p.006-007. Subjects: serving humanity; working for progress, betterment of the world, teaching the Cause; call to teach, growth of the Cause, unity; oneness of humanity, power of faith; power of the spirit.

AB01536. 320 words. *O thou who hast sought illumination from the Light of the Guidance of God! Verily I read thy words... Know thou, verily, man before reaching (spiritual) maturity...* Mss: None. Pubs: None. Trans: TAB.165-167, BSC.480 #917x. Subjects: health and healing; material and spiritual healing, spiritual transformation, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB01537. 310 words, Ara. التحیه التی فاحت نفحات قدسها علی الارجاء و الثناء الذی عبقت انفاس طیبه فی *The salutation whose holy fragrances waft over all regions, and the praise whose sweet breaths perfume [3.5s]...* Mss: INBA88:235b. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, eulogies; reminiscences, expressions of grief; lamentation; sadness, visitation Tablets.

AB01538. 310 words, Ara. الحمد لله الذی رفع الحجاب و کشف النقاب و اظهر جمال الحقیقة مکشوفا *Praise be to God, Who hath lifted the veil, drawn aside the covering, and made manifest the beauty of truth unveiled [3.5s]...* Mss: INBA89:069. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, transcendence; unknowability of God.

AB01539. 310 words, Ara. اللهم یا الهی ما الطف سریان محبتک فی القلوب المنجذبه بنفحات قدسک و ما احلی *O God, my God! How gentle is the flow of Thy love in hearts that are drawn to the fragrances of Thy holiness, and how sweet [3.5s]...* Mss: INBA85:364. Pubs: YMM.037. Trans: None. Subjects: servitude; submission to God; repentance, spiritual emotions and susceptibilities, divine unity [tawhid] and degrees of unity, walking the spiritual path; spiritual wayfaring; the virtuous life, power of prayer.

AB01540. 310 words, Ara. اللهم یا ملجاء المخلصین و ملاذ الموحدین و کهف الخائفین *O Lord, Refuge of the sincere ones, Shelter of them that believe in Thy unity, and Haven of the fearful [3.5s]...* Mss: INBA21:133b. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity,

mysteries and their discovery; the mystical vision, prayer for firmness in the Covenant, Covenant-breaking and Covenant-breakers.

AB01541. 310 words, mixed. اللهم یا ملجای المنیع و ملاذی الرفیع و غیاثی و عیاذی و ملاذی انی اتضرع الی *O Lord! Thou art my impregnable refuge, my lofty sanctuary, my succour, my shelter and my haven. Unto Thee do I supplicate [3.5s]...* Mss: None. Pubs: AYBY.407 #115, TRZ1.191, MJMJ2.006, MMG2#273 p.305. Trans: None. Subjects: prayer for the spiritual progress of others, steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause, spiritual transformation, teaching the Cause; call to teach, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

AB01542. 310 words, Ara. اللهم یا من تجلی بنور الجمال من افق الجلال و اشرقت به الارض و السما فی کل غدو *O God, Thou Who hast manifested with the light of Beauty from the horizon of Glory, and by Whom earth and heaven are illumined at every dawn [3.5s]...* Mss: None. Pubs: MMK6#464. Trans: None. Subjects: prayer for protection, prayer for steadfastness; obedience, praise and encouragement, Covenant-breaking and Covenant-breakers.

AB01543. 310 words, Ara. ان شمس الهدی نور السموات العلی مصباح الملا الاعلی قد صعد من مشکوه الناسوت *The Sun of Guidance, Light of the highest heavens, Lamp of the Supreme Concourse, hath ascended from the niche of this mortal realm [3.5s]...* Mss: INBA17:259, INBA88:318. Pubs: FRH.349, QUM.105-106. Trans: None. Subjects: Ascension of Baha'u'llah, consolation and comfort, Manifestation of God as sun, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, suffering and imprisonment.

AB01544. 310 words, Ara. انت تشهد یا الهی بعبودیتی و ذلی و فقری و مسکنتی و عجزی و فقری بباب احدیتک و *Thou dost witness, O my God, my servitude and my lowliness, my poverty and my destitution, my powerlessness and my indigence at the threshold of Thine oneness [3.5s]...* Mss: INBA59:080. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, transcendence; unknowability of God, spiritual transformation, prayer for steadfastness; obedience, humility; meekness; lowliness, detachment; severance; renunciation; patience.

AB01545. Lawh-i-Mahfil-i-Shawr?. 310 words, mixed. اول فریضه اصحاب شور خلوص نیت و نورانیت حقیقت و انقطاع از ما سوی الله و انجذاب *The prime requisites for them that take counsel together are purity of motive, radiance of spirit, detachment from all else save God… A third requisite is the promulgation of the divine commandments among the friends...* Mss: INBA16:216, INBA88:287, INBA89:018. Pubs: BRL_HUQUQP#091x, MKT3.504, MMK1#043 p.083, MILAN.083, AKHA_134BE #15 p.586, AKHA_133BE #12 p.314, AMK.048-050, AVK4.314cx, OOL.C015. Trans: SWAB#043, BRL_HUQUQ#091x, BADM.021bx, COC#0174x, COC#0175x, COC#1171x, COC#1370x, COC#1392x, DAS.1913-10-21x. Subjects: station; mission; authority of Abdu'l-Baha, education of children; moral education, consultation, obedience to and respect for government authority, non-participation in politics, assistance to the poor and lowly; the orphan; the sick, twin Manifestations, Covenant-breaking and Covenant-breakers, spiritual prerequisites of teaching the Cause, consorting with all; being kind; loving to all.

AB01546. 310 words, Per. دوستان را محفلی باید و مجمعی شاید که در آن مجامع و محافل *...It befitteth the friends to hold a gathering, a meeting, where they shall glorify God and fix their hearts upon Him...* Mss: INBA13:338, INBA59:298b, INBA88:254b, INBA89:187. Pubs: MMK1#055 p.091x, AVK4.148.03x, AVK3.142.10x. Trans: SWAB#055x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, defending the Faith; protecting the Cause; apologetics, acting according to the exigencies of the day; pragmatism, House of Worship [Mashriqu'l-Adhkar].

AB01547. 310 words, mixed. ای ابناء عبدالبهاء حقا که سبب روح و ریحانید و مورث شادمانی و کامرانی یاران شب *O ye sons of 'Abdu'l-Bahá! Truly ye are the cause of spiritual fragrance and the source of joy and felicity to the friends [3.5s]...* Mss: None. Pubs: TSS.150, RRT.123. Trans: None. Subjects: teaching the Cause; call to teach, education of children; moral education, the power of words; of speech, spiritual transformation, high station of learning.

AB01548. 310 words, Per. ای افنان سدره مبارکه الهیه الان که در ذیل جبل کرمل در کمال بشارت بخدمت آستان *O Afnan of the blessed divine Lote-Tree! Now that thou art beneath Mount Carmel in utmost gladness, serving at His Threshold [3.5s]...* Mss: INBA87:456, INBA52:473. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant, service to others; to the Cause of God, Shrines and Holy places, House of Worship [Mashriqu'l-Adhkar].

AB01549. 310 words, Per. ای امه الله الورقه النورانیه هر چند تا بحال نامه های متعدد روحانی بنام نامی *O handmaid of God, luminous leaf! Although numerous spiritual letters have hitherto been addressed to thy name [3.5s]...* Mss: None. Pubs: MKT7.039. Trans: None. Subjects: martyrs and martyrdom, education of children; moral education, role and station of women, spiritual transformation.

AB01550. 310 words, Per. ای اهل ملکوت شکر کنید خدا را که توجه بملکوت ابهی دارید و آرزوی استفاضه از *O ye dwellers of the Kingdom! Thank ye God that ye have turned your faces toward the Kingdom of Abha, and are yearning...* Mss: None. Pubs: BRL_DAK#0706, PYB#217 p.03. Trans: TAB.353-355. Subjects: spiritual transformation, detachment; severance; renunciation; patience, sacrifice of self; mystery of sacrifice, love of God.

AB01551. 310 words, Per. ای بشیر روحانی نامه شما رسید و البته تا بحال عکس فانی بدست مبارک آنحبیب *O spiritual herald! Your letter was received, and assuredly by now my photograph will have reached the blessed hands of that beloved one [3.5s]...* Mss: INBA85:459b. Pubs: AVK3.099, BSHI.046-047. Trans: None. Subjects: photographs and recordings, autobiographical account; narrative of Abdu'l-Baha, travels to the West by Abdu'l-Baha, humility; meekness; lowliness.

AB01552. Tablet of the Divine Plan (Canada and Greenland I). 310 words, mixed. ای بنات و ابناء ملکوت هر چند در اکثر ایالات و مدائن متحده الحمد لله نفحات الله *O ye daughters and sons of the Kingdom! Although in most of the states and cities...* Mss: None. Pubs: MKT3.013, ANDA#71 p.06, FRTB.046. Trans: TDP#05, ADJ.055x, ADJ.057-058x, COF.012ax, BSC.523 #980, SW_v07#10 p.089-090, SW_v09#14 p.168. Musical interps: R. Grammer & G. Watson [track 8]. Notes: UDP.037. Subjects: teaching the Cause; call to teach, spiritual transformation, growth of the Cause, universal peace; world unity, call to action, divine grace, bounty, confirmations; spiritual capacity.

AB01553. 310 words, Per. ای بنت عزیز ملکوت نامه ۹ آپریل ۱۹۱۰ رسید مضمون دلیل بر انجذاب قلوب و انشراح *O cherished daughter of the Kingdom, Thy letter of April 9th, 1910 hath arrived, and its contents attest to the attraction and joy...* Mss: None. Pubs: BRL_DAK#1078. Trans: MAX.268. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, forgiveness; a sin-covering eye; patience and forbearance, spiritual emotions and susceptibilities.

AB01554. 310 words, mixed. ای بندگان صادق جمال مبارک محفل روحانی آن سامان گلشن حضرت یزدانست لهذا نفسی *O ye sincere servants of the Blessed Beauty! The Spiritual Assembly of that region is a rose-garden of the Lord. Therefore no soul [3.5s]...* Mss: INBA17:081. Pubs: MKT8.040, MJMJ2.052x, MMG2#366 p.408x. Trans: None. Subjects: praise and encouragement, love, unity, and fellowship among the friends; in the Cause, divine grace, bounty, confirmations; spiritual capacity, consorting with all; being kind; loving to all, scarcity of receptive souls.

AB01555. 310 words, Per. ای بندگان و کنیزان عزیزان الهی عالم انسانی از عجز و ناتوانی خاک سیاه چون ابر *O beloved servants and handmaidens of God! In its weakness and frailty, the world of humanity is even as a heap of darksome dust...* Mss: INBA85:010. Pubs: NURA#75, MMK4#105 p.115, MAS2.009, MSHR2.185. Trans: LOTW#75. Subjects: greatness and influence of the Cause; of this Day, progressive revelation; renewal of religion, spiritual transformation, progress and the continual ascent of material civilization.

AB01556. 310 words, mixed. ای بنده الهی آنچه مرقوم نموده بودی واضح و معلوم شد نامه نبود ناله بود بیان نبود *O servant of God! That which thou hadst written*

became clear and evident. It was not a letter, but a lamentation; it was not a mere statement [3.5s]... Mss: None. Pubs: BRL_DAK#1064, MKT1.282. Trans: None. Subjects: prayer for protection, martyrs and martyrdom, expressions of grief; lamentation; sadness.

AB01557. 310 words, Per. ای بنده آستان جمال ابهی نامه نمرو ۵۳ رسید و از مضمون معلوم گردید که حضرت *O servant of the Threshold of the Abhá Beauty! Letter number fifty-three hath reached Me, and from its contents it became evident that His Holiness [3.5s]...* Mss: INBA17:223. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, business; financial; property matters, House of Worship [Mashriqu'l-Adhkar].

AB01558. 310 words, mixed. ای بنده جمال ابهی مسائلی که سوال نموده بودی ابدا فرصت جواب نه در هر روز *O servant of the Blessed Beauty! Concerning the questions thou didst ask, I have absolutely no time to reply each day [3.5s]... ...The station which he who hath truly recognized this Revelation will attain is the same as the one...* Mss: None. Pubs: MKT8.025, MKT9.054, AVK2.038.16x, MAS2.015. Trans: WOB.111x. Subjects: essential distinction of Manifestation of God from others, station of the Manifestation of God.

AB01559. 310 words, Per. ای بنده میثاق مکاتیب جوف را ارسال نمایید و بام المومنین ورقه نوراء امة الله *O servant of the Covenant! Send forth the enclosed letters, and unto the mothers of the believers, the luminous leaf, handmaid of God [3.5s]...* Mss: None. Pubs: MKT8.012c. Trans: None. Subjects: business; financial; property matters, defending the Faith; protecting the Cause; apologetics, Covenant-breaking and Covenant-breakers.

AB01560. 310 words, mixed. ای ثابت بر پیمان این عنوان مورث روح و ریحانست زیرا امروز ثبوت و استقامت بر عهد... به جناب شکری افندی تحیّت محترمانه برسان *O thou who art firm in the Covenant! This title bringeth forth fragrant spirituality, for firmness and constancy in the Covenant in this day... Convey respectful greetings to Jinab-i-Shukri Effendi [3.5s]...* Mss: None. Pubs: MMK6#065x, MSHR4.261-262x. Trans: None. Subjects: Muhammad; Islam, rejection, opposition and persecution, firmness in the Covenant, wisdom [hikmat].

AB01561. 310 words, mixed. ای ثابت بر پیمان مکتوب مفصل آنجناب ملاحظه گردید و بر وقایع اطلاع حاصل گشت *O thou who art steadfast in the Covenant! Thy detailed letter was perused, and knowledge of the events was obtained [3.5s]...* Mss: INBA84:438. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, wisdom [hikmat].

AB01562. 310 words, mixed. ای ثابت بر پیمان نامه اخیر وصول یافت و از گفتگوی با شخصین محترمین بشاشت حاصل *O thou who art firm in the Covenant! Thy recent letter was received, and great joy was obtained from thy conversations with those two honored persons [3.5s]... ...The future of Iran is of the utmost greatness, majesty, and glory, for it is the native land of the Blessed Beauty...* Mss: INBA85:539b. Pubs: BRL_DAK#0082, MMK6#447, AVK4.451dx, PYM.113ax, KHSH12.009. Trans: BRL_ATE#061x, ADMS#065i02x. Subjects: serving humanity; working for progress, betterment of the world, predictions and prophecies, walking the spiritual path; spiritual wayfaring; the virtuous life, consolation and comfort.

AB01563. 310 words, Per. ای ثابت بر پیمان نامه پنجم شعبان سنه ۳۷ وصول یافت مضامین دلنشین بود زیرا دلیل *O thou who art firm in the Covenant! Thy letter dated the fifth of Sha'bán of the year [13]37 was received. Its contents were pleasing, for they served as evidence [3.5s]...* Mss: INBA84:504. Pubs: None. Trans: None. Subjects: firmness in the Covenant, Letters of the Living, laws of marriage and dowry.

AB01564. 310 words, mixed. ای ثابت بر پیمان نامه شما رسید و از مضمون واضح گردید که الحمد لله یاران *O thou who art steadfast in the Covenant! Thy letter was received, and from its contents it became evident that, praise be unto God, the friends [3.5s]...* Mss: INBA87:240, INBA52:245. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for the spiritual progress of others.

AB01565. 310 words, mixed. ای ثابت بر پیمان همانست که مرقوم نموده بودی که یوم ظهور از جهتی فیض موفور *O thou who art steadfast in the Covenant! It is even as thou didst write, that the Day of Manifestation is, from one perspective, an abundant grace [3.5s]...* Mss: None. Pubs: MKT3.152, AKHA_106BE #10 p.03, AKHT2.511, SHYM.057, KHH2.221 (2.405). Trans: None. Subjects: martyrs and martyrdom, rejection, opposition and persecution, predictions and prophecies, tests and trials; sacrifice and suffering, sacrifice of self; mystery of sacrifice, consolation and comfort.

AB01566. 310 words. *O thou who art firm in the Covenant and the Testament! Thy letters dated March 22nd and 29th...* Mss: None. Pubs: None. Trans: SW_v10#12 p.230. Subjects: unity; oneness of humanity, business; financial; property matters, unity in diversity, acknowledgment of gift; of monetary contribution.

AB01567. 310 words, Per. ای ثابت عهد مکتوب اخیر که بواسطه آقا میرزا حبیب ارسال نموده بودی رسید ایامی *O thou who art firm in the Covenant! Thy last letter, sent by Mirza Habib, hath arrived. It is not a very long time since I wrote thee...* Mss: None. Pubs: MUH3.324-325. Trans: TAB.656-657. Subjects: spiritual transformation, love, unity, and fellowship among the friends; in the Cause, East and West; communication between East and West, call to acquire knowledge; sciences.

AB01568. 310 words, mixed. ای ثابتان ای راسخان نور هویت چون در افق احدیت طلوع و اشراق نمود تجلی وحدانیت *O ye who are staunch! O ye who stand firm! When the light of Divine Essence dawned above the horizon of Singleness, the splendour of His Oneness shone forth...* Mss: INBA72:052. Pubs: NURA#74, MMK4#053 p.059. Trans: LOTW#74. Subjects: unity; oneness of humanity, Covenant-breaking and Covenant-breakers, Hands of the Cause, power; greatness; centrality of the Covenant.

AB01569. 310 words, Per. ای ثابتان ای صادقان نامهای مبارک شما در نامه حضرت سمی معنوی عبدالبهاء مرقوم و *O ye steadfast ones, O ye sincere ones! Your blessed names were written in the letter of his holiness, the spiritual namesake of 'Abdu'l-Bahá [3.5s]...* Mss: None. Pubs: MMK4#085 p.101. Trans: None. Subjects: divine attributes are within all things; every atom, greatness and influence of the Cause; of this Day, thankfulness; gratitude, Manifestation of God as sun.

AB01570. 310 words, mixed. ای ثابتان بر پیمان نامه شما رسید ولی عبدالبهاء دقیقه ای آرام ندارد از جهتی *O ye who stand firm in the Covenant! Your letter was received, but 'Abdu'l-Bahá hath not a moment's rest, for from one direction [3.5s]...* Mss: None. Pubs: MKT3.205, AKHA_123BE #05-06 p.b, AVK2.082.16x, AVK3.374.02x, MAS2.023-024x, YHA1.100x (1.204), QT108.076-077. Trans: None. Subjects: business; financial; property matters, rejection, opposition and persecution, spiritual transformation, tests and trials; sacrifice and suffering, consolation and comfort, House of Justice.

AB01571. 310 words. *O ye who are firm in the Covenant and the Testament! Your letter of congratulation (November 26th, 1913) was received. Its contents were an evidence...* Mss: None. Pubs: None. Trans: DAS.1914-01-15. Subjects: teaching the Cause; call to teach, firmness in the Covenant, spiritual transformation, unity; oneness of humanity, divine grace, bounty, confirmations; spiritual capacity, being a source of light; guidance, universal peace; world unity.

AB01572. 310 words, Per. ای جمع محفل روحانی ای مقربان درگاه جمال ابهی این چه محفلی است که محض مشورت در *O spiritual assembly, ye who are drawn nigh unto the court of the Abha Beauty! What gathering is this, convened solely for consultation [3.5s]...* Mss: None. Pubs: TAH.280. Trans: None. Subjects: prayer for governments and rulers, love and unity, consultation, spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity.

AB01573. 310 words, Per. ای جوان رحمانی و جان جهان انسانی آنچه بجناب سید مرقوم نموده بودید ملحوظ افتاد *O youth infused with divine spirit and soul of the human world! That which thou didst write to his honor the Siyyid hath been perused [3.5s]... ...In these days when the wicked have created violent disturbances and the opponents have bestirred themselves, they have, in every region, stretched forth the hand of aggression...* Mss: None. Pubs: MKT8.070, NANU_AB#37x. Trans: BRL_FIRE_AB#15x. Subjects: characteristics and conduct of true believers, rejection, opposition and persecution, love and unity, consolation and comfort.

AB01574. 310 words. *O thou well-wisher of humanity! Thy letter was received. Utmost sorrow...* Mss: None. Pubs: None. Trans: ADJ.039x, SW_v12#06 p.121-122. Subjects: race unity; racial issues, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, unity in diversity.

AB01575. 310 words, Per. ای دوست حقیقی چندی است که آهنگ جنگ بلند است و شرق و غرب میدان سپاه تیزچنگ *O true friend! For some time now hath the call of war been raised, and East and West have become the battlefield of fierce and formidable hosts [3.5s]...* Mss: None. Pubs: BRL_DAK#1219, PYB#040 p.02, HDQI.171, ANDA#04 p.03. Trans: None. Subjects: unity; oneness of humanity, present and future calamities; war; universal convulsion, war and peace, materialism; material vs. spiritual civilization, forces of light and darkness; integration and disintegration.

AB01576. 310 words, mixed. ای دوست عزیز خود را غریب نامیدی و این بسیار عجیب بینوا گفتی و این بسیار بعید *O dear friend! Thou hast called thyself a stranger, and this is most strange indeed; thou hast named thyself destitute, and this is far from truth [3.5s]...* Mss: BLIB_Or.08117.072. Pubs: MKT3.460, PYB#042 p.02, HDQI.176, ANDA#03 p.10, DAUD.10. Trans: None. Subjects: universal peace; world unity, unity; oneness of humanity, spiritual emotions and susceptibilities, power of prayer, permission for visit; pilgrimage.

AB01577. 310 words. *O thou my beloved friend! Thy letter was received from India. From its contents it became evident that thou art occupied, and art spending thy days in the company of that respected lady, Mrs. Besant....* Mss: None. Pubs: None. Trans: DAS.1913-08-29, ABIE.254, BLO_PN#007. Subjects: Mary Magdalene, praise and encouragement, spiritual prerequisites of teaching the Cause.

AB01578. 310 words, mixed. ای دوستان الهی قریب شامست و غروب آفتاب و این انامل از کثرت تحریر خسته *O friends of God! The eventide draweth nigh and the sun setteth, and these fingers grow weary from abundant writing [3.5s]... ...O Thou Pure and Omnipotent God! O Thou my kind Lord! Grant me such power as to enable me to withstand the onslaught of the peoples and kindreds of the world, and give us such might as to cause the waves of our endeavors, like unto the Pacific Ocean...* Mss: INBA85:439. Pubs: BCH.180, DUR2.184x, DUR1.136x, MJMJ1.061ax, MMG2#109 p.122x, MJH.021ax, KNSA.151 (273)x. Trans: MNYA.206-207x. Subjects: prayer for specific individuals; groups, review of publications, service to others; to the Cause of God, power and sovereignty of God; omnipotence of God, the power of words; of speech, humility; meekness; lowliness, praise and encouragement.

AB01579. 310 words, Per. ای رفیق روحانی نامه ۱۱ فبریه ۱۹۱۲ وصول یافت مضمون مشحون بخبر خوشی بود و آن خبر *O spiritual companion! The letter of 11 February 1912 was received, and its contents were laden with joyous tidings. That news [3.5s]...* Mss: None. Pubs: MMK5#055 p.052. Trans: None. Subjects: teaching the Cause; call to teach, travels to the West by Abdu'l-Baha, business; financial; property matters, review of publications.

AB01580. 310 words, mixed. ای سرگشته و سودائی ایا وقتی اید که در شرق و غرب مشهور بشیدااای گردی و رسوای *O thou bewildered and impassioned soul! Will there come a time when thou shalt become renowned in both East and West - thou wandering, disgraceful one [3.5s]...* Mss: None. Pubs: MMK6#294. Trans: None. Subjects: transience; worthlessness of the physical world, spiritual transformation, evanescence and eternality; fana and baqa, detachment; severance; renunciation; patience, sacrifice of self; mystery of sacrifice, love as fire.

AB01581. 310 words, mixed. ای سرمست باده پیمان آنچه مرقوم نموده بودید ملاحظه گردید همه بشارات نشر نفحات *O thou who art intoxicated with the wine of the Covenant! That which thou didst write was considered, and all were glad-tidings of the diffusion of divine fragrances [3.5s]...* Mss: None. Pubs: MMK5#218 p.167. Trans: None. Subjects: steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, spiritual meetings; gatherings; devotional gatherings; feasts, firmness in the Covenant, suffering and imprisonment, power; greatness; centrality of the Covenant, teaching the Cause; call to teach.

AB01582. 310 words, Per. ای سرور وفاپرور روحانی و ای مهرجوی کامور رحمانی ای جای تو خالی ای جای تو خالی *O spiritual lord nurtured in faithfulness, O thou seeker of divine love, how empty is thy place, how empty is thy place [3.5s]...* Mss: INBA88:213c. Pubs: BRL_DAK#0699, MKT8.106, AKHA_135BE #05 p.93. Trans: None. Subjects: spiritual emotions and susceptibilities, transcendence; unknowability of God, imagery in the Qur'an, love of God.

AB01583. 310 words, Per. ای سفیدوش زیرا روی تو در ملکوت ابهی سفید است سیاوش مظلوم قدیم در ترکستان *O thou of white countenance - for thy face is white in the Abhá Kingdom - Siyavash, the wronged one of old in Turkistan [3.5s]...* Mss: None. Pubs: ALPA.056b, YARP2.066 p.107, PPAR.123, RMT.034-035, YARD.088-089, QUM.222.03x, QUM.232. Trans: None. Subjects: preservation; transcription of the Sacred Writings, business; financial; property matters, personal instructions, stories; anecdotes, consolation and comfort.

AB01584. 310 words, mixed. ای سلاله نفوس قدسیه مستشهده در سبیل الهی آن جواهر نفوس چون زواهر نجوم از *O scion of sanctified souls martyred in the path of God, those jewels of being who, like unto luminous stars [3.5s]...* Mss: None. Pubs: LMA1.429. Trans: None. Subjects: detachment; severance; renunciation; patience, martyrs and martyrdom, the human soul, stories; anecdotes, firmness in the Covenant.

AB01585. 310 words, mixed. ای سلیل عزیز آن مستغرق دریای مغفرت الهی مدتیست مدیده تحریری نشد و تقریری نگشت *O thou beloved scion of him that hath been immersed in the ocean of divine forgiveness! A long time hath passed since I last wrote...* Mss: None. Pubs: NURA#26, MMK4#179 p.222, MMK5#030 p.031. Trans: LOTW#26. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, tests and trials; sacrifice and suffering, suffering and imprisonment, detachment; severance; renunciation; patience.

AB01586. 310 words, mixed. ای سمندر نار فاران الهی در مدت سیر و حرکت در صفحات امریک فرصت تحریر لحظه و *O divine Flame of the heavenly Mount Paran! During thy sojourn and movement throughout the regions of America, the opportunity for inscribing even a moment [3.5s]...* Mss: None. Pubs: AVK4.450x, AYBY.381 #062, KHSH09.007, TRZ1.082, TRZ1.357, MSHR2.195x, MUH1.0288. Trans: None. Subjects: music and singing, praise and encouragement, servitude; submission to God; repentance, teaching the Cause; call to teach.

AB01587. 310 words, Per. ای سمندر نار موقده در سدره سیناء جمال مبارک روحی و ذاتی و کینونتی لارقائه *O phoenix of that immortal flame kindled in the sacred Tree! Baha'u'llah...* Mss: None. Pubs: MKT9.141, MMK1#204 p.242, AYBY.334 #017, PYB#186 p.04, KHSH09.006, ASAM.000b. Trans: SWAB#204, BWF.354-355, SW_v14#12 p.357-358, DWN_v1#09 p.002. Musical interps: Ahdieh. Notes: "One of 'Abdu'l-Baha's earliest Tablets" (SW). Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, call to action, detachment; severance; renunciation; patience, prayer for spiritual recognition, teaching the Cause; call to teach.

AB01588. 310 words, Per. ای سمی کلیم کلمهٔ موسی در لسان عبرانی موشی بود یعنی برداشته از آب... *O thou namesake of Kalim! The word Moses in the Hebrew tongue was "Mosheh," meaning "drawn forth from the water" [3.5s]...* Mss: None. Pubs: MMK5#269 p.206. Trans: None. Subjects: soul; spirit after death, transience; worthlessness of the physical world, Mosaic imagery, consolation and comfort, tests and trials; sacrifice and suffering.

AB01589. 310 words, mixed. ای صراف نقود قلوب در بازار جوهریان خداوند در قرآن مجید میفرماید و تری الارض *O thou who exchangest the currency of hearts in the market-place of the jewelers! God in His glorious Qur'an proclaims: "And thou seest the earth..." [3.5s]...* Mss: INBA13:105. Pubs: MMK6#325, AHB.107BE #07 p.136, AHB.136BE #05-06 p.000?, MAS5.122. Trans: None. Subjects: cycles in the physical and spiritual worlds, the divine emanation; the all-pervading bounty of God, spiritual transformation.

AB01590. 310 words. *O thou seeker for truth! Whatever thou hast heretofore heard was fancy, not truth; was tradition, not vision...* Mss: None. Pubs: None. Trans: BSTW#144, BSTW#451. Subjects: suffering; rejection of Christ,

spiritual transformation, growth of the Cause, multiple meanings; interpretations in scripture, knowledge of self.

AB01591. 310 words, mixed. ای عندلیب حدیقه الهی چندیست که نغمات آن طیر معانی بسمع مشتاقان نرسیده و الحان *O Nightingale of the divine garden! For some time the melodies of that Bird of inner meanings have not reached the ears of the yearning ones, and the strains [3.5s]...* Mss: INBA87:599, INBA52:639. Pubs: AHB.107BE #16 p.351. Trans: None. Subjects: call to action, teaching the Cause; call to teach, greatness and influence of the Cause; of this Day, growth of the Cause, defending the Faith; protecting the Cause; apologetics.

AB01592. 310 words, Per. ای کنیز الهی آنچه نگاشتی ملاحظه گردید اگر خواهی که پی باسرار ملکوت الهی بری *O handmaid of God! What thou hast written was noted. If thou desirest to fathom the mysteries of God's Kingdom [3.5s]...* Mss: None. Pubs: MMK3#123 p.084. Trans: None. Subjects: Christ; Christianity, martyrs and martyrdom, proclamation to kings; rulers; prominent individuals, independent investigation of truth; reality, growth of the Cause.

AB01593. 310 words. *O dear maidservant of God! I remember thee in all circumstances and mention thy name in the luminous assembly, asking confirmation...* Mss: None. Pubs: None. Trans: BSTW#352. Subjects: steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering.

AB01594. 310 words, mixed. ای گلهای گلشن محبت الله و ای سراجهای روشن انجمن معرفت الله علیکم نفحات الله و *O ye roses in the garden of God's love! O ye bright lamps in the assemblage of His knowledge! May the soft breathings of God...* Mss: INBA59:138. Pubs: MKT1.476, MMK1#210 p.256, AKHA_118BE #01-04 p.ب, BSHN.140.368, BSHN.144.366, DWNP_v5#06 p.004, MHT1a.109, MHT1b.067. Trans: SWAB#210. Musical interps: The Badasht Project. Subjects: praise and encouragement, call to action, service to others; to the Cause of God, martyrs and martyrdom, spiritual transformation.

AB01595. 310 words, mixed. ای مستقیم بر صراط امر الله استقامت اعظم منقبت عالم انسانی و ابهی موهبت حضرت *O thou who art steadfast in the path of God's Cause! Steadfastness is the loftiest virtue of the human world and the most resplendent bounty of the Lord [3.5s]...* Mss: INBA85:366. Pubs: MMK6#471, YMM.047. Trans: None. Subjects: rendering assistance to God; victory [nusrat], martyrs and martyrdom, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

AB01596. 310 words, Per. ای مشتعل بنار محبت الله در این وقت که سماء وجود بشئون انوار محمود مزین و بحر *O thou who art enkindled with the fire of the love of God! At this time when the heaven of existence is adorned with the effulgent rays of the All-Glorious and the sea [3.5s]...* Mss: None. Pubs: DUR4.664. Trans: None. Subjects: spiritual transformation, praise and encouragement, transience; worthlessness of the physical world, transcendence; unknowability of God.

AB01597. 310 words, Per. ای منتسب عزیز عبدالبهاء نامه شما وصول یافت و نهایت سرور حصول گشت زیرا دلیل بر *O thou cherished one associated with 'Abdu'l-Bahá! Thy letter was received and brought the utmost joy, for it stood as evidence of [3.5s]...* Mss: None. Pubs: MKT5.104, IQN.223. Trans: None. Subjects: martyrs and martyrdom, Shrines and Holy places, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, education of children; moral education.

AB01598. 310 words, mixed. ای منتسبین جناب زائر آقا مرتضی برضای الهی فائز و بفضل و موهبت ربانی حائز از *O ye who are associated with the revered pilgrim, Aqa Murtaza, who hath attained unto divine good-pleasure and acquired heavenly grace and bounty [3.5s]...* Mss: INBA87:185, INBA52:186. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, spiritual transformation, martyrs and martyrdom, naming of children; of individuals.

AB01599. 310 words, Per. ای منجذب بنفحات الهی مثنوی روحانی قرائت شد و غزل بی بدل تلاوت گردید آن تبتل و *O thou who art attracted by the divine fragrances! The spiritual verses were read, and the matchless ode was chanted. That pure devotion [3.5s]...* Mss: None. Pubs: MKT4.102, AHB.121BE #04 p.000, TZH8.0399, MSHR2.144x, YMM.063, DMSB.031. Trans: None. Subjects: mystical themes, the power of words; of speech, teaching the Cause; call to teach, spiritual transformation, praise and encouragement.

AB01600. 310 words, Per. ای مونس قدیم نامه رسید و بر مضامین اطلاع حاصل گردید از وقتیکه مفارقت حاصل *O ancient companion! Thy letter was received and its contents were noted. Since the time of separation [3.5s]...* Mss: None. Pubs: PYK.257. Trans: None. Subjects: teaching the Cause; call to teach, visitation Tablets, Holy Days and the Baha'i calendar, martyrs and martyrdom, rejection, opposition and persecution.

AB01601. 310 words, Per. ای ناظر بملکوت الهی چندیست که از آنصفحات نفحات قدسی بمشام این مشتاقان نرسیده *O thou who gazest upon the Kingdom of God! For some time now no holy fragrances from those regions have reached the senses of these yearning souls [3.5s]...* Mss: None. Pubs: BRL_DAK#0278, MMK2#071 p.054, MMK3#220 p.159. Trans: None. Subjects: tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, effort; striving, spiritual emotions and susceptibilities, the state of enkindlement in teaching, love of God, relationship of the soul to the body.

AB01602. 310 words, mixed. ای ورقات شجره محبت الله جناب امین علیه بهاء الله حمد خدا را که منتسب بنفسی *O leaves of the Tree of God's love! His honor Amín - upon him be the Glory of God - praise be to God that he hath been connected to [3.5s]...* Mss: None. Pubs: MMK6#277. Trans: None. Subjects: martyrs and martyrdom, prayer for justice and fairmindedness, love of God, service to others; to the Cause of God.

AB01603. 310 words, Per. ای یار دیرین افق ایران بسیار تاریک بود و جولانگاه ترک و تاجیک و فارسیان را Mss: None. Pubs: MKT2.078, MILAN.048, AMK.185-186, PYM.112bx, YARP2.131 p.150. Trans: ADMS#065i04x. Subjects: past, present and future of Iran, predictions and prophecies, spiritual transformation.

AB01604. 310 words, Per. ای یار روحانی در این سنه مبارکه آثار نصرت الهی از جمیع جهات مانند نور سحر در *O spiritual friend! Signs of divine assistance, in this blessed year, are radiating from all horizons, even as the rays of dawn....* Mss: None. Pubs: MKT8.201, KHAZ.i018+103+164. Trans: KHAZE.018, BLO_PN#025. Subjects: proclamation to Jews, praise and encouragement, Judaism; the Torah; the Jewish people, spiritual meetings; gatherings; devotional gatherings; feasts, service to others; to the Cause of God.

AB01605. 310 words, mixed. ای یار عزیز همیشه در خاطر عبدالبهاءای بلکه در محضر حاضر تمثال تو در پیش بصر *O dear friend, thou art ever present in 'Abdu'l-Bahá's thoughts; nay, rather, thou art before Him in person, thy image before His sight [3.5s]...* Mss: None. Pubs: MKT8.203b. Trans: None. Subjects: light and darkness, belief and denial, development of capacity and readiness, spiritual emotions and susceptibilities, praise and encouragement.

AB01606. 310 words, Per. ای یار مهربان نامه های متعدد از شما رسید و از شدت انقلاب بقعه مبارکه فرصت *O kind friend! Numerous letters from you have been received, but due to the intense upheaval at the Sacred Shrine, no opportunity [3.5s]...* Mss: None. Pubs: BRL_DAK#0310, MKT4.148, MILAN.228, AMK.050-051, MAS5.064, YHA1.100x (1.204), YHA1.374x. Trans: None. Subjects: non-participation in politics, universal peace; world unity, East and West; communication between East and West, relationship between government and people, unity of governments; political unity, obedience to and respect for government authority.

AB01607. 310 words, mixed. ای یاران الهی هر چند نامه های متعدده در این مدت مدیده باحبای قدیمه و جدیده *O divine friends! Although numerous letters have been written during this extended period to both old and new friends [3.5s]...* Mss: INBA87:140, INBA52:137. Pubs: MKT8.179. Trans: None. Subjects: spiritual emotions and susceptibilities, martyrs and martyrdom, expressions of grief; lamentation; sadness, consolation and comfort.

AB01608. 310 words, Per. ای یاران الهی و کنیزان بهاء الله نامه های شما رسید بنهایت سرور قرائت گردید حمد خدا *O friends of Baha'u'llah! Your letters reached me and were read with great joy. Praise be to God...* Mss: None. Pubs: ANDA#43-44 p.90, NJB_v02#12-13 p.011-012. Trans: SW_v02#13 p.003. Subjects: travels

to the West by Abdu'l-Baha, East and West; communication between East and West.

AB01609. 310 words, Per. ای یاران پارسی عبدالبهاء هر اقلیم اهالی قدیم را بن و بنگاه و بر هر کشور *O Persian friends of 'Abdu'l-Bahá! Every clime hath its ancient inhabitants as foundation and wellspring, and upon every land [3.5s]...* Mss: None. Pubs: YARP2.296 p.243. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, Zoroastrianism; Mahabad and Zoroaster, thankfulness; gratitude, love and unity.

AB01610. 310 words, Per. ای یاران حقیقی جمال ابهی خوشا بحال شما که در مقام عبودیت جمال قدم با این عبد *O ye true friends of the Abhá Beauty! Blessed are ye that in the station of servitude to the Ancient Beauty ye are with this servant [3.5s]...* Mss: INBA72:123. Pubs: YBN.035-036. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, love, unity, and fellowship among the friends; in the Cause, firmness in the Covenant, growth of the Cause.

AB01611. 310 words, mixed. ای یاران حقیقی جناب خان محفلی که آراستند محضری بود که تصویر ملا بالا بود *O true friends! The gathering arranged by his excellency Khan was an assembly wherein the vision of the Most Exalted One was manifest [3.5s]...* Mss: None. Pubs: MSHR4.103-104. Trans: None. Subjects: greatness and influence of the Cause; of this Day, spiritual meetings; gatherings; devotional gatherings; feasts, firmness in the Covenant, high station of the true believer.

AB01612. 310 words, Per. ای یاران حقیقی و دوستان الهی صبح است و مصباح تاییدات فالق الاصباح درخشنده و *O true friends and divine companions! It is dawn, and the lamp of divine confirmations from the Cleaver of Daybreak shineth resplendent [3.5s]...* Mss: None. Pubs: HDQI.263, ANDA#30 p.04, MMG2#309 p.346x. Trans: None. Subjects: consolation and comfort, prayer for the spiritual progress of others, praise and encouragement, prayer for prosperity, spiritual emotions and susceptibilities, wine as symbol of spiritual transformation.

AB01613. 310 words, Per. ای یاران رحمانی و اماء الرحمن این خاکدان فانی جغدان نادان را سزاوار و این *O ye spiritual friends and handmaidens of the All-Merciful! This transient heap of dust befitteth none but ignorant owls, and this [3.5s]...* Mss: None. Pubs: DUR4.811. Trans: None.

AB01614. 310 words. *O ye spiritual friends of Abdul-Baha! Your long letter was considered and its contents were a source of happiness. Thank God that ye, western friends...* Mss: None. Pubs: None. Trans: TAB.020-022, BWF.413-413x. Subjects: unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts, grammar and orthography, teaching the Cause; call to teach, love, unity, and fellowship among the friends; in the Cause.

AB01615. 310 words, Per. ای یاران زردشتیان و ای دوستان یزدان نام شما را جمشید در نامه خویش یاد نموده و *O ye companions of Zoroaster and friends of Yazdan! Jamshid hath mentioned your names in his letter [3.5s]...* Mss: None. Pubs: YARP2.112 p.137. Trans: None. Subjects: prayer for specific individuals; groups, mystical themes, spiritual transformation, servitude; submission to God; repentance.

AB01616. 310 words, Per. ای یاران صادق نابت الهی در این جهان اساس راحت و سعادت ابدی انجذابات وجدانی *O faithful friends of the divine Cause! The foundation of eternal comfort and felicity in this world lieth in spiritual attractions of the conscience [3.5s]... ...There are certain pillars which have been established as the unshakable supports of the Faith of God. The mightiest of these is learning and the use of the mind... It hath become apparent from reports that the government's inspector of education hath passed through that land...* Mss: None. Pubs: MKT1.336, MNMK#111 p.209, MMK1#097 p.123x, MJTB.074x, MJTB.116x, MAS5.020. Trans: SWAB#097x, COC#0594x, ADMS#221x. Subjects: high station of learning, education of children; moral education, love of God, teaching the Cause; call to teach.

AB01617. 310 words, Per. ای خداوند یاران هوشمند را بنواز عیش روحانی مهیا ساز بزم ربانی بیارا ... ای پروردگار ابرار را بزرگوار کن و فیض ابدی آشکار کن *O Lord! Bestow Thy favor upon these sagacious friends, prepare spiritual joy and adorn the divine feast... O Lord! Make the righteous ones noble and make manifest everlasting bounty [3.5s]...* Mss: None. Pubs: MJMJ1.117x, MJMJ2.049x, MJMJ3.061x, MMG2#326 p.364x, MMG2#365 p.407x. Trans: None. Subjects: prayer for the spiritual progress of others, spiritual emotions and susceptibilities, being a source of light; guidance, spiritual communication; connections of the heart, suffering and imprisonment.

AB01618. 310 words, Per. ای یاران عبدالبهاء هر چند مدتیست که بظاهر تحریر ارسال نگشت این نه از تقصیر *O friends of 'Abdu'l-Bahá! Though outwardly no missive hath been dispatched for some time, this is not from any neglect [3.5s]...* Mss: INBA88:359. Pubs: AVK4.097.10x, AVK4.098.03x, MAS2.082x. Trans: None. Notes: Merged with AB06418. Subjects: authentication; disposition of the Sacred Writings, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, Covenant-breaking and Covenant-breakers.

AB01619. 310 words, Per. ای یاران مهربان عبدالبهاء چندی بود که خاطر این آواره از بلایای وارده بر *O kind friends of 'Abdu'l-Bahá! For some time now, this wanderer's heart hath been weighed down by the calamities that have befallen [3.5s]...* Mss: INBA87:152, INBA52:150. Pubs: MKT9.270, MMK2#304 p.221, AHB.128BE #06-11 p.252. Trans: None. Subjects: prayer for gatherings; meetings; assemblies, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness, spiritual meetings; gatherings; devotional gatherings; feasts.

AB01620. 310 words, mixed. ای یاران مهربان عبدالبهاء هر چند از مشقات سفر و زحمات بیحد و حصر و سعی و کوشش *O loving friends of 'Abdu'l-Bahá! Though from the hardships of travel, the boundless trials and tribulations, and the constant striving [3.5s]...* Mss: None. Pubs: MMK5#115 p.090. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, divine grace, bounty, confirmations; spiritual capacity, unity; oneness of humanity.

AB01621. 310 words, Per. ای یاران نازنین عبدالبهاء و کنیزان خدا جناب خدابخش آدریاد و جناب بهمرد بهرام *O cherished friends of 'Abdu'l-Bahá and handmaidens of God, his honour Khudabakhsh Adarabad and his honour Bahmard Bahram [3.5s]...* Mss: None. Pubs: YARP2.511 p.371. Trans: None. Subjects: teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, unity in diversity, love, unity, and fellowship among the friends; in the Cause, growth of the Cause.

AB01622. 310 words, mixed. ای یاران یزدانی فریدون این عبد را بیاد و ذکر شما رهنمون گشت و مرا آرزو چنان *O divine friends! Fereydoun hath guided this servant to remembrance and mention of you, and such is my longing [3.5s]...* Mss: None. Pubs: YARP2.277 p.235. Trans: None. Subjects: rendering assistance to God; victory [nusrat], growth of the Cause, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity.

AB01623. 310 words. *O thou who art spreading the fragrances of God! Verily, thy letter was received and I was informed of thy chanting the Verses of God in the spiritual assemblies...* Mss: None. Pubs: None. Trans: SW_v14#11 p.353x. Subjects: tests and trials; sacrifice and suffering, Saint Peter and Saint Paul, teaching the Cause; call to teach, meaning; importance of dreams and visions, suffering; rejection of Christ, the power of words; of speech, rejection, opposition and persecution, transience; worthlessness of the physical world.

AB01624. 310 words, Ara. ایتها الناطقه بالثناء علی الله انی قرئت نمیقتک الناطقه بتحریک فی بعض الاحکام *O thou who art voicing the praises of thy Lord! I have read thy letter, wherein thou didst express astonishment...* Mss: None. Pubs: MNMK#039 p.125, MMK1#137 p.153. Trans: SWAB#137, TAB.055-056, BSC.474 #896x. Subjects: progress only takes place within its own degree, law of transformation and change, mysteries and their discovery; the mystical vision, competition vs. cooperation; the struggle for existence, interconnectedness; all things involved in all things; chain of being.

AB01625. 310 words, mixed. ایتها الورقه الناطقه المنجذبه بنفحات الله المهتزه من نسیم هب من ریاض موهبه *O thou eloquent leaf, attracted by the fragrances of God, stirred by the breeze wafting from the gardens of bounty [3.5s]...* Mss: None. Pubs: MKT7.089. Trans: None. Subjects: praise and encouragement, call to action, service to others; to the Cause of God, spiritual emotions and

susceptibilities, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB01626. 310 words, mixed. ایها الافنان للشجره الرحمانیه نامه شما بتاریخ ۷ ربیع الاول ۳۳۹ وصول یافت ولی *O ye Afnan of the divine Tree of the All-Merciful! Your letter dated 7 Rabí'u'l-Avval 339 hath been received, but [3.5s]...* Mss: INBA87:358, INBA52:367. Pubs: None. Trans: None. Subjects: Shrines and Holy places, rejection by the people of the Bayan, growth of the Cause, Covenant-breaking and Covenant-breakers.

AB01627. 310 words, Per. ایها الفرج القریب نامه شما رسید و ملاحظه گردید لکن از عدم فرصت مختصر جواب *O thou who art near relief! Thy letter was received and read, but owing to lack of time the reply must be brief [3.5s]...* Mss: None. Pubs: MKT3.220. Trans: None. Subjects: historical episodes and the lessons of the past.

AB01628. 310 words, mixed. ایها المتمسک بالعروه الوثقی در این صبح نورانی که انوار معانی آفاق وحدانی را *O thou who clingest to the Most Firm Handle! In this luminous morn when the lights of inner meanings illuminate the horizons of Divine Oneness [3.5s]...* Mss: INBA88:203b. Pubs: None. Trans: None. Subjects: avoidance of Covenant-Breakers, review of publications, Covenant-breaking and Covenant-breakers, firmness in the Covenant.

AB01629. 310 words, mixed. ایها المنجذب بنفحات الله قد اطلعت بمضمون الکتاب و عرفت فحوی الخطاب و حمدت *O thou who art attracted by the fragrances of God! I noted the contents of thine epistle and the purpose of thy call... Thou hast asked the detail in relation to the 12th Imam...* Mss: None. Pubs: BRL_DAK#1065, TZH8.0571, MSBH1.406, MUH2.0833, YMM.165x, YMM.411x, NSS.162-163. Trans: KFPT#03.4x. Subjects: soul; spirit after death, interpretation of words and passages in scripture, the Twelfth Imam; the Qa'im, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB01630. 310 words, Ara. ایها المنجذب بنفحات ریاض المیثاق قد مضی شهور بل سنون و دهور و لم *O thou who art attracted by the fragrances from the gardens of the Covenant! Months have passed, nay years and ages, and yet [3.5s]...* Mss: None. Pubs: TSS.152. Trans: None. Subjects: steadfastness; perseverance; faithfulness, call to action, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB01631. Some Answered Questions #066 The Subsistence of the Rational Soul after the Death of the Body. 310 words, Per. بعضی را گمان چنین که جسد جوهر است و قائم بالذات است و روح عرض *Some hold that the body is the substance and that it subsists by itself, and that the spirit is an accident...* Mss: None. Pubs: MFD#66, OOL.C022.66. Question: After the body has been cast off and the spirit has taken flight, through what will the rational soul subsist? Let us suppose that those souls who are aided by the outpourings of the Holy Spirit attain true existence and everlasting life. But what becomes of those rational souls who are veiled from God? Trans: SAQ#66. Subjects: soul; spirit after death, relationship of the soul to the body, the human soul.

AB01632. 310 words, mixed. تعالیت و تقدست یا من تجلی بالاسماء الحسنی من افق الهدی فی الشجره المبارکه علی *Exalted and sanctified art Thou, O Thou Who hast manifested through the Most Beauteous Names from the horizon of guidance in the Blessed Tree [3.5s]...* Mss: None. Pubs: TABN.287. Trans: None. Subjects: educational curricula, education of children; moral education, order; organization; tact; deliberation [tadbir].

AB01633. 310 words, Ara. حمدا لمن اشرقت الارض بنوره و اضائت السماء بظهوره و تجلی بالطور الایمن البقعه *Praise be unto Him by whose Light the earth is illumined and by whose Manifestation the heavens are made resplendent, Who hath manifested Himself upon the sacred Mount of the right side [3.5s]...* Mss: INBA16:194. Pubs: PYB#210 p.05. Trans: None. Subjects: call to action, teaching the Cause; call to teach, power of the Manifestation of God, Manifestation of God as sun, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of.

AB01634. 310 words, Per. دوست عزیز من بعد از خبر وفات والده مرحومه محترمه دیگر از شما نامه ای نرسید *Dear friend, after receiving news of the passing of your honoured mother, no further letters have reached me from you [3.5s]...* Mss: None. Pubs: MMK5#162 p.126. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach, expressions of grief; lamentation; sadness, consolation and comfort, power; greatness; centrality of the Covenant, servitude; submission to God; repentance.

AB01635. 310 words, mixed. تعزیت‌نامه شما بر مصیبت کبری وفات ابی‌الفضائل سبب تسلّی قلوب گردید *Your letter of consolation regarding the supreme calamity of the passing of Abu'l-Fadá'il hath brought solace to hearts [3.5s]...* Mss: None. Pubs: MMK6#422x. Trans: None. Subjects: eulogies; reminiscences, the concourse on high, expressions of grief; lamentation; sadness, transience; worthlessness of the physical world, Qur'an and Hadith quotation and interpretation, historical episodes and the lessons of the past.

AB01636. 310 words, mixed. دوست مهربانا نامه شما رسید و از مضمون نهایت سرور حاصل گردید زیرا دلیل بر وفا *My dear friend, your letter has arrived, and its contents brought the utmost joy, for it was evidence of fidelity [3.5s]...* Mss: None. Pubs: MMK5#049 p.046, MSHR3.208, MSHR4.298-299. Trans: None. Subjects: travels to the West by Abdu'l-Baha, detachment; severance; renunciation; patience.

AB01637. 310 words, mixed. دوستان حقیقی من جناب امین نامه خویش را بذکر شما مشکین نمود و یاران دولت آباد *My true friends, Jinab-i-Amin perfumed his letter with the mention of you and the friends of Dawlatabad [3.5s]...* Mss: None. Pubs: MMK6#102. Trans: None. Subjects: characteristics and conduct of true believers, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, tests and trials; sacrifice and suffering, praise and encouragement.

AB01638. 310 words, mixed. ای یاران عبدالبهآء و بندگان جمال ابهی خوشا خوشا که این جام سرشار را از دست ساقی اسرار نوشیدید *O friends of 'Abdu'l-Bahá and servants of the Most Glorious Beauty! How blessed, how blessed that ye have drunk this brimming cup from the hand of the mystic Cupbearer [3.5s]...* Mss: None. Pubs: MMK6#097x. Trans: None. Subjects: prayer for specific individuals; groups, war and peace, obedience to and respect for government authority, spiritual transformation, sacrifice of self; mystery of sacrifice.

AB01639. 310 words, Ara. سبحانک اللهم و بحمدک تقدست اسمائک و تنزهت صفاتک تعالیت و تجلیت عن ادراک *Glorified art Thou, O God, and praised be Thou! Sacred are Thy names and sanctified are Thy attributes! Exalted and manifest art Thou beyond comprehension [3.5s]...* Mss: None. Pubs: FDDB.025. Trans: None. Subjects: power of the Manifestation of God, transcendence; unknowability of God, Manifestation of God as mediator, prayer for protection, absolute freedom; independence of God.

AB01640. 310 words, Per. نامه آنجناب رسید و بر تفاصیل آگاهی حاصل شد فی الحقیقه چنین است که مرقوم *The letter of your esteemed self arrived, and its details were noted. Indeed, it is as stated [3.5s]...* Mss: INBA89:229. Pubs: BRL_DAK#0735. Trans: None. Subjects: past, present and future of Iran, status of kings; future of monarchy.

AB01641. 310 words. *Your detailed letter has been received, and has been the cause of the utmost joy and gladness. Praise be to God! The loved ones are all astir and active, but you have rent the veil too widely asunder....* Mss: None. Pubs: None. Trans: BSTW#608. Subjects: methods of teaching the Cause, wisdom [hikmat], rejection, opposition and persecution, defending the Faith; protecting the Cause; apologetics, order; organization; tact; deliberation [tadbir].

AB01642. 310 words, mixed. یا ابن ابن الدخیل جد بزرگوارت چون سرخیل ذاکرین بود و در جمیع اشعار و اذکار *O grandson of the Dakhíl! Thy noble forebear was chief among those who remembered God, in all verses and remembrances [3.5s]...* Mss: INBA88:293. Pubs: None. Trans: None. Subjects: praise and encouragement, martyrs and martyrdom, steadfastness; perseverance; faithfulness.

AB01643. 310 words. *O thou maidservant of God! Thy letter was received. Praise be to God that Julia and her respected husband entered into the religion of God...* Mss: None. Pubs: None. Trans: BLO_PT#052.17a. Subjects: suffering; rejection of Christ, tests and trials; sacrifice and suffering, teaching the Cause; call to teach.

AB01644. 310 words, mixed. يا من ابتلی فی سبیل الله و تاسی بابیه فی اقتدائه باولیاء الله و انقطاعه عما *O thou who hast been afflicted in the path of God and who hast followed the example of thy father in emulating the chosen ones of God and detaching thyself from all else [3.5s]...* Mss: None. Pubs: MMK6#076. Trans: None. Subjects: steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, attaining the life of the spirit.

AB01645. 310 words, mixed. یا من احببته منذ نعومه اظفاری قد تهلل وجه الخضراء بالنور الفائض من ملکوت *O thou whom I have loved since the tenderness of my earliest youth! The face of the verdant realm hath been illumined by the light streaming from the Kingdom [3.5s]...* Mss: None. Pubs: PYK.228. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, power of prayer, praise and encouragement, servitude; submission to God; repentance.

AB01646. 310 words, mixed. یا من ادخره الله لنشر المیثاق قد قرئت الکتاب المنشور و اطلعت بمعانی المنظوم *O thou whom God hath reserved for the spreading of His Covenant! I have perused the published letter and apprehended the meanings set forth therein [3.5s]...* Mss: INBA21:181 (232). Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, mystical themes, personal instructions.

AB01647. 310 words, mixed. یا من اضاء وجهه من افق الثبوت و الرسوخ علی میثاق الله هنیئا لک هذه الکاس *O thou whose countenance hath shone forth from the horizon of steadfastness and firmness in the Covenant of God, blessed art thou in this chalice [3.5s]...* Mss: INBA21:073, INBA21:207b (166b), INBA55:389, INBA88:177a. Pubs: AHB.127BE #05-06 p.140, MSBH3.456x. Trans: None. Subjects: spiritual emotions and susceptibilities, the concourse on high, power of faith; power of the spirit, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, firmness in the Covenant, power; greatness; centrality of the Covenant.

AB01648. 310 words, mixed. یا من ایده الله لاعلاء کلمه الله و نشر نفحات ریاض قدسه چندی بود که در این سجن *O thou whom the Lord hath aided to magnify His Word and to diffuse the sweet savours of the rose-garden of His holiness...* Mss: None. Pubs: NURA#49, MMK4#047 p.051x, PYK.270. Trans: LOTW#49. Subjects: exhortations and counsels, teaching the Cause; call to teach, law of pilgrimage, call to action, suffering and imprisonment.

AB01649. 310 words, mixed. یا من بذل حیاته لخدمه امر الله و حصر اوقاته فی نشر نفحات الله و واصل لیله *O thou who hast devoted thy life to the service of the Cause of God, consecrated thy hours to the diffusion of the divine fragrances, and tirelessly pursued thy nightly vigils [3.5s]...* Mss: None. Pubs: MMK6#074. Trans: None. Subjects: personal instructions, rejection, opposition and persecution, praise and encouragement, call to action.

AB01650. 310 words, Ara. یا ورقات جنه الابهی و اماء الرحمن انی قد تلوت ایات شکرکن لله و ثنائکن علی الله *O leaves of the Most Glorious Paradise and handmaidens of the All-Merciful! I have indeed read your verses of thanksgiving to God and your praise unto the Lord [3.5s]... ...O Maidservants of the All-Merciful! Know, verily, that today is the day for teaching the Cause—the day for spreading abroad the fragrances of God...* Mss: None. Pubs: BRL_DAK#0837. Trans: BRL_ATE#181x, TAB.028-029. Subjects: prayer for teaching, confirmations and rewards in teaching the Cause, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, spiritual transformation, detachment; severance; renunciation; patience, power of prayer, spiritual meetings; gatherings; devotional gatherings; feasts.

AB01651. 310 words, mixed. یاران رحمانی من جناب ندیم الان همدم و ندیمند و خواهش نگارش این نامه نمایند *O my heavenly companions! The honoured Nadim is now both confidant and companion, and requesteth the writing of this letter [3.5s]...* Mss: None. Pubs: YMM.053. Trans: None. Subjects: health and healing; material and spiritual healing, prayer for healing, words vs deeds, serving humanity; working for progress, betterment of the world.

AB01652. 310 words. *O thou who art firm in the Covenant! Thy letter was received and its contents imparted the utmost of gladness...* Mss: None. Pubs: None. Trans: SW_v10#01 p.009-010. Subjects: unity; oneness of humanity, acknowledgment of gift; of monetary contribution, love, unity, and fellowship among the friends; in the Cause, House of Worship [Mashriqu'l-Adhkar], praise and encouragement.

AB01653. 310 words. *...Thou hast had the intention of going out into the woods and the country for change of weather... Judas Iscariot must not be forgotten...* Mss: None. Pubs: None. Trans: BSTW#052fx, BSTW#131x. Subjects: role of the Covenant in preserving unity, Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, teaching the Cause; call to teach, firmness in the Covenant.

AB01654. 310 words. *O thou real friend! Thy letter was received. Thou hast written concerning the unity and concord, the affinity and communication, the fellowship and attraction amongst the believers...* Mss: None. Pubs: None. Trans: DAS.1913-10-18x. Subjects: suffering and imprisonment, unity; oneness of humanity, martyrs and martyrdom, walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience.

AB01655. 300 words, mixed. اللهم یا الهی ان هذا عبدک المبتهل الیک المتضرع بباب احدیتک الثابت الراسخ علی *O my God! This is Thy servant who doth beseech Thee and supplicate at the gate of Thy oneness, standing firm and steadfast [3.5s]...* Mss: INBA88:168b. Pubs: MKT6.037, MJMJ3.003, MMG2#226 p.253. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, The Holy Spirit, spiritual transformation, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant.

AB01656. 300 words, mixed. اللهم یا الهی و سیدی و مولائی هولاء کینونات رقت و صفت و لطفت و تقابلت شمس *O my Lord, my God, my Master and my Ruler! These are beings whose essence hath been refined, purified and made delicate, and who stand before the sun [3.5s]...* Mss: INBA21:086b. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, spiritual transformation, power; greatness; centrality of the Covenant, prayer for teaching, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant.

AB01657. 300 words, mixed. اللهم یا بادع الاکوان و بادی الالطاف و سابق الاحسان و جزیل الاسعاف تری عبادک *O Lord! O Creator of all existence, Source of bounties, Fountainhead of bestowals and munificent Bestower of aid, Thou beholdest Thy servants [3.5s]...* Mss: None. Pubs: MMG2#093 p.103. Trans: None. Subjects: unity; oneness of humanity, prayer for unity, service to others; to the Cause of God, prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, justice ['adl]; social justice and divine justice, universal peace; world unity.

AB01658. 300 words, mixed. النور الساطع من النیر الاعظم یغشی مرقدک المنور و جدثک المطهر یا من تمنی کاس *The radiant light emanating from the Most Great Light envelops thy luminous resting place and thy sanctified sepulcher, O thou who hast yearned for the chalice [3.5s]...* Mss: INBA89:241. Pubs: BRL_DAK#1054, MKT1.283, TZH8.0285, HHA.152, MUH1.0221. Trans: None. Subjects: praise and encouragement, martyrs and martyrdom, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, eulogies; reminiscences, visitation Tablets.

AB01659. 300 words. *Verily, those who quaffed the cup of the great martyrdom in the path of God, are favored...* Mss: None. Pubs: None. Trans: DAS.1914-06-21, SW_v09#10 p.120. Subjects: Covenant-breaking and Covenant-breakers, martyrs and martyrdom, prayer for martyrs, suffering and imprisonment.

AB01660. 300 words, mixed. ان النیر الاعظم المتلئلا علی آفاق الامم قد غاب عن مشرق العالم و یلوح و یضی ء *The world's great Light, once resplendent upon all mankind, hath set, to shine everlastingly from the Abha horizon...* Mss: INBA88:317. Pubs: MNMK#041 p.127, MMK1#005 p.015, AYBY.323 #001, HHA.053, MHA.525c, KHML.245-250. Trans: SWAB#005, BWF.349-350, SW_v14#12 p.356-357, DWN_v1#06 p.001-002, DWN_v6#09 p.002ax, ABCC.048-049, CHH.111, BLO_PN#022. Subjects: firmness in the Covenant, power;

greatness; centrality of the Covenant, Ascension of Baha'u'llah, rendering assistance to God; victory [nusrat], predictions and prophecies.

AB01661. 300 words. *O thou child of the Kingdom and firm in the Covenant! Thy letter, through his honor Mirza ..., was received and thy former letters also became acceptable.. In this day the most vital and momentous matter...* Mss: None. Pubs: None. Trans: BRL_CRISIS#13x, TAB.360-362, COC#0270x, BSC.443 #808x. Subjects: tests and trials; sacrifice and suffering, historical episodes and the lessons of the past, rejection, opposition and persecution, early Christian persecutions; the Pharisees, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, praise and encouragement.

AB01662. 300 words, mixed. ای احبای الهی و دوستان حقیقی و یاران معنوی و ملحوظین بلحظات عین عنایت رحمانی *O ye beloved of God, true friends, spiritual companions and ye who are observed by the glances of the All-Merciful's eye of providence [3.5s]...* Mss: None. Pubs: MMK6#128. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power of the Manifestation of God, predictions and prophecies, Ascension of Baha'u'llah.

AB01663. 300 words, mixed. ای احبای با وفای جمال ابهی چهار صد نفس مبارک از دوستان غرب بالاتفاق این نامه *O ye steadfast lovers of the Abhá Beauty! Four hundred blessed souls from among the friends of the West have, with one accord, this letter [3.5s]...* Mss: None. Pubs: AYBY.420 #131, PYB#146 p.15, KHSH09.046, TRZ1.278. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, call to action, obedience to and respect for government authority, teaching the Cause; call to teach.

AB01664. 300 words, Per. ای اماء الرحمن در ایندم که قلم از کثرت جولان خسته و انامل ناتوان گشته جناب *O handmaidens of the All-Merciful! At this moment, when the pen hath grown weary from its ceaseless motion and the fingers have become feeble [3.5s]...* Mss: INBA13:151. Pubs: BRL_DAK#0353, MMK2#344 p.248x, DUR1.083x, YBN.044-045. Trans: None. Subjects: The Holy Spirit, call to action, spiritual emotions and susceptibilities.

AB01665. 300 words, mixed. ای اماء رحمن الحمد لله ورقات سدره رحمانیتید و ازهار حدیقه هدایت و روحانیت *O handmaidens of the Merciful! Praise be unto God, ye are the leaves of the Tree of Divine mercy and the blossoms of the garden of guidance and spirituality [3.5s]...* Mss: None. Pubs: MKT7.008b, FRH.087-088. Trans: None. Subjects: greatness and influence of the Cause; of this Day, spiritual transformation, the soul as soil; cultivation of the soul, praise and encouragement, love of God.

AB01666. 300 words. *...Abdu'l-Baha was educated by the Beauty of Abha. He imparted to him instruction and the code of manners....* Mss: None. Pubs: None. Trans: DAS.1914-09-04x. Subjects: Hands of the Cause, humility; meekness; lowliness, high station of the true believer, acknowledgment of gift; of monetary contribution, teaching the Cause; call to teach.

AB01667. 300 words, Per. ای اهل جنت ابهی نامه شما رسید الحمد لله دلیل بر ثبات بر امر عظیم و استقامت بر *O people of the Abha Paradise! Your letter hath been received, and praise be to God, it beareth witness to your steadfastness in the mighty Cause and your constancy in [3.5s]...* Mss: None. Pubs: MMK4#061 p.070. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, thankfulness; gratitude.

AB01668. 300 words, mixed. ای آوارگان جمال ابهی هر چند از موطن مالوف دور و مهجور گشتید و معذب در دست اهل *O ye wanderers in the path of the All-Glorious Beauty! Though ye are banished and driven far from your cherished homeland, and though ye suffer at the hands of the people [3.5s]...* Mss: None. Pubs: AHB.122BE #05-06 p.000, MSHR4.191, NANU_AB#56. Trans: None. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment, martyrs and martyrdom, rejection, opposition and persecution, power of prayer, obedience to and respect for government authority.

AB01669. 300 words, Per. ای برادر آن معدن وفا و جوهر صفا و منادی امرالله آقا میرزا مهدی اخوان صفا نامه *O brother, mine of faithfulness and essence of purity, herald of God's Cause, Áqá Mírzá Mehdí of the faithful brethren, a letter [3.5s]...* Mss: None. Pubs: MSBH4.087. Trans: None. Subjects: praise and encouragement, eulogies; reminiscences, prayer for the departed, martyrs and martyrdom, expressions of grief; lamentation; sadness.

AB01670. 300 words. *O thou spiritual daughter of the Kingdom! The letter that thou hast written to Mirza Ahmad Sohrab was perused...* Mss: None. Pubs: None. Trans: SW_v07#17 p.165-166. Subjects: permission for visit; pilgrimage, steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant, love of God.

AB01671. 300 words. *O thou daughter of the Kingdom! Your letter dated December 1918, was received...* Mss: None. Pubs: None. Trans: SW_v10#04 p.079-080. Subjects: predictions and prophecies, tests and trials; sacrifice and suffering, unity; oneness of humanity, war and peace, material world a reflection of the spiritual, call to action.

AB01672. 300 words, Per. ای بندگان جمال قدم نامه شما رسید فرصت جواب مفصل نیست مختصر مرقوم میگردد *O ye servants of the Ancient Beauty! Your letter was received. Time permitteth not a detailed reply; therefore a brief answer is herein written [3.5s]...* Mss: None. Pubs: MSHR2.259. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, detachment; severance; renunciation; patience.

AB01673. 300 words, mixed. ای بنده الهی آنچه بجناب ابن ابهر مرقوم نمودید ملاحظه گردید از ایه من یدعی *O servant of God! We have noted what thou didst write to Jinab-i-Ibn-Abhar, and thy question regarding the verse: 'Whoso layeth claim to a Revelation direct from God...* Mss: None. Pubs: MMK1#033 p.064. Trans: SWAB#033. Subjects: duration of the Baha'i cycle; future divine revelations, symbolism, House of Justice.

AB01674. 300 words, Per. ای بنده بهاء چه نویسم و چه اندیشم جمال قدم و اسم اعظم روحی لاحبائه الفدا از *O thou servant of Baha! What shall my pen recount? What shall I think? From the earliest days of the Cause, the Ancient Beauty, the Most Great Name...* Mss: INBA88:192b. Pubs: NURA#60, MMK4#150 p.161. Trans: LOTW#60. Subjects: power; greatness; centrality of the Covenant, spiritual emotions and susceptibilities, Covenant-breaking and Covenant-breakers.

AB01675. 300 words, Per. ای بنده حق جمهور ناس منتظر موعودی خونخوارند و ولی ظالمی غدار مهدی ای خواهند *O Servant of God, (most) people are expecting a bloodthirsty Promised One, and a brutal oppressor as a protector. They want a promised one who, with shaft and spear...* Mss: None. Pubs: BRL_DAK#0062, MKT1.407b, MILAN.145, AKHA_107BE #02-03 p.41, AKHA_120BE #01 p.j, MAS5.038. Trans: DAS.1915-04-06. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, predictions and prophecies, compassion; kindness, heedlessness and ignorance of the people, station of the Manifestation of God.

AB01676. 300 words, mixed. ای بنده حق مکتوب شما از پیش جواب داده شد عجیب است که تا حال نرسیده حمد کن خدا *O servant of Truth! Your letter was answered previously. It is strange indeed that it hath not yet arrived. Praise be to God [3.5s]...* Mss: INBA85:126. Pubs: MKT4.034, MILAN.199. Trans: None. Subjects: He Whom God Shall Make Manifest; the Bab and Baha'u'llah, predictions and prophecies, chastisement and requital, suffering and imprisonment, spiritual prerequisites of teaching the Cause, Declaration of Baha'u'llah.

AB01677. 300 words, Per. ای بنده صادق الهی خادم مقام اعلی پسر پاک گهرت خواهش تحریر این نامه نمود تا *O sincere servant of God, servant of the Most Exalted Shrine, thy pure-hearted son hath besought the writing of this letter [3.5s]...* Mss: None. Pubs: AKHA_107BE #12 p.02, TABN.352. Trans: None. Subjects: tests and trials; sacrifice and suffering, characteristics and conduct of true believers, spiritual transformation, firmness in the Covenant.

AB01678. 300 words, mixed. ای ثابت بر پیمان از پیش نامه مفصل بشما ارسال گردید حال نیز مختصر مرقوم میشود *O thou who art firm in the Covenant! A detailed letter was previously dispatched to thee, and now a brief one is being penned [3.5s]...* Mss: INBA79.054. Pubs: MMK6#489. Trans: None. Subjects: obedience to and respect for government authority, call to action, non-participation in politics, martyrs and martyrdom, House of Worship [Mashriqu'l-Adhkar].

AB01679. 300 words, Per. ای ثابت بر پیمان مکاتیب شما ملاحظه گردید و بر آه و فغان اطلاع حاصل شد از عدم *O thou who art firm in the Covenant! Thy letters were perused, and the sighs and lamentations contained therein, arising from the lack [3.5s]...* Mss: None. Pubs: MSHR5.325-326. Trans: None. Subjects: praise and encouragement, personal instructions, steadfastness; perseverance; faithfulness, poems and quotation from poetry, growth of the Cause.

AB01680. 300 words, Per. ای ثابت بر پیمان مکاتیب متعدده شما رسید و هر وقت بمحض آنکه فرصتی حاصل گردد *O thou who art steadfast in the Covenant! Thy numerous letters were received, and whenever opportunity arose [3.5s]...* Mss: None. Pubs: MKT8.057. Trans: None. Subjects: teaching the Cause; call to teach, permission for visit; pilgrimage.

AB01681. 300 words, Per. ای ثابت بر پیمان مکتوبی که مرقوم نموده بودی در نهایت روح و ریحان قرائت گشت *O thou who art firm in the Covenant! The letter thou didst pen was read with the utmost joy and delight [3.5s]...* Mss: None. Pubs: MSHR4.305-306. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual transformation, sacrifice of self; mystery of sacrifice.

AB01682. 300 words, Per. ای ثابت بر پیمان نامه شما رسید فصیح بود و بلیغ و مندرجاتش دلیل بر ثبوت شدید *O thou who art steadfast in the Covenant! Thy letter was received. It was eloquent and fluent, and its contents testified to thy steadfast faithfulness [3.5s]...* Mss: None. Pubs: MSHR5.284-285. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, consolation and comfort.

AB01683. 300 words. *O thou who art firm in the Covenant! Thy letter was received. Its entire contents was the utmost of supplication and invocation...* Mss: None. Pubs: None. Trans: PN_1912 p131. Subjects: interpretation of dreams and visions, acknowledgment of gift; of monetary contribution, health and healing; material and spiritual healing, unity; oneness of humanity, service to others; to the Cause of God, spiritual meetings; gatherings; devotional gatherings; feasts, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB01684. 300 words, Per. ای ثابت بر پیمان نامه شما رسید و از بیان ثبوت و استقامت نهایت سرور حاصل گشت *O thou who art firm in the Covenant! Thy letter was received, and from the expression of thy steadfastness and constancy the utmost joy was obtained [3.5s]...* Mss: INBA84:322b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, Shrines and Holy places, naming of children; of individuals.

AB01685. 300 words, mixed. ای ثابت بر پیمان نامه شما رسید و معلوم گردید که ابرار از آزادی این اسیر آنزلف *O thou who art steadfast in the Covenant! Thy letter was received, and it became known that the righteous ones rejoiced at the freedom of this captive [3.5s]...* Mss: None. Pubs: MMK5#007 p.003. Trans: None. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment, pain of love; love as veil.

AB01686. 650 words, mixed. ای ثابت بر پیمان نامه شما که بتاریخ ۷ شهر ذی الحجه ۳۳۹ بود وصول یافت عالم... باری مرقوم نموده بودید خلق عموماً گرفتارند *O thou who art firm in the Covenant! Thy letter dated 7 Dhí'l-Hajjih 1339, was received. The world particularly Iran is in commotion… The friends must engage in the work of developing Persia...* Mss: None. Pubs: BRL_DAK#0673, MMK6#520x, MSHR3.235x. Trans: BRL_SOCIAL#016x. Subjects: greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, past, present and future of Iran, spiritual transformation, health and healing; material and spiritual healing, service to others; to the Cause of God.

AB01687. 300 words, mixed. ای ثابت بر پیمان نامه که بتاریخ بیست ... ای پروانه شمع آسمانی ، چون کور وجود و دور شهود در جمیع مراتب و شئون عروج و صعود *O thou who art firm in the Covenant! Thy letter dated the twentieth... O moth of the heavenly Candle! In this cycle of existence and age of divine manifestation, through all ranks and stations, ascent and advancement [3.5s]...* Mss: None. Pubs: MMK3#099 p.064x, MMK6#227x, YMM.384x. Trans: None. Subjects: growth of the Cause, forces of light and darkness; integration and disintegration, spiritual assemblies; administrative matters, teaching the Cause; call to teach.

AB01688. 300 words, mixed. ای ثابت بر پیمان نامه مسطور ملحوظ شد مژده ترقی و انتشار امر در سروستان داده *O thou who art firm in the Covenant! Thy letter was noted, and glad tidings were received of the progress and spread of the Cause in Sarvistan [3.5s]...* Mss: INBA87:194b, INBA52:196. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, tests and trials; sacrifice and suffering, prayer for firmness in the Covenant, eulogies; reminiscences, consolation and comfort.

AB01689. 300 words, mixed. ای ثابت بر پیمان نامه مفصل بکمال دقت ملاحظه گردید ولی از عدم مجال مجبور بر *O thou who art steadfast in the Covenant! Thy detailed letter was perused with the utmost care, yet owing to lack of time I am compelled [3.5s]...* Mss: None. Pubs: BRL_DAK#1066, MMK6#127. Trans: None. Subjects: steadfastness; perseverance; faithfulness, walking the spiritual path; spiritual wayfaring; the virtuous life, House of Worship [Mashriqu'l-Adhkar], acknowledgment of gift; of monetary contribution.

AB01690. 300 words, Per. ای ثابت بر پیمان نامه مفصل تلاوت و مرتل گردید و نهایت روح و ریحان حاصل شد *O thou who art steadfast in the Covenant! Thy detailed letter was read and chanted, and brought the utmost joy and spiritual delight [3.5s]...* Mss: INBA85:372. Pubs: YMM.041. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, call to action, spiritual transformation.

AB01691. 300 words, Per. ای ثابت بر پیمان نامه مفصل رسید و وقایع معلوم گردید اگرچه از اول معلوم بود و *O thou who art steadfast in the Covenant! Thy detailed letter was received and its contents were made known, though they were known from the beginning [3.5s]...* Mss: INBA84:408. Pubs: MKT4.041, MILAN.230, AVK3.185.10x. Trans: None. Subjects: teaching the Cause; call to teach, call to action, loving community spirit in teaching the Cause, sacrifice of self; mystery of sacrifice, courtesy; culture [adab], love and unity.

AB01692. 300 words, mixed. ای ثابت بر پیمان نامه مورخ بربیع الثانی ۱۳۳۳ مرقوم نموده بودی در ماه صفر ۱۳۳۷ واصل *O thou who art steadfast in the Covenant! Thy letter dated Rabí'u'th-Thání 1333, which thou hadst written, reached me in the month of Ṣafar 1337 [3.5s]...* Mss: None. Pubs: MSHR5.388-389x. Trans: None. Subjects: prophecy and fulfillment, rejection, opposition and persecution, permission for visit; pilgrimage, power; greatness; centrality of the Covenant.

AB01693. 300 words, Per. ای ثابت بر پیمان نامه نهم سبتمبر ۱۹۰۹ وصول یافت از حوادث واقعه محزون و مگدر *O thou who art firm in the Covenant! Thy letter of September 9, 1909, was received. The grievous events that have transpired have brought sorrow and distress [3.5s]... ...Thou didst ask as to the transfiguration of Jesus, with Moses and Elias and the Heavenly Father on Mount Tabor, as referred to in the Bible...* Mss: None. Pubs: MNMK#138 p.253x, MNMK#161 p.295x, MMK1#140 p.158x, MMK1#196 p.230x. Trans: SWAB#140x; SWAB#196x. Subjects: interpretation of words and passages in scripture, tests and trials; sacrifice and suffering, suffering and imprisonment, the soul as soil; cultivation of the soul.

AB01694. 300 words. *O thou who art firm in the Covenant! Your numerous letters have been received....* Mss: None. Pubs: None. Trans: SW_v10#12 p.230. Subjects: House of Worship [Mashriqu'l-Adhkar], love and unity, race unity; racial issues, unity; oneness of humanity, newspapers and the media; publications.

AB01695. 300 words, mixed. ای ثابت بر عهد و پیمان ورقه ناطقه ملاحظه کرد و مضامین سبب حیرت شد ولی از جهتی *O thou who art steadfast in the Covenant and Testament! The Speaking Leaf perused thy letter, and its contents caused astonishment, though from one perspective [3.5s]...* Mss: None. Pubs: MMK6#241, ANDA#81 p.42. Trans: None. Subjects: tests and trials; sacrifice and suffering, power; greatness; centrality of the Covenant, wisdom [hikmat], firmness in the Covenant, things are known by their opposites, Covenant-breaking and Covenant-breakers.

AB01696. 300 words, mixed. ای ثابت راسخ بر عهد و میثاق نفحات استقامت و خلوص نیت و ثبوت و رسوخ بر پیمان *O thou who art steadfast and firm in the Covenant! The sweet fragrances of constancy and sincerity of purpose, of steadfastness and firmness in the Covenant [3.5s]...* Mss: None. Pubs: MMK5#225 p.176, MSBH4.478x. Trans: None. Subjects: power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, firmness in the Covenant, praise and encouragement.

AB01697. 300 words, mixed. ای ثابت نابت نامه که از مدینه عشق تحریر نموده بودید منظور نظر دقیق شد اگر مال *O steadfast and established one! The letter thou didst pen from the City of Love was attentively perused [3.5s]...* Mss: None. Pubs: AVK3.349.10x, MUH3.287-288. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, literature; drama; humanities; the arts, consolation and comfort, material and spiritual existence; two books, translation; publication of the Sacred Writings.

AB01698. 300 words, Per. ای ثابت نابت... تزلزل امر الله در طهران.... *O steadfast and faithful one... the upheaval of the Cause of God in Tehran [3.5s]...* Mss: None. Pubs: KSHF3.199. Trans: None.

AB01699. 300 words, Per. ای ثابتان بر پیمان جناب جلال نامهای مبارک شما را نگاشته و نامه ای نام شما در *O ye who are steadfast in the Covenant! The honoured Jalal hath written your blessed names, and a letter bearing your names [3.5s]...* Mss: INBA87:063, INBA52:063. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for specific individuals; groups, spiritual emotions and susceptibilities, acknowledgment of gift; of monetary contribution.

AB01700. 300 words, Per. ای ثابتان بر میثاق داراب موطن اصلی حضرت وحید بود و آن نفس مبارک چون ستاره *O ye who stand firm in the Covenant! Darab was the original homeland of His Holiness Vahid, and that blessed soul was even as a star [3.5s]... ...Strengthen thou the foundation of the Faith of God, and worship the Almighty. Be constant in offering obligatory prayer, and be mindful of fasting...* Mss: None. Pubs: ABDA.048-049. Trans: BRL_IOPF#2.08x. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, wisdom [hikmat], detachment; severance; renunciation; patience, law of fasting, law of obligatory prayer, martyrs and martyrdom.

AB01701. 300 words, Per. ای جوان نورانی و عزیز روحانی من نامه تو رسید و از قرائتش چنان مسرتی حاصل شد *O thou illumined youth and my spiritual beloved! Thy letter was received and its perusal imparted happiness... Awaken the friends, for ere long a test shall come. Perchance some persons...* Mss: INBA87:401, INBA52:412b. Pubs: MKT3.232, NJB_v04#02 p.004. Trans: SW_v04#03 p.056, SW_v06#12 p.093, SW_v07#16 p.163, BSTW#073ax. Subjects: call to action, Covenant-breaking and Covenant-breakers, spiritual emotions and susceptibilities, praise and encouragement, expressions of grief; lamentation; sadness.

AB01702. 300 words, Per. ای حبیب دل و جان شکر کن خدا را که مورد امتحان شدی و در افتتان شدید افتادی *O beloved of heart and soul, render thanks unto God that thou hast been made the subject of tests and fallen into grievous trials [3.5s]...* Mss: INBA16:207. Pubs: MKT5.076, NNY.022-023x, YHA1.075-076 (1.151), QUM.281. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, rebellion and misdeeds of Mirza Yahya; the Azalis, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, praise and encouragement, consolation and comfort.

AB01703. 300 words, mixed. ای حبیب روحانی از هبوب ارياح شدیده سراج محبت الله در مشکاه قلوب خواموش مباد *O spiritual beloved! From the blowing of fierce winds, may the lamp of the love of God in the niche of hearts never be extinguished [3.5s]...* Mss: None. Pubs: MMK6#378. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, love of God.

AB01704. 300 words, Per. ای خادمه عالم انسانی نامه ات رسید و از مضمون بسیار ممنون شدیم برهانی قاطع بود *O thou who art serving the world of humanity! Thy letter was received and from its contents we felt exceedingly glad...* Mss: None. Pubs: MMK1#034 p.065. Trans: SWAB#034, SW_v10#01 p.011-012 , SEIO.021x. Musical interps: Ine, G. Burriston & S. Nelson. Subjects: the golden rule; regard for one's neighbor; doing unto others, service to others; to the Cause of God, love and unity, words vs deeds, serving humanity; working for progress, betterment of the world, oneness; unity of religion.

AB01705. 300 words, Per. ای خویشان و پیوند ان هوشمند حضرت کیخسرو خسروی فرمود و وفاپروری نمود *O kindred and wise relatives of His Majesty Kay Khusraw, who showed sovereignty and manifested fidelity [3.5s]...* Mss: None. Pubs: BRL_DAK#0447, MKT2.150, AHB.133BE #03-04 p.95, BSHN.140.417x, BSHN.144.411x, TZH8.1168, DUR1.545x, ANDA#25 p.43, MHT1a.059x, MHT1b.017x, MSBH10.007, YARP2.225 p.205. Trans: None. Subjects: praise and encouragement, consolation and comfort, eulogies; reminiscences, prayer for the departed, expressions of grief; lamentation; sadness, sacrifice of self; mystery of sacrifice.

AB01706. 300 words, mixed. ای دوستان الهی و یاران حقیقی لله الحمد در آستان مقدس جمال ابهی کل مقبول و *O divine friends and true companions! Praise be unto God that at the Sacred Threshold of the Most Glorious Beauty all are accepted [3.5s]...* Mss: INBA13:249, INBA88:255, INBA89:189. Pubs: MKT4.059, MILAN.080, AKHA_122BE #01 p.j, AVK3.068.01x. Trans: None. Subjects: consultation, unity; oneness of humanity, Hands of the Cause, obedience to and respect for government authority, spiritual assemblies; administrative matters.

AB01707. 300 words. *O ye real friends and the favored maidservants of His highness Baha'u'llah! The maidservant of God Mrs. A. Parmerton...* Mss: None. Pubs: None. Trans: DAS.1914-08-20. Subjects: rejection, opposition and persecution, love, unity, and fellowship among the friends; in the Cause, station; mission; authority of Abdu'l-Baha, unity; oneness of humanity, love of God.

AB01708. 300 words, mixed. ای ربانی نامه مرقوم ملحوظ گردید و مضمون مفهوم شد الحمد لله بشریعه محبت الله *O spiritual one! Thy letter was perused and its contents understood. Praise be to God that thou hast attained unto the wellspring of His love [3.5s]...* Mss: None. Pubs: TSS.168. Trans: None. Subjects: prayer for forgiveness, prayer for healing, divine grace, bounty, confirmations; spiritual capacity.

AB01709. 300 words, Per. ای زائر مشکین نفس حمد کن خدا را که ترک وطن نمودی و تحمل مشقت و محن کردی طی *O pilgrim with a fragrant soul, render praise unto God, for thou hast forsaken thy homeland and endured hardship and tribulation [3.5s]...* Mss: None. Pubs: MMK3#090 p.059. Trans: None. Subjects: transience; worthlessness of the physical world, spiritual transformation, detachment; severance; renunciation; patience, service to others; to the Cause of God.

AB01710. 300 words, Per. ای زنده بروح میثاق نسیم معطر ثبوت و رسوخ چون مرور نماید قلوب گشایش یابد و بصر *O thou who livest by the spirit of the Covenant! When the perfumed breeze of constancy and steadfastness doth waft abroad, hearts and vision are opened wide [3.5s]...* Mss: None. Pubs: MMK5#193 p.151. Trans: None. Subjects: servitude; submission to God; repentance, prayer for governments and rulers, firmness in the Covenant.

AB01711. 300 words, mixed. ای سرگشته کوی دوست مکتوب مرسول مخاطبا لاقا مهدی ملاحظه و مطالعه گردید حمد خدا *O wanderer in the Friend's domain! The letter addressed to Aqa Mahdi hath been received and perused. Praise be to God [3.5s]...* Mss: INBA88:080. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, station; mission; authority of Abdu'l-Baha, Covenant-breaking and Covenant-breakers, martyrs and martyrdom.

AB01712. 300 words, mixed. ای سرمست پیمانه پیمان نوع انسان در اینجهان کلا و طرا بادیه پیمایند و پی بن و *O thou who art intoxicated with the chalice of the Covenant! All of humankind in this world are but wanderers in the wilderness, rootless [3.5s]...* Mss: None. Pubs: MKT5.086. Trans: None. Subjects: transience; worthlessness of the physical world, love of God, high station of the true believer, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance.

AB01713. 300 words, Per. ای سلیل شهید جلیل نامه که بتاریخ ۲۷ ربیع الاول سنه ۳۳۸ مرقوم گردیده وصول یافت *O scion of the glorious martyr! Thy letter dated 27 Rabi'u'l-Avval 1338 was received [3.5s]...* Mss: None. Pubs: PZHN v1#2 p.19x.

Trans: None. Subjects: teaching the Cause; call to teach, education of children; moral education, House of Worship [Mashriqu'l-Adhkar], growth of the Cause, spiritual meetings; gatherings; devotional gatherings; feasts.

AB01714. 300 words, Per. ای سمندر نار موقده ربانیه چندیست که در ارسال مراسلات قدری فتور رفت نه قصور چه *O thou who art as a salamander in the divine fire! For some time there hath been some slackening in the sending of letters, though not through neglect [3.5s]...* Mss: None. Pubs: AYBY.333 #016. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, autobiographical account; narrative of Abdu'l-Baha, power; greatness; centrality of the Covenant, suffering and imprisonment.

AB01715. 300 words, mixed. ای سمندر نار موقده ربانیه در این کور اعظم و قرن سلطان ملک قدم نفوسی بجنود *O salamander of the divine enkindled fire! In this Most Great Cycle and in the century of the Ancient Sovereign of the Kingdom, souls have [3.5s]...* Mss: None. Pubs: AYBY.332 #015, RRT.035. Trans: None. Subjects: soul; spirit after death, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, power of prayer, the Adamic cycle and the Baha'i cycle.

AB01716. 300 words, mixed. ای سمی این عبد الهی نام تو غلامحسینست و حسین اسمی از اسماء مبارک پس سمی *O namesake of this servant of God! Thy name is Ghulam-Husayn, and Husayn is one of the blessed names. Therefore [3.5s]...* Mss: INBA89:237. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, prayer for governments and rulers, praise and encouragement.

AB01717. 300 words, Per. ای صادق موافق چه اسم مبارکی داری هر نفسی مظهر معنای این اسم باشد یعنی صادق *O pure soul! Follow thou in the footsteps of the truthful and tread the way of the righteous, so that, through truthfulness, thou mayest come to occupy a Seat of Truth...* Mss: INBA87:381, INBA52:391. Pubs: COMP_TRUSTP#43x, MKT4.080, MILAN.144, AKHA_136BE #13 p.197, AVK3.148, YHA1.382x#6, HYB.014. Trans: BRL_TRUST#42x, COC#2054x. Subjects: honesty; truthfulness; trustworthiness, rejection, opposition and persecution, serving humanity; working for progress, betterment of the world.

AB01718. 300 words, Per. ای عاشقان جمال رحمانی و ای مخموران صهبای روحانی مشامتان از نفحات گلشن الهی *O ye lovers of the Beauty of the All-Merciful, and ye who are intoxicated with the spiritual wine, your senses are filled with the fragrances of the divine rose-garden [3.5s]...* Mss: INBA21:099c, INBA55:124, INBA88:190. Pubs: MKT5.151, AKHA_105BE #12 p.09. Trans: None. Subjects: symbolism, firmness in the Covenant, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, tests and trials; sacrifice and suffering.

AB01719. 300 words, Per. ای عاکفان کوی دوست ای عاشقان روی دوست قفقازیا جمیعا تابع رود ارس است که در *O intimates of the court of the Beloved! O adorers of the countenance of the Beloved!...* Mss: None. Pubs: BRL_DAK#0013, MKT3.202, AVK2.068.18x. Trans: BRL_ATE#014, MAAN#34. Subjects: unity; oneness of humanity, historical episodes and the lessons of the past, Zoroastrianism; Mahabad and Zoroaster, consorting with all; being kind; loving to all.

AB01720. 300 words, Per. ای عزیزان عبدالبهاء لایحه های شما را در نهایت ابتهاج تلاوت نمودم سبب روح و *O ye whom Abdu'l-Baha loveth! I have read your reports with great joy; they are of a nature to cheer and refresh the heart and gladden the soul....* Mss: None. Pubs: MMK1#040 p.079, NJB_v01#10 p.001-002. Trans: SWAB#040, TAB.010-011, BWF.410-410x. Subjects: greatness and influence of the Cause; of this Day, spiritual assemblies; administrative matters, praise and encouragement, growth of the Cause, divine grace, bounty, confirmations; spiritual capacity, entry by troops.

AB01721. 300 words. *O thou beloved maidservant of God! What thou hast written was considered. It indicated purity of heart and advancement toward God....* Mss: None. Pubs: None. Trans: TAB.302-304. Subjects: tests and trials; sacrifice and suffering, corruption and renewal; abandoning religious dogmas, teaching the Cause; call to teach, purity of heart; sincerity of intention; sanctity, steadfastness; perseverance; faithfulness.

AB01722. 300 words. *O thou favored maidservant of God! Thy letter was received . Thou has expressed joy on account of thy visit to the friends in Chicago....* Mss: None. Pubs: None. Trans: TAB.214-215, BSC.484 #925x. Subjects: spiritual emotions and susceptibilities, love, unity, and fellowship among the friends; in the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life, love of God, knowledge; recognition of God, Greatest Name, humility; meekness; lowliness, sacrifice of self; mystery of sacrifice.

AB01723. 300 words, Per. ای کنیزان عزیزان خدا امة الله شیرین باین زمین پاک دلنشین وارد و زبان شکرین *O beloved handmaidens of God! Sweet maidservant of God hath arrived in this pure and enchanting land with words of thanksgiving [3.5s]...* Mss: None. Pubs: YARP2.257 p.223. Trans: None. Subjects: high station of the true believer, love of God, praise and encouragement, present and future expansion of arts and sciences; of technology.

AB01724. 300 words, mixed. ای مبتلای سبیل حق نمیدانم بچه زبان و بیان بلایای آنمظلومرا نمایم فی الحقیقه *O thou who art sore-afflicted in the path of Truth! I know not in what tongue or utterance to recount the tribulations of that Wronged One. In truth [3.5s]...* Mss: None. Pubs: MSHR3.351-352. Trans: None. Subjects: steadfastness; perseverance; faithfulness, martyrs and martyrdom, expressions of grief; lamentation; sadness, consolation and comfort, tests and trials; sacrifice and suffering.

AB01725. 300 words, mixed. ای مبلغ حقیقی و هادی صمیمی و دلیل جلیل سبیل امر الله در سفر بطهران نهایت زحمت و *O true promoter of the Faith, sincere guide, and glorious proof in the path of the Cause of God! In thy journey to Tehran thou didst endure the utmost hardship [3.5s]...* Mss: None. Pubs: MKT3.267, KHSH13.054x. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, praise and encouragement, service to others; to the Cause of God, prayer for protection.

AB01726. 300 words, Per. ای متمسک بحبل متین آنچه مرقوم نموده بودید معلوم و مفهوم شد صحائف بود نه صفحه *O thou who clingest to the firm cord! What thou hadst written was understood and comprehended: they were pages, not a single page [3.5s]...* Mss: INBA17:257, INBA72:078, INBA88:226b. Pubs: MKT8.130b, AHB.121BE #06 p.190, AVK2.099.12x, AVK4.333bx, PYB#119 p.03. Trans: None. Subjects: limits of language, the power of words; of speech, praise and encouragement, poems and quotation from poetry.

AB01727. 300 words, Per. ای متمسک بعروه وثقی نهایت تعجیل است و ابدا فرصت تحریر نیست و قلب مشتاق گفتگو *O thou who holdest fast to the Most Great Handle! There is the utmost haste, and no opportunity at all for writing, though the heart yearneth for communion [3.5s]...* Mss: None. Pubs: AVK3.274.15x, PYB#211 p.03, MAS5.237. Trans: None. Subjects: non-participation in politics, empty learning; false spirituality, unity; oneness of humanity, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, worldliness vs. other-worldliness.

AB01728. 300 words, mixed. ای متوکل علی الله جمیع مسطورات آنجناب مطالعه گردید و بر وقوعات اطلاع حاصل *O thou who reliest upon God! All thy letters have been perused and their contents noted [3.5s]...* Mss: None. Pubs: MMK6#044. Trans: None. Subjects: transience; worthlessness of the physical world, personal instructions, trust and reliance in God; turning to Him at all times, consolation and comfort, acknowledgment of gift; of monetary contribution.

AB01729. 300 words, mixed. ای مستنیر بانوار هدایت حضرت رحمان علیه بهاء الله العزیز المنان افق توحید *O thou who art illumined by the lights of guidance from the All-Merciful Lord, upon Him be the glory of God, the Mighty, the Bestower, the Horizon of Divine Unity [3.5s]...* Mss: None. Pubs: MMK3#240 p.173. Trans: None. Subjects: prayer for gatherings; meetings; assemblies, call to action, Manifestation of God as sun, divine grace, bounty, confirmations; spiritual capacity.

AB01730. 300 words. *O Thou who art aflame by the Fire of the Love of God. The letter you had sent dated June 26th 1916 was received....* Mss: None. Pubs: None. Trans: MAB.091x. Subjects: teaching the Cause; call to teach, spiritual communication; connections of the heart, praise and

encouragement, spiritual emotions and susceptibilities, Manifestation of God as gardener; cultivator, Shrines and Holy places.

AB01731. 300 words, mixed. ای مشتعل بنار موقده در سدره ربانیه جناب ابوی چند سال بود که در جوار جمال قدم *O thou who art enkindled with the fire ignited in the divine Tree! For several years thy respected father dwelt in the presence of the Ancient Beauty [3.5s]...* Mss: INBA87:111b, INBA52:110b. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, walking the spiritual path; spiritual wayfaring; the virtuous life, expressions of grief; lamentation; sadness.

AB01732. 300 words, Per. ای منادی پیمان نامه اخیر رسید خبر صعود من ادرک لقاء ربه فی الرفیق الاعلی حضرت *O herald of the Covenant! Thy recent letter hath arrived with tidings of the ascension of him who hath attained unto the presence of his Lord in the Abhá Kingdom [3.5s]...* Mss: None. Pubs: BRL_DAK#1059, TZH8.0328. Trans: None. Subjects: eulogies; reminiscences, methods of teaching the Cause, expressions of grief; lamentation; sadness, consolation and comfort, martyrs and martyrdom.

AB01733. 300 words, mixed. ای منادی حق نامه شما رسید و از مضمون معلوم گردید که سرگشته و سرگردان جاسب و *O Herald of Truth! Thy letter hath been received, and from its contents it became manifest that thou art bewildered and wandering in Jásb [3.5s]...* Mss: INBA84:426. Pubs: YFY.015-016. Trans: None. Subjects: praise and encouragement, wisdom [hikmat], poems and quotation from poetry, teaching the Cause; call to teach.

AB01734. 300 words, Per. ای ناطق بذکر و ثنای محبوب عالمیان از الطاف جمال مبین امیدواریم که احبای دلبر *O thou who speakest in praise and glorification of the Beloved of all worlds! Through the favors of the Manifest Beauty, we cherish the hope that the lovers [3.5s]...* Mss: None. Pubs: BRL_DAK#1083, MKT1.423, MSHR3.199. Trans: None. Subjects: mystical themes, characteristics and conduct of true believers, purity of heart; sincerity of intention; sanctity, the power of words; of speech, goodly deeds; actions, wisdom [hikmat], detachment; severance; renunciation; patience.

AB01735. 300 words, Per. ای ورقه موقنه جناب حاجی هر چند در غربتند و پرزحمت و مشقت و متعلقین *O leaf of certitude! Though the honoured Haji is in exile, beset with hardship and tribulation, far from his kindred [3.5s]...* Mss: None. Pubs: NKHD.121-122. Trans: None.

AB01736. 300 words, Per. ای یار حقیقی نامه ۲۳ شهر شوال سنه حالیه رسید از حصول اتحاد و اتفاق و الفت و *O true friend! The letter of the twenty-third of Shawwal of this year arrived, concerning the achievement of unity, harmony and fellowship [3.5s]...* Mss: None. Pubs: MSHR2.227. Trans: None. Subjects: suffering and imprisonment, unity; oneness of humanity, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

AB01737. 300 words, mixed. ای یاران الهی الحمد لله دریای بی پایان در موج و هیجان و ابر نیسان یزدان در *O divine friends! Praise be to God, the boundless ocean is in tumult, and the April cloud of the Almighty is in motion [3.5s]...* Mss: None. Pubs: MKT8.178. Trans: None. Subjects: unity; oneness of humanity, spiritual emotions and susceptibilities, quotation from or interpretation of the Bible.

AB01738. 300 words, mixed. ای یاران الهی نامه شما که در شهر جماد مرقوم نموده بودید رسید ولی از کثرت *O divine friends! Your letter, written in the month of Jamad, was received, but owing to the multitude [3.5s]...* Mss: None. Pubs: MKT9.220. Trans: None. Subjects: rejection, opposition and persecution, power; greatness; centrality of the Covenant, teaching the Cause; call to teach, travels to the West by Abdu'l-Baha.

AB01739. 300 words, Per. ای احبای الهی و اماء رحمانی نونهال باغ الهی جناب اسماعیل قربانی با این زندانی همدم *O loved ones of God and handmaidens of the All-Merciful! The tender sapling of the divine garden, Jinab-i-Isma'il Qurbani, hath become a companion to this prisoner [3.5s]...* Mss: None. Pubs: AHB.121BE #04 p.124. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, love of God, spiritual emotions and susceptibilities, spiritual transformation.

AB01740. 300 words, Per. ای یاران حقیقی عبدالبهاء آن قریه مبارکه همیشه با قوم جهول بمدافعه می پرداخت *O true friends of 'Abdu'l-Bahá, that blessed village was ever engaged in defending itself against an ignorant people [3.5s]...* Mss: None. Pubs: TABN.036a, MAS5.228. Trans: None. Subjects: rejection, opposition and persecution, martyrs and martyrdom, prayer for specific individuals; groups.

AB01741. 300 words, mixed. ای یاران رحمانی و دوستان عبدالبهاء الحمد لله در ملکوت ابهی مقبولید و در ملا اعلی *O compassionate friends and companions of 'Abdu'l-Bahá! Praise be to God, ye are accepted in the Kingdom of Abhá and in the Concourse on High [3.5s]...* Mss: None. Pubs: AHB.125BE #09-10 p.282, AYBY.350 #032, YQAZ.572-573x. Trans: None. Subjects: prayer for gatherings; meetings; assemblies, House of Worship [Mashriqu'l-Adhkar], love, unity, and fellowship among the friends; in the Cause, spiritual meetings; gatherings; devotional gatherings; feasts.

AB01742. 300 words, mixed. ای یاران عبدالبهاء بشارت کبری رسید و خبر پرمسرتی عبدالبهاء شنید مژده الفت *O ye beloved of 'Abdu'l-Bahá! Great tidings have arrived, and joyful news hath reached 'Abdu'l-Bahá - the glad announcement of fellowship [3.5s]...* Mss: INBA87:437, INBA52:451. Pubs: MMK2#186 p.134. Trans: None. Subjects: love and unity, praise and encouragement, love, unity, and fellowship among the friends; in the Cause, expressions of grief; lamentation; sadness, prayers (general or uncategorized).

AB01743. 300 words, mixed. ای یاران عبدالبهاء در این دور الهی و عصر ربانی اساس اصلی و مقصد حقیقی وحدت *O ye friends of Abdul Baha! In this Divine Dispensation and lordly Cycle the fundamental principle and the supreme object is the establishment of the oneness of the world of humanity...* Mss: None. Pubs: MKT3.510, AKHA_134BE #18 p.694, AKHA_125BE #03 p.j, TAH.298, ADH2.089x, ADH2_2#14 p.118x, MMG2#044 p.044x. Trans: DAS.1913-09-16, ABIE.322, BLO_PN#007. Musical interps: A. Akhavan. Subjects: prayer for unity, spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, oneness; unity of religion.

AB01744. 300 words, Per. ای یاران عزیزان عبدالبهاء حضرت جوان روحانی در نامه نامی خویش نهایت ستایش و *O beloved friends of 'Abdu'l-Bahá! That spiritual youth hath, in his noble letter, expressed the utmost praise [3.5s]...* Mss: None. Pubs: MKT8.191b. Trans: None. Subjects: spiritual emotions and susceptibilities, call to action, praise and encouragement, The Holy Spirit, Greatest Name.

AB01745. 300 words, mixed. ای یاران مهربان الحمد لله الطاف جمال ابهی مانند دریا موج میزند و فیوضات ملکوت *O kind friends! Praise be to God, the favours of the Abhá Beauty surge like an ocean, and the outpourings of the Kingdom [3.5s]...* Mss: None. Pubs: MKT6.185, MSHR5.018-019. Trans: None. Subjects: growth of the Cause, station; mission; authority of Abdu'l-Baha, Covenant-breaking and Covenant-breakers, servitude; submission to God; repentance, unity; oneness of humanity.

AB01746. 300 words, mixed. ای یاران و اماء رحمن جناب زائر میرزا امرالله صحرا و دریا طی نمود و در نهایت *O friends and handmaidens of the Merciful! The noble visitor, Mirza Amru'llah, traversed desert and sea, and at last [3.5s]...* Mss: None. Pubs: LMA2.434. Trans: None. Subjects: martyrs and martyrdom, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness.

AB01747. 300 words. *O thou who art ignited through the brilliant Flame which is blazing in this blessed spot!... The blessed ones of God whose eyes are brightened...* Mss: None. Pubs: None. Trans: TAB.060-061, BSTW#355. Subjects: teaching the Cause; call to teach, spiritual emotions and susceptibilities, humility; meekness; lowliness, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

AB01748. 300 words, Ara. ایتها الورقات المخضرات المهتزات علی الشجره المبارکه انی تلوت کتابکن الناطق *O ye verdant and flourishing leaves of the Blessed Tree! Verily! I read your letter, which expressed your spiritual attraction to the fragrances of God...* Mss: None. Pubs: BRL_DAK#0801. Trans: TAB.029-031. Subjects: praise and encouragement, detachment; severance;

renunciation; patience, spiritual transformation, unity; oneness of humanity, teaching the Cause; call to teach.

AB01749. 300 words, Ara. ایها السلیل الجلیل لذلک السید النبیل قد استنشقت رائحه الوفاء من حدیقه معانی *O noble descendant of that distinguished sire! I have inhaled the fragrance of fidelity from the garden of inner meanings [3.5s]...* Mss: INBA21:126. Pubs: LMA1.432. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, prayer for the departed, firmness in the Covenant, steadfastness; perseverance; faithfulness, eulogies; reminiscences.

AB01750. 300 words, mixed. ایها الفرع الرفیع من الشجره الرحمانیه مصائب جانسوز نیریز البته بسمع شریف *O noble branch of the divine tree, the heart-rending tribulations of Nayriz have undoubtedly reached thy hallowed hearing [3.5s]...* Mss: INBA87:464, INBA52:481. Pubs: MSHR4.252-253. Trans: None. Subjects: business; financial; property matters, expressions of grief; lamentation; sadness, martyrs and martyrdom, prayer for martyrs, acknowledgment of gift; of monetary contribution.

AB01751. 300 words, Per. ایها الفرع الرفیع من دوحه البقاء نورانیت امرالله جهانرا بصبح منیر و نور مبین *O thou exalted branch from the Tree of Eternity! The luminosity of God's Cause hath illumined the world with a brilliant morn and a manifest light [3.5s]...* Mss: INBA87:279, INBA52:284. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, call to action, spiritual emotions and susceptibilities, spiritual transformation, love, unity, and fellowship among the friends; in the Cause.

AB01752. 300 words, Per. ایها الفرع الکریم من الشجره الرحمانیه از کثرت مشاغل و غوائل غیر متناهیه جواب *O thou noble branch of the divine Tree! Countless occupations and endless vicissitudes have delayed my reply to thy letter...* Mss: None. Pubs: NURA#10, MMK4#060 p.068, PZHN v2#1 p.106. Trans: LOTW#10. Subjects: Shrines and Holy places, suffering and imprisonment.

AB01753. 300 words, mixed. ای یاران الهی محزون مباشید مغموم مگردید دلخون مشوید آزرده مگردید *O ye beloved of God! Be not sorrowful, be not downcast, be not grieved in heart, be not distressed [3.5s]...* Mss: None. Pubs: MMK6#537x. Trans: None. Subjects: prayer for protection, power and sovereignty of God; omnipotence of God, episodes from the early history of Islam, greatness and influence of the Cause; of this Day, tests and trials; sacrifice and suffering, stories; anecdotes, forgiveness; grace; bounty; mercy; compassion of God.

AB01754. 300 words. *Your letter written on March 10 1915 was duly received. Praise be to God that it contained the good news of the health...* Mss: None. Pubs: None. Trans: DAS.1915-04-25x. Subjects: unity; oneness of humanity, war and peace, predictions and prophecies, teaching the Cause; call to teach, light and darkness.

AB01755. 300 words, mixed. ربی ربی تقدست و تعالیت عن ذکری و ثنائی و تنزهت عن محامدی و نعوتی قد کلت السن *O my Lord, my Lord! Exalted and glorified art Thou beyond my praise and commendation, sanctified and purged art Thou from my descriptions and attributes; verily, tongues have faltered [3.5s]...* Mss: None. Pubs: YBN.117. Trans: None. Subjects: transcendence; unknowability of God, humility; meekness; lowliness, servitude; submission to God; repentance, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

AB01756. 300 words, Ara. سبحانک اللهم یا الهی انت الذی ایدت الملوک العادله و السلاطین الباذله و الدول *Glorified art Thou, O my God! Thou art He Who hath sustained the just monarchs, the munificent sovereigns, and the states [3.5s]...* Mss: INBA59:136. Pubs: None. Trans: None. Subjects: praise and encouragement, justice and mercy, prayer for governments and rulers, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

AB01757. 300 words, Ara. لاسبحن بحمدک اللهم عشیا و ابکارا و یدلع لسانی بذکرک اصیلا و اسحارا و ادعوک فی *I shall sing Thy praise, O my God, in the evening and at dawn, and shall let my tongue proclaim Thy remembrance at eventide and at the break of day. I beseech Thee in [3.5s]...* Mss: None. Pubs: BRL_DAK#1161, SAHA.000 (ط). Trans: None. Subjects: eulogies; reminiscences, prayer for the departed, praise and encouragement, expressions of grief; lamentation; sadness.

AB01758. 300 words, mixed. لک الحمد یا الهی علی جزیل العطاء و لک الشکر یا محبوبی علی الهدی و لک الثناء یا *Praise be unto Thee, O my God, for Thy bountiful gifts, and gratitude be unto Thee, O my Beloved, for Thy guidance, and praise be unto Thee, O [3.5s]...* Mss: None. Pubs: TAH.300x, MSHR5.410x. Trans: None. Subjects: teaching the Cause; call to teach, education of children; moral education, prayer for teaching, oneness; unity of religion.

AB01759. 300 words, Per. نسخه خطابه شما در کونگرس رسید فی الحقیقه فداای جمال مبارکی هیچ فکری و ذکری *The copy of the address which you delivered before the Peace Congress was received. Truly, I way thou art a ransom...* Mss: None. Pubs: NJB_v02#10 p.003x. Trans: CHU.078x, BSTW#312. Subjects: spiritual transformation, teaching the Cause; call to teach, House of Worship [Mashriqu'l-Adhkar], acknowledgment of gift; of monetary contribution.

AB01760. 300 words, mixed. یا احباء الرحمن و اصفیائه قد تلئلا انوار التایید من ملکوت الابهی و تموج بحور *O beloved ones of the All-Merciful and His chosen ones! The lights of divine confirmation have shone forth from the Abhá Kingdom, and the oceans [3.5s]...* Mss: INBA59:209. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for the spiritual progress of others, praise and encouragement, obedience to and respect for government authority, call to action.

AB01761. 300 words, mixed. یا احباء الله و اصفیائه ان الارض لفی تزلزل و السماء لفی تفطر و ان البحور لفی *O ye beloved of God and His chosen ones! Verily, the earth is in convulsion, and the heavens are rent asunder, and the seas [3.5s]...* Mss: None. Pubs: MMK6#463. Trans: None. Subjects: apocalyptic imagery, cycles in the physical and spiritual worlds, differences in human capacity, spiritual emotions and susceptibilities, chastisement and requital.

AB01762. 300 words, mixed. یا خادم البهاء آنچه بجناب میرزا اسدالله مرقوم نموده بودید معلوم گردید *O thou servant of Baha! What thou hast written unto Jinab-i-Mirza Asadu'llah hath become known [3.5s]...* Mss: INBA85:404, INBA88:196. Pubs: BRL_DAK#0169, MSHR5.352-353, YIA.350. Trans: None. Subjects: call to action, suffering and imprisonment, servitude; submission to God; repentance, praise and encouragement, detachment; severance; renunciation; patience, teaching the Cause; call to teach.

AB01763. 300 words. *O thou my beloved sister! Through the encircling graces of the Blessed Perfection - may my life be a ransom to the dust of His Holy Threshold - we have crossed the blue seas...* Mss: None. Pubs: None. Trans: LTDT.172-173, AIF.1911-08-21, DAS.1914-10-27. Subjects: Shrines and Holy places, autobiographical account; narrative of Abdu'l-Baha, travels to the West by Abdu'l-Baha, service to others; to the Cause of God.

AB01764. 300 words, mixed. یا من ابتلا فی سبیل الله ورق مسطور آنجناب رق منشور شد و بلحاظ و منظور گردید از *O thou who hast been tried in the path of God! The written scroll of thy presence hath been unfolded and gazed upon with seeing eyes [3.5s]...* Mss: INBA21:165 (206). Pubs: None. Trans: None. Subjects: personal instructions, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, wisdom [hikmat].

AB01765. 300 words, Per. یا من ادخره الله لنشر المیثاق چند مکتوب آنجناب رسید و از احزان وارده بر شما *O thou whom God hath reserved for the promulgation of the Covenant! Several letters from thee have reached Me, telling of the sorrows that have befallen thee [3.5s]...* Mss: None. Pubs: MSHR4.347. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, suffering and imprisonment.

AB01766. 300 words, mixed. یا من استبشر ببشارات الله قد تبلج صبح الهدی و لکن العمی لفی احتجاب عظیم قد *O thou who art gladdened by the tidings of God! The dawn of guidance hath indeed broken forth, yet the blind remain wrapped in thick veils [3.5s]...* Mss: None. Pubs: MMK5#123 p.096. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, power; greatness; centrality of the Covenant.

AB01767. 300 words, Ara. يا من استبشر بنفحات الله و انی اهدی الیک التحیه و الثناء بقلب طافح بمحبه *O thou who hast been gladdened by the fragrances of God! I convey unto thee greetings and praise with a heart overflowing with love [3.5s]...* Mss: None. Pubs: AADA.161-162. Trans: None. Subjects: The Holy Spirit, spiritual prerequisites of teaching the Cause, prayer for praise and gratitude, teaching the Cause; call to teach, detachment; severance; renunciation; patience.

AB01768. 300 words, mixed. يا من انجذب من نفحات الله البدار البدار الی مغفره من ربک و رحمه العجل العجل *O thou who art enraptured by the sweet savours of God! Make haste, make haste towards the forgiveness and mercy of thy Lord...* Mss: None. Pubs: NURA#62, MMK4#157 p.169. Trans: LOTW#62. Subjects: role of the Covenant in preserving unity, power; greatness; centrality of the Covenant, call to action, exhortations and counsels, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, unity; oneness of humanity.

AB01769. 300 words, mixed. يا من سجن فی سبیل الله مع من استشهد فی سبیل الله ان الذی ثمل من سلاف الشهاده *O thou who art imprisoned in the path of God, alongside those who have been martyred in His way! Verily, he who hath drunk deep of the wine of martyrdom [3.5s]...* Mss: INBA21:065, INBA87:573, INBA52:608. Pubs: None. Trans: None. Subjects: personal instructions, consolation and comfort, expressions of grief; lamentation; sadness.

AB01770. 300 words. *O thou who art firm in the Covenant! Faith and assurance are like unto trees of the orchards, and praiseworthy deeds and actions are like unto the fruits thereof. A lamp is in need of the illuminating light...* Mss: None. Pubs: None. Trans: DAS.1913-12-28x, BSTW#288. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach, kindliness; humility; self-effacement in teaching the Cause.

AB01771. 300 words. *...Be thou not grieved and sad because of the ordeals and tests heaped upon thee....* Mss: None. Pubs: None. Trans: DAS.1914-08-16x. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, recompense; reward for belief; right action, consolation and comfort, justice and wrath of God.

AB01772. 300 words. *O thou who art attracted by the Fragrances which are diffused from the garden of the Bestowal of God! Verily God has opened the doors...* Mss: None. Pubs: None. Trans: DAS.1913-10-21x. Subjects: divine grace, bounty, confirmations; spiritual capacity, consolation and comfort, spiritual transformation, praise and encouragement.

AB01773. 300 words. *O ye Beloved Friends of Abdul-Baha! Today the most important affair is delivering the Cause of God...* Mss: None. Pubs: None. Trans: SW_v01#11 p.001-002. Subjects: methods of teaching the Cause, power; influence of a single soul in teaching the Cause, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts.

AB01774. 300 words. *O thou sweet singing bird! Thy letter was received. From its contents it became...* Mss: None. Pubs: None. Trans: SW_v09#17 p.198, BLO_PT#052.32. Subjects: meanings of letters and numbers; jafr (gematria), teaching the Cause; call to teach, music and singing, unity; oneness of humanity, House of Worship [Mashriqu'l-Adhkar].

AB01775. 290 words, Ara. اشهد یا الهی بوحدانیتک و فردانیتک و بانک انت الله الفرد الواحد الاحد الصمد *I bear witness, O my God, to Thy oneness and singleness, and that Thou art God, the Single, the One, the Alone, the Self-Subsisting [3.5s]...* Mss: INBA89:034. Pubs: BRL_DAK#0532. Trans: None. Subjects: transcendence; unknowability of God, expressions of grief; lamentation; sadness, consolation and comfort, steadfastness; perseverance; faithfulness, eulogies; reminiscences, martyrs and martyrdom.

AB01776. 290 words, Ara. الحمد لله الذی اشرق نوره من مطلع الافاق و قرت بمشاهدته اعین اهل الاشراق و *Praise be to God, Who hath caused His light to shine forth from the Dayspring of the horizons, and hath gladdened, through its contemplation, the eyes of the people of effulgence [3.5s]...* Mss: INBA89:207b. Pubs: None. Trans: None. Subjects: prayer for governments and rulers, spiritual transformation, service to others; to the Cause of God, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB01777. 290 words, Ara. اللهم یا الهی و سندی و مقصودی انک لتعلم فرط تعلقی و شده حبی و عظیم غرامی و *O my God, my Support and my Ultimate Aim! Thou verily knowest the excess of my attachment, the intensity of my love, and the magnitude of my ardent devotion [3.5s]...* Mss: INBA13:351, INBA59:310. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, Covenant-breaking and Covenant-breakers, praise and encouragement.

AB01778. 290 words, mixed. اللهم یا الهی و ملجای عند فزعی و ملاذی لدی جزعی و غیاثی عند تفجعی و توجعی ان *O my God, my Refuge in times of fear, my Shelter in times of distress, my Succor when beset by anguish and pain [3.5s]...* Mss: INBA17:012. Pubs: MKT9.003b. Trans: None. Subjects: prayer for the spiritual progress of others, spiritual transformation, acknowledgment of gift; of monetary contribution, teaching the Cause; call to teach, spiritual emotions and susceptibilities.

AB01779. 290 words, mixed. اللهم یا ربی الاعلی ان هذا الفتی سلیل عبدک المتصاعد الی ملکوتک الابهی رب انه *O Lord, my Supreme God! This youth is a descendant of Thy servant who hath ascended unto Thy Most Glorious Kingdom. Verily, my Lord, he [3.5s]...* Mss: INBA84:469. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, serving humanity; working for progress, betterment of the world.

AB01780. 290 words, Ara. اللهم یا فالق الحبه و بارء النسمه قد خلقت کینونه نورانیه و حقیقه رحمانیه و *O Lord, Splitter of the grain and Creator of all souls, Thou hast brought into being a luminous essence and a merciful reality [3.5s]...* Mss: None. Pubs: TABN.104. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom, prayer for martyrs, expressions of grief; lamentation; sadness.

AB01781. 290 words, mixed. الهی الهی انت تعلم ما فی نفسی و خفی اسراری و خفاء سرائری و جزای و فرعی و *O my God, my God! Thou knowest what lieth within my soul, my hidden mysteries, the secrets of mine inmost being, my recompense and my branches [3.5s]...* Mss: INBA21:113. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for forgiveness, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

AB01782. 290 words, mixed. الهی الهی ترانی قد اخذنی ضعف الصیام و القیام و قد وهن منی القوی فی جنح هذه *O my God, my God! Thou seest me, weakened by fasting and vigils of prayer, my strength diminished in the stillness of this [3.5s]...* Mss: INBA84:283. Pubs: MMK6#561. Trans: None. Subjects: prayer for protection, Covenant-breaking and Covenant-breakers, light and darkness, spiritual prerequisites of teaching the Cause, firmness in the Covenant.

AB01783. 290 words, Ara. الهی الهی قد ماج بحر البلا و هاج ارياح الضراء و اشتدت قواصف الباساء و وقعت الرزیه *O my God, my God! The sea of tribulation hath surged, and the winds of adversity have blown fierce, and the storms of affliction have intensified, and calamity hath befallen [3.5s]...* Mss: INBA84:497b [beginning line 14]. Pubs: None. Trans: None. Subjects: forgiveness; a sin-covering eye; patience and forbearance, loving one's enemies; returning hatred with love, expressions of grief; lamentation; sadness, servitude; submission to God; repentance, eulogies; reminiscences.

AB01784. 290 words, mixed. الهی هذا فرع من افنان شجره الاثبات و فنن من فروع دوحه وحدانیتک قد اقبل الیک *O my God! This is a branch from the twigs of the Tree of Affirmation and a shoot from the branches of the Tree of Thy Divine Unity, who hath turned unto Thee [3.5s]...* Mss: INBA87:301, INBA52:305. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, consolation and comfort, praise and encouragement.

AB01785. 290 words, mixed. اوراق آنجناب ملاحظه شد جمیع اذکار منبعث از محبت و خلوص بود و تفاصیل موجود و *The missives of that honored one were perused. All the expressions therein emanated from love and sincerity, and the details were present [3.5s]...* Mss: INBA85:368. Pubs: MKT8.247, AKHA_127BE #05 p.a, YMM.039. Trans: None. Subjects: detachment; severance; renunciation;

patience, spiritual transformation, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB01786. 290 words, Per. ای احبای جمال رحمن جمعی حاضر و حضرت زین المقربین نیز ناظر و از خارج بعضی در *O beloved ones of the Beauty of the All-Merciful! A company is gathered here, and His Holiness Zaynu'l-Muqarrabín is present as witness, whilst some from without are also attending [3.5s]...* Mss: INBA13:358. Pubs: MMG2#146 p.164x. Trans: None. Subjects: prayer for the spiritual progress of others, spiritual meetings; gatherings; devotional gatherings; feasts, prayer for protection.

AB01787. 290 words. *O ye members of the radiant Assembly! Praise be to God that the lights of the Sun of Reality show forth from the horizon of Urbana… When saying the Obligatory Prayer, one must turn towards the Holy Reality of Bahá'u'lláh, that Reality which encompasseth all things...* Mss: None. Pubs: None. Trans: BRL_IOPF#2.20x, DAS.1914-07-30. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, importance of prayer, Manifestation of God as educator.

AB01788. 290 words, Per. ای اماء رحمان در هر کوری از مطالع مقدسه چند نساء منجذبه از مرقد عالم طبیعت *O handmaidens of the All-Merciful! In every region from among the sacred dawning-places are certain women, drawn forth from the sepulchre of the world of nature [3.5s]...* Mss: INBA87:094, INBA52:093. Pubs: MKT7.216, QIRT.08ax. Trans: None. Subjects: role and station of women, spiritual transformation, excellence; distinction, divine grace, bounty, confirmations; spiritual capacity.

AB01789. 290 words, mixed. ای امه الله المنجذبه نامه شما رسید و از مضمون ثبوت بر میثاق واضح و مشهود بود *O maidservant of God who art attracted! Thy letter was received, and from its contents thy firmness in the Covenant was clear and evident [3.5s]...* Mss: None. Pubs: AMK.177-178, ASAT2.176x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, personal instructions, Shrines and Holy places, rejection, opposition and persecution, growth of the Cause, martyrs and martyrdom, firmness in the Covenant.

AB01790. 290 words, Per. ای امه الله ای ورقه موقنه جناب معلوم هر چند مدتی غائب و غارب بودند انشاء الله *O handmaid of God, O assured leaf! Though thy honoured presence hath been absent and withdrawn for a time, God willing [3.5s]...* Mss: INBA13:172, INBA85:218. Pubs: MSHR2.353. Trans: None. Subjects: petitions to authorities, humor; jokes, forgiveness; a sin-covering eye; patience and forbearance.

AB01791. 290 words, mixed. ای امین عبدالبهاء نامه شما را در دریای محیط بحر آتلانتیک جواب مرقوم مینمایم *O trusted one of 'Abdu'l-Bahá, I pen this reply to your letter upon the vast Atlantic Ocean [3.5s]...* Mss: INBA16:183. Pubs: MMK5#059 p.054, RMT.064b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution, travels to the West by Abdu'l-Baha, autobiographical account; narrative of Abdu'l-Baha, expressions of grief; lamentation; sadness.

AB01792. 290 words, Per. ای انجمن رحمانی از قرار مسموع محفلی آراستید و اجتماعی خواستید تا بخدمت کلمه *O Assembly of the Merciful God! According to the arrangement brought to (My) notice, you have established an organization...* Mss: None. Pubs: BRL_DAK#0045, SFI07.018b, VUJUD.013-014x. Trans: VUJUDE.019x. Subjects: war and peace, teaching the Cause; call to teach, call to unity; prohibition of disunity, love and unity, spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity.

AB01793. 290 words, Per. ای اهل ملکوت نامه ای که بعد از جشن نوروز مرقوم نموده بودید ملاحظه گردید فرح و سرور *O ye people of the Kingdom! The letter ye have written after the feast of Naw-Ruz...* Mss: None. Pubs: BRL_DAK#1237, MKT8.010, AKHA_135BE #03 p.46, PYB#256 p.04. Trans: SW_v08#19 p.242x, BSTW#450, ADMS#048. Subjects: prayer for the spiritual progress of others, suffering and imprisonment, unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement.

AB01794. 290 words, Per. ای بنت ملکوت نامه شما رسید و از مضامین سرور روحانی و فرح وجدانی رخ نمود مقصود *O daughter of the Kingdom! Your letter has arrived. Its contents caused spiritual happiness and heartfelt gladness....* Mss: None. Pubs: RAHA.230-231. Trans: SW_v02#06 p.008. Subjects: oneness or innumerability of the Manifestations of God, transcendence; unknowability of God, the truth of past religions and sacred scriptures, Manifestation of God as mirror, reincarnation.

AB01795. 290 words, mixed. ای بنده آستان جمال قدم نامه شما که بتاریخ ۱۴ محرم سنه ۳۳۹ بود رسید و تفاصیل *O servant of the Threshold of the Ancient Beauty! Thy letter dated the fourteenth of Muharram in the year 339 was received, and its contents [3.5s]...* Mss: None. Pubs: MSHR5.211. Trans: None. Subjects: consolation and comfort, present and future calamities; war; universal convulsion, forces of light and darkness; integration and disintegration, rejection, opposition and persecution, growth of the Cause.

AB01796. 290 words. *O thou servant of the Beauty of Abha! From the contents of thy letters it has become evident and clear that the standard of the Cause of God...* Mss: None. Pubs: None. Trans: PN_1906 p094. Subjects: spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, review of publications, steadfastness; perseverance; faithfulness, evanescence and eternality; fana and baqa, teaching the Cause; call to teach.

AB01797. 290 words, Per. ای بنده حضرت بهاء الله آن حدود و ثغور منبت شجره مبارکه است و موطن حضرت مقصود *O servant of Baha'u'llah! Those regions and environs are the ground wherein grew the blessed Tree, and are the homeland of the Desired One....* Mss: None. Pubs: MKT3.213, ASAT2.143, PYM.114-115x, YHA1.415x (2.817). Trans: ADMS#065i24x. Subjects: greatness and influence of the Cause; of this Day, mysteries and their discovery; the mystical vision.

AB01798. 290 words, mixed. ای بنده حق اگر تو قوه نگاشتن نداری و املا و انشاء نتوانی ضرر ندارد الحمد لله *O servant of the True One, if thou lackest the power to write and art unable to compose or dictate, it mattereth not. Praise be unto God [3.5s]...* Mss: None. Pubs: DWNP_v6#04 p.006. Trans: None. Subjects: consolation and comfort, call to action, praise and encouragement, expressions of grief; lamentation; sadness.

AB01799. 290 words, Per. ای بنده حق نامه محزن که بجناب منشادی مرقوم نموده بودی ملاحظه گردید *O servant of God, the sorrowful letter that thou didst write to Jinab-i-Manshadi was perused [3.5s]...* Mss: None. Pubs: MSBH5.098-099. Trans: None. Subjects: martyrs and martyrdom, spiritual transformation, expressions of grief; lamentation; sadness, visitation Tablets, consolation and comfort.

AB01800. 290 words, Per. ای بنده صادق حضرت بهاء الله نامه شما رسید و بشارت اعلاء کلمه الله و ترقی *O thou faithful servant of Bahá'u'lláh! Thy letter hath been received, conveying glad tidings of the exaltation of the Word of God and progress [3.5s]...* Mss: None. Pubs: MKT3.465, AVK3.205.14x. Trans: None. Subjects: teaching the Cause; call to teach, martyrs and martyrdom, Judaism; the Torah; the Jewish people, unity; oneness of humanity, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB01801. 290 words, mixed. ای بنده قدیم جمال قدم روحی لاحبائه الفدا آنچه مرقوم نمودید ملحوظ شد و هرچه *O ancient servant of the Ancient Beauty, may my spirit be offered up for His loved ones! That which thou didst write was noted, and whatsoever [3.5s]...* Mss: None. Pubs: MMK4#044 p.048. Trans: None. Subjects: love of God, martyrs and martyrdom, tests and trials; sacrifice and suffering, martyrdom of the Bab, suffering and imprisonment, praise and encouragement.

AB01802. 290 words, Per. ای پروردگار ای یزدان مهربان یاران را مورد الطاف بی پایان کن و دوستانرا مظاهر *O Lord, O Kind Providence! Make the friends the recipients of Thine infinite bounties, and render Thy loved ones the manifestations [3.5s]...* Mss: None. Pubs: BRL_DAK#0846, AHB.107BE #02 p.24, DUR3.138. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

AB01803. 290 words, Per. ای پسر روحانی نامه تو رسید و بر انجذاب قلوب احبای کلفتن اطلاع حاصل گردید *O spiritual son! Thy letter was received and information was obtained regarding the attraction of the hearts of the friends in Clifton [3.5s]...*

Mss: None. Pubs: NJB_v03#01 p.006. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, detachment; severance; renunciation; patience, praise and encouragement, permission for visit; pilgrimage.

AB01804. 290 words, mixed. ای ثابت بر پیمان حضرت منشادی بسرور ابدی فائز گردید و از اینجهان بجهان الهی *O thou who art steadfast in the Covenant! Jinab-i-Manshadi hath attained eternal joy and hath passed from this world to the divine realm [3.5s]...* Mss: None. Pubs: MKT9.093, ANDA#71 p.33, ANDA#82 p.37, FRH.194-195. Trans: None. Subjects: consolation and comfort, eulogies; reminiscences, House of Worship [Mashriqu'l-Adhkar].

AB01805. 290 words, mixed. ای ثابت بر پیمان مدتی بود که مخابره بکلی منقطع و قلوب متاثر و مضطرب تا آنگه *O thou who art steadfast in the Covenant! For a time all communication was wholly cut off, and hearts were sore troubled and agitated until [3.5s]...* Mss: None. Pubs: BRL_DAK#0903, MKT3.345, KHSK.107. Trans: None. Subjects: consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, status of kings; future of monarchy, Hands of the Cause.

AB01806. 290 words, Per. ای ثابت بر پیمان مکتوبی که بجناب منشادی مرقوم نموده بودید ملاحظه گردید در *O thou who art steadfast in the Covenant! The letter thou hadst addressed to Jináb-i-Manshádí hath been perused [3.5s]...* Mss: None. Pubs: ASAT2.079, AVK4.205.03x, AVK4.291ax. Trans: None. Subjects: law of burial and cremation, steadfastness; perseverance; faithfulness, obedience to and respect for government authority, House of Justice.

AB01807. 290 words, Per. ای ثابت بر پیمان نامه ای که بجناب آقا محمد تقی مرقوم نموده بودی ملاحظه گشت *O thou who art steadfast in the Covenant! The letter which thou didst address to Jináb-i-Áqá Muhammad-Taqí hath been perused [3.5s]...* Mss: None. Pubs: BRL_DAK#0429, MKT3.316, QT105.1.268, MSBH8.310-311. Trans: None. Subjects: unity; oneness of humanity, spiritual transformation, praise and encouragement, steadfastness; perseverance; faithfulness.

AB01808. 290 words, Per. ای ثابت بر پیمان نامه را خواندم و نام ترا بر زبان راندم و از خدا خواستم که *O thou who art firm in the Covenant! I have read thy letter, uttered thy name, and beseeched God [3.5s]... ...You have asked why these people have died, despite reciting supplications and reading prayers of healing for them....* Mss: None. Pubs: MKT9.073, MMK3#031 p.020x, AVK3.029.07x, SFI01.063. Trans: KSHK#10. Subjects: free will and predestination; fate, business; financial; property matters, prayer for healing.

AB01809. 290 words, mixed. ای ثابت بر پیمان نامه شما رسید از لطائف معانی آن عواطف قلب روحانی فوران یافت *O thou who art steadfast in the Covenant! Thy letter was received and from its delicate meanings surged forth the emotions of a spiritual heart [3.5s]... ...In regard to the Star of the West which in Rasht fell into the hands of strangers...* Mss: None. Pubs: AYBY.410 #121, TRZ1.350, NJB_v02#08-09 p.001x. Trans: SW_v02#10 p.008x. Subjects: permission for visit; pilgrimage, humility; meekness; lowliness, rejection, opposition and persecution, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness.

AB01810. 290 words, Per. ای ثابت بر پیمان نامه شما ملاحظه شد از خبر ترتیب محافل و ترتیل ایات و ترنیم *O thou who art firm in the Covenant! Thy letter was perused, and with joy was received the news of the organization of gatherings, the chanting of verses, and the raising of melodies [3.5s]...* Mss: None. Pubs: YBN.012. Trans: None. Subjects: call to action, firmness in the Covenant, tests and trials; sacrifice and suffering, consolation and comfort, service to others; to the Cause of God.

AB01811. 290 words, mixed. ای ثابت بر پیمان نامه نامی و نمیقه روحانی واصل گردید خواندم و شکرانه بر زبان *O thou who art steadfast in the Covenant! Thy distinguished letter and spiritual missive was received. I read it, and words of thanksgiving rose to my tongue [3.5s]...* Mss: None. Pubs: MMK6#163. Trans: None. Subjects: tests and trials; sacrifice and suffering, poems and quotation from poetry, consolation and comfort, steadfastness; perseverance; faithfulness, suicide, martyrs and martyrdom.

AB01812. 290 words. *O thou who art firm in the Covenant and the Testament! Your detailed letter dated April 30th, 1919...* Mss: None. Pubs: None. Trans: LOG#1715x, SW_v10#12 p.231-232. Subjects: interpretation of words and passages in scripture, stories; anecdotes, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB01813. 290 words, Per. ای ثابت نابت از تاییدات خاصه جمال قدم و اسم اعظم روحی لاحبائه الفدا مستدعی *O steadfast and thriving one! Through the special confirmations of the Ancient Beauty and the Most Great Name—may my spirit be a sacrifice for His loved ones—thou art beseeching [3.5s]...* Mss: INBA13:223b. Pubs: BRL_DAK#1092, MKT6.029. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, contention and conflict, divine grace, bounty, confirmations; spiritual capacity.

AB01814. 290 words, Per. ای ثابتان بر پیمان نامه ای بجمیع یاران آن دیار چندی پیش نگاشته و فرستاده شد *O ye who stand firm in the Covenant! A letter was dispatched, some time since, unto all the friends in those regions [3.5s]...* Mss: None. Pubs: AKHA_128BE #13 p.a. Trans: None. Subjects: unity; oneness of humanity, acknowledgment of gift; of monetary contribution, importance of community building, House of Worship [Mashriqu'l-Adhkar], love and unity.

AB01815. 290 words, mixed. ای خیرخواه بریتانیا نامه شما رسید و مقاصد خیریه شما معلوم گردید اتحاد و اتفاق *O well-wisher of Britain! Thy letter was received and thy benevolent intentions became known [3.5s]...* Mss: None. Pubs: BRL_DAK#1152, MKT1.409. Trans: None. Subjects: unity; oneness of humanity, love and unity, call to unity; prohibition of disunity, nationalism; love of country.

AB01816. 290 words, Per. ای دختر ملکوتی من نامه تو رسید دلیل بر سرور قلب و نهایت خلوص نیت و قیام بر *Thy letter was received. It showed the happiness of thy heart, the utmost purity of thy motives, and thy determination to serve the Cause of God...* Mss: None. Pubs: BRL_DAK#0849. Trans: MAX.288. Subjects: methods of teaching the Cause, growth of the Cause, interpretation of dreams and visions, spiritual emotions and susceptibilities, The Holy Spirit.

AB01817. 290 words, Trk. ای درگاه الهینک سوگلی قوللری مظاهر حضرت احدیتک ظهوری و مشارق نور حقیقتک *O beloved servants of the Divine Threshold! Ye are the manifestations of His Unity and the dawning-places of the light of Truth [3.5s]...* Mss: INBA72:145, INBA88:143b. Pubs: BRL_DAK#0181, MJMT.028x. Trans: None. Subjects: the Word of God; influence and centrality of, firmness in the Covenant, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation.

AB01818. 290 words, Per. ای دو بنده صادق جمال مبارک حقا که جانفشانید و خادم حضرت رحمان عبدالبهاء از *O ye two faithful servants of the Blessed Beauty! Truly ye have laid down your lives and become servants of the All-Merciful. 'Abdu'l-Bahá [3.5s]...* Mss: None. Pubs: MSBH4.027-028. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, permission for visit; pilgrimage, teaching the Cause; call to teach.

AB01819. 290 words, Per. ای دوست عزیز نامه شما رسید و مضامین اطلاع حاصل کردید *O dearly beloved friend! Thy letter was received and its contents noted [3.5s]...* Mss: None. Pubs: MKT3.398. Trans: None. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, The Holy Spirit, martyrs and martyrdom.

AB01820. 290 words, mixed. ای دوستان بهاء و یاران عبدالبهاء چون نفحه جانبخش اتحاد و اتفاق و الفت و محبت *O friends of Bahá and companions of 'Abdu'l-Bahá! Like unto the life-giving breath of unity, harmony, fellowship and love [3.5s]...* Mss: INBA89:010b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, love, unity, and fellowship among the friends; in the Cause, suffering and imprisonment.

AB01821. 290 words, mixed. ای دوستان ثابتان بر عهد و پیمان صد بشارت که قوه جندیه ملکوت ابهی و سپاه و *O ye friends who stand firm in the Covenant and Testament! A hundredfold glad tidings that the hosts of the Abhá Kingdom and the legions [3.5s]...* Mss: INBA13:053b, INBA13:242, INBA59:223b. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, transience;

worthlessness of the physical world, forces of light and darkness; integration and disintegration, teaching the Cause; call to teach, growth of the Cause.

AB01822. 290 words, Per. ای دوستان حقیقی و کنیزان عزیزان الهی جناب منیر احرام کعبه حقیقی بربست تا *O true friends and cherished handmaidens of God! Jinab-i-Munir hath donned the pilgrim's robe of the true Ka'bah, that he may [3.5s]...* Mss: None. Pubs: AYBY.444 #181. Trans: None. Subjects: law of pilgrimage, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, call to action, travels to Egypt by Abdu'l-Baha.

AB01823. 290 words, mixed. ای روحانی من نورانی من ریانی من هر چند محن جسمانی مانند باران آسمانی متتابعست *O My spiritual one, My luminous one, My heavenly one! Though bodily afflictions rain down unceasingly like the showers of heaven [3.5s]...* Mss: None. Pubs: MKT8.096b. Trans: None. Subjects: power of prayer, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, prayer for spiritual recognition, praise and encouragement, teaching the Cause; call to teach.

AB01824. 290 words. *O thou visitor of the Blessed Rose-Garden! Praise be to God that thou hast obtained the Favor of circumambulating...* Mss: None. Pubs: None. Trans: DAS.1913-11-17. Subjects: prayer for the departed, consolation and comfort, steadfastness; perseverance; faithfulness.

AB01825. 290 words, Per. ای زائر کوی دوست مکتوب مرسل ملاحظه گردید و مضامینش معلوم گردید حمد جمالقدم را *O pilgrim of the Friend's abode! Thy dispatched letter was considered, and its contents became known. Praise be unto the Ancient Beauty [3.5s]...* Mss: None. Pubs: LMA2.453-454. Trans: None. Subjects: prayer for spiritual recognition, rejection by the people of the Bayan, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual communication; connections of the heart, praise and encouragement.

AB01826. 290 words, Per. ای سرمست جام محبت آنچه مرقوم نموده بودید ملاحظه گردید از مضامین دلنشینش کمال *O thou who art intoxicated with the wine of divine love! That which thou didst write was perused, and from its soul-stirring contents [3.5s]... ...Briefly, in this day the greatest of deeds is to teach the Cause of God and to spread the divine fragrances....* Mss: None. Pubs: MMK6#002x, ABDA.379. Trans: KSHK#26x. Subjects: translation; publication of the Sacred Writings, love, unity, and fellowship among the friends; in the Cause, teaching the Cause; call to teach, spiritual emotions and susceptibilities.

AB01827. 290 words, mixed. ای سمی عبدالبهاء در فرقان کتاب مبین الهی میفرماید یوم یفر المرء من امه و ابیه *O namesake of 'Abdu'l-Bahá, in the Qur'án, the Manifest Book of God, He saith: "The Day when man shall flee from his mother and his father..." [3.5s]...* Mss: None. Pubs: MMK6#582, YFY.080-081. Trans: None. Subjects: Qur'an and Hadith quotation and interpretation, House of Worship [Mashriqu'l-Adhkar], service to others; to the Cause of God, loving one's enemies; returning hatred with love.

AB01828. 290 words, mixed. ای شکوه روحانی چه شکوه نمائی از شرایط شکوه اینست که تیر صدمه و بلا را سینه *O spiritual glory, how glorious art thou! Among the conditions of glory is that one should offer one's breast to the darts of tribulation and calamity [3.5s]...* Mss: None. Pubs: ANDA#78 p.15. Trans: None. Subjects: detachment; severance; renunciation; patience, Imam Husayn, spiritual transformation, teaching the Cause; call to teach, trust and reliance in God; turning to Him at all times.

AB01829. 290 words, mixed. ای فداکننده آن روح مجسم در سبیل الهی آن دو مرغ خوش آواز بر شاخسار احدیت چنان *O thou who hast sacrificed that embodied spirit in the path of God! Those two sweet-singing birds upon the branches of divine unity [3.5s]...* Mss: INBA55:325. Pubs: TISH.492-493x. Trans: None. Subjects: business; financial; property matters, martyrs and martyrdom, eulogies; reminiscences.

AB01830. 290 words, Per. ای متوجه بدیار الهی آنچه بجناب سید جواد مرقوم نموده بودید ملاحظه شد چون مدل *O thou who turnest thy gaze towards the divine realm! What thou didst write to his honour Siyyid Javad hath been perused [3.5s]...* Mss: None. Pubs: MKT5.025. Trans: None. Subjects: growth of the Cause, firmness in the Covenant, steadfastness; perseverance; faithfulness, interpretation of dreams and visions, tests and trials; sacrifice and suffering, teaching the Cause; call to teach.

AB01831. 290 words, mixed. ای مشتاقان بقعه مبارک نوراء فی الحقیقه زحمت کشیدید و خدمت نمودید و نیت صادق *O ye who long for the luminous Sacred Precincts! Truly ye have laboured and rendered service with sincere intent [3.5s]...* Mss: INBA17:077. Pubs: None. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], service to others; to the Cause of God, humility; meekness; lowliness.

AB01832. 290 words. *O thou maidservant of God! The penetration of the word of man depends upon the heat of the fire of the love of God....* Mss: None. Pubs: None. Trans: TAB.698-699, SW_v07#10 p.097-098x, SW_v07#15 p.140x, SW_v08#12 p.142x. Subjects: teaching the Cause; call to teach, spiritual transformation, spiritual prerequisites of teaching the Cause, power of prayer.

AB01833. 290 words, mixed. ای منادی پیمان هر چند مانند باد صبا بادیه پیمای و سرگشته در کوه و صحرا ولی *O Herald of the Covenant! Though like the morning breeze thou art a wanderer through the desert and bewildered in mountain and plain, yet [3.5s]...* Mss: None. Pubs: MMK6#119, MSHR4.040-041. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual transformation, growth of the Cause, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution.

AB01834. 290 words, mixed. ای منادی میثاق مکتوبی که بجناب آقا سید تقی مرقوم نموده بودید ملاحظه گردید از خبر ترویج دین الله *O Herald of the Covenant! The letter thou hadst addressed to His honour Áqá Siyyid Taqí was noted. The glad-tidings of the promotion of God's Faith [3.5s]...* Mss: None. Pubs: BRL_DAK#0171, AKHA_127BE #12 p.b, YIA.320. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], growth of the Cause, wisdom [hikmat], rejection, opposition and persecution.

AB01835. 290 words, mixed. ای منجذب بذکر الله آنچه از کلک ولا بر صفحه وفا مرقوم مشهود و معلوم گردید حمد *O thou who art enraptured by the mention of God! That which hath been written by the Pen of devotion upon the tablet of fidelity hath become manifest and evident [3.5s]...* Mss: None. Pubs: MKT5.028b. Trans: None. Subjects: prayer for firmness in the Covenant, transience; worthlessness of the physical world, love of God, divine grace, bounty, confirmations; spiritual capacity.

AB01836. 290 words, Per. ای منجذبان روح القدس جناب آقا سید مهدی و جناب آقا سید اسمعیل و جناب آقا *O ye who are attracted by the Holy Spirit, Jináb-i-Áqá Siyyid Mihdí, Jináb-i-Áqá Siyyid Ismá'íl and Jináb-i-Áqá [3.5s]...* Mss: INBA88:154. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, station; mission; authority of Abdu'l-Baha, The Holy Spirit, Hands of the Cause, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, greatness and influence of the Cause; of this Day.

AB01837. 290 words, mixed. ای موقن بایات الله از غرائب آثار و عجائب اسرار پروردگار در هر کور و دوری سر *O thou who art firm in the signs of God! Among the wondrous tokens and marvelous mysteries of the Lord in every age and dispensation are secrets [3.5s]...* Mss: INBA72:049, INBA88:060. Pubs: MKT8.152b, AKHA_087BE #10 p.08, TSHA3.536, KHSH05.013, MAS9.037. Trans: None. Subjects: martyrs and martyrdom, firmness in the Covenant, sacrifice of self; mystery of sacrifice, teaching the Cause; call to teach.

AB01838. 290 words, Per. ای مونس یاران سالهای چند در لباس مستمند سرگشته کوه و صحراء و گمگشته دشت *O companion of the friends! For several years, clothed as a mendicant, thou didst wander the mountains and wilderness, lost in desert and plain [3.5s]...* Mss: INBA21:158b, INBA55:342, INBA84:509. Pubs: BRL_DAK#1246, MMK2#235 p.169, TAH.249, MSHR5.255-256, YQAZ.232. Trans: None. Subjects: spiritual transformation, praise and encouragement, call to action, power of prayer.

AB01839. 290 words, Per. ای ناظر و متوجه بملکوت ابهی مکاتیب متعدده آنجناب قرائت شد و مضامین مفهوم و *O thou who gazest upon and turnest thy face towards the*

Abha Kingdom! Thy numerous letters have been read and their contents understood [3.5s]... Mss: None. Pubs: MMK3#082 p.055x, MSHR5.430. Trans: None. Subjects: detachment; severance; renunciation; patience, worldliness vs. other-worldliness, spiritual transformation, spiritual foundations of true knowledge, consultation.

AB01840. 290 words, mixed. ای نهالان بیهمال چمنستان هدایت و نورسیدگان اهل حقیقت هر چند حال تلامذه اید *O young trees and plants, matchless and tender, that grow in the meadows of guidance! ...the Bab hath said: "Should a tiny ant desire in this day to be possessed of such power...* Mss: None. Pubs: BRL_DAK#0400, MKT9.208, AMK.093-094, TRBB.079, DRM.019g, HUV2.025x. Trans: BRL_ATE#153, ADJ.046x, COC#0393x, COC#0648, COC#1682x, COC#2234x. Musical interps: David, Lucas, Milan & Malise. Subjects: teaching the Cause; call to teach, serving humanity; working for progress, betterment of the world, spiritual transformation, study; deepening, the divine emanation; the all-pervading bounty of God.

AB01841. 290 words, mixed. ای ورقه طیبه رحمانیه تا بحال با وجود آنکه بشما مکتوب مرقوم شده است ولی حضرت *O leaf blessed and merciful! Although letters have heretofore been addressed to thee, yet His [3.5s]...* Mss: None. Pubs: MMK6#257. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, praise and encouragement, firmness in the Covenant.

AB01842. 290 words, Per. ای ورقه منجذبه مکتوب مفصلی که بجناب آقا سید اسدالله مرقوم نموده بودی ملاحظه *O enraptured leaf! The detailed letter thou didst write to his honour Áqá Siyyid Asadu'lláh hath been perused [3.5s]...* Mss: None. Pubs: MUH3.282. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, wisdom [hikmat], music and singing.

AB01843. 290 words, Per. ای یادگار عزیز آن یار قدیم من آنچه مرقوم نموده بودی در نهایت دقت ملاحظه گردید *O cherished remembrance of that ancient friend of mine, whatsoever thou hadst written was considered with the utmost care [3.5s]...* Mss: None. Pubs: MSHR3.050-051. Trans: None. Subjects: elections, spiritual assemblies; administrative matters, Hands of the Cause.

AB01844. 290 words, mixed. ای یار دیرین تحریر منیر ملاحظه گردید بجناب محمود خان جواب مرقوم شد در طی *O ancient friend! The luminous letter was perused, and a reply was written to Jinab-i-Mahmud Khan [3.5s]...* Mss: None. Pubs: BRL_DAK#0487, MMK6#458, AADA.157-158. Trans: None. Subjects: love and unity, teaching the Cause; call to teach, non-participation in politics, forgiveness; a sin-covering eye; patience and forbearance, wisdom [hikmat].

AB01845. 290 words, mixed. ای یار قدیم آنچه بجناب حیدر قبل علی مرقوم نموده بودید معلوم و مفهوم شد و *O ancient friend! That which thou didst write unto Haydar-Qiblih-'Alí became known and understood [3.5s]...* Mss: None. Pubs: MKT5.197. Trans: None. Subjects: heedlessness and ignorance of the people, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, composure; tranquillity; serenity, divine grace, bounty, confirmations; spiritual capacity, Qur'an and Hadith quotation and interpretation.

AB01846. 290 words, mixed. ای یار مهربان نامه شما رسید و بر مضمون اطلاع حاصل گردید مکتوب ناطق بود و دلیل *O thou compassionate friend! Thy letter was received and its contents were noted. The letter was eloquent and meaningful [3.5s]...* Mss: INBA75:146. Pubs: ALPA.052, MAS2.103x, YARP2.062 p.103. Trans: None. Subjects: connection between material and spiritual worlds, Zoroastrianism; Mahabad and Zoroaster, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

AB01847. 290 words, mixed. ای یار مهربان نامه شما رسید و چون رجوع از آن اقلیم سحیق گردید و باین قطر قریب *...It is clear and evident that for every receptacle there is a holding, for every dwelling a dweller, for every garden a flower, and for every paradise the ode of a nightingale. These heavenly spheres are not empty and void...* Mss: None. Pubs: BRL_DAK#0359, MKT4.146, MMK6#479, AVK1.144-145x, YMM.344. Trans: BLO_sazedj#19x. Subjects: interpretation of words and passages in scripture, plenitude; the pervasiveness of life in the cosmos, travels to the West by Abdu'l-Baha, material and spiritual existence; two books.

AB01848. 290 words, Per. ای یاران الهی هر چند که بحسب ظاهر دور و مهجورید ولی در حقیقت حاضر انجمنید و *O ye divine friends! Though outwardly far and remote, in reality ye are present in this assembly [3.5s]...* Mss: None. Pubs: MMK2#149 p.111. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, service to others; to the Cause of God, spiritual communication; connections of the heart.

AB01849. 290 words, mixed. ای یاران باوفا آنچه مرقوم نموده بودید ملاحظه گردید از معانی انجذابات روحانی *O faithful friends! What ye had penned hath been perused, manifesting spiritual attractions [3.5s]...* Mss: None. Pubs: BSHN.140.271, BSHN.144.271, MHT1b.204, MHT2.097, QUM.152-153, QUM.187. Trans: None. Subjects: love of God, consolation and comfort, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, soul; spirit after death.

AB01850. 290 words. *O ye real friends and heartfelt beloved of 'Abdu'l-Bahá! Your petition full of prayer and supplication was received... Not one soul has the right to say one word on his own account... ...For this Divine Covenant is an institution of the Lord. The Blessed Perfection in all the Tablets, Books, Epistles and supplications, has begged confirmations...* Mss: None. Pubs: None. Trans: BSTW#310, BSTW#416, BSTW#052h. Subjects: station; mission; authority of Abdu'l-Baha, role of the Covenant in preserving unity, firmness in the Covenant.

AB01851. 290 words, mixed. ای یاران عبدالبهاء الحمد لله محفل نورانی دارید و انجمن رحمانی توجه بملکوت ابهی *O friends of 'Abdu'l-Bahá! Praise be to God, ye possess a luminous gathering and a divine assembly, turning toward the Abhá Kingdom [3.5s]...* Mss: None. Pubs: MKT9.253b. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, oneness; unity of religion.

AB01852. 290 words, mixed. ای یاران عبدالبهاء حمد کنید خدا را که صبح صادقید روشن و پر انوار و نخل باسقید *O ye friends of 'Abdu'l-Bahá, render thanks unto God that ye are the true dawn, luminous and effulgent, and a towering palm tree [3.5s]...* Mss: INBA88:367, INBA89:119. Pubs: None. Trans: None. Subjects: love of God, prayer for the spiritual progress of others, praise and encouragement, purity of heart; sincerity of intention; sanctity.

AB01853. 290 words, Per. ای یاران عبدالبهاء در این شهر صیام هر روز خبر خوشی از سایر جهات میرسد از غرب *O friends of 'Abdu'l-Bahá! In this month of fasting, each day bringeth joyous tidings from diverse quarters of the West [3.5s]...* Mss: None. Pubs: TABN.040. Trans: None. Subjects: praise and encouragement, growth of the Cause.

AB01854. 290 words, Per. ای یاران عبدالبهاء در بین افواج امواج در محیط اعظم در وقت طوفان نامه یاران *O ye friends of 'Abdu'l-Bahá! Amidst the surging waves upon the most great ocean, in the hour of tempest, the letter of the friends [3.5s]...* Mss: None. Pubs: BRL_DAK#0896, MKT4.134, YHA1.144, YHA1.419x (1.297). Trans: None. Subjects: steadfastness; perseverance; faithfulness, East and West; communication between East and West, praise of Western values; culture.

AB01855. 290 words, Per. ای یاران عبدالبهاء شکر کنید خدا را که بنور هدی روی روشن و خوی مشکبار شد *O ye friends of 'Abdu'l-Bahá! Render thanks unto God that through the light of guidance your countenances have been illumined and your dispositions made fragrant [3.5s]...* Mss: INBA16:137. Pubs: AMK.111-112, PYK.337x, TAH.336, AMIN.199b. Trans: None. Subjects: praise and encouragement, call to action, eulogies; reminiscences.

AB01856. 290 words. *O ye dear friends of Abdu'l-Baha! The letter which ye had written to the Central...* Mss: None. Pubs: None. Trans: SW_v11#10 p.161-162. Subjects: detachment; severance; renunciation; patience, teaching the Cause; call to teach, growth of the Cause, love and unity, tests and trials; sacrifice and suffering, the Word of God; influence and centrality of, service to others; to the Cause of God.

AB01857. 290 words, mixed. ای یاران معنوی ظهور نور قدیم و حی قدیر فیض شاملست و قوتی جامع ظل ظلیل است و *O spiritual companions! The appearance of the Ancient Light and the All-Powerful, Ever-Living One is an all-encompassing bounty and a universal force. A sheltering shade it is [3.5s]...* Mss: INBA13:347, INBA59:306. Pubs: None. Trans: None. Subjects: love, unity, and fellowship

among the friends; in the Cause, power; greatness; centrality of the Covenant, unity; oneness of humanity.

AB01858. 290 words, Per. ای یاران مهربان من آتش اشتیاقتان چنان شعله ور است که حرارتش در آفاق اثر نموده *O my kind-hearted friends! The fire of your longing is burning with such intensity that its warmth hath left its trace upon the horizons [3.5s]...* Mss: None. Pubs: MKT9.272b. Trans: None. Subjects: martyrs and martyrdom, love as fire, thankfulness; gratitude, wisdom [hikmat], law of pilgrimage, rejection, opposition and persecution.

AB01859. 290 words. *O thou who art attracted to the Fragrances of God! Know thou that some of the souls... Know thou, verily insight seeth that which sight seeth not... Then know that the power of the Word of God is effective...* Mss: None. Pubs: None. Trans: TAB.607-608, BSC.463 #861-862x, TOR.202x, VTRM.021-022. Subjects: intuition; inspiration, spiritual emotions and susceptibilities, outward and inward meanings.

AB01860. 290 words. *O thou lamp who art enkindled with the fire of the Love of God! Verily, I read thy recent letter which showed thy strong love...* Mss: None. Pubs: None. Trans: TAB.716-718. Musical interps: D. & E. Aumua. Subjects: martyrs and martyrdom, spiritual emotions and susceptibilities, spiritual prerequisites of teaching the Cause, being a channel for the Holy Spirit in teaching the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB01861. 290 words, Ara. ایها السمندر المتوقد من نار الموقده علی اعلی الطور فی الشجره المبارکه الثابته *O thou salamander, set ablaze by the fire kindled upon the most exalted Mount in the Blessed Tree immovable [3.5s]...* Mss: None. Pubs: AYBY.363 #046. Trans: None. Subjects: tests and trials; sacrifice and suffering, prayer for protection, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, thankfulness; gratitude.

AB01862. 290 words, Per. ایها الفرع البدیع من السدره الرحمانیه چون صبح میثاق اشراق نمود و احداق پیرتو فیض *O wondrous branch of the Divine Lote-Tree! When the morn of the Covenant shed its radiant light, and eyes were illumined by the rays of grace [3.5s]...* Mss: INBA13:034. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant, teaching the Cause; call to teach, power; greatness; centrality of the Covenant.

AB01863. 290 words, mixed. ایها الفرع الجلیل من السدره المبارکه المرتفعه فی سیناء الظهور قد غاب صبح *O noble branch of the blessed and exalted Tree upon the Sinai of Manifestation, the morn hath [3.5s]...* Mss: INBA87:466, INBA52:484. Pubs: KHAF.254, MATA.224-225. Trans: None. Subjects: expressions of grief; lamentation; sadness, consolation and comfort, soul; spirit after death, eulogies; reminiscences.

AB01864. 290 words, mixed. ایها الفرع اللطیف من السدره المبارکه فی الحقیقه نفوسی در حشر میثاق مبعوث *O thou gentle branch of the blessed Tree! Verily, souls in the assemblage of the Covenant are raised up [3.5s]...* Mss: None. Pubs: KHAF.076. Trans: None. Subjects: power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity, Covenant-breaking and Covenant-breakers, firmness in the Covenant, steadfastness; perseverance; faithfulness.

AB01865. 290 words, mixed. ایها الفرع النضیر و الفنن اللطیف من السدره الربانیه زیان بشکرانه حضرت احدیت بگشا و *O flourishing branch and tender offshoot of the Divine Lote-Tree, open thou thy tongue in thanksgiving unto His holiness, the One [3.5s]...* Mss: None. Pubs: YBN.261-262. Trans: None. Subjects: firmness in the Covenant, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, spiritual transformation, Shrines and Holy places.

AB01866. 290 words, Ara. ایها المقبل الی روح المسیح فی ملکوت الله ان الجسد مرکب من عناصر جسمانیه و لابد *O thou who hast drawn nigh unto the spirit of Christ in the Kingdom of God! Verily the body is composed of physical elements...* Mss: None. Pubs: MNMK#043 p.129, MMK1#143 p.164. Trans: SWAB#143, TAB.316-317, BWF.389-389x, SW_v13#06 p.148. Subjects: resurrection of Christ, crucifixion; ascension of Christ, interpretation of words and passages in scripture, symbolism, material and spiritual existence; two books.

AB01867. 290 words, mixed. بعد از ظهور حضرت رسول کبریاء محمد مصطفی روحی له الفداء تعالیم الهیه از *After the advent of His Holiness the glorious Messenger, Muhammad Mustafa - may my spirit be sacrificed for Him - the divine teachings [3.5s]...* Mss: None. Pubs: PZHN v1#2 p.10. Trans: None. Subjects: historical episodes and the lessons of the past, prayer for spiritual recognition, call to action, forces of light and darkness; integration and disintegration.

AB01868. Some Answered Questions #056 The Outwards and Inward Powers of Man. 290 words, Per. در انسان قوای خمسهء ظاهرهء جسمانیه موجود و این قوی واسطهء ادراک است *There are five outward material powers in man which are the means of perception...* Mss: None. Pubs: MFD#56, OOL.C022.56. Trans: SAQ#56, BWF.317-318. Subjects: mind as intermediary between soul and body.

AB01869. 290 words, mixed. رب رب ترانی غریقا فی بحور المشاغل و المتاعب و اسیرا تحت سلاسل المشاکل و *O Lord, O Lord! Thou beholdest me drowning in the seas of occupations and troubles, captive beneath the chains of difficulties [3.5s]...* Mss: None. Pubs: MMK6#066. Trans: None. Subjects: spiritual communication; connections of the heart, power of prayer, growth of the Cause, rejection, opposition and persecution.

AB01870. 290 words. *Your three reports, together with the public announcement, were received. Praise be to God! all the contents indicated firmness, spirituality and goodness.... Souls are like unto mirrors...* Mss: None. Pubs: None. Trans: TAB.019-020, BWF.367-367x, BSC.473 #893x, CUPAB.011-012x, BSTW#305x. Subjects: human soul as mirror; divine light, attributes within, station; mission; authority of Abdu'l-Baha, spiritual meetings; gatherings; devotional gatherings; feasts, wisdom [hikmat], divine grace, bounty, confirmations; spiritual capacity.

AB01871. 290 words, mixed. لک الحمد یا الهی بما اوقدت فی زجاج القلوب سراج الهدی و نورت الابصار بسطوع *Unto Thee be praise, O my God, for Thou hast kindled the lamp of guidance within the glass of hearts and illumined all eyes with radiance [3.5s]...* Mss: None. Pubs: MSBH3.405. Trans: None. Subjects: praise and encouragement, transcendence; unknowability of God, the Word of God; influence and centrality of, the power of words; of speech, Manifestation of God as tree of life; sadratu'l-muntaha.

AB01872. 290 words, Per. مکاتیب متعدده از شما رسید که سروران کامکار اولیای امور در خصوصی امری میفرمایند *Numerous letters have been received from you, wherein the prosperous and distinguished leaders of affairs express their views regarding a certain matter [3.5s]...* Mss: None. Pubs: MKT6.197, AKHA_125BE #05 p.b. Trans: None. Subjects: obedience to and respect for government authority, non-participation in politics, serving humanity; working for progress, betterment of the world, relationship between government and people.

AB01873. 290 words. *Thy letter was received and its contents noted. In truth thou hast been thrown amidst dire ordeals...* Mss: None. Pubs: None. Trans: BSTW#188. Subjects: cycles in the physical and spiritual worlds, spiritual transformation, tests and trials; sacrifice and suffering, thankfulness; gratitude, effort; striving.

AB01874. 290 words, mixed. یا الهی و ملجای و مهربی و مناصی ابتهل الی ملکوت غیبک و جبروت احدیه ذاتک ان *O my God, my Refuge, my Haven, my Shelter! I supplicate unto the Kingdom of Thy mystic realm and the Dominion of Thine One Essence, that [3.5s]...* Mss: None. Pubs: MMK5#293 p.218, MSHR5.415x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, prayer for firmness in the Covenant, firmness in the Covenant.

AB01875. 290 words, mixed. یا خلیلی الجلیل قد تلوت ایات شکرک لله بما اوقد فی زجاج صدرک سراج حبه الوهاج *O My illustrious Friend! Thou hast recited verses of thanksgiving unto God, inasmuch as He hath kindled within the glass of thy breast the blazing lamp of His love [3.5s]...* Mss: INBA21:114b. Pubs: None. Trans: None. Subjects: spiritual transformation, power; greatness; centrality of the Covenant, praise and encouragement.

AB01876. 290 words, mixed. يا غافری و يا عفوی انی اعفر وجهی و اغبر جبينی بترياء فناء حضره قدسک مستدعيا *O Thou Forgiver and Pardoner! I cast my face and soil my brow in the dust at the threshold of Thy sacred court, beseeching Thee [3.5s]...* Mss: None. Pubs: MMK5#148 p.114. Trans: None. Subjects: consolation and comfort, prayer for forgiveness, service to others; to the Cause of God, teaching the Cause; call to teach.

AB01877. 290 words, mixed. يا من تشرف بالمثول بين يدی من اضاء وجهه من افق التقديس و تجلی عليه بانوار *O thou who hast attained the presence of Him whose countenance hath illumined the horizon of sanctity, and upon whom the lights have shone forth [3.5s]...* Mss: None. Pubs: MMK6#395. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, power of prayer, Manifestation of God as sun.

AB01878. 290 words, mixed. يا من تمسک بذيل الكبرياء اعلم ان لسان الغيب من الملكوت الابهی يخاطبک بهذا *O thou who clingest to the hem of grandeur! Know thou that the Tongue of the Unseen, from the Most Exalted Kingdom, addresseth thee thus [3.5s]...* Mss: INBA21:156, INBA55:210, INBA72:125, INBA59:108, INBA88:258 . Pubs: MMK6#239. Trans: None. Subjects: firmness in the Covenant, Covenant-breaking and Covenant-breakers.

AB01879. 290 words, mixed. يا من توجه الی ديار الله فی صون حمايه الله فديت بروحی كل من قام بالعبوديه *O thou who hast turned thy face towards the realms of God under the protection and shelter of God! I would sacrifice my soul for all who have arisen in servitude [3.5s]...* Mss: INBA21:185 (236), INBA88:140. Pubs: MMK5#168 p.130. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, humility; meekness; lowliness, prayer for steadfastness; obedience, unity of thought and belief.

AB01880. 290 words, Ara. يا من سمی بفضل الحق افاض الله عليک سجال الفضل و العطاء وكشف بک عن اعين *O thou who art named by the grace of the Truth! May God shower upon thee the abundant waters of His grace and bounty, and unveil through thee from eyes [3.5s]...* Mss: INBA13:335, INBA59:221, INBA88:378. Pubs: BRL_DAK#0848, MKT1.181, MILAN.176. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, firmness in the Covenant, praise and encouragement, recompense; reward for belief; right action, chastisement and requital, creation of the world, transcendence; unknowability of God, the divine emanation; the all-pervading bounty of God.

AB01881. 290 words, Per. يا نعيم عبدالبهاء همواره در قلب حاضری و در خاطری از يادت فراغتی نه و از ذكرت *O Na'im, thou art ever-present in 'Abdu'l-Bahá's heart and mind; never absent is thy remembrance, nor forgotten thy mention [3.5s]...* Mss: INBA85:193. Pubs: MKT8.236, AHT.010, AHT.162a, AHB.133BE #03-05 p.52, AHB.124BE #11-12 p.448, TSS.163, RRT.124x, MSBH3.152. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, personal instructions, expressions of grief; lamentation; sadness, eulogies; reminiscences, spiritual prerequisites of teaching the Cause.

AB01882. 290 words. *O thou real friend! Thy letter dated April 11th was duly received. Thou hast written regarding the maidservant...* Mss: None. Pubs: None. Trans: MAX.335-336. Subjects: consolation and comfort, permission for visit; pilgrimage, exhortations and counsels.

AB01883. 290 words. *O ye who are favored in the Threshold of the Almighty and the lovers of His Holiness, BAHA'O'LLAH! According to the reports... O Thou Almighty! Illumine Thou this Association and make Thou this gathering the bright candle of the world!...* Mss: None. Pubs: None. Trans: SW_v01#05 p.004-005, SW_v02#01 p.004. Subjects: importance of community building, prayer for specific individuals; groups, call to action, promotion of commerce and industry, East and West; communication between East and West, serving humanity; working for progress, betterment of the world.

AB01884. 290 words. *O thou who art a servant at the Threshold of God! Thy letter has been received. From its flowers of significance...* Mss: None. Pubs: None. Trans: SW_v12#13 p.218-219+210. Subjects: empty learning; false spirituality, House of Worship [Mashriqu'l-Adhkar], spiritual meetings; gatherings; devotional gatherings; feasts, high station of the arts and sciences, existence; immortality of the human soul, station; mission; authority of Abdu'l-Baha.

AB01885. 290 words. *O ye kind friends and the beloved maidservants of His Holiness the Incomparable One! The letter that you have written on the anniversary day of the Declaration of the First Point...* Mss: None. Pubs: None. Trans: DAS.1914-08-11. Subjects: spiritual emotions and susceptibilities, love of God, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, Declaration; advent of the Bab, divine grace, bounty, confirmations; spiritual capacity.

AB01886. 280 words, Ara. احمد و اشكر الرب الجليل البر الروف الجميل جزيل العطاء عظيم الولاء على ما *I praise and thank the Glorious Lord, the Benevolent, the Compassionate, the Beautiful, the Bountiful in His gifts, the Mighty in His grace, for that which [3.5s]...* Mss: None. Pubs: BRL_DAK#1154, MKT2.289. Trans: None. Subjects: prayer for firmness in the Covenant, steadfastness; perseverance; faithfulness, praise and encouragement, power; greatness; centrality of the Covenant, spiritual emotions and susceptibilities.

AB01887. 280 words, Ara. اللهم يا ربی العزيز تری و تشاهد سطوه الطوفان العظيم القائم فی خطه نيريز و *O my Mighty Lord! Thou beholdest and witnessest the fury of the great tempest rising in the region of Nayríz [3.5s]...* Mss: None. Pubs: LMA1.202, LMA2.407, MLK.101, NYMG.186. Trans: None. Subjects: expressions of grief; lamentation; sadness, martyrs and martyrdom, prayer for martyrs.

AB01888. 280 words, Ara. الهی الهی انت تعلم منی قلبی و بغيه روحی و غايه آمالی و تری ضعفی و عجزی و *O my God, my God! Thou knowest the depths of my heart, the yearning of my spirit and my highest aspirations, and Thou beholdest my weakness and my powerlessness [3.5s]...* Mss: None. Pubs: MLK.175-177, NJB_v04#08 p.004. Trans: None. Subjects: praise and encouragement, prayer for the spiritual progress of others, spiritual meetings; gatherings; devotional gatherings; feasts.

AB01889. Some Answered Questions #008 The Bab. 280 words, Per. اما حضرت اعلی روحی له الفدآء در سن جوانی يعنی بيست و پنج سال *As for the Bab —may my soul be His sacrifice!—it was at a young age...* Mss: None. Pubs: MFD#08, OOL.C022.08. Trans: SAQ#08. Subjects: events in the life and ministry of the Bab, suffering and imprisonment, power of the Manifestation of God, proofs of the Manifestations of God, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, lack of formal education of the Manifestation of God, Declaration; advent of the Bab.

AB01890. 280 words, mixed. ای احبای الهی و اماء حضرت رحمانی لسانرا بشكرانه الطاف رب مجيد بياراييد و قلب *O beloved ones of God and handmaidens of the All-Merciful! Adorn your tongues with thanksgiving for the favours of the Glorious Lord, and your hearts [3.5s]...* Mss: None. Pubs: MMK2#048 p.038, MMK6#369, AKHA_117BE #01-04 p.h. Trans: None. Subjects: knowledge; recognition of God, praise and encouragement, steadfastness; perseverance; faithfulness, spiritual transformation, transcendence; unknowability of God, thankfulness; gratitude, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant.

AB01891. 280 words, Per. ای اماء جمال ابهی ملاحظه نماييد كه شما را بچه عنوانی خطاب مينمايم و كنيزان *O handmaidens of the Most Glorious Beauty! Consider with what title I address you and as what handmaidens I call upon you [3.5s]...* Mss: None. Pubs: MKT7.255, MMK2#350 p.252, AHB.112BE #02-03 p.02, QIRT.17bx. Trans: None. Subjects: methods of teaching the Cause, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts.

AB01892. 280 words. *O ye maidservants of His Majesty, the Lord—daughters and sons of the Kingdom! The meeting of the Lord's Supper...* Mss: None. Pubs: None. Trans: TAB.675-676. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, call to action, prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, spiritual communication; connections of the heart.

AB01893. 280 words, Per. ای امنای حضرت امين جناب امين در مراسلات خويش نهايت ستايش از آن احبای الهی *O trustees of His Holiness Amín! The honoured Amín, in his communications, hath lavished the highest praise upon those loved ones of God [3.5s]...* Mss: None. Pubs: MKT9.028b. Trans: None. Subjects:

characteristics and conduct of true believers, praise and encouragement, devotion; sacrifice; consecration in teaching the Cause.

AB01894. 280 words, Per. ای امه البهاء این عنوان فخر هر عنوانیست و جوهر هر الطافی الحمد لله بمقتضای این *O Maidservant of Bahá! This title is the glory of all titles and the essence of every bounty. Praise be to God that in accordance with this [3.5s]...* Mss: None. Pubs: MKT7.021. Trans: None. Subjects: education of children; moral education, teaching the Cause; call to teach, service to others; to the Cause of God, praise and encouragement.

AB01895. 280 words, Per. ای امه الله شکرانه فیض رحمان در این اوان عبارت از نورانیت قلب و احساسات *O thou handmaid of God! In this day, to thank God for His bounties consisteth in possessing a radiant heart...* Mss: None. Pubs: MMK1#153 p.175. Trans: SWAB#153, TAB.243-244, BWF.360-361x, BSC.455 #834. Subjects: thankfulness; gratitude, detachment; severance; renunciation; patience, interpretation of dreams and visions, forgiveness; grace; bounty; mercy; compassion of God, teaching the Cause; call to teach.

AB01896. 280 words, Per. ای امین عبدالبهاء نامه شما که بتاریخ ۱۰ جمادی الاولی ۱۳۳۹ بود رسید از خطایا و *O trusted one of 'Abdu'l-Bahá! Thy letter dated 10 Jamádíyu'l-Avval 1339 hath arrived [3.5s]...* Mss: None. Pubs: MSHR3.128. Trans: None. Subjects: unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, servitude; submission to God; repentance, forgiveness; grace; bounty; mercy; compassion of God, purity of heart; sincerity of intention; sanctity, service to others; to the Cause of God.

AB01897. 280 words. *O thou daughter of the Kingdom; O thou esteemed maidservant of God! O thou Mrs. Peeke, pure and sanctified is the Lord of the Kingdom...* Mss: None. Pubs: None. Trans: None. Notes: Published in Bible Review of Applegate, CA, Vol. 7, July 1909, pp. 567-568. https://books.google.com/books?id=dUYmAQAAIAAJ&pg=PA567#v=onepage&q&f=false Subjects: prayer for the departed, eulogies; reminiscences, transience; worthlessness of the physical world, teaching the Cause; call to teach.

AB01898. 280 words, Per. ای بنت ملکوت نامه تو رسید و مضامین معلوم بود لکن تکرار مفهوم گردید اگر امریک *O thou daughter of the Kingdom! Thy letter was received and its contents became evident. If America attains to the capacity of the Presence of Abdu'l-Baha, I will travel to that country...* Mss: None. Pubs: MMK5#048 p.045. Trans: SW_v02#07 p.013. Subjects: love, unity, and fellowship among the friends; in the Cause, tests and trials; sacrifice and suffering, high station of the true believer, transience; worthlessness of the physical world, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort, call to action, spiritual transformation.

AB01899. 280 words. *O thou who art the daughter of the Kingdom! Thy letter has been received...* Mss: None. Pubs: None. Trans: JWTA.015-016, SW_v12#03 p.060. Subjects: transience; worthlessness of the physical world, teaching the Cause; call to teach, spiritual transformation, The Holy Spirit, development of capacity and readiness, power of prayer.

AB01900. 280 words, Per. ای بنت ملکوت نامه مرقوم ملاحظه گردید از عدم فرصت جواب مختصر مرقوم میگردد و آن *O thou daughter of the Kingdom! Thy letter was considered. On account of the lack of time.... The spiritual assemblies which are organized...* Mss: None. Pubs: BRL_DAK#0677. Trans: BWF.411-411x, SW_v01#05 p.010-012, BLO_PT#052.09. Subjects: love, unity, and fellowship among the friends; in the Cause, contention and conflict, House of Justice, importance of community building.

AB01901. 280 words, Per. ای بندگان آستان الهی حضرت اعلی روحی له الفدا و جمال قدم و اسم اعظم فدیته *O ye servants of the divine Threshold of His Holiness the Exalted One—may my spirit be a sacrifice unto Him—and of the Ancient Beauty and the Most Great Name, to Whom I offer my life in sacrifice [3.5s]...* Mss: INBA84:475. Pubs: MMK5#119 p.094. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, unity; oneness of humanity, expressions of grief; lamentation; sadness, Covenant-breaking and Covenant-breakers.

AB01902. 280 words, mixed. ای بندگان صادق جمال مبارک شکر کنید خدا را که هر یک سهیم و شریک عبدالبهاء در *O faithful servants of the Blessed Beauty, render thanks unto God, that each one of you shareth and is partner with 'Abdu'l-Bahá in [3.5s]...* Mss: None. Pubs: TAH.301, MMG2#181 p.208x. Trans: None. Subjects: prayer for specific individuals; groups, acknowledgment of gift; of monetary contribution, thankfulness; gratitude.

AB01903. 280 words. *...If any differences of opinion may arise in those regions you must keep yourself entirely aloof and show forth love and kindness...* Mss: None. Pubs: None. Trans: BWF.408-408x. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, call to unity; prohibition of disunity.

AB01904. 280 words, Per. ای بنده جمال ابهی فی الحقیقه در سنه ماضیه احبای نیریز از صهبای بلا جام لبریز *O servant of the Abhá Beauty! In truth, during the past year, the loved ones of Nayríz drained the brimming cup of tribulation [3.5s]...* Mss: None. Pubs: MSHR2.209. Trans: None. Subjects: tests and trials; sacrifice and suffering, martyrs and martyrdom, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, thankfulness; gratitude.

AB01905. 280 words, mixed. ای بنده حضرت کبریاء آنچه مرقوم نموده بودی ملحوظ افتاد و بر تفاصیل اطلاع حاصل گشت در مساله حشیش *O servant of the All-Glorious! That which thou hast written was perused, and its contents were noted [3.5s]... ...Regarding hashish, you had pointed out that some Persians have become habituated to its use. Gracious God! This is the worst of all intoxicants...* Mss: INBA89:216. Pubs: MKT9.055, AVK3.050, HYB.185, YFY.225-226. Trans: BRL_Aqdas.n170cx, COC#0142x, LOG#1184x. Subjects: alcohol and drugs; tobacco; opium.

AB01906. 280 words, Per. ای بنده دیرین پروردگار نامه تو رسید مضامین مانند شهد و انگبین بود و معانی بسی *O ancient servant of the Lord! Thy letter was received. Its contents were like honey and nectar, and its meanings manifold [3.5s]...* Mss: None. Pubs: AVK2.216.03x, MAS2.088-089, YARP2.385 p.301. Trans: None. Subjects: celestial spheres [aflak]; planets; astronomy, interpretation of words and passages in scripture, the Word of God; influence and centrality of, praise and encouragement, Letters of the Living.

AB01907. 280 words, Per. ای بنده صادق بهاء الله نامه شما رسید و از مضمون نهایت سرور حاصل گردید زیرا *O thou truthful servant of Baha'u'llah! Thy letter was received and its contents brought the utmost joy.... O thou spiritual friend! Thou hast asked about the wisdom of obligatory prayer... I supplicate God that day by day thou mayest become more steadfast, so that like unto an impregnable stronghold...* Mss: None. Pubs: BRL_CONF2018P#22x, MMK2#130 p.099. Trans: BRL_IOPF#2.07x, BRL_CONF2018#22x, TAB.683-684, BWF.368-368x, BSC.466 #869x. Subjects: steadfastness; perseverance; faithfulness, the state of prayer; dynamics of prayer, tests and trials; sacrifice and suffering, law of obligatory prayer, importance of prayer, power of prayer.

AB01908. 350 words, mixed. ای بنده صادق جمال قدم نامه رسید و تفاصیل جناب زعیم معلوم گردید از نشریات *O true servant of the Ancient Beauty! Thy letter was received and the details concerning his eminence the leader were ascertained from the publications [3.5s]...* Mss: None. Pubs: MAS5.157-158x, MAS9.114x, MUH1.0004-00005x, NSS.225-226x. Trans: None. Subjects: rejection, opposition and persecution, honesty; truthfulness; trustworthiness, growth of the Cause, defending the Faith; protecting the Cause; apologetics, courtesy; culture [adab].

AB01909. 280 words, Per. ای بنده صادق حق الحق جانفشانی و فداای جمال مبارک قوت تاییدات اسم اعظم مشاهده *O faithful servant of God! The sacrifice and devotion shown in service to the Blessed Beauty are truly a manifestation of the confirmations and power of the Most Great Name [3.5s]... ...Huquq is applied on everything one possesseth. However, if a person hath paid the Huquq on a certain property, and the income from that property is equal to his needs...* Mss: None. Pubs: BRL_DAK#0887, BRL_HUQUQP#047x, AVK4.233.09x, MAS2.054bx, MSBH4.043. Trans: BRL_HUQUQ#047x, COC#1166x,

LOG#1042x. Subjects: House of Justice, law of Huququ'llah, power of prayer, teaching the Cause; call to teach.

AB01910. 280 words, mixed. ای بنده صادق حق خبر موحش و مدهش مصیبت جدیده دلها را مکدر نمود و جانها را *O faithful servant of the True One! The grievous and astounding tidings of this fresh calamity have darkened all hearts and troubled the souls [3.5s]...* Mss: None. Pubs: MAS9.028. Trans: None. Subjects: consolation and comfort, wisdom [hikmat], mysteries and their discovery; the mystical vision, expressions of grief; lamentation; sadness, servitude; submission to God; repentance.

AB01911. 280 words, Per. ای بنده مقرب درگاه کبریاء نامه ای که بجناب منشادی مرقوم نموده بودی ملاحظه گشت *O thou servant who art near unto the court of grandeur, the letter which thou hadst addressed to Jinab-i-Minshadi was perused [3.5s]...* Mss: None. Pubs: YARP2.723 p.478. Trans: None. Subjects: personal instructions, walking the spiritual path; spiritual wayfaring; the virtuous life, mission of the Manifestation of God in the world, spiritual prerequisites of teaching the Cause.

AB01912. 280 words, Per. ای بهرام سپهر ای خوش فرجام نامه ات چون نامت پرشکون و خامه ات چون کلک *O Bahram of the celestial sphere, O thou of auspicious end! Thy letter, like unto thy name, is filled with portent, and thy pen, like unto the reed [3.5s]...* Mss: INBA55:403. Pubs: ALPA.028b, BSHN.140.377, BSHN.144.372, MHT1b.226, YARP2.037 p.085, RMT.204-205. Trans: None. Subjects: spiritual transformation, praise and encouragement, spiritual emotions and susceptibilities, fire and light; fire and water.

AB01913. 280 words, mixed. ای پاکباز از قرار مسموع در جرگه مفلسان داخل شدید و در زمره بینوایان وارد جمعت *O thou who art detached, according to what hath been heard thou hast entered the ranks of the destitute and joined the company of the impoverished [3.5s]...* Mss: INBA72:121. Pubs: MMK6#548, MAS5.084, MSHR5.424x. Trans: None. Subjects: status of material wealth; wealth and poverty, teaching the Cause; call to teach, detachment; severance; renunciation; patience, transience; worthlessness of the physical world.

AB01914. 280 words, Per. ای ثابت بر پیمان الحمد لله آنچه از قلم این آواره در دو سال سه سال پیش صادر *O thou who art firm in the Covenant! Praise be to God that which streamed forth from the pen of this wanderer two or three years ago [3.5s]...* Mss: None. Pubs: MKT5.160. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, power; greatness; centrality of the Covenant, serving humanity; working for progress, betterment of the world, non-participation in politics, obedience to and respect for government authority.

AB01915. 280 words, Per. ای ثابت بر پیمان انسان منصف چون نظر بخویش نماید بنهایت عجز و ابتهال متصف شود *O thou who art firm in the Covenant! When a fair-minded soul gazeth upon himself, he becometh characterized by the utmost humility and supplication [3.5s]...* Mss: None. Pubs: MMK3#139 p.097, PYB#170 p.03, ABDA.088-089. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, happiness; joyfulness; joy and sorrow, steadfastness; perseverance; faithfulness, humility; meekness; lowliness, prayer for the departed.

AB01916. 280 words, Per. ای ثابت بر پیمان بجان عزیزت قسم که فرصت و مهلت مسک قلم ندارم با وجود این محض *O thou who art firm in the Covenant! By thy precious life, I swear that I have no time or respite to take up the pen. Nevertheless [3.5s]...* Mss: INBA85:123c. Pubs: AVK1.157.13, MAS2.011-012x. Trans: None. Subjects: celestial spheres [aflak]; planets; astronomy, soul; spirit after death, naming of children; of individuals, alcohol and drugs; tobacco; opium.

AB01917. 280 words, mixed. ای ثابت بر پیمان در ایام جنگ ابر سیاه حرب عرصه را بر جمیع تنگ نمود مخابره *O thou who art firm in the Covenant! During the days of war, when the dark cloud of conflict hath encompassed the horizons and restricted the expanse for all [3.5s]...* Mss: INBA87:449b, INBA52:465. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, forces of light and darkness; integration and disintegration, praise and encouragement, war and peace, divine grace, bounty, confirmations; spiritual capacity.

AB01918. 280 words. *O thou who art firm in the Covenant! The letter which thou hast written to his honor, Mirza . . . . . was received. Its contents imparted the utmost happiness...* Mss: None. Pubs: None. Trans: TAB.152-153. Subjects: consolation and comfort, praise and encouragement, teaching the Cause; call to teach, soul; spirit after death, firmness in the Covenant.

AB01919. 280 words, mixed. ای ثابت بر پیمان نامه شما از بغداد رسید الحمد لله در ظل عنایت مسافرت بعراق و *O thou who art firm in the Covenant! Thy letter from Baghdad hath been received. Praise be unto God, under the shadow of divine favors thou hast journeyed to Iraq [3.5s]...* Mss: None. Pubs: KHMT.070-071, MSHR4.060x, YARP2.161 p.169, PPAR.127, YARD.147-148, QUM.233-234. Trans: None. Subjects: tests and trials; sacrifice and suffering, teaching the Cause; call to teach.

AB01920. 280 words, Per. ای ثابت بر پیمان نامه شما رسید مشیرالممالک یقین بود که مورد نقمت و عذاب شدید *O thou who art steadfast in the Covenant! Thy letter hath arrived. It was indeed certain that the Minister of State would become the object of fierce retribution and severe chastisement [3.5s]...* Mss: None. Pubs: ABDA.238ax. Trans: None. Subjects: justice and wrath of God, promotion of commerce and industry.

AB01921. 280 words, Per. ای ثابت بر پیمان نامه شما رسید مضامین دلیل جلیل بر ثبوت بر امر نور مبین بود *O thou who art firm in the Covenant! Thy letter was received. Its contents were a manifest proof of thy steadfastness in the Cause of the resplendent Light [3.5s]...* Mss: INBA87:153, INBA52:151. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, call to action, firmness in the Covenant, rejection, opposition and persecution.

AB01922. 280 words, mixed. ای ثابت بر پیمان نامه شما رسید و از مضمون سرور بی پایان رخ داد زیرا منطوق *O thou who art firm in the Covenant! Thy letter was received, and its contents brought infinite joy, for its expression [3.5s]...* Mss: None. Pubs: MKT9.098. Trans: None. Subjects: prayer for the departed, Greatest Name, spiritual meetings; gatherings; devotional gatherings; feasts.

AB01923. 280 words, Per. ای ثابت بر پیمان نامه شما رسید و سبب سرور و حبور گردید از بلایای وارده بر شما *O thou who art steadfast in the Covenant! Thy letter hath arrived and brought joy and gladness. Concerning the tribulations that have befallen thee [3.5s]...* Mss: None. Pubs: AKHA_122BE #11-12 p.h. Trans: None. Subjects: detachment; severance; renunciation; patience, consolation and comfort, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, love of God, praise and encouragement.

AB01924. 280 words, Per. ای ثابت بر عهد و پیمان مدتیست که با آن یار مهربان گفتگوای ننمودم و از احساسات *O thou who art firm in the Covenant! It hath been some time since I have conversed with that kind friend or expressed my sentiments [3.5s]...* Mss: INBA16:013. Pubs: BRL_DAK#0852, KHSK.110-111. Trans: None. Subjects: war and peace, spiritual transformation, expressions of grief; lamentation; sadness, present and future calamities; war; universal convulsion.

AB01925. 280 words, Per. ای ثابت بر میثاق نسیم فرحبخش روحانی که از ریاض قلب آنحبیب رحمانی بهبوب آمده *O thou who art firm in the Covenant! The spiritually refreshing breeze, wafted from the gardens of the heart of that heavenly Beloved, hath reached [3.5s]...* Mss: None. Pubs: MSHR4.104-105. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual meetings; gatherings; devotional gatherings; feasts, rejection, opposition and persecution, firmness in the Covenant.

AB01926. 280 words. *...Give ye great weight to the Nineteen Day gatherings, so that on these occasions the beloved of the Lord and the handmaids of the Merciful may <p427> turn their faces toward the Kingdom...* Mss: None. Pubs: None. Trans: COC#0923x, SW_v06#17 p.143x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, call to action, House of Worship [Mashriqu'l-Adhkar], spiritual assemblies; administrative matters, praise and encouragement, detachment; severance; renunciation; patience, importance of reading the Sacred Writings.

AB01927. 280 words, Per. ای جوینده حقیقت بجان و دل کوشیدی و بپا دویدی تا خود را بارض مقدس انداختی و *O seeker of truth! With heart and soul thou didst strive, and on foot didst run, until thou hadst cast thyself upon the sacred soil [3.5s]...*

Mss: INBA84:520. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, mystical themes, walking the spiritual path; spiritual wayfaring; the virtuous life, review of publications.

AB01928. 280 words, Per. ای حکیم الهی از بدایت تاریخ تا یومنا هذا در دنیا دو صنف طبیبان موجود اطبای *O thou divine Physician! From the beginning of the world to this day there has been in the world two classes of physicians...* Mss: None. Pubs: MSBH4.490-491, MUH3.334-335, MJDF.060, NJB_v05#07 p.004, YQAZ.137. Trans: DAS.1913-11-20. Subjects: health and healing; material and spiritual healing, service to others; to the Cause of God, praise and encouragement, Manifestation of God as divine physician.

AB01929. 280 words, Per. ای خادم میثاق از بدو دخول در ظل سدره مقصود در خدمت آستان اسم اعظم در کمال *O thou servant of the Covenant! From the very moment thou didst enter beneath the shade of the Divine Lote-Tree, thou hast devoted thyself to the service of the Threshold of the Most Great Name in utmost devotion [3.5s]...* Mss: INBA88:289, INBA89:040. Pubs: BRL_DAK#0283, AVK4.317ax. Trans: None. Subjects: consultation, steadfastness; perseverance; faithfulness, growth of the Cause, teaching the Cause; call to teach.

AB01930. 280 words, mixed. ای خالص مخلص در دین الله بلایا و محن و آلام آنجناب در سبیل الله فی الحقیقه *O thou who art pure and sincere in the Faith of God! Verily, the trials, tribulations and sufferings which thou hast endured in the path of God [3.5s]...* Mss: None. Pubs: MSHR3.084. Trans: None. Subjects: thankfulness; gratitude, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

AB01931. 280 words, mixed. ای خدای باوفا این احباء و اصفیا سپاه حیاتند و جنود نجات افواج روحانیند و امواج *O Faithful God! These beloved and pure ones are the hosts of life and the legions of salvation, spiritual armies and waves [3.5s]...* Mss: None. Pubs: MJH.053, YBN.061. Trans: None. Subjects: prayer for the spiritual progress of others, Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant.

AB01932. 280 words. *...It is natural that a passenger on board the steamer and sailing on the great ocean may now witness the tumultuous waves of a wild storm...* Mss: None. Pubs: None. Trans: SW_v07#09 p.080x. Subjects: spiritual emotions and susceptibilities, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

AB01933. 280 words, Per. ای دکتر من نامه تو رسید نوایای خویش را مرقوم نموده بودی چه قدر این نوایا *O thou my doctor! Thy letter was received. Thou hast written regarding thy aims... The worst human quality and the most great sin is back-biting, and most especially...* Mss: None. Pubs: BRL_DAK#1147, AVK3.181.13x, GHA.304bx, NJB_v04#11 p.004. Trans: LOG#0312x, LOG#0305x, DAS.1913-08-11, SW_v04#11 p.192, SW_v07#19 p.196, ABIE.179, BLO_PN#007. Subjects: Christ; Christianity, spiritual transformation, forgiveness; a sin-covering eye; patience and forbearance, idle talk; backbiting; speaking ill of others, characteristics and conduct of true believers.

AB01934. 280 words, mixed. ای دو بنده باوفای جانفشان جمال ابهی نامه رسید و از قرائتش سروری جدید حاصل *O ye two faithful servants who have sacrificed your lives for the Abhá Beauty! Your letter was received, and from its perusal a fresh joy was obtained [3.5s]...* Mss: INBA84:405. Pubs: MKT9.146, MMK6#337. Trans: None. Subjects: unity; oneness of humanity, rejection, opposition and persecution, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, relationship between government and people.

AB01935. 280 words, Per. ای دو شمع محفل یاران کاتب در محفل روحانیان باید مانند شمع درخشنده باشد زیرا *O ye two candles of the Meeting of the Friends! The secretary in the meeting of the spiritual ones must be shining as a candle... Although in the future thousands of Mashriqu'l-Adhkars will be erected...* Mss: None. Pubs: BRL_DAK#0786. Trans: BRL_ATE#203x, GPB.351x, SW_v05#05 p.065. Subjects: House of Worship [Mashriqu'l-Adhkar], spiritual meetings; gatherings; devotional gatherings; feasts, greatness and influence of the Cause; of this Day.

AB01936. 280 words, mixed. ای دو فداای جمال مبارک حقا که در درگاه احدیت قابلید و فائق خادمید و موافق *O ye two who are devoted to the Blessed Beauty! Truly, at the Threshold of Divine Oneness ye are accepted and are distinguished servants, harmonious [3.5s]...* Mss: None. Pubs: MKT6.148. Trans: None. Subjects: steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering.

AB01937. 280 words, Per. ای دو کنیز عزیز جمال مبارک این چه گمانست و این چه تصور محال زیرا چنانکه *O ye two cherished handmaidens of the Blessed Beauty! What thought is this, and what impossible fancy, for even as [3.5s]...* Mss: None. Pubs: MKT7.095. Trans: None. Subjects: praise and encouragement, music and singing, consolation and comfort, prayer for specific individuals; groups.

AB01938. 280 words, Per. ای دو نفس صابره نامه شما رسید و از وفات آن نوجوان عزیز از جهت فرقت شما نهایت *O ye two patient souls! Your letter was received. The death of that beloved youth and his separation from you have caused the utmost sorrow...* Mss: None. Pubs: MMK1#169 p.194. Trans: SWAB#169, BWF.379-380x, SW_v10#19 p.340-341. Subjects: theodicy; the mystery of evil; of suffering, soul; spirit after death, consolation and comfort, acquiescence and resignation; contentment.

AB01939. 280 words, Per. ای دو نفس مبارک در این ایام حوادث میرسد که بکلی عبدالبهاء را اسیر فراش نموده *O two blessed souls! In these days events have transpired that have wholly confined 'Abdu'l-Bahá to His sickbed [3.5s]...* Mss: None. Pubs: AYBY.382 #063, KHSH09.049, KHSH09.070. Trans: None. Subjects: suffering and imprisonment, Covenant-breaking and Covenant-breakers, unity; oneness of humanity, rejection, opposition and persecution.

AB01940. 280 words, mixed. ای دوستان الهی هر چند تجلیات جمال قدم در وادی ایمن بقعه مبارکه چون شعاع شمس *O divine friends! Though the effulgent manifestations of the Ancient Beauty in the hallowed Vale of the blessed Spot shine even as the rays of the sun [3.5s]...* Mss: INBA21:141b. Pubs: MKT5.002. Trans: None. Subjects: power of prayer, teaching the Cause; call to teach, two kinds of knowledge [ilm and irfan]; sight and insight, light and darkness.

AB01941. 280 words, mixed. ای دوستان ای راستان متحیرم که چه نگارم از فضل و موهبت محبوب رحمانی دم زنم و یا *O friends, O faithful ones! I am bewildered as to what I should write. Shall I speak of the grace and bounty of the Beloved, the All-Merciful [3.5s]...* Mss: None. Pubs: MMK3#278 p.201. Trans: None. Subjects: prayer for protection, rejection, opposition and persecution, praise and encouragement.

AB01942. 280 words, Per. ای زائر عتبه مبارکه حمد کن خدا را که موفق شدی و بتقبیل آستان مقدس موید گردیدی *O pilgrim of the blessed Threshold! Praise be to God that thou didst attain, and wert confirmed in kissing the sacred Threshold [3.5s]...* Mss: None. Pubs: BRL_DAK#0853, MKT3.428, KHMT.019-020x, KHMT.045x, KHMT.056x, KHMT.085-086 [photocopy of original facing p. 84], KASH.313-314. Trans: None. Subjects: eulogies; reminiscences, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, service to others; to the Cause of God.

AB01943. 280 words, mixed. ای سراج ایقان و ثابت بر پیمان نامه رسید و جناب سلیل حبیب در ترجمه با سهیم *O lamp of certitude and steadfast one in the Covenant! Thy letter hath arrived, and the noble Salíl-i-Habíb hath shared in its translation [3.5s]...* Mss: None. Pubs: KHH2.197 (2.362). Trans: None. Subjects: Judaism; the Torah; the Jewish people, prayer for specific individuals; groups, praise and encouragement.

AB01944. 280 words, Trk. ای سوگلی احبای الهی عالم امکان بر ظلمت ضلالته مبتلا اولوب قرانلق هر جهتچه *O favored ones of the divine beloved! The world of existence hath been afflicted with the darkness of waywardness, and darkness prevaileth in every direction [3.5s]...* Mss: INBA88:370, INBA89:121. Pubs: None. Trans: None. Subjects: spiritual transformation, call to action, the Word of God; influence and centrality of, praise and encouragement, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness, transcendence; unknowability of God.

AB01945. 280 words, Per. ای سینای الهی و ای منتسبین دو شمع نورانی در این کور عظیم که صبح *O godly Sína, and O kindred of two brilliant candles! In this mighty Cycle—wherein the bright morn and the radiant dawn have illumined the whole world...* Mss: INBA84:445. Pubs: None. Trans: ADMS#316. Subjects: historical episodes and the lessons of the past, greatness and influence of the Cause; of this Day.

AB01946. 280 words, Per. ای طبیب ادیب در بدایت عمر در طب ابدان کوشیدی و باسباب علل و امراض این جسم *O erudite physician! In the beginning of life thou didst strive in bodily healing and with the causes of ailments and maladies of the physical frame [3.5s]...* Mss: None. Pubs: ANDA#80 p.05. Trans: None. Subjects: spiritual transformation, health and healing; material and spiritual healing, transience; worthlessness of the physical world, material and spiritual existence; two books, service to others; to the Cause of God.

AB01947. 280 words, mixed. ای طبیب روحانی الحمد لله بدریاق فاروق پی بردی و از معجون الهی صحت و قوت تامه *O spiritual physician! Praise be unto God that thou hast discovered the all-healing antidote and attained perfect health and strength through the divine elixir [3.5s]...* Mss: None. Pubs: MMK6#340, SFI02.147. Trans: None. Subjects: mystical themes, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, praise and encouragement, spiritual transformation.

AB01948. 280 words, mixed. این ایّام در جمیع بلدان ایران به سبب نصائح عبدالبهآء جمیع احبّا در مهد امن و امان آرمیده *In these days, throughout all the regions of Persia, by reason of the counsels of 'Abdu'l-Bahá, all the beloved ones are reposing in the cradle of peace and security [3.5s]...* Mss: None. Pubs: MMK6#269x. Trans: None. Subjects: past, present and future of Iran, martyrs and martyrdom, tests and trials; sacrifice and suffering, rejection, opposition and persecution, justice and wrath of God.

AB01949. 280 words, mixed. ای عطار نفحه مشکبار بر اقطار نثار کن و نسیم جانپرور از مهب عنایت استنشاق نما *O Attar! Scatter thy musk-laden fragrance to every region, and breathe in the soul-reviving breeze from the source of divine favours [3.5s]...* Mss: INBA13:309. Pubs: MSBH5.298-299. Trans: None. Subjects: rejection, opposition and persecution, spiritual transformation, growth of the Cause, power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB01950. 280 words, Per. ای عندلیب حدیقه عرفان آن مربی امکان و مهربان سرور لامکان آن مرغ چمنستان *O Nightingale of the Garden of Divine Knowledge, Thou Teacher of contingent being and loving Lord of the realm beyond, Thou Bird of the heavenly meadow [3.5s]...* Mss: INBA87:603, INBA52:643. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement, music and singing, acknowledgment of gift; of monetary contribution.

AB01951. 280 words, Per. ای عندلیب گلشن معانی نامه ایکه بعد از رجوع از سروستان مرقوم نموده بودید *O nightingale of the garden of meanings, that epistle which thou didst pen after thy return from Servistan [3.5s]...* Mss: INBA87:579b, INBA52:616b. Pubs: MKT5.206. Trans: None. Subjects: rejection of Muhammad, teaching the Cause; call to teach, defending the Faith; protecting the Cause; apologetics, love, unity, and fellowship among the friends; in the Cause, methods of teaching the Cause, unity; oneness of humanity, unity of thought and belief.

AB01952. 280 words, mixed. ای فاضل کامل جناب کریم استدعای این رقیم نموداین عبد ضعیف نیز بترقیم این نامه *O accomplished and eminent one! Jinab-i-Karim hath earnestly requested this humble servant to pen this letter [3.5s]...* Mss: None. Pubs: MKT9.158b. Trans: None. Subjects: chastisement and requital, Declaration of Baha'u'llah, divine grace, bounty, confirmations; spiritual capacity, call to action, praise and encouragement.

AB01953. 280 words, mixed. ای فدائیان آندلبر مهربان جناب امین نهایت ستایش و نیایش از روش و سلوک ان یاران *O devotees of that compassionate Beloved! His honor Amín hath expressed the utmost praise and glorification for the conduct and demeanor of those friends [3.5s]...* Mss: None. Pubs: MUH3.194-195. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, spiritual transformation, The Holy Spirit, steadfastness; perseverance; faithfulness.

AB01954. 280 words, Per. ای فرع رفیع سدره مبارکه شکر کن حضرت پروردگار را که ثابت و راسخ بر عهد و *O exalted branch of the Blessed Tree! Render thanks unto the Lord that thou art firm and steadfast in the Covenant and [3.5s]... ...O Lord! Grant me a measure of Thy grace and loving-kindness, Thy care and protection...* Mss: None. Pubs: BRL_DAK#0096, BRL_MON#010x, MMK6#478, ANDA#67-68 p.61, MJMJ3.076x, MMG2#456 p.508x, MUH2.1097x. Trans: BRL_POAB#10x. Subjects: prayer for spiritual recognition, interpretation of words and passages in scripture, praise and encouragement, predictions and prophecies.

AB01955. 280 words, mixed. ای کنیز عزیز الهی آنچه مرقوم نموده بودی ملاحظه گردید حمد کن خدا را که در آتش *O beloved maidservant of God. What thou hast written was perused. Thank God, that thy face hath become shining...* Mss: None. Pubs: BRL_DAK#1097. Trans: MAX.229. Subjects: tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities.

AB01956. 280 words. *The letter which thou hast written was received and its perusal brought me joy, for it indicated that you are extremely pleased...* Mss: None. Pubs: None. Trans: TAB.663-664. Subjects: growth of the Cause, love, unity, and fellowship among the friends; in the Cause, sacrifice of self; mystery of sacrifice, love and unity, spiritual transformation.

AB01957. 280 words, Per. ای کنیزان الهی در این ایام در اقالیم فرنگ و امریکا بین رجال و نساء نزاع و *O handmaidens of God! In these days, in the regions of Europe and America, strife and contention hath arisen between men and women [3.5s]...* Mss: None. Pubs: MKT7.253b, AMK.141-142, AMK.151-152, DUR1.303x. Trans: None. Subjects: equality of men and women, characteristics and conduct of true believers, spiritual transformation, differences in human capacity.

AB01958. 280 words, mixed. ای متفکر در ملکوت وجود بی خردانی در ملک وجود حیز ناسوت نظر نمودند و حدت بصر *O thou who art pondering upon the Kingdom of Existence! Certain foolish souls in the world of being strive for keenness of vision with their gaze fixed firmly upon this contingent realm...* Mss: INBA88:123. Pubs: VUJUD.023-024. Trans: VUJUDE.033-034. Subjects: material and spiritual existence; two books, materialism; material vs. spiritual civilization, harmony of science and religion, limits of the intellect.

AB01959. 280 words, Per. ای مشتعل بنار محبه الله اشعار بلیغی که از حنجر روحانی صادر در محضر اینعبد *O thou who art enkindled with the fire of the love of God! The eloquent verses that issued forth from the spiritual throat were presented in the presence of this servant [3.5s]...* Mss: None. Pubs: MMK2#309 p.226, AKHA_123BE #03 p.j, BSHN.140.157x, BSHN.144.157x, MHT2.076x, NANU_AB#47x, RSR.045-046. Trans: None. Subjects: transience; worthlessness of the physical world, prayer for spiritual recognition, tests and trials; sacrifice and suffering.

AB01960. 280 words, mixed. ای مظهر بخشش الهی نامه ات رسید مضامین در نهایت طراوت و لطافت و حلاوت بود روح *O Manifestation of Divine Bounty! Thy letter was received, and its contents were in the utmost freshness, delicacy and sweetness [3.5s]...* Mss: None. Pubs: MKT5.187, PYB#280 p.03, MUH2.1071x, YARP2.226 p.206, PPAR.143. Trans: None. Subjects: spiritual transformation, Zoroastrianism; Mahabad and Zoroaster, detachment; severance; renunciation; patience, authentication; disposition of the Sacred Writings, collection; ordering of the Sacred Writings, service to others; to the Cause of God.

AB01961. 280 words, mixed. ای مقربان درگاه کبریاء شمع هدی روشنست و دلبر موهبت کبری شاهد انجمن جام میثاق *O ye who draw nigh unto the court of the Almighty! The lamp of guidance burneth bright, and the Beloved of supreme bounty is witness to the gathering of the Covenant [3.5s]...* Mss: None. Pubs: MMK2#096 p.073. Trans: None. Subjects: rejection by the people of the Bayan, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, light and darkness, rejection, opposition and persecution, growth of the Cause, power; greatness; centrality of the Covenant.

AB01962. 280 words, Per. ای منجذب بنفحات الله مکتوبی که بجناب حاجی سید جواد مرقوم نموده بودید ملاحظه *O thou who art attracted by the fragrances of God! I have perused the letter thou didst write to His honour Haji Siyyid Javad [3.5s]...* Mss: None. Pubs: ALPA.074b, YARP2.087 p.118. Trans: None. Subjects:

martyrs and martyrdom, business; financial; property matters, praise and encouragement, call to action, divine grace, bounty, confirmations; spiritual capacity.

AB01963. 280 words. *O thou who art attracted to the Kingdom of God! Thy letter written Aug. 3 1920 gas been received. Praise be unto God, the friends at Los Angeles...* Mss: None. Pubs: None. Trans: BSTW#029. Subjects: unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual assemblies; administrative matters, education of children; moral education.

AB01964. 280 words. *O thou confidant and kind friend of 'Abdu'l-Bahá! Thy letter was received. It became the cause of exceeding joy and happiness that praise be to God...* Mss: None. Pubs: None. Trans: DAS.1914-08-13?x. Subjects: firmness in the Covenant, Covenant-breaking and Covenant-breakers, spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity, call to action, power; greatness; centrality of the Covenant.

AB01965. 280 words, Per. ای نفوس طیبه طاهره جناب خداداد رشید چون بقصر مشید رسید غلیان شدید یافت و بیاد *O pure and sanctified souls! When Khudádád Rashíd reached the exalted mansion, he was seized with intense emotion and remembrance [3.5s]...* Mss: None. Pubs: PPAR.197. Trans: None. Subjects: prayer for specific individuals; groups, consolation and comfort, acknowledgment of gift; of monetary contribution, education of children; moral education.

AB01966. 280 words, Per. ای ورقات مهتزات منجذبات در این قیامت کبری میدانی ترتیب شد که از یک جهه حد *O ye fluttering, enraptured leaves! In this Most Great Resurrection a field hath been arranged such that, from one direction, the [3.5s]...* Mss: INBA13:179. Pubs: MKT7.133, BSHN.140.459, BSHN.144.453, MHT1b.235. Trans: None. Subjects: unity; oneness of humanity, spiritual transformation.

AB01967. 280 words, Per. ای ورقه محترمه از صعود من ادرک لقاء ربه محزون و پریشان مباش و آه و فغان منما *O honored handmaiden! Be not sorrowful and distraught at the ascension of him who hath attained unto the presence of his Lord, and raise not thy voice in lamentation [3.5s]... ...Thou hast written about the girls' school. What was previously written still holdeth true. There can be no improvement unless the girls are brought up in schools and centres of learning...* Mss: None. Pubs: BRL_DAK#0840, COMP_WOMENP#041x, MKT7.156, YIA.397. Trans: BRL_WOMEN#041x, COC#2132x. Subjects: education of children; moral education, role and station of women, consolation and comfort.

AB01968. 280 words, Per. ای یادگار آن جواهر وجود و سروران اهل سجود فی الحقیقه شدائد و مصائب و رزایاء *O thou remnant of that jewel of being and joy of them that bow down in adoration, in truth adversities, trials and calamities [3.5s]...* Mss: None. Pubs: MSBH6.425-426. Trans: None. Subjects: expressions of grief; lamentation; sadness, consolation and comfort, thankfulness; gratitude, soul; spirit after death.

AB01969. 280 words, mixed. ای یادگار آن نفس بزرگوار آنچه از قلم رقم یافته بود ملاحظه گردید خبر پرمسرت *O remembrance of that noble soul! What flowed from the pen hath been noted; the joyful tidings [3.5s]...* Mss: None. Pubs: MMK6#204. Trans: None. Subjects: steadfastness; perseverance; faithfulness, stories; anecdotes, rejection, opposition and persecution, service to others; to the Cause of God, suffering and imprisonment.

AB01970. 280 words, Per. ای یار روحانی نامه مفصل شما رسید و بدقت تمام قرائت گردید الحمد لله در نهایت محبت *O spiritual friend! Your detailed letter was received and perused with the utmost care. Praise be to God, it was filled with the utmost affection [3.5s]... ...banner of the unity of mankind would be hoisted, that the tabernacle of universal peace would be raised and the world become another world...* Mss: None. Pubs: BRL_DAK#0842, MKT3.430, KHMT.104x. Trans: GPB.282x. Subjects: call to action, predictions and prophecies, trust and reliance in God; turning to Him at all times, unity; oneness of humanity, spiritual emotions and susceptibilities, non-participation in politics, universal peace; world unity.

AB01971. 280 words, Per. ای یاران الهی همواره در ارض مقدس در آستان پاک مذکور بوده و هستید و همیشه مورد *O divine friends! Ever have ye been remembered, and still are ye remembered, at the Sacred Threshold in the Holy Land, and ye have always been the object [3.5s]...* Mss: INBA85:274. Pubs: MKT8.242. Trans: None. Subjects: teaching the Cause; call to teach, service to others; to the Cause of God, martyrs and martyrdom, call to action, the Lesser Peace and the Most Great Peace, transience; worthlessness of the physical world.

AB01972. 280 words, Per. ای یاران ایزدی هر چند فرصتی ندارم و زحمت و کلفت از جمیع جهات مستولی با وجود *O divine friends! Although I have no time, and tribulations and burdens encompass me from all directions [3.5s]...* Mss: None. Pubs: YARP2.164 p.172. Trans: None. Subjects: the truth of past religions and sacred scriptures, prayer for specific individuals; groups, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB01973. 280 words, Per. ای یاران این عبد در حالتیکه از شدت صدمات در آتش سوزانم و شدت احتراق استخوانرا *O friends of this servant! In this state, wherein I am consumed in a burning fire by reason of grievous afflictions, and the intensity of this conflagration hath penetrated unto my very bones [3.5s]...* Mss: None. Pubs: MMK2#287 p.208. Trans: None. Subjects: rejection, opposition and persecution, spiritual transformation, pain of love; love as veil, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

AB01974. 280 words, Per. ای یاران دل و جان عبدالبهاء نامهای نامی آنعزیزان ربانی ملاحظه گردید و مطرب *O friends of the heart and soul of 'Abdu'l-Bahá! The illustrious letter from those divine beloved ones was perused [3.5s]...* Mss: None. Pubs: YARP2.525 p.379. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, love of God, unity; oneness of humanity.

AB01975. 280 words, mixed. ای یاران رحمانی شمس حقیقت بر آفاق قلوب اشراق نورانیت محبت نمود و غمام موهبت *The purpose of the appearance of the holy Manifestations hath ever been the establishment of fellowship and love in the world of humanity...* Mss: INBA87:424, INBA52:447a. Pubs: BRL_DAK#1040, BRL_CONF2018P#15x, MMK2#187 p.135. Trans: BRL_CONF2018#15x. Subjects: love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, service to others; to the Cause of God, quotation from or interpretation of the Bible.

AB01976. 280 words, mixed. ای یاران رحمانی هر چند بشما نامه روحانی ننگاشتم ولی یاران را در نظر داشتم *O divine friends! Though I have not written you a spiritual letter, yet have I kept the friends before my eyes [3.5s]...* Mss: None. Pubs: BRL_DAK#0851, MKT9.247. Trans: None. Subjects: prayer for the spiritual progress of others, fulfillment of true potential, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, importance of community building.

AB01977. 280 words, Per. ای یاران روحانی در جهان محافل بسیار تشکیل شده محافل سیاسی محافل تجاری محافل *O spiritual friends! Many gatherings have been formed throughout the world—political assemblies, commercial assemblies, assemblies [3.5s]...* Mss: INBA87:383, INBA52:393. Pubs: None. Trans: None. Subjects: consorting with all; being kind; loving to all, loving one's enemies; returning hatred with love, Covenant-breaking and Covenant-breakers, spiritual meetings; gatherings; devotional gatherings; feasts, detachment; severance; renunciation; patience, unity in diversity, unity; oneness of humanity.

AB01978. 280 words, mixed. ای یاران روحانی و دوستان رحمانی در هر عهد مومن بسیار ولی ممتحن کمیاب حمد کنید *O spiritual friends and loved ones of the All-Merciful! In every Age believers are many but the tested are few....* Mss: None. Pubs: NANU_AB#60, YBN.164-165. Trans: BRL_FIRE_AB#18. Subjects: nearness and remoteness, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, martyrs and martyrdom, steadfastness; perseverance; faithfulness.

AB01979. 280 words, Per. ای یاران عبدالبهاء الان در محفل احباء و انجمن اصفیا حضرت حیدر قبل علی حاضر و *O companions of 'Abdu'l-Bahá! At this moment, in the gathering of the beloved ones and the assembly of the pure in heart, His Holiness Ḥaydar-'Alí is present [3.5s]...* Mss: INBA87:013, INBA52:013. Pubs: None. Trans: None. Subjects: stories; anecdotes, exhortations and counsels, consolation and comfort, rejection, opposition and persecution.

AB01980. 280 words, mixed. ای یاران عبدالبهاء امة الله خدیجه بیگم از من خواسته که ذکری از شما نمایم و *O friends of 'Abdu'l-Bahá! Khadíjih Begum, handmaid of God, hath requested that I make mention of you [3.5s]...* Mss: None. Pubs: TZH8.0383, MSBH10.139. Trans: ADMS#224n16x. Subjects: eulogies; reminiscences, praise and encouragement.

AB01981. 280 words, Per. ای یاران عبدالبهاء نامه ای که بمتصاعد الی الله جناب منشادی مرقوم نموده بودید *O friends of 'Abdu'l-Bahá! The letter which ye had addressed to the late Mr. Manshadí [3.5s]...* Mss: None. Pubs: MKT8.189. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity, praise and encouragement, consolation and comfort, eulogies; reminiscences.

AB01982. 280 words, Per. ای یاران عزیز عبدالبهاء از سجن اعظم رغما لانف اولی البغضاء بتاییدات الهیه و *O dearly beloved friends of 'Abdu'l-Bahá! From the Most Great Prison, despite the malice of Mine enemies, through divine confirmations [3.5s]...* Mss: None. Pubs: MMK6#542. Trans: None. Subjects: personal instructions, autobiographical account; narrative of Abdu'l-Baha, expressions of grief; lamentation; sadness.

AB01983. 280 words, Per. ای یاران عزیز عبدالبهاء اشارت اتحاد و اتفاق یاران اسراییلی و فرقانی سبب بشارت *O dearly beloved friends of 'Abdu'l-Bahá! The sign of unity and concord among the friends of Israel and the Furqán hath brought glad-tidings [3.5s]...* Mss: None. Pubs: YBN.072. Trans: None. Subjects: unity; oneness of humanity, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, oneness; unity of religion.

AB01984. 280 words, Per. ای یاران نازنین من عکس آن یاران دلنشین که مانند بهشت برین سبب سرور قلب حزین *O my precious friends, the likeness of those delightful companions who, like unto the supreme Paradise, are the cause of joy to the sorrowing heart [3.5s]...* Mss: None. Pubs: MMK3#118 p.080x, YARP2.309 p.255. Trans: None. Subjects: greatness and influence of the Cause; of this Day, growth of the Cause, Zoroastrianism; Mahabad and Zoroaster, praise and encouragement, spiritual transformation.

AB01985. 280 words, mixed. ای یاران نورانی عبدالبهاء در ایام نیر آفاق در آنخطه و دیار تخم پاکی افشانده *O ye luminous friends of 'Abdu'l-Bahá! In the days of the Day-Star of the horizons, in those regions and realms, pure seeds were scattered [3.5s]...* Mss: None. Pubs: MMK6#495. Trans: None. Subjects: mystical themes, growth of the Cause, teaching one's self first in teaching the Cause, characteristics and conduct of true believers, words vs deeds.

AB01986. 280 words, Per. ای یاران و اماء رحمن جناب میر عبدالکریم مسافه بعید طی نمود تا باقلیم نباء *O friends and handmaids of the All-Merciful! His honor Mír 'Abdu'l-Karím hath traversed a vast distance to reach the realm of divine tidings [3.5s]...* Mss: INBA87:251b, INBA52:256. Pubs: None. Trans: None. Subjects: praise and encouragement, martyrs and martyrdom, spiritual meetings; gatherings; devotional gatherings; feasts.

AB01987. 280 words, mixed. ای یاران وطن جمال قدم الحمد لله شما از مطلع شمس حقیقتید و از مشرق آفتاب احدیت *O ye companions of the Ancient Beauty's homeland! Praise be to God, ye are from the Dayspring of the Sun of Truth and from the Orient of the Sun of Oneness [3.5s]...* Mss: INBA13:134, INBA72:067. Pubs: MKT6.079. Trans: None. Subjects: high station of the true believer, spiritual emotions and susceptibilities, praise and encouragement, call to action.

AB01988. 280 words, Ara. ایا نفحات الله مری معطره لتلک الرمس الانور و ایا نسمات الله هبی معنبره الی *May the fragrances of God waft sweetly upon that luminous sepulchre, and may the breezes of God blow perfumed unto it [3.5s]...* Mss: None. Pubs: ABDA.313-314. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, martyrs and martyrdom, eulogies; reminiscences, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

AB01989. 280 words, Ara. ایتها المتیقظه بنسمه الله و المهتزه بنفحات الله قد اطلعت بمضمون نمیقتک الغراء *O thou who art awakened by the breath of God and stirred by His fragrances! I have perused the contents of thy noble letter [3.5s]...* Mss: INBA89:174. Pubs: BRL_DAK#0226, MKT2.324, AVK2.148.13x. Trans: None. Subjects: suffering and imprisonment, interpretation of words and passages in scripture, divine grace, bounty, confirmations; spiritual capacity.

AB01990. 280 words, Ara. ایتها المقبله الی ملکوت الله قد قرئت نمیقتک اللطیفه الانشاء البدیعه المعنی *Thou didst question the necessity for prayer, and the wisdom that might lie behind it. What reason could there be, thou didst ask...* Mss: None. Pubs: BRL_DAK#0682. Trans: BRL_ATE#174x, SW_v04#18 p.303, SW_v08#04 p.044-045. Subjects: the state of prayer; dynamics of prayer, power of prayer, importance of prayer, spiritual emotions and susceptibilities, servitude; submission to God; repentance.

AB01991. 280 words. *O thou who art tested with calamities and ordeals! Verily, I became exceedingly saddened for thy sadness...* Mss: None. Pubs: None. Trans: SW_v10#19 p.341. Subjects: Manifestation of God as gardener; cultivator, consolation and comfort, tests and trials; sacrifice and suffering, soul; spirit after death, expressions of grief; lamentation; sadness.

AB01992. 280 words. *O thou who art attracted to the Fragrances of God! Verily I read thy latest letter and great love welled forth unto thee...* Mss: None. Pubs: None. Trans: SW_v08#19 p.239, DLA.088, BLO_PN#026. Subjects: Christ; Christianity, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity.

AB01993. 280 words, Ara. ایتها المنجذبه بنفحات الله انی قرئت نمیقتک البدیعه المعانی و الانشاء و حمدت الله *O thou who art attracted to the fragrances of God! Verily I read thy well-composed letter containing wondrous meanings...* Mss: None. Pubs: BRL_DAK#0847. Trans: SW_v07#12 p.015-016, MAX.215-216. Subjects: steadfastness; perseverance; faithfulness, high station of the true believer, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity.

AB01994. 280 words, mixed. ایها الحبیب قد وصلت نمیقتکم البدیعه الجدیده و مضمونها مما ینشرح به الصدور و بلغ *O beloved friend! Your novel and exquisite letter hath arrived, and its contents are such as to cause the hearts to expand with joy [3.5s]...* Mss: None. Pubs: BRL_DAK#0508, MKT3.325. Trans: None. Subjects: review of publications, wisdom [hikmat], Manifestation of God as educator, order; organization; tact; deliberation [tadbir].

AB01995. 280 words, Ara. ایها الفاضل الجلیل قد وردنی رقیم کریم بل کتاب مبین ینطق بالحق فی صدق الولاء و *As for your desire to publish a monthly magazine in the Arabic and Persian languages that would have a circulation in a number of countries—it would be unwise to embark on such a project at the present time...* Mss: None. Pubs: BRL_DAK#0431, MKT3.225, AVK3.348.11x. Trans: BRL_ATE#143x. Subjects: newspapers and the media; publications, exhortations and counsels, high station of the arts and sciences, non-participation in politics.

AB01996. 280 words, Ara. ایها الفاضل النبیل و العالم الجلیل ان هذه النشاه الاولی خلقها الله معرضا لتوارد الحوادث *O noble and discerning one, illustrious and learned scholar! This primary existence hath been created by God subject to successive events [3.5s]...* Mss: INBA17:196. Pubs: None. Trans: None. Subjects: love of God, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, consolation and comfort.

AB01997. 280 words, mixed. ایها الفرع الرفیع در ایندم که از احزان مظلومیت شهداء چنان آتش حسرتی در دل این *O exalted Branch! In this moment when, from the sorrows at the martyrs' oppression, such a fire of longing doth burn in this heart [3.5s]...* Mss: INBA87:281, INBA52:285. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, growth of the Cause, expressions of grief; lamentation; sadness, business; financial; property matters.

AB01998. 280 words, Ara. ايها المنجذبان بنفحات الله و المشتعلان بنار محبه الله المخلصان فی امر الله *O thou two attracted ones to the fragrances of God and enkindled by the fire of the love of God, thou two sincere ones in the Cause of God...* Mss: None. Pubs: TSHA3.538, KHSH05.009. Trans: ADMS#330a. Subjects: eulogies; reminiscences, prayer for the departed, Shrines and Holy places, praise and encouragement, martyrs and martyrdom, expressions of grief; lamentation; sadness.

AB01999. 280 words, Per. پاک یزدانا خاک ایران را از آغاز مشکبیز فرمودی و شورانگیز و دانش خیز و گوهرریز *O Thou sanctified Lord! From its earliest days, Thou didst make the soil of Persia to be musk scented and soul stirring, gem laden and knowledge bearing...* Mss: INBA89:026, NLAI_BH_AB.010b. Pubs: BRL_DAK#0713, MKT1.438, MKT2.082, MILAN.051, AKHA_130BE #13 p.a, AMK.085-086, AMK.159-160, ALPA.014b, DWNP_v3#06 p.041-042, DWNP_v3#11 p.019, PYM.117-119, BCH.027, KHSH12.008, DUR1.152, ADH2_1#49 p.074, MJMJ1.067, MMG2#446 p.490, MJH.024, YARP2.017 p.074, PPAR.055, DLS.168, RMT.208-209. Trans: BRL_ATE#170, ADMS#065i28x. Musical interps: Ahdieh. Subjects: past, present and future of Iran, historical episodes and the lessons of the past, spiritual transformation, education of children; moral education, spiritual meetings; gatherings; devotional gatherings; feasts.

AB02000. 280 words, Per. پروردگارا آمرزگارا بنده درگاهت ویندست توجه بملکوت ابهی مینماید و از برای پدر *O Thou Almighty! O Thou Forgiver! The servant of Thy Threshold, Windust... O Lord! In this Most Great Dispensation Thou dost accept the intercession of children...* Mss: None. Pubs: BRL_DAK#0213. Trans: BRL_PMDA#25x, BPRY.064x, COC#0844x, COC#1747x, LOG#0770x, SW_v11#19 p.319, BLO_PT#066, BSTW#011. Musical interps: S. Rowshan, Anke & Armin. Subjects: prayer for the departed, Covenant-breaking and Covenant-breakers, firmness in the Covenant, consolation and comfort, soul; spirit after death.

AB02001. 280 words, mixed. جناب عندلیب چون آنجناب اهل راز این عبد هستید لهذا از اسرار بیانی نمایم و آن *Esteemed Nightingale! Since thou art privy to the mysteries of this servant, I shall therefore impart unto thee certain secrets, and these [3.5s]...* Mss: INBA87:622, INBA52:664. Pubs: MKT5.215, MSBH7.183-184. Trans: None. Subjects: servitude; submission to God; repentance, humility; meekness; lowliness, evanescence and eternality; fana and baqa, station; mission; authority of Abdu'l-Baha.

AB02002. 280 words, Trk. زلف دلبر دام در خال سیاهی دانه در مرغ دل هر تارنه آرامی یوق دیوانه در خوشه *The tresses of the Beloved are a snare, and within the dark mole lies the seed; in every strand, no peace hath the heart-bird, and the lover findeth no rest therein [3.5s]...* Mss: None. Pubs: BRL_DAK#0252, MAS9.070-071. Trans: None. Subjects: martyrs and martyrdom, poems and quotation from poetry, suffering and imprisonment, love of God, expressions of grief; lamentation; sadness.

AB02003. 280 words, mixed. سبحانک اللهم یا الهی هذا عبدک المنبثق من ظهر من آمن بک و بایاتک و المنشعب من *Glorified art Thou, O my God! This is Thy servant, sprung from the loins of one who hath believed in Thee and in Thy signs, and branched forth from [3.5s]...* Mss: INBA84:329. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, eulogies; reminiscences, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, acknowledgment of gift; of monetary contribution, House of Worship [Mashriqu'l-Adhkar].

AB02004. 280 words, mixed. یا امه الله المقربه نامه شما رسید حق بجانب شماست حضرت فاضل مدتی است که از شما *O thou maidservant nigh unto God! Thy letter hath been received. Right is on thy side. For some time now, the esteemed Fazel [3.5s]...* Mss: None. Pubs: MSBH7.136-137. Trans: None. Subjects: consolation and comfort, growth of the Cause, expressions of grief; lamentation; sadness, teaching the Cause; call to teach, poems and quotation from poetry.

AB02005. 280 words, mixed. یا حضرت فروغی علیک صلوات الله و سلامه یوم ولدت و یوم توفیت و یوم بعثت حیا تا *O thou Furughi, upon thee be God's salutations and peace on the day thou wast born, and on the day thou didst pass away, and on the day thou shalt be raised up alive [3.5s]...* Mss: None. Pubs: MMK6#115. Trans: None. Subjects: imagery in the Qur'an, interpretation of dreams and visions, service to others; to the Cause of God, teaching the Cause; call to teach.

AB02006. 280 words, mixed. یا من انجذب بنفحات القدس المنتشره من ملکوت الابهی قد رتلت ایات الشکر لله لما *O thou who art attracted by the holy fragrances wafted from the Kingdom of Abhá! Thou hast chanted the verses of thanksgiving unto God for that which [3.5s]...* Mss: INBA87:505, INBA52:529. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, firmness in the Covenant, power; greatness; centrality of the Covenant.

AB02007. 280 words, mixed. یا من انجذب من نفحات الله چون نیر اعظم از آفاق امم اشراق فرمود حقائق ظلمانیه *O thou who art attracted by the divine fragrances! When the Most Great Luminary dawned above the horizons of the nations, darkened realities [3.5s]...* Mss: None. Pubs: MKT8.219. Trans: None. Subjects: power; greatness; centrality of the Covenant, Ascension of Baha'u'llah, light and darkness, rejection, opposition and persecution, growth of the Cause, Manifestation of God as sun.

AB02008. 280 words, mixed. یا من انفق روحه و نفسه و حیاته و جسمه و فواده و ذاته فی سبیل الله و سعی فی *O thou who hast sacrificed thy spirit, thy soul, thy life, thy body, thy heart and thine essence in the path of God, and hast striven [3.5s]...* Mss: None. Pubs: TZH8.1120, KHSH08.052. Trans: None. Subjects: teaching the Cause; call to teach, firmness in the Covenant, power; greatness; centrality of the Covenant, power of prayer, steadfastness; perseverance; faithfulness, sacrifice of self; mystery of sacrifice.

AB02009. 280 words, Per. یا من تشبث بالعروه الوثقی آنچه مرقوم نموده بودید ملحوظ گردید و مضامین شکرینش *O thou who hast clung to the Sure Handle! That which thou didst write was noted, and its sweet contents [3.5s]...* Mss: None. Pubs: PYK.229. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement.

AB02010. 280 words, mixed. یا من تمسک بذیل المیثاق در این عهد که انوار عهد شرق و غرب را منور نموده و *O thou who hast clung to the hem of the Covenant in this Age, wherein the effulgent rays of the Covenant have illumined both East and West [3.5s]...* Mss: INBA13:322b, INBA75:037. Pubs: AKHA_133BE #18 p.210x, ADH2_1#43 p.065x, MJMJ1.096x, MMG2#135 p.151x, MJH.039b. Trans: None. Subjects: power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, firmness in the Covenant, wine as symbol of spiritual transformation.

AB02011. 280 words, mixed. یا من ثبت علی المیثاق لعمر الله ان سکان ملکوت الوجود یصلون علی الذین ثبتوا *O thou who art firm in the Covenant! By God, verily the inmates of heaven praise those who are firm...* Mss: None. Pubs: AHB.122BE #01-02 p.03, LMA1.431, NYMG.136. Trans: NYR#139. Subjects: firmness in the Covenant, love, unity, and fellowship among the friends; in the Cause, Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach.

AB02012. 280 words. *O thou whose heart is attracted and whose breast is dilated with joy by the Holy Fragrances...* Mss: None. Pubs: None. Trans: TAB.438-440. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant, growth of the Cause, rejection, opposition and persecution, power; greatness; centrality of the Covenant.

AB02013. 280 words. *O thou seeker of Truth! The letter which thou hast written to ... was received...* Mss: None. Pubs: None. Trans: TAB.546-548. Subjects: tests and trials; sacrifice and suffering, spiritual prerequisites of teaching the Cause, spiritual transformation, consolation and comfort, personal instructions, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB02014. 280 words. *You have asked concerning Consultation, to the practice of which we are all commanded. The cardinal idea of consultation is based upon the principle that unanimous counsels of several persons is weightier than the opinion of a single individual....* Mss: None. Pubs: None. Trans: DAS.1914-03-18. Notes: "Published in Cairo several years ago".

Subjects: unity in diversity, spiritual assemblies; administrative matters, consultation.

AB02015. 280 words. *O ye friends of God and the maidservants of God! Praise be to God that during the season of divine Spring...* Mss: None. Pubs: None. Trans: DAS.1914-04-20. Subjects: praise and encouragement, spiritual emotions and susceptibilities, thankfulness; gratitude, mysteries and their discovery; the mystical vision.

AB02016. 280 words. *...Now you must engage in the service of the Cause of God with the utmost firmness, steadfastness and resolution, and expend day and night in the promotion of the Religion of God....* Mss: None. Pubs: None. Trans: DAS.1913-10-21x.

AB02017. 280 words. *O thou who art firm in the Covenant! It was a long time since the thread of correspondence had been entirely broken...* Mss: None. Pubs: None. Trans: SW_v09#15 p.169-170. Subjects: present and future calamities; war; universal convulsion, consolation and comfort, praise of Western values; culture, Crimson Ark; the Ark of God.

AB02018. Some Answered Questions #055 Soul, Spirit, and Mind. 270 words, Per. از پیش بیان شد که کلیهء ارواح در پنج نوع تقسیم میشود روح نباتی روح حیوانی روح انسانی روح ایمانی روح القدس *It was already explained that in general spirit is divided into five categories: the vegetable spirit, the animal spirit, the human spirit, the spirit of faith, and the Holy Spirit....* Mss: None. Pubs: MFD#55, OOL.C022.55. Question: What is the difference between mind, spirit, and soul? Trans: SAQ#55, BWF.316-317. Subjects: spirit of faith [ruh-i-'iman], the human soul, degrees of spirit and the kingdoms of existence, mind as intermediary between soul and body.

AB02019. 270 words, mixed. اگر چه شمس حقیقت بظاهر بغمام غیبت مجلل لکن چون بچشم بینا نگری و گوش شنوا *Although the Sun of Truth may outwardly be veiled by the clouds of concealment, were one to look with a perceiving eye...* Mss: INBA55:105, INBA87:475 , INBA52:495. Pubs: NURA#43, MMK4#126 p.131. Trans: LOTW#43. Subjects: power; greatness; centrality of the Covenant, mystical themes, growth of the Cause.

AB02020. 270 words, mixed. صفی علی شاه مطّلع بر سرّ و حکمت این مسئله هستند ولی نظر بحکمتی این سؤال را نموده‌اند *Ṣafí-'Alí-Sháh is well aware of the mystery and wisdom of this matter, yet hath posed this question in accordance with wisdom [3.5s]...* Mss: None. Pubs: AKHA_124BE #06 p.tx, MAS9.046x. Trans: None. Subjects: the Imamate; the Caliphate, quotation from or interpretation of the Bible, family of Muhammad; early figures in Islam, Qur'an and Hadith quotation and interpretation, apostles; early disciples of Christ.

AB02021. 270 words, Ara. الحمد لله الذی جعل الألفة و المحبة تجلیا من تجلیات رحمانیته و اية *Praise be unto God, Who hath made unity and love a manifestation among the manifestations of His mercy and a sign [3.5s]...* Mss: None. Pubs: MKT2.314b. Trans: None. Subjects: prayer for married couples, unity in diversity.

AB02022. 270 words, Ara. اللهم یا الهی تری نفوسا منجذبه بنفحات حدائق ملکوت تقدیسک و منشرحه بایات *O my God, my Lord! Thou beholdest souls attracted by the fragrances of the gardens of Thy sanctified Kingdom and gladdened by the verses [3.5s]...* Mss: None. Pubs: HHA.117-118, TISH.369-370. Trans: None. Subjects: martyrs and martyrdom, spiritual transformation, expressions of grief; lamentation; sadness, chastisement and requital, love of God.

AB02023. 270 words, Ara. اللهم یا کهفی المنیع و ملاذی الرفیع ترانی سائل العبرات و صاعد الزفرات و مشتد *O my God! Thou art my mighty refuge and my lofty sanctuary. Thou beholdest me shedding tears, heaving sighs that ascend on high [3.5s]...* Mss: None. Pubs: MKT6.061, BSHN.140.139, BSHN.144.139, MHT2.110. Trans: None. Subjects: spiritual transformation, prayer for the departed, expressions of grief; lamentation; sadness.

AB02024. 270 words, Ara. اللهم یا معین الضعفاء و مغیث الفقراء و مجیر المضطر اذا دعا انی ابسط اکف *O Lord my God! O Thou Helper of the feeble, Succourer of the poor and Deliverer of the helpless who turn unto Thee! With utmost lowliness...* Mss: None. Pubs: BRL_DAK#1189, PYB#040 p.04, ANDA#06 p.42, ABDA.330. Trans: BPRY.293-296. Subjects: prayer for protection, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, servitude; submission to God; repentance, tests and trials; sacrifice and suffering, love of God, martyrs and martyrdom.

AB02025. 270 words, Ara. اللهم یا ملجای و ملاذی و مبدای و معادی و مامنی و معاذی و انیس قلبی فی وحشتی *O Lord, my refuge and sanctuary, my origin and return, my shelter and safeguard, the companion of my heart in my loneliness [3.5s]...* Mss: None. Pubs: MILAN.206, TZH8.0003, ADH2.054, ADH2_2#02 p.087, MJMJ1.002, MMG2#121 p.137, MJH.056, NSR_1978.121, NSR_1993.134. Trans: None. Subjects: servitude; submission to God; repentance, prayer for spiritual recognition, God's oneness [ahadiyyih and wahidiyyih], station of the Manifestation of God, transcendence; unknowability of God.

AB02026. 270 words, mixed. اللهم یا منور الوجوه بنور الهدی و یا محیی الارواح بنفحات القدس من ملکوتک *O Lord! Thou Who illuminest all faces with the light of guidance and quickenest all souls with the holy breathings from Thy Kingdom [3.5s]...* Mss: INBA84:284. Pubs: None. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, prayer for spiritual recognition.

AB02027. 270 words, mixed. الهی الهی انی ابسط اکف الضراعه و الابتهال الی ملکوت العزه و الجلال و ادعوک *O my God, my God! I spread forth my suppliant and beseeching hands unto the Kingdom of might and majesty, and I call upon Thee [3.5s]... ...thou shouldst initially adopt that course of prudence that the Faith enjoins. In the early stages, thou shouldst seek out the company of the eminent members of the populace...* Mss: None. Pubs: BRL_DAK#0892, TZH8.0473, TSQA2.042, SAHA.042. Trans: BRL_ATE#183x, COC#1872x. Subjects: methods of teaching the Cause, prayer for teaching, rendering assistance to God; victory [nusrat], spiritual emotions and susceptibilities, wisdom [hikmat].

AB02028. 270 words, mixed. الهی الهی انی اتضرع الی ملکوت رحمانیتک و اتذلل الی عزه فردانیتک و استغرق فی *O my God, O my God! I supplicate unto the Kingdom of Thy mercifulness, and humble myself before the might of Thy oneness, and am immersed in [3.5s]...* Mss: None. Pubs: VAA.047-048, VAA.214-215. Trans: None. Subjects: eulogies; reminiscences, prayer for the departed, teaching the Cause; call to teach, prayer for forgiveness, martyrs and martyrdom.

AB02029. 270 words, Ara. الهی الهی ترانی مضطرما بنار محبتک و منصرم الصبر من هجرانی من ملکوت لقائک و *O my God, O my God! Thou seest me aflame with the fire of Thy love, bereft of patience through my separation from the Kingdom of Thy presence [3.5s]...* Mss: None. Pubs: AYBY.356 #038, KNJ.013f. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for specific individuals; groups, pain of love; love as veil, humility; meekness; lowliness, love of God, martyrs and martyrdom, spiritual emotions and susceptibilities.

AB02030. 270 words, mixed. الهی الهی تری ظلم الجهلاء و عدوان الزنماء و هجوم الاثماء و زیغ العلماء انهم *O my God, my God! Thou beholdest the tyranny of the ignorant, the oppression of the chiefs, the onslaught of the sinful, and the deviation of the learned. Verily, they [3.5s]...* Mss: None. Pubs: MKT6.066. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for children and youth, prayer for martyrs, rejection, opposition and persecution, martyrs and martyrdom.

AB02031. 270 words, Ara. الهی الهی قد تجلیت علی الابرار بانوار الجمال و کشفت عن اعینهم الاستار فشاهدوا *O my God, my God! Thou hast manifested Thyself unto the righteous through the lights of Beauty and hast lifted the veils from their eyes, that they might behold [3.5s]...* Mss: None. Pubs: TABN.082. Trans: None. Subjects: martyrs and martyrdom, love of God, expressions of grief; lamentation; sadness.

AB02032. 270 words, mixed. الهی الهی هذا عبدک الذی استخلصته لباب احدیتک و اصطفیته لظهور الطاف ربوبیتک و *O my God, O my God! This is Thy servant whom Thou hast singled out for the gate of Thy oneness and chosen for the manifestation of the bounties of Thy Lordship [3.5s]...* Mss: None. Pubs: SFI03.041, NSS.235-236. Trans: None.

AB02033. 270 words, mixed. الهی الهی هذه امة من امائک آمنت بک و بایاتک و اقرت بوحدانیتک و استظلت فی ظل *O my God, O my God! This is one of Thy handmaidens*

who hath believed in Thee and in Thy signs, and hath acknowledged Thy oneness, and taken refuge beneath the shadow [3.5s]... Mss: None. Pubs: DUR1.384. Trans: None. Subjects: expressions of grief; lamentation; sadness, service to others; to the Cause of God, spiritual emotions and susceptibilities, eulogies; reminiscences, prayer for specific individuals; groups, martyrs and martyrdom.

AB02034. 270 words, mixed. الهی الهی هذه امتک الموقنه بایاتک المشتعله بنار محبتک قد صعد شقیقها الی *O my God, my God! This is Thy handmaid, assured in Thy signs and enkindled with the fire of Thy love, whose brother hath ascended unto [3.5s]...* Mss: None. Pubs: MKT7.002b. Trans: None. Subjects: spiritual transformation, prayer for the departed, consolation and comfort, detachment; severance; renunciation; patience.

AB02035. 270 words, Ara. الهی تری توحدی و تحزنی و تحسری و تلهفی و تنهدی فی هذه البیداء من حرمانی *O my God! Thou beholdest my solitude, my sorrow, my anguish, my longing, and my sighing in this wilderness of my deprivation [3.5s]...* Mss: INBA21:042, INBA88:121b. Pubs: BRL_DAK#0533, MKT2.221, ADH2.098, ADH2_2#18 p.125, MMG2#352 p.393. Trans: None. Subjects: expressions of grief; lamentation; sadness, pain of love; love as veil, nearness and remoteness, prayer for nearness to God, spiritual emotions and susceptibilities, tests and trials; sacrifice and suffering.

AB02036. 270 words, Ara. الهی و ربی تری تعلقی بملکوتک الابهی و تشوقی للصعود الی عتبتک العلیا و تشوقی *O my God and my Lord! Thou seest my attachment to Thy most glorious Kingdom, my yearning to ascend unto Thy most exalted Threshold, and my ardent desire [3.5s]...* Mss: INBA21:039. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, power; greatness; centrality of the Covenant, prayer for protection, Covenant-breaking and Covenant-breakers, prayer for the spiritual progress of others.

AB02037. 270 words, mixed. ای ابراهیم سمی خلیل رب رحیم همنام تو چون در ستاره آسمان نظر نمود بجهت تنبیه *O Abraham, namesake of the favored companion of the All-Merciful Lord! When thy namesake gazed upon the stars of heaven, it was for a lesson [3.5s]...* Mss: INBA13:362, INBA88:333. Pubs: MKT9.015, MMK6#137. Trans: None. Subjects: celestial spheres [aflak]; planets; astronomy, knowledge; recognition of God, Manifestation of God as sun, human soul as mirror; divine light, attributes within.

AB02038. 270 words, Per. ای ابناء ملکوت حضرت سلیل اسم الله الاصدق و همچنین یاران دیگر که از آنحدود و *O ye children of the Kingdom, and descendant of the Most Truthful Name of God, and likewise other friends from those regions [3.5s]...* Mss: INBA16:102. Pubs: None. Trans: None. Subjects: suffering; rejection of Christ, praise and encouragement, Christian rejection of Baha'u'llah and the Baha'i Faith.

AB02039. 270 words, mixed. ای احبای جمال الهی در هر عهد و عصر که شمس حقیقت از افق تقدیس طلوع فرمود و *O ye beloved of the Divine Beauty! In every age and cycle, when the Sun of Truth rose above the horizon of sanctity [3.5s]...* Mss: INBA17:095. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, firmness in the Covenant, power; greatness; centrality of the Covenant, prayer for firmness in the Covenant.

AB02040. 270 words, mixed. ای افنان مبارک سدره منتهی نامه شما با صورت وصیتنامه حضرت افنان سدره بقا *O blessed Afnán of the Divine Lote-Tree! Thy letter, together with the testament of the honored Afnán of the Tree of Eternity, was received [3.5s]...* Mss: INBA87:332, INBA52:339. Pubs: None. Trans: None. Subjects: business; financial; property matters, prayer for protection, acknowledgment of gift; of monetary contribution, praise and encouragement, prayer for detachment, prayer for steadfastness; obedience.

AB02041. 270 words, Per. ای امه الله آنچه نگاشتی بعین رافت کبری ملاحظه گردید خوشا بحال تو که نه نفر از *O handmaid of God! That which thou hast written was perused with the eye of supreme compassion. Blessed art thou, who from among nine [3.5s]...* Mss: INBA17:185. Pubs: None. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, martyrs and martyrdom, prayer for forgiveness, praise and encouragement.

AB02042. 270 words, mixed. ای امه الله قلم چون سمند در جولانست ولی چه فائده که از کثرت جولان خسته و بی *O handmaid of God! My pen is rushing like a phoenix, but to what avail? For after all that rushing, it hath become fatigued and drained of ability...* Mss: INBA88:160. Pubs: MMK3#239 p.172. Trans: ADMS#276. Subjects: spiritual emotions and susceptibilities, praise and encouragement, detachment; severance; renunciation; patience, the power of words; of speech.

AB02043. 270 words, Per. ای آوارگان راه حق جهانیانرا آاین دیرین چنین است که دشمن راستیند و بدخواه حق *O ye wanderers in the path of Truth! The ancient custom of humanity hath ever been to oppose righteousness and bear ill-will unto truth [3.5s]...* Mss: None. Pubs: MKT8.009, BSHN.140.161, BSHN.144.161, MSHR3.180x, MHT2.084b, NANU_AB#54. Trans: None. Subjects: Imam Husayn, martyrs and martyrdom, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, consolation and comfort, praise and encouragement.

AB02044. 270 words, mixed. ای بازماندگان آن سرور آزادگان حضرت سید مصطفی شهپر تقدیس گشود و باشیان الهی *O ye survivors of that noble leader of the free, His Holiness Siyyid Mustafa, who hath spread the wings of sanctity and ascended unto the divine Kingdom [3.5s]...* Mss: None. Pubs: TZH8.0313. Trans: None. Subjects: prayer for the departed, expressions of grief; lamentation; sadness, martyrs and martyrdom, knowledge; recognition of God, eulogies; reminiscences, detachment; severance; renunciation; patience.

AB02045. 270 words. *O thou daughter of the Kingdom! The dispatched letter was received. Praise be unto God that in this springtime of God...* Mss: None. Pubs: None. Trans: BLO_PT#003d. Subjects: education and the development of capacity, spiritual transformation, review of publications, rejection, opposition and persecution.

AB02046. 270 words, Per. ای بندگان الهی آنچه مرقوم نموده بودید ملاحظه گردید جمیع مضامین و معانی وله و *O ye servants of God! What ye had written was noted. All its contents and meanings [were considered] [3.5s]...* Mss: None. Pubs: YARP2.122 p.143. Trans: None. Subjects: teaching the Cause; call to teach, proclamation of the Cause (general or uncategorized), rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

AB02047. 270 words, Per. ای بندگان جمال ابهی نامه شما رسید مضمون مفهوم گردید و همچنین نامه ایکه بحضرت *O servants of the Abha Beauty! Your missive arrived, and its contents were made manifest. Similarly, your letter to the illustrious Afnan of the Lote-Tree, upon him rest the Glory of God...* Mss: INBA87:369, INBA52:379. Pubs: None. Trans: GEN.252x, AFNAN.187x. Subjects: Shrines and Holy places, the Bab; the Primal Point; station and claims of the Bab, business; financial; property matters, sacred remains; burial of the Bab.

AB02048. 270 words, Per. ای بندگان صادقان جمال قدم در هر کوری و دوری ضیافت مقبول و محبوب و تمدید *O ye loyal servants of the Ancient Beauty! In every cycle and dispensation, the feast hath been favored and loved...* Mss: None. Pubs: MMK1#048 p.087, AKHA_133BE #18 p.611, GHA.157. Trans: SWAB#048. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, material and spiritual existence; two books, need for cooperation; solitary existence not possible, spiritual emotions and susceptibilities.

AB02049. 270 words, Per. ای بنده اصدق جمال ابهی مکتوب شما واصل و از ارتحال ورقه نوراء امة الله والده *O most truthful servant of the Abhá Beauty! Thy letter was received, and [we learned] of the ascension of the luminous leaf, the handmaiden of God, thy mother [3.5s]...* Mss: None. Pubs: PYK.238. Trans: None. Subjects: spiritual transformation, parents and children; youth; families, praise and encouragement, consolation and comfort, eulogies; reminiscences, steadfastness; perseverance; faithfulness.

AB02050. 270 words, mixed. ای بنده الهی آنچه مرقوم نموده بودی ملاحظه گردید الحمد لله بخدمتی که مامور بان *O servant of God! That which thou didst write was noted. Praise be to God for the service with which thou art charged [3.5s]...* Mss: None. Pubs: MILAN.220, ANDA#63 p.13. Trans: None. Subjects: relationship between government and people, parliaments; constitutional government, rejection, opposition and persecution.

AB02051. 270 words, mixed. ای بنده الهی در این ایام تلغرافی از امریکا وارد مضمونش زفاف واقع تبریک *O thou servant of God! In these days a telegram arrived from America, its purport being congratulations on the marriage [3.5s]... ...O Divine Providence! Grant that this bond of companionship Thou hast fastened may be enduring, and join together this servant and this maidservant...* Mss: None. Pubs: MMK2#006 p.004x, YIK.086-087. Trans: ADMS#063x. Musical interps: S. Tirandaz. Subjects: prayer for married couples, marriage as means of spiritual progress, East and West; communication between East and West, acknowledgment of gift; of monetary contribution.

AB02052. 270 words, Per. ای بنده آستان حضرت بهاء الله دکتور بمعنی استاد است و همایون بمعنی مبارک *O servant at the threshold of Bahá'u'lláh! "Doctor" signifieth "Master," and "Humayun" meaneth "blessed." [3.5s]...* Mss: None. Pubs: MKT9.041b. Trans: None. Subjects: health and healing; material and spiritual healing, service to others; to the Cause of God, personal instructions, assistance to the poor and lowly; the orphan; the sick.

AB02053. 270 words. *O thou servant of the Holy Threshold of the Beauty of Abha! I read what you had written to Jenabi H. Seyed Taki....* Mss: None. Pubs: None. Trans: PN_1906 p091. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, expressions of grief; lamentation; sadness, martyrs and martyrdom.

AB02054. 270 words, mixed. ای بنده آستان مقدس نامه جناب آقا علی اکبر رسید و در حاشیه نیز بیان آن یار *O servant of the sacred Threshold! The letter from his honour Ali-Akbar arrived, and in its margin were written the words of that friend [3.5s]...* Mss: None. Pubs: MMK6#560, AKHA_105BE #08 p.10. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, growth of the Cause, teaching the Cause; call to teach.

AB02055. 270 words, Per. ای بنده جمال ابهی چندیست از بابت نقاهت مزاج و ضعف بدن از تحریر و تقریر *O servant of the Abha Beauty! For some time now, owing to the frailty of health and weakness of body, I have been unable to write and speak [3.5s]...* Mss: None. Pubs: YIK.087-088. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, tests and trials; sacrifice and suffering.

AB02056. 270 words, Per. ای بنده یزدان از دل و جان آهنگ کوی دوست نمودی و ببقعه مبارکه شتافتی و در *O servant of God! With heart and soul thou didst set thy course toward the Friend's dwelling-place and hasten to the Sacred Spot [3.5s]...* Mss: None. Pubs: YARP2.716 p.475. Trans: None. Subjects: predictions and prophecies, prayer for forgiveness, spiritual transformation.

AB02057. 270 words, Per. ای بی سر و سامان سبیل حق ورق مسطور منظور گردید و رق منشور ملحوظ افتاد حمد خدا *O thou who art without order in the path of Truth! The written page hath been contemplated, and the sealed scroll hath been observed. Praise be unto God [3.5s]...* Mss: None. Pubs: KHAF.089. Trans: None. Subjects: spiritual emotions and susceptibilities, love of God, power; greatness; centrality of the Covenant, service to others; to the Cause of God, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB02058. 270 words, mixed. ای تشنگان چشمه حیوان بامداد است و عبدالبهاء بیاد شما مسرور و شادمان فرح اندر *O ye who thirst for the fountain of eternal life! The morn hath broken, and 'Abdu'l-Bahá is filled with joy and gladness in remembrance of you [3.5s]...* Mss: None. Pubs: MSHR4.219-220. Trans: None. Subjects: poems and quotation from poetry, praise and encouragement, mystical themes, spiritual emotions and susceptibilities, Covenant-breaking and Covenant-breakers, station; mission; authority of Abdu'l-Baha.

AB02059. 270 words, mixed. ای ثابت بر پیمان اوراق از شرق و غرب مانند باران نیسان ریزانست و مشاغل دیگر *O thou who art steadfast in the Covenant! Letters from East and West rain down like the showers of April, whilst other tasks press upon me [3.5s]...* Mss: INBA17:089. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, praise and encouragement.

AB02060. 270 words, mixed. ای ثابت بر پیمان دو نامه آنجناب وارد مضامین دلیل بر استقامت و تمکین بود الیوم *O thou who art steadfast in the Covenant! Two letters from thee have been received, the contents of which testify to thy steadfastness and submission [3.5s]...* Mss: None. Pubs: MMK6#352, MSHR3.361. Trans: None. Subjects: loving one's enemies; returning hatred with love, forgiveness; a sin-covering eye; patience and forbearance, composure; tranquillity; serenity, freedom of thought and action, tests and trials; sacrifice and suffering.

AB02061. 320 words, Per. ای ثابت بر پیمان کسیکه پیمانه پیمان پیمود و در صحرای محبه الله بادپیما گشت *O thou who art steadfast in the Covenant, who hast measured out the cup of the Covenant and become a swift traveler in the desert of the love of God [3.5s]...* Mss: INBA85:209. Pubs: MSHR4.377-378x. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, firmness in the Covenant.

AB02062. 270 words. *O thou who art firm in the Covenant! Thy letter dated April 23rd, 1907, was received and its contents became the cause of the happiness of the heart of this grieved one...* Mss: None. Pubs: None. Trans: TAB.471. Subjects: newspapers and the media; publications, review of publications, firmness in the Covenant, service to others; to the Cause of God, expressions of grief; lamentation; sadness.

AB02063. 270 words. *O thou firm in the Covenant! Your last letter dated October 28, 1918, was...* Mss: None. Pubs: None. Trans: SW_v10#07 p.143, SW_v02#01 p.010. Subjects: House of Worship [Mashriqu'l-Adhkar], spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, review of publications, forces of light and darkness; integration and disintegration, firmness in the Covenant.

AB02064. 270 words, Per. ای ثابت بر پیمان نامه ای که بجناب آقا سید اسدالله مرقوم نموده بودی ملاحظه گردید از قرائت *O thou who art steadfast in the Covenant! The letter thou didst write to his honour Áqá Siyyid Asadu'lláh was perused [3.5s]...* Mss: None. Pubs: MUH3.201-202. Trans: None. Subjects: eulogies; reminiscences, expressions of grief; lamentation; sadness, consolation and comfort.

AB02065. 270 words, Per. ای ثابت بر پیمان نامه ای که بجناب منشادی نگاشته بودی ملاحظه گردید مژده روح و *O thou who art steadfast in the Covenant! The letter thou didst write to Jináb-i-Manshádí was perused. Glad tidings of the spirit [3.5s]...* Mss: None. Pubs: MMK5#156 p.121. Trans: None. Subjects: power; greatness; centrality of the Covenant, suffering and imprisonment, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, firmness in the Covenant.

AB02066. 270 words, Per. ای ثابت بر پیمان نامه ای که بحضرت حیدر قبل علی مرقوم نموده بودی ملاحظه گردید از شدت *O thou who art steadfast in the Covenant! The letter which thou hadst written to his honour Haydar-'Alí was noted. From the [3.5s]...* Mss: INBA84:340. Pubs: AADA.144-145x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, tests and trials; sacrifice and suffering, teaching the Cause; call to teach, nearness and remoteness, spiritual transformation.

AB02067. 270 words. *With regard to the violator (Nakez) thou hast treated him most appropriately. It is necessary for the believing souls to associate with the righteous...* Mss: None. Pubs: None. Trans: BSTW#052ex. Subjects: fellowship with the wayward and ungodly, avoidance of Covenant-Breakers, firmness in the Covenant, Covenant-breaking and Covenant-breakers.

AB02068. 270 words, Per. ای ثابت بر پیمان نامه که بمحفل روحانی طهران مرقوم نموده بودید ملاحظه گردید و *O thou who art firm in the Covenant! The letter which thou didst address to the Spiritual Assembly of Tihran hath been perused [3.5s]...* Mss: None. Pubs: TZH8.0437. Trans: None. Subjects: education of children; moral education, expressions of grief; lamentation; sadness, business; financial; property matters, Covenant-breaking and Covenant-breakers, preservation; transcription of the Sacred Writings.

AB02069. 270 words, mixed. ای ثابت بر عهد ارياح امتحانست که از هر جهت در هیجانست و گردباد افتانست که *O thou who art firm in the Covenant! The winds of tests blow turbulently from every direction, and the whirlwind of trials is [3.5s]...* Mss: None. Pubs: MMK5#223 p.172. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, prayer for firmness in the Covenant, tests and trials; sacrifice and suffering.

AB02070. 270 words, mixed. ای ثابت بر عهد الهی آنچه مرقوم نمودید ملاحظه گردید و مشاهده شد و معانی معلوم *O thou who art steadfast in the Covenant of God! That which thou hast written hath been perused and observed, and its meanings are clear [3.5s]...* Mss: INBA72:047, INBA88:059. Pubs: MKT9.108, AKHA_135BE #12 p.244, AKHA_137BE #06 p.86, KHSH05.011, TISH.407, MAS9.157, MSHR4.234x. Trans: None. Subjects: martyrs and martyrdom, praise and encouragement, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, sacrifice of self; mystery of sacrifice, firmness in the Covenant, eulogies; reminiscences.

AB02071. 270 words, Per. ای ثابت بر عهد و راسخ بر میثاق شکر کن حضرت قیومرا که باستان مقدس فائز گشتی و *O thou who art steadfast in the Covenant and firm in the Testament, render thanks unto the Self-Subsisting Lord, that thou hast attained unto the sacred Threshold [3.5s]...* Mss: None. Pubs: MMK5#238 p.188. Trans: None. Subjects: teaching the Cause; call to teach, personal instructions, rejection, opposition and persecution, growth of the Cause, firmness in the Covenant.

AB02072. 270 words, mixed. ای ثابت بر میثاق و راسخ بر عهد بنهایت سرور مکتوب شما قرائت شد و بدرگاه احدیت *O thou who art firm in the Covenant and steadfast in the Testament! With utmost joy thy letter was read, and at the Threshold of the Divine Unity [3.5s]...* Mss: None. Pubs: TSS.054, TSS.179. Trans: None. Subjects: teaching one's self first in teaching the Cause, teaching the Cause; call to teach, firmness in the Covenant.

AB02073. 270 words, Per. ای ثابتان بر پیمان الحمد لله از جمیع جهات اسباب اتحاد و اتفاق و ارتباط بعون و *O ye who stand fast in the Covenant! Praise be unto God that from every quarter the means of unity, harmony and connection, through His aid [3.5s]...* Mss: INBA16:227. Pubs: None. Trans: None. Subjects: charitable associations; humanitarian activities, education of children; moral education, unity; oneness of humanity, House of Worship [Mashriqu'l-Adhkar].

AB02074. 270 words, Per. ای ثابتان بر پیمان نامه شما رسید و مضمون معلوم گردید نامه در پانزده ماه قبل *O firm ones in the Covenant! Your letter was received and its contents became known....* Mss: None. Pubs: MKT4.037, YHA1.143x, YHA1.427-428x, VUJUD.014. Trans: DAS.1915-02-14, SW_v05#16 p.242, BSTW#213b, VUJUDE.020-021. Subjects: forces of light and darkness; integration and disintegration, teaching the Cause; call to teach, predictions and prophecies, present and future calamities; war; universal convulsion.

AB02075. 270 words, mixed. ای جلیل خلیل اخلاء رحمانی نفحه معطری که از حدائق قلوب احبای آذربایجان منتشر شد *O illustrious friends and companions of the All-Merciful! A perfumed breath hath wafted from the gardens of the hearts of the beloved ones in Azerbaijan [3.5s]...* Mss: INBA88:273b. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, spiritual transformation, detachment; severance; renunciation; patience, love of God.

AB02076. 270 words. *O thou spiritual friend! Thy letter was received. I was made very sad on account of the event of the closing of the Church of Brotherhood. But when I was in those parts...* Mss: None. Pubs: None. Trans: PTF.139-140. Subjects: divine philosophy and natural philosophy, teaching the Cause; call to teach, humor; jokes.

AB02077. 270 words, mixed. ای حمامه حدیقه توحید و عندلیب ریاض تجرید جمال قدیم اوراق بدیعه که باحسن معانی *O Dove of the Garden of Oneness and Nightingale of the Meadows of Detachment! The Ancient Beauty hath adorned wondrous pages with beauteous meanings [3.5s]...* Mss: INBA87:615, INBA52:657. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, poems and quotation from poetry, praise and encouragement, call to action.

AB02078. 270 words, mixed. ای خطاط باثبات هر خطی در صفحه کائنات خط خطاست مگر خطی که ناطق باسم جمال *O steadfast calligrapher! Every line written upon the page of existence is but a line of error, save that line which speaketh in the name of Beauty [3.5s]...* Mss: None. Pubs: HDQI.307. Trans: None. Subjects: the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, characteristics and conduct of true believers, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation.

AB02079. 270 words, Per. ای دبیر ادیب و ای نهالهای بیهمال حدیقه محبت الله عبدالبهاء را نهایت آرزو *O learned scribe and ye peerless saplings of the garden of the love of God! 'Abdu'l-Bahá's most ardent wish [3.5s]...* Mss: None. Pubs: MMK2#362 p.259. Trans: None. Subjects: praise and encouragement, love and unity, unity; oneness of humanity.

AB02080. 270 words. *O thou beloved daughter of the Kingdom! Thy letter was received. It contained the most great glad tidings...* Mss: None. Pubs: None. Trans: SW_v10#04 p.080. Subjects: unity; oneness of humanity, teaching the Cause; call to teach, love, unity, and fellowship among the friends; in the Cause.

AB02081. 270 words, Per. ای دختر محترمه من نامه شما رسید مضمون در نهایت روح و ریحان بود در خصوص تحریر *O esteemed daughter! Your letter was received, and its contents were in the utmost spirit and fragrance. As to the writing [3.5s]...* Mss: None. Pubs: HHA.232. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, review of publications, teaching the Cause; call to teach, travels to the West by Abdu'l-Baha, spiritual assemblies; administrative matters, authentication; disposition of the Sacred Writings.

AB02082. 270 words, Per. ای دو نفس مبارک نامه های شما رسید مختصر جواب مرقوم میگردد فی الحقیقه خدمت *O ye two blessed souls! Your letters arrived and a brief answer is being written. In reality ye are contributing a great deal through your distinguished service...* Mss: None. Pubs: BRL_DAK#0615, MKT3.313, BBBD.432. Trans: BBBD.433-434. Subjects: review of publications, teaching the Cause; call to teach, power; greatness; centrality of the Covenant, unity; oneness of humanity, forces of light and darkness; integration and disintegration.

AB02083. 270 words. *O thou faithful beloved friend! The New Year's greeting was received. I became most grateful and pleased, because you remembered this longing friend...* Mss: None. Pubs: None. Trans: DAS.1915-02-13, CHU.174-175. Subjects: war and peace, unity; oneness of humanity, steadfastness; perseverance; faithfulness, spiritual transformation, universal peace; world unity.

AB02084. 270 words, mixed. ای دوست حقیقی یاران رحمانی حاضر و جمیع وساطت نگارش این نامه مینمایند این عبد *O true friend! The divine companions are present, and all are interceding for the writing of this letter. This servant [3.5s]...* Mss: None. Pubs: TAH.309b. Trans: None. Subjects: power of prayer, spiritual communication; connections of the heart, spiritual meetings; gatherings; devotional gatherings; feasts, prayer for specific individuals; groups.

AB02085. 270 words, mixed. ای دوستان عبدالبهاء اهل جفا دست تطاول گشودند و ظلم و ستم نمودند فریاد و *O friends of 'Abdu'l-Bahá! The people of tyranny have stretched forth the hand of oppression and perpetrated cruel and unjust deeds; outcries and [3.5s]...* Mss: None. Pubs: NANU_AB#63. Trans: None. Subjects: growth of the Cause, cycles in the physical and spiritual worlds, tests and trials; sacrifice and suffering, forces of light and darkness; integration and disintegration, rejection, opposition and persecution.

AB02086. 270 words, Trk. ای رب غفورمز پناهمز و محبوبمز درگاه احدیتنه صغنمش بیچاره لرز و آستان عنایتنه *O Lord of forgiveness, my Shelter and my Beloved! We have taken refuge at Thy Court of oneness, we are helpless ones at the threshold of Thy grace [3.5s]...* Mss: None. Pubs: MJT.040x. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, education of children; moral education, servitude; submission to God; repentance, prayer for the spiritual progress of others, prayer for firmness in the Covenant.

AB02087. 270 words, mixed. ای سرگشته دشت و صحرا در سبیل الهی هر نفسی در بادیه سرگردان پریشان افتان و *O wanderer of desert and plain in the path of God, every soul in this wilderness wandereth bewildered, stumbling and falling [3.5s]...* Mss: INBA55:095, INBA88:347. Pubs: ASAT4.260, MAS9.010x, YIK.338-339. Trans: None. Subjects: spiritual emotions and susceptibilities, poems and quotation from poetry, sacrifice of self; mystery of sacrifice, martyrs and martyrdom.

AB02088. 270 words. *...From the beginning of the dawn of the Morn of Guidance the friends of Neireez were like unto overflowing cups...* Mss: None. Pubs: None. Trans: DAS.1913-11-07. Subjects: martyrs and martyrdom, praise and encouragement, expressions of grief; lamentation; sadness, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

AB02089. 270 words, mixed. ای سمی حضرت ذبیح ایا لقب خویش را فراموش نمودی سمی جلیل جام جانفشانی نوش نمود *O namesake of His Holiness the Sacrifice! Hast thou forgotten thine own title? That glorious namesake quaffed the cup of martyrdom [3.5s]...* Mss: INBA84:292. Pubs: None. Trans: None. Subjects: consolation and comfort, martyrs and martyrdom, spiritual transformation, tests and trials; sacrifice and suffering, acquiescence and resignation; contentment, power; greatness; centrality of the Covenant.

AB02090. 270 words, Per. ای شکوفه شجره حیات خوشا بحال تو که کمر خدمت بربستی و بتمام همت بر ترویج *O thou blossom of the Tree of Life! Happy art thou to have girded thy loins in service...* Mss: None. Pubs: MMK1#231 p.301. Trans: SWAB#231, SW_v11#10 p.167-168. Subjects: growth and progress is gradual and according to capacity, suffering; rejection of Christ, historical episodes and the lessons of the past, teaching the Cause; call to teach, greatness and influence of the Cause; of this Day, heedlessness and ignorance of the people.

AB02091. 270 words, mixed. ملاحظه مینمائی که نور حقیقت شرق و غرب را روشن نموده شمع ایران آن ممالک بعیده را منوّر کرده *Thou dost observe how the Light of Truth hath illumined both East and West, and how the Candle of Iran hath brightened those distant lands [3.5s]...* Mss: None. Pubs: MMK2#088 p.068x. Trans: None. Subjects: rejection, opposition and persecution, rejection of Muhammad, power of the Manifestation of God, greatness and influence of the Cause; of this Day, proofs of the Manifestations of God.

AB02092. 270 words. *O thou seeker of the Kingdom! Thy letter written on the 20th of July was received. Its contents became evident. Thou hast written concerning Baltimore...* Mss: None. Pubs: None. Trans: TAB.461-462. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, call to action, teaching the Cause; call to teach.

AB02093. 270 words, mixed. ای طبیب قلوب دوستان مدتیست که از شما نه سلامی و نه پیامی و نه نامه و نه نقش *O thou physician of the hearts of the friends! For some time no salutation, no message, no letter, nor any trace hath come from thee [3.5s]...* Mss: None. Pubs: MMK6#219. Trans: None. Subjects: rejection, opposition and persecution, business; financial; property matters, consolation and comfort, acknowledgment of gift; of monetary contribution.

AB02094. 270 words, Per. ای قارئین محترم جریده اسپک تی تر عبدالبهاء هزاران فرسنگ طی نمود و در محیط اعظم *O readers of the [Pittsburgh] Spectator newspaper! 'Abdu'l-Baha traveled thousands of leagues and crossed a vast ocean to reach the land of the free...* Mss: None. Pubs: BRL_DAK#0895, MMK5#092 p.072, YHA2.989, NJB_v05#08 p.003. Trans: MHMD2s.328-329. Subjects: praise of Western values; culture, spiritualization of humanity in the future; a new race of men, forces of light and darkness; integration and disintegration, unity; oneness of humanity, travels to the West by Abdu'l-Baha, East and West; communication between East and West, two kinds of civilization; material and spiritual civilization.

AB02095. 660 words, mixed. ای قائم بپیمان حضرت یزدان در این دم که صباح فلاح از مطلع آمال طالع و لائح... از جملهٔ محافظهٔ دین الله تربیت اطفال است *O thou who art steadfast in the Covenant of the Lord God! In this hour when the morn of triumph hath dawned and shineth forth from the horizon of aspirations [3.5s]... ...And further, according to the Divine commandments, every child must learn reading and writing, and acquire such branches of knowledge as are useful and necessary...* Mss: None. Pubs: BRL_DAK#0670, COMP_FAMP#56x, MJTB.092bx, TISH.086-088, MAS6.045-046x. Trans: BRL_FAM#56x, COC#0017x, COC#0590x. Subjects: education of children; moral education, praise and encouragement, reward and punishment, prayer for spiritual recognition, teaching the Cause; call to teach.

AB02096. 270 words, Per. ای کنیز عزیز الهی مضمون نامه بدیع بود و مشحون باسرار محبت رب قدیم قرائت شد *O cherished handmaiden of God! The contents of the letter were wondrous and replete with mysteries of the Ancient Lord's love, and was read [3.5s]...* Mss: None. Pubs: MKT5.099b. Trans: None. Subjects: role and station of women, spiritual transformation, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience, teaching the Cause; call to teach, love of God.

AB02097. 270 words. *O Thou dear maidservant of God! Your letter was received and its contents became known. Have no care because of the blame of enemies...* Mss: None. Pubs: None. Trans: MAB.009-010x. Subjects: rejection, opposition and persecution, consolation and comfort, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual prerequisites of teaching the Cause, prayer for the spiritual progress of others, unity; oneness of humanity.

AB02098. 270 words, Per. ای کنیزان خداوند بی مانند نظر عنایت با شماست و کمال مرحمت شامل شما در آستان *O handmaidens of the peerless Lord! The gaze of divine favours resteth upon you, and boundless grace envelopeth you at the Sacred Threshold [3.5s]... ...O ye loving mothers, know ye that in God's sight, the best of all ways to worship Him is to educate the children...* Mss: None. Pubs: MKT1.469, MMK1#114 p.135x, AKHA_134BE #10 p.389, AKHA_105BE #05 p.06, AVK3.329.09x, MJTB.091x, MAS5.088, YARP2.670 p.451. Trans: SWAB#114x, COC#0639x. Subjects: education of children; moral education, divine grace, bounty, confirmations; spiritual capacity, role and station of women.

AB02099. 270 words. *O thou propagator of the Religion of God! A few days ago an epistle was written... Now the believers must engage their time in teaching the Cause... O thou servant of His Holiness Baha'u'llah! Inform all the believers that a number of calumnious articles will be written in those parts...* Mss: None. Pubs: None. Trans: DAS.1914-08-04, SW_v05#09 p.138, SW_v09#14 p.161x, BSTW#175, BSTW#461. Subjects: Covenant-breaking and Covenant-breakers, spiritual meetings; gatherings; devotional gatherings; feasts, power; greatness; centrality of the Covenant, teaching the Cause; call to teach.

AB02100. 270 words, Per. ای مفتون حقیقت نامه شما تاریخ 1921 رسید انسانی که طالب حقیقت است *O enchanted seeker of truth! Thy letter dated 1921 hath been received. A soul that seeketh after truth [3.5s]...* Mss: None. Pubs: MKT3.396, ANDA#16 p.95, MSBH9.369-370. Trans: None. Subjects: lists; enumerations of Baha'i principles, oneness; unity of religion, present and future calamities; war; universal convulsion, harmony of science and religion, greatness and influence of the Cause; of this Day, universal peace; world unity.

AB02101. 270 words. *O thou who art advancing to the Kingdom of God! What thou hast written became evident and what thou hast heard from...* Mss: None. Pubs: None. Trans: TAB.359-360. Subjects: spiritual prerequisites of teaching the Cause, call to action, teaching the Cause; call to teach, naming of children; of individuals.

AB02102. 460 words, mixed. ای منادی پیمان از عدم فرصت جواب نامه مختصر مرقوم می گردد مجلس درس تبلیغ نهایت *O Herald of the Covenant! Due to lack of time, a brief reply is being penned to thy letter. The class for the teaching of the Cause hath attained [3.5s]...* Mss: None. Pubs: BRL_DAK#0807, MSHR3.180x. Trans: None. Subjects: unity in diversity, call to action, teaching the Cause; call to teach, non-participation in politics, justice and mercy, service to others; to the Cause of God, tests and trials; sacrifice and suffering, being a source of light; guidance.

AB02103. 270 words, Per. ای منادی پیمان عبدالبهاء را در تحریر و تقریر تقصیر واقع و مانع کثیر حاصل البته *O Herald of the Covenant! Verily, 'Abdu'l-Bahá hath encountered shortcomings and manifold obstacles in both His written and spoken words [3.5s]...* Mss: None. Pubs: BRL_DAK#1160, MKT9.185, AVK3.230.09. Trans: None. Subjects: characteristics and conduct of true believers, loving one's enemies; returning hatred with love, consorting with all; being kind; loving to all.

AB02104. 270 words, Per. ای منادی عهد و پیمان نامه های متعدد از آنجناب رسید و مضامین کل سبب فرح و سرور *O thou herald of the Covenant and Testament! Thy numerous letters have been received...* Mss: None. Pubs: BRL_DAK#0017. Trans: BRL_ATE#018, MAAN#04. Subjects: call to action, rejection, opposition and persecution, servitude; submission to God; repentance.

AB02105. 270 words, mixed. ای منادی میثاق آنچه نگاشتید قرائت گشت و ملاحظه گردید از تلاوتش بشاشت حاصل شد *O Herald of the Covenant! That which thou hast written was read and noted. Its perusal brought great joy [3.5s]...* Mss: None. Pubs: MSHR4.233x. Trans: None. Subjects: teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers, Hands of the Cause.

AB02106. 270 words, Per. ای منجذب بنفحات قدس ساعت هفت از شب است و این آواره بیداء محبت الله *O thou who art enraptured by the holy fragrances! It is seven o'clock at night, and this wanderer in the wilderness of the love of God [3.5s]...* Mss: INBA13:089. Pubs: MSHR3.291x. Trans: None. Subjects: infallibility; sinlessness ['ismat], praise and encouragement, prayer for protection, love of God, expressions of grief; lamentation; sadness.

AB02107. 270 words, Per. ای منجذب عهد و پیمان نامه شما رسید و از مضمون نهایت سرور حاصل گردید زیرا دلیل *Thy letter was received and its contents imparted utmost joy, because it indicated firmness and steadfastness in the Cause of God...* Mss: None. Pubs: BRL_DAK#0907, ANDA#74 p.07, MATA.284. Trans: MAX.290. Subjects: rejection, opposition and persecution, spiritual transformation, firmness in the Covenant.

AB02108. 270 words, mixed. ای منسوب بان نفس مطمئنه راضیه مرضیه این مصیبت هائله قلوب عموم را پرخون نمود... هر حیاتی را عاقبت موتی و هر بقائی را فنائی *O thou who art associated with that serene, content and well-pleasing soul! This grievous calamity hath verily rent asunder the hearts of all... Every life must end in death, and every permanence is destined to extinction [3.5s]...* Mss: INBA85:543. Pubs: AKHA_121BE #04 p.j, BSHN.140.381, BSHN.140.475.10x, BSHN.144.376, BSHN.144.468b [468: beginning هر حیاتی را عاقبت موتی], MHT1a.186, MHT1b.144. Trans: None. Subjects: spiritual transformation, soul; spirit after death, high station of the true believer, transience; worthlessness of the physical world, wisdom [hikmat], expressions of grief; lamentation; sadness, consolation and comfort.

AB02109. 270 words, mixed. در این طوفان اختلاف و فساد و هیجان اهل عناد و فتور حکومت و اغتشاش مملکت تالان و تاراج شدید و مشقّات عظیمه *In this tempest of discord and corruption, amidst the agitation of hostile souls, the decline of government and confusion in the realm, when pillage and plunder run rampant, and grievous trials abound [3.5s]...* Mss: None. Pubs: MMK3#194 p.137x. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual transformation, martyrs and martyrdom, steadfastness; perseverance; faithfulness, Imam Husayn, Qur'an and Hadith quotation and interpretation.

AB02110. 270 words, Per. ای منصور مظفر سپاه ملاء اعلی مصفوف است و جنود ملکوت ابهی چون صفوف الوف و *O victorious Mansur! The hosts of the Supreme Concourse stand arrayed, and the legions of the Abhá Kingdom are marshalled in countless ranks [3.5s]...* Mss: INBA88:167. Pubs: MSHR1.036x. Trans: None. Subjects: historical episodes and the lessons of the past, call to action, the Word of God; influence and centrality of, teaching the Cause; call to teach, Saint Peter and Saint Paul, the concourse on high.

AB02111. 270 words, mixed. ای موقن بایات الله آنچه بجناب حاجی مرقوم نموده بودید ملحوظ گردید و بی نهایت *O thou who art assured of the signs of God! That which thou didst address to His Honour Haji was noted and infinitely [3.5s]...* Mss: None. Pubs: MKT5.031. Trans: None. Subjects: wisdom [hikmat], prayer for the spiritual progress of others, obedience to and respect for government authority, firmness in the Covenant, teaching the Cause; call to teach.

AB02112. 270 words, mixed. ای موقن بایات الله یکی از احبای خالص الهی یعنی ثابت بر عهد و میثاق نهایت *O thou who art assured of the verses of God! One of the sincere loved ones of God, that is, one firm and steadfast in the Covenant and Testament [3.5s]...* Mss: INBA85:100b. Pubs: MKT9.194. Trans: None. Subjects: steadfastness; perseverance; faithfulness, firmness in the Covenant, prayer for protection, Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, prayer for firmness in the Covenant.

AB02113. 270 words, mixed. ای مومن ممتحن احوالاتی که مرقوم نموده بودید این امتحانات الهیه است و امتحان *O tried believer! The circumstances thou didst recount are divine tests, and trials [3.5s]...* Mss: None. Pubs: MMK6#025. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, trust and reliance in God; turning to Him at all times, tests and trials; sacrifice and suffering, prayer for specific individuals; groups, consolation and comfort.

AB02114. 270 words, mixed. ای نفس موید نامه بلیغ رسید مضمون مشحون از راز درون بود و آن خجلت و شرمساری در *O thou confirmed soul! Thy compelling letter was received. Its contents were laden with inner mysteries, and therein was reflected thy humility and abashment [3.5s]...* Mss: INBA85:328. Pubs: MMK2#154 p.115. Trans: None. Subjects: humility; meekness; lowliness, acting according to the exigencies of the day; pragmatism, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, thankfulness; gratitude.

AB02115. 270 words, mixed. ای نفوس زکیه جمیع ملل منتظر طلوع شمس حقیقت بودند هر یک بلقب و عنوانی قل *O pure souls! Verily all nations were awaiting the dawning of the Sun of Truth, each under a different name and title [3.5s]...* Mss: None. Pubs: MKT8.164, MSHR3.150x. Trans: None. Subjects: suffering and imprisonment, love and unity, consorting with all; being kind; loving to all, spiritual transformation, predictions and prophecies, Manifestation of God as sun.

AB02116. 270 words, mixed. ای نفوس مبارکه نامه شما رسید و بشارت عظمی داشت که محفل روحانی تاسیس رحمانی *O blessed souls! Your letter was received and bore greatest glad-tidings that a Spiritual Assembly hath been divinely established [3.5s]...* Mss: None. Pubs: MKT3.343. Trans: None. Subjects: assistance to the poor and lowly; the orphan; the sick, martyrs and martyrdom, eulogies; reminiscences, education of children; moral education, spiritual meetings; gatherings; devotional gatherings; feasts.

AB02117. 270 words, Per. ای نفوس محترمه جهان از تقالید پوسیده قدیمه چون شب تاریک گشته اساس تعالیم الهی *O ye respected souls! From the continual imitation of ancient and worn-out ways, the world had grown dark as darksome night....* Mss: None. Pubs: MMK1#205 p.244. Trans: SWAB#205, BSTW#038, BSTW#253, ACOA.064-065. Subjects: corruption and renewal; abandoning religious dogmas, teaching the Cause; call to teach, progress and the continual ascent of material civilization, spiritual transformation, continual renewal of creation, divine grace, bounty, confirmations; spiritual capacity.

AB02118. 270 words, Per. ای ورقه مهتزه از نفحات ریاض آنچه مرقوم نموده بودی ملاحظه گردید دلیل ثبوت بود *O leaf stirred by the fragrances of the gardens! That which thou didst write was noted, and it was a proof of steadfastness [3.5s]...* Mss: None. Pubs: BRL_DAK#0906, MKT7.183, MKT6.072. Trans: None. Subjects: servitude; submission to God; repentance, permission for visit; pilgrimage, steadfastness; perseverance; faithfulness.

AB02119. 270 words, Per. ای یادگارهای آن نفس مقدس مبارک جناب سمی حضرت مقصود الحمد لله بمقصود رسیدند و *O ye remnants of that blessed and sacred soul, his honor Samí, namesake of the Most Great Beloved! Praise be to God, they have attained their goal [3.5s]...* Mss: INBA85:432. Pubs: BSHN.140.283, BSHN.144.283, TSS.174, MHT1b.180b. Trans: None. Subjects: consolation and comfort, eulogies; reminiscences, prayer for the departed, praise and encouragement, martyrs and martyrdom, exhortations and counsels.

AB02120. 270 words, Per. ای یار باوفا چندیست که در تحریر تاخیر شد و این حکمتی از رب قدیر حال که بنگارش *O faithful companion! For some time there hath been a delay in correspondence, and this is a wisdom from the All-Powerful Lord. Now that I take up the pen [3.5s]...* Mss: None. Pubs: MSHR4.055-056. Trans: None. Subjects: humility; meekness; lowliness, growth of the Cause, call to action, detachment; severance; renunciation; patience.

AB02121. 270 words, mixed. ای یار حقیقی لوح مسطور منظور گردید و قلب مشتاق فرح و انبساط یافت الحمد لله آن *O true friend! The written Tablet was received and the longing heart was filled with joy and delight. Praised be God that [3.5s]...* Mss: INBA87:198, INBA52:199b. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, spiritual transformation, praise and encouragement.

AB02122. 270 words, Per. ای یار دیرین و همدم قدیم زندان عکا ایوان کسری بود و جنت علیا زیرا آن سجن و *O ancient friend and companion of old! The Prison of 'Akká*

was as the palace of Chosroes and a sublime paradise, for that prison [3.5s]... Mss: INBA85:178b. Pubs: MSHR4.207. Trans: None. Subjects: critique of Western values; culture, growth of the Cause, poems and quotation from poetry.

AB02123. 270 words, mixed. ای یار عزیز عبدالبهاء نامه ات رسید و اشعار بلیغ قرائت گردید حق سخن داده بودی *O dearly beloved friend of 'Abdu'l-Bahá! Thy letter hath arrived and thy eloquent verses were perused. Thou hast spoken truly [3.5s]...* Mss: None. Pubs: PYB#119 p.05. Trans: None. Subjects: praise and encouragement, martyrs and martyrdom, tests and trials; sacrifice and suffering.

AB02124. 270 words, Per. ای یار قدیم نامه رسید الحمد لله عمل انقلاب طهران بخیر انجامید و دست تطاول اهل *O ancient friend! Thy letter was received. Praise be to God that the upheaval in Tihrán hath been favourably concluded, and the transgressing hand of the people [3.5s]...* Mss: None. Pubs: PYK.258. Trans: None. Subjects: eulogies; reminiscences, teaching the Cause; call to teach, personal instructions, study; deepening.

AB02125. 270 words, mixed. ای یار مهربان سمع مشتاقان همواره منتظر استماع خبر دوستانست و قلب تفقد نام و *O thou compassionate friend! The ears of the longing ones ever await to hear tidings of their friends, and the heart yearneth for news of their names [3.5s]...* Mss: None. Pubs: MKT8.207. Trans: None. Subjects: transience; worthlessness of the physical world, call to action, power of love, teaching the Cause; call to teach.

AB02126. 270 words, Per. ای یاران الهی اینعصر عصر رحمانیست و این قرن قرن روحانی ذرات اشیا در وجد و *...Each soul must consider where the good-pleasure of God resideth and what conduct, manners, and words will draw him nigh unto his Lord...* Mss: None. Pubs: BRL_CONF2018P#03x, MMK2#244 p.175, HDQI.261, ANDA#31 p.05. Trans: BRL_CONF2018#03x. Subjects: fulfillment of true potential, spiritual transformation, attaining good pleasure of God, education and the development of capacity, greatness and influence of the Cause; of this Day.

AB02127. 270 words, Per. ای یاران الهی جناب آقا محمد تبریزی نهایت ستایش را از شما نموده که این یاران *O divine friends! His honor Aqa Muhammad-i-Tabrizi hath offered utmost praise of you, these friends [3.5s]...* Mss: None. Pubs: BRL_DAK#1230, MSHR3.300. Trans: None. Subjects: praise and encouragement, tests and trials; sacrifice and suffering, predictions and prophecies, poems and quotation from poetry.

AB02128. 270 words, Per. ای یاران الهی دور رحمانی است و کور سبحانی عصر ربانیست و قرن یزدانی زمان *O divine friends! This is the cycle of the All-Merciful and the age of the All-Glorious; this is the divine dispensation and the heavenly century [3.5s]...* Mss: None. Pubs: SFI09.010. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, justice and mercy, spiritual transformation, greatness and influence of the Cause; of this Day.

AB02129. 270 words, Per. ای یاران الهی نامه شما رسید از مضمون سرور بی پایان حاصل گردید که الحمد لله *O ye beloved of the Lord! Your letter hath been received and the contents thereof have imparted the utmost joy and gladness....* Mss: None. Pubs: BRL_DAK#0845, MMK2#281 p.201. Trans: SW_v20#09 p.271x, TDD.019. Subjects: war and peace, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, wisdom [hikmat], unity; oneness of humanity, The Holy Spirit.

AB02130. 270 words, Per. ای یاران حق و دوستان الهی در کل احوال و جمیع احیان در انجمن رحمن مذکور و *O friends of Truth and lovers divine! In all conditions and at all times ye are mentioned in the assemblage of the All-Merciful [3.5s]...* Mss: INBA88:315b. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities.

AB02131. 270 words, Per. ای یاران حقیقی جناب آقا هادی علیه بهاء الله الابهی الان عازم آن جهت هستند و *O true companions! Jinab-i-Aqa Hadi—upon him be the Glory of the All-Glorious—is now setting forth in that direction [3.5s]...* Mss: None. Pubs: MSHR4.332-333. Trans: None. Subjects: suffering and imprisonment, call to action, expressions of grief; lamentation; sadness, consolation and comfort.

AB02132. 270 words, Per. ای یاران روحانی ربانی عبدالبهاء چهل و سه سال در سجن عکا مسجون و ایام اخیر *O spiritual, divine friends! 'Abdu'l-Bahá was imprisoned in the fortress of 'Akká for forty-three years, and in the final days [3.5s]...* Mss: None. Pubs: BRL_DAK#0899, MMK5#034 p.036, MSHR5.271. Trans: None. Subjects: teaching the Cause; call to teach, love of God, suffering and imprisonment, travels to Egypt by Abdu'l-Baha.

AB02133. 270 words, mixed. ای یاران روحانی من جناب داود ودود بمقام محمود وارد سر بر آستان نهاد و از تربت *O My spiritual friends! His honor David, the loving one, hath attained unto the praiseworthy station, laying his head upon the Threshold [3.5s]...* Mss: None. Pubs: MKT4.127, YHA1.341x, KASH.380. Trans: None. Subjects: unity; oneness of humanity, praise and encouragement, unity in diversity.

AB02134. 270 words, mixed. ای یاران روحانی هر سه در این انجمن رحمانی مذکورید و مشهور ناد علی تازه بناد *O spiritual friends! All three of you are remembered and renowned in this gathering of the All-Merciful. Raise the call of "'Ali!" [3.5s]...* Mss: None. Pubs: MSHR3.120. Trans: None. Subjects: family of Muhammad; early figures in Islam, stories; anecdotes, suffering and imprisonment, tests and trials; sacrifice and suffering, praise and encouragement.

AB02135. 270 words, Per. ای یاران عبدالبهاء از پیش خبر جذب و وله و وجد و طرب شما رسید و مکتوبی مخصوص ارسال *O ye friends of Abdul-Baha! The glad-tidings of your attraction and enkindlement, ecstasy and exhilaration, hath reached us before and a special Tablet...* Mss: None. Pubs: PYB#116 p.01 [1:16?], NJB_v01#12 p.001. Trans: TAB.558-559. Subjects: spiritualization of humanity in the future; a new race of men, growth of the Cause, praise and encouragement, universal peace; world unity, characteristics and conduct of true believers, spiritual meetings; gatherings; devotional gatherings; feasts.

AB02136. 270 words, Per. ای یاران عبدالبهاء و بندگان جمال ابهی اکنون که قلب این محزون چون فلک مشحون *O ye friends of 'Abdu'l-Bahá and servants of the Abhá Beauty! Now that the heart of this sorrowful one is, like the firmament, laden [3.5s]...* Mss: None. Pubs: BRL_DAK#0514, MKT2.310. Trans: None. Subjects: love and unity, consolation and comfort, martyrs and martyrdom, walking the spiritual path; spiritual wayfaring; the virtuous life, characteristics and conduct of true believers, expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities.

AB02137. 270 words, Per. ای یاران عزیز عبدالبهاء آندلبر بیهمتا تحمل هر جفاای فرمود و حمل هر بلائی کرد *O dearly beloved friends of 'Abdu'l-Bahá, that peerless Beloved endured every affliction and bore every tribulation [3.5s]...* Mss: None. Pubs: MMK4#040 p.045, YMM.228x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, piety; righteousness; fear of God [taqwa], spiritual transformation, exhortations and counsels, station; mission; authority of Abdu'l-Baha.

AB02138. 270 words, Per. ای یاران عزیز و ای اماء رحمان جناب خسرو از هندوستان عزم طواف بقعه مبارکه نمود *O beloved friends and handmaidens of the All-Merciful! His honor Khosrow hath set forth from India, intending to circumambulate the Blessed Shrine [3.5s]...* Mss: None. Pubs: HDQI.169bx, ANDA#03 p.52x, ANDA#08 p.53x, MSBH10.033, YARP2.353 p.284, PPAR.164, NVJ.108. Trans: None. Subjects: unity; oneness of humanity, importance of community building, the Word of God; influence and centrality of.

AB02139. 270 words, Per. ای یاران مهربان عبدالبهاء بعد از مدتی سیر کوه و بیابان و سفر در محیط دریا از *O loving friends of 'Abdu'l-Bahá! After a time of journeying through mountain and desert, and voyaging upon the ocean, from [3.5s]...* Mss: None. Pubs: MKT9.266, YHA2.999x, NJB_v04#15 p.002x. Trans: None. Subjects: personal instructions, autobiographical account; narrative of Abdu'l-Baha, travels to the West by Abdu'l-Baha, teaching the Cause; call to teach.

AB02140. 270 words, mixed. ای یاران و اماء رحمن الحمد لله ابواب رحمت کبری بر وجوه باز است و طیور جنت *O friends and maidservants of the All-Merciful! Praise be to God that the gates of His supreme mercy are flung wide open before your faces, and the birds of Paradise [3.5s]...* Mss: None. Pubs: MMK6#160,

HDQI.181, ANDA#08 p.04, MSHR2.333. Trans: None. Subjects: tests and trials; sacrifice and suffering, growth of the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity.

AB02141. 270 words. *O ye dear friends and maidservants of God! A good fragrance is coming from the rose-garden of Kenosha and a pleasing breeze is blowing...* Mss: None. Pubs: None. Trans: TAB.146-147, BSTW#068. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity.

AB02142. 270 words, Ara. ایا نفحات الله تنسمی ایا نسمات الله تنفسی و اقصدی دیار الطرف القبلی ارضا فیها *O Divine Breezes, waft ye forth! O Gentle Winds of God, breathe ye and journey unto the lands of the southern horizon, where that realm doth lie [3.5s]...* Mss: INBA87:489, INBA52:513. Pubs: BRL_DAK#0919, MKT2.281, KHAF.092. Trans: None. Subjects: spiritual emotions and susceptibilities, eulogies; reminiscences, visitation Tablets, spiritual transformation, steadfastness; perseverance; faithfulness, love of God, pain of love; love as veil.

AB02143. 270 words. *O thou sign of the Kingdom and the bird singing with the most wonderful melodies in the Rose-garden of Paradise!...* Mss: None. Pubs: None. Trans: TAB.726-727. Subjects: praise and encouragement, interpretation of dreams and visions, greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity, call to action.

AB02144. 270 words. *O thou who art attracted by the Fragrances of God! Verily, I noted thy letter and utterance. God hath accepted thy devotion...* Mss: None. Pubs: None. Trans: TAB.064-066, LOG#0401x, BSC.475 #900-901x. Subjects: serving humanity; working for progress, betterment of the world, spiritual transformation, two aspects of the human soul; the higher and lower natures, sacrifice of self; mystery of sacrifice, detachment; severance; renunciation; patience.

AB02145. 270 words. *O thou pure soul who hath turned with a submissive heart to the Kingdom of God! Turn thy face to the Assembly of the Covenant...* Mss: None. Pubs: None. Trans: TAB.527-529. Subjects: suffering; rejection of Christ, power; greatness; centrality of the Covenant, historical episodes and the lessons of the past, fire and light; fire and water, tests and trials; sacrifice and suffering, praise and encouragement, Saint Peter and Saint Paul.

AB02146. 270 words. *O thou Godlike person and spiritual friend! Verily God hath, through His bounty and grace… Truly, I say unto thee, if thou be steadfast in this Cause and arise with all thy power to promote the Word...* Mss: None. Pubs: None. Trans: TAB.197-198. Subjects: spiritual transformation, mysteries and their discovery; the mystical vision, The Holy Spirit, teaching the Cause; call to teach, wisdom [hikmat], transience; worthlessness of the physical world.

AB02147. 270 words, Per. ایها الشهید سلیل ذلک الرجل الجلیل مکاتیبی که بتاریخ ۱۴ جون ۱۹۲۰ بود رسید جناب *O thou illustrious martyr, scion of that glorious man! Thy letter dated June 14, 1920, hath been received [3.5s]...* Mss: None. Pubs: PYK.286. Trans: None. Subjects: business; financial; property matters, forces of light and darkness; integration and disintegration, universal language, spiritual prerequisites of teaching the Cause.

AB02148. 270 words. *O thou dear and honorable! I received thy last letter through his honor . . . and its contents imparted to me spiritual joy, for it indicated the high...* Mss: None. Pubs: None. Trans: TAB.454. Subjects: Christ; Christianity, love and unity, spiritual transformation.

AB02149. 270 words, Ara. ایها الکامل الجلیل قد اطلعت بمضمون کتابکم الکریم و خطابکم البلیغ و فی صدر *O thou noble and distinguished one! I have perused the contents of thy gracious letter and thy eloquent message [3.5s]...* Mss: None. Pubs: MMK6#070, ANDA#61 p.20. Trans: None. Subjects: changing and unchanging parts of religion, oneness; unity of religion, corruption and renewal; abandoning religious dogmas.

AB02150. 270 words, mixed. ایها المقبلون المقبولون جناب درویش غلامحسین علیه بهاء الله الابهی از حیفا رقیمی *O ye who have advanced and been accepted! A letter from Haifa to his honour Dervish Ghulam-Husayn, upon him be the Glory of God, the Most Glorious [3.5s]...* Mss: None. Pubs: BRL_DAK#0905, MKT6.177c. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, universal peace; world unity, sacrifice of self; mystery of sacrifice, power of love, love as fundamental; spiritual foundations of religion.

AB02151. 270 words. *O thou who art attracted to the Fragrances of God! Verily, I read thy letter of thanksgiving to God, for He hath illumined thy heart...* Mss: None. Pubs: None. Trans: TAB.254-255. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, transience; worthlessness of the physical world, teaching the Cause; call to teach.

AB02152. 270 words, mixed. جناب امین نامه شما که بتاریخ ۵ رمضان ۱۳۳۹ بود رسید و بدقت ملاحظه گشت چند روز *O trustworthy one, your letter dated 5 Ramadan 1339 was received and carefully perused. For several days [3.5s]...* Mss: None. Pubs: MAS5.263x. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, heedlessness and ignorance of the people, prayer for specific individuals; groups, walking the spiritual path; spiritual wayfaring; the virtuous life, transience; worthlessness of the physical world.

AB02153. Address to the readers of The Christian Commonwealth, Jan. 1913. 270 words, Per. خداوند عالمیان عالم انسانی را جنت عدن خلق فرموده اگر صلح و سلام و محبت و وفا *The Lord of all mankind hath fashioned this human realm to be a Garden of Eden, an earthly paradise....* Mss: None. Pubs: MKT4.150, MNMK#119 p.229, MMK1#220 p.265, AKHA_126BE #01 p.b, HHA.234, MJDF.088, NJB_v03#18 p.003, BDA2.098. Trans: SWAB#220, BBBD.195-197, SW_v04#01 p.003, MHMD2.119-120. Notes: Merged with AB02174. Subjects: war and peace, contention and conflict, love and unity, divine grace, bounty, confirmations; spiritual capacity, Adam; Adam and Eve.

AB02154. 270 words, mixed. دوست مهربانا حضرت سفیر جلیل جناب میرزا فتح الله خان دام اقباله بکاشانه این *O kind friend! His Excellency, the illustrious ambassador, Mirza Fathullah Khan—may his prosperity continue—to this dwelling [3.5s]...* Mss: None. Pubs: MMK6#377. Trans: None. Subjects: transience; worthlessness of the physical world, meanings of letters and numbers; jafr (gematria), newspapers and the media; publications, praise and encouragement.

AB02155. 270 words, mixed. دوستانا یارانا نفوس و اشخاص بر سه قسم منقسم گشته اند قسمی ظالم علی نفسه یعنی *Friends and companions! Souls and individuals are divided into three categories. The first category consisteth of those who are unjust unto themselves, meaning [3.5s]...* Mss: INBA13:261b. Pubs: MMK3#179 p.125. Trans: None. Subjects: degrees of faith; certitude, service to others; to the Cause of God, Covenant-breaking and Covenant-breakers, love of God, steadfastness; perseverance; faithfulness.

AB02156. 270 words, mixed. رب رب ان هولاء عباد مکرمون مخلصون لک فی جمیع الشئون قد ثبتت اقدامهم و استضائت *O Lord, O Lord! These are Thy honored servants, sincere unto Thee in all affairs. Their steps have been made firm, and they have been illumined [3.5s]...* Mss: None. Pubs: MKT8.211b, AKHA_105BE #05 p.02. Trans: None. Subjects: cycles in the physical and spiritual worlds, praise and encouragement, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity.

AB02157. 270 words, mixed. رب و رجائی و ملجای و ملاذی و مهربی و معاذی انی اعفر جبینی بتراب عتبتک المقدسه *O Lord, my Hope and my Refuge, my Shelter and my Shield, my Dwelling-place and my Protector! I press my brow to the sacred dust of Thy threshold [3.5s]...* Mss: INBA84:325. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, prayer for specific individuals; groups, service to others; to the Cause of God, consolation and comfort.

AB02158. 270 words, Ara. ربی ربی ترانی لا یمر علی عام و لا ایام الا استمع الناعی ینعی و ینادی ان ارباح *O my Lord, my Lord! Thou beholdest me, as no year nor day passeth by, save that I hear the lamentation of the mourner, crying out that*

the winds [3.5s]... Mss: None. Pubs: BRL_DAK#0897, HHA.293, MSBH1.366. Trans: None. Subjects: prayer for the departed, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, martyrs and martyrdom, expressions of grief; lamentation; sadness.

AB02159. 270 words, Ara. قد اطلعت بمضمون الخطاب و حزنت على ما اصابک من شديد العقاب *I have perused the contents of the letter and am deeply grieved by the severe tribulations that have befallen thee [3.5s]...* Mss: INBA84:461. Pubs: None. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, consolation and comfort, expressions of grief; lamentation; sadness, Covenant-breaking and Covenant-breakers.

AB02160. 270 words, mixed. مويدا ببصر حديد دقت نما در دريای فضل و جود مستغرق و العطش العطش بر زبان رانی *It is related that once Muhammad Ghazali entered the Adineh Mosque where he heard someone reciting the verse...* Mss: None. Pubs: MMK3#290 p.213. Trans: STAB#126. Subjects: spiritual transformation, love of God, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB02161. 270 words, Ara. و ما تلک بيمينک يا موسى فاعلم بان الله تبارک و تعالى بمقتضى حكمه البالغه *O Moses, what is that in thy right hand? Know thou, then, that God, blessed and exalted is He, according to His consummate wisdom [3.5s]...* Mss: NLAI_BH3.096. Pubs: MMK6#302. Trans: None. Subjects: transcendence; unknowability of God, imagery in the Qur'an, limits of language.

AB02162. 270 words, Per. يا اباالفضائل هشت سال بود شما ميدانيد كه از شدت بلايا و محن و آلام و تضييقات *O Abu'l-Fadá'il! For eight years, as thou well knowest, I have endured intense trials, tribulations, afflictions and restrictions [3.5s]...* Mss: None. Pubs: MMK5#035 p.037. Trans: None. Subjects: travels to Egypt by Abdu'l-Baha, suffering and imprisonment, forgiveness; a sin-covering eye; patience and forbearance.

AB02163. 780 words, mixed. يا ابی الفضائل دستخطهای مفصله و نامه های مكمل در سفر نيورک از گرين عكا *O thou Father of Virtues! The detailed manuscripts and complete letters from the journey to New York emanate from Green Akka [3.5s]...* Mss: None. Pubs: BRL_DAK#0442, MMK6#403x, MSHR2.028x. Trans: None. Subjects: unity; oneness of humanity, contention and conflict, martyrs and martyrdom, spiritual transformation, teaching the Cause; call to teach, consolation and comfort, station; mission; authority of Abdu'l-Baha.

AB02164. 270 words, Per. يا امه البهاء مدتيست از شما خبری نميرسد و عبدالبهاء در هر آن ذكر ترا نمايد و در نزد *O maidservant of Bahá! For some time no word hath come from thee, though 'Abdu'l-Bahá doth make mention of thee in every moment [3.5s]...* Mss: None. Pubs: BRL_DAK#1089, MKT7.193. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life, thankfulness; gratitude, consolation and comfort, expressions of grief; lamentation; sadness, love as fire.

AB02165. 270 words, mixed. يا ربی و يا الهی و يا نور الانوار و مركز الاسرار و جاذب قلوب الابرار انی بقلب *O my Lord and my God, O Light of Lights and Center of Mysteries and Attractor of the hearts of the righteous! With a heart [3.5s]...* Mss: None. Pubs: MKT8.215, MJMJ3.105b, MMG2#342 p.380. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for specific individuals; groups, spiritual emotions and susceptibilities.

AB02166. 270 words, Ara. يا من اراده الله ملكوت الايات و اقامه على تثبيت الاقدام لعمر الله ان اهل *O thou who willeth the Kingdom of divine verses and standeth firm in the establishment of steadfast feet! By the life of God, verily the people [3.5s]...* Mss: INBA55:165, INBA59:103c, INBA88:221. Pubs: BRL_DAK#1153. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, prayers (general or uncategorized), rejection, opposition and persecution, firmness in the Covenant.

AB02167. 270 words, mixed. يا من خصصهم الله بموهبته الكبرى الحمد لله نفحات قدس آفاقرا معطر نموده و انوار *O ye whom God hath singled out for His greatest gift! Praise be to God, the sweet-scented breezes of holiness have perfumed all regions, and the lights [3.5s]...* Mss: INBA89:161. Pubs: BRL_DAK#1003, AVK3.487.16. Trans: None. Subjects: growth of the Cause, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause.

AB02168. 270 words, mixed. يا من سجن فی سبيل الله خوشا بحال تو كه در سبيل الهی در زير غل و زنجير درآمدی *O thou who art imprisoned in the path of God! Blessed art thou that thou hast been cast into chains and fetters in His divine path [3.5s]...* Mss: INBA72:076. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, praise and encouragement, spiritual communication; connections of the heart, rejection, opposition and persecution, expressions of grief; lamentation; sadness, spiritual meetings; gatherings; devotional gatherings; feasts, steadfastness; perseverance; faithfulness, sacrifice of self; mystery of sacrifice.

AB02169. 270 words, Ara. يا من شرب صهباء الايقان من الكاس الطافحه بسلسال ذكر الرحمن و ثمل من الرحيق *O thou who hast quaffed the crimson wine of certitude from the brimming chalice flowing with the crystal stream of the All-Merciful's remembrance, and art intoxicated with the pure wine [3.5s]...* Mss: None. Pubs: PYK.302. Trans: None. Subjects: service to others; to the Cause of God, prayer for the departed, prayer for specific individuals; groups, servitude; submission to God; repentance.

AB02170. 270 words, Per. يارن پارسيانا مهتر رستم مهريان فی الحقيقه بياران مهربانست و در فكر شادمانی *O Persian friends! The noble Rustam is indeed affectionate towards his companions and mindful of their happiness [3.5s]...* Mss: None. Pubs: BRL_DAK#0355, AMK.115-116, KHSH12.009, YARP2.231 p.209. Trans: None. Subjects: prayer for the departed, praise and encouragement, predictions and prophecies.

AB02171. 270 words. *O thou who hast spread the Fragrances of God! -- may God confirm thee! Since thou hast reached...* Mss: None. Pubs: None. Trans: TAB.259-261, BWF.363-363x. Subjects: spiritual prerequisites of teaching the Cause, growth of the Cause, confirmations and rewards in teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

AB02172. 270 words. *O thou who art acknowledging the Oneness of God! Verily, I read thy letter... Observe the pages of the universe...* Mss: None. Pubs: None. Trans: TAB.170-171, BSC.481 #918x. Subjects: suffering; rejection of Christ, greatness and influence of the Cause; of this Day, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, consolation and comfort.

AB02173. 270 words. *O thou candle of the Love of God! What thou hast written was considered. The contents...* Mss: None. Pubs: None. Trans: TAB.718-719. Subjects: teaching the Cause; call to teach, wine as symbol of spiritual transformation, spiritual transformation, love of God, the power of words; of speech, spiritual emotions and susceptibilities, prophecy and fulfillment, detachment; severance; renunciation; patience.

AB02175. 260 words, Ara. الحمد لله الذی اشرق الوجود بنور وحدانيته و غدت ايات ملكوته شهودا بفردانيته و *Praise be to God, Who hath illumined existence with the light of His oneness, and made the signs of His Kingdom bear witness to His singleness [3.5s]...* Mss: None. Pubs: MKT6.060, MNMK#047 p.132. Trans: None. Subjects: transcendence; unknowability of God, power and sovereignty of God; omnipotence of God, two kinds of knowledge [ilm and irfan]; sight and insight, transience; worthlessness of the physical world, forces of light and darkness; integration and disintegration.

AB02176. 260 words, mixed. اللهم اشرح صدور عبادک المخلصين بنفحات التاييد و احی قلوبهم بروح التقديس و نور *O Lord! Expand the breasts of Thy sincere servants with the breathings of Thy confirmation, and quicken their hearts with the spirit of holiness and light [3.5s]...* Mss: INBA87:596, INBA52:635b. Pubs: MMG2#385 p.431. Trans: None. Subjects: spiritual transformation, martyrs and martyrdom, sacrifice of self; mystery of sacrifice, love of God.

AB02177. 260 words, Ara. اللهم يا الهی هولاء عبادک و احبائک فی العراق و اشتدت فی احشائهم لواعج الفراق *O my God! These are Thy servants and Thy loved ones in Iraq, in whose inmost hearts the pangs of separation have grown intense [3.5s]...* Mss: None. Pubs: MILAN.205. Trans: None. Subjects: prayer for the spiritual progress of others, transcendence; unknowability of God,

expressions of grief; lamentation; sadness, divine unity [tawhid] and degrees of unity, power and sovereignty of God; omnipotence of God.

AB02178. 260 words, Ara. النور الساطع من الافق الاعلى و الشعاع اللامع من جبروت العظمه و الكبرياء يحف *The radiant light from the Supreme Horizon, and the effulgent rays streaming from the Realm of Glory and Grandeur, encompass [3.5s]...* Mss: None. Pubs: TABN.105. Trans: None. Subjects: rejection, opposition and persecution, eulogies; reminiscences, martyrs and martyrdom, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

AB02179. 260 words, mixed. الهى الهى ترى هولاء جما من الاحباء اقبلوا اليک بوجوه نوراء و قلوب طافحه *O my God, my God! Thou seest these souls from among the beloved ones who have turned unto Thee with radiant faces and overflowing hearts [3.5s]...* Mss: None. Pubs: MKT6.067. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, spiritual transformation, thankfulness; gratitude.

AB02180. 260 words, mixed. الهى الهى هولاء عباد اقروا بكلمه وحدانيتک و اعترفوا بظهور جمال فردانيتک عن *O my God, O my God! These are Thy servants who have acknowledged the Word of Thy Oneness and confessed the Manifestation of Thy peerless Beauty [3.5s]...* Mss: None. Pubs: MJMJ3.034, MMG2#269 p.300. Trans: None. Subjects: prayer for specific individuals; groups, spiritual emotions and susceptibilities, transcendence; unknowability of God, servitude; submission to God; repentance.

AB02181. 260 words, Ara. الهى و راحمى و رحمانى لک الحمد و الثنا و الشكر على النعماء و الالاء بما خلقت *O my God, my Merciful and Compassionate One! Unto Thee be praise and glorification and thanksgiving for Thy bounties and blessings wherewith Thou hast created [3.5s]...* Mss: None. Pubs: LMA1.428. Trans: None. Subjects: martyrs and martyrdom, prayer for martyrs, detachment; severance; renunciation; patience, firmness in the Covenant, expressions of grief; lamentation; sadness.

AB02182. 260 words, Ara. الهى و محبوبى تشاهد و ترى ان ايادى الظلم من الامه المذنبه مستطيله لضر عبادک *O my God and my Beloved! Thou dost witness and behold how the hands of oppression, from a sinful people, are extended to harm Thy servants [3.5s]...* Mss: None. Pubs: TSHA3.575, TZH8.0661x. Trans: None. Subjects: martyrs and martyrdom, rejection, opposition and persecution, expressions of grief; lamentation; sadness, forgiveness; grace; bounty; mercy; compassion of God.

AB02183. 260 words, Per. امتحانات هر امرى بقدر عظمت آن امر است چون تا بحال چنين ميثاقى صريح بقلم اعلى وقوع نيافته *The trials faced by each Cause are commensurate with the greatness of that Cause, for never before hath such an explicit Covenant been penned by the Supreme Pen [3.5s]...* Mss: None. Pubs: AKHA_117BE #05-06 p.b, AKHA_126BE #03 p.b. Trans: None. Subjects: avoidance of Covenant-Breakers, Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, tests and trials; sacrifice and suffering, Judas.

AB02184. 260 words, other/unknown lang. اى ابناء ملكوت سال نو عبارت از گردش و حركت دوره سنوى است *O ye children of the Kingdom! It is New Year; that is to say, the rounding of the cycle of the year. A year is the...* Mss: None. Pubs: DWNP_v4#07 p.040 [back-translation from English.]. Trans: TAB.038-040, BSC.475 #899x, SW_v02#01 p.010-011, SW_v04#16 p.266, SW_v08#01 p.009, CHH.217-218, BLO_PN#022. Subjects: spiritualization of humanity in the future; a new race of men, war and peace, spiritual springtime, present and future expansion of arts and sciences; of technology, unity; oneness of humanity, materialism; material vs. spiritual civilization.

AB02185. 260 words, Per. اى ابناء و بنات ملكوت نامه شما رسيد از مضمون مفهوم گرديد كه الحمد لله قلوب در *O ye sons and daughters of the Kingdom! Your letter was received. From its contents it was known that...* Mss: None. Pubs: MKT3.072, MMK1#223 p.270. Trans: SWAB#223, SW_v10#04 p.076-077. Subjects: unity; oneness of humanity, materialism; material vs. spiritual civilization, consolation and comfort, material and spiritual existence; two books, war and peace, serving humanity; working for progress, betterment of the world, expressions of grief; lamentation; sadness, spiritual transformation.

AB02186. 260 words. *O ye sons and daughters of the Kingdom! You brief and interesting letter...* Mss: None. Pubs: None. Trans: SW_v01#06 p.002-003. Subjects: unity; oneness of humanity, forces of light and darkness; integration and disintegration, the Word of God; influence and centrality of, spiritual transformation.

AB02187. 260 words, mixed. اى احبای الهى جناب كبرياء و حضرت رب بيهمتا جلت عظمه و عظمت قدرته و كبر *O beloved of God! The Majesty of the All-Glorious and the Lord Peerless, exalted be His grandeur and His might supreme [3.5s]...* Mss: INBA88:112. Pubs: MJT.051. Trans: None. Subjects: obedience to and respect for government authority, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

AB02188. 260 words, mixed. اى احبای الهى در اين كور رحمانى و دور اسم اعظم صمدانى نفوسى فائز شدند كه از *O ye beloved of God! In this Most Glorious Cycle and Age of His Greatest Name, souls have attained [3.5s]...* Mss: None. Pubs: MMK6#091, YBN.053. Trans: None. Subjects: martyrs and martyrdom, suffering and imprisonment.

AB02189. 260 words, Per. اى احبای الهى شكر كنيد خدا را كه در چنين قرن عظيمى و عصر نورانى بعالم وجود *O ye friends of God! Thank God ye that in such great century and luminous Era ye have stepped in the Universe of Existence...* Mss: None. Pubs: BBBD.384, PYB#265 p.03. Trans: BBBD.385. Subjects: progress and the continual ascent of material civilization, the mind's power of discovery, greatness and influence of the Cause; of this Day, unity; oneness of humanity, walking the spiritual path; spiritual wayfaring; the virtuous life, thankfulness; gratitude, love of God.

AB02190. 260 words, Per. اى احبای الهى و اماء رحمن نامه مفصل شما بر ثبوت و استقامت بيان مفصل بود هرچند *O ye friends of God and the maidservants of the Merciful! Your detailed...* Mss: None. Pubs: MKT3.077. Trans: SW_v10#04 p.077-078. Subjects: steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause, spiritual transformation.

AB02191. 260 words, Per. اى اديب دبستان محبت الله مكتوبت واصل و مضمون معلوم شد دستورالعملى از براى *O thou learned one in the school of divine love! Thy letter was received and its contents became known. Instructions were [3.5s]...* Mss: None. Pubs: AKHA_103BE #09-10 p.07, MJTB.126, HDQI.305. Trans: None. Subjects: educational curricula, teaching one's self first in teaching the Cause.

AB02192. 260 words, mixed. اى اسير غل و زنجير فى سبيل الله در سحرگاهان كه قلب فارغ و جان شائق و لسان *O thou who art bound with chains and fetters in the path of God! In the hours of dawn, when one's heart is unburdened and one's soul yearning...* Mss: None. Pubs: BRL_DAK#0144, MMK2#296 p.215, MSBH10.241a, YIA.227. Trans: ADMS#352. Subjects: rejection, opposition and persecution, tests and trials; sacrifice and suffering, suffering and imprisonment, generosity [kirama], praise and encouragement.

AB02193. 260 words, mixed. اى امه البهاء عليک البهاء و عليک الثناء يا بقيه تلک النفس القدسيه المتصاعده *O handmaid of Bahá! Upon thee be glory and upon thee be praise, O thou who remainest of that hallowed and ascended soul [3.5s]...* Mss: INBA87:098b, INBA52:097b. Pubs: MKT7.214. Trans: None. Subjects: exhortations and counsels, call to action, prayer for the spiritual progress of others, transience; worthlessness of the physical world.

AB02194. 260 words, mixed. اى امين عبدالبهاء قبوضات ارسال ميگردد فى الحقيقه زحمات شما و حاجى در آستان *O trusted one of 'Abdu'l-Bahá, the receipts are being sent. In truth, your labors and those of Ḥájí at the Threshold [3.5s]...* Mss: INBA16:147. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, travels to the West by Abdu'l-Baha, acknowledgment of gift; of monetary contribution, humility; meekness; lowliness, service to others; to the Cause of God, detachment; severance; renunciation; patience.

AB02195. 260 words, mixed. اى آيت فضل الهى فى الحقيقه نامه هاى بسيار ارسال نموديد ولى كم رسيد و از اطراف *O thou sign of Divine grace! In truth thou didst dispatch numerous letters, but few arrived [3.5s]...* Mss: None. Pubs: LMA1.456,

LMA2.454. Trans: None. Subjects: prayer for specific individuals; groups, spiritual emotions and susceptibilities, characteristics and conduct of true believers, wine as symbol of spiritual transformation, steadfastness; perseverance; faithfulness, martyrs and martyrdom.

AB02196. 260 words, Per. ای بنت ملکوت نامه ۲۷ فبروری ۱۹۱۰ وصول یافت و از مضمون مشهود گردید که شب و *O daughter of the Kingdom. Thy letter dated 27 February 1910 hath arrived, and from its contents it became evident... Whatever is contrary to the teachings of Baha'u'llah is false...* Mss: None. Pubs: BBBD.098-100. Trans: BBBD.100-101, BBBD.169, BSTW#052e, BSTW#131. Subjects: call to action, steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause, Shrines and Holy places, growth of the Cause.

AB02197. 260 words, Per. ای بنت ملکوت نامه شما رسید و از مضامین معلوم گردید که مستر گرگوری از زیارت *O daughter of the Kingdom! Your letter arrived, and its contents showed that Mr Gregory, by visiting the blessed Tomb...* Mss: None. Pubs: BBBD.121. Trans: BBBD.122-123, SW_v02#17 p.006-007. Subjects: spiritual emotions and susceptibilities, race unity; racial issues, spiritual transformation.

AB02198. 260 words, Per. ای بنده آستان مقدس از پیش عنوان شما بغداد سوق المیدان آقا محمد حسین وکیل *O servant of the sacred Threshold, previously addressed at Baghdad, Souq al-Maidan, Agha Muhammad Husayn Wakil [3.5s]...* Mss: None. Pubs: MMK4#023 p.023. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, business; financial; property matters.

AB02199. 260 words, mixed. ای بنده آستان مقدس الهی نامه مرقوم ملحوظ افتاد و بر مضمون اطلاع حاصل گشت و *O servant of the sacred divine Threshold! Thy letter hath been received and its contents noted [3.5s]...* Mss: None. Pubs: MKT4.030, AVK1.008.07x, AVK1.012.04x. Trans: None. Subjects: the Bayan, its laws and their abrogation, loving one's enemies; returning hatred with love.

AB02200. 260 words, mixed. ای بنده آستان مقدس نمیدانی که چه انقلابی در اینصفحات حاصل جمیع مردم مضطرب و *O thou servant of the Sacred Threshold! Thou knowest not what a convulsion there is in these parts!...* Mss: None. Pubs: BRL_DAK#0007, MMK6#033x. Trans: BRL_ATE#007, DAS.1914-10-21x, MAAN#24. Subjects: service to others; to the Cause of God, review of publications, war and peace.

AB02201. 260 words, Per. ای بنده بهاء حمد کن خدا را که سفر دریا نمودی تا باستان جمال الهی وارد شدی خاک *O servant of Bahá! Render thanks unto God that thou didst journey upon the sea until thou didst arrive at the threshold of the Divine Beauty [3.5s]...* Mss: None. Pubs: YARP2.244 p.216. Trans: None.

AB02202. 260 words, mixed. ای بنده حق از هر بندی آزاد شو تا پند الهی را بگوش جان بشنوی و تعالیم رحمانیرا *O servant of Truth! Free thyself from every bond, that thou mayest hearken with thy soul's ear to the divine counsels and the teachings of the All-Merciful [3.5s]...* Mss: None. Pubs: HDQI.260, ANDA#32 p.04. Trans: None. Subjects: power; greatness; centrality of the Covenant, serving humanity; working for progress, betterment of the world, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience.

AB02203. 260 words, Per. ای بهاج پر ابتهاج دیروز که روز پنجم جمادی الاولی یوم بعثت حضرت اعلی بود در *O radiant joy of joys! Yesterday, which was the fifth day of Jamádí'l-Avval, the Day of the Declaration of His Holiness the Báb, in [3.5s]...* Mss: Ghazi3072.129-131. Pubs: MKT5.227. Trans: None. Subjects: Holy Days and the Baha'i calendar, Shrines and Holy places, spiritual meetings; gatherings; devotional gatherings; feasts, Declaration; advent of the Bab.

AB02204. 260 words, Per. ای بیدار هوشیار ستایش و پرستش یزدان را نما که ترا از گرداب پیمان شکن اهریمنان *O vigilant and discerning one, render praise and adoration unto God, Who hath delivered thee from the whirlpool of the Covenant-breaking demons [3.5s]...* Mss: None. Pubs: BRL_DAK#0349, MKT1.446, MKT2.084, MILAN.052, AVK2.215.10x, YARP2.258 p.224. Trans: None. Subjects: soul; spirit after death, four pillars, Covenant-breaking and Covenant-breakers.

AB02205. 260 words, Per. ای پروردگار این نفوس طیبه طاهره را ابناء ملکوت فرما و این وجوه نورانی را *O Lord! Make these pure and sanctified souls the children of the Kingdom, and these luminous faces [3.5s]...* Mss: None. Pubs: MMG2#155 p.174. Trans: None. Subjects: prayer for the spiritual progress of others, unity; oneness of humanity, spiritual transformation, power of prayer, universal peace; world unity, teaching the Cause; call to teach.

AB02206. 260 words, mixed. ای ثابت بر پیمان آنچه مرقوم داشتید ملحوظ گردید و قلوب محظوظ شد الحمد لله در *O thou who art firm in the Covenant! That which thou hast written hath been noted, and hearts were gladdened thereby. Praise be to God [3.5s]...* Mss: None. Pubs: MMK3#020 p.013x, MSBH5.200-201, MSBH5.186x. Trans: None. Subjects: evolution; human evolution, eternality vs. origination; creation from nothingness, law of transformation and change, review of publications.

AB02207. 260 words, Per. ای ثابت بر پیمان به واسطه جناب حکیم الهی نامه رسید مضمون مشحون به معانی محمود بود *O thou who art firm in the Covenant! Through his honor Hakim-i-Ilahi the letter was received, and its contents were replete with praiseworthy meanings [3.5s]...* Mss: None. Pubs: MKT9.084, FRH.191. Trans: None. Subjects: teaching the Cause; call to teach, service to others; to the Cause of God, spiritual emotions and susceptibilities, praise and encouragement.

AB02208. 260 words, mixed. ای ثابت بر پیمان چند روز پیش بواسطه آقا سید صادق نامه ای مرقوم گردید حال چون *O thou who art firm in the Covenant! A few days ago a letter was written through Áqá Siyyid Ṣádiq. Now, as [3.5s]...* Mss: INBA84:338. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement.

AB02209. 260 words, mixed. ای ثابت بر پیمان روزنامه مفصل شما بنهایت روح و ریحان قرائت گردید الحمد لله خود *O thou who art steadfast in the Covenant, thy detailed letter was perused with the utmost delight and fragrance. Praise be to God [3.5s]...* Mss: None. Pubs: MKT3.203, AKHA_121BE #11-12 p.d, RRT.024, MSHR5.438x. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, power; influence of a single soul in teaching the Cause.

AB02210. 260 words, mixed. ای ثابت بر پیمان مکتوبی که بجناب آقا سید تقی مرقوم نموده بودی ملاحظه گردید از *O thou who art firm in the Covenant! The letter thou didst write to Jináb-i-Áqá Siyyid Taqí hath been perused [3.5s]...* Mss: None. Pubs: MMK6#084, ABDA.343x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritual meetings; gatherings; devotional gatherings; feasts, courtesy; culture [adab].

AB02211. 260 words, Per. ای ثابت بر پیمان مکتوبی که بجناب منشادی مرقوم نموده بودید ملحوظ شد ما از تو *O steadfast one in the Covenant! The letter which thou hadst addressed to Jinab-i-Manshadi was noted. We from thee [3.5s]...* Mss: INBA85:211. Pubs: MSHR3.190, MSHR4.337-338. Trans: None. Subjects: personal instructions, consolation and comfort, tests and trials; sacrifice and suffering, poems and quotation from poetry, steadfastness; perseverance; faithfulness.

AB02212. 260 words, mixed. ای ثابت بر پیمان نامه اخیر رسید ولی نامه های پیش نرسید حال نامه ها از یاران *O thou who art steadfast in the Covenant! Thy latest letter was received, but thy previous letters arrived not. Now, as for the letters from the friends [3.5s]...* Mss: INBA87:037, INBA52:037. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, growth of the Cause, call to action, martyrs and martyrdom.

AB02213. 260 words, mixed. ای ثابت بر پیمان نامه ای که بافنان مرقوم نموده بودید ملاحظه گردید از جهتی *O thou who art steadfast in the Covenant! The letter thou hadst written hath been perused. From one perspective [3.5s]...* Mss: INBA84:510b. Pubs: None. Trans: None. Subjects: firmness in the Covenant, Covenant-breaking and Covenant-breakers, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB02214. 260 words, mixed. ای ثابت بر پیمان نامه ای که بتاریخ ۱۹ ذی القعده ۱۳۳۹ بود رسید الحمد لله معانی *O thou who art steadfast in the Covenant! Thy letter dated 19 Dhi'l-Qa'dih 1339 hath been received. Praise be to God, the contents*

[3.5s]... ...It behoveth us one and all to recite day and night both the Persian and Arabic Hidden Words, to pray fervently and supplicate tearfully that we may be enabled to conduct ourselves... Mss: None. Pubs: MMK6#416, MAS5.199x, YBN.202-203, YMM.344x. Trans: COC#0395x. Subjects: methods of teaching the Cause, spiritual assemblies; administrative matters, goodly deeds; actions, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual meetings; gatherings; devotional gatherings; feasts, humility; meekness; lowliness.

AB02215. 260 words, Per. ای ثابت بر پیمان نامه شما رسید از کنونشن نهایت رضایت اظهار نموده بودی که این *O thou who art firm in the Covenant! Thy letter was received. Thou hast expressed satisfaction with the Convention...* Mss: None. Pubs: MNMK#126 p.242, MMK1#187 p.209. Trans: SWAB#187, SW_v10#13 p.246. Subjects: Covenant-breaking and Covenant-breakers, House of Justice, unity; oneness of humanity, role of the Covenant in preserving unity, House of Worship [Mashriqu'l-Adhkar].

AB02216. 260 words, mixed. ای ثابت بر پیمان نامه شما رسید الحمد لله دلیل جلیل بر استقامت در سبیل الهی بود *O thou who art steadfast in the Covenant! Thy letter was received. Praise be to God, it was a glorious proof of thy steadfastness in the divine path [3.5s]...* Mss: INBA87:200, INBA52:201. Pubs: MMK6#101. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, firmness in the Covenant, wisdom [hikmat].

AB02217. 260 words, mixed. ای ثابت بر پیمان نامه شما که بتاریخ نهم رمضان بود رسید فی الحقیقه در سبیل *O thou who art steadfast in the Covenant! Thy letter dated the ninth of Ramadan was received. In truth, in the path [3.5s]...* Mss: None. Pubs: MMK5#145 p.113, MSHR5.321. Trans: None. Subjects: tests and trials; sacrifice and suffering, service to others; to the Cause of God, praise and encouragement, poems and quotation from poetry.

AB02218. 260 words, mixed. ای ثابت بر پیمان نامه شما نمره ۶ بتاریخ ۱۵ شعبان رسید و مضامین سبب بشاشت *O thou who art steadfast in the Covenant! Thy letter number 6, dated the fifteenth of Sha'ban, was received and its contents brought joy [3.5s]...* Mss: None. Pubs: MMK6#599, YIK.400x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, justice and wrath of God, forgiveness; a sin-covering eye; patience and forbearance, power and sovereignty of God; omnipotence of God.

AB02219. 260 words. *O thou who art firm in the Covenant! Your detailed letter was received...* Mss: None. Pubs: None. Trans: SW_v10#12 p.233, SW_v11#11 p.197. Subjects: House of Worship [Mashriqu'l-Adhkar], power; greatness; centrality of the Covenant, teaching the Cause; call to teach, newspapers and the media; publications.

AB02220. 260 words, Per. ای ثابت بر پیمان نامه مفصل ملاحظه گردید از احوال آنصفحات مرقوم نموده بودید *O thou who art firm in the Covenant! Thy detailed letter was perused, wherein thou hadst written about the conditions in those regions [3.5s]...* Mss: None. Pubs: MKT9.085, AKHA_105BE #05 p.02. Trans: None. Subjects: spiritual transformation, consolation and comfort, serving humanity; working for progress, betterment of the world, divine grace, bounty, confirmations; spiritual capacity, love and unity.

AB02221. 260 words, mixed. ای ثابت بر پیمان نامه های متعدد از شما رسید المنه لله که جمیع دلالت بر ایمان *O thou who art steadfast in the Covenant! Numerous letters from thee have reached Us. Praise be to God that all attest to faith [3.5s]...* Mss: None. Pubs: DAUD.31. Trans: None. Subjects: war and peace, steadfastness; perseverance; faithfulness, materialism; material vs. spiritual civilization, spiritualization of humanity in the future; a new race of men, forces of light and darkness; integration and disintegration.

AB02222. 260 words, mixed. ای ثابت بر پیمان هر چند از خویش و پیوند آزرده دل و در بندی ولی بنده عزیز *O thou who art steadfast in the Covenant! Though thou art weary of heart and fettered by ties of kindred, yet art thou a cherished servant [3.5s]...* Mss: None. Pubs: MMK2#306 p.223. Trans: None. Subjects: consolation and comfort, stories; anecdotes, forgiveness; a sin-covering eye; patience and forbearance, predictions and prophecies, loving one's enemies; returning hatred with love.

AB02223. 260 words. *...The founding of these spiritual meetings is purely for the purpose of teaching; but, as the Mashriqu'l Azkar is not yet founded...* Mss: None. Pubs: None. Trans: SW_v13#10 p.276x. Subjects: wisdom [hikmat], spiritual meetings; gatherings; devotional gatherings; feasts, House of Worship [Mashriqu'l-Adhkar], contention and conflict.

AB02224. 260 words, Per. ای ثابتان بر عهد و میثاق حضرت فاضل وارد و متضرع و مبتهل بنهایت صدق و خلوص ستایش *O ye who are steadfast in the Covenant! His honour the learned one hath arrived, and with utmost sincerity and purity doth offer humble supplications and entreaties [3.5s]...* Mss: None. Pubs: HDQI.240, ANDA#50 p.04. Trans: None. Subjects: teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, methods of teaching the Cause, praise and encouragement, spiritual transformation.

AB02225. 260 words, mixed. ای جلیل جمیل الاخلاق خوشا بحال تو که سرمست جام میثاق خوشا بحال تو که آتش *O noble one, beauteous in character, how blessed art thou, who art inebriated with the wine of the Covenant! Blessed art thou, for the fire [3.5s]...* Mss: None. Pubs: MKT5.074b, AHB.134BE #09-10 p.34. Trans: None. Subjects: firmness in the Covenant, tests and trials; sacrifice and suffering, power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

AB02226. 260 words, mixed. ای جوان رحمانی ناله و فغان از هجران و حرمان نمودی و حسرت و حرقت از فرقت جمال *O spiritual youth! Thou hast raised thy voice in lamentation and woe at separation and deprivation, and expressed thy yearning and burning grief at remoteness from the Beauty [3.5s]...* Mss: None. Pubs: YBN.050-051. Trans: None. Subjects: soul; spirit after death, teaching the Cause; call to teach, expressions of grief; lamentation; sadness, martyrs and martyrdom, love of God.

AB02227. 260 words, Per. ای جوان رحمانی و ای وجود ربانی آنچه مرقوم نمودی و هر چه مشروح فرمودی ملحوظ *O heavenly youth and divine being, whatsoever thou didst write and all that thou didst expound hath been noted [3.5s]...* Mss: None. Pubs: MKT8.069. Trans: None. Subjects: praise and encouragement, prayer for the spiritual progress of others, humility; meekness; lowliness, detachment; severance; renunciation; patience.

AB02228. 260 words, Per. ای جوان روحانی نامه ات رسید اظهار فرط سرور از محبت موفور احبای استنگارت نموده *O spiritual youth! Thy letter was received, expressing intense joy at the abundant love of the friends in Stuttgart [3.5s]...* Mss: None. Pubs: AMK.302-303, ANDA#63 p.16. Trans: None. Subjects: stories; anecdotes, praise and encouragement, predictions and prophecies, critique of Eastern values; culture, greatness and influence of the Cause; of this Day.

AB02229. 260 words, Per. ای حمامه حدیقه بها امه البهاء وارد با بشارت عظمی و زبانی گویا و دیده گریان و *O dove of the garden of Bahá, thou hast come with glorious tidings, with eloquent tongue and tearful eyes [3.5s]...* Mss: None. Pubs: AKHT2.038, TSS.155, MSBH5.033-034. Trans: None. Subjects: teaching the Cause; call to teach, spiritual emotions and susceptibilities, praise and encouragement.

AB02230. 260 words, Per. ای خیرخواه عالم انسانی نامه فصیح و بلیغ شما رسید و بکمال سرور قرائت گردید و همچنین *O thou who art the well-wisher of humanity - felicitations! Your epistle concerning...* Mss: None. Pubs: PYB#159 p.33. Trans: SW_v10#17 p.315-316, BSTW#243. Notes: Published in "The World" (New York), 6 Oct. 1919. Subjects: lists; enumerations of Baha'i principles, supreme tribunal, universal peace; world unity.

AB02231. 260 words. *O thou my spiritual daughter of the Kingdom! For some time I have failed corresponding with thee. This was because of the absence of soundness of physical health...* Mss: None. Pubs: None. Trans: DAS.1914-02-21x. Subjects: personal instructions, acknowledgment of gift; of monetary contribution, consolation and comfort, prayer for spiritual recognition, expressions of grief; lamentation; sadness.

AB02232. 260 words. *O thou my beloved daughter! Your letter dated November 13th was received...* Mss: None. Pubs: None. Trans: SW_v09#19 p.228, SW_v10#03 p.040. Subjects: consolation and comfort, soul; spirit after

death, eulogies; reminiscences, expressions of grief; lamentation; sadness, business; financial; property matters.

AB02233. 260 words. *O thou beloved daughter! Thy detailed letter, dated December 7th, 1919, written to Shoghi Effendi, was received...* Mss: None. Pubs: None. Trans: SW_v11#05 p.087-088x. Subjects: divine grace, bounty, confirmations; spiritual capacity, serving humanity; working for progress, betterment of the world, power of faith; power of the spirit, spiritual transformation.

AB02234. 260 words, Per. ای دختر ملکوتی من از یوم خروج از مونت ریال تا حال دمی نیاسودم و آرام نگرفتم *O thou My daughter in the Kingdom! From the day of leaving Montreal until now I have not rested nor reposed...* Mss: None. Pubs: BRL_DAK#0844. Trans: MAX.284-285. Subjects: exhortations and counsels, travels to the West by Abdu'l-Baha, acknowledgment of gift; of monetary contribution, teaching the Cause; call to teach.

AB02235. 260 words, Per. ای دلبر مهربان این یاران سرمست جام پیمانند و در محبتت سرگشته و بادیه پیما از فراقت *O Thou kind and beloved Lord! These friends are exhilarated with the wine of the Covenant and are wanderers in the wilderness of Thy love...* Mss: None. Pubs: BRL_DAK#0099, BRL_MON#019, AKHA_127BE #07 p.ax, MJMJ2.102x, MMG2#292 p.324x, FRH.094-095. Trans: BRL_POAB#19. Subjects: prayer for specific individuals; groups, service to others; to the Cause of God.

AB02236. 260 words, Per. ای دو بنده آستان حق از قرائت نامه آن دو مرغ گلشن محبت الله نهایت حزن و اندوه *O ye two servants of the threshold of the True One! The perusal of the letter from you two birds of the rose-garden of God's love filled [me] with the utmost sorrow and grief [3.5s]...* Mss: None. Pubs: TABN.106, TABN.292. Trans: None. Subjects: expressions of grief; lamentation; sadness, spiritual transformation, steadfastness; perseverance; faithfulness, consolation and comfort, rejection, opposition and persecution.

AB02237. 260 words, mixed. ای دوست حقیقی آنچه نگاشتی ملاحظه گردید و بنظر امعان مطالعه شد از ستایش یاران *O true friend! What thou didst write was noted and studied with careful attention [3.5s]...* Mss: None. Pubs: MKT9.128. Trans: None. Subjects: predictions and prophecies, praise and encouragement, radiant countenance; bearing the divine fragrance, the Word of God; influence and centrality of.

AB02238. 260 words, mixed. ای دوست عزیز من نامه شما را بنهایت دقت قرائت نمودم و از قسم شما نهایت بشاشت *O dearly beloved friend, I have perused thy letter with the utmost care and was filled with utmost joy [3.5s]...* Mss: INBA87:245, INBA52:249. Pubs: MMK3#203 p.145x. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, poems and quotation from poetry.

AB02239. 260 words, Per. ای دوستان حضرت یزدان هر چند بابدان هزاران فرسنگ دورید و مهجور ولی بدل و جان *O ye friends of God, though ye be distant by countless leagues and far removed, yet in heart and soul [3.5s]...* Mss: None. Pubs: MMK5#220 p.169. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual communication; connections of the heart, firmness in the Covenant.

AB02240. 260 words, mixed. ای دوستان حقیقی در شب و روز با احتراق آتشی جهانسوز در دامنه این جبل و این کوه *O true friends! Night and day, with the burning of a world-consuming fire, at the foot of this mount and hill [3.5s]...* Mss: INBA55:434. Pubs: MJMJ3.065x, MMG2#113 p.125x. Trans: None. Subjects: prayer for the spiritual progress of others, spiritual emotions and susceptibilities, praise and encouragement, spiritual transformation.

AB02241. 260 words, Per. ای دوستان حقیقی من رافت و مهربانی این زندانیرا ملاحظه نمایید که شب و روز بیاد *O My true friends, behold the loving-kindness and compassion of this prisoner, who day and night remembereth [3.5s]...* Mss: None. Pubs: MMK3#274 p.198, AHB.134BE #09-10 p.03. Trans: None. Subjects: spiritual transformation, being a source of light; guidance, characteristics and conduct of true believers.

AB02242. 260 words, mixed. ای دوستان معنوی حضرت احدیت اشراق انوار هدایت فرمود و فیض عنایت مبذول داشت *O spiritual friends! The Lord of Oneness hath caused the lights of guidance to shine forth and hath bestowed the bounty of His grace [3.5s]... ...O ye loved ones of God! Out of gratitude for firmness in the eternal Covenant arise to serve the threshold of the omnipotent Lord, observe obligatory prayer and fasting...* Mss: None. Pubs: BRL_DAK#0698, MMK4#120 p.127. Trans: BRL_IOPF#2.05x. Subjects: rejection, opposition and persecution, praise and encouragement, call to action, Covenant-breaking and Covenant-breakers.

AB02243. 260 words, Per. ای ساعی در خیر عالم انسانی مضمون نامه مطابق واقع بود فی الحقیقه عالم انسانی *O thou who art striving for the welfare of the world of humanity! The contents of thy letter were in accordance with the facts....* Mss: None. Pubs: NJB_v13#06 p.160. Trans: SW_v13#11 p.307. Subjects: race unity; racial issues, man's distinction from the animal, unity in diversity, unity; oneness of humanity, prejudice; racial prejudice; class distinction.

AB02244. 260 words, mixed. ای سرگردان کوه و دشت و بیابان حمد کن حضرت یزدان پاک را که موید بسرگردانی و *O thou who wanderest through mountain, plain and desert! Praise thou the pure Lord that thou art confirmed in thy wandering [3.5s]...* Mss: None. Pubs: MMK5#013 p.008. Trans: None. Subjects: pioneering; travel teaching, defending the Faith; protecting the Cause; apologetics, teaching the Cause; call to teach, rejection, opposition and persecution.

AB02245. 260 words, mixed. ای سرگشته بیداء محبت الله و آشفته و شیدای جمال الله علیک بهاء الله و فضله و *O thou who art bewildered in the wilderness of the love of God and distraught and enraptured by the beauty of God, upon thee be the glory of God and His grace [3.5s]...* Mss: None. Pubs: MUH3.204-205. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, call to action, Ascension of Baha'u'llah, expressions of grief; lamentation; sadness, love of God.

AB02246. 260 words, Per. ای سرگشته صحرای محبت الله آنچه مرقوم نموده بودید ملحوظ گردید و معانیش قلب را *O thou wanderer in the desert of God's love! That which thou didst write was noted, and its meanings moved the heart [3.5s]...* Mss: INBA84:430. Pubs: ADH2_1#28 p.138x, MMG2#099 p.113x. Trans: None. Subjects: prayer for steadfastness; obedience, service to others; to the Cause of God, thankfulness; gratitude, praise and encouragement, tests and trials; sacrifice and suffering.

AB02247. 260 words, Per. ای شخص جلیل نامه بیست و چهارم نومبر ۱۹۲۰ رسید الحمد لله نور حقیقت درخشید و بصر *O noble personage! The letter of the twenty-fourth of November, 1920, hath been received. Praise be unto God, the light of truth hath shone forth and vision [3.5s]...* Mss: None. Pubs: BRL_DAK#0850, MKT3.400. Trans: None. Subjects: early Christian persecutions; the Pharisees, divine grace, bounty, confirmations; spiritual capacity, prejudice; racial prejudice; class distinction, unity; oneness of humanity, rejection, opposition and persecution, detachment; severance; renunciation; patience, teaching the Cause; call to teach.

AB02248. 260 words, Per. ای شعله افروخته نار محبت الله در ملکوت ابهی ذکرت مذکور *O enkindled flame of the fire of God's love! In the Abhá Kingdom thou art mentioned [3.5s]...* Mss: None. Pubs: MKT4.079, AKHA_119BE #09-10 p.j. Trans: None. Subjects: growth of the Cause, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, spiritual transformation, praise and encouragement, the concourse on high, teaching the Cause; call to teach, detachment; severance; renunciation; patience, love of God.

AB02249. 260 words, Per. ای شمعهای شبستان محبت الله الحمد لله ابواب فضل مفتوح و صدور اهل فتوح بایات *O ye candles in the nighttime sanctuary of God's love! Praise be unto God, the gates of bounty stand open, and the breasts of those with insight are adorned with signs [3.5s]...* Mss: INBA85:142. Pubs: MKT8.229, MKT6.151b, TSS.177. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution, spiritual transformation, teaching the Cause; call to teach.

AB02250. 260 words, Per. ای صاحبان همت بلند و مقاصد ارجمند نامه شما فصیح بود و بلیغ و مضمون بدیع *O ye of high resolve and noble aims! Your letter was eloquent, its contents original and sensitively expressed, and it betokened your great and*

praiseworthy efforts to educate the children… Devote ye particular attention to the school for girls... Mss: None. Pubs: BRL_DAK#0413, COMP_WOMENP#048x, MKT3.301, TRBB.053, MJTB.120ax. Trans: BRL_SOCIAL#189, BRL_WOMEN#048x, COC#0618, COC#2139x. Subjects: education of children; moral education, role and station of women, growth of the Cause, House of Worship [Mashriqu'l-Adhkar].

AB02251. 260 words, mixed. ای طالب صادق و حبیب موافق آنچه مرقوم نموده بودی ملاحظه گشت و بمنتهای دقت *O sincere seeker and cherished companion, that which thou hast written was perused with utmost care [3.5s]...* Mss: INBA88:132. Pubs: AHB.118BE #05 p.01, AYT.440, RHQM2.0847-848 (262) (161). Trans: None. Subjects: twin Manifestations, station; mission; authority of Abdu'l-Baha, interpretation of words and passages in scripture, contention and conflict.

AB02252. 260 words, Per. ای طراز اقلیم راز حرکت آنجناب بسمت طهران بسیار موافق بود سبب شور و وله یاران *O Pride of the Realm of Mystery! Thy movement towards Tehran was indeed most propitious, causing joy and rapture among the friends [3.5s]... ...It is incumbent upon the youth to walk in the footsteps of Hakim and to be trained in his ways, for such important souls as he and his like have now ascended to the Kingdom of Abha...* Mss: None. Pubs: BRL_DAK#0375, AYBY.411 #122, PYB#182 p.38. Trans: BRL_ATE#101x, COC#0645x, COC#2233x. Subjects: spiritual prerequisites of teaching the Cause, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB02253. 260 words, Per. ای طیب طیب اشعار بلیغانه ملاحظه گردید این سخن آهنگ روحانی بلبل چمن بود هر چند *O fragrant and pure one! The eloquent verses were perused, and this utterance was as the spiritual melody of the nightingale of the garden, although [3.5s]...* Mss: None. Pubs: MKT8.124. Trans: None. Subjects: permission for visit; pilgrimage, prayer for spiritual recognition, praise and encouragement, love of God, prayer for specific individuals; groups, teaching the Cause; call to teach.

AB02254. 260 words, Per. ای عبدالحسین چون بنگارش این نامه پرداختم تحری نعت و لقبی نمودم که عنوان خطاب *O 'Abdu'l-Husayn! As I set about to pen this letter, I sought to find a befitting title and appellation that would serve as its address [3.5s]...* Mss: None. Pubs: MKT5.096. Trans: None. Subjects: servitude; submission to God; repentance, spiritual transformation, prayer for the spiritual progress of others, service to others; to the Cause of God.

AB02255. 260 words, Per. ای عزیزان نازنین عبدالبهاء الان در نهایت خستگی و سستی بنامه نظاره نمودم ذکر *O cherished and beloved friends! 'Abdu'l-Bahá, though utterly weary and exhausted, hath perused the letter [3.5s]...* Mss: None. Pubs: PYB#230 p.50, MSHR2.146. Trans: None. Subjects: humor; jokes, suffering and imprisonment, tests and trials; sacrifice and suffering, poems and quotation from poetry, love of God.

AB02256. 260 words, mixed. ای قربان قربانی و در راه دلبر یکتا فداای هر آن زیبا یاران هر دم در خطری *O thou who art sacrifice of sacrifices and devoted in the path of the peerless Beloved! For verily the friends are in peril at every moment [3.5s]...* Mss: None. Pubs: MKT9.160, MMK6#459, MSBH8.056x. Trans: None. Subjects: consolation and comfort, suffering and imprisonment, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, martyrs and martyrdom.

AB02257. 260 words. *O dear servant of God! The tests of God are surrounding you from all directions and many afflictions have occurred; but thanks be to God...* Mss: None. Pubs: None. Trans: TAB.263-264, BWF.363-364x. Subjects: spiritual emotions and susceptibilities, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, thankfulness; gratitude.

AB02258. 260 words, mixed. ای کنیز عزیز خدا کمان منما که در آندیاری و دور از این آوارگان بیقین بدان که *O cherished maidservant of God! Think not that in that land thou art far from these wanderers. Know thou of a certainty that [3.5s]...* Mss: None. Pubs: MMK6#382. Trans: None. Subjects: teaching the Cause; call to teach, East and West; communication between East and West, spiritual communication; connections of the heart, power of love, divine grace, bounty, confirmations; spiritual capacity.

AB02259. 260 words, Per. ای متوجه الی الله هر چند بظاهر در این انجمن رحمانی حاضر نیستی ولی الحمد لله در *O thou who art turned towards God! Though outwardly thou art not present in this assemblage of the All-Merciful, yet praise be unto God, in [3.5s]...* Mss: None. Pubs: MMK3#296 p.218. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude, spiritual transformation, law of obligatory prayer.

AB02260. 260 words, mixed. ای مستنیر از انوار ملکوت ابهی نفس مشتعلی بنار محبت الله حاضر و در انجمن *O thou who art illumined by the lights of the Abhá Kingdom! A soul set ablaze with the fire of the love of God art thou, present in this assemblage [3.5s]...* Mss: None. Pubs: MMK3#237 p.170. Trans: None. Subjects: steadfastness; perseverance; faithfulness, walking the spiritual path; spiritual wayfaring; the virtuous life, transience; worthlessness of the physical world, divine grace, bounty, confirmations; spiritual capacity, sacrifice of self; mystery of sacrifice, living waters; water of life, love of God.

AB02261. 260 words, mixed. ای مشتعله بنار محبت الله مضامین نامه که بجناب اسم الله مرقوم نموده بودید *O thou who art ablaze with the fire of the love of God! The contents of the letter thou didst address to Jenab-i-Ismullah have been perused [3.5s]...* Mss: None. Pubs: MKT6.159, ANDA#53 p.30, MAS2.042.04x. Trans: None. Subjects: status of material wealth; wealth and poverty, consolation and comfort.

AB02262. 260 words, mixed. ای منادی الهی فاشکر الله ربک الرحمن الرحیم بما وفقک علی السیر فی الارض و *O divine herald, render thanks unto God, thy Lord, the All-Merciful, the All-Compassionate, inasmuch as He hath aided thee to journey through the earth [3.5s]...* Mss: None. Pubs: MKT3.494b. Trans: None. Subjects: wisdom [hikmat], pioneering; travel teaching, prayer for pioneers and travel teachers, call to action, tests and trials; sacrifice and suffering, teaching the Cause; call to teach, praise and encouragement.

AB02263. 260 words. *O thou herald of the Kingdom of God! It is the early morn and suddenly into...* Mss: None. Pubs: None. Trans: DAS.1914-03-08, SW_v05#15 p.232x. Subjects: teaching the Cause; call to teach.

AB02264. 260 words, Per. ای منادی پیمان مکتوب واصل گردید و بر تفاصیل اطلاع حاصل شد الحمد لله که مسافرین *O Herald of the Covenant! Thy letter was received and its contents were fully understood. Praise be to God that the travelers [3.5s]...* Mss: None. Pubs: BRL_DAK#0963, MKT9.186. Trans: None. Subjects: education of children; moral education, spiritual transformation, obedience to and respect for government authority, non-participation in politics, The Holy Spirit.

AB02265. 260 words, Per. ای منجذب محبت الله نامه تو رسید قضیه تعویق آمدن بامریک بی اساس است من عازم *O thou who art attracted by the love of God! Thy letter hath been received. The matter concerning the postponement of My coming to America is without foundation. I am determined [3.5s]...* Mss: None. Pubs: ANDA#43-44 p.94, NJB_v03#02 p.002. Trans: None. Subjects: Theosophy, review of publications, teaching the Cause; call to teach, unity; oneness of humanity.

AB02266. 260 words, Per. ای منجذب ملکوت الله هر چند بمجمع شورای عمومی اسباب حضور میسر نگشت ولی معذور *O thou who art attracted to the Kingdom of God! Although means were not provided so that thou mayest present thyself at the general Convention... Regarding the use of liquor...* Mss: None. Pubs: BRL_DAK#0629. Trans: BRL_ATE#197x, COC#1789x, LOG#1171x, SW_v01#06 p.004-005, SW_v08#02 p.024. Subjects: health and healing; material and spiritual healing, alcohol and drugs; tobacco; opium, love of God, universal language, consolation and comfort, praise and encouragement.

AB02267. 260 words, mixed. ای منجذب نفحات قدس هر چند تا بحال قلم بذکر آن بنده جمال قدم نپرداخت ولی قلب *O thou who art attracted by the holy fragrances! Though until now the Pen hath not engaged in mentioning that servant of the Ancient Beauty, yet the heart [3.5s]...* Mss: None. Pubs: MKT8.150b. Trans:

None. Subjects: spiritual communication; connections of the heart, unity in diversity, service to others; to the Cause of God.

AB02268. 260 words, mixed. ای منسوبان آستان حضرت احدیت قریب غروب است و باران آذری در شدت نزول و عبدالبهاء *O ye who are associated with the Threshold of the Divine Unity! The sun is nigh unto setting, and the autumn rain descendeth with great intensity [3.5s]...* Mss: None. Pubs: TABN.114. Trans: None. Subjects: service to others; to the Cause of God, martyrs and martyrdom, power; greatness; centrality of the Covenant.

AB02269. 260 words, mixed. ای موقن بایات الله الیوم اعظم امور و اهم مواد ثبوت بر عهد و پیمان الهیست و *O thou who art firm in the verses of God! Today the most glorious of all matters and the most momentous of all things is steadfastness in the Covenant and Testament of God [3.5s]...* Mss: INBA13:299. Pubs: MMK5#242 p.191. Trans: None. Subjects: firmness in the Covenant, acknowledgment of gift; of monetary contribution, spiritual transformation.

AB02270. 260 words, mixed. ای مومنان ای موقنان ای صادقان ای عاشقان معشوق حقیقت که دهرها در پس پرده غیرت *O ye believers, O ye assured ones, O ye sincere ones, O ye lovers of the True Beloved, Who for ages hath remained behind the veil of divine jealousy [3.5s]...* Mss: INBA13:181, INBA59:171. Pubs: BRL_DAK#0902, MKT1.462, BCH.199, YHA1.379-380x. Trans: None. Subjects: spiritual transformation, martyrs and martyrdom, self-concealment of the Manifestation of God, belief and denial.

AB02271. 260 words, mixed. ای ناظم عقد اللئال اشعار مانند لولو آبدار قرائت شد در نهایت حلاوت بود ترجیع *O thou who stringest pearls together! The verses were read like glistening pearls, in utmost sweetness [3.5s]...* Mss: None. Pubs: MMK5#166 p.129, FRH.268-269. Trans: None. Subjects: spiritual transformation, rendering assistance to God; victory [nusrat], poems and quotation from poetry, the Bab; the Primal Point; station and claims of the Bab.

AB02272. 260 words, mixed. ای نفوس منجذبه بنفحات الله کور کور خداوند یکتاست و عصر عصر حضرت کبریاء جسم *O ye souls who are attracted by the divine fragrances! This is the age of the one true Lord, and this is the era of His Most Great Glory [3.5s]...* Mss: None. Pubs: MMK2#214 p.153. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, teaching the Cause; call to teach, spiritual emotions and susceptibilities, forces of light and darkness; integration and disintegration, detachment; severance; renunciation; patience.

AB02273. 260 words, Per. ای ورقه منجذبه بنفحات الله نامه ات قرائت گردید و در نهایت حزن و حسرت تلاوت شد *O leaf attracted by the fragrances of God! Thy letter was read and perused with utmost grief and sorrow [3.5s]...* Mss: None. Pubs: MKT7.179. Trans: None. Subjects: expressions of grief; lamentation; sadness, consolation and comfort, praise and encouragement.

AB02274. 260 words, mixed. ای ورقه موقنه و امة الله المومنه مصیبت وارده سبب حزن قلوب طاهره گردیده و فی *O assured leaf and faithful handmaid of God! The calamity that hath befallen hath caused grief to pure hearts and [3.5s]...* Mss: None. Pubs: BSHN.140.159, BSHN.144.159, MHT2.074. Trans: None. Subjects: prayer for the departed, consolation and comfort, service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness.

AB02275. 260 words, Per. ای یار عزیز نامه شما رسید و از مضمون نهایت سرور حاصل گردید فرصت جواب مفصل *O beloved Friend! Your letter arrived and from its contents I received the great joy. There is no time...* Mss: None. Pubs: BRL_DAK#1093, MKT3.453, AMK.161-162, AMK.175-176, MAS5.093x, DAUD.28. Trans: ROL.057-058. Subjects: teachings as spirit of the age, universality of the Cause, corruption and renewal; abandoning religious dogmas, serving humanity; working for progress, betterment of the world.

AB02276. 260 words, Per. ای یار عزیز و همدم مهربان من هر چند بدیده از مشاهده روی یاران محروم و مهجور *O beloved friend and kindly companion, though mine eyes are deprived of beholding the faces of the friends and am bereft of their presence [3.5s]...* Mss: INBA84:350. Pubs: KHSH08.053. Trans: None. Subjects: personal instructions, spiritual communication; connections of the heart.

AB02277. 260 words, Per. ای یار مهربان در تحریر نامه هر چند قصور حاصل ولی این فتور از کثرت مشاغل موفور *O kind friend! Though there be shortcomings in the penning of this letter, such laxity ariseth from the press of numerous occupations [3.5s]...* Mss: None. Pubs: MMK5#125 p.098. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, wisdom [hikmat].

AB02278. 260 words, Per. ای یاران الهی نامه شما رسید شکایت فرموده بودید که بجمیع آفاق مکاتبه و مراسله *O divine friends! Your letter arrived wherein you had complained about correspondence to all horizons [3.5s]...* Mss: INBA84:503b. Pubs: BRL_DAK#0603, MSHR2.238. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, humility; meekness; lowliness, steadfastness; perseverance; faithfulness.

AB02279. 260 words, Per. ای یاران باوفای این مسجون از مشوشی امور در ایران محزونید ولی امیدوارم این *O steadfast friends of this imprisoned one! Though ye are saddened by the turmoil of affairs in Iran, yet I cherish the hope [3.5s]...* Mss: None. Pubs: MILAN.221, YBN.061-062. Trans: None. Subjects: secret societies, relationship between government and people, serving humanity; working for progress, betterment of the world, spiritual foundations of true knowledge, non-participation in politics, contention and conflict.

AB02280. 260 words, Per. ای یاران حقیقی و دوستان صمیمی در این سالهای چند که نائره جنگ باوج اعلی میرسید *O true friends and intimate companions! During these several years when the flames of war reached their highest apex [3.5s]...* Mss: None. Pubs: MKT9.239, ABDA.082x. Trans: None.

AB02281. 260 words, mixed. ای یاران روحانی جناب نخجوانی وقتی که در این ایوان یزدانی بود خواهش تحریر نامه *O spiritual friends! When Jinab-i-Nakhjavani was in this Divine Abode...* Mss: None. Pubs: BRL_DAK#0031. Trans: BRL_ATE#032, MAAN#18. Subjects: love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity.

AB02282. 260 words, Per. ای یاران عبدالبهاء حضرات افنان سدره مبارکه زبان بستایش دوستان پارسی و یاران *O ye friends of 'Abdu'l-Bahá! O ye kindred of the blessed Tree! The tongue is moved to praise the friends and companions of Persia [3.5s]...* Mss: None. Pubs: YARP2.562 p.398. Trans: None. Subjects: praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, past, present and future of Iran.

AB02283. 260 words, Per. ای یاران عبدالبهاء هزاران شکر حضرت بی نیاز را که در عبودیت آستان مقدس همراز *O friends of 'Abdu'l-Bahá! A thousand thanks be unto the Self-Sufficing Lord, that ye are companions in servitude at His sacred Threshold [3.5s]...* Mss: None. Pubs: ALPA.011, YARP2.013 p.071, PPAR.097. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation, servitude; submission to God; repentance.

AB02284. 260 words, mixed. ای یاران من ای دوستان من هر چند بلایاء و محن عبدالبهاء بقسمی اشتداد یافته که *O my companions, O my friends, though the trials and tribulations besetting 'Abdu'l-Bahá have intensified to such a degree that [3.5s]...* Mss: INBA13:044b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, spiritual emotions and susceptibilities, unity in diversity, love of God, power of prayer, spiritual meetings; gatherings; devotional gatherings; feasts.

AB02285. 260 words, mixed. ای یاران مهربان در عالم وجود هر حزبی در پی کاری روند و مسلکی جویند قومی *O loving friends! In the world of existence every party pursueth some endeavor and seeketh some path [3.5s]...* Mss: None. Pubs: MAS5.292-293. Trans: None. Subjects: power; greatness; centrality of the Covenant, transience; worthlessness of the physical world, call to action, spiritual transformation.

AB02286. 260 words, mixed. ای یاران مهربان عبدالبهاء نامه شما رسید و در نهایت تاثر و حسرت و حزن و اندوه *O kind friends of 'Abdu'l-Bahá, your letter was received with utmost sorrow, regret and grief [3.5s]...* Mss: None. Pubs: SFI06.013ax, ANDA#67-68 p.36x. Trans: None. Subjects: prayer for strength, corruption

and decline of Islam; of the Shi'ih, spiritual transformation, present and future calamities; war; universal convulsion, past, present and future of Iran, prayer for spiritual recognition.

AB02287. 260 words, mixed. ای یاران مهربان من نامه ای که پس از ورود دو شمع منور میرزا طراز و میرزا *O kind friends of mine, the letter which [arrived] following the advent of those two luminous souls, Mírzá Ṭiráz and Mírzá [3.5s]...* Mss: None. Pubs: MSHR3.197x, AADA.130-131x. Trans: None. Subjects: wisdom [hikmat], pride; vanity; laying claim to inner knowledge, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, heedlessness and ignorance of the people.

AB02288. 260 words, mixed. ای یاران و اماء رحمن الحمد لله که خانه دان آنشخص وقور آقا علی نور هستید و بازماندگان *O friends and handmaidens of the All-Merciful! Praise be unto God that ye are of the household of that dignified personage, Áqá 'Alí-Núr, and his descendants [3.5s]...* Mss: INBA17:195. Pubs: None. Trans: None. Subjects: prayer for forgiveness, praise and encouragement, consolation and comfort.

AB02289. 260 words, Per. ای یاران و دوستان من در ایام رضوان جشنی برپا نمودید و بزمی آراستید که آهنگ *O my companions and friends! During the days of Riḍván, you held a celebration and arranged a feast where melodies [3.5s]...* Mss: None. Pubs: MKT8.208b. Trans: None. Subjects: transience; worthlessness of the physical world, spiritual meetings; gatherings; devotional gatherings; feasts, music and singing, the Kingdom of God [Malakut].

AB02290. 260 words. *O thou who art advancing toward God! The letter of that divine maidservant was received and contents were apprehended....* Mss: None. Pubs: None. Trans: TAB.251-252, BWF.388-389x, BSTW#052yx, BSTW#073gx. Subjects: rejection, opposition and persecution, tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities, love of God.

AB02291. 260 words. *O thou who art attracted to the Kingdom of god! Thy letter dated December 26th...* Mss: None. Pubs: None. Trans: SW_v10#06 p.110, BSTW#262, BSTW#263. Subjects: war and peace, predictions and prophecies, unity; oneness of humanity, consolation and comfort.

AB02292. 260 words. *O thou who art attracted to the Call of the Kingdom! Thy letter was presented and I was informed of thy expression. And it was glorious proof...* Mss: None. Pubs: None. Trans: TAB.227-229, BSC.471#883x, VTRM.015-017. Subjects: divine grace, bounty, confirmations; spiritual capacity, importance of prayer, Christ; Christianity.

AB02293. 260 words, Ara. ایتها المنجذبه بنفحات الله انی قرئت تحریرک البدیع و ادرکت منه معنی بلیغ و *O thou who art attracted by the Fragrances of God! Verily, I read thy interesting letter, understood from it an excellent meaning and pray to God...* Mss: None. Pubs: BRL_DAK#1150. Trans: TAB.265-266. Subjects: spiritual prerequisites of teaching the Cause, consolation and comfort, service to others; to the Cause of God, tests and trials; sacrifice and suffering.

AB02294. 260 words, Per. ایها الفرع الجلیل من السدره المبارکه آنچه مرقوم نموده بودند مطابق واقع بود در *O noble branch of the Blessed Tree! That which thou didst write was in accord with reality [3.5s]... ...When the American believers arrive in that realm, show them every consideration and greet them lovingly on my behalf... You had written regarding the blessed Threshold of the Sacred House [of the Bab]...* Mss: INBA87:315, INBA52:319. Pubs: None. Trans: AFNAN.148x, AFNAN.152-153x. Subjects: Shrines and Holy places, humility; meekness; lowliness, sacrifice of self; mystery of sacrifice.

AB02295. 260 words, mixed. ایها الفرع الجلیل من السدره المبارکه قد تلوت کتابک الذی بکت العیون حین اطلاعی *O noble branch of the blessed Lote-Tree, I have perused thy letter, which moved the eyes to tears as I gazed upon it [3.5s]...* Mss: INBA87:291, INBA52:295. Pubs: None. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, Ascension of Baha'u'llah.

AB02296. 260 words, mixed. ایها الفرع اللطیف الحبیب من السدره الرحمانیه قد اطلعت بمضامین کتابک الکریم و *O thou tender and cherished branch of the divine Lote-Tree, I have perused the contents of thy noble letter [3.5s]...* Mss: INBA87:340, INBA52:347b. Pubs: None. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, love of God, steadfastness; perseverance; faithfulness, permission for visit; pilgrimage.

AB02297. 260 words, Per. ایها الفرع المکرم من السدره المبارکه چندی بود که حظرات افنان علیهم بهاء الله *O thou distinguished offshoot of the sacred Lote-Tree! A while ago, the illustrious Afnans, upon both be the Glory of God, the Most Glorious, were summoned and they arrived in the Holy Land...* Mss: INBA87:278, INBA52:282b. Pubs: None. Trans: AFNAN.132-133. Subjects: firmness in the Covenant, suffering and imprisonment, power; greatness; centrality of the Covenant, expressions of grief; lamentation; sadness.

AB02298. 260 words, mixed. ایها الفرع المنشعب من السدره المبارکه علیک بهاء الله و نوره و ضیائه و نور *O thou offshoot branched from the blessed Tree! Upon thee be the glory of God, His light, and His radiance [3.5s]...* Mss: INBA87:407, INBA52:419. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for spiritual recognition, permission for visit; pilgrimage, praise and encouragement, Manifestation of God as tree of life; sadratu'l-muntaha.

AB02299. 260 words, mixed. ایها الفرع النضیر من الشجره المبارکه در جمیع احیان در ظل الطاف و عنایت جمال *O fresh branch of the blessed Tree! At all times thou dwellest beneath the shade of the favors and loving-kindness of the Beauty [3.5s]...* Mss: INBA87:322, INBA52:327. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, eulogies; reminiscences, praise and encouragement, Shrines and Holy places, steadfastness; perseverance; faithfulness.

AB02300. 260 words, Per. ایها الفروع من السدره الرحمانیه دو نامه شما رسید الحمد لله دلیل جلیل بر ثبوت و *O ye branches of the Divine Lote-Tree of the All-Merciful! Two letters from you were received which, praise be to God, were a mighty proof of steadfastness [3.5s]...* Mss: INBA87:354, INBA52:363. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, service to others; to the Cause of God.

AB02301. 260 words. *O thou who hast arisen to render service to the Cause of God in His Great Vineyard! Verily, I have already written thee several letters...* Mss: None. Pubs: None. Trans: TAB.164-165, BWF.393-394x. Subjects: limits of the intellect, spiritual prerequisites of teaching the Cause, growth of the Cause.

AB02302. 260 words, mixed. رب رب ترانی ان صلاتی و نسکی لک یا ملجای و معاذی انی ابتهل الیک متضرعا بعتبه *O Lord, O Lord, Thou beholdest me, verily my prayers and my sacrifice are for Thee alone, O my Refuge and my Shelter. In utmost humility I turn imploringly to Thy threshold [3.5s]...* Mss: INBA87:388b, INBA52:399. Pubs: MMK3#084 p.056x, MMK3#252 p.180x. Trans: None. Subjects: prayer for prosperity, spiritual transformation, materialism; material vs. spiritual civilization, high station of the true believer, transience; worthlessness of the physical world.

AB02303. 260 words, mixed. رب و رجائی و ملجای و منائی و برد لوعتی و رواء غلتی و شفاء علتی ان هولاء عباد *O my Lord, my Hope, my Refuge, and my Desire, Thou Who art the Solace of my anguish, the Healer of my thirst, and the Remedy of my affliction! Verily these are Thy servants [3.5s]...* Mss: None. Pubs: AKHA_122BE #05 p.j. Trans: None. Subjects: praise and encouragement, prayer for the spiritual progress of others, teaching the Cause; call to teach, wisdom [hikmat], trust and reliance in God; turning to Him at all times, divine grace, bounty, confirmations; spiritual capacity.

AB02304. 260 words, Ara. سبحانک اللهم و بحمدک جلت قدرتک و عظم سلطانک و وضح برهانک و ظهر سلطانک و سبقت *Glorified art Thou, O God, and praise be unto Thee! Exalted is Thy power, sublime Thy sovereignty, manifest Thy proof, and evident Thy dominion [3.5s]...* Mss: None. Pubs: PYK.297. Trans: None. Subjects: prayer for specific individuals; groups, love of God, walking the spiritual path; spiritual wayfaring; the virtuous life, firmness in the Covenant.

AB02305. 260 words, Ara. سبحانک اللهم یا الهی انک لتعلم ذلی و افتقاری و تری اضطراری و اضطراری و تسمع *Glory be unto Thee, O my God! Thou verily knowest my*

degradation and poverty, and Thou beholdest my burning anguish and desperation, and Thou hearest [3.5s]... Mss: INBA87:146, INBA52:143. Pubs: None. Trans: None. Subjects: prayer for protection, prayers (general or uncategorized), rejection, opposition and persecution, expressions of grief; lamentation; sadness.

AB02306. 260 words, mixed. مکتوبی که بجناب آقا سید اسدالله مرقوم فرموده بودید ملاحظه شد حمد حضرت حقیقی *The letter that ye addressed to his honor Aqa Siyyid Asadu'llah hath been perused. Praise be unto the True One [3.5s]...* Mss: INBA88:270. Pubs: TISH.210. Trans: None. Subjects: prayer for specific individuals; groups, teaching the Cause; call to teach, expressions of grief; lamentation; sadness.

AB02307. 260 words. *The contents of thy last letter were extremely rejoicing, for they were a glorious evidence of the glowing of the fire of the love of God...* Mss: None. Pubs: None. Trans: TAB.719-720. Subjects: the state of enkindlement in teaching, unity in diversity, stories; anecdotes, spiritual communication; connections of the heart, Judas.

AB02308. 260 words, mixed. نامه ای بحضرت اجل از پیش در جواب ارسال گشت البته تا بحال رسیده است جمیع احزاب *A letter was sent forth in response to His Excellency, which assuredly hath by now reached its destination [3.5s]...* Mss: None. Pubs: MUH3.197. Trans: None. Subjects: rejection, opposition and persecution, forces of light and darkness; integration and disintegration, unity; oneness of humanity, power and sovereignty of God; omnipotence of God.

AB02309. 260 words, Per. یا امه البهاء چندیست در مخابره فتور واقع این از کثرت بلایا و مشغولیت ذهن حاصل *O handmaid of Bahá! For some time there hath been a lapse in correspondence. This hath come about through the multitude of afflictions and the preoccupation of mind [3.5s]...* Mss: None. Pubs: MMK5#101 p.081. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, suffering and imprisonment, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, call to action.

AB02310. 260 words, Ara. یا امه الله المهتزه کقضیب رطیب بنسیم محبه الله انی قرئت تحریرک الدال علی فرط *O handmaid of God, who tremblest even as a fresh and tender branch in the winds of the love of God! I have read thy letter... These spiritual assemblies are aided...* Mss: None. Pubs: MNMK#044 p.129, MMK1#038 p.076. Trans: SWAB#038, TAB.089-091, GPB.332x2x, COC#1358x, LOG#0010x, LOG#2072x, BSC.476 #903-904x. Musical interps: Honiara Baha'i Youth. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, equality of men and women, trust and reliance in God; turning to Him at all times, House of Justice.

AB02311. 260 words, Ara. یا ایها المنجذب بنسیم هب من ریاض موهبه الله فتر نحت اعطافک منه کانه صهباء *O thou who art attracted by the breeze that wafteth from the gardens of God's bounty! Let thy heart be moved thereby as though by wine [3.5s]...* Mss: INBA21:112. Pubs: None. Trans: None. Subjects: firmness in the Covenant, spiritual transformation, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

AB02312. 260 words, Ara. یا من اناجیه فی جنح اللیالی و هو المناجی للناجی و ابتهلت الیه فی خلوات *O Thou Whom I invoke in the depths of night, Who art the Confidant of him who doth commune, and unto Whom I turn in fervent prayer in solitude [3.5s]...* Mss: INBA13:176, INBA59:175. Pubs: AYBY.349 #031, KNJ.013l. Trans: None. Subjects: spiritual transformation, tests and trials; sacrifice and suffering, prayers (general or uncategorized), prayer for protection.

AB02313. 260 words, mixed. یا من انجذب من نفحات الله قد رتلت ایات شوقک و تلوت کتاب حبک لله ربک الرحمن *O thou who art attracted by the divine fragrances! I have heard the verses of thy longing and read the Book of thy love for God, thy Lord, the All-Merciful [3.5s]...* Mss: None. Pubs: MSHR5.026-027x. Trans: None. Subjects: servitude; submission to God; repentance, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

AB02314. 260 words, mixed. یا من توجه الی ملکوت الابهی و بشر بمیثاق الله قم علی الامر و شمر عن ساعد *O thou who hast turned thy countenance towards the Kingdom of Abhá and heralded the Covenant of God, arise to serve His Cause and gird up thy loins for endeavor [3.5s]...* Mss: INBA13:042, INBA59:170. Pubs: None. Trans: None. Subjects: firmness in the Covenant, predictions and prophecies, power; greatness; centrality of the Covenant, call to action, rejection, opposition and persecution.

AB02315. 260 words. *O thou who art awakened to the Cause of God! Verily, I read thy letter and my heart... As to the manifestation of the Greatest Name...* Mss: None. Pubs: None. Trans: TAB.612-614, BSC.464 #864x, VTRM.027-028. Subjects: love, unity, and fellowship among the friends; in the Cause, station of the Manifestation of God, forgiveness; a sin-covering eye; patience and forbearance.

AB02316. 260 words. *O thou who art firm in the Covenant! Your letters have been received. God willing...* Mss: None. Pubs: None. Trans: TAB.487-489. Subjects: relationship between government and people, petitions to authorities, wisdom [hikmat].

AB02317. 260 words. *O my God, my beloved, my assistant and my chosen! ...Bring them together again, O Lord, by the Power of Thy Covenant, and gather their dispersion by the Might of Thy Promise...* Mss: None. Pubs: None. Trans: BSC.263 #549x, SW_v05#15 p.225x, SW_v04#14 p.240x, SW_v09#19 p.221x, SW_v10#07 p.119x, BSTW#062. Subjects: prayer for the spiritual progress of others, prayer for unity, forgiveness; grace; bounty; mercy; compassion of God, power; greatness; centrality of the Covenant, prayer for steadfastness; obedience, love of God.

AB02318. 260 words. *O ye shining faces and spiritual beings! Verily I was rejoiced at beholding...* Mss: None. Pubs: None. Trans: TAB.270-271. Subjects: praise and encouragement, consorting with all; being kind; loving to all, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, call to unity; prohibition of disunity.

AB02319. 250 words, mixed. اللهم یا الهی ترانی متذللا بباب احدیتک متشبثا بذیل رداء فردانیتک و ادعوک ان *O my God, my Lord! Thou seest me abased before the gate of Thy oneness, clinging to the hem of the robe of Thy singleness, and calling upon Thee to [3.5s]...* Mss: None. Pubs: YBN.073. Trans: None. Subjects: angels, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, prayer for spiritual recognition.

AB02320. 250 words, Ara. اللهم یا الهی هذا عبد ابتهل الی ملکوتک و اجتهد فی ملکک و بذل روحه و جهده و *O God, my God! This servant hath supplicated unto Thy Kingdom, striven within Thy dominion, and offered up his soul and his endeavours [3.5s]...* Mss: INBA21:001, INBA21:218b (177b). Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, firmness in the Covenant, power and sovereignty of God; omnipotence of God.

AB02321. 250 words, Ara. اللهم یا کاشف الاسرار و المطلع بسرائر الاحرار و الواقف بضمائر الابرار و ما حق *O God, Unveiler of mysteries, Who art cognizant of the secrets of the free, Who standeth witness to the inmost thoughts of the righteous and all that is true [3.5s]...* Mss: INBA59:093. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, prayer for spiritual recognition, tests and trials; sacrifice and suffering.

AB02322. 250 words, mixed. اللهم یا واهب العطایاء و راحم البرایاء اسئلک بالنقطه التی منها بدئت الممکنات و *O God, Bestower of gifts and Most Merciful unto all created beings! I beseech Thee, by the Point wherefrom all contingent things have sprung into being [3.5s]...* Mss: INBA17:173. Pubs: None. Trans: None. Subjects: prayer for the departed, education of children; moral education, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God.

AB02323. 250 words, Ara. النفحه المعطره و الرائحه المعنبره الساطعه من جنه الابهی تمر علی جدثک المنور *The fragrant and sweet-scented breeze wafting from the Abhá Paradise passeth over thy luminous resting-place [3.5s]...* Mss: None. Pubs: AYBY.385 #066, TRZ1.354a, MSBH7.067-068, MUH1.0291, ASAM.019-020. Trans: None. Subjects: eulogies; reminiscences, sacrifice of self; mystery of sacrifice, Covenant-breaking and Covenant-breakers, visitation Tablets.

AB02324. 250 words, mixed. الهی الهی قد طار طیر الولاء باجنحه الوفاء من اوکار الفناء الی حدائق قدسک و *O my God, O my God! The bird of devotion hath soared with the wings of fidelity from the nests of mortality unto Thy sanctified gardens [3.5s]...* Mss: None. Pubs: PYK.301. Trans: None. Subjects: soul; spirit after death, consolation and comfort, expressions of grief; lamentation; sadness.

AB02325. 250 words, Ara. الهی الهی قد طفحت القلوب بالاحزان و سالت الدموع اسفا من الحرمان لما سمعت *O my God, my God! The hearts have overflowed with sorrows, and tears have streamed forth in anguish from deprivation when hearing [3.5s]...* Mss: None. Pubs: MSBH3.380, YMM.054, NJB_v12#12 p.208. Trans: None. Subjects: eulogies; reminiscences, praise and encouragement, prayer for the departed, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness.

AB02326. 250 words, Ara. الهی الهی هولاء عباد انجذبوا بنفحات قدسک فی ایامک و اشتعلوا بالنار الموقده *O God, my God! These are servants attracted in Thy days by the fragrances of Thy holiness, enkindled with the flame...* Mss: INBA55:090, INBA87:503b, INBA52:527b. Pubs: BRL_DAK#1188, MKT1.484, ADH2.025, ADH2_1#12 p.022, AHDW.097. Trans: BPRY.179-181, BP1926.011-012. Subjects: prayer for the spiritual progress of others, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, firmness in the Covenant.

AB02327. 250 words, mixed. الهی انت تعلم حالی و تری تشتت شملی و تفرق جمعی و تلهف قلبی فی هجرانی من قریک *O my God! Thou knowest well my state and beholdest the scattering of my affairs, the dispersal of my gathering, and the yearning of my heart in separation from nearness unto Thee [3.5s]...* Mss: INBA87:171b, INBA52:171. Pubs: RHQM1.563-564 (689x) (422-423x), MAS2.020x, NSS.155-156x. Trans: None. Subjects: Shaykhis, spiritual prerequisites of teaching the Cause, prayer for praise and gratitude.

AB02328. 250 words, mixed. ای جان پاک این کور عظیم و دور کریم برهانش ساطع دلیلش لامع حجّتش قاطع سطوتش قاهر عظمتش واضح است *I cry to Thee, O Thou Lord of Verses, Manifestor of Evidences and Revealer of the Consummate Word, to behold this servant with the eye of Thy mercifulness...* Mss: None. Pubs: MMK4#064 p.074x. Trans: TEW.019-020. Subjects: power of the Manifestation of God, greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God, station of the Manifestation of God, suffering and imprisonment.

AB02329. 250 words. *O son of the Kingdom of God! Praised be the Lord, thou hast rent asunder the veil...* Mss: None. Pubs: None. Trans: TDD.020b. Subjects: Christ; Christianity, Christian rejection of Baha'u'llah and the Baha'i Faith, suffering; rejection of Christ, wisdom [hikmat].

AB02330. 250 words, Per. ای ابناء آسمانی تحیت قلبی صمیمی شما بسمع عبدالبهاء رسید از پیام شما نهایت مسرت *O my heavenly children. Your cordial and sincere greetings have reached me and have brought to me great spiritual happiness....* Mss: None. Pubs: MMK2#374 p.267. Trans: JWTA.041. Subjects: the divine emanation; the all-pervading bounty of God, spiritual transformation, praise and encouragement, call to action.

AB02331. 250 words, Per. ای ابناء ملکوت نامه ایکه نگاشته بودید هر چند مختصر و مفید بود ولی کتابی مبین و دلیل *O ye children of the Kingdom! The letter that ye have written, although short and significant, was a manifest book...* Mss: None. Pubs: BRL_DAK#0829. Trans: TAB.689-690, BWF.403-403x. Subjects: love and unity, spiritual meetings; gatherings; devotional gatherings; feasts, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

AB02332. 250 words, mixed. ای احبای الهی ای یاران میثاق الحمد لله علم میثاق بلند است و انوار اشراق از *O divine friends, O allies of the Covenant! Praise be unto God that the standard of the Covenant is raised aloft and the effulgent lights emanate [3.5s]...* Mss: INBA85:049. Pubs: MMK3#238 p.171. Trans: None. Subjects: spiritual transformation, power; greatness; centrality of the Covenant, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, Covenant-breaking and Covenant-breakers.

AB02333. 250 words, mixed. ای احبای الهی حضرت فروغی علیه بهاء الله الابهی از فروغ انوار در آن دیار حکایت *O ye divine loved ones! His Holiness Furúghí—upon him be the Glory of the All-Glorious—telleth of the radiant effulgence in that land [3.5s]...* Mss: None. Pubs: MMK6#181. Trans: None. Subjects: praise and encouragement, growth of the Cause, entry by troops, holy war [jihad]; violence in the name of God, power; influence of a single soul in teaching the Cause, firmness in the Covenant.

AB02334. 250 words, mixed. ای احبای الهی شمع میثاق روشن است و عرصه آفاق گلزار و گلشن جنت ابهی بهشت برین *O beloved of God! The Candle of the Covenant shineth bright, and the realm of all horizons is become a rose-garden and flowering paradise of the Abhá Kingdom, the all-highest Paradise [3.5s]...* Mss: None. Pubs: MMK4#092 p.105, AHB.107BE #17 p.360, MAS9.011x. Trans: None. Subjects: expressions of grief; lamentation; sadness, divine grace, bounty, confirmations; spiritual capacity, chastisement and requital, praise and encouragement, unity; oneness of humanity, thankfulness; gratitude, call to action.

AB02335. 250 words, Per. ای احبای رحمانی و یاران معنوی ایام قیام بر خدمت و هنگام اشتعال بنار محبت است *O beloved ones of the All-Merciful and spiritual companions! These are the days to arise for service and the time to be set ablaze with the fire of love [3.5s]...* Mss: INBA72:036, INBA72:160, INBA88:120. Pubs: MMK2#262 p.189. Trans: None. Subjects: love as fundamental; spiritual foundations of religion, firmness in the Covenant, spiritual emotions and susceptibilities, unity; oneness of humanity, sacrifice of self; mystery of sacrifice, love, unity, and fellowship among the friends; in the Cause.

AB02336. 250 words, mixed. ای احبای رحمن یوم یوم عظیمست و قرن قرن سلطان جلیل و عصر عصر خداوند عزیز *O beloved ones of the All-Merciful! The Day is a mighty Day, and the Century the Century of the Glorious Sovereign, and the Age the Age of the Almighty Lord [3.5s]...* Mss: None. Pubs: MSHR3.326. Trans: None. Subjects: spiritual transformation, wine as symbol of spiritual transformation, call to action, greatness and influence of the Cause; of this Day.

AB02337. 250 words, Per. ای احبای روحانی و یاران حقیقی جمال قدم انوار عزت قدیمه بر آفاق اشراق نموده و *O spiritual friends and true companions of the Ancient Beauty! The light of ancient glory hath shed its radiance upon the horizons [3.5s]...* Mss: INBA13:160. Pubs: MMK4#122 p.129. Trans: None. Subjects: spiritual emotions and susceptibilities, call to action, growth of the Cause.

AB02338. 250 words, mixed. ای اسرار آن سید ابرار ابناء اگر از عنصر جان و دل آباء باشند یعنی حسن اخلاق *O mysteries of that noble Master of the righteous! If the descendants be imbued with the essence of their fathers' soul and heart, this verily is goodly character [3.5s]...* Mss: INBA16:007. Pubs: MMK2#341 p.246. Trans: None. Subjects: consolation and comfort, Noah, characteristics and conduct of true believers.

AB02339. 250 words, Per. ای اسرای الهی چنان بخاطر نگذرد که آنی ان اسیران سبیل الهی نسیان و فراموش شده *O ye divine captives! Let it not pass through your minds, even for a moment, that those prisoners in the pathway of God have been forgotten or forsaken [3.5s]...* Mss: None. Pubs: MMK5#259 p.200. Trans: None. Subjects: prayers (general or uncategorized), steadfastness; perseverance; faithfulness, consolation and comfort, tests and trials; sacrifice and suffering, spiritual communication; connections of the heart.

AB02340. 250 words, mixed. ای امه البهاء مکتوب مرسول واصل گشت و از تبتل و تضرع آن امة الهی آگاهی حاصل شد *O handmaid of Bahá! Thy letter was received, and awareness was gained of that handmaid of God's detachment and supplication [3.5s]...* Mss: None. Pubs: MKT7.024. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, humility; meekness; lowliness, detachment; severance; renunciation; patience, service to others; to the Cause of God.

AB02341. 250 words, Per. ای امه البهاء هر چند مدتیست که خبر و اثر انجذاب باین دیار از آنورقه پرالتهاب *O handmaid of Bahá! Though some time hath elapsed since any word or sign of attraction hath reached these regions from that ardent leaf*

[3.5s]... Mss: None. Pubs: MKT7.026. Trans: None. Subjects: praise and encouragement, call to action, education of children; moral education, music and singing, expressions of grief; lamentation; sadness.

AB02342. 250 words, Per. ای خداوند مهربان شکر تراکه بیدار نمودی و هشیار کردی چشم بینا دادی و گوش شنوا احسان نمودی *O thou advancing maidservant of God! Thy letter was received... O compassionate God! Thanks be unto Thee for Thou hast awakened me and made me conscious.... Bestow upon me a heart which, like unto glass...* Mss: None. Pubs: BRL_DAK#1193, MMK3#011 p.006x, MMG2#102 p.116x. Trans: BPRY.071x, TAB.640-641, BSC.431 #782x, SW_v02#04 p.012, BSTW#293ex. Musical interps: MJ Cyr, T. Nosrat, A. Youssefi. Subjects: teaching the Cause; call to teach, prayer for spiritual recognition, prayer for the spiritual progress of others, prayer for steadfastness; obedience, suffering; rejection of Christ.

AB02343. 350 words, Per. ای امه الله در تواریخ شرقیه مذکور است که سقراط بفلسطین و سوریه سفر کرد و در *O thou handmaid of God! It is recorded in eastern histories that Socrates journeyed to Palestine and Syria and there...* Mss: None. Pubs: BRL_DAK#0223, MMK1#025 p.052x, MMK1#152 p.174x. Trans: SWAB#025x, LOG#0693x. Subjects: Greek philosophers; Greek civilization, meaning; importance of dreams and visions, recompense; reward for belief; right action, God's oneness [ahadiyyih and wahidiyyih], spiritual meetings; gatherings; devotional gatherings; feasts.

AB02344. 250 words, Per. ای امه الله هر چند این مصیبت جانگداز و جگرسوز است و سبب آه و فغان شب و روز *O handmaid of God! Though this heart-rending and soul-consuming calamity causeth sighs and lamentation night and day [3.5s]...* Mss: None. Pubs: BRL_DAK#1141, MKT6.014, BSHN.140.137, BSHN.144.137, MHT2.108b. Trans: None. Subjects: soul; spirit after death, expressions of grief; lamentation; sadness, consolation and comfort.

AB02345. 250 words, Per. ای امین نازنین مکتوبی که بجناب افنان مرقوم نموده بودی ملاحظه گردید و از خبر *O cherished trustee, the letter thou didst pen to his honour the Afnán hath been perused, and from [3.5s]...* Mss: None. Pubs: YBN.041a. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, wisdom [hikmat].

AB02346. 250 words, Per. ای بندگان دیرین خسرو چرخ برین چراغ یزدان روشن است و پرتو مهر آسمان روشنی بخش *O ye ancient servants of the celestial King! The lamp of God is luminous, and the radiance of the heavenly sun doth shed its light [3.5s]...* Mss: INBA59:251b. Pubs: BRL_DAK#1126, MKT1.440, ALPA.010, YARP2.012 p.070, RMT.212-213. Trans: None. Subjects: proclamation of the Cause (general or uncategorized), prayer for the spiritual progress of others, prayer for praise and gratitude, praise and encouragement, power and sovereignty of God; omnipotence of God.

AB02347. 250 words, mixed. ای بنده الهی صدمات شدیده دیدی و مشقات عظیمه کشیدی حمد کن خدا را که لائق و *O servant of God! Grievous blows hast thou sustained and mighty tribulations hast thou endured. Render thou praise unto God that thou art found worthy [3.5s]...* Mss: INBA87:232, INBA52:237. Pubs: MKT8.018b, HDQI.183, ANDA#10 p.05, MSHR2.210x. Trans: None. Subjects: consolation and comfort, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering.

AB02348. 250 words, Per. ای بنده الهی ورق مسطور رق منشور گردید و مطالب روشن و واضح بود دو دست شکرانه *O servant of God! The written page became an open scroll, and its contents were clear and manifest. Two hands were raised in thanksgiving [3.5s]...* Mss: None. Pubs: TAH.270, SFI01.152, MSBH4.463. Trans: None. Subjects: teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers, proofs of the Manifestations of God, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude.

AB02349. 250 words, mixed. و در خصوص میرزا مهدی حکمت مرقوم نموده بودید. این شخص صداقت ندارد و موافقت نخواهد *And concerning Mirza Mahdi Hikmat, of whom thou didst write: verily, this person hath no truthfulness and will not conform [3.5s]...* Mss: None. Pubs: MMK6#135x. Trans: None. Subjects: honesty; truthfulness; trustworthiness, loving one's enemies; returning hatred with love, personal instructions, firmness in the Covenant.

AB02350. 250 words, Per. ای بنده جمال مبارک تلغرافی از شما رسید سوال از صحت من نموده بودید صحت و راحت و *O servant of the Blessed Beauty! A telegram was received from thee wherein thou didst inquire after my health and well-being [3.5s]...* Mss: None. Pubs: MMK5#112 p.089. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, business; financial; property matters, Covenant-breaking and Covenant-breakers, sacrifice of self; mystery of sacrifice.

AB02351. 250 words, Per. ای بنده دیرین جمال ابهی نامه ات تلاوت گشت و آنچه گله فرمائی و شکوه نمائی محقق *O thou long-standing servant of the Abha Beauty! Thy letter was perused, and that which thou hast offered in complaint and remonstrance is justly acknowledged [3.5s]...* Mss: None. Pubs: BRL_DAK#1088, MMK5#129 p.101, AHB.132BE #05-06 p.04. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, suffering and imprisonment, consolation and comfort, love of God.

AB02352. 250 words, Per. ای بنده دیرینه آن ذات مقدس شکایت از عدم بلاغت و فصاحت نموده بودی ای معاف *O thou ancient servant of that sacred Being! Thou didst complain of lacking eloquence and fluency of speech—thou art excused [3.5s]...* Mss: INBA17:255. Pubs: MSHR2.126x. Trans: None. Subjects: firmness in the Covenant, Covenant-breaking and Covenant-breakers, words vs deeds, love, unity, and fellowship among the friends; in the Cause.

AB02353. 250 words, mixed. ای بنده صادق جمال مبارک تحاریر متعدده شما ملاحظه گشت الحمد لله دلیل بر روح و *O sincere servant of the Blessed Beauty! Thy numerous letters were perused. Praise be to God, they bear witness to the spirit [3.5s]...* Mss: None. Pubs: MMK6#598, MSHR1.066x. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, rejection, opposition and persecution, firmness in the Covenant, justice ['adl]; social justice and divine justice, servitude; submission to God; repentance.

AB02354. 250 words, Per. ای بنده صادق میثاق چندی پیش از این مکتوبی ارسال گشت تا بحال خبر وصول نرسید *O faithful servant of the Covenant! A letter was dispatched some time ago, yet no word of its receipt hath thus far been received [3.5s]...* Mss: None. Pubs: MKT6.134, MUH3.284. Trans: None. Subjects: tests and trials; sacrifice and suffering, teaching the Cause; call to teach, growth of the Cause.

AB02355. 250 words, Per. ای بی سر و سامان و سرگشته کوه و بیابان در ره یزدان نامه شما که بتاریخ ۷ جمادی *O thou who art homeless and wandering through mountain and desert in the path of God! Thy letter dated 7th Jamadí [3.5s]...* Mss: INBA85:198. Pubs: MSBH4.158. Trans: None. Subjects: teaching the Cause; call to teach, permission for visit; pilgrimage, order; organization; tact; deliberation [tadbir], love of God, wisdom [hikmat].

AB02356. 250 words, Per. ای بیضاء نوراء نامه ایکه بجناب طبسی مرقوم نموده بودید ملاحظه گردید الحمد لله *O radiant and luminous one! The letter thou didst address to Jináb-i-Ṭabasí was perused. Praise be unto God [3.5s]...* Mss: None. Pubs: YBN.011-012. Trans: None. Subjects: expressions of grief; lamentation; sadness, travels to the West by Abdu'l-Baha, servitude; submission to God; repentance, justice and wrath of God, unity; oneness of humanity, permission for visit; pilgrimage.

AB02357. 250 words, Per. ای پروردگار این دوستانت را در بوستان عنایت و گلستان موهبت در کنار جویبار *O Lord! These, Thy friends, in the garden of Thy bounty and the rose-garden of Thy bestowal, beside the flowing stream [3.5s]...* Mss: INBA13:232, INBA17:052, INBA75:050. Pubs: BRL_DAK#1124, MKT2.219, MILAN.214, AKHA_128BE #03 p.a, DWNP_v5#11 p.007, DUR2.111, DUR1.302, ADH2_1#46 p.069, MJMJ1.054, MMG2#367 p.409, MJH.014. Trans: None. Subjects: spiritual transformation, firmness in the Covenant, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts.

AB02358. 250 words, Per. ای ثابت بر پیمان ایمان و ایقان مانند شجر بوستانست و اعمال و افعال ممدوحه در *O thou who art steadfast in the Covenant! Faith and certitude are as trees in a garden, and praiseworthy deeds and actions are [3.5s]... ...At these meetings, there should be no extraneous conversation whatever. Rather, the assemblage should confine itself to reading and reciting the Holy Words...* Mss: BLIB_Or.08117.075. Pubs: MKT2.271, AVK3.092.17x, AVK3.144.08x, AVK3.491.08x. Trans: BRL_MEET.AB#20x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, fellowship with the wayward and

ungodly, teaching the Cause; call to teach, consorting with all; being kind; loving to all, humility; meekness; lowliness, degrees of faith; certitude, wisdom [hikmat].

AB02359. 690 words, mixed. از آیهء مبارکهء قرآن آتیناک سبعاً من المثانی سؤال نموده بودی ، سبعاً من المثانی را علمای رسوم حوامیم سبع *O thou who art steadfast in the Covenant! That which was written by thy musk-laden pen brought great joy to our hearts...* Mss: None. Pubs: NURA#68, MMK4#170 p.193x, MMK5#306 p.223x, MAS2.074-075x. Trans: LOTW#68. Subjects: Qur'an and Hadith quotation and interpretation, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

AB02360. 250 words, Per. ای ثابت بر پیمان آنچه مرقوم نموده بودی بدقت تمام با وجود عدم فرصت قرائت گردید *O thou who art firm in the Covenant! That which thou hadst written was read with the utmost care, despite the lack of time [3.5s]...* Mss: None. Pubs: MKT8.048b. Trans: None. Subjects: firmness in the Covenant, call to action, wisdom [hikmat], love and unity, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, rejection, opposition and persecution, teaching the Cause; call to teach.

AB02361. 250 words, mixed. ای ثابت بر پیمان تحریر متعدده واصل و معانی در نهایت حلاوت روحانی از خبر *O thou who art steadfast in the Covenant! Numerous letters were received, and their meanings were endued with the utmost spiritual sweetness [3.5s]...* Mss: None. Pubs: MMK6#158. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual transformation, rendering assistance to God; victory [nusrat], two aspects of the human soul; the higher and lower natures, teaching the Cause; call to teach, being a source of light; guidance.

AB02362. 250 words, Per. ای ثابت بر پیمان جناب حیدر قبل علی اسکوای در نامه خویش بشفاعت زبان گشوده و از *O thou who art steadfast in the Covenant! His Honour Haydar-'Alí-i-Iskaví hath in his letter opened his tongue in intercession and [3.5s]...* Mss: INBA17:087. Pubs: MKT8.051. Trans: None. Subjects: spiritual transformation, spiritual prerequisites of teaching the Cause, forgiveness; grace; bounty; mercy; compassion of God, greatness and influence of the Cause; of this Day, love, unity, and fellowship among the friends; in the Cause.

AB02363. 250 words, Per. ای ثابت بر پیمان در جمیع اوقات در خاطری و در محفل رحمانی حاضر و در شبان تیره *O thou who art steadfast in the Covenant! At all times art thou remembered, and in the celestial gathering thou art ever-present, even in the darkest nights [3.5s]...* Mss: None. Pubs: MKT5.167b, KHSK.111-112. Trans: None. Subjects: praise and encouragement, prayer for the spiritual progress of others, assistance to the poor and lowly; the orphan; the sick, consolation and comfort.

AB02364. 250 words, mixed. ای ثابت بر پیمان در صریح قرآن میفرماید من قتل مظلوما لقد جعلنا لولیه سلطانا *O thou who art firm in the Covenant! In the clear text of the Qur'án it is proclaimed: "Whosoever is wrongfully slain, We have indeed granted authority unto his heir" [3.5s]...* Mss: None. Pubs: MMK6#253, ANDA#84 p.67, MSHR2.251. Trans: None. Subjects: justice and wrath of God, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, relationship between government and people, trust and reliance in God; turning to Him at all times.

AB02365. 250 words, Per. ای ثابت بر پیمان مرقوم نموده بودی که حکومت بجهت احقاق حق امر بمرافعه فرموده *O you who are firm in the Covenant! You had written that the government has initiated legal proceedings on the pretext of establishing justice...* Mss: None. Pubs: TABN.284, SFI18.277-278. Trans: LOIR20.173-174. Subjects: rejection, opposition and persecution, civil courts.

AB02366. 250 words, Per. ای ثابت بر پیمان نامه ۱۵ ژانویه ۱۹۱۰ رسید الحمد لله که بدرقه عنایت و فضل و *O thou who art steadfast in the Covenant! Thy letter of January 15, 1910, hath been received. Praise be unto God that the escort of grace and bounty [3.5s]...* Mss: None. Pubs: MKT3.461, DAUD.06. Trans: None. Subjects: rejection, opposition and persecution, call to action, the Word of God; influence and centrality of, East and West; communication between East and West, teaching the Cause; call to teach, The Holy Spirit, unity; oneness of humanity.

AB02367. 250 words, Per. ای ثابت بر پیمان نامه رسید و حزن و اندوه شما سبب تاثر قلوب گردید زیرا مرا *O thou who art steadfast in the Covenant! Thy letter was received, and thy sorrow and grief have deeply affected all hearts, for [3.5s]...* Mss: INBA79.043. Pubs: MSHR4.329-330. Trans: None. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, love, unity, and fellowship among the friends; in the Cause, consolation and comfort, suffering and imprisonment, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering.

AB02368. 250 words, Per. ای ثابت بر پیمان نامه شما رسید مرقوم نموده بودید که بعضی از متزلزلین بمن نامه *O thou who art firm in the Covenant: Your letter has been received. You have...* Mss: None. Pubs: NJB_v12#14 p.240. Trans: SW_v12#14 p.232+234 . Subjects: expressions of grief; lamentation; sadness, avoidance of Covenant-Breakers, Covenant-breaking and Covenant-breakers, fellowship with the wayward and ungodly.

AB02369. 250 words, Per. در خصوص جناب آقا موسی نهایت سعی و کوشش خواهد گشت. مطمئن باشید که ذرّه‌ای فتور نخواهد *Concerning Jináb-i-Áqá Músá, the utmost endeavour and effort shall be exerted. Rest ye assured that not an iota of lassitude shall [3.5s]...* Mss: None. Pubs: MMK6#153x. Trans: None. Subjects: consolation and comfort, permission for visit; pilgrimage, business; financial; property matters, rejection, opposition and persecution.

AB02370. 250 words, mixed. ای ثابت بر پیمان نامه مشکین که بحضرت حیدر قبل علی مرقوم نموده بودی در باغ *O thou who art firm in the Covenant! The perfumed letter which thou didst write to His Holiness Haydar-'Alí in the garden [3.5s]...* Mss: None. Pubs: MMK6#177. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, spiritual meetings; gatherings; devotional gatherings; feasts, love, unity, and fellowship among the friends; in the Cause.

AB02371. 250 words. *...Thou hadst written concerning the services of Mrs. Goodall and Mrs. Cooper. These two dear maidservants of God are truly two shining candles...* Mss: None. Pubs: None. Trans: MAB.008cx. Subjects: praise and encouragement, spiritual emotions and susceptibilities, prayer for specific individuals; groups, service to others; to the Cause of God.

AB02372. 250 words, Per. ای ثابت بر پیمان همنام تو ارسطو مسائل حقیقت را تو بتو و مو بمو جستجو نمود *O thou who art steadfast in the Covenant! Thy namesake Aristotle did search out the verities one by one, with utmost precision [3.5s]...* Mss: None. Pubs: BRL_DAK#0323, MKT3.308. Trans: None. Subjects: present and future expansion of arts and sciences; of technology, Greek philosophers; Greek civilization, divine philosophy and natural philosophy, progress and the continual ascent of material civilization, harmony of science and religion.

AB02373. 250 words, Per. ای ثابت بر میثاق دو مکتوب پی در پی از شما رسید و هر دو دلیل کافی بود بر اینکه *O thou who art steadfast in the Covenant! Two successive letters from thee were received, and both served as sufficient proof that [3.5s]...* Mss: None. Pubs: ANDA#30 p.54. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, review of publications, divine grace, bounty, confirmations; spiritual capacity, harmony of science and religion, unity; oneness of humanity, call to action.

AB02374. 250 words, mixed. ای ثابت عهد راسخ پیمان آنچه مرقوم نموده بودی ملحوظ افتاد خوشا بحال تو که *O thou who art steadfast in the Covenant and firm in the Testament! That which thou didst write was noted. Blessed art thou [3.5s]...* Mss: None. Pubs: MMK5#016 p.010. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, Ottoman commissions of investigation, Covenant-breaking and Covenant-breakers, consolation and comfort, power and sovereignty of God; omnipotence of God.

AB02375. 250 words, mixed. ای ثابتان ای راسخان نسیم معطری و نفحه معنبری از خطه کرمان بمشام مشتاقان میرسد *O ye steadfast ones, O ye firm and unwavering ones! A fragrant breeze, a musk-laden zephyr, wafteth from the region of Kirman unto the senses of the yearning ones [3.5s]...* Mss: None. Pubs: MKT9.070.

Trans: None. Subjects: prayer for the spiritual progress of others, praise and encouragement, predictions and prophecies.

AB02376. 250 words, Per. ای ثابته بر میثاق نامه ات بتاریخ ۳ دیسمبر ۱۹۱۸ رسید از جهتی نهایت سرور حاصل *O thou firm in the Covenant! ...I ever remember thee and shall never forget the days I have passed in Montreal... ...The events that have transpired, were all recorded fifty years ago in the epistles of Baha'u'llah...* Mss: None. Pubs: BRL_DAK#1096, ANDA#74 p.06. Trans: SW_v13#09 p.252x, MAX.363a. Subjects: universal peace; world unity, predictions and prophecies, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause.

AB02377. 250 words, mixed. ای ثمره شجره محبت محبوب آفاق چندی قبل مکتوبی ارسال شد و مکتوب ثانی نیز الیوم *O fruit of the tree of love for the Beloved of the horizons! Some time ago a letter was dispatched, and today a second epistle hath likewise been sent [3.5s]...* Mss: None. Pubs: HDQI.270, ANDA#35 p.05. Trans: None. Subjects: consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, review of publications, the Kingdom of God [Malakut].

AB02378. 250 words, Per. ای جانهای پاک پاکی و آزادگی بدلست نه بتن بجانست نه بجامه و پیرهن انسان اگر *...Whatsoever driveth thee away from the one true God and shutteth thee out from the Best-Beloved is blameworthy and reprehensible...* Mss: None. Pubs: BRL_CONF2018P#02x, MMK2#097 p.075, YARP2.351 p.283. Trans: BRL_CONF2018#02x. Subjects: worldliness vs. other-worldliness, spiritual transformation, detachment; severance; renunciation; patience, nearness and remoteness, meditation, purity of heart; sincerity of intention; sanctity.

AB02379. 250 words, Trk. ای حضرت احدیت پرستان معشوق دلجویمز و محبوب خوشخویمز و مهربان دلسوزمز و جمال *O ye worshippers of the One True God, our beloved and winsome Lord, our kind and tender-hearted Friend, and Beauty [3.5s]...* Mss: INBA13:349, INBA59:308. Pubs: BRL_DAK#0525. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, prayer for gatherings; meetings; assemblies, chastisement and requital, humility; meekness; lowliness.

AB02380. 250 words, Per. ای حقیقتجوی محترم نامه تو رسید حکایت از وحدت عالم انسانی مینمود علمی که *O thou respected truth seeker! Thy letter was received. It reflected the sentiment of the oneness of the world of humanity...* Mss: None. Pubs: MKT4.053, KHH1.305 (1.426). Trans: KHHE.439-440, DAS.1914-08-07, SW_v05#12 p.183. Subjects: power of faith; power of the spirit, war and peace, religion as reality; definitions of religion, unity; oneness of humanity.

AB02381. 290 words, Per. ای خانم محترمه جواب نامه شما بتاریخ ۹ کانون ثانی ۱۹۲۰ بود رسید و از مضمون *...It is my hope that thou mayest be confirmed in that important cause, which is of greatest service to the world of humanity, for those poor children are dying of hunger and their condition is truly heart-rending...* Mss: None. Pubs: BRL_DAK#0130. Trans: LBLT.202x, ABCC.512x. Subjects: praise and encouragement, charitable associations; humanitarian activities, divine grace, bounty, confirmations; spiritual capacity.

AB02382. 250 words, Per. ای خانم ملکوتی نامه شما از نیویورک رسید از مضمون خوشنودی حاصل شد زیرا دلیل *O thou lady of the Kingdom! Thy letter sent from New York hath been received. Its contents imparted joy and gladness...* Mss: None. Pubs: MMK1#067 p.099. Trans: SWAB#067, BSTW#251. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, power; greatness; centrality of the Covenant, spiritual prerequisites of teaching the Cause.

AB02383. 250 words, Per. ای خواهر عزیز نامه ات در وقتی وارد که الحمد لله بلایا و محن در سبیل الهی از هر *O thou dear sister! The letter arrived at a time when—praise be to God!—calamities and sufferings in the path of God have surrounded us...* Mss: None. Pubs: MMK3#200 p.143. Trans: TAB.723-724, BSC.469 #878x. Subjects: obedience to and respect for government authority, consolation and comfort, loving one's enemies; returning hatred with love, suffering and imprisonment, spiritual transformation.

AB02384. 250 words, mixed. ای دو زائر مرقد مقدس منور با نهایت روح و ریحان بمنزلکه جانان رسیدید و از گلشن *O ye two pilgrims of the hallowed and luminous Shrine! With utmost joy and fragrance ye have attained unto the dwelling-place of the Best-Beloved and from the rose-garden [3.5s]...* Mss: None. Pubs: MMK5#137 p.106. Trans: None. Subjects: suffering and imprisonment, expressions of grief; lamentation; sadness.

AB02385. 250 words, mixed. ای دو قضیب رطیب سدره مبارکه نامه شما رسید و از اتمام بیت مکرم و انتهای حساب *O ye twin verdant twigs of the Sacred Tree! Your missive hath been received, and the news of the completion of the Exalted House and the conclusion of the accounts...* Mss: INBA87:347c, INBA52:356b. Pubs: None. Trans: GEN.180. Subjects: forces of light and darkness; integration and disintegration, House of Worship [Mashriqu'l-Adhkar], eulogies; reminiscences, acknowledgment of gift; of monetary contribution, rejection, opposition and persecution.

AB02386. 250 words, Per. ای دو مومن ممتحن نامه وصول یافت و فی الحقیقه احبای آرتوز و احبای کول و احبای *O ye two tested believers! Your letter was received, and verily the friends of Artois and the friends of Cologne and the friends [3.5s]...* Mss: None. Pubs: MSHR4.141. Trans: None. Subjects: rejection, opposition and persecution, tests and trials; sacrifice and suffering, teaching the Cause; call to teach, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity.

AB02387. 250 words, mixed. ای دوستان باوفای جمال مبارک ایام زندگانی البته در این جهان فانی پایان یابد *O faithful friends of the Blessed Beauty! The days of earthly life in this transient world must assuredly come to an end [3.5s]...* Mss: None. Pubs: MMK3#279 p.202. Trans: None. Subjects: spiritual transformation, love of God, transience; worthlessness of the physical world, martyrs and martyrdom.

AB02388. 250 words, mixed. ای دوستان حضرت یزدان این کور و دور را بقرون اولی قیاس نتوان نمود چه که اعصار *O friends of the Divine Presence! This age and cycle cannot be compared to the former centuries, for the epochs [3.5s]...* Mss: INBA13:120. Pubs: BRL_DAK#1209, AKHA_116BE #10 p.325, MJT.029. Trans: None. Subjects: progress and the continual ascent of material civilization, greatness and influence of the Cause; of this Day, spiritual transformation.

AB02389. 250 words, Per. ای دوستان حقیقی فرقت یاران حرقت دل و جانست و دوری و مهجوری بادی زیان *O true friends! Separation from loved ones is a consuming fire in the heart and soul, and remoteness and estrangement bring naught but loss [3.5s]...* Mss: None. Pubs: MJAI.010. Trans: None. Subjects: expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, consolation and comfort, justice and wrath of God.

AB02390. 250 words, Per. ای زائر مطاف ملا اعلی الحمد لله بعون و عنایت الهیه مرحله های بعیده طی نمودی و *O pilgrim to the threshold of the Most Exalted One! Praise be to God that, through divine assistance and grace, thou hast traversed distant paths [3.5s]...* Mss: None. Pubs: MKT3.369. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, teaching the Cause; call to teach.

AB02391. 250 words, Per. ای سرمست جام پیمانه پیمان نامه که بنام جناب حاجی سید جواد مرقوم نموده بودید *O thou who art intoxicated with the chalice of the Covenant! The epistle which thou didst write in the name of His Eminence Ḥájí Siyyid Javád [3.5s]...* Mss: None. Pubs: MKT5.230. Trans: None. Subjects: business; financial; property matters, love, unity, and fellowship among the friends; in the Cause.

AB02392. 250 words, Per. ای سلاله وکیل حمد کنید که در عهد و عصر مقدس جمال قدم در بساط وجود قدم نهادید *O scion of Vakil! Render thanks that in this sacred Era and Age of the Ancient Beauty ye have set foot upon the carpet of existence [3.5s]...* Mss: INBA13:190. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement, spiritual transformation, characteristics and conduct of true believers, forgiveness; grace; bounty; mercy; compassion of God.

AB02393. 250 words, mixed. ای صابره شاکره هر چند این ماتم دریای اندوه و غمست و این مصیبت آتش جانسوز درد *O steadfast and thankful one! Though this mourning be an ocean of sorrow and grief, and this calamity a soul-consuming fire of pain [3.5s]...* Mss: None. Pubs: BRL_DAK#1085, BSHN.140.099x, BSHN.140.111x, BSHN.140.181x, BSHN.144.099x, BSHN.144.111x,

BSHN.144.181x, MHT2.188. Trans: None. Subjects: prayer for the departed, soul; spirit after death, consolation and comfort, expressions of grief; lamentation; sadness, love and unity.

AB02394. 250 words, mixed. ای ضیف الذاکرین دوره سیف گذشت و صیام صیف از میان رفت حالا وقت الاکرام علی *O guest of those who remember! The season of the sword hath passed, and the summer's fasts are gone. Now is the time for honor to prevail [3.5s]...* Mss: None. Pubs: MKT5.092. Trans: None. Subjects: teaching the Cause; call to teach, tests and trials; sacrifice and suffering, permission for visit; pilgrimage.

AB02395. 250 words, mixed. ای طبیب روحانی امراض جسمانی هر چند شدید است ولی صعوبت در معالجات امراض *O Divine Physician! Though bodily ailments be severe, yet the difficulty lies in treating the diseases [3.5s]...* Mss: None. Pubs: TZH8.0390, YQAZ.566-567x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, suffering and imprisonment, false claims to divine revelation or spiritual stations, martyrs and martyrdom.

AB02396. 250 words, Per. ای قلب متعلق بحب الهی در این ایام دو مقام مشهود و دو مرتبه معروف و مشهور یکی *O heart devoted to the love of God! In these days two stations are manifest and two ranks are known and renowned: one [3.5s]...* Mss: None. Pubs: MKT5.023b, AKHA_125BE #01 p.b. Trans: None. Subjects: empty learning; false spirituality, love of God, spiritual emotions and susceptibilities, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

AB02397. 250 words, Per. ای کنیز الهی فی الحقیقه مورد مصیبت کبری گردیدی و رزیه عظمی دیدی قرین عزیز آقا *O handmaiden of God! Thou hast indeed been subjected to a grievous calamity and witnessed a dire affliction through the loss of thy dear companion [3.5s]...* Mss: INBA85:133. Pubs: YBN.164. Trans: None. Subjects: consolation and comfort, soul; spirit after death, expressions of grief; lamentation; sadness, spiritual transformation, martyrs and martyrdom, transience; worthlessness of the physical world.

AB02398. 250 words. *O thou dear maidservant of God! Thank thou the kind Father for that the world of creation was adorned with the light of His Manifestation...* Mss: None. Pubs: None. Trans: TAB.426-428. Subjects: spiritual transformation, interpretation of dreams and visions, review of publications, prayer for spiritual recognition.

AB02399. 250 words. *O dear maidservant of God! Indeed, what thou hadst written is true...* Mss: None. Pubs: None. Trans: SW_v10#03 p.041. Subjects: spiritual communication; connections of the heart, being a source of light; guidance, teaching the Cause; call to teach.

AB02400. 250 words, Per. ای کنیز عزیز الهی نامه ات رسید و مضمون معلوم گردید در میان خلق ازدواج عبارت از *O thou dear handmaid of God! Thy letter hath been received, and its contents were noted. Marriage, among the mass of the people...* Mss: None. Pubs: MMK1#084 p.114, AKHB.199-200, GHA.159, HYB.046, NJB_v12#09 p.160. Trans: SWAB#084, BWF.372-373x, LOG#1266x, BSC.457 #840x, BLO_PT#052.11. Subjects: marriage as means of spiritual progress, love, unity, and fellowship among the friends; in the Cause, detachment; severance; renunciation; patience, love of God.

AB02401. 250 words, Per. ای کنیز مقرب الهی نامه تو رسید و معانی معلوم گردید دلیل بر ثبوت و استقامت بر *O thou near handmaid of God! Thy letter was received and its meaning understood. It gave proof of thy steadfastness and constancy [3.5s]...* Mss: None. Pubs: MMK6#511. Trans: None. Subjects: demons and evil spirits, praise and encouragement, spiritual emotions and susceptibilities, angels.

AB02402. 250 words, Per. ای کنیزان عزیز حضرت یزدان امه الله مروارید چون ببقعه مبارکه رسید سر باستان *O beloved handmaidens of the Lord! When Amatu'lláh Morvarid arrived at the Sacred Precincts, she bowed in veneration [3.5s]...* Mss: None. Pubs: YARP2.707 p.470. Trans: None. Subjects: spiritual emotions and susceptibilities, education and the development of capacity, spiritual transformation, acknowledgment of gift; of monetary contribution.

AB02403. 250 words, mixed. ای کنیزان مقرب درگاه کبریا بجمیع مصائب و بلایا و محن و رزایا که بر شما وارد *O ye handmaidens, who are near-drawn to the Court of the All-Glorious! Upon you have descended manifold afflictions and calamities, trials and tribulations [3.5s]...* Mss: None. Pubs: MMK3#192 p.135. Trans: None. Subjects: rejection, opposition and persecution, high station of the true believer, sacrifice of self; mystery of sacrifice, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

AB02404. 250 words, Per. ای گریبان چاک در عشق الهی جناب آقا سید حسن مکتوبی مرقوم نموده بود و ذکر آن *O thou who hast rent thy garment in divine love! His honour Áqá Siyyid Ḥasan had penned a letter and made mention [3.5s]...* Mss: INBA55:141. Pubs: None. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, thankfulness; gratitude, praise and encouragement, spiritual communication; connections of the heart.

AB02405. 250 words. *O thou respected one, a herald of the Kingdom of God! The article that thou...* Mss: None. Pubs: None. Trans: SW_v08#08 p.088-089. Subjects: role and station of women, spiritual transformation, the Word of God; influence and centrality of, review of publications, divine grace, bounty, confirmations; spiritual capacity, House of Worship [Mashriqu'l-Adhkar], The Holy Spirit.

AB02406. 250 words, Per. ای مشتاق موهبت پایدار تا چند در زاویه خمول از اوج قبول دور مانی و در این ظلمت *O thou who yearnest for enduring grace! How long wilt thou remain in the corner of obscurity, far from the heights of acceptance, in this darkness [3.5s]...* Mss: None. Pubs: AMK.093-094a, AHB.109BE #18-19 p.316. Trans: None. Subjects: transience; worthlessness of the physical world, spiritual transformation, call to action, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

AB02407. 250 words, mixed. ای منادی پیمان نامه ۶ شعبان واصل و از مضمون سرور کامل حاصل گردید زیرا دلیل *O herald of the Covenant! The letter of the sixth of Sha'bán was received, and from its contents complete joy was attained, for it was [3.5s]...* Mss: None. Pubs: BRL_DAK#0149, MMK6#617, YIA.276. Trans: None. Subjects: growth of the Cause, consolation and comfort, teaching the Cause; call to teach, tests and trials; sacrifice and suffering, forgiveness; a sin-covering eye; patience and forbearance, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

AB02408. 250 words, Per. ای منادی میثاق مکتوب اخیر شما ملاحظه گردید در خصوص سفر یزد بسیار موافق ولی *O herald of the Covenant! Your recent letter was perused. Concerning the journey to Yazd, it is most agreeable, but [3.5s]...* Mss: INBA85:419. Pubs: BRL_DAK#0178, YIA.318, ABDA.218-219. Trans: None. Subjects: rejection, opposition and persecution, courtesy; culture [adab].

AB02409. 250 words, mixed. ای منادی میثاق و لمثلک ینبغی هذا المقام الکریم تالله الحق یغتبطک من هذا *O herald of the Covenant! Well befitting is this noble station for one such as thee. By the True One, thou art indeed the object of all praise [3.5s]...* Mss: INBA55:455. Pubs: MUH3.295. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, servitude; submission to God; repentance, praise and encouragement.

AB02410. 250 words, Per. ای منجذبه ملکوت ابهی حمد کن خدا را که بنفحه حیات ابدیه زنده شدی و توجه بملکوت *O thou who art attracted to the Abha Kingdom! Thank thou God that thou wert quickened by the breath of eternal life...* Mss: None. Pubs: BRL_DAK#1095. Trans: MAX.264a. Subjects: spiritual transformation, service to others; to the Cause of God, power and sovereignty of God; omnipotence of God.

AB02411. 250 words, Per. ای مونس یاران توجه بجهان یزدان نما و تبتل بملکوت پنهان کن و این مناجات بنما ای دلبر *O companion of the friends! Turn thy gaze to the realm of the All-Glorious, dedicate thyself wholly to the hidden Kingdom, and offer up this prayer, O beloved one [3.5s]...* Mss: None. Pubs: TAH.247c, MJMJ2.003, MMG2#020 p.021x, YQAZ.230-231. Trans: None. Subjects: love of God, permission for visit; pilgrimage, mystical themes, prayer for spiritual recognition, wine as symbol of spiritual transformation, detachment; severance; renunciation; patience.

AB02412. 250 words, mixed. ای ناشر میثاق سپاه ملکوت ابهی و جنود جبروت اعلی متتابع از عالم بالا در هجوم *O thou disseminator of the Covenant! The hosts of the Abhá Kingdom and the legions of the Supreme Dominion are descending successively from the realms above in a mighty rush [3.5s]...* Mss: INBA55:457, INBA72:054, INBA88:375. Pubs: MMK6#134. Trans: None. Subjects: forces of light and darkness; integration and disintegration, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, growth of the Cause, power; greatness; centrality of the Covenant.

AB02413. 250 words, mixed. ای ناظر الی الله ان الحاج صدیق قد حظر الان و فتح اللسان و تبسم تبسم *O thou who gazest toward God! Verily Haji Sadiq hath now arrived, and hath opened his lips, and smiled a smile [3.5s]...* Mss: None. Pubs: AHB.107BE #01 p.08, MUH2.1076. Trans: None. Subjects: petitions to authorities, humility; meekness; lowliness, spiritual transformation, assistance to the poor and lowly; the orphan; the sick.

AB02414. 250 words, mixed. ای نفحه خوش روحانی ساعتیست که غمام رحمت در فیضان است و سیل از شدت باران *O fragrant spiritual breeze! This is the hour when the cloud of mercy is overflowing, and the torrent rusheth forth from the intensity of rain [3.5s]...* Mss: None. Pubs: MMK6#405. Trans: None. Subjects: spiritual transformation, eulogies; reminiscences, thankfulness; gratitude, forgiveness; grace; bounty; mercy; compassion of God.

AB02415. 250 words, Per. ای نفوس مطمئنه شما یادگار آن ذات منورید و برگذار آن شخص محترم حضرت خال *O tranquil souls! Ye are the memorials of that luminous Being and the legacy of that revered Personage, the Khál [3.5s]...* Mss: INBA84:256. Pubs: MKT6.106b. Trans: None. Subjects: eulogies; reminiscences, service to others; to the Cause of God, authentication; disposition of the Sacred Writings, expressions of grief; lamentation; sadness, detachment; severance; renunciation; patience.

AB02416. 250 words, mixed. ای نفوس منجذبه چندی است که تحریری ننگاشتم و تقریری نداشتم و بظاهر تخم الفتی *O attracted souls! For some time I have neither penned any letter nor delivered any address, and outwardly no seeds of fellowship have I sown [3.5s]...* Mss: INBA72:088. Pubs: None. Trans: None. Subjects: love and unity, praise and encouragement, call to action, the Word of God; influence and centrality of.

AB02417. 250 words, Per. ای نهال بوستان محبت الله آنچه نگاشتی ملاحظه گردید دلیل بر سلوک در سبیل هدی *O thou fresh plant in the garden of the Love of God! What thou hast written was considered. It was an evidence of following in the Pathway of Guidance...* Mss: None. Pubs: MKT4.105, MILAN.192. Trans: JWTA.026-027. Subjects: status of kings; future of monarchy, serving humanity; working for progress, betterment of the world, praise and encouragement.

AB02418. 250 words, mixed. ای نهال بوستان محبت الله نغمه روحانی که از حنجر محبت الله صادر شده بود بگوش *O sapling of the rose-garden of God's love! The spiritual melody that streamed forth from the throat of divine love reached the ear [3.5s]...* Mss: None. Pubs: AVK4.165.07. Trans: None. Subjects: wisdom [hikmat], prayer for spiritual recognition, spiritual transformation, laws of marriage and dowry.

AB02419. 250 words, Per. ای هموطن محبوب آفاق نامه بدیع المعانی از آنحبیب روحانی در اقلیم یوسف کنعانی *O beloved compatriot of the horizons, the epistle, wondrous in its meanings, from that spiritual loved one in the realm of Joseph of Canaan [3.5s]...* Mss: None. Pubs: TZH8.0435, ANDA#81 p.45. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha.

AB02420. 250 words, Per. ای یادگار نیاکان نامه ات رسید الفاظ کاس معانی بود و معانی اسرار محبت الهی *O remnant of bygone generations! Thy letter was received. Its words were chalices of meaning, and their meanings were the mysteries of Divine love [3.5s]...* Mss: None. Pubs: ALPA.016b, YARP2.019 p.075, YQAZ.514-515x. Trans: None. Subjects: spiritual emotions and susceptibilities, mystical themes, spiritual transformation, symbolism, teaching the Cause; call to teach, praise and encouragement, Zoroastrianism; Mahabad and Zoroaster.

AB02421. 250 words, Per. ای یار دیرین و آئین دینار در لغت تازی زر خالص را گویند تو نیزالحمد لله دینار *O ancient and faithful friend! In the Arabic tongue, 'dinar' signifieth pure gold. Praise be to God, thou too art indeed a dinar [3.5s]...* Mss: None. Pubs: YBN.043-044, YARP2.382 p.299. Trans: None. Subjects: Declaration of Baha'u'llah, heedlessness and ignorance of the people, prophecy and fulfillment, teaching the Cause; call to teach.

AB02422. 250 words, Per. ای یار عزیز من نامه شما رسید و از مضمون نهایت سرور حاصل گردید فی الحقیقه مرا *O dearly cherished friend! Your letter was received and from its contents the utmost joy was obtained. Verily [3.5s]...* Mss: None. Pubs: MMK5#041 p.040. Trans: None. Subjects: wisdom [hikmat], travels to the West by Abdu'l-Baha, spiritual meetings; gatherings; devotional gatherings; feasts, service to others; to the Cause of God.

AB02423. 250 words, mixed. ای یار قدیم نامه ات رسید مختصر و مفید بود استقرار در لاهیجان چندان مناسب نیست... جهان مانند بازار سوداگرانست *O ancient friend! Thy letter was received, concise and beneficial it was. To settle in Lahijan is not fitting... The world is even as a marketplace of traders [3.5s]...* Mss: None. Pubs: MMK6#152, BSHN.140.474.07x, BSHN.144.467x [beginning جهان مانند بازارسود (line 7)]. Trans: None. Subjects: spiritual transformation, transience; worthlessness of the physical world, teaching the Cause; call to teach, idle fancies; lust and passion.

AB02424. 250 words, Per. ای یار مهربان البته بلایای وارده و تعرضات شدیده بعبدالبهاء را شنیدید که میدانید *O kind friend! Thou hast undoubtedly heard of the calamities and severe attacks that have befallen 'Abdu'l-Bahá [3.5s]...* Mss: None. Pubs: MMK5#118 p.093. Trans: None. Subjects: expressions of grief; lamentation; sadness, Covenant-breaking and Covenant-breakers, importance of prayer, suffering and imprisonment.

AB02425. 250 words, mixed. ای یار مهربان جناب امین همواره ستایش بسیار از آن بنده پروردگار و ابناء امجاد *O kind friend, his honor Amin, endless praise be unto that servant of the Lord and his noble sons [3.5s]...* Mss: None. Pubs: YBN.046. Trans: None. Subjects: Imam 'Ali, praise and encouragement, rejection, opposition and persecution, proofs of the Manifestations of God, steadfastness; perseverance; faithfulness.

AB02426. 250 words, mixed. ای یار مهربان نامه بیست و نهم شعبان سنه حالیه که به آقا سید اسدالله مرقوم *O kind friend! The letter dated the twenty-ninth of Sha'ban of the present year, which was addressed to Áqá Siyyid Asadu'lláh [3.5s]...* Mss: INBA85:145. Pubs: TSS.172. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation.

AB02427. 250 words, Per. ای یاران پارسی من مژده راستی و دوستی و حق پرستی شما میرسد و سبب سرور قلوب *O My Persian friends! Glad tidings of your truthfulness, fellowship and devotion to God reach Me and bring joy to all hearts [3.5s]...* Mss: None. Pubs: AMK.127-128, YARP2.387 p.302. Trans: None. Subjects: praise and encouragement, unity; oneness of humanity, Zoroastrianism; Mahabad and Zoroaster, steadfastness; perseverance; faithfulness, characteristics and conduct of true believers.

AB02428. 250 words, Per. ای یاران جانی عبدالبهاء هر دم آرزوی آن دارم که بیاد شما پردازم و نامه نگارم و زبان *O intimate friends of 'Abdu'l-Bahá! At every moment I cherish the desire to remember you and write letters [3.5s]...* Mss: None. Pubs: BRL_DAK#1081, MKT9.233, MMK2#034 p.023. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, spiritual emotions and susceptibilities, call to action, forgiveness; a sin-covering eye; patience and forbearance.

AB02429. 250 words, Per. ای یاران حقیقی چندیست خبری از شما نرسید و صبح پیامی از آنجهت ندمید حضرت طیر *O true friends! For some time no word hath come from you, nor hath the morn broken with any message from that direction [3.5s]...* Mss: INBA55:427, INBA87:421, INBA52:434. Pubs: BRL_DAK#1084. Trans: None. Subjects: praise and encouragement, martyrs and martyrdom, thankfulness; gratitude, spiritual transformation.

AB02430. 250 words, Per. ای یاران رحمانی عبدالبهاء هر چند شبانگاهست ولی صبحگاهی ملکوت الهی است یعنی *O ye merciful friends of Abdul Baha! Although it is night, yet it is the morn of the dawn of the divine Kingdom.... The ancient bestowal of the beauty of Abha is the companion of every pure heart...* Mss: None. Pubs: MKT8.184b, MKT9.245, AKHA_119BE #03-04 p.j, BSHN.140.375, BSHN.144.370, MHT1a.188, MHT1b.146. Trans: DAS.1913-07-21, ABIE.094,

PN_various p013x, BLO_PN#007, BSTW#110a. Subjects: avoidance of Covenant-Breakers, Covenant-breaking and Covenant-breakers, station; mission; authority of Abdu'l-Baha, spiritual emotions and susceptibilities, suffering and imprisonment.

AB02431. 250 words. *O ye spiritual friends of this prisoner! According to what is heard and is evident, you have arranged an assembly in the utmost beauty...* Mss: None. Pubs: None. Trans: TAB.632-633. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, power of prayer.

AB02432. 250 words, mixed. ای یاران عبدالبهاء الحمد لله از سروستان نفحات گلستان محبت الله منتشر و رایحه *O ye friends of 'Abdu'l-Bahá! Praise be unto God that from Sarvistán the sweet fragrances of the rose-garden of the love of God are wafting [3.5s]...* Mss: INBA87:426, INBA52:439. Pubs: BRL_DAK#0918, MMK6#494. Trans: None. Subjects: call to action, praise and encouragement, growth of the Cause, present and future calamities; war; universal convulsion.

AB02433. 250 words, mixed. ای یاران عبدالبهاء جناب استاد عبدالغنی حاضر و ورقه تقدیم نمود که نامهای نامی *O ye companions of 'Abdu'l-Bahá! Master 'Abdu'l-Ghani hath come into presence and presented a scroll bearing illustrious names [3.5s]...* Mss: None. Pubs: MKT9.279. Trans: None. Subjects: humor; jokes, acknowledgment of gift; of monetary contribution.

AB02434. 250 words, mixed. ای یاران عبدالبهاء جناب قابل نهایت ستایش از شوق و ذوق و شور و سرور و طرب و وله *O friends of 'Abdu'l-Bahá! His honor Qábil is worthy of utmost praise for his eagerness, joy, enthusiasm, delight and rapture [3.5s]...* Mss: INBA84:273. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, spiritual transformation, love of God, praise and encouragement.

AB02435. 250 words, mixed. ای یاران عبدالبهاء چندیست که از آن دوستان باوفا بحسب ظاهر شعله ای بعتبه مقدسه *O ye friends of 'Abdu'l-Bahá! For some time past no flame from those faithful friends hath outwardly appeared at the Sacred Threshold [3.5s]...* Mss: None. Pubs: MKT9.255b. Trans: None. Subjects: characteristics and conduct of true believers, call to action, praise and encouragement, music and singing, spiritual meetings; gatherings; devotional gatherings; feasts, obedience to and respect for government authority, loving one's enemies; returning hatred with love.

AB02436. 250 words, Per. ای یاران عبدالبهاء نامه شما رسید معانی احساس روحانی بود و مضمون مشحون باسرار *O friends of 'Abdu'l-Bahá! Your letter was received. Its meanings were suffused with spiritual sentiment, and its contents replete with mysteries [3.5s]...* Mss: INBA84:500, INBA87:023 , INBA52:023. Pubs: BRL_DAK#0914. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, House of Worship [Mashriqu'l-Adhkar].

AB02437. 250 words, mixed. ای یاران عبدالبهاء یاران جسمانی مارانند زیرا هر محبتی که لله نباشد عاقبت *O ye friends of Abdul Baha! Material friendship is not permanent; for every kind of love which is not purely for the sake of God is ended in hatred....* Mss: None. Pubs: MMK3#286 p.208, MJMJ3.079ax, MMG2#011 p.010x, YHA2.999-1000x, NJB_v04#15 p.003x. Trans: DAS.1913-07-16, SW_v08#11 p.141-142x, ABIE.072, BLO_PN#007. Subjects: spiritual communication; connections of the heart, travels to the West by Abdu'l-Baha, call to action, love, unity, and fellowship among the friends; in the Cause.

AB02438. 250 words, Per. ای یاران عزیز عبدالبهاء از خطه هندوستان علی الخصوص بمبای خبر خوش میرسد و *O beloved friends of 'Abdu'l-Bahá! From the realm of Hindustan, particularly from Bombay, glad tidings are reaching us [3.5s]...* Mss: None. Pubs: YARP2.478 p.353. Trans: None. Subjects: service to others; to the Cause of God, detachment; severance; renunciation; patience, teaching the Cause; call to teach, love and unity, transience; worthlessness of the physical world, bringing forth results; fruit.

AB02439. 250 words, mixed. ای یاران عزیز عبدالبهاء در عالم وجود هر امر عظیمی را زمانی و جهان الهی را *O beloved companions of 'Abdu'l-Bahá! In the realm of existence every mighty affair hath its appointed time, and in the divine world [3.5s]...* Mss: None. Pubs: AKHA_116BE #07-08 p.00, AMK.138-139, AMK.148-149, AHB.133BE #01-02 p.068x, PYB#233 p.05, RRT.022. Trans: None. Subjects: confirmations and rewards in teaching the Cause, spiritual prerequisites of teaching the Cause, The Holy Spirit, service to others; to the Cause of God, teaching the Cause; call to teach.

AB02440. 250 words, Per. ای یاران مهربان هر چند در کشور خاورید و ما در بوم روم و زمین باختر ولی در بزم یگانگی *O kind friends! Though ye dwell in the lands of the East and we abide in the realm of Rome and the regions of the West, yet in the feast of oneness [3.5s]...* Mss: INBA59:248, INBA88:345. Pubs: PYB#137 p.04, HDQI.258, ANDA#29 p.05, ANDA#69 p.08, YARP2.252 p.220. Trans: None. Subjects: spiritual emotions and susceptibilities, unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement.

AB02441. 250 words, Per. ای یاران و اماء رحمن این واضح و عیانست که عبدالبهاء بینهایت بشما مهربان زیرا *O friends and handmaidens of the Merciful! It is manifest and evident that 'Abdu'l-Bahá is infinitely kind towards you, for [3.5s]...* Mss: None. Pubs: MKT7.246, MJMJ3.060x, MMG2#364 p.406x. Trans: None. Subjects: prayer for the spiritual progress of others, love and unity, expressions of grief; lamentation; sadness.

AB02442. 250 words, Per. ای یاران و یاوران عبدالبهاء از کران تا کران آبست و در موج و اضطرابست و طوفان *O companions and helpers of Abdu'l-Baha! From shore to shore the ocean is surging and heaving, tumultuous and tempestuous [3.5s]... ...You have asked in whose name the real estate and buildings donated should be registered with the Government and the legal deeds issued: they should be registered in the name of Mirza Shoghi Rabbani...* Mss: None. Pubs: MSHR2.223x. Trans: PPRL.047x. Subjects: rejection, opposition and persecution, teaching the Cause; call to teach, universal peace; world unity, stories; anecdotes.

AB02443. 250 words, Ara. ایتها المستبشره ببشارات الله قد حضر تحریرک المورخ فی ٨ جون سنه ١٩٠٣ و اطلعت *O thou who art gladdened by the glad-tidings of God! Thy letter dated 8 June 1903 hath been received and perused [3.5s]...* Mss: None. Pubs: ABDL.014. Trans: None. Subjects: station of the Manifestation of God, station; mission; authority of Abdu'l-Baha, race unity; racial issues, the divine emanation; the all-pervading bounty of God.

AB02444. 250 words, Ara. ایتها المشتعله بنار محبه الله انی قرات مکتوبک المشروح و اطلعت بمضمونه البدیع *O thou who art enkindled by the fire of the love of God! I read thy detailed letter and noted its wondrous contents. Render thanks unto God that He rescued thee...* Mss: None. Pubs: BRL_DAK#1094. Trans: MAX.173-174. Subjects: marriage as means of spiritual progress, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience.

AB02445. 250 words. *O thou who art advancing into the Kingdom of God! Verily, I read thy eloquent letter... Know verily that Abdu'l-Baha has spiritual speech, heavenly conversations...* Mss: None. Pubs: None. Trans: SW_v14#07 p.210x, CUPAB.014-015x, BSTW#171. Subjects: spiritual communication; connections of the heart, spiritual emotions and susceptibilities, spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity.

AB02446. 250 words. *O ye who are attracted by the Fragrances of God! Verily, this mundane world is as the mirage of the desert...* Mss: None. Pubs: None. Trans: TAB.660-661, BSC.426 #769. Subjects: the Kingdom of God [Malakut], transience; worthlessness of the physical world, spiritual meetings; gatherings; devotional gatherings; feasts, detachment; severance; renunciation; patience, being a source of light; guidance, radiant countenance; bearing the divine fragrance.

AB02447. 250 words, Ara. ایتها المنجذبه بانوار ساطعه من ملکوت الله انی قرئت رقیمتک البلیغه و نمیقتک *O thou who art attracted by the lights shining from the Kingdom of God! Verily I have read thy eloquent letter and wonderful epistle... Know thou, verily, I say unto thee that the conditions of this mortal world...* Mss: INBA89:221. Pubs: None. Trans: DAS.1913-07-14, SW_v04#15 p.252-153x, ABIE.064, BLO_PN#007, BSTW#110a. Subjects: high station of the true

believer, transience; worthlessness of the physical world, praise and encouragement, service to others; to the Cause of God.

AB02448. 250 words, Ara. ایها الثابت المستقیم قد ورد کتابک البدیع بتاریخ تسعه عشر رمضان الدال علی *O steadfast and upright one! Thy wondrous letter, dated the nineteenth of Ramadan, which indicateth [3.5s]...* Mss: None. Pubs: NJB_v11#17 p.293-294. Trans: None. Subjects: eulogies; reminiscences, House of Worship [Mashriqu'l-Adhkar], acknowledgment of gift; of monetary contribution, charitable associations; humanitarian activities, firmness in the Covenant, steadfastness; perseverance; faithfulness.

AB02449. 250 words, Ara. ایها الحقائق المنجذبه بنفحات ریاض المیثاق فو عزه ریکم و جلاله و عظمته و علائه *O ye realities that are drawn to the fragrances of the gardens of the Covenant! By the majesty of your Lord, His glory, His grandeur and His exaltation [3.5s]...* Mss: INBA13:041. Pubs: AYBY.388 #073. Trans: None. Subjects: firmness in the Covenant, love of God.

AB02450. 250 words, Per. ایها الرجل الجلیل حضرت ابی الفضائل روحی له الفداء در ایام حیات دمی آرام نگرفت *O thou glorious personage! His holiness Abul-Fazael--may my life be a sacrifice to him--during the days of his life did not rest one moment...* Mss: None. Pubs: BRL_DAK#1128, RHQM1.454-455 (554) (337-338x), MAS2.057c, YIA.386-387. Trans: DAS.1914-07-02. Subjects: review of publications, eulogies; reminiscences, service to others; to the Cause of God, unity; oneness of humanity.

AB02451. 250 words, Ara. ایها السمندر المتوقد فی نار محبه الله تالله الحق ان سکان الملکوت الابهی *O thou salamander, aflame in the fire of God's love! By God, verily, the denizens of the Most Glorious Kingdom [3.5s]...* Mss: None. Pubs: AYBY.348 #030, TRZ1.156. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, love of God, detachment; severance; renunciation; patience, prayer for protection.

AB02452. 250 words, mixed. ایها الفرع الرفیع من السدره المبارکه مکاتیب متعدده ارسال گشت و حال نیز بذکر و فکر *O exalted branch of the blessed Tree! Many letters were dispatched, and now too, with thoughts and remembrance [3.5s]...* Mss: INBA87:473, INBA52:492b. Pubs: BRL_DAK#1037. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, expressions of grief; lamentation; sadness.

AB02453. 250 words, Per. ایها الفرع الکریم من السدره المبارکه مکتوب مورخ به بیست و پنجم جمادی الثانی *O noble branch of the blessed Lote-Tree! The letter dated the twenty-fifth of Jamádí'th-Thání [3.5s]...* Mss: INBA87:319, INBA52:324. Pubs: None. Trans: None. Subjects: idle talk; backbiting; speaking ill of others, Shrines and Holy places, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity.

AB02454. 250 words, Ara. ایها المختارون ایها الثابتون ایها المنادون ایها المخلصون انی اشکر ربی الاعلی *O ye who are chosen! O ye who are firm! O ye who are calling! O ye who are sincere! Verily, I praise my supreme Lord for choosing you...* Mss: INBA89:244. Pubs: BRL_DAK#0402. Trans: BRL_ATE#139, TAB.018-019. Subjects: House of Worship [Mashriqu'l-Adhkar], call to action, service to others; to the Cause of God, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement.

AB02455. 250 words. *O ye sincere, O ye firm and steadfast in the Testament of God! I have read your letter signed by you, which shows your steadfastness...* Mss: None. Pubs: None. Trans: TAB.350-352. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

AB02456. 250 words. *O thou who art attracted to God, may God uphold thee! I implore God, the Ever-Living...* Mss: None. Pubs: None. Trans: SW_v14#09 p.263, SW_v08#18 p.233, BSTW#176, BSTW#182. Subjects: spiritual prerequisites of teaching the Cause, being a channel for the Holy Spirit in teaching the Cause, prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, love of God, the power of words; of speech, health and healing; material and spiritual healing.

AB02457. 250 words. *The meeting thou hast called at Mr. Bowen's and hast lectured therein was a spiritual gathering...* Mss: None. Pubs: None. Trans: BSTW#364. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, stories; anecdotes, teaching the Cause; call to teach, prayer for the spiritual progress of others, firmness in the Covenant.

AB02458. 250 words, Per. پروردگارا آمرزگارا توای مهربان توای خداوند عظیم الغفران ما جمله سراپا قصوریم *O Lord, O Forgiver! Thou art the Compassionate One, Thou art the Lord of infinite forgiveness. We are all utterly encompassed by our failings [3.5s]...* Mss: INBA85:213. Pubs: BSHN.140.193x, BSHN.140.327x, BSHN.144.193x, BSHN.144.325x, MHT1b.247, MHT2.148ax. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness, soul; spirit after death, power of prayer, consolation and comfort.

AB02459. 250 words, Per. جناب انین و حنین قلب و لسان آن مشتعل بنار محبت الله بساحت اقدس در افق اعلی و *The esteemed Anín and Hanín of heart and tongue, enkindled with the fire of the love of God, reached the Most Holy Court in the Supreme Horizon [3.5s]...* Mss: INBA55:122. Pubs: MMK6#289. Trans: None. Subjects: chastisement and requital, Covenant-breaking and Covenant-breakers, predictions and prophecies, tests and trials; sacrifice and suffering.

AB02460. 250 words, mixed. حضرت افنان مناجاتی چند ماه پیش طلب عون و الطاف بجهت عموم افنان سدره تقدیس و *O ye illustrious Afnan! A few months ago, a prayer was revealed beseeching protection and divine favors for all the Afnan of the sanctified Tree...* Mss: INBA87:359, INBA52:368. Pubs: None. Trans: GEN.253, AFNAN.187-188. Subjects: business; financial; property matters, prayer for specific individuals; groups, acknowledgment of gift; of monetary contribution.

AB02461. 250 words, mixed. سبحانک اللهم یا إلهی انی اتذلل الیک و ابتهل الی ملکوت رحمانیتک... ای پروردگار هر چند گنه کاریم ولی غفران تو *Glory be unto Thee, O my God! I humble myself before Thee and beseech the Kingdom of Thy mercy... O Lord! Though I am a sinner, yet Thy forgiveness [3.5s]...* Mss: None. Pubs: MJMJ3.108x, MMG2#213 p.241x, MMG2#261 p.290x. Trans: None. Subjects: prayers (general or uncategorized), prayer for forgiveness, worldliness vs. other-worldliness, prayer for firmness in the Covenant, prayer for spiritual recognition, Covenant-breaking and Covenant-breakers.

AB02462. 250 words, mixed. یا ابن رسول الله در روایت صحیحه وارد که شخصی از حضرت امیر علیه السلام سوال *O Son of the Messenger of God! In an authentic tradition it is recorded that a certain person inquired of His Holiness the Prince of the Faithful, peace be upon Him [3.5s]...* Mss: None. Pubs: MSHR4.008x, YMM.166. Trans: None. Subjects: proofs of the Manifestations of God, Imam 'Ali, station of the Manifestation of God, miracles and their interpretation, power of the Manifestation of God.

AB02463. 250 words, Per. یا امه الله نامه تو رسید مرا مقصد چنانست که تو سبب ثبوت و استقامت نفوسی بر *O thou maid servant of God! Thy letter was received. My desire is that thou mayst become the cause of the firmness and steadfastness of the souls... **firmness in the Covenant** contains an odor like unto the fragrance of the musk...* Mss: None. Pubs: YHA1.107 (1.219), NJB_v05#14 p.002. Trans: SW_v08#16 p.219x, BSTW#052r, BSTW#073e, BSTW#192x. Subjects: Covenant-breaking and Covenant-breakers, avoidance of Covenant-Breakers.

AB02464. 250 words, Per. یا امه الله نامه رسید و از پیش طلب غفران شد حال بلسان فارسی تاکید میشود تا *O handmaiden of God! Your letter was received, and previously forgiveness was sought. Now in the Persian tongue, emphasis is placed, so that [3.5s]... ...Thou didst write about the believers' daughters who attend the schools of other faiths. It is true that, while these children do learn a little in such schools...* Mss: None. Pubs: BRL_DAK#0390, AMK.052-053, AVK3.339.01x, MAS5.063x. Trans: COC#0636x. Subjects: critique of Western values; culture, education of children; moral education, humility; meekness; lowliness.

AB02465. 250 words, mixed. یا ایها المسجون فی سبیل الله آنچه مرقوم نموده بودید قرائت گردید سئوال از تکلیف *O thou who art imprisoned in the path of God! That which thou hadst written was perused. Thou didst inquire about thy duty [3.5s]...* Mss: None. Pubs: BRL_DAK#0142, MMK6#001, MSHR2.231, YIA.348. Trans: None. Subjects: methods of teaching the Cause, spiritual prerequisites

of teaching the Cause, Qur'an and Hadith quotation and interpretation, suffering and imprisonment.

AB02466. 250 words, mixed. یا ربی الحنون و کهفی المصون تری عبادک المستقیمین علی امرک *O my loving Lord, my sheltering Refuge! Thou beholdest Thy servants who stand firm in Thy Cause [3.5s]...* Mss: None. Pubs: MSHR5.387x. Trans: None. Subjects: prayer for protection, suffering and imprisonment, petitions to authorities, expressions of grief; lamentation; sadness, service to others; to the Cause of God, war and peace.

AB02467. 250 words, Per. یا شقیقتی العزیزه الحمد لله در ظل عنایت جمال مبارک در اقلیم فرنگ نسیمی از *Praise be to God, within the sheltering grace of the Blessed Beauty, here in the lands of the West a breeze hath blown from over the rose-gardens of His bestowals...* Mss: None. Pubs: BRL_DAK#0386, MMG2#263 p.292x, BHKP_2#09. Trans: BRL_ATE#147, BHK_2#09. Subjects: prayer for praise and gratitude, prayer for forgiveness, praise and encouragement.

AB02468. 250 words, Ara. یا محبوب الافاق و غایه مناء العشاق تری تطاولت الایدی من اهل الظلم و الشقاق *O Thou Beloved of all horizons and Ultimate Goal of ardent lovers! Behold, the hands of the oppressors and dissidents have been raised in prolonged defiance [3.5s]...* Mss: None. Pubs: HHA.280, VAA.122-123. Trans: None. Subjects: praise and encouragement, expressions of grief; lamentation; sadness, martyrs and martyrdom, spiritual transformation, rejection, opposition and persecution, sacrifice of self; mystery of sacrifice.

AB02469. 250 words, mixed. یا من احبه الله و احبه من کل قلبی احزان و پریشانی و حسرت و حرمان روحانی نه *O thou whom God hath loved and whom I love with all my heart, let there be no sorrow, perplexity, regret or spiritual deprivation [3.5s]...* Mss: INBA85:095b, INBA89:240. Pubs: None. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], expressions of grief; lamentation; sadness, rejection, opposition and persecution, martyrs and martyrdom.

AB02470. 250 words, mixed. یا من انجذب بنفحات الله قد اقبل الشهر الصیام بجیوشه الجراره و جنوده الکراره *O thou who art enraptured by the breaths of God! The month of fasting hath advanced with its formidable hosts and valiant legions [3.5s]...* Mss: None. Pubs: MMK6#615. Trans: None. Subjects: apocalyptic imagery, entry by troops, call to action, divine grace, bounty, confirmations; spiritual capacity, law of fasting, imagery in the Qur'an, spiritual transformation.

AB02471. 250 words, mixed. یا من تحمل البلایاء و الرزایاء فی سبیل الله و اشتدت ارياح الامتحان علیه فی *O thou who hast borne trials and tribulations in the path of God, and upon whom the winds of tests have blown with intensity [3.5s]...* Mss: None. Pubs: MMK4#106 p.116. Trans: None. Subjects: tests and trials; sacrifice and suffering, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, call to action, firmness in the Covenant, spiritual transformation, love of God.

AB02472. 250 words, mixed. یا من تمسک بحبل المیثاق تالله الحق ان سکان الرفیق الابهی و المتصدرین فی دسوت *O thou who hast held fast to the Cord of the Covenant! By the True One, the dwellers in the Abhá Paradise and they who are seated in the celestial court [3.5s]...* Mss: INBA59:117b, INBA88:290. Pubs: YMM.197x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, love and unity, firmness in the Covenant, permission for visit; pilgrimage, divine grace, bounty, confirmations; spiritual capacity.

AB02473. 250 words, Ara. یا من توجه بکلیته الی ملکوت الله انی بملا السرور قرئت الرق المنشور الذی بعثته *O thou who hast turned with thy whole being to the Kingdom of God! With utmost joy did I read the epistle thou didst send [3.5s]... ...The East hath, verily, been illumined with the light of the Kingdom. Erelong will this same light shed a still greater illumination...* Mss: INBA59:195. Pubs: None. Trans: COF.030bx, GPB.254x, GPB.396x. Subjects: love as fundamental; spiritual foundations of religion, Word of God and human limitations, growth of the Cause, predictions and prophecies, return of Christ; second coming of Christ, wisdom [hikmat], spiritual emotions and susceptibilities, The Holy Spirit.

AB02474. 250 words, mixed. یا من ثبت علی المیثاق جناب امین در محررات نهایت ستایش از استقامت و ثبات و همت *O thou who art firm in the Covenant! Jenáb-i-Amín hath, in his letters, offered the highest praise of thy steadfastness, constancy and zeal [3.5s]...* Mss: None. Pubs: MMK6#366, MSHR5.242. Trans: None. Subjects: predictions and prophecies, power; greatness; centrality of the Covenant, praise and encouragement, firmness in the Covenant, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB02475. 250 words, Ara. یا من یدعو الله ان یجیره فی جوار رحمته الکبری اعلم ان الاحزاب فی القرون *O thou who callest upon God to shelter thee within His all-encompassing mercy! Know thou that the factions throughout the ages [3.5s]...* Mss: None. Pubs: BRL_DAK#1155, MKT1.161, MNMK#045 p.130. Trans: None. Subjects: prophecy and fulfillment, suffering and imprisonment, degrees of faith; certitude, Jabulqa and Jabarsa, historical episodes and the lessons of the past.

AB02476. 250 words, mixed. یا من ینادی بالمیثاق جناب حاجی چون طلبکار سرهنگ ترک و سرباز آذربایجان *O thou who callest unto the Covenant! As for the Ḥájí who, like unto a creditor, seeketh payment from the Turkish colonel and the soldier of Ádhirbáyján [3.5s]...* Mss: INBA72:104, INBA88:241. Pubs: SFI18.282. Trans: LOIR20.179-180. Subjects: business; financial; property matters, call to action, firmness in the Covenant, servitude; submission to God; repentance.

AB02477. 250 words, Per. یا هاشم الثرید لکل حبیب مجید نامه شما رسید مرقوم نموده بودی که عبدالبهاء *O Hashim, the delectable feast for every cherished and glorious friend! Thy letter hath been received. Thou didst write that 'Abdu'l-Bahá [3.5s]...* Mss: INBA17:003. Pubs: MMK5#039 p.039. Trans: None. Subjects: martyrs and martyrdom, praise of Eastern values; culture, past, present and future of Iran, suffering and imprisonment, travels to the West by Abdu'l-Baha.

AB02478. 250 words. *O Thou Pure God! Gaze providently at the beloved ones and the dear maidservants...* Mss: None. Pubs: None. Trans: TAB.355-356, BSTW#054. Subjects: serving humanity; working for progress, betterment of the world, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, prayer for specific individuals; groups, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause.

AB02479. 250 words. *Thou must be firm and unshakable in thy purpose, and never, never let any outward...* Mss: None. Pubs: None. Trans: DAS.1913-08-19, SW_v04#12 p.208+210, ABIE.208, PN_1913 p005, MAB.016, VLAB.127x, BLO_PN#007. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, martyrs and martyrdom, Tahirih [Qurratu'l-'Ayn], spiritual prerequisites of teaching the Cause.

AB02480. 250 words. *O ye beloved of God and His sincere friends! By the life of God! The hearts are cheered...* Mss: None. Pubs: None. Trans: TAB.346-347. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, many are called but few are chosen, forgiveness; grace; bounty; mercy; compassion of God.

AB02481. 250 words. *Thy letter was received and its contents noted. In truth, thou hast been thrown amid dire ordeals... The wisdom of all these tribulations that poured successively...* Mss: None. Pubs: None. Trans: TAB.654-656, BSC.486 #934x. Subjects: cycles in the physical and spiritual worlds, call to action, tests and trials; sacrifice and suffering, stories; anecdotes, spiritual transformation.

AB02482. 240 words, mixed. احبای الهی که از خلیج کلیم ببحر رب عظیم و طمطام جمال قدیم توجه نموده اند در *Those loved ones of God who have turned from the Mosaic gulf towards the ocean of the Almighty Lord and the billowing waters of His Ancient Beauty...* Mss: None. Pubs: NURA#38, MMK4#074 p.080. Trans: LOTW#38. Subjects: consolation and comfort, transience; worthlessness of the physical world, predictions and prophecies, stories; anecdotes, sacrifice of self; mystery of sacrifice.

AB02483. 420 words, Per. از قرار اخبار مورده اعلیحضرت شهریار خلدالله ملکه بصرافت طبع و طیب خاطر اراده *According to reports that have reached us, His Imperial*

Majesty—may his sovereignty endure—hath, of his own volition and with utmost sincerity of purpose, intended [3.5s]... ...Those persons who are selected to serve the public, or are appointed to administrative positions, should perform their duties in a spirit of true servitude and ready compliance... Mss: None. Pubs: BRL_DAK#0987, COMP_TRUSTP#56x, AVK3.284.04x. Trans: BRL_TRUST#55x, COC#2067x, LOG#1474x. Subjects: call to action, obedience to and respect for government authority, bribery and corruption, progress and the continual ascent of material civilization, service to others; to the Cause of God, relationship between government and people.

AB02484. 240 words, Ara. التحیه و الثناء من الملا الاعلی علیک یا من استشهد فی سبیل الله و انجذب بنفحات *O thou, upon whom be the salutations and praise from the Supreme Concourse, who hast sacrificed thyself in the path of God and art enraptured by the fragrances [3.5s]...* Mss: INBA87:238, INBA52:243. Pubs: None. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, martyrs and martyrdom, detachment; severance; renunciation; patience, rejection, opposition and persecution, eulogies; reminiscences, steadfastness; perseverance; faithfulness.

AB02485. 240 words, Ara. الحمد لله الذی اشرق نوره و تجلی ظهوره و تنسم نسائم التقدیس من ریاض قدسه و *Praise be to God, Whose light hath shone forth, Whose Manifestation hath been made evident, and from Whose sanctified gardens waft the breezes of holiness [3.5s]...* Mss: None. Pubs: BRL_DAK#1119, MKT1.199. Trans: None. Subjects: spiritual transformation, praise and encouragement, station of the Manifestation of God, the Word of God; influence and centrality of, sacrifice of self; mystery of sacrifice, spiritual emotions and susceptibilities.

AB02486. 240 words, Ara. اللهم ان سید الموحدین و سند المخلصین سمی سید الساجدین زین العابدین الذی آمن *O Lord! Verily, the Chief of the Monotheists and the Support of the Pure-hearted bears the name of the Master of the Devout, the Ornament of the Worshippers, who hath believed [3.5s]...* Mss: None. Pubs: ASAT2.142, IQN.100. Trans: None. Subjects: prayer for the departed, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, eulogies; reminiscences.

AB02487. 240 words, mixed. اللهم یا واهب العطایا تختص برحمتک من تشاء من البرایا تهدی من تشاء بفیضک *O God, Bestower of gifts! Thou dost single out with Thy mercy whomsoever Thou willest among created things, and guidest whom Thou choosest through Thy bounty [3.5s]...* Mss: None. Pubs: MKT9.012, MJMJ3.009, MMG2#088 p.098. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

AB02488. 240 words, Ara. الهی الهی ان عبدک زمان الحنان بکل روح و ریحان قد توجه الی عتبه قیومیتک ماغبر *O my God, my God! Verily, Thy servant Zaman'ul-Hannan, with all spirit and fragrance, hath turned toward the threshold of Thy Self-Subsisting Sovereignty [3.5s]...* Mss: None. Pubs: IQN.103. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness, thankfulness; gratitude, service to others; to the Cause of God.

AB02489. 240 words, Ara. الهی الهی ترانی قد تغرغر النفس و حشرج الصدر و ضاق القلب و همد الروح بما انقطع *O my God, my God! Thou seest how the soul is convulsed in agony, the breast laboureth to draw breath, the heart is constricted, and the spirit is stilled by that which hath been cut off [3.5s]...* Mss: None. Pubs: TAH.257a. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, prayer for spiritual recognition, spiritual emotions and susceptibilities, spiritual transformation, wine as symbol of spiritual transformation.

AB02490. 240 words. *O my God! O my God! Praise be unto Thee! for Thou hast created me of the most excellent fabric, in the most honored form...* Mss: None. Pubs: None. Trans: TAB.614-615, BSC.430 #780, VTRM.028-029. Subjects: prayer for praise and gratitude, spiritual transformation, love of God, detachment; severance; renunciation; patience, prayer for spiritual recognition, tests and trials; sacrifice and suffering.

AB02491. 240 words, mixed. الهی الهی هذان عبدان منجذبان الی طلعتک النوراء و جمالک الابهی خاضعان لاحبتک *My God, my God! These are two servants, drawn to Thy luminous countenance and Thy Most Glorious Beauty, who are submissive before Thy loved ones [3.5s]...* Mss: None. Pubs: KHMT.016x, KHMT.061x. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, prayers (general or uncategorized).

AB02492. 240 words, Ara. الهی الهی هذه ورقه من الشجره التی غرستها فی حدیقه توحیدک و انبتها نباتا حسنا *O my God, O my God! This leaf is from the tree which Thou hast planted in the garden of Thy oneness and caused to grow with goodly growth [3.5s]...* Mss: None. Pubs: DUR4.635. Trans: None. Subjects: consolation and comfort, soul; spirit after death, prayer for spiritual recognition, martyrs and martyrdom, transience; worthlessness of the physical world.

AB02493. 240 words, mixed. الهی الهی هولاء عباد توجهوا الی ملکوت وحدانیتک و جبروت فردانیتک و اضطرمت نار *O my God, O my God! These servants have turned their faces towards the Kingdom of Thy oneness and the Dominion of Thy singleness, and the fire hath been kindled [3.5s]...* Mss: INBA84:494. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, call to action, spiritual transformation, praise and encouragement.

AB02494. 240 words, Ara. الهی هذا افنون خضر نضر رشیق ریان نابت من دوحه فردانیتک و سدره وحدانیتک ای رب *O my God! This tender branch, verdant and fresh, graceful and flourishing, hath sprung from the Tree of Thy divine Singleness and the Lote-Tree of Thy Oneness, O Lord [3.5s]...* Mss: None. Pubs: MMK6#053. Trans: None. Subjects: firmness in the Covenant, Manifestation of God as tree of life; sadratu'l-muntaha, spiritual emotions and susceptibilities.

AB02495. 240 words, Per. ای ابناء خلیل الهی آن جان پاک اکلیلی از ذهب ملکوتی و جواهر زواهر دریای الهی *O ye offspring of the Friend of God! That pure soul is a diadem of celestial gold and gleaming jewels from the divine ocean [3.5s]...* Mss: None. Pubs: QT108.087-088. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, Abraham; Isaac; Ishmael, steadfastness; perseverance; faithfulness, chastisement and requital, predictions and prophecies.

AB02496. 240 words, Per. ای ابناء ملکوت الله نامه شما رسید دلیل بر ایمان و ایقان و عرفان و ثبوت و بر *O ye children of the Kingdom of God! Your letter was received and attesteth to your faith, certitude, knowledge and steadfastness [3.5s]...* Mss: None. Pubs: NJB_v01#11 p.001. Trans: None. Subjects: spiritual assemblies; administrative matters, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, firmness in the Covenant, universal peace; world unity, unity; oneness of humanity, role of the Covenant in preserving unity.

AB02497. 240 words, Per. ای احبای الهی جناب رستم دستان لسان بستایش شما گشود که احبای یزد آن *O ye beloved of God! His honour Rustam-Dastán hath loosed his tongue in praise of you, that the friends in Yazd [3.5s]...* Mss: None. Pubs: YARP2.370 p.293. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, consolation and comfort.

AB02498. 240 words, mixed. ای احبای الهی و دوستان جمال رحمانی از فیوضات مقدسه جمال قدم و اسم اعظم روحی و *O ye beloved of God and friends of the All-Merciful Beauty! From the sacred outpourings of the Ancient Beauty and the Most Great Name, my spirit [3.5s]...* Mss: INBA13:065, INBA13:127. Pubs: MMK2#185 p.133. Trans: None. Subjects: spiritual emotions and susceptibilities, unity; oneness of humanity, transcendence; unknowability of God, spiritual communication; connections of the heart, love of God.

AB02499. 240 words, mixed. ای احبای رحمن و مظاهر ایقان علیکم بهاء ربکم و ثناء بارئکم و تحیه مولاکم و *O ye beloved of the All-Merciful and manifestations of certitude! Upon you be the glory of your Lord, the praise of your Creator, and the salutations of your Master [3.5s]...* Mss: None. Pubs: MKT9.019, TSAY.474-475. Trans: None. Subjects: praise and encouragement, Manifestation of God as gardener; cultivator, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude.

AB02500. 240 words. *O thou respected maidservant of god! Thy letter dated November 17th, 1918, was received...* Mss: None. Pubs: None. Trans: SW_v10#03 p.039-040, SEIO.022-023x. Subjects: war and peace, equality of

men and women, service to others; to the Cause of God, universal peace; world unity.

AB02501. 240 words, Per. ای امین عبدالبهاء از جناب کیومرث پورخسرو پارسی نامه ای بنام شما وارد شد در آن *O thou trusted one of 'Abdu'l-Bahá! A letter hath been received from Kiumars Pourkhosrow, the Persian, addressed to thee. Therein [3.5s]...* Mss: INBA16:179. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, permission for visit; pilgrimage, acknowledgment of gift; of monetary contribution, Hands of the Cause, business; financial; property matters, expressions of grief; lamentation; sadness.

AB02502. 240 words, mixed. ای انجال آندوست حقیقی جناب جواد با فواد نورانی و جانی روحانی ایام خویش را در *O thou effulgent son of that true Friend, Javad, who with illumined heart and spiritual soul spendeth thy days [3.5s]...* Mss: None. Pubs: MKT5.059b. Trans: None. Subjects: consolation and comfort, eulogies; reminiscences, walking the spiritual path; spiritual wayfaring; the virtuous life, love and unity, serving humanity; working for progress, betterment of the world.

AB02503. 240 words, Per. ای ایزد دانا ای خداوند مهربان این نفوس زکیه راضیه مرضیه مطمئن بالطاف تو بودند *O Thou All-Knowing God, O Thou Compassionate Lord! These pure souls, content and well-pleased, were ever confident in Thy favours [3.5s]...* Mss: None. Pubs: YARP2.435 p.328. Trans: None. Subjects: knowledge; recognition of God, prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, love of God.

AB02504. 240 words, mixed. سرگشته کوه و بیابانی و گمگشته بادیه و صحرا بی سر و سامانی و سودائی و شیدائی حضرت رحمن *Lost and bewildered in mountain and wilderness, wandering through desert and plain, distraught and yearning, intoxicated with love for the All-Merciful [3.5s]...* Mss: None. Pubs: MMK3#198 p.142x. Trans: None. Subjects: teaching the Cause; call to teach, detachment; severance; renunciation; patience, walking the spiritual path; spiritual wayfaring; the virtuous life, love of God.

AB02505. 240 words. *O thou daughter of the Kingdom! The letter thou hadst written on January 22nd...* Mss: None. Pubs: None. Trans: SW_v10#09 p.184-185, BSTW#426. Subjects: business; financial; property matters, spiritual emotions and susceptibilities, serving humanity; working for progress, betterment of the world, divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution, transience; worthlessness of the physical world, love of God.

AB02506. 240 words, Per. ای بنت ملکوت نامه ای که شامل وقایع سنه ماضیه بود ملاحظه گردید فی الحقیقه *O daughter of the Kingdom! The letter containing the events of the past year was indeed perused [3.5s]... ...Soon will the Western regions become as radiant as the horizons of the East, and the Sun of Truth shine forth with a refulgence that will cause the darkness of error to fade away and vanish...* Mss: None. Pubs: BRL_DAK#0623. Trans: BRL_CRISIS#49x, COC#0306x. Subjects: tests and trials; sacrifice and suffering, rendering assistance to God; victory [nusrat], divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, growth of the Cause, rejection, opposition and persecution.

AB02507. 240 words, Per. ای بنت ملکوت نامه رسید و اجتماع مبعوثان مشرق الاذکار در روز نوروز در شیکاغو *O daughter of the Kingdom! The epistle was received and the Convention of the delegates of the Mashrek-el-Azkar on the day of Naurooz, at Chicago, proved a cause of joy...* Mss: None. Pubs: BRL_DAK#0624, MSHR4.102-103, QT108.046x. Trans: BLO_PT#050, BSTW#196. Subjects: role and station of women, House of Worship [Mashriqu'l-Adhkar], sacred remains; burial of the Bab.

AB02508. 240 words, Per. ای بندگان حضرت دوست در ظل شجره انیسا در فردوس اعلی در بساط موهبت جمال ابهی *O ye servants of the Friend! Beneath the shade of the Tree of companionship in the supreme Paradise, upon the carpet of the Blessed Beauty's bounty [3.5s]...* Mss: INBA13:189. Pubs: BRL_DAK#1122, HDQI.278, RHQM2.0633 (011x) (009x), ANDA#39 p.05. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, love, unity, and fellowship among the friends; in the Cause, firmness in the Covenant.

AB02509. 240 words, Per. ای بنده الهی مدتی است که از اینجانب نامه سمت تحریر نیافت این از موانع کثیر *O thou servant of God! It has been some that no epistle has been forwarded to you from this land. Innumerable hindrances have brought about the interruption of correspondence...* Mss: None. Pubs: TZH8.0748, ANDA#73 p.76, KHH1.244 (1.340). Trans: KHHE.358-359, DAS.1915-05-15. Subjects: consolation and comfort, praise and encouragement, martyrs and martyrdom.

AB02510. 240 words, Per. ای بنده الهی نامه ات خواندم و از مضمون ممنون گشتم زیرا دلیل بر ثبوت و استقامت *O servant of God! I read thy letter and was gratified by its contents, for they testified to thy firmness and steadfastness [3.5s]...* Mss: None. Pubs: AHB.126BE #03-04 p.90. Trans: None. Subjects: education of children; moral education, steadfastness; perseverance; faithfulness, love and unity, teaching one's self first in teaching the Cause.

AB02511. 240 words. *...It is nearly two years and a half that I have been a wanderer over mountains and deserts and a traveler over seas and lands...* Mss: None. Pubs: None. Trans: DAS.1913-07-12x, SW_v05#07 p.097x, ABIE.058x, BLO_PN#007. Subjects: growth of the Cause, business; financial; property matters, travels to the West by Abdu'l-Baha.

AB02512. 240 words, Per. ای بنده آستان مقدس با وجود عدم فرصت نامه های متتابع شما را بقدر امکان همت در *O servant of the Sacred Threshold! Despite lack of time, I am striving to the extent possible to respond to your successive letters [3.5s]... ...As to the matter of the conjuring of spirits which is now mentioned among the people, this is mere superstition, and certain displays are brought about by contrivances...* Mss: None. Pubs: ANDA#81 p.07, YARP2.454 p.339. Trans: ADMS#223x. Subjects: astrology and numerology, occult sciences; psychic phenomena, essential; necessary relationships, the mind's power of discovery, spiritual transformation, power and sovereignty of God; omnipotence of God, interconnectedness; all things involved in all things; chain of being.

AB02513. 240 words, Per. ای بنده آستان مقدس نامه شما رسید در وقتیکه این عبد در محیط اعظم مشاغل و غوائل *O servant of the sanctified threshold! Your letter was received at a time when the most great ocean of tasks, tribulations and literary communications... the human spirit, in other words, the rational soul, is the intermediary between the immaterial and the corporeal...* Mss: None. Pubs: YMM.274x, NJB_v05#07 p.003, VUJUD.110.19x. Trans: BLO_PT#076, VUJUDE.201x. Subjects: two aspects of the human soul; the higher and lower natures, importance of community building, power of the mind over nature, the human soul, spiritual emotions and susceptibilities.

AB02514. 240 words, mixed. ای بنده بهاء ملاحظه نما که یحیای حصور چه قدر غیور بود که بکمال فرح و سرور *O servant of Bahá! Consider how zealous was John the Baptist, who with utmost joy and gladness [3.5s]...* Mss: INBA84:535b. Pubs: None. Trans: None. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, corruption and decline of Islam; of the Shi'ih, martyrs and martyrdom, suffering and imprisonment.

AB02515. 240 words, Per. ای بنده ثابت راسخ جمال قدم در جمیع اوقات بذکر ان یار قدیم و حبیب ندیم مشغولیم *O steadfast and unwavering servant of the Ancient Beauty! At all times are we occupied with the remembrance of that Ancient Friend and intimate Companion [3.5s]...* Mss: None. Pubs: MKT5.141b. Trans: None. Subjects: power; greatness; centrality of the Covenant, spiritual meetings; gatherings; devotional gatherings; feasts.

AB02516. 240 words, mixed. ای بنده جانفشان حضرت یزدان تحریر و تقریر اگرچه بیان ما فی الضمیر کند ولی عالم *O self-sacrificing servant of the Lord God! Though writing and speech may express what lies within the heart, yet the world [3.5s]...* Mss: INBA89:278. Pubs: None. Trans: None. Subjects: limits of language, divine grace, bounty, confirmations; spiritual capacity, material world a reflection of the spiritual, the power of words; of speech, detachment; severance; renunciation; patience, transcendence; unknowability of God.

AB02517. 240 words, Per. جمیع طوائف و قبائل بر قلع و قمع این نخل باسق بتمام همّت برخاستند و عبدالبهاء فریداً وحیداً *All peoples and tribes arose with the utmost*

determination to uproot and destroy this lofty Tree, while 'Abdu'l-Bahá stood alone [3.5s]... Mss: None. Pubs: MMK3#026 p.016x. Trans: None.

AB02518. 240 words. *O thou servant of His Holiness Baha'u'llah! The letters thou hadst written... The Star of the West must, at present, be written both in English and Persian....* Mss: None. Pubs: None. Trans: SW_v10#13 p.249, SW_v11#11 p.198. Subjects: service to others; to the Cause of God, newspapers and the media; publications, review of publications, acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity.

AB02519. 240 words, mixed. امروز مغناطیس تأیید ملکوت الله ثبوت بر عهد و پیمان است و ما عدای آن کلام هذیان *O thou servant of God! Two letters have been received from thee and...* Mss: None. Pubs: MMK4#152 p.163x. Trans: SW_v10#14 p.267-268. Subjects: Saint Peter and Saint Paul, role of the Covenant in preserving unity, false claims to divine revelation or spiritual stations, Covenant-breaking and Covenant-breakers, firmness in the Covenant.

AB02520. 240 words, Per. ای بهرام سپهر مهر پروردگار سپیده امید دمید و خورشید جهانتاب انجمن بالا *O Bahram, celestial sphere of the Lord's tender care, the dawn of hope hath broken and the world-illumining Sun of the Concourse on high [3.5s]...* Mss: INBA55:138, INBA59:250. Pubs: AKHA_134BE #08 p.309, AKHA_128BE #17 p.a, ALPA.030, BSHN.140.329, BSHN.144.327, MHT1b.224, YARP2.038 p.086. Trans: None. Subjects: past, present and future of Iran, teaching the Cause; call to teach, imagery in the Qur'an, spiritual transformation, praise and encouragement, call to action, education of children; moral education.

AB02521. 240 words, Per. ای پروردگار بزرگوار شهریار سروش زیرک و باهوش بود دولت اردشیر از پستان محبتت *O Benevolent Lord! Surúsh was indeed wise and astute; Ardashír's fortune flowed from the breast of Thy love [3.5s]...* Mss: None. Pubs: YARP2.465 p.347. Trans: None. Subjects: love of God, forgiveness; grace; bounty; mercy; compassion of God, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness.

AB02522. 240 words, Per. ای پروردگار توای آمرزگار و ملجا و پناه هر گنهکار بیچارگانیم چاره بخش *O Lord! Thou art the Forgiver, the Refuge and Shelter of every helpless sinner. Bestow upon us healing and relief [3.5s]...* Mss: INBA85:215. Pubs: MJMJ2.063a, MMG2#332 p.368. Trans: None. Subjects: spiritual transformation, prayer for forgiveness, thankfulness; gratitude, forgiveness; grace; bounty; mercy; compassion of God.

AB02523. 240 words, mixed. ای تشنه حقیقت ایران ویرانست و جمیع احزاب فی الحقیقه تیشه بدست گرفته بریشه این *O ye who thirst for the truth! Iran is in ruins; indeed, all parties have taken an axe in hand...* Mss: None. Pubs: BRL_DAK#0078, PYB#086 p.04. Trans: BRL_ATE#065. Subjects: critique of Eastern values; culture, greatness and influence of the Cause; of this Day, walking the spiritual path; spiritual wayfaring; the virtuous life, progress and the continual ascent of material civilization.

AB02524. 240 words, Per. ای ثابت بر پیمان از پرواز برادر آن همراز هر چند اندوه بسیار رخ داد ولی آنمرغ *O thou who art steadfast in the Covenant! Though the flight of that intimate brother hath brought great sorrow, yet that bird [3.5s]...* Mss: None. Pubs: ALPA.039b, YARP2.047 p.094, QUM.222.19x. Trans: None. Subjects: Zoroastrianism; Mahabad and Zoroaster, eulogies; reminiscences, praise and encouragement, chastisement and requital, rejection, opposition and persecution, consolation and comfort, expressions of grief; lamentation; sadness.

AB02525. 240 words, mixed. ای ثابت بر پیمان ایامی چند پیش از این نامه ای تقدیم شد و حال جناب زائر با *O thou who art steadfast in the Covenant! Some days ago a letter was submitted, and now the honoured visitor [3.5s]...* Mss: None. Pubs: MKT5.164. Trans: None. Subjects: prayers (general or uncategorized), divine grace, bounty, confirmations; spiritual capacity, consolation and comfort.

AB02526. 240 words. *O thou who art firm in the Covenant! Four letters from thee have been successively received...* Mss: None. Pubs: None. Trans: BSTW#363. Subjects: personal instructions, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB02527. 240 words, mixed. شمس حقیقت چون از افق ابداع به فیض نامتناهی اشراق بر آفاق نمود قلوب صافیه انطباعات رحمانیّه یافت *When the Sun of Truth shone forth with infinite bounty from the horizon of creation upon all regions, pure hearts received divine impressions [3.5s]...* Mss: None. Pubs: MMK6#111x. Trans: None.

AB02528. 240 words. *O thou who art firm in the Covenant! Thy third report was received and its contents imparted the utmost exhilaration. The 19 days Feast was the Lord's Supper...* Mss: None. Pubs: None. Trans: DAS.1913-08-30, ABIE.257, BLO_PN#007. Subjects: historical episodes and the lessons of the past, spiritual meetings; gatherings; devotional gatherings; feasts, service to others; to the Cause of God, spiritual transformation, newspapers and the media; publications.

AB02529. 240 words. *Ye have written that the colored Bahais have gathered in one meeting...* Mss: None. Pubs: None. Trans: SW_v12#05 p.106x. Subjects: race unity; racial issues, prayer for forgiveness, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, prayer for specific individuals; groups.

AB02530. 240 words, Per. ای ثابت بر پیمان نامه ۱۹ اغسطس ۱۹۱۹ رسید از مضامین کام جان شیرین گردید زیرا *O thou who art steadfast in the Covenant! Thy letter of August 19, 1919, was received, and from its contents the soul was filled with sweetness, for [3.5s]...* Mss: None. Pubs: MKT3.342. Trans: None. Subjects: teaching the Cause; call to teach, growth of the Cause, divine grace, bounty, confirmations; spiritual capacity, permission for visit; pilgrimage.

AB02531. 240 words, mixed. ای ثابت بر پیمان نامه ای که بجناب امین مرقوم نموده بودی ملاحظه گردید این نامه *O thou who art firm in the Covenant! The letter thou didst write to Jináb-i-Amín was noted. This letter [3.5s]...* Mss: None. Pubs: BRL_DAK#1002, MKT3.431, MMK4#039 p.044. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, justice and wrath of God, steadfastness; perseverance; faithfulness, banishments of Baha'u'llah.

AB02532. 240 words, mixed. ای ثابت بر پیمان نامه ای که بجناب بشیر تحریر نموده بودی ملاحظه گردید و معلوم *O thou who art firm in the Covenant! The letter thou didst write to his honor Bashir was perused, and it became known [3.5s]... ...The residence is under all conditions the property of the first-born son, irrespective of whether or not the deceased...* Mss: INBA87:243, INBA52:248. Pubs: None. Trans: BRL_ATE#053x, BRL_UHJ1996-07-01#4. Subjects: law of inheritance, charitable associations; humanitarian activities.

AB02533. 240 words, mixed. ای ثابت بر پیمان نامه ای که بجناب حاجی میرزا حیدر علی مرقوم نموده بودی رسید *O thou who art steadfast in the Covenant! The letter thou didst write to Jinab-i-Haji Mirza Haydar-'Ali hath been received [3.5s]...* Mss: None. Pubs: MUH3.298-299. Trans: None. Subjects: business; financial; property matters, consolation and comfort, growth of the Cause.

AB02534. 240 words, mixed. ای ثابت بر پیمان نامه آن روحانی ملحوظ این بنده فانی شد از صعود آن فائز بمقعد *O thou who art steadfast in the Covenant! The letter of that spiritual one was brought before this evanescent servant, concerning his ascension [3.5s]...* Mss: INBA87:182, INBA52:183. Pubs: None. Trans: None. Subjects: consolation and comfort, spiritual communication; connections of the heart, expressions of grief; lamentation; sadness.

AB02535. 240 words, mixed. ای ثابت بر پیمان نامه آنجناب نافه مشک بود مشامرا معطر کرد زیرا گلشن ایمان و *O thou who art steadfast in the Covenant! Thy letter was as a sachet of musk that perfumed my senses, for it wafted from the rose-garden of faith [3.5s]...* Mss: None. Pubs: MKT8.061. Trans: None. Subjects: call to action, teaching the Cause; call to teach, eulogies; reminiscences, praise and encouragement, spiritual transformation, expressions of grief; lamentation; sadness.

AB02536. 240 words, Per. ای ثابت بر پیمان نامه رسید و مضمون مفهوم گردید در خصوص ایام تابستان مرقوم *The letter was received and its contents became evident. Thou hast written regarding the days of summer, that thou hast vacation for three*

months... Mss: None. Pubs: BRL_SWOP#007x. Trans: BRL_SWO#007x, TAB.473-474. Subjects: spiritual transformation, law of burial and cremation, marriage as means of spiritual progress, growth of the Cause, grammar and orthography.

AB02537. 240 words, Per. ای ثابت بر پیمان نامه شما رسید ولی ابدا فرصت نیست با وجود این مرقوم میگردد *O thou who art steadfast in the Covenant! Thy letter was received, and though there is absolutely no time, nevertheless I pen these lines [3.5s]...* Mss: INBA17:008. Pubs: MKT9.088, YMM.267x. Trans: None. Subjects: day of rest, predictions and prophecies, the Imamate; the Caliphate, growth of the Cause.

AB02538. 240 words, Per. ای ثابت بر پیمان نامه مشکین آن یار نازنین وصول یافت مضامین مانند شهد و انگبین *O thou who art steadfast in the Covenant! The musk-scented letter from that cherished friend hath arrived, its contents sweet as nectar and honey [3.5s]...* Mss: None. Pubs: BRL_DAK#1132, MKT3.455, DAUD.09. Trans: None. Subjects: detachment; severance; renunciation; patience, firmness in the Covenant, spiritual transformation, universal peace; world unity, non-participation in politics.

AB02539. 240 words, Per. ای ثابت بر پیمان ورق مسطور منظور گردید و رق منشور مطالعه شد نغمه مرغ سحرگاهی *O thou who art steadfast in the Covenant! The written page was noted, and the written leaf was perused—the melody of the dawn-bird [3.5s]...* Mss: None. Pubs: TSS.160b. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, spiritual meetings; gatherings; devotional gatherings; feasts, growth of the Cause, firmness in the Covenant.

AB02540. 240 words, mixed. ای ثابت بر عهد آنچه مرقوم نموده بودید ملاحظه گردید حمد خدا را که نفحات قدس *O thou who art firm in the Covenant! That which thou hadst written was noted. Praise be to God that the holy fragrances [3.5s]...* Mss: INBA21:148b. Pubs: RAHA.093, MUH3.393x. Trans: None. Subjects: importance of authoritative interpretation, firmness in the Covenant, literal interpretation, exhortations and counsels.

AB02541. 240 words, mixed. ای ثابت بر عهد و پیمان مکتوب اخیر بتاریخ بیست و ششم ربیع ثانی واصل و بر مضمون *O thou who art firm in the Covenant! Thy recent letter, dated the twenty-sixth of Rabi'u'th-Thani, hath been received, and its contents [3.5s]...* Mss: None. Pubs: MMK2#125 p.096. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, spiritual transformation, transcending the material condition, teaching the Cause; call to teach, service to others; to the Cause of God.

AB02542. 240 words, mixed. ای ثابت بر میثاق نامه که بجناب منشادی مرقوم نموده بودی رسید چون آن روح پاک *O thou who art steadfast in the Covenant! The letter thou didst write to Jináb-i-Manshádí hath been received. That pure spirit [3.5s]...* Mss: None. Pubs: MSHR4.054-055. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, unity in diversity, praise and encouragement, House of Worship [Mashriqu'l-Adhkar].

AB02543. 240 words, mixed. ای ثابتان بر امر الهی جهان بیدار و آگاه گشته و شرق و غرب هشیار شده نورانیت *O ye who are steadfast in the Cause of God! The world hath awakened and become aware, and East and West have become enlightened [3.5s]...* Mss: None. Pubs: MMK2#029 p.019. Trans: None. Subjects: growth of the Cause, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

AB02544. 240 words, Per. ای ثابتین ای ثابتات شکر کنید خدا را که مومنید و مومنات و موقنید و موقنات *O ye steadfast ones, men and women! Give thanks unto God that ye are among the faithful, both men and women, and among those endowed with certitude, both men and women [3.5s]...* Mss: None. Pubs: BRL_DAK#0472, MMK2#015 p.009, QUM.133. Trans: None. Subjects: prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

AB02545. 240 words. *...The Ancient Beauty, may My spirit be sacrificed for His loved ones, from the beginning had the utmost consideration for that family...* Mss: None. Pubs: None. Trans: LTDT.305-306x. Subjects: prayer for the spiritual progress of others, Covenant-breaking and Covenant-breakers, detachment; severance; renunciation; patience, power; greatness; centrality of the Covenant.

AB02546. 240 words, mixed. ای جوان روحانی و الفتی الرحمانی آنچه بجناب سید تقی مرقوم گردید ملحوظ شد و *O spiritual youth and friend in the Most Merciful Lord! That which was written to Jináb-i-Siyyid Taqí hath been noted and observed [3.5s]...* Mss: None. Pubs: MKT8.075. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, spiritual transformation, firmness in the Covenant, being a source of light; guidance, service to others; to the Cause of God, sacrifice of self; mystery of sacrifice.

AB02547. 240 words, mixed. ای خادم احبای الهی هر چند مدتی بود که بخدمت یاران پرداختی و در عبودیت حق علم *O servant of the beloved of God! Though for a time thou didst occupy thyself with service to the friends and didst raise the standard of servitude unto the True One [3.5s]...* Mss: INBA17:244. Pubs: MMK3#195 p.139. Trans: None. Subjects: tests and trials; sacrifice and suffering, historical episodes and the lessons of the past, service to others; to the Cause of God, sacrifice of self; mystery of sacrifice.

AB02548. 240 words, Per. ای خاندان مبارک آنخانواده از بدو طلوع صبح حقیقت منجذب نور مبین گشتند و توجه *O blessed household! From the very dawn of the Morn of Truth ye were attracted to the manifest light and turned [3.5s]...* Mss: None. Pubs: AYBY.395 #087. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, eulogies; reminiscences, tests and trials; sacrifice and suffering.

AB02549. 240 words, Per. ای خدای رازدان خوش سخن تو آگاهی و گواهی که در هر شامی و هر صبحگاهی با کمال *O God, Knower of mysteries, Sweet of utterance! Thou art aware and bearest witness that every eve and every morn, with utmost [3.5s]...* Mss: INBA13:180. Pubs: DUR1.343, ADH2.031x, ADH2_1#16 p.027x, MMG2#374 p.417x. Trans: None. Subjects: praise and encouragement, prayer for the spiritual progress of others, spiritual emotions and susceptibilities, love of God, power; greatness; centrality of the Covenant.

AB02550. 240 words, Per. ای خسرو از بیگانگان بیزار شو تا بدوست یگانه پی بری در گروه آشنایان دانای *O Khusraw, turn away from strangers that thou mayest find thy way to the peerless Friend in the company of them that know [3.5s]...* Mss: None. Pubs: BRL_DAK#1143, MKT1.478, AHB.110BE #19 p.378, MSBH10.014, YARP2.259 p.225, NVJ.035. Trans: None. Subjects: call to action, spiritual springtime, spiritual transformation, detachment; severance; renunciation; patience, symbolism.

AB02551. 240 words, Per. ای خویشان مهربان خداداد مهربان نامه ای نگاشته و در حق شما نهایت مهربانی ابراز *O kind kindred! Khudadad the compassionate hath penned a letter, wherein he hath evinced the utmost affection toward you [3.5s]...* Mss: None. Pubs: BRL_DAK#1210, YARP2.261 p.227. Trans: None. Subjects: call to action, progress and the continual ascent of material civilization, greatness and influence of the Cause; of this Day.

AB02552. 240 words, Per. ای دختر عزیز ملکوتی من نامه که بجناب دکتور اسلمانت مرقوم نموده بودی آن نامه *O my well-beloved daughter of the Kingdom! The letter thou hadst written to Dr. Esslemont was forwarded by him to the Land of Desire...* Mss: None. Pubs: MMK1#062 p.094. Trans: SWAB#062. Subjects: spiritual emotions and susceptibilities, the ephemeral and the eternal, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, spiritual transformation, House of Worship [Mashriqu'l-Adhkar].

AB02553. 240 words, Per. ای دو کنیز عزیز درگاه احدیت پدر بزرگوار الحمد لله در افق شهادت کبری کوکب *O ye two cherished handmaidens of the Court of Divine Unity! Your noble father, praise be to God, hath become a star in the heaven of martyrdom [3.5s]...* Mss: None. Pubs: YBN.049. Trans: None. Subjects: transience; worthlessness of the physical world, power of faith; power of the spirit, martyrs and martyrdom, spiritual transformation.

AB02554. 240 words. *O thou my dear heavenly friend and old associate! Although communication and correspondence has not been continuous, yet be*

assured... Mss: None. Pubs: None. Trans: BSTW#433. Subjects: love, unity, and fellowship among the friends; in the Cause, divine grace, bounty, confirmations; spiritual capacity, spiritual communication; connections of the heart, spiritual emotions and susceptibilities.

AB02555. 240 words, Per. ای دوست عزیز نامه از پیش ارسال گشت البته تا بحال رسیده و از ورود مستر ریمی *O dearly cherished friend! The letter was dispatched aforetime and assuredly hath by now reached thee. As to the arrival of Mr. Remey [3.5s]...* Mss: None. Pubs: DAUD.30. Trans: None. Subjects: firmness in the Covenant, call to action, divine grace, bounty, confirmations; spiritual capacity, Covenant-breaking and Covenant-breakers.

AB02556. 240 words, mixed. ای دوستان حضرت یزدان جناب مشهدی یوسف در آستان مقدس یوسف مصر ملکوت جمال ابهی *O friends of the Lord God! His honor Mashhadí Yúsuf hath attained unto the sacred threshold—that Joseph of the Egypt of the Abhá Kingdom [3.5s]...* Mss: INBA13:056, INBA89:191. Pubs: None. Trans: None. Subjects: spiritual transformation, tests and trials; sacrifice and suffering, law of pilgrimage.

AB02557. 240 words, mixed. ای دوستان حقیقی هر دم باستان جمالقدم لسان بشکرانه گشایم تا کل در عبودیت آستان *O true friends! At every moment I open my tongue in thanksgiving before the Ancient Beauty, that all may abide in servitude at His Threshold [3.5s]...* Mss: None. Pubs: MKT8.090, TAH.022b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, effort; striving, thankfulness; gratitude, humility; meekness; lowliness.

AB02558. 240 words, mixed. ای دوستان خالص حضرت یزدان جمال قدم و اسم اعظم روحی لاحبائه الفدا بجمیع اسماء *O ye sincere friends of the Lord of Hosts! The Ancient Beauty, the Most Great Name—may my spirit be sacrificed for His loved ones—by all His names [3.5s]...* Mss: None. Pubs: BRL_DAK#1205, SFI09.017b. Trans: None. Subjects: power of the Manifestation of God, unity; oneness of humanity, suffering and imprisonment, call to action, detachment; severance; renunciation; patience.

AB02559. 240 words, mixed. ای دوستان راستان شمس حقیقت چون از افق لامکان بر جهان امکان باشعه ساطعه اشراق *O true friends! When the Sun of Reality shone forth from the horizon of the placeless realm upon the world of being with penetrating rays [3.5s]...* Mss: INBA13:138, INBA55:425b. Pubs: AKHA_105BE #05 p.05, QT105.1.461, RHQM2.0632a (010) (008ax), MAS5.258. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, symbolism, firmness in the Covenant.

AB02560. 240 words, Per. ای زائر تربت پاک حمد کن خدا را که موفق بر طی مسافت بعیده گشتی تا آنکه بکوی *O pilgrim to the sacred resting-place! Render thanks unto God that thou hast been enabled to traverse far distances until thou didst reach this sanctuary [3.5s]... ...O Thou kind Lord! Thy servant, Sulayman, grew weary of this world, that in the realm above he might seat himself upon the throne of Solomon...* Mss: None. Pubs: MKT3.340, AKHA_133BE #11 p.a, PYB#139 p.41, ANDA#41-42 p.100. Trans: ADMS#252x. Subjects: prayer for the spiritual progress of others, growth of the Cause, power; greatness; centrality of the Covenant.

AB02561. 240 words, mixed. ای ساعی در اعلاء کلمه الله و خادم امرالله چند محررات از آن منجذب بنفحات الله *O thou who strivest to exalt the Word of God and servest His Cause! Several letters from that soul enraptured by the divine fragrances [3.5s]...* Mss: None. Pubs: PYK.226. Trans: None. Subjects: spiritual transformation, firmness in the Covenant, call to unity; prohibition of disunity, praise and encouragement, teaching the Cause; call to teach.

AB02562. 240 words, Per. ای ساغر پرنوش آنچه بجناب آقا سید تقی در تفصیل صعود بلبل گلشن عرش یعنی خدابخش *O thou brimming chalice! That which was conveyed unto the honored Áqá Siyyid Taqí concerning the ascension of the nightingale of the celestial rose-garden, namely Khudábakhsh [3.5s]...* Mss: None. Pubs: YARP2.197 p.188. Trans: None. Subjects: soul; spirit after death, spiritual meetings; gatherings; devotional gatherings; feasts, tests and trials; sacrifice and suffering, consolation and comfort, eulogies; reminiscences, expressions of grief; lamentation; sadness.

AB02563. 240 words, Per. ای ستمدیدگان راه یزدان عوانان دست تطاول گشودند و ستمکاران قوت بازو نمودند *O ye who are oppressed in the path of God! The tyrannical oppressors have stretched forth the hand of aggression, and the cruel ones have displayed the might of their arms [3.5s]...* Mss: None. Pubs: MMK2#284 p.205. Trans: None. Subjects: spiritual transformation, tests and trials; sacrifice and suffering, transcending the material condition, consolation and comfort, praise and encouragement.

AB02564. 240 words, mixed. ای سلاله آن جلیل عظیم هر چند اموال بغارت دادید و خانه بتالان و تاراج ولی *O progeny of that mighty and exalted one! Though your possessions were given over to plunder and your home to pillage and ravage, yet [3.5s]...* Mss: None. Pubs: MMK2#312 p.228, TAH.274. Trans: None. Subjects: consolation and comfort, rejection, opposition and persecution, spiritual transformation, tests and trials; sacrifice and suffering, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB02565. 240 words, mixed. ای سمی حضرت کلیم حضرت موسی در صحرای سیناء ندای رب اعلا را از شجره خضراء *O namesake of Moses! That prophet heard, in the wilderness of Sinai, the call of the Most High Lord from the verdant Tree [3.5s]...* Mss: None. Pubs: MMK6#437x, MSHR5.145. Trans: None. Subjects: spiritual emotions and susceptibilities, stories; anecdotes, courage, divine grace, bounty, confirmations; spiritual capacity.

AB02566. 240 words. *O thou heavenly personage! Thy letter was an evidence of the fact that praise be to God thou hast arisen to serve the Kingdom...* Mss: None. Pubs: None. Trans: DAS.1914-02-21. Subjects: translation; publication of the Sacred Writings, spiritual prerequisites of teaching the Cause, service to others; to the Cause of God, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity.

AB02567. 240 words, Per. ای شیدائیان نیر آفاق و ثابتان بر میثاق جناب حیدر علی علیه بهاء الله نامه *O ye ardent admirers of the Luminary of the horizons and steadfast ones in the Covenant! His honor Ḥaydar-'Alí, upon him be the Glory of God, wrote [3.5s]...* Mss: INBA87:431, INBA52:444. Pubs: BRL_DAK#0595. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, teaching the Cause; call to teach, call to action, Declaration; advent of the Bab.

AB02568. 240 words, Per. ای صاحب دل بینا هر چند بصر جسمانی مفقود ولی الحمد لله بصیرت قلب موجود دل *O thou possessor of a seeing heart! Although, materially speaking, thou art destitute of the physical sight...* Mss: None. Pubs: MKT3.099, MMK1#018 p.035. Trans: SWAB#018, JWTA.031-032, SW_v10#02 p.017-018. Subjects: two kinds of knowledge [ilm and irfan]; sight and insight, spiritual meetings; gatherings; devotional gatherings; feasts, call to action.

AB02569. 240 words, Per. ای طبیب اجسام و قلوب نامه شما رسید مضمون آه و فغان از دوری و مهجوری بود که *O Physician of bodies and hearts! Thy letter was received, and its contents were laden with sighs and cries of separation and estrangement [3.5s]...* Mss: None. Pubs: VAA.215-216. Trans: None. Subjects: consolation and comfort, prayer for specific individuals; groups, servitude; submission to God; repentance.

AB02570. 240 words, Per. ای عبد جمال قدم منظوم چون لئالی منثور منظور گشت فصیح و بلیغ بود و بدیع و لطیف *O servant of the Ancient Beauty! Thy verses, like scattered pearls, were beheld with favor; eloquent and persuasive were they, novel and graceful [3.5s]...* Mss: None. Pubs: MKT8.126c, AKHA_103BE #09-10 p.02. Trans: None. Subjects: praise and encouragement, servitude; submission to God; repentance, humility; meekness; lowliness, tests and trials; sacrifice and suffering, poems and quotation from poetry.

AB02571. 240 words, Per. ای فرع بدیع سدره مبارکه در این وقت که در دامنه جبل کرمل در مقام حضرت خضر *O wondrous branch of the blessed Tree! At this hour, upon the slopes of Mount Carmel, at the station of His Holiness Khidr [3.5s]...* Mss: None. Pubs: YBN.045. Trans: None. Subjects: prayer for specific individuals; groups, expressions of grief; lamentation; sadness, autobiographical account; narrative of Abdu'l-Baha, suffering and imprisonment.

AB02572. 240 words, mixed. ای فرع رفیع سدره رحمانیه الحمد لله از شجره مبارکه قضیی رطیب سیراب بفیض رحمان *O exalted branch of the Tree of the All-Merciful! Praise be to God that from the blessed Tree a tender shoot hath been nourished by*

the grace of the All-Merciful [3.5s]... Mss: INBA84:421. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, praise and encouragement.

AB02573. 240 words. *O thou maidservant of God! Thy letter was received. Thou hast written...* Mss: None. Pubs: None. Trans: SW_v10#12 p.233-234, BLO_PT#028n, BSTW#267. Subjects: station; mission; authority of Abdu'l-Baha, power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, role of the Covenant in preserving unity, firmness in the Covenant.

AB02574. 240 words, Per. ای کنیز عزیز الهی نامه ات رسید و از مضمون معلوم گردید که احباء در کمال قوت و *O thou beloved maidservant of God! Thy letter was received and its contents revealed the fact that the friends, in perfect energy... the spirit of this illumined era is the body of the teachings...* Mss: None. Pubs: MMK1#071 p.106. Trans: SWAB#071, SW_v10#01 p.013-014 . Subjects: religion as basis of morality; of divine civilization, power of faith; power of the spirit, teaching the Cause; call to teach, equality of men and women, prejudice; racial prejudice; class distinction, unity; oneness of humanity, greatness and influence of the Cause; of this Day, universal education, harmony of science and religion.

AB02575. 240 words, Per. ای کنیز عزیز الهی نامه ات رسید و بوی خوشی از گلشن معانی استشمام شد *O thou beloved maidservant of God! The letter was received and a sweet fragrance was inhaled from the rose-garden of its significances....* Mss: None. Pubs: BRL_DAK#0435. Trans: TAB.699-700. Subjects: praise and encouragement, compassion; kindness, love, unity, and fellowship among the friends; in the Cause, being a source of light; guidance, consorting with all; being kind; loving to all.

AB02576. 240 words. *O thou beloved maidservant of God! Thy letter dated October 4, 1918...* Mss: None. Pubs: None. Trans: BWF.386-387x, SW_v10#03 p.043. Subjects: tests and trials; sacrifice and suffering, non-participation in politics, spiritual meetings; gatherings; devotional gatherings; feasts.

AB02577. 240 words. *O dear servant of God! Thy letter hath arrived and the contents have given glad-tidings that the ground for the Temple hath been bought...* Mss: None. Pubs: None. Trans: TAB.100-101, BWF.416-417x. Subjects: House of Worship [Mashriqu'l-Adhkar], divine grace, bounty, confirmations; spiritual capacity, spiritual assemblies; administrative matters, equality of men and women.

AB02578. 240 words. *O thou beloved maidservant of His Holiness Bahá'u'lláh! Thy letter was received. Its contents indicated that thou art sad...* Mss: None. Pubs: None. Trans: DAS.1914-10-21x. Subjects: war and peace, present and future calamities; war; universal convulsion, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of.

AB02579. 240 words, mixed. ای متحمل بلایا و مشقات و رزایا در سبیل جمال ابهی روحی لاحبائه الذین ذاقوا... ایام در گذر است و حیات بی تحمل *O thou who bearest tribulations, afflictions and trials in the path of the Most Glorious Beauty—may my spirit and the spirits of those who have tasted [His sweetness be a sacrifice unto Him]... Days pass swiftly, and life without patience [3.5s]...* Mss: None. Pubs: MKT6.042, BSHN.140.475.05x, BSHN.144.468ax [beginning ایام در گذراست و حیات (line 5)], TISH.572-573, MSHR4.342, NANU_AB#48. Trans: None. Subjects: purpose; goal of creation, tests and trials; sacrifice and suffering, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB02580. 240 words, mixed. ای متوجه بملکوت ابهی ندای جمال ابهی از ملکوت غیب جهان پنهان بپایی بکوش اهل *O thou who art turned towards the Kingdom of Abhá! The call of the Abhá Beauty resoundeth from the hidden Kingdom of the unseen realm: Strive unceasingly, O people [3.5s]...* Mss: INBA13:191, INBA59:226. Pubs: MKT9.169, MMK5#215 p.165, AKHA_105BE #08 p.10, HDQI.286, ANDA#43-44 p.03. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant.

AB02581. 240 words, mixed. ای محب جمال قدم و اسم اعظم هیکل عالم چون بحقیقت نگری بمثابه شخص انسانیست *O thou who lovest the Ancient Beauty and the Most Great Name! When thou observest with the eye of truth, the Temple of the World is even as a human form [3.5s]...* Mss: INBA87:073, INBA52:072. Pubs: MMK6#333, HDQI.238, RAHA.126, ANDA#24 p.04. Trans: None. Subjects: attaining the life of the spirit, evolution; human evolution, The Holy Spirit, firmness in the Covenant, microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar], steadfastness; perseverance; faithfulness, love of God.

AB02582. 240 words, mixed. ای مشتعل بنار موقده در سدره ربانیه از عنایت خاصه جمال قدم اینکه در این قرن اعظم *O thou who art kindled with the fire ignited in the divine Lote-Tree, through the special bounty of the Ancient Beauty in this most great century [3.5s]...* Mss: INBA13:131. Pubs: None. Trans: None. Subjects: education and the development of capacity, greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, being a source of light; guidance, effort; striving.

AB02583. 240 words. *O thou who art encompassed with the blessings of God...* Mss: None. Pubs: None. Trans: SW_v10#02 p.028-029. Subjects: prejudice; racial prejudice; class distinction, diversity an attribute; requirement of existence, unity in diversity, race unity; racial issues, unity; oneness of humanity.

AB02584. 240 words, mixed. ای مقتبس نور هدی حضرت موسی کلیم الله فیض نور هویت را از نار موقده در شجره *O thou who hast drawn nigh unto the light of guidance! His Holiness Moses, the One Who conversed with God, received the effulgence of divine identity from the Fire kindled in the Tree [3.5s]...* Mss: None. Pubs: MMK6#296. Trans: None. Subjects: prayer for spiritual recognition, the divine emanation; the all-pervading bounty of God, spiritual transformation, Moses.

AB02585. 240 words, mixed. ای مقربان درگاه کبریاء نامه شما رسید ورقه که در جوف بود بسیار سبب سرور گردید *O ye who draw nigh unto the Court of the All-Glorious! Your letter hath arrived, and the page enclosed therein brought the utmost joy [3.5s]...* Mss: INBA87:370, INBA52:380. Pubs: MMK6#518, HHA.303. Trans: None. Subjects: service to others; to the Cause of God, power; greatness; centrality of the Covenant, rejection, opposition and persecution, generosity [kirama].

AB02586. 240 words, Per. ای منادی پیمان دم صبح است و در خیابان باغ نیویورک راه میروم بیاد تو افتادم و بذکر *O Herald of the Covenant! It is the time of dawn, and as I walk through the avenues of New York's garden, thoughts of thee come to mind and remembrance [3.5s]...* Mss: INBA85:187b. Pubs: BRL_DAK#1038, AHT.013, RHQM1.454 (553x) (337x), MAS5.220ax. Trans: None. Subjects: review of publications, teaching the Cause; call to teach, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, travels to the West by Abdu'l-Baha.

AB02587. 240 words, mixed. مسئله عزیر علیه السّلام حقیقتش اینست که مقصود ملّت حضرت موسی بود که به هجوم بخت‌النّصر *...Qa'im-Maqamí is, in truth, the foremost servant of the Cause of the All-Merciful... As to the verses concerning Dhu'l-Qarnayn, these are of the ambiguous sort that have an inner meaning. The objectors made this account a snare of deceit...* Mss: None. Pubs: MMK6#283x, AHB.130BE #09-10 p.027x, AVK2.201-202x, MAS2.042-043x. Trans: BLO_courage.30x, ADMS#328x. Subjects: Qur'an and Hadith quotation and interpretation, teaching the Cause; call to teach, interpretation of words and passages in scripture, Imam 'Ali, spiritual assemblies; administrative matters.

AB02588. 240 words, Per. ای منتسبین حضرت مشکین جناب مشکین قلم حاضر و ناظر و مانند محصل نادر با سیف *O ye who are associated with His Holiness Mishkín, Jináb-i-Mishkín-Qalam is present and observing, like unto a rare student with sword [3.5s]...* Mss: None. Pubs: DUR4.495. Trans: None. Subjects: consolation and comfort, exhortations and counsels, expressions of grief; lamentation; sadness.

AB02589. 240 words. *O thou who art attracted to the Beauty of ABHA! For a period of time no news hath been outwardly received from thee...* Mss: None.

Pubs: None. Trans: TAB.729-730. Subjects: growth of the Cause, meaning; importance of dreams and visions, love as fundamental; spiritual foundations of religion, spiritual communication; connections of the heart.

AB02590. 240 words. *In whatsoever matter man wisheth to engage, he must first acquire some capability, and make provisions and preparations therefor...* Mss: None. Pubs: None. Trans: TAB.358-359, BSC.454 #833. Subjects: detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause, review of publications, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of.

AB02591. 240 words. *O thou attracted one of the Kingdom! The epistle was received; likewise the enclosed epistle was read. The personage (Mr. . . . .) is in reality...* Mss: None. Pubs: None. Trans: TAB.702-703, BSC.468 #874x. Subjects: corruption and decline of Islam; of the Shi'ih, divine grace, bounty, confirmations; spiritual capacity, unity; oneness of humanity, spiritualization of humanity in the future; a new race of men, love, unity, and fellowship among the friends; in the Cause.

AB02592. 240 words, mixed. ای منجذبین بنفحات الله از قرار معلوم محفل روحانی بان نفوس رحمانی آراسته گشته *O ye who are attracted by the fragrances of God! According to what hath become known, the Spiritual Assembly hath been adorned with those celestial souls [3.5s]...* Mss: None. Pubs: MKT9.191, MMK6#243. Trans: None. Subjects: teaching the Cause; call to teach, spiritual assemblies; administrative matters, call to action, power; greatness; centrality of the Covenant, unity; oneness of humanity, praise and encouragement, love and unity.

AB02593. 240 words, mixed. ای واقفان اسرار و محرمان خلوتگه راز جناب سلطان محمد نامه نگاشت و نام مبارک آن *O ye who are cognizant of mysteries and confidants of the sanctuary of divine secrets! His honour Sultán-Muhammad hath penned an epistle, and that blessed name [3.5s]...* Mss: INBA84:547. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, walking the spiritual path; spiritual wayfaring; the virtuous life, acknowledgment of gift; of monetary contribution, spiritual transformation.

AB02594. 240 words, mixed. ای ورقه مطمئنه حضرت نقطه اولی و جمال اعلی روحی و کینونتی و ذاتی و هویتی له *O assured leaf of the Primal Point and the Most Exalted Beauty, unto Whom my spirit, my essence, my being and my very identity belong [3.5s]...* Mss: None. Pubs: PYB#210 p.05, MUH3.394. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, Qur'an and Hadith quotation and interpretation, power; greatness; centrality of the Covenant, firmness in the Covenant.

AB02595. 240 words, mixed. ای ورقه موقنه بایات الله حمد کن خدا را که در ظل سدره منتهی وارد گشتی و از اثمار *O leaf assured in the verses of God, render thanks unto the Lord that thou hast entered beneath the shade of the Divine Lote-Tree beyond which there is no passing, and hast partaken of its fruits [3.5s]...* Mss: INBA55:416. Pubs: MKT7.169, FRH.176-177. Trans: None. Subjects: power; greatness; centrality of the Covenant, spiritual transformation, firmness in the Covenant.

AB02596. 240 words, mixed. ای یادگار آن فداای جمال مبارک خبر پرمسرت اقتران شما بورقه نورانیه در این *O thou memento of him who died for the Blessed Beauty! In recent days, the joyful news of thy marriage to that luminous leaf... O my Lord, O my Lord! These two bright orbs are wedded in Thy love...* Mss: None. Pubs: MMK1#087 p.116. Trans: SWAB#087, BPRY.121x. Musical interps: B. Lisbeth, B. Khademi, The Bird & The Butterfly, S. Cleasby, T. Duncan, S. Sunderland, S. Toloui-Wallace. Subjects: marriage as means of spiritual progress, prayer for married couples, unity in diversity.

AB02597. 240 words, mixed. ای یار عبدالبهاء از روز فراق آنی نگذرد که بخاطر نیای و دمی نرود که بیادت *O friend of 'Abdu'l-Bahá! Since the day of separation, not a moment passeth that thou comest not to mind, and not an instant goeth by that thou art not remembered [3.5s]...* Mss: None. Pubs: MMK6#454, MAS5.068, MUH3.332-333, YQAZ.142-143. Trans: None. Subjects: health and healing; material and spiritual healing, Saint Peter and Saint Paul, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, wisdom [hikmat], expressions of grief; lamentation; sadness.

AB02598. 240 words, Per. ای یار قدیم و مونس و ندیم این حزین مدتی بود که خبر *O ancient companion, confidant and intimate friend! For some time this grief-stricken one hath received no news [3.5s]...* Mss: INBA13:266. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, teaching the Cause; call to teach, call to action, Shrines and Holy places, expressions of grief; lamentation; sadness.

AB02599. 240 words, Per. ای یاران الهی آنچه مرقوم نموده بودید ملاحظه گردید معانیش دال بر ثبوت بر عهد و *O divine friends! What ye had written was noted, and its meanings testified to steadfastness in the Covenant [3.5s]...* Mss: INBA87:422, INBA52:435. Pubs: BRL_DAK#0048, SFI20.018. Trans: None. Subjects: firmness in the Covenant, teaching the Cause; call to teach, call to action.

AB02600. 240 words, Per. ای یاران الهی شکر کنید خدا را که مورد نظر عنایت شدید و مظهر الطاف حضرت احدیت *O divine friends, render thanks unto God, that ye have become the recipients of His favoring glance and the object of the bounties of His Divine Unity [3.5s]...* Mss: INBA87:155, INBA52:152. Pubs: MMK2#138 p.103, MMK3#261 p.186. Trans: None. Subjects: predictions and prophecies, praise and encouragement, spiritual transformation, high station of the true believer.

AB02601. 240 words, mixed. ای یاران الهی صبح است و مهر خاوریرا تابش و رخشش و آفتاب جهان تاب الهی را *O divine friends! It is morning, and the Eastern Sun possesseth radiance and effulgence, and the world-illumining divine Sun [3.5s]...* Mss: None. Pubs: MKT8.176. Trans: None. Subjects: greatness and influence of the Cause; of this Day, call to action, the divine emanation; the all-pervading bounty of God.

AB02602. 240 words, Per. ای یاران الهی نامه شما رسید فی الحقیقه مفرح بود و مورث روح و ریحان نامه باید چنین *O divine friends! Your letter was received and verily it brought joy and was conducive to spiritual fragrance. Thus should letters be [3.5s]...* Mss: None. Pubs: MKT3.303. Trans: None. Subjects: war and peace, House of Worship [Mashriqu'l-Adhkar], service to others; to the Cause of God.

AB02603. 240 words, mixed. ای یاران الهی و اماء رحمانی جمیع اوصاف و اسما و صفات که در تحت ادراکات *O divine friends and handmaidens of the Merciful! All attributes, names and qualities that lie within the realm of comprehension [3.5s]...* Mss: None. Pubs: MMK5#182 p.143, YFY.110-111. Trans: None. Subjects: servitude; submission to God; repentance, transcendence; unknowability of God, divine grace, bounty, confirmations; spiritual capacity.

AB02604. 240 words, mixed. ای یاران باوفای جمال ابهی هر چند جمیع دوستان در میدان عرفان سمند الهام برانند *O faithful friends of the Abhá Beauty! Though all the friends have urged forward their steeds of inspiration in the field of divine knowledge [3.5s]...* Mss: INBA85:221. Pubs: MKT8.238, AKHA_129BE #13 p.a, BSHN.140.141, BSHN.144.141, MHT2.096. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, praise and encouragement, high station of the true believer, martyrs and martyrdom.

AB02605. 240 words, Per. ای یاران روحانی هر کس از بالاخان مرور و عبور نمود علی الخصوص جناب امین نهایت *O spiritual friends! Whosoever hath traversed and passed through Balakhan, especially Jinab-i-Amin, verily [3.5s]...* Mss: None. Pubs: BRL_DAK#1118, MMK5#278 p.211. Trans: None. Subjects: praise and encouragement, prayer for nearness to God, detachment; severance; renunciation; patience.

AB02606. 240 words, Per. ای یاران عبدالبهاء مرا مقصد چنان بود که بهر یک از شما نامه مفصل نگارم و باین *O friends of 'Abdu'l-Bahá! It was my intention to pen a detailed letter unto each one of you, and thus [3.5s]...* Mss: None. Pubs: MKT6.183b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, transcending the material condition.

AB02607. 240 words, mixed. ای یاران عزیز عبدالبهاء از یاران آن کشور پی نهایت راضی و مسرورم و خوشنود *O beloved friends of 'Abdu'l-Bahá! I am infinitely pleased, joyful and content with the friends of that land [3.5s]...* Mss: None. Pubs: AYBY.369 #055, TZH8.0628, MUH1.0289, YQAZ.533-534. Trans: None. Subjects: prayer for specific individuals; groups, happiness; joyfulness; joy and

sorrow, unity; oneness of humanity, praise and encouragement, love, unity, and fellowship among the friends; in the Cause.

AB02608. 240 words, mixed. ای یاران عزیز عبدالبهاء شمس حقیقت در هر دوری چون از مشرق احدیت اشراق نمود از *O ye dear friends of 'Abdu'l-Bahá! When in every Dispensation the Sun of Truth did shine forth from the Dayspring of Oneness [3.5s]...* Mss: INBA89:202. Pubs: BRL_DAK#1125. Trans: None. Subjects: non-participation in politics, spiritual meetings; gatherings; devotional gatherings; feasts, importance of community building, obedience to and respect for government authority.

AB02609. 240 words, mixed. ای یاران عزیز عبدالبهاء نامه شما رسید الحمد لله دلیل جلیل ثبوت بر صراط مستقیم *O beloved friends of 'Abdu'l-Bahá! Your letter hath been received. Praise be to God, it is a mighty proof of steadfastness upon the straight path [3.5s]...* Mss: None. Pubs: AHB.133BE #01-02 p.58-59. Trans: None. Subjects: rejection, opposition and persecution, travels to the West by Abdu'l-Baha, humility; meekness; lowliness, servitude; submission to God; repentance, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB02610. 240 words, mixed. ای یاران معنوی شکر و حمد حضرت بیچون را سزاوار که آفتاب کلمه الله را از مطلع *O spiritual friends! Praise and thanksgiving beseemeth the peerless Lord, for He hath caused the Sun of the Word of God to dawn from the horizon [3.5s]...* Mss: None. Pubs: BRL_DAK#1208, MJT.033. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, The Holy Spirit.

AB02611. 240 words, Per. ای یاران معنوی و احبای حقیقی یوم یوم انجذاب است و روز روز اشراق *O spiritual friends and true loved ones! The day is the day of attraction, and this is the morn of effulgence [3.5s]...* Mss: INBA84:429. Pubs: None. Trans: None. Subjects: call to action, spiritual transformation, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering, firmness in the Covenant, teaching the Cause; call to teach.

AB02612. 240 words, Per. ای یاران مهریان من نامه نبود مژده بود سخن نبود جان هر پژمرده بود آاینه *O my kind friends! This letter was not merely a letter - it was glad tidings; it was not mere words - it was the very soul of every withered heart, a mirror [3.5s]...* Mss: None. Pubs: YARP2.516 p.374. Trans: None. Subjects: prayer for forgiveness, prayer for specific individuals; groups, consolation and comfort, spiritual transformation.

AB02613. 240 words. *O thou whose nostrils are perfumed with the Fragrances of God! Verily, I read thy letter which contained graceful expressions...* Mss: None. Pubs: BRL_DAK#1204. Trans: TAB.261-263, LOG#0505x. Subjects: teaching the Cause; call to teach, parents and children; youth; families, spiritual emotions and susceptibilities, praise and encouragement, education of children; moral education.

AB02614. 240 words, Ara. ایتها المقتبسه من نور الهدی انی تلوت نمیقتک النوراء الداله علی اقبالک الی الله *O thou who hast gained illumination from the Light of Guidance! Verily, I perused thy brilliant letter, which showed that thou hast advanced toward God...* Mss: None. Pubs: BRL_DAK#0798. Trans: TAB.183-184. Subjects: unity; oneness of humanity, prayer for the spiritual progress of others, spiritual transformation, the Word of God; influence and centrality of, love as fundamental; spiritual foundations of religion.

AB02615. 240 words. *O thou who art attracted to the Fragrances of God! Verily, I read thy words of thanksgiving to God, for He hath guided the beloved of God...* Mss: None. Pubs: None. Trans: TAB.411-412. Subjects: transience; worthlessness of the physical world, divine grace, bounty, confirmations; spiritual capacity, call to action, praise and encouragement, suffering and imprisonment, spiritual transformation.

AB02616. 240 words, Ara. ایها الفرع المنشعب الممدود المرتفع من الشجره المبارکه التی ارتفعت بالحق فی *O thou offshoot, branched forth, extended and elevated, sprung from the Sacred Tree which hath been raised up in truth [3.5s]...* Mss: INBA85:299. Pubs: MKT8.171b, KHSH07.018. Trans: None. Subjects: expressions of grief; lamentation; sadness, martyrs and martyrdom, detachment; severance; renunciation; patience, Manifestation of God as tree of life; sadratu'l-muntaha.

AB02617. 240 words, mixed. ایها الفضل من الله هر چند در دشت و صحرای امریک سرگشته و سرگردانیم و در ممالک *O thou favored one of God! Though we are wandering and roaming through the plains and wilderness of America, and in its [3.5s]...* Mss: None. Pubs: MMK5#065 p.058, MJDF.120. Trans: None. Subjects: Muhammad; Islam, spiritual emotions and susceptibilities, power of the Manifestation of God, teaching the Cause; call to teach, call to action.

AB02618. Some Answered Questions #079 The Reality of the World of Being. 240 words, Per. طائفهء سوفسطائیه بر آنند که موجودات عبارت از اوهامات است هر موجود وهم محض است *The sophists hold that all existence is illusory, indeed, that each and every being is an absolute illusion...* Mss: None. Pubs: MFD#79, OOL.C022.79. Trans: SAQ#79. Notes: "Mr Bertrain's question". Subjects: existence and nonexistence; preexistence, material world a reflection of the spiritual, life and death.

AB02619. 240 words, Ara. طوبی لک یا من استبشر ببشارات الله بشری لک یا من استضا بنور یلوح من ملکوت الله *Blessed art thou, O thou who hast rejoiced in the glad-tidings of God! Blessed art thou, O thou who hast been illumined by the light that shineth from the Kingdom of God [3.5s]...* Mss: INBA59:206b. Pubs: MJZ.049. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant, non-participation in politics, acknowledgment of gift; of monetary contribution, praise and encouragement.

AB02620. 240 words, Ara. علیک التحیه و الثناء یا فخر النساء المنتسبه الی الشجره المبارکه الثابته الاصل *Upon thee be salutations and praise, O pride of the female kindred of that Blessed Tree whose Root is firmly established...* Mss: None. Pubs: ASAT4.289, IQN.111. Trans: LTDT.278-279. Subjects: suffering and imprisonment, prayer for the departed, steadfastness; perseverance; faithfulness, autobiographical account; narrative of Abdu'l-Baha, eulogies; reminiscences.

AB02621. 240 words, Ara. علیک الثناء و علیک البهاء و علیک التحیه من الجمال الابهی اشهد بانک صدقت *Upon thee be praise and upon thee be glory, and upon thee be greetings from the Most Glorious Beauty. I testify that thou hast spoken the truth [3.5s]...* Mss: INBA13:153. Pubs: TISH.279. Trans: None. Notes: The Tablet of visitation is also cataloged separately as AB05014. Subjects: steadfastness; perseverance; faithfulness, visitation Tablets, martyrs and martyrdom, sacrifice of self; mystery of sacrifice, eulogies; reminiscences.

AB02622. 240 words, Per. نامه ات نامی بود و مورث فرح روحانی گشت انشاء الله در آن لسان ترجمان فصیح *Your letter was renowned and brought spiritual joy. God willing, through that eloquent tongue [3.5s]...* Mss: None. Pubs: YBN.032, YIA.411-412. Trans: None. Subjects: power; greatness; centrality of the Covenant, teaching the Cause; call to teach, translation; publication of the Sacred Writings.

AB02623. 240 words, mixed. یا ابن من غشی رمسه الانوار الساطعه من ملکوت الابهی نامه شما بمجرد وصول تلغراف *O thou son of him whose resting-place is enveloped by the radiant lights of the Abhá Kingdom, thy letter was received immediately upon arrival of the telegram [3.5s]...* Mss: None. Pubs: PYK.278. Trans: None. Subjects: suffering and imprisonment, spiritual meetings; gatherings; devotional gatherings; feasts, travels to the West by Abdu'l-Baha, teaching the Cause; call to teach, spiritual communication; connections of the heart.

AB02624. 240 words, Per. یا من ادخره الله لاقامه الحجه و البرهان نامه آنحضرت وصول یافت و جناب آقا محمد *O thou whom God hath reserved for the establishment of proof and evidence! Thy letter hath arrived, and Jinab-i-Aqa Muhammad [3.5s]...* Mss: None. Pubs: MMK5#098 p.081. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, defending the Faith; protecting the Cause; apologetics, review of publications.

AB02625. 240 words, mixed. یا من اقتبس جذوه من النار الموقده فی سدره السیناء قد تلوت ایات شوقک الی الله *O thou who hast caught a spark from the fire that burneth in the Tree of Sinai, I have read the verses of thy longing for God [3.5s]...* Mss: INBA88:249b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity,

call to action, spiritual emotions and susceptibilities, Manifestation of God as sun.

AB02626. 240 words, mixed. يا من توجه الى وجه اضاء و لاح و اشرق به الافاق قل لک الحمد يا الهى بما هديتنى *O thou who hast turned toward the Countenance that hath shone forth, gleamed and illumined the horizons! Say: Praise be unto Thee, O my God, for having guided me [3.5s]...* Mss: INBA13:048. Pubs: ADH2.117x, ADH2_3#08 p.149x, MMG2#287 p.319x. Trans: None. Subjects: praise and encouragement, predictions and prophecies, power; greatness; centrality of the Covenant, East and West; communication between East and West.

AB02627. 240 words. *O thou who art advancing to the Kingdom of God! I have considered thy writing... You have asked me two questions...* Mss: None. Pubs: None. Trans: TAB.102-103, BSC.476 #906x. Subjects: station of the Manifestation of God, demons and evil spirits, spiritual emotions and susceptibilities.

AB02628. 240 words. *O thou daughter of the Kingdom! Thy letter was received. Owing to the lack of time I write a brief answer.... Glad-tiding! Glad-tiding! The morn of guidance hath dawned!...* Mss: None. Pubs: None. Trans: DAS.1913-03-21. Subjects: proclamation of the Cause (general or uncategorized), call to action, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, unity; oneness of humanity, praise and encouragement.

AB02629. 240 words. *O God! O God! This is the attracted servant to Thy Bounty of Abha; his heart is set aglow with the Fire of Thy Love amongst mankind...* Mss: None. Pubs: None. Trans: DAS.1913-12-30. Subjects: prayer for pioneers and travel teachers, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, love of God, devotion; sacrifice; consecration in teaching the Cause.

AB02630. 240 words. *O ye dear friends and maidservants of God! Your epistle was received.** You have expressed joy and happiness...* Mss: None. Pubs: None. Trans: SW_v01#16 p.001-002, BSTW#388. Subjects: unity; oneness of humanity, travels to Egypt by Abdu'l-Baha, travels to the West by Abdu'l-Baha, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB02631. 240 words. *With regard to the assembly, there must be spiritual consultation therein; discourses...* Mss: None. Pubs: None. Trans: DAS.1914-06-07, SW_v09#10 p.110. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity, teaching the Cause; call to teach, consultation, detachment; severance; renunciation; patience.

AB02632. 230 words, Per. اردشيرا يار مهربانا اردشير شهير پادشاهى ايران را تجديد نمود و دوباره سرير *O Ardashir, loving friend! Ardashir the renowned restored the kingship of Iran and once again the throne [3.5s]...* Mss: None. Pubs: YARP2.480 p.355. Trans: None. Subjects: spiritual transformation, past, present and future of Iran, call to action, teaching the Cause; call to teach.

AB02633. 230 words, mixed. اى مجذوبان آن دلبر رحمانى جمال باكمال الهى جلوه به عالم امكانى نمود و عالم انسانى را به نفحات رحمانيّه *O ye who are enraptured by that divine Beloved! The consummate Beauty of God hath manifested its splendour in the world of being and hath wafted the fragrances of the All-Merciful upon the realm of humanity [3.5s]...* Mss: None. Pubs: MMK6#198x. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, rejection, opposition and persecution, the Word of God; influence and centrality of, consolation and comfort, spiritual springtime, proclamation of the Cause (general or uncategorized).

AB02634. 230 words, Ara. اللهم يا الهى لک الحمد و لک الشكر بما بعثت من بين عبادک صفوتا طابت سرائرهم *O my God! Unto Thee be praise and thanksgiving for having raised up from among Thy servants ones pure in heart, whose inner natures are sanctified [3.5s]...* Mss: INBA21:089. Pubs: MKT1.183, AHDW.046. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, spiritual meetings; gatherings; devotional gatherings; feasts, the Kingdom of God [Malakut], prayer for praise and gratitude.

AB02635. 230 words, Ara. اللهم يا موید المخلصين على اعلاء كلمه الله بين العالمين و القيام على خدمه *O Lord, Who dost sustain the sincere ones in exalting the Word of God amongst the peoples and in arising to serve [3.5s]...* Mss: None. Pubs: AMK.093-093, TSS.178. Trans: None. Subjects: detachment; severance; renunciation; patience, education of children; moral education, spiritual meetings; gatherings; devotional gatherings; feasts, prayer for specific individuals; groups, consultation.

AB02636. 230 words, Ara. النور الساطع و الضياء اللامع من الافق الاعلى غشى ثرى تضمن جدثک الطاهر المطهر *The resplendent light and radiant brilliance from the Supreme Horizon hath enveloped the dust that containeth thy pure and sanctified sepulcher [3.5s]...* Mss: None. Pubs: MUH1.0199-200. Trans: None. Subjects: eulogies; reminiscences, teaching the Cause; call to teach, expressions of grief; lamentation; sadness, visitation Tablets, power; greatness; centrality of the Covenant, martyrs and martyrdom.

AB02637. 230 words, Ara. الهى الهى هولاء عباد توجهوا الى ملكوت رحمانيتک و تعلقوا باهداب رداء فردانيتک و اخلصوا *O my God, O my God! These are servants who have turned their faces toward the Kingdom of Thy mercifulness and have clung to the hem of the robe of Thy oneness with pure hearts [3.5s]...* Mss: INBA13:039. Pubs: MKT2.198, MJMJ2.077, MMG2#231 p.259, YHA1.115x. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, the Bab; the Primal Point; station and claims of the Bab, power; greatness; centrality of the Covenant, the concourse on high, firmness in the Covenant.

AB02638. 230 words, Ara. الهى قد اجتمعوا فى هذا المجمع الحافل احبائک طلبا لفيضک الشامل و تجلى انوار *O my God! Thy loved ones have gathered in this resplendent assembly, seeking Thy all-encompassing grace and the radiance of Thy light [3.5s]...* Mss: INBA59:217. Pubs: None. Trans: None. Subjects: law of pilgrimage, spiritual transformation, spiritual meetings; gatherings; devotional gatherings; feasts, firmness in the Covenant, prayer for specific individuals; groups, love of God.

AB02639. 230 words, Ara. الهى و ربى و رجائى و املى و منائى قد تقطعت الاكباد و ارتعدت الاركان و ذابت القلوب *O my God, my Lord, my Hope, my Aspiration, and my Desire! The hearts have been rent asunder, the pillars have trembled, and souls have melted away [3.5s]...* Mss: None. Pubs: TZH8.0132. Trans: None. Subjects: prayer for the spiritual progress of others, prayer for the departed, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness.

AB02640. 230 words, mixed. الهى و سيدى و مولائى هذه امة آمنت بک و بايآتک الكبرى و اشتعلت بالنار الموقده *O my God, my Lord, and my Master! This is a handmaiden who hath believed in Thee and in Thy mighty signs, and is enkindled with the blazing fire [3.5s]...* Mss: None. Pubs: TABN.250b. Trans: None. Subjects: prayer for the departed, praise and encouragement, firmness in the Covenant, power of prayer, steadfastness; perseverance; faithfulness.

AB02641. 230 words, Per. حمد خدا را كه شفق صبح صلح و سلام دميده اميدواريم كه در مستقبل آفتاب سلام عامّ از افق عالم *O, thou son of the Kingdom! Your letter dated Dec. 14 1918 was received. Praise be to God, it was indicative of zeal and of happiness...* Mss: None. Pubs: MMK4#184 p.226x. Trans: BSTW#231. Subjects: law of pilgrimage, predictions and prophecies, praise and encouragement, universal peace; world unity.

AB02642. 230 words, Per. اى ابناء و بنات ملكوت دختر ملكوتى مس نوبلاک نهايت ستايش از ايمان و محبت شما *O ye sons and daughters of the Kingdom! The heavenly daughter, Miss Knoblock, has given the utmost praise about your Faith and Love...* Mss: None. Pubs: MMK3#131 p.092x, BBBD.264-265. Trans: BBBD.265-267, DAS.1913-09-22, ABIE.346, BLO_PN#007. Subjects: suffering; rejection of Christ, growth of the Cause, spiritual transformation.

AB02643. 230 words, mixed. اى احبای الهى جمال قدم و اسم اعظم از ملكوت تقديس بفيض قديم احبای خويش را بفوز *O ye divine friends! From the Kingdom of Holiness doth the Ancient Beauty and the Most Great Name, through His ancient grace, bestow upon His loved ones [3.5s]...* Mss: INBA17:171. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, firmness in the Covenant, praise and encouragement, power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB02644. 230 words, Per. ای احبای الهی چون شمس حقیقت از افق اسماء و صفات اشراق نمود و آفاق وجود و شهود *O beloved of God! When the Sun of Reality shed its radiance from the horizon of Names and Attributes, illumining the realms of being and consciousness [3.5s]...* Mss: INBA72:108. Pubs: MMK4#132 p.135. Trans: None. Subjects: greatness and influence of the Cause; of this Day, spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

AB02645. 230 words. *O ye believers of God and the maidservants of the Merciful! All your epistles were duly received. From its contents it became evident...* Mss: None. Pubs: None. Trans: DAS.1915-01-05. Subjects: unity; oneness of humanity, tests and trials; sacrifice and suffering, praise and encouragement, spiritual transformation, war and peace, love of God, power; greatness; centrality of the Covenant.

AB02646. 230 words, Per. ای احبای حضرت سلطان عرصه توحید ایام ظهور مجلی طور اشراق نور بود و یوم سرور *O beloved ones of the Sovereign Lord of the realm of oneness! The days of the Manifestation were as the radiance of Mount Sinai, when the light shone forth, a time of joy [3.5s]...* Mss: None. Pubs: MKT5.004. Trans: None. Subjects: growth of the Cause, the Adamic cycle and the Baha'i cycle, expressions of grief; lamentation; sadness, praise and encouragement, Manifestation of God as gardener; cultivator.

AB02647. 230 words, mixed. ای ادیب دبستان جمیع اهل زمین طفلان مهانند و فرزندان نادان سبق خوان پس در *O thou learned one in the school! All the inhabitants of the earth are even as children, and untutored pupils who must learn their lessons [3.5s]...* Mss: INBA87:048, INBA52:048. Pubs: None. Trans: None. Subjects: words vs deeds, education of children; moral education, servitude; submission to God; repentance, service to others; to the Cause of God.

AB02648. 230 words, Per. ای افنان الهی مکتوبی که بجناب آقا سید تقی مرقوم نموده بودید ملاحظه گشت از *O divine Afnan! The letter thou didst address to Jinab-i-Áqá Siyyid Taqí was perused [3.5s]... ...On the day of the martyrdom of the Bab, may My life be a sacrifice to His dust, circumambulate the sanctified Haram [the House of the Bab] on My behalf and, with the greatest reverence and fervor...* Mss: INBA87:326, INBA52:332. Pubs: None. Trans: GEN.342-343x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, suffering and imprisonment, martyrdom of the Bab, Covenant-breaking and Covenant-breakers.

AB02649. 230 words, Per. ای افنان شجره رحمانیه نامه شما رسید و بدقت مطالعه گردید این خانه که الان *O Afnan of the Divine Tree! Your letter was received and carefully studied. This house, which now [3.5s]...* Mss: INBA87:349b, INBA52:358. Pubs: None. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution, House of Justice.

AB02650. 230 words, Per. ای اماء الرحمن از الطاف و عنایت جمال قدم روحی له الفداء امید است که هر یک از *O handmaidens of the Most Merciful! Through the favors and bounties of the Ancient Beauty—may my spirit be a sacrifice unto Him—it is hoped that each one [3.5s]...* Mss: INBA55:363. Pubs: MKT7.005, QIRT.15. Trans: None. Subjects: The Holy Spirit, the state of enkindlement in teaching, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, firmness in the Covenant, call to action.

AB02651. 230 words, Per. ای اماء رحمن و ورقات طیبه موقنه مطمئنه بفضل یزدان هزاران هزار دختران شهریاران *O handmaidens of the All-Merciful and pure, believing, steadfast leaves, through God's bounty, thousands upon thousands of princesses [3.5s]...* Mss: INBA87:103b, INBA52:102b. Pubs: MKT7.215b. Trans: None. Subjects: monasticism; asceticism, high station of the true believer, firmness in the Covenant, teaching the Cause; call to teach.

AB02652. 230 words, Per. ای امه الله نامه ات رسید خبر تشکیل انجمن در آن بلد مرقوم نموده بودید نظر بقلت *O handmaid of God! Thy letter hath been received, bringing its news that an Assembly hath been established in that city. Look ye not upon the fewness of thy numbers...* Mss: None. Pubs: MMK1#039 p.078. Trans: SWAB#039, TAB.508-509, BWF.409-410x, BSTW#353. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, angels, unity; oneness of humanity, transience; worthlessness of the physical world.

AB02653. 230 words, Per. ای امین عبدالبهاء در بدایت ربیع الاول سنه ۱۳۳۰ مبلغ سیصد جنیه که از طهران *O trusted one of 'Abdu'l-Bahá! At the beginning of Rabí'u'l-Avval in the year 1330, a sum of three hundred pounds which from Ṭihrán [3.5s]...* Mss: INBA16:149. Pubs: None. Trans: None. Subjects: travels to the West by Abdu'l-Baha, business; financial; property matters, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution.

AB02654. 230 words, Per. ای اهل بها جمال کبریا از جهان علیین تجلی بر روی زمین نمود و بنور مبین عالم وجود *O people of Bahá! The Beauty of the All-Glorious, from the realm of the Most High, shed His effulgence upon the earth and illumined the world of being with manifest light [3.5s]...* Mss: None. Pubs: BRL_DAK#0505, SFI09.015b. Trans: None. Subjects: prayer for the spiritual progress of others, serving humanity; working for progress, betterment of the world, spiritual transformation, teaching the Cause; call to teach, spiritual emotions and susceptibilities.

AB02655. 230 words, Per. ای آوارگان حق محزون مباشید دلخون مگردید افسرده ننشینید پژمرده نگردید هرچند *O ye wanderers in the path of Truth! Be not dismayed, let not your hearts be grieved; sit not in despondency, nor be withered in spirit, though [3.5s]...* Mss: None. Pubs: NANU_AB#55. Trans: None. Subjects: spiritual transformation, tests and trials; sacrifice and suffering, consolation and comfort, banishments of Baha'u'llah, expressions of grief; lamentation; sadness.

AB02656. 230 words, mixed. ای آوارگان سبیل الهی هر چند صدمه در نیریز شدید بود و بلایا غیث هاطل و جام لبریز *O wanders on the path of God, Although the trials in Nayriz were extremely harsh...* Mss: None. Pubs: LMA2.418, MLK.102, TAN.139-140, NYMG.188. Trans: NYR#125. Subjects: tests and trials; sacrifice and suffering, martyrs and martyrdom, love of God, sacrifice of self; mystery of sacrifice.

AB02657. 230 words, Per. ای بقایای ان نفس مقدس آن جان پاک از اوج اعلای افلاک در ملکوت ابهی ناظر بشماست *O ye remnants of that sanctified soul! From the highest celestial heights that pure spirit gazeth upon you from the Abhá Kingdom [3.5s]...* Mss: None. Pubs: BSHN.140.104, BSHN.144.104, MHT2.128, NANU_AB#13x. Trans: None. Subjects: martyrs and martyrdom, prayer for martyrs, knowledge; recognition of God, consolation and comfort, soul; spirit after death, firmness in the Covenant, spiritual transformation.

AB02658. 230 words, mixed. ای بندگان حق و کنیزان الهی همچو گمان منمایید که دقیقه ای فراموش گردید همواره *O servants of God and handmaids of the Lord! Think not that ye are forgotten for even a moment. 'Abdu'l-Baha maketh mention of you at all times...* Mss: None. Pubs: BRL_DAK#0715, NJB_v01#14 p.001. Trans: BRL_ATE#173, TAB.593-594, BSTW#069, BSTW#077. Subjects: love and unity, divine grace, bounty, confirmations; spiritual capacity, consorting with all; being kind; loving to all, steadfastness; perseverance; faithfulness, loving one's enemies; returning hatred with love, spiritual transformation, Manifestation of God as educator, tests and trials; sacrifice and suffering.

AB02659. 230 words, mixed. ای بنده اسم اعظم نامه شما وصول یافت و بکمال دقت مطالعه گردید چنانکه آرزو *O servant of the Most Great Name! Thy letter was received and studied with the utmost care. According as thou didst wish [3.5s]...* Mss: None. Pubs: MMK5#160 p.125, MMK6#446x. Trans: None. Subjects: interpretation of dreams and visions, consolation and comfort, permission for visit; pilgrimage.

AB02660. 230 words, Per. در خصوص عالم بعد از موت سؤال نموده بودید ، آن عالم بتصوّر و عبارات این عالم مشهود و معلوم نگردد *Concerning the realm after death whereof thou didst inquire, that world cannot be conceived or expressed in terms of this visible realm [3.5s]...* Mss: None. Pubs: MMK3#045 p.027x. Trans: None. Subjects: intelligible vs. perceptible realities, soul; spirit after death, spiritual emotions and susceptibilities.

AB02661. 230 words, Per. ای بنده آستان حق نامه شما رسید ولی از عدم فرصت مجبور بر اختصار جوابم و معذورم *O servant of the Threshold of Truth! Thy letter was received, but owing to lack of time I am constrained to give but a brief reply,*

and must beg thy pardon [3.5s]... Mss: INBA87:190, INBA52:191b. Pubs: None. Trans: None. Subjects: spiritual transformation, firmness in the Covenant, tests and trials; sacrifice and suffering, teaching the Cause; call to teach.

AB02662. 230 words, Per. ای بنده آستان مقدس آنچه نگاشتی ملاحظه گردید و بر تفصیل اطلاع حاصل شد هفت وادی *O servant of the Sacred Threshold! That which thou didst write was perused, and its contents were fully understood. The Seven Valleys [3.5s]... ...Every person must have an occupation, a trade or a craft, so that he may carry other people's burdens, and not himself be a burden to others....* Mss: INBA87:386a, INBA52:396. Pubs: BRL_DAK#0832, ASAT3.243, AVK3.369.09. Trans: COC#0011x. Subjects: begging; mendicancy; idleness and sloth, work as worship, walking the spiritual path; spiritual wayfaring; the virtuous life, music and singing, love of God.

AB02663. 230 words, mixed. ای بنده بهاء ای خونساری ای خوانسالار الحمد لله در آن صفحات خوانی از مائده سمایه *O servant of Bahá, O Khunsárí, O steward of the feast! Praise be unto God that in those regions thou hast partaken of the heavenly repast [3.5s]...* Mss: None. Pubs: ANDA#78 p.18. Trans: None. Subjects: steadfastness; perseverance; faithfulness, methods of teaching the Cause, service to others; to the Cause of God, spiritual prerequisites of teaching the Cause.

AB02664. 230 words, Per. ای بنده بهاء تحریر اخیر مورخ به شانزدهم جمادی الثانی ۲۴ واصل گردید از تلاوت *O servant of Bahá! Thy recent letter, dated the sixteenth of Jamádíyu'th-Thání '24, hath been received. From its perusal [3.5s]...* Mss: None. Pubs: MSBH3.540. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, teaching one's self first in teaching the Cause, wisdom [hikmat].

AB02665. 230 words, mixed. ای بنده بهاء سرهاست که در پای آندلبر یکتا افتاده و جانهاست که در سبیل آنمعشوق *O servant of Bahá! Heads have fallen at the feet of that peerless Beloved, and souls have been sacrificed in the path of that adored One [3.5s]...* Mss: INBA89:218b. Pubs: AKHA_134BE #05 p.a, AVK3.190, BSHN.140.305, BSHN.144.303, RHQM1.220 (276) (166-166x), MHT1a.124, MHT1b.082. Trans: None. Subjects: martyrs and martyrdom, tests and trials; sacrifice and suffering.

AB02666. 230 words. *O thou slave of the Beauty of Abha! Thy letter was received. Praise be to God! It indicated thy firmness and steadfastness in the love of God...* Mss: None. Pubs: None. Trans: TAB.119-120, BWF.402-403x. Subjects: love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, steadfastness; perseverance; faithfulness, suffering and imprisonment.

AB02667. 230 words, Per. ای بنده جمال مبارک الحمد لله بعد از عودت از ارض مقدس بان دیار با نفسی مشکبار *O servant of the Blessed Beauty! Praise be to God that, following thy return from the Holy Land to those regions, thou art filled with a fragrant spirit [3.5s]...* Mss: INBA89:184. Pubs: MKT6.116. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, transience; worthlessness of the physical world, praise and encouragement, service to others; to the Cause of God.

AB02668. 230 words, Per. ای بنده حق نامه شما رسید و ملاحظه گردید الحمد لله در فکر ذکر حقید و آرزوی اعلای *O servant of Truth! Thy letter was received and perused. Praise be to God, thou art occupied with the remembrance of God and desirest the exaltation [3.5s]...* Mss: INBA87:119, INBA52:118. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, words vs deeds, expressions of grief; lamentation; sadness, love as fire.

AB02669. 230 words, mixed. ای بنده حقیقی روحانی جمال ابهی مضمون نامه بلیغ مفهوم شد مشحون باحساسات *O true spiritual servant of the Abhá Beauty! The meaning of thy eloquent letter was understood, replete with sentiments [3.5s]...* Mss: None. Pubs: MMK5#143 p.112. Trans: None. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, autobiographical account; narrative of Abdu'l-Baha, suffering and imprisonment.

AB02670. 230 words, Per. ای بنده درگاه یزدان نامه ای که بحضرت جواد مرقوم نموده بودید ملاحظه گردید نامه *O servant of the divine threshold! The letter which thou hadst addressed to His Holiness Javád hath been perused [3.5s]...* Mss: None. Pubs: YARP2.515 p.373. Trans: None. Subjects: martyrs and martyrdom, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, humility; meekness; lowliness, interpretation of dreams and visions.

AB02671. 230 words, mixed. ای بنده صادق جمال ابهی افلاطون شهیر طبیب جسمانی بود و شخصی انسانی ولی چون *O thou sincere servant of the Abha Beauty! Plato, the renowned philosopher, was a physician of the body and a human personality, but when [3.5s]...* Mss: None. Pubs: MMK6#529. Trans: None. Subjects: health and healing; material and spiritual healing, Greek philosophers; Greek civilization, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

AB02672. 230 words, mixed. ای بیسر و سامان مدتی است که از شما خبری نرسیده و حال آنکه قرار چنین بود که در *O thou who art bereft of means and resources! For some time no word hath been received from thee, although it was agreed that [3.5s]...* Mss: None. Pubs: MKT8.043c. Trans: None. Subjects: tests and trials; sacrifice and suffering, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB02673. 230 words. *O Divine Providence, O Forgiving Lord! Mrs. Hearst has hastened from this dark and dreary world to the realm of Light...* Mss: None. Pubs: None. Trans: BSTW#198, BSTW#241, BSTW#454. Subjects: prayer for the departed, eulogies; reminiscences, consolation and comfort.

AB02674. 230 words, mixed. ای ثابت بر پیمان از الطاف خفیه جمالقدم روحی لاحبائه الفداء تو را تاییدی جدید *O thou who art firm in the Covenant! From the hidden bounties of the Ancient Beauty—may my spirit be a sacrifice for His loved ones—new confirmations are bestowed upon thee [3.5s]...* Mss: None. Pubs: NJB_v14#04 p.128. Trans: None. Subjects: review of publications, steadfastness; perseverance; faithfulness, House of Worship [Mashriqu'l-Adhkar], divine grace, bounty, confirmations; spiritual capacity, unity; oneness of humanity.

AB02675. 230 words, mixed. ای ثابت بر پیمان از خدا بخواه که در جمیع مراتب خادم رب المواهب باشی و در *O thou who art firm in the Covenant! Supplicate unto God that thou mayest become, in all degrees, a servant of the Lord of Bounties, and in [3.5s]... ...The centre of violation purloined, in its entirety, the Divine trust which specifically appertained to this servant. He took everything...* Mss: INBA84:289. Pubs: None. Trans: ABCC.053. Subjects: business; financial; property matters, consolation and comfort, Covenant-breaking and Covenant-breakers, expressions of grief; lamentation; sadness, transience; worthlessness of the physical world.

AB02676. 230 words. *O thou who art firm in the Covenant! Praise be unto God, that thou wert...* Mss: None. Pubs: None. Trans: SW_v12#03 p.057-058. Subjects: praise and encouragement, teaching the Cause; call to teach, permission for visit; pilgrimage.

AB02677. 230 words, Per. ای ثابت بر پیمان غزل فصیح بلیغ قرائت شد و سلاست و بلاغت بیمنتهی داشت از خدا *O thou who art steadfast in the Covenant! The eloquent and graceful ode was recited, and possessed infinite fluency and eloquence [3.5s]...* Mss: INBA85:151b. Pubs: MKT8.230. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, love of God, forgiveness; grace; bounty; mercy; compassion of God, spiritual prerequisites of teaching the Cause, praise and encouragement.

AB02678. 230 words, Per. ای ثابت بر پیمان مکتوبی که قضیه سراج الملک و فراش باشی در آن مذکور بود رسید *O thou who art steadfast in the Covenant! Thy letter, wherein was mentioned the matter of Siráj al-Mulk and the Farrásh-Báshí, hath been received [3.5s]...* Mss: INBA89:281. Pubs: BRL_DAK#0733. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, constitutional revolution in Iran, wisdom [hikmat].

AB02679. 230 words, mixed. ای ثابت بر پیمان نامه ۲۷ اگست ۹۲۰ رسید در جواب مجبور باختصارم نظر باعمال *O thou who art steadfast in the Covenant! Thy letter of 27 August 1920 was received. In reply I am constrained to be brief, in view of circumstances [3.5s]...* Mss: None. Pubs: MMK6#005. Trans: None.

Subjects: service to others; to the Cause of God, Judas, teaching the Cause; call to teach, words vs deeds.

AB02680. 230 words, mixed. ای ثابت بر پیمان نامه ای از جانب امین رسید نهایت ستایش از شما نموده که *O thou who art steadfast in the Covenant! A letter hath been received from Amín, wherein he extolleth thee to the utmost [3.5s]...* Mss: INBA84:327. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, spiritual emotions and susceptibilities, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB02681. 230 words, Per. ای ثابت بر پیمان نامه ای که بجناب آقا میرزا حیدر علی مرقوم نموده بودید ملاحظه *O thou firm in the Covenant! Thy letter addressed to his honor Mirza Hayder Aly...* Mss: None. Pubs: TZH8.0244, HHA.276, MSBH2.408. Trans: SW_v06#07 p.051-052. Subjects: teaching the Cause; call to teach, call to action, tests and trials; sacrifice and suffering, martyrs and martyrdom.

AB02682. 230 words, Per. ای ثابت بر پیمان نامه بدیع معانی ملاحظه گردید نغمه بلبل وفا بود و یا گلبانگ *O you who are firm in the Covenant! Your letter, wondrous and replete with inner meaning, was perused...* Mss: None. Pubs: AHB.130BE #09-10 p.37, MSHR3.197. Trans: BLO_courage.35-36. Subjects: forces of light and darkness; integration and disintegration, spiritual emotions and susceptibilities, tests and trials; sacrifice and suffering, poems and quotation from poetry, wisdom [hikmat].

AB02683. 230 words, Per. ای ثابت بر پیمان نامه رسید و عبدالبهاء ندایت شنید و نهایت سرور حاصل گردید که *O thou who art firm in the Covenant! Thy letter hath arrived and 'Abdu'l-Bahá hath hearkened to thy call, and supreme joy was attained [3.5s]...* Mss: None. Pubs: MJTB.031b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, education of children; moral education, call to acquire knowledge; sciences, teaching the Cause; call to teach.

AB02684. 230 words, mixed. ای ثابت بر پیمان نامه رسید و ملاحظه گردید و از ریاض معانی نسیم معطری وزید *To the steadfast in the Covenant: The letter hath been received and perused, and from the meadows of inner meanings a perfumed breeze hath wafted [3.5s]...* Mss: None. Pubs: MILAN.219, AVK4.443ex. Trans: None. Subjects: predictions and prophecies, call to action, firmness in the Covenant, constitutional revolution in Iran, teaching the Cause; call to teach.

AB02685. 230 words, mixed. ای ثابت بر پیمان نامه شما رسید از اغتشاش ایران مرقوم نموده بودید این تشویش... الهی الهی انّ بشیرک الکریم و رقیقک الثّابت علی العهد القویم *He is God! O thou who art firm in the Covenant! Thy letter was received. Thou hadst written about the turmoil in Persia... O my God, O my God! Verily, Thy gracious herald and Thy steadfast servant who remaineth firm in the Straight Path [3.5s]...* Mss: None. Pubs: AHB.121BE #10 p.333x, AHB.131BE #01-02 p.46x, BSHI.088-089, BSHI.163-164. Trans: None. Subjects: predictions and prophecies, prayer for the departed, steadfastness; perseverance; faithfulness, sacrifice of self; mystery of sacrifice, suffering and imprisonment, prayer for forgiveness.

AB02686. 230 words, Per. ای ثابت بر پیمان نامه شما رسید از انقلاب ایران مرقوم نموده بودید تا شرق و غرب *O thou who art steadfast in the Covenant! Thy letter was received. Thou hadst written about the upheavals in Iran, that East and West [3.5s]...* Mss: None. Pubs: MSHR5.370-371. Trans: None. Subjects: unity; oneness of humanity, constitutional revolution in Iran, non-participation in politics, the Word of God; influence and centrality of.

AB02687. 230 words, Per. ای ثابت بر پیمان نامه شما رسید از عدم فرصت مختصر مرقوم میگردد الحمد لله سفر *O thou who art steadfast in the Covenant! Thy letter was received. Due to lack of time, I write briefly. Praise be to God, the journey [3.5s]...* Mss: None. Pubs: ABDA.238bx. Trans: None. Subjects: rejection, opposition and persecution, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB02688. 230 words, Per. ای ثابت بر پیمان نامه شما رسید الحمد لله محفوظا مصونا در صون حمایت حضرت رحمن *O thou who art steadfast in the Covenant! Thy letter was received. Praised be God, preserved and protected under the sheltering care of the All-Merciful [3.5s]...* Mss: INBA84:239b. Pubs: BRL_DAK#0594, MKT3.175. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach.

AB02689. 230 words, mixed. ای ثابت بر پیمان نامه شما رسید و اشعار فصیح و بلیغ که مانند آب روان در نهایت *O thou who art steadfast in the Covenant! Thy letter was received, and the eloquent and fluent verses therein were even as flowing water in their perfect [3.5s]...* Mss: None. Pubs: ANDA#81 p.07, LMA2.426, MLK.083, TAN.172, NYMG.158. Trans: None. Subjects: contention and conflict, demons and evil spirits, the power of words; of speech, acknowledgment of gift; of monetary contribution.

AB02690. 230 words, mixed. ای ثابت بر پیمان نامه شما رسید و سبب نهایت مسرت گردید که الحمد لله در همدان *O thou steadfast in the Covenant! Your letter hath come and hath occasioned the utmost joy, with its news that, praised be God, in Hamadan a welfare and relief association...* Mss: None. Pubs: BRL_DAK#0395, MMK6#452, AKHA_121BE #10 p.b, TAH.292, TRBB.069. Trans: BRL_SOCIAL#192, COC#0635. Subjects: education of children; moral education, role and station of women, charitable associations; humanitarian activities.

AB02691. 230 words, Per. ای ثابت بر پیمان نامه که بتاریخ ۹ شهر رجب ۳۳۹ بود رسید در جواب باختصار مجبورم *O thou who art steadfast in the Covenant! Thy letter dated the ninth of Rajab 339 was received. I am compelled to be brief in reply [3.5s]...* Mss: None. Pubs: KHMT.105. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, consolation and comfort, education of children; moral education, praise and encouragement.

AB02692. 230 words. *O thou who art firm in the Covenant! Your detailed letter dated March 10th...* Mss: None. Pubs: None. Trans: SW_v10#05 p.094-095. Subjects: chastisement and requital, praise and encouragement, love, unity, and fellowship among the friends; in the Cause, firmness in the Covenant.

AB02693. 230 words, Per. ای ثابت بر پیمان نامه نامی که بجناب آقا سید اسدالله مرقوم نموده بودی ملاحظه *O thou who art steadfast in the Covenant! The letter thou didst address to Jináb-i-Áqá Siyyid Asadu'lláh hath been perused [3.5s]...* Mss: None. Pubs: MKT8.055b, MSHR3.130x. Trans: None. Subjects: permission for visit; pilgrimage, spiritual transformation, call to action, steadfastness; perseverance; faithfulness, wisdom [hikmat].

AB02694. 230 words, mixed. ای ثابت بر عهد و میثاق تالله الحق ان سکان ملکوت الابهی یصلین علی کل عبد ثبت و *O thou who art steadfast in the Covenant and Testament! By God the Truth, verily do the dwellers of the Abhá Kingdom shower their prayers upon every servant who standeth firm [3.5s]...* Mss: None. Pubs: MMK6#179. Trans: None. Subjects: rejection, opposition and persecution, firmness in the Covenant, teaching the Cause; call to teach.

AB02695. 230 words, Per. ای ثابت بر عهد و میثاق جمال مبارک روحی لاحبائه الثابتین الراسخین فدا در این *O thou who art firm in the Covenant and Testament of the Blessed Beauty! My spirit is a sacrifice for His steadfast and resolute loved ones therein [3.5s]...* Mss: INBA13:021. Pubs: AKHA_105BE #04 p.05, AYT.449, RHQM2.0917 (343) (213-214), MAS5.238, YMM.467x. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, power; greatness; centrality of the Covenant, authentication; disposition of the Sacred Writings, Covenant-breaking and Covenant-breakers.

AB02696. 230 words, mixed. ای ثابت بر میثاق از فضل و موهبت جمال قدم امیدوارم که رویت بنور ثبوت دائما ابدا *O thou who art steadfast in the Covenant! Through the grace and bounty of the Ancient Beauty, I hope that thy countenance may ever be illumined with the light of steadfastness [3.5s]...* Mss: INBA17:059. Pubs: None. Trans: None. Subjects: law of repetition; recitation of the Greatest Name, spiritual emotions and susceptibilities, the Bayan, its laws and their abrogation, Greatest Name, firmness in the Covenant.

AB02697. 230 words. *O thou who art firm in the Covenant! The means of communication being severed, your letter of ... was received only in these days....* Mss: None. Pubs: None. Trans: TAB.118-119. Subjects: review of

publications, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution.

AB02698. 230 words, mixed. ای ثابت میثاق آنچه مسطور بود مشهود گردید در خصوص فقره که از پیش مرقوم شده بود *O thou who art steadfast in the Covenant! That which was recorded hath become manifest. As to the matter previously set down [3.5s]...* Mss: None. Pubs: MMK3#085 p.056x, AADA.145-146. Trans: None. Subjects: status of material wealth; wealth and poverty, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience, transience; worthlessness of the physical world.

AB02699. 230 words, mixed. ای ثابت نابت نامه هاای که خواستی مرقوم گردید و ارسال خواهد شد اگر چه مجال *O steadfast and firm one! The letters thou didst request have been penned and will be dispatched, although time be limited [3.5s]...* Mss: INBA89:211. Pubs: MKT6.121b. Trans: None. Subjects: day of Resurrection; Judgement, teaching the Cause; call to teach, multiple meanings; interpretations in scripture, spiritual transformation, The Primal Will, the Word of God; influence and centrality of.

AB02700. 230 words, mixed. ای جواد من مراد فواد هر هوشمند ازدیاد تقرب درگاه کبریاست و آرزوی هر دانشمند *O Javad! The desire in the heart of every discerning one is to increase in nearness to the Divine Threshold, and the aspiration of every person of learning [3.5s]...* Mss: None. Pubs: MKT9.116, MMK6#030. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for healing, prayer for spiritual recognition, prayer for specific individuals; groups, nearness and remoteness, service to others; to the Cause of God, attaining good pleasure of God, spiritual emotions and susceptibilities.

AB02701. 230 words. *O thou spiritual youth! Japan hath made wonderful progress in material civilization, but she will become perfect when she also becometh spiritually developed...* Mss: None. Pubs: None. Trans: TAB.564-565, JWTA.027, BSC.462 #856x, TEW.013-014. Musical interps: E. Mahony. Subjects: divine grace, bounty, confirmations; spiritual capacity, Buddhism and Hinduism; religions of the East, teaching the Cause; call to teach, growth of the Cause, two kinds of civilization; material and spiritual civilization.

AB02702. 230 words, Per. ای حبیب روحانی ورقه لطیفه که ناطق بجواهر اذکار و بدایع اسرار بود ببصر روح *O spiritual beloved! The delicate leaf which spoke forth jewels of remembrance and wondrous mysteries was beheld through the eye of the spirit [3.5s]...* Mss: None. Pubs: MMK2#169 p.125. Trans: None. Subjects: spiritual transformation, acquiescence and resignation; contentment, service to others; to the Cause of God, attaining good pleasure of God, thankfulness; gratitude.

AB02703. 230 words, Per. ای خادم جمال قدم جواب تحریر ان شخص شهیر سراج منیر بعد ارسال می شود حال *O thou servant of the Ancient Beauty! The reply to the letter of that renowned person, that luminous lamp, shall be dispatched forthwith [3.5s]...* Mss: INBA72:141. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, service to others; to the Cause of God.

AB02704. 230 words, mixed. ای خادم میثاق ادیب دبستان عرفان مکتوبی که در طیش مکتوب جناب بابای کلیمی بود *O servant of the Covenant, learned one of the school of divine knowledge, thy letter, which was enclosed with that of Jenáb-i-Bábá'í-i-Kalímí [3.5s]...* Mss: None. Pubs: BRL_DAK#0965, MMK6#338. Trans: None. Subjects: confirmations and rewards in teaching the Cause, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach.

AB02705. 230 words, Per. ای خاندان آن مقرب درگاه کبریاء حضرت صادق پدر موافق بجناب مشکین نامه ای مرقوم *O family of that near one to the threshold of grandeur! His Holiness Sadiq, the faithful father, hath addressed a letter to Jinab-i-Mishkin [3.5s]...* Mss: None. Pubs: DUR4.494. Trans: None. Subjects: spiritual emotions and susceptibilities, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, love of God.

AB02706. 230 words, Per. ای دمساز پرنیاز شیراز آوازه اش همیشه جهانگیر بود و شهناز مرغ ادیبش بهفت *O communing companion! The fame of Shíraz hath ever been known to all the world, and the sweet melodies of her literary luminaries...* Mss: None. Pubs: MKT5.219, PYB#210 p.05. Trans: ADMS#065i23x. Subjects: praise and encouragement, the Bab; the Primal Point; station and claims of the Bab, spiritual transformation, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution.

AB02707. 230 words, mixed. ای دو برادر پاسبان آستان الهی شکر کنید خدا را که با برادر خویش بوفا پرداختید *O ye two brothers, guardians of the Divine Threshold! Give thanks unto God that ye have shown faithfulness to your brother [3.5s]...* Mss: None. Pubs: ANDA#63 p.14. Trans: None. Subjects: suffering and imprisonment, Covenant-breaking and Covenant-breakers, rebellion and misdeeds of Mirza Yahya; the Azalis.

AB02708. 230 words, Per. ای دو بنده الهی وای اماء آستان ربانی عبدالبهاء را چنان آرزو که بهریک از احبای *O ye two servants of God, and O ye handmaidens of the Divine Threshold! Such is 'Abdu'l-Bahá's longing for each of the loved ones [3.5s]...* Mss: INBA87:049, INBA52:049. Pubs: MKT7.212c. Trans: None. Subjects: personal instructions, praise and encouragement, call to action, detachment; severance; renunciation; patience, sacrifice of self; mystery of sacrifice.

AB02709. 230 words, Per. ای دو حمامه حدیقه محبه الله نامه مفصل شما رسید خدمات شما در این بساط مذکور و *O ye the two doves nestling in the garden of the Love of God! Your detailed letter was received. Your services at this spot are recognized.....* Mss: None. Pubs: MKT3.096. Trans: JWTA.019-020. Subjects: transience; worthlessness of the physical world, spiritual transformation, service to others; to the Cause of God, teaching the Cause; call to teach.

AB02710. 230 words. *O ye two dear maidservants of God! Your letter dated December 4th...* Mss: None. Pubs: None. Trans: SW_v10#07 p.144, BSTW#425. Subjects: House of Justice, translation; publication of the Sacred Writings, tests and trials; sacrifice and suffering.

AB02711. 230 words, Per. ای دو مبلغ امرالله حضرت حاجی نبیل نهایت تعریف و توصیف از درس تبلیغ شما نموده *O ye twin heralds of the Cause of God! His Holiness Haji Nabil hath highly praised and extolled your teaching work [3.5s]...* Mss: None. Pubs: AHB.118BE #08-09 p.01, YQAZ.123, YQAZ.259-260. Trans: None. Subjects: teaching the Cause; call to teach, methods of teaching the Cause, spiritual prerequisites of teaching the Cause.

AB02712. 230 words, Per. ای دو نفس مومن موقن نامه رسید الحمد لله خبرهای خوشی داشت کلیفورنیا استعداد *O ye two faithful and assured souls! The letter was received. Praise be to God, it imparted good tidings.... Those souls who during the war have served the poor and have been in the Red Cross Mission work...* Mss: None. Pubs: MMK1#081 p.113x, MMK1#164 p.190x. Trans: SWAB#081x, SWAB#164x, SW_v10#19 p.339-340, BSTW#039. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, soul; spirit after death, service to others; to the Cause of God, teaching the Cause; call to teach.

AB02713. 230 words, mixed. ای دوست آواره الحمد لله در آوارگی شریکی و با وجود مهجوری نزدیک ولی آوارگی شما *O wandering friend! Praise be to God that in thy wandering thou hast a companion, and though far removed, thou art near [3.5s]...* Mss: None. Pubs: MMK6#544. Trans: None. Subjects: spiritual transformation, transience; worthlessness of the physical world, the Kingdom of God [Malakut], walking the spiritual path; spiritual wayfaring; the virtuous life, wine as symbol of spiritual transformation, suffering and imprisonment.

AB02714. 230 words, mixed. ای دوست حقیقی حمد خدا را که بخدمت موفقی و بصداقت و امانت بسریر سلطنت تاجداری *O true friend! Praise be to God that thou art confirmed in service, and with sincerity and trustworthiness dost adorn the throne of sovereignty [3.5s]...* Mss: INBA89:209. Pubs: None. Trans: None. Subjects: predictions and prophecies, prayer for governments and rulers, praise and encouragement.

AB02715. 230 words, Per. ای دوست قدیم نامه شما رسید و از صدمات شدیده ... از صدمات شدیده و امتحانات عظیمه که بر شما وارد گشته نهایت حزن *O ancient friend! Thy letter was received, and from the severe trials and mighty tribulations that have befallen thee, extreme sorrow [3.5s]...* Mss: None. Pubs: MMK3#212 p.152x, MMK5#140 p.109x. Trans: None. Subjects: tests and trials; sacrifice and suffering, early Christian persecutions; the Pharisees, suffering and imprisonment, teaching the Cause; call to teach, power; greatness; centrality of the Covenant, consolation and comfort.

AB02716. 230 words, Per. ای دوستان الهی و یاران حقیقی جمال قدم و اسم اعظم از افق عالم بانوار ساطع بر *O divine friends and true companions of the Ancient Beauty and the Most Great Name! From the horizon of the world He doth shine forth with resplendent rays [3.5s]...* Mss: None. Pubs: MKT8.086. Trans: None. Subjects: call to action, divine unity [tawhid] and degrees of unity, power of love, spiritual transformation, detachment; severance; renunciation; patience.

AB02717. 230 words, Per. ای دوستان الهی و یاران رحمانی در این کور عظیم و نعیم مقیم که فیوضات الهیه و *O divine friends and companions of the All-Merciful! In this most great Dispensation and abiding paradise, wherein divine bounties [3.5s]...* Mss: None. Pubs: MMK4#112 p.121, AHB.134BE #01-02 p.03. Trans: None. Subjects: spiritual transformation, characteristics and conduct of true believers, firmness in the Covenant.

AB02718. 230 words, Per. ای دوستان حقیقی جمال قدم انوار ملکوت ابهی آفاق غبراء را روشن نموده و شرق و *O true friends of the Ancient Beauty, the lights of the Abhá Kingdom have illumined the dusty horizons, and East and [3.5s]...* Mss: INBA13:330. Pubs: None. Trans: None. Subjects: growth of the Cause, divine grace, bounty, confirmations; spiritual capacity, greatness and influence of the Cause; of this Day, forces of light and darkness; integration and disintegration, power; greatness; centrality of the Covenant.

AB02719. 230 words, Per. ای دوستان رحمانی هیچ میدانید که در چه کوری مبعوث شده اید و در چه دوری موجود *O ye friends of God! Do ye know in what cycle ye are created and in what age ye exist? This is the age of the Blessed Perfection... If we are not happy and joyous at this season...* Mss: INBA13:145. Pubs: PYB#172 p.03. Trans: TAB.641-642, BWF.351-352x, BSTW#300. Musical interps: A. Youssefi. Subjects: greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity, the Adamic cycle and the Baha'i cycle, growth of the Cause, firmness in the Covenant.

AB02720. 230 words, mixed. ای رسوای آندلبر مهربان بچه منقبتی ترا بستایم بهترین ستایش اینست که بگویم *O Thou who art disgraced before that Loving Friend! By what virtue may I praise Thee? The greatest praise is to declare [3.5s]...* Mss: None. Pubs: MSHR4.133-134. Trans: None. Subjects: transcending the material condition, pain of love; love as veil, high station of the true believer.

AB02721. 230 words, mixed. ای رفیع حمد کن خدا را که پناه بکهف منیع بردی و در ظل امر بدیع درآمدی هر شریفی *O exalted one, render thanks unto God, for thou hast taken refuge in the impregnable Cave and hast entered beneath the shadow of His wondrous Cause [3.5s]...* Mss: INBA72:101. Pubs: YQAZ.539-540. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, rejection, opposition and persecution, the power of words; of speech, praise and encouragement.

AB02722. 230 words, Per. ای زائر دو عتبه مقدسه روحی لهما الفداء حمد کن خدا را که این سفر دریا منتهی *O thou who hast pilgrimaged to the two Sacred Thresholds, may my soul be a sacrifice unto them both! Render thanks unto God that this ocean voyage hath reached its end [3.5s]... ...the nest of all the Prophets of God...* Mss: None. Pubs: BRL_DAK#1178, YARP2.163 p.171. Trans: COF.095bx, GPB.183x2x. Subjects: love and unity, Zoroastrianism; Mahabad and Zoroaster, humility; meekness; lowliness, review of publications.

AB02723. 230 words, Per. ای زائر مشکین نفس تربت مقدسه مشک حقیقت است و عنبر و عبیر در مشام مظاهر *O thou musk-scented pilgrim! The Holy Shrine is the quintessential musk, the ambergris and sweet fragrance...* Mss: None. Pubs: BRL_DAK#0460, MAS9.034. Trans: BRL_ATE#118. Subjects: love, unity, and fellowship among the friends; in the Cause, contention and conflict.

AB02724. 230 words. *O thou pilgrim of the Holy of Holies of the Supreme Concourse! Although in appearance thou hast left this blessed spot...* Mss: None. Pubs: None. Trans: DAS.1914-07-25. Subjects: steadfastness; perseverance; faithfulness, exhortations and counsels, prayer for specific individuals; groups, unity; oneness of humanity, consolation and comfort.

AB02725. 230 words, mixed. ای سر حلقه اهل عرفان نامه شما واصل و مضمون دلیل بر عرفان حضرت بیچون بود و *O thou who art the chief among those endued with mystic knowledge! Thy letter was received, and its contents bore witness to thy recognition of the Incomparable Lord [3.5s]...* Mss: None. Pubs: MSHR4.085. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, spiritual transformation, firmness in the Covenant.

AB02726. 230 words, mixed. ای سلیل آن شخص جلیل نامه اول و ثانی رسید و تفاصیل معلوم و واضح گردید *O offspring of that noble personage! The first and second letters arrived, and their contents became known and clear [3.5s]...* Mss: None. Pubs: MMK6#199. Trans: None. Subjects: tests and trials; sacrifice and suffering, purity of heart; sincerity of intention; sanctity, steadfastness; perseverance; faithfulness, Qur'an and Hadith quotation and interpretation.

AB02727. 230 words, mixed. ای سلیل حبیب قدیم و رفیق دیرین من پدر بزرگوار در ایام عراق بحضور نیر آفاق *O descendant of the Ancient Beloved and long-cherished companion, thy noble father in the Iraq days in the presence of the Day-Star of the horizons [3.5s]...* Mss: INBA85:077. Pubs: MKT8.111. Trans: None. Subjects: education of children; moral education, eulogies; reminiscences, praise and encouragement, service to others; to the Cause of God.

AB02728. 230 words, mixed. ای سمندر نار موقده الهیه چندیست که در ارسال محررات قدری فتور و قصور حاصل *O thou phoenix of the divine enkindled fire! For some time past there hath been manifested a measure of tardiness and shortcoming in the sending of letters [3.5s]...* Mss: None. Pubs: AYBY.328 #009. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, power of prayer, walking the spiritual path; spiritual wayfaring; the virtuous life, firmness in the Covenant.

AB02729. 230 words, Per. ای سمی عبدالبهاء عباس در لسان عربی شیر دلیر را گویند و هزبر نخجیرگیر بمناسبت *O namesake of 'Abdu'l-Bahá, in the Arabic tongue 'Abbas' signifieth the lion valiant and the fierce hunter of prey [3.5s]...* Mss: None. Pubs: AKHA_117BE #09-10 p.b, TAH.244a. Trans: None. Subjects: exhortations and counsels, teaching the Cause; call to teach, universal peace; world unity, love and unity, courage.

AB02730. 230 words, mixed. ای شمع روشن محفل احباء الله آثار قلمیه آن ورقاء حدیقه عرفان مورث روح و ریحان *O luminous candle of the gathering of the loved ones of God! The writings from that nightingale of the garden of divine knowledge are the cause of spirit and sweet fragrance [3.5s]...* Mss: INBA87:612, INBA52:654. Pubs: MMK6#027. Trans: None. Subjects: spiritual transformation, exhortations and counsels, praise and encouragement, permission for visit; pilgrimage.

AB02731. 230 words, mixed. ای طالبان حقیقت از الطاف الهی میخواهم که مطلب هر یک از شما که مبتنی بر نیت *O seekers of truth! I beseech the divine favors that the purpose of each one of you which is founded upon intention [3.5s]...* Mss: None. Pubs: MMK6#380. Trans: None. Subjects: tests and trials; sacrifice and suffering, stories; anecdotes, prayer for spiritual recognition.

AB02732. 230 words, mixed. ای طائف حول مطاف عالمیان هر چند زحمت سفر کشیدی و بر و بحر طی نمودی ولی حمد حی *O thou who circlest round the Point of Adoration of all that dwell on earth! Though thou hast endured the toils of travel...* Mss: None. Pubs: BRL_DAK#0464, MKT9.148, MMK5#294 p.218, MJMJ2.108bx, MMG2#445 p.490x. Trans: BRL_ATE#122, BLO_sazedj#27x. Subjects: service to others; to the Cause of God, permission for visit; pilgrimage, Shrines and Holy places, exhortations and counsels.

AB02733. 230 words, mixed. ای طائف مطاف ملا اعلی چون تایید ملکوت جهان جان و جنان را رشک خلد رضوان نماید *O thou who circlest round the Concourse on High! When the confirmations of the Kingdom make the world of the soul and heart the envy of the paradise of Riḍván [3.5s]...* Mss: INBA13:133, INBA72:066. Pubs: BRL_DAK#1139, MKT6.021. Trans: None. Subjects: predictions and prophecies, eulogies; reminiscences, praise and encouragement, Covenant-breaking and Covenant-breakers.

AB02734. 230 words, Per. ای طبیب روحانی جسد امکان بامراض شدیده و عوارض مزمنه و علل ساریه و حمای مطبقه *O thou spiritual physician! The body of humankind was afflicted with severe ills and chronic diseases, contagious maladies and prolonged fevers...* Mss: INBA85:373. Pubs: NURA#51, MMK4#104 p.114, YMM.046. Trans: LOTW#51. Subjects: health and healing; material and spiritual healing, Manifestation of God as divine physician, spiritual transformation, heedlessness and ignorance of the people.

AB02735. 230 words, Per. ای عزیز عبدالبهاء الحمد لله و المنه که از کلک میثاق آنچه صادر در عرصه شهود *O dearly beloved 'Abdu'l-Baha! Praise be to God and thanks be unto Him that whatsoever hath proceeded from the Pen of the Covenant hath been made manifest in the realm of being [3.5s]...* Mss: None. Pubs: MSHR4.066-067. Trans: None. Subjects: suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, martyrs and martyrdom, power; greatness; centrality of the Covenant.

AB02736. 230 words, mixed. ای عطار ای جان نثار چندی پیش نامه مشکباری ارسال شد حال جناب سید تقی حاضر و *O 'Attar, thou who dost sacrifice thy soul! A letter redolent with musk was dispatched not long ago. Now the honored Siyyid Taqi is present [3.5s]...* Mss: None. Pubs: MKT9.154, MMK5#127 p.099, YBN.038-039. Trans: None. Subjects: suffering and imprisonment, autobiographical account; narrative of Abdu'l-Baha, tests and trials; sacrifice and suffering, forgiveness; a sin-covering eye; patience and forbearance.

AB02737. 230 words, Per. ای عندلیب حدیقه معانی اشعار فصیح معانی بدیع داشت و در ثنای آستان اسم اعظم *O Nightingale of the Garden of Inner Meanings! Thy verses were eloquent and bore wondrous significances in praise of the threshold of the Most Great Name [3.5s]...* Mss: INBA87:572, INBA52:607. Pubs: MMK4#028 p.026x. Trans: None. Subjects: banishment to; life in Constantinople, Declaration of Baha'u'llah, power and sovereignty of God; omnipotence of God, praise and encouragement, Holy Days and the Baha'i calendar.

AB02738. 230 words, Per. ای فرع برومند آن حضرت تقدیس مجسم وحید این عصر عظیم حقا که نبوت آن فرید قرن *O noble scion of that sanctified Exemplar, the embodiment of sanctity, the unique one of this mighty Age! Verily, that peerless one of the century [3.5s]...* Mss: None. Pubs: MMK5#260 p.201. Trans: None. Subjects: spiritual transformation, firmness in the Covenant, martyrs and martyrdom, tests and trials; sacrifice and suffering.

AB02739. 230 words, Per. ای فرع رشیق سدره الهیه حضرت ابوی علیه بهاء الله الابهی با اخوان وارد و بتراب *O graceful branch of the divine Lote-Tree! His holiness my father, upon whom rest the Most Glorious Splendour of God, hath arrived with the brethren [3.5s]...* Mss: INBA87:337, INBA52:344. Pubs: MSHR4.340-341. Trans: None. Subjects: consolation and comfort, business; financial; property matters, poems and quotation from poetry.

AB02740. 230 words, Per. ای فیلسوف روحانی محترم نامه شما رسید فی الحقیقه مضمون بلیغ بود زیرا دلالت *O esteemed spiritual philosopher! Your letter was received and truly its contents were most eloquent, for [3.5s]...* Mss: None. Pubs: NJB_v04#18 p.003. Trans: None. Subjects: Saint Peter and Saint Paul, teaching the Cause; call to teach, material and spiritual existence; two books, divine philosophy and natural philosophy, praise and encouragement.

AB02741. 230 words. *O thou maidservant of God! Thy detailed letter was perused. On account of the multitude of occupations and work, a brief answer is written....* Mss: None. Pubs: None. Trans: TAB.209-210. Subjects: divine grace, bounty, confirmations; spiritual capacity, development of capacity and readiness, spiritual emotions and susceptibilities, personal instructions, steadfastness; perseverance; faithfulness.

AB02742. 230 words, Per. ای کنیز عزیز الهی الحمد لله در یوم ظهور مظهر الطاف رب غفور بودی و بعد از افول *O dear handmaiden of God! Praise be to God that thou wert present in the Day of the Manifestation of the favours of the All-Forgiving Lord, and after His setting [3.5s]...* Mss: INBA16:111. Pubs: PYK.294. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, education of children; moral education, firmness in the Covenant.

AB02743. 230 words, Per. ای کنیز عزیز الهی حمد خدا را که در یوم ندا آهنگ ملا اعلی شنیدی و خطاب الست را *O cherished handmaid of God! Praise be to God that in this Day of the Call thou didst hearken unto the melody of the Supreme Concourse and the Voice of "Am I not?" [3.5s]...* Mss: None. Pubs: MKT7.112b, FRH.173. Trans: None. Subjects: consolation and comfort, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts.

AB02744. 230 words. *O thou dear maidservant of God! Thy letter was received. From its contents...At present both of you must, as ye have been doing in the past, endeavor for the arrangement and the publication of the Star of the West...* Mss: None. Pubs: None. Trans: SW_v10#13 p.248-249, SW_v11#11 p.198. Subjects: review of publications.

AB02745. 230 words, mixed. ای کنیز عزیز جمال ابهی ملاحظه نما که چه موهبت کبراست و رحمت عظمی الحمد لله *O handmaiden of the Most Glorious Beauty! Consider thou what a supreme bounty this is, and what a mighty favor. Praise be unto God [3.5s]...* Mss: None. Pubs: MKT7.117, TISH.122. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, prayer for spiritual recognition.

AB02746. 230 words, mixed. ای کنیزان حق ورقه مطمئنه روحانی مکتوب مفصلی از لسان شما نگاشته و از هر جهت *O handmaidens of God! A detailed letter hath been received from your tongue, spiritual and assured, touching upon every matter [3.5s]...* Mss: None. Pubs: MMK2#349 p.251, RSR.049-050. Trans: None. Subjects: spiritual transformation, nearness and remoteness, evanescence and eternality; fana and baqa, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, chastisement and requital, spiritual emotions and susceptibilities.

AB02747. 230 words, Per. ای کنیزان عزیز جمال ابهی نامه ای از ان امة الله منیره والده باهره رسید دلیل *O handmaidens of the Blessed Beauty! A letter hath been received from that handmaiden of God, Munírih, the radiant mother, which is evidence [3.5s]...* Mss: None. Pubs: MKT7.109, AKHT1.339, YIA.405-406. Trans: None. Subjects: high station of the arts and sciences, praise and encouragement, education of children; moral education.

AB02748. 230 words, Per. ای مخموران صهبای الهی نفحه رحمانی از ریاض باقی میوزد و صبح نورانی از افق معانی *O ye who are intoxicated with the Wine of God! The Breeze of the Merciful is wafting from the rose-garden of Eternity...* Mss: INBA55:114, INBA55:411. Pubs: MMK4#140 p.143, AHB.107BE #05 p.92, AHB.122BE #02 p.47. Trans: DAS.1913-08-26, ABIE.244, BLO_PN#007. Subjects: mystical themes, music and singing, praise and encouragement, spiritual emotions and susceptibilities, the divine emanation; the all-pervading bounty of God, predictions and prophecies.

AB02749. 230 words, mixed. ای مشرق انوار محبت الله اگر چه این مصیبت وارده از رزایای عظیمه و مصائب شدیده *O Dawning-Place of the Lights of God's Love, though this calamity that hath befallen thee is among the greatest of afflictions and most grievous of trials [3.5s]...* Mss: None. Pubs: MMK6#023. Trans: None. Subjects: stories; anecdotes, expressions of grief; lamentation; sadness, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering.

AB02750. 230 words, Per. ای مظلوم سبیل الهی نامه مفصل شما با وجود عدم فرصت بدقت ملاحظه گردید عبدالبهاء در *O thou oppressed one in the Path of God! Thy detailed letter was carefully perused despite the lack of time. 'Abdu'l-Bahá [3.5s]...* Mss: INBA84:497a. Pubs: MSHR5.021. Trans: None. Subjects: chastisement and requital, praise and encouragement, steadfastness; perseverance; faithfulness, martyrs and martyrdom.

AB02751. 230 words, mixed. ای مظهر امتحانات الله نفوس بشریه در این خاکدان ترابی بر دو قسمند و مقسوم بر *O Manifestation of God's tests, human souls in this dust-heap of earth are of two kinds and divided [3.5s]...* Mss: INBA85:103. Pubs: BSHN.140.319, BSHN.144.317, MHT1a.065, MHT1b.023, MUH2.1120. Trans: None. Subjects: worldliness vs. other-worldliness, two kinds of civilization; material and spiritual civilization, detachment; severance; renunciation; patience, consolation and comfort, transience; worthlessness of the physical world.

AB02752. 230 words, mixed. ای مقبلان و مقبولان درگه کبریا جناب امین مکتوب شما را ارسال نمودند و استدعای *O ye who are favored and accepted at the Threshold of Glory! Jinab-i-Amin hath forwarded your letter and petition [3.5s]...* Mss: None. Pubs: MKT7.240b. Trans: None. Subjects: prayer for the departed, love of God, praise and encouragement, servitude; submission to God; repentance, tests and trials; sacrifice and suffering.

AB02753. 230 words. *O thou herald of the Kingdom of God! Thy letter dated September 7th 1914 was duly received. Its contents was an indication to thy faith, assurance and firmness...* Mss: None. Pubs: None. Trans: DAS.1914-12-10. Subjects: Manifestation of God as gardener; cultivator, the Word of God; influence and centrality of, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, firmness in the Covenant.

AB02754. 230 words, Per. ای منتسبین جناب زائر آقا عبدالوهاب آن فائز بعتبه مقدسه ایامی که در بقعه مبارکه *O ye who are associated with the pilgrim, the honored Áqá 'Abdu'l-Wahhab, who attained unto the Sacred Threshold in those days at the Blessed Shrine [3.5s]...* Mss: INBA85:082. Pubs: AKHA_127BE #03 p.a. Trans: None. Subjects: call to action, steadfastness; perseverance; faithfulness, spiritual transformation.

AB02755. 230 words, Per. ای منجذب بملکوت الهی آنچه نوشتید ملاحظه گردید وجد و سرور بود و بشارت و حبور و *O thou who art turning unto the Kingdom of God! Thy letter is received and perused. It afforded us joy and pleasure, gave us good news and is the token of the wealth of thy love. This period of time is the Promised Age,...* Mss: None. Pubs: PYB#172 p.03, PYB#233 p.04. Trans: TAB.318-319, BSC.456 #838, SW_v07#01 p.001-002x. Subjects: spiritual springtime, love and unity, love of God, unity; oneness of humanity, predictions and prophecies.

AB02756. 230 words, mixed. ای منجذب بنفحات الله نفحه مشکین که از خلد برین ریاض محبت الله مرور نمود مشام *O thou who art attracted by the fragrances of God! The musk-laden breeze that wafted from the celestial Paradise through the gardens of the love of God hath perfumed our senses [3.5s]...* Mss: INBA84:419. Pubs: MMK6#034. Trans: None. Subjects: martyrs and martyrdom, spiritual prerequisites of teaching the Cause, transience; worthlessness of the physical world, teaching the Cause; call to teach, The Holy Spirit.

AB02757. 630 words, Per. ای منجذب نفحات الله نامه مرقوم ملاحظه گردید مضمون مشحون بانجذابات روحانیه *O thou who art attracted by the fragrances of God! Thy letter was received, and its contents were filled with spiritual attractions [3.5s]... ...Jináb-i-Karbilá'í Muhammad-Hádí, the custodian of the Mashriqu'l-Adhkár, is my master. In other words, I am his servant...* Mss: None. Pubs: BRL_DAK#0888, COMP_MASHRIQP#17x, MSHR3.053x, MSHR3.124x. Trans: BRL_MASHRIQ#17x. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, love and unity, House of Worship [Mashriqu'l-Adhkar].

AB02758. 230 words, Per. ای منجذبان جمال ابهی ما را امید چنانست که شاهرود بهارود گردد و آن کشور بنفحات *O ye who are attracted to the Beauty of the All-Glorious! Our hope is that Shahroud may be transformed into Baharoud, and that land be perfumed with the fragrances [3.5s]...* Mss: None. Pubs: MKT5.106, AVK3.482.06x, MAS5.075x. Trans: None. Subjects: teaching the Cause; call to teach, growth of the Cause, chastisement and requital, divine grace, bounty, confirmations; spiritual capacity, call to action, spiritual transformation.

AB02759. 230 words, mixed. ای منجذبان جمال رحمانی حمد خدا را که بنفحات قدس از رقد هوی مبعوث شدید و *O ye who are attracted to the beauty of the All-Merciful! Praise be to God that through the holy fragrances ye have been awakened from the slumber of desire [3.5s]...* Mss: None. Pubs: MKT9.188. Trans: None. Subjects: spiritual transformation, call to action, presence of; reunion with God, praise and encouragement.

AB02760. 230 words, Per. ای منجذبان حق شجره امید چون در جنت ابهی غرس شد روز بروز باید نشو و نما نماید *O ye who are attracted to the Truth! Now that the Tree of Hope hath been planted in the Abhá Paradise, it must needs, day by day, grow and flourish [3.5s]...* Mss: None. Pubs: MKT8.152a, AKHA_135BE #06 p.127. Trans: None. Subjects: spiritual transformation, power of prayer, love of God.

AB02761. 230 words. *O thou who hast faith in God! Thy letter has been forwarded. Treat thy traveling...* Mss: None. Pubs: None. Trans: SW_v12#12 p.200. Subjects: growth of the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, non-participation in politics.

AB02762. 230 words, mixed. ای موقن بایات الله نفوسی بجوهر فواد توجه بافق تقدیس نمودند و در ظل کلمه توحید *O thou who art assured of the signs of God! Souls have, with the essence of their hearts, turned unto the horizon of sanctification and beneath the shade of the Word of Unity [3.5s]...* Mss: None. Pubs: MMK6#418. Trans: None. Subjects: prayer for specific individuals; groups, martyrs and martyrdom, eulogies; reminiscences, sacrifice of self; mystery of sacrifice, spiritual transformation.

AB02763. 230 words, Per. ای مونس قدیم حضرات ایرانیها محمود میرزا و رفیقش را محفوظا مصونا فرستادیم شما *O ancient companion! We sent forth the respected Iranian gentlemen, Mahmud Mirza and his companion, under protection and safekeeping [3.5s]...* Mss: None. Pubs: MMK5#063 p.057. Trans: None. Subjects: teaching the Cause; call to teach, travels to the West by Abdu'l-Baha.

AB02764. 230 words, mixed. ای نسیم ریاض محبت الله مدتیست که شمیم روح پروری از آن حدیقه روحانی مشام *O gentle breeze from the gardens of God's love! A time hath passed since the spirit-quickening fragrance from that celestial garden hath reached these senses [3.5s]...* Mss: None. Pubs: MSHR2.183x. Trans: None. Subjects: business; financial; property matters, consolation and comfort, spiritual emotions and susceptibilities.

AB02765. 230 words, Per. ای نفوس مبارکه نامه آن یاران دیرین در دبلین امریک وصول یافت در ممالک ترک و *O blessed souls! The letter from those ancient companions in Dublin, America, hath been received. In the Turkish realms [3.5s]...* Mss: INBA84:254. Pubs: AMK.263-263. Trans: None. Subjects: power of prayer, spiritual assemblies; administrative matters, divine grace, bounty, confirmations; spiritual capacity, call to action.

AB02766. 230 words, Per. ای نوش باده نوش این ساغر می نوشت باد این باده دست افشار آن دلبر پرده نشین است *O drinker of wine, partake thou of this wine-cup; may this wine be written, for it is the scattered fragrance of that secluded Beloved [3.5s]...* Mss: None. Pubs: AKHA_121BE #06 p.j, MUH3.374-375, YARP2.219 p.202. Trans: None. Subjects: poems and quotation from poetry, music and singing, the Word of God; influence and centrality of, wine as symbol of spiritual transformation, The Holy Spirit, spiritual emotions and susceptibilities.

AB02767. 230 words, Per. ای نیر افق محبت الله شب و روز چون نار سیناء برافروز و پرده دیدها بسوز وقت *O Radiant Luminary of the Horizon of God's Love! Night and day, like unto the Fire of Sinai, blaze forth and burn away the veils that cloud all vision [3.5s]...* Mss: None. Pubs: MUH3.195-196. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, detachment in teaching the Cause.

AB02768. 230 words, Per. ای هموطنان جمال قدم مدتیست مدید که صلای الوهیت از عرش قدم بلند شده و ندای *O compatriots of the Ancient Beauty! For a long time hath the call of divinity been raised from the Ancient Throne, and the summons [3.5s]...* Mss: None. Pubs: MKT6.074. Trans: None. Subjects: spiritual emotions and susceptibilities, martyrs and martyrdom, love as fire, power; greatness; centrality of the Covenant, sacrifice of self; mystery of sacrifice, living waters; water of life.

AB02769. 230 words, Per. ای وحید و فرید آندیار نامه پنجم ربیع الاول سنه حالیه رسید از شدت مشقات این *O unique and peerless one of that land! Thy letter dated the fifth of Rabi'u'l-Avval of this year hath arrived. From the severity of trials [3.5s]... ...For successive years, 'Abdu'l-Baha traveled throughout the West, raising his voice in every assemblage and gathering to teach the Cause of God...* Mss: INBA17:153. Pubs: MMK5#086 p.069, MSHR4.376. Trans: MHMD2s.322x. Subjects: acknowledgment of gift; of monetary contribution, unity; oneness of humanity, teaching the Cause; call to teach, travels to the West by Abdu'l-Baha, suffering and imprisonment, business; financial; property matters.

AB02770. 530 words, mixed. ای ورقاء حدیقه وفاء و ای حمامه ایکه ثناء ... الیوم اکثر ناس از قوّت عهد و میثاق الهی غافل و ذاهلند *O thou dove of the rose-garden of*

faithfulness! O nightingale of the groves of praise to the Abha Beauty! May the glory of God... Mss: None. Pubs: NURA#66, MMK4#162 p.178x, MSHR5.300x. Trans: LOTW#66. Subjects: power; greatness; centrality of the Covenant, expressions of grief; lamentation; sadness, firmness in the Covenant, detachment; severance; renunciation; patience.

AB02771. 230 words, Per. ای وفاداران در عالم وجود نزد اهل سجود وفا نور ساطع و شهاب لامع عالم انسانی است و اعظم *O ye faithful ones! In the world of existence, amongst them that bow down in prayer, faithfulness is a radiant light and a gleaming meteor in the human realm, and is the most [3.5s]...* Mss: INBA13:194. Pubs: MSHR2.298. Trans: None. Subjects: obedience to and respect for government authority, prayer for governments and rulers, steadfastness; perseverance; faithfulness, firmness in the Covenant, humility; meekness; lowliness, justice [‘adl]; social justice and divine justice.

AB02772. 230 words, Per. ای ولد حضرت شهید مجید نامه شما رسید و درین چند روز پیش با وجود عدم مجال *O son of His Holiness the glorious martyr! Your letter was received, and during these past few days, despite lack of opportunity [3.5s]...* Mss: None. Pubs: HDQI.257, ANDA#27 p.04, LMA2.421, NYMG.189. Trans: None. Subjects: martyrs and martyrdom, consolation and comfort.

AB02773. 230 words, mixed. ای یار حقیقی نامه مفصل شما ملاحظه گردید عناد و فساد و اضطهاد اهل جفا در *O true friend! Thy detailed letter was perused. The enmity, corruption and persecution of the oppressors [3.5s]...* Mss: None. Pubs: MKT9.277, MSHR3.193. Trans: None. Subjects: martyrs and martyrdom, justice and wrath of God, rejection, opposition and persecution, consolation and comfort, wisdom [hikmat], poems and quotation from poetry.

AB02774. 230 words, mixed. ای یار حقیقی و حبیب روحانی جمعی بر آنند که لقب آنجناب ناظر است من میگویم خیر *O true friend and spiritual beloved! Some hold that thy title is "Nazir", but I say nay [3.5s]...* Mss: None. Pubs: MKT9.276, MMK6#195. Trans: None. Subjects: spiritual emotions and susceptibilities, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity.

AB02775. 230 words, Per. ای یار عزیز در خصوص محفل تبلیغ نساء مرقوم نموده بودید این قضیه بسیار محبوب *O dear friend! You had written concerning the women's teaching assembly; this matter is exceedingly beloved [3.5s]...* Mss: None. Pubs: BRL_DAK#0308, MKT7.205b. Trans: None. Subjects: methods of teaching the Cause, wisdom [hikmat], teaching the Cause; call to teach.

AB02776. 230 words, mixed. ای یار قدیم آنچه مرقوم نموده بودی واضح و معلوم گشت شکایت از مشقت نموده بودید *O ancient friend! That which thou didst write became clear and evident. Thou didst complain of hardship [3.5s]...* Mss: INBA17:141. Pubs: BSHN.140.317, BSHN.144.315, MHT1a.067, MHT1b.025. Trans: None. Subjects: tests and trials; sacrifice and suffering, call to action, spiritual transformation, law of transformation and change.

AB02777. 230 words, Per. ای یار قدیم عبدالبهاء مصائب و بلایا در سبیل الهی موهبت نامتناهیست زیرا نتیجه *O ancient friend of 'Abdu'l-Bahá! Trials and tribulations in the pathway of God are boundless gifts, for their outcome [3.5s]...* Mss: None. Pubs: BSHN.140.237, BSHN.144.237, MHT2.094. Trans: None. Subjects: suffering and imprisonment, consolation and comfort, tests and trials; sacrifice and suffering, firmness in the Covenant.

AB02778. 230 words, mixed. ای یار قدیم نامه های متعدده در اینمدت از شما رسیده که جمیع در پورتسعید جمع *O ancient friend! During this period numerous letters have been received from you, all of which gathered in Port Said [3.5s]...* Mss: None. Pubs: BRL_DAK#1135, MKT8.206. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, Qur’an and Hadith quotation and interpretation.

AB02779. 230 words, mixed. ای یار مهربان من لوح مسطور رق منشور گشت و چون گشودم و در بدایع معانی نظر *O my kind Friend! The written Tablet and unfolded scroll was received, and when I opened it and gazed upon the wondrous meanings [3.5s]...* Mss: INBA85:375, INBA89:154. Pubs: MMK6#367, MSBH3.375, YMM.049. Trans: None. Subjects: spiritual transformation, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity.

AB02780. 230 words, Per. ای یار مهربان وقت آن آمد که نامی حقیقی یابی امروز از آهنگ ملا اعلی یا *O kind friend, the time hath come for thee to attain unto a true name. Today, hearken unto the melody of the Most Exalted One [3.5s]...* Mss: None. Pubs: MMK6#492, MSHR2.186. Trans: None. Subjects: station; mission; authority of Abdu’l-Baha, greatness and influence of the Cause; of this Day, travels to the West by Abdu’l-Baha, predictions and prophecies.

AB02781. 230 words, Per. ای یاران الهی جناب آقا موسا و آقا قنبر علی مسافه بعیده و کوه و صحرا و دریا طی *O divine friends! Jinab-i-Aqa Musa and Aqa Qanbar-'Ali have traversed vast distances, mountains, deserts and seas [3.5s]...* Mss: None. Pubs: MKT9.217b. Trans: None. Subjects: unity; oneness of humanity, law of pilgrimage, detachment; severance; renunciation; patience, spiritual meetings; gatherings; devotional gatherings; feasts, love of God.

AB02782. 230 words, Per. ای یاران الهی جناب عباسقلی بشکرانه هدایت که تازه یافته اند نامه ای نگاشته اند *O divine friends! Jináb-i-'Abbás-Qulí, in grateful recognition of the guidance he hath newly found, hath penned a letter [3.5s]...* Mss: None. Pubs: MKT6.181. Trans: None. Subjects: spiritual transformation, high station of teachers of the Cause.

AB02783. 230 words, Per. ای یاران الهی جناب معاون التجار نامه نگاشته و چندان از یاران همدان ستایش *O divine friends! Jinab-i-Mu'avin at-Tujjar hath written a letter and hath greatly praised the friends of Hamadan [3.5s]...* Mss: None. Pubs: TAH.021a, TAH.324. Trans: None. Subjects: unity in diversity, spiritual transformation, prayer for the spiritual progress of others, love and unity, praise and encouragement.

AB02784. 230 words, Per. ای یاران پارسی نامه شما رسید و از معانی دلنشین نهایت سرور حاصل گردید حمد خدا *O Persian friends! Your letter hath been received, and from its heart-entrancing meanings the utmost joy hath been attained. Praise be unto God [3.5s]...* Mss: None. Pubs: YARP2.224 p.204. Trans: None. Subjects: tests and trials; sacrifice and suffering, Manifestation of God as tree of life; sadratu’l-muntaha, chastisement and requital, forgiveness; a sin-covering eye; patience and forbearance, characteristics and conduct of true believers, past, present and future of Iran, praise and encouragement, expressions of grief; lamentation; sadness.

AB02785. 230 words. *O ye real friends and the daughters of the Kingdom!...Today the magnetic power that attracts heavenly blessings is teaching the Cause... The three conditions of teaching the Cause of God are the science of sociability.....* Mss: None. Pubs: None. Trans: DAS.1914-08-01, SW_v12#11 p.177x, VLAB.104x. Subjects: spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, autobiographical account; narrative of Abdu’l-Baha, teaching the Cause; call to teach, the state of enkindlement in teaching.

AB02786. 230 words, Per. ای یاران روحانی من حمد جمال قدیمرا که بنار موقده ربانیه مشتعلید و بخدمت عتبه *O My spiritual companions! Praise be to the Ancient Beauty, that ye are kindled with the fire of divine revelation and are engaged in service at the threshold [3.5s]...* Mss: INBA13:116. Pubs: MKT9.249, MSHR5.432. Trans: None. Subjects: servitude; submission to God; repentance, spiritual emotions and susceptibilities, praise and encouragement, firmness in the Covenant.

AB02787. 230 words, Per. ای یاران روحانی من در عبودیت آستان الهی آرزوی شریک و سهیم مینمودم الحمد لله *O My spiritual friends! In servitude at the Divine Threshold I yearned for partners and fellow-sharers. Praise be to God [3.5s]...* Mss: None. Pubs: YARP2.551 p.392. Trans: None. Subjects: unity in diversity, prayer for the departed, praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, servitude; submission to God; repentance.

AB02788. 230 words, Per. ای یاران روشن من بدرگاه دلبر یگانه شکرانه نمودم که انجمن روحانی نورانی گردیده *O my radiant friends! Unto the threshold of the incomparable Beloved do I render thanks, for the spiritual gathering hath become illumined [3.5s]...* Mss: None. Pubs: SFI09.012a. Trans: None. Subjects: unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, universal peace; world unity, loving one’s enemies; returning hatred with love, spiritual meetings; gatherings; devotional gatherings; feasts, forgiveness; a sin-covering eye; patience and forbearance.

AB02789. 230 words, mixed. ای یاران عبدالبهاء الحمد لله آنچه از کلک پیمان در سنین هیجان و نهایت نفوذ و *O friends of 'Abdu'l-Bahá! Praise be unto God that whatsoever hath flowed from the Pen of the Covenant in those days of fervor and consummate influence [3.5s]...* Mss: INBA16:210. Pubs: MMK6#226, MILAN.229, MSHR4.067x. Trans: None. Subjects: power of prayer, Covenant-breaking and Covenant-breakers, justice ['adl]; social justice and divine justice, martyrs and martyrdom, consultation, courtesy; culture [adab].

AB02790. 230 words, Per. ای یاران عبدالبهاء جناب رستم خداداد از شدت محبت و وداد خواهش نگارش نامه از *O ye friends of 'Abdu'l-Bahá! The esteemed Rustam Khudadad, in the fervor of his love and devotion, hath earnestly requested the writing of a letter [3.5s]...* Mss: None. Pubs: YARP2.426 p.321. Trans: None. Subjects: suffering and imprisonment, Covenant-breaking and Covenant-breakers, consolation and comfort.

AB02791. 230 words, Per. ای یاران عبدالبهاء حمد کنید خدا را که در یوم اشراق مشتاق نیر آفاق شدید و توجه *O ye friends of 'Abdu'l-Bahá! Render thanks unto God that ye have become eager, in this Day of Radiance, for the resplendent Orb of the horizons and have turned [3.5s]...* Mss: None. Pubs: MKT9.259, TAH.322. Trans: None. Subjects: suffering and imprisonment, spiritual transformation, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB02792. 230 words, Per. ای یاران عبدالبهاء هر چند انقلاب ایران شدید است و محن و بلایا مستولی بر هر *O ye friends of 'Abdu'l-Bahá! Though the upheaval in Persia is severe and trials and tribulations have overtaken all [3.5s]...* Mss: None. Pubs: MSHR4.345-346. Trans: None. Subjects: praise and encouragement, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort, poems and quotation from poetry, non-participation in politics.

AB02793. 230 words, Per. ای یاران عزیز عبدالبهاء قند سمرقند از پیش مشهور چنانکه ملا گفته در سمرقند است *O beloved friends of 'Abdu'l-Bahá! The sugar of Samarqand hath from ancient times been renowned, as the sage hath said, in Samarqand it dwelleth [3.5s]...* Mss: None. Pubs: MSHR3.219, PZHN v1#2 p.12. Trans: None. Subjects: steadfastness; perseverance; faithfulness, call to action, the Word of God; influence and centrality of, consolation and comfort.

AB02794. 230 words, mixed. ای یاران عزیز عبدالبهاء یکی از دوستان نامه ای در خصوص مکتب عشق آباد مرقوم *O dear friends of 'Abdu'l-Baha! [3.5s]... ...One of the friends hath sent us a letter regarding the school at 'Ishqabad... Among the greatest of all great services is the education of children, and promotion of the various sciences, crafts and arts...* Mss: None. Pubs: BRL_DAK#0370, TRBB.054. Trans: BRL_SOCIAL#186x, BRL_IOA#13x, COC#0018x, COC#0619x. Subjects: prayer for the spiritual progress of others, confirmations and rewards in teaching the Cause, teaching one's self first in teaching the Cause, education of children; moral education.

AB02795. 230 words, Per. ای یاران عزیز من نامه شما رسید و مضمون بسیار ملیح و بدیع بود زیرا دلالت بر انتشار *O ye my dear friends! Your letter was received and its contents were wonderful and beautiful for it evinced the spreading of the light of Guidance....* Mss: None. Pubs: NJB_v01#15 p.001. Trans: TAB.444-445. Subjects: growth of the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience, call to action.

AB02796. 230 words, Per. ای یاران معنوی اهل ملا اعلی و سکان ملکوت الابهی در صباح میثاق بشکرانه الطاف *O ye spiritual friends of the Concourse on High and dwellers in the Abhá Kingdom! In the morn of the Covenant, in gratitude for His favours [3.5s]...* Mss: INBA87:248, INBA52:252. Pubs: MMK5#282 p.213. Trans: None. Subjects: thankfulness; gratitude, power; greatness; centrality of the Covenant, prayers (general or uncategorized), the concourse on high.

AB02797. 230 words, Per. ای یاران و اماء رحمن دو مفتون محبت الهی حاجی خان و خان بابا نامه ای نگاشتند و *O ye friends and handmaidens of the All-Merciful! Two souls enamoured of divine love, Haji Khan and Khan Baba, have penned a letter [3.5s]...* Mss: INBA87:242, INBA52:247. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, self-improvement; self-perfection; discipline.

AB02798. 230 words, Per. ای یاران و اماء رحمن نامه شما فی الحقیقه سرور و شادمانی بخشید و سبب امیدواری *O ye friends and the maidservants of the Merciful!...If a person reads the Hidden Words, the Ishrakat, Tajallayat, the Glad Tidings...* Mss: None. Pubs: MMK3#167 p.117x, HDQI.239, ANDA#28 p.05. Trans: DAS.1914-07-17, SW_v08#02 p.025x, SW_v09#10 p.118x, BLO_PT#028o. Subjects: spiritual prerequisites of teaching the Cause, words vs deeds, prayer for the spiritual progress of others, praise and encouragement.

AB02799. 230 words. *O thou who are supplicating to God and turning to the Spirit of His Kingdom! I have read the texts of thy praise to God...* Mss: None. Pubs: None. Trans: TAB.705-706, BWF.368-369x, BSC.468 #875x. Subjects: spiritual emotions and susceptibilities, The Holy Spirit, proofs of the Manifestations of God, the Word of God; influence and centrality of, spiritual prerequisites of teaching the Cause.

AB02800. 230 words. *O thou who art advancing toward God! Verily, I read thy long letter, which showed thine abundant joy for the appearance of the Kingdom of God...* Mss: None. Pubs: None. Trans: TAB.476-477. Subjects: reincarnation, station; mission; authority of Abdu'l-Baha, two kinds of knowledge [ilm and irfan]; sight and insight, transience; worthlessness of the physical world, firmness in the Covenant, Baha'u'llah.

AB02801. 230 words. *O thou who art attracted to the Spirit of Truth! At this moment I remember thee...* Mss: None. Pubs: None. Trans: TAB.601-602, TAB.710-711, SW_v07#10 p.097x, VTRM.014-015. Subjects: spiritual transformation, spiritual emotions and susceptibilities, living waters; water of life, The Holy Spirit.

AB02802. 230 words, Ara. ایتها المنجذبه بنفحات الله انی ابتهل الی الله ان یجعلک ایه الهدی و سراجا *O thou who art attracted by the fragrances of God! I beseech God that He may make thee a sign of guidance and a lamp enkindled...* Mss: None. Pubs: BRL_DAK#1142. Trans: MAX.180-181. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, parents and children; youth; families, consolation and comfort, permission for visit; pilgrimage.

AB02803. 230 words. *O thou who art cheerful in heart, by the Fragrances of the Merciful! Verily, I read the verses of thy thanksgiving unto God...* Mss: None. Pubs: None. Trans: TAB.425-426. Subjects: suffering and imprisonment, accounts of dreams and visions, thankfulness; gratitude, divine grace, bounty, confirmations; spiritual capacity.

AB02804. 230 words, mixed. ایتها الورقه الخضله النضره الریانه بفیض سحاب موهبه الله هر چند بظاهر مکاتبه *O verdant and flourishing leaf, freshened by the outpourings of God's bountiful clouds, though outwardly [3.5s]...* Mss: None. Pubs: MMK6#218. Trans: None. Subjects: consolation and comfort, spiritual emotions and susceptibilities, love of God, expressions of grief; lamentation; sadness.

AB02805. 230 words, Per. ایران بقوای مادیه هزار سال میخواهد که مانند دول و ملل اورپ گردد ولی *A thousand years must elapse before Persia can, by the aid of material power, rise to the height of the peoples and governments of Europe....* Mss: None. Pubs: PYM.117x, KHSH12.009, KHH1.301 (1.419-420). Trans: BPRY.1923.031, KHHE.433-434, BP1926.031-032, BLO_PT#159x, ADMS#065i07x. Subjects: past, present and future of Iran, rejection, opposition and persecution, greatness and influence of the Cause; of this Day, growth of the Cause, praise of Western values; culture, critique of Eastern values; culture.

AB02806. 230 words, Per. ایها الامیر الشهیر رب قدیر واقف و شهید است که همواره در شبهای روشن و تار وقت *O illustrious prince! The omnipotent Lord - Who is both aware and witness - knoweth full well that during the bright nights and dark [3.5s]...* Mss: INBA16:016. Pubs: None. Trans: None. Subjects: exhortations and counsels, predictions and prophecies, spiritual transformation, call to action.

AB02807. 230 words. *O thou who hearest and seest in this wonderful Cause! Verily, I read thy interesting letter, its beautiful composition...* Mss: None. Pubs: None. Trans: TAB.073-074, BWF.361-362x. Subjects: call to action, spiritual transformation, praise and encouragement, love of God, love, unity, and fellowship among the friends; in the Cause, detachment; severance; renunciation; patience.

AB02808. 230 words, Per. ایها الفرع الجلیل من السدره المبارکه قلب مشتاقان طالب و مائل که در هر ساعتی *O noble branch of the blessed Tree! The hearts of the ardent seekers are drawn and attracted at every hour [3.5s]...* Mss: INBA87:477, INBA52:498. Pubs: None. Trans: None. Subjects: call to action, expressions of grief; lamentation; sadness, spiritual communication; connections of the heart, prayer for spiritual recognition.

AB02809. 230 words, Per. ایها الفرع الرفیع من السدره المبارکه از جهت بلایاء و مشقات آن جناب نهایت تاثر *O thou exalted branch of the Blessed Tree! I am deeply grieved by the trials and tribulations that have befallen thee [3.5s]...* Mss: INBA87:311, INBA52:316. Pubs: None. Trans: None. Subjects: consolation and comfort, permission for visit; pilgrimage, expressions of grief; lamentation; sadness.

AB02810. 230 words, mixed. ایها الفرع النضیر من السدره الرحمانیه حضرت والد علیه بهاء الله الابهی در یوم *O verdant branch of the divine Lote-Tree! His Holiness the father, upon him be the Glory of God, the Most Glorious, on the day [3.5s]...* Mss: INBA87:324, INBA52:329. Pubs: KHAF.225. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], spiritual meetings; gatherings; devotional gatherings; feasts, law of pilgrimage, teaching the Cause; call to teach.

AB02811. 230 words, Ara. ایها المنادون باسم الله و الممتلئون حبا بجمال الله و المنجذبون قلبا الی *O ye who call out in the name of God, who are filled with love for the Beauty of God, and whose hearts are drawn unto [3.5s]...* Mss: None. Pubs: MMK6#301. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, prayer for the spiritual progress of others.

AB02812. 230 words, Ara. ایها المنجذبون ایها الثابتون ایها الغیورون فی خدمت امر الله *O ye who are attracted! O ye who are firm! O ye who are zealous... ...The greatest affair and the most important matter today is to establish a Mashriqu'l-Adhkar...* Mss: INBA89:243. Pubs: BRL_DAK#0403, COMP_MASHRIQP#10x, QT108.165, NJB_v01#19a p.012x. Trans: BRL_MASHRIQ#10x, TAB.017-018, BWF.415-415x, SW_v01#11 p.010x, SW_v06#17 p.133-134x, BW_v01p062. Subjects: House of Worship [Mashriqu'l-Adhkar], spiritual meetings; gatherings; devotional gatherings; feasts, power of prayer, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation.

AB02813. 230 words, Ara. ایها المنجذبون ایها المتذکرون ایها المقبلون الی ملکوت الله انی اتضرع الی الله *O ye who are strongly attracted! O ye who are mindful! O ye who are advancing unto the Kingdom of God! Verily with all my heart and soul...* Mss: None. Pubs: MNMK#051 p.135, MMK1#157 p.181. Trans: SWAB#157, TAB.407-408, BWF.386-386x. Musical interps: Anis & Shideh. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God, transience; worthlessness of the physical world.

AB02814. 230 words, Per. پاک یزدانا این جمع را شمع عالم کن و این انجمن را گلزار و گلشن محفلش را روضه *O Thou pure God! Make thou this gathering the candle of the world and suffer this assembly to become a rose garden and a verdant meadow....* Mss: INBA13:086 [Already indexed in IBA13.085: AC3/67/8 is the second half of AC3/81/78], INBA75:023. Pubs: DUR2.047, ADH2.021, ADH2_1#10 p.018, MJMJ1.040, MMG2#166 p.189, MJH.006. Trans: DAS.1913-09-08, ABIE.293, BLO_PN#007. Subjects: prayer for the spiritual progress of others, prayer for gatherings; meetings; assemblies, forgiveness; a sin-covering eye; patience and forbearance, divine grace, bounty, confirmations; spiritual capacity, humility; meekness; lowliness.

AB02815. 230 words, Per. جمیع مکاتیب آنحضرت ملاحظه گردید الحمد لله در جمیع نقاط بتایید ملکوت ابهی موید و *All thy letters were perused. Praise be to God, thou art assisted in all regions through the confirmations of the Abhá Kingdom and [3.5s]...* Mss: None. Pubs: ANDA#71 p.31x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, alteration of the divine will [bada], power; greatness; centrality of the Covenant, wisdom [hikmat].

AB02816. 230 words, Per. جناب آقا سید انصرالله باقروف را از قبل من نهایت اشتیاق و سلام و پیام *Convey to the esteemed Áqá Siyyid Ansaru'llah Bagirov, on my behalf, my most ardent greetings and salutations [3.5s]...* Mss: INBA16:192. Pubs: AMK.123-124x [postscripts only], AVK4.443bx. Trans: None. Subjects: consolation and comfort, predictions and prophecies, martyrs and martyrdom.

AB02817. 230 words, mixed. حمدا لمن انار الافق الاعلی بضیاء ساطع من شمس الحقیقه علی الارجاء و افاض علی *Praise be to Him Who illumined the highest horizon with the brilliant light of the Sun of Truth, shedding its radiant beams upon every region, and poured forth [3.5s]... ...O servant of the holy threshold! Thou hast asked about those prayers that are beyond what is prescribed...* Mss: None. Pubs: MKT3.254, AVK3.447.01x, AVK4.027.14x. Trans: BRL_IOPF#2.23x. Subjects: spiritual transformation, law of obligatory prayer, monasticism; asceticism, religious rituals minimized or eliminated.

AB02818. 230 words, mixed. حمدا لمن انطق الورقاء بالثناء فی ایکه الوفاء علی الافنان بفنون الالحان *Praise be to Him Who caused the nightingale to sing forth laudations in the grove of faithfulness, upon the branches with diverse melodies [3.5s]...* Mss: None. Pubs: MSHR4.039-040. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, East and West; communication between East and West.

AB02819. 230 words, Per. در این ایام استخبار از طهران گشته که احباء بدلالت حضرات ایادی امرالله علیهم *In these days, news hath been received from Ṭihrán that the beloved friends, through the guidance of the Hands of the Cause of God, upon them be His glory [3.5s]...* Mss: None. Pubs: BRL_DAK#0945, AVK3.271, RMT.100-101. Trans: None. Subjects: rejection, opposition and persecution, spiritual assemblies; administrative matters, relationship between government and people, Hands of the Cause, elections.

AB02820. 230 words, Trk. دوست عزیزم جناب کبریا بو عالم ناسوتیده هر بر درلو بلا یراتمشدر امراض و علل *My dear friend, in this earthly realm the All-Glorious One hath created every manner of tribulation, sickness and affliction [3.5s]...* Mss: None. Pubs: MJT.102. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, soul; spirit after death, worldliness vs. other-worldliness.

AB02821. 230 words, mixed. دوست مکرم مهربان مراسله شما واصل و از مشقات و گرفتاری و ناچاری شما نهایت تاسف *Esteemed and cherished friend, your letter has been received, and I am deeply grieved by your hardships, trials and privations [3.5s]...* Mss: None. Pubs: MMK6#234. Trans: None. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment, consolation and comfort, acknowledgment of gift; of monetary contribution, pilgrimage [Hajj] in Islam.

AB02822. 230 words, Ara. رب و رجائی و غایه منائی ان عبدک الخاضع لسلطنتک الخاشع لعظمتک المومن بک و *O Lord, my Hope and ultimate Aspiration! Verily, Thy servant, submissive before Thy sovereignty, lowly before Thy grandeur, believing in Thee [3.5s]...* Mss: None. Pubs: BSHN.140.127, BSHN.144.127, MHT2.136. Trans: None. Subjects: prayer for the departed, eulogies; reminiscences, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation.

AB02823. 230 words, mixed. رب یا غایه مقصدی و رجائی هولاء عباد اقروا بوحدانیتک و صدقوا بکلماتک التامات *O Lord, O Ultimate Goal of my desire and hope! These are Thy servants who have acknowledged Thy oneness and have believed in Thy perfect Words [3.5s]...* Mss: INBA17:172. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, detachment; severance; renunciation; patience, permission for visit; pilgrimage, steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause.

AB02824. 230 words, mixed. ای یاران الهی در این دم در حدیقه رضوان با سائر دوستان مألوفیم و مأنوس معروفیم و محسوس *O ye friends of God! In this moment in the Garden of Ridván We are intimate companions with the other friends, united*

in fellowship and communion [3.5s]... Mss: None. Pubs: MMK2#261 p.188x. Trans: None. Subjects: call to action, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts.

AB02825. 230 words, mixed. سبحانک اللهم یا الهی هذا قضیب نسیب نصبته فی ریاض محبتک و ربیته بایادی ربوبیتک *Praise and glory be to Thee, O Lord my God! This is a choice sapling which Thou hast planted in the meads of Thy love...* Mss: None. Pubs: BRL_DAK#1200, HUV2.011, MMTF.008. Trans: BRL_CHILD#13, BPRY.254-255. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

AB02826. 230 words, mixed. طوبی لک یا طوبی بشری لک یا طوبی روحا لک یا طوبی فخرا لک یا طوبی در این دور *Blessed art thou! O blessed one! Glad tidings unto thee! O blessed in spirit! O blessed in glory! O blessed one in this Dispensation [3.5s]...* Mss: None. Pubs: KHML.044-045. Trans: None. Subjects: martyrs and martyrdom, praise and encouragement, expressions of grief; lamentation; sadness.

AB02827. 230 words, mixed. نامه شما رسید بنص قاطع جمال مبارک احباء در امور سیاسی مداخله ندارند بلکه باید *Your letter was received. According to the explicit text of the Blessed Beauty, the beloved friends must not interfere in political affairs, but rather they should [3.5s]... ...If it should happen that one of the friends be called upon to serve his country and people in some capacity, he should apply himself to his work with heart and soul...* Mss: None. Pubs: COMP_TRUSTP#63x, MKT4.182, AKHA_123BE #04 p.j, AVK3.285.14x, YHA1.410x. Trans: BRL_TRUST#62x, COC#2074x. Subjects: obedience to and respect for government authority, non-participation in politics, teaching the Cause; call to teach.

AB02828. 230 words, mixed. یا ابن دخیل سرخیل اهل میثاق باش و سرور جهان اشراق حمد خدا را که در آستان مقدس *O son of the devoted one! Be thou the vanguard of the people of the Covenant and the sovereign of the world of light. Praise be unto God that at the sacred Threshold [3.5s]...* Mss: INBA88:292. Pubs: TSAY.474x. Trans: None. Subjects: prayers (general or uncategorized), firmness in the Covenant, House of Worship [Mashriqu'l-Adhkar], call to action.

AB02829. 230 words, Ara. یا احباء الرحمن و مطالع العرفان و مشارق الایقان و منابع ذکر ربکم العزیز *O ye beloved ones of the All-Merciful, dawning-places of divine knowledge, daysprings of certitude, and fountainheads of the remembrance of your mighty Lord [3.5s]...* Mss: None. Pubs: AYBY.324 #002. Trans: None. Subjects: expressions of grief; lamentation; sadness, call to action, consolation and comfort, Mosaic imagery.

AB02830. 230 words, mixed. یا احباء الله و امنائه قد فاض الان من سحاب الفضل غیث هاطل و ابل منهمر و سالت *O beloved of God and His trusted ones! Now from the clouds of grace there pours forth torrential rain and abundant showers cascade down [3.5s]...* Mss: None. Pubs: YIK.290-291. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, growth of the Cause, teaching the Cause; call to teach, call to action.

AB02831. 230 words. *O ye maidservants of the Merciful! Leaves of the Tree of Life! Thank ye the Lord...* Mss: None. Pubs: None. Trans: TAB.143-145. Subjects: high station of the true believer, transience; worthlessness of the physical world, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, detachment; severance; renunciation; patience.

AB02832. 230 words, Per. یا امه البهاء نامه شما رسید الحمد لله از گلشن معانی نفحه طیبه محبت الله *O handmaid of Bahá! Thy letter was received. Praise be to God, from the rose-garden of inner meanings wafted a sweet fragrance of the love of God [3.5s]...* Mss: None. Pubs: BRL_DAK#1138, MKT7.194. Trans: None. Subjects: prayer for the spiritual progress of others, divine grace, bounty, confirmations; spiritual capacity, equality of men and women, teaching the Cause; call to teach, firmness in the Covenant.

AB02833. 230 words, mixed. یا امه الله المنجذبه بنفحات الله جناب طراز سرگشته اقلیم شیراز است و در موطن *O handmaid of God, who art drawn by the divine fragrances! The honoured Tiraz is wandering in the realm of Shiraz and in his native [3.5s]...* Mss: None. Pubs: AYBY.399 #099, KNJ.095, TRZ2.042, MYD.537, YQAZ.410. Trans: None. Subjects: consolation and comfort, transience; worthlessness of the physical world, praise and encouragement, high station of the true believer, teaching the Cause; call to teach.

AB02834. 230 words, mixed. یا حضرت ناطق الحمد لله ناطقی نه صامت و موفق بخدمت دبستان وحدت بشر باید خدا را *O thou speaker! Praise be to God that thou art vocal, not silent, and art confirmed in service to the school of human oneness. Thou must give thanks unto God [3.5s]... ...The tradition concerning which thou didst enquire pertaineth to the Dispensation of the Qur'an and expresseth that which was incumbent upon the people at that time...* Mss: None. Pubs: BRL_DAK#0697, AVK2.221.06x, MSBH3.408. Trans: BRL_ATE#190x. Subjects: teaching the Cause; call to teach, House of Justice, authentication; disposition of the Sacred Writings.

AB02835. 230 words, Per. یا من ادخره الله لخدمه امره صفحه منشور منظور و ملحوظ گشت و بر حقیقت وقایع از *O thou whom God hath reserved for the service of His Cause! Thy page hath been unfolded, observed and regarded, and from the reality of events [3.5s]...* Mss: None. Pubs: PYK.270. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, defending the Faith; protecting the Cause; apologetics, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB02836. 230 words, Ara. یا من اشتعل بالنار الموقده من السدره الربانیه المرتفعه فی سیناء الظهور قد *O thou who art enkindled with the fire lit from the divine Lote-Tree raised upon the Sinai of Manifestation [3.5s]...* Mss: INBA59:099. Pubs: None. Trans: None. Subjects: praise and encouragement, expressions of grief; lamentation; sadness, consolation and comfort, eulogies; reminiscences, love of God.

AB02837. 230 words, mixed. یا من اقتبس نار المحبه من السدره الرحمانیه قد غرست شجره المیثاق فی بحبوحه *O thou who hast kindled the fire of love from the Divine Lote-Tree! Verily, the Tree of the Covenant hath been planted in the midst [3.5s]...* Mss: INBA88:253, INBA89:048. Pubs: None. Trans: None. Subjects: House of Justice, power; greatness; centrality of the Covenant, elections.

AB02838. 230 words, mixed. یا من انجذب بنفحات الله قد تلوت ایات شکرک لله علی ما هداک و نجاک و اجاب دعائک *O thou who art attracted by the fragrances of God! I have recited verses of thanksgiving unto God for having guided thee, delivered thee, and answered thy prayer [3.5s]...* Mss: INBA87:083b, INBA52:082b. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, health and healing; material and spiritual healing, teaching the Cause; call to teach, prayer for healing.

AB02839. 230 words, Ara. یا من انجذب بنفحات الله قد تموج بحر ودادی و اشتد قواء فوادی لما تخطرت ذکر *O thou who art attracted by the divine fragrances! The ocean of my love surgeth, and the powers of my heart grow strong, when I call thee to mind [3.5s]...* Mss: INBA85:191b. Pubs: AHT.007. Trans: None. Subjects: mystical themes, praise and encouragement, spiritual transformation, call to action, firmness in the Covenant.

AB02840. 230 words, Ara. یا من انجذب بنفحات انتشرت من ریاض موهبه الله قل قد فتح الله بید القدره و القوه *O thou who art attracted by the fragrances that have wafted from the gardens of God's bounty! Say: God hath, by the hand of might and power, opened [3.5s]...* Mss: INBA55:278, INBA59:123, INBA59:203, UMich962.119, UMich991.060-061. Pubs: MKT4.194b, MILAN.056, TZH8.1188, MJZ.001. Trans: None. Subjects: call to action, praise and encouragement, spiritual emotions and susceptibilities.

AB02841. 230 words, mixed. یا من تشبث بذیل المیثاق مکتوب مرغوب بر وجه مطلوب دقت در مضمون گردید الیوم در *O thou who claspeth fast to the hem of the Covenant! Thy cherished letter was received and its contents were noted with care. Today [3.5s]...* Mss: None. Pubs: MMK6#519, HDQI.284, ANDA#43-44 p.04. Trans: None. Subjects: firmness in the Covenant, Covenant-breaking and Covenant-breakers, exhortations and counsels, power; greatness; centrality of the Covenant, predictions and prophecies.

AB02842. 230 words, Per. یا من خر مغشیا صعقا من تجلی الرحمن صبح است و جمعی از دوستان چون شمع در این *O thou who art struck unconscious and thunderstruck by the revelation of the All-Merciful! It is dawn, and a company of friends, like unto candles, are in this [3.5s]...* Mss: None. Pubs: MKT8.225. Trans: None. Subjects: power of prayer, praise and encouragement, expressions of grief; lamentation; sadness.

AB02843. 230 words. *O respected personage, thou seeker of Reality! Thy letter was received. It was not a letter but a mirror... If thy earthly house is destroyed, be thou not sad!...* Mss: None. Pubs: None. Trans: DAS.1913-09-12x, SW_v04#13 p.223, ABIE.310x, BLO_PN#007. Subjects: teaching the Cause; call to teach, transience; worthlessness of the physical world, call to action, consolation and comfort, material and spiritual existence; two books.

AB02844. 230 words. *O thou who art gazing toward Abdul-Baha! Now I address thee with a heart filled... Arise to serve the Cause of God in the vineyard of God...* Mss: None. Pubs: None. Trans: TAB.600-601, BSC.463 #860x, VTRM.013-014. Subjects: Mary Magdalene, love, unity, and fellowship among the friends; in the Cause, the human soul, service to others; to the Cause of God, role and station of women, suffering and imprisonment.

AB02845. 230 words. *O true friends! Separation from the friends causes the burning of heart and soul...* Mss: None. Pubs: None. Trans: SW_v10#07 p.142, BSTW#230b. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, divine grace, bounty, confirmations; spiritual capacity, love, unity, and fellowship among the friends; in the Cause, justice ['adl]; social justice and divine justice.

AB02846. 230 words. *O ye crying voices in the region of America! Make level the path of the Covenant of God!... I know, verily, that the universal, never ending, eternal...* Mss: None. Pubs: None. Trans: TAB.032-033, BSC.473 #894x, BSTW#276l. Subjects: two kinds of civilization; material and spiritual civilization, praise and encouragement, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, call to action.

AB02847. 230 words. *...As to thy question concerning the husband and wife, the tie between them...* Mss: None. Pubs: None. Trans: SW_v09#07 p.085-086. Subjects: marriage as means of spiritual progress, education of children; moral education, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB02848. 230 words. *O thou my heavenly son! Several letters and cards are received from you and...* Mss: None. Pubs: None. Trans: SW_v09#14 p.164, BSTW#249. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, House of Worship [Mashriqu'l-Adhkar], divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

AB02849. 230 words. *O ye believers of God! Avoid the smell of ignorant prejudices, the blind enmity and hatred and the racial, patriotic and religious superstitions...* Mss: None. Pubs: None. Trans: DAS.1914-03-05. Subjects: unity; oneness of humanity, prejudice; racial prejudice; class distinction, serving humanity; working for progress, betterment of the world, purity of heart; sincerity of intention; sanctity.

AB02851. 230 words. *O God! O God! Thou beholdest how Thy beloved ones are treated by those who are negligent of Thy mention...* Mss: None. Pubs: None. Trans: DAS.1914-09-07. Subjects: loving one's enemies; returning hatred with love, rejection, opposition and persecution, love of God, sacrifice of self; mystery of sacrifice, prayer for protection, divine grace, bounty, confirmations; spiritual capacity.

AB02852. Tablet of visitation for Aqa Rida. 220 words, Ara. البهاء و الثناء و الضیاء و الصلوه و السلام علیک یا نار محبه الله و نور ملکوت *Glory, praise, radiance, and peace be upon thee, O flame of the love of God and light of the Kingdom [3.5s]...* Mss: None. Pubs: MSBH2.233-234, VAA.095-096. Trans: VTRM.008-009. Subjects: martyrs and martyrdom, eulogies; reminiscences, visitation Tablets, Shrines and Holy places, expressions of grief; lamentation; sadness, service to others; to the Cause of God.

AB02853. 220 words, Ara. الحمد لله الذی اظهر من افق العالم النیر الاعظم و اشرق و ابرق و سطع و لاح علی *Praise be to God, Who hath manifested from the horizon of the world the Most Great Light, and made it to shine forth and gleam and shed its radiant effulgence upon all [3.5s]...* Mss: PR20.005. Pubs: MKT2.163. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, development of capacity and readiness, light and darkness, Manifestation of God as sun.

AB02854. 220 words, Ara. الحمد لله الذی اید کوره العظیم بالمیثاق الشدید و خصص ظهوره الجبیل بالعهد *Praise be to God, Who hath fortified His mighty Cause with a resolute Covenant and hath distinguished His glorious Manifestation with a solemn Pact [3.5s]...* Mss: INBA13:331. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, the concourse on high, firmness in the Covenant, primordial Covenant; the day of alast.

AB02855. 220 words, Ara. الحمد لله الذی موج بحر الامکان بارياح عاصفه فی ملکوت الابهی فقذفت الامواج *Praise be to God, Who hath stirred the ocean of existence with tempestuous winds in the Kingdom of Abhá, causing the waves to surge forth [3.5s]...* Mss: INBA89:173. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, transcendence; unknowability of God.

AB02856. 220 words, Ara. اللهم یا الهی ابتهل الی ملکوت تقدیسک و جبروت توحیدک مقرا بجریراتی العظمی *O my God! I supplicate unto the Kingdom of Thy sanctification and the Realm of Thy divine unity, confessing my grievous sins [3.5s]...* Mss: INBA55:344. Pubs: None. Trans: None. Subjects: prayer for victory and requital; triumph of the Cause, power of prayer, prayer for protection, prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, living waters; water of life.

AB02857. 220 words, Ara. اللهم یا سابق الرحمه و یا سابغ النعمه و غافر الحوبه تغفر للخطاه و تبدل *O Lord, Thou the Precursor of Mercy and the Dispenser of Bounty, the Pardoner of transgressions, forgive Thou the sinners and transform [3.5s]...* Mss: None. Pubs: BSHN.140.135, BSHN.144.135, MHT2.192. Trans: None. Subjects: soul; spirit after death, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, firmness in the Covenant, service to others; to the Cause of God.

AB02858. 220 words, Ara. اللهم یا غافر الذنوب و کاشف الکروب و ساتر العیوب انی ابسط الیک اکف الضراعه و *O Lord, Thou Forgiver of sins, Remover of difficulties, and Concealer of faults! I spread before Thee these hands of supplication [3.5s]...* Mss: None. Pubs: TZH8.0133. Trans: None. Subjects: eulogies; reminiscences, prayer for the departed, service to others; to the Cause of God, forgiveness; grace; bounty; mercy; compassion of God, generosity [kirama].

AB02859. 220 words, Ara. النفحات المعطره التی نفحت من ریاض الملکوت الابهی و النسمات المعنبره التی تهب *The perfumed fragrances wafted from the celestial and glorious paradise, and the musk-laden breezes of the divine and heavenly concourse rest upon thy resplendent resting-place and thy renowned shrine...* Mss: INBA87:320c, INBA52:326. Pubs: KHAF.215. Trans: GEN.178-179. Subjects: steadfastness; perseverance; faithfulness, eulogies; reminiscences, sacrifice of self; mystery of sacrifice, visitation Tablets, praise and encouragement.

AB02860. 220 words, mixed. الهی الهی ان محمدا سرع الی ساحه قدسک و رحاب رحمانیتک حتی یدرک لقائک و ینظر *O my God, my God! Muhammad hath hastened unto the sanctified court of Thy holiness and the precincts of Thy mercy, that he may attain unto Thy presence and behold [3.5s]...* Mss: None. Pubs: MKT7.238b. Trans: None. Subjects: prayer for specific individuals; groups, spiritual transformation, primordial Covenant; the day of alast.

AB02861. 220 words, Ara. الهی الهی انی اشکوا بثی و حزنی بما اعترانی الاحزان لما سمعت صوت الناعی ینعی *O my God, O my God! I pour forth my sorrow and grief unto Thee, for anguish hath encompassed me upon hearing the voice of the messenger proclaiming the tidings of death [3.5s]...* Mss: None. Pubs: NNY.214. Trans: None. Subjects: martyrs and martyrdom, soul; spirit after death, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, service to others; to the Cause of God.

AB02862. 220 words, Ara. الهی الهی انی اناجیک بلسان الابتهال متذللا متصدعا متمسکا بحبل التذلل و *O my God, my God! With the tongue of supplication I commune with Thee, abased and broken-hearted, clinging to the cord of lowliness and humility [3.5s]...* Mss: INBA87:455, INBA52:471. Pubs: None. Trans: None. Subjects: prayer for forgiveness, expressions of grief; lamentation; sadness, prayer for spiritual recognition, presence of; reunion with God, prayer for protection, humility; meekness; lowliness.

AB02863. 220 words, Ara. الهی الهی لک الحمد بما رتبت بفضلک البدیع محفل السرور و الحبور فی قطب الامکان *O my God, my God! All praise be unto Thee for having, through Thy wondrous grace, established the assemblage of joy and gladness at the center of all created things [3.5s]...* Mss: None. Pubs: TISH.116-117, MSBH3.605-606. Trans: None. Subjects: praise and encouragement, prayer for martyrs, martyrs and martyrdom, spiritual emotions and susceptibilities.

AB02864. 220 words, mixed. الهی الهی هذا عبدک الذی انقطع عن کل الجهات و توجه الی الدیار دیار احبائک *O my God, O my God! This is Thy servant who hath severed himself from all directions and turned toward the realms, the realms of Thy loved ones [3.5s]...* Mss: INBA84:361. Pubs: None. Trans: None. Subjects: personal instructions, prayer for specific individuals; groups, spiritual communication; connections of the heart, wisdom [hikmat].

AB02865. 220 words, mixed. ای یاران الهی ، در این صباح که منادی نجاح از ملکوت ابهی به حیّ علی الفلاح ندا مینماید عبدالبهاء بذکر آن یاران عزیز مانند *O ye divine friends! In this dawning hour when the Herald of success from the all-glorious Kingdom calleth out "Hasten ye to salvation!", 'Abdu'l-Bahá, in remembrance of those cherished friends [3.5s]...* Mss: None. Pubs: MMK3#193 p.136x, NANU_AB#40x. Trans: None. Subjects: tests and trials; sacrifice and suffering, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

AB02866. 220 words, Ara. الهی و موئلی عند لهفی و ملجائی و مهربی عند اضطرابی و ملاذی و معاذی عند *O Lord, my God and my Haven in my distress! My Shield and my Shelter in my woes! My Asylum and Refuge...* Mss: None. Pubs: BRL_DAK#1185, MKT1.198, MJMJ2.074b, MMG2#378 p.423. Trans: BPRY.132-133. Musical interps: E. Mahony, The PNW Crew, T. Ellis, K. Porray. Subjects: prayer for assistance; intercession, service to others; to the Cause of God, prayers (general or uncategorized), prayer for praise and gratitude, love of God, prayer for protection, prayer for healing.

AB02867. 220 words, Ara. انی یا الهی اتقرب الیک بعجزی و فقری و ذلی و مسکنتی و اقول رب رب عاملنی بفضلک *O my God! I draw nigh unto Thee through my powerlessness, my poverty, my lowliness and my destitution, and I say: O Lord, O Lord, treat me according to Thy grace [3.5s]...* Mss: INBA13:325, INBA59:074. Pubs: None. Trans: None. Subjects: high station of the true believer, being a source of light; guidance, forgiveness; grace; bounty; mercy; compassion of God, prayer for the spiritual progress of others, prayers (general or uncategorized), humility; meekness; lowliness.

AB02868. 220 words, Per. ای ابناء و بنات ملکوت طیور مبارک شکور همواره پرواز در اوج اعلی خواهند و آرزوی *O ye sons and daughters of the Kingdom! Thankful, the birds of the spirit seek only to fly in the high heavens...* Mss: None. Pubs: MMK1#148 p.172. Trans: SWAB#148. Subjects: transience; worthlessness of the physical world, material and spiritual existence; two books, spiritual transformation, thankfulness; gratitude, spiritual meetings; gatherings; devotional gatherings; feasts.

AB02869. 220 words, Per. ای احباء وقتی میاید که از بین مفارقت میکنم آنچه باید بکنم کرده ام تا اندازه ای که *Friends, the time is coming when I shall be no longer with you. I have done all that could be done. I have served the Cause of Baha'u'llah to the utmost of my ability...* Mss: None. Pubs: AYT.526, YHA2.982. Trans: GPB.309x, BNE.061x. Subjects: unity; oneness of humanity, service to others; to the Cause of God, exhortations and counsels, spiritual emotions and susceptibilities, call to action, love and unity, expressions of grief; lamentation; sadness.

AB02870. 540 words, Per. ای احبای الهی جهان هنوز پر موج و اضطرابست و امم عالم با یکدیگر در باطن رقیب *O ye friends of God! The world is still filled with tribulations and agitation... In short, the foundation of the Kingdom of God is based upon harmony and love, oneness, relationship and union... Formerly in Persia divorce was very easily obtained...* Mss: None. Pubs: BRL_DAK#0619, COMP_FAMP#08x, BRL_SWOP#044x, AVK4.187.09x, SFI22.015-016. Trans: BRL_FAM#08x, BRL_SWO#044x, COC#0530x, COC#0840x, COC#2308x, LOG#0753x, LOG#1306x, SW_v11#16 p.272-273, BSTW#500b. Subjects: law of divorce, present and future calamities; war; universal convulsion, rejection, opposition and persecution, marriage as means of spiritual progress, steadfastness; perseverance; faithfulness.

AB02871. 220 words, Per. ای احبای الهی در اینده که همدم پیک روحانیم نامه از یکی از احباالله بجناب سید *O friends of God! At this moment, while I commune with the spiritual messenger, a letter hath come from one of the beloved of God addressed to Jinab-i-Siyyid [3.5s]...* Mss: None. Pubs: MMK6#573. Trans: None. Subjects: spiritual transformation, love of God, sacrifice of self; mystery of sacrifice, spiritual meetings; gatherings; devotional gatherings; feasts, wine as symbol of spiritual transformation, transience; worthlessness of the physical world.

AB02872. 220 words, Per. ای اماء رحمن محفل انس را بذکر آندلبر مهربان چنان بیارایید که بزم میثاق گردد و *O handmaidens of the Merciful! Adorn the gathering of fellowship with the remembrance of that tender Beloved in such wise that it may become a feast of the Covenant [3.5s]...* Mss: None. Pubs: MMK2#343 p.247. Trans: None. Subjects: spiritual emotions and susceptibilities, spiritual meetings; gatherings; devotional gatherings; feasts, characteristics and conduct of true believers.

AB02873. 220 words, Per. ای امه الله از قرار مسموع از دست ساقی قدر جرعهای در نهایت تلخی آشامیدی و زهر *O handmaiden of God! It hath been reported that from the hand of the Cup-Bearer of Fate thou hast quaffed draughts of utmost bitterness [3.5s]...* Mss: None. Pubs: BSHN.140.133, BSHN.144.133, MHT2.195, NANU_AB#57. Trans: None. Subjects: soul; spirit after death, consolation and comfort, expressions of grief; lamentation; sadness, transience; worthlessness of the physical world.

AB02874. 220 words. *O thou attracted maidservant of God! Thy letter ... was received and its contents produced happiness and joy, for it evinced affinity and love...* Mss: None. Pubs: None. Trans: TAB.213. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, unity; oneness of humanity, power of prayer, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, review of publications.

AB02875. 220 words, Per. ای امه الله المهیمن القیوم همچو تصور منما که فراموش شدی و یا از ذکرت خاموش *O handmaid of God, the All-Prevailing, the Self-Subsisting, think not that thou hast been forgotten, or that mention of thee hath fallen silent [3.5s]...* Mss: None. Pubs: MMK5#018 p.011, ANDA#77 p.66. Trans: None. Subjects: exhortations and counsels, consolation and comfort, prayer for protection.

AB02876. 220 words, Per. ای امه الله هر چند مصائب و رزایاء و متاعب و بلایاء از جمیع انحا بر شما استیلا *O handmaiden of God! Though afflictions and calamities, hardships and tribulations have encompassed thee from every side [3.5s]...* Mss: None. Pubs: MKT7.073b, TSHA3.422, BALM.015. Trans: None. Subjects: prayer for nearness to God, spiritual emotions and susceptibilities, tests and trials; sacrifice and suffering, martyrs and martyrdom, rejection, opposition and persecution, expressions of grief; lamentation; sadness.

AB02877. 220 words, mixed. ای امین عبدالبهاء دو طغرا مکتوب شما یکی بتاریخ ۲۵ صفر ۱۳۳۷ و دیگری بدون تاریخ *O trusted one of 'Abdu'l-Bahá! Two missives bearing thy signature have been received, one dated the 25th of Ṣafar 1337, and the other without date [3.5s]...* Mss: None. Pubs: MMK6#141x, YIA.379a. Trans: None. Subjects: transience; worthlessness of the physical world, business; financial; property matters, acknowledgment of gift; of monetary contribution, prophecy and fulfillment, service to others; to the Cause of God.

AB02878. 220 words, Per. ای امین عبدالبهاء نامه های شما از عشق آباد و بادکوبه جمیع رسید از تمشیت امور *O Amín-i-'Abdu'l-Bahá! Thy letters from 'Ishqábád and Bákú*

have all been received, concerning the conduct of affairs [3.5s]... Mss: INBA16:154. Pubs: None. Trans: None. Subjects: business; financial; property matters, steadfastness; perseverance; faithfulness, praise and encouragement, detachment; severance; renunciation; patience.

AB02879. 220 words, mixed. ای بصار در یوم اشراق چشم بصیرت گشودی و مشاهده انوار نمودی و بملکوت اسرار پی *O thou seer! On the Day of Radiance thou didst open the eye of insight and didst witness the lights, and unto the Kingdom of mysteries thou didst find thy way [3.5s]...* Mss: None. Pubs: TSQA1.169, MSBH5.493-495, MUH3.022. Trans: None. Subjects: stories; anecdotes, teaching the Cause; call to teach, spiritual emotions and susceptibilities, mysteries and their discovery; the mystical vision.

AB02880. 220 words. *O thou daughter of the Kingdom! Your letter dated March 5th, 1919, was received... ...Today the pulsating power in the arteries of the body of the world is the spirit of the Covenant...* Mss: None. Pubs: None. Trans: COC#0251x, SW_v10#14 p.263-264, SW_v14#08 p.225x, BSTW#233. Subjects: spiritual transformation, teaching the Cause; call to teach, praise and encouragement, methods of teaching the Cause, firmness in the Covenant.

AB02881. 220 words, mixed. ای بندگان الهی زبان بستایش و نیایش خداوند آفرینش بگشایید که از طلوع صبح احدیت *O ye servants of God! Open your tongues in praise and supplication unto the Lord of creation, for from the dawning-point of divine Oneness [3.5s]...* Mss: None. Pubs: MMK3#292 p.215. Trans: None. Subjects: praise and encouragement, firmness in the Covenant, spiritual transformation.

AB02882. 220 words, mixed. ای بندگان جمال ابهی رقیم و نمیقی که بجناب سید تقی مرقوم نموده بودید ملاحظه و *O servants of the Abha Beauty! The letter ye had addressed to Siyyid Taqí hath been perused and its contents noted. Ye had written of the transgressions of the villainous Taqí...* Mss: None. Pubs: MMK6#268, ANDA#86 p.80. Trans: ADMS#321. Subjects: consolation and comfort, rejection, opposition and persecution, loving one's enemies; returning hatred with love, justice and wrath of God.

AB02883. 220 words, mixed. ای بندگان جمال مبارک جناب طراز و حضرت علی اکبر دو سراج محبت الله نامه ای *O ye servants of the Blessed Beauty! His honor Taraz and his honor 'Alí-Akbar are two luminous lamps of the love of God [3.5s]...* Mss: INBA84:261. Pubs: None. Trans: None. Subjects: praise and encouragement, disregarding individual capacity; weakness, divine grace, bounty, confirmations; spiritual capacity.

AB02884. 220 words, Per. ای بندگان صادق رب الجنود خدماتیکه در اعانه مدرسه تایید نموده و مینمایید *O ye true servants of the Lord of Hosts! The services ye are rendering in support of the Ta'yíd School merit the highest praise....* Mss: INBA16:129. Pubs: AMK.110-111, TAH.302, TRBB.054. Trans: COC#0620. Subjects: acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

AB02885. 220 words, mixed. ای بنده الهی آقا مهدی الان حاضر و میفرماید کار پدر از من بهتر است زیرا در *O servant of God, Aqa Mihdi is now present and declareth that his father's work exceedeth his own [3.5s]...* Mss: None. Pubs: MMK6#094. Trans: None. Subjects: martyrs and martyrdom, Qur'an and Hadith quotation and interpretation, steadfastness; perseverance; faithfulness, consolation and comfort.

AB02886. 220 words, mixed. ای بنده الهی چون بقلبی نورانی توجه بدرگاه رحمانی نمودی البته مقبول خواهید *O servant of God! When with an illumined heart thou didst turn to the threshold of the All-Merciful, thou wert assuredly accepted [3.5s]...* Mss: None. Pubs: MMK6#174, MSHR4.008x. Trans: None. Subjects: testing God, occult sciences; psychic phenomena, station; mission; authority of Abdu'l-Baha, meaning; importance of dreams and visions.

AB02887. 220 words, Per. ای بنده الهی در خصوص مشورت پدر با پسر و پسر با پدر در کسب و تجارت استفسار *Regarding thy question about consultation of a father with his son, or a son with his father, in matters of trade and commerce, consultation is one of the fundamental elements of the foundation of the Law of God...* Mss: None. Pubs: COMP_FAMP#53x, MKT4.032, AKHA_118BE #11-12 p.d, AHB.128BE #06-11 p.25x, MJMJ2.023bx, MMG2#251 p.282x, YHA1.365x (2.730). Trans: BRL_CONSULT#17x, BRL_FAM#53x, COC#0183x, COC#0847x, LOG#0765x. Subjects: spiritual transformation, consultation, business; financial; property matters, prayer for forgiveness, wine as symbol of spiritual transformation, prayer for detachment, prayer for healing.

AB02888. 220 words, Per. ای بنده الهی ندایت باستان مقدس حضرت احدیت واصل و آه و فغان از هجران و حرمانت *O servant of God! Thy call hath reached the sacred threshold of the divine Oneness, and thy sighs and lamentations from separation and deprivation [3.5s]...* Mss: INBA13:239b. Pubs: MMK5#014 p.009. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, permission for visit; pilgrimage, rejection, opposition and persecution, call to action.

AB02889. 220 words, mixed. ای بنده آستان جمال ابهی نامه منظوم و منثور ملحوظ و منظور گردید هر کلمه اش *O servant of the Threshold of the Abhá Beauty! Thy letter, both in verse and in prose, was received and perused. Every word thereof [3.5s]...* Mss: None. Pubs: SFI06.015ax. Trans: None. Subjects: growth of the Cause, permission for visit; pilgrimage, firmness in the Covenant, belief and denial, teaching the Cause; call to teach.

AB02890. 220 words, Per. ای بنده آستان جمال مبارک اگرچه چندیست تحریری ارسال نگشت و بیان حسیات محبتی *O servant of the Threshold of the Blessed Beauty! Though for some time no letter hath been dispatched expressing sentiments of love [3.5s]...* Mss: None. Pubs: MMK5#124 p.097. Trans: None. Subjects: obedience to and respect for government authority, prayer for tests and difficulties, expressions of grief; lamentation; sadness, business; financial; property matters, consolation and comfort.

AB02891. 220 words, Per. ای بنده ثابت مستقیم جمال ابهی حقا که در امرالله مستقیمی و با هر نفس رحمانی *O steadfast and upright servant of the Abha Beauty! Verily thou art firm in the Cause of God and art with every soul divine [3.5s]...* Mss: None. Pubs: NANU_AB#69. Trans: None. Subjects: tests and trials; sacrifice and suffering, high station of the true believer, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, trust and reliance in God; turning to Him at all times, serving humanity; working for progress, betterment of the world.

AB02892. 220 words, mixed. ای بنده جمال ابهی قضیه احترام و رعایت و معاونت بحضرت سفیر بسیار مقبول افتاد *O servant of the Abha Beauty! The matter of respect, consideration, and assistance rendered unto the esteemed Ambassador hath been highly pleasing and acceptable [3.5s]...* Mss: None. Pubs: ANDA#75 p.75, YIK.088-089. Trans: None. Subjects: personal instructions, exhortations and counsels, review of publications, composure; tranquillity; serenity, acknowledgment of gift; of monetary contribution, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB02893. 220 words, Per. ای بنده جمال ابهی مکاتیب شما واصل و بر مضمون اطلاع یافتیم از الطاف جمال قدم *O servant of the Blessed Beauty! Thy letters have been received and their contents noted. Through the favours of the Ancient Beauty [3.5s]...* Mss: INBA13:109, INBA88:114. Pubs: None. Trans: None. Subjects: piety; righteousness; fear of God [taqwa], purity of heart; sincerity of intention; sanctity, spiritual meetings; gatherings; devotional gatherings; feasts.

AB02894. 220 words, mixed. ای بنده حق در حالتیکه مصائب و بلا مانند امواج دریا از هر طرف در هجوم با وجود *O servant of Truth! While calamities and tribulations, like unto the waves of the sea, surge from every direction [3.5s]...* Mss: None. Pubs: MMK6#026. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, thankfulness; gratitude, status of material wealth; wealth and poverty, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness.

AB02895. 220 words, mixed. ای بنده صادق جمال ابهی تحاریر متعدده آنجناب که باقا سید تقی مرقوم نموده بودید *O sincere servant of the All-Glorious Beauty! Thy various writings which thou didst address to Áqá Siyyid Taqí [3.5s]...* Mss: INBA89:164. Pubs: None. Trans: None. Subjects: prayer for teaching, power; influence of a single soul in teaching the Cause, growth of the Cause, teaching the Cause; call to teach, martyrdom of the Bab, divine grace, bounty, confirmations; spiritual capacity.

AB02896. 220 words, mixed. ای بنده مقبول درگاه کبریاء آنچه بجناب میرزا نورالدین علیه بهاء الله مرقوم *O thou favored servant at the Divine Threshold! That which was written unto Mírzá Núr'd-Dín—upon him be the Glory of God [3.5s]...* Mss: None. Pubs: MMK5#305 p.223. Trans: None. Subjects: prayer for spiritual recognition, spiritual prerequisites of teaching the Cause, spiritual emotions and susceptibilities, obedience to and respect for government authority, suffering and imprisonment.

AB02897. 220 words, Per. ای پارسیان کشور پارس مشرق زمین است و اهل پارس عزیز و نازنین ملک ایران اقلیم *O Persians! The land of Persia is the Orient of the earth, and the people of Persia are beloved and noble denizens of the realm of Iran [3.5s]...* Mss: INBA88:257b. Pubs: YARP2.156 p.166. Trans: None. Subjects: past, present and future of Iran, historical episodes and the lessons of the past, unity; oneness of humanity, praise of Eastern values; culture.

AB02898. 220 words, Per. ای پر عجز و نیاز بدرگاه بی نیاز نامه شما رسید ستایش و سپاس خداوند آسمانی را *O thou who art humble and supplicant before the One Who is free of all need, thy letter hath been received. Praise and thanksgiving be unto the heavenly Lord [3.5s]...* Mss: None. Pubs: YARP2.307 p.254, RMT.192-193a. Trans: None. Subjects: predictions and prophecies, praise and encouragement, spiritual transformation, soul; spirit after death, divine grace, bounty, confirmations; spiritual capacity.

AB02899. 220 words, Per. ای پروردگار تیرانداز با راز تو همدم و دمساز و در بندگی آستان مقدس با اینعبد *O Lord! Tirandaz is intimate and in harmony with Thy mysteries, and in servitude at Thy sacred Threshold with this servant [3.5s]...* Mss: None. Pubs: YARP2.391 p.305. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for parents, prayer for specific individuals; groups, prayer for forgiveness.

AB02900. 220 words, mixed. ای ثابت بر پیمان از قرار معلوم بعضی از نفوس که از یزدان بیزارند و باهرمن *O thou who art firm in the Covenant! According to reports, certain souls who have turned away from the All-Merciful and embraced the Evil One [3.5s]... ...Obligatory prayer and fasting are among the most great ordinances of this holy Dispensation...* Mss: None. Pubs: AVK4.093.05x, RAHA.090, MAS9.080. Trans: BRL_IOPF#2.01x. Subjects: avoidance of Covenant-Breakers, Covenant-breaking and Covenant-breakers, law of fasting, defending the Faith; protecting the Cause; apologetics.

AB02901. 220 words, Per. ای ثابت بر پیمان الحمد لله در ظل عنایت حضرت احدیت مستظلی و بالطاف حضرت رحمانی *O steadfast in the Covenant! Praise be to God, thou art sheltered beneath the shadow of the grace of the One Lord and art favoured by the bounties of the All-Merciful [3.5s]...* Mss: None. Pubs: MKT6.136. Trans: None. Subjects: business; financial; property matters, praise and encouragement, consolation and comfort, acknowledgment of gift; of monetary contribution.

AB02902. 220 words, Per. ای ثابت بر پیمان الحمد لله مخابره بعد از انقطاع دوباره مجری میگردد و از اینجهت *O thou who art firm in the Covenant! Praise be to God that communication, after being interrupted, is once again restored, and for this reason [3.5s]...* Mss: None. Pubs: BRL_DAK#0936, KHSK.106-107. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, unity; oneness of humanity, universal peace; world unity, non-participation in politics.

AB02903. 220 words, Per. ای ثابت بر پیمان جناب امین چنان ستایش از آنشخص ثابت مستقیم نموده که هر سامعی *O thou who art steadfast in the Covenant! Jinab-i-Amín hath so praised that steadfast and upright soul that every hearer [3.5s]...* Mss: None. Pubs: MKT9.107, AMK.124-124, TZH8.0485, YIK.482-483. Trans: None. Subjects: service to others; to the Cause of God, detachment; severance; renunciation; patience, walking the spiritual path; spiritual wayfaring; the virtuous life, business; financial; property matters, steadfastness; perseverance; faithfulness.

AB02904. 220 words, Per. ای ثابت بر پیمان در ایام حضور و تشرف بتربت مقدسه بعضی سوالات نموده بودید فرصت *O thou who art steadfast in the Covenant! During the days when thou wast present here...* Mss: None. Pubs: BRL_DAK#0030, AVK4.152.07x, AVK4.240.06x. Trans: BRL_ATE#031, MAAN#17. Subjects: House of Justice, consultation, charitable associations; humanitarian activities, House of Worship [Mashriqu'l-Adhkar].

AB02905. 220 words, mixed. ای ثابت بر پیمان دو روز پیش نامه ای بشما نگاشته گشت و حال نیز بواسطه شیخ فرج *O thou who art steadfast in the Covenant! Two days ago a letter was addressed unto thee, and now likewise through Shaykh Faraj [3.5s]...* Mss: None. Pubs: MKT3.444. Trans: None. Subjects: methods of teaching the Cause, rejection, opposition and persecution, wisdom [hikmat], consolation and comfort, permission for visit; pilgrimage.

AB02906. 220 words, Per. ای ثابت بر پیمان مکاتیب متعدده از برای آنجناب ارسال شد و همچنین مکتوبی *O thou who art steadfast in the Covenant! Numerous letters have been dispatched unto thee, and likewise a missive [3.5s]...* Mss: None. Pubs: MKT8.058. Trans: None. Subjects: mystical themes, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB02907. 220 words, mixed. ای ثابت بر پیمان مکتوب مرقوم ملاحظه گردید و مقصد مفهوم شد سوال از حرکت و سکون *O thou who art firm in the Covenant! Thy letter was received and its purpose understood. Thou didst inquire about motion and rest [3.5s]... ...Thou hast asked concerning the motion and stillness of all things according to the Will of God...* Mss: INBA75:157. Pubs: MKT2.077, MILAN.047, AMK.030-030, AVK1.079-080x, YARP2.672 p.453. Trans: BLO_sazedj#18. Subjects: free will and predestination; fate, all things are in motion; kinds of motion, interpretation of dreams and visions, two aspects of the human soul; the higher and lower natures, the divine emanation; the all-pervading bounty of God, rejection, opposition and persecution.

AB02908. 220 words, Per. ای ثابت بر پیمان نامه ۲۰ شعبان سنه حالیه رسید از جهتی نهایت سرور حاصل شد زیرا *O thou who art steadfast in the Covenant! Thy letter dated the twentieth of Sha'ban of this year hath been received. From one perspective it brought the utmost joy, for [3.5s]...* Mss: None. Pubs: SHYM.024. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], consolation and comfort, soul; spirit after death, martyrs and martyrdom, growth of the Cause, expressions of grief; lamentation; sadness.

AB02909. 220 words, Per. ای ثابت بر پیمان نامه شما رسید قضیه جاکسون معلوم گردید این خانه را جاکسون *O thou who art steadfast in the Covenant! Thy letter hath arrived and the matter concerning Jackson hath become known. This house Jackson [3.5s]...* Mss: None. Pubs: MMK5#102 p.082. Trans: None. Subjects: review of publications, translation; publication of the Sacred Writings, business; financial; property matters, wisdom [hikmat].

AB02910. 220 words, Per. ای ثابت بر پیمان نامه شما رسید نامه نبود اثر خامه مشکین بود گلشن برین بود ایت *O thou who art steadfast in the Covenant! Thy letter hath reached me. It was not a mere letter, but rather the effect of a musk-laden pen, a celestial rose-garden [3.5s]...* Mss: None. Pubs: MMK5#097 p.080. Trans: None. Subjects: translation; publication of the Sacred Writings, praise and encouragement, acknowledgment of gift; of monetary contribution.

AB02911. 220 words, Per. ای ثابت بر پیمان نامه که بتاریخ ۲ می ۱۹۱۹ مرقوم نموده بودی رسید حمد کن خدا را که در *O thou who art firm in the Covenant! The letter thou hadst written on 2 May 1919 was received. Praise thou God that in tests thou art firm...* Mss: None. Pubs: MMK1#089 p.117. Trans: SWAB#089. Subjects: tests and trials; sacrifice and suffering, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

AB02912. 220 words, mixed. ای ثابت بر پیمان نامه که بحضرات مسافرین مرقوم نموده بودید ملاحظه گردید جان و *O thou who art firm in the Covenant! The letter which thou didst write to the honoured travelers was perused [3.5s]...* Mss: None. Pubs: MKT8.063, YQAZ.212ax. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, firmness in the Covenant, the power of words; of speech, teaching the Cause; call to teach.

AB02913. 220 words, Per. ای ثابت بر پیمان نامه که بحضرت حیدر قبل علی مرقوم نموده بودید ملاحظه گردید *O thou who art firm in the Covenant! The letter thou didst write to His Honour Haydar-'Alí hath been perused [3.5s]...* Mss: None. Pubs: MKT9.106. Trans: None. Subjects: knowledge; recognition of God, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, divine

unity [tawhid] and degrees of unity, divine grace, bounty, confirmations; spiritual capacity, love of God.

AB02914. 220 words, Per. ای ثابت بر پیمان هر چند بشما نامه ننگاشتم ولی دائما روی دلجوی دوستانرا بخاطر *O thou who art steadfast in the Covenant! Though I have not written unto thee, yet the cherished countenances of the friends are ever present in my remembrance [3.5s]...* Mss: INBA16:008. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution.

AB02915. 220 words. *O thou who art firm in the Covenant! Thy letter was received! It became the cause...* Mss: None. Pubs: None. Trans: SW_v11#10 p.167. Subjects: forces of light and darkness; integration and disintegration, race unity; racial issues, power of prayer, divine grace, bounty, confirmations; spiritual capacity, The Holy Spirit.

AB02916. 220 words, Per. بجان و دل بکوشید تا میان سیاه و سفید الفت اندازید و وحدت بهائیرا اثبات کنید *O thou who art firm in the Covenant! Thy letters were received. Verily, thou...* Mss: None. Pubs: MMK1#075 p.109x. Trans: SWAB#075x, SW_v11#05 p.092. Subjects: unity in diversity, service to others; to the Cause of God, race unity; racial issues.

AB02917. 220 words, mixed. ای ثابت راسخ بر عهد و میثاق قسم بر قدیم و اسم عظیم که اهل سرادق قدس در حدائق *O thou who art steadfast and firm in the Covenant and Testament! By the Ancient of Days and the Most Great Name, I swear that the dwellers of the sanctified pavilion in the celestial gardens [3.5s]...* Mss: None. Pubs: MKT8.067. Trans: None. Subjects: power; greatness; centrality of the Covenant, praise and encouragement, prayer for firmness in the Covenant, firmness in the Covenant.

AB02918. 220 words, Per. ای ثابت عهد راسخ پیمان جناب آقا مهدی الحمد لله مستقیم بر امر الله و متشبث *O thou who art steadfast in the Covenant and firm in the Pledge, Jináb-i-Áqá Mahdí! Praise be unto God, thou art unwavering in the Cause of God and firmly attached [3.5s]...* Mss: INBA21:104b. Pubs: None. Trans: None. Subjects: empty learning; false spirituality, tests and trials; sacrifice and suffering, firmness in the Covenant, steadfastness; perseverance; faithfulness.

AB02919. 220 words. *O thou who art firm in the Covenant and Testament! Thy letter which was written on March 7th was received and its contents became known. Thou hast written regarding the election...* Mss: None. Pubs: None. Trans: TAB.472-473. Subjects: importance of community building, service to others; to the Cause of God, unity; oneness of humanity.

AB02920. 220 words, Per. ای ثابت مستقیم بر محبت نور مبین تحریری که بجناب اسم الله ترقیم نمودی مضامین *O thou who art steadfast and firm in the love of the Manifest Light! The letter thou didst write unto the one who beareth the Name of God [3.5s]...* Mss: None. Pubs: MSBH5.263-264. Trans: None. Subjects: steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, martyrs and martyrdom, praise and encouragement, consolation and comfort.

AB02921. 220 words, Per. ای ثابت نابت نامه تو رسید مضمون مورث سرور بود و موجب حبور زیرا دلالت بر ثبات *O steadfast and firm one! Your letter was received and its contents brought joy and gladness, for they testified to steadfastness [3.5s]... ...It is the hope of 'Abdu'l-Baha that those youthful souls in the schoolroom of the deeper knowledge will be tended by one who traineth them to love...* Mss: None. Pubs: MMK1#107 p.130x, TRBB.025, MUH3.288. Trans: SWAB#107x. Subjects: call to action, mysteries and their discovery; the mystical vision, education of children; moral education.

AB02922. 220 words, mixed. ای ثابتان ای راسخان خیرالقری انشاء الله ام القری گردد یعنی مرکز انتشار انوار *O ye steadfast and firm ones! The most excellent of cities shall, God willing, become the Mother of Cities—that is, the center for the diffusion of light [3.5s]...* Mss: None. Pubs: MMK3#183 p.127. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, call to action, human soul as mirror; divine light, attributes within.

AB02923. 220 words, Per. ای جانفشان سبیل جانان هر چند در بلاد غربت بفرقت اهل و یاران مبتلا گشتی و مشقت *O thou who sacrificest thyself in the path of the Beloved! Though thou art afflicted with separation from kindred and companions in the lands of exile, and art beset with hardship [3.5s]...* Mss: None. Pubs: KHSH13.010. Trans: None. Subjects: education of children; moral education, tests and trials; sacrifice and suffering, service to others; to the Cause of God, praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB02924. 220 words, mixed. ای حضرت وحید چند روز پیش نامه ای مرقوم گردید حال مکتوبی که به آقا سید *O esteemed Vahid, a few days ago an epistle was penned. Now as to the letter addressed to Aqa Siyyid [3.5s]...* Mss: INBA17:151. Pubs: None. Trans: None. Subjects: growth of the Cause, permission for visit; pilgrimage, acknowledgment of gift; of monetary contribution.

AB02925. 220 words, Per. ای خداوند بی مانند یاران عبدالبهاء را یاوری کن و گناهکارانرا بزرگواری نما بزم *O peerless Lord! Assist the companions of 'Abdu'l-Bahá and graciously forgive the sinners [3.5s]...* Mss: None. Pubs: MMG2#335 p.371. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, characteristics and conduct of true believers, forgiveness; grace; bounty; mercy; compassion of God, tests and trials; sacrifice and suffering, wisdom [hikmat].

AB02926. 220 words, Per. ای خویش و پیوند جناب زائر قاصد کعبه مقصود جناب رستم تیرانداز ودود چون بساحت *O kindred and kin of that distinguished pilgrim, the seeker after the Ka'bah of his heart's desire, the noble Rustam, master of the bow and devoted friend, as he approacheth [3.5s]...* Mss: None. Pubs: YARP2.368 p.291. Trans: None. Subjects: law of pilgrimage, praise and encouragement.

AB02927. 220 words. *O thou beloved spiritual daughter! Thy postal card of August 26, 1916, was received...* Mss: None. Pubs: None. Trans: SW_v09#14 p.165. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, House of Worship [Mashriqu'l-Adhkar], love, unity, and fellowship among the friends; in the Cause, acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity.

AB02928. 220 words. *O thou respected maidservant! The letter that thou hast written to his honor Sohrab...* Mss: None. Pubs: None. Trans: SW_v07#10 p.095, BSTW#109. Subjects: teaching the Cause; call to teach, power; greatness; centrality of the Covenant, praise and encouragement, Qur'an and Hadith quotation and interpretation, divine grace, bounty, confirmations; spiritual capacity.

AB02929. 220 words, Per. ای دو بنده الهی من در حق شما دعا نمایم و بدرگاه احدیت جمال ابهی بنهایت تضرع *O ye two servants of God! I shall pray on your behalf and, with the utmost humility, supplicate the threshold of His oneness, the All-Glorious Beauty [3.5s]...* Mss: None. Pubs: AVK4.289-290. Trans: None. Subjects: humility; meekness; lowliness, station; mission; authority of Abdu'l-Baha, forgiveness; a sin-covering eye; patience and forbearance, permission for visit; pilgrimage.

AB02930. 220 words, Per. ای دو بنده باوفای جمال ابهی مدتی بود که از فاروق بزوغ و شروق مشاهده نشده *O ye two faithful servants of the Abha Beauty! For some time now, no dawning or rising hath been witnessed from Farooq [3.5s]...* Mss: INBA87:402, INBA52:414. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, spiritual transformation, call to action, service to others; to the Cause of God, teaching the Cause; call to teach.

AB02931. 220 words, Per. ای دو بنده صادق درگاه احدیت شمس حقیقت چون از صبح احدیت اشراق بر آفاق نمود *O ye two faithful servants at the Threshold of Divine Unity! When the Sun of Truth shone forth from the Dayspring of Oneness upon all horizons [3.5s]...* Mss: None. Pubs: MMK3#119 p.081. Trans: None. Subjects: call to action, spiritual transformation, praise and encouragement, greatness and influence of the Cause; of this Day, heedlessness and ignorance of the people.

AB02932. 220 words, mixed. ای دو ثابت بر پیمان تحریر سبب تسریر قلوب بود و مضمون نشئه رحیق مختوم بخشید *O ye two who stand firm in the Covenant! Your letter brought joy to hearts, and its contents imparted the essence of the sealed wine*

[3.5s]... Mss: None. Pubs: MMK5#167 p.129. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, role of the Covenant in preserving unity, the Bab; the Primal Point; station and claims of the Bab, servitude; submission to God; repentance.

AB02933. 220 words. *O ye two who are firm in the Covenant! Your letter dated January 28...* Mss: None. Pubs: None. Trans: SW_v11#18 p.308. Subjects: firmness in the Covenant, teaching the Cause; call to teach, growth of the Cause.

AB02934. 220 words, mixed. ای دو یار نازنین الحمد لله یار دلنشین و منجذب نور مبینید و سیراب از عین یقینید *O ye two cherished companions! Praise be to God, ye are attracted to the manifest Light and are refreshed from the fountain of certitude [3.5s]...* Mss: None. Pubs: BRL_DAK#0911, YARP2.343 p.279, PPAR.098. Trans: None. Subjects: travels to the West by Abdu'l-Baha, praise and encouragement, teaching the Cause; call to teach, spiritual emotions and susceptibilities, love of God.

AB02935. 220 words, Per. ای دوستان حضرت دوست شمع هدی روشن است و نور افق اعلی جلوه هر انجمن غمام فیض در *O ye friends of the Beloved! The candle of guidance is burning, and the light shining from the Supreme Horizon adorneth every assemblage...* Mss: INBA55:432b, INBA89:025b. Pubs: BRL_DAK#0067, MKT1.470, AHB.123BE #05 p.000, AHB.124BE #05 p.138. Trans: BRL_ATE#090. Subjects: call to action, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, praise and encouragement, predictions and prophecies.

AB02936. 220 words, mixed. ای دوستان حقیقی جمال ابهی امرالله در این ایام در جمیع اقطار قوت گرفته و روز *O ye the sincere loved ones of the Abha Beauty! In these days the Cause of God, the world over, is fast growing in power...* Mss: None. Pubs: MMK1#194 p.226, HDQI.229, ANDA#19 p.05. Trans: SWAB#194, SW_v15#01 p.021, DWN_v6#09 p.002bx. Subjects: call to action, walking the spiritual path; spiritual wayfaring; the virtuous life, transience; worthlessness of the physical world, servitude; submission to God; repentance, growth of the Cause, rejection, opposition and persecution, consultation.

AB02937. 220 words, Per. ای دوستان حقیقی نامه شما رسید مضمون مشحون بتفاصیل سفر عبدالبهاء بود که در *O true friends! Your letter hath been received, its contents replete with the details of 'Abdu'l-Bahá's journey [3.5s]...* Mss: None. Pubs: MMK5#053 p.049, ANDA#43-44 p.95, NJB_v03#02 p.003. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, travels to the West by Abdu'l-Baha, charitable associations; humanitarian activities.

AB02938. 220 words, Per. ای دوستان رحمانی این خاکدان فانی منزل جغدان بی وفاست و آشیان خفاشان نابینا *O friends of the All-Merciful! This earthly dust-heap is but the dwelling-place of faithless owls and the nest of sightless bats [3.5s]...* Mss: INBA88:200. Pubs: MKT8.091b, BSHN.140.315, BSHN.144.313, DUR4.803, MHT1a.072, MHT1b.030. Trans: None. Subjects: transience; worthlessness of the physical world, spiritual transformation, many are called but few are chosen, call to action.

AB02939. 220 words, Per. ای رب غفور این طیور شکور را تن اسیر قبر مطمور گردید و جان به بیت معمور پرواز نمود *O forgiving Lord! These birds that sang Thy praise left their mortal remains buried in desolate tombs...* Mss: None. Pubs: BSHN.140.246, BSHN.144.246, MAS9.039, MHT2.067a, NANU_AB#03, QUM.069, QUM.153. Trans: BRL_FIRE_AB#03. Subjects: soul; spirit after death, prayer for the departed, eulogies; reminiscences.

AB02940. 220 words, Per. ای سرگشته و سودائی شیدای دلبر آفاق و پروانه نیر آفاق گرد تا نفست چون روح حیات *O thou bewildered and impassioned lover of the Beloved of all worlds, O moth circling round the Luminary of the horizons, strive thou until thy breath becometh even as the spirit of life [3.5s]...* Mss: None. Pubs: MSHR3.236. Trans: None. Subjects: past, present and future of Iran, service to others; to the Cause of God, call to action, non-participation in politics, the Word of God; influence and centrality of.

AB02941. 220 words, mixed. ای سرمستان پیمانه پیمان وقت آنست که بادیه هجران بپیمایید تا بسرمنزل جانان *O ye who are inebriated with the draught of His Covenant! It is time to pass beyond the desolate wilds of remoteness...* Mss: None. Pubs: NANU_AB#27. Trans: BRL_FIRE_AB#12. Subjects: martyrs and martyrdom, spiritual emotions and susceptibilities, tests and trials; sacrifice and suffering, music and singing, steadfastness; perseverance; faithfulness.

AB02942. 220 words, mixed. ای سمندر مشتعل بنار محبت الله و متوقد بنار موقده در شجره مبارکه در اعلی الطور *O phoenix, set ablaze with the fire of the love of God, and enkindled by the flame that burned in the Blessed Tree upon the lofty Mount [3.5s]...* Mss: None. Pubs: AYBY.325 #003. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, love of God.

AB02943. 220 words, Per. ای شاعر باهر و ناظم ماهر مضمون اشعار بدیع بود و ابیات جلیل در سلاست آب روان *O radiant poet and skilled composer! The themes of thy verses were wondrous, and thy exalted lines flowed like running water [3.5s]...* Mss: None. Pubs: YARP2.679 p.457. Trans: None. Subjects: prayer for specific individuals; groups, personal instructions, praise and encouragement, poems and quotation from poetry.

AB02944. 220 words, Per. ای شخص روحانی حمد کن خدا را که در محفل تایید حاضری و بدرس تبلیغ مشغول دلائل و *O spiritual one! Render thanks unto God that thou art present in the gathering of divine confirmation and art engaged in the lesson of teaching and proofs [3.5s]... ...In this day there is nothing more important than the instruction and study of clear proofs and convincing, heavenly arguments, for therein lie the source of life and the path of salvation...* Mss: None. Pubs: TSS.151. Trans: COC#0389x. Subjects: teaching the Cause; call to teach, servitude; submission to God; repentance, spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity.

AB02945. 220 words, Per. ای شعله افروخته محبت الله نامه تو جانسوز بود و آه و فغانت آتش افروز حین *O enkindled flame of the love of God! Thy letter was soul-stirring, and thy sighs and lamentations set aflame the hearts [3.5s]...* Mss: INBA13:270. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, praise and encouragement.

AB02946. 220 words, mixed. ای شمع افروخته عشق الهی چون پیر صومعه محبت الله جان و مال و اهل و منال را کلا *O enkindled flame of divine love! Like unto the sage in the sanctuary of God's affection, wholly dedicate thy life, thy possessions, thy kindred and thy worldly wealth [3.5s]...* Mss: INBA13:006. Pubs: AVK3.084.16x. Trans: None. Subjects: fellowship with the wayward and ungodly, martyrs and martyrdom, soul; spirit after death.

AB02947. 220 words, Per. ای صاحب چشم بینا آنچه مشاهده نمودی عین واقعست در جهان بینش است عطر در غنچه *O thou who hast eyes to see! That which thou didst witness is the very truth, and it pertaineth to the realm of vision....* Mss: None. Pubs: MMK1#149 p.172. Trans: SWAB#149. Subjects: soul; spirit after death, connection between material and spiritual worlds.

AB02948. 220 words, Per. ای صهر حضرت سلمان نامه شما رسید هیچ میدانی که عبدالبهاء بچه درجه غریق دریای *O son-in-law of His Holiness Salman! Thy letter was received. Knowest thou to what degree 'Abdu'l-Bahá is immersed in the sea of [3.5s]...* Mss: INBA87:158, INBA52:155. Pubs: None. Trans: None. Subjects: education of children; moral education, teaching the Cause; call to teach, praise and encouragement, acknowledgment of gift; of monetary contribution, personal instructions.

AB02949. 220 words, mixed. ای طالب جمال مختار طالبان کوی حق و عاشقان جمال مطلق از عالم ملک در گذرند و *O seeker of the chosen Beauty! The seekers of the divine realm and the lovers of the Absolute Beauty must pass beyond the earthly kingdom and [3.5s]...* Mss: None. Pubs: MMK2#227 p.162. Trans: None. Subjects: spiritual transformation, call to action, praise and encouragement, exhortations and counsels, predictions and prophecies.

AB02950. 220 words, Per. ای طالب علم و عرفان نامه شما رسید از خواندنش تبسم حاصل گردید که از سلام و *O seeker of knowledge and wisdom, your letter was received, its perusal yielding a smile born of the greetings [3.5s]...* Mss: None. Pubs: AVK3.332.17x, PYB#039 p.13. Trans: None. Subjects: praise and

encouragement, education of children; moral education, excellence; distinction, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB02951. 220 words, Per. ای طالبان عرفان چه همتی نمایان نمودید و چه نیتی خیریه در خدمت حضرت یزدان *O seekers of mystic knowledge, what a magnificent endeavor ye have shown forth, and what a benevolent intention in the service of the Lord [3.5s]...* Mss: None. Pubs: AVK3.500.16x, TSS.141. Trans: None. Subjects: spiritual transformation, spiritual prerequisites of teaching the Cause, praise and encouragement, call to action.

AB02952. 220 words, Per. مثل انسان مثل شجر است و اشجار متنوّع الاثمار ، شجره طیّبه البتّه باید ثمره جنیّه ببار آرد تا آنکه هویّت و ماهیّتش *Man is even as a tree, and trees yield diverse fruits; verily, a goodly tree must needs bring forth delectable fruit that its true nature [3.5s]...* Mss: None. Pubs: MMK3#169 p.119x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, consorting with all; being kind; loving to all, law of pilgrimage, bringing forth results; fruit, love and unity.

AB02953. 220 words. *O thou maidservant of God! Thy letter *** was received; its contents were very sweet. The sweetness of the meanings was unlimited....* Mss: None. Pubs: None. Trans: TAB.232-233. Subjects: interpretation of dreams and visions, spiritual transformation, teaching the Cause; call to teach, consolation and comfort, praise and encouragement.

AB02954. 220 words. *O thou maidservant of the Blessed Perfection! Thy letter was received. It was written in Persian. I was very much pleased... I earnestly hope that thou wilt memorize all the Persian poems...* Mss: None. Pubs: None. Trans: BRL_IOA#08x, TAB.212. Subjects: teaching the Cause; call to teach, sacrifice of self; mystery of sacrifice, translation; publication of the Sacred Writings, spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity.

AB02955. 220 words. *O thou faithful maidservant of the Blessed Beauty! The article thou hadst...* Mss: None. Pubs: None. Trans: SW_v11#03 p.054. Subjects: defending the Faith; protecting the Cause; apologetics, review of publications, Christian rejection of Baha'u'llah and the Baha'i Faith.

AB02956. 220 words. *O thou dear maidservant of God! In reality thou art faithful and assured, thoughtful and mentioning the name of thy Lord. All the inhabitants of the Kingdom...* Mss: None. Pubs: None. Trans: TAB.264-265. Subjects: spiritual transformation, stories; anecdotes, consolation and comfort, praise and encouragement, angels, education of children; moral education.

AB02957. 220 words, Per. ای کنیز عزیز الهی نامه ات رسید مرقوم نموده بودی که از شدت غم اسیرم و در زندان *O precious maidservant of God! Thy letter hath arrived. Thou hast written that through unbearable grief thou art a prisoner in a grievous prison....* Mss: None. Pubs: MMK3#046 p.028. Trans: BLO_PT#080.46. Subjects: soul; spirit after death, consolation and comfort, the Kingdom of God [Malakut], expressions of grief; lamentation; sadness, The Holy Spirit.

AB02958. 220 words, mixed. ای گل گلستان حضرت مسیح فریسیان سالهای سال منتظر ظهور حضرت مسیح صبیح ملیح *O flower of Christ's rose-garden! For many a year did the Pharisees await the advent of the radiant, beauteous Christ [3.5s]...* Mss: None. Pubs: SFI09.014. Trans: None. Subjects: suffering; rejection of Christ, crucifixion; ascension of Christ.

AB02959. 220 words, mixed. ای گلهای گلشن هدایت جناب موسیو آندره وارد بارض مقدس گشت و الان از حیفا بزیارت *O ye roses in the garden of guidance! Monsieur André arrived in the Holy Land and is now in Haifa, having just gone to make pilgrimage to the Shrine of Baha'u'llah...* Mss: None. Pubs: TAH.353. Trans: ADMS#251. Subjects: spiritual communication; connections of the heart.

AB02960. 220 words, Per. ای ماتم زده دل سوخته وفات نامه اردشیر خواندم و هزار افسوس بر زبان راندم *O grief-stricken and heart-scorched soul! I read the letter announcing Ardishír's passing, and a thousand lamentations passed my lips [3.5s]...* Mss: None. Pubs: YARP2.134 p.152. Trans: None. Subjects: consolation and comfort, soul; spirit after death, eulogies; reminiscences, transience; worthlessness of the physical world, expressions of grief; lamentation; sadness.

AB02961. 220 words, Per. ای مبتلای صد هزار مشکلات خداوند ترا از طهران آواره بوینه نمود که تلخی غربت *O thou who art beset by a hundred thousand difficulties, God hath made thee a wanderer from Tehran that thou mayest taste the bitterness of exile [3.5s]...* Mss: None. Pubs: MMK3#302 p.224. Trans: None. Subjects: wisdom [hikmat], consolation and comfort, tests and trials; sacrifice and suffering.

AB02962. 220 words, mixed. ای مبلغ میثاق آنچه در سفر مرقوم نموده بودی واصل گشت و بر مضمون اطلاع یافتم *O herald of the Covenant! That which thou didst write during thy journey hath reached Us, and I have been informed of its contents [3.5s]...* Mss: None. Pubs: ANDA#41-42 p.115. Trans: None. Subjects: prayer for firmness in the Covenant, Covenant-breaking and Covenant-breakers, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, firmness in the Covenant.

AB02963. 220 words. *O thou who art turning thy face to the Kingdom of God! Thy letter was received. Thou hadst written concerning the discussion thou hadst with Mr. Naylor....* Mss: None. Pubs: None. Trans: BSTW#244. Subjects: forces of light and darkness; integration and disintegration, spiritual transformation, transcending the material condition, heedlessness and ignorance of the people.

AB02964. 220 words, mixed. ای محبت مدار نامه رسید و شکرانه وصول تحاریر معلوم گردید ستایش و نیایش همان *O thou who art dear in love! Thy letter was received and gratitude for its arrival was made known. Praise and prayer remain as before [3.5s]...* Mss: None. Pubs: MSHR1.115x, MSHR3.243x, MSHR4.119x, MSHR4.131x. Trans: None. Subjects: business; financial; property matters, praise and encouragement, power of prayer, tests and trials; sacrifice and suffering, stories; anecdotes, servitude; submission to God; repentance, poems and quotation from poetry.

AB02965. 220 words, mixed. ای مخمور باده یوم عهد اگر بسته عهد و پیمانی پیمانه محبت الله بدست گیر و صهبای *O thou who art intoxicated with the wine of the Day of the Covenant! If thou hast made a covenant and pledge, take in hand the chalice of the love of God and the wine [3.5s]...* Mss: INBA84:300. Pubs: MSHR2.038x. Trans: None. Subjects: prayer for spiritual recognition, martyrs and martyrdom, service to others; to the Cause of God, spiritual emotions and susceptibilities, praise and encouragement.

AB02966. 220 words. *O bird without a nest! It is reported thy home and shelter is burnt, thy resting place and habitation is become desolate. Though this news...* Mss: None. Pubs: None. Trans: TAB.299-300. Subjects: worldliness vs. other-worldliness, detachment; severance; renunciation; patience, teaching the Cause; call to teach, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, transience; worthlessness of the physical world.

AB02967. 220 words, mixed. ای مستقیمین و ثابتین بر امر جمال قدم و متشبثین بالعروه الوثقی التی لا انفصام *O ye who are steadfast and firmly established in the Cause of the Ancient Beauty, who hold fast to the sure handle that cannot be broken [3.5s]...* Mss: INBA55:107. Pubs: MMK4#142 p.144. Trans: None. Subjects: rejection, opposition and persecution, call to action, divine grace, bounty, confirmations; spiritual capacity, power; greatness; centrality of the Covenant, growth of the Cause, firmness in the Covenant, power and sovereignty of God; omnipotence of God.

AB02968. 220 words, mixed. ای مشتعل بذکر الهی شاطر در لغت عرب بمعنی ماهر آمده پس تو که باین اسم مسمی *O thou who art kindled with the fire of God's remembrance! In the Arabic tongue, "Shatir" signifieth one who is skilled and adroit. Since thou art named with this title [3.5s]...* Mss: None. Pubs: MMK6#579. Trans: None. Subjects: transience; worthlessness of the physical world, spiritual transformation, teaching the Cause; call to teach, call to action.

AB02969. 220 words, mixed. ای مشتعل بنار موقده در سدره سیناء و شجره تخرج من طور سیناء تنبت بالدهن و صبغ *O thou who art ablaze with the fire kindled in the Sinai Tree, and with that Tree which springeth forth from Mount Sinai, yielding oil and sacred chrism [3.5s]...* Mss: None. Pubs: MMK6#335x, MSHR3.307x. Trans: None. Subjects: petitions to authorities, lists; enumerations of Baha'i

principles, rejection, opposition and persecution, call to action, Mosaic imagery, praise and encouragement.

AB02970. 220 words. *O thou afflicted one! In this great catastrophe the eyes are weeping...* Mss: None. Pubs: None. Trans: SW_v07#19 p.192-193. Subjects: soul; spirit after death, consolation and comfort, expressions of grief; lamentation; sadness, spiritual transformation, relationship of the soul to the body.

AB02971. 220 words, Per. ای مظلوم آنچه مرقوم شد ملاحظه گردید مضامین مورث روح و ریحان گردید و موجب لطف *O thou who art wronged! That which was written hath been perused. Its contents brought spirit and sweet fragrance, and evoked grace [3.5s]...* Mss: INBA21:102. Pubs: None. Trans: None. Subjects: spiritual transformation, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort, call to action, teaching the Cause; call to teach.

AB02972. 220 words. *O thou who art near to the Threshold of ABHA! I have considered what thou hast written to Mirza . . . . . as well as the letter addressed to me....* Mss: None. Pubs: None. Trans: TAB.151-152. Subjects: translation; publication of the Sacred Writings, review of publications.

AB02973. 220 words, mixed. ای منادی پیمان از کثرت مشاغل و زحمات و غوائل و مخاطرات فرصت تحریر ابدا نیست *O Herald of the Covenant! The multitude of tasks, burdens, tribulations, and perils leave not a moment's respite for the wielding of the pen [3.5s]...* Mss: None. Pubs: PYK.260. Trans: None. Subjects: prayer for teaching, eulogies; reminiscences, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach.

AB02974. 680 words, mixed. ای منادی پیمان نامه رسید و مضمون مفهوم گردید چون فرصت بهیچوجه نیست جواب مطالب *O Herald of the Covenant! Your letter was received and its contents were understood. As there is absolutely no time to spare, the reply to the questions [3.5s]... ...You have written on the question of how the friends should proceed in their business dealings with one another...* Mss: None. Pubs: BRL_DAK#0147, COMP_TRUSTP#48x, AVK3.159.02x, ANDA#73 p.46x, YIA.272-274. Trans: BRL_TRUST#47x, COC#2059x. Subjects: status of kings; future of monarchy, conduct in finance and business, Covenant-breaking and Covenant-breakers, non-participation in politics, honesty; truthfulness; trustworthiness, martyrs and martyrdom.

AB02975. 220 words, mixed. ای منادی پیمان نامه که بجناب سید تقی مرقوم نموده بودید رسید سبب روح و ریحان *O herald of the Covenant! The letter thou didst address to Jinab-i-Siyyid Taqi hath been received, bringing joy and delight [3.5s]...* Mss: None. Pubs: AYBY.368 #052, KNJ.013k. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, prayer for the spiritual progress of others, prayer for firmness in the Covenant, praise and encouragement.

AB02976. 220 words. *O thou herald of the Kingdom! The detailed letter thou hadst written was perused...* Mss: None. Pubs: None. Trans: SW_v10#03 p.043-044. Subjects: call to action, praise and encouragement, service to others; to the Cause of God, prejudice; racial prejudice; class distinction.

AB02977. 220 words, mixed. ای منادی میثاق نامه ای از فروغ رسید و چون باز شد پرتو و فروغی داشت کلمات مانند *O Herald of the Covenant! A letter from Furúgh hath arrived and, when opened, its words possessed a radiance and splendour [3.5s]...* Mss: None. Pubs: MSHR4.032. Trans: None. Subjects: worldliness vs. other-worldliness, consolation and comfort, business; financial; property matters, spiritual communication; connections of the heart, poems and quotation from poetry.

AB02978. 220 words. *O ye heralds of the Covenant. Your letter was received and its contents conducive to the utmost joy for it indicated that ye have arisen with all your heart and soul...* Mss: None. Pubs: None. Trans: BSTW#252. Subjects: teaching the Cause; call to teach, devotion; sacrifice; consecration in teaching the Cause.

AB02979. 220 words, Per. ای منجذب بنفحات الله چندیست که نغمه از آن حمامه حدیقه وفا استماع نگردید و *O thou who art attracted by the fragrances of God! For some time no melody hath been heard from that dove of the garden of faithfulness [3.5s]...* Mss: None. Pubs: MKT6.047b. Trans: None. Subjects: teaching the Cause; call to teach, power of prayer, spiritual communication; connections of the heart.

AB02980. 220 words, mixed. ای منجذب بنفحات الله علیک بهاء الله و ثنائه و الطافه و جوده و احسانه و فضله *O thou who art attracted by the breaths of God! Upon thee be the glory of God and His praise, His tender mercies, His bounty, His benevolence and His grace [3.5s]...* Mss: None. Pubs: AYBY.340 #022a. Trans: None. Subjects: expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, praise and encouragement.

AB02981. 220 words, mixed. ای منجذب بنفحات حق صبح است و هر نفسی در هوسی و این عبد بیاد روی و خلق و خوی *O thou who art attracted by the divine fragrances! It is dawn, and each soul is caught up in its desires, while this servant is absorbed in remembrance of Thy face and character [3.5s]...* Mss: INBA13:244b, INBA55:194, INBA59:164. Pubs: MKT1.247, AHB.128BE #06-11 p.252, YHA1.367 (2.735). Trans: None. Subjects: expressions of grief; lamentation; sadness, teaching the Cause; call to teach, spiritual emotions and susceptibilities, wine as symbol of spiritual transformation.

AB02982. 220 words, mixed. ای منجذب نفحات الله چون طیور جنت فردوس در حدائق قدس بنغمات بدیعه بنعوت و محامد *O thou who art attracted by the fragrances of God! Like unto the birds of Paradise, in the gardens of holiness raise thy voice in wondrous melodies of praise and glorification [3.5s]...* Mss: None. Pubs: RSR.041. Trans: None. Subjects: prayer for women, spiritual meetings; gatherings; devotional gatherings; feasts, House of Worship [Mashriqu'l-Adhkar], praise and encouragement.

AB02983. 220 words, Per. سؤال نموده بودی که سبب امراض و بلایا چه چیز است ؟ اسباب متنوّع ، از برای بعضی نفوس امراض و بلایا *...Thou didst ask a question: what is the cause of illnesses and afflictions? The causes are many and various. For some souls, illnesses and afflictions are as a punishment for deeds perpetrated...* Mss: None. Pubs: MMK3#048 p.030x. Trans: BLO_PT#080.48x. Subjects: material and spiritual existence; two books, transience; worthlessness of the physical world, composition and decomposition, tests and trials; sacrifice and suffering.

AB02984. 220 words, Per. ای منجذبان جمال ابهی در هویه قلب بحور محبت یاران پر موج و هیجان ... ای قوی قدیر کل در قبضه قدرت اسیریم تو مجیر تو دستگیر عنایتی کن *O ye who are attracted to the Beauty of the All-Glorious! In the depths of the heart, the seas of love for the friends surge with waves and fervor [3.5s]... ...O Thou Omnipotent Lord! We are all held within the mighty grasp of Thy power...* Mss: INBA13:208, INBA21:194 (244), INBA88:111 , INBA75:045. Pubs: BRL_DAK#0090, BRL_MON#016x, MILAN.212, AKHA_128BE #05 p.a, ADH2_1#45 p.067, MJMJ1.051x, MMG2#205 p.233x, MMG2#239 p.268, MJH.012b, NJB_v12#08 p.151x. Trans: BRL_POAB#16x. Subjects: prayer for spiritual recognition, spiritual transformation, spiritual emotions and susceptibilities, the Kingdom of God [Malakut], the state of prayer; dynamics of prayer, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

AB02985. 220 words. *O thou who art guided by the Light of Guidance! Thy letter was received. Its contents were of the utmost beauty and its significances far-reaching....* Mss: None. Pubs: None. Trans: BSTW#423. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, power of prayer, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, call to action.

AB02986. 220 words, mixed. ای مومنین ای مومنات در این دم که قریب غروب آفتاب آسمانست و عبدالبهاء از غفلت *O ye faithful men and women! At this moment when the sun in the firmament draweth nigh unto setting, and 'Abdu'l-Bahá, from heedlessness [3.5s]...* Mss: INBA84:358. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, present and future calamities; war; universal convulsion, expressions of grief; lamentation; sadness, greatness and influence of the Cause; of this Day, spiritual emotions and susceptibilities.

AB02987. 220 words, Per. ای مومنین و مومنات و ثابتین و ثابتات جناب حیدر علی بدرگاه حضرت کبریا پناه *O ye believers and steadfast ones, men and women alike, Haidar-'Alí hath sought refuge at the threshold of the Almighty [3.5s]...* Mss: INBA87:436, INBA52:450. Pubs: None. Trans: None.

AB02988. 220 words, mixed. ای ناطق بثنای الهی مکتوبت ملاحظه گردید و از معانی کلماتش نهایت روح و ریحان *O thou who voicest divine praise! Thy letter was perused, and from the meanings of its words wafted the utmost spirit and fragrance [3.5s]...* Mss: Ghazi3072.187-189. Pubs: KHML.293-296. Trans: None. Subjects: interpretation of words and passages in scripture, Covenant-breaking and Covenant-breakers, Imam Husayn.

AB02989. 220 words. *O thou who hast turned thy face toward the Kingdom! Although a delay hath occurred in writing, I can now answer thee....* Mss: None. Pubs: None. Trans: MAX.245. Subjects: eulogies; reminiscences, spiritual transformation, praise and encouragement, permission for visit; pilgrimage.

AB02990. 220 words, mixed. ای نهال جنت ابهی از لطف قدیم و فضل عظیم ذات قدیم امیدوارم که از فیض سحاب *O sapling of the Abhá Paradise! Through His ancient grace and mighty bounty, I hope from the Ancient One that from the downpour of His cloud [3.5s]...* Mss: None. Pubs: AYBY.406 #113, TRZ1.184b, TRZ1.353a. Trans: None. Subjects: prayer for firmness in the Covenant, praise and encouragement, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, Covenant-breaking and Covenant-breakers.

AB02991. 220 words, Per. ای ورقای فردوس اهل بهاء چه شد که مدتیست در آشیانه خاموشی لانه و آشیانه نمودید *O leaf of the Paradise of the people of Bahá! What hath come to pass that for so long thou hast made thy nest and dwelling in the retreat of silence [3.5s]...* Mss: None. Pubs: MSHR4.392-393. Trans: None. Subjects: spiritual emotions and susceptibilities, call to action, the power of words; of speech.

AB02992. 220 words, Per. ای یار دیرین نامه مشکین در بهترین دمی رسید خواندم و ثنای یاران بر زبان راندم *O ancient friend! Thy musk-scented letter arrived at the most auspicious moment. I read it and praised the friends with my tongue [3.5s]...* Mss: None. Pubs: YARP2.709 p.471. Trans: None. Subjects: law of burial and cremation, laws of God; of the Kitab-i-Aqdas, laws of marriage and dowry, tests and trials; sacrifice and suffering.

AB02993. 220 words, mixed. ای یار ربانی این مطرب از کجاست که برگفت نام دوست نامه شما را جناب آقا میرزا *O divine friend! Whence cometh this minstrel who hath uttered the name of the Friend? Thy letter, O Áqá Mírzá [3.5s]...* Mss: None. Pubs: MKT8.200, MSHR2.148x. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity, laws of marriage and dowry, spiritual transformation.

AB02994. 220 words, mixed. ای یار قدیم تحریر بدیع و تقریر بلیغ ببقعه مبارکه رسید مضامین معانی روحانیه *O ancient friend! Thy wondrous script and eloquent discourse have reached the Sacred Spot, laden with spiritual meanings [3.5s]...* Mss: None. Pubs: BRL_DAK#0729, KHH1.340 (1.474?)x. Trans: None. Notes: Priceless Pearl p. 1. Subjects: progress and the continual ascent of material civilization, mysteries and their discovery; the mystical vision, acknowledgment of gift; of monetary contribution, spiritual transformation, spiritual emotions and susceptibilities.

AB02995. 220 words, mixed. ای یار مهربان دستخط شریف بکمال سرور ملاحظه گردید و از مضمون لطیف نهایت *O kind friend, your noble letter was perused with utmost joy, and from its gracious contents [the greatest...] [3.5s]...* Mss: None. Pubs: MSHR3.256. Trans: None. Subjects: poems and quotation from poetry, suffering and imprisonment.

AB02996. 220 words, Per. ای یار مهربان نامه سلخ ربیع الاول سنه ۱۳۲۷ وصول یافت و بر مضمون اطلاع حاصل *O loving friend! Thy letter dated the last day of Rabi'u'l-Avval 1327 was received and its contents were noted [3.5s]... ...As to the matter of our ill-wishers amongst the Yahya'ís [i.e. the Azalís], who accuse the Friends [i.e. the Baha'ís] of sympathy with the Court [or Government, Dawlat], it is certain that the truth of the case will become plain and evident...* Mss: INBA85:412. Pubs: BRL_DAK#0198, YIA.337. Trans: CHU.067b, BLO_PT#011bx. Notes: in E.G. Brown, The Persian Revolution, pp. 426-427. Subjects: unity; oneness of humanity, avoidance of Covenant-Breakers, non-participation in politics.

AB02997. 220 words, mixed. ای یار وفادار در صون حمایت پروردگاری و در ظل الطاف آمرزگار منظور نظر عنایتی و *O faithful friend! Thou art sheltered within the protection of thy Lord and abidest beneath the shade of the All-Forgiving's favors, the object of His gracious regard [3.5s]...* Mss: None. Pubs: MMK6#526. Trans: None. Subjects: eulogies; reminiscences, praise and encouragement, acknowledgment of gift; of monetary contribution, consolation and comfort.

AB02998. 220 words, Per. ای یاران الهی جناب آقا میرزا حسن وارد و زبان بستایش شما گشود و اظهار ممنونی *O divine friends! Jinab-i-Aqa Mirza Hasan hath arrived and opened his tongue in praise of you, expressing gratitude [3.5s]...* Mss: None. Pubs: BRL_DAK#0486, MKT8.180. Trans: None. Subjects: consorting with all; being kind; loving to all, compassion; kindness, importance of community building, love, unity, and fellowship among the friends; in the Cause, love and unity.

AB02999. 220 words, Per. ای یاران الهی حقیقت امکان نقص صرفست و هویت وجوب کمال محض یعنی نقص از لوازم *O divine friends! The reality of contingent existence is sheer imperfection, and the essence of the Necessary Being is pure perfection, meaning that imperfection is inherent [3.5s]...* Mss: None. Pubs: SFI07.018a. Trans: None. Subjects: spiritual transformation, necessary and possible being, divine unity [tawhid] and degrees of unity, transcendence; unknowability of God, divine emanation is ceaseless; eternal, Manifestation of God as sun.

AB03000. 220 words, Per. ای یاران الهی در هر عصر که علم الهی بلند شد حزب روحانیان در سایه آن رایت جمع *O divine friends! In every age when the banner of divine knowledge hath been raised, the spiritual hosts have gathered beneath its shade [3.5s]...* Mss: None. Pubs: AVK3.260.12. Trans: None. Subjects: interconnectedness; all things involved in all things; chain of being, competition vs. cooperation; the struggle for existence, unity; oneness of humanity, serving humanity; working for progress, betterment of the world.

AB03001. 220 words, Per. ای یاران الهی نفوسیکه بامرالله خدمت نمودند و به نشر نفحات پرداختند و جانفشانی *O ye divine friends! Those souls who have rendered service to the Cause of God, who have occupied themselves with the diffusion of the fragrances of holiness, and who have sacrificed themselves [3.5s]...* Mss: None. Pubs: KHSH13.030, MSBH1.487. Trans: None. Subjects: martyrs and martyrdom.

AB03002. 220 words, mixed. ای یاران ای اماء رحمان چه خوش محفلی آراستید حسن خدمت خواستید و بر نشر نفحات *O ye beloved! O ye maidservants of the Merciful! What a wonderful meeting ye have arranged and longed for the beauty of service...* Mss: None. Pubs: MKT7.249. Trans: TAB.441-442, BSC.490 #942x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity, importance of community building.

AB03003. 220 words, Per. ای یاران حق و دوستان جمال ابهی جناب ابن ابهر هر دم بیاد *O friends of Truth and loved ones of the Most Glorious Beauty, Ibn-i-Abhar is ever remembered [3.5s]...* Mss: INBA13:320. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, love of God.

AB03004. 220 words, mixed. ای یاران حق وقت عصر است و آفتاب پرتوش در تناقص ولی شمس حقیقت از غیب ملکوت *O friends of Truth! It is the afternoon hour, and the sun's radiance is diminishing; yet the Sun of Reality, from the unseen Kingdom [3.5s]...* Mss: INBA13:060. Pubs: MMK4#118 p.126. Trans: None. Subjects: Manifestation of God as sun, forces of light and darkness; integration and disintegration, rejection, opposition and persecution, greatness and influence of the Cause; of this Day, power of the Manifestation of God.

AB03005. 220 words, mixed. ای یاران حقیقی و مشتاقان جمال الهی چون حی قیوم بجمیع اسما و صفات و کمالات و *O ye friends who long for the Beauty of God! When the self-subsistent living God manifested Himself...The Divine Minstrel held the*

stringed instrument in His Hand, and preluded a melody and tune... Mss: INBA13:141, INBA88:176. Pubs: MKT1.413, AKHA_120BE #05 p.j, AHB.125BE #01-02 p.02, PYB#125 p.06, DUR1.213, YHA1.377x. Trans: SW_v05#14 p.209x, PN_1900_heh p077, BSTW#387. Notes: "Notes Taken at the Holy Household" #5.1. Subjects: the divine emanation; the all-pervading bounty of God, power; greatness; centrality of the Covenant, spiritual transformation, God's oneness [ahadiyyih and wahidiyyih].

AB03006. 220 words, mixed. ای یاران رحمانی فیض وجدانی و فوز نورانی از نتائج ثبوت بر محبت الهی و استقامت *O ye friends of the Merciful. Spiritual bounties and the illumination of divine grace result from steadfastness in the love of God...* Mss: None. Pubs: MMK2#065 p.050, MMK6#470. Trans: DAS.1914-09-11. Subjects: steadfastness; perseverance; faithfulness, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, serving humanity; working for progress, betterment of the world.

AB03007. 220 words, mixed. ای یاران رحمانی نامه شما که تفصیل جشن رضوان و بزم روح و ریحان بود با نهایت *O ye merciful friends! The letter containing the details of the Feast of Ridvan and the banquet of joy and fragrance...* Mss: None. Pubs: MKT9.246, MJMJ3.029x, MMG2#180 p.207x. Trans: DAS.1914-09-04. Subjects: prayer for specific individuals; groups, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement.

AB03008. 220 words, Per. ای یاران روحانی الحمد لله شمع رحمانی در انجمن یزدانی غبطه آفتاب فلک اثیر است *O spiritual friends! Praise be unto God! The candle of the All-Merciful in the divine gathering shineth with such lustre as to be the envy of the sun in the celestial sphere [3.5s]...* Mss: INBA17:267. Pubs: MKT8.186a. Trans: None. Subjects: the concourse on high, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts.

AB03009. 220 words, Per. ای یاران عزیز عبدالبهاء چون نام مبارک آن روحانیان تلاوت شد حالت عجیبی دست داد *O dearly beloved friends of 'Abdu'l-Bahá! When those blessed names were recited, a wondrous state came over me [3.5s]...* Mss: INBA87:260a, INBA52:263. Pubs: MSHR2.146x. Trans: None. Subjects: praise and encouragement, poems and quotation from poetry.

AB03010. 220 words, Per. ای یاران من از خداوند ذوالمنن چنین آرزو نمایم و عجز و زاری کنم و ناله و *O my friends! Thus do I beseech the Lord of bounties, and make my supplication with utter humility and lamentation [3.5s]...* Mss: INBA87:145, INBA52:142. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, light and darkness, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity.

AB03011. 220 words, Per. ای یاران مهربان نامه نوزدهم ۱۹ شعبان سنه حالیه وصول یافت از عودت عبدالبهاء بحیفا *O loving friends! Your letter dated the nineteenth of Sha'ban of this year hath been received [3.5s]... ...You have expressed happiness on account of the return of 'Abdu'l-Baha to Haifa and Acca. It was some time...* Mss: None. Pubs: NJB_v05#12 p.004, KHH1.305 (1.425)x. Trans: KHHE.438-439x, DAS.1914-08-10x. Subjects: autobiographical account; narrative of Abdu'l-Baha, health and healing; material and spiritual healing, divine grace, bounty, confirmations; spiritual capacity, travels to the West by Abdu'l-Baha.

AB03012. 220 words, Per. ای یاران و کنیزان عزیز حضرت یزدان نامه شما رسید از سفر عبدالبهاء از مرکز سجن *O beloved friends and handmaidens of the Almighty! Your letter hath arrived, concerning 'Abdu'l-Bahá's journey from the prison citadel [3.5s]...* Mss: None. Pubs: MMK5#046 p.044. Trans: None. Subjects: service to others; to the Cause of God, unity; oneness of humanity, autobiographical account; narrative of Abdu'l-Baha, travels to the West by Abdu'l-Baha, love of God.

AB03013. 220 words, Per. ایام انسان و حیات هوشمندان عبارت از کتاب مسطور و رق منشور و لوح محفوظست که در *The days of man and the life of the wise are even as a written book, an unfurled scroll, and a preserved tablet wherein [3.5s]...* Mss: None. Pubs: MMK3#171 p.120, PYB#204 p.03, PYB#114 p.04. Trans: None. Subjects: greatness and influence of the Cause; of this Day, bringing forth results; fruit, high station of learning, spiritual transformation.

AB03014. 220 words. *O ye brilliant realities! Blessed are ye, for that ye believed in the Lord of Hosts, advanced unto the Kingdom of God, with faces rejoicing... Be not sorrowful on account of the affliction of 'Abdu'l-Bahá...* Mss: None. Pubs: None. Trans: TAB.406-407, SW_v08#19 p.242x, PN_1901 p087. Subjects: spiritual transformation, praise and encouragement, detachment; severance; renunciation; patience.

AB03015. 420 words, Ara. ایتها المنجذبه بنفحات الله انی قرئت تحریرک مورخ ۱ ایلول سنه ۱۹۰۳ و اطلعت... و اما ما سئلت من بدء الخلق *O thou who art attracted by the Fragrances of God! I have received thy letter... Know thou that the distinction between male and female is an exigency of the physical world...* Mss: None. Pubs: BRL_DAK#0231, MMK3#014 p.007x, YMM.154x. Trans: BRL_ATE#043x, BSTW#143, BSTW#286. Subjects: second birth, equality of men and women, eternality vs. origination; creation from nothingness, pairs in creation; male and female; B and E; agent and patient, creation of the world.

AB03016. 220 words. *O thou who art attracted to the Fragrances of God! I was informed of thy recent letter which indicated thine abundant love for God...* Mss: None. Pubs: None. Trans: TAB.711-712. Subjects: call to action, spiritual transformation, teaching the Cause; call to teach, praise and encouragement, the Word of God; influence and centrality of.

AB03017. 220 words, Ara. ایتها المنجذبه بنفحات الله قد اطلعت بمضمون تحریرک البدیع الانشاء و اطلعت *O thou who art attracted by the Fragrances of God! Verily, I noted the contents of thy letter, which was beautifully composed, was informed of thy sorrow... O God, my God! This Thy handmaid is calling upon Thee, trusting in Thee...* Mss: None. Pubs: MNMK#069 p.145, MMK1#090 p.118x, MMK1#234 p.305x. Trans: SWAB#090x, BPRY.065-066x, TAB.094-095, BWF.394-395x, BSC.434 #786x, CUPAB.010-011x. Musical interps: K .Key, E. Mahony. Subjects: prayer for specific individuals; groups, consolation and comfort, Manifestation of God as tree of life; sadratu'l-muntaha, suffering and imprisonment.

AB03018. 220 words, Ara. ایتها الناظره الی النور الابدی فی العالم الروحانی ... و اما الایات التی سئلت عنها من انجیل *O thou who gazest upon the eternal Light in the spiritual realm! As for those verses concerning which thou didst inquire from the Gospel [3.5s]...* Mss: None. Pubs: YMM.364x. Trans: None. Subjects: interpretation of dreams and visions, spiritual transformation, Covenant-breaking and Covenant-breakers, predictions and prophecies, interpretation of words and passages in scripture, the Word of God; influence and centrality of.

AB03019. 220 words, mixed. ایها الافنون الشامخ الرفیع علیک بهاء الله و نوره و ضیائه و فضله و عنایته و *O lofty and exalted branch! Upon thee be the glory of God, His light, His radiance, His grace and His loving-kindness [3.5s]...* Mss: INBA87:306b, INBA52:310b. Pubs: None. Trans: None. Subjects: prayer for the departed, consolation and comfort, praise and encouragement, expressions of grief; lamentation; sadness.

AB03020. 220 words. *O thou who art firm in the Covenant of God! Mayest thou enjoy this cup which is overflowing with the pure wine of the love of God!...* Mss: None. Pubs: None. Trans: TAB.448-449, BWF.376-377x, COC#1175x. Subjects: teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution, praise and encouragement, high station of the arts and sciences.

AB03021. 220 words, Per. ایها الشهید ابن الشهید الثابت علی العهد و الراسخ علی المیثاق فی الحقیقه آنچه *O thou martyr, son of the martyr, steadfast in the Covenant and firm in the Testament, verily that which [3.5s]...* Mss: None. Pubs: PYK.245. Trans: None. Subjects: firmness in the Covenant, Shrines and Holy places, rejection, opposition and persecution, Covenant-breaking and Covenant-breakers.

AB03022. Tablet of visitation for Aqa Siyyid Jafar . 220 words, Ara. ایها الشهید الوحید الفرید المجید انی احیی ترابک الطاهر و مرقدک المقدس المبارک *O thou peerless, matchless, glorious martyr! Verily, I salute thy pure dust...* Mss: INBA89:153. Pubs: MSBH2.230, VAA.094-094, YIK.451-452. Trans: TAB.383-385, VTRM.011-012. Notes: Merged with AB02850. Subjects: chastisement and

requital, visitation Tablets, eulogies; reminiscences, martyrs and martyrdom, love of God.

AB03023. 220 words, Ara. ایها الفاضل النحریر و الجلیل الخطیر ان الاسم الاعظم و النور الاقدم القی الیک *O thou distinguished and esteemed personage, verily the Most Great Name and the Ancient Light hath been cast upon thee [3.5s]...* Mss: INBA55:450. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, light and darkness, call to action.

AB03024. 220 words, mixed. ایها الفرع الجلیل من السدره الرحمانیه در چندی پیش در تعزیت فرع شجره مبارکه *O noble branch of the divine Lote-Tree! Some time ago, regarding condolences for the branch of the blessed Tree [3.5s]...* Mss: INBA87:488, INBA52:511. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), personal instructions, consolation and comfort, acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness.

AB03025. 220 words, mixed. ایها الفرع الرفیع من السدره الا لهیه چندیست که نظر بحکمت کلیه ابواب مکاتبه را *O thou exalted branch of the divine Lote-Tree! For some time now, in accordance with divine wisdom, the portals of correspondence have been [3.5s]...* Mss: INBA87:406b, INBA52:418. Pubs: None. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers.

AB03026. 220 words, mixed. ایها الفرع الرفیع من السدره الرحمانیه آنچه نگاشتید معلوم و واضح شد حمد خدا را *O thou exalted offshoot of the divine Tree! What thou didst write was received and perused. Render thanks unto God that thou wert commissioned… Although at present the horizon of the world of humanity is darkened with turmoil, its foundation shaken to its core...* Mss: INBA87:318, INBA52:323. Pubs: KHAF.213. Trans: GEN.174, AFNAN.175-176x. Subjects: tests and trials; sacrifice and suffering, House of Worship [Mashriqu'l-Adhkar], divine grace, bounty, confirmations; spiritual capacity.

AB03027. 220 words, Per. ایها الفرع الرفیع من السدره الرحمانیه همیشه بدرگاه حضرت احدیه بکمال تضرع و *O thou exalted branch of the Divine Lote-Tree! Ever do thou supplicate with utmost humility at the threshold of His Divine Unity [3.5s]...* Mss: INBA87:459, INBA52:476. Pubs: None. Trans: None. Subjects: business; financial; property matters, praise and encouragement, House of Worship [Mashriqu'l-Adhkar], Shrines and Holy places.

AB03028. 220 words, mixed. ایها الفرع الکریم من سدره المنتهی از کثرت مشاغل و قوت مصائب و عدم فراغت جواب *O noble branch of the Divine Lote-Tree! Due to the multitude of occupations, the intensity of tribulations, and the absence of respite, no reply [3.5s]... ...Your letter of 22 Safar AH 1319 [10 June 1901] was received, and its contents closely considered. You had written about the equity and justice of the victorious ruler...* Mss: INBA87:292, INBA52:296. Pubs: None. Trans: GEN.268x.

AB03029. 220 words, Per. ایها المتوجه الی الله خطابت مسموع و ندایت اصغا گردید از مضمون معنی مطبوع *O thou who art directed towards God! Thy letter was heard and thy call was hearkened unto, from whose contents wafted a pleasing meaning [3.5s]...* Mss: None. Pubs: MKT8.172. Trans: None. Subjects: disregarding individual capacity; weakness, spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

AB03030. 220 words. *O ye sincere ones and ye who are attracted and moved by the breeze of the favor of God! Verily, I have read the names of your beloved assembly...* Mss: None. Pubs: None. Trans: TAB.082-083. Subjects: divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, praise and encouragement, steadfastness; perseverance; faithfulness.

AB03031. 220 words. *O ye who are sincere! O ye who are firm! O ye who are steadfast! Verily, I received a letter from that brilliant body and Spiritual Gathering...* Mss: None. Pubs: None. Trans: TAB.007-008. Subjects: spiritual transformation, praise and encouragement, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, spiritual meetings; gatherings; devotional gatherings; feasts.

AB03032. 220 words, Ara. ایها المخلصون ایها الثابتون ایها المنجذبون انی اشکر الله بما حفظکم فی صون حمایته *O ye sincere ones, O ye steadfast ones, O ye enraptured souls! I render thanks unto God for having preserved you within the shelter of His protection [3.5s]...* Mss: None. Pubs: MKT3.427. Trans: None. Subjects: power of prayer, steadfastness; perseverance; faithfulness, prayer for spiritual recognition, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, Shrines and Holy places, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity.

AB03033. 220 words, Ara. ایها الممتحنون فی محبه الله قال الله تعالی فی القرآن العظیم الم احسب الناس ان *O ye who are tested in the love of God! God, the Most High, hath revealed in the Great Qur'án: "Do men suppose that..." [3.5s]...* Mss: None. Pubs: BRL_DAK#1115, MKT3.218, MNMK#049 p.134. Trans: None. Subjects: tests and trials; sacrifice and suffering, rejection, opposition and persecution, consolation and comfort, spiritual emotions and susceptibilities.

AB03034. 220 words, Ara. ایها المنشرح الصدر بایات الهدی المنجذب القلب بنفحات مرت من ریاض الملکوت *O thou whose breast is dilated by the verses of guidance, whose heart is drawn by the fragrances wafting from the gardens of the Kingdom [3.5s]...* Mss: INBA17:085. Pubs: MKT9.216. Trans: None. Subjects: prayer for the spiritual progress of others, spiritual transformation, teaching the Cause; call to teach, praise and encouragement.

AB03035. 220 words, Ara. ایها المومنون ایها الموقنون ایها المنجذبون ایها المخلصون ایها الثابتون ایها *O ye faithful ones, O ye assured ones, O ye who are enraptured, O ye sincere ones, O ye steadfast ones [3.5s]...* Mss: None. Pubs: MMK6#574. Trans: None. Subjects: growth of the Cause, praise and encouragement, prayer for the spiritual progress of others, chastisement and requital.

AB03036. 220 words, mixed. و امّا مقصود این عبد اینست که اگر اسرار کتاب در هر عصر از مبیّن سؤال می‌شد اختلاف *And as to what this servant intendeth: if in every age the mysteries of the Book had been inquired of the Interpreter, differences [3.5s]...* Mss: None. Pubs: MMK6#236x. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, corruption and decline of Islam; of the Shi'ih, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB03037. 220 words, Per. خداوند مهربانا ستایش ترا که سمندر را وفاپرور نمودی و از پیمانه پیمان سرمست *O kind Lord! Praise be unto Thee, Who hast made the salamander faithful and intoxicated with the wine of the Covenant [3.5s]...* Mss: None. Pubs: AYBY.364 #047a, KHSH09.007, MJMJ2.004x, MMG2#167 p.191x, MSBH7.053x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach, praise and encouragement, prayer for victory and requital; triumph of the Cause, prayer for spiritual recognition.

AB03038. 220 words, Ara. رب و رجائی ادعوک فی غدوی و آصالی و اذکرک فی صباحی و مسائی و اتضرع الیک فی *O Lord and my Hope! I beseech Thee in my mornings and evenings, and remember Thee at daybreak and nightfall, and I humbly supplicate unto Thee in [3.5s]...* Mss: None. Pubs: MKT3.266. Trans: None. Subjects: detachment; severance; renunciation; patience, prayers (general or uncategorized), prayer for forgiveness, trust and reliance in God; turning to Him at all times.

AB03039. 220 words, Ara. رب و رجائی و غافری و عفوی و عالم بغیوبی و ساتر لعیوبی و کاشف لکروبی هذه ورقه *O Lord, my Hope and my Redeemer, my Forgiver and my Pardon, Knower of mine inmost mysteries and Concealer of my faults, Dispeller of mine afflictions, this is a leaf [3.5s]...* Mss: None. Pubs: KHSH13.036. Trans: None. Subjects: martyrs and martyrdom, forgiveness; grace; bounty; mercy; compassion of God, love of God, humility; meekness; lowliness.

AB03040. 220 words, mixed. رب و رجائی و ملجای و رجائی انی بکل ذل و انکسار ابتهل الی ملکوت قدسک و افق نیر *O Lord, my Hope and my Refuge and my Hope! With all humility and contrition I supplicate unto the Kingdom of Thy sanctity and the luminous horizon [3.5s]...* Mss: INBA21:023. Pubs: MJMJ3.092, MMG2#387 p.434. Trans: None. Subjects: stories; anecdotes, prayer for purity; chastity, service to others; to the Cause of God, goodly deeds; actions.

AB03041. 220 words. *...Lord! Verily, Thy servant, Eskandar Sprague, journeyed to the most remote...* Mss: None. Pubs: None. Trans: SW_v01#10

p.009. Subjects: prayer for spiritual recognition, prayer for praise and gratitude, praise and encouragement.

AB03042. 220 words, mixed. رب و محبوبی لک الحمد علی ما اولیت و لک الشکر علی ما اعطیت توتی من تشاء و تويد *O God and my Beloved! Praise be upon Thee for Thy greatness and thanks be unto Thee for Thy generosity. Thou grantest what Thou dost wish...* Mss: INBA84:319. Pubs: ASAT4.380, AHB.110BE #17-18 p.356, AHB.121BE #07 p.247, MUH2.1117, YHA1.128 (1.261), MLK.112, QT108.054, DSDS.071, QUM.253-254x, KHH1.330 (1.460). Trans: KHHE.467-468. Notes: re naming the doors of the Shrine. Subjects: praise and encouragement, prayer for praise and gratitude, acknowledgment of gift; of monetary contribution.

AB03043. 220 words, Ara. ربی ربی ترانی ان اقصی اربی و اعظم آمالی التبتل الیک و ترتیل ایات رحمتک بین *O my Lord, my Lord! I behold Thee as the utmost of my yearnings and the greatest of my hopes. Unto Thee do I turn in devoted supplication, and chant the verses of Thy mercy [3.5s]...* Mss: INBA87:585, INBA52:622. Pubs: MSBH7.188-189. Trans: None. Subjects: eulogies; reminiscences, prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB03044. 220 words, Ara. ربی و رجائی و غایه املی و حرزی و موئلی انی بکل ذل و انکسار اترامی فی عتبه *O my Lord, my Hope, the Ultimate Goal of my desire, my Shield and my Refuge! With all lowliness and contrition I cast myself upon Thy threshold [3.5s]...* Mss: INBA88:207. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, servitude; submission to God; repentance, expressions of grief; lamentation; sadness.

AB03045. 220 words, Ara. روحی لکم الفدا یا احباء الله چون حجبات عالم عنصری و پرده تیره جهان خاکی از *May my spirit be a sacrifice for you, O beloved of God! As the veils of the elemental world and the dark curtain of this earthly realm [3.5s]...* Mss: INBA55:217. Pubs: RMT.162-163. Trans: None. Subjects: mysteries and their discovery; the mystical vision, high station of the true believer.

AB03046. 220 words, Ara. علیکم ایها النجوم الزاهره و البدور الباهره و الشموس الساطعه التحیه و الثناء *Upon you, O resplendent stars, radiant moons, and shining suns, be greetings and praise [3.5s]...* Mss: None. Pubs: ABDA.316-317, NJB_v05#19 p.006. Trans: None. Subjects: martyrs and martyrdom, knowledge; recognition of God, visitation Tablets, love of God, eulogies; reminiscences.

AB03047. 220 words, Ara. قد حی الحیا من الرحمه و الرضوان علی تربتک النوراء و بقعتک البیضاء و جدثک *May the breath of mercy and good-pleasure descend upon thy radiant dust, thy hallowed spot, and thy resting-place [3.5s]...* Mss: None. Pubs: ABDA.318. Trans: None. Subjects: eulogies; reminiscences, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness, martyrs and martyrdom, steadfastness; perseverance; faithfulness.

AB03048. 220 words, Per. نامه شما رسید و از مصائبیکه بر شما وارد حزن و الم رخ نمود و سبب تاسف و تحسر *Your letter has been received, and the afflictions which have befallen you have given rise to sorrow and grief [3.5s]...* Mss: None. Pubs: BSHN.140.235, BSHN.144.235, MHT2.093. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering.

AB03049. 220 words, Ara. هو الموسس و المولف بین القلوب لک الحمد یا الهی بما الفت بانفاس عبدک *He is the Founder and the Unifier of hearts! Praise be unto Thee, my Lord, for having united through the breaths of Thy servant [3.5s]...* Mss: INBA88:218b. Pubs: None. Trans: None. Subjects: unity in diversity, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, love, unity, and fellowship among the friends; in the Cause.

AB03050. 220 words, Ara. واشوقی یا الهی الی باهی جمالک و ضاحی وجهک و شهی وصالک و ظماء قلبی لمعین *O my God! How I yearn for Thy resplendent beauty, Thy radiant face, the sweetness of reunion with Thee, and my heart thirsts for the wellspring [3.5s]...* Mss: PR20.004. Pubs: MKT2.162, ASAT4.395x. Trans: None. Subjects: love of God, tests and trials; sacrifice and suffering, the soul as soil; cultivation of the soul, spiritual transformation, expressions of grief; lamentation; sadness, consolation and comfort, Manifestation of God as tree of life; sadratu'l-muntaha.

AB03051. 220 words, mixed. یا احباء الله و ابناء ملکوت الله ان السماء الجدیده قد اتت و ان الارض الجدیده *O ye beloved of God! O ye children of His Kingdom! Verily, verily, the new heaven and the new earth are come....* Mss: INBA21:071, INBA55:333, INBA59:085, INBA59:202b, UMich962.115-116, UMich991.053-055. Pubs: MKT2.103, MNMK#048 p.133, MMK1#003 p.012, MILAN.055, QT105.1.240, AVK2.188.01x, TZH8.1188, RHQM1.590-591 (720) (442), MJZ.012. Trans: SWAB#003, BWF.350-351, SW_v14#12 p.358. Notes: One of the first general messages of 'Abdu'l-Baha to America. Subjects: return of Christ; second coming of Christ, tests and trials; sacrifice and suffering, presence of; reunion with God, angels, health and healing; material and spiritual healing, divine grace, bounty, confirmations; spiritual capacity, continual renewal of creation, prophecy and fulfillment.

AB03052. 220 words, Per. یا امه البهاء در مکاتبه اگر چنانچه فتوری حاصل آن نه از قصور است بلکه از مشاغل *O maidservant of Bahá! Should there be any delay in correspondence, it is not due to any shortcoming, but rather to the press of occupations [3.5s]...* Mss: None. Pubs: MKT7.191. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach.

AB03053. 220 words, Ara. یا ایها الروح المستبشر بنفحات قدسیه انتشرت من ریاض الملکوت الابهی و الفردوس *O thou spirit who art gladdened by the sacred fragrances that have wafted from the gardens of the Most Glorious Kingdom and Paradise [3.5s]...* Mss: INBA85:360. Pubs: YMM.051. Trans: None. Subjects: spiritual transformation, love of God, praise and encouragement, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, firmness in the Covenant.

AB03054. 220 words, Ara. یا ایها الزائر للجدث المطهر الحمد لله الذی وفقک و ایدک و نصرک و اسبغ علیک *O thou pilgrim to the hallowed sepulchre! Praise be to God, Who hath guided thee, strengthened thee, succoured thee, and bestowed His blessings upon thee [3.5s]...* Mss: INBA59:129. Pubs: MKT2.240b. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, law of pilgrimage, divine grace, bounty, confirmations; spiritual capacity, the concourse on high, thankfulness; gratitude, firmness in the Covenant.

AB03055. 220 words, mixed. یا ایها المتعارج الی ملکوت العرفان قد سمع هذا العبد ضجیجک و صریخک و حنینک و *O thou who dost ascend unto the Kingdom of divine knowledge! This servant hath heard thy outcry, thy pleading cry, and thy yearning [3.5s]...* Mss: None. Pubs: MMK6#154. Trans: None. Subjects: suffering and imprisonment, transience; worthlessness of the physical world, expressions of grief; lamentation; sadness, composure; tranquillity; serenity, courtesy; culture [adab], worldliness vs. other-worldliness.

AB03056. 220 words, Per. یا حضرت علی قبل اکبر یوم شهادت حضرت اعلی روحی لدمه المطهر الفداست الیوم *O 'Alí Akbar! Today is the Anniversary of the Martyrdom of His Holiness the Most Exalted One...* Mss: INBA13:147b. Pubs: BRL_DAK#0061, AKHA_107BE #02-03 p.07, AYT.187, PYB#200 p.04, GHA.422. Trans: BLO_PT#088, BLO_PT#105, ADMS#024, JHT_A#003. Subjects: martyrdom of the Bab, autobiographical account; narrative of Abdu'l-Baha, teaching the Cause; call to teach, Declaration; advent of the Bab, expressions of grief; lamentation; sadness, martyrs and martyrdom.

AB03057. 220 words, Ara. یا ربی الاعلی و منیتی العلیا و بغیتی النوراء و ملجای فی حیاتی الاولی و ملاذی *O my Lord, the Most Exalted, my Supreme Aspiration, my Radiant Desire, my Refuge in this earthly life, and my Sanctuary [3.5s]...* Mss: None. Pubs: TABN.199. Trans: None. Subjects: martyrs and martyrdom, prayer for martyrs, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

AB03058. 220 words, Ara. یا من انجذب باول نفحه عبقت من ریاض المیثاق قد اشتعل سدره الانسان بنار توقدت *O thou who art attracted by the first fragrant breeze wafting from the gardens of the Covenant! The divine tree of mankind hath been set aflame by a fire that hath been kindled [3.5s]... ...To the firm in the Covenant [these utterances] are but shining rays of light, and to those who have wavered...* Mss: INBA21:119b. Pubs: MKT6.203, MNMK#053 p.136, KNSA.131x. Trans: MNYA.176x. Subjects: power; greatness; centrality of the

Covenant, firmness in the Covenant, Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach.

AB03059. 220 words, Ara. يا من انجذب بنفحات القدس التی تهب من مهب موهبه ربک الرحمن الرحیم و لمثلک *O thou who art attracted by the holy fragrances that waft from the realm of thy Lord's bounty, the All-Merciful, the Compassionate [3.5s]...* Mss: INBA21:121c, INBA59:101, INBA88:133. Pubs: None. Trans: None. Subjects: spiritual warfare; struggle, power; greatness; centrality of the Covenant, call to action, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, predictions and prophecies, Covenant-breaking and Covenant-breakers.

AB03060. 220 words, mixed. یا من تحرک قلمه ببیان البرهان از یومیکه از آستان مبارک محفوظ و مصون سفر نمودید *O thou whose pen moveth with the utterance of proof, from the day thou didst journey forth from the blessed Threshold, protected and preserved [3.5s]...* Mss: None. Pubs: ANDA#78 p.15. Trans: None. Subjects: stories; anecdotes, personal instructions, praise and encouragement, spiritual transformation, trust and reliance in God; turning to Him at all times.

AB03061. 220 words. *O thou who hast addressed Abdul-Baha! Verily, I pray my Lord to teach thee a language and writing of the Kingdom which will satisfy thee...* Mss: None. Pubs: None. Trans: TAB.559-560, JWTA.021-022. Subjects: spiritual transformation, mystical themes, unity of thought and belief, spiritual emotions and susceptibilities, tests and trials; sacrifice and suffering.

AB03062. 220 words, mixed. یا من شرفه الله بالانتساب الی محبوب الشهداء نعمت بر دو قسم است یکی مترقبه و *O thou who hast been honored by God through thy kinship with the Beloved of Martyrs! Know thou that bounties are of two kinds: those anticipated [3.5s]...* Mss: None. Pubs: DUR4.637, NNY.058-059. Trans: None. Subjects: consolation and comfort, martyrs and martyrdom, divine grace, bounty, confirmations; spiritual capacity, expressions of grief; lamentation; sadness, thankfulness; gratitude.

AB03063. 220 words, mixed. یا من وقع فی بلایاء شتی علیک الصبر الجمیل المتوکل علی الرب الجلیل و التجلد فی *O thou who hast fallen into manifold trials, upon thee be seemly patience, with reliance upon the Glorious Lord, and steadfastness [3.5s]...* Mss: INBA21:115. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, suffering and imprisonment, consolation and comfort.

AB03064. 220 words. *O thou who art set aglow with the Fire of the Love of God! Verily, I read thy long letter...* Mss: None. Pubs: None. Trans: TAB.519-520. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, sacrifice of self; mystery of sacrifice, spiritual emotions and susceptibilities, mysteries and their discovery; the mystical vision, spiritual assemblies; administrative matters, teaching the Cause; call to teach, transience; worthlessness of the physical world.

AB03065. 220 words. *El-Baha, praise, light, blessing and peace be upon thee, O thou fire of the Love of God...* Mss: None. Pubs: None. Trans: TAB.382-383. Subjects: eulogies; reminiscences, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering, praise and encouragement, prayer for martyrs, martyrs and martyrdom.

AB03066. 220 words. *O thou my revered friend, famous throughout the world, from the day of separation up to this time not one moment I have been disengaged from the remembrance of your kindness....* Mss: None. Pubs: None. Trans: DAS.1913-06-29. Notes: text of Vambery's response in DAS.1913-09-06. Subjects: serving humanity; working for progress, betterment of the world.

AB03067. 220 words. *O thou who art steadfast in the covenant! What thou hast written is perused. It is a clear proof of thy belief and assurance...* Mss: None. Pubs: None. Trans: BSTW#200, BSTW#456. Subjects: spiritual transformation, love, unity, and fellowship among the friends; in the Cause, Manifestation of God as divine physician, firmness in the Covenant, wisdom [hikmat].

AB03068. 220 words. *...The line of progress is perpendicular and it has no end. Progress is infinite but there are many degrees. Each animate or inanimate organism advances along its own degree....* Mss: None. Pubs: None. Trans: DAS.1914-03-14. Subjects: progress only takes place within its own degree, spiritual transformation, all things are in motion; kinds of motion, power of the Manifestation of God, essential distinction of Manifestation of God from others, Manifestation of God as educator.

AB03069. 220 words. *...Praise be unto thee, O God, and glory be unto thee, O my Lord, for thou hast...* Mss: None. Pubs: None. Trans: SW_v08#17 p.224. Subjects: characteristics and conduct of true believers, firmness in the Covenant, spiritual transformation, prayer for specific individuals; groups, power; greatness; centrality of the Covenant, consultation.

AB03070. 210 words, mixed. اگر آن نور هدی از آن افق غروب نمود و آن نجم وفا از آن مطلع افول ولی الحمد لله *Should that Light of Guidance set beneath that horizon, and that Star of Faithfulness decline from that dawning-place, yet praise be unto God [3.5s]...* Mss: None. Pubs: MMK6#421. Trans: None. Subjects: martyrs and martyrdom, call to action, eulogies; reminiscences, service to others; to the Cause of God, the Kingdom of God [Malakut].

AB03071. 210 words, mixed. الحمد لله از تاییدات ملکوت الابهی و هجوم جنود ملا اعلی انوار تقدیس شرق و غرب *Praise be to God for the confirmations of the Abhá Kingdom and the onrushing hosts of the Supreme Concourse, as the lights of sanctification shine upon both East and West [3.5s]...* Mss: None. Pubs: MMK6#619. Trans: None. Subjects: growth of the Cause, avoidance of Covenant-Breakers, Covenant-breaking and Covenant-breakers.

AB03072. 210 words, Ara. الحمد لله الذی جعل مرکز اشراقه و مطلع انواره و افق آثاره و مرکز اسراره الافق *Praise be to God, Who hath made the horizon the center of His effulgence, the dawning-place of His lights, the dayspring of His signs, and the repository of His mysteries [3.5s]...* Mss: None. Pubs: MKT1.208. Trans: None. Subjects: station of the Manifestation of God, Shrines and Holy places.

AB03073. 210 words, Ara. اللهم تشاهد و تری من ملکوتک الابهی وحدتی و غربتی و کربتی و مصیبتی و بلائی و *O Lord! Thou dost witness and behold, from Thy most glorious Kingdom, my solitude and estrangement, my distress and affliction, my trials and tribulations [3.5s]...* Mss: INBA13:343, INBA59:303. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, role of the Covenant in preserving unity, prayers (general or uncategorized), expressions of grief; lamentation; sadness.

AB03074. 210 words, Ara. اللهم یا الهی تری وجوها نورانیه فیها نضره رحمانیتک و قلوبا متیمه فیها جمال *O my God! Thou beholdest faces luminous with the radiance of Thy mercy, and hearts enthralled wherein dwelleth beauty [3.5s]...* Mss: INBA59:067, INBA89:095. Pubs: MILAN.210, ADH2.036, ADH2_1#19 p.031, MJMJ1.012, MMG2#059 p.062, MJH.061, NSR_1978.125, NSR_1993.138. Trans: None. Subjects: prayer for the spiritual progress of others, prayer for spiritual recognition, praise and encouragement, power and sovereignty of God; omnipotence of God, love of God.

AB03075. 210 words, Ara. اللهم یا الهی و سیدی و سندی علیک اعتمادی و اتکالی و بحبل فضلک تشبثی و بباب *O Thou Who art my Lord and my God, my Master and my Support! Upon Thee do I rely and in Thee do I place my trust. To the cord of Thy bounty do I cling...* Mss: INBA59:043. Pubs: MILAN.209, ADH2.062, ADH2_2#05 p.094, MJMJ1.009, MMG2#246 p.276, MJH.060, NSR_1978.112, NSR_1993.125. Trans: ADMS#322. Musical interps: almunajat.com [item 2]. Subjects: prayer for nearness to God, prayers (general or uncategorized), spiritual emotions and susceptibilities, prayer for forgiveness, prayer for strength, prayer for spiritual recognition.

AB03076. 210 words, Ara. اللهم یا غافر الذنب و یا قابل التوب یا رحمن الدنیا و الاخره ان العبد لیس له *O Lord, Forgiver of sins and Accepter of repentance, O All-Merciful in this world and the next, verily Thy servant hath naught [3.5s]...* Mss: INBA21:094, INBA88:205b. Pubs: None. Trans: None. Subjects: prayer for forgiveness, power and sovereignty of God; omnipotence of God, consolation and comfort, firmness in the Covenant.

AB03077. 210 words, mixed. اللهم یا من تقدس عن عرفانی و عرفان الموحدین الذین حلوا بحلل الایقان و تنزه عن *O Lord, Thou Who hast sanctified Thyself beyond my*

comprehension and the understanding of those who profess Thy unity, who are adorned with the robes of certitude, and art exalted above [3.5s]... Mss: None. Pubs: AYBY.366 #050. Trans: None. Subjects: transcendence; unknowability of God, praise and encouragement, service to others; to the Cause of God, humility; meekness; lowliness.

AB03078. 210 words, Ara. الهی الهی ان سمی سید الشهداء قد عرج الی ملکوتک الابهی مستجیرا بجوار رحمتک *O my God, my God! Verily, he who was named after the Prince of Martyrs hath ascended unto Thy most glorious Kingdom, seeking shelter in the sanctuary of Thy mercy [3.5s]...* Mss: None. Pubs: MKT6.064. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, service to others; to the Cause of God.

AB03079. 210 words, Ara. الهی الهی ان عبدک اسحق قد وقع فی المحاق و فقد فی هذ النشئه الاولی و اورث اهله *O my God, O my God! Verily, Thy servant Isaac hath waned into darkness, and been lost from this mortal realm, and left behind his kin [3.5s]...* Mss: None. Pubs: TAH.341. Trans: None. Subjects: prayer for the departed, consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness.

AB03080. 210 words, Ara. الهی الهی انت الذی احاطت قدرتک و ظهرت سلطنتک و عمت رحمتک و اشرقت انوار موهبتک *O my God, my God! Thou art He Whose power hath encompassed all, Whose sovereignty hath been made manifest, Whose mercy hath become all-pervading, and Whose light of bounty hath shone forth [3.5s]...* Mss: INBA59:086a. Pubs: MJMJ3.010, MMG2#089 p.099. Trans: None. Subjects: prayer for unity, praise and encouragement.

AB03081. 210 words. *O God! O God! Thou knowest that the hearts burned, the souls torn to pieces, the tear fell, the lamentations ascended...* Mss: None. Pubs: None. Trans: DAS.1914-11-06. Subjects: eulogies; reminiscences, prayer for the departed, expressions of grief; lamentation; sadness.

AB03082. Ziyarat-Namih (Tablet of Visitation). 210 words, mixed. الهی الهی انی ابسط الیک اکف التضرع و التبتل و الابتهال و اعفر وجهی بتراب *O God, my God! Lowly and tearful, I raise my suppliant hands to Thee and cover my face in the dust of that Threshold of Thine...* Mss: INBA21:164 (205), INBA55:453, INBA88:246, Ghazi3072.149-151. Pubs: MKT1.485, MMK1#237 p.308, AKHA_133BE #14 p.435, AHB.128BE #06-11 p.199, AYT.529, HHA.376, KHSH14.000, DUR2.088, ADH2.134, ADH2_5#10 p.169, MJMJ1.119, MMG2#444 p.488, MJH.072, NSR_1978.110, NSR_1993.123, ABMK.065, OOL.C029. Trans: SWAB#237, BPRY.332-333, SW_v13#04 p.093, DWN_v2#02 p.011-012, PAB.027-028. Musical interps: A. Nakhjavani, S. Toloui-Wallace, S. Hansen, Sara, Samira & Shayda, almunajat.com [item 1], unknown (1), unknown (2), unknown (3), L. Slott. Notes: Regarding chant by A. Nakhjavani, he related to the compiler (sp) in 1995 that, to the best of his recollection from childhood, this is how Shoghi Effendi would chant the Tablet in the Shrines. Subjects: evanescence and eternality; fana and baqa, power of prayer, humility; meekness; lowliness, service to others; to the Cause of God.

AB03083. 210 words, Ara. الهی الهی انی اغبر جبینی بتراب الذل و الانکسار متضرعا الیک فی اللیل و النهار *O my God, my God! I lay my brow in the dust of humility and lowliness, supplicating Thee by night and by day [3.5s]...* Mss: None. Pubs: MKT6.057, MNMK#080 p.150. Trans: None. Subjects: teaching the Cause; call to teach, detachment; severance; renunciation; patience.

AB03084. 210 words, Ara. الهی و سیدی و سندی و غایه موئلی و رجائی ان هذا عبد اهتز من نفحات قدسک و *O my God, my Lord, my Support and my Ultimate Refuge and Hope! This servant hath been stirred by the breezes of Thy holiness [3.5s]...* Mss: None. Pubs: HHA.149. Trans: None. Subjects: spiritual transformation, martyrs and martyrdom, prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, presence of; reunion with God, steadfastness; perseverance; faithfulness.

AB03085. 210 words, Ara. الهی و محبوبی قد خلقت شجره مقدسه رحمانیه و دوحه کریمه ربانیه و سدره جلیله *O my God and my Beloved! Thou hast verily brought into being the sacred and all-merciful Tree, the noble and divine Bough, and the glorious Lote-Tree [3.5s]...* Mss: INBA87:309, INBA52:314. Pubs: None. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, spiritual transformation, The Holy Spirit.

AB03086. 210 words, Per. ای احبای الهی وقت جانفشانیست و هنگام دست افشانی دم حیات جاودانیست و روز جلوه *O ye friends of God! The time for sacrifice of life is at hand, and the moment for joyous celebration hath come. This is the breath of life everlasting and the day of manifestation [3.5s]...* Mss: INBA13:010x [missing first line], INBA21:151b, INBA88:172b. Pubs: MMK2#069 p.053. Trans: None. Subjects: Ascension of Baha'u'llah, The Holy Spirit, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, consolation and comfort, call to action.

AB03087. 210 words, mixed. ای احبای باوفای جمال قدیم چون شمس حقیقت از افق مبین افول فرمود و بافق اعلی *O ye faithful lovers of the Ancient Beauty! When the Sun of Truth set beneath the manifest horizon and ascended unto the Supreme Horizon [3.5s]...* Mss: None. Pubs: MMK6#541. Trans: None. Subjects: power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, firmness in the Covenant, thankfulness; gratitude.

AB03088. 210 words. *O ye members of the shining assembly! The letter which was written by you...* Mss: None. Pubs: None. Trans: TAB.480-481. Subjects: prayer for specific individuals; groups, praise and encouragement, spiritual emotions and susceptibilities, firmness in the Covenant, The Holy Spirit.

AB03089. 210 words, mixed. ای افنان سدره منتهی علیک البهاء الابهی و علی اخوتک و ذوی قرابتک الثابتین علی *O Afnan of the Divine Lote-Tree! Upon thee be the Most Glorious Glory, and upon thy brethren and kindred who stand firm [3.5s]...* Mss: INBA87:325a, INBA52:330. Pubs: MATA.227-228. Trans: None. Subjects: consolation and comfort, non-participation in politics, expressions of grief; lamentation; sadness, martyrs and martyrdom, material and spiritual existence; two books.

AB03090. 210 words, mixed. ای اماء رحمن و ورقات سدره عرفان شکر کنید حضرت مقصود را که در کور بدیع بوجهی *O handmaidens of the All-Merciful and leaves of the Tree of Divine knowledge! Give thanks unto Him Who is the Intended One, that in this wondrous Dispensation, in such wise [3.5s]...* Mss: None. Pubs: MKT7.016b, QUM.071-072. Trans: None. Subjects: spiritual transformation, praise and encouragement, servitude; submission to God; repentance, prayer for women.

AB03091. 210 words, Per. ای امنای عبدالبهاء مستر دریفوس از پاریس مرقوم نموده و بنهایت الحاح اصرار *O trustees of 'Abdu'l-Bahá, Mr. Dreyfus hath written from Paris with most urgent entreaty [3.5s]...* Mss: INBA16:218. Pubs: None. Trans: None. Subjects: review of publications, call to action, rejection by the people of the Bayan.

AB03092. 210 words, Per. ای امه الله آنچه نگاشتی مفهوم شد بنهایت تضرع حاجاتی خواستی و جمیع حاجاتت *O handmaiden of God! That which thou didst write was understood. With utmost supplication thou didst make certain requests, and all thy requests [3.5s]... ...Thou desirest forgiveness of sins; thou seekest utmost peace and tranquillity; thou beseechest nearness to the Threshold of Grandeur; thou desirest renunciation of thine own will...* Mss: None. Pubs: BRL_DAK#0803. Trans: BRL_ATE#171x, TAB.135-136, BSC.477 #912x, VLAB.010x. Subjects: forgiveness; grace; bounty; mercy; compassion of God, selfishness; self-love; egotism; self-indulgence, spiritual transformation, thankfulness; gratitude, love of God.

AB03093. 210 words, mixed. ای امه الله نامه ات در این مقام وارد و ملاحظه گردید تبتل و تضرع بود و توجه و *O handmaid of God! Thy letter hath reached this place and was perused. It was filled with supplication and humility, and showed devotion [3.5s]...* Mss: INBA13:170b. Pubs: MKT7.200, MKT7.065b, MSBH7.200. Trans: None. Subjects: role and station of women, suffering and imprisonment, greatness and influence of the Cause; of this Day, power of faith; power of the spirit, consolation and comfort.

AB03094. 210 words, Per. ای اهل علیین هر چند ساکن زمینید ولی بحقیقت در بهشت برین جهانی در زیر نگین *O denizens of the Most Exalted Heaven! Though ye dwell upon the earth, in truth ye abide in the celestial Paradise, the world beneath*

your signet-ring [3.5s]... Mss: None. Pubs: BRL_DAK#0455, MMK2#075 p.059. Trans: None. Subjects: praise and encouragement, call to action, divine grace, bounty, confirmations; spiritual capacity, mystical themes, the Word of God; influence and centrality of, service to others; to the Cause of God.

AB03095. 210 words. *O ye denizens of the Kingdom! Your letter was received and caused joy and gladness...* Mss: None. Pubs: None. Trans: DAS.1914-10-13, SW_v06#11 p.083+087, PN_1914 p077, PN_1914 p110. Subjects: universal peace; world unity, call to action, firmness in the Covenant, praise and encouragement, love and unity.

AB03096. 210 words, Per. ای اوراق شجره حیات جناب میرزا ایوب در کمال ثبوت و رسوخ و بنهایت انجذاب و *O ye leaves of the Tree of Life! His honour Mírzá Ayyúb, with utmost steadfastness and firmness, and in a state of complete attraction [3.5s]...* Mss: None. Pubs: TAH.356b. Trans: None. Subjects: praise and encouragement, prayer for protection, thankfulness; gratitude.

AB03097. 210 words, Per. ای ایادی امرالله فی الحقیقه در آنچه واقع شده قصوری از نفسی نبوده و کل در *O Hands of the Cause of God! In truth, in all that hath come to pass, no soul hath shown any shortcoming, and all have [3.5s]...* Mss: None. Pubs: AVK3.018. Trans: None. Subjects: spiritual emotions and susceptibilities, martyrs and martyrdom, praise and encouragement.

AB03098. 210 words, mixed. ای آواره بادیه محبت الله نامه شما رسید ستایش یاران الهی نموده بودید که در هر *O wanderer in the wilderness of God's love! Thy letter was received, wherein thou didst praise the divine friends who in every [3.5s]...* Mss: None. Pubs: AYBY.391 #079, MSHR3.317, YQAZ.280-281. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual transformation, humility; meekness; lowliness, wisdom [hikmat].

AB03099. 210 words, Per. ای بشیرالهی اگر بدانی که در چه حالتی بیاد تو مشغولم البته زبان بشکرانه الهی *O Divine Herald! If thou couldst but fathom the state in which I am engaged in remembrance of thee, surely thy tongue would be moved to divine thanksgiving [3.5s]...* Mss: None. Pubs: MMK5#154 p.119, BSHI.034-035. Trans: None. Subjects: rejection, opposition and persecution, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God, walking the spiritual path; spiritual wayfaring; the virtuous life, pain of love; love as veil, consolation and comfort.

AB03100. 210 words. *O thou daughter of the Kingdom! Two letters have been received from thee...* Mss: None. Pubs: None. Trans: SW_v11#13 p.232. Subjects: power; greatness; centrality of the Covenant, teaching the Cause; call to teach, unity of thought and belief, education of children; moral education, love, unity, and fellowship among the friends; in the Cause.

AB03101. 210 words, Per. ای بنت ملکوتی نامه تو رسید مضامین نورانی بود ملکوتی بود *O daughter of the Kingdom, thy letter was received. Its contents were luminous and celestial [3.5s]...* Mss: None. Pubs: MKT3.391, TSAY.347-348. Trans: None. Subjects: suffering; rejection of Christ, entry by troops, apostles; early disciples of Christ, spiritual transformation, praise and encouragement, teaching the Cause; call to teach.

AB03102. 210 words. *O ye servants of God and Maidservants of the Merciful! Thank ye God that the Divine call reached the ear of the spirit... Praise be to God, that the doors of the Kingdom are opened... In the world of existence the meeting is blessed when the white and colored meet together...* Mss: None. Pubs: None. Trans: SW_v12#05 p.103x, SW_v12#05 p.106x, AHV.030-31, BLO_PN#045. Subjects: race unity; racial issues, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts.

AB03103. 210 words, Per. ای بنده الهی جناب شیخ رحمانی با کمال ناتوانی مسافات بعیده را قطع نموده و *O servant of God, his honor Shaykh Rahmani, despite utmost frailty thou didst traverse vast distances [3.5s]...* Mss: INBA87:129b, INBA52:127. Pubs: None. Trans: None. Subjects: law of pilgrimage, personal instructions, servitude; submission to God; repentance, humility; meekness; lowliness.

AB03104. 210 words, Per. ای بنده الهی خطوط نقوش است و علائم و اشارات داله بر الفاظ و کلمات و این *O servant of God! Lines are but tracings and symbols, signs that indicate words and expressions, and this [3.5s]...* Mss: None. Pubs: MKT8.019b, MAS5.128. Trans: None. Subjects: grammar and orthography, lack of formal education of the Manifestation of God.

AB03105. 210 words. *O thou servant of God! Thy letter was received. Thou hast written that the publication of the book of Mirza Abul Fazl (The Bahá'í Proofs) is commenced...* Mss: None. Pubs: None. Trans: SW_v09#05 p.057. Subjects: corruption; misinterpretation of the Word of God, false claims to divine revelation or spiritual stations, review of publications, transience; worthlessness of the physical world.

AB03106. 210 words, Per. ای بنده آستان حق محزون مباش مغموم مباش ببشارت حضرت احدیت جام عنایت برگیر *O servant of the Divine Threshold! Be thou neither sorrowful nor dismayed. Take thou the chalice of bounty, through the glad-tidings of the One True God [3.5s]...* Mss: INBA88:251, INBA89:041. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, rejection, opposition and persecution, spiritual transformation, wine as symbol of spiritual transformation, belief and denial, consolation and comfort, light and darkness.

AB03107. 210 words, Per. ای بنده آستان مقدس نامه شما رسید مرقوم نموده بودید رفته رفته بکار معتاد خواهم *O servant of the Sacred Threshold! Thy letter was received. Thou hadst written that gradually thou wouldst become accustomed to the work [3.5s]...* Mss: INBA17:218. Pubs: None. Trans: None. Subjects: personal instructions, travels to the West by Abdu'l-Baha.

AB03108. 210 words, mixed. ای بنده آستان مقدس نامه های شما رسید فریاد و حنین شما باوج اعلی میرسید ... حال شما به شکرانه این تأییدات باید *O servant of the Sacred Threshold! Thy letters were received and thy cry and lamentation reached unto the highest heaven... Now thou must, in gratitude for these confirmations [3.5s]...* Mss: None. Pubs: MMK6#357x, MSHR4.140-141x. Trans: None. Subjects: humility; meekness; lowliness, consultation, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude, service to others; to the Cause of God.

AB03109. 210 words. *O servant of Baha'! Thy letter written to his honor, Mirza . . . . . ., with the enclosed map of the ground of the Mashrak-el-Azkar...* Mss: None. Pubs: None. Trans: TAB.127-128. Subjects: unity; oneness of humanity, teaching the Cause; call to teach, suffering and imprisonment, House of Worship [Mashriqu'l-Adhkar].

AB03110. 210 words, Per. ای بنده پروردگار ای آواره من نجار نامه اختصار شما مرا امیدوار نمود که الحمد *O servant of the Lord! O my wandering carpenter! [3.5s]... ...Thy brief letter made me very hopeful. Praise be to God that thou art firm and steadfast...* Mss: None. Pubs: QUM.260. Trans: DAS.1913-11-07x. Subjects: spiritual emotions and susceptibilities, education of children; moral education, importance of community building, teaching the Cause; call to teach.

AB03111. 210 words, Per. ای بنده جمال قدم جناب سلیل وارد و ملاقات نمودیم *O servant of the Ancient Beauty! Jinab-i-Salil hath arrived and we have met with him [3.5s]...* Mss: INBA13:318. Pubs: None. Trans: None. Subjects: consolation and comfort, prayer for the spiritual progress of others, Covenant-breaking and Covenant-breakers.

AB03112. 210 words. *O thou servant of the Blessed Perfection! Your epistle dated October 30th reached me at Ramleh. ...Regarding my coming to America...* Mss: None. Pubs: None. Trans: SW_v01#17 p.002-003. Subjects: travels to the West by Abdu'l-Baha, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, service to others; to the Cause of God, spiritual communication; connections of the heart, transience; worthlessness of the physical world.

AB03113. 210 words, mixed. ای بنده حق در نزد این عبد جمیع من علی الارض مقبول مطرودی نه و مغضوبی نیست و *O servant of the Truth! In the sight of this servant, all who dwell upon the earth are accepted; none is rejected or condemned [3.5s]...* Mss: None. Pubs: MMK6#240. Trans: None. Subjects: forgiveness; a sin-covering eye; patience and forbearance, Covenant-breaking and Covenant-breakers, call to action, consolation and comfort, praise and encouragement.

AB03114. 210 words, Per. ای بنده رب ملکوت در ایندم که قلب این مشتاق مشتعل بنار محبت الله است بخیال تو *O servant of the Lord of the Kingdom! In this moment, when the heart of this yearning soul is ablaze with the fire of the love of God, I am occupied with thoughts of thee [3.5s]...* Mss: INBA13:159. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, spiritual communication; connections of the heart, prayer for firmness in the Covenant, love of God, permission for visit; pilgrimage.

AB03115. 210 words, mixed. ای بنده صادق آستان جمال مبارک نامه رسید فاتحه عنوان انه من علیمحمد و انه بسم *O sincere servant at the threshold of the Blessed Beauty! Thy letter hath arrived, graced with the opening words, "This is from 'Ali-Muhammad, and it is in the name..." [3.5s]...* Mss: None. Pubs: MSHR3.208. Trans: None. Subjects: praise and encouragement, obedience to and respect for government authority, education of children; moral education, spiritual meetings; gatherings; devotional gatherings; feasts, call to action.

AB03116. 210 words. *O thou servant who art near and dear to the Glorious Threshold! Give thanks to God for having been ushered into His Kingdom...* Mss: None. Pubs: None. Trans: TAB.147-148. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity.

AB03117. 210 words, Per. ای بنده مقرب درگاه کبریا نامه شما رسید از قرائتش نهایت انبساط حصول یافت زیرا *O thou servant nigh unto the Court of Grandeur! Thy letter was received and its perusal brought the utmost joy [3.5s]...* Mss: INBA84:518a. Pubs: None. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, prayer for protection, station; mission; authority of Abdu'l-Baha, review of publications.

AB03118. 210 words. *O thou near servant to the Threshold of God! Thy letter was received and thy desire became known. Thou wishest to serve the Threshold... ...Thou hast written concerning the organization of a Council for the building of the Mashrak-el-Azkar...* Mss: None. Pubs: None. Trans: TAB.633-634, BWF.418-419x, LOG#2053x, SW_v06#17 p.134x, BSTW#193x. Subjects: House of Worship [Mashriqu'l-Adhkar], preservation; transcription of the Sacred Writings, teaching the Cause; call to teach, service to others; to the Cause of God.

AB03119. 210 words, mixed. ای بنده میثاق شکر کن خدا را که مظهر الطاف نیر آفاق بودی و مطلع انوار کوکب *O servant of the Covenant! Give thanks unto God that thou hast been a manifestation of the favours of the Day-Star of horizons and the dawning-place of lights [3.5s]...* Mss: INBA89:084b. Pubs: None. Trans: None. Subjects: spiritual transformation, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

AB03120. 210 words, mixed. ای بیسر و سامان الهی آنچه بحضرت افنان سدره مبارکه مرقوم نموده بودید ملاحظه *O thou homeless one of God! What thou didst write to His Holiness the Afnán of the Sacred Tree hath been noted [3.5s]...* Mss: None. Pubs: ALPA.023b, YARP2.029 p.081. Trans: None. Subjects: love of God, tests and trials; sacrifice and suffering, martyrs and martyrdom, transience; worthlessness of the physical world, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution.

AB03121. 210 words, Per. ای پروانه شمع آسمانی چون کور وجود و دور شهود در جمیع مراتب و شئون عروج و صعود *O moth of the celestial Candle! As cycle succeedeth cycle and vision yieldeth to vision, through every degree and condition of ascent and exaltation [3.5s]...* Mss: None. Pubs: MMK3#098 p.064, PYK.303. Trans: None. Subjects: cycles in the physical and spiritual worlds, connection between material and spiritual worlds, mysteries and their discovery; the mystical vision, Manifestation of God as sun.

AB03122. 210 words. *O thou dear Son: Thy letter dated about one month ago was duly received today.... I have repeatedly written that any Persian - although he be my relative...* Mss: None. Pubs: None. Trans: SW_v06#12 p.095x, BSTW#073c. Subjects: Covenant-breaking and Covenant-breakers, defending the Faith; protecting the Cause; apologetics, avoidance of Covenant-Breakers, growth of the Cause, rebellion and misdeeds of Mirza Yahya; the Azalis.

AB03123. 210 words, Per. ای پسر ملکوت نامه های شیرین و عبارات دلنشین تو همواره سبب فرح قلوبست و نغمه *O thou son of the Kingdom! Thy most agreeable letters, with their pleasing style, ever gladden our hearts. When the song is of the Kingdom...* Mss: None. Pubs: MMK1#154 p.176. Trans: SWAB#154, TAB.687-688, BWF.366-366x, COC#1418x, BBBD.171-172, BSC.467 #871. Notes: Sage says 1908-03-01 Subjects: praise and encouragement, high station of the arts and sciences, power of love, health and healing; material and spiritual healing, music and singing.

AB03124. 210 words, Per. ای پسران محترم و دختران عزیز عبدالبهاء روزگاری را که با شما همدم و همراز بودم *O ye dear sons and beloved daughters of Abdul-Baha! When the days that I was your associate and intimate pass before the mind, the heart is stirred into cheerfulness...* Mss: None. Pubs: BBBD.223-224, NJB_v04#09 p.002. Trans: BBBD.224-225, SW_v04#09 p.158. Subjects: firmness in the Covenant, teaching the Cause; call to teach, praise and encouragement, prayer for specific individuals; groups.

AB03125. 210 words, Per. ای پور مهریان اسفندیار نامدار گویند رواین تن بود یعنی تیر و تیغ در او اثر *O loving son of the renowned Isfandiyar, they tell how his body was invulnerable, such that neither arrow nor sword could pierce it [3.5s]...* Mss: None. Pubs: YARP2.153 p.164. Trans: None. Subjects: interpretation of words and passages in scripture, permission for visit; pilgrimage, love of God.

AB03126. 210 words, mixed. ای ثابت بر پیمان اسم اعظم روحی لاحبائه الفدا در رساله سلوک خطابا بشیخی از *O thou who art steadfast in the Covenant of the Most Great Name, may my spirit be a sacrifice for His loved ones! In the treatise on spiritual conduct, addressed to a certain Shaykh [3.5s]...* Mss: None. Pubs: MSHR3.158. Trans: None. Subjects: firmness in the Covenant, the Word of God; influence and centrality of, teaching the Cause; call to teach, spiritual emotions and susceptibilities, love of God.

AB03127. 210 words, mixed. از شماتت بیخردان فتور نیارید ملامت عین سعادتست و حقیقت موهبت و چون بتهوّر سخن رانند *Let not the reproaches of the foolish cause you to waver. Censure is the very essence of felicity and the reality of heavenly bestowal, though they speak with reckless impetuosity [3.5s]...* Mss: None. Pubs: MMK3#201 p.144x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, expressions of grief; lamentation; sadness, martyrs and martyrdom, Imam Husayn, newspapers and the media; publications.

AB03128. 210 words, mixed. ای ثابت بر پیمان شکر کن خدا را که مورد الطاف بی پایان گشتی و موید بخدمت آستان *O thou who art steadfast in the Covenant! Render thanks unto God that thou hast become the recipient of His boundless favours and art confirmed in service at His Threshold [3.5s]...* Mss: None. Pubs: MSBH5.087. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, firmness in the Covenant, spiritual transformation.

AB03129. 210 words. *O thou who art firm in the Covenant! Truly I say, thou art the servant...* Mss: None. Pubs: None. Trans: SW_v09#14 p.165-166. Subjects: House of Worship [Mashriqu'l-Adhkar], power; greatness; centrality of the Covenant, service to others; to the Cause of God, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB03130. 210 words, Per. ای ثابت بر پیمان نامه ای که بتاریخ ۹ فوریه ۱۹۱۹ مرقوم نموده بودی وصول یافت *O thou who art steadfast in the Covenant! Thy letter dated February 9, 1919, was received [3.5s]...* Mss: None. Pubs: MKT5.070, DAUD.32. Trans: None. Subjects: spiritual transformation, prejudice; racial prejudice; class distinction, unity; oneness of humanity, Covenant-breaking and Covenant-breakers.

AB03131. 210 words, Per. ای ثابت بر پیمان نامه شما رسید الحمد لله در لندن ملاحظه فرمودید که آنچه در *O thou who art steadfast in the Covenant! Thy letter hath been received. Praise be to God that thou didst observe in London that which [3.5s]...* Mss: None. Pubs: MMK4#185 p.227, MSHR2.257. Trans: None. Subjects: heedlessness and ignorance of the people, predictions and prophecies, growth of the Cause, consolation and comfort.

AB03132. 210 words. *O thou who art firm in the Covenant! Thy letter was received and its contents perused with the utmost of attention....* Mss: None. Pubs: None. Trans: DAS.1914-02-21x, SW_v05#02 p.025. Subjects: spiritual transformation, autobiographical account; narrative of Abdu'l-Baha, teaching the Cause; call to teach, personal instructions.

AB03133. 290 words, mixed. ای ثابت بر پیمان نامه شما واصل شد و از مضمون بالام قلب محزون اطلاع حاصل گشت ... بیگانگان هر چند نشانه تیر بلایند ولی از هیچ جهت تسلّی خاطر ندارند *O thou who art steadfast in the Covenant! Thy letter was received, and from its contents was learned the sorrow of thy heart. Though strangers be the target of affliction's arrows, they find comfort from no direction [3.5s]...* Mss: INBA79.038. Pubs: MMK3#219 p.158x. Trans: None. Subjects: tests and trials; sacrifice and suffering, acquiescence and resignation; contentment, consolation and comfort, expressions of grief; lamentation; sadness, Ascension of Baha'u'llah.

AB03134. 210 words, mixed. ای ثابت بر پیمان نسیم معطری از حدیقه دل و جان تو میوزد و رایحه خوشی بمشام *O thou who art steadfast in the Covenant! A perfumed breeze wafteth from the garden of thy heart and soul, and a sweet fragrance reacheth the senses [3.5s]...* Mss: None. Pubs: KHML.286-289. Trans: None. Subjects: firmness in the Covenant, suffering and imprisonment, martyrs and martyrdom, service to others; to the Cause of God.

AB03135. 210 words, Per. ای ثابت بر پیمان نشان بهائیان نقش فرموده ای بسیار بدیع است ولی باید نشانه *O thou who art steadfast in the Covenant! Thou didst trace a design for a Baha'i emblem...* Mss: None. Pubs: BRL_DAK#0016. Trans: BRL_ATE#017, MAAN#03. Subjects: spiritual assemblies; administrative matters, growth of the Cause, characteristics and conduct of true believers, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution.

AB03136. 210 words, Per. ای ثابت بر میثاق نطقی راکه بعد از رجوع نمودی و نزد امة البهاء میس بارنی ارسال *O thou who art steadfast in the Covenant! The utterance thou didst deliver after thy return, send it to Miss Barney, the handmaiden of Bahá [3.5s]...* Mss: None. Pubs: MUH3.382-383. Trans: None. Subjects: symbolism, spiritual transformation, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual prerequisites of teaching the Cause, the power of words; of speech.

AB03137. 210 words, Per. ای ثابت بر میثاق ورق مسطور منظور گردید و فغان و شکوی مسموع هیچ دانی که در چه *O thou who art steadfast in the Covenant! Thy missive was received and thy cry and lamentation were heard. Knowest thou in what [3.5s]...* Mss: INBA87:512, INBA52:538. Pubs: None. Trans: None. Subjects: suffering and imprisonment, consolation and comfort, Covenant-breaking and Covenant-breakers, expressions of grief; lamentation; sadness.

AB03138. 210 words, mixed. ای ثابت نابت غم مخور پریشان مباش عون و عنایت جمال ابهی شاملست و فیض و نصرتش *O steadfast and faithful one, grieve not, nor be thou dismayed. The aid and loving-kindness of the Abhá Beauty encompasseth thee, and His grace and succour are with thee [3.5s]...* Mss: INBA16:012. Pubs: None. Trans: None. Subjects: prayer for protection, praise and encouragement, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity.

AB03139. 210 words, Per. ای ثابت نابت ورق منشور ملحوظ افتاد و مقصود معلوم گردید هر چند گوشه نشینی ولی *O steadfast and firm one! Your outspread page was noted and its purpose became clear. Although thou dwellest in seclusion, yet [3.5s]...* Mss: INBA84:363. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, transience; worthlessness of the physical world, consolation and comfort, expressions of grief; lamentation; sadness.

AB03140. 210 words, Per. ای ثابتان بر پیمان نام مبارک یاران و کنیزان ایزدی خوانده شد از خواندن ملاحظه *O ye who stand firm in the Covenant! The blessed names of the friends and handmaidens of God were read aloud [3.5s]...* Mss: None. Pubs: YARP2.698 p.467. Trans: None. Subjects: praise and encouragement, spiritual transformation, thankfulness; gratitude, spiritual emotions and susceptibilities.

AB03141. 210 words. *O ye who are firm in the Covenant! The report of the Spiritual Gathering, which is dated ... and sent by you, was received and its contents...* Mss: None. Pubs: None. Trans: TAB.005-006. Subjects: non-participation in politics, spirit and form in the administration, House of Justice, rejection, opposition and persecution.

AB03142. 210 words, Per. ای ثمره شجره مبارکه هر زر و سیمی پیش از محک و امتحان خوشرنگ و لطیف و براق و *O fruit of the blessed Tree! Every gold and silver, ere the touchstone of trial and test, appeareth fair and lustrous and resplendent [3.5s]...* Mss: None. Pubs: MMK3#221 p.160. Trans: None. Subjects: tests and trials; sacrifice and suffering, teaching the Cause; call to teach, praise and encouragement.

AB03143. 210 words, Per. ای جانهای پاک جناب مهربان از شدت مهربانی در نامه خویش نام و نشانی از شما داده *O pure souls! The kind friend hath, out of exceeding kindness, made mention of your name and attributes in his letter [3.5s]...* Mss: None. Pubs: YARP2.658 p.445. Trans: None. Subjects: prayer for spiritual recognition, love and unity, love of God.

AB03144. 210 words, Per. ای جمع روحانیان الحمد لله مانند شمع روشنید و بمثابه درختان سبز و خرم در *O spiritual assembly! Praise be to God that ye are luminous even as candles and verdant and flourishing like unto trees [3.5s]...* Mss: None. Pubs: MMK2#052 p.041. Trans: None. Subjects: firmness in the Covenant, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB03145. 210 words, Per. ای جوان روحانی اگر بدانی که در این انجمن رحمانی بچه نام و نشانی مذکوری و بچه *O spiritual youth! If thou but knewest with what name and fame thou art mentioned in this divine assemblage [3.5s]...* Mss: None. Pubs: MKT8.074b. Trans: None. Subjects: spiritual transformation, firmness in the Covenant, steadfastness; perseverance; faithfulness, being a source of light; guidance, divine grace, bounty, confirmations; spiritual capacity.

AB03146. 210 words, Per. ای خادم جمال مقصود مکاتیب شما رسید و بر کیفیت اطلاع حاصل گردید از حزن شما *O servant of the Beauty of the All-Glorious! Thy letters were received, and their contents made known thy sorrow [3.5s]...* Mss: None. Pubs: MMK5#015 p.009. Trans: None. Subjects: consolation and comfort, Ottoman commissions of investigation, acquiescence and resignation; contentment, tests and trials; sacrifice and suffering.

AB03147. 210 words, mixed. ای خادم حرم مطلع انوار اسم اعظم در پیش چیزی مرقوم شد و حال نیز این نامه *O thou servant of the Dawning-Place of the lights of the Most Great Name! A letter was penned aforetime, and now this epistle too [3.5s]...* Mss: INBA55:377, INBA87:166, INBA52:164. Pubs: KHAF.191. Trans: None. Subjects: Shrines and Holy places, spiritual meetings; gatherings; devotional gatherings; feasts, martyrs and martyrdom, thankfulness; gratitude, expressions of grief; lamentation; sadness.

AB03148. 210 words, Per. ای دختر عزیز الحمد لله موانع زائل دوباره بمکاتبه پرداختیم درین مدت تو را *O dear daughter! Praise be to God that obstacles have passed away and again we begin correspondence. I did not forget thee in these times....* Mss: None. Pubs: BRL_DAK#0129. Trans: LBLT.198-199x. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, second birth, transience; worthlessness of the physical world.

AB03149. 210 words, Per. ای دختر ملکوت نامه شما رسید و قرائت گردید مرا بامریکا دعوت نموده بودی که در *O daughter of the Kingdom! Thy letter was received and read. Thou hadst extended an invitation to Me to come to America, that [3.5s]...* Mss: None. Pubs: NJB_v02#05 p.006. Trans: None. Subjects: diversity of thought and belief, symbolism, travels to the West by Abdu'l-Baha, love, unity, and fellowship among the friends; in the Cause, spiritual prerequisites of teaching the Cause.

AB03150. 210 words, Per. ای دختر ملکوتی نامه شما رسید فی الحقیقه صدف لئالی معانی بود نهایت تبتل و تضرع *O heavenly daughter! Thy letter was received. In truth, it was a shell containing the pearls of inner meanings, showing forth the utmost devotion and supplication [3.5s]...* Mss: None. Pubs: NJB_v04#12 p.004. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, acknowledgment of gift; of monetary contribution.

AB03151. 210 words. *O thou daughter of the kingdom! Thy letter dated July 15th, 1916, received. Its contents indicated... All the individuals of humanity*

are farmers.... Mss: None. Pubs: None. Trans: JWTA.013-014, SW_v08#05 p.055-056+053, BSTW#291. Subjects: growth of the Cause, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, the truth of past religions and sacred scriptures.

AB03152. 210 words, mixed. ای دو حمامه ایکه عرفان حمد کنید خدا را که در گلشن میثاق در ظل شجره انیسا لانه *O ye two doves of divine knowledge! Glorify God, for ye have built your nest in the rose-garden of the Covenant, beneath the shade of the celestial Tree [3.5s]...* Mss: None. Pubs: MKT5.080. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, spiritual emotions and susceptibilities, praise and encouragement, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB03153. 210 words, mixed. ای دو کنیز عزیز الهی جناب آقا میرزا حبیب الله در نامه خویش نام شما برده و *O ye two cherished handmaidens of God, Jináb-i-Áqá Mírzá Habíbu'lláh hath made mention of your names in his letter [3.5s]...* Mss: None. Pubs: MKT7.093, PYM.231x, MAS5.293. Trans: None. Subjects: role and station of women, critique of Eastern values; culture, praise and encouragement.

AB03154. 210 words. *O ye two attracted ones to the reality! Your letter was received together... ...I am hopeful by divine bounty and grace that the beloved ones of God may be confirmed in the building of the Mashrak-el-Azkar...* Mss: None. Pubs: None. Trans: SW_v06#17 p.136, SW_v01#07 p.009-010x, BW_v01p060x. Subjects: House of Worship [Mashriqu'l-Adhkar], charitable associations; humanitarian activities, teaching the Cause; call to teach.

AB03155. 210 words, Per. ای دو نفس مومن مبارکه چند سال است که مخابره مقطوع و مراوده ممنوع بظاهر نه خبری *O ye two blessed, believing souls! It is now some years that correspondence...* Mss: None. Pubs: MKT3.091. Trans: SW_v09#14 p.153-154 . Subjects: predictions and prophecies, universal peace; world unity, spiritual communication; connections of the heart, unity; oneness of humanity.

AB03156. 210 words, Per. ای دوستان الهی و یاران معنوی چشم بافق ابهی بگشایید و توجه بملاء اعلی نمایید *O divine friends and spiritual companions! Open your eyes unto the Most Glorious horizon and turn your gaze to the Supreme Concourse [3.5s]...* Mss: INBA13:119. Pubs: HDQI.275, ANDA#37 p.05. Trans: None. Subjects: characteristics and conduct of true believers, spiritual emotions and susceptibilities, spiritual transformation, tests and trials; sacrifice and suffering, suffering and imprisonment, call to action.

AB03157. 210 words, mixed. ای دوستان حضرت رحمن صد هزار بشارات از ملکوت ابهی در هر دقیقه اید و هزاران *O friends of the All-Merciful! A hundred thousand glad-tidings from the Abhá Kingdom descend every minute, and thousands [3.5s]...* Mss: INBA13:076, INBA55:347, INBA88:130, Ghazi3072.141-143. Pubs: AKHA_106BE #05 p.02. Trans: None. Subjects: heedlessness and ignorance of the people, greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, wine as symbol of spiritual transformation, spiritual emotions and susceptibilities.

AB03158. 210 words, Per. ای دوستان حقیقی نامه شما رسید و از مضمون روح و ریحان حاصل گردید الحمد لله بزمی *O ye true friends! Your letter hath been received and it brought great joy. God be praised, ye had made ready an entertainment...* Mss: None. Pubs: MMK1#047 p.086. Trans: SWAB#047. Subjects: unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts, serving humanity; working for progress, betterment of the world, Nineteen-Day Feast, present and future calamities; war; universal convulsion.

AB03159. 210 words, Per. ای دوستان عزیز عبدالبهاء سه سال است که مانند مرغ بی لانه و آشیانه سرگشته کوه و *O ye friends of Abdul Baha: It is now three years that, like unto a nestless and shelterless bird, I have been wandering through mountains and plains and flying over the wilderness and Sahara....* Mss: None. Pubs: MMK5#082 p.066, MJDF.111. Trans: DAS.1913-08-08, ABIE.170, BLO_PN#007, BSTW#460, MHMD2s.327bx. Subjects: travels to the West by Abdu'l-Baha, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

AB03160. 210 words, Per. ای روحانی چند روز پیش نامه مرقوم و ارسال گردید و الیوم بواسطه حضرت شهید ابن *O spiritual one! A few days ago a letter was written and dispatched, and today through His Holiness the martyred son [3.5s]...* Mss: None. Pubs: MMK2#204 p.146x, RSR.043. Trans: None. Subjects: spiritual emotions and susceptibilities, rejection, opposition and persecution, spiritual transformation, power; greatness; centrality of the Covenant.

AB03161. 210 words, Per. ای زائر تربت مقدسه حمد کن خدا را که از وطن مالوف طی الوف فرسنگ و فراسخ نمودی *O pilgrim to the sacred Sepulchre! Render thanks unto God that thou hast traversed thousands of leagues and parasangs from thy familiar homeland [3.5s]...* Mss: None. Pubs: BRL_DAK#1170, KNJ.088a. Trans: None. Subjects: Shrines and Holy places, spiritual transformation, spiritual emotions and susceptibilities, love of God, servitude; submission to God; repentance.

AB03162. 210 words, Per. ای زائر تربت مقدسه شکر کن خدا را که باین فیض الهی مشرف گشتی و کوه و بیابان *O pilgrim to the Sacred Sepulchre! Give thanks unto God that thou hast been honoured with this divine bounty and traversed mountain and desert [3.5s]...* Mss: INBA84:257. Pubs: None. Trans: None. Subjects: Shrines and Holy places, predictions and prophecies, eulogies; reminiscences, praise and encouragement.

AB03163. 210 words, Per. ای زائر مقام اعلی و طائف مطاف ملا ابهی الحمد لله سعی مشکور نمودی و بادیه و *O pilgrim to the Most Exalted Station and circumambulator of the Sacred Shrine of the Most Glorious One! Praise be to God, thou hast exerted a commendable effort and traversed the wilderness [3.5s]...* Mss: None. Pubs: MSHR5.266, YARP2.369 p.292. Trans: None. Subjects: growth of the Cause, teaching the Cause; call to teach, law of pilgrimage, wisdom [hikmat].

AB03164. 210 words, mixed. ای زنده بنفحات وادی ایمن یمن رحمن آن شمس هدی نیر اعظم ملکوت اعلی از افق غیب ابهی *O thou who art quickened by the fragrances of the blessed Vale of Yemen of the All-Merciful! That Sun of Guidance, that Most Great Luminary of the Supreme Kingdom, hath arisen from the Abhá horizon of the unseen [3.5s]...* Mss: None. Pubs: MMK4#115 p.123. Trans: None. Subjects: all things are in motion; kinds of motion, spiritual emotions and susceptibilities, transcendence; unknowability of God, wisdom [hikmat].

AB03165. 210 words, mixed. ای سرگشته کوه و صحرا و دریا و گمگشته بادیه محبت الله فی الحقیقه از شما بسیار *O wanderer of mountain, desert and sea, O thou who art lost in the wilderness of the love of God! In truth, We are most concerned for thee [3.5s]...* Mss: None. Pubs: MSHR5.083. Trans: None. Subjects: prayer for specific individuals; groups, spiritual meetings; gatherings; devotional gatherings; feasts, consolation and comfort, power of prayer, love of God.

AB03166. 210 words, mixed. ای سرمست پیمان باده پیمان وقایع آباده البته سبب عبرت غافلان گشته و علت انتباه *O thou who art intoxicated with the wine of the Covenant! The events in Abadih have verily become a cause of awakening to the heedless and a source of enlightenment [3.5s]...* Mss: None. Pubs: MMK6#390, VAA.104-104. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, thankfulness; gratitude, growth of the Cause, rejection, opposition and persecution, justice and wrath of God.

AB03167. 210 words, Per. ای سلیل حضرت خلیل در خصوص شرکت خیریه اساسی که نگاشتی مرغوب و مطلوب فی الحقیقه *O descendant of Abraham, Friend of God! Concerning the charitable association of which thou didst write, it is truly most pleasing and desirable [3.5s]...* Mss: INBA89:210. Pubs: AVK4.242.02x, TAH.289. Trans: None. Subjects: charitable associations; humanitarian activities, spiritual assemblies; administrative matters, consultation, importance of community building.

AB03168. 210 words, mixed. ای سمندر نار سدره منتهی و ای مظهر الطاف جمال ابهی و ای ثابت راسخ بر عهد و *O phoenix in the fire of the Divine Lote-Tree, O manifestation of the favors of the Most Glorious Beauty, O thou steadfast and immovable in the Covenant [3.5s]...* Mss: None. Pubs: AYBY.328 #010. Trans: None. Subjects: praise and encouragement, the Kingdom of God [Malakut].

AB03169. 210 words, Per. ای شمع روشن محبت الله در این ملک فانی علم عرفان برافراز تا ملک باقی یابی و *O thou radiant candle of the love of God! In this transient realm raise high the banner of divine knowledge, that thou mayest attain unto the eternal kingdom [3.5s]...* Mss: None. Pubs: MSHR2.296. Trans: None. Subjects: mystical themes, poems and quotation from poetry, spiritual transformation, the Kingdom of God [Malakut], transcending the material condition, spiritual emotions and susceptibilities.

AB03170. 210 words, Per. ای صادق من نامه ای که در ستایش آقا سید جلال و آقا میرزا حاجی آقا مرقوم نموده *O My faithful one, the letter thou didst write in praise of Áqá Siyyid Jalál and Áqá Mírzá Ḥájí Áqá [3.5s]...* Mss: None. Pubs: DUR4.491, MSHR2.157x. Trans: None. Subjects: praise and encouragement, martyrs and martyrdom, acknowledgment of gift; of monetary contribution, business; financial; property matters.

AB03171. 210 words, Per. ای طالب جمال ذی الجلال ملای رومی گفته در سمرقند است قند اما لبش از بخارا یافت *O seeker of the Beauty of the All-Glorious! Rumi hath said: In Samarkand sugar is found, yet its sweetness is discovered in Bukhara [3.5s]...* Mss: None. Pubs: MSHR3.219. Trans: None. Subjects: interpretation of words and passages in scripture, Jabulqa and Jabarsa.

AB03172. 210 words, mixed. ای طالب رضای حضرت کبریاء وقت ندارم مشغول ذکر و فکر و ماتم حضرات شهداء روحی *O thou who art seeking the good-pleasure of the Lord of Glory! I have no time to spare....* Mss: None. Pubs: NANU_AB#23. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, transience; worthlessness of the physical world, service to others; to the Cause of God, expressions of grief; lamentation; sadness, martyrs and martyrdom.

AB03173. 210 words, Per. ای فتح بها رق منشورت وصول یافت و چون کاس طهور مورث سرور شد حمد کن خدا را که *O conqueror in the name of Bahá! Thy missive hath been received and, like unto a chalice of pure wine, brought joy. Render thou praise unto God [3.5s]...* Mss: INBA87:424b, INBA52:437c. Pubs: None. Trans: None. Subjects: spiritual transformation, love of God, love as fire, spiritual emotions and susceptibilities, being a source of light; guidance, firmness in the Covenant.

AB03174. 210 words, mixed. ای فرع شجره حقیقت مقبول بارگاه حبیب حقیقی گشتی و مقرب درگاه طبیب روحانی و مظهر *O thou offshoot of the Tree of Reality! Thou hast been accepted at the court of the true Beloved, admitted at the threshold of the divine Physician...* Mss: INBA87:356, INBA52:365. Pubs: None. Trans: GEN.154-155. Subjects: stories; anecdotes, martyrs and martyrdom, steadfastness; perseverance; faithfulness, praise and encouragement, Islamic rituals; holy days; practices; etc..

AB03175. 210 words, Per. ای فرید چاپان و وحید شرق اقصی آن اقلیم تا بحال از نفحه رحمن محروم بود حال *O thou who art the single one of Japan and the unique one of that extreme Orient!...* Mss: None. Pubs: AHB.122BE #04 p.162, KNSA.194-195. Trans: TAB.560, JWTA.023-024, MNYA.269-270. Subjects: spiritual transformation, call to action, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB03176. 210 words, Per. ای فضل الهی ای عزیز عمو علی وقتی همدم این آواره کوه و صحرا و سرگشته دشت و دریا *O divine bounty! O dear Uncle Ali! When you were the companion of this wanderer through mountains and deserts, this wayfarer through wilderness and seas [3.5s]... ...The light of Baha'u'llah has shone to such a degree on the continent of America that in every city where a number of believers reside, the call...* Mss: None. Pubs: MKT4.088, AKHA_118BE #10 p.b, YHA1.143x, BDA1.261.01x. Trans: MHMD1.279. Subjects: greatness and influence of the Cause; of this Day, praise and encouragement, growth of the Cause.

AB03177. 210 words, mixed. ای کنیز عزیز الهی الحمد لله جناب خان در راه حضرت یزدان سه مرتبه سرگون از *O beloved handmaid of God! Praise be to God that the esteemed Khan hath thrice been exiled in the path of the Lord [3.5s]...* Mss: None. Pubs: MMK6#210. Trans: None. Subjects: stories; anecdotes, martyrs and martyrdom, consolation and comfort, predictions and prophecies.

AB03178. 210 words, Per. ای کنیز عزیز الهی تا امتحان بمیان نیاید و محک صدق بکار نرود ذهب آبریز از نحاس *O beloved handmaid of God! Until the test is brought forth and the touchstone of sincerity is applied, pure gold cannot be distinguished from brass [3.5s]...* Mss: None. Pubs: MMK3#223 p.162. Trans: None. Subjects: steadfastness; perseverance; faithfulness, characteristics and conduct of true believers, service to others; to the Cause of God, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience.

AB03179. 210 words, Per. ای کنیز عزیز الهی نامه رسید و فریاد و فغان و ضجیج و اجیج تاثیر شدید نمود گمان *O cherished handmaiden of God! Your letter was received, and your lamentation, cry and passionate plea produced a profound effect [3.5s]... ...In this day the duty of everyone, whether man or woman, is to teach the Cause. In America, the women have outdone the men in this regard and have taken the lead in this field...* Mss: None. Pubs: COMP_WOMENP#100x, MKT7.116b, MSBH10.151cx, QIRT.16ax. Trans: BRL_WOMEN#100x, COC#2191x. Subjects: role and station of women, consolation and comfort, acknowledgment of gift; of monetary contribution, teaching the Cause; call to teach.

AB03180. 210 words, Per. ای کنیز عزیز الهی نامه شما رسید سوالیکه نموده بودید از پیش دیگران هم *O beloved maidservant of God! Your letter has been received. The question you have raised has already been asked by others...* Mss: None. Pubs: AVK4.176x, MAS2.055-056, KHH1.308 (1.430), KHH2.214 (2.391). Trans: KHHE.442-443. Subjects: changing and unchanging parts of religion, laws of marriage and dowry, law of divorce.

AB03181. 210 words. *O thou beloved maidservant of God! Thy letter was received and it produced joy and fragrance. Its contents were of the utmost sweetness....* Mss: None. Pubs: None. Trans: TAB.725, BSC.469 #879x. Subjects: spiritual transformation, spiritual emotions and susceptibilities, suffering and imprisonment, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, mysteries and their discovery; the mystical vision.

AB03182. 210 words. *O thou dear maidservant of God! Thy numerous letters have been received. All were indicative of faith, assurance...* Mss: None. Pubs: None. Trans: BSTW#200, BSTW#455. Subjects: charitable associations; humanitarian activities, praise and encouragement, firmness in the Covenant, serving humanity; working for progress, betterment of the world.

AB03183. 210 words, Per. ای کنیز عزیز الهی هر چند مصیبت فرزند فی الحقیقه بسیار جگرسوز است و فوق طاقت بشر *O thou beloved maidservant of God! Although the loss of a son is indeed...* Mss: None. Pubs: MMK1#171 p.195. Trans: SWAB#171, SW_v10#19 p.340, SW_v14#02 p.040. Musical interps: M. Sparrow, L. Harley. Subjects: soul; spirit after death, expressions of grief; lamentation; sadness, consolation and comfort.

AB03184. 210 words, Per. ای مبتلای در سبیل الهی ای ملا عاشور غیور این جام در راه خدا جامیست که سرمستش *O thou who hast faced calamity in the path of God, O Mulla ʻÁshúr the zealous!...* Mss: None. Pubs: ANDA#61 p.58, KASH.260. Trans: ADMS#110. Subjects: thankfulness; gratitude, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity.

AB03185. 210 words, Per. ای مبتهل و متضرع بملکوت ابهی آه و فغان و ناله دل و جان آن عاشق روی جانان بگوش *O thou who supplicatest and criest out in the Abhá Kingdom, the sighs and lamentations, the very heart and soul, of that lover of the Beloved's countenance reach mine ears [3.5s]...* Mss: None. Pubs: MSHR3.236. Trans: None. Subjects: spiritual communication; connections of the heart, prayer for the spiritual progress of others, expressions of grief; lamentation; sadness.

AB03186. 210 words, Per. ای متوجه بملکوت ابهی از عدم مجال بجواب مختصر قناعت نما مقصود از عبارت حدیث *O thou who art advancing toward the Kingdom of Abha! This tradition does not mean literally, it has other meanings than the mere "letters"...* Mss: None. Pubs: MAS2.008. Trans: DAS.1913-11-06. Subjects: meanings of letters and numbers; jafr (gematria), present and future expansion of arts and sciences; of technology, progress and the continual ascent of material civilization, duration of the Baha'i cycle; future divine revelations, interpretation of words and passages in scripture, material world a reflection of the spiritual.

AB03187. 210 words, mixed. ای محب بهاء نور حقیقت چون در زجاجه احدیت اشراق نمود عاشق و معشوق دست در آغوش *O lover of Bahá! When the light of truth shone forth from the glass of oneness, lover and Beloved were locked in close embrace [3.5s]...* Mss: INBA13:250, INBA87:072 , INBA52:071. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, evanescence and eternality; fana and baqa, God's oneness [ahadiyyih and wahidiyyih], service to others; to the Cause of God, eternal archetypes [a'yan-i-thabitah], servitude; submission to God; repentance.

AB03188. 210 words, Per. ای محترمه ملکوتی نامه شما رسید معانی دلنشین بود از روابط فرانسه و اسکاتلند *O respected handmaiden of the Kingdom! Your letter was received and its contents were endearing. Regarding the connections between France and Scotland [3.5s]... ...The question of drinking liquors (temperance) is (also) forbidden in the Tablets of Baha'u'llah.... As regards the women's movement... As regards the second trip of 'Abdu'l-Baha to America.....* Mss: None. Pubs: BDA2.169. Trans: DAS.1913-02-27, DAS.1913-03-09x, SW_v05#17 p.265x, MHMD2.214. Subjects: equality of men and women, alcohol and drugs; tobacco; opium, unity; oneness of humanity, growth of the Cause.

AB03189. 210 words, mixed. ای مخمور جام الهی در بریه ارض مقدسه صحرای سیناء بقعه مبارکه وادی طوی طور تجلی *O thou who art inebriated by the heavenly cup! In the wilderness of Sinai in the Holy Land, in the hallowed precincts of the vale of Towa...* Mss: None. Pubs: NURA#55, MMK4#131 p.134, BSHI.104-105, MSHR5.145-146, MSHR5.419x, MJMJ3.088ax, MMG2#214 p.242x. Trans: LOTW#55. Subjects: prayer for spiritual recognition, the Word of God; influence and centrality of, the power of words; of speech.

AB03190. 210 words, Per. ای مرد میدان پیمان حضرت پروردگار چون فیض جلیل ارزان فرمود و سیل عظیم *O man of the arena of the Covenant! As the Lord God hath bestowed His glorious grace and the mighty flood [3.5s]...* Mss: None. Pubs: YBN.077. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant, power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering.

AB03191. 210 words, Per. ای مرغ زار مرغزار توحید الحان بدیعت مفرح قلوب و نغمات حزینت منهج نفوس فصاحت *O plaintive bird of the meadow of oneness, thy wondrous songs gladden all hearts and thy mournful melodies guide the path of souls [3.5s]...* Mss: None. Pubs: PYB#218 p.59. Trans: None. Subjects: servitude; submission to God; repentance, praise and encouragement, spiritual emotions and susceptibilities, poems and quotation from poetry.

AB03192. 210 words, Per. ای مستضای از انوار شمس حقیقت از قرار مسموع بل از آثار مبثوت بل استغفرالله مشهود *O thou who art illumined by the rays of the Sun of Truth! According to what hath been heard, nay rather, from what hath been widely circulated, nay, I beg God's forgiveness, from what is plainly evident [3.5s]...* Mss: None. Pubs: HDQI.246, MAS9.072. Trans: None. Subjects: martyrs and martyrdom, forces of light and darkness; integration and disintegration, service to others; to the Cause of God, light and darkness.

AB03193. 210 words, Per. ای مشتاق دلبر آفاق جناب آقا سید اسدالله نعت و ستایش زاید الوصف از شما نمودند *O thou who art eager for the Beloved of all horizons! His honour Áqá Siyyid Asadu'lláh hath rendered exceeding praise and commendation of thee [3.5s]...* Mss: INBA17:140, INBA89:114. Pubs: AKHA_116BE #09 p.308. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, permission for visit; pilgrimage, martyrs and martyrdom.

AB03194. 210 words, Per. ای مشتاق ملکوت ابهی آنچه نگاشتی معلوم و واضح گشت هر چند کلک این عبد ایامی *O thou who art longing for the Kingdom of Abha! That which thou didst write became known and manifest. Although the pen of this servant in these days [3.5s]...* Mss: None. Pubs: MKT9.172b, AVK4.177.14. Trans: None. Subjects: chastity and purity, martyrs and martyrdom, role and station of women.

AB03195. 210 words, Per. ای مشتاقان جمال دلبر مهربان معشوق عالمیان و محبوب روحانیان و مقصود ربانیان و *O ye who yearn for the beauty of the compassionate Beloved! No sooner had He Who is the Beloved of the worlds, the Desire of the spiritually minded...* Mss: INBA87:262b, INBA52:266. Pubs: NURA#24, MKT2.267, MMK4#030 p.029. Trans: LOTW#24. Subjects: power of the Manifestation of God, Manifestation of God as sun, past, present and future of Iran, greatness and influence of the Cause; of this Day, heedlessness and ignorance of the people.

AB03196. 210 words, mixed. ای معین علم و داناای هیچ دانی که چگونه مظهر الطاف نامتناهی گشتی و مورد فضل و *O thou who art an aid to knowledge and learning! Knowest thou how thou hast become a manifestation of infinite favors and the recipient of grace [3.5s]...* Mss: None. Pubs: MMK3#004 p.002x, AHB.107BE #01 p.18, TSS.154. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, education of children; moral education.

AB03197. 210 words. *O thou who art favored in the Kingdom of the Almighty! The letter that thou hast written with the utmost eloquence, compassion...* Mss: None. Pubs: None. Trans: TAB.304 [and vol.3 intro]. Subjects: teaching the Cause; call to teach, unity; oneness of humanity, spiritual transformation, growth of the Cause.

AB03198. 210 words, Per. ای منادی پیمان مکاتیب آنحضرت باز تکرار قرائت گردید فی الحقیقه آنچه مرقوم بشخص *O Herald of the Covenant! The letters of your honor were again perused. Verily, whatsoever was written [3.5s]...* Mss: None. Pubs: PYK.261. Trans: None. Subjects: methods of teaching the Cause, teaching one's self first in teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, wisdom [hikmat].

AB03199. 210 words. *O ye elect and chosen ones of the Kingdom! Thank God that the Greatest Name selected and elected that gathering...* Mss: None. Pubs: None. Trans: TAB.434-435. Subjects: growth of the Cause, praise and encouragement, suffering and imprisonment, love, unity, and fellowship among the friends; in the Cause, teaching the Cause; call to teach.

AB03200. 210 words, Per. ای منجذب الی الحق آنچه مرقوم نموده بودی قرائت و تلاوت گردید و بنهایت روح و *O thou who art attracted unto the Truth! That which thou didst write was read and perused with the utmost joy [3.5s]...* Mss: None. Pubs: MMK4#045 p.049. Trans: None. Subjects: suffering and imprisonment, love, unity, and fellowship among the friends; in the Cause, love and unity, spiritual transformation, martyrdom of the Bab.

AB03201. 210 words, Per. آن جان پاک بجهان تابناک شتافت و آن ستاره روشن بافق ابدی صعود نمود *That pure soul hath hastened to the luminous realm, and that bright star hath ascended to the everlasting horizon [3.5s]...* Mss: None. Pubs: MMK2#320 p.234x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, tests and trials; sacrifice and suffering, consolation and comfort, detachment; severance; renunciation; patience, martyrs and martyrdom.

AB03202. 210 words, mixed. ای مهتدی بنور هدی در قعر دریا صد هزار صدف موجود ولی کل خزفند مگر صدفی که مظهر *O thou who art guided by the light of guidance! In the depths of the sea there lie a hundred thousand shells, yet all are but pottery save that shell which manifesteth [3.5s]...* Mss: None. Pubs: MMK3#303 p.225. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, differences in human capacity, Shrines and Holy places.

AB03203. 210 words, Per. ای مورد مصیبت کبری مصائب و احزان از هر جهت ترا احاطه نمود و مشقت عظمی از برای *O thou who art beset by dire calamity! Afflictions and sorrows have encompassed thee from every side, and great tribulation hath been ordained for thee [3.5s]...* Mss: None. Pubs: BSHN.140.313, BSHN.144.311, MHT1a.077, MHT1b.035. Trans: None. Subjects: transience; worthlessness of the physical world, soul; spirit after death, prayer for forgiveness, expressions of grief; lamentation; sadness, consolation and comfort.

AB03204. 210 words, mixed. ای ناظم لئالی منثور قریحه ات سیال و اشعار آبدارت چون ماء زلال شیرین و بدیع و *O thou who stringest scattered pearls, thy flowing genius and crystalline verses are sweet and wondrous as pure, limpid streams [3.5s]...* Mss: None. Pubs: KHMT.058-059, TSQA3.272, ANDA#59 p.65, MAS9.104,

KASH.113-114. Trans: None. Subjects: humor; jokes, humility; meekness; lowliness.

AB03205. 210 words, Per. ای ناظم لئالی نعوت الهی پیک مبین و برید ملکوت رب مجید نامه از ملکوت ابهی *O thou who threadest the pearls of divine attributes, O clear messenger and herald of the Kingdom of the Glorious Lord, a letter from the Abhá Realm [3.5s]...* Mss: INBA17:127. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant, consolation and comfort, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity.

AB03206. 210 words, mixed. ای نفوس مبارکه تهنیت ورود رسید و نهایت سرور از احساسات وجدانیه یاران الهی *O blessed souls! Your felicitations upon arrival were received, and the heartfelt sentiments of the divine friends brought the utmost joy [3.5s]...* Mss: None. Pubs: NJB_v04#13 p.004. Trans: None. Subjects: praise and encouragement, humility; meekness; lowliness, Manifestation of God as sun.

AB03207. 210 words, Per. ای نفوس مبارکه در عالم وجود هیچ موهبتی باقی و برقرار نه و هیچ نعمتی پایدار *O ye blessed souls! In the world of existence no bounty remains eternal and permanent and no gift continues to be immutable save the Bestowal of 'Divine Guidance'!...* Mss: None. Pubs: NJB_v04#12 p.004. Trans: DAS.1913-08-20, ABIE.210, BLO_PN#007. Subjects: development of capacity and readiness, thankfulness; gratitude.

AB03208. 210 words, Per. ای نهال سبز پرطراوت حدیقه محبت سلطان احدیت شکر کن خدا را که در این عصر مجید و *O verdant and flourishing sapling of the garden of love of the sovereign Lord of Oneness, render thanks unto God that in this glorious age [3.5s]...* Mss: None. Pubs: YBN.051. Trans: None. Subjects: spiritual transformation, praise and encouragement, detachment; severance; renunciation; patience, knowledge; recognition of God, wine as symbol of spiritual transformation, love of God.

AB03209. 210 words, Per. ای نورسیدگان باغ الهی از قرار معلوم بشهادت جناب حاجی نبیل تحصیل فن جلیل نموده *O newly arrived scions of the Divine Garden! According to that which hath been made known through the testimony of His honour Ḥájí Nabíl, ye have acquired mastery in a noble art [3.5s]...* Mss: None. Pubs: MMK2#241 p.174. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, knowledge; recognition of God, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause.

AB03210. 210 words, Per. ای نوش لب هر لبی که در ستایش و نیایش خداوند آفرینش بجنبش اید چون آب زندگانی *O thou sweet-lipped one! Every lip that moveth in praise and adoration of the Lord of Creation is as the water of life [3.5s]...* Mss: INBA13:359, INBA59:253, INBA88:344b. Pubs: MMK3#262 p.187, YARP2.199 p.189, PPAR.172. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, consolation and comfort, expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities, light and darkness, the power of words; of speech.

AB03211. 210 words, mixed. ای نونهال گلستان عرفان پدر بزرگوارت در بوستان محبت الله سروی آزاد بود و در *O tender sapling of the garden of divine knowledge! Thy noble father was a free cypress in the rose-garden of the love of God [3.5s]...* Mss: None. Pubs: AYBY.438 #168. Trans: None. Subjects: prayer for children and youth, praise and encouragement, eulogies; reminiscences.

AB03212. 210 words, Per. ای هائی من چندیست که از هاای هوای بگوش نرسیده و از گلزار محبتش بوای نیامده *O my Ha'i! For some time no breeze from Thy paradise hath reached mine ear, nor hath any fragrance wafted from the garden of Thy love [3.5s]...* Mss: None. Pubs: MKT9.212, TABN.091. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, loving one's enemies; returning hatred with love, steadfastness; perseverance; faithfulness, power of prayer, spiritual emotions and susceptibilities, courtesy; culture [adab], tests and trials; sacrifice and suffering.

AB03213. 210 words, mixed. ای واقف اسرار و سرور ابرار فی الحقیقه بخدمت امرالله پرداختی بنیان متین در *O thou who art conscious of mysteries and joy of the righteous! Thou hast, in truth, arisen to serve the Cause of God and laid a firm foundation [3.5s]... ...It is imperative to acquire the knowledge of divine proofs and evidences, and to acquaint oneself with convincing testimonies which demonstrate the revelation of God's resplendent Light...* Mss: None. Pubs: AVK3.499.09x, TSS.139. Trans: COC#0387x. Subjects: spiritual prerequisites of teaching the Cause, prayer for teaching, power of prayer, praise and encouragement, education of children; moral education, teaching the Cause; call to teach.

AB03214. 210 words, mixed. ای ورقه طیبه مطمئنه اگر چه بحرقت هجران و شدت حرمان مبتلا شدی ولی ناله مکن و *O pure and confident leaf! Though thou hast been afflicted with the anguish of separation and the intensity of deprivation, raise not thy lamentation [3.5s]...* Mss: None. Pubs: BSHN.140.451, BSHN.144.445, MHT1a.177, MHT1b.135. Trans: None. Subjects: soul; spirit after death, consolation and comfort, expressions of grief; lamentation; sadness.

AB03215. 210 words, Per. ای ورقه محزونه تو قرینه آن نور مبین و نجم منیر بودی و در یک برج همدم و قرین *O sorrowful leaf! Thou wert the companion of that manifest Light and brilliant Star, and in the same constellation a close companion [3.5s]...* Mss: None. Pubs: NANU_AB#20. Trans: None. Subjects: consolation and comfort, martyrs and martyrdom, transience; worthlessness of the physical world, eulogies; reminiscences, the Kingdom of God [Malakut], expressions of grief; lamentation; sadness.

AB03216. 210 words, Per. ای ورقه منجذبه نامه شما رسید و مضمون مفهوم گردید حمد خدا را که مهیای خدمتی و *O thou attracted leaf! Thy letter was received and its contents were understood. Praise be to God that thou art ready for service [3.5s]...* Mss: None. Pubs: MMK5#004 p.001. Trans: None. Subjects: teaching the Cause; call to teach, suffering and imprisonment, spiritual prerequisites of teaching the Cause.

AB03217. 210 words, Per. ای ورقه منجذبه نامه های مفصل واصل و مضامین سبب سرور قلب حزین شد زیرا تفصیل *O leaf enraptured! Thy lengthy letters have been received, and their contents have brought joy to this sorrowful heart, for [3.5s]...* Mss: None. Pubs: MKT6.170, NJB_v05#19 p.005. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], chastisement and requital, rejection, opposition and persecution, acknowledgment of gift; of monetary contribution.

AB03218. 210 words, Per. ای ورقه موقنه مبتهله زکیه طیبه ثابته فائزه حمد کن جمال قدم و اسم اعظم را که *O leaf of certitude, thou who art suppliant, pure, virtuous, steadfast and triumphant, render thanks unto the Ancient Beauty and the Most Great Name, that [3.5s]...* Mss: INBA16:109. Pubs: PYK.287. Trans: None. Subjects: spiritual emotions and susceptibilities, the power of words; of speech, presence [liqa'] of Manifestation of God is presence of God, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, acknowledgment of gift; of monetary contribution.

AB03219. 210 words, mixed. ای ورقه موقنه هر چند مصیبت وارده آتش جانسوز است و تیر جگردوز ولی حکمت قدیمه و *O steadfast leaf! Though the calamity that hath befallen thee is a soul-consuming fire and a heart-piercing arrow, yet the ancient wisdom [3.5s]...* Mss: None. Pubs: BSHN.140.275, BSHN.140.299, BSHN.144.275, ANDA#71 p.33, MSHR3.030, MHT1b.142, MHT1b.196. Trans: None. Subjects: consolation and comfort, forgiveness; a sin-covering eye; patience and forbearance, acquiescence and resignation; contentment, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness.

AB03220. 210 words, Per. ای یادگار آن دو بزرگوار الحمد لله که مانند جد عزیز و پدر با فرهنگ و تمیز ثابت *O thou remembrance of those two noble souls! Praise be to God that, like thy cherished grandfather and cultured, discerning father, thou art steadfast [3.5s]...* Mss: None. Pubs: AHB.128BE #12 p.374, MSHR5.268a. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

AB03221. 210 words, Per. ای یادگار دو شهید بزرگوار نامه ای که مرقوم نموده بودی ملاحظه گردید از بشارت *O cherished remnant of two noble martyrs! The letter thou didst pen hath been perused. From the glad-tidings [3.5s]...* Mss: None. Pubs: DUR4.665. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, martyrs and martyrdom, business; financial; property

matters, praise and encouragement, consolation and comfort, spiritual transformation.

AB03222. 210 words, Per. ای یار حقیقی نامه مرسول ملاحظه گردید این روزها مراجعت از فرنگستان چون گلستان *O true friend! The letter thou didst send hath been perused. In these last few days...* Mss: None. Pubs: BRL_DAK#0019, MSHR2.211x. Trans: BRL_ATE#020, MAAN#06. Subjects: teaching the Cause; call to teach, Theosophy, review of publications, service to others; to the Cause of God, praise and encouragement.

AB03223. 210 words, Per. ای یار دیرین و حبیب قدیم هر چند مدتیست که بظاهر ملاقاتی نشده ولی همیشه نزد منی *O ancient friend and eternal beloved! Though outwardly we have not met for some time, yet thou art ever present with me [3.5s]...* Mss: None. Pubs: AHB.128BE #04-05 p.152. Trans: None. Subjects: call to action, useful occupation; acquisition of a craft; trade; profession, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB03224. 210 words, Per. ای یار صادق عبدالبهاء در محیط آب نار محبت الله در شدت التهابست اهل کشتی جمع *O faithful friend of 'Abdu'l-Bahá! In the ocean's expanse, the fire of God's love is in intense fervor, and the people of the ship are gathered [3.5s]...* Mss: None. Pubs: MKT5.196, MMK5#058 p.053, KHSK.113. Trans: None. Subjects: teaching the Cause; call to teach, travels to the West by Abdu'l-Baha, love of God.

AB03225. 210 words, Per. ای یار قدیم یاد باد آن ایام که در عراق در ظل شجره عنایت آرمیده بودیم و در هر *O ancient friend! Call to mind those days when in Iraq we reposed beneath the sheltering Tree of divine favor, and in every [3.5s]...* Mss: None. Pubs: MSHR4.187. Trans: None. Subjects: consolation and comfort, business; financial; property matters, poems and quotation from poetry, wisdom [hikmat].

AB03226. 210 words, mixed. ای یار مهربان چون موسم بهار روحانی رسد نسیم رحمانی وزد غمام عرفان بفیضان اید *O kind friend! When the spiritual springtime cometh, the Merciful breeze shall blow, and the clouds of divine knowledge shall pour forth their bounty [3.5s]...* Mss: None. Pubs: MMK3#245 p.175. Trans: None. Subjects: service to others; to the Cause of God, transience; worthlessness of the physical world, spiritual transformation, being a source of light; guidance, bringing forth results; fruit, love and unity.

AB03227. 210 words, Per. ای یار مهربان مدتی بود که آرزوی مکاتبه با شما داشتم ولی وسائطی در میان نبود *O kind friend, for some time I had longed to correspond with you, but no means were available [3.5s]...* Mss: None. Pubs: MSHR3.350, PZHN v1#2 p.37. Trans: None. Subjects: translation; publication of the Sacred Writings, eulogies; reminiscences, knowledge; recognition of God.

AB03228. 210 words, Per. ای یاران الهی الحمد لله که شما محفل اصلاحید و مقصدتان خیر است در سبیل جمال *O divine friends! Praise be to God that ye are an assembly of reformation, and your purpose is the good in the pathway of Beauty [3.5s]...* Mss: None. Pubs: AMK.290-290. Trans: None. Subjects: rejection, opposition and persecution, consolation and comfort, teaching the Cause; call to teach.

AB03229. 210 words, mixed. ای یاران الهی تربیت اطفال ذکور و اناث از اعظم اساس این امر بدیع و نبا عظیم *O ye heavenly friends! The education of children, both male and female, is among the mightiest foundations of this wondrous Cause and momentous Announcement [3.5s]...* Mss: None. Pubs: AVK3.340.04x, ABMH.029. Trans: None. Subjects: prayer for children and youth, education of children; moral education, spiritual assemblies; administrative matters, House of Justice.

AB03230. 210 words, Per. ای یاران الهی مجلس را نام محفل انس بگذارید زیرا لفظ شور لزوم ندارد شاید *O friends of God! Name the gathering the "Assembly of Fellowship", for the word "consultation" is not necessary, perchance [3.5s]... ...In the Spiritual Assembly, the discussions must be confined to beneficial matters, that is, the exaltation of the Word of God, the propagation of the divine Teachings, the education of souls...* Mss: INBA89:194. Pubs: BRL_DAK#0723, AVK4.314ax. Trans: BRL_NSA#66x. Subjects: charitable associations; humanitarian activities, service to others; to the Cause of God, education of children; moral education, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach.

AB03231. 210 words, Per. ای یاران الهی و اماء رحمانی نام مبارک محبوب بیهمتا جمال ابهی را در منتهای جذب *O ye beloved friends of God and handmaids of the Merciful! Call ye to mind the blessed Name of our peerless Beloved, the Abha Beauty...* Mss: None. Pubs: BRL_DAK#0069, AHB.132BE #09-10 p.11, BSHN.140.462, BSHN.144.456, MHT1b.189. Trans: BRL_ATE#049, BLO_PT#130. Musical interps: unknown. Subjects: call to action, consolation and comfort, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB03232. 210 words, Per. ای یاران این اسیر زندان هرمزدیار رستم یاران را جان نثار است و دوستانرا مهربان *O ye companions! This Prisoner of Hormuzdiyar's gaol is devoted unto Rustam's companions with his very life, and loving unto the friends [3.5s]...* Mss: None. Pubs: YARP2.311 p.260. Trans: None. Subjects: spiritual transformation, expressions of grief; lamentation; sadness, praise and encouragement, consolation and comfort.

AB03233. 210 words, Per. ای یاران پارسی من نامه خوش سخن مانند ابر بهمن ریزش باران معانی نمود و گوهر *O My Persian friends! The sweet-spoken letter, like the clouds of Bahman, showered forth the rain of meanings and pearls [3.5s]...* Mss: None. Pubs: YARP2.303 p.250. Trans: None. Subjects: call to action, praise and encouragement, spiritual transformation, Zoroastrianism; Mahabad and Zoroaster.

AB03234. 210 words, Per. ای یاران پارسی مهتر مهربان خدابخش نامه ای نگاشته و نامهای همایون آن یاران *O Persian friends, the noble and kindly Khudabakhsh hath penned a letter containing the blessed names of the friends [3.5s]...* Mss: None. Pubs: YARP2.137 p.156. Trans: None. Subjects: the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution, human soul as mirror; divine light, attributes within, Manifestation of God as educator.

AB03235. 210 words, mixed. ای یاران جانی شمس حقیقت در حلل غیب و نقاب بطون مجلل ولی اشراق از کل جهات *O ye cherished companions! Though enshrined in mystic veils and wrapped in the mantle of concealment, the Sun of Truth nevertheless shineth forth from every direction [3.5s]...* Mss: INBA88:170b. Pubs: MMK6#384. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant, power; greatness; centrality of the Covenant.

AB03236. 210 words, Per. ای یاران حقیقی و عاشقان جمال الهی جناب میرزا فضل الله در مکتوب خویش ذکر جمیع *O true friends and ardent lovers of the divine Beauty! His honour Mirza Fadlu'llah hath in his letter made mention of all [3.5s]...* Mss: INBA17:023. Pubs: MJMJ2.071x, MMG2#036 p.037x. Trans: None. Subjects: prayer for spiritual recognition, detachment; severance; renunciation; patience, consolation and comfort, firmness in the Covenant, love of God.

AB03237. 210 words, Per. ای یاران دیرین حضرت یزدان هر چند در این اوقات بظل شجره حیات درآمده اید ولی فی *O ancient friends of the Lord God! Though in these times ye have entered beneath the shadow of the Tree of Life, yet [3.5s]...* Mss: None. Pubs: YARP2.143 p.159. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities.

AB03238. 210 words, mixed. ای یاران روحانی عبدالبهاء قسم بجمال حق که ملا اعلی لسان بستایش شما گشوده و *O spiritual friends of 'Abdu'l-Bahá! I swear by the Ancient Beauty that the Supreme Concourse hath loosed its tongue in praise of you [3.5s]...* Mss: None. Pubs: BSHN.140.143, BSHN.144.143, PYB#230 p.50, MHT2.091. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness, praise and encouragement, chastisement and requital, tests and trials; sacrifice and suffering.

AB03239. 210 words, Per. ای یاران روحانی من وقت افول آفتابست و من بی نهایت خسته و ناتوان با وجود این *O my spiritual friends! It is the hour of the setting of the sun, and I am infinitely weary and powerless, despite this [3.5s]...* Mss: INBA87:256, INBA52:260. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, teaching the Cause; call to teach, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness.

AB03240. 210 words, mixed. الحمد لله دولت نهایت عدالت خواهد ولی پیشوایان فتنه‌اندیش گمان کنند اذیّت یاران الهی سبب عزّت *Praise be to God! The government seeketh ultimate justice, yet the seditious leaders imagine that persecution of the friends of God will bring forth glory [3.5s]...* Mss: None. Pubs: MMK6#432x. Trans: None. Subjects: loving one's enemies; returning hatred with love, forces of light and darkness; integration and disintegration, rejection, opposition and persecution, spiritual emotions and susceptibilities.

AB03241. 210 words, mixed. ای یاران عبدالبهاء جان جویای جانانست و دل بیزار از عالم آب و گل روح منجذبست *O ye companions of 'Abdu'l-Bahá! The soul yearneth after its Beloved, and the heart hath grown weary of this world of dust and clay. The spirit is enraptured [3.5s]...* Mss: None. Pubs: MMK5#157 p.122. Trans: None. Subjects: martyrs and martyrdom, power and sovereignty of God; omnipotence of God, praise and encouragement, expressions of grief; lamentation; sadness, love of God.

AB03242. 210 words, Per. ای یاران عبدالبهاء در این دم که قلب و جان در نهایت هیجانست و بشارات ملکوت *O friends of 'Abdu'l-Bahá! In this moment when heart and soul are stirred to their depths by the glad-tidings of the Kingdom [3.5s]...* Mss: INBA84:551. Pubs: MJDF.132. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, love and unity, spiritual meetings; gatherings; devotional gatherings; feasts.

AB03243. 210 words, Per. ای یاران عبدالبهاء عصر است و یاران روحانی از مسافرین و مجاورین عازم زیارت *O friends of 'Abdu'l-Bahá! It is eventide, and the spiritual friends, both pilgrims and residents, are setting forth to visit the Sacred Shrine [3.5s]...* Mss: None. Pubs: MMK5#197 p.153. Trans: None. Subjects: expressions of grief; lamentation; sadness, praise and encouragement, spiritual emotions and susceptibilities, Manifestation of God as sun, growth of the Cause.

AB03244. 210 words, mixed. ای یاران عبدالبهاء هر چند نامه شما مفصل بود ولی جواب بناچاری مختصر داده میشود *O friends of 'Abdu'l-Bahá! Although your letter was detailed, necessity compelleth that the response be brief [3.5s]...* Mss: None. Pubs: YARP2.681 p.458. Trans: None. Subjects: growth of the Cause, consolation and comfort, spiritual prerequisites of teaching the Cause, justice [‘adl]; social justice and divine justice.

AB03245. 210 words, Per. ای یاران عبدالبهاء هر چند هدف سهام جفاايد الحمد لله مشتاق روی آن میر وفا سرمست *O ye beloved of 'Abdu'l-Bahá! Though ye be the target of the arrows of oppression, praised be God, ye are intoxicated with longing for the countenance of that Lord of fidelity [3.5s]...* Mss: INBA17:025. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, happiness; joyfulness; joy and sorrow, steadfastness; perseverance; faithfulness, unity; oneness of humanity.

AB03246. 210 words, Per. ای یاران عبدالبهاء و ثابتان بر پیمان جمال ابهی جناب ابوالحسن علیه بهاء الله در *O friends of 'Abdu'l-Bahá and ye who stand firm in the Covenant of the Abhá Beauty! Jináb-i-Abu'l-Ḥasan, upon him rest the Glory of God [3.5s]...* Mss: INBA87:051, INBA52:050. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, love of God, teaching the Cause; call to teach.

AB03247. 210 words, Per. ای یاران مهریان عبدالبهاء هزار و سیصد سال بود که اختر هستی پارسیان در مغرب *O loving friends of 'Abdu'l-Bahá! For thirteen hundred years the star of Persian destiny had set in the West [3.5s]...* Mss: None. Pubs: PYB#112-113 p.000 ب, YARP2.118 p.141, NJB_v04#12 p.005. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, heedlessness and ignorance of the people, historical episodes and the lessons of the past, spiritual transformation.

AB03248. 210 words, Per. ای یاران مهریان مهتر سروش بهرام خرمشاهی نامه ای نوشته و از آن یاران دل و *O loving friends! Mihtar Soroush Bahram Khorramshahi hath written a letter concerning those dear companions [3.5s]...* Mss: None. Pubs: YARP2.128 p.147. Trans: None. Subjects: praise and encouragement, praise of Eastern values; culture, thankfulness; gratitude, music and singing, spiritual meetings; gatherings; devotional gatherings; feasts.

AB03249. 210 words, Per. ای یاران مهریان نامه ای محرمانه از شاگردان مدرسه تربیت رسید هر چند مضمون *O kind friends! A confidential letter hath been received from the pupils of the Tarbiyat School. Although the contents [3.5s]...* Mss: INBA16:226. Pubs: MKT4.142, AMK.179-179. Trans: None. Subjects: pride; vanity; laying claim to inner knowledge, critique of Western values; culture, spiritual transformation, education of children; moral education, knowledge of self.

AB03250. 210 words, Per. ای یاران مهریان و اماء رحمن شما در آن جزائر دور و مهجور و ما در ارض مقدس در *O loving friends and handmaidens of the All-Merciful! You are in those remote and isolated islands, while we are in the Holy Land in [3.5s]... ...The power of the Covenant is as the heat of the sun which quickeneth and promoteth the development of all created things on earth...* Mss: None. Pubs: MKT3.095, YHA1.115-116x. Trans: GPB.239x. Subjects: spiritual communication; connections of the heart, firmness in the Covenant, power; greatness; centrality of the Covenant, serving humanity; working for progress, betterment of the world, unity; oneness of humanity.

AB03251. 210 words, Per. ای یاران و اماء رحمن باوفا انصاف اینست که در سبیل ملکوت جانفشانید و جز انتشار *O ye faithful friends and maidservants of the Merciful! Verily ye are self-sacrificing... the skillful farmer always hath an abundance of crops and harvests...* Mss: None. Pubs: BRL_DAK#0785, MKT3.082, AKHA_133BE #17 p.560, ANDA#01 p.48. Trans: BRL_ATE#202x, SW_v10#13 p.247-248. Subjects: teaching the Cause; call to teach, the soul as soil; cultivation of the soul, divine grace, bounty, confirmations; spiritual capacity, Manifestation of God as gardener; cultivator, sacrifice of self; mystery of sacrifice.

AB03252. 210 words, mixed. ایا نفحات القدس مری تلک المعاهد و الربی التی مرت علیها نسائم الانس و بشری *Have the breezes of holiness wafted over those sanctified spots and meadows, to which the zephyrs of delight and glad tidings once brought their messages [3.5s]...* Mss: None. Pubs: MKT5.007b. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, prayer for spiritual recognition, firmness in the Covenant, love of God, steadfastness; perseverance; faithfulness.

AB03253. 210 words. *O thou who art calling in the cities, the bearer of the Gospel of the Kingdom of God! Verily, I read thy wonderful and eloquent letter...* Mss: None. Pubs: None. Trans: TAB.517-518. Subjects: teaching the Cause; call to teach, spiritual transformation, praise and encouragement, spiritual emotions and susceptibilities, universal peace; world unity.

AB03254. 210 words. *O thou who art enkindled by the fire of the Love of God! Verily, I was informed of the text of thy letter, wherein thou praisest the firm servant of God...* Mss: None. Pubs: None. Trans: TAB.076. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, teaching the Cause; call to teach, defending the Faith; protecting the Cause; apologetics, divine grace, bounty, confirmations; spiritual capacity.

AB03255. 210 words. *O ye who are attracted to the Heavenly Kingdom! O ye who are enlightened by the light of guidance! O ye lamps lighted by the light of love and faithfulness!...* Mss: None. Pubs: None. Trans: TAB.143. Subjects: praise and encouragement, call to action, service to others; to the Cause of God, angels, walking the spiritual path; spiritual wayfaring; the virtuous life, firmness in the Covenant.

AB03256. 210 words. *O thou who art attracted to the Word of God! Verily I read thy excellent letter, nay, rather thy brilliant, peerless pearls...* Mss: None. Pubs: None. Trans: TAB.282-283. Subjects: teaching the Cause; call to teach, spiritual transformation, spiritual communication; connections of the heart, praise and encouragement.

AB03257. 320 words, Ara. ایتها المنجذبه بنفحات الله انی قرئت تحریرک المرسل الی انطون افندی العزیز *O thou who art attracted by the fragrances of God! I have read thy letter addressed to the dear Anton Effendi [3.5s]... ...Regarding the statement in The Hidden Words, that man must renounce his own self, the meaning is that he must renounce his inordinate desires...* Mss: None. Pubs: BRL_DAK#0219, MNMK#050 p.134x, MMK1#181 p.201x. Trans: SWAB#181x, LOG#0596x, DLA.090x, BLO_PN#026x. Subjects: interpretation of words and

passages in scripture, suffering; rejection of Christ, detachment; severance; renunciation; patience, teaching the Cause; call to teach, firmness in the Covenant, transience; worthlessness of the physical world.

AB03258. 210 words. *O thou who art assured by the grace of thy Lord! I have perused thy excellent letter which shows that thou art turning thy face...* Mss: None. Pubs: None. Trans: TAB.097-098, BWF.374-375x. Subjects: forgiveness; a sin-covering eye; patience and forbearance, importance of prayer, praise and encouragement, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, the Kingdom of God [Malakut], trust and reliance in God; turning to Him at all times, prayer for prosperity.

AB03259. 210 words, Ara. ایها الشخصان الرشیدان الجلیلان انی اتضرع الی العزه الالهیه و ابتهل الی العتبه *O ye two noble and discerning souls! I beseech the Divine Majesty and fervently implore the Sacred Threshold [3.5s]...* Mss: None. Pubs: MMK6#148. Trans: None. Subjects: praise and encouragement, development of capacity and readiness, greatness and influence of the Cause; of this Day, differences in human capacity, divine grace, bounty, confirmations; spiritual capacity.

AB03260. 210 words, mixed. ایها الفرع البدیع من السدره المبارکه اگرچه چندیست نظر بحکمت بالغه الهیه *O thou wondrous branch of the blessed Tree! Although for some time, according to God's consummate wisdom [3.5s]...* Mss: INBA85:288. Pubs: MKT8.169b. Trans: None. Subjects: firmness in the Covenant, service to others; to the Cause of God, Covenant-breaking and Covenant-breakers.

AB03261. 210 words, Per. ایها الفرع العظیم من السدره الرحمانیه در جمیع احیان در ذیل جبل مبارک در جوار *O mighty Branch of the divine Tree of the All-Merciful! At all times beneath the blessed Mount, in close proximity [3.5s]...* Mss: None. Pubs: MMK5#173 p.134. Trans: None. Subjects: business; financial; property matters, station; mission; authority of Abdu'l-Baha.

AB03262. 210 words. *O thou who art attracted by the Breaths of God!—may God confirm thee! Verily I read thy letter, which contained expressions...* Mss: None. Pubs: None. Trans: TAB.172-173. Subjects: praise and encouragement, spiritual prerequisites of teaching the Cause, firmness in the Covenant, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

AB03263. 210 words, Per. پاک یزدانا اگرچه دیوانه و بی لانه و آشیانه گشتم ولی سرگشته کوی توام و آشفته *O pure God! Though I have become crazed and bereft of home and nest, yet am I a wanderer in Thy lane and distraught [3.5s]...* Mss: INBA75:018. Pubs: MSHR2.114, MJH.041, MUH1.0044, YQAZ.434. Trans: None. Subjects: principle of balance; moderation; equilibrium, poems and quotation from poetry, pain of love; love as veil.

AB03264. 210 words, Per. پروردگارا مهربانا یاران سرگشته کوی تواند و دلبسته روی تو مشتاق دیدارند و *O Lord, O Thou Kind One! Thy friends are wanderers in Thy path and enchanted by Thy countenance; they yearn for Thy presence [3.5s]...* Mss: None. Pubs: MMG2#267 p.298. Trans: None. Subjects: prayer for the spiritual progress of others, teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers, servitude; submission to God; repentance.

AB03265. 210 words, mixed. تلغراف شما رسید و بمژده شفای جناب حاجی نهایت روح و ریحان حاصل شد در کتاب مبین *Your telegram arrived, and the glad tidings of the recovery of his honor the Hají brought forth the utmost joy and delight [3.5s]...* Mss: None. Pubs: MMK6#379. Trans: None. Subjects: acquiescence and resignation; contentment, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities.

AB03266. 210 words, Per. در این جهان فانی عاقبت هر غنائی فقر است و نهایت هر جمعی تفرقه و پریشانی و غایت هر صحّت *In this transient world, verily the end of all riches is poverty, and the ultimate outcome of every gathering is dispersion and distraction, and the final result of every state of health [3.5s]...* Mss: None. Pubs: MMK3#087 p.057x. Trans: None. Subjects: existence; immortality of the human soul, soul; spirit after death, thankfulness; gratitude, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, unity of thought and belief.

AB03267. 210 words, Per. جناب آقا اسمعیل ابن خلیل نامه ای مفصل مرقوم نموده اند در خصوص تقسیم میراث *Jinab-i-Aqa Isma'il, son of Khalil, hath penned a detailed letter concerning the division of inheritance [3.5s]...* Mss: None. Pubs: AYBY.380 #061a. Trans: None. Subjects: business; financial; property matters, unity; oneness of humanity, acknowledgment of gift; of monetary contribution.

AB03268. 210 words, mixed. جناب حاجی از خدا طلب استقامت نما در کتب و الواح البته ذکر امتحان و افتتانرا *O esteemed Haji, beseech thy Lord for steadfastness. In the sacred Books and Tablets, there is assuredly mention of trials and tribulations [3.5s]...* Mss: None. Pubs: MKT6.191. Trans: None. Subjects: business; financial; property matters, defending the Faith; protecting the Cause; apologetics, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times.

AB03269. The Meaning of the Invocation "He is God". 210 words, Per. جواب این مصطلح اهل شرق از اسلام است مقصد آنان اینکه در هر امری باید ابتدا باسم خدا نمود *This is a common practice in the East among the Muslims, and their intent is that one must begin all things with the mention of God....* Mss: None. Pubs: BRL_TTTP#04, MAS9.022-023x. Question: Why is the expression "He is God" used at the beginning of the Tablets and Epistles? Trans: BRL_TTT#04, TTCT.03-05. Subjects: law of fasting, spiritual transformation, Christ; Christianity, Moses, events in the life and ministry of the Bab.

AB03270. 210 words, Ara. حمدا لمن اشرق و لاح من افق التوحید بسطوع شدید و ظهور مجید و تجلی انکشفت به *Praise be to Him Who hath arisen and shone forth from the horizon of Divine Unity with intense radiance and glorious manifestation, through Whose revelation all things were unveiled [3.5s]...* Mss: INBA55:187, INBA59:160, UMich962.134-135, UMich991.084-06. Pubs: BRL_DAK#1130, MKT1.241. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, power of the Manifestation of God, praise and encouragement.

AB03271. 210 words. *My dear and honoured friend! Thy letter hath arrived, bringing much joy by its tidings that thine efforts have borne fruit...* Mss: None. Pubs: None. Trans: DAS.1914-05-26. Subjects: oneness; unity of religion, unity; oneness of humanity, independent investigation of truth; reality.

AB03272. 210 words. *O Lord! O Lord! Verily Thy maidservant who was attracted...* Mss: None. Pubs: None. Trans: SW_v09#19 p.229-230. Subjects: eulogies; reminiscences, prayer for the departed, sacrifice of self; mystery of sacrifice, spiritual transformation, teaching the Cause; call to teach.

AB03273. 210 words, Per. شخص محترما تالیف شما بشارت غنی را مطالعه نمودم فی الحقیقه آراء سدیدی در آن *O respected personage! I have read your work, The Gospel of Wealth, and noted therein truly apposite and sound recommendations...* Mss: None. Pubs: MMK1#079 p.111, AVK3.258.03x, NJB_v12#04 p.094. Trans: SWAB#079, LOG#1863x, DAS.1913-01-10. Subjects: wealth inequality and its moderation, the economic problem and its solution; voluntary giving, charitable associations; humanitarian activities.

AB03274. Some Answered Questions #035 Free Will and Foreknowledge. 210 words, Per. علم بشیء سبب حصول شیء نیست زیرا علم ذاتی حق محیط بر حقائق اشیاء قبل وجود اشیاء *The knowledge of a thing is not the cause of its occurrence; for the essential knowledge of God encompasses the realities...* Mss: None. Pubs: MFD#35, OOL.C022.35. Question: When an action which someone will perform becomes the object of God's knowledge and is recorded in the "Guarded Tablet" of destiny, is it possible to resist it? Trans: SAQ#35. Subjects: God's knowledge, special knowledge of the Manifestation of God, free will and predestination; fate, predictions and prophecies.

AB03275. Tablet of Visitation for Manuchihr Khan. 210 words, Ara. علیک التحیه و علیک الثناء و علیک الصلاه و علیک البهاء یا سید الوزراء و ملیک *Upon thee be salutations and praise, and on thee rest blessings and glory, O leader of the*

ministers and sovereign of the rulers, O resplendent sun among the officials... Mss: None. Pubs: AHB.126BE #05-06 p.140, AYT.195, DLH3.430. Trans: ADMS#260. Subjects: prayer for martyrs, eulogies; reminiscences, consolation and comfort, praise and encouragement.

AB03276. 210 words, Per. اگر چنانچه فی الجمله مراعات پدر و مادر را نیز بنمائی که فی الجمله راضی شوند رضایت منست *Thy last letter was received and its contents brought joy. Thank thou God, for thou art engaged in serving the Word of God... With regard to the Obligatory Prayer, this should be said individually, but it is not dependent on a private spot... If thou wouldst show kindness and consideration to thy parents so that they may feel generally pleased...* Mss: None. Pubs: COMP_FAMP#51x, COMP_PDLP#32x. Trans: BRL_ATE#175x, BRL_IOPF#2.22x, BRL_FAM#51x, BRL_PDL#32x, TAB.463-464, COC#0843x, LOG#0767x, LOG#1527x. Subjects: review of publications, law of obligatory prayer, parents and children; youth; families, spiritual meetings; gatherings; devotional gatherings; feasts, obedience to; authority of the Manifestations of God, personal instructions.

AB03277. 210 words, mixed. مکتوبی که بحضرات محرمین کعبه رحمان مرقوم نموده بودید ملاحظه گردید روح و ریحان *Your letter, which you had addressed to the sanctified confidants of the Sanctuary of the All-Merciful, was perused with joy and delight [3.5s]...* Mss: None. Pubs: AYBY.406 #114, TRZ1.161. Trans: None. Subjects: firmness in the Covenant, praise and encouragement, love of God.

AB03278. 210 words, Per. نامه شما در ۱۵ کانون اول ۱۹۱۹ رسید و از مطالعه اش نهایت سرور حاصل گردید الحمد لله *Your letter of December 15, 1919, was received, and its perusal brought the utmost joy. Praise be to God [3.5s]...* Mss: None. Pubs: MUH3.297. Trans: None. Subjects: review of publications, call to action, praise and encouragement, teaching the Cause; call to teach.

AB03279. 210 words, mixed. نامه شما رسید مدرسه تایید در همدان مرکز توفیق است و از تاسیسات مهمه این عصر *Your letter hath been received. The Ta'yid School in Hamadan is a center of divine confirmation and among the important institutions of this age [3.5s]...* Mss: None. Pubs: MKT4.183, TAH.334, ANDA#41-42 p.94. Trans: None. Subjects: service to others; to the Cause of God, education of children; moral education, praise and encouragement, business; financial; property matters, goodly deeds; actions.

AB03280. 210 words, mixed. نغمه شرریار سمندر نار موقده ربانیه مفرح قلوب بود و منعش روح چه که از انجذابات *The sparking melody of the celestial salamander of the divine fire brought joy to hearts and exhilaration to the spirit, for it arose from the attractions [3.5s]...* Mss: INBA13:211. Pubs: MKT1.240, AYBY.337 #019b. Trans: None. Subjects: love of God, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

AB03281. 210 words, Ara. و انت یا الهی تعلم حزنی و وجدی و احتراقی و شجنی فی ایامی و لااقدر ان ابث بثی *O my God! Thou knowest well my grief and yearning, my burning anguish and my sorrow in these days, and I am powerless to give voice to my lamentations [3.5s]...* Mss: INBA21:157. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), suffering and imprisonment, prayer for tests and difficulties, rejection, opposition and persecution, expressions of grief; lamentation; sadness.

AB03282. 210 words, Per. یا ابی الفضائل مسئله مستر مکنات و خان بسیار مسئله مهمه است جناب خان را نصیحت *O Abu'l-Fadl, the matter concerning Mr. McNutt and Khan is indeed a most important question. Counsel Khan [3.5s]...* Mss: None. Pubs: MMK5#198 p.154. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, contention and conflict, Covenant-breaking and Covenant-breakers, growth of the Cause.

AB03283. 210 words, Per. یا ابی الفضائل و معدن حسن الخصائل مدتیست از آنحضرت نه خبری نه سلامی و نه *O Father of virtues and mine of goodly qualities! For some time no word or tidings or greeting hath been received from thy noble presence [3.5s]...* Mss: None. Pubs: PYB#122 p.06, MSHR5.389-390. Trans: None. Subjects: spiritual communication; connections of the heart, spiritual meetings; gatherings; devotional gatherings; feasts, firmness in the Covenant, review of publications, love of God.

AB03284. 210 words, Per. یا احباء الله و اصفیائه و منجذبی نفحاته اگر قدری تفکر نمایید و در حقیقت امور *O ye beloved of God and His chosen ones, who are enraptured by His sweet fragrances! If ye would but pause to reflect upon the reality of things [3.5s]...* Mss: INBA13:381, INBA89:014b. Pubs: MMK3#241 p.173, HDQI.277, ANDA#29 p.04, ANDA#38 p.05. Trans: None. Subjects: praise and encouragement, servitude; submission to God; repentance, spiritual transformation, teaching the Cause; call to teach.

AB03285. 210 words, Per. یا امینی نامه ایکه بجناب افنان آقا میرزا محسن مرقوم نموده بودی ملاحظه گردید *O Amini! The letter which thou hadst written to Jinab-i-Afnan, Aqa Mirza Muhsin, was perused [3.5s]...* Mss: INBA16:176. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, business; financial; property matters, permission for visit; pilgrimage.

AB03286. 210 words, Per. یا بقایاء الشهداء اهل ملاء اعلی آرزوی این شهادت کبری نمایند و اهل ملکوت ابهی *O ye survivors of the martyrs! The denizens of the Supreme Concourse yearn for this supreme martyrdom, and so too do the dwellers in the Abhá Kingdom [3.5s]...* Mss: None. Pubs: MMK2#313 p.229. Trans: None. Subjects: consolation and comfort, eulogies; reminiscences, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, martyrs and martyrdom.

AB03287. 210 words, mixed. یا شهید ابن الشهید شکایت از قلت ارسال جواب و صدور خطاب فرموده بودید قسم بجمال *O thou Martyr, son of the Martyr! Thou didst complain of the paucity of replies and the infrequency of letters. I swear by the Beauty [3.5s]...* Mss: None. Pubs: PYK.272. Trans: None. Subjects: praise and encouragement, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant.

AB03288. 210 words, Ara. یا علی اعلم حق الیقین ان اسمی عبدالبهاء و سمتی عبدالبهاء و صفتی عبدالبهاء و *O Ali! Know in the indubitable truth my name indeed is Abdu'l-Baha. My deportment is Abdu'l-Baha. My qualification is Abdu'l-Baha...* Mss: INBA55:266, INBA88:110. Pubs: MMK5#165 p.128, MSHR1.021x, YIA.546-547. Trans: CUPAB.018-019. Subjects: station; mission; authority of Abdu'l-Baha.

AB03289. 210 words, mixed. یا من اختاره الله لنشر نفحات الله در صفحه کشتی بر دریای نشسته و دل بذکر *O thou whom God hath chosen for the diffusion of His fragrances, thou who art seated upon the deck of the ship, with thy heart immersed in His remembrance [3.5s]...* Mss: None. Pubs: PYK.277, MSBH5.264-265. Trans: None. Subjects: the power of words; of speech, teaching the Cause; call to teach, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness, Hands of the Cause, praise and encouragement.

AB03290. 210 words, mixed. یا من اشتعل و احترق فی النار الموقده من السدره الربانیه افاض الله علیک غمام *O thou who art kindled and set ablaze in the fire ignited from the divine Lote-Tree, may God shower upon thee the clouds [3.5s]...* Mss: None. Pubs: AYBY.325 #004. Trans: None. Subjects: call to action, consolation and comfort, praise and encouragement, personal instructions, martyrs and martyrdom, firmness in the Covenant.

AB03291. 210 words, mixed. یا من امتحن من هو میزان الامتحان حکایت کنند که روزی حضرت امیر علیه السلام بر *O thou who hast tested Him Who is the Balance of all tests! It is related that one day His Holiness the Prince of Believers [3.5s]...* Mss: None. Pubs: MKT8.217. Trans: None. Subjects: miracles and their interpretation, testing God, Imam 'Ali, the Word of God; influence and centrality of, stories; anecdotes.

AB03292. 210 words, Ara. یا من انجذب بسطوع نور اشرق من مطلع الاسرار حی علی الفوز العظیم حی علی النور *O thou who art attracted by the rays of the light emanating from the dawning place of mysteries! Hasten to attain true salvation...* Mss: INBA87:616, INBA52:659. Pubs: BRL_DAK#0331, MKT2.230, KNSA.280 (527). Trans: MNYA.388-389. Subjects: forces of light and darkness; integration and disintegration, chastisement and requital, call to action, Covenant-breaking and Covenant-breakers.

AB03293. 210 words, mixed. یا من انجذب بنفحات الله انی اخاطبک من هذه العدوه القصوی و مکان قصی البقعه *O thou who art enraptured by the fragrances of God!*

I address thee from this furthermost shore, from a place remote indeed [3.5s]... Mss: INBA59:131. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, Shrines and Holy places, call to action, praise and encouragement, spiritual emotions and susceptibilities.

AB03294. 210 words, mixed. يا من آمن بالجمال الاعلى و انجذب الى الملكوت الابهى و اشتعل بالنار الموقده *O thou who hast believed in the Most Exalted Beauty, been drawn unto the Most Glorious Kingdom, and been set ablaze by the kindled Fire [3.5s]...* Mss: INBA84:298. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritual transformation, prayer for the spiritual progress of others, love of God, importance of community building.

AB03295. 210 words, mixed. يا من تمسک بذيل الالطاف مکاتيب آنجناب وارد و مضامين سبب افسردگی اين قلب حزين *O thou who clingest to the hem of divine favors! Thy letters have been received, and their contents have caused grief to this sorrow-laden heart [3.5s]...* Mss: None. Pubs: MMK6#040. Trans: None. Subjects: praise and encouragement, expressions of grief; lamentation; sadness.

AB03296. 210 words, Ara. يا من ثبت على الميثاق احسنت ثم احسنت بما ثبت و نبت و بينت و اوضحت بادله قاطعه *O thou who hast stood firm in the Covenant! Well done, and again well done, for thou hast remained steadfast, hast grown, hast made clear and hast demonstrated with conclusive proofs [3.5s]...* Mss: INBA59:114. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant, avoidance of Covenant-Breakers, power; greatness; centrality of the Covenant.

AB03297. 210 words, Ara. يا من هام فی هيماء الافکار استکشافا لسر الاسرار قد هتکت الاستار و شقت الاطمار *O thou who wanderest in the wilderness of thoughts, seeking to uncover the mystery of mysteries! Verily, the veils have been rent asunder and the garments torn apart [3.5s]...* Mss: INBA59:092. Pubs: None. Trans: None. Subjects: mysteries and their discovery; the mystical vision, spiritual emotions and susceptibilities, the Kingdom of God [Malakut].

AB03298. 210 words, Per. يار موافقا در جان و دل ايران شعله اشتياق افروخته و قلب مشتاق هر مصلح حقيقی *O thou intimate companion! The flame of reformation is ignited in the heart and soul of Persia...* Mss: None. Pubs: NJB_v02#08-09 p.001. Trans: SW_v02#10 p.003. Subjects: teaching the Cause; call to teach, stories; anecdotes, praise of Western values; culture, purity of heart; sincerity of intention; sanctity, past, present and future of Iran, critique of Eastern values; culture.

AB03299. 210 words. *...Thou hast written concerning love, marriage and divorce. Love is the moving principle of all phenomena. It is the first Divine Grace and its effects are apparent...* Mss: None. Pubs: None. Trans: BSTW#192. Subjects: law of divorce, laws of marriage and dowry, love as fundamental; spiritual foundations of religion.

AB03300. 210 words. *...These days are like unto the days of Christ and the days of the Apostles. Unquestionably all the people...* Mss: None. Pubs: None. Trans: DAS.1913-10-13. Subjects: rejection, opposition and persecution, suffering; rejection of Christ, growth of the Cause, love, unity, and fellowship among the friends; in the Cause, early Christian persecutions; the Pharisees.

AB03301. 210 words. *O thou my beloved son of the Kingdom! Thy letter was received. Its contents was conducive to the realization of the susceptibilities of the Kingdom...* Mss: None. Pubs: None. Trans: DAS.1914-01-27. Subjects: divine grace, bounty, confirmations; spiritual capacity, being a source of light; guidance, characteristics and conduct of true believers, detachment; severance; renunciation; patience, power of imagination; thought; right intention.

AB03302. 210 words. *...In thy letter thou hast stated the news of the holding of an educational conference. In reality such conferences are conducive to the progress...* Mss: None. Pubs: None. Trans: DAS.1914-04-17x. Subjects: spiritualization of humanity in the future; a new race of men, two kinds of civilization; material and spiritual civilization, spiritual transformation.

AB03303. 210 words. *...We only attain to these spiritual stations through the Bounty and Favor of the Blessed Perfection. When I look to myself, I realize that I am an infinitesimal atom....* Mss: None. Pubs: None. Trans: DAS.1914-06-24. Subjects: the soul as soil; cultivation of the soul, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, humility; meekness; lowliness, Manifestation of God as sun, tests and trials; sacrifice and suffering.

AB03304. 210 words. *O thou who art thirsty for the Salsabil of Divine Bestowals! The acquirement of a part of the Gifts and Graces of God depends upon ability, worthiness and capability....* Mss: None. Pubs: None. Trans: DAS.1913-10-14. Subjects: divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, forgiveness; grace; bounty; mercy; compassion of God, thankfulness; gratitude.

AB03305. 210 words. *...The believers with the utmost firmness and steadfastness must engage in the teaching of the Cause. They must become united and agreed. They are all the drops of one river...* Mss: None. Pubs: None. Trans: DAS.1913-08-27, ABIE.246, BLO_PN#007. Subjects: teaching the Cause; call to teach, wisdom [hikmat], unity; oneness of humanity, unity of thought and belief.

AB03306. 200 words, Ara. الحمد لله الذی اتقن صنع کل شیء فقدر فی ملکه ما یائتلف به حقائق الاشیاء و *All praise be unto God, Who hath fashioned with perfection the creation of all things, and hath ordained within His dominion that whereby the realities of all things are brought into harmony [3.5s]...* Mss: None. Pubs: AKHT2.505. Trans: None. Subjects: prayer for married couples, pairs in creation; male and female; B and E; agent and patient, marriage as means of spiritual progress.

AB03307. 200 words, mixed. الحمد لله الذی اشرق و لاح و سطع نوره و باح و احیی الارواح القدسیه بالنفحه *Praise be to God, Who hath dawned and shone forth, and Whose light hath radiated and diffused, quickening the sanctified souls through His divine breath [3.5s]...* Mss: INBA59:105b. Pubs: None. Trans: None. Subjects: firmness in the Covenant, praise and encouragement, power; greatness; centrality of the Covenant, spiritual transformation, the Word of God; influence and centrality of.

AB03308. 200 words, Ara. اللهم یا الهی و ملجای و ملاذی انی کیف اذکرک بابدع الاذکار و افصح المحامد و *O Lord my God, my Haven and my Refuge! How can I befittingly make mention of Thee...* Mss: INBA59:207, INBA79.014, INBA88:206. Pubs: BRL_DAK#0103, BRL_MON#17, MILAN.207, ADH2.060, ADH2_2#04 p.091, MJMJ1.005, MMG2#123 p.141, MJH.058, NSR_1978.114, NSR_1993.127. Trans: BRL_POAB#17. Subjects: transcendence; unknowability of God, prayer for spiritual recognition, praise and encouragement.

AB03309. 200 words, Ara. اللهم یا محیی القلوب بنفثات روح القدس و نفحات ریاض الرحمن و نسائم حدائق *O Lord, Thou Who quickeneth the hearts through the breathings of the Holy Spirit, the fragrances of the All-Merciful's gardens, and the gentle breezes of the divine gardens [3.5s]...* Mss: INBA17:136, INBA84:526. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, power of prayer, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, mysteries and their discovery; the mystical vision.

AB03310. 200 words, Ara. الهی الهی ان عبدک مهدی قام تلقاء عتبک العالیه و یتضرع الی ملکوت الرحمانیه و یرجوا التاید *O God, my God! Thy servant, Mihdí, standeth before Thine exalted threshold, supplicating the celestial Kingdom and imploring aid from "the strong support"...* Mss: None. Pubs: MKT6.143. Trans: ADMS#189. Subjects: prayer for specific individuals; groups, prayer for forgiveness, prayer for the spiritual progress of others, detachment; severance; renunciation; patience.

AB03311. 200 words, Ara. الهی الهی ان هولاء تبتلوا الی ملکوتک الابهی و تضرعوا الی جبروتک الاعلی و تمنوا الفناء *O my God, O my God! These have turned to Thy Most Glorious Kingdom and beseeched Thy Supreme Dominion and yearned for effacement [3.5s]...* Mss: INBA87:206, INBA52:208. Pubs: None. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy;

compassion of God, prayer for the departed, evanescence and eternality; fana and baqa.

AB03312. 200 words. *O God! O God! Thou seest me cast on the ground of humility and lowliness, supplicating the Kingdom of Thy Singleness...* Mss: None. Pubs: None. Trans: DAS.1915-05-18. Subjects: prayer for the departed, expressions of grief; lamentation; sadness, prayers (general or uncategorized), humility; meekness; lowliness.

AB03313. 200 words, Ara. الهی الهی تری عجزی و انکساری و تذللی و اضطراری و قلقی و اضطرابی فی هجرانی عن *O my God, my God! Thou beholdest my feebleness, my abasement, my meekness, my distress, my disquiet, and my perturbation in my separation [3.5s]...* Mss: INBA89:215. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for nearness to God, prayer for the spiritual progress of others, spiritual emotions and susceptibilities, The Holy Spirit.

AB03314. 200 words, Ara. الهی الهی تری فقری و فاقتی و حرقتی و شده لوعتی و سوره غلتی و کثرت ظمای و *O my God, my God! Thou beholdest my poverty and destitution, my burning anguish and sorrows, the intensity of my yearning and the extent of my thirst [3.5s]...* Mss: INBA13:395, INBA55:226, INBA59:126, INBA59:146, INBA88:049. Pubs: MAS5.148, NSR_1978.129, NSR_1993.142, BHQ.198. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for nearness to God.

AB03315. 200 words, Ara. الهی الهی هذا فرع من فروع سدره رحمانیتک و دوحه من حدائق کلمه وحدانیتک و سراج *O my God, O my God! This is a branch from among the branches of the Tree of Thy mercy, and a tree from the gardens of Thy Word of Oneness, and a lamp [3.5s]...* Mss: INBA87:474, INBA52:494. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness, prayer for firmness in the Covenant, prayer for protection.

AB03316. 200 words, mixed. الهی الهی هذه امة اخلصت وجهها لوجهک الکریم و نطقت بذکرک و ثنائک بین کل جم غفیر *O my God, O my God! This is a handmaiden who hath turned her face in sincerity toward Thy gracious countenance, and hath voiced Thy praise and remembrance amidst every great multitude [3.5s]...* Mss: None. Pubs: RSR.047. Trans: None. Subjects: call to action, prayer for the spiritual progress of others, praise and encouragement, personal instructions.

AB03317. 200 words, mixed. ای ابن و بنت ملکوت از قرار مسموع روابطی در میان شما حاصل و با یکدیگر میخواهید اقتران *O ye son and daughter of the Kingdom! According to what you have written… O God, my God! We are wedded in love of Thy beauty, in hope of Thy good-pleasure, and in eagerness to be of service to Thee...* Mss: None. Pubs: NJB_v11#04 p.078. Trans: SW_v11#05 p.088-089, BSTW#217, ADMS#102. Subjects: prayer for married couples, marriage as means of spiritual progress, East and West; communication between East and West, service to others; to the Cause of God, detachment; severance; renunciation; patience.

AB03318. 200 words. *O ye sons and daughters of the Kingdom! Praise be to God, that the Friends and Maidservants of the Merciful gathered together...* Mss: None. Pubs: None. Trans: TAB.440-441. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, growth of the Cause.

AB03319. 200 words, Per. ای ابناء و بنات ملکوت نامه ایکه بتاریخ ۳۰ سبتمبر سنه حالیه بود رسید از *O ye sons and daughters of the Kingdom! Your letter dated September 30 of this year hath been received, and from the contents it became clear and evident...* Mss: None. Pubs: BBBD.274. Trans: BRL_ATE#044, BBBD.275, DAS.1913-10-20. Subjects: spiritual emotions and susceptibilities, love, unity, and fellowship among the friends; in the Cause, high station of the true believer.

AB03320. 200 words, Per. ای ابناء و بنات ملکوت نامه شما که دریوم نیروز در مجمع یاران مرقوم گردید وصول *O sons and daughters of the Kingdom! Your letter which was written on the Day of Naw-Ruz...* Mss: None. Pubs: BBBD.103-104. Trans: BBBD.105, SW_v01#13 p.014. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity, growth of the Cause, spiritual emotions and susceptibilities, love of God, Holy Days and the Baha'i calendar.

AB03321. 200 words, mixed. ای احبای الهی آثار قدرت الهی دم بدم از ملکوت ابهی چنان جلوه مینماید که عقول و *O friends of God! The evidences of divine power, moment by moment, shine forth from the Abhá Kingdom with such effulgence that minds [3.5s]...* Mss: INBA88:358, INBA89:104. Pubs: None. Trans: None. Subjects: forces of light and darkness; integration and disintegration, power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, growth of the Cause.

AB03322. 200 words, Per. ای احبای الهی فیض نامتناهی الهی گنج روانست و دریای *O ye beloved of God! The infinite bounty of the Lord is even as a flowing treasure and a boundless ocean [3.5s]...* Mss: INBA89:144. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, forgiveness; grace; bounty; mercy; compassion of God, love and unity, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB03323. 200 words, mixed. ای احبای نورانی شب و روز عبدالبهاء بعتبه کبریاء درگاه جمال ابهی تضرع بی منتهی *O luminous friends! Night and day, 'Abdu'l-Bahá offereth boundless supplications at the Most Great Threshold of the All-Glorious Beauty [3.5s]...* Mss: INBA16:236. Pubs: None. Trans: None. Subjects: exhortations and counsels, prayer for specific individuals; groups, greatness and influence of the Cause; of this Day.

AB03324. 200 words, mixed. ای اخوان روحانی الهی اخوت بر دو قسم است جسمانی و روحانی اخوت جسمانیرا حکمی نه *O spiritual brethren! Brotherhood is of two kinds: physical and spiritual. Physical brotherhood hath no lasting effect [3.5s]...* Mss: None. Pubs: BRL_DAK#1007, MMK6#206. Trans: None. Subjects: stories; anecdotes, love, unity, and fellowship among the friends; in the Cause, thankfulness; gratitude, spiritual transformation, the divine emanation; the all-pervading bounty of God.

AB03325. 200 words, Per. ای ادیب دبستان الهی دست و پری بگشا و آستینی بیفشان توجهی بنما و بال و پری باز *O thou erudite one of the divine school! Spread wide thy hands and wings, shake loose thy sleeves, turn thy attention and spread thy wings anew [3.5s]...* Mss: None. Pubs: MMK2#252 p.181, AKHA_132BE #09 p.a. Trans: None. Subjects: call to action, spiritual transformation, service to others; to the Cause of God, soul; spirit after death, praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB03326. 200 words, Per. ای اماء جمال ابهی ملاحظه نمایید که مورد چه عنایتی شدید و موفق بچه موهبتی *O handmaidens of the Abhá Beauty! Consider what grace hath been bestowed upon you and what bounty ye have attained [3.5s]...* Mss: None. Pubs: MKT7.019, MMK2#345 p.248, TISH.031. Trans: None. Subjects: call to action, twin Manifestations, greatness and influence of the Cause; of this Day, praise and encouragement, high station of the true believer, spiritual transformation.

AB03327. 200 words, Per. ای اماء رحمن مدرسه بنات اهم از مدرسه ذکور است زیرا دوشیزگان این قرن مجید باید *O ye handmaids of the Merciful! The school for girls taketh precedence over the school for boys, for it is incumbent upon the girls of this glorious era...* Mss: None. Pubs: BRL_DAK#0389, COMP_WOMENP#042x, MKT4.013, PYB#002-003 p.03, TAH.316, TRBB.066, MJTB.132, ANDA#41-42 p.97. Trans: BRL_ATE#150, BRL_WOMEN#042x, COC#0631, COC#2133x. Subjects: education of children; moral education, praise and encouragement, importance of community building, parents and children; youth; families.

AB03328. 200 words. *O thou respected maidservant of God! Your letter, dated October 22nd...* Mss: None. Pubs: None. Trans: SW_v10#01 p.008-009. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual communication; connections of the heart.

AB03329. 200 words. *O thou attracted maidservant of God! Your letter was received. From its...* Mss: None. Pubs: None. Trans: SW_v02#05 p.006. Subjects: unity; oneness of humanity, power of prayer, spiritual meetings;

gatherings; devotional gatherings; feasts, transience; worthlessness of the physical world, teaching the Cause; call to teach.

AB03330. 200 words, Per. ای امین عبدالبهاء نامه بیست و سوم رجب ۳۳۱ رسید خدمات تو همیشه در نظر است... از طول سفر *O trusted one [Amín] of 'Abdu'l-Bahá! . . . As a result of the length of my travels over land and sea, the severe hardships I have suffered night and day...* Mss: INBA16:158. Pubs: MKT9.029, MMK5#074 p.062, YHA2.997-998x, NJB_v04#05 p.002x. Trans: MHMD2s.325x. Subjects: travels to Egypt by Abdu'l-Baha, travels to the West by Abdu'l-Baha, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

AB03331. 200 words, Per. ای امین عبدالبهاء نامه مورخه ۱۴ صفر سنه ۱۳۳۰ وصول یافت از عدم فرصت مختصر جواب *O Trusted One of 'Abdu'l-Bahá! Thy letter dated the 14th of Ṣafar 1330 was received. Due to lack of time, I pen this brief reply [3.5s]...* Mss: INBA16:181. Pubs: None. Trans: None. Subjects: business; financial; property matters, personal instructions.

AB03332. 200 words, Per. ای انجمن رحمانی مستر استرون منادی ملکوت شد و بچین و هند و ژاپون شتافت توفیقات *O ye Merciful Assembly! Mr. Struven became the herald of the Kingdom and...* Mss: None. Pubs: NJB_v01#19a p.011x. Trans: SW_v01#09 p.001-002. Subjects: teaching the Cause; call to teach, the ephemeral and the eternal, spiritual transformation, The Holy Spirit, serving humanity; working for progress, betterment of the world, transience; worthlessness of the physical world.

AB03333. 200 words, mixed. ای ایادی امرالله تلغراف و نامه بشما مرقوم گردیده البته تا بحال رسیده حال نیز *O Hands of the Cause of God! Telegrams and letters were addressed to you, which have undoubtedly reached you by now. And now [3.5s]...* Mss: None. Pubs: PYK.285. Trans: None. Subjects: eulogies; reminiscences, expressions of grief; lamentation; sadness, praise and encouragement, predictions and prophecies, consolation and comfort.

AB03334. 200 words, Per. ای بنت ملکوت صلوه فرض و واجب است زیرا سبب خضوع و خشوع و توجه و تبتل الی الله *O daughter of the Kingdom! [3.5s]... ...The obligatory prayers are binding inasmuch as they are conducive to humility and submissiveness...* Mss: None. Pubs: BRL_DAK#0683, COMP_PDLP#57x. Trans: BRL_ATE#159x, BRL_IOPF#2.06x, BRL_PMDA#22x, BRL_PDL#57x, COC#1744x. Subjects: empty learning; false spirituality, teaching the Cause; call to teach.

AB03335. 200 words, Per. ای بندگان جمال ابهی جناب آقا میرزا باقر نامه نگاشته و خواهش نگارش نامه بهریک *O ye servants of the Blessed Beauty! Jinab-i-Aqa Mirza Baqir hath penned a letter, entreating that an epistle be written to each one [3.5s]...* Mss: None. Pubs: LMA2.440. Trans: None.

AB03336. 200 words, Per. ای بندگان جمال مبارک نامه وصول یافت و آرزوی جناب آقا محمد حسین اعظم آمال هر *O servants of the Blessed Beauty! The letter hath been received, and the cherished desire of his honour Áqá Muhammad-Husayn is the highest aspiration of every soul [3.5s]...* Mss: None. Pubs: ANDA#61 p.06. Trans: None. Subjects: martyrs and martyrdom, detachment; severance; renunciation; patience.

AB03337. 200 words, Per. ای بنده الهی از بلایا و محنی که بر تو وارد شده مکدر مباش جمیع مصائب و بلایا *O thou servant of God! Do not grieve at the afflictions and calamities that have befallen thee. All calamities and afflictions...* Mss: None. Pubs: MNMK#137 p.252, MMK1#197 p.231. Trans: SWAB#197, SW_v11#16 p.278-280. Subjects: tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, teaching the Cause; call to teach, consolation and comfort.

AB03338. 200 words, Per. ای بنده الهی الیوم جهان فانی میدان تزلزل و اضطرابست و عرصه نقض میثاق ارياح *O servant of God! Today the transient world is an arena of turbulence and agitation, and the domain of the violation of the Covenant is tempestuous [3.5s]...* Mss: None. Pubs: MKT5.010, AKHA_125BE #2 p.j. Trans: None. Subjects: disregarding individual capacity; weakness, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, Covenant-breaking and Covenant-breakers, firmness in the Covenant.

AB03339. 200 words, Per. ای بنده الهی حضرت ایوب در اعظم امتحانات الهی افتاد ولی بصبر و شکیب پرداخت *O servant of God! His Holiness Job fell into the most grievous of divine tests, yet he embraced patience and forbearance [3.5s]...* Mss: None. Pubs: MMK3#215 p.155. Trans: None. Subjects: health and healing; material and spiritual healing, spiritual transformation, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

AB03340. 200 words, Per. ای بنده الهی نامه شما وصول یافت و از عدم فرصت جواب مختصر مرقوم میگردد از علم *O servant of God! Thy letter was received, and owing to lack of time, I am writing this brief response. Thou hadst inquired about astronomy. Whatever dependeth on mathematics is acceptable...* Mss: None. Pubs: MKT3.256, AVK1.159.06x. Trans: ADMS#218. Subjects: celestial spheres [aflak]; planets; astronomy, mystical themes, astrology and numerology, superstition, birth of Christ; purity; virginity of Mary.

AB03341. 340 words, mixed. ای بنده الهی نامه مشکین واصل و بر مضامین اطلاع حاصل شد تا بحال خبر مداومت... در خصوص اصحاب کهف سؤال نموده بودید *O servant of God! The musk-scented letter was received and its contents were noted. Until now, news of steadfastness... As to what thou didst ask concerning the Companions of the Cave [3.5s]...* Mss: INBA85:007. Pubs: MMK6#280x. Trans: None. Subjects: stories; anecdotes, spiritual meetings; gatherings; devotional gatherings; feasts, interpretation of words and passages in scripture, teaching the Cause; call to teach, detachment; severance; renunciation; patience.

AB03342. 200 words, Per. ای بنده آستان الهی نامه شما رسید سوال از ستر و حجاب نموده بودید حال باید ستر *O servant at the threshold of God! Your letter was received. You had inquired about the veil and covering. Now the covering [3.5s]...* Mss: None. Pubs: TAH.325. Trans: None. Subjects: veiling [hijab], prayer for forgiveness.

AB03343. 200 words. *O thou servant of the Holy Threshold! Praise be to God, that the events of the Cause...* Mss: None. Pubs: None. Trans: SW_v11#05 p.087. Subjects: call to action, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, growth of the Cause, firmness in the Covenant.

AB03344. 200 words, Per. ای بنده آستان مقدس الهی یاد آر ایامیرا در درگاه حق گذراندی و بشرف خدمت مشرف *O servant of the sacred Threshold of God! Call to mind those days thou didst pass at the Court of the True One, honored by the privilege of service [3.5s]...* Mss: None. Pubs: MKT5.009. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, service to others; to the Cause of God, consolation and comfort.

AB03345. 200 words, Per. ای بنده آستان مقدس الهی یزدان پاک را ستایش باد که جهان دل و جان را بجلوه *O servant at the sacred threshold of God! Praise be unto the pure Lord, Who hath illumined the world of heart and soul [3.5s]...* Mss: None. Pubs: MSBH5.061-062. Trans: None. Subjects: Manifestation of God as divine physician, power of prayer, The Holy Spirit, spiritual transformation.

AB03346. 200 words. *O thou servant of the sacred Threshold!... During these days the affairs of every soul are in utter confusion and distraction....* Mss: None. Pubs: None. Trans: DAS.1914-10-21x. Subjects: forgiveness; a sin-covering eye; patience and forbearance, tests and trials; sacrifice and suffering, suffering and imprisonment.

AB03347. 200 words, mixed. ای بنده بهاء آنچه نگاشتی ملاحظه گردید و بر مضمون اطلاع حاصل شد هر چند نامه لفظا *O servant of Bahá! That which thou didst pen was perused and its contents were apprehended. Although the letter, in its form [3.5s]...* Mss: None. Pubs: MMK6#129. Trans: None. Subjects: teaching the Cause; call to teach, spiritual emotions and susceptibilities, consorting with all; being kind; loving to all, zeal and fervor in teaching the Cause, praise and encouragement, spiritual prerequisites of teaching the Cause.

AB03348. 200 words, Per. ای بنده بهاء جناب اخوی پری گشود و پرواز نمود تا باشیانه طیور الهی وارد شد و *O servant of Baha! The honored brother hath spread his wings and taken flight until he reached the nest of the divine birds [3.5s]...* Mss: None. Pubs: KNJ.024b, YQAZ.473x. Trans: None. Subjects: suffering and

imprisonment, eulogies; reminiscences, Covenant-breaking and Covenant-breakers, expressions of grief; lamentation; sadness.

AB03349. 200 words, Per. ای بنده پاینده آستان حق جمیع خلق آزادگی خواهند و بزرگواری جویند و سروری *O thou steadfast servant of the Divine Threshold! All men seek freedom, aspire unto nobility, and pursue lordship [3.5s]...* Mss: None. Pubs: MKT6.111b. Trans: None. Subjects: tests and trials; sacrifice and suffering, thankfulness; gratitude, servitude; submission to God; repentance, spiritual emotions and susceptibilities.

AB03350. 200 words, Per. ای بنده ثابت حق هر چند از غمام بلا باران جفا پی در پی رسید بساط محنت گسترده *O firm servant of God! Even though clouds of tribulations repeatedly poured forth rains of afflictions, the field of suffering was spread, the ensemble of trial was readied...* Mss: None. Pubs: MKT6.112, NANU_AB#71. Trans: RASHT.030. Subjects: transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, consolation and comfort.

AB03351. 200 words, Per. ای بنده ثابت نابت جمال قدم نامه مفصل ملاحظه گردید تا توانید در این ایام تبلیغ *O thou steadfast servant of the Ancient Beauty! Thy detailed letter was perused. As far as ye can, in this day, arise to proclaim the Cause of God....* Mss: NLAI_BH_AB.004. Pubs: BRL_DAK#0506, MKT2.287, AVK4.451cx, MAS5.079. Trans: DAS.1913-12-28x. Subjects: past, present and future of Iran, personal instructions, teaching the Cause; call to teach, firmness in the Covenant.

AB03352. 200 words, Per. ای بنده جمال ابهی آنچه ذکر امتداد حیات سلفست امریست اعتباری نه بحسب اصطلاحی *O servant of the Most Glorious Beauty! That which is mentioned concerning the prolongation of life in former times is but a conventional matter, not a technical term [3.5s]...* Mss: None. Pubs: AVK2.193, MAS2.072-073. Trans: None. Subjects: historical episodes and the lessons of the past, celestial spheres [aflak]; planets; astronomy, Noah.

AB03353. 200 words, Per. ای بنده جمال ابهی آنچه مرقوم نموده بودی ملاحظه گردید بشارت روح و ریحان احبا *O servant of the Abhá Beauty! What thou didst write was noted. It brought glad-tidings of spiritual delight to the beloved ones [3.5s]...* Mss: None. Pubs: MKT6.114. Trans: None. Subjects: detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, permission for visit; pilgrimage, characteristics and conduct of true believers, tests and trials; sacrifice and suffering, love of God.

AB03354. 200 words, Per. ای بنده جمال ابهی در این بساط عزیزی و در درگاه احدیت مقبول و مقرب و پر فرهنگ *O servant of the Abhá Beauty! Thou art cherished in this court, accepted and drawn nigh at the threshold of oneness, and richly adorned with culture [3.5s]...* Mss: None. Pubs: MSHR5.189. Trans: None. Subjects: eulogies; reminiscences, humor; jokes, characteristics and conduct of true believers, martyrs and martyrdom.

AB03355. 200 words, Per. ای بنده جمال ابهی نامه ای که بجناب منشادی مرقوم نموده بودی ملاحظه گشت از *O servant of the Most Glorious Beauty! The letter thou didst write to his honor Manshadi was perused [3.5s]... ...Thou didst write as to the children: from the very beginning, the children must receive divine education...* Mss: None. Pubs: MMK1#099 p.124x, MSHR2.208. Trans: SWAB#099x. Subjects: education of children; moral education, spiritual communication; connections of the heart, divine grace, bounty, confirmations; spiritual capacity, love of God.

AB03356. 200 words, Per. ای بنده جمال ابهی هر چند در صحرای فراق آتش اشتیاق برافروختی و آرزوی عتبه نیر *O servant of the Abhá Beauty! Though in the wilderness of separation thou didst kindle the fire of yearning and cherish the desire for the Threshold of Light [3.5s]...* Mss: INBA84:384. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, role and station of women, teaching the Cause; call to teach, call to action.

AB03357. 200 words, mixed. ای بنده جمال قدم در جمیع امور متوسل بحی قیوم شو و متوکل بر رب ودود قلب انسان *O servant of the Ancient Beauty! In all matters take recourse unto the Ever-Living, the Self-Subsisting, and place thy trust in the All-Loving Lord [3.5s]...* Mss: INBA13:061. Pubs: AVK1.089x, AVK3.403.07x, DUR3.099x, GHA.075. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, effort; striving, law of cause and effect, trust and reliance in God; turning to Him at all times.

AB03358. 200 words, Per. ای بنده حق گرگان در عهد و زمان پیشینیان وقتی کان سیماب بیتاب بود و حوالی در *O servant of the True One! In the age and time of those who came before, when quicksilver lay restless and the surroundings [3.5s]...* Mss: INBA84:403b. Pubs: MAS5.240. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, selfishness; self-love; egotism; self-indulgence, mysteries and their discovery; the mystical vision, spiritual transformation.

AB03359. 200 words, mixed. ای بنده حق نام بزرگوارت دلیل بر آن است که بفضل خدا موفق بر عبودیت جمال قدم *O servant of the Truth! Thy noble name is evidence that thou hast, through God's grace, attained unto servitude to the Ancient Beauty [3.5s]...* Mss: None. Pubs: MSHR5.442-443. Trans: None. Subjects: Covenant-breaking and Covenant-breakers.

AB03360. 200 words, Per. ای بنده حق نمیقه آنجناب ملاحظه گردید با چشم گریان و قلب سوزان آه و فغان از *O servant of the Truth, thy gracious missive was perused with tearful eyes and a burning heart, while sighs and lamentations rose forth [3.5s]...* Mss: None. Pubs: YBN.079. Trans: None. Subjects: prayer for the departed, eulogies; reminiscences, consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness.

AB03361. 200 words, Per. ای بنده حقیقی الهی من بعد جمیع مکاتیب را بواسطه آقا احمد یزدی در پورتسعید *O true servant of God! Henceforth send all letters through Aqa Ahmad Yazdi in Port Said [3.5s]...* Mss: INBA16:021. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution.

AB03362. 200 words, mixed. ای بنده حقیقی جمال مبارک اثر کلک مشکبار مشامرا معطر از بوی دلجوی گلشن محبت *O true servant of the Blessed Beauty! The effect of the musk-laden pen hath perfumed my senses with the heart-entrancing fragrance from the rose-garden of love [3.5s]...* Mss: INBA84:316. Pubs: None. Trans: None. Subjects: prayer for parents, spiritual transformation, transience; worthlessness of the physical world, teaching the Cause; call to teach.

AB03363. 200 words, mixed. ای بنده دیرین جمال ابهی الحمد لله در آذربایجان آذری بجان غافلان زدی و در آن *O ancient servant of the Most Glorious Beauty! Praise be to God that in Adhirbayjan thou didst kindle a fire in the hearts of the heedless ones, and in that [3.5s]...* Mss: INBA89:185. Pubs: MKT9.061b. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, trust and reliance in God; turning to Him at all times, divine grace, bounty, confirmations; spiritual capacity, the divine emanation; the all-pervading bounty of God.

AB03364. 200 words, mixed. ای بنده عزیز جمال ابهی آنچه مرقوم نموده بودی ملاحظه گردید در خصوص تکبیر در *O dear servant of the Blessed Beauty, that which thou hast written hath been perused. Concerning the Takbir in [3.5s]...* Mss: None. Pubs: MMK6#607x, AVK4.104.07x, AVK4.203.01x, GHA.140. Trans: None. Subjects: law of burial and cremation, steadfastness; perseverance; faithfulness, prayer for the departed, praise and encouragement, humility; meekness; lowliness.

AB03365. 200 words, mixed. ای بهرام آسمانی در ره یزدان بلا و جفا مانند باران بر تو ریخت از هر طرف هدف *O celestial Bahram! In the path of the All-Glorious, tribulations and cruelties rained down upon thee from every direction like a deluge [3.5s]...* Mss: None. Pubs: AKHA_087BE #01-02 p.07, ALPA.038, MSBH4.439, NANU_AB#49, YARP2.045 p.092, PPAR.080, RMT.202-203. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, praise and encouragement, consolation and comfort.

AB03366. 200 words, Per. ای بیسر و سامان من فی الحقیقه در سبیل الهی هر جام بلائی نوشیدی و هر ضر و *O thou who art bereft of all earthly possessions! In truth, in the path of God thou hast quaffed every cup of tribulation and endured every hardship [3.5s]...* Mss: None. Pubs: MSHR5.320a. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, suffering and imprisonment, poems and quotation from poetry.

AB03367. 200 words, Per. ای پرستنده حقیقت نامه شما رسید معانی دلنشین داشت *O seeker of truth, thy letter was received and had pleasing meanings [3.5s]...* Mss: None. Pubs: MKT3.390. Trans: None. Subjects: spiritual transformation, knowledge; recognition of God, Saint Peter and Saint Paul, transcendence; unknowability of God, inmost heart [fu'ad].

AB03368. 200 words, Per. ای پروردگار این بندگان یاران تو و این کنیزان عزیزان درگاه تو هر یک سرگشته کوی *O Lord! These servants are Thy companions and these handmaidens are the cherished ones of Thy threshold. Each one is bewildered in Thy path [3.5s]...* Mss: None. Pubs: MMG2#325 p.363, YARP2.127 p.146. Trans: None. Subjects: prayer for the departed, love of God, the Kingdom of God [Malakut], transience; worthlessness of the physical world.

AB03369. 200 words, Per. ای پروردگار این بیچارگان شیفته روی تواند و افتاده کوی تو سرمست جام هوی تواند *O Lord! These helpless ones are enchanted by Thy countenance and, fallen upon Thy path, are intoxicated with the cup of Thy love [3.5s]...* Mss: INBA75:006, NLAI_BH_AB.028x. Pubs: MILAN.216, DUR2.028, ADH2.016, ADH2_1#07 p.014, MJMJ1.038, MMG2#376 p.420, MJH.004, QUM.127. Trans: None. Subjects: spiritual transformation, prayer for nearness to God, forgiveness; grace; bounty; mercy; compassion of God, power of prayer, power and sovereignty of God; omnipotence of God.

AB03370. 200 words, Per. ای پسر ملکوت اگر اراده تزویج نمودی باید یک دختر بهائی گیری که مؤمن و موقن باشد و ثابت و راسخ و حائز کمالات مادیّه و معنویّه *O son of the Kingdom! If thou desirest to marry, thou must choose a Bahá'í maiden who is believing and assured, firm and steadfast, and possessed of both material and spiritual perfections [3.5s]... ...Thou hast written regarding the four canine teeth in man, saying that these teeth, two in the upper jaw and two in the lower, are for the purpose of eating meat...* Mss: None. Pubs: AVK4.163.08x. Trans: COC#1029x, LOG#1007x. Subjects: consumption of meat; vegetarianism; diet, the state of prayer; dynamics of prayer, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB03371. 200 words, Per. ای تلمیذ ان شخص جلیل نامه مفصل شما ملاحظه گردید فرصت جواب مفصل ندارم در غایت اختصار *O disciple of that noble personage! Your detailed letter was perused. Time for a lengthy reply is lacking, so with utmost brevity [3.5s]...* Mss: None. Pubs: CPF.284. Trans: None. Subjects: consultation, teaching the Cause; call to teach, spiritual assemblies; administrative matters, House of Justice, non-participation in politics.

AB03372. 200 words, mixed. ای تلمیذان حق و شاگردان دبستان الهی از قرار معلوم در محفل معانی نزد ادیب عشق *O ye disciples of Truth and students of the divine school! According to what hath been learned, in the gathering-place of inner meanings, before the Teacher of love [3.5s]...* Mss: None. Pubs: MKT8.044, RRT.119, FRH.090. Trans: None. Subjects: prayer for teaching, spiritual prerequisites of teaching the Cause, knowledge; recognition of God, scarcity of receptive souls, mysteries and their discovery; the mystical vision.

AB03373. 200 words, mixed. ای ثابت بر امرالله الیوم آنچه تکلیف عموم و دلیل بر ثبوت و رسوخ بر عهد و پیمان *O thou who art steadfast in the Cause of God! Today, that which is incumbent upon all, and is proof of firmness and constancy in the Covenant and Testament [3.5s]...* Mss: INBA17:264. Pubs: MKT8.047. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach, call to unity; prohibition of disunity, detachment; severance; renunciation; patience.

AB03374. 200 words, Per. ای ثابت بر پیمان از قرار معلوم بشیشوان تشریف برده اید و امتداد این سفر حذر از *O thou who art firm in the Covenant! According to what hath been ascertained, thou hast journeyed unto Bishishvan, and the prolongation of this journey [3.5s]...* Mss: None. Pubs: MSBH5.056-057. Trans: None. Subjects: tests and trials; sacrifice and suffering, wisdom [hikmat], suffering and imprisonment, rejection, opposition and persecution, thankfulness; gratitude.

AB03375. 200 words, Per. ای ثابت بر پیمان آنچه نگاشتی ملاحظه گردید حمد خدا را که دلالت بر استقامت در *O thou who art firm in the Covenant! That which thou didst write was noted, and praise be to God that it indicateth steadfastness in [3.5s]...* Mss: INBA85:378. Pubs: YMM.040. Trans: None. Subjects: empty learning; false spirituality, tests and trials; sacrifice and suffering, growth of the Cause.

AB03376. 200 words, mixed. ای ثابت بر پیمان تحریرت تاثیری عجیب داشت زیرا آه و فغان از دست نفس بی امان از *O thou who art steadfast in the Covenant! Thy letter had a wondrous effect, for it was filled with sighs and lamentations from the merciless self [3.5s]...* Mss: INBA79.029. Pubs: MMK3#173 p.121. Trans: None. Subjects: tests and trials; sacrifice and suffering, two aspects of the human soul; the higher and lower natures, rejection, opposition and persecution, honesty; truthfulness; trustworthiness, knowledge of self, meditation, trust and reliance in God; turning to Him at all times.

AB03377. 200 words, mixed. ای ثابت بر پیمان حمد کن خدا را که از مطلع آمال انوار جهانتاب طالع و لامع و از *O thou who art firm in the Covenant! Render thanks unto God that from the Dayspring of hopes the world-illumining rays have dawned forth, radiant and resplendent [3.5s]...* Mss: INBA85:047. Pubs: MMK4#100 p.110. Trans: None. Subjects: teaching the Cause; call to teach, growth of the Cause.

AB03378. 200 words, Per. ای ثابت بر پیمان سه روز پیش نامه مخصوص نگاشته شد و امروز نامه ای که بحضرت روح *O thou who art steadfast in the Covenant! Three days ago a special letter was written, and today a letter unto His Holiness the Spirit [3.5s]...* Mss: None. Pubs: QT108.046. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], martyrdom of the Bab, Shrines and Holy places, growth of the Cause.

AB03379. 200 words, Per. ای ثابت بر پیمان طالقان را وقتی حکومت ایران خواست که تیول بجمال مبارک دهد ولی *O thou who art steadfast in the Covenant! As to Táliqán, there was a time when the government of Iran desired to bestow land grants upon the Blessed Beauty, but [3.5s]...* Mss: INBA17:020. Pubs: None. Trans: None. Subjects: early years; early ministry of Baha'u'llah, call to action, permission for visit; pilgrimage, teaching the Cause; call to teach.

AB03380. 200 words, Per. ای ثابت بر پیمان عبدالبهاء مدتی بنقاهت مزاج مبتلا بود و این را نیز نظر بحکمتش *O thou who art firm in the Covenant! 'Abdu'l-Bahá was for a time afflicted with ill health, and this too was in accordance with His wisdom [3.5s]...* Mss: None. Pubs: BRL_DAK#0466, MUH3.319. Trans: None. Subjects: rejection, opposition and persecution, translation; publication of the Sacred Writings, defending the Faith; protecting the Cause; apologetics, study; deepening.

AB03381. 200 words, Per. ای ثابت بر پیمان مکاتیب ملاحظه گردید و بر معانی اطلاع حاصل گشت فی الحقیقه *O thou who art firm in the Covenant! Thy letters were perused and their meaning was fully understood, in truth [3.5s]...* Mss: INBA87:591b, INBA52:630. Pubs: MKT5.221. Trans: None. Subjects: all things are in motion; kinds of motion, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause.

AB03382. 200 words, Per. ای ثابت بر پیمان مکاتیبی که بجناب منشادی مرقوم نمودی ملاحظه گردید از حوادث و *O thou who art firm in the Covenant! The letters thou didst write to Jinab-i-Manshadi have been perused [3.5s]...* Mss: None. Pubs: MMK2#279 p.200. Trans: None. Subjects: universal peace; world unity, growth of the Cause, purpose of religion in the world (personal and social), non-participation in politics, love and unity, unity; oneness of humanity.

AB03383. 200 words. *O thou who art firm in the Covenant! Your letter ... arrived at this time and was read with great care. Its contents proved a source of gladness...* Mss: None. Pubs: None. Trans: TAB.338-339. Subjects: firmness in the Covenant, spiritual prerequisites of teaching the Cause, consolation and comfort.

AB03384. 200 words, Per. ای ثابت بر پیمان مکتوب شما واصل و از پریشانی امور شما نهایت احزان حاصل شد ولی *O thou who art steadfast in the Covenant! Thy letter was received, and the utmost sorrow was felt on account of the state of disorder in thy affairs [3.5s]...* Mss: None. Pubs: MSHR5.044-045. Trans: None. Subjects: tests and trials; sacrifice and suffering, Hands of the Cause, suffering and imprisonment, poems and quotation from poetry, steadfastness; perseverance; faithfulness.

AB03385. 200 words, mixed. بعضی از مفسّرین ضمیر موته را بحضرت مسیح ارجاع نموده‌اند و گفته‌اند که در مرّه ثانیه چون از آسمان نزول فرماید *Some of the commentators have referred the pronoun "His death" to Christ, and have said that when in His second coming He descendeth from heaven [3.5s]...* Mss: None. Pubs: YMM.340x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, interpretation of words and passages in scripture, the divine emanation; the all-pervading bounty of God, Christ; Christianity, corruption and renewal; abandoning religious dogmas, firmness in the Covenant, blind imitation [taqlid].

AB03386. 200 words, Per. ای ثابت بر پیمان نامه ات رسید و مژده بخشید که احبای الهی خاضعند و خاشع و با *O thou who art steadfast in the Covenant! Thy letter was received and brought the joyful tidings that the beloved of God are humble and submissive [3.5s]...* Mss: None. Pubs: YARP2.561 p.398. Trans: None. Subjects: praise and encouragement, love, unity, and fellowship among the friends; in the Cause, prayer for specific individuals; groups, spiritual transformation, teaching the Cause; call to teach, humility; meekness; lowliness, radiant countenance; bearing the divine fragrance.

AB03387. 200 words, Per. ای ثابت بر پیمان نامه ای که بافنان مرقوم نموده بودی ملاحظه گردید الحمدالله *O thou who art firm in the Covenant! The letter which thou hadst written was perused. Praise be to God [3.5s]...* Mss: INBA17:124. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, characteristics and conduct of true believers, acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity.

AB03388. 200 words, Per. ای ثابت بر پیمان نامه ای که در نهایت عجز و انکسار مرقوم نموده بودی واصل باین *O thou who art steadfast in the Covenant! The letter which thou hadst penned in utmost humility and lowliness hath reached us [3.5s]...* Mss: INBA87:169, INBA52:168. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, House of Worship [Mashriqu'l-Adhkar], spiritual communication; connections of the heart.

AB03389. 200 words, Per. ای ثابت بر پیمان نامه بلیغ وصول یافت دلیل جلیل بر ثبوت و رسوخ بود در هر دمی *O thou who art firm in the Covenant! Thy most eloquent letter hath been received, and it beareth splendid testimony to thy steadfastness and constancy [3.5s]...* Mss: None. Pubs: KHML.290-291. Trans: None. Subjects: predictions and prophecies, prayer for protection, firmness in the Covenant, martyrs and martyrdom.

AB03390. 200 words, mixed. ای ثابت بر پیمان نامه ثانی شما مورخ اول اکتوبر ۱۹۱۸ رسید از مضمون انشراح صدور حصول *O thou who art steadfast in the Covenant! Thy second letter, dated the first of October 1918, was received. From its contents, joy and gladness of heart were obtained [3.5s]...* Mss: None. Pubs: MKT3.227. Trans: None. Subjects: light and darkness, spiritual emotions and susceptibilities, acknowledgment of gift; of monetary contribution.

AB03391. 200 words, Per. ای ثابت بر پیمان نامه دوم ذی القعده۳۷ وصول یافت و از معانی سرور روحانی حاصل *O thou who art steadfast in the Covenant! Thy second letter of Dhi'l-Qa'dih 37 was received, and from its meanings spiritual joy was obtained [3.5s]...* Mss: None. Pubs: AYBY.414 #124. Trans: None. Subjects: permission for visit; pilgrimage, eulogies; reminiscences, teaching the Cause; call to teach.

AB03392. 200 words, mixed. ای ثابت بر پیمان نامه شکرین چون قند از بیرجند رسید زیرا دلیل بر شور و وله احبا *O thou who art firm in the Covenant! A sweet letter, like unto sugar, hath arrived from Birjand, for it betokeneth the fervor and enthusiasm of the friends [3.5s]...* Mss: None. Pubs: AHB.134BE #09-10 p.29, FRH.197-198, FRH.405-406x. Trans: None. Subjects: prayer for the departed, teaching the Cause; call to teach, firmness in the Covenant.

AB03393. 200 words, Per. ای ثابت بر پیمان نامه شما رسید از صعود جناب حاجی میرزا عبدالله نهایت احزان *O thou who art steadfast in the Covenant! Thy letter hath arrived, and the ascension of Jinab-i-Haji Mirza 'Abdu'llah hath caused the utmost sorrow [3.5s]...* Mss: None. Pubs: DBR.014. Trans: None. Subjects: spiritual transformation, expressions of grief; lamentation; sadness, service to others; to the Cause of God, eulogies; reminiscences.

AB03394. 200 words. *O thou who art firm in the Covenant! Thy letter was received. Praise be to God that the divine friends in Boston are in the utmost attraction and enkindlement... Regarding the Convention of the Mashriqu'l-Adhkar in Washington... In those public meetings, universal and not particular principles must be discussed...* Mss: None. Pubs: None. Trans: DAS.1914-03-03x, SW_v09#15 p.172x. Subjects: lists; enumerations of Baha'i principles, spiritual meetings; gatherings; devotional gatherings; feasts.

AB03395. 200 words, Per. ای ثابت بر پیمان نامه شما رسید مضمون مشحون بمعانی روحانی بود مرقوم نموده *O thou who art steadfast in the Covenant! Thy letter was received. Its contents were replete with spiritual meanings [3.5s]...* Mss: None. Pubs: YARP2.160 p.168. Trans: None. Subjects: historical episodes and the lessons of the past, business; financial; property matters, personal instructions, tests and trials; sacrifice and suffering.

AB03396. 200 words, mixed. ای ثابت بر پیمان نامه شما رسید و از مضمون فوت مرحوم ضیاء معلوم گردید سبب تاسف *O thou who art steadfast in the Covenant! Thy letter was received, and from its contents the passing of the late Ziya became known, causing profound regret [3.5s]...* Mss: INBA87:138b, INBA52:135b. Pubs: None. Trans: None. Subjects: firmness in the Covenant, consolation and comfort, tests and trials; sacrifice and suffering, suffering and imprisonment.

AB03397. 200 words, Per. ای ثابت بر پیمان نامه شما رسید و صدق و امانت و همت و غیرت جناب احمد علیخان در *O thou who art steadfast in the Covenant! Thy letter was received, and the sincerity, trustworthiness, high endeavour and zeal of his honour Ahmad-'Alí Khán in [3.5s]...* Mss: INBA84:393b. Pubs: None. Trans: None. Subjects: consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, transience; worthlessness of the physical world, praise and encouragement, goodly deeds; actions.

AB03398. 200 words, mixed. ای ثابت بر پیمان نامه شما که بی تاریخ ارسال نموده بودید رسید چون فرصت نیست *O thou who art steadfast in the Covenant! Thy letter, which thou hadst sent undated, was received. As time is short [3.5s]...* Mss: BLIB_Or.08117.059x. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, defending the Faith; protecting the Cause; apologetics, chastisement and requital, teaching the Cause; call to teach, predictions and prophecies.

AB03399. 440 words, mixed. ای ثابت بر پیمان نامه مفصل شما رسید و از مضمون روح و ریحان حاصل گردید زیرا *O thou who art firm in the Covenant! Thy detailed letter was received and from its contents spirit and fragrance were obtained, for [3.5s]...* Mss: None. Pubs: BRL_DAK#0809, MSHR2.255-256x. Trans: None. Subjects: business; financial; property matters, power of prayer.

AB03400. 200 words, mixed. ای ثابت بر پیمان نامه مفصل شما رسید ولی من آندریا را جز بقطره ای جواب نتوانم *O thou who art steadfast in the Covenant! Thy detailed letter was received, yet I can answer it with naught but a drop [3.5s]...* Mss: None. Pubs: AYBY.415 #127. Trans: None. Subjects: steadfastness; perseverance; faithfulness, eulogies; reminiscences, teaching the Cause; call to teach, praise and encouragement.

AB03401. 200 words. *...Concerning the publications of books and pamphlets: The books of Mirza Abul Fazl, the books and pamphlets of Mr. Remey...* Mss: None. Pubs: None. Trans: SW_v08#10 p.133-134x. Subjects: review of publications, firmness in the Covenant, law of Huqúqu'lláh, House of Worship [Mashriqu'l-Adhkar].

AB03402. 200 words, Per. ای ثابت بر پیمان یار با وفا آقا عزیزالله خان ببقعه مبارکه ذهابا و ایابا وارد *O thou who art steadfast in the Covenant, faithful friend, Aqa `Azízu'lláh Khan! Thou hast come and gone to and from the blessed Sanctuary [3.5s]...* Mss: None. Pubs: MKT4.047, YMM.055. Trans: None. Subjects: unity in diversity, permission for visit; pilgrimage, consolation and comfort.

AB03403. 200 words, Per. ای ثابت بر عهد نامه ات رسید از جشنهای مفصل که بکمال روح و ریحان در ایام رضوان آراسته *O steadfast one in the Covenant! Thy letter hath reached Me, describing the elaborate festivities which were adorned with the utmost joy and fragrance during the Days of Riḍván [3.5s]...* Mss: INBA17:130. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, House of Worship [Mashriqu'l-Adhkar], equality of men and women, principle of balance; moderation; equilibrium.

AB03404. 200 words, Per. ای ثابت بر محبت الهیه چندیست که نامه ای ننگاشتم ولی در جمیع اوقات عجز و نیاز *O thou who art steadfast in the love of God! It is some time since I wrote a letter...* Mss: None. Pubs: BRL_DAK#0014. Trans: BRL_ATE#015, MAAN#01. Subjects: steadfastness; perseverance; faithfulness, sacrifice of self; mystery of sacrifice, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity.

AB03405. 200 words, Per. ای ثابت عهد و راسخ میثاق اشتیاق عبدالبهاء بمشاهده روی تو بسیار است ولی موانع *O thou steadfast in the Covenant and firm in the Testament! The yearning of 'Abdu'l-Bahá to behold thy countenance is exceeding great, but obstacles [3.5s]...* Mss: None. Pubs: MKT5.178, KHSK.112-113. Trans: None. Subjects: praise and encouragement, firmness in the Covenant, service to others; to the Cause of God, prayer for spiritual recognition, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB03406. 200 words, Per. ای ثابت نابت اثر خامه مشکین حلاوت شهد و انگبین داشت لهذا مذاق روحانی شیرین *O steadfast and distinguished one! The effect of thy musk-scented pen possessed the sweetness of honey and nectar, and thus did the spiritual taste prove sweet indeed [3.5s]...* Mss: INBA87:451, INBA52:466. Pubs: NJB_v05#06 p.004x. Trans: None. Subjects: characteristics and conduct of true believers, steadfastness; perseverance; faithfulness, heedlessness and ignorance of the people.

AB03407. 200 words, Per. ای ثابتان بر پیمان الحمد لله از الطاف حق راههای مسدود باز شد و دل و جان از *O ye who are steadfast in the Covenant! Praise be to God that through His favours the sealed paths have been opened, and hearts and souls are [3.5s]...* Mss: None. Pubs: TABN.033a. Trans: None. Subjects: spiritual transformation, consolation and comfort, love and unity, the Word of God; influence and centrality of, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts.

AB03408. 200 words, Per. ای ثابتان بر پیمان در پوسته پیش بجناب میرزا عطاء الله خان و جناب محمد خان *O ye who are steadfast in the Covenant! In the previous post to Jináb-i-Mírzá 'Atá'u'lláh Khán and Jináb-i-Muhammad Khán [3.5s]...* Mss: None. Pubs: MMK5#132 p.103. Trans: None. Subjects: suffering and imprisonment, praise and encouragement, servitude; submission to God; repentance.

AB03409. 200 words, Per. ای ثابتان پیمان نامه مزین باسماء شما ملاحظه گردید از تلاوت نامهای مبارک *O ye who are steadfast in the Covenant! Your letter, adorned with your names, was perused, and from the reading of those blessed names [3.5s]...* Mss: None. Pubs: MKT9.072b, TAH.323. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, firmness in the Covenant, spiritual meetings; gatherings; devotional gatherings; feasts.

AB03410. 200 words, mixed. ای ثابتان میثاق و راسخان پیمان ریاضیون سلف چون نجوم آسمانرا تقسیم نمودند در *O ye who are steadfast in the Covenant and firm in His Testament! The mathematicians of old, even as the stars of heaven, divided [3.5s]...* Mss: None. Pubs: MKT5.157b, KHSK.068-069. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, wisdom [hikmat], firmness in the Covenant.

AB03411. 200 words, Per. ای حبیب من چندیست که اثر قلمی پدید نه و خبری از ان مفتون الهی و شیدای جمال *O my beloved! For some time no trace of thy pen hath appeared, nor any tidings from that divine enthusiast and captive of Beauty [3.5s]...* Mss: None. Pubs: MKT5.146, KHSK.054-055. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, spiritual emotions and susceptibilities, love of God, service to others; to the Cause of God, praise and encouragement, call to action.

AB03412. 200 words, mixed. ای حبیبان در جهانی مانند سقف مینای از کرانی تا کرانی دریای آبی آبی امواج *O beloved ones! In a world like unto a vault of azure, from horizon to horizon stretching forth as a sea of deepest blue [3.5s]...* Mss: None. Pubs: MKT6.141b, TSS.165. Trans: None. Subjects: review of publications, praise and encouragement.

AB03413. 200 words, mixed. ای حفیده شهید سبیل الهی محبت عبدالبهاء ببازماندگان شهداء بدرجه ایست که ملا *O descendant of the martyr in the path of God! The love of 'Abdu'l-Bahá for the survivors of the martyrs is of such a degree that [3.5s]...* Mss: None. Pubs: DUR4.679, NNY.210-211. Trans: None. Subjects: eulogies; reminiscences, autobiographical account; narrative of Abdu'l-Baha, worldliness vs. other-worldliness, martyrs and martyrdom.

AB03414. 200 words, Per. ای خاندان آن یار مهربان حضرت اخوند ملا علی در این بساط مقامی عالی داشت و در *O kindred of that loving friend! The venerable Akhund Mulla Ali attained an exalted station in this realm, and in [3.5s]...* Mss: None. Pubs: MUH3.384. Trans: None. Subjects: eulogies; reminiscences, praise and encouragement, characteristics and conduct of true believers.

AB03415. 200 words. *O thou daughter of the Kingdom! Thy letter was received. Praise be to God that in this great tempest...* Mss: None. Pubs: None. Trans: DAS.1914-10-26. Subjects: divine grace, bounty, confirmations; spiritual capacity, serving humanity; working for progress, betterment of the world, being a source of light; guidance.

AB03416. 200 words, Per. ای دختر ملکوت نامه هایت رسید و از مضمون معلوم گردید که والده محترمه ات صعود *O thou daughter of the Kingdom! Thy letters were received. Their contents indicated that thy mother has ascended the invisible realm, that thou hast remained alone....* Mss: None. Pubs: MMK1#116 p.136x, PYB#119 p.04. Trans: SWAB#116x. Subjects: service to others; to the Cause of God, development of capacity and readiness, expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution.

AB03417. 200 words. *O thou daughter of the Kingdom! Although your letter has not been received, yet we do answer it....* Mss: None. Pubs: None. Trans: JWTA.014, SW_v10#02 p.017 . Subjects: East and West; communication between East and West, teaching the Cause; call to teach, personal instructions, divine grace, bounty, confirmations; spiritual capacity, unity; oneness of humanity.

AB03418. 200 words. *O ye my heavenly daughters and son! Your letters were received. I intended to write an individual answer for each but I have no time....* Mss: None. Pubs: None. Trans: DAS.1914-09-07. Subjects: apostles; early disciples of Christ, personal instructions, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB03419. 200 words, Per. ای دو بنده صادق حق و دو ناصر میثاق و دو ایادی امر نیر آفاق کمر همت را در *O ye two sincere servants of the True One, and ye two steadfast upholders of the Covenant, and ye two Hands of the Cause of the luminous horizon, gird up the loins of endeavour [3.5s]...* Mss: None. Pubs: MMK5#207 p.158. Trans: None. Subjects: Ascension of Bahá'u'lláh, Covenant-breaking and Covenant-breakers, suffering and imprisonment, call to action, Hands of the Cause, love, unity, and fellowship among the friends; in the Cause, expressions of grief; lamentation; sadness.

AB03420. 200 words, Per. ای دو پارسی خداپرست پارسیان هزار سال بلکه افزون بود پریشان و بی سر و سامان و *O ye two God-worshipping Persians! For a thousand years, nay even more, have the Persian people been scattered and bereft of order and stability [3.5s]...* Mss: None. Pubs: PYB#244 p.03, YARP2.488 p.361. Trans: None. Subjects: praise and encouragement, all things are in motion; kinds of motion, Zoroastrianism; Mahabad and Zoroaster, call to action.

AB03421. 200 words, Per. ای دو نفس مبارک آفتاب حقیقت در نهایت اشراق از فجر احدیت طلوع نمود و پرتو *O ye two blessed souls! The Sun of Truth hath risen with utmost radiance from the dayspring of divine Unity, and its rays [3.5s]...* Mss: None. Pubs: KHAZ.i005. Trans: None. Subjects: spiritual emotions and susceptibilities, call to action, development of capacity and readiness, teaching the Cause; call to teach, unity; oneness of humanity, universal peace; world unity.

AB03422. 200 words. *O ye two glorious leaves of the Divine Ferdows! It is now some time that his honor Mirza Abdul Ghani...* Mss: None. Pubs: None. Trans: DAS.1914-07-24. Subjects: humility; meekness; lowliness, Shrines and Holy places, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, power of prayer.

AB03423. 200 words, mixed. ای دوست حقیقی در دبستان الهی درس و سبق رحمانی خوان و از ادیب عشق تعلم حقائق *O thou true friend! Read, in the school of God, the lessons of the spirit, and learn from love's Teacher the innermost truths....* Mss: None. Pubs: MMK1#072 p.107, AHB.109BE #01 p.06, TRBB.020. Trans: SWAB#072. Subjects: being a source of light; guidance, high station of learning, empty learning; false spirituality, harmony of science and religion, knowledge; recognition of God.

AB03424. 200 words. *At the time I met you and felt the susceptibilities of your conscience my heart...* Mss: None. Pubs: None. Trans: SW_v03#13 p.008. Subjects: newspapers and the media; publications, spiritual emotions and susceptibilities, oneness; unity of religion.

AB03425. 200 words. *O thou my friend of the Kingdom! Praise be to God, that the city of Boston is stirred...* Mss: None. Pubs: None. Trans: SW_v07#16 p.160, BLO_PT#028d. Subjects: teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

AB03426. 200 words, Per. ای دوستان الهی آنچه مرقوم نموده بودید ملحوظ افتاد از حدائق معانیش نفحه خوش *O divine friends! That which ye had written was noted; from the gardens of its meanings wafted a sweet fragrance [3.5s]...* Mss: None. Pubs: YARP2.719 p.476. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, education of children; moral education, characteristics and conduct of true believers, steadfastness; perseverance; faithfulness, permission for visit; pilgrimage.

AB03427. 200 words, Per. ای دوستان الهی جناب آقا احمد ذکر آن یاران را در نامه خویش نموده اند که الحمد *O divine friends! Jináb-i-Áqá Aḥmad hath made mention of those companions in his letter, for which praise be to God [3.5s]...* Mss: None. Pubs: MMK6#578, AKHA_128BE #15 p.a, YMM.349. Trans: None. Subjects: consultation, service to others; to the Cause of God, characteristics and conduct of true believers.

AB03428. 200 words, Per. ای دوستان الهی چون نیر پیمان از مطلع اراده رحمن ساطع و لامع گردید اهل بصر حدت *O divine friends! When the Luminary of the Covenant shone forth from the Dayspring of the All-Merciful's Will, they that were possessed of insight [3.5s]...* Mss: None. Pubs: BRL_DAK#0535, MKT1.416, YHA1.377x. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers.

AB03429. 200 words, Per. ای دوستان الهی و کنیزان حق اگرچه این مصیبت دل را بگدازد و جان را افسرده نماید *O divine friends and handmaidens of the True One! Though this tribulation melteth the heart and causeth the soul to languish [3.5s]...* Mss: None. Pubs: BSHN.140.155, BSHN.144.155, MHT2.118. Trans: None. Subjects: soul; spirit after death, consolation and comfort, expressions of grief; lamentation; sadness, transience; worthlessness of the physical world.

AB03430. 200 words, Per. ای دوستان راستان ظلمات جهل و ضلال عرصه امکانرا احاطه نموده بود و فسحت وجود *O righteous friends! The darkness of ignorance and error had enveloped the contingent realm and straitened the wide expanse of existence...* Mss: None. Pubs: MMK5#089 p.070. Trans: MHMD2s.329-330. Subjects: spiritual transformation, Manifestation of God as sun, spiritual prerequisites of teaching the Cause.

AB03431. 200 words, Per. ای دوستان عزیز عبدالبهاء نامه ای که بنامهای یاران مزین خواندم و ستایش بدرگاه *O dearly beloved friends of 'Abdu'l-Bahá! I read the letter adorned with the names of the friends, and offered praise unto the Divine Threshold [3.5s]...* Mss: None. Pubs: ALPA.085, YARP2.102 p.125. Trans: None. Subjects: praise and encouragement, expressions of grief; lamentation; sadness.

AB03432. 200 words, Per. ای رشید جمشید حقا که رشیدی و پرتو خورشید بخشش ایزدی زیرا خداوند آن یاران *O Rashid Jamshid! Truly thou art noble indeed and a radiant beam of the Sun of Divine bounty, for the Lord [3.5s]...* Mss: None. Pubs: ALPA.004, YARP2.002 p.065. Trans: None. Subjects: praise and encouragement, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB03433. 200 words, Per. ای سالک راه حقیقت مشقت دیدی زحمت کشیدی معرض صدمات شدی و مورد شماتت اعدا *O seeker of the path of truth! Thou hast endured hardship and toiled arduously. Thou hast become the target of afflictions and the object of the reproaches of thine enemies [3.5s]...* Mss: None. Pubs: BSHN.140.269, BSHN.144.269, MHT1b.207b. Trans: None. Subjects: forgiveness; a sin-covering eye; patience and forbearance, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB03434. 200 words, Per. ای ستمدیدگان محزون مباشید و مغموم مگردید و جگر خون مشوید دل و جان هر چند هدف *O ye downtrodden ones! Be not sorrowful, neither be ye grieved, and let not your hearts be rent asunder; though heart and soul be made the target [3.5s]...* Mss: None. Pubs: MSHR4.339, KHML.103. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual transformation, transience; worthlessness of the physical world, consolation and comfort, thankfulness; gratitude.

AB03435. 200 words, Per. ای سرگشته بادیه محبت الله چندی بود که بظاهر نامه ارسال نشد و پیامی و پیکی *O wanderer in the desert of the love of God! For some time no letter hath outwardly been sent, nor any message or messenger dispatched [3.5s]...* Mss: None. Pubs: MSHR4.330-331. Trans: None. Subjects: steadfastness; perseverance; faithfulness, love of God, poems and quotation from poetry, martyrs and martyrdom.

AB03436. 200 words, Per. ای سرگشته دشت محبت الله از معین حیوان نوشیدی و از شهد عرفان جمال رحمن چشیدی *O wanderer in the wilderness of God's love! Thou hast drunk from the fountain of life and tasted the honeyed sweetness of recognizing the Beauty of the All-Merciful [3.5s]...* Mss: None. Pubs: MKT8.101a, MSBH5.219-220. Trans: None. Subjects: love of God, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, sacrifice of self; mystery of sacrifice, transience; worthlessness of the physical world, divine grace, bounty, confirmations; spiritual capacity.

AB03437. 200 words, Per. ای سرگشته دشت و صحرا در سبیل الهی خوشا بحال تو که باسم حق ندا کنی و بشطر اسم *O wanderer of desert and plain in the path of God! Blessed art thou, who callest upon the Name of Truth and turnest toward the sanctuary of His Name [3.5s]...* Mss: INBA55:293, Ghazi3072.186a-187. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, teaching the Cause; call to teach, firmness in the Covenant, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times.

AB03438. 200 words, mixed. ای سرگشته صحرای الهی آنچه مرقوم نموده بودید معلوم و مفهوم گردید و از مضامین *O thou who art bewildered in the divine wilderness! That which thou didst write became known and understood, and from its contents [3.5s]...* Mss: INBA21:150a. Pubs: MMK2#236 p.170, AKHA_128BE #11 p.a. Trans: None. Subjects: prayer for teaching, the Word of God; influence and centrality of, light and darkness, love of God, spiritual emotions and susceptibilities, firmness in the Covenant, power; greatness; centrality of the Covenant.

AB03439. 200 words, Per. ای سرگشته کوه و بیابان مکتوبت واصل و بر کیفیت مشقت و زحمت و عسرت واقفیم معلوم *O thou who wanderest in mountain and desert! Thy letter hath reached us, and we are fully aware of thy toils, hardships and tribulations [3.5s]...* Mss: None. Pubs: MKT6.023b, MSHR4.328-329. Trans: None. Subjects: tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, Imam Husayn, martyrs and martyrdom.

AB03440. 200 words, Per. ای سرگشته کوه و صحرا در سبیل جمال ابهی مکاتیب متعدده ارسال شد امید از فضل *O wanderer of mountain and desert in the path of the Most Glorious Beauty! Many letters were sent. We cherish the hope that through divine grace [3.5s]...* Mss: INBA88:147a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, suffering and imprisonment, service to others; to the Cause of God, Ascension of Baha'u'llah.

AB03441. 200 words, Per. ای سرگشته کوی حق بعضی از دوستان الهی ستایش نمودند که آنجناب الحمد لله بر صراط *O thou wanderer in the path of Truth! Certain divine friends have praised thee, that thou art, praise be to God, upon the straight path [3.5s]...* Mss: INBA21:152a. Pubs: None. Trans: None. Subjects: praise

and encouragement, firmness in the Covenant, Covenant-breaking and Covenant-breakers.

AB03442. 200 words, Per. ای سرگشته و سودائی جمال قدم غزل قربانی بدقت مطالعه گردید فی الحقیقه فصیح است *O bewildered and enraptured lover of the Ancient Beauty! The sacrificial ode hath been studied with care. In truth, it is eloquent [3.5s]...* Mss: None. Pubs: AKHT1.241-242, TSQA2.287. Trans: None. Subjects: prayer for specific individuals; groups, teaching the Cause; call to teach, praise and encouragement, expressions of grief; lamentation; sadness, permission for visit; pilgrimage.

AB03443. 200 words, Per. ای سرگشته و سودائیان حق جناب سروش شهریار چون باین دیار رسید شما را یار وفادار *O ye bewildered ones and them that are enraptured by truth! When Jenáb-i-Surúsh Shahryár arrived in this land, he proved a faithful friend unto you [3.5s]...* Mss: None. Pubs: YARP2.464 p.346. Trans: None. Subjects: spiritual emotions and susceptibilities, music and singing.

AB03444. 200 words, Per. ای سرهنگ با فرهنگ آهنگ ملکوت ابهی الیوم هنیئا للثابتین است و بشری للفائزین و *O cultured Colonel! The melody of the Abhá Kingdom is, in this day, a joy to them that are steadfast and glad-tidings to them that have attained [3.5s]...* Mss: None. Pubs: RAHA.279. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, station; mission; authority of Abdu'l-Baha, rejection, opposition and persecution, firmness in the Covenant.

AB03445. 200 words, mixed. ای سرور آوارگان خداوند مهربان در نص قرآن میفرماید فیهما من کل فاکهه زوجان و *O Joy of the wanderers! The Merciful Lord hath declared in the sacred text of the Qur'án: "In them both are fruits of every kind in pairs" [3.5s]...* Mss: None. Pubs: MMK6#524, MSHR2.250. Trans: None. Subjects: banishment to; life in Adrianople, suffering and imprisonment, tests and trials; sacrifice and suffering, praise and encouragement, consolation and comfort, thankfulness; gratitude.

AB03446. 200 words, mixed. ای سلاله حقیقی روحانی ملکوتی جمال افندی حضرت یونس چون مونس حوت شد در درون *O true spiritual and celestial scion of Jamal Effendi, even as Jonah became the companion of the whale in its depths [3.5s]...* Mss: None. Pubs: DWNP_v6#04 p.008b. Trans: None. Subjects: spiritual transformation, stories; anecdotes, tests and trials; sacrifice and suffering, prayer for the spiritual progress of others, teaching the Cause; call to teach.

AB03447. 200 words, mixed. ای سلاله نفس مبارک مومن بالله پدر هر چند از این خاکدان سفر کرد و باستان جلیل *O descendant of that blessed soul, steadfast in faith in God! Though thy father hath journeyed from this dusty world to the divine realm [3.5s]...* Mss: None. Pubs: MMK6#400, LMA2.449. Trans: None. Subjects: prayer for forgiveness, servitude; submission to God; repentance, suffering and imprisonment, unity of thought and belief.

AB03448. 200 words, mixed. ای سمی حضرت مقصود همواره مجاهده نمودی تا بمقام مشاهده رسیدی و مکاشفه سر حقیقت *O namesake of the Divine Beloved! Thou hast ever striven until thou didst attain unto the station of vision and the unveiling of truth's mysteries [3.5s]...* Mss: None. Pubs: MMK6#383, RAHA.343. Trans: None. Subjects: mystical themes, teaching the Cause; call to teach, spiritual transformation.

AB03449. 200 words, Per. ای سیاوش مظلوم آنچه بحضرت اسم الله مرقوم نمودی معلوم گردید در قم بخدمت *O wronged Siyavash! That which thou didst write to his honor Ismu'llah hath become known. In Qum, in service [3.5s]...* Mss: None. Pubs: MSBH4.432x, YARP2.563 p.399. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities.

AB03450. 200 words, Per. ای صدر منشرح بذکر الله این عالم امکان ظلمتگاه غموم و هموم جسمانی و روحانی و *O thou whose breast is dilated through the remembrance of God! This contingent world is a darksome realm of physical and spiritual grief and woe [3.5s]...* Mss: None. Pubs: MMK2#114 p.088. Trans: None. Subjects: transience; worthlessness of the physical world, the Word of God; influence and centrality of, love of God, detachment; severance; renunciation; patience.

AB03451. 200 words, Per. ای طالب حقیقت نامه شما رسید عوارض جسمانی هر چند سبب حیرانی انسانی است ولی چون *O seeker of truth! Thy letter hath been received. Although physical afflictions cause bewilderment to the human soul, yet [3.5s]...* Mss: None. Pubs: MMK3#163 p.114, YMM.427. Trans: None. Subjects: two aspects of the human soul; the higher and lower natures, health and healing; material and spiritual healing, spiritual transformation, tests and trials; sacrifice and suffering.

AB03452. 200 words, Per. ای طالب حقیقت نامه شما رسید و انجذابات قلبیه معلوم گردید فی الحقیقه مجذوب *O thou who seekest the truth! Thy letter was received and the emotions of thy heart were known. Verily thou hast been attracted...* Mss: None. Pubs: MMK2#208 p.148. Trans: BSTW#298. Subjects: spiritual transformation, justice and mercy, tests and trials; sacrifice and suffering, sacrifice of self; mystery of sacrifice, prayer for steadfastness; obedience.

AB03453. 200 words, Per. ای عباد و اماء رحمان فیض ابدی پرتو اشراق چون بر آفاق زد نفوس مقدسی بهره و *O ye servants and handmaidens of the All-Merciful! When the eternal bounties, like rays of effulgent light, shone forth upon the horizons, sanctified souls partook [3.5s]...* Mss: None. Pubs: MKT9.152b. Trans: None. Subjects: firmness in the Covenant, thankfulness; gratitude, acknowledgment of gift; of monetary contribution, House of Worship [Mashriqu'l-Adhkar], worldliness vs. other-worldliness.

AB03454. 200 words, mixed. ای عزیز الهی حمد کن خدا را که در مصر محبت الهی عزیزی و در شهرستان عرفان و *O thou beloved of God! Praise thou the Lord that thou art cherished in the Egypt of divine love and art honoured in the city of mystic knowledge [3.5s]...* Mss: INBA88:096. Pubs: AKHA_105BE #12 p.09, DUR1.594, MSBH7.501-502. Trans: None. Subjects: firmness in the Covenant, proofs of the Manifestations of God, power; greatness; centrality of the Covenant, teaching the Cause; call to teach, station; mission; authority of Abdu'l-Baha.

AB03455. 200 words, mixed. ای عزیز طالعی عجیب داری فکر ما چنان بود که در بقعه مبارکه اقامت نمای و ایامی *O beloved one, strange indeed is thy destiny! Our thought had been that thou wouldst abide for a time in the Blessed Shrine [3.5s]...* Mss: None. Pubs: BRL_DAK#0948, MMK6#041, MSHR4.297-298. Trans: None. Subjects: parents and children; youth; families, tests and trials; sacrifice and suffering, consolation and comfort.

AB03456. 200 words, Per. ای فرع رفیع شجره مبارکه از قرار معلوم معاندین یزد مقصودشان اینست که بهر قسمی *O noble branch of the blessed Tree! According to what is evident, the adversaries in Yazd intend by every means [3.5s]...* Mss: None. Pubs: MMK6#468, ABDA.234-235. Trans: None. Subjects: rejection, opposition and persecution, wisdom [hikmat], consorting with all; being kind; loving to all, teaching the Cause; call to teach.

AB03457. 200 words, Per. ای کنیز جمال ابهی جناب تمدن علی وزن تدحرج در کوه و بیابان فرنگ پی درنگ غلطان *O handmaid of the Abha Beauty! His honor Tamaddun, like unto a rolling motion, tumbleth without pause through mountain and wilderness of the West [3.5s]...* Mss: None. Pubs: MSHR3.068. Trans: None. Subjects: humor; jokes, stories; anecdotes, divine grace, bounty, confirmations; spiritual capacity.

AB03458. 200 words. *O maidservant of the Beauty of ABHA! The valued epistle was received and the contents understood. By its reading and perusal...* Mss: None. Pubs: None. Trans: TAB.701-702. Subjects: teaching the Cause; call to teach, praise and encouragement.

AB03459. 200 words, Per. ای کنیز خدا هر زنی که کنیز خدا گردد آن فخر امپراطورهای عالم است زیرا منسوب بخداست *O thou maidservant of God! Every woman who becometh the maidservant of God outshineth in glory the empresses of the world...* Mss: None. Pubs: MKT3.079, MMK1#093 p.119. Trans: SWAB#093. Subjects: role and station of women, unity; oneness of humanity, Mary Magdalene, universal peace; world unity, prejudice; racial prejudice; class distinction.

AB03460. 200 words, Per. ای کنیز عزیز الهی از میهمانی مرقوم نموده بودی ضیافت بسیار محبوب زیرا سبب *O cherished handmaiden of God! Thou didst write about the gathering. Such a feast is most beloved, for it causeth [3.5s]...* Mss: None. Pubs: MMK5#009 p.004. Trans: None. Subjects: suffering and imprisonment, true liberty; freedom, teaching the Cause; call to teach,

spiritual meetings; gatherings; devotional gatherings; feasts, permission for visit; pilgrimage.

AB03461. 200 words, Per. عقد بهائی ارتباط بین طرفین است و تعلّق خاطر بین جهتین ولی باید نهایت دقّت بنمایند *O thou beloved maidservant of God! Thy letter ... was received and its contents became known. In this most Merciful Age the ignorant prejudices are entirely removed... Baha'i marriage is union and cordial affection between the two parties....* Mss: None. Pubs: MMK1#086 p.115x. Trans: SWAB#086x, BPRY.117x, TAB.325-326, BWF.372-372x, BSC.457 #840x, BSTW#150. Subjects: laws of marriage and dowry, marriage as means of spiritual progress, personal instructions.

AB03462. 200 words. *O thou dear maidservant of God! Thy letters were received. God willing, this...* Mss: None. Pubs: None. Trans: SW_v10#14 p.270. Subjects: firmness in the Covenant, suffering; rejection of Christ, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB03463. 200 words. *O thou revered maidservant of Bahá'u'lláh! Your detailed letter was received. Praise be to God that it was an indication of thy firmness...* Mss: None. Pubs: None. Trans: BLO_PT#028f. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, business; financial; property matters, teaching the Cause; call to teach, firmness in the Covenant.

AB03464. 200 words, Per. ملکوت الهی بقوّه‌ء کلمة الله و تأیید روح القدس در عالم وجود تأسیس شد و انوار صلح و سلام از شمس حقیقت *The Kingdom of God hath been established in the world of existence through the power of the Word of God and the confirmations of the Holy Spirit, and the lights of peace and tranquillity have shone forth from the Sun of Reality [3.5s]...* Mss: None. Pubs: MMK3#115 p.078x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, The Holy Spirit, the Word of God; influence and centrality of, universal peace; world unity, firmness in the Covenant.

AB03465. 200 words, Per. ای کنیزان عزیزان حق الحمد لله در راه هدی جام لبریزی نوشیدید نوش جان باد این *O beloved handmaidens of God! Praise be unto Him that ye have quaffed a brimming cup in the path of guidance. May it bring you joy [3.5s]...* Mss: None. Pubs: MKT7.105. Trans: None. Subjects: role and station of women, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, praise and encouragement.

AB03466. 200 words, Per. ای گل گلشن حضرت مسیح وقتی که حضرت مسیح روحی له الفداء با وجهی صبیح و جمالی *O thou rose of the garden of His Holiness Christ! When His Holiness Christ--may my life be a sacrifice to Him!--took off the veil...* Mss: None. Pubs: NJB_v05#17 p.003, KHH1.303-304 (1.423). Trans: KHHE.437, DAS.1914-08-12. Subjects: suffering; rejection of Christ, The Holy Spirit, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation.

AB03467. 200 words, mixed. ای گلهای بوستان عرفان در این اوقات که امم عالم مقاومت با امر اسم اعظم خواهند *O ye blossoms of the garden of divine knowledge! In these times when the nations of the world rise in resistance to the Cause of the Most Great Name [3.5s]...* Mss: INBA88:269b. Pubs: MMK4#145 p.154. Trans: None. Subjects: greatness and influence of the Cause; of this Day, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, call to action, firmness in the Covenant.

AB03468. 200 words, Per. ای متفکران چون کشف حقایق کائنات شود جمیع اعیان در حیز افتقار مشاهده گردد عناصر *O ye thinkers! When the realities of creation are unveiled, all beings shall be perceived in a state of utter dependence, and the elements [3.5s]...* Mss: None. Pubs: MAS9.079. Trans: None. Subjects: mind as intermediary between soul and body, transcendence; unknowability of God, intelligible vs. perceptible realities, spiritual emotions and susceptibilities, man's distinction from the animal, ether; the phenomenon of light.

AB03469. 200 words, mixed. ای متمسک بذیل عنایت اشعار آبدار ملاحظه گردید معانیش نسیمی بود که شمیم محبت *O thou who clingest to the hem of grace, thy flowing verses were perused; their meanings were as a breeze bearing the fragrance of love [3.5s]...* Mss: INBA21:036. Pubs: None. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant, praise and encouragement, thankfulness; gratitude.

AB03470. 200 words, mixed. ای متمسک بعهد و پیمان چون صبح صادق از پرتو خسرو خاور در آفاق منتشر گردید برید *O thou who holdest fast to the Covenant and Testament! When, like the true morn, the radiance of the Sovereign of the East spread across the horizons [3.5s]...* Mss: INBA55:331. Pubs: MAS9.119. Trans: None. Subjects: firmness in the Covenant, martyrs and martyrdom, consolation and comfort, eulogies; reminiscences.

AB03471. 200 words, Per. بقرینه محترمه‌ات از قبل عبدالبهآء تحیّت ابدع ابهی ابلاغ دار و بگو که نوازش مسجونین و تربیتشان و تعلیمشان *Convey to thy honoured companion, on behalf of 'Abdu'l-Bahá, Most Glorious and Most Wondrous greetings, and say that the comfort of prisoners and their education and training [3.5s]... O thou who art turning thy face to the divine Kingdom! Thy respected wife...* Mss: None. Pubs: MMK1#083 p.113x. Trans: SWAB#083x, LOG#0711x, SW_v10#17 p.318-319, BLO_PT#052. Subjects: praise and encouragement, education of children; moral education, self-improvement; self-perfection; discipline, acknowledgment of gift; of monetary contribution.

AB03472. 200 words, Per. ای مخمور باده میثاق اشعار آبدار که فی الحقیقه چون آب روان بود و سلسبیل عرفان *O thou who art intoxicated with the wine of the Covenant! Thy flowing verses are in truth even as running water and the pure fountain of divine knowledge [3.5s]...* Mss: INBA85:304. Pubs: MSHR5.168, YIK.091-092. Trans: None. Subjects: servitude; submission to God; repentance, praise and encouragement, spiritual emotions and susceptibilities, poems and quotation from poetry, the power of words; of speech.

AB03473. 200 words. *O thou that art aglow with the Fire that burneth in the Sacred Tree! At this morning hour...* Mss: None. Pubs: None. Trans: WOB.112x, SW_v13#12 p.339, DWN_v2#05 p.033-034, BP1926.007-008. Subjects: the divine emanation; the all-pervading bounty of God, the Word of God; influence and centrality of, spiritual emotions and susceptibilities, love as fire.

AB03474. 200 words, mixed. ای مشتعل بنار موقده در سدره میثاق برخیز و چون نار موقده در قطب آفاق شعله زن و *O thou who art enkindled by the fire which blazes in the tree of the Covenant! Arise and like a flame of fire...* Mss: None. Pubs: AKHA_117BE #09-10 p.545, TZH8.0414, KNSA.070 (115)x. Trans: MNYA.087x. Subjects: firmness in the Covenant, prayer for teaching, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, power; greatness; centrality of the Covenant.

AB03475. 110 words, Per. ای رب الملکوت این کنیز را فرهنگ و تمیز بخش و در جهان ابدی عزیز کن *O Thou Lord of the Kingdom! Confer discernment and wisdom upon this maidservant and glorify her in the eternal World.... Today all the beloved of God in those parts must endeavour that the Chicago Mashrak-el-Azkar...* Mss: None. Pubs: MMK5#295 p.219x. Trans: SW_v01#12 p.005x. Subjects: House of Worship [Mashriqu'l-Adhkar], wisdom [hikmat], detachment; severance; renunciation; patience, teaching the Cause; call to teach, sacrifice of self; mystery of sacrifice.

AB03476. 200 words, Per. ای مظلومه سبیل الهی آنچه ناله و فغان نمای و جزع و فزع کنی و زبان بشکوه گشای *O thou who art wronged in the path of God! No matter how much thou mayest wail and lament, and give voice to thy grief and distress [3.5s]...* Mss: None. Pubs: MMK2#342 p.247, TABN.107. Trans: None. Subjects: consolation and comfort, martyrs and martyrdom, Imam Husayn, tests and trials; sacrifice and suffering, thankfulness; gratitude.

AB03477. 200 words, Per. ای مظهر بلایاء و رزایاء اگر چه جام بلا را از ید ساقی قضا نوشیدید و بمصیبت *O Manifestation of Trials and Tribulations! Though thou hast drunk the cup of tribulation from the hand of the Cup-bearer of destiny and through affliction [3.5s]...* Mss: None. Pubs: BSHN.140.399, BSHN.144.394, MHT1b.237. Trans: None. Subjects: expressions of grief; lamentation; sadness, spiritual transformation, forgiveness; a sin-covering eye; patience and forbearance, consolation and comfort.

AB03478. 200 words, Trk. ای معشوق حقیقتک مجذوبی و جمال حضرت احدیتک مفتونی دنیاده موجود و صفحه عالمده *O Thou True Beloved! I am enraptured by Thy truth, and captivated by the beauty of Thy divine Unity, manifest in this world and*

upon the pages of existence [3.5s]... Mss: None. Pubs: MJT.060. Trans: None. Subjects: love as fire, spiritual emotions and susceptibilities, pain of love; love as veil, spiritual transformation.

AB03479. 200 words. *O thou who art advancing toward the Kingdom! Thy letter was received. From its contents it became known that thou hast turned thy face...* Mss: None. Pubs: None. Trans: TAB.522-523. Subjects: teaching the Cause; call to teach, the Word of God; influence and centrality of, spiritual transformation, spiritual meetings; gatherings; devotional gatherings; feasts, call to action.

AB03480. 200 words, Per. ای مقبلان روحانیان و مقبولان درگه حضرت یزدان الحمد لله از فیض سحاب ملکوت *O ye who have turned spiritually to God and who are accepted at the Threshold of the Lord of Lords! Praise be to God that, through the outpourings of the clouds of the Kingdom [3.5s]... ...O God! Assist us in such wise that, destitute and insignificant though we be, we may still render service to Thy sacred threshold...* Mss: None. Pubs: MKT9.177, SFI07.020, HUV2.006x. Trans: ADMS#034x. Subjects: spiritual transformation, teaching the Cause; call to teach, prayer for spiritual recognition, servitude; submission to God; repentance.

AB03481. 200 words, Per. ای بنده الهی ، آنچه بینی و یابی در این جهان فانی اوهام و مجاز خالی است نه حقیقت آسمانی *O servant of God! Whatsoever thou seest and findest in this mortal world is but fancy and vain imaginings, not heavenly reality [3.5s]...* Mss: None. Pubs: MMK3#083 p.055x, BSHN.140.125x, BSHN.144.125x, MHT2.126bx. Trans: None. Subjects: historical episodes and the lessons of the past, transcending the material condition, transience; worthlessness of the physical world, happiness; joyfulness; joy and sorrow.

AB03482. 470 words, mixed. ای منادی پیمان مکتوب اخیر وصول یافت مرقوم نموده بودید امروز بالعیان مکشوف *O Herald of the Covenant! Thy recent letter was received. Thou didst write that which is today manifest before all eyes [3.5s]...* Mss: None. Pubs: BRL_DAK#0812, ASAT1.082-083x. Trans: None. Subjects: non-participation in politics, business; financial; property matters, alteration of the divine will [bada].

AB03483. 200 words, Per. ای منادی میثاق از خبر جشن و سور نهایت سرور حاصل گردید در سایه عنایت جمال *O herald of the Covenant! News of the feast and celebration hath brought the utmost joy, under the shadow of the grace [3.5s]...* Mss: None. Pubs: MSHR5.208. Trans: None. Subjects: predictions and prophecies, praise and encouragement, review of publications, the power of words; of speech, call to action.

AB03484. 200 words, Per. ای منتسبان درگاه احدیت جناب آقا محمد صادق نامه مختصر نگاشت ولی رجای مفصل نمود *O ye who are affiliated with the Threshold of Divine Oneness! Jinab-i-Aqa Muhammad Sadiq penned a brief letter, yet made therein an extensive plea [3.5s]...* Mss: None. Pubs: MKT8.145b. Trans: None. Subjects: unity in diversity, love, unity, and fellowship among the friends; in the Cause.

AB03485. 200 words, mixed. ای منتسبین درگاه الهی هر چند احبای مازگون بقانون و زاکون الهی باید در هردم *O ye who are linked to the threshold of the Almighty! Although the beloved ones of Mazgun must, according to divine law and ordinance, at every moment [3.5s]...* Mss: None. Pubs: MKT8.146. Trans: None. Subjects: spiritual communication; connections of the heart, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity.

AB03486. 200 words, Per. ای منجذب بنفحات الله الحمد لله منتصری و منتظر منتصری بجنود ملاء اعلی و منتظری *O thou who art attracted by the fragrances of God! Praise be to God, thou art victorious and expectant. Thou art victorious through the hosts of the Concourse on High, and art expectant [3.5s]...* Mss: INBA17:040. Pubs: AKHA_133BE #03 p.a, BSHN.140.293, BSHN.144.293, MHT1b.155. Trans: None. Subjects: rendering assistance to God; victory [nusrat], spiritual prerequisites of teaching the Cause, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, call to action.

AB03487. 200 words, mixed. ای منجذب بنفحات الله شکر کن خدا را که در سیناء عرفان ندای رحمان از شجره انسان *O thou who art attracted by the divine fragrances! Give thanks unto God that from the Sinai of mystic knowledge the call of the All-Merciful hath been raised from the Tree of Man [3.5s]...* Mss: None. Pubs: MMK2#215 p.155. Trans: None. Subjects: praise and encouragement, being a source of light; guidance, teaching the Cause; call to teach, call to action.

AB03488. 200 words, mixed. ای منیر نیرات بر چند قسم منقسم یکی جرمش مظلم و تاریک ولی اقتباس نور از غیر *O Luminous One! The luminaries are divided into several kinds: one hath a body dark and obscure, yet deriveth its light from another [3.5s]...* Mss: INBA13:104. Pubs: AYBY.439 #169, YMM.454x. Trans: None. Subjects: symbolism of color and light, service to others; to the Cause of God, spiritual transformation, firmness in the Covenant, teaching the Cause; call to teach.

AB03489. 200 words, Per. ای مهتدی بنور هدی نامه ات رسید و بر اقبال و توجهت اطلاع حاصل شد *O thou who art guided by the light of guidance! Thy letter was received and we learned of thy devotion and attention [3.5s]...* Mss: INBA88:320, INBA89:054. Pubs: None. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, methods of teaching the Cause, bringing forth results; fruit.

AB03490. 200 words, mixed. ای مونس قدیم و یار ندیم عبدالبهاء آلان در خیابان رو به آپارتمان اسپات گیت *O ancient companion and intimate friend of 'Abdu'l-Bahá! At this moment, I am walking along the avenue toward Spot Gate apartment [3.5s]... ...Fidelity demands roaming over deserts and mountains. True fidelity is attained when a wanderer, nameless and traceless, becomes a target for the arrows of oppression...* Mss: None. Pubs: MMK5#195 p.152, BDA1.128.15x. Trans: SW_v19#08 p.254x, MHMD1.138, ABCC.220-221. Subjects: sacrifice of self; mystery of sacrifice, power of prayer, servitude; submission to God; repentance.

AB03491. 200 words, Per. ای ناطق بثنای جمالقدم در انجمن عالم عوالم الهیه چون ذات احدیه من حیث الحقیقة *O thou who extolleth the Ancient Beauty in the assemblage of the world, divine realms being like the Essence of Oneness in its reality [3.5s]...* Mss: None. Pubs: AVK1.196. Trans: None. Subjects: the human soul, material and spiritual existence; two books, connection between material and spiritual worlds, human soul as mirror; divine light, attributes within, relationship of the soul to the body, immateriality; ineffability of soul; spirit.

AB03492. 200 words. *O thou who hast turned thy attention to the Kingdom of God! Thy letter...* Mss: None. Pubs: None. Trans: JWTA.032, SW_v12#03 p.059. Subjects: teaching the Cause; call to teach, growth of the Cause, call to action, praise and encouragement.

AB03493. 200 words, mixed. ای نفوس مبارکه نامه نامی که اثر خامه انجذاب رحمانی بود رسید الحمد لله که یاران *O blessed souls! The illustrious letter, which was the trace of the pen of divine attraction, hath arrived. Praise be unto God that the friends [3.5s]...* Mss: None. Pubs: MKT3.302, MJTB.120bx, ADH2.020x, ADH2_1#09 p.017x, MMG2#320 p.359x. Trans: None. Subjects: prayer for the spiritual progress of others, service to others; to the Cause of God, spiritual assemblies; administrative matters, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB03494. 200 words, mixed. ای نفوس مطمئنه از نصوص الهیه چه در کتاب اقدس و چه در سائر الواح اینست که *O ye who have peace of soul! Among the divine Texts as set forth in the Most Holy Book and also in other Tablets is this...* Mss: None. Pubs: MMK1#101 p.124, MJTB.113, VAA.135-135. Trans: SWAB#101. Subjects: education of children; moral education, House of Justice, justice and wrath of God, laws of God; of the Kitab-i-Aqdas.

AB03495. 200 words, mixed. ای نهالهای بارور بوستان محبت الله در جمیع احیان مستغرق دریای خلق و خوی حضرت *O ye fruitful saplings in the garden of the love of God, immersed at all times in the ocean of His divine character [3.5s]...* Mss: INBA88:272. Pubs: AHB.127BE #03-04 p.111. Trans: None. Subjects: knowledge; recognition of God, spiritual transformation, love of God, spiritual emotions and susceptibilities, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity.

AB03496. 200 words, Per. ای ورقات طیبات در محفل تبلیغ بکوشید تا یرلیغ از ملیک مقتدر باشید لسان بلیغ بگشایید *O ye pure leaves! Strive ye in the gathering of teaching, that ye may become a token from the mighty King. Open ye eloquent tongues [3.5s]...* Mss: None. Pubs: AKHA_103BE #09-10 p.05. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, serving humanity; working for progress, betterment of the world, being a source of light; guidance, goodly deeds; actions.

AB03497. 200 words, Per. ای ورقه ثابته راسخه بر عهد و پیمان الهی الیوم ورقه ای از اوراق سدره مبارکه *O leaf steadfast and firm in the divine Covenant and Testament! Today thou art a leaf among the leaves of the blessed Tree [3.5s]...* Mss: INBA16:126. Pubs: BRL_DAK#0520, MKT7.138, PYK.299, MYD.476. Trans: None. Subjects: greatness and influence of the Cause; of this Day, firmness in the Covenant, service to others; to the Cause of God, Holy Days and the Baha'i calendar.

AB03498. 200 words, mixed. ای ورقه طیبه از آثار باهره یوم الله آنکه امای از رقد نفس و هوی مبعوث و در *O pure leaf, among the resplendent tokens of the Day of God is that a maidservant hath been raised up from the slumber of self and desire, and [3.5s]...* Mss: INBA17:065. Pubs: MKT7.142a, BSHN.140.295, BSHN.144.295, MHT1a.191, MHT1b.149. Trans: None. Subjects: role and station of women, consolation and comfort, soul; spirit after death, firmness in the Covenant.

AB03499. 200 words. *O thou pure leaf of the Blessed Tree! Thy letter was received and its contents...* Mss: None. Pubs: None. Trans: SW_v11#10 p.164. Subjects: firmness in the Covenant, photographs and recordings, equality of men and women, non-participation in politics, role and station of women.

AB03500. 200 words, Per. ای ورقه مطهره آنچه نگاشتی ملاحظه گردید تقریر بدیع بود و تحریر لطیف مرا مقصد *O pure leaf! That which thou hast written hath been noted. The composition was wondrous and the writing was most graceful [3.5s]...* Mss: None. Pubs: MKT7.165b. Trans: None. Subjects: call to action, divine grace, bounty, confirmations; spiritual capacity, personal instructions, praise and encouragement, service to others; to the Cause of God, spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity.

AB03501. 200 words, Per. ای ورقه منجذبه نامه شما رسید مختصر جواب مرقوم میگردد زیرا ابدا فرصت نیست *O leaf drawn to the Divine, thy letter was received and a brief reply is herewith written, for there is no time at all [3.5s]...* Mss: None. Pubs: MKT6.168. Trans: None. Subjects: consolation and comfort, love, unity, and fellowship among the friends; in the Cause, education of children; moral education, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

AB03502. 200 words, Per. ای ورقه موقنه جناب میرزا عبدالعلی قطع مسافات بعیده نمود و بادیه ها بپیمود و *O leaf of certitude! His honour Mírzá 'Abdu'l-'Alí hath traversed vast distances and crossed through many a wilderness [3.5s]...* Mss: None. Pubs: MKT7.209. Trans: None. Subjects: permission for visit; pilgrimage, power of prayer, Shrines and Holy places, spiritual emotions and susceptibilities, thankfulness; gratitude, divine grace, bounty, confirmations; spiritual capacity.

AB03503. 200 words, mixed. ای یادگار آن جوهر هدی در جمیع اوقات و احیان در خاطر بوده و هستید و از درگاه *O remnant of that Essence of Guidance! At all times and seasons thou hast been, and art still, present in our thoughts, and from the threshold [3.5s]...* Mss: INBA59:132b, INBA88:171. Pubs: MMK5#187 p.147, PYB#097 p.11. Trans: None. Subjects: servitude; submission to God; repentance, steadfastness; perseverance; faithfulness, station; mission; authority of Abdu'l-Baha, permission for visit; pilgrimage.

AB03504. 200 words, mixed. ای یار باوفا آنچه نگاشتی معلوم و مفهوم گشت الحمد لله که دوستان الهی در محل *O faithful friend! What thou didst write became known and understood. Praise be to God that the friends of God in that place [3.5s]...* Mss: None. Pubs: TAH.287. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], wisdom [hikmat], spiritual meetings; gatherings; devotional gatherings; feasts.

AB03505. 200 words, mixed. ای یار دیرین مرا آرزو چنان که هر روز با تو مخابره نمایم و نامه نگارم و *O my ancient friend! Such is my longing that I may commune with thee each day and correspond with thee in writing [3.5s]...* Mss: INBA84:324. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, divine grace, bounty, confirmations; spiritual capacity, martyrs and martyrdom.

AB03506. 200 words, Per. ای یار عزیز هر چند آن نفس نفیس آواره بمدارس پاریس شد ولی این سبب گشت که قرین و *O dearly beloved companion! Although that precious soul became a wanderer in the schools of Paris, yet this circumstance became the means whereby [3.5s]...* Mss: None. Pubs: MSHR3.143. Trans: None. Subjects: teaching the Cause; call to teach, call to action, suffering and imprisonment, prayer for the spiritual progress of others, spiritual transformation.

AB03507. 200 words, Per. ای یار قدیم عبدالبهاء هر چند چندی فرصت نگارش نامه بشما نیافتم ولی در جمیع *O thou ancient friend of 'Abdu'l-Bahá! Though for some time I have not found opportunity to write thee a letter, yet in all [3.5s]...* Mss: None. Pubs: TISH.090, MSBH3.582-583, MUH2.1113. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], praise and encouragement, teaching the Cause; call to teach.

AB03508. 200 words, Per. ای یار مهربان نامه ای که بجناب منشادی مرقوم نموده بودی ملاحظه گردید چون آن *O kind friend! The letter which thou didst address to Jináb-i-Minshádí hath been perused. Since [3.5s]...* Mss: INBA87:228, INBA52:232. Pubs: None. Trans: None. Subjects: law of pilgrimage, rendering assistance to God; victory [nusrat], divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, happiness; joyfulness; joy and sorrow.

AB03509. 200 words, Per. ای یار نازنین من آنچه مرقوم نمودید مفهوم شد شکایت از ضیق معیشت و کثرت دیون و *O My cherished friend! What thou didst write was understood. Thou hast complained of straitened circumstances and the burden of debts [3.5s]...* Mss: None. Pubs: MMK6#554, AKHA_137BE #04 p.53, MAS5.039, MSHR4.331-332. Trans: None. Subjects: business; financial; property matters, stories; anecdotes, acquiescence and resignation; contentment, consolation and comfort, tests and trials; sacrifice and suffering.

AB03510. 200 words, Per. ای یاران الهی و دو کنیز عزیز خدا جناب اردشیر خداداد باینصفحات آمد و بزیارت *O divine friends and two cherished handmaidens of God! His honor Ardeshir Khodadad came to these parts and for pilgrimage [3.5s]...* Mss: None. Pubs: ALPA.050, YARP2.059 p.101. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, growth of the Cause, business; financial; property matters.

AB03511. 200 words, mixed. ای یاران این عبد نهایت سرور از خدمات مشکوره و مشهوره شما حاصل نموده زیرا فی *O friends! This servant hath attained the utmost joy from your praiseworthy and renowned services, for [3.5s]...* Mss: INBA17:166. Pubs: BSHN.140.289, BSHN.144.289, MHT1b.164. Trans: None. Subjects: humility; meekness; lowliness, service to others; to the Cause of God, praise and encouragement.

AB03512. 200 words, Per. ای یاران پارسی عبدالبهاء نامه ای که بواسطه حضرت حیدر قبل علی علیه بهاء الله *O Persian friends of 'Abdu'l-Bahá! The letter which through His Honour Haydar-'Alí, upon him be the glory of Bahá'u'lláh [3.5s]...* Mss: None. Pubs: YARP2.165 p.173. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, consorting with all; being kind; loving to all.

AB03513. 200 words, mixed. ای یاران دل و جان عبدالبهاء حضرات بی وفایان نغمه ای بلند نمودند و بفرنگستان *O beloved companions of the heart and soul of 'Abdu'l-Bahá! The faithless ones have raised a loud cry and unto the lands of the Franks [3.5s]...* Mss: None. Pubs: KHH2.095 (2.176). Trans: None. Subjects: Hands of the Cause, rejection, opposition and persecution, review of publications, divine grace, bounty, confirmations; spiritual capacity.

AB03514. 200 words, Per. ای یاران رحمانی جناب حیدر علی در نهایت عجز و نیاز بدرگاه بی نیاز تضرع و *O ye companions of the All-Merciful! Ḥaydar-'Alí, with the utmost lowliness and need, doth supplicate at the Court of the Self-Sufficient Lord [3.5s]...* Mss: INBA87:439, INBA52:454a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, walking the spiritual path; spiritual

wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity.

AB03515. 200 words. *O ye merciful friends and the respected spiritual maidservants! Your blessed...* Mss: None. Pubs: None. Trans: SW_v01#06 p.001-002. Subjects: praise and encouragement, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity.

AB03516. 200 words, Per. ای یاران عبدالبهاء جناب اردشیر جمشید فصلی مشبع در تعریف و توصیف آن یاران *O ye friends of 'Abdu'l-Bahá! Jináb-i-Ardishír-i-Jamshíd hath written an eloquent account in praise and commendation of those friends [3.5s]...* Mss: None. Pubs: YARP2.394 p.307. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude, spiritual transformation, serving humanity; working for progress, betterment of the world.

AB03517. 200 words, Per. غضنفر نامه محرر نموده و ستایشی بیحصر از شما کرده ... الحمد لله در این ایّام بخدمت کلمة الله و نشر نفحات الله *Ghazanfar hath penned an epistle and offered boundless praise of thee... praise be to God that in these days thou art occupied with service to the Word of God and the diffusion of the divine fragrances [3.5s]...* Mss: None. Pubs: MMK3#072 p.046x, MMK6#336x. Trans: None. Subjects: transience; worthlessness of the physical world, spiritual foundations of true knowledge, service to others; to the Cause of God, teaching the Cause; call to teach.

AB03518. 200 words, Per. ای یاران من در هر دم که بیاد شما پردازم فرح و شادمانی رخ دهد و دل و جان *O My friends! In every moment that I call you to mind, joy and gladness fill my heart and soul [3.5s]...* Mss: None. Pubs: YARP2.475 p.352. Trans: None. Subjects: spiritual communication; connections of the heart, consorting with all; being kind; loving to all, love of God, service to others; to the Cause of God, praise and encouragement.

AB03519. 200 words, Per. ای یاران من شکر حضرت رحمانرا که نور برهان ساطعست و شمع عرفان لامع نسیم عبیر *O My companions, render thanks unto the Lord of Mercy, for the light of proof shineth resplendently and the lamp of mystic knowledge gleameth bright, wafting a perfumed breeze [3.5s]...* Mss: None. Pubs: MMK3#101 p.066. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, love of God.

AB03520. 200 words, Per. ای یاران من لسان بشکرانه محبوب لامکان بگشایید که جهان را برخی چون مه تابان *O My friends, open your tongues in gratitude to the Beloved of the Unseen, for He hath adorned the world with a radiance akin to the shining moon [3.5s]...* Mss: None. Pubs: MMK2#078 p.062. Trans: None. Subjects: call to action, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, education of children; moral education, spiritual transformation.

AB03521. 200 words, Per. ای یاران مهربان در این صباح پر فلاح مشرق از افق جان عبدالبهاء *O kind friends! On this morn of prosperity and felicity, dawning from the horizon of the soul of 'Abdu'l-Bahá [3.5s]...* Mss: None. Pubs: MMK5#164 p.127. Trans: None. Subjects: servitude; submission to God; repentance, praise and encouragement, expressions of grief; lamentation; sadness.

AB03522. 200 words, Per. ای یاران نورانی روحانی جناب مرتضی در نامه خویش ذکر شما نموده و مشتاقان را *O luminous and spiritual friends! Jinab-i-Murtada hath made mention of you in his letter and of those who yearn [3.5s]...* Mss: None. Pubs: TAH.245. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, power of prayer, call to action.

AB03523. 200 words, mixed. ای یاوران عبدالبهاء دوستان قدیمید و یاران دیرین شب و روز خلوتخانه دل این *O ye helpers of 'Abdu'l-Bahá! Ye are friends of old standing and companions of ancient days. Night and day, the sanctuary of this heart [3.5s]...* Mss: None. Pubs: MMK3#297 p.220, PYB#196 p.03. Trans: None. Subjects: prayer for teaching, praise and encouragement.

AB03524. 200 words, Per. ای یزدان مهربان این نفوس یاران تواند و این جمع پریشان تو مفتون انوار جمالند و *O Thou kind Lord! These souls are Thy friends who are gathered together and are carried away by Thy love...* Mss: None. Pubs: BRL_DAK#0091, BRL_MON#005, MMG2#201 p.229. Trans: BRL_POAB#05, TAB.142, PN_various p008. Subjects: spiritual transformation, prayer for the spiritual progress of others, The Holy Spirit, divine grace, bounty, confirmations; spiritual capacity.

AB03525. 200 words. *O thou that mirror in which the Light of Guidance is printed! I was informed of thy prayer, thy supplication and thy beseeching....* Mss: None. Pubs: None. Trans: TAB.515-516, BSC.460 #848. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, humility; meekness; lowliness, servitude; submission to God; repentance, love and unity.

AB03526. 200 words. *O thou who art attracted to the Fragrances of God! By God the Truth, verily the angels of the Supreme Assembly pray for thee every morn and eve...* Mss: None. Pubs: None. Trans: TAB.281-282. Subjects: divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering, angels, praise and encouragement.

AB03527. 390 words, Ara. ایتها المنجذبه بنفحات الله قد وصلنی تحریرک البدیع و به ذکرت ورود *O thou who art attracted by the breaths of God! Thy brilliant letter hath reached me and through it was received mention of thy arrival [3.5s]... ...You have asked about visiting holy places and the observance of marked reverence toward these resplendent spots. Holy places are undoubtedly centers of the outpouring of Divine grace...* Mss: None. Pubs: BRL_DAK#0704, YMM.366x, YMM.414x. Trans: LOG#1828x. Subjects: Shrines and Holy places, multiple meanings; interpretations in scripture, Greatest Name, symbolism, law of pilgrimage.

AB03528. 200 words. *O thou who art cheered in soul by the fragrances of God! Verily I read thy words of thanksgiving...* Mss: None. Pubs: None. Trans: BSTW#046. Subjects: consolation and comfort, steadfastness; perseverance; faithfulness, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering.

AB03529. Some Answered Questions #024 Pentecost. 200 words, Per. این حلول روح القدس نه مثل حلول هوا در جوف انسان است این تعبیر و تشبیه است *The descent of the Holy Spirit is not like the entrance of air into the human body....* Mss: None. Pubs: MFD#24, OOL.C022.24. Question: It is recorded in the Gospels that the Holy Spirit descended upon the Apostles. What was the manner and meaning of this descent? Trans: SAQ#24. Subjects: spiritual emotions and susceptibilities, spiritual transformation, The Holy Spirit, apostles; early disciples of Christ, Manifestation of God as mirror.

AB03530. 200 words. *O thou artery pulsating in the body of the world! Verily I read thy recent letter which indicated conscious joy and abundant happiness...* Mss: None. Pubs: None. Trans: TAB.295-296. Subjects: empty learning; false spirituality, spiritual transformation, nearness and remoteness, spiritual emotions and susceptibilities.

AB03531. 200 words, Ara. ایها العصبه الثابته و الثله الراسخه علی عهد الله و میثاقه انی بصدر واسع و قلب خافق *O steadfast company and firm band, faithful to God's Covenant and Testament! With an expansive heart and a throbbing soul, I [3.5s]...* Mss: None. Pubs: MKT3.272. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual emotions and susceptibilities, forgiveness; a sin-covering eye; patience and forbearance, importance of community building, firmness in the Covenant, being a source of light; guidance.

AB03532. 200 words, Per. ایها الفرع الخضر النضر الرفیع من السدره المبارکه آنچه مرقوم بود معلوم شد و *O verdant and flourishing lofty branch of the Blessed Tree, that which was written hath become known [3.5s]...* Mss: INBA85:298. Pubs: MKT8.170. Trans: None. Subjects: firmness in the Covenant, personal instructions, call to action, power; greatness; centrality of the Covenant.

AB03533. 200 words, Per. ایها الفرع الرفیع من السدره المبارکه چندی از پیش در خصوص تعمیر مطاف ملکوتیان *O thou august offshoot of the sacred Lote-Tree! Some time*

ago, thou hadst written about the restoration of the heavenly point of adoration and the celestial Ka'bih, and a response was sent to thee... Mss: INBA87:317, INBA52:322. Pubs: KHAF.210, TSQA3.057. Trans: GEN.170-171. Subjects: Shrines and Holy places, proofs of the Manifestations of God.

AB03534. 200 words, mixed. ایها الفرع النجیب من الشجره الرحمانیه تحریری که بحضرت اسم الله مرقوم نموده *O noble branch of the divine Tree of the All-Merciful! The letter which thou didst address to his honor Ismu'llah [3.5s]...* Mss: None. Pubs: MMK6#523. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, defending the Faith; protecting the Cause; apologetics, growth of the Cause.

AB03535. 200 words, Ara. ایها المخلصون ایها الثابتون علی میثاق الله فی هذا العصر الجدید انی اشکر الله *O ye who are sincere! O ye who are firm in the Covenant of God in this new cycle! Verily I praise God for the He confirmed you in the service...* Mss: None. Pubs: BRL_DAK#0620. Trans: TAB.011-012. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, House of Worship [Mashriqu'l-Adhkar], spiritual meetings; gatherings; devotional gatherings; feasts, service to others; to the Cause of God.

AB03536. 200 words, Ara. ایها المخلصون ایها المنجذبون ایها المقربون انی لفی مسمع من ایات الهدی التی *O ye faithful ones, O ye who are attracted, O ye who are near, verily I am within hearing of the verses of guidance which [3.5s]...* Mss: None. Pubs: MMK6#009. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, call to action, the power of words; of speech, teaching the Cause; call to teach.

AB03537. 200 words, Ara. ایها المستفیض من فیوضات الروح فی هذا الیوم المشهود انی قرئت تحریرک البدیع *O thou who dost partake of the outpourings of the Spirit in this witnessed Day! I have read thy wondrous letter [3.5s]...* Mss: INBA89:248. Pubs: None. Trans: None. Subjects: prayer for healing, prayer for nearness to God, spiritual emotions and susceptibilities.

AB03538. 200 words, Ara. ایها المستهام فی بیداء محبه الله طوبی لک لاح افقک بالفجر الساطع و تنفس صبحک *O thou enraptured wanderer in the wilderness of God's love! Blessed art thou, for thy horizon hath been illumined with the resplendent dawn, and thy morn hath breathed forth [3.5s]...* Mss: None. Pubs: TSS.209. Trans: None. Subjects: prayer for spiritual recognition, teaching the Cause; call to teach, spiritual transformation, praise and encouragement, prayer for teaching.

AB03539. 200 words. *O ye who are attracted to the Kingdom of Abha! Verily, I have read your...* Mss: None. Pubs: None. Trans: SW_v08#16 p.216. Subjects: Covenant-breaking and Covenant-breakers, House of Worship [Mashriqu'l-Adhkar], steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, being a source of light; guidance.

AB03540. 200 words, Ara. ایها المومنون ایها المخلصون ان عبدالبهاء یناجی ربه فی جنح اللیالی و یدعوه *O ye faithful ones, O ye sincere ones! 'Abdu'l-Bahá communes with his Lord in the depths of night and supplicates unto Him [3.5s]...* Mss: None. Pubs: MNMK#052 p.136, AVK4.314bx, ABB.103. Trans: None. Subjects: call to action, spiritual meetings; gatherings; devotional gatherings; feasts, greatness and influence of the Cause; of this Day.

AB03541. 200 words, Per. ایها الناطق البلیغ اشعار شما فی الحقیقه از جهت اوزان و بلاغت و سهل الممتنع و *O thou eloquent speaker! In truth thy verses, in their metric perfection, eloquence and that quality of being at once simple yet unattainable [3.5s]...* Mss: None. Pubs: MSBH3.407b. Trans: None. Subjects: laws of marriage and dowry, high station of the true believer, law of divorce, humility; meekness; lowliness.

AB03542. 200 words. *What thou hast written was read and its contents became known. In reality blessed days are coming. This is the time for the service of the Kingdom...* Mss: None. Pubs: None. Trans: TAB.462-463. Subjects: acknowledgment of gift; of monetary contribution, review of publications, permission for visit; pilgrimage, call to action, love, unity, and fellowship among the friends; in the Cause.

AB03543. 200 words, Ara. تبارکت یا ربی الاعلی و تعالیت یا رب الوری لقد تنزهت و تقدست عن کل الشئون و *Blessed art Thou, O my Exalted Lord, and glorified art Thou, O Lord of all creation! Thou hast been sanctified and hallowed above all things [3.5s]...* Mss: None. Pubs: MJMJ3.084, MMG2#031 p.031. Trans: None. Subjects: transcendence; unknowability of God, prayer for the spiritual progress of others, divine grace, bounty, confirmations; spiritual capacity.

AB03544. 200 words, Per. جناب امین مبالغی که از پیش ارسال نموده بودی اخبار بوصول شد و همچنین چهارصد *Jinab-i-Amin: The sums which you had previously forwarded have been acknowledged as received, and likewise the four hundred [3.5s]...* Mss: INBA16:172. Pubs: None. Trans: None. Subjects: proclamation to Christians, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution, spiritual meetings; gatherings; devotional gatherings; feasts.

AB03545. 200 words, Ara. رب و رجائی ان هذه امه من امائک و ورقه من ورقات شجره رحمانیتک آمنت بک و باياتک *O Lord and my Hope! Verily, this is a handmaiden from among Thy maidservants and a leaf from among the leaves of the tree of Thy mercy, who hath believed in Thee and in Thy signs [3.5s]...* Mss: None. Pubs: RSR.043-044. Trans: None. Subjects: prayer for specific individuals; groups, spiritual transformation, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, firmness in the Covenant.

AB03546. 200 words, Ara. رب و رجائی و غایه مطلبی و منائی و ملاذی و ملجای و مهربی و مجیری و معینی و *O Lord, my Hope, Ultimate Goal of my desire, my Aspiration, my Refuge, my Shelter, my Haven, my Protector and my Helper [3.5s]...* Mss: INBA87:601, INBA52:641. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for teaching, prayers (general or uncategorized).

AB03547. 200 words, mixed. ای یاران الهی عبدالبهاء ، حمد کنید خدا راکه موفّق بهدایت کبری گشتید و بآستان مقدّس ربّ الارباب *O ye beloved friends of 'Abdu'l-Bahá! Praise ye God that ye have been enabled to attain His most great guidance and have drawn nigh unto the sacred threshold of the Lord of Lords [3.5s]...* Mss: None. Pubs: MMK3#059 p.038x. Trans: None. Subjects: prayer for forgiveness, walking the spiritual path; spiritual wayfaring; the virtuous life, law of pilgrimage, bringing forth results; fruit, transience; worthlessness of the physical world.

AB03548. 200 words, Ara. ربی ربی ترانی مرتجف الاعضاء مترعرع الارکان متزعزع الاجزاء لحزنی من المصائب *O my Lord, O my Lord! Thou seest me trembling in my every limb, my pillars shaken, my members quaking, in my grief from tribulations [3.5s]...* Mss: None. Pubs: MKT6.196. Trans: None. Subjects: prayer for the departed, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, presence of; reunion with God, love of God.

AB03549. 200 words, mixed. طالب حقیقتا چون از زمره الذین جاهدوا فینا بودی الحمد لله از حزب لنهدینهم سبلنا *O seeker of truth! Since thou wert among those who strive in Our path, praise be to God thou art assuredly of those whom We guide unto Our ways [3.5s]...* Mss: None. Pubs: MMK4#055 p.062. Trans: None. Subjects: knowledge; recognition of God, spiritual transformation, the Word of God; influence and centrality of, living waters; water of life, Manifestation of God speaking in the voice of Divinity.

AB03550. 200 words, Per. عاشقان خلعت هستی از بر افکنند و قبای سرخی از خون شهادت در بر کنند عارفان ردای *The lovers cast off the garment of existence and don the crimson robe dyed in the blood of martyrdom... O my friend! The undying Fire which the Lord of the Kingdom hath kindled in the midst of the holy Tree is burning fiercely in the midmost heart of the world....* Mss: None. Pubs: SFI11.024-025, MUH1.0175x, YQAZ.227-228x. Trans: TAB.405-406x, BWF.354-354x, WOB.111-112x, BSC.491 #943x, BSTW#070x, ADMS#323. Subjects: spiritual transformation, call to action, effort; striving, growth of the Cause, mysteries and their discovery; the mystical vision.

AB03551. 2680 words, Ara. فاعلم یا ایها السائل الجلیل بان هذا الطیر قد وقع بین مخالب المنکرین *O thou noble inquirer, know thou of a certainty that this bird hath fallen into the clutches of the deniers [3.5s]...* Mss: None. Pubs: BRL_DAK#0648, YMM.329x. Trans: None. Subjects: transcendence; unknowability of God, The Primal Will, essential vs. actional attributes of God,

station of the Manifestation of God, humility; meekness; lowliness, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB03552. 200 words, mixed. فرصت نیست پاداش دو قسم است خصوصی آن جزای اعمال خصوصیست مانند ظلم و طغیان *There is no opportunity [to write at length]. Retribution is of two kinds: personal retribution is the requital of individual deeds, such as oppression and transgression [3.5s]...* Mss: None. Pubs: MMK6#146. Trans: None. Subjects: prayer for martyrs, chastisement and requital, consumption of meat; vegetarianism; diet, prayer for pioneers and travel teachers, music and singing.

AB03553. 200 words, Ara. قد رتل اهل الفردوس بالحان القدس تلک القصیده الفریده الغراء الفصحی التی خریده *The denizens of Paradise have chanted, in sacred melodies, that unique and resplendent ode, that eloquent and matchless gem [3.5s]...* Mss: INBA87:067, INBA52:066. Pubs: None. Trans: None. Subjects: spiritual transformation, spiritual emotions and susceptibilities, Manifestation of God as sun, praise and encouragement, the concourse on high.

AB03554. 200 words, mixed. قد کشف الحجاب و رفع النقاب و اتاء علی السحاب... ای یار موافق *The veil hath been lifted, and the covering removed, and He hath come upon the clouds... O thou harmonious friend [3.5s]...* Mss: None. Pubs: MSHR5.265x. Trans: None. Subjects: chastisement and requital, divine grace, bounty, confirmations; spiritual capacity, spiritual meetings; gatherings; devotional gatherings; feasts, poems and quotation from poetry.

AB03555. 200 words, Ara. لک الحمد یا الهی بما خرقت ابصار القلوب حجبات النور و سبحات الظلام الدیجور *O my God, unto Thee be praise for having rent asunder before the eyes of all hearts the veils of light and the shadows of impenetrable darkness [3.5s]...* Mss: None. Pubs: MJMJ3.102, MMG2#379 p.424. Trans: None. Subjects: consolation and comfort, spiritual transformation, service to others; to the Cause of God, prayer for spiritual recognition, prayer for protection.

AB03556. 200 words, Per. نامه مفصل آن بنت ملکوت ملاحظه گردید و بدقت تمام مطالعه شد *The long letter of that daughter of the Kingdom was perused and given great attention... Whenever any soul explains any matter, he must have authority from the verses of God, and the words of the Supreme...* Mss: None. Pubs: YMM.415x. Trans: BSTW#052gx, BSTW#189x, BSTW#416x, BSTW#443x. Subjects: symbolism, importance of authoritative interpretation, interpretation of words and passages in scripture.

AB03557. 200 words, Ara. هذه الامه لاتصلح اواخرها الا بما صلح به اوائلها کانت العرب مشته الثمل مفرقه *This nation shall not find rectitude at its end, save through what secured its righteousness at the beginning. The Arabs were scattered and dispersed [3.5s]...* Mss: None. Pubs: MMK6#321. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, Muhammad; Islam, love and unity.

AB03558. 200 words, mixed. ای یاران رحمان سراج نورانی امر الله در قطب اکوان مشتعل و ساطع و لامع و بر آفاق نشر انوار مینماید *O friends of the All-Merciful! The luminous lamp of God's Cause is enkindled and radiant and resplendent at the pivot of creation, shedding its light upon all horizons [3.5s]...* Mss: None. Pubs: NANU_AB#38x. Trans: None. Subjects: detachment; severance; renunciation; patience, suffering and imprisonment, growth of the Cause, sacrifice of self; mystery of sacrifice, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement.

AB03559. 200 words, Per. یا ابی الفضائل رساله ای که آنحضرت در رد من رد علی الله مرقوم نموده بودند *O Father of Virtues, the epistle that Your Honor composed in refutation of him who, in rejecting Him, rejected God [3.5s]...* Mss: None. Pubs: KHH2.187 (2.344). Trans: None. Subjects: review of publications, spiritual meetings; gatherings; devotional gatherings; feasts, service to others; to the Cause of God.

AB03560. 200 words, mixed. یا امه البهاء اشعار فصیح و بلیغ قرائت گردید و در نهایت حلاوت بود تا توانی *O handmaiden of Bahá! The eloquent and perspicuous verses were read, and they possessed the utmost sweetness [3.5s]...* Mss: None. Pubs: MSHR2.294x, RSR.046-047. Trans: None. Subjects: praise and encouragement, prayer for women, transcendence; unknowability of God.

AB03561. 200 words, Ara. یا ایها المتوجه الی ملکوت الوجود و المتشبث بذیل ردآء العظمه فی حیز الشهود *O thou who turnest thy gaze towards the Kingdom of Being and clingest to the hem of the Robe of Grandeur in the visible realm [3.5s]...* Mss: INBA13:396, INBA55:227, INBA59:147, INBA88:050, UMich962.141-142, UMich991.098-099. Pubs: None. Trans: None. Subjects: predictions and prophecies, spiritual transformation, light and darkness, suffering and imprisonment, transcendence; unknowability of God.

AB03562. 200 words, Ara. یا بهائی الابهی اصبحت فی هذا الیوم النیروز و انوار تقدیسک متلئلئه من کل الارجاء *O Thou Most Glorious Baha! On this Naw-Rúz Day I witness the lights of Thy sanctification shimmering from every direction [3.5s]...* Mss: INBA17:066. Pubs: BRL_DAK#0441, MKT1.190, MUH3.278, NNY.257. Trans: None. Subjects: praise and encouragement, defending the Faith; protecting the Cause; apologetics, prayer for spiritual recognition, prayer for praise and gratitude.

AB03563. 200 words, mixed. یا من اختاره الله لنشر روح محبه الله قد ارتفع علم المیثاق و تموج اللواء *O thou whom God hath chosen to spread the spirit of His love! The banner of the Covenant hath been raised aloft, and its standard waveth [3.5s]...* Mss: None. Pubs: AKHA_121BE #09 p.b, TSHA2.324, MJMJ3.090x, MMG2#281 p.313x. Trans: None. Subjects: servitude; submission to God; repentance, service to others; to the Cause of God, love of God, power; greatness; centrality of the Covenant, spiritual emotions and susceptibilities, humility; meekness; lowliness.

AB03564. 200 words, mixed. یا من ادخره الله لخدمه امره مسطورات از آذربایجان و قزوین و طهران واصل و بر *O thou whom God hath destined for the service of His Cause! Letters from Adhirbayjan, Qazvín and Ṭihrán have been received and upon [3.5s]...* Mss: INBA88:202. Pubs: None. Trans: None. Subjects: growth of the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB03565. 200 words, mixed. یا من انجذب بنفحات الله ان الرب المجلی علی الطور بقوه الظهور مرج البحرین بحر *O thou who art attracted by the fragrances of God! Verily the Lord Who revealed Himself upon the Mount through the power of Manifestation hath caused the two seas to surge forth [3.5s]... ...Concerning the Manifestations that will come down in the future 'in the shadows of the clouds,' know verily that in so far as their relation to the source of their inspiration...* Mss: INBA59:112a. Pubs: MMK6#514, YMM.204x. Trans: GPB.099x, WOB.111x, WOB.167x. Subjects: divine unity [tawhid] and degrees of unity, duration of the Baha'i cycle; future divine revelations, power; greatness; centrality of the Covenant, permission for visit; pilgrimage.

AB03566. 200 words, mixed. یا من انجذب بنفحات الله حمد خدارا که بنسیم حدائق حقائق ملکوت ابهی زنده *O thou who art attracted by the divine fragrances! Praise be to God that thou art quickened by the breezes from the gardens of the realities of the Abhá Kingdom [3.5s]...* Mss: INBA88:247d. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, law of pilgrimage, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB03567. 200 words, Ara. یا من انجذب بنفحات ریاض المیثاق تالله الحق ان بشائر *O thou who art attracted by the fragrances wafting from the gardens of the Covenant! By God, verily the glad-tidings [3.5s]...* Mss: INBA13:246. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, teaching the Cause; call to teach, transience; worthlessness of the physical world, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB03568. 200 words, mixed. یا من ایده الله علی تبلیغ ایاته الی الوری قد اطلعت بالاسرار المکنونه فی تلک *O thou whom God hath aided to convey His signs unto all peoples, thou hast indeed discovered the hidden mysteries contained therein [3.5s]...* Mss: INBA17:152. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, teaching the Cause; call to teach, power of prayer, empty learning; false spirituality.

AB03569. 200 words, Per. یا من تشبث بذیل العطاً در این جهان پر ملال چه امال حصوف پذیرد وچه *O thou who clingest to the hem of bounty! In this world fraught with woe, what hope can attain fruition and what [3.5s]...* Mss: INBA84:268b.

Pubs: None. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, spiritual emotions and susceptibilities, spiritual transformation, transience; worthlessness of the physical world, power; greatness; centrality of the Covenant, origin of the soul; the soul as emanation.

AB03570. 200 words, Per. يا من توجه الی ملکوت التقدیس مکتوب مرسول مضمونش معلوم فی الحقیقه در این سنوات *O thou who hast turned thy face toward the Kingdom of Sanctity! Thy letter was received and its contents noted. In truth, during these years [3.5s]...* Mss: None. Pubs: MSHR5.052. Trans: None. Subjects: tests and trials; sacrifice and suffering, Ascension of Baha'u'llah, suffering and imprisonment, expressions of grief; lamentation; sadness, forgiveness; grace; bounty; mercy; compassion of God.

AB03571. 200 words, mixed. يا من ثبت علی عهد الله و حمی میثاق الله لعمرک ان ملائکه القدس فی الفردوس *O thou who art steadfast in the Covenant of God and guardeth His Testament! By thy life, verily the holy angels in Paradise [3.5s]...* Mss: INBA21:090a. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, firmness in the Covenant, praise and encouragement, predictions and prophecies.

AB03572. 200 words, Ara. يا من خدم اولیاءالله ان اهل الحسد تواطئوا علی توهین ذلک الجسد و تضییع ذلک *O thou who servest the chosen ones of God! The people of envy have conspired to dishonor that body and lay it waste [3.5s]...* Mss: INBA21:124b. Pubs: KHAF.088. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, expressions of grief; lamentation; sadness, justice and wrath of God, eulogies; reminiscences.

AB03573. 200 words, mixed. يا من قام بکلیته علی خدمه المیثاق مکتوب مرسول از شخص معهود مریای کبر و غرور *O thou who hast arisen with thy whole being to serve the Covenant! A letter hath come from that same person, nurtured in pride and arrogance [3.5s]...* Mss: None. Pubs: MMK6#408. Trans: None. Subjects: Qur'an and Hadith quotation and interpretation, pride; vanity; laying claim to inner knowledge, the Word of God; influence and centrality of, Covenant-breaking and Covenant-breakers, priestcraft.

AB03574. 200 words, mixed. يا من هو نصر من الله نصرت حقیقیه و خدمت ملکوتیه قیام برضای ملیک ایامست و بذل *O thou who art divine victory from God and heavenly service! Arise in accordance with the good-pleasure of the Sovereign of Days, and give freely [3.5s]...* Mss: None. Pubs: MKT5.202. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, call to action, acknowledgment of gift; of monetary contribution.

AB03575. 200 words, mixed. يا من وجد الهدی من فیوضات ربه الاعلی علی النار الموقده فی سدره المنتهی ایدک *O thou who hast found guidance from the outpourings of thy Most Exalted Lord in the enkindled fire within the Divine Lote-Tree, may He strengthen thee [3.5s]...* Mss: None. Pubs: AKHA_128BE #06 p.a. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, firmness in the Covenant, unity; oneness of humanity, love and unity.

AB03576. 200 words. *O thou who art attracted to the breath of God! Verily I read thy detailed letter... Know that there are two kinds of happiness--spiritual and material... As to spiritual happiness...* Mss: None. Pubs: None. Trans: SW_v07#16 p.163x, PN_1900_heh p070, VLAB.112x, BSTW#195. Notes: "Notes Taken at the Holy Household" #4.3. Subjects: happiness; joyfulness; joy and sorrow, purpose; goal of creation, transience; worthlessness of the physical world, material and spiritual existence; two books, light and darkness, love of God.

AB03577. 200 words. *O thou who art turned to the Kingdom! Thou shouldst establish a divine and heavenly transaction...* Mss: None. Pubs: None. Trans: TAB.154-155, BSTW#274a. Subjects: power of the Manifestation of God, spiritual transformation, love of God, detachment; severance; renunciation; patience.

AB03578. 200 words. *O thou who art attracted to the call of the Lord of the Kingdom! Know thou, verily, the Kingdom is a magnet...* Mss: None. Pubs: None. Trans: TAB.602-603. Subjects: station of the Manifestation of God, servitude; submission to God; repentance, detachment; severance; renunciation; patience, spiritual transformation.

AB03579. 200 words. *...To consider that after the death of the body the spirit perishes, is like imagining...* Mss: None. Pubs: None. Trans: SW_v01#09 p.012-013. Notes: from multiple sources. Subjects: soul; spirit after death, prayer for nearness to God, relationship of the soul to the body, proofs for the existence; immortality of the soul, theodicy; the mystery of evil; of suffering.

AB03580. 200 words. *O ye real friends! This is the period of attraction and acclamation; the period of rejoicing and merry-making. This is the morn of glad-tidings. Is it not suffused with lights?...* Mss: None. Pubs: None. Trans: BSTW#137x. Subjects: suffering and imprisonment, light and darkness, call to action, praise and encouragement, love of God.

AB03581. 200 words. *O my dear beloved! Trust thou in the favor of thy Master and be not saddened by anything. In all affairs be thou patient, dignified, thankful, calm...* Mss: None. Pubs: None. Trans: BSTW#434. Subjects: contention and conflict, consolation and comfort, walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity.

AB03582. 200 words. *O ye friends of 'Abdu'l-Bahá! The East is illumined, the West is perfumed, and the world is in motion and acceleration. The fame of the Grandeur of the Word of God...* Mss: None. Pubs: None. Trans: PN_1907 p070. Subjects: serving humanity; working for progress, betterment of the world, greatness and influence of the Cause; of this Day, call to action, spiritual transformation.

AB03583. 200 words. *O ye kind friends! When I returned from the Western regions to the Eastern clime, I met the Zoroastrian believers....* Mss: None. Pubs: None. Trans: DAS.1913-06-27. Subjects: fulfillment of true potential, praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, characteristics and conduct of true believers, travels to the West by Abdu'l-Baha.

AB03584. 200 words. *O ye real friends! In every country and city of the world innumerable meetings are organized....* Mss: None. Pubs: None. Trans: DAS.1913-11-04. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, worldliness vs. other-worldliness, goodly deeds; actions, teaching the Cause; call to teach.

AB03585. 200 words. *O thou who art firm in the Covenant! When a just man looks to himself he will become characterized with the utmost humility and submission. He will observe that he is less than an atom...* Mss: None. Pubs: None. Trans: DAS.1915-02-09. Subjects: service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, humility; meekness; lowliness.

AB03586. 200 words. *O thou who art attracted with the reality! Thy letter was received. Thy hope is the highest desire of the people of Truth. In the world of existence the spirit of life is love, the electric affinity...* Mss: None. Pubs: None. Trans: DAS.1915-02-25. Subjects: love as fire, love as fundamental; spiritual foundations of religion, progressive revelation; renewal of religion, the divine emanation; the all-pervading bounty of God.

AB03587. 200 words. *O thou who art anticipating the appearance of the Gift of God! Verily, I read thy letter... Know thou, verily, there are many veils in which the Truth is enveloped...* Mss: None. Pubs: None. Trans: TAB.071-072, BSC.475 #902x. Subjects: power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, spiritual transformation, tests and trials; sacrifice and suffering.

AB03588. 200 words. *...Servitude to all the human race is my perpetual religion. Through the bounty and favor of the Blessed Perfection...* Mss: None. Pubs: None. Trans: SW_v08#15 p.210-211x. Subjects: unity; oneness of humanity, station; mission; authority of Abdu'l-Baha, walking the spiritual path; spiritual wayfaring; the virtuous life, serving humanity; working for progress, betterment of the world.

AB03589. 200 words. *...Thy letter contained most cheering good news and indicated the oneness of spiritual state that exists...* Mss: None. Pubs: None. Trans: DAS.1914-04-17x, BLO_PT#028p, BSTW#097. Subjects: suffering and imprisonment, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, spiritual communication; connections of the heart.

AB03590. 200 words. *O thou who art attracted by the Breath of God! With all joy I read thy brilliant letter...* Mss: None. Pubs: None. Trans: TAB.112-113. Subjects: love and unity, service to others; to the Cause of God, unity; oneness of humanity.

AB03591. 200 words. *...Nine is the last number and it is the greater number. Ten is simply the continuation of the number 1 because 10 is 1 and 100 is 1....* Mss: None. Pubs: None. Trans: BSC.441 #804. Subjects: meanings of letters and numbers; jafr (gematria), return of Christ; second coming of Christ, quotation from or interpretation of the Bible.

AB03592. 200 words. *O thou whose soul is tranquilized by the grace of God and by the Greatest Gift...* Mss: None. Pubs: None. Trans: SW_v14#02 p.040. Subjects: eulogies; reminiscences, consolation and comfort, soul; spirit after death.

AB03593. 200 words. *O ye illumined Friends of Abdul-Baha! Praise be to God, that you have organized...* Mss: None. Pubs: None. Trans: SW_v01#14 p.001. Subjects: martyrs and martyrdom, knowledge; recognition of God, praise and encouragement, importance of community building, Declaration; advent of the Bab, confirmations and rewards in teaching the Cause.

AB03594. 190 words, Ara. الاشعة الساطعة من الرفرف الاعلى و الانوار اللامعة من ملكوت الابهى تغشى ارضا سفک فيها ثارک *The luminous rays streaming from the all-highest Realm and the resplendent lights emanating from the Abha Kingdom envelop the land where Thy blood was shed [3.5s]...* Mss: None. Pubs: ABDA.269-270. Trans: None.

AB03595. 190 words, Ara. البهاء اللامع و النور الساطع يحف تربتک النورآء و يغشى مرقدک الطيب الرائحه من *The effulgent splendour and the radiant light encompass thy luminous resting-place and enfold thy sweet-scented tomb [3.5s]...* Mss: None. Pubs: AHB.129BE #03-04 p.32, TAH.294b, HHA.158. Trans: None. Subjects: martyrs and martyrdom, eulogies; reminiscences, expressions of grief; lamentation; sadness, spiritual transformation, firmness in the Covenant.

AB03596. 190 words, Ara. الحمد لله الذى اشرق نوره و ثبت ظهوره و لاحت نجومه و صالت جنوده و خفقت راياته *Praise be unto God, Who hath made His light to shine forth, established His Manifestation, caused His stars to appear, marshalled His hosts, and unfurled His banners [3.5s]...* Mss: INBA89:186. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, call to action, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity.

AB03597. 190 words, Per. الحمد لله در اين انجمن نورانى حاضريم و به ملكوت ابهى متوجه آنچه ملاحظه *Praise be to God that ye are present in this radiant assemblage and have turned your faces ... Glad tidings! Glad tidings! The Morn of Guidance hath dawned....* Mss: None. Pubs: BRL_DAK#0239. Trans: BRL_ATE#051, ADMS#106. Notes: Audio recording by Abdu'l-Baha, done in New York to accompany motion picture, 17 or 18 June 1912. Subjects: praise and encouragement, growth of the Cause, forgiveness; grace; bounty; mercy; compassion of God, light and darkness, divine grace, bounty, confirmations; spiritual capacity.

AB03598. 190 words, mixed. الله ابهى اى بنده آستان جمال ابهى روحى لاحبائه الفدا مكتوب مفصل بدقت ملاحظه *O thou servant of the Threshold of the Abhá Beauty, may my spirit be a sacrifice for His loved ones! The detailed letter was carefully considered [3.5s]...* Mss: None. Pubs: MKT6.056. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, being a source of light; guidance, firmness in the Covenant.

AB03599. 190 words, mixed. الهى الهى انت تعلم اسرارى و افكارى و تطلع بسرائرى و ضمائرى و تعلم بانى احب *O my God, my God! Thou knowest my secrets and my thoughts, and art acquainted with my hidden ways and inmost being, and art aware that I love [3.5s]...* Mss: INBA21:092. Pubs: None. Trans: None. Subjects: love of God, knowledge; recognition of God, prayer for the spiritual progress of others, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, prayer for praise and gratitude, divine grace, bounty, confirmations; spiritual capacity.

AB03600. 190 words, Ara. الهى الهى انى بكل تضرع و توجه و تذلل و تبتل اناجيک بلسانى و جنانى و روحى و *O God, my God! With utter lowliness and fervour, humility and devotion, I implore Thee with my tongue and my heart...* Mss: None. Pubs: BRL_DAK#0109, BRL_MON#25, AYBY.390 #077, TRZ1.000i, MJMJ2.066, MMG2#407 p.453, ASAM.000c. Trans: BRL_POAB#25. Subjects: praise and encouragement, prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort, power and sovereignty of God; omnipotence of God.

AB03601. 190 words, Ara. الهى الهى ترانى الفائض العين بالعبرات و الملتهب الاحشاء بالزفرات متاوها *O my God, my God! Thou seest me with eyes overflowing with tears and heart aflame with sighs [3.5s]...* Mss: None. Pubs: MJMJ3.018, MMG2#032 p.033. Trans: None. Subjects: knowledge; recognition of God, prayer for spiritual recognition, spiritual emotions and susceptibilities, spiritual transformation, presence of; reunion with God, love of God.

AB03602. 190 words, Ara. الهى الهى ترانى مبتهلا الى سماء بهاء رحمانيتک و متضرعا الى علاء مقام ربوبيتک *O my God, O my God! Thou seest me turning in supplication toward the heaven of Thy merciful bounty, and imploring in lowliness the exalted realm of Thy Lordship [3.5s]...* Mss: INBA55:191, INBA59:162. Pubs: MKT1.245, MJMJ2.081, MMG2#091 p.101. Trans: None. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, prayer for teaching, prayer for nearness to God.

AB03603. 190 words, Ara. الهى الهى قد احاطت البلاياء و الرزاياء من كل الجهات و نزلت المصائب و الشدائد *O my God, O my God! Calamities and tribulations have encompassed me from all directions, and misfortunes and hardships have descended [3.5s]...* Mss: None. Pubs: AYBY.432 #152. Trans: None. Subjects: expressions of grief; lamentation; sadness, consolation and comfort, praise and encouragement, eulogies; reminiscences.

AB03604. 190 words, Ara. الهى الهى قد خلقت جوهره نورانيه و فريده عصما رحمانيه و خريده غراء ربانيه *O my God, my God! Thou hast created a luminous essence, an immaculate and divine gem, and a radiant heavenly jewel [3.5s]...* Mss: None. Pubs: MSBH4.536. Trans: None. Subjects: justice and wrath of God, petitions to authorities.

AB03605. 190 words, Ara. الهى الهى هذا يوم النيروز و صباح الالطاف يلوح بنور مشرق ساطع لائح من فيض ملكوتک *This, O God, my God, is the day of Naw-Rúz. The morn of heavenly bounties shineth with the resplendently radiant light...* Mss: None. Pubs: MAS9.031. Trans: ADMS#149. Subjects: self-concealment of the Manifestation of God, expressions of grief; lamentation; sadness, prayer for praise and gratitude, prayers (general or uncategorized), rendering assistance to God; victory [nusrat].

AB03606. 190 words, Ara. الهى الهى هولاء عباد اخترتهم لمحبتک و اجتبيتهم لمعرفتک و انتخبتهم لعبوديته *O my God, O my God! These are servants whom Thou hast chosen for Thy love, whom Thou hast selected for Thy knowledge, and whom Thou hast singled out for Thy servitude [3.5s]...* Mss: None. Pubs: LMA2.442. Trans: None. Subjects: prayer for specific individuals; groups, rejection, opposition and persecution, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

AB03607. 190 words, Ara. الهى تعاليت بظهورک الاعظم فى آفاق ايانک و تعززت بجمال اسمک الاكرم فى ملكوت *O my God! Thou hast exalted Thyself through Thy Most Great Manifestation evident in the horizon of Thy verses and Thou hast glorified Thy being through the Beauty of Thy most gracious Name...* Mss: INBA13:337. Pubs: MNSHD.007-009. Trans: MNSHDE.005-006. Subjects:

praise and encouragement, prayer for spiritual recognition, prayer for assistance; intercession.

AB03608. 190 words, Ara. الهی و مغیثی و انیسی و مجیری انک لتعلم قد وقعت مصیبه دهماء و رزیه عمیاء و *O my God, my Succour, my Companion, and my Deliverer! Thou knowest that a dark calamity and a blind affliction have befallen [3.5s]...* Mss: INBA84:341. Pubs: None. Trans: None. Subjects: prayer for the departed, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness, consolation and comfort.

AB03609. 190 words, mixed. اناجیک یا مناجی الناجی فی جنح اللیالی و اذکرک فی صباحی و مسای و اتضرع الیک یا *I commune with Thee, O Thou Deliverer of them that call in the darkness of night, and make mention of Thee in my mornings and evenings, and beseech Thee, O [3.5s]...* Mss: INBA87:234a, INBA52:238b. Pubs: None. Trans: None. Subjects: symbolism, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, spiritual prerequisites of teaching the Cause, prayer for the spiritual progress of others.

AB03610. 190 words, Per. ای ابناء و بنات ملکوت نامه شما رسید از مضمون حقیقت بیان حضرت مسیح تحقق یافت *O ye sons and daughters of the Kingdom! Your letter was received. From...* Mss: None. Pubs: MKT3.078. Trans: SW_v10#04 p.077. Subjects: unity; oneness of humanity, quotation from or interpretation of the Bible, praise and encouragement, prejudice; racial prejudice; class distinction.

AB03611. 190 words, Per. ای احبای الهی این قرن قرن جمال مبارک است و این عهد از اعصار شمس حقیقت طلوعی *O ye divine lovers! This century is the century of the Blessed Beauty, and this age is distinguished among all ages by the dawning of the Sun of Truth [3.5s]...* Mss: None. Pubs: MMK4#160 p.174. Trans: None. Subjects: praise and encouragement, greatness and influence of the Cause; of this Day.

AB03612. 190 words, Per. ای احبای الهی حق بایات ملکوتی و آثار جبروتی و رایات ایات تدوینی و اعلام آثار تکوینی *O ye beloved of God! By the signs of the Kingdom and the traces of the Dominion, by the standards of the revealed verses and the banners of creation [3.5s]...* Mss: INBA88:192a. Pubs: None. Trans: None.

AB03613. 190 words, mixed. ای احبای الهی حمد حضرت احدیت را که بفیوضات نامتناهیه احبای خویش را فائز *O ye beloved of God! Praise be unto His Divine Unity, Who through His infinite bounties hath favoured His loved ones [3.5s]...* Mss: None. Pubs: MMK6#371. Trans: None. Subjects: Qur'an and Hadith quotation and interpretation, exhortations and counsels, call to action, praise and encouragement, the divine emanation; the all-pervading bounty of God.

AB03614. 190 words, Ara. ای امه الله التی وقفت حیاتها لخدمه ملکوت الله انی تلوت ایات شکرک لله بما هداک *O maidservant of God, thou who hast given up thy life to the service of the Kingdom of God! I have read the signs of thy thankfulness to God...* Mss: None. Pubs: MKT2.317. Trans: TAB.278-279. Subjects: spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, role and station of women, trust and reliance in God; turning to Him at all times.

AB03615. 190 words, mixed. ای امه الله در این کور عظیم و دور بدیع امای مبعوث شدند که ایات توحید بودند و *In this great Cycle and wondrous Dispensation some women have been raised up who were the emblems of unity and ensigns of oneness...* Mss: INBA17:039. Pubs: COMP_WOMENP#096, MKT7.052. Trans: BRL_WOMEN#096, COC#2187. Subjects: veiling [hijab], service to others; to the Cause of God, role and station of women.

AB03616. 190 words, Per. ای امه الله مکتوبت ملاحظه گردید و بر مضمون اطلاع حاصل شد از امتحان و افتتان *O handmaid of God! Thy letter was perused, and its contents were noted, concerning trials and tribulations [3.5s]...* Mss: None. Pubs: MKT5.058. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

AB03617. 190 words, Per. ای امین الهی مناجاتی در طلب مغفرت بجهت مرغ آشیان الهی نفس مبارک آقا سید *O divine Trustee! A supplication do I offer, seeking forgiveness for that bird of the celestial nest, the blessed soul of Áqá Siyyid [3.5s]... ...O Amín! Praised be God, you were present in Europe and witnessed how, with a constitution weakened to the utmost, 'Abdu'l-Baha spent night and day in service...* Mss: INBA16:167. Pubs: MMK5#078 p.064. Trans: MHMD2s.323bx. Subjects: service to others; to the Cause of God, expressions of grief; lamentation; sadness, suffering and imprisonment, praise and encouragement.

AB03618. 190 words, Per. ای انجمن مقدس و جنود آسمانی هر دم که مقاصد عالیه و علویت همت شما بخاطر اید *O holy assembly and celestial hosts! Whenever Thy lofty purposes and nobility of aspiration come to mind [3.5s]...* Mss: None. Pubs: MKT4.022, ANDA#43-44 p.91, NJB_v02#14-16 p.005. Trans: None. Subjects: love and unity, praise and encouragement.

AB03619. 190 words. *O ye shining Assembly! The meeting that you organized hath attracted the divine gaze and the subject of your conversation was the divine commemoration....* Mss: None. Pubs: None. Trans: TAB.253-254. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, firmness in the Covenant, defending the Faith; protecting the Cause; apologetics, divine grace, bounty, confirmations; spiritual capacity.

AB03620. 190 words, Per. ای اهل وفا هر چند اهل جفا دست تطاول گشودند و لانه و آشیانه یاران ویران نمودند *O ye faithful ones! Though the oppressors have stretched forth the hand of tyranny and laid waste the nests and dwellings of the friends [3.5s]...* Mss: None. Pubs: NANU_AB#64. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, thankfulness; gratitude, rejection, opposition and persecution.

AB03621. 190 words, Per. ای بازماندگان حضرت موزون و سراج الشهداء آن دو نفس نفیس بنفس رحمانی زنده و *O ye remnants of His Holiness Mawzún and Siráju'sh-Shuhadá, those two precious souls, quickened by the breath of the All-Merciful [3.5s]...* Mss: None. Pubs: HHA.154. Trans: None. Subjects: call to action, eulogies; reminiscences, spiritual communication; connections of the heart.

AB03622. 190 words. *O thou daughter of the Kingdom! I hope, from the Almighty, that thou mayest be confirmed to the necessities and conditions of the following address...* Mss: None. Pubs: None. Trans: TAB.728-729, BLO_PN#093. Subjects: spiritual transformation, spiritual communication; connections of the heart, divine grace, bounty, confirmations; spiritual capacity, transcending the material condition, being a channel for the Holy Spirit in teaching the Cause, worldliness vs. other-worldliness, purity of heart; sincerity of intention; sanctity, development of capacity and readiness.

AB03623. 190 words, Per. ای بنت ملکوت حضرت مستر ریمی چون از سفر چین و ژاپون و هند بارض مقدسه وارد و با *O thou daughter of the Kingdom! When his honor, Mr. Remey, returned to...* Mss: None. Pubs: NJB_v01#19a p.010. Trans: SW_v01#08 p.013. Subjects: teaching the Cause; call to teach, devotion; sacrifice; consecration in teaching the Cause, spiritual emotions and susceptibilities.

AB03624. 190 words, Per. ای بندگان الهی جناب میرزا جلال نام نامی کل را در مکتوب خویش نگاشته و استدعای *O ye servants of God! The honored Mirza Jalal hath written all names in his letter and hath requested [3.5s]...* Mss: None. Pubs: MKT9.044. Trans: None. Subjects: characteristics and conduct of true believers, consolation and comfort, love of God, piety; righteousness; fear of God [taqwa], spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB03625. 190 words, Per. ای بندگان ایزد مهربان فرود گشتاسب باین مرز و بوم شتاب نمود و همدم و دمساز گشت *O servants of the loving God! Gushtasp hastened to this realm and became an intimate companion [3.5s]...* Mss: None. Pubs: YARP2.522 p.377. Trans: None. Subjects: praise and encouragement, characteristics and conduct of true believers.

AB03626. 190 words, Per. ای بندگان یزدان و اماء رحمان قریب غروب است و آفتاب رو به افول و عبدالبهاء بیاد شما *O ye servants of God and handmaidens of the All-Merciful! The sun is nigh unto setting, the orb of day declineth, and 'Abdu'l-Bahá remembereth you [3.5s]...* Mss: INBA85:044b. Pubs: BSHN.140.287, BSHN.144.287, MJMJ2.065ax, MMG2#185 p.212x, MHT1b.174. Trans: None. Subjects: prayer for the spiritual progress of others, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, being a source of light; guidance, spiritual transformation.

AB03627. 190 words, Per. ای بنده الهی آنچه مرقوم نموده بودی ملحوظ گشت و مفهوم گردید دوستان الهی باید *O servant of God! That which thou didst write was noted and understood. The friends of God must [3.5s]...* Mss: INBA85:212. Pubs: AVK3.291.09x, MSHR4.072x. Trans: None. Subjects: characteristics and conduct of true believers, obedience to and respect for government authority, importance of prayer.

AB03628. 190 words, Per. ای بنده الهی نامه که بتاریخ ۱۴ ذی الحجه سنه ۳۳۷ ارسال نموده بودی رسید *O servant of God! Thy letter dated the 14th of Dhul-Hijjah in the year 337 hath reached me [3.5s]...* Mss: None. Pubs: AYBY.434 #158. Trans: None. Subjects: permission for visit; pilgrimage, divine grace, bounty, confirmations; spiritual capacity, House of Worship [Mashriqu'l-Adhkar].

AB03629. 190 words. *O thou servant of God! Thy letters are received. Praise be to God, the convention of this year has been held with the utmost magnificence...* Mss: None. Pubs: None. Trans: BSTW#266. Subjects: role of the Covenant in preserving unity, firmness in the Covenant, spiritual assemblies; administrative matters, unity of thought and belief, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity.

AB03630. 190 words, mixed. ای بنده آستان الهی نامه شما رسید چندی پیش نامه ای مرقوم گردید حال نظر *O servant at the Divine Threshold! Thy letter was received. Some time ago a letter was written, and now [3.5s]...* Mss: None. Pubs: MMK6#311. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, rejection, opposition and persecution, assistance to the poor and lowly; the orphan; the sick.

AB03631. 190 words, Per. ای بنده آستان مقدس آنچه بجناب آقا سید تقی مرقوم نمودی ملاحظه گردید حمد جمال *O servant of the Sacred Threshold! That which thou didst address unto His honour Áqá Siyyid Taqí hath been noted. Praise be to the Beauty [3.5s]...* Mss: None. Pubs: MMK6#517. Trans: None. Subjects: rejection, opposition and persecution, consolation and comfort, praise and encouragement.

AB03632. 190 words, Per. ای بنده آستان مقدس نامه شما رسید در خصوص کمپانی مرقوم نموده بودید من مستر *O servant of the Sacred Threshold! Your letter hath been received. Concerning the company whereof you had written [3.5s]...* Mss: INBA17:142. Pubs: None. Trans: None. Subjects: business; financial; property matters, personal instructions, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB03633. 190 words, Per. ای بنده آستان مقدس نمره ۳۳۴ محفوظا مصونا رسید امیدوارم که من بعد باکتها درست *O servant of the sacred Threshold! Letter number 334, preserved and protected, hath arrived. I hope that henceforth the envelopes will be properly arranged [3.5s]...* Mss: None. Pubs: DBR.083. Trans: None. Subjects: education of children; moral education, trust and reliance in God; turning to Him at all times, development of capacity and readiness.

AB03634. 190 words, mixed. ای بنده بهاء نامه ملیح مفید مختصر شما بسیار سبب راحت و مسرت عبدالبهاء گشت نامه *O thou servant of Baha! Thy sweet and beneficial concise letter hath indeed brought comfort and joy to 'Abdu'l-Baha [3.5s]...* Mss: None. Pubs: MMK6#362. Trans: None. Subjects: servitude; submission to God; repentance, pride; vanity; laying claim to inner knowledge, the power of words; of speech.

AB03635. 190 words, mixed. ای بنده جمال ابهی نامه شما رسید ابدا فرصت تحریر یک کلمه نیست با وجود این جواب *O servant of the Most Glorious Beauty! Thy letter was received. Though there is not a moment's respite to pen even a single word, yet this reply is given [3.5s]... ...The celestial orbs are each endowed with its own particular creation. This terrestrial sphere, which from a relative point of view is exceedingly small...* Mss: None. Pubs: MMK6#480, AVK1.145x, MAS2.087. Trans: ADMS#319x. Subjects: celestial spheres [aflak]; planets; astronomy, Qur'an and Hadith quotation and interpretation, apocalyptic imagery, education of children; moral education, universal peace; world unity.

AB03636. 190 words, mixed. ای بنده جمال مبارک نامه شما رسید و سبب فرح و سرور گردید زیرا دلیل بر آن بود *O servant of the Blessed Beauty! Thy letter was received and became a source of joy and gladness, for it bore testimony to this [3.5s]...* Mss: None. Pubs: MMK6#563. Trans: None. Subjects: eulogies; reminiscences, Covenant-breaking and Covenant-breakers, firmness in the Covenant.

AB03637. 190 words, mixed. ای بنده حق از قرار منقول در نهایت جوش و خروشی و در میخانه محبت الله باده فروش *O servant of the True One! According to what hath been reported, thou art in the utmost state of fervor and tumult, and in the wine-house of the love of God, thou art the wine-seller [3.5s]...* Mss: None. Pubs: MMK5#297 p.219, MSHR4.027. Trans: None. Subjects: praise and encouragement, prayer for praise and gratitude, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, poems and quotation from poetry, wine as symbol of spiritual transformation, mysteries and their discovery; the mystical vision, living waters; water of life.

AB03638. 190 words, mixed. ای بنده حق آنچه بجناب آقا سید تقی مرقوم نمودی ملاحظه گردید مضمون خوشی داشت *O servant of the True One! That which thou didst write to the honoured Áqá Siyyid Taqí was perused, and its contents were pleasing [3.5s]...* Mss: None. Pubs: NANU_AB#22. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, martyrs and martyrdom.

AB03639. 190 words, Per. ای بنده حق خادم پیمان امة الله ورقه طیبه روحا والده محترمه با جناب آقا میرزا *O servant of God, maidservant of the Covenant, handmaiden of God, pure leaf, revered spiritual mother, with Jinab-i-Aqa Mirza [3.5s]...* Mss: None. Pubs: PYK.237. Trans: None. Subjects: purity of heart; sincerity of intention; sanctity, martyrs and martyrdom, teaching the Cause; call to teach.

AB03640. 190 words, mixed. ای بنده حق مکتوب مفصل بدقت ملاحظه گردید فرصت نیست مختصر جواب مرقوم میشود *O servant of the Truth! Thy detailed letter was carefully perused. Time being limited, a brief reply is herewith penned [3.5s]...* Mss: None. Pubs: TSS.162, TSS.193, MSBH10.147a, KASH.300. Trans: None. Subjects: expressions of grief; lamentation; sadness, consolation and comfort, education of children; moral education, call to action, teaching the Cause; call to teach.

AB03641. 190 words, Per. ای بنده حق نامه نمرو ۸ رسید و همچنین نامه هاایکه در طی آن بود ولایت فارس *O servant of the Truth! Letter number eight hath arrived, and likewise the letters which were enclosed therein from the province of Fars [3.5s]...* Mss: INBA85:467. Pubs: MMK6#087, BSHI.061-062. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, consolation and comfort, Manifestation of God as divine physician, past, present and future of Iran.

AB03642. 190 words, mixed. ای بنده درگاه جمال ابهی آنچه بجوای جز ایت الطاف قدم نیابی و آنچه بپوای جز *O servant of the Threshold of the Most Glorious Beauty! Whatsoever thou seekest, thou shalt find naught save the bounties of the Ancient One, and whatsoever thou pursuest [3.5s]...* Mss: INBA13:037. Pubs: HDQI.267, ANDA#34 p.05. Trans: None. Subjects: servitude; submission to God; repentance, Covenant-breaking and Covenant-breakers, permission for visit; pilgrimage, spiritual emotions and susceptibilities.

AB03643. 190 words, Per. ای بنده درگاه حضرت پروردگار از قرار روایت برخی از تواریخ سلف چنین معلوم که *O servant at the threshold of the Lord! According to certain chronicles of old, it hath become evident that [3.5s]...* Mss: None. Pubs: YARP2.631 p.433. Trans: None. Subjects: transience; worthlessness of the physical world, historical episodes and the lessons of the past, teaching the Cause; call to teach.

AB03644. 190 words, Per. ای بنده دیرین یزدانی چه نویسم که در این گوشه تنهای مونس و انیسم چشم اشکبار و *O ancient servant of the Divine One, what can I pen when in this solitary corner, O my solace and companion, mine eyes are filled with tears [3.5s]...* Mss: INBA75:039. Pubs: ADH2_1#44 p.066x, MJMJ1.088x, MMG2#145 p.162x, MJH.035. Trans: None. Subjects: prayer for firmness in the Covenant, expressions of grief; lamentation; sadness, prayer for unity, spiritual emotions and susceptibilities, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, love of God.

AB03645. 270 words, Per. ای بنده صادق جمال ابهی شکر کن خدا را که بفیوضات نامتناهیه جمال کبریا هدایت *O faithful servant of the Most Glorious Beauty! Render thanks unto God that through the infinite bounties of the Supreme Beauty thou hast been guided [3.5s]... ...The Mashriqu'l-Adhkar is the lodestone of divine confirmations. The Mashriqu'l-Adhkar is the mighty foundation of the Lord...* Mss: None. Pubs: BRL_DAK#1231, COMP_MASHRIQP#31x, AVK4.149.10x, YIA.321. Trans: BRL_MASHRIQ#31x. Subjects: wisdom [hikmat], spiritual meetings; gatherings; devotional gatherings; feasts, acknowledgment of gift; of monetary contribution.

AB03646. 190 words, mixed. ای بنده صادق حق گفتند از وقایع و حوادث کونی قدری ملول و محزونی و کمی مغموم *O sincere servant of the True One! I hear thou art grieved and distressed at the happenings...* Mss: INBA13:198b. Pubs: MNMK#136 p.252, MMK1#229 p.299. Trans: SWAB#229, SW_v14#01 p.018, BP1926.024-025. Subjects: confirmations and rewards in teaching the Cause, consolation and comfort, tests and trials; sacrifice and suffering, firmness in the Covenant, expressions of grief; lamentation; sadness.

AB03647. 190 words, Per. ای بنده منقطع جمال ابهی مرقوم نموده بودی که در اطراف خضراء در نهایت فقر و *O severed servant of the Abhá Beauty! Thou hadst written that in the environs of the verdant lands thou wert in utmost poverty [3.5s]...* Mss: None. Pubs: MMK2#220 p.157. Trans: None. Subjects: Christ; Christianity, status of material wealth; wealth and poverty, service to others; to the Cause of God, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, teaching the Cause; call to teach.

AB03648. 190 words, Per. ای بهائیان نورانیان تهنئت روز نوروز فیروز سبب سرور و شادمانی شب و روز گردید *O luminous Bahá'ís! The felicitation of auspicious Naw-Rúz hath become the cause of joy and gladness both night and day [3.5s]...* Mss: BLIB_Or.08117.051. Pubs: MKT3.452, PYB#172 p.04, DAUD.23. Trans: None. Subjects: praise and encouragement, light and darkness, growth of the Cause, East and West; communication between East and West, spiritual meetings; gatherings; devotional gatherings; feasts.

AB03649. 190 words, Per. ای پارسیان بلندآشیان سالهای دراز است و دهرهای بیشمار که از حوادث روزگار و *O ye noble Persians! For long years and countless ages, through the vicissitudes of time [3.5s]...* Mss: INBA59:247, INBA75:144. Pubs: AMK.090-090, ALPA.003, YARP2.001 p.065, RMT.210-211. Trans: None. Subjects: spiritual transformation, praise and encouragement, light and darkness.

AB03650. 190 words, Per. ای پرهوش ایرانیان در ماتم سیاوش سیاهپوش شدند و جوش و خروشی برآوردند تا عاقبت *O sagacious ones! The Iranians donned black garments in mourning for Siavash and raised a great tumult and lamentation [3.5s]...* Mss: None. Pubs: ALPA.048, YARP2.057 p.100, PPAR.121, NKHD.017, RMT.030-031, YARD.053x, QUM.220, QUM.231. Trans: None. Subjects: martyrs and martyrdom, consolation and comfort, expressions of grief; lamentation; sadness, business; financial; property matters, chastisement and requital, praise and encouragement.

AB03651. 190 words, Per. ای پروردگار ماندگار حکیم را از هراس و بیم رهاای ده و در پناه خویش آسایش بخش *O eternal Lord! Deliver the wise from fear and dread, and beneath Thy sheltering protection grant them peace [3.5s]...* Mss: None. Pubs: YARP2.428 p.322. Trans: None. Subjects: prayer for the departed, transience; worthlessness of the physical world, forgiveness; grace; bounty; mercy; compassion of God.

AB03652. 190 words. *O thou spiritual son! The letter of September 8th 1920, which thou hast written to Mirza Lotfullah, has been received. Praise be unto God that that city...* Mss: None. Pubs: None. Trans: TDD.015. Subjects: teaching the Cause; call to teach, the soul as soil; cultivation of the soul, teaching one's self first in teaching the Cause, purity of heart; sincerity of intention; sanctity, divine grace, bounty, confirmations; spiritual capacity, power; influence of a single soul in teaching the Cause.

AB03653. 190 words. *O thou dear son! I hope from the divine Bestowals that day unto day thou mayest become more illumined and, like unto the candle...* Mss: None. Pubs: None. Trans: SW_v06#12 p.094, BSTW#073b. Subjects: station; mission; authority of Abdu'l-Baha, chastisement and requital, praise and encouragement, Covenant-breaking and Covenant-breakers.

AB03654. 190 words, Per. ای ثابت بر پیمان از مکتوب مرسول مفهوم شد که الحمد لله آوازه امر مبارک قفقاز را *O thou who art steadfast in the Covenant! From the letter received it became evident that, praise be to God, the fame of the Blessed Cause hath reached the Caucasus [3.5s]...* Mss: INBA89:143. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers, health and healing; material and spiritual healing, defending the Faith; protecting the Cause; apologetics, divine grace, bounty, confirmations; spiritual capacity.

AB03655. 190 words. *O thou who art firm in the Covenant! O thou who art attracted to the Kingdom of Abha!...* Mss: None. Pubs: None. Trans: SW_v11#07 p.112-113, BSTW#254. Subjects: detachment; severance; renunciation; patience, House of Worship [Mashriqu'l-Adhkar], steadfastness; perseverance; faithfulness, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause.

AB03656. 190 words, mixed. ای ثابت بر پیمان این عبد از قبل شمع محبت الله جناب منشادی جواب مینگارد اخبار *O thou who art steadfast in the Covenant! This servant writeth this reply on behalf of the candle of God's love, Jináb-i-Manshádí, concerning the tidings [3.5s]...* Mss: INBA84:334. Pubs: AMK.066-066, MSHR4.100. Trans: None. Subjects: constitutional revolution in Iran, spiritual transformation, importance of community building, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual assemblies; administrative matters, material world a reflection of the spiritual.

AB03657. 190 words, Per. ای ثابت بر پیمان ترجمه مکتوب مستر چس ملاحظه گردید باو مرقوم نمایید که مکتوب *O thou who art steadfast in the Covenant! The translation of Mr. Chase's letter was perused. Write thou unto him that the letter [3.5s]...* Mss: None. Pubs: MMK5#159 p.124. Trans: None. Subjects: suffering and imprisonment.

AB03658. 190 words, mixed. ای ثابت بر پیمان چون در حالت نقاهتم لهذا فرصت مکتوب مفصل نه نامه شما ملاحظه *O thou who art steadfast in the Covenant! As I am in a state of convalescence, there is no opportunity for a detailed letter. Your letter was received [3.5s]...* Mss: None. Pubs: MMK6#355. Trans: None. Subjects: firmness in the Covenant, expressions of grief; lamentation; sadness, service to others; to the Cause of God.

AB03659. 190 words, Per. ای ثابت بر پیمان خاندان حضرت نبیل منسوب بحضرت جلیل است زیرا فی الحقیقه شصت *O thou who art steadfast in the Covenant! The family of His Holiness Nabil is related to His Glorious Holiness, for verily sixty [3.5s]...* Mss: None. Pubs: AYBY.442 #178. Trans: None. Subjects: eulogies; reminiscences, teaching the Cause; call to teach, role and station of women.

AB03660. 190 words, Per. ای ثابت بر پیمان خوشا بحال تو که بخدمت امرالله قائمی خوشا بحال تو که ثابت بر *O thou who art steadfast in the Covenant! Happy art thou for thou hast arisen to serve the Cause and art steadfast in the Covenant....* Mss: INBA89:082. Pubs: BRL_DAK#0101, BRL_MON#07x, MMK2#001 p.001, AHB.109BE #02 p.02, DUR3.197x, ANDA#17 p.40x, MJMJ3.079bx, MMG2#150 p.168x. Trans: BRL_POAB#07x. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, forgiveness; grace; bounty; mercy; compassion of God, humility; meekness; lowliness, servitude; submission to God; repentance.

AB03661. 190 words, mixed. ای ثابت بر پیمان در ایه فرقان میفرماید ثم اورثنا الکتاب الذین اصطفینا من عبادنا *O thou who art steadfast in the Covenant! In the verses of the Qur'án it is proclaimed: "Then We caused those of Our servants whom We had chosen to inherit the Book." [3.5s]...* Mss: INBA85:440. Pubs: BSHN.140.281, BSHN.144.281, MHT1b.182. Trans: None. Subjects: exhortations and counsels, spiritual transformation, interpretation of words and passages in scripture.

AB03662. 190 words, mixed. و امّا مسئله قد اصطفینا خدا تهیّأ و تدارک را هزار و سیصد سال پیش از این دید *As to the matter of "Verily, We have chosen": God foresaw the preparation and arrangements one thousand three hundred years before [3.5s]...* Mss: None. Pubs: MMK6#409x. Trans: None. Subjects: firmness in the Covenant, avoidance of Covenant-Breakers, Covenant-breaking and Covenant-breakers, station; mission; authority of Abdu'l-Baha.

AB03663. 190 words, Per. ای ثابت بر پیمان شکر کن خدارا که آیت موهبت شدی ومظهر لطف *O thou who art steadfast in the Covenant! Render thanks unto God that thou hast become a sign of His bounty and a manifestation of grace [3.5s]...* Mss: INBA84:265b. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB03664. 190 words, mixed. ای ثابت بر پیمان مکتوبی که بجناب آقا سید تقی مرقوم نموده بودی ملاحظه گردید و *O thou who art firm in the Covenant! The letter which thou didst write to Jináb-i-Áqá Siyyid Taqí was noted [3.5s]...* Mss: None. Pubs: MKT5.138, MSHR2.336x. Trans: None. Subjects: personal instructions, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, call to action.

AB03665. 190 words, Per. ای ثابت بر پیمان مکتوبی که مرقوم نموده بودی ملاحظه گردید مضمون در نهایت حلاوت *O thou who art steadfast in the Covenant! Thy letter was noted, and its contents were found to be most sweet [3.5s]...* Mss: None. Pubs: ALPA.035b, YARP2.042 p.090, RMT.200-201. Trans: None. Subjects: martyrs and martyrdom, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

AB03666. 190 words, mixed. ای ثابت بر پیمان منظومه فصیحانه و اشعار بلیغانه که از پیش روانه نموده بودید *O thou who art steadfast in the Covenant! The fluent verses and eloquent poetry which thou didst previously send [3.5s]...* Mss: None. Pubs: MSHR2.251. Trans: None. Subjects: multiple meanings; interpretations in scripture, past, present and future of Iran, consolation and comfort.

AB03667. 190 words, Per. ای ثابت بر پیمان نامه ات رسید در حق آنشخص محبوس همتی نمودی بلکه انشاء الله *O thou who art firm in the Covenant! Thy letter was received. Thou hast exerted a great effort...* Mss: None. Pubs: MMK1#082 p.113x. Trans: SWAB#082x, SW_v10#12 p.231. Subjects: consolation and comfort, non-participation in politics, spiritual meetings; gatherings; devotional gatherings; feasts, power and sovereignty of God; omnipotence of God.

AB03668. 190 words, Per. ای ثابت بر پیمان نامه ای که بجناب میرزا منیر مرقوم نموده بودی ملاحظه گردید *O thou who art firm in the Covenant! The letter thou had written for Mírza Munír has been perused and despite the shortage of time, a brief reply is provided....* Mss: None. Pubs: KHH1.077 (1.108). Trans: KHHE.123-124. Subjects: business; financial; property matters, Shrines and Holy places, acknowledgment of gift; of monetary contribution.

AB03669. 190 words, Per. ای یاران ، الحمد لله سر گشته بادیه عشقید و گمگشته صحرای محبّت الله معتکف کوی یارید *O friends! All praise be unto God that ye are wanderers in the wilderness of divine love and seekers lost in the desert of the affection of God, devoted dwellers in the precinct of companionship [3.5s]...* Mss: None. Pubs: MMK3#081 p.054x, MMK3#248 p.178x. Trans: None. Subjects: teaching the Cause; call to teach, greatness and influence of the Cause; of this Day, love of God, transience; worthlessness of the physical world, walking the spiritual path; spiritual wayfaring; the virtuous life, service to others; to the Cause of God.

AB03670. 190 words, Per. ای ثابت بر پیمان نامه ای که مرقوم نموده بودید ملاحظه گردید از انتشار نفحات *O thou who art steadfast in the Covenant! The letter thou didst write hath been perused....* Mss: None. Pubs: BRL_DAK#0021, PZHN v1#2 p.18. Trans: BRL_ATE#022, MAAN#08. Subjects: predictions and prophecies, rejection by the people of the Bayan, business; financial; property matters.

AB03671. 190 words, Per. ای ثابت بر پیمان نامه آنجوان نورانی و الفتی الرحمانی رسید و بسیار مختصر و مفید *O steadfast one in the Covenant! The letter of that luminous youth and that divine friendship hath arrived, most concise yet full of meaning [3.5s]...* Mss: INBA87:382, INBA52:392. Pubs: None. Trans: None. Subjects: justice ['adl]; social justice and divine justice, obedience to and respect for government authority, principle of balance; moderation; equilibrium, praise and encouragement.

AB03672. 190 words, Per. ای ثابت بر پیمان نامه پانزدهم ذی الحجه رسید الحمد لله دلیل بر سلامت یاران الهی *O thou who art steadfast in the Covenant! Thy letter of the fifteenth of Dhi'l-Hijjah hath arrived. Praise be to God, it beareth testimony to the well-being of the divine friends [3.5s]...* Mss: None. Pubs: MSHR4.388. Trans: None. Subjects: predictions and prophecies, chastisement and requital, pride; vanity; laying claim to inner knowledge, call to action, heedlessness and ignorance of the people, relationship between government and people.

AB03673. 190 words, mixed. ای ثابت بر پیمان نامه رسید و مضامین معلوم گردید حمد کن خدا را که در سبیل *O thou who art steadfast in the Covenant! Thy letter hath arrived and its contents were noted. Praise thou God that in the path [3.5s]...* Mss: INBA87:176b, INBA52:177. Pubs: None. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, tests and trials; sacrifice and suffering, prayer for steadfastness; obedience, spiritual transformation, love of God, detachment; severance; renunciation; patience.

AB03674. 190 words, mixed. ای ثابت بر پیمان نامه شما رسید در جواب مجبور باختصارم شکر کن خدا را که موفق *O thou steadfast in the Covenant! In reply to thy letter, I am obliged to be brief: Praise thou God that thou hast succeeded in becoming a teacher of young Baha'ís...* Mss: None. Pubs: BRL_DAK#0383, MKT8.050b, TRBB.050, FRH.091-092. Trans: BRL_ATE#152, COC#0614. Subjects: teaching the Cause; call to teach, education of children; moral education, spiritual transformation, thankfulness; gratitude, work as worship.

AB03675. 190 words, mixed. ای ثابت بر پیمان نامه شما رسید و از وقایع مولمه شمس آباد اطلاع حاصل گردید *O thou who art steadfast in the Covenant! Thy letter was received and information was obtained regarding the grievous events of Shamsabad [3.5s]...* Mss: INBA87:210, INBA52:212b. Pubs: MSHR2.306. Trans: None. Subjects: heedlessness and ignorance of the people, rejection, opposition and persecution, Qur'an and Hadith quotation and interpretation, chastisement and requital, suffering and imprisonment, stories; anecdotes.

AB03676. 190 words, Per. ای ثابت بر پیمان نامه شما رسید و همچنین وکالت نامه که بجهت آقا میرزا محسن *O thou who art steadfast in the Covenant! Thy letter hath arrived, and likewise the power of attorney...* Mss: None. Pubs: BRL_DAK#0028. Trans: BRL_ATE#029, MAAN#15. Subjects: translation; publication of the Sacred Writings, business; financial; property matters, teaching the Cause; call to teach, spiritual emotions and susceptibilities.

AB03677. 190 words, Per. ای ثابت بر پیمان نامه عالی واصل و معانی سبب سرور و شادمانی گشت چه که دلیل بر *O thou who art steadfast in the Covenant! Thy sublime letter hath reached me, and its meanings have become the cause of joy and gladness, for they bear witness to [3.5s]...* Mss: None. Pubs: MKT9.075. Trans: None. Subjects: love of God, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, spiritual transformation.

AB03678. 190 words, Per. ای ثابت بر پیمان نامه که بجناب آقا سید اسدالله مرقوم نموده بودید ملاحظه گردید از مضمون نامه بهجت *O thou who art steadfast in the Covenant! The letter which thou hadst written to his honor Áqá Siyyid Asadu'lláh was perused. From its contents, joy [was obtained] [3.5s]...* Mss: None. Pubs: MMK6#286. Trans: None. Subjects: forces of light and darkness; integration and disintegration, growth of the Cause, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB03679. 190 words, Per. ای ثابت بر پیمان نامه مرسول رسید دلالت بر مسرت دل و جان و فرح و شادمانی وجدان *O thou who art steadfast in the Covenant! Thy letter hath arrived, signifying delight of heart and soul, and gladness and joy of conscience [3.5s]...* Mss: INBA87:199, INBA52:200. Pubs: None. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, permission for visit; pilgrimage, personal instructions.

AB03680. 190 words, Per. ای ثابت بر پیمان نامه مورخه ۱۲ فبرایر ۱۹۱۲ رسید برایس یونیورستی کالیفرنیا *O thou who art steadfast in the Covenant! Thy letter dated February 12, 1912 was received, concerning Brice University of California [3.5s]...* Mss: None. Pubs: NJB_v03#02 p.002. Trans: None. Subjects: travels to the West by Abdu'l-Baha, review of publications.

AB03681. 190 words, mixed. ای ثابت بر میثاق خبر وصول بمحل مالوف واصل و در ظل رب حنون محفوظ و مصون باشید *O thou who art firm in the Covenant! The news*

of thy arrival at thy familiar abode hath reached me, and mayest thou remain safe and protected beneath the shadow of thy Compassionate Lord [3.5s]... Mss: None. Pubs: MKT5.145, MSHR2.038x, KHSK.057. Trans: None. Subjects: humility; meekness; lowliness, praise and encouragement, wisdom [hikmat], consolation and comfort.

AB03682. 190 words, Per. ای ثابت بر میثاق سواد مکتوب ابراهیم افندی رسید تلغراف دکتر نیز واصل در میان *O thou steadfast in the Covenant! The letter from Ibrahim Effendi hath been received, and likewise the telegram from the Doctor hath arrived [3.5s]...* Mss: None. Pubs: MMK6#157. Trans: None. Subjects: business; financial; property matters, tests and trials; sacrifice and suffering, autobiographical account; narrative of Abdu'l-Baha, steadfastness; perseverance; faithfulness, consolation and comfort.

AB03683. 190 words, Per. ای ثابت بر میثاق مکتوب واصل گردید مضمون سبب انشراح صدور بود و دلیل بر حصول *O thou who art steadfast in the Covenant! Thy letter hath been received, and its contents were a cause of joy to hearts and a testimony to attainment [3.5s]...* Mss: INBA87:438, INBA52:452. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, alcohol and drugs; tobacco; opium, House of Worship [Mashriqu'l-Adhkar].

AB03684. 190 words, Per. ای ثابت راسخ بر پیمان رحمن آنچه مرقوم نموده بودید ملاحظه گردید از مضامین *O thou who art steadfast and firm in the Covenant of the All-Merciful! That which thou didst write hath been noted, and from its contents [3.5s]...* Mss: INBA55:401, INBA79.013. Pubs: MMK5#226 p.177. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, firmness in the Covenant.

AB03685. 190 words, mixed. ای ثابت مستقیم نامه شما رسید دلیل جلیل بر ثبوت قدم در این سبیل بود و *O steadfast and firm one! Thy letter was received and served as a manifest proof of thy firmness of step upon this path [3.5s]...* Mss: None. Pubs: MSHR3.066. Trans: None. Subjects: interpretation of dreams and visions, Covenant-breaking and Covenant-breakers, growth of the Cause, light and darkness.

AB03686. 190 words, mixed. ای ثابتان ای راسخان آفتاب عهد بر شرق و غرب تجلی نموده خاور و باختر روشن گشته *O ye steadfast ones, O ye firm ones! The Sun of the Covenant hath cast its rays upon East and West, and Orient and Occident are illumined [3.5s]...* Mss: None. Pubs: YBN.060. Trans: None. Subjects: power; greatness; centrality of the Covenant, predictions and prophecies, firmness in the Covenant, Covenant-breaking and Covenant-breakers.

AB03687. 190 words. *O thou Pure Spirit, Amalie Knobloch! Although thou didst soar away from this terrestrial world, yet thou didst enter into the immeasurable, illumined Universe of the Almighty....* Mss: None. Pubs: None. Trans: BBBD.091, FRGA.039-040. Notes: visitation Tablet. Subjects: eulogies; reminiscences, soul; spirit after death, teaching the Cause; call to teach, visitation Tablets.

AB03688. 190 words, Per. ای جذاب دلها کبابست و جگرها در تب و تاب از مصائب وارده بر اصفیا *O Enchanter of hearts! Hearts are consumed and spirits are aflame from the tribulations befallen the chosen ones [3.5s]...* Mss: None. Pubs: MSHR1.111x, MSHR4.041. Trans: None. Subjects: martyrs and martyrdom, steadfastness; perseverance; faithfulness, poems and quotation from poetry, rejection, opposition and persecution, expressions of grief; lamentation; sadness, love of God.

AB03689. 190 words, Per. ای جوان روحانی ای منجذب رحمانی مدتیست مدیده که نفحه روحی از آن خطه و دیار شما *O spiritual youth, O one enraptured of the All-Merciful! For a long time past no spiritual breath hath wafted from that region and realm [3.5s]...* Mss: None. Pubs: MKT8.072. Trans: None. Subjects: call to action, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness, music and singing, love as fire.

AB03690. 190 words, Per. ای حبیب روحانی بلبل حقیقت از لانه زندان رها یافت و بآشیان ایوان یزدان پرواز *O spiritual beloved! The nightingale of truth hath found release from its prison cage and hath taken flight unto the nest in the divine realm [3.5s]...* Mss: None. Pubs: BSHN.140.205, BSHN.144.205, MHT2.071. Trans: None. Subjects: prayer for the departed, prayers (general or uncategorized), consolation and comfort, soul; spirit after death.

AB03691. 190 words, mixed. ای حبیب روحانی حمد خدا را که رزق قلوب مخلصین را صبر و شکیبائی مقرر فرموده و *O spiritual beloved! Praise be to God, for He hath ordained patience and endurance as the provision for the hearts of the sincere [3.5s]...* Mss: None. Pubs: MSHR4.296. Trans: None. Subjects: tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, expressions of grief; lamentation; sadness, acquiescence and resignation; contentment, spiritual emotions and susceptibilities, business; financial; property matters.

AB03692. 310 words, Per. ای خانم محترمه نامه شما رسید ولی چون در سفر بودیم از شهری بشهری فرستاده شد تا *...O thou revered lady! Thou must raise aloft the banner of Baha'u'llah in London and become so aflame with the fire of the love of God as to rouse and stir every listless soul...* Mss: None. Pubs: BRL_DAK#0117. Trans: BRL_MEET.AB#13x, LBLT.116x, LBLT.119x. Subjects: Covenant-breaking and Covenant-breakers, call to action, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts.

AB03693. 190 words. *...The days that I spent in London, although the physical health was precarious yet the heavenly spirit was confirming at all times....* Mss: None. Pubs: None. Trans: DAS.1914-02-21x. Subjects: permission for visit; pilgrimage, teaching the Cause; call to teach, spiritual communication; connections of the heart, consolation and comfort.

AB03694. 190 words. *O dear daughter! Thy letter was received. Its content was understood. Thy aim is very high and thy intention superb. The President of the Republic...* Mss: None. Pubs: None. Trans: BLO_PT#052.35. Subjects: business; financial; property matters, universal peace; world unity, prayer for governments and rulers, spiritual transformation, acknowledgment of gift; of monetary contribution.

AB03695. 190 words, Per. ای دختر ملکوتی من مدتی بود هیجان عصبی مانع از کتابت بود لهذا نامه ای ارسال *O thou my beloved daughter of the Kingdom! For some time past the agitation of the nerves prevented correspondence...* Mss: None. Pubs: BRL_DAK#0125. Trans: LBLT.165-166x. Subjects: spiritual emotions and susceptibilities, call to action, divine grace, bounty, confirmations; spiritual capacity, being a source of light; guidance.

AB03696. 190 words. *O thou daughter of the Kingdom! Thy letter full of significances imparted spiritual joy...* Mss: None. Pubs: None. Trans: SW_v09#13 p.143-144. Subjects: unity; oneness of humanity, spiritual transformation, spiritual meetings; gatherings; devotional gatherings; feasts.

AB03697. 190 words. *O thou heavenly daughter! Thy letter through Mr. Hannen received from Japan, likewise the letters...* Mss: None. Pubs: None. Trans: JWTA.012-013, SW_v08#05 p.054-055. Subjects: confirmations and rewards in teaching the Cause, growth of the Cause, teaching the Cause; call to teach, The Holy Spirit.

AB03698. 190 words, Per. ای دو برادر آن روح مجرد آن جان پاک رو بافلاک کرد و از جهان خاک رها یافت و *O ye two brothers! That sanctified spirit, that pure soul, hath ascended unto the celestial realms, finding release from this world of dust [3.5s]...* Mss: INBA13:267. Pubs: None. Trans: None. Subjects: call to action, consolation and comfort, soul; spirit after death, firmness in the Covenant, teaching the Cause; call to teach, wisdom [hikmat].

AB03699. 190 words, Per. ای دو دربدر جهان شکر کنید خدا را که در این سبیل بیسر و سامانید و پراکنده و *O ye two wanderers of the world! Give thanks unto God that ye are unsettled and dispersed upon this path [3.5s]...* Mss: None. Pubs: TAH.250b, YQAZ.234. Trans: None. Subjects: detachment; severance; renunciation; patience, love of God, spiritual emotions and susceptibilities.

AB03700. 190 words. *O ye two dear maidservants of God! Ye have written that Mr. Marion Nuevo...* Mss: None. Pubs: None. Trans: SW_v12#12 p.201-202. Subjects: business; financial; property matters, teaching the Cause; call to teach.

AB03701. 190 words, mixed. ای دو مجاهد فی الله هیچ نفسی را سزاوار نه که عبدالبهاء را آزمایش نماید زیرا *O ye two strivers in the path of God! No soul is deserving to put 'Abdu'l-Bahá to the test, for [3.5s]...* Mss: None. Pubs: MMK6#500. Trans:

None. Subjects: station; mission; authority of Abdu'l-Baha, tests and trials; sacrifice and suffering.

AB03702. 190 words, mixed. ای دو نجل جلیل مبلغ امر الله جناب ابوی مهربان در آستان یزدان همواره بیاد شما همدم بود *O ye two noble offspring, heralds of the Cause of God! Your loving father, at the threshold of the Lord, was ever mindful of you [3.5s]...* Mss: None. Pubs: AADA.149-150. Trans: None. Subjects: prayer for specific individuals; groups, teaching the Cause; call to teach, service to others; to the Cause of God.

AB03703. 190 words, mixed. ای دو نجم باهر افق محبت الله خبر جشن روحانی و بزم رحمانی سبب سرور و حبور نفوس *O ye twin brilliant stars in the horizon of the love of God! The tidings of that spiritual celebration and heavenly feast have brought joy and gladness to all souls [3.5s]...* Mss: None. Pubs: PYB#201 p.18, KNJ.034c. Trans: None. Subjects: prayer for spiritual recognition, spiritual meetings; gatherings; devotional gatherings; feasts, music and singing.

AB03704. 190 words, mixed. ای دو نفس نفیس خطه بطحاء وادی غیر ذی زرع و سنگلاخ بود چنانچه نص قرآنست از *O ye two precious souls! The valley of Batha was a barren wasteland and stony ground, as is attested in the text of the Holy Quran [3.5s]... ...The region of Nur is the birthplace of the Speaker on the Mount. Consider to what grandeur, importance and splendor it shall attain throughout future ages and cycles....* Mss: None. Pubs: MMK6#231x, IQN.020. Trans: DAS.1913-08-02, ABIE.144, BLO_PN#007. Subjects: greatness and influence of the Cause; of this Day, heedlessness and ignorance of the people, symbolism of color and light.

AB03705. 190 words, Per. ای دو یار محترم هر چند احبای سرچاه در سبیل دلبر مهربان و آن مه تابان صدمات و *O ye two honored friends! Though the loved ones at Sarchah have endured tribulations in the path of the compassionate Beloved One and that resplendent Moon [3.5s]...* Mss: None. Pubs: MKT5.084b. Trans: None. Subjects: martyrs and martyrdom, consolation and comfort, spiritual transformation, praise and encouragement, tests and trials; sacrifice and suffering.

AB03706. 190 words, Per. ای دوستان این زندانی دو یار مهرپرور حضرت طراز و حضرت علی اکبر مشام مشتاقانرا *O friends of this Prisoner! The two loving companions, His Holiness Taráz and His Holiness 'Alí-Akbar, are bringing fragrance to the senses of the eager ones [3.5s]...* Mss: None. Pubs: MKT9.130. Trans: None. Subjects: praise and encouragement, health and healing; material and spiritual healing, consorting with all; being kind; loving to all, divine grace, bounty, confirmations; spiritual capacity.

AB03707. 190 words, mixed. ای دوستان جمال قدم عصر عصر انجذابست و قرن قرن حضرت رب الارباب شرق و غرب *O ye friends of the Blessed Perfection! This century is the century of attraction. This Cycle is the Cycle of His Highness the Lord of Lords...* Mss: INBA13:046 [there is a discrepancy in the pagination here between the photocopy and the electronic text - the latter has been followed.]. Pubs: MKT5.019, MJMJ3.001ax, MMG2#222a p.249x, NJB_v01#19a p.034. Trans: DAS.1913-07-13, ABIE.059, BLO_PN#007. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for spiritual recognition, growth of the Cause, effort; striving, progress and the continual ascent of material civilization, greatness and influence of the Cause; of this Day.

AB03708. 190 words, Per. ای دوستان حقیقی حکمای الهی بر آنند که عالم انسانی را سیر در عالم وجود مانند *O true friends! The divine philosophers maintain that the journey of the human world through the realm of existence resembles [3.5s]...* Mss: None. Pubs: YARP2.305 p.252. Trans: None. Subjects: arcs of ascent and descent, past, present and future of Iran, spiritual transformation.

AB03709. 190 words, Per. ای دوستان رحمن و یاران یزدان جهان جولان گاه سواران حقیقت است و میدان رزم جنود *O friends of the All-Merciful and companions of God! The world is the riding-ground of the horsemen of truth and the battlefield of hosts [3.5s]...* Mss: INBA13:072, INBA85:162. Pubs: MKT8.232, AKHA_130BE #01 p.a. Trans: None. Subjects: call to action, forces of light and darkness; integration and disintegration, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

AB03710. 190 words, Per. ای دوستان روحانی این عبد هر چند در تقریر و تحریر قصور و فتور پدید است ولی این *O spiritual friends! Though this servant showeth shortcoming and lassitude in both speech and writing, yet [3.5s]...* Mss: None. Pubs: MKT8.092. Trans: None. Subjects: call to action, the power of words; of speech, praise and encouragement.

AB03711. 190 words, Ara. ای رب قد بسطت اکف الضراعه الی ملکوت توحیدک و توجهت الی وجه وحدانیتک فی جبروت *O Lord! I have extended the hands of supplication toward the Kingdom of Thy Oneness, and turned my face unto the Countenance of Thy Singleness in the realm of might [3.5s]...* Mss: INBA21:093. Pubs: None. Trans: None. Subjects: praise and encouragement, transcendence; unknowability of God, divine unity [tawhid] and degrees of unity, prayer for spiritual recognition, spiritual transformation.

AB03712. 190 words, Ara. ای رب هذا عبد حضر بین یدی عبادک و طلب الحضور فی محفل الذی هیاه لاحبائک لیقیهم *O Lord! This servant hath presented himself before Thy servants and hath sought admission to that gathering which Thou hast ordained for Thy loved ones [3.5s]...* Mss: INBA55:282. Pubs: None. Trans: None. Subjects: prayer for gatherings; meetings; assemblies, unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts, servitude; submission to God; repentance, spiritual emotions and susceptibilities, love of God.

AB03713. 190 words, Per. ای زائر کوی یار تحمل مشقت راه نمودی تا آنگه پناه ببارگاه الهی آوردی دو مرتبه *O thou pilgrim to the land of the Beloved! Thou didst endure the toils of travel till at last thou didst arrive at the sanctuary...* Mss: None. Pubs: BRL_DAK#0462, TAH.231a. Trans: BRL_ATE#120. Subjects: praise and encouragement, detachment; severance; renunciation; patience, spiritual transformation, idle fancies; lust and passion, transience; worthlessness of the physical world.

AB03714. 190 words, Per. ای سالار جمع ابرار از حلاوت معانی نامه شما کام جان و وجدان شیرین گردید زیرا *O Leader of the company of the righteous! From the sweetness of the meanings in thy letter was the palate of spirit and conscience rendered sweet [3.5s]...* Mss: None. Pubs: MMK4#012 p.012. Trans: None. Subjects: praise and encouragement, consolation and comfort, prayer for specific individuals; groups, permission for visit; pilgrimage.

AB03715. 190 words. *O thou light of the love of God! Thy letter was received; likewise thy cablegram. Both of them were evident proofs...* Mss: None. Pubs: None. Trans: DAS.1914-05-30. Subjects: spiritual transformation, material and spiritual existence; two books, love of God.

AB03716. 190 words, Per. ای سرحلقه عاشقان نظر بحکمت اسم و رسم مرقوم نگردید مقصود آنست که بدانی *O thou who art the chief among lovers! In accordance with wisdom, no name or title hath been written. The purpose is that thou shouldst know [3.5s]...* Mss: None. Pubs: MKT9.137, FRH.098. Trans: None. Subjects: power of prayer, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, praise and encouragement, forgiveness; a sin-covering eye; patience and forbearance, tests and trials; sacrifice and suffering.

AB03717. 190 words, Per. ای سرمست باده عرفان تجلیات شمس حقیقت از مشرق بقا دائم و مستمر و امواج بحر اعظم *O thou who art intoxicated with the wine of divine knowledge! The effulgences of the Sun of Truth from the Dayspring of eternity are constant and continuous, and the waves of the Most Great Sea [3.5s]...* Mss: None. Pubs: MMK4#077 p.082. Trans: None. Subjects: call to action, spiritual transformation, teaching the Cause; call to teach, praise and encouragement, knowledge; recognition of God.

AB03718. 190 words, Per. ای یزدان مهربان آن جمع پریشان تو اند و آن انجمن یاران تو دیده ها باز است *O thou son of the associate and companion of Abdul-Baha! You brought many letters with you from those regions...* Mss: None. Pubs: MMG2#164 p.187x. Trans: TAB.033-034, BSC.474 #895x. Subjects: spiritual transformation, being a source of light; guidance, prayer for specific

individuals; groups, spiritual emotions and susceptibilities, Covenant-breaking and Covenant-breakers.

AB03719. 190 words, Per. ای سمی حضرت مقصود جانم فدای نام تو باد علی قول شیخ سعدی نام تو میرفت و عاشقان *O namesake of the Desired One, may my soul be sacrificed to Thy name. As Shaykh Sa'di sayeth, Thy name was mentioned and the lovers [3.5s]...* Mss: None. Pubs: MSHR5.182a. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, spiritual transformation, service to others; to the Cause of God.

AB03720. 190 words. *O thou respected personage! Thy letter was received. Its contents evidenced the significance of love and turning the face...* Mss: None. Pubs: None. Trans: DAS.1914-07-13. Subjects: suffering; rejection of Christ, spiritual transformation, apostles; early disciples of Christ, House of Justice, prophecy and fulfillment, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, day of rest.

AB03721. 190 words, Per. ای طالب حق مکتوبت واصل گشت از شخص من سوال نموده بودید سراج محبت الهم و ستاره *O seeker of truth! Thy letter was received, wherein thou hadst made inquiry regarding my person. I am a lamp of divine love and a star [3.5s]...* Mss: None. Pubs: MMK5#111 p.088. Trans: None. Subjects: suffering and imprisonment, power of the Manifestation of God, mission of the Manifestation of God in the world, spiritual transformation, material world a reflection of the spiritual, teaching the Cause; call to teach.

AB03722. 190 words, Per. ای طالب حقیقت اسباب شفای امراض دو نوع است سبب جسمانی و سبب روحانی اما سبب *There are two ways of healing sickness, material means and spiritual means. The first is by the treatment of physicians...* Mss: None. Pubs: MMK1#133 p.148. Trans: SWAB#133, TAB.587 654, BWF.375-376x, LOG#0926x, BSC.462 #857x. Subjects: health and healing; material and spiritual healing, exhortations and counsels.

AB03723. 190 words, Per. ای طالب حقیقت نامه ای که بواسطه جناب مستر مکنات مرقوم نموده بودی رسید جناب *O thou seeker of Truth! The letter which thou hast written through Mr. MacNutt...* Mss: None. Pubs: NJB_v01#19 p.001. Trans: SW_v01#19 p.001. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, call to action, travels to the West by Abdu'l-Baha, unity; oneness of humanity, The Holy Spirit, goodly deeds; actions, serving humanity; working for progress, betterment of the world.

AB03724. 190 words, Per. ای طالب رضای الهی لم یزل نظر عنایت شامل تو بوده و خواهد بود از الطاف جلیله *O seeker of Divine good-pleasure! The gaze of providential favour hath ever encompassed thee and shall continue to do so through His glorious bounties [3.5s]...* Mss: INBA17:101. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for specific individuals; groups, self-improvement; self-perfection; discipline, call to action, wisdom [hikmat].

AB03725. 190 words, Per. ای طائره صابره روح محبت الله قوه قاهره است و قدرت باهره البته شنیده ای که *O patient bird! The power of the love of God is a conquering force and a brilliant might. Assuredly thou hast heard [3.5s]...* Mss: None. Pubs: QT108.182. Trans: None. Subjects: stories; anecdotes, teaching the Cause; call to teach, Tahirih [Qurratu'l-'Ayn], power of faith; power of the spirit.

AB03726. 190 words. *O thou radiant child! The letter thou hast written in the utmost sweetness...* Mss: None. Pubs: None. Trans: SW_v10#17 p.316. Subjects: suffering and imprisonment, praise and encouragement, personal instructions.

AB03727. 190 words, mixed. ای طیر چمنستان حقیقت نغمات دلنشین و الحان بدیع شکرینت مفرح قلوب یاران و سبب *O thou bird of the rose-garden of truth! Thy sweet melodies and wondrous, dulcet strains bring joy to the hearts of the friends and are a cause [3.5s]...* Mss: None. Pubs: MSHR2.147. Trans: None. Subjects: praise and encouragement, call to action, service to others; to the Cause of God, poems and quotation from poetry, chastisement and requital.

AB03728. 190 words, mixed. ای عاشقان روی دوست هنگام شادمانیست و وقت استفاضه و کامرانی زیرا فیض جمال قدم *O ye lovers of the countenance of the Beloved! This is the hour of gladness and the time of grace and felicity, for the bounties of the Ancient Beauty [3.5s]...* Mss: None. Pubs: MSHR5.263-264. Trans: None. Subjects: servitude; submission to God; repentance, spiritual emotions and susceptibilities, praise and encouragement, suffering and imprisonment, power of the Manifestation of God.

AB03729. 190 words, Per. ای عبد علی مولای خویش را ملاحظه نما که در سبیل جمال قدم چه جانفشانی نمود و *O 'Abd-'Alí, behold thy Master and witness what sacrifice He rendered in the path of the Ancient Beauty [3.5s]...* Mss: None. Pubs: PYB#175 p.04. Trans: None. Subjects: words vs deeds, call to action, detachment; severance; renunciation; patience, love of God.

AB03730. 190 words. *O kind Aunt! Thy letter adorned with God's remembrance hath been perused. On the one hand it caused exceeding happiness...* Mss: None. Pubs: None. Trans: LTDT.272-273. Subjects: nearness and remoteness, expressions of grief; lamentation; sadness, consolation and comfort.

AB03731. 190 words, mixed. ای عندلیب حدیقه معانی ای جای تو خالی در بقعه بیضاء ای جای تو خالی در قبه نوراء *O nightingale of the garden of inner meanings, how empty is thy place in the Most Holy Sanctuary, how vacant thy station in the luminous dome [3.5s]...* Mss: INBA13:067, INBA87:625b, INBA52:669. Pubs: PZHN v2#1 p.106. Trans: None. Subjects: Shrines and Holy places, service to others; to the Cause of God, humility; meekness; lowliness.

AB03732. 190 words, Per. ای غلامان و کنیزان جمال ابهی آنچه نگاشته بودید ملاحظه گردید و بر مضمون اطلاع *O ye servants and handmaids of the Most Glorious Beauty! That which ye had written was perused, and its contents noted [3.5s]...* Mss: None. Pubs: MKT8.128b. Trans: None. Subjects: spiritual transformation, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God.

AB03733. 190 words, mixed. ای فاضل کامل تحریر آنجناب رسید و مضمون از پیش معلوم بود حق با شماست چنین است *O accomplished and consummate one! Thy letter hath been received, and its contents were known beforehand. The truth lieth with thee; thus it is [3.5s]...* Mss: None. Pubs: BRL_DAK#1109, BSHN.140.331, BSHN.144.329, MHT1b.213. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, love of God, the Bab; the Primal Point; station and claims of the Bab, teaching the Cause; call to teach.

AB03734. 190 words, Per. ای فائزه ای راضیه از قرار معلوم محقق و مثبوت گردید که در نزول بلا و شدت اذیت *O Fa'izih! O Radiyyih! It hath become manifestly evident and firmly established that in the descent of trials and the intensity of tribulations [3.5s]...* Mss: None. Pubs: MKT6.154b, AKHT1.234-235, TZH8.0489, AMIN.102-105. Trans: None. Subjects: wine as symbol of spiritual transformation, tests and trials; sacrifice and suffering, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

AB03735. 190 words, Per. ای فرع سدره مبارکه از روزی که شما رفته اید همه بفکر شما هستم که در این سفر *O thou offshoot of the Tree of Reality! Thou hast been accepted at the court of the true Beloved, admitted at the threshold of the divine Physician, and become a sign of the favors of Sanctified God...* Mss: INBA87:357, INBA52:366. Pubs: None. Trans: GEN.335-336. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, call to action, expressions of grief; lamentation; sadness, Manifestation of God as sun.

AB03736. 190 words, Per. ای فروع جلیله سدره مبارکه الحمد لله در معاونت بازماندگان فداایان الهی نهایت *O noble branches of the blessed Tree! Praise be to God that, in rendering assistance to the remnants of God's martyrs, utmost [3.5s]...* Mss: None. Pubs: YBN.119. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, martyrs and martyrdom, business; financial; property matters, eulogies; reminiscences.

AB03737. 190 words, mixed. ای کنیز الهی هر نفسی از اینجهان فانی رهاای یابد باید که جشن و سرور گرفت نه آه *O handmaid of God! When any soul findeth release from this mortal world, it behooveth all to celebrate and rejoice, not to sigh in grief [3.5s]...* Mss: None. Pubs: MMK3#009 p.004. Trans: None. Subjects: prayer

for tests and difficulties, consolation and comfort, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

AB03738. 190 words. *O thou maidservant of God! What thou hast written was perused and its contents became manifest. Thou hast questioned how thou canst accept this Divine Cause, for you are a member of the church....* Mss: None. Pubs: None. Trans: TAB.327-328, BWF.390-390x, BSC.457 #841-842x, PN_various 009. Subjects: Christian rejection of Baha'u'llah and the Baha'i Faith, spiritual baptism, religion as reality; definitions of religion, material and spiritual existence; two books, outward and inward meanings, spiritual transformation.

AB03739. 190 words. *O thou beloved maidservant of God! In thy letter thou hast intimated that thou art colored....* Mss: None. Pubs: None. Trans: SW_v12#05 p.106, AHV.030b, BLO_PN#045, BSTW#362. Subjects: race unity; racial issues, symbolism of color and light, divine grace, bounty, confirmations; spiritual capacity, humility; meekness; lowliness, teaching the Cause; call to teach.

AB03740. 190 words. *O thou esteemed maidservant of the Loving Lord! What thou hast written in recommendation of a number of Christians was perused....* Mss: None. Pubs: None. Trans: TAB.296-297. Subjects: teaching the Cause; call to teach, permission for visit; pilgrimage, power of prayer, spiritual prerequisites of teaching the Cause, development of capacity and readiness.

AB03741. 190 words. *Thy detailed letter was received. Indeed, it was not a letter but a spiritual rose-garden in which the flowers of inner meaning...* Mss: None. Pubs: None. Trans: MAX.290-291. Subjects: teaching the Cause; call to teach, love of God, praise and encouragement, travels to the West by Abdu'l-Baha.

AB03742. 190 words, Per. ای کنیزان جمال ابهی نامه شما رسید و از قرائت آن سطور سرور موفور حاصل گشت *O handmaids of the beauty of Abha! Your letter hath come, and its perusal brought great joy. Praised be God, the women believers...* Mss: None. Pubs: MKT7.104, MMK1#094 p.120, AKHA_087BE #05 p.04, PYB#227 p.04, TRBB.071, MJTB.084, NJB_v02#06-07 p.012. Trans: SWAB#094. Subjects: education of children; moral education, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, chastity and purity, health and healing; material and spiritual healing, excellence; distinction.

AB03743. 190 words. *O ye blessed maidservants of the Beauty of Abha! If ye have written letters to Abdul-Baha and answers to them are delayed...* Mss: None. Pubs: None. Trans: TAB.628. Subjects: spiritual communication; connections of the heart, consolation and comfort, love of God, steadfastness; perseverance; faithfulness.

AB03744. 190 words, Per. ای که هرگز فرامشت نکنم نسیانرا کجا مجال بلکه فراغت از یاد شما ممتنع و محال هر *O thou whom I shall never forget! Where is there room for forgetfulness? Nay, rather, freedom from thy remembrance is impossible and inconceivable [3.5s]...* Mss: None. Pubs: BRL_DAK#1100, MSHR3.245. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, teaching the Cause; call to teach, spiritual communication; connections of the heart, expressions of grief; lamentation; sadness, permission for visit; pilgrimage.

AB03745. 190 words. *O thou resplendent Kokab! Thy letter was received. Associate as before with...* Mss: None. Pubs: None. Trans: SW_v11#10 p.165. Subjects: race unity; racial issues, unity; oneness of humanity, House of Worship [Mashriqu'l-Adhkar].

AB03746. 190 words, mixed. ای گل و ریاحین بهشت برین محبت الله حضرت سمندر نار موقده الهیه ستایشی مفصل از *O flowers and fragrant herbs of the celestial Paradise of the love of God! The revered Samandar, that blazing divine fire, hath offered abundant praise [3.5s]...* Mss: INBA17:114. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, expressions of grief; lamentation; sadness.

AB03747. 190 words, Per. ای گوش پر هوش شنوا اگر خواهی که خروش سروش شنوی یک سر سیم را در مرکز صدور *O thou possessor of an attentive ear! If thou desirest to hear the call of the celestial Herald, fix one end of the cord at the Source [3.5s]...* Mss: INBA88:275. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, greatness and influence of the Cause; of this Day, connection between material and spiritual worlds, spiritual communication; connections of the heart, divine grace, bounty, confirmations; spiritual capacity.

AB03748. 190 words, Per. ای مبلغ امرالله نامه شما از وادقان رسید نهایت سرور حاصل گردید الحمد لله احبای *O herald of the Cause of God! Your letter from Vadqan was received and brought the utmost joy. Praise be unto God, the beloved ones [3.5s]...* Mss: None. Pubs: MKT6.109. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, sacrifice of self; mystery of sacrifice, praise and encouragement, acknowledgment of gift; of monetary contribution, Holy Days and the Baha'i calendar.

AB03749. 190 words, mixed. ای محمود من ای فرع شجره مبارکه حقا که افنانی و بانچه سزاوار قائم و عامل *O My Mahmúd! O offshoot of the blessed Tree! Indeed, thou art worthy to be an Afnan and deserve what hath been bestowed on you...* Mss: None. Pubs: KHAF.126. Trans: GEN.331. Subjects: Shrines and Holy places, House of Worship [Mashriqu'l-Adhkar].

AB03750. 190 words, mixed. ای مسعود ملکوتی از تلون این دنیای فانی و تغیر احوال امور جسمانی خاطر مگدر *O celestial Masoud! Let not thy heart be troubled by the vicissitudes of this fleeting world and the ever-changing conditions of corporeal affairs [3.5s]...* Mss: INBA89:170. Pubs: MMK5#286 p.214, RAHA.015-016. Trans: None. Subjects: transience; worthlessness of the physical world, prayer for nearness to God, consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness.

AB03751. 190 words, mixed. ای مشتاق کوی دوست از شدت شوق چون آتشی و از تشنگی چو نیران سرکش حرارتت سرایت *O thou who yearnest for the abode of the Beloved! From the intensity of thy longing, thou art as a blazing fire, and from thy thirst, thou art like an unbridled flame [3.5s]...* Mss: INBA88:124. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, spiritual emotions and susceptibilities, prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity.

AB03752. 190 words. *The advent of the prophets and the revelation of the Holy Books is intended to create love between souls...* Mss: None. Pubs: None. Trans: TAB.505, BWF.364-364x. Subjects: unity in diversity, love as fundamental; spiritual foundations of religion, love, unity, and fellowship among the friends; in the Cause, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB03753. 190 words, mixed. ای مشتاق ملکوت الله عالم امکان مطلع انوار جمال رحمن شد و حیز جهان مرکز ظهور *O thou who longest for the Kingdom of God! The world of existence hath become the dawning-place of the lights of the All-Merciful Beauty, and the realm of the world the center of manifestation [3.5s]...* Mss: INBA55:094, INBA88:277. Pubs: MMK4#031 p.030, KHSH04.004. Trans: None. Subjects: spiritual emotions and susceptibilities, greatness and influence of the Cause; of this Day, the Word of God; influence and centrality of, the divine emanation; the all-pervading bounty of God.

AB03754. 190 words. *O ye afflicted ones! A most terrible news reached my ears and that...* Mss: None. Pubs: None. Trans: SW_v09#06 p.080. Subjects: consolation and comfort, eulogies; reminiscences, soul; spirit after death, expressions of grief; lamentation; sadness.

AB03755. 190 words, mixed. ای مظاهر الطاف الهی درین دور بدیع اساس متین تمهید تعلیم فنون و معارفست و بنص *O ye recipients of the favors of God! In this new and wondrous Age, the unshakable foundation is the teaching of sciences and arts...* Mss: INBA85.315. Pubs: MKT3.217, MMK1#109 p.131, AKHA_125BE #11 p.512, AVK3.332.09x, DWNP_v6#02 p.002bx, TRBB.052, MJTB.112b, ADH2.013x, ADH2_1#05 p.012x, MMG2#182 p.209x. Trans: SWAB#109. Subjects: acknowledgment of gift; of monetary contribution, prayer for specific individuals; groups, education of children; moral education, universal education.

AB03756. 190 words, Per. ای معرض مصائب و رزایاء اگر چنانچه گردباد مصائب غبار احزان بر اینه قلب و وجدان *O thou who art exposed to trials and tribulations! Should the whirlwind of calamities cast the dust of grief upon the mirror of thy heart and conscience [3.5s]...* Mss: None. Pubs: MSHR3.243. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, expressions of grief; lamentation; sadness, martyrs and martyrdom.

AB03757. 190 words, Per. ای مقبل الی الله آنچه مرقوم نموده بودید ملاحظه گردید در خصوص دیدار حضرت مسیح *O thou who art advancing toward God! What thou hast written was perused...* Mss: None. Pubs: YMM.366. Trans: TAB.193-194, SW_v07#10 p.097x. Subjects: resurrection of Christ, spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

AB03758. 190 words, Per. ای مقتبس نور هدی از شجره سینا نامه ای که فی الحقیقه نافه مشک بود وصول یافت از *O thou who hast drawn the light of guidance from the Tree of Sinai! Thy letter, which was verily a fragrant musk, hath reached me [3.5s]...* Mss: None. Pubs: MKT9.179. Trans: None. Subjects: spiritual transformation, praise and encouragement, servitude; submission to God; repentance.

AB03759. 190 words, Per. ای منادی پیمان جهان را غفلت مستولی بود و امکان را ظلمت محیط و متوالی و کیهان *O Herald of the Covenant! The world was overcome with heedlessness, and creation was enveloped in encompassing and successive darkness [3.5s]...* Mss: None. Pubs: MMK2#239 p.172. Trans: None. Subjects: cycles in the physical and spiritual worlds, praise and encouragement, spiritual transformation, development of capacity and readiness.

AB03760. 190 words, Per. اگر چنانچه در اقبال ناس حال فتوری مشاهده نمائی محزون مباش و این تخم پاک را بپاش یقین است *If thou shouldst witness any slackening in the people's response, be thou not grieved, and scatter thou this pure seed, for it is certain [3.5s]...* Mss: None. Pubs: MAS2.052-053x. Trans: None. Subjects: translation; publication of the Sacred Writings, methods of teaching the Cause, teaching the Cause; call to teach.

AB03761. 190 words, mixed. ای منادی میثاق دو ماه قبل مکتوبی مفصل بواسطه مسافرین قزوین ارسال شد حال نیز *O Herald of the Covenant! Two months ago a detailed letter was dispatched through travelers bound for Qazvin. Now again [3.5s]...* Mss: INBA88:366, INBA89:113. Pubs: ANDA#61 p.17, YQAZ.144-145. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, characteristics and conduct of true believers, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities.

AB03762. 190 words, Per. ای منتسبین حضرت زائر علیکم و علیکن بهاء الله فی الاخره و الاولی حضرت زائر چون *O ye who are associated with the revered Visitor, upon you be the glory of God in both this world and the next! The revered Visitor, when [3.5s]...* Mss: INBA84:243. Pubs: BRL_DAK#0604, MKT3.178. Trans: None. Subjects: praise and encouragement, law of pilgrimage.

AB03763. 190 words, mixed. ای منجذب بشمیم نسیم عنایت سر یزدان و راز رحمن را در اینه حقیقت و دریای عبودیت *O thou who art enraptured by the sweet-scented breeze of divine favor, and the secret and mystery of the All-Merciful in the mirror of reality and ocean of servitude [3.5s]...* Mss: INBA13:075, INBA55:436, INBA88:220. Pubs: AKHA_128BE #14 p.a, YHA1.014 (1.013). Trans: None. Subjects: servitude; submission to God; repentance, humility; meekness; lowliness, nearness and remoteness, knowledge; recognition of God.

AB03764. 190 words, Ara. ای منجذب بنفحات ملکوت ابهی هنیئا لک هذه الکاس الطافحه بصهباء موهبه الله و *O thou who art enraptured by the fragrances of the Abhá Kingdom! Happy art thou for this cup that overfloweth with the wine of God's bounty [3.5s]...* Mss: INBA21:166a (207a). Pubs: AHB.127BE #05-06 p.144. Trans: None. Subjects: prayer for teaching, spiritual emotions and susceptibilities, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

AB03765. 190 words, Per. ای منجذب عوالم معانی در این ایام که ارياح افتتان از جمیع جهات آفاقرا احاطه نموده است *O thou who art attracted to the realms of inner significance! In these days when the winds of tests and trials have encompassed all the horizons [3.5s]...* Mss: INBA88:274. Pubs: None. Trans: None. Subjects: spiritual transformation, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness, light and darkness, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness.

AB03766. 190 words. *O thou who art attracted to the Kingdom of God! I hope thou wilt ride thy steed in this field as much as thou canst...* Mss: None. Pubs: None. Trans: TAB.279-280. Subjects: spiritual emotions and susceptibilities, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB03767. 190 words, Per. ای منسوب شجره مبارکه و محبوب جمال مبارک نامه ای از عزیزالله خان رسید نهایت *O thou who art associated with the blessed Tree and beloved of the Blessed Beauty! A letter hath been received from 'Azízu'lláh Khán [3.5s]...* Mss: None. Pubs: MKT4.099, AKHA_118BE #11-12 p.j, IQN.024. Trans: None. Subjects: historical episodes and the lessons of the past, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, predictions and prophecies.

AB03768. 190 words, Per. ای مهتدی بنور هدی اولیای الهی هر یک در این جهان فانی جام بلائی نوشیدند و سم *O thou who art guided by the light of guidance! Each one of the chosen ones of God, in this mortal world, hath quaffed a cup of tribulation and tasted poison [3.5s]...* Mss: None. Pubs: MMK2#308 p.225. Trans: None. Subjects: Imam Husayn, tests and trials; sacrifice and suffering, martyrs and martyrdom, consolation and comfort.

AB03769. 190 words. *O thou who art directed toward the Light of Guidance! In this moment the heart of Abdul-Baha is rejoiced at thy remembrance...* Mss: None. Pubs: None. Trans: TAB.449-450, BWF.377-377x. Subjects: excellence; distinction, praise and encouragement, spiritual emotions and susceptibilities, teaching the Cause; call to teach, parents and children; youth; families, work as worship, spiritual prerequisites of teaching the Cause.

AB03770. 190 words, Per. ای موقن بایات الله و منجذب بنفحات الله در این قرن اعظم و دور اکرم که حقائق *O thou who art assured of the signs of God and drawn to His fragrances in this most great century and most glorious cycle, wherein the realities [3.5s]...* Mss: None. Pubs: MMK3#100 p.065, MMK4#095 p.107, AKHA_130BE #07 p.a. Trans: None. Subjects: spiritual transformation, call to action, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, the Adamic cycle and the Baha'i cycle, effort; striving.

AB03771. 190 words, Per. ای موقنان ای مقبلان نامه شما ملاحظه گشت و بر حال حزین غمگین شدیم ولی امید *O ye faithful ones, O ye who have advanced towards God! Your letter was perused, and We were saddened at your grievous state. Yet there is hope [3.5s]...* Mss: None. Pubs: MMK3#291 p.214. Trans: None. Subjects: transience; worthlessness of the physical world, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, spiritual transformation, consolation and comfort.

AB03772. 190 words, Per. ای مومن ممتحن نامت غلامعلی بود چون مورد امتحان گشتی و مانند زر خالص در بوته *O tested believer! Though thy name was Ghulam-'Ali, when subjected to trials thou didst emerge like pure gold in the crucible [3.5s]...* Mss: None. Pubs: MSHR2.211. Trans: None. Subjects: idle fancies; lust and passion, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, recompense; reward for belief; right action, Imam Husayn, martyrs and martyrdom.

AB03773. 190 words. *O thou faithful and confident! Thanks be to God that thou hast obtained that which was sought by all prophets and holy souls...* Mss: None. Pubs: None. Trans: TAB.415-416. Subjects: spiritual prerequisites of teaching the Cause, knowledge; recognition of God, love of God, praise and encouragement, material and spiritual existence; two books.

AB03774. 190 words, mixed. ای ناشر نفحات الله میدانم در این سفر در زحمت و مشقتی ولی چون نظر بنتیجه و اثر *O thou diffuser of the divine fragrances! I know that in this journey thou art encompassed by hardship and difficulty, but when thou considerest the outcome and effect [3.5s]...* Mss: None. Pubs: MMK6#037. Trans: None. Subjects: tests and trials; sacrifice and suffering, Qur'an and

Hadith quotation and interpretation, effort; striving, purity of heart; sincerity of intention; sanctity.

AB03775. 190 words, Per. ای ناظر بملکوت تقدیس الهی در این فصل تابستان در ماه حزیران در بعد از ظهر که *O thou who gazest upon the Kingdom of divine sanctification! In this summer season, in the month of June, in the afternoon when [3.5s]...* Mss: None. Pubs: MKT5.038. Trans: None. Subjects: praise and encouragement, the power of words; of speech, spiritual emotions and susceptibilities.

AB03776. 190 words, Per. ای ناظرین بملکوت ابهی جناب میرزا ورقاء علیه بهاء الله الابهی چندی بود که *O ye who gaze upon the Abhá Kingdom! For some time now, His Honour Mírzá Varqá, upon him be the Glory of God, the Most Luminous [3.5s]...* Mss: None. Pubs: YIK.311-312. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude, law of pilgrimage, teaching the Cause; call to teach, firmness in the Covenant.

AB03777. 190 words, Per. ای ناظم لئالی معانی حمد کن خدا را که پیک تایید پیاپی رسید و سفر بسائر جهات *O thou who stringest the pearls of inner meanings! Render praise unto God, for the messenger of confirmation hath arrived in swift succession, and journeys to diverse regions [3.5s]...* Mss: None. Pubs: MKT9.205. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, consolation and comfort.

AB03778. 190 words, Per. ای نجل محترم آن ذات مکرم همچو گمان منما که دقیقه ای از یادت فراغت حاصل و یا *O esteemed offspring of that noble being, think not that for even a moment have I been forgetful of thee [3.5s]...* Mss: None. Pubs: DUR4.669. Trans: None. Subjects: prayer for specific individuals; groups, expressions of grief; lamentation; sadness, eulogies; reminiscences, consolation and comfort.

AB03779. 190 words, Per. ای نفوس مبارکه محافل در هر دیار موجود و آشکار ولی نام این محفل آرزوی اهل دل *O ye blessed souls! Many assemblies are formed and organized in this world... Assembly means the diffusion of the fragrances of God. ...* Mss: INBA85:169a. Pubs: None. Trans: SW_v08#10 p.096-097x, BSTW#228x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, servitude; submission to God; repentance, teaching the Cause; call to teach, humility; meekness; lowliness.

AB03780. 190 words, Per. ای نفوس مبارکه هر چند شما در امتحان شدیدی افتاده اید زیرا بعضی بمنتهای قوت ***O ye blessed souls! Although ye are undergoing crucial tests in view of the repeated and assiduous attempts of some people to shake the faith of the friends in Los Angeles...*** Mss: None. Pubs: MKT3.080, MNMK#129 p.244, MMK1#184 p.204. Trans: SWAB#184, COC#1926x, LOG#0594x, SW_v10#14 p.264-265, BSTW#234, ACOA.062-063. Subjects: power; greatness; centrality of the Covenant, contention and conflict, power of faith; power of the spirit, firmness in the Covenant, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, Covenant-breaking and Covenant-breakers.

AB03781. 190 words, mixed. ای نهالهای باغ الهی شکر کنید خدا را که در این عصر رحمانی و قرن روحانی قدم *O ye saplings of the divine garden! Give thanks unto God that in this Most Merciful Age and spiritual century ye have set foot [3.5s]...* Mss: None. Pubs: MKT8.165b, MMK2#329 p.239. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, being a source of light; guidance, bringing forth results; fruit.

AB03782. 190 words, Per. ای نهالهای حدیقه عرفان مادر مهربان از روزیکه باین آستان رسید شب و روز بیاد *O saplings of the garden of divine knowledge! From the day that loving Mother arrived at this threshold, she has, night and day, been mindful [3.5s]...* Mss: None. Pubs: MMK2#333 p.241, ANDA#32 p.65x. Trans: None. Subjects: interpretation of dreams and visions.

AB03783. 190 words, Per. ای ورقات مبارکه و اماء رحمان و احبای حضرت یزدان سکینه سلطانرا خواهش و رجا *O blessed leaves, handmaidens of the All-Merciful, and loved ones of the Lord God! I entreat and beseech on behalf of Sakínih Sulṭán [3.5s]...* Mss: INBA17:177. Pubs: MKT7.132, MMK3#008 p.004x. Trans: None. Subjects: spiritual transformation, power of prayer, prayer for women, walking the spiritual path; spiritual wayfaring; the virtuous life, service to others; to the Cause of God, love and unity.

AB03784. 190 words, Per. ای ورقات منجذبات جناب میرزا حاجی آقا خواهش نگارش نامه نمود که این ورقات *O ye leaves who are attracted! His honor Mírzá Ḥájí Áqá requested the writing of a letter to these leaves [3.5s]...* Mss: INBA87:124, INBA52:122. Pubs: None. Trans: None. Subjects: prayer for the departed, eulogies; reminiscences, service to others; to the Cause of God, expressions of grief; lamentation; sadness.

AB03785. 190 words, Per. ای ورقات نورانیه و اماء رحمانیه از ریاض ملکوت ابهی نسیم روح پرور می وزد و از *O luminous leaves and handmaidens of the All-Merciful! From the gardens of the Abhá Kingdom wafteth the soul-refreshing breeze, and from [3.5s]...* Mss: None. Pubs: MKT7.136, DUR1.045. Trans: None. Subjects: praise and encouragement, unity; oneness of humanity, divine grace, bounty, confirmations; spiritual capacity, love, unity, and fellowship among the friends; in the Cause.

AB03786. 190 words, mixed. ای ورقه طیبه ثابته راسخه صابره در این کور اعظم بسا نساء که گوی سبقت و پیشی را *O steadfast, firm and patient Leaf of Holiness! In this Most Great Dispensation, many indeed are the women who have won the race of excellence [3.5s]...* Mss: None. Pubs: MKT7.143b. Trans: None. Subjects: thankfulness; gratitude, praise and encouragement.

AB03787. 190 words, mixed. ای ورقه طیبه مطمئنه راضیه مرضیه آن امة الله در سبیل الهی بهر مصیبتی گرفتار شد *O pure and tranquil leaf, content and well-pleasing, that handmaid of God was afflicted with every tribulation in the path of the Lord [3.5s]...* Mss: None. Pubs: MKT7.149. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness, martyrs and martyrdom, soul; spirit after death.

AB03788. 190 words, mixed. ای ولی الهی واضع اسماء و معطی حقیقی اسمت را ولی الله وضع نمود و صفتت را حبیب *O divine Guardian! The Ordainer of names and true Bestower ordained thy name as Guardian of God and thy attribute as beloved [3.5s]...* Mss: INBA88:178. Pubs: MKT8.168, MMK6#507. Trans: None. Subjects: call to action, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB03789. 190 words, Per. ای یادگار آن شخص محترم نامه مفصل شما بنهایت دقت قرائت گردید مضمون دلیل سرور *O cherished remnant of that honored soul! Your detailed letter was perused with utmost care, and its contents brought joy [3.5s]... ...Truly I say, the extreme desire of my heart and soul is to be present at the Court of Baha'u'llah, so that I may perfume my face and my locks with the dust of the Holy Threshold....* Mss: None. Pubs: MMK5#077 p.063. Trans: DAS.1913-07-15, ABIE.069, BLO_PN#007, MHMD2s.335x. Subjects: autobiographical account; narrative of Abdu'l-Baha, expressions of grief; lamentation; sadness, prayer for nearness to God.

AB03790. 190 words, Per. ای یار باوفای عبدالبهاء همواره این آواره بدرگاه کبریا عجز و لابه مینماید و *O steadfast friend of 'Abdu'l-Bahá! Ever doth this wanderer humble himself in supplication at the Divine Threshold [3.5s]...* Mss: None. Pubs: MKT5.192b. Trans: None. Subjects: prayer for the spiritual progress of others, servitude; submission to God; repentance, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, love of God.

AB03791. 190 words, Per. ای یار دیرین از فتور من در تحریر آه و انین نمودی حق با شماست جای شکوه و *O ancient friend! Thou didst lament my laxity in writing. Thou art indeed justified in thy complaint [3.5s]...* Mss: None. Pubs: MSHR3.245. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness.

AB03792. 190 words, Per. ای یار دیرین عبدالبهاء آنچه بجناب سید تقی مرقوم نموده بودید ملاحظه گردید *O ancient companion of 'Abdu'l-Bahá! That which thou hadst written to Jináb-i-Siyyid Taqí was perused [3.5s]...* Mss: None. Pubs: MMK3#260 p.185. Trans: None. Subjects: tests and trials; sacrifice and suffering, belief and denial, sacrifice of self; mystery of sacrifice.

AB03793. 190 words. *O thou my dear friend, my associate and companion! The times of (our) meeting are still remembered and the sweetness of thy company...* Mss: None. Pubs: None. Trans: TAB.416-417. Subjects: praise and encouragement, service to others; to the Cause of God, expressions of grief; lamentation; sadness, House of Worship [Mashriqu'l-Adhkar].

AB03794. 190 words, Per. ای یار مهربان صبح است و در کنار گلستان با جناب عزیزالله خان همدم و همنشینم و *O kind friend! It is morning and I am beside the rose-garden, a companion and associate of Jináb-i-'Azízu'lláh Khán [3.5s]...* Mss: None. Pubs: MKT4.147, YMM.055, DMSB.034. Trans: None.

AB03795. 190 words, Per. ای دوست حقیقی ، شرق منوّر شده غرب معطّر شده جوش در امریک زد شهره افریک گشت شعله بآفاق *O true friend! The East hath been illumined and the West hath been perfumed; commotion hath stirred in America and fame hath spread to Africa, as the flames reach unto the horizons [3.5s]...* Mss: None. Pubs: MMK3#117 p.079x. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, growth of the Cause, transience; worthlessness of the physical world.

AB03796. 190 words, Per. ای یار نازنین آنچه نگاشتی و در دل داشتی پدیدار و خواهش آشکار گشت هرچه ناله و *O cherished friend! That which thou didst pen and treasure within thy heart hath become manifest, and thy fervent supplication hath been unveiled. Whatever lamentation [3.5s]...* Mss: None. Pubs: MKT5.199, ALPA.051b, YARP2.061 p.102, PPAR.143. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB03797. 320 words, Per. ای یاران الهی اول وصیت این عبد اینست که در عبودیت آستان یزدان سهیم و شریک *O ye friends of God! The first counsel of this servant is this: that ye share fully and be partners in servitude at the Divine Threshold [3.5s]... ...Make ye every effort to improve the Tarbiyat School and to develop order and discipline in this institution. Utilize every means to make this School a garden of the All- Merciful... Good behaviour and high moral character must come first...* Mss: None. Pubs: BRL_DAK#0695, AKHA_131BE #08 p.a, MJTB.118x, MJTB.131bx. Trans: BRL_SOCIAL#054x, BRL_SOCIAL#190x, BRL_EXCEL#27x, BRL_SCHOLAR#60x, COC#0622x, COC#0792x. Subjects: education of children; moral education, servitude; submission to God; repentance, education and the development of capacity, serving humanity; working for progress, betterment of the world.

AB03798. 190 words, Per. ای یاران الهی این قرن قرن جدید است و این عصر عصر جمال رب فرید بشارت شرق و *O divine friends! This century is a new century, and this age is the age of the Beauty of the peerless Lord, a glad-tiding to the East [3.5s]...* Mss: None. Pubs: AHB.119BE #03 p.000, HDQI.178b, ANDA#08 p.05. Trans: None. Subjects: chastisement and requital, praise and encouragement, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, thankfulness; gratitude, Manifestation of God as sun.

AB03799. 190 words, Per. ای یاران الهی حضرت رحمن انسانرا بجهت تزیین عالم امکان خلق فرمود تا بانواع *O ye friends of God! The All-Merciful hath created humankind for the adornment of this contingent world, so that men may array the earth with the manifold blessings... It is clear that learning is the greatest bestowal of God...* Mss: None. Pubs: BRL_DAK#0364, TRBB.057. Trans: BRL_ATE#103, BRL_SOCIAL#056x, BRL_EXCEL#25x, COC#0623, COC#0790x, LOG#0713x. Subjects: spiritual foundations of true knowledge, divine grace, bounty, confirmations; spiritual capacity, present and future expansion of arts and sciences; of technology, purpose; goal of creation.

AB03800. 190 words. *O ye divine friends! Praise be to God that the showers of the cloud of Guidance have adorned the plain...* Mss: None. Pubs: None. Trans: DAS.1914-10-26x. Subjects: divine grace, bounty, confirmations; spiritual capacity, development of capacity and readiness, teaching the Cause; call to teach, spiritual transformation.

AB03801. 190 words. *O ye friends of God! At this moment, while the sun of the elemental world is setting behind the western horizon...* Mss: None. Pubs: None. Trans: DAS.1913-10-12. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, prayer for the spiritual progress of others, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities.

AB03802. 190 words, Per. ای یاران الهی ناله و فغان شما اگر چه مخفی و پنهان است ولی فی الحقیقه بلند و گوشرس *O divine friends! Though your lamentations and cries are veiled and hidden, in truth they are resounding and reach every ear [3.5s]...* Mss: None. Pubs: MMK2#054 p.042, QUM.123a. Trans: None. Subjects: consolation and comfort, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, power of prayer, the concourse on high.

AB03803. 190 words, mixed. ای یاران الهی و اماء رحمن شکر کنید خدا را که در ظل عنایت حضرت مقصود در آمدید *O ye friends of God and handmaidens of the All-Merciful! Render thanks unto God that ye have entered beneath the canopy of the loving-kindness of the Lord of all desire [3.5s]...* Mss: None. Pubs: AKHA_121BE #07 p.b, AKHA_121BE #11-12 p.j. Trans: None. Subjects: prayer for firmness in the Covenant, thankfulness; gratitude, steadfastness; perseverance; faithfulness.

AB03804. 190 words, Per. ای یاران این زندانی مصائب متتابعه بر شما وارد و مشقات عظیمه حاصل و مظلومیت *O friends! Successive tribulations have befallen you, and grievous hardships and oppression have been your portion [3.5s]...* Mss: None. Pubs: MKT9.225, NANU_AB#67. Trans: None. Subjects: tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, forgiveness; a sin-covering eye; patience and forbearance, suffering and imprisonment, rejection, opposition and persecution, consolation and comfort.

AB03805. 190 words, Per. ای یاران باوفای جمال ابهی بچه لسانی شما را بستایم و مدح و ثنا گویم و تحسین و *O ye faithful friends of the Abhá Beauty! With what tongue shall I praise you, sing your glorification and express my admiration [3.5s]...* Mss: None. Pubs: AKHA_123BE #04 p.a, AKHA_130BE #17 p.a, AKHA_135BE #09 p.189, AVK3.492-493. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, power of prayer, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

AB03806. 190 words, mixed. ای یاران چه خوش بخت و بلند اختر و همایون طالع بودید که در چنین کور و دوری *O friends! How blessed, how favoured, how fortunate are ye to have been born in such a cycle... You had asked about the number of days of Ridvan....* Mss: INBA13:033, INBA87:440, INBA52:454b. Pubs: NURA#01, MMK4#141 p.144x, AVK3.039.13x. Trans: LOTW#01x. Subjects: greatness and influence of the Cause; of this Day, importance of community building, Holy Days and the Baha'i calendar, alcohol and drugs; tobacco; opium.

AB03807. 190 words, mixed. ای یاران حضرت یزدان در این دم شبنمی از دریای عنایت جمال قدم بر مزارع قلوب این *O ye friends of the Lord God! At this moment a dewdrop from the ocean of the Ancient Beauty's grace hath descended upon the fields of these hearts [3.5s]...* Mss: None. Pubs: MMK6#328. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, love and unity, servitude; submission to God; repentance, steadfastness; perseverance; faithfulness.

AB03808. 190 words, Per. ای یاران حضرت یزدان صبح است و هوا را طراوتی و قلوب را بشارتی و ارواح را *O friends of the Lord God! It is dawn, and there is freshness in the air, gladness in the hearts, and to the spirits [joy] [3.5s]...* Mss: INBA17:048. Pubs: AKHA_118BE #03-04 p.bx, BSHN.140.392, BSHN.144.387, MJMJ3.072x, MMG2#021 p.022x, MHT1b.158. Trans: None. Subjects: mystical themes, praise and encouragement.

AB03809. 190 words, Per. ای یاران حقیقی الیوم یوم فیوضات جلیله ملکوت غیب ابهاست و تموجات بحور الطاف *O ye real friends! This day is the day of the Glorious Bounties of the Invisible Kingdom of Abha and of the tumultuous waving of the seas...* Mss: None. Pubs: MKT6.078. Trans: DAS.1913-07-13, ABIE.061, BLO_PN#007. Subjects: praise and encouragement, development of capacity and readiness, divine grace, bounty, confirmations; spiritual capacity.

AB03810. 190 words, Per. ای یاران حقیقی فرصت و مهلت نگارش مکاتیب متعدده نه مهام امور مانند امواج پیاپی *O true friends! There is neither time nor opportunity for the writing of numerous letters, as pressing matters follow one upon another like waves [3.5s]...* Mss: None. Pubs: MKT9.238. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness.

AB03811. 190 words, Per. ای یاران روحانی شب و روز در این محضرید و صبح و شام حاضر انجمن دمی از یاد *O spiritual friends! Night and day ye stand in this presence, and morn and eve ye gather in this assembly, let not a moment pass from your remembrance [3.5s]...* Mss: None. Pubs: MKT8.187. Trans: None. Subjects: prayer for the spiritual progress of others, spiritual transformation, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities, happiness; joyfulness; joy and sorrow, divine grace, bounty, confirmations; spiritual capacity.

AB03812. 190 words, Per. ای یاران روحانی شبانگاهست ولی دم صبحگاهی فیض الهی نور هدایت کبری از جهان غیب *O spiritual friends! It is nighttime, yet at break of dawn the divine bounty and the light of the Most Great Guidance streameth from the unseen realm [3.5s]...* Mss: INBA84:521. Pubs: MSHR2.312. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life, consorting with all; being kind; loving to all, power; greatness; centrality of the Covenant, the concourse on high.

AB03813. 190 words, Per. ای یاران عبدالبهاء اگر بدانید که چون خامه گرفتم که بشما نامه نگارم قلب در چه *O friends of 'Abdu'l-Bahá! If ye but knew in what state my heart was when I took up my pen to write unto you [3.5s]...* Mss: None. Pubs: MKT9.253a. Trans: None. Subjects: teaching the Cause; call to teach, high station of the true believer, praise and encouragement.

AB03814. 190 words, Per. ای یاران عبدالبهاء جناب آقا حسینعلی بزیارت آستان مقدس مشرف و از طرف همه شماها *O ye friends of 'Abdu'l-Bahá! Jináb-i-Áqá Ḥusayn-'Alí hath attained unto pilgrimage at the Sacred Threshold, and on behalf of you all [3.5s]...* Mss: None. Pubs: MSHR2.352. Trans: None. Subjects: stories; anecdotes, wisdom [hikmat].

AB03815. 190 words, Per. ای یاران عبدالبهاء چه خوش دمی است که بیاد شما مشغولم و بذکر شما مالوف گهی از *O friends of 'Abdu'l-Bahá! What a joyous moment it is when I am occupied with thoughts of you and find comfort in your remembrance [3.5s]...* Mss: None. Pubs: BRL_DAK#0051, MMK5#275 p.210. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, expressions of grief; lamentation; sadness, love and unity, service to others; to the Cause of God.

AB03816. 190 words, Per. ای یاران عبدالبهاء حقیقت ملکوت که در این عصر مقدس در قطب امکان جلوه نموده *O ye friends of 'Abdu'l-Bahá! The Reality of the Kingdom, which in this sacred age hath manifested itself in the realm of contingent being [3.5s]...* Mss: None. Pubs: SFI09.012b. Trans: None. Subjects: education of children; moral education, spiritual transformation, Manifestation of God as educator, call to action, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB03817. 190 words, Per. الحمد لله این موطن مقدّس رحمن بنفحات قدس معطّر است و اسرار الهیّه بوسائط رحمانیّه منتشر *Praise be to God! This sacred dwelling-place of the All-Merciful is perfumed with holy fragrances, and divine mysteries are diffused through spiritual means [3.5s]...* Mss: None. Pubs: MMK2#223 p.159x. Trans: None. Subjects: spiritual assemblies; administrative matters, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, past, present and future of Iran.

AB03818. 190 words, mixed. ای یاران عبدالبهاء نامه شما بنهایت انبساط و ابتهاج ملاحظه گردید الحمد لله *O friends of 'Abdu'l-Bahá! Your letter was perused with the utmost joy and delight. Praise be to God [3.5s]...* Mss: None. Pubs: MKT9.261. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, spiritual communication; connections of the heart, spiritual transformation, praise and encouragement, light and darkness, spiritual emotions and susceptibilities.

AB03819. 190 words, Per. ای یاران عبدالبهاء نامه شما رسید بیان اشتیاق نموده بودید من نیز بسیار مشتاق *O friends of 'Abdu'l-Bahá, your letter hath arrived. Ye had expressed your yearning; I, too, am filled with longing [3.5s]...* Mss: None. Pubs: YARP2.687 p.462. Trans: None. Subjects: service to others; to the Cause of God, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity.

AB03820. 190 words, Per. ای یاران مهربان عبدالبهاء قهقهه از رائحه گلشن ابهی الحمد لله معطر است و نفوس *O ye loving friends of 'Abdu'l-Bahá! The very air resoundeth with joyous laughter from the fragrant garden of the All-Glorious, and souls, praised be God, are perfumed thereby [3.5s]...* Mss: None. Pubs: NJB_v04#15 p.004. Trans: None. Subjects: growth of the Cause, travels to the West by Abdu'l-Baha, teaching the Cause; call to teach.

AB03821. 190 words, Per. ای یاران مهربان من در عالم بشر تاسیساتی مثمر ثمر مانند شرکت گلستان کمتر است *O my kind friends! In the world of humanity there are few enterprises as fruitful as the Golestan Company [3.5s]...* Mss: None. Pubs: YARP2.191 p.186, PPAR.126, RMT.106, YARD.111, QUM.223. Trans: None. Subjects: rejection, opposition and persecution, business; financial; property matters, wisdom [hikmat], praise and encouragement.

AB03822. 190 words. *O ye kind friends! A letter was received from Kerman giving you utmost praise and saying...* Mss: None. Pubs: None. Trans: DAS.1913-07-12, ABIE.057, BLO_PN#007. Subjects: growth of the Cause, spiritual emotions and susceptibilities, East and West; communication between East and West, praise and encouragement.

AB03823. 190 words. *O ye who are firm in the Testament and the Covenant! I supplicate to God that He may cause ye to become two lamps resplendent... Convey my greeting and my longing to all the friends. I am fully pleased and satisfied with the friends in California and its dependencies...* Mss: None. Pubs: None. Trans: BSTW#227. Subjects: praise and encouragement, personal instructions, unity; oneness of humanity, being a source of light; guidance, call to action.

AB03824. 190 words, Ara. ایتها المبتهله الی ملکوت الله طوبی لک بما انجذب قلبک الی جمال الله و تنور بنور *O thou who hast bowed thyself down in prayer before the Kingdom of God! Blessed art thou… As to thy question regarding the education of children...* Mss: None. Pubs: MNMK#072 p.146, MMK1#091 p.118, MMK1#122 p.139. Trans: SWAB#091x, SWAB#122x, TAB.086, BWF.383-383x, LOG#0756x. Musical interps: MANA. Subjects: education of children; moral education, divine grace, bounty, confirmations; spiritual capacity.

AB03825. 190 words, Ara. ایتها المحترمه المخلصه لله کم من رجال و کم من نساء انتظروا تجلی وجه المسیح بعد *O thou who art esteemed and devoted unto God! How many men and how many women have awaited the manifestation of the countenance of Christ [3.5s]...* Mss: None. Pubs: MKT1.216. Trans: None. Subjects: early Christian persecutions; the Pharisees, suffering; rejection of Christ, spiritual emotions and susceptibilities.

AB03826. 190 words, Ara. ایتها المقبله الی ملکوت الله انی اطلعت بمضمون خطابک الی امة الله لوا *O thou whose heart is turned to the Kingdom of God! I was informed of the contents of thy letter to the maidservant of God, Lua… Of those who arise in the service of this edifice there shall be no soul but shall be imbued by God...* Mss: None. Pubs: BRL_DAK#0404, COMP_MASHRIQP#11x. Trans: BRL_ATE#140, BRL_MASHRIQ#11x, TAB.096-097, BWF.416-416x, LOG#2054x, BSC.476 #905x. Subjects: House of Worship [Mashriqu'l-Adhkar], call to action, divine grace, bounty, confirmations; spiritual capacity, predictions and prophecies.

AB03827. 190 words, Ara. ایتها المنجذبه بمغناطیس محبه الله ابشری بموهبه الله ابشری بفضله و احسانه علیک *O thou who art attracted by the magnet of the love of God! Rejoice at the grace of God and at the favours He hath vouchsafed...* Mss: None. Pubs: QT105.1.052, DUR3.373x, DUR1.172x. Trans: MAX.131-132, MAX.177. Subjects: spiritual emotions and susceptibilities, praise and encouragement, love as fire, teaching the Cause; call to teach.

AB03828. 190 words, Ara. ایتها المنجذبه بنفحات الله انی قرئت تحریرک الذی ینادی بحبک لله و انجذابک الی *O thou who art enamoured of the breaths of God! I have read thy letter, which cried out with thy love for God...* Mss: None. Pubs: MNMK#055 p.138, MMK1#198 p.232. Trans: SWAB#198, TAB.311-312. Subjects: sacrifice of self; mystery of sacrifice, suffering and imprisonment,

tests and trials; sacrifice and suffering, praise and encouragement, teaching the Cause; call to teach, worldliness vs. other-worldliness, love of God.

AB03829. 190 words, Ara. ايتها المنجذبه بنفحات الله انى قرئت نميقتک الجديده المورخ ٣٠ اكتوبر سنه ١٩٠٢ *O thou who art attracted by the Fragrances of God! Verily I read thy recent letter, dated October 30, 1902, and noted its contents... As to thy question regarding the 'Minor Resurrection' and the first creation...* Mss: None. Pubs: YMM.357x. Trans: DLA.091x, MAB.007, BLO_PN#026x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, praise and encouragement.

AB03830. 190 words. *O thou who art attracted by the Fragrances of God! Verily, I read thy letter of graceful expressions and eloquent composition...* Mss: None. Pubs: None. Trans: TAB.715-716. Subjects: teaching the Cause; call to teach, permission for visit; pilgrimage, call to action, love of God, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB03831. 190 words, Per. ايتها المومنات ايتها القانتات ايتها المنجذبات كشور مازندران موطن حضرت رحمن *O ye believing women, O ye steadfast handmaidens, O ye who are attracted to the divine fragrances! The province of Mazandaran is the homeland of the All-Merciful [3.5s]...* Mss: None. Pubs: BRL_DAK#0454, MKT3.271, ADH2_4#04 p.157x, MMG2#422 p.470x. Trans: None. Subjects: prayer for specific individuals; groups, expressions of grief; lamentation; sadness, love of God.

AB03832. 190 words, mixed. ايها الشهيد ابن الشهيد از آثار تاييدات عظيمه حضرت احديت و انوار فيوضات *O thou martyr, son of the martyr! Through the mighty confirmations of the Divine Unity and the lights of heavenly bounties [3.5s]...* Mss: None. Pubs: PYK.269. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, sacrifice of self; mystery of sacrifice, martyrs and martyrdom, Hands of the Cause.

AB03833. 190 words, Ara. ايها الشهيد ابن الشهيد ايها الثابت الراسخ على عهد الله و ميثاقه القديم ايها *O thou martyr, son of the martyr! O thou who art firm and steadfast in God's ancient Covenant and Testament! O thou [3.5s]...* Mss: None. Pubs: PYK.272. Trans: None. Subjects: power; greatness; centrality of the Covenant, spiritual communication; connections of the heart, growth of the Cause, call to action, firmness in the Covenant.

AB03834. 190 words, Ara. ايها الفاضل الجليل انى لازال لا انسى ذكرى الايام التى سلفت و انا متلذذ باللقاء متمتع بحديث *O esteemed and noble one! I shall never forget the memory of the days that have passed, when I delighted in our meeting and found pleasure in discourse [3.5s]...* Mss: None. Pubs: MKT3.432, ABB.130. Trans: None. Subjects: newspapers and the media; publications, spiritual communication; connections of the heart, praise and encouragement, honesty; truthfulness; trustworthiness.

AB03835. 190 words, Ara. ايها الفاضل الربانى قد اطلعت بمضمون الكتاب و ابتهلت الى رب الارباب ان يرسل *O thou divinely learned one! I have perused the contents of thy letter and have supplicated unto the Lord of Lords that He may send forth [3.5s]...* Mss: None. Pubs: BRL_DAK#0519, MKT3.223, AVK4.481bx, AYT.523ax. Trans: None. Subjects: predictions and prophecies, praise and encouragement, interpretation of words and passages in scripture, teaching the Cause; call to teach.

AB03836. 190 words, mixed. ايها الفرع الرفيع من السدره الرحمانيه چند روز قبل رقيمه ارسال گرديد و مراتب *O exalted branch of the divine Lote-Tree! Some days ago a letter was dispatched, wherein [3.5s]...* Mss: INBA87:308, INBA52:313. Pubs: None. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, forgiveness; a sin-covering eye; patience and forbearance.

AB03837. 190 words, Per. ايها الفرع الرفيع من السدره الرحمانيه نامه ١١ رجب بعد از مدتى واصل گرديد لذا *O thou exalted branch of the Divine Lote-Tree! The letter of the 11th of Rajab hath, after some time, reached me [3.5s]...* Mss: INBA87:463, INBA52:480. Pubs: None. Trans: None. Subjects: spiritual transformation, service to others; to the Cause of God.

AB03838. 190 words, mixed. ايها الفرع المتدرج فى اعلاء كلمه الله از قرار مسموع از بغداد عزيمت بصفحات سر *O thou twig, who hath excelled in propagating the Word of God! From what hath been heard, thou didst travel from Baghdad to Samarra...* Mss: INBA87:310, INBA52:315. Pubs: KHAF.016, MATA.012-013. Trans: AFNAN.057-058. Subjects: spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, spiritual emotions and susceptibilities, The Holy Spirit, firmness in the Covenant.

AB03839. 190 words, mixed. ايها الفرع النضر الخضل من الشجره المباركه چندى پيش بنفحات روح و جذبات قلوب *O verdant and flourishing branch of the blessed Tree! Not long ago, through spiritual fragrances and the attractions of hearts [3.5s]...* Mss: INBA87:312, INBA52:317. Pubs: None. Trans: None. Subjects: Manifestation of God as tree of life; sadratu'l-muntaha, expressions of grief; lamentation; sadness, consolation and comfort.

AB03840. 190 words, Per. ايها المثلث بالنعمه شكر كن حضرت احديت را كه در كشور نظم شهريارى و در حكمت *O thou who art thrice-blessed with grace, render thanks unto the Lord of Oneness that thou art in the realm of divine order and wisdom [3.5s]...* Mss: INBA88:166b, INBA89:032b. Pubs: ANDA#60 p.30. Trans: None. Subjects: poems and quotation from poetry, literature; drama; humanities; the arts, praise and encouragement.

AB03841. 190 words, Ara. ايها النحرير الجليل قد اطلعت بكتابک الكريم و وقفت باسرار خطابک المبين و انى *O esteemed and erudite one! I have perused thy noble letter and apprehended the mysteries of thy lucid discourse, and I [3.5s]...* Mss: None. Pubs: AADA.129-130. Trans: None. Subjects: materialism; material vs. spiritual civilization, rejection, opposition and persecution, multiple meanings; interpretations in scripture, nature and God's will.

AB03842. 190 words. *O Divine Providence! O Lord of loving-kindness! Thy faithful servant, Mr. Thornton Chase, forsook his home...* Mss: None. Pubs: None. Trans: TAB.340, ECN.512. Subjects: prayer for specific individuals; groups, unity; oneness of humanity, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, characteristics and conduct of true believers.

AB03843. 190 words, Per. جناب آقا محمد هاشم آقا مهدى الان چون طلبكار بى امان و يا محصل ديوان حاضر *The esteemed Aqa Muhammad Hashim Aqa Mahdi is now present like an unrelenting creditor or a diligent tax collector [3.5s]...* Mss: INBA21:017. Pubs: AHB.128BE #06-11 p.311, SFI18.283a, KASH.280a. Trans: LOIR20.180-181. Subjects: humor; jokes, acknowledgment of gift; of monetary contribution, humility; meekness; lowliness, service to others; to the Cause of God.

AB03844. 190 words, mixed. حضرت افنان سدره منتهى عليه بهاء الله الابهى آنچه بقلم روحانى بر صفحه وجدان *The esteemed Afnan of the Lote-Tree beyond which there is no passing, upon him be the most glorious Glory of God, that which was written with spiritual pen upon the tablet of conscience [3.5s]...* Mss: INBA87:307, INBA52:312. Pubs: MATA.032-033. Trans: None. Subjects: power of prayer, love of God, praise and encouragement, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB03845. 190 words, mixed. در خصوص اجتماع سلاله اسراييل در اورشليم بموجب نصوص انبياء سوال نموده بوديد *You have asked Me a question with regard to the gathering of the children of Israel in Jerusalem in accordance with the prophecy....* Mss: None. Pubs: AVK4.469x, RHQM2.1169-1170 (638) (393), MAS2.022-023, QT108.086. Trans: LOG#1677x, BSTW#192. Subjects: Shrines and Holy places, Judaism; the Torah; the Jewish people, outward and inward meanings, predictions and prophecies.

AB03846. 190 words, Ara. رب و رجائى و مجيرى و مغيثى و مامنى و ملاذى ان هولاء عباد قد سمعوا النداء *O Lord, my Hope, my Protector, my Succorer, my Shelter, and my Refuge! Behold, these servants have hearkened to the Call [3.5s]...* Mss: None. Pubs: MJMJ2.099, MMG2#344 p.382. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for specific individuals; groups, tests and trials; sacrifice and suffering, teaching the Cause; call to teach.

AB03847. 190 words, Ara. سبحانک اللهم يا الهى انى اتوجه الى ملكوت رحمانيتک و اتضرع الى جبروت فردانيتک *Glorified art Thou, O my God! I turn my face toward the Kingdom of Thy mercy and supplicate before the dominion of Thy singleness*

[3.5s]... Mss: None. Pubs: AYBY.368 #053. Trans: None. Subjects: pain of love; love as veil, prayer for the spiritual progress of others, servitude; submission to God; repentance, detachment; severance; renunciation; patience, love of God, prayer for the firmness in the Covenant.

AB03848. 190 words, Ara. فرجعت يا الهى عن الثّنآء الى طلب المغفرة و العفو و العطآء لمن انتسب بک و توگل عليک *I turn, O my God, from glorification unto beseeching forgiveness, pardon and bounty for whomsoever hath claimed relationship with Thee and placed his trust in Thee [3.5s]...* Mss: None. Pubs: NNY.086x. Trans: None. Subjects: prayer for the departed, soul; spirit after death, expressions of grief; lamentation; sadness, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God.

AB03849. 190 words, mixed. ای یاران این مسجون شب و روز با رخی افروخته و جان و دلی سوخته *O friends! This prisoner, with radiant countenance and with heart and soul aflame, burneth night and day [3.5s]...* Mss: None. Pubs: MMK2#258 p.185x. Trans: None. Subjects: tests and trials; sacrifice and suffering, service to others; to the Cause of God, teaching the Cause; call to teach, power of prayer, divine grace, bounty, confirmations; spiritual capacity, effort; striving, trust and reliance in God; turning to Him at all times, sacrifice of self; mystery of sacrifice.

AB03850. 190 words, Per. شخص محترما سرور مهربانا از پاریس بخطه مصر رسیدم ولی مانند آنحضرت مونس و انیس *O illustrious personage, kind friend! From Paris I arrived in the land of Egypt, but found none here like your presence as companion and intimate associate [3.5s]...* Mss: None. Pubs: MSHR2.304-305. Trans: BLO_PT#217.001x. Subjects: power and sovereignty of God; omnipotence of God, travels to the West by Abdu'l-Baha, service to others; to the Cause of God, expressions of grief; lamentation; sadness, consolation and comfort.

AB03851. 190 words, Per. طالب حقیقتا جمهور ناس بزبان مفتون حقیقتند و مخمور باده محبت ولی چون میدان *O seeker of truth! Verily, the multitudes are enchanted by the tongue of truth and intoxicated with the wine of love. Yet when [3.5s]...* Mss: None. Pubs: MMK2#036 p.024. Trans: None. Subjects: condition of search, spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, episodes from the early history of Islam, composure; tranquillity; serenity, tests and trials; sacrifice and suffering.

AB03852. 190 words, Per. طوبی لمن یدخل البستان و یذکر الله ربه الرحمن یا حزب المظلوم اذا بلغتم بابه و قولوا السمات المعطره *Blessed is he who entereth the garden and remembereth God, his Lord, the All-Merciful. O party of the Wronged One! When ye attain unto His gate, recite ye the fragrant verses [3.5s]...* Mss: None. Pubs: ZSM.1915-10-27. Trans: None. Notes: Merged with BH03367 Subjects: eulogies; reminiscences, praise and encouragement, service to others; to the Cause of God, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness.

AB03853. 190 words, Ara. علیک التحیه و الثناء یا نظام الشریعه السمحه البیضاء و نظام الطریقه القویمه *Upon thee be greetings and praise, O thou embodiment of the luminous and gracious Law, and exemplar of the straight Path [3.5s]...* Mss: None. Pubs: ABDA.315-316. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom, walking the spiritual path; spiritual wayfaring; the virtuous life, expressions of grief; lamentation; sadness, visitation Tablets.

AB03854. 190 words, Ara. قال الله سبحانه و تعالی فی کتابه الحکیم یوم یقوم الناس لرب العالمین اعلم یا ایها السالک *God, glorified and exalted be He, hath declared in His Mighty Book: "On the Day when mankind shall arise before the Lord of the worlds." Know thou, O wayfarer [3.5s]...* Mss: INBA13:385, INBA72:073, INBA59:156, UMich962.139-140, UMich991.096-097. Pubs: MMK6#585, YMM.420. Trans: None. Subjects: Manifestation of God as sun, differences between the Manifestations; station of distinction.

AB03855. 190 words, mixed. حقیقت بشریّه هر چند در نهایت ضعف و ناتوانی است ولی موهبت ربّانیّه در غایت قوّت و توانائی *Though human reality abideth in the uttermost weakness and impotence, yet divine bestowals are in the fullness of might and power [3.5s]...* Mss: None. Pubs: MMK3#164 p.115x. Trans: None. Subjects: transcendence; unknowability of God, loving one's enemies; returning hatred with love, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB03856. 190 words, mixed. مکتوب اخیر نیز ملاحظه گردید از عدم مراوده احباء با بیگانگان مرقوم نموده بودید *The recent letter was likewise perused, wherein you had written about the lack of association between the friends and strangers [3.5s]...* Mss: INBA16:088. Pubs: PYK.249. Trans: None. Subjects: rejection, opposition and persecution, consorting with all; being kind; loving to all, growth of the Cause, worldliness vs. other-worldliness, divine grace, bounty, confirmations; spiritual capacity.

AB03857. 190 words, mixed. مکتوب شما که دلالت بر توجه الی الله و توسل بحبل عنایت و تشبث بر ذیل رحمت *Your letter, which betokeneth your turning unto God, your taking hold of the cord of His grace, and your clinging to the hem of His mercy [3.5s]...* Mss: None. Pubs: MMK6#120. Trans: None. Subjects: detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, purity of heart; sincerity of intention; sanctity, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

AB03858. 190 words. *...Concerning what you have written about your dear husband...* Mss: None. Pubs: None. Trans: SW_v09#19 p.223, SW_v10#02 p.029 . Subjects: consolation and comfort, service to others; to the Cause of God, exhortations and counsels.

AB03859. 190 words, mixed. یا الهی و رجائی تعلم سری و علانیتی و خفای و جهاری و تعرف مبلغ حبی و شغف ودی *O my God and my Hope! Thou knowest my secret and my manifest self, my hidden and my visible being, and art aware of the measure of my love and the fervor of my devotion [3.5s]...* Mss: INBA87:480, INBA52:502. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, House of Worship [Mashriqu'l-Adhkar], Manifestation of God as tree of life; sadratu'l-muntaha.

AB03860. 190 words, Per. یا امه البهاء اگر بدانی که چه عنایتی از حق بتو شده و مورد چه الطافی البته بال *O maidservant of Bahá! If thou knewest what bounties have been bestowed upon thee from God and what favors have encompassed thee, verily wouldst thou [3.5s]...* Mss: None. Pubs: MMK5#153 p.119. Trans: None. Subjects: steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, exhortations and counsels, praise and encouragement, power of love.

AB03861. 30 words, mixed. اوقاف مختصّه بخیرات قبل از تشکیل بیت العدل بمحفل روحانی که منزّه و مقدس از شائبه نفسانی است راجع و الّا فلا *O maidservant of God! Praise be unto God that thou didst attend the women's class of instruction and didst acquire knowledge for the teaching work [3.5s]...* Mss: None. Pubs: GHA.222x. Trans: None. Subjects: House of Justice.

AB03862. 190 words, mixed. یا امه الله نامه شما رسید مضمون معلوم گردید جواب مختصر مرقوم میشود عالم ذر که گفته *O handmaiden of God! Your letter was received and its contents noted. A brief reply is being written [3.5s]... ...The realm of subtle entities that is alluded to referreth to the realities, specifications, individuations, capacities and potentialities of man in the mirror of the divine knowledge....* Mss: None. Pubs: BRL_TBUP#2n19, MMK6#168, ASAT3.271, AVK1.293.11, AVK2.167.06x, MAS2.030x, DVB5.047-048. Trans: BRL_TBU#2n19. Subjects: mysteries and their discovery; the mystical vision, soul; spirit after death.

AB03863. 190 words, Ara. یا ایها الطائر بجناح الایقان الی افق العرفان هنیا لک بما شربت الرحیق من *O thou bird that, on the wings of certitude, doth soar unto the horizon of divine knowledge! Blessed art thou, for thou hast quaffed of the choice wine [3.5s]...* Mss: None. Pubs: MMK6#521. Trans: None. Subjects: the Word of God; influence and centrality of, power; greatness; centrality of the Covenant, spiritual emotions and susceptibilities.

AB03864. 190 words, mixed. یا بحر العفو و الغفران و یا شمس الصفح و اللطف و الاحسان ادرک عبدک المستغیث و *O Ocean of forgiveness and pardon, O Sun of clemency,*

grace and beneficence, come to the aid of Thy suppliant servant [3.5s]... Mss: None. Pubs: TABN.079. Trans: None. Subjects: consolation and comfort, prayer for forgiveness, unity; oneness of humanity, expressions of grief; lamentation; sadness, assistance to the poor and lowly; the orphan; the sick.

AB03865. 190 words, Ara. يا سمندری و سهیمی فی عبودیه البهاء انی رتلت ایات حبک لله و حمدت ربی بما تعطر *O thou who art as a phoenix in servitude to Bahá, I chanted the verses of thy love for God and praised my Lord for the fragrance that thou hast spread [3.5s]...* Mss: None. Pubs: AYBY.363 #045, TRZ1.187. Trans: None. Subjects: consolation and comfort, the Kingdom of God [Malakut], transience; worthlessness of the physical world, spiritual emotions and susceptibilities.

AB03866. 190 words, Ara. یا صاح هذه الرساله موضوعها جلیل و دلیلها واضح اشهر من نار علی علم ولکن لایجوز *O friend! This epistle's theme is magnificent, and its proof is manifest, more conspicuous than a fire upon a hill-top; yet it is not permitted [3.5s]...* Mss: None. Pubs: BRL_DAK#0517, MKT3.222, AVK3.278.09x. Trans: None. Subjects: review of publications, war and peace, criticism and its limits, status of kings; future of monarchy, unity; oneness of humanity, relationship between government and people.

AB03867. 190 words, mixed. یا علی الابهی انی اضع جبینی علی العتبه الطاهره و ارجو النصره و التایید لمحفل *O Thou the Most Glorious, I lay my brow upon the sacred Threshold, beseeching aid and confirmation for the Assembly [3.5s]...* Mss: None. Pubs: TAH.358. Trans: None. Subjects: prayer for gatherings; meetings; assemblies, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, permission for visit; pilgrimage.

AB03868. 190 words, Ara. یا علی الاعلی و رب الضحیه و الفداء فیملکوت الابهی قد اقتدی بک عبدک یعقوب *O Ali the Most Exalted, Lord of Sacrifice and Martyrdom in the Abha Kingdom, verily Thy servant Jacob hath followed Thee [3.5s]...* Mss: None. Pubs: MKT3.153, AKHT2.512, HHA.302, SHYM.058, KHH2.223 (2.407). Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for martyrs, consolation and comfort, martyrs and martyrdom.

AB03869. 190 words, mixed. یا من اتبع مله ابراهیم حضرت خلیل شمعی در آفاق افروخت که انوارش الی الان در *O thou who followest the Faith of Abraham, the Friend! He lit a lamp in the horizons whose light shineth until now [3.5s]...* Mss: INBA21:163 (204) [The pagination of the photocopied ms skips from 161 to 203 and from 220 to 231. It has been made continuous here.]. Pubs: MMK6#136, AKHA_118BE #07 p.j. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, call to action, the Bab; the Primal Point; station and claims of the Bab, Moses, Manifestation of God as sun.

AB03870. 190 words, Ara. یا من اجاب الندآء و اشتعل بالنار الموقده فی سدره السیناء قد مضی دهور امن العهود *O thou who hast responded to the Call and art enkindled with the Fire that blazed forth in the Sinai Tree! Ages of the Covenants have passed [3.5s]...* Mss: INBA21:114a. Pubs: None. Trans: None. Subjects: spiritual transformation, prayer for spiritual recognition, detachment; severance; renunciation; patience.

AB03871. 190 words, Ara. یا من احترق من نار الفراق قد تلوت الورقه الناطقه بمحبه محبوب الافاق و ثبوتک *O thou who art consumed by the fire of separation! I have perused thy missive, which spoke of thy love for the Beloved of all horizons and thy steadfastness [3.5s]...* Mss: INBA87:178, INBA52:179. Pubs: None. Trans: None. Subjects: call to action, spiritual transformation, service to others; to the Cause of God.

AB03872. 190 words, mixed. یا من استانس بنار محبت الله واشوقا لوجه استضاء به ملکوت الارض و السموات *O thou who art enkindled with the fire of God's love, and yearning for that Face whereby the Kingdom of earth and heaven hath been illumined [3.5s]...* Mss: INBA55:207. Pubs: ADH2_1#29 p.047x, MMG2#233 p.261x. Trans: None. Subjects: prayer for forgiveness, pain of love; love as veil, Imam Husayn, tests and trials; sacrifice and suffering, sacrifice of self; mystery of sacrifice, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, love of God.

AB03873. 190 words, mixed. یا من صدح بلحن الورقاء فی حدیقه الثناء قد رتلت ایات شوقک و انشرت القصیده *O thou who hast warbled with the melody of the nightingale in the garden of praise! Thou hast intoned the verses of thy longing and unfurled the poem [3.5s]...* Mss: None. Pubs: MKT4.196, YMM.064, DMSB.033. Trans: None. Subjects: praise and encouragement, love of God, teaching the Cause; call to teach, Manifestation of God as sun, the power of words; of speech, spiritual transformation.

AB03874. 190 words, Ara. یا من فتح الله بصیرته بنور معرفته بین الوری فاعلم بان قلزم الکبریاء مواج طافح *O thou whose insight hath been opened by the light of God's knowledge amidst all peoples, know thou that the ocean of grandeur surgeth and overfloweth [3.5s]...* Mss: INBA17:021. Pubs: None. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, transcendence; unknowability of God.

AB03875. 190 words, mixed. یا من مکث امدا مدیدا فی العتبه الطاهره و انجذب بنفحاتها المعطره المتعطره *O thou who hast tarried long at the Sacred Threshold, drawn by its sweet and perfumed fragrances [3.5s]...* Mss: INBA55:128. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, call to action, Covenant-breaking and Covenant-breakers, firmness in the Covenant.

AB03876. 190 words, Per. یا من وقف نفسه علی خدمة امرالله رقیمه بدیعه که بجناب حاجی مرقوم نموده *O thou who hast dedicated thyself to the service of the Cause of God! Thy wondrous letter that was addressed to Jináb-i-Hájí [3.5s]...* Mss: None. Pubs: AVK4.150.10x, MSBH5.265-266. Trans: None. Subjects: teaching the Cause; call to teach, House of Worship [Mashriqu'l-Adhkar], Shrines and Holy places, greatness and influence of the Cause; of this Day, wisdom [hikmat], rejection, opposition and persecution.

AB03877. 190 words, mixed. یا ناظم اللئالی الغراء و الفرائد النوراء لعمرک ان تلک الدرر المنظومه و الغرر *O thou who stringest the resplendent pearls and luminous gems! By thy life, these strung pearls and shining gems [3.5s]...* Mss: None. Pubs: TAH.119, TSQA1.021. Trans: None. Subjects: literature; drama; humanities; the arts.

AB03878. 190 words. *...My name should be confined to "Abdu'l-Baha" in all writings. This is the collective name...* Mss: None. Pubs: None. Trans: SW_v08#15 p.212x. Notes: from booklet "'Abdu'l-Bahá". Subjects: station; mission; authority of Abdu'l-Baha, detachment; severance; renunciation; patience, humility; meekness; lowliness, service to others; to the Cause of God, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause.

AB03879. 190 words. *O thou who art gazing toward the Kingdom of the Testament! I already received thy letter...* Mss: None. Pubs: None. Trans: TAB.648-649. Subjects: the power of words; of speech, worldliness vs. other-worldliness, spiritual transformation, idle fancies; lust and passion, teaching the Cause; call to teach.

AB03880. 190 words. *...As to the significance of the Cause of Baha'u'llah, know that everything which belongs to the universal is divine...* Mss: None. Pubs: None. Trans: BSC.495 #955, SW_v13#12 p.342. Subjects: progressive revelation; renewal of religion, Christ; Christianity, universality of the Cause.

AB03881. 190 words. *O thou herald of the Kingdom of God! Hearken with the ears of (thy) spirit to the Concourse...* Mss: None. Pubs: None. Trans: TAB.163-164. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, call to action, teaching the Cause; call to teach, humility; meekness; lowliness, service to others; to the Cause of God.

AB03882. 190 words. *O thou who art advancing toward God! Know verily that the reign of Jesus is a spiritual reign, penetrative in the hearts and the spirits...* Mss: None. Pubs: None. Trans: BSTW#207c. Subjects: Christ; Christianity, material and spiritual existence; two books, soul; spirit after death, transience; worthlessness of the physical world.

AB03883. 190 words. *O thou who art firm in the Covenant! Though thy father was not kind to thee, praise be to God thou hast a Heavenly Father....* Mss:

None. Pubs: None. Trans: PN_1909 p016, PN_1909 p050, DJT.094-095, BLO_PN#027. Subjects: consolation and comfort, being a source of light; guidance, call to action, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness.

AB03884. 190 words. *O ye friends of His Highness the Merciful! A hundred thousand glad tidings are descending at every moment...* Mss: None. Pubs: None. Trans: DAS.1913-10-17.

AB03885. 190 words. *Truly I say many societies are organized in America for the promotion of the thought of peace and universal brotherhood....* Mss: None. Pubs: None. Trans: CHU.074. Subjects: universal peace; world unity, unity; oneness of humanity, means of establishment of future civilization, forces of light and darkness; integration and disintegration.

AB03886. 190 words. *...Now you must engage in the service of the Cause of God with the utmost firmness, steadfastness and resolution...* Mss: None. Pubs: None. Trans: SW_v05#01 p.005. Subjects: effort; striving, call to action, growth of the Cause, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, teaching the Cause; call to teach.

AB03887. 190 words. *O thou kind friend and spreader of truth! The eloquent letter of your honor received...* Mss: None. Pubs: None. Trans: SW_v09#17 p.200. Subjects: past, present and future of Iran, newspapers and the media; publications, praise and encouragement, forces of light and darkness; integration and disintegration.

AB03888. 190 words. *O thou who art attracted by the Fragrances of God! I have read thy recent letter and noted... This day is not a day of seclusion and solitude...* Mss: None. Pubs: None. Trans: TAB.520-521, BSC.460 #849x, BSTW#301. Subjects: spiritual emotions and susceptibilities, call to action, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach.

AB03889. 190 words. *O ye friends of God and assistants of Abdu'l-Baha! What can I write, and what can I say? That which is in the heart can be neither translated into words nor written on paper... The world is black; the divine bestowal is radiant. This blackness must be changed...* Mss: None. Pubs: None. Trans: DAS.1913-08-26, SW_v08#10 p.135-136x, ABIE.242, BLO_PN#007. Subjects: spiritual communication; connections of the heart, unity; oneness of humanity, loving one's enemies; returning hatred with love, spiritual transformation, call to action, being a source of light; guidance.

AB03890. 190 words. *O thou maidservant of God! Thy letter was received and thy words produced effect...* Mss: None. Pubs: None. Trans: TAB.186-187. Subjects: teaching the Cause; call to teach, religion as reality; definitions of religion, transience; worthlessness of the physical world, divine grace, bounty, confirmations; spiritual capacity, naming of children; of individuals.

AB03891. 190 words. *My Lord! My Lord! Thou hast caused me to hear the Call, guided me unto the sea...* Mss: None. Pubs: None. Trans: TAB.616-617, VTRM.030-031. Subjects: service to others; to the Cause of God, spiritual transformation, prayer for spiritual recognition, prayer for teaching, humility; meekness; lowliness.

AB03892. 180 words, Ara. اللهم یا کثیر العطاء و عافی الخطا و وافی الندآء و کافی المحن و شافی السقم انی *O God, O Thou Who art bountiful in Thy gifts, pardoning in transgressions, fulfilling in response to prayer, delivering from tribulation, and healing in sickness [3.5s]...* Mss: INBA16:193. Pubs: None. Trans: None. Subjects: mystical themes, power of prayer, divine grace, bounty, confirmations; spiritual capacity, prayer for spiritual recognition, teaching the Cause; call to teach, service to others; to the Cause of God.

AB03893. 180 words, Ara. اللهم یا من استغرق المخلصون فی بحار رحمته و التجاء المقربون الی جوار مغفرته *O Lord! Thou in Whose oceans of mercy the sincere are immersed, and unto Whose sheltering forgiveness those near-drawn repair [3.5s]...* Mss: None. Pubs: MKT6.063, BSHN.140.163, BSHN.144.163, MHT2.079. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for the departed, the Kingdom of God [Malakut], steadfastness; perseverance; faithfulness.

AB03894. 180 words, mixed. این معلوم است که حقیقت الوهیّت را فیضی نامتناهی و تجلّیات رحمانیّه را انقطاعی جائز نه *It is evident that the reality of Divinity possesseth infinite bounty, and that the outpourings of divine grace can know no cessation [3.5s]...* Mss: None. Pubs: MMK3#022 p.014x, MSHR2.017x. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, prayer for steadfastness; obedience, corruption and renewal; abandoning religious dogmas, divine emanation is ceaseless; eternal, poems and quotation from poetry.

AB03895. 180 words, Ara. النور الساطع من الملکوت الابهی و الشعاع اللامع من الملا الاعلی یغشی سدرتک *The radiant light from the exalted Kingdom and the brilliant effulgence from the celestial realms encompass thy sacred abode [3.5s]...* Mss: None. Pubs: HHA.279, VAA.121-122. Trans: None. Subjects: martyrs and martyrdom, visitation Tablets, firmness in the Covenant, eulogies; reminiscences.

AB03896. 180 words, Ara. الهی الهی ان عبدک الخاضع لعزه ربوبیتک الخاشع بباب احدیتک قد آمن بک و بایاتک *O my God! O my God! Verily Thy servant, humble before the majesty of Thy divine supremacy, lowly at the door of Thy oneness...* Mss: None. Pubs: MMK1#165 p.191. Trans: SWAB#165, BPRY.041-042x, BSTW#436. Musical interps: D. Stevenson. Subjects: soul; spirit after death, presence of; reunion with God, consolation and comfort.

AB03897. 180 words, Ara. الهی الهی ان عبدک المستجیر بباب رحمتک و المستعین بک فی عتبه رحمانیتک المستغیث *O my God, O my God! Verily, Thy servant who seeketh refuge at the gate of Thy mercy, and beseecheth Thy help at the threshold of Thy compassion, imploreth Thy succour [3.5s]...* Mss: None. Pubs: BSHN.140.165, BSHN.144.165, MHT2.082. Trans: None. Subjects: spiritual transformation, prayer for the departed, service to others; to the Cause of God, prayers (general or uncategorized).

AB03898. 180 words, mixed. الهی الهی انت الذی بعلو سلطانک و سمو برهانک و عظیم قدرتک و شدید قوتک *O my God, my God! Thou art He Who, through the loftiness of Thy sovereignty, the sublimity of Thy proof, the greatness of Thy might, and the intensity of Thy power [3.5s]...* Mss: INBA21:046. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness, prayer for protection.

AB03899. 180 words, mixed. الهی الهی قد ارتفع اعلام الالام علی تلول الاحزان و انطمس و اندرس طلول المجد *O my God, my God! The banners of pain have been raised upon the hills of sorrow, and the dawning-places of glory have been effaced and obliterated [3.5s]...* Mss: None. Pubs: MUH3.202. Trans: None. Subjects: prayer for the departed, expressions of grief; lamentation; sadness, eulogies; reminiscences, consolation and comfort.

AB03900. 180 words, Ara. الهی الهی قد توجهت الی مرکز رحمانیتک و عتبه ربانیتک ناحیتک المقدسه عن اوهام *O my God, my God! I have turned toward the center of Thy mercy and the threshold of Thy divinity, Thy sacred precincts that transcend all vain imaginings [3.5s]...* Mss: None. Pubs: MJMJ3.022, MMG2#023 p.024. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, spiritual transformation, prayer for specific individuals; groups, martyrs and martyrdom.

AB03901. 180 words, Ara. الهی الهی قد کل لسانی عند بیانی لاسرار ملکوتک و شروحی ایات جبروتک و آثار فیض *O my God, my God! My tongue hath grown weary in expounding the mysteries of Thy Kingdom and in setting forth the signs of Thy dominion and the tokens of Thy bounty [3.5s]...* Mss: INBA17:113. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort.

AB03902. 180 words, Ara. الهی الهی کیف اذکر المظلومین فی سبیلک و المبتلین فی محبتک منهم یا الهی ملا *O my God, O my God! How can I make mention of those who are wronged in Thy path and those who are afflicted in their love for Thee? Among them, O my God, are multitudes [3.5s]...* Mss: None. Pubs: IQN.069.

Trans: None. Subjects: characteristics and conduct of true believers, steadfastness; perseverance; faithfulness, martyrs and martyrdom, eulogies; reminiscences.

AB03903. 180 words, Ara. الهی الهی لم ادر بای لسان اتضرع الیک و بای قلب ابتهل بین یدیک و اعلم حق الیقین *O my God, my God! I know not with what tongue I may supplicate Thee, nor with what heart I may entreat before Thy presence, though I know with absolute certitude [3.5s]...* Mss: None. Pubs: BSHN.140.301, BSHN.144.299, MHT1a.182, MHT1b.140. Trans: None. Subjects: eulogies; reminiscences, transcendence; unknowability of God, humility; meekness; lowliness.

AB03904. 180 words, mixed. إلهی و محبوبی انی اتقرب الیک بنفحات قدسک التی عطرت الآفاق... پروردگارا یزدانا مهربانا این بنده تو از اقصی بلاد *O my God and my Beloved! I draw nigh unto Thee through the sanctified breathings of Thy holiness which have perfumed the horizons... O Lord, O my God, O Kind One, this servant of Thine from the furthermost lands [3.5s]...* Mss: None. Pubs: MJMJ3.046x, MJMJ3.064x, MMG2#083 p.092x, MMG2#330 p.367x, MMG.2#330 p.367x. Trans: None. Subjects: prayer for service, firmness in the Covenant, service to others; to the Cause of God.

AB03905. 180 words, Ara. انی لی یا الهی اطلق عنان محامدی و نعوتی فی مضمار اعجز فوارس الملکوت و کیف اطیر *O my God! How can I loose the reins of my praise and attributes in an arena wherein even the horsemen of the Kingdom stand powerless? How can I soar [3.5s]...* Mss: INBA84:412b. Pubs: MJMJ3.049b, MMG2#295 p.327. Trans: None. Subjects: prayer for specific individuals; groups, transcendence; unknowability of God, divine grace, bounty, confirmations; spiritual capacity, humility; meekness; lowliness.

AB03906. 180 words, Per. ای ابناء و بنات ملکوت ایام استتگارت چه ایام خوشی بود و محافل چه قدر نورانی *O ye sons and daughters of the Kingdom! Oh, how happy were the days of My stay in Stuttgart, and how radiant were the meetings of the friends...* Mss: None. Pubs: MMK5#070 p.060, BBBD.214. Trans: BBBD.215, DAS.1913-05-06, MHMD2s.331-332. Subjects: the Word of God; influence and centrality of, growth of the Cause, divine grace, bounty, confirmations; spiritual capacity, The Holy Spirit, spiritual emotions and susceptibilities, travels to the West by Abdu'l-Baha.

AB03907. 180 words. *O ye sons and daughters of the Kingdom! It is some time since news has...* Mss: None. Pubs: None. Trans: SW_v02#05 p.005, SW_v05#07 p.098. Subjects: steadfastness; perseverance; faithfulness, acknowledgment of gift; of monetary contribution, spiritual transformation, spiritual prerequisites of teaching the Cause, tests and trials; sacrifice and suffering.

AB03908. 180 words, mixed. ای احبای الهی اگر چه از سنان و سهام قضا در این مصیبه کبری دریای خون در قلب و *O ye loved ones of God! Though from the spears and arrows of fate, in this most great calamity, a sea of blood surgeth in the heart [3.5s]...* Mss: INBA88:316. Pubs: BSHN.140.149, BSHN.144.149, MHT2.132. Trans: None. Subjects: Manifestation of God as sun.

AB03909. 180 words, mixed. ای احبای الهی شکر کنید که در این بهار الهی در جنت فردوس عرفان در ظل سدره رحمن *O ye beloved of God! Give thanks that in this divine springtime ye dwell in the Paradise of divine knowledge, beneath the shade of the Tree of the All-Merciful [3.5s]...* Mss: None. Pubs: MKT9.022a. Trans: None. Subjects: nearness and remoteness, transience; worthlessness of the physical world, praise and encouragement, spiritual transformation, thankfulness; gratitude.

AB03910. 180 words, Per. ای اخگر افروخته آتش عشق را چنان التهاب و حرارتی که جهانرا برافروزد و پرده *O enkindled ember of the fire of love! With such fervor and heat set the world aflame [3.5s]...* Mss: None. Pubs: MMK3#204 p.147. Trans: None. Subjects: love as fire, power of love, call to action, martyrs and martyrdom.

AB03911. 180 words, mixed. ای اسباط حضرت ذبیح و مرحوم حاجی علی خان شکر کنید خدا را که از اسباط این دو *O descendants of His Holiness the Sacrifice and the late Haji Ali Khan, render thanks unto God that ye are of the progeny of these two [3.5s]...* Mss: None. Pubs: VAA.217-217. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, quotation from or interpretation of the Bible, steadfastness; perseverance; faithfulness, eulogies; reminiscences, spiritual transformation, thankfulness; gratitude.

AB03912. 180 words, mixed. ای اسمعیل جلیل جمیع یاران الهی باید ذبیح الهی باشند یعنی جمیع شئون خویش را *O illustrious Ismael! All the friends of God should be as a sacrifice unto the One true God. This means that they should sacrifice and immolate...* Mss: INBA13:082, INBA55:463. Pubs: MKT4.014, AKHA_119BE #08 p.b, AKHB.133, AKHB.135, PYB#097 p.12, DUR1.529, MAS5.151, YHA1.397 (2.788), YIK.389-390. Trans: BLO_PT#180, BSTW#290. Subjects: service to others; to the Cause of God, servitude; submission to God; repentance, love, unity, and fellowship among the friends; in the Cause, transcendence; unknowability of God.

AB03913. 180 words, mixed. ای افنون منشعب از سدره الهیه جعلک الله خضرا نضرا رطبا طریا مزهرا مثمرا این *O Offshoot of the Divine Lote-Tree! May God make thee verdant, flourishing, fresh, tender, blossoming and fruit-laden [3.5s]...* Mss: INBA87:484, INBA52:506. Pubs: KHAF.012. Trans: None. Subjects: transience; worthlessness of the physical world, walking the spiritual path; spiritual wayfaring; the virtuous life, being a source of light; guidance, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB03914. 180 words, Trk. ای اللهک ارنلری شمس حقیقت افق عنایتدن طالع و بدر منیر مطلع عاطفتدن ساطع اولدی *O ye lovers of God! The Sun of Truth hath risen from the horizon of divine favor, and the luminous Moon hath shone forth from the dawning-place of loving-kindness [3.5s]...* Mss: None. Pubs: MJT.076. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, walking the spiritual path; spiritual wayfaring; the virtuous life, greatness and influence of the Cause; of this Day, human soul as mirror; divine light, attributes within, obedience to and respect for government authority.

AB03915. 180 words, Per. ای اماء رحمن در این اوان که نار امتحان در ممالک ایران برافروخته و آتش ظلم و *O handmaids of the All-Merciful! In this hour when the fire of tests and trials hath been kindled throughout the realms of Persia, and the flame of tyranny and [3.5s]...* Mss: INBA89:236. Pubs: HDQI.199, ANDA#07 p.09. Trans: None. Subjects: martyrs and martyrdom, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, firmness in the Covenant, rejection, opposition and persecution, expressions of grief; lamentation; sadness, power of faith; power of the spirit.

AB03916. 180 words, mixed. ای امه البهاء اسم و لقبی اعظم و اشرف از این نیافتم که ترا بان بستایم الیوم *O handmaid of Bahá! I have found no name or title greater and more noble than this wherewith to praise thee today [3.5s]...* Mss: None. Pubs: MKT7.020, TSHA3.424, BALM.017. Trans: None. Subjects: servitude; submission to God; repentance, divine grace, bounty, confirmations; spiritual capacity, eulogies; reminiscences, consolation and comfort.

AB03917. 180 words, Per. ای امه البهاء دمبدم بیاد توام و از حق میطلبم که ایت تقدیس گردی و سبب روحانیت *O handmaid of Bahá! At every moment my thoughts turn to thee, and I beseech the Lord that thou mayest become sanctified and a source of spirituality [3.5s]...* Mss: None. Pubs: MKT7.023b. Trans: None. Subjects: spiritual transformation, call to action, spiritual meetings; gatherings; devotional gatherings; feasts, martyrs and martyrdom.

AB03918. 180 words, Per. ای امه الله المظلومه زنان توانگران هر چند در بالین پرند و پرنیان پرورش یابند *O wronged handmaid of God! Though wealthy women be reared upon silken cushions and brocades [3.5s]...* Mss: None. Pubs: NANU_AB#11. Trans: None. Subjects: consolation and comfort, transience; worthlessness of the physical world, martyrs and martyrdom, eulogies; reminiscences, expressions of grief; lamentation; sadness, chastity and purity.

AB03919. 180 words, Per. ای امه الله مکتوب مورخ ۱۸ سپتمبر ۱۹۰۲ میلادی واصل گردید ... این که بولس گفته است که انسان را دو بدن است *O handmaiden of God! Thy letter dated 18 September 1902 hath been received... As to what Paul hath said concerning man having two bodies [3.5s]...* Mss: None. Pubs: YMM.463x. Trans: None. Subjects: soul; spirit after death, wine as symbol of spiritual transformation, interpretation of dreams and visions, the human soul, compassion; kindness.

AB03920. 180 words. *O thou maidservant of God! Though thy letter was brief in words, it was ample in significance. It indicated that thy heart is illumined...*

The Tree of Life which is full of blossoms, leaves and fruits, the shade thereof is peace to the soul... But shade trees are many in the forest, which though fresh and verdant, are nevertheless fruitless.... Mss: None. Pubs: None. Trans: TAB.126. Subjects: honesty; truthfulness; trustworthiness, symbolism, service to others; to the Cause of God, spiritual emotions and susceptibilities.

AB03921. 180 words, Per. ای امین عبدالبهاء چند روز است که وارد پورتسعید شده ایم و حضرات مسافرین یعنی *O thou trusted one of 'Abdu'l-Bahá! Several days have passed since our arrival in Port Said, and the honored travelers, namely [3.5s]...* Mss: INBA16:174. Pubs: MKT9.034, MMK5#161 p.125. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement.

AB03922. 180 words, Per. ای انجمن نورانی ارض صاد مدتی بود روزبروز ازدیاد استعداد می یافت تا انگه این *O radiant assemblage of the land of Ṣád! For a time, your capacity was steadily increasing, until [3.5s]...* Mss: None. Pubs: MKT9.037a. Trans: None. Subjects: characteristics and conduct of true believers, spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity, consorting with all; being kind; loving to all, divine grace, bounty, confirmations; spiritual capacity, forgiveness; a sin-covering eye; patience and forbearance.

AB03923. 180 words, mixed. ای اهل بصیرت و استقامت در ملکوت ابهی نامتان مذکور و یادتان مستمر و مشهور و *O ye who are possessed of insight and steadfastness! In the Abhá Kingdom your names are mentioned and your remembrance is perpetual and renowned [3.5s]...* Mss: None. Pubs: MMK6#466. Trans: None. Subjects: spiritual emotions and susceptibilities, power; greatness; centrality of the Covenant, angels, fire and light; fire and water, praise and encouragement, love, unity, and fellowship among the friends; in the Cause, service to others; to the Cause of God.

AB03924. 180 words, Per. ای آواره دیار الهی از حضور در مجمع قسوس اخبار نموده بودید آن نفوس مشکلست که *O thou wanderer in the divine realms! Thou hadst mentioned thy presence in the congregation of priests. It is difficult for such souls to [3.5s]...* Mss: None. Pubs: YIK.084-084. Trans: None. Subjects: spiritual transformation, rejection, opposition and persecution.

AB03925. 180 words, Per. ای باربد الهی هر چند سلف در فن موسیقی مهارتی نمودند و الحانی بدیعه بسرودند *O musician of God! ... The songsters of fellowship that abide in the gardens of holiness must pour forth such a triumphant burst of songs in this age...* Mss: None. Pubs: MKT5.205b, AHB.124BE #04 p.98, AVK3.364.15, GHA.195, HYB.190. Trans: BRL_IOA#07x. Musical interps: L. Manifold. Subjects: music and singing, spiritual transformation.

AB03926. 180 words, Per. ای بازماندگان آن صدرالمقربین جناب عزیزالله خان در نزد مشتاقان نام آن عزیزان *O ye survivors of that most exalted one among the near ones, the honored 'Azízu'lláh Khán, cherished in the hearts of them that long for you [3.5s]...* Mss: None. Pubs: TSS.212a. Trans: None. Subjects: eulogies; reminiscences, call to action, call to acquire knowledge; sciences, Manifestation of God as educator, expressions of grief; lamentation; sadness.

AB03927. 180 words, mixed. ای بشیرالهی جناب کریم چون عزم رحیل نمود با صوتی نحیف استدعای نگارش نامه کرد و *O Divine Herald! When the honored Karim resolved to depart, in a feeble voice he besought that a letter be written [3.5s]...* Mss: None. Pubs: MKT8.014b, BSHI.035-036. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, poems and quotation from poetry, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort, methods of teaching the Cause, wisdom [hikmat], rejection, opposition and persecution, trust and reliance in God; turning to Him at all times.

AB03928. 180 words, Per. ای بنت ملکوت نامه ات بتاریخ ۵ دیسمبر ۱۹۱۸ رسید و خبر پرمسرتی داشت که احبای *O thou daughter of the Kingdom! Thy letter dated 5 December 1918 was received. It contained the good news that the friends of God...* Mss: None. Pubs: MMK1#013 p.026. Trans: SWAB#013. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, serving humanity; working for progress, betterment of the world, being a source of light; guidance, oneness; unity of religion, unity; oneness of humanity.

AB03929. 180 words, Per. ای بنت ملکوت نامه ات رسید از قضا و قدر و اراده سوال نموده بودی قضا و قدر *O thou daughter of the Kingdom! Thy letter was received. Thou hadst asked about fate, predestination and will....* Mss: None. Pubs: MMK1#167 p.192, RAHA.318, SFI01.061. Trans: SWAB#167, SW_v10#17 p.318, BSTW#429. Subjects: free will and predestination; fate, law of cause and effect.

AB03930. 180 words, Per. ای بنت ملکوت نامه فصیح تو رسید مضمون توجه بملکوت ابهی و انجذاب بنفحات الله و *O thou daughter of the Kingdom! Thine eloquent letter was received...* Mss: None. Pubs: ANDA#74 p.06. Trans: SW_v04#12 p.208, MAX.275x, MAX.293-294x. Subjects: House of Worship [Mashriqu'l-Adhkar], teaching the Cause; call to teach, prayer for specific individuals; groups, firmness in the Covenant.

AB03931. 180 words, mixed. ای بندگان جمال ابهی روایت کنند که شخص نحریری در اعصار ماضیه که بصفت صدیقی *O ye servants of the Abha Beauty! It is related that in ages past, there lived a learned man who possessed the attribute of truthfulness [3.5s]...* Mss: None. Pubs: MKT2.056, AHB.129BE #09-10 p.02, KHSH13.158, DUR1.137. Trans: None. Subjects: spiritual emotions and susceptibilities, stories; anecdotes, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

AB03932. 180 words, Per. ای بندگان جمال ابهی و اماء الرحمن اسماء شما در آستان حضرت کبریاء مذکور گردید *O ye servants of the Abhá Beauty and handmaidens of the Most Merciful! Your names have been mentioned at the Threshold of His Grandeur [3.5s]...* Mss: None. Pubs: MKT8.039. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, praise and encouragement, service to others; to the Cause of God, spiritual emotions and susceptibilities.

AB03933. 180 words, Per. ای بندگان مقرب درگاه جمال مبارک شکر کنید خدا را که در موطن حضرت اعلی روحی له *O ye near servants at the Threshold of the Blessed Beauty, render thanks unto God that ye are in the native land of His Holiness the Exalted One, may my spirit be sacrificed for Him [3.5s]...* Mss: INBA87:368b, INBA52:378. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, servitude; submission to God; repentance, acknowledgment of gift; of monetary contribution, spiritual assemblies; administrative matters.

AB03934. 180 words, mixed. ای بنده الهی آنچه مرقوم نموده بودی ملحوظ گردید الحمد لله مومن بحضرت پروردگاری و *O servant of God! That which thou hadst written was noted. Praise be to God, thou art a believer in the Lord, thy Creator [3.5s]...* Mss: INBA87:193, INBA52:193c. Pubs: MMK2#340 p.245. Trans: None. Subjects: transience; worthlessness of the physical world, parents and children; youth; families, consolation and comfort, spiritual transformation, love of God, trust and reliance in God; turning to Him at all times, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

AB03935. 180 words, mixed. ای بنده الهی در این دور بدیع تعلم و تعلیم از اعظم اوامر رب کریمست و نصوص کتاب *O servant of God! In this wondrous Dispensation, learning and teaching are among the most exalted commandments of the Lord, the All-Bountiful, as attested by the Sacred Text [3.5s]...* Mss: None. Pubs: BRL_DAK#0795, MMK2#245 p.176. Trans: None. Subjects: call to acquire knowledge; sciences, high station of learning, teaching the Cause; call to teach, empty learning; false spirituality.

AB03936. 180 words, mixed. ای بنده بهاء الحمد لله شمع شبستان محبتی و نور انجمن معرفت *O servant of Bahá! Praise be to God, thou art the lamp in the nighttime chamber of love and the light of the gathering of divine knowledge [3.5s]...* Mss: None. Pubs: BRL_DAK#0409, MKT8.022b, ANDA#57 p.23. Trans: None. Subjects: evanescence and eternality; fana and baqa, praise and encouragement, spiritual transformation, nearness and remoteness.

AB03937. 180 words, Per. ای بنده بهاء الله و عزیز عبدالبهاء نامه تو رسید مضمون بسیار سبب سرور شد *O thou servant of Baha'u'llah and the beloved of 'Abdu'l-Baha! Thy letter was received and its contents imparted the utmost happiness....* Mss: None. Pubs: MMK5#071 p.060, AMK.301-301. Trans: DAS.1913-04-25, MHMD2s.331x. Subjects: growth of the Cause, entry by troops, teaching

the Cause; call to teach, power; greatness; centrality of the Covenant, apostles; early disciples of Christ.

AB03938. 180 words, mixed. ای بنده پروردگار نفحه مشکبار از نافه اسرار بر جمیع اقطار نثار گشت مشام ابرار *O servant of the Lord! The musk-laden breeze from the hidden treasury of mysteries hath been wafted upon all regions and the senses of the righteous [3.5s]...* Mss: None. Pubs: MMK2#150 p.113, MMK6#556. Trans: None. Subjects: unity in diversity, spiritual transformation, love, unity, and fellowship among the friends; in the Cause, loving one's enemies; returning hatred with love, serving humanity; working for progress, betterment of the world.

AB03939. 180 words, mixed. ای بنده جمال ابهی خراسانرا در عرف مورخین مشرق زمین نامند و این کلمه دال بر *O servant of the Blessed Beauty! According to the historians of the East, Khurasan is known as the Orient, and this term signifies [3.5s]...* Mss: None. Pubs: MMK6#117. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, predictions and prophecies, teaching the Cause; call to teach.

AB03940. 180 words, Per. ای بنده جمال ابهی من شما را چون فی الحقیقه خیرخواه یاران میدانم و با کسی غرضی *O servant of the Abhá Beauty! I verily regard thee as one who is a true well-wisher of the friends, harboring no ill will [3.5s]...* Mss: None. Pubs: YARP2.447 p.335. Trans: None. Subjects: unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, divine grace, bounty, confirmations; spiritual capacity, call to unity; prohibition of disunity.

AB03941. 180 words, mixed. ذکر بلایا و مصائب و رزایا نموده بودی و فریاد و فغان کرده بودی حقّ با شماست اگر خون بگریی سزاوار است *Thou didst make mention of tribulations, calamities and afflictions, and didst raise a cry of lamentation and wailing. Thou art in the right - if thou shouldst weep tears of blood, it would be fitting [3.5s]...* Mss: None. Pubs: MMK3#207 p.149x, NANU_AB#50x. Trans: None. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness.

AB03942. 180 words, Per. ای بنده حق ثابت بر عهد خوشا بحال تو که مومن بطلعت اعلی و موقن بجمال ابهی روحی *O servant of Truth, steadfast in the Covenant! Blessed art thou, for thou hast believed in the Exalted One and art assured of the Most Glorious Beauty [3.5s]...* Mss: None. Pubs: MKT5.012b. Trans: None. Subjects: praise and encouragement, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering, Covenant-breaking and Covenant-breakers.

AB03943. 180 words, mixed. ای بنده حق نامه مختصر بدیعت واصل و مضمون در نهایت فصاحت و بلاغت بود جوامع *O servant of the Truth! Thy brief and original letter was received, and its contents were endowed with the utmost eloquence and literary excellence [3.5s]...* Mss: None. Pubs: PYB#119 p.04. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, silence; fewness of words, steadfastness; perseverance; faithfulness, pride; vanity; laying claim to inner knowledge, praise and encouragement.

AB03944. 180 words, Per. ای بنده حق هر چند مدتی گذشت و این عبد فرصت تحریری نیافت و تقریری جوابا ارسال *O servant of the Truth! Though time hath elapsed and this servant hath found no opportunity to pen or dispatch a reply [3.5s]...* Mss: INBA17:262. Pubs: MKT8.029b. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, expressions of grief; lamentation; sadness.

AB03945. 180 words, Per. ای بنده حقیقی الهی مکتوب ملاحظه گردید و از مضمون اطلاع حاصل گردید حمد خدا را *O true servant of God, thy letter was considered and its contents were noted. Praise be unto God [3.5s]...* Mss: None. Pubs: MKT8.031a. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause, permission for visit; pilgrimage, eulogies; reminiscences.

AB03946. 180 words, Per. ای بنده درگاه الهی اگرچه هوا در شدت گرما و شمس در وسط ضحی و محل محاط بحرارت *O servant of the Divine Threshold! Though the air be exceedingly hot, and the sun at its zenith, and the place encompassed by heat [3.5s]...* Mss: None. Pubs: MKT8.033a. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, love of God, divine grace, bounty, confirmations; spiritual capacity.

AB03947. 180 words, Per. ای بنده دیرین جمال مبین سالها در گذر است و دهرهای مستمر که از قمصر شما ثمر *O ancient servant of the Manifest Beauty! Years have passed and ages succeeded each other since from Qamsar thou didst yield fruit [3.5s]...* Mss: None. Pubs: ANDA#65 p.15, KASH.423x. Trans: None. Subjects: the soul as soil; cultivation of the soul, call to action, prayer for the spiritual progress of others, teaching the Cause; call to teach, spiritual emotions and susceptibilities, spiritual transformation, love as fire.

AB03948. 180 words, Per. ای بنده صادق جمال ابهی الحمد لله در این سفر موید و موفق و منصور و مظفر لسان *O thou sincere servant of the Beauty of the All-Glorious! Praise be unto God that in this journey thou art confirmed and successful, victorious and triumphant [3.5s]...* Mss: None. Pubs: MKT6.132. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB03949. 180 words, Per. این ایّام ارياح امتحان در نهایت هیجانست ، نفوسی مانند نور مبین از افق یقین طالع و لائح و در نهایت ثبات *In these days the winds of tests are blowing with the utmost intensity, while certain souls, even as the manifest light, are rising and shining forth from the horizon of certitude with supreme steadfastness [3.5s]...* Mss: None. Pubs: MMK3#196 p.139x. Trans: None. Subjects: spiritual transformation, tests and trials; sacrifice and suffering, service to others; to the Cause of God, teaching the Cause; call to teach.

AB03950. 180 words, mixed. ای بنده صادق جمال انور ابهی خبر شما از طهران میرسید حال از کرمانشاهان میرسد *O faithful servant of the Most Luminous Beauty of Abhá! News of thee reached Us from Tihrán, and now it cometh from Kirmánsháh [3.5s]...* Mss: None. Pubs: MMK6#287. Trans: None. Subjects: spiritual communication; connections of the heart, consolation and comfort, praise and encouragement.

AB03951. 180 words, Per. ای بنده صادق جمال قدم و رفیق موافق این لاشیء عدم اگر بدانی چه قدر بیاد توام *O thou sincere servant of the Ancient Beauty and harmonious companion! If thou but knewest how constantly this mere nothing, this utter nothingness, remembereth thee [3.5s]...* Mss: None. Pubs: MUH3.203a. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering, love and unity.

AB03952. 180 words, mixed. ای بنده یزدان چون دلبر مهربان در محفل امکان پرده برانداخت و بمنتهای حسن و *O servant of God! When the loving Beloved cast aside the veil in the concourse of contingent being and manifested the utmost grace and beauty [3.5s]...* Mss: None. Pubs: MKT9.066, PYB#092-093 p.00. Trans: None. Subjects: martyrs and martyrdom, characteristics and conduct of true believers, spiritual emotions and susceptibilities, sacrifice of self; mystery of sacrifice.

AB03953. 180 words, Trk. ای بنم پک سودیکم احباب روحانی و جان و یورکله فوق العاده تعلق ایلدیکیم یارانم و *O my dearly-loved spiritual friends and companions of my heart and soul, for whom I cherish the most profound attachment [3.5s]...* Mss: INBA89:053. Pubs: MJT.115. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB03954. 180 words, Trk. ای بنم یارلر و یاورلرم خلوص محض و محبت صرفه دن عبارت اولان نامه لری جان و *O my companions and helpers! Your letters, which are naught but pure sincerity and sheer affection, have reached my soul [3.5s]...* Mss: None. Pubs: TSAY.236-237, MJT.027. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual emotions and susceptibilities.

AB03955. 180 words, mixed. ای پروانه شمع محبت الله آنچه از خامه ات جاری بکمال سرور قرائت گردید حمد خدا *O moth of the candle of God's love! That which flowed from thy pen was read with the utmost joy. Praise be unto God [3.5s]...* Mss:

INBA84:517b. Pubs: None. Trans: None. Subjects: firmness in the Covenant, servitude; submission to God; repentance.

AB03956. 180 words. *O my dear son! Numerous letters have been received from you and their...* Mss: None. Pubs: None. Trans: SW_v10#07 p.144. Subjects: teaching the Cause; call to teach, praise and encouragement, unity; oneness of humanity, confirmations and rewards in teaching the Cause, independent investigation of truth; reality.

AB03957. 180 words, Per. ای پسر ملکوتی من نامه تو رسید گلستانی بود که روائح طیبه محبت الله از آن منتشر *O thou my heavenly son: Thy letter was received. It was a rose-garden from which the sweet fragrances of the love of God were inhaled....* Mss: None. Pubs: AHB.127BE #01-02 p.030, PTFP.000. Trans: DAS.1914-01-27, PTF.232-233. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity, spiritual transformation, love, unity, and fellowship among the friends; in the Cause.

AB03958. 180 words. *O thou who art thirsty for the water of Heavenly Life! Thy letter hath been received. Its contents brought delight...* Mss: None. Pubs: None. Trans: BBBD.519, SW_v13#10 p.281. Subjects: consolation and comfort, poems and quotation from poetry, teaching the Cause; call to teach, call to action, living waters; water of life, spiritual emotions and susceptibilities.

AB03959. 180 words, mixed. ای ثابت بر پیمان الحمد لله که بازماندگان حضرت میر امیر در آستان مقدس مذکور و *O thou who art steadfast in the Covenant! Praise be unto God that the descendants of His Holiness Mír Amír are mentioned at the Sacred Threshold [3.5s]...* Mss: None. Pubs: LMA1.458. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, spiritual emotions and susceptibilities, eulogies; reminiscences.

AB03960. 180 words, Per. ای ثابت بر پیمان الحمد لله نفحات رحمان در انتشار است و صیت ملکوت ابهی در *O thou who art firm in the Covenant! Praise be to God that the fragrances of the All-Merciful are being wafted abroad and the renown of the Abhá Kingdom is being spread [3.5s]...* Mss: INBA87:239, INBA52:244. Pubs: None. Trans: None. Subjects: growth of the Cause, prayer for the spiritual progress of others, love of God.

AB03961. 180 words, Per. ای ثابت بر پیمان ایامی چند پیش از این نامه ای مرقوم شد و حال نیز بیش از پیش *O thou who art steadfast in the Covenant! Some days ago a letter was penned, and now, more than before [3.5s]...* Mss: None. Pubs: MKT5.165. Trans: None. Subjects: praise and encouragement, consolation and comfort, expressions of grief; lamentation; sadness.

AB03962. 180 words, Per. ای ثابت بر پیمان چندیست که مکاتبه ننمودم و این مجرد از کثرت مشاغل و غوائل *O you who are firm in the Covenant! I have not written to you for some time now; this is due only to the numerous preoccupations...* Mss: None. Pubs: MKT8.064, AHB.130BE #09-10 p.35. Trans: BLO_courage.34-35. Subjects: consolation and comfort, wisdom [hikmat], expressions of grief; lamentation; sadness.

AB03963. 180 words, mixed. ای ثابت بر پیمان حضرت منشادی بافق عزت ابدیه صعود و در مغرب فنا در سبیل الهی *O thou who art steadfast in the Covenant! His Holiness Mínshádí hath ascended to the horizon of eternal glory and hath vanished in the West in the path of God [3.5s]...* Mss: None. Pubs: KHML.305-307. Trans: None. Subjects: high station of learning, call to action, defending the Faith; protecting the Cause; apologetics, martyrs and martyrdom, teaching the Cause; call to teach.

AB03964. 180 words, mixed. ای ثابت بر پیمان کتاب مبین قرین اطلاع گردید از مضامین معانی دلنشین استنباط شد *O thou who art steadfast in the Covenant! Thy most lucid letter was received, and from its contents sweet significances were derived [3.5s]...* Mss: INBA79.057. Pubs: MMK3#106 p.071x, HDQI.244. Trans: None. Subjects: firmness in the Covenant, unity; oneness of humanity, teaching the Cause; call to teach, growth of the Cause, power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB03965. 180 words, Per. ای ثابت بر پیمان لائحه شما وصول یافت و از وقایع جلوه ملکوت الله مسامع یاران *O you who are firm in the Covenant! Your document has arrived, and the happenings indicating the splendid manifestation of God's Kingdom...* Mss: None. Pubs: MMK5#079 p.064. Trans: MHMD2s.334x. Subjects: travels to the West by Abdu'l-Baha, greatness and influence of the Cause; of this Day, growth of the Cause.

AB03966. 180 words, Per. ای ثابت بر پیمان محررات شما رسید و مژده اتمام صندوق سبب سرور شدید گشت الحمد *O thou who art steadfast in the Covenant! Thy letter was received, and the glad-tidings of the completion of the treasury brought intense joy. Praise be to God [3.5s]...* Mss: None. Pubs: MLK.048, QT108.044, HNU.358. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, acknowledgment of gift; of monetary contribution, recompense; reward for belief; right action, transience; worthlessness of the physical world.

AB03967. 180 words, Per. ای ثابت بر پیمان مرثیه که در تعزیه نور مجرد روح مجسم کوکب لامع ملا اعلی آفتاب *O thou who art steadfast in the Covenant! The elegy composed for the passing of that pure Light, that embodied Spirit, that radiant Star of the Supreme Concourse, that resplendent Sun [3.5s]...* Mss: INBA84:513b. Pubs: YBN.196-197. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, expressions of grief; lamentation; sadness, call to action, the Bab; the Primal Point; station and claims of the Bab, praise and encouragement.

AB03968. 180 words, Per. ای ثابت بر پیمان نامه ای که بجناب حیدر قبل علی مرقوم نموده بودید رسید از *O thou who art steadfast in the Covenant! The letter thou didst address to Haydar-Qabli-'Alí hath been received [3.5s]...* Mss: None. Pubs: AYBY.443 #180. Trans: None. Subjects: characteristics and conduct of true believers, House of Worship [Mashriqu'l-Adhkar], praise and encouragement.

AB03969. 180 words, Per. ای ثابت بر پیمان نامه با منظومه هردو رسید فی الحقیقه اشعار جوابی آبدار بجهت *O thou who art firm in the Covenant! Thy letter and poem have both been received. Indeed, a most fluent and eloquent response to the verses [3.5s]...* Mss: INBA85:189. Pubs: BRL_DAK#0998, AHT.012, AHT.150a. Trans: None. Subjects: review of publications, defending the Faith; protecting the Cause; apologetics, service to others; to the Cause of God.

AB03970. 180 words, Per. ای ثابت بر پیمان نامه شما رسید بنص کتاب اقدس و صریح کتاب عهد عبدالبهاء مبین *O thou who art firm in the Covenant! Thy letter was received. According to the clear text of the Book of Akdas... ...According to the text of the Book of Akdas and the explicit Book of Ahd, Abdu'l-Baha is the interpreter...* Mss: None. Pubs: MMK5#211 p.163, YHA1.016x, NJB_v05#14 p.005. Trans: DAS.1914-07-07, SW_v05#09 p.137, SW_v08#17 p.222-223, SW_v09#12 p.136x, BSTW#416, BSTW#442. Subjects: importance of authoritative interpretation, teaching the Cause; call to teach, station; mission; authority of Abdu'l-Baha.

AB03971. 180 words, mixed. ای ثابت بر پیمان نامه شما رسید مضمون چون دلالت بر عبودیت حضرت بیچون مینمود *O thou who art firm in the Covenant! Thy letter was received, and its contents testified to thy servitude unto the Incomparable Lord [3.5s]...* Mss: INBA87:191, INBA52:192. Pubs: ANDA#82 p.37. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, martyrs and martyrdom, firmness in the Covenant, permission for visit; pilgrimage.

AB03972. 180 words, Per. حکایت کنند که شخصی از اهل الله به نفسی از دراویش بکتاشی که شب و روز بیهوش و مدهوش بود *It is narrated that a pious man said to one of the Bektashi dervishes,* who spent day and night in oblivious intoxication: "Why do you not say the obligatory prayer?"...* Mss: None. Pubs: MMK3#161 p.113x. Trans: ADMS#096. Subjects: spiritual transformation, education of children; moral education, exhortations and counsels.

AB03973. 180 words, mixed. ای ثابت بر پیمان نامه مورخ به ۱۹ جمادی الثانی سنه ۱۳۳۸ رسید الحمد لله حضرت خان *O thou who art steadfast in the Covenant! Thy letter dated 19 Jamádi'th-Thání 1338 hath been received. Praise be to God, His Excellency [3.5s]...* Mss: None. Pubs: MMK6#602, MSBH8.367-368,

SHYM.026, SHYM.043. Trans: None. Subjects: spiritual transformation, praise and encouragement, servitude; submission to God; repentance.

AB03974. 180 words. *...Thy letter was received. There is no time to answer them in detail.... Firmness in The Covenant means obedience so that no one may say, 'this is my opinion' nay rather he must obey... ...* Mss: None. Pubs: None. Trans: SW_v04#10 p.174x, SW_v08#17 p.227x, SW_v06#14 p.111x, ECN.419x. Subjects: review of publications, firmness in the Covenant.

AB03975. 180 words, Per. ای ثابت بر پیمان هر چند از پیش نامه نگاشته گشت و نهایت محبت فوران یافت باز *O thou who art steadfast in the Covenant! Although a letter was previously penned and the utmost love did overflow, yet again [3.5s]...* Mss: None. Pubs: MKT6.138b, MMK3#012 p.006x, MJMJ3.074x, MMG2#072 p.079x. Trans: None. Subjects: prayer for the spiritual progress of others, divine grace, bounty, confirmations; spiritual capacity, being a source of light; guidance, spiritual emotions and susceptibilities, love as fire, living waters; water of life.

AB03976. 180 words, Per. ای ثابت بر پیمان همواره در نظری و در محضری و اگر چه در حضری دائما در سفری *O thou who art steadfast in the Covenant! Ever art thou before My sight and in My presence, and though thou dwellest at home, thou art perpetually journeying [3.5s]...* Mss: None. Pubs: MKT8.053a. Trans: None. Subjects: spiritual transformation, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, servitude; submission to God; repentance, tests and trials; sacrifice and suffering, love of God.

AB03977. 180 words. *O thou who art firm in the Covenant! I am ever busy with the remembrance of the friends...* Mss: None. Pubs: None. Trans: TAB.664-665. Subjects: teaching the Cause; call to teach, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB03978. 180 words, Per. ای ثابت بر پیمان هین مشو نومید بس امیدهاست که پس از ظلمت بسی خورشیدهاست جناب *O thou who art steadfast in the Covenant! Be not discouraged, for beyond the darkness lie manifold hopes, and after the gloom shall rise countless suns [3.5s]...* Mss: None. Pubs: MMK6#442, MSHR5.285. Trans: None. Subjects: prayer for forgiveness, call to action, consolation and comfort.

AB03979. 180 words, Per. ای ثابت بر میثاق از آثار باهره الطاف غیبی آنگه مورد خدمات امرالله گشتی و چون *O thou who art steadfast in the Covenant! Through the resplendent traces of divine favors thou hast become the recipient of services to the Cause of God, and when [3.5s]...* Mss: None. Pubs: MKT5.144. Trans: None. Subjects: forgiveness; a sin-covering eye; patience and forbearance, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual prerequisites of teaching the Cause, firmness in the Covenant, thankfulness; gratitude, power of prayer.

AB03980. 180 words, mixed. ای ثابت بر میثاق الیوم ثبوت و رسوخ میزان ملا اعلی و ملکوت ابهی و اما من ثقلت *O thou who art steadfast in the Covenant! In this day, firmness and constancy are the standard whereby the Supreme Concourse and the Abhá Kingdom do measure [3.5s]...* Mss: INBA84:276b. Pubs: MMK6#613. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, call to action, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

AB03981. 180 words, Per. ای ثابت عهد و راسخ پیمان در ساحت اقدس همیشه مذکور بودی و در انجمن رحمن مشهور *O thou who art firm in the Covenant and steadfast in the Testament! Thou hast ever been mentioned in the Most Holy Court and renowned in the assemblage of the All-Merciful [3.5s]...* Mss: None. Pubs: MKT8.066. Trans: None. Subjects: power; greatness; centrality of the Covenant, firmness in the Covenant, call to action, servitude; submission to God; repentance, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

AB03982. 180 words, Per. ای ثابتان بر عهد تبریک عید سعید مولد حضرت اعلی رسید دلیل بر آن بود که آن *O ye who are steadfast in the Covenant! The congratulations on the joyful birthday of Hazrat-i-Aala (the Declaration of the Bab) shows that these dear friends and handmaidens of the Merciful held a gathering ...* Mss: BLIB_Or.08687.022b, BLIB_Or.08117.012. Pubs: None. Trans: BBBD.130. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, Holy Days and the Baha'i calendar, love, unity, and fellowship among the friends; in the Cause, music and singing.

AB03983. 180 words, mixed. ای ثمره جنیه لطیفه شجره احدیت شکر کن حضرت بیمثال راکه از عین تسنیم و سلسال *O delicate and cherished fruit of the Tree of Divine Unity, render thanks unto the Peerless Lord, that from the crystal spring of Tasnim thou art sustained [3.5s]...* Mss: None. Pubs: MMK3#247 p.177. Trans: None. Subjects: spiritual transformation, praise and encouragement, call to action, light and darkness, love as fire, detachment; severance; renunciation; patience.

AB03984. 180 words, mixed. ای ثمره شجره مقدسه آنچه از قلم روحانی در صفحه وجدانی مرقوم نموده بودی ملاحظه *O fruit of the sacred tree! I observed that which thy spiritual pen had written upon the tablet of conscience [3.5s]...* Mss: None. Pubs: MMK6#538. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, tests and trials; sacrifice and suffering, spiritual transformation.

AB03985. 180 words. *O Janabe Ameen! Although the doors are closed, the ways and the roads are severed...* Mss: None. Pubs: None. Trans: SW_v08#14 p.193-194, CHH.207-208, BLO_PN#022. Subjects: autobiographical account; narrative of Abdu'l-Baha, characteristics and conduct of true believers, connection between material and spiritual worlds, spiritual communication; connections of the heart.

AB03986. 180 words, Per. ای جهان پیما نامه شما رسید از عدم فرصت جواب مختصر مرقوم می گردد در پناه جمال *O world traveler! Thy letter was received and, owing to lack of time, a brief reply is herewith written. Under the shelter of the Beauty [3.5s]...* Mss: None. Pubs: MKT9.115. Trans: None. Subjects: steadfastness; perseverance; faithfulness, martyrs and martyrdom, acknowledgment of gift; of monetary contribution.

AB03987. 180 words. *O my spiritual associate! Since the day thou didst leave the Holy Land for America up to the present, I have at every dawn...* Mss: None. Pubs: None. Trans: BLO_PT#028c, BSTW#257. Subjects: service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, power of prayer, The Holy Spirit.

AB03988. 180 words, mixed. ای حسن احسن حضرت امام حسن علیه السلام میفرماید و عندی جوهر علم لو ابوح به *O Hasan most excellent! His Holiness Imam Hasan - peace be upon him - hath spoken thus: "With me is the essence of knowledge; were I to reveal it..." [3.5s]...* Mss: None. Pubs: MSHR1.100-101x, MSHR3.152x, MSHR3.152. Trans: None. Subjects: martyrs and martyrdom, rejection, opposition and persecution, teaching the Cause; call to teach, mystical themes.

AB03989. 180 words. *...Thank thou the Lord that thou hast winged thy way into this limitless heaven, and art journeying in the world of God....* Mss: None. Pubs: None. Trans: PN_1913 p012, BSTW#052n, BSTW#073bx. Subjects: firmness in the Covenant, love, unity, and fellowship among the friends; in the Cause, love and unity, power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB03990. 180 words. *O thou maidservant of the Kingdom of God! Thy letter was received and I became informed with its contents....* Mss: None. Pubs: None. Trans: DAS.1914-03-03. Subjects: teaching the Cause; call to teach, prejudice; racial prejudice; class distinction, unity; oneness of humanity.

AB03991. 180 words. *O thou maidservant of the Kingdom! Thy service in the Kingdom of God...* Mss: None. Pubs: None. Trans: SW_v09#14 p.163. Subjects: transience; worthlessness of the physical world, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, high station of the true believer, service to others; to the Cause of God, teaching the Cause; call to teach.

AB03992. 180 words, Per. ای خاندان حضرت عم بزرگوار عم جلیل بر سریر مقعد صدق عند ملیک مقتدر جالس و *O family of the glorious and noble Uncle! That exalted Uncle is seated upon the throne of truth in the presence of the omnipotent King [3.5s]...* Mss: None. Pubs: MKT5.078, IQN.219. Trans: None. Subjects:

youth and pre-ministry of Abdu'l-Baha, eulogies; reminiscences, praise and encouragement.

AB03993. 180 words, Per. ای خداوند مهربان بنده درگاهت اردشیر پور بهرام را از پستان غفران شیر ده و چاکر *O kind Lord! Give milk from the breast of forgiveness to Thy servant, Ardeshir, son of Bahram, and this humble attendant [3.5s]...* Mss: None. Pubs: YARP2.633 p.434. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for the departed, spiritual transformation, presence of; reunion with God.

AB03994. 180 words, Per. ای خداوند مهربان یاران در کشور ایران اسیر ستمکارانند و مبتلا در دست هر جاهلی *O loving Lord! The friends in Iran are the captives of tyrants; afflicted are they in the clutches of every ignorant fool...* Mss: None. Pubs: PYB#054 p.16, KHSK.119. Trans: ADMS#065i29x. Notes: Also in Húshang Guharríz, Gulchíni az Nuṣúṣ-i-Ilahí va Áthar-i-Mubarakih, vol. 2, p. 10. Subjects: rejection, opposition and persecution.

AB03995. 180 words, Per. ای خسرو من شب و روز نمیگذرد مگر آنکه بیاد آای و بخاطر گذری ایام پاریس در نظر *O My Khusraw, night and day pass not except that thou comest to mind and crossest my thoughts, the days of Paris before mine eyes [3.5s]...* Mss: None. Pubs: YARP2.668 p.450. Trans: None. Subjects: eulogies; reminiscences, business; financial; property matters, expressions of grief; lamentation; sadness, consolation and comfort.

AB03996. 180 words. *O thou who art the well-wisher of mankind! Thy letter was received and was...* Mss: None. Pubs: None. Trans: SW_v10#01 p.007-008. Subjects: House of Worship [Mashriqu'l-Adhkar], unity; oneness of humanity, acknowledgment of gift; of monetary contribution, spiritual communication; connections of the heart.

AB03997. 180 words, Per. ای دختر عزیز نامه تو رسید و بکمال سرور قرائت گردید که الحمد لله در ژاپان نور محبه الله *O thou beloved daughter! Thy letter was received and was perused in the utmost joy...* Mss: None. Pubs: MKT3.098, AKHT2.022. Trans: JWTA.033, SW_v10#02 p.018-019 . Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, bringing forth results; fruit.

AB03998. 180 words, Per. ای دختر ملکوتی من نامه که دهم سبتمبر ۱۹۲۰ مرقوم نموده بودی رسید بسوزان فریر *O thou my heavenly daughter! The letter which thou hast written on the 10th was received. Convey my greetings to the revered Suzanne Ferriere....* Mss: None. Pubs: BRL_DAK#0133. Trans: LBLT.203-205x. Subjects: serving humanity; working for progress, betterment of the world, teaching the Cause; call to teach, universality of the Cause, the Lesser Peace and the Most Great Peace, unity; oneness of humanity.

AB03999. 180 words, Per. ای دو بنده آستان حق از قرار مسموع مسیحیانرا تصور چنان که در هر وقت فرصت و *O ye two servants of the Divine Threshold! According to what hath been heard, the Christians, whenever opportunity ariseth [3.5s]...* Mss: None. Pubs: TABN.108. Trans: None. Subjects: spiritual foundations of true knowledge, education of children; moral education, call to action, universal education.

AB04000. 180 words, Per. ای دو زائر تربت مقدسه خبر وصول بپاریس محفوظا و مصونا رسید و سبب فرح و سرور *O ye two pilgrims of the Holy Shrine! The news of your safe arrival in Paris was received...* Mss: None. Pubs: BRL_DAK#0212. Trans: BRL_ATE#056, TAB.319-320. Subjects: confirmations and rewards in teaching the Cause, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, greatness and influence of the Cause; of this Day, effort; striving, wine as symbol of spiritual transformation.

AB04001. 180 words, Per. ای دو شمع روشن محبت الله در بین جمع محفل روحانی برافروزید و باتش عشق بسوزید و *O ye twin shining candles of the love of God! Kindle ye the flame in the gathering of the spiritual assembly and burn with the fire of divine love [3.5s]...* Mss: None. Pubs: MMK2#285 p.206, HDQI.254, ANDA#26 p.04, ABDA.378. Trans: None. Subjects: spiritual transformation, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, love of God, consorting with all; being kind; loving to all, spiritual meetings; gatherings; devotional gatherings; feasts.

AB04002. 180 words, Per. ای دو کنیز خداوند عزیز از فرقت جناب اسمعیل حرقت نجواید و حسرت ننمایاد و کدورت *O ye two handmaidens of the glorious Lord! Grieve not at your separation from Isma'il, neither let sorrow overtake you, nor gloom [3.5s]...* Mss: None. Pubs: BSHN.140.461, BSHN.144.455, MHT1b.214. Trans: None. Subjects: transience; worthlessness of the physical world, consolation and comfort, soul; spirit after death, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness.

AB04003. 180 words, Per. ای دو مقبل بملکوت الله از خدا خواهم که هر دو مانند شمع بنور محبت الله روشن *O ye two advancers towards the Kingdom of God! I supplicate to God that ye may be enkindled, like unto two candles, with the light of the love of God...* Mss: None. Pubs: BRL_DAK#0685. Trans: TAB.511. Subjects: growth of the Cause, call to action, walking the spiritual path; spiritual wayfaring; the virtuous life, predictions and prophecies.

AB04004. 180 words, Per. ای دو مومن صادق نامه شما رسید مضمونش ایمان و ایقان و خلوص بود دلیل بر بیناای *O ye two truthful believers! Your letter was received. Its contents were faith, certainty and sincerity... O God! Rear this little babe in the bosom of Thy love...* Mss: None. Pubs: BRL_DAK#1192, DRM.018ax, ADH2.131x, ADH2_5#07 p.163x, MMG2#431 p.476x, HUV1.016x, ABMH.054. Trans: BRL_CHILD#06x, BPRY.033-034x, TAB.049-050, LABC.015x. Musical interps: MANA, G. and M. Smith, R. Johnston-Garvin [track 2], E. Mahony. Subjects: spiritual communication; connections of the heart.

AB04005. 180 words, mixed. یاران چون از این جهان بجهان دیگر روند مانند طفلیست که از رحم مادر ، مسکن تنگ *O friends! When souls pass from this world unto another world, they are even as a child that departeth from the narrow confines of the mother's womb [3.5s]...* Mss: None. Pubs: MMK3#042 p.026x. Trans: None. Subjects: soul; spirit after death, consolation and comfort, prayer for the departed, expressions of grief; lamentation; sadness.

AB04006. 180 words. *O ye two guiding souls! Your letter was received. It was indicative of...* Mss: None. Pubs: None. Trans: SW_v10#19 p.342. Subjects: praise and encouragement, consolation and comfort, teaching the Cause; call to teach, detachment; severance; renunciation; patience.

AB04007. 180 words, Per. ای دوستان الهی تلغرافی امروز ارسال شد ولی مختصر است مفصل اینکه الحمد لله در صون *O friends of God! A telegram was dispatched today, though it was very brief. The detailed account is this: praise be to God, in the protection [3.5s]...* Mss: None. Pubs: ASAT4.358. Trans: None. Subjects: fellowship with the wayward and ungodly, trust and reliance in God; turning to Him at all times, importance of prayer, useful occupation; acquisition of a craft; trade; profession.

AB04008. 180 words, mixed. ای دوست حقیقی خوب تدبیری نمودی حضرت افنان سدره مبارکه را واسطه کردی تا حتما *O true friend! Thou hast indeed devised an excellent plan in making the honoured Afnán of the Sacred Tree an intermediary [3.5s]...* Mss: None. Pubs: MKT8.093, TAH.350b. Trans: None. Subjects: order; organization; tact; deliberation [tadbir], Hands of the Cause, wisdom [hikmat], servitude; submission to God; repentance, sacrifice of self; mystery of sacrifice.

AB04009. 180 words, Per. شب و روز بکوشید تا عَلَم میثاق چنانکه باید و شاید در آن آفاق موج زند زیرا الیوم بقوّهٔ میثاق نفوس باهتزاز آیند *O thou real friend! Thy letter was received. Thou hast written concerning Dr. Leon H. Harvey, 4th Unitarian Church.... ...The believers must respect and love Doctor Harvey, because he has invited them in such a willing, spontaneous way to his church....* Mss: None. Pubs: NJB_v05#14 p.003x. Trans: DAS.1914-07-17, DAS.1914-06-18x. Subjects: power; greatness; centrality of the Covenant, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, importance of community building.

AB04010. 180 words, Per. نامه مفصل که در خصوص استتکارت نوشته بودی ملاحظه گردید مختصر این است *...The extensive letter you had written about Stuttgart was perused. In brief, Germany will shine resplendent, inasmuch as its citizens are religiously minded...* Mss: None. Pubs: ASAT1.025x. Trans: BBBD.242-243, DAS.1913-07-15, ABIE.069, BLO_PN#007, MHMD2s.323ax. Subjects: travels to Egypt by Abdu'l-Baha, call to action, praise and encouragement,

teaching the Cause; call to teach, growth of the Cause, materialism; material vs. spiritual civilization.

AB04011. 180 words, Per. ای دوستان الهی الحمد لله که نسیم مشکبار و شمیم عنبرنثار از حدائق قدس در انتشار *O divine friends! Praise be unto God that the musk-laden breeze and amber-scented fragrance are wafting from the gardens of holiness [3.5s]...* Mss: INBA13:297, INBA55:335. Pubs: MMK4#119 p.126. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, forgiveness; grace; bounty; mercy; compassion of God, mystical themes, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant.

AB04012. 180 words, Per. ای دوستان ای راستان الطاف جلیله حضرت یزدانرا ملاحظه نمایید که چگونه مانند مه *O friends, O true ones! Consider the glorious favors of the Lord, how like the moon [3.5s]...* Mss: None. Pubs: MMK3#146 p.101. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, empty learning; false spirituality, purity of heart; sincerity of intention; sanctity, service to others; to the Cause of God.

AB04013. 180 words, mixed. ای دوستان باوفای جمال ابهی از جذب و شور و شوق و ولهتان اهل ملکوت ابهی باواز *O faithful friends of the Blessed Beauty! By reason of your attraction, fervor, enthusiasm and rapture, the dwellers in the Abhá Kingdom are moved to exultation [3.5s]...* Mss: None. Pubs: HDQI.296. Trans: None. Subjects: praise and encouragement, call to action, teaching the Cause; call to teach.

AB04014. 180 words, mixed. ای دوستان جمال ابهی وقت عصر است و ریح شمال در شدت هبوب چون صرصر و جمعی در *O friends of the Abha Beauty! It is the afternoon hour, and the north wind bloweth with tempestuous fury like unto a gale [3.5s]...* Mss: None. Pubs: MKT8.087. Trans: None. Subjects: spiritual emotions and susceptibilities, martyrs and martyrdom, firmness in the Covenant, expressions of grief; lamentation; sadness, service to others; to the Cause of God.

AB04015. 180 words, Per. ای دوستان حقیقی انجمن در اقطار عالم بسیار در هر شهری انجمنها در نهایت انتظام *O true friends! Associations throughout the world are numerous; in every city assemblies function with the utmost regularity [3.5s]...* Mss: None. Pubs: TAH.281a, ANDA#41-42 p.97. Trans: None. Subjects: worldliness vs. other-worldliness, teaching the Cause; call to teach, words vs deeds.

AB04016. 180 words, Per. ای دوستان قدیم ندیم هر چند ندیمی مشروط باجتماع در یک بقعه و اقلیم بلکه منوط *O ancient friends and companions! Though companionship is not confined to gathering in a single spot and clime, but rather dependeth [3.5s]...* Mss: None. Pubs: MMK6#406. Trans: None. Subjects: thankfulness; gratitude, spiritual meetings; gatherings; devotional gatherings; feasts, love, unity, and fellowship among the friends; in the Cause, spiritual communication; connections of the heart.

AB04017. 180 words, Per. ای رستم روش نوع انسان امروز جور و ستم است و درندگی و تیزچنگی و خونخواری و *O Rustam! The way of humankind today is oppression and tyranny, savagery and sharp-clawed ferocity, and bloodthirstiness [3.5s]...* Mss: None. Pubs: YARP2.442 p.333. Trans: None. Subjects: war and peace, call to action, present and future calamities; war; universal convulsion, loving one's enemies; returning hatred with love, kindness to and rights of animals.

AB04018. 180 words, mixed. ای رفیق روحانی مکتوب آنجناب واصل و مضمون لطائف شمولش واضح گشت حمد خدا را که *O spiritual friend! Thy letter was received, and its subtle and comprehensive contents became clear. Praise be unto God that [3.5s]...* Mss: None. Pubs: MSHR2.260-261x. Trans: None. Subjects: tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, petitions to authorities, love of God.

AB04019. 180 words, mixed. ای رفیق سفر و عزیز نامه های مفصل شما رسید جمیع دقائق امور در نزد عبدالبهاء *O companion of the journey and cherished friend! Your detailed letters have been received. All minute details of affairs lie before 'Abdu'l-Bahá [3.5s]...* Mss: None. Pubs: MMK6#083. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, forgiveness; a sin-covering eye; patience and forbearance, stories; anecdotes, Qur'an and Hadith quotation and interpretation, wisdom [hikmat].

AB04020. 300 words, Per. ای سراج محبت الله نامه مورخ ۱۳ جنوری ۱۹۱۲ وصول یافت الحمد لله دلیل بر صحت *...As to thy coming to Egypt, it will bring happiness both to thy heart and to ours. I suggested this to thee two months ago, that we proceed to Egypt together...* Mss: None. Pubs: BRL_DAK#1080. Trans: LBLT.109bx. Subjects: prayer for specific individuals; groups, personal instructions, the Kingdom of God [Malakut], acknowledgment of gift; of monetary contribution.

AB04021. 180 words, mixed. ای سرگشته و سودائی حق و مشهور بشیدائی دلبر آفاق اهل ایران بخواب غفلت گرفتار *O thou bewildered and impassioned seeker after Truth, known as the enraptured one! O thou beloved throughout all regions! The people of Iran lie captive in the slumber of heedlessness [3.5s]...* Mss: None. Pubs: MKT5.183, MKT3.215. Trans: None. Subjects: critique of Eastern values; culture, presence of; reunion with God, praise of Western values; culture, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB04022. 180 words, Per. ای سروش ای بنده حلقه بگوش سروش اگرچه پنهانست ولی سمندش در جولان ملاحظه کن *O Herald, O servant with ears attuned to the celestial call! Though He remaineth hidden, yet behold His steed prancing in the field [3.5s]...* Mss: None. Pubs: YARP2.203 p.194. Trans: None. Subjects: growth of the Cause, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, forces of light and darkness; integration and disintegration.

AB04023. 180 words, mixed. ای سلاله حضرت ابراهیم جناب خطاط خطی مرقوم نموده اند و ستایش زائدالوصف از محبت *O scion of Abraham! The esteemed calligrapher hath written a letter, extolling with unsurpassed praise the love [3.5s]...* Mss: None. Pubs: MMK6#006. Trans: None. Subjects: spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, call to action, Judaism; the Torah; the Jewish people, consolation and comfort, love of God, love, unity, and fellowship among the friends; in the Cause.

AB04024. 180 words, Per. ای سمندر آتش عشق الهی نصف شب است و چشمهای عالمیان بخواب نوشین رفته و سرها *O phoenix of divine love! It is midnight, and the eyes of all mankind have fallen into sweet slumber, and heads [3.5s]...* Mss: None. Pubs: AYBY.326 #006, KHSH09.000. Trans: None. Subjects: teaching the Cause; call to teach, spiritual emotions and susceptibilities, love of God, light and darkness, worldliness vs. other-worldliness, knowledge; recognition of God, spiritual transformation, fire and light; fire and water.

AB04025. 180 words, Per. ای سمی حضرت مقصود کمان منما که این زندانی یاران ریانیرا فراموش نماید اگر در *O namesake of the Divine Beloved! Think not that this prisoner would forget the heavenly friends [3.5s]...* Mss: None. Pubs: MKT7.235. Trans: None. Subjects: prayer for specific individuals; groups, high station of the true believer, expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities.

AB04026. 180 words, mixed. ای سمی حضرت یزدان آن یار مهربان جلوه بامکان نمود و آفاقرا بفیض ابدی منور کرد *O namesake of the Lord God! That loving Friend hath manifested His glory unto the contingent world and illumined the horizons with His eternal bounty [3.5s]...* Mss: None. Pubs: YBN.054-055. Trans: None. Subjects: divine emanation is ceaseless; eternal, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

AB04027. 180 words, Per. ای سیدالعابدین هر چند آن کتب و صحائف صفائح جواهر بود و کنزی عظیم ولی اصل آن *O Seyyed of the Worshippers! Although those books and tablets were jewel-laden scrolls and a mighty treasure, yet their essence [3.5s]...* Mss: None. Pubs: YMM.392. Trans: None. Subjects: forgiveness; a sin-covering eye; patience and forbearance, authentication; disposition of the Sacred Writings, recompense; reward for belief; right action, steadfastness; perseverance; faithfulness.

AB04028. 180 words, Per. ای شجره حدیقه حضرت کلیم جناب آقا حبیب الله بارض جلیل وارد و بتربت مقدسه مشرف *O thou tree of the orchard of His Holiness Moses! The honored Áqa Habíbu'llah has arrived at the Refulgent Land, attained unto the Sacred Threshold...* Mss: None. Pubs: KHH1.023 (1.032). Trans: KHHE.048. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, service to others; to the Cause of God, Shrines and Holy places.

AB04029. 180 words, Per. ای شیخ محترم در السن و افواه ناس مفتریاتی چند انتشار یافته که ضر بامر دارد *O esteemed Shaykh! Certain calumnies have spread among the tongues and lips of the people which are causing harm to the Cause [3.5s]...* Mss: None. Pubs: MKT3.326. Trans: None. Subjects: wisdom [hikmat], teaching the Cause; call to teach, rejection, opposition and persecution, travels to Egypt by Abdu'l-Baha.

AB04030. 180 words, mixed. ای ضجیع آن روح مجرد هر چند آن نجم لائح از افق این خاکدان متواری شد ولی در مطلع *O companion of that ethereal spirit! Though that radiant star hath vanished from this earthen horizon, yet in the Orient [3.5s]...* Mss: INBA59:228b. Pubs: KHSH13.035. Trans: None. Subjects: eulogies; reminiscences, consolation and comfort, soul; spirit after death, expressions of grief; lamentation; sadness.

AB04031. 180 words, mixed. ای طالب حقیقت روزی حضرت امیر المومنین علیه السلام بر بالای بام بود شخصی ناکام *O seeker of truth! One day His Holiness the Prince of Believers—peace be upon Him—was upon a rooftop when a hapless soul [3.5s]...* Mss: None. Pubs: MMK6#175, AHB.128BE #06-11 p.282, MJDF.070, NJB_v05#07 p.003. Trans: None. Subjects: tests and trials; sacrifice and suffering, mystical themes, Qur'an and Hadith quotation and interpretation, trust and reliance in God; turning to Him at all times, stories; anecdotes, challenging nature; abstruseness of the Word of God, steadfastness; perseverance; faithfulness.

AB04032. 180 words, Per. ای طالب ملکوت نامه ات رسید از مصیبت کبری وفات قرین محترمت مرقوم نموده بودی *O thou seeker of the Kingdom! Thy letter was received. Thou hast written of the severe calamity that hath befallen thee...* Mss: None. Pubs: MMK1#170 p.195. Trans: SWAB#170, BWF.378-379x, LOG#2044x. Subjects: transience; worthlessness of the physical world, detachment; severance; renunciation; patience, consolation and comfort, education of children; moral education, expressions of grief; lamentation; sadness.

AB04033. 180 words, Per. ای عزیزان عبدالبهاء جناب عبدالحسین خان وطن مالوف را فراموش نمود و سرگشته کوه *O loved ones of 'Abdu'l-Bahá, His honour 'Abdu'l-Ḥusayn Khán hath forsaken his native land and wandereth upon the mountains [3.5s]...* Mss: INBA87:513, INBA52:539. Pubs: None. Trans: None. Subjects: consolation and comfort, sacrifice of self; mystery of sacrifice.

AB04034. 180 words, mixed. ای عندلیب بوستان الهی دیروز مکتوبی مرقوم و فردا ارسال میشود و الان حضرت افنان *O nightingale of the divine garden! Yesterday a letter was written and tomorrow it shall be dispatched. At this moment, the revered Afnán [3.5s]...* Mss: INBA87:606, INBA52:646. Pubs: None. Trans: None. Subjects: the Kingdom of God [Malakut], spiritual communication; connections of the heart, spiritual emotions and susceptibilities.

AB04035. 180 words, Per. ای عندلیب گلستان عرفان جمال الهی مدتی مدید خبری از شما نرسید بعد مراسله ای *O nightingale of the rose-garden of divine knowledge and recognition, for a long time no word was received from thee, until thy letter [3.5s]...* Mss: INBA87:607, INBA52:648. Pubs: MMK5#229 p.179. Trans: None. Subjects: service to others; to the Cause of God, firmness in the Covenant, power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity, forces of light and darkness; integration and disintegration.

AB04036. 180 words, mixed. ای عندلیب گلستان عرفان مشاغل بی پایان و وقایع ناگهان و مقتضیات زمان و انتشار *O nightingale of the mystic garden of divine knowledge! The endless occupations, sudden happenings, and exigencies of the time [3.5s]...* Mss: INBA87:636b, INBA52:681. Pubs: None. Trans: None. Subjects: personal instructions, spiritual communication; connections of the heart, growth of the Cause.

AB04037. 180 words, Per. ای فارس میدان الحمد لله بچشم ظاهر مشاهده نمودی که عون و عنایت حق ترا بر کل *O valiant one of the field! Praise be to God that thou hast witnessed with thine outward eye how the aid and grace of the True One encompasseth thee [3.5s]...* Mss: None. Pubs: PYB#229 p.45. Trans: None. Subjects: petitions to authorities, rejection, opposition and persecution, praise and encouragement, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

AB04038. 180 words, mixed. ای فائزه مدتیست بشما مکاتبه ننموده ام و سبب اینکه از دل و جان ندآء یا *O Fa'izeh! For some time I have not written to thee, and the reason is that from the depths of heart and soul I have not heard the call [3.5s]...* Mss: None. Pubs: MKT6.006. Trans: None. Subjects: servitude; submission to God; repentance.

AB04039. 180 words, mixed. ای فرع تر و تازه سدره الهیه آنچه بقلم رعناء بر ورقه بیضاء نگاشته بودید از *O fresh and verdant branch of the divine Lote-Tree! That which thou didst inscribe with graceful pen upon the white page [3.5s]...* Mss: None. Pubs: MSHR4.229. Trans: None. Subjects: martyrs and martyrdom, tests and trials; sacrifice and suffering, present and future calamities; war; universal convulsion, poems and quotation from poetry.

AB04040. 180 words, mixed. ای فرقدان دو کوکب نورانی سماء محبت الله در کل حین تضرع و ابتهال بملکوت جمال *O ye twin luminous stars in the heaven of the love of God, at all times supplicate and entreat the Kingdom of Beauty [3.5s]...* Mss: INBA84:312. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, firmness in the Covenant, consolation and comfort.

AB04041. 180 words, mixed. ای فروغ پرفروغ نامه شما رسید عبدالبهاء در خطه مصر بود و ابدا فرصت تحریر *O radiant effulgence! Thy letter was received. 'Abdu'l-Bahá was in the land of Egypt and had no opportunity whatsoever to engage in writing [3.5s]...* Mss: None. Pubs: MUH3.025a. Trans: None. Subjects: travels to Egypt by Abdu'l-Baha, teaching the Cause; call to teach, personal instructions, expressions of grief; lamentation; sadness.

AB04042. 180 words. *O thou maidservant of God! I perused the letter which thou didst dictate in a state of illness and sickness...* Mss: None. Pubs: None. Trans: MAX.225. Subjects: health and healing; material and spiritual healing, teaching the Cause; call to teach, praise and encouragement.

AB04043. 180 words, Per. ای کنیز عزیز الهی صبحست و روح را بشارتی و قلب را لطافتی و وجود را طراوتی با *O beloved handmaid of God! It is morn, and the spirit hath glad tidings, and the heart a gentle grace, and being itself a fresh vigor [3.5s]...* Mss: None. Pubs: MMK3#211 p.152. Trans: None. Subjects: tests and trials; sacrifice and suffering, being a source of light; guidance, steadfastness; perseverance; faithfulness, consolation and comfort, things are known by their opposites.

AB04044. 180 words, Per. ای کنیز عزیز الهی گمان منما که فراموش شدی همیشه در نظری و زحمات و خدماتت پیش *O beloved handmaiden of God! Think not that thou art forgotten. Thou art ever before Our sight, and thy labours and services are present [3.5s]...* Mss: None. Pubs: MKT7.115, TISH.165. Trans: None. Subjects: consolation and comfort, prayer for the spiritual progress of others, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness.

AB04045. 180 words. *O thou dear maidservant of God! The question of the Mashrak-el-Azkar is very important and is superior to every matter... ...Today, in America, no matter is greater for the elevation of the Word of God...* Mss: None. Pubs: None. Trans: SW_v02#05 p.013, SW_v06#17 p.143x, SW_v06#17 p.143x. Subjects: House of Worship [Mashriqu'l-Adhkar], martyrs and martyrdom, call to action, acknowledgment of gift; of monetary contribution.

AB04046. 180 words. *O thou dear maidservant of God! Thy letter, concerning the celebration of the anniversary of the declaration of His Holiness the Supreme...* Mss: None. Pubs: None. Trans: TAB.101. Subjects: music and singing, praise and encouragement, Holy Days and the Baha'i calendar, House of Worship [Mashriqu'l-Adhkar], Declaration; advent of the Bab.

AB04047. 180 words. *...Thou hadst written concerning the growth in stature of the Cause of God in thy country. There is no doubt that the Faith of God will progress...* Mss: None. Pubs: None. Trans: BRL_CRISIS#50x, COC#0307, BBBD.629. Subjects: rejection, opposition and persecution, growth of the Cause, entry by troops, steadfastness; perseverance; faithfulness.

AB04048. 180 words, Per. ای کنیز عزیز الهی نامه شما رسید مرقوم نموده بودی که احباء و اماء رحمان در *O cherished handmaiden of God! Thy letter was received,*

wherein thou hadst written that the friends and handmaidens of the All-Merciful in [3.5s]... Mss: None. Pubs: YMM.363x, NJB_v02#06-07 p.008x. Trans: None. Subjects: interpretation of words and passages in scripture, House of Worship [Mashriqu'l-Adhkar], prayer for specific individuals; groups, development of capacity and readiness, outward and inward meanings.

AB04049. 180 words, Per. ای کنیز مقرب الهی نامه رسید و مضمون معلوم گردید مختصر جواب مرقوم میشود *O handmaiden near unto the divine Threshold! Thy letter was received and its contents were noted. A brief reply is herewith written [3.5s]...* Mss: None. Pubs: ANDA#57 p.06. Trans: None. Subjects: material and spiritual existence; two books, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, the Kingdom of God [Malakut], spiritual transformation.

AB04050. 180 words. *O thou favored maidservant in the Threshold of the Almighty! Mr. Hopper had requested of me...* Mss: None. Pubs: None. Trans: MAX.246-247. Subjects: soul; spirit after death, sacrifice of self; mystery of sacrifice, consolation and comfort, martyrs and martyrdom.

AB04051. 180 words, mixed. ای کنیز مقربه درگاه کبریا هر چند از پیش نامه ای بشما مرقوم گردید شاید که *O maidservant who is near unto the celestial Threshold! Although a letter hath already been written unto thee, it may be that [3.5s]...* Mss: None. Pubs: MKT7.120b. Trans: None. Subjects: equality of men and women, role and station of women, service to others; to the Cause of God.

AB04052. 180 words, mixed. ای کنیزان الهی عبدالبهاء چون فرصت نگارش نامه ندارد بلکه وقت نفس برآوردن ندارد *O handmaidens of God! 'Abdu'l-Bahá hath no opportunity to pen a letter, nay, hath scarce the time to draw a breath [3.5s]...* Mss: None. Pubs: MKT9.161, MMK6#427. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, personal instructions, humility; meekness; lowliness.

AB04053. 180 words, Per. ای مبتلای صدمات و بلا در سبیل خدا از ظلم و *O thou who art afflicted with trials and tribulations in the path of God through oppression and [3.5s]...* Mss: INBA13:157. Pubs: None. Trans: None. Subjects: suffering and imprisonment, love of God, rejection, opposition and persecution, consolation and comfort.

AB04054. 180 words, mixed. ای متعلقین آنشخص جلیل مدتیست بسبب انقطاع سبیل مخابره جدیده بان یاران نگردیده *O kindred of that illustrious personage! For some time past, owing to the interruption of communication, no fresh tidings have reached the friends [3.5s]...* Mss: None. Pubs: MKT9.165b. Trans: None. Subjects: call to action, martyrs and martyrdom, consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God, power of prayer.

AB04055. 180 words, Per. آنچه ناله و فغان نمائی و شکوه فرمائی در موقع و محلّست ولی از جهت دیگر ملاحظه فرما که اولیای الهی را نشئه *Although thou dost raise thy lamentations and cries of grief, and though thou dost voice thy complaints, these are meet and fitting; yet from another perspective consider thou that the chosen ones of God [3.5s]...* Mss: None. Pubs: MMK3#191 p.135x. Trans: None. Subjects: tests and trials; sacrifice and suffering, happiness; joyfulness; joy and sorrow, suffering and imprisonment, sacrifice of self; mystery of sacrifice, thankfulness; gratitude.

AB04056. 180 words, Per. ای مجذوبان روی دلجوی آن دلبر بیهمتا مرکز حسن و جمال چون در آاینه جلال جلوه *O ye who are enraptured by the heart-captivating countenance of that peerless Beloved, Center of beauty and grace, as He gleameth in the mirror of glory [3.5s]...* Mss: None. Pubs: MMK2#286 p.207. Trans: None. Subjects: suffering and imprisonment, love of God, detachment; severance; renunciation; patience, being a source of light; guidance.

AB04057. 180 words, Per. ای مرغ سحر کلام منظوم از منثور خوشتر و تاثیرش بهتر و افزونتر است لهذا عارفان *O morning bird! Verse is more pleasing than prose, and its influence is greater and more abundant. Thus have the mystics [3.5s]...* Mss: None. Pubs: KHSH03.005. Trans: None. Subjects: music and singing, poems and quotation from poetry, love of God.

AB04058. 180 words, Per. ای مستبشر ببشارات الله و مطمئن بفضل و موهبت سلطان احدیت ذکرت در سجن اعظم در انجمن *O thou who art gladdened by the glad-tidings of God and assured of the grace and bounty of the Sovereign of Oneness! Thy mention was made in the Most Great Prison in the gathering [3.5s]...* Mss: INBA88:276. Pubs: MMK2#265 p.191. Trans: None. Subjects: spiritual communication; connections of the heart, music and singing, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts.

AB04059. 180 words, mixed. ای مستشرق از انوار هدایت در این امر الهی که روح القدس اول خادم و ساعیست جهدی *O seeker of enlightenment from the rays of guidance: strive in this divine Cause, wherein the Holy Spirit is the first servant and eager worker [3.5s]...* Mss: None. Pubs: MMK2#251 p.180, AKHA_128BE #07 p.a, AKHA_130BE #04 p.a. Trans: None. Subjects: recompense; reward for belief; right action, service to others; to the Cause of God, transience; worthlessness of the physical world, the Word of God; influence and centrality of, detachment; severance; renunciation; patience, The Holy Spirit.

AB04060. 180 words, mixed. ای مستشرق انوار هدی از ملکوت اعلی آنچه مرقوم نموده بودید ملاحظه گردید نفحاتی *O thou who art illumined by the effulgent rays of guidance from the Supreme Kingdom! That which thou hadst written was perused [3.5s]...* Mss: None. Pubs: BSHN.140.333, BSHN.144.331, MHT1b.210. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort, expressions of grief; lamentation; sadness, soul; spirit after death, spiritual emotions and susceptibilities.

AB04061. 180 words, mixed. ای مستنیر بنور هدی صد هزار عرفا و فضلا سالهای دراز ریاضت کشیدند و زهر مشقت *O thou who art illumined by the light of guidance! A hundred thousand mystics and sages have, through long years, endured rigorous discipline and the bitterness of tribulation [3.5s]...* Mss: None. Pubs: MMK2#063 p.049. Trans: None. Subjects: empty learning; false spirituality, divine grace, bounty, confirmations; spiritual capacity, monasticism; asceticism.

AB04062. 180 words, mixed. ای مشامت معطر از رائحه طیبه قمیص یوسف بقا حمد کن خدا را که در این ایام در ظل *O thou whose senses are perfumed with the sweet fragrance of the garment of the eternal Joseph! Praise God that in these days, beneath the shelter [3.5s]...* Mss: None. Pubs: MKT8.136c. Trans: None. Subjects: call to action, spiritual transformation, praise and encouragement, teaching the Cause; call to teach, love of God.

AB04063. 180 words, mixed. ای مشتاق تراب آستان مبارک دانایان ارض در فضائل عناصر و ترجیح یکی از دیگری *O thou who longest for the dust of the Blessed Threshold! The wise ones of the earth have discoursed upon the virtues of the elements and the superiority of one over another [3.5s]...* Mss: INBA55:136, INBA59:232b, INBA88:102, INBA89:105. Pubs: None. Trans: None. Subjects: four elements.

AB04064. 180 words, Per. ای مطمئن بفضل و عنایت حضرت یزدان الیوم عین رحمانیت از ملکوت ابهی متوجه دوستان *O thou who art assured in the grace and bounty of the Lord of Creation! Today the eye of divine mercy from the Abhá Kingdom is turned towards the friends [3.5s]...* Mss: None. Pubs: MMK3#236 p.169, HDQI.274, ANDA#37 p.04. Trans: None. Subjects: mystical themes, John the Baptist, divine grace, bounty, confirmations; spiritual capacity, apocalyptic imagery, quotation from or interpretation of the Bible, Mosaic imagery, birth of Christ; purity; virginity of Mary.

AB04065. 180 words, Per. ای معلمه اطفال ملکوت بخدمتی قیام نموده ای که اگر بجمیع معلمین آفاق افتخار کنی *O thou teacher of the children of the kingdom! Thou hast arisen to perform a service which would justly entitle thee to vaunt thyself over all the teachers on earth...* Mss: None. Pubs: TRBB.051. Trans: COC#0616x, LOG#0489x, DAS.1913-10-24, SW_v09#08 p.089. Subjects: education of children; moral education, divine grace, bounty, confirmations; spiritual capacity, consultation, spiritual meetings; gatherings; devotional gatherings; feasts.

AB04066. 180 words, Per. ای معلمین ربانی بخدمتی قیام نموده اید که فی الحقیقه شایان تکریم و تحسین است *O divine teachers, ye have arisen to render a service that is truly worthy of honor and praise [3.5s]...* Mss: None. Pubs: NJB_v01#11 p.004. Trans: None. Subjects: education of children; moral education, praise and encouragement, being a source of light; guidance.

AB04067. 180 words. *O thou lover of truth! ... O thou beloved maidservant of God! The two...* Mss: None. Pubs: None. Trans: SW_v11#01 p.014. Subjects: accounts of dreams and visions, health and healing; material and spiritual healing, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, House of Worship [Mashriqu'l-Adhkar], the Word of God; influence and centrality of.

AB04068. 180 words, Per. ای مفتون حقیقت حقیقت انسانیه ودیعه ربانیه است و عالم بشر انبعاثات طبیعیه آن *O thou who art enthralled by truth! Human reality is a divine trust, and the world of humanity is its natural emanation [3.5s]...* Mss: None. Pubs: PYB#267 p.03, MUH3.039. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, light and darkness, spiritual transformation, teaching the Cause; call to teach, material world a reflection of the spiritual.

AB04069. 180 words. *O thou wooer of Reality! Thy letter was received. Praise be to God, the sight of thy mind...* Mss: None. Pubs: None. Trans: JWTA.036, SW_v12#03 p.059-060. Subjects: oneness; unity of religion, independent investigation of truth; reality, forces of light and darkness; integration and disintegration, Manifestation of God as sun, the Word of God; influence and centrality of.

AB04070. 180 words, Per. ای مفتون عهد و پیمان جناب امین در ستایش آن ثابت میثاق لسان فصیح گشوده و بیانی *O thou who art captivated by the Covenant and Testament! His honor Amín, with eloquent tongue, hath opened forth in praise of that steadfast one in the Covenant [3.5s]...* Mss: None. Pubs: AMK.105-106, YIK.483-484. Trans: None. Subjects: firmness in the Covenant, law of Huqúqu'lláh, servitude; submission to God; repentance, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

AB04071. 180 words. *O thou who art advanced toward the Kingdom! Thy letter was received and its contents created joy, for it showed thy faith and assurance....* Mss: None. Pubs: None. Trans: TAB.504-505, LOG#0539x. Subjects: consolation and comfort, forgiveness; a sin-covering eye; patience and forbearance, rejection, opposition and persecution, loving one's enemies; returning hatred with love, tests and trials; sacrifice and suffering, prayer for specific individuals; groups.

AB04072. 180 words, Per. ای مقرب درگاه کبریاء بعد از غروبست و انامل عبدالبهاء از کثرت تحریر چون اسب *O thou who art drawn nigh unto the celestial court of grandeur! After sunset it is, and the fingers of 'Abdu'l-Bahá, from much writing, are as a horse [3.5s]...* Mss: None. Pubs: MKT9.183, MSHR4.252. Trans: None. Subjects: wine as symbol of spiritual transformation, love of God, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness.

AB04073. 180 words, mixed. ای ملک اگر حشمت ملوکانه و شوکت شاهانه طلبی بندگی درگاه خدا کن و عبودیت آستان *O King! If thou seekest royal grandeur and kingly magnificence, render servitude unto the Divine Threshold and devotion at His Court [3.5s]...* Mss: None. Pubs: MMK3#233 p.167. Trans: None. Subjects: status of kings; future of monarchy, prayer for women, servitude; submission to God; repentance.

AB04074. 180 words, Per. ای منادی پیمان الحمد لله بانچه مرقوم شد و تعلیماتیکه داده گشت موفق شدی و *O Herald of the Covenant! Praise be to God that thou hast succeeded in all that was recorded and in the teachings that were imparted [3.5s]...* Mss: INBA16:127. Pubs: PYB#251 p.000?, PYK.261, QIRT.13bx. Trans: None. Subjects: role and station of women, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts.

AB04075. 180 words, Per. ای منادی پیمان الیوم اعظم امور تبلیغ امرالله است و نشر نفحات الله کتب و رسائل *O Herald of the Covenant! Today the most momentous of all tasks is the teaching of God's Cause and the diffusion of His divine fragrances through books and epistles [3.5s]...* Mss: INBA89:162. Pubs: BRL_DAK#0146, AKHA_088BE #05 p.01, AVK3.489.07, RRT.022, YIA.246. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, methods of teaching the Cause, words vs deeds, teaching the Cause; call to teach, confirmations and rewards in teaching the Cause.

AB04076. 180 words, mixed. ای منادی پیمان نامه مفصل شما چند روز پیش قرائت گردید حال از عدم مجال جواب *O Herald of the Covenant! Your detailed letter was read a few days ago. Now, owing to lack of time, a reply cannot yet be rendered [3.5s]...* Mss: None. Pubs: AVK4.445x, TABN.042b. Trans: None. Subjects: transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, service to others; to the Cause of God, teaching the Cause; call to teach, past, present and future of Iran.

AB04077. 180 words. *O thou herald of the True One! His honor, Mr. Remey, is traveling in India...* Mss: None. Pubs: None. Trans: SW_v01#11 p.009. Subjects: teaching the Cause; call to teach, the Word of God; influence and centrality of, growth of the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB04078. 180 words, Per. ای منادی ملکوت الله خبرهای خوشی از هند میرسد که الحمد لله نفحات الهی در انتشار *O thou herald of the Kingdom! Good news is being received from India, that, praise be to God, the divine fragrances are being diffused...* Mss: None. Pubs: NJB_v05#13 p.006. Trans: DAS.1914-08-12. Subjects: teaching the Cause; call to teach, unity; oneness of humanity, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB04079. 180 words, mixed. ای منادی ملکوت الله نامه شما رسید هزار آفرین بر همت بلند و مقصد ارجمند تو *O thou herald of the Kingdom of God! Thy letter was received. A thousand times bravo to thy magnanimity and exalted aim!...* Mss: None. Pubs: KHH2.095 (2.177). Trans: JWTA.018-019, DAS.1914-08-09, SW_v09#14 p.163. Subjects: teaching the Cause; call to teach, spiritual transformation, call to action, divine grace, bounty, confirmations; spiritual capacity, power of the Manifestation of God, unity; oneness of humanity.

AB04080. 180 words, Per. ای منادی ملکوت نامه ایکه بمنور مرقوم نموده بودی قرائت گردید البته با مسس کیبس *O thou herald of the Kingdom! Thy letter written to Monaver was perused. Thou shouldst together with Mrs Gibbs establish a center...* Mss: None. Pubs: BRL_DAK#0135. Trans: LBLT.110x. Subjects: the Christian clergy, reincarnation, teaching the Cause; call to teach, Theosophy.

AB04081. 180 words, mixed. ای منادی میثاق دلبر آفاق چون از مشرق آمال اشراق فرمود پرتوی از حقیقت تقدیس بر *O Herald of the Covenant, Beloved of all horizons! When the Daystar of hopes shed its radiance from the Orient of desires, a ray of sanctification shone forth [3.5s]...* Mss: None. Pubs: AYBY.356 #037. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, spiritual emotions and susceptibilities.

AB04082. 180 words, mixed. ای منتسبین حضرت نبیل ثابت راسخ ذکر جمیل شما را آنشخص جلیل در مکتوب مختصر خویش *O ye who are associated with His Honour Nabíl, steadfast and firm, that illustrious soul hath made fair mention of you in his brief letter [3.5s]...* Mss: None. Pubs: KNJ.010c, KNJ.012, YQAZ.467x. Trans: None. Subjects: praise and encouragement, eulogies; reminiscences, spiritual emotions and susceptibilities, spiritual communication; connections of the heart.

AB04083. 180 words, Per. ای منجذب بملکوت زینت و آرایش لسان بمحامد و نعوت حضرت یزدان است علی الخصوص *O thou who art attracted to the Kingdom! The decoration and adornment of the tongue consists in praising and thanksgiving to the Lord Almighty...* Mss: None. Pubs: BRL_DAK#0622. Trans: TAB.689. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, thankfulness; gratitude, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, education of children; moral education, teaching the Cause; call to teach.

AB04084. 180 words, Per. ای منجذب بنفحات تقدیس در این دور اعظم و کور جمال قدم که فیض نامتناهی الهی *O thou who art enraptured by the sanctified breezes in this Most Great Dispensation and the Cycle of the Ancient Beauty, wherein divine and infinite bounties [3.5s]...* Mss: None. Pubs: HDQI.251, ANDA#52 p.05. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, call to action, praise and encouragement, differences in human capacity.

AB04085. 180 words, mixed. ای منجذب جمال ابهی شکر کن خدا را که موید بخدمتی گردیدی که برهان عبودیت حضرت *O thou who art enraptured by the Abhá Beauty! Give thanks unto God that thou hast been enabled to render a service which is a testimony to the servitude of His Holiness [3.5s]...* Mss: None. Pubs: MKT8.148b. Trans: None. Subjects: permission for visit; pilgrimage, predictions and prophecies, praise and encouragement.

AB04086. 180 words, mixed. ای منجذب طلعت جمال ابهی فتح ممالک در این خاکدان فانی و کشور ستانی بشمشیر *O thou who art enraptured by the countenance of the Abhá Beauty! The conquest of realms in this ephemeral dust-heap, and the seizure of dominions by the sword [3.5s]...* Mss: INBA89:257. Pubs: AKHA_116BE #09 p.250, KHSH10.053. Trans: None. Subjects: teaching the Cause; call to teach, prayer for teaching, methods of teaching the Cause, war and peace, the Word of God; influence and centrality of.

AB04087. 180 words, mixed. ای منجذب محبت الله نامه شما که بواسطه بمبای ارسال نموده بودید ملاحظه گردید... مرقوم فرموده بودی که جمعی در کشمیر به شخصی از مدّعیان ارادت حاصل *O thou who art attracted by the love of God! Thy letter, which thou didst dispatch by way of Bombay, was perused... Thou hadst written that certain souls in Kashmir had professed allegiance to one of the claimants [3.5s]...* Mss: None. Pubs: MMK6#220x, MSHR5.262ax. Trans: None. Subjects: symbolism, teaching the Cause; call to teach, poems and quotation from poetry, spiritual emotions and susceptibilities.

AB04088. 180 words, Per. ای منجذبه بنفحات الله امیدوار بصون و عون و حمایت حضرت پروردگار باش و متوکل بر *O thou who art attracted by the fragrances of God! Place thy trust in the protection, aid and shelter of the Lord, and rely thou upon Him [3.5s]...* Mss: None. Pubs: MKT7.126, BSHN.140.470, BSHN.144.463, MHT1b.192. Trans: None. Subjects: consolation and comfort, praise and encouragement, high station of the true believer, firmness in the Covenant, thankfulness; gratitude.

AB04089. 180 words, Per. ای منجذبه نفحات الله نغمه زار و آه شرربارت چنان شعله بر افروخت که قلب اهل *...The Word of God may be likened to the life-giving breezes of the divine springtime. When chanted in spiritual tones, it bestoweth the breath of life...* Mss: None. Pubs: BRL_DAK#0267, BRL_CONF2018P#32x, COMP_PDLP#05x, MMK2#353 p.254. Trans: BRL_CONF2018#32x, BRL_PDL#05x. Subjects: the power of words; of speech, spiritual transformation, spiritual emotions and susceptibilities, being a channel for the Holy Spirit in teaching the Cause, teaching the Cause; call to teach.

AB04090. 180 words, Per. ای مهتدی بانوار هدایت الله حمد خدا را که بشریعه بقا وارد گشتی و از معین صافی *O thou who art guided by the lights of divine guidance! Praise be unto God that thou hast entered the stream of eternity and drawn from the crystal fountain [3.5s]...* Mss: None. Pubs: BRL_DAK#0037, SFI19.018b. Trans: None. Subjects: spiritual transformation, mysteries and their discovery; the mystical vision, thankfulness; gratitude, spiritual prerequisites of teaching the Cause, living waters; water of life.

AB04091. 180 words, mixed. ای مهتدی بنار موقده الهیه حضرت کلیم چون از مدین اشتیاق بسیناء اشراق بخرامید *O thou who art guided by the divine-kindled Fire! When His Holiness Moses strode forth from the Midian of longing toward the Sinai of effulgence [3.5s]...* Mss: INBA13:019. Pubs: MMK6#298. Trans: None. Subjects: Moses, permission for visit; pilgrimage.

AB04092. 180 words, mixed. ای مهتدی بنور هدی در سبیل محبوب ابهی هر چه جفا کشی دلیل بر وفاست و آنچه اذیت *O thou who art illumined by the light of guidance! In the path of the Most Glorious Beloved, every persecution thou endurest is proof of faithfulness, and whatsoever affliction [3.5s]...* Mss: None. Pubs: MMK6#131, NANU_AB#61. Trans: None. Subjects: rejection, opposition and persecution, forgiveness; a sin-covering eye; patience and forbearance, proclamation of the Cause (general or uncategorized), tests and trials; sacrifice and suffering.

AB04093. 370 words, mixed. ای مهتدی بنور هدی نامه شما رسید هر چند من فرصت ندارم ولی جواب مختصر مینگارم *O thou who art guided by the light of guidance! Thy letter was received. Though I have not the leisure, yet I pen this brief reply [3.5s]...* Mss: None. Pubs: BRL_DAK#0989, AVK2.224. Trans: None. Subjects: the Bab; the Primal Point; station and claims of the Bab, the Twelfth Imam; the Qa'im, the Imamate; the Caliphate, forgiveness; a sin-covering eye; patience and forbearance, Letters of the Living.

AB04094. 180 words, mixed. ای مهتز از نفحه میثاق مرقوم مقروء شد مضمون مفهوم گردید عجز و الحاح بود و تبتل *O thou who art stirred by the breeze of the Covenant! Thy letter was received and perused, and its meaning was understood. It expressed humility and fervent supplication [3.5s]...* Mss: INBA17:228. Pubs: MKT8.155a. Trans: None. Subjects: prayer for firmness in the Covenant, firmness in the Covenant, prayer for forgiveness, divine grace, bounty, confirmations; spiritual capacity.

AB04095. 180 words, Per. ای مهدی یاران روز تمام شد و آفتاب دم غروبست و خامه عبدالبهاء از بامداد تا *O Mahdi! The companions' day hath drawn to a close and the sun hath reached the hour of setting, and the pen of 'Abdu'l-Bahá since early morn [3.5s]...* Mss: None. Pubs: KHMT.036, MAS5.034. Trans: None. Subjects: humor; jokes, autobiographical account; narrative of Abdu'l-Baha, personal instructions.

AB04096. 180 words, mixed. ای ناظر بملکوت قدس رحمانی اگرچه بظاهر فاصله مواقع و منازل صد مراحل بلکه *O thou who gazest upon the holy Kingdom of the All-Merciful! Though to all outward seeming the distances between stations and dwelling-places be a hundred stages, nay more [3.5s]...* Mss: None. Pubs: MMK6#543. Trans: None. Subjects: spiritual emotions and susceptibilities, spiritual communication; connections of the heart, call to action, firmness in the Covenant, exalting the Word of God in teaching the Cause.

AB04097. 180 words, mixed. ای ناظم ربانی و ای شاعر رحمانی منظومه بلیغانه را نشئه شرب شبانه بود و تاثیر *O divine composer and heavenly poet! The eloquent verses were the intoxication of nightly wine and influence [3.5s]...* Mss: None. Pubs: TSQA1.096. Trans: None. Subjects: praise and encouragement.

AB04098. 180 words, Per. ای نفحه خوش ریاض محبت الله ادراکات و معلومات انسانیه کلیه در سه مراتب واقع *O thou sweet gale blowing from the meads of the love of God! All human understanding and knowledge is of three categories. One is the knowledge of abstract concepts...* Mss: INBA84:440, INBA59:298a. Pubs: AVK2.147.06, VUJUD.089. Trans: VUJUDE.178. Subjects: limits of the intellect, symbolism, permission for visit; pilgrimage.

AB04099. 180 words, mixed. ای نفوس مبارکه اگر در هر دمی صد زبان بگشایید و بهر زبان هزاران نطق نمایید که *O blessed souls! Should ye in every breath open a hundred tongues, and with each tongue utter a thousand words [3.5s]...* Mss: INBA89:008. Pubs: None. Trans: None. Subjects: high station of the true believer, spiritual transformation, servitude; submission to God; repentance, thankfulness; gratitude, detachment; severance; renunciation; patience.

AB04100. 180 words, mixed. ای نفوس مبارکه نامه شما رسید نامه نبود نافه مشک غزالان بر وحدت بود زیرا رائحه *O blessed souls! Your letter was received. It was not a letter - it was a vessel of musk from the gazelles of oneness, for its fragrance [3.5s]...* Mss: INBA87:019b, INBA52:019b. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts.

AB04101. 180 words, Per. ای نفوس مطمئنه جناب صبحی فیض الله در ستایش شما دردانه مدح و ثنا سفت و راز *O ye confident souls! His honor Subhi Faydullah hath strung pearls of praise and commendation in your honor [3.5s]...* Mss: None. Pubs: MKT4.103. Trans: None. Subjects: characteristics and conduct of true believers, spiritual transformation, steadfastness; perseverance; faithfulness, importance of prayer, attaining good pleasure of God, praise and encouragement.

AB04102. 180 words, Per. ای نهال باغ محبت الله نامه در نهایت روح و ریحان قرائت گردید و از مضمون مفهوم *O thou sapling of the garden of God's love! Thy letter was read in utmost joy and fragrance, and from its contents it was understood [3.5s]...* Mss: INBA87:076b, INBA52:075b. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, human soul as mirror; divine light, attributes within, expressions of grief; lamentation; sadness, spiritual prerequisites of teaching the Cause.

AB04103. 180 words, mixed. ای نهال جویبار رضا آن حدیقه غلبا و روضه رضوی و فردوس مزین رضاء بملکوت ابهی *O sapling beside the stream of contentment, thou who*

art that verdant garden and celestial meadow, that paradise adorned with the glory of the Abhá Kingdom [3.5s]... Mss: None. Pubs: BSHN.140.174, BSHN.144.174, MHT2.073. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, eulogies; reminiscences, consolation and comfort, firmness in the Covenant.

AB04104. 180 words, Per. ای نوش پر جوش و خروش صد کرور شعرا و فصحا و بلغا در این توده غبرا آمدند *O thou lively and fervent spirit! A myriad poets, eloquent orators and masters of rhetoric have emerged amidst this dust-laden throng [3.5s]...* Mss: None. Pubs: BRL_DAK#0500, MKT1.451, TSQA3.562, YARP2.210 p.197, PPAR.171. Trans: None. Subjects: poems and quotation from poetry, spiritual transformation, praise and encouragement.

AB04105. 180 words, Per. ای نونهالان گلشن محبت الله و ای سبزهای نوخیز چمن معرفت الله در فصل بهار در *O ye tender seedlings in the garden of the love of God! O ye fresh saplings in the meadows of the knowledge of God! The sight of the flowering plants...* Mss: None. Pubs: MMK2#375 p.268, MMG2#436 p.480x, HUV2.022, NJB_v05#06 p.004. Trans: BRL_APAB#08, BRL_CHILD#37. Subjects: spiritual springtime, the soul as soil; cultivation of the soul, power of prayer.

AB04106. 180 words, Per. ای همنام من هر چند نامه ات نرسیده ولی جواب من مشروط بوصول نامه نبوده زیرا *O my namesake! Although thy letter hath not reached me, yet my response is in no wise contingent upon the receipt thereof [3.5s]...* Mss: None. Pubs: AKHA_116BE #04-06 p.94. Trans: None. Subjects: spiritual communication; connections of the heart, radiant countenance; bearing the divine fragrance, love of God.

AB04107. 180 words, Per. ای ورقه رحمانیه نامه تو رسید و عجز و نیازت در آستان جمال مبارک روحی لاحبائه *O divine leaf! Thy letter was received, and thy humility and supplication at the Threshold of the Blessed Beauty—may my spirit be offered up for His loved ones— [3.5s]...* Mss: None. Pubs: MKT7.140a, AYBY.400 #100, PYB#183 p.76, KNJ.097, KHSH09.050, TRZ1.338a, YQAZ.409x. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

AB04108. 180 words, Per. ای ورقه مبارکه شوق طواف مطاف ملا اعلی آتش پرشعله در دل و جانت افروخته از فضل *O blessed leaf! The longing to circumambulate the gathering-place of the Supreme Concourse hath kindled a blazing fire within thy heart and soul [3.5s]...* Mss: None. Pubs: DUR4.641. Trans: None. Subjects: permission for visit; pilgrimage, love and unity, consolation and comfort, rejection, opposition and persecution, recompense; reward for belief; right action.

AB04109. 180 words, Per. ای ورقه مبارکه نامه شما رسید همیشه منظور نظر بوده اید و مشمول بمهربانی *O blessed Leaf! Thy letter was received. Thou hast ever been before Mine eyes and encompassed by loving-kindness [3.5s]...* Mss: INBA87:342, INBA52:350. Pubs: None. Trans: None. Subjects: prayer for the departed, growth of the Cause, expressions of grief; lamentation; sadness.

AB04110. 180 words, Per. ای ورقه مطمئنه هدیه کبری و تحفه عظمی بواسطه میرزا یوسف خان رسید چشم بمشاهده *O steadfast leaf! Your great gift was received through Mirza Yusef Khan...* Mss: None. Pubs: AHB.128BE #12 p.375, HNU.371-372. Trans: BSR_v19p176. Subjects: acknowledgment of gift; of monetary contribution, thankfulness; gratitude, divine grace, bounty, confirmations; spiritual capacity, martyrs and martyrdom, knowledge; recognition of God.

AB04111. 180 words, Per. ای یادگار حضرت نبیل جلیل آن بزرگوار در عراق یار و ندیم بود و مونس قلب حزین *O remnant of His Holiness, the illustrious Nabíl, that noble one who, in Iraq, was companion and intimate friend, and solace to the grieving heart [3.5s]...* Mss: None. Pubs: KHSH13.054. Trans: None. Subjects: eulogies; reminiscences, service to others; to the Cause of God, consolation and comfort, expressions of grief; lamentation; sadness.

AB04112. 180 words, Per. ای یار باوفا همچو گمان مفرما که از یادت آنی فارغم لا والله هر دم با کمال وفا *The consummate wisdom of God, however, is manifold and not every soul is apprised of its mysteries...* Mss: None. Pubs: BRL_DAK#0269, BRL_CONF2018P#23x, MMK2#166 p.123. Trans: BRL_CONF2018#23x. Subjects: acquiescence and resignation; contentment, theodicy; the mystery of evil; of suffering, consolation and comfort, tests and trials; sacrifice and suffering.

AB04113. 180 words, Per. ای یار باوفای من نامه اخیر شما رسید الحمد لله احبای قزوین در نهایت سرور و تمکین *O my faithful friend! Your recent letter was received. Praise be to God that the loved ones in Qazvin are in the utmost joy and steadfastness [3.5s]... ...The friends of God should weave bonds of fellowship with others and show absolute love and affection towards them. These links have a deep influence on people and they will listen...* Mss: None. Pubs: MMK2#228 p.162. Trans: COC#1924x. Subjects: spiritual prerequisites of teaching the Cause, methods of teaching the Cause, business; financial; property matters, laws of marriage and dowry, consorting with all; being kind; loving to all, prayer for forgiveness, teaching the Cause; call to teach.

AB04114. 180 words, Per. ای یار دیار غربت نامه شما رسید المنه لله که بشارت صحت و سلامتی یاران بود و *O friend in the land of exile! Thy letter was received and, praise be unto God, it brought glad tidings of the health and well-being of the friends [3.5s]...* Mss: None. Pubs: DAUD.02. Trans: None. Subjects: review of publications.

AB04115. 180 words, Per. ای یار روحانی نامه شما رسید از عدم فرصت بنهایت اختصار جواب مرقوم میگردد نامه *O spiritual friend! Your letter was received. Due to lack of time, the response is being written with utmost brevity [3.5s]...* Mss: INBA87:005, INBA52:005. Pubs: MSHR2.300x. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, poems and quotation from poetry, evanescence and eternality; fana and baqa.

AB04116. 180 words, Per. ای یار عبدالبهاء دو طغرا نامه شما در بهترین ساعت وارد و از قرائتش روح و ریحان *O companion of 'Abdu'l-Bahá! Thy two letters arrived at the most propitious hour, and their perusal brought joy and spiritual delight [3.5s]...* Mss: INBA89:205. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, business; financial; property matters, service to others; to the Cause of God.

AB04117. 180 words, Per. ای یار قدیم گویند که هر بلائی عمومی گردد خصوصی را حکم نماند و مدار تسلی شود *O ancient friend! It is said that when a calamity becometh universal, particular instances lose their distinction and this bringeth solace [3.5s]...* Mss: None. Pubs: YARP2.548 p.390. Trans: None. Subjects: growth of the Cause, consolation and comfort, love, unity, and fellowship among the friends; in the Cause, tests and trials; sacrifice and suffering.

AB04118. 180 words, mixed. ای یار مهربان من الحمد لله شریت بشارت قوام یافت و بسرعت تمام مرام انجام جست *O my kind friend! Praise be unto God that the draught of glad-tidings hath gained strength, and with utmost swiftness the purpose hath been achieved [3.5s]...* Mss: None. Pubs: BRL_DAK#1041, MSHR5.261. Trans: None. Subjects: teaching the Cause; call to teach, call to action, acknowledgment of gift; of monetary contribution, poems and quotation from poetry, expressions of grief; lamentation; sadness, all things are in motion; kinds of motion.

AB04119. 180 words, Trk. ای یاران الهی جناب فیض بخشای عالم و تربیت فرمای طوائف و امم جلت قدرته و عظمت *O ye divine friends! The All-Bountiful Lord, the Educator of all tribes and nations -- glorified be His might and power [3.5s]...* Mss: INBA72:106. Pubs: MJT.154. Trans: None. Subjects: microcosm and macrocosm [‘alam-i-akbar and ‘alam-i-asghar], need for an educator, man is the sum; pinnacle; fruit of creation.

AB04120. 180 words. *O ye friends of God and the maidservants of the Merciful! The Congratulations for the Day of the Declaration of the Báb...* Mss: None. Pubs: None. Trans: DAS.1914-07-17. Subjects: praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, Declaration; advent of the Bab.

AB04121. 180 words, Per. ای یاران الهی و دوستان حق عبدالبهاء با نهایت محبت و ولا در حق آن یاران بملکوت *O divine friends and companions in truth, 'Abdu'l-Bahá turneth with utmost love and devotion unto the Kingdom [3.5s]...* Mss: None. Pubs: TAH.303a. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], education of children; moral education, prayer for specific individuals; groups, praise and encouragement.

AB04122. 180 words, Per. ای یاران باوفا نامه شما نفحه مشکین گلشن الهی بود و نغمه و آواز بلبل معانی *O faithful friends! Your letter was as a musk-laden breath from the divine rose-garden and the song and melody of the nightingale of inner meanings [3.5s]...* Mss: None. Pubs: TSS.176. Trans: None. Subjects: spiritual communication; connections of the heart, steadfastness; perseverance; faithfulness, unity in diversity.

AB04123. 180 words, Per. ای یاران پاک یزدان همه گروه انبوه جهان چشم براهند و در اندیشه پرده برانداختن *O pure friends of God! All the multitudes of the world are expectantly waiting, their thoughts bent upon the rending of the veil [3.5s]...* Mss: None. Pubs: YARP2.256 p.222. Trans: None. Subjects: heedlessness and ignorance of the people, call to action, Manifestation of God as sun.

AB04124. 180 words, mixed. ای یاران حقیقی عبدالبهاء شدائد و بلا و اذیت و جفا و ظلم و ستم اعدا هرچند *O true friends of 'Abdu'l-Bahá! Though the hardships and trials, the persecution and oppression, the tyranny and cruelty of the enemies [3.5s]...* Mss: None. Pubs: MKT9.237, BSHN.140.167, BSHN.144.167, MHT2.095. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, thankfulness; gratitude, power of faith; power of the spirit, rejection, opposition and persecution, characteristics and conduct of true believers, the power of example.

AB04125. 180 words, Per. ای یاران دیرین آن دلبر دلنشین پایان این گشایش بیکرانرا چرخ برین خوانند *O ancient friends of that enchanting Beloved, the celestial sphere proclaimeth the culmination of this boundless unfolding [3.5s]...* Mss: None. Pubs: YARP2.241 p.215. Trans: None. Subjects: celestial spheres [aflak]; planets; astronomy, transcendence; unknowability of God, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

AB04126. 180 words, Per. ای یاران روحانی انسان بتن ذی روح است جنبنده است و بجان و وجدان تابنده و *O spiritual friends! Man possesseth a physical body with a living soul; he moveth and stirreth through life, and shineth forth through soul and conscience [3.5s]...* Mss: None. Pubs: MMK2#120 p.092. Trans: None. Subjects: presence of; reunion with God, walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, spiritual transformation, soul is the essential reality of man, spirit of faith [ruh-i-'iman].

AB04127. 180 words, mixed. ای یاران روحانی من دو بنده درگاه الهی آرزوی آن نموده اند که این مسجون همدم سر *O My spiritual friends! Two servants of the Divine Threshold have expressed their desire that this imprisoned one become their companion [3.5s]...* Mss: None. Pubs: MKT9.250, MMK3#110 p.073. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, the Word of God; influence and centrality of.

AB04128. 180 words, Per. ای یاران عبدالبهاء الحمد لله خاندانی از مظاهر محبت الله تشکیل شده و خانواده از *O ye friends of 'Abdu'l-Bahá! Praise be to God, a family hath been formed of the manifestations of the love of God, and a household is [3.5s]...* Mss: None. Pubs: MMK2#325 p.237. Trans: None. Subjects: parents and children; youth; families, characteristics and conduct of true believers, praise and encouragement.

AB04129. 180 words, mixed. ای یزدان مهربان یاران جانفشانند و دوستان پرتو افشان اسیر محبتند و مستجیر *O Thou loving God! Thy friends are self-sacrificing, and Thy loved ones diffuse radiance abroad. They are captives of Thy love and seekers of refuge [3.5s]...* Mss: None. Pubs: AKHA_134BE #19 p.a, MJMJ2.041bx, MMG2#371 p.413x. Trans: None. Subjects: praise and encouragement, prayer for assistance; intercession, humility; meekness; lowliness.

AB04130. 180 words, Per. ای یاران عبدالبهاء حمد خدا را که از کاس عنایت سرمست شدید و در بزم الست محرمان *O ye companions of 'Abdu'l-Bahá! Praise be to God that ye have become intoxicated from the cup of His bounty, and are among the intimates at the feast of the Covenant [3.5s]...* Mss: INBA87:156b, INBA52:154a. Pubs: None. Trans: None. Subjects: soul; spirit after death, spiritual emotions and susceptibilities, consolation and comfort.

AB04131. 180 words, Per. ای محبوب دلها یاران ثابت را بنواز و آئینهء قلوب را از ما سوی ممتاز فرما *O Beloved of hearts! Cherish Thou the steadfast friends and make the mirror of hearts distinguished from all else besides Thee [3.5s]...* Mss: None. Pubs: MMG2#297 p.329x. Trans: None. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, thankfulness; gratitude, prayer for justice and fairmindedness, expressions of grief; lamentation; sadness.

AB04132. 180 words, Per. امروز یاران الهی مانند ستاره صبحگاهی الحمد لله بنور محبّت الله روشنند و هر یک سر دفتر عاشقان *Today, praised be God, the friends of God shine even as the morning star with the light of His love, and each is foremost among the lovers [3.5s]...* Mss: None. Pubs: MMK3#284 p.206x. Trans: None. Subjects: spiritual communication; connections of the heart, love, unity, and fellowship among the friends; in the Cause, prayer for forgiveness, love of God.

AB04133. 180 words, Per. ای یاران عزیز من دیدار رخسار ابرار هر چند در صفحه پر نقش و نگار بود ولی پرتو *O my dearly beloved friends! Though the vision of the countenances of the righteous appeared upon a richly adorned page, yet its radiance [3.5s]...* Mss: None. Pubs: YARP2.359 p.287. Trans: None. Subjects: unity; oneness of humanity, loving one's enemies; returning hatred with love, expressions of grief; lamentation; sadness, consolation and comfort, martyrs and martyrdom.

AB04134. 180 words, mixed. ای یاران فضل حضرت یزدان چنین اقتضا نمود که جام بلا بجهت عبدالبهاء همواره *O friends! The grace of the Lord God hath thus ordained that the cup of tribulation should ever be raised for 'Abdu'l-Bahá [3.5s]...* Mss: None. Pubs: TABN.354. Trans: None. Subjects: expressions of grief; lamentation; sadness, service to others; to the Cause of God, suffering and imprisonment.

AB04135. 180 words, Per. ای خداوند مهربان این نفوس بندگان آستانند و پاسبانهای راستان شب و روز به نار محبتت *O my compassionate Lord! These souls are servants of Thy threshold and faithful guardians who, night and day, are enkindled with the fire of Thy love [3.5s]...* Mss: None. Pubs: MMG2#317 p.355x. Trans: None. Subjects: prayer for specific individuals; groups, spiritual emotions and susceptibilities, love of God, firmness in the Covenant, thankfulness; gratitude.

AB04136. 180 words, Per. ای یاران مهربان عبدالبهاء اگر بدانید که بچه حالتی و بچه جذب و فرحی و بچه سرور *O kind friends of 'Abdu'l-Bahá! Were ye to know in what state, with what attraction and gladness, and with what joy [3.5s]...* Mss: None. Pubs: MMK2#294 p.214. Trans: None. Subjects: teaching the Cause; call to teach, transience; worthlessness of the physical world, consolation and comfort, tests and trials; sacrifice and suffering, spiritual transformation.

AB04137. 180 words, Per. ای یاران مهربان عبدالبهاء نامه جمعی از شما وصول یافت و سبب حصول سرور گردید *O kind friends of 'Abdu'l-Bahá! A collective letter from you was received and brought joy [3.5s]...* Mss: INBA87:211, INBA52:214a. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, teaching the Cause; call to teach.

AB04138. 180 words, Per. ای یاران مهربان من نامه نامی آن یاران خواندم و ستایش بر زبان راندم بخشایش خدا *O my kind friends! I read the illustrious letter of those companions and uttered words of praise, by God's grace [3.5s]...* Mss: None. Pubs: ALPA.007, ALPA.087, MMG2#153 p.172x, YARP2.007 p.068. Trans: None. Subjects: prayer for the spiritual progress of others, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB04139. 180 words, Per. ای یاران نیک اختر چه خوش بخت بودید و همایون ماه و فرخنده مهر که در این روز *O ye companions of propitious fortune, how blessed were ye, and how auspicious was the moon and felicitous the sun, that on this day [3.5s]...* Mss: INBA89:028b. Pubs: ALPA.049, AHB.127BE #05-06 p.000, BSHN.140.448, BSHN.144.442, MHT1b.230, YARP2.058 p.101, RMT.206-207. Trans: None. Subjects: servitude; submission to God; repentance, spiritual emotions and susceptibilities, music and singing.

AB04140. 180 words, Per. ای یاران و اماء رحمن الحمد لله که در موسم بهار الهی و فصل ربیع رحمانی که نفحه *O friends and handmaidens of the All-Merciful! Praise be unto God that in this Divine springtime and spiritual season of the All-Merciful, when the fragrant breeze [3.5s]...* Mss: None. Pubs: MKT8.196b, ANDA#57 p.22. Trans: None. Subjects: spiritual transformation, praise and encouragement, thankfulness; gratitude.

AB04141. 180 words, Per. ای یاران و اماء رحمن جناب آقا سید آقا نامه نگاشته و نگارش مکاتیب متعدده خواهش *O friends and handmaidens of the All-Merciful! The esteemed Siyyid Aqa hath penned a letter, requesting the composition of numerous epistles [3.5s]...* Mss: None. Pubs: MKT9.274b. Trans: None. Subjects: call to action, spiritual transformation, love, unity, and fellowship among the friends; in the Cause.

AB04142. 180 words. *O thou who art firm in the love of God! Verily I read thy recent letter*** and I praised God for His glorious mercy and His blessings...* Mss: None. Pubs: None. Trans: TAB.269-270, BSTW#354. Subjects: confirmations and rewards in teaching the Cause, spiritual transformation, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

AB04143. 180 words. *O thou asker for forgiveness! Verily I perused thy letter...* Mss: None. Pubs: None. Trans: PN_1909C p115. Subjects: purity of heart; sincerity of intention; sanctity, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, servitude; submission to God; repentance.

AB04144. 180 words, Ara. ایتها المقبله الی ملکوت الله اعلمی ان الکلمه عباره عن المعانی الکلیه الالهیه *O thou who art turned towards the Kingdom of God, know thou that the Word is an expression of the universal divine meanings [3.5s]...* Mss: None. Pubs: MMK3#126 p.088, YMM.385x. Trans: None. Subjects: Word of God the cause of creation, God's oneness [ahadiyyih and wahidiyyih].

AB04145. 180 words. *O ye who are attracted! O ye who are united! O ye who are believers and assured! Glad-tidings unto you for that ye believed in God...* Mss: None. Pubs: None. Trans: TAB.272. Subjects: characteristics and conduct of true believers, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause.

AB04146. 180 words, Ara. ایتها المنجذبه بنفحات ریاض الملکوت قد اتانی تحریرک الاخیر و ادرکت من معانیها *O thou attracted by the fragrances of the gardens of the Kingdom! I received thy last letter, and, from the inner significances therein mentioned...* Mss: None. Pubs: ABB.109. Trans: BSTW#282. Subjects: martyrs and martyrdom, spiritual communication; connections of the heart, spiritual emotions and susceptibilities, love of God, spiritual transformation.

AB04147. 180 words, Per. ایتها الورقه المهتزه من نسیم هذه الریاض اگر بظاهر بان امة الله تا بحال چیزی *O leaf, stirred by the fragrant breeze of these gardens! If outwardly that handmaid of God hath until now [3.5s]...* Mss: None. Pubs: MKT7.085. Trans: None. Subjects: consolation and comfort, immateriality; ineffability of soul; spirit, expressions of grief; lamentation; sadness.

AB04148. 180 words, Per. این بندهٔ بها شکایت با حکایت از انقطاع مائده روحانی نموده بودی که یک سال است *Thou, servant of Bahá, hadst voiced thy complaint and recounted the story of being deprived of spiritual sustenance for the span of a year [3.5s]...* Mss: INBA13:229. Pubs: None. Trans: None. Subjects: humor; jokes, material and spiritual existence; two books, acknowledgment of gift; of monetary contribution, business; financial; property matters.

AB04149. 180 words, mixed. ای دو بندهٔ صادق جمال مبارک هرچند در سبیل محبوب مصائب و متاعب موفوره دیدید *O ye two faithful servants of the Blessed Beauty! Though in the path of the Beloved ye have suffered manifold afflictions and tribulations [3.5s]...* Mss: None. Pubs: NANU_AB#66x. Trans: None. Subjects: tests and trials; sacrifice and suffering, forgiveness; a sin-covering eye; patience and forbearance, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, high station of the true believer.

AB04150. 180 words, Ara. ایها الحبیب القلبی انی حمدت الله علی ما هیا لک من امرک رشدا و نصرک بقبیل من الملا الأعلی *O thou beloved of mine heart! I render thanks unto God for having ordained for thee a course of righteousness and aided thee through a company from the Concourse on High [3.5s]...* Mss: None. Pubs: BRL_DAK#0443, MKT3.497. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, teaching the Cause; call to teach, symbolism.

AB04151. 180 words, Ara. ایها الرجل الجلیل الفاضل النبیل المشتعل بنار محبه الله المنجذب بنفحات الله *O thou noble, distinguished and gracious man, enkindled with the fire of the love of God and attracted by the divine fragrances of God [3.5s]...* Mss: None. Pubs: MKT8.169a. Trans: None. Subjects: teaching the Cause; call to teach, spiritual emotions and susceptibilities, spiritual transformation, love of God.

AB04152. 180 words, Per. ایها الرجل الرشید این خاکدان مرکز انقلابست و این جهان بی بنیان میدان محن و *O sagacious man! This earthly realm is the centre of upheavals, and this foundationless world is the arena of tribulations [3.5s]...* Mss: None. Pubs: MMK3#056 p.036. Trans: None. Subjects: consolation and comfort, transience; worthlessness of the physical world, expressions of grief; lamentation; sadness, worldliness vs. other-worldliness.

AB04153. 180 words, Ara. ایها الشهاب النورانی انی قد امعنت فکری و نظری فی معانی مرسومکم اللطیف و *O luminous meteor! I have indeed concentrated my thoughts and gaze upon the meanings of your gracious letter [3.5s]...* Mss: INBA59:197. Pubs: None. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, knowledge; recognition of God, love of God, growth of the Cause.

AB04154. 180 words, mixed. ایها الفرع الجلیل من السدره الربانیه در بعضی از الواح الهی از قلم اعلی این *O noble branch of the divine Lote-Tree! In certain divine Tablets from the Most Exalted Pen, this [3.5s]...* Mss: None. Pubs: MMK6#488. Trans: None. Subjects: tests and trials; sacrifice and suffering, high station of the true believer, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

AB04155. 180 words, mixed. ایها الفرع الجلیل من السدره المبارکه الهی الهی هذا فرع من الشجره المقدسه التی *O noble branch of the blessed Tree! O my God, my God! This is a branch from the sacred Tree that [3.5s]...* Mss: INBA87:276a, INBA52:280. Pubs: None. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual communication; connections of the heart, teaching the Cause; call to teach, power; greatness; centrality of the Covenant, call to action, prayer for firmness in the Covenant.

AB04156. 180 words, mixed. ایها الفرع الکریم من الشجره المبارکه در این جهان فانی ملجا و مامنی مجو و در *O noble branch of the Blessed Tree! Seek thou neither shelter nor refuge in this fleeting world, and in [3.5s]...* Mss: INBA87:408, INBA52:420. Pubs: None. Trans: None. Subjects: suffering and imprisonment, detachment; severance; renunciation; patience, transience; worthlessness of the physical world.

AB04157. 180 words, mixed. ایها الفرع المنجذب الی الاصل الکریم اگرچه این مصیبت شدیده بود و بلیه عظیمه در *O thou branch drawn unto the noble root! Although this calamity hath been severe and this affliction grievous [3.5s]...* Mss: INBA87:405, INBA52:416b. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, symbolism, transience; worthlessness of the physical world, Ascension of Baha'u'llah.

AB04158. 180 words, mixed. ایها الفرعان المحترمان من السدره المبارکه مکاتیب آن دو فرع لطیف واصل و از *O ye two esteemed branches of the Blessed Tree! Your letters, from two gracious branches, have been received, and from [3.5s]...* Mss: INBA87:220, INBA52:224. Pubs: None. Trans: None. Subjects: consolation and comfort, steadfastness; perseverance; faithfulness, call to action, acknowledgment of gift; of monetary contribution, personal instructions, firmness in the Covenant, business; financial; property matters.

AB04159. 180 words, mixed. ایها المخلصون الموقنون المومنون الممتحنون تالله لقد آثرکم الله علی کثیر من *O ye who are sincere, assured and faithful, ye who have been tested! By God, He hath truly preferred you above many [3.5s]...* Mss: None. Pubs: MMK6#583. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, praise and encouragement, firmness in the Covenant, power; greatness; centrality of the Covenant.

AB04160. 180 words, Ara. ایها المنجذب بنفحات الله انی رتلت ایات الشکر لله بما ایدک علی احیاء النفوس و *O thou who art attracted by the divine fragrances! I have chanted verses of thanksgiving unto God for having aided thee to quicken souls [3.5s]...* Mss: INBA17:155. Pubs: MKT4.107, MSBH6.026-027. Trans: None.

Subjects: Christian rejection of Baha'u'llah and the Baha'i Faith, growth of the Cause, spiritual transformation, entry by troops, tests and trials; sacrifice and suffering.

AB04161. 180 words. *O thou confirmed by an inspiration from the Kingdom! Blessed thou art, for thou hast delivered the Word of thy Lord to . . ., the maidservant of God!...* Mss: None. Pubs: None. Trans: TAB.258. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, teaching the Cause; call to teach.

AB04162. 180 words, Per. چون جهان انسانی را ظلمات بیگانگی و تفرقه و اختلاف و اجتناب و بغض و عداوت و جهل *What thou hast written is understood. In reply I will elucidate briefly, the purport of which you, with your intelligence, will surely comprehend....* Mss: None. Pubs: MMK2#102 p.079x. Trans: TAB.653-654. Subjects: forces of light and darkness; integration and disintegration, spiritual transformation, love of God, unity; oneness of humanity.

AB04163. 180 words, mixed. یاران نورانی من در این لیل ظلمانی از هاتف پنهانی ندائی بسمع روحانی رسید *O My luminous friends! In this darksome night, from the unseen Herald a call reached the spiritual ears [3.5s]...* Mss: None. Pubs: MMK2#246 p.177x, ANDA#33 p.15x. Trans: None. Subjects: service to others; to the Cause of God, call to action, transcendence; unknowability of God, spiritual transformation, spiritual meetings; gatherings; devotional gatherings; feasts, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB04164. 180 words, Ara. ترانی یا الهی کیف یصعد منی النیاح و العویل الی ملکوتک الجلیل اصیح و ابکی بما *O my God! Thou seest how my wailing and lamentation ascend unto Thy glorious Kingdom. I cry aloud and weep by reason of [3.5s]...* Mss: INBA84:501b. Pubs: None. Trans: None. Subjects: prayer for forgiveness, expressions of grief; lamentation; sadness, eulogies; reminiscences, spiritual transformation.

AB04165. 180 words, Per. جناب امین نامه مرسل از بادکوبه رسید و همچنین نامه ای که بتاریخ ۹ ربیع الثانی *To the esteemed trustee, the letter dispatched from Baku hath been received, as well as the letter dated the 9th of Rabi' al-Thani [3.5s]...* Mss: INBA16:173. Pubs: None. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution, praise and encouragement.

AB04166. 180 words, Per. حبیبا شمس حقیقت تابان و ابر بهاری در فیضان و ارياح بهار الهی از کل جهات در *O beloved! The Sun of Truth is shining bright, the spring clouds are outpouring their bounty, and the divine breezes of springtime are wafting from every direction [3.5s]...* Mss: INBA15:246, INBA26:248. Pubs: HDQI.050a, ANDA#19 p.03. Trans: None. Subjects: spiritual transformation, the divine emanation; the all-pervading bounty of God, the soul as soil; cultivation of the soul, walking the spiritual path; spiritual wayfaring; the virtuous life, greatness and influence of the Cause; of this Day.

AB04167. 180 words, Per. در ایام مبارک مرحوم آقاخان تابع میرزا یحیی بعکا آمد و بنهایت عجز و ابتهال استدعا *During the blessed days, the late Aqa Khan, a follower of Mírza Yaḥyá, came to 'Akká and, with the utmost humility and supplication, earnestly besought [3.5s]...* Mss: None. Pubs: RHQM1.615-616 (750a) (460x), MAS5.018. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, growth of the Cause, rebellion and misdeeds of Mirza Yahya; the Azalis.

AB04168. 180 words, Per. دوست عزیز مهربان اثر کلک گهربار سبب سرور ابرار بود و مضمون مشحون باحساس وجدان *Dear cherished and kind friend! The effect of thy jewel-scattering pen brought joy to the righteous, and its contents were replete with feelings of conscience [3.5s]...* Mss: None. Pubs: MMK2#363 p.259. Trans: None. Subjects: characteristics and conduct of true believers, walking the spiritual path; spiritual wayfaring; the virtuous life, love of God, teaching the Cause; call to teach, self-improvement; self-perfection; discipline.

AB04169. 180 words. *O thou friend of old and O thou incomparable companion! Many letters have so far been received from thee and lengthy answers...* Mss: None. Pubs: None. Trans: TAB.339. Subjects: praise and encouragement, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution, consolation and comfort, expressions of grief; lamentation; sadness.

AB04170. 180 words, Ara. رب رب ان عبدک هذا ملا علی بابا الصغیر کان جلیلا فی عبودیتک و کبیرا فی عبادتک *O Lord, O Lord! This servant of Thine, Mulla Ali Baba Saghir, was exalted in his servitude unto Thee and great in his worship of Thee [3.5s]...* Mss: None. Pubs: IQN.070-071. Trans: None. Subjects: martyrs and martyrdom, prayer for the departed, steadfastness; perseverance; faithfulness, eulogies; reminiscences, tests and trials; sacrifice and suffering.

AB04171. 180 words, mixed. ربی و رجائی و حرزی و ملاذی بعزتک قد مللت من مشاهده الاثار *O my Lord, my Hope, my Shield and my Refuge! By Thy might, I have grown weary of beholding mere traces [3.5s]...* Mss: None. Pubs: MSHR3.365x, MSHR4.165x. Trans: None. Subjects: power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, firmness in the Covenant, mystical themes, evanescence and eternality; fana and baqa.

AB04172. 180 words, Per. رحمانا رحیما کریما شرق و غرب از انوار مشرق جمال منور است و مشام روحانیان از *O Most Merciful, Most Compassionate, Most Generous! The East and the West are illumined by the effulgent rays of His Beauty, and the senses of the spiritually-minded inhale the fragrance [3.5s]...* Mss: INBA75:077, NLAI_BH_AB.013. Pubs: ADH2_1#51 p.079, MJMJ1.072, MMG2#228 p.255, MJH.026. Trans: None. Subjects: consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God, prayer for healing, power and sovereignty of God; omnipotence of God, prayer for protection, prayer for prosperity.

AB04173. 180 words, Ara. سبحانک اللهم تبارکت و تعالیت و تقدست و تنزهت عن کل ذکر و ثناء و کل نعت لم *Glorified art Thou, O God! Blessed and exalted, sanctified and holy art Thou above all praise and laudation, and every mention and attribute [3.5s]...* Mss: None. Pubs: MJMJ3.101, MMG2#417 p.463. Trans: None. Subjects: transcendence; unknowability of God, prayer for women, humility; meekness; lowliness.

AB04174. 180 words, Ara. سبحانک اللهم یا مجیر المضطرین و سمیر المشتاقین و نصیر المتوکلین و ملجاء *Glorified art Thou, O my God, Protector of the distressed, Companion of the yearning ones, Helper of those who place their trust in Thee, and Refuge [3.5s]...* Mss: Ghazi3072.181-183. Pubs: ABDA.019-020. Trans: None. Subjects: tests and trials; sacrifice and suffering, prayer for specific individuals; groups, steadfastness; perseverance; faithfulness.

AB04175. 180 words, Per. شخص شهیر محترما هر چند بظاهر مفارقت حاصل ولی بحقیقت همیشه با یکدیگر بدل موانس *O renowned and respected personage! Though to outward seeming it appears we are far removed from one another...* Mss: None. Pubs: HHA.228, BDA2.167-168. Trans: MHMD2.211. Subjects: review of publications, spiritual communication; connections of the heart, acknowledgment of gift; of monetary contribution.

AB04176. 180 words, Per. علیک بهائه و نوره و ضیائه و عزه و ثنائه و *Upon thee be His glory, His light, His radiance, His might and His praise [3.5s]...* Mss: None. Pubs: None. Trans: LEID.Or4971-3.

AB04177. 180 words, mixed. فی الحقیقه آنجناب در سبیل الهی منتهای زحمات را کشیده اند و نهایت مشقات را *In truth, that honoured one hath endured the utmost of hardships and borne the greatest of tribulations in the divine path [3.5s]...* Mss: None. Pubs: MKT1.235. Trans: None. Subjects: service to others; to the Cause of God, call to action, praise and encouragement, firmness in the Covenant, teaching the Cause; call to teach.

AB04178. 180 words, Per. نامه شما رسید و بملکوت ابهی تضرع و ابتهال گردید که آنجمعیت مبارکه در آلمان *Your letter was received, and supplications and entreaties were offered to the Abhá Kingdom that that blessed gathering in Germany [3.5s]...* Mss: None. Pubs: MKT3.442, YHA1.420x (2.828). Trans: None. Subjects: prayer for the departed, growth of the Cause, present and future calamities; war; universal convulsion.

AB04179. 180 words. *O thou son of the Kingdom! The article that thou hast written was perused. There is no doubt that thou hast written this article through the Confirmations...* Mss: None. Pubs: None. Trans: DAS.1913-10-

16. Subjects: review of publications, material and spiritual existence; two books, law of pilgrimage, divine grace, bounty, confirmations; spiritual capacity.

AB04180. 180 words, Ara. يا احباء الله و اوليائه تالله الحق ان الشموس قد كورت و ان النجوم انتثرت و ان *O ye beloved of God and His chosen ones! By the truth of God, verily the suns have been darkened and the stars scattered [3.5s]...* Mss: INBA13:350, INBA59:309. Pubs: None. Trans: None. Subjects: apocalyptic imagery, rejection, opposition and persecution, spiritual transformation, thankfulness; gratitude, steadfastness; perseverance; faithfulness.

AB04181. 180 words, Per. يا امه الله از عدم فرصت باختصار می پردازم از الطاف حق میخواهم که در چشمه ایوب *O handmaid of God! Due to lack of time I write briefly. I beseech the favors of the True One that in the Fountain of Job [3.5s]...* Mss: None. Pubs: TAH.355b. Trans: None. Subjects: spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, teaching the Cause; call to teach.

AB04182. 180 words. *O thou attracted maidservant of God! Verily, I bow my face to the dust of the Threshold of El-Baha...* Mss: None. Pubs: None. Trans: TAB.314-315, BSC.456 #837. Subjects: prayer for nearness to God, pain of love; love as veil, martyrs and martyrdom, service to others; to the Cause of God, humility; meekness; lowliness, spiritual transformation.

AB04183. 180 words, Per. يا امه الله نامه شما که بتاريخ ۹ ديسمبر ۱۹۱۸ بود رسيد و از مضمون اطلاع حاصل *O maidservant of God! Thy letter dated 9 December 1918 was received. Its contents were noted. Never lose thy trust in God....* Mss: None. Pubs: MMK1#178 p.200. Trans: SWAB#178. Musical interps: T. Ellis, S. Kouchekzadeh. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts.

AB04184. 180 words, Per. يا امين عبدالبهاء در اقليم مصرم و شب و روز بذکر یاران مشغول از مجمع صلح عمومی *O trusted one of 'Abdu'l-Bahá! I am in the land of Egypt, and night and day am I occupied with the remembrance of the friends in the general peace assembly [3.5s]...* Mss: INBA16:156. Pubs: MMK5#042 p.041. Trans: None. Subjects: travels to the West by Abdu'l-Baha, suffering and imprisonment, humility; meekness; lowliness, trust and reliance in God; turning to Him at all times.

AB04185. 180 words, Ara. يا ايها الثابت على عهد الله و ميثاقه آنچه مذكور داشتيد كل مقبول و به احسن وجوه انشاءالله *O thou who art firm in the Covenant and Testament of God! That which thou didst mention is wholly acceptable, and in the best manner possible, God willing [3.5s]...* Mss: None. Pubs: PYK.266. Trans: None. Subjects: power; greatness; centrality of the Covenant, service to others; to the Cause of God, obedience to and respect for government authority, martyrs and martyrdom.

AB04186. 180 words, mixed. يا سليل الشهيد الجليل هر چند مدتيست كه از ملاقات شما دور و مهجورم ولی چون بياد *O scion of the glorious martyr! Though for some time I have been far and separated from meeting with you, yet when I call to mind [3.5s]...* Mss: None. Pubs: MSHR1.078x, MUH3.314a. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, poems and quotation from poetry.

AB04187. 180 words, mixed. يا سليل من انجذب بنفحات القدس و آنس من البقعه المباركه جانب الطور الايمن النار *O descendant of him who was attracted by the divine fragrances and who perceived, from that blessed spot, the fire upon the right side of Mount Sinai [3.5s]...* Mss: None. Pubs: PYK.293. Trans: None. Subjects: praise and encouragement, firmness in the Covenant, steadfastness; perseverance; faithfulness, love of God.

AB04188. 180 words, Per. يا من ادخره الله لنشر الميثاق آنچه مرقوم نموده بوديد ملاحظه گرديد بارها در *O thou whom God hath reserved for the promulgation of the Covenant! That which thou hadst written hath been perused. Time and again [3.5s]...* Mss: INBA89:012. Pubs: None. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, expressions of grief; lamentation; sadness, unity; oneness of humanity, call to action, words vs deeds.

AB04189. 180 words, Ara. يا من ادخره الله لنشر الميثاق قد تلوت كلمات التوحيد و آثار التجريد و رتلت *O thou whom God hath reserved for the promulgation of the Covenant! Thou hast recited the words of unity and the tokens of detachment, and hast chanted [3.5s]...* Mss: INBA59:211, INBA88:179. Pubs: None. Trans: None. Subjects: praise and encouragement, firmness in the Covenant, Covenant-breaking and Covenant-breakers, call to action.

AB04190. 180 words, mixed. يا من استبشر ببشارات الله و استمطر من سحاب رحمه الله و استضاء من نور انتشر من صبح *O thou who hast rejoiced in the glad-tidings of God, and hast sought the downpour from the clouds of His mercy, and hast been illumined by the light that hath shone forth from the dawn [3.5s]...* Mss: INBA84:443, INBA59:240, INBA88:170a. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, spiritual transformation, power of prayer, the concourse on high, being a source of light; guidance.

AB04191. 180 words, mixed. يا من استجار ربه الاعلى مسطور مرقوم مضمونش مفهوم و معلوم گرديد دوری و مهجوری *O thou who hast sought the shelter of thy Supreme Lord! The written and recorded words, their purport and meaning, have been comprehended and known: remoteness and separation [3.5s]...* Mss: None. Pubs: MUH3.217. Trans: None. Subjects: expressions of grief; lamentation; sadness, firmness in the Covenant, Shrines and Holy places, prayer for specific individuals; groups.

AB04192. 180 words, mixed. يا من استشرق من انوار الميثاق طوبى لک بما وفيت بعهد الله و اديت امانه الله و *O thou who art illumined by the lights of the Covenant! Blessed art thou, for thou hast been faithful to God's Covenant and discharged His trust [3.5s]...* Mss: INBA13:108, INBA85:165. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant.

AB04193. 180 words, Ara. يا من استمع للذكر الحكيم قد فاز نار السينا فی فاران الثناء *O thou who hast hearkened unto the wise Remembrance! The fire of Sinai hath been kindled in Paran of praise [3.5s]...* Mss: INBA21:130a. Pubs: MKT1.215, YHA1.367x. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, being a source of light; guidance.

AB04194. 180 words, Per. يا من انجذب بنفحات الله اليوم هزاران كرور بشر در بسيط تراب اغبر محشور و شب *O thou who art attracted by the fragrances of God! Today countless myriads of human beings are gathered upon this dust-laden earth, and night [3.5s]...* Mss: INBA55:304. Pubs: None. Trans: None. Subjects: transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, transcending the material condition, spiritual transformation, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity.

AB04195. 180 words, Per. يا من ايدک الله بجنود من الملا الاعلى دستخط شريف و مضامين لطيف روح و ريحان *O thou whom God hath reinforced with hosts from the Supreme Concourse! Thy noble letter and its delicate themes were as soul and fragrance [3.5s]...* Mss: None. Pubs: MAS9.013. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, review of publications, teaching the Cause; call to teach, spiritual emotions and susceptibilities.

AB04196. 180 words, mixed. يا من تمسک بعروه العهد و الميثاق ای يار حقيقی از مضامين كتاب مبين اين قلب *O thou who dost cling to the firm cord of the Covenant and Testament! O true friend! From the contents of the Manifest Book, this heart [3.5s]...* Mss: None. Pubs: MSHR3.245-246x. Trans: None. Subjects: firmness in the Covenant, expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities, prayer for spiritual recognition, business; financial; property matters.

AB04197. 180 words, Ara. يا من توجه الى الله اشكر ربک الرحمن بما مرت عليک نسمه الاسحار من رياض *O thou who hast turned towards God! Give thanks unto thy Lord, the All-Merciful, that the morning breeze hath wafted over thee from the gardens [3.5s]...* Mss: None. Pubs: MKT1.174. Trans: None. Subjects: tests

and trials; sacrifice and suffering, Imam ʻAli, personal instructions, praise and encouragement.

AB04198. 180 words, mixed. يا من توجه الى قيوم الممكنات فى يوم بنوره اشرقت الارض و السموات ورقه مطرزه *O thou who hast turned thy face toward the Self-Subsisting Lord of all contingent beings, on the Day when, through His light, earth and heaven were made resplendent [3.5s]...* Mss: None. Pubs: MSHR4.041-042. Trans: None. Subjects: love of God, firmness in the Covenant, call to action, detachment; severance; renunciation; patience, teaching the Cause; call to teach.

AB04199. 180 words, mixed. يا من ثبت على العهد و الميثاق بقوه من الافق الاعلى تالله الحق ان اهل الملكوت *O thou who hast steadfastly adhered to the Covenant and Testament through a power from the Most Exalted Horizon! By God, the Truth, verily the people of the Kingdom [3.5s]...* Mss: None. Pubs: TZH8.1119, KHSH08.052. Trans: None. Subjects: firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity, the concourse on high, teaching the Cause; call to teach.

AB04200. 180 words, Ara. يا من ثبت على الميثاق انى رتلت ايات شكرک لله بما هداک و جعلک ناظرا الى الافق *O thou who art steadfast in the Covenant! I have chanted the verses of thy thanksgiving unto God, inasmuch as He hath guided thee and made thee a witness to the horizon [3.5s]...* Mss: INBA84:542b. Pubs: None. Trans: None. Subjects: praise and encouragement, tests and trials; sacrifice and suffering, justice [ʻadl]; social justice and divine justice, characteristics and conduct of true believers.

AB04201. 180 words, Per. يا من ثبت على الميثاق حمد حی قیومرا لائق و شایان که باشراق نیر عهد و پیمان *O thou who art steadfast in the Covenant! Praise be to the Ever-Living, the Self-Subsisting, befitting and worthy is He, that through the dawning of the Luminary of the Covenant [3.5s]...* Mss: None. Pubs: MSHR3.149. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, development of capacity and readiness, heedlessness and ignorance of the people, power; greatness; centrality of the Covenant, unity; oneness of humanity, steadfastness; perseverance; faithfulness.

AB04202. 180 words, mixed. يا من وفقه الله بحب عظيم من عبدالبهاء نامه روحانی واصل و آنچه خواسته بودید *O thou who hast been favored by God with great love from 'Abdu'l-Bahá, thy spiritual letter hath been received, and that which thou didst request [3.5s]...* Mss: None. Pubs: PYK.239. Trans: None. Subjects: teaching the Cause; call to teach, love of God, universal peace; world unity, symbolism.

AB04203. 180 words, mixed. يا من يسعى الى تلک العدوه القصوى نشرا لنفحات الله از پیش تلغراف بعراق ارسال *O thou who strivest towards that farthest shore to spread the fragrances of God, dispatch beforehand a telegram to Iraq [3.5s]...* Mss: None. Pubs: PYK.249. Trans: None. Subjects: teaching the Cause; call to teach, personal instructions, permission for visit; pilgrimage.

AB04204. 180 words, mixed. يابن عندليب نامه شما رسيد مضمون معلوم گرديد كه جناب عندليب ازين جهان تنگ و *O son of Andalib! Thy letter was received and its contents became known, that his honor Andalib from this narrow [3.5s]...* Mss: INBA87:588, INBA52:625. Pubs: MKT5.212. Trans: None. Subjects: eulogies; reminiscences, consolation and comfort, love of God.

AB04205. 180 words, Per. يار قديما و مونس و نديما مدتيست كه موسم خزان بود و حرب عوان لهذا طيور شكور در *O companion of old and intimate confidant! For some time it hath been autumn's season and fierce warfare hath prevailed; thus the birds of gratitude [3.5s]...* Mss: INBA87:584, INBA52:621. Pubs: None. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, symbolism.

AB04206. 180 words. *O thou who art set aglow with the Fire burning in the Tree of Sinai! Verily, I read thy letter...* Mss: None. Pubs: None. Trans: TAB.247-248. Subjects: call to unity; prohibition of disunity, love, unity, and fellowship among the friends; in the Cause, praise and encouragement, unity; oneness of humanity.

AB04207. 180 words. *To him who is looking unto God! O thou who art gazing unto the Center of the Covenant -- may God confirm thee!...* Mss: None. Pubs: None. Trans: TAB.161, BSTW#274b. Subjects: power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity, The Holy Spirit, love, unity, and fellowship among the friends; in the Cause, firmness in the Covenant, teaching the Cause; call to teach.

AB04208. 180 words. *O ye whom God hath chosen from among those who are called! -- know that "many are called... O ye beloved of God, know that steadfastness and firmness in this new...* Mss: None. Pubs: None. Trans: TAB.442-443, BWF.357-357x. Subjects: divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, firmness in the Covenant, call to action, many are called but few are chosen.

AB04209. 180 words. *O thou daughter of the Kingdom! Thy postal card received. It indicated thy firmness...* Mss: None. Pubs: None. Trans: SW_v09#17 p.198-199. Subjects: teaching the Cause; call to teach, firmness in the Covenant, steadfastness; perseverance; faithfulness.

AB04210. 180 words. *What thou hast written was perused. In reality thou hast a good intention and lofty desire.... It is stated in the Gospel...* Mss: None. Pubs: None. Trans: BSTW#197, BSTW#457. Subjects: teaching the Cause; call to teach, detachment; severance; renunciation; patience, Christ; Christianity, The Holy Spirit, quotation from or interpretation of the Bible.

AB04211. 180 words. *O thou maidservant of God! Praise be to God that thou together with thy daughter...* Mss: None. Pubs: None. Trans: BSTW#247. Subjects: soul; spirit after death, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, Shrines and Holy places.

AB04212. 180 words. *O thou servant of the Holy Threshold! Thank God that thou didst answer the call of 'am I not your Lord?' with affirmation...* Mss: None. Pubs: None. Trans: DAS.1913-06-25. Subjects: praise and encouragement.

AB04213. 180 words. *...Praise be to God that the believers of ... are in the utmost of happiness and poise...* Mss: None. Pubs: None. Trans: DAS.1913-11-04. Subjects: methods of teaching the Cause, courtesy; culture [adab], consorting with all; being kind; loving to all, spiritual prerequisites of teaching the Cause, hospitality, teaching the Cause; call to teach.

AB04214. 180 words. *O God! O God! Thou beholdest these faces are brightened by the Light of Guidance, these eyes are looking toward...* Mss: None. Pubs: None. Trans: DAS.1913-11-04. Subjects: prayer for the spiritual progress of others, divine grace, bounty, confirmations; spiritual capacity, the power of words; of speech, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God.

AB04215. 180 words. *O ye friends of Abdu'l-Baha and the daughters of the Kingdom! Your letter informing me that a memorial meeting was held in behalf of his holiness Abdu'l-Fadl...* Mss: None. Pubs: None. Trans: DAS.1914-02-28x. Subjects: eulogies; reminiscences, firmness in the Covenant, love, unity, and fellowship among the friends; in the Cause.

AB04216. 180 words. *O thou who art attracted to the Kingdom of God! Thy letter was received. It became the cause of great joy...* Mss: None. Pubs: None. Trans: DAS.1914-03-14. Subjects: transience; worthlessness of the physical world, praise and encouragement, light and darkness, spiritual emotions and susceptibilities, teaching the Cause; call to teach.

AB04217. 180 words. *...Thy letter was received. Praise be to God it contained the good news of the firmness and steadfastness of the believers of God; that they are willing to sacrifice...* Mss: None. Pubs: None. Trans: DAS.1914-07-02. Subjects: praise and encouragement, teaching the Cause; call to teach, service to others; to the Cause of God, unity; oneness of humanity, spiritual transformation.

AB04218. 180 words. *O thou who hast inhaled the Fragrance of Faithfulness from the Rose-Garden of the Bestowal of God!...* Mss: None. Pubs: None. Trans: DAS.1913-10-17. Subjects: praise and encouragement, predictions and prophecies, spiritual emotions and susceptibilities, heedlessness and ignorance of the people.

AB04219. 180 words. *O ye who are longing for the beauty of El-Abha! Verily that light...* Mss: None. Pubs: None. Trans: TAB.134-135. Subjects: spiritual transformation, blind imitation [taqlid], Manifestation of God as sun, suffering; rejection of Christ, development of capacity and readiness.

AB04220. 180 words. *O ye firm, steadfast, and faithful Believers! Verily, I, from this brilliant and Blessed Spot...* Mss: None. Pubs: None. Trans: TAB.145-146, BWF.360-360x. Subjects: apocalyptic imagery, call to action, growth of the Cause, firmness in the Covenant.

AB04221. 180 words. *O ye who are turned towards the Kingdom and drawn unto the Holy Fragrance diffused from the Garden of El-ABHA!...* Mss: None. Pubs: None. Trans: TAB.162, TAB.433-434, BWF.362-363x, BSTW#275c. Subjects: divine grace, bounty, confirmations; spiritual capacity, historical episodes and the lessons of the past, firmness in the Covenant, service to others; to the Cause of God, call to action.

AB04222. 180 words. *O happy starred and noble prince: The gift you have forwarded was very acceptable because it was from your Highness...* Mss: None. Pubs: None. Trans: DAS.1913-08-03, ABIE.149, BLO_PN#007. Subjects: prayer for specific individuals; groups, acknowledgment of gift; of monetary contribution, wine as symbol of spiritual transformation.

AB04223. 180 words. *O my Lord! O my Lord! Verily, I am one of Thy maidservants, supplicating humbly...* Mss: None. Pubs: None. Trans: TAB.615-616, VTRM.029-030. Subjects: tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities, spiritual transformation, prayer for spiritual recognition, detachment; severance; renunciation; patience.

AB04224. 180 words. *O ye Beloved Friends of Abdul-Baha! The news of your spiritual assembly reached this Illumined Spot and the heart of this yearning one...* Mss: None. Pubs: None. Trans: TAB.666-667, BSC.472 #889x. Subjects: teaching the Cause; call to teach, unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity.

AB04225. 170 words, Ara. البلد الطيب يخرج نباته باذن ربه يا ايها المستشرق من انوار سطعت و ابرقت و لاحت *The goodly land brings forth its verdure by the permission of its Lord, O thou who art illumined by lights that have shone forth, flashed and gleamed [3.5s]...* Mss: UMich962.139, UMich991.094-095. Pubs: MKT1.234. Trans: None.

AB04226. 170 words, Ara. البهاء المتلئلا من افق الكبرياء و الثناء الطيب الذكى المعطر لكل الارجاء عليكم *The effulgent splendor emanating from the horizon of grandeur and the sweet, fragrant praise pervading all regions be upon you [3.5s]...* Mss: None. Pubs: BSHN.140.129, BSHN.144.129, MHT2.134. Trans: None. Subjects: prayer for martyrs, eulogies; reminiscences, martyrs and martyrdom, sacrifice of self; mystery of sacrifice, high station of the true believer.

AB04227. 170 words, Ara. الحمد لله الذى احاطت فيوضاته و ظهرت اياته و ارتفعت راياته و فاضت من غمام فضله *Praise be to God, Whose bounties encompass all, Whose signs have been manifest, Whose banners have been raised aloft, and from Whose clouds of grace abundance doth flow [3.5s]...* Mss: None. Pubs: MKT6.059, MNMK#058 p.139. Trans: None. Subjects: praise and encouragement, the divine emanation; the all-pervading bounty of God, spiritual transformation, love of God, knowledge; recognition of God.

AB04228. 170 words, Ara. اللهم و رجائى و منائى و ملجاى و مهربى و ملاذى انى ادعوك بقلبى و لسانى و روحى *O Lord, my Hope and my Desire, my Refuge and my Haven, my Shelter and my Abode! With heart and tongue and spirit do I beseech Thee [3.5s]...* Mss: None. Pubs: AYBY.394 #086. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for the spiritual progress of others, divine grace, bounty, confirmations; spiritual capacity, power; greatness; centrality of the Covenant.

AB04229. 170 words, Ara. اللهم يا الهى ترانى كليل اللسان عن بيان المواهب التى خصصت بها اصفيائك و *O my God! Thou seest me with a tongue too weary to extol the gifts Thou hast bestowed upon Thy chosen ones [3.5s]...* Mss: INBA87:618, INBA52:660. Pubs: BRL_DAK#0332, MKT5.211, MNMK#000 p.003. Trans: None. Subjects: praise and encouragement, unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts.

AB04230. 170 words, Ara. اللهم يا الهى ترى عبدك المسكين الذى آمن بنورك المبين و انجذب الى العليين *O my God! Thou beholdest Thy lowly servant who hath believed in Thy manifest Light and hath been drawn unto the realms on high [3.5s]...* Mss: INBA85:110b. Pubs: BSHN.140.238, BSHN.144.238, MHT2.185b, YIA.238-239. Trans: None. Subjects: prayer for the departed, prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, love of God.

AB04231. 170 words, mixed. اللهم يا جاذب القلوب بمغناطيس المحبه الفائضه على الوجود و محيى العظم الرميم *O Lord, Thou Who drawest hearts with the magnet of the love that doth overflow existence, and Who quickeneth the mouldering bones [3.5s]...* Mss: None. Pubs: MKT1.296, MJMJ2.095a, MMG2#191 p.217, YHA1.371x. Trans: None. Subjects: prayer for specific individuals; groups, love of God, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

AB04232. 170 words, Ara. اللهم يا غافر الذنوب و ستار العيوب و يا كاشف الكروب ادرك عبدك الذى رجع اليك *O Lord! O Forgiver of sins and Concealer of faults, O Reliever of sorrows, aid Thy servant who hath turned unto Thee [3.5s]...* Mss: INBA89:239. Pubs: None. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, servitude; submission to God; repentance.

AB04233. 170 words, Ara. اللهم يا فالق الاصباح و محيى الارواح فى اجداث الاشباح و منعش القلوب من اقداح *O God, Thou Who cleavest the dawn asunder, Who revivest the spirits within their sepulchral shadows, and Who refreshest hearts from chalices [3.5s]...* Mss: INBA13:341, INBA59:301. Pubs: MJMJ3.007, MMG2#172 p.198. Trans: None. Subjects: prayers (general or uncategorized), God's oneness [ahadiyyih and wahidiyyih], prayer for unity, prayer for firmness in the Covenant, spiritual meetings; gatherings; devotional gatherings; feasts, love, unity, and fellowship among the friends; in the Cause, transcendence; unknowability of God.

AB04234. 480 words, mixed. اللهم يا مقدر الامور و الشئون فى ملكه بقوله كن فيكون و يا من قدر البلاء... اى ياران عبدالبهآء نفوس مقدّسى از احبّآء با سرور *O friends of 'Abdu'l-Baha! With boundless joy, sanctified souls from among the believers hastened to the field of sacrifice...* Mss: INBA85:051. Pubs: BSHN.140.285x, BSHN.144.285x, MHT1a.184x, MHT1b.176x, NANU_AB#29x. Trans: ADMS#091. Subjects: chastisement and requital, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, martyrs and martyrdom, love of God, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness.

AB04235. 170 words, Ara. الهى الهى انت تعلم تعلق فوادى و حب قلبى باحبائك و كيف اناجيك فى جنح الليالى *O my God, my God! Thou knowest the attachment of my heart and the love of my soul for Thy loved ones, and how I commune with Thee in the dark hours of night [3.5s]...* Mss: None. Pubs: BSHN.140.151, BSHN.144.151, MHT2.131. Trans: None. Subjects: eulogies; reminiscences, tests and trials; sacrifice and suffering, forgiveness; grace; bounty; mercy; compassion of God, prayer for the departed.

AB04236. 220 words, mixed. إلهى إلهى ترانى مستجيراً بكهفك المنيع و ملتجئاً بملاذك... اى يار مهربان و مونس دل و جان آن آشنا را از بيگانگان حفظ و حمايت *My God, my God! Thou seest me taking shelter beneath Thy mighty sanctuary and seeking refuge in Thy safekeeping... O Thou kind Friend and Solace of heart and soul, protect and preserve that familiar one from strangers [3.5s]...* Mss: None. Pubs: MJMJ2.097x, MMG2#279 p.311x, MMG2#349 p.390x, FRH.188-189. Trans: None. Subjects: love of God, divine grace, bounty, confirmations; spiritual capacity, prayer for steadfastness; obedience, tests and trials; sacrifice and suffering, service to others; to the Cause of God.

AB04237. 170 words, Ara. الهى الهى ترانى من الغداه الى العشاء اتضرع الى باب رحمتك و من المساء الى *O my God, O my God! From dawn until nightfall do I supplicate at*

the gate of Thy mercy, and from eventide until [3.5s]... Mss: None. Pubs: RAHA.015, YMM.457x. Trans: None. Subjects: eulogies; reminiscences, forgiveness; grace; bounty; mercy; compassion of God, prayer for the departed.

AB04238. 170 words, Ara. الهی الهی تری اعین احبائک الباکیه و قلوبهم المحترقه الشاکیه و عبراتهم *O my God, my God! Thou beholdest the tearful eyes of Thy loved ones, their burning and sorrowful hearts, and their weeping [3.5s]...* Mss: None. Pubs: MKT5.137, MNMK#081 p.151. Trans: None. Subjects: expressions of grief; lamentation; sadness, consolation and comfort, power of prayer, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

AB04239. 170 words, Ara. الهی الهی تری وجوها نضره مستبشره بنفحات ازهار ریاض ملکوتک الابهی و مستضیئه *O God! O God! Behold Thou these radiant faces made joyous through the Fragrances of the flowers of Thy Kingdom... O my Lord! O my Lord! Intoxicate them with the wine of knowledge; sweeten their tastes...* Mss: None. Pubs: AKHA_119BE #01-02 p.j, AHB.121BE #01 p.000. Trans: DAS.1913-07-18, SW_v08#16 p.217x, ABIE.081, BLO_PN#007, BSTW#123a. Subjects: prayer for governments and rulers, spiritual emotions and susceptibilities, prayer for firmness in the Covenant, prayer for spiritual recognition.

AB04240. 170 words, Ara. الهی هذا عبدک و ابن عبدک الذی اشتعل بنار محبتک و انجذب بنفحات قدسک و قبل کل بلاء فی *O my God! This is Thy servant and the son of Thy servant, who hath been set ablaze with the fire of Thy love and drawn by the breaths of Thy holiness, and hath accepted every affliction in [3.5s]...* Mss: INBA21:048. Pubs: None. Trans: None. Subjects: prayer for the departed, suffering and imprisonment, soul; spirit after death, love of God, detachment; severance; renunciation; patience.

AB04241. 170 words, Ara. الهی و رجائی و حرزی و منائی و موئلی و غیاثی ترانی متذللا منکسرا مکبا بوجهی *O my God, my Hope, my Shelter, my Desire, my Support, and my Succor! Thou beholdest me humbled, broken, and prostrate with my face turned downward [3.5s]...* Mss: INBA17:105. Pubs: None. Trans: None. Subjects: prayer for the departed, prayer for forgiveness.

AB04242. 170 words, Ara. الهی و محبوبی و مقصودی قد سعی عبدک هذا من بلاده الشاسعه و انحائها الواسعه و *O my God, my Beloved, my ultimate Purpose! This, Thy servant, hath journeyed from distant lands and far-flung regions [3.5s]...* Mss: INBA87:045b, INBA52:045b. Pubs: None. Trans: None. Subjects: law of pilgrimage, prayer for firmness in the Covenant, spiritual transformation, Shrines and Holy places, prayer for the departed.

AB04243. 170 words, mixed. انشقاق قمر را معانی متعدده است محصور معنی ظاهره نبوده از آنجمله مقصود اضمحلال *The cleaving of the moon possesseth diverse meanings and is not confined to its literal interpretation. Among these meanings is dissolution [3.5s]...* Mss: None. Pubs: MKT2.062, AVK2.218.02x, MSHR3.088. Trans: None. Subjects: rejection of Muhammad, the Christian clergy, symbolism, interpretation of words and passages in scripture.

AB04244. 170 words, Per. ای ابن ملکوت نامه شما رسید و مضمون معلوم گردید الحمد لله که ثابتی و نابت و ساعی *O child of the Kingdom! Thy letter was received and its contents noted. Praise be to God that thou art firm and steadfast and art striving [3.5s]...* Mss: None. Pubs: DRM.013c. Trans: None. Subjects: personal instructions, teaching the Cause; call to teach, call to acquire knowledge; sciences, literature; drama; humanities; the arts.

AB04245. 170 words. *O thou my son of the Kingdom! Your letter dated December 20th was duly received. Praise be to God it was an indication to firmness and steadfastness...* Mss: None. Pubs: None. Trans: DAS.1914-02-15. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual emotions and susceptibilities, teaching the Cause; call to teach, firmness in the Covenant, spiritual meetings; gatherings; devotional gatherings; feasts.

AB04246. 230 words, Per. ای احبای الهی جناب آقا ملا محمد علی علیه بهاء الله در کمال ابتهال بارض مقدس *O ye divine friends! His honour Aqa Mulla Muhammad-'Ali, upon whom rest the glory of God, hath attained the Holy Land in a state of utmost supplication [3.5s]...* Mss: Ghazi3072.122-124. Pubs: MMK3#272 p.197x. Trans: None. Subjects: Shrines and Holy places, love and unity, service to others; to the Cause of God, humility; meekness; lowliness, detachment; severance; renunciation; patience, spiritual transformation.

AB04247. 170 words, mixed. ای احبای الهی عنایات و فیوضات جمال قدم چون بحر اعظم ملکوت وجود را از غیب و *O ye friends of God! The bestowals and outpourings of the Ancient Beauty, like unto a vast ocean, have flooded the Kingdom of existence from the unseen realm [3.5s]...* Mss: None. Pubs: MMK4#107 p.117. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, divine grace, bounty, confirmations; spiritual capacity, worldliness vs. other-worldliness, spiritual transformation.

AB04248. 170 words, Per. ای احبای دل و جان عبدالبهاء در امواج دریای بلا بطوفان اعظم مبتلا هجوم اعدای *O beloved friends of heart and soul, 'Abdu'l-Bahá is engulfed in waves of tribulation amidst the mightiest of tempests, while enemies assail [3.5s]...* Mss: None. Pubs: MMK5#117 p.092. Trans: None. Subjects: power of prayer, forces of light and darkness; integration and disintegration, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, love, unity, and fellowship among the friends; in the Cause.

AB04249. 170 words, mixed. ای احبای رحمن و ای یاران حضرت یزدان ابواب موهبت گشوده است و انوار رحمت رخ *O beloved ones of the All-Merciful and companions of the Lord God! The gates of bounty are opened and the lights of mercy shine forth [3.5s]...* Mss: None. Pubs: MKT8.007. Trans: None. Subjects: spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity, spiritualization of humanity in the future; a new race of men, light and darkness, material world a reflection of the spiritual.

AB04250. 280 words, Per. ای اسیر سلاسل و زنجیر قره کهر پی پیر ای پروردگار آمرزگار این چه طوق زرین است *O captive of chains and shackles, O thou dark steed without a master, O forgiving Lord, what is this golden collar [3.5s]...* Mss: None. Pubs: BRL_DAK#0141, NANU_AB#59x, YIA.226. Trans: None. Subjects: suffering and imprisonment, obedience to and respect for government authority, firmness in the Covenant, prayer for governments and rulers.

AB04251. 170 words, Per. ای افتاده کوی الهی بحر عنایت موج خیز است و نار محبت شررانگیز تجلیات خاصه و *O thou who art fallen upon the path of God! The ocean of bounty is surging with waves, and the fire of love doth cast forth its sparks. These are the special manifestations [3.5s]...* Mss: None. Pubs: ANDA#67-68 p.09. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, love of God, love as fire.

AB04252. 170 words, mixed. ای افنون سدره مبارکه در ادوار سابقه یا ظهور تجلی جمال بود و یا سطوع انوار *O thou twig of the Sacred Lote-Tree! The Dispensations of the past manifested either the splendour of the divine Beauty or the radiance of the divine Glory...* Mss: None. Pubs: NURA#47, MMK4#089 p.103. Trans: LOTW#47. Subjects: progressive revelation; renewal of religion, suffering and imprisonment, power of the Manifestation of God.

AB04253. 170 words, mixed. ای اماء جمال ابهی کنیزان آن یار مهربان عزیزانند و الیوم زبان پاکان در بارگاه *O handmaidens of the Abhá Beauty! The maidservants of that Loving Friend are indeed precious, and today the tongues of the pure ones in the Court [3.5s]...* Mss: None. Pubs: MKT7.018, TISH.030, MMG2#426 p.473x. Trans: None. Subjects: prayer for women, praise and encouragement, love of God, humility; meekness; lowliness.

AB04254. 170 words, Per. ای اماء رحمن فضل و موهبت حضرت یزدان تاجی از موهبت کبری بر هامه شما نهاد که *O handmaidens of the All-Merciful! The grace and bounty of the Lord God hath placed upon your heads a crown of His supreme bestowal, such that [3.5s]...* Mss: None. Pubs: MKT7.013c. Trans: None. Subjects: thankfulness; gratitude, prayer for women, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB04255. 170 words, Per. ای امه الله الان در کاشانه جناب زین حاضر و بمجرد دخول ذکر آن امة الله را از *O handmaid of God! Now present in the dwelling of His Honour Zayn, no sooner didst thou enter than mention was made of that handmaid of God [3.5s]...* Mss: INBA85:113. Pubs: MKT7.032a. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, firmness in the

Covenant, teaching the Cause; call to teach, love of God, spiritual emotions and susceptibilities.

AB04256. 170 words, Per. ای امه الله قرین محترم از ید ساقی عنایت شریت شهادت نوشید و بقربانگاه عشق *O handmaiden of God, thy revered companion hath drunk the cup of martyrdom from the hand of the Cupbearer of bounty, and at the altar of love [3.5s]...* Mss: INBA85:256. Pubs: BSHN.140.303, BSHN.144.301, MHT1a.176, MHT1b.134. Trans: None. Subjects: eulogies; reminiscences, chastisement and requital, consolation and comfort, martyrs and martyrdom.

AB04257. 170 words, Per. ای امین عبدالبهاء رقم مورخ ۱۹ جمادی اول ۳۹ رسید چون نامه دیگر این چند روز *O trusted one of 'Abdu'l-Bahá! Thy letter dated the nineteenth of Jamádíyu'l-Avval was received, as was another letter these past few days [3.5s]...* Mss: None. Pubs: SHYM.059. Trans: None. Subjects: prayer for the departed, martyrs and martyrdom, divine grace, bounty, confirmations; spiritual capacity.

AB04258. 170 words, Per. ای امین من برات مبلغ هزار جنیه امانت حاجی غلامرضا علیه بهاء الله نسخه اول و *O My Amin! The draft for one thousand guineas, entrusted by Ḥájí Ghulám-Riḍá, upon him be Bahá'u'lláh's glory, first copy [3.5s]...* Mss: INBA16:177. Pubs: None. Trans: None. Subjects: business; financial; property matters.

AB04259. 170 words, mixed. ای اهل وفا نشانه وفا بحضرت بهاء الله اینست که نفوس نفیسه بانفاس قدسیه قیام *O people of fidelity! The sign of faithfulness to the presence of Bahá'u'lláh is that noble souls should arise with sanctified breaths [3.5s]...* Mss: None. Pubs: MMK3#250 p.179, TAH.365b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, education of children; moral education, service to others; to the Cause of God, characteristics and conduct of true believers, praise and encouragement.

AB04260. 170 words, Per. ای آیت محبت الله حضرت قرین مدتی بود که سرگشته کوه و صحرا و گمگشته دشت و دریا *O Sign of the Love of God, O Noble Companion! For a time Thou hast wandered bewildered through mountain and plain, lost amidst desert and sea [3.5s]...* Mss: None. Pubs: YIA.014x, YIA.395b, YARP2.119 p.142. Trans: None. Subjects: servitude; submission to God; repentance, detachment; severance; renunciation; patience, praise and encouragement, teaching the Cause; call to teach, thankfulness; gratitude, love of God.

AB04261. 170 words. *O ye brothers and sisters of Abdu'l-Baha! Your letter was received....* Mss: None. Pubs: None. Trans: SW_v01#06 p.003. Subjects: angels, divine grace, bounty, confirmations; spiritual capacity, The Holy Spirit, the Word of God; influence and centrality of, steadfastness; perseverance; faithfulness, power of prayer, spiritual meetings; gatherings; devotional gatherings; feasts, rendering assistance to God; victory [nusrat].

AB04262. 170 words, mixed. ای بزم یارانمز و دوستان جانمز جانانمز شمس حقیقت افق احدیتدن طوغدی یر تابان *O gathering of our companions and friends of our souls, our Beloved, the Sun of Truth hath risen from the horizon of oneness and illumineth the earth [3.5s]...* Mss: INBA88:313bx. Pubs: BRL_DAK#0607, MJT.127, MSHR2.180. Trans: None. Subjects: praise and encouragement, mystical themes, poems and quotation from poetry, firmness in the Covenant.

AB04263. 170 words. *O thou daughter of the Kingdom! Thy letter was received. Although the dove and the nightingale, both of them, are two sweet singing birds...* Mss: None. Pubs: None. Trans: PN_1909E p118, BLO_PT#052.08. Subjects: music and singing, love of God, detachment; severance; renunciation; patience, unity; oneness of humanity.

AB04264. 170 words, mixed. ای بندگان الهی آثار قدرت الهی در جمیع اشیاء مانند آفتاب آشکار ولی کوران این *O ye servants of God! The signs of divine power are manifest in all things even as the sun, yet the blind [3.5s]...* Mss: None. Pubs: MMK6#171. Trans: None. Subjects: proofs of the Manifestations of God, power and sovereignty of God; omnipotence of God, light and darkness, the Word of God; influence and centrality of, spiritual emotions and susceptibilities.

AB04265. 170 words, Per. ای بندگان الهی مستبشر ببشارت کبری گردید و منجذب بنفحات ملکوت ابهی در هر دمی *O ye servants of God! Be gladdened by these momentous tidings, and in every breath be drawn unto the fragrances of the Abhá Kingdom [3.5s]...* Mss: None. Pubs: MKT9.047a. Trans: None. Subjects: music and singing, spiritual emotions and susceptibilities.

AB04266. 170 words, mixed. ای بندگان آستان جمال ابهی حمد کنید خدا را که در این قرن عظیم و عصر مجید قدم *O ye servants of the Threshold of the Most Glorious Beauty, render thanks unto God that in this mighty century and this glorious age [3.5s]...* Mss: None. Pubs: MKT9.043, MMK2#145 p.108, FRH.088. Trans: None. Subjects: spiritual transformation, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience, thankfulness; gratitude, greatness and influence of the Cause; of this Day, purity of heart; sincerity of intention; sanctity.

AB04267. 170 words, mixed. ای خداوند بزرگوار ابرار را از هر آفتی محفوظ... إلهی إلهی نحن عبید لذنا بعتبتک العلیا و التجأنا بموهبتک العظمی *O gracious Lord! Shield the righteous from every affliction... O my God, my God! We are servants who have sought shelter at Thy exalted threshold and taken refuge beneath Thy most great bounty [3.5s]...* Mss: None. Pubs: MJMJ3.024x, MJMJ3.073x, MMG2#257 p.287x, MMG2#265 p.294x. Trans: None. Subjects: prayer for forgiveness, prayer for assistance; intercession, spiritual communication; connections of the heart.

AB04268. 170 words, mixed. ای بندگان جمال ابهی جناب مومن در نامه خویش ذکر شما را نموده و ستایش بی نهایت *O ye servants of the Most Glorious Beauty! Jináb-i-Mu'min hath, in his letter, made mention of you and offered boundless praise [3.5s]...* Mss: None. Pubs: MKT9.052a. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, purity of heart; sincerity of intention; sanctity, forgiveness; a sin-covering eye; patience and forbearance.

AB04269. 170 words, mixed. ای بندگان حق در قرآن عظیم از لسان حضرت کلیم او اجد علی النار هدی بیان مبین *O ye servants of God! In the mighty Qur'án, through the tongue of His Holiness Moses, the words "Verily, I perceive a fire" have been clearly expressed [3.5s]...* Mss: None. Pubs: MMK6#299. Trans: None. Subjects: interpretation of words and passages in scripture, being a source of light; guidance.

AB04270. 170 words, Per. ای بندگان و کنیزان الهی حضرت فروغی نامه مرقوم نموده اند و نهایت ستایش از *O ye servants and handmaidens of God! His Honour Furúghí hath written a letter with utmost praise [3.5s]...* Mss: None. Pubs: MKT8.041a. Trans: None. Subjects: prayer for specific individuals; groups, characteristics and conduct of true believers, praise and encouragement, spiritual transformation.

AB04271. 170 words, mixed. ای بنده الهی الحمد لله که آگاهی و باانتباهی پس در صبحگاهی ملجا و پناهی جز در *O servant of God! Praise be to God that thou art aware and vigilant. Therefore, in the morning hour, thou hast no shelter and refuge except in [3.5s]...* Mss: None. Pubs: ABDA.264-265. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for protection, spiritual prerequisites of teaching the Cause.

AB04272. 170 words, mixed. ای بنده الهی نامه شما رسید جوابی بملا جهان زیر مرقوم گردید البته خواهد رسید *O servant of God! Thy letter was received, and an answer hath been penned to Mullá Jahán. Assuredly it will reach him [3.5s]...* Mss: INBA87:263, INBA52:267. Pubs: MMK6#173, MSHR4.009x. Trans: None. Subjects: station of the Manifestation of God, Qur'an and Hadith quotation and interpretation, station; mission; authority of Abdu'l-Baha, testing God.

AB04273. 170 words, Per. ای بنده آستان الهی نامه ای که بسید اسدالله مرقوم نمودی ملاحظه گردید بعد از مراجعت *O servant of the divine Threshold! The letter which thou didst address to Siyyid Asadu'llah was perused. After returning [3.5s]... ...The teacher, when teaching, must be himself fully enkindled, so that his utterance, like unto a flame of fire, may exert influence...* Mss: None. Pubs: MMK1#217 p.260x, YHA2.1000-1001x, YARP2.111 p.136, NJB_v04#15 p.003x. Trans: SWAB#217x. Musical interps: N. Affolter. Subjects: spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, being a channel for the Holy Spirit in teaching the Cause, the state of enkindlement in

teaching, evanescence and eternality; fana and baqa, humility; meekness; lowliness, travels to the West by Abdu'l-Baha.

AB04274. 170 words. *O thou servant of the Holy Threshold! Thy cablegram was received, and immediately...* Mss: None. Pubs: None. Trans: SW_v11#13 p.232. Subjects: health and healing; material and spiritual healing, avoidance of Covenant-Breakers.

AB04275. 170 words, Per. ای بنده آستان مقدس شکایت از کسادی تجارت نموده بودید در این سنه آفات و صدمات *O servant of the Sacred Threshold! . . . At churches and gatherings in Europe and America, 'Abdu'l-Baha raised His voice in most of the large cities to proclaim the Cause...* Mss: None. Pubs: MMK5#090 p.071, AVK4.465x, NJB_v05#08 p.001x. Trans: MHMD2s.320x. Subjects: forces of light and darkness; integration and disintegration, travels to the West by Abdu'l-Baha, divine grace, bounty, confirmations; spiritual capacity, business; financial; property matters, call to action.

AB04276. 170 words, Per. ای بنده آستان مقدس نامه شما رسید و بشارت کلی داشت که جناب اردشیر چون شهد و شیر *O servant of the Sacred Threshold! Thy letter was received and brought most joyous tidings that Ardishír, like honey and milk [3.5s]...* Mss: None. Pubs: MSHR3.023, YARP2.451 p.337. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], importance of community building, love, unity, and fellowship among the friends; in the Cause, consultation, poems and quotation from poetry.

AB04277. 170 words, mixed. ای بنده آستان مقدس نظم سریر جهانبانی و انتظام دیهیم حکمرانی بقوه آسمانیست *O thou servant of the Sacred Threshold! The stability of every throne... the most honored government...* Mss: None. Pubs: AVK4.441, PYM.116-117x. Trans: SW_v14#08 p.245, ADMS#065i06x. Subjects: Christian doctrine and practice, predictions and prophecies, power and sovereignty of God; omnipotence of God, obedience to and respect for government authority, greatness and influence of the Cause; of this Day.

AB04278. 170 words, Per. ای بنده بهاء از بلایای وارده بدرگاه احدیت شکرانه نما زیرا مصیبت در سبیل حضرت *O servant of Baha! It behoveth thee to render thanks unto the Threshold of the Lord of Oneness...* Mss: None. Pubs: MKT8.020, AKHA_135BE #04 p.69, BSHN.140.147, BSHN.144.147, MHT2.124b, NANU_AB#51. Trans: BRL_FIRE_AB#17. Subjects: rejection, opposition and persecution, consolation and comfort, tests and trials; sacrifice and suffering, religion as reality; definitions of religion, transience; worthlessness of the physical world.

AB04279. 170 words, Per. ای بنده بهاء مسیح معنیش ممسوحست زیرا انبیای بنی اسراایل چون میخواستند که در حق *O servant of Bahá! "Christ" signifieth "the Anointed One", for when the prophets of the Children of Israel desired to [3.5s]...* Mss: None. Pubs: MKT5.063. Trans: None. Subjects: spiritual transformation, Christian doctrine and practice, divine grace, bounty, confirmations; spiritual capacity.

AB04280. 170 words, Per. ای بنده بهاء مکتوب تو واصل گشت و مضمون معلوم گردید یاران الهی را تحیت *O servant of Bahá! Thy letter was received and its contents were understood. Convey thou My greetings to the friends of God [3.5s]...* Mss: INBA87:157, INBA52:154b. Pubs: None. Trans: None. Subjects: suffering and imprisonment, consolation and comfort, love of God, fire and light; fire and water, martyrs and martyrdom, rejection, opposition and persecution, expressions of grief; lamentation; sadness.

AB04281. 170 words, Per. ای بنده بهاء من از تو و مهربان و هرمزدیار هر سه راضی و خدا از شما راضی و *O servant of Bahá! I am well pleased with thee, and with Mihrabán and Hurmuzdíyár, all three. God, too, is well pleased with you [3.5s]...* Mss: None. Pubs: ALPA.060, YARP2.069 p.109. Trans: None. Subjects: predictions and prophecies, spiritual transformation, praise and encouragement.

AB04282. 170 words, Per. ای بنده جمال ابهی از غربت شکایت نمای و از کربت و مشقت ناله و فغان فرمای حق *O servant of the Blessed Beauty! Make thou no complaint of exile, neither raise thy voice in lamentation and grief over hardship and tribulation [3.5s]...* Mss: None. Pubs: MKT8.024a. Trans: None. Subjects: consolation and comfort, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, happiness; joyfulness; joy and sorrow.

AB04283. 170 words, Per. ای بنده جمال ابهی تا بحال بعد از رجوع امریکا چند مکتوب ارسال شد حال نیز از *O servant of the Abha Beauty! Until now, following thy return from America, several letters have been dispatched. And now likewise, from [3.5s]...* Mss: INBA17:147. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, transience; worthlessness of the physical world.

AB04284. 170 words, Per. ای بنده جمال ابهی شکایت از اذیت و مشقت نموده بودید که احباب ایران دائما در *O servant of the Abha Beauty! Thou didst complain of the trials and tribulations that the friends in Iran continually [3.5s]...* Mss: None. Pubs: MMK4#042 p.047. Trans: None. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment, love of God, rejection, opposition and persecution.

AB04285. 170 words, Per. ای بنده جمال ابهی مکتوبی که از پاریس مرقوم نموده بودید رسید *O servant of the Most Glorious Beauty! Thy letter that thou didst write from Paris was received [3.5s]...* Mss: None. Pubs: MSHR5.369x. Trans: None. Subjects: evanescence and eternality; fana and baqa, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, walking the spiritual path; spiritual wayfaring; the virtuous life, sacrifice of self; mystery of sacrifice, effort; striving.

AB04286. 170 words, mixed. ای بنده جمال مبارک نامه مرقوم ملحوظ گشت شرح و بسطی در ایه شریفه علمه *O servant of the Blessed Beauty! Thy letter was perused. An exposition and elucidation concerning the sacred verse "He taught him..." was noted [3.5s]...* Mss: None. Pubs: AVK3.363.03x, MSHR3.242. Trans: None. Subjects: education of children; moral education, teaching one's self first in teaching the Cause.

AB04287. 170 words, Per. ای بنده جمال مبارک نامه مورخ ۲۶ جانویه ۱۹۱۲ رسید و همچنین نامه آلبرت هبرت و *O servant of the Blessed Beauty! Thy letter dated 26 January 1912 was received, as was likewise the letter from Albert Hubbard [3.5s]...* Mss: None. Pubs: MMK5#052 p.048. Trans: None. Subjects: teaching the Cause; call to teach, personal instructions, House of Worship [Mashriqu'l-Adhkar].

AB04288. 170 words, Per. ای بنده حق آنچه ایادی امرالله مصلحت دانند اطاعت نما و بهمانقسم حرکت کن ابدا *O servant of the Truth! Whatsoever the Hands of the Cause of God deem advisable, obey thou and ever act accordingly [3.5s]...* Mss: None. Pubs: MMK2#368 p.262. Trans: None. Subjects: effort; striving, work as worship, Hands of the Cause, excellence; distinction.

AB04289. 170 words, Per. ای بنده حق مکتوبت رسید محفلی که در کمال اتحاد در شب جمعه در منزل مس تمپسون *O thou servant of the True One! Thy letter was received. The meeting ... which was arranged with the utmost union in the studio...* Mss: None. Pubs: BRL_DAK#0680. Trans: TAB.553. Subjects: unity in diversity, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, mission of the Manifestation of God in the world.

AB04290. 170 words, Per. ای بنده حق نامه روحانی آن یار رحمانی ملاحظه گردید و بر مضامین اطلاع حاصل گشت *O servant of the True One! The spiritual letter of that divine friend was perused, and its contents were duly noted [3.5s]...* Mss: None. Pubs: MKT4.035, YMM.062, DMSB.039. Trans: None. Subjects: consolation and comfort, prayer for spiritual recognition, Manifestation of God as gardener; cultivator, expressions of grief; lamentation; sadness, divine grace, bounty, confirmations; spiritual capacity.

AB04291. 170 words, Per. ای بنده حق نامه شما رسید بکمال دقت ملاحظه گردید غریق بحر اوراق نشد و شدت *O servant of God, thy letter was received and perused with the utmost care. It was not submerged in the ocean of papers [3.5s]...* Mss: None. Pubs: MKT9.058b. Trans: None. Subjects: spiritual transformation, personal instructions, consolation and comfort, acknowledgment of gift; of monetary contribution.

AB04292. 170 words, Per. ای بنده حقیقی جمال ابهی بعد از صعود جمال مبارک روحی لاحبائه الفداء نفوس مقدسه *O true servant of the Blessed Beauty! Following the ascension of the Blessed Beauty--may my spirit be a sacrifice for His loved ones--the sanctified souls [3.5s]...* Mss: None. Pubs: MMK3#259 p.185. Trans: None. Subjects: Ascension of Baha'u'llah, detachment; severance;

renunciation; patience, definitions of a Baha'i; qualities of a Baha'i, radiant countenance; bearing the divine fragrance, service to others; to the Cause of God, the Kingdom of God [Malakut], walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach.

AB04293. 170 words, mixed. ای بنده خاضع جمال ابهی حمد کن خدا را که ذکرت در این انجمن جاری و یادت در *O humble servant of the Abha Beauty, render praise unto God that thy mention hath been voiced in this assemblage and thy memory recalled therein [3.5s]...* Mss: None. Pubs: MKT8.031b. Trans: None. Subjects: thankfulness; gratitude, East and West; communication between East and West, the Word of God; influence and centrality of, praise and encouragement, power and sovereignty of God; omnipotence of God.

AB04294. 170 words, Per. ای بنده درگاه الهی چشم بگشا تا مشاهده ایات کبری نمای و گوش بگشا تا استماع *O servant at the threshold of the Divine, open thine eyes that thou mayest behold the mighty signs, and open thine ears that thou mayest hearken [3.5s]...* Mss: INBA55:306b, INBA87:168b, INBA52:167. Pubs: None. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, call to action.

AB04295. 170 words, Per. ای بنده درگاه الهی نامه های سابق نرسید ولی نامه لاحق واصل شد از تلاوتش معلوم *O servant of the Divine Threshold! The former letters did not arrive, but the latter letter hath been received. From its perusal it became evident [3.5s]...* Mss: None. Pubs: MKT5.065. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, status of material wealth; wealth and poverty, growth of the Cause.

AB04296. 170 words, mixed. ای بنده صادق الهی بزرگواری عالم انسانی در بندگی درگاه الهیست و آزادگی از این *O thou sincere servant of God! The nobility of the human world lieth in servitude at the divine Threshold, and freedom therefrom [3.5s]...* Mss: INBA89:256. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, spiritual transformation, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, wine as symbol of spiritual transformation, servitude; submission to God; repentance.

AB04297. 170 words, mixed. ای بنده صادق الهی صدق و راستی سبب هدایت تو گردید و باین موهبت فائز نمود اگر *O sincere servant of God! Truthfulness and sincerity became the cause of thy guidance and enabled thee to attain this heavenly bounty [3.5s]...* Mss: None. Pubs: MMK6#088. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, living waters; water of life, Imam Husayn, honesty; truthfulness; trustworthiness.

AB04298. 170 words, mixed. ای بنده صادق جمال ابهی شکر کن خدا را که در ره آن یکتا دلبر مهربان صدمات *O sincere servant of the Abhá Beauty! Render thanks unto God that, in the path of that incomparable and compassionate Beloved, thou hast endured evident tribulations...* Mss: None. Pubs: MMK3#080 p.053, MMK3#280 p.203. Trans: ADMS#336. Subjects: recompense; reward for belief; right action, worldliness vs. other-worldliness, sacrifice of self; mystery of sacrifice, suffering and imprisonment.

AB04299. 170 words, Per. ای بنده صادق جمال ابهی نامه که بجناب آقا سید تقی مرقوم نموده بودید ملاحظه *O thou true servant of the Beauty of the All-Glorious! The letter which thou didst address to his honour Áqá Siyyid Taqí hath been perused [3.5s]...* Mss: INBA89:182. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, personal instructions, wisdom [hikmat].

AB04300. 170 words, Per. ای بنده صادق جمال قدم جناب آقا عزیزالله در بقعه مبارکه بیاد شما افتاد و ذکر *O faithful servant of the Ancient Beauty! At the Holy Shrine, Jináb-i-Áqá 'Azízu'lláh remembered you and made mention [3.5s]...* Mss: None. Pubs: MKT9.064a. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual communication; connections of the heart.

AB04301. 170 words. *O thou favored servant at the Threshold of the Almighty! The letter...* Mss: None. Pubs: None. Trans: SW_v10#01 p.012. Subjects: teaching the Cause; call to teach, praise and encouragement, methods of teaching the Cause.

AB04302. 170 words, Per. ای بنده ممتحن الهی آنچه باقا میرزا اسدالله مرقوم نموده بودید ملاحظه گردید فی *O thou tested servant of God! What thou hadst written to Aqa Mirza Asadu'llah hath been perused [3.5s]...* Mss: None. Pubs: MSHR2.153, MSHR2.261. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, greatness and influence of the Cause; of this Day, love of God, mystical themes.

AB04303. 170 words, mixed. ای بنده منجذب جمال ابهی نامه ات رسید و مضمون مفهوم گردید دلیل جلیل بر سلوک در *O servant enraptured by the Beauty of the All-Glorious! Thy letter was received, and its contents were understood. It serveth as a glorious proof of thy conduct in [3.5s]...* Mss: INBA85:275. Pubs: MKT8.244a. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities, spiritual transformation.

AB04304. 170 words. *...Praise be to God that the New York believers became confirmed in the accomplishment of a great service and held in that city the Consultation Convention...* Mss: None. Pubs: None. Trans: SW_v04#10 p.177x. Subjects: power; greatness; centrality of the Covenant, historical episodes and the lessons of the past, Covenant-breaking and Covenant-breakers, House of Worship [Mashriqu'l-Adhkar], teaching the Cause; call to teach.

AB04305. 170 words. *O thou enlightened beloved son! Praise be unto God, that thou didst arrive...* Mss: None. Pubs: None. Trans: BBBD.538-539, SW_v11#13 p.229-230, BSTW#384. Subjects: unity; oneness of humanity, firmness in the Covenant, love, unity, and fellowship among the friends; in the Cause.

AB04306. 170 words. *O thou who art thirsty after the Water of Reality! The editors of the newspapers and magazines are in reality the guides of nations...* Mss: None. Pubs: None. Trans: DAS.1914-04-25. Subjects: newspapers and the media; publications, rejection, opposition and persecution, teachings as spirit of the age, Manifestation of God as sun.

AB04307. 170 words, mixed. ای ثابت بر پیمان از صعود ورقه موقنه بجوار رحمت کبری محزون و متاثر مباش و *O thou who art steadfast in the Covenant! Be thou not sorrowful or grief-stricken at the ascension of the assured leaf unto the precincts of the Most Great Mercy [3.5s]...* Mss: INBA84:471. Pubs: None. Trans: None. Subjects: prayer for the departed, eulogies; reminiscences, consolation and comfort, expressions of grief; lamentation; sadness, soul; spirit after death.

AB04308. 170 words, mixed. ای ثابت بر پیمان از مشاهده صفحه لطیف که آیینه شمائل ثابت میثاق و نونهالان *O thou who art steadfast in the Covenant! Upon beholding the graceful page which mirroreth the countenance of the firm ones in the Covenant and the tender youth [3.5s]...* Mss: None. Pubs: MKT5.159, MMK6#586. Trans: None. Subjects: prayer for the spiritual progress of others, praise and encouragement, expressions of grief; lamentation; sadness, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB04309. 170 words, Per. ای ثابت بر پیمان اشعار بلیغ و نظم بدیع که در سلاست ماء زلال بود ملاحظه گردید *O thou steadfast in the Covenant! The eloquent verses and novel poetry, which in fluency were as crystal-clear water, have been noted [3.5s]...* Mss: None. Pubs: YARP2.676 p.455. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement.

AB04310. 170 words, Per. ای ثابت بر پیمان الحمد لله در آستان حضرت یزدان مذکوری و در انجمن رحمن مشهور *O thou who art steadfast in the Covenant! Praise be to God, thou art remembered at the threshold of the Almighty, and renowned in the assembly of the All-Merciful [3.5s]...* Mss: INBA84:288. Pubs: None. Trans: None. Subjects: education of children; moral education, personal instructions, spiritual communication; connections of the heart.

AB04311. 170 words. *O thou who art firm in the Covenant! Today the glance of the favor of His Holiness, Bahá'u'lláh is directed to those souls who are full of the love of God...* Mss: None. Pubs: None. Trans: BSTW#018. Subjects: transience; worthlessness of the physical world, firmness in the Covenant,

detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity, power and sovereignty of God; omnipotence of God.

AB04312. 170 words, Per. ای ثابت بر پیمان ایامیکه در ارض مقدس بودی و بشرف طواف تربت مقدسه فائز در خاطر *O thou who art steadfast in the Covenant! The days when thou wert in the Holy Land and attainedst the honor of circumambulating the sacred Shrine remain in memory [3.5s]...* Mss: INBA87:428, INBA52:441. Pubs: None. Trans: None. Subjects: praise and encouragement, characteristics and conduct of true believers, consolation and comfort.

AB04313. 170 words, Per. ای ثابت بر پیمان آنچه بجناب میرزا حسین نگاشته بودی ملاحظه گردید از الطاف شمس *O thou who art firm in the Covenant! That which thou didst write to Jináb-i-Mírzá Ḥusayn was perused through the bounties of the Sun [3.5s]...* Mss: INBA17:240. Pubs: None. Trans: None. Subjects: prayer for forgiveness, education of children; moral education, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

AB04314. 170 words, Per. ای ثابت بر پیمان حین ورود و خروج مسافرین و ایام مکث ایشان در آنشهر خدماتی *O thou who art steadfast in the Covenant! During the arrival and departure of the travellers, and in the days of their sojourn in that city, thou didst render services [3.5s]...* Mss: None. Pubs: YARP2.436 p.329. Trans: None. Subjects: transience; worthlessness of the physical world, service to others; to the Cause of God, spiritual emotions and susceptibilities, sacrifice of self; mystery of sacrifice.

AB04315. 170 words, mixed. ای ثابت بر پیمان سبحان الله چه سری است یک صدف در آغوش خویش در و خزف پرورش *O thou who art steadfast in the Covenant! Glorified be God! What mystery it is, that a single shell within its embrace doth nurture both pearl and clay [3.5s]...* Mss: INBA72:025. Pubs: YBN.032-033. Trans: None. Subjects: empty learning; false spirituality, praise and encouragement.

AB04316. 170 words, mixed. ای ثابت بر پیمان سه ۳ سال پیش بدهج نامه ای و مناجاتی مرقوم گردید و در ضمن دون *O thou who art steadfast in the Covenant! Three years ago, a letter and prayer were written, and therein [3.5s]...* Mss: None. Pubs: MMK6#417, MSBH4.064. Trans: None. Subjects: quotation from or interpretation of the Bible, predictions and prophecies, call to action, Qur'an and Hadith quotation and interpretation.

AB04317. 170 words, Per. ای ثابت بر پیمان سوال از سفر مبارک نموده بودی جمال مبارک روحی لاحبائه الفداء *O thou who art steadfast in the Covenant! Thou hast asked concerning the travels of Baha'u'llah. The Blessed Beauty—may my life be offered up for His loved ones—travelled directly from Ṭihran to Hamadan...* Mss: None. Pubs: NURA#19, MMK4#021 p.022. Trans: LOTW#19. Subjects: teaching the Cause; call to teach, unity; oneness of humanity, banishment to; life in Baghdad, spiritual prerequisites of teaching the Cause.

AB04318. 170 words, Per. ای ثابت بر پیمان قصیده غراء ملاحظه گردید فی الجمله تصلیح و تعدیل شد و ارسال شد *O thou who art steadfast in the Covenant! The brilliant ode was perused, amended to some extent and dispatched [3.5s]...* Mss: INBA72:057, INBA88:323, INBA89:058. Pubs: MSHR2.258. Trans: None. Subjects: humor; jokes, teaching the Cause; call to teach, suffering and imprisonment, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, spiritual meetings; gatherings; devotional gatherings; feasts.

AB04319. 170 words, mixed. ای ثابت بر پیمان نامه ای که بجناب آقا سید اسدالله مرقوم نموده بودی ملاحظه گردید مضمون مشحون بمعانی *O you who are firm in the Covenant! The letter which you had written to Áqa Siyyid Asadu'llah has been perused. It was replete with profound meaning...* Mss: None. Pubs: MMK6#502, SFI18.278x. Trans: LOIR20.174x. Subjects: humor; jokes, wisdom [hikmat], consolation and comfort, personal instructions.

AB04320. 170 words. *O thou who art firm in the Covenant! Thy letter was received! Its contents produced the utmost joy because it was a proof... Through whichever country thou goest, speak thou with moderation...* Mss: None. Pubs: None. Trans: SW_v05#01 p.007x. Subjects: firmness in the Covenant, methods of teaching the Cause, review of publications, acknowledgment of gift; of monetary contribution, moderation; frugality; simplicity.

AB04321. 170 words, Per. ای ثابت بر پیمان نامه شما رسید و اثر خامه فرح روحانی بخشید زیرا دلالت بر آن *O thou who art steadfast in the Covenant! Thy letter was received, and the effect of thy pen brought spiritual joy, for it indicated [3.5s]...* Mss: None. Pubs: MMK4#014 p.013. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, love, unity, and fellowship among the friends; in the Cause.

AB04322. 170 words, mixed. ای ثابت بر پیمان نامه شما ملاحظه گردید ولی از عدم فرصت جواب مختصر مرقوم میشود *O thou who art steadfast in the Covenant! Thy letter was perused, but owing to lack of time a brief reply is now being penned [3.5s]...* Mss: None. Pubs: ANDA#71 p.32x. Trans: None. Subjects: prayer for the departed, education of children; moral education, consolation and comfort, steadfastness; perseverance; faithfulness.

AB04323. 170 words, Per. ای ثابت بر پیمان نامه شما نامی بود و تحریر تقریر ما فی الضمیر مضمون مشحون *O thou who art steadfast in the Covenant! Thy letter was indeed a missive of distinction, and thy words gave full expression to the thoughts concealed within [3.5s]...* Mss: None. Pubs: LMA2.437. Trans: None. Subjects: permission for visit; pilgrimage, spiritual transformation, steadfastness; perseverance; faithfulness, humility; meekness; lowliness, divine grace, bounty, confirmations; spiritual capacity.

AB04324. 170 words, Per. ای ثابت بر پیمان نامه که گلشن روح و ریحان بود مورث سرور دل و جان گردید زیرا *O thou who art firm in the Covenant! The letter which was a rose garden of spirituality and sweet fragrance became the cause of joy to my heart and soul, for [3.5s]... ...In discharging the functions of the office to which thou hast been appointed, thy conduct and actions should attest to the highest standard of trustworthiness and honesty...* Mss: None. Pubs: COMP_TRUSTP#54x, MKT8.055a. Trans: BRL_TRUST#53x, COC#2065x. Subjects: characteristics and conduct of true believers, personal instructions, honesty; truthfulness; trustworthiness, serving humanity; working for progress, betterment of the world.

AB04325. 390 words, Per. ای ثابت بر پیمان نامه های شما بتاریخ ۲۶ سپتمبر و دوم دیسمبر ۱۹۱۹ رسید از *O thou who art firm in the Covenant! Thy letters dated September 26 and December 2, 1919, have been received [3.5s]... ...Thou has enquired about the Huquq. From one's annual income, all expenses during the year are deductible, and on what is left 19% is payable to the Huquq...* Mss: None. Pubs: BRL_DAK#0675, BRL_HUQUQP#045x. Trans: BRL_HUQUQ#045x, COC#1163x, LOG#1041x. Subjects: business; financial; property matters, law of Huqúqu'lláh, review of publications.

AB04326. 170 words, Per. ای ثابت بر پیمان هر چند بتو نامه نگاشتم ولی دوباره بتحریر مشغول شدم بجهت *O thou who art steadfast in the Covenant! Although I have already written thee a letter, yet I am once again engaged in writing, for the [3.5s]...* Mss: None. Pubs: DBR.082, ABDA.081-082. Trans: None. Subjects: praise and encouragement, honesty; truthfulness; trustworthiness, acknowledgment of gift; of monetary contribution, consolation and comfort.

AB04327. 170 words, mixed. ای یار مهربان از کثرت مصائب و بلا فتور میار بلکه بر فرح و سرور بیفزا حمد خدا را که به فضل *O loving friend! Let not the multitude of tribulations and afflictions cause thee to falter, but rather increase thou thy joy and gladness. Praise be to God that through His grace [3.5s]...* Mss: None. Pubs: NANU_AB#36x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, call to action, firmness in the Covenant.

AB04328. 170 words, Per. ای ثابت بر عهد راسخ بر میثاق شکر کن حضرت مقتدر حی قیومرا که از بدو امر رحیق *O thou who art steadfast in the Covenant and firm in the Testament! Give thanks unto the Almighty, the Ever-Living, the Self-Subsisting, that from the beginning of the Cause, the wine [3.5s]...* Mss: None. Pubs: KNJ.009, KNJ.010b, YQAZ.466. Trans: None. Subjects: firmness in the Covenant, twin Manifestations, acknowledgment of gift; of monetary contribution, presence [liqa'] of Manifestation of God is presence of God.

AB04329. 170 words, mixed. ای ثابت بر عهد و پیمان نامه شما که بتاریخ ۲۷ رجب سنه ۳۹ بود رسید مضمون چنان *O thou who art firm in the Covenant! Thy letter dated 27 Rajab of the year 39 hath been received, and its contents are thus [3.5s]...* Mss: None. Pubs: MSHR1.025x, YARP2.685 p.461. Trans: None. Subjects: martyrs and martyrdom, station of the Manifestation of God, expressions of

grief; lamentation; sadness, forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity.

AB04330. 170 words, Per. ای ثابت بر عهد و میثاق نامه ات رسید چون فرصت بسیار کم است مختصر مرقوم میگردد داوود *O thou who art steadfast in the Covenant! Thy letter was received, and as time is most limited, a brief reply is herein penned [3.5s]...* Mss: INBA17:133. Pubs: MMK6#318. Trans: None. Subjects: prayer for the spiritual progress of others, quotation from or interpretation of the Bible, Abraham; Isaac; Ishmael, prayer for forgiveness.

AB04331. 170 words, Per. ای ثابت پیمان نامه شما رسید شرح اذیت بیگانگان باشنایان و تعرض محرومان بمحرمان *O thou who art firm in the Covenant! Thy letter was received, describing the persecution by strangers against friends, and the attacks of the deprived upon the trusted ones [3.5s]...* Mss: None. Pubs: MMK2#305 p.222. Trans: None. Subjects: tests and trials; sacrifice and suffering, martyrs and martyrdom, rejection, opposition and persecution, suffering and imprisonment, detachment; severance; renunciation; patience.

AB04332. 170 words, Per. ای ثابت مستقیم چند روز است که بکشور ماه کنعانی وارد شدم و در تهیا سفر بامریک *O steadfast and firm one! Some days have passed since I arrived in the land of the Canaanite moon, and am preparing for the journey to America [3.5s]...* Mss: None. Pubs: KHSK.103-104. Trans: None. Subjects: travels to the West by Abdu'l-Baha, acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity, humility; meekness; lowliness.

AB04333. 170 words, Per. ای ثابتان بر پیمان الحمد لله محفلی آراسته دارید و بخدمت کلمه الله و احبای الهی در نهایت *O ye who are steadfast in the Covenant! Praise be to God, ye have an assembly well-ordered and adorned, and are engaged in service to the Word of God and the beloved ones of the Lord [3.5s]...* Mss: None. Pubs: BSHN.140.145, BSHN.144.145, MHT2.121b. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, bringing forth results; fruit, serving humanity; working for progress, betterment of the world, transience; worthlessness of the physical world.

AB04334. 170 words, Per. ای ثابتان بر پیمان الحمد لله موفق بآن شدید که در مهدی آباد تاسیس مدرسه تربیت *O ye steadfast in the Covenant! God be praised that ye have succeeded in establishing a school in Mihdíyabad and are, with great energy and enthusiasm, engaged in educating the children....* Mss: None. Pubs: BRL_DAK#0392, TRBB.058. Trans: BRL_SOCIAL#193, COC#0624. Subjects: education of children; moral education, universal education, call to action, praise and encouragement.

AB04335. 170 words, Per. ای ثابتان بر پیمان راپورت سالیانه که ارسال نموده اید قرائت گردید الحمد لله آن *O ye who are steadfast in the Covenant! The annual report that ye sent hath been read. Praise be unto God [3.5s]...* Mss: INBA16:235. Pubs: None. Trans: None. Subjects: consultation, order; organization; tact; deliberation [tadbir], service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering.

AB04336. 170 words, Per. ای ثابتان بر پیمان نامه که بتاریخ ۱۱ آپریل ۱۹۱۹ مرقوم نموده بودید با دو رساله *O ye who stand firm in the Covenant! Your letter dated 11 April 1919, together with two treatises, was received [3.5s]...* Mss: None. Pubs: MKT3.339b. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, review of publications, consorting with all; being kind; loving to all, elections, unity; oneness of humanity.

AB04337. 170 words, Per. ای ثابتان بر پیمان وقت عصر است و این عبد در کنار حدیقه بذکر یاران الهی مشغول *O ye who stand fast in the Covenant! It is the afternoon hour, and this servant, beside the garden, is occupied with the remembrance of the divine friends [3.5s]...* Mss: None. Pubs: MKT8.046. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, spiritual transformation, service to others; to the Cause of God, detachment; severance; renunciation; patience.

AB04338. 170 words, mixed. ای ثابتان بر میثاق جناب منادی حق میرزا منیر لسان بستایش گشوده و نامه را آرایش *O ye who stand firm in the Covenant! His Honour, the Herald of Truth, Mirza Munir, hath opened his tongue in praise and hath adorned the letter [3.5s]...* Mss: None. Pubs: AYBY.448 #186. Trans: None. Subjects: high station of teachers of the Cause, travels to the West by Abdu'l-Baha, spiritual prerequisites of teaching the Cause.

AB04339. 170 words. *O ye firm ones in the Covenant! The report of [your meeting] was noted. All the arrangements of the meeting are suitable and acceptable....* Mss: None. Pubs: None. Trans: TAB.015-016, TAB.000:i. Subjects: spiritual assemblies; administrative matters, spiritual meetings; gatherings; devotional gatherings; feasts.

AB04340. 170 words. *O thou who art firm in the Covenant! Thy letter dated November 26th, 1918, was received with the divine assistance....* Mss: None. Pubs: None. Trans: SW_v12#01 p.027-028. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, House of Worship [Mashriqu'l-Adhkar], unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, serving humanity; working for progress, betterment of the world.

AB04341. 170 words, mixed. ای ثمره شجره توحید شکر کن حضرت احدیت را که از دام امتحان رستی و از اشد افتتان *O fruit of the tree of divine unity, render thanks unto the Lord of Oneness, for thou hast been delivered from the snare of trials and from the most grievous tribulations [3.5s]...* Mss: None. Pubs: MMK5#258 p.200. Trans: None. Subjects: prayer for women, firmness in the Covenant, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

AB04342. 170 words, Per. ای جناب حاجی میرزا حسن الحمد لله بفضل و عنایت حضرت مقصود باین موهبت کبری موفق *O esteemed Ḥají Mírzá Ḥasan! Praise be unto God that through the grace and bounty of the Lord of Purpose thou hast been blessed with this most great gift [3.5s]...* Mss: None. Pubs: TABN.034a. Trans: None. Subjects: praise and encouragement, law of pilgrimage, growth of the Cause, greatness and influence of the Cause; of this Day.

AB04343. 170 words, Trk. ای جناب کبریانک احبای حقیقلری نور هدایت مطلع احدیتدن طلوع و آفاق ممکناته *O thou noble and exalted one, the true lovers of the All-Glorious! The light of guidance hath risen from the Dayspring of Divine Unity and hath illumined the horizons of contingent being [3.5s]...* Mss: INBA21:134, INBA88:142. Pubs: MJT.012. Trans: None. Subjects: forces of light and darkness; integration and disintegration, spiritual emotions and susceptibilities, firmness in the Covenant, human soul as mirror; divine light, attributes within.

AB04344. 170 words, mixed. ای جوهر حب الله جواب مکتوب شما ارسال شد و حال نیز محض رافت کبری این ورقه که *O essence of the love of God! The answer to your letter was sent, and now too, through His transcendent grace, this leaf [3.5s]...* Mss: None. Pubs: AADA.147. Trans: None. Subjects: firmness in the Covenant, acknowledgment of gift; of monetary contribution, service to others; to the Cause of God.

AB04345. 170 words, Per. ای حبیب قلوب مشتاقان دو مراسله آنجناب دو یوم قبل که بیست ششم ذی القعده الحرام *O beloved of the hearts of those who yearn! Two letters from your honoured self, dated two days ago, the twenty-sixth of Dhi'l-Qa'dah, the sacred month [3.5s]...* Mss: None. Pubs: MSHR4.248x. Trans: None. Subjects: suffering and imprisonment, thankfulness; gratitude, petitions to authorities, trust and reliance in God; turning to Him at all times.

AB04346. 170 words, Per. اگر خانه ناسوتی ویران گشت محزون مباش قصر ملکوتی معمور باد ای مرغ حقیقت اگر آشیان خاکی خراب گردید *If thy earthly habitation be laid waste, grieve thou not; may thy celestial mansion flourish! O bird of reality, if thy dusty nest be destroyed [3.5s]...* Mss: None. Pubs: MMK3#073 p.047x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, consolation and comfort, call to action, the ephemeral and the eternal, transience; worthlessness of the physical world, growth of the Cause.

AB04347. 170 words, Per. ای حکیم حاذق بقراط حکیم را گویند که اول شخصی بود که بتدوین طب پرداخت و *O wise and skillful physician! It is related that Hippocrates the sage was the first person who set about systematizing medicine [3.5s]...* Mss: None. Pubs: AVK3.360.11x, MSHR5.122-123. Trans: None. Subjects:

health and healing; material and spiritual healing, material and spiritual existence; two books, spiritual transformation.

AB04348. 170 words, Per. ای حمامه گلشن حمد و ستایش جمال قدم نغمات آن طیر حدیقه عرفان بسمع این مشتعلان *O thou dove of the rose-garden of praise and glorification of the Ancient Beauty, the melodies of that bird of the garden of divine knowledge reach these enkindled ones [3.5s]...* Mss: None. Pubs: RSR.042a. Trans: None. Subjects: love as fire, spiritual emotions and susceptibilities, pain of love; love as veil, call to action.

AB04349. 170 words, Per. ای حیران جمال رحمن علیک بهاء الله سراج محبت الله روشن است و قلوب احرار از فضل *O thou who art bewildered by the Beauty of the All-Merciful! Upon thee be the Glory of God. The lamp of the love of God is brightly lit, and the hearts of the free through His grace [3.5s]...* Mss: INBA16:239. Pubs: MMK2#199 p.143. Trans: None. Subjects: spiritual emotions and susceptibilities, being a source of light; guidance, spiritual transformation, power of faith; power of the spirit, divine grace, bounty, confirmations; spiritual capacity.

AB04350. 170 words, mixed. ای خادم درگاه الهی مکاتیب متعدده مرقوم شد و ارسال گشت ای مظاهر لطف و عنایت *O servant of the divine Threshold! Numerous Tablets have been revealed and dispatched to thee. These reveal the never-ending and ever-present favors...* Mss: INBA87:323, INBA52:328. Pubs: None. Trans: GEN.340. Subjects: service to others; to the Cause of God, thankfulness; gratitude.

AB04351. 170 words. *O thou honorable servant of Reality and well-wisher of the world of humanity! Thy letter was received. It became the cause the cause of infinite joy...* Mss: None. Pubs: None. Trans: DAS.1914-09-08. Subjects: spiritual transformation, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, light and darkness, Manifestation of God as educator.

AB04352. 170 words. *O thou respected maidservant of God! Thou hast written that since two years...* Mss: None. Pubs: None. Trans: SW_v09#15 p.173. Subjects: religion as basis of morality; of divine civilization, unity; oneness of humanity, universal peace; world unity, teaching the Cause; call to teach, growth of the Cause, justice [‘adl]; social justice and divine justice, harmony of science and religion, divine grace, bounty, confirmations; spiritual capacity.

AB04353. 170 words, Per. ای خانواده آماده میدان فدا جناب آقا رحمت الله وارد و امیدوارم که بخدمت آستان *O family, prepared for the field of sacrifice! Jinab-i-Aqa Rahmatullah hath arrived, and I hope that he will render service at the Sacred Threshold [3.5s]...* Mss: None. Pubs: TABN.353. Trans: None. Subjects: wisdom [hikmat], teaching the Cause; call to teach, suffering and imprisonment, permission for visit; pilgrimage, divine grace, bounty, confirmations; spiritual capacity.

AB04354. 170 words, mixed. ای خلف آن خادم درگاه الهی ورقه محرره قرائت گردید سوال از حجیت ایات شده بود *O descendant of that servant at the Divine Threshold! The letter was read, wherein a question was raised concerning the authority of the verses [3.5s]...* Mss: None. Pubs: MMK6#381, AKHA_122BE #10 p.b. Trans: None. Subjects: the Word of God; influence and centrality of, superiority; incomparability of the Word of God.

AB04355. 170 words, mixed. ای خلیل مکتوب آنجناب واصل و از نفحات ریاض معانیش چنان مفهوم شد که بعضی *O Khalil! Thy letter was received, and from the fragrances wafting from its garden of inner meanings it was understood that certain [3.5s]...* Mss: None. Pubs: MKT2.254, YHA1.015-016 (1.016-017). Trans: None. Subjects: conference of Badasht, false claims to divine revelation or spiritual stations, Quddus, Tahirih [Qurratu’l-’Ayn], station; mission; authority of Abdu’l-Baha, servitude; submission to God; repentance.

AB04356. 170 words, Per. ای خیرخواه عالم انسانی الحمد لله که نیت خیری داشتی و تحصیل معارف نمودی و آرزو *O well-wisher of the world of humanity! Praised be God that thine intention was good, that thou didst acquire knowledge and learning...* Mss: None. Pubs: BRL_DAK#0800, MMK2#035 p.024. Trans: BRL_SOCIAL#037. Subjects: serving humanity; working for progress, betterment of the world, love and unity, call to action, praise and encouragement.

AB04357. 170 words, Per. ای دارنده درمان دردمندان علل و بیماری بر دو نوع جسمانی و روحانی درد تن را *O Thou Who holdest the remedy for every pain! Illness and disease are of two kinds: physical and spiritual. The ailments of the body [3.5s]...* Mss: None. Pubs: MKT9.122. Trans: None. Subjects: power; greatness; centrality of the Covenant, service to others; to the Cause of God, health and healing; material and spiritual healing, spiritual transformation.

AB04358. 170 words. *O my dear daughter! ... Indeed the separation from thy dear husband is very hard and difficult for thee....* Mss: None. Pubs: None. Trans: SW_v14#02 p.039-040. Subjects: soul; spirit after death, consolation and comfort, expressions of grief; lamentation; sadness.

AB04359. 170 words. *O my heavenly daughter! Thy letter has been received. Its content showed that thou art a true believer and assured and firm in the Covenant and Testament....* Mss: None. Pubs: None. Trans: BSTW#424. Subjects: divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, marriage as means of spiritual progress, firmness in the Covenant.

AB04360. 170 words, mixed. ای دل بسته عالم بالا و ملا اعلی آنچه بچشم ظاهر مشهود و موجود از عالم پست و *O heart, bound unto the realms above and the Supreme Concourse, whatsoever is visible and manifest to the outward eye in this nether world [3.5s]...* Mss: INBA13:064b, INBA88:349. Pubs: BSHN.140.268, BSHN.140.444, BSHN.144.268, BSHN.144.438, HDQI.272, ANDA#36 p.04, MHT1a.071, MHT1b.029, MHT2.165, YIK.289a. Trans: None. Subjects: transience; worthlessness of the physical world, the concourse on high, material and spiritual existence; two books.

AB04361. 170 words, mixed. ای دو بنده الهی نامه شما اثر خامه محبت الله بود سبب سرور دلها گردید هر *O ye two servants of God! Your letter, which was penned with the ink of divine love, brought joy to all hearts [3.5s]...* Mss: None. Pubs: MKT8.081b, MSBH4.372-373. Trans: None. Subjects: service to others; to the Cause of God, spiritual emotions and susceptibilities, permission for visit; pilgrimage.

AB04362. 170 words, mixed. ای دو بنده ثابت راسخ الهی آنچه مرقوم نموده بودید ملاحظه گردید فی الحقیقه *O ye two steadfast and firm servants of God! That which ye had written was perused. In truth [3.5s]...* Mss: None. Pubs: MKT9.124. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, permission for visit; pilgrimage, the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution.

AB04363. 170 words, mixed. ای دو بنده حق مکتوب عمومی باحبای الهی در اسکندریه مرقوم شد و در مسوده اسم *O two servants of Truth! A general letter hath been written to the loved ones of God in Alexandria, and in the draft the name [3.5s]...* Mss: None. Pubs: MKT6.028. Trans: None. Subjects: detachment; severance; renunciation; patience, the ephemeral and the eternal, steadfastness; perseverance; faithfulness, servitude; submission to God; repentance, transience; worthlessness of the physical world.

AB04364. 170 words, mixed. ای دو بنده درگاه الهی هر چند بجسم در محضر روحانیان حاضر نیستید و در محفل *O ye two servants of the divine Threshold! Though in body ye are not present in the gathering of the spiritually-minded [3.5s]...* Mss: INBA13:275b. Pubs: MKT8.082a, MUH3.394-395. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual emotions and susceptibilities, firmness in the Covenant.

AB04365. 170 words. *O ye faithful one of the Holy Threshold! Your letter, which was expressive...* Mss: None. Pubs: None. Trans: SW_v14#06 p.168. Subjects: things are known by their opposites, love of God, Qur’an and Hadith quotation and interpretation, acquiescence and resignation; contentment, consolation and comfort.

AB04366. 170 words, mixed. ای دو بنده فرخنده اسم اعظم هر چند تا بحال نامه ای مرقوم نگردید ولی هر دم شما را *O ye two blessed servants of the Most Great Name! Though until now no letter hath been written, yet at every moment ye are*

[3.5s]... Mss: None. Pubs: MKT8.083. Trans: None. Subjects: prayer for specific individuals; groups, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

AB04367. 170 words, Per. ای دو ثابت نابت هر چند بلایا و محن از برای بشر عذاب گرانست ولی چون جام لبریز *O ye steadfast and immovable ones! Though trials and tribulations be a grievous torment for mankind, yet when the cup is brimming over [3.5s]...* Mss: None. Pubs: MKT8.084b, MSBH5.058-059. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, call to action, consorting with all; being kind; loving to all, universal education.

AB04368. 170 words, mixed. ای دو سراج روشن در زجاجه محبت الله آنچه مرقوم شده بود مشهود و معلوم گردید و *O ye two luminous lamps within the glass of the love of God! That which was written hath been noted and understood [3.5s]...* Mss: INBA13:357, INBA55:156, INBA84:353, INBA84:506. Pubs: MMG2#100 p.114x. Trans: None. Subjects: love of God, God's oneness [ahadiyyih and wahidiyyih], prayer for firmness in the Covenant.

AB04369. 170 words. *O ye two eloquent, impassioned and artistic poets! Thank ye God that ye are spending your time...* Mss: None. Pubs: None. Trans: DAS.1914-10-13. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, transcendence; unknowability of God, praise and encouragement.

AB04370. 170 words, Per. ای دو شمع محبت الله در کشور مصر در وقت عصر اوقات خویش را بتحریر حصر نمودم تا *O ye twin luminaries of the love of God in the land of Egypt! At the evening hour have I confined my moments to the task of writing, so that [3.5s]...* Mss: INBA17:252. Pubs: MKT8.094. Trans: None. Subjects: teaching the Cause; call to teach, call to action, exhortations and counsels, past, present and future of Iran.

AB04371. 170 words, mixed. ای دو یار مهربان من نجف آباد الحمد لله بها آباد است از بدایت طلوع صبح احدیت آن *O my two kind friends of Najafabad! Praise be to God, it hath been made a Bahá-abode since the dawning of the morn of oneness [3.5s]...* Mss: None. Pubs: TABN.033b. Trans: None. Subjects: steadfastness; perseverance; faithfulness, wine as symbol of spiritual transformation, tests and trials; sacrifice and suffering, love of God, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB04372. 170 words, mixed. ای دوست حقیقی مدتیست که از شما نه نامه و پیامی و نه پرسشی و سلامی در قران *O true friend! For some time no letter or message, no query or greeting, hath been received from thee [3.5s]...* Mss: None. Pubs: MSHR3.131. Trans: None. Subjects: humor; jokes, call to action, service to others; to the Cause of God, consolation and comfort.

AB04373. 170 words, Per. ای دوست عزیز نامه شما رسید از مضمون خوشنودی حاصل گردید در پورتسعید ناخوش شدید *O dear friend! Your letter arrived and from its contents joy was attained. In Port Said you fell ill [3.5s]...* Mss: None. Pubs: MMK5#038 p.039. Trans: None. Subjects: suffering and imprisonment, travels to Egypt by Abdu'l-Baha, review of publications, business; financial; property matters.

AB04374. 170 words. *...This is such a universal cause that the refulgent light has enveloped the continents and established the oneness of humanity....* Mss: None. Pubs: None. Trans: DAS.1914-04-17x. Subjects: spiritual transformation, call to action, greatness and influence of the Cause; of this Day, unity; oneness of humanity, review of publications, material world a reflection of the spiritual.

AB04375. 170 words, Per. ای دوستان ای دوستان این دور کور خداوند جلیل است و این قرن عصر حی قدیر عالم *O friends, O friends! This is the Cycle of the glorious Lord, and this century is the era of the Living, the Almighty One [3.5s]...* Mss: INBA88:291. Pubs: AKHA_134BE #04 p.a, AKHA_135BE #08 p.165, HDQI.256, ANDA#26 p.05. Trans: None. Subjects: praise and encouragement, call to action, divine grace, bounty, confirmations; spiritual capacity, all things are in motion; kinds of motion, spiritual emotions and susceptibilities, greatness and influence of the Cause; of this Day.

AB04376. 170 words, mixed. ای دوستان جمال ابهی اگر بدانید که این خطاب چه قدر عظیم است و مخاطبها چه قدر *O friends of the Abhá Beauty! If ye but knew how glorious is this address and how exalted are they who are thus addressed [3.5s]...* Mss: INBA87:107, INBA52:106. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, praise and encouragement, predictions and prophecies, spiritual emotions and susceptibilities.

AB04377. 170 words, Per. ای دوستان حضرت رحمن جمال ابهی در قطب امکان خیمه عزت ابدیه برافراخت و جمیع *O friends of the All-Merciful! The Abhá Beauty hath raised the pavilion of eternal glory at the pole of contingent being, and all [3.5s]...* Mss: None. Pubs: MMK3#281 p.203. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, praise and encouragement, spiritual transformation, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity.

AB04378. 170 words. *O ye friends of God and daughters of the Kingdom! The letter you have written was considered. It caused abundant spirit and fragrance....* Mss: None. Pubs: None. Trans: TAB.353. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, oneness; unity of religion, call to action.

AB04379. 170 words, Per. ای دوستان حقیقت پرست عبدالبهاء در دریای تبلیغ و لجه بیان و اقامه برهان شب و *O lovers of Truth! Though night and day 'Abdu'l-Baha is immersed in the sea of proclamation, teaching and the providing of proofs...* Mss: None. Pubs: KHAZ.i021+156. Trans: KHAZE.019, BLO_PN#025. Subjects: call to action, growth of the Cause, importance of community building, teaching the Cause; call to teach, materialism; material vs. spiritual civilization.

AB04380. 170 words, Per. ای دوستان سروستان جمال قدیم حضرت نور مبین بیاران آن اقلیم کمال عنایت را *O friends in the cypress-garden of the Ancient Beauty! His Manifest Light hath shown supreme bounty unto the loved ones of that realm [3.5s]...* Mss: INBA87:425, INBA52:438. Pubs: None. Trans: None. Subjects: predictions and prophecies, love of God, praise and encouragement, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB04381. 170 words, Per. ای دوستان عزیز الحمد لله در پناه صون حمایت الهی جمیع محفوظ و در نهایت روح و *O dear friends! Praise be to God, we are all well and safe under the shelter of divine patronage and protection....* Mss: None. Pubs: BBBD.350. Trans: BBBD.351-352, SW_v06#13 p.101-102. Subjects: unity of governments; political unity, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God.

AB04382. 170 words, Per. ای دوستان و یاران حقیقت بهر یک دستخط مستقل و نامه مخصوص ارسال لازم و واجب و *O friends and true companions! It is necessary and binding that an individual letter and a special missive be dispatched to each one [3.5s]...* Mss: None. Pubs: TAH.275. Trans: None. Subjects: expressions of grief; lamentation; sadness, sacrifice of self; mystery of sacrifice, rejection, opposition and persecution.

AB04383. 170 words, mixed. ای ذاکر متذکر مواعظ و نصائح گهی بگفتار باشد و گهی برفتار و کردار و نفحات اسرار *O thou who rememberest the exhortations and counsels, whether through words or through deeds and conduct, and the fragrances of divine mysteries [3.5s]...* Mss: None. Pubs: MKT6.124, AHB.106BE #05 p.02, BSHN.140.236, BSHN.144.236, MHT2.116. Trans: None. Subjects: words vs deeds, sacrifice of self; mystery of sacrifice, spiritual prerequisites of teaching the Cause, martyrs and martyrdom.

AB04384. 170 words, Per. ای رفیق افلاس وقتی که تو طبل افلاس بکوفتی من بجهت شروط رفاقت و عهود مودت *O Friend of Penury! When thou didst beat the drum of destitution, I, for the sake of the bonds of fellowship and the covenants of love [3.5s]...* Mss: INBA88:353. Pubs: None. Trans: None. Subjects: humor; jokes, praise and encouragement.

AB04385. 170 words, mixed. ای رفیق روحانی طبیب حاذق و پزشک ماهر امراض مزمنه معالجه نماید و داء عضال دوا *O spiritual companion, skilled physician and accomplished healer, who treateth chronic maladies and cureth grievous afflictions [3.5s]...* Mss: None. Pubs: MSHR2.322. Trans: None. Subjects: health and healing; material and spiritual healing, teaching the Cause; call to

teach, Manifestation of God as divine physician, spiritual transformation, knowledge; recognition of God.

AB04386. 170 words, Per. ای روشن برکات آسمانی بر تو باد الحمد لله از پستان محبت الله شیرخواری و در آغوش *O Roshan! May heavenly blessings rest upon thee. Praise be to God that thou art nursed at the breast...* Mss: None. Pubs: DRM.003b, LABC.004. Trans: LABC.005. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, Holy Days and the Baha'i calendar, love of God.

AB04387. 170 words, mixed. ای زائر مشکین نفس در معنی خلق السموات و الارض فی سته ایام لسانا بیان گردید و *O thou musk-scented visitor! Concerning the meaning of "He created the heavens and earth in six days," the tongue hath spoken and [3.5s]... ...As to the children: From the age of five their formal education must begin. That is, during the daytime they should be looked after in a place where there are teachers...* Mss: None. Pubs: BRL_DAK#0693, MKT3.263, AVK3.062.09x, AVK3.338.03x, MJTB.092ax, MJTB.110x, YQAZ.619-620. Trans: BRL_ATE#186x, COC#0626x, LOG#0493x. Subjects: education of children; moral education, naming of children; of individuals, review of publications.

AB04388. 170 words, mixed. ای زائر مطاف ملا اعلی شکر کن حضرت قیوم را که بچنین بخششی موفق و موید شدی که *O thou who circlest the Most Exalted Concourse, render thanks unto the Self-Subsisting Lord, that thou hast been granted and confirmed with such a bounty that [3.5s]...* Mss: INBA87:059, INBA52:058. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort, spiritual meetings; gatherings; devotional gatherings; feasts, firmness in the Covenant.

AB04389. 170 words, Per. ای سرگشته سودائی مدتیست که از تو خبری نیست و اثری نه جناب آقا مهدی پسر *O thou distracted and impassioned one! For some time no word or trace hath come from thee, nor from Jináb-i-Áqá Mehdi, the son [3.5s]...* Mss: INBA13:161. Pubs: MAS5.033, KASH.287-288. Trans: None. Subjects: humor; jokes, expressions of grief; lamentation; sadness, soul; spirit after death.

AB04390. 170 words, mixed. ای سرمستان جام الست شکر حضرت قیومرا که در ظل خباء عظیم داخلید و در جنت ابهی *O ye who have quaffed an intoxicating draught from the cup of fidelity to the Covenant!...* Mss: None. Pubs: BRL_DAK#0012, MKT5.184, YIK.291. Trans: BRL_ATE#012, MAAN#29. Subjects: prayers (general or uncategorized), call to action, teaching the Cause; call to teach, praise and encouragement, spiritual emotions and susceptibilities.

AB04391. 170 words, mixed. ای سرور حزب ابرار فی الحقیقه ثابتی و برقرار و جانفشانی و سرحلقه احرار مدتی *O noble leader of the company of the righteous! Truly, thou art steadfast and unwavering, self-sacrificing and foremost among the free [3.5s]...* Mss: None. Pubs: MSBH3.111x, ABDA.091. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

AB04392. 170 words, Per. ای سروش پرهوش الان آقا سید اسدالله بملکوت خضوع و خشوع درگاه احدیت آستان *O sagacious herald! Now hath Áqá Siyyid Asadu'lláh ascended unto the Kingdom of humility and submissiveness at the Threshold of Divine Oneness [3.5s]...* Mss: None. Pubs: YARP2.181 p.181. Trans: None. Subjects: predictions and prophecies, spiritual transformation, past, present and future of Iran, call to action, forgiveness; grace; bounty; mercy; compassion of God.

AB04393. 170 words, Per. ای سعید دو جهان شکرشکن شوند همه طوطیان هند زین قند پارسی که به بنگاله میرود *O thou who art blissful in both worlds! All the parrots of India become sugar-breaking through this Persian sweetmeat that goeth unto Bengal [3.5s]...* Mss: INBA87:392a, INBA52:403. Pubs: HDQI.292, ANDA#47 p.04. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB04394. 170 words, mixed. ای سلیل آن شخص جلیل پدر بزرگوار فتوحات روحانیه نمود مداین قلوب مسخر کرد و ملقب *O scion of that glorious personage! Thy noble father achieved spiritual victories, conquered the cities of hearts, and was entitled [3.5s]...* Mss: INBA17:245. Pubs: ANDA#63 p.16, ANDA#79 p.49x. Trans: None. Subjects: martyrs and martyrdom, spiritual transformation, transience; worthlessness of the physical world, characteristics and conduct of true believers.

AB04395. 170 words, Per. ای سلیل حضرت ابراهیم خلیل نامه شما رسید و بشارت انجذاب و اتحاد و اتفاق احبا *O descendant of Abraham, the Friend of God! Thy letter hath been received, bearing the glad tidings of the attraction, unity, and concord amongst the loved ones [3.5s]...* Mss: None. Pubs: MKT4.075, SHYM.023. Trans: None. Subjects: interpretation of dreams and visions, stories; anecdotes, Manifestation of God as mirror, constitutional revolution in Iran, review of publications.

AB04396. 170 words, mixed. ای سلیل حقیقی حضرت خلیل نامه تو رسید و مذاکرات با آنشخص کلیمی نیز معلوم گردید *O true descendant of His Holiness Khalíl! Thy letter was received and the conversations with that Jewish person became known [3.5s]...* Mss: None. Pubs: MMK6#180. Trans: None. Subjects: humor; jokes, power of faith; power of the spirit, review of publications, praise and encouragement, health and healing; material and spiritual healing.

AB04397. 170 words, Per. ای سلیل سید مدینه تدبیر و انشاء و امیر اقلیم عقل و نهی مدتیست که با تو *O you who are the scion of the Prince of the City of Statesmanship and Literary Accomplishment...* Mss: None. Pubs: MKT8.112, MKT9.140a, AHB.130BE #09-10 p.23, SFI18.272. Trans: LOIR20.166-167, BLO_courage.32. Subjects: eulogies; reminiscences, praise and encouragement, service to others; to the Cause of God, purity of heart; sincerity of intention; sanctity.

AB04398. 170 words, mixed. ای سلیل نبیل جلیل سوال از این عبارت مبارکه که در لوح مرحوم والد از سماء فضل نازل *O noble descendant of an illustrious lineage! Thou hast inquired about this blessed passage which was sent down from the heaven of grace in the Tablet to thy departed father [3.5s]...* Mss: None. Pubs: MKT1.479. Trans: None. Subjects: Manifestation of God as sun, the Word of God; influence and centrality of, divine attributes are within all things; every atom.

AB04399. 170 words, Per. ای سلیله آن شخص جلیل نامه با چکامه هر دو وارد فصیح است و بلیغ بدیع است و ملیح *O scion of that glorious personage! Thy letter and verse, both of which were received, are eloquent and articulate, novel and pleasing [3.5s]...* Mss: None. Pubs: AKHT1.330-331. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, love of God, consolation and comfort, steadfastness; perseverance; faithfulness.

AB04400. 170 words, mixed. ای سمی ذبیح جانفشانی کار تست و شتافتن بقربانگاه عشق سزاوار تو تا مظهر و *O thou namesake of the Sacrifice! Self-sacrifice is thy task, and to hasten unto the altar of love befitteth thee, that thou mayest become the manifestation [3.5s]...* Mss: None. Pubs: MMK2#295 p.215, PYB#224 p.03. Trans: None. Subjects: tests and trials; sacrifice and suffering, sacrifice of self; mystery of sacrifice, prayer for sacrifice, Qur'an and Hadith quotation and interpretation, suffering and imprisonment, evanescence and eternality; fana and baqa, pain of love; love as veil.

AB04401. 170 words, Per. ای سمی عبدالبهاء تو عبدالحسینی و من عبدالبهاء و ایندو نام هر چند بلفظ متفاوت *O namesake of 'Abdu'l-Bahá! Thou art 'Abdu'l-Ḥusayn and I am 'Abdu'l-Bahá, and though these two names differ in form [3.5s]...* Mss: None. Pubs: MSHR3.074. Trans: None. Subjects: prayer for the departed, eulogies; reminiscences, humility; meekness; lowliness, servitude; submission to God; repentance.

AB04402. 170 words, Per. ای سینور مکرم سینای حق پرنور شد وادی مقدس طور شد اسرار حق مشهور شد مطمورها *O esteemed and noble one! The Sinai of Truth hath been illumined, the sacred Valley of Túr hath appeared, and the mysteries of God have been made manifest [3.5s]...* Mss: INBA88:113. Pubs: AHB.123BE #11-12 p.270, DRM.015b, ANDA#54 p.05. Trans: None. Subjects: spiritual transformation, greatness and influence of the Cause; of this Day, poems and quotation from poetry, wine as symbol of spiritual transformation, the divine emanation; the all-pervading bounty of God, Mount Carmel.

AB04403. 170 words, Per. ای شاخ فرخنده و خجسته نهال حدیقه رحمانیه وقت عصر است با کمال ضعف قلم برداشته *O thou blessed and auspicious branch, tender sapling of the garden of the All-Merciful! It is eventide, and despite my weakness I take up my pen [3.5s]...* Mss: INBA85:289. Pubs: MKT8.116a.

Trans: None. Subjects: expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities, firmness in the Covenant, call to action, detachment; severance; renunciation; patience, service to others; to the Cause of God.

AB04404. 170 words, Per. ای شاعر ماهر هر چند طفلی ولی راشد و بالغ زیرا بلوغ و رشد بایمان و ایقان و *O thou skilled poet! Though yet a child, thou art indeed mature and of full stature, for true maturity and development are attained through faith and certitude [3.5s]...* Mss: None. Pubs: KHMT.028-029, KASH.312. Trans: None. Subjects: differences in human capacity, praise and encouragement, music and singing.

AB04405. 170 words, Per. ای شخص منور لاهوتی و ذات محترم ملکوتی نامه شما رسید جمیع کلمات دلالت بر ترقی *O illumined personage, O man of God, and revered soul of the Kingdom! Your letter hath been received, and its every word bore witness to the spiritual progress you have made...* Mss: None. Pubs: AKHA_106BE #09 p.03, AKHA_109BE #06 p.11, AHB.120BE #07 p.254, MYD.579-580, DVB5.161. Trans: ABTM.012. Subjects: spiritual emotions and susceptibilities, relationship of the soul to the body, spiritual transformation, quotation from or interpretation of the Bible.

AB04406. 170 words, Per. ای شعله محبت الله حضرت ابی الفضائل را نچنان حسن توجه و فرط محبت بانجنابست که *O flame of the love of God! Such is the excellence of regard and surpassing affection that His Holiness Abú'l-Faḍá'il beareth toward your honoured self that [3.5s]...* Mss: INBA13:386, INBA59:157. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, call to action, praise and encouragement, greatness and influence of the Cause; of this Day.

AB04407. 170 words, Per. ای شمع محبت الله نامه مفصل شما رسید و بینهایت سبب سرور گشت زیرا بر ثبوت و *O thou candle of the love of God! Thy detailed letter was received and it brought the utmost happiness. It was a brilliant proof...* Mss: None. Pubs: ANDA#74 p.05. Trans: DAS.1914-05-26, MAX.313-314. Subjects: service to others; to the Cause of God, spiritual transformation, being a source of light; guidance, steadfastness; perseverance; faithfulness, prayer for specific individuals; groups.

AB04408. 170 words, Per. ای شمع نیریز شورانگیز شو و شکرریز و مشکبیز و مانند جام لبریز سبب نشئه و سرور *O Candle of Nayriz! Be thou stirred with passion, shower forth sweetness and musk-fragrance, and like unto a brimming chalice, be thou the cause of joy and exhilaration [3.5s]...* Mss: None. Pubs: MMK5#121 p.095, MSHR3.247. Trans: None. Subjects: tests and trials; sacrifice and suffering, praise and encouragement.

AB04409. 170 words, Trk. ای صادقم ای صادقم محفلده نور بارقم جنتلی نخل باسقم گلشنده مرغ ناطقم جانلر *O My true one, O My faithful one! Thou art a light in the gathering, a towering palm of paradise, and a speaking bird in the rose-garden [3.5s]...* Mss: INBA55:330. Pubs: MAS9.120. Trans: None. Subjects: poems and quotation from poetry, degrees of faith; certitude, martyrs and martyrdom, expressions of grief; lamentation; sadness, love of God.

AB04410. 170 words, Per. ای طالب حیات ابدیه بدانکه بشر دو قسم است قسمی ناسوتی که اسیر عالم طبیعتند و *O seeker of eternal life! Know thou that mankind is of two kinds: one group is terrestrial, captive to the world of nature, and [3.5s]...* Mss: None. Pubs: MMK2#116 p.089. Trans: None. Subjects: spiritual transformation, man's distinction from the animal, worldliness vs. other-worldliness, two kinds of knowledge [ilm and irfan]; sight and insight, spiritual baptism, two aspects of the human soul; the higher and lower natures, teaching the Cause; call to teach.

AB04411. 170 words. *O thou seeker of the Kingdom! Thy letter was received and I became acquainted with its contents. The Cause of Bahá'u'lláh is the same as the Cause of Christ... In the coming of Christ the Divine teachings were given in accordance with the infancy of the human race....* Mss: None. Pubs: None. Trans: TAB.535-536, BWF.400-400x, BSC.461 #853x, SW_v08#13 p.168, SW_v11#01 p.005, SW_v13#09 p.218. Subjects: progressive revelation; renewal of religion, spiritual emotions and susceptibilities, spiritual transformation, oneness; unity of religion, coming-of-age; maturity of mankind.

AB04412. 170 words, Per. ای طائف مطاف ملأ اعلی دست نیاز بدرگاه خداوند بلند کن و مناجات نما که ای بی *O thou who circlest the precincts of the Concourse on High! Raise thy hands in supplication toward the threshold of the exalted Lord and offer thy prayer [3.5s]...* Mss: INBA55:462, INBA84:459b. Pubs: None. Trans: None. Subjects: prayer for protection, praise and encouragement, spiritual transformation, the concourse on high.

AB04413. 170 words, mixed. ای طبیب روحانی نظر بشدت امراض و سورت التهاب منما مطمئن بتاثیر اسم اعظم باش که *O spiritual physician! Look not upon the severity of the maladies and the intensity of their inflammation, but be confident in the influence of the Most Great Name, which [3.5s]...* Mss: None. Pubs: MMK6#275. Trans: None. Subjects: teaching the Cause; call to teach, power of faith; power of the spirit, Greatest Name, divine grace, bounty, confirmations; spiritual capacity.

AB04414. 170 words, mixed. ای طبیب شکر کن خدا را که حبیب قلوب گشتی جمیع یاران ترا دوست میدارند و نهایت *O thou physician! Render thanks unto God that thou hast become beloved of hearts. All the friends cherish thee with utmost affection [3.5s]...* Mss: None. Pubs: MMK5#252 p.197, TAH.277, RAHA.052. Trans: None. Subjects: martyrs and martyrdom, steadfastness; perseverance; faithfulness, praise and encouragement, firmness in the Covenant.

AB04415. 170 words, mixed. ای طیر آشیان محبت الله آواز راز که از حنجر عشق الهی ظاهر و صادر بسمع طیور حدائق *O bird of the nest of the love of God! The melody of divine mysteries, which issueth from the throat of heavenly love, hath reached the ears of the birds of the gardens [3.5s]...* Mss: INBA84:437. Pubs: MKT2.149, AHB.128BE #06-11 p.254, YHA1.369-370 (2.742). Trans: None. Subjects: symbolism, love of God, mystical themes, spiritual emotions and susceptibilities, humility; meekness; lowliness.

AB04416. 170 words, Per. ای عزیز عبدالبهاء چندی بود که نامه بشما ننگاشتم سبب عدم مجال و اعتلال مزاج *O dear one of 'Abdu'l-Bahá, for some time I have not written a letter to you, due to lack of opportunity and ill health [3.5s]...* Mss: None. Pubs: DUR4.661. Trans: None. Subjects: travels to the West by Abdu'l-Baha, acknowledgment of gift; of monetary contribution, suffering and imprisonment, teaching the Cause; call to teach.

AB04417. 170 words, mixed. ای عندلیب گلشن اسرار هر چند بر شما سخت است و دشوار صعب است و گران ولی محض خاطر *O Nightingale of the Garden of Mysteries! Though it be difficult and arduous for thee, grievous and burdensome, yet for the sake of [3.5s]...* Mss: None. Pubs: MMK6#082. Trans: None. Subjects: personal instructions, loving one's enemies; returning hatred with love, courtesy; culture [adab].

AB04418. 170 words, Per. ای فرع منشعب از سدره مبارکه علیک بهاء الله و جوده و عنایته اگرچه جواب نامه آن *O offshoot sprung from the Blessed Tree, upon thee be the glory of God, His bounty and His grace. Although the response to thy letter [3.5s]...* Mss: INBA87:273b, INBA52:277. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, steadfastness; perseverance; faithfulness.

AB04419. 170 words, mixed. ای قبسه نار محبت الله در این وقت که برودت قلب دل اهل افق ادنی را احاطه نموده *O spark of the fire of the love of God! In this hour when the coldness of heart hath encompassed the people of the nether realm [3.5s]...* Mss: INBA85:545. Pubs: AKHA_133BE #11 p.254, AHB.124BE #11-12 p.432, DBR.034. Trans: None. Subjects: praise and encouragement, call to action, divine grace, bounty, confirmations; spiritual capacity.

AB04420. 170 words, mixed. ای کنیز عزیز الهی قرین محترم با عبدالبهاء همراز و همدم گشت الحمد لله بوستان *O cherished handmaiden of God! The honoured companion hath become intimate and close with 'Abdu'l-Bahá. Praise be to God [3.5s]...* Mss: INBA16:011. Pubs: None. Trans: None. Subjects: prayer for the departed, love of God, spiritual transformation.

AB04421. 170 words, Per. ای کنیز عزیز الهی ما را نیت چنان بود که بمرسیلیا و پاریس آیم ولی قدر مساعده *O cherished handmaid of God! Our intention was to journey to*

Marseilles and Paris, yet circumstances were not favorable [3.5s]... Mss: None. Pubs: MMK5#037 p.039. Trans: None. Subjects: service to others; to the Cause of God, East and West; communication between East and West.

AB04422. 170 words. *O thou dear maidservant of God! Thy letter has been received. Verily, thy sister has lighted a lamp in Germany... It may be that the government in these regions will check thee. ...* Mss: None. Pubs: None. Trans: BBBD.533, SW_v11#17 p.282, BSTW#256x. Subjects: prejudice; racial prejudice; class distinction, non-participation in politics, unity; oneness of humanity, teaching the Cause; call to teach.

AB04423. 170 words. *O thou beloved maidservant of God! ...Add as much as ye can to love and affinity...* Mss: None. Pubs: None. Trans: SW_v10#11 p.222. Subjects: universal peace; world unity, unity; oneness of humanity, call to action, non-participation in politics, consultation, love, unity, and fellowship among the friends; in the Cause.

AB04424. 170 words, Per. ای کنیز عزیز بهاء الله عنوانی اشرف از این عنوان نمیدانم تا ترا بان عنوان *O dear maidservant of Baha'ullah I don't know any preface more illustrious than this preface, therefore I call thee by that address....* Mss: None. Pubs: BRL_DAK#0119. Trans: LBLT.121. Subjects: spiritual transformation, high station of the true believer, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

AB04425. 170 words. *O thou dear maidservant of God! What thou hast written hath caused joy and happiness, for it was an evidence of turning to the Kingdom...* Mss: None. Pubs: None. Trans: TAB.235. Subjects: consolation and comfort, praise and encouragement, teaching the Cause; call to teach.

AB04426. 170 words, Per. ای کنیز عزیز خدا فی الحقیقه بهر بلائی مبتلا شدی و بیوفایان نهایت جفا روا *O cherished handmaid of God! In truth thou hast been afflicted with every tribulation, and the faithless have shown thee the utmost cruelty [3.5s]...* Mss: None. Pubs: MSHR2.259. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, status of material wealth; wealth and poverty, forgiveness; a sin-covering eye; patience and forbearance, steadfastness; perseverance; faithfulness.

AB04427. 170 words, Per. ای کنیز محترمه الهی نامه ایکه بتاریخ ۲۲ اکتوبر ... مسئله ترقّی انسان از عالم جماد به رتبه نبات ... خدایا هدایت نما حفظ فرما سراج روشن کن ستارهٔ درخشنده *O honoured handmaiden of God! The letter dated October 22 [3.5s]... ...O God! Guide me, protect me, make of me a shining lamp and a brilliant star....* Mss: None. Pubs: BRL_DAK#1195, MMK3#157 p.110x, HUV1.011x, YMM.182x, YMM.192x, YMM.377x. Trans: BRL_CHILD#04x, BPRY.029x, JWTA.025x, SW_v09#10 p.114x. Musical interps: J. Lenz [track 12], D. Gundry, M. Sparrow, Nabil and Karim, Charisse et al, K. Kuolga, A. Southall, Ann-Sofie, Rasmus, Sasha & Nora, The Joburg Baha'i Choir, The Bird & The Butterfly, TaliaSafa, T. Nosrat, Martha & Mahdis, M. Weigert, Hayze & Family, Honiara Baha'i Youth, S. Peyman, MANA, Soulrise Melodies, N. Hamilton, J. Cooper, M. Levine [track 8], E. Mahony, Satchit, Sharlene & Prasad, Duga. Subjects: evolution; human evolution, man's distinction from the animal, suffering and imprisonment, House of Worship [Mashriqu'l-Adhkar], prayer for children and youth.

AB04428. 170 words. *Praise be to God that in the blessed day of Narooz the sanctified remains of...* Mss: None. Pubs: None. Trans: SW_v13#05 p.120. Subjects: sacred remains; burial of the Bab, House of Justice, House of Worship [Mashriqu'l-Adhkar], divine grace, bounty, confirmations; spiritual capacity, sacrifice of self; mystery of sacrifice, elections, service to others; to the Cause of God.

AB04429. 170 words, Per. ای کوکب روحانی چون موکب نیر رحمانی رسید کوکب اقبال روحانیان دمید از شعشعه *O spiritual star! When the caravan of the All-Merciful Luminary arrived, the star of spiritual fortune dawned with radiant effulgence [3.5s]...* Mss: None. Pubs: MMK6#509, TABN.134. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, education of children; moral education, Manifestation of God as sun, praise and encouragement.

AB04430. 170 words, mixed. ای گل گلشن محبت الله حضرت مسیح روحی له الفداء در انجیل میفرماید المدعوون *O thou rose of the Rose-Garden of the Love of God! His Holiness Christ-may my spirit be His sacrifice!—saith in the Gospel, Many are called... A soul is known through his conduct, manners, words, and deeds...* Mss: None. Pubs: BRL_DAK#0688, ANDA#79 p.05x. Trans: BRL_ATE#073x, TAB.306-307, ADMS#203ax. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, translation; publication of the Sacred Writings, many are called but few are chosen, light and darkness, quotation from or interpretation of the Bible, love and unity.

AB04431. 170 words, Per. ای گلرخ ابهای من ای ربی الاعلای من ای سدره سیناى من جانم فدای روی تو ای دلبر *My rosy-cheeked most glorious One, My lofty Lord rivaled by none, O brightly Burning Bush of mine, My life be offered up for Thine!...* Mss: INBA21:159, INBA55:340b. Pubs: MMK2#027 p.017, DWNP_v6#04 p.004, KHSH02.009. Trans: ADMS#123. Musical interps: Ahdieh. Subjects: expressions of grief; lamentation; sadness, pain of love; love as veil, spiritual emotions and susceptibilities, love of God, poems and quotation from poetry, detachment; severance; renunciation; patience, nearness and remoteness.

AB04432. 170 words, mixed. ای متمسکین بعهد و پیمان الهی الیوم اهل ملا اعلی از ملکوت ابهی ناظر و از جبروت *O ye who are holding fast unto the Covenant and Testament! This day, from the realms of the All-Glorious, from the Kingdom of Holiness...* Mss: INBA88:145. Pubs: MKT6.108b, MNMK#130 p.244, MMK1#182 p.202, AHB.128BE #06-11 p.283. Trans: SWAB#182. Subjects: power; greatness; centrality of the Covenant, firmness in the Covenant, importance of community building, the concourse on high, role of the Covenant in preserving unity, unity of thought and belief.

AB04433. 170 words, Per. ای محب عالم انسانی نامه تو رسید الحمد لله دلیل بر صحت و سلامت تو بود *O lover of humankind! Thy letter hath been received, and it telleth, God be praised, of thy health and well-being.... One must see in every human being only that which is worthy of praise...* Mss: None. Pubs: MKT3.399, MMK1#144 p.165, AVK3.184.10x. Trans: SWAB#144, LOG#0319x. Musical interps: C. Oja. Subjects: stories; anecdotes, forgiveness; a sin-covering eye; patience and forbearance, serving humanity; working for progress, betterment of the world, love, unity, and fellowship among the friends; in the Cause.

AB04434. 170 words, mixed. ای مخموران باده میثاق در عالم وجود و تاسیسات ملیه و ترویج تعالیم الهی و تربیت *O ye who are intoxicated with the wine of the Covenant in the realm of existence, ye builders of national institutions and promoters of divine teachings and education [3.5s]...* Mss: None. Pubs: MMK6#281. Trans: None. Subjects: education of children; moral education, tests and trials; sacrifice and suffering, effort; striving, Qur'an and Hadith quotation and interpretation, Manifestation of God as gardener; cultivator.

AB04435. 170 words, mixed. ای مشتاق جمال ذوالجلال علیک ثناء ربک و بهائه و فضله و احسانه و جوده و عنایته *O thou who art enamored of the Countenance of the All-Glorious, upon thee rest thy Lord's praise and His glory, His grace and His bounty, His generosity and His tender care [3.5s]...* Mss: INBA16:140. Pubs: AKHA_128BE #10 p.a, PYK.303. Trans: None. Subjects: prayer for the spiritual progress of others, spiritual transformation, education and the development of capacity, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

AB04436. 170 words. *O thou who art attracted to the Fire of the Love of God! I am cognizant of all thou hast written in thy letters. To attain the pleasure of God...* Mss: None. Pubs: None. Trans: TAB.456-457. Subjects: attaining good pleasure of God, steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause, effort; striving.

AB04437. 170 words, Per. ای مظاهر تایید الهی امروز قرن عظیم جمال مبین است و روز تایید و توفیق حضرت *O Manifestations of Divine Confirmation! This is the great century of the Most Manifest Beauty, the Day of divine confirmation and heavenly aid [3.5s]...* Mss: INBA87:115, INBA52:114. Pubs: None. Trans: None. Subjects: education of children; moral education, greatness and influence of the Cause; of this Day, call to action, spiritual transformation.

AB04438. 170 words, mixed. ای مظلومان سبیل الهی انصاف چنین است که در محبت نور مبین بظلم شدید گرفتار شدید *O ye who are oppressed in the Path of God! Such is justice - that in your love for the Manifest Light ye have been caught in grievous oppression [3.5s]...* Mss: None. Pubs: MMK2#318 p.232. Trans: None. Subjects: tests and trials; sacrifice and suffering, forgiveness; grace;

bounty; mercy; compassion of God, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God.

AB04439. 170 words, Per. ای مظهر ایمان و ایقان نامه شما رسید از عدم فرصت مجبورا باختصار پردازم ایامی *O Manifestation of faith and certitude! Thy letter hath reached me, and due to lack of time, I am constrained to write with brevity [3.5s]...* Mss: None. Pubs: YIK.292. Trans: None. Subjects: permission for visit; pilgrimage, confirmations and rewards in teaching the Cause, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, visitation Tablets.

AB04440. 170 words, Per. ای مقبل الی الله آنچه نگاشتی ملاحظه گردید مخابره و مکاتبه بر دو قسم است *O thou who turnest thy face towards God! That which thou hast written hath been perused. Correspondence and communication are of two kinds [3.5s]...* Mss: None. Pubs: YBN.052-053. Trans: None. Subjects: spiritual communication; connections of the heart, spiritual transformation, humility; meekness; lowliness.

AB04441. 170 words, Per. ای مقتبسان نار محبت الله حضرت موسی علیه السلام چون بوادی ایمن شتافت شعله طور دید *O ye who are enkindled with the fire of God's love! When His Holiness Moses, peace be upon Him, hastened unto the Valley of Ayman, He beheld the flame of the Mount [3.5s]...* Mss: None. Pubs: MKT3.181. Trans: None. Subjects: Moses, power of the Manifestation of God, Manifestation of God as tree of life; sadratu'l-muntaha.

AB04442. 170 words, Per. ای مقربان درگاه کبریاء صبح است و خسرو خاوری پرتوی بر دشت و صحرا زده و جمیع *O ye who draw nigh unto the Threshold of the All-Glorious! It is morn, and the Sovereign of the East hath cast His radiant beams upon meadow and plain [3.5s]...* Mss: None. Pubs: MKT3.214, DWNP_v6#02 p.002a. Trans: None. Subjects: spiritual transformation, light and darkness, Manifestation of God as sun, the divine emanation; the all-pervading bounty of God.

AB04443. 170 words. *O ye heavenly ones! Organize ye spiritual assemblies. Lay ye the foundation of union...* Mss: None. Pubs: None. Trans: TAB.553-554, BWF.409-409x, BSC.461 #855x, SW_v05#09 p.129, SW_v13#12 p.324. Subjects: war and peace, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life, the Word of God; influence and centrality of.

AB04444. 170 words. *Convey the wonderful Abha greetings to.....and Mrs. Waite and tell her that the tune for the Dawning rays of Truth has come...* Mss: None. Pubs: None. Trans: BBBD.119-120, BLO_PT#052.17b. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, spiritual emotions and susceptibilities, service to others; to the Cause of God.

AB04445. 170 words, Per. ای منادی ربانی دو طغری نامه شما رسید و بر مضمون اطلاع حاصل گردید الحمد لله *O Divine Herald! Two letters bearing your seal arrived and their contents were noted. Praise be to God [3.5s]...* Mss: None. Pubs: AMK.301-302. Trans: None. Subjects: teaching the Cause; call to teach, rejection, opposition and persecution, praise and encouragement.

AB04446. 170 words, Per. ای منادی ملکوت نامه رسید شکر کن خدا را که دیده روشن نمودی و دیدهای دیگرانرا *O Herald of the Kingdom! Thy letter was received. Render thou thanks unto God that thou hast enlightened thine own eyes and the eyes of others [3.5s]...* Mss: None. Pubs: AHB.133BE #11-12 p.62. Trans: None. Subjects: praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, entry by troops, growth of the Cause.

AB04447. 170 words, mixed. ای منادی میثاق جناب میرزا احمد در همان روز که شما از اینجا عازم گشتید نامه *O Herald of the Covenant, Jinab-i-Mirza Ahmad! On that very day when thou didst depart from hence, a letter [3.5s]...* Mss: INBA84:359. Pubs: None. Trans: None. Subjects: call to action, teaching the Cause; call to teach, personal instructions, love, unity, and fellowship among the friends; in the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB04448. 170 words, Per. ای منادی میثاق فیض نامتناهی نیر آفاق در این ایام از جمیع اقطار چنان درخشیده و *O herald of the Covenant! The endless blessing of the Day-star of the world is in these days shining and giving light in every region... Gabriel soundeth the clarion call...* Mss: None. Pubs: MKT2.156, DUR1.175, VUJUD.087x. Trans: VUJUDE.143x. Subjects: praise and encouragement, call to action, teaching the Cause; call to teach, Ascension of Baha'u'llah.

AB04449. 170 words, Per. ای منتسبان آن متصاعد الی الله جناب خلیل بملکوت جلیل شتافت و در جوار رحمت کبری *O ye who are related to him who ascended unto God! Khalil hath hastened unto the glorious Kingdom, and dwelleth nigh unto His great mercy [3.5s]...* Mss: None. Pubs: PYB#155 p.38, CPF.276, KASH.351-352. Trans: None. Subjects: eulogies; reminiscences, soul; spirit after death, consolation and comfort.

AB04450. 170 words, Per. ای منتسبین جناب زائر هر چند دل و جانرا آرزو چنان که بهر یک نامه ای مرقوم گردد *O ye who are related to the illustrious Visitor! Though heart and soul yearn that a letter might be penned to each one [3.5s]...* Mss: None. Pubs: MKT9.187, FRH.101a. Trans: None. Subjects: prayer for specific individuals; groups, Shrines and Holy places, acknowledgment of gift; of monetary contribution.

AB04451. 170 words. *O thou who art attracted by the Fragrances of Holiness! The Light of Reality gave sight unto thine eye, the Call of God gave hearing unto thine ear...* Mss: None. Pubs: None. Trans: TAB.132-133. Subjects: rejection, opposition and persecution, spiritual transformation, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, knowledge; recognition of God, sacrifice of self; mystery of sacrifice, service to others; to the Cause of God.

AB04452. 170 words, mixed. ای منجذب فیوضات ملکوت در این عرصه شهود بموهبت رب ودود خوشنود باش که خاک را *O thou who art enraptured by the bounties of the Kingdom! In this realm of existence be thou content with the grace of the All-Loving Lord that hath transformed dust [3.5s]...* Mss: INBA84:488. Pubs: MKT8.149. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation.

AB04453. 170 words, Per. ای منجذب ملکوت محزون مباش طوفان غم ساکن گردد حسرت نماند حرمان نپاید آتش محبت *O thou who art attracted toward the Kingdom! Be thou not unhappy; the tempest of sorrow shall pass; regret will not last; disappointment will vanish...* Mss: None. Pubs: BRL_DAK#0689. Trans: TAB.557-558. Musical interps: D. & R. Saberi. Subjects: love, unity, and fellowship among the friends; in the Cause, consolation and comfort, spiritual emotions and susceptibilities, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB04454. 170 words, Per. ای کنیز صادق الهی محزون مشو ملال و کلال میار دلشکسته مگرد لابدّ از حصول مشکلاتست *O true handmaiden of God! Be thou not sorrowful, neither yield to weariness and despair, let not thy heart be broken, for trials must needs arise [3.5s]...* Mss: None. Pubs: ANDA#54 p.04x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, consorting with all; being kind; loving to all.

AB04455. 170 words. *O thou who art attracted to the Kingdom of God! The letter written by you *** was received. Its contents become evident. The expressions (of thy letter)...* Mss: None. Pubs: None. Trans: TAB.211. Subjects: permission for visit; pilgrimage, service to others; to the Cause of God.

AB04456. 170 words. *O thou who art attracted to the Kingdom of God! Though others have very often spoken of thee in their letters...* Mss: None. Pubs: None. Trans: MAX.363-364. Subjects: praise and encouragement, permission for visit; pilgrimage, prayer for specific individuals; groups, service to others; to the Cause of God.

AB04457. 170 words. *O thou who hast sought guidance from the Kingdom of God! Thy letter dated October 24, 1918...* Mss: None. Pubs: None. Trans: SW_v10#02 p.028 . Subjects: growth of the Cause, prayer for spiritual

recognition, spiritual transformation, knowledge; recognition of God, service to others; to the Cause of God, teaching the Cause; call to teach.

AB04458. 170 words, mixed. ای مهتدی بنور هدی فضل و عنایت حضرت بیچون را ملاحظه نما که با وجود آن خطا *O thou who art guided by the Light of Guidance! Behold the grace and bounty of the Peerless Lord, that notwithstanding that error [3.5s]...* Mss: None. Pubs: MSBH5.109. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, thankfulness; gratitude.

AB04459. 170 words, mixed. ای مهتدی بهدایت کبری شکر کن خدا را که شمس حقیقت نور هدات مبذول داشت و آفاق *O thou who art guided by the supreme guidance! Give thanks unto God that the Sun of Truth hath shed upon thee the light of guidance and illumined the horizons [3.5s]...* Mss: None. Pubs: MMK4#139 p.142. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, martyrs and martyrdom, spiritual transformation, praise and encouragement, knowledge; recognition of God.

AB04460. 170 words. *O thou who art set aglow with the fire of the Love of God! The letter was received. Thou hast commended the meeting held at the home...* Mss: None. Pubs: None. Trans: TAB.635-636. Subjects: call to action, consolation and comfort, love of God.

AB04461. 170 words, mixed. ای موقن بجمال قدیم و نبا عظیم آثار رحمت پروردگار چون جهان انوار ظاهر و آشکار *O thou who art firm in the Ancient Beauty and the Great Announcement! The tokens of the Lord's mercy, even as a world of light, are manifest and visible [3.5s]...* Mss: None. Pubs: MMK6#386. Trans: None. Subjects: praise and encouragement, high station of the true believer, worldliness vs. other-worldliness.

AB04462. 170 words, mixed. ای مومن بایات الله مسطورات آنجناب ملحوظ گشت و مضمون مشحون بمعانی پر روح و *O thou who art steadfast in the verses of God! Thy letter was noted, and its contents, replete with spiritual meanings, were perused [3.5s]...* Mss: None. Pubs: MMK6#536. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, greatness and influence of the Cause; of this Day, power; greatness; centrality of the Covenant, prayer for firmness in the Covenant.

AB04463. 170 words, Per. ای ناطق بثنای الهی صبح است و انوار ساطعه از ملکوت غیب هویت بر مشارق و مغارب *O thou who speaketh in praise of God! It is dawn, and effulgent rays from the invisible Kingdom of the Divine Essence are shining upon the East and the West [3.5s]...* Mss: INBA84:306. Pubs: None. Trans: None. Subjects: divine attributes are within all things; every atom, call to action, the divine emanation; the all-pervading bounty of God, divine grace, bounty, confirmations; spiritual capacity.

AB04464. 170 words, Per. ای ناطق بثنای حق و متمسک بعهد و پیمان الهی چندیست که از گلزار اسرارت نسیمی *O thou who speakest in praise of God and holdest fast to His Covenant and Testament, for some time no breeze hath wafted from thy rose-garden of mysteries [3.5s]...* Mss: INBA72:111, INBA88:134. Pubs: MKT6.049. Trans: None. Subjects: tests and trials; sacrifice and suffering, call to action, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant.

AB04465. 170 words, mixed. ای ناظر بملکوت ابهی آنچه مرقوم شده بود مشهود گشت و هرچه مسطور بود معلوم گردید *O thou who gazest upon the Kingdom of Abhá! That which was written hath been witnessed, and that which was recorded hath become known [3.5s]...* Mss: None. Pubs: MKT8.162. Trans: None. Subjects: praise and encouragement, predictions and prophecies, spiritual transformation, review of publications.

AB04466. 170 words, mixed. ای ناظر بملکوت ابهی آنچه مرقوم شده بود مشهود و معلوم گردید و هرچه مسطور گشته *O thou who gazest upon the Kingdom of the All-Glorious! That which was written hath been made evident and understood, and whatsoever was written [3.5s]...* Mss: None. Pubs: MMK6#516, YBN.053-054. Trans: None. Subjects: spiritual transformation, soul; spirit after death, transience; worthlessness of the physical world.

AB04467. 170 words, mixed. ای ناظر بملکوت ابهی چون در این عصر جدید و قرن خداوند مجید در ظل لواء حمد محشور *O thou who gazest upon the Kingdom of Abhá! As in this new age and glorious century of the Lord, thou art gathered beneath the standard of praise [3.5s]...* Mss: INBA13:254. Pubs: None. Trans: None. Subjects: spiritual transformation, thankfulness; gratitude.

AB04468. 170 words, Per. ای ناظر بملکوت ابهی حضرت افنان در مکتوب خویش ذکر آنجناب نموده و خواهش تحریر *O thou who gazest upon the Kingdom of Abhá! His Holiness the Afnán hath made mention of thee in his letter and requested a written response [3.5s]...* Mss: INBA87:092, INBA52:091. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, power of prayer, firmness in the Covenant, spiritual transformation, the Kingdom of God [Malakut].

AB04469. 170 words, Per. ای ناظر بملکوت ابهی در این عهد و عصر که نفحات قدس امر الله در شرق و غرب *O thou who gazest upon the Abhá Kingdom! In this age and dispensation, when the holy fragrances of the Cause of God are wafting over both East and West [3.5s]...* Mss: INBA13:022. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, greatness and influence of the Cause; of this Day, growth of the Cause.

AB04470. 170 words, Per. ای ناظر بملکوت الله نامه تو رسید از مضمون معلوم گردید که مشغول بتعلیم اطفال *O thou who gazest upon the Kingdom of God! Thy letter was received and we note that thou art engaged in teaching the children of the believers...* Mss: None. Pubs: MMK1#123 p.139, TRBB.040. Trans: SWAB#123, COC#0598. Subjects: education of children; moral education, characteristics and conduct of true believers, words vs deeds, service to others; to the Cause of God, Manifestation of God as sun.

AB04471. 170 words, mixed. ای ناظر بملکوت الهی شمس حقیقت اگرچه چون مه تابان و خورشید رخشان مشهود و عیان *O thou who gazest upon the Kingdom of God! The Sun of Truth, though manifest and evident like unto the shining moon and the resplendent sun [3.5s]...* Mss: None. Pubs: BRL_DAK#0040. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, belief and denial, spiritual transformation, Manifestation of God as sun.

AB04472. 170 words, Per. ای ناظر بمنظر اکبر حکایت کنند اسکندر رومی جهانگشا بود و کشورستان و چون از *O thou who gazest upon the Most Great Scene! It is related that Alexander of Rome was a conqueror of the world and subduer of countries. And when [3.5s]...* Mss: INBA55:145, INBA59:232a. Pubs: BSHN.140.307, BSHN.144.305, ANDA#58 p.42, MAS5.047, MHT1a.108, MHT1b.066. Trans: None. Subjects: transience; worthlessness of the physical world, detachment; severance; renunciation; patience, stories; anecdotes, power of faith; power of the spirit.

AB04473. 170 words, Per. ای ناظم لولو منثور منظومه غراء که مانند قرائد نوراء و لئالی لئلا از صدف قریحه *O thou who hast arranged the scattered pearls of this luminous poem, which, like radiant verses and gleaming pearls, hath issued forth from the shell of genius [3.5s]...* Mss: None. Pubs: MSHR2.349. Trans: None. Subjects: servitude; submission to God; repentance, humility; meekness; lowliness, praise and encouragement.

AB04474. 170 words, Per. ای نصر الهی فی الحقیقه در خدمات رب الایات از هر جهت نهایت همت را مبذول داشتی *O divine victory! In truth thou hast exerted the utmost effort in service to the Lord of Verses in every respect [3.5s]...* Mss: None. Pubs: MKT5.189, KHSK.070-071x. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB04475. 170 words, mixed. ای نهال باغ الهی گویند که در چمنستان حقیقت سرو بالائی و در جویبار عنایت نهال *O sapling of the divine garden! They say that thou art a lofty cypress in the meadowland of truth and a tender shoot by the stream of grace [3.5s]... ...O Lord! Plant this tender seedling in the garden of Thy manifold bounties, water it from the fountains...* Mss: None. Pubs: MKT6.166, HUV2.019x. Trans: BRL_APAB#01x, BRL_CHILD#10x. Musical interps: E. Mahony. Subjects: divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times, prayer for spiritual recognition, spiritual transformation.

AB04476. 170 words, Per. ای نهال بوستان محبت الله آنچه مرقوم نموده بودی ملاحظه گردید معانی بدیع بود و *O thou sapling of the garden of God's love! That which thou didst inscribe was noted, and its meanings were wondrous [3.5s]...* Mss: None. Pubs: DRM.004d. Trans: None. Subjects: praise and encouragement, personal instructions, teaching the Cause; call to teach.

AB04477. 170 words, Per. ای نهالهای بوستان محبه الله جناب عزیز عزیز در این بقعه مبارکه بیاد شما افتاد *O ye saplings in the garden of the love of God! Dear and cherished friend, in this blessed spot thoughts of you arose [3.5s]...* Mss: None. Pubs: MKT4.108, AKHA_117BE #1-4 p.234x, YMM.066, YMM.095. Trans: None. Subjects: prayer for specific individuals; groups, power of prayer, spiritual transformation.

AB04478. 170 words, Per. ای نهالهای حدیقه رحمانی ابوی در نهایت محبت و مهربانی نام آن گلهای گلشن معانی *O ye saplings of the divine garden! Your father, with utmost love and tenderness, names those flowers of the rose-garden of inner meanings [3.5s]...* Mss: None. Pubs: MMK2#336 p.243. Trans: None. Subjects: teaching the Cause; call to teach, service to others; to the Cause of God.

AB04479. 170 words, Per. ای هموطن جمال مبارک مرا از نامه تو سروری زیرا از اهل نوری و آرزویم چنان که *O compatriot of the Blessed Beauty! Thy letter brought me joy, for thou art of the people of light, and my ardent wish is that [3.5s]...* Mss: None. Pubs: MMK4#005 p.003. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement.

AB04480. 170 words, Per. ای هوشیار بیدار سروش یار بود که بهوش آمدی و ندا بگوش رسید سمع اصم البته ندای *O thou awakened and vigilant one! It was the angel's melody that brought thee to consciousness, and the call reached thine ear. The deaf ear shall surely hear the call [3.5s]...* Mss: INBA87:096, INBA52:095. Pubs: YMM.372x, AADA.045. Trans: None. Subjects: power; greatness; centrality of the Covenant, mysteries and their discovery; the mystical vision, development of capacity and readiness, spiritual transformation.

AB04481. 170 words, Per. ای ورقات سدره توحید شکر ایزد را که در ظل شجره احدیت وارد گشتید و از اثمار *O leaves of the Lote-Tree of Divine Unity! Render thanks unto God that ye have entered beneath the shade of the Tree of Oneness and partaken of its fruits [3.5s]...* Mss: None. Pubs: MMK2#351 p.253. Trans: None. Subjects: call to action, praise and encouragement, greatness and influence of the Cause; of this Day, spiritual transformation, the power of words; of speech.

AB04482. 170 words, mixed. ای ورقه شجره حیات شجره حیات که در کتاب مقدس مذکور حضرت بهاء الله است و بنات *O leaf upon the Tree of Life! The Tree of Life, of which mention is made in the Bible, is Baha'u'llah, and the daughters of the Kingdom are the leaves...* Mss: None. Pubs: MMK1#028 p.054, BBBD.450-451. Trans: SWAB#028, BBBD.451-452. Subjects: Manifestation of God as tree of life; sadratu'l-muntaha, Christ; Christianity, prayer for specific individuals; groups, teaching the Cause; call to teach.

AB04483. 170 words, mixed. ای ورقه طیبه منجذبه بنفحات الله آنچه بلسان گفتی و بر اوراق شرح نمودی و در *O pure leaf, drawn by the fragrances of God! That which thou hast uttered with thy tongue and written upon the pages [3.5s]...* Mss: INBA16:118. Pubs: MKT7.150, PYK.292. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, business; financial; property matters, divine grace, bounty, confirmations; spiritual capacity.

AB04484. 170 words, Per. ای ورقه مبارکه رحمی که حامل آن جوان نورانی و شهید رحمانی بود شبهه نیست که صدف *O blessed leaf of the tree of life, who didst bear that radiant youth, that heavenly martyr! There can be no doubt that the shell [3.5s]...* Mss: None. Pubs: SHYM.060. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom, sacrifice of self; mystery of sacrifice, consolation and comfort, praise and encouragement.

AB04485. 170 words, Per. ای ورقه مبارکه شجره سیناء شکر کن خدا را که در ظل ممدود داخل شدی و در تحت لواء *O blessed leaf of the Sinai Tree, render thanks unto God that thou hast entered beneath His sheltering shade and come under the banner [3.5s]...* Mss: INBA87:345a, INBA52:353. Pubs: None. Trans: None. Subjects: Shrines and Holy places, importance of prayer, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, education of children; moral education, power; greatness; centrality of the Covenant, teaching the Cause; call to teach.

AB04486. 170 words, Per. ای ورقه مبارکه هر چند از این بساط دوری و آواره کشور هندوستانی و مبتلای حرمان و هجران *O blessed Leaf! Though thou art far removed from this realm and a wanderer in the land of India, afflicted with deprivation and separation [3.5s]...* Mss: INBA84:420. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart, Shrines and Holy places.

AB04487. 170 words, Per. ای ورقه مهتزه بنسائم محبت محبوب عالمیان جناب ابن اصدق علیه بهاء الله الابهی *O leaf stirred by the breezes of love for the Beloved of all the worlds, His honour Ibn-i-Asdaq, upon him be the Glory of God, the Most Luminous [3.5s]...* Mss: None. Pubs: MKT7.184, MMK5#128 p.100. Trans: None. Subjects: praise and encouragement, characteristics and conduct of true believers, music and singing, Shrines and Holy places.

AB04488. 170 words, Per. ای یار جانی آنچه نگاشتی و راز درون داشتی معلوم و مکشوف شد و سبب سرور یاران *O beloved companion! That which thou didst write and the secret thou didst cherish within hath been made known and revealed, becoming a source of joy unto the friends [3.5s]...* Mss: INBA89:166a. Pubs: MKT8.198. Trans: None. Subjects: spiritual emotions and susceptibilities, universal peace; world unity, teaching the Cause; call to teach, spiritual transformation, knowledge; recognition of God, love of God.

AB04489. 170 words, Per. ای یار حقیقی گویند که انسان ایت رحمن و مطلع اعظم بخشایش حضرت یزدانست این *O true friend! It is said that man is the sign of the All-Merciful and the supreme dawning-place of the grace of the Lord [3.5s]...* Mss: INBA13:173, INBA17:043, INBA59:242b. Pubs: BSHN.140.291, BSHN.144.291, MHT1b.156. Trans: None. Subjects: spiritual transformation, suffering and imprisonment, crucifixion; ascension of Christ, man's distinction from the animal.

AB04490. 170 words, Per. ای یار دل و جان عبدالبهاء نامه فرح اندر فرح بود و مژده شادمانی و کامرانی *O thou companion of the heart and soul of 'Abdu'l-Bahá! Thy letter brought joy upon joy, bearing glad tidings of happiness and success [3.5s]...* Mss: INBA84:360. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, unity; oneness of humanity, service to others; to the Cause of God, importance of community building.

AB04491. 170 words, Per. ای یار دلنشین من و دوست نازنین من مدتی است که از سعایت مفتریان بگوشه عزلت خزیده *O my winsome friend and cherished companion! It hath been some time since, due to the calumnies of slanderers, I have withdrawn into seclusion [3.5s]...* Mss: None. Pubs: BSHI.118, PYB#208 p.04. Trans: None. Subjects: humor; jokes, tests and trials; sacrifice and suffering, happiness; joyfulness; joy and sorrow, consolation and comfort.

AB04492. 170 words, mixed. ای یار روحانی نامه ملاحظه گردید و ناله و انابه مسموع شد مزاجی بخاطر رسید *O spiritual friend! Thy letter was noted and thy lamentation and supplication were heard. A jest occurred to mind [3.5s]...* Mss: None. Pubs: MMK6#032, MSHR3.290. Trans: None. Subjects: consolation and comfort, suffering and imprisonment.

AB04493. 170 words. *O thou my dear friend! I am now viewing the flowers in the little garden and remembering thy rose-like face. This material rose...* Mss: None. Pubs: None. Trans: TAB.458. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, acknowledgment of gift; of monetary contribution, praise and encouragement, spiritual communication; connections of the heart.

AB04494. 170 words, Per. ای یار قدیم و مهربان دیرین من نامه هاایکه بجناب آقا سید اسدالله مرقوم نموده *O my ancient and cherished friend, the letters which thou didst address to Jináb-i-Áqá Siyyid Asadu'lláh [3.5s]...* Mss: None. Pubs: MSHR3.329. Trans: None. Subjects: suffering and imprisonment, travels to the West by Abdu'l-Baha.

AB04495. 170 words, mixed. ای یاران این مشتاق هر چند مسافت بعید است و دریای بی پایان در میان ولی یار و *O ye friends of this yearning one! Though the distance be*

vast and the boundless ocean lieth between [3.5s]... Mss: None. Pubs: YARP2.123 p.144. Trans: None. Subjects: East and West; communication between East and West, spiritual communication; connections of the heart, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, the Word of God; influence and centrality of.

AB04496. 170 words, Per. ای یاران پارسی من دوستان قدیمید و هموطنان عزیز در این قرن نازنین آفتاب علیین *O My Persian companions, ye ancient friends and cherished compatriots of this blessed century of the Sun of the Most High [3.5s]...* Mss: INBA87:024, INBA52:024. Pubs: YARP2.401 p.310. Trans: None. Subjects: praise and encouragement, consolation and comfort, expressions of grief; lamentation; sadness.

AB04497. 170 words, mixed. ای یاران جمال ابهی روحی لکم الفدا چون باین نام شیرین آغاز نمایم کامم شکرین *O friends of the Abha Beauty, may my spirit be a sacrifice for you! When I begin with this sweet name, my palate is filled with sweetness [3.5s]...* Mss: INBA13:193. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, spiritual meetings; gatherings; devotional gatherings; feasts, the concourse on high, presence [liqa'] of Manifestation of God is presence of God, expressions of grief; lamentation; sadness.

AB04498. 170 words, Per. ای یاران حق از عون و الطاف حضرت احدیت امیدوارم که احبای خویش را از جمیع احوال *O friends of Truth! Through the aid and favours of His Holiness the One God, I hope that His loved ones in all conditions [3.5s]...* Mss: INBA16:128. Pubs: BSHN.140.450, BSHN.144.444, MHT1b.022. Trans: None. Subjects: humility; meekness; lowliness, unity; oneness of humanity, teaching the Cause; call to teach, servitude; submission to God; repentance, forgiveness; a sin-covering eye; patience and forbearance.

AB04499. 170 words. *O ye real friends of Abdul-Baha! From the gathering of those illuminated faces and flowers of the rose-garden (of God) in Camp Mineola...* Mss: None. Pubs: None. Trans: TAB.428-429. Subjects: unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity, Manifestation of God as sun.

AB04500. 170 words, Per. ای یاران رحمانی چند روز پیش نامه بمحفل روحانی و احبای الهی مرقوم گردید و هنوز *O friends of the All-Merciful! A few days ago a letter was written to the Spiritual Assembly and the divine friends, and still [3.5s]...* Mss: None. Pubs: MKT9.241b. Trans: None. Subjects: authentication; disposition of the Sacred Writings, expressions of grief; lamentation; sadness, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, martyrs and martyrdom.

AB04501. 170 words, Per. ای یاران رحمانی عبدالبهاء الحمد لله بفضل بی منتهی محفلی تازه برپا نمودید انجمن *O ye spiritual friends of 'Abdu'l-Bahá! Praise be to God, through His infinite bounty ye have established a new gathering [3.5s]...* Mss: None. Pubs: MMK2#188 p.136. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, high station of the true believer, detachment; severance; renunciation; patience, spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity, consorting with all; being kind; loving to all.

AB04502. 170 words, Per. ای یاران رحمن همیشه شیروان بیشه شیران بود و ایکه رحمن نفوس در نهایت شجاعت و *O companions of the All-Merciful! Shirván hath ever been a forest of lions, and these souls of divine compassion are possessed of utmost courage [3.5s]...* Mss: None. Pubs: SFI07.023. Trans: None. Subjects: self-improvement; self-perfection; discipline, spiritual prerequisites of teaching the Cause, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, firmness in the Covenant.

AB04503. 170 words, Per. ای یاران روحانی عبدالبهاء الحمد لله اداره پیمان بنور ایمان روشن و بعون و عنایت *O spiritual friends of 'Abdu'l-Bahá! Praise be to God, the administration of the Covenant is illumined with the light of faith and sustained through divine assistance and grace [3.5s]...* Mss: None. Pubs: YARP2.366 p.290. Trans: None. Subjects: praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness.

AB04504. 170 words, Per. امروز علم وحدت میثاق بلند است و ارتباط قلوب محکم تا توانید از اسرار عهد و میثاق بیان کنید *Today the standard of the oneness of the Covenant is raised aloft and the hearts are firmly bound together. To the extent ye are able, proclaim the mysteries of the Testament and Covenant [3.5s]...* Mss: None. Pubs: MMK3#288 p.212x. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant, light and darkness, growth of the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB04505. 170 words, Per. ای یاران عبدالبهاء این را بدانید که عبدالبهاء مانند گلشن بشبنم یاد یاران *O friends of 'Abdu'l-Bahá! Know ye that 'Abdu'l-Bahá, like unto a rose-garden refreshed by the dew, remembereth the friends [3.5s]...* Mss: None. Pubs: MMK3#125 p.087. Trans: None. Subjects: predictions and prophecies, greatness and influence of the Cause; of this Day, praise and encouragement, high station of the true believer.

AB04506. 170 words, Per. ای جمال قدیم و ربّ کریم یاران پرفوراند و دوستان عاکف آستان کلّ توجّه بکوی تو دارند و آرزوی *O Ancient Beauty and Gracious Lord! The friends are aflame with fervor, and Thy loved ones are devoted at the threshold. All turn their faces toward Thy path with yearning [3.5s]...* Mss: None. Pubs: AKHA_134BE #08 p.308, ANDA#86 p.32x, MJMJ2.101x, MMG2#170 p.196x, MMG2#316 p.354x. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, prayer for specific individuals; groups, two kinds of knowledge [ilm and irfan]; sight and insight, spiritual meetings; gatherings; devotional gatherings; feasts, Manifestation of God speaking in the voice of Divinity.

AB04507. 170 words, mixed. ای یاران عبدالبهاء نام مبارک شما در نامه خان نمایشی عجیب داشت زیرا دلیل جلیل *O friends of 'Abdu'l-Bahá! Your blessed names were wondrously displayed in the letter of the Khán, for they were a mighty proof [3.5s]...* Mss: INBA84:503a. Pubs: None. Trans: None. Subjects: spiritual transformation, love, unity, and fellowship among the friends; in the Cause, thankfulness; gratitude.

AB04508. 170 words, mixed. ای یاران عزیز این بنده الهی چون بیاد شما افتم خوشنود و شاد گردم از کاس طهور *O dearly beloved friends! When this servant of God calls you to mind, I become joyous and glad, as from the chalice of purest wine [3.5s]...* Mss: None. Pubs: AHB.109BE #06 p.02. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, praise and encouragement, the power of words; of speech, service to others; to the Cause of God.

AB04509. 170 words, Per. ای یاران عزیز عبدالبهاء صفحه ای در نهایت تزیین ملاحظه گردید تصویر احبای الهی *O beloved friends of 'Abdu'l-Bahá! A page of utmost beauty and adornment was observed, showing the images of the divine friends [3.5s]...* Mss: None. Pubs: MMK6#589. Trans: None. Subjects: call to action, praise and encouragement, acknowledgment of gift; of monetary contribution, characteristics and conduct of true believers.

AB04510. 170 words, mixed. ای یاران معنوی شکر کنید حی قدیر را که در ظل کلمه الهیه وارد گشته اید و بر *O spiritual friends, render thanks unto the Living, the Almighty, that ye have entered beneath the shadow of the Divine Word [3.5s]...* Mss: INBA21:190. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, firmness in the Covenant, prayer for firmness in the Covenant, prayer for spiritual recognition.

AB04511. 170 words, Per. ای یاران مهربان عبدالبهاء این چه موهبتست و این چه عنایت و این چه فضلست و این *O kind friends of 'Abdu'l-Bahá! What bounty is this, and what grace is this, and what favour is this [3.5s]...* Mss: None. Pubs: MMK3#109 p.073. Trans: None. Subjects: praise and encouragement, call to action, growth of the Cause, sacrifice of self; mystery of sacrifice.

AB04512. 170 words, mixed. ای یاران و خویشان آن متصاعد الی الله هنگام جوش دلهاست و خروش جانها و استماع *O friends and kindred of him who hath ascended unto God! Now is the time for hearts to stir and souls to cry out, and for ears to hearken [3.5s]...* Mss: INBA21:140b. Pubs: BSHN.140.258, BSHN.144.258, MHT2.092. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant, eulogies; reminiscences.

AB04513. 170 words, Per. ای یاران و کنیزان الهی جناب اورمزدیار باین دیار آمد و همدم و یار گردید و ما *O friends and handmaidens of God! His honor Hormozdyar hath come unto this land and become our companion and friend [3.5s]...* Mss: None. Pubs: YARP2.348 p.282. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause.

AB04514. 170 words, Per. ای یاران و یاوران عبدالبهاء فرصت ندارم مهلت نیابم مشاغل و غوائل پی پایان و *O friends and supporters of 'Abdu'l-Bahá! I find neither time nor respite, for endless are the tasks and tribulations [3.5s]...* Mss: None. Pubs: BRL_DAK#0246, MKT3.353, YHA1.332x (2.653). Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, prayer for forgiveness, expressions of grief; lamentation; sadness.

AB04515. 170 words, Per. ای دوستان ، هر چند بجسم از آستان یزدان دور و مهجورید ولی الحمد للّه بجان و دل و روح حاضر *O friends! Though in body ye be remote and far-distant from the Threshold of God, yet praise be unto Him that in spirit, heart and soul ye are present [3.5s]...* Mss: None. Pubs: MMK3#185 p.130x. Trans: None. Subjects: status of kings; future of monarchy, unity in diversity, walking the spiritual path; spiritual wayfaring; the virtuous life, serving humanity; working for progress, betterment of the world.

AB04516. 170 words, Per. ای یزدان پاک این بنده آستان از دل و جان جویان تو بود و در ره محبتت پویان رخش *O pure God! This servant of Thy threshold, with heart and soul, sought after Thee, and in the path of Thy love did gallop his steed [3.5s]...* Mss: None. Pubs: BSHN.140.458, BSHN.144.452, MHT1a.062. Trans: None. Subjects: prayer for the departed, soul; spirit after death, prayer for forgiveness, consolation and comfort, expressions of grief; lamentation; sadness.

AB04517. 170 words, Per. ای یزدان مهربان جمیع بشر را از یک سلاله خلق فرمودی تا اعضای یکخاندان گردند و بندگان *O Compassionate God! Thou hast created all humanity from a single lineage, that they might become as members of one family and as Thy servants [3.5s]...* Mss: None. Pubs: BSHN.140.321, BSHN.144.319, ANDA#14 p.73, MHT1a.051, MHT1b.009, BNEP.114, MMJA.028. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, oneness; unity of religion, unity; oneness of humanity, prayer for peace and unity, the Lesser Peace and the Most Great Peace, love of God.

AB04518. 170 words. *O thou who are enkindled by the fire of the Love of God! Verily, I received thy good and beautiful letter and I found it to be a sign of thy love...* Mss: None. Pubs: None. Trans: TAB.109-110. Subjects: music and singing, permission for visit; pilgrimage.

AB04519. 170 words, Ara. ایتها المنجذبه بنفحات الله انی اخاطبک بلسان روحی و بیان قلبی و اقول لک ابشری بفضل *O thou who art attracted by the fragrances of God! I address thee with the tongue of my spirit and the utterance of my heart, and say unto thee: Rejoice in the grace [3.5s]...* Mss: None. Pubs: ABB.108. Trans: None. Subjects: consolation and comfort, spiritual emotions and susceptibilities, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB04520. 170 words, mixed. ایتها الورقه الروحانیه من السدره الربانیه از فیض تجلی شمس افق توحید بانوار *O spiritual leaf of the divine Tree, illumined by the effulgent rays of the Sun of the horizon of Divine Unity [3.5s]...* Mss: INBA87:638, INBA52:682. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, teaching the Cause; call to teach.

AB04521. 170 words, mixed. ایتها الورقه الناطقه بثناء الله شکر کن حضرت موفق حقیقی و موید معنوی را که *O leaf that speaketh in praise of God! Return thy thanks unto the true Guide and spiritual Confirmer, Who [3.5s]...* Mss: None. Pubs: MKT7.088, AKHT1.273x. Trans: None. Subjects: call to action, praise and encouragement, expressions of grief; lamentation; sadness, the power of words; of speech, firmness in the Covenant.

AB04522. 170 words, Ara. ایها الاحباء انی اتضرع الی الملکوت الابهی و ابتهل الی الجبروت الاعلی ان یفیض *O beloved friends! I fervently supplicate the Abhá Kingdom and earnestly entreat the Most Exalted Realm of Might to bestow [3.5s]...* Mss: INBA59:241. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, thankfulness; gratitude, praise and encouragement, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB04523. 170 words, mixed. ایها الافنون المنشعب من الشجره المبارکه اثر کلک آن روح مجرد حکایت از کل شیء *O ye branches sprung from the Blessed Tree! The pen strokes of that abstracted Spirit tell of all things [3.5s]...* Mss: None. Pubs: MSHR1.089x, MSHR2.335x. Trans: None. Subjects: rejection, opposition and persecution, tests and trials; sacrifice and suffering, praise and encouragement, power and sovereignty of God; omnipotence of God.

AB04524. 170 words, mixed. ایها التذکار من سید الابرار و قدوه الاخیار تو یادگار آن سرور ابراری و بقیه آن *O thou remembrance of the Lord of the righteous and exemplar of the chosen ones! Thou art the token of that Master of the righteous and the remnant of that [3.5s]...* Mss: None. Pubs: DUR4.657, DUR1.410. Trans: None. Subjects: exhortations and counsels, Manifestation of God as gardener; cultivator, praise and encouragement.

AB04525. 170 words, Ara. ایها الثابت علی العهد و المیثاق، ان الجمال المبارک روحی لاحبائه الثابتین الراسخین فداء، شید فی هذا *O thou who art firm in the Covenant and Testament! Verily, the Blessed Beauty—may my spirit be a sacrifice unto His steadfast and firmly-rooted loved ones—hath established in this [3.5s]...* Mss: None. Pubs: AHDW.034. Trans: None.

AB04526. 170 words, Ara. ایها الحبیب قد تلوت رقیمک المسطور و قد اطلعت بسرک المستور و تضرعت الی الرب *O beloved friend! I have perused thy written letter and become acquainted with thy hidden secret, and I have supplicated unto the Lord [3.5s]...* Mss: None. Pubs: MMK6#172. Trans: None. Subjects: testing God, Qur'an and Hadith quotation and interpretation, divine grace, bounty, confirmations; spiritual capacity.

AB04527. 170 words. *O thou servant of God! ...Trust no man save him whose breast hath been dilated by God through the light of faith, whom God hath confirmed in His Religion...* Mss: None. Pubs: None. Trans: TAB.014-015, BWF.412-412x. Subjects: spiritual prerequisites of teaching the Cause, fellowship with the wayward and ungodly, defending the Faith; protecting the Cause; apologetics, wisdom [hikmat].

AB04528. 170 words. *O Shafi, O thou who hath been interceded for by others! By God, the True One, Thy Lord's bounty hath been overflowing...* Mss: None. Pubs: None. Trans: NYR#102. Subjects: firmness in the Covenant, forgiveness; grace; bounty; mercy; compassion of God, call to action, praise and encouragement.

AB04529. 170 words, Per. ایها الشهید الجلیل در کمال تضرع و تبتل بترتیل این مناجات مشغولم که ای رب *O thou noble martyr! In the utmost supplication and devotion I am engaged in chanting this prayer: "O my Lord..." [3.5s]...* Mss: None. Pubs: PYK.246, MYD.491. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, prayer for martyrs, eulogies; reminiscences.

AB04530. 170 words, Ara. ایها الظمان الی معین الحیوان تالله الحق قد ازلفت الجنان و تانقت ایکه الرحمن و *O thou who thirstest for the Fount of Life! By God the Truth, the gardens of Paradise have drawn nigh, and the sacred precincts of the All-Merciful are adorned with beauty [3.5s]...* Mss: INBA17:086. Pubs: MKT9.214. Trans: None. Subjects: prayer for teaching, living waters; water of life, prayer for spiritual recognition.

AB04531. 170 words. *O thou who art skilled in the Knowledge of God and wise in the Wisdom of the Almighty! Turn thy face toward the Kingdom of Might...* Mss: None. Pubs: None. Trans: TAB.586-587. Subjects: prayer for spiritual recognition, teaching the Cause; call to teach, spiritual transformation, wine as symbol of spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB04532. 170 words, Ara. ایها الفاضل الجلیل انی قد اخذت بکل توقیر کتابکم المنیر و امعنت النظر فی بدیع *O thou distinguished and noble one! With all reverence have I received thy luminous letter and fixed mine attention upon its wondrous [3.5s]...* Mss: None. Pubs: MMK6#118. Trans: None. Subjects: love of God, steadfastness; perseverance; faithfulness, scarcity of receptive souls.

AB04533. 170 words, mixed. ایها الفرع الرفیع من الشجره المبارکه نغمات حمامه حدیقه ذکر که بر شاخسار ریاض *O exalted branch of the blessed Tree! The melodies of the dove in the garden of remembrance upon the boughs of the meadows [3.5s]...* Mss: INBA87:492b, INBA52:517. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, Manifestation of God as tree of life; sadratu'l-muntaha, praise and encouragement.

AB04534. 170 words, Per. ایها الفرع اللطیف من السدرة المبارکة چندیست که مکتوب *O tender branch of the blessed Tree! For some time now Thy letter [3.5s]...* Mss: INBA13:283. Pubs: None. Trans: None. Subjects: personal instructions, spiritual transformation, exhortations and counsels, tests and trials; sacrifice and suffering.

AB04535. 170 words, mixed. ایها الفرع المبارک من سدره المنتهی نور الله وجهک بالانوار الساطعه من ملکوت الابهی *O blessed branch of the Lote-Tree beyond which there is no passing! May God illumine thy countenance with the radiant lights of the Abhá Kingdom [3.5s]...* Mss: INBA87:476, INBA52:497. Pubs: None. Trans: None. Subjects: consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, expressions of grief; lamentation; sadness, divine grace, bounty, confirmations; spiritual capacity.

AB04536. 170 words, Per. ایها الفرع المبتهل الی ملکوت الاصل القدیم الحمد لله تضرع و زاری این عبد بدرگاه *O thou branch who suppliantly turneth unto the Kingdom of the Ancient Root! Praise be unto God for the supplication and fervent entreaty of this servant at His threshold [3.5s]...* Mss: INBA85:292. Pubs: MKT8.171a. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, consolation and comfort, power of prayer.

AB04537. 170 words, Ara. ایها الفرع المهتز من نفحات السدره المبارکه ینبغی لک ان یدلع لسانک بالثناء علی *O thou branch that quivereth at the breathings of the blessed Tree, thou must loosen thy tongue in praise [3.5s]...* Mss: None. Pubs: BRL_DAK#0033, SFI19.018a. Trans: None. Subjects: firmness in the Covenant, praise and encouragement, teaching the Cause; call to teach, wine as symbol of spiritual transformation.

AB04538. 170 words, Per. ایها الفرع النضیر من شجره الشهاده نامه مفصل آنجناب ملاحظه گردید ولی بهیچوجه *O thou verdant branch of the Tree of Martyrdom! Thy detailed letter was perused, but in no wise [3.5s]...* Mss: None. Pubs: MKT6.076, AVK2.113x. Trans: None. Subjects: consolation and comfort, detachment; severance; renunciation; patience, eulogies; reminiscences, expressions of grief; lamentation; sadness.

AB04539. 170 words. *O Spiritual Assembly! Everything produces an impression in existence and results in the course of ages. The (earthly) assemblies...* Mss: None. Pubs: None. Trans: TAB.069, BSTW#372. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, the Word of God; influence and centrality of, spiritual assemblies; administrative matters.

AB04540. 170 words. *O ye sincere ones! O ye firm ones! O ye heralds of the Kingdom of God! Fly away with joy!...* Mss: None. Pubs: None. Trans: TAB.348. Subjects: spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, power of prayer, steadfastness; perseverance; faithfulness, call to action.

AB04541. 170 words. *O thou who art advancing unto the Kingdom of God! Verily I noted thy writing and was made glad by thy letter. I pray God to cause thee to attain...* Mss: None. Pubs: None. Trans: TAB.137-138, BSC.478 #913x, BSTW#207ax. Subjects: return of Christ; second coming of Christ, material and spiritual existence; two books, service to others; to the Cause of God.

AB04542. 170 words, Ara. ایها المنادی بالمیثاق و الناشر لنفحات الله فی الافاق استبشر بفضل ربک الذی *O thou who art the herald of the Covenant and the diffuser of the divine fragrances across the horizons, rejoice in the grace of thy Lord who [3.5s]...* Mss: INBA59:117a. Pubs: PYK.233. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, call to action, praise and encouragement, service to others; to the Cause of God, power of love.

AB04543. 170 words, Per. آمرزنده و مهربانا این جانهای پاک از زندان خاک آزاد شدند و بجهان تو پرواز *O Thou kind Pardoner! These pure souls have been freed from this earthly prison and winged their flight to Thy realm...* Mss: None. Pubs: BSHN.140.455, BSHN.144.449, DUR1.513 [این بهائیان در افشان "...], ADH2_6#02 p.167, MMG2#453 p.500, MHT1a.056b, MHT1b.014b, YARP2.674 p.454. Trans: ADMS#187. Subjects: soul; spirit after death, prayer for the departed, consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God.

AB04544. 170 words, Per. آمرزنده و مهربانا این مصیبت زدگانرا صبوری بخش و بر تقدیرات غیبی و قضای *O Forgiving and Merciful One! Grant patience to these afflicted ones and enable them to submit to Thy hidden decrees and divine destiny [3.5s]...* Mss: None. Pubs: YARP2.433 p.325. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort, expressions of grief; lamentation; sadness.

AB04545. 170 words, Per. جناب امین بعد از تشریف بردن شما حرم میرزا جعفر وارد حیفا شد و بخیال رفیق سفر *O Jináb-i-Amín! After thy departure, the wife of Mírzá Ja'far arrived in Haifa, contemplating a companion for the journey [3.5s]...* Mss: INBA16:178. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, personal instructions.

AB04546. 170 words, mixed. جناب حاجی مکتوباتی که بجناب آقا سید تقی مرقوم نموده بودید ملاحظه گردید *Jinab-i-Haji: the letters which you had addressed to Jinab-i-Aqa Siyyid Taqi have been perused [3.5s]...* Mss: None. Pubs: MKT6.194. Trans: None. Subjects: consolation and comfort, love, unity, and fellowship among the friends; in the Cause.

AB04547. 170 words, Per. جناب میرزا جلال تندباد سنه شداد که در الواح الهیه مذکور روز بروز در اشتداد و *O Mirza Jalal! The tempestuous gale of that year of rigours, which is mentioned in the divine Tablets, waxeth day by day in intensity [3.5s]...* Mss: None. Pubs: AADA.131. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant.

AB04548. 170 words, mixed. حضرات اهل بهاء عبدالبهاء در لندن از فضل و الطاف جمال مبارک روحی لعتبه تربته *O esteemed followers of Baha! Through the grace and favors of the Blessed Beauty - may my soul be sacrificed for His sacred dust - 'Abdu'l-Baha in London [3.5s]...* Mss: None. Pubs: MMK5#043 p.042. Trans: None. Subjects: teaching the Cause; call to teach, humility; meekness; lowliness.

AB04549. 170 words, Per. در این قرن چه قدر از خاندانهای ملوک و امرا که در نهایت عزّت و غنا بودند پریشان و پی سر و سامان و فانی گشتند *In this century, how many families of kings and princes who dwelt in the utmost glory and wealth have been scattered and rendered destitute and brought low [3.5s]...* Mss: None. Pubs: MMK3#076 p.050x. Trans: None. Subjects: historical episodes and the lessons of the past, growth of the Cause, steadfastness; perseverance; faithfulness.

AB04550. 170 words, Per. دست کرم بگشا جرم امم بخشا ای ملک انشا نوبت احسان بین *O Sovereign of Creation, extend Thy gracious hand and pardon the transgressions of the nations; behold, the time of bounty is at hand [3.5s]...* Mss: None. Pubs: MJH.018. Trans: None. Notes: Poetry. Subjects: poems and quotation from poetry.

AB04551. 170 words, mixed. از تغییر و تبدیل در مأمورین سفارت عظمی مرقوم نموده بودید. امید است که سروران جدید در تمشیت *You wrote concerning changes and replacements among the officers of the supreme embassy. It is hoped that these new leaders in their conduct [3.5s]...* Mss: None. Pubs: MMK6#462x. Trans: None. Subjects: unity; oneness of humanity, tests and trials; sacrifice and suffering, acknowledgment of gift; of monetary contribution.

AB04552. 170 words, Per. دی شیخ با چراغ همی گشت گرد شهر کز دیو و دد ملولم انسانم آرزوست یک دست جام *The Shaykh, with lamp in hand, roamed the city's expanse, lamenting the company of demons and beasts, yearning for the fellowship of man [3.5s]...* Mss: None. Pubs: MSHR3.282. Trans: None. Subjects: spiritual emotions and susceptibilities, spiritual transformation, poems and quotation from poetry, stories; anecdotes, praise and encouragement.

AB04553. 170 words, Ara. رب و رجائی و مهربی و ملاذی ان هولاء الموقنین المدون اسمائهم بالهام منک فی هذه *O Lord, my Hope and my Beloved, my Refuge! These assured souls, whose names through Thine inspiration were written in this [3.5s]...* Mss: INBA21:026. Pubs: None. Trans: None. Subjects: education of children; moral education, prayer for children and youth, divine grace, bounty, confirmations; spiritual capacity.

AB04554. 170 words, Ara. سبحانک اللهم یا الهی اناجیک بصمیم قلبی و هویه روحی بکورا و اصیلا و اضع وجهی *Glorified art Thou, O my God! I commune with Thee from the depths of my heart and the essence of my spirit, at dawn and eventide, and I lay my face [3.5s]...* Mss: None. Pubs: BSHN.140.131, BSHN.144.131, MHT2.186. Trans: None. Subjects: prayer for the departed, walking the spiritual path; spiritual wayfaring; the virtuous life, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, the Kingdom of God [Malakut].

AB04555. 170 words, Per. سرور عزیز محترما مضمون نامه شما در نهایت حلاوت بود زیرا دلالت بر وفا میکرد و *Dearly cherished and esteemed friend, the content of your letter was imbued with an exquisite sweetness, for it bore witness to loyalty and fidelity [3.5s]...* Mss: None. Pubs: MSHR4.069-070. Trans: None. Subjects: the soul as soil; cultivation of the soul, transience; worthlessness of the physical world, spiritual transformation, poems and quotation from poetry.

AB04556. 170 words, mixed. اگر نظر بحالت این بنده حقّ گردد در سبیل الهی قعر چاه اوج ماه است زندان ایوان است *Should one gaze upon the state of this servant of Truth, then verily in the pathway of God the depths of the pit are as the moon's zenith, and prison is a palace [3.5s]...* Mss: None. Pubs: MMK3#216 p.156x. Trans: None. Subjects: tests and trials; sacrifice and suffering, nearness to God.

AB04557. 170 words, mixed. شمع روشن است و انجمن روحانیان گلزار و گلشن نفحات قدس منتشر است و نسائم حدآئق *The lamp is ablaze, and the assembly of the spiritual ones is a rose garden in full bloom. The holy fragrances are diffused, and the breezes of paradise waft [3.5s]...* Mss: INBA13:402, INBA55:234, INBA59:151, INBA88:053. Pubs: MMK2#050 p.039, AHB.120BE #07 p.000, SFI17.016. Trans: None. Subjects: high station of the true believer, spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity, call to action.

AB04558. 170 words, Ara. قد لاحت انوار المیثاق ساطعه الفجر شدیده الاشراق سبحان العاقد و العاهد و الموکد *The lights of the Covenant have dawned resplendent, brilliant as the morn in their effulgence. Glorified be He Who maketh the Covenant, Who fulfilleth it, and Who confirmeth it [3.5s]...* Mss: INBA59:225. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant.

AB04559. 170 words, Per. کیخسروا همنامت بجهان راز پی برد لهذا از تخت و تاج بیزار شد خیل و حشم و چتر و *O Kay-Khosrow! Thy namesake in the world of mystery found his way; therefore did he turn away from throne and crown, from retinue and royal canopy [3.5s]...* Mss: None. Pubs: ALPA.092, YARP2.108 p.130. Trans: None. Subjects: materialism; material vs. spiritual civilization, martyrs and martyrdom, detachment; severance; renunciation; patience, servitude; submission to God; repentance, the Kingdom of God [Malakut].

AB04560. 170 words, Ara. لک الحمد یا الهی بما ماج بحر الغفران علی اهل العصیان و لک الشکر یا منائی بما *Praise be unto Thee, O my God, for that the ocean of forgiveness hath surged upon the people of rebellion, and thanksgiving be unto Thee, O Thou my heart's Desire [3.5s]...* Mss: None. Pubs: BSHN.140.257, BSHN.144.257, MHT2.072b. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God.

AB04561. 170 words, mixed. از اجتماع احبّا مرقوم نموده بودید که در نهایت روح و ریحانست البتّه چنین است زیرا در مجامع روحانیان *From what thou didst write concerning the gathering of the loved ones which was filled with the utmost joy and fragrance, this assuredly is so, for in spiritual gatherings [3.5s]... ...Ye have written as to the meetings of the friends, and how filled they are with peace and joy. Of course this is so... Thou hast written about the Fast. This is a most weighty matter and thou shouldst exert thine utmost in its observance...* Mss: None. Pubs: MMK1#054 p.090x, AADA.158-159x. Trans: SWAB#054x, BRL_IOPF#2.25x. Musical interps: Luna, Anais & Marie, C. Haskell. Subjects: teaching the Cause; call to teach, tests and trials; sacrifice and suffering, law of fasting, transience; worthlessness of the physical world, spiritual meetings; gatherings; devotional gatherings; feasts.

AB04562. 170 words, Ara. هذا مغتسل بارد و شراب الفیض الالهی و التجلی الرحمانی و الروح الربانی فی *This is a cool bath and a draught of divine bounty, of the effulgence of the All-Merciful, and of the celestial spirit [3.5s]...* Mss: INBA13:210, UMich962.133-134, UMich991.083-084. Pubs: MKT1.239, AYBY.336 #019a. Trans: None. Subjects: living waters; water of life, health and healing; material and spiritual healing, the divine emanation; the all-pervading bounty of God.

AB04563. 170 words, Per. هر چند یاران قم را نامه های متعدد مرقوم شده ولی کیخسرو پارسی آرزوی یاد تازه ای *Although numerous letters have been penned to the friends in Qom, yet Kay Khosrow, the Parsee, yearns for fresh tidings [3.5s]...* Mss: INBA16:090. Pubs: None. Trans: None.

AB04564. 170 words, mixed. یا ابا الفتوح هنیئا لک هذا الصبوح هر چند فتح ملوک خونریزی مملوکست لکن فتح اهل *O Aba'l-Futúh! Blessed art thou in this dawn. Although the conquests of kings involve the shedding of their subjects' blood, yet the victories of the people [3.5s]...* Mss: INBA87:420, INBA52:433. Pubs: MMK6#491. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement, interpretation of dreams and visions.

AB04565. 170 words, Per. یا اباالفضائل رساله ایکه در رد آن کشیش مرقوم نموده بودید ملاحظه گردید *O Abu'l-Fadl, the treatise which thou didst pen in refutation of that clergyman hath been perused [3.5s]...* Mss: None. Pubs: BRL_DAK#0457, KHH2.187 (2.343). Trans: None. Subjects: review of publications, travels to the West by Abdu'l-Baha, defending the Faith; protecting the Cause; apologetics.

AB04566. 170 words, Ara. یا احباء الرحمن و مشارق شموس الایقان و الثابتون الراسخون علی المیثاق و *O ye beloved of the All-Merciful, dawning-places of the suns of certitude, ye who stand firm and immovable in the Covenant [3.5s]...* Mss: INBA59:134b, INBA88:174. Pubs: None. Trans: None. Subjects: call to action, Covenant-breaking and Covenant-breakers, chastisement and requital, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, power; greatness; centrality of the Covenant.

AB04567. 170 words, Ara. یا امه الله المشتعله بنار محبته لاتحزنی من العسره و العناء و لاتفرحی من *O thou handmaid aflame with the fire of God's love! Grieve thou not over the troubles and hardships of this nether world... Rely upon God. Trust in Him. Praise Him...* Mss: None. Pubs: MNMK#059 p.140, MMK1#150 p.173. Trans: SWAB#150. Musical interps: The Joburg Baha'i Choir, S. Peyman, Sabria, Efe, Rafael & Maarten, R. Peterson [track 9], E. Mahony, L. Slott. Subjects: transience; worthlessness of the physical world, acquiescence and resignation; contentment, material world a reflection of the spiritual, trust and reliance in God; turning to Him at all times.

AB04568. 170 words, Per. یا امه الله المقربه الورقه النورانیه حضرت عندلیب در اعیاد الهیه قصائدی تنظیم *O thou esteemed handmaid of God, thou radiant leaf! The honored 'Andalíb hath composed verses during the divine festivities [3.5s]...* Mss: INBA87:583, INBA52:620. Pubs: None. Trans: None. Subjects: praise and encouragement, music and singing, spiritual meetings; gatherings; devotional gatherings; feasts, wine as symbol of spiritual transformation.

AB04569. 170 words, Per. یا امه الله المهیمن القیوم مکتوب شما وصول یافت و احزان شما سبب تاثر شدید گشت *O handmaid of God, the All-Protecting, the Self-Subsisting! Thy letter was received, and thy sorrows caused profound grief [3.5s]...* Mss: None. Pubs: MKT7.197. Trans: None. Subjects: consolation and comfort, call to action, prayer for spiritual recognition, martyrs and martyrdom, expressions of grief; lamentation; sadness.

AB04570. 170 words, mixed. یا امه الله النورانیه الروحانیه رساله ایکه در جواب مرتاب جهول مذموم مدحور *O luminous and spiritual handmaiden of God, the epistle*

that is in response to the contemptible, ignorant, and condemned skeptic [3.5s]... Mss: None. Pubs: RSR.048-049. Trans: None. Subjects: praise and encouragement, Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, role and station of women, prayer for the spiritual progress of others.

AB04571. 170 words. *O thou servant of God! I was assuredly informed of thy confessing the unity of God and that thou hast drawn from the ocean...* Mss: None. Pubs: None. Trans: TAB.638-639, BSC.486 #933x. Subjects: growth of the Cause, transience; worthlessness of the physical world, knowledge; recognition of God, teaching the Cause; call to teach, praise and encouragement, spiritual emotions and susceptibilities.

AB04572. 170 words, Per. یا امه الله نهایت ستایش از ایمان و ایقان و وله و انجذاب تو نمودند لازم گشت *O handmaid of God, uttermost praise hath been expressed for thy faith and certitude, thy rapture and attraction [3.5s]...* Mss: INBA87:014, INBA52:014 . Pubs: MKT7.210b. Trans: None. Subjects: call to action, spiritual emotions and susceptibilities, praise and encouragement, disregarding individual capacity; weakness, role and station of women.

AB04573. 170 words, Ara. یا حبیبی الروحانی قد تلوت الکتاب الکریم الناطق بالبرهان المبین علی ثبوتک فی *O my spiritual beloved! Thou hast verily perused the glorious Book which speaketh with clear proof of thy steadfastness [3.5s]...* Mss: None. Pubs: MMK6#569. Trans: None. Subjects: spiritual transformation, the state of enkindlement in teaching, steadfastness; perseverance; faithfulness.

AB04574. 170 words, Ara. یا ربی الاعلی و ملجاء المضطرین فی ملکوته الابهی ان عبدک رضا قد ترک هذه الدار *O my Supreme Lord and Refuge of the distressed in Thy Most Glorious Kingdom! Verily, Thy servant Riḍá hath forsaken this abode [3.5s]...* Mss: None. Pubs: ANDA#79 p.11. Trans: None. Subjects: soul; spirit after death, prayer for the departed, prayer for children and youth, knowledge; recognition of God, steadfastness; perseverance; faithfulness.

AB04575. 170 words, mixed. یا علی این نام بمعنی بلند و مشتق از سمو و علو است لهذا بهمین نام خطاب نمودم *O Ali, this name signifieth loftiness and is derived from height and exaltation; therefore have I addressed thee by this name [3.5s]...* Mss: INBA13:137, INBA72:115. Pubs: MJT.015. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, spiritual emotions and susceptibilities, power; greatness; centrality of the Covenant, firmness in the Covenant.

AB04576. 170 words, Ara. یا من اختاره الله من بین الوری للهدایه الکبری و الموهبه العظمی لقد کنا فی *O thou whom God hath chosen from amidst all peoples for supreme guidance and the most glorious gift! Verily, We were in [3.5s]...* Mss: None. Pubs: MSBH6.184-185. Trans: None. Subjects: prayer for spiritual recognition, thankfulness; gratitude, praise and encouragement, prayer for service.

AB04577. 170 words, Ara. یا من استضاء بانوار مصباح الهدی فی زجاجه الملکوت الابهی ا نسیت العهود و ذهلت *O thou who hast been illumined by the radiant beams of the Lamp of Guidance enshrined within the crystal glass of the Abhá Kingdom! Hast thou forgotten the Covenants and become unmindful [3.5s]...* Mss: INBA55:193, INBA59:163. Pubs: MKT1.246. Trans: None. Subjects: teaching the Cause; call to teach, transience; worthlessness of the physical world, call to action, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

AB04578. 170 words, mixed. یا من اضاء وجهه بنور المیثاق قد حسن ما اجریتم الملا الاعلی و صدق ما نطقتم به *O thou whose countenance is illumined with the light of the Covenant! How excellent is that which ye have accomplished in the Concourse on High, and how true is that whereof ye have spoken [3.5s]...* Mss: None. Pubs: MKT2.237. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant, spiritual meetings; gatherings; devotional gatherings; feasts.

AB04579. 170 words, Ara. یا من انجذب بانوار طلعه اشرقت علی الآفاق یا فرحا لک من فضل ربک و یا سرورا *O thou who art attracted by the lights of the Countenance that hath shone forth upon all horizons! Joy be unto thee from the bounty of thy Lord, and gladness [3.5s]...* Mss: INBA21:124a. Pubs: None. Trans: None. Subjects: spiritual transformation, firmness in the Covenant, praise and encouragement, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB04580. 170 words, Ara. یا من انجذب بنفحات القدس قد تجلی مصباح الملا الاعلی فی زجاجه الصباح بنور *O thou who art attracted by the divine fragrances! The lamp of the Concourse on High hath shone forth in the crystal of the morn with light [3.5s]...* Mss: INBA59:119a. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, love of God, light and darkness.

AB04581. 170 words, Per. یا من انجذب بنفحات الله آنچه مرقوم نموده بودید بکمال اشتیاق قرائت گردید *O thou who art enraptured by the breezes of God, that which thou hast written was perused with utmost eagerness [3.5s]...* Mss: None. Pubs: MKT8.218. Trans: None. Subjects: permission for visit; pilgrimage, firmness in the Covenant, teaching the Cause; call to teach.

AB04582. 170 words, Per. یا من تشرف بعتبه روضه مقدسه الارجاء غبطه الجنه العلیا حمد خدا را که بعون *O thou who hast attained unto the Threshold of that Shrine which is sacred unto all the world and the envy of the most exalted Paradise!...* Mss: None. Pubs: BRL_DAK#0459, YBN.047a. Trans: BRL_ATE#125. Subjects: Shrines and Holy places, spiritual transformation, praise and encouragement, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB04583. 170 words, Ara. یا من تعطر مشامه من نفحات القدس انی اخاطبک من هذه البقعه المبارکه منشا *O thou whose senses are perfumed with the fragrances of holiness! I address thee from this blessed spot [3.5s]...* Mss: INBA55:452. Pubs: BRL_DAK#0942, MKT2.235. Trans: None. Subjects: call to action, exhortations and counsels, teaching the Cause; call to teach, praise and encouragement.

AB04584. 170 words, mixed. یا من تمسک بالعروه الوثقی آنچه مرقوم فرموده بودید ملاحظه گردید نفحه خوشی از *O thou who holdest fast to the Most Firm Handle! That which thou didst write was noted, and a sweet fragrance wafted from [3.5s]...* Mss: INBA13:007. Pubs: MKT5.201. Trans: None. Subjects: tests and trials; sacrifice and suffering, firmness in the Covenant, avoidance of Covenant-Breakers, power; greatness; centrality of the Covenant.

AB04585. 170 words, Per. یا من تمسک بحبل المیثاق ذکری از سرکار خان نموده بودید *O thou who holdest fast to the Cord of the Covenant! Thou didst make mention of his honour the Khan [3.5s]...* Mss: INBA13:315. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, material and spiritual existence; two books, recompense; reward for belief; right action, transience; worthlessness of the physical world.

AB04586. 170 words, Per. یا من ثبت علی عهد الله و میثاقه العظیم آنچه مرقوم فرموده بودید معلوم و مفهوم *O thou who art steadfast in the Covenant of God and His mighty Testament! That which thou didst write was noted and understood [3.5s]...* Mss: INBA17:191. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for steadfastness; obedience, tests and trials; sacrifice and suffering, firmness in the Covenant.

AB04587. 170 words, Per. یا من جعله الله من ایادی امره از شدت حرکت امواج محیط تحریر مشکل و عسیر و این *O thou whom God hath made one of the Hands of His Cause! Due to the intensity of the surging waves of this vast ocean, writing is difficult and arduous [3.5s]...* Mss: None. Pubs: BRL_DAK#0289, MMK5#057 p.053. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Bahá, self-improvement; self-perfection; discipline, humility; meekness; lowliness, Hands of the Cause, teaching the Cause; call to teach.

AB04588. 170 words, Per. یا من جعله الله منادیا باسمه اعلاء لکلمته در جمیع احیان بیاد آن منجذب الی *O thou whom God hath made a herald of His Name, to exalt His Word at all times, who art ever mindful of that One Who draweth all unto Him [3.5s]...* Mss: None. Pubs: PYK.237. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB04589. 170 words, Ara. یا من دلع لسانه بالثناء علی شمس البهاء قد اشرق و لاح نیر المیثاق اشراقا تشخص *O thou who hast loosened thy tongue in praise of the Sun of Glory! Verily the Day-Star of the Covenant hath risen and shone forth with a*

brilliance that dazzleth the eyes [3.5s]... Mss: None. Pubs: ABDA.091-092. Trans: None. Subjects: greatness and influence of the Cause; of this Day, firmness in the Covenant, power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers.

AB04590. 170 words, Ara. يا من شب فی محبه الله و شاب فی طاعته و هرم فی الاستقامه علی امره یا طوبی لک و *O thou who hast spent thy youth in the love of God, who hast grown to maturity in His obedience, and reached old age in steadfastness to His Cause! Blessed art thou [3.5s]...* Mss: INBA84:296. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, thankfulness; gratitude, praise and encouragement, love of God, knowledge; recognition of God, steadfastness; perseverance; faithfulness.

AB04591. 170 words, Ara. یا من طفح قلبه بمحبه الله انی اخاطبک من هذه البقعه المبارکه حتی یفرح قلبک *O thou whose heart overfloweth with love for the Lord! I address thee from this consecrated spot, to gladden thy bosom with mine epistle...* Mss: None. Pubs: MNMK#060 p.140, MMK1#009 p.023, DSDS.109. Trans: SWAB#009, COC#1174x. Musical interps: R. Peterson [track 12]. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, law of Huqúqu'lláh, thankfulness; gratitude, consorting with all; being kind; loving to all.

AB04592. 170 words, Ara. یا من فاز بموهبة الهیه و اقر بالکلمة الربانیه و استقیظ بنسمة الله و استفاض حیاتاً ابدیه من *O thou who hast attained the divine bestowal, and acknowledged the celestial Word, and been awakened by the breath of God, and received eternal life [3.5s]...* Mss: None. Pubs: DRM.022b. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, chastisement and requital, predictions and prophecies, teaching the Cause; call to teach.

AB04593. 170 words, mixed. رسائلی که در جواب نفوس ناقضه میثاق تا به حال احبّای الهی مرقوم نمودند محض اینکه شاید ناقضین منتبه می‌شوند *The letters which the loved ones of God have until now addressed in reply to the violators of the Covenant were solely that perchance these violators might become awakened [3.5s]...* Mss: None. Pubs: MMK6#238x. Trans: None. Subjects: avoidance of Covenant-Breakers, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, business; financial; property matters, defending the Faith; protecting the Cause; apologetics.

AB04594. 170 words, Ara. یا من وجه وجهه للذی فطر السموات و الارض قد تلوت الصحیفه البلیغه الرائقه *O thou who hast turned thy countenance towards Him Who hath fashioned the heavens and the earth! Thou hast indeed perused the eloquent and radiant epistle [3.5s]...* Mss: None. Pubs: BRL_DAK#0324, MKT4.197, YMM.065, DMSB.027. Trans: None. Subjects: prayer for the spiritual progress of others, love of God, humility; meekness; lowliness, praise and encouragement, service to others; to the Cause of God.

AB04595. 170 words. *Thy letter was received. Its contents perused with attention. From its words I heard a sweet melody and that melody was the psalm of the love of God....* Mss: None. Pubs: None. Trans: DAS.1914-08-17, SW_v08#12 p.142-143. Subjects: love as fire, love of God, two aspects of the human soul; the higher and lower natures, power of love, love as fundamental; spiritual foundations of religion, spiritual transformation.

AB04596. 170 words. *O thou who art honorable and faithful to God! How many men and women...* Mss: None. Pubs: None. Trans: TAB.230-231. Subjects: Judaism; the Torah; the Jewish people, divine grace, bounty, confirmations; spiritual capacity, station of the Manifestation of God, suffering; rejection of Christ, early Christian persecutions; the Pharisees.

AB04597. 170 words. *O thou who art advancing unto the Kingdom of God! Verily, I read thy beautiful letter...* Mss: None. Pubs: None. Trans: TAB.140-141. Subjects: prayer for specific individuals; groups, characteristics and conduct of true believers, prayer for women, spiritual emotions and susceptibilities.

AB04598. 170 words. *O my God! O my God! We are servants who have sincerely turned our faces unto Thy Grand Face...* Mss: None. Pubs: None. Trans: SW_v02#04 p.007-008. Subjects: unity; oneness of humanity, prayer for gatherings; meetings; assemblies, teaching the Cause; call to teach, divine unity [tawhid] and degrees of unity, power; greatness; centrality of the Covenant.

AB04599. 170 words. *O thou who art attracted to the Fragrances of God! Verily, I considered the meanings...* Mss: None. Pubs: None. Trans: TAB.200-201. Subjects: spiritual emotions and susceptibilities, mysteries and their discovery; the mystical vision, the power of words; of speech, human soul as mirror; divine light, attributes within.

AB04600. 170 words. *O thou who art shining with the Light of the Love of God! Verily I read thy confession of the Oneness of God...* Mss: None. Pubs: None. Trans: BSTW#034, BSTW#452. Subjects: role and station of women, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, wine as symbol of spiritual transformation.

AB04601. 170 words. *O thou servant of the Threshold of God! Thy letter dated August 17th, 1920 received. Truly I say, his honor Randall is engaged in service with all his power....* Mss: None. Pubs: None. Trans: BSTW#100. Subjects: the power of words; of speech, divine grace, bounty, confirmations; spiritual capacity, growth of the Cause.

AB04602. 170 words. *Whenever entering a meeting read the following supplication: O Thou kind God! We have gathered together with the utmost humility and submission in this spiritual assembly. We have turned our faces...* Mss: None. Pubs: None. Trans: PN_various p003, BSTW#191. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for gatherings; meetings; assemblies, prayer for unity, detachment; severance; renunciation; patience, composure; tranquillity; serenity, unity; oneness of humanity.

AB04603. 170 words. *O thou who art seeking the Truth! Thy letter has been received. Thou hast taken much pain in inventing the new Japanese writing....* Mss: None. Pubs: None. Trans: JWTA.039-040. Subjects: spiritual transformation, teaching the Cause; call to teach, the Word of God; influence and centrality of.

AB04604. 170 words. *O thou respected heavenly doctor! Praise be to God that the Call of the Kingdom reached thy ears and thou didst become informed with the Principles...* Mss: None. Pubs: None. Trans: DAS.1914-02-10. Subjects: light and darkness, teaching the Cause; call to teach, prejudice; racial prejudice; class distinction, unity; oneness of humanity.

AB04605. 170 words. *O thou who hast addressed me 'Abdu'l-Bahá' in the beginning of thy letter! How wonderful is this brilliant...* Mss: None. Pubs: None. Trans: DAS.1913-12-28. Subjects: station; mission; authority of Abdu'l-Baha, divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution, love of God, praise and encouragement.

AB04606. 170 words. *O thou who art firm in the Covenant! Supplicate God that thou mayest be confirmed to what is worthy...* Mss: None. Pubs: None. Trans: TAB.276-277. Subjects: tests and trials; sacrifice and suffering, spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, interpretation of dreams and visions.

AB04607. 170 words. *O thou wonderful leaf of the Tree of the Love of God! All that thou hast written... Engage thou in commemorating God... Take some honey, recite Ya Baha-ul-Baha, and eat a little thereof for several days...* Mss: None. Pubs: None. Trans: TAB.185-186, BSC.483 #923x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, tests and trials; sacrifice and suffering, power of prayer, spiritual emotions and susceptibilities.

AB04608. 170 words. *O thou who art attracted to the Fragrances of God! Verily, I read thine excellent letter... Every flock of the sheep of God...* Mss: None. Pubs: None. Trans: TAB.184-185, BWF.402-402x. Subjects: unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, spiritual emotions and susceptibilities.

AB04609. Words to Miss Buckton. 170 words. *...To tamper with the psychic forces while in this world interferes with the condition of the soul in the world to come....* Mss: None. Pubs: None. Trans: BSC.442 #806, SW_v10#19 p.344x, PN_1912 p110, BSTW#148, BSTW#356. Subjects: development of capacity and readiness, occult sciences; psychic phenomena, Covenant-breaking and Covenant-breakers.

AB04610. 170 words. *...The highest expression of the life of man on this planet in this age and many ages to come is Celestial...* Mss: None. Pubs: None. Trans: BSC.441 #805. Subjects: serving humanity; working for progress, betterment of the world, greatness and influence of the Cause; of this Day, walking the spiritual path; spiritual wayfaring; the virtuous life, humility; meekness; lowliness, devotion; sacrifice; consecration in teaching the Cause, transmutation of the soul by the divine elixir.

AB04611. 170 words. *Thy letter written May 19th, 1920, duly received. Notwithstanding the lack of time...* Mss: None. Pubs: None. Trans: SW_v12#03 p.058-059. Subjects: newspapers and the media; publications, teaching the Cause; call to teach.

AB04612. 170 words. *O thou herald of Reality! Thou hast written that thou art spending the winter with thy parents...* Mss: None. Pubs: None. Trans: SW_v07#10 p.094. Subjects: spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, methods of teaching the Cause, growth of the Cause.

AB04613. 160 words, Per. از شمع انجمن رحمانی حضرت شیخ مرقوم احسائی سؤال فرموده اند که مآل امری *They inquired of that candle of the Divine assembly, His Holiness Shaykh Ahmad al-Ahsá'í, concerning the outcome of a matter [3.5s]...* Mss: None. Pubs: RHQM1.569-570 (568) (426), MAS5.159-160. Trans: None. Subjects: Shaykhis, Declaration; advent of the Bab, predictions and prophecies, meanings of letters and numbers; jafr (gematria).

AB04614. 160 words, Ara. البهاء علیک ایتها الورقه المهتزه من نسیم ریاض الابهی المستبشره من نفحات غیاض *The glory be upon thee, O thou leaf that stirreth in the breeze of the Most Glorious gardens, gladdened by the fragrances of the groves [3.5s]...* Mss: INBA87:101, INBA52:099b. Pubs: None. Trans: None. Subjects: praise and encouragement, eulogies; reminiscences, spiritual emotions and susceptibilities, firmness in the Covenant, expressions of grief; lamentation; sadness.

AB04615. 160 words, Ara. الحمد لله الذی ذرء و برء نقطه جامعه کامله مجمله حاویه واجده للمعانی الکلیه فی *Praise be to God, Who hath brought into being and fashioned forth the all-embracing, perfect and complete Point, a repository containing all universal meanings [3.5s]...* Mss: INBA59:086b. Pubs: YMM.434. Trans: None. Subjects: arcs of ascent and descent, the Bab; the Primal Point; station and claims of the Bab, the Word of God; influence and centrality of, power; greatness; centrality of the Covenant, divine unity [tawhid] and degrees of unity.

AB04616. 160 words, mixed. اللهم یا الهی اتضرع الیک بکل عجز و ابتهال و ضراعه و انکسار ان تصون هذا العبد *O Lord, my God! With utmost lowliness and fervent supplication, with lamentation and contrition, I beseech Thee to protect this servant [3.5s]...* Mss: None. Pubs: MJMJ3.001b, MMG2#140 p.158. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, prayer for firmness in the Covenant, Covenant-breaking and Covenant-breakers.

AB04617. 160 words, Ara. اللهم یا جلیل العطیه و یا ذا الرحمه الوفیه انی ادعوک بلسان مندلع بذکرک و قلب *O Lord, Munificent in Thy gifts and Possessor of unwavering mercy, I beseech Thee with a tongue unbridled in Thy remembrance and a heart [3.5s]...* Mss: None. Pubs: PYK.298, MYD.476. Trans: None. Subjects: characteristics and conduct of true believers, prayer for forgiveness.

AB04618. 160 words, Ara. اللهم یا غافر الذنوب و کاشف الکروب و ستار العیوب ان عبدک الذلیل من سمی باقا *O God, Forgiver of sins, Dispeller of sorrows, and Concealer of faults! Verily, Thy lowly servant who is named Baqa [3.5s]...* Mss: None. Pubs: YMM.330. Trans: None. Subjects: steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness.

AB04619. 160 words, Ara. النور الساطع اللامع من ملکوت الوجود تغشی تلک البقعه التی سفک علیها دمک الطاهر *The resplendent and radiant light from the Kingdom of existence doth envelop that spot whereon thy pure blood was shed [3.5s]...* Mss: None. Pubs: TABN.263. Trans: None. Subjects: martyrs and martyrdom, prayer for martyrs, visitation Tablets, high station of the true believer.

AB04620. 160 words, Ara. الهی الهی ترانا من ملکوت غیب احدیتک قد اجتمعنا فی هذا المحفل الروحانی مومنین *O God! O God! From the unseen kingdom of Thy oneness behold us assembled in this spiritual meeting...* Mss: None. Pubs: MMJA.023, NJB_v01#19a p.028-029. Trans: BPRY.302-303, TAB.016, SW_v01#04 p.024, SW_v02#04 p.016. Subjects: prayer for gatherings; meetings; assemblies, spiritual emotions and susceptibilities, humility; meekness; lowliness, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God.

AB04621. 160 words, Ara. الهی الهی تری ان عبادک المخلصین لجمیع الوری حتی الاعداء و یخدمون کل البشر *O God, my God! Thou beholdest Thy servants who are sincere towards all humanity...* Mss: INBA16:238. Pubs: BRL_DAK#0081, MJMJ1.027, MMG2#346 p.385, MJH.071. Trans: BRL_ATE#060. Subjects: rejection, opposition and persecution, prayer for protection, loving one's enemies; returning hatred with love, composure; tranquillity; serenity.

AB04622. 160 words, mixed. ای یاران الهی ، از شرق شمس حقیقت پرتوی بر غرب زد باختر خاور شد اقلیم بعید قریب گشت *O ye beloved of God! From the East a ray of the Sun of Truth hath cast its radiance upon the West; the Occident hath become as the Orient, and distant climes have drawn nigh [3.5s]...* Mss: None. Pubs: MMK3#105 p.071x. Trans: None. Subjects: growth of the Cause, spiritualization of humanity in the future; a new race of men, light and darkness, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation.

AB04623. 160 words, Ara. الهی الهی قد خلقت جوهره نورانیه و کینونه رحمانیه و ساذجیه انزعیه و هویه *O my God, O my God! Thou hast created a luminous essence, a merciful reality, an unsullied purity, and a noble identity [3.5s]...* Mss: None. Pubs: BALM.009. Trans: None. Subjects: spiritual transformation, martyrs and martyrdom, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness, love of God, eulogies; reminiscences.

AB04624. 160 words, Ara. الهی الهی هذا عبد انتسب الی وحیدک الفرید الحمید الذی ادرک یوم اشراق نورک و *O my God, my God! This is a servant who hath linked himself unto Thy unique and peerless One, the All-Praised, Who attained unto the Day of the dawning of Thy Light [3.5s]...* Mss: INBA17:138. Pubs: AVK4.290x, AVK4.481cx. Trans: None. Subjects: power of prayer, spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness, prayer for specific individuals; groups.

AB04625. 160 words, mixed. الهی الهی هذا عبدک ترک کل ذکرا و اشتغل بذکرک و غض الطرف عن کل جهه و توجه الی *O my God, O my God! This servant of Thine hath forsaken all mention and occupied himself with Thy remembrance, hath turned his gaze from every direction and set his face towards Thee [3.5s]...* Mss: None. Pubs: ANDA#55 p.22x, MJMJ3.026, MMG2#280 p.312. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement.

AB04626. 160 words. *O my God! O my God! These are servants who have turned unto Thy Kingdom and hearkened unto Thy voice. Their hearts were dilated...* Mss: None. Pubs: None. Trans: TAB.006-007. Subjects: prayer for gatherings; meetings; assemblies, praise and encouragement, elections, service to others; to the Cause of God.

AB04627. 160 words, mixed. الهی و ربی و رجائی ان هولاء اشجار فی حدیقه محبتک مغروسه فی شاطی انهار موهبتک *O my God, my Lord and my Hope! These are trees planted in the garden of Thy love, growing by the streams of Thy bounteous grace [3.5s]...* Mss: None. Pubs: AYBY.442 #176. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for specific individuals; groups, the divine emanation; the all-pervading bounty of God, Manifestation of God as gardener; cultivator.

AB04628. 160 words, Ara. الهی و ربی و رجائی و غایه آمالی اسئلک بفضلک و رحمتک التی خصصت بها خیره خلقک *O my God, my Lord, my Hope, and the Pinnacle of my*

aspirations! I beseech Thee, by Thy grace and mercy, which Thou hast exclusively bestowed upon the choicest among Thy creation [3.5s]... Mss: INBA55:380, INBA87:167a , INBA52:165. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, prayer for firmness in the Covenant.

AB04629. 160 words, Per. اهل ملکوت ابهی منتظر و مترصد آنند که هریک از ما یوماً قیام نمائیم *The denizens of the Abha Kingdom keenly await and vigilantly anticipate the day when each one of us shall arise [3.5s]...* Mss: None. Pubs: AKHA_104BE #09 p.13. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, service to others; to the Cause of God, devotion; sacrifice; consecration in teaching the Cause, call to action.

AB04630. Words to Anise Rideout. 160 words, other/unknown lang. اولین قدم ایجاد طلب ورحانیت در قلب است و بعد دارا شدن حیات بهائی حیات بهائی حیات بهائی *The first thing to do is to acquire a thirst for Spirituality, then live the life! Live the life! Live the life!...* Mss: None. Pubs: RRT.099-100, QIRT.22-23. Question: Which is the best way to give the Baha'í Message? Trans: COC#0425x, SW_v19#03 p.069. Notes: Persian text is translated from the English. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, the power of example, service to others; to the Cause of God, teaching the Cause; call to teach.

AB04631. 160 words, Per. ای احبای الهی در کره زمین قبائل و شعوب و ملل و دول پر تمکین موجود و مشهود هر *O ye beloved of God! Upon the earthly sphere there exist and are visible tribes and peoples and nations and mighty states [3.5s]...* Mss: INBA17:022. Pubs: MMK6#016, AKHA_130BE #09 p.a. Trans: None. Subjects: past, present and future of Iran, greatness and influence of the Cause; of this Day, thankfulness; gratitude, divine grace, bounty, confirmations; spiritual capacity.

AB04632. 160 words, Per. ای احبای الهی درین صبحدم که نور عنایت جمالقدم دمبدم میدرخشد عبدالبهاء بامید *O ye beloved of God! In this dawning hour, when the light of the Ancient Beauty's grace shineth forth moment by moment, 'Abdu'l-Bahá, with hope [3.5s]...* Mss: None. Pubs: MKT9.020. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB04633. 160 words, Per. ای احبای الهی و کنیزان عزیز حق عبدالبهاء را نهایت اشتیاق بملاقات ولی مجبور بمراجعت *O ye friends of God and the beloved maidservants of the True One! 'Abdu'l-Baha has the utmost longing to meet you...* Mss: None. Pubs: ANDA#43-44 p.85, NJB_v02#14-16 p.005. Trans: SW_v02#16 p.008. Subjects: travels to the West by Abdu'l-Baha, spiritual emotions and susceptibilities, spiritual meetings; gatherings; devotional gatherings; feasts, the Kingdom of God [Malakut], Greatest Name, The Holy Spirit.

AB04634. 160 words, mixed. ای احبای الهی و مظاهر و مطالع مواهب غیرمتناهی افاض علیکم محبوبکم من افقه *O ye beloved of God and manifestations and dawning-places of His infinite bounties, may your Beloved shower upon you from His horizon [3.5s]...* Mss: None. Pubs: BSHN.140.279, BSHN.144.279, MHT1b.193. Trans: None. Subjects: Manifestation of God as gardener; cultivator, bringing forth results; fruit, spiritual transformation, praise and encouragement, education and the development of capacity.

AB04635. 160 words, Per. ای ادیب عشق اشعار فصیح و بلیغ ملاحظه گردید مانند فصل ربیع معانی بدیع داشت *O thou literary admirer of truth! Thy eloquent and fluent verses were perused. Like unto the season of spring, they possessed wondrous meanings [3.5s]... ...the nature of man is more deeply affected by verse than by prose. Poetry has an entirely different kind of effect, and ghazals and qaṣídihs boast a uniquely beautiful form of expression.....* Mss: None. Pubs: TSQA2.291x, FRH.262. Trans: ADMS#062x. Subjects: literature; drama; humanities; the arts, praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB04636. 160 words, mixed. ای اسیر سلاسل و اغلال در سبیل جمال ابهی آنچه مرقوم و مسطور بود متلو و ملحوظ *O thou who art bound with chains and shackles in the path of the Most Glorious Beauty! That which was written and recorded hath been perused and noted [3.5s]...* Mss: None. Pubs: BRL_DAK#0143, MMK2#297 p.216, YIA.224-225. Trans: None. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, praise and encouragement, expressions of grief; lamentation; sadness.

AB04637. 160 words, Trk. ای اللهک ایکی سوگلی دوستلری سزک هر نقدر مشقتلر چوقالدی و درلو درلو مصیبت تکرر *O ye two beloved friends of God! Though your hardships have multiplied and diverse tribulations have recurred [3.5s]...* Mss: None. Pubs: TSAY.494. Trans: None. Subjects: Imam Husayn, tests and trials; sacrifice and suffering, martyrs and martyrdom, consolation and comfort, thankfulness; gratitude.

AB04638. 160 words, mixed. ای اماء جمال قدم هر چند در کور فرقان طائفه نساء جنس ضعیف شمرده شدند و در حقوق *O handmaids of the Ancient Beauty! Though in the Dispensation of the Qur'án womankind was accounted weak and was denied certain rights [3.5s]...* Mss: INBA13:058. Pubs: MMK6#098, YBN.044. Trans: None. Subjects: equality of men and women, tests and trials; sacrifice and suffering.

AB04639. 160 words, Per. ای امه الحق چه خوشبخت زنی بودی که در عصر جمال قدم بمهد وجود قدم نهادی و در *O handmaid of Truth! How fortunate a woman thou wert, that in the age of the Ancient Beauty thou didst step into the cradle of existence and [3.5s]...* Mss: INBA13:081a. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, praise and encouragement, service to others; to the Cause of God.

AB04640. 160 words, mixed. ای امه الرحمن این نامه را بنام تو نگارم و از خدا خواهم که نامت در ملکوت ابهی *O handmaid of the All-Merciful! This letter I pen unto thy name, and I beseech God that thy name be written in the Kingdom of Abhá [3.5s]...* Mss: INBA84:321. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB04641. 160 words, Per. ای امه الله اگر چنانچه باید و شاید بکنیزی درگاه کبریاء قیام نمای یعنی بصفات *O handmaid of God! Shouldst thou arise, as befitting and worthy, to serve at the threshold of the All-Glorious through the attributes [3.5s]...* Mss: None. Pubs: MMK2#180 p.130, YQAZ.535, YQAZ.561. Trans: None. Subjects: role and station of women, characteristics and conduct of true believers, walking the spiritual path; spiritual wayfaring; the virtuous life, purity of heart; sincerity of intention; sanctity, firmness in the Covenant.

AB04642. 160 words, mixed. ای امه الله المحترمه شکر نما خدا را که ترا از مابین ورقات انتخاب نمود و مطلع *O esteemed handmaid of God, render thanks unto the Lord that He hath chosen thee from amongst all other maidservants and illumined thee [3.5s]...* Mss: None. Pubs: MMK6#387, TABN.272a. Trans: None. Subjects: justice and wrath of God, spiritual transformation, consolation and comfort, praise and encouragement, martyrs and martyrdom.

AB04643. 160 words, Per. ای امه الله المنجذبه نامه ات رسید و خطاب در نهایت حلاوت بود زیرا عنوان خطاب *O attracted handmaid of God! Thy letter was received, and its address was of the utmost sweetness [3.5s]...* Mss: None. Pubs: DRM.013a. Trans: None. Subjects: unity; oneness of humanity, loving one's enemies; returning hatred with love, characteristics and conduct of true believers.

AB04644. 160 words. *O attracted maidservant of God! The epistle written (and sent) through Mirza Enayat was received. The account of the land designated...* Mss: None. Pubs: None. Trans: TAB.101-102, BSTW#065. Subjects: House of Worship [Mashriqu'l-Adhkar], call to action.

AB04645. 160 words, Per. ای امه الله ای ورقه نوراء در درگاه حضرت رحمانیت مقبول و مقربی و در عتبه مقدسه *O maidservant of God, O luminous leaf! Thou art accepted and near at the threshold of the All-Merciful and at His sacred court [3.5s]...* Mss: None. Pubs: MKT7.251, AYBY.436 #163. Trans: None. Subjects: praise and encouragement, consolation and comfort.

AB04646. 160 words, Per. ای امه الله شکر کن خدا را که پسری داری که در آستان الهی بخدمت موفق گشته و در *O handmaid of God, render thanks unto God that thou hast a son who hath been vouchsafed the privilege of service at the Divine*

Threshold and [3.5s]... Mss: None. Pubs: MKT7.238a. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, power of prayer, service to others; to the Cause of God.

AB04647. 160 words, Per. ای امه الله و بنت امته و اخت امته جناب ابن اسم الله علیه بهاء الله الابهی *O maidservant of God, daughter of His handmaid and sister of His handmaidens! Jinab-i-Ibn-i-Ismu'llah, upon him be the Glory of the All-Glorious [3.5s]...* Mss: INBA16:113. Pubs: PYK.293. Trans: None. Subjects: consolation and comfort, thankfulness; gratitude, expressions of grief; lamentation; sadness.

AB04648. 160 words, Per. ای اهل ملکوت چقدر از نفوس که مدت حیات عبادت نمودند و ریاضت کشیدند و آرزوی *O ye peoples of the Kingdom! How many a soul expended all its span of life in worship, endured the mortification of the flesh...* Mss: None. Pubs: MKT3.457, MMK1#006 p.017, DAUD.25. Trans: SWAB#006. Subjects: Saint Peter and Saint Paul, thankfulness; gratitude, monasticism; asceticism, suffering; rejection of Christ, spiritual prerequisites of teaching the Cause, early Christian persecutions; the Pharisees.

AB04649. 160 words, Per. ای ایزد دادگر ای خدای مهر پرور ما نهالان بدستان نوایم بدستت مرحمت *O Thou just Lord! O Thou loving God! We are tender plants in Thy garden, sown by the hand of Thy mercy, our brows inscribed with the traces of Thy love...* Mss: None. Pubs: MNMK#086 p.154, ADH2_5#10 p.165, MMG2#433 p.477. Trans: ADMS#342. Subjects: self-improvement; self-perfection; discipline, spiritual transformation, prayer for spiritual recognition, mystical themes, detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God.

AB04650. 160 words, Per. ای آوارگان سبیل الهی از وطن مالوف بسبب طغیان هر ستمکار عسوف دور و مهجور شدید *O ye wanderers in the path of God! From your cherished homeland ye have been banished and made remote through the tyranny of every cruel oppressor [3.5s]...* Mss: None. Pubs: PYB#072-073 p.02, HDQI.168b, ANDA#18 p.05, ANDA#45 p.06, NANU_AB#53. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, predictions and prophecies, rejection, opposition and persecution, growth of the Cause.

AB04651. 160 words, Per. ای آوارگان سبیل حق سر و سامان آسودگی و آزادگی هر چند کام دل و راحت جانست ولی *O ye homeless and wanderers in the Path of God! Prosperity, contentment, and freedom...* Mss: None. Pubs: MKT9.037b, MMK1#222 p.269, AKHA_102BE #04 p.04, HDQI.180, DUR1.211, ANDA#08 p.06, NFQ.016, YFY.082. Trans: SWAB#222, LOG#1934x, SW_v14#03 p.087. Musical interps: K. Porray. Subjects: stories; anecdotes, tests and trials; sacrifice and suffering, banishment to; life in 'Akka.

AB04652. 160 words, mixed. ای آواره دیار در راه پروردگار آنچه مرقوم نموده بودی بدقت ملاحظه گردید و از وقایع انجا *O wanderer in the path of the Lord! That which thou hadst written was carefully perused, and the events occurring there [3.5s]... ...Be thou assured in thyself that if thou dost conduct thyself in accordance with the Hidden Words revealed in Persian and in Arabic, thou shalt become a torch of the fire of the love of God...* Mss: None. Pubs: MSHR5.371-372x. Trans: COC#0397x. Subjects: the power of example, firmness in the Covenant, Covenant-breaking and Covenant-breakers, love, unity, and fellowship among the friends; in the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, being a source of light; guidance.

AB04653. 340 words, mixed. ای بسا اماء که در سبیل الهی گوی سبقت و پیشی را از رجال در میدان ثبوت و رسوخ *How often have maidservants in the path of God outstripped and surpassed the men in the arena of constancy and steadfastness [3.5s]...* Mss: None. Pubs: MSHR2.325x, MSHR5.322b, MSHR5.322b, YIA.415-416. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Mary Magdalene, high station of the true believer, tests and trials; sacrifice and suffering, suffering and imprisonment, consolation and comfort.

AB04654. 160 words, Per. ای بشیرالهی هر چند اوقات نامساعد و ناقضان در ضر عبدالبهاء مجاهد و مخابره بین *O divine herald! Though times be unfavorable and the Covenant-breakers strive against 'Abdu'l-Bahá, communications between [3.5s]...* Mss: None. Pubs: MMK5#024 p.018, BSHI.041-042. Trans: None. Subjects: unity; oneness of humanity, suffering and imprisonment, service to others; to the Cause of God, Covenant-breaking and Covenant-breakers, review of publications.

AB04655. 160 words, mixed. ای بلبل باغ پیمان عندلیب بوستان هر چند گلبانگش دلها را بپرواز آرد ولی بلبل Mss: None. Pubs: MMK6#450. Trans: None. Subjects: music and singing, teaching the Cause; call to teach, material and spiritual existence; two books.

AB04656. 160 words, Per. ای بلند اختر و نیکو طالع چه قدر خوشبخت بودی که در این عصر انوار بیدار شدی و *O thou exalted star of auspicious destiny! How blessed wert thou to have awakened in this Age of Light [3.5s]...* Mss: None. Pubs: MMK2#119 p.092. Trans: None. Subjects: service to others; to the Cause of God, spiritual transformation, being a source of light; guidance, greatness and influence of the Cause; of this Day, many are called but few are chosen, bringing forth results; fruit.

AB04657. 160 words, Per. ای بنت ملکوت نامه تو رسید مانند آهنگ عندلیب الهی بود که شهنازش سبب فرح قلوب *O thou daughter of the Kingdom! Thy letter was received. It was like the melody of the divine nightingale...* Mss: None. Pubs: MNMK#131 p.245, MMK1#183 p.203. Trans: SWAB#183, BSC.546 #987, SW_v10#14 p.272. Subjects: role of the Covenant in preserving unity, firmness in the Covenant, unity; oneness of humanity.

AB04658. 160 words, Per. ای بنت ملکوت نامه رسید معانی منبعث از قلبی پاک بود و جانی تابناک شکر کن خدا *O daughter of the Kingdom! Thy letter was received. The meanings emanated from a pure heart and a luminous soul. Render thanks unto God [3.5s]...* Mss: None. Pubs: MMK5#152 p.118. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, spiritual transformation.

AB04659. 160 words. *O daughter of the Kingdom! Thy letter was received and its contents imparted...* Mss: None. Pubs: None. Trans: SW_v08#16 p.219. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, power; greatness; centrality of the Covenant.

AB04660. 160 words. *Praise be to God! Thou art engaged in teaching and educating the children...* Mss: None. Pubs: None. Trans: SW_v09#08 p.093. Subjects: education of children; moral education, race unity; racial issues, praise and encouragement, personal instructions.

AB04661. 160 words, Per. ای بندگان آستان جمال ابهی حمد خدا را که بحر الطاف پر هیجانست و سیل فیض و *O ye servants of the Threshold of the Most Glorious Beauty! Praise be to God that the ocean of favors is surging high and the flood of bounties [3.5s]...* Mss: INBA13:047. Pubs: MKT9.049a, BSHN.140.277, BSHN.140.309, BSHN.144.277, BSHN.144.307, MHT1a.107, MHT1b.065, MHT1b.195. Trans: None. Subjects: praise and encouragement, consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness.

AB04662. 160 words, Per. ای بندگان آستان مقدس نامه شما رسید و نهایت سرور رخ داد که الحمد لله در موطن *O servants of the sacred Threshold! Your letter was received and brought the utmost joy, for praise be unto God, in the homeland [3.5s]...* Mss: None. Pubs: MKT4.025b, AKHA_119BE #03-04 p.b, IQN.023. Trans: None. Subjects: predictions and prophecies, call to action, praise and encouragement, spiritual assemblies; administrative matters.

AB04663. 160 words, Per. ای بندگان عزیز خداوند مهربان هر چند بظاهر ما در این سامان و شما در هندوستان *O beloved servants of the All-Merciful Lord! Though outwardly we are in this land and ye in Hindustan [3.5s]...* Mss: None. Pubs: YARP2.328 p.272. Trans: None. Subjects: spiritual communication; connections of the heart.

AB04664. 160 words, Per. ای بندگان و کنیزان الهی نامه شما را حضرت محسن ارسال فرمودند ملاحظه گردید با *O ye servants and handmaidens of God! Your letter, which His Honour Mohsen sent, hath been received and perused [3.5s]...* Mss: None. Pubs: MKT7.240a. Trans: None. Subjects: Judaism; the Torah; the Jewish people, predictions and prophecies, consolation and comfort.

AB04665. 160 words, Per. ای بنده الهی الحمد لله خبر وصول و حصول لقای احبای حضرت مقصود رسید و سبب فرح و *O servant of God! Praise be to God that word hath come of thine arrival and of thy meeting with the loved ones of the All-Desired One, bringing joy and [3.5s]...* Mss: None. Pubs: MKT8.017. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, unity; oneness of humanity, love of God, detachment; severance; renunciation; patience, wine as symbol of spiritual transformation.

AB04666. 160 words, Per. ای بنده الهی ثروت دنیا مانند تپه های رمل است که بادها هر روز از جاای بجای *O servant of God! The wealth of this world is even as the sand dunes, which the winds do scatter from place to place with each passing day [3.5s]...* Mss: None. Pubs: BSHN.140.445, BSHN.144.439, MHT1b.231. Trans: None. Subjects: worldliness vs. other-worldliness, sacrifice of self; mystery of sacrifice, thankfulness; gratitude.

AB04667. 160 words, mixed. ای بنده الهی چه عنوان شریفی مرقوم نمودی و چه خطاب پرحلاوتی نگاشتی در مذاق این *O servant of God! What noble title thou hast written, and what delectable salutation thou hast penned, whose sweetness lingereth in the soul [3.5s]...* Mss: INBA84:499, INBA87:021b , INBA52:021b. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, permission for visit; pilgrimage, personal instructions.

AB04668. 160 words, Per. ای بنده الهی دستی از دور بر آتش داری نمیدانی چه خبر است غم خویش داری و حزن و *O servant of God! From afar thou dost hold thy hand to the fire, unaware of what transpireth. Thou bearest thine own grief and sorrow [3.5s]...* Mss: None. Pubs: MSHR3.242. Trans: None. Subjects: consolation and comfort, detachment; severance; renunciation; patience, teaching the Cause; call to teach.

AB04669. 160 words, Per. ای بنده الهی نامه ات رسید مضامین بدیع و بلیغ بود و مقاصد بلند و رفیع عالم *O thou servant of God! Thy letter was received. Its contents were lofty and sublime, and its aim high and far-reaching....* Mss: None. Pubs: MMK1#224 p.271. Trans: SWAB#224, SW_v11#05 p.091. Subjects: importance of community building, spiritual transformation, Manifestation of God as gardener; cultivator, spiritual emotions and susceptibilities.

AB04670. 160 words, Per. ای بنده الهی نامه عالی ملاحظه گشت و بر حقیقت معانی اطلاع حاصل شد نیت خیریه *O servant of God! Thy noble letter was perused, and the reality of its meanings was apprehended. Thy benevolent intention [3.5s]...* Mss: None. Pubs: VAA.046-046. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, spiritual prerequisites of teaching the Cause, excellence; distinction, prayer for forgiveness, greatness and influence of the Cause; of this Day.

AB04671. 160 words. *O thou servant of God! Thy letter and thy poems arrived. From their contents...* Mss: None. Pubs: None. Trans: SW_v11#10 p.166-167. Subjects: unity; oneness of humanity, teaching the Cause; call to teach, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, love of God.

AB04672. 160 words, Per. ای بنده آستان حق امیدوارم که از هر جهت منتصر باشی و منتظر ظهور الطاف الهی *O servant of the threshold of God! I hope that thou mayest be victorious in every respect and anticipating the manifestation of divine favours [3.5s]...* Mss: INBA17:041. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, transience; worthlessness of the physical world, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution.

AB04673. 160 words, Per. ای بنده آستان حق جناب آجودان را مقصد چنان که بشروط محبت قیام نماید و اثبات *O servant at the threshold of the Almighty! Jinab-i-Ajudan's purpose is such that he may arise to fulfill the conditions of love and prove steadfast therein [3.5s]...* Mss: None. Pubs: MKT4.029, YMM.061, DMSB.043. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, the power of words; of speech.

AB04674. 160 words, mixed. ای بنده آستان مبارک نامه مفصل شما رسید با وجود عدم فرصت با نهایت دقت مطالعه *O servant of the Sacred Threshold! Thy detailed letter was received and, despite lack of time, was studied with the utmost care [3.5s]...* Mss: None. Pubs: MSHR4.197x. Trans: None. Subjects: prayer for the departed, presence [liqa'] of Manifestation of God is presence of God, interpretation of dreams and visions.

AB04675. 160 words, mixed. ای بنده آستان مقدس رضای حق ممکن الحصول است بلکه بنهایت آسانی بمجرد خلوص رضای *O thou servant of the sacred Threshold! It is possible, nay most easy, to please God, for if only one is pure in heart...* Mss: None. Pubs: BRL_DAK#0137, HDQI.295. Trans: BRL_ATE#097. Subjects: spiritual prerequisites of teaching the Cause, prayer for spiritual recognition, attaining good pleasure of God, humility; meekness; lowliness, service to others; to the Cause of God.

AB04676. 160 words, mixed. ای بنده آستان مقدس نامه شما رسید از عسرت و مشقت شما نهایت تاسف حاصل گردید و *O servant of the sacred Threshold! Thy letter was received, and the utmost regret was felt at thy hardship and tribulation [3.5s]...* Mss: None. Pubs: MMK6#553. Trans: None. Subjects: health and healing; material and spiritual healing, personal instructions, power of prayer, honesty; truthfulness; trustworthiness.

AB04677. 160 words, mixed. ای بنده آستان مقدس نامه که در پانزدهم شباط مرقوم نموده بودید در جوف *O servant of the Sacred Threshold! The letter which thou didst write on the fifteenth of Shabbaṭ was received [3.5s]...* Mss: None. Pubs: MMK6#317x, ASAT4.110x, YMM.182x, YMM.262x, YMM.393x. Trans: None. Subjects: quotation from or interpretation of the Bible, autobiographical account; narrative of Abdu'l-Baha, Covenant-breaking and Covenant-breakers, Holy Days and the Baha'i calendar, authentication; disposition of the Sacred Writings.

AB04678. 160 words, Per. ای بنده بهاء در این یوم پرشگون که اکثری از قوم محروم و مشئوم الحمد لله مرکز *O servant of Baha! On this auspicious day, when most among the people are deprived and ill-fated, praise be unto God [3.5s]...* Mss: None. Pubs: MKT9.049b. Trans: None. Subjects: education of children; moral education, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB04679. 160 words, Per. ای بنده بهاء در خبر است که در یوم رستخیز زمین بیکدیگر نزدیک گردد اما ندانستند *O servant of Bahá! It is mentioned in tradition that on the Day of Resurrection the earth shall be drawn close together, yet they comprehend it not [3.5s]...* Mss: INBA87:006a, INBA52:006a. Pubs: MKT4.033, AKHA_118BE #01-02 p.a, AKHA_124BE #06 p.z, MAS5.096. Trans: None. Subjects: connection between material and spiritual worlds, interpretation of words and passages in scripture, spiritual emotions and susceptibilities, progress and the continual ascent of material civilization.

AB04680. 160 words, Per. ای بنده جانفشان بها مکاتیب متعدده شما رسید مضامین شادمانی بخشید از محافل *O self-sacrificing servant of Baha! Your numerous letters have arrived and their contents brought joy [3.5s]...* Mss: None. Pubs: MKT8.023. Trans: None. Subjects: unity; oneness of humanity, servitude; submission to God; repentance, love, unity, and fellowship among the friends; in the Cause, charitable associations; humanitarian activities, teaching the Cause; call to teach.

AB04681. 160 words, Per. ای بنده جمال ابهی خبر مراجعت آنجناب باذربایجان رسید و همچنین نامه آنجناب از *O servant of the Most Glorious Beauty! News of thy return to Azerbaijan hath been received, and likewise thy letter [3.5s]...* Mss: INBA17:148. Pubs: AKHA_116BE #09 p.310, LMA1.124. Trans: None. Subjects: service to others; to the Cause of God, sacrifice of self; mystery of sacrifice, personal instructions, call to action.

AB04682. 160 words [Duplicate text should be removed by Archives.], Per. ای بنده جمال ابهی مقصد از اشراق شمس حقیقت از افق امکان آن بود که نفوس ناقصه در *O bond-servant of the Abha Beauty! The purpose underlying the dawning of the Sun of Truth from the horizon of contingent being was that imperfect souls [3.5s]...* Mss: INBA89:175. Pubs: None. Trans: None. Subjects: obedience to and respect for government authority, spiritual transformation, serving humanity; working for progress, betterment of the world, walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for governments and rulers.

AB04683. 160 words, Per. ای بنده جمال ابهی نامه پنجم شعبان سنه حالیه که به آقا سید اسدالله مرقوم نموده بودید *O servant of the Most Glorious Beauty! The letter dated the fifth of Sha'ban of this year, which thou hadst addressed to Áqá Siyyid Asadu'lláh [3.5s]...* Mss: INBA85:451b. Pubs: MMK5#036 p.038, BSHI.058. Trans: None. Subjects: travels to Egypt by Abdu'l-Baha, autobiographical account; narrative of Abdu'l-Baha, transience; worthlessness of the physical world.

AB04684. 160 words. *O thou servant of the Blessed Perfection! They have written from Teheran...* Mss: None. Pubs: None. Trans: SW_v02#01 p.006. Subjects: education of children; moral education.

AB04685. 160 words, Per. ای بنده جمال مبارک مکاتیب شما جمیع رسید و از قرائت نهایت سرور حاصل گردید *O servant of the Blessed Beauty! All thy letters were received, and from their perusal the utmost joy was obtained [3.5s]...* Mss: None. Pubs: MMK5#109 p.087. Trans: None. Subjects: travels to the West by Abdu'l-Baha, review of publications.

AB04686. 160 words, mixed. ای بنده حضرت کبریاء جمیع سروران هوس بزرگی کنند و ماخولیای بلندپروازی تا *O servant of the All-Glorious Lord! All sovereigns cherish the desire for grandeur and are possessed of the madness of lofty ambitions [3.5s]...* Mss: INBA72:103. Pubs: AVK3.097.12x. Trans: None. Subjects: detachment; severance; renunciation; patience, pride; vanity; laying claim to inner knowledge, evanescence and eternality; fana and baqa, servitude; submission to God; repentance, realms of being; three realms; five realms.

AB04687. 160 words, mixed. ای بنده حق لا جبر و لا تفویض لا کره و لا تسلیط امر بین الامرین عبارت از آنست *O servant of the one true God! What is meant by "there is neither predestination nor unconditional liberty; neither unwilling compliance nor unreserved authority; it is the Middle Way"...* Mss: BLIB_Or.08117.036. Pubs: MMK3#029 p.019, VUJUD.101. Trans: BLO_sazedj#17, VUJUDE.130-131x. Subjects: free will and predestination; fate, principle of balance; moderation; equilibrium, the divine emanation; the all-pervading bounty of God, divine grace, bounty, confirmations; spiritual capacity.

AB04688. 160 words, Per. ای بنده حق نامه ات رسید و سبب سرور گردید آرزوی آن نموده بودی که ایکاش من در *O thou servant of God! Thy letter was received, and was the cause of gladness. Thou hast expressed thine ardent wish...* Mss: None. Pubs: MMK1#226 p.284. Trans: SWAB#226, SW_v11#04 p.076, SW_v11#10 p.164-165. Subjects: war and peace, the Word of God; influence and centrality of, unity of governments; political unity.

AB04689. 160 words, mixed. ای بنده حق نور مطلق آفاق را چنان روشن نمود که خاور و باختر زجاج سراج الهی گشت *O servant of God! The absolute light hath so illumined the horizons that both East and West have become as the crystal globe of the Divine Lamp [3.5s]...* Mss: None. Pubs: MMK3#120 p.082. Trans: None. Subjects: forces of light and darkness; integration and disintegration, greatness and influence of the Cause; of this Day, rejection, opposition and persecution, heedlessness and ignorance of the people, growth of the Cause.

AB04690. 160 words, Per. ای بنده درگاه حضرت احدیت الان دوستان رحمانی و یاران روحانی که از آنصفحات عزم *O servant of the threshold of the One God! Now the heavenly friends and spiritual companions who from those regions [3.5s]...* Mss: INBA13:264. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities, call to action.

AB04691. 160 words, mixed. ای بنده دیرین جمال مبین روحی لاحبائه الفداء هر نفس نفیس بملکوت تقدیس دل *O thou ancient servant of the Manifest Beauty! My spirit be a sacrifice unto His loved ones. Every precious soul aspireth unto the sanctified realm [3.5s]...* Mss: None. Pubs: MSHR3.366x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, acknowledgment of gift; of monetary contribution, walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant.

AB04692. 160 words, mixed. ای بنده رب الجنود نامه مرسول وصول یافت *O servant of the Lord of Hosts! Thy letter was received [3.5s]...* Mss: None. Pubs: MAS2.040-041x, YMM.154x, YMM.278x, YMM.278x. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, free will and predestination; fate, House of Worship [Mashriqu'l-Adhkar], Adam; Adam and Eve, authentication; disposition of the Sacred Writings.

AB04693. 160 words, Per. عرصه بر یاران در جمیع اقالیم تنگ است و هر بی نام و ننگ سرکش و بی پالهنک دیگر معلوم است *Straitened indeed is the field for the friends throughout all regions, and every shameless and unbridled one, devoid of honor, hath now become manifest [3.5s]...* Mss: None. Pubs: MMK3#205 p.147x. Trans: None. Subjects: spiritual transformation, consorting with all; being kind; loving to all, tests and trials; sacrifice and suffering.

AB04694. 160 words, Per. ای بنده صادق الهی حقا که خادم امری و ثابت بر میثاق نامه ای که بجناب متصاعد *O faithful servant of God! Verily thou art a servant of His Cause and firm in His Covenant. The letter that [thou didst write] to that ascended soul [3.5s]...* Mss: None. Pubs: ANDA#82 p.37. Trans: None. Subjects: steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

AB04695. 160 words, Per. ای بنده صادق جمال مبارک الحمد لله موفق بتاسیس حمام بحسب تعالیم رب انام شدی و *O thou sincere servant of the Blessed Beauty! Praise be unto God, thou hast succeeded in establishing a bathhouse according to the teachings of the Lord of all mankind [3.5s]...* Mss: None. Pubs: MAS5.032, VAA.114-114. Trans: None. Subjects: cleanliness and refinement, praise and encouragement.

AB04696. 160 words. *O thou sincere servant of the True One! Thy letter caused joy to the hearts. Its meanings perfumed the nostrils like unto a tender flower...* Mss: None. Pubs: None. Trans: TAB.123-124. Subjects: spiritual transformation, spiritual emotions and susceptibilities, Covenant-breaking and Covenant-breakers, the Kingdom of God [Malakut], teaching the Cause; call to teach.

AB04697. 160 words, Per. ای بنده مبتهل متضرع بملکوت ابهی در این صبح بقا که انوار ملکوت ابهی ممالک غیب *O servant, earnest and beseeching at the Threshold of the Abhá Kingdom! In this eternal morn, when the lights of the Abhá Kingdom illumine the realms of the unseen [3.5s]...* Mss: INBA17:032. Pubs: MMK4#128 p.132. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, East and West; communication between East and West, Manifestation of God as sun, spiritual transformation, progress and the continual ascent of material civilization.

AB04698. 160 words, Per. ای بنده موقن بالله حمد خدا را که از معین هدایت تسنیم عنایت نوشیدی و از مشرق *O servant who believest in God! Render thanks to the Lord, inasmuch as thou hast quaffed the stream of bounty flowing from the wellspring of guidance...* Mss: None. Pubs: MKT6.032, YHA2.936, DLH2.222. Trans: BTO#13b. Subjects: praise and encouragement, detachment; severance; renunciation; patience, permission for visit; pilgrimage.

AB04699. 160 words, Per. ای بهرام سپهر بلند ستاره شناسان گویند بهرام اختر جنگجویست و تندخو ایندم *O Bahram, lofty in the celestial sphere! The astronomers declare that Bahram is a warrior star, fierce and impetuous at this moment [3.5s]...* Mss: INBA13:312. Pubs: ALPA.028a, YARP2.036 p.085. Trans: None. Subjects: spiritual transformation, music and singing.

AB04700. 160 words, Per. ای بی سر و سامان چه خوشوقت بودی که بنور هدی مهتدی گشتی و بحزب اصفیا مقتفی *O thou disordered one! How blissful wert thou when thou wert guided by the light of divine guidance and didst follow the company of the chosen ones [3.5s]...* Mss: INBA21:014, INBA75:041x. Pubs: ADH2_1#29 p.139x, MJMJ1.087x, MMG2#369 p.411x, MJH.034bx. Trans: None. Subjects: prayers (general or uncategorized), praise and encouragement, service to others; to the Cause of God, spiritual transformation, detachment; severance; renunciation; patience.

AB04701. 160 words, Per. ای بی سر و سامان سبیل الهی هر لانه و آشیانه و خانه و کاشانه که در راه حق خراب *O thou who art homeless and destitute in the path of God! Every nest and shelter, every house and dwelling that is laid waste in His path [3.5s]...* Mss: None. Pubs: MMK2#311 p.227. Trans: None. Subjects: consolation and comfort, transience; worthlessness of the physical world, rejection, opposition and persecution, sacrifice of self; mystery of sacrifice, early years; early ministry of Baha'u'llah.

AB04702. 160 words, Per. ای بیسر و سامان من فی الحقیقه کوه و صحرا طی نمودی و از ایران بمدینه الله *O thou who art destitute and bereft! In truth thou hast traversed mountain and desert, and from Iran hast journeyed unto the City of God [3.5s]...* Mss: INBA17:181. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, permission for visit; pilgrimage.

AB04703. 160 words, mixed. ای پاک جان اگر چه مدتیست که نوشته مرقوم و مرسولی ارسال نگشت ولی یاد آن منجذب *O pure soul! Though it has been some time since any letter was penned or missive dispatched, yet the remembrance of that devoted one [3.5s]...* Mss: None. Pubs: MMK6#052. Trans: None. Subjects: the power of words; of speech, teaching the Cause; call to teach, firmness in the Covenant, Manifestation of God as tree of life; sadratu'l-muntaha, disregarding individual capacity; weakness.

AB04704. 160 words, mixed. ای پدر شهیدان ترا سزاوار که بر گروه اصفیا افتخار نمای و بعزت پایدار سر *O Father of Martyrs! It behooveth thee to glory in the company of the pure ones, and to attain unto everlasting honour [3.5s]...* Mss: None. Pubs: MMK2#319 p.233. Trans: None. Subjects: recompense; reward for belief; right action, martyrs and martyrdom, transience; worthlessness of the physical world.

AB04705. 160 words, Per. ای پروردگار ای آمرزگار کیخسرو وفادار را تاج مغفرت عظمی بر سر نه شیرین گشتاسب *O Lord, O Forgiver! Place upon the head of Kai-Khosrow, the faithful one, the crown of Thy supreme forgiveness. Sweet Gushtasp [3.5s]...* Mss: None. Pubs: YARP2.575 p.408. Trans: None.

AB04706. 160 words, mixed. ای پروردگار این بنده دیرین و این سوخته آتش کلمه نخستین را در مقامات علیین *O Lord! This ancient servant, this soul consumed by the fire of the Primal Word, [in the lofty realms] [3.5s]...* Mss: None. Pubs: KHSH06.000xi, MMG2#000b p.000b. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant, spiritual transformation, teaching the Cause; call to teach.

AB04707. 750 words, Per. ای پروردگار ملجا بیچارگانی و ملاذ آوارگان فضل و عطایت درمان هر دردی و خوان *O Lord! Thou art the Refuge of the helpless and the Shelter of the wanderers. Thy grace and bounty are the remedy for every ill and the heavenly feast [3.5s]...* Mss: None. Pubs: BRL_DAK#0544, MMG2#299 p.332x. Trans: None. Subjects: relationship between government and people, obedience to and respect for government authority, spiritual transformation, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, progress and the continual ascent of material civilization.

AB04708. 160 words, Per. ای پروردگار مهربان در درگاهت پناه ده و باسرارت آگاه کن چشمم بینا نما و گوشم *O kind Lord! Grant me shelter at Thy threshold and make me aware of Thy mysteries. Make mine eyes seeing and my ears [3.5s]...* Mss: None. Pubs: MMG2#372 p.415. Trans: None. Subjects: spiritual transformation, detachment; severance; renunciation; patience, the Kingdom of God [Malakut], spiritual emotions and susceptibilities, The Holy Spirit.

AB04709. 160 words. *O thou my respected son: The letter that thou hast written with the utmost love became the cause of perfect happiness....* Mss: None. Pubs: None. Trans: DAS.1914-03-28, PTF.236-237. Subjects: power of imagination; thought; right intention, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, call to action.

AB04710. 160 words, Per. ای تشنه چشمه حقیقت نامه ات رسید و ترجمه حیاتت معلوم گردید الحمد لله همیشه *O thou who art thirsty for the Fountain of Truth! Thy letter was received and the account of thy life has been known....* Mss: None. Pubs: AKHA_106BE #09 p.03, AKHA_109BE #08 p.11, AHB.120BE #07 p.253, ANDA#47 p.34, MYD.578, DVB5.160. Trans: ABTM.009. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, second birth, power of prayer, being a source of light; guidance, spiritual emotions and susceptibilities.

AB04711. 160 words, mixed. ای تشنه سلسبیل الطاف الهی ناله و فغان که از جان برآوردی بگوش مشتاقان رسید و *O thou who thirst for the heavenly stream of divine favors! The cry and lamentation that arose from thy soul hath reached the ears of the longing ones [3.5s]...* Mss: None. Pubs: ANDA#86 p.80. Trans: None. Subjects: expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities, prayer for specific individuals; groups, Shrines and Holy places, visitation Tablets.

AB04712. 160 words, Per. ای ثابت بر پیمان از فضل بی پایان حضرت یزدان قائم بخدمتی و ناطق بثنای حضرت *O thou who art steadfast in the Covenant! Through the boundless grace of the Lord God thou art firm in service and eloquent in praise of His Holiness [3.5s]...* Mss: None. Pubs: MKT5.158. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

AB04713. 160 words, mixed. ای ثابت بر پیمان امیدم چنانست که بلطافت اخلاق و رقت قلب و روحانیت کبری و قوه *O thou who art steadfast in the Covenant! My hope is that thou mayest be characterized by refinement of character, tenderness of heart, sublime spirituality and power [3.5s]...* Mss: INBA87:041, INBA52:041. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, walking the spiritual path; spiritual wayfaring; the virtuous life, firmness in the Covenant, acknowledgment of gift; of monetary contribution.

AB04714. 160 words, Per. ای ثابت بر پیمان آنچه بجناب آقا سید تقی مرقوم نموده بودید ملاحظه گردید آفرین *O thou who art steadfast in the Covenant! That which thou hadst written unto the esteemed Áqá Siyyid Taqí was perused. Well done [3.5s]...* Mss: None. Pubs: AYBY.408 #117, TRZ1.178b. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, tests and trials; sacrifice and suffering.

AB04715. 160 words, Per. ای ثابت بر پیمان در خصوص تربیت اطفال نهایت همت را مجری داشتی و من منتهای رضا *O thou who art steadfast in the Covenant! [3.5s]... ...Thou hast exerted strenuous efforts for the education of children and I have been, and am, infinitely pleased with thee. Praise God, thou hast been enabled to serve in this field...* Mss: None. Pubs: TRBB.051. Trans: COC#0615x. Subjects: service to others; to the Cause of God, education of children; moral education, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, differences in human capacity.

AB04716. 450 words, Per. ای ثابت بر پیمان در خصوص میهمانی بجناب منشادی مرقوم نموده بودی این میهمانی *O thou steadfast in the Covenant! Thou hast written to Jinab-i-Manshadí concerning the Feast... Thou hast written regarding Buddha and Confucius… Let the beloved of God gather together and associate most lovingly...* Mss: None. Pubs: BRL_DAK#0880, AKHA_133BE #18 p.612, AVK3.139x. Trans: BRL_ATE#179x, BRL_MEET.AB#26x, TAB.468-470, COC#0918x, LOG#0808x, BSC.459 #845x, SW_v02#06 p.006. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, Buddhism and Hinduism; religions of the East, health and healing; material and spiritual healing, teaching the Cause; call to teach, tests and trials; sacrifice and suffering.

AB04717. 160 words, Per. ای ثابت بر پیمان مدتی بود که منتظر ورود نامه و پیام بودیم تا آنکه در این ایام *O thou who art steadfast in the Covenant! For some time We were awaiting the arrival of a letter and message, until these days [3.5s]...* Mss: None. Pubs: MKT8.054. Trans: None. Subjects: growth of the Cause, power; greatness; centrality of the Covenant, servitude; submission to God; repentance, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

AB04718. 160 words, Per. ای ثابت بر پیمان مکتوب شما بدون تاریخ واصل و دال بر وصول نامه های مخصوص که *O thou who art steadfast in the Covenant! Thy letter, bearing no date, hath been received, and attesteth to the arrival of special letters which [3.5s]...* Mss: None. Pubs: MUH3.299-300. Trans: None. Subjects: critique of Western values; culture, constitutional revolution in Iran, wisdom [hikmat], expressions of grief; lamentation; sadness.

AB04719. 160 words, Per. ای ثابت بر پیمان مکتوبی که از خراسان بجناب سید تقی مرقوم نموده بودید ملاحظه گردید *O thou who art firm in the Covenant! The letter which thou didst write from Khurasan to Jinab-i-Siyyid Taqi was noted [3.5s]...* Mss: None. Pubs: MUH2.1115. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant, tests and trials; sacrifice and

suffering, power and sovereignty of God; omnipotence of God, Covenant-breaking and Covenant-breakers.

AB04720. 160 words, Per. ای ثابت بر پیمان نامه اخیر رسید و معانی سبب مزید روح و ریحان گردید الحمد لله *O thou who art steadfast in the Covenant! Thy recent letter was received, and its meanings brought forth added spirit and delight. Praise be to God [3.5s]...* Mss: INBA84:418. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, importance of community building, House of Worship [Mashriqu'l-Adhkar], acknowledgment of gift; of monetary contribution.

AB04721. 390 words, Per. ای ثابت بر پیمان نامه شما رسید از عدم فرصت مختصر مرقوم میگردد طلب مغفرت *O thou who art steadfast in the Covenant! Thy letter was received. Due to lack of time I pen but a brief response, and seek forgiveness [3.5s]...* Mss: None. Pubs: YMM.234-235x, KASH.395-396. Trans: None. Subjects: interpretation of words and passages in scripture, prayer for the spiritual progress of others, Judaism; the Torah; the Jewish people, predictions and prophecies, prayer for forgiveness.

AB04722. 160 words, mixed. ایران هنوز ویرانست و تا عدل و داد بنیان و بنیاد نگردد روز بروز بدتر شود. تعدّیات بر حضرت فروغی *Iran is laid waste, and until justice and equity become its foundation and bedrock, its condition shall worsen day by day. The transgressions against his honor Foroughi [3.5s]...* Mss: None. Pubs: MMK6#254x. Trans: None. Subjects: martyrs and martyrdom, sacrifice of self; mystery of sacrifice, justice and wrath of God, rejection, opposition and persecution, corruption and decline of Islam; of the Shi'ih.

AB04723. 160 words, mixed. ای ثابت بر پیمان نامه شما رسید ولی پوسته باز شده بود پاکتهای باز شده را آقا *O thou who art firm in the Covenant! Thy letter was received, but the envelope had been opened. The opened envelopes [3.5s]...* Mss: None. Pubs: AYBY.415 #126. Trans: None. Subjects: unity; oneness of humanity, love and unity, praise and encouragement, unity in diversity, consorting with all; being kind; loving to all.

AB04724. 160 words, mixed. ای ثابت بر پیمان نامه مشکین در نهایت فصاحت و بلاغت و دلیل استقامت بر امر حضرت *O thou who art firm in the Covenant! Thy musk-scented letter, written with the utmost eloquence and clarity, was evidence of thy steadfastness in the Cause of His Holiness [3.5s]...* Mss: INBA84:281b. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, firmness in the Covenant, sacrifice of self; mystery of sacrifice, prayer for protection.

AB04725. 160 words, Per. ای ثابت بر پیمان نامه نامی بود و معانی جواهر و لئالی زیرا دلیل انجذاب بود و *O thou who art steadfast in the Covenant! Thy letter was indeed illustrious, and its meanings were as gems and pearls, for it betokened attraction [3.5s]...* Mss: None. Pubs: BRL_DAK#0348, MKT2.081, MILAN.050, AMK.186-186, MAS2.033-034x, YARP2.121 p.143. Trans: None. Subjects: health and healing; material and spiritual healing, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities.

AB04726. 160 words, mixed. ای ثابت بر پیمان نامه های متعدد شما رسید مضمون دلیل بر تایید حضرت بیچون بود *O thou who art steadfast in the Covenant! Thy numerous letters were received, and their contents testified to the confirmations of the Peerless Lord [3.5s]...* Mss: INBA17:126. Pubs: MKT5.073. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, rejection, opposition and persecution.

AB04727. 160 words, mixed. ای ثابت بر پیمان نظر عنایت از ملکوت عزت شامل است و الطاف حضرت احدیت مانند غیث *O thou who art firm in the Covenant! The glances of divine favour from the Kingdom of Glory encompass thee, and the bounties of His Holiness the One shower down like the rain [3.5s]...* Mss: None. Pubs: MMK6#224. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, thankfulness; gratitude, existence and nonexistence; preexistence, attaining the life of the spirit.

AB04728. 160 words, mixed. ای ثابت بر میثاق نامه شما تلاوت شد دلالت بر استقامت در امرالله داشت طوبی لک و *O thou who art firm in the Covenant! Thy letter was perused, and it betokened steadfastness in the Cause of God. Blessed art thou [3.5s]...* Mss: INBA16:004. Pubs: MMK2#200 p.144. Trans: None. Subjects: firmness in the Covenant, praise and encouragement, rejection, opposition and persecution, power; greatness; centrality of the Covenant.

AB04729. 160 words, Per. ای ثابت پیمان نامه شما رسید و راز و نیاز معلوم گردید براستی میگویم که در این *O steadfast one in the Covenant! Your letter was received and your intimate supplications were made known. In truth I say that in this [3.5s]...* Mss: None. Pubs: YARP2.555 p.394. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritual transformation, praise and encouragement, servitude; submission to God; repentance.

AB04730. 160 words, mixed. ای ثابتان ایراسخان فیض میثاق آفاق را زنده کرد و اهل اشراق را بشوق و شعف آورد *O ye steadfast ones, O ye firm ones! The outpouring of the Covenant hath quickened the horizons and filled the people of enlightenment with joy and ecstasy [3.5s]...* Mss: INBA87:204a, INBA52:205b. Pubs: None. Trans: None. Subjects: firmness in the Covenant, predictions and prophecies, Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant.

AB04731. 160 words, Per. ای جلال بیهمال مانع از نگارش خطاب و جواب به احبای ایران اشتغال در خدمت آستان *O peerless Glory! Occupation with service at the Sacred Threshold hath hindered the writing of letters and replies to the beloved ones of Iran [3.5s]...* Mss: None. Pubs: AHB.134BE #09-10 p.36, FRH.264a, FRH.417-418. Trans: None. Subjects: rejection, opposition and persecution, teaching the Cause; call to teach, service to others; to the Cause of God, praise and encouragement, characteristics and conduct of true believers, travels to the West by Abdu'l-Baha.

AB04732. 160 words, Per. ای جناب امین الحمدالله خود حاضر شدی و ملاحظه نمودی که این عبد در دریای مشاغل *O Jinab-i-Amin! Praise be to God that thou didst present thyself and witness how this servant is immersed in a sea of occupations [3.5s]...* Mss: INBA16:160. Pubs: RMT.157a. Trans: None. Subjects: personal instructions, unity in diversity, autobiographical account; narrative of Abdu'l-Baha, review of publications.

AB04733. 160 words, mixed. ای جوان روحانی نامه شیرینت و بیان شکرینت و اثر خامه مشکینت قرائت و تلاوت گردید *O thou who art young in spirit! Thy sugar-shedding words, and the traces of thy musk-laden pen were perused and recited...* Mss: INBA84:330. Pubs: VUJUD.012. Trans: VUJUDE.017-018. Subjects: spiritual emotions and susceptibilities, prayer for specific individuals; groups, praise and encouragement.

AB04734. 160 words, Per. ای خادم محفل ملاقات نامه شما رسید چنان معلوم میشود که در شیراز فوج و موج است *O servant of the gathering! Thy letter was received. It appeareth that there is tumult and commotion in Shiraz [3.5s]...* Mss: INBA87:385a, INBA52:394. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, rejection, opposition and persecution, past, present and future of Iran, wisdom [hikmat], spiritual meetings; gatherings; devotional gatherings; feasts.

AB04735. 160 words, Per. ای خادمان درگاه احدیت محفل روحانی صرف مجمع رحمانیست و مقبول درگاه حضرت یزدانی *O ye servants of the Threshold of Oneness! The Spiritual Assembly is none other than a heavenly gathering, and acceptable at the Threshold of the Divine One [3.5s]...* Mss: None. Pubs: AVK4.318, MJTB.086x. Trans: None. Subjects: education of children; moral education, spiritual assemblies; administrative matters, assistance to the poor and lowly; the orphan; the sick, divine grace, bounty, confirmations; spiritual capacity.

AB04736. 160 words. *O God who art without likeness! The servant of Thy Kingdom, Mr. . . . . reached the Holy Threshold in the utmost of sincerity...* Mss: None. Pubs: None. Trans: TAB.127. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, service to others; to the Cause of God.

AB04737. 160 words, Per. ای خداوند مهربان هر چند وجود نابودم ولی امید بفضل و جود تو دارم و هر چند از *O compassionate Lord! Though my existence be as naught, yet do I place my hope in Thy grace and bounty, and though [3.5s]...* Mss: None. Pubs: MMG2#415 p.461. Trans: None. Subjects: prayer for teaching, prayer for spiritual recognition, prayer for firmness in the Covenant, love of God, spiritual transformation, prayer for detachment.

AB04738. 160 words, mixed. ای خسته تیر جفا در سبیل الهی جمال قدیم در پنجه ستم هر لایم و زنیم گرفتار گشت *O thou who art weary, pierced by the arrow of persecution in the path of God! The Ancient Beauty hath been made captive in the clutches of tyranny of every base oppressor [3.5s]...* Mss: None. Pubs: MKT8.080a. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual transformation, wine as symbol of spiritual transformation, suffering and imprisonment, rejection, opposition and persecution.

AB04739. 440 words, Per. ای دختر عزیز ملکوتی من نامه مفصل تو وصول یافت و از قرائتش نهایت سرور حاصل که *O my dear heavenly daughter! Thy long letter has been received. On perusing it, the utmost joy resulted that that dear daughter...* Mss: None. Pubs: BRL_DAK#0136, MMK3#122 p.083x. Trans: BRL_ATE#113x. Subjects: growth of the Cause, spiritual emotions and susceptibilities, praise and encouragement, The Holy Spirit, teaching the Cause; call to teach, service to others; to the Cause of God, living waters; water of life, the power of words; of speech, divine grace, bounty, confirmations; spiritual capacity.

AB04740. 160 words, mixed. ای دختر ملکوتی چندی است که از شما نامه ای جز نامه مشترک با دختر عزیز مسیس *O celestial daughter! For some time, no letter hath been received from thee save one shared with the dear daughter of Mrs [3.5s]...* Mss: None. Pubs: AKHA_087BE #10 p.04. Trans: None. Subjects: firmness in the Covenant, material and spiritual existence; two books, steadfastness; perseverance; faithfulness.

AB04741. 160 words. *O thou daughter of the Kingdom! Two letters have been received from thee...* Mss: None. Pubs: None. Trans: SW_v11#10 p.168. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, universal peace; world unity, many are called but few are chosen, unity; oneness of humanity.

AB04742. 160 words, Per. ای دختر ملکوتی من نامه تو رسید امروز باید جمیع احبای الهی در فکر تبلیغ باشند *O My heavenly daughter! Thy letter hath arrived. Today must all the loved ones of God occupy themselves with the thought of teaching [3.5s]...* Mss: None. Pubs: RRT.021, NJB_v12#04 p.094. Trans: None. Subjects: spiritual assemblies; administrative matters, spiritual prerequisites of teaching the Cause, spirit and form in the administration, teaching the Cause; call to teach.

AB04743. 160 words. *O thou daughter of the Kingdom! Thy letter was received. Thou hast written concerning the union, agreement and affinity amongst the believers...* Mss: None. Pubs: None. Trans: DAS.1914-07-02. Subjects: love, unity, and fellowship among the friends; in the Cause, growth of the Cause, useful occupation; acquisition of a craft; trade; profession.

AB04744. 160 words, mixed. ای دردمند بی مانند هر چند در بستر بیماری گرفتاری و در بیمارستان بلایاء اسیر *O thou who art in pain yet without peer! Afflicted in the sickbed though thou be, captive to a myriad sorrows and troubles...* Mss: None. Pubs: BSHN.140.153, BSHN.144.153, MSHR1.098, MSHR4.338-339, MHT2.119. Trans: ADMS#088. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, thankfulness; gratitude.

AB04745. 160 words, Per. ای دلبر آفاق شکر ترا که دیده بدیدارت روشن گردید و دل و جان از نفحات قدست غبطه *O Beloved of the horizons! Thanks be unto Thee, that the eye hath been illumined by beholding Thy countenance, and heart and soul are transported by the sweet fragrances of Thy sanctity [3.5s]...* Mss: None. Pubs: BRL_DAK#0488, AKHA_123BE #04 p.b, AKHA_133BE #11 p.255, BSHN.140.463, BSHN.144.457, ADH2_2#24 p.134, MJMJ2.047, MMG2#151 p.169, MHT1b.186. Trans: None. Subjects: prayer for spiritual recognition, The Holy Spirit, prayer for protection.

AB04746. 160 words, mixed. ای دو برادر اخوت و برادری چون در دو برادر روحانی حاصل همه اش شهد و شکر است و *O ye two brothers! When spiritual brotherhood and fellowship are established between two brethren, all is honeyed sweetness [3.5s]...* Mss: INBA17:165. Pubs: MMK6#205. Trans: None.

AB04747. 160 words, Per. ای دو بنده الهی جهانرا بنیاد بر باد است و جهانیانرا بپایان بنیان هستی ویران *O ye two servants of God! The world's foundation resteth upon the wind, and the peoples of the world stand at the brink of ruin [3.5s]...* Mss: None. Pubs: BSHN.140.471, BSHN.144.464, DUR4.804, MHT1a.084, MHT1b.042, YARP2.216 p.200. Trans: None. Subjects: soul; spirit after death, detachment; severance; renunciation; patience, consolation and comfort, transience; worthlessness of the physical world.

AB04748. 160 words, Per. ای دو بنده جمال مبارک نامه ایکه بجناب آقا میرزا احمد سهراب نوشته بودید ملاحظه *O ye two servants of the Blessed Perfection! The letter that you have written to his honor Mirza Ahmad was perused....* Mss: None. Pubs: SAHA.000 (د). Trans: DAS.1913-11-18. Subjects: prayer for specific individuals; groups.

AB04749. 160 words, Per. ای دو بنده مقرب درگاه کبریا مدتیست که با شما مخابره ننموده ام و راز درون *O ye two servants who are near unto the celestial court! For some time I have not corresponded with you nor shared the secrets within [3.5s]...* Mss: None. Pubs: KHSK.030. Trans: None. Subjects: agriculture, spiritual communication; connections of the heart, business; financial; property matters.

AB04750. 160 words, Per. ای دو ثابت بر میثاق خوشا بحال شما که قیام بر خدمت امرالله نموده اید از این *O ye two who are steadfast in the Covenant! Blessed are ye, that ye have arisen to serve the Cause of God [3.5s]...* Mss: None. Pubs: MKT9.127. Trans: None. Subjects: teaching the Cause; call to teach, the golden rule; regard for one's neighbor; doing unto others, humility; meekness; lowliness, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, firmness in the Covenant.

AB04751. 160 words. *O ye two servants of the Kingdom! Your letter was received. It was...* Mss: None. Pubs: None. Trans: SW_v10#17 p.319. Subjects: blind imitation [taqlid], spiritual transformation, praise and encouragement, independent investigation of truth; reality, knowledge; recognition of God.

AB04752. 160 words, mixed. ای دو ریحان بوستان محبت الله جناب حاجی ابوی در سجن اعظم وارد و بموهبت عظمی و *O ye two fragrant plants of the garden of God's love! The honored Haji, thy father, hath arrived at the Most Great Prison and attained unto supreme bounty [3.5s]...* Mss: INBA84:305b. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, praise and encouragement.

AB04753. 160 words, mixed. ای دو طالب نور هدایت الحمد لله بعون و عنایت حضرت احدیت کشف غطا شد و فتح باب *O ye two seekers of the light of guidance! Praise be unto God that through the aid and bounty of His Divine Unity the veil hath been lifted and the door opened [3.5s]...* Mss: None. Pubs: MKT6.147. Trans: None. Subjects: spiritual transformation, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, travels to Egypt by Abdu'l-Baha, travels to the West by Abdu'l-Baha.

AB04754. 160 words, Per. ای دو کنیز محترم حق چه قدر خوشبخت و نیک اختر بودید که در محبت شهریار سریر *O ye two honored handmaidens of God! How blessed and fortunate were ye in your love for the Sovereign of the Throne [3.5s]...* Mss: None. Pubs: MSBH5.057-058. Trans: None. Subjects: tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, praise and encouragement.

AB04755. 160 words, Per. ای دو کوکب ساطع مطلع محبت الله جناب یوسفخان نهایت ستایش را از خلوص و حسن *O ye twin shining stars in the dayspring of the love of God! O Joseph Khan! The utmost praise hath been bestowed upon the sincerity and excellence [3.5s]...* Mss: None. Pubs: MKT5.053. Trans: None. Subjects: detachment; severance; renunciation; patience, praise and encouragement, characteristics and conduct of true believers, love of God.

AB04756. 160 words, Per. ای دو نفس زکیه ندای شما بسمع اشتیاق مسموع شد و لقای شما محبوب و مرغوب گشت *O ye two pure souls! Your call reached the ears with eagerness, and meeting with you became beloved and desired [3.5s]...* Mss: INBA87:448, INBA52:463. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual communication; connections of the heart, teaching the Cause; call to teach, love and unity, power; greatness; centrality of the Covenant.

AB04757. 160 words, Per. ای دو نفس مبارک نامه های شما رسید دلیل بر آن بود که تحری حقیقت نمودید و از *O ye two blessed souls! Your letters were received. They showed that ye have investigated the truth and have been freed from imitations...* Mss: None. Pubs: MMK1#014 p.026. Trans: SWAB#014. Subjects: independent investigation of truth; reality, spiritual transformation, blind imitation [taqlid].

AB04758. 160 words. *O ye two respected souls! At this moment Abdu'l-Baha is remembering those two pure spirits...* Mss: None. Pubs: None. Trans: DAS.1914-07-25. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, progressive revelation; renewal of religion, praise and encouragement.

AB04759. 160 words, mixed. ای دو ورقه مقربه درگاه کبریا دو شاهد صادق آگاه گواهند که کنیز مقرب درگاه خدا *O ye two leaves near the divine threshold, two truthful and aware witnesses testify that the handmaiden near the threshold of God [3.5s]...* Mss: INBA84:491. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, love of God, firmness in the Covenant.

AB04760. 160 words, Per. ای دودمان حضرت خلیل جلیل حمد کنید که در این دور بدیع ایات هدی گشتید و مظاهر *O progeny of His Holiness, the glorious Khalíl! Render praise, for in this wondrous age ye have become signs of guidance [3.5s]...* Mss: None. Pubs: TAH.022a. Trans: None. Subjects: Abraham; Isaac; Ishmael, spiritual transformation, Judaism; the Torah; the Jewish people, praise and encouragement.

AB04761. 160 words, Per. ای دوست حقیقی عبدالبهاء بهمت و خدمت و حسن سلوک و استقامت و حسن سیاست ثابت و *O true friend of 'Abdu'l-Bahá! Through diligence and service, goodly conduct and steadfastness, and excellence of wisdom, remain thou firm [3.5s]...* Mss: INBA87:121b, INBA52:120a. Pubs: None. Trans: None. Subjects: predictions and prophecies, praise and encouragement, characteristics and conduct of true believers, service to others; to the Cause of God.

AB04762. 160 words, Per. ای دوست عزیز نامه نهم سبتمبر سنه حالیه وصول یافت مرقوم فرموده بودید که *O dear friend! Thy letter of the ninth of September of this year was received. Thou hadst written [3.5s]...* Mss: None. Pubs: MKT3.456, DAUD.07. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, growth of the Cause.

AB04763. 160 words, Per. ای دوست موافق در وقتیکه آتش حرب در اطراف جهان شعله زده و روز بروز در ازدیاد *O thou dear companion, at a time when the fire of war hath set the world aflame and with each passing day doth increasingly intensify [3.5s]...* Mss: None. Pubs: MMK2#098 p.076, NJB_v03#02 p.002. Trans: None. Subjects: forces of light and darkness; integration and disintegration, war and peace, unity; oneness of humanity, love and unity.

AB04764. 160 words, mixed. ای دوستان الهی و ای مطالع انوار عرفان جمال رحمانی در جمیع اوقات بدرگاه حضرت *O divine friends and O dawning-places of the lights of mystic knowledge of the Beauty of the All-Merciful! At all times, at the threshold of His Presence [3.5s]...* Mss: INBA55:147, INBA88:268. Pubs: None. Trans: None. Subjects: spiritual transformation, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience, praise and encouragement, the divine emanation; the all-pervading bounty of God.

AB04765. 160 words. *O my true friends! The friends on their return from Stuttgart are praising all the friends of the Merciful in that city...* Mss: None. Pubs: None. Trans: BBBD.150-151, SW_v02#17 p.007. Subjects: growth of the Cause, praise and encouragement, call to action, teaching the Cause; call to teach, love of God.

AB04766. 160 words, Per. ای دوستان حقیقی هر چند در ارسال رسائل فتوری حاصل ولی همواره بیاد شما هستم و *O ye true friends! Although correspondence has come to a standstill yet do I continually think of you, asking for you the confirmations of the Kingdom...* Mss: None. Pubs: BBBD.346, KHH1.328-329 (1.457). Trans: BBBD.347-348, KHHE.465-466, DAS.1915-05-09x. Subjects: prayer for the spiritual progress of others, divine grace, bounty, confirmations; spiritual capacity, The Holy Spirit, growth of the Cause, firmness in the Covenant, spiritual communication; connections of the heart.

AB04767. 160 words, Per. ای دوستان یزدان عصر است و جنود نصر متتابع الورود از ملکوت ابهی بیحد و حصر این *O friends of God! This is the age, and the hosts of victory are descending, wave upon wave, from the Abhá Kingdom without bound or limit [3.5s]...* Mss: None. Pubs: MKT6.027. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, effort; striving, call to action.

AB04768. 160 words, Per. ای رستم پسر زال را گویند مانند شیر ژیان و پیل دمان در میدان کارزار صف شکن و *O Rustam, son of Zal! It is said that thou art like unto a raging lion and a charging elephant upon the battlefield, a breaker of ranks [3.5s]...* Mss: None. Pubs: PYB#268 p.03, YARP2.462 p.344. Trans: None. Subjects: spiritual transformation, material and spiritual existence; two books, transience; worthlessness of the physical world.

AB04769. 160 words, Per. ای زائر مشکین نفس چندی بود که در ارض مقدس انیس و مونس این بنده آستان مقدس *O pilgrim of musk-laden breath! For some time thou wert the companion and intimate of this servant at the Sacred Threshold in the Holy Land [3.5s]...* Mss: None. Pubs: YARP2.556 p.395. Trans: None. Subjects: law of pilgrimage, divine grace, bounty, confirmations; spiritual capacity.

AB04770. 160 words. *O thou light of love! Thy letter indicated that the call of 'Abdu'l-Bahá in Paris hath awakened thee....* Mss: None. Pubs: None. Trans: DAS.1914-05-30. Subjects: universal human capacity for spiritual recognition, differences in human capacity, travels to the West by Abdu'l-Baha.

AB04771. 160 words, mixed. ای سراج محفل محبه الله در این کور اعظم که اضعف نفوس بقوت موهبه الله بخلعت *O Lamp of the gathering of God's love! In this Most Great Cycle, wherein the weakest of souls, through the power of divine bestowal, are adorned with the robe [3.5s]...* Mss: None. Pubs: PYB#251 p.03. Trans: None. Subjects: the Adamic cycle and the Baha'i cycle, transcendence; unknowability of God, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, greatness and influence of the Cause; of this Day.

AB04772. 160 words, Per. ای سرگشته جمال ابهی و مفتون آن دلبر یکتا ورق مسطور چون رق منشور تلاوتش سبب *O thou who art bewildered by the Beauty of the Abhá and captivated by that Peerless Beloved! The written leaf, like unto an unfurled scroll, its recitation is the cause of [3.5s]...* Mss: None. Pubs: MSHR5.183a, MUH3.294. Trans: None. Subjects: teaching the Cause; call to teach, the soul as soil; cultivation of the soul, the Word of God; influence and centrality of, humility; meekness; lowliness, love of God.

AB04773. 160 words, mixed. ای سرگشته صحرای محبت الله گروه مکروه طاغیان بکمال ظلم و عدوان هجوم نمودند و *O thou who art bewildered in the wilderness of God's love! A detestable band of tyrants, with the utmost oppression and aggression, hath made an assault [3.5s]...* Mss: None. Pubs: MMK3#209 p.151. Trans: None. Subjects: the Word of God; influence and centrality of, tests and trials; sacrifice and suffering, suffering and imprisonment, rejection, opposition and persecution, spiritual transformation.

AB04774. 160 words, Per. ای سلاله ابراهیمی الحق از دودمان آن بزرگواری و از سلاله آن مهر تابان رائحه *O descendant of Abraham! In truth, thou art of that illustrious lineage, a descendant of that resplendent Sun....* Mss: None. Pubs: KHAZ.i017+058. Trans: KHAZE.017, BLO_PN#025. Subjects: eulogies; reminiscences, spiritual meetings; gatherings; devotional gatherings; feasts, House of Worship [Mashriqu'l-Adhkar].

AB04775. 160 words, mixed. ای سمندر پر شرر نار موقده الهیه آنچه مرقوم گشته مضمون معانی جانپرور بود و مال *O fire-wrought Phoenix of the divine and kindled flame! The contents of that which was written were soul-stirring in their meaning [3.5s]...* Mss: None. Pubs: AHB.109BE #05 p.17, AYBY.351 #033, TRZ1.181, MUH1.0282. Trans: None. Subjects: wisdom [hikmat], permission for visit; pilgrimage, praise and encouragement, spiritual emotions and susceptibilities.

AB04776. 160 words, Per. ای سمی جمال قدم روحی لاسمک الفدا الان در منزل جناب حاجی سید جواد در محضر *O namesake of the Ancient Beauty! My spirit be a sacrifice unto Thy name. At this moment I am in the home of His honour Ḥájí*

Siyyid Javád, in the presence [3.5s]... Mss: INBA21:021. Pubs: None. Trans: None. Subjects: humor; jokes, praise and encouragement.

AB04777. 160 words, mixed. ای سمی ذبیح الهی در قرآن عظیم و کتاب مبین و فدیناه بذبح عظیم وارد این ایه *O namesake of God's Sacrifice! In the mighty Qur'án and the perspicuous Book is revealed the verse: "And We ransomed him with a mighty sacrifice." [3.5s]...* Mss: None. Pubs: MKT8.113b. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, Qur'an and Hadith quotation and interpretation.

AB04778. 160 words, mixed. ای سمی ذبیح الهی همنامت در میدان قربانی یا ابت افعل ما تومر ستجدنی *O namesake of the divine sacrifice, like thy namesake in the field of martyrdom: "O father, do as thou art bidden; thou shalt find me steadfast." [3.5s]...* Mss: INBA13:097. Pubs: MMK6#428. Trans: None. Subjects: martyrs and martyrdom, Abraham; Isaac; Ishmael, sacrifice of self; mystery of sacrifice.

AB04779. 160 words, Per. ای سمی سید حصور بحر الطاف یِ پایان چنان برجی باوج زد که سواحل کائنات از فیض *O namesake of the Chaste One! The sea of bounty hath surged so high as to flood the shores of existence...* Mss: INBA17:103. Pubs: BRL_DAK#0889, MKT4.076, AKHA_128BE #08 p.a, ANDA#66 p.06. Trans: BRL_SOCIAL#025. Subjects: progress and the continual ascent of material civilization, call to action, power of the mind over nature, the divine emanation; the all-pervading bounty of God.

AB04780. 160 words, Per. ای شاعر فصیح بلیغ اشعار چون آب روان قرائت گردید بدیع و لطیف بود در بعضی مواقع *O eloquent poet! Thy verses flowed even as a rushing stream, and were distinguished by their refinement and originality in all instances [3.5s]...* Mss: None. Pubs: KHMT.058x. Trans: None. Subjects: call to action, teaching the Cause; call to teach, review of publications, permission for visit; pilgrimage.

AB04781. 160 words. *O dear and revered personage! Thy letter concerning the group in Florence, who are interested in the Teachings of Bahá'u'lláh, was received....* Mss: None. Pubs: None. Trans: DAS.1914-08-01. Subjects: teaching the Cause; call to teach, translation; publication of the Sacred Writings, travels to the West by Abdu'l-Baha.

AB04782. 160 words, Per. ای شعله افروخته تبتل و ترتیلت معلوم و مسموع و تضرع و تهلیلت درگاه احدیت مقبول *O enkindled flame! Thy devotion and thy chanting are known and heard, and thy supplication and thy praise are accepted at the threshold of oneness [3.5s]...* Mss: INBA17:080. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, importance of prayer, praise and encouragement.

AB04783. 160 words, mixed. ای شمع انجمن یاران در سبیل محبت رحمن چالاک شو و پیرهای عرفان بافلاک پاک *O candle of the assembly of friends! Upon the pathway of the All-Merciful's love, bestir thyself with agility, and on wings of mystic knowledge soar unto the pure celestial realm [3.5s]...* Mss: None. Pubs: MMK6#370. Trans: None. Subjects: greatness and influence of the Cause; of this Day, disregarding individual capacity; weakness, call to action, worldliness vs. other-worldliness, being a source of light; guidance.

AB04784. 160 words, Per. ای شمع سوزان از آتش عشق جمال جانان منظومه غراء که چون خریده فریده نوراء بود بلسان *O burning candle, ignited by the fire of love for the Beloved's Beauty! Thy resplendent verses, like precious and luminous pearls [3.5s]...* Mss: None. Pubs: MKT9.144b. Trans: None. Subjects: love of God, call to action, servitude; submission to God; repentance.

AB04785. 160 words, Per. ای شمع محبت الله در مدت اقامت در لندن نهایت مهربانی را از تو مشاهده نمودم و *O thou candle of the Love of God! During my sojourn in London I witnessed thine utmost kindness...* Mss: None. Pubs: BRL_DAK#0115. Trans: LBLT.107b. Subjects: praise and encouragement, high station of the true believer, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude, transience; worthlessness of the physical world, the power of words; of speech.

AB04786. 160 words, Per. ای شهریار الحمد لله پنج برادر مهر پرورید و هر یک از دیگر بهتر و خوشتر بهرام *O Sovereign! Praise be to God that thou hast nurtured five loving brothers, each excelling the other in grace and goodliness [3.5s]...* Mss: None. Pubs: YARP2.692 p.464. Trans: None. Subjects: consolation and comfort, prayer for forgiveness.

AB04787. 160 words, Per. ای شیران بیشه توحید خورشید آسمان رب مجید و نور وحید از افق عالم پرتوی جهان *O lions of the thicket of Divine Unity! The Sun of the heaven of the Glorious Lord and the Single Light hath shed its radiance upon the horizons of the world [3.5s]...* Mss: None. Pubs: MKT8.117b, PYB#127 p.03. Trans: None. Subjects: Declaration of Baha'u'llah, chastisement and requital, teaching the Cause; call to teach.

AB04788. 160 words. *O thou lover of the Beloved of the World! The new song and thy notes were received. Praise thou God that thou art ever engaged...* Mss: None. Pubs: None. Trans: BLO_PT#052.12. Subjects: music and singing, East and West; communication between East and West, praise and encouragement, translation; publication of the Sacred Writings.

AB04789. 160 words, Per. ای طالب حقیقت قوت و عظمت بهاء الله را ملاحظه نما که در اندک مدت شرق و غربرا *O thou seeker after truth! Behold the power and greatness of Baha'u'llah! Within a short span of time, He hath stirred up the East and the West...* Mss: None. Pubs: NURA#02, MMK4#065 p.075. Trans: LOTW#02. Subjects: unity; oneness of humanity, growth of the Cause, suffering and imprisonment, power and sovereignty of God; omnipotence of God.

AB04790. 160 words, Per. ای طالب حقیقت نامه تو رسید مضمون دلیل بر حصول هدایت کبری بود شکر کن خدا را که *O thou wooer of Truth! Thy letter was received. Its contents indicated thy attainment to the Most Great Guidance.... I hope that thou mayest become a herald of the Kingdom and a means whereby the white and coloured peoples shall close their eyes to racial differences...* Mss: None. Pubs: BRL_DAK#0621. Trans: BRL_ATE#191x, SW_v12#05 p.103+106, AHV.029a, BLO_PN#045. Subjects: unity; oneness of humanity, race unity; racial issues, disregarding individual capacity; weakness, being a source of light; guidance, divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times, call to action.

AB04791. 160 words. *O thou who seekest for the Will of God! Give thanks to God that thou entered the divine Kingdom and knowest the heavenly Lord of Hosts!...* Mss: None. Pubs: None. Trans: TAB.409. Subjects: scarcity of receptive souls, knowledge; recognition of God, light and darkness, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB04792. 160 words, Per. ای طالب عزت و بزرگواری حقیقی در جهان الهی بزرگواری در عالم عنصری امر موهومیست *O seeker of true glory and majesty in the divine realm, grandeur in this earthly world is naught but an illusion [3.5s]...* Mss: None. Pubs: MKT8.120, AKHA_121BE #07 p.d. Trans: None. Subjects: spiritual transformation, worldliness vs. other-worldliness, firmness in the Covenant.

AB04793. 160 words, Per. ای طالب وحدت عالم انسانی نامه ات رسید و از قرائت نهایت مسرت حاصل گردید که *O seeker of the unity of the human world, thy letter was received, and its perusal brought the utmost joy [3.5s]...* Mss: BLIB_Or.08117.043. Pubs: MKT3.470. Trans: None. Subjects: heedlessness and ignorance of the people, The Holy Spirit, unity; oneness of humanity, service to others; to the Cause of God, teaching the Cause; call to teach, universal peace; world unity.

AB04794. 160 words, Per. ای طالبان حق مجاهده و طلب حق حمل ثقیل است و امانت رب جلیل آسمان و زمین تمکین *O ye seekers of truth! Striving and seeking after reality is a weighty burden and a trust from the glorious Lord, before which the heavens and earth were made humble [3.5s]...* Mss: None. Pubs: MMK3#148 p.103. Trans: None. Subjects: condition of search, spiritual prerequisites of teaching the Cause.

AB04795. 160 words, Per. ای طائر هوای عرفان این طیور خاک نهایت اوجشان هزار ذراع یا کم و بیش است و لکن *O bird of the mystic heaven! These earthbound creatures can soar no higher than a thousand cubits, more or less [3.5s]...* Mss: None. Pubs: MKT4.083a, YMM.056. Trans: None. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, nearness and remoteness.

AB04796. 160 words, Per. ای عبدالحسین عنوانی شیرین تر و خوشتر و دلکشتر از این نیافتم که ترا بان خطاب *O 'Abdu'l-Husayn, I found no title sweeter, more delightful, or more heart-entrancing than this with which to address thee [3.5s]...* Mss: None. Pubs: MKT5.097. Trans: None. Subjects: humor; jokes, personal instructions, servitude; submission to God; repentance, characteristics and conduct of true believers.

AB04797. 160 words, mixed. ای عبید رشید و اماء رب مجید قرنها بگذرد و دهرها بسراید و هزاران اعصار منقضی *O ye the valiant servants and handmaids of the All-Glorious! Ages, cycles, nay thousands of generations must pass away...* Mss: None. Pubs: MKT8.127. Trans: GPB.099x2x, WOB.110x2x, WOB.167x, COC#0221x, SW_v14#01 p.019, BP1926.026-027. Subjects: thankfulness; gratitude, greatness and influence of the Cause; of this Day.

AB04798. 160 words, Per. ای عزیز عبدالبهاء نامه شما رسید و تقریر غراف تولستوی نیز قرائت گردید *O thou who art dear to 'Abdu'l-Baha! Thy letter was received, and the report of Count Tolstoy was also perused...* Mss: None. Pubs: BRL_DAK#0018, MAS9.040, PZHN v1#2 p.39. Trans: BRL_ATE#019, MAAN#05. Subjects: non-participation in politics, translation; publication of the Sacred Writings, permission for visit; pilgrimage.

AB04799. 160 words, mixed. ای عطار نفحه مشکباری بر عالم نثار کن بوی جانپرور نفحات محبت جمال قدم عبیر و *O Attar, scatter thou a musk-laden fragrance upon the world; diffuse the soul-reviving scent of the sweet breaths of love from the Ancient Beauty [3.5s]...* Mss: None. Pubs: MSHR3.331. Trans: None. Subjects: spiritual emotions and susceptibilities, station; mission; authority of Abdu'l-Baha, rejection, opposition and persecution, poems and quotation from poetry, servitude; submission to God; repentance.

AB04800. 160 words, Per. ای فارسیان راستان نامه شما رسید نیاکان پیشینیان آرزوی یک آن ازین زمان داشتند *O true-hearted Persians! Your letter was received. Your forebears and ancestors yearned for but a single moment of this time [3.5s]...* Mss: None. Pubs: ALPA.082a, YARP2.096 p.123. Trans: None.

AB04801. 160 words, mixed. ای فائز بتربت مقدسه چنان مپندار که فراموشت نمودم محال است محال بلکه عدم مجال *O thou who hast attained the sacred dust, imagine not that I have forgotten thee. This would be impossible, impossible! Rather, it is for want of time [3.5s]...* Mss: INBA55:205, INBA72:134. Pubs: MMK6#207. Trans: None. Subjects: expressions of grief; lamentation; sadness, stories; anecdotes, Mosaic imagery, suffering and imprisonment.

AB04802. 160 words, Per. ای فروع نابته از سدره منتهی نامه اخیر شما رسید که خانه معهود را در ۲۲ ماه *O firm offshoots of the sacred Lote-Tree! Your latest letter indicated that the promised house was purchased on 22 Ramadan [9 June 1920] for twenty-six hundred tumans cash...* Mss: INBA87:355, INBA52:364. Pubs: None. Trans: GEN.253-254, AFNAN.189. Subjects: business; financial; property matters, stories; anecdotes, acknowledgment of gift; of monetary contribution, wisdom [hikmat].

AB04803. 160 words, Per. ای قرین و ندیم عبدالبهاء ای همسفر نازنین عبدالبهاء الحمد لله این سفر ثانی نیز *O close companion of 'Abdu'l-Baha! O dear fellow traveler of 'Abdu'l-Baha! Praised be God, this second journey, too, has come to an end...* Mss: INBA84:346, BLIB_Or.08117.041. Pubs: MMK5#091 p.072. Trans: DAS.1913-08-17x, ABIE.203x, BLO_PN#007, MHMD2s.326x. Subjects: teaching the Cause; call to teach, travels to the West by Abdu'l-Baha.

AB04804. 160 words. *O thou maidservant of God! Thy letter was written in utmost humiliation and supplication, evincing thy prayer and commune to the Kingdom.... ...Say to Percy Grant and Juliet Thompson: O ye intelligent ones, there is no rest or tranquillity in this world....* Mss: None. Pubs: None. Trans: DJT.073-074, BLO_PN#027. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, power of prayer, transience; worthlessness of the physical world.

AB04805. 160 words, Per. ای کنیز خدا نامه ات رسید دلیل بر آن بود که توجه بکلمه الله کردی و توسل بحضرت *O maidservant of God! Thy letter was received, bearing witness that thou hast turned unto the Word of God and sought communion with His presence [3.5s]...* Mss: None. Pubs: MMK3#128 p.089, HDQI.291, ANDA#46 p.05, YMM.383. Trans: None. Subjects: challenging nature; abstruseness of the Word of God, the lower is unable to comprehend the higher, superiority; incomparability of the Word of God, station of the Manifestation of God, station; mission; authority of Abdu'l-Baha, the Word of God; influence and centrality of.

AB04806. 160 words, Per. ای کنیز عزیز الهی امیدم از پروردگار چنانست که خواهش و آرزوی تو مستجاب شود از *O thou dear maidservant of God! I hope, through the Lord, that thy...* Mss: None. Pubs: MMK5#047 p.045. Trans: SW_v01#16 p.002-003. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life.

AB04807. 160 words. *O thou dear maidservant of God! Your letter was received. Its contents were a glorious proof that thy heart and soul are attracted...* Mss: None. Pubs: None. Trans: TAB.252. Subjects: divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, spiritual emotions and susceptibilities, spiritual transformation.

AB04808. 160 words. *O thou dear maidservant of God! Blessed art thou, for having been the cause of unity and love among the beloved ones of God....* Mss: None. Pubs: None. Trans: BSTW#443. Subjects: love, unity, and fellowship among the friends; in the Cause, contention and conflict, praise and encouragement.

AB04809. 160 words, mixed. ای کنیز عزیز الهی شکر کن خدا را که عاقبت محمود بود و خاتمه المطاف فاتحه *O cherished handmaiden of the Almighty! Give thanks unto God, for the end hath proven praiseworthy and the final outcome hath become a beginning [3.5s]...* Mss: INBA85:530a. Pubs: MKT7.114, MMK6#473, AVK3.420.10x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, thankfulness; gratitude, consolation and comfort, martyrs and martyrdom, expressions of grief; lamentation; sadness.

AB04810. 160 words, mixed. ای کنیز عزیز الهی نامه شما رسید و مضمون بکمال دقت ملاحظه گردید فی الحقیقه *O thou cherished handmaiden of God! Thy letter was received and its contents were perused with the utmost care [3.5s]...* Mss: None. Pubs: MMK6#457. Trans: None. Subjects: spiritual transformation, forgiveness; a sin-covering eye; patience and forbearance, consolation and comfort, Qur'an and Hadith quotation and interpretation.

AB04811. 160 words, Per. ای کنیز عزیز جمال ابهی محزون مباش مغموم مگرد دلخون منشین اینجهان فانی لایق *O cherished handmaid of the Most Glorious Beauty! Be thou neither sorrowful nor dismayed, neither sit thou grief-stricken. This fleeting world is not worthy [3.5s]...* Mss: None. Pubs: BSHN.140.467, BSHN.144.460, MHT1a.173, MHT1b.131. Trans: None. Subjects: consolation and comfort, teaching the Cause; call to teach, transience; worthlessness of the physical world, detachment; severance; renunciation; patience.

AB04812. 160 words. *O dear servant of God! Observe how dear thou wert that He guided thee to the Kingdom of Light, and how near to His Threshold...* Mss: None. Pubs: None. Trans: TAB.054-055. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, spiritual transformation, detachment; severance; renunciation; patience.

AB04813. 160 words. *O thou dear servant of God! Thy letter is received and its contents were the cause of happiness. Regard the bounty and forgiveness of the Mighty Creator...* Mss: None. Pubs: None. Trans: TAB.481. Subjects: divine grace, bounty, confirmations; spiritual capacity, development of capacity and readiness, The Holy Spirit, spiritual communication; connections of the heart.

AB04814. 160 words, Per. ای گمگشته صحرای محبت الله در این کور اعظم که فجر امکان بانوار جمال رحمن روشن *O thou who art lost in the wilderness of the love of God! In this Most Great Cycle when the dawn of creation is luminous with the lights of the Countenance of the All-Merciful [3.5s]...* Mss: None. Pubs: ANDA#67-68 p.08. Trans: None. Subjects: power; greatness; centrality of the Covenant, spiritual transformation, the divine emanation; the all-pervading bounty of God, the Adamic cycle and the Baha'i cycle, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, The Holy Spirit.

AB04815. 160 words, Per. الیوم رمز مصون اسرار محبّت الله است که در هویّت قلوب مستور است و نارش در قلوب موقود *Today is the sacred symbol of the mysteries of the love of God that lie hidden in the essence of hearts, and its fire is enkindled within them [3.5s]...* Mss: None. Pubs: MMK2#175 p.128x. Trans: None. Subjects: pain of love; love as veil, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, love of God, spiritual transformation.

AB04816. 160 words, mixed. ای متمسک بذیل مبارک رب جلیل در فجر بقا نیر اعظم جمال قدم بر ملکوت عالم اشراق *O thou who clingest to the hem of the blessed and glorious Lord! At the dawn of eternity did the Most Great Orb of the Ancient Beauty shed its radiance upon the Kingdom [3.5s]...* Mss: None. Pubs: MMK3#256 p.183x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, heedlessness and ignorance of the people, power of faith; power of the spirit, the divine emanation; the all-pervading bounty of God.

AB04817. 160 words, mixed. ای متوجه بملکوت ابهی آنچه مرقوم نموده بودی ببصر اشتیاق ملاحظه شد و بگوش هوش *O thou who art turned towards the Abhá Kingdom! That which thou didst inscribe was beheld with the eye of yearning, and with attentive ears [3.5s]...* Mss: INBA17:011. Pubs: None. Trans: None. Subjects: love of God, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, call to action.

AB04818. 160 words, Per. ای متوجه بملکوت ابهی در این حین که بوی خوش حب الهی مشام مشتاقان را معطر دارد *O thou who art turned towards the Kingdom of Abhá! In this moment when the sweet fragrance of divine love perfumeth the senses of them that yearn [3.5s]...* Mss: None. Pubs: MSHR4.321. Trans: None. Subjects: wine as symbol of spiritual transformation, spiritual emotions and susceptibilities, sacrifice of self; mystery of sacrifice, love of God.

AB04819. 160 words. *O thou who art turning thy face to the Kingdom of God! Thy letter dated December 2nd, 1918...* Mss: None. Pubs: None. Trans: SW_v10#03 p.042-043, ABCC.437-438x. Subjects: the Lesser Peace and the Most Great Peace, present and future calamities; war; universal convulsion, the Word of God; influence and centrality of.

AB04820. 160 words, Per. ای متوجه بملکوت الله نامه شما رسید در خصوص اعانه باطفال مدرسه تربیت سوال *O thou who hast turned thy face towards the Kingdom of God! Thy letter was received. Thou hast asked regarding the contribution...* Mss: None. Pubs: BDA2.294x. Trans: DAS.1913-05-06x, MHMD2.388x, BSTW#459. Subjects: authentication; disposition of the Sacred Writings, divine grace, bounty, confirmations; spiritual capacity, unity; oneness of humanity, importance of community building, power; greatness; centrality of the Covenant, East and West; communication between East and West.

AB04821. 160 words, Per. ای متوجه بملکوت الهی از این ماتم پرالم مسوز و مگداز و از این حادثه پر درد و *O thou who turnest thy gaze toward the Kingdom of God! Be thou neither consumed by grief nor melted by sorrow in this most grievous and heart-rending calamity [3.5s]...* Mss: None. Pubs: PYK.304. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, call to action, soul; spirit after death, transience; worthlessness of the physical world, consolation and comfort, expressions of grief; lamentation; sadness.

AB04822. 160 words, mixed. ای محب مطلع انوار محبت را مراتب اربعه مذکور و مشهور اول محبت من الله الی *O thou who lovest the Dawning-Place of the lights of love! Love hath four degrees, renowned and manifest. The first is the love from God unto [3.5s]...* Mss: INBA87:071, INBA52:070. Pubs: MMK6#114, RHQM2.1023 (465) (287x). Trans: None. Subjects: four; five pathways of love, firmness in the Covenant, love of God.

AB04823. 160 words, mixed. ای محمد ای بنده درگاه کبریاء اگر در انظار ناس شخص صغیری و نزد صنادید قوم مرد *O Muhammad, O servant of the glorious threshold! Though in the eyes of men thou art deemed lowly, and in the sight of the chieftains of the people but a man [3.5s]...* Mss: None. Pubs: TSAY.186-187. Trans: None. Subjects: spiritual transformation, presence [liqa'] of Manifestation of God is presence of God, high station of the true believer, family of Muhammad; early figures in Islam.

AB04824. 160 words, Per. ای محمد محمود سر وجود در یوم موعود جلوه نمود و عالم شهود مقام محمود گشت ولی *O Muhammad Mahmud! The essence of existence hath manifested on the Promised Day, and the world of being hath attained a praiseworthy station, yet [3.5s]...* Mss: None. Pubs: PYB#249-250 p.04. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, suffering and imprisonment, greatness and influence of the Cause; of this Day, call to action.

AB04825. 160 words, mixed. ای محمود محمود چون یوم موعود رسید و نور جمال معبود درخشید صبح هدی دمید و نسیم *O Mahmud, Mahmud! When the promised Day arrived and the light of the Countenance of the Beloved shone forth, the morn of guidance dawned and the breeze [3.5s]...* Mss: INBA89:213. Pubs: MKT9.170, MMK4#086 p.102. Trans: None. Subjects: chastisement and requital, praise and encouragement, spiritual transformation, martyrs and martyrdom.

AB04826. 160 words, Per. ای مرتل ایات در محافل نجات جناب آقا میرزا علی اکبر *O thou who chantest the verses in the gatherings of salvation, Jináb-i-Áqá Mírzá 'Alí-Akbar [3.5s]...* Mss: INBA13:154. Pubs: MAS5.035, MSHR3.030. Trans: None. Subjects: humor; jokes, praise and encouragement, firmness in the Covenant.

AB04827. 160 words, mixed. ای مستهام در جمال رحمن در این ساعت که بوی خوش جان از یمن جانان میرسد و مشام *O thou who art attracted to the beauty of the All-Merciful! In this hour when the sweet fragrance of the soul wafteth from the Yemen of the Best-Beloved [3.5s]...* Mss: None. Pubs: MMK2#317 p.232. Trans: None. Subjects: love of God, martyrs and martyrdom, sacrifice of self; mystery of sacrifice, spiritual emotions and susceptibilities.

AB04828. 160 words, Per. ای مشتاق ملکوت ابهی انوار حق رخشان شده دریای حق جوشان شده وجه هدی تابان شده *The lights of God glisten. The sea of God surges. His guidance shines brightly....* Mss: INBA13:410, INBA55:132, INBA88:313a. Pubs: None. Trans: BLO_PT#064. Musical interps: Ahdieh. Subjects: mystical themes, prayer for spiritual recognition, love of God, spiritual emotions and susceptibilities, pain of love; love as veil, the soul as soil; cultivation of the soul.

AB04829. 160 words. *O thou who art yearning after the Kingdom of God! Thy detailed letter was received. At present I am living on the shore...* Mss: None. Pubs: None. Trans: DAS.1914-05-26. Subjects: power of the Manifestation of God, spiritual meetings; gatherings; devotional gatherings; feasts, love of God, The Holy Spirit, light and darkness.

AB04830. 160 words, mixed. ای مشتاق نیر آفاق در بزم میثاق چنان عهدی گرفت که ارباب شقاق را مجال نفاق نماند *O thou who art eager for the Luminary of the horizons! In the feast of the Covenant such a pledge was taken that no room remained for the people of discord to sow dissension [3.5s]...* Mss: None. Pubs: MMK6#278. Trans: None. Subjects: power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers.

AB04831. 160 words, mixed. ای مشتعل بنار محبت الله حمد کن جمال کبریا را که بر عهد و میثاق الهی متشبثی و *O thou who art enkindled with the fire of God's love! Render thou thanks unto the Ancient Beauty, that thou art holding fast unto His divine Covenant and Testament [3.5s]...* Mss: None. Pubs: MMK6#472. Trans: None. Subjects: firmness in the Covenant, teaching the Cause; call to teach, power; greatness; centrality of the Covenant, praise and encouragement.

AB04832. 160 words, Per. ای مشتعل بنار محبت الله در یوم ظهور تجلی مجلی طور مشاهده نمودی و از شجره طوبی *O thou who art enkindled with the fire of God's love! On the Day of His Manifestation thou didst witness the radiance of the Mount and beheld the Tree of Túbá [3.5s]...* Mss: None. Pubs: BRL_DAK#0299, MMK2#226 p.161. Trans: None. Subjects: praise and encouragement, call to action, teaching the Cause; call to teach.

AB04833. 160 words, Per. ای مشتعل بنار محبت الله ملاحظه نما که بچه فضلی مخصوصی و بچه موهبتی محظوظ *O thou who art inflamed with the fire of the love*

of God! Consider with what special grace thou art endowed and with what singular bounty thou art favored [3.5s]... Mss: None. Pubs: MKT8.139c. Trans: None. Subjects: spiritual transformation, spiritual emotions and susceptibilities, zeal and fervor in teaching the Cause, being a source of light; guidance.

AB04834. 160 words, mixed. ای مشتعل بنار محبه الله در این کور اعظم و عهد و عصر اشراق نیر عالم اعلی که *O thou who art enkindled with the fire of the love of God in this Most Great Cycle and in this age and era of the dawning of the Luminary of the Supreme Realm [3.5s]...* Mss: None. Pubs: PYB#251 p.04. Trans: None. Subjects: greatness and influence of the Cause; of this Day, call to action, praise and encouragement, the divine emanation; the all-pervading bounty of God.

AB04835. 160 words, Per. ای مشتعلان بنار میثاق در این اقلیم سقیم ترابی گشایش و آسایش تصور نتوان نمود *O ye who are ablaze with the fire of the Covenant! In this ailing earthly realm, no relief or repose can be imagined [3.5s]...* Mss: None. Pubs: BRL_DAK#0937, MKT8.138a, VAA.102-102. Trans: None. Subjects: transcendence; unknowability of God, happiness; joyfulness; joy and sorrow, material and spiritual existence; two books, transience; worthlessness of the physical world.

AB04836. 160 words, Per. ای مصاب بمصیبت کبری مصائب و رزایاء سخت است چه که شفقت سبب حرقت از فرقت است *O thou who art afflicted with the most great calamity! Grievous indeed are the trials and tribulations, for compassion causeth anguish through separation [3.5s]...* Mss: None. Pubs: BSHN.140.311, BSHN.144.309, MHT1b.053, NANU_AB#46. Trans: None. Subjects: consolation and comfort, suffering and imprisonment, Ascension of Baha'u'llah, expressions of grief; lamentation; sadness.

AB04837. 160 words, Per. ای مصیبت زده محزون مباش مغموم مگرد سرشک مریز اشک مبار رخ مخراش آه و انین مکن *O thou who art afflicted! Be not sorrowful, neither be thou grieved. Shed no tears, weep not, rend not thy face, neither raise thou thy voice in lamentation [3.5s]...* Mss: INBA17:188. Pubs: BSHN.140.383, BSHN.144.378, MHT1b.166, YQAZ.043-044. Trans: None. Subjects: consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God.

AB04838. 160 words, mixed. ای مظهر هدایت کبری اگر صد هزار زبان بگشائی و بشکرانه حضرت یزدان پردازی که صبح *O Manifestation of supreme guidance! Wert thou to open a hundred thousand tongues in thanksgiving to the Lord of all creation for the dawn [3.5s]...* Mss: None. Pubs: MMK6#031. Trans: None. Subjects: spiritual transformation, thankfulness; gratitude, wine as symbol of spiritual transformation, light and darkness.

AB04839. 160 words, Per. ای معلمه های مدرسه تربیت بنات نامه شما رسید از قرائتش نهایت مسرت حاصل گشت *O ye teachers of the Tarbíat School for girls! Your letter hath been received and its perusal brought infinite joy...* Mss: None. Pubs: BRL_DAK#0839, MKT7.124b, MJTB.031ax. Trans: BRL_ATE#176x. Subjects: education of children; moral education, acknowledgment of gift; of monetary contribution, Manifestation of God as gardener; cultivator.

AB04840. 160 words, mixed. ای مفتون جمال انور ابهی فضل بیمنتها را ملاحظه نما که پرتو هدایت کبری بتابید *O thou who art enraptured by the Most Luminous Beauty of Abhá, behold the boundless grace, for the effulgence of supreme guidance hath shone forth [3.5s]...* Mss: INBA89:234. Pubs: MKT8.142b. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, thankfulness; gratitude, divine grace, bounty, confirmations; spiritual capacity, call to action, the power of words; of speech.

AB04841. 160 words, Per. ای مقبل الی الله اگر صد دهان باز نمائی و در هر دهان صد زبان بگشائی و بشکرانه *O thou who art drawing nigh unto God! Shouldst thou open a hundred mouths and in each mouth unfurl a hundred tongues in thanksgiving [3.5s]...* Mss: INBA89:083. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, transience; worthlessness of the physical world, wine as symbol of spiritual transformation, love of God.

AB04842. 160 words, mixed. ای مقرب درگاه کبریاء مکتوب نخوانده جواب مرقوم میشود تایید ملکوت ابهی شامل و *O thou who art near to the threshold of grandeur! Before reading thy letter, I pen this reply. The confirmations of the Abhá Kingdom encompass thee [3.5s]...* Mss: INBA84:295. Pubs: MSHR3.194. Trans: None. Subjects: prayer for specific individuals; groups, House of Worship [Mashriqu'l-Adhkar], poems and quotation from poetry, divine grace, bounty, confirmations; spiritual capacity.

AB04843. 160 words. *O thou who are favored in the Threshold of the Almighty! Your letter was...* Mss: None. Pubs: None. Trans: SW_v01#06 p.004. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual communication; connections of the heart, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, love of God.

AB04844. 160 words, Per. ای مقربه درگاه کبریاء در این بساط مذکوری و در آستان مقدس جمال مبارک معروف و *O thou who art nigh unto the Court of Grandeur! Thou art remembered in this gathering and art known at the Sacred Threshold of the Blessed Beauty [3.5s]...* Mss: None. Pubs: VAA.219-219b. Trans: None. Subjects: high station of the true believer, love of God, prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities.

AB04845. 160 words. *O thou herald of the Kingdom of God! Thy detailed letter was received. It contained the glad-tidings of the promotion of the Cause of God...* Mss: None. Pubs: None. Trans: DAS.1914-04-17. Subjects: spiritual transformation, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB04846. 160 words, Per. ای منادی بملکوت چنین معلوم است که در جنوب افریکی ایامی بسر میبری و بخدمت عالم *O herald of the Kingdom! It is evident that thou art spending thy days in South Africa, engaged in service to mankind [3.5s]...* Mss: BLIB_Or.08117.028. Pubs: MKT3.443. Trans: None. Subjects: teaching the Cause; call to teach, attaining the life of the spirit, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

AB04847. 160 words, Per. ای منادی پیمان تحریری که از حوالی کاشان مرقوم نموده بودید رسید سبب بهجت *O Herald of the Covenant! The letter thou didst pen from the vicinity of Kashan hath arrived, bringing joy [3.5s]...* Mss: None. Pubs: BRL_DAK#0934, YBN.037, YIA.250. Trans: None. Subjects: characteristics and conduct of true believers, growth of the Cause, House of Worship [Mashriqu'l-Adhkar].

AB04848. 160 words, Per. ای منادی پیمان نامه قزوین ملاحظه گردید با نهایت محبت و مهربانی و سرور و *O herald of the Covenant! The letter from Qazvin was noted with utmost affection, kindness and joy [3.5s]...* Mss: INBA16:114. Pubs: PYK.263. Trans: None. Subjects: permission for visit; pilgrimage, wisdom [hikmat].

AB04849. 160 words, mixed. ای منادی حق الحمد لله خاندان حضرت سمندر اکثر در جمیع اوقات منادی بملکوت رب الایات *O Herald of Truth! Praise be to God that the family of his honour Samandar have, at all times, been heralds to the Kingdom of the Lord of Signs [3.5s]...* Mss: None. Pubs: AYBY.445 #182, KHSH09.092. Trans: None. Subjects: teaching the Cause; call to teach, high station of the true believer, transience; worthlessness of the physical world.

AB04850. 160 words, Per. ای منتسبین آنشخص جلیل شکر کنید خدا را که مهتدی بنور هدی و منجذب بملکوت ابهی *O ye who are associated with that glorious personage! Give thanks unto God that ye have been guided by the light of guidance and drawn unto the Kingdom of Abhá [3.5s]...* Mss: None. Pubs: BSHN.140.442, BSHN.144.436, MHT1b.162. Trans: None. Subjects: loving one's enemies; returning hatred with love, spiritual transformation, serving humanity; working for progress, betterment of the world, forgiveness; a sin-covering eye; patience and forbearance, divine grace, bounty, confirmations; spiritual capacity.

AB04851. 160 words. *O thou who art attracted to the Kingdom of God! The letter which thou hast written to Mirza Lotfullah was perused. I became much delighted with its contents...* Mss: None. Pubs: None. Trans: TDD.012. Subjects: labor and management; labor relations; profit sharing, wealth inequality and its moderation, justice ['adl]; social justice and divine justice.

AB04852. 160 words, Per. ای منجذب بندای الهی آنچه مرقوم نموده بودی دلیل سلوک بر سبیل بود و برهان الطاف *O thou who art attracted to the divine Call! That which thou didst write was evidence of thy conduct upon the path and proof of heavenly favours [3.5s]...* Mss: INBA17:084. Pubs: MKT9.189. Trans: None. Subjects: unity in diversity, service to others; to the Cause of God, spiritual communication; connections of the heart.

AB04853. 160 words, Per. ای منجذب بنفحات الله اثر خامه و نامه مشتاقانه آن یار قدیم واصل گردید و ملاحظه *O thou who art enraptured by the breaths of God! The tracings of the pen and ardent letter of that ancient friend arrived and were perused [3.5s]...* Mss: None. Pubs: MKT5.107. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, love of God.

AB04854. 160 words, mixed. ای منجذب بنفحات الله جناب آقا میرزا حسین حاضرند علیه بهاء الله الابهی و *O thou who art attracted by the fragrances of God! Jinab-i-Áqá Mírzá Ḥusayn Ḥádir, upon him be the Glory of God, the All-Glorious [3.5s]...* Mss: None. Pubs: MMK6#043, AADA.154-155. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, detachment; severance; renunciation; patience.

AB04855. 160 words, Per. ای منجذب بنفحات الله حمد کن خدا را که پرتو هدایت کبری بر بصیرت و دیده بینا زد *O thou who art attracted by the fragrances of God, render thanks unto God that the light of supreme guidance hath shone upon thy insight and thy seeing eye [3.5s]...* Mss: INBA87:219a, INBA52:223. Pubs: None. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB04856. 160 words, Per. ای منجذب نفحات الله نامت نعمت الله و کامت معرفت الله و جامت سرشار از باده محبت *O thou who art attracted by the fragrances of God! Thy name is the bounty of God, thy being is the knowledge of God, and thy cup is filled to overflowing with the wine of His love [3.5s]...* Mss: None. Pubs: TABN.316. Trans: None. Subjects: health and healing; material and spiritual healing, purity of heart; sincerity of intention; sanctity, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

AB04857. 160 words, Per. ای منجذبه بنفحات الله از بستن امروز مراجعت بنیویورک شد در بستن بسیار خوب *O thou who art attracted by the fragrances of God! Today I returned from Boston to New York. In Boston it was most pleasant [3.5s]...* Mss: None. Pubs: MMK5#066 p.058. Trans: None. Subjects: teaching the Cause; call to teach, travels to the West by Abdu'l-Baha.

AB04858. 160 words, Per. ای منجذبه بنفحات الهی آنچه مرقوم نموده بودی ملاحظه گردید *O thou who art attracted to the divine fragrances! That which thou hadst written was perused . . . Thou hadst written an explanation of "the seven days."...* Mss: None. Pubs: YMM.233x, VUJUD.136-137x. Trans: VUJUDE.207-208x, ADMS#145x. Subjects: love, unity, and fellowship among the friends; in the Cause, seven stages of creation, unity; oneness of humanity, rejection, opposition and persecution, tests and trials; sacrifice and suffering, review of publications, forgiveness; a sin-covering eye; patience and forbearance, the Adamic cycle and the Baha'i cycle, spiritual communication; connections of the heart, teaching the Cause; call to teach.

AB04859. 160 words. *Thy services in Baltimore were truly great and became acceptable and approved. Display thou an effort...* Mss: None. Pubs: None. Trans: SW_v14#07 p.211. Subjects: spiritual communication; connections of the heart, call to unity; prohibition of disunity, praise and encouragement, teaching the Cause; call to teach.

AB04860. 160 words, mixed. ای منفقان برهان ایمان انفاق مال و جانست الذین یجاهدون فی سبیل الله باموالهم *O ye who expend in the path of God! The proof of faith is sacrifice of wealth and life. They who strive in the path of God with their possessions [3.5s]...* Mss: INBA85:313. Pubs: MMK6#184. Trans: None. Subjects: confirmations and rewards in teaching the Cause, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, the Kingdom of God [Malakut], divine grace, bounty, confirmations; spiritual capacity.

AB04861. 160 words, mixed. ای منقطع الی الله خوشا خوشا که چنین آزادی و دلشاد و پاکی و تابناک بندگان *O thou who art severed from all else save God! Blessed indeed art thou, for such freedom and gladness, such purity and radiance, are the portion of His servants [3.5s]...* Mss: None. Pubs: MSBH5.262. Trans: None. Subjects: worldliness vs. other-worldliness, detachment; severance; renunciation; patience, praise and encouragement, love of God, the power of words; of speech.

AB04862. 160 words, Per. ای مهاجرین از وطن در سبیل الهی هر چند سرگردان شدید و بی سر و سامان شدید صدمات *O ye who have migrated from your homeland in the path of God! Though ye have become wanderers, bereft of home and shelter [3.5s]...* Mss: INBA17:238. Pubs: BSHN.140.421, BSHN.144.415, PYB#238 p.50, MHT1b.152, YFY.081-082. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, consolation and comfort, spiritual emotions and susceptibilities.

AB04863. 160 words, Per. ای مهتدی بنور هدی چشم بینا داشتی که مشاهده انوار نمودی گوش شنوا داشتی که ندای *O thou who art guided by the light of guidance! Thou possessed the perceptive eye to have perceived the lights. Thou possessed an attentive ear...* Mss: None. Pubs: ANDA#62 p.05. Trans: BSTW#293e. Notes: Reality magazine, vol. 3, no. 5 (May, 1921), p. 12-13. Subjects: divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, unity; oneness of humanity, universal peace; world unity, firmness in the Covenant, love of God.

AB04864. 160 words, mixed. در ارض سرّ روزی به تکیّه‌گاه اهل طریقت از اهل سنّت اتّفاقاً گذر افتاد. ملاحظه گردید که جمعی محزون *One day in Baghdad, I chanced to pass by a gathering-place of the Sufi mystics from among the Sunni Muslims. There I observed an assemblage of grief-stricken people [3.5s]...* Mss: None. Pubs: MMK6#433x. Trans: None. Subjects: spiritual transformation, expressions of grief; lamentation; sadness, Imam Husayn, martyrs and martyrdom.

AB04865. 160 words. *O thou who art guided by the Light of Guidance! Thy first and second letters were received....* Mss: None. Pubs: None. Trans: JWTA.031, SW_v08#05 p.055. Subjects: teaching the Cause; call to teach, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, Qur'an and Hadith quotation and interpretation, quotation from or interpretation of the Bible, service to others; to the Cause of God.

AB04866. 160 words, Per. ای مهتدی بنور هدی هر چند در آن ولا ضوضای بلند شد و عربده و غوغای گشت بسیار *O thou who art guided by the light of guidance! Although in that land a great clamour arose and tumult and uproar waxed intense [3.5s]...* Mss: None. Pubs: MMK2#293 p.213. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, growth of the Cause, the Kingdom of God [Malakut].

AB04867. 160 words, mixed. ای مهتز از اهتزاز اوتار محبت الله آنچه مرقوم نموده بودید ملاحظه گردید و *O thou who art stirred by the vibrations of the chords of the love of God! That which thou hast written hath been perused [3.5s]...* Mss: INBA87:179, INBA52:180. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

AB04868. 160 words, Per. ای مهدی من هادی شو و منادی گرد نام یزدان بخوان تا از زبان سیل عرفان جاری و *O My Mahdi! Be thou a guide and become a herald. Call out the Name of God, that from thy tongue may stream forth the waters of divine knowledge [3.5s]...* Mss: None. Pubs: MMK3#174 p.122. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, call to action, spiritual transformation, teaching the Cause; call to teach, love of God.

AB04869. 160 words, Per. ای موقنین ای موقنات فیض قدیم خداوند رحمن رحیم را مشاهده نمایید که چه قدر *O ye men and women of certitude! Behold ye the ancient bounty of the All-Merciful, the Compassionate Lord, how abundant [3.5s]...* Mss: None. Pubs: MMK3#134 p.094. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, thankfulness; gratitude.

AB04870. 160 words, Per. ای مومنان ای مومنان هر چند در آن دیار دور و مهجورید ولی در عتبه مقدسه حاضر و *O ye believers, O ye believers! Though ye dwell in that*

distant and forlorn land, yet are ye present at the Sacred Threshold [3.5s]... Mss: None. Pubs: AYBY.451 #191. Trans: None. Subjects: consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, spiritual communication; connections of the heart.

AB04871. 160 words, Per. ای ناطق بذکر الله همچو بدان که قلوب این مشتاقان در کل احیان بنفحات ذکر و فکر *O thou who speaketh in remembrance of God! Know thou that the hearts of these yearning ones are, at all times, stirred by the fragrances of His remembrance and reflection [3.5s]...* Mss: None. Pubs: MMK4#099 p.109, FRH.207-208. Trans: None. Subjects: call to action, spiritual emotions and susceptibilities.

AB04872. 160 words, Per. ای ناظر بملکوت ابهی اگر طالب جمال ذوالجلالی تشبث بذیل رضا بجو و اگر تشنه *O thou who gazest upon the Kingdom of Abha! If thou seekest the Beauty of the All-Glorious One, lay hold of the hem of contentment. And if thou thirsteth [3.5s]...* Mss: None. Pubs: MKT6.050. Trans: None. Subjects: spiritual transformation, spiritual emotions and susceptibilities, love of God, firmness in the Covenant.

AB04873. 160 words, mixed. ای ناظر بملکوت الهی در هر دمی از ملکوت ابهی یمی از فیوضات فائض و در هر ساعتی *O thou who gazest upon the Kingdom of God! In every breath an ocean of bounties doth flow from the Abhá Kingdom, and in every hour [3.5s]...* Mss: None. Pubs: MMK4#111 p.121. Trans: None. Subjects: prayer for the spiritual progress of others, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB04874. 160 words, mixed. ای ناظر بملکوت سلطان وجود آن جمال موعود و طلعت محمود در قطب وجود بفیض شهود *O thou who gazest upon the Kingdom of the Sovereign of Being, that Promised Beauty and Praiseworthy Countenance, in the Pole of Existence through the grace of Witnessing [3.5s]...* Mss: None. Pubs: MMK6#594, AKHA_121BE #07 p.j. Trans: None. Subjects: rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, Manifestation of God as sun, Qur'an and Hadith quotation and interpretation.

AB04875. 160 words, mixed. ای ناظران بمرکز پیمان سبحان الله بنص قاطع الهی کل من البدو الی الختم بعد از *O ye who gaze toward the Center of the Covenant! Glory be unto God! Through the conclusive Text divine, all, from first to last, after [3.5s]...* Mss: None. Pubs: ABDA.329b. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant, power; greatness; centrality of the Covenant, praise and encouragement.

AB04876. 160 words, mixed. ای ناظم بدیع الاشعار ان الرویا کانت موسسه علی الصبر و التحمل فی جمیع الشئون *O thou who arrangest exquisite verses! Verily thy dream was founded upon patience and forbearance in all things [3.5s]...* Mss: INBA84:411. Pubs: None. Trans: None. Subjects: forgiveness; a sin-covering eye; patience and forbearance, wisdom [hikmat].

AB04877. 160 words, Per. ای نفوس مطمئنه الراضیه المرضیه الحمد لله واقف بر آنید که دل و جان عبدالبهاء چگونه *O ye serene, contented and well-pleasing souls! Praise be unto God that ye are well aware how the heart and soul of 'Abdu'l-Bahá [3.5s]...* Mss: None. Pubs: TAH.362. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, praise and encouragement.

AB04878. 160 words, Per. ای ورقه طیبه رحمانیه نامه ای که باقا میرزا صبحی مرقوم نموده بودی مسموع شد *O pure leaf of the Divine Kingdom! The letter thou didst address to Áqá Mírzá Ṣubḥí hath been received [3.5s]...* Mss: None. Pubs: MKT3.231. Trans: None. Subjects: role and station of women, progress and the continual ascent of material civilization, power of prayer, spiritual emotions and susceptibilities.

AB04879. 160 words, Per. ای ورقه طیبه مطمئنه خدماتت در آستان مقدس مقبول و ماجور و لحظات عنایت از هر *O pure and confident leaf! Thy services at the Sacred Threshold are accepted and rewarded, and the glances of favour from every [3.5s]...* Mss: None. Pubs: MMK5#292 p.217. Trans: None. Subjects: prayer for the spiritual progress of others, acknowledgment of gift; of monetary contribution.

AB04880. 160 words, Per. ای ورقه مبارکه اگرچه آن کوکب نورانی از افق امکان افول نمود ولی از مطلع *O blessed Leaf! Though that luminous star hath set beneath the horizon of contingent being, yet from the dawning-place [3.5s]...* Mss: INBA87:116, INBA52:115a. Pubs: None. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, consolation and comfort, expressions of grief; lamentation; sadness, firmness in the Covenant.

AB04881. 160 words, Per. ای ورقه مبتهله شکر کن خدا را که هزاران فرسنگ مسافت طی نمودی تا بسرمنزل مقصود *O leaf that hath turned in supplication! Render thanks unto God that thou hast traversed thousands of leagues to reach thy desired destination [3.5s]...* Mss: None. Pubs: VAA.217-218. Trans: None. Subjects: Shrines and Holy places, thankfulness; gratitude, spiritual meetings; gatherings; devotional gatherings; feasts.

AB04882. 160 words, Per. ای ورقه محترمه از اماء الله سابقی که در ایمان سبقت یافتی و جمال قدم را شناختی *O revered leaf among the handmaidens of God, thou who didst attain precedence in faith and didst recognize the Ancient Beauty [3.5s]...* Mss: None. Pubs: MKT7.155, BSHN.140.447, BSHN.144.441, MHT1b.219. Trans: None. Subjects: consolation and comfort, eulogies; reminiscences, forgiveness; grace; bounty; mercy; compassion of God.

AB04883. 160 words, Per. ای ورقه منجذبه مدتیست خبری از شما نرسیده جمیع حرم متصل استفسار میکنند که *O thou leaf who art enraptured! For some time no tidings have been received from thee, and all the members of the Household continuously inquire [3.5s]...* Mss: None. Pubs: MKT6.174b, AVK3.490.18x. Trans: None. Subjects: priority over other activities in teaching the Cause, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause.

AB04884. 160 words, Per. ای یادگار آن جان پاک چند روزی پیش نامه ارسال گشت و اکنون چون رقیمی جدید رسید *O cherished remnant of that pure soul! A few days ago a letter was dispatched, and now a fresh missive hath arrived [3.5s]...* Mss: INBA21:153b. Pubs: None. Trans: None. Subjects: consolation and comfort, growth of the Cause, love of God, expressions of grief; lamentation; sadness.

AB04885. 160 words, Per. ای یار پارسی عبدالبهاء نامه تو رسید خوب لقبی بجهت خاندان انتخاب نمودی دلالت *O my Persian friend! Thy letter hath been received. Thou hast chosen well the title for thy family, signifying [3.5s]... ...Thou hadst asked about the translation of the blessed verses. Translations must be of the utmost clarity and eloquence...* Mss: None. Pubs: MKT9.275, YARP2.267 p.231, PPAR.211, QUM.236-237. Trans: ADMS#058. Subjects: translation; publication of the Sacred Writings, thankfulness; gratitude, divine grace, bounty, confirmations; spiritual capacity.

AB04886. 160 words, Per. ای یار حقیقی اکنون عبدالبهاء در مدینه اسکندریه بیاد یاران مشغول و شب و روز در *O thou real friend! At this time 'Abdu'l-Baha is in the City of Alexandria is engaged in the mentioning of the friends...* Mss: INBA84:391b. Pubs: None. Trans: DAS.1913-10-17. Subjects: love, unity, and fellowship among the friends; in the Cause, travels to Egypt by Abdu'l-Baha, unity; oneness of humanity, suffering and imprisonment.

AB04887. 160 words, Per. ای یار حقیقی من نامه های متعدد مورخ بچهارم ربیع الاول ۱۳۲۵ رسید ولی از کثرت *O my true friend! Numerous letters dated the fourth of Rabi'u'l-Avval 1325 were received, but due to the multitude [3.5s]... ...Announce of my behalf respectful greeting to the maidservant of God, Madam..., and say: Praise be to God! That thy house hath become the nest and shelter...* Mss: None. Pubs: MSHR2.030x. Trans: TAB.623x. Subjects: business; financial; property matters, translation; publication of the Sacred Writings, teaching the Cause; call to teach, rejection, opposition and persecution, spiritual meetings; gatherings; devotional gatherings; feasts.

AB04888. 160 words, Per. ای یار روحانی نامه شما رسید عدم وصول نامه های اول را سبب این بود که هر روزی در *O spiritual friend! Thy letter hath arrived. The reason for the non-receipt of the previous letters was that each day [3.5s]...* Mss: None. Pubs: MSBH3.473. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, business; financial; property matters.

AB04889. 160 words, Per. ای یار قدیم و دوست روحانی دیرین همچه کمان منما که آنی فراموش شدی و از خاطر محو *O ancient friend and cherished spiritual companion! Think not that thou art forgotten for a moment or effaced from memory [3.5s]...* Mss: None. Pubs: MMK2#085 p.066. Trans: None. Subjects: divine

grace, bounty, confirmations; spiritual capacity, consolation and comfort, power; greatness; centrality of the Covenant, power and sovereignty of God; omnipotence of God, growth of the Cause.

AB04890. 160 words, mixed. ای یار قدیم و همدم و ندیم ایا ایام ملاقات فراموش نمودی که چنین خاموش گشتی *O thou ancient companion and cherished intimate! Hast thou forgotten the days of our meeting, that thou art grown so silent [3.5s]...* Mss: INBA17:139. Pubs: MMK3#071 p.046x. Trans: None. Subjects: servitude; submission to God; repentance, transience; worthlessness of the physical world, call to action, teaching the Cause; call to teach.

AB04891. Lawh-i-Abu'l-Hasan Mírza. 160 words, Per. ای یار مهربان آنچه کلک مشکین نگاشت شادمانی بخشید و خرمی آورد *O kind Friend! What thy musk-laden pen hath inscribed bestowed joy and brought delight. It was not a dew-drop...* Mss: None. Pubs: BRL_DAK#0415, SFI10.021. Trans: BRL_ATE#144, EBTB.155, BLO_PT#169. Subjects: teaching the Cause; call to teach, spiritual transformation, knowledge; recognition of God.

AB04892. 160 words, mixed. ای یاران الهی فیض نامتناهیست و موهبت جمال قدیم عزت ابدیه جهان آسمانی پرتو *O ye divine friends! Infinite is the bounty, and the gift of the Ancient Beauty is eternal glory - a heavenly radiance [3.5s]...* Mss: INBA89:142a. Pubs: MMK3#298 p.220, PYB#196 p.03. Trans: None. Subjects: praise and encouragement, the divine emanation; the all-pervading bounty of God, servitude; submission to God; repentance.

AB04893. 160 words, Per. ای یاران الهی وقت فرح و شادمانیست و هنگام اکتساب اخلاق رحمانی *O Friends of God! Now is the time for joy and gladness, for acquiring the characteristics of the All-Merciful. This transitory world is passing...* Mss: None. Pubs: BRL_DAK#0416, BSHN.140.422, BSHN.144.416, MHT1a.070, MHT1b.028. Trans: BRL_ATE#133. Subjects: detachment; severance; renunciation; patience, characteristics and conduct of true believers, transience; worthlessness of the physical world, spiritual emotions and susceptibilities.

AB04894. 160 words, Per. ای یاران باوفا عبدالبهاء از آن گلشن روشن بیهمتا و شاخسار پرطراوت جنت ابهی *O steadfast friends of 'Abdu'l-Bahá, from that matchless and radiant rose-garden and the verdant branches of the Abhá Paradise [3.5s]...* Mss: None. Pubs: TAH.326a, AMIN.079-080. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, characteristics and conduct of true believers.

AB04895. 160 words, Per. ای یاران حق و فداایان جمال مبارک قسم بان روی و خوی او که جهان غیب و شهود را *O ye true companions and devoted souls of the Blessed Beauty, by His countenance and character do I swear, Who hath encompassed both the seen and unseen realms [3.5s]...* Mss: None. Pubs: MMK5#135 p.105. Trans: None. Subjects: prayer for spiritual recognition, rejection, opposition and persecution, consolation and comfort, acknowledgment of gift; of monetary contribution, servitude; submission to God; repentance.

AB04896. 160 words, Per. ای یاران حقیقی حمد کنید که در یوم اشراق مظاهر اشفاق نیر آفاق گشتید و بشرف *O true friends, render thanks that in the Day when the Sun of the horizons shed forth its rays of compassion, ye became [the manifestations thereof] and were honored [3.5s]...* Mss: INBA17:237. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement, acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering.

AB04897. 160 words, Per. ای یاران حقیقی دست شکرانه بساحت اقدس دلبر یگانه بلند کنید و آغاز این راز و *O true friends! Raise your hands in thanksgiving to the sacred threshold of the incomparable Beloved, and begin this mystery [3.5s]...* Mss: INBA88:141, INBA75:028. Pubs: AKHA_130BE #05 p.a, DUR1.238, ADH2_1#42 p.064, MJMJ1.097x, MMG2#098 p.112, MMG2#110 p.122, MJH.040. Trans: None.

AB04898. 160 words, Per. ای یاران دیرین و دوستان ثابت مستقیم حضرت اسفندیار شهد شهادت را در راه *O ye ancient companions and firm, steadfast friends! His Honour Isfandiyár hath tasted the honeyed cup of martyrdom in the path [3.5s]...* Mss: INBA13:257b. Pubs: MKT1.466, ALPA.013, ALPA.061b, YARP2.015 p.072, RMT.214-215. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, eulogies; reminiscences, martyrs and martyrdom.

AB04899. 160 words, mixed. ای یاران ربانی الحمد لله جام سرشار از باده روحانی در دور است و نشئه رحمانی *O divine friends! Praise be to God that the brimming cup of spiritual wine is being passed round, and heavenly rapture prevaileth [3.5s]...* Mss: None. Pubs: MMK2#280 p.201. Trans: None. Subjects: two kinds of civilization; material and spiritual civilization, non-participation in politics, station; mission; authority of Abdu'l-Baha, call to action, praise and encouragement, teaching the Cause; call to teach, mystical themes.

AB04900. 160 words, Per. ای یاران روحانی من شب و روز در یاد روی شما هستیم و روز و شب بذکر رخهای دلجوی *O My spiritual friends! Night and day we are mindful of your countenances, and day and night we remember your radiant faces [3.5s]... ...O Thou unseen Friend! O Desire of all in this world and the world to come! O Thou compassionate Beloved! These helpless souls...* Mss: INBA13:152. Pubs: BRL_DAK#0108, BRL_MON#02x, MJMJ2.105x, MMG2#000a p.000a, MMG2#229 p.257. Trans: BRL_POAB#02x. Subjects: praise and encouragement, expressions of grief; lamentation; sadness, prayer for the spiritual progress of others, rejection, opposition and persecution, love of God.

AB04901. 160 words, mixed. ای یاران عبدالبهاء اخبار همدان سبب روح و ریحان گشت الحمد لله آن یاران باوفا از *O ye beloved of 'Abdu'l-Bahá! The tidings from Hamadán have become a source of joy and delight. Praise be unto God that those faithful friends [3.5s]...* Mss: None. Pubs: MKT9.252. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, spiritual assemblies; administrative matters, praise and encouragement.

AB04902. 160 words, Per. ای یاران عبدالبهاء بوی خوشی که از گلشن دلهای ان یاران مهربان منتشر گشته مشام *O ye friends of 'Abdu'l-Bahá! The sweet fragrance that hath wafted from the rose-garden of those loving friends' hearts doth perfume the senses [3.5s]...* Mss: None. Pubs: MKT9.255a, ALPA.023a, YARP2.028 p.080, PPAR.116, RMT.028-029, QUM.212-213, YARD.029-030. Trans: None. Subjects: servitude; submission to God; repentance, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, service to others; to the Cause of God, spiritual transformation.

AB04903. 160 words, Per. ای یاران عبدالبهاء حضرت گشتاسب و جاماسب ترویج ایین حضرت زردشت عظیم نمودند و *O friends of 'Abdu'l-Bahá! Gushtasp and Jamasp rendered mighty service in promoting the Faith of Zoroaster [3.5s]...* Mss: None. Pubs: ALPA.044, YARP2.051 p.097. Trans: None. Subjects: corruption and renewal; abandoning religious dogmas, Zoroastrianism; Mahabad and Zoroaster, love and unity, Declaration of Baha'u'llah, priestcraft, spiritual transformation.

AB04904. 160 words, mixed. ای یاران عبدالبهاء در هر دمی صد هزار شکرانه بآستانه خداوند یگانه تقدیم نمائید که *O ye companions of 'Abdu'l-Bahá! At every moment offer a hundred thousand thanksgivings at the Threshold of the one true God, for [3.5s]...* Mss: None. Pubs: YBN.122a. Trans: None. Subjects: spiritual transformation, prayer for praise and gratitude, fire and light; fire and water, praise and encouragement, thankfulness; gratitude, heedlessness and ignorance of the people.

AB04905. 160 words, Per. ای یاران عبدالبهاء رستم مهربان در آستان رحمن سر بخاک نیاز نهاد و از عالم راز *O ye companions of 'Abdu'l-Bahá! Rustam, the benevolent, hath bowed his head in humble submission at the threshold of the All-Merciful and hath departed from the realm of mystery [3.5s]...* Mss: None. Pubs: ALPA.047a, YARP2.055 p.099. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, detachment; severance; renunciation; patience.

AB04906. 160 words, Per. ای یاران عزیز عبدالبهاء رستم بهمرد خواهش نگارش این نامه نمود من نیز چون نام *O beloved friends of 'Abdu'l-Bahá! Rustam Behmard besought that this letter be written, and I, upon hearing his name [3.5s]...* Mss: None. Pubs: YARP2.340 p.278. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, acknowledgment of gift; of monetary contribution, love and unity.

AB04907. 350 words, mixed. ای یاران عزیز عبدالبهاء و اماء الرحمن هر چند نائره امتحان بعنان آسمان رسیده *O beloved friends of 'Abdu'l-Bahá and handmaidens of the All-Merciful! Though the flame of trials hath reached unto the heavens [3.5s]...* Mss: None. Pubs: MSHR3.237x, AMIN.074-076. Trans: None. Subjects: rejection, opposition and persecution, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, prayer for protection, wisdom [hikmat].

AB04908. 160 words, Per. ای یاران عزیز و کنیزان بافرهنگ و تمیز پرتو حقیقت بر دل و دیده زد آنرا روشن *O beloved friends and discerning, cultured handmaidens! The light of truth hath shone upon heart and sight, illuminating them [3.5s]...* Mss: None. Pubs: YARP2.489 p.361. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, high station of the true believer, thankfulness; gratitude, wine as symbol of spiritual transformation.

AB04909. 160 words, Per. ای یاران معنوی جناب ابوالحسن علیه بهاء الله الابهی مسافه بعیده طی نمود و *O spiritual friends! His honour Abul-Hasan - upon him be the Glory of God, the Most Glorious - traversed a great distance [3.5s]...* Mss: None. Pubs: BRL_DAK#0478, AKHA_125BE #01 p.j. Trans: None. Subjects: prayer for specific individuals; groups, Shrines and Holy places, permission for visit; pilgrimage, divine grace, bounty, confirmations; spiritual capacity.

AB04910. 160 words, mixed. ای یاران مهربان این پی سر و سامان وطن مالوف آن روحانیان شیروان است و کلمه شیر *O kind friends! This homeless wanderer belongeth to the cherished homeland of those spiritual ones of Shirvan [3.5s]...* Mss: INBA72:091. Pubs: None. Trans: None. Subjects: the power of words; of speech, stories; anecdotes, call to action, idle fancies; lust and passion.

AB04911. 160 words, Per. ای یاران مهربان حمد کنید خدا را که قطع دریا نمودید و مسافه بعید طی کردید و *O kind friends, render thanks unto God, for ye have traversed the ocean and journeyed across vast distances [3.5s]...* Mss: None. Pubs: MKT8.196a, YARP2.114 p.138. Trans: None. Subjects: praise and encouragement, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, love of God.

AB04912. 160 words, Per. ای یاران مهربان فارانرا بفوران آرید و مانند جبل فاران معرض تجلی رحمان نمایید *O compassionate friends! Cause Faran to overflow, and like unto Mount Faran, become manifest as a dawning-place of the All-Merciful [3.5s]...* Mss: None. Pubs: MKT9.272a, FRH.115-116. Trans: None. Subjects: spiritual transformation, call to action, Manifestation of God as sun, Mosaic imagery.

AB04913. 160 words, Per. ای یاران مهربان هندوستان را ظلمت جهل احاطه نموده بود و نفوس در نهایت غفلت کور *O kind friends! The darkness of ignorance had enveloped India, and souls were blinded in utter heedlessness [3.5s]...* Mss: None. Pubs: YARP2.333 p.273. Trans: None. Subjects: call to action, teaching the Cause; call to teach, characteristics and conduct of true believers, heedlessness and ignorance of the people.

AB04914. 160 words, mixed. ای یاران مهربان وثیقه اتحاد و اتفاق که بانشاء یکی از بندگان مقرب کبریا مرقوم *O kind friends! The bond of unity and concord, which was penned by one of the near-servants of the Most High [3.5s]...* Mss: INBA87:230, INBA52:234b. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, firmness in the Covenant, spiritual transformation.

AB04915. 160 words, Per. ای یاران و اماء رحمن حمد خدا را که در نهایت الفت و محبت اجتماع نمودید و در *O Friends and Maidservants of the Merciful! Thanks be to God, that you have been gathered together and celebrated the day of the birthday of the Bab with much joy and amity...* Mss: None. Pubs: MKT3.471a, BBBD.125-126. Trans: COC#0924x, BBBD.127-128, SW_v02#17 p.006. Subjects: praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, love, unity, and fellowship among the friends; in the Cause, teaching the Cause; call to teach, Nineteen-Day Feast, Holy Days and the Baha'i calendar.

AB04916. 160 words, Per. ای یاران یزدان پرتو الطاف جمال قدیم بر فرق مباهات آن قوم نجیب زد در قطب *O ye friends of God! The rays of the Ancient Beauty's grace have shed their radiance upon the exalted brows of that noble people [3.5s]...* Mss: None. Pubs: YARP2.545 p.388. Trans: None. Subjects: praise and encouragement, servitude; submission to God; repentance, spiritual transformation.

AB04917. 160 words. *O thou who art tranquilized by the Call of the Kingdom at this time! The meanings of thy words evinced thine abundant attraction...* Mss: None. Pubs: None. Trans: TAB.629-630, LOG#0925x. Subjects: mysteries and their discovery; the mystical vision, health and healing; material and spiritual healing, meaning; importance of dreams and visions.

AB04918. 160 words. *O thou who art rejoicing at the Glad-tidings of God! Thank thou God for that by reason...* Mss: None. Pubs: None. Trans: TAB.159-160, BSTW#276m. Subjects: mysteries and their discovery; the mystical vision, the Kingdom of God [Malakut], prayer for specific individuals; groups, praise and encouragement.

AB04919. 160 words. *O thou who hast heard the call of the Cause of God! I adjure thee, by God! Hast thy young and honourable daughter ever been in the state...* Mss: None. Pubs: None. Trans: MAX.179. Subjects: spiritual transformation, teaching the Cause; call to teach, call to action, spiritual emotions and susceptibilities, exhortations and counsels.

AB04920. 160 words. *O thou who art advancing toward the Threshold of Mercifulness! Verily, I have read the expressions of thy longing for the visit...* Mss: None. Pubs: None. Trans: TAB.199-200. Subjects: permission for visit; pilgrimage, spiritual emotions and susceptibilities, spiritual communication; connections of the heart, divine grace, bounty, confirmations; spiritual capacity, purity of heart; sincerity of intention; sanctity, Covenant-breaking and Covenant-breakers, power of prayer.

AB04921. 160 words. *O thou who art wholly advancing unto God! Verily I have read thy letter in answer to mine and praised God...* Mss: None. Pubs: None. Trans: TAB.280-281. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB04922. 160 words, Ara. ایتها المنجذبه بنفحات الله قد کتبنا جوابا لاتل جوسلین کافیا شافیا حبا بک *O thou who art attracted to the Fragrances of God! We have written a clear and efficient answer to . . . out of the love for thee and for her...* Mss: None. Pubs: BRL_DAK#0627. Trans: TAB.293-294. Subjects: greatness and influence of the Cause; of this Day, spiritual emotions and susceptibilities, consolation and comfort, transience; worthlessness of the physical world.

AB04923. 160 words, mixed. ایتها الورقه الطیبه الناطقه بذکر الله آنچه از حنجره روحانی ان طیر گلشن انجذاب *O thou pure leaf, speaking in remembrance of God! That which issued from the spiritual throat of that bird of the garden of attraction [3.5s]...* Mss: INBA17:046. Pubs: MKT7.087, BSHN.140.466, BSHN.144.459, MHT1b.160. Trans: None. Subjects: spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness, praise and encouragement, martyrs and martyrdom.

AB04924. 160 words, Per. ایها الخلیل الابراهیم الجلیل چند روز پیش نامه ای نگاشتم و مانند غائب حاضر با *O noble and exalted friend, akin to Abraham, I penned a letter some days past, and like one absent yet present [3.5s]...* Mss: None. Pubs: MKT5.111b. Trans: None. Subjects: teaching the Cause; call to teach, love of God, spiritual emotions and susceptibilities, spiritual communication; connections of the heart, love, unity, and fellowship among the friends; in the Cause.

AB04925. 160 words, mixed. ایها الشهید المجید ایادی امرالله مدتیست که از شما نه خبری نه اثری نه پیامی نه *O thou glorious martyr, Hand of the Cause of God! For some time no word, nor trace, nor message from thee hath reached us [3.5s]...* Mss: None. Pubs: PYK.266, MSHR3.078x. Trans: None. Subjects: Hands of the Cause, defending the Faith; protecting the Cause; apologetics, spiritual assemblies; administrative matters.

AB04926. 160 words, Ara. ایها الفرد النحریر قد سمعت هدیر ورقاء ایک البقاء و صفیر طیر الاوج الاعلی *O distinguished soul! Thou hast heard the cooing of the dove in the eternal garden, and the warbling of the bird in the most exalted heights [3.5s]...*

Mss: INBA59:210. Pubs: MMK6#600, MSBH1.365. Trans: None. Subjects: heaven and paradise; heaven and hell, apocalyptic imagery, presence [liqa'] of Manifestation of God is presence of God, light and darkness, Mosaic imagery, living waters; water of life.

AB04927. 160 words, Ara. ايها الفرع الرفيع من السدره الرحمانيه تالله الحق ان حوريات القدس فی غرفات *O thou exalted branch of the divine Lote-Tree! By God the Truth, verily the holy maidens in the chambers [3.5s]...* Mss: INBA87:411a, INBA52:423. Pubs: BRL_DAK#0913, MKT2.232. Trans: None. Subjects: rendering assistance to God; victory [nusrat], happiness; joyfulness; joy and sorrow, rejection, opposition and persecution, spiritual emotions and susceptibilities, light and darkness.

AB04928. 160 words, Per. ايها الفرع الرفيع من السدره المباركه مكتوب واصل و مضمون معلوم گرديد كشفيه *O thou august offshoot of the sacred Lote-Tree! Thy missive hath arrived, and its contents stand manifest. The estimate for the restoration of the Blessed House was reviewed and found most agreeable... The Blessed House of the Exalted One must be restored without a hair's breadth change from its original form...* Mss: INBA87:316b, INBA52:321. Pubs: KHAF.211. Trans: GEN.171, AFNAN.175x. Subjects: order; organization; tact; deliberation [tadbir].

AB04929. 160 words, mixed. ايها الفرع العظيم من الشجره المباركه التی اصلها ثابت فی الارض و فرعها فی *O mighty branch of the blessed Tree whose root is firmly established in the earth and whose branch is in [3.5s]...* Mss: INBA87:416, INBA52:429a. Pubs: None. Trans: None. Subjects: predictions and prophecies, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB04930. 160 words, Per. ايها الفرع الكريم من الدوحه المباركه كثرت مشاغل و غوائل مانع از تحرير است *O noble Branch of the blessed Tree! A multitude of occupations and cares hath prevented me from writing [3.5s]...* Mss: INBA84:447. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, permission for visit; pilgrimage, consolation and comfort.

AB04931. 160 words, Ara. ايها الفرع المتكدر من السدره المباركه فی هذه الايام فلاتبتئس و لاتحزن من *O thou sorrowing branch of the Blessed Tree! In these days be thou neither disconsolate nor grief-stricken [3.5s]...* Mss: None. Pubs: MKT6.073, MNMK#056 p.138. Trans: None. Subjects: consolation and comfort, principle of balance; moderation; equilibrium, trust and reliance in God; turning to Him at all times, transience; worthlessness of the physical world, love of God.

AB04932. 160 words. *O thou Secretary of the meanings emanated from the hearts of the people of the Kingdom. Verily, I have read thine eloquent letter...* Mss: None. Pubs: None. Trans: TAB.081. Subjects: servitude; submission to God; repentance, power of prayer, detachment; severance; renunciation; patience, spiritual meetings; gatherings; devotional gatherings; feasts.

AB04933. 160 words. *O thou who art longing for the Orb of Horizons! Verily, I read thine eloquent, accurate and wonderful letter...* Mss: None. Pubs: None. Trans: TAB.080. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual meetings; gatherings; devotional gatherings; feasts, prayer for spiritual recognition, fewness of numbers not regarded in teaching the Cause, prayer for forgiveness.

AB04934. 160 words, mixed. ايها المشمول بلحظات اعين الرحمانيه دو مكتوب كه محتوی حقائق و معانی محبت الهيه *O thou who art enfolded in the glances of the All-Merciful, two letters containing the realities and meanings of Divine love [3.5s]...* Mss: None. Pubs: YMM.264. Trans: None. Subjects: love of God, spiritual emotions and susceptibilities, poems and quotation from poetry, business; financial; property matters.

AB04935. 160 words. *O thou who hast approached toward God! Verily I have received thy letter and my heart was dilated by the content of thy expression...* Mss: None. Pubs: None. Trans: TAB.447-448. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, universal peace; world unity.

AB04936. 160 words. *O thou who art advancing toward the Kingdom of God! I received thy letter and was informed of the content of thy speech....* Mss: None. Pubs: None. Trans: TAB.190. Subjects: love of God, detachment; severance; renunciation; patience, spiritual transformation, consorting with all; being kind; loving to all, The Holy Spirit, forgiveness; grace; bounty; mercy; compassion of God.

AB04937. 160 words. *O thou who art assuredly believing in God! Verily, I read thy letter which showed how thou art believing in God, assured of the signs of God...* Mss: None. Pubs: None. Trans: TAB.649-650, BSC.432 #783x. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for steadfastness; obedience, teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers, prayer for protection, spiritual emotions and susceptibilities.

AB04938. 160 words. *O ye believers who are attracted to the Center of Lights! Verily there have been various assemblies in America...* Mss: None. Pubs: None. Trans: SW_v02#01 p.008, BLO_PT#052.16. Subjects: firmness in the Covenant, detachment; severance; renunciation; patience, sacrifice of self; mystery of sacrifice, divine grace, bounty, confirmations; spiritual capacity, unity; oneness of humanity.

AB04939. 160 words. *O ye illumined faces! O ye divine souls! and O ye spiritual temples! Verily, I read your letter which uttered your extreme love and entire attraction...* Mss: None. Pubs: None. Trans: TAB.141-142. Subjects: praise and encouragement, characteristics and conduct of true believers, divine grace, bounty, confirmations; spiritual capacity.

AB04940. 160 words. *O thou spiritual son! Verily I have received thy letter ... and its contents were known. I supplicate God to open to thee a way...* Mss: None. Pubs: None. Trans: TAB.455. Subjects: trust and reliance in God; turning to Him at all times, laws of marriage and dowry, study; deepening.

AB04941. 160 words, Trk. بالام ياورم سوگلم صباحدنبرو جدی قونوشورم و يازيپورم ايمدی ازيجق تفكه و مزاح *My little child, My beloved! I have been talking and writing seriously since the morning. Now I want to enjoy Myself and jest a while....* Mss: None. Pubs: MJT.036. Trans: BTO#08x. Subjects: chastisement and requital, pain of love; love as veil, sacrifice of self; mystery of sacrifice, praise and encouragement, martyrs and martyrdom.

AB04942. 160 words, Per. پروردگارا ملجا و پناها در آن بندر ياران مهرپرور يک مجلس انس آراستند و بنفحات *O Lord, my Refuge and my Shelter! In that haven the loving friends have arranged a gathering of fellowship, and through the sweet fragrances [3.5s]...* Mss: None. Pubs: MJDF.134. Trans: None. Subjects: prayer for specific individuals; groups, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, prayer for forgiveness.

AB04943. 160 words, Trk. جمال ذوالجلالک نقص و زوالی اولمديغی گبی عاشق باوفا و آشفته پرصفانک فتور و *The beauty of Thy transcendent glory is untouched by imperfection or decline, and the fidelity of Thy devoted and ardent lover remains unsullied by weariness [3.5s]...* Mss: INBA21:098a. Pubs: MJT.084. Trans: None. Subjects: spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, eulogies; reminiscences, spiritual meetings; gatherings; devotional gatherings; feasts.

AB04944. 160 words, mixed. جناب ميرزا محرم المسمی بمنظر عليه بهاء الله الانور مدتی بود كه در اين سجن *O Mirza Muharram, who is known as Manzar, upon him rest the resplendent glory of Bahá'u'lláh! For some time, in this prison [3.5s]...* Mss: None. Pubs: MUH3.293-294. Trans: None. Subjects: teaching the Cause; call to teach, permission for visit; pilgrimage, Ascension of Baha'u'llah, divine grace, bounty, confirmations; spiritual capacity.

AB04945. 160 words, Per. حضرت آقا سيد هادی در ظل عنايت جمال مبارک مستريح و از هر غائله فارغ و مطمئن دعا *His honor Aqa Siyyid Hadi, beneath the sheltering grace of the Blessed Beauty, resteth in tranquility, free from every tribulation and secure in his prayers [3.5s]...* Mss: INBA87:404, INBA52:416a. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God.

AB04946. 160 words, mixed. حمد کن خدا را که بنام اصغری ولی محرم میثاق اسم اعظمی دیگران بنام اکبر لکن *Praise be to God that thou art named Asghar, yet art intimate with the Covenant of the Most Great Name, while others bear the name of Akbar [3.5s]...* Mss: None. Pubs: MMK5#201 p.155. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, humility; meekness; lowliness, Covenant-breaking and Covenant-breakers, servitude; submission to God; repentance, praise and encouragement.

AB04947. 160 words, Per. خداوند مهربانا از اقلیم امریک آن مملکت بعید بقصد زیارت بقعه مبارکه بارض مقدس *O Thou kind God! From America, that distant country, we hastened to the Holy Land and directed our steps...* Mss: None. Pubs: BRL_DAK#0055. Trans: BRL_APAB#18. Subjects: Shrines and Holy places, prayer for specific individuals; groups.

AB04948. 160 words, Per. دل آگاها دیده بینا شد و سر وجود مشهود و عیان گردید رمز مصون واضح و آشکار گشت *O thou endowed with inner sight! The eye hath gained vision, and the mystery of existence hath become manifest and evident. The hidden secret is now clear and unveiled [3.5s]...* Mss: None. Pubs: AHB.132BE #03-04 p.04. Trans: None. Subjects: spiritual transformation, transmutation of the soul by the divine elixir.

AB04949. 160 words, Ara. رب رب انی اشکرک بلسان ناطق بذکرک و قلب ثابت علی عهدک و روح مترصد لانجاز وعدک *O Lord, O Lord! I render thanks unto Thee with a tongue that speaketh Thy praise, and a heart steadfast in Thy Covenant, and a spirit watchful for the fulfillment of Thy promise [3.5s]...* Mss: None. Pubs: MJMJ3.089, MMG2#078 p.085. Trans: None. Subjects: prayer for teaching, prayer for spiritual recognition, spiritual prerequisites of teaching the Cause, the power of words; of speech.

AB04950. 160 words, Ara. رب لک الحمد بما اشرق نیر الاحسان من افق العفو و الغفران و اضاء و ازال ظلام *O Lord! All praise be unto Thee, for the Daystar of divine favors hath dawned from the horizon of pardon and forgiveness, hath shed its radiance and dispelled the darkness [3.5s]...* Mss: INBA87:123, INBA52:121. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness.

AB04951. 160 words, mixed. رب و رجائی هذا عبدک الرقیق الذی ارتبط عنقه بسلسله عبودیه عتبتک السامیه *O Lord and my Hope! This, Thy lowly servant, whose neck is bound with the chain of servitude to Thy sacred Threshold [3.5s]...* Mss: INBA13:017. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, spiritual transformation, Manifestation of God as tree of life; sadratu'l-muntaha, praise and encouragement.

AB04952. 160 words, Ara. رب و رجائی و مویدی و موفقی قد رجعت عن کل شیء الی مرکز رحمانیتک و غفیفت النظر *O Lord, my Hope, my Support and my Guide! I have turned away from all else unto the Center of Thy mercy and have cast down my gaze [3.5s]...* Mss: INBA84:452. Pubs: None. Trans: None. Subjects: prayer for prosperity, forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity.

AB04953. 160 words, Ara. رب یا ذا المغفره العظمی و الموهبه الکبری تغفر لمن تشاء و تعفو عمن تشاء و تبدل *O Lord, Possessor of supreme forgiveness and greatest bounty! Thou forgivest whomsoever Thou willest, and pardonest whomsoever Thou pleasest, and transformest [3.5s]...* Mss: INBA87:003b, INBA52:003b. Pubs: None. Trans: None. Subjects: prayer for the departed, spiritual transformation, the Kingdom of God [Malakut], forgiveness; grace; bounty; mercy; compassion of God.

AB04954. 160 words, Ara. سبحانک اللهم یا الهی انت الذی تمت حجتک و سبقت رحمتک و سبغت نعمتک و کملت *Glorified art Thou, O my God! Thou art He whose proof is consummate, whose mercy hath preceded all else, whose bounties are abundant, and whose grace is perfected [3.5s]...* Mss: INBA84:278. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity, power of prayer, prayer for firmness in the Covenant.

AB04955. 160 words, Per. شخص محترما نامه شما رسید و از قرائتش امیدواری عظیم حاصل شد زیرا از مضمون *O thou respected personage: Thy letter was received. Its perusal imparted to me great hopefulness, for from its contents it became manifest...* Mss: None. Pubs: MMK3#160 p.112, PYB#304 p.03. Trans: DAS.1914-06-24, PTF.239-240. Subjects: the Kingdom of God [Malakut], walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, detachment; severance; renunciation; patience, material and spiritual existence; two books.

AB04956. 160 words, Ara. علیک نفحات الله و علیک تحیات الله و علیک صلوات الله و علیک برکات الله و علیک *Upon thee be the fragrances of God, upon thee be the greetings of God, upon thee be the prayers of God, upon thee be the blessings of God, upon thee be His grace [3.5s]...* Mss: None. Pubs: TSHA3.577. Trans: None. Subjects: prayer for martyrs, eulogies; reminiscences, martyrs and martyrdom, expressions of grief; lamentation; sadness, Shrines and Holy places.

AB04957. 160 words. *Thy letter dated December 21, 1918, reached us... Concerning...* Mss: None. Pubs: None. Trans: SW_v10#01 p.012-013 . Subjects: prejudice; racial prejudice; class distinction, personal instructions, unity; oneness of humanity, praise and encouragement, unity in diversity, material world a reflection of the spiritual, spiritual assemblies; administrative matters.

AB04958. Lawh-i-'Ustad Husayn-i-Khayyat. 160 words, Per. مقام اطمینان اعظم درجه بر ایمانست لیزدادوا ایمانا فوق ایمانهم هر چند حضرت ابراهیم *...The station of assurance is greater in degree than that of mere faith. It is the station denoted by "that they should add faith upon faith."...* Mss: None. Pubs: MAS9.100-101x, YMM.319bx, VUJUD.142x. Trans: BLO_PT#167x, VUJUDE.126x. Subjects: degrees of faith; certitude, fire and light; fire and water, soul; spirit after death, Abraham; Isaac; Ishmael, spiritual transformation.

AB04959. 160 words, Per. میر فندرسکی میگوید چرخ گردون کین چنین نغز و خوش و زیباستی صورتی در زیر دارد *Mir Findiriski declareth: This celestial sphere, with its exquisite grace and beauteous form, hath an image hidden beneath [3.5s]...* Mss: None. Pubs: MSHR3.061. Trans: None. Subjects: courtesy; culture [adab], poems and quotation from poetry, material world a reflection of the spiritual.

AB04960. 160 words, mixed. نفحه خوشی که از ریاض محبت الله هبوب یافته بود مشام روحرا معطر و قلوبرا بنور *The fragrant breeze that wafted from the gardens of the love of God hath perfumed the senses of the spirit and illumined the hearts with light [3.5s]...* Mss: None. Pubs: MMK6#515. Trans: None. Subjects: love of God, divine grace, bounty, confirmations; spiritual capacity, transience; worthlessness of the physical world, spiritual communication; connections of the heart.

AB04961. 160 words, Ara. هل بارق المیثاق لاح علی الافاق ام انکشفت البراقع عن وجه یلوح بنور الاشراق ام کوکب *Hath the lightning of the Covenant flashed across the horizons, or have the veils been lifted from a visage resplendent with the light of dawn, or doth a star [3.5s]...* Mss: INBA21:155c, INBA21:195a (245a), INBA89:020a. Pubs: None. Trans: None. Subjects: firmness in the Covenant, call to action, chastisement and requital, Covenant-breaking and Covenant-breakers, praise and encouragement.

AB04962. 160 words, Ara. و انت الذی یا الهی اظهرت اسمک الاعظم و نورک الانور و هدیت به الامم و اشرقت *O my God! Thou art He Who hath manifested Thy Most Great Name and Thy Most Luminous Light, and through it hath guided the peoples and shone forth [3.5s]...* Mss: INBA21:038. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for the departed, soul; spirit after death.

AB04963. 160 words, mixed. یا احباء الرحمن فی همدان ان مدینتکم هذه کانت عاصمه عظمی و مقر سریر السلطنه *O ye beloved of the All-Merciful in Hamadan! Verily, your city was once a mighty capital and the seat of the throne of sovereignty [3.5s]...* Mss: None. Pubs: TAH.020. Trans: None. Subjects: historical episodes and the lessons of the past, spiritual transformation, transience; worthlessness of the physical world, living waters; water of life.

AB04964. 160 words, Ara. یا اکبر الکبراء و یا قدوه النجباء و غره عین النقباء الرجل الرشید و الشهید *O Thou Greatest of the Great, O Exemplar of the Noble Ones, O Pride of the Chosen Ones, the Rightly-Guided and the Martyr [3.5s]...* Mss: None.

Pubs: YBN.250. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom, prayer for martyrs, visitation Tablets.

AB04965. 160 words. *O ye maidservants of God and leaves of the Tree of Eternal Life! Blessed are ye for attaining to that which was the greatest hope of Mary...* Mss: None. Pubs: None. Trans: TAB.662. Subjects: praise and encouragement, spiritual transformation, the Kingdom of God [Malakut], call to action, Mary Magdalene, transience; worthlessness of the physical world, birth of Christ; purity; virginity of Mary.

AB04966. 160 words, Per. يا امه الاعلی نامه ای که در خصوص مدرسه دختران مرقوم نموده بودی از قرائتش دلها *Our hearts rejoiced at thy letter concerning a school for girls. Praised be God that there is now a school of this type in Ṭihrán...* Mss: None. Pubs: BRL_DAK#0273, COMP_WOMENP#049x, TRBB.067, MJTB.128, NJB_v05#19 p.002. Trans: BRL_ATE#102, BRL_WOMEN#049x, COC#0632, COC#2140x, DAS.1914-08-12. Subjects: role and station of women, East and West; communication between East and West, education of children; moral education.

AB04967. 160 words, Per. يا امه البهاء جناب عبدالحسین خان و جناب علیمحمد خان دو نهال جنت ابهی مدتی در اینصفحات *O maidservant of Bahá! The esteemed 'Abdu'l-Husayn Khán and the honored 'Alí-Muhammad Khán, two saplings of the Abhá Paradise, did spend some time in these regions [3.5s]...* Mss: INBA84:383. Pubs: None. Trans: None. Subjects: education of children; moral education, prayer for specific individuals; groups, knowledge; recognition of God, praise and encouragement.

AB04968. 160 words, Per. يا امه البهاء عنوانی اشرف از این نیابم تا ترا بان خطاب نمایم الیوم اعظم موهبت *O handmaid of Bahá! I find no title more noble than this wherewith to address thee, for today it is the greatest bounty [3.5s]...* Mss: None. Pubs: MKT7.192. Trans: None. Subjects: praise and encouragement, love, unity, and fellowship among the friends; in the Cause, high station of the true believer, consolation and comfort.

AB04969. 160 words. *O Amatu'l-Bahá! Think not that because thou art away from the Blessed Shrine, thou art distant and in a forlorn state...* Mss: None. Pubs: None. Trans: LTDT.341x. Subjects: presence of; reunion with God, spiritual communication; connections of the heart, personal instructions.

AB04970. 160 words, Per. يا امه الله بنده حق سلیل جلیل تو بدیع الله ذکر جمیل تو نمود لهذا بتحریر این *O handmaiden of God! The servant of the True One, thy noble descendant Badi'u'llah, hath made fair mention of thee; therefore I pen this [3.5s]...* Mss: None. Pubs: VAA.215-215. Trans: None. Subjects: attaining the life of the spirit, soul; spirit after death, consolation and comfort, expressions of grief; lamentation; sadness.

AB04971. 160 words, Ara. يا امه الله قد فازت الاماء المومنات الموقنات بالموهبه العظمی فی هذا الکور *O handmaid of God! Verily, the believing and assured maidservants have attained unto the supreme gift in this Dispensation [3.5s]...* Mss: None. Pubs: YMM.472. Trans: None. Subjects: expressions of grief; lamentation; sadness, love of God, praise and encouragement, Manifestation of God as sun, detachment; severance; renunciation; patience.

AB04972. 160 words, Per. يا امه الله نامه که بحضرت ورقه العلیاء مرقوم نموده بودی ملاحظه شد در مسئله *O handmaid of God! The letter which thou didst address to the Most Exalted Leaf hath been perused. As to the matter [3.5s]...* Mss: None. Pubs: AYBY.438 #167. Trans: None. Subjects: veiling [hijab], role and station of women, spiritual meetings; gatherings; devotional gatherings; feasts.

AB04973. 160 words, Ara. يا امین الامین انی تلوت نمیقتک البدیعه الانشاء و اطلعت بمضمونها *O trustworthy one among the trustworthy! I have perused thy wondrous letter and become apprised of its contents [3.5s]... ...The vegetable spirit, the animal spirit, and the human spirit—the rational soul, that is—do not return after death to this world of the "first creation"...* Mss: None. Pubs: BRL_DAK#0426, MMK6#448, YMM.275. Trans: BRL_ATE#141x. Subjects: spiritual transformation, soul; spirit after death, spirit of faith [ruh-i-'iman], reincarnation, The Holy Spirit, degrees of spirit and the kingdoms of existence.

AB04974. 160 words, mixed. يا حضرت امین علیک الطاف ربک الرحمن الرحیم الان که در محیط اعظم آب در کشتی *O trusted one! Upon thee be the favors of thy Lord, the All-Merciful, the Most Compassionate. Now that thou art upon the vast ocean in the ship [3.5s]...* Mss: INBA16:152. Pubs: None. Trans: None. Subjects: humility; meekness; lowliness, praise and encouragement, travels to the West by Abdu'l-Baha, health and healing; material and spiritual healing.

AB04975. 160 words. *O thou lover of all mankind! Verily, have I chanted thy verses of praise to God...* Mss: None. Pubs: None. Trans: SW_v09#17 p.196. Subjects: serving humanity; working for progress, betterment of the world, unity; oneness of humanity, non-participation in politics, being a source of light; guidance, love of God, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB04976. 160 words, mixed. يا من اجتهد بروحه و ذاته و کینونته فی نشر نفحات الله احسنت احسنت بما استقمت *O thou who hast striven with thy spirit, thy being and thine essence to diffuse the fragrances of God! Well done! Well done! for thou hast stood firm [3.5s]...* Mss: INBA87:614, INBA52:656. Pubs: MKT5.214. Trans: None. Subjects: spiritual emotions and susceptibilities, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, tests and trials; sacrifice and suffering, praise and encouragement.

AB04977. 160 words, Per. يا من اختاره عبدالبهاء لنشر نفحات الله نامه شما رسید الحمد لله در مراغه موفق و *O thou who art chosen by Abdu'l-Baha for the diffusion of the fragrances...* Mss: None. Pubs: MKT6.205. Trans: DAS.1913-10-31, SW_v07#10 p.096. Subjects: agriculture, teaching the Cause; call to teach.

AB04978. 160 words, mixed. يا من استسقی من وابل العطاء اگرچه از پیش جواب ارسال شد ولی باز نگاشته میشود *O thou who hast implored the downpour of bounties! Though an answer was previously dispatched, yet again do I write [3.5s]...* Mss: INBA84:514a. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, spiritual prerequisites of teaching the Cause, firmness in the Covenant, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

AB04979. 160 words, Ara. يا من اقامه الله علی اعلاء حجته و برهانه و اظهار دلائله و سلطانه و تبلیغ *O thou whom God hath raised up to exalt His proofs and evidences, to manifest His signs and sovereignty, and to proclaim [3.5s]...* Mss: None. Pubs: PYK.223. Trans: None. Subjects: theodicy; the mystery of evil; of suffering, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God.

AB04980. 160 words, Ara. يا من امتلا قلبه حبا بجمال الله انی تلوت رقیمک الکریم و رتلت کلماتک الناطقه *O thou whose heart hath been filled with love for the beauty of God!... O God, my God! Thou art my Hope and my Beloved, my highest Aim and Desire!...* Mss: INBA59:194c. Pubs: BRL_DAK#0229, ADH2.115x, ADH2_3#07 p.148x, MJMJ1.023x, MMG2#218 p.245x, MJH.068ax. Trans: BRL_ATE#110x, BPRY.056-057x, TAB.329-330, BSC.428 #775. Musical interps: T. Ellis. Subjects: praise and encouragement, spiritual communication; connections of the heart, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, service to others; to the Cause of God, love of God, teaching the Cause; call to teach.

AB04981. 160 words, mixed. يا من انجذب من فیض ملکوت الابهی از مواهب الهیه و فیوضات رحمانیه تهیا اسباب *O thou who art enraptured by the outpourings of the Abhá Kingdom! Through divine bestowals and the bounties of the All-Merciful have the means been prepared [3.5s]...* Mss: INBA13:188. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, growth of the Cause.

AB04982. 160 words, Per. يا من انجذب من نفحات القدس در این عالم کون و ایجاد نفوس انسانی مختلف و متنوع *O thou who art attracted by the divine fragrances, in this world of existence human souls are diverse and manifold [3.5s]...* Mss: None. Pubs: MMK2#126 p.097, PYK.265. Trans: None. Subjects: differences in human capacity, spiritual emotions and susceptibilities, spiritual transformation.

AB04983. 160 words, mixed. یا من تشبث بالعروه الوثقی خوشا بحال حقائقی که در محفل تجلی دیده را بمشاهده *O thou who clingest to the Most Great Handle! Blessed are those realities that, in the gathering-place of divine manifestation, have fixed their gaze upon the vision [3.5s]...* Mss: INBA13:005. Pubs: MSHR4.191-192. Trans: None. Subjects: firmness in the Covenant, praise and encouragement, stories; anecdotes.

AB04984. 160 words, Ara. یا من تشبث بذیل المیثاق ان نیر الافاق لما اشرق من افق العراق سطع اشراقا فی *O thou who holdest fast to the hem of the Covenant! When the Luminary of the horizons shed its light from the horizon of Iraq, it shone resplendently in [3.5s]...* Mss: INBA59:224. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant.

AB04985. 160 words, Ara. یا من تعطر الافاق من نفحات ثبوته علی میثاق الله و لمثلک ینبغی هذا المقام *O thou whose fragrance hath perfumed the horizons through the sweet-scented breezes of thy steadfastness to God's Covenant! Well-befitting indeed is this station for one such as thee [3.5s]...* Mss: None. Pubs: MKT2.286, AVK2.150.03x, TZH8.1121, KHSH08.052. Trans: None. Subjects: firmness in the Covenant, multiple meanings; interpretations in scripture, power; greatness; centrality of the Covenant, praise and encouragement, the concourse on high.

AB04986. 160 words, mixed. یا من تمسک بعهد الله و میثاقه حمد خدا را که از دست ساقی ظهور کاس مزاجها کافور *O thou who holdest fast unto the Covenant of God and His Testament! Praise be unto God that from the hand of the Celestial Cupbearer thou hast drunk from a chalice mingled with camphor [3.5s]...* Mss: None. Pubs: MMK2#201 p.144. Trans: None. Subjects: praise and encouragement, spiritual transformation, firmness in the Covenant, detachment; severance; renunciation; patience, acknowledgment of gift; of monetary contribution.

AB04987. 160 words, mixed. یا من ثبت علی المیثاق قد اصغیت لما ناديت و قبلت ما هادیت من الخلوص و اغلا *O thou who art firm in the Covenant! Indeed, I hearkened unto thy call and accepted what thou didst guide with sincerity and devotion [3.5s]...* Mss: None. Pubs: MKT6.005b. Trans: None. Subjects: prayer for firmness in the Covenant, firmness in the Covenant, Covenant-breaking and Covenant-breakers, praise and encouragement.

AB04988. 160 words, Ara. یا من سافر فی سبیل الله بشری لک من هذه الخدمه الکبری فاشکر الله بما وفقک علی *O thou who hast journeyed in the path of God! Glad tidings be unto thee of this mighty service. Therefore render thanks unto God for having enabled thee [3.5s]...* Mss: None. Pubs: AKHA_116BE #01-03 p.05, AYBY.455 #205. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, humility; meekness; lowliness, trust and reliance in God; turning to Him at all times, love of God.

AB04989. Lawh-i-Ibn-i-Abhar. 2700 words, mixed. یا من قام علی خدمه المیثاق آنچه مرقوم نموده بودید ملاحظه گردید *O thou who hast arisen to serve the Covenant! That which thou didst write hath been perused [3.5s]...* Mss: None. Pubs: BRL_DAK#0139, MMK6#330x, YIA.363-371, YMM.299x. Trans: None. Subjects: defending the Faith; protecting the Cause; apologetics, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, education of children; moral education, predictions and prophecies.

AB04990. 160 words, Ara. یا من نادی بالمیثاق انی بکل روح و ریحان استمعت ما خاطبت به احدا من احباء الله *O thou who callest out in the Covenant! With all spirit and fragrance have I hearkened unto that which thou didst address to one of the loved ones of God [3.5s]...* Mss: INBA59:343. Pubs: KHSH13.011. Trans: None. Subjects: firmness in the Covenant, Covenant-breaking and Covenant-breakers, growth of the Cause.

AB04991. 160 words, Per. یار مهربان مدتیست که بکلی راه الفت بسته و جان و دل آزرده و خسته گشته نه یادی *Kind friend, For long has the road of amity been closed, and the heart and the soul are wearied and sorely afflicted...* Mss: CMB_F66#19. Pubs: MSHR3.132. Trans: EGBBF.103. Subjects: love of God, spiritual communication; connections of the heart, expressions of grief; lamentation; sadness.

AB04992. 160 words. *O thou dear daughter of the Kingdom! Thy letter has been received and the proceedings of the Convention understood....* Mss: None. Pubs: None. Trans: SW_v11#09 p.139. Subjects: House of Worship [Mashriqu'l-Adhkar], walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity.

AB04993. 160 words. *O ye two servants of the Kingdom of God! His honor, Mr. Vail, has arrived...* Mss: None. Pubs: None. Trans: SW_v11#15 p.259. Subjects: newspapers and the media; publications, praise and encouragement, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB04994. 160 words. *O thou who art enkindled with the fire of the Love of God! Thank thou thy revered friend...* Mss: None. Pubs: None. Trans: TAB.237-238. Subjects: spiritual transformation, teaching the Cause; call to teach, The Holy Spirit, divine grace, bounty, confirmations; spiritual capacity, wine as symbol of spiritual transformation.

AB04995. 160 words. *O thou daughter of the Kingdom! ...Ere long the regions of the West will become the dawning-places of the East...* Mss: None. Pubs: None. Trans: COC#0269x, COC#1534x, SW_v01#10 p.001-002. Subjects: spiritual transformation, exhortations and counsels, consolation and comfort, predictions and prophecies, chastisement and requital.

AB04996. 160 words. *O ye friends of the heart and soul of Abdu'l-Baha! The violators of the Covenant have raised a new cry...* Mss: None. Pubs: None. Trans: DAS.1914-08-10, SW_v05#12 p.184. Subjects: review of publications, power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, Hands of the Cause.

AB04997. 160 words. *O thou who hast visited the Radiant Spot! Praise be to God that the Most Great Bounty was unveiled and the most eminent Gift uncovered...* Mss: None. Pubs: None. Trans: DAS.1913-06-25. Subjects: teaching the Cause; call to teach, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement.

AB04998. 160 words. *O thou wise teacher! The Breeze of Providence wafts from the direction of the rose-garden of Reality bestowing joy and happiness upon the adepts....* Mss: None. Pubs: None. Trans: DAS.1914-04-20. Subjects: forces of light and darkness; integration and disintegration, continual renewal of creation, greatness and influence of the Cause; of this Day, God as immanent vs. transcendent reality.

AB04999. 160 words. *My Dear Friend: Your letter of invitation has been received, and I am much obliged for it....* Mss: None. Pubs: None. Trans: SW_v02#09 p.003-004. Notes: Published in The Christian Commonwealth, 26 Jul 1911. Subjects: race unity; racial issues, unity; oneness of humanity, call to unity; prohibition of disunity, prejudice; racial prejudice; class distinction, war and peace.

AB05000. 160 words. *O thou who art seeking fire from the Fire of the Love of God! I received thy brilliant letter...* Mss: None. Pubs: None. Trans: TAB.686-687. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, greatness and influence of the Cause; of this Day, power of prayer, detachment; severance; renunciation; patience, love of God.

AB05001. 160 words. *O ye blessed souls! The beloved pilgrim like unto an overflowing cup has a heart full of your praises. Continually this Servant expects that all the believers unloose their tongues...* Mss: None. Pubs: None. Trans: DAS.1913-09-26, ABIE.360, BLO_PN#007. Subjects: greatness and influence of the Cause; of this Day, spiritual transformation, heedlessness and ignorance of the people, praise and encouragement, sacrifice of self; mystery of sacrifice.

AB05002. 160 words. *Thy letters were received. Although thou hast complained on account of not receiving answers...* Mss: None. Pubs: None. Trans: TAB.498-499x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts.

AB05003. 160 words. *...The time has arrived for the world of humanity to hoist the standard of the oneness...* Mss: None. Pubs: None. Trans: SW_v14#04 p.097.

AB05004. Words to Baha'is of Stuttgart (via Lady Blomfield). 160 words. *Rejoice! Rejoice! Because of the Glad-tidings! You have attained to the light of the Kingdom. The glory of the Sun of Truth...* Mss: None. Pubs: None. Trans: BBBD.138-139, SW_v02#17 p.008. Subjects: tests and trials; sacrifice and suffering, the divine emanation; the all-pervading bounty of God, praise and encouragement, call to action, The Holy Spirit.

AB05005. 150 words, mixed. اشهد الله و اشهد كل الاشياء الناطقه بالثناء على رب الاسماء الحسنى اننى عبد *I bear witness before God, and before all things that voice praise unto the Lord of the Most Beautiful Names, that I am His servant [3.5s]...* Mss: None. Pubs: AYBY.403 #109, PYB#183 p.48x. Trans: None. Subjects: praise and encouragement, detachment; severance; renunciation; patience.

AB05006. 150 words, mixed. التحيه التى تتلئلا من الافق الابهى و الثناء الذى يتعطر به سحيق المسک فى *The greeting that gleams from the Most Exalted Horizon, and the praise that is perfumed with the choicest musk [3.5s]...* Mss: INBA84:301. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, prayer for nearness to God, presence [liqa'] of Manifestation of God is presence of God, visitation Tablets.

AB05007. 150 words, Per. الحمد لله بتجربه رسيده كه زندگانى اين عالم را مزيت و حلاوتى نه و گلسان حيات *Praise be to God! Experience hath shown that life in this mortal world possesseth neither merit nor sweetness, and the garden of existence [3.5s]...* Mss: None. Pubs: BSHN.140.473, BSHN.144.466. Trans: None. Subjects: transience; worthlessness of the physical world, detachment; severance; renunciation; patience, walking the spiritual path; spiritual wayfaring; the virtuous life, acquiescence and resignation; contentment.

AB05008. 150 words, Ara. الغيث الهاطل من سحاب رحمه الله و الوابل النازل من غمام مغفره الله حيا ربوتک *The heavenly showers descending from the clouds of God's mercy and the copious rains pouring down from the clouds of His forgiveness render thy heights verdant [3.5s]...* Mss: INBA84:314. Pubs: None. Trans: None. Subjects: spiritual transformation, visitation Tablets, prayer for forgiveness.

AB05009. 150 words, Ara. اللهم يا الهى هذا عبد منتسب الى عبدک الذى اخترته لحبک و اجتبيته لعرفانک و *O God, my God! This is a servant associated with Thy servant whom Thou didst choose for Thy love and single out for Thy knowledge [3.5s]...* Mss: INBA84:464b. Pubs: None. Trans: None.

AB05010. 150 words, Ara. اللهم يا الهى و ربى الكريم و مولائى العظيم ان هذين لعبدان ساجدان خاضعان *O my God, my generous Lord and my glorious Master! These two are indeed servants, prostrate and humble [3.5s]...* Mss: INBA84:320. Pubs: None. Trans: None. Subjects: prayer for prosperity, acknowledgment of gift; of monetary contribution, prayer for specific individuals; groups.

AB05011. 150 words, Ara. اللهم يا من اشرق بانوار الغفران على هياكل الانسان و احيى الحقائق الخامده *O God! Thou Who hast shed the effulgent rays of forgiveness upon human temples and hast quickened dormant realities [3.5s]...* Mss: INBA17:035. Pubs: None. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB05012. 150 words, Ara. اللهم يا من بذكره اشرقت الانوار و ظهرت الاثار و سيرت الجبال و زلزلت الارض و *O God, by Thy remembrance have the lights shone forth, the traces become manifest, the mountains set in motion, and the earth made to quake [3.5s]...* Mss: None. Pubs: MMG2#318 p.357. Trans: None. Subjects: prayer for protection, the Word of God; influence and centrality of.

AB05013. 150 words, Ara. اللهم يا موييد المخلصين بجنود من الملكوت الابهى و موفق الثابتين على عهدک بقبيل *O God, Who dost aid the sincere ones with hosts from the Most Glorious Kingdom, and grant success unto them that stand firm in Thy Covenant, through celestial legions [3.5s]...* Mss: INBA88:146. Pubs: None. Trans: None. Subjects: prayer for healing, prayer for protection, prayer for firmness in the Covenant, power; greatness; centrality of the Covenant.

AB05014. 150 words, Ara. النفحه القدسيه و العبقه الانسيه من ايكه الثناء و الروضه المباركه الفيحاء مطاف *The heavenly fragrance and intimate perfume from the grove of praise and the blessed, expansive garden [3.5s]...* Mss: None. Pubs: TISH.280, MUH3.383-384. Trans: None. Notes: Included in AB02621 Subjects: eulogies; reminiscences, visitation Tablets, praise and encouragement, detachment; severance; renunciation; patience, martyrs and martyrdom.

AB05015. 150 words, Ara. النور الساطع من شمس الحقيقه يحف جدثک المعطر و سحائب العفو و الغفران تمطر على *The radiant light from the Sun of Truth encircles thy fragrant grave, and the clouds of pardon and forgiveness shower upon thee [3.5s]...* Mss: None. Pubs: TSHA3.425, BALM.018. Trans: None. Subjects: martyrs and martyrdom, soul; spirit after death, eulogies; reminiscences.

AB05016. 150 words, Ara. الهى الهى ان عبدک عيسى قد اقبل الى عتبه رحمانيتک و انجذب بنفحات قدس ربانيتک *O my God, O my God! Thy servant 'Isa hath turned towards the threshold of Thy mercy and hath been attracted by the sacred fragrances of Thy divine holiness [3.5s]...* Mss: INBA84:402. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness.

AB05017. 150 words, Ara. الهى الهى انى اتضرع اليک بقلب خافق بمحبتک و ادعوک فى جنج الليالى يا الهى *O God! O God! I supplicate toward Thee with a heart overflowing with Thy love. I call on Thee, O Lord, in the middle of nights...* Mss: None. Pubs: AMK.279-279a, BBBD.205, YHA2.893, NJB_v12#06 p.127. Trans: BBBD.206, DAS.1913-04-18. Subjects: prayer for the spiritual progress of others, prayer for spiritual recognition, prayer for gatherings; meetings; assemblies, praise and encouragement, unity; oneness of humanity.

AB05018. 150 words, mixed. الهى الهى انى بكل تذلل و انكسار و خضوع و خشوع و ابتهال تبتلا اليک متضرعا بين *O my God, my God! With utmost humility and contrition, with submissiveness and reverence, with ardent supplication and entreaty, I turn to Thee, imploring [3.5s]...* Mss: None. Pubs: MMG2#068 p.074-075. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, prayer for firmness in the Covenant, station; mission; authority of Abdu'l-Baha.

AB05019. 150 words, Ara. الهى الهى ترى عبادک المخلصين متعطشون لكاس الشهاده الكبرى فى سبيلک و يسرعون *O God, my God! Thou seest Thy devoted servants athirst of the cup of mighty martyrdom in Thy path, hastening to the field of sacrifice....* Mss: None. Pubs: TZH8.0748, SHYM.077, KHH1.236 (1.330), KHH2.193 (2.353). Trans: KHHE.349fn. Subjects: prayer for martyrs, martyrs and martyrdom, eulogies; reminiscences, expressions of grief; lamentation; sadness.

AB05020. 150 words, Ara. الهى الهى قد ادرک ريب المنون هولاء الذين قصدوا باب رحمتک المزدحم بالوفود قد *O my God, my God! The inevitable fate hath overtaken those who sought the gate of Thy mercy, thronged by multitudes [3.5s]...* Mss: None. Pubs: TABN.282b. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness.

AB05021. 150 words, mixed. الهى الهى قد ارتعش انامل و ضعف بصرى و اندق عظمى و ذاب لحمى و انعقد دمى و *O my God, my God! My fingers tremble, my sight is enfeebled, my bones are shattered, my flesh melts away, and my blood is congealed [3.5s]...* Mss: INBA59:100. Pubs: None. Trans: None. Subjects: pain of love; love as veil, expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities, prayer for nearness to God.

AB05022. 150 words. *O God, my God, hearts are ablaze with the fire of Thy love and attraction. The flames of yearning have intensified!...* Mss: None. Pubs: None. Trans: NYR#111. Subjects: eulogies; reminiscences, prayer for the departed, expressions of grief; lamentation; sadness.

AB05023. 150 words, Ara. الهى الهى قد خلقت نفوسا من جواهر الوجود فامنوا بک و بایاتک و طفحت قلوبهم *O my God, my God! Thou hast indeed created souls from the very essence of being, who have believed in Thee and in Thy signs, and whose hearts have overflowed [3.5s]...* Mss: INBA87:577b, INBA52:614. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy;

compassion of God, prayer for the departed, spiritual emotions and susceptibilities, martyrs and martyrdom, love of God.

AB05024. 150 words, Ara. الهی الهی کیف اذکرک و ادعوک و جمیع شئونی و قوائی و ارکانی و حواسی تعترف بعجزی *O my God, my God! How can I ever remember Thee or call upon Thee, when all my circumstances, my powers, my elements and my senses confess their impotence [3.5s]...* Mss: INBA21:085, INBA21:132c. Pubs: None. Trans: None. Subjects: prayer for the departed, spiritual emotions and susceptibilities, humility; meekness; lowliness, praise and encouragement.

AB05025. 150 words, mixed. الهی الهی هذا روح اهتز من تجلیات یوم لقائک و هذا سراج اشتعل من النار الموقده *O my God, O my God! This is a spirit that hath been stirred by the effulgences of the Day of Thy meeting, and this is a lamp that hath been enkindled by the blazing fire [3.5s]...* Mss: INBA87:506, INBA52:531. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, permission for visit; pilgrimage, rejection, opposition and persecution.

AB05026. 150 words, Ara. الهی الهی هذا عبدک الذی اشتعل بنار محبتک و انجذب بنفحات قدسک و لبی لندائک و *O my God, O my God! This is Thy servant who hath been set ablaze with the fire of Thy love, who hath been drawn unto the breezes of Thy holiness, and who hath answered Thy call [3.5s]...* Mss: INBA87:204b, INBA52:206. Pubs: None. Trans: None. Subjects: prayer for the departed, prayer for forgiveness, love of God.

AB05027. 150 words, mixed. الهی الهی هذا عبدک المنتسب الی من شرحت صدره بنور معرفتک و نورت وجهه بضیاء *O my God, O my God! This is Thy servant who is related to him whose breast Thou didst expand with the light of Thy knowledge, and whose countenance Thou didst illumine with radiance [3.5s]...* Mss: None. Pubs: MKT4.010, YMM.060, DMSB.000. Trans: None. Subjects: prayer for specific individuals; groups.

AB05028. 150 words, mixed. الهی انک لتعلم ان الاسمین الاکرمین لم یقصدوا اجتناء الحطام و الاکتساب زخرف و *O my God! Thou knowest well that these two most exalted Names have not sought to gather earthly riches nor acquire worldly adornments [3.5s]...* Mss: INBA21:032. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, expressions of grief; lamentation; sadness, prayer for protection, business; financial; property matters.

AB05029. 150 words, Ara. الهی قد اشتعل فی قطب الامکان نار محبتک التی استضائت بانوارها ملکوت الوجود من *O my God! The fire of Thy love hath been kindled at the pole of contingent being, and its rays have illumined the kingdom of existence [3.5s]...* Mss: None. Pubs: MKT5.135, MJMJ3.041b, MMG2#457 p.508. Trans: None. Subjects: love of God, Manifestation of God as sun, spiritual emotions and susceptibilities, prayer for nearness to God, Ascension of Baha'u'llah, expressions of grief; lamentation; sadness.

AB05030. 150 words, mixed. الهی هذا عبدک المنجذب بنفحات الایات المشتعل بالنار الموقده فی سدره الکلمات *O my God! This is Thy servant, who hath been enraptured by the fragrances of Thy verses and set ablaze with the fire kindled in the Tree of Thy words [3.5s]...* Mss: INBA59:132a, INBA88:172a. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, servitude; submission to God; repentance, spiritual emotions and susceptibilities, firmness in the Covenant, tests and trials; sacrifice and suffering.

AB05031. 150 words, Ara. الهی و خلاقی و حرزی و غایت رجائی اجترح بین یدی سلطان رحمتک علی کل شیء و سلطه *O my God, my Creator, my Protector, and the Ultimate Goal of my hope! I stand before the sovereignty of Thy mercy, which hath dominion over all things [3.5s]...* Mss: INBA17:030. Pubs: None. Trans: None. Subjects: prayer for healing, trust and reliance in God; turning to Him at all times, acquiescence and resignation; contentment, power and sovereignty of God; omnipotence of God.

AB05032. 150 words, Ara. ان طبقات النور النازله من السماء تحف مرقدک الباهر و جدثک الطیب الطاهر یا من *Verily, the layers of light descending from heaven encompass thy resplendent resting-place and thy sacred and pure tomb, O thou [3.5s]...* Mss: None. Pubs: HHA.179, NJB_v04#06 p.004. Trans: None. Subjects: praise and encouragement, martyrs and martyrdom, expressions of grief; lamentation; sadness, eulogies; reminiscences, visitation Tablets.

AB05033. 150 words, Ara. انی رجل من بلاد الفرس قد سمعت بوفاة مرحوم ضیا افندی صهری منذ مدة فترکت *I am a man from the land of Persia who, some time ago, learned of the passing of my brother-in-law, the late Díyá Effendi, whereupon I left [3.5s]...* Mss: None. Pubs: AYBY.361 #041. Trans: None. Subjects: defending the Faith; protecting the Cause; apologetics, expressions of grief; lamentation; sadness, eulogies; reminiscences.

AB05034. 150 words, Per. ای احبای الهی از ملکوت اعلی مژده عنایت میرسد و از جبروت ابهی نسیم موهبت میوزد *O friends of God! From the Kingdom on high come glad tidings of grace, and from the Most Glorious Realm waft the breezes of bounty [3.5s]...* Mss: INBA13:068. Pubs: MKT9.018, ALPA.059, YARP2.068 p.108, RMT.048-049. Trans: None. Subjects: power; greatness; centrality of the Covenant, the Word of God; influence and centrality of, Covenant-breaking and Covenant-breakers, firmness in the Covenant, praise and encouragement.

AB05035. 150 words, mixed. ای احبای الهی و مظاهر الطاف نامتناهی و مشارق احسان رحمانی و مطالع نجوم عرفان *O ye divine friends, Manifestations of infinite favours, Dawning-places of the merciful Lord's bounties, and Daysprings of the stars of mystic knowledge [3.5s]...* Mss: INBA84:435. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, thankfulness; gratitude, praise and encouragement, confirmations and rewards in teaching the Cause.

AB05036. 150 words, mixed. ای احبای رحمن و منجذبان جمال یزدان بحر بلایا از جمیع جهات بر شما هیجان و نهر *O beloved ones of the All-Merciful and ye who are attracted to the Beauty of the All-Glorious! The sea of tribulations surgeth upon you from every direction [3.5s]...* Mss: Ghazi3072.183-185. Pubs: AKHA_129BE #15 p.a, BSHN.140.460, BSHN.144.454, MHT1b.218, NANU_AB#58. Trans: None. Subjects: the concourse on high, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience.

AB05037. 150 words, Per. ای احبای عبدالبهاء شمع روشن است و نور میثاق شاهد انجمن نفحات ریاض احدیت در *O beloved ones of 'Abdu'l-Bahá! The candle is lit, and the light of the Covenant beareth witness in the assembly. The fragrances of the gardens of oneness [3.5s]...* Mss: INBA13:225b. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, divine grace, bounty, confirmations; spiritual capacity, power; greatness; centrality of the Covenant, firmness in the Covenant.

AB05038. 150 words, mixed. ای احمد محمود ودود الان مکتوب تو رسید و وقت غروبست و این قلم از کثرت تحریر سر *O Ahmad, Mahmoud, the Beloved! Now hath thy letter arrived, and it is the hour of sunset, and this pen, from the abundance of writing, doth falter [3.5s]...* Mss: None. Pubs: AYBY.433 #153. Trans: None. Subjects: service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, love and unity, wisdom [hikmat].

AB05039. 230 words, Per. ای ادیب دبستان الهی در خصوص مکتب یعنی دارالتعلیم بجهت اطفال مرقوم نموده بودید *O thou erudite one of the divine school! Thou hadst written concerning the school, that is, the house of learning for children [3.5s]...* Mss: None. Pubs: BRL_DAK#0294, AVK3.281.04x. Trans: None. Subjects: obedience to and respect for government authority, educational curricula, education of children; moral education, non-participation in politics, review of publications.

AB05040. 150 words, mixed. ای ادیب دبستان انشا نامه های متعدده شما بعضی رسید و ملاحظه گردید ولی عبد البهاء *O scribe of the school of composition! Several letters from you have been received and perused, yet 'Abdu'l-Bahá [3.5s]...* Mss: None. Pubs: MKT9.022b. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement.

AB05041. 150 words, Per. ای اسیر محبت آندلبر آسمانی شکر کن خدا را که ببقعه نوراء رسیدی و بتراب عتبه *O thou who art captivated by the love of that celestial Beloved! Give thanks unto God that thou hast attained unto the luminous sanctuary and to the dust of its threshold [3.5s]...* Mss: INBA87:229a, INBA52:233. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, Shrines and Holy places, praise and encouragement, steadfastness; perseverance; faithfulness.

AB05042. 150 words, Per. ای اطفال عزیز من نامه شما رسید ولکن چنان فرحی حاصل شد که بتحریر و تقریر نیاید *O my dear children! Your letter was received. A degree of joy was attained that is beyond oral as well as written expression...* Mss: None. Pubs: MMK1#120 p.138. Trans: SWAB#120, SW_v10#11 p.221. Subjects: teaching the Cause; call to teach, education of children; moral education, serving humanity; working for progress, betterment of the world, spiritual prerequisites of teaching the Cause, being a source of light; guidance.

AB05043. 150 words, Per. ای افروخته آتش عشق قصیده غرا و فریده نوراء که مانند آب روان در تهنیت عید *O thou who art enkindled with the fire of love! Thy resplendent and peerless ode, like unto flowing waters, in celebration of the Feast [3.5s]...* Mss: None. Pubs: YARP2.677 p.456. Trans: None. Subjects: poems and quotation from poetry, praise and encouragement, thankfulness; gratitude.

AB05044. 150 words, mixed. ای افنان سدره مبارکه چندیست که از کثرت مشاغل و غوائل و مصائب و متاعب فرصت *O Afnan of the blessed Lote-Tree! For some time now, owing to the press of occupations, the tumult of tribulations, the succession of calamities and the weight of afflictions, no opportunity has presented itself [3.5s]...* Mss: INBA87:331a, INBA52:338a. Pubs: None. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, expressions of grief; lamentation; sadness, prayer for specific individuals; groups.

AB05045. 150 words, Per. اطفال اگر از بدو طفولیّت چه جسمانی چه روحانی خواه از جهت صحّت و خواه از جهت تربیت مواظبت نشود *...The child must, from the day of his birth, be provided with whatever is conducive to his health; and know ye this: so far as possible, the mother's milk is best... Unless the child, in his earliest years, be carefully tended, whether in a material or a spiritual sense...* Mss: None. Pubs: MJTB.094x. Trans: COC#1026x, LOG#0998x, LOG#1005x. Subjects: education of children; moral education, health and healing; material and spiritual healing, role and station of women.

AB05046. 150 words, mixed. ای امه الله المنتسبه الی من شرفه الله بجواره فی الملکوت الابهی و الرفیق الاعلی *O handmaid of God, who art associated with him whom God hath honored by His nearness in the Abhá Kingdom and the Supreme Companionship [3.5s]...* Mss: None. Pubs: BRL_DAK#0605, MKT7.037. Trans: None. Subjects: characteristics and conduct of true believers, spiritual transformation, high station of the true believer.

AB05047. 150 words. *Take away thy dear child from among the heedless ones, for they are fast after...* Mss: None. Pubs: None. Trans: SW_v09#08 p.091. Subjects: education of children; moral education, spiritual emotions and susceptibilities, service to others; to the Cause of God, consolation and comfort.

AB05048. 150 words, mixed. ای امه الله ای امه البهاء صبح هدی چون از افق اعلی طلوع نمود و شرق و غرب ابداع *O maidservant of God, O maidservant of Bahá! The morn of guidance hath risen from the Most Exalted Horizon, and East and West of creation [3.5s]...* Mss: None. Pubs: MKT7.199, AYBY.398 #095, KNJ.103a, TRZ1.060a, YQAZ.396. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, consolation and comfort, prayer for protection.

AB05049. 150 words. *O maidservant of God! Thy letter was read. If thou seekest information of the future turn thyself to the Kingdom of Abha, and ask for confirmation...* Mss: None. Pubs: None. Trans: BSTW#016. Subjects: knowledge of self, mind as intermediary between soul and body, meaning; importance of dreams and visions, predictions and prophecies.

AB05050. 150 words, mixed. ای امه الله حضرت اسم الله نهایت نعت و ستایش از شور و وله و جذب و شوق و اشتعال *O handmaiden of God! The revered Name of God hath evoked the utmost praise and glorification through fervor, rapture, attraction, longing and spiritual enkindlement [3.5s]...* Mss: None. Pubs: MKT7.044b. Trans: None. Subjects: love of God, the Kingdom of God [Malakut], praise and encouragement, characteristics and conduct of true believers.

AB05051. 150 words, mixed. ای امه الله در صدر ابداع و مبدء ایجاد ایه لن تری فی خلق الرحمن من فتور و لن *O maidservant of God! In the forefront of creation and the inception of existence is the verse: "Thou seest no flaw in the creation of the All-Merciful, nor..." [3.5s]...* Mss: None. Pubs: MMK6#557. Trans: None. Subjects: role and station of women, knowledge; recognition of God.

AB05052. 150 words, mixed. ای امه الله شکر کن خدا را در میان آن قوم اول مومنی و بنشر نفحات پرداختی *O handmaid of God! Render thanks to the Lord that among that race thou art the first believer...* Mss: None. Pubs: BRL_DAK#0422, COMP_WOMENP#010, MKT7.060, TZH8.1209. Trans: BRL_WOMEN#010, COC#2101. Subjects: being a source of light; guidance, praise and encouragement, race unity; racial issues, teaching the Cause; call to teach.

AB05053. 150 words, Per. ای امه الله محزونه در این خاکدان فانی بقا بجهت نفسی ممتنع و محال و مجال شبهه *O handmaid of God who art sorrowful in this ephemeral dust-heap! Permanence for any soul in this transitory realm is impossible and beyond the pale of doubt [3.5s]...* Mss: INBA87:078, INBA52:077. Pubs: None. Trans: None. Subjects: soul; spirit after death, consolation and comfort, transience; worthlessness of the physical world, expressions of grief; lamentation; sadness.

AB05054. 150 words. *O thou maidservant of God! Thy letter was received and the contents indicated that—praise be to God!—thy heart is ablaze...* Mss: None. Pubs: None. Trans: TAB.688-689. Subjects: suffering; rejection of Christ, station; mission; authority of Abdu'l-Baha, spiritual emotions and susceptibilities, radiant countenance; bearing the divine fragrance.

AB05055. 150 words, Per. ای امه الله و ابنه امته اگرچه آن طیر حدیقه محبت بگلشن باقی شتافت و بگلزار *O handmaid of God and daughter of His maidservant! Though that bird of the garden of love hath winged its flight to the eternal paradise and to the rose-garden [3.5s]...* Mss: None. Pubs: BSHN.140.103, BSHN.144.103, MHT1b.171, MHT2.143b. Trans: None. Subjects: consolation and comfort, soul; spirit after death, expressions of grief; lamentation; sadness, transience; worthlessness of the physical world.

AB05056. 150 words, Per. ای امه الله و ام امته نام تو شمس جهانست پس باید در آفاق اکوان از انوار محبت *O maidservant of God and mother of His handmaiden, thy name is the sun of the world; therefore thou must shine forth in the horizons of creation with the rays of love [3.5s]...* Mss: None. Pubs: MKT7.067b, PYK.312. Trans: None. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, the power of words; of speech.

AB05057. 150 words, mixed. ای امه الله ورقه زکیه علیک بهاء الله و عطر الله مشامک بنفحات القدس فی کل عشی *O maidservant of God, pure leaf! Upon thee be the Glory of God, and may He perfume thy senses with the holy fragrances at every eventide [3.5s]...* Mss: None. Pubs: MKT7.068. Trans: None. Subjects: consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God, firmness in the Covenant.

AB05058. 150 words, Per. ای امین عبدالبهاء نامه ها رسید فی الحقیقه در نهایت زحمتی و متحمل مشقت و آنچه *O trusted one of 'Abdu'l-Bahá! The letters arrived. Verily, thou art enduring the utmost hardship and bearing manifold tribulations [3.5s]...* Mss: INBA16:157. Pubs: MKT9.030. Trans: None. Subjects: praise and encouragement.

AB05059. 150 words. *O ye two merciful assemblies! Praise be to God! that through the outpouring of guidance, India is rapidly becoming a Rose-garden of Abha...* Mss: None. Pubs: None. Trans: TAB.634-635, BSTW#079. Subjects: tests and trials; sacrifice and suffering, spiritual prerequisites of teaching the Cause, firmness in the Covenant, growth of the Cause.

AB05060. 150 words. *O thou illumined man! The days that I spent with thee in Stuttgart I shall never forget...* Mss: None. Pubs: None. Trans: BBBD.249-250, DAS.1913-08-12, ABIE.182, BLO_PN#007. Subjects: praise and encouragement, spiritual emotions and susceptibilities, spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity.

AB05061. 150 words, Per. ای آیت باهره کبری شکر کن خدا را که مانند علم بین جنود میثاق سر برافراخی و *O resplendent and mighty sign! Render thanks unto God*

that thou hast raised thyself like a banner amidst the hosts of the Covenant [3.5s]... Mss: None. Pubs: AYBY.361 #042. Trans: None. Subjects: praise and encouragement, the power of words; of speech, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation.

AB05062. 150 words, mixed. ای برادران چون اختران در یوم موعود چون نجوم محمود از مطلع صبح شهود طالع گشتید *O brothers! Even as the stars upon the Promised Day, like unto praiseworthy luminaries, ye have risen from the dawning-place of the morn of witness [3.5s]...* Mss: INBA17:112. Pubs: YIA.346, KHSK.017x. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, service to others; to the Cause of God, praise and encouragement, light and darkness, spiritual transformation.

AB05063. 150 words, mixed. ای بقیه فداایان جمال رحمن آن عاشقان روی جانان و آن افتادگان در دام موی دلبر *O ye remnants of them that sacrificed themselves for the Beauty of the All-Merciful, ye lovers of the countenance of the Beloved, ye who are captive in the snares of His tresses [3.5s]...* Mss: None. Pubs: MMK2#322 p.235. Trans: None. Subjects: spiritual transformation, expressions of grief; lamentation; sadness, martyrs and martyrdom, suffering and imprisonment.

AB05064. 150 words, Per. ای بنات ملکوت الله الحمد لله بتحصیل کمال مشغولید و بدرس تبلیغ مالوف شب و روز *O daughters of the Kingdom of God! Praise be to God that ye are occupied in the acquisition of perfection and are devoted night and day to the study of teaching [3.5s]...* Mss: None. Pubs: MKT7.075b. Trans: None. Subjects: methods of teaching the Cause, rational arguments, teaching the Cause; call to teach.

AB05065. 150 words, mixed. ای بندگان و کنیزان حق شرق و غرب در حرکت است و جنوب و شمال متضرع بملیک احدیت *O ye servants and handmaidens of God! The East and the West are in motion, and the South and the North supplicate unto the King of Oneness [3.5s]...* Mss: INBA72:153. Pubs: None. Trans: None. Subjects: bringing forth results; fruit, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, the divine emanation; the all-pervading bounty of God, call to action.

AB05066. 150 words, Per. ای بنده الهی الان در نهایت گرما که حرارت تموز چون تنور آتش افروز است این عبد *O servant of God! Now, in this utmost heat, when the blaze of summer is even as a flaming furnace, this servant [3.5s]...* Mss: INBA17:037. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution.

AB05067. 150 words, Per. ای بنده الهی در خصوص چشم پاک و ناپاک یعنی اصابت عین مرقوم نموده بودید *O servant of God! Thou hadst written about the benevolent gaze and the malevolent glare...* Mss: None. Pubs: BRL_DAK#0453, MKT3.257b, AVK1.332x, AVK3.359.10x, PYB#094 p.03, ANDA#81 p.06, YARP2.472 p.350, GHA.454-455. Trans: ADMS#152. Subjects: occult sciences; psychic phenomena, superstition.

AB05068. 150 words, mixed. ای بنده الهی دی شیخ با چراغ همی گشت گرد شهر کز دیو و دد ملولم و انسانم آرزوست *O servant of God! Yesterday the sage wandered through the city with a lamp, saying: "Weary am I of demon and beast; for a human being do I yearn." [3.5s]...* Mss: None. Pubs: MSHR3.283. Trans: None. Subjects: praise and encouragement, poems and quotation from poetry.

AB05069. Tablet to Amir Khan. 150 words, Per. ای بنده الهی شکایت از عدم اتقان در صنایع متعدده نموده بودید تعدد صنایع سبب *O thou servant of God! Thou didst complain about the lack of perfection in various crafts and trades. The multiplicity of crafts is a cause of [3.5s]... ...In ancient times the people of America were, through their northern regions, close to Asia...* Mss: None. Pubs: MMK6#247, AVK3.307, AVK2.045.16x. Trans: BRL_ATE#045x. Subjects: historical episodes and the lessons of the past, excellence; distinction.

AB05070. 150 words, Per. ای بنده الهی شکر کن خدا را که در راه او آواره گشتی بیچاره شدی سرگشته و *O servant of God! Render thanks unto God that thou hast become a wanderer in His path, hast been made destitute, and art bewildered and astray [3.5s]...* Mss: None. Pubs: AKHA_119BE #09-10 p.d. Trans: None. Subjects: tests and trials; sacrifice and suffering, praise and encouragement, martyrs and martyrdom, detachment; severance; renunciation; patience.

AB05071. 150 words, Per. ای بنده الهی شکر کن خدا را که نور هدایت درخشید و فیض ابدی بخشید و بدرقه الطاف *O servant of God, render thanks unto the Lord that the light of guidance hath shone forth and eternal grace hath been vouchsafed [3.5s]...* Mss: None. Pubs: MKT6.103, MSHR3.040. Trans: None. Subjects: heedlessness and ignorance of the people, thankfulness; gratitude, permission for visit; pilgrimage.

AB05072. 150 words, mixed. ای بنده الهی کرم بر دو قسم است در عالم ملک و در عالم ملکوت ملکی عامست و شامل *O servant of God! Bounty is of two kinds: in the world of earthly dominion and in the realm of heaven. The earthly kind is universal and all-embracing [3.5s]...* Mss: None. Pubs: MMK2#211 p.149, MJMJ3.104x, MMG2#125 p.143x. Trans: None. Musical interps: J. Badiei. Subjects: generosity [kirama], material and spiritual existence; two books.

AB05073. 150 words, mixed. ای بنده الهی مراسله آنجناب ملاحظه گشت فی الحقیقه عسرت سبب کدورت شده و جفای *O servant of God, thy letter was perused. In truth hardship hath become the cause of distress, and the cruelty [3.5s]...* Mss: INBA89:183. Pubs: PYB#273-274 p.03. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, status of material wealth; wealth and poverty, effort; striving.

AB05074. 150 words, Per. ای بنده الهی مکتوب شما رسید و بر مضمون اطلاع حاصل گشت در این ایام که فساد *O servant of God, thy letter was received and its contents were noted. In these days when corruption [3.5s]...* Mss: None. Pubs: MMK5#100 p.081. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, review of publications.

AB05075. 150 words, Per. ای بنده الهی نامه شما رسید و از قرائنش اطلاع بر مضمون حاصل گردید محافل بسیار *O servant of God! Your letter was received, and from its perusal its contents became known [3.5s]...* Mss: INBA87:120, INBA52:119a. Pubs: None. Trans: None. Subjects: suffering and imprisonment, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach.

AB05076. 150 words, Per. ای بنده الهی وفات کیخسرو سبب اندوه و احزان شد ولی مطمئن باش که این وفات عین *O servant of God, the passing of Kai Khosrow hath caused sorrow and grief, yet rest thou assured that this departure is verily [3.5s]...* Mss: None. Pubs: YARP2.715 p.474. Trans: None. Subjects: education of children; moral education, eulogies; reminiscences, consolation and comfort.

AB05077. 150 words, Per. ای بنده آستان الهی سالهای چند بود که مخابره منقطع بود و سبب انقطاع اینحرب *O servant of the Divine Threshold! For several years, our correspondence had been interrupted, and the cause of this discontinuation was this war [3.5s]...* Mss: None. Pubs: YARP2.410 p.314. Trans: None. Subjects: tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort.

AB05078. 150 words, mixed. ای بنده آستان الهی علما و عرفا و امراء اکثری محروم ماندند و تو محرم راز *O servant at the threshold of the Divine! The learned, the mystics and the rulers, for the most part, remain deprived, while thou art privy to the mysteries [3.5s]...* Mss: None. Pubs: YMM.288, NSS.157a. Trans: None. Subjects: spiritual transformation, high station of the true believer.

AB05079. 150 words. *O thou servant of the Divine Threshold! Thy letter was received. Thou hadst...* Mss: None. Pubs: None. Trans: SW_v11#16 p.276. Subjects: power; greatness; centrality of the Covenant, acknowledgment of gift; of monetary contribution, spiritual emotions and susceptibilities, teaching the Cause; call to teach, unity; oneness of humanity.

AB05080. 150 words, mixed. ای بنده آستان جمال مبارک جناب شکوهی ستایشی زایدالوصف از آنجناب نمود که شعله *O servant of the Threshold of the Blessed Beauty! Jinab-i-Shukuhi hath offered praise beyond description that flameth [3.5s]...* Mss: INBA84:506b. Pubs: None. Trans: None. Subjects: mystical themes, praise and encouragement, firmness in the Covenant, sacrifice of self; mystery of sacrifice, love of God, spiritual emotions and susceptibilities.

AB05081. 150 words, Per. ای بنده آستان حضرت کبریا هر چند ابدا فرصت ندارم و مهلت نیست که نامه نگارم ولی *O servant of the threshold of the Most Great Lord! Though I have no time whatsoever, nor respite to pen a letter, yet [3.5s]...* Mss: INBA89:231. Pubs: None. Trans: None. Subjects: consolation and comfort, obedience to and respect for government authority, prayer for governments and rulers, acknowledgment of gift; of monetary contribution, service to others; to the Cause of God.

AB05082. 150 words, Per. ای بنده آستان حضرت یزدان مکتوب مسطور ملحوظ گشت ورق منشور مشهور آمد مضمون *O servant at the threshold of the Lord God! Thy written letter hath been perused, and its contents have been noted [3.5s]...* Mss: INBA72:113. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, firmness in the Covenant, avoidance of Covenant-Breakers, praise and encouragement.

AB05083. 150 words, mixed. ای بنده آستان مقدس این مکاتیبی که میفرستی جمیعا سبب روح و ریحانست زیرا *O servant of the Sacred Threshold! These letters which thou sendest are, verily, a source of spiritual joy and delight, for [3.5s]...* Mss: None. Pubs: MUH3.321ax, YARP2.459 p.342. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, firmness in the Covenant, humility; meekness; lowliness, servitude; submission to God; repentance, teaching the Cause; call to teach.

AB05084. 150 words, mixed. ای بنده آستان مقدس دو نامه از شما رسید مجال جواب نه لهذا باختصار پرداختم *O servant of the sacred Threshold! Two letters have reached Me from thee. As time permitteth not a detailed reply, I write briefly [3.5s]...* Mss: None. Pubs: YARP2.598 p.418. Trans: None. Subjects: growth of the Cause, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, entry by troops.

AB05085. 150 words, mixed. الحمد للّه توجّه به ملکوت الهی نمودی و به مشاهده انوار تجلّیات چشم گشودی و به اقبال و ایمان *Praise be to God that thou hast turned unto the Kingdom of God, hast opened thine eyes to behold the splendors of His divine effulgence, and through faith and acceptance [3.5s]...* Mss: None. Pubs: MMK6#279x. Trans: None. Subjects: teaching the Cause; call to teach, past, present and future of Iran, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB05086. 150 words, Per. ای بنده بهاء بعد از عصراست و خسته گی از گرمی هوا و کثرت تحریر اوراق *O servant of Bahá! It is now the afternoon hour, and weariness from the heat of the day and the abundance of writing hath overtaken me [3.5s]...* Mss: INBA88:369a, INBA89:118b. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, praise and encouragement, power; greatness; centrality of the Covenant, service to others; to the Cause of God, tests and trials; sacrifice and suffering.

AB05087. 150 words, Per. ای بنده پاینده ایزد دانا نامه های متعدد از شما رسید و چون مزاج علیل بود لهذا *O steadfast servant of the All-Knowing God! Numerous letters from thee were received, but owing to ill health, therefore [3.5s]...* Mss: None. Pubs: YARP2.456 p.341. Trans: None. Subjects: growth of the Cause, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, praise and encouragement.

AB05088. 150 words, Per. ای بنده پروردگار در ایامیکه نیر آفاق از مشرق عراق طلوع نمود و باشعه ساطعه *O servant of the Lord! In the days when the Orb of the horizons dawned forth from the East of 'Iráq with its resplendent rays [3.5s]...* Mss: None. Pubs: MKT6.013a. Trans: None. Subjects: special knowledge of the Manifestation of God, universality of the Cause, Declaration of Baha'u'llah, lack of formal education of the Manifestation of God.

AB05089. 150 words, Per. ای بنده پیمان سرهنگ ناسوتی صف حرب و جنگ بیاراید ولی سرهنگ ملکوتی باهنگ تسبیح *O servant of the Covenant! The earthly colonel may array the ranks for battle and war, but the heavenly colonel leads with the melody of praise [3.5s]...* Mss: INBA84:550. Pubs: None. Trans: None. Subjects: war and peace, praise and encouragement, teaching the Cause; call to teach.

AB05090. 150 words, mixed. ای بنده جانفشان جمال ابهی در قرآن حضرت رحمان میفرماید ان تنصروا الله ینصرکم و *O self-sacrificing servant of the Abhá Beauty! In the Qur'án the All-Merciful declareth: "If ye assist God, He will assuredly assist you" [3.5s]...* Mss: INBA17:042. Pubs: MMK6#490, ANDA#58 p.04. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, transcendence; unknowability of God, teaching the Cause; call to teach, predictions and prophecies, holy war [jihad]; violence in the name of God, Qur'an and Hadith quotation and interpretation.

AB05091. 150 words, Per. ای بنده جمال قدم در این ساعت که مرکز میثاق در نهایت اشتیاق خامه برداشته و *O servant of the Ancient Beauty! In this hour when the Center of the Covenant, with utmost longing, hath taken up His pen [3.5s]...* Mss: INBA13:032. Pubs: None. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant, spiritual meetings; gatherings; devotional gatherings; feasts, Covenant-breaking and Covenant-breakers.

AB05092. 150 words, Per. ای بنده حضرت پی نیاز شیراز در بدایت طلوع صبح حقیقت خلوتگه راز شد و آهنگ *O servant of the Self-Sufficient! At the earliest dawn of the Morn of Truth, Shíraz became a retreat of mysteries, and the song of the Concourse on High began to play...* Mss: INBA85:466. Pubs: AKHA_134BE #07 p.273, AVK3.417.08x, BSHI.059-060, BSHN.140.464, BSHN.144.458, MJMJ2.041ax, MMG2#355 p.397x, MHT1b.183. Trans: ADMS#297. Subjects: composure; tranquillity; serenity, forgiveness; grace; bounty; mercy; compassion of God, Declaration; advent of the Bab, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, trust and reliance in God; turning to Him at all times.

AB05093. 150 words, Per. ای بنده حق آنچه نگاشته بودی ملاحظه گردید همین است که مرقوم نموده بودی از پیش *O servant of the Truth, what thou didst write was perused, and it is indeed as thou hadst previously written [3.5s]...* Mss: INBA87:150a, INBA52:147. Pubs: None. Trans: None. Subjects: predictions and prophecies, rendering assistance to God; victory [nusrat].

AB05094. 150 words, Per. ای بنده حق راستی و دوستی و صلح و آشتی با جمیع عالمیان از مقتضای حق پرستیست در *O servant of the True One! Verily, truthfulness, fellowship, peace and reconciliation with all the peoples of the world are among the requirements of devotion to Truth [3.5s]...* Mss: None. Pubs: AVK3.090. Trans: None. Subjects: hypocrisy, contention and conflict, consorting with all; being kind; loving to all, fellowship with the wayward and ungodly, unity; oneness of humanity.

AB05095. 150 words. *O servant of God! The content of thy letter was replete with spiritual feelings and was a source of pleasure and of joy. Of my freedom...* Mss: None. Pubs: None. Trans: TAB.151, SW_v19#04 p.121. Subjects: true liberty; freedom, transcending the material condition, suffering and imprisonment, composure; tranquillity; serenity, light and darkness.

AB05096. 150 words, Per. ای بنده حق نامه ات ملاحظه گردید در حق تو انابه باستان خداوند یگانه نمودم تا *O servant of God, thy letter was perused, and I offered supplications at the threshold of the one True Lord, that [3.5s]...* Mss: None. Pubs: MKT9.060a. Trans: None. Subjects: call to acquire knowledge; sciences, spiritual prerequisites of teaching the Cause.

AB05097. 150 words, Per. ای بنده حق همیشه بیاد منی و فراموش ننمایم و فی الحقیقه پیش منی جناب آقا محمد *O servant of the Truth! Thou art ever in my thoughts and I shall never forget thee. In truth thou art before me, O Muhammad [3.5s]...* Mss: None. Pubs: MMK4#013 p.013. Trans: None. Subjects: call to action, growth of the Cause.

AB05098. 150 words, Per. ای بنده درگاه کبریا جناب مرتضی مراجعت بانصفحات مینمایند و ارمغانی از عبدالبهاء *O servant of the celestial Threshold! His honor Murtaza returneth to those regions, bearing a gift from 'Abdu'l-Bahá [3.5s]...* Mss: INBA87:255a, INBA52:258. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, firmness in the Covenant, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement.

AB05099. 150 words, Per. ای بنده صادق جمال ابهی صبح است و جناب آقا محمد حسن حاضر و ذکر نمودند که الیوم *O faithful servant of the Beauty of the All-Glorious! It is morning, and Jináb-i-Áqá Muḥammad-Ḥasan is present and hath mentioned that today [3.5s]...* Mss: None. Pubs: MKT6.010b. Trans: None. Subjects: law of pilgrimage, spiritual transformation, steadfastness; perseverance; faithfulness.

AB05100. 150 words, Per. ای بنده صادق حق آنچه نگاشتی و در ضمیر داشتی معلوم و واضح گردید الحمد لله گواه *O true servant of the Truth! That which thou didst write and harbor in thy heart hath become known and evident. Praise be to God, the Witness [3.5s]...* Mss: None. Pubs: YARP2.126 p.146, PPAR.144. Trans: None. Subjects: work as worship, spiritual emotions and susceptibilities.

AB05101. 150 words, mixed. ای بنده صادق حق جناب تیرانداز نامه شما را پرواز داد تا بدست اینعبد پر عجز و *O faithful servant of the Truth, Jinab-i-Tirandaz hath caused thy letter to soar until it reached the hands of this most humble [3.5s]...* Mss: INBA87:110, INBA52:109. Pubs: AYT.010-011x. Trans: None. Subjects: Holy Days and the Baha'i calendar, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness.

AB05102. 150 words, Per. ای بنده صادق کوکب منیر همنامت جهانگیر بود و بدخواهان را بزیر زنجیر و شمشیر *O faithful servant! Thou radiant star, thy namesake was Jahangir, who brought his foes beneath chains and sword [3.5s]...* Mss: None. Pubs: YARP2.550 p.391. Trans: None. Subjects: worldliness vs. other-worldliness, power of faith; power of the spirit, transience; worthlessness of the physical world.

AB05103. 150 words, Per. ای بنده یزدان اثر خامه مهر پرور ملاحظه گردید تبتل و تضرع بود و توجه و توکل *O servant of God! The effect of thy love-nurturing pen was noted - [it was] devotion and supplication, attention and reliance [upon God] [3.5s]...* Mss: None. Pubs: MKT9.067b, YARP2.393 p.306. Trans: None. Subjects: praise and encouragement, prayer for the spiritual progress of others, teaching the Cause; call to teach, detachment; severance; renunciation; patience, servitude; submission to God; repentance, universal peace; world unity.

AB05104. 150 words, Per. ای بهائیان ای ربانیان شمس حقیقت اشراق بر شرق نمود هزاران فداایان در خاور *O ye Bahá'ís, O ye who are divinely-guided! The Sun of Truth hath shed its radiance upon the East, and thousands in the Orient have sacrificed themselves [3.5s]...* Mss: INBA13:115. Pubs: AKHA_119BE #05-06 p.j, HDQI.233, ANDA#22 p.05. Trans: None. Subjects: East and West; communication between East and West, service to others; to the Cause of God, growth of the Cause, sacrifice of self; mystery of sacrifice.

AB05105. 150 words, Per. ای بهرام بهرام اختریست که خاور و باختر را روشن نماید و پرتویست که جهان تاریک *O Bahram! Bahram is a star that illumineth both East and West, and a light-beam that [illumineth] the darkened world [3.5s]...* Mss: None. Pubs: ALPA.026b, BSHN.140.435, BSHN.144.429, MHT1b.246, YARP2.034 p.084. Trans: None. Subjects: personal instructions, naming of children; of individuals, call to action, praise and encouragement.

AB05106. 150 words, Per. ای پارسیان باستان ستایش و نیایش جهان آفرین را باد که یاران دیرین را باین آاین *O ye ancient Persians! Praise and glorification be unto the Creator of the world, Who hath gathered the steadfast companions unto this [3.5s]...* Mss: None. Pubs: YARP2.347 p.281. Trans: None. Subjects: spiritual transformation, consolation and comfort.

AB05107. 150 words, Per. ای پروانه شمع جمال الهی مکاتیب متعدده که اثر کلک محبت الله بود مطالعه گردید از *O thou moth of the Candle of Divine Beauty! The numerous letters that flowed from the pen of the love of God have been perused [3.5s]...* Mss: None. Pubs: MKT6.119. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, wine as symbol of spiritual transformation, love of God.

AB05108. 150 words, Per. ای پروردگار ای آمرزگار این امة موقنه ات را با اولاد و احفاد بر عهد و میثاقت *O Lord, O Forgiver! Keep this devoted handmaiden of Thine, together with her children and descendants, firm in Thy Covenant and Testament [3.5s]...* Mss: INBA75:034. Pubs: ADH2.122, ADH2_4#02 p.154, MJMJ1.104, MMG2#411 p.457, MJH.045. Trans: None. Subjects: prayer for protection, prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, prayer for firmness in the Covenant, prayer for specific individuals; groups.

AB05109. 150 words, Per. ای پروردگار این جمع محض محبت باین محفل آمدند و با کمال حب و وفاق *O Lord! This assemblage hath gathered in this meeting out of pure love and with utmost unity and accord [3.5s]...* Mss: None. Pubs: MJMJ1.092, MMG2#177 p.205, MJH.037. Trans: None. Subjects: prayer for detachment, prayer for spiritual recognition, prayer for forgiveness, prayer for gatherings; meetings; assemblies.

AB05110. 150 words, Per. ای پروردگار آمرزگار در این کور اعظمت چه خوان نعمتی بگستردی و چه ابواب رحمتی *O Forgiving Lord! What a feast of bounties hast Thou spread forth in this Most Great Dispensation, and what portals of mercy hast Thou opened [3.5s]...* Mss: None. Pubs: MKT7.077, AHB.127BE #09-10 p.264. Trans: None. Subjects: spiritual transformation, prayer for women, forgiveness; grace; bounty; mercy; compassion of God.

AB05111. 150 words, Per. ای پروردگار دستوران بدمنش مظهر بخشش ماستر خدابخش را بظلم و جفا شهید نمودند و *O Lord! The malicious priests, through tyranny and cruelty, have martyred Master Khudabakhsh, who was a manifestation of bounty [3.5s]...* Mss: None. Pubs: MSBH10.134, MUH3.213, YARP2.260 p.226, PPAR.089. Trans: None. Subjects: eulogies; reminiscences, expressions of grief; lamentation; sadness, justice and wrath of God, martyrs and martyrdom.

AB05112. 150 words, Per. ای پروردگار مفتون جمال خویش محمد حسن را در جوار رحمه کبری پناه ده و باسرار *O Lord! Grant Muhammad Hasan, who is entranced by Thy beauty, shelter nigh unto Thy most great mercy [3.5s]...* Mss: INBA87:265, INBA52:269a. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, prayer for forgiveness, divine grace, bounty, confirmations; spiritual capacity.

AB05113. 150 words, Per. ای پریزاد زاده خلیلی و آزاده رب جلیلی و آماده هر لطف خفی پی و سرمست ساغر *O celestial being, offspring of noble and free Khalili, who art ready for every hidden favor and intoxicated with the wine-cup [3.5s]...* Mss: None. Pubs: MKT7.078. Trans: None. Subjects: praise and encouragement, consolation and comfort, spiritual transformation, love of God.

AB05114. 150 words. *O thou my spiritual son! Thy letter written on ... 1913, was duly received. Thank God...* Mss: None. Pubs: None. Trans: SW_v04#10 p.176. Subjects: steadfastness; perseverance; faithfulness, firmness in the Covenant, symbolism, divine grace, bounty, confirmations; spiritual capacity.

AB05115. 150 words, Per. امروز اعظم مقامات ثبوت و استقامت در ایمان و ایقان است و این ثبوت و استقامت سبب تأیید و توفیق الهی *O thou dear son. Thy letter was an evidence to thy firmness and steadfastness. For today the greatest of all the stations is firmness...* Mss: None. Pubs: MMK3#069 p.045x. Trans: DAS.1914-07-24. Subjects: transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

AB05116. 150 words, Per. ای پسر ملکوت نامه ات رسید مانند نافه مشک بود چون باز نمودم رائحه محبت الله *O thou son of the Kingdom! Thy letter has been received. It was like unto a bag of musk....* Mss: None. Pubs: BBBD.552, PYB#019 p.07. Trans: BBBD.553. Subjects: spiritual transformation, love of God, high station of teachers of the Cause, thankfulness; gratitude.

AB05117. 150 words, Per. ای تشنه حقیقت نامه رسید مضمون دلیل بر آن بود که جستجوی آاین الهی می نمااای و *O seeker of truth! Thy letter hath been received, and its contents testify that thou art searching for divine truth [3.5s]...* Mss: None. Pubs: YARP2.589 p.415. Trans: None. Subjects: being a source of light; guidance, acknowledgment of gift; of monetary contribution, spiritual transformation, condition of search, teaching the Cause; call to teach.

AB05118. 150 words, Per. ای تهمتن رستم زابلی هر چند شهسوار میدان مردانگی بود و بقوه جسمانی فائق بر هر *O valiant Rostam of Zabul, though thou wert the champion in the field of manliness and in physical might didst excel all [3.5s]...* Mss: None. Pubs: MMK2#159 p.120, PPAR.193. Trans: None. Subjects: The Holy Spirit, historical episodes and the lessons of the past, service to others; to the Cause of God, being a source of light; guidance.

AB05119. 150 words, Per. ای ثابت بر پیمان الحمد لله از مذهب لوثریان بملکوت بهائیان پی بردی و معانی کتاب *O steadfast in the Covenant! Praise be unto God that thou hast found thy way from the Lutheran faith to the Bahá'í Kingdom and the meanings of the Book [3.5s]...* Mss: None. Pubs: MMK4#138 p.141. Trans: None. Subjects: multiple meanings; interpretations in scripture, proofs of the Manifestations of God, power of the Manifestation of God, importance of prayer, steadfastness; perseverance; faithfulness.

AB05120. 150 words, Per. ای ثابت بر پیمان الحمد لله بتربیت نورسیدگان باغ الهی مشغول و مالوفی و باین *O thou who art firm in the Covenant! Praise be unto God that thou art occupied with nurturing the tender young plants in the garden of God [3.5s]...* Mss: None. Pubs: MKT3.216, MSBH10.244. Trans: None. Subjects: immateriality; ineffability of soul; spirit, material and spiritual existence; two books.

AB05121. 150 words, Per. ای ثابت بر پیمان آنچه بجناب حاجی نگاشتید ملاحظه گردید جمیع تعریف و توصیف *O thou who art steadfast in the Covenant! That which thou didst write to the Hájí was noted, all praise and commendation [3.5s]...* Mss: None. Pubs: YBN.146-147, ABDA.377. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, service to others; to the Cause of God, love of God.

AB05122. 150 words, Per. ای ثابت بر پیمان تعبیر رویا خواسته بودید این رویا نه بلکه کشف روحانیست و شهود *O thou who art steadfast in the Covenant! Thou didst seek the interpretation of thy dream. This is not a dream, but rather a spiritual unveiling and vision [3.5s]...* Mss: None. Pubs: MKT8.060b, BSHI.069-070. Trans: None. Subjects: Satan; the Evil One, interpretation of dreams and visions, Covenant-breaking and Covenant-breakers.

AB05123. 150 words, Per. ای ثابت بر پیمان چشمه آب حیات عین یقین هدایت است الحمد لله از آن نوشیدی و هر *O thou who art firm in the Covenant! The wellspring of eternal life is none other than the certitude of divine guidance. Praise be to God that thou hast drunk therefrom and [3.5s]... ...Alexander is not meant by "Dhu'l-Qarnayn"; rather, it is an allusion to one possessed of power. Consider how Alexander, with all his might and glory, was deprived of the fountain of life...* Mss: None. Pubs: MKT3.366a, AKHA_126BE #04-06 p.a, YMM.265x, LDR.492. Trans: ADMS#327x. Subjects: firmness in the Covenant, living waters; water of life, high station of the true believer, exhortations and counsels.

AB05124. 150 words, Per. ای ثابت بر پیمان چون شمس حقیقت بضیاء و حرارتی شدید از افق لامکان بر امکان *O thou who art steadfast in the Covenant! Even as the Sun of Truth, with intense brilliance and heat, hath risen from the horizon of the realm beyond unto the realm of being [3.5s]...* Mss: None. Pubs: AKHA_119BE #11 p.d. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, martyrs and martyrdom, firmness in the Covenant, spiritual transformation, Manifestation of God as sun, service to others; to the Cause of God.

AB05125. 150 words, mixed. ای ثابت بر پیمان حمد کن خدا را که جبینی از انوار ساطعه آفتاب عهد روشن داری و *O thou who art steadfast in the Covenant! Praise God that thy brow shineth with the brilliant rays of the Sun of the Covenant [3.5s]...* Mss: INBA16:006. Pubs: MMK6#576. Trans: None. Subjects: firmness in the Covenant, praise and encouragement.

AB05126. 150 words, mixed. ای ثابت بر پیمان مکتوبی که بجناب اسمعیل آقا مرقوم نموده بودید ملحوظ گردید سبب *O thou steadfast in the Covenant! The letter thou didst address to Jináb-i-Ismá'íl Áqá was noted [3.5s]...* Mss: INBA72:163. Pubs: TISH.496-497. Trans: None. Subjects: detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

AB05127. 150 words, mixed. ای ثابت بر پیمان مکتوبی که بجناب منشادی نگاشته بودی از مصر فرستاد *O thou who art firm in the Covenant! The letter which thou didst write to Jináb-i-Manshádí was sent from Egypt [3.5s]...* Mss: None. Pubs: MSHR3.139-140x. Trans: None. Subjects: future of Haifa; of the Holy Land, love, unity, and fellowship among the friends; in the Cause, firmness in the Covenant, prayer for children and youth, steadfastness; perseverance; faithfulness, naming of children; of individuals.

AB05128. 150 words. *O thou who art firm in the Covenant! Thy letter was received. Thou hast mentioned...* Mss: None. Pubs: None. Trans: SW_v11#10 p.164. Subjects: eulogies; reminiscences, wealth inequality and its moderation, soul; spirit after death, teaching the Cause; call to teach.

AB05129. 150 words, Per. ای ثابت بر پیمان نامه اخیر از بادکوبه رسید و همچنین مکتوبی با رساله مطبوع از *O thou who art steadfast in the Covenant! Thy most recent letter hath arrived from Baku....* Mss: None. Pubs: BRL_DAK#0022. Trans: BRL_ATE#023, MAAN#09. Subjects: spiritual assemblies; administrative matters, elections.

AB05130. 150 words, Per. ای ثابت بر پیمان نامه ای که بافنان مرقوم نموده بودی ملاحظه گردید هر چند فرصت *O thou who art steadfast in the Covenant! The letter thou didst inscribe hath been perused. Although time [3.5s]...* Mss: INBA17:131. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, transcending the material condition, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

AB05131. 150 words, mixed. ای ثابت بر پیمان نامه ای که بجناب محمد تقی بنده صادق جمال مبارک مرقوم نموده *O thou who art steadfast in the Covenant! The letter which thou didst address to Muhammad-Taqí, that faithful servant of the Blessed Beauty [3.5s]...* Mss: None. Pubs: AADA.144. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, service to others; to the Cause of God.

AB05132. 150 words, Per. ای ثابت بر پیمان نامه تو رسید حمد خدا را که مژده صحت و عافیت تو داد و خبر این *Thy letter was received. Praise be to God it imparted the good news of thy health and safety and indicated that thou art ready to enter an agricultural school....* Mss: None. Pubs: MMK1#126 p.141. Trans: SWAB#126, BWF.377-378x, LOG#1857x. Subjects: agriculture, work as worship, high station of the arts and sciences.

AB05133. 150 words, Per. ای ثابت بر پیمان نامه شما رسید از کثرت مشاغل جواب مختصر مرقوم میگردد در ایام *O thou who art steadfast in the Covenant! Thy letter hath been received. Due to the press of occupations, a brief response is penned. In these days [3.5s]...* Mss: None. Pubs: AVK4.011.02x, AYT.010x, GHA.356. Trans: None. Subjects: Holy Days and the Baha'i calendar.

AB05134. 150 words, Per. ای ثابت بر پیمان نامه شما رسید نهایت روح و ریحان حاصل گردید بشارت اتمام کار *O steadfast one in the Covenant! Thy letter was received, bringing the utmost joy and delight. It heralded the completion of the task [3.5s]...* Mss: None. Pubs: ALPA.042, YARP2.049 p.096, YARD.057-058x. Trans: None. Subjects: service to others; to the Cause of God, firmness in the Covenant, permission for visit; pilgrimage.

AB05135. 150 words, Per. ای ثابت بر پیمان نامه شما رسید هر چند مختصر بود ولی مخابرات قلوب متصل است پیک *O thou who art steadfast in the Covenant! Thy letter was received which, though brief, yet the communications of hearts remain ever connected [3.5s]...* Mss: INBA87:392b, INBA52:404a. Pubs: None. Trans: None. Subjects: importance of community building, spiritual communication; connections of the heart, rejection, opposition and persecution, unity; oneness of humanity, acknowledgment of gift; of monetary contribution, wisdom [hikmat].

AB05136. 150 words, Per. ای ثابت بر پیمان نامه که بجناب منشادی مرقوم نموده بودی ملاحظه گردید شما اذن *O thou who art steadfast in the Covenant! Thy letter addressed to Jináb-i-Manshádí was perused. Thou art granted permission [3.5s]...* Mss: None. Pubs: MKT5.071. Trans: None. Subjects: business; financial; property matters, permission for visit; pilgrimage, Shrines and Holy places.

AB05137. 150 words, Per. ای ثابت بر پیمان نامه که چند سال پیش فرستاده بودی امسال رسید از مضمون مفهوم شد که *O thou who art steadfast in the Covenant! The letter which thou didst send several years ago hath but now arrived. From its contents it was understood that [3.5s]...* Mss: INBA87:184, INBA52:185b. Pubs: None. Trans: None. Subjects: servitude; submission to God;

repentance, prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity.

AB05138. 150 words, Per. ای ثابت بر پیمان نامه مرسول بتاریخ نهم ۹ فبرایر ۱۹۱۲ بواسطه جناب شیخ فرج الله *O thou who art steadfast in the Covenant! Thy letter dated the ninth of February 1912, sent through the esteemed Shaykh Farajullah, was received [3.5s]...* Mss: None. Pubs: MKT3.454, DAUD.05. Trans: None. Subjects: steadfastness; perseverance; faithfulness, unity; oneness of humanity, service to others; to the Cause of God, travels to the West by Abdu'l-Baha.

AB05139. 240 words, Per. ای ثابت بر پیمان نامه مفصل آنجناب ملاحظه گردید هر چند از عنوان حصول احزان شد *O thou who art firm in the Covenant! Thy detailed letter was perused, and although its contents brought sadness [3.5s]... ...You had written about the Day of Declaration of His Holiness the Exalted One – may My soul be a sacrifice unto Him, which is mentioned in Questions and Answers....* Mss: None. Pubs: BRL_DAK#0059, AVK4.015.03x, MAS2.085x, GHA.426bx. Trans: RKS.149x. Subjects: Holy Days and the Baha'i calendar, spiritual meetings; gatherings; devotional gatherings; feasts, martyrdom of the Bab, Declaration; advent of the Bab.

AB05140. 150 words. *O thou who art in the Covenant! Thy detailed latter was received. It was the incarnation of pure joy for it contained the particulars of thy trip to Augusta...* Mss: None. Pubs: None. Trans: DAS.1914-04-17. Subjects: teaching the Cause; call to teach, methods of teaching the Cause, confirmations and rewards in teaching the Cause, growth of the Cause.

AB05141. 150 words, Per. ای ثابت بر پیمان نامه ملاحظه گردید عبارت پر حلاوت بود و دلالت بر استقامت *O thou who art steadfast in the Covenant! Thy letter was perused; its expressions were full of sweetness and betokened steadfastness [3.5s]...* Mss: INBA87:085, INBA52:083. Pubs: None. Trans: None. Subjects: prayer for the departed.

AB05142. 150 words, Per. ای ثابت بر پیمان هر چند بلا و محن و رزایا بیحد و شمار بر شما وارد ولی چون در *O thou who art steadfast in the Covenant! Though trials and tribulations and afflictions beyond measure have descended upon thee, yet since [3.5s]...* Mss: None. Pubs: MMK2#292 p.212. Trans: None. Subjects: chastisement and requital, tests and trials; sacrifice and suffering, wisdom [hikmat], spiritual emotions and susceptibilities, martyrs and martyrdom.

AB05143. 150 words, Per. ای ثابت بر عهد و میثاق اثر کلک گهربار سبب حصول روح و ریحان گردید چه که ناطق *O thou who art steadfast in the Covenant! The effect of thy jewel-scattering pen hath brought about spiritual joy and sweet fragrance [3.5s]...* Mss: INBA55:185. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, call to action, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, power; greatness; centrality of the Covenant, the power of words; of speech.

AB05144. 150 words, mixed. ای ثابت بر میثاق الهی خوشا بحال تو که چون بنیان از صفائح جدید بر عهد جدید *O thou who art steadfast in the Divine Covenant! Blessed art thou, for like unto a foundation of new tablets thou art firm in the New Covenant [3.5s]...* Mss: INBA85:177. Pubs: MKT9.110, MMK6#123. Trans: None. Subjects: firmness in the Covenant, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude.

AB05145. 150 words, Per. ای ثابت مستقیم در وقتیکه عبدالبهاء در نهایت تضرع و ابتهالست بتو نامه نگارد و *O steadfast and upright one! At a time when 'Abdu'l-Bahá is in a state of utmost supplication and earnest entreaty, He pens this letter unto thee [3.5s]...* Mss: INBA79.051b. Pubs: AMK.036-036. Trans: None. Subjects: steadfastness; perseverance; faithfulness, review of publications.

AB05146. 150 words, Per. ای ثابت نابت نامه شما رسید همانست که از پیش مرقوم گردید جمال مبارک معین و *O steadfast and noble one! Your letter was received. It is as was previously written. The Blessed Beauty appointed [3.5s]...* Mss: None. Pubs: MSHR2.254, KHH2.209 (2.381). Trans: None. Subjects: spiritual prerequisites of teaching the Cause, consolation and comfort, assistance to the poor and lowly; the orphan; the sick, power; influence of a single soul in teaching the Cause, words vs deeds, wisdom [hikmat].

AB05147. 150 words, Per. ای ثابت نابت هیچ دانی که در این انجمن رحمانی بچه عنوانی مذکوری اگر بدانی چنان *O steadfast and firm one! Knowest thou in what heavenly assembly thou art mentioned? If thou didst know, thou wouldst [3.5s]...* Mss: INBA89:171b. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart, high station of the true believer.

AB05148. 150 words, mixed. ای ثابت و راسخ بر پیمان شکر جمال قدم را که بذیل تقدیس متشبثی و بحبل توحید *O thou who art firm and steadfast in the Covenant! Thanks be to the Ancient Beauty, that thou hast clung to the hem of sanctity and to the cord of oneness [3.5s]...* Mss: None. Pubs: MMK5#219 p.168. Trans: None. Subjects: praise and encouragement, prayer for teaching, firmness in the Covenant, call to action, defending the Faith; protecting the Cause; apologetics.

AB05149. 150 words, Per. ای ثابتان ای نابتان شکر کنید خدا را که بشرف و موهبت کبری فائزید و بخدمت احبا *O ye who are steadfast and risen up, render thanks unto God that ye have attained unto supreme honor and the most great bounty of serving the loved ones [3.5s]...* Mss: None. Pubs: MKT8.045, MSHR3.073. Trans: None. Subjects: service to others; to the Cause of God, poems and quotation from poetry, servitude; submission to God; repentance, praise and encouragement.

AB05150. 150 words, Per. ای ثابتان بر پیمان الحمد لله تحری حقیقت نمودید و سراجه دل را بنور هدایت *O ye who are steadfast in the Covenant! Praise be to God that ye have sought after truth and have illumined the chamber of your heart with the light of guidance [3.5s]...* Mss: None. Pubs: PPAR.113. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, business; financial; property matters, spiritual transformation, spiritual prerequisites of teaching the Cause.

AB05151. 150 words. *O thou firm in the Covenant! Thy letter dated October 24, 1918, was received...* Mss: None. Pubs: None. Trans: SW_v10#02 p.032. Subjects: power of prayer, spiritual foundations of true knowledge, teaching the Cause; call to teach, praise and encouragement, rejection, opposition and persecution.

AB05152. 150 words, Per. ای ثمره شجره موهبت الله حوادث مصیبت جدیده چون بسمع این آوارگان رسید احزان چون *O fruit of the divine tree of God's bounty! When these grievous new tidings reached the ears of these wanderers, sorrows, like [3.5s]...* Mss: None. Pubs: BSHN.140.529, BSHN.144.517, MHT1a.076, MHT1b.034. Trans: None. Subjects: steadfastness; perseverance; faithfulness, unity of existence [wahdatu'l-wujud], expressions of grief; lamentation; sadness.

AB05153. 150 words, Per. ای جان پاک حقیقت گوهر گرانبهاایست که در صدف امکان مهجور و مستور مانده و مخفی *O pure soul! Truth is a precious gem that hath remained hidden and concealed within the shell of contingent being [3.5s]...* Mss: None. Pubs: MKT9.112a, AKHA_116BE #07-08 p.00. Trans: None. Subjects: being a source of light; guidance, call to action, honesty; truthfulness; trustworthiness, thankfulness; gratitude, spiritual emotions and susceptibilities, wine as symbol of spiritual transformation, living waters; water of life.

AB05154. 150 words, Per. ای جانسوخته آتش فراق در این فرقت پرحرقت آهی جهانسوز بکش و فغانی عالمسوز برآر *O thou whose soul is seared by the fire of separation! In this grievous estrangement, heave thou a world-consuming sigh and raise a universe-burning cry [3.5s]...* Mss: INBA84:297. Pubs: MMK2#080 p.064. Trans: None. Subjects: expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities, presence of; reunion with God, pain of love; love as veil.

AB05155. 150 words, mixed. ای جذوه نار محبت الله وقت شعله است و دم فریاد و ناله البته شنیده اید که حضرت *O ember of the fire of the love of God! The time for flames is at hand, and the moment for cries and lamentations. Indeed thou hast heard that His Holiness [3.5s]...* Mss: None. Pubs: MSBH2.228, VAA.092-092, YIK.456. Trans: None. Subjects: martyrs and martyrdom, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness, wine as symbol of spiritual transformation, angels.

AB05156. 150 words, Per. ای جمال امروز روزیست که باید جمال خویش را ثابت نمائی و با کمال درپیوندی تا *O Beauty! This is the day wherein thou must needs prove thine own comeliness and unite with perfection [3.5s]...* Mss: None. Pubs: MMK5#237 p.187. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, firmness in the Covenant.

AB05157. 150 words, Per. ای جمشید سپیده دمید و خورشید درخشید بهار رسید ابر فروردین گریست اردیبهشت *O Jamshid! The dawn hath broken and the sun hath shone forth. Spring hath arrived; the clouds of Farvardin have wept, and Ordibehesht [3.5s]...* Mss: None. Pubs: MMK2#233 p.168, PYB#244 p.04, YARP2.599 p.419. Trans: None. Subjects: spiritual transformation, symbolism, wine as symbol of spiritual transformation, spiritual springtime.

AB05158. 150 words, Per. ای جهان آفرین ستایش و نیایش ترا سزاست که آفرینش را بیاران مهربان آرایش بخشیدی *O Creator of the world, praise and adoration beseem Thee, for Thou hast adorned creation with loving companions [3.5s]...* Mss: None. Pubs: YARP2.425 p.320. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, praise and encouragement, the Kingdom of God [Malakut], prayer for forgiveness.

AB05159. 150 words, Per. ای جوان نورانی آن فتای رحمانی آقا میرزا علی اکبر میلانی نهایت سرور و شادمانی *O luminous youth, that divine soul Mirza Ali-Akbar-i-Milani, with utmost joy and gladness [3.5s]...* Mss: INBA85:380. Pubs: YMM.058. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, service to others; to the Cause of God.

AB05160. 150 words, mixed. ای چشم بینا انوار عیان از ملکوت یزدان چون مهر رخشان است و شمس افق توحید در *O seeing eye! The lights from the Kingdom of God shine manifest as the resplendent sun, and the Day-Star of the horizon of unity [3.5s]...* Mss: INBA55:130. Pubs: None. Trans: None. Subjects: two kinds of knowledge [ilm and irfan]; sight and insight, consolation and comfort, transcending the material condition, spiritual emotions and susceptibilities.

AB05161. 150 words, Per. ای حبیب روحی و مطلع انوار محبت الهی فتی الرحمانی آقا میرزا علیمحمد چندی در *O beloved of my spirit and dawning-place of the lights of divine love, thou youth of the All-Merciful, Áqá Mírzá 'Alí-Muhammad, for some time [3.5s]...* Mss: None. Pubs: MSHR5.429b. Trans: None. Subjects: spiritual springtime, poems and quotation from poetry, spiritual emotions and susceptibilities.

AB05162. 150 words, Per. ای حرم محترمه شهید همواره مشمول نظر عنایت جمال مبارک روحی لتربته الفداء هستی *O revered consort of the martyr! Thou art ever the object of the Blessed Beauty's gracious regard - may my spirit be sacrificed for His sacred dust [3.5s]...* Mss: None. Pubs: LMA2.419, MLK.105, TAN.150-151, NYMG.190. Trans: None. Subjects: detachment; severance; renunciation; patience, eulogies; reminiscences, consolation and comfort, thankfulness; gratitude, martyrs and martyrdom.

AB05163. 150 words, Per. ای حفید آن جد مجید هر چند در بلاد بعیدی و اشتیاق شدید ولی در محضری و پیش نظری *O descendant of that glorious ancestor! Though thou dwellest in distant lands and art filled with ardent longing, yet thou art present and before Mine eyes [3.5s]...* Mss: None. Pubs: MKT9.120a, TABN.198c. Trans: None. Subjects: soul; spirit after death, exhortations and counsels, eulogies; reminiscences.

AB05164. 150 words, Per. ای حقیقت پرست جمیع خلق پرستش اوهام مینمایند و در تقالید آباء و اجداد مستغرقند *O worshipper of truth! People worship their idle fancies, immerse themselves in imitation and are entirely alienated from the hidden secrets of God....* Mss: None. Pubs: MMK2#099 p.076. Trans: DAS.1914-03-03. Subjects: material and spiritual existence; two books, spiritual transformation, exhortations and counsels, transcending the material condition, blind imitation [taqlid].

AB05165. 150 words. *O thou maidservant of the Kingdom of God! Thy letter has been received. Its contents indicated that thou didst desire to go to Leipzig...* Mss: None. Pubs: None. Trans: BBBD.483, SW_v11#13 p.231. Subjects: prayer for the spiritual progress of others, teaching the Cause; call to teach.

AB05166. 150 words, Per. ای خاضع باب حطه مراسله با جناب مشهدی حسین ملاحظه گردید ... جناب رستم دستان معنوی را تکبیر برسان *O thou who art submissive before the gate of divine forgiveness! The letter regarding Jinab-i-Mashhadi Husayn hath been observed... Convey My salutations unto the spiritual Rustam-Dastán [3.5s]...* Mss: None. Pubs: ANDA#67-68 p.66x, MSBH4.482-483x. Trans: None. Subjects: interpretation of dreams and visions, meaning; importance of dreams and visions, love as fire, love of God, mysteries and their discovery; the mystical vision.

AB05167. 150 words, Per. ای خدا تو شاهدی و گواهی که در دل و جان آرزوای ندارم جز آنکه برضایت موفق گردم *Thou knowest, O God, and art my witness that I have no desire in my heart save to attain Thy good pleasure...* Mss: None. Pubs: BRL_DAK#0221, MMK2#004 p.002, MMG2#401 p.447. Trans: BPRY.203-204. Subjects: prayer for spiritual recognition, prayer for assistance; intercession, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

AB05168. 150 words, Per. ای خوشبختان حمد خدا را که بفیض اعظم موفق و بالطاف جمال قدم روحی لاحبائه الفدا *O ye blessed ones! Praise be to God that ye have been confirmed by His supreme bounty and favored by the tender mercies of the Ancient Beauty—may my soul be a sacrifice unto His loved ones [3.5s]...* Mss: None. Pubs: AHB.121BE #07 p.248, YHA1.127 (1.260), DSDS.072, QUM.254. Trans: None. Subjects: service to others; to the Cause of God, Shrines and Holy places, praise and encouragement, thankfulness; gratitude, spiritual communication; connections of the heart.

AB05169. 150 words, Per. احبای شهرهای کالیفورنیا علی الخصوص سانفرانسیسکو از بس ناله و فریاد کردند *...It is because the friends of California, and particularly those of San Francisco, have so frequently called and pleaded...* Mss: None. Pubs: BDA1.231.05x. Trans: MHMD1.247-248x. Subjects: travels to the West by Abdu'l-Baha, business; financial; property matters.

AB05170. 150 words, Per. ای دختر عزیز نامه ات واصل و از مضمون نهایت سرور حاصل گردید حمد خدا را که آن دختر عزیز *O thou my dear daughter! Thy letter was received. It imparted great happiness. Praise be to God, that that dear daughter is sacrificing herself in the path of Baha'o'llah...* Mss: None. Pubs: MYD.720-721 [translation from English]. Trans: JWTA.012, SW_v07#05 p.035. Subjects: teaching the Cause; call to teach, service to others; to the Cause of God, Manifestation of God as gardener; cultivator.

AB05171. 220 words, Per. ای دختر عزیز نامه ات رسید برهان ثبوت و استقامت بر امر بدیع بود *O dear daughter! Thy letter hath arrived; it was a demonstration of thy firmness and steadfastness in this peerless Cause... In the Bolshevistic principles equality is effected through force....* Mss: None. Pubs: BBBD.503-505, YMM.216x, YMM.401x. Trans: BBBD.505-506, SW_v13#09 p.231x. Subjects: present and future calamities; war; universal convulsion, wealth inequality and its moderation, assistance to the poor and lowly; the orphan; the sick, forces of light and darkness; integration and disintegration.

AB05172. 150 words. *O thou beloved daughter! Thy letter was received, though much delayed on the way, and is now being answered. Praise be to God, all of us are safe...* Mss: None. Pubs: None. Trans: DAS.1915-04-19 [text of postcript given in 21 April entry.]. Subjects: power; greatness; centrality of the Covenant, steadfastness; perseverance; faithfulness, consolation and comfort, acknowledgment of gift; of monetary contribution.

AB05173. 150 words. *O thou daughter of the Kingdom! Thank thou God that the Lights of the Kingdom have shone upon thy heart...* Mss: None. Pubs: None. Trans: DAS.1914-04-30. Subjects: spiritual transformation, teaching the Cause; call to teach, praise and encouragement.

AB05174. 150 words. *O thou my daughter of the Kingdom! Praise be to God, that thou art assisted and confirmed in the service of the Mashrak-el-Azkar...* Mss: None. Pubs: None. Trans: SW_v07#10 p.093. Subjects: House of Worship [Mashriqu'l-Adhkar], teaching the Cause; call to teach, service to others; to the Cause of God, firmness in the Covenant, Qur'an and Hadith quotation and interpretation.

AB05175. 150 words, Per. ای دلسوخته هجران الهی آن جمال موعود ملیک مقصود سلطان وجود کشف نقاب و هتک حجاب *O thou heart consumed by divine separation! That Promised Beauty, the King of all desire, the Sovereign of existence, hath lifted His veil and rent asunder the coverings [3.5s]...* Mss: None. Pubs: MKT6.040b. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Ascension of Baha'u'llah, self-concealment of the Manifestation of God, Manifestation of God as sun.

AB05176. 150 words, Per. ای دو اولاد عزیز من اقتران شما چون بسمع من رسید بی نهایت ممنون و مسرور شدم که *O ye my two beloved children! The news of your union, as soon as it reached me, imparted infinite joy and gratitude....* Mss: None. Pubs: MMK1#088 p.117. Trans: SWAB#088. Subjects: education of children; moral education, marriage as means of spiritual progress, man is the sum; pinnacle; fruit of creation.

AB05177. 150 words, Per. ای دو بندگان خدا پرتو آفتاب آسمانی مدتی از خاور ایران پنهان شد پس دریای بخشش *O ye two servants of God! The radiance of the celestial Sun was for a time concealed from the East of Iran; then the ocean of bounty [3.5s]...* Mss: None. Pubs: ALPA.072, YARP2.083 p.116. Trans: None. Subjects: spiritual transformation, praise and encouragement, predictions and prophecies.

AB05178. 150 words, Per. ای دو بنده تابنده جمال ابهی در حق جناب افنان فی الحقیقه نهایت همت مجری *O ye two radiant servants of the Abha Beauty! In truth, concerning the honored Afnán, the utmost endeavor hath been exerted [3.5s]...* Mss: INBA17:132. Pubs: None. Trans: None. Subjects: serving humanity; working for progress, betterment of the world, praise and encouragement, sacrifice of self; mystery of sacrifice.

AB05179. 150 words, Per. ای دو بنده جمال ابهی در این صبحدم بیاد شما افتادم و نامه شما خواندم قلب چنان *O ye two servants of the Abha Beauty! At this hour of dawn I remembered you and read your letter, and my heart was so [3.5s]...* Mss: None. Pubs: NJB_v04#06 p.003. Trans: None. Subjects: call to action, personal instructions, detachment; severance; renunciation; patience.

AB05180. 150 words, Per. ای دو بنده درگاه الهی مکتوب شما رسید از قرائن احوال چنین معلوم میشود که در *O ye two servants of the divine Threshold! Your letter was received, and from the circumstances it becometh evident that [3.5s]...* Mss: None. Pubs: ABDA.120. Trans: None. Subjects: business; financial; property matters.

AB05181. 150 words, Per. ای دو بنده مقرب درگاه کبریا مکتوب ملاحظه گردید نفحات محبت الله از گلشن معانی *O ye two servants who have drawn nigh unto the court of divine grandeur! Your letter was perused, and the sweet fragrances of the love of God wafted from its garden of inner meanings [3.5s]...* Mss: None. Pubs: MKT8.084a. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, expressions of grief; lamentation; sadness, wisdom [hikmat].

AB05182. 150 words, Per. ای دو بنده مقرب درگاه کبریا یاران پارسی را صدق و راستی خلق و خوی است و رفتار *O ye two servants near unto the throne of Grandeur! Truthfulness and sincerity are the character and conduct of the Persian friends [3.5s]...* Mss: None. Pubs: YARP2.554 p.394. Trans: None. Subjects: praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for specific individuals; groups, eulogies; reminiscences, love of God.

AB05183. 150 words, mixed. ای دو ثابت بر پیمان این آواره دشت و صحرا را مدتی مجال خطاب بان دو سید ابرار *O ye two steadfast ones in the Covenant! Grant this wanderer of desert and plain a moment's respite to address those two noble souls [3.5s]...* Mss: None. Pubs: MSHR5.159b. Trans: None. Subjects: eulogies; reminiscences, prayer for the spiritual progress of others.

AB05184. 150 words, Per. ای دو ثابت بر پیمان حضرت آقا سید مصطفی علیه بهاء الله قائم بر خدمت امرالله *O ye two steadfast ones in the Covenant! His Honour Siyyid Mustafa, upon him be the glory of God, who standeth firm in service to the Cause of God [3.5s]...* Mss: None. Pubs: AADA.148-149. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, assistance to the poor and lowly; the orphan; the sick, teaching the Cause; call to teach, humility; meekness; lowliness.

AB05185. 150 words, Per. ای دو حمامه همدم و همراز الحمد لله در گلشن الهی پرواز نمودید و بملکوت راز پی *O ye two companion doves, united in heart and spirit! All praise be to God that ye have soared in the divine garden and winged your way to the Kingdom of mysteries [3.5s]... ...Praise be to God that you are soaring in the Divine rose-garden, have found your way to the Kingdom of Mysteries and have become the recipients of the Favors of His Highness the Incomparable One!...* Mss: INBA87:260b, INBA52:264. Pubs: NJB_v04#12 p.005. Trans: DAS.1913-08-20, ABIE.211, BLO_PN#007. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, praise and encouragement.

AB05186. 150 words, Per. ای دو منادی حق الحمد لله سفر باقطار نمودید و نافه اسرار و نفحه مشکبار بر جهان *O two heralds of Truth! Praise be to God that ye have journeyed through diverse regions and spread the fragrant musk of divine mysteries throughout the world [3.5s]...* Mss: None. Pubs: AYBY.421 #132, PYB#146 p.16, TRZ1.293. Trans: None. Subjects: teaching the Cause; call to teach, confirmations and rewards in teaching the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB05187. 150 words, Per. ای دو منادی حق الحمد لله که با کمال جد و جهد بتبلیغ امرالله در جمیع ایران *O ye two heralds of truth! Praise be to God that, with the utmost earnestness and zeal, ye have arisen to teach the Cause of God throughout Persia [3.5s]...* Mss: None. Pubs: AYBY.424 #135, TRZ1.295, FRH.358-359. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, confirmations and rewards in teaching the Cause, power; influence of a single soul in teaching the Cause, servitude; submission to God; repentance.

AB05188. 150 words. *O ye two faithful and assured souls! Praise be to God, your son, George...* Mss: None. Pubs: None. Trans: SW_v11#10 p.159+163. Subjects: teaching the Cause; call to teach, unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts, universal peace; world unity, love of God.

AB05189. 150 words, mixed. ای دو ورقه مقبله موقنه از بدو وجود تا یوم موعود رجال تفوق بر نساء در جمیع *From the beginning of existence until the Promised Day men retained superiority over women in every respect....* Mss: None. Pubs: COMP_WOMENP#008, MKT7.098, YMM.065. Trans: BRL_WOMEN#008, COC#2099. Subjects: role and station of women, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, Qur'an and Hadith quotation and interpretation.

AB05190. 150 words, Per. ای دوست روحانی من مکتوبی که بتاریخ ۱۳ آگست ۱۹۰۶ مرقوم نموده بودی رسید و از *O my spiritual friend! The letter thou didst write on August 13, 1906, hath been received, and from [3.5s]...* Mss: INBA16:063. Pubs: None. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], love, unity, and fellowship among the friends; in the Cause, service to others; to the Cause of God.

AB05191. 150 words, Per. ای دوست روحانی هرچه بگویم و آنچه بنگارم حقیقت انس و الفتی که در هویت قلب تحقق *O spiritual friend! Whatsoever I may speak or write falleth short of conveying the true essence of the intimacy and communion that dwelleth within the heart's reality [3.5s]...* Mss: None. Pubs: MMK3#158 p.110, PYK.225. Trans: None. Subjects: spiritual emotions and susceptibilities, material world a reflection of the spiritual, microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar], love of God, inmost heart [fu'ad].

AB05192. 150 words. *O thou kind, beloved friend! The copies of your peerless paper which are in reality the proofs of your high ideals, the exaltation of your aims...* Mss: None. Pubs: None. Trans: DAS.1913-09-17, ABIE.326, BLO_PN#007. Subjects: growth of the Cause, praise and encouragement, review of publications, teaching the Cause; call to teach.

AB05193. 150 words, Per. ای دوستان الهی جناب آقا سید اسدالله نامه ارسال داشته و ستایش و توصیف و تعریف زیاد از *O ye friends of God! His honor Aqa Siyyid Asadu'llah hath sent a letter conveying abundant praise, commendation and tribute regarding [3.5s]... ...The question of consultation is of the utmost importance, and is one of the most potent instruments conducive to the tranquillity...* Mss: INBA21:197 (247a). Pubs: BRL_DAK#1243, AVK3.411.08x, AVK3.413.10x, GHA.228. Trans: BRL_CONSULT#13x, COC#0179x. Subjects:

consultation, prayer for specific individuals; groups, work as worship, praise and encouragement, unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts.

AB05194. 150 words, Per. ای دوستان الهی در این ایام که افتتان و امتحان لوح فتنه جمیع آفاق را احاطه نموده است *O divine friends! In these days when trials and tests have encompassed the tablet of tribulation throughout all regions [3.5s]...* Mss: INBA85:208, INBA88:173. Pubs: MMK6#539, RHQM1.206 (262) (157x). Trans: None. Subjects: tests and trials; sacrifice and suffering, Covenant-breaking and Covenant-breakers, firmness in the Covenant, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

AB05195. 150 words, mixed. ای دوستان این بیسر و سامان خاکدان فانی آشیان ترابیست زاغ و زغن را شاید و بوم *O friends! This transient and disordered earth, this ephemeral dust-heap abode, befitteth naught but crows and owls [3.5s]...* Mss: None. Pubs: MMK2#108 p.084. Trans: None. Subjects: the Kingdom of God [Malakut], call to action, transience; worthlessness of the physical world, spiritual emotions and susceptibilities, power and sovereignty of God; omnipotence of God.

AB05196. 150 words. *O ye true friends and ye who are firm in the love of God! Although it has been a long time since I have written...* Mss: None. Pubs: None. Trans: BBBD.365, SW_v07#17 p.173-174. Notes: Relayed through 'Azizullah Bahadur. Subjects: present and future calamities; war; universal convulsion, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, prayer for peace and unity.

AB05197. 150 words, Per. ای دوستان جناب جمشید خداداد بیاد شما افتاد و ذکر شما را نمود و نگارش نامه ای *O friends! Jináb-i-Jamshíd Khudádád remembered you and made mention of you, and penned a letter [3.5s]...* Mss: None. Pubs: YARP2.430 p.323. Trans: None. Subjects: praise and encouragement, call to action, spiritual transformation, being a source of light; guidance.

AB05198. 150 words, Per. ای دوستان و یاران روحانیان در ایندم که نسیم رحمانی و صبای روحانی از مهب عنایت *O friends and spiritual companions! In this moment when the merciful breeze and spiritual zephyr wafteth from the dawning-place of divine favors [3.5s]...* Mss: None. Pubs: AKHA_131BE #01 p.a, CPF.266. Trans: None. Subjects: spiritual emotions and susceptibilities, acknowledgment of gift; of monetary contribution, wisdom [hikmat], detachment; severance; renunciation; patience, martyrs and martyrdom.

AB05199. 150 words, Per. ای راضی بقضا حمد کن خدا را که بچنین مقامی فائزی سبیل رضا پیمودی و بقدر و قضا *O thou who art resigned to His irrevocable Decree! Render thanks unto God for having attained so sublime a station....* Mss: None. Pubs: NANU_AB#26. Trans: BRL_FIRE_AB#11. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, acquiescence and resignation; contentment, consolation and comfort, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness.

AB05200. 150 words, mixed. ای راضی بقضای الهی مصائب و رزایاء هر چند مصاعب و بلایاست لکن اگر تفکر و تدبر *O thou who art resigned to the divine decree! Though calamities and afflictions be grievous trials and dire tests, yet if thou shouldst ponder and reflect [3.5s]...* Mss: INBA17:053. Pubs: BSHN.140.325, BSHN.140.465, BSHN.144.323, MHT1a.095, MHT1b.163. Trans: None. Subjects: mysteries and their discovery; the mystical vision, tests and trials; sacrifice and suffering, theodicy; the mystery of evil; of suffering, consolation and comfort.

AB05201. 150 words, Per. ای رایس عزیز اهل فنون بر آنند که هیچ ماده مانند سیاله برقیه در کره ارض سریع *O dear leader! Scientists believe there to be no substance upon the earth that moveth with the swiftness of the electric current. Its power is intense...* Mss: None. Pubs: MKT8.095c. Trans: ADMS#270. Subjects: the divine emanation; the all-pervading bounty of God, spiritual communication; connections of the heart, love of God.

AB05202. 150 words, Per. ای رفیق روحانی من قریب غروب و صدای توب کروب رمضان است اما چه رمضان با زمستان *O My spiritual friend! The twilight approacheth, and the drum-beat of Ramadan resoundeth, but what a Ramadan this is, with winter [3.5s]...* Mss: INBA75:069. Pubs: None. Trans: None.

AB05203. 150 words, mixed. در فضل و موهبت الهیّه نظر نما و به لطف و عنایت حضرت کبریا تفکّر کن که درمان هر درد است *Consider thou the grace and bestowal of God, and reflect upon the loving-kindness and favour of His exalted Presence, which is healing for every pain [3.5s]...* Mss: None. Pubs: MMK6#575x. Trans: None. Subjects: humility; meekness; lowliness, forgiveness; grace; bounty; mercy; compassion of God, courtesy; culture [adab], service to others; to the Cause of God.

AB05204. 150 words. *O thou old friend! One or two letters have been received from thee and an answer has been written. At present it seems...* Mss: None. Pubs: None. Trans: BSTW#260. Subjects: eulogies; reminiscences, consolation and comfort, spiritual transformation, transience; worthlessness of the physical world.

AB05205. 150 words. *O thou kind friend! Thy letter was received and its contents considered. Man must, under all conditions, be thankful to God, the One...* Mss: None. Pubs: None. Trans: TAB.067-068. Subjects: trust and reliance in God; turning to Him at all times, thankfulness; gratitude, education of children; moral education, love of God.

AB05206. 150 words, Per. ای زائر خوش الحان یاد باد ایامی که چون جوق طیور مجتمع بودیم و آن مرغ خوش *O sweetly singing pilgrim! Let remembrance be paid to the days when we were gathered like unto a flock of birds...* Mss: INBA17:015. Pubs: YQAZ.064. Trans: ADMS#273. Subjects: stories; anecdotes, spiritual meetings; gatherings; devotional gatherings; feasts, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, music and singing.

AB05207. 150 words, Per. ای زائر محترم خواهش تو مقبول گشت و بنگارش آنچه خواستی پرداختم طلب آمرزش بجهت *O esteemed pilgrim! Thy request hath been accepted, and I have set forth to write that which thou didst desire. I beseech forgiveness [3.5s]...* Mss: None. Pubs: YARP2.630 p.433. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB05208. 150 words. *O thou visitor whose breath is fragrant! Thou seest how varied are my works and occupations. I have not one moment of rest...* Mss: None. Pubs: None. Trans: DAS.1913-06-25. Subjects: personal instructions, divine grace, bounty, confirmations; spiritual capacity, universal education.

AB05209. 150 words. *O thou visitor of the Holy Place around which the Supreme Concourse revolve! Were there time I would have written a special epistle to each one...* Mss: None. Pubs: None. Trans: DAS.1913-06-25.

AB05210. 150 words, Per. ای ساعی در خدمت امرالله آنچه از قلم خلوص تحریر یافت منظور گردید و مفهوم شد *O thou who strivest in service to the Cause of God! That which flowed from the pen of sincerity was noted and understood [3.5s]...* Mss: None. Pubs: MKT5.148. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, exhortations and counsels, firmness in the Covenant, business; financial; property matters.

AB05211. 150 words, Per. ای سراج وهاج ایندم بوی جانبخش حدائق ملکوت قدم مشام روحانیانرا چنان مشکین و *O radiant lamp! At this hour the life-giving fragrance from the celestial gardens of the Ancient Kingdom hath so perfumed the spiritual senses [3.5s]...* Mss: INBA87:097, INBA52:096. Pubs: None. Trans: None. Subjects: nearness and remoteness, spiritual emotions and susceptibilities, spiritual communication; connections of the heart.

AB05212. 150 words, Per. ای سردار سپاه روحانی نامه ایکه بجناب میرزا احمد مرقوم نموده بودی رسید نامه مگو *O thou Sardar of the Spiritual Army! The letter that thou hast written to his honor Mirza Ahmad was received....* Mss: None. Pubs: MSHR5.285-286. Trans: DAS.1913-10-19. Subjects: spiritual communication; connections of the heart, divine grace, bounty, confirmations; spiritual capacity, chastisement and requital, call to action, praise and encouragement.

AB05213. 150 words, Per. ای سرگشته دیار در سبیل پروردگار الحمد لله نتائج این سفر را ملاحظه نمودی *O thou wanderer in the pathway of thy Lord! Praise be unto God that thou hast witnessed the results of this journey [3.5s]...* Mss: INBA16:105.

Pubs: PYK.250. Trans: None. Subjects: praise and encouragement, call to action, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, service to others; to the Cause of God.

AB05214. 150 words, mixed. ای سرمست باده موهبت رحمانی شکر کن حی قیومرا که بصراط مستقیم سالکی و بر منهج *O thou who art intoxicated with the wine of divine bounty, render thanks unto the Ever-Living, the Self-Subsisting Lord, that thou art walking upon the straight path and following the way [3.5s]...* Mss: None. Pubs: MKT5.149. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, service to others; to the Cause of God, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB05215. 150 words, Per. ای سرمست پیمانه پیمان الحمد لله در ظل حفظ و حمایت الهیه محفوظ و مصونی و بنظر *O thou who art intoxicated with the chalice of the Covenant! Praise be unto God that, beneath the shadow of divine protection and care, thou art sheltered and preserved [3.5s]...* Mss: INBA89:204. Pubs: None. Trans: None. Subjects: serving humanity; working for progress, betterment of the world, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause, prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity.

AB05216. 150 words, Per. ای سلاله آن نفس مقدسه رحمانیه مکتوبی که در بیان تشکر از همت آقا میرزا ارسطو در *O scion of that hallowed and merciful soul, the letter expressing gratitude for the endeavours of Áqá Mírzá Arastu [3.5s]...* Mss: INBA16:106. Pubs: PYK.307. Trans: None. Subjects: characteristics and conduct of true believers, eulogies; reminiscences.

AB05217. 150 words, Per. ای سلیل آن شهید جلیل در این دم که آفتاب قریب افول *O scion of that glorious martyr, in this hour when the sun is nigh unto setting [3.5s]...* Mss: None. Pubs: DUR4.660. Trans: None.

AB05218. 150 words, mixed. ای سمندر نار موقده میثاق مکتوب آنجناب ملاحظه گردید وقایع و حوادث وارده بر *O Salamander aflame in the Fire of the Covenant! Thy letter was perused, and the events and happenings that befell were noted [3.5s]...* Mss: None. Pubs: AYBY.362 #044. Trans: None. Subjects: consolation and comfort, love, unity, and fellowship among the friends; in the Cause, suffering and imprisonment, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness.

AB05219. 150 words, Per. ای شاعر ماهر نظمی که چون لئالی در سلک و اسلوب بدیع ترتیب نموده بودید *O thou skilled poet! The verses thou hast arranged, like pearls strung in a novel pattern and style [3.5s]...* Mss: INBA21:020. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, praise and encouragement, The Holy Spirit.

AB05220. 150 words. *O thou dignified personage! Thy letter was received. Its terms were most...* Mss: None. Pubs: None. Trans: SW_v10#17 p.320. Subjects: teaching the Cause; call to teach, permission for visit; pilgrimage, unity; oneness of humanity, praise and encouragement, spiritual transformation.

AB05221. 150 words, mixed. ای صحاف چون بصحف الهیه و صحائف ربانیه رجوع نمای و در معانی مندمجه مندرجه در *O thou binder of books! Shouldst thou refer to the heavenly Books and Sacred Scriptures, and ponder the meanings enshrined therein...* Mss: INBA17:104. Pubs: NURA#71, MMK4#183 p.226, MSHR5.200-201. Trans: LOTW#71. Subjects: meanings of letters and numbers; jafr (gematria), mysteries and their discovery; the mystical vision, the truth of past religions and sacred scriptures.

AB05222. 150 words, mixed. ای ضرغام اجمه ملکوت جمال قدم و اسم اعظم روحی لاحبائه فدا در جمیع اوقات ذکر *O Lion of the thicket of the Kingdom of the Ancient Beauty and the Most Great Name - may my spirit be a sacrifice for His loved ones - make thou mention [3.5s]...* Mss: INBA87:180a, INBA52:181a. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, teaching the Cause; call to teach, praise and encouragement.

AB05223. 150 words, Per. ای ضیف المقربین جناب میرزا جعفر نامه نگاشته و نام ان یار مهربان را ذکر نموده *O thou chosen guest among them that are near! Mirza Ja'far hath written a letter wherein he made mention of that loving friend [3.5s]...* Mss: None. Pubs: MKT5.022. Trans: None. Subjects: soul; spirit after death, spiritual communication; connections of the heart, material and spiritual existence; two books.

AB05224. 150 words, mixed. ای طالب حقیقت انسان جزء اعظم عالم وجود و ثمره شجره جهان شهود است نوعیت ابدیست *O seeker of truth! Man is the greatest part of the world of existence and the fruit of the tree of the visible realm; his species is eternal [3.5s]...* Mss: INBA84:397. Pubs: MKT3.257a, AVK1.238. Trans: None. Subjects: evolution; human evolution, man is the sum; pinnacle; fruit of creation, continual renewal of creation.

AB05225. 150 words, Per. انسان باید در جهان بالا در آئینه ابدی صفحه ملکوت پرتو شمایل اندازد زیرا عبدالبهاء در این جهان *Man must cast the reflection of his countenance in the eternal mirror of the celestial realm, upon the page of the Kingdom, for in this world 'Abdu'l-Bahá [3.5s]...* Mss: None. Pubs: MMK3#094 p.062x. Trans: None. Subjects: human soul as mirror; divine light, attributes within, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience, walking the spiritual path; spiritual wayfaring; the virtuous life, station; mission; authority of Abdu'l-Baha, transience; worthlessness of the physical world.

AB05226. 150 words, Per. ای طالب رضای الهی در این جهان فانی کسی را بقاای نه و نفسی را ثبات حیاتی نیست *O seeker of divine good-pleasure! In this fleeting world, none is granted permanence, nor hath any soul constancy of life [3.5s]...* Mss: None. Pubs: MMK2#174 p.127, KASH.269. Trans: None. Subjects: transience; worthlessness of the physical world, praise and encouragement, spiritual transformation.

AB05227. 150 words, Per. ای طالب ملکوت الهی اینجهان مانند جسم انسانست و ملکوت الله مانند روح حیات *O thou who seekest the Kingdom of heaven! This world is even as the body of man, and the Kingdom of God is as the spirit of life....* Mss: None. Pubs: MMK1#161 p.186. Trans: SWAB#161, TAB.482, BSC.459 #846. Subjects: immateriality; ineffability of soul; spirit, the Kingdom of God [Malakut], transcending the material condition.

AB05228. 150 words. *O thou who art seeking the Kingdom of God! Thy letters were received. Praise thou God that thou art continually engaged in the commemoration of God...* Mss: None. Pubs: None. Trans: BSTW#245. Subjects: firmness in the Covenant, teaching the Cause; call to teach, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB05229. 150 words, Per. و حقوق را به موجب نصوص کتاب اقدس جمع نمایید در محلّی و صرف مواقع لازمه نمایید ولی به کسی *O thou seeker of the Kingdom! Thy letter was received. It is impossible to organize the House of Justice in these days... According to the explicit text of the Most Holy Book the amounts offered for the Huquq should be deposited...* Mss: None. Pubs: BRL_HUQUQP#106x. Trans: BRL_HUQUQ#106x, COC#1169x, SW_v01#10 p.006. Subjects: law of Huququ'llah, teaching the Cause; call to teach, elections, House of Justice.

AB05230. 150 words, Per. ای طالب ملکوت نامه رسید ذکر حریت من نموده بودی عبدالبهاء از اصل آزاد است اگر *O seeker of the Kingdom! Thy letter was received, wherein thou hadst made mention of freedom. 'Abdu'l-Bahá is inherently free. Should [3.5s]...* Mss: None. Pubs: MMK5#010 p.004. Trans: None. Subjects: transcending the material condition, steadfastness; perseverance; faithfulness, true liberty; freedom.

AB05231. 150 words. *O thou seeker of the Kingdom! Thy letter was received, on account of the lack of time I will write a brief answer...* Mss: None. Pubs: None. Trans: BSTW#081. Subjects: teaching the Cause; call to teach, music and singing.

AB05232. 150 words, mixed. ای طبیب روحانی فی الحقیقه یزدانی رحمانی ربانی روحانی هستی و برهان بر این هر *O Divine Physician! In truth thou art celestial, merciful, divine and spiritual, and this is a testimony [3.5s]...* Mss: None. Pubs: MSBH4.490. Trans: None. Subjects: praise and encouragement, prayer for specific individuals; groups.

AB05233. 150 words, Per. ای طیر حدیقه ایقان هر مرغی که حق پرواز دهد بالی از تایید گشاید و بال دیگر از *O Bird of the Garden of Certitude! Every bird whom God granteth the power of flight unfoldeth one wing through divine confirmation*

and the other wing through [3.5s]... Mss: None. Pubs: BRL_DAK#0326, MMK2#370 p.263. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, divine grace, bounty, confirmations; spiritual capacity.

AB05234. 150 words, Per. ای عاشقان دلبر مهربان زهی زهی که در این روز فیروز بیدار شدید و هوشیار گشتید و *O lovers of the kind Beloved! Well is it, well is it, that on this auspicious day ye have awakened and become aware [3.5s]...* Mss: None. Pubs: YARP2.508 p.369. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, prayer for the departed, wine as symbol of spiritual transformation.

AB05235. 150 words, Per. ای عباد رحمن و اماء حضرت یزدان هر چند آن بزرگوار بملکوت انوار پرواز نمود و شما *O servants of the All-Merciful and handmaidens of the Lord God! Though that noble Being hath winged His flight unto the Kingdom of Light and ye [3.5s]...* Mss: None. Pubs: MKT5.095. Trans: None. Subjects: soul; spirit after death, consolation and comfort, eulogies; reminiscences, expressions of grief; lamentation; sadness.

AB05236. 150 words, mixed. ای عبدالحسین خطابی ابدع و اشرف از این عنوان نیافتم تا ترا بان بستایم زیرا *O 'Abdu'l-Husayn Khattabi, I found no title more wondrous and exalted than this with which to extol thee, for [3.5s]...* Mss: None. Pubs: MSHR5.229, ABDA.329a. Trans: None. Subjects: humility; meekness; lowliness, poems and quotation from poetry.

AB05237. 150 words, Per. ای عبدالوهاب در سفر اول جمال قدم بعراق عرب جوانی را ملاقات فرمودند نامش میرزا *O 'Abdu'l-Vahhab! During His first journey to Iraq, the Blessed Beauty met a young man by the name of Mírza 'Abdu'l-Vahhab...* Mss: INBA85:074. Pubs: NURA#18, MMK4#019 p.021. Trans: LOTW#18. Subjects: martyrs and martyrdom, teaching the Cause; call to teach, suffering and imprisonment.

AB05238. 150 words, mixed. خداوند مجید در قرآن کریم می‌فرماید و کلّاً نمدّ هؤلآء و هؤلآء من عطآء ربّک یعنی عطای پروردگار *The glorious Lord declareth in the Noble Qur'án: "Unto each and all, both these and those, do We extend from the bounties of thy Lord"—which signifieth divine bounty [3.5s]...* Mss: None. Pubs: MMK6#248x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement.

AB05239. 150 words, mixed. ای عکاس جمیع کائنات هر یک آاینه یکدیگرند و صور هر یک در دیگری مرتسم ولی صفحات *O thou who art the photographer! All created things are mirrors one of another, and the image of each is reflected in all others, while their surfaces [3.5s]...* Mss: None. Pubs: AKHB.180x, AHB.106BE #02 p.02. Trans: None. Subjects: purity of heart; sincerity of intention; sanctity, human soul as mirror; divine light, attributes within, inmost heart [fu'ad], microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar].

AB05240. 150 words, Per. ای عندلیب حدیقه ابهی در این مدت مدیده هر چند با کمال فصاحت و بلاغت قصائد *O Nightingale of the Abhá Garden! Though during this lengthy period thou hast composed verses with utmost eloquence and perfection of style [3.5s]...* Mss: INBA87:624, INBA52:667. Pubs: MKT5.210. Trans: None. Subjects: praise and encouragement, happiness; joyfulness; joy and sorrow, music and singing, power; greatness; centrality of the Covenant.

AB05241. 150 words, Per. ای قابل الطاف الهی اشعار آبدار که چون الحان هزار ربیع فصیح و بدیع بود تلاوت *O thou recipient of divine favors! The flowing verses, which were like the melodies of a thousand eloquent nightingales in spring, were recited [3.5s]...* Mss: None. Pubs: YBN.201-202. Trans: None. Subjects: praise and encouragement, music and singing, review of publications, firmness in the Covenant.

AB05242. 150 words, Per. ای قابل قصیده فریده غراء و قابل فیض قدیم جمال ابهی احسنت الف احسنت آفرین صد *O thou who art the recipient of the peerless, resplendent ode and the ancient bounty of the Most Glorious Beauty! A thousand "well dones" and a hundred "bravo"s be unto thee [3.5s]...* Mss: INBA13:316. Pubs: None. Trans: None. Subjects: music and singing, poems and quotation from poetry, servitude; submission to God; repentance, praise and encouragement, expressions of grief; lamentation; sadness.

AB05243. 150 words, Per. ای قاصد کوی دوست بجان و تن شتافتی و آرام نیافتی تا بجوار بقعه مبارکه رسیدی *O thou messenger on the path to the Friend's abode! With soul and body didst thou hasten, finding no rest until thou didst reach the vicinity of the blessed Shrine [3.5s]...* Mss: None. Pubs: MMK3#040 p.025. Trans: None. Subjects: soul; spirit after death, consolation and comfort, expressions of grief; lamentation; sadness, permission for visit; pilgrimage.

AB05244. 150 words, Per. ای کنیز الهی چه قدر نیک بخت بودی که ندای الهی شنیدی و آهنگ ملکوت ابهی استماع *O handmaiden of God, how fortunate thou art to have hearkened unto the divine call and to have heard the melody of the Abhá Kingdom [3.5s]...* Mss: None. Pubs: MMK2#100 p.077. Trans: None. Subjects: empty learning; false spirituality, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement.

AB05245. 150 words. *O dear maidservant of God! At the divine threshold address this prayer...* Mss: None. Pubs: None. Trans: SW_v10#03 p.044. Subjects: soul; spirit after death, prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB05246. 150 words. *...It was my aim that after thy return to ... thou shouldst hoist the ensign...* Mss: None. Pubs: None. Trans: SW_v07#16 p.151-152x. Subjects: teaching the Cause; call to teach, spiritual transformation, transience; worthlessness of the physical world, the power of words; of speech.

AB05247. 150 words, Per. ای کنیز عزیز الهی نامه ات ملاحظه گردید و بر مضمون اطلاع حاصل شد دستورالعمل *O thou dear handmaid of God! Thy letter hath been received and its contents noted. Thou didst ask for a rule whereby to guide thy life....* Mss: None. Pubs: MMK1#010 p.024. Trans: SWAB#010, TAB.098-099. Musical interps: jeph.ilosopher, Strong Steep. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause, spiritual transformation, the power of words; of speech, importance of prayer, effort; striving, teaching the Cause; call to teach, love of God.

AB05248. 150 words, Per. ای کنیز عزیز الهی نامه تو رسید حمد کن خدا را که ندای ملکوت شنیدی و بیدار گشتی *O thou dear maidservant of God! Thy letter was received. Praise God! for thou didst hear the call of the Kingdom, wast awakened...* Mss: None. Pubs: BRL_DAK#0686. Trans: TAB.631, BSTW#066. Subjects: spiritual prerequisites of teaching the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, quotation from or interpretation of the Bible, unity; oneness of humanity.

AB05249. 150 words. *O thou beloved handmaid of God! Thy letter was received. Thank thou God that thou wert assisted in meeting Reverend Albert Vail...* Mss: None. Pubs: None. Trans: DAS.1915-02-14x. Subjects: spiritual transformation, teaching one's self first in teaching the Cause, confirmations and rewards in teaching the Cause, thankfulness; gratitude.

AB05250. 150 words, Per. ای کنیز عزیز الهی نامه رسید اثر خامه مشک اذفر بود زیرا گلهای معانی *O beloved handmaiden of God! Thy letter was received. The trace of its pen was indeed like purest musk, for the flowers of meaning [3.5s]...* Mss: None. Pubs: MKT5.101. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, prayer for specific individuals; groups.

AB05251. 150 words. *...The letter that thou hast written to his honor Mirza Ahmad Sohrab was perused. The Board of Consultation is radiant and spiritual...* Mss: None. Pubs: None. Trans: DAS.1914-03-26. Subjects: detachment; severance; renunciation; patience, teaching the Cause; call to teach, consultation.

AB05252. 150 words. *O thou brilliant Kokab (star)! Praise be to God! Thou hast become resplendent...* Mss: None. Pubs: None. Trans: SW_v10#12 p.231. Subjects: consolation and comfort, personal instructions, praise and encouragement, importance of community building, teaching the Cause; call to teach.

AB05253. 150 words, mixed. ای گل گلزار محبت الله نسیم خوشی از حدیقه عنایت میوزد و نفحه دلکشی از ریاض *O flower of the rose-garden of God's love! A sweet breeze wafteth from the garden of divine bounty, and an enchanting fragrance bloweth from the meadows [3.5s]...* Mss: None. Pubs: PYB#137 p.04. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, call to action, high station of the true believer, praise and encouragement, Manifestation of God as sun.

AB05254. 150 words, Per. فی الحقیقه در راه حقّ بنهایت مشقّت و بلایا گرفتار شدی و صدمه زیاد خوردی مال و منال بتاراج و تالان دادی *In truth, thou hast been caught up in utmost hardship and tribulation in the path of God, and hast suffered grievous injuries. Thy wealth and possessions were given over to plunder and pillage [3.5s]...* Mss: None. Pubs: MMK3#208 p.150x. Trans: None. Subjects: tests and trials; sacrifice and suffering, love of God, thankfulness; gratitude, martyrs and martyrdom.

AB05255. 150 words, mixed. ای متشبث بذیل عنایت در این محضر مذکوری و در این انجمن مشهور عین عنایت ناظر *O thou who clingest to the hem of divine favor! In this court thou art remembered, and in this assembly renowned, the eye of grace watchful [3.5s]...* Mss: INBA13:238. Pubs: MKT6.157. Trans: None. Subjects: prayer for parents, consolation and comfort, trust and reliance in God; turning to Him at all times, love of God, divine grace, bounty, confirmations; spiritual capacity.

AB05256. 150 words, Per. ای متمسک بذیل تقدیس شکوه از تاخیر رسائل منما چه که مانع و حائل صد هزار مشاغل *O thou who hast clung to the hem of holiness! Do not complain of the delay in receiving letters, for countless occupations have acted as barriers and obstacles [3.5s]... ...Shouldst thou recite any of the revealed prayers, and seek assistance from God with thy face turned...* Mss: None. Pubs: BRL_DAK#0237, COMP_PDLP#06x, MMK5#236 p.187. Trans: BRL_ATE#035x, BRL_PDL#06x. Subjects: steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, prayer for assistance; intercession, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant.

AB05257. 150 words. *O thou who art hoping for the Kingdom! Thank thou God that He hath guided thee, led thee to the Kingdom of Being, ushered thee under the shade...* Mss: None. Pubs: None. Trans: TAB.099-100. Subjects: soul; spirit after death, consolation and comfort, transience; worthlessness of the physical world, expressions of grief; lamentation; sadness.

AB05258. 150 words, mixed. ای متوجه الی الله فاطر الارض و السموات علیک بهاء الله فی المبدء و المال و *O thou who art turned towards God, the Creator of earth and heaven! Upon thee be the glory of God, in the beginning and the end [3.5s]...* Mss: None. Pubs: MMK4#098 p.109. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity, unity; oneness of humanity, the Kingdom of God [Malakut], power and sovereignty of God; omnipotence of God.

AB05259. 150 words, Per. ای متوجه بملکوت ابهی وقت یگانگی و اتحاد است و هنگام الفت قلوب و وداد مظاهر *O thou who hast turned thy face to the Abha Kingdom! Now is the time for oneness and unity, the time for love and harmony among the hearts...* Mss: None. Pubs: MKT8.133b, AKHA_131BE #19 p.a, AKHA_133BE #19 p.a. Trans: ADMS#179. Subjects: unity; oneness of humanity, divine unity [tawhid] and degrees of unity, suffering and imprisonment.

AB05260. 150 words, mixed. ای متوجه بوجه الله یکی از احبای رحمن در مکتوب خویش ذکر وله و انجذاب آنجنابرا *O thou who art turned towards the Countenance of God! One of the loved ones of the All-Merciful hath mentioned in his letter thine ardor and attraction [3.5s]...* Mss: INBA17:259. Pubs: MKT8.134c. Trans: None. Subjects: the power of words; of speech, thankfulness; gratitude, spiritual emotions and susceptibilities, love, unity, and fellowship among the friends; in the Cause.

AB05261. 150 words. *O thou who art honored and dear! Thy letter was received and was the source of pleasure, for thou hast not forgotten this imprisoned one...* Mss: None. Pubs: None. Trans: TAB.357-358. Subjects: photographs and recordings, walking the spiritual path; spiritual wayfaring; the virtuous life, love of God, autobiographical account; narrative of Abdu'l-Baha.

AB05262. 150 words, Per. ای محمود درگاه سلطان غیب و شهود در این کور اعظم مقام محمود ثبوت و رسوخ و *O Mahmud! At the threshold of the Sovereign of the unseen and the seen, in this Most Great Dispensation, the praised station is that of steadfastness and constancy [3.5s]...* Mss: None. Pubs: MMK6#592. Trans: None. Subjects: power; greatness; centrality of the Covenant, firmness in the Covenant, tests and trials; sacrifice and suffering.

AB05263. 150 words, Per. ای محمود محمود مرحبا صد مرحبا الحمد لله در جمیع مواقع موفق بعبودیت آستان بها *O Mahmud, Mahmud! A hundred times welcome! Praise be to God, in all circumstances thou art enabled to serve at the Threshold of Bahá [3.5s]...* Mss: INBA89:150. Pubs: None. Trans: None. Subjects: praise and encouragement, petitions to authorities, rejection, opposition and persecution, teaching the Cause; call to teach, martyrs and martyrdom, spiritual prerequisites of teaching the Cause, wisdom [hikmat].

AB05264. 150 words, Per. ای مخمور صهبای الهی در این جهان فانی آفتاب حقیقت جاودانی از افق توحید و مطلع *O thou who art intoxicated with the divine wine! In this mortal world the eternal Sun of Truth hath dawned from the horizon of oneness [3.5s]...* Mss: None. Pubs: AHB.122BE #03 p.101, LMA2.455, NYMG.134. Trans: None. Subjects: spiritual springtime, Mosaic imagery, the Word of God; influence and centrality of, spiritual transformation, Manifestation of God as sun, the divine emanation; the all-pervading bounty of God, living waters; water of life.

AB05265. 150 words, Per. ای مستفیض از فیض ملکوت ابهی فیض سحاب نیسانی اگر چه دشت و چمن *O thou who art receiving grace from the Abhá Kingdom! Though the bounty of the April rain upon meadow and plain [3.5s]...* Mss: INBA13:271. Pubs: None. Trans: None. Subjects: symbolism, the divine emanation; the all-pervading bounty of God, effort; striving, being a channel for the Holy Spirit in teaching the Cause, firmness in the Covenant.

AB05266. 150 words, Per. ای مسیح ملیح الحمد لله بلسان فصیح و وجه صبیح مبعوث شدی و ببرهان صریح اثبات *O Radiant Messiah! Praise be to God that Thou hast been sent forth with an eloquent tongue and a comely countenance, and with clear and conclusive proof hast demonstrated [3.5s]...* Mss: None. Pubs: PYB#155 p.38, CPF.288. Trans: None. Subjects: Manifestation of God as divine physician, health and healing; material and spiritual healing, spiritual transformation, Greatest Name.

AB05267. 150 words, mixed. ای مشتاق دیدار نور حقیقت چنان جلوه نموده که بصر عین بصیرت گشته و مجاز جلوه *O eager seeker of the light of truth, behold how it hath revealed itself with such radiance that the sight is transformed into true insight, and illusion into manifestation [3.5s]...* Mss: None. Pubs: MMK6#304, SFI02.149. Trans: None. Subjects: spiritual emotions and susceptibilities, service to others; to the Cause of God, rejection, opposition and persecution, mysteries and their discovery; the mystical vision, permission for visit; pilgrimage.

AB05268. 150 words, Per. ای مشتاق مطاف ملا اعلی ناله و فغان از نیران هجران و حسرت و حرمان بسمع این *O thou who yearnest for the circling-place of the Supreme Concourse! The cry and lamentation from the fire of separation, longing and deprivation hath reached these ears [3.5s]...* Mss: None. Pubs: MKT6.020b. Trans: None. Subjects: expressions of grief; lamentation; sadness, praise and encouragement, personal instructions, firmness in the Covenant.

AB05269. 150 words, Per. ای مشتعل بنار محبت الله از قرار مسموع آتشی افروخته داری و جانی چون پروانه بال *O thou who art aflame with the fire of the love of God! We hear that thou hast within thy being a blazing fire, and that thy soul, even as the winged moth, is consumed by its flame...* Mss: None. Pubs: NURA#42, MMK4#097 p.108. Trans: LOTW#42. Subjects: the divine emanation; the all-pervading bounty of God.

AB05270. 150 words, Per. ای مشتعل بنار محبت الله چه نویسم و چه نگارم جان هوای کوی جانان دارد و دل *O thou who art enkindled with the fire of the love of God! What shall I pen, and what shall I write? My soul yearneth for the precincts of the Beloved, and my heart [3.5s]...* Mss: None. Pubs: MMK5#268 p.205,

MSHR5.399. Trans: None. Subjects: evanescence and eternality; fana and baqa, transience; worthlessness of the physical world.

AB05271. 150 words, mixed. ای مشتعل بنار محبت الله ساعت که جسم منجمد و فلز متطرقست بسبب نظم و ترتیبی *O thou who art enkindled with the fire of the love of God! At the hour when the frozen body and the malleable metal are rendered pliant through order and arrangement [3.5s]...* Mss: INBA55:160, INBA87:170a, INBA52:169. Pubs: MMK2#238 p.172. Trans: None. Subjects: all things are in motion; kinds of motion, spiritual transformation, the concourse on high.

AB05272. 150 words. *O thou who art enkindled with the Fire of the Love of God! Thy letter was received and I was informed of the contents. It was a proof of truthfulness...* Mss: None. Pubs: None. Trans: TAB.199. Subjects: permission for visit; pilgrimage, exhortations and counsels, spiritual communication; connections of the heart, spiritual emotions and susceptibilities, The Holy Spirit.

AB05273. 150 words, mixed. ای مشتعل بنار محبت الهی آنچه از قلم آن نفس زکیه تحریر یافته بود بکمال حب قرائت شد *O thou who art enkindled with the fire of God's love! That which the pen of that sanctified soul hath written was read with utmost affection [3.5s]...* Mss: INBA88:261. Pubs: MKT5.152. Trans: None. Subjects: characteristics and conduct of true believers, firmness in the Covenant, praise and encouragement, radiant countenance; bearing the divine fragrance.

AB05274. 150 words, Per. ای مشتعل بنار موقده در سدره سیناء در این صبح رحمانی چون کوکب نورانی از افق *O thou who art ablaze with the fire that was kindled in the Tree of Sinai, in this morn of the All-Merciful thou art even as a luminous star from the horizon [3.5s]...* Mss: INBA17:260. Pubs: MKT8.141, BSHN.140.432, BSHN.144.426, MHT1b.168. Trans: None. Subjects: spiritual transformation, call to action.

AB05275. 150 words, mixed. ای مشتعل بنار موقده ربانیه در فجر ابداع کلمه جامعه اختراع در هیکل انسانی تحقق *O thou who art set ablaze by the divine fire kindled at the dawning of creation, the comprehensive Word manifested in human form [3.5s]...* Mss: None. Pubs: MKT8.140. Trans: None. Subjects: creation of the world, procession; appearance of the Word from God, imagery in the Qur'an, evolution; human evolution, Word of God the cause of creation.

AB05276. 150 words, Per. ای معلم دبستان توکل نامه جدید وصول یافت و فرح و سرور حصول گشت زیرا دلیل بر آن *O teacher of the elementary school! Thy recent letter of trust hath arrived and brought joy and gladness, for it testifieth that [3.5s]...* Mss: None. Pubs: PYB#173 p.33, YQAZ.619. Trans: None. Subjects: universal language, personal instructions, teaching the Cause; call to teach.

AB05277. 150 words, mixed. ای مقتبس نور هدی نامه مرقوم رسید الحمد لله نهایت آرزوی آن دوست حقیقی حاصل *O thou who art kindled with the light of guidance! Thy letter hath been received. Praise be unto God, the utmost desire of that true friend hath been fulfilled [3.5s]...* Mss: None. Pubs: MMK6#351. Trans: None. Subjects: forgiveness; a sin-covering eye; patience and forbearance, spiritual transformation, exhortations and counsels, thankfulness; gratitude, Qur'an and Hadith quotation and interpretation, consorting with all; being kind; loving to all.

AB05278. 150 words, mixed. ای منادی الهی نامه رسید از بلایا و محن و رزایای وارده بر عبدالبهاء آه و انین *O Divine Herald! A letter hath arrived detailing the calamities, trials and tribulations besetting 'Abdu'l-Bahá, causing sighs and lamentations [3.5s]...* Mss: None. Pubs: MMK6#230x, MUH3.319-320x. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering.

AB05279. 150 words, Per. ای منادی امر الله جناب میرزا محرم و زرقانی را بعد از چند سال اجازه طواف مطاف *O herald of the Cause of God! After several years, permission to circumambulate the Sacred Precincts hath been granted unto Mirza Muharram and Zarqani [3.5s]...* Mss: None. Pubs: BRL_DAK#0347, MKT2.155, PYK.274. Trans: None. Subjects: teaching the Cause; call to teach, Theosophy, pantheism, permission for visit; pilgrimage.

AB05280. 150 words. *O thou herald of the Kingdom of God! Thy letter was received and its contents imparted the utmost spiritual joy, for its contents indicated that...* Mss: None. Pubs: None. Trans: DAS.1914-09-08. Subjects: health and healing; material and spiritual healing.

AB05281. 510 words, mixed. ای منادی پیمان نامه ۷ شعبان سنه حاضره رسید و دلالت بر آن مینمود که الحمد لله *O herald of the Covenant! Your letter of the seventh of Sha'ban of the present year hath arrived and indicated, praise be to God [3.5s]... ...Explain to the people the details of the Mashrak-el-Azkar in Chicago...* Mss: None. Pubs: BRL_DAK#0191, YIA.299-300, YIK.401ax. Trans: SW_v01#04 p.015x, SW_v06#17 p.142. Subjects: House of Worship [Mashriqu'l-Adhkar], unity of governments; political unity, power; greatness; centrality of the Covenant, rejection by the people of the Bayan, teaching the Cause; call to teach, education of children; moral education, growth of the Cause.

AB05282. 150 words, Per. ای منادی پیمان نامه رسید مرقوم فرموده بودید که رساله ای بقواعد فلسفه در اثبات *O Herald of the Covenant! Thy letter hath arrived, wherein thou didst write concerning a treatise on philosophical principles in proof [3.5s]...* Mss: None. Pubs: BRL_DAK#1042, AHB.120BE #09 p.333, TSS.212b, MYD.457. Trans: None. Subjects: Hands of the Cause, proofs of the Manifestations of God.

AB05283. 150 words, mixed. امیدم چنان است که در تألیف این کتاب موفق شوی ولی باید عبارت بسیار ملایم و مدارا باشد و در نهایت ادب بنگاری *O thou harbinger of the Kingdom! Thy letter has been received.... It is my hope that thou mayest succeed in writing thy book...* Mss: None. Pubs: COMP_DEFENCEP#19x. Trans: BRL_ATE#194x, COMP_DEFENCE#19x, COC#2218x, SW_v12#10 p.168. Subjects: defending the Faith; protecting the Cause; apologetics, criticism and its limits, review of publications.

AB05284. 150 words, mixed. ای منادی میثاق رساله ایکه رادع اهل نفاق و دافع شقاق و داعی وفاق بود بلکه قاصم *O Herald of the Covenant! The epistle which serveth as a deterrent to the people of hypocrisy, dispelleth discord, summoneth all to unity, and verily breaketh asunder [the forces of dissension] [3.5s]...* Mss: None. Pubs: ABDA.092a. Trans: None. Subjects: chastisement and requital, Covenant-breaking and Covenant-breakers, praise and encouragement, predictions and prophecies.

AB05285. 150 words, Per. ای منادی میثاق زینت عالم غیب و شهود و علویت حقائق وجود عبودیت حضرت مقصود است *O Herald of the Covenant! The adornment of the unseen and visible worlds, and the exaltation of the realities of existence, lie in servitude unto the Lord of Divine Purpose [3.5s]...* Mss: INBA13:149a, INBA84:348. Pubs: BRL_DAK#0628, MMK2#083 p.065, KHSH08.053, MHA.000vi. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, servitude; submission to God; repentance, service to others; to the Cause of God.

AB05286. 150 words, Per. ای منادی میثاق سفر خراسان را تاخیر و تعویق میندازید باید در آنسامان چنان *O Herald of the Covenant! Delay not, nor defer, thy journey to Khurásán. In that land thou must [3.5s]...* Mss: None. Pubs: MMK5#108 p.087. Trans: None. Subjects: call to action, chastisement and requital, praise and encouragement.

AB05287. 150 words, Per. ای منتسبین حضرت عطار آه و فغان منمایید و اندوه و احزان مخواهید هر چند از مصیبت *O ye who are associated with His Holiness 'Attar, give voice not to sighs and lamentations, neither seek ye sorrow and grief, though misfortune [3.5s]...* Mss: None. Pubs: BSHN.140.408, BSHN.144.403, MHT1b.236. Trans: None. Subjects: soul; spirit after death, call to action, consolation and comfort, expressions of grief; lamentation; sadness.

AB05288. 150 words, mixed. ای منجذب بکلمه الله طهارت و تقدیس از اس اساس دین الهی است و اعظم وسیله وصول *O thou who art attracted by the Word of God! Purity and sanctification are the very foundations of God's Faith and the greatest means of attainment [3.5s]...* Mss: INBA89:014a. Pubs: AKHA_125BE #12 p.722, AVK3.406.10, GHA.078, AADA.154. Trans: None. Subjects: cleanliness and refinement, purity of heart; sincerity of intention; sanctity.

AB05289. 150 words, Per. ای منجذب بنفحات الله نامه مرقوم واصل گردید و مضمون مفهوم شد تمنای تحریری از *O thou who art attracted by the divine fragrances! Thy letter was received and its contents were understood. Thou didst request a missive [3.5s]...* Mss: INBA87:427, INBA52:440. Pubs: None. Trans: None. Subjects: mysteries and their discovery; the mystical vision, spiritual emotions and susceptibilities, love of God.

AB05290. 150 words, Per. ای منجذب بوی دوست در این صبحدم که فیوضات جمال قدم مونس و همدمست کلک اشتیاق *O thou who art attracted by the fragrance of the Friend! In this dawning hour, when the outpourings of the Ancient Beauty are thy companion and intimate associate [3.5s]...* Mss: None. Pubs: MMK5#266 p.204. Trans: None. Subjects: expressions of grief; lamentation; sadness, presence of; reunion with God, spiritual emotions and susceptibilities, prayer for nearness to God.

AB05291. 150 words. *O thou who art attracted to the divine Beloved! Thy letter was received. The contents indicated that thou hast utmost love towards Mr. And Mrs. James Kehler...* Mss: None. Pubs: None. Trans: MAX.365x. Subjects: permission for visit; pilgrimage, teaching the Cause; call to teach.

AB05292. 150 words, Per. ای منجذبان محبت الله ذکر و فکر من حصر در یاد و تذکار شماست از مکتوبی که بجناب *O ye who are attracted by the love of God! My remembrance and thoughts are wholly centered upon your mention and remembrance. From the letter to his honor [3.5s]...* Mss: None. Pubs: VAA.212-212. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude, degrees of faith; certitude.

AB05293. 150 words. *O thou who art attracted to the Holy Spirit! It is some time since news hath come from thee, though I have the utmost kindness...* Mss: None. Pubs: None. Trans: TAB.721-722. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, spiritual transformation, praise and encouragement, living waters; water of life.

AB05294. 150 words, Per. ای منجذبه محبت الله اوقاتی گذشت که بتو نامه ای ننگاشتم ولی ترا فراموش ننمودم *O thou who art attracted with the love of God! A long time hath passed and I have not written thee a letter, but I have not forgotten thee....* Mss: None. Pubs: ANDA#74 p.07. Trans: MAX.297-298x. Subjects: self-improvement; self-perfection; discipline, suffering and imprisonment, being a source of living waters in teaching the Cause.

AB05295. 150 words, Per. ای منجذبه محبت الله شمس حقیقت از افق عالم طالع شد و نور هدایت درخشید فیض ابدی *O thou who art carried away by the love of God! The Sun of Truth hath risen above the horizon of this world and cast down its beams of guidance....* Mss: None. Pubs: MMK1#201 p.238. Trans: SWAB#201, COF.037x. Subjects: universal peace; world unity, love, unity, and fellowship among the friends; in the Cause, being a source of light; guidance, unity; oneness of humanity.

AB05296. 150 words, Per. ای منور بنور هدایت الهیه شمع هدی چون در زجاجه قلب برافروزد ظلمات ضلالت که *O thou who art illumined with the light of divine guidance! When the candle of guidance is kindled within the glass of the heart, the darkness of error [3.5s]...* Mss: None. Pubs: HDQI.273, ANDA#36 p.05. Trans: None. Subjects: mysteries and their discovery; the mystical vision, attaining the life of the spirit, fire and light; fire and water, light and darkness.

AB05297. 150 words, mixed. ای منیر پرتو ظهور چون بر قله طور زد سنگ خارا متلاشی شد و صخره صماء متفانی *O Munir! When the radiant effulgence of the Revelation struck Mount Sinai's summit, the adamantine rock was shattered and the impenetrable crag obliterated [3.5s]...* Mss: INBA88:234a. Pubs: None. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, spiritual transformation, firmness in the Covenant, detachment; severance; renunciation; patience.

AB05298. 150 words, mixed. ای مهتدی بنور هدایت در عرصه وجود موجودات بی حد و پایان محشور و حقائق و اعیان *O thou who art guided by the light of guidance! In the arena of existence are gathered infinite beings and realities [3.5s]...* Mss: None. Pubs: MKT5.035. Trans: None. Subjects: spiritual transformation, outward and inward meanings, the Word of God; influence and centrality of.

AB05299. 150 words, Per. ای مهتدی بنور هدی حمد کن خدا را که تو را بنور حقیقت دلالت نمود و بدخول در *O thou who hast sought illumination from the light of guidance! Praise thou God that He hath directed thee to the light of truth...* Mss: None. Pubs: MMK1#066 p.099. Trans: SWAB#066, SW_v10#02 p.031-032, BSTW#225. Subjects: spiritual communication; connections of the heart, personal instructions, spiritual meetings; gatherings; devotional gatherings; feasts, being a source of light; guidance.

AB05300. 150 words, Per. ای مهتدی بهدایت کبری حضرت احدیت هر چند از هر هستی پاک و مقدس و از هر وصفی مبرا *O thou who hast attained to the supreme guidance, although His Holiness the One True God is sanctified and exalted above every existence and free from all attributes [3.5s]...* Mss: None. Pubs: MMK2#067 p.052, AHB.129BE #07-08 p.02. Trans: None. Subjects: transcendence; unknowability of God, the divine emanation; the all-pervading bounty of God, spiritual prerequisites of teaching the Cause.

AB05301. 150 words, Per. ای مهتدیان بنور هدی شمع هدی روشنست و افق اعلی بنور جمال ابهی ساطع و لامع *O ye who are guided by the light of guidance! The lamp of guidance is alight, and the Supreme Horizon is radiant and resplendent with the light of the Most Glorious Beauty [3.5s]...* Mss: INBA85:060. Pubs: MMK3#299 p.221, AKHA_127BE #02 p.a, PYB#196 p.03. Trans: None. Subjects: light and darkness, divine grace, bounty, confirmations; spiritual capacity, belief and denial, Manifestation of God as sun, thankfulness; gratitude.

AB05302. 150 words, Per. ای مهربان یزدان من این تنها را جان ببخش و بجانان برسان و از زندان برهان و *O my compassionate God! Grant life unto this lonely one, unite him with the Beloved, free him from imprisonment and [3.5s]...* Mss: INBA59:242a, INBA75:044. Pubs: MJMJ1.084, MMG2#361 p.403, MJH.033a. Trans: None. Subjects: spiritual transformation, necessary and possible being, prayer for the spiritual progress of others, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

AB05303. 150 words, Per. ای مهرپرور این خاکدان تنگ و تار و انسان آواره و بیسر و سامان لهذا دانا دل *O thou who fosterest love, this narrow and darksome realm of dust, and man, wandering and without shelter or rest - therefore be thou wise of heart [3.5s]...* Mss: None. Pubs: YARP2.132 p.151. Trans: None. Subjects: transience; worthlessness of the physical world, call to action, praise and encouragement, detachment; severance; renunciation; patience.

AB05304. 150 words, Per. ای مومن بالله نامه ات رسید از تنهاای شکایت نموده بودی محزون مباش تنها نیستی *O believer in God! Thy letter arrived, and therein thou had complained of lonesomeness. Do not be sad....* Mss: None. Pubs: NJB_v05#19 p.003, KHH1.303 (1.422). Trans: KHHE.436, DAS.1914-07-29. Subjects: theodicy; the mystery of evil; of suffering, transience; worthlessness of the physical world, worldliness vs. other-worldliness, God as immanent vs. transcendent reality, consolation and comfort.

AB05305. 150 words, mixed. ای ناطق ببینات الهی دست پنهان و قلم بین خط گذار اسب در جولان و ناپیدا سوار *O thou who expoundeth divine evidences, behold the hidden Hand and the Pen that traceth lines - the steed in gallop, yet unseen the rider [3.5s]...* Mss: None. Pubs: MKT9.200b, MSHR3.238. Trans: None. Subjects: mysteries and their discovery; the mystical vision, spiritual transformation, greatness and influence of the Cause; of this Day.

AB05306. 150 words, mixed. ای ناطق بثنای جمال مختار شکر جمال قیوم و سلطان ملک عزت قدیمه را که احبای *O thou who speaketh in praise of the Chosen Beauty! Render thanks unto the Ancient Beauty, the Sovereign Lord of the realm of imperishable glory, that the loved ones [3.5s]...* Mss: None. Pubs: MKT8.159a. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, praise and encouragement, expressions of grief; lamentation; sadness.

AB05307. 150 words, Per. ای ناطق بثنای محیی عالم ای خوشا قریحه و طبعی که زلال محامد حق و سلسال ستایش و *O thou who speaketh in praise of the Life-Giver of the world! How blessed is that talent and nature wherefrom flow the crystal waters of God's praise and the pure stream of His glorification [3.5s]...* Mss: INBA87:015, INBA52:015. Pubs: None. Trans: None. Subjects: praise and encouragement, firmness in the Covenant, poems and quotation from poetry.

AB05308. 150 words, Per. ای ناطق بذکر الهی در سبیل الهی چون سراج نورانی هادی امم شو و چون ملائکه *O thou who art always making mention of God! Guide people in the path of God like unto a lighted lamp....* Mss: None. Pubs: SFI09.011b. Trans: NYR#108. Subjects: call to action, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, firmness in the Covenant, humility; meekness; lowliness.

AB05309. 150 words, Per. ای ناطق بذکر الهی در هویت انسان ید موهبت الهیه ودیعه گذاشته که بان انسان مطلع *O thou who speakest in remembrance of God! Within the reality of man the Hand of Divine bounty hath deposited a trust whereby man may become illumined [3.5s]...* Mss: None. Pubs: MMK3#186 p.130. Trans: None. Subjects: business; financial; property matters, human reality created in the image of God, firmness in the Covenant.

AB05310. 150 words, mixed. ای ناطق بکلمه بلی در یوم لقاء صد هزار نفوس که در سر الست و یوم ذر وجود و *O thou who hast uttered the word "yea" on the Day of Meeting! A hundred thousand souls who existed in the time of "Am I not?" and the Day of the Covenant [3.5s]...* Mss: None. Pubs: MMK6#169, SFI09.015a. Trans: BLO_PT#216.031. Subjects: scarcity of receptive souls.

AB05311. 150 words, Per. ای خادم آستان منّان ، هر ظلّی جز ظلّ حقّ یحموم است و هر حصنی اوهن از بیت عنکبوت *O servant of the Threshold of the All-Bountiful! Every shadow save the shadow of Truth is darkness, and every fortress is frailer than the spider's web [3.5s]...* Mss: None. Pubs: MMK3#054 p.034x. Trans: None. Subjects: transience; worthlessness of the physical world, work as worship, walking the spiritual path; spiritual wayfaring; the virtuous life, excellence; distinction.

AB05312. 150 words, mixed. ای ناظر بافق ابهی الیوم جمیع من علی الارض از پی سراب دوانند و از عقب ظل زائل *O thou who gazest towards the Most Effulgent Horizon! Today, all who dwell upon the earth are in pursuit of mirages, running after vanishing shadows [3.5s]...* Mss: INBA85:377b. Pubs: YMM.048. Trans: None. Subjects: worldliness vs. other-worldliness, transience; worthlessness of the physical world, selfishness; self-love; egotism; self-indulgence, idle fancies; lust and passion.

AB05313. 150 words, Per. ای ناظر بملکوت ابهی آفتاب حقیقت هر چند از افق عالم بسبحات جلال مخفی... ای احبای الهی بکوشید که وقت ظهور *O thou who gazest upon the Kingdom of Abhá! Though the Sun of Truth be concealed behind the veils of glory from the horizon of the world... O ye beloved of God, strive ye that in this time of manifestation [3.5s]...* Mss: INBA84:487. Pubs: MMK4#070 p.078, BSHN.140.478.08x, BSHN.144.471x [beginning ای احبای الهی بکوشید که وقت ظهور شئون (line 8)], DUR4.808x. Trans: None. Subjects: call to action, transcendence; unknowability of God, the Word of God; influence and centrality of, power; greatness; centrality of the Covenant.

AB05314. 150 words, Per. ای ناظر بملکوت ابهی جمال قدم ابوابی بر وجوه احبابش گشوده و آثار موهبتی از *O thou who gazest upon the Most Glorious Kingdom! The Ancient Beauty hath opened portals before the faces of His loved ones, and tokens of His bounty have [3.5s]...* Mss: None. Pubs: MKT8.160b. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, spiritual meetings; gatherings; devotional gatherings; feasts, thankfulness; gratitude, acknowledgment of gift; of monetary contribution.

AB05315. 150 words, Per. ای ناظر بملکوت ابهی در سبیل حق هر بلائی را صفا بین و هر جفاایرا وفا بین و هر *O thou who gazest upon the Kingdom of Abhá! In the path of God, see in every tribulation a blessing in disguise, and in every cruelty behold true faithfulness [3.5s]...* Mss: INBA84:248. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, martyrs and martyrdom, tests and trials; sacrifice and suffering.

AB05316. 150 words, Per. ای ناظر بملکوت ابهی و ایادی امرالله الیوم وقت تمسک بحبل متین و توجه بافق مبین *O thou who gazest upon the Abhá Kingdom, and ye Hands of the Cause of God! Now is the time to hold fast unto the firm cord and to turn wholly towards the manifest horizon [3.5s]...* Mss: None. Pubs: MMK2#191 p.138, PYK.248. Trans: None. Subjects: firmness in the Covenant, steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant.

AB05317. 150 words, Per. ای ناظر بملکوت الهی در این کور عظیم و قرن بدیع که روی جهان در لطافت و طراوت *O thou who gazest upon the Divine Kingdom! In this mighty Cycle and wondrous Age, when the face of the world is in freshness and verdure [3.5s]...* Mss: None. Pubs: BRL_DAK#0039, SFI15.018. Trans: None. Subjects: praise and encouragement, call to action, service to others; to the Cause of God.

AB05318. 150 words, Per. ای ناظر بمنظر اکبر در این ساعت که نسیم روح پرور روحانی از ریاض *O thou who gazest upon the Most Great Horizon! At this hour, when the spirit-stirring breeze of holiness wafteth from the gardens [3.5s]...* Mss: None. Pubs: AKHA_131BE #11 p.a. Trans: None. Subjects: prayer for praise and gratitude, prayer for protection, humility; meekness; lowliness.

AB05319. 150 words, Per. ای نجل جمیل آن عبد جلیل پدر پاک گهر هر روزی در امرالله ظهوری و بروزی نمود *O noble scion of that glorious servant, child of a father pure-born! Each day did he manifest new signs and tokens in the Cause of God [3.5s]...* Mss: None. Pubs: YMM.059. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB05320. 150 words, mixed. ای نظم آفاق ایران نظم بر دو قسم است آفاقی و انفسی سیاسی و الهی و هر دو لازم *O thou who wouldst bring order to the horizons of Iran! Order is of two kinds: outward and inward, political and divine—and both are essential [3.5s]...* Mss: INBA13:196, INBA59:220. Pubs: None. Trans: None. Subjects: connection between material and spiritual worlds, servitude; submission to God; repentance, call to action, prayer for assistance; intercession, power and sovereignty of God; omnipotence of God.

AB05321. 150 words, Per. ای نفس پاک توجه بملکوت ابهی کن و تمسک بعروه وثقی جو سمند ارجمندی بدست آر و در *O pure soul! Turn thy gaze unto the Kingdom of Abhá and hold fast unto the firm and unassailable cord. Seize thou the noble steed [3.5s]...* Mss: None. Pubs: BRL_DAK#0047. Trans: None. Subjects: call to action, the divine emanation; the all-pervading bounty of God, development of capacity and readiness, firmness in the Covenant, love of God.

AB05322. 150 words, mixed. ای نفس مبتلیه در سبیل الهی من چه گویم که زبانها در نعت و محامد جمال کبریا *O soul afflicted in the path of God! What can I say, when tongues fall short in praise and glorification of the Beauty of the All-Glorious [3.5s]...* Mss: None. Pubs: TSHA2.174. Trans: None. Subjects: transcendence; unknowability of God, expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities.

AB05323. 150 words, Per. ای نفوس مبارکه جناب زائر خداداد بجهت شما نهایت مراد آرزو مینماید و آن نامه *O blessed souls! The honored Zá'ir Khudádád ardently desireth for you the utmost fulfillment of your wishes [3.5s]...* Mss: None. Pubs: YARP2.644.1 p.439. Trans: None. Subjects: praise and encouragement, spiritual communication; connections of the heart.

AB05324. 150 words, Per. ای نفوس مبارکه حمد خدا را که مشکاه قلب بمصباح هدی منور شد و مشام جان برائحه *O blessed souls! Praise be to God that the niche of the heart hath been illumined by the lamp of guidance, and the senses of the soul perfumed with the fragrance [3.5s]...* Mss: None. Pubs: MKT9.207. Trans: None. Subjects: spiritual transformation, call to action, teaching the Cause; call to teach, praise and encouragement.

AB05325. 150 words. *O united souls! The letter you sent is perused and by its contents happiness and joy was produced; for it expressed union and harmony...* Mss: None. Pubs: None. Trans: BAVA.036-037, BLO_PN#021. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual transformation, detachment; severance; renunciation; patience.

AB05326. 150 words, mixed. ای نهال بوستان الهی جناب ابوی با قلبی رحمانی و روحی سبحانی و رخی نورانی در *O sapling of the divine garden! Thy noble father, with a merciful heart, a heavenly soul and a luminous countenance [3.5s]...* Mss: None. Pubs: MMK6#200. Trans: None. Subjects: love of God, steadfastness;

perseverance; faithfulness, serving humanity; working for progress, betterment of the world.

AB05327. 150 words, mixed. ای نهالهای سبز و خرم بوستان محبت الهی از شدآئد قضا ناله ننمایید و از مصائب و بلایا *O ye verdant and flourishing saplings of the garden of divine love, let not the adversities of fate cause you to lament, nor the trials and afflictions [3.5s]...* Mss: None. Pubs: BSHN.140.430, BSHN.144.424, MHT1a.179b, MHT1b.137b. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort.

AB05328. 150 words, Per. ای نورسیده باغ الهی الحمد لله که پرده دریدی و پرتو روی دلبر مهربان بدیدی و *O newly-sprung blossom of the divine garden! Praise be unto God that thou hast rent asunder the veil and beheld the radiant countenance of the loving Beloved [3.5s]...* Mss: None. Pubs: MSHR2.049. Trans: None. Subjects: praise and encouragement, call to action, rejection, opposition and persecution, love of God.

AB05329. 150 words, Per. ای نیر افق محبت الله محزون مباش مغموم مباش دلخون مباش پرشوق و پرشور باش وقت *O radiant orb of the horizon of God's love! Be thou neither sorrowful nor dismayed, neither let thy heart be grieved. Be thou, rather, filled with eagerness and passionate fervor [3.5s]...* Mss: None. Pubs: MMK5#194 p.152. Trans: None. Subjects: praise and encouragement, call to action, consolation and comfort, teaching the Cause; call to teach.

AB05330. 150 words, Per. ای هزار گلزار الهی همیشه منظور نظر عنایت رحمانیه بوده ای و مشمول الطاف *O thou who art as a thousand divine rose-gardens, ever hast thou been the object of merciful favors and encompassed by loving-kindness [3.5s]...* Mss: INBA87:586, INBA52:624. Pubs: MKT5.204. Trans: None. Subjects: teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, music and singing, praise and encouragement, firmness in the Covenant.

AB05331. 150 words, Per. ای همدم قدیم در خصوص مکنات آنچه خواسته بودید مجری گردید نامه ای در نهایت *O ancient companion! Concerning what thou hadst requested regarding possessions, it hath been carried out. A letter in utmost [3.5s]...* Mss: None. Pubs: YIK.096-096. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, rebellion and misdeeds of Mirza Yahya; the Azalis, rejection, opposition and persecution, chastisement and requital.

AB05332. 150 words, Per. ای هموطن عبدالبهاء هر چند مولد در طهران و سنین متوالیات آواره عراق و مدتی *O thou my fellow countryman! Although 'Abdu'l-Baha was born in Tihran and for successive years wandered homeless in Iraq...* Mss: None. Pubs: NURA#11, MMK4#003 p.002, MMK5#001 p.001, IQN.017. Trans: LOTW#11, ADMS#065i25x. Subjects: growth of the Cause, autobiographical account; narrative of Abdu'l-Baha, permission for visit; pilgrimage, unity; oneness of humanity.

AB05333. 150 words, Per. ای ورقات نورانیه نامه شما رسید الحمد لله دلیل بر نورانیت و روحانیت آن اماء رحمن بود *O radiant leaves! Your letter hath arrived and, praise be to God, it was evidence of the illumination and spirituality of those handmaidens of the All-Merciful [3.5s]...* Mss: None. Pubs: MKT7.137, KHSH09.138, YQAZ.578, QIRT.07bx. Trans: None. Subjects: praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, universal language.

AB05334. 150 words, Per. ای ورقه مبارکه فردوس الهی اگرچه چندی پیش محرری ارسال شد حال باز بذکر تو *O blessed leaf of divine Paradise! Although a letter was dispatched a while ago, yet again am I moved to make mention of thee [3.5s]...* Mss: None. Pubs: MKT5.156. Trans: None. Subjects: expressions of grief; lamentation; sadness, teaching the Cause; call to teach, call to action, praise and encouragement.

AB05335. 150 words, mixed. ای ورقه متحرکه مهتزه از نفحات الله اصابع از کثرت تحریر از کار و حرکت افتاده *O thou vibrant and quivering leaf, stirred by the breezes of God! My fingers, from excessive writing, have ceased their motion and work [3.5s]...* Mss: None. Pubs: MKT5.042a, AHB.130BE #11-12 p.18. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity.

AB05336. 150 words, mixed. ای ورقه مطمئنه چون در جهان حوادث و اخبار و تاریخ قرون و دهور و اعصار نگری اعظم *O assured leaf! As thou surveyest the happenings, tidings and chronicles of ages, centuries and epochs in this world [3.5s]...* Mss: INBA85:305. Pubs: MKT7.160. Trans: None. Subjects: role and station of women, free will and predestination; fate, prayer for women.

AB05337. 150 words, mixed. ای ورقه مطمئنه راضیه مرضیه شکر کن حضرت یزدان را که در یوم ظهور مکلم طور موجود *O tranquil, contented and well-pleasing leaf! Render thanks unto the Lord God that thou art present in this Day of the Manifestation of Him Who conversed on Sinai [3.5s]...* Mss: None. Pubs: MKT7.162. Trans: None. Subjects: consolation and comfort, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, thankfulness; gratitude, wine as symbol of spiritual transformation.

AB05338. 150 words, mixed. ای ورقه مطمئنه منجذبه تحریر بلیغ و مسطور فصیح رسید معانی دلالت بر استغراق در *O assured and enraptured leaf! Thy eloquent missive and fluent letter hath reached me, its meanings betokening immersion in [3.5s]...* Mss: INBA85:204b. Pubs: MKT7.164. Trans: None. Subjects: call to action, praise and encouragement, service to others; to the Cause of God, love of God.

AB05339. 150 words, Per. ای ورقه مقدسه نورانیه فی الحقیقه در سبیل الهی در هر زمان مطلع بلایا بودی و *O sacred and luminous leaf! In truth, at every moment thou hast been the dawning-place of trials in the path of God [3.5s]...* Mss: None. Pubs: DUR1.374, NNY.215. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, personal instructions.

AB05340. 150 words, mixed. ای ورقه منجذبه روحانی در اینوقت که ندای الهی و صلای بیداری از ملکوت ابهی *O spiritually attracted leaf! At this time when the divine call and the summons of awakening from the Abhá Kingdom [3.5s]...* Mss: None. Pubs: MMK2#357 p.256, RSR.042b. Trans: None. Subjects: praise and encouragement, call to action, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB05341. 150 words, Per. ای ورقه منجذبه نامه ات رسید و با اوراق ملفوفه مطالعه گردید جوابی به آقا میرزا *O thou attracted leaf! Thy letter was received and, together with the enclosed pages, was perused. A reply to Áqá Mírzá [3.5s]...* Mss: None. Pubs: MKT6.169. Trans: None. Subjects: personal instructions, consolation and comfort.

AB05342. 150 words, Per. ای ورقه منجذبه هر چند وقت عشاء است و ظلام شام آفاق را احاطه نموده ولی *O attracted leaf! Though it be the hour of eventide and the darkness of night hath encompassed the horizons, yet [3.5s]...* Mss: None. Pubs: MKT4.106, AHB.121BE #08 p.258, YMM.066. Trans: None. Subjects: prayer for women, spiritual transformation, equality of men and women, teaching the Cause; call to teach.

AB05343. 150 words, mixed. ای ورقه مهتزه بنفحات الله ذکرت مذکور و قلوب اماء الله در روضه مقدسه بیادت مالوف *O leaf stirred by the fragrances of God! Thou art remembered, and the hearts of the handmaidens of God in the sacred garden are filled with thy remembrance [3.5s]...* Mss: None. Pubs: MKT7.252. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, firmness in the Covenant, the concourse on high.

AB05344. 150 words, Per. ای ورقه موقنه خدماتت در زمان زندان حضرت اسم الله در ملکوت قبول مقبول افتاد و *O assured leaf! Thy services during the imprisonment of his honor Ismu'llah were accepted and approved in the Kingdom of God [3.5s]...* Mss: INBA84:299. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, eulogies; reminiscences.

AB05345. 150 words. *O thou remembrance of that daughter of the Kingdom! ... Collect the traces of thy mother's pen, so that they may remain after her...* Mss: None. Pubs: None. Trans: BLO_PN#093. Subjects: eulogies; reminiscences.

AB05346. 150 words, Per. ای یادگار آن شخص جلیل پدر بزرگوار معدن اسرار بود و مهبط آن وار در ساحت اقدس *O thou remnant of that exalted personage! Thy noble father was a mine of mysteries and the recipient of effulgence in the Most Holy Court [3.5s]...* Mss: INBA87:102a, INBA52:100. Pubs: None. Trans: None. Subjects: consolation and comfort, eulogies; reminiscences, soul; spirit after death, prayer for spiritual recognition, symbolism.

AB05347. 150 words, Per. ای یادگار آن منجذب الی الله اگر آن مرغ گلشن عرفان بگلبن جاودان پرواز نمود حمد *O thou remnant of that soul who was attracted to God! Though that bird of the garden of divine knowledge hath winged its flight unto the eternal rosebush, praise [3.5s]...* Mss: None. Pubs: MSHR2.282. Trans: None. Subjects: eulogies; reminiscences, spiritual meetings; gatherings; devotional gatherings; feasts, permission for visit; pilgrimage, love of God, purity of heart; sincerity of intention; sanctity.

AB05348. 150 words, Per. ای یادگار حضرت ابراهیم منظومه شما رسید و ملاحظه گردید ولی ستایش عبدالبهاء *O scion of Abraham, your verses were received and perused, but 'Abdu'l-Bahá's praise [3.5s]...* Mss: None. Pubs: MSHR3.213. Trans: None. Subjects: Judaism; the Torah; the Jewish people, praise and encouragement, love of God.

AB05349. 150 words, Per. ای یادگار شهدای سبیل الهی ملاحظه فرما که آن نفوس مقدسه چگونه ترک دنیای فانی *O thou remnant of the martyrs in the path of God, behold how those sanctified souls forsook this fleeting world [3.5s]...* Mss: None. Pubs: BSHN.140.182, BSHN.144.182, MHT2.155, NANU_AB#17. Trans: None. Subjects: martyrs and martyrdom, transience; worthlessness of the physical world, expressions of grief; lamentation; sadness, consolation and comfort, Manifestation of God as sun.

AB05350. 150 words. *O thou the inheritor of the great, respected Mrs. Peeke! Although that beloved maidservant of God ascended...* Mss: None. Pubs: None. Trans: SW_v07#17 p.167. Subjects: teaching the Cause; call to teach, prayer for specific individuals; groups, call to action, eulogies; reminiscences, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

AB05351. 150 words, mixed. امر باین عظیمی و انتشار و تزاید احباب در هر دیار لابدّ بر آنست که بعضی وقایع حادث شود *In a Cause of such magnitude, and with the spread and multiplication of the friends in every land, certain events must needs come to pass [3.5s]...* Mss: None. Pubs: MMK3#027 p.017x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, tests and trials; sacrifice and suffering, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution.

AB05352. 150 words, mixed. ای یار حقیقی عبدالبهاء را مضمون نامه مسرور نمود زیرا دلالت بر شعله نور هدایت *O true friend! The contents of thy letter brought joy to 'Abdu'l-Bahá, for it betokened the flame of the light of guidance [3.5s]...* Mss: INBA87:114b, INBA52:113b. Pubs: None. Trans: None. Subjects: historical episodes and the lessons of the past, predictions and prophecies, consolation and comfort, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, rejection, opposition and persecution.

AB05353. 150 words, Per. ای یار دیرین نامه شما وصول یافت معانی مهر و محبت آشکار بود و دانش و معرفت *O ancient friend! Your letter was received. The meanings of love and affection were manifest, as were knowledge and wisdom [3.5s]...* Mss: None. Pubs: YARP2.184 p.183, QUM.226. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, predictions and prophecies.

AB05354. 150 words, Per. ای یار روحانی حمد کن خدا را که هتک استار نمودی و خلع عذار کردی و باسرار *O spiritual friend! Praise be to God that thou hast rent asunder the veils and cast off all restraint [3.5s]...* Mss: None. Pubs: MSHR2.117. Trans: None. Musical interps: B. Khoshmashrab. Subjects: spiritual transformation, poems and quotation from poetry, mystical themes, love of God, detachment; severance; renunciation; patience, praise and encouragement, transcendence; unknowability of God.

AB05355. 150 words, Per. ای پروردگار یارانرا کامکار کن و بعبودیّتت همدم و دمساز فرما قلوب را نورانی فرما *O Lord! Make Thy loved ones victorious, make them intimate companions in servitude unto Thee, and illumine their hearts [3.5s]...* Mss: None. Pubs: ANDA#03 p.81x, ANDA#64 p.62x, ADH2_1#36 p.053x, MJMJ2.104x, MJMJ3.071x, MMG2#051 p.051x. Trans: None. Subjects: prayer for unity, unity; oneness of humanity, East and West; communication between East and West.

AB05356. 150 words, Per. ای یار روحانی نامه شما رسید و از الفاظ و مبادی حلاوت معانی مشهود گردید سبحان *O spiritual friend! Thy letter was received, and from its words and principles the sweetness of its meanings became manifest. Glory be to God [3.5s]...* Mss: None. Pubs: PYB#119 p.04. Trans: None. Subjects: language and the structure of reality, spiritual foundations of true knowledge, business; financial; property matters, wisdom [hikmat], charitable associations; humanitarian activities.

AB05357. 150 words, Per. ای یار عزیز دلگیر مباش غمگین مشو محزون مگرد مغموم منشین نظر عنایت خفی الالطاف *O dearly beloved friend! Be not disheartened, neither yield to sorrow; let not despondency overtake thee, nor sit thou in grief. Fix thine eyes upon His hidden favours [3.5s]...* Mss: INBA84:390. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort.

AB05358. 150 words, mixed. از حدیث العلم تمام المعلوم و القوّة و القدرة تمام الخلق سؤال نموده بودید فرصت شرح و تفصیل نیست *You had asked about the tradition concerning knowledge being the completion of what is known, and power and might being the completion of creation, but there is not time for a detailed explanation [3.5s]...* Mss: None. Pubs: AVK1.073.16, AVK4.012.04x, MAS2.080x. Trans: None. Subjects: knowledge; recognition of God, Holy Days and the Baha'i calendar, acknowledgment of gift; of monetary contribution, permission for visit; pilgrimage, power and sovereignty of God; omnipotence of God.

AB05359. 150 words, mixed. ای یار مهربان پزشک آسمانی و طبیب رحمانی درهای شفاخانه یزدانی باز نمود و بر *O loving friend! The celestial Physician and divine Healer hath opened wide the gates of His heavenly house of healing, and [3.5s]...* Mss: INBA13:197, INBA59:219. Pubs: None. Trans: None. Subjects: Manifestation of God as divine physician, spiritual transformation, the ephemeral and the eternal, Greatest Name.

AB05360. 150 words, Per. ای یار مهربان خدماتت در آستان حضرت بیچون مقرون بقبول گردید زیرا بخدمت *O kind friend! Thy services at the threshold of the Incomparable Lord have been graciously accepted, for in service [3.5s]...* Mss: None. Pubs: MKT6.186. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, wisdom [hikmat].

AB05361. 150 words, Per. ای یار مهربان نامه بدیع المعانی مورث سرور وجدانی گردید زیرا دلیل بر انجذابات *O kind friend! The epistle, replete with wondrous meanings, brought joy to my soul, for it serveth as evidence of spiritual attractions [3.5s]...* Mss: None. Pubs: MKT9.282. Trans: None. Subjects: spiritual communication; connections of the heart, consolation and comfort, rejection, opposition and persecution, love, unity, and fellowship among the friends; in the Cause, expressions of grief; lamentation; sadness.

AB05362. 150 words, Per. ای یار مهربان نامه شما رسید ولی از عدم فرصت جواب تاخیر افتاد ولی شما در جعبه *O kind friend! Your letter was received, but due to lack of opportunity the reply was delayed. Yet you [are in the box...] [3.5s]...* Mss: INBA84:519. Pubs: MMK5#122 p.096. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, business; financial; property matters, personal instructions.

AB05363. 150 words, Per. ای یاران الهی اگر مطلع بر اسرار الطاف الهی گردید از فرط شعف و غلبه شعف جامه *O divine friends! Should ye become aware of the mysteries of God's bestowals, ye would, from the intensity of rapture and overwhelming joy, rend your garments [3.5s]...* Mss: None. Pubs: HDQI.230, ANDA#20 p.04. Trans: None. Subjects: high station of the true believer, spiritual emotions and susceptibilities, service to others; to the Cause of God, The Holy Spirit.

AB05364. 150 words, Per. ای یاران الهی دست تضرع و نیاز بساحت قدس خداوند بی انباز بلند کنید و مناجات *O Thou incomparable God! We are Thy humble servants, and Thou art the All-Glorious. We are sinners...* Mss: None. Pubs: BRL_DAK#0093, BRL_MON#024, MKT5.043, LMA2.432, MJMJ2.019x, MMG2#149 p.167x. Trans: BRL_POAB#24. Musical interps: S. Tirandaz. Subjects: prayer for tests and difficulties, prayer for protection, humility; meekness; lowliness.

AB05365. 150 words, mixed. ای یاران الهی قفقاز اقلیمی کوه قاف درلر کوه قاف ایسه سیمرغ شهیرن لانه و *O ye friends of God! They call the region of Caucasia Mount Qaf, and it is said that Mount Qaf is the nest and abode of the well-known Símurgh....* Mss: None. Pubs: MJT.113. Trans: BTO#07x. Subjects: symbolism, interpretation of dreams and visions, Mosaic imagery.

AB05366. 150 words, Per. ای یاران آسمانی خاکی جانهاایست که آلوده بالایش اینجهان گردد و آسمانی گوهریست *O celestial friends! Earthly souls there are whose wings are sullied by this nether world, yet whose essence is a heavenly gem [3.5s]...* Mss: None. Pubs: YARP2.228 p.208. Trans: None. Subjects: attaining the life of the spirit, transience; worthlessness of the physical world, spiritual transformation, love and unity.

AB05367. 150 words, Per. ای یاران پارسی این عبد ضعیف باستان حضرت بی نیاز نماز آرد و از برای شما خواهش *O God! Grant Thy favour, and bestow Thy blessing. Vouchsafe Thy grace, and give a portion of Thy bounty....* Mss: None. Pubs: ALPA.019a, YARP2.023 p.077. Trans: BRL_APAB#11. Subjects: acknowledgment of gift; of monetary contribution, prayer for prosperity.

AB05368. 150 words, Per. ای یاران رحمانی چون نظر در عالم وجود نماییم ملاحظه کنیم که چون موسم باران رسد *O ye companions of the All-Merciful! When we cast our gaze upon the realm of existence, we observe that as the season of rain draweth nigh [3.5s]...* Mss: None. Pubs: MMK2#147 p.109, AKHA_122BE #01 p.b. Trans: None. Subjects: the soul as soil; cultivation of the soul, spiritual transformation, agriculture, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB05369. 150 words, mixed. ای یاران روحانی بنده رب جلیل جناب اسمعیل در نامه خویش نام شما برده مژده *O spiritual friends! The servant of the Glorious Lord, Jinab-i-Isma'il, hath mentioned your names in his letter with joyous tidings [3.5s]...* Mss: None. Pubs: MSHR3.144-145x. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, firmness in the Covenant, prayers (general or uncategorized).

AB05370. 150 words, Per. ای یاران روحانی حمد خدا را که ایامی چند در این دیار معاشر و مانوس دیدار بودید *O spiritual friends! Praise be to God that for a few days ye were companions and intimately associated in this land [3.5s]...* Mss: None. Pubs: MSHR4.064, YARP2.455 p.340. Trans: None. Subjects: teaching the Cause; call to teach, education of children; moral education, spiritual transformation, Manifestation of God as divine physician.

AB05371. 150 words, Per. ای یاران عبدالبهاء الحمد لله از نفحات ریاض ملکوت ابهی آن کشور مانند مشک و عنبر *O ye beloved of 'Abdu'l-Bahá! Praise be to God that, from the fragrances of the gardens of the Abhá Kingdom, that land is like unto musk and ambergris [3.5s]...* Mss: None. Pubs: PZHN v1#2 p.16. Trans: None. Subjects: call to action, praise and encouragement, characteristics and conduct of true believers, exhortations and counsels, unity; oneness of humanity.

AB05372. 150 words, Per. ای یاران عبدالبهاء ضوضاء ملل و غوغای امم در یوم ظهور اسم اعظم محتوم و مسلمست *O ye friends of 'Abdu'l-Baha! The tumult of the nations and the clamour of their peoples are certain and inevitable in the Day of the Manifestation of the Most Great Name...* Mss: None. Pubs: BRL_CONF2018P#21, MMK2#203 p.145. Trans: BRL_CONF2018#21. Subjects: tests and trials; sacrifice and suffering, forces of light and darkness; integration and disintegration, steadfastness; perseverance; faithfulness, present and future calamities; war; universal convulsion.

AB05373. 150 words, mixed. ای یاران عبدالبهاء نغماتی که از حنجر روحانی آن یاران الهی صادر قلوب مشتاقانرا *O ye friends of 'Abdu'l-Bahá! The melodies that issue forth from the spiritual throats of those divine companions cause the hearts of the yearning ones [3.5s]...* Mss: None. Pubs: MMK3#293 p.215. Trans: None. Subjects: love of God, spiritual meetings; gatherings; devotional gatherings; feasts, Manifestation of God as gardener; cultivator, spiritual emotions and susceptibilities, the divine emanation; the all-pervading bounty of God.

AB05374. 150 words, mixed. ای یاران عزیز عبدالبهاء دو نفس مبارک از بندگان جمال ابهی بزیارت عتبه مقدسه *O dearly beloved friends of 'Abdu'l-Bahá, two blessed souls from among the servants of the Abhá Beauty have journeyed to the Sacred Threshold [3.5s]...* Mss: None. Pubs: TABN.349a. Trans: None. Subjects: expressions of grief; lamentation; sadness, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, prayer for firmness in the Covenant.

AB05375. 150 words, mixed. ای یاران عزیز عبدالبهاء نامه شما قرائت شد از تبریک و تهنیت نهایت مسرت حاصل *O dearly beloved friends of 'Abdu'l-Bahá! Your letter was read, and from your congratulations and felicitations the utmost joy was obtained [3.5s]...* Mss: None. Pubs: MKT9.281b. Trans: None. Subjects: unity; oneness of humanity, thankfulness; gratitude, love, unity, and fellowship among the friends; in the Cause.

AB05376. 150 words, Per. ای یاران معنوی حال که قریب عصر است و مشاغل بیش از حد و حصر جناب میرزا طراز با *O spiritual friends! Now that the eventide draweth nigh and occupations have exceeded all bounds, His Honour Mírzá Táráz [3.5s]...* Mss: None. Pubs: AYBY.348 #029, TRZ1.151, YQAZ.532a. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, happiness; joyfulness; joy and sorrow, praise and encouragement.

AB05377. 150 words, mixed. ای یاران معنوی لحظات عین عنایت شامل شماست و توجهات الطاف رحمانیت فائض بر شما *O spiritual companions! The very glances of divine bounty encompass you, and the bestowals of the All-Merciful's grace are showered upon you [3.5s]...* Mss: None. Pubs: MKT8.195. Trans: None. Subjects: teaching the Cause; call to teach, forgiveness; grace; bounty; mercy; compassion of God, greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity, The Holy Spirit.

AB05378. 150 words, Per. ای یاران مهربان چون از کشور باختر بخاور بازگشتم یاران فارسیان را دیدار نمودم *O kind friends! Upon My return from the Western lands to the East, I met with the friends of Persia [3.5s]...* Mss: None. Pubs: ALPA.022, YARP2.027 p.080. Trans: None. Subjects: praise and encouragement, characteristics and conduct of true believers.

AB05379. 150 words, Per. ای یاران مهربان لقب بعضی از شما فیروزیست و لقب دیگران فاروق این هر دو بسیار *O kind friends! Some among you bear the name Firúzí, while others are called Fárúqí. Both these names are most excellent [3.5s]...* Mss: INBA84:495a. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for the spiritual progress of others, love of God.

AB05380. 150 words, Per. ای یاران مهربان مهتر رستم بهمرد نامه بعبدالبهاء نگاشته و نامهای همایون شما را در نامه *O dearly beloved friends! Mihtar Rustam Bihmard hath written a letter unto 'Abdu'l-Bahá and your blessed names in the letter [3.5s]...* Mss: None. Pubs: YARP2.138 p.156. Trans: None. Subjects: spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, Manifestation of God as sun.

AB05381. 150 words, Per. ای یاران مهربان نامه شما رسید از قرائتش نهایت سرور حاصل گردید که الحمد لله *O kind friends, your letter was received and its perusal brought the utmost joy, for which praise be unto God [3.5s]...* Mss: None. Pubs: YARP2.344 p.280. Trans: None. Subjects: call to action, review of publications, consultation.

AB05382. 310 words, Per. ای دلبر آفاق و ای معشوق هر بندهٔ مشتاق این نفوس به فضل و موهبتت نفیسند و این اشخاص از اهل اخلاص *O Beloved of the horizons and Goal of every longing servant! These souls are precious through Thy grace and bounty, and these persons are among the sincere ones [3.5s]...* Mss: INBA75:073x, NLAI_BH_AB.012x. Pubs: TABN.343, ADH2_1#50 p.077x, MJMJ1.070x, MMG2#168 p.193x, MJH.025x. Trans: None. Subjects: prayer for the spiritual progress of others, prayer for specific individuals; groups, expressions of grief; lamentation; sadness, spiritual meetings; gatherings; devotional gatherings; feasts.

AB05383. 150 words. *O ye friends and the maidservants of the Merciful! Your letter which was an evidence of your firmness in the Path of guidance was duly received....* Mss: None. Pubs: None. Trans: DAS.1914-05-30. Subjects: steadfastness; perseverance; faithfulness, exhortations and counsels.

AB05384. 150 words, Per. ای بی نیاز بندگان و کنیزان را بنواز و آرزوی جمیع را شایان و رایگان ساز *O Thou Self-Sufficing Lord! Shower Thy blessings upon Thy servants and handmaidens, and graciously fulfill the desires of all [3.5s]...* Mss: None. Pubs: AKHA_129BE #01 p.a, MJMJ3.055x, MMG2#305 p.342x. Trans: None.

Subjects: prayer for the spiritual progress of others, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, martyrs and martyrdom.

AB05385. 150 words, mixed. ای یاران و کنیزان عزیز الهی الحمد لله مویدید و موفق و مقبول در درگاه احدیت *O ye beloved friends and handmaidens of God! Praise be unto God that ye are confirmed, successful and accepted at the Threshold of His oneness [3.5s]...* Mss: INBA84:260. Pubs: None. Trans: None. Subjects: growth of the Cause, prayer for spiritual recognition, praise and encouragement, spiritual transformation.

AB05386. 150 words. *O thou bird warbling in the Garden of the Love of God! Thank God that He hath illumined thine insight, led thee unto the Fire glowing in the Tree of Man...* Mss: None. Pubs: None. Trans: TAB.308-309, JWTA.011. Subjects: spiritual emotions and susceptibilities, detachment; severance; renunciation; patience.

AB05387. 150 words. *O thou who are illuminated by the Light of Knowledge! Verily, I beseech God and supplicate Him to increase thine assurance...* Mss: None. Pubs: None. Trans: TAB.599-600, VTRM.012-013. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, characteristics and conduct of true believers.

AB05388. 150 words. *O thou who art longing to witness the lights from the Beauty of El-Abha! Thy letter reached me at this moment and I was rejoiced at thine excellent words...* Mss: None. Pubs: None. Trans: TAB.234, BSC.484 #929x, SW_v14#07 p.210. Subjects: knowledge; recognition of God, confirmations and rewards in teaching the Cause, love of God, spiritual communication; connections of the heart, firmness in the Covenant, mysteries and their discovery; the mystical vision.

AB05389. 150 words, Ara. ایتها المشتعله بنار محبت الله انی طالعت نمیقتک الغراء و تحریرک البدیع الانشاء *O thou who art enkindled by the fire of the love of God! Verily, I have perused thy beautiful letter...* Mss: None. Pubs: MMK6#185. Trans: SW_v02#16 p.007, SW_v04#19 p.320, SW_v05#10 p.153, SW_v06#17 p.143, PN_1912 p072. Subjects: teaching the Cause; call to teach, unity; oneness of humanity, House of Worship [Mashriqu'l-Adhkar].

AB05390. 150 words, mixed. ایتها المنجذبه بنفحات الله جناب آقا میرزا عبدالحسین گاهی ابره کوه و گاهی *O thou who art attracted by the fragrances of God! His honour Mirza Abdul-Hussein is at times like unto the clouds of the mountain-heights [3.5s]...* Mss: None. Pubs: MSHR4.093. Trans: None. Subjects: consolation and comfort, service to others; to the Cause of God, poems and quotation from poetry, expressions of grief; lamentation; sadness.

AB05391. 150 words. *O thou who art attracted by the Fragrances of the Kingdom of El-ABHA! I read thy letter which was beautifully composed...* Mss: None. Pubs: None. Trans: TAB.300. Subjects: spiritual communication; connections of the heart, acknowledgment of gift; of monetary contribution, composure; tranquillity; serenity, wine as symbol of spiritual transformation.

AB05392. 150 words, Ara. ایتها المهتزة بنسیم محبة الله انی سمعت کل الثناء علیک من احد احباء الله فتحرکت و *O thou who art stirred by the breeze of God's love! I have heard every praise of thee from one of the loved ones of God, and was moved [3.5s]...* Mss: None. Pubs: MNMK#057 p.139, ABB.107. Trans: None. Subjects: greatness and influence of the Cause; of this Day, prayer for spiritual recognition, suffering; rejection of Christ, praise and encouragement, spiritual emotions and susceptibilities.

AB05393. 150 words, mixed. ایتها الورقه الطیبه الزکیه المطمئنه بفضل ربها احیی الله قلبک بنفثات روحه و *O thou pure and fragrant leaf, serene in the grace of thy Lord! May God quicken thy heart through the breathings of His Spirit [3.5s]...* Mss: INBA16:119. Pubs: MKT7.082b, PYK.295. Trans: None. Subjects: spiritual communication; connections of the heart.

AB05394. 150 words, mixed. ایتها الورقه المبتهله الی الله نامه شما رسید ولی از عدم فرصت مختصر جواب مرقوم *O leaf that supplicates unto God! Thy letter was received, but owing to lack of time a brief reply hath been penned [3.5s]...* Mss: None. Pubs: MKT7.084b, PYK.296, QIRT.12cx. Trans: None. Subjects: prayer for forgiveness, importance of community building, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach.

AB05395. 150 words, Ara. ایتها الورقه المقدسه فاشکری الله بما انبتک من هذه الشجرة البمارکة النابتة *O sacred leaf! Give thanks unto God for having caused thee to spring forth from this blessed Tree [3.5s]...* Mss: INBA84:414. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, humility; meekness; lowliness, thankfulness; gratitude.

AB05396. 150 words, Per. ایها الابتهاج الوهاج الحمد لله سراج افروخته و منهاج واضح و مشهود گشته نسیم *O radiant joy! Praise be unto God that the lamp hath been set aflame and the pathway hath become clear and manifest [3.5s]...* Mss: None. Pubs: MMK4#124 p.130. Trans: None. Subjects: growth of the Cause, praise and encouragement, unity; oneness of humanity, Christ; Christianity.

AB05397. 150 words, Ara. ایها الحبیب الروحانی و الانیس الرحمانی ایدک الله و شیدک قد ذهبتم و القلب *O spiritual beloved and heavenly companion! May God fortify and strengthen thee! Thou hast departed, and my heart [3.5s]...* Mss: INBA59:206a. Pubs: MJZ.047. Trans: None. Subjects: unity in diversity, consolation and comfort, permission for visit; pilgrimage.

AB05398. 150 words, Ara. ایها الشجر المهتز بنسمه الله طوبی لک بما وجهت وجهک للذی اشرقت الارض *O thou tree, swayed by the breeze of God! Blessed art thou for having turned thy face towards Him through Whom the earth hath been illumined [3.5s]...* Mss: INBA21:028. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, steadfastness; perseverance; faithfulness, power and sovereignty of God; omnipotence of God, praise and encouragement, Manifestation of God as tree of life; sadratu'l-muntaha.

AB05399. 150 words. *O ye two birds warbling in the Garden of Wisdom. Verily, I saw your photographs, whose beauty proved the turning of your hearts...* Mss: None. Pubs: None. Trans: TAB.070. Subjects: praise and encouragement, the Kingdom of God [Malakut], spiritual emotions and susceptibilities, chastisement and requital.

AB05400. 150 words, Per. ایها الفرع الرشیق من السدره المبارکه هر چند مدتی مدیده خبری نرسیده ولی این عبد *O graceful branch of the blessed Lote-Tree! Though a long period hath elapsed during which no tidings were received, yet this servant [3.5s]...* Mss: None. Pubs: MMK5#257 p.199, YBN.045-046. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, wine as symbol of spiritual transformation, Covenant-breaking and Covenant-breakers, living waters; water of life.

AB05401. 150 words, Per. ایها الفرع الرفیع من السدره المبارکه نامه شما رسید الحمد لله دلیل بر نشاط و *O exalted branch of the blessed Tree! Thy letter was received and, praise be to God, it betokeneth thy vitality [3.5s]...* Mss: INBA87:414, INBA52:426. Pubs: None. Trans: None. Subjects: predictions and prophecies, permission for visit; pilgrimage, Manifestation of God as sun, call to action.

AB05402. 150 words, Ara. ربّی و رجائی لک الحمد علی ما انزلت علینا هذه المائدة الرّوحانیّة ... ربّ و رجائی لک الشّکر علی هذه النّعمآء *...Praise be unto Thee, O my Lord and my Hope, for what Thou hast sent down upon us—this spiritual sustenance...* Mss: None. Pubs: AVK4.069.08x, AVK4.070x, MAS9.074x, MJMJ2.106x, MJMJ2.107ax, MMG2#442 p.486x, MMG2#443 p.487x, NSR_1978.136x, NSR_1978.135ax, NSR_1993.149x, NSR_1993.147bx. Trans: TAB.167-168x, BSC.427 #772x, RBB.120ax, RBB.120bx, ADMS#011x, ADMS#012x. Notes: Includes prayers to be said at table before and after a meal. Subjects: prayer to be recited at table, growth of the Cause, spiritual transformation, spiritual meetings; gatherings; devotional gatherings; feasts, knowledge; recognition of God.

AB05403. 150 words, Ara. ایها القضیب الریان المغروس بالید الرحمانیه فی کرم الله انی اذکرک لیلا نهارا و *O thou tender branch who is planted by the Merciful Hand in the Vineyard of God! I mention thee day and night...* Mss: None. Pubs: DRM.014a. Trans: BSTW#427. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, praise and

encouragement, love of God, Manifestation of God as sun, growth of the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB05404. 150 words, Ara. ایها المشتعل بالنار الموقده لمثلک ینبغی ان یوجه وجهه للذی فطر السموات و الارض *O thou who art aflame with the kindled fire, it behoveth thee to turn thy face towards Him Who hath created the heavens and the earth [3.5s]...* Mss: None. Pubs: PYB#154 p.34, MSBH6.041. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, transience; worthlessness of the physical world, detachment; severance; renunciation; patience.

AB05405. 150 words, Ara. ایها المصابان بمصیبه کبری و رزیه عظمی ان امتحان الله لشدید و افتتان الله *O ye who are afflicted with grievous calamity and dire catastrophe! Verily, God's test is severe and His trial [3.5s]...* Mss: None. Pubs: ANDA#71 p.33. Trans: None. Subjects: soul; spirit after death, steadfastness; perseverance; faithfulness, consolation and comfort, acquiescence and resignation; contentment, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness.

AB05406. 150 words, Ara. ایها المنجذب بنفحات الله قد نفخ فی الصور و نقر فی الناقور و الارض زلزلت و *O thou who art attracted by the fragrances of God! The trumpet hath been sounded, and the bugle hath been blown, and the earth hath quaked [3.5s]...* Mss: INBA89:147. Pubs: MMK6#535. Trans: None. Subjects: heaven and paradise; heaven and hell, apocalyptic imagery, praise and encouragement, chastisement and requital.

AB05407. 150 words, Per. ایها المومنون ان لله ان یمتحن عباده و لیس للعبد ان یمتحن عبداً مخلصاً لله *O ye believers! Verily, it is for God to test His servants, and it behooveth not any servant to put to the test one who is faithful to God [3.5s]...* Mss: UMich962.129-130, UMich991.080. Pubs: MKT2.318, YHA1.013x. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, spiritual emotions and susceptibilities, tests and trials; sacrifice and suffering.

AB05408. 150 words. *O thou fragrant rose blooming in the Garden of Guidance! Thank thou God for that He hath removed from off thine eye the covering...* Mss: None. Pubs: None. Trans: TAB.620-621. Subjects: spiritual transformation, knowledge; recognition of God, universal peace; world unity, wine as symbol of spiritual transformation.

AB05409. 150 words, Trk. پروردگارا آمرزگارا بنده شرمنده یی امیدوار ایله نیکوکار ایله فیض احدیتدن *O Lord, O Forgiver! Make of this abashed servant one filled with hope, make him beneficent through the outpouring of Thy oneness [3.5s]...* Mss: None. Pubs: MJT.041. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, presence [liqa'] of Manifestation of God is presence of God, the soul as soil; cultivation of the soul, humility; meekness; lowliness.

AB05410. 150 words, Per. پروردگارا گودرز پارسی خفته بود بیدار شد بیهوش بود هوشیار گشت شهسوار لشکر *O Lord! Gudarz the Parsi lay sleeping but was awakened; was unconscious but gained consciousness. He became a valiant commander of the hosts [3.5s]...* Mss: None. Pubs: YARP2.648 p.441, YQAZ.312. Trans: None. Subjects: prayer for martyrs, eulogies; reminiscences, martyrs and martyrdom, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB05411. 150 words, Per. جنابحاجی در وقتیکه از بغداد در نهایت اضطراب تلغراف زدی که شخص محترم گرفتار *O esteemed Haji! When thou didst dispatch a telegram from Baghdad in the utmost perturbation, stating that a respected person had been seized [3.5s]...* Mss: INBA17:231. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, consolation and comfort.

AB05412. The Meaning of Speaking in Tongues. 150 words, Per. جواب مقصد حضرات حواریون بلسان ملکوتی تبلیغ مینمودند و آن لسان مطابق جمیع لسانها است *The meaning is that the Apostles taught in a spiritual tongue, a tongue that embraces all tongues....* Mss: None. Pubs: BRL_TTTP#03, MAS9.021-022x. Question: What is meant by the Apostles' speaking in tongues? Trans: BRL_TTT#03, TTCT.05-06. Subjects: Christ; Christianity, interpretation of words and passages in scripture, the Word of God; influence and centrality of, The Holy Spirit.

AB05413. 150 words, mixed. حبیبا اقتدار روحانی جو و احتشام رحمانی امروز قوت و اقتدار اکسیر اعظم راست که *...In this day, true power and strength reside in the Supreme Elixir, which transformeth darkened realities into illumined souls...* Mss: None. Pubs: BRL_DAK#0335, BRL_CONF2018P#31x, MMK2#160 p.120. Trans: BRL_CONF2018#31x. Subjects: growth of the Cause, the Word of God; influence and centrality of, spiritual transformation, East and West; communication between East and West, heedlessness and ignorance of the people.

AB05414. 150 words, mixed. حضرت حکیمباشی در جمیع شئون جانفشانی میفرمایند و یجاهدون فی سبیل الله باموالهم *The esteemed Ḥakímbáshí sacrifices himself with utmost devotion in all affairs, striving in the path of God with his wealth [3.5s]...* Mss: None. Pubs: MMK6#182. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, prayer for specific individuals; groups.

AB05415. 150 words, Trk. حقائق کونیه عموما مظهر ایات الهیه ایسه ده انجق شرف کرامت و منقبت موهبت کلیه *Although the cosmic realities universally manifest the divine signs, yet [they receive] the nobility of honor and the distinction of a universal bestowal [3.5s]...* Mss: INBA13:403, INBA55:236, INBA59:152, INBA88:054. Pubs: MJT.055. Trans: None. Subjects: the human soul at midpoint of creation; the isthmus [barzakh], two aspects of the human soul; the higher and lower natures, man's distinction from the animal, spiritual transformation.

AB05416. 150 words, mixed. دوست عزیز مهربان نامه نامی وارد و مضمون تسلی خاطر گشت فی الحقیقه در چنین وقتی *Dear and cherished friend! Thy noble letter was received and its contents brought solace to my heart. Verily, at such a time [3.5s]...* Mss: None. Pubs: MSHR4.346-347. Trans: None. Subjects: love and unity, trust and reliance in God; turning to Him at all times, tests and trials; sacrifice and suffering, obedience to and respect for government authority, servitude; submission to God; repentance, consolation and comfort.

AB05417. 150 words, Ara. رب و منائی و الهی و رجائی هولاء عباد سمعوا الندآء و لبوا بکل ولاء و وفاء و *O my Lord, my Master, my God, my Hope! These are servants who have heard the Call and have responded with all loyalty and fidelity [3.5s]...* Mss: INBA87:274, INBA52:278. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, Shrines and Holy places, steadfastness; perseverance; faithfulness, humility; meekness; lowliness.

AB05418. 150 words, Ara. ربی ربی و ملاذی و موئلی و معتمدی انی اتضرع الیک بروحی و قلبی و فوادی ان تدرک *O my Lord, my Lord, my refuge, my sanctuary, and my reliance! With my spirit, my heart and my inmost being do I earnestly implore Thee to grant [3.5s]...* Mss: INBA87:183a, INBA52:184. Pubs: None. Trans: None. Subjects: prayer for forgiveness, prayer for spiritual recognition, presence of; reunion with God, forgiveness; grace; bounty; mercy; compassion of God.

AB05419. 150 words, Ara. علیک نفحات الله و علیک جذبات الله و علیک فیوضات الله و علیک تحیات الله ایها *Upon thee be the fragrances of God, upon thee be the attractions of God, upon thee be the outpourings of God, upon thee be the greetings of God, O thou [3.5s]...* Mss: None. Pubs: MAS9.117. Trans: None. Subjects: praise and encouragement, prayer for specific individuals; groups, love of God, service to others; to the Cause of God.

AB05420. Some Answered Questions #068 Two Kinds of Fate. 150 words, Per. قضا دو قسم است یکی محتوم است و دیگری مشروط که معلق گفته میشود *Fate is of two kinds: one is irrevocable and the other is conditional, or, as it is said, impending....* Mss: None. Pubs: MFD#68, OOL.C022.68. Question: Is fate, which is mentioned in the Holy Books, an irrevocable thing? If so, what use or benefit will come from seeking to avoid it? Trans: SAQ#68. Subjects: free will and predestination; fate, law of cause and effect, life and death, wisdom [hikmat].

AB05421. 150 words, mixed. همچنین جناب پروفسر برکت‌الله هندی را از قبل من نهایت اشتیاق ابلاغ دار... در خصوص تحصیل لسان فارسی مرقوم نموده بودید فی‌الحقیقه... فی الحقیقه ترجمه بسیار مشکل است *...Thou hadst written about studying Persian. In truth, this is very necessary. If it would be possible for Professor Barakatu'llah to make an effort and teach some people the Persian language... Truly translation is very difficult...* Mss: None. Pubs: MMK6#532x, ANDA#79 p.05x, MAS9.147x. Trans: ADMS#203dx. Subjects: teaching the Cause; call to teach,

translation; publication of the Sacred Writings, spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity, growth of the Cause, race unity; racial issues.

AB05422. 150 words, Per. ملاحظه کنید انبیا و رسل و هداة سبل مطالع انوار مقدسه چه بلا ها و مشقات شدیده کشیدند حضرت نوح *Observe how the Prophets, the Messengers, and the heavenly Guides—those dawning-places of sacred light—suffered grievous afflictions and severe trials. Consider Noah [3.5s]...* Mss: None. Pubs: AVK2.307.17x, RHQM2.1190-1191 (663) (408-409). Trans: None. Subjects: suffering and imprisonment, martyrs and martyrdom.

AB05423. 150 words, Per. مهدی یعنی مظهر هدایت و مطلع عنایت و مشرق هویت الحمد لله از فضل *O Mahdi, who art the Manifestation of guidance, the Dayspring of grace, and the Orient of identity, praise be to God for His bounty [3.5s]...* Mss: None. Pubs: MSBH4.085. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, spiritual communication; connections of the heart, praise and encouragement, firmness in the Covenant, naming of children; of individuals, the concourse on high.

AB05424. 150 words, Ara. ن ظ ذکر رحمه ربک الابهی عبده الذی قرب الله قلبه نجیا و اسمعه ندائه و اراه *Behold the mention of thy Lord's mercy, the All-Glorious, upon His servant, whose heart God drew nigh in intimate communion, caused him to hear His call, and enabled him to behold [3.5s]...* Mss: INBA59:105a. Pubs: None. Trans: None. Subjects: predictions and prophecies, praise and encouragement, light and darkness, consolation and comfort.

AB05425. 150 words, mixed. نامه آنحضرت مورخ به ۲۲ ربیع الاول سنه ۳۲۵ واصل گردید و بر اوراق مرسله در طی *The letter of Your Holiness, dated the 22nd of Rabi'u'l-Avval 325, hath been received, and upon the pages enclosed therein [3.5s]...* Mss: None. Pubs: MSHR1.038x, MSHR1.083x, MSHR1.099x, MSHR4.149x. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, pain of love; love as veil, love as fire.

AB05426. 150 words, Per. نامه چند روز پیش بشما مرقوم گردید و بواسطه جناب امین ارسال شد حال نامه جدید *A letter was addressed to you several days ago and was sent through Jinab-i-Amin. Now, a new letter [3.5s]...* Mss: None. Pubs: BRL_DAK#0908, MSBH1.411. Trans: None. Subjects: education of children; moral education, accounts of dreams and visions, service to others; to the Cause of God.

AB05427. 250 words, Per. نامه شما رسید و مضمون معلوم گردید در خصوص لقب ملکوتی بجهت حضرت صنیع مرقوم ... در خصوص الواح با ترجمه مرقوم فرموده بودید که از اینجا ارسال شود *Your letter hath been received, and its contents noted. Regarding the celestial title to be bestowed upon His Honour Ṣanī', it hath been written... As to the Tablets with their translations, you had written requesting these be sent from here [3.5s]...* Mss: INBA79.032. Pubs: AVK2.107.17x. Trans: None. Subjects: translation; publication of the Sacred Writings, naming of children; of individuals.

AB05428. 150 words, Trk. نوبهار اولدی آچلدی نوگل رعنای حق نغمه جانسوزه باشلر بلبل گویای حق *The springtime has come and God's beauteous new rose has bloomed; the nightingale of divine truth begins its soul-stirring song [3.5s]...* Mss: INBA88:310. Pubs: BRL_DAK#0531. Trans: None. Subjects: poems and quotation from poetry, music and singing, spiritual emotions and susceptibilities, symbolism, the Word of God; influence and centrality of, The Holy Spirit.

AB05429. 150 words, mixed. یا احباء الله و اصفیائه قد اخذت القلم لاکتب ما یختلج فی قلبی و فوادی حبا *O beloved of God and His chosen ones! I have taken up the pen to write what stirs within my heart and soul with love [3.5s]...* Mss: None. Pubs: MSHR4.319-320x. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, spiritual emotions and susceptibilities, poems and quotation from poetry.

AB05430. 150 words, mixed. یا الهی و سیدی و رجائی هذا عبدک قد تضرع الی حضره باب حطتک التی من سجد لها *O my God, my Master, my Hope! This, Thy servant, hath supplicated before the threshold of Thy Gate of forgiveness, before which he doth prostrate himself [3.5s]...* Mss: INBA79.010. Pubs: TISH.537-538, ANDA#67-68 p.65. Trans: None. Subjects: prayer for forgiveness, divine grace, bounty, confirmations; spiritual capacity.

AB05431. 150 words. *O thou attracted maidservant of God! Verily I read thy letter which indicated thy...* Mss: None. Pubs: None. Trans: SW_v01#18 p.007. Subjects: House of Worship [Mashriqu'l-Adhkar], steadfastness; perseverance; faithfulness, prayer for protection, service to others; to the Cause of God, travels to Egypt by Abdu'l-Baha.

AB05432. 150 words, mixed. یا امه الله المهیمن القیوم فی الحقیقه چنان نار اشتیاق از قلب آن مشتاق زبانه *O handmaid of God, the All-Watchful, the Ever-Abiding! In truth, such a fire of longing hath blazed forth from that yearning heart [3.5s]...* Mss: None. Pubs: MKT7.196. Trans: None. Subjects: permission for visit; pilgrimage, prayer for protection, expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities.

AB05433. 150 words, mixed. یا امه الله الورقه النابته علی سدره المنتهی علیک بهاء الله و فضله و جوده و *O handmaiden of God, verdant leaf upon the Lote-Tree of the Utmost Boundary! Upon thee rest the glory of God, His grace and His bounty [3.5s]...* Mss: INBA87:345b, INBA52:354. Pubs: None. Trans: None. Subjects: consolation and comfort, suffering and imprisonment, expressions of grief; lamentation; sadness.

AB05434. 150 words, Ara. یا امه الله ان قرینک الجلیل قد حضر الی البقعه المبارکه و مکث مده مدیده و آنسنا *O handmaid of God! Thy noble consort hath come to the Blessed Spot and tarried there for a lengthy period, bringing solace to us [3.5s]...* Mss: None. Pubs: BRL_DAK#0512, MKT3.228, AKHT2.508. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, role and station of women, service to others; to the Cause of God.

AB05435. 150 words, Ara. یا امه الله انی استبشرت بمضمون کتابک بما دل علی اقبالک الی ملکوت ربک الجلیل... ای رب أیّدنی علی التّقی واحفظنی من الهوی *O maidservant of God! I rejoiced to read thy letter, for it indicated thy progress unto the Kingdom of thy Glorious Lord... I beseech God to graciously make of thy home a centre...* Mss: None. Pubs: BRL_DAK#0690, COMP_FAMP#85x, BRL_SWOP#019x, TSHA3.441x. Trans: BRL_FAM#85x, BRL_SWO#019x, TAB.068-069, COC#0842x, LOG#0831x. Musical interps: A. Bryan, S. Jaberi, almunajat.com [item 9]. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, teaching the Cause; call to teach.

AB05436. 150 words, Per. یا امه الله آنچه مرقوم نموده بودید ملاحظه گردید فی الحقیقه دال بر ابتهال و *O handmaid of God! That which thou didst write was perused. In truth it beareth witness to thy supplication [3.5s]...* Mss: None. Pubs: MSHR5.188, YIK.103. Trans: None. Subjects: love of God.

AB05437. 150 words, Ara. یا امه الله قد اتتنی الورقه الناطقه بتوجهک الی الله فکونی مطمئنه بفضله راضیه *O handmaid of God! The speaking leaf that telleth of thy turning unto God hath reached me. Be thou assured through His grace and content [3.5s]...* Mss: INBA87:077, INBA52:076. Pubs: None. Trans: None. Subjects: prayer for the departed, consolation and comfort.

AB05438. 150 words. *O thou maidservant of God! I have read thy letter which indicated thy straightforwardness in the love of God and thy desire...* Mss: None. Pubs: None. Trans: TAB.310-311. Subjects: spiritual prerequisites of teaching the Cause, race unity; racial issues, confirmations and rewards in teaching the Cause, trust and reliance in God; turning to Him at all times.

AB05439. 150 words, Per. یا امه الله من الدوحه المبارکه اگرچه سالهای چند است پیک و پیامی از بقعه مبارکه *O handmaid of God from the Blessed Tree! Though many years have passed without tidings or message from the Sacred Spot [3.5s]...* Mss: INBA87:109, INBA52:108. Pubs: MKT7.220, KHAF.282. Trans: None. Subjects: consolation and comfort, praise and encouragement, power of prayer.

AB05440. 150 words, Ara. یا بقیه ارواح استشهدت فی سبیل الله طوبی لک بما سمعت الندآء طوبی لک بما لبیت *O remnant of the souls who suffered martyrdom in the path of God! Blessed art thou, for thou hast hearkened unto His call; blessed art thou, for thou hast answered His summons [3.5s]...* Mss: None. Pubs:

MSBH8.082. Trans: None. Subjects: expressions of grief; lamentation; sadness, praise and encouragement, martyrs and martyrdom.

AB05441. 150 words, mixed. يا رب الملكوت و القدره و الجبروت ترانی مستغیثا بک و مستجیرا بباب رحمتک و *O Lord of the Kingdom, of Power and of Might! Thou beholdest me as I cry out for Thy succour and seek refuge at the gate of Thy mercy [3.5s]...* Mss: None. Pubs: MMG2#223 p.250. Trans: None. Subjects: prayer for specific individuals; groups, predictions and prophecies, power of prayer, transcendence; unknowability of God.

AB05442. 150 words. *O My sister, the kindred of My spirit! I have perused all the communications that were sent. Regarding a trip to Alexandria...* Mss: None. Pubs: None. Trans: LTDT.174-175. Subjects: permission for visit; pilgrimage, business; financial; property matters.

AB05443. 150 words, mixed. يا غلام در صقع رضا هر کس محشور گشت در یوم نشور جام فرح و سرور از دست ساقی *O servant! Whoso is gathered in the realm of divine good-pleasure shall, on the Day of Resurrection, receive from the hand of the Cupbearer the chalice of joy and delight [3.5s]...* Mss: INBA17:010. Pubs: MKT8.216, BSHN.140.452, BSHN.144.446, MHT1b.159. Trans: None. Subjects: spiritual transformation, celestial spheres [aflak]; planets; astronomy.

AB05444. 150 words, mixed. يا محبوبی و مطلوبی و انیسی فی وحشتی و سلوتی فی بلائی اسئلک و اتضرع الی عزه *O My Beloved and My Heart's Desire, My Companion in My solitude, and My Consolation in My trials, I beseech Thee and implore Thy might [3.5s]...* Mss: INBA21:030. Pubs: None. Trans: None. Subjects: prayer for protection, consolation and comfort.

AB05445. 150 words, mixed. يا من اثقل علیه الوطا السلاسل و الاغلال فی سبیل الله جناب امین حاضراند و *O thou upon whom the chains and fetters have weighed so heavily in the path of God! Jinab-i-Amín is present [3.5s]...* Mss: None. Pubs: BRL_DAK#0140, ANDA#67-68 p.36, YIA.352. Trans: None. Subjects: spiritual transformation, praise and encouragement, rejection, opposition and persecution.

AB05446. 150 words, Ara. يا من استشرق من کوکب المیثاق ابشر بفضل مولاک الذی اختارک لظهور حبه و اصطفاک *O thou who art illumined by the Star of the Covenant! Rejoice in the grace of thy Lord Who hath chosen thee for the manifestation of His love and singled thee out [3.5s]...* Mss: INBA84:472. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, call to action.

AB05447. 150 words, Ara. يا من استهدی علی نور الهدی قد ثارث غیوم متکاثفه و غشت آفاق القلوب القاسیه *O thou who seekest illumination from the light of guidance! Dense clouds have gathered and enshrouded the horizons of hardened hearts [3.5s]...* Mss: INBA21:108a. Pubs: None. Trans: None. Subjects: predictions and prophecies, steadfastness; perseverance; faithfulness, chastisement and requital, Covenant-breaking and Covenant-breakers.

AB05448. 150 words, Ara. يا من اسمع الذکر الحکیم قد فاز نار السینا فی فاران السنا و تسعر سعیر الحب فی ساعیر *O thou who hearkeneth to the wise Remembrance! Verily the Fire of Sinai hath triumphed in the Paran of splendor, and the flame of love doth blaze in Seir [3.5s]...* Mss: INBA88:103. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, the divine emanation; the all-pervading bounty of God, spiritual transformation, power of prayer, steadfastness; perseverance; faithfulness.

AB05449. 150 words, mixed. يا من اشتعل بنار محبه الله حضرت عندلیب لسان بستایش آنجناب گشود و داد سخن بداد *O thou who art enkindled by the fire of the love of God! The celestial songbird hath raised its voice in praise of thee and poured forth its melodies [3.5s]...* Mss: INBA13:020a. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, love of God.

AB05450. 150 words, Per. يا من انتسب الی الشجره المقدسه نامه رسید و از معانی کلمات تبتل بملکوت رب ایات *O thou who art associated with the Sacred Tree! Thy letter hath arrived, and from the meanings of the words thou hast turned to the Kingdom of the Lord of Signs [3.5s]...* Mss: INBA87:365, INBA52:374b. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, love of God, naming of children; of individuals, tests and trials; sacrifice and suffering.

AB05451. 150 words. *O thou who art attracted unto the Beauty of El-ABHA! Verily I read thy recent letter***, and noted its beautiful contents and meanings...* Mss: None. Pubs: None. Trans: TAB.259, BWF.359-360x. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, importance of prayer, being a source of light; guidance, thankfulness; gratitude, humility; meekness; lowliness.

AB05452. 150 words, mixed. يا من انطقه الله بالحجه و البرهان مدتیست که نامه ای از شما نرسیده و پیامی *O thou whom God hath made to speak with proof and demonstration, for some time no letter or message hath come from thee [3.5s]...* Mss: None. Pubs: MKT8.222. Trans: None. Subjects: call to action, humility; meekness; lowliness, prayer for firmness in the Covenant, East and West; communication between East and West, growth of the Cause.

AB05453. 150 words, Ara. يا من اهتز من نفحات الله اسمع ترتیل آیات الشکر الی ملکوت ربک الابهی بما *O thou who art stirred by the fragrances of God, hearken unto the melodious verses of thanksgiving ascending to the Kingdom of thy Lord, the All-Glorious [3.5s]...* Mss: INBA88:162b. Pubs: None. Trans: None. Subjects: firmness in the Covenant, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, spiritual emotions and susceptibilities.

AB05454. 150 words, mixed. يا من ایده الله علی اتباع اثر خاله المجید و اثر الفرید الوحید عبدالبهاء را *O thou who art assisted by God to follow in the glorious footsteps of thy most exalted Aunt and the unique and peerless trace of 'Abdu'l-Bahá [3.5s]...* Mss: INBA17:154. Pubs: MSBH6.034-035. Trans: None. Subjects: martyrs and martyrdom, eulogies; reminiscences, power; greatness; centrality of the Covenant, service to others; to the Cause of God, teaching the Cause; call to teach.

AB05455. 150 words, mixed. يا من تجلی من غیب الامکان علی الاکوان و اشرق بانوار الجمال علی آفاق الامکان *O Thou Who hast revealed Thyself from the unseen realm of contingency upon all existence, and hast shone forth with the lights of beauty upon the horizons of possibility [3.5s]...* Mss: None. Pubs: MMK6#608. Trans: None. Subjects: prayer for specific individuals; groups, education of children; moral education, transcendence; unknowability of God, human reality created in the image of God, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God.

AB05456. 150 words, Ara. يا من تشبث بالعروه الوثقی التی لا انفصام لها قد اهتز روح العالم و تزلزل بنیان *O thou who hast clung to the Most Firm Handle that none can break! The spirit of the world hath been shaken and its foundations have trembled [3.5s]...* Mss: None. Pubs: MUH3.204. Trans: None. Subjects: heedlessness and ignorance of the people, expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities, praise and encouragement.

AB05457. 150 words, Per. يا من تشبث بذیل تقدیس ربه الکریم نفحاتی که از ریاض خلوص ان مطلع نور محبت الله *O thou who hast clung to the hem of thy bountiful Lord's sanctity! The fragrances that waft from the gardens of sincerity of that Dayspring of divine love [3.5s]...* Mss: None. Pubs: MSHR3.023, YQAZ.328. Trans: None. Subjects: spiritual emotions and susceptibilities, love of God, firmness in the Covenant, love, unity, and fellowship among the friends; in the Cause.

AB05458. 150 words, mixed. يا من تمسک بالحبل المتین اعلم بان غمام الفضل قد ارتفع فی سماء الامر و فاض *O thou who holdest fast to the mighty cord! Know thou that the clouds of grace have risen in the heaven of the Cause and have poured forth [3.5s]...* Mss: None. Pubs: MKT2.239. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, radiant countenance; bearing the divine fragrance, trust and reliance in God; turning to Him at all times.

AB05459. 150 words, mixed. يا من ثبت علی المیثاق بخ بخ لک یا جبل الثبوت و راسیه الرسوخ علی عهد الحی *O thou who art steadfast in the Covenant! Well done, well done unto thee! O mountain of constancy and pillar of firmness in the Covenant*

of the Living One [3.5s]... Mss: INBA21:125. Pubs: None. Trans: None. Subjects: firmness in the Covenant, forgiveness; a sin-covering eye; patience and forbearance, love, unity, and fellowship among the friends; in the Cause, steadfastness; perseverance; faithfulness, contention and conflict.

AB05460. 150 words, Per. يا من ثبت على الميثاق هر چند بظاهر حاضر نیستی و بچشم ظاهر ناظر نه که در این *O thou who art steadfast in the Covenant! Though thou art not present in outward form, and art not visible to the physical eye, in this [3.5s]...* Mss: None. Pubs: MMK6#506, YMM.337x. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities.

AB05461. 150 words, Per. يا من ثبت فی امرالله از مفتریات اهل فتور مگدر مشو و از اراجیف زاغان خریف *O thou who art firm in the Cause of God! Be thou not perturbed by the calumnies of the indolent, nor dismayed by the prattle of the crows of autumn [3.5s]...* Mss: INBA88:238a. Pubs: MMK2#289 p.210, AKHA_134BE #17 p.a. Trans: None. Subjects: suffering and imprisonment, forgiveness; a sin-covering eye; patience and forbearance, chastisement and requital, power and sovereignty of God; omnipotence of God.

AB05462. 150 words, Ara. يا من حی بروح الحیات بنفثات من الایات ان الضیاء المغناطیس یبهر الابصار و *O thou who livest by the Spirit of Life through the inspiration of verses! Verily, the magnetic radiance dazzleth the eyes [3.5s]...* Mss: None. Pubs: MSBH5.085-086. Trans: None. Subjects: spiritual transformation, servitude; submission to God; repentance, call to action, detachment; severance; renunciation; patience.

AB05463. 150 words, Per. يا من قام بکلیه علی خدمه امرالله آنچه در خصوص دارالتعلیم مرقوم نموده بودید *O thou who hast arisen to serve the Cause of God with all thy being! What thou hadst written as to the school is a cause for great rejoicing... This school is one of the vital and essential institutions which indeed support and bulwark the edifice of humankind...* Mss: None. Pubs: BRL_DAK#0272, AHB.120BE #09 p.333, AVK3.329.13x, TRBB.055, TSQA2.048, SAHA.048, MYD.455. Trans: BRL_SOCIAL#187x, COC#0621. Subjects: education of children; moral education, spiritual foundations of true knowledge.

AB05464. 150 words, Ara. يا من نطق بالثناء فی ذکر ربه الاعلی قد سمع صریر القلم الابهی فی *O thou who hast voiced praise in remembrance of thy Supreme Lord, thou hast heard the scratching of the Most Glorious Pen [3.5s]...* Mss: INBA21:135b. Pubs: None. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, belief and denial, praise and encouragement, thankfulness; gratitude.

AB05465. 150 words, Per. یار مهربانا هر چند در این سنین حرب ما در زحمت و مشقت و خطر بودیم شما نیز بهره و نصیب *O kind friend! Although in these years of war we have endured hardship, tribulation and peril, you too have had your share and portion [3.5s]...* Mss: INBA84:415b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, rejection, opposition and persecution, consolation and comfort, teaching the Cause; call to teach.

AB05466. 150 words, mixed. یار وفادارا گویند عنقریب رجال جهان کیهان بیارایند و جشن صلح عمومی برپا نمایند *O faithful friend! It is said that ere long shall the world's dignitaries adorn the firmament and establish the celebration of universal peace [3.5s]...* Mss: None. Pubs: MKT3.344, MMK6#126, AKHA_106BE #12 p.04, MSHR2.162. Trans: None. Subjects: war and peace, power and sovereignty of God; omnipotence of God, unity of governments; political unity, divine grace, bounty, confirmations; spiritual capacity.

AB05467. 150 words. *...Praise be to God, that you have a blessed Assembly surnamed by the name of the Center...* Mss: None. Pubs: None. Trans: SW_v08#17 p.223x. Subjects: station; mission; authority of Abdu'l-Baha, Covenant-breaking and Covenant-breakers, firmness in the Covenant, role of the Covenant in preserving unity.

AB05468. 150 words. *O thou daughter of the Kingdom! Thy letter was received; its contents were of the utmost...* Mss: None. Pubs: None. Trans: TAB.556-557. Subjects: service to others; to the Cause of God, prayer for specific individuals; groups, universality of the Cause, eulogies; reminiscences, praise and encouragement.

AB05469. 150 words. *O thou persecuted handmaiden of God! Although rich women may be brought up in utmost ease...* Mss: None. Pubs: None. Trans: SW_v14#05 p.137-138. Subjects: transience; worthlessness of the physical world, attaining the life of the spirit, martyrs and martyrdom, consolation and comfort, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness.

AB05470. 150 words. *...Blessed art thou, for thou hast severed thyself from aught else save God!...* Mss: None. Pubs: None. Trans: MAX.175. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, power; greatness; centrality of the Covenant, chastisement and requital.

AB05471. 150 words. *O Thou Benevolent God! Grant us a shelter in Thy threshold and inform us of Thy mysteries! Make our eyes seeing and our ears hearing!...* Mss: None. Pubs: None. Trans: BSC.428 #774. Subjects: spiritual emotions and susceptibilities, spiritual transformation, prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, The Holy Spirit, prayer for nearness to God, living waters; water of life.

AB05472. 150 words. *Cry aloud and say: O friends, a hundred times glad tidings that the light of Reality has shone and enlightened the world. The proclamation of the Kingdom has reached you....* Mss: None. Pubs: None. Trans: CHH.177-178, BLO_PN#022. Subjects: call to action, detachment; severance; renunciation; patience, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB05473. 150 words. *In this world millions of ministers have been ordained but the majority of them have been useless and atrophied organs. They left behind neither a fruit nor a trace...* Mss: None. Pubs: None. Trans: DAS.1913-03-29x. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, bringing forth results; fruit, transience; worthlessness of the physical world.

AB05474. 150 words. *But regarding the innumerable stars and the distance between each other, that in this day the astronomers of Europe explain as worlds containing the living spirits...* Mss: None. Pubs: None. Trans: PN_unsorted p088. Subjects: material and spiritual existence; two books, composition and decomposition, celestial spheres [aflak]; planets; astronomy, realms of being; three realms; five realms.

AB05475. 150 words. *O thou blessed soul! Thy letter was received. It was not a letter. It was a scent bag of the musk-deer from which the fragrance...* Mss: None. Pubs: None. Trans: JWTA.039. Subjects: spiritual emotions and susceptibilities, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

AB05476. 150 words. *O thou beloved daughter! Thy letter was received. It became the cause of great rejoicing, for it spoke concerning thy faith...* Mss: None. Pubs: None. Trans: DAS.1913-10-13. Subjects: divine grace, bounty, confirmations; spiritual capacity, call to action, praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach.

AB05477. 150 words. *O ye two revered souls! Since the day of my departure from Budapest I have been always remembering you and have begged from his holiness...* Mss: None. Pubs: None. Trans: DAS.1913-04-25. Subjects: teaching the Cause; call to teach, spiritual emotions and susceptibilities, the power of words; of speech, prayer for specific individuals; groups, wine as symbol of spiritual transformation.

AB05478. 150 words. *O ye godlike Nasser and Mansour! His honor your father has traversed through the desert and crossed the ocean until he reached the Holy Land and attained...* Mss: None. Pubs: None. Trans: DAS.1913-06-21. Subjects: praise and encouragement.

AB05479. 150 words. *O thou servant of the Divine Threshold! In this year mankind is afflicted with terrific tests....* Mss: None. Pubs: None. Trans:

DAS.1914-09-04. Subjects: present and future calamities; war; universal convulsion, war and peace, expressions of grief; lamentation; sadness.

AB05480. 150 words. *O ye spiritual friends! Thank ye God His Highness the Almighty, who has granted ye such a gift and conferred such a Bestowal!...* Mss: None. Pubs: None. Trans: DAS.1913-10-17. Subjects: forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, unity; oneness of humanity.

AB05481. 150 words. *Consider thou that Abdul Baha is proving the validity of Christ through divine argument, brilliant traces and infinite outpouring...* Mss: None. Pubs: None. Trans: BSTW#357. Subjects: Christian rejection of Baha'u'llah and the Baha'i Faith, Christ; Christianity.

AB05482. 150 words. *...Convey the wonderful Abha greeting to the believers. Chicago, in comparison...* Mss: None. Pubs: None. Trans: SW_v04#10 p.174x. Subjects: power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, firmness in the Covenant, growth of the Cause, unity; oneness of humanity.

AB05483. 150 words. *O thou who art a favored servant at the Threshold of the Most High! Thy letter was received. Verily, verily hast thou suffered in thy life time....* Mss: None. Pubs: None. Trans: JWTA.037. Subjects: consolation and comfort, steadfastness; perseverance; faithfulness, thankfulness; gratitude.

AB05484. 150 words. *O People! O People! The Sun of Reality has dawned from the horizon of the world... The teachings of His Holiness Bahá'u'lláh declare the oneness of the human world.....* Mss: None. Pubs: None. Trans: SW_v19#04 p.101x, LAT.005. Subjects: lists; enumerations of Baha'i principles, the economic problem and its solution; voluntary giving, religion as reality; definitions of religion, spiritual transformation, unity in diversity, unity; oneness of humanity, equality of men and women, The Holy Spirit, universal language, race unity; racial issues, living waters; water of life, harmony of science and religion, universal education.

AB05485. 150 words. *...Although up to this time I have not written thee, yet spiritual communion united the hearts and ideal correspondence was uninterrupted....* Mss: None. Pubs: None. Trans: DAS.1914-07-13x. Subjects: mysteries and their discovery; the mystical vision, spiritual meetings; gatherings; devotional gatherings; feasts, the concourse on high, spiritual communication; connections of the heart, The Holy Spirit.

AB05486. Some Answered Questions #065 Faith and Works. 140 words, Per. از این آیهء مبارکه مقصد اینست که اساس فوز و فلاح عرفان حق است *The meaning of this blessed verse is that the foundation of success and salvation is the recognition of God...* Mss: None. Pubs: MFD#65, OOL.C022.65. Question: It is said in the Most Holy Book: "...whoso is deprived thereof, hath gone astray, though he be the author of every righteous deed." What is the meaning of this verse? Trans: SAQ#65. Subjects: twin duties of recognition and obedience, forgiveness; grace; bounty; mercy; compassion of God, spiritual prerequisites of teaching the Cause.

AB05487. 140 words, Per. از طهران سه فقره از طرف آقا سید نصرالله و حاجی غلامرضا در اروپا رسیده ولی *Three letters have arrived in Europe from Ṭihrán on behalf of Áqá Siyyid Naṣru'lláh and Ḥájí Ghulám-Riḍá [3.5s]...* Mss: INBA16:168. Pubs: None. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution.

AB05488. 140 words, Ara. الحمد لله الذی اصطفی و اجتبی نفوسا قدسیه رحمانیه و حقائق انسیه نورانیه و جعلها *Praise be to God, Who hath chosen and singled out holy, divine souls and luminous, human realities, and made them [3.5s]...* Mss: INBA87:575b, INBA52:611b. Pubs: BRL_DAK#0330, MKT5.132, MNMK#062 p.141. Trans: None. Subjects: power of prayer, call to action, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, the Bab; the Primal Point; station and claims of the Bab.

AB05489. 140 words. *Praise be to God, the Lamp is lighted and the Path hath become straight and manifest. The Breeze of Providence is spirit-imparting and the Sun of Reality...* Mss: None. Pubs: None. Trans: DAS.1913-03-23x. Subjects: service to others; to the Cause of God, growth of the Cause, divine grace, bounty, confirmations; spiritual capacity, unity; oneness of humanity.

AB05490. 140 words, Ara. اللهم هذه امتک التی آمنت بمشرق شمس فردانیتک و مطلع نیر وحدانیتک و شاهدت ایاتک *O Lord! This is Thy handmaid who hath believed in the Dawning-Place of the Sun of Thy Oneness and the Rising-Point of the Orb of Thy Unity, and hath witnessed Thy signs [3.5s]...* Mss: None. Pubs: MKT7.004a. Trans: None. Subjects: prayer for women, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness.

AB05491. 140 words, Ara. اللهم یا الهی انت اله لا اله الا انت توید من تشاء علی العدل و الانصاف و تذل من تشاء *O my God! Thou art God; there is no God but Thee. Thou dost strengthen whom Thou willest in justice and equity, and abase whom Thou willest [3.5s]...* Mss: INBA21:074. Pubs: None. Trans: None. Subjects: prayer for governments and rulers, justice ['adl]; social justice and divine justice, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity.

AB05492. 140 words, Ara. اللهم یا الهی هذا فرع خضل نضر اخضر ریان من سدره فردانیتک رشیق انیق مزین *O my God! This is a fresh, verdant, green and flourishing branch from the Tree of Thy divine Oneness, graceful, beauteous and adorned [3.5s]...* Mss: INBA87:491, INBA52:515. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB05493. 140 words, mixed. اللهم یا الهی هولاء عباد هدیتهم الی معین رحمانیتک و اوردتهم علی شریعه *O my God! These servants Thou hast guided to the wellspring of Thy mercy, and led them unto the shores [3.5s]...* Mss: None. Pubs: MKT6.003. Trans: None. Subjects: the soul as soil; cultivation of the soul, progress and the continual ascent of material civilization, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, detachment; severance; renunciation; patience.

AB05494. 140 words, Ara. اللهم یا الهی و جذبه فوادی و وله قلبی و فرح روحی و مونسی فی وحدتی و سلوتی فی *O God, my God! O Thou Who art the rapture of my heart, the yearning of my soul, the joy of my spirit, my Companion in my solitude, and my Consolation [3.5s]...* Mss: INBA59:023a. Pubs: AMK.078-078, AMK.084-084, ADH2.068, ADH2_2#08 p.099, MJMJ1.024b, MMG2#197 p.225, MJH.069a. Trans: None. Subjects: prayer for nearness to God, prayers (general or uncategorized), expressions of grief; lamentation; sadness, acquiescence and resignation; contentment.

AB05495. 140 words, Ara. اللهم یا غافر الذنوب و یا کاشف الکروب و یا مبرء ضر ایوب و یا دافع الخطوب ارحم *O God, Thou Forgiver of sins, Dispeller of sorrows, Healer of Job's affliction, and Remover of tribulations, have mercy [3.5s]...* Mss: None. Pubs: BSHN.140.439, BSHN.144.433, MHT1b.051, MHT2.191. Trans: None. Subjects: consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness.

AB05496. 140 words, Ara. اللهم یا من یحیی الارواح بسریان روح الغفران بعد موتها بالذنب و العصیان و منور *O Thou Who quickeneth the spirits through the flow of the spirit of forgiveness after their death through sin and rebellion, and Who illumineth [3.5s]...* Mss: None. Pubs: BSHN.140.456, BSHN.144.450, MHT1a.050, MHT1b.008, QUM.161a. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness, light and darkness, divine grace, bounty, confirmations; spiritual capacity.

AB05497. 140 words, Ara. الهی الهی ان هذا عبد ربیته فی حضن عنایتک و حجر موهبتک حتی نشاء فی ظل الطافک و *O my God, my God! This is a servant whom Thou didst nurture in the cradle of Thy tender care and the bosom of Thy bounty until he was raised beneath the shade of Thy favors [3.5s]...* Mss: None. Pubs: BSHN.140.409, BSHN.144.404, MHT1b.043. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation.

AB05498. 140 words, Ara. الهی الهی انت الرحمن انت الرحیم هب لی من لدنک قوه ملکوتیه لاقوم بها علی *O my God, O my God! Thou art the All-Merciful, Thou art the Ever-Compassionate. Grant me, from Thy presence, a celestial power wherewith I may arise to [3.5s]...* Mss: None. Pubs: MKT7.001. Trans: None.

Subjects: prayer for women, servitude; submission to God; repentance, the concourse on high.

AB05499. 140 words, mixed. الهی الهی ترانی مضطرم الفواد و منسجم الدموع و مضطرب القلب من خشیه سطوه قهرک *O my God, my God! Thou seest me with heart aflame, tears streaming down, and soul trembling in fear of Thy conquering might [3.5s]...* Mss: None. Pubs: MKT6.039, MNMK#082 p.151, MJMJ3.020b, MMG2#095 p.107. Trans: None. Subjects: prayer for protection, prayers (general or uncategorized), the power of words; of speech.

AB05500. 140 words, Ara. الهی الهی قد ماج بحر الغفران فی کل آن بفضلک علی اهل العصیان و هاج ارياح الفضل *O my God, my God! The ocean of forgiveness hath surged at every moment through Thy grace upon the people of rebellion, and the winds of bounty have stirred [3.5s]...* Mss: None. Pubs: TABN.280. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness, humility; meekness; lowliness.

AB05501. 140 words, Ara. الهی الهی قد ماج طمطام رحمانیتک و هاج ارياح شطر روحانیتک قد اشرق نیر الغفران *O my God, my God! The ocean of Thy mercy hath surged, and the winds from the realm of Thy spirituality have stirred. The orb of forgiveness hath dawned forth [3.5s]...* Mss: INBA17:251. Pubs: BSHN.140.102, BSHN.144.102, MHT2.081. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness.

AB05502. 140 words, Ara. الهی الهی هذه امة اقبلت الی جوار رحمتک و توجهت الی عتبه قدسک اسئلک بفضلک و *O my God, my God! This is a handmaid who hath turned toward the sanctuary of Thy mercy and directed herself to the threshold of Thy holiness. I beseech Thee by Thy grace [3.5s]...* Mss: INBA87:343b, INBA52:351b. Pubs: None. Trans: None. Subjects: prayer for the departed, service to others; to the Cause of God, forgiveness; grace; bounty; mercy; compassion of God, soul; spirit after death.

AB05503. 140 words, Ara. الهی الهی هولاء عبادک الاتقیاء و ارقائک الاصفیاء عبده عتبتک المقدسه الرحمانیه *O my God, O my God! These are Thy pious servants and pure bondsmen who have turned to Thy sacred and merciful Threshold [3.5s]...* Mss: None. Pubs: MJMJ2.093b, MMG2#142 p.160, YIK.414. Trans: None. Subjects: tests and trials; sacrifice and suffering, prayer for firmness in the Covenant, The Holy Spirit, prayer for specific individuals; groups.

AB05504. 140 words, Ara. الهی الهی هولاء عبید دخلوا فی ظل شجره رحمانیتک و التجاوا الی کهف قدس رحمانیتک *O my God, O my God! These servants have entered beneath the shade of the tree of Thy mercy and have taken refuge in the sanctuary of Thy divine compassion [3.5s]...* Mss: INBA59:169. Pubs: None. Trans: None.

AB05505. 140 words, mixed. الهی انت الذی تقدس ذاتک عن کل النعوت و الاوصاف و اقر بالعجز عن ادراک کنهک کل *O my God! Thou art He Whose Essence is sanctified above all attributes and descriptions, and before Whom all confess their powerlessness to comprehend Thy reality [3.5s]...* Mss: INBA21:045. Pubs: None. Trans: None. Subjects: transcendence; unknowability of God, servitude; submission to God; repentance, prayer for forgiveness, prayer for spiritual recognition, Shrines and Holy places.

AB05506. 140 words, mixed. ای یاران عبدالبهآء هر دم از جهان پنهان خطاب الست را بلیٰ و یاران مخلصین را جام بلائی عاشقان بها *O friends of 'Abdu'l-Bahá! At every moment from the hidden realm there cometh the Call of "Am I not?", and unto His faithful friends a chalice of tribulation [3.5s]...* Mss: None. Pubs: NANU_AB#65x. Trans: None. Subjects: prayer for spiritual recognition, service to others; to the Cause of God, tests and trials; sacrifice and suffering, spiritual transformation.

AB05507. 140 words, Ara. الهی و ملجای و ملاذ المقبلین الی ملکوت تقدیسک العظیم ترانی مستغیثا بعتبتک *O my God, my Refuge and Shelter of those who advance toward the Kingdom of Thy sublime sanctity! Thou beholdest me beseeching at Thy Threshold [3.5s]...* Mss: INBA21:068, INBA87:605, INBA52:645b. Pubs: None. Trans: None. Subjects: prayer for children and youth, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance, firmness in the Covenant, naming of children; of individuals.

AB05508. 140 words, Per. ای ابن ابن دخیل جلیل دخیل نبیل سالها در ذکر خداوند جلیل چون طیور حدائق توحید *O thou son of the noble confidant, offspring of the exalted Nabíl, who for years hath dwelt in the remembrance of the glorious Lord, like unto the birds in the gardens of unity [3.5s]...* Mss: INBA88:314a. Pubs: None. Trans: None. Subjects: praise and encouragement, interpretation of dreams and visions, fire and light; fire and water, divine grace, bounty, confirmations; spiritual capacity.

AB05509. 140 words. *O thou son of the Kingdom! Thy letter was received. Thy desire...* Mss: None. Pubs: None. Trans: SW_v11#16 p.276. Subjects: divine grace, bounty, confirmations; spiritual capacity, growth of the Cause, teaching the Cause; call to teach.

AB05510. 380 words, mixed. ای احبای الهی عبدالبهاء بدرگه یزدان عجز و زاری نماید و جزع و بیقراری کند و طلب *O friends of God! 'Abdu'l-Bahá, at the Threshold of the Lord, doth make supplication with utmost humility and implore with restless yearning [3.5s]...* Mss: None. Pubs: AVK3.250x, AMIN.047-049. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, acknowledgment of gift; of monetary contribution.

AB05511. 140 words, Per. ای احبای آقداش خاجه تاشان درگاهیم و درپاشان نعت و ثنایم ولی شما از فیض ملکوت *O dearly beloved friends of Aqdas, chosen ones of the Threshold, at whose feet I offer praise and glorification, yet ye receive bounties from the Kingdom [3.5s]...* Mss: INBA72:100. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB05512. 140 words, Per. ای احبای عبدالبهاء الحمد لله نفحات قدس منتشر است و لئالی عطاء منتثر نور هدی *O loved ones of 'Abdu'l-Baha! Praise be to God! The fragrances of holiness are spread abroad. The pearls of bounty are scattered everywhere....* Mss: None. Pubs: MMK2#094 p.072. Trans: BRL_ATE#040. Subjects: praise and encouragement, firmness in the Covenant, the divine emanation; the all-pervading bounty of God, spiritual emotions and susceptibilities.

AB05513. 140 words, mixed. ای اخوان صفا حضرت برادر بزرگوار را بستایید و خدمت بنمایید و شب و روز بکوشید *O ye sincere brethren! Praise ye the honored elder brother and render service unto him, and strive ye by day and by night [3.5s]...* Mss: None. Pubs: BRL_DAK#0910, VAA.120-120. Trans: None. Subjects: pain of love; love as veil, spiritual transformation, wine as symbol of spiritual transformation, devotion; sacrifice; consecration in teaching the Cause.

AB05514. 140 words, mixed. اوّل من آمن به حضرت نقطه اولی روحی له الفدآء حضرت ملّا حسین بشرویه‌ای جناب باب‌البابست *The first to believe in His Holiness the Primal Point - may my spirit be sacrificed for Him - was His Holiness Mullá Ḥusayn-i-Bushrú'í, entitled Bábu'l-Báb [3.5s]...* Mss: None. Pubs: MMK6#595x. Trans: None. Subjects: tests and trials; sacrifice and suffering, martyrs and martyrdom, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, Letters of the Living.

AB05515. 140 words, Per. ای اطفال ملکوت نامه های شما با عکسهای شما وصول یافت نامه ها را چون خواندم از *O ye children of the Kingdom: Your letters with your photographs have been received. From the perusal of the letters the utmost heartfelt emotions...* Mss: None. Pubs: TRBB.078. Trans: COC#0647. Subjects: education of children; moral education, Manifestation of God as educator, the Word of God; influence and centrality of, love of God.

AB05516. 140 words, Per. ای اماء رحمن در ایام سلف اگر یکی از مخدرات مظهر عنایت بنده ای از بندگان میشد *O handmaids of the Merciful! In bygone days, if one of the noble ladies became the object of a servant's benevolence [3.5s]...* Mss: None. Pubs: YBN.071b. Trans: None. Subjects: praise and encouragement, power of the Manifestation of God, music and singing, greatness and influence of the Cause; of this Day.

AB05517. 140 words, Per. ای اماء رحمن در این دم که عبدالبهاء در نهایت تضرع و ابتهالست و ساجد عتبه *O handmaidens of the Most Merciful! In this moment when 'Abdu'l-Bahá is engaged in utmost supplication and entreaty, prostrate at the Threshold [3.5s]...* Mss: None. Pubs: MKT7.011. Trans: None.

Subjects: spiritual transformation, prayer for specific individuals; groups, love of God, detachment; severance; renunciation; patience.

AB05518. 140 words, Per. ای اماء رحمن نامه شما رسید دل و جان شادمان شد که جناب منیر تاسیس محفل تبلیغ *O handmaidens of the All-Merciful! Your letter was received and heart and soul were gladdened that the esteemed Munír established a teaching gathering [3.5s]...* Mss: INBA87:344, INBA52:352. Pubs: MKT7.224b, RRT.044, QIRT.10ax. Trans: None. Subjects: role and station of women, teaching the Cause; call to teach, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB05519. 140 words, Per. ای امه الرب الورقه الطیبه النوراء هر چند این مصیبت چنان شدید بود که جبل حدید *O maidservant of the Lord, O pure and radiant leaf! Though this calamity was so grievous that a mountain of iron [3.5s]...* Mss: None. Pubs: NNY.060-061. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, education of children; moral education, consolation and comfort.

AB05520. 140 words, Per. ای امه الله المقربه نامه خواندم و بر معانی اطلاع یافتم مضمون مشحون تبتل الی *O thou who art a handmaid of God, drawn nigh unto Him! I have read thy letter and become apprised of its meanings. Its contents are replete with devotion unto [3.5s]...* Mss: INBA17:185. Pubs: MKT7.028b, QIRT.12ax. Trans: None. Subjects: teaching the Cause; call to teach, importance of prayer, equality of men and women, spiritual transformation.

AB05521. 140 words. *O thou attracted maidservant of God! A few days ago the photograph of thyself and sister was received and a tablet was revealed and forwarded....* Mss: None. Pubs: None. Trans: TAB.479-480. Subjects: call to action, the soul as soil; cultivation of the soul, service to others; to the Cause of God, acknowledgment of gift; of monetary contribution.

AB05522. 140 words, mixed. ای امه الله ای ورقه موقنه در این قرن عظیم و عصر بدیع و کور جمال قدم روحی *O handmaid of God, O assured leaf! In this mighty century and wondrous age—the Dispensation of the Ancient Beauty, may my spirit be sacrificed for Him— [3.5s]...* Mss: None. Pubs: MKT7.041b, AYBY.397 #093, TRZ1.059b. Trans: None. Subjects: prayer for spiritual recognition, steadfastness; perseverance; faithfulness, praise and encouragement.

AB05523. 140 words, Per. ای امه الله جناب سید ابوطالب الحمد لله تا بود جند غالب بود یعنی بجنود هوی در *O handmaid of God, Jinab-i-Siyyid Abu-Talib! Praise be unto God that ever His hosts are triumphant, that is, over the legions of desire [3.5s]...* Mss: None. Pubs: MKT6.180b. Trans: None. Subjects: eulogies; reminiscences, tests and trials; sacrifice and suffering, firmness in the Covenant.

AB05524. 140 words, mixed. ای امه الله حضرت طبیب قلوب و حکیم اجسام و ارواح در کمال اشواق و افراح وارد *O handmaid of God! The Physician of hearts and wise Healer of bodies and souls hath arrived with utmost longing and joy [3.5s]...* Mss: None. Pubs: MKT5.006. Trans: None. Subjects: prayer for spiritual recognition, law of pilgrimage, visitation Tablets.

AB05525. 140 words, Per. ای امه الله خوش باش که هدایت یافتی و نور حقیقت دیدی و نصایح و وصایای عبدالبهاء *O thou maidservant of God! Be happy for thou hast found guidance, witnessed the light of Truth and hearkened unto the exhortations of Abdul-Baha....* Mss: None. Pubs: MKT7.049a. Trans: TAB.307. Subjects: praise and encouragement, spiritual transformation, love and unity.

AB05526. 140 words, Per. ای امه الله در این کور اعظم و دور و قرن ملیک ملک قدم حدودات بشر مرتفع و احکام *O handmaiden of God! In this Most Great Cycle, the Day and Century of the Ancient King, the limitations of humankind have been raised up and the laws [3.5s]... ...when spiritual perfections and virtues and the splendours of the All-Merciful are manifested in the vesture of women, and shine in the lamp of handmaidens, their reflection is more resplendent...* Mss: None. Pubs: BRL_DAK#0557, MKT7.051, QIRT.17ax. Trans: BRL_ATE#160x, LTDT.373x. Subjects: role and station of women.

AB05527. 140 words. *...Thank thou God that the doors of the Kingdom were opened and the beauty of the Promised One became manifest...* Mss: None. Pubs: None. Trans: DAS.1914-08-16x. Subjects: Christ; Christianity, suffering and imprisonment, interpretation of words and passages in scripture, symbolism, praise and encouragement, birth of Christ; purity; virginity of Mary.

AB05528. 140 words, Per. ای امه الله محزون مباش مغموم مگرد روی مخراش و سرشک از دیده مپاش آه و انین مکن *O maidservant of God! Be thou not sorrowful, be thou not disheartened. Rend not thy countenance, shed not tears from thine eyes. Utter not sighs and lamentations [3.5s]...* Mss: INBA87:177, INBA52:178. Pubs: None. Trans: None. Subjects: attaining the life of the spirit, soul; spirit after death, consolation and comfort, expressions of grief; lamentation; sadness, the Kingdom of God [Malakut].

AB05529. 140 words. *O thou heavenly personage! Thy greeting and salutation received. I reality thou art kind. Sorrow and pains are like unto rust and dust...* Mss: None. Pubs: None. Trans: DAS.1914-08-02. Subjects: tests and trials; sacrifice and suffering, spiritual transformation, steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of, love of God, being a source of light; guidance.

AB05530. 140 words, Per. ای ایزد مهربان نوجوان سهراب کمیاب از گلشن زندگانی بهره ای نبرده و از بوستان *O Thou kind Lord! The rare youth Sohrab partook not of the garden of life, nor of the rose-bower [3.5s]...* Mss: None. Pubs: YARP2.664 p.448. Trans: None. Subjects: consolation and comfort, prayer for the departed, transience; worthlessness of the physical world.

AB05531. 140 words, Per. ای آتش افروخته شعله محبت الله در این کشور خاک دل بعالم پاک بربند و در این *O fire, kindled by the flame of God's love! While yet in this dusty realm, bind thy heart to the pure world and in this [3.5s]...* Mss: None. Pubs: MMK2#110 p.085, BSHN.140.472c, BSHN.144.465c [beginning ای آتش افروخته (line 10)]. Trans: None. Subjects: spiritual transformation, detachment; severance; renunciation; patience, imagery in the Qur'an, transcending the material condition.

AB05532. 140 words, Per. ای آزردگان سبیل حضرت یزدان آنچه در راه خدا بر سر اید هیکل وجود انسانرا *O ye who are sorely tried in the path of the Almighty! That which befalleth the human frame in the path of God [3.5s]...* Mss: INBA85:137b. Pubs: BSHN.140.420, BSHN.144.414, MHT1b.179, MHT2.129b, KASH.353. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, martyrs and martyrdom, thankfulness; gratitude, expressions of grief; lamentation; sadness.

AB05533. 140 words, mixed. ای آشفته جمال رب رحمن اگر بفضل و عنایت جمال قدم باحبای خالصش پی پری از وجد و *O thou who art enraptured by the beauty of the Lord, the All-Merciful! If through the grace and bounty of the Ancient Beauty thou shouldst attain unto His pure-hearted loved ones in ecstasy [3.5s]...* Mss: None. Pubs: MMK2#247 p.179. Trans: None. Subjects: praise and encouragement, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, call to action.

AB05534. 140 words, Per. ای آقا درویش جمال ذوالجلال روحی و کینونتی لاحبائه الفداء در نهایت غزل مشهور *O Master Darvish of the All-Glorious Beauty, my spirit and my very essence a sacrifice for His loved ones, in the final verses of the celebrated ode [3.5s]...* Mss: None. Pubs: MSHR3.232. Trans: None. Subjects: consolation and comfort, soul; spirit after death, poems and quotation from poetry, acquiescence and resignation; contentment, expressions of grief; lamentation; sadness.

AB05535. 140 words, Per. ای آقا یار ای یار وفادار بلایا و مصائبی که بر آن مظلوم زار از قوم فجار وارد *O thou steadfast companion, O thou loyal friend! The tribulations and afflictions that befell that oppressed and wretched one at the hands of the wicked people [3.5s]...* Mss: INBA55:120. Pubs: None. Trans: None. Subjects: consolation and comfort, walking the spiritual path; spiritual wayfaring; the virtuous life, tests and trials; sacrifice and suffering.

AB05536. 140 words, mixed. ای آیت رحمن حی قیوم چون شمس خرق حجاب غیوم فرمود از مطلع انوار دو ایات ظاهر و *O Sign of the Ever-Living, All-Sustaining Lord! Like unto the sun that rendeth asunder the veil of clouds, from the horizon of lights two verses have become manifest [3.5s]...* Mss: INBA13:118. Pubs: MKT4.023, MMK6#475, YMM.060. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, material world a reflection of the

spiritual, proofs of the Manifestations of God, the Word of God; influence and centrality of.

AB05537. 140 words, Per. ای بازمانده و یادگار ان شهید محبوب حضور کبریاء آنچه بخواهی و آنچه بطلبی و *O thou remnant and cherished memorial of that martyr beloved in the Divine Presence, whatsoever thou mayest desire and whatsoever thou seekest [3.5s]...* Mss: None. Pubs: NNY.213. Trans: None. Subjects: laws of marriage and dowry, personal instructions, laws of God; of the Kitab-i-Aqdas, martyrs and martyrdom.

AB05538. 140 words, mixed. ای بصیر ای بصار ای ذو بصر حدید حمد خدا را که کشف غطا نمودی و بصر حدید گشودی و *O thou who art endowed with insight and vision, possessor of keen perception! Praise be unto God that thou hast rent asunder the veil and opened thy penetrating eye [3.5s]...* Mss: None. Pubs: MMK6#214, MSBH5.506, MUH3.024. Trans: None. Subjects: high station of the true believer, two kinds of knowledge [ilm and irfan]; sight and insight, tests and trials; sacrifice and suffering.

AB05539. 140 words, Per. ای بقیه آن روح متصاعد الی الله آنچه باقا سید تقی مرقوم نموده بودید بواسطه *O thou remnant of that spirit which hath ascended unto God! That which was written by Aqa Siyyid Taqi was through [3.5s]...* Mss: None. Pubs: TSHA3.423, BALM.016. Trans: None. Subjects: praise and encouragement, firmness in the Covenant, permission for visit; pilgrimage, expressions of grief; lamentation; sadness.

AB05540. 140 words, Per. ای بلبل خوش الحان اشعار فصیح بلیغ ملاحظه گردید الحان بدیع بود و ملیح و ابیات *O melodious nightingale! The eloquent and fluent verses were perused. The tunes were wondrous and sweet, and the verses [3.5s]...* Mss: INBA87:571, INBA52:606. Pubs: MKT5.213b. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities.

AB05541. 140 words, mixed. ای بلبل گلستان محبت الله در این عرصه هستی که بن و بنگاه نیستی است صد هزار مشغولیتی *O nightingale of the rose-garden of God's love! In this arena of existence, which hath neither root nor foundation, a hundred thousand preoccupations beset thee [3.5s]...* Mss: INBA55:131. Pubs: MMK2#107 p.084, KASH.390. Trans: None. Subjects: transience; worthlessness of the physical world, music and singing, spiritual transformation, detachment; severance; renunciation; patience, worldliness vs. other-worldliness, Manifestation of God as tree of life; sadratu'l-muntaha.

AB05542. 140 words, Per. ای بنات ملکوت در قرن سابق بنات ایران بکلی از تعلیم محروم نه مکتبی و نه *O ye daughters of the Kingdom! In past centuries the girl children of Persia were deprived of all instruction....* Mss: None. Pubs: BRL_DAK#0388, MKT4.025a, AHB.120BE #11-12 p.394, TAH.317, TRBB.068, MJTB.134, ANDA#41-42 p.98. Trans: BRL_ATE#149, COC#0633, DAS.1913-11-18. Subjects: education of children; moral education, divine grace, bounty, confirmations; spiritual capacity.

AB05543. 140 words. *O ye daughters of the Kingdom! The reflection of your forms (picture) arrived...* Mss: None. Pubs: None. Trans: JWTA.038-039, SW_v12#02 p.044. Subjects: praise and encouragement, being a source of light; guidance, acknowledgment of gift; of monetary contribution, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB05544. 140 words. *O thou daughter of the Kingdom! Thy letter, dated January 6, 1910, was received...* Mss: None. Pubs: None. Trans: SW_v01#03 p.015, SW_v04#04 p.072 . Subjects: House of Worship [Mashriqu'l-Adhkar], elections, spiritual assemblies; administrative matters.

AB05545. 140 words, Per. ای بندگان جمال مبارک در یوم ظهور اقتباس انوار از مجلی طور نمودید و لمعه نور *O ye servants of the Blessed Beauty! In the Day of His Manifestation, ye derived illumination from the Manifestation of Light upon the Mount, and a gleaming ray [3.5s]...* Mss: INBA72:096. Pubs: YQAZ.658. Trans: None. Subjects: love of God, spiritual transformation, wine as symbol of spiritual transformation, fire and light; fire and water, power; greatness; centrality of the Covenant, Manifestation of God as sun, spiritual emotions and susceptibilities.

AB05546. 140 words, mixed. ای بندگان نیر حقیقت نامه مشکین تلاوت گردید و از مضامین فرح و مسرت حاصل شد *O ye servants of the Sun of Truth! The perfumed letter was read, and from its contents joy and gladness were obtained [3.5s]...* Mss: None. Pubs: MMK3#267 p.191. Trans: None. Subjects: characteristics and conduct of true believers, serving humanity; working for progress, betterment of the world, love and unity, spiritual prerequisites of teaching the Cause.

AB05547. 140 words, Per. ای بنده الهی اثر خامه مشکین رسید مضامین دلنشین بود و دلیل توجه بملکوت علیین *O servant of God! The trace of thy musk-laden pen hath reached me, its contents were delightful and betokened orientation to the supreme Kingdom [3.5s]...* Mss: None. Pubs: MKT9.042, MMK2#144 p.108. Trans: None. Subjects: praise and encouragement, love of God, spiritual emotions and susceptibilities, greatness and influence of the Cause; of this Day, Mosaic imagery, the Word of God; influence and centrality of.

AB05548. 140 words, mixed. ای بنده الهی الحمد لله بحبل متین معتصمی و بنور مبین مبتسم توجه بذروه اعلی *O servant of God! Praise be to God that thou art holding fast to the mighty cord and art illumined by the manifest light, turning thy face to the highest summit [3.5s]...* Mss: INBA89:172. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, Greatest Name.

AB05549. 140 words, mixed. ای بنده الهی حقیقت الوهیت من حیث هی هی مقدس از جمیع اسماء و صفات و تعبیرات *O servant of God! The Reality of the Divine Essence, in its intrinsic nature, transcendeth all names, attributes and expressions [3.5s]...* Mss: None. Pubs: MMK3#015 p.008. Trans: None. Subjects: names and attributes of God, transcendence; unknowability of God.

AB05550. 140 words, Per. ای بنده الهی نامه شما رسید و معلوم گردید که از جواب سابق محزون شدید مقصود نه *O servant of God! Thy letter was received, and it became evident that thou wert saddened by the previous response. This was not intended [3.5s]...* Mss: INBA84:406. Pubs: YMM.388. Trans: None. Subjects: spiritual transformation, station of the Manifestation of God, mysteries and their discovery; the mystical vision.

AB05551. 140 words, Per. ای بنده آستان الهی از کثرت مشاغل فرصت تحاریر مستمره نیست مبادا گمان کنی که *O servant of the Divine Threshold! Due to a multitude of occupations, there remaineth not the leisure for continuous correspondence. Let it not be imagined that [3.5s]...* Mss: None. Pubs: MUH3.284-285. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, service to others; to the Cause of God, sacrifice of self; mystery of sacrifice, praise and encouragement, House of Worship [Mashriqu'l-Adhkar].

AB05552. 140 words, mixed. ای بنده آستان جمال مبارک از شدت ضعف جسمانی و انحلال قوی بجهت تبدیل هوا بطبریا *O servant of the Threshold of the Blessed Beauty! Due to intense physical weakness and the dissolution of strength, owing to the change of climate in Tiberias [3.5s]...* Mss: None. Pubs: MMK5#113 p.089. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, steadfastness; perseverance; faithfulness.

AB05553. 140 words, mixed. ای بنده آستان جمال مبارک امه الله مسیس واک و امه الله مس کولور رسیدند و *O thou servant of the Threshold of the Blessed Perfection! The maidservant...* Mss: None. Pubs: MMK6#356x, NJB_v11#08 p.135. Trans: SW_v11#15 p.256-257. Subjects: chastisement and requital, detachment; severance; renunciation; patience, House of Worship [Mashriqu'l-Adhkar].

AB05554. 140 words, Per. ای بنده آستان مقدس جمال اعلی و شریک و سهیم در عبودیت آستان مقدس با عبدالبهاء *O thou who art a servant at the sacred threshold of the Most Exalted Beauty, and a partner and participant in servitude at the holy threshold with 'Abdu'l-Bahá [3.5s]...* Mss: INBA89:007. Pubs: None. Trans: None. Subjects: praise and encouragement, eulogies; reminiscences, service to others; to the Cause of God, prayer for specific individuals; groups.

AB05555. 140 words, Per. ای بنده آستان مقدس نامه شما از مدینه کبری رسید و چون وصول تحریر طول کشید بعد *O servant of the sacred Threshold! Thy letter from the Most Great City hath reached me, and since its receipt was long delayed [3.5s]...* Mss: INBA17:221. Pubs: MKT8.016a. Trans: None. Subjects: steadfastness; perseverance; faithfulness, servitude; submission to God;

repentance, sacrifice of self; mystery of sacrifice, permission for visit; pilgrimage, service to others; to the Cause of God.

AB05556. 140 words, Per. ای بنده بهاء تخمی بپاش که گیاه مهر و وفا بروید و گلزار محبت و صفا بیاراید چشمه *O servant of Bahá! Sow thou a seed that the plant of love and constancy may spring forth, and adorn the rose-garden of affection and purity [3.5s]...* Mss: None. Pubs: YARP2.443 p.333. Trans: None. Subjects: love and unity, spiritual transformation, unity in diversity, war and peace, power of love, forces of light and darkness; integration and disintegration.

AB05557. 140 words, Per. ای بنده بهاء نمیقه غرا واصل و مقصد و مراد واضح گردید گله نموده بودید که جواب *O servant of Bahá! Thy gracious letter was received and its purpose and meaning became clear. Thou hadst complained that the reply [3.5s]...* Mss: INBA17:246. Pubs: MKT8.021. Trans: None. Subjects: spiritual communication; connections of the heart, the concourse on high, divine grace, bounty, confirmations; spiritual capacity.

AB05558. 140 words, Per. ای بنده پروفای جمال قدم زنده باسم اعظمی رنجور بلا را دیگر چه غمی امواج عطاء *O faithful servant of the Ancient Beauty! Thy life is sustained by the Most Great Name, O sufferer in tribulations. Wherefore dost thou grieve?...* Mss: None. Pubs: MJH.048b. Trans: BLO_PT#210. Musical interps: Ahdieh, S. Taefi [track 14], S. Taefi [track 10], H. Aghili, unknown. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, consolation and comfort, the Word of God; influence and centrality of.

AB05559. 140 words, Per. ای بنده جانفشان جمال ابهی نامه رسید از مضمون معلوم گردید که عازم قفقاز شدید تا *O self-sacrificing servant of the Beauty of Abha! Thy letter hath arrived and from its contents it became known that thou art bound for the Caucasus [3.5s]...* Mss: None. Pubs: PZHN v1#2 p.18. Trans: None. Subjects: teaching the Cause; call to teach, growth of the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB05560. 140 words, Per. ای بنده جمال ابهی این عنوانیست که جواهر وجزد از غیب و شهود تمنا و آرزوی آنرا *O servant of the Abhá Beauty! This is a title which the very essences of existence, both seen and unseen, earnestly yearn and long to attain [3.5s]...* Mss: None. Pubs: MMK5#233 p.183. Trans: None. Subjects: servitude; submission to God; repentance, characteristics and conduct of true believers, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB05561. 140 words, mixed. ای بنده جمال ابهی خبر مصیبت پدر مهربان سبب هیجان دریای احزان گشت و نهایت تاثر *O servant of the Abha Beauty! The news of the calamity that befell thy kind father hath stirred the ocean of sorrows and caused the utmost grief [3.5s]...* Mss: None. Pubs: ANDA#71 p.32x. Trans: None. Subjects: consolation and comfort, acquiescence and resignation; contentment, expressions of grief; lamentation; sadness, spiritual meetings; gatherings; devotional gatherings; feasts, soul; spirit after death.

AB05562. 140 words, Per. ای بنده جمال ابهی عبدالبهاء شرمنده است زیرا بعبودیت عتبه مقدسه موفق نگشته پس *O thou servant of the All-Glorious Beauty! 'Abdu'l-Bahá is abashed, for he hath not succeeded in servitude at the Sacred Threshold [3.5s]...* Mss: None. Pubs: MMK2#255 p.184. Trans: None. Subjects: spiritual emotions and susceptibilities, service to others; to the Cause of God, call to action, humility; meekness; lowliness.

AB05563. 140 words, mixed. ای بنده جمال ذوالجلال گوش بگشا و سر اذ قال ربک للملئکه انی جاعل فی الارض *O servant of the Beauty of the All-Glorious, open thine ear and hearken unto the mystery: "When thy Lord said unto the angels, 'I shall establish upon the earth.'" [3.5s]...* Mss: None. Pubs: DWNP_v6#04 p.006-007. Trans: None. Subjects: microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar], the divine emanation; the all-pervading bounty of God, station of the Manifestation of God, spiritual transformation.

AB05564. 140 words, Per. ای بنده جمال قدم حضرت زین نهایت ستایش از ایمان و ایقان و عرفان شما نموده اند *O servant of the Ancient Beauty! His Holiness Zein hath lavished utmost praise upon thy faith, thy certitude and thy knowledge [3.5s]...* Mss: None. Pubs: MKT5.103. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, teaching the Cause; call to teach, the power of words; of speech, steadfastness; perseverance; faithfulness.

AB05565. 140 words, mixed. ای بنده جمال مبارک نامه رسید و از مضمون معلوم گردید که در پونه مقیم ولی در تعب *O servant of the Blessed Beauty! Thy letter was received, and from its contents it became known that thou dwellest in Pune, yet art in distress [3.5s]...* Mss: None. Pubs: AADA.143x. Trans: None. Subjects: spiritual transformation, love of God, teaching the Cause; call to teach, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience.

AB05566. 140 words, Per. ای بنده جمال مبارک نامه شما رسید و عبدالبهاء دقیقه ای آرام ندارد و فرصت ندارد *O servant of the Blessed Beauty! Thy letter was received, and 'Abdu'l-Bahá hath not a moment's rest nor any respite [3.5s]...* Mss: None. Pubs: YARP2.453 p.339. Trans: None. Subjects: travels to the West by Abdu'l-Baha, acknowledgment of gift; of monetary contribution.

AB05567. 140 words, Per. ای بنده حق از مضمون نامه مشکین حلاوت شهد و انکبین حاصل زیرا دلیل بر ایمان و *O servant of God! From the contents of thy musk-scented letter was obtained the sweetness of honey and nectar, for it attesteth to faith [3.5s]...* Mss: None. Pubs: MMK2#337 p.244. Trans: None. Subjects: prayer for spiritual recognition, service to others; to the Cause of God, acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness.

AB05568. 140 words, Per. ای بنده حق در این ایام افتتان و امتحان که طوفان امکان را احاطه نموده است تضرع *O servant of Truth! In these days of tests and trials, when the tempest hath encompassed the realm of being, supplicate [3.5s]...* Mss: INBA89:052b. Pubs: MKT8.028b. Trans: None. Subjects: prayer for protection, tests and trials; sacrifice and suffering, trust and reliance in God; turning to Him at all times.

AB05569. 140 words, Per. ای بنده حق در آستان مقدس دربانی لهذا سلطانی بلکه ملوک عالم مملوک چنین بنده اند *O servant of Truth! Thou who art a doorkeeper at the sacred Threshold art indeed sovereign, nay, the very kings of the world are servants to such a bondsman [3.5s]...* Mss: None. Pubs: MMK2#140 p.104. Trans: None. Subjects: worldliness vs. other-worldliness.

AB05570. 140 words, Per. ای بنده حق در بلایای عیسی بن مریم و مصائب سیدالشهداء و شهادت یحیی بن زکریا و *O servant of the Truth! Consider the tribulations of Jesus, Son of Mary, the afflictions of the Prince of Martyrs, and the martyrdom of John, son of Zachariah [3.5s]...* Mss: None. Pubs: NANU_AB#70. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, forces of light and darkness; integration and disintegration, growth of the Cause, spiritual transformation.

AB05571. 140 words, Per. ای بنده حق نامه شما ملاحظه گردید و مطلب معلوم شد ولی عبدالبهاء باید خبر شما *O servant of the Truth! Your letter was perused and its purport understood, but 'Abdu'l-Bahá must ensure your well-being [3.5s]...* Mss: INBA87:237a, INBA52:242a. Pubs: None. Trans: None. Subjects: personal instructions, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, Covenant-breaking and Covenant-breakers.

AB05572. 140 words, Per. ای بنده حقیقی جمال مبارک هر چند تا بحال با تو مکاتبه ننمودم ولی در جمیع احوال *O true servant of the Blessed Beauty! Though until now I have not corresponded with thee, yet in all conditions [3.5s]...* Mss: None. Pubs: LMA2.427, MLK.085, TAN.188, NYMG.109. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB05573. 140 words, Per. ای بنده درگاه حضرت رحمانیت آنچه از قلم آن همدم روحانی جاری ملاحظه گردید و *O servant at the threshold of the Most Compassionate Lord, that which hath flowed from the pen of that spiritual companion hath been observed [3.5s]...* Mss: None. Pubs: ANDA#67-68 p.65x. Trans: None. Subjects: love of God, teaching the Cause; call to teach, power; greatness; centrality of the Covenant, servitude; submission to God; repentance, firmness in the Covenant, detachment; severance; renunciation; patience.

AB05574. 140 words, Per. ای بنده دلبر مهربان بهاء الله عنوانی اشرف از این نیابم که ترا خطاب بان نمایم *O thou servant of the kindly Beloved, Baha'u'llah! I can find no nobler title than this...* Mss: None. Pubs: BRL_DAK#0015. Trans:

BRL_ATE#016, MAAN#02. Subjects: acknowledgment of gift; of monetary contribution.

AB05575. 140 words, Per. ای بنده دیرین جمال قدم خوشا بحال تو که باین آستان منسوبی و باین درگاه از *O ancient servant of the Ancient Beauty! Blessed art thou that thou art associated with this Threshold and belongest to this Court [3.5s]...* Mss: None. Pubs: MKT5.014, AKHA_124BE #07 p.z, MSHR4.234-235. Trans: None. Subjects: call to action, predictions and prophecies, praise and encouragement, firmness in the Covenant, sacrifice of self; mystery of sacrifice.

AB05576. 140 words. *O thou sincere servant of God! Be not sad nor sorrowful over what hath occurred. What hath transpired is for the best...* Mss: None. Pubs: None. Trans: TAB.457. Subjects: prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort.

AB05577. 140 words, Per. ای بنده صادق جمال ابهی آنچه در عالم ملک مشاهده مینمائی ظل زائل عالم ملکوتست *O thou sincere servant of the Abha Beauty! Whatsoever thou dost witness in the realm of matter is but the evanescent shadow of the Kingdom [3.5s]...* Mss: None. Pubs: MMK3#035 p.023. Trans: None. Subjects: transience; worthlessness of the physical world, the Kingdom of God [Malakut], presence [liqa'] of Manifestation of God is presence of God, material world a reflection of the spiritual.

AB05578. 140 words, Per. ای بنده صادق جمال ابهی در این خاکدان فانی کاری بکن که مظهر ایت رحمانی گردی و *O faithful servant of the Abhá Beauty! In this earthly dust-heap of mortality, act in such wise that thou mayest become a manifestation of divine signs [3.5s]...* Mss: None. Pubs: MMK2#259 p.186. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, characteristics and conduct of true believers, service to others; to the Cause of God, transience; worthlessness of the physical world.

AB05579. 140 words, Per. ای بنده صادق جمال ابهی شکر کن خدا را که بعون و عنایت حق موفقی و بخیرخواهی *O thou sincere servant of the Abha Beauty! Give thanks unto God that through His aid and grace thou art confirmed and art successful in doing good [3.5s]...* Mss: INBA87:231a, INBA52:235. Pubs: MMK3#246 p.176. Trans: None. Subjects: spiritual emotions and susceptibilities, consolation and comfort, love, unity, and fellowship among the friends; in the Cause, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

AB05580. 140 words, Per. ای بنده صادق جمال مبارک مدتیست که از شما نه خبری نه اثری چرا افسرده هستی و *O thou faithful servant of the Blessed Beauty! It is some time since we have had any word or sign from thee. Why art thou downcast [3.5s]...* Mss: None. Pubs: MKT6.133, MUH3.283c. Trans: None. Subjects: spiritual emotions and susceptibilities, consolation and comfort, expressions of grief; lamentation; sadness.

AB05581. 140 words, Per. ای بنده صادق حق در عصری بعرصه وجود شتافتی که عصر جمال قدم و در قرنی بمهد مشهود *O True servant of God! The cycle in which thou hast been called to life is truly...* Mss: None. Pubs: SFI09.016. Trans: SW_v14#01 p.018, DWN_v3#08 p.064-065, BP1926.024. Subjects: call to action, praise and encouragement, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach.

AB05582. 140 words, Per. ای بنده صادق صابر ناطق جمال مبارک انصاف چنین است که در سبیل رب جلیل هر بلای *O faithful, patient and eloquent servant of the Blessed Beauty! In truth, in the path of the Glorious Lord, every tribulation [3.5s]...* Mss: None. Pubs: TSS.062, MSBH4.028-029, FRH.430. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, martyrs and martyrdom, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

AB05583. 140 words, Per. ای بنده میثاق الحمد لله استفاضه از مقام محمود نمودی و مظهر فیوضات شاهد مشهود *O thou servant of the Covenant! Praise be unto God, thou hast drawn illumination from the Praiseworthy Station and become a manifestation of the outpouring favors of the Witnessed Beauty [3.5s]...* Mss: INBA85:045. Pubs: MMK6#590. Trans: None.

AB05584. 140 words. *O ye radiant Baha'is! I am ever anticipating that you make Minneapolis the Paradise of Abha...* Mss: None. Pubs: None. Trans: DAS.1914-08-20. Subjects: firmness in the Covenant, walking the spiritual path; spiritual wayfaring; the virtuous life, love, unity, and fellowship among the friends; in the Cause, teaching the Cause; call to teach, consorting with all; being kind; loving to all.

AB05585. 140 words, Per. ای پدر آسمانی جنود ملکوت داری و ملائکه روحانی ما بیچاره کان مرغ بال و پر *O thou heavenly father! Thou hast the hosts of the Kingdom and the spiritual...* Mss: None. Pubs: MMG2#275 p.308. Trans: DAS.1914-08-04, SW_v05#11 p.162. Subjects: prayer for nearness to God, the Kingdom of God [Malakut], forces of light and darkness; integration and disintegration, prayer for victory and requital; triumph of the Cause, prayer for spiritual recognition.

AB05586. 140 words, Per. ای پدر و پسر روحانی پدر باید همواره بتربیت پسر کوشد و تعلیم تعالیم آسمانی دهد *The father must always endeavour to educate his son and to acquaint him with the heavenly teachings. He must give him advice...* Mss: None. Pubs: BRL_DAK#0883, COMP_FAMP#55, MMK2#334 p.242, TAH.340. Trans: BRL_FAM#55, COC#0849, LOG#0766x. Subjects: education of children; moral education, parents and children; youth; families, sacrifice of self; mystery of sacrifice, divine grace, bounty, confirmations; spiritual capacity.

AB05587. 140 words, Per. ای پروردگار ای کردگار ما گنه کاریم و تو آمرزگار و ما مقصریم و تو بزرگوار هر *O Lord, O Creator! We are sinful and Thou art the Forgiver; we are guilty and Thou art the All-Bountiful [3.5s]...* Mss: None. Pubs: MJMJ2.089, MMG2#256 p.286. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness, servitude; submission to God; repentance.

AB05588. 140 words, Per. ای پروردگار بنده ات بامس امیدوار را بیامرز و از فوز و نجاح و عفو و سماح *O Lord! Forgive Thy servant, who is hopeful on this day, and grant him triumph, prosperity and pardon [3.5s]...* Mss: None. Pubs: YARP2.414 p.316. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness, prayer for specific individuals; groups.

AB05589. 140 words. *O Thou divine Providence! Sanford was a child of the Kingdom and,...* Mss: None. Pubs: None. Trans: SW_v10#19 p.350. Subjects: soul; spirit after death, prayer for the departed, consolation and comfort.

AB05590. 140 words, Per. ای پروردگار نوع بشر را موفق نما که بوصایا و نصایح مندرجه در این مکاتیب عمل *O Thou Almighty Lord! Strengthen all mankind that they may do according to the instructions and teachings recorded in these writings...* Mss: None. Pubs: MMK5#315 p.227. Trans: TAB.000:ix. Subjects: prayer for peace and unity, unity; oneness of humanity, love and unity, universal peace; world unity, wisdom [hikmat], oneness; unity of religion.

AB05591. 440 words, Per. ای پسر عزیز عبدالبهاء نامه شما بتاریخ هشتم جولای سنه ۱۹۱۴ رسید مضامین در *O dearly beloved son! Your letter dated July 8, 1914 was received. Its contents [3.5s]... ...Iscariot must not be forgotten; the Divine sheep must constantly be guarded... Were it not for the protecting power of the Covenant...* Mss: None. Pubs: BRL_DAK#0676, MMK4#154 p.165x. Trans: BRL_ATE#210x, BWF.357-358x, COC#0255x. Subjects: station; mission; authority of Abdu'l-Baha, power; greatness; centrality of the Covenant, teaching the Cause; call to teach, defending the Faith; protecting the Cause; apologetics, service to others; to the Cause of God, love, unity, and fellowship among the friends; in the Cause, firmness in the Covenant.

AB05592. 140 words, Per. ای تشنه حقیقت الحمد لله که نور هدایت درخشید و ساحت دل روشن گردید این موهبت رب *O thou who art thirsty for reality! Praise be to God that the light of guidance shone forth and the Court of the heart became illuminated....* Mss: None. Pubs: BBBD.284. Trans: BBBD.285, DAS.1913-11-07. Subjects: teaching the Cause; call to teach, being a source of light; guidance, development of capacity and readiness, Manifestation of God as sun, spiritual transformation.

AB05593. 140 words, Per. ای ثابت بر پیمان اثر خامه ملاحظه گشت امیدوارم که اوراق رویا عاقبت بنظر اید *O thou who art steadfast in the Covenant! The effect of thy pen hath been noted. I cherish the hope that the pages of vision shall at last come into view [3.5s]...* Mss: None. Pubs: YARP2.680 p.458. Trans: None. Subjects: interpretation of dreams and visions, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB05594. 140 words, Per. ای ثابت بر پیمان اگر شکوه نمای حق داری زیرا من از کثرت آلام و محن در تحریر *O thou who art steadfast in the Covenant! If thou shouldst lament, thou art justified, for I, from the multitude of trials and tribulations, in writing [3.5s]...* Mss: INBA84:364. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, walking the spiritual path; spiritual wayfaring; the virtuous life, human soul as mirror; divine light, attributes within, firmness in the Covenant.

AB05595. 140 words, Per. ای ثابت بر پیمان الحمد لله مدتی در مازندران بخدمت عهد و پیمان پرداختی *O thou who art steadfast in the Covenant! Praise be to God that for a time in Mazandaran thou didst arise to serve the Cause of the Covenant [3.5s]...* Mss: None. Pubs: MSBH5.266-267. Trans: None. Subjects: power; greatness; centrality of the Covenant, spiritual transformation, teaching the Cause; call to teach, praise and encouragement.

AB05596. 140 words, Per. ای ثابت بر پیمان الحمد لله که پرتو خورشید آسمانی یافتی و جان را بجانان رساندی *O thou who art steadfast in the Covenant! Praise be unto God that thou hast discovered the rays of the celestial Sun and hast brought thy soul unto the Beloved [3.5s]...* Mss: None. Pubs: MKT6.135, ALPA.078b, YARP2.091 p.120. Trans: None. Subjects: praise and encouragement, chastisement and requital, permission for visit; pilgrimage.

AB05597. 140 words, Per. ای ثابت بر پیمان امة الله جمالیه نهایت ستایش و نیایش از ثبوت و رسوخ و خلق و *O thou who art steadfast in the Covenant, Jamaliyyih, handmaiden of God! Utmost praise and glorification be upon thee for thy firmness and constancy [3.5s]...* Mss: None. Pubs: MKT9.074. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement.

AB05598. 140 words, Per. ای ثابت بر پیمان آرزوی کوی جانان داری و مشتاق عتبه حضرت رحمن هستی و این آرزو *O thou who art firm in the Covenant! Thou dost yearn for the precinct of the Best-Beloved, and dost long for the threshold of the All-Merciful. This ardent desire [3.5s]...* Mss: None. Pubs: ANDA#81 p.44. Trans: None. Subjects: spiritual communication; connections of the heart, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

AB05599. 140 words, Per. ای ثابت بر پیمان بوی خوشی و نسیم دلکشی که از ریاض محبه الله وزیده بود مشام *O thou who art steadfast in the Covenant! A sweet fragrance and enchanting breeze hath wafted from the gardens of the love of God [3.5s]...* Mss: INBA84:524a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, spiritual emotions and susceptibilities, thankfulness; gratitude.

AB05600. 140 words, Per. ای ثابت بر پیمان چند ماه پیش نامه ای بشما مرقوم گشت از قرائن معلوم نرسیده حال *O thou who art firm in the Covenant! Several months ago a letter was penned to thee, but by all indications it hath not yet arrived [3.5s]...* Mss: None. Pubs: MKT5.066b. Trans: None. Subjects: firmness in the Covenant, steadfastness; perseverance; faithfulness.

AB05601. 140 words, mixed. ای ثابت بر پیمان حضرت افنان سدره مبارکه جناب آقا میرزا آقا در کمال روح و *O thou who art steadfast in the Covenant, O sacred bough of the Blessed Tree, His Holiness the Afnán, Áqá Mírzá Áqá, in the utmost spirit [3.5s]...* Mss: INBA87:627, INBA52:671. Pubs: None. Trans: None. Subjects: call to action, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, servitude; submission to God; repentance, firmness in the Covenant.

AB05602. 140 words, Per. ای ثابت بر پیمان حمد خدا را که با رخی تابان و هیکلی خوش اندام و فطرتی بلند *O thou who art firm in the Covenant! Praise be to God that thou art possessed of a radiant countenance, a comely form, and an exalted nature [3.5s]...* Mss: None. Pubs: KHML.251-252. Trans: None. Subjects: praise and encouragement, radiant countenance; bearing the divine fragrance, firmness in the Covenant, servitude; submission to God; repentance.

AB05603. 140 words, mixed. ای ثابت بر پیمان در خصوص صلاه تسع رکعات سوال فرموده اید آن صلاه با کتبی از *O thou who art steadfast in the Covenant! Thou hast inquired concerning the prayer of nine rak'ahs. That prayer, with writings from [3.5s]...* Mss: None. Pubs: AVK4.092.01, GHA.032. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, law of obligatory prayer, expressions of grief; lamentation; sadness.

AB05604. 140 words, mixed. ای ثابت بر پیمان دیروز مکتوب بسیار مفصل بشما مرقوم گردید حال مکتوب اخیر *O thou who art steadfast in the Covenant! Yesterday a detailed letter was written unto thee; now this recent letter [3.5s]...* Mss: None. Pubs: MMK6#345. Trans: None. Subjects: praise and encouragement, consolation and comfort, call to action, transience; worthlessness of the physical world, detachment; severance; renunciation; patience.

AB05605. 140 words, Per. ای ثابت بر پیمان عبدالبهاء زبان بشکرانه خداوند یگانه گشوده که ترا موید بایمان *O thou who art firm in the Covenant! 'Abdu'l-Bahá hath raised his tongue in gratitude to the one true God, that He hath confirmed thee in faith [3.5s]...* Mss: None. Pubs: TSQA1.075. Trans: None.

AB05606. 140 words. *O thou who art firm in the Covenant! Thy letter, sent through the maidservant, . . ., hath been received. Thou hast written concerning the changing of names....* Mss: None. Pubs: None. Trans: TAB.460-461. Subjects: love of God, walking the spiritual path; spiritual wayfaring; the virtuous life, naming of children; of individuals.

AB05607. 310 words, Per. آذربایجان از بدایت طلوع صبح هدی رایت ایمان و ایقان بر افراخت و امر الله را انتشار عظیم حاصل گشت *O thou who art steadfast in the Covenant! The letter thou hadst written to Mashhadí Isma'íl hath been received. The traces of the pen of that loving friend have brought joy to my heart...* Mss: None. Pubs: NURA#21, MMK4#025 p.024x. Trans: LOTW#21. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, power; greatness; centrality of the Covenant, radiant countenance; bearing the divine fragrance, growth of the Cause, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

AB05608. 140 words, Per. ای ثابت بر پیمان نامه ای که مرقوم نموده بودی با سرور موفور قرائت گردید و ثابت *O thou who art steadfast in the Covenant! The letter which thou didst pen was read with abundant joy [3.5s]...* Mss: None. Pubs: MKT9.100a. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach.

AB05609. 140 words, Per. ای ثابت بر پیمان نامه آنجناب رسید و از انجذاب احبای کشه بنفحات قدس روح و *O thou who art steadfast in the Covenant! Thy letter was received, and the attraction of the friends of Kasha to the holy fragrances was noted [3.5s]...* Mss: None. Pubs: MKT5.068. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach.

AB05610. 140 words, mixed. ای ثابت بر پیمان نامه تو رسید مضمون ایت استقامت بر امر حق بود و نشانه شناسای *O thou who art steadfast in the Covenant! Thy letter was received, and its contents bespoke steadfastness in the Cause of Truth and bore the sign of recognition [3.5s]...* Mss: INBA87:234b, INBA52:239. Pubs: MMK6#397, YMM.309x. Trans: None. Subjects: permission for visit; pilgrimage, human reality created in the image of God, praise and encouragement, steadfastness; perseverance; faithfulness, Qur'an and Hadith quotation and interpretation, heedlessness and ignorance of the people.

AB05611. 140 words. *O thou who art firm in the Covenant! Thy letter was received. Thou hast written regarding the visit of the beloved maidservant of God...* Mss: None. Pubs: None. Trans: TAB.590-591. Subjects: detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB05612. 140 words, Per. ای ثابت بر پیمان نامه رسید دست تضرع و ابتهال بدرگاه ذوالجلال بلند گردید و از *O thou who art firm in the Covenant! Thy letter was received. The hands of supplication and entreaty were raised unto the*

threshold of the All-Glorious, and [3.5s]... Mss: INBA87:209b, INBA52:212a. Pubs: None. Trans: None. Subjects: prayer for forgiveness, business; financial; property matters.

AB05613. 140 words, mixed. ای ثابت بر پیمان نامه رسید سوال از معانی موالید ثلاثه نموده بودید موالید *O thou who art steadfast in the Covenant! Thy letter was received, wherein thou hadst inquired about the meaning of the three kingdoms [3.5s]...* Mss: None. Pubs: MMK6#334x, RAHA.231. Trans: None. Subjects: man's distinction from the animal, Perfect Man [insan-i-kamil].

AB05614. 140 words, Per. ای ثابت بر پیمان نامه رسید و مضمون مفهوم گردید شکایت از تنهائی نموده بودی *O steadfast one in the Covenant! Thy letter was received and its contents were understood. Thou hadst complained of loneliness [3.5s]...* Mss: None. Pubs: MMK6#443. Trans: None. Subjects: consorting with all; being kind; loving to all, consolation and comfort, teaching the Cause; call to teach, firmness in the Covenant.

AB05615. 140 words, Per. ای ثابت بر پیمان نامه شما رسید شکرانه بدرگاه الهی گردید که الحمد لله یاران *O thou who art steadfast in the Covenant! Thy letter was received. Thanks were rendered at the Divine Threshold that, praise be unto God, the friends [3.5s]...* Mss: INBA87:029, INBA52:029. Pubs: None. Trans: None. Subjects: growth of the Cause, praise and encouragement, acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness, love of God.

AB05616. 140 words, Per. ای ثابت بر پیمان نامه شما رسید معانی دلیل بر انجذاب روحانی بود و جاذب تایید *O steadfast one in the Covenant! Thy letter hath arrived, its meanings betokening spiritual attraction and drawing confirmations [3.5s]...* Mss: INBA87:042, INBA52:042. Pubs: None. Trans: None. Subjects: prayer for the departed, acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness.

AB05617. 140 words, Per. ای ثابت بر پیمان نامه شما رسید و بر تفصیل اطلاع حاصل گردید هر چند عسرت و *O thou who art steadfast in the Covenant! Thy letter was received and its contents were noted in detail. Although hardship [3.5s]...* Mss: None. Pubs: MKT6.121a, MSHR3.353. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, poems and quotation from poetry, sacrifice of self; mystery of sacrifice.

AB05618. 140 words, Per. ای ثابت بر پیمان نامه مفصل شما قرائت گردید صحبت های بعضی حشو و زواید است قابل *O thou firm in the Covenant! Thy long letter was pursued. Some people's remarks are excessive and unworthy of response....* Mss: None. Pubs: KHH1.302 (1.421). Trans: KHHE.435. Subjects: teaching the Cause; call to teach, permission for visit; pilgrimage, rejection, opposition and persecution.

AB05619. 250 words, Per. ای ثابت بر پیمان نامه مفصل شما ملاحظه گردید و از معانی آن انجذاب بانوار جمال *O thou who art steadfast in the Covenant! Thy detailed letter was perused, and from its meanings was drawn attraction to the lights of the Beauty [3.5s]...* Mss: INBA79.067b. Pubs: MSHR2.351-352x. Trans: None. Subjects: tests and trials; sacrifice and suffering, firmness in the Covenant, love, unity, and fellowship among the friends; in the Cause, power; greatness; centrality of the Covenant.

AB05620. 140 words, Per. ای ثابت بر پیمان نمیقه غرا فریده نوراء بود و دلیل تبتل و تضرع بدرگاه کبریا *O thou who art steadfast in the Covenant! The luminous and resplendent Namiqah was a sign of devotion and supplication at the threshold of the All-Glorious [3.5s]...* Mss: None. Pubs: TAH.257b. Trans: None. Subjects: music and singing, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity.

AB05621. 140 words, Per. ای ثابت بر پیمان هر چند تحریر و تقریر فرصت نیست و حضرات مدتی در اندرون بودند *O thou who art firm in the Covenant! Though there be scant opportunity for writing and utterance, and the honoured ones have been in seclusion for a time [3.5s]...* Mss: None. Pubs: MMK5#146 p.113. Trans: None. Subjects: suffering and imprisonment, service to others; to the Cause of God.

AB05622. 140 words, mixed. ای ثابت بر پیمان همتی که در ادای دین جناب بشیر الهی نمودی خدمتی نمایان بود و *O thou who art steadfast in the Covenant! The zeal thou didst show in discharging thy debt to Bashíru'lláh was a signal service [3.5s]...* Mss: None. Pubs: MSHR3.253. Trans: None. Subjects: goodly deeds; actions, consolation and comfort, service to others; to the Cause of God, compassion; kindness.

AB05623. 140 words, mixed. ای ثابت بر عهد و پیمان جناب آقا شیخ سلمان علیه بهاء الله عازم آندیار است و از *O thou who art steadfast in the Covenant! His honour Shaykh Salman—upon him be the glory of God—is journeying to those regions, and from [3.5s]...* Mss: None. Pubs: MMK5#285 p.214. Trans: None. Subjects: prayer for specific individuals; groups.

AB05624. 140 words, Per. ای ثابت بر میثاق آنچه مرقوم نموده بودید ملاحظه گردید احبای الهی باید رحمت *O thou who art firm in the Covenant! That which thou hadst written was perused. The beloved of God must be [3.5s]...* Mss: None. Pubs: MMK5#254 p.198. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, avoidance of Covenant-Breakers, consorting with all; being kind; loving to all.

AB05625. 140 words, Per. ای ثابت بر میثاق شکوه از تاخیر ارسال اجوبه فرموده بودید حق با شماست ولی دستی *O thou who art steadfast in the Covenant! Thou didst voice thy complaint regarding the delay in sending replies, and verily thou art in the right. However [3.5s]...* Mss: None. Pubs: MMK5#126 p.099. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, permission for visit; pilgrimage, obedience to; authority of the Manifestations of God.

AB05626. 140 words, Per. ای ثابت بر میثاق و خادم پیمان در یوم رضوان سراپرده وسیع در مرکزی رفیع مقابل *O thou who art firm in the Covenant and servant of the Testament! On the Day of Ridván a vast pavilion was raised in a lofty central place [3.5s]...* Mss: None. Pubs: YBN.069-070. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, Shrines and Holy places, Holy Days and the Baha'i calendar, acknowledgment of gift; of monetary contribution.

AB05627. 140 words, Per. ای ثابت در ملکوت نامه ات رسید و از مضمون معلوم گردید که در نهایت ثبوت و *O thou who art steadfast in the Kingdom! Thy letter was received, and from its contents it became evident that thou art firm and steadfast to the utmost degree [3.5s]...* Mss: None. Pubs: MKT3.377. Trans: None. Subjects: suffering; rejection of Christ, steadfastness; perseverance; faithfulness, unity; oneness of humanity.

AB05628. 140 words, Per. ای ثابت عهد راسخ میثاق نامه ایکه به آقا سید اسدالله مرقوم نموده بودی ملاحظه *O thou steadfast in the Covenant, firm in the Testament! The letter thou didst write to Áqá Siyyid Asadu'lláh hath been perused [3.5s]...* Mss: None. Pubs: MKT9.111. Trans: None. Subjects: unity of governments; political unity, love, unity, and fellowship among the friends; in the Cause.

AB05629. 140 words, Per. ای ثابت نابت حرکت از لوازم حقائق موجودات است و سبب حصول فوائد کلیه در عالم *O thou firm and growing one! Motion is the necessary law of the realities of being and conducive to the realization of universal benefits...* Mss: None. Pubs: MUH3.289. Trans: DAS.1914-09-11. Subjects: all things are in motion; kinds of motion, spiritual transformation, praise and encouragement.

AB05630. 140 words, Per. ای ثابتان بر پیمان نامه ای جناب ابن شهید تربتی ارسال نموده و ذکر جمیل آن *O ye who are steadfast in the Covenant! A letter was received from his honour, the son of the martyred one of Turbat, wherein mention was made of his goodly name [3.5s]...* Mss: None. Pubs: MKT8.050a. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach.

AB05631. 140 words, Per. ای ثمره شجره محبت الله حمد کن خدا را که از ان دار پر برکت معرفت الله روایدی *O fruit of the tree of the love of God! Render thanks unto thy Lord that thou hast grown from that tree of blessings, the tree of the knowledge of God [3.5s]...* Mss: INBA55:112. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, spiritual transformation, praise and encouragement, love of God.

AB05632. 140 words, mixed. ای جذوه افروخته بنار عشق الهی در کل احیان مذکور و مشهور و مشهود و در دل یاران *O flame kindled with the fire of divine love! At all times art thou remembered, renowned and witnessed in the hearts of the friends [3.5s]...* Mss: None. Pubs: MKT9.112b, TABN.250a. Trans: None. Subjects: unity; oneness of humanity, call to unity; prohibition of disunity, love, unity, and fellowship among the friends; in the Cause.

AB05633. 140 words, Per. ای جمع چون شمع ستایش پاک یزدانرا که آن خاندانرا در عتبه مقدسه خویش قبول فرمود *O company like unto a candle! Praise be to the pure and holy God, Who hath accepted that household at His sacred Threshold [3.5s]...* Mss: None. Pubs: AYBY.430 #146. Trans: None. Subjects: thankfulness; gratitude, praise and encouragement, spiritual transformation, spiritual emotions and susceptibilities.

AB05634. 140 words, mixed. ای جناب جذاب اشعار قرائت گردید هر چند مانند آب روان بود ولی مضمون موافق طبع *O esteemed one! The verses were perused. Though they flowed like running water, their substance was agreeable [3.5s]...* Mss: None. Pubs: MMK5#171 p.133. Trans: None. Subjects: self-concealment of the Manifestation of God, love of God, humility; meekness; lowliness.

AB05635. 140 words, Per. ای جناب نیاز بی نیاز از غیر خدا احسنت الف احسنت که عبدالبهاء را مسرور و خوشنود نمودی *O thou who art in need of none save God! Well done, well done, for thou hast made 'Abdu'l-Bahá glad and delighted [3.5s]...* Mss: None. Pubs: MSHR2.027-028. Trans: None.

AB05636. 140 words, Per. ای جهان پیما نامه ایکه بتاریخ ۱۹ شوال ۳۸ مرقوم نموده بودی رسید چندی پیش *O world traveler! Thy letter dated the nineteenth of Shawwal '38 was received some time ago [3.5s]...* Mss: None. Pubs: MKT9.114. Trans: None. Subjects: teaching the Cause; call to teach, detachment; severance; renunciation; patience.

AB05637. 140 words, Per. ای جوان روحانی ای مونس جانهای روحانی آنچه بجناب آقا سید تقی مرقوم نموده بودید *O spiritual youth, O companion of spiritual souls, that which thou didst write unto Áqá Siyyid Taqí [3.5s]...* Mss: None. Pubs: MKT8.074a. Trans: None. Subjects: praise and encouragement, servitude; submission to God; repentance, firmness in the Covenant, teaching the Cause; call to teach.

AB05638. 140 words, Per. ای جوان روحانی حمد کن خدا را که در جویبار هدایت سرو روانی و در گلشن موهبت *O spiritual youth! Render thanks unto God that thou art even as a graceful cypress beside the stream of guidance, and in the rose-garden of His bounty [3.5s]...* Mss: None. Pubs: MMK2#365 p.261. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB05639. 140 words, mixed. ای جوان نورانی رحمانی باش و آسمانی ملکوتی باش و ربانی تا توانی دمی میاسا و *O luminous youth! Be merciful and celestial; be of the Kingdom and divine. Rest not for a moment if thou canst [3.5s]...* Mss: None. Pubs: MMK2#373 p.266, RAHA.281. Trans: None. Subjects: teaching one's self first in teaching the Cause, Qur'an and Hadith quotation and interpretation, detachment; severance; renunciation; patience, spiritual transformation, service to others; to the Cause of God.

AB05640. 140 words, mixed. ای جوهر حب الله از فتور وصول محررات و قلت مراسلات شکایت فرموده بودید و حال *O essence of the love of God! Thou didst complain of the infrequency in receiving letters and the paucity of correspondence, and now [3.5s]...* Mss: None. Pubs: MSHR3.246-247x. Trans: None. Subjects: firmness in the Covenant, teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers, growth of the Cause.

AB05641. 140 words, Per. ای جویندگان راه خدا و پایندگان سبیل هدی نامه رسید و نامهای شما قرائت گردید *O ye seekers of the path of God and steadfast ones in the way of guidance! Your letter hath arrived and your letters have been read [3.5s]...* Mss: None. Pubs: YARP2.510 p.371. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

AB05642. 140 words, Per. ای حزب مظلوم حی قیوم از حیز ملکوت بلحظات عین عنایت بدوستانش ناظر... اگر الیوم احبای الهی ملتفت فضل غیرمتناهی *O oppressed party of the Ever-Living, the Self-Subsisting One! From the realm of the Kingdom, with the glances of His eye of bounty, He gazeth upon His loved ones... If today the beloved ones of God would but turn their attention to His boundless grace [3.5s]...* Mss: None. Pubs: MKT8.078a, BSHN.140.480.02x, BSHN.144.473ax [beginning اگر الیوم احبای الهی (line 2)]. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, evanescence and eternality; fana and baqa.

AB05643. 140 words, Per. ای حضرت بنان حقا عضد یارانی و بازوی قوی ریانیان ایام لقا در خاطر است همواره *O honored Banan! Verily thou art the support of the friends and the mighty arm of the divines. The days of our meeting are ever in remembrance [3.5s]...* Mss: INBA87:380b, INBA52:390. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, importance of prayer, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation.

AB05644. 140 words, mixed. ای حفید آن نور مبین الحمد لله با نسبت جسمانی زاده عنصر جان و دل آنشخص جلیل *O descendant of that manifest Light! Praise be unto God that through physical lineage thou art born of the very essence and spirit of that glorious personage [3.5s]...* Mss: INBA87:377, INBA52:386. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, spiritual transformation, call to action, service to others; to the Cause of God.

AB05645. 140 words. *O thou worshipper of Truth! Thy letter was received and its contents became known. Praise be to God! immense results and great effects...* Mss: None. Pubs: None. Trans: TAB.588-589, TAB.238. Subjects: predictions and prophecies, power of prayer, unity; oneness of humanity, power; influence of a single soul in teaching the Cause, growth of the Cause.

AB05646. 140 words. *O thou truthful servant of Him the Most High, Bahá'u'lláh! Thy letter has been received. Praise be unto God that the House of Spirituality...* Mss: None. Pubs: None. Trans: BSTW#383. Subjects: spiritual assemblies; administrative matters, firmness in the Covenant.

AB05647. 140 words. *O thou servant of the Divine Kingdom! Thy letter was received. Its contents...* Mss: None. Pubs: None. Trans: SW_v11#10 p.165-166. Subjects: prayer for specific individuals; groups, exalting the Word of God in teaching the Cause, service to others; to the Cause of God, power of prayer, divine grace, bounty, confirmations; spiritual capacity.

AB05648. 140 words, Per. ای خاندان محبت الله کتاب اشعیا را بخوانید بشارتی برای شما در آنجاست امیدوارم *O family of the love of God! Read ye the Book of Isaiah, for therein lies a glad tiding for you, I hope [3.5s]...* Mss: None. Pubs: AMK.295-295. Trans: None. Subjects: Judaism; the Torah; the Jewish people, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB05649. 140 words, Per. ای خانواده موقنین بالله شکر کنید که از ندای حق بیدار شدید و از وساوس بیزار از *O ye family of them that are assured of God! Give thanks that ye were awakened by the divine call and freed from vain imaginings [3.5s]...* Mss: INBA17:163. Pubs: None. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, spiritual transformation, humility; meekness; lowliness, divine grace, bounty, confirmations; spiritual capacity.

AB05650. 140 words. *O ye servants of the Threshold of God! The weekly reports of ... were received and I was informed of their beautiful meanings which proved firmness...* Mss: None. Pubs: None. Trans: TAB.009. Subjects: spiritual assemblies; administrative matters, praise and encouragement, steadfastness; perseverance; faithfulness, growth of the Cause, spiritual meetings; gatherings; devotional gatherings; feasts.

AB05651. 140 words, Per. ای خدام بندگان الهی این چه منصب عظیم است و این چه جاه جلیل از چاه سیاه باوج *O servants of the divine ones! What an exalted station this is, and what a glorious rank! From the black pit's depths to the zenith [3.5s]...* Mss: None. Pubs: MMK2#254 p.183, MMK5#196 p.153. Trans: None. Subjects: prayer for service, the divine emanation; the all-pervading bounty of God, service to others; to the Cause of God, expressions of grief; lamentation; sadness, The Holy Spirit, humility; meekness; lowliness.

AB05652. 140 words, mixed. ای خداوند بی مانند بحکمت کبرایت اقتران در بین اقران مقدر فرمودی تا سلاله *O peerless Lord! In Thine almighty wisdom Thou hast enjoined*

marriage upon the peoples, that the generations of men... Mss: None. Pubs: QT105.2.089, MJMJ1.028, MMG2#409 p.455, MJH.050, MMJA.016. Trans: BPRY.118-120x. Musical interps: E. Mahony, R. Saeed & S. Hansen, A Family Affair, T. Ellis. Subjects: prayer for married couples, marriage as means of spiritual progress, laws of marriage and dowry, servitude; submission to God; repentance.

AB05653. 140 words, Per. ای خویشان آن شهید دشت بلا شهیدان راه بها اعظم مقربین درگاه کبریا و نجوم ساطعه *O kindred of that martyr of the plain of tribulation, martyrs in the path of Bahá, among the most near ones to the celestial court and brilliant stars [3.5s]...* Mss: None. Pubs: NANU_AB#08. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom, consolation and comfort, high station of the true believer.

AB05654. 140 words, Per. ای دادخدا نامه وداد سرور فواد بخشید الحمد لله بقوه کلمه الله و صریر قلم اعلی *O servant of justice! Your missive brought joy to my heart. Praise be to God, through the power of the Word of God and the flowing pen of the Most High [3.5s]... ...Praise be to God that through the power of the divine Word and the voice of the supreme Pen, thou wert saved from the waves of destruction...* Mss: None. Pubs: YARP2.565 p.401. Trans: DAS.1914-10-25x. Subjects: spiritual transformation, business; financial; property matters, praise and encouragement, call to action, eulogies; reminiscences.

AB05655. 140 words. *O thou my beloved daughter! Thy letter was received. From its contents it became evident that the effulgence of the Sun of Reality is cast upon thy heart...* Mss: None. Pubs: None. Trans: DAS.1914-02-28. Subjects: Manifestation of God as sun, spiritual emotions and susceptibilities.

AB05656. 140 words. *O thou daughter of the Kingdom! Praise be to God, thou hast attended the...* Mss: None. Pubs: None. Trans: SW_v11#10 p.163. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity, universal peace; world unity, teaching the Cause; call to teach, spiritual transformation, House of Worship [Mashriqu'l-Adhkar].

AB05657. 140 words, mixed. ای دو برادر خوش گهر در این جهان پرکدر محزون و مگدر نگردید روحانی و نورانی و *O ye two noble brothers! In this world of sadness and turbidity, be ye neither grieved nor troubled; remain ye spiritual and luminous [3.5s]...* Mss: None. Pubs: MKT9.123b. Trans: None. Subjects: eulogies; reminiscences, consolation and comfort, soul is the essential reality of man.

AB05658. 140 words, Per. ای دو برادر مانند دوپیکر جوزا را بفارسی دوپیکر نامند و آن برجی است در آسمان *O twin brothers, like unto the twin constellation of Gemini - which in Persian is called the Two Figures - a sign in the celestial sphere [3.5s]...* Mss: INBA16:146. Pubs: None. Trans: None.

AB05659. 140 words, Per. ای دو بنده درگاه خدا سهراب بامس باستان ایزد دانا رسید و شما را همی بخاطر آورد *O ye two servants at the threshold of God! The letter of Sohrab reached the Ancient Lord, the All-Knowing, and brought you to remembrance [3.5s]...* Mss: None. Pubs: YARP2.578 p.410. Trans: None. Subjects: prayer for the departed, acknowledgment of gift; of monetary contribution.

AB05660. 140 words, Per. ای دو بنده صادق جمال مبارک نامه شما رسید ولی بعد از آنکه جناب جمشید داراب و *O ye two faithful servants of the Blessed Beauty! Your letter hath been received, yet after Jináb-i-Jamshíd-i-Dáráb [3.5s]...* Mss: None. Pubs: YARP2.605 p.422. Trans: None. Subjects: translation; publication of the Sacred Writings, interpretation of words and passages in scripture.

AB05661. 140 words, Per. ای دو بنده صادق درگاه احدیت رستم پاک جان بجهان جاودان شتافت و آنسرور راستان *O ye two sincere servants at the threshold of the One God! Rustam, pure in soul, hath hastened to the eternal realm, that pride of the righteous ones [3.5s]...* Mss: None. Pubs: YARP2.429 p.323. Trans: None. Subjects: soul; spirit after death, transience; worthlessness of the physical world, spiritual transformation, eulogies; reminiscences, consolation and comfort.

AB05662. 140 words, Per. ای دو ثابت بر پیمان حضرت بشیر ربانی در نامه خویش ذکر آن دو یار مهربان نموده که *O ye two who are steadfast in the Covenant! The divine Herald hath, in his letter, made mention of those two kind friends [3.5s]...* Mss: None. Pubs: MKT9.125a, YARP2.389 p.204. Trans: None. Subjects: call to action, praise and encouragement, teaching the Cause; call to teach, service to others; to the Cause of God.

AB05663. 140 words, Per. ای دو جان پاک ایزد دانا ایران را تاریک یافت و سزاوار الطاف *O twin pure souls! The All-Knowing God found Iran in darkness and worthy of His favors [3.5s]...* Mss: None. Pubs: MKT8.085, ALPA.055, YARP2.064 p.105. Trans: None. Subjects: past, present and future of Iran, praise and encouragement, spiritual transformation, light and darkness.

AB05664. 140 words, mixed. ای دو شمع افروخته محبت الله الحمد لله کشف سبحات جلال شد و هتک الستر بغلبه السر *O ye twin luminaries kindled with the love of God! Praise be unto God, for the veils of glory have been rent asunder and the mysteries unveiled through the ascendancy of the secret [3.5s]...* Mss: None. Pubs: MMK6#021, AADA.044. Trans: None. Subjects: spiritual transformation, chastisement and requital, mysteries and their discovery; the mystical vision, Qur'an and Hadith quotation and interpretation.

AB05665. 140 words, Per. ای دو شمع محبه الله نامه شماها رسید الحمد لله بروح محبه الله زنده اید و بنفحه *O ye two luminaries of the love of God! Your letter hath arrived. Praise be unto God, ye are quickened by the spirit of the love of God and by His breath [3.5s]...* Mss: None. Pubs: MKT3.339a. Trans: None. Subjects: spiritual emotions and susceptibilities, prayer for spiritual recognition, transience; worthlessness of the physical world, teaching the Cause; call to teach.

AB05666. 140 words, Per. ای دو طالب ملکوت مکتوب رسید و مطلب مفهوم گردید ملکوت جدید خیمه بر آفاق زده و *O ye seekers of Truth! Your letter was received and its contents became known. The new Kingdom hath raised its tents in all regions...* Mss: None. Pubs: SFI09.017a. Trans: TAB.548-549. Subjects: spiritual transformation, historical episodes and the lessons of the past, call to action, love and unity, greatness and influence of the Cause; of this Day, unity; oneness of humanity.

AB05667. 140 words, Per. خانمهای عالم چون از حق محتجب کنیزان شدند و کنیزان جمال مبارک بالطاف جمال قدم خانمهای عالم گشتند *...Since they failed to recognize the Truth, the ladies of the world were reduced to maidservants, and the handmaidens of the Blessed Beauty...* Mss: None. Pubs: KHH1.304 (1.424)x. Trans: KHHE.437-438x. Subjects: spiritual transformation.

AB05668. 140 words, Per. ای دو متوجه الی الله ایامی میگذرد آلامی در گذر است هر محنتی در سبیل حضرت *O ye two who are turned towards God! Days pass by, afflictions fade away, and every tribulation is in the path of the Lord [3.5s]...* Mss: None. Pubs: YBN.038a. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, consolation and comfort, knowledge; recognition of God, teaching the Cause; call to teach, love of God.

AB05669. 140 words, mixed. ای دو مشتاق جمال الهی هر انسان در این جهان بکاری مشغول و بامری مالوف یکی در *O ye who long for the divine countenance! Every soul in this world is occupied with some pursuit and engaged in some endeavour. One is [3.5s]...* Mss: None. Pubs: BSHN.140.446, BSHN.144.440, MHT1b.191. Trans: None. Subjects: useful occupation; acquisition of a craft; trade; profession, transience; worthlessness of the physical world, the ephemeral and the eternal, service to others; to the Cause of God.

AB05670. 140 words. *O ye two blessed souls! The letter was received. Its text indicated that the days of interview are still in memory and have not been forgotten....* Mss: None. Pubs: None. Trans: BSTW#238. Subjects: divine grace, bounty, confirmations; spiritual capacity, purity of heart; sincerity of intention; sanctity, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, disregarding individual capacity; weakness.

AB05671. 140 words, Per. ای دو یار دیرین جناب امین زبان شیرین بستایش آن دو دوست نازنین بگشود که این دو جان *O ye two ancient companions! Jinab-i-Amin hath, with sweet tongue, sung the praise of those two cherished friends, these two souls [3.5s]...* Mss: None. Pubs: YARP2.503 p.367, RMT.157e. Trans: None. Subjects: praise and encouragement, exhortations and counsels, service to others; to the Cause of God.

AB05672. 140 words, mixed. ای دو یار عزیز سرگونی من در این جهان امن و امان و سر و سامان چه کار اید *O two cherished friends! What purpose can my banishment serve in this world of safety and security [3.5s]...* Mss: INBA17:083. Pubs: BSHN.140.441, BSHN.144.435, MHT1a.183, MHT1b.141, MHT2.117, NFQ.017, QUM.149. Trans: None. Subjects: worldliness vs. other-worldliness, sacrifice of self; mystery of sacrifice, tests and trials; sacrifice and suffering, disregarding bodily comfort, idle talk; backbiting; speaking ill of others.

AB05673. 140 words, Per. ای دو یار عزیز من حضرت سینا زبان بثنای شما گشوده و جناب سررشته دار بنغمه و *O My two cherished friends! His Holiness Sina hath opened his tongue in praise of you, and the honourable Keeper of Records hath raised his melody [3.5s]...* Mss: INBA17:168. Pubs: MUH3.061b. Trans: None. Subjects: being a source of light; guidance, teaching the Cause; call to teach, praise and encouragement, thankfulness; gratitude.

AB05674. 140 words, Per. ای دوست الهی اگرچه در جمیع مراتب فیوضات حضرت حی قدیم چون غیث هاطل نازل و کل *O divine friend! Although in all degrees the outpourings of the Ancient and Ever-Living Lord descend even as torrential rain, and all [3.5s]...* Mss: None. Pubs: MMK4#127 p.132. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God.

AB05675. 140 words, Per. ای دوست حقیقی نامه رسید و از همتی که در حق حضرت افنان فرمودید نهایت سرور حاصل *O true friend! Thy letter was received, and the utmost joy was obtained from the service thou didst render unto His Honour the Afnán [3.5s]...* Mss: INBA17:129. Pubs: None. Trans: None. Subjects: spiritual transformation, education of children; moral education, spiritual prerequisites of teaching the Cause, need for an educator.

AB05676. 140 words. *O thou real friend! Your letter was received. Its content was very effective. The heart and the soul were moved. It was my hope to come to California... But know thou, verily, that I associate with heart and conscience with firm friends...* Mss: None. Pubs: None. Trans: BSTW#351fx. Subjects: spiritual communication; connections of the heart, travels to the West by Abdu'l-Baha, permission for visit; pilgrimage, consolation and comfort.

AB05677. 140 words, Per. ای دوست عبدالبهاء قدری در بلایای اولیای سلف نظر نما حضرت سیدالشهداء روح *O friend of 'Abdu'l-Bahá! Contemplate, if but a little, the tribulations endured by the holy ones of former times, such as the Prince of Martyrs, whose spirit [3.5s]...* Mss: None. Pubs: BSHN.140.457, BSHN.144.451, MHT1a.064. Trans: None. Subjects: martyrs and martyrdom, Imam Husayn, tests and trials; sacrifice and suffering.

AB05678. 140 words, mixed. ای دوست مهربان دو نامه از شما رسید و از تفاصیل اطلاع حاصل گردید *O kind friend! Two letters from thee were received and from their contents knowledge was obtained [3.5s]...* Mss: None. Pubs: MSHR2.240x. Trans: None. Subjects: growth of the Cause, past, present and future of Iran, rejection, opposition and persecution.

AB05679. 140 words, mixed. ای دوستان الهی چای در فارسی معلوم و در ترکی نهر عظیم است و رود کبیر و هر دو *O divine friends! Tea in Persian is a known thing, while in Turkish it signifies a mighty river and a great stream, and both [3.5s]...* Mss: INBA72:092. Pubs: None. Trans: None. Subjects: symbolism, multiple meanings; interpretations in scripture, love of God, knowledge; recognition of God.

AB05680. 140 words, mixed. ای دوستان حقیقی عبدالبهاء آهنگ ملکوت ابهی بمسامع روحانیان در صوامع شرق و غرب *O true friends of 'Abdu'l-Bahá! The melody of the Abhá Kingdom reacheth the spiritual ears in the sanctuaries of East and West [3.5s]...* Mss: None. Pubs: SFI14.034-035. Trans: None.

AB05681. 140 words, Per. ای دوستان راستان جام عهد بباده میثاق طافح است و صبح عنایت از افق امکان طالع و *O true friends! The chalice of the Covenant brimmeth with the wine of the Testament, and the dawn of bounty hath risen from the horizon of all existence [3.5s]...* Mss: None. Pubs: SFI09.011a. Trans: None. Subjects: praise and encouragement, unity in diversity, spiritual emotions and susceptibilities, power of prayer.

AB05682. 140 words, Per. ای دوستان راستان جناب جمشید وارد و نام برادران خویش برد و خواهش یاد آنمشتاقان *O ye sincere friends! The honoured Jamshid hath arrived and made mention of his brethren, yearning for the remembrance of those eager souls [3.5s]...* Mss: None. Pubs: ANDA#65 p.58, YARP2.158 p.167, PPAR.094. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, praise and encouragement, thankfulness; gratitude.

AB05683. 140 words. *O ye friends of Abdu'l-Baha! The supplication which ye have offered to the Kingdom of Abha was in reality a flame...* Mss: None. Pubs: None. Trans: BSTW#102. Subjects: spiritual emotions and susceptibilities, power of prayer.

AB05684. 140 words, Per. ای دوستان عزیز این مشتاق امیدوارم که پونه لانه و آشیانه مرغان چمن گردد و گل و *O dearly beloved friends! This yearning one hopeth that Poona may become as a nest and shelter for the birds of the meadow and flower-garden [3.5s]...* Mss: None. Pubs: YARP2.350 p.282. Trans: None. Subjects: praise and encouragement, courtesy; culture [adab], hospitality, call to action.

AB05685. 140 words, Ara. ای رب ترانی مقصوص الاباهر مکسور الجناح متسعر الاحشاء مرتعد الاعضاء بما ورد *O Lord! Thou seest me with clipped wings and broken pinions, my heart consumed with fire, my limbs trembling by reason of what hath befallen me [3.5s]...* Mss: INBA88:250. Pubs: MJMJ2.111, MMG2#345 p.383. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for protection, suffering and imprisonment, rejection, opposition and persecution.

AB05686. 140 words, Ara. ای رب هذا عندلیب ریاض ثنائک و لیث غیاض ذکرک و ورقاء فردوس محامدک و نعوتک قد *O Lord! This is the nightingale of the gardens of Thy praise, the lion of the forests of Thy remembrance, and the dove of the paradise of Thy commendations and attributes, who hath [3.5s]...* Mss: INBA87:619, INBA52:661. Pubs: BRL_DAK#0333, MKT5.218. Trans: None. Subjects: prayer for the spiritual progress of others, praise and encouragement, firmness in the Covenant, servitude; submission to God; repentance.

AB05687. 140 words, Per. ای رفیق دیرین الحمد لله رفاقت و محبت و الفت پا برجاست زیرا همدمی ما در عتبه *O ancient friend! Praise be unto God that companionship, love and fellowship remain firm and steadfast, for our communion is at the Threshold [3.5s]...* Mss: INBA85:230b. Pubs: MKT8.239a, MSHR2.125. Trans: None. Subjects: mystical themes, spiritual communication; connections of the heart, spiritual emotions and susceptibilities, wine as symbol of spiritual transformation, expressions of grief; lamentation; sadness, love of God.

AB05688. 140 words, Per. ای روحانی الهی وقت آنست که زبان بگشائی و بر شاخسار توحید نغمه بسرائی و از ذکر *O divine spirit! The time hath come when thou must open thy lips and, upon the branches of the Tree of Unity, raise thy melody in song [3.5s]...* Mss: None. Pubs: MMK2#358 p.256, RSR.047-048. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, call to action, teaching the Cause; call to teach, spiritual emotions and susceptibilities, love of God, role and station of women.

AB05689. 140 words, Per. ای روحانی حق و نورانی خلق گمان منما که نسیان طاری این اسیر زندان گردد دمی *O spiritual one of truth and luminous one of creation, think not that forgetfulness shall ever overtake this prisoner [3.5s]...* Mss: None. Pubs: RSR.045. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, consolation and comfort, expressions of grief; lamentation; sadness.

AB05690. 140 words, Per. ای روی تو روشن شکر کن خدا را که از عین تسنیم عرفان نوشیدی و از شهد فائق ایقان *O countenance resplendent, give thanks unto God, for thou hast drunk from the fount of Tasneem of mystic knowledge, and from the sweet honey of certitude [3.5s]...* Mss: None. Pubs: MSHR5.428, MJMJ2.094x, MMG2#143 p.161x. Trans: None. Subjects: prayer for protection, praise and encouragement, spiritual transformation.

AB05691. 140 words, Per. ای ریحان حدائق ایمان در سبیل حق راهنما باش و در عرفان حق شمع هدی شو در اوج *O myrtle of the gardens of faith! Be thou a guide in the pathway of God and become a lamp of guidance in divine knowledge [3.5s]...* Mss: None. Pubs: PYB#251 p.04. Trans: None. Subjects: condition of search, praise and encouragement, teaching the Cause; call to teach, thankfulness; gratitude.

AB05692. 140 words, Per. ای زائر مشکین نفس الحمد لله از قفس هجران پریدی و بسرمنزل جانان رسیدی و رخ را *O pilgrim of musk-laden breath! Praise be to God that thou hast winged thy flight from the cage of separation and attained unto the dwelling-place of thy Best-Beloved [3.5s]...* Mss: INBA13:055. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, service to others; to the Cause of God, acknowledgment of gift; of monetary contribution.

AB05693. 140 words, Per. ای زنده بنفحات رحمن در این عصر مجید و عهد کریم جهدی کن و همتی نما که منشا *O thou who art quickened by the divine fragrances in this glorious age and bounteous dispensation, strive and make a mighty effort to become a source [3.5s]...* Mss: INBA87:058b, INBA52:057b. Pubs: MMK2#269 p.194. Trans: None. Subjects: call to action, service to others; to the Cause of God, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB05694. 140 words, mixed. ای زنده بنفحات محبت الله زبان بذکر الهی باز کن و در فضای جانفزای عرفان بیاد حق *O thou who art quickened by the breaths of God's love, unloose thy tongue in divine remembrance and soar in the soul-refreshing atmosphere of His knowledge [3.5s]...* Mss: INBA88:267b. Pubs: MMK2#113 p.087. Trans: None. Subjects: progressive revelation; renewal of religion, firmness in the Covenant, transience; worthlessness of the physical world, spiritual emotions and susceptibilities.

AB05695. 140 words, Per. ای زین الموقنین و قره عین الطالبین عالمی در جوش و خروش است و جهانی مست و *O adornment of the assured ones and solace of the seekers, a world is in tumult and ferment, and a universe in intoxication [3.5s]...* Mss: None. Pubs: MSHR4.021. Trans: None. Subjects: pride; vanity; laying claim to inner knowledge, spiritual emotions and susceptibilities, wine as symbol of spiritual transformation, heedlessness and ignorance of the people.

AB05696. 140 words, Per. ای ساعی در خدمات امرالله مساعی آن مشتعل بنار موقده ربانیه محمود و مشکور و خدمت *O thou who strivest in the service of God's Cause! Thy devoted labours, enkindled by the divine flame of thy Lord, are truly praiseworthy and acceptable [3.5s]...* Mss: None. Pubs: MKT8.099c, BSHI.102. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB05697. 140 words, Per. ای ستمدیده در سبیل الهی هر چند ستمکاران ستم نمودند و جاهلان سهم و سنان روا *O thou who art oppressed in the path of God! Although the oppressors have inflicted injustice, and the ignorant have loosed their arrows and spears [3.5s]...* Mss: INBA89:009a. Pubs: NANU_AB#24. Trans: None. Subjects: tests and trials; sacrifice and suffering, love of God, suffering and imprisonment, sacrifice of self; mystery of sacrifice.

AB05698. 140 words, mixed. ای سرگردان کوه و بیابان در سبیل رحمن هر جمعی پریشان گردد و هر سر و سامانی *O wanderer of mountain and desert in the path of the Merciful! Every gathering shall be scattered, and every order and arrangement shall come undone [3.5s]...* Mss: None. Pubs: MMK2#288 p.209. Trans: None. Subjects: transience; worthlessness of the physical world, praise and encouragement, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience.

AB05699. 140 words, mixed. ای سرمست باده پیمان بعضی از یاران در نامه خود نام آن یار مهربان را برده اند و *O thou who art intoxicated with the wine of the Covenant! Some of the friends in their letters have mentioned the name of that loving friend [3.5s]...* Mss: None. Pubs: MKT6.125. Trans: None. Subjects: wine as symbol of spiritual transformation, spiritual emotions and susceptibilities, praise and encouragement, spiritual transformation, teaching the Cause; call to teach.

AB05700. 140 words, Per. ای سرمست باده پیمان نامه مخصوص ارسال میگردد تا سبب شعله نار محبت الله گردد *O thou who art intoxicated with the wine of the Covenant! A special missive is being sent forth, that it may cause the flame of the love of God to blaze [3.5s]...* Mss: INBA87:262a, INBA52:265b. Pubs: None. Trans: None. Subjects: material and spiritual existence; two books, love, unity, and fellowship among the friends; in the Cause, the power of words; of speech.

AB05701. 140 words, Per. ای سرمست جام الست الهی یوم الست یوم ظهور است ساعت حشر و نشور است هنگام تجلی *O thou who art intoxicated with the divine cup of Alast! The Day of Alast is the Day of Manifestation, the hour of resurrection and gathering, the time of effulgence [3.5s]...* Mss: INBA88:164b. Pubs: None. Trans: None. Subjects: primordial Covenant; the day of alast, day of Resurrection; Judgement.

AB05702. 140 words, Per. ای سرمست جام محبت الله نفحه خوشی که از گلستان معانی منتشر گشته بود بمشام *O thou who art intoxicated with the wine of God's love! The sweet fragrance that was wafted from the rose-garden of inner meanings hath reached the senses [3.5s]...* Mss: None. Pubs: AVK4.181.02x, YARP2.183 p.182, PPAR.071. Trans: None. Subjects: laws of marriage and dowry, spiritual transformation, humility; meekness; lowliness.

AB05703. 170 words, Per. ای سرمست صهبای پیمان آنچه مرقوم نموده بودید ملاحظه گردید و همچنین عکسی که *O thou who art inebriated with the wine of the Covenant! That which thou didst write was perused, and likewise the photograph that [3.5s]...* Mss: None. Pubs: ASAT5.095-096, BSHI.103. Trans: None. Subjects: photographs and recordings, banishment to; life in Adrianople, chastisement and requital.

AB05704. 140 words, Per. ای سرمست صهبای میثاق الحمد لله تاجی وهاج بر سر داری و ردای نوراء در بر و آن *O thou who art intoxicated with the wine of the Covenant! Praise be unto God, thou wearest a resplendent crown upon thy head and art arrayed in a luminous mantle [3.5s]...* Mss: None. Pubs: MMK5#202 p.155. Trans: None. Subjects: service to others; to the Cause of God, servitude; submission to God; repentance, spiritual prerequisites of teaching the Cause, evanescence and eternality; fana and baqa, spiritual emotions and susceptibilities.

AB05705. 140 words, Per. ای سرهنگ لشکر نجات و جنود حیات اگر در بین جنود ملکوت سرهنگی خواهی آهنگ ملک *O General of the hosts of salvation and the legions of life! If thou seekest to be a commander among the armies of the Kingdom, set thy gaze upon the celestial realm [3.5s]...* Mss: None. Pubs: MMK2#092 p.071, DUR3.351. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, sacrifice of self; mystery of sacrifice, detachment; severance; renunciation; patience.

AB05706. 140 words, mixed. ای سلاله آنشخص جلیل آنخاندان و دودمان بسبب ایمان و ایقان حضرت حکیم در صون *O scion of that august personage, that noble lineage and illustrious family, whose faith and certitude are safeguarded by divine wisdom [3.5s]... O scions of that august personage! Thy noble house and lineage, as a result of the faith and certitude of Hakím [Faraju'lláh], abide in the sheltering protection of the generous Lord...* Mss: None. Pubs: ABDA.231. Trans: ADMS#339. Subjects: praise and encouragement, eulogies; reminiscences, prayer for forgiveness, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, predictions and prophecies.

AB05707. 140 words, Per. ای سلیل حضرت خلیل جلیل نامه اخیر رسید الحمد لله دلالت بر صحت و سلامتی مزاج *O scion of His Holiness, the illustrious Friend, thy recent letter was received. Praise be unto God, it betokeneth thy health and well-being [3.5s]...* Mss: None. Pubs: DAUD.26. Trans: None. Subjects: tests and trials; sacrifice and suffering.

AB05708. 140 words, Per. ای سلیل شهید ابن شهید نامه شما بعد از مدتی مدیده بپاریس رسید و عبدالبهاء از *O descendant of the martyr, son of the martyr! After a lengthy period, thy letter reached Paris, and 'Abdu'l-Bahá [3.5s]...* Mss: None. Pubs: LMA2.444. Trans: None. Subjects: expressions of grief; lamentation; sadness, characteristics and conduct of true believers, service to others; to the Cause of God.

AB05709. 140 words, mixed. ای سلیل عندلیب جلیل ناله و فغان از فراق بکوش این مشتاق رسید و تاثیر شدید نمود *O thou descendant of the illustrious Nightingale! The cry and lamentation of separation hath reached this yearning one and exerted a profound effect [3.5s]...* Mss: INBA87:589a, INBA52:626. Pubs: MKT5.217b. Trans: None. Subjects: detachment; severance; renunciation;

patience, expressions of grief; lamentation; sadness, teaching the Cause; call to teach, personal instructions.

AB05710. 140 words, Per. ای سلیل فائز بلقای محبوب آفاق ان متصاعد برفیق اعلی در یوم جلوه نور و شعله طور *O descendant of him who attained the presence of the Beloved of all horizons! Thou hast ascended unto the Supreme Companion on the Day of the manifestation of light and the flame of Sinai [3.5s]...* Mss: INBA17:190. Pubs: KHMI.087. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom, steadfastness; perseverance; faithfulness, soul; spirit after death.

AB05711. 140 words, Per. ای سلیلهای آن سرور شهید آن کوکب نورانی هر چند بظاهر در مغرب *O scion of that martyred Sovereign, that luminous Star! Though outwardly in the West [3.5s]...* Mss: INBA13:059. Pubs: None. Trans: None. Subjects: predictions and prophecies, martyrs and martyrdom, eulogies; reminiscences, sacrifice of self; mystery of sacrifice, exhortations and counsels.

AB05712. 140 words, Per. ای سمندر نار موقده الهیه الحمد لله نفحات میثاق آفاق را معطر نموده و انوار عهد *O Salamander of the divine burning flame! Praise be to God that the fragrances of the Covenant have perfumed all horizons, and the lights of the Testament [3.5s]...* Mss: None. Pubs: AYBY.365 #049. Trans: None. Subjects: power; greatness; centrality of the Covenant, praise and encouragement, martyrs and martyrdom, spiritual emotions and susceptibilities.

AB05713. 140 words, Per. ای سمی عبدالبهاء ید عنایت تاج عبودیت بر سر ما نهاد تو غلام حسینی من عبدالبهاء *O namesake of 'Abdu'l-Bahá! The hand of divine favor hath placed the crown of servitude upon our head. Thou art Ghulám-Husayn; I am 'Abdu'l-Bahá [3.5s]...* Mss: None. Pubs: MMK5#199 p.154. Trans: None. Subjects: characteristics and conduct of true believers, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, walking the spiritual path; spiritual wayfaring; the virtuous life, servitude; submission to God; repentance.

AB05714. 140 words, Per. ای سهیم عبدالبهاء در عبودیت آستان کبریاء رق منشور ملاحظه گردید مضمون رحیق *O companion of 'Abdu'l-Bahá in servitude to the Threshold of Grandeur! Thy missive was perused, its contents a fragrant essence [3.5s]...* Mss: None. Pubs: MKT8.114. Trans: None. Subjects: love of God, call to action, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness, wine as symbol of spiritual transformation.

AB05715. 140 words, Per. ای شخص جلیل خداوند بیچون براه راست ره نمونست و بجهانی پنهان رهبر روحانیان *O noble personage! The peerless Lord is thy Guide upon the straight path and the Leader of spiritual souls unto the hidden realm [3.5s]...* Mss: None. Pubs: PYB#112-113 p.06. Trans: None. Subjects: mysteries and their discovery; the mystical vision.

AB05716. 140 words, Per. ای شخص خبیر الحمد لله مصداق این کلمه ای زیرا از آن یار بیخبر خبر یافتی و از آن *O thou sagacious one! Praise be to God that thou art the embodiment of these words, for thou hast gained tidings of that Beloved of Whom thou wert once heedless, and from that [3.5s]...* Mss: None. Pubs: MMK2#206 p.147. Trans: None. Subjects: knowledge; recognition of God, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution.

AB05717. 140 words. *O honourable person! A thousand times thanks be unto God that thou art athirst for the sea of Reality and seeketh for the secrets of the Kingdom of God....* Mss: None. Pubs: None. Trans: TDD.008. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, love of God, spiritual prerequisites of teaching the Cause, effort; striving, living waters; water of life.

AB05718. 140 words, Per. ای شعله افروخته بنور محبت الله نفوسی بمثابه شجره سراج و عود قطران و درخت چراغ *O flame enkindled by the light of the love of God! There are souls that are even as the lamp-bearing tree, the resinous wood, and the luminous plant [3.5s]...* Mss: INBA16:068. Pubs: None. Trans: None. Subjects: development of capacity and readiness, divine grace, bounty, confirmations; spiritual capacity, differences in human capacity, love of God, spiritual transformation, love as fire.

AB05719. 140 words, mixed. ای شمع روشن آنچه مرقوم نموده بودید ملاحظه گردید و آنچه مسطور بود مشهود شد فی *O radiant candle! That which thou hadst written was observed, and that which was recorded became manifest [3.5s]...* Mss: None. Pubs: MMK6#008. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, progressive revelation; renewal of religion.

AB05720. 140 words, Per. ای شمع محبت الله مصیبت حضرت ابی الفضائل حتی اهل بارگاه قدس را محزون و دلخون *O candle of the love of God! The calamity of Abu'l-Faḍá'il hath grieved and saddened even the denizens of the celestial court [3.5s]...* Mss: None. Pubs: MKT3.492b, SAAF.349-350, NJB_v05#02 p.001. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, the power of words; of speech, eulogies; reminiscences, expressions of grief; lamentation; sadness, divine grace, bounty, confirmations; spiritual capacity.

AB05721. 140 words, Per. ای شمع محبت الهی آنچه بالحان پارسی بر سدره حب جمال رحمانی بسرودی بمسامع *O candle of divine love! That which thou didst chant in Persian melodies upon the Tree of the All-Merciful Beauty hath reached the ears [3.5s]...* Mss: None. Pubs: MUH3.294-295. Trans: None. Subjects: praise and encouragement, mysteries and their discovery; the mystical vision, servitude; submission to God; repentance.

AB05722. 140 words, mixed. ای شمع محفل یاران سراج افروخته در سوز و گداز است و قلبش از نفحات الطاف حضرت *O thou candle of the gathering of friends! The lamp set ablaze is consumed in burning and yearning, and His heart is stirred by the fragrances of the favours of His Holiness [3.5s]...* Mss: None. Pubs: MMK5#271 p.207. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, martyrs and martyrdom, servitude; submission to God; repentance.

AB05723. 140 words, mixed. ای شیدای روی دلجوی حق این کره خاک آشیان مرغ خاکی و پرنده ظلمانیست لهذا *O ardent lover of the beauteous face of Truth! This earthen sphere is but a nest for earthbound birds and creatures of darkness; therefore [3.5s]...* Mss: INBA85:546a. Pubs: BSHN.140.433, BSHN.140.469, BSHN.144.427, BSHN.144.462, MHT1a.180, MHT1b.138, MHT1b.185, DBR.035. Trans: None. Subjects: soul; spirit after death, transience; worthlessness of the physical world, prayer for the departed, material and spiritual existence; two books, consolation and comfort, spiritual emotions and susceptibilities.

AB05724. 140 words. *O thou seeker of the True One! In the day of Christ all nations were expecting... If thou wishest to find the truth, then compare the days of the Manifestation...* Mss: None. Pubs: None. Trans: TAB.409-410, BWF.387-387x, BSC.459 #844x. Subjects: return of Christ; second coming of Christ, independent investigation of truth; reality, blind imitation [taqlid], proofs of the Manifestations of God.

AB05725. 140 words, Per. ای طالب حق مکتوب رسید از من خواهش نگارش تاریخ نموده بودی و همچنین نبواتیکه در *O thou seeker of truth! Thy letter was received. Thou hast asked me for a written history as well as a record of the prophecies concerning the Bab and Baha'u'llah...* Mss: None. Pubs: NURA#09, MMK4#002 p.001. Trans: LOTW#09. Subjects: call to action, Baha'u'llah, teaching the Cause; call to teach, spiritual transformation, universal peace; world unity, unity; oneness of humanity.

AB05726. 140 words, Per. ای طالب حقیقت آنچه نگاشتی ملاحظه گردید ملکوت الهی شفاخانه روحانی عالم *O seeker of truth! That which thou hast written was noted. The divine Kingdom is the spiritual hospital of the world [3.5s]...* Mss: None. Pubs: MMK4#088 p.103, ANDA#53 p.05. Trans: None. Subjects: spiritual transformation, Manifestation of God as divine physician, love and unity, love of God, The Holy Spirit, divine grace, bounty, confirmations; spiritual capacity.

AB05727. 140 words, Per. اگر بموجب وصایای بهاء الله عمل نمائی یقین بدان که نفحات روحانی مشام معطّر نماید و پرتو شمس حقیقت *If thou dost act according to the counsels of Bahá'u'lláh, know thou of a certainty that the sweet-scented breaths of the spirit shall perfume thy senses and the rays of the Sun of Truth [3.5s]...* Mss: None. Pubs: MMK3#112 p.077x. Trans: None. Subjects: the Word of God; influence and centrality of, walking the spiritual path; spiritual

wayfaring; the virtuous life, service to others; to the Cause of God, idle fancies; lust and passion, teaching the Cause; call to teach.

AB05728. 140 words, Per. ای طالب دقائق اسرار الهی نیر اعظم این جهان مرکز انوار عنصریست و تربیت و نشو و *O seeker after the subtle mysteries divine! The greatest luminary of this world is the center of elemental lights and the source of training and growth [3.5s]...* Mss: None. Pubs: MMK2#042 p.032. Trans: None. Subjects: the Word of God; influence and centrality of, divine emanation is ceaseless; eternal, Manifestation of God as sun.

AB05729. 140 words, Per. ای طالب رضای حضرت دوست آفتاب سپهر کیهان متواری شده است و کیوان از افق ایوان *O seeker of the good-pleasure of the Friend! The sun of the celestial sphere hath become hidden, and Saturn hath vanished from the horizon of its mansion [3.5s]...* Mss: None. Pubs: MKT4.082, YMM.056. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, consolation and comfort, love of God, spiritual emotions and susceptibilities.

AB05730. 140 words, mixed. ای طالب مشاهده انوار حق در مشرق عالم آفتاب سپهر انور طالع گشت و افق توحید را *O seeker of the lights of Truth in the Orient of the world! The Sun of the luminous heaven hath risen and [illumined] the horizon of oneness [3.5s]...* Mss: None. Pubs: MKT8.121a. Trans: None. Subjects: rejection, opposition and persecution, power of the Manifestation of God, light and darkness, Manifestation of God as sun.

AB05731. 140 words, Per. ای طالب ملکوت الله نامه شما رسید و مضمون معلوم گردید مظاهر مقدسه الهیه دو مقام *O thou who seekest the Kingdom of Heaven! Thy letter hath been received and its contents noted. The Holy Manifestations of God possess two stations...* Mss: None. Pubs: MMK1#026 p.053. Trans: SWAB#026. Subjects: tests and trials; sacrifice and suffering, words vs deeds, station; mission; authority of Abdu'l-Baha, twofold; threefold station of the Manifestation of God.

AB05732. 140 words, mixed. ای پروردگار بیهمتا حمد ترا که شام ظلمانی را مبدّل به صبح نورانی فرمودی و ذلّت ابدیّه را *O peerless Lord! Praise be unto Thee, Who hast transformed the darksome night into a luminous morn and eternal abasement [3.5s]...* Mss: None. Pubs: MMG2#009 p.009x. Trans: None. Subjects: eternality vs. origination; creation from nothingness, prayer for spiritual recognition, praise and encouragement, spiritual emotions and susceptibilities, spiritual transformation.

AB05733. 140 words, Per. ای طاهر مطهر من نامه ای که بجناب حاجی سید جواد مرقوم نموده بودید ملاحظه *O thou pure and sanctified one! The letter thou didst address to His Honour Ḥájí Siyyid Javád hath been perused [3.5s]...* Mss: None. Pubs: MKT8.121b, ALPA.063a, YARP2.072 p.110. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, permission for visit; pilgrimage.

AB05734. 140 words, Per. ای طائر حدیقه معانی لسان فصیح بگشا بنطق بلیغ زبان بستایش و نیایش خداوند *O bird of the garden of meanings! Open thy eloquent tongue with fluent utterance in praise and glorification of the Lord [3.5s]...* Mss: None. Pubs: MKT9.147. Trans: None. Subjects: spiritual emotions and susceptibilities, outward and inward meanings, role and station of women.

AB05735. 140 words, Per. ای طبیب جسمانی و روحانی خدماتی که در تنظیم مدرسه تایید نمودی سبب سرور قلوب *O physical and spiritual physician! The services thou hast rendered in organizing the school have brought joy to hearts [3.5s]...* Mss: None. Pubs: MKT4.083b, TAH.320, ANDA#41-42 p.95. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, transience; worthlessness of the physical world, the divine emanation; the all-pervading bounty of God, service to others; to the Cause of God.

AB05736. 140 words, mixed. ای طبیب حبیب شفاء جسمانی بگیاهی و معجونی و خلاصه و دریاق میسر گردد و موقت *O beloved Physician! Physical healing is accomplished through herbs and potions, elixirs and antidotes, yet remaineth temporary [3.5s]...* Mss: INBA85:303. Pubs: MKT8.122b, AKHA_134BE #07 p.274, BSHN.140.429, BSHN.144.423, MHT1b.248. Trans: None. Subjects: health and healing; material and spiritual healing, spiritual transformation, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, humility; meekness; lowliness.

AB05737. 140 words, Per. ای عاشق جمال ذوالجلال در این زمان که زلزله امتحان عالم امکانرا بحرکت آورده *O lover of the Beauty of the All-Glorious! In this time when the earthquake of tests hath set the world of being in motion [3.5s]...* Mss: None. Pubs: PYB#230 p.47. Trans: None. Subjects: tests and trials; sacrifice and suffering, wisdom [hikmat], rejection, opposition and persecution, exalting the Word of God in teaching the Cause, steadfastness; perseverance; faithfulness.

AB05738. 140 words, Per. ای عاشق جمال ذی الجلال این احزان و اشجان و حسرت و اندوه و بلایا و رزایاء *O thou lover of the All-Glorious Beauty! These sorrows and griefs, these yearnings and lamentations, these trials and tribulations [3.5s]...* Mss: None. Pubs: MMK3#218 p.157, MMK4#076 p.081, PYK.223. Trans: None. Subjects: call to action, Ascension of Baha'u'llah, expressions of grief; lamentation; sadness, growth of the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB05739. 140 words, Per. ای عبد الرؤف اگر چه از افترای مفترین قدری ضوضاء *O 'Abdu'r-Ra'uf! Although some clamor hath arisen from the calumniators [3.5s]...* Mss: INBA13:298. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, consolation and comfort, prayer for governments and rulers.

AB05740. 140 words, Per. ای عبدالبهاء گویند که انسان بالفطره در امور مهمه از شریک و سهیم گریزانست و از *O 'Abdu'l-Bahá! They say that man, by his very nature, shrinketh from partnership and sharing in matters of great moment, and from [3.5s]...* Mss: None. Pubs: SFI07.019a. Trans: None. Subjects: universality of the Cause.

AB05741. 140 words, mixed. ای عزیز عبدالبهاء نامه نهم شعبان این سنه رسید *O thou dear one of 'Abdu'l-Bahá! Thy letter dated the ninth of Sha'bán hath arrived [3.5s]...* Mss: None. Pubs: AADA.150x. Trans: None. Subjects: elections, teaching the Cause; call to teach, hospitality.

AB05742. 140 words. *...O thou esteemed one: This world is like unto a forest, and its trees are fruitless. Now the Divine Gardener hath come...* Mss: None. Pubs: None. Trans: PN_1906 p096x. Subjects: Manifestation of God as gardener; cultivator, power of love, spiritual transformation, transience; worthlessness of the physical world.

AB05743. 140 words, Per. ای عکاس ملکوتی جام نورانی و اینه روحانی را متوجه عالم ملکوت ابهی کن تا انوار *O celestial photographer! Turn the luminous cup and spiritual mirror towards the Kingdom of Abhá, that the rays [3.5s]...* Mss: None. Pubs: MSHR4.101. Trans: None. Subjects: material world a reflection of the spiritual, spiritual transformation.

AB05744. 140 words, mixed. ای فاضل نامه شما رسید و از مضمون معلوم گردید که با بازماندگان من ادرک عند ربک *O learned one! Thy letter was received, and from its contents it became evident that thou art in contact with the survivors of one who hath attained unto his Lord [3.5s]...* Mss: None. Pubs: BRL_DAK#1101, AADA.150-151. Trans: None. Subjects: eulogies; reminiscences, prayer for praise and gratitude, praise and encouragement, spiritual transformation.

AB05745. 140 words, mixed. ای فائز بساحت اقدس در جمیع اوقات بیاد تو مشغولم و بذکر تو مالوف آنی فراموش *O thou who hast attained the sacred precincts! At all times am I occupied with thy remembrance, and with thy mention am I deeply attached [3.5s]...* Mss: INBA21:142b. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, love of God, prayer for spiritual recognition, praise and encouragement.

AB05746. 140 words, mixed. ای فائز بموهبت عظمی در یوم لقا در یوم ظهور مجلی بر طور بشرف حضور فائز شدی و از *O thou who art blessed with the supreme gift! In the Day of Meeting, in the Day of the Manifestation's dawning upon Sinai, thou didst attain the honour of His presence and [3.5s]...* Mss: None. Pubs: MMK6#212. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, firmness in the Covenant.

AB05747. 140 words, mixed. ای فدائی راه حق و سلیل آن شیخ شهید در سبیل جمال مبارک آن پیر جلیل ندای الست *O thou who art dedicated to the path of Truth and*

descendant of that martyred sheikh who laid down his life in the path of the Blessed Beauty, that venerable elder who raised the call of "Am I not?" [3.5s]... Mss: INBA21:035. Pubs: None. Trans: None. Subjects: spiritual transformation, interpretation of dreams and visions, martyrs and martyrdom, presence [liqa'] of Manifestation of God is presence of God.

AB05748. 140 words, mixed. ای فدائیان حضرت یزدان چون صبح میثاق رحمن دمید و آوازه پیمان بشرق و غرب رسید *O ye who are devoted to the Lord God! When the morn of the Covenant of the All-Merciful dawned forth, and the tidings of the Testament reached both East and West [3.5s]...* Mss: None. Pubs: MKT7.102. Trans: None. Subjects: spiritual emotions and susceptibilities, Covenant-breaking and Covenant-breakers, chastisement and requital, steadfastness; perseverance; faithfulness, praise and encouragement.

AB05749. 140 words, Per. ای فرخ الهی الحمد لله رخرا فرخ نمودی و بنور هدایت روشن فرمودی سعادت کبری *O divine Farrukh! Praise be to God that Thou hast made thy face resplendent and illumined it with the light of guidance [3.5s]...* Mss: INBA87:082, INBA52:081. Pubs: None. Trans: None. Subjects: prayer for the departed, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God.

AB05750. 140 words, Per. ای فرع مجید آن فرید شهید مدتی است که از کثرت موانع *O noble branch of that unique martyr! For some time, owing to the multitude of obstacles [3.5s]...* Mss: None. Pubs: DUR4.480. Trans: None.

AB05752. 140 words, mixed. ای کدخدا همت را بلند کن و مقصد را ارجمند تا کد بکشور ابد مبدل گردد و در *O chieftain, raise thy endeavors to lofty heights and ennoble thy purpose, that thy domain may be transformed into an everlasting realm [3.5s]...* Mss: INBA72:093. Pubs: YQAZ.657b. Trans: None. Subjects: spiritual transformation, power; greatness; centrality of the Covenant, forgiveness; grace; bounty; mercy; compassion of God.

AB05753. 140 words. *O thou maidservant of God! Thy writing was considered. I ask God that thy mind may be illumined with the light of knowledge and faith… Fasting is the cause of the elevation of one's spiritual station...* Mss: None. Pubs: None. Trans: BRL_IOPF#2.27x, TAB.056-057, BSC.474 #897x, BSTW#289. Subjects: spiritual emotions and susceptibilities, law of fasting, tests and trials; sacrifice and suffering, law of repetition; recitation of the Greatest Name.

AB05754. 180 words, Per. ای کنیز الهی نامه مفصل شما ملاحظه گردید ولی از عدم فرصت مختصر جواب مرقوم *O handmaid of God! Your detailed letter was perused, but due to lack of time, a brief reply is being written [3.5s]... ...O Thou peerless and loving Lord! Though capacity and worthiness are lacking, and it is infinitely hard to withstand tribulations...* Mss: None. Pubs: BRL_DAK#0102, BRL_MON#03x, MMG2#104 p.117x. Trans: BRL_POAB#03x. Subjects: teaching the Cause; call to teach, prayer for spiritual recognition, the Kingdom of God [Malakut], transcending the material condition, detachment; severance; renunciation; patience, development of capacity and readiness.

AB05755. 140 words. *O thou maidservant of God! Be thou not sad on account of past vicissitudes and troubles, neither be thou discouraged...* Mss: None. Pubs: None. Trans: MAB.029, BSTW#048. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, trust and reliance in God; turning to Him at all times.

AB05756. 140 words, Per. ای کنیز خدا شرط کنیزی درگاه احدیت ادراک و تمییز است یعنی باید ممیز بین نور و *O handmaiden of God! The condition of servitude at the Threshold of Divine Unity is perception and discernment, meaning one must distinguish between light and [3.5s]...* Mss: None. Pubs: MMK3#165 p.116. Trans: None. Subjects: light and darkness, effort; striving.

AB05757. 140 words, Per. ای کنیز عزیز الهی چون ندای الهی از ملکوت باقی بلند شد و بگوش هر هوشمند رسید *O thou beloved handmaiden of God! When the divine call was raised from the eternal Kingdom and reached the ears of every discerning soul [3.5s]...* Mss: None. Pubs: MMK2#089 p.069. Trans: None. Subjects: spiritual baptism, divine grace, bounty, confirmations; spiritual capacity.

AB05758. 140 words. *O thou the loved maidservant of God! Ye are three sisters. Praise be to God, all three are of the Kingdom...* Mss: None. Pubs: None. Trans: BBBD.479, SW_v11#13 p.231. Subjects: praise and encouragement, service to others; to the Cause of God.

AB05759. 140 words. *O thou beloved maidservant of God! Thy letter was received. It was an indication...* Mss: None. Pubs: None. Trans: SW_v04#05 p.088, SW_v06#12 p.094. Subjects: power; greatness; centrality of the Covenant, firmness in the Covenant, call to action, Covenant-breaking and Covenant-breakers.

AB05760. 140 words, Per. ای کنیز عزیز حق آنچه مرقوم نمودی ملاحظه گردید از خدا خواهم که در صون حفظ و *O dear handmaiden of God! That which thou didst write was noted. I beseech God that in His sheltering protection [3.5s]...* Mss: None. Pubs: MMK2#128 p.098. Trans: None. Subjects: prayer for spiritual recognition, spiritual prerequisites of teaching the Cause, importance of prayer, spiritual transformation.

AB05761. 140 words. *O thou maidservant of God! Thank ye that God hath enkindled the light of guidance in this darkness of ignorance...* Mss: None. Pubs: None. Trans: TAB.657-658. Subjects: service to others; to the Cause of God, praise and encouragement, spiritual transformation, transience; worthlessness of the physical world.

AB05762. 140 words, Per. ای کنیزان الهی نساء در شرق ضعفاء بودند حتی ضعیفه لقب نساء بود از بس که در *O handmaidens of God! In the East, women were deemed weak, to such degree that the very word for 'woman' became 'the weak one', so great was their [3.5s]...* Mss: None. Pubs: MMK2#352 p.254. Trans: None. Subjects: praise and encouragement, equality of men and women, critique of Eastern values; culture.

AB05763. 140 words, Per. ای کنیزان عزیز الهی بخشش خداوند آفرینش بینید که شما را بینش داد و زیبایش *O cherished handmaidens of God! Behold the bounty of the Lord of creation, Who hath endowed you with vision and insight [3.5s]...* Mss: None. Pubs: YARP2.491 p.363. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, wine as symbol of spiritual transformation.

AB05764. 140 words. *...O thou daughter of the Kingdom! In reality thou art attracted to the divine realm and set aglow with the fire of divine love....* Mss: None. Pubs: None. Trans: MAX.242. Subjects: love of God, spiritual transformation, firmness in the Covenant, teaching the Cause; call to teach.

AB05765. 140 words, mixed. ای گمگشته صحرای محبت الله علیک بهاء الله جناب حاجی عازم و ارمغانی بجهت آن *O thou who art lost in the desert of the Love of God! Upon thee be the glory of God! The esteemed Haji hath set out bearing a gift for thee [3.5s]...* Mss: None. Pubs: MAS9.017. Trans: None. Subjects: material and spiritual existence; two books, transcendence; unknowability of God, love of God.

AB05766. 140 words, Per. ای گوهر کان پاک حضرت خلیل نامه شما بمقام فقر و فنا واصل و مضامین مانند نسیم *O Jewel of the pure mine of Abraham! Your letter hath reached this station of poverty and nothingness, and its contents, like unto a gentle breeze [3.5s]...* Mss: BLIB_Or.08117.079. Pubs: None. Trans: None. Subjects: spiritual transformation, acknowledgment of gift; of monetary contribution, purity of heart; sincerity of intention; sanctity, consolation and comfort.

AB05767. 140 words, Per. ای مبتلای آلام از مصائب وارده و مشقات حاصله و بلایای متوالیه محزون مباش جمال *O thou who art afflicted with pain, be not grieved by the calamities that have befallen thee, the hardships that have come to pass, and the succession of tribulations [3.5s]...* Mss: None. Pubs: MNMK#140 p.254, BSHN.140.223, BSHN.144.223, MHT2.103, MSBH8.339-340. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, consolation and comfort, expressions of grief; lamentation; sadness.

AB05768. 140 words, Per. ای متشبثات ذیل عنایت در این ایام که حوادث امکان و طوفان امتحان و افتتان شرق و *O ye who cling to the hem of divine bounty in these days when the vicissitudes of contingent existence and the tempests of trials and*

tests have beset the East [3.5s]... Mss: None. Pubs: MMK5#138 p.107. Trans: None. Subjects: expressions of grief; lamentation; sadness, suffering and imprisonment, call to action.

AB05769. 140 words, Per. ای متوجه بجمال منان اگر از الطاف بی پایان یزدان که شامل حال دوستان و عاشقان *O thou who art turned towards the Beauty of the All-Bountiful! If thou wouldst partake of the boundless favors of the Lord which encompass His friends and loved ones [3.5s]...* Mss: INBA84:479. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, call to action, The Holy Spirit.

AB05770. 140 words, Per. ای متوجه بملکوت ابهی هر چند که در طهرانی و ما در این بعد مسافت در بقعه نوراء *O thou who art turned toward the Abhá Kingdom! Though thou art in Tihrán and we, at this remote distance, are in this luminous spot [3.5s]...* Mss: None. Pubs: MSHR3.119. Trans: None. Subjects: praise and encouragement, spiritual prerequisites of teaching the Cause, call to action, detachment; severance; renunciation; patience.

AB05771. 140 words, Per. ای متوجه بملکوت الهی اگرچه رشحات قلم اعلی و طفحات بحر نون که در فرقان مذکور *O thou who art turned towards the Kingdom of God! Although the outpourings of the Supreme Pen and the surging waves of the Ocean of Nún, which are mentioned in the Qur'án [3.5s]...* Mss: None. Pubs: MSHR5.170. Trans: None. Subjects: the power of words; of speech, poems and quotation from poetry.

AB05772. 140 words, Per. انسان باید ممتاز از حیوان باشد و امتیاز انسان باین است که سبب راحت و آسایش دیگران گردد *Man must be distinguished from the animal, and his distinction lieth in this, that he becometh the cause of the comfort and tranquility of others [3.5s]...* Mss: None. Pubs: MMK3#162 p.114x. Trans: None. Subjects: the animal kingdom, serving humanity; working for progress, betterment of the world, man's distinction from the animal, status of material wealth; wealth and poverty, true liberty; freedom.

AB05773. 140 words, Per. ای مخمور باده رحمانی فضل حضرت رب جلیل را ملاحظه فرما که چه قدر عظیم است و *O thou who art intoxicated with the wine of divine grace! Behold how great are the bounties of the Glorious Lord [3.5s]...* Mss: None. Pubs: MKT6.044a. Trans: None. Subjects: spiritual emotions and susceptibilities, spiritual transformation, teaching the Cause; call to teach, love of God.

AB05774. 140 words, Per. ای مخمور خمر محبت الهی قومی از باده خلاری پر نشئه و سرورند لکن بامداد در خمار *O thou who art inebriated with the wine of divine love! Some are filled with joy and rapture from common wine, yet find themselves in misery at dawn [3.5s]...* Mss: INBA13:008, INBA55:413. Pubs: MAS5.134, MAS9.019x, MSHR2.037. Trans: None. Subjects: wine as symbol of spiritual transformation, transience; worthlessness of the physical world, poems and quotation from poetry, love of God, spiritual transformation.

AB05775. 140 words, Per. ای مخمور صهبای عرفان و منور بانوار هدایت حضرت رحمن اگر چه تا بحال فتح مکاتبه *O thou who art intoxicated with the wine of divine knowledge and illumined by the lights of guidance from the All-Merciful Lord, although until now the correspondence [3.5s]...* Mss: None. Pubs: BRL_DAK#0600, AHB.131BE #01-02 p.43, BSHI.105, BSHI.158-159. Trans: None. Subjects: love of God, spiritual emotions and susceptibilities, knowledge; recognition of God.

AB05776. 140 words, Per. ای مربی نورسیدگان الهی نامه ات رسید قلب مسرور شد که موفق بر امر مبروری اطفال *O Divine Educator of newcomers, thy letter was received and the heart was gladdened that thou art successful in the blessed task of teaching children [3.5s]...* Mss: INBA87:053, INBA52:052b. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, education of children; moral education, spiritual prerequisites of teaching the Cause.

AB05777. 140 words, Per. ای مرغ چمن ایقان در این چمنستان امکان و گلستان اکوان هر گل و سنبلی و ضیمران *O bird of the meadow of certitude! In this verdant meadow of possibility and rose-garden of existence dwelleth every flower, hyacinth and sweet basil [3.5s]...* Mss: None. Pubs: ANDA#65 p.04. Trans: None. Subjects: spiritual transformation, man's distinction from the animal, firmness in the Covenant.

AB05778. 140 words. *O thou bird of pleasing tones! Thy little book of poems, which were very sweet, was read. It was a source of joy, for it was a spiritual anthem...* Mss: None. Pubs: None. Trans: TAB.059, BLO_PT#052.06. Subjects: music and singing, spiritual meetings; gatherings; devotional gatherings; feasts.

AB05779. 140 words, mixed. ای مستشرق از شمس هدی هر رحمتی ممکن است که باستعداد و استحقاق و لیاقت و *O thou who art illumined by the Sun of Guidance! Every bounty is possible, according to capacity, worthiness and merit [3.5s]...* Mss: INBA88:150a. Pubs: MMK6#010. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, thankfulness; gratitude, spiritual transformation, differences in human capacity.

AB05780. 140 words, mixed. ای مستشرق از نور هدایت کبری حضرت کلیم الله چون بصحرای طور شتافت شعله نور یافت *O thou who art illumined from the light of Greatest Guidance! When Moses, the Interlocutor of God, hastened to the wilderness of Sinai, He beheld the blazing flame [3.5s]...* Mss: None. Pubs: MMK6#295. Trans: None. Subjects: being a source of light; guidance, spiritual transformation, Manifestation of God as sun, multiple meanings; interpretations in scripture.

AB05781. 140 words, Per. ای مسجون محزون آشفته مباش و آزرده مگرد پژمرده منشین و افسرده مباش زیرا زندان *O thou sorrowful captive! Be thou neither dismayed nor distressed; sit not withered in despondency, neither be thou weighed down with grief, for the prison [3.5s]...* Mss: None. Pubs: MKT8.136b, MNMK#139 p.253, MMK2#307 p.224, MSBH3.492. Trans: None. Subjects: prayer for tests and difficulties, suffering and imprisonment, tests and trials; sacrifice and suffering, consolation and comfort, transience; worthlessness of the physical world.

AB05782. 140 words, Per. ای مشتاقان روی آن دلبر مهربان الحمد لله مدینه قزوین چنین ضیافتگاه علیین گردید *O ye who long for the countenance of that loving Beloved! Praise be to God, the city of Qazvin hath become such a banquet hall of the highest paradise [3.5s]...* Mss: INBA17:110. Pubs: YQAZ.538b. Trans: None. Subjects: importance of community building, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual emotions and susceptibilities, love, unity, and fellowship among the friends; in the Cause, Holy Days and the Baha'i calendar.

AB05783. 140 words, Per. ای مشتعل بشعلهء نار الله الموقده آنچه بجان بکوشی و بدل بخروشی در *O thou who art ablaze with the flame of the kindled fire of God! However much thou strivest with thy soul and raisest a tumult in thy heart [3.5s]...* Mss: None. Pubs: BSHN.140.453, BSHN.144.447, MHT1a.063, MHT1b.021. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, attaining the life of the spirit, spiritual emotions and susceptibilities, Manifestation of God as sun, living waters; water of life.

AB05784. 140 words, Per. ای مشتعل بنار محبت الله وقت غروب است و جمعی از صاحبمنصبان لشکری امیر تومان و *O thou who art enkindled with the fire of the love of God! It is the hour of sunset, and a number of military commanders and high-ranking officers [3.5s]...* Mss: INBA84:349b. Pubs: None. Trans: None. Subjects: power of love, consorting with all; being kind; loving to all, rejection, opposition and persecution.

AB05785. 140 words, Per. ای مشتعلین بنار محبت الله امه الله کوکب سلطان نامه نگاشته و نام شما برده و از برای شما *O ye who are enkindled with the fire of the love of God! The maidservant of God, Kokab Sultan, hath written a letter and made mention of your names [3.5s]...* Mss: INBA17:128. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups.

AB05786. 140 words, mixed. ای مشتعلین بنار محبه الله و منتسبین ثابت بر پیمان شکر کنید خدا را که در ظل ظلیلید *O ye who are aflame with the fire of God's love and are steadfast in His Covenant! Render thanks unto God that ye dwell beneath His sheltering shade [3.5s]...* Mss: None. Pubs: MKT9.174a, AKHA_132BE #06 p.a. Trans: None. Subjects: forgiveness; grace; bounty; mercy;

compassion of God, praise and encouragement, firmness in the Covenant, thankfulness; gratitude.

AB05787. 140 words, Per. ای مطرز دیباجه عرفان جناب آقا سید اسدالله ذکر آن منجذب الی الله را در مکتوب *O thou who adornest the preface of divine knowledge, esteemed Áqá Siyyid Asadu'lláh! The mention of that soul who is enraptured towards God in the letter [3.5s]...* Mss: INBA17:213. Pubs: MKT8.142a. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement.

AB05788. 140 words, Per. ای مفتون حقیقت استعداد در هر شیء جاذب تاییدات الهیه است ملاحظه مینمای چون *O thou who art enamored of the truth! The receptivity present in any object attracts divine confirmations. You will observe that, when the earth acquires receptivity...* Mss: None. Pubs: MMK5#088 p.070. Trans: DAS.1914-04-25, MHMD2s.333ax. Subjects: travels to the West by Abdu'l-Baha, education and the development of capacity.

AB05789. 140 words, Per. ای مفتون دلبر آفاق شمس حقیقت بمحض اشراق انوارش مانند بارقه سحری این فضای وسیع *O thou who art the wooer of the Beloved the Regions! As soon as the Sun of Truth dawned in the East of Eternity, its rays like unto the lightening...* Mss: None. Pubs: MMK3#289 p.212. Trans: BSTW#315. Subjects: mysteries and their discovery; the mystical vision, the divine emanation; the all-pervading bounty of God, light and darkness, spiritual emotions and susceptibilities.

AB05790. 140 words, Per. ای مقبل الی الله حضرت علی قبل اکبر نهایت ستایش را از شما نموده اند که *O thou who turnest thy face towards God! His Holiness 'Alí-Akbar hath praised thee most highly [3.5s]...* Mss: INBA85:144. Pubs: TSS.159b, TSS.171. Trans: None. Subjects: importance of reading the Sacred Writings, spiritual prerequisites of teaching the Cause, praise and encouragement, methods of teaching the Cause, teaching the Cause; call to teach.

AB05791. 140 words, mixed. ای مقبلان ای عارفان ای عاشقان حمد کنید خدا را که بملکوت وجود اقبال نمودید و *O ye favored ones, O ye mystics, O ye lovers, praise ye God that ye have turned your faces toward the Kingdom of existence [3.5s]...* Mss: INBA85:061b. Pubs: MKT8.228, AKHA_127BE #01 p.a, AKHA_129BE #02 p.a. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, love of God, service to others; to the Cause of God, praise and encouragement.

AB05792. 140 words, Per. ای مقرب درگاه کبریاء باز بتحریر این نامه مسطور پرداختم و بیاد ان یار وقور *O thou who art near unto the Court of the All-Glorious! Once again have I taken up my pen to write this letter, remembering that steadfast friend [3.5s]...* Mss: INBA17:253. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, spiritual communication; connections of the heart, love, unity, and fellowship among the friends; in the Cause.

AB05793. 140 words, Per. ای منادی باسم الله در سبیل الهی گردنرا وقف زنجیر نمودی و پای را مرهون کند *O thou who callest out in the name of God! In the divine path thou hast offered up thy neck to chains and thy feet to fetters [3.5s]...* Mss: INBA85:422a, INBA88:222. Pubs: BRL_DAK#0175, AHB.127BE #07-08 p.186, YIA.243, YIA.456-457, MYD.433. Trans: None. Subjects: rejection, opposition and persecution.

AB05794. 140 words, Per. ای منادی بملکوت الله فی الحقیقه در این سفر نهایت خدمت را بملکوت الهی مجری *O summoner to the Kingdom of God! On this journey, thou hast truly rendered the utmost service to the celestial Kingdom...* Mss: None. Pubs: BRL_DAK#0180. Trans: DAS.1914-06-23, ADMS#278. Subjects: material and spiritual existence; two books, divine grace, bounty, confirmations; spiritual capacity, sacrifice of self; mystery of sacrifice, teaching the Cause; call to teach.

AB05795. 140 words, Per. ای منادی پیمان نامه بیست و ششم ذی القعده ۱۳۲۸ وصول یافت چند روز پیش جواب *O herald of the Covenant! Thy letter of the twenty-sixth of Dhi'l-Qa'dih 1328 was received. A response was sent several days ago [3.5s]...* Mss: None. Pubs: MSBH3.469. Trans: None. Subjects: prayer for governments and rulers, acknowledgment of gift; of monetary contribution, praise and encouragement, consolation and comfort.

AB05796. 140 words, mixed. ای منادی پیمان نامه شما رسید ببارگاه احدیت عجز و لابه گردید و طلب عون و عنایت *O Herald of the Covenant! Thy letter reached the Court of Divine Oneness, where humble supplications were offered, seeking aid and bounty [3.5s]...* Mss: None. Pubs: AYBY.410 #120, TRZ1.345. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, permission for visit; pilgrimage, servitude; submission to God; repentance, The Holy Spirit.

AB05797. 140 words, mixed. ای منادی حق مکتوب جدید در یوم عید مسیحیان و وجد وطرب عیسویان واصل گردید دلیل *O Herald of Truth! The new letter arrived on the Christians' feast day, amidst the joy and exultation of the followers of Christ [3.5s]...* Mss: None. Pubs: PYK.259. Trans: None. Subjects: visitation Tablets, defending the Faith; protecting the Cause; apologetics, rejection, opposition and persecution.

AB05798. 140 words, Per. ای منادی ملکوت الله در عالم وجود و حیز شهود جاذب تایید مقام محمود تبلیغ *O thou who proclaimest the Kingdom of God in the realm of existence and the sphere of witness, who drawest the confirmations of the Praised Station [3.5s]...* Mss: None. Pubs: MKT8.145a, AKHA_134BE #18 p.a. Trans: None. Subjects: service to others; to the Cause of God, the Word of God; influence and centrality of, teaching the Cause; call to teach, The Holy Spirit, living waters; water of life, spiritual emotions and susceptibilities.

AB05799. 320 words, mixed. ای منتسبان این منادی حق جناب ابن ابهر ترک راحت و حضور نمودند و از وطن مالوف *O ye who are associated with this Herald of Truth! His honor Ibn-i-Abhar hath forsaken comfort and repose, and from his familiar homeland [3.5s]...* Mss: None. Pubs: BSHN.140.477.08x, YIA.414. Trans: None. Subjects: service to others; to the Cause of God.

AB05800. 140 words, mixed. ای منجذب الی الله جناب زائر نامه ای نوشته و ذکر شما را در نامه نموده لهذا من *O thou who art attracted to God! The honoured pilgrim hath written a letter and made mention of thee therein, therefore I [3.5s]...* Mss: None. Pubs: MKT8.147a. Trans: None. Subjects: nearness and remoteness, trust and reliance in God; turning to Him at all times, power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB05801. 140 words, Per. ای منجذب بملکوت الله هر نفسی را فکری و مقصدی شب و روز در تحصیل مقصود میکوشد *O thou who art attracted to the Kingdom of God! Every soul seeketh an object and cherisheth a desire,...* Mss: None. Pubs: MMK1#176 p.199. Trans: SWAB#176. Subjects: transience; worthlessness of the physical world, spiritual foundations of true knowledge, teaching the Cause; call to teach.

AB05802. 140 words, mixed. ای منجذب بنفحات الله اگر در تحریر تقصیر میرود لکن یاد آن شمع منیر مضمر ضمیر *O thou who art attracted by the fragrances of God! Though there be deficiency in writing, yet the remembrance of that luminous Candle is hidden within [3.5s]...* Mss: None. Pubs: MMK3#051 p.032. Trans: None. Subjects: praise and encouragement, transience; worthlessness of the physical world, prayer for spiritual recognition.

AB05803. 140 words, mixed. ای منجذب بنفحات الله ایام نوروز است و ایرانیان مشغول بعیش و نوش و این *O thou who art drawn by the divine fragrances! These are the days of Naw-Rúz, when the people of Persia are absorbed in revelry and festivity [3.5s]...* Mss: None. Pubs: MKT8.148a, HDQI.228, ANDA#17 p.05. Trans: None. Subjects: tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God.

AB05804. 140 words, Per. ای منجذب بنفحات الله نامه فیروز در بهترین روز وصول یافت هر چند مدتی بود که با تو *O thou who art attracted by the fragrances of God! Thy letter of victory arrived on the most auspicious of days, though it hath been some time since [we corresponded] [3.5s]...* Mss: INBA84:496a. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart, love of God, knowledge; recognition of God.

AB05805. 140 words, mixed. ای منجذب میثاق جمال قدم باین عبد وعد فرموده اند که نفوسی مبعوث گردد که ایت *O thou who art enamoured of the Covenant! The Blessed Beauty hath promised this servant that souls would be raised up... O my God, aid Thou Thy servant to raise up the Word...* Mss: None. Pubs:

MMK1#203 p.242. Trans: SWAB#203, BPRY.200-201x. Musical interps: C. Signori. Subjects: predictions and prophecies, call to action, firmness in the Covenant, growth of the Cause.

AB05806. 140 words, Per. ای منجذبه دلبر آفاق نامه شما رسید بلایای وارده بر شما و احباء الله معلوم و *O thou who art attracted to the Beloved of all horizons! Thy letter was received, and the afflictions that have befallen thee and the loved ones of God became known [3.5s]...* Mss: None. Pubs: MKT7.131, MKT9.193a. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, steadfastness; perseverance; faithfulness.

AB05807. 140 words. *O thou attracted to the Abha Kingdom: Thy letter arrived. It indicated that thy nostrils have been perfumed...* Mss: None. Pubs: None. Trans: BSTW#235. Subjects: spiritual transformation, growth of the Cause.

AB05808. 140 words, mixed. ای منظور بلحظات عین رحمانیت یکی از بندگان دیرینه درگاه الهی بیکی از خادمان *O thou who art the object of the glances of the All-Merciful's eye! One of the ancient servants at the Divine Threshold writeth to one of the handmaidens [3.5s]...* Mss: None. Pubs: MMK6#365. Trans: None. Subjects: Qur'an and Hadith quotation and interpretation, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, thankfulness; gratitude, love of God.

AB05809. 140 words, Per. ای مه بانو بانوهای عالم اگر در آغاز چون مه تابان پرتوی دارند ولی بانجام چون *O moon among the noble ladies of the world! Though at first they shine with the radiance of a luminous moon, yet in the end [3.5s]...* Mss: INBA13:098b. Pubs: YARP2.140 p.158. Trans: None. Subjects: spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, transience; worthlessness of the physical world, the concourse on high.

AB05810. 140 words, Per. ای مهاجرین فی سبیل الله آزادگی و آسودگی هر چند کام دل و راحت جان است *O ye who have migrated in the path of God! Though freedom and repose be the heart's desire and the comfort of the soul [3.5s]...* Mss: None. Pubs: PYB#238 p.51. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering.

AB05811. 140 words, Per. ای مهتدی بصبح هدی فجر ساطع چون از افق شیراز بارقه اش منتشر در آفاق گشت بشارت *O thou who art guided by the morn of true guidance! When the radiant dawn from the horizon of Shíráz shed forth its effulgent rays across all horizons, glad tidings [3.5s]...* Mss: None. Pubs: PYB#175 p.03. Trans: None. Subjects: East and West; communication between East and West, greatness and influence of the Cause; of this Day, call to action.

AB05812. 140 words, mixed. ای مهتدی بنور هدایت کبری خوشا حال تو که از شمال نفس و هوی بیمین روح و هدی *O thou who art guided by the light of supreme guidance! Blessed art thou, for thou hast turned from the north wind of self and desire unto the right hand of spirit and guidance [3.5s]...* Mss: None. Pubs: MKT5.154, MKT5.162. Trans: None. Subjects: spiritual transformation, love of God, knowledge; recognition of God.

AB05813. 140 words, Per. ای مهتز از نسیم عبیر گلشن الهی چون نافهء مشک جان بگشائی *O thou who art stirred by the fragrant breeze of the divine rose-garden, diffuse thy soul even as a musk-laden pouch [3.5s]...* Mss: INBA13:307. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, spiritual emotions and susceptibilities.

AB05814. 140 words, Per. ای مهربان الحمد لله بعون و عنایت ایزد توانا ببقعه نوراء رسیدی و آستان یار *O thou Mehreban! Praise be to God that through the Protection and Favor of the Omnipotent God thou didst reach the Illumined spot...* Mss: None. Pubs: YARP2.136 p.155. Trans: DAS.1913-07-05, ABIE.027, BLO_PN#007. Subjects: expressions of grief; lamentation; sadness, consolation and comfort, call to action.

AB05815. 140 words, mixed. ای مهمان نواز احبای الهی خوشا بحال تو که بخدمت دوستان الهی قیام نمودی خوشا *O thou who art hospitable to the loved ones of God! Blessed art thou, for thou hast arisen to serve the divine friends. Blessed art thou [3.5s]...* Mss: INBA72:119, INBA88:115b. Pubs: MYD.539. Trans: None. Subjects: praise and encouragement, love of God, humility; meekness; lowliness, House of Worship [Mashriqu'l-Adhkar], service to others; to the Cause of God.

AB05816. 140 words. *O thou my respected hostess! The days that I was a guest in thy home are ever before my sight....* Mss: None. Pubs: None. Trans: SW_v08#05 p.051. Subjects: teaching the Cause; call to teach, detachment; severance; renunciation; patience, love of God, service to others; to the Cause of God.

AB05817. 140 words, Per. ای موقن بایات الله در این گلشن با رخی روشن محشور شدی و لوحی منشور گشتی در *O thou who art assured of the signs of God! In this rose-garden thou hast appeared with a radiant countenance and become as an unfurled scroll [3.5s]...* Mss: None. Pubs: MKT9.196a. Trans: None. Subjects: praise and encouragement, spiritual transformation, greatness and influence of the Cause; of this Day, humility; meekness; lowliness, detachment; severance; renunciation; patience.

AB05818. 140 words, mixed. ای موقن بایات الله همچنانکه خیاط قماش و اثواب حریر و صوف اول ملاحظه هیکل و *O thou who art assured in the verses of God! Even as a tailor first considereth the form and measureth the silk and woolen garments [3.5s]...* Mss: INBA84:480. Pubs: None. Trans: None. Subjects: methods of teaching the Cause, spiritual prerequisites of teaching the Cause, differences in human capacity.

AB05819. 140 words, Per. ای مومنان ای موقنان هر چند از شاهرود مهجور شدید ولی الحمد لله در محل مورود *O ye believers, O ye steadfast ones! Though ye were exiled from Shahrood, yet praise be to God, ye have found refuge in your destined place [3.5s]...* Mss: None. Pubs: MKT5.109a. Trans: None. Subjects: consolation and comfort, spiritual emotions and susceptibilities, transience; worthlessness of the physical world, divine grace, bounty, confirmations; spiritual capacity.

AB05820. 140 words, Per. ای میر طالبان جیش قریش بکمال صولت و طیش مقاومت امرالله خواستند و در بدایت عیش *O leader of those who ardently pursued the armies of Quraysh, with consummate courage and vehemence, they sought to resist the Cause of God, and in the very heights of their revelry [3.5s]...* Mss: None. Pubs: MMK6#164. Trans: None. Subjects: forces of light and darkness; integration and disintegration, greatness and influence of the Cause; of this Day, tests and trials; sacrifice and suffering, justice and wrath of God, rejection, opposition and persecution.

AB05821. 140 words, Per. ای نابت از شجره مبارکه در سفریم در تعبیم هر صبحی در یک کشوریم هر شامی دریدریم *O fruit of the Blessed Tree! We are on a journey; each morn findeth us in a different land, each eventide we are wanderers [3.5s]...* Mss: None. Pubs: MKT5.109b, IQN.232. Trans: None. Subjects: growth of the Cause, travels to the West by Abdu'l-Baha, predictions and prophecies, past, present and future of Iran.

AB05822. 140 words, mixed. ای ناشر نفحات افق وجود چون بصبح نورانی از ملکوت ابهی منور گشت پرتو شمس حقیقت *O thou who dost diffuse the fragrances of the realm of being! When the luminous morn was illumined from the Abhá Kingdom, the rays of the Sun of Truth shone forth [3.5s]...* Mss: INBA13:117. Pubs: MMK6#266. Trans: None. Subjects: the Word of God; influence and centrality of, belief and denial, Qur'an and Hadith quotation and interpretation, light and darkness, methods of teaching the Cause, teaching the Cause; call to teach.

AB05823. 140 words, mixed. ای ناشر نفحات الله خبر رجوع شما محفوظا و مصونا سبب سرور قلوب گردید الحمد لله *O thou who diffusest the fragrances of God! The news of thy safe and protected return hath brought joy to hearts. Praise be unto God [3.5s]...* Mss: None. Pubs: MKT3.496. Trans: None. Subjects: wisdom [hikmat], teaching the Cause; call to teach, divine philosophy and natural philosophy, methods of teaching the Cause.

AB05824. 140 words, mixed. ای ناطق بثنای جمال ذوالجلال لسانرا بستایش حضرت منان مزین کن که در این عصر مجید *O thou who uttereth praise of the Glorious Beauty! Adorn thy tongue with glorification of His Gracious Presence, Who in this mighty age [3.5s]...* Mss: None. Pubs: AKHA_128BE #02 p.b. Trans: None.

Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, wisdom [hikmat], Manifestation of God as sun.

AB05825. 140 words, Per. ای ناطق بثنای رحمان در محافل پر روح و ریحان خوشا بحال تو چون گل و ریحان از *O thou who speaketh the praise of the All-Merciful in gatherings filled with spirit and sweet fragrance! Blessed art thou, like unto the rose and sweet basil [3.5s]...* Mss: None. Pubs: MMK3#234 p.168. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity, power; influence of a single soul in teaching the Cause, praise and encouragement.

AB05826. 140 words, mixed. ای ناطق بذکرالله در این قرن الهی که چون آفتاب در سیناء سائر قرون اشعه *O thou who dost proclaim the mention of God in this divine century, which, like the sun upon Sinai, doth cast its rays upon all the ages [3.5s]...* Mss: INBA13:099x. Pubs: None. Trans: None. Subjects: praise and encouragement, firmness in the Covenant, spiritual transformation, servitude; submission to God; repentance, tests and trials; sacrifice and suffering.

AB05827. 140 words, Per. ای ناظر بافق حقیقت چشم را بمشاهده انوار فیض احدیت روشن و منیر کن و گوش را *O thou who gazest toward the horizon of truth! Illumine and brighten thine eyes to behold the resplendent rays of Divine oneness, and thine ears [3.5s]...* Mss: INBA87:045a, INBA52:045a. Pubs: MMK2#018 p.012. Trans: None. Subjects: praise and encouragement, call to action, permission for visit; pilgrimage.

AB05828. 140 words, mixed. ای ناظر بشطر قدس حضرت پروردگار ناله جانسوزی که از آتش عشق جهانسوز برآوردی *O thou who turnest thy gaze toward the sacred realm of the Lord! The soul-consuming cry thou hast raised from the world-consuming fire of love [3.5s]...* Mss: None. Pubs: CPF.272. Trans: None. Subjects: spiritual emotions and susceptibilities, power of prayer, divine grace, bounty, confirmations; spiritual capacity, love as fire.

AB05829. 140 words, Per. ای ناظر بملکوت ابهی اگر در این ساعت در این انجمن حاضر بودی و در این محفل ناظر *O thou who gazest upon the Kingdom of Abhá! If at this hour thou wert present in this assemblage and didst witness this gathering [3.5s]...* Mss: None. Pubs: MKT5.155a, KHSK.103. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual communication; connections of the heart.

AB05830. 140 words, Per. ای ناظر بملکوت ابهی چشم بصیرت باز کن تا مشاهده انوار ساطعه و تجلیات لامعه از *O thou who gazest upon the Kingdom of Abhá! Open thou the eye of insight, that thou mayest witness the effulgent lights and brilliant emanations from [3.5s]...* Mss: INBA88:149a, Ghazi3072.185-187. Pubs: MMK5#243 p.192. Trans: None. Subjects: spiritual emotions and susceptibilities, Covenant-breaking and Covenant-breakers, firmness in the Covenant, tests and trials; sacrifice and suffering.

AB05831. 140 words, Per. ای ناظر بملکوت ابهی چه نگارم که تاثرات قلبیه خویش را از عدم یگانگی بعضی احباب *O thou who gazest upon the Kingdom of Abhá! How can I depict the anguish of my heart at the want of unity amongst some of the friends [3.5s]...* Mss: INBA84:308. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness, love, unity, and fellowship among the friends; in the Cause.

AB05832. 140 words, Per. ای ناظر بملکوت الهی در این عصر روحانی و قرن رحمانی که ذرات وجود در ممالک غیب *O thou who gazest upon the Kingdom of God! In this spiritual age and this merciful century, wherein the atoms of existence in the unseen realms [3.5s]...* Mss: None. Pubs: PYB#249 p.04. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, greatness and influence of the Cause; of this Day, being a source of light; guidance, spiritual emotions and susceptibilities.

AB05833. 140 words, Per. ای ناظر بملکوت الهی در سبیل حق واله و شیدا باش و در راه خدا برهنه و بی سر و *O thou observer of the divine Kingdom! Be thou enraptured and enamored in the path of Truth, and in the way of God be thou bare and without head [3.5s]...* Mss: None. Pubs: PYB#198 p.03, SFI15.018-019. Trans: None. Subjects: Imam Husayn, martyrs and martyrdom, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, sacrifice of self; mystery of sacrifice.

AB05834. 140 words, Per. ای ناظر بملکوت جلال پرتو جمال آفاق عالم را نورانی نمود و فیض رحمانی مبذول *O thou who hast fixed thy gaze upon the Kingdom of Glory! The splendour of the Beauty of the world illumined the whole earth...* Mss: None. Pubs: NURA#37, MMK4#071 p.078, FRH.267-268. Trans: LOTW#37. Subjects: Manifestation of God as sun, divine emanation is ceaseless; eternal, two kinds of knowledge [ilm and irfan]; sight and insight.

AB05835. 140 words, mixed. ای ناظر بمنظر اکبر تجلیات رحمانیه رب بشر افق عالم را بفیض نامتناهی منور و *O thou who gazest upon the Most Great Scene! The effulgent rays of the All-Merciful Lord of humanity have illumined the horizon of the world with infinite bounty [3.5s]...* Mss: None. Pubs: MMK6#388. Trans: None. Subjects: differences in human capacity, the Adamic cycle and the Baha'i cycle, the divine emanation; the all-pervading bounty of God, education and the development of capacity.

AB05836. 140 words, mixed. ای ناظم فصیح بلیغ شعرای آفاق آنچه گفتند و در سفتند اکثر مخالف واقع بود لهذا *O eloquent and articulate poet, what the poets of the world have uttered and strung together hath, for the most part, been contrary to reality; therefore [3.5s]...* Mss: None. Pubs: MMK6#359x, ANDA#84 p.65. Trans: None. Subjects: empty learning; false spirituality, poems and quotation from poetry, praise and encouragement, Qur'an and Hadith quotation and interpretation.

AB05837. 140 words, Per. ای نسیم باغ محبت الله اگر هزیز عرفان خواهی بوی خوش رحمن بجو و اگر مرور در *...If thou desirest eternal life, inhale the heavenly fragrance; and if thou seekest life everlasting, abide beneath the shelter of the Word of God....* Mss: None. Pubs: BRL_CONF2018P#30x, COMP_PDLP#04x, MMK2#111 p.086, AKHA_132BE #08 p.a. Trans: BRL_CONF2018#30x, BRL_PDL#04x. Subjects: spiritual emotions and susceptibilities, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, transience; worthlessness of the physical world, Manifestation of God as tree of life; sadratu'l-muntaha.

AB05838. 140 words, mixed. ای نفحه ریاض ایقان هنگام سطوع و نشور است و وقت مرور و هبوب عنایت رب جلیل *O fragrant breath from the gardens of certitude! The time of effulgence and resurrection hath come, and the hour of the passing and wafting of the favors of the Glorious Lord [3.5s]...* Mss: None. Pubs: MKT9.206. Trans: None. Subjects: call to action, divine grace, bounty, confirmations; spiritual capacity, the concourse on high, forces of light and darkness; integration and disintegration.

AB05839. 140 words, mixed. ای نهال بیهمال بوستان محبت الله حمد کن خدا را که در این فردوس الهی غرس شدی *O incomparable sapling in the garden of the love of God! Render thanks unto the Lord that thou hast been planted in this celestial paradise [3.5s]...* Mss: None. Pubs: HUV2.049. Trans: None. Subjects: praise and encouragement, the soul as soil; cultivation of the soul, bringing forth results; fruit, spiritual transformation, the divine emanation; the all-pervading bounty of God.

AB05840. 140 words, Per. ای نوش ای داروی دردمندان شکر کن یزدان پاک را که در مرغزار الهی چون مرغ زار *O thou sweet medicine of the pain-stricken! Render thanks unto the unsullied Lord, that in His divine meadow thou art even as a plaintive bird [3.5s]...* Mss: None. Pubs: AHB.123BE #02 p.40, YARP2.207 p.196. Trans: None. Subjects: music and singing, praise and encouragement, teaching the Cause; call to teach.

AB05841. 140 words, Per. ای نوش دل هر هوشمند هر زهریرا پادزهریست و هر نیشی را نوشی براستی بدان زهر *O thou who art the sweet solace of every possessor of wisdom! Know thou verily that for every poison there is an antidote, and for every sting there is a balm. Indeed, know thou that this poison [3.5s]...* Mss: INBA59:252. Pubs: MMK3#263 p.188, YARP2.200 p.190, PPAR.172. Trans: None. Subjects: material and spiritual existence; two books, serving humanity; working for progress, betterment of the world, Manifestation of God as divine physician.

AB05842. 140 words, Per. ای نیر نورانی جناب سینا رجای ذکر شما نمود و حال آنکه دائما در نزد اینعبد مذکوری و در *O radiant luminary! His honour Sina hath made mention of thee, though verily thou art ever remembered in the presence of this servant and [3.5s]...* Mss: INBA84:396b. Pubs: MMK5#163 p.126. Trans: None. Subjects: teaching the Cause; call to teach, obedience to; authority of the

Manifestations of God, love, unity, and fellowship among the friends; in the Cause, wisdom [hikmat].

AB05843. 140 words, Per. ای همسایه محترمه حضرت بهاء الله در حق همسایگان سفارش موکد فرمودند که انسان *O esteemed neighbor! Bahá'u'lláh hath laid great emphasis upon the obligations toward neighbors, that one [3.5s]...* Mss: None. Pubs: BRL_DAK#0043, SFI19.019a. Trans: None. Subjects: spiritual communication; connections of the heart, The Holy Spirit, hospitality, service to others; to the Cause of God.

AB05844. 140 words, mixed. ای هوشمند ارجمند سمندی در میدان لاهوتیان بران و گوای در پهن دشت بهائیان بزن *O sagacious and noble one! Gallop thy steed in the arena of heavenly beings, and raise thy voice upon the broad plain of the followers of Bahá [3.5s]...* Mss: INBA13:303. Pubs: AHB.126BE #11-12 p.000 (و), ANDA#67-68 p.10. Trans: None. Subjects: call to action, firmness in the Covenant, transience; worthlessness of the physical world, the Word of God; influence and centrality of, spiritual emotions and susceptibilities.

AB05845. 140 words, Per. ای هوشیار آنچه نگاشتی و داشتی سخن راستان بود و داستان بندگان آستان بزرگوار *O thou who art wise! That which thou didst write and possess was the word of the truthful ones and the story of the servants of the glorious Threshold [3.5s]...* Mss: INBA88:344a. Pubs: YARP2.238 p.213. Trans: None. Subjects: predictions and prophecies, Zoroastrianism; Mahabad and Zoroaster, symbolism of color and light.

AB05846. 140 words, Per. ای ورقات نوراء آنچه مرقوم داشتید ملحوظ گردید و فریاد و فغان از شدت اشتیاق *O illumined leaves! What ye have written was noted, and the cry and lamentation from the intensity of longing [was heard] [3.5s]...* Mss: INBA87:639a, INBA52:684. Pubs: MMK6#250. Trans: None. Subjects: permission for visit; pilgrimage, Shrines and Holy places, expressions of grief; lamentation; sadness.

AB05847. 140 words, Per. ای ورقه زکیه رجال در جمیع ادوار مرد میدان بودند و صفدر لشکر طغیان ولی در این *O pure leaf! In every age, men were the heroic champions of the battlefield and the valiant soldiers of the army of rebellion...* Mss: None. Pubs: MKT7.141. Trans: ADMS#201. Subjects: equality of men and women, greatness and influence of the Cause; of this Day, steadfastness; perseverance; faithfulness.

AB05848. 140 words, Per. ای ورقه طیبه زکیه حضرت محبوب عالمیان ببعضی از اماء الرحمن یا فخر الرجال خطاب *O pure and fragrant leaf! The Beloved of all the worlds hath addressed certain handmaidens of the All-Merciful, O pride of men [3.5s]...* Mss: None. Pubs: BRL_DAK#0591, MKT7.147a, PYK.311. Trans: None. Subjects: spiritual emotions and susceptibilities, call to action, spiritual meetings; gatherings; devotional gatherings; feasts.

AB05849. 140 words, mixed. ای ورقه طیبه مطمئنه امه الله المهیمن القیوم شکر کن خدا را که در تحت عصمت بنده *O pure and assured leaf, handmaid of God, the All-Protecting, the Self-Subsisting, render thanks unto God, that thou art beneath the protection of His servant [3.5s]...* Mss: None. Pubs: MKT7.231b. Trans: None. Subjects: praise and encouragement, tests and trials; sacrifice and suffering, teaching the Cause; call to teach.

AB05850. 140 words, Per. ای ورقه منجذبه روحانیه چون بلبل گلشن ملکوت اعلی بستایش جمال ابهی نطق بگشا و *O spiritual and enkindled leaf! Like unto a nightingale in the rose-garden of the Most Exalted Kingdom, lift up thy voice in praise of the Abhá Beauty [3.5s]...* Mss: None. Pubs: MKT7.180, AKHT1.111x, TSQA1.033, RSR.048. Trans: None. Subjects: praise and encouragement, music and singing, spiritual emotions and susceptibilities, servitude; submission to God; repentance, Covenant-breaking and Covenant-breakers.

AB05851. 140 words, Per. ای ورقه موقنه مطمئنه علیکما بالصبر الجمیل و علیکما بالصبر الجمیل آن ارواح *O assured and confident leaf! Upon thee be gracious patience, and upon thee be gracious patience [3.5s]...* Mss: None. Pubs: BSHN.140.468, BSHN.144.461 [this page misnumbered as 468.], MHT1a.174, MHT1b.132. Trans: None. Subjects: consolation and comfort, transience; worthlessness of the physical world, expressions of grief; lamentation; sadness.

AB05852. 140 words, Per. ای یار پارسی از قرار مسموع نورسیدگانرا طرازی جدید دادی و رسوم و عادات جاریه *O Persian friend! According to what hath been heard, thou hast conferred a new distinction upon the newcomers and altered the prevailing customs [3.5s]...* Mss: None. Pubs: PYB#119 p.04-05, YARP2.354 p.285. Trans: None. Subjects: exhortations and counsels, service to others; to the Cause of God, education of children; moral education.

AB05853. 140 words, Per. ای یار پارسی براستی میگویم که شبستان دل را بپرتو مهر آراستی این مهر جهان *O Persian friend! Verily, I say that thou hast adorned the sanctuary of the heart with the effulgence of love—this love of the world [3.5s]...* Mss: None. Pubs: YARP2.504 p.368. Trans: None. Subjects: spiritual transformation, love of God, consolation and comfort, praise and encouragement.

AB05854. 140 words, Per. ای یار جانی در این روزگار جام شهادت در دیار یزد سرشار شد جمعی از ابرار آنساغر *O beloved companion! In this age the chalice of martyrdom hath brimmed over in the realm of Yazd. A company of the righteous quaffed from that goblet [3.5s]...* Mss: None. Pubs: HDQI.184, ANDA#11 p.05. Trans: None. Subjects: mystical themes, spiritual emotions and susceptibilities, martyrs and martyrdom.

AB05855. 140 words, Per. ای یار دلجوی من الحمد لله یزدانی و رحمانی و جوهر مهربانی گشتی و از این خاکدان *O my comforting friend! Praise be to God, thou hast become divine and merciful, the very essence of loving-kindness, and from this earthly realm [3.5s]...* Mss: None. Pubs: YARP2.275 p.234. Trans: None. Subjects: consorting with all; being kind; loving to all, spiritual emotions and susceptibilities, consolation and comfort, love as fundamental; spiritual foundations of religion.

AB05856. 140 words, Per. ای یار عبدالبهاء یاران پارسیان مانند شمع در این جمع رخ برافروختند و هر یک *O friend of 'Abdu'l-Bahá! The Persian friends, like unto candles in this gathering, have lit up their countenances, and each [3.5s]...* Mss: None. Pubs: YARP2.441 p.332. Trans: None. Subjects: personal instructions, praise and encouragement.

AB05857. 140 words, mixed. ای یار عزیز من هر دم بیاد تو افتم و از اسم اعظم طلب عون و عنایت کنم که تاییدات *O my dearly beloved friend! At every moment I call thee to mind and beseech the Most Great Name for help and grace, that confirmations [3.5s]...* Mss: None. Pubs: BRL_DAK#0052, SFI20.019. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, the concourse on high, spiritual meetings; gatherings; devotional gatherings; feasts, love of God, wine as symbol of spiritual transformation.

AB05858. 140 words, Per. ای یار عزیز نامه شما رسید از حصول کسالت در حیفا کدورت حاصل شد ولی الحمد لله *O beloved friend! Thy letter was received. News of the illness in Haifa brought sorrow, yet praise be to God [3.5s]...* Mss: INBA84:345. Pubs: None. Trans: None. Subjects: stories; anecdotes.

AB05859. 140 words, Per. ای یار مهربان آنچه از زبان بالمواجهه صدور یافته ظاهر و عیان گردید سرگونی چهار *O kind friend! That which proceeded from the tongue in direct conversation hath become manifest and evident: the banishment of four [3.5s]...* Mss: None. Pubs: MSHR3.126. Trans: None. Subjects: personal instructions, travels to Egypt by Abdu'l-Baha.

AB05860. 140 words, mixed. ای یار مهربان جناب آقا سید اسدالله نامه تراکه در ذیل مکتوب آقا میرزا حیدر *O kind friend, esteemed Aqa Siyyid Asadu'llah, thy letter which was appended to the missive of Aqa Mirza Haydar [3.5s]...* Mss: None. Pubs: MKT9.280. Trans: None. Subjects: consolation and comfort, firmness in the Covenant.

AB05861. 140 words, Per. ای یار مهربان هر چند در جواب مراسلات فتور رفت و قصور واقع شد ولی اگر بدانی *O kind friend! Though there hath been delay and shortcoming in responding to thy letters, yet if thou knewest [3.5s]...* Mss: None. Pubs: MSHR3.246. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, suffering and imprisonment.

AB05862. 140 words, Trk. ای یار مهربانم هر لساندن مراد بیان معانیدر و هر معانیدن مقصد تبیان مبانیدر *O my kind friend! Every tongue hath for its purpose the expression of meaning, and every meaning hath for its object the elucidation of fundamental truths [3.5s]...* Mss: INBA88:143a. Pubs: BRL_DAK#0613, MJT.044. Trans: None. Subjects: music and singing, language and the structure of reality, firmness in the Covenant, steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

AB05863. 140 words, Per. ای یاران از عدم فرصت مختصر مرقوم میشود جناب آقا حسن ابن آقا حسینقلی را بجان *O friends! Due to lack of time, I write briefly that Jinab-i-Aqa Hasan, son of Aqa Husaynquli [3.5s]...* Mss: None. Pubs: MKT8.175a. Trans: None. Subjects: praise and encouragement, exhortations and counsels, consorting with all; being kind; loving to all.

AB05864. 140 words, Per. ای یاران الهی جمال قدم و اسم اعظم با ید بیضاای از صلح و صفا در بین اهل عالم *O divine friends! The Ancient Beauty and the Most Great Name must [appear] with a white hand of peace and tranquility amongst the people of the world [3.5s]...* Mss: INBA13:274. Pubs: MMK4#072 p.079, SFI12.022. Trans: None. Subjects: unity; oneness of humanity, call to action, suffering and imprisonment, war and peace.

AB05865. 140 words, Per. ای یاران الهی دمدمه ذکرالله را در آفاق اندازید و زمزمه فیض ابدی را در قلب *O divine friends! Send forth the reverberations of God's remembrance unto all horizons, and diffuse the melody of eternal grace within every heart [3.5s]...* Mss: None. Pubs: MKT6.077, AHB.132BE #07-08 p.04. Trans: None. Subjects: call to action, praise and encouragement, transience; worthlessness of the physical world, spiritual transformation, wine as symbol of spiritual transformation.

AB05866. 140 words, Per. ای یاران الهی روزنامه نجم باختر با وجود مشکلات عظیمه در ایام حرب دوام نمود تا *O friends of God! The magazine of the Star of the West, notwithstanding great difficulties during the days of the war...* Mss: INBA16:237. Pubs: NJB_v10#07 p.131, NJB_v12#12 p.207. Trans: SW_v10#07 p.131, SW_v11#11 p.197. Subjects: newspapers and the media; publications, service to others; to the Cause of God, review of publications.

AB05867. 140 words, Per. ای یزدان مهربان و بخشنده و درخشندهٔ زمین و آسمان ما جمعیم پریشان تو مستمندیم درویشان *O loving and bountiful Lord, Light of earth and heaven! We are scattered ones, we are poor and destitute [3.5s]...* Mss: INBA75:061x. Pubs: DWNP_v5#06 p.002x, DUR1.237x, MJMJ1.083x, MMG2#158 p.179x, MJH.032x. Trans: None. Subjects: spiritual springtime, martyrs and martyrdom.

AB05868. 140 words, Per. ای یاران آسمانی پرتو آفتاب جهان بالا بر سر و افسر یاران افتاد و بوی جانبخش *O heavenly friends! The rays of the sun of the celestial realm have fallen upon the heads and crowns of the companions, and the life-giving fragrance [3.5s]...* Mss: None. Pubs: YARP2.735 p.485. Trans: None. Subjects: spiritual transformation, praise and encouragement, importance of prayer.

AB05869. 140 words, Per. ای یاران جانی عبدالبهاء اعظم موهبت عالم انسان نشر انوار برهانست و اقامه حجت *O intimate friends of 'Abdu'l-Bahá! The greatest gift in the world of humanity is to diffuse the light of divine proof and establish evidence [3.5s]...* Mss: INBA89:203. Pubs: None. Trans: None. Subjects: confirmations and rewards in teaching the Cause, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause.

AB05870. 140 words, Per. ای یاران جمال ابهی روحی لاحبائه الفدآء خوشا بحال شما که از ساغر عنایتش سرمستید *O friends of the Abha Beauty - may my spirit be sacrificed for His loved ones! - blessed are ye who are intoxicated with the cup of His bounties [3.5s]...* Mss: INBA72:109. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, servitude; submission to God; repentance, spiritual transformation, wine as symbol of spiritual transformation, power; greatness; centrality of the Covenant, steadfastness; perseverance; faithfulness.

AB05871. 140 words, Per. ای یاران دل و جان این بنده آستان شکر کنید خدا را که مظاهر تایید و توفیقید و *O ye companions of the heart and soul of this servant at the Threshold, render thanks unto God, for ye are the manifestations of confirmation and success [3.5s]...* Mss: None. Pubs: ALPA.065b, YARP2.076 p.112. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness.

AB05872. 140 words, Per. ای یاران دلجوی من مژده رسید که دوستان مه رو خوشخو گشتند و مشکبو و وفاجو یعنی *O my loving friends! Glad tidings have reached me that these gracious, fair-faced friends have become fragrant as musk and faithful to their promises [3.5s]...* Mss: None. Pubs: MKT9.240. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, praise and encouragement, unity; oneness of humanity, forgiveness; grace; bounty; mercy; compassion of God.

AB05873. 140 words, Per. ای یاران دیرین مهتر تیرانداز نامه نگاشت و نام آن یاران بکلک مشکین تحریر نمود *O ancient companions! Tirandaz hath written a letter and written with perfumed pen the names of those friends [3.5s]...* Mss: None. Pubs: MKT9.241a, YARP2.388 p.303. Trans: None. Subjects: predictions and prophecies.

AB05874. 140 words, Per. ای یاران رحمانی حضرت علی قبل اکبر خدمات مشکوره بدرگاه احدیت نمود در مدت حیات *O merciful friends! His Holiness 'Ali-Qabl-i-Akbar rendered praiseworthy services at the threshold of the One True God during his lifetime [3.5s]...* Mss: INBA16:229. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, eulogies; reminiscences, law of burial and cremation, steadfastness; perseverance; faithfulness, business; financial; property matters.

AB05875. 140 words, Per. ای یاران رحمن از آن اقلیم خیر انجذاب و اشتعال و ثبوت بر صراط مستقیم *O companions of the All-Merciful! From that realm of goodness hath come attraction and enkindlement and steadfastness in the straight path [3.5s]...* Mss: INBA88:369b. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement, predictions and prophecies, consolation and comfort.

AB05876. 140 words, Per. ای یاران روحانی عبدالبهاء جناب میرزا احمد سهراب از امریک نامه ای نگاشته که *O spiritual companions of 'Abdu'l-Bahá! Jináb-i-Mírzá Ahmad Sohrab hath written a letter from America, which [3.5s]...* Mss: INBA16:222. Pubs: None. Trans: None. Subjects: newspapers and the media; publications, spiritual assemblies; administrative matters, business; financial; property matters.

AB05877. 140 words, Per. ای یاران روحانی من از حسن سلوک و حرکت و روش دوستان پارسی ممنون و خوشنودم و *O my spiritual friends! I am grateful and pleased with the goodly conduct, movement and comportment of the Persian friends [3.5s]...* Mss: None. Pubs: ALPA.037, YARP2.044 p.092, RMT.058-059. Trans: None. Subjects: praise and encouragement, honesty; truthfulness; trustworthiness, characteristics and conduct of true believers.

AB05878. 140 words, Per. ای یاران روحانی هر چند کوشکک بلدی صغیر است ولی از خدا خواهم که نفوس مبارکه ای *O spiritual friends! Though Kushk is but a small town, yet I beseech God that blessed souls [3.5s]...* Mss: None. Pubs: BRL_DAK#0113, MMK6#140. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity.

AB05879. 140 words, Per. ای یاران عبدالبهاء امیدوارم که خلخال محل خلخال نسیم رحمانی گردد و در خلال *O ye beloved of 'Abdu'l-Bahá! I earnestly hope that Khalkhal may become the recipient of the breezes of the All-Merciful, and amid [3.5s]...* Mss: INBA89:219. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, unity; oneness of humanity, spiritual emotions and susceptibilities.

AB05880. 140 words, Per. ای یاران عبدالبهاء جناب آقا سید اسدالله ستایش زیادی از یاران طالقان نموده اند *O friends of 'Abdu'l-Bahá! Jináb-i-Áqá Siyyid Asadu'lláh hath lavished abundant praise upon the friends of Ṭáliqán [3.5s]...* Mss: INBA17:026. Pubs: None. Trans: None. Subjects: call to action, teaching the Cause; call to teach, praise and encouragement, wine as symbol of spiritual transformation.

AB05881. 140 words, Per. ای یاران عبدالبهاء جهدی کنید که در محفل روحانی مصدر سنوحات رحمانی شوید و باعث *O ye friends of 'Abdu'l-Bahá! Strive ye to become, in the spiritual gathering, the source of divine inspirations and the cause*

[3.5s]... Mss: None. Pubs: MKT8.188c, AKHA_136BE #04 p.59, AKHA_132BE #07 p.a, AKHA_127BE #13 p.b. Trans: None. Subjects: radiant countenance; bearing the divine fragrance, serving humanity; working for progress, betterment of the world, spiritual assemblies; administrative matters.

AB05882. 140 words, Per. ای یاران عبدالبهاء حمد خدا را که نسیم جنت ابهی یاران را بوله و حرکت آورده و *O ye beloved of 'Abdu'l-Bahá! Praise be to God that the breeze from the Abhá Paradise hath stirred and quickened the friends [3.5s]...* Mss: INBA85:169b. Pubs: MKT8.234, AKHA_127BE #04 p.a. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, love, unity, and fellowship among the friends; in the Cause, detachment; severance; renunciation; patience.

AB05883. 140 words, Per. ای یاران عبدالبهاء کون در ترقی پی پایانست و عالم امکان مطلع انوار فیض رحمن و *O friends of 'Abdu'l-Bahá! The universe is in endless progress, and the world of existence is the dawning-place of the lights of the All-Merciful's bounty [3.5s]...* Mss: None. Pubs: MMK3#230 p.166. Trans: None. Subjects: purpose; goal of creation, the divine emanation; the all-pervading bounty of God, Manifestation of God as gardener; cultivator, progress and the continual ascent of material civilization.

AB05884. 140 words. *O ye friends of Abdul-Baha! Your letter was received and from its meaning the reality of firmness and steadfastness...* Mss: None. Pubs: None. Trans: BLO_PT#028k. Subjects: call to action, servitude; submission to God; repentance, detachment; severance; renunciation; patience, war and peace, firmness in the Covenant.

AB05885. 140 words, Per. ای یاران عبدالبهاء نامه شما مشکین بود و معانی شیرین و انکبین زیرا دلیل بر *O ye friends of 'Abdu'l-Bahá! Your letter was musk-laden, and its meanings were sweet as honey, for it gave proof of [3.5s]...* Mss: None. Pubs: MSHR5.430-431. Trans: None. Subjects: poems and quotation from poetry, spiritual emotions and susceptibilities, music and singing, praise and encouragement, being a source of light; guidance, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB05886. 140 words. *...It is the wish of my heart and soul that the Sun of the divine heavens will shine with such splendour...* Mss: None. Pubs: None. Trans: BRL_ATE#039x. Subjects: growth of the Cause, teaching the Cause; call to teach, spiritual transformation, East and West; communication between East and West.

AB05887. 140 words, Ara. ایتها الامه المنجذبه الی ملکوت الله المبشره بالجمال الابهی فی تلک الانحاء انی *O thou maidservant who art attracted to the Kingdom of God and art announcing the glad-tidings of the Beauty of the countenance of Baha in those regions! Verily, I address to thee...* Mss: None. Pubs: BRL_DAK#0351, DUR3.372, DUR1.155. Trans: MAX.175-176. Subjects: predictions and prophecies, praise and encouragement, entry by troops, growth of the Cause.

AB05888. 140 words, Ara. ایتها الدره الفریده من بحر الملکوت زادک الله لمعانا و تلئلا ان السید الجلیل المسیح له المجد *O thou unique pearl from the ocean of the Kingdom, may God increase thy radiance and brilliance! Verily, the glorious Lord Christ, all glory be unto Him [3.5s]...* Mss: INBA13:247, INBA59:176. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, quotation from or interpretation of the Bible, divine grace, bounty, confirmations; spiritual capacity, spiritual meetings; gatherings; devotional gatherings; feasts, wealth inequality and its moderation.

AB05889. 140 words, Per. ایتها الشقیقه الروحانیه الحمد لله بفضل و عنایت جمال قدم محفوظا و مصونا وارد *O my spiritual sister! God be praised, through the Ancient Beauty's grace and bounty, we have set foot safe and sound upon this shore, and arrived in this town [Tiberias]...* Mss: None. Pubs: BHKP_2#15x. Trans: BHK_2#15x. Subjects: personal instructions, expressions of grief; lamentation; sadness.

AB05890. 140 words, Ara. یا امةالله انّی ادعو الله ان یبعث نفوساً مقدّسةً منزّهةً نورانیّة فی الأقطار الغربیّة و الأقالیم الشّمالیّة *O handmaiden of God! I beseech God that He may raise up souls that are holy, sanctified and luminous in the western regions and northern climes [3.5s]...* Mss: None. Pubs: QT105.1.158x. Trans: None. Subjects: law of burial and cremation, cleanliness and refinement, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB05891. 140 words. *O thou who art commemorating the praises of God! Verily, I read thy letter of elegant expression, for which I supplicate to God to make thee meek...* Mss: None. Pubs: None. Trans: TAB.179-180. Subjects: prayer for forgiveness, praise and encouragement, prayer for peace and unity.

AB05892. 140 words, mixed. ایتها المشتعله بمحبه الله آنچه مرقوم نموده بودی ملاحظه گردید دلالت بر آرزوی *O thou who art enkindled with the love of God! That which thou hadst written was perused, and it betokened the yearning [3.5s]...* Mss: None. Pubs: MKT7.086. Trans: None. Subjects: teaching the Cause; call to teach, devotion; sacrifice; consecration in teaching the Cause.

AB05893. 140 words. *O thou who hast acknowledged the Kingdom of God! I received thy letter wherein thou hast confessed the appearance of the Kingdom of God...* Mss: None. Pubs: None. Trans: TAB.083-084. Subjects: acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God, greatness and influence of the Cause; of this Day, detachment; severance; renunciation; patience.

AB05894. 140 words. *O thou who art attracted by the Fragrances of God! Be rejoiced for my mentioning thee and gladden thine eyes by the bounty of thy Lord....* Mss: None. Pubs: None. Trans: TAB.261. Subjects: apostles; early disciples of Christ, martyrs and martyrdom, stories; anecdotes, tests and trials; sacrifice and suffering, praise and encouragement, soul; spirit after death, spiritual transformation.

AB05895. 140 words, Ara. ایتها المنجذبه بنفحات الله استبشری بفضل مولاک و افرحی بالطاف ربک الرحمن *O thou who art attracted by the Fragrances of God! Be rejoiced through the grace of thy Lord and happy through the bounties of thy God...* Mss: None. Pubs: BRL_DAK#0617. Trans: TAB.095-096, BSTW#128. Subjects: praise and encouragement, predictions and prophecies, spiritual emotions and susceptibilities, firmness in the Covenant.

AB05896. 140 words. *O thou who art commemorating the Name of God! Verily I read thy interesting letter and my heart was made happy by its beautiful contents....* Mss: None. Pubs: None. Trans: TAB.312-313. Subjects: evolution; human evolution, spiritual transformation, steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause, growth and progress is gradual and according to capacity.

AB05897. 140 words. *O ye who are considering the Kingdom of your august Savior! I know the ardor which enflames you both with the desire to present yourselves...* Mss: None. Pubs: None. Trans: TAB.317-318. Subjects: teaching the Cause; call to teach, suffering and imprisonment, love of God, wisdom [hikmat], permission for visit; pilgrimage.

AB05898. 140 words. *O thou nightingale of astonishing soaring in the rose-gardens! Verily I have chanted the verses of thy praise and holiness to God....* Mss: None. Pubs: None. Trans: BLO_PT#052.14. Subjects: race unity; racial issues, unity; oneness of humanity, praise and encouragement, music and singing.

AB05899. 140 words, Per. ایتها الورقه الرحمانیه گمان منما که حضرت ابن ابهر ترا چه در اوراق چه در آناء *O Leaf of the Merciful! Think not that His Honour Ibn-i-Abhar hath forgotten thee, whether in written pages or throughout the hours [3.5s]...* Mss: None. Pubs: MKT9.213b, YIA.405a. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, personal instructions.

AB05900. 140 words. *O thou leaf who art moved by the Breeze of God! Verily, I address thee with all spiritual love and gladness from this my residence...* Mss: None. Pubs: None. Trans: TAB.685, BSC.466 #870x. Subjects: prophecy and fulfillment, The Holy Spirit, interpretation of words and passages in scripture, Shrines and Holy places, multiple meanings; interpretations in scripture.

AB05901. 140 words, Per. ایها الافنان النابته من السدره المبارکه نامه مورخ به ۲۰ محرم سنه ۳۳۹ رسید از *O thou offshoot of the divine Lote-Tree! Thy letter dated 20 Muharram AH 1339 [4 October 1920] was received, and its contents caused the utmost joy and felicity on account of the news of the prescribed House...* Mss: INBA87:361a, INBA52:369. Pubs: None. Trans: GEN.254, AFNAN.189-190. Subjects: praise and encouragement, business; financial; property matters, acknowledgment of gift; of monetary contribution.

AB05902. 140 words, Per. ایها الافنون من السدره المبارکه مکاتیب شما رسید و ملاحظه گردید همیشه کمال *O ye offshoots of the Blessed Tree! Your letters were received and perused. Ever [...] [3.5s]...* Mss: INBA87:338b, INBA52:346a. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort.

AB05903. 140 words, Ara. ایها التلامذه الجلیله لذلک الاستاذ الکامل النحریر الفاضل قد وردنی تحریرکم *O noble students of that consummate, discerning and virtuous teacher, I have received your letter [3.5s]...* Mss: None. Pubs: RHQM.000 (212) (131) [quote not present in 103BE edition.], ABB.132, SAAF.352. Trans: None. Subjects: praise and encouragement.

AB05904. 140 words, mixed. ایها الحبیب القدیم قد تلوت شروح شوقک و اطلعت بمعانی صحیفتک الناطقه بسوره *O ancient beloved, I have recited the outpourings of thy longing and comprehended the meanings of thy missive, which speaketh with fervor [3.5s]...* Mss: INBA59:119b. Pubs: None. Trans: None. Subjects: mystical themes, spiritual emotions and susceptibilities.

AB05905. 140 words, Ara. ایها الحبیب قد انشرح صدری بمطالعه نمیقتک الوجیزه الغراء فقلت لله در الرجل *O beloved one! My breast was dilated upon perusing thy brief and lustrous missive, and I exclaimed: "How excellent is this man!" [3.5s]...* Mss: None. Pubs: BRL_DAK#0516, MKT3.221. Trans: None. Subjects: translation; publication of the Sacred Writings, praise and encouragement.

AB05906. 140 words, Per. ایها الفرع الجلیل من السدره المبارکه مدتیست که بان حضرت چیزی ننگاشتم هر قدر *O noble branch of the blessed Tree! It hath been some time since I have written unto thee. However much [3.5s]...* Mss: INBA87:275, INBA52:279. Pubs: None. Trans: None. Subjects: suffering and imprisonment.

AB05907. 140 words, Per. ایها الفرع الخادم للشجرة خدمات آنجناب در آبادہ مقبول و محبوب و *O thou branch that serveth the Tree! Thy services in Abadih are accepted and beloved [3.5s]...* Mss: INBA55:460. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, Covenant-breaking and Covenant-breakers, divine grace, bounty, confirmations; spiritual capacity, naming of children; of individuals.

AB05908. 140 words, mixed. ایها الفرع الرفیع من السدره الرحمانیه جناب آقا سید هادی امنا و سالما واصل و در *O noble branch of the divine Lote-Tree, Jinab-i-Aqa Siyyid Hadi, thou hast arrived safely and securely and [3.5s]...* Mss: INBA87:403, INBA52:415. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), call to action, spiritual meetings; gatherings; devotional gatherings; feasts.

AB05909. 140 words, Ara. ایها الفرع الرفیع من السدره الرحمانیه لوتعلم بعین الیقین ما یختلج فی هذا *O exalted branch of the divine Lote-Tree, if thou couldst perceive with the eye of certitude what stirreth within this [3.5s]...* Mss: INBA87:493, INBA52:518. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, expressions of grief; lamentation; sadness.

AB05910. 140 words, Per. ایها الفرع الرفیع من السدره المبارکه هر چند مکاتیب متعدده تا بحال ارسال گشته *O noble branch of the blessed Lote-Tree! Though numerous letters have hitherto been dispatched [3.5s]...* Mss: INBA87:492a, INBA52:516. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for firmness in the Covenant.

AB05911. 140 words, Per. ایها الفرع الرفیع من الشجره المبارکه مکاتیب آن حضرت رسید معانی مبانی ثبوت بر *O noble branch of the Blessed Tree! Thy letters have been received, embodying meanings and principles that are steadfast in [3.5s]...* Mss: INBA87:277a, INBA52:281. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, expressions of grief; lamentation; sadness, law of pilgrimage.

AB05912. 140 words, mixed. ایها الفرع الکریم من الشجره المبارکه التی اصلها ثابت و فرعها فی السماء و توتی *O noble branch of that blessed Tree whose root is firm and whose bough reacheth unto heaven [3.5s]...* Mss: INBA87:273a, INBA52:276b. Pubs: None. Trans: None. Subjects: order; organization; tact; deliberation [tadbir], praise and encouragement, spiritual emotions and susceptibilities.

AB05913. 140 words, mixed. ایها الفرع المجید من السدره المبارکه اتضرع و ابتهل الی الملکوت الابهی و *O thou glorious branch of the blessed Tree! I supplicate and beseech the Most Glorious Kingdom [3.5s]...* Mss: INBA87:410, INBA52:422. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, detachment; severance; renunciation; patience, unity; oneness of humanity, love of God, sacrifice of self; mystery of sacrifice.

AB05914. 140 words, Ara. ایها الفنن الرفیع من السدره المبارکه قد انجذب قلب العالم بالنفحات التی تمر من *O exalted bough of the blessed Lote-Tree! The heart of the world hath been enraptured by the breezes wafting from [3.5s]...* Mss: None. Pubs: MMK6#149. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, development of capacity and readiness, differences in human capacity, firmness in the Covenant, the divine emanation; the all-pervading bounty of God.

AB05915. 140 words, Ara. ایها المقبل الی الله قم بقوه محبه الله و انطق بالثناء علی الله و قل ایها *O thou who turnest unto God! Arise with the power of the love of God, and speak forth in praise of God, and say: O thou [3.5s]...* Mss: None. Pubs: MKT8.174b. Trans: None. Subjects: power; greatness; centrality of the Covenant, call to action, praise and encouragement.

AB05916. 140 words, mixed. ایها المنادی الی المیثاق از حوادث ایام محزون مباش و از تزلزل حزب ضلال و *O thou who calleth unto the Covenant! Be thou not sorrowful over the happenings of these days, nor dismayed by the wavering of the party of error [3.5s]...* Mss: None. Pubs: MMK6#385. Trans: None. Subjects: consolation and comfort, call to action, Covenant-breaking and Covenant-breakers, chastisement and requital, firmness in the Covenant.

AB05917. 140 words. *O thou who art attracted unto the Beauty of God! Verily I have read thy excellent letter and was gladdened by its wonderful meaning....* Mss: None. Pubs: None. Trans: TAB.332. Subjects: detachment; severance; renunciation; patience, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, humility; meekness; lowliness, acquiescence and resignation; contentment.

AB05918. 140 words. *O thou confident soul who art content and patient! Verily, I read thy welcome letter and was informed of its contents...* Mss: None. Pubs: None. Trans: TAB.650-651. Subjects: detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB05919. 140 words, Ara. ایها الوریث الحقیقی لذلک الرجل الرشید قد وصلت نمیقتکم الداله علی الوصول محفوظا *O true heir of that sagacious man! Your missive indicating [your] safe arrival hath been received [3.5s]...* Mss: None. Pubs: NJB_v11#17 p.296. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, race unity; racial issues, praise and encouragement, love of God.

AB05920. 140 words, Ara. ایها الولد الروحانی و الغلام النورانی خذ عود التسبیح بید التوجه الی الله و اضرب بمضراب المعانی *O spiritual child and luminous youth! Take in hand the lute of praise, turning thy heart toward God, and strike it with the plectrum of inner meanings [3.5s]...* Mss: None. Pubs: DRM.007c, MMTF.010. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, mystical themes.

AB05921. 140 words, Per. آمرزگارا ایزد بزرگوارا این جانها مانند مرغان تیزپر از دام خاکدان آزاد شدند و *O Thou Forgiver! O Thou Lord Almighty! These spirits like unto swift-winged birds were set free from the earthly nest...* Mss: None. Pubs: YARP2.646 p.440. Trans: DAS.1914-09-04, ADMS#038. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, soul; spirit after death.

AB05922. 140 words, Per. پروردگارا مهربانا این جمع توجه بتو دارند مناجات بسوی تو نمایند در نهایت تضرع *O Lord, O Kind One! This gathering turneth to Thee, offering*

prayers unto Thee in utmost supplication [3.5s]... Mss: INBA75:084. Pubs: BSHN.140.454, BSHN.144.448, PYM.049, ANDA#03 p.60, ADH2.018, ADH2_1#08 p.016, MJMJ1.077, MMG2#169 p.194, MJH.029, MHT1a.058, MHT1b.016, NJB_v05#05 p.003. Trans: None. Subjects: prayer for gatherings; meetings; assemblies, serving humanity; working for progress, betterment of the world, prayer for nearness to God.

AB05923. 140 words, Ara. تقدست یا الهی عن کل ثنائی و لا احصی ثنا علیک و تنزهت یا مقصودی و لا اجد سبیلا الیک *O my God, Thou art sanctified above all my praise, and I cannot encompass Thy glorification. Thou art exalted, O my Heart's Desire, and I find no pathway unto Thee [3.5s]...* Mss: INBA21:155b. Pubs: None. Trans: None. Subjects: prayer for teaching, divine grace, bounty, confirmations; spiritual capacity, transcendence; unknowability of God, love of God, power and sovereignty of God; omnipotence of God, praise and encouragement, the Word of God; influence and centrality of.

AB05924. 140 words, Per. جناب آقا سید اسدالله از قرار مسموع بعضی از دزدهای عکا را اوهام چنان که شبی *O esteemed Aqa Siyyid Asadullah! According to what hath been heard, certain thieves of Akka were so possessed by vain imaginings that one night [3.5s]...* Mss: INBA17:201. Pubs: None. Trans: None. Subjects: personal instructions, wisdom [hikmat], chastisement and requital.

AB05925. 140 words, Per. جناب حاجی آقا سید احمد رفته اند که تدبیری نمایند و مراجعت بعلیه کنند و کارهای *His honour Haji Aqa Siyyid Ahmad hath departed to devise a plan and will return to this exalted place to attend to affairs [3.5s]...* Mss: None. Pubs: MKT6.193. Trans: None. Subjects: business; financial; property matters, chastisement and requital, review of publications, personal instructions.

AB05926. 140 words, mixed. جناب عزیز یاران حضرت احدیت چون نظر عنایت افکند هر بلائی عطا شود ملاحظه نما *O beloved friends of the Ancient Beauty! When the eye of divine favor is cast upon thee, every tribulation becometh a gift. Consider this [3.5s]...* Mss: None. Pubs: MMK6#221. Trans: None. Subjects: stories; anecdotes, forgiveness; grace; bounty; mercy; compassion of God, tests and trials; sacrifice and suffering, thankfulness; gratitude.

AB05927. 140 words. *O thou my friend! The dreadful and calamitous news of the death of the loving daughter of that spiritual friend caused intense sadness...* Mss: None. Pubs: None. Trans: DAS.1914-06-13, SW_v09#10 p.112. Subjects: consolation and comfort, soul; spirit after death, expressions of grief; lamentation; sadness, the ephemeral and the eternal.

AB05928. 330 words, Per. در خصوص اطوار و حرکات غیرمناسب شخصیکه واسطه ایصال و ارسال رسائلست مرقوم *Concerning the unseemly conduct and movements of the person who serves as intermediary for the transmission and dispatch of letters, you wrote [3.5s]...* Mss: INBA13:136x, INBA75:035x. Pubs: BRL_DAK#0290, BCH.070x, DUR2.086x, ADH2.046x, ADH2_1#23 p.040x, MJMJ1.049x, MMG2#360 p.402x, MJH.011x. Trans: None. Subjects: prayers (general or uncategorized), wisdom [hikmat], Hands of the Cause.

AB05929. 140 words, Per. در خصوص انتخاب محفل روحانی سؤال نمودید در شهری که احبّای الٰهی قلیل‌اند هر بیست نفر یا سی نفر یا چهل نفر *Concerning thy question regarding the election of the Spiritual Assembly: in a city where the friends of God are few in number, every twenty or thirty or forty persons [3.5s]...* Mss: None. Pubs: AVK4.310. Trans: None. Subjects: spiritual assemblies; administrative matters, elections, growth of the Cause.

AB05930. 140 words, Trk. دوست قدیما محبت اهل هدایت قدیمدر و عظیم در و جهان روحانیتده مستدیمدر آثاری *O ancient friend! The love of the people of guidance is ancient and mighty, and in the spiritual realm its traces are enduring [3.5s]...* Mss: None. Pubs: MJT.119. Trans: None. Subjects: connection between material and spiritual worlds, spiritual communication; connections of the heart, unity in diversity.

AB05931. 140 words, Per. دوست ملکوتی محترم من نامه شما رسید و از مضمون نهایت سرور حاصل گردید زیرا دلیل *My esteemed heavenly friend, your letter arrived and its contents brought the utmost joy, for it was evidence [3.5s]...* Mss: None. Pubs: MKT3.463. Trans: None. Subjects: light and darkness, call to action, travels to the West by Abdu'l-Baha, teaching the Cause; call to teach, East and West; communication between East and West, spiritual transformation.

AB05932. 140 words, mixed. ذبیح ملیحا ترتیب پوسته و برید در اینعصر جدید تنظیم گردیده اگر چه چاپار در *The organization of the postal and courier system in this new age has indeed been arranged, even though couriers in [3.5s]...* Mss: None. Pubs: AKHA_129BE #12 p.a, MAS5.067. Trans: None. Subjects: predictions and prophecies, teaching the Cause; call to teach, service to others; to the Cause of God, the Word of God; influence and centrality of.

AB05933. 140 words, mixed. رب افتح ابواب ملکوت رحمتک علی وجوه احبائک و اشرح صدور اودائک بظهور آثار *O Lord! Open the gates of the Kingdom of Thy mercy unto the faces of Thy loved ones, and expand the breasts of Thy faithful servants through the manifestation of Thy signs [3.5s]...* Mss: INBA21:029. Pubs: None. Trans: None. Subjects: prayer for children and youth, naming of children; of individuals, love of God.

AB05934. 140 words, Ara. رب رب انئی بکل ضراعه ابسط اکف الابتهال الی ملکوت العفو و الغفران و اناجیک *O Lord, O Lord! With utmost humility I stretch forth my suppliant hands toward the Kingdom of pardon and forgiveness, and commune with Thee [3.5s]...* Mss: None. Pubs: YMM.059. Trans: None. Subjects: eulogies; reminiscences, the Kingdom of God [Malakut], prayer for the departed, soul; spirit after death, forgiveness; grace; bounty; mercy; compassion of God.

AB05935. 140 words, Ara. رب لک الحمد علی ما اشرق شمس الغفران من مطلع احدیتک علی اهل العصیان و لک الشکر *O Lord, unto Thee be praise for the dawning of the Sun of Forgiveness from the dayspring of Thine Oneness upon the people of transgression, and unto Thee be thanks [3.5s]...* Mss: INBA17:250. Pubs: None. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, the divine emanation; the all-pervading bounty of God.

AB05936. 140 words, mixed. رب و مولای تری الصدور منشرحه بایات عز قدسک و القلوب مستبشره بانفاس طیب عبقت من *O Lord and my Master! Thou seest how breasts are dilated through Thy verses of holy glory, and hearts made joyous by the sweet-scented breaths wafted from [3.5s]...* Mss: None. Pubs: MSHR5.248. Trans: None. Subjects: prayer for praise and gratitude, poems and quotation from poetry, prayer for firmness in the Covenant, wisdom [hikmat].

AB05937. 140 words, Ara. سبحانک اللهم یا الهی انی اخفض جناحی و اتذلل علی تراب العبودیه لعزه الوهیتک و *Glorified art Thou, O my God! I lower my wing and humble myself upon the dust of servitude before the glory of Thy Divinity [3.5s]...* Mss: None. Pubs: BSHN.140.173, BSHN.144.173, MHT2.194. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, humility; meekness; lowliness, prayer for the departed, spiritual emotions and susceptibilities, servitude; submission to God; repentance, love of God.

AB05938. 140 words, Ara. علیک بهاء الله و ثنائه و رحمته و رضوانه یا من آمن بالله و ایقن بایاته و صدق *Upon thee be the Glory of God and His praise, and His mercy, and His favor...* Mss: None. Pubs: LMA1.432, NYMG.138. Trans: NYR#103. Subjects: eulogies; reminiscences, consolation and comfort, service to others; to the Cause of God, love of God.

AB05939. 140 words. *Know this of a certainty: Verily, the Bounty of God will pour upon ye (all the friends) and the confirmations of Heaven will encircle ye from all sides...* Mss: None. Pubs: None. Trans: BSTW#052rx. Subjects: Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach, power of prayer, walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity.

AB05940. 190 words, mixed. مکتوبی که مرقوم نموده بودید واصل در کمال اختصار معانی مفصل داشت... یاران فاران را مژده به موهبت کبری ده که نظر عنایت آن مهر تابان *The letter which you had written hath been received, and though most brief, it contained detailed meanings... Give thou the glad-tidings of this supreme bounty unto the friends of Faran, for the glance of providence from that radiant Sun [3.5s]...* Mss: None. Pubs: MMK4#134 p.136x, FRH.208. Trans: None. Subjects: the

Word of God; influence and centrality of, power and sovereignty of God; omnipotence of God, praise and encouragement.

AB05941. 140 words. *O thou attracted one! Thy letter was an evidence of the happiness and rejoicing of thy heart and soul and a proof of knowing...* Mss: None. Pubs: None. Trans: TAB.671. Subjects: spiritual emotions and susceptibilities, being a source of light; guidance, detachment; severance; renunciation; patience, music and singing, transcending the material condition.

AB05942. 140 words, mixed. يا ابن الشهيد المجيد الذى استقر على كرسى اللقاء فى ملكوت الابهى اجوبه از پيش *O son of the glorious martyr, who hath taken his seat upon the throne of reunion in the Abhá Kingdom! The answers were sent before [3.5s]...* Mss: None. Pubs: PYK.271. Trans: None. Subjects: tests and trials; sacrifice and suffering.

AB05943. 140 words, Ara. يا احباء الله و امنائه ان مجامع الملكوت الابهى و صوامع الملا الاعلى يصلون و *O ye beloved of the Lord! O ye His trusted ones! Know ye verily that the denizens of the Realm on High...* Mss: INBA13:340, INBA59:300. Pubs: MNMK#065 p.143, NJB_v12#08 p.151. Trans: SW_v14#03 p.087-088. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, love, unity, and fellowship among the friends; in the Cause, the concourse on high.

AB05944. 140 words, Ara. يا اماء الرحمن استبشرن ببشارات الله و اشكرن ربكن بما جمعكن فى محفل نورانى *O ye maidservants of the Merciful! Be rejoiced with the glad-tidings of God and thank your Lord for that He assembled you...* Mss: None. Pubs: BRL_DAK#0705. Trans: BRL_ATE#188x, TAB.031-032. Subjects: unity of thought and belief, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, living waters; water of life, the power of words; of speech, love of God.

AB05945. 140 words. *O thou maidservant of God! I was informed of the contents of thy letter and rejoiced with the fragrances which are being diffused...* Mss: None. Pubs: None. Trans: TAB.241. Subjects: praise and encouragement, service to others; to the Cause of God, permission for visit; pilgrimage, humility; meekness; lowliness.

AB05946. 140 words. *O thou maidservant of God! Verily, I received thy letter and was informed of its contents. I beg of God to strengthen thee...* Mss: None. Pubs: None. Trans: BSTW#284. Subjects: interpretation of dreams and visions, teaching the Cause; call to teach.

AB05947. 140 words, mixed. يا امين الامين توكل بالطاف الهى نما و در نهايت آسايش و اطمينان زندگانى كن در *O trusted trustee, repose thy trust in the divine bounties and live in utmost peace and assurance [3.5s]...* Mss: None. Pubs: MMK6#550, YIK.486. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times.

AB05948. 140 words, mixed. يا بن من قطع القفار و خاض البحار و طوى المهاوى و صعد الجبال فى سبيل الله شكر *O thou son of him who traversed the deserts, crossed the seas, trod the valleys, and ascended the mountains in the path of God [3.5s]...* Mss: None. Pubs: MKT6.071. Trans: None. Subjects: predictions and prophecies, eulogies; reminiscences, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach.

AB05949. 140 words, Ara. يا حبيبى العزيز توكل على فضل مولاك و لاتحزن من شىء و كن فى جميع الامور صبورا *O my dear friend! Rely on the grace of thy Lord and let nothing sadden thee. In all thine affairs, be thou patient and dignified...* Mss: None. Pubs: MNMK#064 p.142. Trans: ADMS#117. Musical interps: S. Jaberi. Subjects: detachment; severance; renunciation; patience, happiness; joyfulness; joy and sorrow, walking the spiritual path; spiritual wayfaring; the virtuous life, trust and reliance in God; turning to Him at all times, love of God.

AB05950. 140 words, Ara. يا سمندر نيران الرحمن تالله الحق ان القلوب تطفح بسلاف الانجذاب و ان النفوس *O Phoenix in the fire of the All-Merciful! By God the Truth, verily the hearts are overflowing with the choice wine of attraction, and the souls [3.5s]...* Mss: None. Pubs: AYBY.343 #024. Trans: None. Subjects: heedlessness and ignorance of the people, call to action, fire and light; fire and water.

AB05951. 140 words, mixed. يا مرتضى يا مجتبى حضرت نور مشرقين آقا مرتضى شهيد سبيل كبريا روحى له الفدا *O Murtada! O Mujtaba! O luminous one of the Twin Dawning-Places, Master Murtada, martyr in the path of Divine Majesty - may my spirit be a sacrifice for him [3.5s]...* Mss: INBA84:246b. Pubs: TISH.213. Trans: None. Subjects: martyrs and martyrdom, praise and encouragement.

AB05952. 140 words, Ara. يا من اتعظ من الموعظه الحسنه تالله الحق ان القيامه قامت و الطامه ظهرت و الشمس *O thou who hast taken heed of the goodly counsel! By the truth of God, verily the Resurrection hath come to pass, the Great Catastrophe hath appeared, and the Sun [3.5s]...* Mss: INBA72:024. Pubs: None. Trans: None. Subjects: apocalyptic imagery, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity, exhortations and counsels, teaching the Cause; call to teach.

AB05953. 140 words, Ara. يا من اخلص وجهه لله و استيقظ و ايقظ كل نائم و انتبه و نبه كل غافل *O thou who hast sincerely turned thy face unto God, who hast awakened and awakened every slumberer, who hast become mindful and roused every heedless one [3.5s]...* Mss: INBA21:139b. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart, divine grace, bounty, confirmations; spiritual capacity, symbolism, teaching the Cause; call to teach.

AB05954. 140 words, Ara. يا من استسقى من معين الايقان و استضاء من نور مبين الرحمن قد وردت رقيمه غراء *O thou who hast drawn from the fountainhead of certitude and been illumined by the manifest light of the All-Merciful! Thy radiant letter hath arrived [3.5s]...* Mss: INBA13:069. Pubs: None. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, law of pilgrimage, firmness in the Covenant.

AB05955. 140 words, Ara. يا من استشهد اخوه فى سبيل ربه العزيز الغفور طوبى لک بما انتسبت الى النفس *O thou whose brother was martyred in the path of his Glorious, All-Forgiving Lord! Blessed art thou for having been bound to such a soul [3.5s]...* Mss: None. Pubs: MMK6#419. Trans: None. Subjects: soul; spirit after death, eulogies; reminiscences, consolation and comfort, martyrs and martyrdom, prayer for steadfastness; obedience.

AB05956. 140 words, mixed. اى منادى ميثاق الهى و مروّج پيمان رحمانى، اثر كلک مشكين ملاحظه گرديد و بر ظهور آثار تأييد و موفّقيّت *O herald of God's Covenant and promoter of the divine Testament! The effects of thy musk-laden pen were perused, and the evidences of divine confirmations and success [3.5s]... ...Great care should be exercised in preparing this translation. Mr.... should make a supreme effort so that the language will be most exquisite, eloquent and lucid...* Mss: None. Pubs: MMK3#257 p.184x. Trans: COC#2220x. Subjects: translation; publication of the Sacred Writings, growth of the Cause, service to others; to the Cause of God, prayer for pioneers and travel teachers, confirmations and rewards in teaching the Cause.

AB05957. 140 words, mixed. يا من انجذب بنفحات القدس چون شمس حقيقت از افق تقديس طلوع فرمود قوه جاذبه *O thou who art attracted by the divine fragrances! When the Sun of Truth dawned from the horizon of sanctification, the power of attraction [3.5s]...* Mss: None. Pubs: BSHN.140.241, BSHN.144.241, MHT2.090. Trans: None. Subjects: spiritual transformation, characteristics and conduct of true believers, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity.

AB05958. 140 words. *O thou who art controlled by the attraction of the Holy fragrances of the gardens of God's Kingdom! Thy brilliant letter...* Mss: None. Pubs: None. Trans: TAB.335. Subjects: praise and encouragement, prayer for spiritual recognition, characteristics and conduct of true believers, humility; meekness; lowliness.

AB05959. 140 words, Ara. يا من انجذب بنفحات الله طوبى لک بما استقمت و ثبت و نبت و توجهت و آويت الى ركن *O thou who art attracted by the fragrances of God! Blessed art thou for having been steadfast and firm, for having grown and turned thyself unto Him, and for having taken refuge in His shelter [3.5s]...* Mss: INBA21:099b. Pubs: None. Trans: None. Subjects: prophecy and fulfillment, spiritual emotions and susceptibilities, praise and encouragement.

AB05960. 140 words, mixed. يا من انجذب بنفحات الله قد اشرق شمس القدم و النير الاعظم من افق العالم و احاط *O thou who art attracted by the fragrances of God! The Ancient Sun and the Most Great Luminary hath risen from the horizon of the world and encompassed all [3.5s]...* Mss: INBA17:187. Pubs: YQAZ.043. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, greatness and influence of the Cause; of this Day, power; greatness; centrality of the Covenant.

AB05961. 560 words, mixed. يا من ايده الله على الرد على من رد على الله نامه مخصوص كه بجناب آقا رضا مرقوم *O thou whom God hath aided to refute those who have denied God! A special letter was written to Áqá Riḍá [3.5s]...* Mss: None. Pubs: MMK6#309x, SFI22.018-019. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, consolation and comfort, tests and trials; sacrifice and suffering, rejection, opposition and persecution, forgiveness; a sin-covering eye; patience and forbearance.

AB05962. 140 words, Ara. يا من ترشح اناء قلبه بماء محبه الله و تنور زجاج فواده بانوار معرفه الله انى تلوت كتابک *O thou whose heart's vessel hath been suffused with the water of the love of God, and whose heart's lamp hath been illumined by the lights of the knowledge of God, I have perused thy letter [3.5s]...* Mss: None. Pubs: BRL_DAK#0518, MKT2.211. Trans: None. Subjects: consolation and comfort, spiritual emotions and susceptibilities, teaching the Cause; call to teach, wisdom [hikmat], expressions of grief; lamentation; sadness.

AB05963. 140 words, mixed. يا من تعلق باهداب رداء الكبرياء بخ بخ لک يا ايها المتشبث بالحبل الممدود بين *O thou who hast clung to the hem of the robe of grandeur, glad tidings be unto thee, O thou who holdest fast to the cord that hath been extended betwixt [3.5s]...* Mss: None. Pubs: MKT6.100. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, firmness in the Covenant.

AB05964. 140 words, Per. يا من توجه الى مركز الميثاق الان جناب آقا محمد على حاضر و خواهش اظهار حبى *O thou who hast turned thy face towards the Center of the Covenant! Know thou that Jináb-i-Áqá Muhammad-'Alí is now present, and desireth to express his love [3.5s]...* Mss: None. Pubs: ABDA.265. Trans: None. Subjects: firmness in the Covenant, Covenant-breaking and Covenant-breakers.

AB05965. 140 words, Ara. يا من خاطبنى بعبدالبهاء فى عنوان كتابه يا حبذا هذا العنوان اللائح المشرق البليغ فى ظهر *O thou who hast addressed me as 'Abdu'l-Bahá in the title of thy book! How wondrous is this title, so resplendent, so radiant and so eloquent [3.5s]...* Mss: None. Pubs: BRL_DAK#0999, MKT2.242, PYB#098 p.09, YHA1.013x (1.011). Trans: None. Subjects: praise and encouragement, station; mission; authority of Abdu'l-Baha.

AB05966. 480 words, mixed. يا من فدا حياته فى اعلاء كلمه الله و بذل روحه فى نشر نفحات الله مدتى پيش مختصر *O thou who hast sacrificed thy life in the exaltation of the Word of God, and hast offered thy spirit in the diffusion of the divine fragrances! Some time ago [3.5s]...* Mss: None. Pubs: BRL_DAK#1211, MAS9.045-047x, MSHR4.227x. Trans: None. Subjects: growth of the Cause, rejection, opposition and persecution, review of publications, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB05967. 140 words, Ara. يا من ليس لاحد عليه سلطان فاشكر الله و تبتل اليه بما هداک الى نور الهدى و *O thou over whom no one hath dominion! Render thanks unto God and be wholly detached before Him, inasmuch as He hath guided thee unto the light of guidance [3.5s]...* Mss: None. Pubs: MKT8.226b. Trans: None. Subjects: prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB05968. 140 words, Ara. يا من وفقه الله على اعلاء كلمته بين الورى طوبى لک ايها المنادى بملكوت الابهى *O thou whom God hath aided to exalt His Word amongst all peoples! Blessed art thou, O herald of the Kingdom of Abhá [3.5s]...* Mss: None. Pubs: MMK6#147. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, call to action.

AB05969. 140 words, Ara. يا من يمتحن عبدالبهاء ليس لک ان تمتحن عبدا متضرعا الى الله اما قرات فى كتاب *O thou who art putting Abdu'l-Baha to the test! It is not for thee to test a servant who ardently supplicateth the Lord...* Mss: None. Pubs: MKT4.198, MILAN.198, ASAT1.203, YHA2.937. Trans: BTO#13a. Subjects: tests and trials; sacrifice and suffering, proofs of the Manifestations of God, Manifestation of God as sun, symbolism, station; mission; authority of Abdu'l-Baha.

AB05970. 140 words, Per. يا منادى الميثاق لئالى منظومه كه هر يک درى درى درخشنده بود ملاحظه گرديد *O Herald of the Covenant! The string of pearls, each a radiant gem, hath been beheld [3.5s]...* Mss: None. Pubs: BRL_DAK#0449, TSQA2.049, MYD.456, SAHA.049. Trans: None. Subjects: permission for visit; pilgrimage, expressions of grief; lamentation; sadness.

AB05971. 140 words, Per. ياران روحانى من حمد خدا را كه مهدى آباد هدايت آباد شد و بالطاف حضرت احديت *O my spiritual friends! Praise be to God that Mahdiabad hath become a realm of guidance, and through the bounties of His Divine Unity [3.5s]...* Mss: None. Pubs: MMK6#139. Trans: None. Subjects: spiritual transformation, predictions and prophecies, praise and encouragement, the Word of God; influence and centrality of.

AB05972. 140 words, mixed. يوسفا بعد از چهل سال اسيرى بند و زنجير باقليم يوسف صديق آمدم و حال با ياران *O Joseph! After forty years of captivity in fetters and chains, I have come to the realm of Joseph the Truthful, and now with the friends [3.5s]...* Mss: None. Pubs: MUH3.248-249, AKUK.164. Trans: None. Subjects: interconnectedness; all things involved in all things; chain of being, importance of prayer, theodicy; the mystery of evil; of suffering, praise and encouragement, personal instructions.

AB05973. 140 words. *O maidservant of God! Thank God for choosing thee, saving thee and granting thee...* Mss: None. Pubs: None. Trans: TAB.111-112. Subjects: praise and encouragement, prayer for spiritual recognition, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities, teaching the Cause; call to teach, love of God, being a source of light; guidance, purity of heart; sincerity of intention; sanctity.

AB05974. 140 words. *O ye real friends! And ye who are drawn to the Beauty of God! This is the time of attraction and acclamation, and the period of rejoicing and merrymaking....* Mss: None. Pubs: None. Trans: DAS.1913-09-08, ABIE.294, BLO_PN#007. Subjects: suffering and imprisonment, praise and encouragement, call to action, spiritual transformation.

AB05975. 140 words. *O thou sign of Guidance! Thank God that thou hast advanced from the region of darkness toward the center of Lights and after crossing the desert...* Mss: None. Pubs: None. Trans: DAS.1913-09-16, ABIE.323, BLO_PN#007. Subjects: spiritual transformation, service to others; to the Cause of God, spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB05976. 140 words. *O thou who art attracted to the Light of Guidance! Verily, I read the signs of thy thanks...* Mss: None. Pubs: None. Trans: TAB.182-183. Subjects: praise and encouragement, personal instructions, spiritual communication; connections of the heart, spiritual emotions and susceptibilities.

AB05977. 140 words. *Thy letter was received. From its contents, it became evident that, Praise be to God! The lights of the Kingdom are spreading...* Mss: None. Pubs: None. Trans: DAS.1914-07-07, SW_v09#10 p.119. Subjects: growth of the Cause, being a source of light; guidance, call to action, methods of teaching the Cause.

AB05978. 140 words. *O thou who art firm in the Covenant! ...The prison is like a paradise to 'Abdu'l-Bahá...* Mss: None. Pubs: None. Trans: TAB.352x. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering.

AB05979. 140 words. *O thou maidservant of God Lua! Depart for India with the intention of teaching the Cause of God and spreading the Fragrances of God....* Mss: None. Pubs: None. Trans: DAS.1913-11-15. Subjects: detachment; severance; renunciation; patience, being a source of light; guidance, transcending the material condition.

AB05980. 140 words. *O thou who art attracted to the Beauty of the Deity! Verily, I have thy clear letter... O thou maidservant of God! Be tranquil and know...* Mss: None. Pubs: None. Trans: TAB.133-134, BSC.477 #911x. Subjects: spiritual emotions and susceptibilities, The Holy Spirit, being a channel for the Holy Spirit in teaching the Cause, servitude; submission to God; repentance, teaching the Cause; call to teach, service to others; to the Cause of God.

AB05981. 140 words. *...Consider thou how the power of the Word of God has united the East and the West and bestowed spiritual communication, that a blessed soul from the inhabitants of America, while in the Holy Land...* Mss: None. Pubs: None. Trans: SW_v01#08 p.013. Subjects: spiritual communication; connections of the heart, unity; oneness of humanity, universal peace; world unity, the Word of God; influence and centrality of, East and West; communication between East and West.

AB05982. 140 words. *...After my return from America and Europe, owing to the difficulties of the long voyage and the innumerable inconveniences... When the teacher delivers an address...* Mss: None. Pubs: None. Trans: DAS.1913-07-28, BSC.452 #827x, SW_v07#10 p.097x, ABIE.121, BLO_PN#007. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, consolation and comfort, travels to the West by Abdu'l-Baha, detachment; severance; renunciation; patience, humility; meekness; lowliness.

AB05983. 140 words. *...Thy mission in America for the present is this: Thou must travel as far as possible to every part...* Mss: None. Pubs: None. Trans: SW_v02#06 p.006, SW_v07#01 p.007. Subjects: greatness and influence of the Cause; of this Day, call to action, teaching the Cause; call to teach, exhortations and counsels, prophecy and fulfillment, spiritual springtime.

AB05984. 140 words. *O ye servants of the Blessed Perfection! In the Day of the Manifestation, you have caught the lights from the Manifestor on the Mount of Sinai...* Mss: None. Pubs: None. Trans: SW_v01#15 p.001. Subjects: sacrifice of self; mystery of sacrifice, knowledge; recognition of God, firmness in the Covenant, soul; spirit after death, presence [liqa'] of Manifestation of God is presence of God, spiritual transformation.

AB05985. 140 words. *O thou who art exhilarated by the Wine of the Love of God -- young in age and old in soul!...* Mss: None. Pubs: None. Trans: TAB.652-653. Subjects: love of God, service to others; to the Cause of God, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities.

AB05986. 140 words. *...The days of human existence are like vanishing shadows. Compared to the world of Reality, they are brought to a close with extreme speed....* Mss: None. Pubs: None. Trans: DAS.1913-09-01x, BSC.449 #819x, SW_v16#07 p.583x, ABIE.264x, BLO_PN#007. Subjects: transience; worthlessness of the physical world, detachment; severance; renunciation; patience, heedlessness and ignorance of the people, teaching the Cause; call to teach.

AB05987. 130 words. *I ask God that thou mayest find a perceiving eye, an attentive ear and an eloquent tongue; that thou mayest loosen thy tongue...* Mss: None. Pubs: None. Trans: TAB.428. Subjects: translation; publication of the Sacred Writings, spiritual prerequisites of teaching the Cause, education of children; moral education, importance of prayer.

AB05988. 130 words, Per. از عدم فرصت مختصر جواب مرقوم میشود در مسئله مشرق الاذکار بجناب آقا موسی از *Due to lack of time, a brief response is penned concerning the matter of the Mashriqu'l-Adhkár to his honour Áqá Músá [3.5s]...* Mss: None. Pubs: MMK5#281 p.212. Trans: None. Subjects: prayer for spiritual recognition, detachment; severance; renunciation; patience, House of Worship [Mashriqu'l-Adhkar], review of publications, photographs and recordings.

AB05989. 130 words, mixed. ای یاران این بنده درگاه کبریا، حمد کنید خدا را که قلوب از ظلمت ضلالت نجات یافت و جان و وجدان *O ye friends of this servant at the Threshold of the All-Glorious! Give praise unto God that hearts have been delivered from the darkness of waywardness and souls and conscience have found deliverance [3.5s]...* Mss: None. Pubs: MMK3#277 p.200x, MMG2#050 p.050x. Trans: None. Subjects: spiritual transformation, serving humanity; working for progress, betterment of the world, walking the spiritual path; spiritual wayfaring; the virtuous life, being a source of light; guidance.

AB05990. 130 words, mixed. الحمد لله شما از شدت ثبوت و رسوخ تلافی لغزش و فتور اخوی نمودید اگرچه آن *Praise be to God! Through the intensity of thy steadfastness and firmness thou hast made amends for the wavering and shortcomings of thy brother. Although [3.5s]...* Mss: None. Pubs: ANDA#81 p.44. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, permission for visit; pilgrimage, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness.

AB05991. 130 words, Ara. اللهم لک الحمد بما نطقت الورقاء بالثناء فی ایکه الوفا و الهمت العندلیب الفصیح *O Lord, unto Thee be praise, for the dove hath warbled its praise in the grove of faithfulness, and Thou hast inspired the eloquent nightingale [3.5s]...* Mss: None. Pubs: MAS9.108. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, spiritual emotions and susceptibilities, the power of words; of speech.

AB05992. 130 words, Ara. اللهم یا الهی قد بعثت الهیکل المکرم و الطلسم الاعظم علی شکل التربیع فی هیئه *O my God! Thou hast verily raised up the hallowed Temple and the Most Great Talisman in quadrangular form and shape [3.5s]...* Mss: None. Pubs: MJMJ3.004, MMG2#227 p.254, YMM.225. Trans: None. Subjects: power of prayer, divine grace, bounty, confirmations; spiritual capacity, da'iras and haykals.

AB05993. 130 words, Ara. اللهم یا رجائی و غایه منائی ان ورقه خضله نضره ریانه من رشحات سحاب رحمتک *O God, my Hope and ultimate Desire! A verdant leaf, fresh and vibrant, moistened by the dewdrops from the clouds of Thy mercy [3.5s]...* Mss: None. Pubs: BRL_DAK#0484, BSHN.140.179, BSHN.144.179, MHT2.187. Trans: None. Subjects: prayer for the departed, soul; spirit after death, eulogies; reminiscences, prayer for forgiveness.

AB05994. 130 words, Ara. اللهم یا غافر الخطاء و عافی الذنوب و الاثام تغفر من تشاء برحمتک الواسعه *O Lord, the Forgiver of transgressions and the Pardoner of sins and iniquities, Thou dost forgive whomsoever Thou willest through Thy boundless mercy [3.5s]...* Mss: None. Pubs: BSHN.140.248, BSHN.144.248, MHT2.112. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness, prayer for the departed, nearness and remoteness.

AB05995. 130 words, Ara. اللهم یا محیی العالم و مربی الامم اسئلک بالاسم الاعظم ان تلقی السکینه فی قلب *O Lord, Life-Giver of the world and Educator of the nations! I beseech Thee, by Thy Most Great Name, to cast serenity into the heart [3.5s]...* Mss: None. Pubs: YMM.319a. Trans: None. Subjects: degrees of faith; certitude, prayer for specific individuals; groups, imagery in the Qur'an.

AB05996. 130 words, Ara. اللهم یا من سبقت رحمتک و عظمت مغفرتک و جل احسانک و شاع عفوک و ذاع صیت فضلک *O Lord, O Thou Whose mercy hath encompassed all, Whose forgiveness is transcendent, Whose bounty is sublime...* Mss: INBA16:135. Pubs: BRL_DAK#1198, BSHN.140.184, BSHN.144.184, PYK.302, MHT2.147. Trans: BPRY.044-045. Musical interps: J. Heath [track 11]. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, angels.

AB05997. 130 words, mixed. اللهم یا من یرحم المملوک علی السلوک فی المنهج البیضاء و التشبث بالشریعه *O Lord, Thou Who dost extend Thy mercy unto the thralls as they tread the path of purity and steadfastly uphold Thy sacred Law [3.5s]...* Mss: INBA17:233. Pubs: None. Trans: None. Subjects: prayer for peace and unity, war and peace, relationship between government and people, prayer for justice and fairmindedness.

AB05998. 130 words, Ara. اللهم یا منور وجوه الثابتین بانوار الاستقامه الکبری و شارح الصدور الراسخین بنفحات القدس *O God, Thou Who illuminest the faces of the steadfast with the splendors of supreme constancy, and expandest the breasts of them that are firm through the breathings of holiness [3.5s]...* Mss: INBA21:025. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, firmness in the Covenant, detachment; severance; renunciation; patience.

AB05999. 130 words, Ara. اللهم یا موید المخلصین علی السلوک علی صراط مستقیم و الورود فی جنه النعیم و *O God, Who dost aid the sincere ones to tread the straight path and to enter the paradise of delight [3.5s]...* Mss: INBA85:435b. Pubs: TSS.175. Trans: None. Subjects: prayer for specific individuals; groups, tests and trials; sacrifice and suffering, teaching the Cause; call to teach.

AB06000. 130 words, Ara. اللهم یا موید کل سلطته عادله و سلطنته قاسطه علی العزه الابدیه و القدره *O my God! O Thou Who endowest every just power and equitable dominion with abiding glory...* Mss: None. Pubs: BRL_DAK#0053, MKT2.313. Trans: BRL_APAB#17, SW_v08#11 p.141, SW_v09#06 p.075, SW_v24#09 p.258, JHT_A#001. Notes: Prayer for confirmation of the American Government. Subjects: prayer for governments and rulers, obedience to and respect for government authority, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, justice ['adl]; social justice and divine justice.

AB06001. 130 words, Ara. الهی الهی ان امتک الرحمانیه و الورقه النورانیه المنتسبه الی طیر حدیقه العرفان *O my God, O my God! Verily, this handmaid of the All-Merciful, this luminous leaf who is associated with the bird of the garden of divine knowledge [3.5s]...* Mss: INBA87:581, INBA52:618. Pubs: None. Trans: None. Subjects: prayer for the departed.

AB06002. 130 words, Ara. الهی الهی ان عبدک ناظم کان کاظم الغیظ و العافی عن الذنب و الضیر و یحسن الی *O my God, O my God! Verily Thy servant Nazim was one who suppressed his anger, pardoned sins and wrongs, and showed kindness [3.5s]...* Mss: None. Pubs: YMM.054. Trans: None. Subjects: prayer for the departed, eulogies; reminiscences, forgiveness; grace; bounty; mercy; compassion of God, loving one's enemies; returning hatred with love.

AB06003. 130 words, Ara. الهی الهی انک لتعلم شده ولهی و عظیم تعلقی بهذا العبد الثابت علی العهد النابت *O my God, my God! Thou knowest the intensity of my yearning and the magnitude of my attachment to this servant, steadfast in the Covenant and firmly rooted [3.5s]...* Mss: INBA84:333. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, prayer for specific individuals; groups, teaching the Cause; call to teach.

AB06004. 130 words, Ara. الهی الهی انی بکل عجز و ابتهال و تضرع و تخشع و تذلل و انکسار اناجی الی ملکوت *O my God, my God! With utter weakness and supplication, with earnest entreaty and humility, with lowliness and self-effacement, do I commune with Thy Kingdom [3.5s]...* Mss: INBA17:053. Pubs: BSHN.140.264, BSHN.144.264, MHT2.089. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness, firmness in the Covenant.

AB06005. 130 words, Ara. الهی الهی انی عبدک البائس الیائس عن نفسی و فرط خطائی و عظیم حوبی و شدید *O my God, O my God! I am Thy servant, destitute and despairing of mine own self, overwhelmed by my manifold transgressions and grievous sins [3.5s]...* Mss: INBA87:316a, INBA52:320. Pubs: None. Trans: None. Subjects: prayer for forgiveness, prayer for spiritual recognition, forgiveness; grace; bounty; mercy; compassion of God, prayers (general or uncategorized).

AB06006. 130 words, Ara. الهی الهی تسمع ضجیجی فی جنح اللیالی و صریخی فی غدوی و آصالی اتضرع الیک عند *O my God, my God! Thou hearest my cry in the dark of night, and my plaintive call at dawn and eventide; unto Thee do I supplicate [3.5s]...* Mss: None. Pubs: MMK5#279 p.212. Trans: None. Subjects: prayer for spiritual recognition, prayer for forgiveness, love of God, the state of prayer; dynamics of prayer, thankfulness; gratitude.

AB06007. 130 words, Ara. الهی الهی قد سالت عبراتی و طالت زفراتی و اشتدت حسراتی شوقا للقائک و انجذابا *O my God, my God! My tears have flowed copiously, my sighs have grown lengthy, and my pangs of longing have intensified, all out of yearning to meet Thee and be drawn unto Thee [3.5s]...* Mss: None. Pubs: BSHN.140.189, BSHN.144.189, MHT2.130. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, soul; spirit after death, prayer for nearness to God, expressions of grief; lamentation; sadness, presence of; reunion with God, transience; worthlessness of the physical world, detachment; severance; renunciation; patience.

AB06008. 130 words. *O My God! O My God! This thy servant hath abandoned superstitions, emerged from darkness and hath entered into Thy Light...* Mss: None. Pubs: None. Trans: TAB.257. Subjects: spiritual emotions and susceptibilities, prayer for spiritual recognition, spiritual transformation, light and darkness, belief and denial.

AB06009. 130 words, Ara. الهی الهی هذه امة من امائک و ورقه من ورقات سدره فردانیتک آمنت بک و بایاتک و *O my God, O my God! This is a handmaiden from among Thy maidservants and a leaf from among the leaves of Thy Tree of Oneness, who hath believed in Thee and in Thy signs [3.5s]...* Mss: None. Pubs: DUR1.342. Trans: None. Subjects: tests and trials; sacrifice and suffering, prayer for specific individuals; groups, steadfastness; perseverance; faithfulness, naming of children; of individuals.

AB06010. 130 words, Ara. الهی الهی هولاء عباد اخلصوا وجوههم بوجهک الکریم و آمنوا و صدقوا بنباک العظیم *O my God, my God! These are servants who have turned their faces in sincerity toward Thy gracious Countenance, and have believed in and acknowledged Thy mighty Announcement [3.5s]...* Mss: None. Pubs: ADH2.033, ADH2_1#17 p.029, MMG2#375 p.418, NSR_1978.124, NSR_1993.137. Trans: None. Subjects: prayers (general or uncategorized), power of prayer, spiritual prerequisites of teaching the Cause, obedience to; authority of the Manifestations of God, detachment; severance; renunciation; patience.

AB06011. 130 words. *O God! O God! These are Thy servants who are attracted to Thy Kingdom of Beauty, yearning after the lights of Thy Meeting...* Mss: None. Pubs: None. Trans: DAS.1914-04-20. Subjects: prayer for the spiritual progress of others, being a source of light; guidance, prayer for specific individuals; groups.

AB06012. 130 words, Per. الهی تو بینا و آگاهی که ملجا و پناهی جز تو نجسته و نجویم و بغیر از سبیل محبتت *O God, my God! Thou seest me, Thou knowest me; Thou art my Haven and My...* Mss: INBA13:354, INBA72:117a, INBA75:048, NLAI_BH_AB.023. Pubs: BRL_DAK#0234, MKT1.487b, MILAN.213, AKHA_133BE #09 p.a, DWNP_v5#10 p.008, DUR2.110, ADH2.058, ADH2_2#03 p.090, MJMJ1.053, MJMJ2.113, MMG2#026 p.027, MJH.013. Trans: BPRY.133-134, SW_v14#01 p.001, DWN_v4#04 p.091, BP1926.014-015. Musical interps: S. Taefi [track 15], R. Yazhari, M. Sparrow, K. Porray, The Joburg Baha'i Choir, Strong Steep. Subjects: expressions of grief; lamentation; sadness, divine grace, bounty, confirmations; spiritual capacity, power of prayer, prayer for nearness to God, steadfastness; perseverance; faithfulness.

AB06013. 130 words, Ara. الهی و رجائی و غایت آمالی هولاء عباد خضعوا لسلطانک و خشعوا لقوه برهانک و *O my God, my Hope and Ultimate Goal of my desires! These are servants who have bowed down before Thy sovereignty and have humbled themselves before the power of Thy proof [3.5s]...* Mss: INBA55:265, INBA88:127a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, prayer for protection.

AB06014. 130 words, mixed. الیوم اعظم و اهم امور استقامت بر امرالله و ثبوت و رسوخست و تربیت نفوس بلکه *Today, the most exalted and vital of all matters is steadfastness in the Cause of God, constancy and deep-rooted faith, and the education of souls, nay rather [3.5s]...* Mss: None. Pubs: AYBY.331 #013. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, wisdom [hikmat], teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB06015. 130 words. *Verily, I read thy magnificent letter, thy brilliant writing, and found its meanings as the chanting of the verses of guidance...* Mss: None. Pubs: None. Trans: TAB.075. Subjects: spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, praise and encouragement.

AB06016. 130 words. *...Ye should strive to widen the circle of those with whom ye enjoy friendly relations, and to establish the closest contact with those benevolent souls whose only thought is to do good...* Mss: None. Pubs: None. Trans: COC#1838x. Subjects: The Holy Spirit, the Word of God;

influence and centrality of, universal peace; world unity, unity; oneness of humanity, firmness in the Covenant.

AB06017. 130 words, mixed. ای احباء الهی کوکب امر الله در جمیع آفاق بشعاعی ساطع لامع و ندای یا بهاء *O ye beloved of God! The orb of God's Cause shineth forth with resplendent rays across all horizons, and the call of "Ya Bahá" resoundeth [3.5s]...* Mss: INBA13:413, INBA87:047b , INBA52:047b. Pubs: None. Trans: None. Subjects: praise and encouragement, Covenant-breaking and Covenant-breakers, growth of the Cause.

AB06018. 130 words. *O ye believers of God! It is a long time that his honor Ali Kuli Khan is engaged in the service of the Cause of God...* Mss: None. Pubs: None. Trans: SW_v07#14 p.128. Subjects: hospitality, compassion; kindness, praise and encouragement, service to others; to the Cause of God, consorting with all; being kind; loving to all.

AB06019. 130 words, Per. ای احبای الهی حضرت شهید وحید فرید محمد جعفر صباغ بیگناه ناگاه هدف تیر شبانگاه *O beloved of God! The sanctified and peerless martyr, Muhammad-Ja'far Sabbagh, innocent and blameless, became suddenly the target of nightly arrows [3.5s]...* Mss: None. Pubs: MKT9.021, TABN.103. Trans: None. Subjects: martyrs and martyrdom, consolation and comfort, expressions of grief; lamentation; sadness, eulogies; reminiscences.

AB06020. 130 words, Per. ای احبای الهی حمد کنید خدا را که در ظل لواء معقود رب الجنود درآمدید و به بشارات *O beloved ones of God! Render thanks unto God that ye have entered beneath the shade of the banner unfurled by the Lord of Hosts, and attained unto the glad-tidings [3.5s]...* Mss: INBA85:017. Pubs: BSHN.140.434, BSHN.144.428, MHT1b.241, KASH.265. Trans: None. Subjects: praise and encouragement, spiritual transformation.

AB06021. 130 words, Per. ای احبای الهی در این کور رحمانی که قطرات بفضل الهی موج دریا یافته و ذرات باوج *O ye loved ones of God! In this divine Dispensation, wherein drops have, through the grace of God, been transformed into surging oceans, and atoms have risen to the zenith [3.5s]...* Mss: None. Pubs: MMK2#014 p.008, MJMJ2.044ax, MMG2#128 p.145x. Trans: None. Subjects: thankfulness; gratitude, the divine emanation; the all-pervading bounty of God, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God.

AB06022. 130 words, mixed. ای ادیب دبستان الهی در میان دوستان چنانکه باید و شاید محبت و الفت و یگانگی و *O learned one of the divine school! Among the friends, as is meet and befitting, love and fellowship and oneness [3.5s]...* Mss: INBA89:013a. Pubs: BRL_DAK#0292. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, suffering and imprisonment, steadfastness; perseverance; faithfulness.

AB06023. 130 words, Per. ای اسفندیار پور گشتاسب رواین تن بود و آهنین کوهر باز از تیر خدنگ تهمتن رها *O Isfandiyar, son of Gushtasb! Though possessed of a body of bronze and a core of iron, thou wert delivered by the piercing arrow of the mighty Tahmutan [3.5s]...* Mss: None. Pubs: YARP2.142 p.159. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, stories; anecdotes.

AB06024. 130 words, Per. ای افنان سدره منتهی و ای احبای جمال ابهی بیت مقدس و مطاف ملا اعلی را باید از *O Afnan of the Tree beyond which there is no passing and of the friends of the Blessed Beauty! Th e sacred House [of the Bab] and the point of adoration of the denizens of the Concourse on High must be protected...* Mss: INBA87:277b, INBA52:282a. Pubs: KHAF.217. Trans: GEN.314. Subjects: Shrines and Holy places, eulogies; reminiscences.

AB06025. 130 words, Per. ای افنان شجره بقا جناب آقا محمود عصار مکتوبی بواسطه شما ارسال نمودند و *O twig of the Tree of Eternity! Through thee, the honored Áqa Mahmúd 'Assar sent a letter and, in it, asked for permission to visit the Blessed House...* Mss: INBA87:361b, INBA52:370. Pubs: None. Trans: GEN.343-344. Subjects: praise and encouragement, expressions of grief; lamentation; sadness, Shrines and Holy places, permission for visit; pilgrimage, consolation and comfort.

AB06026. 130 words, Per. ای اماء الهی وقت آنست که رباب عشق را بچنگ آرید و نغمه و آهنگ ملکوت الله بلند *O handmaidens of God! The time hath come to take up the lute of divine love and raise high the melody and song of the Kingdom of God [3.5s]... ...When your hearts are wholly attracted to the one true God you will acquire divine knowledge, will become attentive to the proofs and testimonies and will commit to memory the glad-tidings...* Mss: None. Pubs: BRL_DAK#0423, COMP_PDLP#84x, PYB#227 p.03. Trans: BRL_ATE#148, BRL_PDL#84x, COC#0386x. Subjects: knowledge; recognition of God, love of God, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, universal peace; world unity.

AB06027. 130 words, Per. ای اماء رحمن ای ورقات ریاض حضرت یزدان شکر کنید جمال ذوالجلال را که در ظل *O handmaidens of the Merciful! O leaves of the divine garden of the Lord! Render thanks unto the All-Glorious Beauty, for in the shelter [3.5s]...* Mss: None. Pubs: MKT6.009, AKHA_132BE #14 p.a. Trans: None. Subjects: praise and encouragement, high station of the true believer, spiritual emotions and susceptibilities, love of God.

AB06028. 130 words, Per. ای اماء رحمن شکر کنید خدا را که در چنین عصر میمنتحصری بعرصه وجود قدم نهادید *O handmaidens of the Merciful! Give thanks unto God that ye have set foot upon the arena of existence in this most blessed and auspicious age [3.5s]...* Mss: INBA87:138a, INBA52:135a. Pubs: MKT7.222b. Trans: None. Subjects: greatness and influence of the Cause; of this Day, thankfulness; gratitude, divine grace, bounty, confirmations; spiritual capacity.

AB06029. 130 words. *O Amata'l-Bahá!...Treat Jináb-i-Áqá Mírzá Abu'l-Faḍl with utmost kindness. Enquire about his health...* Mss: None. Pubs: None. Trans: LTDT.337x, LTDT.359x. Subjects: personal instructions, teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers.

AB06030. 130 words, Per. ای امه الله المبارکه اشعار بدیع ملاحظه گردید که بابدع الحان از حنجر روحانی *O blessed handmaiden of God! Your sublime verses were perused, which have emerged with the most wondrous melody from your heavenly throat [3.5s]... ...'Abdu'l-Baha's supreme joy is in observing that a number of leaves from among the handmaidens of the Blessed Beauty have been educated, that they are the essence of detachment...* Mss: None. Pubs: COMP_WOMENP#040x, MKT7.032b, PYB#227 p.03, YBN.016b, YBN.269x. Trans: BRL_WOMEN#040x, COC#2131x. Subjects: music and singing, praise and encouragement, spiritual prerequisites of teaching the Cause, spiritual emotions and susceptibilities.

AB06031. 130 words. *O thou favored maidservant of God! Thy letter has been received and its...* Mss: None. Pubs: None. Trans: SW_v12#01 p.019. Subjects: House of Worship [Mashriqu'l-Adhkar], elections.

AB06032. 130 words, Per. ای امه الله آنچه مرقوم نموده بودی ملاحظه گردید قدر امة الله بریتنگهام را *O handmaiden of God! That which thou hadst written was perused. Value thou the maidservant of God, Mrs. Brittingham [3.5s]... ...if you seek immunity from the sway of the forces of the contingent world, hang the Most Great Name in your dwelling...* Mss: None. Pubs: BRL_DAK#0044, SFI07.022a. Trans: BRL_ATE#105x, LOG#1769x. Subjects: occult sciences; psychic phenomena, photographs and recordings, spiritual prerequisites of teaching the Cause, Greatest Name, importance of prayer.

AB06033. 130 words. *O thou maidservant of God! Thy message, through the maidservant of God . . . was received. Happy is thy state that thou art seeking the Truth...* Mss: None. Pubs: None. Trans: TAB.483-484. Subjects: divine grace, bounty, confirmations; spiritual capacity, scarcity of receptive souls, call to action, praise and encouragement.

AB06034. 130 words, Per. ای امه الله جناب آقا میرزا حیدر علی علیه بهاء الله الابهی وساطت نموده و ذکر *O handmaid of God! His honor Áqá Mírzá Ḥaydar-'Alí, upon him be the Most Glorious Glory of God, hath interceded and made mention [3.5s]...* Mss: INBA88:315a. Pubs: None. Trans: None. Subjects: personal instructions, praise and encouragement.

AB06035. 130 words, Per. ای امه الله حمد کن خدا را که بر شریعه بقا وارد شدی و از سرچشمه هدایت نوشیدی و *O handmaid of God, praise the Lord that thou hast arrived at the stream of eternity and drunk from the fountainhead of guidance [3.5s]...* Mss: None. Pubs: MKT7.046. Trans: None. Subjects: spiritual transformation, praise and encouragement, thankfulness; gratitude.

AB06036. 130 words, mixed. ای امه الله شاد باش و شاد باش و از این جهان آزاد باش تشبث بذیل تقدیس نما و بر *O maidservant of God! Be thou joyous, be thou joyous, and be thou free from this world. Hold fast to the hem of sanctity and turn [3.5s]...* Mss: None. Pubs: PYK.311. Trans: None. Subjects: consolation and comfort, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience.

AB06037. 130 words, Per. ای امه الله شکر یزدان پاک را که از عنصر ضعیف نساء امای مبعوث فرمود و حقائق *O handmaid of God! Render thou thanks unto the Lord, the Most Pure, that from the frail element of womanhood He hath raised up handmaids who are embodiments of divine truths [3.5s]...* Mss: None. Pubs: MKT7.062a. Trans: None. Subjects: praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts.

AB06038. 130 words, Per. ای امه الله محزون نباش دلخون نباش بعنایت جمالقدم روحی *O handmaid of God! Be not sad, neither do thou grieve. Be content with the bounty of the Ancient Beauty...* Mss: INBA55:365. Pubs: BSHN.140.239, BSHN.144.239, MHT2.113. Trans: ADMS#208. Subjects: soul; spirit after death, consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness.

AB06039. 130 words, Per. ای امه الله ورقه زکیه شب و روز لسانرا بستایش و شکرانه رب غفور بیاراکه *O maidservant of God, pure leaf! Adorn thy tongue, both night and day, with praise and thanksgiving unto the All-Forgiving Lord, for [3.5s]...* Mss: None. Pubs: MKT9.027a. Trans: None. Subjects: praise and encouragement, firmness in the Covenant.

AB06040. 130 words, mixed. ای امه الله ورقه طیبه زکیه اخبار مصیبت جدیده طوفان احزانرا مستولی نمود و دموع *O handmaid of God, pure and fragrant leaf! The tidings of this fresh calamity have unleashed a tempest of sorrows and caused tears to flow [3.5s]...* Mss: None. Pubs: AYBY.436 #161. Trans: None. Subjects: consolation and comfort, soul; spirit after death, expressions of grief; lamentation; sadness.

AB06041. 130 words, mixed. ای امیر اقلیم اثیر زیرا بندگان آستان حضرت یزدان امروز هر یک جهانگیرند و امیر *O Prince of the ethereal realm! For today, each servant at the threshold of the Almighty Sovereign is a world conqueror and a prince [3.5s]...* Mss: INBA87:118a, INBA52:116b. Pubs: None. Trans: None. Subjects: high station of the true believer, symbolism.

AB06042. 130 words. *O Spiritual Ameen! Thy letter is received; likewise that of Mr. . . Print soon the booklet (Mirza Badi Ullah's Epistle to the Bahai world) and spread it broadcast....* Mss: None. Pubs: None. Trans: TAB.420. Subjects: House of Worship [Mashriqu'l-Adhkar], review of publications.

AB06043. 130 words, Per. ای امین من آنچه مرقوم نموده بودی ملاحظه گردید و بر مضمون اطلاع حاصل شد حمد کن *O My trusted one! That which thou hadst written was noted and its contents were understood. Give thanks [3.5s]...* Mss: None. Pubs: YBN.059-060, AMIN.130-131. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

AB06044. 130 words. *O thou heavenly personage! Thy letter was received. It became the cause of joy - that praise be to God...* Mss: None. Pubs: None. Trans: DAS.1914-07-22. Subjects: growth of the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity, universal peace; world unity.

AB06045. 130 words, Per. ای آشفته روی دوست در این جهان بسا عاشقان رخ رنگین و موی مشکین و لعل نمکین که *O thou bewildered by the visage of the Friend! In this world there are many lovers of the rosy face, the musky hair, and the salty ruby lips [3.5s]...* Mss: INBA87:093, INBA52:092. Pubs: AKHA_136BE #12 p.181. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, love of God, spiritual transformation, detachment; severance; renunciation; patience.

AB06046. 130 words, mixed. ای آقا کیشی امیدوارم که بهاکیش شوی یعنی کیش روحانیان گیری و روش ربانیان جوای *O thou esteemed sir! I cherish the hope that thou mayest embrace the path of the followers of Bahá, that thou mayest adopt the ways of the spiritual ones and seek the path of the divine [3.5s]...* Mss: INBA89:264. Pubs: None. Trans: None. Subjects: business; financial; property matters, call to action.

AB06047. 130 words, Per. ای آمرزگار گناه ببخش و خطای تبه کاران را بپوش *O Forgiver of sins, pardon and conceal the transgressions of the wrongdoers [3.5s]...* Mss: INBA13:088c. Pubs: None. Trans: None. Subjects: prayer for the departed, prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort.

AB06048. 130 words, Per. ای آیت باهره محبت الله در این کور اعظم که آفتاب فلک قدم افق عالم را روشن *O resplendent token of the love of God! In this Most Great Cycle wherein the Sun of the heaven of eternity illumineth the horizon of the world [3.5s]...* Mss: None. Pubs: MKT8.011. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, call to action.

AB06049. 130 words, Per. ای آیت جود سلطان وجود چندی پیش نامه ارسال گشت و عقد لئالی نثار شد و حرفی از *O Thou Manifestation of Munificence, Sovereign of Being! Some time ago a letter was dispatched, and strands of pearls were scattered therein, and a word of [3.5s]...* Mss: INBA85:160a. Pubs: MKT8.231. Trans: None. Subjects: spiritual transformation, expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities, love of God.

AB06050. 130 words, mixed. ای بابا خان این خلق ضعیف بلکه طفل رضیع را پدر مهربان باش در آغوش محبت پرورش *O Baba Khan! Be thou a loving father unto these feeble souls, nay, these suckling babes. Nurture them within the embrace of affection [3.5s]...* Mss: INBA21:153a. Pubs: None. Trans: None. Subjects: humility; meekness; lowliness, love, unity, and fellowship among the friends; in the Cause, characteristics and conduct of true believers, praise and encouragement.

AB06051. 130 words, Per. ای بدیعه نامه ات بواسطه جناب شهید ابن شهید رسید و روح و ریحان پدید شد مضمونش *O peerless one! Thy letter was received through him who is the son of a martyr and a martyr himself, bringing forth the spirit of joy and sweet fragrance. Its contents [3.5s]...* Mss: None. Pubs: PYK.300. Trans: None. Subjects: spiritual transformation, call to action, praise and encouragement, acknowledgment of gift; of monetary contribution.

AB06052. 130 words, Per. ای برادران مهربان در سبیل یزدان شکر کنید که اخوت جسمانی با اخوت روحانی جمع *O ye kind brothers who tread the path of God! Render thanks to Him that ye have combined both physical and spiritual brotherhood...* Mss: None. Pubs: BRL_DAK#0804, COMP_FAMP#90, MMK2#338 p.244. Trans: BRL_FAM#90. Subjects: the Kingdom of God [Malakut], spiritual transformation, praise and encouragement, thankfulness; gratitude.

AB06053. 130 words, mixed. ای برید سبیل رب مجید رویت در درگاه احدیت سفید است و خدمتت مقبول در حضرت *O wayfarer in the path of the Lord Most Glorious, thy face is white in the Court of Oneness, and thy service is acceptable in the Presence [3.5s]...* Mss: None. Pubs: MKT8.014a, AKHA_118BE #605 p.j. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, the Word of God; influence and centrality of, teaching the Cause; call to teach, firmness in the Covenant.

AB06054. 130 words, Per. ای بنت ملکوت نامه شما رسید مضامین شعله افروخته نار محبت الله بود لهذا سبب *O thou daughter of the Kingdom! Thy letter was received. Its contents were like unto enkindled flames of the fire of the love of God...* Mss: None. Pubs: QT105.1.051. Trans: MAX.272. Subjects: education of children; moral education, teaching the Cause; call to teach, love of God.

AB06055. 130 words, Per. ای بندگان بهاء الله آن ذات سبوح قدوس حی قیوم از سریر ملکوت و سده جبروت در هر *O ye servants of Baha'u'llah! That Essence, sanctified and holy, the Ever-Living and Self-Subsisting One, from the throne of His celestial dominion and the court of His almighty power, in every [3.5s]...* Mss: None. Pubs: HDQI.269, ANDA#35 p.04, ANDA#63 p.05. Trans: None. Subjects: call to action, spiritual transformation, servitude; submission to God; repentance, teaching the Cause; call to teach, love of God, detachment; severance; renunciation; patience.

AB06056. 130 words, Per. ای بندگان حضرت دوست صبح است و انوار فیض *O ye servants of the Beloved One! The morn hath dawned and the effulgent rays of grace [3.5s]...* Mss: INBA13:175. Pubs: None. Trans: None. Subjects: firmness in the Covenant, differences in human capacity, the divine emanation; the all-pervading bounty of God, mysteries and their discovery; the mystical vision.

AB06057. 130 words, Per. ای بندگان حق جناب میرزا در نامه خویش ذکر شما را نموده که الحمد لله بهدایت *O ye servants of God! His honor Mirza hath made mention of you in his letter, stating that, praise be unto God, ye have attained unto guidance [3.5s]...* Mss: None. Pubs: MKT9.052b. Trans: None. Subjects: prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, humility; meekness; lowliness.

AB06058. 130 words, mixed. ای بندگان حق مکاتیب شما رسید فرصت جوابهای منفرد نیست لهذا بیک نامه جواب داده *O ye servants of Truth! Your letters were received. There is no opportunity for individual replies; therefore one letter hath been written in response [3.5s]...* Mss: None. Pubs: MMK6#105. Trans: None. Subjects: personal instructions, prayer for prosperity, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

AB06059. 130 words, Per. ای بندگان صادق حضرت بهاء الله فی الحقیقه اعضاء انجمن تقدیسید و مقتبس از انوار *O sincere servants of Bahá'u'lláh! In truth, ye are the members of the Assembly of Sanctification and are illumined by the lights [3.5s]...* Mss: INBA16:234. Pubs: None. Trans: None. Subjects: praise and encouragement, universal peace; world unity, call to unity; prohibition of disunity, unity of thought and belief, importance of community building.

AB06060. 130 words, Per. ای بنده الهی آنچه بفرزند هوشمند مرقوم نموده بودید ملاحظه گردید لهذا جواب *O servant of God! What thou didst write to thy wise child hath been considered, wherefore the response [3.5s]... ...One speck of chastity is greater than a hundred thousand years of worship and a sea of knowledge...* Mss: INBA13:353. Pubs: MKT1.450, MILAN.163a, AKHA_130BE #08 p.a, AKHA_108BE #04 p.4, AMK.056-056, AVK3.428.11, MAS5.190. Trans: None. Notes: Quoted here: https://www.bahai.org/r/943360993. Subjects: chastity and purity, role and station of women, characteristics and conduct of true believers.

AB06061. 130 words, Per. ای بنده الهی سرهنگ جهان بو و رنگ صف جنگ بیاراید و نام و ننگ جوید اما سالار *O servant of God! The colonel in this world seeketh the scent and hue of the battlefield and yearneth after fame and glory, but the true leader [3.5s]...* Mss: INBA89:109b. Pubs: None. Trans: None. Subjects: war and peace, symbolism, unity; oneness of humanity, call to action, universal peace; world unity.

AB06062. 130 words, Per. ای بنده الهی صبح است و کوکب مشرق از افق طالع و لائح و عبدالبهاء در ظل شعاع او *O servant of God! It is dawn, and the Star hath risen from the horizon, manifest and resplendent, while 'Abdu'l-Bahá abideth beneath its rays [3.5s]...* Mss: None. Pubs: MMK4#116 p.124. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, power of the Manifestation of God, Manifestation of God as sun.

AB06063. 130 words, Per. ای بنده الهی فیض نامتناهی چنان جلوه ای نموده که شرق و غرب را بپرتو حقیقت *O servant of God! The infinite grace hath manifested such splendour that East and West are illumined by the radiance of truth [3.5s]...* Mss: None. Pubs: AKHA_129BE #06 p.a. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, light and darkness, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities.

AB06064. 130 words, Per. ای بنده الهی محرره شما رسید و از گلشن معانیش رائحه معطری وزید دلیل بر رقت قلب *O servant of God! Thy letter was received, and from its garden of inner meanings a fragrant breeze was wafted forth, betokening the tenderness of thy heart [3.5s]...* Mss: None. Pubs: YBN.048. Trans: None. Subjects: service to others; to the Cause of God, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

AB06065. 130 words, mixed. اعظم مواهب الهیّه آنست که لسان بهدایت خلق بگشائی و نیاسائی و بقدر قوّه نشر نفحات الهی *The greatest of divine bestowals is that thou shouldst open thy tongue to the guidance of the people, shouldst not rest, and according to thy capacity spread the divine fragrances [3.5s]...* Mss: None. Pubs: MSBH5.233x. Trans: None. Subjects: teaching the Cause; call to teach, exhortations and counsels, wisdom [hikmat], divine grace, bounty, confirmations; spiritual capacity.

AB06066. 130 words, mixed. ای بنده الهی نامه شما رسید و بلایا و محن و رزایای وارده معلوم گردید عشق زاول *O servant of God! Thy letter was received and the trials, afflictions and calamities that have befallen thee became known [3.5s]...* Mss: None. Pubs: MSHR4.150. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, poems and quotation from poetry.

AB06067. 130 words, Per. ای بنده الهی نامه های شما رسید مناجاتی طلب مغفرت بجهت مرحوم میرزا بهلول *O servant of God! Thy letters were received, as was a supplication seeking forgiveness for the late Mírzá Bahlúl [3.5s]...* Mss: INBA17:222. Pubs: YQAZ.145. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, prayer for forgiveness.

AB06068. 130 words, Per. ای بنده الهی هر چند از اینجا رفتی ولی همیشه پیش نظری و مقصود از سفر شما این بود *O servant of God! Though thou hast departed hence, thou art ever before Mine eyes, and the purpose of thy journey was [3.5s]...* Mss: None. Pubs: DKHD.356. Trans: None. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, review of publications, spiritual emotions and susceptibilities, spiritual prerequisites of teaching the Cause, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience.

AB06069. 130 words, Per. ای بنده آزاده یزدان ستایش جهان آفرین را که ترا محرم راز کرد و عجز و نیاز *O thou liberated servant of God! Praise be to the Creator of the world, Who hath made thee privy to mysteries and intimate with humility and supplication [3.5s]...* Mss: None. Pubs: YARP2.727 p.481. Trans: None. Subjects: spiritual transformation, praise and encouragement, teaching the Cause; call to teach, knowledge; recognition of God, detachment; severance; renunciation; patience.

AB06070. 130 words, Per. ای بنده آستان جمال ابهی نامه شما رسید نظر عنایت جمال مبارک شامل است و الطاف *O servant of the Threshold of the Abhá Beauty! Thy letter was received. The glance of the Blessed Beauty's favor encompasseth thee, and His bounties [3.5s]...* Mss: None. Pubs: RSR.136x. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, importance of community building, divine grace, bounty, confirmations; spiritual capacity.

AB06071. 130 words, mixed. ای بنده آستان مقدس مکتوبی که مدت مدیدی پیش مرقوم نموده بودی در این ایام بحیفا *O servant of the sacred Threshold! The letter which thou didst pen long ago hath in these days reached Haifa [3.5s]...* Mss: INBA16:088. Pubs: None. Trans: None. Subjects: consolation and comfort, acknowledgment of gift; of monetary contribution.

AB06072. 130 words, Per. ای بنده آستان مقدس نامه شما در بدایت شهر شعبان سنه ۱۳۳۱ رسید و فورا جواب *O servant of the sacred Threshold! Thy letter, sent at the beginning of the month of Sha'bán 1331, hath arrived, and straightway do I respond [3.5s]...* Mss: None. Pubs: IQN.233. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of.

AB06073. 130 words, Per. ای بنده آستان مقدس نامه شما رسید و تهنیت عید مقبول گردید امید چنانست که این *O servant of the Sacred Threshold! Thy letter reached Me and thy festival greetings were accepted. The hope is that this [3.5s]...* Mss: None. Pubs: AKHA_134BE #01 p.07. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], Holy Days and the Baha'i calendar, business; financial; property matters, Shrines and Holy places.

AB06074. 130 words, Per. ای بنده باوفای حضرت مقصود فی الحقیقه این واقعه جریحه دامغه بود اسباب پریشانی *O faithful servant of the Intended Lord! In truth, this event was a devastating wound, causing distress [3.5s]...* Mss: None. Pubs: SHYM.027. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, business; financial; property matters, permission for visit; pilgrimage.

AB06075. 130 words, Per. ای بنده بهاء حقا که نجل مبجل آن بزرگواری و صهر جلیل سمندر نار از عنصر جان و دل *O servant of Bahá! Truly art thou the revered son of that noble one and the illustrious son-in-law of Samandar, from the essence of spirit and heart [3.5s]...* Mss: INBA17:111. Pubs: None. Trans: None. Subjects: symbolism of color and light, praise and encouragement, love of God.

AB06076. 130 words, mixed. ای بنده بهاء نامه پارسی باهنگ عراق تاثیر الحان حجازی داشت و نشئه عراق داد *O servant of Bahá! Thy Persian missive possessed the melody of Iraq and the influence of Hijazi strains, imparting the exhilaration of Iraqi tones [3.5s]... ...Thou hast written concerning obligatory prayer. Such prayer is binding and mandatory for everyone...* Mss: INBA17:019. Pubs: AVK4.094.02x. Trans: BRL_IOPF#2.12x, ADMS#292x. Subjects: law of obligatory prayer, firmness in the Covenant, power of prayer, steadfastness; perseverance; faithfulness, living waters; water of life.

AB06077. 130 words, Per. ای بنده پاینده جمال ابهی محرره شما تحریر بود زیرا از تلاوتش جان از هر قیدی *O steadfast servant of the Abha Beauty! Your epistle was well-penned, for its perusal unshackled the soul from every bond [3.5s]...* Mss: None. Pubs: AYBY.409 #118, TRZ2.555, MYD.540. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, characteristics and conduct of true believers, detachment; severance; renunciation; patience.

AB06078. 130 words, Per. ای بنده جمال ابهی از شئون این جهان دون محزون مشو و از غوائل این عالم زائل *O servant of the Blessed Beauty! Be thou not grieved by the affairs of this base world, nor dismayed by the tribulations of this fleeting realm [3.5s]...* Mss: None. Pubs: BRL_DAK#0327, MMK3#225 p.164. Trans: None. Subjects: consolation and comfort, spiritual transformation, tests and trials; sacrifice and suffering, the soul as soil; cultivation of the soul, transience; worthlessness of the physical world.

AB06079. 130 words. *O thou servant of the Beauty of ABHA! We considered all that thou hast written. It seems that the maidservant of God, Mrs. . . . ., hath arisen...* Mss: None. Pubs: None. Trans: TAB.720-721. Subjects: education and the development of capacity, the power of words; of speech, teaching the Cause; call to teach, purity of heart; sincerity of intention; sanctity.

AB06080. 130 words, mixed. ای بنده جمال ابهی آنچه نگاشتی فی الحقیقه عین واقعست انسان همواره در تحت سطوت *O servant of the Abha Beauty! What thou hast written is indeed the very truth. Man is ever under the dominion of [3.5s]...* Mss: None. Pubs: MMK6#213. Trans: None. Subjects: idle fancies; lust and passion, divine grace, bounty, confirmations; spiritual capacity, prayer for protection.

AB06081. 130 words, mixed. ای بنده جمال ابهی در آنصفحات بعبودیت محضه اینعبد در آستان جمال ابهی ندا نما *O servant of the Abhá Beauty! In those regions call out, with complete servitude, as this servant at the threshold of the Abhá Beauty [3.5s]...* Mss: None. Pubs: MKT8.024b. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, servitude; submission to God; repentance, personal instructions.

AB06082. 130 words, Per. ای بنده جمال ابهی مکتوب مورخ ۲۳ شهر جمادی الاولی ۱۳۲۳ که بجناب آقا سید تقی *O servant of the Abhá Beauty! The letter dated the 23rd of Jamádíyu'l-Avval 1323, which was to Jináb-i-Áqá Siyyid Taqí [3.5s]...* Mss: INBA87:330, INBA52:337. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, call to action, teaching the Cause; call to teach.

AB06083. 130 words, Per. ای بنده جمال ابهی نامه ات شمامه مشک عنبر بود زیرا رایحه طیبه محبت الله از ان *O servant of the Abhá Beauty! Thy letter was as a perfumed breath of musk and amber, for from it wafted the sweet fragrance of the love of God [3.5s]...* Mss: INBA85:003. Pubs: BSHN.140.414, BSHN.144.408, MHT1b.240. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, humility; meekness; lowliness, love of God.

AB06084. 130 words, Per. ای بنده جمال قدم ایام عبدالبهاء از کثرت هجوم اهل جفا و شدت فساد و تعرض هر *O servant of the Ancient Beauty! The days of 'Abdu'l-Bahá are beset by the onslaught of the faithless, the intensity of corruption, and the assaults of every [3.5s]...* Mss: None. Pubs: MKT6.115b. Trans: None. Subjects: suffering and imprisonment, exhortations and counsels, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity.

AB06085. 130 words, Per. ای بنده جمال مبارک نامه نمرو ۵۱ رسید مرقوم نموده بودید که برات قائممقامی را *O servant of the Blessed Beauty! Letter number 51 hath been received. Thou didst write regarding the draft of appointment [3.5s]...* Mss: INBA17:226. Pubs: None. Trans: None. Subjects: business; financial; property matters, House of Worship [Mashriqu'l-Adhkar].

AB06086. 130 words, mixed. ای بنده حضرت احدیت ایام افتتان است و جنود شبهات در انتشار گردباد تزلزل در *O servant of the One True God! These are the days of testing, and the hosts of doubt are spreading, while the whirlwind of confusion is raging [3.5s]...* Mss: INBA17:048. Pubs: MMK6#580. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, predictions and prophecies.

AB06087. 130 words, Per. ای بنده حق آنچه بجناب آقا سید تقی مرقوم نموده بودید ملاحظه گردید مطمئن بفضل و *O servant of the True One, that which thou didst address to His honor Áqá Siyyid Taqí hath been perused. Rest thou assured in the bounty [3.5s]...* Mss: INBA87:362a, INBA52:371a. Pubs: None. Trans: None. Subjects: consolation and comfort, trust and reliance in God; turning to Him at all times.

AB06088. 130 words, Per. ای بنده حق جناب میرزا محرم در نامه خویش خواهش تحریر نامه ای بانجناب نموده این *O thou servant of the Truth! His honour Mirza Muharram in his letter hath expressed the desire that an epistle be penned unto him [3.5s]...* Mss: None. Pubs: YARP2.607 p.423. Trans: None. Subjects: spiritual transformation, call to action, love and unity.

AB06089. 130 words, mixed. ای بنده حق حضرت پدر ایام خویش را وقف سبیل الهی کرد و شب و روز بخدمت پرداخت *O servant of the Truth! Thy revered father dedicated his days to the pathway of God, devoting his nights and days to service [3.5s]...* Mss: None. Pubs: MMK6#106. Trans: None. Subjects: the power of example, service to others; to the Cause of God, knowledge; recognition of God, love of God.

AB06090. 130 words, Per. ای بنده حق در این صبحدم که بنفحات ریاض ملکوت قدم همقدم و بیاد دوستان الهی *O servant of the True One! In this dawntide, when thou art accompanied by the fragrances from the gardens of the Kingdom, and art mindful of the divine friends [3.5s]...* Mss: None. Pubs: AKHA_132BE #19 p.a, DUR1.544, YBN.074. Trans: None. Subjects: prayer for forgiveness, prayer for the spiritual progress of others.

AB06091. 130 words, Per. ای بنده حق شفقت خداوند را دقت نما که یارانش فراموش نگردند تفقد دلها کند و *O servant of Truth! Observe thou the loving-kindness of God, how His loved ones are not forgotten and how He watcheth over the hearts [3.5s]...* Mss: INBA87:207b, INBA52:209b. Pubs: None. Trans: None. Subjects: consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God, Mosaic imagery, spiritual emotions and susceptibilities, thankfulness; gratitude.

AB06092. 130 words, Per. ای بنده حق مکتوب شما بجناب آقا سید تقی ملاحظه گردید از حوادث آن جهات کمال روح *O servant of the Truth! Thy letter addressed to his honour Áqá Siyyid Taqí hath been perused. From the events in those regions, the utmost joy [3.5s]...* Mss: None. Pubs: MKT9.058a. Trans: None. Subjects: teaching the Cause; call to teach, the soul as soil; cultivation of the soul, firmness in the Covenant, service to others; to the Cause of God, love of God.

AB06093. 130 words, Per. ای بنده حق نامه ات وارد و بر مضمون اطلاع حاصل گشت الحمد لله دلالت بر هدایت *O servant of the True One! Thy letter hath arrived and its contents have been noted. Praise be to God, it betokeneth guidance [3.5s]...* Mss: None. Pubs: MKT6.161a. Trans: None. Subjects: steadfastness; perseverance; faithfulness, wisdom [hikmat], spiritual prerequisites of teaching the Cause, words vs deeds.

AB06094. 130 words, Per. ای بنده حق نامه شما رسید و بدرگاه حضرت احدیت تبتل و تضرع گردید و طلب آمرزش *O servant of the Truth! Thy letter was received, and with utmost devotion and supplication was it laid before the sacred Threshold of the One True God, imploring forgiveness [3.5s]...* Mss: INBA87:241, INBA52:246. Pubs: None. Trans: None. Subjects: prayer for the departed.

AB06095. 130 words, Per. ای بنده حق و ای اماء رحمان جناب زائر عاشور بیاد شما افتاده و ذکر شما نموده و *O servants of the Truth and handmaids of the Most Merciful! The pilgrim 'Ashur hath remembered you and made mention of you [3.5s]...* Mss: None. Pubs: TAH.021b. Trans: None. Subjects: spiritual communication; connections of the heart, service to others; to the Cause of God.

AB06096. 130 words, Per. ای بنده خداوند صیت ظهور جمال قدم شرق جهان و غرب کیهان را احاطه نموده است و *O servant of God! The fame of the Ancient Beauty's advent hath encompassed the East of the world and the West of the firmament [3.5s]...* Mss: None. Pubs: MMK5#204 p.156. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, greatness and influence of the Cause; of this Day, power; greatness; centrality of the Covenant.

AB06097. 130 words, Per. ای بنده درگاه یزدان فارسیان هر چند هزار و سیصد سال بادیه ذلت و هوان پیمودند *O servant of the Threshold of Providence! Though the Persians have traversed the wilderness of abasement and degradation for thirteen hundred years [3.5s]...* Mss: None. Pubs: ALPA.083b, YARP2.099 p.124. Trans: None. Subjects: consolation and comfort, praise and encouragement, martyrs and martyrdom, acknowledgment of gift; of monetary contribution.

AB06098. 130 words, Per. ای بنده رب مجید رشید نفسیست که بر نفس و هوی غالب گردد و جمال احدیت را طالب *O servant of the All-Glorious Lord! A noble soul is one that overcometh self and desire, and seeketh after the Beauty of Divine Unity [3.5s]...* Mss: None. Pubs: YARP2.274 p.234. Trans: None. Subjects: two aspects of the human soul; the higher and lower natures, spiritual transformation.

AB06099. 130 words, Per. ای بنده صادق اسم اعظم حضرت حیدر قبل علی با شما جناق شکست لکن هر دو بردید من *O faithful servant of the Most Great Name! His Holiness Haydar-'Alí broke a wishbone with you, and verily, both of you emerged victorious [3.5s]...* Mss: None. Pubs: MSHR3.203. Trans: None. Subjects: humor; jokes, praise and encouragement.

AB06100. 130 words, Per. ای پروردگار این عزیزان ذلیل سبیل تو گشتند و این مه رویان در راه محبتت *O my Lord! These noble ones have become abased in Thy path, and these moon-faced beings have devoted themselves to the way of Thy love [3.5s]...* Mss: None. Pubs: MJMJ1.113x, MMG2#403 p.449x. Trans: None. Subjects: martyrs and martyrdom, permission for visit; pilgrimage, sacrifice of self; mystery of sacrifice, expressions of grief; lamentation; sadness.

AB06101. 130 words, mixed. ای بنده صادق جمال ابهی رقیم مشکین آن یار دیرین در نهایت بلاغت و فصاحت و *O thou faithful servant of the Most Glorious Beauty! The musk-scented missive of that ancient friend, possessed of consummate eloquence and fluency [3.5s]...* Mss: None. Pubs: PYB#119 p.04. Trans: None. Subjects: courtesy; culture [adab], permission for visit; pilgrimage, visitation Tablets, love of God.

AB06102. 130 words, Per. ای بنده صادق جمال ابهی هر چند مدتی است که با تو گفت و شنیدی نکرده ام ولی ضمیر *O faithful servant of the Blessed Beauty! Though some time hath elapsed since I have had discourse with thee, yet [3.5s]...* Mss: None. Pubs: NNY.116. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, wisdom [hikmat].

AB06103. 130 words, Per. ای بنده صادق جمال قدم رقیم چون باغ نعیم قرائت و تماشا شد زیرا هر ورق که دفتر *O faithful servant of the Ancient Beauty! Thy letter, like unto the Garden of Paradise, was read and beheld, for every page therein [3.5s]...* Mss: None. Pubs: MKT9.063. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, praise and encouragement.

AB06104. 130 words, Per. ای بنده صادق حق در ساحت یاران الهی مذکوری و در انجمن دوستان معنوی مقبول از *O sincere servant of the Truth! Thou art mentioned in the presence of the divine friends and art accepted in the gathering of spiritual companions [3.5s]...* Mss: None. Pubs: MKT6.033, MSHR3.059x. Trans: None. Subjects: spiritual emotions and susceptibilities, unity; oneness of humanity, love of God, humility; meekness; lowliness, spiritual assemblies; administrative matters.

AB06105. 130 words, Per. ای بنده صادق درگاه الهی مکتوبی که بواسطه احبای طهران ارسال فرموده بودید واصل *O thou faithful servant of the Divine Threshold! The letter which thou didst send through the friends of Tihran hath been received [3.5s]...* Mss: INBA84:279. Pubs: None. Trans: None. Subjects: being a source of light; guidance, fire and light; fire and water, firmness in the Covenant.

AB06106. 130 words, mixed. ای بنده قدیم و موقن عظیم و ساجد جمال مبین علیک بهاء ربک الکریم و فضل محبوبک *O ancient servant, great in thy certitude, and prostrate before the Manifest Beauty, upon thee be the glory of thy bountiful Lord and the grace of thy Beloved [3.5s]...* Mss: None. Pubs: MKT8.037a. Trans: None. Subjects: praise and encouragement, spiritual transformation, teaching the Cause; call to teach, firmness in the Covenant.

AB06107. 130 words, Per. ای بنده مبتهل الی الله --- و آفتاب جهان افروز متوجه غرب و این عبد ناظر بشرق *O thou who art ardently supplicating unto God! While the world-illumining Sun doth gaze upon the West, this servant's eyes are fixed upon the East [3.5s]...* Mss: INBA13:070b. Pubs: None. Trans: None. Subjects: growth of the Cause, East and West; communication between East and West, spiritual transformation, praise of Western values; culture, Manifestation of God as sun.

AB06108. 130 words, mixed. ای بنده مقبل الی الله و مقبول درگاه کبریا آنچه نگاشتی و مضمر ضمیر داشتی مشهود *O servant who turneth toward God and who is accepted at His Most Great Threshold! That which thou didst write and that which lay concealed within thy heart is evident [3.5s]...* Mss: None. Pubs: MMK6#138. Trans: None. Subjects: attaining the life of the spirit, praise and encouragement.

AB06109. 130 words, Per. ای بنده یزدان پسر پاک گهرت بادیه پیمود تا رخ بخاک پاک آستان مقدس بسود و مشام *O servant of God! Thy pure-hearted son traversed the desert that his face might touch the hallowed dust of the sacred Threshold, and might breathe its sanctified fragrance [3.5s]...* Mss: INBA87:258b, INBA52:262. Pubs: None. Trans: None. Subjects: prayer for parents, law of pilgrimage, Manifestation of God as gardener; cultivator.

AB06110. 130 words, Per. ای بهادر یار و یاورن بهادر بهادری و دلیری و مرد میدانی و شیر گیر ولی ما را *O valiant companion and steadfast supporter! Thou who art distinguished by bravery and courage, a warrior of the field of battle and a lion-hearted champion [3.5s]...* Mss: INBA55:373. Pubs: None. Trans: None. Subjects: alchemy; the elixir, wine as symbol of spiritual transformation, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB06111. 130 words, Per. ای بهائی چه پریهائی که بنام و نشان و بنهان و عیان منسوب بجانانی شهره آفاق و *O Bahá'í! How precious art thou, that in name and token, in the hidden and the manifest, thou art linked to the Beloved and renowned throughout all horizons [3.5s]...* Mss: INBA55:372. Pubs: None. Trans: None. Subjects: characteristics and conduct of true believers, definitions of a Baha'i; qualities of a Baha'i, love of God, spiritual transformation.

AB06112. 130 words, Per. ای بهمن ای خسرو بهمن پور اسفندیار رواین تن همواره هوس گلزار و چمن مینمود و *O Bahman, O Khusraw son of Bahman of the lineage of Esfandiyar the Brazen-bodied, this form hath ever yearned for gardens and meadows [3.5s]...* Mss: None. Pubs: YARP2.375 p.295. Trans: None. Subjects: spiritual transformation, the ephemeral and the eternal, transience; worthlessness of the physical world, stories; anecdotes.

AB06113. 130 words, Per. ای بینش الحمد لله لقبت بصیرتست و نامت نامی در آستان الهی روز بروز بر اشتعال *O Vision! Praise be to God that thy title signifieth insight, and thy name is renowned in the Divine Threshold. Day by day [thou dost increase in ardour] [3.5s]...* Mss: INBA84:516a. Pubs: YBN.197. Trans: None.

Subjects: spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, characteristics and conduct of true believers, divine grace, bounty, confirmations; spiritual capacity.

AB06114. 130 words, Per. ای پاک جان محزون مباش دلخون مگرد اندوه مدار مجروح مشو عالم خاک منبت خار و *O pure soul, be not sorrowful, neither let thy heart be troubled. Carry not the burden of grief, nor suffer thyself to be wounded. For this world of dust is but a field of thorns [3.5s]...* Mss: None. Pubs: BSHN.140.206, BSHN.144.206, MHT2.122. Trans: None. Subjects: transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, spiritual transformation, consolation and comfort.

AB06115. 130 words, Per. ای پرودگار بهرام را مهربانی فرما و بجهان جاودانی درآر عفو غفران مبذول کن و *O Lord! Show Thy loving-kindness unto Bahram and guide him into the eternal world. Grant him Thy forgiveness and pardon [3.5s]...* Mss: None. Pubs: YARP2.574 p.408. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB06116. 130 words, Per. ای پروردگار اسفندیار گشتاسب شایان اجر بی پایانست و شیرین جمشید محتاج پرتو *O Lord! Isfandiyar, son of Gushtasp, is deserving of boundless reward, and Shirin, daughter of Jamshid, is in need of radiance [3.5s]...* Mss: None. Pubs: YARP2.581 p.411. Trans: None. Subjects: prayer for the departed, expressions of grief; lamentation; sadness, forgiveness; grace; bounty; mercy; compassion of God.

AB06117. 130 words, Per. ای پروردگار این جانهای پاک پرواز بافلاک نمودند و در خدمتت زیرک و چالاک بودند *O Lord! These pure souls have ascended unto the realms on high. They have proved themselves nimble and sprightly in Thy service....* Mss: None. Pubs: NANU_AB#01. Trans: BRL_FIRE_AB#01. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, soul; spirit after death.

AB06118. 130 words, Per. ای پروردگار این هوشیار را در درگاه خویش پرستنده و پاینده و پسندیده بدار عون و *O Lord! Keep this vigilant soul ever-worshipping, steadfast and well-pleasing at Thy threshold [3.5s]...* Mss: None. Pubs: YARP2.308 p.255, RMT.192-193b. Trans: None. Subjects: prayer for specific individuals; groups, rejection, opposition and persecution, martyrs and martyrdom, prayer for protection.

AB06119. 130 words, Per. ای پروردگار آمرزگار سروش اسفندیار را از بخششت یار بر خوردار فرما و بمان *O Forgiving Lord! Make Sorush Esfandyar a recipient of Thy bounties and bestow upon him Thy grace [3.5s]...* Mss: None. Pubs: YARP2.580 p.411. Trans: None. Subjects: prayer for the departed, soul; spirit after death, wine as symbol of spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God.

AB06120. 130 words, Per. ای پروردگار مهربان این یاران خویش را از بیگانه و خویش بیزار نما و بنفحات ریاض *O Gracious Lord! Make these, Thy companions, detached from both stranger and kin, and enliven them through the fragrances of Thy celestial gardens [3.5s]...* Mss: INBA85:072. Pubs: AKHA_133BE #10 p.220, PYB#046 p.02, MJMJ2.035, MMG2#271 p.303, YQAZ.656a. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for the spiritual progress of others, The Holy Spirit, imagery in the Qur'an, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God.

AB06121. 130 words, mixed. ای تشنه قطره از بحر غنای حق در ایه مبارکه یوم یغنی الله کلا من سعته میفرماید *O thou who art athirst for the drops from the ocean of God's bounty! In the blessed verse "On a day when God will enrich everyone from His abundance," He saith [3.5s]...* Mss: None. Pubs: MMK6#108. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of.

AB06122. 130 words, Per. ای تلامیذ دبستان حمد خدا را که در امتحان حسن استعداد و قابلیت ظاهر و عیان *O students of the school! Praise be to God that in your tests ye have manifested and demonstrated excellence of capacity and capability [3.5s]... ...It is incumbent upon Baha'í children to surpass other children in the acquisition of sciences and arts...* Mss: INBA87:150b, INBA52:148a. Pubs: MMK1#119 p.137x, MJTB.075x, HUV2.027. Trans: SWAB#119x, LOG#0481x, DAS.1914-10-26x. Subjects: education of children; moral education, call to acquire knowledge; sciences.

AB06123. 130 words, Per. ای ثابت بر پیمان اشعار آبدار در نهایت حلاوت بود لفظ فصیح و مضمون بلیغ داشت *O thou who art firm in the Testament! Thy mellifluous poems were most sweet, possessing eloquent phrasing and fluent expressions. Talent is like a spring...* Mss: None. Pubs: KHH1.063 (1.088). Trans: KHHE.107. Subjects: praise and encouragement, station; mission; authority of Abdu'l-Baha.

AB06124. 130 words, mixed. ای ثابت بر پیمان الحمد لله ایت رحمانی و خادم حضرت یزدان بنار محبت الله *O thou who art steadfast in the Covenant! Praise be to God, thou art a sign of divine mercy and a servant of the Lord God, aflame with the fire of the love of God [3.5s]...* Mss: None. Pubs: TABN.259a. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

AB06125. 130 words, Per. ای ثابت بر پیمان الحمد لله پیک عنایت حضرت احدیت رسید و خبر موفقیت احبای الهی *O thou who art steadfast in the Covenant! Praise be to God, the messenger of the favours of the One True God hath arrived with news of the success of the beloved of God [3.5s]...* Mss: None. Pubs: MSBH1.164. Trans: None. Subjects: rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, compassion; kindness, wisdom [hikmat].

AB06126. 130 words, Per. ای ثابت بر پیمان پیمانه محبت الله بدست گیر و از صهبای عرفان سرمست شو تا در *O thou who art steadfast in the Covenant! Take up the chalice of the love of God and become intoxicated with the wine of divine knowledge, that in [3.5s]...* Mss: None. Pubs: MKT4.038, AKHA_136BE #02 p.b, YMM.062. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, love of God, firmness in the Covenant, wine as symbol of spiritual transformation.

AB06127. 130 words, Per. ای ثابت بر پیمان چون بدقت نظر کنی هر موهبتی خداداد است نه بسعی و کوشش عالم *O thou who art steadfast in the Covenant! When thou gazest with discernment, every bounty is divinely bestowed, not through the endeavors and strivings of the world [3.5s]...* Mss: None. Pubs: YARP2.276 p.235. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, spiritual communication; connections of the heart, thankfulness; gratitude, unity; oneness of humanity.

AB06128. 130 words, Per. ای ثابت بر پیمان حمد خدا را که از جام پیمان سرمستی و در انجمن یاران ساقی می پرست *O thou who art steadfast in the Covenant! Praise be to God that thou art inebriated from the cup of the Covenant, and in the assemblage of the friends thou art a wine-loving cupbearer [3.5s]...* Mss: None. Pubs: MKT8.060a, BSHI.071-072. Trans: None. Subjects: praise and encouragement, predictions and prophecies, tests and trials; sacrifice and suffering, power; greatness; centrality of the Covenant.

AB06129. 130 words, Per. ای ثابت بر پیمان شکر کن خدا را که کاس هدی از دست ساق بقا نوشیدی و بمنتها *O thou who art steadfast in the Covenant! Give thanks unto God that thou hast quaffed the chalice of guidance from the hand of the Cupbearer of eternity [3.5s]...* Mss: INBA87:250, INBA52:254b. Pubs: None. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, permission for visit; pilgrimage.

AB06130. 130 words, Per. ای ثابت بر پیمان طالقان از قدیم زمان منبت گل و ریاحین بود و محل انبعاث اسرار وجدان *O thou steadfast in the Covenant! From ancient times hath Táliqán been a soil wherein flowers and fragrant herbs have blossomed forth, and a wellspring of the heart's mystic secrets [3.5s]...* Mss: INBA85:146. Pubs: AHB.131BE #01-02 p.52, TSS.173. Trans: None. Subjects: praise and encouragement, freedom of thought and action, words vs deeds, teaching the Cause; call to teach.

AB06131. 130 words, Per. ای ثابت بر پیمان گوش هوش بگشا تا سروش ملا اعلی شنوی و چنان بجوش آای که در بزم *O thou who art steadfast in the Covenant! Open thy hearing ear that thou mayest hearken to the call of the Supreme Concourse, and be thou so stirred and quickened in the celestial feast [3.5s]...* Mss: None.

Pubs: MSHR3.335. Trans: None. Subjects: spiritual emotions and susceptibilities, Covenant-breaking and Covenant-breakers, service to others; to the Cause of God, review of publications.

AB06132. 130 words, Per. ای ثابت بر پیمان مدتیست که اثر کلک آنجناب ملاحظه نگردید چنان قحط سالی بشد در *O thou who art steadfast in the Covenant! For some time now, no trace of thy pen hath been observed. Such a drought hath come to pass [3.5s]...* Mss: None. Pubs: MSHR3.078. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, service to others; to the Cause of God.

AB06133. 130 words, Per. ای ثابت بر پیمان مکاتیب متعدده از شما رسید در باب انتخاب اعضاء محفل روحانی از *O thou who art steadfast in the Covenant! Numerous letters have been received from thee concerning the election of the members of the Spiritual Assembly [3.5s]...* Mss: INBA16:198. Pubs: DBR.079. Trans: None. Subjects: Holy Days and the Baha'i calendar, spiritual assemblies; administrative matters, House of Justice.

AB06134. 130 words, Per. ای ثابت بر پیمان منظومه آنجناب ملاحظه گردید و نهایت بلاغت و فصاحت در بیان *O thou who art firm in the Covenant! Thy composition was perused, and it displayed the utmost eloquence and fluency of expression [3.5s]...* Mss: INBA85:195. Pubs: AHT.008, AHT.184a, AHB.130BE #07-08 p.15, TSQA3.556. Trans: None. Subjects: praise and encouragement, the power of words; of speech.

AB06135. 130 words, mixed. ای ثابت بر پیمان نامه ات رسید آنچه آه و فغان نمای و مضطرب و پریشان باشی حق با *O thou who art firm in the Covenant! Thy letter was received. In all wherein thou dost sigh and lament, and art troubled and distressed, the truth is with thee [3.5s]...* Mss: INBA87:231b, INBA52:236. Pubs: MMK6#018. Trans: None. Subjects: tests and trials; sacrifice and suffering, servitude; submission to God; repentance, consolation and comfort, happiness; joyfulness; joy and sorrow.

AB06136. 130 words, Per. ای ثابت بر پیمان نامه ات رسید رویای که دیده بودی تعبیرش این است طلوع کوکب *O thou who art steadfast in the Covenant! Thy letter arrived. The dream thou didst behold hath this interpretation: the rising of a star [3.5s]...* Mss: None. Pubs: YARP2.116 p.140. Trans: None. Subjects: interpretation of dreams and visions, growth of the Cause.

AB06137. 860 words, Per. ای ثابت بر پیمان نامه اخیر رسید و بر مضمون مفصل اطلاع حاصل گردید *O thou who art steadfast in the Covenant! Thy recent letter was received and its detailed contents were noted [3.5s]...* Mss: None. Pubs: BRL_DAK#0588, AVK4.442bx, RAHA.108x. Trans: None. Subjects: constitutional revolution in Iran, forces of light and darkness; integration and disintegration, non-participation in politics.

AB06138. 130 words, mixed. ای ثابت بر پیمان نامه اخیر واصل و فحوایش سبب روح و ریحان قلوب گردید بسیار *O thou who art firm in the Covenant! Thy recent letter was received, and its contents brought abundant joy and fragrance to the hearts [3.5s]...* Mss: None. Pubs: MMK6#350. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, personal instructions, call to action.

AB06139. 130 words, Per. ای ثابت بر پیمان نامه ای که بجناب منشادی مرقوم نموده بودی ملاحظه گردید سبب *O thou who art steadfast in the Covenant! The letter thou didst address to Jináb-i-Minshádí hath been perused [3.5s]...* Mss: INBA87:027, INBA52:027. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God.

AB06140. 240 words, Per. ای ثابت بر پیمان نامه ای که بحضرت حیدر قبل علی ارسال نموده بودی ملاحظه گردید *O thou who art firm in the Covenant! The letter thou didst send to his honour Haydar-'Alí was perused [3.5s]... ...Those souls who are employed in government departments should approach their duties with entire detachment, integrity and independence of spirit, and with complete consecration...* Mss: INBA85:248. Pubs: BRL_DAK#0835, COMP_TRUSTP#59x. Trans: BRL_TRUST#58x, COC#2070x, LOG#1478x. Subjects: conduct in finance and business, relationship between government and people, characteristics and conduct of true believers, past, present and future of Iran, exhortations and counsels.

AB06141. 130 words, mixed. رب و رجائی و غایة آمالی تری عبادک المخلصین قاموا علی خدمتک *O my Lord, my Hope and Ultimate Goal of my aspirations! Thou seest Thy sincere servants who have arisen to serve Thee [3.5s]...* Mss: None. Pubs: MJMJ3.094x, MMG2#184 p.210x. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life, House of Worship [Mashriqu'l-Adhkar], steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

AB06142. 130 words, Per. ای ثابت بر پیمان نامه شما رسید بکمال اشتیاق ملاحظه گردید حمد کن خدا را که *O steadfast one in the Covenant! Your letter was received and was perused with utmost eagerness. Praise be unto God that [3.5s]...* Mss: None. Pubs: MKT8.049, KHML.265-266. Trans: None. Subjects: firmness in the Covenant, love of God, power; greatness; centrality of the Covenant, steadfastness; perseverance; faithfulness.

AB06143. 130 words, mixed. ای ثابت بر پیمان نامه شما رسید و از مضمون معلوم گردید که این سفر با ثمر بوده *O thou who art steadfast in the Covenant! Thy letter was received, and from its contents it became evident that this journey hath been fruitful [3.5s]...* Mss: INBA87:388a, INBA52:398b. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB06144. 130 words, Per. ای ثابت بر پیمان نامه شما رسید و مضمون سبب روح و ریحان گردید که سفر ایران در *O thou who art steadfast in the Covenant! Thy letter was received, and its contents brought spiritual joy and delight, for the journey to Iran [3.5s]...* Mss: None. Pubs: NJB_v02#10 p.005x. Trans: None. Subjects: East and West; communication between East and West, teaching the Cause; call to teach, growth of the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB06145. 130 words, Per. ای ثابت بر پیمان نامه شما رسید و معلوم گردید که بعضی از بیخردان تعرض بشما داشتند *O thou who art steadfast in the Covenant! Thy letter was received, and it became known that certain foolish ones have assailed thee [3.5s]...* Mss: None. Pubs: MSHR5.222. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, personal instructions.

AB06146. 130 words, mixed. ای ثابت بر پیمان هر چند تا بحال آثار ایمان و ایقان از آنحضرت ظاهر و دلائل ثبوت *O thou who art steadfast in the Covenant! Though until now the tokens of faith and certitude have been manifest from thy presence, and proofs of steadfastness [3.5s]...* Mss: None. Pubs: MMK6#064x. Trans: None. Subjects: prayer for assistance; intercession, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity, effort; striving.

AB06147. 130 words. *O thou who art firm in the Covenant! Although it is a long time that I have not written a letter...* Mss: None. Pubs: None. Trans: SW_v07#17 p.166. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach.

AB06148. 130 words, Per. ای ثابت بر پیمان همواره مشمول لحظات عین عنایت حق بوده و منظور نظر الطاف *O thou who art steadfast in the Covenant! Ever hast thou been the recipient of the glances from the Eye of Divine Providence, and the object of gracious favors [3.5s]...* Mss: None. Pubs: MMK3#038 p.024, MMK3#249 p.179. Trans: None. Subjects: soul; spirit after death, divine grace, bounty, confirmations; spiritual capacity.

AB06149. 130 words. *O thou who art firm in the Covenant! Thy letter hath arrived, imparting joy and gladness by the evidence it provided of thy firmness and steadfastness....* Mss: None. Pubs: None. Trans: TAB.343-344. Subjects: firmness in the Covenant, steadfastness; perseverance; faithfulness, being a source of light; guidance.

AB06150. 130 words, Per. ای ثابت بر عهد و راسخ در میثاق مکاتیب متعدده ناطقه که از مصدر انجذاب بنفحات الله *O thou who art steadfast in the Covenant and firm in the Testament! Manifold indeed are the eloquent letters proceeding from the source of attraction to the fragrances of God [3.5s]...* Mss: INBA17:064. Pubs: MJMJ2.038ax, MMG2#408 p.454x. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, prayer for protection, unity; oneness of humanity.

AB06151. 350 words, Per. ای ثابت بر عهد و وفا نامه بلیغ و لائحه جدید ملاحظه گردید فی الحقیقه مضامین *O thou who art steadfast in the Covenant and faithful! Thy eloquent letter and new missive have been perused [3.5s]...* Mss: None. Pubs: BRL_DAK#1215, MSHR3.204-205x. Trans: None. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, past, present and future of Iran, freedom of thought and action, rejection by the people of the Bayan.

AB06152. 130 words. *O thou who art firm in the Covenant! Thank thou God for that thou art assisted to establish a spiritual meeting in that city....* Mss: None. Pubs: None. Trans: TAB.457-458. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, firmness in the Covenant, importance of community building, spiritual meetings; gatherings; devotional gatherings; feasts.

AB06153. 130 words, Per. ای ثابت بر میثاق شمع آفاق در شعله و اشراق است و کلمه الله المطاعه چون آفتاب *O thou steadfast in the Covenant! The lamp of the horizons is aflame and radiant, and the Word of God, which must be obeyed, is even as the sun [3.5s]...* Mss: None. Pubs: MMK4#121 p.128. Trans: None. Subjects: the Word of God; influence and centrality of, firmness in the Covenant, servitude; submission to God; repentance, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times.

AB06154. 130 words, mixed. ای ثابت راسخ نفحه خوشی که از ریاض دل آن مفتون جمال ابهی منتشر شده بود مشام *O steadfast and immovable one! The sweet fragrance that wafted from the garden of the heart of that enraptured lover of the Abhá Beauty hath perfumed the senses [3.5s]...* Mss: INBA13:241. Pubs: None. Trans: None. Subjects: prayer for prosperity, acknowledgment of gift; of monetary contribution, the Kingdom of God [Malakut].

AB06155. 130 words, Per. ای ثابت عهد و راسخ پیمان حمد کن خدا را که صنو آن شجره تقدیسی و برادر آن شهید *O thou who art firm in the Covenant and steadfast in the Testament! Praise be to God that thou art a branch of that hallowed Tree and brother to that martyr [3.5s]...* Mss: None. Pubs: MKT8.065b. Trans: None. Subjects: martyrs and martyrdom, Covenant-breaking and Covenant-breakers.

AB06156. 130 words, Per. ای ثابت مستقیم محرری که بجناب سید تقی مرقوم نموده بودی ملاحظه گردید این *O steadfast and firm one! The letter thou didst write to his honour Siyyid Taqi hath been perused [3.5s]...* Mss: None. Pubs: TZH8.0740. Trans: None. Subjects: tests and trials; sacrifice and suffering, martyrs and martyrdom, rejection, opposition and persecution, consolation and comfort, firmness in the Covenant.

AB06157. 130 words, mixed. ای ثابت نابت سحاب رحمت سایه بر سر افکنده و انوار فیض اعظم بر شرق و غرب تابیده *O thou who art steadfast and firmly rooted! The cloud of mercy hath cast its shadow overhead, and the rays of the Most Great Bounty have shone forth upon both East and West [3.5s]...* Mss: INBA55:348. Pubs: MMK5#253 p.197. Trans: None. Subjects: development of capacity and readiness, rejection, opposition and persecution, firmness in the Covenant, power; greatness; centrality of the Covenant.

AB06158. 130 words, mixed. ای ثابتان ایام عید را در آن قریه مبارکه در نهایت سرور و حبور گرفتید و شادمانی *O steadfast ones, ye who celebrated the days of the Festival in that blessed village with utmost joy and felicity [3.5s]...* Mss: None. Pubs: YIK.457. Trans: None. Subjects: martyrs and martyrdom, spiritual meetings; gatherings; devotional gatherings; feasts, Holy Days and the Baha'i calendar, love of God.

AB06159. 130 words. *O ye that stand fast and firm in the Covenant! The faithful servant of the Ever-Blest beauty, Shoghi Effendi, hath written a letter, and therein hath praised you...* Mss: None. Pubs: None. Trans: TDD.020a. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

AB06160. 130 words, mixed. ای ثابتان بر پیمان حضرت بیچون بنور میثاق تجلی بر آفاق نمود و چنان عهدی گرفت *O ye who are steadfast in the Covenant! Through the light of the Covenant did the Incomparable Lord shed His radiance upon all horizons, and took such a pledge [3.5s]...* Mss: INBA84:291. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant, the concourse on high.

AB06161. 130 words, Per. ای ثابتان بر پیمان نامه مبارک یاران با نهایت رقت تلاوت گردید و بدرگاه حضرت *O ye who stand firm in the Covenant! The blessed letter of the friends was read with the utmost tenderness at the threshold of His holiness [3.5s]...* Mss: INBA87:236a, INBA52:240b. Pubs: MMK5#276 p.211. Trans: None. Subjects: prayer for protection, acknowledgment of gift; of monetary contribution, consolation and comfort.

AB06162. 130 words, Per. ای ثابتان بر عهد هر محفل روحانی که بعنایت الهیه تشکیل گردد و اعضا در نهایت *O ye who are firm in the Covenant! Abdu'l-Baha is constantly engaged in ideal communication with any Spiritual Assembly...* Mss: None. Pubs: MMK1#046 p.086. Trans: SWAB#046, BWF.410-411x, COC#0178x, SW_v12#01 p.028, BSTW#197, BSTW#458. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity, spiritual communication; connections of the heart, spiritual assemblies; administrative matters, prayer for morning.

AB06163. 130 words, Per. ای جان پاک اثر کلک گهربار ملاحظه گردید اعتذار فرموده بودید که زبان کلیل و *O pure soul! The effects of thy jewel-scattering pen were observed. Thou hadst offered thine apologies, bewailing the feebleness of thy tongue [3.5s]...* Mss: None. Pubs: MSHR4.105. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, transcendence; unknowability of God, spiritual emotions and susceptibilities.

AB06164. 130 words, Per. ای جذوه نار محبت الله فضل و رحمتی در وجود است که مسئولست و این اغلب بحسب *O flame of the fire of the love of God! There exists in creation a bounty and a mercy for which thou art responsible, and this is mostly according to [3.5s]...* Mss: None. Pubs: PYB#184 p.04, PYK.247. Trans: None. Subjects: development of capacity and readiness, thankfulness; gratitude, the divine emanation; the all-pervading bounty of God.

AB06165. 130 words, Trk. ای جمال مبارکن تمیز کنیز لری شکر اولسون حمد اولسون که مسجد لرده دائما سر بسجود *O pure handmaids of the Blessed Beauty! Praise be unto God, thanksgiving be unto Him, that in the sanctuaries ye are ever prostrate in adoration [3.5s]...* Mss: None. Pubs: MJT.064. Trans: None. Subjects: monasticism; asceticism, attaining the life of the spirit, prayer for women, firmness in the Covenant.

AB06166. 130 words, Per. ای جناب رفیع ربیع بدیع ببین که چقدر رفیعی که عبدالبهاء بکمال مهر و وفا در ذیل *O exalted Rafi', wondrous springtime! Behold how lofty thou art, that 'Abdu'l-Bahá, with utmost love and fidelity, in this missive [3.5s]...* Mss: None. Pubs: TAH.355a, SFI01.143a. Trans: None. Subjects: teaching the Cause; call to teach, personal instructions, spiritual prerequisites of teaching the Cause, wisdom [hikmat].

AB06167. 130 words, Per. ای جوان دل و جوان جان جوانی بدل و جان است نه به کالبد سست بنیان الحمد لله *O youth of heart and soul! Youth pertaineth to the heart and soul, not to this frail frame. Praise be unto God [3.5s]...* Mss: None. Pubs: YARP2.602 p.420. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, love of God, spiritual emotions and susceptibilities.

AB06168. 130 words, Per. ای جوان رحمانی توجه بملکوت الهی کن و استغاثه نما و مناجات کن که ای پروردگار *O divine youth! Turn thou to the Kingdom of God, raise thy supplications and commune, saying: "O Lord..." [3.5s]...* Mss: None. Pubs: MMK5#301 p.221. Trans: None. Subjects: prayer for spiritual recognition, spiritual transformation, power of prayer.

AB06169. 130 words, Per. ای جوان نورانی در این محضر مذکوری و در این انجمن مشکور چه که روای از پرتو *O illumined youth! Thou art mentioned in this gathering and praised in this assembly, for thou art from the light [3.5s]...* Mss: None. Pubs: MKT8.071. Trans: None. Subjects: praise and encouragement, predictions and prophecies, walking the spiritual path; spiritual wayfaring; the virtuous life, consolation and comfort, characteristics and conduct of true believers, courtesy; culture [adab].

AB06170. 130 words, Per. ای حاتم دیار شوق و اشتیاق حاتم طای درهم و دینار و اسب و بختی و دیبا و *O Hatem of the realms of ardor and longing, thou art even as*

Hatem-i-Tai in thy bestowal of coins and treasures, of steeds and fortune, of silks and precious things [3.5s]... Mss: None. Pubs: BSHN.140.407, BSHN.144.402, MHT1b.221. Trans: None. Subjects: stories; anecdotes, exhortations and counsels, transience; worthlessness of the physical world, praise and encouragement.

AB06171. 130 words, mixed. ای حضرت قدسک بنده دیرینه سی جناب کبریا بنده لریبی مقام قاب قوسین او ادنی *O sanctified presence, thou ancient servant of the All-Glorious, Who hast attained the station of "two bow-lengths or nearer" [3.5s]...* Mss: None. Pubs: MJT.134. Trans: None. Subjects: transcendence; unknowability of God, spiritual emotions and susceptibilities.

AB06172. 130 words, Per. ای حکیم حاذق تن ضعیف و جسم نحیف امکان بغایت علیل و بی نهایت نحیل و امراض و *O sagacious healer, the body is weak and the frame enfeebled, contingent being is grievously ill and infinitely frail, afflicted with maladies [3.5s]...* Mss: INBA21:154a. Pubs: MMK2#105 p.083. Trans: None. Subjects: health and healing; material and spiritual healing, Greatest Name, Manifestation of God as divine physician, changing and unchanging parts of religion.

AB06173. 130 words, Per. ای خادم احباء الله ای غاصب حق این عبدالبهاء زیرا خدمت یاران و خادمی دوستان *O servant of the beloved of God, O usurper of the right of this 'Abdu'l-Bahá, in service to the friends and ministration to the companions [3.5s]...* Mss: INBA72:120, INBA88:240. Pubs: AKHB.132-133, AHB.128BE #06-11 p.209, AHB.134BE #09-10 p.49, PYB#192 p.30, ANDA#16 p.60, ANDA#33 p.14, MAS5.031, MSBH3.539. Trans: None. Subjects: humor; jokes, personal instructions, rejection, opposition and persecution, service to others; to the Cause of God.

AB06174. 130 words, mixed. ای خدمت تو مقبول و ای زحمت تو مشکور نظارت صندوق مقدس نمودی که مشکوه سراج هیکل *O thou whose service is accepted and whose efforts are praiseworthy! Thou hast kept watch over the sacred treasury, which is the niche of the Temple's Lamp [3.5s]...* Mss: INBA13:185, INBA59:174c. Pubs: QT108.085. Trans: None. Subjects: thankfulness; gratitude, spiritual transformation, praise and encouragement, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

AB06175. 130 words, Per. ای خسرو کشور معنوی هر انسانی که در این بساط رحمانی وارد و در سایه حضرت یزدان *O Khusraw of the spiritual realm, every soul that entereth this divine court and dwelleth beneath the shade of the Lord [3.5s]...* Mss: None. Pubs: MMK2#139 p.104. Trans: None. Subjects: the Kingdom of God [Malakut], spiritual transformation, detachment; severance; renunciation; patience, transience; worthlessness of the physical world.

AB06176. 130 words. *O thou heavenly daughter! Thy detailed letter written to His Honor Mirza Ahmad was perused. It is very acceptable and seasonable that thou hast taken this voyage....* Mss: None. Pubs: None. Trans: DAS.1913-10-19, SW_v05#01 p.006x, BLO_PT#003c. Subjects: teaching the Cause; call to teach, apostles; early disciples of Christ, worldliness vs. other-worldliness.

AB06177. 130 words. *O thou dear daughter! Thy letter was received. It became the cause of infinite rejoicing for it expressed eloquently thy faith...* Mss: None. Pubs: None. Trans: JWTA.012. Subjects: call to action, spiritual transformation, spiritual emotions and susceptibilities, light and darkness, divine grace, bounty, confirmations; spiritual capacity.

AB06178. 130 words, Per. ای دو برادر چون دو فرقد از مشاکل و مصائب و مشقات در اینجهان ملول و محزون *O ye two brothers, who are like unto the twin stars, wearied and saddened by the difficulties, tribulations and hardships of this world [3.5s]...* Mss: None. Pubs: MKT5.018. Trans: None. Subjects: consolation and comfort, firmness in the Covenant, teaching the Cause; call to teach, transience; worthlessness of the physical world, spiritual emotions and susceptibilities.

AB06179. 130 words, Per. ای دو برادر دو پیکر حمد خدا را که جبال و تلال و دشت و صحرا و دریا را طی و *O ye two brothers, two embodiments, praise be to God that ye have traversed mountains and hills, plains and wilderness, and crossed the seas [3.5s]...* Mss: INBA55:281. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement, thankfulness; gratitude.

AB06180. 130 words, Per. ای دو برادر مانند دو پیکر فلکیان برج جوزا را دو پیکر نامند و آن دو صورت *O ye two brothers, like unto the celestial twins! The constellation Gemini they call the Two Figures, those twin forms [3.5s]...* Mss: INBA84:533. Pubs: ANDA#78 p.04. Trans: None. Subjects: celestial spheres [aflak]; planets; astronomy, light and darkness, Manifestation of God as sun, knowledge; recognition of God.

AB06181. 130 words, mixed. ای دو برادر یک روح در دو پیکر الحمد لله اخوت جسمانی و معنوی و جسدی و روحانی در *O ye two brothers, one spirit in two bodies! Praise be to God for physical and spiritual, bodily and celestial brotherhood [3.5s]...* Mss: INBA87:266a, INBA52:269b. Pubs: None. Trans: None. Subjects: consolation and comfort, love, unity, and fellowship among the friends; in the Cause, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, firmness in the Covenant.

AB06182. 130 words, mixed. ای دو بنده آستان الهی الطاف نامتناهی شامل گشت تا حامل امانت عظمای الهی گردیدید *O ye two servants of the Divine Threshold! Infinite favors have encompassed you, that ye might become the bearers of God's supreme trust [3.5s]...* Mss: INBA87:390c, INBA52:401b. Pubs: MMK2#121 p.093, RAHA.279-280. Trans: None. Subjects: development of capacity and readiness, love as fundamental; spiritual foundations of religion, love of God, spiritual emotions and susceptibilities, the soul as soil; cultivation of the soul, high station of the true believer.

AB06183. 130 words, Per. ای دو بنده حق برادر مهربان ببقعه رحمان رسید و سر باستان نهاد و از درگاه جمال *O ye two servants of God, loving brothers, who have attained unto the sacred precincts of the All-Merciful and laid your heads at the threshold of Beauty [3.5s]...* Mss: None. Pubs: AMK.126-126. Trans: None. Subjects: praise and encouragement, education of children; moral education, service to others; to the Cause of God.

AB06184. 130 words, mixed. ای دو بنده خدا جناب آقا محمد مکتوبی مرقوم و از قبل شما استدعای تحریری مخصوص *O ye two servants of God! Jinab-i-Aqa Muhammad hath written a letter, requesting on your behalf a special missive [3.5s]...* Mss: INBA89:066a. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart, divine grace, bounty, confirmations; spiritual capacity.

AB06185. 130 words, Per. از قرار مسموع شما را نیّت چنان که مهمانخانه‌ای به جهت مسافران مهیّا نمائید *According to what hath been heard, it is thy purpose to prepare a guesthouse for travelers [3.5s]...* Mss: None. Pubs: MMK6#577x. Trans: None. Subjects: wisdom [hikmat], love and unity, teaching the Cause; call to teach, order; organization; tact; deliberation [tadbir].

AB06186. 130 words, Per. ای دو بنده صادق جمال ابهی الحمد لله ناطقید و موافق و مانند نخل باسق ثمره طیبه *O ye two sincere servants of the Blessed Beauty! Praise be to God that ye are eloquent and united, and like unto a lofty palm tree, bearing goodly fruit [3.5s]...* Mss: None. Pubs: MKT8.082b. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, thankfulness; gratitude, service to others; to the Cause of God.

AB06187. 130 words, Per. ای دو بنده صادق جمال ابهی مکتوب مرقوم ملحوظ گردید و معانی در صحائف قلب محفوظ *O ye two sincere servants of the Abha Beauty! Your letter was received, and its meanings were preserved in the pages of the heart [3.5s]...* Mss: None. Pubs: MMK5#017 p.010. Trans: None. Subjects: suffering and imprisonment, expressions of grief; lamentation; sadness, praise and encouragement, trust and reliance in God; turning to Him at all times.

AB06188. 130 words, Per. ای دو بنده صادق جمال مبارک الحمد لله درگاه احدیت را پاسبانید و سر باستان منجذب *O ye two sincere servants of the Blessed Beauty! Praise be to God that ye are guardians at the threshold of Divine Unity, with hearts drawn to that ancient realm [3.5s]...* Mss: INBA87:251a, INBA52:255. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action, teaching the Cause; call to teach, service to others; to the Cause of God.

AB06189. 130 words, mixed. ای دو ثابت بر پیمان مکتوب شما رسید و تفصیل شهادت سراج الشهداء آقا میرزا *O ye two steadfast ones in the Covenant! Your letter hath*

arrived, and the detailed account of the martyrdom of Siráju'sh-Shuhadá, Áqá Mírzá [3.5s]... Mss: None. Pubs: MKT1.285a, HHA.153. Trans: None. Subjects: expressions of grief; lamentation; sadness, visitation Tablets, martyrs and martyrdom, acquiescence and resignation; contentment.

AB06190. 130 words, Per. ای دو زائر مشکین نفس حمد کنید حضرت معبود را که بمنتها مقصود جواهر وجود فائز *O ye two pilgrims of musk-laden breath! Praise ye the Lord, your Object of worship, for ye have attained unto the ultimate goal of the jewels of existence [3.5s]...* Mss: None. Pubs: MKT6.041. Trans: None. Subjects: law of pilgrimage, power of prayer, thankfulness; gratitude, Shrines and Holy places, praise and encouragement.

AB06191. 130 words, Per. ای دو ستاره فرقدان در برج دوپیکر الحمد لله مانند شجر صنوان از یک منبت روایده *O ye two stars of Farqadan in the constellation of Gemini! Praise be unto God that, like unto twin trees springing from a single root, ye have grown from one source [3.5s]...* Mss: None. Pubs: ANDA#67-68 p.37. Trans: None. Subjects: spiritual transformation, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, thankfulness; gratitude.

AB06192. 130 words, mixed. ای دو ستاره مانند فرقدان حمد خدا را که در افق محبت الله روشنید و در عتبه *O ye two stars, like unto the twin luminaries of the Great Bear! Praise be to God that ye shine bright in the horizon of the love of God and at the threshold [3.5s]...* Mss: INBA16:010. Pubs: MMK2#332 p.241. Trans: None. Subjects: praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts.

AB06193. 130 words, Per. ای دو شعاع کوکب محبت الله در سبیل الهی جان و جنان و وجود را انفاق کنید و رو *O twin rays of the celestial orb of God's love! Sacrifice in His divine path your souls, your hearts, and your very being, and turn ye [3.5s]...* Mss: None. Pubs: MKT6.026b, BSHN.140.472bx, BSHN.144.465bx [Beginning این عالم فانی (line 3)]. Trans: None. Subjects: transcending the material condition, spiritual transformation, transience; worthlessness of the physical world.

AB06194. 130 words, Per. ای دو کنیز عزیز الهی انسان آنچه بلسان گوید باید باعمال و افعال اثبات کند اگر *O ye two well-loved handmaids of God! Whatever a man's tongue speaketh, that let him prove by his deeds. If he claimeth to be a believer...* Mss: None. Pubs: MMK1#115 p.135, AKHA_103BE #07 p.05, PYB#219 p.05, TRBB.042, MJTB.108. Trans: SWAB#115, TAB.507, LOG#1515x, SW_v08#05 p.058x. Subjects: education of children; moral education, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, exhortations and counsels, words vs deeds.

AB06195. 130 words, Per. ای دو کنیز عزیز الهی درگاه احدیت را دو امه مقربید و آستان مقدس را دو خادمه *O ye two cherished maidservants of God! Ye are two handmaidens near-drawn to the Court of the Divine Unity, and two servants at His sacred Threshold [3.5s]...* Mss: None. Pubs: MKT7.092b. Trans: None. Subjects: praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, characteristics and conduct of true believers.

AB06196. 130 words, Per. ای دو موقن بالله شکر کنید خدا را که منظور نظر عنایتید و موفق بموهبت حضرت *O ye two who are assured in God! Give thanks unto the Lord that ye are the objects of His gracious regard and are blessed with His heavenly bounty [3.5s]...* Mss: None. Pubs: MMK2#123 p.095. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, spiritual springtime.

AB06197. 130 words. *O ye two respected souls! Thank ye God that you have a son like Mr Vakil. Erelong Vakil will become glorious...* Mss: None. Pubs: None. Trans: DAS.1914-09-07. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, prayer for specific individuals; groups, being a source of light; guidance.

AB06198. 130 words, Per. ای دو نفس محترم نامه شما رسید و مضمون معلوم و قلب محزون گردید که آن دو شخص *O ye two honourable souls! Your letter was received and its contents noted. My heart was saddened...* Mss: None. Pubs: BRL_DAK#0230. Trans: BRL_ATE#058. Subjects: law of divorce, expressions of grief; lamentation; sadness, love, unity, and fellowship among the friends; in the Cause.

AB06199. 130 words, Per. ای دو یار عزیز من نامه های مرسول وصول یافت و جواب مرقوم شد و ارسال گردید در *O my two cherished friends! Your letters have been received, and the response was written and dispatched [3.5s]...* Mss: None. Pubs: AYBY.426 #138, TRZ1.301a. Trans: None. Subjects: call to action, consolation and comfort, acknowledgment of gift; of monetary contribution, permission for visit; pilgrimage.

AB06200. 130 words, Per. ای دوست حقیقی الحمد لله فراغتی داری و از مناصب بیزاری و از هر آلایشی در کنار *O true friend! Praise be to God that thou art at leisure, detached from worldly ranks, and free from every defilement [3.5s]...* Mss: None. Pubs: MSHR4.042. Trans: None. Subjects: non-participation in politics, review of publications, acknowledgment of gift; of monetary contribution, detachment; severance; renunciation; patience.

AB06201. 130 words. *O thou real friend! Praise be to God that thou hast perfumed thy nostrils with the Breeze of the Rose-garden of Abha. Thou didst find the Doors of the Kingdom...* Mss: None. Pubs: None. Trans: DAS.1914-07-30. Subjects: teaching the Cause; call to teach, spiritual transformation, praise and encouragement.

AB06202. 130 words, mixed. ای دوست روحانی من بقول عارف رومی چونکه گل رفت و گلستانشد خراب بوی گلرا از که *O My spiritual friend! In the words of the mystic of Rum: "When the rose hath departed and the garden is laid waste, from whom shall the fragrance of the rose be sought?" [3.5s]...* Mss: None. Pubs: MSHR3.123. Trans: None. Subjects: exhortations and counsels, poems and quotation from poetry, eulogies; reminiscences.

AB06203. 130 words. *...Your letter was received and from its contents it became evident that you are journeying toward India....* Mss: None. Pubs: None. Trans: DAS.1914-03-14. Subjects: teaching the Cause; call to teach, spiritual transformation, Manifestation of God as sun.

AB06204. 130 words, Per. ای دوستان الهی الیوم انوار جمال قدم و اسم اعظم از افق وجود بر هیاکل توحید *O divine friends! Today the lights of the Ancient Beauty and the Most Great Name shine forth from the horizon of existence upon the temples of unity [3.5s]...* Mss: None. Pubs: MMK4#093 p.106. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, the divine emanation; the all-pervading bounty of God, teaching the Cause; call to teach.

AB06205. 130 words, Per. ای دوستان الهی در انجیل جلیل مذکور که روزی جمعی از یهودیان بساحت قدس حضرت *O divine friends! It is recorded in the glorious Gospel that one day a company of Jews came into the holy presence [3.5s]...* Mss: INBA13:219. Pubs: None. Trans: None. Subjects: quotation from or interpretation of the Bible, stories; anecdotes, obedience to and respect for government authority.

AB06206. 130 words. *O ye faithful friends! The maidservant of the Kingdom of Baha'o'llah has written the joyful news...* Mss: None. Pubs: None. Trans: SW_v02#10 p.004, BSTW#118. Subjects: call to action, spiritual transformation, service to others; to the Cause of God, praise and encouragement, spiritual assemblies; administrative matters.

AB06207. 130 words, mixed. ای دوستان جانی حضرت احدیت محبت دوستانش را محبت خویش فرمود و نوازش یاران را *O ye beloved friends of His Beauty! God has made the love of his friends as equal to the love of Himself...* Mss: None. Pubs: LMA2.449. Trans: NYR#163. Subjects: love, unity, and fellowship among the friends; in the Cause, love of God, unity; oneness of humanity, service to others; to the Cause of God.

AB06208. 130 words, Per. ای دوستان حقیقی جناب زائر خواهش نگارش نامه مینماید ولی عبدالبهاء فرصت و مهلت *O true friends! The esteemed visitor requesteth the writing of a letter, yet 'Abdu'l-Bahá hath neither time nor respite [3.5s]...* Mss: None. Pubs: MSHR3.052, YARP2.642 p.438. Trans: None. Subjects: prayers (general or uncategorized), expressions of grief; lamentation; sadness.

AB06209. 130 words, Per. ای دوستان دیرین پروردگار سپهر برین سالهای دراز و گردشهای بیشمار گذشت و شما در *O ye ancient friends of the Lord of the celestial realm! Long years and countless cycles have passed, and ye remain in [3.5s]...* Mss: INBA59:251a. Pubs: YARP2.212 p.198. Trans: None. Subjects: praise and encouragement, stories; anecdotes, consolation and comfort.

AB06210. 130 words, Per. ای ذوی القربای آن نجم هدی الحمد لله از شمس هدایت مقتبس گشتید و از دریای *O kindred of that guiding star! Praise be to God that ye have derived light from the Sun of Guidance and have drawn from the Ocean of [3.5s]...* Mss: INBA16:114. Pubs: PYK.307. Trans: None. Subjects: praise and encouragement, eulogies; reminiscences, consolation and comfort, firmness in the Covenant.

AB06211. 130 words, Ara. ای رب ثبت اقدامنا علی صراطک و قو قلوبنا علی طاعتک و وجه وجوهنا لجمال رحمانیتک *Make firm our steps, O Lord! In thy path and strengthen Thou our hearts in Thine obedience… Reveal then Thyself, O Lord, by Thy merciful utterance...* Mss: INBA59:027a. Pubs: MILAN.208, BSHN.140.323, BSHN.144.321, BCH.183, MAS5.143, ADH2.044, ADH2_1#22 p.038, MJMJ1.008, MMG2#105 p.118, MJH.059, MHT1a.046, MHT1b.004, NSR_1978.117, NSR_1993.130, KNSA.246-247 (459). Trans: BPRY.069-070, MNYA.340, SW_v13#12 p.331, BP1926.022. Musical interps: L. Slott, J. Crone. Subjects: the state of prayer; dynamics of prayer, prayer for spiritual recognition, spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, evanescence and eternality; fana and baqa.

AB06212. 130 words, Per. ای ربّ کریم تو شاهدی و آگاهی که در این ششدر فراق چنان محصورم و مهجور و مغموم و مهموم *O gracious Lord! Thou dost witness and art well aware that in this hopeless plight of separation, so forsaken am I—so besieged, grieved, and stricken with sorrow...* Mss: None. Pubs: AKHA_133BE #14 p.406x, AYT.427x. Trans: ADMS#349x. Subjects: expressions of grief; lamentation; sadness, love and unity, spiritual meetings; gatherings; devotional gatherings; feasts, nearness and remoteness.

AB06213. 130 words, Ara. ای رب و رب من فی الوجود و مالکی و مالک الغیب و الشهود انی بکل عجز ومسکنه و *O Lord, my Lord of all existence, my Master and Sovereign of the unseen and the seen! With utmost helplessness and poverty I [3.5s]...* Mss: None. Pubs: BSHN.140.449, BSHN.144.443, MHT1a.049, MHT1b.007. Trans: None. Subjects: prayer for the departed, presence of; reunion with God, humility; meekness; lowliness, power and sovereignty of God; omnipotence of God.

AB06214. 130 words, Per. ای رستم دستان همنام تو بقوه شمشیر جهانگیر گشت ولی آن جهانگیری منتهی باسیری *O Rustam, scion of Dastan! Thy namesake by the power of his sword became a conqueror of the world, yet that conquest led to captivity [3.5s]...* Mss: None. Pubs: ALPA.020a, YARP2.025 p.078, YQAZ.182. Trans: None. Subjects: stories; anecdotes, spiritual transformation, transience; worthlessness of the physical world.

AB06215. 130 words, Per. ای رستم ظلم و ستم را ملاحظه کن که بچه پایه رسیده جمعی فرشته خوی پری روی حق *O Rustam! Behold to what depths tyranny and oppression have reached, that a company of angel-natured, fairy-faced souls [3.5s]...* Mss: None. Pubs: HDQI.189, ANDA#12 p.06, YARP2.730 p.483. Trans: None. Subjects: martyrs and martyrdom, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

AB06216. 130 words, Per. ای رفیق عزیز عبدالبهاء نامه لطیف شما رسید الحمد لله دلیل بر روح و ریحان آن قلب *O dear companion of 'Abdu'l-Bahá! Thy gracious letter was received which, praised be God, betokeneth the spirit and fragrance of thy heart [3.5s]...* Mss: None. Pubs: YARP2.449 p.336. Trans: None. Subjects: importance of community building, contention and conflict, love, unity, and fellowship among the friends; in the Cause.

AB06217. 130 words, Per. ای یاران ، جمیع طوائف و ملل سرمست سراب غرورند و از فیض این قرن پر نور غافل و ذاهل *O friends! All peoples and nations are intoxicated with the mirage of pride, and remain heedless and unmindful of the outpourings of this luminous century [3.5s]...* Mss: None. Pubs: MMK3#275 p.199x. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, heedlessness and ignorance of the people, greatness and influence of the Cause; of this Day, music and singing.

AB06218. 130 words, Per. ای زائر مطاف ربانیان الحمد لله که طی مسافات بعیده نمودی و کوه و صحرا و دریا *O pilgrim unto that Spot round which circle the holy ones! Praise be unto God that thou didst travel vast distances and traverse mountain...* Mss: None. Pubs: BRL_DAK#0461, TAH.328. Trans: BRL_ATE#119. Subjects: prophecy and fulfillment, permission for visit; pilgrimage, Shrines and Holy places, spiritual prerequisites of teaching the Cause.

AB06219. 130 words, mixed. ای زائر مطاف ملا اعلی در این سفر تحمل نهایت زحمت نمودید و مشقت بیحد و حصر *O pilgrim to the shrine of the Most Exalted One! In this journey thou hast endured the utmost hardship and boundless trials [3.5s]...* Mss: None. Pubs: MMK6#235. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, servitude; submission to God; repentance.

AB06220. 130 words, Per. ای زائر مطاف ملا اعلی شکر کن خدا را که بموهبت کبری و عطیه عظمی زیارت مطاف ملا *O pilgrim to the Most Exalted Shrine! Render thanks unto God that through His supreme bounty and greatest gift thou hast attained unto the honour of visiting the Most Exalted Shrine [3.5s]...* Mss: None. Pubs: YARP2.683 p.460. Trans: None. Subjects: prayer for specific individuals; groups, thankfulness; gratitude.

AB06221. 130 words, Per. ای زائر مطاف ملا اعلی نامه شما رسید الحمد لله دلالت بر ثبوت و رسوخ احبای الهی *O pilgrim to the Shrine of the Exalted One! Thy letter was received. Praise be to God, it beareth witness to the constancy and firmness of the loved ones of God [3.5s]...* Mss: INBA87:429a, INBA52:442. Pubs: None. Trans: None. Subjects: symbolism, praise and encouragement, steadfastness; perseverance; faithfulness, the divine emanation; the all-pervading bounty of God.

AB06222. 130 words, Per. ای زنده بنفحات روحانی اگر از الطاف الهی پرسی بحری است بی پایان *O thou who art quickened by the spiritual breaths! If thou askest of divine favors, they are verily an ocean without end [3.5s]...* Mss: None. Pubs: AKHA_116BE #10 p.323. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, greatness and influence of the Cause; of this Day, power of the Manifestation of God, Manifestation of God as sun, expressions of grief; lamentation; sadness.

AB06223. 130 words, Per. ای ساعی در خدمات امر الهی جمیع زحمات و مشقات و متاعب و مصاعب و مصائب آنجناب *O thou who strivest in the services of the divine Cause, all thy labours, hardships, trials, difficulties and tribulations [3.5s]...* Mss: None. Pubs: MKT5.147b, AKHA_129BE #09 p.a. Trans: None. Subjects: teaching the Cause; call to teach, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

AB06224. 130 words, Per. ای سالخورده سبیل الهی شکر کن خدا را که موی سیاه در این راه مانند سیم سفید شد *O hoary servant of the divine Path, give thanks unto God that thy black hair hath turned white as silver in this path [3.5s]...* Mss: None. Pubs: MKT8.100. Trans: None. Subjects: recompense; reward for belief; right action, characteristics and conduct of true believers, eulogies; reminiscences, praise and encouragement, transience; worthlessness of the physical world.

AB06225. 130 words, Per. ای سالک سبیل رشاد صد هزار مرشد در جهان پدیدار شد هر یک مدعی رشد و فلاح و زهد و *O thou who treadest the path of divine guidance! A hundred thousand guides have appeared in the world, each claiming to be the source of righteousness, prosperity and detachment [3.5s]...* Mss: None. Pubs: MAS5.241. Trans: None. Subjects: empty learning; false spirituality, teaching the Cause; call to teach, Manifestation of God as gardener; cultivator.

AB06226. 130 words, Per. ای سراج اشراق و در اوج سحاب ارعادی و ابراق الحمد لله منظور نظر عنایتی و *O radiant lamp that blazeth at the summit of thunderous, lightning-wreathed clouds! Praise be to God, thou art the object of His gracious regard [3.5s]...* Mss: None. Pubs: MKT5.085. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, call to action, forgiveness; grace; bounty; mercy; compassion of God.

AB06227. 130 words, Per. ای سرتیپ در صف و تیپ ملا اعلی درآ و صف جنگ روحانیان بیارا بقوه ایمان و ایقان *O commander in the ranks! Step forth into the ranks of the Supreme Concourse, and marshal the spiritual warriors with the power of faith and certitude [3.5s]...* Mss: INBA16:145. Pubs: None. Trans: None. Subjects: spiritual warfare; struggle, power of faith; power of the spirit, the concourse on high, love of God.

AB06228. 130 words, mixed. ای سرگشته صحرای الهی آنچه مرقوم نمودی مسموع گردید و هر چه منظور نمودی ملحوظ *O wayfarer of the divine desert, that which thou hast written hath been heard, and all that thou hast intended hath been observed [3.5s]...* Mss: None. Pubs: MSBH4.483-484, MUH1.0173, YQAZ.228. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, primordial Covenant; the day of alast, scarcity of receptive souls.

AB06229. 130 words, Per. ای سرگشته صحرای عشق چون نسائم صبحگاهی در ریاض قلوب احبای الهی مرور نما دلها *O thou who art bewildered in the wilderness of love, traverse thou, like unto the morning zephyrs, through the gardens of the hearts of the beloved of God [3.5s]...* Mss: INBA88:269a. Pubs: MMK2#266 p.192, AHB.102BE #03 p.02. Trans: None. Subjects: call to action, the power of words; of speech, detachment; severance; renunciation; patience, wisdom [hikmat].

AB06230. 130 words, Per. ای سرمست جام الست وقت ذکر و ثناست و روز نطق و ندا و استمداد از جمال ابهی *O thou who art intoxicated with the cup of pre-existence! This is the time for remembrance and praise, and the day of utterance and call, and seeking aid from the All-Glorious Beauty [3.5s]...* Mss: None. Pubs: YBN.050. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, spiritual transformation, the Word of God; influence and centrality of.

AB06231. 130 words, Per. ای سلیل آن شخص جلیل پدر بزرگوار در ره پروردگار مدت حیات جانفشانی نمود و گوی *O descendant of that illustrious personage! Thy noble father sacrificed his life in the path of the Lord [3.5s]...* Mss: None. Pubs: MKT9.139, MMK2#326 p.238. Trans: None. Subjects: eulogies; reminiscences, service to others; to the Cause of God, call to action, rejection, opposition and persecution.

AB06232. 130 words, Per. ای سیناء اشراق خوشا بحال تو که محل تجلی انوار محبت الله گشتی و مطلع سطوع *O Sinai of radiance! Blessed art thou, for thou hast become the dawning-place of the lights of God's love and the dayspring of effulgence [3.5s]...* Mss: None. Pubs: MKT8.115a. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, love of God, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

AB06233. 130 words, Per. ای شاخ پربار آن شجره محبت الله پدر بزرگوارت رخی داشت چون شمع افروخته و قلبی *O fruit-laden branch of the Tree of God's love! Thy noble father possessed a countenance luminous as a lighted lamp and a heart [3.5s]...* Mss: INBA84:508b. Pubs: MKT6.008, HDQI.237, ANDA#17 p.30, ANDA#24 p.05. Trans: None. Subjects: call to action, angels, martyrs and martyrdom.

AB06234. 130 words, Per. ای شاخ شاخسار روحانی مکاتیب متعدده که بجناب منشادی مرقوم نمودید ملاحظه گردید *O thou offshoot of the branch of divinity! Thy numerous letters addressed to the honored Manshadí have been considered. The news of the completion of the sacred House...* Mss: INBA87:327b, INBA52:333b. Pubs: None. Trans: GEN.181. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution.

AB06235. 130 words, Per. ای شاخ لطیف از سدره الهی آنچه مرقوم نموده بودید مشاهده گردید و ملاحظه شد سبب *O tender bough of the divine Lote-Tree! That which thou didst write was observed and noted [3.5s]...* Mss: INBA87:221a, INBA52:225. Pubs: None. Trans: None. Subjects: praise and encouragement, firmness in the Covenant.

AB06236. 130 words. *O thou eloquent, expressive poetess! How many poets have come to this world who have written elegies and eulogies in the utmost of eloquence...* Mss: None. Pubs: None. Trans: PN_1909E p001, BLO_PT#052.07. Subjects: literature; drama; humanities; the arts, poems and quotation from poetry.

AB06237. 130 words, Per. ای شخص جلیل محترم از حسن نیت و پاکی طینت و وفور همت که داشتی و در اتحاد دول *O esteemed and noble personage! From the sincerity of intention, purity of nature, and abundance of zeal that thou didst possess, and in the unity of nations [3.5s]...* Mss: BLIB_Or.08687.005, BLIB_Or.08117.065. Pubs: None. Trans: None. Subjects: spiritual transformation, Manifestation of God as sun, light and darkness.

AB06238. 130 words, mixed. ای شمع افروخته محبت الله در این عالم ترابی و خاکدان فانی جهدی کن ایت باهره *O resplendent lamp of the love of God! In this earthly world and perishable realm, strive with all thy might [3.5s]...* Mss: None. Pubs: MKT8.116b. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, being a source of light; guidance, praise and encouragement, spiritual transformation.

AB06239. 130 words. *O thou candle of the love of God! Thy letter was sweet, and was as honey and sugar to the friends...* Mss: None. Pubs: None. Trans: BSTW#279. Subjects: suffering and imprisonment, detachment; severance; renunciation; patience.

AB06240. 130 words. *O thou sweet-singing Shahnaz of the Baha'is! The fragrant flower that thou hast sent from the land of Mashriku'l Adhkar is at this very moment...* Mss: None. Pubs: None. Trans: BLO_PT#052.27. Subjects: love and unity, music and singing, spiritual meetings; gatherings; devotional gatherings; feasts, House of Worship [Mashriqu'l-Adhkar], spiritual emotions and susceptibilities.

AB06241. 130 words, Per. ای شیدائیان روی دلبر الهی آن یار دلنشین چون شاهد نازنین در انجمن روحانیین *O ye ardent lovers of the divine Beloved! That heart-entrancing Friend, like a tender and cherished Beauty, in the spiritual gathering [3.5s]...* Mss: INBA13:071, INBA88:109a. Pubs: MMK2#033 p.022, TAH.293, ANDA#72 p.30. Trans: None. Subjects: stories; anecdotes, suffering and imprisonment, Manifestation of God as sun, power of the Manifestation of God.

AB06242. 130 words, Per. ای صبیه آن مونس قدیم عبدالبهاء حضرت ابوی پدر بزرگوار در عراق بشرف لقا فائز و *O daughter of that ancient companion of 'Abdu'l-Bahá, thy noble father was, in 'Iraq, blessed with attaining His presence [3.5s]...* Mss: INBA17:036. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, characteristics and conduct of true believers, steadfastness; perseverance; faithfulness.

AB06243. 130 words, Per. ای صهر آن تمثال مجسم وفا هر چند مشاغل مجبره و تکالیف مبرمه از جمیع جهات الان *O son-in-law of that embodied symbol of faithfulness! Although compelling occupations and urgent duties from every quarter [3.5s]...* Mss: INBA13:412. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, martyrs and martyrdom.

AB06244. 130 words, Per. ای ضجیع حضرت منیر قرین محترم نامه ای مخصوص بجهت آن کنیز عزیز اسم اعظم خواست *O esteemed companion of the honoured Luminary, a special letter was requested for that cherished handmaiden of the Most Great Name [3.5s]...* Mss: None. Pubs: AYBY.451 #190. Trans: None. Subjects: education of children; moral education, permission for visit; pilgrimage, divine grace, bounty, confirmations; spiritual capacity.

AB06245. 130 words, Per. ای طالب حقیقت نامه شما رسید و بسیار مقبول گردید الحمد لله که قابلیت و استعداد *O seeker of truth! Thy letter hath arrived and proven most acceptable. Praised be God that thou possessest capacity and receptivity [3.5s]... ...Being a Baha'í means living according to the divine teachings and adopting the path and lifestyle of the inhabitants of the eternal Kingdom...* Mss: None. Pubs: ANDA#55 p.04. Trans: BBBD.595x. Subjects: characteristics and conduct of true believers, definitions of a Baha'i; qualities of a Baha'i, development of capacity and readiness, detachment; severance; renunciation; patience.

AB06246. 130 words, Per. ای طائف حول مطاف ملا اعلی از اعظم مواهب الهیه انبعاث انسانست در این عصر *O thou who circlest round the gathering-place of the*

Concourse on High! Among the greatest gifts of God in this dispensation is the quickening of man [3.5s]... Mss: INBA13:276. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, greatness and influence of the Cause; of this Day, forgiveness; a sin-covering eye; patience and forbearance, heedlessness and ignorance of the people.

AB06247. 130 words, Per. ای طائف کعبه عرفان چندیست که در این صفحات در بقعه مبارکه و اطراف آن و ماحول *O thou who circlest round the Ka'bih of divine knowledge! For some time now in these regions, in the blessed Spot and its surroundings and vicinity [3.5s]...* Mss: None. Pubs: MKT8.119a. Trans: None. Subjects: personal instructions, service to others; to the Cause of God, humility; meekness; lowliness, call to action.

AB06248. 130 words, Per. ای طبیب روحانی پیام تو بواسطه برادر شهید رسید سبب فرح و خوشی گردید فورا *O divine physician! Thy message, through the martyred brother, arrived and became the cause of joy and gladness [3.5s]...* Mss: None. Pubs: MSBH5.060. Trans: None. Subjects: service to others; to the Cause of God, spiritual emotions and susceptibilities, wisdom [hikmat], praise and encouragement.

AB06249. 130 words, Per. ای طبیب روحانی تبریزی تب ریز شو و شورانگیز و شهدآمیز و مشکبیز تا در بزم یار *O divine physician of Tabriz, be thou ardent and enrapturing, sweet as honey and fragrant as musk, that in the assembly of the Beloved [3.5s]...* Mss: INBA89:168. Pubs: None. Trans: None. Subjects: poems and quotation from poetry, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, greatness and influence of the Cause; of this Day.

AB06250. 130 words, Per. ای طبیب روحانی جسم ضعیف عالم بصد هزار امراض مزمنه مهلکه گرفتار و وجود علیل آدم *O divine physician! The weak body of the world is afflicted with myriad chronic and deadly diseases, and humanity's ailing existence [3.5s]...* Mss: INBA88:267a. Pubs: None. Trans: None. Subjects: health and healing; material and spiritual healing, present and future calamities; war; universal convulsion, knowledge; recognition of God, spiritual transformation, love of God, divine grace, bounty, confirmations; spiritual capacity.

AB06251. 130 words, Per. ای طبیب قلوب احبای الهی الیوم امراض شدیده و علل و اسقام متنوعه بر هیاکل *O Physician of the hearts of God's loved ones! In this day grievous maladies and diverse ailments have afflicted the bodies [3.5s]...* Mss: None. Pubs: MKT8.123b. Trans: None. Subjects: health and healing; material and spiritual healing, teaching the Cause; call to teach, Manifestation of God as divine physician, call to action, The Holy Spirit.

AB06252. 130 words, mixed. ای طیر الهی آنچه بجناب حیدر قبل علی مرقوم نموده بودید بالوکاله این عبد مطالعه *O divine bird! That which thou didst address to His Honour Haydar-Qabli-'Alí was perused by this servant on his behalf [3.5s]...* Mss: None. Pubs: AYBY.369 #054. Trans: None. Subjects: expressions of grief; lamentation; sadness, love, unity, and fellowship among the friends; in the Cause, suffering and imprisonment, consolation and comfort.

AB06253. 130 words, Per. ای طیر آشیان عرفان جناب خان خواهش فرمودند که چیزی بنگارم ملاحظه شد که در این *O bird of the nest of divine knowledge! His honour Khan hath requested that I should write something. Upon reflection, it became evident that in this [3.5s]...* Mss: INBA84:311. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, expressions of grief; lamentation; sadness.

AB06254. 130 words, Per. ای طیر آشیان عرفان در هر سری سریست و در هر دلی فکری و سودائی اگر سری جوای *O bird of the nest of divine knowledge! In every head there is a mystery, and in every heart a thought and yearning. If thou seekest a mystery [3.5s]...* Mss: None. Pubs: PYB#198 p.04. Trans: None. Subjects: evanescence and eternality; fana and baqa, transcending the material condition, love of God, detachment; severance; renunciation; patience, the Kingdom of God [Malakut], mysteries and their discovery; the mystical vision.

AB06255. 130 words, Per. ای طیر خوش الحان حدیقه ثناء چندیست که نغمات آن حمامه ریاض محامد الهی بسمع *O melodious bird of the garden of praise! For some time now the sweet melodies of that dove of the meadows of divine glorification have reached the ear [3.5s]...* Mss: None. Pubs: MUH3.023a. Trans: None. Subjects: spiritual transformation, call to action, praise and encouragement, transience; worthlessness of the physical world.

AB06256. 130 words, mixed. ای طیفور قلبت پر نور باد و جانت پر سرور آنچه خواستی مرقوم گردید حال باید *O Tayfur! May thy heart be filled with light and thy soul be full of joy! That which thou didst request hath been written. Now thou must [3.5s]...* Mss: None. Pubs: MMK6#320. Trans: None. Subjects: forgiveness; a sin-covering eye; patience and forbearance, love and unity, being a source of light; guidance, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB06257. 130 words, Per. ای عبد آستان بها حسن و قبح هر دو در عالم انسانی علم افراخته و در میدان امتحان *O servant of the threshold of Bahá! Beauty and ugliness have both unfurled their banners in the human realm and stand in the field of tests [3.5s]...* Mss: None. Pubs: MKT9.153, MMK2#068 p.052. Trans: None. Subjects: forces of light and darkness; integration and disintegration, characteristics and conduct of true believers, firmness in the Covenant.

AB06258. 130 words, mixed. ای عبد علی و عبد بهاء هرکس بعبودیت علی یعنی حضرت اعلی روحی له الفداء کما هی *O servant of 'Alí and servant of Bahá! Whosoever serveth 'Alí—that is, the exalted One, may my spirit be a sacrifice unto Him—as He truly is [3.5s]...* Mss: None. Pubs: MMK5#192 p.150. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, high station of the true believer, twin Manifestations, servitude; submission to God; repentance.

AB06259. 130 words, Per. ای عطار مشک اسرار بر اقطار نثار کن تا قلوب اهل انکار زنده و بیدار گردد و انوار *O Attar, scatter the musk of mysteries across the horizons, that the hearts of the deniers may be quickened and awakened, and the lights [3.5s]...* Mss: None. Pubs: KNJ.055a. Trans: None. Subjects: spiritual emotions and susceptibilities, call to action, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB06260. 130 words, Per. ای عموی معزز رفتی بغور و شواطی اردن و ماندم من در این بلایاء و محن تو گاهی *O honored uncle! Thou hast gone to Ghawr and the banks of the River Jordan, while I have remained in these calamities and trials...* Mss: None. Pubs: IQN.196. Trans: ADMS#124. Subjects: expressions of grief; lamentation; sadness, suffering and imprisonment, autobiographical account; narrative of Abdu'l-Baha.

AB06261. 130 words, Per. ای عندلیب گلشن رحمانی حمد خدا را که در این سفر موفقی ستایشیکه از ترقی احبای *O nightingale of the garden of the All-Merciful! Praise be to God that thou art successful in this journey. The praise that from the progress of the beloved [3.5s]...* Mss: INBA87:578, INBA52:615. Pubs: None. Trans: None. Subjects: praise and encouragement, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, growth of the Cause.

AB06262. 130 words, Per. ای غفور ودود و دانا امه الله طوبی را نورا فرما و در اوج بی پایان پرواز ده و *O Thou All-Forgiving, All-Loving and All-Knowing One! Make Thy handmaiden Ṭúbá radiant with light and cause her to soar in the infinite heights [3.5s]...* Mss: None. Pubs: AYBY.414 #125. Trans: None. Subjects: prayer for the spiritual progress of others, interpretation of dreams and visions, teaching the Cause; call to teach, service to others; to the Cause of God.

AB06263. 130 words, mixed. فو الله الّذی لا اله الّا هو الیوم خدمتی بامر الله اعظم از تخلّق باخلاق نیست *By God, besides Whom there is no other God! Today there is no service to the Cause of God greater than the acquisition of divine qualities [3.5s]...* Mss: None. Pubs: AVK3.004.04x, AVK3.151.06x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, business; financial; property matters, justice and mercy, detachment; severance; renunciation; patience.

AB06264. 130 words, Per. ای فرع لطیف از سدره رحمانیه آنچه مرقوم نموده بودید ملحوظ شد و آنچه مسطور بود *O delicate branch of the divine Lote-Tree! That which thou hadst written was noted and its contents were perused [3.5s]...* Mss: INBA87:338a, INBA52:345. Pubs: None. Trans: None. Subjects: spiritual transformation, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity.

AB06265. 130 words, mixed. ای فرع لطیف سدره منتهی هر چند بظاهر از بصر و نظر دوری و از این بساط مهجور لکن *O graceful branch of the Divine Lote-Tree! Though to outward sight thou art far from view and separated from this gathering [3.5s]...* Mss: INBA87:328a, INBA52:334. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, spiritual communication; connections of the heart.

AB06266. 130 words, Per. ای فروع و اوراق شجره طیبه ربانیه الحمد لله آن نونهال گلشن تقدیس و آن دو ورقه *O ye branches and leaves of the divine and goodly Tree! Praise be to God that tender sapling of the garden of sanctity and those two leaves [3.5s]...* Mss: None. Pubs: YBN.071a. Trans: None. Subjects: spiritual transformation, praise and encouragement.

AB06267. 130 words, Per. ای قبسه پرشعله نیران محبت الله اقوام عالم هر یک بحجابی از جمال معلوم و ملیک *O thou scintillating flame of the fire of God's love! The peoples of the world are each veiled by a veil from the manifest Beauty and the sovereign King [3.5s]...* Mss: None. Pubs: MMK4#182 p.225. Trans: None. Subjects: anthropomorphism, literal interpretation, greed; envy; covetousness; attachment to the world, praise and encouragement.

AB06268. 130 words, Per. ای کاشف اسرار حمد کن خدا را که پی بدلائل و براهین بردی و کشف اسرار حجت قاطعه *O revealer of mysteries! Render praise unto God that thou hast pursued the path of proofs and evidences, and hast uncovered the mystery of the conclusive proof [3.5s]...* Mss: None. Pubs: TSS.211a. Trans: None. Subjects: proofs of the Manifestations of God, review of publications, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB06269. 130 words. *O thou flower of the Rose-Garden of the Love of God! The letter which thou hast written was read. Thou hast written regarding the arrival...* Mss: None. Pubs: None. Trans: TAB.235. Subjects: praise and encouragement, power; greatness; centrality of the Covenant, permission for visit; pilgrimage.

AB06270. 130 words, Per. ای کنیز الهی مکتوبی که بخط انگلیسی مرقوم نموده بودی بسیار مقبول افتاد چه که *O handmaiden of God! The letter which thou didst pen in English was most acceptable, for [3.5s]...* Mss: None. Pubs: MKT7.230. Trans: None. Subjects: call to action, education of children; moral education.

AB06271. 130 words. *O thou maidservant of God! Thy letter was received. From its contents it became known that thou art seeking nearness to God...* Mss: None. Pubs: None. Trans: BSTW#246. Subjects: love of God, transcending the material condition, spiritual transformation, detachment; severance; renunciation; patience.

AB06272. 130 words. *O maidservant of His Holiness Baha'o'llah! Thy letter dated September...* Mss: None. Pubs: None. Trans: SW_v10#02 p.031, SEIO.023x, BSTW#435. Subjects: spiritual prerequisites of teaching the Cause, words vs deeds, the power of words; of speech, permission for visit; pilgrimage, divine grace, bounty, confirmations; spiritual capacity.

AB06273. 130 words, Per. ای کنیز خداوند مهربان مادر نیک اختر را بدرقه عنایت رسید و موفق بخدمت گردید و *O handmaiden of the All-Merciful Lord! Thy mother of auspicious destiny hath been favoured with divine bounties and hath succeeded in rendering service [3.5s]...* Mss: None. Pubs: YARP2.621 p.429. Trans: None. Subjects: praise and encouragement, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, prayer for spiritual recognition.

AB06274. 130 words. *O thou spiritual maidservant of God! Thy letter was received and its contents became known. God willing, the vision will become actualized....* Mss: None. Pubs: None. Trans: TAB.215, BSC.484 #926x. Subjects: spiritual transformation, teaching the Cause; call to teach, being a source of light; guidance, spiritual emotions and susceptibilities.

AB06275. 130 words, Per. ای کنیز شورانگیز پروردگار نامه تو رسید الحمد لله از خواب گران بیدار شدی و از *O maid-servant who stirreth hearts with the love of thy Lord! Thy letter was received. Praise be to God, thou hast awakened from deep slumber and [3.5s]...* Mss: None. Pubs: MKT6.004a, YARP2.564 p.400, PPAR.147. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, praise and encouragement, light and darkness.

AB06276. 130 words, Per. ای کنیز عزیز الهی اگر بدانی که بچه موهبتی موفق شدی و بچه ملکوتی راه یافتی *O divine handmaiden! If thou but knewest to what bounty thou hast attained and unto what heavenly realm thou hast found thy way [3.5s]...* Mss: None. Pubs: MMK3#258 p.184, HDQI.232, ANDA#21 p.05. Trans: None. Subjects: the Kingdom of God [Malakut], praise and encouragement, symbolism.

AB06277. 130 words, Per. ای کنیز عزیز الهی حضرت شهید را از هندوستان خواستم محفوظ و مصون وارد و ایامی *O dearly cherished handmaiden of God! I requested the honoured martyr from India, and he arrived safe and protected for some days [3.5s]...* Mss: None. Pubs: PYK.305. Trans: None. Subjects: service to others; to the Cause of God, teaching the Cause; call to teach, martyrs and martyrdom, divine grace, bounty, confirmations; spiritual capacity, equality of men and women.

AB06278. 130 words. *O thou dear maidservant of God! When I was in Denver I enjoyed...* Mss: None. Pubs: None. Trans: SW_v10#13 p.246. Subjects: teaching the Cause; call to teach, spiritual transformation, being a source of light; guidance, self-improvement; self-perfection; discipline, unity; oneness of humanity.

AB06279. 130 words. *O thou beloved maidservant of God! Thank thou God that thou hast stepped into the arena of existence in such a blessed Age...* Mss: None. Pubs: None. Trans: TAB.530-531, BSC.460 #850x. Subjects: praise and encouragement, spiritual emotions and susceptibilities, spiritual transformation, meaning; importance of dreams and visions.

AB06280. 130 words. *O thou beloved maidservant of God! The letter, which thou hast forwarded through Mrs. . . . . was received....* Mss: None. Pubs: None. Trans: TAB.226-227. Subjects: praise and encouragement, spiritual prerequisites of teaching the Cause.

AB06281. 130 words. *O thou beloved maidservant of God! Thy letter was received. Its sweet contents imparted the utmost of rejoicing...* Mss: None. Pubs: None. Trans: DAS.1914-02-10. Subjects: unity of thought and belief, permission for visit; pilgrimage, teaching the Cause; call to teach, spiritual communication; connections of the heart.

AB06282. 130 words. *O thou dear maidservant of God! Thy letter was received. From its...* Mss: None. Pubs: None. Trans: SW_v10#19 p.342. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, transience; worthlessness of the physical world, praise and encouragement.

AB06283. 130 words, Per. و امّا مسئله ٔ ثانی در آیه ٔ ۲۵ کلمات مکنونه مقصود این است که در عالم وجود مراتب است *...It [Hidden Word #25] means that there are degrees in the world of existence. However much the inferior degree may progress...* Mss: None. Pubs: PYB#027 p.04x, YMM.370x, YMM.376x. Question: [regarding the significance of Hidden Word #25-old numbering] Trans: DAS.1913-03-20x. Subjects: progress only takes place within its own degree, human soul as mirror; divine light, attributes within, Manifestation of God as mirror, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB06284. 130 words, mixed. ای کنیز عزیز درگاه کبریا پدر بزرگوار در انبار در زیر سلاسل و اغلال شهید شد و *O beloved handmaid of the Almighty Threshold! Thy noble father suffered martyrdom in the dungeon beneath chains and fetters [3.5s]...* Mss: None. Pubs: MKT7.119. Trans: None. Subjects: consolation and comfort, martyrs and martyrdom, the concourse on high, expressions of grief; lamentation; sadness.

AB06285. 130 words. *O thou esteemed maidservant of the Word of God! Praise be to God! upon thy departure from Acca, thou hast been assisted...* Mss: None. Pubs: None. Trans: TAB.423-424. Subjects: praise and encouragement, service to others; to the Cause of God, teaching the Cause; call to teach, devotion; sacrifice; consecration in teaching the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB06286. 130 words. *O thou revered and beloved maidservant of God! Thy letter was received. Praise be to God that thou art turning thy face at all times toward the Kingdom...* Mss: None. Pubs: None. Trans: DAS.1913-03-20x, BLO_PT#028e. Subjects: high station of the true believer, spiritual emotions and susceptibilities, nearness and remoteness.

AB06287. 130 words, Per. ای کنیز محترمه الهی نامه تو از لوزآنجلیز رسید شکر کن خدا را که موفق بخدمت شدی *O thou revered maidservant of God! Thy letter from Los Angeles was received... Not till the darkness of difference...* Mss: None. Pubs: MMK1#077 p.110. Trans: SWAB#077, SW_v10#01 p.009, SW_v10#09 p.185-186, SW_v10#09 p.178, BLO_PT#052.33. Subjects: unity; oneness of humanity, progressive revelation; renewal of religion, music and singing, greatness and influence of the Cause; of this Day.

AB06288. 130 words, Per. ای کنیزان عزیز الهی نامه رسید و مضمون بسیار موزون بود آنچه آرزوی دل شماست *O ye dear servants of God! Your letter received and the contents proved excellent.... Truly, pure and radiant hearts are the dawning-places of the mention of God...* Mss: None. Pubs: BRL_DAK#0274, COMP_MASHRIQP#21x. Trans: BRL_MASHRIQ#21x, TAB.678. Subjects: House of Worship [Mashriqu'l-Adhkar], martyrs and martyrdom, service to others; to the Cause of God, spiritual meetings; gatherings; devotional gatherings; feasts, material world a reflection of the spiritual.

AB06289. 130 words, Per. ای کنیزان یزدان ملاحظه کنید که فضل و عنایت جمال قدم چه کرده و مواهب اسم اعظم *O handmaidens of God! Observe what the grace and bounty of the Ancient Beauty hath wrought, and what gifts the Most Great Name hath bestowed [3.5s]...* Mss: INBA13:255b. Pubs: MMK2#141 p.105, DUR1.070. Trans: None. Subjects: happiness; joyfulness; joy and sorrow, high station of the true believer, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB06290. 130 words, mixed. ای گل چمنستان محبت شمع میثاق در زجاجه فواد برافروز و مشکاه امکان را روشن نما *O flower of the meadow of love! Light the lamp of the Covenant in the glass of thy heart, and illumine thereby the niche of creation [3.5s]...* Mss: INBA13:030. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, call to action, Covenant-breaking and Covenant-breakers.

AB06291. 130 words, Per. ای گلهای گلشن محبت الله الحمد لله در این حدیقه انیقه انبات شدید و بحرارت و *O ye flowers of the rose-garden of God's love! Praise be to God that ye have sprouted forth in this beauteous garden, and through the warmth [3.5s]...* Mss: None. Pubs: MMK2#157 p.118. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, love and unity.

AB06292. 130 words, mixed. ای ماهی دریای بی پایان حضرت یونس علیه السلام چون مونس درون حوت طبایع و عناصر *O thou fish of the fathomless ocean! As his highness Jonah (upon him be peace!) became familiar with the interior...* Mss: INBA13:361a. Pubs: MMK6#314, YMM.446. Trans: BSTW#116. Subjects: stories; anecdotes, spiritual transformation, servitude; submission to God; repentance.

AB06293. 130 words, Per. ای مبتلا باذیت و جفا درین دنیا فی الحقیقه چنانست که مرقوم نمودی صدمات شدیده *O thou who art afflicted by trials and hardships in this world! In truth it is even as thou hast written - severe tribulations [3.5s]...* Mss: None. Pubs: MMK2#321 p.235. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering, prayer for forgiveness, martyrs and martyrdom.

AB06294. 130 words, mixed. ای مبتلای بلا در سبیل خدا اگرچه این کاس در مذاق عاقلان کدر آشام و در کام تن *O thou who art afflicted by trials in the path of God! Though this cup be bitter to the taste of the wise [3.5s]...* Mss: None. Pubs: AKHT2.449, BSHN.140.410, BSHN.140.411, BSHN.144.405, MHT1b.209b, MHT1b.212a. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, consolation and comfort, predictions and prophecies.

AB06295. 130 words, Per. ای مبتهله الی الله نسآء در اینعالم هزاران هزار و گذشتگان بیحد و شمار *O thou who supplicatest unto God! In this world there are thousands upon thousands of women, and countless ones who have passed beyond [3.5s]...* Mss: None. Pubs: MKT7.250. Trans: None. Subjects: high station of the true believer, transience; worthlessness of the physical world, purity of heart; sincerity of intention; sanctity, martyrs and martyrdom.

AB06296. 130 words, Per. ای متشبث بحبل فضل و عنایت جمال احدیت حمد کن خدا را که در ساحت اقدس مذکور شدی *O thou who cleavest tenaciously to the cord of the grace and bounty of the Beauty of God! Yield praise unto God that thou wert mentioned at the Most Holy Court...* Mss: None. Pubs: ANDA#61 p.58. Trans: ADMS#111. Subjects: praise and encouragement, Judaism; the Torah; the Jewish people.

AB06297. 130 words, Per. ای متمسک بعهد و میثاق نامه اخیر شما بجناب آقا سید اسدالله رسید و بدقت ملاحظه *O thou who cleavest to the Covenant and Testament! Thy recent letter addressed to Jinab-i-Aqa Siyyid Asadu'llah hath arrived and been attentively perused [3.5s]...* Mss: INBA87:258a, INBA52:261b. Pubs: None. Trans: None. Subjects: prayer for parents, prayer for forgiveness.

AB06298. 130 words, mixed. ای متمسک بمیثاق از الطاف حضرت احدیت مترصدیم که در آن اقلیم جسیم نفوسی مبعوث *O thou who art steadfast in the Covenant! Through the gracious favors of the Lord of Oneness, we eagerly anticipate that souls shall be raised up in that momentous realm [3.5s]...* Mss: None. Pubs: MKT8.132a. Trans: None. Subjects: firmness in the Covenant, sacrifice of self; mystery of sacrifice, call to action.

AB06299. 130 words, mixed. ای متوجه الی الله دلبر ابهی با رخی چون مه تابان و جمالی چون مهر رخشان در انجمن *O thou who turnest thy face towards God! O Beloved of the All-Glorious Beauty, with a countenance radiant as the moon and a visage resplendent as the sun in the assembly [3.5s]...* Mss: None. Pubs: MKT9.166, AKHA_132BE #10 p.a. Trans: None. Subjects: power; greatness; centrality of the Covenant, rejection, opposition and persecution, station of the Manifestation of God, spiritual transformation.

AB06300. 130 words, Per. ای متوجه بملکوت ابهی در این اوان که اشراقات شمس قیوم الارض و السماء آفاق *O thou who hast turned towards the Kingdom of Abhá! In this moment when the effulgent rays of the Sun, the Sustainer of earth and heaven, illumine the horizons [3.5s]...* Mss: None. Pubs: MMK2#189 p.137. Trans: None. Subjects: interpretation of words and passages in scripture, light and darkness, divine unity [tawhid] and degrees of unity, the divine emanation; the all-pervading bounty of God.

AB06301. 130 words, Per. ای متوجه بنور جمال بیمثال عالم همه فانی و وجه پروردگار باقی کلشیء هالک و *O thou who art turned towards the Light of the Peerless Beauty, the world in its entirety is fleeting and the Face of the Lord alone endureth. All things shall perish [3.5s]...* Mss: None. Pubs: MMK3#097 p.063. Trans: None. Subjects: power; greatness; centrality of the Covenant, existence and nonexistence; preexistence, transience; worthlessness of the physical world, primordial Covenant; the day of alast, firmness in the Covenant.

AB06302. 130 words, Per. ای متوسل و متشبث بعروه وثقی اگر عزت قدیمه خواهی در سبیل الهی ذلت شدیده طلب و *O Thou who cleavest tenaciously to the Sure Handle! If thou wishest for eternal glory, seek grievous abasement in the path of God....* Mss: None. Pubs: SFI10.020a, SFI14.034b. Trans: ADMS#054. Subjects: firmness in the Covenant, spiritual transformation, love of God, sacrifice of self; mystery of sacrifice, teaching the Cause; call to teach.

AB06303. 130 words, Per. ای مرغ خوش الحان جمال ابهی این دور بدیع حجبات اوهام را خرق فرموده و تعصبات *O bird that singeth sweetly of the Abha Beauty! In this new and wondrous dispensation the veils of superstition have been torn asunder...* Mss: None. Pubs: BRL_DAK#0215, MMK1#074 p.109, GHA.194, HYB.189, NJB_v03#01 p.005. Trans: SWAB#074, BWF.378-378x, COC#1412, BLO_PT#052.20. Subjects: music and singing, spiritual meetings; gatherings; devotional gatherings; feasts.

AB06304. 130 words, Per. ای مسافر من الله الی الله چند مراسله آنجناب متواصل و از مضامینش آثار روحانیت *O thou traveler from God unto God! Thy successive letters have been received, and from their contents spiritual traces are manifest [3.5s]...* Mss: None. Pubs: MKT5.026, AKHA_124BE #07 p.v, MJMJ3.069x, MMG2#137 p.153x. Trans: None. Subjects: prayer for praise and gratitude, praise and encouragement, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB06305. 130 words, Per. ای مستبشر ببشارات الله از فضل سلطان وجود که محیط عوالم غیب و شهود است امید *O thou who art gladdened by the glad-tidings of God! Place thy hope in the bounty of the Sovereign of existence, Who encompasseth all the worlds of the seen and the unseen [3.5s]...* Mss: INBA84:250. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, imagery in the Qur'an, love of God.

AB06306. 130 words, mixed. ای مستشرق از انوار عرفان قسم بان روح مصور و حیات مجسم عالم که چون بیاد احبای *O thou who art enlightened by the light of the Heaven of Knowledge! I sweat by that Spirit...* Mss: None. Pubs: LMA2.439. Trans: NYR#122. Subjects: spiritual emotions and susceptibilities, love of God, God's oneness [ahadiyyih and wahidiyyih], prayer for spiritual recognition.

AB06307. 130 words, mixed. ای مستقر بر کرسی رضا از مقتضای روح رضا تسلیم و انقیاد بسلطان قضاء و محویت *O thou who art seated upon the throne of contentment! In accordance with the spirit of resignation, thou must submit and surrender unto the Sovereign of destiny, and efface thyself [3.5s]...* Mss: None. Pubs: MMK2#168 p.124. Trans: None. Subjects: acquiescence and resignation; contentment, all things are in motion; kinds of motion, evanescence and eternality; fana and baqa, divine grace, bounty, confirmations; spiritual capacity.

AB06308. 130 words, Per. ای مسیح ملیح معاون بکلامی شیرین و گفتاری نمکین و بیانی شکرین نام تو برده و *O gracious Christ! With honeyed words, savory speech and dulcet utterance, Thy name was mentioned [3.5s]...* Mss: None. Pubs: TSS.170b. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement.

AB06309. 130 words, Per. ای مشتاق به نار هدایت الهیه پرتوی از انوار *O thou who art athirst for the divine flame of guidance, a ray of celestial light [3.5s]...* Mss: None. Pubs: MMK4#129 p.133. Trans: None. Subjects: praise and encouragement, poems and quotation from poetry, Manifestation of God as sun, transcendence; unknowability of God.

AB06310. 130 words. *O thou who art desirous of the Kingdom of God! Thy letter was the cause of happiness and its contents were the proof of thy turning...* Mss: None. Pubs: None. Trans: TAB.250. Subjects: spiritual transformation, teaching one's self first in teaching the Cause, martyrs and martyrdom, praise and encouragement.

AB06311. 130 words, Per. ای مشتعل بنار محبت الله در عالم وجود مراتب علویه و مراتب سفلیه موجود و مقامات علیین و درکات *O thou who art enkindled with the fire of the love of God! In the world of existence there are degrees sublime and degrees base, stations most exalted and depths of abasement [3.5s]...* Mss: None. Pubs: YBN.069. Trans: None. Subjects: degrees of spirit and the kingdoms of existence, the human soul at midpoint of creation; the isthmus [barzakh], spiritual transformation, knowledge; recognition of God, love of God.

AB06312. 130 words, Per. ای مشتعل بنار محبت الله شب است و جمعی از خارج و داخل حاضر و هر یک بامری متذکر *O thou who art enkindled with the fire of the love of God! Night hath descended, and a company from both within and without hath assembled, each one mindful of a matter [3.5s]...* Mss: None. Pubs: MSHR5.137a. Trans: None. Subjects: expressions of grief; lamentation; sadness, poems and quotation from poetry, pain of love; love as veil, consolation and comfort.

AB06313. 130 words. *O thou who art enkindled with the fire of the Love of God! Your letter was received. The vision of Mrs. Nash for you was absolutely true!...* Mss: None. Pubs: None. Trans: BSTW#170. Subjects: purity of heart; sincerity of intention; sanctity.

AB06314. 130 words, mixed. ای مشتعل بنار محبت الهی قد احترقت کبد العالم باجیج نار احتراق الفراق فی رزیه *O thou who art kindled with the fire of the love of God! Verily, the heart of the world is consumed with the raging flames of separation in this calamity [3.5s]...* Mss: INBA84:304. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, call to action, divine grace, bounty, confirmations; spiritual capacity.

AB06315. 130 words, Per. ای مشتعلان بنار محبت الله الحمد لله صیت امر الله آفاقرا احاطه نموده و آوازه *O ye who are enkindled with the fire of God's love! Praise be to God that the fame of His Cause hath encompassed all horizons and its clarion call [3.5s]...* Mss: None. Pubs: AKHA_118BE #10 p.j. Trans: None. Subjects: praise and encouragement, growth of the Cause, love of God, spiritual emotions and susceptibilities.

AB06316. 130 words, Per. ای مشتعله بنار محبت الله در این قرن الهی و حشر رحمانی نسای مبعوث شدند که چون *O thou who art enkindled with the fire of the love of God! In this divine century and heavenly assemblage women have been raised up who, like [3.5s]...* Mss: INBA87:511a, INBA52:536b. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, consolation and comfort, spiritual emotions and susceptibilities.

AB06317. 130 words, Per. ای مظلوم مظلومیت عبدالبهاء بر مظلومیت کل غلبه نمود زیرا مظلومین آفاق اگر هدف *O thou who art oppressed! The oppression visited upon 'Abdu'l-Bahá hath surpassed the oppression endured by all others, for if the oppressed ones of the world [3.5s]...* Mss: None. Pubs: MMK5#149 p.115. Trans: None. Subjects: suffering and imprisonment, rejection by the people of the Bayan, Covenant-breaking and Covenant-breakers, expressions of grief; lamentation; sadness, consolation and comfort.

AB06318. 130 words, mixed. ای مظهر عرفان حقیقت محبه الله چون قمیص یوسف رحمان است که رائحه طیبه اش آفاق را *O manifestation of true wisdom! The love of God is even as the garment of Joseph, the All-Merciful, whose sweet fragrance perfumeth the horizons [3.5s]...* Mss: INBA59:275a, INBA88:297a. Pubs: SFI02.130. Trans: None. Subjects: love of God, spiritual emotions and susceptibilities, nearness and remoteness.

AB06319. 130 words, Per. ای مظهر هدایت نور حقیقت چون در قطب عالم بتافت در مشرق احدیت علم افراخت *O Manifestation of Guidance! When the Light of Truth shone forth at the pole of the universe, it raised its banner in the Orient of Oneness [3.5s]...* Mss: None. Pubs: MMK4#075 p.081. Trans: None. Subjects: rejection by the people of the Bayan, praise and encouragement, light and darkness, spiritual transformation.

AB06320. 130 words, mixed. ای معرض مصائب شدیده این مصیبت وارده هر چند رزیه عظمی و بلیه کبری بود ولی صبر و *O thou who art assailed by grievous tribulations! Although this affliction that hath befallen thee is a supreme calamity and a dire ordeal, yet through patience [3.5s]...* Mss: INBA13:259b, INBA17:102. Pubs: BSHN.140.437, BSHN.144.431, MHT1a.096, MHT1b.054. Trans: None. Subjects: the Kingdom of God [Malakut], spiritual transformation, consolation and comfort, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness.

AB06321. 130 words, Per. ای معلم رحمانی در دبستان تعلیم آن نورسیدگان الهی را آداب ملکوتی بیاموز و در *O thou spiritual teacher! In thy school, instruct thou God's children in the customs of the Kingdom. Be thou a teacher of love...* Mss: None. Pubs: BRL_DAK#0366, PYB#219 p.05, TRBB.049, MJTB.078. Trans: BRL_ATE#104, COC#0612. Subjects: education of children; moral education, methods of teaching the Cause, spiritual transformation, love of God.

AB06322. 130 words, mixed. ای مقبلان در این یوم مشهود و قرن محمود و عصر ملیک وجود که انوار فیوضات ملکوت *O ye who have turned unto God! In this manifest Day, this praiseworthy Century, this Age of the Sovereign of existence, when the splendours of the Kingdom's bounties [3.5s]...* Mss: None. Pubs: MKT8.143b. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, spiritual emotions and susceptibilities.

AB06323. 130 words, Per. ای مقتبس انوار هدی اگر در این کور بدیع و دور جدید ببصر حدید ملاحظه نمای *O thou who art recipient of the rays of guidance! If thou wouldst observe with penetrating vision in this wondrous Dispensation and new cycle [3.5s]...* Mss: None. Pubs: MMK2#104 p.082, AKHA_130BE #16 p.a. Trans: None. Subjects: forces of light and darkness; integration and disintegration, growth and progress is gradual and according to capacity, progressive revelation; renewal of religion, continual renewal of creation, the divine emanation; the all-pervading bounty of God.

AB06324. 130 words, Per. ای مقرب درگاه احدیت اثر کلک مشکین مذاق مشتاقان را شکرین نمود معانی روحانی بود *O thou who art near to the Threshold of the Divine Unity! The effects of thy musk-scented pen have made sweet the taste of the eager ones. The meanings were spiritual [3.5s]...* Mss: INBA84:318. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement.

AB06325. 130 words, Per. ای مقرب درگاه کبریاء نامه تو رسید فی الحقیقه آنچه بفکر تو آمده سزاوار ستایش و *O thou who art nigh unto the Threshold of Grandeur! Thy letter was received. In truth, that which hath occurred to thy mind is worthy of praise [3.5s]...* Mss: None. Pubs: ALPA.067, AVK4.196.01, YARP2.079 p.113, ANB.212, RMT.052-053. Trans: None. Subjects: House of Justice.

AB06326. 130 words, Per. ای مقربان درگاه حق در ملا اعلی مذکورید و در ملکوت ابهی مشهور و در لسان اهل *O ye who draw nigh unto the Threshold of God! Ye are mentioned in the Concourse on High, renowned in the Abhá Kingdom, and upon the tongues of the people [3.5s]...* Mss: INBA72:094. Pubs: MKT9.182b, BSHN.140.240, BSHN.144.240, MHT2.101b, YQAZ.657a. Trans: None. Subjects: praise and encouragement, humility; meekness; lowliness, power of faith; power of the spirit, evanescence and eternality; fana and baqa.

AB06327. 130 words, Per. ای منادی باسم الله حمد کن خدا را که بنشر نفحات الله مشغول شدی و باعلاء *O thou who proclaimest the Name of God! Praise be unto God that thou hast occupied thyself with the diffusion of the divine fragrances and hast arisen to exalt [3.5s]...* Mss: INBA84:467a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB06328. 130 words, Per. ای منادی پیمان بخدمت میثاق شهره آفاق شو و مظهر الطاف خفیه جمال ابهی نیر اشراق *O herald of the Covenant! Through service to the Covenant become renowned throughout all regions, and be thou a manifestation of the hidden favours of the Abhá Beauty, the Day-Star of effulgence [3.5s]...* Mss: None. Pubs: MMK2#271 p.195. Trans: None. Subjects: firmness in the Covenant, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, call to action, radiant countenance; bearing the divine fragrance, the state of enkindlement in teaching.

AB06329. 130 words, Per. ای منادی پیمان نامه شما رسید و از مضمون نهایت مسرت حاصل گردید که الحمد لله *O herald of the Covenant! Your letter was received and its contents brought the utmost joy, for which praise be to God [3.5s]... ...Thou hast written concerning the refutation of the fallacies contained in the writings of Edward Browne. This matter is important and action needs to be taken...* Mss: None. Pubs: BRL_DAK#0893, ASAT1.080-081, MAS2.058x. Trans: BRL_ATE#182x. Subjects: review of publications, defending the Faith; protecting the Cause; apologetics, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB06330. 130 words, Per. ای منادیان میثاق در خصوص ترجمه و طبع کتاب بیان احکامی در بیان موجود که بنص *O Heralds of the Covenant! Concerning the translation and publication of the Book of the Bayán, certain ordinances contained therein which, according to the explicit text [3.5s]...* Mss: None. Pubs: RAHA.282, MAS2.016-017x. Trans: None. Subjects: the Bayan, its laws and their abrogation, translation; publication of the Sacred Writings, authentication; disposition of the Sacred Writings.

AB06331. 130 words, Per. ای منتسبین آن بنده الهی حمد کنید خدا را که موفق بر تقسیم میراث بما انزله الله *O ye the relatives of that servant of God! Give thanks unto God that ye have been successful in distributing the inheritance in the manner laid down by Him....* Mss: INBA17:079. Pubs: None. Trans: BRL_UHJ1996-07-01#1. Subjects: law of inheritance.

AB06332. 130 words, Per. ای منتسبین آن بنده صادق الهی لسان بشکرانه گشایید و حضرت کبریاء را حمد و ستایش *O ye who are associated with that sincere servant of God, loose your tongues in thanksgiving and offer praise unto the Most Great Lord [3.5s]...* Mss: None. Pubs: MKT6.163. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB06333. 130 words. *O thou who art waiting for the Appearance of the Kingdom! Glad-tidings be unto thee, for the Kingdom of God hath raised its tent...* Mss: None. Pubs: None. Trans: TAB.667-668. Subjects: the Kingdom of God [Malakut], growth of the Cause, power of faith; power of the spirit, divine grace, bounty, confirmations; spiritual capacity.

AB06334. 130 words, Per. ای منجذب الطاف رب قدیم در این حشر اعظم که آفتاب فلک قدم در نقطه احتراق طلوع *O thou who art enraptured by the favors of the Ancient Lord! In this Most Great Resurrection, when the Sun of the Heaven of Eternity hath risen at the point of radiance [3.5s]...* Mss: INBA59:208, INBA79.006. Pubs: MMK6#482, AKHA_133BE #13 p.a, AMK.055-056. Trans: None. Subjects: spiritual transformation, words vs deeds.

AB06335. 130 words, mixed. ای منجذب بانوار جمال دوستان الهی وارد و این عبد در شواطی بحیره طبریا مقیم قد *O thou who art attracted to the splendours of the Beauty of the Divine friends! The friends have arrived, and this servant dwelleth upon the shores of the Sea of Galilee [3.5s]...* Mss: INBA13:263, INBA21:103c, INBA89:029. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, autobiographical account; narrative of Abdu'l-Baha, firmness in the Covenant, tests and trials; sacrifice and suffering, teaching the Cause; call to teach, permission for visit; pilgrimage.

AB06336. 130 words. *O thou attracted to the Kingdom of god! Thy letter dated January 31st...* Mss: None. Pubs: None. Trans: SW_v10#09 p.185. Subjects: consolation and comfort, permission for visit; pilgrimage, spiritual communication; connections of the heart, call to action.

AB06337. 130 words, Per. ای منجذب بنفحات الله تربیت اطفال بسیار امر مهم است باید طفل شیرخوار را بتربیت *O thou who art attracted by the fragrances of God! The education of children is a matter of the utmost importance. The infant child must be trained [3.5s]... ...Child education is a matter of the utmost importance. The infant, while yet a suckling, must receive Baha'i training, and the loving spirit of Christ and Baha'u'llah must be breathed into him, that he may be reared in accord with the verities of the Gospel and the Most Holy Book...* Mss: None. Pubs: TRBB.040. Trans: COC#0597x. Subjects: education of children; moral education, Shrines and Holy places, personal instructions.

AB06338. 130 words, Per. ای منجذب بنفحات قدس در این عرصه تنگ و جهان پر آب و رنگ اگر صد هزار سال درنگ *O thou who art attracted to the holy fragrances! In this narrow arena and this world full of color and allure, shouldst thou tarry a hundred thousand years [3.5s]...* Mss: INBA59:229b. Pubs: BSHN.140.436, BSHN.144.430, MHT1a.106, MHT1b.064. Trans: None. Subjects: worldliness vs. other-worldliness, spiritual transformation, detachment; severance; renunciation; patience.

AB06339. 130 words. *O thou who art attracted to the light of the Kingdom! What thou hast written caused joy...* Mss: None. Pubs: None. Trans: BSTW#283. Subjects: love and unity, unity; oneness of humanity, call to action, teaching the Cause; call to teach.

AB06340. 130 words, Per. ای منجذبان حق جذبا را انجذاب باید و نار محبه الله را التهاب شاید جذب از خواص *O ye who are attracted to the Truth! Attraction must needs be followed by magnetization, and the fire of the love of God must needs blaze forth. Attraction is one of the qualities [3.5s]...* Mss: None. Pubs: MAS9.134. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, spiritual emotions and susceptibilities, firmness in the Covenant, love of God.

AB06341. 130 words. *O thou who art attracted with the Fragrances of God! The poems were in the utmost of sweetness, flowing from a nature imbued with the love of God....* Mss: None. Pubs: None. Trans: BLO_PT#052.40. Subjects: attaining the life of the spirit, knowledge; recognition of God, love of God, the power of words; of speech, praise and encouragement.

AB06342. 130 words. *O thou who art attracted to the Fragrances of God! Thy letter ... was received. Its contents were of the utmost grace...* Mss: None. Pubs: None. Trans: TAB.364. Subjects: spiritual emotions and susceptibilities, Saint Peter and Saint Paul, steadfastness; perseverance; faithfulness, suffering; rejection of Christ, the power of words; of speech.

AB06343. 130 words. *O thou who art attracted to the Beauty of God! Thy letter was received. I ask from God, supplicating and entreating in the*

Threshold of Oneness... Mss: None. Pubs: None. Trans: TAB.703-704, SW_v07#10 p.098x. Subjects: spiritual prerequisites of teaching the Cause, spiritual transformation, love of God, prayer for spiritual recognition, transience; worthlessness of the physical world.

AB06344. 130 words. *O thou who art attracted by the Love of God! In the Persian tongue hast thou written a letter; I was happy to read it....* Mss: None. Pubs: None. Trans: TAB.426. Subjects: East and West; communication between East and West, praise and encouragement.

AB06345. 130 words, Per. ای منشی بلیغ شعر و انشاء از تعلقات فن بدیع و بیانست و این عیانست که آوارگان *O eloquent scribe of poetry and prose! These pertain to the arts of rhetoric and exposition, and it is evident that the wayfarers [3.5s]...* Mss: INBA87:640, INBA52:685b. Pubs: MKT9.193b. Trans: None. Subjects: the Word of God; influence and centrality of, the power of words; of speech, literature; drama; humanities; the arts.

AB06346. 130 words, mixed. ای منظور نظر عنایت حضرت احدیت چون بصفت رحمانیت تجلی فرمود حقیقت وجود در حیز *O thou who art the object of the favoring glance of the Lord of Oneness! When He manifested Himself through His attribute of the All-Merciful, the reality of existence came into the realm [3.5s]...* Mss: None. Pubs: MMK6#426. Trans: None. Subjects: the Word of God; influence and centrality of, love of God, day of Resurrection; Judgement, spiritual transformation.

AB06347. 130 words, mixed. ای مهتدی بنار هدی حضرت موسی از شجره سینا ندای انا ربک الاعلی شنید فورا فریاد *O thou who art guided by the Fire of Divine Guidance! Moses heard from the Tree of Sinai the call "Verily, I am thy most exalted Lord!" and immediately cried out [3.5s]...* Mss: None. Pubs: MMK6#013. Trans: None. Subjects: progressive revelation; renewal of religion, heedlessness and ignorance of the people, divine grace, bounty, confirmations; spiritual capacity.

AB06348. 130 words, mixed. ای مهتدی بنور هدی جناب میرزا حیدر علی زبان بستایش تو گشودند و طلب نگارش این *O thou who art illumined by the light of guidance! His honor Mirza Haydar-'Ali hath loosed his tongue in thy praise and requested that this be penned [3.5s]...* Mss: None. Pubs: MKT6.165b. Trans: None. Subjects: praise and encouragement, love of God.

AB06349. 130 words, Per. ای مهتدی بنور هدی حافظ شیرازی میگوید شکرشکن شوند همه طوطیان هند زین قند *O thou who art guided by the light of guidance! Hafiz of Shiraz sayeth: "All the parrots of India become sugar-crushers from this sweetness" [3.5s]...* Mss: None. Pubs: MSHR4.061. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement.

AB06350. 130 words, mixed. ای مهتدی بنور هدی در ملکوت ابهی مقامیست که منتهی آمال مقربین و غایت آرزوی *O thou who art guided by the light of guidance! In the Abhá Kingdom there is a station that is the ultimate aspiration of them that are nigh and the highest goal of those who are near [3.5s]...* Mss: None. Pubs: MMK6#208, AADA.155. Trans: None. Subjects: degrees of faith; certitude, love of God, the Kingdom of God [Malakut], divine grace, bounty, confirmations; spiritual capacity, evanescence and eternality; fana and baqa, spiritual transformation.

AB06351. 130 words, Per. ای مهتدی بنور هدی دست دعا بدرگاه خدا بلند نما و شکرانه بکن که ای پروردگار *O thou who art guided by the light of guidance! Raise thy suppliant hands unto the threshold of God and render thanks, saying "O Lord!" [3.5s]...* Mss: None. Pubs: BSHN.140.243, BSHN.144.243, MJMJ3.066x, MMG2#132 p.148x, MHT2.099. Trans: None. Subjects: prayer for spiritual recognition, walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for steadfastness; obedience, forgiveness; grace; bounty; mercy; compassion of God.

AB06352. 130 words, mixed. ای مهتدی بهدایت کبری شمس حقیقت از مشرق احدیت نه چنان اشراق فرمود که بحجبات *O thou who art guided by the supreme guidance! The Sun of Truth hath risen from the Horizon of Oneness with such effulgence that no veil can withstand it [3.5s]...* Mss: INBA59:245a. Pubs: AKHA_133BE #14 p.a. Trans: None. Subjects: forces of light and darkness; integration and disintegration, rejection, opposition and persecution, light and darkness, power and sovereignty of God; omnipotence of God, heedlessness and ignorance of the people.

AB06353. 130 words, Per. ای مهتز از فیوضات رحمانیه در انجمن عالم ولوله عظیمست و جزع و فزع شدید فریاد *O thou who art exhilarated by the outpourings of divine grace! In the assembly of the world, a great commotion hath arisen, and dire lamentation and distressful clamor are heard [3.5s]...* Mss: None. Pubs: BSHN.140.438, BSHN.144.432, MHT1a.104, MHT1b.062. Trans: None. Subjects: present and future calamities; war; universal convulsion, health and healing; material and spiritual healing, spiritual transformation, heedlessness and ignorance of the people.

AB06354. 130 words, Per. ای مهرپرور نامه ات رسید و سبب شادمانی گردید ستایش ایزد پاک را که هوشیاری و *O loving one! Thy letter was received and brought joy to my heart. Praise be to the pure Lord that thou art vigilant [3.5s]...* Mss: None. Pubs: YARP2.139 p.157, PPAR.120, PPAR.138, RMT.102-103, YARD.046. Trans: None. Subjects: exhortations and counsels, consolation and comfort, trust and reliance in God; turning to Him at all times, effort; striving.

AB06355. 130 words, Per. ای موتمن عبدالبهاء حضرت کبریا در حقیقت انسان ایت کبری ودیعه نهاد بعضی موتمن *O trusted one of 'Abdu'l-Bahá! In human reality hath the All-Glorious deposited His most great sign, a trust unto certain faithful ones [3.5s]...* Mss: None. Pubs: MMK6#404. Trans: None. Subjects: spiritual transformation, trust and reliance in God; turning to Him at all times, human reality created in the image of God, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities.

AB06356. 130 words, Per. ای موقن بایات الله از قرار اخبار وارده اخوی زاده آنجناب یعنی بنتشان وفات *O thou who art assured in the divine verses, according to the received tidings, the daughter of thy brother hath ascended [3.5s]...* Mss: None. Pubs: MMK6#054. Trans: None. Subjects: firmness in the Covenant, consolation and comfort, expressions of grief; lamentation; sadness.

AB06357. 130 words, Per. ای مومن بالله و موقن بایات الله اهالی زنجان در بدو ظهور از جلوه طور و لمعه *O thou who art firm in God and assured of His signs! The people of Zanjan, at the dawning of the Manifestation, were illumined by the effulgence of Sinai and the gleaming of [3.5s]...* Mss: INBA72:074, INBA72:154. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, praise and encouragement.

AB06358. 130 words, Per. ای مومن بجمال بی زوال و موقن بظهور حضرت لایزال علیک بهاء الله من ملکوت الجمال *O thou who believest in the Beauty that perisheth not and art assured of the Manifestation of the Ever-Abiding Lord! Upon thee be the Glory of God from the Kingdom of Beauty [3.5s]...* Mss: INBA13:111. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, spiritual transformation, praise and encouragement, nearness and remoteness.

AB06359. 130 words, mixed. ای مومن بجمال قدم حضرت احدیت و سلطان ربوبیت بر عرش عظمت استقرار یافت و بجمیع *O thou who hast truly believed in the Ancient Beauty! The King of eternal glory, the sovereign Lord, hath been established upon the throne of grandeur...* Mss: None. Pubs: NURA#44, MMK4#114 p.123. Trans: LOTW#44. Subjects: Word of God and human limitations, names and attributes of God, the Word of God; influence and centrality of, divine unity [tawhid] and degrees of unity.

AB06360. 130 words, Per. ای مومن ثابت راسخ ایمان تعلق بقلب و جان دارد و این امری است مخفی و پنهان و *O steadfast and unwavering believer! Faith hath its attachment to the heart and soul, and this is a matter hidden and concealed [3.5s]...* Mss: None. Pubs: MKT6.164b. Trans: None. Subjects: characteristics and conduct of true believers, goodly deeds; actions, greatness and influence of the Cause; of this Day, praise and encouragement.

AB06361. 130 words. *O thou who art confirmed by the Divine Spirit! A thousand times bravo...* Mss: None. Pubs: None. Trans: DAS.1913-11-07, SW_v05#19 p.295. Subjects: predictions and prophecies, teaching the Cause; call to teach, Saint Peter and Saint Paul.

AB06362. 130 words, Per. ای میوه آن شجره محبت الله حقا که شرف اعراق و حسن اخلاق هر دو در تو جمع شده و *O fruit of that tree of the love of God! Verily, both*

nobility of descent and beauty of character are combined within thee [3.5s]... Mss: INBA21:153c. Pubs: None. Trans: None. Subjects: praise and encouragement, eulogies; reminiscences, walking the spiritual path; spiritual wayfaring; the virtuous life, the Kingdom of God [Malakut].

AB06363. 130 words, Per. ای ناطق بثنای الهی اگر بگوای از راز و نیاز او گوی و اگر بجوای جمال بی انباز او *O thou who utterest the praise of God! If thou shouldst speak, speak of communion with Him. If thou shouldst seek, seek His peerless Beauty...* Mss: None. Pubs: HDQI.206, ANDA#13 p.04, YQAZ.536b, YQAZ.560-561. Trans: ADMS#274. Subjects: detachment; severance; renunciation; patience, absolute freedom; independence of God, love of God, teaching the Cause; call to teach.

AB06364. 130 words, mixed. ای ناطق بثنای الهی خدمات فائقه آنجناب در درگاه احدیت مقبول و محبوب و زحمات *O thou who extolleth divine praise! The outstanding services of thy honoured self are accepted and cherished at the threshold of oneness, and thy labours [3.5s]...* Mss: None. Pubs: MMK6#143. Trans: None. Subjects: recompense; reward for belief; right action, praise and encouragement, greatness and influence of the Cause; of this Day.

AB06365. 130 words, Per. ای ناطق بثنای پروردگار اگر شمع روشن طلبی سراج محبت الله برافروز اگر نور تابان *O thou who speaketh in praise of thy Lord! If thou seekest an illumined candle, light thou the lamp of the love of God; if thou desirest a radiant light [3.5s]...* Mss: None. Pubs: MKT8.157a. Trans: None. Subjects: love of God, the Word of God; influence and centrality of, sacrifice of self; mystery of sacrifice, power; greatness; centrality of the Covenant, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB06366. 130 words, Per. ای ناطق بثنای پروردگار در این ملک وجود و عرصه شهود نفوسی بمقامات قدسیه نائل و *O thou who speakest the praise of thy Lord in this realm of existence and arena of manifestation, souls have attained unto holy stations [3.5s]...* Mss: None. Pubs: PYK.238. Trans: None. Subjects: detachment; severance; renunciation; patience, development of capacity and readiness, evanescence and eternality; fana and baqa.

AB06367. 130 words, Per. ای ناطق بذکر الهی در این عصر مجید و قرن سعید که آفتاب انور جهان الهی شرق و *O thou who speakest in remembrance of God in this glorious age and blessed century, when the resplendent Sun of the divine world shineth forth from the East [3.5s]...* Mss: None. Pubs: BSHN.140.412, BSHN.144.406, MHT1b.222. Trans: None. Subjects: praise and encouragement, spiritual transformation, call to action, firmness in the Covenant.

AB06368. 130 words, mixed. ای ناطق بذکر الهی در قرآن کتاب الهی از خصائص اهل توحید کظم غیظ بیان فرموده *O thou who speaketh in remembrance of God! In the Quran, the Divine Book, the suppression of anger is mentioned as among the distinctive qualities of the people of unity [3.5s]...* Mss: INBA88:348b. Pubs: MMK6#078. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, evanescence and eternality; fana and baqa, self-improvement; self-perfection; discipline, serving humanity; working for progress, betterment of the world.

AB06369. 130 words, mixed. ای ناظر الی الله آنچه مرقوم بود مفهوم و معلوم گشت نفحه خوشی از گلزار معانیش *O thou who gazest upon God! That which was written became clear and manifest, a sweet fragrance wafting from its rose-garden of inner meanings [3.5s]...* Mss: None. Pubs: MKT5.036b. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, steadfastness; perseverance; faithfulness.

AB06370. 130 words, Per. ای ناظر الی الله جناب علیرضا خان علیه بهاء الله الابهی حاضر و خواهش تحریری *O thou who gazest toward God! His honour Ali-Reza Khan, upon him be the Glory of the All-Glorious, is present and requesteth a letter [3.5s]...* Mss: INBA87:507, INBA52:532. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, firmness in the Covenant, high station of the true believer, praise and encouragement.

AB06371. 130 words, Per. ای ناظر الی الله در این جهان فانی و خاکدان ترابی و عرصه ظلمانی یک حقیقت *O thou who gazest toward God! In this mortal world, this heap of dust, and this realm of darkness, one truth [3.5s]...* Mss: None. Pubs: MMK3#058 p.037. Trans: None. Subjects: historical episodes and the lessons of the past, spiritual transformation, love of God, transience; worthlessness of the physical world.

AB06372. 130 words, mixed. ای ناظر الی الله در سبیل دوست معنوی و یار حقیقی جان و روان و آسایش وجدان را *O thou who gazest toward God! In the path of the spiritual Friend and true Beloved, surrender thou thy soul and spirit and peace of conscience [3.5s]...* Mss: None. Pubs: MSHR3.087, YQAZ.534, YQAZ.663. Trans: None. Subjects: spiritual transformation, sacrifice of self; mystery of sacrifice, spiritual prerequisites of teaching the Cause, fire and light; fire and water.

AB06373. 130 words, mixed. ای ناظر بملکوت ابهی آنچه قلم تحریر نماید و لسان تقریر کند رشحی از بحر متموج در *O thou who gazest upon the Kingdom of Abhá! Whatsoever the Pen inscribeth and the tongue proclaimeth is but a drop from the surging ocean [3.5s]...* Mss: None. Pubs: MMK6#246. Trans: None. Subjects: mysteries and their discovery; the mystical vision, immateriality; ineffability of soul; spirit, spiritual transformation, nearness and remoteness, presence of; reunion with God, love and unity, spiritual communication; connections of the heart, spiritual emotions and susceptibilities.

AB06374. 130 words. *O thou who art looking to the Kingdom of God: In this Great Century the Powers of the Lord of Might...* Mss: None. Pubs: MMK5#083 p.067. Trans: PN_various p020, MHMD2s.324bx. Subjects: divine grace, bounty, confirmations; spiritual capacity, health and healing; material and spiritual healing, suffering and imprisonment, spiritual emotions and susceptibilities, being a source of light; guidance, travels to the West by Abdu'l-Baha, the soul as soil; cultivation of the soul.

AB06374. 130 words, Per. ای ناظر بملکوت الله نامه تو رسید از صحت عبدالبهاء استفسار نموده بودی از این *O you whose gaze is fixed on the Kingdom of God! Your letter has arrived. You had asked about the health of 'Abdu'l-Baha. On account of this three-year journey...* Mss: None. Pubs: MMK5#083 p.067. Trans: MHMD2s.324bx. Subjects: divine grace, bounty, confirmations; spiritual capacity, health and healing; material and spiritual healing, suffering and imprisonment, spiritual emotions and susceptibilities, being a source of light; guidance, travels to the West by Abdu'l-Baha, the soul as soil; cultivation of the soul.

AB06375. 130 words, Per. ای ناظر بمنظر اکبر در این ساعت که جمعی در این محضر از بیگانه و محرم حاضر و *O thou who gazest upon the Most Great Scene! At this hour when a company of both stranger and intimate are gathered in this presence [3.5s]...* Mss: INBA87:016a, INBA52:016a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, firmness in the Covenant.

AB06376. 130 words, Per. ای نفوس مبارکه دردانه تا در آغوش صدفست درخشندگی و لطافتش مجهول همچنین گوهر *O blessed souls! Like a precious pearl that, while nestled in its shell, conceals its brilliance and beauty, so too [3.5s]...* Mss: None. Pubs: MKT3.473, BSHN.140.426, BSHN.144.420, MHT1a.103, MHT1b.061, YARP2.162 p.170. Trans: None. Subjects: soul; spirit after death, symbolism, spiritual transformation, transience; worthlessness of the physical world.

AB06377. 130 words, Per. ای نفوس مقدسه مبارک ترین نفوس کسانی هستند که از ظلمات عالم طبیعت آزادند و *O sanctified souls! The most blessed of all are those who are freed from the darkness of the world of nature [3.5s]...* Mss: None. Pubs: MMK3#282 p.204. Trans: ACOA.056-057. Subjects: characteristics and conduct of true believers, material and spiritual existence; two books, The Holy Spirit, the Kingdom of God [Malakut].

AB06378. 130 words, mixed. ای نهالهای بیهمال باغ الهی انشاء الله اخوان نازنین چون خوشه پروین در سپهر *O peerless saplings of the divine garden! God willing, may these cherished brethren, like the Pleiades cluster, in the celestial sphere [3.5s]...* Mss: INBA17:033. Pubs: YMM.147. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, tests and trials; sacrifice and suffering, consolation and comfort.

AB06379. 130 words, Per. ای نوجوان محترم چه قدر نفوس بزرگوار در قرون های ماضیه نهایت آرزو داشتند که *O thou respected youth. How many the honourable souls in past centuries and times who yearned with all their hearts...* Mss: None.

Pubs: MMK2#377 p.269. Trans: BBBD.258. Subjects: greatness and influence of the Cause; of this Day, prophecy and fulfillment, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause.

AB06380. 130 words, mixed. ای نورسیده گان بهائیان و طالبان علم و عرفان انسان را امتیاز از حیوان بچند چیز *O ye young Baha'i children, ye seekers after true understanding and knowledge! A human being is distinguished from an animal in a number of ways....* Mss: None. Pubs: MKT4.104, MMK1#118 p.136, AKHA_123BE #04 p.b, AKHA_133BE #11 p.255, AHB.121BE #07 p.000, PYB#202 p.96, MJTB.073, ANDA#41-42 p.96. Trans: SWAB#118. Subjects: human reality created in the image of God, education of children; moral education, high station of learning, excellence; distinction, call to acquire knowledge; sciences, man's distinction from the animal.

AB06381. 130 words, Per. ای هدهد سلیمان پر حشمت الهی سفری بسبای سبز و صحرای خرم نما آباد یابی ولی چند *O hoopoe of Solomon, wing thy flight with divine majesty unto verdant Sheba and its blossoming meadows. Thou shalt find them flourishing, yet how brief their glory [3.5s]...* Mss: INBA17:256. Pubs: None. Trans: None. Subjects: importance of community building, chastisement and requital, Covenant-breaking and Covenant-breakers, call to action.

AB06382. 130 words, Per. ای هوشیار جهانیان مدهوش اوهامند و بیهوشان صراحی و جام مدام عکسی از پرتو تجلی *O ye discerning ones! The people of the world are lost in delusions, while the senseless ones are intoxicated with the goblet and wine-cup, a mere reflection of the divine effulgence [3.5s]...* Mss: None. Pubs: MMK4#068 p.077, MSHR4.165. Trans: None. Subjects: wine as symbol of spiritual transformation, spiritual transformation, self-concealment of the Manifestation of God.

AB06383. 130 words, mixed. ای واثق بفضل و عنایت حق شکر بی پایان حضرت رب جلیل راکه آفتاب فلک احدیتش از *O thou who art assured of God's grace and bounty! Boundless praise be unto the sublime Lord, Whose Sun in the heaven of oneness [3.5s]...* Mss: None. Pubs: MKT8.167a. Trans: None. Subjects: martyrs and martyrdom, transcendence; unknowability of God, permission for visit; pilgrimage.

AB06384. 130 words, Per. ای واله شیدای هر جمعی پریشان گردد و هر انجمنی بیسر و سامان شود بجز جمعی که *O enraptured lover! Every gathering shall be scattered and every assembly thrown into disarray, save for that company which [3.5s]...* Mss: None. Pubs: MMK6#593. Trans: None. Subjects: unity; oneness of humanity, spiritual transformation, detachment; severance; renunciation; patience, evanescence and eternality; fana and baqa.

AB06385. 130 words, Per. ای واله و سرگردان بادیه محبت الله مدتیست که رفتی و از هجران و حرمان قلب *O thou who art enraptured and bewildered in the wilderness of God's love! Time hath elapsed since thy departure, and from separation and deprivation thy heart [3.5s]...* Mss: None. Pubs: DUR4.408. Trans: None. Subjects: expressions of grief; lamentation; sadness, love of God, praise and encouragement.

AB06386. 130 words, Ara. ای ورقات روحانیات طوبی لکن بما انجذبتن بنفحات الله و استضائت قلوبکن بنور *O spiritual leaves! Blessed are ye for having been attracted by the fragrances of God and for your hearts being illumined with light [3.5s]...* Mss: INBA16:107. Pubs: PYK.308. Trans: None. Subjects: predictions and prophecies, mysteries and their discovery; the mystical vision, spiritual emotions and susceptibilities, servitude; submission to God; repentance.

AB06387. 130 words, Per. ای ورقه روحانیه از صعود آن طیر آشیان الهی بحدائق باقیه مکدر مباش و متلهف مشو *O spiritual leaf! Be not sorrowful or distressed at the ascension of that divine bird to the eternal gardens [3.5s]...* Mss: None. Pubs: BSHN.140.413, BSHN.144.407, MHT1b.239. Trans: None. Subjects: consolation and comfort, soul; spirit after death, realms of being; three realms; five realms, eulogies; reminiscences.

AB06388. 130 words, Per. ای ورقه سدره منتهی مدتی بود که راه مقطوع بود و ابواب مسدود لهذا نگارشی نشد *O leaf of the Divine Lote-Tree! For a time the path was cut off and the gates were barred, wherefore no letter was penned [3.5s]...* Mss: INBA87:108, INBA52:107. Pubs: KHAF.282. Trans: None. Subjects: consolation and comfort.

AB06389. 130 words, Per. ای ورقه طیبه شکر کن خدا را که منتسب بان جان پاکی و ثمره آن شجره پرطراوت از *O pure leaf, render thanks unto God that thou art associated with that pure soul and art the fruit of that verdant tree [3.5s]...* Mss: None. Pubs: MKT6.051b. Trans: None. Subjects: prayers (general or uncategorized), Manifestation of God as educator, eulogies; reminiscences, love of God.

AB06390. 130 words, Per. ای ورقه طیبه علیک بهآءالله وفضله وجوده و الطافه فی اولاک *O pure leaf! Upon thee be the glory of God and His grace, His bounty and His tender mercies in all things [3.5s]...* Mss: INBA84:442. Pubs: None. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, praise and encouragement, tests and trials; sacrifice and suffering.

AB06391. 130 words, Per. ای ورقه مبتهله جناب آقا محمد اسمعیل علیه بهاء الله الابهی در بقعه مبارکه *O suppliant leaf! His honour Áqá Muhammad Ismá'íl—upon him be the Glory of God, the Most Luminous—in the blessed Shrine [3.5s]...* Mss: None. Pubs: MMK6#245. Trans: None. Subjects: consolation and comfort, Shrines and Holy places, spiritual transformation.

AB06392. 130 words, Per. ای ورقه محترمه از صعود ولد عزیز محزون مباش مغموم مگرد صبر و سکون خواه و تسلیم *O honoured leaf! Be not sorrowful nor grieved at the ascension of thy cherished son. Seek thou patience and serenity, and be resigned [3.5s]...* Mss: None. Pubs: BSHN.140.397, BSHN.144.392, MHT1b.170a. Trans: None. Subjects: soul; spirit after death, spiritual assemblies; administrative matters, consolation and comfort.

AB06393. 130 words, Per. ای ورقه منتبه کوهر را جوهر باید و لولو را لمعان شاید چون کوهر صدف الطافی باید *O vigilant leaf! A jewel must needs have its essence, and a pearl its lustre, even as the shell of the pearl must possess divine favors [3.5s]...* Mss: None. Pubs: MKT7.167b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God, love of God.

AB06394. 130 words, Per. مدرسه اطفال در روز یکشنبه و قرائت الواح و تعالیم حضرت بهآءالله و القآء کلمة الله *...The Sunday school for the children in which the Tablets and Teachings of Baha'u'llah are read...* Mss: None. Pubs: MMK1#124 p.140x. Trans: SWAB#124x, SW_v09#08 p.092-093. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, steadfastness; perseverance; faithfulness, education of children; moral education, the Word of God; influence and centrality of, The Holy Spirit.

AB06395. 130 words, Per. ای ورقه موقنه در این کور الهی الطاف حق در حق اماء الرحمن مشهود و واضح لهذا *O leaf of certitude! In this divine Dispensation the bounties of God in regard to the handmaidens of the All-Merciful are manifest and evident [3.5s]...* Mss: None. Pubs: MMK2#361 p.258. Trans: None. Subjects: role and station of women, forgiveness; a sin-covering eye; patience and forbearance, characteristics and conduct of true believers, steadfastness; perseverance; faithfulness.

AB06396. 130 words, Per. ای ورقه موقنه در کور مسیحائی و دور عیسوی بعد از صعود روح وجود بمقام محمود جمیع یاران *O leaf assured! In the Dispensation of Christ and the Christian Cycle, following the ascension of the Spirit of Being to the glorious and praised station, all the friends [3.5s]...* Mss: None. Pubs: MKT7.172b, ASAT5.124. Trans: None. Notes: In ASAT it begins "ای ورقه مؤمنه". Merged with AB06397 Subjects: eulogies; reminiscences, Mary Magdalene, call to action, early Christian persecutions; the Pharisees.

AB06398. 130 words, mixed. ای ورقه ناطقه حمد خدا را که قدرت الهیه را بعین راس مشاهده نمودی و ایات باهرات *O speaking leaf! Praise be to God that thou hast witnessed, with thine own eyes, the power divine and the resplendent signs [3.5s]...* Mss: None. Pubs: MKT7.187. Trans: None. Subjects: rejection, opposition and persecution, exhortations and counsels, power and sovereignty of God; omnipotence of God, the Word of God; influence and centrality of.

AB06399. 130 words, Per. ای یادگار آن بزرگوار حمد خدا را که پسر خوی پدر گرفت و سلیل روش اب جلیل یافت *O remnant of that noble soul! Praise be to God that the son hath taken on his father's nature, and the scion hath followed the ways of his illustrious sire [3.5s]...* Mss: None. Pubs: MSHR4.085-086. Trans: None. Subjects: spiritual transformation, love of God, praise and encouragement, nearness to God, service to others; to the Cause of God, teaching the Cause; call to teach.

AB06400. 130 words. *O my spiritual beloved! The days of association and intimacy are not forgotten and the sweetness of that love and meeting is still tasted in my heart....* Mss: None. Pubs: None. Trans: TAB.153-154. Subjects: teaching the Cause; call to teach, spiritual communication; connections of the heart.

AB06401. 130 words, mixed. در خصوص علم هیئت سؤال نموده بودید. عبدالبهآء چنان مبتلا که فرصت نگاشتن نامه ندارد تا چه رسد *With regard to the science of astronomy concerning which ye had inquired - so grievously afflicted is 'Abdu'l-Bahá that He hath not even time to take up the pen, let alone [3.5s]...* Mss: None. Pubs: MMK6#425x. Trans: None. Subjects: celestial spheres [aflak]; planets; astronomy, spiritual emotions and susceptibilities, present and future expansion of arts and sciences; of technology.

AB06402. 130 words. *O thou my beloved friend! For a long time thou didst have the longing to visit the Blessed Spot and the yearning to meet this imprisoned one....* Mss: None. Pubs: None. Trans: TAB.473. Subjects: spiritual transformation, permission for visit; pilgrimage, expressions of grief; lamentation; sadness.

AB06403. 130 words, Per. ای یار عزیز نامه ای که به آقا احمد مرقوم نموده بودی ملاحظه گردید از عدم حضور *O dear friend! The letter which thou hadst addressed to Áqá Aḥmad was perused. From thine absence [3.5s]...* Mss: None. Pubs: MMK5#040 p.040. Trans: None. Subjects: wisdom [hikmat].

AB06404. 130 words, mixed. ای یار قدیم نامه ایکه بواسطه جناب آقا میرزا حیدر علی ارسال نموده بودی رسید از *O ancient friend! The letter which thou didst send through his honour Mírzá Ḥaydar-'Alí hath reached me [3.5s]...* Mss: None. Pubs: NJB_v05#08 p.001. Trans: None. Subjects: Qur'an and Hadith quotation and interpretation, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, greatness and influence of the Cause; of this Day.

AB06405. 130 words, Per. ای یار قدیم نامه شما رسید ولی نمیدانی چه خبر است دقیقه ای شب و روز آرام ندارم *O ancient friend! Thy letter arrived, but thou knowest not what transpireth. Not a moment's peace have I, by day or by night [3.5s]...* Mss: None. Pubs: MSHR4.298. Trans: None. Subjects: personal instructions, teaching the Cause; call to teach, travels to Egypt by Abdu'l-Baha, poems and quotation from poetry.

AB06406. 130 words, Per. ای یار مهربان آنچه نگاشتی خواندم نامه آن یار جانپرور شادمانی افزود و کامرانی *O kind friend! I read what thou didst write. The letter of that soul-cherishing friend increased joy and gladness [3.5s]...* Mss: None. Pubs: ALPA.036, YARP2.043 p.091. Trans: None. Subjects: prayer for the spiritual progress of others, acknowledgment of gift; of monetary contribution.

AB06407. 130 words, mixed. ای یار مهربان چند روز بسبب دعوت دو کشیش و رجای احبای الهی بفلادلفیا رفتم دو *O thou kind Friend, I visited Philadelphia, for a few days, at the invitation of two ministers...* Mss: None. Pubs: ASAT2.127, BDA1.119.02. Trans: SW_v19#11 p.350, MHMD1.126, ABCC.212. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, call to action.

AB06408. 130 words, Per. ای یار مهربان نامه رسید و از بشارت انجذاب قلوب احباء نهایت مسرت حاصل گردید *O kind friend! Thy letter hath arrived, and from the glad-tidings of the attraction of the hearts of the beloved ones, utmost joy was obtained [3.5s]...* Mss: None. Pubs: AVK4.165.02x, AVK4.169.10x, TAH.324. Trans: None. Subjects: personal instructions, laws of marriage and dowry, acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness, praise and encouragement.

AB06409. 130 words, Per. ای یار ودود فرود مظلوم در دست طوس منحوس گرفتار شد امید وفا داشت ظلم و جفا دید *O loving friend! The oppressed one hath fallen into the hands of ill-omened Tus. Though hoping for fidelity, he met with naught but tyranny and persecution [3.5s]...* Mss: None. Pubs: YARP2.615 p.427. Trans: None. Subjects: stories; anecdotes, trust and reliance in God; turning to Him at all times, transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God.

AB06410. 130 words, mixed. پاک یزدانا محبوب مهربانا این یاران آشفتهء بوی تو اند و سر گشتهء کوی تو از هر قیدی رستند *O pure God, loving Lord! These companions are captivated by Thy fragrance and bewildered in Thy path, freed from every bond [3.5s]...* Mss: None. Pubs: MMG2#173 p.200x. Trans: None. Subjects: prayer for spiritual recognition, prayer for assistance; intercession, love of God, detachment; severance; renunciation; patience.

AB06411. 130 words. *O ye Friends! Thank God that the Light of Truth shone in that city, the bounty of guidance was granted, the fire of the love of God was ignited...* Mss: None. Pubs: None. Trans: TAB.555. Subjects: spiritual transformation, growth of the Cause, praise and encouragement, being a source of light; guidance.

AB06412. 130 words, Per. ای یاران دو نفر امریکانی که صاحب جریده در امریکا هستند محض اطلاع از حال ایران *O friends! Two Americans who publish a newspaper in America, seeking information about the condition of Iran [3.5s]...* Mss: None. Pubs: AMK.125-125a. Trans: None. Subjects: newspapers and the media; publications, agriculture, promotion of commerce and industry, courtesy; culture [adab].

AB06413. 130 words, Per. ای یاران رحمانی عبدالبهاء اگر بیان اشتیاق خواهم اوراق کفایت ننماید اگر آرزوی *O ye heavenly friends of 'Abdu'l-Bahá! Were I to express my longing, no pages would suffice; were I to convey my yearning [3.5s]...* Mss: None. Pubs: MKT8.184a. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times, praise and encouragement, service to others; to the Cause of God.

AB06414. 130 words, Per. ای یاران روحانی عبدالبهاء تا چند ساکتید و تا کی صامت هر چند ناطقید ولی در این *O ye spiritual friends of 'Abdu'l-Baha! How long will ye stay still? How long will ye be silent? And when ye speak forth in this century...* Mss: None. Pubs: MMK2#041 p.032, DUR1.135 [در افشان in ای جوانان روحان]. Trans: BBBD.107, SW_v01#05 p.001, SW_v07#16 p.159. Subjects: spiritual transformation, spiritual emotions and susceptibilities, being a source of light; guidance, call to action.

AB06415. 130 words, Per. ای یاران روحانی هر چند بظاهر از همدیگر دور و مهجوریم ولی بحقیقت در محفل سرور و *O spiritual friends! Though outwardly we be distant and separated one from another, yet in reality we are gathered together as close friends...* Mss: None. Pubs: MKT8.186b, MKT9.251, AHB.125BE #07-08 p.214, FRH.111. Trans: ADMS#347. Subjects: spiritual communication; connections of the heart, interconnectedness; all things involved in all things; chain of being, unity; oneness of humanity, divine grace, bounty, confirmations; spiritual capacity.

AB06416. 130 words, Per. ای یاران عبدالبهاء برادر پاک گهر شما قطع دریا نمود و ببقعه مبارکه نوراء وارد *O ye friends of 'Abdu'l-Bahá! Your pure-hearted brother hath crossed the ocean and arrived at the blessed and luminous Spot [3.5s]...* Mss: None. Pubs: PPAR.194. Trans: None. Subjects: prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, Shrines and Holy places, spiritual emotions and susceptibilities.

AB06417. 130 words, Per. ای یاران عبدالبهاء جناب سمی ذبیح نهایت مدح و ثنا از آن یاران باوفا نمایند که *O ye companions of 'Abdu'l-Bahá! His honor Samí' Zabíḥ hath offered high praise and commendation of those faithful friends who [3.5s]...* Mss: None. Pubs: MMK5#280 p.212. Trans: None. Subjects: prayer for protection, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God.

AB06419. 130 words, Per. ای پروردگار عبدالبهاء خاکسار را به خدمت ابرار موفق فرما و این بنده پی سر و پا را *O Lord! Enable this lowly 'Abdu'l-Bahá to serve the righteous ones, and grant success unto this helpless and humble servant [3.5s]...* Mss:

None. Pubs: MJMJ2.045x, MMG2#278 p.310x. Trans: None. Subjects: prayer for specific individuals; groups, unity; oneness of humanity, detachment; severance; renunciation; patience, prayer for peace and unity, service to others; to the Cause of God.

AB06420. 350 words, mixed. ای یاران و اماء رحمن مدتی بود که عبدالبهاء را آرزو چنان که در آنسامان مشرق *O friends and handmaidens of the All-Merciful! For some time past 'Abdu'l-Bahá hath yearned to journey to those regions of the East [3.5s]... ...'Abdu'l-Baha hath long cherished the desire that a Mashriqu'l-Adhkar be upraised in that region. Praised be God...* Mss: None. Pubs: BRL_DAK#0265, MMK1#059 p.092x. Trans: SWAB#059x. Subjects: House of Worship [Mashriqu'l-Adhkar], spiritual meetings; gatherings; devotional gatherings; feasts, rejection, opposition and persecution.

AB06421. 130 words, Trk. ای یزدان رحمانم جانم و جانانم فرقت در حسرت در حرقت در کربت در سوزش هجرانمه و *O my Merciful Lord, my soul and my Beloved! In separation I am consumed, in burning anguish, in distress, in the flames of estrangement [3.5s]...* Mss: None. Pubs: MJT.024. Trans: None. Subjects: prayers (general or uncategorized), expressions of grief; lamentation; sadness, pain of love; love as veil, prayer for forgiveness, prayer for healing.

AB06422. 130 words. *O thou who in truth art attracted through the Breaths of the Holy Spirit! I sent to thee a letter few in words and full in its meanings and its mysteries...* Mss: None. Pubs: None. Trans: TAB.279. Subjects: call to action, teaching the Cause; call to teach, firmness in the Covenant, The Holy Spirit, the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity.

AB06423. 130 words, Per. ایتها الشقیقه العزیزه الروحانیه شب و روز بیاد تو هستم و چون بخاطرم گذری تاثر *O my well-beloved, deeply spiritual sister! Day and night thou livest in my memory. Whenever I remember thee...* Mss: None. Pubs: AHB.119BE #04-06 p.000, RHQM2.1159 (626) (385a), BHKP_2#01x, DLH3.529. Trans: BHK_2#01x. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness, divine grace, bounty, confirmations; spiritual capacity.

AB06424. 130 words. *O thou who art yearning for the Glad-tidings of God! Verily, I was informed of the contents of thy letter which showed that thine insight is opened...* Mss: None. Pubs: None. Trans: TAB.630. Subjects: suffering and imprisonment, second birth, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities.

AB06425. 130 words. *O thou who art witnessing the Light of Guidance! Verily I read thy excellent letter and praised God, for He hath removed the veil...* Mss: None. Pubs: None. Trans: TAB.529-530. Subjects: prayer for specific individuals; groups, call to action, praise and encouragement, teaching the Cause; call to teach, spiritual transformation.

AB06426. 130 words, Ara. ایتها المتهیئه للتعلم من منادی الملکوت قد تلوت رقیمتک التی اظهرت بها رغبتک *O thou who art preparing to receive knowledge from the Herald of the Kingdom! I have read thy letter in which thou showed thy desire...* Mss: INBA59:182c. Pubs: None. Trans: TAB.704. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, the power of words; of speech, firmness in the Covenant, the Word of God; influence and centrality of, angels.

AB06427. 130 words. *O thou kindled with the fire of the love of God! I have read thy beautiful and spiritual letter in which thou dost supplicate...* Mss: None. Pubs: None. Trans: BSTW#281. Subjects: martyrs and martyrdom, spiritual emotions and susceptibilities.

AB06428. 130 words, Per. ایتها المشتعله بنار محبه الله حمد کن خدا را که قرین محترم سمندر آتش عشق است *O thou who art enkindled with the fire of the love of God! Praise be to God that thy revered companion is as a salamander in the fire of love [3.5s]...* Mss: None. Pubs: AYBY.399 #097, TRZ1.338b. Trans: None. Subjects: praise and encouragement, love of God, music and singing, teaching the Cause; call to teach.

AB06429. 130 words. *O thou who art kindled as a lamp with the Fire of the Love of God! Be thou a fountain flowing with the waters of the mercy of God...* Mss: None. Pubs: None. Trans: TAB.424. Subjects: detachment; severance; renunciation; patience, humility; meekness; lowliness, the Lesser Peace and the Most Great Peace, love of God.

AB06430. 130 words. *O thou who art advancing to the Kingdom of God! Verily, I pray God to make thee the sign of guidance among the maidservants of the Merciful...* Mss: None. Pubs: None. Trans: TAB.315-316. Subjects: spiritual emotions and susceptibilities, wine as symbol of spiritual transformation, the power of words; of speech, The Holy Spirit, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity.

AB06431. 130 words, Ara. ایتها المنجذبه الی جمال الله انی قرأت تحریرک البلیغ *O thou who art enraptured by the Beauty of God! I have perused thy eloquent letter [3.5s]...* Mss: None. Pubs: MKT2.334. Trans: None. Subjects: growth of the Cause, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, The Holy Spirit, detachment; severance; renunciation; patience.

AB06432. 130 words, Ara. ایتها المنجذبه الی نور المیثاق اعلی ان ملائکة السماء یصلین *O thou who art attracted to the light of the Covenant! Know thou that the angels of heaven are offering prayers [3.5s]...* Mss: None. Pubs: MKT2.331. Trans: None. Subjects: the concourse on high, prayer for firmness in the Covenant.

AB06433. 130 words. *O thou who art attracted by a breath that passed upon thee from the Holy Garden, the Blessed Spot—the paradise of El-Abha! I have read thy brilliant...* Mss: None. Pubs: None. Trans: TAB.239. Subjects: teaching the Cause; call to teach, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, spiritual emotions and susceptibilities.

AB06434. 130 words. *O thou who art attracted by the Fragrances of Holiness! Be dilated in thy heart by the gentle breeze which emanates from the garden of Eternal Life...* Mss: None. Pubs: None. Trans: TAB.104. Subjects: the state of enkindlement in teaching, spiritual transformation, spiritual emotions and susceptibilities, law of fasting, sacrifice of self; mystery of sacrifice.

AB06435. 130 words, Ara. ایتها المنجذبه بنفحات الله انی ادعو الله ان ینزل علیک برکه سماویه و یحیی قلبک *O thou who art attracted to the fragrances of God! I pray God to send down upon thee heavenly blessings, quicken thy soul with everlasting life...* Mss: None. Pubs: BRL_DAK#0738. Trans: BRL_ATE#169, TAB.201-202. Subjects: spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, service to others; to the Cause of God, The Holy Spirit, being a source of light; guidance.

AB06436. 130 words. *O thou who art attracted by the Fragrances of God! Verily I read thy letter which indicated thy knowledge of the significances of the Revelation of St. John....* Mss: None. Pubs: None. Trans: TAB.294-295. Subjects: teaching the Cause; call to teach.

AB06437. 130 words. *O thou who art drawn by the fragrances of God! Blessed art thou for that by reason of which thou hast been kindled by the fire of the love of God...* Mss: None. Pubs: None. Trans: BSTW#285. Subjects: love of God, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, martyrs and martyrdom, expressions of grief; lamentation; sadness, sacrifice of self; mystery of sacrifice.

AB06438. 130 words, Ara. ایتها المنشرحة الصدر بانوار الملکوت اعلی ان الحکمة الالهیة *O thou whose breast is illumined with the lights of the Kingdom on high! Verily, divine wisdom [3.5s]...* Mss: None. Pubs: MKT2.333b, AVK1.091. Trans: None. Subjects: Judas, tests and trials; sacrifice and suffering, Saint Peter and Saint Paul, mysteries and their discovery; the mystical vision, transience; worthlessness of the physical world.

AB06439. 130 words. *O thou pure soul who are kindled by the fire of the Love of Baha'! By God, the True One! thy letter created joy and happiness within*

hearts... Mss: None. Pubs: None. Trans: TAB.363. Subjects: spiritual emotions and susceptibilities, love of God, teaching the Cause; call to teach, service to others; to the Cause of God, praise and encouragement.

AB06440. 130 words, mixed. ایتها الورقه المطمئنه نفوس بسیارند ولی نفس مطمئنه قلیل و کمیاب زیرا اطمینان *O thou confident leaf! Though souls be many, those possessing true confidence are few and rare, for assurance [3.5s]...* Mss: None. Pubs: MMK2#171 p.126. Trans: None. Subjects: degrees of faith; certitude, thankfulness; gratitude, divine grace, bounty, confirmations; spiritual capacity.

AB06441. 130 words, Per. این کتاب مقدس الهیست بوحی سماویست تورات نجاتست انجیل جلیل است اسرار ملکوتست *This book is the Holy Book of God, of celestial Inspiration. It is the Bible of Salvation...* Mss: None. Pubs: AMK.174-174b. Trans: AIL.018, SW_v02#11 p.008. Notes: First Sunday in London, at City Temple. Persian inscription in a Bible. Subjects: travels to the West by Abdu'l-Baha, the truth of past religions and sacred scriptures.

AB06442. 130 words, Ara. ایها الحبیب قد وصل تحریرکم و اطلعنا بمضمونه و نختصر فی الجواب لقله الاوقات *O beloved friend! Thy letter hath reached us and we have taken note of its contents. We shall be brief in our reply, owing to the constraint of time [3.5s]...* Mss: None. Pubs: BRL_DAK#0792, MKT3.198, MNMK#061 p.141, ASAT4.394, SFI02.058, YMM.322x [paraphrase.], YIK.298x, ZIAB2.149-150. Trans: None. Subjects: the cloud ['ama], God's oneness [ahadiyyih and wahidiyyih], names and attributes of God.

AB06443. 130 words, mixed. ایها الفاضل الرحمانی جناب ابتهاج مرقوم نموده اند که مانند سراج در زجاج گیلان *O thou distinguished one endowed with divine virtues! His honour Ibtihaj hath written that, like unto a lamp within a glass in Gilan [3.5s]...* Mss: None. Pubs: BRL_DAK#1114, MMK6#035, MSBH1.406. Trans: None. Subjects: service to others; to the Cause of God, sacrifice of self; mystery of sacrifice, effort; striving, detachment; severance; renunciation; patience, worldliness vs. other-worldliness.

AB06444. 130 words, Ara. ایها الفتی الرحمانی انی رتلت ایات شکرک لله ما انعم علیک من فضله و رحمته *O thou spiritual youth! I have intoned the verses of thy gratitude unto God for what He hath bestowed upon thee of His grace and mercy [3.5s]...* Mss: None. Pubs: MMK6#249. Trans: None. Subjects: parents and children; youth; families, personal instructions, praise and encouragement, the Kingdom of God [Malakut].

AB06445. 130 words, mixed. ایها الفرع البدیع من السدره الالهیه اگرچه بهیچوجه فرصتی نه که بیان محبت و *O wondrous Branch of the divine Lote-Tree! Though no opportunity presents itself to express the love and [3.5s]...* Mss: INBA87:218a, INBA52:222a. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement.

AB06446. 130 words, Per. ایها الفرع الجمیل من السدره المبارکه الیوم شان نفوس منتسبه بشجره الهیه اینست *O beautiful branch of the blessed Lote-Tree! Today the station of souls that are associated with the divine Tree is this [3.5s]...* Mss: INBA87:366, INBA52:375. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, Manifestation of God as tree of life; sadratu'l-muntaha.

AB06447. 130 words, Per. ایها الفرع الرفیع من السدره الربانیه در شب و روز و صباح و مساء بلکه در ظلمات *O exalted branch of the divine Lote-Tree! In the night and the day, at morn and eventide, yea, even in darkness [3.5s]...* Mss: INBA87:406a, INBA52:417. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, power of prayer, spiritual transformation, teaching the Cause; call to teach.

AB06448. 130 words, Per. ایها الفرع الکریم من الشجرة المبارکه الحمد لله باخلاق موفقی که جمال ابهی و حضرت اعلی *O thou compassionate twig of the blessed Tree! Praise be to God that thou possessest such character that both the Blessed Beauty and the Exalted One, may My spirit be a sacrifice for Their dust...* Mss: None. Pubs: KHAF.275, MATA.253. Trans: GEN.328-329. Subjects: praise and encouragement, Shrines and Holy places, characteristics and conduct of true believers, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB06449. 130 words, mixed. ایها الفرع المهموم من الشجره المبارکه تا چند در بحر احزان مستغرقید مگر مبتلا *O troubled branch of the blessed tree! How long wilt thou remain immersed in the sea of sorrows [3.5s]...* Mss: INBA89:201. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, expressions of grief; lamentation; sadness, consolation and comfort, The Holy Spirit, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant.

AB06450. 130 words, Ara. ایها المتوجه الی الله انی بصدر رحیب تلوت النمیق و دعوت الله بقلب طافح بالذل و *O thou who hast turned thy face towards God! With an expansive heart did I read thy eloquent missive, and with a heart overflowing with humility did I supplicate unto God [3.5s]...* Mss: INBA84:424b. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement, humility; meekness; lowliness.

AB06451. 130 words, Ara. ایها المستبشر ببشارات الله هنیئا لک بما تجرعت من کاس محبه الله و شربت صهباء *O thou who art rejoicing in the glad-tidings of God! Blessed art thou for having quaffed from the chalice of God's love and drunk of the celestial wine [3.5s]...* Mss: None. Pubs: ABB.106. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, the power of words; of speech, light and darkness.

AB06452. 130 words. *O thou who art set aglow with the Fire of the Love of God! Verily, I am in receipt of thy letter, and my breast is dilated by its contents...* Mss: None. Pubs: None. Trans: TAB.413-414. Subjects: teaching the Cause; call to teach, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort, trust and reliance in God; turning to Him at all times.

AB06453. 130 words. *O thou who art directed unto God! Thy revered wife, Mrs. . . . . ., is indeed confirmed by the fragrances of the spirit and rendered victorious...* Mss: None. Pubs: None. Trans: TAB.177. Subjects: divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, the power of words; of speech.

AB06454. 130 words. *O thou who art advancing toward God! Verily I read thy letter which thou hast sent through Mrs.... O my friend! Render thou thanks unto God for having illumined thy sight with the effulgent rays...* Mss: None. Pubs: None. Trans: BRL_ATE#089x, TAB.276. Subjects: spiritual transformation, service to others; to the Cause of God, recompense; reward for belief; right action, second birth, spiritual baptism.

AB06455. 130 words. *O ye who have advanced! O ye who are rejoiced! Verily, God hath, through His grace and generosity, guided you toward His Kingdom...* Mss: None. Pubs: None. Trans: TAB.081-082. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, teaching the Cause; call to teach.

AB06456. 130 words. *O thou who art controlled by the attractions of the Fragrances of God! Thy terse and eloquent letter, showing the excess of thine attraction...* Mss: None. Pubs: None. Trans: TAB.621-622. Subjects: teaching the Cause; call to teach, prayer for specific individuals; groups, spiritual emotions and susceptibilities.

AB06457. 130 words, Ara. ایها المنجذب بنفحات الله انی تلوت مکتوبک الکریم و ملئت سرورا باجتماع *O thou who art attracted by the Fragrances of God! Verily, I read thy favored letter and was glad (to learn of) the gatherings of the friends...* Mss: None. Pubs: BRL_DAK#0684. Trans: TAB.008-009. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, servitude; submission to God; repentance, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB06458. 130 words. *O thou who art attracted by the Fragrances of God! Verily, I received thy letter which proved thy yearning to the Kingdom of God...* Mss: None. Pubs: None. Trans: TAB.048. Subjects: spiritual emotions and susceptibilities, permission for visit; pilgrimage, divine grace, bounty, confirmations; spiritual capacity, love of God.

AB06459. 130 words, Ara. ایها المنجذب بنفحات الله و المشتعل بنار محبه الله اشهد انک لبیت الندآء و اهتز *O thou who art enraptured by the divine fragrances and enkindled with the fire of God's love, I bear witness that thou hast hearkened unto the call and art stirred [3.5s]...* Mss: None. Pubs: AHB.127BE #09-10 p.242, HHA.296. Trans: None. Subjects: martyrs and martyrdom, eulogies; reminiscences, steadfastness; perseverance; faithfulness, knowledge; recognition of God, praise and encouragement, visitation Tablets.

AB06460. 130 words, Ara. ایها الناطق الصادق علیک بان تبسط اکف الشکر و الثناء الی حضره الکبریاء و تقول *O thou truthful speaker! It behooveth thee to extend the hands of gratitude and praise unto His Divine Presence and to say [3.5s]...* Mss: None. Pubs: MSBH3.409. Trans: None. Subjects: power of prayer, steadfastness; perseverance; faithfulness, the concourse on high, Greatest Name.

AB06461. 130 words, Per. آمرزگارا بنده دربار گشتاسب دانا روی از جهان تاریک بتافت و بکشور بالا شتافت از *O Divine Forgiver! The servant of the court of the wise Gushtasb hath turned his face away from the darkened world and hastened to the realms above [3.5s]...* Mss: None. Pubs: YBN.007, YARP2.214 p.199. Trans: None. Subjects: prayer for the departed, soul; spirit after death, eulogies; reminiscences, love of God.

AB06462. 130 words, Per. باصطلاح ورقه مومنه ای بابا جان الان آن امة الله با ورقه نوراء والده اش حاضر *O leaf of faith, at this moment that handmaiden of God is present with her illumined mother [3.5s]...* Mss: None. Pubs: MKT6.080. Trans: None. Subjects: spiritual communication; connections of the heart.

AB06463. 130 words, Per. پروردگارا کردگارا ای یزدان من و خداوند مهربان من این فارسیان یار دیرینند *O Lord, my Creator, O my God and my compassionate Lord! These Persians are ancient companions [3.5s]...* Mss: INBA13:078, INBA59:245b, INBA75:021. Pubs: AMK.303-303, ALPA.046, DUR1.154, MJMJ1.099x, MMG2#450 p.497x, MJH.043a, YARP2.054 p.099, PPAR.115, RMT.024-025, QUM.212, YARD.003x, YARD.026-027. Trans: None. Subjects: prayer for specific individuals; groups, music and singing.

AB06464. 130 words, Per. پروردگارا یزدانا مهربانا این بنده تو از اقصی بلاد شرق بغرب شتافت که شاید از *O Lord, O Divine One, O Compassionate One! This servant of Thine hath hastened from the farthest lands of the East unto the West, that perchance [3.5s]...* Mss: INBA75:080. Pubs: ADH2_1#52 p.080x, MJMJ1.075, MMG2#073 p.080, MJH.028. Trans: None. Notes: This is the closing paragraph of ABU0275. Subjects: prayer for teaching, prayer for the spiritual progress of others, prayer for assistance; intercession, divine grace, bounty, confirmations; spiritual capacity.

AB06465. 130 words, Per. جناب شیخ احمد علیه بهاء الله خبر وصول شما بقربان گاه عشق خطه زنجان و حصول روح *O Shaykh Ahmad—upon him be the glory of God—news hath reached of thy arrival at the altar of sacrifice and love in the region of Zanjan, and of the attainment of spiritual joy [3.5s]...* Mss: None. Pubs: AYBY.433 #155. Trans: None. Subjects: love of God, teaching the Cause; call to teach, spiritual transformation, detachment; severance; renunciation; patience.

AB06466. 130 words, Per. جناب شیخ علیک بهاء الله و فضله و جوده و رحمته چون چندی بود که باثار قلمیه *O Shaykh! Upon thee be the glory of God, His grace, His bounty and His mercy. Some time hath elapsed since any trace from my pen [3.5s]...* Mss: None. Pubs: AYBY.453 #196, SAM.394. Trans: None. Subjects: spiritual communication; connections of the heart, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, wisdom [hikmat].

AB06467. 130 words, Ara. حیا سحائب رحمه ربک الاعلی تلک التلول و الربی و طیب الرمس المعنبر صیب الطاف *May the clouds of thy Lord's mercy, the All-Highest, encompass those hills and mounds, and may the showers of His bounties perfume that fragrant tomb [3.5s]...* Mss: None. Pubs: HHA.159. Trans: None. Subjects: martyrs and martyrdom, visitation Tablets, detachment; severance; renunciation; patience, love of God.

AB06468. 130 words, Per. خداوند بیمانندا پناه بیچارگانی و ملجا آوارگان و امیدگاه آزاده گان پروردگارا *O peerless Lord, Thou art the refuge of the helpless, the shelter of the wanderers, and the haven of the free, O Lord [3.5s]...* Mss: None. Pubs: MMK2#019 p.012. Trans: None. Subjects: prayer for forgiveness, prayer for spiritual recognition.

AB06469. 130 words, Per. خداوند مهربانا کریما رحیما ما بندگان آستان توایم و جمیع در ظل *O Lord, Thou Who art kind, generous, and merciful! We are servants at Thy threshold, all abiding beneath the shadow of Thy oneness...* Mss: None. Pubs: AKHA_128BE #01 p.a, AKHA_135BE #15 p.300, MJMJ1.030, MMG2#052 p.052. Trans: ADMS#348. Musical interps: S. Rezaie. Subjects: forgiveness; grace; bounty; mercy; compassion of God, unity in diversity, prayer for spiritual recognition.

AB06470. 130 words, Per. خدایا بهرام خسرو آرزوی کوی تو نمود تا روی تو بیند بال و پر بگشود تا سوی تو *O Lord! Bahram Khosrow hath yearned for Thy sacred abode, and in his quest to behold Thy Countenance, he unfurled his wings and soared towards Thee [3.5s]...* Mss: None. Pubs: YARP2.665 p.448. Trans: None. Subjects: prayer for specific individuals; groups, forgiveness; grace; bounty; mercy; compassion of God, light and darkness, wine as symbol of spiritual transformation.

AB06471. 130 words. *O thou, my revered friend: Your letter imparted the utmost rejoicing, for its contents evidenced attraction to the Kingdom of God...* Mss: None. Pubs: None. Trans: PTF.130. Subjects: spiritual transformation, transience; worthlessness of the physical world.

AB06472. 130 words, Ara. رب و رجائی ان هذا العبد تذکار من عبدک الذی کان لم یزل ملحوظا بلحظات عین *O Lord, my Hope! This servant is a remembrance of Thy servant who hath ever been beneath the gaze of Thine eye [3.5s]...* Mss: INBA89:006. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, prayer for specific individuals; groups, prayers (general or uncategorized), service to others; to the Cause of God.

AB06473. 130 words, Ara. رب و رجائی و غایه املی و منائی قد مس الضر عبدک الخاضع الی جبروت الجلال *O Lord, my Hope, ultimate Object of my desire and aspiration! Affliction hath touched Thy servant who boweth low before Thy glorious Majesty [3.5s]...* Mss: INBA87:006b, INBA52:006b. Pubs: None. Trans: None. Subjects: prayer for protection, prayer for the spiritual progress of others, love of God.

AB06474. 130 words, Ara. رب و رجائی و مقدری و مصوری و ملاذی و معاذی ان عبدک عزیز قد تذلل الی جبروت *O Lord, my Hope, my Destiny, my Fashioner, my Refuge, and my Sanctuary! Behold, Thy servant 'Azíz hath abased himself before Thy celestial dominion [3.5s]...* Mss: None. Pubs: BRL_DAK#0312, MKT4.151, AKHA_102BE #05-06 p.18, TZH8.0400, YMM.064, DMSB.042. Trans: None. Subjects: prayers (general or uncategorized), power and sovereignty of God; omnipotence of God, prayer for spiritual recognition.

AB06475. 130 words, Trk. زنجیر سجن یوسفی چون گردنه احسان اولور مصر حقیقتده عزیز هر کشوره سلطان اولور *The chains of Joseph's prison become as a mount of bounty; in truth, in Egypt he becometh beloved and in every land a sovereign [3.5s]...* Mss: INBA13:389, INBA59:159, INBA88:311b. Pubs: None. Trans: None. Subjects: poems and quotation from poetry, love of God, pain of love; love as veil, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world, expressions of grief; lamentation; sadness.

AB06476. 130 words, Ara. سبحانک اللهم یا الهی انت الذی بتجلی من انوار احدیتک احییت الموجودات و باشراق *Glorified art Thou, O my God! Thou art He Who, through the radiance of the lights of Thine oneness, hath quickened all created things, and through the effulgence [3.5s]...* Mss: INBA55:382, INBA87:163a, INBA52:160b. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement.

AB06477. 130 words, mixed. شمع شبستان حق نور بافاق بخش مقتبس از شمس شو شعله و اشراق بخش شرق منور نما غرب *O torch in the divine chapel, illumine the world. Take light from the sun...* Mss: INBA13:404, INBA55:237, INBA59:153a, INBA88:055. Pubs: DWNP_v5#07-8 p.006-007x, MJH.049. Trans: BLO_PT#064. Subjects: poems and quotation from poetry, praise and

encouragement, East and West; communication between East and West, call to action.

AB06478. 130 words, mixed. شیخ الاسلام تفلیس بخیال خویش رد نفیسی بر این امر تحریر نموده و برهان واضح *The Shaykhu'l-Islam of Tiflis, in his own estimation, composed a learned refutation of this Cause, and manifest proof [3.5s]...* Mss: None. Pubs: MMK6#242. Trans: None. Subjects: rejection, opposition and persecution, wisdom [hikmat], defending the Faith; protecting the Cause; apologetics.

AB06479. 130 words, mixed. لاشکرنک ربی علی ما هدیت المشتاقین الی جنه اللقاء و دعوت المنجذبین الی مشهد *I shall render thanks unto my Lord for guiding them that yearn unto the Paradise of reunion and calling them that are attracted unto the sacred precincts [3.5s]...* Mss: None. Pubs: MSBH4.570-571. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, living waters; water of life, service to others; to the Cause of God.

AB06480. 130 words. *Thy letter was received. Praise be to God, it contained the glad tidings of the firmness and uprightness...* Mss: None. Pubs: None. Trans: SW_v09#11 p.123. Subjects: teaching the Cause; call to teach, love, unity, and fellowship among the friends; in the Cause, steadfastness; perseverance; faithfulness, unity; oneness of humanity.

AB06481. 130 words, Per. نامه شما رسید و از اینکه در فکر انتخاب عمومی بودید روح و ریحان حاصل گردید و *Your letter was received, and from your thoughts concerning the general election, joy and spiritual fragrance were attained [3.5s]...* Mss: INBA16:228. Pubs: AMK.131-131, AMK.133-133, AVK4.309bx, RHQM2.1013-1014 (453) (279-280), MAS5.023. Trans: None. Subjects: spiritual assemblies; administrative matters, elections.

AB06482. 130 words, Per. ای بندهء حقّ کار از آن گذشته که ما نشسته به استدلالیّه به جهت اهل بیان مشغول شویم و رساله‌ای تألیف نمائیم *O servant of Truth! The matter has gone beyond the point where We should sit and occupy Ourselves with proofs for the people of the Bayan and compose a treatise [3.5s]...* Mss: None. Pubs: MMK4#181 p.224x. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], permission for visit; pilgrimage, growth of the Cause, rejection by the people of the Bayan, service to others; to the Cause of God.

AB06483. 130 words, Per. نور هدی تابان شده طور تقی رخشان شده موسی بجان پویان شده کهسار سیناء آمده صبح *Divine rays of Guidance are scattering wide, The Sinai of righteousness shineth once more; The spirit of Moses is yearning for Thee...* Mss: INBA13:387, INBA59:158, INBA88:312. Pubs: MMK2#028 p.018. Trans: BLO_PT#064. Subjects: praise and encouragement, spiritual transformation, Manifestation of God as sun, the divine emanation; the all-pervading bounty of God, wine as symbol of spiritual transformation.

AB06484. 130 words, Ara. و انت الذی یا الهی اضرمت فی قلوب احبتک نار محبتک و اخذت منهم زمام الاراده و *O my God! Thou art He Who hath kindled in the hearts of Thy loved ones the fire of Thy love and hast taken from them the reins of will [3.5s]...* Mss: INBA21:049. Pubs: None. Trans: None. Subjects: prayer for protection, love of God, divine unity [tawhid] and degrees of unity, steadfastness; perseverance; faithfulness.

AB06485. 130 words, mixed. یا ابن النبیل الذی عرج الی ملکوت ربه الجلیل ایدک الله فی جمیع الشئون و جعلک *O son of the noble one who hath ascended unto the Kingdom of his Glorious Lord! May God strengthen thee in all affairs and make thee [3.5s]...* Mss: INBA88:094a. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, sacrifice of self; mystery of sacrifice, detachment; severance; renunciation; patience.

AB06486. 130 words, mixed. یا ابن من احبه الله و احبه بزیبا بگواید امتحان عبدالبهاء زیبا و سزاوار نه چنان *O thou son of him whom God hath loved and cherished! Say thou with beauty: the test of 'Abdu'l-Bahá is not thus beautiful and befitting [3.5s]...* Mss: None. Pubs: AYBY.393 #083, MSHR4.009. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, spiritual emotions and susceptibilities, mysteries and their discovery; the mystical vision.

AB06487. 130 words, mixed. یا اماء الرحمن علیکن البهاء و لکن العزه الابدیه فی النشئه الاولی و الموهبته *O handmaids of the All-Merciful! Upon you rest the Glory, and unto you be everlasting honor in this primal existence and divine bestowal [3.5s]...* Mss: None. Pubs: MKT7.190. Trans: None. Subjects: praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, service to others; to the Cause of God, thankfulness; gratitude, firmness in the Covenant.

AB06488. 130 words. *O maidservant of God! If at every instant thou tenderest thy thanks to Mrs. Brittingham, thou shalt not be able to acquit thyself...* Mss: None. Pubs: None. Trans: BSTW#223. Subjects: second birth, spiritual transformation, being a source of light; guidance, unity; oneness of humanity, the Kingdom of God [Malakut].

AB06489. 130 words, Per. یا امه الله المقربه جناب میر ناصر با وجهی ناضر حاضر و در نهایت خلوص باطن و *O handmaid of God who art near unto His threshold! His honor Mir Nasir hath presented himself with radiant countenance and in the utmost sincerity of heart and [3.5s]...* Mss: INBA16:010. Pubs: AVK3.057.07x. Trans: None. Subjects: parents and children; youth; families, praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB06490. 130 words. *O thou maidservant of God who art attracted unto Him! Verily, I read thy letter and was informed of its words....* Mss: None. Pubs: None. Trans: TAB.694-695. Subjects: steadfastness; perseverance; faithfulness, power of prayer, importance of prayer, spiritual transformation, service to others; to the Cause of God, tests and trials; sacrifice and suffering.

AB06491. 130 words, Ara. یا امه الله الورقه الطیبه الزکیه قد ذکرت اخاک الذی سعی فی سبیل الله و اباک *O handmaid of God, thou pure and blessed leaf! Thou hast mentioned thy brother who hath striven in the path of God, and thy father [3.5s]...* Mss: None. Pubs: MKT7.198. Trans: None. Subjects: martyrs and martyrdom, consolation and comfort, love of God.

AB06492. 130 words, Per. یا امه الله شکر کن خدا را که پسر پاک گهری عنایت فرمود که در درگاه کبریا *O maidservant of God, render thanks unto God that He hath bestowed upon thee a son of pure essence who in the court of the Almighty [3.5s]...* Mss: None. Pubs: MSHR3.194. Trans: None. Subjects: spiritual transformation, praise and encouragement, teaching the Cause; call to teach.

AB06493. 130 words, Per. یا امه الله و الورقه المخضره الریانه بماء محبت الله جناب خان کوه و دشت و صحرا *O handmaiden of God, verdant and fresh with the water of God's love, lady of the mountains, plains, and deserts [3.5s]...* Mss: INBA17:091. Pubs: None. Trans: None. Subjects: prayer for forgiveness, prayer for spiritual recognition, call to action.

AB06494. 130 words, Ara. یا حبیبی الروحانی ذهبت الی حیفا و انت حاضر فی القلب النورانی و مشهود بالبصر *O my spiritual beloved! I went to Haifa, whilst thou wert present in my luminous heart and visible to mine eyes [3.5s]...* Mss: None. Pubs: MJZ.045. Trans: None. Subjects: service to others; to the Cause of God, spiritual communication; connections of the heart, personal instructions.

AB06495. 130 words, Ara. یا حبیبی قد وصلتنی نمیقتک الاخیره الناطقه باالواقعه التی وقعت علی الشیخ الاکبر سمی *O my beloved! Thy most recent letter, which spoke of the event that befell the most great Shaykh, hath reached me [3.5s]...* Mss: None. Pubs: MMK6#042. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, consolation and comfort.

AB06496. 130 words, Ara. یا ربی الرحمن المتجلی من افق الغفران قد ارتحلت امتک ضیاء المنتسبه الی عبدک *O my Lord, the Most Merciful, Who hast manifested from the horizon of forgiveness! Verily, Thy handmaiden Ḍíyá', who was affiliated with Thy servant, hath ascended unto Thee [3.5s]...* Mss: None. Pubs: BSHN.140.244, BSHN.144.244, MHT2.183. Trans: None. Subjects: prayer for the departed, soul; spirit after death, forgiveness; grace; bounty; mercy; compassion of God.

AB06497. 130 words, Per. یا سمندر النار الموقده فی سدره السیناء مصائب آنحضرت بیحد و حصر و مشقات آنجناب *O phoenix of the fire kindled in the Tree of Sinai! The tribulations of that blessed Being were boundless and infinite, and the afflictions of that noble Soul [3.5s]...* Mss: INBA89:045b. Pubs: AYBY.365 #048, KHSH09.052. Trans: None. Subjects: suffering and imprisonment, consolation and comfort, tests and trials; sacrifice and suffering.

AB06498. 130 words, Per. یا شقیقتی الشفیقه الحمد لله از قرار مسموع هوای آن اقلیم قدری موافق آمده است *O thou my affectionate sister! God be praised, according to what we hear the climate in that land hath proved not unfavourable....* Mss: None. Pubs: BHKP_2#08. Trans: BHK_2#08. Subjects: health and healing; material and spiritual healing, consolation and comfort.

AB06499. 130 words, Per. یا شقیقه روحی و فوادی خبر وصول بمصر و حصول راحت سر رسید نهایت روح و ریحان *Dear sister, beloved of my heart and soul! The news of thy safe arrival and pleasant stay in the land of Egypt has reached me...* Mss: None. Pubs: BHKP_2#04. Trans: BHK_2#04. Subjects: growth of the Cause, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort.

AB06500. 130 words, mixed. یا طبیب الافئده قد ظهر الطب الاعظم و طبیب القدم و یداوی الامم بالترياق *O physician of hearts! The Most Great Medicine hath appeared, and the Ancient Physician administereth unto the nations His healing remedy [3.5s]...* Mss: INBA72:114, INBA59:244b. Pubs: TAH.281b, MJT.017. Trans: None. Subjects: primordial Covenant; the day of alast, wine as symbol of spiritual transformation, spiritual transformation, Manifestation of God as divine physician, power; greatness; centrality of the Covenant.

AB06501. 130 words, mixed. یا قریب العهد من شرب اللبن حمد کن خدا را که رضیع ثدی محبت الله گشتی چه خوش *O thou who hast but recently partaken of milk, praise be unto God for thou hast become a babe nurtured at the breast of the love of God, how delightful [3.5s]...* Mss: None. Pubs: MSHR5.411. Trans: None. Subjects: spiritual emotions and susceptibilities, prayer for the spiritual progress of others, service to others; to the Cause of God, love of God.

AB06502. 130 words, Ara. یا مغیث الملهوفین و مجیب المضطرین و مجیر اللائذین اغثنی *O Thou, the Succorer of the despondent, the Answerer of the distressed, the Protector of those who seek refuge, come to my aid [3.5s]...* Mss: UMich962.142a, UMich991.100. Pubs: MKT3.512, ADH2.091, ADH2_2#15 p.119, MMG2#351 p.392. Trans: None. Subjects: prayer for tests and difficulties, prayer for protection, servitude; submission to God; repentance.

AB06503. 130 words, Ara. یا من اختاره الله لاعلاء کلمته بین الوری قد حضرت نمیقتک الغراء الداله علی انجذابک *O thou whom God hath chosen to exalt His Word amidst all peoples! Thy luminous missive hath reached Me, bearing testimony to thine attraction [3.5s]...* Mss: None. Pubs: BRL_DAK#0921, SAHA.000 (ح). Trans: None. Subjects: praise and encouragement, firmness in the Covenant.

AB06504. 130 words, Per. یا من اخلص وجهه لله جناب شیخ سلمان چون طیور بلندپرواز از آن خطه و دیار بال *O thou who hast wholly consecrated thy visage unto God! The honoured Shaykh Salman, like unto birds of lofty flight, hath taken wing from that realm [3.5s]...* Mss: None. Pubs: MKT5.048. Trans: None. Subjects: praise and encouragement.

AB06505. 130 words, Ara. یا من اذکرک فی هذه اللیله الدهماء لیله الصعود التی اشتدت الاحزان علی *O thou whom I remember on this dark night, the night of the Ascension, when sorrows did sorely oppress me [3.5s]...* Mss: None. Pubs: ABB.103. Trans: None. Subjects: expressions of grief; lamentation; sadness, praise and encouragement, prayer for spiritual recognition, Ascension of Baha'u'llah.

AB06506. 130 words, Ara. یا من استضاء بانوار سطعت من سدره السیناء قد اشتعل العالم من النار الموقده فی *O thou who art illumined by the lights that shine forth from the Sinaic Tree! The world hath been set ablaze by the fire kindled [3.5s]...* Mss: None. Pubs: MMK5#217 p.167. Trans: None. Subjects: belief and denial, the Word of God; influence and centrality of, The Holy Spirit, Manifestation of God as sun.

AB06507. 130 words, Ara. یا من استضاء من مصباح اضاء به الارض و السموات لو اطلعت بانوار فضل سطعت علیک *O thou who hast been illumined by the lamp that hath lit up earth and heaven! If thou wouldst but behold the lights of grace that have shone upon thee [3.5s]...* Mss: INBA59:107. Pubs: None. Trans: None. Subjects: Shrines and Holy places, predictions and prophecies, power and sovereignty of God; omnipotence of God, mysteries and their discovery; the mystical vision, angels.

AB06508. 130 words, Ara. یا من استمسک بالعروه الوثقی لعمرالله ان سرب الورقاء فی ایکه السناء و حدیقه *O thou who hast clung to the firm cord! By the life of God, the dove hath winged its flight through the garden of splendour [3.5s]...* Mss: INBA87:055b, INBA52:055a. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

AB06509. 130 words, Ara. یا من اشتعل من نار محبه الله قد مضت مده من الزمان و لم تهتز الارواح بنفحات *O thou who art enkindled with the fire of the love of God! A span of time hath elapsed, and souls have not been stirred by the breezes [3.5s]...* Mss: INBA21:070, INBA59:204, UMich962.118-119, UMich991.059-060. Pubs: MJZ.004. Trans: None. Subjects: radiant countenance; bearing the divine fragrance, spiritual transformation, expressions of grief; lamentation; sadness, the concourse on high, light and darkness.

AB06510. 130 words, Per. یا من اصابته مصیبه کبری نفوسیکه بانفاس مقدسه اسم اعظم و روح مسیح جمال قدیم *O thou who hast been struck by a most grievous calamity, thou whose soul is touched by the sacred breaths of the Most Great Name and the Spirit of Christ, the Ancient Beauty [3.5s]...* Mss: INBA85:114. Pubs: BSHN.140.403, BSHN.144.398, PYB#226 p.07, MHT1b.245. Trans: None. Subjects: soul; spirit after death, spiritual transformation, consolation and comfort, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

AB06511. 130 words, Ara. یا من اقتبس الانوار من مشکاه الاسرار لعمرک ان القلب لفی وله و ان الروح لفی *O thou who hast drawn illumination from the niche of mysteries! By thy life, verily the heart is in rapture and the soul is in ecstasy [3.5s]...* Mss: None. Pubs: MKT6.096, MNMK#066 p.143. Trans: None. Subjects: fire and light; fire and water, mysteries and their discovery; the mystical vision, divine grace, bounty, confirmations; spiritual capacity, love of God, light and darkness.

AB06512. 130 words, mixed. یا من انجذب بنفحات القدس الهاب من مهب المیثاق در خصوص حدیث مروی در حق عین بقر *O thou who art attracted by the divine fragrances wafting from the direction of the Covenant, regarding the tradition narrated concerning the Eye of the Cow [3.5s]...* Mss: None. Pubs: MMK6#540, MUH3.391a. Trans: None. Subjects: chastisement and requital, interpretation of words and passages in scripture.

AB06513. 130 words, Per. یا من انجذب بنفحات انتشرت من ملکوت الابهی در این صبح نورانی که پرتو انوار *O thou who art attracted by the fragrances that wafted from the Abhá Kingdom in this luminous morn when the rays of light [3.5s]...* Mss: None. Pubs: MKT8.220. Trans: None. Subjects: spiritual transformation, power and sovereignty of God; omnipotence of God, the divine emanation; the all-pervading bounty of God, mysteries and their discovery; the mystical vision.

AB06514. 130 words. *O thou who hast confessed and believed in the Words of God! Thank God, for He hath uncovered the veil from before thine eye...* Mss: None. Pubs: None. Trans: TAB.475. Subjects: divine grace, bounty, confirmations; spiritual capacity, the truth of past religions and sacred scriptures, praise and encouragement, teaching the Cause; call to teach, greatness and influence of the Cause; of this Day.

AB06515. 130 words, mixed. یا من تشرف بتمریغ وجهه بتراب العتبه السامیه در آستان حضرت یزدان حاضر گشتی و *O thou who hast attained the honor of humbling thy countenance in the dust of the exalted threshold, and who hast presented thyself at the Divine Court [3.5s]...* Mss: INBA87:062, INBA52:061b. Pubs: None. Trans: None. Subjects: praise and encouragement, servitude; submission to God; repentance, prayer for steadfastness; obedience, service to others; to the Cause of God.

AB06516. 130 words, mixed. یا من توجه بروحه و قلبه و فواده الی الملکوت الابهی در این انجمن رحمانی و مجمع *O thou who hast turned with thy spirit, heart and innermost being toward the Most Glorious Kingdom in this divine assemblage [3.5s]...* Mss: None. Pubs: KHSK.115. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude, spiritual meetings; gatherings; devotional gatherings; feasts.

AB06517. 130 words. *O thou who art turning thy heart unto the Kingdom of God! Verily, I read thy recent letter and praised God for having blessed thee with two babes...* Mss: None. Pubs: None. Trans: TAB.414. Subjects: naming of children; of individuals, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

AB06518. 130 words, Ara. يا من توفق بالتوجه الى الافق الابهى تالله الحق ان الامكان يرقل فى حلل الفخار *O thou who art blessed with turning toward the Most Glorious Horizon! By God, the True One, the realm of contingent being hath adorned itself with garments of glory [3.5s]...* Mss: INBA13:062, INBA59:223a. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, Declaration of Baha'u'llah, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

AB06519. 130 words, Per. يا من ثبت على العهد و الميثاق آنچه مرقوم نموده بودید ملاحظه گردید و مشاهده شد *O thou who art steadfast in the Covenant and the Testament! That which thou hadst written was noted and observed [3.5s]...* Mss: None. Pubs: PYK.276. Trans: None. Subjects: consolation and comfort, firmness in the Covenant, praise and encouragement, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity.

AB06520. 130 words, mixed. يا من خدم عباد الرحمن بالروح و الريحان لعمرک هذا شان ینبغی ان تفتخر به بین *O thou who servest the servants of the All-Merciful with spirit and sweet fragrance! By thy life, this is a station wherein thou shouldst glory amongst [3.5s]...* Mss: INBA89:035. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God.

AB06521. 130 words, Ara. يا من سافر من الله الى الله انى لاناجى ربى الابهى فى كل صباح و مساء بلسان *O thou who hast journeyed from God unto God! Verily, I commune with my All-Glorious Lord every morn and eve with a tongue [3.5s]...* Mss: INBA13:295. Pubs: TAH.225b. Trans: None. Subjects: soul; spirit after death, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant.

AB06522. 130 words, Ara. يا من كشف عنه الغطاء و ازداد يقينا فاشكر الله على هذه الموهبه العظمى و *O thou who hast had the veil lifted from thee and increased in certitude, render thanks unto God for this supreme gift [3.5s]...* Mss: None. Pubs: MMK6#004. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, station of the Manifestation of God, mysteries and their discovery; the mystical vision.

AB06523. 130 words, mixed. يا من ينتمى الى من شرب كاس الفدا بكل سرور فى سبيل الله آن جوهر وجود اليوم در *O offshoot of him who in a transport of delight drank of the chalice of martyrdom in the path of God! That essence of being is so graciously confirmed...* Mss: None. Pubs: MKT5.049a, NANU_AB#21. Trans: BRL_FIRE_AB#08. Subjects: martyrs and martyrdom, high station of the true believer, material and spiritual existence; two books, realms of being; three realms; five realms.

AB06524. 130 words, Ara. يا مهدى ان المهدى هدى الله و هو يهدى من يشاء و ما انت بهادى من فى القبور انک *O Mahdi! Verily, the Mahdi is God's guidance, and He guideth whomsoever He willeth. Thou canst not guide those who are in their graves. Verily, thou [3.5s]...* Mss: None. Pubs: MMK6#374. Trans: None. Subjects: power; greatness; centrality of the Covenant, firmness in the Covenant, call to action, sacrifice of self; mystery of sacrifice.

AB06525. 130 words, mixed. يا يوسف الصديق قد رجع حديث يوسف فى نفس عبدالبهاء و القوه فى البئر الظلماء *O thou Joseph, the Truthful One! The story of Joseph hath recurred in the person of 'Abdu'l-Bahá, and they cast him into the dark well [3.5s]...* Mss: None. Pubs: AHB.133BE #01-02 p.95 [Issue #341], MAS9.118. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, firmness in the Covenant, stories; anecdotes, Covenant-breaking and Covenant-breakers.

AB06526. 130 words, Per. یزدانا بخشنده و مهربانا شهریار یار بود و سلامت پر محبت و کیخسرو خوشخو و اردشیر *O Divine Providence, O Munificent and Benevolent One! The Sovereign was a companion, full of health and love, gracious as Kay Khosrow and noble as Ardashir [3.5s]...* Mss: None. Pubs: YARP2.113 p.138. Trans: None. Subjects: prayer for the departed, love of God, forgiveness; grace; bounty; mercy; compassion of God.

AB06527. 130 words. *...Praise be to God that the Fragrances are daily spreading in those parts. This is through the self-sacrifice of the friends....* Mss: None. Pubs: None. Trans: DAS.1913-11-04. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB06528. 130 words. *O seeker of Truth! If thou desirest that God may open thy (spiritual) eye, thou must supplicate unto God, pray to and commune with Him at midnight... O Lord, I have turned my face unto Thy kingdom of oneness...* Mss: None. Pubs: None. Trans: BPRY.061x, TAB.676-677. Musical interps: D. Stevenson, A. Wensbo, M. Sparrow, M. Sparrow, The Bird & The Butterfly, G. Sterling, G. Sterling. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, the state of prayer; dynamics of prayer, spiritual emotions and susceptibilities, wine as symbol of spiritual transformation.

AB06529. 130 words. *...Give my salutations and praise to that assembly who are firm in the covenant of God...* Mss: None. Pubs: None. Trans: SW_v08#16 p.217x. Subjects: divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, steadfastness; perseverance; faithfulness, many are called but few are chosen, power; greatness; centrality of the Covenant, love of God.

AB06530. 130 words. *O seekers for the Truth! Praise God that you have heard the celestial Call, seen the ray of the Sun of Truth, followed the right Direction and reached the longed-for Home!...* Mss: None. Pubs: None. Trans: JWTA.038. Subjects: growth of the Cause, unity; oneness of humanity, power; influence of a single soul in teaching the Cause, praise and encouragement.

AB06531. 130 words. *O thou who art afflicted by a visitation by which thine eyes are overflowing with tears!...* Mss: None. Pubs: None. Trans: TAB.139-140. Subjects: detachment; severance; renunciation; patience, soul; spirit after death, consolation and comfort, expressions of grief; lamentation; sadness.

AB06532. 130 words. *O thou, my spiritual philosopher! Thy letter was received. In reality its contents were eloquent...* Mss: None. Pubs: None. Trans: LBLT.161x, SW_v04#17 p.286-287x, ABCC.353-354x. Subjects: material and spiritual existence; two books, Saint Peter and Saint Paul.

AB06533. 130 words. *O fragrant leaves of the Assembly of Teaching! Endeavor until royal teaching comes...* Mss: None. Pubs: None. Trans: SW_v11#10 p.162. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, spiritual emotions and susceptibilities.

AB06534. 130 words. *...All created things have their degree or stage of maturity. The period of maturity in the life of a tree...* Mss: None. Pubs: None. Trans: PDC.194-195x, WOB.164-165x. Subjects: coming-of-age; maturity of mankind, progress and the continual ascent of material civilization, teleology; goal-directed motion.

AB06535. 130 words. *Thy letter was received and read. Thou hast invited me to America, saying: "In that region and in that country...* Mss: None. Pubs: None. Trans: SW_v02#06 p.006. Subjects: travels to the West by Abdu'l-Baha, permission for visit; pilgrimage, love, unity, and fellowship among the friends; in the Cause.

AB06536. 130 words. *O thou who art attracted by the Fragrances of God! Verily, I received thy letter...* Mss: None. Pubs: None. Trans: TAB.365. Subjects: being a source of light; guidance, spiritual emotions and susceptibilities, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB06537. 130 words. *...I send you the glad tidings of the erection of the Mashrak-el-Azkar in Ishkabad...* Mss: None. Pubs: None. Trans: SW_v06#17 p.133. Subjects: House of Worship [Mashriqu'l-Adhkar], praise and encouragement, service to others; to the Cause of God, growth of the Cause, spiritual meetings; gatherings; devotional gatherings; feasts.

AB06538. 130 words. *O thou who art turning unto the Kingdom of God, and looking unto the Day-spring of the lights of God! I, with the utmost joy and cheerfulness...* Mss: None. Pubs: None. Trans: TAB.113-114. Subjects: teaching the Cause; call to teach, praise and encouragement, spiritual transformation, being a source of light; guidance, love of God, detachment; severance; renunciation; patience.

AB06539. 130 words. *O thou who art attracted to the Fragrances of God! Know thou that the heart of 'Abdu'l-Bahá...* Mss: None. Pubs: None. Trans: TAB.136-137x. Subjects: service to others; to the Cause of God, consolation and comfort, prayer for specific individuals; groups, spiritual emotions and susceptibilities, teaching the Cause; call to teach.

AB06540. 130 words. *O thou handmaid of the Lord! Thou hast, in the end of thy letter, prayed the Lord...* Mss: None. Pubs: None. Trans: SW_v14#12 p.358-359. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment, prayer for specific individuals; groups.

AB06541. 130 words. *O ye firm ones! O ye steadfast ones! The publication of the Star of the West is conducive to the happiness...* Mss: None. Pubs: None. Trans: SW_v01#18 p.008-009. Subjects: newspapers and the media; publications, East and West; communication between East and West, importance of reading the Sacred Writings, steadfastness; perseverance; faithfulness.

AB06542. 130 words. *O beloved of God! These days are the time for firmness and the period for steadfastness...* Mss: None. Pubs: None. Trans: SW_v06#09 p.069. Subjects: station; mission; authority of Abdu'l-Baha, firmness in the Covenant, the Word of God; influence and centrality of, service to others; to the Cause of God.

AB06543. 130 words. *O ye kind friends! Today in the world of existence the most honorable profession is the promotion of education....* Mss: None. Pubs: None. Trans: DAS.1913-11-18. Subjects: education of children; moral education, divine grace, bounty, confirmations; spiritual capacity, high station of the arts and sciences, service to others; to the Cause of God, teaching the Cause; call to teach.

AB06544. 130 words. *O thou who art firm in the Covenant! Thy letter has been received. Praise be unto God, it indicates that through the presence of Jenabe Fazel...* Mss: None. Pubs: None. Trans: SW_v12#12 p.201. Subjects: call to action, acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, teaching the Cause; call to teach.

AB06545. 130 words. *O thou real beloved! The letter which thou hast written in regard to the happiness and joy, beatitude and rejoicing...* Mss: None. Pubs: None. Trans: SW_v01#17 p.003. Subjects: travels to the West by Abdu'l-Baha, service to others; to the Cause of God, power of prayer, review of publications, sacrifice of self; mystery of sacrifice.

AB06546. 130 words. *O thou who art thirsty after the Sea of Reality! Thy detailed letter was received, and its contents produced the utmost of happiness....* Mss: None. Pubs: None. Trans: DAS.1913-12-10. Subjects: executive government; power of execution, love of God, station of the Manifestation of God, charitable associations; humanitarian activities, Manifestation of God as divine physician.

AB06547. 120 words. *Contributions collected for the teaching fund must be used for teaching...* Mss: None. Pubs: None. Trans: SW_v10#13 p.250x. Subjects: personal instructions, business; financial; property matters, teaching the Cause; call to teach, permission for visit; pilgrimage.

AB06548. 120 words, mixed. الهی الهی تری افنان دوحة البقآء و ورقات جنّتک العلیا متوجّهین الی جمالک الأبهی منجذبین الی الرّبّ الأعلی مشتاقین للمشاهدة *My God, my God! Thou seest the branches of the Tree of Eternity and the leaves of Thy most exalted Paradise, turning unto Thy Most Glorious Beauty, drawn unto the Most High Lord, yearning to behold Thee [3.5s]...* Mss: None. Pubs: KHAF.285x. Trans: None. Subjects: prayer for victory and requital; triumph of the Cause, rejection, opposition and persecution, growth of the Cause, praise and encouragement, service to others; to the Cause of God, forces of light and darkness; integration and disintegration.

AB06549. 120 words, Ara. الحمد لله الذی قد اشرق انواره و ظهر اسراره و شاع آثاره و انزل من ملکوته ماء *Praise be to God, Who hath caused His lights to shine forth, revealed His mysteries, diffused His signs, and sent down from His Kingdom water [3.5s]...* Mss: None. Pubs: KNJ.107a. Trans: None. Subjects: praise and encouragement, the divine emanation; the all-pervading bounty of God, spiritual transformation, knowledge; recognition of God, the Word of God; influence and centrality of, transcendence; unknowability of God.

AB06550. 120 words, Ara. اللهم انی اکب بوجهی علی الثریاء متضرعا الی ملکوتک الاعلی ان تغفر لامتک التی *O Lord! With my face pressed to the dust, I supplicate before Thy most exalted Kingdom that Thou wouldst forgive Thy handmaiden who [3.5s]...* Mss: None. Pubs: BSHN.140.190, BSHN.144.190, MHT2.148b. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, teaching the Cause; call to teach, prayer for the departed.

AB06551. 120 words, mixed. ای احبّای الهی دور دور ثبوت است یوم یوم رسوخست از جهتی نفحات قدس در مرور است و از جهتی سموم شبهات *O ye beloved of God! This is the time of steadfastness, this is the day of unwavering constancy. From one direction waft the holy fragrances, and from another blow the noxious winds of doubt [3.5s]...* Mss: None. Pubs: AKHA_117BE #605 p.261, MAS9.147x. Trans: None. Subjects: power of the Manifestation of God, tests and trials; sacrifice and suffering, firmness in the Covenant, praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, call to action.

AB06552. 120 words, Ara. اللهم یا خفی الالطاف اسئلک باسمک الفائض بالعدل و الانصاف المتجلی بنور العفو *O God, whose bounties are hidden! I beseech Thee by Thy Name which overfloweth with justice and equity, and is resplendent with the light of forgiveness [3.5s]...* Mss: None. Pubs: BRL_DAK#0445, MKT3.493. Trans: None. Subjects: prayer for spiritual recognition, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, being a source of light; guidance.

AB06553. 120 words, Ara. الهی الهی انی ابتهل الی ملکوت رحمتک و اتذلل الی جبروت سلطنتک و ادعوک بقلب *O my God, my God! I humbly supplicate unto the Kingdom of Thy mercy, and abase myself before the dominion of Thy sovereignty, and call upon Thee with my heart [3.5s]...* Mss: INBA85:430a. Pubs: BRL_DAK#0151, MJMJ3.014, MMG2#356 p.398, YIA.223. Trans: JHT_A#002. Subjects: prayer for healing, forgiveness; grace; bounty; mercy; compassion of God, prayer for praise and gratitude.

AB06554. 120 words, Ara. الهی الهی انی عبدک المذنب المخطی العاصی و انت الکافی و انت الوافی و انت *O my God, O my God! I am Thy sinful, erring, and disobedient servant, and Thou art the All-Sufficing, the All-Faithful [3.5s]...* Mss: None. Pubs: DUR3.097. Trans: None. Subjects: prayer for forgiveness, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance.

AB06555. 120 words, Ara. الهی الهی تتابعت المصائب و توالت النوائب و اشتد احزان الاحباء و احاطت البأسآء *O my God, my God! Calamities have followed one upon another, tribulations have succeeded each other, the loved ones' sorrows have intensified, and adversities have encompassed all [3.5s]...* Mss: INBA13:319. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness.

AB06556. 120 words, Ara. الهی الهی هذا طیر طار من اوکار الاوطان قاصدا مطار طیور القدس فی البقعه *O my God, O my God! This bird hath taken flight from the nests of earthly realms, seeking the celestial heights wherein soar the sacred birds [3.5s]...* Mss: INBA87:208b, INBA52:210b. Pubs: None. Trans: None. Subjects: prayer for pilgrims, symbolism, prayer for steadfastness; obedience.

AB06557. 120 words, Ara. الهی الهی هذا عبد انتسب الی من ینادی بالمیثاق فی قطب الافاق و یسقی الطالبین *O my God, my God! This servant hath aligned himself with him who proclaimeth the Covenant at the pole of all horizons and watereth them that are athirst [3.5s]...* Mss: None. Pubs: AYBY.394 #085. Trans: None. Subjects: prayer for pilgrims, spiritual transformation, firmness in the Covenant.

AB06558. 120 words, Ara. الهی الهی هذا عبد من عبادک قد رضع من ثدی هدایتک و استظل فی ظل عنایتک و تذکر *O my God, O my God! This is a servant of Thy servants who hath been nurtured from the breast of Thy guidance, and hath taken shelter beneath the shade of Thy tender care, and hath remembered [3.5s]...* Mss: None. Pubs: BSHN.140.180, BSHN.144.180, MHT2.196. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB06559. 120 words, mixed. الهی الهی هذا عبدک المتضرع الی ملکوتک المتدرع بحبک المتمرغ الجبین بتراب عتبة *O my God, O my God! This is Thy servant who supplicates before Thy Kingdom, is enrobed in Thy love, and prostrates his brow in the dust at Thy threshold [3.5s]...* Mss: None. Pubs: MSBH5.086. Trans: None. Subjects: prayer for spiritual recognition, permission for visit; pilgrimage, wisdom [hikmat].

AB06560. 120 words, mixed. الهی الهی هولاء عباد اجتبیتهم لخدمه امرک و اعلاء کلمتک و نشر نفحات قدسک رب *O my God, O my God! These are Thy servants whom Thou hast chosen for the service of Thy Cause, for the exaltation of Thy Word, and for the diffusion of Thy holy fragrances. O Lord [3.5s]...* Mss: INBA87:368a, INBA52:377. Pubs: None. Trans: None. Subjects: spiritual transformation, prayer for specific individuals; groups, service to others; to the Cause of God, Shrines and Holy places.

AB06561. 120 words, Ara. الهی الهی هولاء عباد توجهو الی ملکوت تقدیسک من اقصی البلاد الشاسعه *O my God, O my God! These are servants who have turned their faces toward the Kingdom of Thy sanctification from the remotest regions of distant lands [3.5s]...* Mss: None. Pubs: MJMJ3.031, MMG2#030 p.030. Trans: None. Subjects: prayer for specific individuals; groups, transcendence; unknowability of God.

AB06562. 120 words, mixed. الهی انت ملاذی و معادی اتضرع الیک تضرع العانی ان تظهر عبدک النائی عن مرقد مظهر *O my God! Thou art my refuge and my ultimate destination. With the entreaty of a captive, I implore Thee to manifest Thy servant, who is distant from the resting-place of Thy Manifestation [3.5s]...* Mss: INBA13:070a. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, transcendence; unknowability of God, prayer for the spiritual progress of others, power and sovereignty of God; omnipotence of God.

AB06563. 120 words, Ara. الهی هذا عبد اقبل الی مطلع توحیدک و مهبط ایه تفریدک و مظهر اسمائک الموتره فی *O my God! This servant hath turned toward the Dayspring of Thy oneness, the dawning-place of Thy singular revelation, and the manifestation of Thy most potent Names [3.5s]...* Mss: INBA84:247. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, mysteries and their discovery; the mystical vision, firmness in the Covenant.

AB06564. 120 words, Ara. الهی هذه کریمه العقائل و عقیله القبائل و امة من امائک و رقیقه من الموقنات *O my God! This is a noble lady of exalted lineage, a distinguished one among the tribes, a handmaiden among Thy handmaidens, and one assured in faith [3.5s]...* Mss: None. Pubs: KNJ.022e. Trans: None. Subjects: praise and encouragement, prayer for the departed, love of God.

AB06565. 120 words, Ara. الهی و غفار ذنوبی انی اتوسل الیک و اتضرع بین یدیک و اتشبث بذیل غفرانک و ابتهل *O my God and Forgiver of my sins! I entreat Thee and humbly supplicate before Thy presence, clinging to the hem of Thy forgiveness and imploring [3.5s]...* Mss: INBA87:033, INBA52:033. Pubs: BSHN.140.242, BSHN.144.242, MHT2.080b. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness.

AB06566. The Three Kinds of Prophets. 120 words, Per. انبیای الهی بر سه قسمند قسمی مظاهر کلیه هستند که بمثابه شمسند بظهور *There are three kinds of divine Prophets. One kind are the universal Manifestations...* Mss: None. Pubs: BRL_TTTP#01. Question: How many kinds of divine Prophets are there? Trans: BRL_TTT#01. Subjects: categories of Prophets (major; minor; village), mission of the Manifestation of God in the world, station of the Manifestation of God, Manifestation of God as sun.

AB06567. 120 words. *I supplicate God to perfume thy nostrils with the fragrances of holiness wafting from this Paradise of Abha!...* Mss: None. Pubs: None. Trans: BSTW#452. Subjects: disregarding individual capacity; weakness, The Holy Spirit, humility; meekness; lowliness, divine grace, bounty, confirmations; spiritual capacity.

AB06568. 120 words, Per. ای ابن ملکوت انسان چه قدر بزرگوار است اگر در ره پروردگار بپوید و چه قدر جمیل *O son of the Kingdom! How noble is man, should he walk in the pathway of his Lord, and how surpassing fair [3.5s]...* Mss: None. Pubs: MMK2#115 p.089, AHB.122BE #05-06 p.244. Trans: None. Subjects: praise and encouragement, spiritual transformation, steadfastness; perseverance; faithfulness, the Kingdom of God [Malakut], spiritual emotions and susceptibilities.

AB06569. 120 words. *O thou son of the Kingdom! A copy of the book written by thee and forwarded...* Mss: None. Pubs: None. Trans: DAS.1913-09-12, SW_v04#16 p.274, ABIE.309, BLO_PN#007. Subjects: service to others; to the Cause of God, praise and encouragement, greatness and influence of the Cause; of this Day, review of publications.

AB06570. 120 words. *...Praise be to God, thou hast given up thy material comfort, ... hast travelled to Lubeck and hast instituted an assembly. From the bounties of God, I hope that that assembly...* Mss: None. Pubs: None. Trans: BBBD.454x, SW_v13#12 p.343x. Subjects: call to action, teaching the Cause; call to teach, unity; oneness of humanity, spiritual transformation, disregarding bodily comfort, war and peace.

AB06571. 120 words, Per. ای ابناء و بنات ملکوت حمد کنید خدا را که در این امر عظیم که نورانیت آفاق و *O ye sons and daughters of the Kingdom! Praise ye God for having...* Mss: None. Pubs: MKT3.081. Trans: SW_v10#04 p.076. Subjects: praise and encouragement, sacrifice of self; mystery of sacrifice, serving humanity; working for progress, betterment of the world, unity; oneness of humanity, consorting with all; being kind; loving to all.

AB06572. 120 words, Per. ای احباء الله جناب امین در این سفر ستایش از وقار و تمکین شما نمود که احبای *O beloved of God! In this journey, Jinab-i-Amin praised your dignity and steadfastness, saying that the friends [3.5s]...* Mss: None. Pubs: MSHR2.254. Trans: None. Subjects: praise and encouragement, consolation and comfort, rejection, opposition and persecution, martyrs and martyrdom, steadfastness; perseverance; faithfulness.

AB06573. 120 words. *O ye believers of God! In the commencement of the dawn of the Morn of Reality Hendeyan caught the splendor of light. The names...* Mss: None. Pubs: None. Trans: DAS.1913-06-21. Subjects: growth of the Cause, teaching the Cause; call to teach, education of children; moral education, exhortations and counsels, divine grace, bounty, confirmations; spiritual capacity.

AB06574. 270 words, Per. ای احبای الهی و اماء رحمان تلگراف شما که دلالت بر حصول اتحاد و اتفاق مینمود... ای پروردگار این رجال بندگان تو اند *O ye divine friends and handmaidens of the All-Merciful! Your telegram, which betokened the achievement of unity and concord... O Lord! These souls are Thy servants [3.5s]...* Mss: None. Pubs: SFI20.019-020, MMG2#070 p.077x. Trans: None. Subjects: prayer for the spiritual progress of others, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, detachment; severance; renunciation; patience, firmness in the Covenant, spirit of faith [ruh-i-'iman].

AB06575. 120 words, mixed. ای احمد ملای رومی گفته نام احمد نام جمله انبیاء است چونکه صد آمد نود هم پیش *O Ahmad! Rumi said: The name Ahmad encompasseth the appellations of all the Prophets; for when a hundred cometh, ninety likewise is manifest [3.5s]...* Mss: None. Pubs: MSHR5.178. Trans: None. Subjects: poems and quotation from poetry, development of capacity and readiness.

AB06576. 120 words, Per. ای اخوات حقیقی جناب زائر خوشا بحال شما که در عتبه مقدسه مذکورید خوشا بحال شما *O true sisters of the honored pilgrim! Blessed are ye who are mentioned at the Sacred Threshold; blessed are ye [3.5s]...* Mss: None. Pubs: MKT7.004b. Trans: None. Subjects: call to action, praise and encouragement, importance of prayer, firmness in the Covenant.

AB06577. 120 words, Per. ای ادیب بلیغ و دبیر فصیح مقصد از شعر و انشاء بیان راز درون و اسرار مکنون *O eloquent poet and fluent scribe! The purpose of poetry and composition is to express the inner mysteries and hidden secrets [3.5s]...* Mss: None. Pubs: PYB#119 p.05. Trans: None. Subjects: the power of words; of speech, poems and quotation from poetry, literature; drama; humanities; the arts, rational arguments.

AB06578. 120 words, Per. ای استاد کامل صنایع و بدایع از اعظم وسائل تقرب بارگاه کبریاست شکر کن خدا را *O thou consummate master of crafts and marvels! Among the most potent means of drawing nigh unto the Court of the All-Glorious is to render thanks unto God [3.5s]...* Mss: None. Pubs: PYB#039 p.12. Trans: None. Subjects: permission for visit; pilgrimage, wisdom [hikmat], excellence; distinction, work as worship.

AB06579. 120 words, Per. ای اسفندیار ای بهرام آن دو بزرگوار چون دو پیکر یعنی ببرج جوزا در افق ملکوت *O Isfandiyar! O Bahram! Those two noble souls, like unto two stars in the constellation of Gemini in the horizon of the Kingdom [3.5s]...* Mss: None. Pubs: YARP2.145 p.160. Trans: None. Subjects: praise and encouragement, predictions and prophecies, past, present and future of Iran.

AB06580. 120 words. *Your letter was received. I supplicated and entreated at the Threshold of the Kingdom of Abha...* Mss: None. Pubs: None. Trans: DAS.1913-08-05, ABIE.159, BLO_PN#007. Subjects: prayer for the spiritual progress of others, teaching the Cause; call to teach.

AB06581. 120 words, Per. ای افنان سدره مبارکه عبدالبهاء در این دو روزه عازم بلاد بعیده است ابدا وقت *O Afnan of the Sacred Lote-Tree! In these two days 'Abdu'l-Bahá is bound for distant lands; no time [3.5s]...* Mss: INBA87:333, INBA52:340. Pubs: None. Trans: None. Subjects: travels to the West by Abdu'l-Baha, trust and reliance in God; turning to Him at all times, acknowledgment of gift; of monetary contribution.

AB06582. 120 words, Per. ای افنان شجره مبارکه آنچه مرقوم نموده بودی ملحوظ گردید در این طوفان بلا که *O Afnan of the blessed Tree! That which thou hadst written was noted. In this tempest of tribulation [3.5s]...* Mss: INBA87:329a, INBA52:335b. Pubs: None. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness.

AB06583. 120 words, Trk. ای الله ویردی الحان روحانی و مقامات و انفاس وجدانیله حنجر محبت رحمانیدن چیقان *O Allah-Verdi! Through spiritual melodies, stations divine, and soulful breathings that issue forth from the throat of God's love [3.5s]...* Mss: None. Pubs: TSAY.223-224. Trans: None. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB06584. 120 words, Per. ای اماء رحمن شکر کنید جمال قدم را که در این قرن اعظم و عصر منور محشور شدید *O handmaids of the Merciful! Render ye thanks unto the Ancient Beauty that ye have been raised up and gathered together...* Mss: INBA13:257a. Pubs: MMK1#096 p.122, AKHA_103BE #07 p.04, AKHB.212, MJTB.090, DUR1.562. Trans: SWAB#096. Subjects: education of children; moral education, role and station of women, greatness and influence of the Cause; of this Day, firmness in the Covenant.

AB06585. 120 words, Per. ای امه الحق یادگار فتح اعظمی و بازمانده آن روح معظم پس بخلق و خوی او محشور شو *O handmaid of Truth, remembrance of the Most Great Victory and remnant of that glorious spirit, be thou associated with his character and attributes [3.5s]...* Mss: INBA13:361b. Pubs: None. Trans: None. Subjects: spiritual transformation, service to others; to the Cause of God, eulogies; reminiscences.

AB06586. 120 words, Per. ای امه الله از فضل و جود حضرت مقصود و سلطان غیب و شهود امیدوارم که نسای *O handmaid of God! From the grace and bounty of the Lord of Purpose and the Sovereign of the seen and the unseen, I cherish the hope that [3.5s]...* Mss: None. Pubs: MKT6.016. Trans: None. Subjects: characteristics and conduct of true believers, exhortations and counsels, the power of words; of speech, firmness in the Covenant.

AB06587. 120 words, Per. ای امه الله العزیزه نامه مفصل شما ملاحظه گردید از مضمون معلوم گردید که دین *O thou beloved maidservant of God! Your detailed letter was perused and from its contents it became evident that the debt on the land...* Mss: None. Pubs: ANDA#43-44 p.86, NJB_v02#01 p.004. Trans: SW_v02#01 p.011-012, SW_v04#04 p.072, SW_v06#01 p.010, SW_v06#17 p.143, BW_v01p061-062. Subjects: House of Worship [Mashriqu'l-Adhkar], love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, acknowledgment of gift; of monetary contribution.

AB06588. 120 words, Per. ای پروردگار مهربان شکر ترا که مرا از مختارین نمودی نه مدعوین راه ملکوت بنمودی *O loving Lord! I thank Thee that Thou hast numbered me among the chosen ones and shown me the pathway to Thy Kingdom [3.5s]...* Mss: None. Pubs: MMG2#064 p.068x. Trans: None. Subjects: Christ; Christianity, teaching the Cause; call to teach, prayer for teaching, prayer for spiritual recognition, spiritual transformation.

AB06589. 120 words. *O thou attracted maidservant of God! Thy letter was received. Its contents were redolent with spiritual emotion....* Mss: None. Pubs: None. Trans: TAB.506. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, the soul as soil; cultivation of the soul, spiritual transformation, service to others; to the Cause of God, bringing forth results; fruit.

AB06590. 120 words, Per. ای امه الله الناطقه جوهر محامد و نعوت و ستایش این عبد بیان عبودیت باستان مقدس *O articulate handmaid of God! The essence of all praise, glorification and commendation of this servant is to express servitude at the Sacred Threshold [3.5s]...* Mss: INBA17:044. Pubs: MKT7.038. Trans: None. Subjects: servitude; submission to God; repentance, the power of words; of speech, spiritual emotions and susceptibilities.

AB06591. 120 words, Per. ای امه الله آنچه مرقوم نموده بودی ملاحظه گردید مضامین ریاحین ریاض ثبوت بود تا *O handmaid of God! What thou hadst written was noted. Its contents were as fragrant flowers from the gardens of steadfastness [3.5s]...* Mss: None. Pubs: MKT5.140a. Trans: None. Subjects: firmness in the Covenant, degrees of faith; certitude.

AB06592. 120 words, Per. ای امه الله خوشا خوشا ورقاتی که در این اوقات چون ایات بینات در انجمن قانتات *O handmaid of God! How blessed, how blessed are those leaves who, in these times, are even as clear verses in the gathering of devoted ones [3.5s]...* Mss: None. Pubs: MKT7.210a. Trans: None. Subjects: Shrines and Holy places, praise and encouragement, importance of prayer, firmness in the Covenant.

AB06593. 120 words, Per. ای امه الله در این دور الهی و کور رحمانی که آفتاب بخشش یزدانی از جمیع نقاط *O handmaiden of God! In this divine cycle and merciful dispensation, when the Sun of divine bounty from all points [3.5s]...* Mss: None. Pubs: MKT9.025b. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, tests and trials; sacrifice and suffering, consolation and comfort, steadfastness; perseverance; faithfulness.

AB06594. 120 words, Per. ای امه الله شکر کن حضرت دوست را که در حلقه آشفتگان موی او و عاشقان روی او در *O handmaid of God, render thanks unto the Friend that thou art among the circle of them that are bewildered by His tresses and enamored of His countenance [3.5s]...* Mss: None. Pubs: MKT7.058b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB06595. 120 words, mixed. ای امه الله صبر و سکون از خصائص اماء رحمانست تعجیل مکن ان الله مع الصابرات *O handmaid of God! Patience and tranquility are among the characteristics of the maidservants of the All-Merciful. Make thou no haste, for verily God is with those who are patient [3.5s]...* Mss: None. Pubs: BSHN.140.195, BSHN.144.195, MHT2.146, KHML.319-320. Trans: None. Subjects: acquiescence and resignation; contentment, order; organization; tact; deliberation [tadbir], spiritual transformation, steadfastness; perseverance; faithfulness.

AB06596. 120 words, Per. ای امه الله عبدالبهاء ترا بمحبت حضرت کبریا خواند و مقربی درگاه جمال ابهی خواهد *O maidservant of God! 'Abdu'l-Bahá hath summoned thee with the love of the Almighty Lord, and desireth for thee nearness at the court of the Most Glorious Beauty [3.5s]...* Mss: None. Pubs: MKT5.057b. Trans: None. Subjects: education of children; moral education, spiritual transformation, praise and encouragement.

AB06597. 120 words. *O thou maidservant of God! Truly, I say, complete capacity and ability is the cause of the appearance of the divine gifts....* Mss: None. Pubs: None. Trans: TAB.639-640. Subjects: attainment to faith in the twinkling of an eye, divine grace, bounty, confirmations; spiritual capacity, scarcity of receptive souls, power; influence of a single soul in teaching the Cause, spiritual prerequisites of teaching the Cause.

AB06598. 120 words, mixed. ای امه الله منسوب خادم درگاه الهی حمد کن خدا را که در این ایام در عرصه وجود *O handmaid of God, who art related to the servant of the Divine Threshold! Praise be to God that in these days, upon the arena of existence [3.5s]...* Mss: None. Pubs: MKT7.065a. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, divine grace, bounty, confirmations; spiritual capacity.

AB06599. 120 words, Per. ای امه الله نامه مفصل شما رسید بخدا تضرع و دعا نموده بودی که ترا حفظ از لغزش *O maidservant of God! Thy detailed letter was received, wherein thou didst supplicate God to preserve thee from stumbling [3.5s]...* Mss: None. Pubs: MSHR5.324. Trans: None. Subjects: silence; fewness of words, teaching one's self first in teaching the Cause, prayer for spiritual recognition, steadfastness; perseverance; faithfulness, mysteries and their discovery; the mystical vision, humility; meekness; lowliness, tests and trials; sacrifice and suffering.

AB06600. 120 words, mixed. ای امه الله و الورقه الروحاء چه شد که آن طیر در حدیقه ذکر ثناء ساکت است امروز *O handmaid of God, O spiritual leaf, what has befallen that bird, that it is silent in the garden of praise today [3.5s]...* Mss: None. Pubs: MKT7.067a. Trans: None. Subjects: teaching the Cause; call to teach, station; mission; authority of Abdu'l-Baha, praise and encouragement, chastisement and requital.

AB06601. 120 words, Per. ای امه الله ورقه موقنه حقا که از نسیم جانبخش ملکوت ابهی زنده شدی و در امر *O handmaiden of God, thou assured leaf! Verily thou hast been quickened by the life-bestowing breeze of the Abhá Kingdom, and in the Cause [3.5s]...* Mss: None. Pubs: MKT9.026. Trans: None. Subjects: firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB06602. 120 words, mixed. ای امین عبدالبهاء نامه واصل گردید آنچه مرقوم نموده بودی حق است اگر کل بسیرت تو *O trustee of 'Abdu'l-Bahá! Thy letter was received. That which thou didst write is verily the truth, if all would follow thy way [3.5s]...* Mss: None. Pubs: MMK6#431, AMIN.168-169. Trans: None. Subjects: power; greatness; centrality of the Covenant, love, unity, and fellowship among the friends; in the Cause, firmness in the Covenant, business; financial; property matters, teaching the Cause; call to teach.

AB06603. 120 words, Per. ای انجمن روحانی این انجمنی که تشکیل نمودید مانند آیینه ای بود مقابل انجمن *O Spiritual Assembly! The assembly you have constituted is like a mirror reflecting the Assembly [3.5s]...* Mss: None. Pubs: MKT3.064. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual meetings; gatherings; devotional gatherings; feasts, importance of community building.

AB06604. 120 words, Per. ای اولاد مبارک نهاد آن پاک جان حمد کنید خدا را که از صلب چنین پدری بمشهد وجود *O noble offspring of that pure soul, praise ye God for having been ushered into existence from the loins of such a father [3.5s]...* Mss: None. Pubs: MMK2#327 p.238. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, praise and encouragement, spiritual transformation.

AB06605. 350 words, Per. ای ایادی امرالله مکتوب اخیر واصل و مضامین معلوم و واضح شد فی الحقیقه آنصفحات *O Hands of the Cause of God! Your recent letter hath been received, and its contents have become known and clear. In truth, those pages [3.5s]...* Mss: None. Pubs: BRL_DAK#0920, AVK3.482.17x. Trans: None. Subjects: forgiveness; a sin-covering eye; patience and forbearance, rejection, opposition and persecution, loving one's enemies; returning hatred with love, exhortations and counsels, characteristics and conduct of true believers.

AB06606. 120 words, Per. ای آمرزگار بنده درگاه جمشید پناه باستان برد و از راستان بود مشتاق دیدار بود *O Forgiver! The servant at the threshold took refuge with Jamshid, was among the righteous ones, and yearned for attainment unto Thy presence [3.5s]...* Mss: None. Pubs: YARP2.600 p.420. Trans: None. Subjects: spiritual emotions and susceptibilities, prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, eulogies; reminiscences.

AB06607. 120 words, mixed. ای بازماندگان حضرت شهید مجید فی الحقیقه این ماتم مورث درد و الم است زیرا آن *O ye who survive the illustrious martyr! In truth, this bereavement is the cause of pain and anguish, for that [3.5s]...* Mss: None. Pubs: HHA.299x, KHMT.096x, NANU_AB#12x. Trans: None. Subjects: prayer for martyrs, martyrs and martyrdom, consolation and comfort, transience; worthlessness of the physical world, expressions of grief; lamentation; sadness.

AB06608. 120 words, Per. ای بحر پر موج موجی برآر که باوج ملا اعلی رسد و طوفانی کن که فیضانش شرق و غرب *O surging sea, raise up a wave that shall reach the highest summit of the Supreme Concourse, and create such a tempest that its flood shall encompass both East and West [3.5s]...* Mss: INBA85:102. Pubs: MKT9.038, AKHA_129BE #04 p.a, BSHN.140.415, BSHN.144.409, MHT1b.243. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, call to action.

AB06609. 120 words, Per. ای بدیع رفیع شفیع خویش را بنده شرمنده خواندی بنده ای زیبنده ای تابنده ای *O peerless and exalted Intercessor! Thou hast called Thy servant an abashed thrall - a radiant and adorned one [3.5s]...* Mss: None. Pubs: MKT9.051. Trans: None. Subjects: praise and encouragement, humility; meekness; lowliness, spiritual transformation.

AB06610. 120 words, Per. ای برادران مهربان ناظم اخوی فی الحقیقه یار غار است و از زمره ابرار بهر شما *O kind brethren! Nazim is truly an intimate companion and among the righteous ones devoted to you [3.5s]...* Mss: None. Pubs: MMK5#289 p.216. Trans: None. Subjects: prayer for specific individuals; groups, acknowledgment of gift; of monetary contribution, praise and encouragement, spiritual emotions and susceptibilities.

AB06611. 120 words, Per. ای بشیر چون شیر بشیر مصری حامل قمیص یوسف کنعان بود اما تو حامل پیرهن عزیز مصر *O Bashir! Like unto Bashir of Egypt who bore the garment of Joseph of Canaan, thou art the bearer of the vesture of Egypt's Beloved [3.5s]...* Mss: INBA88:161a. Pubs: MKT2.236, MMK2#234 p.169, QT105.2.348, AHB.130BE #03-04 p.02-04, BSHI.042-043, MSHR2.207, MUH3.382. Trans: None. Subjects: development of capacity and readiness, radiant countenance; bearing the divine fragrance, teaching the Cause; call to teach, high station of teachers of the Cause, praise and encouragement.

AB06612. 120 words, mixed. ای بقیه آن نفس زکیه هر وقت که بیاد یار مهربان پدر بزرگوار افتم تو نیز بخاطر *O remnant of that pure soul! Whenever I call to mind that loving and noble father, thou too art remembered [3.5s]...* Mss: None. Pubs: KHSH13.039. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom, consolation and comfort, prayer for specific individuals; groups.

AB06613. 120 words, Per. ای بنت ملکوت الحمد لله محفوظ و مصون با نهایت سرور و خوشنودی از شما بپاریس *O daughter of the Kingdom! Praise be to God, we reached Paris safely and in a state of utmost happiness and contentment with thee....* Mss: None. Pubs: BRL_DAK#0071. Trans: LBLT.091. Subjects: service to others; to the Cause of God, praise and encouragement, acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity.

AB06614. 120 words. *O thou daughter of the Kingdom! When the Sun of Reality shone forth from the Horizon of Persian, every soul who belonged to the world of nature...* Mss: None. Pubs: None. Trans: DAS.1914-07-13. Subjects: material and spiritual existence; two books, differences in human

capacity, walking the spiritual path; spiritual wayfaring; the virtuous life, Manifestation of God as sun.

AB06615. 120 words. *O thou daughter of the Kingdom! Thy letter was received. Thou hast praised...* Mss: None. Pubs: None. Trans: SW_v12#01 p.027. Subjects: unity; oneness of humanity, growth of the Cause, the Lesser Peace and the Most Great Peace, importance of community building, praise and encouragement.

AB06616. 120 words, Per. ای بنت ملکوت نامه شما رسید مضمون دلیل بر انتشار نور هدی بود و طلوع صبح ملکوت *O thou daughter of the Kingdom! Thy letter was received. Its content was a proof of the promotion of the Light of Guidance...* Mss: None. Pubs: BBBD.310-311. Trans: BBBD.295, BBBD.311-312, DAS.1914-07-13. Subjects: growth of the Cause, Covenant-breaking and Covenant-breakers, love, unity, and fellowship among the friends; in the Cause, avoidance of Covenant-Breakers.

AB06617. 120 words, Per. ای بنت ملکوت نامه شما رسید و از مضامین معلوم گردید که در نهایت درجه حب و *O daughter of the Kingdom! Thy letter was received, and from its contents it became evident that thou art in the utmost degree of love [3.5s]...* Mss: None. Pubs: MKT3.469. Trans: None. Subjects: service to others; to the Cause of God, acknowledgment of gift; of monetary contribution, love of God, teaching one's self first in teaching the Cause.

AB06618. 120 words. *O thou daughter of the Kingdom! Thy letter was received. It was indicative of...* Mss: None. Pubs: None. Trans: SW_v10#14 p.250-251. Subjects: firmness in the Covenant, teaching the Cause; call to teach, attaining the life of the spirit.

AB06619. 120 words, Per. ای بندگان الهی و کنیزان رحمانی صبح هدی ظاهر است و شمع موهبت کبری باهر نور *O servants of God and handmaidens of the All-Merciful! The morn of guidance hath dawned, and the lamp of supreme bounty shineth with radiant light [3.5s]...* Mss: None. Pubs: MKT7.234a, AKHA_128BE #18 p.130, AKHA_135BE #15 p.a. Trans: None. Subjects: call to action, purity of heart; sincerity of intention; sanctity, spiritual prerequisites of teaching the Cause, greatness and influence of the Cause; of this Day, the Word of God; influence and centrality of, detachment; severance; renunciation; patience.

AB06620. 120 words, Per. ای بندگان و اماء رب ودود حضرت مسعود با جمیع خاندان موجود مشمول نظر عنایتند و *O servants and handmaidens of the Loving Lord! The blessed personage, together with all members of his household, is embraced within the glance of divine favor and grace [3.5s]...* Mss: None. Pubs: PYB#045-046 p.17, IDAB.22. Trans: None. Subjects: predictions and prophecies, praise and encouragement.

AB06621. 120 words, Per. ای بنده اسم اعظم این خاکدان ترابی لانه و آشیانه مرغ خاکیست نه طیر الهی و این *O servant of the Most Great Name! This earthly dust-heap is but a nest and dwelling-place for earthbound birds, not for divine ones [3.5s]...* Mss: None. Pubs: MKT9.039, BSHN.140.423, BSHN.144.417, MHT1a.105, MHT1b.063. Trans: None. Subjects: soul; spirit after death, expressions of grief; lamentation; sadness, transience; worthlessness of the physical world, consolation and comfort.

AB06622. 120 words, Per. ای بنده الهی الحمد لله آگاهی و پرانتباهی و در هر صبحگاهی بتسبیح و تقدیس الهی *O servant of God! Praise be to God that thou art aware and vigilant, and at every daybreak dost engage in the glorification and praise of God [3.5s]...* Mss: INBA84:532. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, prayer for parents, steadfastness; perseverance; faithfulness.

AB06623. 120 words, Per. ای بنده الهی انچه بجناب میرزا حیدرعلی مرقوم نموده بودید ملاحظه *O servant of God! That which thou didst write to Mírzá Ḥaydar-'Alí hath been noted [3.5s]...* Mss: INBA89:148. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, the divine emanation; the all-pervading bounty of God, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness, prayer for specific individuals; groups.

AB06624. 120 words, Per. ای بنده الهی بازرگان ربانی شو و از اقلیم امکان با متاعی مقبول در ساحت رحمن *O servant of God! Be thou a divine merchant and from the realm of contingent being come forth with merchandise acceptable at the threshold of the All-Merciful [3.5s]...* Mss: None. Pubs: MMK2#112 p.087, AHB.121BE #05 p.19 19:5?. Trans: None. Subjects: business; financial; property matters, spiritual transformation, the Kingdom of God [Malakut], transience; worthlessness of the physical world.

AB06625. 120 words, Per. ای بنده الهی توجه بملکوت رحمانی کن و اقتباس انوار از کوکب آسمانی لسان بتبلیغ *O servant of God! Turn thy gaze unto the Kingdom of the All-Merciful and draw light from the celestial orb. Let thy tongue arise to teach [3.5s]...* Mss: None. Pubs: MKT9.047b. Trans: None. Subjects: permission for visit; pilgrimage, service to others; to the Cause of God, detachment; severance; renunciation; patience, teaching the Cause; call to teach, firmness in the Covenant.

AB06626. 120 words, mixed. ای بنده الهی حقیقت الوهیت غیب منیع لایدرک ذات بحت لایوصف منقطع الوجدانی بتصور *O servant of God! The reality of Divinity is an exalted and impenetrable mystery, a pure and indescribable Essence, detached from all conception [3.5s]...* Mss: None. Pubs: MAS9.009. Trans: None. Subjects: station of the Manifestation of God, transcendence; unknowability of God, duration of the Baha'i cycle; future divine revelations.

AB06627. 120 words, Per. ای بنده الهی هر چند در قریه بودی ولی وقتی این قریه قصر خسرو و شیرین بوده و کام *O servant of God! Though thou dwellest in a village, yet this very hamlet was once the palace of Khosrow and Shirin [3.5s]...* Mss: INBA17:239. Pubs: ANDA#79 p.50. Trans: None. Subjects: praise and encouragement, call to action.

AB06628. 120 words, Per. ای بنده الهی هنگام آنست که خلع ثیاب رثیث نمائی و بخلعت الهی هیکل معظم را مکرم *O servant of God! The time hath come when thou must cast off thy tattered raiment and clothe thy noble frame with the divine vesture [3.5s]...* Mss: None. Pubs: PYB#229 p.44. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, call to action.

AB06629. 120 words, Per. ای بنده ایزد توانا ستایش دلبر مهربانرا که یاران دیرین پارسیان نازنین را در *O servant of the Almighty God! Praise be to the compassionate Beloved, Who hath guided the cherished ancient friends among the noble Persians [3.5s]...* Mss: INBA84:294. Pubs: None. Trans: None. Subjects: spiritual transformation, greatness and influence of the Cause; of this Day, praise and encouragement, power and sovereignty of God; omnipotence of God.

AB06630. 120 words, Per. ای بنده آستان مقدس نامه ایکه بتاریخ ۲۵ شهر رجب ۳۳۹ نمره ۳۲۵ بود رسید *O servant of the Sacred Threshold! Thy letter dated the 25th of the month of Rajab 339, numbered 325, hath been received [3.5s]... ...It is my hope that means may be devised for Iran that would lead to universal comfort and assurance, that justice and equity may prevail...* Mss: None. Pubs: PYM.113bx, KHSH12.009, DBR.078. Trans: ADMS#065i12x. Subjects: forces of light and darkness; integration and disintegration, promotion of commerce and industry, justice ['adl]; social justice and divine justice, non-participation in politics.

AB06631. 120 words, Per. ای بنده آستان مقدس نامه شما رسید مضمون مورث سرور بود و دلیل موفور بر روحانیت *O servant of the sacred Threshold! Thy letter was received. Its contents brought joy and gave abundant proof of spirituality [3.5s]...* Mss: None. Pubs: TAH.367b. Trans: None. Subjects: detachment; severance; renunciation; patience, spiritual transformation, transience; worthlessness of the physical world, acknowledgment of gift; of monetary contribution.

AB06632. 120 words, Per. ای بنده باوفای جمال ابهی نامه شما ملاحظه گردید اما قضیه امة الله حکیمه خاتون *O thou faithful servant of the Abhá Beauty! Thy letter was received. As to the matter of the handmaiden of God, Hakímih Khánum [3.5s]...* Mss: INBA16:178. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, acknowledgment of gift; of monetary contribution, consolation and comfort.

AB06633. 120 words, Per. ای بنده بهاء این جهان چون هیکلی مرده و ناتوان جانش کلمه الله است و قوتش تعالیم *O servant of Bahá! This world is even as a lifeless and*

feeble form, whose soul is the Word of God and whose strength lieth in His teachings [3.5s]... Mss: None. Pubs: MMK2#051 p.040, KASH.266. Trans: None. Subjects: the Word of God; influence and centrality of, forces of light and darkness; integration and disintegration, exalting the Word of God in teaching the Cause.

AB06634. 120 words, Per. ای بنده بهاء نامه شما رسید الحمد لله خبر هدایت میرزا فرخ خان داشت که آن مشتاق *O servant of Bahá! Thy letter was received. Praised be God that it brought tidings of the guidance of Mírzá Farrukh Khán, that eager soul [3.5s]...* Mss: INBA87:081b, INBA52:080b. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others.

AB06635. 120 words, mixed. ای بنده پروردگار از خدا بخواه که در این عالم پرمحنت نفس راحتی کشی و در این *O servant of the Lord! Beseech God that thou mayest draw a breath of tranquility in this world of tribulation, and in this [3.5s]...* Mss: None. Pubs: AKHA_128BE #03-04 p.j, AHB.133BE #01-02 p.70, RRT.015, MAS5.084, MSBH9.567-568. Trans: None.

AB06636. 120 words, Per. ای بنده جمال ابهی اشعار بلیغانه و مسدس فصیحانه که اثر قریحه عاشقانه آنجناب *O servant of the Abha Beauty! The eloquent verses and the fluent musaddas, which are the fruit of your devoted poetic genius [3.5s]...* Mss: None. Pubs: MMK5#176 p.137. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, permission for visit; pilgrimage, humility; meekness; lowliness.

AB06637. 120 words, Per. ای بنده جمال ابهی الیوم سراپرده پیمان در قطب جهان بعنان آسمان رسیده و امکانرا *O servant of the Abha Beauty! Today the pavilion of the Covenant hath been raised to the zenith of the heavens, casting its shelter over the realm of being [3.5s]...* Mss: INBA13:107. Pubs: MMK5#240 p.190, TAH.350a. Trans: None. Subjects: power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers.

AB06638. 120 words, Per. ای بنده جمال ابهی وجد و سرور نما که الحمد لله مظهر الطاف حضرت بدیع الاوصافی *O servant of the Abhá Beauty! Rejoice and be filled with gladness, for praise be to God, thou art a recipient of the favors of Him Who is wondrous in His attributes [3.5s]...* Mss: None. Pubs: ASAT5.283, KASH.147x. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, education of children; moral education, unity; oneness of humanity, service to others; to the Cause of God.

AB06639. 120 words, mixed. ای بنده جمال قدم حضرت یوسف علیه السلام در مصر جمال رخی افروخت و جانهای صد *O thou servant of the Ancient Beauty! When Joseph—peace be upon him—unveiled his bright countenance in the Egypt of beauty...* Mss: None. Pubs: NURA#70, MMK4#034 p.034, TISH.600. Trans: LOTW#70. Subjects: Manifestation of God as sun, worldliness vs. other-worldliness, praise and encouragement, stories; anecdotes.

AB06640. 120 words, Per. ای بنده جمال مبارک نامه شما که بتاریخ ۹ اپریل ۱۹۱۱ بود رسید الحمد لله دلیل *O servant of the Blessed Beauty! Thy letter dated 9 April 1911 was received. Praise be to God, it was evidence [3.5s]...* Mss: None. Pubs: DAUD.04. Trans: None. Subjects: greatness and influence of the Cause; of this Day, teaching the Cause; call to teach.

AB06641. 120 words, Per. ای بنده حضرت ابهی و سهیم و شریک عبدالبهاء در عبودیت آستان مقدس جمال کبریاء *O servant of the Abhá Beauty and partner and associate of 'Abdu'l-Bahá in servitude at the Sacred Threshold of the Most Great Glory [3.5s]...* Mss: None. Pubs: SFI01.144b. Trans: None. Subjects: servitude; submission to God; repentance, praise and encouragement, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, the power of words; of speech.

AB06642. 120 words, mixed. ای بنده حضرت مقصود جناب میرزا عبدالمجید ستایش از افروختگی روی تو نمود که *O thou servant of the Desired One, Mirza 'Abdu'l-Majid! Praise hath been rendered for thy radiant countenance [3.5s]...* Mss: None. Pubs: MKT8.027c. Trans: None. Subjects: methods of teaching the Cause, praise and encouragement, being a source of light; guidance, characteristics and conduct of true believers.

AB06643. 120 words, Per. ای بنده حضرت مقصود کتاب بیان بکتاب اقدس منسوخ مگر احکامی که در کتاب اقدس موکد *O servant of the Desired One! [3.5s]... ...The Bayan hath been superseded by the Kitab-i-Aqdas, except in respect of such laws as have been confirmed and mentioned in the Kitáb-i-Aqdas...* Mss: None. Pubs: MMK6#151. Trans: BRL_ATE#046x. Subjects: the Bayan, its laws and their abrogation, naming of children; of individuals, consolation and comfort, transience; worthlessness of the physical world.

AB06644. 120 words, Per. ای بنده حق احبای الهی در هر ارض الحمد لله موجود و مشهود و کل در ظل سدره وجود *O servant of the One true God! The Lord be praised, the loved ones of God are found in every land, and are, one and all, neath the shadow...* Mss: INBA17:093. Pubs: MMK1#052 p.089, MSHR3.253. Trans: SWAB#052, SW_v14#01 p.019-020, BP1926.028. Subjects: divine grace, bounty, confirmations; spiritual capacity, love, unity, and fellowship among the friends; in the Cause, growth of the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, compassion; kindness.

AB06645. 120 words, mixed. از آیه مبارکه ارنی کیف تحیی الموتی مقصود نه حیات جسمانیست بلکه حیات روحانی و آن حیات روح حقیقت است *From the blessed verse "Show me how Thou givest life to the dead," the intention is not physical life but spiritual life, and that is the life of the Spirit of Reality [3.5s]...* Mss: None. Pubs: MMK6#058x. Trans: None. Subjects: intuition; inspiration, unity; oneness of humanity, spiritual transformation, interpretation of words and passages in scripture.

AB06646. 120 words, mixed. ای بنده حق آسیاب جهان در گردش است و جمیع خلق مانند دانه نرم و محو از این جنبش *O servant of the True One! The millstone of the world is in perpetual motion, and all created things, like unto grains, are ground and obliterated by this movement [3.5s]...* Mss: None. Pubs: BSHN.140.419, BSHN.144.413, MHT1a.069, MHT1b.027. Trans: None. Subjects: transience; worthlessness of the physical world, heedlessness and ignorance of the people, light and darkness, worldliness vs. other-worldliness, the Kingdom of God [Malakut].

AB06647. 120 words, Per. ای بنده حق بدایع صنایع در این دور جامع از عبادت جمال لامع شمرده گشته ملاحظه *O thou servant of the One true God! In this universal dispensation man's wondrous craftsmanship is reckoned as worship of the Resplendent Beauty....* Mss: None. Pubs: MMK1#127 p.141, AKHA_122BE #11-12 p.j. Trans: SWAB#127. Subjects: excellence; distinction, work as worship, thankfulness; gratitude.

AB06648. 120 words, Per. ای بنده حق جناب روشن در این انجمن بنور محبت الله مانند شمع روشن شد حال مراجعت *O servant of God! His honor Roshan in this gathering hath been illumined by the light of the love of God even as a bright candle [3.5s]...* Mss: INBA87:083a, INBA52:082a. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, spiritual emotions and susceptibilities, spiritual communication; connections of the heart.

AB06649. 120 words, mixed. ای بنده حق چه نگارم آنچه تقریر و تحریر شود اسرار قلوب تعبیر نگردد و ایات صدور *O servant of the True One, how can I portray that which is written and recorded, for the secrets of hearts cannot be expressed, and the verses of breasts remain beyond elucidation [3.5s]...* Mss: INBA13:167b. Pubs: None. Trans: None. Subjects: immateriality; ineffability of soul; spirit, power; greatness; centrality of the Covenant, spiritual emotions and susceptibilities, forgiveness; grace; bounty; mercy; compassion of God.

AB06650. 120 words, Per. ای بنده حق صبح هدایت پرتوی بر شرق زد خاور را روشن نمود و شعاعی بر غرب زد *O servant of the one true God! The Morn of divine guidance hath shed its radiance upon the East and lit up the Orient...* Mss: None. Pubs: NURA#53, MMK4#113 p.122. Trans: LOTW#53. Subjects: greatness and influence of the Cause; of this Day, rejection, opposition and persecution, forces of light and darkness; integration and disintegration, growth of the Cause.

AB06651. 120 words, Per. ای بنده حق عون و عنایت حضرت احدیت چون شامل گردد هر نقصی کامل شود و هر شخصی *O servant of Truth! When the assistance and bounties of the Lord of Oneness encompass all, every imperfection is made perfect and every soul attaineth completion [3.5s]...* Mss: INBA87:264, INBA52:268. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity.

AB06652. 120 words, Per. ای بنده حق کبریت آتش محبت الله است و زیبق سیماب بحر معرفت الله پس این دو جزء *O servant of God! Sulfur is the fire of the love of God and mercury is the living water of the ocean of the knowledge of God....* Mss: None. Pubs: BRL_DAK#0005, YMM.471. Trans: BRL_ATE#005, MAAN#22. Subjects: alchemy; the elixir, knowledge; recognition of God, love of God, spiritual transformation.

AB06653. 120 words, Per. ای بنده حق کردی ای عطار بر عالم نثار نافه اسرار هر دم صد هزار سبحان الله در *O servant of Truth! O 'Attar! Thou hast scattered upon the world the fragrant musk of mysteries. At every moment a hundred thousand "Glory be to God!" doth resound [3.5s]...* Mss: INBA21:195c (245c). Pubs: MMK2#210 p.149, KNJ.023c. Trans: None. Subjects: development of capacity and readiness, expressions of grief; lamentation; sadness.

AB06654. 120 words, Per. ای بنده حق نامه آنجناب رسید و از بلایا و مشکلات اطلاع حاصل گشت امیدواریم که *O servant of the Truth! Thy letter was received, and knowledge was obtained of the tribulations and difficulties. We cherish the hope [3.5s]...* Mss: None. Pubs: AHB.126BE #03-04 p.90. Trans: None. Subjects: education of children; moral education, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience.

AB06655. 120 words. *O thou servant of God! Thy letter was received. It was an indication to the outward and inward health and safety....* Mss: None. Pubs: None. Trans: JWTA.028. Subjects: business; financial; property matters, service to others; to the Cause of God.

AB06656. 120 words, Per. ای بنده درگاه الهی در صبح و شام مشام را به رائحه طیبه محبت الله معطر نما *O servant of the Divine Threshold! Perfume thy senses, at morn and eventide, with the sweet fragrance of the love of God [3.5s]...* Mss: None. Pubs: YBN.070-071. Trans: None. Subjects: power; greatness; centrality of the Covenant, spiritual emotions and susceptibilities, the Kingdom of God [Malakut], light and darkness.

AB06657. 120 words, Per. ای بنده درگاه الهی فرج الهی فرح بعد از کدر و سرور بعد از غموم و شادی بعد از *O servant of the Divine Threshold! Divine relief cometh after distress, and gladness followeth after sorrow, and joy succeedeth grief [3.5s]...* Mss: None. Pubs: MKT8.033b. Trans: None. Subjects: transience; worthlessness of the physical world, spiritual emotions and susceptibilities, consolation and comfort, the ephemeral and the eternal.

AB06658. 120 words, Per. ای بنده درگاه الهی نامه سابق و لاحق هر دو رسید ولی کثرت غوائل مانع از سرعت *O thou servant of the divine Threshold! Both thy former and latter letters were received, but a multitude of pressing concerns hath prevented a swift response [3.5s]...* Mss: INBA87:118b, INBA52:117. Pubs: None. Trans: None. Subjects: eulogies; reminiscences.

AB06659. 120 words, mixed. ای بنده درگاه حضرت احدیت ستایشی اعظم از این نیافتم که ترا بان بستایم خداوند یزدان *O servant at the threshold of His Divine Unity, I have found no greater praise than this: to extol thee, O Lord God [3.5s]...* Mss: None. Pubs: MMK6#072. Trans: None. Subjects: servitude; submission to God; repentance, permission for visit; pilgrimage, praise and encouragement.

AB06660. 120 words. *O thou servant of the heavenly Beloved! Thy letter was fragrant because its contents were agreeable. During the day of the Manifestation...* Mss: None. Pubs: None. Trans: DAS.1914-09-04. Subjects: praise and encouragement, spiritual transformation, call to action.

AB06661. 120 words, mixed. ای بنده رب علام همیشه در خاطری و در نظری و پیش بصری فراموش ننموده و نخواهم *O servant of the All-Knowing Lord! Thou art ever in my thoughts, before mine eyes, and within my sight. I have not forgotten thee, nor shall I ever forget [3.5s]...* Mss: None. Pubs: YIK.285-286. Trans: None. Subjects: consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, consorting with all; being kind; loving to all.

AB06662. 120 words. *O thou sincere servant of God! Thy letters are received regularly and by reading them joy was produced. Thou hast written regarding the building...* Mss: None. Pubs: None. Trans: TAB.470-471. Subjects: House of Worship [Mashriqu'l-Adhkar], service to others; to the Cause of God.

AB06663. 120 words, mixed. ای بنده صادق حق در این بساط ایت یخرج الحی من المیت گشتی و مظهر قد خرج النرجس *O faithful servant of the Truth! In this realm thou hast become a sign of "He bringeth forth the living from the dead" and a manifestation of "The narcissus hath blossomed forth" [3.5s]...* Mss: None. Pubs: AHB.126BE #05-06 p.153, KNJ.057a, YQAZ.442. Trans: None. Subjects: spiritual transformation, poems and quotation from poetry.

AB06664. 120 words, Per. ای بنده مبتهل الی الله از خدا بخواه که برضای جمال مبارک موفق و موید گردی و *O thou servant who is supplicating God! Beseech God that you may attain the good pleasure of the Blessed Beauty...* Mss: None. Pubs: MKT8.041b. Trans: NYR#106 and 161. Subjects: unity; oneness of humanity, call to unity; prohibition of disunity, unity in diversity, love, unity, and fellowship among the friends; in the Cause, material world a reflection of the spiritual.

AB06665. 120 words, Per. ای بنده مقبل آن نور مبین چون شمع روشن در انجمن عالم برافروخت و پروانگان گلشن *O favored servant! That manifest Light hath shone forth like unto a bright candle in the assemblage of the world, and the moths of the rose-garden [3.5s]...* Mss: INBA79.012. Pubs: NANU_AB#15. Trans: None. Subjects: spiritual emotions and susceptibilities, martyrs and martyrdom, love as fire, Manifestation of God as sun.

AB06666. 120 words, Per. ای بهاء ابهی ای شمس حقیقت ملا اعلی ای نیر اعظم ملکوت غیب اخفی این بندگان *O Thou the Most Glorious, O Sun of Truth in the Most Exalted Concourse, O Most Great Luminary of the Kingdom of the Hidden Mystery, these Thy servants [3.5s]...* Mss: None. Pubs: MKT6.031b, MMG2#266 p.297. Trans: None. Subjects: prayer for specific individuals; groups, prayer for spiritual recognition, prayer for service, Manifestation of God as sun.

AB06667. 120 words, Per. ای بهاءالله شکر ترا که این کنیزان منجذب تواند و متوجه بملکوت تو مقصدی جز رضای تو ندارند *O Baha'u'llah! Thanks be unto Thee that these handmaidens are attracted to Thee and are turned toward Thy Kingdom, having no purpose save Thy good-pleasure [3.5s]...* Mss: None. Pubs: DUR1.451. Trans: None. Subjects: prayer for women, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, the concourse on high, service to others; to the Cause of God.

AB06668. 120 words, Per. ای بهاقلی بنده او باش و شرمنده الطاف او تا هوشمند گردی و پایه بلند یابی هیچ *O Baha-Quli! Be thou His servant and stand abashed before His gracious favors, that thou mayest grow wise and attain unto exalted heights [3.5s]...* Mss: None. Pubs: MMK5#203 p.156. Trans: None. Subjects: firmness in the Covenant, servitude; submission to God; repentance, spiritual transformation.

AB06669. 120 words, Per. ای بهائی معروف و مشهور آن دل بلور الحمد لله مشکوه نور گردیده و چون عرفان و *O thou renowned and celebrated Bahá'í! That crystal heart hath, praise be to God, become a niche of light and, through knowledge and [3.5s]...* Mss: INBA87:030, INBA52:030. Pubs: None. Trans: None. Subjects: light and darkness, knowledge; recognition of God, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities, the Kingdom of God [Malakut].

AB06670. 120 words, Per. ای بهرام در پناه خداوند مهربان راحت و آرام جو و در سایه سرو آن جویبار مقام و *O Bahram! Seek thou comfort and tranquility beneath the shelter of the compassionate Lord, and find thy station in the shade of the cypress by that stream [3.5s]...* Mss: None. Pubs: YARP2.557 p.396. Trans: None. Subjects: growth of the Cause.

AB06671. 120 words, Per. ای بیسر و سامان محبوب یکتا هر چند مدتی مدیده در کوه و صحرا و دشت و دریا سیر و *O Thou Who art bereft and helpless! Though for a long time Thou didst wander through mountain and desert, plain and sea [3.5s]...* Mss: None. Pubs: MKT6.118b, PYB#260 p.60. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, martyrs and martyrdom.

AB06672. 120 words, mixed. ای بیضاء نوراء بیضاء اسمی از اسماء شمس است لهذا شعاع و اشراق شما تحمل مشقت *O luminous and radiant one! White is among the names of the sun; thus thy rays and effulgence must needs endure hardship [3.5s]...*

Mss: None. Pubs: BRL_DAK#1045, YBN.011. Trans: None. Subjects: importance of community building, tests and trials; sacrifice and suffering, Manifestation of God as sun, service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life, love of God.

AB06673. 120 words, Per. ای پروردگار این نفس پاک توجه بملکوت تو نمود و تضرع و زاری کرد تا حال اسیر *O thou creator! This pure soul advanced toward Thy Kingdom and humbly lamented and supplicated before Thee. Heretofore he was a captive...* Mss: None. Pubs: MMG2#455 p.507. Trans: BSTW#063. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for the departed, soul; spirit after death, transience; worthlessness of the physical world, living waters; water of life.

AB06674. 120 words, Per. ای پروردگار بی انداد خدادادِ جوانمرد را بپامرز و در پناه خویش منزل و ماوی بخش *O peerless Lord! Forgive Khudadad the noble-hearted, and grant him shelter and refuge in Thy protection [3.5s]...* Mss: None. Pubs: YARP2.573 p.407. Trans: None. Subjects: prayer for the departed, prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God.

AB06675. 120 words, Per. ای پروردگار تو بزرگواری و آمرزگار با فضل و بخششی و مبدع جهان آفرینش پس آن *O divine Providence! Thou art the great Lord, the Pardoner. Gracious and generous art Thou, the Fashioner of the world of creation....* Mss: None. Pubs: None. Trans: ADMS#061. Subjects: detachment; severance; renunciation; patience, prayer for specific individuals; groups, servitude; submission to God; repentance.

AB06676. 120 words, Per. ای پروردگار گنه کارم و تو آمرزگار قاصرم و تو غافر در ظملت عصیانم و تو نور *O Thou Almighty! I am a sinner, but Thou art the Forgiver! I am full of shortcomings, but Thou art the Compassionate!...* Mss: None. Pubs: MMG2#262 p.292. Trans: BNE.099, BSTW#061. Subjects: prayer for forgiveness, prayers (general or uncategorized), prayer for healing, forgiveness; grace; bounty; mercy; compassion of God.

AB06677. 120 words. *O thou dear son! Under the protection and providence of His Holiness Bahá'u'lláh we reached Paris safely. We are always engaged in the commemoration of your love...* Mss: None. Pubs: None. Trans: DAS.1913-05-06. Subjects: consolation and comfort.

AB06678. 120 words. *O thou beloved son of the Kingdom! Truly I say thou art self-sacrificing and in the service of the Kingdom of God thou art volition-less...* Mss: None. Pubs: None. Trans: DAS.1913-08-10x, ABIE.176x, BLO_PN#007. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, consolation and comfort.

AB06679. 120 words, Per. ای تلمیذ معلم حقیقی نامه شما رسید حمد خدا را که با اخوان بدیع و عنایت و بابا *O disciple of the true Teacher! Thy letter was received. Praise be to God that thou art with the wondrous brethren, 'Inayat and Baba [3.5s]...* Mss: None. Pubs: MKT9.068. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, teaching the Cause; call to teach, praise and encouragement.

AB06680. 120 words, Per. بشارت قرب اتمام مشرق‌الأذکار و انتظام باغچه‌ها و عن‌قریب فوران فوّاره‌ها سبب سرور بی‌منتهی شد *O thou who art firm in the Covenant! The glad-tidings of the impending completion of the Mashriqu'l-Adhkar, the arrangement of its gardens...* Mss: None. Pubs: COMP_MASHRIQP#24, MMK6#029x. Trans: BRL_MASHRIQ#24. Subjects: House of Worship [Mashriqu'l-Adhkar], education of children; moral education, moderation; frugality; simplicity.

AB06681. 120 words, mixed. ای ثابت بر پیمان پریروز نامه اول را جواب مرقوم شد و الیوم نامه ثانی را نیز *O thou who art firm in the Covenant! The first letter was answered the day before yesterday, and today the second letter likewise [3.5s]...* Mss: None. Pubs: MMK6#372. Trans: None. Subjects: rejection, opposition and persecution, defending the Faith; protecting the Cause; apologetics, review of publications, teaching the Cause; call to teach.

AB06682. 120 words, Per. ای ثابت بر پیمان خوابی که دیده بودی تعبیرش اینست آن درخت تنومند سدره مبارکه *O steadfast in the Covenant! The dream thou didst behold is thus interpreted: That mighty tree is the Blessed Lote-Tree [3.5s]...* Mss: None. Pubs: YARP2.603 p.421. Trans: None. Subjects: interpretation of dreams and visions, Covenant-breaking and Covenant-breakers, role of the Covenant in preserving unity, predictions and prophecies.

AB06683. 120 words, mixed. ای ثابت بر پیمان در ایه فرقان ید الله فوق ایدیهم نازل و این محقق و ثابت و *O thou who art steadfast in the Covenant! In the verse of the Qur'án, "The hand of God is above their hands" - this is manifest and assured [3.5s]...* Mss: None. Pubs: MMK6#493. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach.

AB06684. 120 words, Per. ای ثابت بر پیمان در نهایت وجد و سرور باش و بشکرانه رب غفور پرداز که الحمد لله *O thou who art firm in the Covenant! Be thou in the utmost state of joy and exultation, and render thanksgiving unto the Forgiving Lord, for praise be unto God [3.5s]...* Mss: INBA84:515a. Pubs: NJB_v04#12 p.005. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

AB06685. 120 words, mixed. ای ثابت بر پیمان دو نفس مبارک در شیراز یعنی جناب آقا سید علی و جناب آقا *O thou who art steadfast in the Covenant! Two blessed souls in Shiraz, namely the honoured Áqá Siyyid 'Alí and Áqá [3.5s]...* Mss: INBA84:293. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, teaching the Cause; call to teach.

AB06686. 120 words, Per. ای ثابت بر پیمان زحمات و مشقاتت در نزد عبدالبهاء معلوم و مشهود تحمل و اصطبار *O thou steadfast in the Covenant! Thy tribulations and adversities are well known and evident in the sight of 'Abdu'l-Bahá; thy patience and fortitude [are manifest] [3.5s]...* Mss: None. Pubs: MMK3#210 p.151. Trans: None. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, suffering and imprisonment.

AB06687. 120 words, Per. ای ثابت بر پیمان شب و روز میاسا و دمی آرام مگیر اوقات را حصر نشر نفحات کن و *O thou who art firm in the Covenant! Rest thou neither night nor day, nor seek a moment's respite. Devote thine hours to the diffusion of the divine fragrances [3.5s]...* Mss: None. Pubs: PYK.232. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, tests and trials; sacrifice and suffering, service to others; to the Cause of God, teaching the Cause; call to teach, martyrs and martyrdom.

AB06688. 120 words, Per. ای ثابت بر پیمان شکر کن خدا را که نور هدایت تابید و زجاج قلب درخشید و در سبیل *O thou who art firm in the Covenant! Render thanks unto God that the light of guidance hath shone forth and the glass of thy heart hath been illumined in the path [3.5s]...* Mss: None. Pubs: MKT9.095a. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, characteristics and conduct of true believers, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, service to others; to the Cause of God.

AB06689. 120 words, Per. ای ثابت بر پیمان عواطف جلیله حضرت یزدان را ملاحظه نما که پی در پی شما را موفق بر خدمت آستان میفرناید *O thou who art firm in the Covenant! Behold the noble sentiments of the Lord, Who succeedingly enableth thee to serve at His Threshold [3.5s]...* Mss: None. Pubs: MKT9.095b. Trans: None.

AB06690. 120 words, Per. ای ثابت بر پیمان گویند اسفندیار روین تن بود ولی پایان از تیر پران چشم *O thou who art steadfast in the Covenant! They tell of Isfandiyár, who, though possessing a body of bronze, met his end from an arrow to the eye [3.5s]...* Mss: None. Pubs: MMK3#132 p.093, ALPA.064, YARP2.074 p.111. Trans: None. Subjects: steadfastness; perseverance; faithfulness, stories; anecdotes, composure; tranquillity; serenity, detachment; severance; renunciation; patience, power of love.

AB06691. 120 words, mixed. در خصوص آیه مبارکه در کتاب عهد سؤال نموده بودید. این آیه مبارکه کتاب عهد مربوط به آیه مبارکه فرقانست *Concerning the blessed verse in the Kitab-i-'Ahd [Book of the Covenant] about which thou didst inquire: this blessed verse of the Book of the Covenant relateth to the blessed verse of the Furqan [3.5s]...* Mss: None. Pubs: MMK6#410x. Trans: None. Subjects: law of inheritance, House of Worship [Mashriqu'l-Adhkar], station; mission; authority of Abdu'l-Baha.

AB06692. 150 words, mixed. ای ثابت بر پیمان نامهٔ مفصّل شما رسید و خبر صحّت و سلامت و ثبوت و استقامت... ای ثابت بر پیمان مکتوب مفصل شما که بحسب مثل مشهور تفسیر کشاف *O thou who art steadfast in the Covenant! Thy detailed letter hath been received, bringing the news of thy health, well-being and unwavering constancy... O thou who art firm in the Covenant! Thy comprehensive letter, which according to the well-known adage is like the Kashsháf commentary [3.5s]...* Mss: None. Pubs: YIA.380-381x, AADA.143-144x. Trans: None. Subjects: veiling [hijab], detachment; severance; renunciation; patience, House of Worship [Mashriqu'l-Adhkar], the power of example, firmness in the Covenant.

AB06693. 120 words, mixed. در خصوص اعتراض شیخ عبدالرّحیم مرقوم نموده بودید. در احادیث معصومین تبدیل بعضی کلمات و بعضی حروف قرآن *Concerning that which thou hadst written regarding the objections of Shaykh 'Abdu'r-Rahim, in the traditions of the immaculate ones there are alterations of certain words and certain letters of the Qur'án [3.5s]...* Mss: None. Pubs: MMK6#270x. Trans: None. Subjects: corruption; misinterpretation of the Word of God, Hands of the Cause, teaching the Cause; call to teach, interpretation of words and passages in scripture.

AB06694. 120 words, mixed. ای ثابت بر پیمان نامه آنجناب وصول یافت و از مضمون نهایت سرور حاصل گشت که *O thou who art firm in the Covenant! The letter from thy honoured self hath been received, and its contents brought the utmost joy [3.5s]...* Mss: INBA84:343. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement, martyrs and martyrdom.

AB06695. 120 words, Per. ای ثابت بر پیمان نامه رسید و بدرگاه احدیت عجز و زاری گردید که اسباب راحت و *O thou who art firm in the Covenant! Thy letter was received, and at the Threshold of His Oneness did I raise my voice in supplication and lamentation, that the means of comfort [3.5s]...* Mss: INBA87:209a, INBA52:211. Pubs: MSHR2.256. Trans: None. Subjects: consolation and comfort, detachment; severance; renunciation; patience, poems and quotation from poetry, transience; worthlessness of the physical world, prayer for prosperity.

AB06696. 120 words, Per. ای ثابت بر پیمان نامه شما رسید از مضمون چنان معلوم گردید که آرزوی دل و جان *O thou who art steadfast in the Covenant! Thy letter was received, and from its contents it became evident that the desire of thy heart and soul [3.5s]...* Mss: INBA87:028a, INBA52:028a. Pubs: AYBY.454 #201, TRZ1.305a. Trans: None. Subjects: teaching the Cause; call to teach, call to action, spiritual transformation, praise and encouragement.

AB06697. 120 words, Per. ای ثابت بر پیمان نامه شما رسید الحمد لله در شیراز بنفحات رحمن دمسازید و سبب فرح و سرور *O thou who art steadfast in the Covenant! Thy letter was received. Praise be to God, in Shiraz thou art attuned to the fragrances of the All-Merciful and art a source of joy and gladness [3.5s]...* Mss: INBA17:133. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, wine as symbol of spiritual transformation.

AB06698. 120 words, Per. ای ثابت بر پیمان نامه شما رسید و بدقت ملاحظه گردید حمد کن خدا را که بر میثاق *O thou who art steadfast in the Covenant! Thy letter was received and perused with careful attention. Render thou praise unto God that in the Covenant [3.5s]...* Mss: INBA17:004. Pubs: MKT8.053b, MUH3.108, YMM.278x, YMM.372x. Trans: None. Subjects: firmness in the Covenant, Covenant-breaking and Covenant-breakers, service to others; to the Cause of God.

AB06699. 120 words, Per. ای دانای راز این بنده پر عجز و نیاز را به تأیید و توفیق خویش همدم و همراز نما *O Thou Knower of mysteries! Make this servant, filled with utter powerlessness and need, through Thy confirmations and grace, an intimate companion and confidant [3.5s]...* Mss: None. Pubs: MMG2#245 p.274x. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, detachment; severance; renunciation; patience, entry by troops, spiritual emotions and susceptibilities, rejection, opposition and persecution, teaching the Cause; call to teach, firmness in the Covenant.

AB06700. 120 words, mixed. الحمد لله چنانچه بشما وعد صریح شده بود توفیقات الهیّه و تأییدات رحمانیّه از هر جهت احاطه نموده *Praise be to God! Even as was explicitly promised unto thee, divine confirmations and heavenly assistance have encompassed thee on every side [3.5s]...* Mss: None. Pubs: AVK1.000.01x [page ن], MSBH7.118x. Trans: None. Subjects: prayer for teaching, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB06701. 120 words, Per. ای ثابت بر پیمان وقت میدانست و هنگام ثبوت بر پیمان در این مصیبت کبری که احاطه *O thou who art steadfast in the Covenant! The time is known, and in this grievous calamity which hath encompassed all, the hour hath come to stand firm in the Covenant [3.5s]...* Mss: None. Pubs: MMK5#212 p.163. Trans: None. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment, spiritual communication; connections of the heart.

AB06702. 120 words, mixed. ای ثابت بر عهد و پیمان پاکی باسم شباهنگ ارسال گردید ارسال دارند ولی قسمیکه *O thou who art steadfast in the Covenant and Testament! A packet was sent addressed to Shabahang [3.5s]...* Mss: None. Pubs: MMK6#144. Trans: None. Subjects: business; financial; property matters, firmness in the Covenant, idle talk; backbiting; speaking ill of others, courtesy; culture [adab].

AB06703. 120 words, mixed. ای ثابت بر میثاق اهل فتور هر چند شرورند و بی شرم و پرغرور ولی ایشانرا تو *O thou who art steadfast in the Covenant! Though the people of neglect be steeped in wickedness, shamelessness and pride, yet thou [3.5s]...* Mss: INBA88:237b. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, justice and wrath of God, compassion; kindness, composure; tranquillity; serenity, steadfastness; perseverance; faithfulness.

AB06704. 120 words, mixed. ای ثابت بر میثاق آنچه بمرحوم جمال افندی مرقوم نموده بودید ملاحظه گردید *O thou who art firm in the Covenant! I have perused that which thou didst write to the late Jamal Effendi [3.5s]... ...Commerce, agriculture and industry should not, in truth, be a bar to service of the one true God. Indeed, such occupations are most potent instruments and clear proofs...* Mss: None. Pubs: COMP_TRUSTP#52x, MSHR4.079x. Trans: BRL_SOCIAL#205x, BRL_TRUST#51x, COC#2063x. Subjects: detachment; severance; renunciation; patience, teaching the Cause; call to teach, praise and encouragement, growth of the Cause, wisdom [hikmat], work as worship.

AB06705. 120 words, Per. ای ثابت بر میثاق خوشا بحال تو که متشبث بعروه الوثقاای و متمسک بحبل المتین *O thou who art steadfast in the Covenant! Blessed art thou, for thou hast clung to the Most Firm Handle and laid fast hold on the Sure Cord [3.5s]...* Mss: INBA17:049. Pubs: ANDA#73 p.45. Trans: None. Subjects: servitude; submission to God; repentance, firmness in the Covenant, humility; meekness; lowliness.

AB06706. 120 words, mixed. ای ثابت بر میثاق در ایندم که عنایت اسم اعظم ندیم و همدمست عبدالبهاء را کلک وفا *O thou who art steadfast in the Covenant! At this moment, when the grace of the Most Great Name is companion and confidant, 'Abdu'l-Bahá's pen of fidelity [3.5s]...* Mss: INBA16:240. Pubs: None. Trans: None. Subjects: praise and encouragement, transcendence; unknowability of God, divine grace, bounty, confirmations; spiritual capacity.

AB06707. 120 words, Per. ای ثابت بر میثاق در آستان الهی بعبد صادق مذکوری و در عتبه سامیه به بنده ثابت *O thou who art steadfast in the Covenant! At the Divine Threshold thou art remembered as a true servant, and at the exalted court as one constant in faith [3.5s]...* Mss: None. Pubs: MKT8.068a, YQAZ.213cx. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant, praise and encouragement.

AB06708. 120 words, Per. ای ثابت بر میثاق در هر دم در این انجمن رحمانی مذکور بوده و هستی آنی از خاطر *O thou who art steadfast in the Covenant! At every moment art thou remembered in this divine assemblage, nor departed from thought for a single instant [3.5s]...* Mss: None. Pubs: MKT5.074a. Trans: None. Subjects: praise and encouragement, personal instructions, firmness in the Covenant, charitable associations; humanitarian activities.

AB06709. 120 words, Per. ای ثابت بر میثاق گمان مبر که از فکر شما و یاد شما آنی فراغتی بلکه نه راحتی و *O thou who art steadfast in the Covenant! Think not that I have ceased to think of thee or have forgotten thee for even one moment...* Mss: None. Pubs: MMK2#002 p.001, KNSA.076, KNSA.235x. Trans: MNYA.096, MNYA.323x. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, prayer for the spiritual progress of others, sacrifice of self; mystery of sacrifice, consolation and comfort.

AB06710. 120 words, Per. ای ثابت بر میثاق نامه رسید مختصر جواب مرقوم میشود فرصت نیست از حوادث کرمانشاه *O thou who art firm in the Covenant! Thy letter arrived. A brief reply will be written, as there is no time. Do not be saddened by the occurrences in Kirmanshah....* Mss: None. Pubs: KHH1.063 (1.088)x. Trans: KHHE.107x. Subjects: spiritual emotions and susceptibilities, consolation and comfort, consorting with all; being kind; loving to all, tests and trials; sacrifice and suffering.

AB06711. 120 words, mixed. ای ثابت راسخ بر عهد و میثاق الهی آنچه مرقوم نموده بودید ملاحظه گردید طوبی لک *O thou who art firm and steadfast in the Divine Covenant and Testament! What thou didst write was noted. Blessed art thou [3.5s]...* Mss: None. Pubs: MKT5.017a. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, chastisement and requital, praise and encouragement.

AB06712. 120 words, Per. ای ثابت عهد ای راسخ میثاق ای روی تو نورانی ای خوی تو رحمانی ای کوی تو روحانی *O thou who art steadfast in the Covenant! O thou who art firm in the Testament! O thou whose face is illumined! O thou whose nature is of the All-Merciful! O thou whose dwelling-place is spiritual [3.5s]...* Mss: INBA13:165a. Pubs: MSBH4.466. Trans: None. Subjects: Judaism; the Torah; the Jewish people, teaching the Cause; call to teach.

AB06713. 120 words, Per. ای ثابتان بر پیمان جناب سرشته دار مدح و ستایش بیشمار از آن یاران پروردگار *O ye who stand firm in the Covenant! Mr. Sereshtehdar hath bestowed boundless praise and tribute upon those loved ones of the Lord [3.5s]...* Mss: None. Pubs: MKT9.072a. Trans: None. Subjects: Abraham; Isaac; Ishmael, praise and encouragement, service to others; to the Cause of God, hospitality.

AB06714. 120 words, Per. ای ثمره این شجره فی الحقیقه مظلومی و محزون و آنچه آه و فغان نمااى حق داری *O fruit of this tree! In truth thou art oppressed and grief-stricken, and thy sighs and lamentations are fully justified [3.5s]...* Mss: None. Pubs: IQN.229. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, transience; worthlessness of the physical world.

AB06715. 120 words, mixed. ای ثمره شجره رحمت چند روز مقدم نامه ارسال گردید و حال نیز بواسطه حضرت شهید *O fruit of the Tree of Mercy! A few days ago a letter was dispatched, and now, through His Holiness the Martyr [3.5s]...* Mss: None. Pubs: MKT6.142. Trans: None. Subjects: spiritual communication; connections of the heart, predictions and prophecies, praise and encouragement, Covenant-breaking and Covenant-breakers.

AB06716. 120 words, Per. ای جانفشان این عصر مقدس قرن عظیم است و عهد خداوند کریم انوار بخشش یزدان از *O thou who hast sacrificed thy life in this sacred age! This is a mighty century and the Covenant of the All-Bountiful Lord. The rays of divine bounty from [3.5s]...* Mss: None. Pubs: YARP2.202 p.193. Trans: None.

AB06717. 120 words, Per. ای جانهای پاک پاکی جان و تابناکی دل بمحبت یزدانست الحمد لله که شما بهره و نصیب *O pure souls! The purity of spirit and radiance of heart lie in the love of God. Praise be to God that ye have received your portion [3.5s]...* Mss: None. Pubs: YARP2.640 p.437. Trans: None. Subjects: spiritual emotions and susceptibilities, love of God, the Kingdom of God [Malakut].

AB06718. 120 words, mixed. ای جلال فضل جمال ابهی در حق احبایش اعظم از وصف و بیان قلم و رقمست ملاحظه نما *O Jalál! The grace of the Most Glorious Beauty towards His loved ones transcendeth description and surpasseth what pen and ink can express. Behold thou this [3.5s]...* Mss: None. Pubs: MKT9.163b. Trans: None. Subjects: spiritual transformation, material and spiritual existence; two books, divine grace, bounty, confirmations; spiritual capacity, development of capacity and readiness, Manifestation of God as sun.

AB06719. 120 words, mixed. ای جمال ابهانن بنده شرمنده سی وادی ایمن سراسر گلشن توحید اولوب چونکه روشن ایلدی *O Beauty of Abha! This humble servant stands abashed. The Vale of Sinai, wholly a garden of Divine Unity, hath been illumined [3.5s]...* Mss: INBA21:099a. Pubs: MJT.087. Trans: None. Subjects: development of capacity and readiness.

AB06720. 120 words, Per. ای جوان روحانی مدتهاست که بظاهر از تو نه سلامی نه پیامی نه نامه نه نشانی نار *O spiritual youth! For a long time there hath been, in outward appearance, neither salutation nor message, neither letter nor sign from thee [3.5s]...* Mss: None. Pubs: MKT8.073. Trans: None. Subjects: call to action, praise and encouragement, service to others; to the Cause of God.

AB06721. 120 words, Per. ای جوان نورانی شمائل پر حلاوت نزد عبدالبهاء رسید و بدقت تمام نظر کرد پرتو *O radiant youth! Thy sweet countenance reached 'Abdu'l-Bahá and was gazed upon with utmost care [3.5s]...* Mss: None. Pubs: DRM.016e. Trans: None. Subjects: radiant countenance; bearing the divine fragrance, walking the spiritual path; spiritual wayfaring; the virtuous life, thankfulness; gratitude, acknowledgment of gift; of monetary contribution.

AB06722. 120 words. *O thou illumined youth! Thy letter was received. Its perusal produced...* Mss: None. Pubs: None. Trans: SW_v07#17 p.167-168. Subjects: praise and encouragement, newspapers and the media; publications, growth of the Cause, firmness in the Covenant, teaching the Cause; call to teach.

AB06723. 120 words. *The glory and the exaltation of the Station of Christ is as clear as the sun in midday from the Books and Tablets of His Holiness Bahá'u'lláh....* Mss: None. Pubs: None. Trans: DAS.1914-03-03. Subjects: Christ; Christianity, Baha'u'llah, the truth of past religions and sacred scriptures.

AB06724. 120 words, Per. هر نفس هوشیار براحت و نعمت و سرور موقّت دل نبندد در جمیع امور حقیقت ابدی جوید *Every discerning soul attacheth not its heart to transient comfort, bounty and joy, but in all matters seeketh after eternal truth [3.5s]...* Mss: None. Pubs: MMK3#092 p.061x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, transience; worthlessness of the physical world, divine grace, bounty, confirmations; spiritual capacity, worldliness vs. other-worldliness.

AB06725. 120 words, Per. ای جوینده حق یابنده شو تا پاینده گردی زنهار امتحان منما زیرا کفه میزان تحمل *O seeker of truth, become thou a finder, that thou mayest attain unto everlasting life. Beware, test not through trials, for the measure of endurance [3.5s]...* Mss: None. Pubs: MKT8.076. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities, power and sovereignty of God; omnipotence of God.

AB06726. 120 words, mixed. ای حبیب قدیم با کمال شوق و اشتیاق بیاد تو افتادم تا این نامه بنگارم اگر بدانی *O ancient friend! With utmost longing and yearning did I call thee to mind and set forth to pen this letter. If thou but knewest [3.5s]...* Mss: None. Pubs: MKT8.077b. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

AB06727. 120 words, Per. ای حمامه خوش الحان در ستایش حضرت پروردگار فی الحقیقه در محامد و نعوت الهیه *O melodious dove! Verily, in praise of the Lord thou art engaged in divine glorification and tribute [3.5s]...* Mss: None. Pubs: MUH3.022-023. Trans: None. Subjects: praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, consolation and comfort, tests and trials; sacrifice and suffering.

AB06728. 120 words, mixed. ای خادم درگاه حق این خادمی تو از شهنشاهی عالم برتر است و این بندگی تو از *O thou that dost serve at the divine Threshold! This service of thine is higher than the sovereignty of all the world....* Mss: INBA55:378, INBA87:162a , INBA88:348a, INBA52:159. Pubs: MMK2#267 p.193. Trans: BLO_PT#081.267. Subjects: humility; meekness; lowliness, service to others; to the Cause of God, transience; worthlessness of the physical world.

AB06729. 120 words, Per. ای خادم دوستان جمال ابهی روحی لهم الفداء ملوک فی الحقیقه عبد مملوکند و محتاج *O thou servant of the friends of the Abhá Beauty—may my*

spirit be a sacrifice unto them! In truth, the kings are but bondmen and in need [3.5s]... Mss: INBA21:154b. Pubs: None. Trans: None. Subjects: status of kings; future of monarchy, transience; worthlessness of the physical world.

AB06730. 120 words, Per. ای خاک در کبریاء رجولیت و انوثیت بجانست نه بجسم بدلست نه بگل زیرا این دو صفت *O dust in the realm of grandeur! Masculinity and femininity pertain to the spirit, not to the body; to the heart, not to clay, for these two qualities [3.5s]...* Mss: INBA13:187. Pubs: MKT7.100. Trans: None. Subjects: role and station of women, spiritual foundations of true knowledge, self-improvement; self-perfection; discipline, chastity and purity.

AB06731. 120 words. Mss: None. Pubs: None. Trans: DAS.1913-06-21. Subjects: acknowledgment of gift; of monetary contribution, suffering and imprisonment, travels to Egypt by Abdu'l-Baha.

AB06732. 160 words, Per. ای خانم ملکوتی حمد کن خدا را که در این قرن حضرت بهاءالله بیدار شدی و از ظهور *O thou lady of the Kingdom! Praise thou God that in this age, the age of the dispensation of Baha'u'llah, thou hast been awakened...* Mss: None. Pubs: BRL_DAK#0411, MMK1#168 p.193x. Trans: SWAB#168x. Subjects: predictions and prophecies, teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life, heedlessness and ignorance of the people, spiritual transformation.

AB06733. 120 words, Per. ای خداوند بهر احبایت چه ایوان بلندی بنیاد فرمودی که طاق کیوان مانند زندان شد و *O Lord! What exalted palace hast Thou raised for Thy loved ones, whereby the vault of Saturn hath become as a prison [3.5s]...* Mss: None. Pubs: MMK5#303 p.222. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for specific individuals; groups, tests and trials; sacrifice and suffering, firmness in the Covenant.

AB06734. 120 words, mixed. ای خداوند بی نیاز این دلها را براز خویش دمساز کن و از بیگانه و خویش بی نیاز *O Thou Incomparable God! Make Thou these hearts intimate with Thy Mystery; suffer them to be detached from the known and from the unknown...* Mss: INBA21:141a, INBA75:053. Pubs: DWNP_v5#02-3 p.002-003, DUR2.130, DUR1.191, ADH2.049, ADH2_1#25 p.042, ADH2_1#47 p.071, MJMJ1.057, MMG2#298 p.331, MJH.016a. Trans: DAS.1913-07-18, ABIE.082, BLO_PN#007, BSTW#123b. Musical interps: S. Tirandaz. Subjects: divine grace, bounty, confirmations; spiritual capacity, expressions of grief; lamentation; sadness, prayer for nearness to God.

AB06735. 120 words, Per. ای خداوند تو آگاهی و دانا و بینا که آنی فراغت از یاد یارانت ندارم و بدون ذکر *O Lord! Thou art All-Knowing, All-Wise and All-Seeing, aware that not for a moment do I cease to remember Thy loved ones, nor am I without mention [3.5s]...* Mss: INBA75:055. Pubs: DUR2.155, MJMJ1.058, MMG2#400 p.446, MJH.016b. Trans: None. Subjects: prayer for the spiritual progress of others, love, unity, and fellowship among the friends; in the Cause, sacrifice of self; mystery of sacrifice.

AB06736. 120 words, Per. ای خداوند مهربان قلوب را بنور هدایت کبری منور فرما جانها را ببشارت عظمی حیات *O compassionate Lord! Illumine the hearts with the light of supreme guidance, and quicken the souls with the Most Great glad-tidings [3.5s]...* Mss: None. Pubs: BRL_DAK#0381, AKHA_134BE #15 p.a, DWNP_v5#07-8 p.002, MJMJ3.107, MMG2#391 p.439, BHQ.246, NJB_v12#06 p.127. Trans: None. Subjects: prayer for spiritual recognition, mysteries and their discovery; the mystical vision, prayers (general or uncategorized), prayer for service, the Kingdom of God [Malakut].

AB06737. 120 words, Per. ای خدای مهربان ما گنهکاریم و تو آمرزگار و ما تبه کاریم و تو عفو غفار هرچند *O Kind God! We are sinners and Thou art the Forgiver; we are transgressors and Thou art the Pardoning, the All-Forgiving [3.5s]...* Mss: INBA13:038, INBA75:026, NLAI_BH_AB.024. Pubs: AKHA_133BE #09 p.251, DUR2.067, MJMJ1.046, MMG2#258 p.288, MJH.009b. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, prayer for the spiritual progress of others.

AB06738. 120 words, Per. ای خسرو پرویز را جام لبریز و شیرین شکریز و سمند شبدیز فائده نبخشید عاقبت در *O Khusraw Parviz, neither the brimming cup, nor sweet sugar-laden delights, nor the steed Shabdiz did thee avail in the end [3.5s]...* Mss: None. Pubs: MSBH10.017, YARP2.236 p.212, PPAR.162, NVJ.050. Trans: None. Subjects: praise and encouragement, consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience.

AB06739. 120 words, Per. ای خلیل جلیل رقیمه ملحوظ افتاد حمد خدا را که از سلسبیل محبت الله نوشیده اید *O noble Khalil! Thy letter was noted. Praise be to God that thou hast drunk from the Salsabil of the love of God [3.5s]...* Mss: INBA88:201. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, spiritual transformation, Covenant-breaking and Covenant-breakers, firmness in the Covenant, spiritualization of humanity in the future; a new race of men, love of God, steadfastness; perseverance; faithfulness.

AB06740. 120 words, Per. ای خویشان جمشید رشید جناب جمشید یار دمساز است و دوست همراز بخدمت مشغولست و به *O kin of noble Jamshid! Verily, Jamshid is an intimate companion and trusted confidant, engaged in devoted service and [3.5s]...* Mss: None. Pubs: YARP2.532 p.382. Trans: None. Subjects: prayer for protection, service to others; to the Cause of God.

AB06741. 120 words, Per. ای خویشان کنیز بها دولت آن کنیز عزیز پاک جان از این دار فانی بفضای آسمانی *O kindred of the handmaiden of Bahá! That cherished and pure-souled maidservant hath, from this fleeting earth, soared unto the heavenly realms [3.5s]...* Mss: None. Pubs: YARP2.625 p.431. Trans: None. Subjects: prayer for the departed, consolation and comfort, eulogies; reminiscences.

AB06742. 120 words, Per. ای خیر خواه عالم انسانی مقاله که در جریده سنت پطرز بورغ مندرج بود در نهایت *O thou who art a well-wisher of the human world! The article that was published in the Petersburg journal was in the utmost [3.5s]...* Mss: None. Pubs: PZHN v1#2 p.44. Trans: None. Subjects: the power of words; of speech, praise and encouragement, service to others; to the Cause of God, newspapers and the media; publications, thankfulness; gratitude, teaching the Cause; call to teach.

AB06743. 120 words, Per. ای دادخدا بزرگتر دهش دادار شناسای پروردگار و آمرزگار است سپاس او را سزاست *O Lord God! Greatest is the bounty of the All-Knowing Provider. O Lord and Forgiver, unto Thee belongeth all praise [3.5s]...* Mss: INBA88:335a. Pubs: ALPA.079a, BSHN.140.406, BSHN.144.401, MHT1b.238, YARP2.092 p.121. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, Manifestation of God as sun.

AB06744. 120 words, Per. ای دختر ملکوت مقاله ای که مرقوم نموده و در جریده مطبوع گشته ملاحظه گردید در *O daughter of the Kingdom! The article which thou hadst written and which was published in the journal was perused [3.5s]...* Mss: None. Pubs: MKT3.464b. Trans: None. Subjects: praise and encouragement, transience; worthlessness of the physical world.

AB06745. 120 words. *O thou daughter of the Kingdom! Thy letter was received. Praise be to God...* Mss: None. Pubs: None. Trans: SW_v10#14 p.270-271. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, education of children; moral education, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB06746. 120 words. *O thou daughter of the Kingdom! Thy letter was received. Thou hast written concerning the organization of the Bahá'í Assembly in Vienna....* Mss: None. Pubs: None. Trans: DAS.1914-07-13. Subjects: Manifestation of God as gardener; cultivator, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts.

AB06747. 120 words. *...For we, the followers of the Blessed Beauty, should all be engaged in the service of the Cause of God, and become sources of guidance to humanity...* Mss: None. Pubs: None. Trans: COC#1847x. Subjects: grammar and orthography, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution, service to others; to the Cause of God.

AB06748. 120 words. *O thou my daughter of the Kingdom! Thy letter was received. Praise be to God that the Flag of Ya Baha El Abha is unfurled in that state...* Mss: None. Pubs: None. Trans: DAS.1914-03-28x. Subjects: divine

grace, bounty, confirmations; spiritual capacity, praise and encouragement, teaching the Cause; call to teach, power; influence of a single soul in teaching the Cause.

AB06749. 120 words, Per. ای دختر نورانی نامه تو رسید در حق تو دعا نمایم که اخلاقت ربانی گردد و رفتارت *O illumined daughter! Thy letter was received. I shall pray that thy character may become divine and thy conduct [likewise] [3.5s]...* Mss: None. Pubs: DRM.017b, NJB_v02#04 p.006x. Trans: None. Subjects: personal instructions, tests and trials; sacrifice and suffering.

AB06750. 120 words. *O thou dear little girl! Thy letter was received... Be thou kind to the "bantam chickens and their babies" and take good care...* Mss: None. Pubs: None. Trans: DAS.1914-07-31, SW_v09#08 p.091x. Subjects: kindness to and rights of animals, the power of words; of speech, spiritual transformation.

AB06751. 120 words, Per. ای دردمند خردمند در هر دمی چشم بملکوت ابهی باز نمایم که ای محبوب یکتا و *O wise sufferer! At every moment open thine eyes unto the Kingdom of Abhá, O Thou peerless Beloved One [3.5s]...* Mss: None. Pubs: MMK4#079 p.086, MJMJ3.080x, MMG2#334 p.370x. Trans: None. Subjects: petitions to authorities, expressions of grief; lamentation; sadness, the divine emanation; the all-pervading bounty of God, spiritual emotions and susceptibilities.

AB06752. 120 words, mixed. ای دل سوخته آتش هجران جمال رحمن شکر کن حضرت پروردگار را که بنار محبتش مشتعلی *O thou heart consumed by the fire of separation from the Beauty of the All-Merciful! Render thanks unto the Lord that thou art enkindled with the flame of His love [3.5s]...* Mss: INBA84:317. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, mystical themes, love of God.

AB06753. 120 words, Per. ای دلبر مهربان پاک یزدان من از فضل بی پایان ایمان و ایقان بخشیدی و ابواب *O beloved and kind Pure One of God, from boundless grace Thou didst bestow faith and certitude, and the gates [3.5s]...* Mss: None. Pubs: MMG2#001 p.001. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, prayer for protection, prayer for specific individuals; groups, love, unity, and fellowship among the friends; in the Cause, love of God.

AB06754. 120 words, Per. ای دلبسته پیمان نامه آن یار مهربان خواندم و ستایش و نیایش یزدان نمودم که چنین *O thou who art enamored of the Covenant! I have perused the letter of that loving Friend and offered praise and thanksgiving unto God, for such [3.5s]...* Mss: None. Pubs: YARP2.381 p.298, RMT.166-167. Trans: None. Subjects: prayer for forgiveness, spiritual emotions and susceptibilities.

AB06755. 120 words, Per. ای دو برادر چون دو پیکر آسمانی جناب درویش الان حاضر و خواهش نگارش این رقیمه *O ye two brothers, like unto celestial bodies! The venerable Dervish is now present and requesteth the penning of this epistle [3.5s]...* Mss: None. Pubs: MKT6.144. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, unity; oneness of humanity.

AB06756. 120 words, mixed. ای دو برادر چون دو پیکر در سبیل جمال الهی مصائب و شدائد عظیم تحمل نمودید فسوف *O ye two brothers, like unto twin bodies, who have endured grievous trials and mighty tribulations in the path of the Divine Beauty [3.5s]...* Mss: INBA16:123. Pubs: None. Trans: None. Subjects: suffering and imprisonment, trust and reliance in God; turning to Him at all times, business; financial; property matters, permission for visit; pilgrimage, consolation and comfort.

AB06757. 120 words, mixed. ای دو برادر سرور شهداء آن پاک جان در محبت روی جانان جانفشان بود و مانند دریا *O ye twin brothers, princes of martyrs! That pure soul sacrificed his life in love for the Beloved's countenance, and was like unto an ocean [3.5s]...* Mss: None. Pubs: AHB.129BE #03-04 p.32, TAH.294a. Trans: None. Subjects: expressions of grief; lamentation; sadness, eulogies; reminiscences, martyrs and martyrdom, visitation Tablets.

AB06758. 120 words, mixed. ای دو برادر مهرپرور شکل جوزا را در فلک بپارسی دو پیکر گویند که مانند دو انسان *O ye two loving brothers! In the celestial sphere, the sign of Gemini is called "Two Figures" in Persian, which resembleth two humans [3.5s]...* Mss: None. Pubs: TABN.116. Trans: None. Subjects: service to others; to the Cause of God, evanescence and eternality; fana and baqa, forgiveness; grace; bounty; mercy; compassion of God.

AB06759. 120 words, Per. ای دو بنده آستان جمال مبارک مکتوب مختصر شما بغایت مفصل بود این ایجاز اعجاز *O ye two servants of the Threshold of the Blessed Beauty! Your brief letter was indeed most detailed - this concision is truly miraculous [3.5s]...* Mss: INBA87:007, INBA52:007. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, Shrines and Holy places, steadfastness; perseverance; faithfulness.

AB06760. 120 words, Per. ای دو بنده صادق درگاه الهی نامه قرائت گشت مسرت داد و فرح و شادمانی مبذول داشت *O ye two faithful servants of the divine Threshold! Your letter was read, bringing joy and gladness and delight [3.5s]...* Mss: None. Pubs: TAH.136. Trans: None. Subjects: praise and encouragement, House of Worship [Mashriqu'l-Adhkar], wisdom [hikmat].

AB06761. 120 words. *O ye two lamps of the Love of God! Your letter to . . . was read and its contents considered. Its meanings expressed the feelings of spiritual hearts...* Mss: None. Pubs: None. Trans: TAB.320-321. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, teaching the Cause; call to teach.

AB06762. 120 words, Per. ای دو فداای جمال مبارک حمد خدا را که پرتو عنایت درخشنده است و نور احدیت روشن *O ye two who are devoted to the Blessed Beauty! Praise be to God that the rays of divine grace are shining bright and the light of oneness is radiant [3.5s]...* Mss: None. Pubs: MKT9.132a. Trans: None. Subjects: praise and encouragement, call to action, love, unity, and fellowship among the friends; in the Cause, predictions and prophecies, spiritual emotions and susceptibilities.

AB06763. 120 words. *O ye two doves of the nest of the Love of God! Although it is a long time that no news has reached us from you...* Mss: None. Pubs: None. Trans: SW_v07#10 p.093-094. Subjects: thankfulness; gratitude, prayer for specific individuals; groups, Qur'an and Hadith quotation and interpretation.

AB06764. 120 words, Per. ای دو کنیز حق شرط کنیزی جمال مبارک ملکیت کشور انقطاعست و تنزیه و تقدیس از *O ye two handmaidens of God! The condition of servitude to the Blessed Beauty is possession of the realm of detachment and purity and sanctification from [3.5s]...* Mss: None. Pubs: MKT7.090. Trans: None. Subjects: high station of the true believer, transcending the material condition, detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity.

AB06765. 120 words, Per. ای دو مشتاق دیدار در نهایت سرور بیاد آن دو شمع پرنورم و بکمال اشتیاق نامه *O ye two seekers after the Divine Countenance! With utmost joy do I call to mind those two radiant candles, and with complete yearning this letter [3.5s]...* Mss: None. Pubs: MKT7.096. Trans: None. Subjects: progress and the continual ascent of material civilization, importance of community building, serving humanity; working for progress, betterment of the world, love of God.

AB06766. 120 words. *...Praise be to God that you have not forgotten the time of our meeting and that your hearts and souls are attracted to Bahá'u'lláh...* Mss: None. Pubs: None. Trans: DAS.1913-08-16, ABIE.200, BLO_PN#007. Subjects: spiritual prerequisites of teaching the Cause, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB06767. 120 words, Per. ای دو مومن بالله خداوند بی مانند زن و مرد را آفریده که با یکدیگر در نهایت *O ye two believers in God! The Lord, peerless is He, hath made woman and man to abide with each other in the closest companionship...* Mss: None. Pubs: MMK1#092 p.119, AKHB.196, YARP2.627 p.432. Trans: SWAB#092, LOG#0755x. Subjects: marriage as means of spiritual progress, chastisement and requital.

AB06768. 120 words, Per. ای دو نفس مطمئنه نامهٔ شما رسید از مضمون مفهوم شد که الحمد لله *O ye two assured souls! Your letter was received and from its contents it was understood that, praise be unto God [3.5s]...* Mss: INBA84:385. Pubs: None. Trans: None. Subjects: praise and encouragement, love, unity, and fellowship among the friends; in the Cause.

AB06769. 120 words. *O ye two souls of the Kingdom! Turn your faces to the Kingdom of the merciful One...* Mss: None. Pubs: None. Trans: SW_v12#01 p.028. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, steadfastness; perseverance; faithfulness, prayer for specific individuals; groups, service to others; to the Cause of God.

AB06770. 120 words, Per. ای دو نفس نفیس آفتاب جهان تقدیس چنان اشراق بر آفاق نمود که هر شخص خسیس از *O ye two precious souls! The Sun of sanctification hath shed such radiance upon all horizons that every base person [3.5s]...* Mss: INBA87:025, INBA52:025a. Pubs: YARP2.402 p.310. Trans: None. Subjects: praise and encouragement, spiritual transformation, thankfulness; gratitude, past, present and future of Iran, predictions and prophecies.

AB06771. 120 words, Per. ای دوست حقیقی شرط محبت آنست که انسان جان فدای جانان نماید و سرگشته و سودااى *O true friend! The prime requisite of love is that one give up one's life for the Beloved, becoming an enamored wanderer infamous to the peoples of the world...* Mss: None. Pubs: DUR1.452, DUR1.387. Trans: ADMS#277. Subjects: pain of love; love as veil, sacrifice of self; mystery of sacrifice, detachment; severance; renunciation; patience, love of God, prayer for spiritual recognition.

AB06772. 120 words, mixed. میدانیم که در چه زحمتی و چه مشقّت ولی چون در سبیل حضرت رحمانیّت است عین مسرّتست *We know what hardship and tribulation thou endurest, yet since it is in the path of the All-Merciful, it is pure joy [3.5s]...* Mss: None. Pubs: MMK3#188 p.131x. Trans: None. Subjects: tests and trials; sacrifice and suffering, predictions and prophecies, spiritual emotions and susceptibilities, forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity.

AB06773. 120 words, mixed. ای دوست حقیقی هر چند از تقادیر ربانی بامتحان عظیمی افتادی و درد شدیدی کشیدی *O true friend! Though by divine decree thou hast fallen into a grievous trial and suffered intense pain [3.5s]...* Mss: None. Pubs: MMK6#453. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, Qur'an and Hadith quotation and interpretation.

AB06774. 120 words, Per. ای دوست عزیز محترم نامه شما رسید مضمون چون دلیل محبت و وفا و ثبوت در روابط قلبیه *O thou my dear respected friend! Thy letter was received. As it evinced love, faithfulness, and loyalty in the established relations between hearts...* Mss: None. Pubs: KHH1.311 (1.433). Trans: KHHE.446, DAS.1914-12-10. Subjects: acknowledgment of gift; of monetary contribution, education of children; moral education.

AB06775. 120 words, Per. ای دوستان بنده بها و خویشان شهریار بهمرد برادر مهربان شما را در نامه خویش یاد *O friends of the Servant of Bahá and kinsmen of the sovereign! Your kind brother hath made mention of you in his letter [3.5s]...* Mss: None. Pubs: YARP2.647 p.440. Trans: None. Subjects: personal instructions, praise and encouragement.

AB06776. 120 words, Per. ای دوستان حق دست شکرانه بساحت حضرت ذوالجلال بلند کنید و بگوید ای یزدان رحمن *O friends of Truth, raise up your hands in thanksgiving before the court of the All-Glorious Lord and say: O merciful God [3.5s]...* Mss: None. Pubs: AKHA_130BE #05 p.a, BSHN.140.393, BSHN.144.388, MJMJ1.116, MMG2#193 p.219, MHT1b.169. Trans: None. Subjects: prayer for spiritual recognition, wine as symbol of spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB06777. 120 words, mixed. ای دوستان صادق اسم اعظم در قرآن از خصائص اهل ایمان انفاق منصوصست و یجاهدون *O sincere friends of the Greatest Name! Among the distinguishing characteristics of the people of faith explicitly set forth in the Qur'án is the virtue of charitable giving, and striving [3.5s]...* Mss: None. Pubs: MMK6#183. Trans: None. Subjects: martyrs and martyrdom, acknowledgment of gift; of monetary contribution, assistance to the poor and lowly; the orphan; the sick, forgiveness; grace; bounty; mercy; compassion of God.

AB06778. 120 words, Per. ای ذبیح بقربانگاه عشق صد هزار شهیدان خون ریخته جان رایگان بدادند و عذر قصور *O thou sacrifice at the altar of love! A hundred thousand martyrs shed their blood and freely gave their lives [3.5s]...* Mss: INBA85:112, INBA55:340a. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, sacrifice of self; mystery of sacrifice, martyrs and martyrdom, Shrines and Holy places, music and singing.

AB06779. 120 words, Per. ای راستان خداوند مهربان آرایش جهان خواست تا آفرینش آسایش یابد و آاینه آفتاب *O pure-hearted ones! The Compassionate Lord desired to adorn the world, that through creation, tranquility may be attained, and the mirror reflect the sun's effulgence [3.5s]...* Mss: None. Pubs: YARP2.692 p.464. Trans: None. Subjects: forces of light and darkness; integration and disintegration, spiritual transformation, praise and encouragement.

AB06780. 120 words, Ara. ای رب اغفر عبادک الذین رجعوا بقلوبهم الی مناهل رحمانیتک و وردوا علی موارد *O Lord, forgive Thy servants who have turned their hearts unto the wellsprings of Thy mercy and have drawn nigh unto the fountainheads [3.5s]...* Mss: INBA59:222. Pubs: None. Trans: None. Subjects: firmness in the Covenant, spiritual transformation, prayer for forgiveness.

AB06781. 260 words, Per. ای رفیق روحانی اگر بدانی که مشغولیت بچه درجه است البته بیک کلمه کفایت فرمااى *O spiritual companion! If thou didst but know the measure of my occupations, thou wouldst surely be content with but a single word [3.5s]...* Mss: INBA85:226. Pubs: MSHR2.134x. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, suffering and imprisonment, expressions of grief; lamentation; sadness, martyrs and martyrdom, consolation and comfort.

AB06782. 120 words. *O ye spiritual ones! O ye heavenly ones! The assembly which you have established in that city is a splendor from the congregation of the Supreme Concourse...* Mss: None. Pubs: None. Trans: TAB.593. Subjects: methods of teaching the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, love of God, consultation.

AB06783. 120 words, mixed. ای ریحان بوستان حب الهی در اینوقت که شمس فلک تقدیس از افق جمال ابهی در شدت *O myrtle of the garden of divine love! At this time when the Sun of the heaven of sanctity from the horizon of the Most Glorious Beauty in its intensity [3.5s]...* Mss: None. Pubs: YBN.054a. Trans: None. Subjects: transcendence; unknowability of God, Manifestation of God as sun, divine unity [tawhid] and degrees of unity, absolute freedom; independence of God.

AB06784. 120 words, mixed. ای ریحان گلستان عرفان جمیع جامه و قمیص که دست امکان نسج نموده و انامل حیز *O myrtle of the garden of mystic enlightenment, all garments and raiments woven by the hand of possibility and fashioned by the fingers of creation [3.5s]...* Mss: None. Pubs: HDQI.265, ANDA#33 p.05. Trans: None. Subjects: mystical themes, spiritual transformation, transience; worthlessness of the physical world.

AB06785. 120 words, Per. ای زائر مشکین نفس حمد کن خدا را که بزیارت تراب مقدس فائز شدی و خاک آستانرا *O musk-scented pilgrim! Render praise unto God that thou hast attained to the visitation of the sacred dust and the soil of His threshold [3.5s]...* Mss: None. Pubs: MKT8.099a, FRH.097-098. Trans: None. Subjects: prayer for pilgrims, permission for visit; pilgrimage, the Kingdom of God [Malakut].

AB06786. 120 words, Per. ای زائر مشکین نفس نامه تو قرائت گردید الحمد لله بساحت اقدس روضه مبارکه و بقعه *O musk-scented pilgrim! Thy letter hath been perused. Praise be to God, thou hast attained unto the sacred precincts of the blessed Shrine [3.5s]...* Mss: None. Pubs: TAH.364a. Trans: None. Subjects: Shrines and Holy places, spiritual emotions and susceptibilities.

AB06787. 120 words, Per. ای زائر مطاف هیاکل تقدیس از اعظم الطاف الهی اینکه در قرن مجید موجود شدی و از *O thou pilgrim unto that Spot round which circle the embodiments of holiness!...* Mss: None. Pubs: BRL_DAK#0336, TAH.225a. Trans: BRL_ATE#126. Subjects: praise and encouragement, teaching the Cause; call to teach, firmness in the Covenant.

AB06788. 120 words, mixed. ای ساعی در خدمت مساعی خیریه آن ناطق بذکر الله در این انجمن رحمانی مذکور و *O thou who striveth in the service of benevolent endeavors! That speaker who uttereth the praise of God in this divine assembly is indeed remembered [3.5s]...* Mss: None. Pubs: AKHA_132BE #04 p.a.

Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB06789. 120 words, mixed. ای سرگشته سودائی عاقلان خوشه چین از سر لیلی غافلند کین کرامت نیست جز مجنون *O bewildered wanderer, the wise merely glean fragments and remain heedless of Layli's countenance, for such grace is bestowed on none but Majnun [3.5s]...* Mss: None. Pubs: MSHR4.134. Trans: None. Subjects: being a source of light; guidance, spiritual emotions and susceptibilities.

AB06790. 120 words, Per. ای سرگشته سودائی وقت آزادگی و شیدائی بلکه آمادگی و رسوائیست تا چند سرگشته و *O thou bewildered and passionate one! The time of liberation and rapture, nay rather, of preparation and exposure, hath come. How long wilt thou remain bewildered [3.5s]...* Mss: None. Pubs: SFI16.023b. Trans: None. Subjects: call to action, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness.

AB06791. 120 words, Per. ای سرگشته کوی دوست تا کی دم فرو بسته دلخسته نشینی و بوجد و طرب نیائی و زخم *O wanderer in the Friend's pathway! How long wilt thou remain with sealed lips and a weary heart, sitting in silence? Rise up in ecstasy and joy [3.5s]...* Mss: None. Pubs: MKT8.103a. Trans: None. Subjects: the Kingdom of God [Malakut], high station of the true believer, transience; worthlessness of the physical world, spiritual emotions and susceptibilities.

AB06792. 120 words, mixed. ای سرمست باده عشق ذی الجلال مجنون لیلی میگوید لقد لامنی فی حبها کل اقاربی ابی *O thou who art enraptured by the wine of the love of the All-Glorious! Majnún of Laylí declareth: "Verily, all my kindred did censure me for my love of her..." [3.5s]...* Mss: None. Pubs: MMK6#415, MSHR1.104x. Trans: None. Subjects: wisdom [hikmat], rejection, opposition and persecution, tests and trials; sacrifice and suffering, pain of love; love as veil.

AB06793. 120 words, mixed. ای سرمست جام الهی در این ساعت که جنود نفحات قدس و افواج جذبات از جمیع جهات در *O thou who art intoxicated with the divine chalice! At this hour, when the hosts of holy fragrances and the legions of spiritual attraction from all directions are [3.5s]...* Mss: INBA84:463. Pubs: None. Trans: None. Subjects: limits of language, spiritual emotions and susceptibilities, firmness in the Covenant, love of God, inmost heart [fu'ad].

AB06794. 120 words, Per. ای سروش پربشارت نامه خوش اشارت در نهایت فصاحت و بلاغت بیان اسرار بود و دلیل *O celestial herald of glad tidings! Thy letter, replete with uplifting allusions and couched in the utmost eloquence and clarity, unfolded the mysteries and served as proof [3.5s]...* Mss: None. Pubs: ALPA.045a, YARP2.052 p.098, QUM.225. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, call to action, music and singing.

AB06795. 120 words, Per. ای سلیمان حضرت مهدی چون سراج هدی در زجاج ملا اعلی برافروخت و چون پروانه حول *O Suleyman! His Holiness the Mahdi, like unto the lamp of guidance, was enkindled within the crystal of the Most Exalted One, and even as a moth circled round [3.5s]...* Mss: INBA88:237a. Pubs: MKT9.140b. Trans: None. Subjects: martyrs and martyrdom, steadfastness; perseverance; faithfulness, call to action, tests and trials; sacrifice and suffering, love of God.

AB06796. 120 words, Per. ای سمی ذبیح حمد حضرت احدیت را که بقربانگاه عشق راه یافتی و بمشهد فدا پی بردی *O thou who art named Zabíh! Praise be to the Lord of Oneness that thou hast found thy way to the sacrificial altar of love and hast discovered the place of sacrifice [3.5s]...* Mss: INBA85:111. Pubs: BSHN.140.416, BSHN.144.410, MHT1b.244. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, spiritual transformation, transience; worthlessness of the physical world, martyrs and martyrdom.

AB06797. 120 words, Per. ای سمی عبدالبهاء عباس در لغت عرب بمعنی غضنفر است ولی این اسم را مسمی لازم و *O namesake of 'Abdu'l-Bahá! 'Abbás in the Arabic tongue signifieth "lion," yet this name must needs have its true [3.5s]...* Mss: None. Pubs: MMK6#522. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, call to action, naming of children; of individuals, defending the Faith; protecting the Cause; apologetics.

AB06798. 120 words, mixed. ای سیاح آفاق در سبیل میثاق بهر بوم و بر که مرور نمودی عموم ستایش نمودند و *O wayfarer of the horizons! In the path of the Covenant, in every land and region that thou didst traverse, all proclaimed their praise [3.5s]...* Mss: None. Pubs: TZH8.0620, YQAZ.112. Trans: None. Subjects: servitude; submission to God; repentance, station; mission; authority of Abdu'l-Baha, call to action, praise and encouragement.

AB06799. 120 words, Per. ای شاعر فصیح و بلیغ قصیده ملاحظه گردید فی الحقیقه اگر خواهی مذاق عبدالبهاء *O eloquent and articulate poet! The ode hath been perused. Verily, if thou desirest the taste of 'Abdu'l-Bahá [3.5s]...* Mss: INBA87:128, INBA52:126a. Pubs: None. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, humility; meekness; lowliness.

AB06800. 120 words, Per. ای شاعر ماهر اشعاریکه برشته نظم آورده بودی ملاحظه گردید الحمد لله دلیل بر *O skilled poet! The verses thou didst compose were perused. Praise be to God, they bear witness to [3.5s]...* Mss: None. Pubs: MKT6.126. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities.

AB06801. 120 words, Per. ای شاعر یگانه قصیده غرائی چون فریده نوراء در ذکر عبودیت این عبد بهاء بدرگاه *O peerless poet! Thou hast composed a sublime ode, like unto a radiant pearl, in praise of the servitude of this servant, Bahá, at the Threshold [3.5s]...* Mss: None. Pubs: MKT6.023a. Trans: None.

AB06802. 120 words, Per. ای شجره ثابته الاصول و الاعراق جناب آقا محمد اسمعیل و جناب آقا عبدالعلی علیهما *O tree of steadfast roots and branches, Jináb-i-Áqá Muḥammad Ismá'íl and Jináb-i-Áqá 'Abdu'l-'Alí, upon them be [3.5s]...* Mss: INBA21:015, INBA88:235a. Pubs: MSHR2.296. Trans: None. Subjects: evanescence and eternality; fana and baqa, permission for visit; pilgrimage.

AB06803. 120 words, Per. ای شخص جلیل نامه شما رسید شرق مطلع انوار است و مهبط وحی پروردگار همواره شمس *O noble personage! Your letter hath been received. The East is the dawning-place of lights and the place of descent of divine revelation, ever radiant [3.5s]...* Mss: None. Pubs: NJB_v12#02 p.048. Trans: None. Subjects: oneness; unity of religion, light and darkness, suffering; rejection of Christ, unity; oneness of humanity.

AB06804. 120 words. *Praise be to God that in this glorious manifestation thou hast been made of the chosen and not of the called....* Mss: None. Pubs: None. Trans: BSTW#259. Subjects: service to others; to the Cause of God, teaching the Cause; call to teach, many are called but few are chosen.

AB06805. 120 words. *O thou respectful soul! Thy letter with its great and expressive contents gave me satisfaction. It gave utterance to the feelings of thy heart...* Mss: None. Pubs: None. Trans: TAB.321. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause.

AB06806. 120 words, Per. ای شمع افروخته بنار محبت الله نامه شما رسید از مضمون نهایت انجذاب و محبت الله *O thou candle aflame with the fire of the love of God! ...During my stay in America I continually encouraged thee to advance in the Kingdom of God....* Mss: None. Pubs: ANDA#74 p.05. Trans: MAX.291x. Subjects: praise and encouragement, teaching the Cause; call to teach.

AB06807. 120 words, Per. ای شمع افروخته محبت الله الیوم وقت توکل است و هنگام توسل زمان جوش و خروش است *O enkindled lamp of the love of God! This is the day of trust and the hour of supplication; 'tis the time of fervent ardour and passionate yearning [3.5s]...* Mss: INBA17:094. Pubs: MMK2#219 p.157, AKHA_116BE #09 p.288. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, meditation, service to others; to the Cause of God, words vs deeds.

AB06808. 120 words, Per. ای شمع انجمن روحانیان مدتیست که نسیمی از آن بهشت برین نوزیده و نغمه از آن *O thou candle of the spiritual gathering! For some time no breeze hath wafted from that supernal Paradise, nor hath any melody from that [3.5s]...* Mss: None. Pubs: TSS.210. Trans: None. Subjects: call to action, praise and encouragement, teaching the Cause; call to teach.

AB06809. 120 words, Per. ای شمع روشن از نار موقده در سدره سیناء هیاکل وجود از عناصر موجود مرکب و مرتب *O radiant candle, kindled by the burning Fire in the Sinai Tree! The temples of being are compounded and fashioned from existing*

elements [3.5s]... Mss: None. Pubs: PYK.248. Trans: None. Subjects: spiritual transformation, fire and light; fire and water, love as fire.

AB06810. 120 words, Per. ای شمع محبت الله آنچه مرقوم نموده بودی ملحوظ افتاد *O candle of the love of God! That which thou hadst written was noted [3.5s]...* Mss: None. Pubs: YMM.261x. Trans: None. Subjects: martyrs and martyrdom, unity in diversity, call to unity; prohibition of disunity, rejection, opposition and persecution.

AB06811. 120 words, Per. ای شمع محبت الله در این عالم نیستی که هستی نماست یک وجود حقیقی بجو و در این *O candle of the love of God! In this world of nothingness which presenteth the semblance of being, seek thou a true existence and in this [3.5s]...* Mss: None. Pubs: MKT9.145a, BSHN.140.200, BSHN.144.200, MHT2.133. Trans: None. Subjects: the soul as soil; cultivation of the soul, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, spiritual transformation, existence and nonexistence; preexistence.

AB06812. 120 words, Per. ای شمع محبت الله دراین خاکدان که بنیان هستی بنیادش بر شفا جرف ها راست و محن *O Lamp of the Love of God in this dusty world, where the foundation of existence resteth upon the brink of tribulations [3.5s]...* Mss: INBA17:261. Pubs: BSHN.140.263, BSHN.144.263, MHT2.067b. Trans: None. Subjects: transcendence; unknowability of God, existence; immortality of the human soul, The Holy Spirit.

AB06813. 120 words, Per. ای شمع محفل دوستان رحمانی علیک بهاء الله و فضله و جوده و موهبته و نوره *O thou candle of the assemblage of the All-Merciful's friends! Upon thee be the glory of God, His grace, His bounty, His bestowals and His light [3.5s]...* Mss: None. Pubs: DUR3.199, MSHR2.116. Trans: None. Subjects: call to action, praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, poems and quotation from poetry, spiritual emotions and susceptibilities.

AB06814. 120 words, Per. ای شمع محفل عرفان نفسی از نفوس مبارکه در ورقه منشوره اش نام آنحبیب روحانی را *O Candle of the gathering of divine knowledge! One among the blessed souls hath, in his published epistle, [mentioned] thy name, O spiritual beloved one [3.5s]...* Mss: INBA16:139. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart, the power of words; of speech, the Adamic cycle and the Baha'i cycle, greatness and influence of the Cause; of this Day.

AB06815. 120 words, Per. ای شیر بیشه محبت الله آن نامه اگر از میان رفت دلگیر مباش محزون مگرد زیرا این *O lion of the thicket of God's love! If that letter hath gone astray, be thou neither disheartened nor sorrowful, for this [3.5s]...* Mss: None. Pubs: MKT5.091b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual communication; connections of the heart.

AB06816. 120 words, Per. ای صهر ذبیح و ترجمان در لسان ملیح السن مختلف و لغات متفاوت لکن مراد از جمیع *O son-in-law of Dhabih, thou who expressest in the sweet tongue!* Languages are many and words are various, but the purpose of them all is to depict meanings...* Mss: None. Pubs: YMM.390. Trans: ADMS#120. Subjects: spiritual foundations of true knowledge, limits of language, the power of words; of speech.

AB06817. 120 words, Per. ای طالب حقیقت نامه پارسال نرسید اما نامه ای که بتاریخ ۲۶ جولای نوشته بودی *O seeker of truth! The letter from last year did not arrive, but the letter which thou didst write on July 26th [3.5s]...* Mss: None. Pubs: YMM.225x. Trans: None. Subjects: the cross and the trinity, soul; spirit after death, Word of God and human limitations.

AB06818. 120 words. *...Praise be to God that this Heavenly Melody reaches thine ears. Thou didst hear...* Mss: None. Pubs: None. Trans: DAS.1914-04-17. Subjects: the Kingdom of God [Malakut], unity; oneness of humanity, universality of the Cause.

AB06819. 120 words, Per. ای طالب حقیقت نفوسی که خویش را از اهل حقیقت میشمردند و کاشف راز و اسرار میدانستند در عقبه *O seeker of truth! Those souls who counted themselves among the people of truth and deemed themselves discoverers of mysteries and secrets found themselves in a quandary [3.5s]...* Mss: None. Pubs: MKT9.150b. Trans: None. Subjects: empty learning; false spirituality, humility; meekness; lowliness, divine grace, bounty, confirmations; spiritual capacity.

AB06820. 120 words. *O thou who art longing for the Kingdom! Mr. . . . .in thy behalf hath made a great endeavor. Thou shouldst be eternally grateful to him...* Mss: None. Pubs: None. Trans: TAB.684-685. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, teaching the Cause; call to teach, thankfulness; gratitude.

AB06821. 120 words, Per. ای طالبان جمال ذوالجلال ای محرمان کعبه خداوند متعال بکمال سرور و فرح و *O ye seekers of the Beauty of the All-Glorious, O ye confidants of the Sanctuary of the Lord, the All-Possessing, with utmost joy and gladness [3.5s]...* Mss: None. Pubs: MKT9.149, MMK2#136 p.102. Trans: None. Subjects: spiritual transformation, knowledge; recognition of God, thankfulness; gratitude, wine as symbol of spiritual transformation, love of God.

AB06822. 120 words, Per. ای طاهر باهر الحمد لله در میدان ایقان سیف شاهری و در افق محبت الله نجم زاهر *O radiant Tahir! Praise be to God, thou art a gleaming sword in the arena of certitude, and a brilliant star in the horizon of the love of God [3.5s]...* Mss: None. Pubs: MMK2#276 p.199. Trans: None. Subjects: attaining the life of the spirit, praise and encouragement, music and singing, spiritual transformation.

AB06823. 120 words, mixed. ای طائف مطاف عالم بالا توجه بملکوت تقدیس فرما ... ایات افاق حقائق عینیه است *O thou who circlest round the exalted Realm on high! Turn thou unto the Kingdom of holiness... The signs of the horizons are manifest and evident realities [3.5s]...* Mss: None. Pubs: AVK1.157.02x, YMM.427x. Trans: None. Subjects: celestial spheres [aflak]; planets; astronomy, servitude; submission to God; repentance, prayer for spiritual recognition.

AB06824. 120 words, mixed. ای طبیب ای حبیب از بقعه مبارکه عودت نمودی و چون منزل در انزلی کردی دیدی که چه *O Divine Physician, O Beloved! Thou didst return from the Sacred Precincts, and when thou didst settle in Anzali, thou beheld what [3.5s]...* Mss: None. Pubs: MSHR2.253. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering.

AB06825. 120 words, Per. ای طیب طاهر اصل طهر و پاکی قلب را بماء منزل از سماء تجلی پاک و مقدس نمودنست *O thou pure and unsullied one! The essence of purity and cleanliness is to sanctify the heart with the water that descendeth from the heaven of divine manifestation [3.5s]...* Mss: None. Pubs: MKT8.123a, KHML.257-258. Trans: None. Subjects: spiritual transformation, purity of heart; sincerity of intention; sanctity, living waters; water of life, the Word of God; influence and centrality of.

AB06826. 120 words, Per. ای عاشق حقیقت نامه رسید و مضمون مفهوم گردید بدان رایت سلام بلند است و کوکب *O lover of truth! Thy letter hath arrived and its contents have become clear. Know thou that the banner of peace is raised aloft and the star [3.5s]...* Mss: None. Pubs: MMK3#121 p.083. Trans: None. Subjects: unity in diversity, teaching the Cause; call to teach, progressive revelation; renewal of religion, unity; oneness of humanity.

AB06827. 120 words, Per. ای عاشقان جمال حق جناب منیر نهایت ستایشرا از شما نمودند که این جمع مفتون *O lovers of the Beauty of Truth! His honour Munír hath offered the utmost praise of you, that this enraptured company [3.5s]...* Mss: None. Pubs: AYBY.448 #185. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution.

AB06828. 120 words. *O thou Abbas of Abdul Baha! O thou namesake of Abdul Baha! The letter that thou didst write to Mr. Joseph Hannen was forwarded...* Mss: None. Pubs: None. Trans: DAS.1913-08-16, ABIE.197, BLO_PN#007. Subjects: service to others; to the Cause of God, teaching the Cause; call to teach, praise and encouragement.

AB06829. 120 words, Per. ای عبد بها موسیقی از علوم ممدوحه در درگاه کبریاست تا در جوامع کبری و صوامع *O servant of Baha! Music is regarded as a praiseworthy science at the Threshold of the Almighty, so that thou mayest chant verses at large gatherings...* Mss: None. Pubs: BRL_DAK#0077, COMP_MASHRIQP#32, MKT5.203, AVK3.364.03, KHSH02.003, GHA.196, HYB.191. Trans: BRL_IOA#11, BRL_MASHRIQ#32, COC#1419, LOG#1363x. Subjects: music and singing, House of Worship [Mashriqu'l-Adhkar], spiritual meetings; gatherings; devotional gatherings; feasts, the concourse on high, material world a reflection of the spiritual.

AB06830. 120 words, mixed. ای عبدالحسین چون کوه آهنین در پیمان جمال مبین رزین و رصین باش و چون غضنفر *O 'Abdu'l-Husayn! Be thou firm and steadfast as a mountain of iron in the Covenant of the Manifest Beauty, and be as a lion [3.5s]...* Mss: None. Pubs: ABDA.102-103. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant, tests and trials; sacrifice and suffering.

AB06831. 120 words, mixed. در نهایت تنزیه و تقدیس ایفای خدمت کنند و ابدا خود را به رشوه و غرض *In the utmost detachment and sanctity must they render service, never yielding to bribery or self-interest [3.5s]... ...Let them perform their services with complete sanctity and detachment, and on no account defile themselves by receiving bribes, harbouring unseemly motives...* Mss: None. Pubs: COMP_TRUSTP#61x. Trans: BRL_TRUST#60x, COC#2072x. Subjects: obedience to and respect for government authority, past, present and future of Iran, fairmindedness; personal justice [insaf], service to others; to the Cause of God, bribery and corruption, honesty; truthfulness; trustworthiness.

AB06832. 120 words, Per. ای عطار نافه اسرار بگشا و آفاقرا مشکبار نما تا مشامها از نفحات جنت ابهی معطر *O thou Attar of mystic secrets, open wide thy fragrant musk-laden store, and perfume all horizons, that souls may be rendered sweetly scented by the wafting breaths of the Abhá Paradise [3.5s]...* Mss: None. Pubs: AHB.123BE #03-04 p.70. Trans: None. Subjects: call to action, symbolism, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, teaching the Cause; call to teach.

AB06833. 120 words, Per. ای عندلیب حدیقه حقائق و معانی فی الحقیقه بانواع بلایا و مصائب معذب و مبتلائی *O nightingale of the garden of divine truths and meanings! In very truth thou art afflicted and beset by manifold trials and tribulations [3.5s]...* Mss: INBA87:594a, INBA52:632b. Pubs: MKT5.208. Trans: None. Subjects: suffering and imprisonment, Manifestation of God as sun, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness, consolation and comfort.

AB06834. 120 words, Per. ای عندلیب گلشن ابهی چون روحانیان محفل طرب آرایند و بهائیان در سایه طوبی آسایند *O nightingale of the Abhá Paradise! When the spiritual ones adorn the feast of joy, and the Bahá'ís repose beneath the shade of the Tree of Paradise [3.5s]...* Mss: INBA13:231b, INBA87:623, INBA52:666. Pubs: BRL_DAK#0334, MKT5.209a. Trans: None. Subjects: greatness and influence of the Cause; of this Day, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, music and singing.

AB06835. 120 words, Per. ای غلام جمال مبارک این چه نامست که اثر علویت مقامست این چه اسم است که منتهای *O servant of the Blessed Beauty! What name is this that beareth the imprint of an exalted station? What appellation is this that reacheth unto the utmost [3.5s]...* Mss: None. Pubs: MSHR5.182b. Trans: None. Subjects: praise and encouragement, importance of prayer, servitude; submission to God; repentance, spiritual prerequisites of teaching the Cause.

AB06836. 120 words, Trk. ای فدائیان روی بهاء حضرت احدیت الطاف و عنایتی هر جهتچه سزه شایان بیوروب انوار *O ye who are devoted to the Beauty of the All-Glorious! The bounties and favors of His divine Unity are befitting unto you, and rays [3.5s]...* Mss: None. Pubs: BRL_DAK#0244, TSAY.473-474. Trans: None. Subjects: praise and encouragement, the divine emanation; the all-pervading bounty of God, firmness in the Covenant, thankfulness; gratitude.

AB06837. 120 words, Per. ای فرج حق فرج آسایش وگشایش بعد از تنگی و آزمایش است امروز جهان پر پرخاش و *O Herald of Divine deliverance! Relief and comfort come after hardship and trial. Today the world is filled with strife [3.5s]...* Mss: None. Pubs: MMK3#231 p.166. Trans: None. Subjects: present and future calamities; war; universal convulsion, spiritual transformation, tests and trials; sacrifice and suffering, war and peace.

AB06838. 120 words, mixed. ای فرع بدیع لطیف سدره مبارکه اگرچه بظاهر از این سجن اعظم و عتبه مبارکه جمال *O wondrous and delicate Branch of the blessed Lote-Tree! Though outwardly from this Most Great Prison and blessed Threshold of the Beauty [3.5s]...* Mss: INBA87:215a, INBA52:218a. Pubs: None. Trans: None. Subjects: spiritual transformation, consolation and comfort.

AB06839. 120 words, Per. ای فرع رفیع سدره مبارکه آنچه مرقوم فرموده بودید تلاوت و قرائت گردید و مکاتیب *O noble branch of the Blessed Tree! That which thou hadst written was read and recited [3.5s]...* Mss: INBA87:306a, INBA52:310a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, permission for visit; pilgrimage, acknowledgment of gift; of monetary contribution.

AB06840. 120 words, mixed. ای فقیر الهی حضرت محمد رسول الله نفس مبارک را فقیر خواند و الفقر فخری فرمود *O divine pauper! His Holiness Muhammad, the Messenger of God, called His blessed self poor and proclaimed "Poverty is my glory." [3.5s]...* Mss: None. Pubs: SFI02.154. Trans: None. Subjects: evanescence and eternality; fana and baqa, divine grace, bounty, confirmations; spiritual capacity, status of material wealth; wealth and poverty.

AB06841. 120 words, mixed. ای قائم بخدمت روضه مقدسه این خدمت تاجیست که از آسمان بر فرق تو نهاده شد این *O thou who standest firm in service to the Sacred Shrine! This service is a crown placed upon thy brow from heaven [3.5s]...* Mss: INBA13:079. Pubs: MMK6#047, MLK.049, QT108.057, HNU.359. Trans: None. Subjects: Shrines and Holy places, Qur'an and Hadith quotation and interpretation, service to others; to the Cause of God.

AB06842. 120 words, mixed. ای قرینه آن جوهر وجود آن باز سپید اوج ملکوت هر چند بلانه و آشیانه عزت عروج *O counterpart of that essence of existence, that white falcon of the celestial heights, though in thy nest and honored dwelling thou dost soar [3.5s]...* Mss: INBA16:116. Pubs: MMK6#290, AHB.129BE #11-12 p.10, PYK.287, MYD.491. Trans: None. Subjects: consolation and comfort, martyrs and martyrdom, eulogies; reminiscences.

AB06843. 120 words, Per. ای کنیز الهی آنچه نگاشتی منظور نظر من گردید و بر مضمون وقوف یافتم اگر از جام *O thou maidservant of God! What thou hast written was perused and I am aware of all its contents. If thou desirest to drink and be inebriated...* Mss: None. Pubs: MMK2#106 p.083. Trans: TAB.511-512, BWF.362-362x. Subjects: purity of heart; sincerity of intention; sanctity, the soul as soil; cultivation of the soul, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities, independent investigation of truth; reality.

AB06844. 120 words, Per. ای کنیز الهی نامه ای از پیش بشما نگاشته شد حال ورقه علیا شفاعت مینمایند و *O handmaiden of God! A letter was previously written to thee, and now the Most Exalted Leaf doth intercede [3.5s]...* Mss: None. Pubs: YARP2.611 p.425. Trans: None. Subjects: high station of the true believer, spiritual transformation, acknowledgment of gift; of monetary contribution.

AB06845. 120 words. *O servant of God! What thou hast written and that which thou hast retained in mind are evident. Appreciate Mrs. . . . . who reminds you of God...* Mss: None. Pubs: None. Trans: TAB.053. Subjects: interpretation of words and passages in scripture, quotation from or interpretation of the Bible, acknowledgment of gift; of monetary contribution.

AB06846. 120 words. *O thou maidservant of God! Thy letter was received; now I answer it. Remain thou in the church and impress the Truth upon the priest...* Mss: None. Pubs: None. Trans: BSTW#314. Subjects: kindliness; humility; self-effacement in teaching the Cause, praise and encouragement, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, unity; oneness of humanity, the Word of God; influence and centrality of.

AB06847. 120 words, Per. ای کنیز درگاه احدیت شکر کن خدا را که نور هدایت تابید شبستان دل روشن و منور *O maidservant at the Threshold of Divine Unity! Give thanks unto God that the light of guidance hath shone forth and the chamber of the heart is bright and illumined [3.5s]...* Mss: None. Pubs: BRL_DAK#0356,

MKT7.207. Trans: None. Subjects: spiritual transformation, happiness; joyfulness; joy and sorrow, teaching the Cause; call to teach, being a source of light; guidance, praise and encouragement.

AB06848. 120 words. *O thou dear maidservant of God! Thou hast learned of thy Lord and engaged thyself in the servitude of the Lord of Hosts....* Mss: None. Pubs: None. Trans: TAB.667. Subjects: consorting with all; being kind; loving to all, spiritual prerequisites of teaching the Cause, being a source of light; guidance, knowledge; recognition of God, loving one's enemies; returning hatred with love.

AB06849. 120 words, Per. ای کنیز عزیز الهی نامه ات رسید و مضمون سبب سرور گردید حمد کن خدا را که بعد از *O cherished handmaid of God, thy letter was received and its contents brought joy. Render thou praise unto God, for after [3.5s]...* Mss: None. Pubs: SFI07.024. Trans: None. Subjects: teaching the Cause; call to teach, power of faith; power of the spirit, spiritual prerequisites of teaching the Cause, praise and encouragement, steadfastness; perseverance; faithfulness, confirmations and rewards in teaching the Cause.

AB06850. 120 words. *O thou dear maidservant of God! Thy letter and that of thy revered daughter were received last year, but the storm of trials...* Mss: None. Pubs: None. Trans: TAB.509-510. Subjects: spiritual transformation, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, tests and trials; sacrifice and suffering.

AB06851. 120 words. *O thou dear maidservant of God! Your letter has been forwarded. An answer is written to Mrs. Marcella Morgan. It is enclosed, forward it!...* Mss: None. Pubs: None. Trans: BLO_PT#052.38. Subjects: acknowledgment of gift; of monetary contribution, firmness in the Covenant, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, naming of children; of individuals.

AB06852. 120 words, Per. ای کنیز عزیز بها احوال مثل سابقست مفتشها در نهایت تفتیش میرزا محمد علی و *O beloved handmaid of Bahá! The situation remaineth as before. The investigators are conducting their investigation with utmost diligence, and Mírzá Muḥammad-'Alí [3.5s]...* Mss: None. Pubs: MMK5#033 p.036. Trans: None. Subjects: rejection, opposition and persecution, expressions of grief; lamentation; sadness.

AB06853. 120 words, Per. ای کنیز مقرب الهی جناب فاضل خدماتت را بصبایای حضرت صدرالصدور مرقوم نموده اند *O thou handmaiden who art near unto God! Jinab-i-Fadil hath written concerning thy services to the daughters of his holiness Sadru's-Sudur [3.5s]...* Mss: None. Pubs: BRL_DAK#1103, MKT7.233, AKHT2.065. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution.

AB06854. 120 words. *O thou illumined maidservant of God! Thy letter was received. Praise be to God! that thou art assisted and confirmed...* Mss: None. Pubs: None. Trans: TAB.703. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, being a source of light; guidance.

AB06855. 120 words, Per. ای کنیزان عزیز الهی نامه شما رسید جوهر معانی بود زیرا دلیل بر محبت قلبی و *O cherished handmaidens of God! Your letter was received. It was the essence of meaning, for it bore testimony to heartfelt love and [3.5s]...* Mss: INBA84:492. Pubs: None. Trans: None. Subjects: love of God.

AB06856. 120 words, Per. ای کنیزک ملکوت الهی جناب مستر احمد نهایت ستایش از ذهن و ذکاء تو نموده که *O thou little maid-servant of the Kingdom of God! Mirza Ahmad hath spoken in praise of the power of thy understanding...* Mss: None. Pubs: DRM.010b. Trans: LABC.013. Subjects: teaching the Cause; call to teach, praise and encouragement.

AB06857. 120 words, mixed. ای کوکب برج بلاغت اهل نجوم گویند یعنی ریاضیون قدیم که کوکب بلاغت و فصاحت و *O Star of the constellation of eloquence! The astrologers -- that is to say, the ancient mathematicians -- assert that the star of eloquence and fluency [3.5s]...* Mss: INBA13:023, INBA21:086a, INBA59:341a, INBA88:381. Pubs: None. Trans: None.

AB06858. 120 words, Per. ای گل گلشن فارسیان نامه نشانه خلق و خوی کیقباد بود از بوی آنگلشن مشام معطر *O flower of the Persian garden! Thy letter bore signs of the character and qualities of Kayqubád. Its fragrance hath perfumed the senses from that garden [3.5s]...* Mss: None. Pubs: HDQI.301b, YARP2.509 p.370. Trans: None. Subjects: praise and encouragement, spiritual transformation, music and singing.

AB06859. 120 words, Per. ای مبتلای سبیل رب جلیل شکر کن حضرت احدیت را که در راه حق اذیت کشیدی و مصیبت *O thou who art sorely tried on the Way of the Glorious Lord! Render thanks unto God that on the Path of Truth thou hast suffered persecution and endured affliction...* Mss: None. Pubs: LMA2.444. Trans: ADMS#238. Subjects: tests and trials; sacrifice and suffering, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

AB06860. 120 words, mixed. ای متضرعان بملکوت ابهی ید عنایت تاج گران گوهری بر سر آن یاران نهاده که در *O ye suppliants at the Kingdom of Abhá! The hand of divine grace hath placed upon the heads of those companions a crown adorned with precious gems [3.5s]...* Mss: INBA72:099. Pubs: MKT6.158a. Trans: None. Subjects: power; greatness; centrality of the Covenant, acknowledgment of gift; of monetary contribution.

AB06861. 120 words, Per. ای متضرعه الی الله جناب خلیل جلیل خواهش این تقریر فرمودند ولی چه نویسم که از *O thou who supplicatest unto God! The illustrious Khalil Jalil requested these words be penned, yet what shall I write when [3.5s]...* Mss: None. Pubs: MKT7.122b. Trans: None. Subjects: consolation and comfort, praise and encouragement, Greatest Name, wine as symbol of spiritual transformation.

AB06862. 120 words, mixed. ای متعلقان آن موقن بالله چشمی بملکوت ابهی باز کنید و با راز او انباز گردید و *O ye who are attached to that one firm in the Faith of God! Open your eyes unto the Abhá Kingdom and become partakers of His mysteries [3.5s]...* Mss: INBA85:115. Pubs: BSHN.140.401, BSHN.144.396, MHT1b.178. Trans: None. Subjects: mysteries and their discovery; the mystical vision, spiritual emotions and susceptibilities, the Kingdom of God [Malakut], wine as symbol of spiritual transformation.

AB06863. 120 words, mixed. ای متمسک بعروه وثقی قد تلوت بیان شکرک و بینات شوقک الی الله و توسلک الیه و *O thou who clingest to the Most Mighty Cord! I have read thy words of gratitude and the clear tokens of thy yearning for God and thy supplication unto Him [3.5s]...* Mss: INBA21:150bx [cuts off abruptly on line 3 of p.151.]. Pubs: MSHR1.098x, MSHR4.305x. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, tests and trials; sacrifice and suffering, praise and encouragement, service to others; to the Cause of God, call to action.

AB06864. 120 words, Per. ای متمسک بعهد و پیمان اگرچه چند مکتوب از آنجناب واصل از کثرت احزان و اشغال *O thou who holdest fast to the Covenant and Testament! Although several letters were received from thee, owing to the multitude of sorrows and occupations [3.5s]...* Mss: None. Pubs: MMK5#234 p.184. Trans: None. Subjects: firmness in the Covenant, Covenant-breaking and Covenant-breakers, expressions of grief; lamentation; sadness, servitude; submission to God; repentance.

AB06865. 120 words, Per. ای متوجه الی الله عالم امکان میدان جنگ و جدال است و جمیع روی زمین بخون انسان *O thou who art turned toward God! The contingent world is an arena of strife and combat, and the whole earth is stained with human blood [3.5s]...* Mss: None. Pubs: MKT9.168a, SFI07.021b. Trans: None. Subjects: present and future calamities; war; universal convulsion, call to action, forces of light and darkness; integration and disintegration, the Adamic cycle and the Baha'i cycle.

AB06866. 120 words, mixed. ای متوجهین بنور الهی جمال قدم و اسم اعظم روحی لاحبائه الفدا هر چند از این جهان صعود *O ye who are illumined by the divine light of the Ancient Beauty and the Most Great Name - may my spirit be a sacrifice for His loved ones - though He hath ascended from this world [3.5s]...* Mss: None. Pubs: MMK4#066 p.076. Trans: None. Subjects: material and spiritual existence; two books, Ascension of Baha'u'llah.

AB06867. 120 words, Per. ای محرم وثاق میثاق نظر عنایت الهی شامل و تاییدات نیر اشراق متتابع و عبدالبهاء *O intimate companion of the Covenant! The glances of divine favor encompass thee, and the confirmations of the Orb of Light follow one upon another [3.5s]...* Mss: None. Pubs: AHB.123BE #07-08 p.208. Trans: None. Subjects: personal instructions, permission for visit; pilgrimage, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB06868. 120 words, Per. ای مرغ صبح هدایت وقت نغمه و اهنک و ترانه است و هنگام آواز چنگ و بربط و چغانه *O bird of the morn of guidance! The time hath come for melody, music and song, and the hour is ripe for the strains of the harp and lute [3.5s]...* Mss: INBA55:135. Pubs: None. Trans: None. Subjects: music and singing, spiritual emotions and susceptibilities, praise and encouragement.

AB06869. 120 words, mixed. ای مستضای از نور الهی در قرآن مجید میفرماید یریدون ان یطفئوا نورالله بافواههم *O thou who art illumined by the divine light! In the glorious Qur'án He saith: "They desire to extinguish the light of God with their mouths" [3.5s]...* Mss: None. Pubs: MMK6#187. Trans: None. Subjects: rejection, opposition and persecution, the Word of God; influence and centrality of, Qur'an and Hadith quotation and interpretation, growth of the Cause.

AB06870. 120 words, mixed. ای مشتاق درگه حضرت مقصود در کور سابق حدیثی روایت کرده اند الاعمال بالنیات *O thou who yearnest for the threshold of the Desired One! In former cycles a tradition hath been handed down: "Deeds are judged by their intentions." [3.5s]...* Mss: INBA88:203a. Pubs: None. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, permission for visit; pilgrimage, goodly deeds; actions, spiritual prerequisites of teaching the Cause.

AB06871. 120 words, Per. ای مشتاق دیدار حضرت فروغی حاضر و با لسانی فصیح و به نطقی بلیغ شرح اشتیاق *O thou who longest to attain His presence! Jinab-i-Furughi is here, and with eloquent tongue and fluent speech expresseth his ardent devotion [3.5s]...* Mss: INBA21:009. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, consolation and comfort.

AB06872. 120 words, Per. ای مشتاق دیدار کاشفان اسرار کون و واقفان خواص و سرائر مکنون بر آنند که قوه *O thou who art yearning for reunion! Those who discover the secrets of the universe, and are aware of its inherent properties and concealed mysteries believe that an astonishing power of attraction is diffused throughout creation...* Mss: None. Pubs: AVK1.143.11, MAS9.009-010, VUJUD.127. Trans: VUJUDE.183-184. Subjects: one universal law; attractive power of love, diversity an attribute; requirement of existence.

AB06873. 120 words, Per. ای مشتعل بنار محبت الله اثر کلک آنجناب که مدل بر اشتعال نار اشتیاق و شکایت از *O thou who art enkindled with the fire of God's love! The effect of thy pen beareth witness to the blazing flame of longing and the plaint of [3.5s]...* Mss: None. Pubs: AYBY.452 #194, SAM.393. Trans: None. Subjects: pain of love; love as veil, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, expressions of grief; lamentation; sadness.

AB06874. 120 words, mixed. ای مشتعل بنار محبت الله در این بساط ذکرت مذکور و نامت موجود و یادت محتوم در *O thou who art ablaze with the fire of the love of God! Upon this plane thy mention is recorded, thy name is preserved, and thy remembrance is assured [3.5s]...* Mss: INBA84:478b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, praise and encouragement, firmness in the Covenant.

AB06875. 120 words, Per. ای مشتعل بنار محبت الله ذکرت در این انجمن گذشت بوی خوشی در مشام روحانیان *O thou who art enkindled with the fire of the love of God! Mention of thee was made in this gathering, and a sweet fragrance reached the spiritual ones [3.5s]...* Mss: None. Pubs: MSHR3.199. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, poems and quotation from poetry, teaching the Cause; call to teach, wisdom [hikmat].

AB06876. 120 words, Per. ای مشتعل بنار محبت الله نمیدانی چه قیامت است ندای الهی در این مدینه عظمی در *O thou who art ablaze with the fire of God's love! Thou knowest not what commotion the divine Call hath raised in this Most Great City [3.5s]...* Mss: None. Pubs: PYB#039 p.12, MSHR5.264-265. Trans: None. Subjects: growth of the Cause, teaching the Cause; call to teach, exhortations and counsels, newspapers and the media; publications.

AB06877. 120 words, Per. ای مشتعله بنار محبت الله در ملکوت ابهی دختر عزیزی و در نزد عبدالبهاء محترم *O thou who art enkindled with the fire of the Love of God! Thou art a beloved daughter in the Kingdom of Abha...* Mss: None. Pubs: MKT7.123. Trans: TAB.700-701. Subjects: praise and encouragement, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, love of God, service to others; to the Cause of God.

AB06878. 120 words, Per. نفوسی که الیوم بملکوت الهیّه داخل و بحیات ابدیّه فائز آن نفوس هر چند بظاهر در زمینند *...Those souls that, in this day, enter the divine kingdom and attain everlasting life, although materially dwelling on earth...* Mss: None. Pubs: MMK1#173 p.197x. Trans: SWAB#173x, SW_v10#01 p.008, PN_various p012x. Subjects: the Kingdom of God [Malakut], spiritual emotions and susceptibilities, power of imagination; thought; right intention.

AB06879. 120 words. *O thou who art enkindled with the fire of the love of God! Thy letter was received...* Mss: None. Pubs: None. Trans: SW_v10#11 p.221. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, disregarding individual capacity; weakness, effort; striving.

AB06880. 120 words, Per. ای مصیبت زدگان حضرت نوش هر زهریرا نوش بود و مجسمه عقل و هوش بود ایام خویش را *O ye who are stricken with grief! His Holiness accepted every poison as honey-sweet, and was the very embodiment of wisdom and understanding [3.5s]...* Mss: None. Pubs: YARP2.213 p.199. Trans: None. Subjects: eulogies; reminiscences, consolation and comfort, exhortations and counsels.

AB06881. 120 words, Per. ای مصیبت زده در سبیل الهی هر چند رسوای جهان گشتی و صدمه بی پایان دیدی خانمان *O thou who art afflicted in the path of God! Though thou hast become the object of the world's reproach and hast suffered endless trials [3.5s]...* Mss: None. Pubs: MKT9.175a, MMK2#302 p.220. Trans: None. Subjects: tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, suffering and imprisonment.

AB06882. 120 words, Per. ای مظلومه در سبیل بهاء آنچه مرقوم نموده بودی قرائت نمودم و بر حال حزینت افسوس *O thou who art wronged in the path of Baha! That which thou hadst written I have perused, and I grieve for thy sorrowful state [3.5s]...* Mss: None. Pubs: DUR4.402, DUR4.678, NNY.239. Trans: None. Subjects: consolation and comfort, martyrs and martyrdom, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness.

AB06883. 120 words, Per. ای مظهر تسلیم و رضا پاکان آزادگانند و عاشقان آرزوی جفای دلبر مهربان نمایند *O Manifestation of submission and contentment! The pure ones are the free-spirited, and the lovers yearn for the cruelties of the compassionate Beloved [3.5s]...* Mss: None. Pubs: MMK2#172 p.126. Trans: None. Subjects: acquiescence and resignation; contentment, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience.

AB06884. 120 words, Per. ای مظهر صدق در محبت جمال قدم در این رباط هزار در مامنی نه و در این خرابه هزار *O Manifestation of sincerity in the love of the Ancient Beauty, in this caravanserai of a thousand doors thou hast no shelter, nor in this desolate ruin of a thousand [3.5s]...* Mss: None. Pubs: MKT6.047a. Trans: None. Subjects: nearness and remoteness, firmness in the Covenant, detachment; severance; renunciation; patience, living waters; water of life.

AB06885. 120 words, Per. ای مظهر مصائب فی الحقیقه این دو مصیبت هادم بنیان صبر و قاطع ریشه تحمل بود *O Manifestation of Tribulations! In truth these twin calamities have demolished the edifice of patience and severed the very root of forbearance [3.5s]...* Mss: INBA17:175. Pubs: None. Trans: None. Subjects: consolation and comfort, soul; spirit after death, expressions of grief; lamentation; sadness, transience; worthlessness of the physical world, acquiescence and resignation; contentment, free will and predestination; fate.

AB06886. 120 words, Per. ای مظهر هدایت بنام هدایتی و بعنون صاحب حکمت و طبابت انشاء الله جامع هردو صفت *O Manifestation of Guidance! By the name of Hidáyatí, and bearing the title of one possessed of wisdom and the healing art, mayest*

thou, God willing, combine both these attributes [3.5s]... Mss: None. Pubs: MKT6.162. Trans: None. Subjects: health and healing; material and spiritual healing, being a source of light; guidance, excellence; distinction, wisdom [hikmat], walking the spiritual path; spiritual wayfaring; the virtuous life.

AB06887. 120 words, Per. ای خداوند تو شاهد و آگاهی که در دل و جان جز آرزوی رضای تو مرادی ندارم و جز در بزم میثاق راهی و کامی نجویم *O Lord! Thou art witness and well aware that in my heart and soul I cherish no desire save the yearning for Thy good-pleasure, and seek no path nor solace but in the feast of Thy Covenant [3.5s]...* Mss: None. Pubs: MMK3#007 p.003x, ADH2_2#26 p.136x, MMG2#041 p.041x. Trans: None. Subjects: servitude; submission to God; repentance, love of God, prayer for nearness to God, detachment; severance; renunciation; patience.

AB06888. 120 words, Per. ای مفتون حقیقت از نامه ای که عبارت از گلدسته گلشن معانی بود رایحه طیبه اش *O thou who art enamored of truth! From that epistle, which was even as a bouquet culled from the rose-garden of inner meanings, its sweet fragrance [3.5s]...* Mss: None. Pubs: DRM.013b. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, serving humanity; working for progress, betterment of the world, love and unity.

AB06889. 120 words. *O thou wooer of Truth! From the letter, which was a nose-gay from the Rose-Garden of significance, a sweet fragrance was inhaled....* Mss: None. Pubs: None. Trans: BSTW#313. Subjects: loving one's enemies; returning hatred with love, prayer for specific individuals; groups.

AB06890. 120 words, Per. ای مفتون یوسف مصر الهی یوسف کنعان با صباحت و ملاحتی در بازار مصر ترابی جلوه *O thou who art enamored of the Joseph of the divine realm! Joseph of Canaan appeared in the bazaar of the terrestrial Egypt...* Mss: None. Pubs: MKT9.176, AHB.129BE #03-04 p.02. Trans: ADMS#200. Subjects: self-concealment of the Manifestation of God, station of the Manifestation of God, heedlessness and ignorance of the people.

AB06891. 120 words, Per. ای مقبل بخدا نامه ات رسید و از وفات والده ات تاسف حاصل گردید ولی تو محزون *O thou who hast turned thy face toward God! Thy letter was received, and grief was felt at the passing of thy mother. However, thou must not sorrow [3.5s]... ...O Thou forgiving God! Forgive the sins of my loving mother, pardon her shortcomings...* Mss: None. Pubs: BRL_DAK#0054. Trans: BRL_APAB#19x. Subjects: prayer for parents, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness, consolation and comfort, prayer for forgiveness.

AB06892. 120 words, Per. ای مقتبس انوار هدی در این قرن عظیم خداوند کریم تمسک بعهد قدیم جو و تشبث بذیل *O thou who art recipient of the radiant lights of guidance! In this mighty century, seek thou to hold fast unto the ancient Covenant of the All-Bountiful Lord and cling unto His hem [3.5s]...* Mss: INBA87:012, INBA52:012. Pubs: MMK2#270 p.195. Trans: None. Subjects: firmness in the Covenant, trust and reliance in God; turning to Him at all times, forgiveness; grace; bounty; mercy; compassion of God, disregarding individual capacity; weakness, call to action, transience; worthlessness of the physical world.

AB06893. 120 words, mixed. ای مقرب درگاه کبریاء نامه شما رسید و از بلاییایکه بر شما وارد نهایت حزن و *O thou who art brought nigh unto the Threshold of Glory! Thy letter was received, and the tribulations that have befallen thee have caused the utmost grief and [3.5s]...* Mss: None. Pubs: MSHR2.257. Trans: None. Subjects: poems and quotation from poetry, consolation and comfort, expressions of grief; lamentation; sadness, non-participation in politics, work as worship.

AB06894. 120 words, Per. ای منادی باسم حق بین ملا عالم شکر کن جمال قدمرا که باسم اعظم حیات ابدیه یافتی *O thou who heralds the name of the True One amidst the concourse of the world, render thanks unto the Ancient Beauty, for thou hast, through the Most Great Name, attained unto everlasting life [3.5s]...* Mss: None. Pubs: MMK6#297. Trans: None. Subjects: power; greatness; centrality of the Covenant, praise and encouragement, call to action.

AB06895. 400 words, Per. ای منادی پیمان آنچه نگاشتی ملاحظه گردید و بر مطالب اطلاع حاصل گشت هر چه مرقوم *O Herald of the Covenant! That which thou hast penned hath been perused, and its contents noted. Whatsoever thou didst write [3.5s]...* Mss: None. Pubs: BRL_DAK#0153, MSHR2.178-179x, YIA.244-245. Trans: None. Subjects: consolation and comfort, House of Worship [Mashriqu'l-Adhkar], tests and trials; sacrifice and suffering, spiritual assemblies; administrative matters, martyrs and martyrdom, firmness in the Covenant.

AB06896. 120 words. *O thou herald of the Kingdom of God! Truly I say in this journey thou hast demonstrated the utmost self-sacrifice in the Divine Path....* Mss: None. Pubs: None. Trans: DAS.1914-06-17. Subjects: call to action, service to others; to the Cause of God, teaching the Cause; call to teach, devotion; sacrifice; consecration in teaching the Cause.

AB06897. 120 words, Per. ای منتسبین حضرت فتح اعظم این عنوان بسیار مبارکست زیرا الحمد لله که شرف اعراق *O ye who are associated with His Holiness, the Most Great Victory! This title is most blessed, for praise be to God, the nobility of lineage [3.5s]...* Mss: INBA17:239. Pubs: ANDA#79 p.50. Trans: None. Subjects: eulogies; reminiscences, predictions and prophecies.

AB06898. 120 words, mixed. ای منجذب الی ملکوت البقاء شمع روشن است و گل در چمن انوار است که از افق غیب *O thou who art attracted to the Kingdom of Eternity! The candle is bright and the flower in the meadow is radiant with lights from the horizon of the unseen [3.5s]...* Mss: None. Pubs: MMK2#064 p.050. Trans: None. Subjects: spiritual emotions and susceptibilities, development of capacity and readiness.

AB06899. 120 words, Per. ای منجذب بملکوت ابهی شکر کن خدا را که باشراقات انوار شمس احدیت قلبت روشن گشت *O thou who art enraptured by the Abhá Kingdom! Render thanks unto God, for thy heart hath been illumined with the effulgent rays of the Sun of Oneness [3.5s]...* Mss: INBA17:122. Pubs: MKT8.147b. Trans: None. Subjects: spiritual emotions and susceptibilities, predictions and prophecies, divine grace, bounty, confirmations; spiritual capacity.

AB06900. 120 words. *O thou who art attracted to the Kingdom of God! Thy detailed letter was received. From its contents it became evident that praise be to God...* Mss: None. Pubs: None. Trans: DAS.1914-06-17. Subjects: call to action, spiritual transformation, teaching the Cause; call to teach, praise and encouragement.

AB06901. 120 words, Per. ای منجذب بنفحات الله از جهان بیزار شو و از آنچه در اوست در کنار شمع آفاق شو *O thou who art attracted to the fragrances of God! Be thou detached from the world and all that is therein, and draw nigh unto the candle of the horizons [3.5s]...* Mss: None. Pubs: BSHN.140.245, BSHN.144.245, MHT2.100. Trans: None. Subjects: spiritual prerequisites of teaching the Cause.

AB06902. 120 words, Per. ای منجذب بنفحات الله سیف الهی نطق و بیانست و حجت و برهان و حقیقت عرفان نه آهن *O thou who art attracted by the fragrances of God! The sword of God is utterance and exposition, proof and evidence, and the reality of true knowledge—not steel [3.5s]...* Mss: None. Pubs: YBN.043. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], the power of words; of speech.

AB06903. 120 words. *O thou who art attracted to the Abhá Beauty and the lover of the Best Beloved! At every moment I remember thee...* Mss: None. Pubs: None. Trans: MAX.247-248. Subjects: divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities, prayer for specific individuals; groups.

AB06904. 120 words, mixed. ای منجذب محبه الله ورقه مشتعله بنار انجذاب وارد و بزیارت آستان مقدس حظ موفور یافت *O thou who art attracted to the love of God! A leaf set ablaze by the fire of attraction hath arrived and attained abundant joy through pilgrimage to the Sacred Threshold [3.5s]...* Mss: None. Pubs: VAA.218-218a. Trans: None. Subjects: spiritual emotions and susceptibilities, permission for visit; pilgrimage, acknowledgment of gift; of monetary contribution, praise and encouragement.

AB06905. 120 words, mixed. ای منجذب ملکوت ابهی خدماتت در آستان مقدس مقبول و مسافرین فرنگستان بینهایت از *O thou who art enraptured by the Abhá Kingdom! Thy services at the Sacred Threshold are acceptable, and the travelers from the West are boundlessly [...] [3.5s]...* Mss: None. Pubs: MKT9.190. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

AB06906. 120 words. *O thou who art attracted to the Kingdom of God! Be thou thankful and grateful to the favored maidservant . . . . ., for she became the cause of thy utmost joy...* Mss: None. Pubs: None. Trans: TAB.534-535. Subjects: spiritual transformation, teaching the Cause; call to teach, thankfulness; gratitude.

AB06907. 120 words, Per. ای منجذب ملکوت الله وصایا و نصایح حضرت بهاء الله فیض کلمه الله است این قوه *O thou who art drawn unto the Kingdom of God! The counsels and exhortations of Bahá'u'lláh are the outpourings of the Word of God, this force [3.5s]...* Mss: None. Pubs: MMK3#114 p.078, MMK3#130 p.092, HDQI.281, ANDA#41-42 p.08. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, exhortations and counsels, spiritual transformation.

AB06908. 120 words, mixed. ای منجذب نور حقیقت مراسلات رسید و معانی بدیعه حاوی احساسات روحانیه بود روح و *O thou who art attracted to the Light of Truth! Thy letters arrived, containing wondrous meanings and imbued with spiritual sentiments [3.5s]...* Mss: INBA13:163b. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, teaching the Cause; call to teach, love of God, praise and encouragement.

AB06909. 120 words, Per. ای منجذبه بملکوت الهی صبح است و هر کس بخیالی مشغول و عبدالبهاء بیاد احباء و *O thou who art enraptured by the Divine Kingdom! It is morning, and every soul is occupied with its own fancy, while 'Abdu'l-Bahá is thinking of the loved ones [3.5s]...* Mss: None. Pubs: NJB_v02#12-13 p.011. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement.

AB06910. 120 words, Per. ای کنیز عزیز خدا یک وقتی تحصیل لسان عربی مینمودی این بسیار مفید است البتّه مداومت نما *O precious handmaid of God! At one time, thou wast studying the Arabic language. This is a highly useful thing...* Mss: None. Pubs: LFLN.013x. Trans: STYLE.033, ADMS#067x. Subjects: teaching the Cause; call to teach, spiritual transformation.

AB06911. 120 words. *O thou who art attracted to the Kingdom of God! Thy letter was read with the utmost attention. The poetry was beautiful....* Mss: None. Pubs: None. Trans: TAB.223-224. Subjects: praise and encouragement, tests and trials; sacrifice and suffering, teaching the Cause; call to teach, spiritual transformation, detachment; severance; renunciation; patience.

AB06912. 120 words, mixed. ای منسوب بان شهید سبیل الهی عم بزرگوار را اگر بخواهی که مقام و مکان و منزل *O thou who art associated with that martyr in God's path! If thou desirest to know the station, place and dwelling [3.5s]...* Mss: None. Pubs: MKT5.030a. Trans: None. Subjects: consolation and comfort, martyrs and martyrdom, eulogies; reminiscences.

AB06913. 120 words, Per. ای منسوب بنام حضرت مقصود این مطرب از کجاست که برگفت نام دوست تا جان و جامه *O thou who art associated with the name of the Lord of Desire, whence cometh this minstrel who uttereth the Beloved's name, that both life and raiment [3.5s]...* Mss: None. Pubs: MSHR2.145. Trans: None. Subjects: spiritual transformation, praise and encouragement, wine as symbol of spiritual transformation, unity; oneness of humanity, music and singing.

AB06914. 120 words, Per. ای منسوب من ادرک لقاء ربه فی الملکوت الاعلی جناب آقا محمد حسن تفصیل تشیع از *O thou who art associated with him who hath attained unto the presence of his Lord in the Supreme Kingdom, Jinab-i-Aqa Muhammad Hasan, regarding the exposition of Shi'ism [3.5s]...* Mss: None. Pubs: AKHA_121BE #06 p.b, ANDA#22 p.47, ANDA#49 p.59, YIA.413a. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, eulogies; reminiscences, recompense; reward for belief; right action.

AB06915. 120 words, Per. ای منسوب نیر آفاق حضرت عم بزرگوار از ملکوت اسرار نظر بشما دارد زیرا یادگار *O thou who art associated with the Luminous Orb of the horizons! The revered Uncle gazeth upon thee from the Kingdom of mysteries, for thou art his remembrance [3.5s]...* Mss: None. Pubs: MKT5.108, IQN.222. Trans: None. Subjects: call to action, spiritual transformation, expressions of grief; lamentation; sadness, praise and encouragement.

AB06916. 120 words, Per. ای مهتدی بنور هدی الحمد لله در شبستان دل و جان شمع هدایت روشن گشت و ساحت خاطر *O thou who art guided by the light of guidance! Praise be to God, for in the secret chamber of heart and soul the lamp of guidance hath been kindled, and the court of the mind [3.5s]...* Mss: None. Pubs: MKT9.199, MMK4#090 p.104. Trans: None. Subjects: spiritual emotions and susceptibilities, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB06917. 120 words, Per. ای مهتدی بنور هدی جناب آقا میرزا یونس الحمد لله از بطن ماهی فراق و حرمان نجات یافته چون *O thou who art guided by the light of guidance, Jinab-i-Áqá Mírzá Yúnus! Praise be unto God that thou hast been delivered from the belly of the fish of separation and deprivation [3.5s]...* Mss: None. Pubs: MUH3.209-210. Trans: None. Subjects: stories; anecdotes, praise and encouragement, service to others; to the Cause of God.

AB06918. 120 words. *O thou who art guided by the Light of Guidance! The material world is gloomy. Praise be to God! thou hast been led to the illumined realm....* Mss: None. Pubs: None. Trans: TAB.536. Subjects: being a source of light; guidance, spiritual transformation, light and darkness, acknowledgment of gift; of monetary contribution, Manifestation of God as gardener; cultivator.

AB06919. 120 words, Per. ای مهتدی بنور هدی شکر کن جمال کبریا را که بوادی ایمن طور شتافتی و شعله نور *O thou who art guided by the light of guidance! Give thanks unto the Beauty of the All-Glorious, for thou hast hastened to the sacred Vale of Sinai and beheld the flame of light [3.5s]...* Mss: None. Pubs: MMK5#302 p.222, MJMJ2.074ax, MMG2#130 p.146x. Trans: None. Subjects: prayer for praise and gratitude, spiritual transformation, spiritual emotions and susceptibilities, thankfulness; gratitude.

AB06920. 120 words, Ara. ای مهتدی بنور هدی فافرح بذکر مولاک بما ایدک و هداک و انقذک و نجاک و اسمعک و *O thou who art guided by the light of guidance! Rejoice in the remembrance of thy Lord, inasmuch as He hath strengthened thee and guided thee, delivered thee and saved thee, and caused thee to hear [3.5s]...* Mss: INBA87:161, INBA52:158b. Pubs: None. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, acknowledgment of gift; of monetary contribution.

AB06921. 120 words, Per. ای مهدی مهد آسایش آراسته و شهد معانی از فم روحانی ریزش مینماید بزم رنگین است *O Mahdi! The cradle of tranquility is adorned, and the honey of inner meanings floweth from the spiritual mouth. The feast is resplendent [3.5s]...* Mss: None. Pubs: MKT5.036a. Trans: None. Subjects: pain of love; love as veil, call to action, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, servitude; submission to God; repentance.

AB06922. 120 words, Per. ای موقن بایات الله و ثمره آن شجره محبت الله مصیبت کبری و رزیه عظمی هر حزنی را *O thou who art assured of the verses of God and art a fruit of that Tree of Divine Love! The great calamity and grievous affliction surpasseth every sorrow [3.5s]...* Mss: None. Pubs: BSHN.140.440, BSHN.144.434, MHT1a.112, MHT1b.070. Trans: None. Subjects: soul; spirit after death, consolation and comfort, eulogies; reminiscences, Manifestation of God as sun, expressions of grief; lamentation; sadness.

AB06923. 120 words, mixed. ای موقن بکلمه الهی جناب اخوی هزار فرسنگ طی نمود و از درندگان صحرا و چنگ نهنگ *O thou who art assured of the Divine Word! His honour, the Brother, traversed a thousand leagues through the wilderness, [facing] wild beasts and the claws of the leviathan [3.5s]...* Mss: INBA84:249b. Pubs: BRL_DAK#1181, MSHR3.194. Trans: None. Subjects: mysteries and their discovery; the mystical vision, tests and trials; sacrifice and suffering.

AB06924. 120 words, Per. ای پروردگاراین گنهکار را از اغیار بیزار نما و بمحبّت خویش گرفتار نما از بند و کمند هوی و هوس رها کن *O Lord! Make this sinner to be detached from all else save Thee and captivate him with Thy love; free him from the bonds and fetters of passion and desire [3.5s]...* Mss: None. Pubs: MMK3#010 p.005x, MMG2#190 p.216x. Trans: None. Subjects: prayers (general or uncategorized), status of material wealth; wealth and poverty, prayer for detachment, love of God.

AB06925. 120 words, Per. ای مومن بالله سراج ایمان چون در زجاج قلب و روان برافروزد شعاع ساطعش بر ارکان *O thou believer in God! [3.5s]... ...When the light of faith is kindled in the lamp of the heart and soul, its spreading rays illumine every limb of the body...* Mss: None. Pubs: BRL_CONF2018P#04x, MMK2#044 p.033. Trans: BRL_CONF2018#04x. Subjects: spirit of faith [ruh-i-'iman], power of faith; power of the spirit.

AB06926. 120 words, Per. ای مومن ممتحن الحمد لله در بلایاء فی سبیل الله صبور و وقوری و در اشد محن *O tested believer! Praise be to God that in the calamities encountered in His path thou art patient and dignified, even in the severest of trials [3.5s]...* Mss: None. Pubs: MKT5.034. Trans: None. Subjects: steadfastness; perseverance; faithfulness, thankfulness; gratitude, praise and encouragement, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity.

AB06927. 120 words, mixed. ای مومن ممتحن ملاحظه فرما که حضرت علی اکبر در ارض طف چگونه جانفشانی نمود آن *O tested believer, consider how His Holiness 'Alí-Akbar sacrificed his life in the land of Taff [3.5s]...* Mss: None. Pubs: MSHR1.111, MSHR3.084. Trans: None. Subjects: tests and trials; sacrifice and suffering, martyrs and martyrdom, wine as symbol of spiritual transformation, suffering and imprisonment.

AB06928. 120 words, mixed. ای مونس عبدالبهاء یاد باد ایامی که در بقعه نوراء همدم و همنشین بودیم و بذکر *O thou intimate companion of 'Abdu'l-Bahá! Remember thou those days when, in the luminous Shrine, we were companions and associates, engaged in remembrance [3.5s]...* Mss: INBA84:282. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, spiritual communication; connections of the heart, personal instructions, expressions of grief; lamentation; sadness.

AB06929. 120 words, Per. ای مونس قدیم نامه پر ناله و حنین وصول یافت فریاد و فغان بعنان آسمان رسیده *O ancient companion! The letter filled with lamentation and plaintive cries hath been received. The outcries and supplications have reached unto the canopy of heaven [3.5s]...* Mss: None. Pubs: KHH2.004 (2.013). Trans: None. Subjects: consolation and comfort, service to others; to the Cause of God, expressions of grief; lamentation; sadness, permission for visit; pilgrimage.

AB06930. 120 words, Per. ای مونس مقبلان نامه ای که بجناب آقا سید اسدالله مرقوم نموده بودی مضمونش معلوم *O companion of those who have turned to God! The letter thou didst write to Jináb-i-Áqá Siyyid Asadu'lláh—its contents became known [3.5s]...* Mss: None. Pubs: TAH.247a, YQAZ.229-230. Trans: None. Subjects: teaching the Cause; call to teach, serving humanity; working for progress, betterment of the world.

AB06931. 120 words, Per. ای مونس یاران جناب قائممقام چندی است در کشور یوسف کنعان در نهایت روح و ریحان *O Comforter of the friends! His honor the Qá'im-Maqám hath for some time been dwelling in the land of Joseph of Canaan in the utmost joy and delight [3.5s]...* Mss: None. Pubs: TAH.248b, YQAZ.231-232. Trans: None. Subjects: steadfastness; perseverance; faithfulness, service to others; to the Cause of God, teaching the Cause; call to teach.

AB06932. 120 words, Per. ای مونس یاران غزلی که از حیفا ارسال نموده بودید ملاحظه گردید شما با وجود *O intimate companion of the friends! The ode thou hadst sent from Haifa hath been perused....* Mss: None. Pubs: TAH.250a, YQAZ.233. Trans: ADMS#134. Subjects: humility; meekness; lowliness.

AB06933. 120 words, Per. ای میرپنج هر چند از صدمه جفا در پیچ و تابی و از بیوفائی روزگار در مشقت و عذاب *O Mirpanj, though thou art writhing from the blows of cruelty, and art in torment through the faithlessness of these times [3.5s]...* Mss: None. Pubs: ANDA#76 p.50. Trans: None. Subjects: transience; worthlessness of the physical world, prayer for spiritual recognition, consolation and comfort, the ephemeral and the eternal.

AB06934. 120 words, Per. ای نار افروخته عشق الهی حرارت محبه الله در آن قلب نورانی چنان پر شعله و سورت *O living flame of heavenly love! Thine heart hath been so fired with the love of God that from ten thousand leagues afar...* Mss: None. Pubs: MMK1#177 p.199. Trans: SWAB#177, SW_v14#12 p.359. Musical interps: Ine. Subjects: fire and light; fire and water, love of God, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB06935. 120 words, Per. ای ناطق بثنای الهی در این بساط مذکوری و در این وثاق موجود در حدیقه قلوب *O thou who speaketh in praise of God! In this realm art thou mentioned, and in this mansion art thou present in the garden of hearts [3.5s]...* Mss: None. Pubs: MKT8.156c, BSHI.109. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, spiritual transformation.

AB06936. 120 words, mixed. ای ناطق بثنای جمال قدم و اسم اعظم اگر از فیض سحائب ملکوت ابهی خبر گیری نعره *O thou who speaketh forth in praise of the Ancient Beauty and the Most Great Name! If thou wouldst gain tidings of the bounties of the clouds of the Abhá Kingdom [3.5s]...* Mss: None. Pubs: YBN.054b. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, wine as symbol of spiritual transformation, firmness in the Covenant.

AB06937. 120 words, mixed. ای ناطق بذکر الهی هر چند بظاهر در بادیه هجران و وادی حرمان حیران و سرگردانی *O thou who speaketh in remembrance of God! Though to outward seeming thou art bewildered and wandering in the wilderness of separation and the valley of deprivation [3.5s]...* Mss: None. Pubs: MMK6#603. Trans: None. Subjects: unity in diversity, divine unity [tawhid] and degrees of unity, presence [liqa'] of Manifestation of God is presence of God, the Adamic cycle and the Baha'i cycle, Manifestation of God as sun.

AB06938. 120 words, mixed. ای ناظر الی الله الیوم نفوسی در ملکوت ابهی و جبروت اعلی مذکور و معروف که مشرق *O thou who gazest toward God! Today there are souls renowned and mentioned in the Abhá Kingdom and the Supreme Dominion that shine [3.5s]...* Mss: None. Pubs: BSHN.140.428, BSHN.144.422, MHT1a.123, MHT1b.081. Trans: None. Subjects: spiritual transformation, transience; worthlessness of the physical world, being a source of light; guidance, detachment; severance; renunciation; patience.

AB06939. 120 words, Per. ای ناظر بافق رب جنود اسراایل الیوم در ملکوت رب جلیل بوجود ابناء خلیل که در *O thou who gazest upon the horizon of the Lord of Hosts! Today, in the Kingdom of the glorious Lord, in the presence of the children of Khalíl who [3.5s]...* Mss: None. Pubs: MKT6.018b. Trans: None. Subjects: growth of the Cause, the Word of God; influence and centrality of, spiritual transformation.

AB06940. 120 words, mixed. ای ناظر بشطر الهی شکر الطاف خفیه جمال مبارک را که بعد از صعود بملکوت عزتش از *O thou who gazest toward the divine horizon! Render thanks for the hidden favours of the Blessed Beauty, Who, after His ascension unto the Kingdom of His glory [3.5s]...* Mss: None. Pubs: MKT6.035a. Trans: None. Subjects: material and spiritual existence; two books, power; greatness; centrality of the Covenant, Ascension of Baha'u'llah.

AB06941. 120 words, mixed. ای ناظر بملکوت ابهی این عالم امکان میدان اکتساب شئون رحمانیه است و اتصاف *O thou who gazest upon the Abhá Kingdom! This world of existence is the arena for the acquisition of divine qualities and heavenly attributes [3.5s]...* Mss: INBA17:212. Pubs: MKT8.161a, AKHA_124BE #06 p.h, AHB.120BE #09 p.223, AHB.126BE #09-10 p.244, BSHN.140.431, BSHN.144.425, MAS5.186, MHT1b.167. Trans: None. Subjects: spiritual transformation, the Word of God; influence and centrality of, need for an educator, human soul as mirror; divine light, attributes within, idle fancies; lust and passion.

AB06942. 120 words, Per. ای ناظر بملکوت ابهی در این کور اعظم که آفتاب حقیقت مشارق و مغاربرا روشن نموده *O thou who gazest upon the Kingdom of Abhá! In this most great cycle, wherein the Sun of Truth hath illumined both East and West [3.5s]...* Mss: INBA84:476. Pubs: MMK5#298 p.220. Trans: None. Subjects:

prayer for spiritual recognition, greatness and influence of the Cause; of this Day, spiritual emotions and susceptibilities, Manifestation of God as sun.

AB06943. 120 words, Per. ای ناظر بملکوت ایات نفحات خوش گل و ریاحین مشام خاکیانرا معطر و محفل *O thou who gazest upon the Kingdom of Verses! The sweet fragrance of flowers and herbs hath perfumed the senses of them that dwell in dust, and the assemblage [3.5s]...* Mss: None. Pubs: MMK2#055 p.043. Trans: None. Subjects: spiritual emotions and susceptibilities, mysteries and their discovery; the mystical vision.

AB06944. 120 words, Per. ای ناظر بملکوت مکتوبت رسید مضمون مفهوم گردید حمد کن خدا را که خانه ات لانه و *O thou who art gazing toward the Kingdom! Thy letter was received. Its contents became known. Thank thou God that thy house...* Mss: None. Pubs: MKT7.127a. Trans: TAB.697-698. Subjects: unity; oneness of humanity, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, call to unity; prohibition of disunity, teaching the Cause; call to teach.

AB06945. 120 words. *...God, please keep your servants from wine and alcohol and keep alcoholic liquor away from them. O God, please destroy this harmful substance from the earth so no sign of it can be seen, and no one will hear any more about it...* Mss: None. Pubs: None. Trans: BLO_PT#003b. Subjects: alcohol and drugs; tobacco; opium, prayer for specific individuals; groups, expressions of grief; lamentation; sadness.

AB06946. 120 words, Per. ای ناظر بمنظر اکبر اگر توانی از دیبای ایقان و پرند و پرنیان عرفان و سندس *O thou who gazest upon the Most Great Vision! If thou art able, with the silk of certitude and the brocade and fine linen of mystic knowledge and the silk [3.5s]...* Mss: None. Pubs: SFI12.023, ANDA#59 p.05. Trans: None. Subjects: power; greatness; centrality of the Covenant, spiritual transformation.

AB06947. 120 words, Per. ای ناظر بمنظر اکبر الیوم افق وجود بکوکبی تابان گردد که انوارش اعلاء کلمه الله *O thou who gazest upon the Most Great Horizon! Today the firmament of existence is illumined by a resplendent star whose radiance exalteth the Word of God [3.5s]...* Mss: INBA84:436. Pubs: BRL_DAK#0034, SFI10.020b. Trans: None. Subjects: power; influence of a single soul in teaching the Cause, praise and encouragement, the Word of God; influence and centrality of, teaching the Cause; call to teach, love of God.

AB06948. 120 words, Per. ای ناظر بمنظر اکبر جمال ابهی و کمال اعلی بتجلیات ملکوتی و فیوضات لاهوتی و *O thou who gazest upon the Most Great Countenance of the All-Glorious Beauty and the Most Exalted Perfection through celestial manifestations and heavenly outpourings [3.5s]...* Mss: None. Pubs: MKT8.163b. Trans: None. Subjects: the human soul, knowledge; recognition of God, the divine emanation; the all-pervading bounty of God, spiritual transformation.

AB06949. 120 words, Per. ای ناظر بمنظر اکبر در جهان امکان بکوش که لانه و آشیانه در جهان لامکان سازی و *O thou who gazest upon the Most Great Vista in the world of existence, strive thou to build thy nest and shelter in the realm beyond all space [3.5s]...* Mss: None. Pubs: SFI12.024. Trans: None. Subjects: spiritual emotions and susceptibilities, service to others; to the Cause of God, spiritual communication; connections of the heart, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation.

AB06950. 120 words, Per. ای ناظر بمنظر انور مناظر متفاوت یک نفس منظرش گلشن و دیگری منظرش گلخن یکی *O thou who gazest upon the Most Luminous Vision! Diverse are the vistas: to one soul, the scene appeareth as a rose-garden, while to another, a heap of ashes [3.5s]...* Mss: INBA84:523b. Pubs: None. Trans: None. Subjects: the Kingdom of God [Malakut], transcendence; unknowability of God, spiritual emotions and susceptibilities.

AB06951. 120 words, Per. ای ناظم بلیغ اشعار در نهایت فصاحت و بلاغت بود ملاحظه گردید بدیع بود و لطیف *O eloquent composer of verses! These were in the utmost eloquence and lucidity, and have been noted. They were novel and graceful [3.5s]...* Mss: None. Pubs: MKT9.204a, FRH.268. Trans: None. Subjects: happiness; joyfulness; joy and sorrow, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement.

AB06952. 120 words, Per. ای ناظم در و گهر منظوم و منثور چون ستایش و محامد شمس ظهور و رب غفور بود *O thou who arrangest pearls of verse and prose, as thy praise and commendation is of the Sun of Manifestation and the Forgiving Lord [3.5s]...* Mss: None. Pubs: MKT9.204b. Trans: None.

AB06953. 120 words, mixed. ای ناظم لولو منثور در ستایش شعله نور مجلی طور آفتاب انور مشرق ظهور روحی *O thou who stringest scattered pearls, in praise of the radiant flame of the Mount of divine effulgence, the Most Luminous Sun of the Dawning-Place of Manifestation [3.5s]...* Mss: None. Pubs: MSHR1.053. Trans: None. Subjects: poems and quotation from poetry, praise and encouragement.

AB06954. 120 words, Per. ای ناظم مشکین نفس اشعار آبدار که مانند آب روان بود قرائت گشت فی الحقیقه در *O thou melodious bard with musk-laden breath, thy flowing verses, like running water, were indeed read [3.5s]...* Mss: None. Pubs: MSHR2.343. Trans: None. Subjects: praise and encouragement, excellence; distinction.

AB06955. 120 words. *O thou spiritual clarion! The voice of the physical clarion may travel the distance of three miles, but the harmony of the spiritual Clarion...* Mss: None. Pubs: None. Trans: TAB.234-235. Subjects: the power of words; of speech, call to action, exhortations and counsels, music and singing.

AB06956. 120 words. *O ye blessed souls! On the night of the feast ye entertained the beloved and were occupied in the service of the friends of God...* Mss: None. Pubs: None. Trans: TAB.533-534. Subjects: divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts.

AB06957. 120 words, Per. ای نهال بوستان شهادت کبری خبر شهادت حضرت پدر سبب حسرت و اسف و احزان بیحد و *O sapling of the garden of supreme martyrdom! News of thy father's martyrdom hath caused boundless sorrow and grief [3.5s]...* Mss: None. Pubs: NANU_AB#16. Trans: None. Subjects: consolation and comfort, martyrs and martyrdom, Manifestation of God as tree of life; sadratu'l-muntaha, expressions of grief; lamentation; sadness.

AB06958. 120 words, Per. ای نهالان بوستان الهی شما از آن شجره عرفان روایدید و در بوستان هدایت جمال *O saplings of the divine garden! Ye have sprung from that Tree of mystic knowledge and in the garden of guidance [3.5s]...* Mss: None. Pubs: HUV2.031. Trans: None. Subjects: spiritual transformation, education of children; moral education, bringing forth results; fruit, being a source of light; guidance.

AB06959. 120 words, mixed. ای نوجوان من هر چند بتن سالخورده ولی بجان نوجوان زنده دل در جویبار هدایت سرو *O my youthful one! Though aged in body, yet with a soul young and vibrant, thou art as a cypress in the stream of guidance [3.5s]...* Mss: INBA84:315. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment, consolation and comfort, rejection, opposition and persecution.

AB06960. 120 words, mixed. ای نور حدقه دیده روحانیان اگر چه جمیع چشمها گریان و دلها سوزان و جگرها از این *O light of the spiritual ones' eyes! Though all eyes are weeping, and hearts are burning, and souls from this [3.5s]...* Mss: None. Pubs: MMK6#420. Trans: None. Subjects: consolation and comfort, soul; spirit after death, transience; worthlessness of the physical world, expressions of grief; lamentation; sadness.

AB06961. 120 words, Per. ای نورالله فضل و عنایت ملاحظه نما که تو در کتم عدم بودی و در عرصه تاریک و تنگ *O Light of God! Observe thou the grace and bounty, how thou wert hidden in the veil of nothingness, in that dark and narrow realm [3.5s]...* Mss: INBA21:143a. Pubs: None. Trans: None. Subjects: education of children; moral education, spiritual transformation, Shrines and Holy places.

AB06962. 120 words, Per. ای نوش باهوش نظمی که از قریحه الهام صریحه آن بلبل چمنستان معانی ساری و جاری *O thou sagacious one, the verses that stream and flow from the inspired genius of that nightingale of the meadowlands of inner meanings [3.5s]...* Mss: None. Pubs: YARP2.678 p.456. Trans: None.

Subjects: servitude; submission to God; repentance, acknowledgment of gift; of monetary contribution, teaching the Cause; call to teach.

AB06963. 120 words, Per. ای نوگل گلشن محبت الله لحظات عین رحمانیت حق متوجه حال شما بوده و خواهد بود و *O thou fresh blossom of the garden of God's love! The glances of divine mercy have ever been and shall remain directed towards thee [3.5s]...* Mss: None. Pubs: AYBY.440 #170. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, mysteries and their discovery; the mystical vision.

AB06964. 120 words, Per. ای نونهال بوستان الهی آنچه بجناب بهاج پرابتهاج علیه بهاء الله الابهی مرقوم *O youthful sapling of the divine garden! That which was written to his honour Bahhaj, upon him be the Most Glorious Glory of God [3.5s]...* Mss: None. Pubs: AYBY.401 #103, TRZ1.136. Trans: None. Subjects: love of God, teaching the Cause; call to teach, praise and encouragement.

AB06965. 120 words, mixed. ای نونهال بوستان حب جمال رحمان اثر کلک که حکایت از شوق و هیجان دل و جان مینمود *O tender sapling of the garden of love for the All-Merciful Beauty! The trace of thy pen betokened the longing and fervor of thy heart and soul [3.5s]...* Mss: None. Pubs: AYBY.431 #150. Trans: None. Subjects: spiritual transformation, praise and encouragement, firmness in the Covenant, detachment; severance; renunciation; patience.

AB06966. 120 words, Per. ای هائی بهائی هاء هویت دو چشم روشن بینا داری و دو گوش شنوا یک چشم متوجه و *O thou Jinab-i-Ha'í, who art a Baha'í! The letter "Ha" of the word "Huvíyyat" consisteth of two eyes luminous and discerning...* Mss: None. Pubs: MKT9.211b, TABN.253a. Trans: ADMS#031.

AB06967. 120 words, mixed. ای واله الهی طالبان حق و مشتاقان جمال مطلق سطوع شمس حقیقت را در مشرق آفاق و *O lovers of God, seekers of truth and yearners for the Absolute Beauty! The dawning of the Sun of Truth in the eastern horizons [3.5s]...* Mss: None. Pubs: MMK6#285. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, Manifestation of God as sun, Word of God and human limitations.

AB06968. 120 words, Per. ای واله جمال ابهی چه نگارم که با دلی سوخته و رخی افروخته در دبستان عبودیت *O enraptured lover of the Abhá Beauty! What shall I write, as with a heart consumed and a countenance aglow, I stand in the school of servitude [3.5s]...* Mss: None. Pubs: MSHR3.072. Trans: None. Subjects: self-improvement; self-perfection; discipline, servitude; submission to God; repentance, service to others; to the Cause of God, humility; meekness; lowliness, expressions of grief; lamentation; sadness.

AB06969. 120 words, Per. ای ورقه شجره تقدیس سلیل جلیل مانند طیور قدس اوج اعلی گرفت و بفردوس ابهی پرواز *O leaf of the Tree of Holiness! Thine illustrious son hath soared, even as the birds of sanctity, to the highest heaven, winging his flight unto the Abhá Paradise...* Mss: None. Pubs: BSHN.140.101, BSHN.144.101, MHT2.143a. Trans: ADMS#333. Subjects: soul; spirit after death, consolation and comfort, angels, eulogies; reminiscences, expressions of grief; lamentation; sadness.

AB06970. 120 words, Per. ای ورقه صابره مصیبت نوردیده چهارده ساله فی الحقیقه جگرها را پاره پاره نموده *O steadfast leaf, who hath witnessed calamity, verily at the age of fourteen thou hast rent hearts asunder [3.5s]...* Mss: None. Pubs: SFI01.060. Trans: None. Subjects: prayer for the departed, theodicy; the mystery of evil; of suffering, consolation and comfort, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness.

AB06971. 120 words, mixed. ای ورقه طیبه مبلغه حال وقت نطق و بیانست و زمان تبلیغ و تبیان زبان بگشا و بیان *Now is the time to speak forth and to deliver speeches, the time to teach and to give testimony. Loosen thy tongue, expound the truths...* Mss: None. Pubs: COMP_WOMENP#101, MKT7.147b, MSBH10.151b, QIRT.16b. Trans: BRL_WOMEN#101, COC#2192. Subjects: spiritual communication; connections of the heart, The Holy Spirit, teaching the Cause; call to teach, firmness in the Covenant.

AB06972. 120 words, Per. ای ورقه مبارکه شجره رحمانیه هر چند سیصد فرسنگ دوری ولی در خاک پاک شیراز موطن *O blessed Leaf of the Tree of the Merciful! Though thou art three hundred leagues distant, yet in the hallowed soil of Shíráz lies thy native land [3.5s]...* Mss: INBA84:501a. Pubs: KHAF.098, MATA.050-051. Trans: None. Subjects: material and spiritual existence; two books, spiritual communication; connections of the heart, praise and encouragement.

AB06973. 120 words, Per. ای ورقه مبتهله سهراب در این مدت بچنگ افراسیاب افتاده و بچنگ نفس در تب و تاب *O imploring leaf! In this span Sohrab hath fallen into the clutches of Afrasiyab, and in combat with the self doth burn and seethe [3.5s]...* Mss: INBA87:019a, INBA52:019a. Pubs: MKT7.219. Trans: None. Subjects: characteristics and conduct of true believers, service to others; to the Cause of God.

AB06974. 120 words, mixed. ای ورقه مطمئنه قدسیه الحمد لله آن خانمان در پناه حضرت یزدانند و آن دودمان جنود *O serene and sacred leaf! Praise be to God that household is under the shelter of the Lord, and that lineage belongeth to His hosts [3.5s]...* Mss: None. Pubs: MKT7.163b. Trans: None. Subjects: praise and encouragement, firmness in the Covenant, spiritual meetings; gatherings; devotional gatherings; feasts, service to others; to the Cause of God.

AB06975. 120 words, mixed. ای ورقه منجذبه در هر نفسی صد هزار شکر بدرگاه احدیت نما که آن خانواده و جمیع *O thou enraptured leaf! With every breath render a hundred thousand thanks at the Threshold of Oneness for that family and all [3.5s]...* Mss: None. Pubs: MKT7.181. Trans: None. Subjects: praise and encouragement, power; greatness; centrality of the Covenant, firmness in the Covenant, thankfulness; gratitude.

AB06976. 120 words, Per. ای ورقه منجذبه درگاه کبریاء الحمد لله مومنه ای و موقنه و باتش محبت الله *O leaf attracted to the Divine Threshold of Glory! Praise be to God, thou art a believer, art firm in faith, and art enkindled with the fire of the love of God [3.5s]...* Mss: None. Pubs: MKT7.234b. Trans: None. Subjects: praise and encouragement, nearness and remoteness, love of God.

AB06977. 120 words, Per. ای ورقه منجذبه مشاغل و غوائل بی پایان فرصت نگارش نامه های متعدد ابدا ندهد *O enraptured leaf! The ceaseless occupations and trials grant not the opportunity for the composition of numerous letters [3.5s]...* Mss: None. Pubs: MKT6.173c. Trans: None. Subjects: honesty; truthfulness; trustworthiness, acknowledgment of gift; of monetary contribution, words vs deeds.

AB06978. 120 words, mixed. ای ورقه موقنه اگر بکنه الطاف که از حضرت رحمن در حق تو مبذول گشته پی بری پری *O assured leaf! Shouldst thou fathom the depth of the bounties bestowed upon thee by the Lord of Mercy, thou wouldst soar aloft [3.5s]...* Mss: None. Pubs: MMK6#170. Trans: None. Subjects: soul; spirit after death, expressions of grief; lamentation; sadness, firmness in the Covenant.

AB06979. 120 words, mixed. ای ورقه موقنه تمنائی که از امة الله ورقه طیبه مجاوره والده حضرت اسم الله علیه *O assured leaf! My desire concerning the handmaiden of God, that pure leaf who resideth near the mother of Him Who beareth the Most Great Name, is [3.5s]...* Mss: None. Pubs: MKT7.170. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, power; greatness; centrality of the Covenant, prayer for firmness in the Covenant.

AB06980. 120 words, Per. ای ورقه موقنه جناب حلیل جلیل آقا میرزا علی وارد ارض اقدس بقعه مبارکه گشتند *O steadfast leaf! The honoured and noble Áqá Mírzá 'Alí hath attained unto the Most Holy Land, the blessed spot [3.5s]...* Mss: None. Pubs: MKT6.052. Trans: None. Subjects: Shrines and Holy places, prayer for specific individuals; groups.

AB06981. 120 words, mixed. ای ورقه موقنه مطمئنه در کل احیان در بقعه مبارکه در محفل اماء الرحمن *O leaf of certitude and tranquility! At all times thou dwellest in the Sacred Precinct, in the gathering of the handmaidens of the All-Merciful [3.5s]...* Mss: None. Pubs: PYK.300. Trans: None. Subjects: prayer for women, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution, spiritual meetings; gatherings; devotional gatherings; feasts.

AB06982. 120 words, Per. ای ورقه موقنه مکتوب شما رسید مضمون مفهوم و معلوم گردید از خدا میطلبم اماء *O assured leaf! Thy letter was received, and its contents were*

understood and comprehended. I beseech God that the handmaidens [3.5s]... Mss: None. Pubs: MKT7.175a. Trans: None. Subjects: prayer for the spiritual progress of others, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity, love of God.

AB06983. 120 words, Per. ای ورقه موقنه نامه ات که بجناب حاجی مرقوم نموده بودی رسید مضمون تبتل بملکوت *O assured leaf! Thy letter, which thou hadst written to Jináb-i-Hájí, hath arrived, its contents reflecting devotion to the Kingdom [3.5s]...* Mss: None. Pubs: KHML.321-322. Trans: None. Subjects: soul; spirit after death, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness.

AB06984. 120 words, Per. ای یادگار آن سرور ابرار هر پند از بدایت حیات تا به حال در سبیل ذو الجلالا غریب *O thou cherished remnant of that leader of the righteous! From the beginning of life until now, every counsel hath been as a stranger in the path of the All-Glorious [3.5s]...* Mss: None. Pubs: KHSH13.038. Trans: None. Subjects: tests and trials; sacrifice and suffering, firmness in the Covenant, steadfastness; perseverance; faithfulness.

AB06985. 120 words, Per. ای یادگار آن شخص جلیل ورق مسطور ملحوظ و منظور گردید الحمد لله چراغی در *O thou embodiment of that glorious personage! Thy written page was observed and perused. Praise be to God, a lamp [3.5s]...* Mss: INBA87:102b, INBA52:101. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, call to action, praise and encouragement.

AB06986. 120 words, Per. ای یادگار آن کوکب لائح چون بان مرز و بوم رسیدی و از آن گلشن عشق گل و ریحان *O thou remnant of that radiant star! When thou didst reach that realm and frontier, and from that rose-garden of love didst gather flowers and sweet basil [3.5s]...* Mss: INBA59:227. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, teaching the Cause; call to teach, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

AB06987. 120 words, Per. ای یادگار نیاکان ستایش پاک یزدانرا که پرتو آفتاب آفرینش را زیبایش دلها فرمود *O thou remnant of the ancients! Praise be to the pure Lord that He made the radiance of the Sun of creation the adornment of hearts [3.5s]...* Mss: None. Pubs: YARP2.502 p.367. Trans: None. Subjects: spiritual transformation, exhortations and counsels, praise and encouragement.

AB06988. 120 words, Per. ای یار پارسی دانستی که براستی یزدان رهبری نماید و بخدا پرستی برساند خداوند را *O Persian friend! Thou knowest that verily God guideth and leadeth unto worship of Him [3.5s]...* Mss: None. Pubs: YARP2.655 p.444. Trans: None. Subjects: generosity [kirama], compassion; kindness.

AB06989. 120 words, Per. ای یار حقیقی تا توانی تشویق یاران بر تبلیغ نما و تفریق مابین حق و باطل بیاموز *O true friend! As far as thou art able, encourage the friends in teaching and instruct them in the distinction between truth and falsehood [3.5s]...* Mss: None. Pubs: MMK2#218 p.156. Trans: None. Subjects: spiritual transformation, Manifestation of God as educator, teaching the Cause; call to teach.

AB06990. 120 words, Per. ای یار حقیقی جناب آقا سید محمد علیه بهاء الله حاضر و خواهش نگرش این ورقه *O true friend! Jinab-i-Aqa Siyyid Muhammad, upon him be the Glory of God, is present and requesteth the penning of this epistle [3.5s]...* Mss: INBA13:255a. Pubs: None. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause.

AB06991. 120 words, Per. ای یار دیرین نامه مشکین معانی دلنشین داشت و دلالت بر اشراق نور مبین این نور *O ancient friend! Thy musk-scented letter, with its heart-soothing meanings, bore witness to the dawning of the manifest Light [3.5s]...* Mss: None. Pubs: YARP2.729 p.482. Trans: None. Subjects: spiritual transformation.

AB06992. 120 words, Per. ای یار دیرین هر چند بنام ماهیاری امیدوارم که بهایار گردی یار و یاور هر بزرگوار *O ancient friend! Though thou art known as "Māhyārī" (Moon-friend), I hope that thou mayest become a divine friend, a helper and companion to every noble soul [3.5s]...* Mss: None. Pubs: YARP2.524 p.378. Trans: None. Subjects: praise and encouragement, spiritual transformation, rejection, opposition and persecution, attaining the life of the spirit, Manifestation of God as sun.

AB06993. 120 words, Per. ای یار روحانی من جناب شیخ علی اکبر فی الحقیقه در نهایت خلوص است و مقصدی جز *O my spiritual companion! His honour Shaykh 'Alí-Akbar is, in truth, at the utmost degree of sincerity and hath no purpose save [3.5s]...* Mss: None. Pubs: TSS.379. Trans: None. Subjects: spiritual emotions and susceptibilities, detachment; severance; renunciation; patience.

AB06994. 120 words, mixed. ای یار عزیز از درگاه جمال ابهی تمنا و رجا مینمایم که ترا عزیز دو جهان نماید و *O dear friend! From the threshold of the All-Glorious Beauty do I entreat and supplicate that He may render thee dear in both worlds [3.5s]...* Mss: None. Pubs: MKT9.278. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, call to action, love, unity, and fellowship among the friends; in the Cause.

AB06995. 120 words, Per. ای یار عزیز عبدالبهاء نامه شما که باقا سید اسدالله مرقوم نموده بودی ملاحظه *O dear friend of 'Abdu'l-Bahá, thy letter which thou hadst written through Áqá Siyyid Asadu'lláh hath been perused [3.5s]...* Mss: INBA17:155. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, permission for visit; pilgrimage, review of publications.

AB06996. 120 words, Per. ای یار قدیم وهمدم و ندیم آنچه بنگارم شرح حال درون نتوانم که این قلب مشتاق *O ancient companion, confidant and cherished friend! Though I write at length, I cannot fully express the state of my innermost being, for this yearning heart [3.5s]...* Mss: INBA89:169. Pubs: MKT8.205b. Trans: None. Subjects: expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, service to others; to the Cause of God, trust and reliance in God; turning to Him at all times.

AB06997. 120 words, Per. ای یار مهربان چون نیر اعظم از افق حقیقت طلوع نمود انوار اسرار چنان پرتوی بر *O kind friend! When the Most Great Luminary dawned from the horizon of Truth, the lights of mysteries shed such radiant beams [3.5s]...* Mss: None. Pubs: BSHN.140.402, BSHN.144.397, MHT1b.187. Trans: None. Subjects: symbolism of color and light, transcendence; unknowability of God, Manifestation of God as sun.

AB06998. 120 words, Per. ای یار مهربان در این دم بیاد تو همدم گشتم و از خداوند میطلبم که بعون و عنایت *O loving friend! In this moment I have become thy companion in remembrance, and I implore the Lord through His aid and bounty [3.5s]... ...the dwellers of the City of Eternity and the members of the Concourse on High are those who are firm in the Covenant...* Mss: None. Pubs: MKT8.208a. Trans: ADMS#325x. Subjects: exhortations and counsels, love of God, spiritual transformation.

AB06999. 120 words, Per. ای یار مهربان من حضرت هرمز را مثلث نامند و گویند که نبوت و حکمت و نعمت را با *O my kind friend! They call the revered Hormuz a trinity, and declare that prophethood, wisdom and bounty are associated with [3.5s]...* Mss: None. Pubs: ANDA#60 p.30. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, Hermes; Balinus, call to action.

AB07000. 120 words, Per. ای یاران الهی جناب امین در نامه های متعدده ذکر شما را نموده و نهایت ستایش از *O divine friends! In numerous letters Jináb-i-Amín hath made mention of you, offering high praise [3.5s]...* Mss: None. Pubs: YARP2.367 p.291. Trans: None. Subjects: business; financial; property matters, characteristics and conduct of true believers, praise and encouragement.

AB07001. 120 words, Per. ای یاران باوفای من بلاهای سابقه نامعدود با وجود این در این بلوا و انقلاب نیز *O my steadfast companions! Notwithstanding the countless afflictions of the past, in this tumult and upheaval too [3.5s]...* Mss: None. Pubs: MMK2#299 p.218, QUM.135. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for the spiritual progress of others, tests and trials; sacrifice and suffering, rejection, opposition and persecution.

AB07002. 120 words, Per. ای یاران روحانی امروز امر موید و موفق در عالم وجود امر تبلیغست و تحری حقیقت *O spiritual friends! Today the most confirmed and successful cause in the world of existence is the promotion of the Faith and the*

search for truth [3.5s]... Mss: None. Pubs: MKT9.248. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, independent investigation of truth; reality, teaching the Cause; call to teach.

AB07003. 120 words, Per. ای پروردگار آن مشتاقان را تجلی عنایت فرما و ابواب موهبت بگشا *O Lord! Shed the radiance of Thy grace upon these yearning souls, and open wide the gates of Thy bounty [3.5s]...* Mss: None. Pubs: MJMJ3.059x, MMG2#363 p.405x. Trans: None. Subjects: prayer for the spiritual progress of others, love and unity, expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities.

AB07004. 120 words, Per. ای یاران عبدالبهاء آنچه نگاشته بودید ملاحظه گردید حمد خدا را دلیل بر ثبوت و *O friends of 'Abdu'l-Bahá! That which ye have written hath been perused. Praise be to God, it beareth testimony to steadfastness [3.5s]...* Mss: None. Pubs: MMK2#137 p.102. Trans: None. Subjects: praise and encouragement, high station of the true believer, sacrifice of self; mystery of sacrifice, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB07005. 120 words, Per. ای یاران عبدالبهاء تجلی کلمه الله مانند پرتو آفتابست که کون وامکانرا تسخیر *O friends of 'Abdu'l-Bahá! The manifestation of the Word of God is even as the rays of the sun, which conquer the contingent world [3.5s]...* Mss: None. Pubs: MKT8.190. Trans: None. Subjects: the soul as soil; cultivation of the soul, Word of God the cause of creation, praise and encouragement.

AB07006. 180 words, mixed. ای یاران عبدالبهاء فریاد و فغان شما بملاء اعلی رسیده و آه و انین شما یقین است *O friends of Abdu'l-Baha! Your outcry and lamentation hath reached the Concourse on High, and assuredly your sighs and moaning [3.5s]... ...O Lord, our God! We are helpless; Thou art the Lord of strength and power. We are wretched; Thou art the Almighty...* Mss: None. Pubs: BRL_DAK#0095, BRL_MON#018x, MMG2#058 p.061x. Trans: BRL_POAB#18. Subjects: prayer for service, prayer for praise and gratitude, prayer for spiritual recognition, expressions of grief; lamentation; sadness, prayer for teaching, prayer for detachment.

AB07007. 120 words, mixed. ای یاران عبدالبهاء هر محفلی که بیاد جمال ابهی تزیین یابد و بجهت استماع کلمات *O loved ones of 'Abdu'l-Baha! Whatever meeting is held to celebrate the memory of the Abha Beauty and to listen to the recital of the divine utterances...* Mss: None. Pubs: AKHA_128BE #05 p.b. Trans: COC#0391, BSTW#342. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, the divine emanation; the all-pervading bounty of God.

AB07008. 120 words, Per. ای یاران عزیز این عبد جناب زائر مهربان بدل و جان ستایش یاران نماید که آن نفوس *O dearly beloved friends! This servant, with heart and soul, doth praise that loving visitor who extolleth the friends [3.5s]...* Mss: None. Pubs: ANDA#65 p.58, YARP2.337 p.276, PPAR.093. Trans: None. Subjects: consolation and comfort, love of God, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB07009. 120 words, Per. چون انتظام آن دائره موکول به همت و عفت و عدالت و عصمت احبای الهیست *...Since the orderly running of your association dependeth upon the devotion, integrity, fair-mindedness and sanctity of purpose manifested by the friends of God...* Mss: None. Pubs: COMP_TRUSTP#49x. Trans: BRL_TRUST#48x, COC#2060x. Subjects: past, present and future of Iran, service to others; to the Cause of God, excellence; distinction, characteristics and conduct of true believers, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB07010. 120 words, Per. ای یاران عزیز عبدالبهاء نامه شما رسید از مضمون معلوم گردید که عکس بیت مبارک *O beloved friends of 'Abdu'l-Bahá! Your letter was received, and from its contents it became known that the photograph of the Blessed House [3.5s]...* Mss: INBA87:218b, INBA52:222b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, review of publications, service to others; to the Cause of God.

AB07011. 120 words, Per. ای یاران عزیز عبدالبهاء همواره منتظر ورود اخبار مسره شما هستم که روز بروز *O ye dear friends of Abdu'l-Baha! At all times do I await your good news, longing as I do to hear that ye are making progress from day to day...* Mss: None. Pubs: MKT8.191a, MMK1#162 p.187, RMT.158-159. Trans: SWAB#162. Subjects: spiritual emotions and susceptibilities, praise and encouragement, spiritual prerequisites of teaching the Cause, forgiveness; grace; bounty; mercy; compassion of God.

AB07012. 120 words, Per. ای یاران من بیاد روی و خوی دوستان دیده دل منور است و دماغ جان معطر زیرا حقائق *O my friends! In remembrance of the countenance and character of the beloved ones, the vision of the heart is illumined and the soul's essence is perfumed, for verily [3.5s]...* Mss: None. Pubs: SFI09.013a. Trans: None. Subjects: characteristics and conduct of true believers, spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, humility; meekness; lowliness, service to others; to the Cause of God.

AB07013. 120 words, Per. ای یاران مهربان رشید فارسی را خواهش چنین است که این بنده درگاه بها بیاد آن *O kind and valiant friends, it is the humble request of this servant at the Threshold of Bahá that you remember [3.5s]...* Mss: None. Pubs: YARP2.423 p.319. Trans: None. Subjects: praise and encouragement.

AB07014. 120 words, mixed. ای یاران مهربان من در غیبت جناب آقا رحمت الله فی الحقیقه نهایت همت مجری *O My kind friends! In the absence of Jinab-i-Rahmatullah, in truth ye must exert the utmost effort [3.5s]...* Mss: None. Pubs: MKT9.274a. Trans: None. Subjects: praise and encouragement, love, unity, and fellowship among the friends; in the Cause, teaching the Cause; call to teach, service to others; to the Cause of God.

AB07015. 120 words, Per. ای یاران و اماء رحمن اگر مقصد شما چنان که در نوروز محفل عمومی در شیکاغو *O ye friends and the maidservants of the Merciful! If it is your intention...* Mss: None. Pubs: NJB_v01#19a p.013-014. Trans: SW_v01#01 p.011-012. Subjects: Holy Days and the Baha'i calendar, spiritual meetings; gatherings; devotional gatherings; feasts, exhortations and counsels, House of Worship [Mashriqu'l-Adhkar], unity; oneness of humanity.

AB07016. 120 words, Per. ای یاران یزدانی آنچه مرقوم نموده بودید ملاحظه گردید جوهر معانی بود و *O ye divine friends! That which ye had written was perused; it was the essence of meaning [3.5s]...* Mss: INBA16:084. Pubs: ALPA.008a, YARP2.008 p.068, PPAR.109, RMT.063a. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution.

AB07017. 120 words. *O thou who art patient and resigning thyself to the judgement (of God)! Be not grieved at the calamity which hath unexpectedly come upon thee...* Mss: None. Pubs: None. Trans: TAB.086. Subjects: soul; spirit after death, consolation and comfort, acquiescence and resignation; contentment, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering.

AB07018. 120 words. *O thou who art anticipating the descent of the Gift of God! The sweetness of the expressions contained in thy words...* Mss: None. Pubs: None. Trans: TAB.249. Subjects: detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities.

AB07019. 120 words. *O thou who art agitated as oceans by the winds blown from the direction of the Kingdom of God! Verily I read thy wonderful letter...* Mss: None. Pubs: None. Trans: TAB.074-075. Subjects: love of God, praise and encouragement, high station of the true believer, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness.

AB07020. 120 words, Ara. انّ عبدالبهآء یشمّ رائحة محبّة الله من کلّ محفل تنطقین فیه بکلمة الله و تذکرین الحجج و البراهین *...Verily, 'Abdu'l-Baha inhaleth the fragrance of the love of God from every meeting place where the Word of God is uttered...* Mss: None. Pubs: MNMK#068 p.144x, MMK1#053 p.089x. Trans: SWAB#053x. Subjects: status of kings; future of monarchy, methods of teaching the Cause, non-participation in politics, teaching the Cause; call to teach, spiritual baptism.

AB07021. 120 words. *O thou who art attracted by the Fragrances of God! Verily, I chanted thy poem. Its significance was beautiful, its composition eloquent...* Mss: None. Pubs: None. Trans: TAB.057-058, BLO_PT#052.03. Subjects: literature; drama; humanities; the arts, spiritual meetings;

gatherings; devotional gatherings; feasts, House of Worship [Mashriqu'l-Adhkar], music and singing, praise and encouragement.

AB07022. 120 words. *O thou who art attracted by the Fragrances of God! Verily, I read thy poem, which contained new significances and beautiful words...* Mss: None. Pubs: None. Trans: TAB.058, BLO_PT#052.04. Subjects: music and singing, praise and encouragement.

AB07023. 120 words. *O thou whose breast is dilated (with joy) for the Kingdom of Truth! Verily I read thy letter which showed that thine inner heart is attracted...* Mss: None. Pubs: None. Trans: TAB.356. Subjects: chastisement and requital, loving one's enemies; returning hatred with love, knowledge; recognition of God, forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness.

AB07024. 120 words. *O thou whose heart is moved by a breeze blowing from the Garden of El-ABHA! Thy elegant and terse letter, couched in graceful words...* Mss: None. Pubs: None. Trans: TAB.314. Subjects: spiritual prerequisites of teaching the Cause, spiritual emotions and susceptibilities, love of God, power of love, detachment; severance; renunciation; patience.

AB07025. 120 words. *O thou speaker in the remembrance of God! Verily I say unto thee, O servant of God! The earth and what is therein are imaginations...* Mss: None. Pubs: None. Trans: TAB.362. Subjects: power; greatness; centrality of the Covenant, the divine emanation; the all-pervading bounty of God.

AB07026. 120 words, Ara. ايتها الورقات المباركات من الشجره الرحمانيه يا طوبى لكن بما نبتن من السدره *O ye blessed leaves of the Tree of the All-Merciful! How blessed are ye to have sprung forth from the Divine Tree [3.5s]...* Mss: None. Pubs: MKT7.084a. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, Manifestation of God as sun, tests and trials; sacrifice and suffering.

AB07027. 120 words, Per. ايتها الورقه الرحمانيه العليا در نهايت صحت وارد نيورک گشتم و همواره بياد شما *O thou Greatest and Most Merciful Holy Leaf! I arrived in New York in the best of health, and I have been at all times thinking of thee...* Mss: None. Pubs: BHKP_2#20. Trans: BHK_2#20. Subjects: prayer for protection, acknowledgment of gift; of monetary contribution.

AB07028. 120 words, Per. ايتها الورقه المباركه شكر كن جمال قديم و حى قدير را كه از بدايت حيات در ظل *O blessed Leaf, render thanks unto the Ancient Beauty, the Living, the Mighty, for from the dawn of thy existence thou hast been sheltered beneath the shadow [3.5s]...* Mss: None. Pubs: AYBY.398 #096, TRZ1.280. Trans: None. Subjects: spiritual transformation, firmness in the Covenant, praise and encouragement, wine as symbol of spiritual transformation.

AB07029. 120 words. *O thou spiritual man and merciful being! I have read thy brilliant letter which showeth the utterance of thy praise upon the Beauty of El-Abha...* Mss: None. Pubs: None. Trans: TAB.131-132. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, spiritual transformation.

AB07030. 120 words, Ara. ايها البارع الصادع قد رتلت ايات حبک الناطقه بتوجهک الى الله و تضرعک الى ملكوت الله *O thou eloquent herald! Indeed thou hast chanted the verses of thy love that speak of thy turning unto God and thy supplication to the Kingdom of God [3.5s]...* Mss: None. Pubs: VAA.219-219a. Trans: None. Subjects: love of God, acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, steadfastness; perseverance; faithfulness, evanescence and eternality; fana and baqa.

AB07031. 200 words, Ara. ايها الحبيب الوفى و الصديق الحميم المحترم سليم افندى قبعين انى اطلعت بمضامين كتابكم *O thou faithful lover and cherished, esteemed friend, Salim Effendi Qubain! I have perused the contents of thy letter [3.5s]...* Mss: None. Pubs: ABB.131, SAAF.345-346. Trans: None. Subjects: eulogies; reminiscences, praise and encouragement, expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution.

AB07032. 120 words, Ara. ايها الرجل النورانى وقفت على ما جائتنى من صحيفتک الغراء و نميقتک النوراء و *O thou illumined man! I became informed of the contents of thy eloquent letter and wonderful epistle. There is no doubt that the Doors of the Grace...* Mss: INBA85:092a. Pubs: None. Trans: DAS.1914-06-24. Subjects: power of prayer, prayer for forgiveness, divine grace, bounty, confirmations; spiritual capacity, prayer for evening; night.

AB07033. 120 words, mixed. ايها العندليب الصادح فى رياض الميثاق هر چند اين عبد در تحرير تاخير مينمايد *O thou melodious nightingale warbling in the gardens of the Covenant! Though this servant delayeth in writing [3.5s]...* Mss: INBA87:628b, INBA52:672b. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, firmness in the Covenant, call to action.

AB07034. 120 words, Ara. ايها الفاضل الواقف للاسرار انى اتضرع الى العزيز المختار و ابتهل فى الليل و *O thou noble one, privy to mysteries! I humbly entreat the Mighty, the Chosen One, and ardently supplicate in the night [3.5s]...* Mss: None. Pubs: AADA.046. Trans: None. Subjects: empty learning; false spirituality, prayer for teaching, heedlessness and ignorance of the people, teaching the Cause; call to teach.

AB07035. 120 words, Per. ايها الفرع البديع من السدره المباركه از اين جهت كه در اين سفر چنانچه بايد و *O wondrous off shoot of the sacred Lote-Tree! I am very sorry and sad that, during thy journey, it was not possible to provide appropriate hospitality...* Mss: INBA87:328b, INBA52:335a. Pubs: None. Trans: GEN.342. Subjects: suffering and imprisonment, rejection, opposition and persecution, expressions of grief; lamentation; sadness.

AB07036. 120 words, mixed. ايها الفرع الجليل من السدره المباركه خبر وصول محفوظ و مصون سبب فرح و سرور *O noble branch of the blessed Tree, news of the safe and secure arrival hath been a source of joy and gladness [3.5s]...* Mss: INBA87:271, INBA52:275a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times.

AB07037. 120 words, Per. ايها الفرع الرفيع من السدره المباركه چنديست كه خبرى از آن فرع رفيع نرسيده و *O noble branch of the blessed Tree, it hath been some time since any tidings have been received from that exalted branch [3.5s]...* Mss: INBA87:471, INBA52:491. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB07038. 120 words, Per. ايها الفرع المكرم من السدره المباركه الان مكتوب شما رسيد كه بجناب منشادى *O noble branch of the Blessed Tree! Your letter, which was addressed to Jinab-i-Manshadi, hath been received [3.5s]...* Mss: INBA84:449. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB07039. 120 words, Per. ايها القضيب الرطيب من السدره المباركه نامه شما رسيد الحمد لله دلالت بر نهايت *O moist and verdant bough of the blessed Lote-Tree! Thy letter was received and, praise be to God, it betokened the utmost [3.5s]...* Mss: INBA84:450b. Pubs: None. Trans: None. Subjects: kindliness; humility; self-effacement in teaching the Cause, firmness in the Covenant, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB07040. 120 words. *O thou who art supplicating unto God! Verily I mention thee always and shall never forget thee forever and ever....* Mss: None. Pubs: None. Trans: TAB.446-447. Subjects: power of love, oneness; unity of religion, praise and encouragement, love as fundamental; spiritual foundations of religion, call to action, methods of teaching the Cause.

AB07041. 120 words, Per. ايها المتمسک بالعروه الوثقى چه نگارم كه قلب در نهايت جوش و خروش است و جان *O thou who holdest fast to the Most Firm Handle! What shall I write, for my heart is in utmost agitation and turmoil, and my soul [3.5s]...* Mss: INBA87:026b, INBA52:026. Pubs: None. Trans: None. Subjects: love of God.

AB07042. 120 words, Ara. ايها المستوقد نار محبه الله فى سيناء الصدور انى ارسل اليک التحيه و الثناء من *O thou who art enkindled by the fire of the love of God that burns in the Sinai of hearts!...* Mss: INBA59:109. Pubs: MKT2.291, AVK2.191.06x, TSS.038, TSS.202, HHA.310, MSBH5.022, KNSA.079. Trans:

MNYA.101-102. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness.

AB07043. 120 words. *O ye who are enkindled with the fire of the love of God! Ever do I inhale the fragrance of faithfulness...* Mss: None. Pubs: None. Trans: SW_v09#17 p.199x. Subjects: praise and encouragement, spiritual emotions and susceptibilities, being a source of light; guidance.

AB07044. 120 words. *O thou who art advancing toward God! Verily, I am informed of the text of thy letter, which contained how thou art confessing the Kingdom of God...* Mss: None. Pubs: None. Trans: MAB.042, ECN.747. Subjects: praise and encouragement, many are called but few are chosen, wine as symbol of spiritual transformation, spiritual transformation.

AB07045. 120 words, Ara. ایها المقبل الی الله انی قرئت نمیقتک البدیعه المعانی البلیغه الانشاء و حمدت الله *O thou who art advancing toward God! Verily I read thy letter of wonderful expression and eloquent composition...* Mss: None. Pubs: BRL_DAK#0802. Trans: TAB.063. Subjects: spiritual emotions and susceptibilities, praise and encouragement.

AB07046. 120 words. *O thou who art advancing toward the Kingdom of God! Thy letter was read; its contents had bearing upon Guidance....* Mss: None. Pubs: None. Trans: TAB.529. Subjects: praise and encouragement, thankfulness; gratitude, greatness and influence of the Cause; of this Day.

AB07047. 120 words, Per. ایها المنتسب الی الفضل این نام نامی معنیش مظهریت فضل الهیست و از لوازمش *O thou who art associated with grace! This illustrious name signifieth the manifestation of divine bounty, and from its essential requirements [3.5s]...* Mss: None. Pubs: MKT8.173. Trans: None. Subjects: forgiveness; a sin-covering eye; patience and forbearance, walking the spiritual path; spiritual wayfaring; the virtuous life, disregarding individual capacity; weakness, loving one's enemies; returning hatred with love.

AB07048. 120 words. *O thou who art attracted by the speech of Abdu'l-Baha! Verily, I speak unto thee through the tongue of my spirit, from the spiritual direction...* Mss: None. Pubs: None. Trans: TAB.173-174, SW_v14#07 p.210x. Subjects: divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, spiritual communication; connections of the heart, high station of the true believer, humility; meekness; lowliness.

AB07049. 400 words, Ara. ایها المنجذب بنفحات الله قد اخذت تحریرک المورخ اول آب سنه ۱۹۰۱ و اطلعت *O thou who art attracted to the Fragrances of God! As to thy question, If the husband preventeth his wife from entering into the Light... The darkness spoken of in the Bible...* Mss: None. Pubs: BRL_DAK#0687, COMP_FAMP#15x, COMP_WOMENP#060x, YMM.227x, YMM.234x. Trans: BRL_FAM#15x, BRL_WOMEN#060x, TAB.609-610, COC#0841x, COC#2151x, TOR.203x. Subjects: Judaism; the Torah; the Jewish people, marriage as means of spiritual progress, interpretation of words and passages in scripture, nonexistence of evil; relativity of good and evil.

AB07050. 120 words. *O thou who art uttering the mention of God! Know that the pure hearts upon which the mysteries...* Mss: None. Pubs: None. Trans: TAB.669, BSC.472 #888x. Subjects: human soul as mirror; divine light, attributes within, mysteries and their discovery; the mystical vision, spiritual emotions and susceptibilities, knowledge; recognition of God, love of God.

AB07051. 120 words, Ara. ایها الناظم الناثر لله درک من اقتباس ادق المعانی و تنظیمه اشعارا کالدرر *O thou who composeth prose and poetry! Well done indeed, for thou hast drawn forth the most subtle of meanings and fashioned them into verses like unto pearls [3.5s]...* Mss: None. Pubs: SFI03.033, MAS2.032. Trans: None. Subjects: martyrs and martyrdom, praise and encouragement, consolation and comfort.

AB07052. 120 words, Ara. ایها النجمان البازغان فی افق محبه الله قد حمی الوطیس و فار التنور و تشهق *O ye twin stars gleaming in the horizon of God's love! The furnace hath been heated, the kiln is ablaze, and its heat ascendeth [3.5s]...* Mss: INBA21:103b, INBA88:175. Pubs: MKT2.234b. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, chastisement and requital.

AB07053. 120 words. *O thou pure soul who art turning toward the Lord of the creatures! Verily, I received thy letter ... and was informed of its meanings...* Mss: None. Pubs: None. Trans: TAB.636, BSC.471 #884x. Subjects: humility; meekness; lowliness, detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity, service to others; to the Cause of God.

AB07054. 120 words, mixed. آنچه مرقوم نموده بودید ملحوظ شد و آنچه ذکر نموده بودید ایضا مسموع گردید این *What thou hast written hath been noted, and that which thou hast mentioned hath likewise been heard [3.5s]...* Mss: None. Pubs: MKT6.036b. Trans: None. Subjects: spiritual transformation, the divine emanation; the all-pervading bounty of God, sacrifice of self; mystery of sacrifice, The Holy Spirit, purity of heart; sincerity of intention; sanctity.

AB07055. 120 words, Trk. پاک یزدانا قوللرز و کوله لرز افتاده یز بیچاره یز آواره یز پرگناهز پی انتباهز پراشتباهز *O Pure God! We are Thy servants and bondswomen, helpless, wretched and wandering, steeped in sin, heedless and full of error [3.5s]...* Mss: INBA72:089. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, humility; meekness; lowliness, prayer for specific individuals; groups, prayer for forgiveness.

AB07056. 120 words, Per. پروردگارا آمرزگارا این بندگانرا پناه توای واقف اسرار و آگاه توای جمیع ما *O Lord, O Forgiver! These servants seek Thy shelter, O Thou Who art the Knower of mysteries and art cognizant of all [3.5s]...* Mss: INBA75:082. Pubs: AKHA_128BE #02 p.a, BSHN.140.425, BSHN.144.419, DWNP_v6#02 p.001, DUR1.059, ANDA#01 p.46, ADH2.012, ADH2_1#04 p.011, MJMJ1.078, MMG2#207 p.235, MJH.030a, MHT1a.055, MHT1b.013, MMJA.009, NJB_v04#12 p.004. Trans: None. Subjects: prayer for spiritual recognition, prayer for forgiveness, prayer for healing.

AB07057. 120 words, Per. پروردگارا آمرزگارا این مرغان شکسته پرند بال و پری ببخش و در اوج عفو و غفران *O Lord, O Forgiver! Grant wings and pinions unto these broken-winged birds, and cause them to soar in the heights of pardon and forgiveness [3.5s]...* Mss: None. Pubs: YARP2.335 p.275. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, prayer for specific individuals; groups.

AB07058. 120 words, Per. پروردگارا خدابخش چشم از این جهان بریست و بجهان تو شتافت تا بخشش یابد و در *O Lord! Khodabakhsh hath closed his eyes to this world and hastened unto Thy realm, that he may receive Thy bounty and [3.5s]...* Mss: None. Pubs: YARP2.546.2 p.389. Trans: None. Subjects: prayer for the departed, eulogies; reminiscences, forgiveness; grace; bounty; mercy; compassion of God.

AB07059. 120 words, Per. تربیت نسوان اهم از تربیت رجال است زیرا نسوان چون تربیت یابند اطفال نیز در *The education of women is of greater importance than that of men, for when women are educated, children likewise shall [3.5s]...* Mss: INBA16:225. Pubs: MKT7.189, MJTB.088, QIRT.07ax. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, spiritual assemblies; administrative matters, education of children; moral education, equality of men and women.

AB07060. 120 words, Per. جناب آقا سید اسدالله این نامه که جوف پاکت باسم آقا احمد بوده است و در ضمنش *Jinab-i-Aqa Siyyid Asadullah: this letter, which was enclosed in the envelope addressed to Aqa Ahmad [3.5s]...* Mss: INBA17:229. Pubs: None. Trans: None. Subjects: personal instructions, expressions of grief; lamentation; sadness.

AB07061. 120 words, mixed. جناب آقا سید اسدالله هر وقت در نظری و ملحوظ لحاظ رافت در این سفر از اشتغال *Jinab-i-Aqa Siyyid Asadu'llah, thou art ever present before Mine eyes and the object of My loving consideration. In this journey from engagement [3.5s]...* Mss: INBA17:215. Pubs: MKT8.210b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, autobiographical account; narrative of Abdu'l-Baha, teaching the Cause; call to teach, travels to Egypt by Abdu'l-Baha.

AB07062. 120 words, Ara. جناب آقا محمد علیک بهاء الله و ثنائه فی الملک و الملکوت اسئل الله ان *O Jinab-i-Aqa-Muhammad! Upon thee be the glory of God and His praise in the realm of earthly dominion and the Kingdom. I beseech God that [3.5s]...* Mss: None. Pubs: MSBH6.343-344. Trans: None. Subjects: prayer

for the spiritual progress of others, praise and encouragement, spiritual emotions and susceptibilities, wine as symbol of spiritual transformation, tests and trials; sacrifice and suffering.

AB07063. 120 words, Per. جناب عندلیب حدیقه معانی پیک امین رحمن حضرت شیخ سلمان علیه نفحات ربه المنان *The illustrious Nightingale of the Garden of Meanings, the trusted messenger of the All-Merciful, His Eminence Shaykh Salman—upon him be the fragrances of his Lord, the All-Bountiful [3.5s]...* Mss: INBA87:625a, INBA52:668. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, business; financial; property matters.

AB07064. 120 words, mixed. حضرات متعلقین آن جناب محفوظا مصونا ببقعه مبارکه وادی ایمن بریه سیناء و طور *The revered individuals associated with His Holiness, safeguarded and preserved within the blessed precincts of the sacred vale of Sinai and the holy mount [3.5s]...* Mss: None. Pubs: MMK6#103. Trans: None. Subjects: law of pilgrimage, Shrines and Holy places, Mosaic imagery.

AB07065. 120 words, Per. حضرت رحمانا دولت مرزبان ترک خاکدان نمود و بجهان بی پایان شتافت امیدی جز بتو *O Merciful Lord! Dowlat Marzban hath abandoned this earthly realm and hastened to the infinite world. No hope remaineth save in Thee [3.5s]...* Mss: None. Pubs: YARP2.591 p.416. Trans: None. Subjects: prayer for the departed, eulogies; reminiscences.

AB07066. 120 words, Per. حضرت فروغی فروغ مقتضیش تابش بر ارجاء و انحاست چون باقلیم یوسفی رسیدید باید *O luminous effulgence of His Holiness Furúghí, whose inherent radiance must needs illumine all regions and climes! When thou didst reach the realm of Joseph, thou shouldst [3.5s]...* Mss: INBA21:177a (218a), INBA21:191. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, wisdom [hikmat].

AB07067. 120 words, Per. خداوند بخشاینده مهربانا این دو بنده آزاده و دو کنیز عزیزت مانند مرغان چمن بال *O Lord, the All-Bountiful, the Ever-Loving! These two unfettered servants and two cherished handmaidens of Thine are even as birds of the meadow, with wings [3.5s]...* Mss: None. Pubs: YARP2.523 p.378. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness, the Kingdom of God [Malakut].

AB07068. 120 words, Per. خداوند مهربانا این جمع در ظل رحمت تواند و این نفوس متوجه بملکوت تو خدایا *O compassionate Lord! This gathering is beneath the shelter of Thy mercy, and these souls are turned toward Thy Kingdom, O my God [3.5s]...* Mss: INBA75:086. Pubs: ADH2.010, ADH2_1#03 p.010, MJMJ1.080, MMG2#046 p.046, MJH.030b, KHTB2.254. Trans: None. Subjects: unity; oneness of humanity, prayers (general or uncategorized), prayer for unity.

AB07069. 120 words, Per. خدایا یوحنا آواره تو است و بیچاره تو بیگانه از خویش گشته تا آشنای تو گردد *O Lord! Yuhanna is Thy wandering soul and Thy hapless one, estranged from his very self that he may attain to intimacy with Thee [3.5s]...* Mss: None. Pubs: DAUD.08. Trans: None. Subjects: power of prayer, prayer for spiritual recognition, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, review of publications, detachment; severance; renunciation; patience.

AB07070. 120 words, Per. در ساحل دریاید و در شاطی بحر پرهیجان چون بان بحر نظر کنید بحر میثاق بخواطر *You stand upon the ocean's shore, and as ye gaze upon those surging waters, let the Sea of the Covenant surge within your hearts [3.5s]...* Mss: None. Pubs: HDQI.288, ANDA#43-44 p.05. Trans: None. Subjects: power; greatness; centrality of the Covenant, love of God, symbolism, the concourse on high.

AB07071. 120 words, Per. دل آگاها سحرگاهست و انامل و دیده و ظهر و زانو و ساعد حتی هر تار مو چنان خسته *O confidant of the heart, It is dawn, and the fingertips, the eyes, the back, the knees and arms...* Mss: None. Pubs: MMK5#130 p.102, KNSA.225-226 (415). Trans: MNYA.309. Subjects: acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness, personal instructions, love of God, spiritual communication; connections of the heart.

AB07072. 120 words, Per. دوست عزیز مهربان کارت ویزیت شما بواسطه یکی از احباء الله واصل سبب ذکر و یاد شما شد اگرچه همیشه *Dear and cherished friend, your calling card, conveyed through one of the beloved of God, hath been received and served to bring you to remembrance, though indeed [3.5s]...* Mss: None. Pubs: MSHR5.160. Trans: None. Subjects: prayer for governments and rulers, justice ['adl]; social justice and divine justice, acknowledgment of gift; of monetary contribution, predictions and prophecies.

AB07073. 120 words. *...Several days ago we were going to come to Haifa but legal and religious impediments presented themselves . . . God willing, we will come but know not when...* Mss: None. Pubs: None. Trans: LTDT.327x. Subjects: personal instructions, humor; jokes, happiness; joyfulness; joy and sorrow.

AB07074. 120 words, Ara. رب رب نحن فقراء و انت الغنی الکریم و نحن عجزاء و انت القوی القدیر و نحن اذلاء *O Lord, O Lord! We are poor and Thou art the All-Rich, the All-Bountiful. We are powerless and Thou art the All-Strong, the Almighty. We are abased [3.5s]...* Mss: None. Pubs: BSHN.140.424, BSHN.144.418, ADH2.051, ADH2_1#27 p.044, MJMJ1.001, MJH.055, MHT1a.048, MHT1b.006, NSR_1978.118, NSR_1993.131. Trans: None. Musical interps: Ahdieh. Subjects: prayer for spiritual recognition, prayer for teaching, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, servitude; submission to God; repentance.

AB07075. 120 words, Ara. رب قد انبت من سدره فردانیتک افنانا و فروعا ممتده فی اوج رحمانیتک مظلله *O Lord! From the Lote-Tree of Thy Oneness Thou hast caused branches and offshoots to spring forth, extending unto the heights of Thy mercy, beneath its sheltering shade [3.5s]...* Mss: INBA84:448. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, prayer for steadfastness; obedience, prayer for specific individuals; groups, firmness in the Covenant.

AB07076. 120 words, Ara. رب مولائی و سیدی و منائی انت رجائی و انت بهائی فضلک غایه آمالی و جودک اعظم *O my Lord, my Master, and my Goal! Thou art my Hope and Thou art my Glory. Thy grace is the summit of my aspirations, and Thy bounty supreme [3.5s]...* Mss: INBA87:469, INBA52:488. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups.

AB07077. 120 words, mixed. سؤال از تکلیف فرموده بودی تکلیف اینست که شریک و سهیم عبدالبهآء گردی *Thou didst ask concerning thy duty. Thy duty is this: that thou shouldst become a partner and associate of 'Abdu'l-Bahá [3.5s]...* Mss: None. Pubs: AHB.118BE #10 p.000x, MSBH5.129-130x, YQAZ.124x. Trans: None.

AB07078. 120 words, Ara. رب و رجائی و منتهی املی و غایه منائی ان عبدک المنتصر منتظر لبدایع الطافک *O Lord, my Hope, ultimate Object of my longing and Goal of my aspirations! Thy victorious servant awaiteth the wondrous tokens of Thy grace [3.5s]...* Mss: INBA17:043. Pubs: None. Trans: None. Subjects: petitions to authorities, pain of love; love as veil, expressions of grief; lamentation; sadness, prayer for specific individuals; groups.

AB07079. 120 words, Ara. رب و رجائی و منتهی آمالی و غایه رجائی اسئلک بسلطان غفرانک الذی احاط الموجودات *O Lord, my Hope and Ultimate Aspiration, Goal of my yearning! I beseech Thee, by the sovereignty of Thy forgiveness which encompasseth all created things [3.5s]...* Mss: None. Pubs: MMK6#456. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness, prayer for specific individuals; groups, justice and mercy.

AB07080. 120 words, Ara. ربی و منائی و رجائی ترانی و ذلی و هوانی و فقری و بلائی و کربتی و ابتلائی *O my Lord, my Hope and my Aspiration! Thou beholdest my lowliness and abasement, my poverty, my tribulation, my anguish and my trials [3.5s]...* Mss: None. Pubs: MAS5.142. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for nearness to God.

AB07081. 120 words, mixed. سبحانک اللهم یا الهی انی اتضرع الیک ان تجعل عبدک هذا قواما للممالک و ملاذا *Glorified art Thou, O my God! I humbly beseech Thee to establish this servant of Thine as a guardian of the realms and a refuge [3.5s]...* Mss: INBA17:026. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, prayer for specific individuals; groups.

AB07082. 120 words, Per. در مسئله خلقت استفسار نموده بودید . متصوّفین چنان اعتقاد نمایند که حقائق اشیا از حقّ ظهور یافته *Thou hadst inquired concerning the matter*

of creation. The mystics thus believe that the realities of all things have become manifest from the True One [3.5s]... Mss: None. Pubs: MMK3#021 p.014x. Trans: None. Subjects: emanation vs. manifestation, the divine emanation; the all-pervading bounty of God.

AB07083. 120 words, mixed. سنای محبت الله حمد خدا را نیر انجذاب مقارن از عنایات خفیه و جلیه جمال ابهی *O thou who art enkindled with the fire of the love of God! Praise be unto Him that the radiance of divine attraction hath dawned amidst His hidden and manifest bounties [3.5s]...* Mss: INBA55:119. Pubs: None. Trans: None. Subjects: praise and encouragement, music and singing, knowledge; recognition of God, divine grace, bounty, confirmations; spiritual capacity, the power of words; of speech, spiritual emotions and susceptibilities.

AB07084. 120 words, Ara. علیک التحیه الوفیه و الثناء الجمیل ایها الجلیل الذی فدا روحه فی سبیل ربه تحت *Upon thee be the most faithful greetings and most beauteous praise, O thou noble one who hast sacrificed thy soul in the path of thy Lord [3.5s]...* Mss: None. Pubs: TSHA3.572, MSBH1.245. Trans: None. Subjects: the Kingdom of God [Malakut], visitation Tablets, eulogies; reminiscences, spiritual emotions and susceptibilities, soul; spirit after death, martyrs and martyrdom.

AB07085. 120 words, mixed. علیک بهاء الله و ضیائه یا من اشتعل قلبه من نار محبه الله *Upon thee be the Glory of God and His effulgence, O thou whose heart is set ablaze with the fire of the love of God [3.5s]...* Mss: None. Pubs: MSHR3.195x. Trans: None. Subjects: tests and trials; sacrifice and suffering, wisdom [hikmat], corruption and renewal; abandoning religious dogmas, teaching the Cause; call to teach, order; organization; tact; deliberation [tadbir].

AB07086. 120 words, Per. عندلیبا حبیبا ادیبا لبیبا از کثرت مشاغل موفق الی الان بقرائت جمیع اشعار نشدم *O thou nightingale, beloved, wise and discerning! Due to the multitude of engagements, I have not yet succeeded in perusing all the poems [3.5s]...* Mss: INBA87:591a, INBA52:629. Pubs: MKT5.213a. Trans: None. Subjects: praise and encouragement.

AB07087. 120 words, Ara. قد القیت نفسی یا الهی علی عتبتک الطاهره و مرغت وجهی و ناصیتی علی تلک الحضره *I have cast myself, O my God, upon Thy sacred threshold, and pressed my face and brow upon that hallowed court [3.5s]...* Mss: INBA87:508b, INBA52:533b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, servitude; submission to God; repentance, divine grace, bounty, confirmations; spiritual capacity, prayer for specific individuals; groups.

AB07088. 120 words, Per. مکتوب شما و نامه آقا شیخ علی اکبر هر دو رسید و بدقت تمام ملاحظه گردید *Your letter and the letter of Aqa Shaykh 'Alí-Akbar were both received and perused with the utmost attention [3.5s]...* Mss: None. Pubs: TSS.380. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, spiritual assemblies; administrative matters, teaching the Cause; call to teach, service to others; to the Cause of God.

AB07089. 120 words, Per. نامه ۹ ذی القعده ۳۷ رسید مضمون معلوم گردید حضرت امین چند سال است نهایت ستایش *The letter of the ninth of Dhi'l-Qa'dah 37 was received and its contents were noted. For several years His Honour Amín hath been deserving of the highest praise [3.5s]...* Mss: None. Pubs: YIK.485. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, business; financial; property matters, praise and encouragement, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

AB07090. 120 words, Ara. یا الهی تری هولاء عباد تقدست قلوبهم عن شوائب الشبهات و تنزهت ارواحهم عن وضر *O my God! Thou beholdest these servants whose hearts have been sanctified from the stains of doubt and whose souls have been purified from defilement [3.5s]...* Mss: INBA59:087. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, spiritual transformation, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God.

AB07091. 120 words. *O Amata'l-Bahá! With utmost ease I arrived in New York. However, I was not for a moment free of My thoughts for all of you...* Mss: None. Pubs: None. Trans: LTDT.345-346. Subjects: sacrifice of self; mystery of sacrifice, expressions of grief; lamentation; sadness, consolation and comfort, steadfastness; perseverance; faithfulness, travels to the West by Abdu'l-Baha.

AB07092. 120 words. *O maidservant of God, who art supplicating unto the Sublime Kingdom! Grieve not at the divine trials. Be not troubled because of hardships...* Mss: None. Pubs: None. Trans: TAB.051. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, soul; spirit after death, power of prayer, thankfulness; gratitude, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

AB07093. 120 words, Per. خدمت به آستان مقدّس را شکر عظیمی لازم و مقرّر زیرا تربیت و تعلیم بنات مورث عبودیّت *Service at the Sacred Threshold requireth great thanksgiving, for the education and training of young women leadeth to service [3.5s]...* Mss: None. Pubs: MMK3#168 p.118x. Trans: None. Subjects: power of faith; power of the spirit, education of children; moral education, service to others; to the Cause of God, high station of the true believer.

AB07094. 120 words, Per. یا امه الله المنجذبه در خصوص مکاتبه در این مدت بجهت سفر مطول و محاورات شب و *O handmaid of God who art attracted to His Cause! As regards correspondence during this period, owing to the extended journey and evening conversations [3.5s]...* Mss: None. Pubs: MKT6.202b. Trans: None. Subjects: suffering and imprisonment, travels to the West by Abdu'l-Baha, confirmations and rewards in teaching the Cause, teaching the Cause; call to teach.

AB07095. 120 words. *O maidservant of God! I am in the blessed place of the Holy Land and thou art in foreign parts and I do not see thee with my material eyes...* Mss: None. Pubs: None. Trans: TAB.064. Subjects: consolation and comfort, transience; worthlessness of the physical world, spiritual communication; connections of the heart, spiritual emotions and susceptibilities.

AB07096. 120 words. *O thou maidservant of God! The letter thou hadst written on November 23, 1918...* Mss: None. Pubs: None. Trans: SW_v10#03 p.041-042. Subjects: importance of community building, spiritual meetings; gatherings; devotional gatherings; feasts, power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant.

AB07097. 120 words, mixed. یا امه المقصود مسرور باش و خوشنود که در این عصر موعود بموهبت حضرت ودود موفق *O handmaid of the Desired One! Be thou joyous and content, for in this promised age thou hast been favored with the bounty of the All-Loving Lord [3.5s]...* Mss: None. Pubs: MMK6#276. Trans: None. Subjects: spiritual transformation, praise and encouragement, love of God.

AB07098. 120 words, Per. یا بضعه الشهید غم مخور محبوب مهربان غمگسار است محزون مباش دل و جان شادمان *O thou remnant of the martyr, grieve thou not, for the All-Loving Beloved is the Consoler. Be not sorrowful; let heart and soul rejoice [3.5s]...* Mss: None. Pubs: NNY.212-213. Trans: None. Subjects: spiritual emotions and susceptibilities, consolation and comfort, expressions of grief; lamentation; sadness.

AB07099. 120 words, Ara. یا رب العفو و الغفران و ستار العیوب و سریع الاحسان و اثنیت علی نفسک فی صریح *O Lord of pardon and forgiveness, Concealer of faults and Swift in bestowing bounty, Thou Who hast praised Thyself in clear terms [3.5s]...* Mss: None. Pubs: MMK6#467. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness, servitude; submission to God; repentance, imagery in the Qur'an.

AB07100. 120 words, Per. یا شقیقتی المحبوبه الورقه العلیا شما دو روزه بعکا رفتید که مراجعت نمایید غیبت *O my well-beloved sister, O Most Exalted Leaf! Thou didst leave for 'Akka to remain but two days or so and then return...* Mss: None. Pubs: BHKP_2#10. Trans: BHK_2#10. Subjects: suffering and imprisonment, expressions of grief; lamentation; sadness.

AB07101. 120 words, mixed. يا طاهر ان ربک قد نزل من غمام فيض رحمته ماء طهورا و فيضا مشکورا و طهر به *O Tahir! Verily thy Lord hath sent down from the clouds of His bountiful grace a pure and purifying water, and a praiseworthy abundance; purify thyself therewith [3.5s]...* Mss: None. Pubs: MMK6#150. Trans: None. Subjects: firmness in the Covenant, spiritual transformation, teaching the Cause; call to teach, permission for visit; pilgrimage.

AB07102. 120 words, Ara. يا مقصود المشتاقين و مطلوب المخلصين و نور السموات و الارضين اتضرع الی ملکوت *O Desire of the yearning ones and Sought-After of the sincere, Light of the heavens and of the earth, I supplicate unto the Kingdom [3.5s]...* Mss: None. Pubs: MKT5.047. Trans: None. Subjects: prayer for the spiritual progress of others, forgiveness; grace; bounty; mercy; compassion of God, prayer for specific individuals; groups.

AB07103. 120 words, Ara. يا من احرم ليطوف بمطاف ملائکه القدس من الفلک الاعلی فاشکرالله ربک علی هذه *O thou who hast consecrated thyself to circle round the gathering-place of the holy angels from the Supreme Kingdom! Give thanks, therefore, unto God, thy Lord, for this [3.5s]...* Mss: INBA87:086a, INBA52:085a. Pubs: None. Trans: None. Subjects: prayer for pilgrims, praise and encouragement, Shrines and Holy places.

AB07104. 120 words, Per. يا من استنشق رائحه العرفان در اين ساعت که جمعی از دوستان حاضر و ناظر اين عبد *O thou who hast inhaled the fragrance of divine knowledge! At this hour when a company of friends are present and observing this servant [3.5s]...* Mss: INBA87:509, INBA52:534. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB07105. 120 words, Ara. يا من استوقد سراج الهدايه فی زجاجه المنشاد لعمری ان عرمرم التاييد مقبل من *O thou who hast kindled the lamp of guidance within the crystal of aspiration! By my life, the hosts of divine confirmation are assuredly advancing [3.5s]...* Mss: INBA59:218b. Pubs: None. Trans: None. Subjects: love of God, power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities.

AB07106. 120 words, mixed. يا من اشتعل بالنار الموقده فی بريه السيناء هر چند در کمال استعجال مرقوم ميشود *O thou who art enkindled with the fire kindled in the wilderness of Sinai! Though this is written in utmost haste [3.5s]...* Mss: INBA55:379, INBA87:165b , INBA52:163b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

AB07107. 120 words. *O thou who art kindled by the Fire of Guidance which blazed and burnt in the Tree of Sinai! By the life of God, I am moved with joy...* Mss: None. Pubs: None. Trans: TAB.275-276. Subjects: teaching the Cause; call to teach, power; influence of a single soul in teaching the Cause, living waters; water of life, love of God, the power of words; of speech.

AB07108. 120 words, Per. يا من اشتعل بنار محبت الله انسان که ايت رحمن و مظهر الطاف حضرت يزدانست بايد *O thou who art enkindled with the fire of the love of God! Man, being a sign of the Most Merciful and a manifestation of the bounties of the Lord of Creation, must [3.5s]...* Mss: None. Pubs: MMK3#187 p.131. Trans: None. Subjects: serving humanity; working for progress, betterment of the world, spiritual transformation, effort; striving, human reality created in the image of God.

AB07109. 120 words, Per. يا من اقبل الی وجه اشرقت به الارض و السموات جناب اخوی آقا محمد رضا در جميع *O thou who hast turned towards the Countenance through which earth and heaven were illumined! My esteemed brother, Áqá Muḥammad-Riḍá, in all [3.5s]...* Mss: INBA17:059. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, the concourse on high.

AB07110. 120 words. *O thou who art attracted by the Word of God to the Kingdom of God! Turn with the whole of thy being to God, forget aught else save God...* Mss: None. Pubs: None. Trans: TAB.563-564, JWTA.021. Subjects: call to action, the Kingdom of God [Malakut], spiritual prerequisites of teaching the Cause, being a source of light; guidance, high station of the true believer, detachment; severance; renunciation; patience.

AB07111. 120 words, Per. يا من انجذب بنفحات حدائق التوحيد عسکر بر دو صنف و سنخ مقرر اول عسکر مظفر *O thou who art enraptured by the fragrances of the gardens of unity! The hosts are arrayed in two distinct ranks and orders: first, the victorious army [3.5s]...* Mss: INBA55:303. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, spiritual transformation, martyrs and martyrdom, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant.

AB07112. 120 words. *...O God, aid Thou this servant to be firm in Thy Covenant which has encompassed the heaven and earth...* Mss: None. Pubs: None. Trans: NYR#116x. Subjects: prayer for firmness in the Covenant, prayer for spiritual recognition, personal instructions.

AB07113. 120 words, Ara. يا من آمن بالله و ملکوته احمد الله و اشکره بما انعم عليک و علی قرينتک *O thou who hast believed in God and His Kingdom, praise God and render thanks unto Him for the bounties He hath bestowed upon thee and thy consort [3.5s]...* Mss: INBA59:200b. Pubs: MJZ.028. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, spiritual transformation, love of God.

AB07114. 120 words, Ara. يا من تشبث بذيل الکبرياء قد اشتدت الارياح و هاجت عواصف البلاء و تکسرت سفن *O thou who clingest to the hem of grandeur! The winds have grown fierce and the tempests of tribulation have arisen, and the ships are shattered [3.5s]...* Mss: INBA21:136a. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, the divine emanation; the all-pervading bounty of God.

AB07115. 120 words, mixed. يا من تمثل بالحصول علی الفيض فی محفل التجلی فاشکرن ربک المتجلی فی سيناء الظهور *O thou who hast embodied the attainment of grace in the assembly of manifestation, render thanks unto thy Lord, He Who hath manifested Himself upon the Sinai of Revelation [3.5s]...* Mss: INBA84:307, INBA59:102a. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, love of God, power; greatness; centrality of the Covenant.

AB07116. 120 words, mixed. آنچه اليوم در تماشاگاه امکان مشاهده نمائی عنقريب مشهود و واضح گردد که اوهام باطله و خيالات *Whatsoever thou beholdest this day in the theatre of contingent existence shall ere long become manifest and evident - these vain imaginings and idle fancies [3.5s]...* Mss: None. Pubs: MMK3#060 p.039x. Trans: None. Subjects: transience; worthlessness of the physical world, the power of words; of speech, love of God.

AB07117. 120 words, Ara. يا من ثبت علی العهد القديم فابسط اکف الابتهال الی ملکوت الجلال و مطلع الجمال *O thou who hast remained steadfast in the ancient Covenant! Spread forth the hands of supplication unto the Kingdom of Glory and the Dawning-place of Beauty [3.5s]...* Mss: INBA87:502b, INBA52:526. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for firmness in the Covenant, prayer for praise and gratitude, Covenant-breaking and Covenant-breakers.

AB07118. 120 words, mixed. يا من ثبت علی العهد و الميثاق علی العجاله اسباب زحمت و مشغوليت شديده بجهت شما *O thou who art firm in the Covenant and Testament! At present, circumstances have arisen causing thee great trouble and preoccupation [3.5s]...* Mss: None. Pubs: MSHR5.412x. Trans: None. Subjects: consolation and comfort, wisdom [hikmat], tests and trials; sacrifice and suffering, trust and reliance in God; turning to Him at all times.

AB07119. 120 words, Ara. يا من ثبت علی الميثاق و استبشر من نور الاشراق قد ترعرع بنيان الامکان من سطوه *O thou who art firm in the Covenant and hast rejoiced in the light of the dawning morn! The edifice of contingent being hath been nourished through His might [3.5s]...* Mss: INBA59:115b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, tests and trials; sacrifice and suffering, the Word of God; influence and centrality of, firmness in the Covenant.

AB07120. 120 words, Ara. يا من رای ايات ربه الکبری عليک ان تبسط اکف الشکر الی العزيز الغفار بما هتک *O thou who hast witnessed the mighty signs of thy Lord! It behooveth thee to raise up the hands of thanksgiving unto the Almighty, the All-Forgiving, for the veil hath been rent asunder [3.5s]...* Mss: None. Pubs: BRL_DAK#1113, MSBH1.403. Trans: None. Subjects: praise and

encouragement, teaching the Cause; call to teach, call to action, spiritual transformation.

AB07121. 120 words, Per. یا من نظم عقود لئالی الثناء علی الله حضرت مقصود در قطب دائره وجود لواء معقود *O thou who hast strung the pearls of praise unto God! The Desired One's presence at the pole of the circle of existence hath raised His standard [3.5s]...* Mss: None. Pubs: MKT5.128b. Trans: None. Subjects: rejection, opposition and persecution, growth of the Cause, power; greatness; centrality of the Covenant.

AB07122. 120 words, Per. یار مهربانا من و تو هر دو بنده این آستانیم و خادم و پاسبان بیا دست در آغوش *O kind friend! Both you and I are servants of this Threshold, attendants and guardians. Come, let us embrace [3.5s]...* Mss: INBA17:037. Pubs: MMK6#571, AKHA_132BE #16 p.a. Trans: None. Musical interps: Ahdieh, Ahdieh. Subjects: service to others; to the Cause of God, spiritual emotions and susceptibilities, wine as symbol of spiritual transformation, servitude; submission to God; repentance, unity; oneness of humanity.

AB07123. 120 words, Per. یاران مهربانم از قرار معلوم آنمرز و بوم از رائحه جنت ابهی معطر گشته نفحات *O my kind friends! According to what is evident, that realm and region hath become perfumed with the fragrant musk of the Abhá Paradise [3.5s]...* Mss: INBA89:220. Pubs: MMK3#053 p.034. Trans: None. Subjects: growth of the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, wisdom [hikmat].

AB07126. 120 words. *O thou dear maidservant of God! Thy letter was read and I am very happy that thou art active...* Mss: None. Pubs: None. Trans: TAB.105. Subjects: the soul as soil; cultivation of the soul, teaching the Cause; call to teach, permission for visit; pilgrimage, steadfastness; perseverance; faithfulness.

AB07127. 120 words. *O thou who art drawn unto God and kindled by the Fire which burned on Mt. Sinai! Set aside every mention...* Mss: None. Pubs: None. Trans: TAB.160, BSTW#276d. Subjects: divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, thankfulness; gratitude, power; greatness; centrality of the Covenant, The Holy Spirit.

AB07128. 120 words. *O thou spiritual friend! Verily, I was informed of the contents of thy letter and increased gratitude unto God...* Mss: None. Pubs: None. Trans: TAB.066-067. Subjects: spiritual transformation, spiritual emotions and susceptibilities.

AB07129. 120 words. *O thou who art ablaze with the fire of the Love of God! Thine elegant letter reached me... As to thy vision...* Mss: None. Pubs: None. Trans: TAB.604x, VTRM.017-018. Subjects: power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity, angels, Covenant-breaking and Covenant-breakers.

AB07130. 120 words. *O thou who art devoted to Truth! In this divine garden, thousands of fresh and verdant trees have raised their tops to the Supreme Apex...* Mss: None. Pubs: None. Trans: JWTA.040. Subjects: teaching the Cause; call to teach, growth of the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life, the Word of God; influence and centrality of, unity; oneness of humanity.

AB07131. 120 words. *...Praise be to God that this cycle is the luminous Cycle. This is the century in which the Divine Spirit pervades all things....* Mss: None. Pubs: None. Trans: DAS.1914-04-17x. Subjects: unity; oneness of humanity, forces of light and darkness; integration and disintegration, spiritualization of humanity in the future; a new race of men, greatness and influence of the Cause; of this Day, forgiveness; grace; bounty; mercy; compassion of God.

AB07132. 120 words. *O thou who art attracted to the Fragrances of God! Consider not thy capacity and merit...* Mss: None. Pubs: None. Trans: TAB.608-609, SW_v07#10 p.099x, VTRM.022-023. Subjects: detachment; severance; renunciation; patience, teaching the Cause; call to teach, martyrs and martyrdom, divine grace, bounty, confirmations; spiritual capacity, disregarding individual capacity; weakness.

AB07133. 120 words. *O my revered! Thy letter that thou hast written in the utmost sincerity and love was the cause of perfect joy....* Mss: None. Pubs: None. Trans: SW_v09#12 p.136. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB07134. 120 words. *O thou confident leaf! Thank thou God that thou hast been guided by the light...* Mss: None. Pubs: None. Trans: TAB.510. Subjects: praise and encouragement, high station of the true believer, thankfulness; gratitude, service to others; to the Cause of God, humility; meekness; lowliness.

AB07135. 120 words. *...Today, if the soul -- who is attracted with the Love of God and burning with the flame of enthusiasm...* Mss: None. Pubs: None. Trans: SW_v05#17 p.257. Notes: extract from Tablet in which the Panama-Pacific International Exposition is mentioned. Subjects: call to action, the power of words; of speech, teaching the Cause; call to teach, spiritual transformation.

AB07136. 120 words. *...Today the most important thing to be established is the unity of the word of the beloved of God and fellowship, good feelings and love among the faithful ones....* Mss: None. Pubs: None. Trans: BSTW#504bx. Subjects: love and unity, love, unity, and fellowship among the friends; in the Cause, sacrifice of self; mystery of sacrifice, The Holy Spirit, the Word of God; influence and centrality of.

AB07137. 120 words. *O thou who art exhilarated with the Wine of the Covenant! Know thou this of a certainty that today the title of the Most Great Bestowal is firmness...* Mss: None. Pubs: None. Trans: DAS.1913-10-12, SW_v08#16 p.218x. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, firmness in the Covenant.

AB07138. 120 words. *O thou spiritual friend! Thank thou God that thou art not an unserviceable and idle instrument. Thou art working....* Mss: None. Pubs: None. Trans: DAS.1913-11-07. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB07139. 120 words. *O thou dear servant of God!... During the time of your visit here the meaning of the words of Christ--'let the dead bury their dead'...* Mss: None. Pubs: None. Trans: TAB.670-671, BSTW#287. Subjects: attaining the life of the spirit, soul; spirit after death, degrees of spirit and the kingdoms of existence, The Holy Spirit, interpretation of words and passages in scripture.

AB07140. 120 words. *Praise be to God that the radiant century hath come. Praise be to God the springtime of Eternity hath pitched its tent....* Mss: None. Pubs: None. Trans: DWN_v1#05 p.002. Subjects: progress and the continual ascent of material civilization, greatness and influence of the Cause; of this Day, harmony of science and religion, The Holy Spirit.

AB07141. 120 words. *O thou servant of God! Thy letter was received. Thou hast spoken concerning thy lack...* Mss: None. Pubs: None. Trans: TAB.109. Subjects: worldliness vs. other-worldliness, development of capacity and readiness, disregarding individual capacity; weakness, many are called but few are chosen, the Kingdom of God [Malakut].

AB07142. 120 words. *O thou bird of the Garden of God! Why art thou sad and sorrowful, disappointed...* Mss: None. Pubs: None. Trans: TAB.672-673, BSC.471 #886x, RBB.125bx. Subjects: consolation and comfort, mysteries and their discovery; the mystical vision, nearness and remoteness, divine grace, bounty, confirmations; spiritual capacity.

AB07143. 120 words. *O thou who hast approached the Kingdom of God and hast looked toward the Center of the Covenant! Verily, thy namesake, the faithful Joseph...* Mss: None. Pubs: None. Trans: TAB.364-365. Subjects: stories; anecdotes, Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God.

AB07144. 120 words. *The letter no.17 was read. Thou hast written concerning the universal peace, that before long the congress of The Hague...* Mss: None. Pubs: None. Trans: TAB.595-596x, BSTW#154. Subjects: forces of light and darkness; integration and disintegration, universal language, predictions and prophecies, the Word of God; influence and centrality of.

AB07145. 120 words. *O thou dazzling gem by the light of the love of God! Verily I read thy beautiful...* Mss: None. Pubs: None. Trans: TAB.236-237. Subjects: spiritual transformation, love of God, call to action, detachment; severance; renunciation; patience.

AB07146. 120 words. *O thou my kind friend! I have the utmost love for thee and I ask God...* Mss: None. Pubs: None. Trans: TAB.472x. Subjects: tests and trials; sacrifice and suffering, exhortations and counsels, teaching the Cause; call to teach, unity; oneness of humanity, steadfastness; perseverance; faithfulness.

AB07147. 120 words. *O thou spiritual pearl and leaf stirred by the wafting of the Breeze of God! Verily with a heart overflowing with love and affection I perused thy letter...* Mss: None. Pubs: None. Trans: DAS.1913-07-13, ABIE.060, BLO_PN#007. Subjects: teaching the Cause; call to teach, spiritual emotions and susceptibilities, knowledge; recognition of God, divine grace, bounty, confirmations; spiritual capacity.

AB07148. Words to George Latimer. 120 words. *...The Word of God is the storehouse of all good, all power and all wisdom. The illiterate fishermen and savage Arabs...* Mss: None. Pubs: None. Trans: BSC.439 #799, SW_v06#16 p.122, SW_v16#04 p.487. Subjects: the Word of God; influence and centrality of, limits of the intellect, interconnectedness; all things involved in all things; chain of being.

AB07149. 120 words. *Thy letter was received. Its perusal indicated thy faith and firmness in the Covenant...* Mss: None. Pubs: None. Trans: SW_v08#16 p.219-220x. Subjects: firmness in the Covenant, Covenant-breaking and Covenant-breakers, love, unity, and fellowship among the friends; in the Cause, power; greatness; centrality of the Covenant.

AB07150. 120 words. *O thou my spiritual companion! Two letters have reached me from you...* Mss: None. Pubs: None. Trans: TAB.418-419. Subjects: East and West; communication between East and West, spiritual communication; connections of the heart.

AB07151. 120 words. *O friend! ... A celestial fire hath been kindled in the very heart of mankind, and burns...* Mss: None. Pubs: None. Trans: SW_v14#01 p.018-019, DWN_v3#08 p.065x, BP1926.025-026. Subjects: call to action, fire and light; fire and water, spiritual emotions and susceptibilities, mysteries and their discovery; the mystical vision, belief and denial.

AB07153. 120 words. *...As to thy question concerning the 54th chapter of Isaiah This chapter refers to the Most Exalted Leaf...* Mss: None. Pubs: None. Trans: TDH#064.17x. Subjects: eulogies; reminiscences, interpretation of words and passages in scripture, expressions of grief; lamentation; sadness, thankfulness; gratitude, Covenant-breaking and Covenant-breakers.

AB07154. 120 words. *...Thou hast asked concerning the spirits of men. They are not at all annihilated. They are...* Mss: None. Pubs: None. Trans: SW_v14#02 p.038x. Subjects: soul; spirit after death, existence; immortality of the human soul.

AB07155. 110 words, Ara. استبشری یا امه الله بما عرفت الحق و سمعت ندائه و انجذبت الی نفحاته فارکعی و *Rejoice, O maidservant of God!—for that thou hast known God and heard His call and art attracted to His breaths! Then prostrate thyself... My Lord! My Lord! I praise Thee and I thank Thee for that whereby Thou hast favored Thine humble maidservant...* Mss: None. Pubs: BRL_DAK#0086. Trans: BRL_APAB#22x, BPRY.249-250x, TAB.139, BSC.427 #771x, SW_v09#09 p.101x. Musical interps: E. Mahony. Subjects: prayer for children and youth, praise and encouragement, servitude; submission to God; repentance.

AB07156. 110 words, Per. الله ابهی در این یوم عظیم که انوار ملکوت ابهی آفاق را احاطه نموده است و اشراق *Allah-u-Abha! On this momentous Day when the lights of the Abha Kingdom have encompassed the horizons and the effulgence [3.5s]...* Mss: None. Pubs: AYBY.388 #072. Trans: None. Subjects: greatness and influence of the Cause; of this Day, call to action.

AB07157. 110 words, mixed. اللهم یا الهی اسئلک العفو و الصفح عن عبدک الذی قضی ایامه متذکرا بایامک و *O my God, my Lord! I beseech Thee to grant pardon and forgiveness unto Thy servant, who hath passed his days in remembrance of Thy days [3.5s]...* Mss: INBA87:502a, INBA52:525. Pubs: None. Trans: None. Subjects: prayer for the departed, characteristics and conduct of true believers.

AB07158. Words to Mr and Mrs Ober. 110 words. *Glory be unto Thee, O my God! Verily, this thy servant and this Thy maidservant...* Mss: None. Pubs: None. Trans: BPRY.120, SW_v03#12 p.015. Musical interps: MJ Cyr, E. Mahony. Subjects: prayer for married couples, prayer for the spiritual progress of others, prayer for unity, prayer for protection.

AB07159. 110 words, Ara. اللهم یا غافر الذنوب و کاشف الکروب و الساتر علی العیوب ادرک برحمتک هذین *O Lord, Forgiver of sins, Remover of afflictions, and Concealer of faults, reach these two through Thy mercy [3.5s]...* Mss: None. Pubs: BSHN.140.207, BSHN.140.250, BSHN.144.207, BSHN.144.250, MHT2.114a. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God.

AB07160. 110 words, mixed. اللهم یا منور الخافقین و رب المشرقین ادرک عبدک حسین بفضلک و جودک الکاملین و *O Lord, Illuminator of the horizons and Lord of the two Easts, aid Thy servant Ḥusayn through Thy perfect grace and bounty [3.5s]...* Mss: None. Pubs: HUV2.045x. Trans: None. Subjects: disregarding individual capacity; weakness, divine grace, bounty, confirmations; spiritual capacity, Mosaic imagery, spiritual transformation, prayer for spiritual recognition, teaching the Cause; call to teach.

AB07161. 110 words, Ara. اللهم یا موید من اراد الی سبیل الرشاد و المجلی علی الافاق بنور الاشراق ان *O Lord, Thou Who aidest those who seek the path of guidance, and Who illuminest the horizons with the light of dawning splendor [3.5s]...* Mss: None. Pubs: MSBH1.243?. Trans: None. Subjects: prayer for specific individuals; groups, prayer for steadfastness; obedience, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, wine as symbol of spiritual transformation.

AB07162. 110 words, Ara. اللهم یا واهب العطاء و کاشف الغطاء و مغنی الفقراء و مثری الضعفاء و محیی الرمم *O Lord! O Bestower of bounties, Unveiler of mysteries, Enricher of the poor, Strengthener of the weak, and Quickener of mouldering bones [3.5s]...* Mss: None. Pubs: MAS5.145. Trans: None. Subjects: prayer for prosperity, forgiveness; grace; bounty; mercy; compassion of God, status of material wealth; wealth and poverty.

AB07163. 110 words, Ara. الهی الهی ان امتک الرحمانیه المومنه الموقنه بکلمتک الفردانیه المشتعله بالنار *O my God, O my God! Verily, this faithful and assured handmaiden of Thine, firm in Thy Oneness, is enkindled with the fire [3.5s]...* Mss: None. Pubs: BSHN.140.219, BSHN.144.219, MHT2.145b. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, soul; spirit after death.

AB07164. 110 words, Ara. الهی الهی ان عبدک هذا انجذب بنفحات الازهار الساطعه الطیب من حدیقه الاسرار و *O my God, my God! This, Thy servant, hath been enraptured by the fragrant breezes wafted from the resplendent blossoms of the garden of mysteries [3.5s]...* Mss: None. Pubs: MJMJ3.011b, MMG2#006 p.006. Trans: None. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

AB07165. 110 words, Ara. الهی الهی انت الذی احییت قلوب الابرار بنسمات اسحار صباح المیثاق و عطرت *O my God, my God! Thou art He Who hath quickened the hearts of the righteous with the breezes wafting at the dawn of the Covenant, and hath perfumed [3.5s]...* Mss: INBA13:324. Pubs: None. Trans: None. Subjects: praise and encouragement, firmness in the Covenant, prayer for firmness in the Covenant, teaching the Cause; call to teach.

AB07166. 110 words, Ara. الهی الهی انک انت الغفور انک انت العفو ان عبدک هذا آمن بکلمه رحمانیتک و توجه *O my God, my God! Verily, Thou art the Forgiving, verily, Thou art the Pardoning. This servant of Thine hath believed in the word of Thy mercy and hath turned [3.5s]...* Mss: INBA87:519b, INBA52:548a. Pubs: None. Trans: None. Subjects: prayer for the departed, soul; spirit after death, forgiveness; grace; bounty; mercy; compassion of God.

AB07167. 110 words, Ara. الهی الهی انی بکل خضوع و انکسار اتضرع الی ملکوت الاسرار ان توید و توفق *O my God, my God! With all humility and lowliness I supplicate unto the Kingdom of Mysteries that Thou wouldst confirm and aid [3.5s]...* Mss: INBA85:286. Pubs: MJMJ3.013, MMG2#288 p.320. Trans: None. Subjects: prayer for the spiritual progress of others, the divine emanation; the all-pervading bounty of God, spiritual transformation.

AB07168. 110 words, Ara. الهی الهی ایدعبدک المتضرع بباب احدیتک علی التمسک بذیل رداء کبریائک و التشبث *O my God, O my God! Assist Thy servant who implores at the threshold of Thine Unicity, that he may cling to the hem of the robe of Thy grandeur and grasp firmly [3.5s]...* Mss: None. Pubs: MJMJ3.016b, MMG2#189 p.215. Trans: None. Subjects: prayer for specific individuals; groups, transcendence; unknowability of God, servitude; submission to God; repentance, forgiveness; grace; bounty; mercy; compassion of God, prayer for protection, power and sovereignty of God; omnipotence of God.

AB07169. 110 words, Ara. الهی الهی قد طار طیر من طیور ریاض العرفان الی حدائق قدسک و رجع نسیم من نسائم *O my God, my God! A bird from the gardens of divine knowledge hath winged its flight unto Thy sanctified gardens, and a breeze from among the breezes [3.5s]...* Mss: INBA85:542. Pubs: DBR.025. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation, steadfastness; perseverance; faithfulness.

AB07170. 110 words. *O my God! O my God! This is a servant who hath ascended to the Kingdom of Thy Mercifulness; supplicated to the realm of Thy Might and Singleness...* Mss: None. Pubs: None. Trans: TAB.229-230. Subjects: prayer for the departed, spiritual emotions and susceptibilities, soul; spirit after death, love of God, presence [liqa'] of Manifestation of God is presence of God.

AB07171. 110 words, Ara. الهی الهی هذا عبد تبحر فی العلوم و اخذ نصیبه من الفنون و ماروی ظماه العذب *O my God, O my God! This servant hath delved deeply into the sciences and taken his portion of the arts, yet the sweet waters have not quenched his thirst [3.5s]...* Mss: None. Pubs: TSQA3.266. Trans: None. Subjects: mysteries and their discovery; the mystical vision, spiritual transformation, transcending the material condition.

AB07172. 110 words, Ara. الهی الهی هذا عبد تیقظ من رقد الغفلة و انتبه من نوم الذهول و افاق *O my God, my God! This servant hath awakened from the slumber of heedlessness and hath arisen from the sleep of oblivion, and is now conscious [3.5s]...* Mss: INBA21:136c. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, Shrines and Holy places.

AB07173. 110 words, Ara. الهی الهی هذا عبدک الذی اقبل الی مطلع رحمانیتک و توجه الی ملکوت فردانیتک و *O my God, my God! This is Thy servant who hath turned toward the Dayspring of Thy mercifulness and directed himself unto the Kingdom of Thy oneness [3.5s]...* Mss: None. Pubs: MMK5#313 p.226. Trans: None. Subjects: prayer for forgiveness, spiritual transformation, prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB07174. 110 words, Ara. الهی الهی هذا عبدک الذی سمع ندائک و لبی لخطابک و توجه الیک و نطق بالثناء *O my God, O my God! This is Thy servant who hath hearkened to Thy call, responded to Thy summons, turned his face towards Thee, and voiced Thy praise [3.5s]...* Mss: None. Pubs: MUH3.296, FRH.351. Trans: None. Subjects: prayer for the departed, teaching the Cause; call to teach, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness.

AB07175. 110 words, mixed. ای مبلّغ امر الله ، آنچه درعالم وجود موجود مشاهده نمائی سراب است نه آب ضباب است *O thou promoter of the Cause of God! Whatsoever thou beholdest existing in this world is but a mirage, not water; a vapor [3.5s]...* Mss: None. Pubs: MMK3#063 p.040x. Trans: None. Subjects: teaching the Cause; call to teach, prayer for spiritual recognition, spiritual transformation, transience; worthlessness of the physical world, power of prayer.

AB07176. 110 words, Ara. الهی الهی هولاء عباد اخلصوا وجوههم لوجهک الکریم و سلکوا فی الصراط المستقیم *O my God, O my God! These are servants who have turned their faces in sincerity toward Thy gracious Countenance and have walked the straight path [3.5s]...* Mss: INBA84:486. Pubs: None. Trans: None. Subjects: prayer for teaching, divine grace, bounty, confirmations; spiritual capacity, the concourse on high.

AB07177. 110 words, Ara. الهی الهی هولاء عباد توجهوا الی ملکوت رحمانیتک و تضرعوا الی جبروت فردانیتک و *O my God, O my God! These are servants who have turned their faces toward the Kingdom of Thy mercy and humbled themselves before the dominion of Thy oneness [3.5s]...* Mss: None. Pubs: MJMJ3.037, MMG2#096 p.108. Trans: None. Subjects: prayer for protection, prayer for spiritual recognition, steadfastness; perseverance; faithfulness.

AB07178. 110 words, Ara. الهی انت مرجعی و ملجای و مهربی و ملاذی انی اتشفع لدیک بقطب سماء احدیتک و مرکز *O my God! Thou art my recourse, my haven, my support and my shelter. I beseech Thee through the Pivot of the heaven of Thy oneness and the Center [3.5s]...* Mss: INBA59:173. Pubs: ADH2.118, ADH2_3#09 p.151, MMG2#210 p.238. Trans: None. Subjects: prayer for specific individuals; groups, transcendence; unknowability of God, spiritual transformation.

AB07179. 110 words, Ara. الهی هذا العبد منجذب الی ریاض احدیتک مستبشر بنفحات قدسک مستضیء من انوار *O my God! This servant is drawn to the gardens of Thy oneness, gladdened by the fragrances of Thy holiness, and illumined by Thy lights [3.5s]...* Mss: INBA84:245. Pubs: None. Trans: None. Subjects: prayer for pilgrims, Shrines and Holy places, spiritual emotions and susceptibilities.

AB07180. 110 words, Ara. الهی و رجائی هذا عبد قد تضرع الی ملکوت رحمانیتک و جبروت فردانیتک متمنیا رضاک *O my God and my Hope! This servant hath turned with supplication unto the kingdom of Thy mercy and the dominion of Thy oneness, yearning for Thy good-pleasure [3.5s]...* Mss: None. Pubs: MJMJ3.044b, MMG2#322 p.360. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for specific individuals; groups, spiritual transformation, consolation and comfort.

AB07181. 110 words, Ara. الهی و محبوبی انی اتضرع بروحی و فوادی ان تقدسنی من حب غیرک و تطهرنی عن التعلق *My God, my Beloved! I humbly entreat Thee, with my heart and my soul, to sanctify me from all love but the love of Thee...* Mss: None. Pubs: MMG2#034 p.035. Trans: ADMS#147. Subjects: spiritual transformation, spiritual emotions and susceptibilities, love of God, detachment; severance; renunciation; patience, firmness in the Covenant, human soul as mirror; divine light, attributes within.

AB07182. 110 words, Ara. الهی و مولائی و مجیری عند اضطرابی و معینی لدی اضطراری و منجدی عند ابتلائی انی *O my God, my Lord, my Refuge in times of distress, my Helper in moments of dire necessity, and my Deliverer when beset by trials, I am [3.5s]...* Mss: None. Pubs: MJMJ3.048, MMG2#380 p.426. Trans: None. Subjects: prayer for specific individuals; groups, exhortations and counsels, love of God.

AB07183. 110 words, Per. ای ابراهیم آتش نمرود گلشن موجود گشت و ظلم شخص عنود عدل رب ودود شد پس از *O Abraham! The fire of Nimrod hath become as a flower-garden, and the tyranny of that obdurate one hath been transformed into the justice of the All-Loving Lord [3.5s]...* Mss: None. Pubs: MSHR5.322a. Trans: None. Subjects: tests and trials; sacrifice and suffering, sacrifice of self; mystery of sacrifice, consolation and comfort, suffering and imprisonment.

AB07184. 110 words, Per. ای احبای الهی شکر خدا راکه آن جانهای پاک از عالم خاک رستند و بفرشتگان جهان *O ye loved ones of God! Praise be to God that those pure souls have been freed from the world of dust and have joined the angels of the celestial realm [3.5s]...* Mss: None. Pubs: YARP2.639 p.437. Trans: None. Subjects: spiritual transformation, eulogies; reminiscences, the Kingdom of God [Malakut].

AB07185. 110 words, Per. ای احبای الهی و اماء رحمن از الطاف حضرت بهاء الله شما را ثبوت و رسوخ بر *O ye believers of God and the maidservants of the Merciful! From the Graces...* Mss: None. Pubs: BRL_DAK#0341, ZSM.1914-10. Trans: DAS.1914-10-19, SW_v05#13 p.201, SW_v05#14 p.217, SW_v08#16 p.215, PN_1914 p107. Subjects: Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, power; greatness; centrality of the Covenant, firmness in the Covenant.

AB07186. 110 words, Per. ای اردشیر در بیشه میثاق شیر ژیان باش و در مذاق اهل اشراق شیر و شکر روح پرور *O Ardeshir! Be thou a mighty lion in the thicket of the Covenant, and to the taste of them that are illumined be as sweet and nourishing as milk and honey [3.5s]...* Mss: INBA13:164. Pubs: YARP2.408 p.313. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, servitude; submission to God; repentance, detachment; severance; renunciation; patience.

AB07187. 110 words, Per. ای ارسطو معلم اول را گویند که در جمیع علوم ممتاز کل امم بود و از مشاهیر بنی *O Aristotle, who is known as the First Teacher, distinguished in all sciences above all nations, and renowned among men [3.5s]...* Mss: None. Pubs: MMK2#242 p.174. Trans: None. Subjects: Greek philosophers; Greek civilization, material and spiritual existence; two books, Manifestation of God as divine physician.

AB07188. 110 words, Per. ای استاد آقا در این دم که بیاد حضرت دوست همدمم و در کمال خضوع و خشوع بملکوت *O Ustad Aqa! In this moment when I am companioned by remembrance of the Beloved Friend, and in utter humility and reverence before His Kingdom [3.5s]...* Mss: INBA13:169, INBA85:217a. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, humility; meekness; lowliness, expressions of grief; lamentation; sadness.

AB07189. 110 words, Per. ای اسد عرین عهد بیشه میثاق را شیر ژیان باش و نیستان پیمان را غضنفر یزدان روبهان *O Lion of the Covenant's lair! Be thou a fierce lion in the thicket of the Bond, and in the reeds of the Covenant be a divine champion [3.5s]...* Mss: INBA89:051b. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant.

AB07190. 110 words, Per. ای اسیر زندان ملاحظه فرما که بفضل یزدان و تایید رحمن در چه ایوانی قرار یافتی *O prisoner in the gaol! Observe how, through God's bounty and the confirmations of the All-Merciful, thou hast attained unto such exalted heights [3.5s]...* Mss: None. Pubs: MSHR5.307. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, consolation and comfort, poems and quotation from poetry.

AB07191. 110 words, mixed. ای اماء رحمن تلاوت ایات و مناجات مورث انجذابست و محدث التهاب بنار محبت *O handmaidens of the Merciful! The recitation of verses and supplications giveth rise to attraction and enkindleth the fire of love [3.5s]...* Mss: None. Pubs: MKT7.009. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement.

AB07192. 110 words, Per. ای اماء رحمن چون ورقات طیبات ثابتات راسخات تمسک بشجره مبارکه دارند از فیض ابر *O handmaidens of the Merciful! Like unto pure and steadfast leaves, firm and unwavering, holding fast to the blessed Tree, ye receive from the bounty of the cloud [3.5s]...* Mss: INBA16:117. Pubs: MKT7.010, PYK.308. Trans: None. Subjects: power of love.

AB07193. 110 words, Per. ای امه البهاء زبان بثنای جمال قدم روحی لاحبائه الفدا بگشا تا ارواح ملا اعلی *O maidservant of Bahá, open thy tongue in praise of the Ancient Beauty—may my spirit be a sacrifice for His loved ones—that the souls of the Concourse on High [3.5s]...* Mss: None. Pubs: MKT7.202a. Trans: None. Subjects: praise and encouragement, music and singing, spiritual meetings; gatherings; devotional gatherings; feasts, Holy Days and the Baha'i calendar.

AB07194. 110 words, mixed. ای امه الله از صعود آن ورقه طیبه فغان آغاز مکن و کریه و زاری منما محزون مشو *O handmaid of God! Begin not to lament the ascension of that pure leaf, neither give way to weeping and wailing. Be thou not sorrowful [3.5s]...* Mss: INBA85:104. Pubs: BSHN.140.394, BSHN.144.389, MHT1b.052. Trans: None. Subjects: consolation and comfort, soul; spirit after death.

AB07195. 110 words, Per. ای امه الله اگرچه بظاهر از ارض مقدس دوری ولی من حیث الروح حاضر در محفل حضور *O handmaid of God! Though outwardly thou art far from the Holy Land, yet in spirit thou art present in the gathering of nearness [3.5s]...* Mss: INBA84:522c. Pubs: None. Trans: None. Subjects: spiritual transformation, equality of men and women.

AB07196. 110 words, Per. ای امه الله ای ورقه موقنه در این دور بدیع از جمال ابهی روحی لاحبائه الفداء *O handmaid of God, O assured leaf, in this wondrous Dispensation of the Most Glorious Beauty, may my spirit be offered up for His loved ones [3.5s]...* Mss: None. Pubs: MKT9.024b. Trans: None. Subjects: role and station of women, walking the spiritual path; spiritual wayfaring; the virtuous life, thankfulness; gratitude.

AB07197. 110 words. *O thou maidservant of God! Thy writing was considered. Thank God that thou wert fed from the table which hath descended from heaven....* Mss: None. Pubs: None. Trans: TAB.677. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, love of God.

AB07198. 110 words, mixed. ای امه الله جناب آقا سهراب مدتی بود که در درگاه احدیت بخدمت مشغول بود و از *O maidservant of God! For some time past Jináb-i-Áqá Suhráb hath been engaged in service at the Sacred Threshold of the Divine, and from [3.5s]...* Mss: INBA87:021a, INBA52:021a. Pubs: MKT7.221a. Trans: None. Subjects: Shrines and Holy places, detachment; severance; renunciation; patience, prayer for specific individuals; groups.

AB07199. 110 words, Per. ای امه الله جناب میرزا حسین علیه بهاء الله الابهی ذکرت را در آستان جمال مبارک *O handmaid of God! His honor Mirza Husayn, upon him be the glory of the Most Glorious, made mention of thee at the Threshold of the Blessed Beauty [3.5s]...* Mss: None. Pubs: MKT7.229a. Trans: None. Subjects: prayer for women, spiritual transformation, wine as symbol of spiritual transformation.

AB07200. 110 words, Per. ای امه الله حلیل شهید جلیل آن ستاره صبحگاهی شهادت کبری هر چند از افق عالم غروب *O handmaid of God, spouse of the glorious martyr, that morning star of supreme martyrdom, though he hath set from the horizon of the world [3.5s]...* Mss: None. Pubs: YBN.041b. Trans: None. Subjects: consolation and comfort, martyrs and martyrdom, material and spiritual existence; two books.

AB07201. 110 words, mixed. ای امه الله حمد کن حضرت احدیت را که ترا بمعین حیات هدایت فرمود و براه نجات *O handmaid of God! Praise be unto the Lord of Oneness, Who hath guided thee to the Fountain of Life and led thee unto the path of salvation [3.5s]...* Mss: None. Pubs: MMK6#223. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude, praise and encouragement, firmness in the Covenant, role and station of women.

AB07202. 110 words, Per. ای امه الله خدمات آستان الهی بسیار ولی اعظم خدمات و اتم مثوبات تربیت اطفال و *O handmaid of God! The services at the Divine Threshold are many, but the greatest of services and the most perfect of rewards is the education of children [3.5s]...* Mss: None. Pubs: MKT7.047a. Trans: None. Subjects: role and station of women, assistance to the poor and lowly; the orphan; the sick, education of children; moral education, service to others; to the Cause of God, praise and encouragement.

AB07203. 110 words, Per. ای امه الله در این دور که منتها آمال عباد مخلصین و منتها آرزوی اماء موقنات *O handmaid of God! In this Dispensation, which is the ultimate hope of sincere servants and the supreme aspiration of assured maidservants [3.5s]...* Mss: INBA17:192. Pubs: MKT7.050a. Trans: None. Subjects: spiritual transformation, praise and encouragement, consolation and comfort, steadfastness; perseverance; faithfulness.

AB07204. 110 words, mixed. ای امه الله شکر کن خدا را که منتسب بمومن بالله و موقن بایات الله شدی و جام *O maidservant of God! Give thanks unto God that thou hast become numbered among them that believe in God and are assured of His signs, and hast drunk from the chalice [3.5s]...* Mss: INBA17:248. Pubs: None. Trans: None. Subjects: spiritual transformation, divine grace, bounty,

confirmations; spiritual capacity, praise and encouragement, knowledge; recognition of God.

AB07205. 110 words, Per. ای امه الله صبح است قبل طلوع آفتاب جناب حاجی سید جواد بواسطه فواد خواهش نگارش *O handmaid of God! It is dawn, before the rising of the sun. His honor Ḥájí Siyyid Javád, through Fu'ád, hath requested this writing [3.5s]...* Mss: None. Pubs: MMK5#244 p.192. Trans: None. Subjects: characteristics and conduct of true believers, firmness in the Covenant, love of God, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers.

AB07206. 110 words, Per. ای امه الله صبح روشنیست و جلوه گزار و گلشنی مجمر طور سیناء در ملکوت ابهی *O handmaid of God! The morn is bright, and the garden and rose-bower are resplendent; the censer of Mount Sinai is alight in the Abhá Kingdom [3.5s]...* Mss: None. Pubs: MKT9.025a. Trans: None. Subjects: servitude; submission to God; repentance, praise and encouragement.

AB07207. 110 words, Per. ای امه الله مطمئن بفضل حضرت یزدان باش و مسرور بموهبت حضرت رحمان که رشته تعلق *O handmaid of God! Rest thou assured in the bounty of the Lord God, and rejoice in the bestowals of the All-Merciful, for the cord of attachment [3.5s]...* Mss: None. Pubs: BSHN.140.398, BSHN.144.393, MHT1b.190. Trans: None. Subjects: spiritual transformation, praise and encouragement, detachment; severance; renunciation; patience, wine as symbol of spiritual transformation.

AB07208. 110 words, Per. ای امه الله مکتوب واصل ما هر چند ضعیفیم ولی فضل و عنایت جمال مبارک بسیار یعنی *O handmaid of God! Thy letter was received. Though we are weak, yet the grace and bounty of the Blessed Beauty are boundless [3.5s]...* Mss: None. Pubs: YMM.460x. Trans: None. Subjects: prophecy and fulfillment, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB07209. 110 words, Per. ای امه الله ملاحظه نما که پرتو عنایت چگونه بر تو درخشیده و فیض الطاف چگونه بر *O maidservant of God! Observe how the light of grace hath shone upon thee and how the bounties of divine favors have [3.5s]...* Mss: INBA87:341b, INBA52:349b. Pubs: MKT7.224a. Trans: None. Subjects: power; greatness; centrality of the Covenant, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant.

AB07210. 110 words, Per. ای امه الله هدایت الله کوهر گرانبهاایست زینت تاج عزت ابدیه متلئلا و درخشنده و *O handmaiden of God! Divine guidance is a priceless gem, gleaming and resplendent as the adornment of the crown of eternal glory [3.5s]...* Mss: INBA85:089. Pubs: MKT7.071b. Trans: None. Subjects: call to action, walking the spiritual path; spiritual wayfaring; the virtuous life, happiness; joyfulness; joy and sorrow.

AB07211. 110 words, mixed. ای امه الله ورقه موقنه جناب آقا میرزا ابوالقاسم در کمال روح و ریحان وارد بقعه *O handmaid of God, steadfast leaf! His honor Áqá Mírzá Abu'l-Qásim hath entered the sacred shrine in the utmost spirit and fragrance [3.5s]...* Mss: INBA87:174, INBA52:174b. Pubs: YBN.015b. Trans: None. Subjects: Shrines and Holy places, prayer for specific individuals; groups, humility; meekness; lowliness, forgiveness; grace; bounty; mercy; compassion of God.

AB07212. 110 words, Per. ای امه الله ورقه موقنه حضرت آقا سید نصرالله چون پیک سباء بمرکز سریر جمال ابهی *O handmaid of God, O assured leaf! His honor Áqá Siyyid Naṣru'lláh, like the messenger of Saba, to the central seat of the Abhá Beauty [3.5s]...* Mss: None. Pubs: MKT5.140b, KHSK.053. Trans: None. Subjects: permission for visit; pilgrimage, service to others; to the Cause of God, prayer for specific individuals; groups, thankfulness; gratitude.

AB07213. 110 words, Per. ای امه الله ورقه موقنه روحاء خانه که وقف مسافرخانه نمودید مقبول گردید باید *O handmaiden of God, steadfast and assured leaf! The house which thou didst dedicate as a pilgrim house hath been accepted [3.5s]...* Mss: None. Pubs: BRL_DAK#0959, MKT7.070a. Trans: None. Subjects: cleanliness and refinement, order; organization; tact; deliberation [tadbir], acknowledgment of gift; of monetary contribution.

AB07214. 110 words, mixed. ای امه الله ورقه موقنه متضرعه الی الله ذکرت در این بساط گذشت بکمال نشاط و انبساط *O handmaid of God, assured leaf who supplicateth unto the Lord, thy mention hath passed through this assembly with utmost joy and delight [3.5s]...* Mss: None. Pubs: MKT7.071a. Trans: None. Subjects: fire and light; fire and water, power; influence of a single soul in teaching the Cause.

AB07215. 110 words, Per. ای امین عبدالبهاء نامه پنجم ذی القعده سنه حالیه رسید از اتحاد و یگانگی شما با *O trusted one of 'Abdu'l-Bahá, thy letter of the fifth of Dhi'l-Qa'dih of the present year hath arrived, concerning your unity and fellowship with [3.5s]...* Mss: INBA16:169. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, unity; oneness of humanity.

AB07216. 110 words, mixed. ای انوار هدی شما را باین خطاب مخاطب نمودم زیرا بفضل جمال مبارک سراپا نورید و *O luminaries of guidance! I have addressed you with this exhortation, for through the bounty of the Blessed Beauty ye are wholly light [3.5s]...* Mss: None. Pubs: ANDA#79 p.50x. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, love and unity, obedience to and respect for government authority, prayer for governments and rulers.

AB07217. 110 words, Per. ای آبیار در جویبار توحید هر نهال بیهمالیرا آبیاری کن و میاه عرفانرا در مجاری قلوب *O thou who waterest the stream of Divine Unity, tend every peerless sapling and cause the waters of divine knowledge to flow through the channels of hearts [3.5s]...* Mss: INBA84:267. Pubs: None. Trans: None. Subjects: call to action, divine grace, bounty, confirmations; spiritual capacity, Manifestation of God as gardener; cultivator, living waters; water of life, spiritual transformation.

AB07218. 110 words, mixed. ای آثار اسلاف و ملحوظ بعین الطاف تو از قدمای احبابی و از اسلاف دوستان و یاران از بدایت *O remnants of generations past and ye who are regarded with the eye of divine favor! Ye are among the early beloved ones and numbered with the devoted friends of old [3.5s]...* Mss: None. Pubs: TSHA2.171. Trans: None.

AB07219. 110 words, Per. ای آمرزنده این بندگان را تابنده فرما و در گلشن عالم بالا خواننده کن و در بزم *O Forgiver! Make these servants radiant, summon them to the rose-garden of the realm above, and in the feast [3.5s]...* Mss: None. Pubs: YARP2.634 p.435. Trans: None. Subjects: prayer for the departed, soul; spirit after death.

AB07220. 110 words, mixed. ای آواره من دشت و صحرا پیمودی و احرام کوی دوست بسنی و بقدر مقدور رجوع *O wanderer! Thou hast traversed plain and desert, donned the pilgrim's garb in the path of the Friend, and to the extent possible, returned [3.5s]...* Mss: INBA87:268, INBA52:272a. Pubs: None. Trans: None. Subjects: praise and encouragement, love of God, evanescence and eternality; fana and baqa, servitude; submission to God; repentance, detachment; severance; renunciation; patience.

AB07221. 110 words, mixed. ای آیت ثبوت و رایت استقامت میرزا طراز الحمد لله هم آهنگ و هم آواز است مانند *O thou manifestation of constancy and ensign of steadfastness, Mirza Taraz! Praise be unto God, thy harmony and melody are as one [3.5s]...* Mss: None. Pubs: AYBY.378 #059, PYB#183 p.13, TRZ1.000iii. Trans: None. Subjects: eulogies; reminiscences, expressions of grief; lamentation; sadness, Holy Days and the Baha'i calendar.

AB07222. 110 words, mixed. ای آیت محبت الله آنچه نگاشتی بکمال اشتیاق قرائت گردید ذکری از برای تلاوت در *O sign of the love of God! That which thou didst pen was read with the utmost eagerness. A mention of recitation [3.5s]...* Mss: None. Pubs: DUR4.033x. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, teaching the Cause; call to teach, spiritual transformation.

AB07223. 110 words. *O thou sign of the Love of God! Be rejoiced that thou hast held the cup of providence in thy hand and drunk the choice wine of guidance...* Mss: None. Pubs: None. Trans: TAB.179, BSTW#043b. Subjects: consolation and comfort, praise and encouragement, soul; spirit after death.

AB07224. 110 words, Per. ای آیت هدی چون در این جنت ابهی بفضل خدا نهال مغروس دست عنایتی بکوش تا بطراوت *O sign of guidance! Since thou art, by God's grace, a sapling planted in this Most Glorious Paradise, strive beneath the hand of divine favor to attain freshness [3.5s]...* Mss: None. Pubs: MMK3#232 p.167.

Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, spiritual transformation, Manifestation of God as gardener; cultivator.

AB07225. 110 words, Trk. ای باده محبه اللهک سرمست و سرخوشی بزم محبت آراسته در جشن معرفت پیراسته در *O thou who art intoxicated with the wine of the love of God, enraptured and joyous, in the festal chamber of love adorned, and in the celebration of knowledge arrayed [3.5s]...* Mss: None. Pubs: MJT.046. Trans: None. Subjects: spiritual emotions and susceptibilities, symbolism, wine as symbol of spiritual transformation, importance of prayer.

AB07226. 110 words, Per. ای بار یافته گان آستان یزدان نیک بختی و خجسته طالعی شما را مطلع نور هدی نمود *O ye who have attained the threshold of God! Your felicitous fortune and blessed destiny made you the dayspring of the light of guidance [3.5s]...* Mss: None. Pubs: YARP2.526 p.380. Trans: None. Subjects: spiritual transformation, spiritual prerequisites of teaching the Cause, pride; vanity; laying claim to inner knowledge.

AB07227. 110 words, Per. ای بازماندگان آن بنده مقرب درگاه الهی آنمرغ چمنستان هدایت بگلستان حقیقت شتافت *O ye descendants of that servant near to the Divine Threshold, that bird from the meadow of guidance hath winged its flight to the rose-garden of truth [3.5s]...* Mss: None. Pubs: BSHN.140.388, BSHN.144.383, PYB#039 p.12, MHT1b.223. Trans: None. Subjects: eulogies; reminiscences, spiritual communication; connections of the heart.

AB07228. 110 words, Per. ای بازماندگان آن جان مهربان غمگین مباشید دلشکسته و حزین مگردید همدم آه و انین *O ye descendants of that loving soul! Be not grieved, neither let your hearts be broken or sorrowful. Be not companions to sighs and moaning [3.5s]...* Mss: None. Pubs: YARP2.471.1 p.349. Trans: None. Subjects: consolation and comfort, soul; spirit after death, prayer for forgiveness, spiritual emotions and susceptibilities.

AB07229. 110 words, Per. ای بازماندگان آن کوکب مشرق در افق ملکوت ابهی هر وقت که بیکی از شماها نامه *O ye who remain after that star which dawned in the horizon of the Abhá Kingdom, whenever to one among you a letter [3.5s]...* Mss: INBA59:228a. Pubs: KHSH13.038. Trans: None. Subjects: eulogies; reminiscences, consolation and comfort, spiritual emotions and susceptibilities.

AB07230. 110 words, Per. ای بخشنده مهربان کنیزی در نهایت خضوع و خشوع و عجز و زاری و تضرع و بیقراری *O Thou Bountiful and Loving Lord! A handmaid of Thine hath—in the utmost submissiveness and humility, in profound helplessness and lamentation, in ardent supplication and restlessness—returned unto the threshold...* Mss: None. Pubs: BSHN.140.105, BSHN.144.105, MHT2.149. Trans: ADMS#334. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, prayer for protection, humility; meekness; lowliness.

AB07231. 110 words, Per. ای برادر آن بهرام درخشنده روشن گویند کیومرث اول شخص پادشاهان بود و نخست خدیو *O brother! It is told of that radiant and resplendent Bahram that Kayumars was the first among kings and the foremost sovereign [3.5s]...* Mss: None. Pubs: ALPA.025b, YARP2.032 p.083. Trans: None. Subjects: spiritual transformation, stories; anecdotes, praise and encouragement.

AB07232. 110 words, Per. ای بلبل خوش آهنگ بانگی از جان و دل بر آر تا صاحبان فرهنگ را حیران کنی و از *O melodious nightingale, raise a cry from heart and soul, that thou mayest astonish the possessors of culture and learning [3.5s]...* Mss: None. Pubs: BSHN.140.523, BSHN.144.511, MHT1b.203. Trans: None. Subjects: detachment; severance; renunciation; patience.

AB07233. 110 words. *O thou nightingale in the Rose-garden of Significances! The poetry that thou hast composed on the occasion of the Feast of the Riḍvan...* Mss: None. Pubs: None. Trans: BSTW#297. Subjects: music and singing, Holy Days and the Baha'i calendar, predictions and prophecies, praise and encouragement.

AB07234. 110 words. *O thou daughter of the Kingdom!... Thou hast written that the Cause is progressing in America....* Mss: None. Pubs: None. Trans: DAS.1914-09-04. Subjects: spiritual transformation, growth of the Cause, human reality created in the image of God, material world a reflection of the spiritual.

AB07235. 110 words, Per. ای بندگان الهی الحمد لله بفیض آسمانی ساحت دلها طراوت و لطافت بیمنتهی یافته و *O ye servants of God! Praise be to God that through heavenly bounties, the realm of hearts hath attained infinite freshness and delicacy [3.5s]...* Mss: INBA89:165. Pubs: None. Trans: None.

AB07236. 110 words, Per. ای بندگان الهی ظالمان ستمکار مانند سگان خونخوار آهوان دشت یزدانرا سینه دریدند *O servants of God! The tyrannical oppressors, like bloodthirsty hounds, have torn asunder the breasts of the gazelles of the divine meadow [3.5s]...* Mss: None. Pubs: ALPA.068a, NANU_AB#18, YARP2.080 p.114. Trans: None. Subjects: chastisement and requital, consolation and comfort, martyrs and martyrdom, rejection, opposition and persecution, love and unity.

AB07237. 110 words, Per. ای بندگان جانفشان دلبر ابهی محفل تبلیغ بیارایید و بزم تقدیس برپا کنید نشر *O ye devoted servants of the glorious Beloved! Adorn ye the gathering for teaching, and raise aloft the feast of sanctification [3.5s]...* Mss: None. Pubs: MMK2#224 p.160. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, spiritual meetings; gatherings; devotional gatherings; feasts.

AB07238. 110 words, Per. ای بندگان جمال ابهی مساعیتان در راه حق معلوم و ممدوح و نفحات حبتان در آستان *O servants of the Abhá Beauty! Your endeavours in the path of Truth are known and praiseworthy, and the sweet fragrances of your love are wafting at the Threshold [3.5s]...* Mss: INBA84:513a, INBA84:528. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, love of God, call to action, knowledge; recognition of God.

AB07239. 110 words, mixed. ای بندگان حضرت بهاء الله نامه شما در پاریس رسید قرائت گردید مطلبی سوال نموده *O ye servants of His Holiness Bahá'u'lláh! Your letter was received in Paris and perused. A question had been posed [3.5s]...* Mss: None. Pubs: MMK6#481. Trans: None. Subjects: interpretation of words and passages in scripture, purpose; goal of creation, celestial spheres [aflak]; planets; astronomy.

AB07240. 110 words, Per. ای بندگان حق این عبد ضعیف بقوت روح تایید شب و روز بنگاشتن و بیان داشتن مشغول *O servants of God! This lowly servant, through the power of the confirming Spirit, is occupied night and day in writing and expounding [3.5s]...* Mss: None. Pubs: YARP2.624 p.430. Trans: None. Subjects: spiritual communication; connections of the heart.

AB07241. 110 words, Per. ای بندگان شمس حقیقت در صوامع ملکوتی ترتیل ایات توحید نمایید و در مجامع *O ye servants of the Sun of Truth! Within the celestial sanctuaries chant ye the verses of Divine Unity, and in the assemblies [3.5s]...* Mss: INBA13:054. Pubs: None. Trans: None. Subjects: spiritual transformation, spiritual meetings; gatherings; devotional gatherings; feasts, self-improvement; self-perfection; discipline, serving humanity; working for progress, betterment of the world, call to acquire knowledge; sciences, knowledge; recognition of God, firmness in the Covenant.

AB07242. 110 words, mixed. ای بنده اسم اعظم خوشا بحال نفوسی که چشم را بمشاهده انوار فیض رب اعلی روشن *O servant of the Most Great Name! Blessed are they whose eyes are illumined by beholding the lights of grace from the Most High Lord [3.5s]...* Mss: INBA55:391. Pubs: None. Trans: None. Subjects: praise and encouragement, eulogies; reminiscences, martyrs and martyrdom, primordial Covenant; the day of alast, steadfastness; perseverance; faithfulness.

AB07243. 110 words, Per. ای بنده الهی اثر خامه دوست حقیقی ملاحظه گردید بحر الطاف پر موج و آن موج رو *O servant of God! The work penned by the true friend hath been perused. The ocean of bounties surgeth, and its waves [3.5s]...* Mss: None. Pubs: TAH.244b. Trans: None. Subjects: service to others; to the Cause of God.

AB07244. 110 words, Per. ای بنده الهی اثر کلک آن ثابت بر پیمان سبب روح و ریحان گردید مضمون بدیع بود و *O servant of God! The effect of thy pen, thou who art*

firm in the Covenant, brought spirit and fragrance. The contents were wondrous [3.5s]... Mss: INBA87:570, INBA52:605. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, love of God, praise and encouragement, wine as symbol of spiritual transformation.

AB07245. 110 words, mixed. ای بنده الهی اگرچه صد هزار نغمه و آهنگ در زوایای حنجر این دلتنگ مضمر ولی یک ترانه *O servant of God! Though a hundred thousand melodies and harmonies lie concealed within the recesses of this yearning throat, yet one song [3.5s]...* Mss: INBA13:140, INBA55:430a. Pubs: HDQI.245, ANDA#15 p.06. Trans: None. Subjects: suffering and imprisonment, love of God, expressions of grief; lamentation; sadness.

AB07246. 110 words, mixed. ای بنده الهی الحمد لله آگاهی و گواهی که عبدالبهاء را مشاغل و غوائل غیرمتناهی *O servant of God! Praise be to God that thou knowest and bearest witness that 'Abdu'l-Bahá is immersed in endless occupations and cares [3.5s]...* Mss: INBA87:069a, INBA52:068a. Pubs: None. Trans: None. Subjects: personal instructions, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness, love, unity, and fellowship among the friends; in the Cause.

AB07247. 110 words, Per. ای بنده الهی اهل عالم و جمیع امم از مرض غفلت تب خیزند الحمد لله تو بفضل هدایت *O servant of God! The people of the world and all nations are burning with the fever of heedlessness. Praise be to God, thou, through the grace of guidance [3.5s]...* Mss: None. Pubs: MKT8.019a. Trans: None. Subjects: spiritual emotions and susceptibilities, detachment; severance; renunciation; patience, heedlessness and ignorance of the people, love of God.

AB07248. 110 words, Per. ای بنده الهی تو عبدالله و من عبد بهآء بیا هر دو همتی بنمائیم و بآستان مقدس خدمتی *O servant of the Divine! Thou art 'Abdu'llah and I am 'Abdu'l-Bahá. Come, let us both arise with steadfast resolve and render service at the Sacred Threshold [3.5s]...* Mss: INBA88:115a. Pubs: PYB#175 p.45, PYB#178 p.33, QUM.258. Trans: None.

AB07249. 110 words, Per. ای بنده الهی حضرت یونس ذوالنون شد یعنی در درون ماهی امکان گرفتار شد بعد خلاص *O servant of God! His Holiness Jonah became the companion of the whale, which signifieth that he was caught within the fish of contingent existence, and thereafter was delivered [3.5s]...* Mss: None. Pubs: MMK6#315x, DWNP_v6#04 p.008a. Trans: None. Subjects: stories; anecdotes, spiritual transformation, love of God, thankfulness; gratitude.

AB07250. 110 words, Per. ای بنده الهی در اجزاخانه رحمانی صدهزار علاج فوری و دوای حقیقی موجود ولی *O servant of God! In the divine dispensary there exist a hundred thousand swift remedies and true medicines [3.5s]...* Mss: None. Pubs: MKT9.048. Trans: None. Subjects: health and healing; material and spiritual healing, love of God, teachings as spirit of the age, heedlessness and ignorance of the people.

AB07251. 110 words, Per. ای بنده الهی مکتوب واصل گردید مرقوم نموده بودی که بخدمت یاران مشغولی زهی *O servant of God! Thy letter was received. Thou hadst written that thou art occupied with service to the friends. How excellent [3.5s]...* Mss: None. Pubs: MKT6.102. Trans: None. Subjects: prayer for specific individuals; groups, service to others; to the Cause of God, sacrifice of self; mystery of sacrifice.

AB07252. 110 words, Per. بکوش تا لسان فارسی را درست تحصیل نمائی تا الواح بهاءالله را تلاوت نمائی و معانی آن را ادراک کنی *Strive thou to acquire the Persian tongue with perfection, that thou mayest recite the Tablets of Bahá'u'lláh and apprehend their meanings [3.5s]... O thou servant of God! Thy letter was received. Praise be to Got that the call... Endeavor to learn the Persian language correctly, that thou mayest recite the Tablets of Baha'u'llah and comprehend their meanings...* Mss: None. Pubs: ANDA#79 p.05x. Trans: SW_v02#10 p.004, ADMS#203cx. Subjects: growth of the Cause, teaching the Cause; call to teach, importance of reading the Sacred Writings, steadfastness; perseverance; faithfulness.

AB07253. 140 words, mixed. ای بنده آزاد حق شاد باش و شاد باش زیرا قلب عبدالبهاء بیاد تو مشغول و لسانش *O free servant of God! Be thou happy, be thou happy, for the heart of Abdul-Baha is occupied with thy remembrance and His tongue occupied [3.5s]... ...O my kind Lord, O Thou the desire of my heart and soul! Bestow upon Thy friends Thy loving-kindness...* Mss: None. Pubs: BRL_DAK#0089, BRL_MON#021, MMG2#202 p.230x. Trans: BRL_POAB#21. Subjects: love of God, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity.

AB07254. 110 words, Per. ای بنده آستان الهی نامه شما رسید و تالان و تاراج معلوم گردید این سنین گذشته *O servant of the Divine Threshold! Thy letter was received, and the plunder and devastation of these bygone years became known [3.5s]...* Mss: INBA87:160, INBA52:158a. Pubs: None. Trans: None. Subjects: education of children; moral education, consolation and comfort, chastisement and requital.

AB07255. 110 words, Per. ای بنده آستان الهی همنام تو اردشیر سبب شد که ایران پریشان سر و سامان یافت و *O servant of the Divine Threshold! Thy namesake Ardeshir was the cause whereby Iran, in its state of disorder, found stability and organization [3.5s]...* Mss: None. Pubs: YARP2.654 p.443. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, being a source of light; guidance.

AB07256. 110 words, Per. ای بنده آستان جمال مبارک نامه شما ملاحظه گردید از عنایت حق امیدم چنان است که *O thou servant of the Blessed Beauty's Threshold! Thy letter was reviewed, and through the bounties of the True One, my hope is thus [3.5s]...* Mss: None. Pubs: TAH.247b, YQAZ.230. Trans: None. Subjects: personal instructions, permission for visit; pilgrimage, divine grace, bounty, confirmations; spiritual capacity, travels to the West by Abdu'l-Baha.

AB07257. 110 words, Per. ای بنده آستان حق نامه شما از اسلامبول رسید و تفاصیل معلوم گردید چه بسیار *O servant of the Threshold of Truth! Thy letter from Istanbul was received and its contents were noted in detail. How abundant [3.5s]...* Mss: INBA16:197. Pubs: DBR.081. Trans: None. Subjects: present and future calamities; war; universal convulsion, status of kings; future of monarchy, divine grace, bounty, confirmations; spiritual capacity.

AB07258. 110 words, Per. ای بنده آستان مقدس نامه بتاریخ ۲۹ صفر ۱۳۳۸ وصول یافت مضمون مشحون بعواطف قلبیه *O servant of the Sacred Threshold! Thy letter dated 29 Safar 1338 was received, its contents replete with heartfelt sentiments [3.5s]...* Mss: None. Pubs: TAH.364b. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, permission for visit; pilgrimage, spiritual transformation.

AB07259. 110 words, Per. ای بنده آستان مقدس نامه خوش مضمون و فصیح العباره باین آواره صحرای محبت الله *O servant at the sacred Threshold! The letter, rich in content and eloquent in expression, hath reached this wanderer in the wilderness of God's love [3.5s]...* Mss: None. Pubs: MSHR4.227. Trans: None. Subjects: love of God, call to action, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, poems and quotation from poetry.

AB07260. 110 words, Per. ای بنده آستان یزدانی برادر مهربان تو از این اسیر زندان خواهش تحریر نامه بشما *O servant at the threshold of the Divine, thy compassionate brother beseeches this captive of the prison to address a letter unto thee [3.5s]...* Mss: None. Pubs: YBN.047b. Trans: None. Subjects: power of prayer, personal instructions, love of God, expressions of grief; lamentation; sadness, martyrs and martyrdom, consolation and comfort.

AB07261. 110 words, Per. ای بنده آگاه الهی درین یوم مبارک امیدم چنانست که بانچه شایان و سزاوار است *O thou conscious servant of God, on this blessed Day my hope is that thou mayest attain unto that which is worthy and befitting [3.5s]...* Mss: None. Pubs: AKHA_121BE #04 p.b, PYB#094 p.03x, MAS2.060, RMT.170-171. Trans: None. Subjects: chastisement and requital, empty learning; false spirituality, meanings of letters and numbers; jafr (gematria).

AB07262. 110 words, Per. ای بنده آندلبر آفاق نور میثاق چون پرتوی برواق اهل اشراق زد بارقه وفاق طلوع *O servant of that Beloved of the horizons! When the Light of the Covenant, like unto a ray, shone forth upon the sanctuary of the people of illumination, the dawn of unity appeared [3.5s]...* Mss: None. Pubs:

MKT9.040b. Trans: None. Subjects: rejection, opposition and persecution, greatness and influence of the Cause; of this Day, power; greatness; centrality of the Covenant, heedlessness and ignorance of the people.

AB07263. 110 words, mixed. ای بنده بهاء آنچه مرقوم نمودی ملحوظ گشت و مکاتیب متعدده مرقوم شد لهذا بیش از *O servant of Bahá! That which thou hast written hath been noted, and numerous letters have been penned. Therefore, beyond this [3.5s]...* Mss: INBA17:253. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort.

AB07264. 110 words, Per. ای بنده بهاء تعلیم اطفال و تربیت نونهالهای جنت ابهی از اعظم خدمات درگاه *O servant of Bahá! [3.5s]... ...Among the greatest of all services that can possibly be rendered by man to Almighty God is the education and training of children...* Mss: None. Pubs: MMK1#106 p.130x, AKHA_103BE #09-10 p.07, MJTB.066. Trans: SWAB#106x, LOG#0500x. Subjects: spiritual transformation, education of children; moral education, service to others; to the Cause of God, radiant countenance; bearing the divine fragrance.

AB07265. 110 words, Per. ای بنده بهاء حضرت هاشم جد حضرت رسول چون بجهت مهمانها خوان نعمت میگسترد و هشم *O servant of Bahá! Háshim, the illustrious ancestor of the Prophet, would spread forth the feast of bounty for his guests and was famed for his munificence [3.5s]...* Mss: INBA17:001. Pubs: MKT9.050. Trans: None. Subjects: teaching the Cause; call to teach, stories; anecdotes, tests and trials; sacrifice and suffering, praise and encouragement.

AB07266. 110 words, Per. ای بنده بهاء محزون مباش مغموم مگرد مایوس مشو در ظل عنایتی و مظهر لطف و موهبت *O servant of Bahá! Be thou not sorrowful, neither be thou grieved, nor fall into despair. Thou art beneath the shadow of His loving-kindness and art the recipient of bounty and grace [3.5s]...* Mss: None. Pubs: MSHR4.337. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, steadfastness; perseverance; faithfulness, poems and quotation from poetry.

AB07267. 110 words, Per. ای بنده جمال ابهی مکتوب واصل شد و فریاد و فغانت مسموع گشت جمیع مراتب و شئون *O servant of the Blessed Beauty! Thy letter was received, and thy cry and lamentation was heard [3.5s]...* Mss: INBA87:192b, INBA52:193b. Pubs: None. Trans: None.

AB07268. 110 words, Per. ای بنده جمال الهی دو دست نیاز بدرگاه خداوند بی انباز دراز نما و بباراگاه *O servant of the Beauty of God! Raise thy suppliant hands unto the threshold of the peerless Lord, and unto His court [3.5s]...* Mss: None. Pubs: YARP2.710 p.472. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, humility; meekness; lowliness, love of God.

AB07269. 110 words, mixed. ای بنده جمال قدم اشعار فصیح و بلیغی که در حلاوت چون انگبین بود ملاحظه گردید *O servant of the Ancient Beauty! The eloquent and fluent verses, which in sweetness were as honey, were perused [3.5s]...* Mss: None. Pubs: MMK3#270 p.195. Trans: None. Subjects: servitude; submission to God; repentance, praise and encouragement.

AB07270. 110 words, mixed. ای بنده جمال قدم نظر عنایت شامل است و حکمت بالغه کامل آنچه در عالم امکان واقع *O servant of the Ancient Beauty! The glance of divine favor encompasseth thee, and perfect wisdom is complete in all that transpireth in the realm of being [3.5s]...* Mss: None. Pubs: MMK3#024 p.016. Trans: None. Subjects: wisdom [hikmat], forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort.

AB07271. 110 words, mixed. ای بنده جمال مبارک این اسم عبودیت که بر تست فخر جواهر وجود است و مباهات سوانح *O servant of the Blessed Beauty! This name of servitude which thou bearest is the pride of all created things and the glory of pure souls [3.5s]...* Mss: INBA84:441. Pubs: None. Trans: None. Subjects: characteristics and conduct of true believers, servitude; submission to God; repentance, acknowledgment of gift; of monetary contribution.

AB07272. 110 words, Per. ای بنده جمال مبارک خوشا بحال تو که بخدمتی مشغولی که سبب روشناای رخ در ملکوت *O servant of the Blessed Beauty! Blessed art thou, since thou art engaged in rendering a service which will make thy face to shine in the Abha Kingdom...* Mss: None. Pubs: BRL_DAK#0365, TRBB.047. Trans: BRL_ATE#154, COC#0608. Subjects: education of children; moral education, spiritual prerequisites of teaching the Cause, excellence; distinction.

AB07273. 110 words, Per. ای بنده جمال مبارک خوشا بحال تو که ناطق بذکرالله شدی و ناشر نفحات الله تمسک *O servant of the Blessed Beauty! Happy art thou that hath spoken forth in remembrance of God and hast become a diffuser of the divine fragrances [3.5s]...* Mss: INBA17:192. Pubs: KHMI.029. Trans: None. Subjects: power; influence of a single soul in teaching the Cause, praise and encouragement, confirmations and rewards in teaching the Cause, firmness in the Covenant, teaching the Cause; call to teach.

AB07274. 110 words, Per. ای بنده جمال مبارک نامه شما در پاریس رسید در وقتیکه نهایت اشتغال موجود با وجود *O servant of the Blessed Beauty! Thy letter reached Paris at a time when I was most heavily occupied, notwithstanding [3.5s]...* Mss: INBA87:205b, INBA52:207b. Pubs: None. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution, Shrines and Holy places.

AB07275. 110 words, Per. ای بنده جمال مبارک نامه های شما رسید و مکاتیب که ارسال نمودید واصل کردید دو *O servant of the Blessed Beauty! Your letters arrived, and the communications you sent forth were received [3.5s]...* Mss: INBA17:227. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

AB07276. 110 words, Per. ای بنده حضرت دوست الان بعیادت جناب محمود پر فروغ آمدم ذکر اشتعال و فرط انجذاب *O servant of the Friend, I have now come to visit the luminous Jinab-i-Mahmud, making mention of his enkindlement and intense attraction [3.5s]...* Mss: INBA21:005. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, worldliness vs. other-worldliness.

AB07277. 110 words, Per. ای بنده حق الحمد لله براستی در محفل تبتل و تضرع مجلس آراستی و در صحرای محبت *O thou servant of the Truth! Praise be to God that thou hast, in very truth, adorned the gathering with thy devotions and supplications, and in the wilderness of love [3.5s]...* Mss: None. Pubs: MKT8.028a. Trans: None. Subjects: praise and encouragement, firmness in the Covenant, love of God.

AB07278. 110 words, mixed. ای بنده حق آنچه در این جهان فانی نظر نمایید چیزی جز سراب نیابی و بغیر از *O servant of the True One, whatsoever thou beholdest in this mortal world, thou shalt find naught but a mirage [3.5s]...* Mss: None. Pubs: MMK3#061 p.039. Trans: None. Subjects: transience; worthlessness of the physical world, detachment; severance; renunciation; patience, praise and encouragement, power and sovereignty of God; omnipotence of God.

AB07279. 110 words, Per. ای بنده حق بعضی بیهوشان چنین گمان نموده اند که شمس حقیقت چون از افق هیکل *O servant of the True One! Some heedless souls have imagined that the Sun of Truth, when it rose from the horizon of the Temple [3.5s]...* Mss: None. Pubs: YBN.076-077. Trans: None. Subjects: duration of the Baha'i cycle; future divine revelations, heedlessness and ignorance of the people, power of the Manifestation of God, permission for visit; pilgrimage, Manifestation of God as sun.

AB07280. 110 words, Per. ای بنده حق جغدان سیه دل بر بازان سفید ستم نمایند و دست تطاول گشایند که چرا *O servant of God! The dark-hearted owls assail the white falcons with tyranny and stretch forth the hand of oppression [3.5s]...* Mss: None. Pubs: MNMK#141 p.254, MSBH3.247, DKHD.285. Trans: None. Subjects: detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, suffering and imprisonment.

AB07281. 110 words, Per. ای بنده حق رفتی و ترا فراموش ننمودم و از فضل و کرم اسم اعظم امیدوارم که نصائح *O servant of the Truth! Though thou hast departed, I have not forgotten thee, and through the grace and bounty of the Most Great Name, I cherish the hope that the counsels [3.5s]...* Mss: None. Pubs: TAH.246b, YQAZ.229b. Trans: None. Subjects: exhortations and counsels, detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity.

AB07282. 110 words, Per. ای بنده حق گمان منما که دمی از یاد یاران فارغ مانم و یا آنکه دمی بیاسایم زبان *O servant of the True One, imagine not for a moment that I am heedless of the remembrance of the friends, or that I would ever grant My tongue a moment's rest [3.5s]...* Mss: None. Pubs: MKT5.064a. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement.

AB07283. 110 words, Per. ای بنده حق مقام محمود ظل ممدود است و شاهد و مشهود سلطان وجود ولی صد هزار *O servant of God! The station of the Praised One is an extended shade, both the witness and the witnessed, the Sovereign of existence, yet a hundred thousand [3.5s]...* Mss: None. Pubs: MMK6#591. Trans: None. Subjects: chastisement and requital, Manifestation of God as sun.

AB07284. 110 words, Per. ای بنده حق نامه شما رسید مضمون تبتل بدرگاه حضرت رب الملکوت بود عبدالبهاء نیز *O servant of the True One! Thy letter hath been received, its contents a supplication at the threshold of the Lord of the Kingdom. 'Abdu'l-Bahá, likewise [3.5s]...* Mss: INBA87:249b, INBA52:254a. Pubs: None. Trans: None. Subjects: prayer for protection, expressions of grief; lamentation; sadness.

AB07285. 110 words, Per. ای بنده حق نظر بملکوت ابهی کن و توجه بجبروت اعلی و مناجات نما ای پروردگار ای *O servant of Truth! Fix thy gaze upon the Abhá Kingdom, and turn thy thoughts to the Supreme Concourse, and commune, saying: "O Lord..." [3.5s]...* Mss: INBA88:185a. Pubs: BSHN.140.259, BSHN.144.259, MHT2.142. Trans: None. Subjects: prayer for protection, tests and trials; sacrifice and suffering.

AB07286. 110 words, Per. ای بنده حق هر چه نگارم جواب نامه ها تمام نگردد از بسکه متصلا مانند امواج دریا *O servant of Truth! No matter how much I write, the replies to letters remain unfinished, for they flow continuously like the waves of the sea [3.5s]...* Mss: None. Pubs: YBN.055b. Trans: None. Subjects: call to action, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, love of God, praise and encouragement, tests and trials; sacrifice and suffering.

AB07287. 110 words, Per. ای بنده حقیقی حق دامنی بکمر زن و قدمی محکم کن و همتی بنما و جانفشانی کن در *O true servant of the Truth! Gird up thy loins, make firm thy steps, show forth courage and sacrifice thy life in the path [3.5s]...* Mss: None. Pubs: BRL_DAK#0240, CPF.259, MSHR5.108-109. Trans: None. Subjects: zeal and fervor in teaching the Cause, spiritual emotions and susceptibilities, call to action.

AB07288. 110 words, Per. ای بنده درگاه الهی گویند که در بین نقاشان عالم در ایران *O thou servant of the Divine Threshold! It is said that among the painters of the world, in Iran [3.5s]...* Mss: INBA55:157, INBA84:506a. Pubs: None. Trans: None. Subjects: literature; drama; humanities; the arts, creativity in art, firmness in the Covenant.

AB07289. 110 words, Per. ای بنده درگاه کبریا پریشان مباش و غریق دریای احزان مشو سرگردان مگرد بی سر و *O servant at the Divine Threshold! Be not distraught, nor sink beneath the ocean of sorrows. Wander not in bewilderment, bereft of direction [3.5s]...* Mss: None. Pubs: MKT9.061a. Trans: None. Subjects: consolation and comfort, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, Manifestation of God as tree of life; sadratu'l-muntaha.

AB07290. 110 words, Per. ای بنده رب قدیم و خیاط این اقلیم در بازار ملکوت داخل شو و از سندس فردوس و *O servant of the ancient Lord and tailor of this realm! Enter thou into the marketplace of the Kingdom and partake of the fine silk of Paradise [3.5s]...* Mss: INBA13:063. Pubs: None. Trans: None. Subjects: symbolism, excellence; distinction, spiritual emotions and susceptibilities.

AB07291. 110 words, Per. ای بنده صابر حق از قرار مذکور مورد باساء و ضرای و مبتلای پریشانی احوال ولی *O thou patient servant of the True One! According to what hath been mentioned, thou art beset with trials and tribulations, and art afflicted with disturbed circumstances [3.5s]...* Mss: None. Pubs: MMK3#091 p.060. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, transience; worthlessness of the physical world.

AB07292. 110 words. *O thou faithful servant of God! Thy letter diffused a musk-scented...* Mss: None. Pubs: None. Trans: SW_v10#17 p.319-320. Subjects: teaching the Cause; call to teach, spiritual transformation, power; influence of a single soul in teaching the Cause.

AB07293. 110 words, Per. ای بنده صادق پروردگار ورق محرر مضمون بدیعی داشت و مفهوم لطیفی ستایش خداوند *O thou true servant of the Lord! The written page possessed a wondrous theme, and a delicate meaning in praise of God [3.5s]...* Mss: None. Pubs: ALPA.065a, YARP2.075 p.112. Trans: None. Subjects: unity; oneness of humanity, power and sovereignty of God; omnipotence of God.

AB07294. 110 words, Per. ای بنده صادق جمال الله الیوم میزان صدق ثبوت بر پیمان حضرت رحمن است چه که صد *O thou true servant of the Beauty of God! Today the measure of sincerity is steadfastness in the Covenant of the All-Merciful, for verily [3.5s]...* Mss: None. Pubs: MKT8.035a, AKHA_118BE #605 p.h, AKHA_117BE #11-12 p.692, AKHA_104BE #08 p.3. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant.

AB07295. 110 words, Per. ای بنده صادق حق زحمات و مشقاتی که در خدمت پدر و برادر خان و احبای الهی کشیدی *O thou true servant of God! The hardships and difficulties thou didst endure in service to thy father and Khan brother and the beloved ones of God [3.5s]...* Mss: None. Pubs: MKT8.036a. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement.

AB07296. 110 words, Per. ای بنده صبور الهی هر چند مصیبت مادر مهربان عظیم است و فرقت یاران و دوستان و *O patient servant of God! Though the calamity of thy loving mother is grievous indeed, and separation from friends and loved ones [3.5s]...* Mss: None. Pubs: BSHN.140.183, BSHN.144.183, KNJ.023b, MHT2.152. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, love of God, spiritual transformation, presence [liqa'] of Manifestation of God is presence of God, praise and encouragement, steadfastness; perseverance; faithfulness.

AB07297. 110 words, Per. ای بنده مشتاق لطف الهی شامل است و فوز و فلاح کامل از جمله الطاف الهیه این *O fervent servant! Divine grace encompasseth thee, and complete success and triumph are among the celestial bestowals [3.5s]...* Mss: INBA17:179. Pubs: MKT8.042b. Trans: None. Subjects: consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God.

AB07298. 110 words, Per. ای بنده میثاق نامه رسید و غزل رنگین بسیار دلنشین بود خواندم بشاشت حاصل شد *O servant of the Covenant! Thy letter arrived, and the colourful poem was most delightful. I read it and was filled with joy [3.5s]...* Mss: None. Pubs: MMK5#114 p.090. Trans: None. Subjects: praise and encouragement, personal instructions, expressions of grief; lamentation; sadness.

AB07299. 110 words, Per. ای بهائیان عنوانی اعظم از این نیست تا شما را بان بخوانم زیرا بهائی یعنی شخصی *O ye Baha'is! There is no greater title in this world so that I may call you; for to be known as a Baha'i, it means to be a heavenly...* Mss: None. Pubs: BBBD.219. Trans: BBBD.220, DAS.1913-05-25. Subjects: praise and encouragement, power of prayer, teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB07300. 110 words, Per. ای پارسیان راستان نامه رسید روز فیروز دیدار فراموش نشود ستایش ایزد پاک را که *O true-hearted Persians! The letter arrived; that blessed day of meeting shall not be forgotten. Praise be to the Pure Lord, Who [3.5s]...* Mss: None. Pubs: YARP2.606 p.423. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, prayer for specific individuals; groups, acknowledgment of gift; of monetary contribution.

AB07301. 110 words, Per. ای پارسیان یزدان پرست جناب سروش با تمام جوش و خروش باستان رحمان شتافت و در *O God-worshipping Persians! With all the fervor and tumult of ancient times, Soroush hastened unto the Most Merciful, and [3.5s]...* Mss: None. Pubs: YARP2.297 p.244. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, consolation and comfort, consorting with all; being kind; loving to all.

AB07302. 110 words, Per. ای پاسبان آستان خسرو آسمانی آنچه نگاشته بودی خوانده شد خندان شدیم گریان شدیم *O guardian of the celestial Sovereign's threshold! What thou didst write was read; we were made to smile and to weep [3.5s]...* Mss: INBA13:308. Pubs: YARP2.407 p.313. Trans: None. Subjects: Zoroastrianism; Mahabad and Zoroaster, praise and encouragement, predictions and prophecies.

AB07303. 110 words, Per. ای پاک یزدان این نهالان جویبار هدایت را از باران ابر عنایت تر و تازه فرما و بنسیم *O Thou pure God! Let these saplings which have sprouted by the stream of Thy guidance become fresh and verdant...* Mss: None. Pubs: MKT3.265, AKHA_124BE #04-05 p.t, PYB#154 p.37, PYB#173 p.33, DUR1.576, ADH2.125, ADH2_5#01 p.158, MJMJ1.108, MMG2#440 p.483, MJH.047b, HUV1.012, YQAZ.581-582, YQAZ.633-634. Trans: BRL_APAB#04, BRL_CHILD#19, SW_v11#19 p.330. Subjects: spiritual transformation, prayer for children and youth, divine grace, bounty, confirmations; spiritual capacity, education of children; moral education.

AB07304. 110 words, Per. ای پروردگار آمرزگار هر چند نفوسی ایام زندگانی بنادانی بسر برده اند بیگانه *O Thou forgiving Lord! Although some souls have spent the days of their lives in ignorance, and became estranged and contumacious...* Mss: None. Pubs: BRL_DAK#1196, BSHN.140.203, BSHN.144.203, MHT2.185a. Trans: BPRY.042-043, TAB.178-179, BSC.427 #773, BSTW#055. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for the departed, spiritual transformation, justice and wrath of God.

AB07305. 110 words, Per. ای پروردگار بی نیاز از جمیع خلق روی بگردانیدیم و بسوی تو توجه نمودیم از کل بی *O Lord, Who art independent of all creation! We have turned away from all else and directed our faces toward Thee [3.5s]...* Mss: None. Pubs: MMK2#011 p.006. Trans: None. Subjects: prayer for nearness to God, detachment; severance; renunciation; patience, nearness and remoteness, prayer for spiritual recognition, spiritual emotions and susceptibilities.

AB07306. 110 words, Per. ای پروردگار عفوی و غفوری و آمرزگاری خطا ننگری عطا پروری گناه بپوشی پناه ببخشی *O Lord! Thou art the Pardoner, the Forgiver, the All-Merciful. Thou lookest not upon our faults but nourisheth us with Thy bounty. Thou coverest our sins and granteth us shelter [3.5s]...* Mss: None. Pubs: MMG2#236 p.264, YARP2.728 p.482. Trans: None. Subjects: prayer for the departed, prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God.

AB07307. 110 words, Per. ای پروردگار کنیز عزیزت شیرین نمیر را به بهشت برین درآر و در فضای علیین منزل و *O Lord! Cause Thy cherished handmaiden, Shirin Namir, to enter the sublime Paradise and grant her dwelling in the exalted realm [3.5s]...* Mss: None. Pubs: YARP2.724 p.480. Trans: None. Subjects: prayer for the departed, eulogies; reminiscences, forgiveness; grace; bounty; mercy; compassion of God, wine as symbol of spiritual transformation, living waters; water of life.

AB07308. 110 words, Per. ای تازه نهال بوستان الهی خوشا خوشا که از فیض سحاب هدایت کبری نشو و نما نمودی *O thou tender plant in the Garden of God! Happy art thou, Happy art thou! That thou art nurtured and developed by the outpouring of the Cloud...* Mss: None. Pubs: DRM.011d. Trans: LABC.014. Subjects: praise and encouragement, education of children; moral education, spiritual transformation, the soul as soil; cultivation of the soul, thankfulness; gratitude.

AB07309. 110 words. *O thou who art thirsty for the water of reality! Thank thou God that thou art confirmed in listening to the Call of the Divine Kingdom...* Mss: None. Pubs: None. Trans: DAS.1914-04-17. Subjects: spiritual transformation, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, living waters; water of life.

AB07310. 110 words, Per. ای ثابت بر پیمان از قرار اشارات و بشارات حضرات نسوان خدا بشما نجل نجیبی عنایت *O thou who art steadfast in the Covenant! According to the indications and glad tidings of the honored handmaidens of God, a noble offspring hath been bestowed upon thee [3.5s]...* Mss: None. Pubs: MSHR3.064. Trans: None. Subjects: humor; jokes, martyrs and martyrdom, naming of children; of individuals.

AB07311. 110 words, Per. ای ثابت بر پیمان اگر چه همهمه و دمدمه ای از امتحان عیان شد ولی بعون و عنایت *O thou who art steadfast in the Covenant! Though tumult and clamor arose from this test and trial, yet through divine aid and grace [3.5s]...* Mss: None. Pubs: MSHR3.190. Trans: None. Subjects: petitions to authorities, tests and trials; sacrifice and suffering, pain of love; love as veil, poems and quotation from poetry.

AB07312. 110 words. *O thou who art firm in the Covenant! Praise be to God, that the friends of God in Washington...* Mss: None. Pubs: None. Trans: SW_v07#10 p.094. Subjects: praise and encouragement, unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts.

AB07313. 110 words, Per. ای ثابت بر پیمان الحمد لله نطقی فصیح داری و بیانی بلیغ قلبی طیب و طاهر خواهی و *O thou who art steadfast in the Covenant! Praise be to God, thou hast an eloquent speech and a fluent tongue, and seekest a pure and spotless heart [3.5s]...* Mss: INBA87:114a, INBA52:113a. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB07314. 110 words, Per. ای ثابت بر پیمان الهی آنچه از خامه ثبوت بر صفحه رسوخ تحریر گشته بود ببصر *O thou who art steadfast in the Divine Covenant! That which hath been written by the Pen of constancy upon the Tablet of steadfastness was beheld [3.5s]...* Mss: None. Pubs: MKT8.048a, KHML.255-256. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, tests and trials; sacrifice and suffering, firmness in the Covenant.

AB07315. 110 words, Per. امیدوارم که چنان که باید و شاید به خصائل و فضائلی متّصف باشی که زینت حقیقت انسانیّه است *I cherish the hope that thou mayest be adorned, as is befitting and proper, with such virtues and excellences as are the true adornment of human reality [3.5s]...* Mss: None. Pubs: MMK3#155 p.108x. Trans: None. Subjects: characteristics and conduct of true believers, walking the spiritual path; spiritual wayfaring; the virtuous life, evolution; human evolution.

AB07316. 110 words, Per. ای ثابت بر پیمان آنچه نگاشتید قرائت گردید سبب مسرت شد زیرا معانی رنگین بود و *O thou who art firm in the Covenant! That which thou didst write was perused and brought joy, for its meanings were colorful and [3.5s]...* Mss: INBA89:155. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, wine as symbol of spiritual transformation.

AB07317. 110 words, Per. ای ثابت بر پیمان حضرت یزدان مدتیست که نامه مرقوم نگردید و مکتوبی ارسال نگشت *O thou who art steadfast in the Covenant of the Lord God! For some time no letter hath been penned, nor hath any missive been dispatched [3.5s]...* Mss: INBA87:409b, INBA52:421b. Pubs: None. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, rejection, opposition and persecution, prayer for protection.

AB07318. 110 words, Per. ای ثابت بر پیمان حقا که این رسائل منظومه و رساله منثوره بتایید و الهامست نه *O thou who art steadfast in the Covenant! Verily these epistles, both verse and prose, are through divine confirmation and inspiration [3.5s]...* Mss: None. Pubs: MUH3.299a. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, the Word of God; influence and centrality of, the power of words; of speech.

AB07319. 110 words, Per. ای ثابت بر پیمان حقا که مومنی و موقن و مستقیمی و مقبل این توجه و اقبال *O thou who art steadfast in the Covenant! Verily, thou art firm in faith, assured and upright, turning thy face toward this divine grace and acceptance [3.5s]...* Mss: None. Pubs: MKT9.076. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, tests and trials; sacrifice and suffering.

AB07320. 110 words, Per. ای ثابت بر پیمان حمد کن خدا را که در وطن مالوف بخدمت رب روف مالوفی و مانند *O thou who art steadfast in the Covenant! Render thanks unto God that in thy familiar homeland thou art occupied in service to the All-Merciful Lord [3.5s]...* Mss: None. Pubs: MKT6.120. Trans: None. Subjects: transience; worthlessness of the physical world, praise and encouragement,

steadfastness; perseverance; faithfulness, worldliness vs. other-worldliness, service to others; to the Cause of God.

AB07321. 110 words, mixed. ای ثابت بر پیمان در خصوص عنوان هوالله بر مکاتیب مرقوم نموده بودید از این کلمه *O thou who art firm in the Covenant! Thou has asked regarding the phrase "He is God!" written above the Tablets. By this Word is intended that no one hath any access...* Mss: None. Pubs: MAS9.140. Trans: TAB.485, BSC.459 #847, SW_v04#18 p.304, REVS.062, BSTW#210. Subjects: transcendence; unknowability of God, station of the Manifestation of God.

AB07322. 110 words, Per. ای ثابت بر پیمان رقیمه کریمه بدیده جسم و جان قرائت گردید چون مهلت ندارم *O thou who art steadfast in the Covenant! The gracious letter was perused with both physical and spiritual eyes. As time permitteth me not [3.5s]...* Mss: None. Pubs: KHML.308-309. Trans: None. Subjects: spiritual transformation, review of publications.

AB07323. 110 words, mixed. ای ثابت بر پیمان مکاتیبیکه ارسال نموده بودی رسید از وقایع طهران نهایت احزان *O thou who art steadfast in the Covenant! The letters thou didst send have reached Me, and concerning the events in Tihran, they conveyed the utmost sorrow [3.5s]...* Mss: INBA85:547b. Pubs: DBR.077. Trans: None. Subjects: personal instructions, chastisement and requital, consolation and comfort, expressions of grief; lamentation; sadness.

AB07324. 110 words, Per. ای ثابت بر پیمان مکتوبت ملحوظ گردید مضمون بروح و ریحان مشحون بود حمد کن خدا *O thou who art steadfast in the Covenant! Thy letter was received, and its contents were redolent with spirit and fragrance. Render thou thanks unto God [3.5s]...* Mss: None. Pubs: YIK.287-287. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement, House of Worship [Mashriqu'l-Adhkar].

AB07325. 110 words, mixed. ای ثابت بر پیمان نامه تو رسید در مدرسه تربیت تعلیم خدمت بامر الله است و سبب *O thou who art firm in the Covenant! Thy letter hath arrived. In the School of Tarbíyat, teaching and service to the Cause of God is [3.5s]...* Mss: None. Pubs: MKT9.101a. Trans: None. Subjects: education of children; moral education, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

AB07326. 110 words, Per. ای ثابت بر پیمان نامه سلخ ذیقعده وصول یافت و مضمون مشحون بثبوت و رسوخ بر *O thou who art steadfast in the Covenant! The letter dated the last day of the month of Dhi'l-Qa'dih...* Mss: None. Pubs: BRL_DAK#0029. Trans: BRL_ATE#030, MAAN#16. Subjects: review of publications, firmness in the Covenant.

AB07327. 110 words, mixed. ای ثابت بر پیمان نامه شما در این ایام وارد و از معانیش قلوب تسلی حاصل نمود *O thou who art steadfast in the Covenant! Thy letter hath been received in these days, and from its meanings the hearts have gained solace [3.5s]...* Mss: None. Pubs: MKT8.059. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness.

AB07328. 260 words, Per. ای ثابت بر پیمان نامه شما رسید مفهوم موجب فرح و نهایت سرور گردید که الحمد لله *O thou steadfast in the Covenant! Your letter hath come and imparted great delight, with its word that, praised be God, the youth of the Abha paradise...* Mss: None. Pubs: BRL_DAK#0552, TRBB.043x. Trans: BRL_ATE#167, COC#0604x. Subjects: spiritual transformation, elections, wisdom [hikmat], education of children; moral education.

AB07329. 110 words, mixed. ای ثابت بر پیمان نامه شما رسید و از هر جهت اطلاع حاصل گردید احبای الهی باید *O thou who art firm in the Covenant! Thy letter was received, and its contents were fully noted. The beloved of God must [3.5s]...* Mss: None. Pubs: MSHR4.060-061x. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, zeal and fervor in teaching the Cause.

AB07330. 110 words, Per. ای ثابت بر پیمان نامه شما وصول یافت و سبب روح و ریحان گردید الطاف حضرت احدیت *O thou who art firm in the Covenant! Thy letter was received and brought about joy and sweet fragrance. The bounties of His Holiness, the One God [3.5s]...* Mss: None. Pubs: MKT5.069b, AKHA_119BE #403 p.d. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort, call to action.

AB07331. 440 words, Per. ای ثابت بر پیمان نامه مرقوم بجناب منشادی ملحوظ افتاد و بدقت تمام قرائت گردید *O thou who art firm in the Covenant! The letter addressed to Jináb-i-Manshádí was received and read with the utmost care [3.5s]...* Mss: None. Pubs: BRL_DAK#0309, MAS5.156x. Trans: None. Subjects: non-participation in politics, unity; oneness of humanity, universal peace; world unity, justice and mercy.

AB07332. 110 words, Per. ای ثابت بر پیمان نامه مشکین مضامینش شکرین بود و معانیش دلنشین زیرا نفحه گلشن *O thou steadfast in the Covenant! Thy letter was musk-laden in its contents and sweet as honey in its meanings, even as a fragrance from the rose-garden [3.5s]...* Mss: INBA84:262. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, spiritual emotions and susceptibilities.

AB07333. 110 words, Per. ای ثابت بر پیمان نامه ملاحظه گردید دلیل بر خضوع و خشوع بود و برهان انجذاب *O thou who art steadfast in the Covenant! Thy letter was perused. It betokened submission and humility, and was a proof of attraction [3.5s]...* Mss: None. Pubs: YMM.265. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, firmness in the Covenant, love of God.

AB07334. 110 words, mixed. ای ثابت بر پیمان نامه نامی رسید از مضامین آشکار و پدید گشت که حین رجوع و وصول *O thou who art steadfast in the Covenant! Thy distinguished letter was received, and from its contents it became clear that at the time of return and arrival [3.5s]...* Mss: INBA87:435a, INBA52:449a. Pubs: MMK6#216. Trans: None. Subjects: greatness and influence of the Cause; of this Day, acknowledgment of gift; of monetary contribution.

AB07335. 110 words, mixed. ای ثابت بر پیمان همانستکه مرقوم نمودی زاغ و زغن پیراهن گلشن گرفته *O thou who art steadfast in the Covenant! Even as thou didst write, the crows and ravens have seized possession of the rose garden [3.5s]...* Mss: None. Pubs: MSHR2.206. Trans: None. Subjects: stories; anecdotes, chastisement and requital, poems and quotation from poetry.

AB07336. 110 words. *O thou who art firm in the Covenant! The short treatise which thou hast written upon "Service in the Kingdom," forwarding it here...* Mss: None. Pubs: None. Trans: TAB.465-466. Subjects: review of publications, acknowledgment of gift; of monetary contribution, permission for visit; pilgrimage, call to action.

AB07337. 110 words, Per. ای ثابت بر عهد خوب لقبی از برای عائله انتخاب نموده ای بهتر ازین لقب لقبی *O thou who art steadfast in the Covenant! Thou hast chosen a goodly title for thy family - no title could be better than this [3.5s]...* Mss: None. Pubs: YARP2.684 p.460. Trans: None. Subjects: exhortations and counsels, firmness in the Covenant.

AB07338. 110 words, Per. ای ثابت بر میثاق از فضل و موهبت پروردگار امیدوارم که همواره موفق بخدمت دربار *O thou who art steadfast in the Covenant! Through the grace and bounty of the Lord, I cherish the hope that thou mayest ever be confirmed in service at His Divine Threshold [3.5s]...* Mss: INBA87:151b, INBA52:149. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, call to action.

AB07339. 110 words, Per. ای ثابت بر میثاق حمد کن خدارا که دریوم اشراق بشرف لقای نیر افاق فائز گشتی *O thou who art firm in the Covenant! Praise God that on the Day of Dawning thou didst attain the honour of meeting the Luminary of the horizons [3.5s]...* Mss: INBA84:396a. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, unity; oneness of humanity, firmness in the Covenant, spiritual emotions and susceptibilities, love of God, servitude; submission to God; repentance.

AB07340. 110 words, Per. ای ثابت بر میثاق شکر کن رب جلیل را که حضرت خلیل را در ملکوت ابهی متباهی نمودی *O thou who art steadfast in the Covenant! Give thanks unto the Glorious Lord, for thou hast caused His Holiness, the Friend, to be glorified in the Abhá Kingdom [3.5s]...* Mss: None. Pubs: SFI01.144a. Trans: None. Subjects: praise and encouragement, eulogies; reminiscences,

steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

AB07341. 520 words, mixed. ای ثابت بر میثاق مضامین نامه شکرین معلوم و مفهوم گشت هر چه ناله و فغان نمای *O thou who art firm in the Covenant! The contents of thy sweet letter became known and understood. Whatsoever lamentation and cry thou mayest raise [3.5s]...* Mss: INBA79.024. Pubs: BSHN.140.479.01x. Trans: None. Subjects: status of kings; future of monarchy, acknowledgment of gift; of monetary contribution, call to action, spiritual transformation, spiritual emotions and susceptibilities, firmness in the Covenant.

AB07342. 110 words, Per. ای ثابت بر میثاق نظامنامه انجمن خیری موافق و مقبول و انجمن آنچه بخواهد علاوه *O thou who art steadfast in the Covenant! The charter of the benevolent assembly is both agreeable and acceptable, and whatsoever the assembly desires may be added thereto [3.5s]...* Mss: None. Pubs: MKT5.172. Trans: None. Subjects: spiritual assemblies; administrative matters, charitable associations; humanitarian activities, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB07343. 110 words, mixed. ای ثابت راسخ امین در ستایش شما دهان شکرین باز نموده و نطق شیرین گشاده که الحمد *O steadfast and unwavering trustee! The honeyed mouth of praise hath opened to extol thee, and sweet utterance hath been loosed [3.5s]...* Mss: None. Pubs: HHA.282. Trans: None. Subjects: praise and encouragement, love of God, divine grace, bounty, confirmations; spiritual capacity, knowledge; recognition of God.

AB07344. 110 words, mixed. ای پروردگار یاران در هر گوشه و کنار در تحت تهدید بیگانه و اغیارند از جان بیزار *O Lord! Throughout every region and land, Thy loved ones are under threat from stranger and foe alike, weary unto death [3.5s]...* Mss: None. Pubs: MMG2#337 p.373x. Trans: None. Subjects: prayer for specific individuals; groups, spiritual meetings; gatherings; devotional gatherings; feasts, power of prayer, prayer for protection.

AB07345. 110 words, mixed. ای ثابت نابت الحمد لله مستقیم بر محبت اللهی و مستدیم در خدمت امرالله و بخادی *O steadfast and noble one! Praise be to God that thou art firm in the love of God and constant in service to His Cause as a servant [3.5s]...* Mss: None. Pubs: YBN.016c. Trans: None. Subjects: martyrs and martyrdom, praise and encouragement, service to others; to the Cause of God, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness, the concourse on high.

AB07346. 110 words, Per. خداوند مهربانا کودکانیم پی‌نوا و طفلانیم در نهایت فقر و فنا ولی سبزهٔ جویبار توئیم و نهالهای پرشکوفهٔ *...O Thou kind Lord! We are poor children, needy and insignificant, yet we are plants which have sprouted by Thy heavenly stream...* Mss: INBA75:067x. Pubs: DUR1.561x, ADH2.128x, ADH2_5#04 p.160x, MJMJ1.107x, MMG2#439 p.482x, MJH.047ax, HUV1.006x. Trans: BRL_APAB#03x, BRL_CHILD#25x. Subjects: prayer for children and youth, steadfastness; perseverance; faithfulness, serving humanity; working for progress, betterment of the world, education of children; moral education.

AB07347. 110 words, Per. ای ثابت ناطق پدر بزرگوار در ملکوت ابهی افتخار بثبوت ابناء جان نثار مینماید و *O steadfast and eloquent one! Thy noble father in the Abha Kingdom taketh pride in the steadfastness of his devoted, self-sacrificing sons [3.5s]...* Mss: None. Pubs: MMK5#264 p.203. Trans: None. Subjects: firmness in the Covenant, eulogies; reminiscences, praise and encouragement, Covenant-breaking and Covenant-breakers, tests and trials; sacrifice and suffering, love of God.

AB07348. 110 words. *O ye who are firm in the Covenant! Today whatever assembly is established that has for its purpose the welfare of mankind...* Mss: None. Pubs: None. Trans: SW_v11#06 p.104. Subjects: divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, spiritual meetings; gatherings; devotional gatherings; feasts.

AB07349. 110 words, mixed. ای خدای یگانه غافلان آشنا را بیگانه شمرند و یار را اغیار پندارند صبح هدایت را شام ظلمت تصور کنند *O my God, the One and Incomparable! The heedless reckon the familiar as strangers, and account the friend as foe. They imagine the morn of guidance to be the night of darkness [3.5s]...* Mss: None. Pubs: AKHA_127BE #12 p.ax, MMG2#300 p.333x. Trans: None. Subjects: prayer for opponents; enemies of the Faith, prayer for specific individuals; groups.

AB07350. 110 words. *O ye who are firm in the Covenant! Your letter was received. Praise be to God, that...* Mss: None. Pubs: None. Trans: SW_v05#17 p.264, MAB.091-092. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, personal instructions, steadfastness; perseverance; faithfulness.

AB07351. 110 words, Per. ای جان پاک پاکی و آزادگی در انقطاع از ماسوی الله است و تشبث بعهد و میثاق الله *O pure soul! True purity and freedom lie in detachment from all save God and steadfast adherence to His Covenant [3.5s]...* Mss: INBA13:213b. Pubs: MMK4#190 p.300. Trans: None. Subjects: power; greatness; centrality of the Covenant, firmness in the Covenant, detachment; severance; renunciation; patience.

AB07352. 110 words, Per. ای جان مشتاق جانان جان عنصری همدم جهان خاک است و دور از لطافت افلاک جان الهی *O thou spirit athirst for the Beloved! The earthly soul is companion to the world of dust, far removed from the celestial tenderness of the divine spirit [3.5s]...* Mss: None. Pubs: BSHN.140.199, BSHN.144.199, MHT2.120. Trans: None. Subjects: material and spiritual existence; two books, two aspects of the human soul; the higher and lower natures, spiritual transformation, firmness in the Covenant.

AB07353. 110 words, mixed. ای جان مفتون جمال قیوم در این جهان پرانقلاب که در هر سری هوسی و در هر دلی *O spirit enraptured by the Beauty of the Self-Subsisting, in this world of upheaval where in every head there dwelleth a desire and in every heart [3.5s]...* Mss: None. Pubs: SFI09.018. Trans: None. Subjects: spiritual transformation, love of God, love as fire, transience; worthlessness of the physical world, wine as symbol of spiritual transformation.

AB07354. 110 words, Per. ای جمشید شخص رشید شو و بقصر مشید راه یاب و بحصن حصین ملتجی شو قصر حقیقی قلب *O Jamshid! Become thou a person of noble strength, find thy way to the lofty palace, and take refuge in the impregnable fortress. The true palace is the heart [3.5s]...* Mss: None. Pubs: YARP2.438 p.331. Trans: None. Subjects: transience; worthlessness of the physical world, spiritual transformation, wine as symbol of spiritual transformation.

AB07355. 110 words, Per. ای جمع چون شمع جناب امین ذکر خیر شما را مینماید که الحمد الله متفقید و متحد و *O assemblage that shineth even as a candle! His honor Amin hath made mention of your goodly qualities, that, praise be to God, ye are united and in harmony [3.5s]...* Mss: None. Pubs: MKT5.017b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, business; financial; property matters, love of God, love, unity, and fellowship among the friends; in the Cause.

AB07356. 110 words, Per. ای جمع در امور جزای و کلی انسان باید مشورت نماید تا بآنچه موافق است اطلاع *Man must consult in all matters, whether major or minor, so that he may become cognizant of what is good....* Mss: INBA59:294a, INBA88:288, INBA89:019. Pubs: BRL_DAK#0399, MKT9.113, AVK3.412.04. Trans: BRL_CONSULT#14x, BRL_SOCIAL#160, COC#0180x, DAS.1913-10-21x. Subjects: consultation, importance of community building, love, unity, and fellowship among the friends; in the Cause.

AB07357. 110 words, Per. ای جوان نورانی چند یوم قبل بجهت تو محرر مخصوصی نوشته و ارسال نمودم و حال جناب *O luminous youth! A few days ago I wrote and dispatched a special letter on thy behalf, and now [3.5s]...* Mss: None. Pubs: AYBY.404 #110, TRZ1.177. Trans: None. Subjects: spiritual communication; connections of the heart, divine grace, bounty, confirmations; spiritual capacity.

AB07358. 110 words, mixed. ای چراغ دست افروخته محبت الله در جهان ترابی هر نهالی بفیض ابری و شعاع و *O thou lamp kindled by the hand of God's love in this earthly world! Every sapling groweth by the grace of the clouds and rays [3.5s]...* Mss: None. Pubs: MMK2#372 p.265, PYB#160 p.04. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation.

AB07359. 110 words, Per. ای حاجی ناجی هر روز بواسطه ای از من باجی و خراجی گیری یکروز یک یار عزیز را *O Hají Nají, thou who each day, through some intermediary,*

dost exact from me tribute and tax, on one occasion, a cherished friend do thou grant unto me [3.5s]... Mss: None. Pubs: MSHR3.216. Trans: None. Subjects: humor; jokes.

AB07360. 110 words, Per. ای حامی اغنام الهی خدمات و زحمات و مشقات تو در این انجمن مذکور و معروف *O thou who art the protector of the divine flock! Thy services, labors, and tribulations in this assembly are remembered and renowned [3.5s]...* Mss: INBA87:443b, INBA52:458. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart, praise and encouragement, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God.

AB07361. 110 words, Per. ای حبیب من تا چندی پیش نامه از شما میرسید و مشتاقان را مدار تسلی خاطر بود ولی *O My beloved! Until recently letters would arrive from thee, bringing solace to the hearts of those who yearn for thee [3.5s]...* Mss: None. Pubs: KHH2.211 (2.385). Trans: None. Subjects: consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, wisdom [hikmat], tests and trials; sacrifice and suffering.

AB07362. 110 words, mixed. ای حبیب نجیب قومی بر آنند که محبت اعظم از خلت است و استدلال بر این نمودند که *O noble beloved! Some are of the opinion that love excelleth friendship, and they have thus contended [3.5s]...* Mss: None. Pubs: MMK6#273. Trans: None. Subjects: Qur'an and Hadith quotation and interpretation, love, unity, and fellowship among the friends; in the Cause, interpretation of words and passages in scripture.

AB07363. 110 words. *O thou seeker of Reality!... Truly I say thou art a seeker of Reality and a spreader of Reality! Thou art the cause of spirituality...* Mss: None. Pubs: None. Trans: DAS.1914-03-14. Subjects: teaching the Cause; call to teach, unity; oneness of humanity.

AB07364. 110 words, Per. ای حکیم حاذق و طبیب ماهر حذاقت و مهارت را چون پدر متصاعد الی الله الفائز *O skilled Sage and accomplished Physician! Thy proficiency and mastery, like unto thy father who ascended unto God, the Triumphant [3.5s]...* Mss: None. Pubs: AKHA_122BE #04 p.?. Trans: None. Subjects: spiritual transformation, material and spiritual existence; two books.

AB07365. 110 words, Per. ای حکیم حکمت اصل اساس نبوت و رسالت و ظهور مظاهر احدیت است چه که هیکل امکان *O wise one! Wisdom is the fundamental basis of Prophethood, Apostleship, and the Manifestation of Divine Unity, for the temple of contingent existence [3.5s]...* Mss: INBA13:184a, INBA59:174a. Pubs: None. Trans: None. Subjects: Manifestation of God as divine physician, spiritual transformation, microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar].

AB07366. 110 words, Per. ای حیدر بها نامه که باسیر وفا مرقوم نموده بودید قرین اطلاع بنده حقیر بها *O Haydar! The letter thou didst pen with the ink of fidelity hath come to the attention of this lowly one [3.5s]...* Mss: None. Pubs: MKT8.079a. Trans: None. Subjects: spiritual transformation, suffering and imprisonment.

AB07367. 110 words, Per. ای خادم افنان سدره الهیه شکر حی قدیم را که بزیارت روضه مبارکه مشرف شدی و از *O thou servant of the Afnán of the Divine Lote-Tree! Render thanks unto the Ever-Living, the Ancient of Days, that thou hast been privileged to attain the presence of the blessed Shrine and [3.5s]...* Mss: INBA87:465, INBA52:483. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, purity of heart; sincerity of intention; sanctity, steadfastness; perseverance; faithfulness.

AB07368. 110 words, Per. ای خاضعه خاشعه نامه ات رسید بسیار خجل و شرمسار بودی و از وجود خود بیزار زیرا *O thou who art humble and submissive! Thy letter was received. Thou wert utterly abashed and filled with shame, weary of thine own self [3.5s]...* Mss: None. Pubs: ANDA#55 p.05. Trans: None. Subjects: humility; meekness; lowliness, self-improvement; self-perfection; discipline, nearness and remoteness, detachment; severance; renunciation; patience.

AB07369. 110 words, Per. ای خاندان آن بنده صادق حضرت یزدان الحمد لله پدری دارید سرگشته و سودائی و بمحبت *O family of that sincere servant of the Divine Lord! Praise be to God, ye have a father who is enraptured and enchanted with love [3.5s]...* Mss: None. Pubs: TABN.261. Trans: None. Subjects: praise and encouragement, characteristics and conduct of true believers, knowledge; recognition of God, love of God.

AB07370. 110 words, Per. ای خدا پرست امام قلی یعنی بنده امام چه نام خوش این نام که سبب پریدن ببام *O thou who worshippest God, Imam-Qulí - which signifieth servant of the Imam - what a goodly name is this, which causeth one to soar aloft [3.5s]...* Mss: INBA55:374. Pubs: None. Trans: None. Subjects: symbolism, praise and encouragement, personal instructions, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB07371. 110 words, Per. ای خداجو جمیع خلق خدا گویند ولی نجویند متهیا سیر و سلوکند ولی نپویند مستفیض *O seeker after God! All creation uttereth the name of God, yet seeketh Him not. They stand prepared for spiritual wayfaring, yet tread not its path [3.5s]...* Mss: INBA84:409. Pubs: SFI07.021a. Trans: None. Subjects: condition of search, the soul as soil; cultivation of the soul, steadfastness; perseverance; faithfulness.

AB07372. 110 words, Per. ای خداوند مهربان این اسیران زنجیر محبتت را دستگیر شو وملجاء و پناه *O Compassionate Lord! Be Thou the succour and shelter of these captives bound by the chains of Thy love [3.5s]...* Mss: None. Pubs: ADH2_1#35 p.052, MMG2#211 p.239. Trans: None. Subjects: prayer for spiritual recognition, power of prayer, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

AB07373. 110 words, Per. ای خداوند مهربان مهتر اردشیر آمرزش پدر خواهد و بخشش بی حد و حصر جوید تا پدر *O compassionate Lord! Ardeshir the noble seeketh forgiveness for his father and imploreth boundless and infinite grace, that his father [3.5s]...* Mss: None. Pubs: YARP2.470 p.349. Trans: None. Subjects: prayer for the departed.

AB07374. 110 words, Per. ای خدای مهربان این نوگل گلستان محبت را از شبنم عنایت تر و تازه بفرما و این *O compassionate God! Make this new rosebud from the garden of love fresh and verdant through the dewdrops of Thy grace, and this [3.5s]...* Mss: None. Pubs: MJMJ2.078, MMG2#434 p.479, HUV2.003. Trans: None. Subjects: prayer for children and youth, Manifestation of God as gardener; cultivator, prayer for prosperity.

AB07375. 110 words, Per. ای خدای مهربان هر چند کودکانیم بینوا و طفلانیم ناتوان پریشانیم و بیسر و سامان *O compassionate God! Though we are but destitute children and helpless infants, distressed and bereft of all order [3.5s]...* Mss: None. Pubs: MMG2#441 p.485. Trans: None. Subjects: the soul as soil; cultivation of the soul, prayer for children and youth, prayer for spiritual recognition, prayer for teaching, Manifestation of God as gardener; cultivator.

AB07376. 110 words, Per. ای خرمن پربرکت دهقان ها بعد از زحمات بسیار که بکارند و بدروند خرمنی اندوده *O harvest of abundant blessing! After much toil, the farmers sow and reap their bounteous store [3.5s]...* Mss: None. Pubs: AKHA_125BE #04 p.283, YARP2.697 p.466, PPAR.146. Trans: None. Subjects: praise and encouragement.

AB07377. 110 words, Per. ای خسرو خسروان عالمرا شهریاری موقت است و تاجداران امم را کلاه داری و ایین *O King of Kings! The sovereignty of worlds is but temporal, and the crowned heads of nations are but wearers of fleeting diadems [3.5s]...* Mss: None. Pubs: YARP2.695 p.465. Trans: None. Subjects: praise and encouragement, call to action, teaching the Cause; call to teach, transience; worthlessness of the physical world.

AB07378. 110 words, Per. ای خسرو کشور شناسای خسروان گیتی ستان سالهای سال بکوشند و بجوشند و بخروشند *O sovereign seer of the realm, O monarchs who conquer the world, for years and years shall they strive and surge and roar [3.5s]...* Mss: INBA88:335b. Pubs: MKT1.449, ALPA.056a, ALPA.079b, YARP2.065 p.106. Trans: None. Subjects: praise and encouragement, worldliness vs. other-worldliness, high station of learning, transience; worthlessness of the physical world.

AB07379. 110 words, Per. ای خلیل اگر در سبیل الهی رهبر و دلیلی طلبی جمال مبین و سرالقدیم و کوکب منیر *O Khalil! Shouldst thou seek a guide and leader on the path of the Divine, look unto the Manifest Beauty, the Ancient Mystery, and the Luminous Star [3.5s]...* Mss: None. Pubs: MMK4#146 p.154, CPF.270. Trans:

None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant.

AB07380. 110 words, Per. ای خلیل الحمد لله سلسبیل هدایت را از ید رب جلیل نوشیدی و بسبیل خداوند کریم پی *O Khalil! Praise be to God that thou hast drunk from the pure stream of guidance from the hand of thy glorious Lord, and hast followed the path of thy benevolent Lord [3.5s]... ...Observe the Obligatory Prayer which is available to thee so that the gate of bounty may be opened and utmost spirituality attained...* Mss: None. Pubs: CPF.262. Trans: BRL_IOPF#2.15x. Subjects: spiritual transformation, importance of prayer, permission for visit; pilgrimage, praise and encouragement.

AB07381. 110 words, Per. ای خلیل جلیل قسم بان روی منور که آفاق روشن نمود و خوی معطر که مشامها گلشن کرد *O glorious and exalted Friend! By that luminous countenance which illumined the horizons, and by that fragrant nature which turned all senses into rose gardens [3.5s]...* Mss: None. Pubs: MSHR3.073x. Trans: None. Subjects: suffering and imprisonment, wisdom [hikmat], humility; meekness; lowliness.

AB07382. 110 words, Per. ای خوش خو مدتیست که نامه ای از تو نرسید و نسیمی از حدیقه دل و جان نوزید من در *O thou of joyous disposition! For some time no letter hath come from thee, and no breeze from the garden of thy heart and soul hath wafted hither [3.5s]...* Mss: None. Pubs: YARP2.362 p.289, NVJ.118. Trans: None. Subjects: humility; meekness; lowliness, travels to the West by Abdu'l-Baha, teaching the Cause; call to teach, power; greatness; centrality of the Covenant.

AB07383. 110 words, Per. ای خویشان آن خادم جمالمبارک آن اسیر محبت جمال قدم امیر کشور عزت و شهریار *O kindred of that servant of the Blessed Beauty, that captive of the love of the Ancient Beauty, that prince of the realm of glory and sovereign [3.5s]...* Mss: None. Pubs: LMA2.423. Trans: None. Subjects: eulogies; reminiscences, soul; spirit after death, firmness in the Covenant, praise and encouragement.

AB07384. 110 words, Per. ای خیاط رشته مریمی بدست آر و زخم آفاق را رفو نما قمیص یوسفی بدوز تا نفحات *O tailor! Take in hand the thread of Mary and mend the wounds of the horizons; fashion the garment of Joseph, that the fragrances [3.5s]...* Mss: INBA85:015. Pubs: MKT8.080b, ANDA#33 p.13. Trans: None. Subjects: poems and quotation from poetry, forgiveness; a sin-covering eye; patience and forbearance, radiant countenance; bearing the divine fragrance, spiritual transformation.

AB07385. 110 words, Per. ای دختر عزیز من نامه شما رسید و از مضمون نهایت سرور حاصل شد زیرا دلیل بر آن *O thou my beloved daughter! Thy letter was received. Its contents imparted the utmost of happiness. It indicated that that "Setareh" is shining....* Mss: None. Pubs: BRL_DAK#0120. Trans: LBLT.157. Subjects: praise and encouragement, mysteries and their discovery; the mystical vision, teaching the Cause; call to teach.

AB07386. 110 words. *O thou my beloved daughter! Thy detailed letter was received. Its contents portrayed the details of the Feast of Nau Roez....* Mss: None. Pubs: None. Trans: BLO_PT#028i. Subjects: divine grace, bounty, confirmations; spiritual capacity, the power of words; of speech, The Holy Spirit, Holy Days and the Baha'i calendar.

AB07387. 110 words, Per. ای دختر ملکوتی من از روزیکه از لندن سفر کردم الی الان دقیقه آن خانم محترمه را *O My Heavenly daughter! From the day that I journeyed from London until now – I have not forgotten the honourable Lady for a minute....* Mss: None. Pubs: BRL_DAK#0124. Trans: LBLT.163. Subjects: being a source of light; guidance, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause.

AB07388. 110 words, Per. ای دو اختر خاور یار مهربان خوشا بحال شما که پرتوی از آفتاب آسمانی یافتید و *O twin stars of the East, beloved companions! Happy are ye that have received a ray from the celestial Sun [3.5s]...* Mss: INBA16:085. Pubs: YARP2.405 p.312, RMT.063c. Trans: None. Subjects: wine as symbol of spiritual transformation, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

AB07389. 110 words, Per. ای دو ایت هدایت شکایت از هجران نباید کرد مخافت از حرمان باید داشت چه که هجران *O twin signs of guidance! Lament not the pangs of separation, but harbor fear for the anguish of deprivation; for verily, separation [3.5s]...* Mss: INBA13:273. Pubs: AKHA_121BE #08 p.7, AKHA_116BE #09 p.249. Trans: None. Subjects: spiritual transformation, spiritual emotions and susceptibilities, characteristics and conduct of true believers, nearness and remoteness.

AB07390. 110 words, mixed. ای دو بادیه پیما حمد کنید خدا را که سرمست پیمانه پیمانید و در دشت و صحرا و *O ye two wayfarers of the wilderness! Render thanks unto God that ye are intoxicated with the chalice of His Covenant, and in field and desert [3.5s]...* Mss: None. Pubs: AYBY.428 #140, TRZ1.304a. Trans: None. Subjects: consultation, wine as symbol of spiritual transformation, power; greatness; centrality of the Covenant, teaching the Cause; call to teach.

AB07391. 110 words, Per. ای دو برادر چون دو کوکب دوپیکر در افق محبت الله بفضل خدا چون فرقدان تابانید *O ye two brothers! Like twin stars in the horizon of the love of God, by His grace ye shine even as the twin stars of heaven [3.5s]...* Mss: INBA13:259a. Pubs: None. Trans: None. Subjects: praise and encouragement, servitude; submission to God; repentance.

AB07392. 110 words, Per. ای دو برادر مانند دو پیکر آسمانی جناب امین از قوت قلب و علو همت و سمو منقبت *O ye two brothers, like unto two celestial bodies! His honor Amín, through the strength of his heart, the loftiness of his purpose, and the sublimity of his virtues [3.5s]...* Mss: None. Pubs: MSHR5.132. Trans: None. Subjects: poems and quotation from poetry, detachment; severance; renunciation; patience, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, Holy Days and the Baha'i calendar.

AB07393. 110 words, Per. ای دو بنده آزاده الهی هرچه نگارم سر مصون ضمیر مکشوف نگردد و حقیقت معانی معلوم *O ye two freed servants of God! However much I may write, the hidden core of my thoughts remaineth unrevealed, and the true meaning undiscovered [3.5s]...* Mss: None. Pubs: MKT9.123a. Trans: None. Subjects: spiritual communication; connections of the heart.

AB07394. 110 words, mixed. ای دو بنده درگاه حق از خدا بخواهید که موفق بجانفشانی گردید و بقربانگاه عشق *O ye two servants of the threshold of Truth! Beseech ye God that ye may become confirmed in self-sacrifice and attain unto the altar of love [3.5s]...* Mss: None. Pubs: MMK2#314 p.229. Trans: None. Subjects: martyrs and martyrdom, the concourse on high, love, unity, and fellowship among the friends; in the Cause, tests and trials; sacrifice and suffering.

AB07395. 110 words, Per. ای دو بنده درگه احدیت منجمون در فلک در دائره منطقه البروج برج جوزاء یعنی دو *O ye two servants of the Threshold of Oneness, set like stars in the firmament within the circle of the zodiac in the sign of Gemini [3.5s]...* Mss: None. Pubs: AYBY.402 #106. Trans: None. Subjects: light and darkness, Covenant-breaking and Covenant-breakers, firmness in the Covenant.

AB07396. 110 words, Per. ای دو بنده صادق الهی در انجمن رحمانی مذکورید و مشهور و در آستان مقدس معروف *O ye two sincere servants of God! Ye are mentioned and renowned in the heavenly assemblage, and are well-known at His sacred Threshold [3.5s]...* Mss: None. Pubs: MKT5.079b. Trans: None. Subjects: praise and encouragement.

AB07397. 110 words, Per. ای دو بنده صادق جمال ابهی فضل بی پایانست و موهبت بی در بی آشکار و عیان ابواب *O ye two faithful servants of the Blessed Beauty! Boundless is the grace, and manifest and evident are the successive bestowals [3.5s]...* Mss: INBA88:371, INBA89:118a. Pubs: AKHA_134BE #07 p.a. Trans: None. Subjects: power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity, happiness; joyfulness; joy and sorrow, thankfulness; gratitude.

AB07398. 110 words, Per. ای دو بنده مقرب درگاه کبریا مکتوب شما رسید و بجهت آوارگان سروستان نامه مفصل *O ye two servants nigh unto the celestial Threshold! Your letter hath been received, and concerning the wanderers of Sarvistan, a detailed letter [3.5s]...* Mss: None. Pubs: AYBY.426 #137, TRZ1.298. Trans: None. Subjects: present and future calamities; war; universal convulsion, acknowledgment of gift; of monetary contribution, business; financial; property matters.

AB07399. 110 words. *O ye two firm ones in the Covenant! Happy are ye that, like unto a blessed...* Mss: None. Pubs: None. Trans: SW_v10#14 p.268. Subjects: firmness in the Covenant, Covenant-breaking and Covenant-breakers, divine grace, bounty, confirmations; spiritual capacity.

AB07400. 110 words. *O ye two firm ones in the Covenant! Although we are living in the holy land and you are dwelling in the United States...* Mss: None. Pubs: None. Trans: SW_v07#17 p.167. Subjects: spiritual communication; connections of the heart, connection between material and spiritual worlds, firmness in the Covenant.

AB07401. 110 words, Per. ای دو ستاره فرقدان الحمد لله بنور هدایت روی تابان دارید و خوی مشکین و مقبول *O ye twin shining stars! Praise be to God, for your faces are resplendent with the light of guidance, and your dispositions are pleasing and favoured...* Mss: None. Pubs: NURA#34, MMK4#057 p.065. Trans: LOTW#34. Subjects: praise and encouragement, Shrines and Holy places, service to others; to the Cause of God, permission for visit; pilgrimage.

AB07402. 110 words, Per. ای دو سلاله جلیله حضرت ابراهیم نامه شما رسید و بدقت ملاحظه گردید زیرا دلالت *O ye two noble descendants of Abraham! Your letter was received and perused with careful attention, for it indicated [3.5s]...* Mss: None. Pubs: MMK6#441. Trans: None. Subjects: prayer for forgiveness, praise and encouragement, permission for visit; pilgrimage.

AB07403. 110 words, Per. ای دو شمع روشن محبت الله قسم بروی و موی حضرت دوست و آن تبسمهای جان افزای او *O ye twin bright candles of the love of God! I adjure you by the face and flowing locks of the Best-Beloved and His soul-stirring smiles [3.5s]...* Mss: None. Pubs: MKT9.131. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness.

AB07404. 110 words, mixed. ای دو طیر حدیقه محبت الله در ریاض عنایت بر شاخسار سدره محبت و موهبت آشیانه *O ye two birds of the garden of the love of God, who have made your nest upon the branches of the divine Lote-Tree of love and bounty in the paradise of His grace [3.5s]...* Mss: None. Pubs: MMK3#006 p.003. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity, marriage as means of spiritual progress, power of prayer.

AB07405. 110 words, Per. ای دو فرع رفیع دوحه مبارکه نامه شما رسید و معانیش دلالت بر ثبوت و رسوخ احبای *O ye two exalted branches of the blessed Tree! Your letter hath reached us, and its contents testify to the firmness and steadfastness of the beloved ones [3.5s]...* Mss: INBA87:334a, INBA52:341. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, firmness in the Covenant, business; financial; property matters.

AB07406. 110 words. *O ye two maidservants of God! The Lord of the Kingdom hath invited, chosen and guided you through His pure favor...* Mss: None. Pubs: None. Trans: TAB.478-479. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for specific individuals; groups, steadfastness; perseverance; faithfulness.

AB07407. 110 words, Per. ای دو کنیز مقرب درگاه کبریا نامه شما قرائت شد و مضمون سبب مسرت گشت لطف و *O ye two handmaidens near to the Court of the All-Glorious! Your letter was read, and its contents brought great joy [3.5s]...* Mss: None. Pubs: YARP2.566 p.401. Trans: None. Subjects: praise and encouragement, spiritual transformation, being a source of light; guidance.

AB07408. 110 words, Per. ای دو مقبل الی الله و دو مقبول درگاه کبریاء زهی بلنداختری و خوش بختی و *O ye two who turn towards God and are accepted at the Threshold of His grandeur! How lofty is your destiny and how blessed your fortune [3.5s]...* Mss: None. Pubs: YARP2.177 p.179. Trans: None. Subjects: spiritual transformation, call to action, teaching the Cause; call to teach, praise and encouragement, wine as symbol of spiritual transformation.

AB07409. 110 words. *O ye two accepted ones in the Kingdom of God! Your letter was read and its contents caused joy and happiness. Thank God that in such a cycle...* Mss: None. Pubs: None. Trans: TAB.049. Subjects: naming of children; of individuals, presence [liqa'] of Manifestation of God is presence of God, greatness and influence of the Cause; of this Day.

AB07410. 110 words, Per. ای دو منتسبین شجره مبارکه حمد کنید خدا را که از این دوحه مقدسه نابت شدید و از *O ye who are associated with the blessed Tree! Give thanks unto God that ye have sprung from this sacred Tree and from [3.5s]...* Mss: None. Pubs: IQN.209. Trans: None. Subjects: steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

AB07411. 110 words, Per. ای دو ورقه طیبه و دو کنیز جمال قدم جناب ابن ابهر علیه بهاء الله الانور در *O ye two pure leaves and handmaidens of the Ancient Beauty! His honour Ibn-i-Abhar, upon him be the most luminous glory of God [3.5s]...* Mss: None. Pubs: MKT7.097. Trans: None. Subjects: characteristics and conduct of true believers, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, firmness in the Covenant, steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

AB07412. 110 words, Per. ای دو ورقه مطمئنه موهبت الهی تخصیص بذکور و اناث ندارد و فیض ابدی شامل جمیع *O ye two assured leaves! The divine bestowal maketh no distinction betwixt male and female, and the eternal grace encompasseth all [3.5s]...* Mss: None. Pubs: MMK3#145 p.100. Trans: None. Subjects: chastity and purity.

AB07413. 110 words, mixed. ای دو یار وفادار همیشه در نظر بوده و هستید ابدا فراموش نشده و نخواهید شد اگر *O ye two faithful friends! Ever have ye been, and still are, before Mine eyes. Never have ye been forgotten, nor shall ye ever be forgotten [3.5s]...* Mss: None. Pubs: MKT9.133a. Trans: None. Subjects: personal instructions, forgiveness; a sin-covering eye; patience and forbearance, firmness in the Covenant, expressions of grief; lamentation; sadness.

AB07414. 110 words, mixed. ای دوست جناب حاجی مشقت سفر دریا و بادیه پیمای صحرا و صعود و نزول کوهها را *O friend, Jinab-i-Haji! Endure the arduous journey across the sea and desert, traverse the plains and ascend and descend the mountains [3.5s]...* Mss: INBA84:470. Pubs: None. Trans: None. Subjects: law of pilgrimage, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, firmness in the Covenant.

AB07415. 110 words, Per. ای دوست حقیقی اصابع از ضعف سفر پرارتعاش است باوجود این بتحریر پرداختم *O true friend! Though my fingers tremble from the weakness induced by travel, yet have I undertaken to write [3.5s]...* Mss: None. Pubs: ALPA.006b, YARP2.006 p.067. Trans: None. Subjects: prayer for spiritual recognition, chastisement and requital, consolation and comfort, progress and the continual ascent of material civilization.

AB07416. 110 words, Per. ای دوست حقیقی بعضی از دوستان که حال صفت درویشی را بهانه نموده اند در گوشه و *O true friend! Some of the friends who have now made the attribute of dervishhood their pretext, in seclusion [3.5s]...* Mss: INBA87:386b, INBA52:397a. Pubs: AVK3.368.10. Trans: None. Subjects: begging; mendicancy; idleness and sloth, spirit and form in the administration, music and singing.

AB07417. 110 words. *O thou real friend! 'Moore' In the Persian language, is 'Ant'; but I hope this Moore may become the lion of the forest...* Mss: None. Pubs: None. Trans: DAS.1913-10-19. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, the Kingdom of God [Malakut].

AB07418. 110 words, Per. ای دوستان ای راستان در زمینید ولی در دبستان آسمانی در آمدید و در نزد ادیب *O friends, O ye sincere ones! Though ye dwell upon the earth, yet have ye entered the school of heaven and attained the presence of the Teacher [3.5s]...* Mss: None. Pubs: YARP2.281 p.237. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, mystical themes, being a source of light; guidance.

AB07419. 110 words, Per. ای دوستان جان نثاران جهان پریشانست و امکان در نهایت مشقت و زحمت بی پایان مگر *O devoted friends! The world is in confusion, and all existence laboureth under grievous affliction and endless hardship [3.5s]...* Mss: None. Pubs: MKT5.084a, AKHA_133BE #01 p.a. Trans: None. Subjects: praise and encouragement, firmness in the Covenant, teaching the Cause; call

to teach, present and future calamities; war; universal convulsion, thankfulness; gratitude.

AB07420. 110 words, Per. ای دوستان حقیقی عبدالبهاء بنیان نقض نسج عنکبوتست و ایوان پیمان بنیان *O true friends of 'Abdu'l-Bahá! The edifice of violation is but a spider's web, while the structure of the Covenant is firmly established [3.5s]...* Mss: INBA88:219. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant, avoidance of Covenant-Breakers.

AB07421. 110 words, mixed. ای ذو حظ عظیم حضرت حکیم نمیدانی که این دل و جان چگونه بمحبتت لبریز است طرب *O thou who art richly blessed! O Divine Physician! Knowest thou not how this heart and soul doth overflow with love for thee [3.5s]...* Mss: None. Pubs: MUH1.0583, YQAZ.136a. Trans: None. Subjects: love of God, the Word of God; influence and centrality of, spiritual emotions and susceptibilities.

AB07422. 110 words, Ara. ای رب بای نطق احمدک علی ما انعمت علی احبتک بفضلک و جودک و احسانک و وهبت *O Lord! By what utterance can I praise Thee for the bounties Thou hast bestowed upon Thy loved ones through Thy grace, Thy munificence and Thy beneficence [3.5s]...* Mss: None. Pubs: ABDA.120-121. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, prayer for children and youth, naming of children; of individuals.

AB07423. 110 words, Ara. ای رب هذا عبدک الذی توجه الی نور رحمانیتک و انجذب بنفحات ریاض احدیتک و انفق *O Lord! This is Thy servant who hath turned toward the light of Thy mercy, and who hath been drawn to the fragrances of the gardens of Thy oneness, and hath expended himself [3.5s]...* Mss: None. Pubs: YIK.285-285. Trans: None. Subjects: prayer for specific individuals; groups, detachment; severance; renunciation; patience.

AB07424. 110 words, Ara. ای رب هذه وصیفه مبتهله الیک تناجیک یا الهی بلسان سرها و جهرها و تقول رب *O Lord! This handmaiden, with utmost humility, supplicates unto Thee, communing with Thee, O my God, through her inmost spirit and her outer tongue, and she saith: O Lord [3.5s]...* Mss: None. Pubs: MKT6.025b. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness, prayer for protection, prayer for specific individuals; groups.

AB07425. 110 words, Per. ای رضیع ثدی عنایت هر چند مسافرت نمودی و از دیده جهان *O thou nursling at the breast of His loving-kindness! Though thou hast journeyed forth and departed from mortal sight [3.5s]...* Mss: INBA13:301a. Pubs: None. Trans: None. Subjects: praise and encouragement, martyrs and martyrdom, nearness and remoteness, spiritual emotions and susceptibilities.

AB07426. 110 words, Per. ای رضیع ثدی محبت الله و پرورده آغوش معرفت الله شکر کن خدا را که از اصلاب *O suckling at the breast of God's love and nurtured in the embrace of the knowledge of God, render thanks unto the Lord that from the loins [3.5s]...* Mss: None. Pubs: MMK2#330 p.240, AYBY.401 #102. Trans: None. Subjects: thankfulness; gratitude, characteristics and conduct of true believers, obedience to; authority of the Manifestations of God, knowledge; recognition of God, love of God, forgiveness; grace; bounty; mercy; compassion of God.

AB07427. 110 words, Per. ای رفیق عبدالبهاء الحمد لله از کاس الطاف سرمست باده محبت الله شدی رخ را بنور *O friend of 'Abdu'l-Bahá! Praise be to God, thou hast become intoxicated with the wine of the love of God from the chalice of His bounties, and thy countenance hath been illumined [3.5s]...* Mss: None. Pubs: YBN.057. Trans: None. Subjects: spiritual transformation, tests and trials; sacrifice and suffering, love of God, thankfulness; gratitude.

AB07428. 110 words, Per. ای روی تو سوی حق چه خوش روی و خوشخوی و مبارک و فرخنده مهرجوی بودی که بگوی *O thou whose countenance is turned towards God! How beauteous and goodly art thou in character and disposition, how blessed and auspicious thy quest for love [3.5s]...* Mss: None. Pubs: MKT8.098a, HDQI.169a, ANDA#45 p.06. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, humility; meekness; lowliness.

AB07429. 110 words, Per. ای ریحان گلستان ایمان بجمال رحمن شب است و ظلمت آفاق را در شش جهت احاطه *O myrtle of the garden of faith in the Beauty of the All-Merciful! Night hath fallen and darkness hath encompassed the horizons in all six directions [3.5s]...* Mss: INBA55:159, INBA84:505. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, light and darkness, spiritual communication; connections of the heart.

AB07430. 110 words, Per. ای زائر مشکین نفس آنچه بجناب خان نگاشتی ملاحظه شد سخن گفتی و در سفتی و *O pilgrim of musk-laden breath, that which thou didst pen unto the noble Khan hath been perused. Thou hast spoken and composed [3.5s]...* Mss: INBA87:257, INBA52:261a. Pubs: None. Trans: None. Subjects: spiritual transformation, growth of the Cause, interpretation of dreams and visions, Manifestation of God as educator.

AB07431. 110 words, Per. ای زائر مشکین نفس نامه شما رسید بشارت بهبودی از علیلی بود سبب سرور قلبی گردید *O thou pilgrim of musk-laden breath! Thy letter was received, bearing glad tidings of recovery from illness, and brought joy to my heart [3.5s]...* Mss: INBA87:197a, INBA52:198b. Pubs: None. Trans: None. Subjects: consolation and comfort, acknowledgment of gift; of monetary contribution.

AB07432. 110 words, Per. ای زائر مطاف ملا اعلی شکر کن جمال قدیم رب کریم را که مسافت بعیده را طی نمودی *O pilgrim to the shrine of the exalted Concourse, render thanks unto the Ancient Beauty, the Bountiful Lord, that thou hast traversed so vast a distance [3.5s]...* Mss: INBA87:172, INBA52:172a. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, Shrines and Holy places, praise and encouragement, firmness in the Covenant.

AB07433. 110 words, Per. ای زهراء زهراء یعنی درخشنده از اینجهت زهره را زهراء گویند زیرا ستاره روشنی *O Luminous One! O Luminous One! By this is meant "the resplendent," for thus is Venus designated the Luminous One, inasmuch as it is a radiant star [3.5s]...* Mss: None. Pubs: AKHA_135BE #11 p.226. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, naming of children; of individuals, prayer for women, call to action.

AB07434. 110 words, Per. ای سالکان سبیل هدی حمد خدا را که بدرقه عنایت رسید نور هدایت درخشید ظلمت ضلالت *O ye wayfarers in the path of guidance! Praise be to God that the convoy of His grace hath arrived, and the light of guidance hath shone forth, dispelling the darkness of error [3.5s]...* Mss: None. Pubs: HDQI.248, ANDA#48 p.03. Trans: None. Subjects: spiritual transformation, praise and encouragement, thankfulness; gratitude, wine as symbol of spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB07435. 110 words, Per. ای سراج وهاج چه نوری روشنتر از محبت اللهست و چه شعاعی ساطعتر از معرفت الله *O resplendent lamp! What light is brighter than the love of God, and what beam more radiant than the knowledge of God [3.5s]...* Mss: None. Pubs: MMK2#190 p.137, AKHA_106BE #04 p.02, VAA.210-211. Trans: None. Subjects: ether; the phenomenon of light, light and darkness, love of God, spiritual transformation, knowledge; recognition of God.

AB07436. 110 words, Per. ای سرگشته سودائی از جام حق سرمست شو و از باده الست مدهوش و میپرست *O thou bewildered lover, become thou enraptured from the divine chalice and intoxicated with the wine of the eternal Covenant [3.5s]...* Mss: INBA72:097. Pubs: YQAZ.539. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, spiritual emotions and susceptibilities, wine as symbol of spiritual transformation, love as fire.

AB07437. 110 words, mixed. ای سرگشته کوه و بیابان احرام کعبه مقصود بریستی و اصنام نفس و هوا شکستی و از *O thou who wanderest through mountain and desert, thou who hast donned the pilgrim's garb for the Ka'bih of thy heart's desire and hast shattered the idols of self and passion [3.5s]...* Mss: INBA17:002. Pubs: MKT8.101b. Trans: None. Subjects: permission for visit; pilgrimage, detachment; severance; renunciation; patience, consolation and comfort, thankfulness; gratitude, love of God.

AB07438. 110 words, Per. ای سرگشته کوی الهی در این بیابان بی پایان سرگشته و سرگردان شو و در این سرمنزل *O thou who wanderest in the divine path, be thou lost and bewildered in this boundless desert [3.5s]...* Mss: None. Pubs: MKT8.102a.

Trans: None. Subjects: mysteries and their discovery; the mystical vision, divine grace, bounty, confirmations; spiritual capacity, walking the spiritual path; spiritual wayfaring; the virtuous life, firmness in the Covenant, living waters; water of life.

AB07439. 110 words, Per. ای سرمست جام حق آرزوی خدمتی شایان باستان یزدان داری خوشا بحال تو که بچنین نیت *O thou who art exhilarated with the Cup of the True One: Thou hast the desire to render a great service at the Threshold of the Almighty....* Mss: INBA89:126. Pubs: None. Trans: DAS.1913-08-26, ABIE.243, BLO_PN#007. Subjects: spiritual emotions and susceptibilities, spiritual transformation, service to others; to the Cause of God, love of God, the concourse on high.

AB07440. 110 words, mixed. ای سرمستان جام الطاف یزدان دریای احسان حضرت یزدان پرموج است و جنود ملکوت در *O ye who are intoxicated with the chalice of divine favors! The ocean of the Lord's bounty is surging, and the hosts of the Kingdom are [3.5s]...* Mss: INBA13:168. Pubs: None. Trans: None. Subjects: divine unity [tawhid] and degrees of unity, praise and encouragement, power; greatness; centrality of the Covenant, The Holy Spirit, spiritual emotions and susceptibilities, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB07441. 110 words, Per. ای سرهنگ ملکوتی صف جنگ را بهل محفل صلح بیارا میدان رزم بگذار و بزم آشتی مهیا *O celestial commander, forsake the ranks of warfare and adorn the assemblage of peace. Abandon the battlefield and prepare the feast of reconciliation [3.5s]...* Mss: None. Pubs: MKT5.088a. Trans: None. Subjects: war and peace, call to action, unity; oneness of humanity, love and unity.

AB07442. 110 words, Per. ای سروش هاتف غیب و سروش ملکوت ابهی این ترانه بگوش میرساند عصر قرن شمس حقیقت *O thou celestial herald of the unseen realm and melodious angel of the Kingdom of Abhá! This song reacheth the ear in this age of the Sun of Truth [3.5s]...* Mss: None. Pubs: YARP2.613 p.426. Trans: None. Subjects: the Adamic cycle and the Baha'i cycle, spiritual transformation, teaching the Cause; call to teach, the power of words; of speech, forgiveness; grace; bounty; mercy; compassion of God.

AB07443. 110 words, Per. ای سلاله حضرت خلیل رحمانی حقا که نسل جلیل حضرت خلیلید و سلاله آن ذات مقدس عزیز *The "true and radiant morn" is the dawn of the Covenant and the first light of the Testament of the Day-Star of the world...* Mss: None. Pubs: BRL_DAK#0563, CPF.268, YMM.260, YMM.369. Trans: BRL_ATE#156x. Subjects: characteristics and conduct of true believers, imagery in the Qur'an, symbolism, power; greatness; centrality of the Covenant.

AB07444. 110 words, Per. ای سلیل ایمان و قرین ایقان جناب ابوی حاجی استدعای تنمیق این رقیم نموده و من *O scion of faith and companion of certitude! His honour Abúy-Ḥájí hath entreated the embellishment of this letter, and I [3.5s]...* Mss: INBA85:255a. Pubs: MSHR3.031. Trans: None. Subjects: praise and encouragement, sacrifice of self; mystery of sacrifice.

AB07445. 110 words, Per. ای سلیل آن پدر جلیل نامه رسید و مضمون سبب فرح جدید گردید محبت حقیقی و انجذاب *O scion of that glorious father! Thy letter was received and its contents brought fresh joy [3.5s]...* Mss: INBA84:474a. Pubs: None. Trans: None. Subjects: spiritual transformation, spiritual emotions and susceptibilities, love of God.

AB07446. 110 words, Per. ای سلیل آن جلیل شکر کن حضرت احدیت را که در ظل شجره مبارکه داخل شدی و در بحر میثاق *O scion of that glorious one, render thanks unto the Most Great Unity that thou hast entered beneath the shade of the Blessed Tree and into the ocean of the Covenant [3.5s]...* Mss: None. Pubs: MAS9.118. Trans: None. Subjects: firmness in the Covenant, teaching the Cause; call to teach, eulogies; reminiscences.

AB07447. 110 words, mixed. ای سلیل آن شخص جلیل در عربی شاعری در ستایش آل برامکه چنین شعری انشاء نموده *O scion of that noble personage! In Arabic, a poet composed such verses in praise of the House of Barmak [3.5s]...* Mss: None. Pubs: MSHR1.044x. Trans: None. Subjects: poems and quotation from poetry, love of God, sacrifice of self; mystery of sacrifice.

AB07448. 110 words, mixed. ای سلیل آن شخص مجید پدر بزرگوارت در مدت حیات در سبیل نجات سلوک مینمود *O scion of that illustrious personage! Thy noble father, during his earthly sojourn, did tread the path of salvation [3.5s]...* Mss: INBA85:068. Pubs: BSHN.140.260, BSHN.144.260, MHT2.070b, MSBH10.149. Trans: None. Subjects: prayer for the departed, eulogies; reminiscences, forgiveness; grace; bounty; mercy; compassion of God.

AB07449. 110 words, Per. ای سلیل حضرت خلیل حقا که جلیلی و دلیل بر آن تقرب بارگاه کبریا و انجذاب بنفحات *O scion of His Holiness the Friend! Verily thou art glorious, and this is attested by thy nearness to the Court of Grandeur and thy attraction to the fragrances [3.5s]...* Mss: None. Pubs: KHMT.054, KASH.295. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, House of Worship [Mashriqu'l-Adhkar], service to others; to the Cause of God.

AB07450. 110 words, Per. ای سمی حضرت مقصود روحی لاسمک الفداء این مطرب از کجاست که برگفت نام دوست تا *O thou who bearest the name of the Divine Purpose, may my spirit be a sacrifice unto thy name! Whence cometh this minstrel who hath uttered the Beloved's name [3.5s]...* Mss: None. Pubs: TABN.349. Trans: None. Subjects: poems and quotation from poetry, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness.

AB07451. 110 words, Per. ای سمی عبدالبهاء ندای ملکوت غیب ابهی از ملا اعلی بلند است و عون و عنایتش شامل *O thou namesake of 'Abdu'l-Bahá! The call of the invisible Kingdom of the All-Glorious resoundeth from the Concourse on High, and His aid and loving-kindness encompasseth all [3.5s]...* Mss: None. Pubs: AKHA_129BE #19 p.a. Trans: None. Subjects: spiritual warfare; struggle, power of the Manifestation of God, call to action, power of faith; power of the spirit.

AB07452. 990 words, Per. ای سمی و حفید شخص جلیل مقبول درگاه جمال کبریاء جد بزرگوار را نظر عنایت جمال *O namesake and descendant of that illustrious personage, who was accepted at the threshold of the Most Great Beauty - your noble grandfather was the recipient of His gracious favors [3.5s]... ...Wherefore thou shouldst seek to impart the Message to influential person and become a cause of guidance to the learned and distinguished...* Mss: None. Pubs: BRL_DAK#0582. Trans: BRL_ATE#161x, COC#1823x. Subjects: parliaments; constitutional government, relationship between government and people, status of kings; future of monarchy, teaching the Cause; call to teach, justice and mercy, non-participation in politics, obedience to and respect for government authority.

AB07453. 110 words, Per. ای سودائی دلبر آسمانی نامه مفصل ملاحظه گردید معانی بدیع داشت و مضامین دلنشین *O thou who art enamoured of the celestial Beloved! Thy detailed letter was perused; it contained novel meanings and delightsome themes [3.5s]...* Mss: INBA87:026a, INBA52:025b. Pubs: YARP2.403 p.311. Trans: None. Subjects: spiritual emotions and susceptibilities, teaching the Cause; call to teach.

AB07454. 110 words, Per. ای سید جلیل فی الحقیقه موفق بعبودیت آستان مقدسی شدید که در قطب امکان اعظم از *O esteemed and noble one! In truth thou hast attained success in servitude at the Sacred Threshold, than which in all creation there is none more exalted [3.5s]...* Mss: INBA13:080. Pubs: MLK.050. Trans: None. Subjects: praise and encouragement, high station of the true believer, service to others; to the Cause of God.

AB07455. 110 words, Per. ای شاعر ماهر اشعار بمثابه لئالی پرتو نثار بود و نتیجه قریحه آن یار وفادار *O skilled poet! Thy verses are even as luminous pearls outpoured, the fruit of that faithful friend's innate genius [3.5s]...* Mss: None. Pubs: MKT6.151a. Trans: None. Subjects: praise and encouragement, Manifestation of God as gardener; cultivator, detachment; severance; renunciation; patience, spiritual transformation.

AB07456. 110 words, Per. ای شاعر ماهر قصیده رضوانیه ملاحظه گردید گلبانگ بلبل محبه الله بود و نغمه *O skilled poet! The Ridvan ode was observed; it was the song of the nightingale of the love of God, and a melody [3.5s]...* Mss: None. Pubs: YARP2.384 p.300, YQAZ.181-182. Trans: None. Subjects: firmness in the

Covenant, praise and encouragement, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB07457. 390 words, Per. ای شخص محترم نامه شما رسید و بر مضمون اطلاع حاصل گردید سوال از عقیده عبدالبهاء *O honorable person! Your letter has arrived and I have read it. You ask about the creed of 'Abdu'l-Baha. My creed is the unity of all human beings...* Mss: None. Pubs: BBBD.459, RAHA.264bx. Trans: BBBD.460. Subjects: definitions of a Baha'i; qualities of a Baha'i, lists; enumerations of Baha'i principles, religion as reality; definitions of religion, unity; oneness of humanity, two kinds of civilization; material and spiritual civilization, oneness; unity of religion, prejudice; racial prejudice; class distinction, universal language, religion as source of love and unity, harmony of science and religion, independent investigation of truth; reality, equality of men and women.

AB07458. 110 words. *O thou man of the Kingdom, Thy letter was received. Praise be to God that in Manchester the Fire of the Love of God is ignited...* Mss: None. Pubs: None. Trans: DAS.1914-08-02, TDD.009-010. Subjects: Manifestation of God as gardener; cultivator, spiritual baptism, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, praise and encouragement.

AB07459. 110 words, Per. ای شمع افروخته اگر شعله فانی زنی روشناییت دمیست و محفلت مشکاه پرغمی افروختنت *O kindled flame! Should thy blaze be transient, thy radiance would last but a breath, and thy gathering-place become a niche of sorrow through thy kindling [3.5s]...* Mss: INBA84:313. Pubs: MMK2#082 p.065, MHA.000v. Trans: None. Subjects: light and darkness, power of prayer, the concourse on high, spiritual meetings; gatherings; devotional gatherings; feasts.

AB07460. 110 words, mixed. ای شمع ثبوت در جمع یاران و در عبور و مرور دوستان چنان آهنگی بنواز که مرغان *O steadfast candle amidst the assembly of friends and in the coming and going of companions, strike such a melody that birds [3.5s]...* Mss: INBA13:165b. Pubs: None. Trans: None. Subjects: call to action, teaching the Cause; call to teach, spiritual transformation, The Holy Spirit, detachment; severance; renunciation; patience.

AB07461. 110 words, mixed. ای شمع حب اگر در زجاجه ملکوت ابهی شعله افروزی خواهی در این ناسوت ادنی *O candle of love! If thou wishest to be a kindled flame in the glass of the Abha Kingdom, strive with self-sacrifice in this nethermost realm...* Mss: INBA17:099. Pubs: MMK3#254 p.182, HDQI.231, ANDA#20 p.05. Trans: ADMS#198. Subjects: martyrs and martyrdom, love of God, John the Baptist, tests and trials; sacrifice and suffering, spiritual prerequisites of teaching the Cause.

AB07462. 110 words, mixed. ای شمع روشن در محفل ثبوت الهی هذا نجم بزغ من افق الثبوت علی میثاقک *O radiant candle in the gathering of divine certitude! O my God, this is a star that hath risen from the horizon of steadfastness to Thy Covenant [3.5s]...* Mss: INBA21:108b. Pubs: MJMJ3.028x, MMG2#270 p.302x. Trans: None. Subjects: praise and encouragement, firmness in the Covenant, prayers (general or uncategorized), teaching the Cause; call to teach.

AB07463. 110 words, Per. هر ثروتی و سرمایه ای که از این جهان است عاقبت زیان و خسران است نهایت این است *Every wealth and possession that is of this world ultimately leadeth to loss and detriment; such is its end [3.5s]...* Mss: None. Pubs: MMK3#086 p.057x. Trans: None. Subjects: transience; worthlessness of the physical world, status of material wealth; wealth and poverty, consolation and comfort.

AB07464. 110 words, Per. ای شمع محبت الله از خدا میطلبم که در هر جمعی روشن گردی و در هر انجمنی نور رب *O Thou Candle of the Love of God! I beseech God that thou mayest shine forth in every gathering and radiate the light of thy Lord in every assembly [3.5s]...* Mss: None. Pubs: MKT9.145b. Trans: None. Subjects: praise and encouragement, being a source of light; guidance, spiritual transformation, the divine emanation; the all-pervading bounty of God.

AB07465. 110 words. *O thou lamp of the Love of God! Thou hast made the wish for the great martyrdom in the path of Baha', that thou mayest become intoxicated...* Mss: None. Pubs: None. Trans: TAB.556. Subjects: sacrifice of self; mystery of sacrifice, martyrs and martyrdom, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

AB07466. 110 words, Per. ای شمع محبت الله در این انجمن پر نور و ساطع باش تا اشعه اوج گیرد و باستان *O candle of the love of God! In this radiant assemblage be luminous and resplendent, that thy rays may ascend to exalted heights [3.5s]...* Mss: None. Pubs: DUR1.532. Trans: None. Subjects: tests and trials; sacrifice and suffering, being a source of light; guidance.

AB07467. 110 words, Per. ای شمع محبت الله در این قرن عظیم که چشم و چراغ قرون اولی و شمس مشرق لامع بر *O Candle of the Love of God! In this mighty century, which is the eye and lamp of former ages and the radiant Sun of the dawning East [3.5s]...* Mss: INBA88:088. Pubs: MMK2#049 p.039, AKHA_134BE #10 p.a. Trans: None. Subjects: spiritual transformation, detachment; severance; renunciation; patience, praise and encouragement, greatness and influence of the Cause; of this Day, transience; worthlessness of the physical world.

AB07468. 110 words, Per. ای شمع محبه الله صبح نورانی هدی از افق ملا اعلی ساطع و لامع عجب در اینست که *O candle of the love of God! The luminous morn of guidance hath dawned and shineth resplendent from the horizon of the Supreme Concourse. Strange indeed it is that [3.5s]...* Mss: INBA89:100. Pubs: None. Trans: None. Subjects: light and darkness, spiritual emotions and susceptibilities, being a source of light; guidance, service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB07469. 110 words, Per. ای شمع مشتعل انوار تقدیس از هر جهت در اشراق است و اسرار توحید مشرق بر آفاق *O thou glowing candle! The lights of sanctity are shining forth from every direction, and the mysteries of divine unity are dawning upon the horizons [3.5s]...* Mss: INBA13:167a. Pubs: None. Trans: None. Subjects: praise and encouragement, power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB07470. 110 words, Per. ای شهریار یزدان پاک یار بوده که باین دربار بار یافتی و بایوان جهانبان *O Prince, the Pure God hath been thy friend, that thou hast found entry to this Court and to the celestial Portals [3.5s]...* Mss: INBA88:334. Pubs: ALPA.047b, YARP2.056 p.100. Trans: None. Subjects: praise and encouragement, mystical themes, predictions and prophecies, wine as symbol of spiritual transformation, living waters; water of life.

AB07471. 110 words, Per. ای شهناز خوش آواز نامه و جریده رسید حال جرائد عالم از هر ملتی خطابهای احباء *O thou sweet-singing Shahnaz! Thy letter and the Unity Magazines received. Today the Press of the world belonging to various nations...* Mss: None. Pubs: NJB_v05#04 p.005. Trans: BLO_PT#052.30. Subjects: greatness and influence of the Cause; of this Day, newspapers and the media; publications.

AB07472. 110 words, Per. ای شیدائی روی دلبر معنوی هر عاشقی سر معشوق دارد و هر دلداده ای پریشان موی *O thou who art ardent for the face of the spiritual Beloved! Every lover yearneth for the head of his Beloved, and every enkindled soul hath disheveled tresses [3.5s]...* Mss: None. Pubs: BSHN.140.266, BSHN.144.266, MHT2.066. Trans: None. Subjects: pain of love; love as veil, self-concealment of the Manifestation of God, love of God, spiritual emotions and susceptibilities, Manifestation of God as sun.

AB07473. 110 words, Per. ای صاحب قلب نورانی نامه ات رسید الحمد لله حقیقت جو هستی و امیدم چنانست که *O possessor of an illumined heart! Thy letter hath been received. Praise be to God that thou art a seeker after truth, and my hope is that [3.5s]...* Mss: None. Pubs: BRL_DAK#0042, SFI12.024. Trans: None. Subjects: transience; worthlessness of the physical world, worldliness vs. other-worldliness, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

AB07474. 110 words, Per. ای صادق من راستی و درستی و حق پرستی صفت راستانست و سمت پاکان صدق بهترین صفتی *O Ṣadiq! Truthfulness, uprightness and integrity are the attributes of the righteous and the hallmarks of the pure....* Mss: None. Pubs: COMP_TRUSTP#42x, MMK2#142 p.106. Trans: BRL_TRUST#41x, COC#2053x. Subjects: honesty; truthfulness; trustworthiness, characteristics and conduct of true believers, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB07475. 110 words, Per. ای صدرالصدور بساط روحانی فی الحقیقه کار اینست که شما میناماید بتدریس تبلیغ *O Sadru's-Sudur! Verily, the spiritual path is that which thou art following through teaching and propagation [3.5s]...* Mss: None. Pubs: TSS.142, RRT.133, MSBH5.027. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, knowledge; recognition of God.

AB07476. 110 words, mixed. ای ضیاء ساطع در مشکاه هدی اگرچه در لغت نور بمعنی ضیاء و ضیاء بمعنی نور آمده *O radiant light shining forth from the niche of guidance! Though in the language 'light' and 'radiance' are held to be one and the same [3.5s]...* Mss: None. Pubs: MMK6#194. Trans: None. Subjects: grammar and orthography.

AB07477. 110 words. *O thou seeker after the Beauty of the True One! What thou hast written was perused. It indicated thy yearning and advancement...* Mss: None. Pubs: None. Trans: TAB.695. Subjects: steadfastness; perseverance; faithfulness, spiritual meetings; gatherings; devotional gatherings; feasts, being a source of light; guidance, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience.

AB07478. 110 words. *O thou seeker of Truth! Thy letter was received. Thou hast complained of thy son and brother. Be thou patient with their defections...* Mss: None. Pubs: None. Trans: BSTW#419. Subjects: tests and trials; sacrifice and suffering, growth of the Cause, spiritual transformation, rejection, opposition and persecution, consolation and comfort, forgiveness; a sin-covering eye; patience and forbearance.

AB07479. 110 words. *O thou yearner after the Truth! The Supper of the Lord which His Highness the Spirit (Christ) ate with the apostles was a heavenly supper...* Mss: None. Pubs: None. Trans: TAB.514, BWF.390-391x. Subjects: Christian doctrine and practice, outward and inward meanings, literal interpretation, spiritual emotions and susceptibilities.

AB07480. 110 words, Per. مرقوم نموده بودی که از احبّا شنیدی که انسان اگر ترقّی ننماید محو و نابود گردد مقصد عدم صرف نیست *Thou hast written that some of the friends have informed thee that if man does not progress, he will perish and become nonexistent....* Mss: None. Pubs: MMK3#047 p.029x. Trans: BLO_PT#080.47x. Subjects: soul; spirit after death, differences in human capacity, degrees of spirit and the kingdoms of existence.

AB07481. 110 words, mixed. ای طالب رضای حق مقام رضا بسیار مشکل است و اعظم آرزوی اهل بها سالک در این مقام *O seeker of divine good-pleasure! The station of contentment is exceedingly difficult, and to tread this path is the highest aspiration of the people of Bahá [3.5s]...* Mss: None. Pubs: AVK3.404.09, BSHN.140.265, BSHN.144.265, MHT2.084a. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

AB07482. 110 words, Per. ای طائره گلشن وفا دل آزرده مباش و بال و پر شکسته مدار آه و فغان مکن و افسرده *O bird of the Rose-garden of Fidelity! Be of no cheerless heart; have no wing nor feather broken; sigh not, neither do thou wail...* Mss: HARV2.2. Pubs: None. Trans: TAB.405. Musical interps: Refuge, Alex Asha & Alia. Subjects: consolation and comfort, soul; spirit after death, happiness; joyfulness; joy and sorrow.

AB07483. 110 words, Per. ای طائف حول مطاف ملا ابهی الحمد لله بفضل و جود موید بسجود در عتبه مقدسه گشتی و *O thou who circlest round the precincts of the Abhá throng! Praise be to God that through His grace and bounty thou hast been enabled to prostrate thyself at the Sacred Threshold [3.5s]...* Mss: INBA13:192. Pubs: None. Trans: None. Subjects: love and unity, praise and encouragement, Shrines and Holy places, permission for visit; pilgrimage, servitude; submission to God; repentance.

AB07484. 110 words, Per. ای طائف حول مطاف ملا اعلی دو دست شکر را بدرگاه احدیت بلند نما و بگو ای منتها *O thou who circlest in adoration about the Spot round which circle the Concourse on high! Raise thou thy hands in gratitude...* Mss: INBA87:028b, INBA52:028b. Pubs: BRL_DAK#0100, BRL_MON#001, MJMJ3.081x, MMG2#136 p.152x. Trans: BRL_POAB#01. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for praise and gratitude, thankfulness; gratitude, humility; meekness; lowliness.

AB07485. 110 words, Per. ای طبیب جانها یحیای حصور طبیب وقور بود چون ملاحظه نمود که اسراایلیان مقلوب *O Physician of souls! John the Baptist was a dignified and sedate physician. When he observed that the Israelites were overthrown [3.5s]...* Mss: None. Pubs: MKT6.154a. Trans: None. Subjects: John the Baptist, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, Judaism; the Torah; the Jewish people.

AB07486. 110 words, Per. ای طبیب نفوس فکر مبارک را قدری محول بطبابت قلوب نما و طبیب روحانی شو و بکلی *O physician of souls! Turn thy noble thoughts for a moment to the healing of hearts and become thou a spiritual healer wholly [3.5s]...* Mss: None. Pubs: MSHR2.221. Trans: None. Subjects: health and healing; material and spiritual healing, divine grace, bounty, confirmations; spiritual capacity, poems and quotation from poetry, detachment; severance; renunciation; patience, personal instructions.

AB07487. 110 words, mixed. ای طراز ای شمع طراز در خطبه شرح قصیده سید احرار الحمد لله الذی طرز دیباج *O Taraz, O Candle of Taraz! In the discourse expounding the ode of the Lord of the free ones, praise be to God Who hath adorned the brocade [3.5s]...* Mss: None. Pubs: AYBY.403 #108, TRZ2.000i, TRZ1.161. Trans: None. Subjects: the Word of God; influence and centrality of, divine grace, bounty, confirmations; spiritual capacity, The Holy Spirit.

AB07488. 110 words, mixed. ای طوبی طوبی لک ثم طوبی لک در این بساط تقدیس داخل شدی و در این *O thou blessed one, blessed art thou, and blessed art thou again! Thou hast entered this sanctified realm, and in this [3.5s]...* Mss: None. Pubs: DUR1.404. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, light and darkness, wine as symbol of spiritual transformation, consolation and comfort.

AB07489. 110 words. *...Open thou the eloquent tongue and deliver fluent utterances and guide the souls: so that thou mayst be confirmed...* Mss: None. Pubs: None. Trans: DAS.1914-03-03x. Subjects: teaching the Cause; call to teach, love of God, unity; oneness of humanity.

AB07490. 110 words, mixed. ای عاشق روحانی قدح پارلاق و می براق و هر یک دیگره آاینه اولمشدر تعاکسدن *O spiritual lover! The luminous chalice and the resplendent wine have become mirrors unto each other through their reflection [3.5s]...* Mss: None. Pubs: MJT.123. Trans: None. Subjects: love and unity, love as fire, spiritual emotions and susceptibilities, symbolism, wine as symbol of spiritual transformation.

AB07491. 110 words, mixed. ای عباد و اماء الهی خدماتتان باستان مقدس مانند مه تابان واضح و عیان ذلک من *O servants and handmaidens of God! Your services at the Sacred Threshold are clear and manifest as the radiant moon [3.5s]...* Mss: None. Pubs: MKT9.152a. Trans: None. Subjects: praise and encouragement, servitude; submission to God; repentance, station; mission; authority of Abdu'l-Baha, service to others; to the Cause of God, thankfulness; gratitude.

AB07492. 110 words, Per. ای عبد جمال باقی آنچه بتصور و اوهام اید و آنچه در حیز اعیان خارجه جلوه نماید *O servant of the Eternal Beauty! Whatsoever may come to pass within the realm of imagination and fancy, and whatsoever may shine forth in the sphere of outward realities [3.5s]...* Mss: None. Pubs: MMK3#062 p.040. Trans: None. Subjects: existence and nonexistence; preexistence, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, evanescence and eternality; fana and baqa.

AB07493. 110 words, mixed. در خصوص آباء و امّهات سؤال نموده بودید آباء بلا فصل و امّهات بلا فصل است *As regards your question concerning fathers and mothers, it refers to immediate fathers and immediate mothers [3.5s]...* Mss: None. Pubs: AVK4.225.04x. Trans: None. Subjects: law of inheritance, prayer for forgiveness, suffering and imprisonment, call to action.

AB07494. 110 words, Per. ای عطار تا توانی نفحه مشکبار بر عالم نثار کن تا مشامها از نافه اسرار معطر *O Attar, as far as thou art able, scatter thy musk-laden fragrance upon the world, that hearts may be perfumed from the mystic essence [3.5s]...*

Mss: INBA17:083. Pubs: MKT8.128a. Trans: None. Subjects: symbolism, spiritual transformation, methods of teaching the Cause, teaching the Cause; call to teach.

AB07495. 110 words, Per. ای عکاس حق شناس الحمد لله که خدا را شناختی و جان باختی و کار خویش ساختی و *O thou discerning photographer! Praise be to God that thou hast recognized thy Lord, laid down thy life, and perfected thine own task [3.5s]...* Mss: None. Pubs: MKT9.156a. Trans: None. Subjects: transience; worthlessness of the physical world, praise and encouragement, compassion; kindness.

AB07496. 110 words, Per. ای عکاس طاهر الانفاس عبدالبهاء در اقلیم شرق و غرب آنچه سیاحت نمود انعکاس *O pure-souled photographer! In His travels throughout East and West, 'Abdu'l-Bahá beheld reflections [3.5s]...* Mss: INBA84:366b. Pubs: MSHR4.100. Trans: None. Subjects: microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar], material world a reflection of the spiritual.

AB07497. 110 words, Per. ای غلام بها آن یوسف رحمانی در مصر ربانی جلوه نمود بازار دلبران از حسن درشکست *O thou servant of Bahá! That celestial Joseph hath appeared in the divine Egypt; the market-place of the beloved ones hath been shattered by His beauty [3.5s]...* Mss: None. Pubs: MKT8.129, MSHR2.184. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, power of the Manifestation of God, teaching the Cause; call to teach.

AB07498. 110 words, Per. ای غلام حضرت رضا جهد و کوشش نما که غلام البهاء شوی نور بخشش آندلبر آفاق در *O servant of His Holiness Riḍá, strive and endeavour thou to become a bondsman of Bahá. The light of His bounty in the horizons [3.5s]...* Mss: None. Pubs: MKT9.157a, YIK.484. Trans: None. Subjects: purity of heart; sincerity of intention; sanctity, spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, love as fire, love of God, martyrs and martyrdom.

AB07499. 110 words, Per. ای فائز در یوم لقا مکتوب شما که باخوی مرقوم نموده بودید ملحوظ گردید از معانی *O thou who hast attained on the Day of Meeting! Thy letter, which thou didst write to Khuy, hath been received. From its meanings [3.5s]...* Mss: None. Pubs: MKT9.158a. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant.

AB07500. 110 words, mixed. ای فرج الهی مکتوبی که مرقوم بیکی از یاران نموده بودید ملاحظه گردید *O Divine Faraj! The letter which thou didst write to one of the friends was perused [3.5s]...* Mss: None. Pubs: MSHR1.045x. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, poems and quotation from poetry, suffering and imprisonment.

AB07501. 110 words, Per. ای فرع لطیف شجره سیناء خوشا که از این دوحه مقدسه روایدی و از این سدره مبارکه *O delicate branch of the Tree of Sinai! Blessed art thou, who hast sprung from this sacred Tree and this blessed Lote-Tree [3.5s]...* Mss: None. Pubs: MMK5#227 p.178. Trans: None. Subjects: Manifestation of God as tree of life; sadratu'l-muntaha, firmness in the Covenant, call to action, Covenant-breaking and Covenant-breakers.

AB07502. 110 words, mixed. ای فرع منیع سدره منتهی کلمه الهیه چون در صدر لوح محفوظ و رق منشور ثبت شد و *O noble branch of the Divine Lote-Tree! When the Word of God was written upon the Preserved Tablet and the unfurled scroll [3.5s]...* Mss: None. Pubs: HDQI.282b, ANDA#41-42 p.09. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement, divine unity [tawhid] and degrees of unity.

AB07503. 110 words, Per. ای قائم بر خدمت خوشا بحال تو که بر خدمت امرالله قیام نمودی و در ظل سدره منتهی *O thou who art steadfast in service! Blessed art thou, for thou hast arisen to serve the Cause of God and dwellest beneath the shade of the Divine Lote-Tree [3.5s]...* Mss: None. Pubs: MKT5.185, AKHA_132BE #12 p.a. Trans: None. Subjects: praise and encouragement, prayer for praise and gratitude, service to others; to the Cause of God.

AB07504. 110 words. *O thou living flame of the love of God! Thy letter was received. It was...* Mss: None. Pubs: None. Trans: SW_v10#12 p.236. Subjects: unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts, non-participation in politics, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB07505. 110 words, Per. ای قوام ایوان امروز دیوان در دست گرگان و دیوانست یعنی علمای پر ظلم و عدوان که *O pillars of the edifice! Today the court is in the hands of wolves and demons -- those tyrannical and hostile divines who [3.5s]...* Mss: None. Pubs: MSHR3.098. Trans: None. Subjects: rejection, opposition and persecution.

AB07506. 110 words, Per. ای کنیز ایزد تعالی کوکب فارسیان هزار سال و بیشی بود غروب کرده بود حال *O handmaiden of the Almighty God, the star of the Persians had set for a thousand years and more, but now [3.5s]...* Mss: None. Pubs: YARP2.549 p.391. Trans: None. Subjects: growth of the Cause, happiness; joyfulness; joy and sorrow, call to action.

AB07507. 110 words, Per. ای کنیز پارسی حضرت یزدان مدتی بود که بتراب خاک پاک مظلوم آفاق فائز و درگاه *O Persian handmaiden of the Lord God! For a time thou wert privileged to attain unto the sacred dust of the Wronged One of the horizons and His Threshold [3.5s]...* Mss: None. Pubs: YARP2.497 p.365. Trans: None. Subjects: law of pilgrimage, call to action, prayer for specific individuals; groups.

AB07508. 170 words, Per. ای کنیز خدا نامه ات رسید مشغولیت بسیار لهذا اختصار سزاوار از مس نوبلاک ...*As to the Nineteen Day festivity, it is of the utmost importance that the friends should gather at a meeting where, in complete attunement and love...* Mss: None. Pubs: BRL_DAK#0433, BBBD.182. Trans: BRL_ATE#155x, COC#0927x, BBBD.183. Subjects: Nineteen-Day Feast, soul; spirit after death, spiritual meetings; gatherings; devotional gatherings; feasts, martyrs and martyrdom, service to others; to the Cause of God.

AB07509. 110 words, Per. ای کنیز عزیز الهی اگر چه بنام کوچکی ولی بحقیقت جلیل اگر جسیمه و قسیمه نبودی *O beloved handmaiden of God! Though thou bearest a diminutive name, in truth thou art exalted. Were it not that thou art of slight frame and stature [3.5s]...* Mss: None. Pubs: MKT7.112a. Trans: None. Subjects: teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement.

AB07510. 110 words, Per. ای کنیز عزیز الهی شکر کن خدا را که چنین پسری بتو عطا فرمود عاقل و غیور و کامل *O dear handmaiden of God, render thanks unto Him that He hath bestowed upon thee such a son—wise, zealous and accomplished [3.5s]...* Mss: None. Pubs: NJB_v01#19a p.011. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB07511. 110 words, Per. پروردگارا مهربانا نفوسی در این محفل روحانی در نهایت تبتل و تضرع حاضر شدیم *O Lord, O Thou Compassionate One! With utmost lowliness and supplication have we gathered in this spiritual assemblage [3.5s]...* Mss: None. Pubs: MMG2#147 p.165x. Trans: None. Subjects: prayer for gatherings; meetings; assemblies, health and healing; material and spiritual healing, law of repetition; recitation of the Greatest Name, service to others; to the Cause of God.

AB07512. 110 words, Per. ای کنیز عزیز الهی کمان منما که در حرم نزد ورقات مقدسه نیستی شب و روز بذکر تو *O cherished handmaiden of God! Think not that thou art not in the sanctuary with the holy leaves; night and day thou art remembered [3.5s]...* Mss: None. Pubs: DUR4.400. Trans: None. Subjects: prayer for spiritual recognition, consolation and comfort, naming of children; of individuals.

AB07513. 110 words. *O thou beloved maidservant of God! The Divine Providence hath chosen thee, made thee the object of favors and guided thee...* Mss: None. Pubs: None. Trans: TAB.521, LOG#0892bx. Subjects: divine grace, bounty, confirmations; spiritual capacity, Greatest Name, mysteries and their discovery; the mystical vision, the power of words; of speech.

AB07514. 110 words. *O thou dear maidservant of God! Thy letter arrived. Thou hast, very highly, praised Mr. and Mrs. Randall and their eloquent speeches....* Mss: None. Pubs: None. Trans: BLO_PT#028l. Subjects: praise and encouragement, call to action, teaching the Cause; call to teach, Manifestation of God as gardener; cultivator, firmness in the Covenant, music and singing.

AB07515. 110 words, Per. ای کنیزان عزیزان درگاه پروردگار بانوهای آفاق عاقبت ذلیل گردند و ملکات جهان *O handmaidens, cherished ones at the threshold of the Lord! The ladies of all regions shall ultimately be brought low, and the queens of the world [3.5s]...* Mss: None. Pubs: MKT6.131. Trans: None. Subjects: role and station of women, walking the spiritual path; spiritual wayfaring; the virtuous life, chastity and purity, detachment; severance; renunciation; patience.

AB07516. 110 words, Per. ای گشتاسب از فضل حضرت یزدان شادمانی کن و کامرانی نما که ترا مقرب درگاه نمود و *O Gushtasb! Rejoice in the bounty of the Lord, and be thou glad, for He hath brought thee near unto His threshold [3.5s]...* Mss: None. Pubs: YARP2.620 p.429. Trans: None. Subjects: spiritual transformation, praise and encouragement, wine as symbol of spiritual transformation, spiritual emotions and susceptibilities, love of God.

AB07517. 110 words, Per. ای گل و ریاحین ریاض محبه الله از فیض قدم در ارض عدم انبات شدید و بحرارت شمس *O flowers and fragrant herbs of the gardens of the love of God! Through the bounty of the Ancient One ye were made to spring forth from the soil of nothingness, and by the warmth of the Sun [3.5s]...* Mss: INBA72:095. Pubs: YQAZ.656b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach.

AB07518. 110 words, Per. ای گودرز من سالار آن مرز سپاهی چون هژبران از لشکر روحانیان در پس داری و دژی *O Goudarz, Commander of that realm! Like unto mighty lions is the host of spiritual warriors thou hast marshalled behind thee [3.5s]...* Mss: None. Pubs: YARP2.250 p.219. Trans: None. Subjects: consolation and comfort, call to action, predictions and prophecies, chastisement and requital.

AB07519. 110 words, Per. ای متضرع الی الله دست عجز و نیاز بدرگاه حضرت پروردگار بنده نواز برافراز و *O thou who supplicatest unto God! Raise thou the hands of poverty and need to the threshold of the Lord, the All-Bountiful [3.5s]...* Mss: None. Pubs: MMK5#284 p.214. Trans: None. Subjects: prayer for spiritual recognition, prayer for nearness to God, prayer for protection, transience; worthlessness of the physical world.

AB07520. 110 words, Per. ای متمسک بحبل الله المتین صبح هدی از مشرق بقا طلوع نمود و شمس حقیقت از افق *O thou who clingest to the mighty Cord of God! The dawn of guidance hath risen from the Orient of eternity, and the Sun of Truth hath shone forth from the horizon [3.5s]...* Mss: None. Pubs: MKT9.164b. Trans: None. Subjects: suffering and imprisonment, the divine emanation; the all-pervading bounty of God, Manifestation of God as sun.

AB07521. 110 words, mixed. ای متمسک بحبل متین خوشا بحال تو که بهیچ حجابی محتجب نگشتی و بهیچ نسبت و *O thou who holdest fast to the mighty cord! Blessed art thou, for thou hast not been veiled by any veil, nor by any tie [3.5s]...* Mss: None. Pubs: MMK5#228 p.178. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, detachment; severance; renunciation; patience, firmness in the Covenant, steadfastness; perseverance; faithfulness.

AB07522. 110 words, Per. ای متمسک بعروه وثقی جهانی در جهد و کوشش است و عالمی در سعی و کشاکش هر سری را *O thou who clingest to the Sure Handle! A world is in striving and struggle, and all mankind in mighty exertion and conflict [3.5s]...* Mss: None. Pubs: MMK2#095 p.073, DUR1.546. Trans: None. Subjects: worldliness vs. other-worldliness, material and spiritual existence; two books, detachment; severance; renunciation; patience, servitude; submission to God; repentance.

AB07523. 110 words, Per. ای متمسک بعروه وثقی در این جهان پر بو و رنگ درنگ مکن و آهنگ *O thou who clingest to the firm cord! Tarry not in this world of color and fragrance, but set thy sights and hasten onward [3.5s]...* Mss: INBA84:458. Pubs: None. Trans: None. Subjects: spiritual transformation, nearness and remoteness, transcending the material condition, worldliness vs. other-worldliness, idle fancies; lust and passion.

AB07524. 110 words, Per. ای متوجه الی الله از فضل و موهبت موید حقیقی امیدواریم که در ظل سدره عنایت *O thou who art turned towards God! We hope that, through divine grace and bounty, in the shelter of the Tree of Providence [3.5s]...* Mss: None. Pubs: MKT9.168b, TABN.101. Trans: None. Subjects: praise and encouragement, spiritual transformation, purity of heart; sincerity of intention; sanctity.

AB07525. 110 words, mixed. ای متوجه الی الله از فیوضات یوم نشور از ماء طهور نوشیدی و مظهر و الابرار *O thou who art turned towards God! From the outpourings of the Day of Resurrection thou hast drunk of the pure water and art among the righteous ones [3.5s]...* Mss: None. Pubs: MKT9.167, MMK6#572. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude, wine as symbol of spiritual transformation, fire and light; fire and water, imagery in the Qur'an.

AB07526. 110 words, mixed. ای متوجه الی الله امروز صبح فدا بانوار طلعت روح الله روشن و منور گشته است و *O thou who turnest thy face toward God! This morn hath been illumined and made resplendent with the rays of the countenance of the Spirit of God [3.5s]...* Mss: None. Pubs: AKHA_087BE #10 p.09, AHB.102BE #03 p.22, TSHA3.537, KHSH05.012, MAS9.047. Trans: None. Subjects: consolation and comfort, spiritual transformation, martyrs and martyrdom.

AB07527. 110 words, Per. ای متوجه الی الله نامه ات رسید از مضمون معلوم گردید که آرزوی خدمت فقرا داری *O thou who art turning thy face to God! Thy letter was received. From its contents it became known that thy wish is to serve the poor....* Mss: None. Pubs: MMK1#080 p.112, AKHA_131BE #03 p.a. Trans: SWAB#080. Subjects: assistance to the poor and lowly; the orphan; the sick, prayer for specific individuals; groups, characteristics and conduct of true believers.

AB07528. 110 words. *O thou who hast turned thy face towards the Kingdom! I read what thou hadst written. Know thou that there is in the world of existence a center for each great matter...* Mss: None. Pubs: None. Trans: SW_v04#04 p.073, SW_v08#12 p.144. Subjects: spiritual transformation, love as fundamental; spiritual foundations of religion, the divine emanation; the all-pervading bounty of God.

AB07529. 110 words, mixed. ای متوجه فاطر ارض و سماء این منادی که ندای الهی را بگوش شرق و غرب نمود در *O thou who art turned towards the Creator of earth and heaven! This herald, who hath proclaimed the divine call to the ears of both East and West [3.5s]...* Mss: INBA72:075, INBA72:155. Pubs: None. Trans: None. Subjects: chastisement and requital, universality of the Cause, firmness in the Covenant, call to action.

AB07530. 110 words, Per. تبدیل معلّمین نه سریعاً جائز و نه مدّتی بسیار متوسط بهتر است *...The changing of teachers should be neither too frequent nor too much delayed; moderation is preferable....* Mss: None. Pubs: MMK1#125 p.140x. Trans: SWAB#125x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, education of children; moral education, unity; oneness of humanity.

AB07531. 110 words, Per. ای متوسل بذیل ردآء کبریاء خوشا بحال تو که اسیر آن زلف مشکین و مستجیر بکهف *O thou who hast clung to the hem of the robe of grandeur! Blessed art thou, for thou art held captive by those perfumed locks and hast sought refuge in the cave [3.5s]...* Mss: None. Pubs: AKHA_119BE #09-10 p.432. Trans: None. Subjects: firmness in the Covenant, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, Crimson Ark; the Ark of God.

AB07532. 110 words, Per. ای متوقد بنار محبت الله چون طیور چمنستان حقیقت بنغمه و آواز ایند مسامع اهل *O thou who art kindled with the fire of God's love! Like unto the birds of the meadowland of truth, thou dost warble melodies to the ears of them that are attuned [3.5s]...* Mss: None. Pubs: MKT8.134b. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, the Kingdom of God [Malakut], chastisement and requital.

AB07533. 110 words, Per. ای متوکل بر خدا نامه مفصل شما رسید ولی از عدم فرصت جواب مختصر مفید مرقوم *O thou who art reliant upon God! Thy detailed letter was received but, due to lack of time, a brief yet beneficial reply is herein*

written [3.5s]... Mss: None. Pubs: YARP2.445 p.324. Trans: None. Subjects: honesty; truthfulness; trustworthiness, business; financial; property matters.

AB07534. 110 words, Per. ای متوکله علی الله نامه شما رسید دلیل بر ایمان و ایقان شما بود عبدالبهاء را دل *O thou who placest thy trust in God! Thy letter was received, bearing testimony to thy faith and certitude. It brought joy to the heart of 'Abdu'l-Bahá [3.5s]... O thou who art trusting in God! Thy letter was received. It was a proof to thy faith and assurance,,,, ...Thou hast asked regarding the means of livelihood...* Mss: None. Pubs: SFI07.022b. Trans: BWF.375-375ax, LOG#2112x. Subjects: spiritual communication; connections of the heart, trust and reliance in God; turning to Him at all times, moderation; frugality; simplicity, education of children; moral education, work as worship, business; financial; property matters.

AB07535. 110 words, mixed. ای محب صادق نجم بازغ باش و سراج باهر و کوکب شارق و نخل باسق از فضل و موهبت *O true lover! Be thou a dawning star, a brilliant lamp, a shining orb, and a towering palm tree, through bounty and grace [3.5s]...* Mss: None. Pubs: MSHR2.304. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, call to action, praise and encouragement.

AB07536. 110 words. *O thou respected one! Your letter dated February 2nd, 1919, has been...* Mss: None. Pubs: None. Trans: SW_v10#07 p.143. Subjects: serving humanity; working for progress, betterment of the world, permission for visit; pilgrimage, detachment; severance; renunciation; patience.

AB07537. 110 words, Per. ای محمود مخمود مباش محسود باش ثلج در یخچال و برف در قلل جبال فراوان و بهائم *O Mahmud! Be thou not subdued, but rather be thou the object of others' emulation. Like snow in the ice-house and upon the mountain peaks, abundant [...] [3.5s]...* Mss: INBA87:176a, INBA52:176b. Pubs: HDQI.243. Trans: None. Subjects: spiritual transformation, Covenant-breaking and Covenant-breakers, call to action.

AB07538. 110 words, Per. ای مجذوب باده عشق خوشا بحال تو که محو جمال بیمثال شدی و در بحر آمال مستغرق *O thou who art intoxicated with the wine of divine love! Blessed art thou, for thou hast been effaced in the peerless Beauty and art submerged in the ocean of hopes [3.5s]...* Mss: None. Pubs: AHB.127BE #07-08 p.211. Trans: None. Subjects: effort; striving, servitude; submission to God; repentance, wine as symbol of spiritual transformation, tests and trials; sacrifice and suffering, spiritual transformation, love of God.

AB07539. 110 words. *O ye birds of the rose-garden of the Kingdom! Your letter of congratulation like unto the song of the nightingale thrilled the hearts...* Mss: None. Pubs: None. Trans: DAS.1914-04-17. Subjects: divine grace, bounty, confirmations; spiritual capacity, importance of community building, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution, House of Worship [Mashriqu'l-Adhkar].

AB07540. 110 words, Per. ای مروج دین الله هر چند سفر بدیع تا بحال نرسیده ولی چون آن کتاب مستطاب گلشن *O promoter of the religion of God! Although the wondrous journey hath not yet arrived, that blessed book, the Gulshan [3.5s]...* Mss: None. Pubs: SFI01.153, MSBH4.464. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, review of publications, praise and encouragement, predictions and prophecies.

AB07541. 110 words, Per. ای مست صهبای الهی آن کوکب نورانی اگر چنانچه از افق امکان افول نمود ولی از *O thou who art intoxicated with the wine of divine love! Though that luminous star hath set beneath the horizon of contingent being, yet from [3.5s]...* Mss: INBA55:392. Pubs: None. Trans: None. Subjects: soul; spirit after death, expressions of grief; lamentation; sadness.

AB07542. 110 words, Per. ای مستبشر بالطاف یزدانی قومی بر آنند که سبب نجات اقرار بوحدانیت الهیست و حزبی *O thou who art gladdened by divine bounties! Some believe that salvation's cause is the confession of God's oneness, while others [3.5s]...* Mss: None. Pubs: MMK2#196 p.140. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, firmness in the Covenant, spiritual transformation, goodly deeds; actions.

AB07543. 110 words, mixed. ای مستضی از نور هدی از اذیت و جفاء و شماتت اعداء محزون مباش مغموم مگرد همواره *O thou who art illumined with the light of guidance! Be thou neither sorrowful nor grieved by the torment, oppression and derision of thine enemies [3.5s]...* Mss: INBA89:233. Pubs: None. Trans: None. Subjects: predictions and prophecies, rejection, opposition and persecution, expressions of grief; lamentation; sadness.

AB07544. 110 words, mixed. ای مستفیض در مقام محمود در قرآن عظیم بجمال محمدی خطاب عسی ان یبعثک ربک مقام *O thou who art recipient of divine bounties! In the glorious Qur'án, addressing the Beauty of Muhammad, it is said: "Perchance thy Lord will raise thee to a praised station." [3.5s]...* Mss: None. Pubs: MMK6#261. Trans: None. Subjects: call to action, station of the Manifestation of God, interpretation of words and passages in scripture, Manifestation of God as sun.

AB07545. 110 words, Per. ای مسجون لیلای حقیقی را مجنونی و معشوق معنوی را مجذوب و مفتون این راه راه عشق *O thou imprisoned one! Like unto Majnún art thou, enchanted by the true Laylí, captivated and enraptured by the spiritual Beloved - this is the path of love [3.5s]...* Mss: None. Pubs: MKT5.186a, AKHA_133BE #08 p.a. Trans: None. Subjects: tests and trials; sacrifice and suffering, high station of the true believer, detachment; severance; renunciation; patience, love of God, spiritual transformation.

AB07546. 110 words, Per. ای مشتاق جمال ذوالجلال در این کور کریم و دور عظیم بکوش که نصیب اوفر بری و *O thou who art enraptured by the Beauty of the All-Glorious! In this most bounteous Cycle and this mighty Age, strive thou to gain an abundant share [3.5s]...* Mss: None. Pubs: MMK2#066 p.051. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, bringing forth results; fruit, greatness and influence of the Cause; of this Day, forces of light and darkness; integration and disintegration.

AB07547. 110 words, Per. ای مشتاق جمال ذوالجلال در کشور هستی عنصری سلطان هوی شهریار و در اقلیم سقیم *O thou who art yearning for the Countenance of the All-Glorious! In the realm of material existence, passion holdeth sway as sovereign, and in that ailing dominion reigneth as king [3.5s]...* Mss: None. Pubs: MMK3#172 p.121. Trans: None. Subjects: material and spiritual existence; two books, power and sovereignty of God; omnipotence of God, spiritual transformation, firmness in the Covenant.

AB07548. 110 words, mixed. ای مشتعل ب نار محبت الله آن روح پاک ابوی متصاعد الی الله چون استنشاق نفحات قدس نمود چون گل رویش برشکفت *O thou who art enkindled with the fire of the love of God! That pure paternal spirit, having ascended unto God, did inhale the holy fragrances, whereupon its countenance blossomed even as a rose [3.5s]...* Mss: None. Pubs: AYBY.441 #174. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, eulogies; reminiscences.

AB07549. 110 words. *O thou who art enkindled with the fire of the love of God! Thy letter was received on November 24, 1916...* Mss: None. Pubs: None. Trans: SW_v09#17 p.197-198. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB07550. 250 words, Per. ای مشتعلین بنار محبه الله غبراء در لسان عربی زمین است و خضراء سپهر برین جمال *O ye who are enkindled with the fire of the love of God! In the Arabic tongue, "ghabrá" signifieth the earth, and "khadrá" the lofty firmament above [3.5s]...* Mss: None. Pubs: BRL_DAK#1157, MMG2#200 p.228x, MUH2.1114x. Trans: None. Subjects: prayer for the spiritual progress of others, prayers (general or uncategorized), spiritual transformation, call to action.

AB07551. 110 words, mixed. ای مشغول بخدمت امر الله صد هزار شکر باید نمود که آن خانمان بخدمت امر موید و آن *O thou who art engaged in the service of the Cause of God! A hundred thousand thanks must be rendered that thy household hath been aided and confirmed in the service of His Cause and that [3.5s]...* Mss: None. Pubs: MMK6#399, MSHR3.364. Trans: None. Subjects: firmness in the Covenant, poems and quotation from poetry, praise and encouragement, service to others; to the Cause of God.

AB07552. 110 words, Per. ای مصطلی بنار موقده در سدره ربانیه حمد خدا را که از زادی ایمن بقعه مبارکه نور هدی *O thou who art set ablaze by the fire kindled in the*

divine Lote-Tree! Praise be to God that thou hast drawn nigh unto the blessed Vale illumined by the light of guidance [3.5s]... Mss: INBA13:296. Pubs: None. Trans: None. Subjects: spiritual transformation, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness, light and darkness, forgiveness; grace; bounty; mercy; compassion of God.

AB07553. 110 words, Per. ای مطلع راستی صدق و راستی الیوم خود را در بحر نیستی محو و فانی نمودنست تا از *O Dayspring of Truth! Today one must efface and annihilate oneself in the ocean of nothingness, so that from [3.5s]...* Mss: None. Pubs: MMK2#152 p.114. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, Crimson Ark; the Ark of God, firmness in the Covenant.

AB07554. 110 words, mixed. ای مظهر بلایاء در حدیث وارد اذا احب الله عبدا ابتلاه تو اگر جسما علیل و *O Manifestation of Tribulations! In the sacred tradition it is recorded: "When God loveth a servant, He doth test him." Though thou art physically infirm [3.5s]...* Mss: INBA17:249. Pubs: None. Trans: None. Subjects: health and healing; material and spiritual healing, tests and trials; sacrifice and suffering, material and spiritual existence; two books, thankfulness; gratitude, consolation and comfort.

AB07555. 110 words, Per. ای مظهر رحمت رحمت بر دو قسم است خاصه و عامه روحانی جسمانی رحمت عامه جسمانی *O Manifestation of Mercy! Mercy is of two kinds: particular and universal, spiritual and physical. The universal physical mercy [3.5s]...* Mss: None. Pubs: MMK6#011. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, firmness in the Covenant.

AB07556. 110 words, Per. ای معدن وفا و ینبوع صفا خدماتت در آستان مقدس ورد زبان مظاهر هدی و مقبول درگاه *O mine of fidelity and fountain of purity! Thy services at the sacred Threshold are upon the tongues of the Manifestations of guidance and accepted at the divine Court [3.5s]...* Mss: None. Pubs: MSBH4.044. Trans: None. Subjects: praise and encouragement, permission for visit; pilgrimage, acknowledgment of gift; of monetary contribution, teaching the Cause; call to teach, humility; meekness; lowliness.

AB07557. 110 words, Per. ای معلم دبستان عرفان حکمای اشراق گویند بلقب معلمی تا بحال دو شخص موسوم یکی *O Teacher in the School of Divine Knowledge! The Illuminati declare that until now but two souls have been designated by the title of Teacher [3.5s]...* Mss: None. Pubs: AYBY.396 #089, TRZ1.084b. Trans: None. Subjects: Greek philosophers; Greek civilization, teaching the Cause; call to teach, methods of teaching the Cause.

AB07558. 110 words, Per. ای مفتون آن دلبر دلجو اگر تو مفتون آنروی تابانی من مجنون آن موی پریشان رحمانی *O thou enamored of that captivating Beloved! If thou art enraptured by that radiant Face, I am verily the one made mad by those disheveled tresses divine [3.5s]...* Mss: None. Pubs: MSHR5.272, FRH.265b. Trans: None. Subjects: spiritual emotions and susceptibilities, love of God, sacrifice of self; mystery of sacrifice.

AB07559. 110 words, Per. ای مفتون دلبر آسمانی الحمد لله از زیارت تربت مقدسه بصر جلا یافت جان مطلع انوار *O thou who art enamoured of the celestial Beloved! Praise be to God that through pilgrimage to the sacred Tomb, the eyes were illumined and the soul became the dawning-place of lights [3.5s]...* Mss: None. Pubs: MKT8.143a. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB07560. 110 words, mixed. ای مفتون عهد و پیمان خدماتت در عتبه علیا مقبول و در درگاه کبریا فی الحقیقه ثابت و راسخی *O thou who art enraptured by the Covenant! Thy services at the Sacred Threshold are acceptable, and at the Divine Court thou art, in truth, steadfast and firm [3.5s]...* Mss: INBA84:477. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB07561. 110 words, Per. ای مقبل الی الله توجه بملکوت ابهی کن و توسل بملا اعلی پس زبان بگشا و مناجات *O thou who turnest thy face towards God! Turn thy gaze to the Kingdom of Abhá and beseech the Concourse on High. Then open thy tongue in prayer [3.5s]...* Mss: None. Pubs: KNJ.112f. Trans: None. Subjects: prayer for praise and gratitude, prayer for spiritual recognition, prayer for nearness to God, spiritual transformation.

AB07562. 110 words, Per. ای مقبل الی الله دریای بخشایش پرجوش گشت و بخروش آمد موجی بر سواحل وجود زد *O thou who turnest thy face towards God! The ocean of forgiveness hath surged and risen in tumult, casting its waves upon the shores of existence [3.5s]...* Mss: None. Pubs: MMK3#136 p.095. Trans: None. Subjects: differences in human capacity.

AB07563. 110 words, Per. ای پروردگار شکر تراکه این بینوایان را پر نوا نمودی و این گمراهان را به راه هدایت *O Lord! Thanks be unto Thee, that Thou hast made these destitute ones rich in spirit and guided these wandering souls to the pathway of guidance [3.5s]...* Mss: None. Pubs: MMG2#045 p.045x, MJH.052x. Trans: None. Subjects: thankfulness; gratitude, prayer for spiritual recognition, spiritual transformation, detachment; severance; renunciation; patience.

AB07564. 110 words, Per. ای مقربان درگاه کبریاء جناب ابن ابهر نهایت ممنونیت را از رعایت و محبت شما *O ye who are near unto the Threshold of Grandeur! Ibn-i-Abhar expresseth his utmost gratitude for your solicitude and love [3.5s]...* Mss: None. Pubs: MKT9.182a. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, love of God.

AB07565. 110 words. *O ye Herald of the Kingdom of God. Happiness be upon thee for thou hast become free from every fetter and bondage of this transitory world...* Mss: None. Pubs: None. Trans: BLO_PT#003e. Subjects: predictions and prophecies, detachment; severance; renunciation; patience, thankfulness; gratitude, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation.

AB07566. 110 words, mixed. ای منادی میثاق تحریر مرسول تلاوت گردید مضمون مفهوم شد بهجت بر بهجت افزود *O Herald of the Covenant! The epistle was perused, its contents grasped, and joy upon joy was thus augmented [3.5s]...* Mss: INBA21:178 (219). Pubs: None. Trans: None. Subjects: personal instructions, prayer for specific individuals; groups.

AB07567. 450 words, Per. ای منادی میثاق دو نامه یکدفعه وارد و مشروحات بدقت ملاحظه گردید با وجود کثرت *O Herald of the Covenant! Two letters arrived together and their contents were carefully studied. Despite [3.5s]...* Mss: INBA85:396. Pubs: BRL_DAK#0159, AVK4.306x, YIA.308-309. Trans: None. Subjects: defending the Faith; protecting the Cause; apologetics, teaching the Cause; call to teach, House of Justice, education of children; moral education.

AB07568. 110 words, Per. ای منجذب بنفحات الله از روزی که عزیمت آنسمت *O thou who art attracted by the fragrances of God, from the day thou didst depart for that place [3.5s]...* Mss: INBA13:158. Pubs: None. Trans: None. Subjects: business; financial; property matters, call to action, acknowledgment of gift; of monetary contribution.

AB07569. 110 words, Per. ای منجذب روی بها هر چند خانه بتالان دادی و کاشانه بتاراج لانه ات بروفتند و *O thou who art attracted to the Beauty of Bahá! Though they have plundered thy house, laid waste thy dwelling, and despoiled thy nest [3.5s]...* Mss: INBA87:237b, INBA52:242b. Pubs: MMK2#300 p.218. Trans: None. Subjects: spiritual transformation, material and spiritual existence; two books, consolation and comfort, rejection, opposition and persecution, transcending the material condition, detachment; severance; renunciation; patience.

AB07570. 110 words, mixed. ای منجذب محبت الله صد شکر کن خدا راکه بانوار نار شجره طوبی در سدره سیناء راه *O thou who art enraptured by the love of God! Render a hundredfold thanks unto God, for thou hast been guided by the lights of the fire of the blessed Tree in the Sinai of the divine Lote-Tree [3.5s]...* Mss: None. Pubs: MMK6#505. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, praise and encouragement, the Kingdom of God [Malakut], Manifestation of God as tree of life; sadratu'l-muntaha, wine as symbol of spiritual transformation.

AB07571. 110 words, Per. ای منجذب ملکوت ابهی نامه ای که بتاریخ ۳۰ مارچ ۱۹۰۸ مرقوم نموده بودی واصل *O thou who art attracted to the Abhá Kingdom! Thy*

letter dated March 30, 1908, hath been received [3.5s]... Mss: None. Pubs: TSS.076. Trans: None. Subjects: personal instructions, permission for visit; pilgrimage.

AB07572. 110 words. *...Supplicate all of you toward the Kingdom of Abha, beseech ye and render ye thankfulness unto the Lord...* Mss: None. Pubs: None. Trans: DAS.1914-03-03x. Subjects: confirmations and rewards in teaching the Cause, praise and encouragement, living waters; water of life, spiritual prerequisites of teaching the Cause, being a source of light; guidance.

AB07573. 110 words. *O thou who art attracted by the Spirit of God! Thy letter was received. Praise be to God that thou hast seeing eyes and hearing ears....* Mss: None. Pubs: None. Trans: DAS.1914-09-08. Subjects: divine grace, bounty, confirmations; spiritual capacity, greatness and influence of the Cause; of this Day, prophecy and fulfillment, the divine emanation; the all-pervading bounty of God, Manifestation of God as sun, The Holy Spirit.

AB07574. 110 words, Per. ای منجذبه ملکوت الله شمع خاموش بودی الحمد لله روشن گشتی صامت بودی ناطق شدی *O thou who art attracted to the kingdom of God! Thou wert as a lamp unlit and darkened and thou dost beam now with illumination....* Mss: None. Pubs: MMK2#225 p.160. Trans: TAB.508. Subjects: greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity, power of the mind over nature, spiritual transformation, teaching the Cause; call to teach, The Holy Spirit.

AB07575. 110 words. *O thou who art attracted to the Kingdom of God! Thy letter was received. The details of publishing articles in the newspapers...* Mss: None. Pubs: None. Trans: DAS.1914-03-14. Subjects: teaching the Cause; call to teach, service to others; to the Cause of God, teaching one's self first in teaching the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB07576. 110 words. *O thou who art attracted to the Kingdom! Thy likeness (photograph) was seen. The Sun of the Kingdom hath shed a light on thee...* Mss: None. Pubs: None. Trans: TAB.634. Subjects: honesty; truthfulness; trustworthiness, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, radiant countenance; bearing the divine fragrance.

AB07577. 110 words, mixed. ای منفق فی سبیل الله در قرآن عظیم که نص جلیل حضرت رحمن رحیم است از خصائص اهل *O thou who spendest in the path of God! In the Most Great Qur'an, which is the exalted Text of the All-Merciful, the Most Compassionate, from among the characteristics of the people [3.5s]...* Mss: None. Pubs: MMK6#545. Trans: None. Subjects: Qur'an and Hadith quotation and interpretation, divine grace, bounty, confirmations; spiritual capacity.

AB07578. 110 words, Per. ای منوچهر در این انجمن رحمانی با چهره افروخته و جگری سوخته و چشمی از بیگانه دوخته *O Manuchehr! In this divine assemblage, with a face aglow, a heart consumed, and eyes from the stranger withdrawn [3.5s]...* Mss: None. Pubs: YARP2.379 p.297, RMT.160-161a. Trans: None. Subjects: spiritual transformation, praise and encouragement, light and darkness.

AB07579. 110 words, Per. ای منوچهر منوچهر مینو و بانوی پریچهر داشت و افسر و دیهیم بلند چون ماه و مهر *O Manuchehr, Manuchehr possessed of celestial grace and fairest countenance, adorned with crown and diadem lofty as the moon and sun [3.5s]...* Mss: None. Pubs: YARP2.380 p.298, RMT.160-161b. Trans: None. Subjects: transience; worthlessness of the physical world, the ephemeral and the eternal.

AB07580. 110 words. *O thou who art guided by the light of guidance! It was the effulgence of the Ray which became manifested...* Mss: None. Pubs: None. Trans: DAS.1914-09-04. Subjects: thankfulness; gratitude, Mosaic imagery, praise and encouragement, spiritual transformation.

AB07581. 110 words, mixed. ای مهتدی بنور الهدی در جمیع اعصار مقربین تمنای این مینمودند که نفحه از ریاض *O thou who art guided by the Light of Guidance! Throughout all ages, the near ones unto God have yearned for a breath from the gardens [3.5s]...* Mss: None. Pubs: MKT6.020a, AHB.128BE #02-03 p.60. Trans: None. Subjects: praise and encouragement, The Holy Spirit.

AB07582. 110 words, Per. ای مهتدی بنور هدی شمس حقیقت پرتو هدایت بر قلب لطیف افکند زجاجه دل روشن شد *O thou who art guided by the light of guidance! The Sun of Truth hath shed the rays of guidance upon thy tender heart, and the glass of thy heart hath been illumined [3.5s]...* Mss: INBA89:214b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, spiritual transformation, the Word of God; influence and centrality of, spiritual emotions and susceptibilities.

AB07583. 110 words, mixed. ای مهتدی بهدایت الهی حضرت کلیم الله نور هدایت را از نار موقده در سدره سینا *O thou who art guided by divine guidance! His Holiness Moses, the Interlocutor of God, beheld the light of guidance from the burning bush in the Sinai [3.5s]...* Mss: None. Pubs: MMK6#300. Trans: None. Subjects: station of the Manifestation of God, firmness in the Covenant, thankfulness; gratitude.

AB07584. 110 words, Per. ای مهتدی بهدایت کبری شمس هدی چون در مطلع موهبت کبری اشراق نمود اشعه ساطعه او *O thou who art guided by the Supreme Guidance! When the Sun of Divine Direction arose from the horizon of the Most Great Bounty, its radiant beams [3.5s]...* Mss: None. Pubs: HDQI.266, ANDA#34 p.04. Trans: None. Subjects: spiritual transformation, tests and trials; sacrifice and suffering.

AB07585. 110 words, mixed. ای مهتز از نسایم الطاف در این حشر اعظم که خدمات جمال قدم قلب عالمرا بحرکت *O thou who art stirred by the breezes of divine favors in this Most Great Resurrection, wherein the services rendered unto the Ancient Beauty have set the heart of the world in motion [3.5s]...* Mss: None. Pubs: MSHR4.221. Trans: None. Subjects: forces of light and darkness; integration and disintegration, rejection, opposition and persecution, predictions and prophecies.

AB07586. 110 words, Per. ای مهریان از هستی خویش و بیگانه آزاد شو و فرزانه در این دشت سمند شادمانی *O Kind One! Free thyself from thine own self and from all else, and with wisdom ride forth upon the steed of joy in this plain [3.5s]...* Mss: None. Pubs: ANDA#61 p.49, YARP2.542 p.386. Trans: None. Subjects: spiritual emotions and susceptibilities, detachment; severance; renunciation; patience.

AB07587. 110 words, Per. ای موفق بتسلیم و رضا حضرت غلامرضا هر چند در سبیل وفا تلخی جفا چشیدی و در دست *O thou who art triumphant in submission and contentment, O honoured Ghulám-Riḍá! Though in the path of faithfulness thou didst taste the bitterness of cruelty [3.5s]...* Mss: INBA84:255. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, service to others; to the Cause of God, spiritual transformation, wine as symbol of spiritual transformation.

AB07588. 110 words, Per. ای موقن بالله هر چند مصیبت خویش و پیوند و برادر و فرزند و دوست و هوشمند سخت و *O thou who art firm in faith in God! Although the calamity of losing kith and kin, brother and child, friend and companion is grievous [3.5s]...* Mss: None. Pubs: MMK2#324 p.236. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, soul; spirit after death, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

AB07589. 110 words, Per. ای موقن بایات الله در جمع دوستان چون شمع برافروز و حجبات اهل امکانرا بشعله *O thou who art steadfast in the signs of God! Be thou as a candle amidst the gathering of friends, and with thy flame consume the veils of the people of limitation [3.5s]...* Mss: None. Pubs: MKT5.033a. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, knowledge; recognition of God, symbolism of color and light.

AB07590. 110 words, Per. ای موقن بجمال موعود جناب اخوی بمطاف ملا مقربین فائز و جناب ابوی در جوار رحمه *O thou who art assured in the Beauty of the Promised One! Thy noble brother hath attained unto the circle of the near ones, and thy revered father dwelleth in the precincts of mercy [3.5s]...* Mss: None. Pubs: MMK6#323. Trans: None. Subjects: martyrs and martyrdom, eulogies; reminiscences, firmness in the Covenant.

AB07591. 110 words, mixed. ای مومن بایات الله آن سراج اگرچه از زجاجه امکان برون گشت و بارياح حوادث بحسب *O thou who art firm in the verses of God! Though that lamp hath gone forth from the glass of contingent being and is buffeted by the winds of trials [3.5s]...* Mss: None. Pubs: MKT5.033b. Trans: None.

Subjects: soul; spirit after death, martyrs and martyrdom, expressions of grief; lamentation; sadness, Qur'an and Hadith quotation and interpretation.

AB07592. 110 words, Per. ای مومن ثابت راسخ هر چند روزگار ستمکار است و ایامی چند شما بیکار ولی امیدوار *O steadfast and firm believer! Though these times be oppressive, and though thou mayest find thyself without occupation for some days, yet remain thou hopeful [3.5s]...* Mss: INBA84:389. Pubs: MKT9.197a. Trans: None. Subjects: consolation and comfort, power of faith; power of the spirit, trust and reliance in God; turning to Him at all times, tests and trials; sacrifice and suffering.

AB07593. 110 words, mixed. ای مومن ممتحن الحمد لله که آهنگ ملا اعلی بگوش هوش رسید بیدار شدی شنوا گردیدی *O tried believer! Praise be to God that the melody of the Supreme Concourse hath reached thy listening ear; thou hast awakened and become attentive [3.5s]...* Mss: INBA87:125a, INBA52:123a. Pubs: MSHR5.320b. Trans: None. Subjects: spiritual transformation, tests and trials; sacrifice and suffering, permission for visit; pilgrimage, poems and quotation from poetry, thankfulness; gratitude.

AB07594. 110 words, mixed. ای مومن موقن از جمله اسماء الهی در قرآن مومن است چنانچه فرموده است یعنی در *O thou assured believer! Among the names of God revealed in the Qur'án is "the Faithful," as He hath declared [3.5s]...* Mss: None. Pubs: MMK6#547, YIA.358-359. Trans: None. Subjects: firmness in the Covenant, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, suffering and imprisonment, human soul as mirror; divine light, attributes within.

AB07595. 110 words, Per. ای مومنان ای موقنان ایمان و ایقانتان در آستان حضرت یزدان مانند مه تابان *O believers, O assured ones! Your faith and certitude at the threshold of the Lord God shineth even as the radiant moon [3.5s]...* Mss: None. Pubs: MKT8.155b. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, consolation and comfort.

AB07596. 110 words, Per. ای مومنان موقنان و ای مومنات موقنات الحمد لله آن خانواده آزاده از بدایت طلوع *O ye faithful believers and steadfast women of faith! Praise be to God, that noble family hath, from the very dawn of its rising, been liberated and free [3.5s]...* Mss: None. Pubs: MKT7.231a. Trans: None. Subjects: eulogies; reminiscences, praise and encouragement.

AB07597. 110 words. *O thou believer in God! Thy letter was received and from its contents happiness was realized. It was a proof of faith and assurance...* Mss: None. Pubs: None. Trans: TAB.241-242. Subjects: prayer for the spiritual progress of others, service to others; to the Cause of God, firmness in the Covenant.

AB07598. 110 words. *O thou who hast believed and art convinced. Thank God you are firm in thy faith and have arisen to serve the Kingdom....* Mss: None. Pubs: None. Trans: DAS.1915-02-14x. Subjects: spiritual prerequisites of teaching the Cause, being a channel for the Holy Spirit in teaching the Cause.

AB07599. 110 words, Per. ای مونس دیرین گمان منما که دمی فراموش شوی و نفسی از خاطر بروی همواره نزد منی *O ancient companion! Think not that thou wouldst be forgotten for a moment, or fade from memory for a single breath; thou art ever with me [3.5s]...* Mss: INBA17:034. Pubs: MKT9.197b. Trans: None. Subjects: sacrifice of self; mystery of sacrifice.

AB07600. 110 words, mixed. ای مونس مشتاقان اگر در هر دمی صد هزار شکر نمای البته از عهده بر نیای درست *O Companion of the yearning souls, shouldst thou render a hundred thousand praises at every breath, thou wouldst still be unable to discharge thy duty aright [3.5s]...* Mss: None. Pubs: MKT9.198a. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude.

AB07601. 110 words, Per. ای موید بفیض ملکوت نامه مفصل شما قرائت گردید *O thou who art confirmed by the grace of the Kingdom! Thy long letter...* Mss: None. Pubs: MSHR1.012x. Trans: SW_v12#03 p.058. Subjects: historical episodes and the lessons of the past, Judaism; the Torah; the Jewish people, interpretation of words and passages in scripture, the human soul, divine grace, bounty, confirmations; spiritual capacity, literal interpretation.

AB07602. 110 words, mixed. ای موید بهدایت کبری نامه آن یار مهربان وصول یافت و اگر در اختصار جواب قصور *O thou who art fortified by Supreme Guidance! The letter of that kind friend hath arrived, and if in brevity my response falleth short [3.5s]...* Mss: None. Pubs: MKT9.198b. Trans: None. Subjects: interpretation of dreams and visions, unity; oneness of humanity.

AB07603. 110 words, Per. ای موید موبد زیرا تایید حضرت یزدان در حق دوستان ابدی و سرمدیست چه در این جهان *O thou who art confirmed, O Mobad! For the confirmations of the Lord God are eternal and everlasting upon His friends in this world [3.5s]...* Mss: None. Pubs: MSHR2.175. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, transience; worthlessness of the physical world, material world a reflection of the spiritual.

AB07604. 110 words, Per. ای میر منیر بر سریر ثبوت چنان جلوس نما که جنود ملکوت را در مقابل رو مصفوف *O shining prince! Be thou so firmly established upon the throne of steadfastness that the hosts of the Kingdom shall stand arrayed before thee [3.5s]...* Mss: None. Pubs: MMK6#288. Trans: None. Subjects: rejection, opposition and persecution, defending the Faith; protecting the Cause; apologetics.

AB07605. 110 words, mixed. ای ناشر نفحات الله در این اوان که صبح میثاق مشرق بر آفاق است انوار تابید *O diffuser of the fragrances of God! In this time, when the morn of the Covenant shineth resplendent upon the horizons, divine confirmations shall verily be thine [3.5s]...* Mss: INBA13:261a. Pubs: None. Trans: None. Subjects: growth of the Cause, power; greatness; centrality of the Covenant, rejection, opposition and persecution.

AB07606. 110 words, mixed. ای ناشر نفحات الله ندای ملا اعلی مخاطب بشما پی در پی بلند است که ای هوشمند *O thou who diffusest the fragrances of God! The call of the Supreme Concourse is raised continually unto thee, addressing thee as one endowed with understanding [3.5s]...* Mss: INBA13:306b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement.

AB07607. 110 words, Per. ای ناطق بثنای الهی جناب اخوی اگرچه مدتیست علیل و مریض و ضعیف و نحیف است جسمش *O thou who extollest the divine praises! Though for some time now thy body hath been sickly, weak and infirm [3.5s]...* Mss: None. Pubs: MSHR3.189. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity.

AB07608. 110 words, mixed. ای ناطق بذکر الهی در چنین ایام که فیض رحمن ملکوت امکانرا احاطه نموده و الطاف *O thou who speaketh in remembrance of God! In these days when the grace of the All-Merciful hath encompassed the Kingdom of existence and the bounties [3.5s]...* Mss: None. Pubs: PYB#233 p.04. Trans: None. Subjects: spiritual transformation, spiritual springtime, the divine emanation; the all-pervading bounty of God.

AB07609. 110 words, Per. ای ناطق بذکر الهی هر چند در نهایت خستگی و مشقت و ناتوانی و کسالت در این ساعت *O thou who speakest in remembrance of God, though at this hour thou art in the utmost state of weariness, hardship, weakness and fatigue [3.5s]...* Mss: INBA17:122. Pubs: MKT8.159b. Trans: None. Subjects: spiritual transformation, call to action.

AB07610. 110 words, Per. ای ناطق بنصائح وعظ و پند چون از دهان یاران الهی صدور یابد حیات قلوب شود و *O thou who speakest forth with counsels, admonitions and advice, when these proceed from the lips of God's loved ones, they become the very life of hearts [3.5s]...* Mss: INBA13:198a. Pubs: None. Trans: None. Subjects: the power of words; of speech, teaching the Cause; call to teach.

AB07611. 110 words, mixed. ای ناظر بشطر رحمت رب عزت تقوی و صلاح درع متین و حصن حصین الهیست و تا این جوهر *O thou who gazest toward the direction of thy Lord's mercy! Piety and righteousness are a mighty armor and the impregnable fortress of God, and until this essence [3.5s]...* Mss: None. Pubs: MMK2#176 p.129. Trans: None. Subjects: detachment; severance; renunciation; patience, spiritual transformation, piety; righteousness; fear of God [taqwa].

AB07612. 110 words, Per. ای ناظر بملکوت ابهی جمال قدم و اسم اعظم روحی لعتبته الطاهره فدا بنفحات قدس *O thou who gazest upon the Kingdom of Abhá! By the Ancient Beauty and the Most Great Name—may my soul be sacrificed at His pure threshold—through the holy fragrances [3.5s]...* Mss: None. Pubs: MMK4#096 p.108. Trans: None. Subjects: spiritual transformation, heedlessness and ignorance of the people, divine grace, bounty, confirmations; spiritual capacity.

AB07613. 110 words, mixed. ای ناظر بملکوت ابهی در این بهشت برین و نعیم مبین که بعنایت محبوب عالمین وارد *O thou who gazest upon the Abhá Kingdom! Thou hast entered, through the loving-kindness of the Best-Beloved of the worlds, into this supreme Paradise and manifest felicity [3.5s]...* Mss: None. Pubs: TSAY.203-204. Trans: None. Subjects: heedlessness and ignorance of the people, divine grace, bounty, confirmations; spiritual capacity.

AB07614. 110 words, Per. ای ناظر بملکوت ابهی در سبیل محبوب جان و دل را فدا کن تا جان باقی یابی و در *O thou who gazest upon the Kingdom of Abhá! In the path of the Beloved, sacrifice both heart and soul, that thou mayest attain unto everlasting life [3.5s]...* Mss: None. Pubs: MKT5.037. Trans: None. Subjects: transcending the material condition.

AB07615. 110 words, mixed. ای ناظر بملکوت الله در این عصر جلیل و قرن عظیم شکر کن خداوند عالمیانرا که در *O thou who gazest upon the Kingdom of God! In this glorious age and mighty century render thanks unto the Lord of all worlds, that in [3.5s]...* Mss: None. Pubs: TAH.349. Trans: None. Subjects: spiritual transformation, firmness in the Covenant.

AB07616. 110 words, Per. ای ناظر بمنظر اکبر فیوضات نامتناهیه الهیه عالم وجود و حیز شهود را احاطه *O thou who gazest upon the Most Great Scene! The infinite effulgences of God have encompassed the world of being and the realm of manifestation [3.5s]...* Mss: INBA17:262. Pubs: MKT8.163a, AKHA_128BE #09 p.a. Trans: None. Subjects: wisdom [hikmat], the divine emanation; the all-pervading bounty of God.

AB07617. 110 words, Per. ای ناظم در معانی غزل در نهایت فصاحت و بلاغت بود و مضامین شیرین و پرحلاوت بدقت *O Nazim! In meanings the ghazal was of consummate eloquence and fluency, and its themes were sweet and full of delicate grace [3.5s]...* Mss: None. Pubs: MSBH3.226, DKHD.163. Trans: None. Subjects: teaching the Cause; call to teach, literature; drama; humanities; the arts.

AB07618. 110 words, Per. ای ناظم شیرین سخن در ماتم و تعزیت حضرت افنان سدره منتهی جناب آقا سید میرزا *O eloquent Nazim! In mourning and tribute to His Holiness the Afnán of the Divine Lote-Tree, the honored Áqá Siyyid Mírzá [3.5s]...* Mss: None. Pubs: MSHR5.104, YBN.013b. Trans: None. Subjects: eulogies; reminiscences, praise and encouragement.

AB07619. 110 words, Per. ای ناظم فصح اشعار مثل آب روان در نهایت سلاست و بلاغت بود الحمد لله قریحه و طبع *O eloquent versifier! Like flowing water, thy verses possessed the utmost fluency and eloquence. Praise be to God for such talent and inspiration [3.5s]...* Mss: None. Pubs: MSHR4.175. Trans: None. Subjects: praise and encouragement.

AB07620. 110 words, Per. ای ناظم لئالی معانی نظمت چون عقد ثریا در این سماء شعشعهء روشنی نمود .... *O Composer of the pearls of inner meanings! Thy verses, like unto the Pleiades, have shed their lustrous radiance in this celestial sphere [3.5s]...* Mss: INBA13:304b. Pubs: MSHR2.145. Trans: None. Subjects: music and singing, poems and quotation from poetry, praise and encouragement.

AB07621. 110 words, mixed. ای ناظم یگانه در منثور را در سلک سطور دیدیم و لئالی لئلاء را در عقد ثریا *O singular arranger! We beheld the prose arranged in lines, and luminous pearls strung in the constellation of the Pleiades [3.5s]...* Mss: INBA55:199. Pubs: None. Trans: None. Subjects: humility; meekness; lowliness, praise and encouragement.

AB07622. 110 words, Per. ای نصرالله ای اسم بامسمی با جناب قابل چون سیل سائل روان در کهسار و دشت هائل *O Nasru'llah, O thou whose name befitteth thy station! With the honoured Qábil thou art even as a rushing torrent flowing through mountain and fearsome plain [3.5s]...* Mss: None. Pubs: MSBH2.210. Trans: None. Subjects: service to others; to the Cause of God, prayer for specific individuals; groups, spiritual prerequisites of teaching the Cause.

AB07623. 110 words. *O ye blessed souls! Praise be to God, that ye have been confirmed...* Mss: None. Pubs: None. Trans: SW_v10#12 p.233. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, unity; oneness of humanity.

AB07624. 110 words. *O ye blessed souls! Thank ye God that ye have heard the Melody of the Kingdom from the Orient....* Mss: None. Pubs: None. Trans: DAS.1914-04-17x. Subjects: praise and encouragement.

AB07625. 110 words, mixed. ای نفوس منصفه شما کسانی هستید که لاتاخذهم فی الله لومه لائم در حقشان فرموده *O fair-minded souls! Ye are those of whom it is said: "They fear not the reproach of any reproacher in the Cause of God." [3.5s]...* Mss: None. Pubs: MMK6#124. Trans: None. Subjects: prayer for parents, spiritual prerequisites of teaching the Cause, praise and encouragement.

AB07626. 110 words, mixed. ای نهال بارور بوستان ایقان از مواهب یوم ظهور الابرار یشربون من کاس مزاجها *O fertile sapling of the garden of certitude! Through the bounties of the Day of Manifestation, the righteous do drink from a cup whose mixture [3.5s]...* Mss: None. Pubs: MKT8.165a. Trans: None. Subjects: teaching the Cause; call to teach, the Word of God; influence and centrality of.

AB07627. 110 words, Per. ای نهال باغ الهی امیدوارم که همواره از رشحات ابر عنایت تر و تازه باشی و طراوت *O thou sapling of the divine Garden! I cherish the hope that thou mayest ever remain fresh and verdant through the dewdrops from the cloud of grace [3.5s]...* Mss: INBA87:035b, INBA52:035b. Pubs: None. Trans: None. Subjects: Manifestation of God as gardener; cultivator, bringing forth results; fruit.

AB07628. 110 words, Per. ای نهال بوستان محبت الله خوشا بحال تو خوشا بحال تو که از صلب چنین پدری بوجود *O sapling of the garden of God's love! Blessed art thou, blessed art thou, that from such a father thou art sprung [3.5s]...* Mss: None. Pubs: MMK6#100, YMM.057. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, parents and children; youth; families, thankfulness; gratitude.

AB07629. 110 words, Per. ای نهال بیهمال بوستان آن شهید مجید خوشا بحال تو که نهال آن بوستانی خوشا بحال *O peerless sapling of the garden of that glorious martyr! Blessed art thou, for thou art a tender shoot of that garden. Blessed art thou [3.5s]...* Mss: None. Pubs: MKT5.041. Trans: None. Subjects: eulogies; reminiscences, Covenant-breaking and Covenant-breakers, martyrs and martyrdom.

AB07630. 110 words, Per. ای نهال بیهمال گلستان جانفشانی اگر آن گلزار از دیده و ابصار در پس پرده غیب *O peerless sapling of the garden of sacrifice! Though that rose-garden be hidden from eyes and sight behind the veil of the unseen [3.5s]...* Mss: INBA13:305. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom.

AB07631. 110 words, Per. ای نهال تازه باغ الهی بدرگاه احدیت این مناجات نما پروردگارا عنایت فرما هدایت *O fresh sapling of the divine garden! At the threshold of the One True God, offer thou this prayer: O Lord! Bestow Thy grace and guidance [3.5s]...* Mss: None. Pubs: MMK2#003 p.002, MMG2#410 p.456x. Trans: None. Subjects: prayer for children and youth, spiritual transformation.

AB07632. 110 words, mixed. ای نهالهای باغ الهی از فضل قدیم جمال قدم روحی له الفداء امیدوارم که در کنار *O ye saplings of the divine garden! Through the ancient grace of the Ancient Beauty, may my soul be a sacrifice unto Him, I cherish the hope that in the shelter [3.5s]...* Mss: None. Pubs: MKT5.190b. Trans: None. Subjects: spiritual transformation.

AB07633. 110 words, Per. ای نوجوان ربانی چه قدر رحمانی بودی که مستوجب فضل سبحانی شدی و مستحق توفیق *O divine youth! How merciful wert thou, that thou didst become worthy of heavenly grace and deserving of divine confirmations [3.5s]...* Mss: None. Pubs: MKT8.166a, HUV2.047. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation.

AB07634. 110 words, Per. ای نورسیده روحانی نامه ات رسید مضمون سبب مسرت قلوب بود و معانی دلنشین زیرا *O spiritual newcomer! Thy letter was received, its contents brought joy to hearts and its meanings were sweet indeed [3.5s]...* Mss: None. Pubs: AYBY.437 #166. Trans: None. Subjects: service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

AB07635. 110 words, mixed. ای نوگل حدیقه محبت الله هنوز غنچه این گلبنی با وجود این بوی خوشت مشام را *O tender blossom of the garden of God's love! Though still but a bud upon this rosebush, thy sweet fragrance filleth the senses [3.5s]...* Mss: None. Pubs: AYBY.401 #101. Trans: None. Subjects: eulogies; reminiscences.

AB07636. 110 words, Per. ای هزار هزار آواز در این ریاض چه آهنگی آغاز نمودی که طیور حدائق قدس را بوجد و *O thousand thousand voices, what melody hast thou commenced in this celestial garden that bringeth into ecstasy the birds of the sacred groves [3.5s]...* Mss: INBA85:191a. Pubs: AHT.009, AHT.055a, PYB#154 p.31. Trans: None. Subjects: praise and encouragement, spiritual transformation, the divine emanation; the all-pervading bounty of God.

AB07637. 110 words, Per. ای همنام من پدر مهربان بالحاح تمام و اصرار و ابرام بلکه بقوت بازو از برای تو *O my namesake, my kind father, with complete insistence and persistence, nay, with the strength of mine arm, on thy behalf [3.5s]...* Mss: INBA87:034b, INBA52:034b. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause.

AB07638. 110 words, Per. ای وارد بر منهل عذب عرفان حقیقت الوهیت مقدس و منزه از هر اوصاف و نعوت عالم *O thou who hast approached the sweet spring of mystic knowledge! Divine Reality is sanctified and exalted above all attributes and descriptions of the world [3.5s]...* Mss: None. Pubs: MMK3#016 p.009. Trans: None. Subjects: spirit of faith [ruh-i-'iman], Manifestation of God as mediator, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God.

AB07639. 110 words, Per. ای وجه منور بنور محبت الله در سبیل الهی سالک و چالاک شو و آهنگ معارج افلاک *O countenance illumined by the light of God's love! Be thou swift and agile in the pathway of God, and wing thy flight unto the celestial heights [3.5s]...* Mss: INBA85:055. Pubs: BSHN.140.391, BSHN.144.386, MHT1b.177. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, spiritual prerequisites of teaching the Cause, servitude; submission to God; repentance.

AB07640. 110 words, Per. ای ورقات مبارکه محبوب الشهداء جد مجید شما فریدالشهداء وحیدالسعداء از افق *O blessed leaves of the Beloved of Martyrs! Your glorious ancestor, the Unique among Martyrs, the Peerless among the Blessed, from the horizon [3.5s]...* Mss: None. Pubs: DUR4.493. Trans: None. Subjects: exhortations and counsels, eulogies; reminiscences, martyrs and martyrdom.

AB07641. 110 words, Per. ای ورقات مخضره موقنه جناب آقا محمد اسمعیل دو مرتبه بزیارت عتبه مقدسه فائز و *O verdant leaves, assured in faith! His honor Aqa Muhammad Isma'il hath twice attained unto the sacred Threshold [3.5s]...* Mss: INBA17:094. Pubs: None. Trans: None. Subjects: law of pilgrimage, Shrines and Holy places.

AB07642. 110 words, mixed. ای ورقه خالصه منقطعه خوشا بحال تو که بتمام خلوص در ظل حضرت منصوص محشور گشتی *O pure and detached leaf! Blessed art thou that with utmost sincerity thou hast been gathered beneath the shadow of Him Who was divinely appointed [3.5s]...* Mss: None. Pubs: MMK6#125. Trans: None. Subjects: steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

AB07643. 110 words, Per. ای ورقه رحمانیه بلایا ومحن و رزایاء و شدائد شما را مطلعم که در این دار فانی *O leaf of the Divine Bounty! I am well aware of the trials, tribulations, adversities, and hardships that have befallen you in this mortal world [3.5s]...* Mss: None. Pubs: DUR4.636, DUR1.344. Trans: None. Subjects: expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering, consolation and comfort.

AB07644. 110 words, Per. ای ورقه زکیه منجذبه علیک بهاء الله الابهی و ثناء الله العلی الاعلی شکر کن *O pure and attracted leaf! Upon thee be the glory of the All-Glorious and the praise of God, the Most High, the Most Exalted [3.5s]...* Mss: None. Pubs: MKT7.232b. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity.

AB07645. 110 words, Per. ای ورقه شجره طوبی منظومه بلیغه و ابیات فصیحه شما رسید و در نهایت روحانیت در *O leaf of the Tree of Paradise! Your eloquent verses and fluent poetry have been received in the utmost spirituality [3.5s]...* Mss: INBA87:458a, INBA52:475a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, spiritual emotions and susceptibilities.

AB07646. 110 words, mixed. ای ورقه طیبه موقنه در این کور جدید بموهبتی اختصاص یافتی که جمیع اماء در جمیع *O pure and assured leaf! In this new Dispensation thou hast been singled out for a bounty with which none of the handmaidens in all [3.5s]...* Mss: None. Pubs: MKT7.151a. Trans: None. Subjects: spiritual transformation, firmness in the Covenant.

AB07647. 110 words, Per. ای ورقه طیبه و امة الله المهیمن القیوم پدر بزرگوار ترا در این جهان یادگار *O pure leaf and handmaid of the Almighty, ever-watchful God, thy noble father remaineth in this world a cherished legacy [3.5s]...* Mss: INBA87:100, INBA52:099a. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, consolation and comfort.

AB07648. 110 words, Per. ای ورقه مبارکه آتش اشتیاقت شعله و اشراق نموده و حرارتش بقلب عبدالبهاء تاثیر *O blessed leaf! The flame of thy yearning hath blazed forth and shed its radiance, and its warmth hath touched the heart of 'Abdu'l-Bahá [3.5s]...* Mss: None. Pubs: MKT7.151b. Trans: None. Subjects: prayer for specific individuals; groups, expressions of grief; lamentation; sadness, wisdom [hikmat].

AB07649. 110 words, Per. ای ورقه مبارکه آن مرغ رفیع بافق علیین صعود فرمود و آن نجم منیر *O thou blessed Leaf! That noble bird hath ascended unto the highest horizon, and that brilliant star [3.5s]...* Mss: None. Pubs: MKT6.053, BSHN.140.267, BSHN.144.267, KHAF.016, MHT2.077. Trans: None. Subjects: soul; spirit after death, consolation and comfort.

AB07650. 110 words, Per. ای ورقه مبارکه جناب فرع سدره مقدسه افنان دوحه رحمانیه عازم رجوع بان صفحات است *O blessed Leaf! His Honour the Branch of the Sacred Lote-Tree, scion of the divine Tree of the All-Merciful, is returning unto those regions [3.5s]...* Mss: INBA87:452a, INBA52:467. Pubs: None. Trans: None. Subjects: consolation and comfort, prayer for specific individuals; groups.

AB07651. 110 words, Per. ای ورقه مطرزه صد هزار اماء که سالهای بیشمار بانواع مشقات عبادات قیام نمودند و *O adorned leaf! A hundred thousand handmaidens who, throughout countless years, arose to perform diverse acts of worship with manifold hardships [3.5s]...* Mss: INBA16:108. Pubs: MKT7.159a, PYK.306. Trans: None. Subjects: praise and encouragement, greatness and influence of the Cause; of this Day, high station of the true believer, forgiveness; grace; bounty; mercy; compassion of God.

AB07652. 110 words, Per. ای ورقه مطمئنه بسا روزها گذشت و شبها بپایان رسید و قانتات مشغول بعبادت بودند *O assured leaf! Many days have passed and nights have drawn to their close while devoted handmaidens were engaged in worship [3.5s]...* Mss: None. Pubs: MKT7.204b, KNJ.025d. Trans: None. Subjects: rejection, opposition and persecution, spiritual transformation.

AB07653. 110 words, Per. ای ورقه مطمئنه در این کور الهی و دوره رحمانی هیاکل انسانی از قید ذکور و اناثی *O tranquil leaf! In this divine Cycle and merciful Dispensation, human temples are freed from the bondage of male and female distinction [3.5s]...* Mss: None. Pubs: MKT7.161a. Trans: None. Subjects: equality of men and women, role and station of women, firmness in the Covenant, service to others; to the Cause of God.

AB07654. 110 words, Per. ای ورقه مقدسه نورانیه فاطمه بیگم همشیره جناب آقا میرزا صادق *O holy and luminous leaf, Fatimih Begum, sister of his honor Mirza Sadiq [3.5s]...* Mss: None. Pubs: NNY.059. Trans: None. Subjects: tests and trials;

sacrifice and suffering, consolation and comfort, acquiescence and resignation; contentment, Imam Husayn.

AB07655. 110 words, mixed. ای ورقه منجذبه اینقدر بدان که در حیز وجود از غیب و شهود از برای رجال مقامی *O thou attracted leaf! Know thou that in the realm of existence, both seen and unseen, there is a station ordained for men [3.5s]...* Mss: None. Pubs: MKT7.178, PYK.299. Trans: None. Subjects: servitude; submission to God; repentance.

AB07656. 110 words, Per. ای ورقه مهتزه بنسیم محبت الله در این صبح که صباح فیوضات رحمانیه از ملکوت ابهی *O leaf, stirred by the breeze of the love of God! In this morn when the outpouring bounties of the All-Merciful stream forth from the Abhá Kingdom [3.5s]...* Mss: None. Pubs: MKT7.185. Trans: None. Subjects: praise and encouragement.

AB07657. 110 words, Per. ای ورقه موقنه جناب آقا سید محمود در معیت ورقه نورانیه امة البهاء از دریا و *O steadfast leaf! His honor Siyyid Mahmúd, in the company of the luminous leaf, Amatu'l-Bahá, from the sea [3.5s]...* Mss: None. Pubs: MMK5#290 p.216. Trans: None. Subjects: prayer for specific individuals; groups, law of pilgrimage.

AB07658. 110 words, Per. ای ورقه موقنه غفران مادر خواهی و آمرزش آن مغفوره جلیل اکبر جوای ای امة الله *O leaf of certitude! Thou desirest forgiveness for thy mother and pardon for that glorious, exalted departed soul. O handmaid of God [3.5s]...* Mss: None. Pubs: MKT7.012. Trans: None. Subjects: eulogies; reminiscences, consolation and comfort.

AB07659. 110 words, mixed. ای ورقه موقنه منجذبه حمد کن حی قیومرا که در یوم اشراق نیر آفاق بشرف حضور و *O steadfast and enraptured leaf! Render thou praise unto the Ever-Living, the Self-Subsisting, that on the Day when the Sun of the horizons arose, thou wert honoured with attaining His presence [3.5s]...* Mss: INBA13:239a. Pubs: MKT7.201b. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant.

AB07660. 110 words, mixed. ای ورقه موقنه نظم و نثر که از کلک و قریحه آن سرگشته و سودائی دلبر آفاق جاری *O thou assured leaf! The prose and verse that flow from thy pen and from the enraptured and impassioned soul of that Beloved of the horizons [3.5s]...* Mss: INBA87:189, INBA52:191a. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation.

AB07661. 110 words, Per. ای ورقه مومنه فائزه در ایام مصیبت کبری بودی و در ماتم و رزیه جمال قدم گریبان *O faithful and triumphant leaf! Thou wert present in the days of the most great calamity, and in mourning and grief for the Ancient Beauty, thou didst rend thy collar [3.5s]...* Mss: None. Pubs: MMK6#209, AADA.165. Trans: None. Subjects: love of God, expressions of grief; lamentation; sadness, consolation and comfort.

AB07662. 110 words, Per. ای ورقه نضره زکیه در این عصر جدید و قرن بدیع که مواهب حضرت محبوب یکتا چون شمس *O verdant and pure leaf! In this new age and wondrous century, when the bestowals of the one Beloved shine forth even as the sun [3.5s]...* Mss: INBA16:120. Pubs: MKT7.188a, PYK.292, QIRT.13ax. Trans: None. Subjects: love of God.

AB07663. 110 words, Per. ای ورقه نوراء الحمد لله از سدره مقدسه روایدی و از ابر میثاق رحمت یافتی و در *O luminous leaf! Praise be to God, thou hast been nurtured by the sacred Lote-Tree and hast received the bounties of the cloud of the Covenant [3.5s]...* Mss: None. Pubs: MKT7.188b. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, predictions and prophecies, praise and encouragement.

AB07664. 110 words, Per. ای وفادار چه نام مبارکی داری که شیرین تر از شهد و شکر است امیدوارم که این *O faithful one, what a blessed name thou hast, sweeter than honey and sugar! I hope that this [3.5s]...* Mss: None. Pubs: ALPA.071, YARP2.082 p.116. Trans: None. Subjects: prayer for parents, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB07665. 110 words, Per. ای یادگار آن مظهر الطاف رب اعلی گویند سلسله سلاله بدو قسم منقسم شود یکی سلاله *O remnant of that Manifestation of the favours of the Most Exalted Lord! They say that the chain of lineage divideth into two branches: one, the lineage [3.5s]...* Mss: INBA17:018. Pubs: MAS5.161. Trans: None. Subjects: symbolism, teaching the Cause; call to teach.

AB07666. 110 words, Per. ای یادگار حضرت اسم الله الاصدق اگر خواهی که پدر بزرگوار از ملکوت اسرار تحسین *O thou remnant of his honor Ismu'llah al-Asdaq! Shouldst thou desire that thy noble father, from the Kingdom of mysteries, bestow praise [3.5s]...* Mss: None. Pubs: PYK.291. Trans: None. Subjects: martyrs and martyrdom, steadfastness; perseverance; faithfulness, thankfulness; gratitude.

AB07667. 110 words, Per. ای یادگار سه نفس مقدس شهید حمد خدا را که در ظل الطاف حضرت احدیت مدت الحیات *O cherished remnant of the three sacred martyred souls! Praise be to God that throughout thy life thou hast dwelt beneath the sheltering grace of His Divine Unity [3.5s]...* Mss: None. Pubs: MKT8.209. Trans: None. Subjects: crucifixion; ascension of Christ, forgiveness; a sin-covering eye; patience and forbearance.

AB07668. 110 words, Per. ای یادگار نیوکان ستایش پاک یزدان را که یاران دیرین را در این بهشت برین *O remnant of the righteous ones, praise be to the pure Lord that the ancient friends in this supreme paradise [3.5s]...* Mss: None. Pubs: YARP2.553 p.393. Trans: None. Subjects: call to action, praise and encouragement, service to others; to the Cause of God.

AB07669. 110 words, Per. ای یار جانی عبدالبهاء معجزه باهره خدا در حفظ و صیانت تو ظاهر و آشکار گشت *O spiritual companion of 'Abdu'l-Bahá! God's resplendent miracle hath been made manifest in thy protection and preservation [3.5s]...* Mss: INBA84:416. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

AB07670. 110 words, Per. ای یار دیرین الحمد لله رویت جنه النعیم است و خویت بهشت برین همواره بخدمت حضرت *O ancient friend! Praise be unto God, thy countenance is as the Paradise of Delight and thy nature as the celestial garden. Ever in service to His Holiness [3.5s]...* Mss: None. Pubs: MKT8.202b, KNJ.088b. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, characteristics and conduct of true believers.

AB07671. 110 words, mixed. ای یار دیرین ربانی روحانی من در این صبحدم در کمال اشتیاق بیادت همدمم و هوس *O my ancient, divine and spiritual friend! In this dawntide I am consumed with longing in remembrance of thee [3.5s]...* Mss: None. Pubs: BRL_DAK#1046, YBN.015a. Trans: None. Subjects: expressions of grief; lamentation; sadness, consolation and comfort, martyrs and martyrdom.

AB07672. 110 words, Per. ای یار دیرین نامه شیرین حلاوت بخش مذاق روحانیان گردید الحمد لله موید و موفق *O ancient friend! Thy sweet letter brought delight to the taste of spiritual souls. Praise be to God, thou art confirmed and successful [3.5s]...* Mss: None. Pubs: MKT6.183a. Trans: None. Subjects: Manifestation of God as gardener; cultivator, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB07673. 110 words, Per. ای یار رحمانی من آنچه بجناب خان مرقوم نموده بودید ملحوظ گردید فی الحقیقه *O My divine friend, that which thou didst write to Jináb-i-Khán hath been noted. In truth [3.5s]...* Mss: None. Pubs: TSS.159a. Trans: None. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

AB07674. 110 words, Per. ای یار روحانی جناب آقا میرزا محمود طلب اذن حضور از برای ابوطالب بیک از اهل *O spiritual friend! His honour Áqá Mírzá Mahmúd seeketh permission for the presence of Abú-Tálib Bey from among [3.5s]...* Mss: INBA84:349a. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, wisdom [hikmat].

AB07675. 110 words, Per. ای یار روحانی جناب حاجی محمد حسن آقا بعد از زیارت روضه مقدسه مطهره یثرب و *O spiritual friend, Haji Muhammad Hasan Aqa, after visiting the sacred and purified Shrine of Yathrib [3.5s]...* Mss: None. Pubs: MKT8.202a. Trans: None. Subjects: suffering and imprisonment.

AB07676. 110 words, Per. ای یار روحانی حمد خدا را که شب و روز بخدمت امرالله مشغولی و در ظل کلمه الله *O spiritual friend! Praise be to God that thou art, night and day, engaged in the service of the Cause of God and sheltered beneath the Word of God [3.5s]...* Mss: None. Pubs: MKT5.195, KHSK.056. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God.

AB07677. 110 words. *The Cloud of Providence hath poured down the rain of guidance upon the East and the West; the rays of the Sun of Reality...* Mss:

None. Pubs: None. Trans: DAS.1913-08-03, ABIE.146, BLO_PN#007. Subjects: spiritual prerequisites of teaching the Cause, the soul as soil; cultivation of the soul, human soul as mirror; divine light, attributes within.

AB07678. 110 words, Per. ای یار روحانی نامه شما رسید از عدم فرصت جواب مختصر مرقوم میشود دو نفر کاتب *O spiritual friend! Your letter was received. Due to lack of time, a brief reply is being penned [3.5s]...* Mss: INBA84:354b. Pubs: None. Trans: None. Subjects: review of publications, personal instructions.

AB07679. 110 words, Per. ای یار عزیز در این ایام مصمم دیار غریم شاید در عبودیت آستان احدیت نفسی برآرم *O dearly beloved friend! In these days I am resolutely bound for the Western realms, that perchance I may draw a breath in servitude at the threshold of the one true God [3.5s]...* Mss: INBA85:465, BLIB_Or.08117.016. Pubs: BSHI.008, BSHI.120, NJB_v02#11 p.001. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, humility; meekness; lowliness.

AB07680. 110 words, Per. ای یار غربی عبدالبهاء حمد خدا را که در موطن جمال مبارک وارد شدی و در آنجا *O Western friend of 'Abdu'l-Bahá! Praise be to God that thou hast arrived in the homeland of the Blessed Beauty and there [3.5s]...* Mss: None. Pubs: MUH3.325-326. Trans: None. Subjects: teaching the Cause; call to teach, universality of the Cause.

AB07681. 110 words, mixed. ای یار قدیم نامه آنجناب وصول یافت شکایت از فتور در جواب مرقوم فرموده بودید ای *O ancient friend! Thy letter hath been received. Thou didst complain of the delay in response, and hadst written [3.5s]...* Mss: None. Pubs: MSHR3.248x. Trans: None. Subjects: prayer for the departed, acknowledgment of gift; of monetary contribution.

AB07682. 110 words, mixed. ای یار مهربان در بیان اینعبد ابدا تفسیر و تعبیر جائز نه بلکه صریح عبارت عین *O kind friend! In the utterances of this servant, interpretation and commentary are never permissible; rather, the explicit statement itself [3.5s]...* Mss: None. Pubs: MMK5#177 p.137. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha.

AB07683. 110 words, Per. ای یار مهربان نامه مسطور وصول یافت و مضامین دلنشین سبب فرح و سرور قلوب *O kind friend! Thy letter was received, and its soul-stirring contents brought joy and gladness to the hearts [3.5s]...* Mss: INBA87:196, INBA52:198a. Pubs: None. Trans: None. Subjects: prayer for forgiveness, acknowledgment of gift; of monetary contribution.

AB07684. 110 words, Per. ای یار وفادار جمیع اهل آفاق منتظر اشراق بودند و اظهار نهایت اشتیاق مینمودند *O steadfast friend! All the peoples of the world were waiting for the dawning, and manifested the utmost longing [3.5s]...* Mss: INBA89:214a. Pubs: None. Trans: None. Subjects: spiritual transformation, thankfulness; gratitude.

AB07685. 110 words, Per. ای یار وفادار مردمرا گمان چنین است که بهترین سعادتی در اینجهان نامداریست و *O faithful friend! People imagine that the greatest happiness in this world lieth in fame and renown [3.5s]...* Mss: None. Pubs: MMK3#093 p.061, DUR4.814, YARP2.269 p.232. Trans: None. Subjects: worldliness vs. other-worldliness, material and spiritual existence; two books.

AB07686. 110 words, Per. ای یاران الهی نامه شما رسید و ملاحظه گردید حمد خدا را که جانفشانید و از اهل *O divine friends! Your letter was received and perused. Praise be unto God that ye are sacrificing your lives and are among [3.5s]...* Mss: None. Pubs: MKT6.106a. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, prayer for spiritual recognition.

AB07687. 110 words, Per. ای یاران الهی و اماء رحمن نامه شما رسید جمیع الفاظ و معانی احساسات وجدانی بود *O ye loved ones of God and handmaids of the Merciful! Your letter hath been received. Every word and thought expressed was indicative of your spiritual susceptibilities....* Mss: None. Pubs: BBBD.288. Trans: BBBD.289, DAS.1914-03-08. Subjects: prayer for the spiritual progress of others, divine grace, bounty, confirmations; spiritual capacity.

AB07688. 110 words, Per. ای یاران حقیقی چه نویسم که قلب در نهایت انجذابست و روح در غایت اشتیاق آتشی از *O true companions! What can I write when my heart is in the utmost state of attraction and my spirit is in the depths of longing, a fire of [3.5s]...* Mss: INBA87:443a, INBA52:457. Pubs: MMK2#053 p.041. Trans: None. Subjects: servitude; submission to God; repentance, love of God.

AB07689. 110 words, Per. ای یاران روحانی در این صبح نورانی عبدالبهاء بیاد دوستان رحمانی افتاد و بنگارش *O spiritual friends! In this luminous morn 'Abdu'l-Bahá fell to remembering the divine friends and took up His pen [3.5s]...* Mss: INBA89:163. Pubs: PYB#208 p.04. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, firmness in the Covenant.

AB07690. 110 words, Per. ای یاران روحانی گویند که نسر طائر در این فلک باهر عبارت از سه ستاره روشن است *O spiritual friends! They say that the soaring eagle in this resplendent firmament consisteth of three luminous stars [3.5s]...* Mss: INBA87:424a, INBA52:437b. Pubs: None. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, humility; meekness; lowliness, unity; oneness of humanity.

AB07691. 110 words, Per. ای یاران عبدالبهاء در این دم بیاد شما افتادم جان و دل شادمان گردید حمد خدا را *O ye beloved of 'Abdu'l-Bahá! In this moment I remembered you and my heart and soul were filled with joy. Praise be unto God [3.5s]...* Mss: None. Pubs: YARP2.587 p.414. Trans: None. Subjects: prayer for the spiritual progress of others, spiritual emotions and susceptibilities.

AB07692. 110 words, Per. ای یاران عزیز عبدالبهاء بهار الهی رسید صبح امید دمید نسیم مهب عنایت وزید هر *O beloved friends of 'Abdu'l-Bahá! The divine springtime hath arrived, the morn of hope hath dawned, and the breeze of heavenly favor doth blow [3.5s]...* Mss: None. Pubs: YARP2.341 p.278. Trans: None. Subjects: spiritual springtime, spiritual transformation.

AB07693. 110 words, Per. ای یاران عزیز عبدالبهاء بیست و پنج سال پیش اشعاری از قلم میثاق صادر یک بیت از *O dearly beloved friends of 'Abdu'l-Bahá! Five and twenty years ago certain verses flowed from the Pen of the Covenant, and one verse thereof [3.5s]...* Mss: None. Pubs: MSHR4.054. Trans: None. Subjects: growth of the Cause, poems and quotation from poetry.

AB07694. 320 words, mixed. ای یاران عزیز من محفل روحانی عشق آباد انصاف این است که داد خدمت و عبودیت بداد *O my dear friends! It would be fair to say that the Spiritual Assembly of 'Ishqabad hath shown due servitude...Consider that if the mother is a believer, the children will become believers too, even if the father denieth the Faith; while, if the mother is not a believer, the children are deprived of faith...* Mss: None. Pubs: BRL_DAK#1222, MJTB.087x, TISH.044-045. Trans: BRL_DA#215x, COC#0637x, ADMS#196. Subjects: role and station of women, education of children; moral education.

AB07695. 110 words, Per. ای یاران عزیز من نامه امه الله منا رکیناهوف رسید بسیار رجا نموده که یکی از *O My dear friends, the letter from the handmaiden of God, Mina Kinninghoff, hath reached Me, earnestly beseeching that one of [3.5s]...* Mss: INBA84:382. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach.

AB07696. 110 words, Per. ای یاران و اماء رحمن چند سالست که انجمن نمایندگان یاران اطراف در شیکاغو تشکیل *O friends and handmaidens of the Merciful! For several years now, the gathering of representatives from amongst the friends in various regions hath convened in Chicago [3.5s]...* Mss: INBA13:074, INBA84:356c. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, consultation.

AB07697. 110 words. *O ye friends and the maidservants of the Merciful! Your letter was received. Its contents conformed with the reality; for it was the song of the heart...* Mss: None. Pubs: None. Trans: DAS.1914-05-30. Subjects: universal peace; world unity, unity; oneness of humanity, steadfastness; perseverance; faithfulness.

AB07698. 110 words, Per. ای یاران و کنیزان الهی هر چند در آنسامانید و ما در این سامان ولی همسایه ایم و *O ye friends and handmaids of God! Though ye dwell in that region and we in this, yet are we neighbours [3.5s]...* Mss: None. Pubs: YARP2.638 p.436. Trans: None. Subjects: spiritual communication; connections of the heart, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity.

AB07699. 110 words, Per. ای یاران و کنیزان عزیز خدا مهربان خداداد باستان ایزد دانا مشرف شد و ببوی مشکین دو گلستان *O beloved friends and handmaidens of God! Mihribán Khudádád-i-Bástan presented himself, and with his musk-scented fragrance, the two rose-gardens [3.5s]...* Mss: None. Pubs: YARP2.154 p.165. Trans: None. Subjects: prayer for spiritual recognition, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness.

AB07700. 110 words, Per. ای یاران یزدان جناب عبدالحسین تالان و تاراج دیده در سبیل جانان با لسانی در *O ye friends of God! `Abdu'l-Husayn, who hath witnessed tribulation and despoliation in the path of the Best-Beloved, with a tongue that [3.5s]...* Mss: None. Pubs: MKT5.044. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, sacrifice of self; mystery of sacrifice.

AB07701. 110 words, Per. ای یگانه شاعر ماهر فرزانه در ستایش جمال رحمانی چنان داد سخن را دادی که عقول *O unique and masterful poet, wise and discerning! In praise of the Beauty of the All-Merciful, thou hast so eloquently given voice to words that minds [3.5s]...* Mss: None. Pubs: MUH3.023-024. Trans: None. Subjects: praise and encouragement, music and singing.

AB07702. 110 words. *O thou whose heart is empty and pure through the Light of the Word of God shining therein! I have read thy brilliant letter which proveth thy humbleness...* Mss: None. Pubs: None. Trans: TAB.231. Subjects: spiritual emotions and susceptibilities, detachment; severance; renunciation; patience.

AB07703. 110 words. *O thou who art turning unto the Kingdom of God! Thy letter came and I was informed of its wonderful contents. Know thou, verily, all the doors are closed...* Mss: None. Pubs: None. Trans: TAB.229, BSC.484 #928x. Subjects: spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB07704. 110 words. *O Venerable Lady! I have read thy detailed letter and noted its contents. I immediately wrote a letter to thine esteemed daughter...* Mss: None. Pubs: None. Trans: MAX.180. Subjects: steadfastness; perseverance; faithfulness.

AB07705. 110 words. *O thou who art remembered by Abdul-Baha! Thy letter which is couched in graceful words hath given me joy and happiness...* Mss: None. Pubs: None. Trans: TAB.313. Subjects: being a source of light; guidance, spiritual emotions and susceptibilities.

AB07706. 110 words. *O thou who art kindled by the fire of the Love of God! Rejoice through the fragrance of God and be attracted by the melodies...* Mss: None. Pubs: None. Trans: TAB.670. Subjects: praise and encouragement, love of God, humility; meekness; lowliness.

AB07707. 110 words. *O thou who hast advanced toward God! Blessed art thou, for thy heart is attracted to the Love of God, thy breast is filled with the knowledge of God...* Mss: None. Pubs: None. Trans: BSTW#277. Subjects: call to action, praise and encouragement.

AB07708. 110 words, mixed. ایتها المقبله الی الله لاتیاس من روح الله ان ربک سلوه لقلبک و مونسک فی وحشتک *O thou who turnest thy face toward God! Despair not of the Spirit of God, for thy Lord is the solace of thy heart and thy companion in solitude [3.5s]...* Mss: None. Pubs: YBN.056. Trans: None. Subjects: nearness and remoteness, consolation and comfort, spiritual emotions and susceptibilities.

AB07709. 110 words, Ara. ایتها المقبله الی مشرق الانوار ابسطی کفی الدعاء الی العتبه المقدسه النوراء *O thou who art advancing to the Dawning-point of Lights! Extend the hands of communion... O my God! O my God! Glory be unto Thee for that Thou hast confirmed me... O Lord, help me to be meek and lowly... O God! Sanctify me from all else save Thee...* Mss: None. Pubs: BRL_DAK#0412. Trans: BPRY.175-176, TAB.051-052, BSTW#057. Musical interps: The Badasht Project, A Family Affair. Subjects: detachment; severance; renunciation; patience, prayer for spiritual recognition, purity of heart; sincerity of intention; sanctity.

AB07710. 110 words. *O thou who art advancing to the kingdom of God! On perusing the contents of thy brilliant letter, I became cognizant of the secrets of thy heart...* Mss: None. Pubs: None. Trans: TAB.309-310. Subjects: suffering and imprisonment, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB07711. 110 words. *O thou whose heart is filled with the Love of God! I was informed of thy longing for meeting (me) and that thy breast is boiling with the love of God....* Mss: None. Pubs: None. Trans: TAB.194-195. Subjects: consolation and comfort, love of God, prayer for forgiveness.

AB07712. 110 words. *O thou who art attracted by the Fragrances of God! Thank God for giving and granting thee "sight of eyes"...* Mss: None. Pubs: None. Trans: TAB.123. Subjects: naming of children; of individuals, martyrs and martyrdom.

AB07713. 110 words. *O thou who art attracted by the Fragrances of God! Verily, I read thy beautiful composed letter and thank God for that He granted thee characteristics...* Mss: None. Pubs: None. Trans: TAB.091. Subjects: praise and encouragement, consolation and comfort.

AB07714. 110 words. *O thou whose breast is dilated with the Fragrances of God! I received thy letter which showed thine advance toward the Kingdom of God....* Mss: None. Pubs: None. Trans: TAB.219-220. Subjects: The Holy Spirit, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB07715. 110 words. *O thou who art cheerfully moving by the Fragrances of God! Know thou verily, that when the Sun of Truth shown forth to the horizons...* Mss: None. Pubs: None. Trans: TAB.482-483. Subjects: belief and denial, light and darkness, spiritual emotions and susceptibilities.

AB07716. 110 words, Ara. اعلمی انّ للوجود مرکز تدور افلاک الحیات الابدیّة علی ذلک المرکز العظیم فمتی وصلت الی ذلک المرکز *Know thou that existence hath a center round which revolve the spheres of eternal life upon that mighty Center; whensoever thou attainest unto that Center [3.5s]...* Mss: None. Pubs: MMK3#023 p.015x. Trans: None. Subjects: call to action, unity of existence [wahdatu'l-wujud], soul; spirit after death.

AB07717. 110 words. *O ye illumined faces! It was in truth with great pleasure that I looked upon the picture which portrayed your noble selves....* Mss: None. Pubs: None. Trans: MAX.176. Subjects: characteristics and conduct of true believers, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB07718. 110 words, Ara. ایها الثابت الراسخ علی عهد الله و میثاقه قد قرئت الکتابین المرسلین و هما *O thou who art firm and steadfast in the Covenant of God and His Testament! The two letters that were sent have been read [3.5s]...* Mss: INBA21:033. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, firmness in the Covenant, permission for visit; pilgrimage.

AB07719. 110 words. *O ye who are firm in the Covenant! Verily, your letter was the third of those...* Mss: None. Pubs: None. Trans: SW_v10#01 p.003. Subjects: praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, service to others; to the Cause of God, spiritual meetings; gatherings; devotional gatherings; feasts.

AB07720. 110 words. *O ye two doves, flying in the verdant Gardens of the Kingdom! Thank ye your Lord for that by reason of which He hath guided you into the Path...* Mss: None. Pubs: None. Trans: TAB.188. Subjects: spiritual transformation, the soul as soil; cultivation of the soul.

AB07721. 110 words, Ara. ایها الرجل الرشید قد تلوت ایات شکرک لله بما ایدک علی السلوک فی صراط الهدی و *O sagacious man! Thou hast recited verses of gratitude unto God, inasmuch as He hath strengthened thee to walk in the path of guidance [3.5s]...* Mss: INBA17:090. Pubs: None. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, consorting with all; being kind; loving to all.

AB07722. 110 words, Ara. ایها الرجل الروحی انی تلوت خطابک البلیغ الذی رثیت به الرجل الرشید حقا ان هذا *O thou spiritual man! I have perused thy eloquent letter wherein thou didst lament the righteous man. Verily, this [3.5s]...* Mss: None. Pubs: SAAF.346. Trans: None. Subjects: eulogies; reminiscences, consolation and comfort, expressions of grief; lamentation; sadness.

AB07723. 110 words, Ara. ایها الرفیق النورانی قد وقفت علی تحریرکم المورخ ۲۴ نوفمبر ۱۹۱۸ و رتلت ایات *O luminous friend! I have perused thy letter dated November 24, 1918, and have recited its verses [3.5s]...* Mss: None. Pubs: BRL_DAK#0446, MKT3.494a. Trans: None. Subjects: war and peace, steadfastness; perseverance; faithfulness.

AB07724. 110 words, Ara. ایها السراج المتوقد بنار محبة الله قد قرئت تحریرک الجدید و اطلعت بحبک الشدید و هاج *O thou lamp enkindled with the fire of God's love! I have perused thy recent letter and perceived thy deep devotion stirring [3.5s]...* Mss: None. Pubs: DSDS.108. Trans: None. Subjects: service to others; to the Cause of God, teaching the Cause; call to teach, spiritual emotions and susceptibilities.

AB07725. 110 words. *O thou lamp ignited by the fire of the Love of God! I ask God to make thee a sign of love, standard of agreement, means of union and harmony...* Mss: None. Pubs: None. Trans: TAB.057, BLO_PT#052.01. Subjects: unity; oneness of humanity, call to action.

AB07726. 110 words, Ara. ایها الشاب النورانی ذا القلب الرحمانی انی استنشقت رائحه محبتک من تلک البلاد *O luminous youth with merciful heart, I have inhaled the fragrance of thy love from those lands [3.5s]...* Mss: INBA59:194b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, praise and encouragement.

AB07727. 110 words. *O ye two birds in the open-space of the Love of God! Verily I read your letter and I inhaled therefrom a spiritual fragrance...* Mss: None. Pubs: None. Trans: TAB.079-080. Subjects: spiritual transformation.

AB07728. 110 words, Per. ایها الفرع الکریم من الشجره المبارکه چون در این ایام سیل شدید در نیریز شده و *O noble branch of the blessed Tree! As in these days a severe flood hath taken place in Nayríz [3.5s]...* Mss: INBA87:472, INBA52:492a. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB07729. 110 words, mixed. ایها الفرع المتوجه الی الشجره الرحمانیه فیا فرحا لک من هذه النسبه التی تلوح *O thou branch turning towards the Tree of the All-Merciful! Joy be unto thee for this kinship that shineth forth [3.5s]...* Mss: INBA87:217a, INBA52:220b. Pubs: None. Trans: None. Subjects: firmness in the Covenant, permission for visit; pilgrimage.

AB07730. 110 words. *O thou who art unique! Thy letter dated January 19, 1911, was received. You have written of the good news from California...* Mss: None. Pubs: None. Trans: SW_v01#19 p.003. Subjects: growth of the Cause, love, unity, and fellowship among the friends; in the Cause.

AB07731. 110 words, Ara. ایها المتوجه الی الملکوت الابهی لعمر ربی انی قد اخذت القلم بملا السرور لاکتب *O thou who turnest thy face towards the Most Glorious Kingdom! By the life of my Lord, I have taken up the pen with utmost joy to write [3.5s]...* Mss: None. Pubs: MKT5.042b, MNMK#070 p.145. Trans: None. Subjects: evanescence and eternality; fana and baqa, love of God.

AB07732. 110 words, Ara. ایها المشتعل بنار محبه الله ابشر بنور الهدی و الهدایه الکبری و الطریقه المثلی *O thou who art enkindled with the fire of God's love! Rejoice thou in the light of guidance, the supreme direction, and the most excellent path [3.5s]...* Mss: None. Pubs: MKT8.174a. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, praise and encouragement.

AB07733. 110 words. *O thou who hast acknowledged the Kingdom of God! I received thy letter and considered it wonderful expressions...* Mss: None. Pubs: None. Trans: TAB.079. Subjects: spiritual transformation, thankfulness; gratitude, detachment; severance; renunciation; patience.

AB07734. 110 words. *O thou who hast advanced toward God! By God, I rejoiced when reading...* Mss: None. Pubs: None. Trans: SW_v09#06 p.078-079. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, growth of the Cause.

AB07735. 110 words, Ara. ایها المهتدی بنور الملکوت قد اطلعت بایمانک و ایقانک و ثبوتک *O thou who art guided by the light of the Kingdom! I am apprised of thy faith, thy certitude and thy steadfastness [3.5s]...* Mss: None. Pubs: MKT2.330b. Trans: None. Subjects: many are called but few are chosen, worldliness vs. other-worldliness, permission for visit; pilgrimage.

AB07736. 110 words, Ara. ایها النفوس الملتهبه بالنار الموقده انی لاشکر ربی و اثنی علیه بما هدیکم الی *O ye souls enkindled with the blazing fire! I render thanks unto my Lord and praise Him for having guided you unto [3.5s]...* Mss: INBA21:004, INBA79.017. Pubs: None. Trans: None. Subjects: spiritual transformation, thankfulness; gratitude, firmness in the Covenant.

AB07737. 110 words, Per. بخشنده یزدانا این بندگان آزادگان بودند و این جانهای تابان بنور هدایتت روشن و *O Thou forgiving Lord! These servants were noble souls, and these radiant hearts were made illumined and resplendent...* Mss: None. Pubs: BRL_DAK#0107, BRL_MON#12, AKHA_118BE #03-04 p.226, BSHN.140.385, BSHN.144.380, DUR1.045, DUR1.386, ADH2.050, ADH2_6#01 p.167, MJMJ1.086, MMG2#368 p.410, MJH.034a, MHT1a.053, MHT1b.011. Trans: BRL_POAB#12. Subjects: spiritual transformation, mysteries and their discovery; the mystical vision, detachment; severance; renunciation; patience, wine as symbol of spiritual transformation.

AB07738. 110 words, Per. پاک یزدانا کل گنه کاریم و تو آمرزگار جمیع جامع عیوبیم و تو کاشف کروب گناه این *O Pure God! We are all sinners, and Thou art the Forgiver; we are all encompassed by faults, and Thou art the Dispeller of sorrows [3.5s]...* Mss: INBA75:057. Pubs: BSHN.140.418, BSHN.144.412, DUR2.156, ADH2.039, ADH2_1#20 p.034, MJMJ1.060, MMG2#249 p.280, MJH.017, MHT1a.060, MHT1b.018. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, humility; meekness; lowliness.

AB07739. 110 words, Per. پروردگارا این جانهای پاک از کیهان خاک بیزار شدند و بجهان راز پرواز کردند تا *O Lord! These pure souls have grown weary of the dust of earth and have taken flight unto the realm of mysteries [3.5s]...* Mss: None. Pubs: YARP2.610 p.424. Trans: None. Subjects: prayer for the departed.

AB07740. 110 words, Per. پروردگارا این نفوس مبارکه را در ظل عنایت بپرور و در صون و عون حمایت محفوظ و *O Lord! Rear these holy souls in the Shadow of Thy favors. Protect them under Thy Shelter....* Mss: None. Pubs: LMA2.434. Trans: NYR#153. Subjects: prayer for specific individuals; groups, acknowledgment of gift; of monetary contribution.

AB07741. 110 words, Per. پروردگارا این یاران پارسی روش راستی داشتند و خداپرستی خواستند و بدوستی *O Lord! These Persian friends have pursued the path of truth, yearned for godliness, and aspired to fellowship [3.5s]...* Mss: None. Pubs: YARP2.466 p.347. Trans: None. Subjects: prayer for forgiveness, prayer for the departed.

AB07742. 110 words, Per. جناب امین علیه بهاء الله حاضر و زبان بستایش آن افنان شجره مبارکه گشوده که *Jinab-i-Amin, upon him be the glory of God, was present and his tongue was loosed in praise of that Branch of the Blessed Tree [3.5s]...* Mss: INBA87:458b, INBA52:475b. Pubs: None. Trans: None. Subjects: praise and encouragement, firmness in the Covenant.

AB07743. 110 words, Per. جناب آقا احمد دستی از دور بر آتش داری نمیدانی چه خبر است مختصر آرام منقطع است *Jinab-i-Aqa Ahmad, thou art but one who holdeth his hand from afar over the fire, unaware of what transpireth. Brief repose hath been severed [3.5s]...* Mss: None. Pubs: MMK5#064 p.057. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, travels to the West by Abdu'l-Baha.

AB07744. 110 words, Per. جناب آقا بالا علیک بهاء الله و ثنائه انشاء الله در کهف حفظ و حمایت الهیه *O Jinab-i-Aqa-Bala, upon thee be the glory and praise of Baha'u'llah! God willing, mayst thou abide within the Cave of His divine protection and care [3.5s]...* Mss: None. Pubs: MUH2.1116, QT108.055, YIK.286-286. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, naming of children; of individuals.

AB07745. 110 words, Per. جناب آقا سید اسدالله اگر بدانی مشغولیت عبدالبهاء بچه درجه است البته حیران *O esteemed Siyyid Asadullah! If you knew to what degree 'Abdu'l-Bahá is occupied, you would surely be astonished [3.5s]...* Mss:

INBA17:216. Pubs: MKT8.210a. Trans: None. Subjects: teaching the Cause; call to teach, growth of the Cause, methods of teaching the Cause.

AB07746. 110 words, Per. جناب آقا سید اسدالله در خصوص خانه بجناب حاجی سید جواد مرقوم گردید مکاتیب جوف *Jinab-i-Aqa Siyyid Asadu'llah: Concerning the house, a letter hath been addressed to Jinab-i-Haji Siyyid Javad, which is enclosed herewith [3.5s]...* Mss: INBA17:215. Pubs: None. Trans: None. Subjects: personal instructions, review of publications.

AB07747. 110 words, Per. جناب آقا سید اسدالله نامه شما ملاحظه گردید بجناب قائممقامی نامه ای مرقوم شد *The letter from the esteemed Aqa Siyyid Asadullah hath been perused. A letter hath been dispatched unto the respected Qaim-Maqami [3.5s]...* Mss: INBA17:214. Pubs: None. Trans: None. Subjects: naming of children; of individuals, wisdom [hikmat].

AB07748. 110 words, Per. جناب آقا سید یحیی نامه قرائت گردید جمیع گمان میکنند که شما روشیلدید یا قارون *The letter of Jinab-i-Aqa Siyyid Yahya was read. All suppose you to be a Rothschild or a Qarun [3.5s]...* Mss: None. Pubs: MSHR4.361. Trans: None. Subjects: business; financial; property matters, status of material wealth; wealth and poverty.

AB07749. 110 words, mixed. جناب آقا مهدی تو وکیل من هستی در آبیاری روضه مبارکه هر قطره از آن آب ماء حیات *O Jinab-i-Aqa Mahdi! Thou art my representative in the irrigation of the Blessed Garden. Every drop of that water is the water of life [3.5s]...* Mss: INBA21:104a. Pubs: None. Trans: None. Subjects: Shrines and Holy places, firmness in the Covenant, acknowledgment of gift; of monetary contribution.

AB07750. 110 words, Per. جناب بشیر حضرت احدیت تجلی رحمانیت فرموده و امکان را مرآت منطبعه از صور *The august Bashir of the One True God hath manifested the effulgence of the All-Merciful, rendering existence a mirror imprinted with forms [3.5s]...* Mss: None. Pubs: MMK6#305, AKHA_129BE #11 p.a, BSHI.123. Trans: None. Subjects: spiritual transformation, the divine emanation; the all-pervading bounty of God, consolation and comfort.

AB07751. 110 words, Per. جناب طائف مطاف ملا اعلی این ایام امتحانات الهیه چون بحر مواج کشتیهای وجود از *The revered Ta'if-i-Mataf of the Most Exalted Realm, in these days of divine tests, is like unto a surging ocean whereon the vessels of existence [3.5s]...* Mss: None. Pubs: MUH3.203b. Trans: None. Subjects: expressions of grief; lamentation; sadness, personal instructions, call to action.

AB07752. 110 words, mixed. حبیبا گویند که سید سند طباطبا در اقلیم مصر بوده و شهیر در این کشور گشته *O beloved one! It is said that Siyyid-i-Sanad-i-Tabataba dwelt in the realm of Egypt and achieved renown in that land [3.5s]...* Mss: None. Pubs: MAS5.176a. Trans: None. Subjects: stories; anecdotes, praise and encouragement.

AB07753. 110 words, mixed. حضرت افنان سدره ربانیه حسب الاراده المطلقه آنکه چون جناب ابراهیم افندی از *The illustrious Afnan of the divine Lote-Tree! In accordance with the unconditioned will: since the honored Ibrahim Effendi is among those who have newly entered the religion of God...* Mss: INBA87:269a, INBA52:272b. Pubs: None. Trans: AFNAN.145-146. Subjects: spiritual transformation.

AB07754. 110 words, Per. حضرت سمندر علیک بهاء الله الانور طراز چون شمع طراز رخ در انجمن راز برافروخت *O thou Samandar! Upon thee be the most luminous Glory of God! Like unto a candle thou hast illumined the gathering of divine mysteries [3.5s]...* Mss: None. Pubs: AYBY.348 #028, TRZ1.150a. Trans: None. Subjects: poems and quotation from poetry, spiritual emotions and susceptibilities.

AB07755. 110 words, Per. خداوند مهربانا این جانهای پاک بجهان افلاک شتافتند و بجهان پنهان ملکوت اسرار *O Kind Lord, these pure souls have soared unto the celestial realms and have ascended to the hidden world of the Kingdom of mysteries [3.5s]...* Mss: None. Pubs: ALPA.066a, YARP2.077 p.112. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, love of God, expressions of grief; lamentation; sadness, soul; spirit after death.

AB07757. 110 words, Per. خدمتت در آستان الهی مقبول و محبوب و زحمتت و سعیت مشکور انشاء الله همواره *May thy service at the Divine Threshold be accepted and beloved, and thy toil and endeavor appreciated, God willing, evermore [3.5s]...* Mss: None. Pubs: TAH.269, SFI01.158. Trans: None. Subjects: multiple meanings; interpretations in scripture, teaching the Cause; call to teach, praise and encouragement.

AB07758. 110 words, Per. دوست مهربان من تا کنون با آن بنده خدای بیچون گفتگوای ننمودم و نامه ننگاشتم *O my kind friend! Until now I have neither held discourse with, nor penned a letter to, that servant of the peerless God [3.5s]...* Mss: None. Pubs: ALPA.043, YARP2.050 p.097. Trans: None. Subjects: personal instructions.

AB07759. 110 words, Ara. رب انت تعلم بان النفوس محفوفه بالنواب و الافات و محاطه بالمصائب و الرزیات کل بلاء *Thou knowest that the people are encircled with pain and calamities and are environed with hardships and trouble. Every trial doth attack man...* Mss: None. Pubs: BRL_DAK#1186, ADH2.065, ADH2_2#06 p.097, MJMJ1.020, MMG2#348 p.389, MJH.066a, NSR_1978.135b, NSR_1993.148. Trans: BPRY.154, TAB.619, BSC.431 #781, RBB.139-140x. Musical interps: J. Cavanagh. Subjects: prayer for protection, tests and trials; sacrifice and suffering.

AB07760. 110 words. *O Lord, my Lord! This is the day which Thy Sacred Tongue and Thy Pen of Glory...* Mss: None. Pubs: None. Trans: SW_v14#03 p.082. Subjects: prayers (general or uncategorized), prayer for firmness in the Covenant.

AB07761. 110 words, Ara. رب و رجائی و منائی انی امرغ جبینی بمعفر جباه المقربین و مقبل شفاه المخلصین *O Lord, my Hope and my Aspiration! Verily do I lay my brow in the dust trodden by the countenances of them that are near unto Thee, and I kiss the lips of them that are sincere [3.5s]...* Mss: None. Pubs: DUR4.662. Trans: None. Subjects: prayer for the departed, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB07762. 110 words, Ara. رب وفق هولاء المنفقین علی کل خیر فی الملک و الملکوت بما انفقوا اموالهم فی تاسیس *O my Lord! Assist these benefactors to achieve every good in the kingdoms of earth and heaven, for they have spent their wealth on the establishment of a Mashriqu'l-Adhkar...* Mss: INBA17:187, INBA87:008a, INBA87:213c, INBA52:008a, INBA52:217a, INBA89:270. Pubs: TSAY.340, QUM.274, AMIN.152-153. Trans: ADMS#113. Notes: This prayer was sent to a number of different individuals at different times. Subjects: prayers (general or uncategorized), House of Worship [Mashriqu'l-Adhkar], divine grace, bounty, confirmations; spiritual capacity.

AB07763. 110 words, Ara. ربی ربی هولاء عبیدک الارقاء اجتبیتهم لحبک و انتخبتهم لعرفانک و ارتضیت لهم *O Lord, my Lord! These servants, Thine abased thralls, have been chosen by Thee for Thy love, selected by Thee for Thy knowledge, and Thou hast accepted them [3.5s]...* Mss: None. Pubs: NJB_v05#05 p.006. Trans: None. Subjects: prayer for specific individuals; groups, high station of learning, service to others; to the Cause of God.

AB07764. 110 words, mixed. امروز اگر یاران رخ برافروزند و بوصایای جمال مبارک چنانکه باید و شاید قیام نمایند در اندک *Today, if the friends illumine their faces and arise, as they must and should, to carry out the counsels of the Blessed Beauty, in but a brief [3.5s]...* Mss: None. Pubs: AKHA_104BE #08 p.02. Trans: None. Subjects: power of love, spiritual emotions and susceptibilities, growth of the Cause, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB07765. 110 words, Per. سرکار ماطوشقف صاحب در صون حمایت پروردگار محفوظ و مصون باشند و بالطاف کردگار *May our esteemed Sir Maṭūshaqaf remain safeguarded and protected beneath the shelter of the Lord, and blessed by His divine favors [3.5s]...* Mss: None. Pubs: TZH8.0465. Trans: None. Subjects: praise and encouragement, transience; worthlessness of the physical world.

AB07766. 110 words, Per. شخص محترما مقاصد خیریه آنجناب فی الحقیقه سزاوار ستایش است و ما را نیز مقاصد *Your benevolent intentions, O esteemed one, are indeed worthy of praise, and our purposes too [3.5s]...* Mss: None. Pubs: MKT4.162a, NJB_v02#14-16 p.006. Trans: None. Subjects: unity; oneness of humanity, the Lesser Peace and the Most Great Peace.

AB07767. 110 words, Ara. عليک نفحات الله عليک جذبات ايات الله ايتها الورقه النورانيه و الفريده *Upon thee be the fragrances of God, upon thee the raptures of God's verses, O luminous and unique leaf [3.5s]...* Mss: None. Pubs: PYK.288. Trans: None. Subjects: praise and encouragement, firmness in the Covenant, teaching the Cause; call to teach, martyrs and martyrdom.

AB07768. 110 words, Ara. قد اشرق الافاق من انوار نير الاشراق طوبى للفائزين قد ارتفع الندآء من الشجره *The rays of the Day-star of the world have illumined every land—blessed are they that have beheld!...* Mss: INBA55:459, INBA59:135, UMich962.151-152, UMich991.101. Pubs: MKT2.218, DWNP_v3#03-4 p.023a, BCH.023, DUR1.189, MJH.070. Trans: BSC.432 #785. Subjects: praise and encouragement, the concourse on high, transcendence; unknowability of God, spiritual transformation, presence [liqa'] of Manifestation of God is presence of God.

AB07769. 760 words, mixed. قد خلقت يا الهى حقيقه الانسان و انشئت يا محبوبى ذاتيه الاكوان لظهور آثار *The loved ones of God must, in accordance with the Divine Texts, show forth the utmost obedience and submission unto government [3.5s]... ...It is incumbent upon every one not to take any step without consulting the Spiritual Assembly...* Mss: None. Pubs: BRL_DAK#1236, AVK3.270.12x. Trans: GPB.332x, BADM.021bx. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, obedience to and respect for government authority, review of publications, justice and wrath of God.

AB07770. 110 words, mixed. مكتوب شما رسيد ولى ابدا فرصت شرح و تفسير نه سوالات از اطراف بيحد و پايان لهذا *Your letter has reached me, yet I find myself utterly devoid of the opportunity to enter into an exposition or interpretation thereof, for inquiries from every direction abound without end [3.5s]...* Mss: None. Pubs: MMK6#503x, YMM.425. Trans: None. Subjects: Manifestation of God speaking in the voice of Divinity, station of the Manifestation of God.

AB07771. 110 words, Per. نامه مفصل شما رسيد و بر مطالب مفصله اطلاع حاصل گرديد آنچه سبب عزت انسانست *Your detailed letter was received, and its contents were thoroughly noted. That which is conducive to the exaltation of man [3.5s]...* Mss: None. Pubs: YIK.101-101. Trans: None. Subjects: transience; worthlessness of the physical world, service to others; to the Cause of God.

AB07772. 110 words, mixed. يا اباالروحى مدتيست كه ميخواهم بان فنى الرحمانى نامه نگارم ولى متاعب و مصائب *O spiritual father! For some time I have desired to write unto that youth of the All-Merciful, but difficulties and tribulations [3.5s]...* Mss: None. Pubs: AYBY.432 #151. Trans: None. Subjects: naming of children; of individuals.

AB07773. 110 words, Ara. يا ابن الملكوت فاشكر الله بما هداک الى سبيل الله و جعلک من ابناء ملكوته بين *O scion of the Kingdom! Render thanks unto God for having guided thee to the path of God and made thee one of the children of His Kingdom [3.5s]...* Mss: None. Pubs: MNMK#071 p.146. Trans: None. Subjects: teaching the Cause; call to teach, proofs of the Manifestations of God, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause.

AB07774. 110 words. *...O God! This is a branch sprung from the tree of Thy mercy... and bestow upon him the name Shoghi so that he may yearn for Thy Kingdom...* Mss: None. Pubs: None. Trans: BW_v13p060, CHC.269x, PPRL.005x, SEIO.001x. Subjects: prayer for children and youth, prayer for the spiritual progress of others, naming of children; of individuals.

AB07775. 110 words. *...It is truly a delightful place. The mildness of the weather, the freshness of the grass and fields, the lushness and pleasantness of the hills...* Mss: None. Pubs: None. Trans: LTDT.344x, AIF.1911-08-21x. Subjects: travels to the West by Abdu'l-Baha, humility; meekness; lowliness, praise and encouragement, acknowledgment of gift; of monetary contribution.

AB07776. 110 words. *O thou maidservant of God who art attracted to the Fragrances of God! Speak of my servitude unto God, of my humbleness...* Mss: None. Pubs: None. Trans: TAB.603-604, VTRM.017. Subjects: humility; meekness; lowliness.

AB07777. 110 words. *O thou maidservant of God: The tongues have spoken of thy attraction to God, and the pens have testified to thy burning...* Mss: None. Pubs: None. Trans: TAB.307-308, JWTA.010. Subjects: teaching the Cause; call to teach, praise and encouragement, love as fire.

AB07778. 110 words, Ara. إلهى إلهى نحن اماء اجتذبتنا نفحات قدسک من البقعة المباركة نور بصائرنا بانوار هدايتک *My God, my God! We are handmaidens who have been drawn by the fragrances of Thy holiness from the blessed Spot. Illumine our inner vision with the lights of Thy guidance [3.5s]...* Mss: None. Pubs: MMG2#414 p.460x. Trans: None. Subjects: prayer for women, role and station of women, service to others; to the Cause of God, teaching the Cause; call to teach.

AB07779. 110 words. *O my beloved one, I received thy letter in which thou hast expressed thy contentment with one who hath turned unto God and prayerfully adoreth Him....* Mss: None. Pubs: None. Trans: MAX.208-209. Subjects: spiritual transformation, detachment; severance; renunciation; patience.

AB07780. 110 words, Per. يا حفيد الدخيل و سليل ذلک الرجل الجليل وقت آنست كه چون آفتاب بتابى و چون بشير *O descendant of the intruder and progeny of that illustrious man, the time hath come for thee to shine even as the sun and to herald forth [3.5s]...* Mss: INBA88:314b. Pubs: None. Trans: None. Subjects: firmness in the Covenant, steadfastness; perseverance; faithfulness.

AB07781. 110 words, Ara. يا ربى الغفور و يا مولاى المجلى على الطور فى سيناء الظهور ابتهل و اتضرع بباب *O my Lord, the Forgiving One, and O my Master, Who didst manifest Thyself upon the Mount in the Sinai of Revelation, I beseech and supplicate at the threshold [3.5s]...* Mss: None. Pubs: TAH.271. Trans: None. Subjects: prayer for the departed, prayer for forgiveness.

AB07782. 110 words, Ara. يا صغيره السن و كبيره العقل كم من طفل صغير و هو بالغ رشيد و كم من كهل جاهل و *O thou whose years are few, yet whose mental gifts are many! How many a child, though young in years, is yet mature...* Mss: None. Pubs: MNMK#075 p.147, MMK1#121 p.138, DRM.005b. Trans: SWAB#121, TAB.181, BSC.481 #920x, LABC.007. Subjects: differences in human capacity.

AB07783. 110 words, Ara. يا طبيبى يا حبيبى قد حزنت لحزنک الشديد و حننت عليک تحن الطير الغريب الى *O My Physician, O My Beloved! Indeed, I am grieved by thy grievous sorrow, and yearn for thee with the yearning of a lonely bird [3.5s]...* Mss: INBA87:003a, INBA52:003a. Pubs: None. Trans: None. Subjects: soul; spirit after death, consolation and comfort, expressions of grief; lamentation; sadness.

AB07784. 110 words, mixed. يا محمد تقى و عبدالوهاب عليكما بهاء ربكما فى الاخره و الاولى و سلام مولاكما *O Muhammad-Taqí and 'Abdu'l-Wahhab! Upon you be the glory of your Lord in both the hereafter and this earthly life, and the peace of your Master [3.5s]...* Mss: None. Pubs: MSHR3.211. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, transcendence; unknowability of God, permission for visit; pilgrimage.

AB07785. 110 words, Ara. يا من احبه الله و احبه قال تعالى يحبهم و يحبونه لو لا فيض محبه الله الى عبده *O thou beloved of God and lover of Him! The Almighty hath declared: "He loveth them and they love Him." Were it not for the outpouring of God's love upon His servant [3.5s]...* Mss: None. Pubs: MMK6#112. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, love of God, human soul as mirror; divine light, attributes within.

AB07786. 110 words, Ara. يا من اخلص وجهه لله و وجه الوجه للذى فطر السموات و الارض و ما بينهما و هو حنيف *O thou who hast wholly devoted thy countenance unto God and turned thy face towards Him Who hath fashioned the heavens and the earth and whatsoever lieth between them, steadfast in faith [3.5s]...* Mss: INBA21:127a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience.

AB07787. 110 words, Ara. يا من استشرق من انوار الملكوت قد اهتز قلب العالم من نسمات مرت من رياض سر *O thou who art illumined by the lights of the Kingdom! The heart of the world hath been stirred by breezes wafting from the gardens of*

mystery [3.5s]... Mss: None. Pubs: MKT6.095a, MNMK#067 p.144. Trans: None. Subjects: the Word of God; influence and centrality of.

AB07788. 110 words, Ara. يا من استنشق رائحه الوفاء قد اعترضت عصبه النقض على عبدالبهاء انه اطفاء سراج *O thou who hast inhaled the fragrance of faithfulness! A band of Covenant-breakers hath risen against 'Abdu'l-Bahá, claiming that He extinguisheth the lamp [3.5s]...* Mss: INBA88:254a. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant.

AB07789. 110 words, Per. يا من استنشق رائحه رياض موهبة الله چه نگارم که قلم محرم را *O thou who hast inhaled the fragrance from the gardens of God's bounty! What can I write, when my pen [3.5s]...* Mss: INBA13:302b. Pubs: None. Trans: None. Subjects: mystical themes, purity of heart; sincerity of intention; sanctity.

AB07790. 110 words, Per. يا من اشتعل بالنار الموقده رایت رحمن است که بلند در اسمانست *O thou who art enkindled with the burning flame! Behold the mercy of the All-Merciful, exalted in the heavens [3.5s]...* Mss: INBA13:265. Pubs: None. Trans: None. Subjects: call to action, greatness and influence of the Cause; of this Day, the divine emanation; the all-pervading bounty of God.

AB07791. 110 words, Ara. يا من اشتعل بنار محبه الله فی سدره المنتهی قد ابتهج الابتهاج بذکرک حول السراج *O thou who art enkindled with the fire of the love of God in the Lote-Tree of the Utmost Boundary! I rejoice with exceeding gladness at thy mention around the Lamp [3.5s]...* Mss: INBA17:038. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, spiritual emotions and susceptibilities.

AB07792. 110 words, Ara. يا من افاض سحائب رحمته علی اراضی الوجود من الغیب و الشهود *O Thou Who hast caused the clouds of Thy mercy to pour forth upon the realms of existence, both hidden and manifest [3.5s]...* Mss: INBA13:322a. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, praise and encouragement.

AB07793. 110 words, Ara. يا من انجذب بنفحات روح القدس طوبی لک بما استبشرت بظهور ایات الله و استضئت *O thou who art enraptured by the breezes of the Holy Spirit! Blessed art thou, inasmuch as thou hast rejoiced at the appearance of the signs of God and hast been illumined [3.5s]...* Mss: INBA59:205. Pubs: MJZ.044. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, permission for visit; pilgrimage.

AB07794. 110 words, mixed. يا من انجلت بصیرته بنور الهدی از فیض هدایت کبری حدیقه قلب آن حبیب رحمانی رشک *O thou whose insight hath been illumined by the light of guidance! Through the bounties of Supreme Guidance, the garden of that heavenly beloved's heart [3.5s]...* Mss: None. Pubs: TABN.282a. Trans: None. Subjects: transience; worthlessness of the physical world, spiritual transformation, firmness in the Covenant.

AB07795. 110 words, Ara. يا من آمن بالله و ایاته قد تلئلا نور المیثاق فی قطب الافاق و قد سطع نور *O thou who hast believed in God and His signs! The light of the Covenant hath indeed shone resplendent from the pole of the horizons, and its radiant light hath beamed forth [3.5s]...* Mss: None. Pubs: KHSK.116. Trans: None. Subjects: prayer for nearness to God, spiritual emotions and susceptibilities, power; greatness; centrality of the Covenant.

AB07796. 110 words, Per. يا من آمن بالله و صدق بکلماته آنچه در عرصه وجود است عاقبت فانی و مفقود مگر *O thou who hast believed in God and testified to His words! Whatsoever existeth in the realm of being is destined ultimately to perish and vanish, except [3.5s]...* Mss: INBA13:200. Pubs: BSHN.140.384, BSHN.144.379, MHT1b.161. Trans: None. Subjects: spiritual transformation, transience; worthlessness of the physical world.

AB07797. 110 words, Per. يا من تشبث بذیل المیثاق غزل پرحلاوت قرائت گردید در نهایت بلاغت است قریحه *O thou who hast clung to the hem of the Covenant! The sweet-laden verse was recited with utmost eloquence [3.5s]...* Mss: None. Pubs: MKT6.206a, AHB.130BE #07-08 p.16, TSQA1.006. Trans: None. Subjects: the Word of God; influence and centrality of, poems and quotation from poetry.

AB07798. 110 words, Per. يا من تمتع من نسیم عرار حدیقه الرحمن چه نگارم که بحر معانی چون محیط اکبر پر *O thou who hast inhaled the fragrance from the flowers of the All-Merciful's garden! How shall I write, when the ocean of inner meanings surgeth like the mighty deep [3.5s]...* Mss: INBA17:265. Pubs: MKT8.223a. Trans: None. Subjects: spiritual emotions and susceptibilities.

AB07799. 110 words, Per. يا من تمسک بالعروه الوثقی چون کاس هدایت را از دست ساق عنایت نوشیدی و حلاوت *O thou who hast clung to the Most Great Handle! Having quaffed the chalice of guidance from the hand of the Cup-bearer of bounty, and tasted its sweetness [3.5s]...* Mss: None. Pubs: MKT8.223b. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, goodly deeds; actions.

AB07800. 110 words, mixed. يا من توجه الی الافق الاعلی سلطنت خسروی و حشمت پرویزی بباد رفت و هیچ شهریاری *O thou who hast turned towards the Most Exalted Horizon! The sovereignty of Khosrow and the splendour of Parviz have been scattered to the winds, and no monarch remains [3.5s]...* Mss: None. Pubs: YBN.076. Trans: None. Subjects: transience; worthlessness of the physical world, service to others; to the Cause of God, spiritual transformation.

AB07801. 110 words, Ara. يا من توجه الی الله اسمع ندآء الجمال الاعلی من ملکوت غیبه الابهی ینادی اهل *O thou who hast turned towards God! Hearken to the call of the Supreme Beauty from His most glorious invisible Kingdom, as He calleth unto the people [3.5s]...* Mss: INBA59:172. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, call to action.

AB07802. 110 words, Ara. يا من توجه الی الله قد فرح القلوب و انکشف الکروب و قرت البصائر و الابصار و *O thou who hast turned unto God! Hearts have been made joyous, sorrows have been dispelled, and both inner vision and outward sight have been gladdened [3.5s]...* Mss: INBA85:376. Pubs: YMM.052. Trans: None. Subjects: forces of light and darkness; integration and disintegration, teaching the Cause; call to teach.

AB07803. 110 words, mixed. يا من ثبت علی میثاق الله فاشکرالله علی هذه الموهبه التی یغبطک فیها ملا الاسما *O thou who art steadfast in the Covenant of God, render thanks unto God for this gift, wherefore the Concourse on high doth envy thee [3.5s]...* Mss: INBA84:302. Pubs: None. Trans: None. Subjects: firmness in the Covenant, spiritual prerequisites of teaching the Cause.

AB07804. 110 words, Per. يا من ثبت و نبت و اراد الخیر لاحباء الله آنچه مسطور بود ملحوظ افتاد و آنچه *O thou who art steadfast and rooted, who desireth the well-being of the loved ones of God! That which was written hath been noted, and that which [3.5s]...* Mss: INBA17:255. Pubs: BRL_DAK#0938, MKT8.224b. Trans: None. Subjects: unity of thought and belief, love, unity, and fellowship among the friends; in the Cause.

AB07805. 110 words, Ara. يا من سمع الندا و انجذب الی الملکوت الاعلی قد تزلزل ارکان الشرک من سطوع انوار *O thou who hast hearkened to the call and art drawn unto the Kingdom of the Most High! The pillars of polytheism have been shaken by the effulgence of lights [3.5s]...* Mss: INBA17:100. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, The Holy Spirit, firmness in the Covenant.

AB07806. 110 words, mixed. يا من سمع الندآء و لبی یا ربی الابهی اگر نظر را بافق اعلی اندازی انوار ملکوت *O thou who hast heard the Call and responded with "Here am I! O my Lord, the Most Glorious!" If thou wouldst cast thy gaze toward the supreme horizon, the lights of the Kingdom [3.5s]...* Mss: None. Pubs: MSHR3.153. Trans: None. Subjects: light and darkness, spiritual emotions and susceptibilities, heedlessness and ignorance of the people.

AB07807. 110 words, Per. يا من سمی عبدا لجماله العظیم ای بنده آن محبوب عالم در عبودیت آستان مقدس *O thou who art named a servant for His great beauty! O servant of that Beloved of the world, in servitude at the sacred Threshold [3.5s]...* Mss: None. Pubs: MKT5.128a, MSHR3.229. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause.

AB07808. 110 words, mixed. يا من فتح لسانه بذکر ربه و نطق ببرهان ربه و حججه البالغه و تلاوه ایاته الواضحه هنیئا *O thou who hast opened thy tongue in remembrance of thy Lord, and spoken with His proofs and conclusive arguments, and recited His manifest verses, blessed art thou [3.5s]...* Mss: None. Pubs: YBN.202.

Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution.

AB07809. 110 words, Per. يا من يختص الله برحمته من يشاء ابواب مسدود لهذا مكاتبه موقوف بقول خواجه حافظ *O thou upon whom God bestoweth His mercy as He willeth! The gates are barred, and hence correspondence is suspended, as Khwajeh Hafiz sayeth [3.5s]...* Mss: None. Pubs: PYK.282, MSHR3.343. Trans: None. Subjects: spiritual communication; connections of the heart, Manifestation of God as gardener; cultivator.

AB07810. 110 words, Ara. يا من يرتل ايات الفدآء فی ذکر من استشهد فی سبیل الله روح المقربین له الفدآء *O thou who chantest the verses of sacrifice in remembrance of him who was martyred in the path of God, to whom the spirits of those near unto Him offer their devotion [3.5s]...* Mss: INBA17:139. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, family of Muhammad; early figures in Islam.

AB07811. 110 words, mixed. يا منادی میثاق عبودیتی المحضه فی جمیع الشئون لجماله القدیم بانگ بانگ بندگی *O herald of the Covenant, my pure servitude in all things is unto His Ancient Beauty - raise thou the cry of servitude [3.5s]...* Mss: INBA21:192a. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, humility; meekness; lowliness, power; greatness; centrality of the Covenant.

AB07812. 110 words, Ara. يا ولی الله اعلم ان الولایه نور یتلئلا فی وجوه الذین قاموا علی نشر میثاق الله *O friend of God! Know thou that the friendship [with God] is a light that shineth in the faces of those who have arisen to diffuse the Covenant of God [3.5s]...* Mss: None. Pubs: MKT2.240a. Trans: None. Subjects: high station of teachers of the Cause, firmness in the Covenant, teaching the Cause; call to teach, power; greatness; centrality of the Covenant.

AB07813. 110 words, mixed. يا یحیی خذ الکتاب بقوه از قرار معلوم محزونی و مغموم هذا شان اهل الملک تو *O Yaḥyá, take hold of the Book with strength! According to what is evident, thou art sorrowful and grief-stricken - such is the condition of the people of this realm [3.5s]...* Mss: None. Pubs: MKT6.101a. Trans: None. Subjects: consolation and comfort, spiritual emotions and susceptibilities.

AB07814. 110 words. *...The hope which Abdu'l-Baha cherishes for you is that the same success which has attended...* Mss: None. Pubs: None. Trans: WOB.078x. Subjects: teaching the Cause; call to teach.

AB07815. 110 words. *...Now is the commencement of organization, hence every affair concerning the Kingdom...* Mss: None. Pubs: None. Trans: SW_v13#10 p.263-264x, SW_v13#12 p.325x. Subjects: House of Worship [Mashriqu'l-Adhkar], spiritual assemblies; administrative matters.

AB07816. 110 words. *O thou who art submissive and humble before the Holy Threshold! Know thou, verily, submissiveness is the good quality of the maidservants...* Mss: None. Pubs: None. Trans: TAB.077. Subjects: characteristics and conduct of true believers, humility; meekness; lowliness.

AB07817. 110 words. *O thou who hath advanced to the Kingdom of his Lord, the Glorious! Know thou that the Kingdom of God hath pitched its tents...* Mss: None. Pubs: None. Trans: TAB.637-638, BSC.486 #932x. Subjects: growth of the Cause, The Holy Spirit, service to others; to the Cause of God.

AB07818. 110 words. *O ye who are attracted to the Beauty of ABHA! Your letter was received; it indicated that a new union and harmony...* Mss: None. Pubs: None. Trans: SW_v02#05 p.004. Subjects: religion as source of love and unity, love, unity, and fellowship among the friends; in the Cause.

AB07819. 110 words. *O thou dear maidservant of God! Thy letter was received and a sweet odor wafted...* Mss: None. Pubs: None. Trans: TAB.202-203. Subjects: service to others; to the Cause of God, transience; worthlessness of the physical world.

AB07820. 110 words. *O thou candle shining by the light of the Love of God! That which thou hast inscribed and conceived of in thy mind...* Mss: None. Pubs: None. Trans: TAB.063-064. Subjects: power of love, tests and trials; sacrifice and suffering, House of Worship [Mashriqu'l-Adhkar].

AB07821. 110 words. *...But regarding teaching the Truth: One must teach with wisdom, amiability, good-naturedness and kindness...* Mss: None. Pubs: None. Trans: SW_v02#06 p.005-006. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, study; deepening, walking the spiritual path; spiritual wayfaring; the virtuous life, courtesy; culture [adab], teaching the Cause; call to teach.

AB07822. 110 words. *Thy letter was received. On account of the death of thy father and brother the utmost sorrow and regret was produced....* Mss: None. Pubs: None. Trans: SW_v07#19 p.192. Subjects: consolation and comfort, soul; spirit after death, expressions of grief; lamentation; sadness.

AB07823. 110 words. *O ye blessed souls! Many assemblies are formed and organized in the world...* Mss: None. Pubs: None. Trans: DAS.1913-10-31, SW_v07#10 p.096x. Subjects: spiritual assemblies; administrative matters, servitude; submission to God; repentance.

AB07824. 110 words. *O thou spiritual leaf, which is verdant and fresh through the downpourings of the Kingdom of God!... Verily, verily, I say unto thee, the Covenant of God and His Testament is the lamp...* Mss: None. Pubs: None. Trans: DAS.1913-07-18, SW_v08#16 p.218x, ABIE.083, BLO_PN#007, BSTW#105, BSTW#123c. Subjects: divine grace, bounty, confirmations; spiritual capacity, power; greatness; centrality of the Covenant, teaching the Cause; call to teach.

AB07825. 110 words. *Every high-soaring bird does not attach its heart to its low nest and abode. At every morn it sings a new melody in a rose-garden...* Mss: None. Pubs: None. Trans: DAS.1913-03-29x. Subjects: spiritual emotions and susceptibilities, detachment; severance; renunciation; patience, love of God.

AB07826. 110 words. *I ask Thee, O my God -- by Thy power, might and dominion, which have encompassed all who are in Thy heaven and earth -- to point out to Thy servants Thy straight pathway...* Mss: None. Pubs: None. Trans: PN_various p003, BSTW#191. Notes: "Old Hidden Words p. 74". Subjects: divine unity [tawhid] and degrees of unity, prayer for spiritual recognition, detachment; severance; renunciation; patience.

AB07827. 110 words. *...I love you tenderly and I know that you are drinking deep of the cup of afflictions. But that ever Christ...* Mss: None. Pubs: None. Trans: BSTW#204. Subjects: consolation and comfort, suffering; rejection of Christ, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world.

AB07828. 110 words. *Today there is no greater service to the Kingdom of God than endeavor in uniting the friends and the maidservants of the Merciful One....* Mss: None. Pubs: None. Trans: BSTW#504ax. Subjects: love, unity, and fellowship among the friends; in the Cause.

AB07829. 110 words. *O thou who art attracted with the Fragrances of God! The eloquent and delightful odes of that maidservant...* Mss: None. Pubs: None. Trans: DAS.1913-10-13. Subjects: praise and encouragement.

AB07830. 110 words. *...Verily I received your eloquent letter, the composition of which was wonderful. It was an evidence of your firmness in the Covenant...* Mss: None. Pubs: None. Trans: DAS.1914-02-28x. Subjects: soul; spirit after death, eulogies; reminiscences, expressions of grief; lamentation; sadness.

AB07831. 110 words. *O thou servant of His Highness the Friend! Strive thy utmost that in the center of the world thou mayest become the sign...* Mss: None. Pubs: None. Trans: DAS.1913-10-20. Subjects: spiritual transformation, service to others; to the Cause of God.

AB07832. 110 words. *O thou spreader of Reality! In the first two editions of the magazine, thou didst demonstrate noble effort...* Mss: None. Pubs: None. Trans: DAS.1914-08-04. Subjects: newspapers and the media; publications.

AB07833. 110 words. *...Concerning the erection of the Temple: Now all the believers must become united so that the Temple may be built soon in one place...* Mss: None. Pubs: None. Trans: SW_v06#17 p.134. Subjects: House of Worship [Mashriqu'l-Adhkar], spiritual meetings; gatherings; devotional gatherings; feasts.

AB07834. 110 words. *...Although the life of the creature is called life, in reality, compared to the life of the children (of the Kingdom)...* Mss: None. Pubs: None. Trans: SW_v07#16 p.150. Notes: "an early Tablet". Subjects: life and death, degrees of spirit and the kingdoms of existence, attaining the life of the spirit.

AB07835. 110 words. *O thou who art advancing unto the Kingdom of God! Verily, I read thy letter...* Mss: None. Pubs: None. Trans: TAB.246-247. Subjects: detachment; severance; renunciation; patience, prayer for spiritual recognition, power of prayer.

AB07836. 110 words. *...The believers of God in America, one and all, must unitedly make an effort, so that the Temple...* Mss: None. Pubs: None. Trans: SW_v06#17 p.135-136. Subjects: unity; oneness of humanity, House of Worship [Mashriqu'l-Adhkar].

AB07837. 110 words. *O maidservant of God! Thank God, thy faith increased and thou didst become attached... Hypnotism hath a weak influence over bodies...* Mss: None. Pubs: None. Trans: TAB.168-169, LOG#0976x, BSC.488 #938x. Subjects: power of prayer, alcohol and drugs; tobacco; opium, steadfastness; perseverance; faithfulness.

AB07838. 110 words. *...A few, unaware of the power latent in human endeavor, consider this matter as highly impracticable...* Mss: None. Pubs: None. Trans: WOB.038x. Subjects: effort; striving, greatness and influence of the Cause; of this Day.

AB07839. 110 words. *...Now the day has arrived in which the edifice of God, the divine sanctuary, the spiritual Temple, shall be erected in America...* Mss: None. Pubs: None. Trans: SW_v06#17 p.133, SW_v06#17 p.130, SW_v07#07 p.057-058, BW_v01p061. Subjects: House of Worship [Mashriqu'l-Adhkar], divine grace, bounty, confirmations; spiritual capacity.

AB07840. 110 words. *...Praise be to God! That the Convention of the delegates for the Mashrak-el-Azkar was held in perfect order...* Mss: None. Pubs: None. Trans: SW_v06#17 p.137-138. Subjects: House of Worship [Mashriqu'l-Adhkar], predictions and prophecies.

AB07841. 110 words. *O thou spiritual daughter! They letter was received. It contained wonderful significances. Praise be to God...* Mss: None. Pubs: None. Trans: DAS.1914-08-20x. Subjects: praise and encouragement, prayer for specific individuals; groups.

AB07842. 110 words. *...Thou hast manifested joy at the freedom of Abdu'l-Baha. This happiness came from thy...* Mss: None. Pubs: None. Trans: SW_v08#19 p.240x. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment, early Christian persecutions; the Pharisees.

AB07843. 110 words. *O Omnipotent God! Verily the pavilion of justice has been raised in the Holy Land extending from East to West.... O Almighty God! Confirm the greatest Emperor George V through Thy divine confirmation...* Mss: None. Pubs: None. Trans: PN_unsorted p056, BSTW#021, BSTW#202. Subjects: prayer for governments and rulers, relationship between government and people.

AB07844. 110 words. *...Today the distinguished leaders of nations must sing such a song in the ears of the people that the heart of the world of humanity may be stirred...* Mss: None. Pubs: None. Trans: DAS.1914-07-02. Subjects: call to action, material and spiritual existence; two books, unity of governments; political unity.

AB07845. 110 words. *This is the Day of rejoicing for the Truth hath been made manifest. His call hath been raised...* Mss: None. Pubs: None. Trans: NYR#002. Subjects: spiritual springtime, steadfastness; perseverance; faithfulness, praise and encouragement, rejection by the people of the Bayan, acknowledgment of gift; of monetary contribution.

AB07846. 100 words, Per. اطفال سبق خوان را درس عشق الهی ده و تعلیم تعالیم آسمانی *Teach the lesson of divine love to the schoolchildren, and instruct them in the heavenly teachings [3.5s]...* Mss: None. Pubs: MJTB.079x. Trans: None. Subjects: education of children; moral education, characteristics and conduct of true believers.

AB07847. 440 words, mixed. الحمد لله الذی بظهور مظهر نفسه قد تکورت الشموس و انغمست النجوم و نسفت الجبال *Praise be to God Who, through the appearance of the Manifestation of His Self, hath caused the suns to be folded up, the stars to be darkened, and the mountains to be scattered [3.5s]...* Mss: None. Pubs: BRL_DAK#0985, MSHR2.099x, MSHR3.198x, MSHR3.198x. Trans: None. Subjects: apocalyptic imagery, wisdom [hikmat].

AB07848. 750 words, mixed. الحمد لله الذی تجلی من الافق الرحمانی علی العالم الانسانی و اضاء بالنور *Praise be to God Who hath dawned from the horizon of the All-Merciful upon the world of humanity and illumined it with light [3.5s]... ...In marriage the more distant the blood-relationship the better, for such distance in family ties between husband and wife provideth the basis for the well-being of humanity...* Mss: None. Pubs: BRL_DAK#0672, COMP_FAMP#10x, AVK4.156.03x, AVK4.173.09x, GHA.186x. Trans: BRL_FAM#10x. Subjects: laws of marriage and dowry, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, marriage as means of spiritual progress, the divine emanation; the all-pervading bounty of God.

AB07849. 100 words, mixed. اللهم یا الهی قدس قلوب احبتک عن الاشتغال بغیرک و طهر نفوس اصفیائک عن الشئون *O my God! Sanctify the hearts of Thy loved ones from occupation with aught else save Thee, and purify the souls of Thy chosen ones from all concerns [3.5s]...* Mss: INBA55:394. Pubs: BRL_DAK#1202. Trans: None. Notes: Presented as one Tablet with BRL_DAK#1203. Subjects: spiritual emotions and susceptibilities, forgiveness; grace; bounty; mercy; compassion of God, prayer for spiritual recognition.

AB07850. 100 words, Ara. اللهم یا غافر الذنوب و یا کاشف الکروب و یا عفو و یا غفور انی ابسط الیک اکف *O my God, O Forgiver of sins and Dispeller of afflictions! O Thou Who art the Pardoner, the Merciful! I raise my suppliant hands to Thee...* Mss: None. Pubs: BRL_DAK#1187, BSHN.140.188, BSHN.144.188, MHT2.145a. Trans: BPRY.043-044. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB07851. 100 words, Ara. الهی الهی اسئلک بتائیداتک الغیبیه و توفیقاتک الصمدانیه و فیوضاتک الرحمانیه ان *O my God, O my God! I beseech Thee by Thy hidden confirmations, Thy divine bounties, and Thy merciful outpourings [3.5s]...* Mss: None. Pubs: MKT2.312. Trans: None. Subjects: petitions to authorities, prayer for governments and rulers, Shrines and Holy places.

AB07852. 100 words, Ara. الهی الهی انت الذی غرست شجره رحمانیتک فی فردوس فردانیتک و سقیتها من معین *O my God, my God! Thou art He Who hath planted the Tree of Thy loving-kindness in the Paradise of Thy oneness and watered it from the spring [3.5s]...* Mss: INBA87:364c, INBA52:374a. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, firmness in the Covenant, praise and encouragement.

AB07853. 100 words, mixed. ای بندگان آستان مقدّس جنود ملأ اعلی در اوج علا صف بسته و مهیّا و منتظر *...O ye servants of the Sacred Threshold! The triumphant Hosts of the Celestial Concourse...* Mss: None. Pubs: MMK1#208 p.254x, RRT.019x. Trans: SWAB#208x, BADM.042-043x, SW_v14#03 p.086x. Musical interps: QuiqueSaba. Subjects: prayer for specific individuals; groups, knowledge; recognition of God, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

AB07854. 100 words, Ara. الهی الهی تری المخلصین خائضین فی بحار الاشتیاق منجذبین الی نیر الافاق و *O my God, my God! Thou beholdest the pure-hearted plunging into the seas of longing, drawn unto the Luminary of the horizons [3.5s]...* Mss: None. Pubs: MJMJ3.021, MMG2#007 p.007. Trans: None. Subjects: prayer for specific individuals; groups, love of God, detachment; severance; renunciation; patience.

AB07855. 100 words, Ara. الهی الهی تری تلهب زفراتی و تحلب عبراتی و تطلع باجیج احتراقی و تسمع ضجیج *O my God, my God! Thou seest the ardour of my sighs, the streaming of my tears, the blazing of my burning heart, and hearest the tumult [3.5s]...* Mss: INBA55:093, INBA59:137. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for nearness to God, spiritual emotions and susceptibilities.

AB07856. 100 words, Ara. الهی الهی قد تضرع عبد من عبادک الی عبد من عبادک و ابتهل نفس من احبائک الی *O my God, O my God! Verily, a servant from among Thy servants hath implored another servant from among Thy servants, and a soul from amidst Thy loved ones hath earnestly besought [3.5s]...* Mss: INBA21:097a. Pubs: None. Trans: None. Subjects: prayer for forgiveness, humility; meekness; lowliness.

AB07857. 100 words, Ara. الهی الهی هذا عبدک الذی انشرح صدره بنفحات قدسک و انجذب فواده بالایات *O my God, O my God! This is Thy servant whose breast hath been dilated by the sweet fragrances of Thy holiness and whose heart hath been drawn unto the signs [3.5s]...* Mss: None. Pubs: MJMJ3.027b, MMG2#242 p.272. Trans: None. Subjects: spiritual transformation, prayer for spiritual recognition.

AB07858. 100 words. *O my God! O my God! This is thy servant who hast turned his face toward Thee, hast put his trust in thee, hast believed in thee...* Mss: None. Pubs: None. Trans: TAB.617, VTRM.031. Subjects: prayer for pilgrims, prayer for spiritual recognition.

AB07859. 100 words. *O my God! These are the five leaves of the tree of Thy clemency and the five servants of the sacred threshold of Thy oneness....* Mss: None. Pubs: None. Trans: MAX.177. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for specific individuals; groups, prayer for women.

AB07860. 100 words, mixed. الیوم اعظم امور ثبوت و رسوخ بر امرالله است جمال قدم احبای الهی را از برای *Today, the most paramount of matters is steadfastness and firmness in the Cause of God. The Ancient Beauty hath enjoined upon the loved ones of God [3.5s]...* Mss: INBA55:148. Pubs: AYBY.327 #007. Trans: None. Subjects: call to action, House of Justice, unity; oneness of humanity.

AB07861. 100 words, Ara. اناجیک یا الهی و انت المناجی لکل راجی من ملکوت الاسرار و ادعوک ان تغیث امتک *I commune with Thee, O my God, and Thou art the One to whom every supplicant turneth from the Kingdom of mysteries, and I beseech Thee to succor Thy handmaiden [3.5s]...* Mss: None. Pubs: BSHN.140.196, BSHN.144.196, MHT2.135. Trans: None. Subjects: prayer for the departed.

AB07862. 100 words, Ara. انزهک یا الهی عن کل نعت و ثناً و اقدسک یا مولائی عن کل وصف فی عالم *O my God, I exalt Thee above all praise and glorification, and I sanctify Thee, O my Master, above every description in the world [3.5s]...* Mss: INBA89:045a. Pubs: None. Trans: None. Subjects: prayer for forgiveness, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God.

AB07863. 100 words. *O thou son of the Kingdom! Praise be to God, that like unto a torch thou hast been...* Mss: None. Pubs: None. Trans: SW_v10#09 p.185, BSTW#447. Subjects: mysteries and their discovery; the mystical vision, being a source of light; guidance.

AB07864. 100 words, Per. ای ابوذر دور میثاق ابوذر کور سابق در کمال صدق از بین اهل فسق مبعوث شد و تبری *O Abu-Dharr of the Day of the Covenant! The Abu-Dharr of old, with consummate sincerity, arose from amidst the people of iniquity [3.5s]...* Mss: INBA89:030a. Pubs: MKT6.010a. Trans: None. Subjects: teaching the Cause; call to teach.

AB07865. 100 words, Per. ای احبای الهی جناب آقا میرزا جلیل در نشر نفحات الله سعی بلیغ و جهد عظیم *O beloved of God! Jinab-i-Aqa Mirza Jalil hath exerted mighty effort and strenuous exertion in diffusing the divine fragrances [3.5s]...* Mss: INBA88:226a. Pubs: None. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution.

AB07866. 100 words, Per. ای اخوان صفا و اختران چون ثریا محبت الله پر تو شمس حقیقت است *O brethren of purity and stars like unto the Pleiades! The love of God is the radiance of the Sun of Truth [3.5s]...* Mss: None. Pubs: MSBH4.009. Trans: None. Subjects: being a source of light; guidance, teaching the Cause; call to teach, love of God.

AB07867. 100 words, Per. ای اسفندیار خدا یار تو است و حضرت یزدان یاور مهربان تو از فضل و بخشش او دمزن *O Isfandiyar! God is thy helper, and the Lord is thy compassionate protector. Breathe thou of His grace and bounty [3.5s]...* Mss: None. Pubs: YARP2.205 p.195. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant.

AB07868. 100 words. *O ye children of the Kingdom, Your letters whose contents were conducive of great happiness were received. Praise be to God that you are studying...* Mss: None. Pubs: None. Trans: DAS.1914-07-25. Subjects: spiritual transformation, naming of children; of individuals, praise and encouragement.

AB07869. 100 words, mixed. ای افنان سدره منتهی چندیست که بهیچوجه خبری از شما نرسیده و روشنی از افقتان *O Afnan of the Divine Lote-Tree! For some time no tidings from you have reached us, nor any radiance from your horizon [3.5s]...* Mss: INBA87:214, INBA52:217b. Pubs: None. Trans: None. Subjects: call to action, characteristics and conduct of true believers.

AB07870. 100 words, mixed. ای اماء رحمن الحمد لله درگاه احدیت را کنیزان عزیزانید و آستان مقدس را *O handmaidens of the Merciful! Praise be to God, ye are cherished handmaids at the threshold of His oneness and before His sacred court [3.5s]...* Mss: None. Pubs: MKT7.008a. Trans: None. Subjects: thankfulness; gratitude, high station of the true believer.

AB07871. 100 words, Per. ای اماء رحمن در این قرن رب عظیم آفتاب علیین نور حقیقت در شدت اشراقست و شمس در *O ye handmaids of the Lord! In this century -- the century of the Almighty Lord -- the Day-Star of the Realms above, the Light of Truth...* Mss: None. Pubs: MKT7.000, MMK1#032 p.064. Trans: SWAB#032, SW_v14#03 p.087. Subjects: greatness and influence of the Cause; of this Day, growth of the Cause, call to action.

AB07872. 100 words, Per. ای امه البهاء این عنوان مفخرت ورقات رحمانیه است در ملکوت ابها لهذا ترا باین *O handmaid of Bahá! This title is the glory of the leaves of the All-Merciful in the Abhá Kingdom. Therefore unto thee [3.5s]...* Mss: None. Pubs: MKT7.023a. Trans: None. Subjects: personal instructions, call to action.

AB07873. 100 words, Per. ای امه البهاء جناب میرزا طراز چون شمع طراز در انجمن روحانیان رخ بر افروخت و *O handmaiden of Baha! His honor Mirza Taraz, like an adorned candle, lit up his countenance in the assemblage of spiritual ones [3.5s]...* Mss: None. Pubs: AYBY.398 #094, TRZ1.150b. Trans: None. Subjects: consolation and comfort.

AB07874. 100 words, Per. ای امه الله افق عالم بانوار عنایت اسم اعظم روشن و از فیض ملکوت جمال قدم جمیع *O handmaid of God! The horizon of the world is illumined with the lights of the bounty of the Most Great Name, and from the grace of the Kingdom of the Ancient Beauty all [3.5s]...* Mss: INBA17:184. Pubs: MKT7.031b. Trans: None. Subjects: power; greatness; centrality of the Covenant.

AB07875. 100 words, mixed. ای امه الله اگر بظاهر بشرف لقا فائز نشدی و بین یدی حاضر نگشتی ولی مورد عنایت *O handmaid of God! Though outwardly thou hast not attained the honor of meeting face to face and hast not entered into His presence, yet thou art the recipient of bounty [3.5s]...* Mss: INBA17:062. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart, stories; anecdotes, permission for visit; pilgrimage, love of God.

AB07876. 100 words, Per. ای امه الله المنجذبه جناب امین حاضر و این عبد بها را اخطار مینماید که امه *O maidservant of God who art attracted to Him! Jinab-i-Amin is present, and this servant of Baha doth remind thee that [3.5s]...* Mss: None. Pubs: MKT6.068, MUH3.281-282. Trans: None. Subjects: growth of the Cause, teaching the Cause; call to teach, unity; oneness of humanity.

AB07877. 100 words, Per. ای امه الله ای کنیز بهاء حضرت شهید ابن شهید ذکر شما را در ذریعه خویش نمودند *O handmaid of God, O maidservant of Bahá, His Holiness the martyr, son of the martyr, hath made mention of thee in his letter [3.5s]...* Mss: INBA16:112. Pubs: PYK.296. Trans: None. Subjects: spiritual emotions and susceptibilities, firmness in the Covenant.

AB07878. 100 words, Per. ای امه الله تعریفی زایدالوصف از شما مینمایند که الحمد لله قبسه نار محبت اللهست *O handmaid of God! They offer praise of thee beyond all description, for, praised be God, thou art a spark from the fire of the love of God [3.5s]...* Mss: None. Pubs: PYK.291. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, service to others; to the Cause of God.

AB07879. 100 words, Per. ای امه الله جناب آقا محمد حسن الحمد لله محفوظا مصونا بملجا اعظم رسیدند و در *O handmaid of God! Jináb-i-Áqá Muhammad-Hasan hath, praise be to God, reached the Most Great Refuge, safeguarded and protected, and [3.5s]...* Mss: INBA87:035a, INBA52:035a. Pubs: MKT7.211. Trans: None. Subjects: consolation and comfort, law of pilgrimage.

AB07880. 100 words, Per. ای امه الله چون تجلی نور بر ذروه طور گشت ابصار اهل قبور مشاهده نور ننمود بلکه *O handmaid of God! When the light shone forth upon the summit of Sinai, the eyes of those who dwelt in the graves perceived it not; rather [3.5s]...* Mss: None. Pubs: PYK.298. Trans: None. Subjects: praise and encouragement.

AB07881. 100 words, Per. ای امه الله دبستان تعلیم روحانی باز کن و ادیب دارالتعلیم رحمانی شو و اطفال را *O thou handmaid of God! Do thou establish a heavenly school and be thou a teacher in that house of learning. Educate the children in the things of God...* Mss: None. Pubs: BRL_DAK#0549, TRBB.048. Trans: BRL_ATE#163, COC#0610. Subjects: education of children; moral education, humility; meekness; lowliness.

AB07882. 100 words, Per. ای امه الله در این کور بدیع که جمال قدیم و نور مبین روحی لاحبائه الفداء از مطلع *O handmaid of God! In this wondrous dispensation in which the Ancient Beauty and the Manifest Light...* Mss: None. Pubs: COMP_WOMENP#009, MKT7.050b. Trans: BRL_WOMEN#009, COC#2100. Subjects: role and station of women, characteristics and conduct of true believers.

AB07883. 100 words, Per. ای امه الله رقیمه خواندم و از حزنت متاثر ماندم در نظری و بی خطری و ملحوظ نظر *O handmaid of God! I read thy letter and was deeply moved by thy sorrow. Thou art remembered and under His watchful care, ever before His sight [3.5s]...* Mss: None. Pubs: MKT7.056b. Trans: None. Subjects: power; greatness; centrality of the Covenant, consolation and comfort, expressions of grief; lamentation; sadness.

AB07884. 100 words, Per. ای امه الله شکر کن خدا را که بمحبت جمال ابهی رخ برافروختی و باده معرفت نوشیدی *O handmaid of God! Give thanks unto God that thou hast illumined thy countenance with the love of the Most Glorious Beauty and hast drunk the wine of divine knowledge [3.5s]...* Mss: None. Pubs: MKT7.059b. Trans: None. Subjects: spiritual emotions and susceptibilities, acknowledgment of gift; of monetary contribution, personal instructions.

AB07885. 100 words, Per. ای امه الله صد هزار ملکه های عالم آرزوی آن را داشته که از لسان بنده از بندگان *O handmaid of God! A hundred thousand queens of the world have yearned for the privilege to speak through the tongue of one of His servants [3.5s]...* Mss: None. Pubs: MKT7.062b. Trans: None. Subjects: high station of the true believer, spiritual emotions and susceptibilities.

AB07886. 100 words, mixed. ای امه الله علیک بهاء الله شکر کن حی قدیم را بر شاطی بحر عظیم وارد شدی و در *O handmaid of God! Upon thee be the glory of God! Give thanks unto the Ancient, the Ever-Living, that thou hast attained unto the shores of the mighty sea and [3.5s]...* Mss: INBA16:117. Pubs: MKT7.063, PYK.305. Trans: None. Subjects: spiritual transformation, knowledge; recognition of God.

AB07887. 100 words, Per. ای امه الله فیض ملکوت از حدود و قیود ناسوت منزه و مبراست و از شئون جهان چون *O maidservant of God! The effulgence of the Kingdom is sanctified and exalted above the limitations and constraints of the mortal world, and is free from the conditions and circumstances of this earthly realm [3.5s]...* Mss: INBA85:083. Pubs: BRL_DAK#0791, MKT7.064a. Trans: None. Subjects: equality of men and women, spiritual prerequisites of teaching the Cause.

AB07888. 100 words, Per. ای امه الله قرین عزیز بارض مقدس حاضر گشت و بزیارت تربت مبارکه مشرف گردید در *O handmaid of God! Thy cherished companion hath attained the sacred land and been blessed with visiting the holy shrine [3.5s]...* Mss: INBA87:391, INBA52:402. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart.

AB07889. 100 words, Per. ای امه الله هر چند بجسم در این آستان حاضر نشدی ولی بروح انشاء الله در جمیع *O handmaid of God! Though thou wert not present in body at this sacred Threshold, yet in spirit, God willing, thou art present in all [3.5s]...* Mss: INBA85:345a. Pubs: MKT7.072. Trans: None. Subjects: spiritual communication; connections of the heart.

AB07890. 100 words, mixed. ای امه الله همیشه در این ساحت مذکور بوده و هستی مطمئن باش زیرا بخدمت جناب *O handmaid of God! Thou hast ever been, and art still, remembered in this sacred court. Be thou assured, for in service to His Excellency [3.5s]...* Mss: None. Pubs: MKT7.075a. Trans: None. Subjects: prayer for specific individuals; groups, poems and quotation from poetry, praise and encouragement.

AB07891. 100 words, Per. ای امه الله و بنت امته در این کور که شمس حقیقت از برج اسد بر آفاق عالم اشراق *O handmaid of God and daughter of His maidservant! In this Dispensation, when the Sun of Truth from the sign of Leo hath shed its radiance upon the horizons of the world [3.5s]...* Mss: None. Pubs: HDQI.290. Trans: None. Subjects: role and station of women, call to action.

AB07892. 100 words, Per. ای امه الله ورقه زکیه لحاظ عین الله الناظره شامل آن ورقه مطمئنه است و الطاف *O maidservant of God, O pure leaf! The gaze of God's all-seeing Eye encompasseth that assured leaf, and His favors [3.5s]...* Mss: INBA16:106. Pubs: MKT7.069, PYK.305. Trans: None. Subjects: high station of the true believer.

AB07893. 100 words, Per. ای امین عبدالبهاء آفرین از ملا اعلی بشنو زیرا در خدمت باستان مقدس صادق و در *O thou trusted one of 'Abdu'l-Bahá! Hear thou the praise from on high, for in service at the sacred threshold thou art faithful and [3.5s]...* Mss: INBA16:153. Pubs: MKT9.033, AMK.106-106a. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, growth of the Cause, predictions and prophecies.

AB07894. 100 words, Per. ای امین عبدالبهاء نامه های متعدد شما وصول یافت و با وجود قلت فرصت بنهایت وقت *O trusted one of 'Abdu'l-Bahá! Thy numerous letters were received and, despite the paucity of time, with utmost care [3.5s]...* Mss: INBA16:155. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity.

AB07895. 100 words, Per. ای امین من میدانی که حضرت اسم الله الاصدق علیه بهاء الله الابهی چه قدر جان فشان بود *O trusted one! Thou knowest how devoted and self-sacrificing was His Holiness the Most Truthful Name of God, upon him be the Most Glorious Glory of God [3.5s]...* Mss: INBA16:148. Pubs: PYK.337, AMIN.199a. Trans: None. Subjects: eulogies; reminiscences, visitation Tablets, business; financial; property matters.

AB07896. 100 words, Per. پروردگارا مور ضعیفم و پشهء نحیف بال و پری شکسته دارم و پائی از دوری بادیهء حسرت خسته *O Lord! I am a feeble ant, and a weak gnat with broken wings, and feet grown weary from wandering the wilderness of longing [3.5s]...* Mss: None. Pubs: DUR1.531x, ADH2_1#27 p.137x, MMG2#308 p.345x. Trans: None. Subjects: prayer for assistance; intercession, spiritual transformation, expressions of grief; lamentation; sadness, humility; meekness; lowliness.

AB07897. 100 words, Per. ای آشنا آشناای بجان است نه بمکان بیناای بدلست نه بعضو آب و گل خوشی بپرتو روشن *O thou familiar friend! Thou art known to the soul, not to any place; thou art perceived by the heart, not by elements of water and clay. Be thou gladdened by the luminous rays [3.5s]...* Mss: None. Pubs: ALPA.045b, YARP2.053 p.098. Trans: None. Subjects: happiness; joyfulness; joy and sorrow.

AB07898. 100 words, Per. ای آواره بادیه محبت الله هر چند در پس صد هزار کوه و دشت و صحرا افتاده با وجود *O thou who wanderest in the wilderness of the love of God! Though thou art beyond a hundred thousand mountains, plains and deserts [3.5s]...* Mss: None. Pubs: PYK.231. Trans: None. Subjects: spiritual communication; connections of the heart, love of God, divine grace, bounty, confirmations; spiritual capacity.

AB07899. 100 words, mixed. ای آیت جود سلطان وجود الطافی که باستحقاق باشد که اعطاء کل ذی حق حقه است در *O Sign of Bounty, Sovereign of existence! Such favours as are justly due, wherein each rightful one receiveth his portion [3.5s]...* Mss: INBA88:121a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, justice and mercy.

AB07900. 100 words, Per. ای آیت محبت الله اگر بدانی که این قلب الان در چه حالت و هیجانست پیرهن چاک *O sign of the love of God! If thou didst but know in what state and rapture this heart now finds itself, it would rend its garment in ecstasy [3.5s]...* Mss: None. Pubs: MKT8.012b. Trans: None. Subjects: love as fire, call to action.

AB07901. 100 words, Per. ای باز هوای محبت الله وقت پرواز است و کشف راز است و هنگام عجز و نیاز است تا *O thou falcon of the love of God! The time for soaring hath come, and for the unveiling of mysteries, and the hour of utter need and supplication [3.5s]...* Mss: None. Pubs: MMK2#250 p.180, AKHA_131BE #02 p.a, AHB.125BE #02-03 p.302. Trans: None. Subjects: detachment; severance; renunciation; patience, mysteries and their discovery; the mystical vision, the state of prayer; dynamics of prayer.

AB07902. 100 words, Per. ای بازماندگان آن انوار لامعه ای اطفال آن هیاکل مقدسه ای یادگارهای آن حقائق *O remnants of those effulgent lights! O children of those tabernacles of holiness! O remembrances of those resplendent spirits!...* Mss: None. Pubs: NANU_AB#14, BALM.110. Trans: BRL_FIRE_AB#07. Subjects: martyrs and martyrdom, consolation and comfort, the concourse on high.

AB07903. 100 words, Per. ای بازماندگان آن زین روحانی آنمرغ چمن عرفان از قفس امکان اگرچه پرواز نمود *O ye remnants of that spiritual adornment! Though that bird of the mystic garden hath winged its flight from the cage of contingent existence [3.5s]...* Mss: None. Pubs: TABN.198b. Trans: None. Subjects: eulogies; reminiscences, consolation and comfort.

AB07904. 100 words, Per. ای بامس مهربان یزدان در بخشایش گشوده و بر جهان آفرینش بذل و بخشش میفرماید *O Thou Who art compassionate in the name of God, His door of forgiveness is opened wide and He bestoweth bounty and grace upon the world of creation [3.5s]...* Mss: None. Pubs: YARP2.246 p.218. Trans: None. Subjects: chastisement and requital, call to action, forgiveness; grace; bounty; mercy; compassion of God.

AB07905. 100 words, Per. ای بدیع وقت آنست که قمیص بدعی در بر نمائی و خلعتی جدیدی در تن کنی و تاج *O Badí', the time has come for thee to don a fresh garment and array thyself in new raiment and [crown] [3.5s]...* Mss: None. Pubs: TSHA3.368. Trans: None. Notes: Tablet of Baha'u'llah? See RB3.184. Subjects: praise and encouragement, sacrifice of self; mystery of sacrifice, spiritual transformation, love of God.

AB07906. 100 words, mixed. ای بشیر عبدالبهاء محزون مباش زیرا مفتون جمال ابهائی با وجود انگه چنان یار مهربانی *O Bashír of 'Abdu'l-Bahá! Be not sorrowful, for thou art enraptured by the Abhá Beauty, and possessed of such a loving companion [3.5s]...* Mss: None. Pubs: BSHI.049, MSHR2.130. Trans: None. Subjects: stories; anecdotes, praise and encouragement, consolation and comfort.

AB07907. 100 words, mixed. ای بصار ای هزار هزارآواز گلزار محبت الله همچو گمان منما که دقیقه ای فراموش *O thou who art a thousand thousand melodies in the garden of God's love! Think not that for a moment thou art forgotten [3.5s]...* Mss: None. Pubs: MUH3.023b. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement.

AB07908. 100 words, mixed. ای بقیه اصحاب جمال مبین در حصن حصین آن مخمور باده محبت الله یادگار آن نفوس *O remnant of the companions of the Most Manifest Beauty, who abide within that impregnable stronghold, ye who are intoxicated with the wine of God's love, remembrance of those souls [3.5s]...* Mss: None. Pubs: TSHA2.170. Trans: None. Subjects: spiritual transformation, martyrs and martyrdom, expressions of grief; lamentation; sadness.

AB07909. 100 words, Per. ای بندگان ایزد دانا نامه شما بواسطه آقا جمشید وصول یافت امیدوارم که مقاصد *O ye servants of the All-Knowing God! Your letter was received through Áqá Jamshíd. I am hopeful that your aims [3.5s]...* Mss: None. Pubs: YARP2.559 p.397. Trans: None. Subjects: praise and encouragement.

AB07910. 100 words, Per. ای بندگان عزیز و کنیزان شورانگیز ایزد پاک ستایش پروردگار را که در این روز *O cherished servants and enraptured handmaidens of the pure God, praise be unto the Lord that on this day [3.5s]...* Mss: None. Pubs: YARP2.546.1 p.388. Trans: None. Subjects: praise and encouragement, call to action.

AB07911. 100 words, mixed. ای بندگان و کنیزان الهی هزاران سال و ماه بود که پاکان منتظر اشراق شمس حقیقت *O ye servants and handmaidens of God! For thousands of years and months the pure ones waited for the dawning of the Sun of Truth [3.5s]...* Mss: None. Pubs: YARP2.187 p.184. Trans: None. Subjects: greatness and influence of the Cause; of this Day.

AB07912. 100 words, Per. ای بنده الهی از ثدی عنایت شیر هدایت نوشیدی و در آغوش آن مادر مهرپرور تربیت *O servant of God! Thou hast drunk from the breast of providence the milk of guidance, and been nurtured in the embrace of that loving mother [3.5s]...* Mss: INBA17:247. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, love of God.

AB07913. 100 words, Per. ای بنده الهی از خدا بخواه که در این کور اعظم فرج قلوب احبای الهی گردی و سبب *O servant of God! Beseech thou the Lord that thou mayest, in this Most Great Cycle, become a source of joy to the hearts of the loved ones of God, and the cause [3.5s]...* Mss: None. Pubs: AHB.111BE #07 p.02. Trans: None.

AB07914. 100 words, Per. ای بنده الهی از مضمون نامه ات فرح و مسرت حاصل زیرا دلالت بر نور هدایت مینمود *O servant of God! The contents of thy letter brought joy and gladness, for they indicated the light of guidance [3.5s]...* Mss: None. Pubs: YBN.055a. Trans: None. Subjects: spiritual emotions and susceptibilities, permission for visit; pilgrimage.

AB07915. 100 words, Per. ای یزدان مهربان یارانت بی سر و سامانند و دوستانت اسیر در دست عوانان از هر طرف تیر و سنانی *O Merciful Lord! Thy loved ones are homeless and scattered, and Thy friends are captive in the hands of the oppressors, from every side assailed by arrow and spear [3.5s]...* Mss: None. Pubs: HDQI.168ax, ANDA#02 p.04x, MJMJ3.109x, MMG2#405 p.451x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, tests and trials; sacrifice and suffering.

AB07916. 100 words, Per. ای بنده الهی الان جمعی از دوستان حاضر و مسافرین ارض قاف حضرت حکیم الهی و *O thou servant of God! At this moment a group of friends and travelers from the land of Qaf, including the Divine Sage, are present [3.5s]...* Mss: None. Pubs: PYK.252. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, spiritual meetings; gatherings; devotional gatherings; feasts.

AB07917. 100 words, Per. ای بنده الهی الشکر لله که منتسب شخصی هستی که بخدمت ساحت اقدس مشهور و بخدامی *O servant of God! Thanks be unto God that thou art associated with one who is renowned for service at the Most Holy Threshold and for servitude [3.5s]...* Mss: INBA17:017. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom.

AB07918. 100 words, Per. ای بنده الهی تا توانی در هدایت خلق کوش و سقایت بوستان حق نما ید عنایت در *O servant of God! Strive with all thy might to guide humanity and water the garden of the Lord [3.5s]...* Mss: INBA87:076a, INBA52:075a. Pubs: MMK2#231 p.166, AKHA_133BE #18 p.a, RRT.032. Trans: None. Subjects: unity; oneness of humanity, spiritual transformation, Manifestation of God as gardener; cultivator, love and unity, teaching the Cause; call to teach.

AB07919. 100 words, Per. ای بنده الهی جناب شهزاده غلامحسین پی شین و مین بنده ربانی در نامه خود ستایش *O servant of God, Prince Gholam-Hossein, free from all worldly attachments, in thy letter thou hast offered praise [3.5s]...* Mss: INBA87:032b, INBA52:032b. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB07920. 100 words, mixed. ای بنده الهی در قرآن عسی ان یبعثک مقاما محمودا میفرماید و این مقام محمود را *O servant of God! In the Qur'án it is said: "It may be that thy Lord will raise thee to a praised station," and this praised station is [3.5s]...* Mss: None. Pubs: MMK6#262. Trans: None. Subjects: teaching the Cause; call to teach, interpretation of words and passages in scripture.

AB07921. 100 words, Per. ای بنده الهی در مقابل تقادیر ربانی جز تسلیم و رضا چاره ای نه تدبیر اگر موافق *O servant of God! In the face of divine decrees there is no recourse save submission and contentment, be they in accordance with one's wishes or not [3.5s]...* Mss: None. Pubs: MMK2#170 p.125. Trans: None. Subjects: acquiescence and resignation; contentment.

AB07922. 100 words, Per. ای بنده الهی طهران وطن آن دلبر مهربانست و منشا آن نور لامکان تو نیز در آن *O servant of God! Ṭihran is the homeland of the compassionate Beloved and the abode of that Light of the realms of the Placeless...* Mss: None. Pubs: NURA#15, MMK4#015 p.014. Trans: LOTW#15. Subjects: tests and trials; sacrifice and suffering.

AB07923. 100 words, Per. ای بنده الهی فیض نامتناهی در هر صبحگاهی گواهی بر تضرع و ابتهال عبدالبهاء *O thou servant of God! Each morn God's infinite grace confirmeth the ardent and tearful invocations of 'Abdu'l-Baha....* Mss: None. Pubs: MMK2#133 p.101. Trans: BRL_IOPF#2.10x. Subjects: importance of prayer, spiritual transformation, law of obligatory prayer.

AB07924. 100 words, Per. ای بنده الهی مکتوب شما رسید مضمون مفهوم شد در خصوص مکتوب از جناب زین بعموی *O servant of God! Thy letter hath arrived and its contents were understood. Concerning the letter from Jináb-i-Zayn to thy paternal uncle [3.5s]...* Mss: INBA17:098. Pubs: None. Trans: None. Subjects: spiritual transformation, words vs deeds.

AB07925. 100 words, Per. ای بنده الهی نامه های پیش نرسید ولی نامه اخیر که بتاریخ ۷ می ۱۹۱۹ بود رسید *O thou servant of God! The previous letters did not arrive, but the recent letter dated May 7, 1919, hath reached me [3.5s]...* Mss: INBA17:131. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach.

AB07926. 100 words, Per. ای بنده الهی هر چند از تبریزی ولی امید چنین است که ملکوتی عزیز باشی و از *O thou servant of God! Though thou art of Tabriz, yet it is hoped that thou mayest be a cherished denizen of the celestial Kingdom and amongst the [3.5s]...* Mss: None. Pubs: AKHA_124BE #15 p.j. Trans: None. Subjects: spiritual transformation, martyrs and martyrdom.

AB07927. 100 words, Per. ای بنده الهی هر ضریر که در امرالله بصیر است چشمش روشن است و دیده او بینا حضرت *O servant of God! Every blind one who hath insight into the Cause of God, his eyes are illumined and his vision clear [3.5s]...* Mss: INBA13:225a. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, material and spiritual existence; two books, divine grace, bounty, confirmations; spiritual capacity.

AB07928. 100 words, Per. ای بنده آستان الهی شمس حقیقت را موطن اصلی مازندران و منبت قدیمی اقلیم طبرستان *O servant of the Divine Threshold! The Sun of Truth findeth its original home in Mazandaran and its ancient origin in the clime of Tabaristan [3.5s]...* Mss: None. Pubs: MMK4#004 p.002. Trans: None. Subjects: growth of the Cause, call to action.

AB07929. 100 words, Per. ای بنده آستان ایزد دانا خوشنود و خورسند باش که مظهر لطف خداوندی و صحرای عشق *O servant at the threshold of the All-Knowing Lord, be thou content and well-pleased, for thou art a manifestation of divine grace and a desert of love [3.5s]...* Mss: None. Pubs: PPAR.194. Trans: None. Subjects: spiritual emotions and susceptibilities, forgiveness; a sin-covering eye; patience and forbearance.

AB07930. 100 words, Per. ای بنده آستان بها مکتوبی که از مراغه مرقوم نموده بودید رسید و نفحه جدیده وزید *O servant of the Threshold of Bahá! The letter thou didst pen from Maragheh was received, and a fresh fragrance was wafted [3.5s]...* Mss: INBA72:164. Pubs: MKT8.016b. Trans: None. Subjects: detachment; severance; renunciation; patience, spiritual meetings; gatherings; devotional gatherings; feasts, firmness in the Covenant.

AB07931. 100 words, Per. ای حي توانا پناه گنه کاری و بخشنده و آمرزگار ما غرق خطائیم و تو دریای عطا *O Mighty Living One, Shelter of the sinful, Bestower of bounty and All-Forgiving! We are drowned in error while Thou art the Ocean of bounty [3.5s]...* Mss: None. Pubs: MMG2#250 p.281x. Trans: None. Subjects: prayer for forgiveness, teaching the Cause; call to teach, detachment; severance; renunciation; patience, spiritual meetings; gatherings; devotional gatherings; feasts.

AB07932. 100 words, mixed. ای بنده آستان جمال قدم این عنوان اعظم بهترین عنوانی و این نام نامی خوشترین *O servant of the Threshold of the Ancient Beauty! This most exalted title is the noblest of all titles, and this distinguished name the sweetest of all [3.5s]...* Mss: None. Pubs: MKT9.041a. Trans: None. Subjects: call to action, praise and encouragement.

AB07933. 100 words, Per. ای بنده آستان حضرت احدیت عریضه واصل و ملاحظه گردید عریضه نبود حدیقه انیقه بود *O thou servant at the Threshold of the One God! Thy letter was received and perused. It was not a mere petition, but rather a garden of surpassing beauty [3.5s]...* Mss: INBA87:444, INBA52:459. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, firmness in the Covenant, teaching the Cause; call to teach.

AB07934. 100 words, Per. ای بنده آستان حضرت دوست چه نویسم و چه نگارم که هویت قلب سکون یابد و حرارت و *O servant at the threshold of the Beloved! What shall I write, what shall I pen, that may bring repose to the essence of the heart and cool its fervor [3.5s]...* Mss: INBA84:280a. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness.

AB07935. 100 words, Per. ای بنده آستان حضرت دوست شمس حقیقت چون از افق فیض اقدس اشراق فرمود *O servant of the threshold of the Friend, when the Sun of Reality shed its radiance from the horizon of the Most Holy Bounty [3.5s]...* Mss: INBA21:012b. Pubs: None. Trans: None. Subjects: human soul as mirror; divine light, attributes within.

AB07936. 100 words, Per. ای بنده آستان حضرت مقصود نامه شما که بتاریخ ۱۳ رجب ۱۳۳۸ مورخ رسید مرقوم *O servant of the Threshold of the Desired One, your letter dated 13 Rajab 1338 was received [3.5s]...* Mss: None. Pubs: YARP2.458 p.342. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, acknowledgment of gift; of monetary contribution.

AB07937. 100 words, Per. ای بنده آستان مقدس نامه شما رسید و از مضمون نهایت سرور حاصل گردید که الحمد لله *O servant of the sacred Threshold! Thy letter was received and its contents brought the utmost joy, for which praise be unto God [3.5s]...* Mss: INBA84:510a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, growth of the Cause.

AB07938. 100 words, mixed. ای بنده آستان مقدس نامه شما رسید و از وقایع اطلاع حاصل گردید احباء باید در *O servant of the sacred Threshold! Thy letter was received and its contents were noted. The friends must [3.5s]...* Mss: INBA17:126. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, wisdom [hikmat].

AB07939. 100 words, Per. ای بنده باوفای جمال ابهی شکر کن خدا را که بفیض هدی رخی چون مه تابان روشن *O faithful servant of the Abhá Beauty! Give thanks unto God that through the bounty of guidance thy countenance shineth even as the radiant moon [3.5s]...* Mss: None. Pubs: DSDS.101. Trans: None. Subjects: spiritual emotions and susceptibilities, wine as symbol of spiritual transformation, acknowledgment of gift; of monetary contribution.

AB07940. 100 words, Per. ای بنده بهاء تا تواناای خداوند بیمانند از جهان بیچون و چند ظاهر و آشکار گردد *O servant of Bahá! Insofar as thou art able, let the peerless Lord be made manifest and resplendent from the realm that transcendeth all measure and limitation [3.5s]...* Mss: None. Pubs: AHB.121BE #05 p.152, YARP2.245 p.217. Trans: None. Subjects: growth of the Cause, power and sovereignty of God; omnipotence of God.

AB07941. 100 words, Per. ای بنده بهاء رستم را برادری بود پر ظلم و ستم با دشمنان برادر پیوست و دل بمکر *O servant of Bahá! Rustam had a brother steeped in tyranny and oppression, who allied himself with his brother's enemies and set his heart on deceit [3.5s]...* Mss: None. Pubs: YARP2.287 p.239. Trans: None. Subjects: rejection, opposition and persecution, stories; anecdotes.

AB07942. 410 words, mixed. ای بنده پاک یزدان حمد خدا را که ایامی چند در ارض مقدس موطن انبیا در کمال روح *O pure servant of the Lord! Praise be to God that thou didst spend some days in the Holy Land, the homeland of the Prophets, in utmost joy [3.5s]... ...O Divine Providence! Immerse the father and mother of this servant of Thy Threshold in the ocean of Thy forgiveness...* Mss: None. Pubs: BRL_DAK#0092, BRL_MON#013x, MMG2#406 p.452x. Trans: BRL_POAB#13x. Subjects: spiritual emotions and susceptibilities, spiritual meetings; gatherings; devotional gatherings; feasts, prayer for parents.

AB07943. 100 words, Per. ای بنده ثابت حق نامه که باقا سید اسدالله مرقوم نموده بودی ملاحظه گردید آقا *O steadfast servant of the Truth! The letter which thou didst address to Aqa Siyyid Asadu'llah hath been perused [3.5s]...* Mss: INBA87:390b, INBA52:401a. Pubs: None. Trans: None. Subjects: wisdom [hikmat], methods of teaching the Cause, spiritual prerequisites of teaching the Cause.

AB07944. 100 words, mixed. ای بنده جمال ابهی چون غضنفر الهی از بیشه رحمانی برون شتافت چنان زایر و نعره *O thou servant of the Abha Beauty! When the celestial Lion rushed forth from the forest of the All-Merciful, He let out such a mighty roar that the sly foxes of ignorance...* Mss: None. Pubs: NURA#52, MMK4#110 p.120, IDAB.23. Trans: LOTW#52. Subjects: rejection, opposition and persecution, praise and encouragement.

AB07945. 100 words, Per. ای بنده جمال ابهی حافظ شیرازی میگوید یوسف گمگشته باز اید بکنعان غم مخور کلبه *O servant of the Beauty of the All-Glorious! Ḥáfiẓ of Shíráz says: "The lost Joseph will return to Canaan; grieve not. The humble dwelling..." [3.5s]...* Mss: None. Pubs: MSHR5.444. Trans: None. Subjects: poems and quotation from poetry, sacrifice of self; mystery of sacrifice, spiritual transformation.

AB07946. 100 words, Per. ای بنده جمال ابهی خوشا بحال تو که منسوب درگاه احدیتی و سلیل آنشخص جلیل اهل *O servant of the Abhá Beauty! Blessed art thou, for thou art related to the court of the divine Unity and art descended from that glorious personage [3.5s]...* Mss: INBA16:197. Pubs: DBR.071. Trans: None. Subjects: praise and encouragement, spiritual prerequisites of teaching the Cause.

AB07947. 100 words, Per. ای بنده جمال ابهی ملاحظه فرما که چه قدر خوش بخت و فرزانه بودی که ترا *O servant of the Abhá Beauty! Consider how fortunate and wise thou hast been [3.5s]...* Mss: None. Pubs: AYBY.387 #069, YQAZ.261b. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, firmness in the Covenant.

AB07948. 100 words, Per. ای بنده جمال ابهی منظومه ملاحظه گردید فصیح و بلیغ بود ولی مطابق آاین *O servant of the Abha Beauty! The poem was perused. It was eloquent and articulate [3.5s]...* Mss: None. Pubs: MMK5#172 p.134. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, Baha'u'llah, the Bab; the Primal Point; station and claims of the Bab.

AB07949. 100 words, Per. ای بنده جمال قدم حضرت ابراهیم هر چند از وطن مالوف بغربت افتاد ولی آن غربت جنه *O servant of the Ancient Beauty! Though Abraham was cast out from His cherished homeland into exile, yet that exile became a paradise [3.5s]...* Mss: None. Pubs: MKT9.057a. Trans: None. Subjects: Abraham; Isaac; Ishmael, spiritual transformation.

AB07950. 100 words, mixed. ای بنده جمال قدم حمد کن حقرا که موفق بر بیان عبودیت این عبد شدی و باین نعت و *O servant of the Ancient Beauty! Praise thou the Lord that thou hast been enabled to give expression to the servitude of this servant [3.5s]...* Mss: None. Pubs: MKT5.143a, MSHR2.147. Trans: None. Subjects: humility; meekness; lowliness, praise and encouragement, poems and quotation from poetry.

AB07951. 100 words, Per. ای بنده جمال کبریاء خواجه انصاری گوید الهی اگر یکمرتبه گوای بنده من از عرش *O bondsman of the All-Glorious Beauty! Khwajih Ansari saith: "O God! If but once from the Throne the call 'Thou art My servant' were to be raised..." [3.5s]...* Mss: None. Pubs: MKT9.053. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, love of God, permission for visit; pilgrimage.

AB07952. 100 words, Per. ای بنده جمال مبارک مکتوب مفصل ملاحظه گردید از خبر صعود حضرت منشادی نهایت *O servant of the Blessed Beauty! Thy detailed letter was perused, and from the news of the ascension of his honour Manshádí [3.5s]...* Mss: None. Pubs: ANDA#82 p.37x. Trans: None. Subjects: business; financial; property matters, eulogies; reminiscences.

AB07953. 100 words, Per. ای بنده حضرت احدیت ناری از محبت الله در دل و جان برافروختی تا جهانی را *O servant of the One True God! Thou hast kindled a fire of the love of God within thy heart and soul that thou mightest set a world aflame [3.5s]...* Mss: INBA87:212b, INBA52:215. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, the Word of God; influence and centrality of.

AB07954. 100 words, Per. ای بنده حضرت مقصود نامه تو رسید و از شدت محبت با عدم فرصت فورا جواب مرقوم *O servant of the Desired One! Thy letter was received and, despite lack of time, such was the intensity of love that an immediate reply was penned [3.5s]...* Mss: INBA84:387a. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity.

AB07955. 100 words, Per. ای بنده حق ابوذر غفاری شبانی بود پر فغان و زاری ولی نور هدایت یافت و بظل *O servant of God! Abú-Dharr-i-Ghaffárí was but a shepherd, consumed with sorrow and lamentation; yet did he find the light of guidance and attain unto the shelter [3.5s]...* Mss: None. Pubs: MKT6.118a. Trans: None. Subjects: stories; anecdotes, call to action, family of Muhammad; early figures in Islam.

AB07956. 100 words, Per. ای بنده حق از ابوی شکایت نموده بودید انشاء الله حکایت است چون پدر است آنچه *O servant of the Truth! Thou didst complain about thy father. God willing, this is but a tale, for he is thy father [3.5s]...* Mss: None. Pubs: MMK2#339 p.245, ANDA#32 p.65. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity.

AB07957. 100 words, Per. ای بنده حق از نفحات قدس که از حدائق ملکوت ابهی منتشر مشام روحانیان معطر و از *O servant of the Truth! The holy fragrances that waft from the gardens of the Abhá Kingdom have perfumed the spiritual senses of the faithful [3.5s]...* Mss: INBA21:182 (233). Pubs: YQAZ.054. Trans: None. Subjects: spiritual emotions and susceptibilities, heedlessness and ignorance of the people.

AB07958. 100 words, Per. ای بنده حق بعبودیت آستان جمال ابهی چون عبدالبهاء قد بفراز و ببندگیش قیام کن تا *O servant of the True One! Rise up, like unto 'Abdu'l-Bahá, in servitude to the threshold of the Abhá Beauty, and arise to serve Him [3.5s]...* Mss: INBA87:192a, INBA52:193a. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, servitude; submission to God; repentance.

AB07959. 100 words, Per. ای بنده حق صبح است و آفاق امکان بپرتو مهر خاوری روشن و مطالع قلب و جان بشعاع *O servant of Truth! The morn hath broken, and the horizons of contingent being are illumined by the radiance of the Eastern Sun. The dawning-places of heart and soul are aglow with its rays [3.5s]...* Mss: INBA13:199. Pubs: None. Trans: None. Subjects: light and darkness, rejection, opposition and persecution.

AB07960. 100 words, Per. ای بنده حق عبدالبهاء ناله و فغان ترا استماع نمود و با تو همراز گشت و هم آواز *O servant of God! 'Abdu'l-Bahá hath hearkened unto thy cries and lamentations, and hath become thy confidant and fellow-voice [3.5s]...* Mss: None. Pubs: BSHN.140.194, BSHN.144.194, MHT2.124a. Trans: None. Subjects: spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness, love as fire.

AB07961. 100 words, Per. ای بنده حق نامه شما رسید نافه مشکبار بود که مشام جانرا معطر کرد زیرا دلیل بر *O servant of the True One! Thy letter was received, a musk-laden missive that perfumed the senses of the soul, for it gave evidence of [3.5s]...* Mss: INBA87:390a, INBA52:400. Pubs: None. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, teaching the Cause; call to teach.

AB07962. 100 words, Per. ای بنده حق همانست که مرقوم نموده ای قوت تبلیغ موهبتی است نه اکتسابی بیان حجت *O servant of God! Even as thou hast written, the power to teach is a gift bestowed from on high, not an acquired trait. It is proof [3.5s]...* Mss: None. Pubs: MKT9.059, MMK2#221 p.158. Trans: None. Subjects: teaching the Cause; call to teach, disregarding own capacity in teaching the Cause, spiritual prerequisites of teaching the Cause, confidence; courage; faith in teaching the Cause.

AB07963. 100 words, Per. ای بنده حقیقی حضرت جانان خدماتت در پیشگاه حضرت احدیت مقبول و محبوب و ممدوح و *O true servant of the Beloved, thy services are accepted, cherished and praised at the threshold of His Divine Oneness [3.5s]...* Mss: INBA72:162. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, education of children; moral education.

AB07964. 100 words, Per. ای بنده خدا از وطن مالوف آواره شدی و از خویش و پیوند دور و مهجور گردیدی ولی *O servant of God! Thou hast become a wanderer from thy native land and grown distant and detached from kith and kin, yet [3.5s]...* Mss: None. Pubs: YBN.058b. Trans: None. Subjects: consolation and comfort, exhortations and counsels.

AB07965. 100 words, Per. ای بنده درگاه الهی شکایت از عدم جواب نامه نموده بودی سبب خستگی راه و شدت تعب *O servant at the divine threshold! You had complained about the lack of a response to your letter. This is attributable to the fatigues of my journey...* Mss: None. Pubs: MKT5.064b, MMK5#084 p.067. Trans: MHMD2s.330ax. Subjects: travels to the West by Abdu'l-Baha, business; financial; property matters, suffering and imprisonment.

AB07966. 100 words. *O thou servant at the Threshold of the Blessed Perfection! Offer thou glorification to the Lord because the radiant morn of the most great Guidance...* Mss: None. Pubs: None. Trans: DAS.1913-08-05, ABIE.159, BLO_PN#007. Subjects: spiritual transformation, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB07967. 100 words, Per. ای بنده درگاه جمال مبارک مدتی میشود که از شما مکتوبی *O servant at the threshold of the Blessed Beauty, it has been some time since I have received a letter from you [3.5s]...* Mss: INBA13:317. Pubs: None. Trans: None. Subjects: call to action, teaching the Cause; call to teach, greatness and influence of the Cause; of this Day.

AB07968. 100 words, Per. ای بنده درگاه حضرت احدیت جمال قدم و اسم اعظم مدت حیات را در اعظم صدمات *O servant at the threshold of the One God, the Ancient Beauty and the Most Great Name, thou hast spent thy days amidst grievous trials [3.5s]...* Mss: None. Pubs: TABN.115. Trans: None. Subjects: characteristics and conduct of true believers, unity; oneness of humanity, suffering and imprisonment.

AB07969. 100 words, Per. ای بنده صادق الهی جناب آقا محمد اسمعیل حاضر و نهایت ستایش را از شما مینماید *O thou faithful servant of God! Jinab-i-Aqa Muhammad Isma'il is present and offereth the highest praise of thee [3.5s]...* Mss: None. Pubs: TSAY.203. Trans: None. Subjects: servitude; submission to God; repentance, love, unity, and fellowship among the friends; in the Cause.

AB07970. 100 words, mixed. ای بنده صادق جمال ابهی امیدوارم که روز بروز در مراتب روحانیه ترقی نمای *O thou sincere servant of the Abhá Beauty! I cherish the hope that thou mayest, day by day, advance in spiritual degrees [3.5s]...* Mss: INBA85:014. Pubs: MKT8.035b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, detachment; severance; renunciation; patience, love of God.

AB07971. 100 words, mixed. ای بنده صادق حضرت رحمن حمایت نفس مومنی نمودی و رعایت شخص جلیلی کردی تا آنکه *O thou faithful servant of the All-Merciful! Thou hast protected a believing soul and shown consideration unto an illustrious personage, until [3.5s]...* Mss: None. Pubs: MKT9.064b. Trans: None. Subjects: service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

AB07972. 100 words, Per. ای بنده صادق حق آنچه نگاشتی ملاحظه گردید بر ایمان و ایقان دلیل واضح بود و چون *O sincere servant of God! That which thou didst write was noted, and it was a clear evidence of thy faith and certitude [3.5s]...* Mss: INBA84:534b. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, acknowledgment of gift; of monetary contribution, praise and encouragement.

AB07973. 100 words, Per. ای بنده صادق حق عکسی که گرفته بودید واصل گشت و سبب روح و ریحان شد صفحات قلوب *O thou sincere servant of the Truth! The photograph thou hadst taken was received and became the source of spiritual joy and fragrance [3.5s]...* Mss: INBA89:207a. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, love, unity, and fellowship among the friends; in the Cause.

AB07974. 100 words, Per. ای بنده مقرب درگاه الهی از قرار معلوم ابوی مرحوم جناب آقا محمد رضا از دار دنیا *O thou servant who art near to the Divine Threshold! According to what hath become known, thy late father, Jináb-i-Áqá Muhammad-Ridá, from this earthly world [3.5s]...* Mss: None. Pubs: MMK6#095. Trans: None. Subjects: work as worship.

AB07975. 100 words, Per. ای بنده مقرب درگاه کبریا فضل بیمنتهی نظر نما که ترا باین مورد عنایت وارد و از *O thou who art a servant nigh-brought to the Threshold of the All-Glorious! Behold thou the infinite grace, that thou hast been guided unto this place of bounty and [3.5s]...* Mss: None. Pubs: CPF.278. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB07976. 100 words, Per. ای بنده یزدان پاک جانی و پاک دل زیرا از جهان آب و گل بیزار شدی و بجهان دیگر *O servant of the pure God! Thou art pure in heart and soul, for thou hast become detached from this world of water and clay and hast turned to another realm [3.5s]...* Mss: None. Pubs: ALPA.017, YARP2.020 p.076. Trans: None. Subjects: detachment; severance; renunciation; patience, spiritual transformation, love of God.

AB07977. 100 words, Per. ای بهرام خوش کام جز در ظل فرخ درخت بارور یزدان آرام مجو و جز در انجمن یاران *O Bahram, who art content in spirit, seek repose beneath none other than the blessed, fruit-laden Tree of the Lord, and nowhere else save in the company of His loved ones [3.5s]...* Mss: None. Pubs: AHB.127BE #05-06 p.000, YARP2.220 p.203. Trans: None.

AB07978. 100 words, Per. ای بهرام خوش نام بفرخی این روز فیروز شادکام شو و بهمایونی این مه تابان جهان *O Bahram of goodly name! Be thou joyous on this victorious day, and in the felicity of this radiant moon [3.5s]...* Mss: None. Pubs: YARP2.265 p.230. Trans: None. Subjects: power of the Manifestation of God, power and sovereignty of God; omnipotence of God.

AB07979. 100 words, Per. ای بهرام شادکام تو در هندوستانی و ما در سورستان و صد بلکه هزار فرسنگ مسافت *O joyous Bahram! Thou art in India whilst We are in Suristan, separated by a hundred, nay, a thousand leagues [3.5s]...* Mss: None. Pubs: YARP2.266 p.230. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, spiritual communication; connections of the heart, servitude; submission to God; repentance.

AB07980. 100 words, Per. ای بی نیاز رشید خداداد را بفریاد رس دولت رشید را بپرتو خورشید روشن کن خورشید *O Thou the Independent One! Come to the aid of God-given Rashid, and illumine the dominion of Rashid with the rays of the sun [3.5s]...* Mss: None. Pubs: YARP2.240 p.214. Trans: None. Subjects: prayer for forgiveness, spiritual emotions and susceptibilities.

AB07981. 100 words. *O Thou Almighty! O Thou Forgiving Lord! Endear Thou this believing, assured maidservant of God in Thy Kingdom and submerge her...* Mss: None. Pubs: None. Trans: DAS.1914-07-29. Subjects: spiritual transformation, prayer for forgiveness.

AB07982. 100 words, Per. ای پروردگار ای آمرزگار این خوش بختان جهان خاک را بدرود نمودند و بعالم پاک *O Lord, O Forgiver! These blessed ones have bidden farewell to this earthly world and ascended unto the realm of holiness [3.5s]...* Mss: None. Pubs: YARP2.635 p.435. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB07983. 100 words, Per. ای پروردگار ای بزرگوار کامکار بنده که در عبودیتت پایدار مقرب بارگاه نفسی که *O Lord, O Benevolent and All-Conquering One! This is a servant steadfast in Thy servitude, drawn nigh unto the court of Thy presence, a soul that [3.5s]...* Mss: None. Pubs: MMK5#288 p.215. Trans: None. Subjects: prayer for specific individuals; groups, servitude; submission to God; repentance, love of God.

AB07984. 100 words, Per. ای پروردگار ای مهربان این دوستان معتکف آستانند و این یاران از حرارت محبتت *O Lord, O Compassionate One! These friends are devoutly stationed at Thy Threshold, and these companions are enkindled with the fire of Thy love [3.5s]...* Mss: INBA75:042. Pubs: BSHN.140.497, BSHN.144.485, DUR2.087, ADH2.048, ADH2_1#24 p.041, MJMJ1.050, MMG2#195 p.221, MJH.012a, MHT1a.056a, MHT1b.014a. Trans: None. Subjects: spiritual emotions and susceptibilities, prayer for forgiveness.

AB07985. 100 words, Per. ای پروردگار این جانهای پاک شیفته تواند و آشفته تو باتش عشق برافروختند و پرده *O Lord! These pure souls are enamored of Thee and are bewildered by Thee. Through the fire of Thy love have they been set ablaze and have rent asunder the veil [3.5s]...* Mss: None. Pubs: YARP2.189 p.185. Trans: None. Subjects: prayer for specific individuals; groups, love as fire.

AB07986. 100 words, Per. ای پروردگار آمرزگار رفعت زیرک این طفل کودک سراج محفل بود و مرغ خوش الحان آن *O Lord, All-Forgiving! This sagacious child, Raf'at, was the lamp of the gathering and its sweet-singing bird [3.5s]...* Mss: INBA16:124. Pubs: BSHN.140.107, BSHN.144.107, PYK.306, MHT2.154a. Trans: None. Subjects: prayer for the departed, eulogies; reminiscences.

AB07987. 100 words, Per. ای پروردگار بیامرز و ای آمرزگار ببخش ای کردگار دستور جمشید بنده پر امید بود *O Lord, forgive! O Forgiver, bestow Thy pardon! O Creator, Dastur Jamshid was a servant full of hope [3.5s]...* Mss: None. Pubs: YARP2.439 p.331. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB07988. 100 words, Per. ای پروردگار مهربان این حزب مظلومان پریشان تواند و این جمع آشفتگان تو عاشق روی *O Compassionate Lord! These oppressed and forlorn ones are Thy party, and this assembly of bewildered ones are lovers of Thy face [3.5s]...* Mss: INBA21:160a. Pubs: MMK5#314 p.226. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for spiritual recognition, detachment; severance; renunciation; patience.

AB07989. 100 words, Per. ای پروردگار مهرپرور هرمزدیار عفو پدر خواهد و آمرزش مادر هر چند ما گنهکار و *O compassionate Lord! Hurmuzd-Yar seeketh forgiveness for his father and pardon for his mother, though we are sinful [3.5s]...* Mss: None. Pubs: YARP2.282 p.238. Trans: None. Subjects: prayer for forgiveness.

AB07990. 100 words, Per. ای تیرانداز نفوس بسیار کمان داری نمودند و خدنگ بنشانه انداختند ولی سهام مصیب *O Tirandaz! Many souls have taken up the bow and loosed their arrows at the target, yet thy shafts alone strike true [3.5s]...* Mss: None. Pubs: YARP2.392 p.305. Trans: None. Subjects: praise and encouragement, review of publications.

AB07991. 100 words, Per. ای ثابت بر پیمان از عدم مجال مختصر مرقوم می گردد مطمئن بفضل و عنایت حضرت *O thou who art steadfast in the Covenant! Due to lack of time, I write but briefly. Be thou confident in the grace and bounty of His blessed Presence [3.5s]...* Mss: INBA87:212a, INBA52:214b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness.

AB07992. 100 words, Per. ای ثابت بر پیمان اشعار آبدار که بمثابه باران بهار بود بر این خاک پاک بارید *O thou who art steadfast in the Covenant! Thy flowing verses, like unto the spring rain, did rain upon this pure soil [3.5s]...* Mss: None. Pubs: TAH.282b. Trans: None. Subjects: servitude; submission to God; repentance.

AB07993. 100 words. *O thou who art firm in the Covenant. The glad-tidings of he unity of the...* Mss: None. Pubs: None. Trans: SW_v12#12 p.201. Subjects: unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, teaching the Cause; call to teach.

AB07994. 100 words, Per. ای ثابت بر پیمان حمد کن خدا را که انجمن تبلیغ تزیین یافته و نفوسی بملکوت *O thou who art steadfast in the Covenant! Render praise unto God, for the gathering of teaching hath been adorned, and souls unto the Kingdom [3.5s]...* Mss: None. Pubs: AKHA_133BE #07 p.a. Trans: None. Subjects: teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, knowledge; recognition of God.

AB07995. 100 words, Per. ای ثابت بر پیمان در جمیع احیان در ظل عنایت جمال قدم بوده و هستید از حق *O thou who art steadfast in the Covenant! At all times thou hast been, and shalt ever remain, beneath the sheltering care of the Ancient Beauty [3.5s]...* Mss: None. Pubs: MKT5.167a. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, firmness in the Covenant, tests and trials; sacrifice and suffering.

AB07996. 100 words, Per. ای ثابت بر پیمان شکر کن خدا را که خادم دبستان همدانی و تازه نهالان بوستان *O thou who art steadfast in the Covenant! Render thanks unto God that thou art a servant in the school of Hamadán and tendest the fresh saplings of the garden [3.5s]...* Mss: None. Pubs: MKT5.067, ANDA#41-42 p.96. Trans: None. Subjects: the Kingdom of God [Malakut], teaching the Cause; call to teach, education of children; moral education.

AB07997. 100 words, Per. ای ثابت بر پیمان مکتوب شما رسید و بر مضمون اطلاع حاصل شد الحمد لله دلالت بر *O thou who art steadfast in the Covenant! Thy letter was received and its contents were noted. Praise be to God, it indicated [3.5s]...* Mss: INBA87:329b, INBA52:336. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage.

AB07998. 160 words, Per. ای ثابت بر پیمان نامه ۷ ربیع الاول وصول یافت ولی بجان عزیز آن عبدالبهاء قسم *O thou who art steadfast in the Covenant! Thy letter of the seventh of Rabi'u'l-Avval was received. I swear by the precious life of this 'Abdu'l-Bahá [3.5s]...* Mss: None. Pubs: MSHR3.075x, FRH.399ax. Trans: None. Subjects: call to action, travels to Egypt by Abdu'l-Baha, spiritual meetings; gatherings; devotional gatherings; feasts, expressions of grief; lamentation; sadness, prayer for specific individuals; groups, acknowledgment of gift; of monetary contribution.

AB07999. 100 words, mixed. ای ثابت بر پیمان نامه آنجناب که بحضرت متصاعد الی الله جناب منشادی مرقوم نموده *O thou who art steadfast in the Covenant! Thy letter addressed to His Holiness, him who hath ascended unto God, the honoured Manshádí, hath been received [3.5s]...* Mss: None. Pubs: ANDA#82 p.37x. Trans: None. Subjects: education of children; moral education, business; financial; property matters, eulogies; reminiscences, praise and encouragement.

AB08000. 100 words, mixed. ای ثابت بر پیمان نامه رسید و طلب مغفرت بجهت امة الله والده گردید الهی الهی ان *O thou who art steadfast in the Covenant! Thy letter was received, and forgiveness was sought on behalf of the handmaiden of God, thy mother. O my God, O my God [3.5s]...* Mss: INBA85:120a. Pubs: BSHN.140.100x, BSHN.144.100x, MHT2.150b. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for the departed.

AB08001. 100 words, Per. ای ثابت بر پیمان نامه شما بتاریخ ۱۴ شباط ۱۹۱۹ رسید الحمد لله دلالت بر روحانیت *O thou who art steadfast in the Covenant! Thy letter dated February 14, 1919, hath been received. Praise be to God, it testifieth to spirituality [3.5s]...* Mss: None. Pubs: YARP2.667 p.449. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for spiritual recognition, acknowledgment of gift; of monetary contribution.

AB08002. 100 words, Per. ای ثابت بر پیمان نامه شما رسید الحمد لله مفاد آن دلیل بر ازدیاد الفت و محبت و *O thou who art steadfast in the Covenant! Thy letter was received. Praised be God, its contents testified to the growth of fellowship and*

love [3.5s]... Mss: None. Pubs: ANDA#81 p.43. Trans: None. Subjects: personal instructions, tests and trials; sacrifice and suffering, love and unity.

AB08003. 100 words, Per. ای ثابت بر پیمان نامه شما رسید مطمئن بفضل الهی باش و در نهایت سرور و ثبوت *O thou who art steadfast in the Covenant! Thy letter was received. Rest thou assured in God's grace, and be in the utmost joy and steadfastness [3.5s]...* Mss: None. Pubs: MKT5.069a. Trans: None. Subjects: forgiveness; a sin-covering eye; patience and forbearance, steadfastness; perseverance; faithfulness, the power of example.

AB08004. 100 words. *...Some of the loved ones should establish ties of friendship with the notables of the region and manifest towards them the most affectionate regard...* Mss: None. Pubs: None. Trans: COC#1837x. Subjects: teaching the Cause; call to teach, business; financial; property matters, methods of teaching the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, consorting with all; being kind; loving to all.

AB08005. 100 words, Per. ای ثابت بر پیمان نامه شما رسید و بر وقایع ایران اطلاع حاصل گردید چون موجب و *O thou who art steadfast in the Covenant! Thy letter was received and information was obtained regarding the events in Iran [3.5s]...* Mss: None. Pubs: MSHR2.132x. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, bringing forth results; fruit.

AB08006. 100 words. *O thou who art firm in the Covenant! Thy letter was received and thy services in the meeting became known. Today whosoever is engaged in the service...* Mss: None. Pubs: None. Trans: DAS.1914-07-13x. Subjects: service to others; to the Cause of God, Manifestation of God as gardener; cultivator.

AB08007. 100 words, Per. ای ثابت بر پیمان نامه شما رسید و نهایت سرور حاصل گردید الحمد لله یاران الهی در *O thou who art steadfast in the Covenant! Thy letter was received and brought the utmost joy. Praise be unto God, the divine friends [3.5s]...* Mss: INBA87:194a, INBA52:195. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, personal instructions, House of Worship [Mashriqu'l-Adhkar].

AB08008. 100 words, mixed. نامه شما رسید ولی عبدالبهاء از شدت آلام و محن سفر صحرا و دریا و عدم راحت *Your letter was received, but 'Abdu'l-Bahá, due to the intense sufferings and tribulations of his journeys by land and sea, and the lack of rest [3.5s]...* Mss: None. Pubs: YHA2.1002-1003x, NJB_v04#15 p.004x. Trans: None. Subjects: teaching the Cause; call to teach, sacrifice of self; mystery of sacrifice, rejection, opposition and persecution.

AB08009. 100 words. *...Thou hast written of that meeting held in the quarter where standeth the city gate of 'Abdu'l-'Azim. Do not call it a meeting. Call it a confluence of holy souls...* Mss: None. Pubs: None. Trans: COC#0931x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, service to others; to the Cause of God, teaching the Cause; call to teach, business; financial; property matters.

AB08010. 100 words, mixed. قبل از بلا باید نهایت احتیاط و احتراز نمود و دقّت در معامله کرد ولی چون قضیّه واقع شد *Before calamity befalleth, one must needs exercise the utmost care and vigilance, and observe diligence in all transactions; but when the matter cometh to pass [3.5s]...* Mss: None. Pubs: MMK3#032 p.021x. Trans: None. Subjects: wisdom [hikmat], tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, consolation and comfort.

AB08011. 100 words, Per. ای ثابت بر پیمان نامه مفصلی از جناب ثابت وارد و از مشاکل حاصله تفاصیل مشروحه *O thou who art steadfast in the Covenant! A detailed letter hath arrived from his honour Thábit, containing elaborate particulars of the difficulties encountered [3.5s]...* Mss: None. Pubs: AYBY.443 #179. Trans: None. Subjects: personal instructions, business; financial; property matters.

AB08012. 100 words, mixed. ای ثابت بر پیمان نامه نامی که بحضرت منشادی نگاشته بودی ملاحظه گردید چون *O thou who art steadfast in the Covenant! That renowned letter which thou hadst written to his honour Minshádí was perused [3.5s]...* Mss: None. Pubs: ANDA#82 p.38x. Trans: None. Subjects: praise and encouragement, eulogies; reminiscences, service to others; to the Cause of God, prayer for specific individuals; groups, autobiographical account; narrative of Abdu'l-Baha.

AB08013. 100 words, Per. ای ثابت بر پیمان نمیقه غراء واصل و بکمال روح و ریحان قرائت گردید مدتیست که *O thou who art steadfast in the Covenant! Thy luminous missive was received and perused with the utmost joy and fragrance. It hath been some time since [3.5s]...* Mss: INBA87:511b, INBA52:537. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, love of God.

AB08014. 100 words, Per. ای ثابت بر پیمان یوسف کنعان تا بقعر چاه نیفتاد باوج ماه نرسید و تا گرفتار زندان نگشت *O thou who art steadfast in the Covenant! Joseph of Canaan attained not unto the zenith of the moon until he was cast into the depths of the pit, nor did he rise unto the heights until he became a prisoner in bonds [3.5s]...* Mss: None. Pubs: MMK3#202 p.145. Trans: None. Subjects: suffering and imprisonment.

AB08015. 100 words, mixed. ای ثابت بر عهد چندیست که چیزی بشما ننگاشتم ولی اگر صد کاتب موجود گردد از عهده *O steadfast in the Covenant! For some time I have not written aught unto thee, yet were a hundred scribes to be at hand [3.5s]...* Mss: INBA85:224. Pubs: MMK6#614, MAS2.095bx. Trans: None. Subjects: interpretation of words and passages in scripture, attaining the life of the spirit.

AB08016. 100 words, Per. ای ثابت بر عهد و راسخ بر پیمان الحمد لله همواره بخدمت پردازی و دام هدایت در *O thou who art firm in the Covenant and steadfast in the Testament! Praise be unto God that thou dost ever occupy thyself with service and cast forth the net of guidance [3.5s]...* Mss: None. Pubs: MKT9.109, YIA.309. Trans: None. Subjects: service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

AB08017. 100 words, mixed. ای ثابت بر میثاق آنچه مرقوم نموده بودید ملاحظه گردید معانی بدیعه بود و دلائل *O thou who art steadfast in the Covenant! That which thou hadst written was perused, and its meanings were wondrous and its evidences [3.5s]...* Mss: None. Pubs: MMK6#196. Trans: None. Subjects: praise and encouragement, Covenant-breaking and Covenant-breakers, firmness in the Covenant.

AB08018. 100 words, Per. ای ثابت بر میثاق آنچه مرقوم نمودی ملاحظه گردید نشئه روحانی داشت و نفحه رحمانی *O thou who art steadfast in the Covenant! What thou didst write was noted. It possessed a spiritual exhilaration and a divine fragrance [3.5s]...* Mss: INBA87:508a, INBA52:533a. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities.

AB08019. 100 words, Per. ای ثابت بر میثاق نامه ای که بجناب منشادی مرقوم نموده بودی ملاحظه گردید چون آن *O thou who art steadfast in the Covenant! The letter thou didst address to Jináb-i-Manshádí was perused [3.5s]...* Mss: None. Pubs: ANDA#82 p.38x. Trans: None. Subjects: teaching the Cause; call to teach, eulogies; reminiscences, service to others; to the Cause of God.

AB08020. 100 words, Per. ای ثابت بر میثاق نامه مشکین چون شهد و انگبین شکر و شیرین بود و مذاق حلاوت *O thou who art steadfast in the Covenant! Thy missive, fragrant with musk, was sweet as honey and nectar, delightful to the taste [3.5s]...* Mss: None. Pubs: KNJ.006b. Trans: None. Subjects: steadfastness; perseverance; faithfulness, love of God, servitude; submission to God; repentance.

AB08021. 100 words, Per. ای ثابت پیمان نامه شما مدتی بود که واصل شده بود ولی فرصت جواب نبود حال دم صبح *O steadfast one in the Covenant! Thy letter had long since been received, but no opportunity was found to reply. Now, at the break of dawn [3.5s]...* Mss: None. Pubs: MKT5.003. Trans: None. Subjects: forces of light and darkness; integration and disintegration, growth of the Cause.

AB08022. 100 words, Per. ای ثابت نابت اکنون در مملکت مصر با یاران در نهایت روح و ریحان ایامی بیاد *O steadfast and confirmed one! Now in the land of Egypt, mayest thou pass thy days with the friends in the utmost joy and fragrance [3.5s]...* Mss: None. Pubs: MKT8.068b, MSHR3.075. Trans: None. Subjects: expressions of grief; lamentation; sadness.

AB08023. 100 words, Per. ای ثابت نابت الیوم طیور حدائق قدس و حوریات فردوس ملا اعلی و سکان ملکوت ابهی *O thou steadfast and verdant one! Today the birds of the sacred gardens, the houris of the celestial Paradise of the Supreme Concourse, and the dwellers of the Abhá Kingdom [3.5s]...* Mss: INBA55:393. Pubs: None. Trans: None. Subjects: spiritual transformation, eulogies; reminiscences.

AB08024. 100 words, mixed. ای ثابتان بر پیمان آن خاندان الحمد لله در ظل حضرت رحمانند... اما مسئله سرّ التّنکیس لرمز الرّئیس تنکیس دو معنی دارد یکی به معنی عود است و دیگری به معنی سرنگونی *O ye who stand firm in the Covenant of that household! Praise be to God, they abide beneath the shelter of the All-Merciful... As to the mystery of "reversing the symbol of authority," reversal hath two meanings: one signifieth return, and the other, overthrow [3.5s]...* Mss: None. Pubs: MMK4#168 p.192x, NSS.156x. Trans: None. Subjects: interpretation of words and passages in scripture, spiritual transformation, firmness in the Covenant, light and darkness, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB08025. 100 words, Per. ای ثمره بوستان معرفت الهی اگر بدانی که بچه عنایتی فائزی و بچه موهبتی سرفراز *O fruit of the garden of divine knowledge, if thou but knewest with what grace thou art favored and with what bounty thou art exalted [3.5s]...* Mss: None. Pubs: DUR4.663. Trans: None. Subjects: the Kingdom of God [Malakut].

AB08026. 100 words, Per. ای جاماسب جاماسب را دیده بینا بود و گوش شنوا و دل آگاه داشت و زبان گویا راز *O Jamasp! Verily, Jamasp was endowed with a discerning eye, an attentive ear, an enlightened heart, and an eloquent tongue [3.5s]...* Mss: None. Pubs: YARP2.141 p.158. Trans: None. Subjects: praise and encouragement.

AB08027. 100 words, Per. ای جذوه حب الله اگر آتش عشق الهی در قلب آفاق شعله شدیدی زند هیئت عالم *O flame of the love of God! Should the fire of divine affection blaze forth with fierce intensity in the heart of the horizons, the structure of the world [3.5s]...* Mss: None. Pubs: HDQI.280, ANDA#40 p.05. Trans: None. Subjects: spiritual transformation, love of God, angels.

AB08028. 100 words, Per. ای جمشید جام جم است که در بزم میثاق بدور آمده و پیمانه پیمانست که در انجمن *O Jamshid! The Cup of Jamshíd is that which circleth round at the feast of the Covenant, and the goblet of the Pledge is that which, in the gathering [3.5s]...* Mss: None. Pubs: YARP2.133 p.151. Trans: None. Subjects: wine as symbol of spiritual transformation, spiritual emotions and susceptibilities.

AB08029. 100 words, Per. ای جمشید جام جم در جهان مشهورتر از مهر تابانست ولی کل تابع اوهام ان جام ساغر *O Jamshid! The Cup of Jamshid is more renowned throughout the world than the radiant sun, yet all are in thrall to the illusions of that cup [3.5s]...* Mss: None. Pubs: YARP2.229 p.209. Trans: None. Subjects: power; greatness; centrality of the Covenant, spiritual transformation.

AB08030. 100 words, Per. ای جمشید چون بکشور ایران روی فارسیان را بیدار کن و فریاد نما که ای یاران هزار *O Jamshid, when thou goest to the realm of Iran, awaken the Persian people and cry out: "O ye friends, a thousand..." [3.5s]...* Mss: None. Pubs: YARP2.568 p.405. Trans: None. Subjects: teaching the Cause; call to teach, call to action.

AB08031. 100 words. *O ye assembly of the Bahá'ís! Your letter expressed eloquently your ultimate hope and aspiration: for you are resolved to become the spreaders...* Mss: None. Pubs: None. Trans: DAS.1914-05-26. Subjects: confirmations and rewards in teaching the Cause, teaching the Cause; call to teach.

AB08032. 100 words, Per. ای جواد در عالم وجود صفت جود سلطنتی در کمال عظمت میراند و هر حقیقت مکنونرا از *O Javad! In the realm of existence, the attribute of generosity reigns with sovereign majesty, bringing forth every hidden reality [3.5s]...* Mss: INBA13:203a. Pubs: MMK5#265 p.203. Trans: None. Subjects: praise and encouragement, call to action.

AB08033. 100 words, mixed. ای حامی میثاق از اطراف آذربایجان خبر میدهند که در نشر میثاق نور اشراق *O steadfast supporter of the Covenant! From the regions of Adhirbayjan cometh news of the radiant spreading of the light of the Covenant [3.5s]...* Mss: INBA88:162a. Pubs: None. Trans: None. Subjects: firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB08034. 100 words, Per. ای حبیب روحانی این زندانیرا اشتیاق بیش و سوزش و احتراق از فراق افزون و محزون *O spiritual beloved! This Prisoner's yearning increaseth ever more, and His burning anguish and consuming grief, born of separation, grow ever more intense, leaving Him in sorrow [3.5s]...* Mss: INBA84:342. Pubs: MKT9.118, MSHR4.304-305. Trans: None. Subjects: call to action, expressions of grief; lamentation; sadness, consolation and comfort.

AB08035. 100 words, mixed. ای حبیب عبدالبهاء بلیات و صدماتی که در سابق تحمل نمودید و جام بلایای که نوش *O beloved of 'Abdu'l-Bahá, the tribulations and afflictions thou didst once endure, and the cup of trials thou didst quaff [3.5s]...* Mss: None. Pubs: MSHR1.049-050x. Trans: None. Subjects: tests and trials; sacrifice and suffering, justice and wrath of God, martyrs and martyrdom.

AB08036. 100 words, mixed. ای حبیب قلبی اگرچه هزار فرسنگ کوه و دشت و بیابان میان ما و تو حائل لکن از نفحه *O beloved of my heart! Though a thousand leagues of mountain, plain and desert lie between thee and me as a barrier, yet from the sweet-scented breeze [3.5s]...* Mss: INBA84:252a. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual communication; connections of the heart.

AB08037. 100 words, mixed. ای حبیب قلوب مشتاقان مکتوب آنجناب مورخه ۷ شعبان وارد و کمال فرح و انبساط حاصل *O beloved of the hearts of the yearning ones, thy missive dated the seventh of Sha'ban was received and brought the utmost gladness and joy [3.5s]...* Mss: None. Pubs: MSHR3.028x. Trans: None. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, apocalyptic imagery, consolation and comfort.

AB08038. 100 words, Per. ای حبیب هر چند وقت تنگ است و دل مبتلای صد هزار مشقت در این عالم پر بو و رنگ *O beloved! Though time is straitened and the heart is afflicted with myriad tribulations in this world of color and fragrance [3.5s]...* Mss: None. Pubs: MKT9.119. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution.

AB08039. 100 words, Trk. ای حضرت کبریانک مفتون جمال ذوالجلالی نور حقیقت زجاجه احدیت مشکوه واحدیتده *O thou who art attracted to the Beauty of the All-Glorious! The light of truth shineth forth through the glass of oneness from the niche of divine unity [3.5s]...* Mss: None. Pubs: MJT.058b. Trans: None. Subjects: Manifestation of God as mirror, light and darkness, transcendence; unknowability of God, divine unity [tawhid] and degrees of unity.

AB08040. 100 words. *O thou worshipper of truth! Thy letter was received and thy pure intentions...* Mss: None. Pubs: None. Trans: SW_v07#18 p.187. Subjects: serving humanity; working for progress, betterment of the world.

AB08041. 100 words, Per. ای حکیم حکمت نور هدی است و طبابت دریاق حب بها تا توانی این معجون رحمانی را *O wise one! Wisdom is the light of guidance, and healing is the antidote of the love of Bahá. As far as thou art able, [dispense] this divine elixir [3.5s]...* Mss: None. Pubs: MKT8.078b. Trans: None. Subjects: health and healing; material and spiritual healing, love of God, wisdom [hikmat].

AB08042. 100 words, Per. ای حیران جمال حقیقت شئون و آثار بر دو نوع و دو طور یکی در تحت احکام عالم *O thou who art enthralled by the beauty of Truth! The manifestations and traces thereof are of two kinds and two modes: one under the laws of the world [3.5s]...* Mss: INBA89:028a. Pubs: MMK2#074 p.058. Trans: None. Subjects: the Kingdom of God [Malakut], The Holy Spirit, immateriality; ineffability of soul; spirit.

AB08043. 100 words, Per. ای خادم احبای الهی فخر بر ملوک ارض کن زیرا سلطنت آنانرا استقراری نه اما *O servant of the beloved of God, glory thou over the kings of the earth, for their sovereignty hath no stability [3.5s]...* Mss: None. Pubs: MMK3#068 p.044x. Trans: None. Subjects: material and spiritual existence; two books, transience; worthlessness of the physical world, service to others; to the Cause of God.

AB08044. 100 words, mixed. ای خادم آستان مبارک از قرار مسموع والده شما از اینجهان بجهان نامتناهی شتافت *O thou servant of the Blessed Threshold! Word hath reached Us that thy mother hath hastened from this world to the realm infinite [3.5s]...* Mss: None. Pubs: ANDA#71 p.32x. Trans: None. Subjects: consolation and comfort, soul; spirit after death, firmness in the Covenant, steadfastness; perseverance; faithfulness.

AB08045. 100 words, Per. ای خادم درگاه محبوب آفاق چندی بود که پاسبان آستان الهی بودی و در درگاه احدیت *O servant of the Threshold of the Beloved of the worlds, for a time thou wast the guardian of the Divine Threshold and at the Court of Divine Unity [3.5s]...* Mss: INBA87:017a, INBA52:017a. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement, permission for visit; pilgrimage.

AB08046. 100 words, Per. ای خادم قبر مستور آن جدث مقدس و رمس مبارک را محافظه نما و ملاحظه دار چه که *O servant of the concealed sepulcher! Guard thou and watch over that sacred grave and blessed resting-place, for [3.5s]...* Mss: INBA55:375, INBA87:164b, INBA52:162a. Pubs: None. Trans: None. Subjects: predictions and prophecies, Shrines and Holy places.

AB08047. 100 words, Per. ای خاندان مبارک ان نفس مطمئنه پرتو شمس حقیقت بر آن خاندان و دودمان افتاد تا *O blessed family! That soul at peace - the rays of the Sun of Truth have fallen upon that household and lineage [3.5s]...* Mss: None. Pubs: KHSK.076. Trans: None. Subjects: spiritual emotions and susceptibilities, firmness in the Covenant.

AB08048. 100 words, Per. ای خداداد داد خدا همه بزرگواری و داناای و بیناای و شنواایست ولی چه فائده که *O Khudadad! The gift of God is all nobility, wisdom, vision and hearing. Yet what benefit [is there that] [3.5s]...* Mss: None. Pubs: MMK3#265 p.190, YARP2.268 p.231. Trans: None. Subjects: Manifestation of God as divine physician, heedlessness and ignorance of the people.

AB08049. 100 words, Per. ای خداوند بنده دردمندت از این مستمند خواهش نموده که بدرگاه خداوندیت پرستش *O Lord! Thy suffering servant hath besought this lowly one to render worship at Thy divine threshold [3.5s]...* Mss: None. Pubs: YARP2.295 p.242. Trans: None. Subjects: prayer for forgiveness, prayer for the departed.

AB08050. 100 words, Per. ای خداوند پرعطا صدهزار امیر در کمندت اسیر و هزاران سروران در آستانت پاسبان *O Most Bountiful Lord! A hundred thousand commanders are captives in Thy snare and thousands of sovereigns stand as sentinels at Thy threshold [3.5s]...* Mss: None. Pubs: MMG2#339 p.376. Trans: None. Subjects: prayer for protection.

AB08051. 100 words, Per. ای خداوند مهربان این سه کس سزاوار عفو و مغفرتند و لایق عطا و بخشش ای پناه *O kind Lord! These three souls are deserving of pardon and forgiveness, worthy of bounty and grace. O Refuge [3.5s]...* Mss: None. Pubs: YARP2.507 p.369. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God.

AB08052. 100 words, Per. ای خداوند مهربان این کنیز آستان در ظل عصمت و عفت یاری مهربان بود و بدل و جان *O compassionate Lord! This handmaiden of Thy Threshold was, beneath the canopy of purity and chastity, a loving friend with heart and soul [3.5s]...* Mss: INBA89:142b. Pubs: None. Trans: None. Subjects: prayer for the departed, soul; spirit after death.

AB08053. 100 words. *O thou kind Lord! Grant to these believing, sincere souls heavenly confirmation! Suffer each one of them to soar...* Mss: None. Pubs: None. Trans: DAS.1914-07-29. Subjects: prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity.

AB08054. 100 words, Per. ای خداوند مهربان این یاران را یاوران نما و این دوستان را پرستش آستان بخش روز *O compassionate Lord! Make these companions to be helpers, and bestow upon these friends the grace of worship at Thy sacred threshold [3.5s]...* Mss: None. Pubs: YARP2.641 p.438. Trans: None. Musical interps: S. Toloui-Wallace. Subjects: prayer for the spiritual progress of others, prayer for specific individuals; groups, service to others; to the Cause of God.

AB08055. 100 words, Per. ای خداوند مهربان سروش بجوش و خروش آمده و طلب آمرزش پدر خود پاک زاد کیقباد را *O compassionate Lord! The celestial messenger hath arisen with fervent ardour, seeking forgiveness for his father, the pure-born Kayqubad [3.5s]...* Mss: None. Pubs: YARP2.201.2 p.193. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God.

AB08056. 100 words, Per. ای خدای یگانه این بنده خویش را طراز دیباج کینونات فرما و این عبد خود را در *O God the One, make this servant of Thine the adornment of the brocade of realities, and this Thy bondsman [3.5s]...* Mss: None. Pubs: AYBY.403 #107, PYB#183 p.31, PYB#183 p.79, TRZ1.000ii, TRZ1.178a, TRZ2.048, MJMJ2.015, MMG2#192 p.218, YQAZ.292. Trans: None. Subjects: humility; meekness; lowliness.

AB08057. 100 words, Per. ای خسرو خوشخو از روزیکه مفارقت حاصل همیشه احساسات محبت متواصل همواره بیاد تو *O Khusraw of gracious nature! From the day of our separation, the feelings of love have been continuously flowing, and thou art ever in my thoughts [3.5s]...* Mss: None. Pubs: YARP2.666 p.449. Trans: None. Subjects: spiritual communication; connections of the heart, teaching the Cause; call to teach.

AB08058. 100 words, Per. ای خسرو مهربان در پاریس محض خاطر تو بدائره فتوغراف رفتم دو مرتبه خطاب و زیارت *O kind Khusraw! In Paris I went, for thy sake, to a phonographic recording studio. On two occasions were a talk and a chant of the Tablet of Visitation recorded...* Mss: None. Pubs: MSBH10.036b, YARP2.662 p.447, NVJ.116. Trans: DAS.1913-05-21n, MHMD2.645x. Subjects: photographs and recordings.

AB08059. 100 words, Per. ای خلیل جلیل حمد کن حضرت رب کبریا را که نار نمرود ضلالت و هوی بعنایت مولی *O illustrious Khalíl, praise thou the Lord of transcendent grandeur, for through the grace of the Lord the fire of Nimrod's perversity and caprice [3.5s]...* Mss: None. Pubs: MMK6#312. Trans: None. Subjects: praise and encouragement, spiritual transformation, wine as symbol of spiritual transformation.

AB08060. 100 words, Per. ای خلیل خلیل خلیل در لغت تازی دوست حقیق را گویند لهذا حضرت ابراهیم بان ملقب *O Khalil, Khalil, Khalil! In the Arabic tongue this name denoteth a true friend, and thus was Abraham distinguished by this title [3.5s]...* Mss: None. Pubs: CPF.274, KASH.350. Trans: None. Subjects: expressions of grief; lamentation; sadness, martyrs and martyrdom, love of God.

AB08061. 100 words, mixed. ای خیاط جامه که بر اندام هیکل عالم موافق و موزون و برازنده است خلعت میثاق است *O tailor! The garment that is befitting and well-proportioned upon the form of the body of the world is the vesture of the Covenant [3.5s]...* Mss: INBA13:130b, INBA55:431, INBA88:135a. Pubs: MKT6.123b, ANDA#33 p.13. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant.

AB08062. 100 words, mixed. ای خیاط حضرت مسیح میفرماید دخول الجمل فی سم الخیاط اسهل من دخول الغنی فی *O tailor! Christ hath declared that it is easier for a camel to pass through the eye of a needle than for a rich man to enter [3.5s]...* Mss: None. Pubs: MSHR5.303. Trans: None. Subjects: greatness and influence of the Cause; of this Day, religion as reality; definitions of religion.

AB08063. 100 words, Per. ای دبیر شهیر حضرت حی قدیر امیر مدینه تدبیر و انشا را ستایش فرموده این نام و لقب *O renowned Dabír! He Who is the Ever-Living, the Almighty, has lauded the Prince of the City of Statesmanship and Literary Accomplishment...* Mss: INBA85:320. Pubs: TAH.306, SFI18.272-273. Trans: LOIR20.167-168. Subjects: praise and encouragement.

AB08064. 180 words, Per. ای دختر عزیز نامه رسید الحمد لله دلالت بر انجذابات وجدانی مینمود و منطوقش *Convey my respects to Lady Nicolson and deliver this message to her on my behalf: This century is the century of God and the dawning place of the Sun of Truth...* Mss: None. Pubs: BRL_DAK#0122. Trans: LBLT.158x. Subjects: spiritual transformation, greatness and influence of the Cause; of this Day.

AB08065. 220 words, Per. ای دختر ملکوتی من نامه تو بتاریخ ۹ آب ۱۹۱۹ رسید مضمون آهنگ سرور بود قلب از آن روح و *...The underlying foundation upon which the Kingdom rests is love and this must be securely established among the friends and must be widely promulgated so that it may become the cause of the establishment of the Oneness of Mankind...* Mss: None. Pubs: BBBD.440.

Trans: BBBD.441-442, SW_v13#12 p.343x. Subjects: love, unity, and fellowship among the friends; in the Cause, review of publications, entry by troops.

AB08066. 100 words. *O thou heavenly daughter! Thy letter was received. I implored and supplicated to the Kingdom of God for whatever is thy utmost desire...* Mss: None. Pubs: None. Trans: BSTW#226. Subjects: teaching the Cause; call to teach, spiritual transformation.

AB08067. 100 words, Per. ای دو برادر پاک گهر عموی مهرپرور چون باین کشور رسید یاد آن دو برادر افتاد و *O ye two noble-hearted brothers! When your loving uncle arrived in this land, he recalled those two brothers [3.5s]...* Mss: None. Pubs: MKT5.079a. Trans: None. Subjects: personal instructions.

AB08068. 100 words, mixed. ای دو برادر در آسمان جهان دو پیکر که بتازی جوزا گویند موجود و بسی درخشنده و *O ye two brothers in the firmament of the world, twin stars which in the Arabic tongue are called Gemini, bright and resplendent [3.5s]...* Mss: None. Pubs: MKT6.007. Trans: None. Subjects: firmness in the Covenant, teaching the Cause; call to teach.

AB08069. 100 words, Per. ای دو برادر مهرپرور حمد کنید خدا را که بجسم و جان برادرید و از یک پدر و مادر *O ye two loving brothers! Render thanks unto God that ye are brothers both in body and soul, born of the same father and mother [3.5s]...* Mss: None. Pubs: MMK2#328 p.239, YARP2.490 p.362. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause.

AB08070. 100 words, Per. ای دو بنده و یک کنیز حق ستایش پروردگار را که پاکانید و آزادگان پیروی نیاکان *O two servants and one handmaid of God! Praise be unto the Lord, that ye are pure ones and free souls, following the path of your forebears [3.5s]...* Mss: None. Pubs: YARP2.129 p.148. Trans: None. Subjects: predictions and prophecies, praise and encouragement.

AB08071. 100 words, Per. ای دو ثابت بر پیمان خوشا بحال شما که نصایح و وصایای حضرت زردشت را عمل نمودید *O ye two who are steadfast in the Covenant! Blessed are ye, that ye have acted according to the counsels and exhortations of His Holiness Zoroaster [3.5s]...* Mss: None. Pubs: ALPA.014a, YARP2.016 p.073. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Zoroastrianism; Mahabad and Zoroaster, love of God.

AB08072. 100 words. *O ye two servants of the Kingdom of God! Praise be to God, that your services are accepted in the divine threshold and your songs impart joy...* Mss: None. Pubs: None. Trans: SW_v07#10 p.092-093. Subjects: praise and encouragement, newspapers and the media; publications.

AB08073. 100 words, Per. ای دو دختر من نامه شما ها رسید عبارت در نهایت حلاوت بود بمجرد خواندن قلب بی *O my two daughters! Your letters were received, and their expressions were of the utmost sweetness. Upon reading them, my heart [3.5s]...* Mss: None. Pubs: DRM.017a. Trans: None. Subjects: prayer for specific individuals; groups.

AB08074. 100 words, Per. ای دو صنوان شجره محبت الله شما دو شاخ در آن کاخ از *O ye twin branches of the Tree of God's Love! Ye are two boughs of that mansion [3.5s]...* Mss: INBA13:306a. Pubs: None. Trans: None. Subjects: praise and encouragement, martyrs and martyrdom.

AB08075. 100 words, Per. ای دو فرزند و برادر مهربان مهربان شکر خدا را که دورانرا نزدیک نمود و *O two beloved sons and kindly brother, render thanks unto God that He hath drawn the distant nigh [3.5s]...* Mss: None. Pubs: YARP2.652 p.442. Trans: None. Subjects: past, present and future of Iran, greatness and influence of the Cause; of this Day.

AB08076. 100 words, Per. ای دو کنیز عزیز خدا نامه شما رسید نهایت شادمانی حاصل گشت ستایش پاک یزدانرا که *O two cherished handmaidens of God! Your letter was received and brought the utmost joy. Praise be unto the pure Lord that [3.5s]...* Mss: None. Pubs: YARP2.531 p.381. Trans: None. Subjects: praise and encouragement, spiritual transformation.

AB08077. 100 words. *O ye two kind and beloved maidservants of God! A splendor from the Supper of the Lord was cast upon the table that ye have spread...* Mss: None. Pubs: None. Trans: TAB.534. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB08078. 100 words, Per. ای دو کنیز مقرب حضرت کبریاء هردم بیاد پرده نشینان سرادق رحمان آیاد و در ملاء *O ye two handmaidens, who are nigh unto the glorious Threshold! At every moment do thoughts come to mind of those who dwell within the pavilions of the All-Merciful, and in the concourse [3.5s]...* Mss: INBA17:175. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, thankfulness; gratitude.

AB08079. 100 words, Per. ای دو نفس مطمئنه در این کور امتحان از آتش افتتان چون ذهب آبریز رخ بتابید و *O ye two souls serene! In this Dispensation of trials, turn ye your countenance from the fire of tribulation like unto pure gold [3.5s]...* Mss: None. Pubs: MMK3#050 p.031. Trans: None. Subjects: spiritual transformation, heedlessness and ignorance of the people, tests and trials; sacrifice and suffering.

AB08080. 100 words, Per. ای دو نهال تر و تازه جنت ابهی شکر کنید خدا را که در این باغ الهی نابتید و *O ye two tender plants in the Abha Paradise! Render thanks unto God that ye have sprouted in this heavenly garden....* Mss: None. Pubs: DRM.009c, HUV2.044. Trans: BRL_CHILD#35, LABC.011. Subjects: spiritual transformation, bringing forth results; fruit, Manifestation of God as sun.

AB08081. 100 words, Per. ای دو ورقهٔ مبارکه چون آن دوورقه از شجرهٔ مبارکه روئیده ورشحات سحاب *O ye two blessed leaves! Even as these two leaves have sprung forth from the sacred Tree, and the dewdrops of the clouds [3.5s]...* Mss: INBA84:417b. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, living waters; water of life.

AB08082. 100 words, Per. ای دو یار مهرپرور عبدالبهاء فارسیان فی الحقیقه سبب سرورند و شادمانی موفور هر *O ye two loving companions of 'Abdu'l-Bahá! The Persians are, in truth, the cause of abundant joy and gladness [3.5s]...* Mss: None. Pubs: YARP2.533 p.382. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement.

AB08083. 100 words, Per. ای دو یار نازنین الحمد لله بااین شاه بهرام پی بردید و از افسانه های بی پا نجات *O two cherished friends! Praise be to God that through this King Bahram ye have discerned the truth and found deliverance from baseless tales [3.5s]...* Mss: None. Pubs: YARP2.263 p.228. Trans: None. Subjects: praise and encouragement, Zoroastrianism; Mahabad and Zoroaster.

AB08084. 100 words, mixed. هر اذیّت و جفا که در سبیل میر وفا وارد شهد بقاست و موهبت عظمی *Every injury and cruelty sustained in the path of the Most Faithful One is the honey of immortality and a boundless bounty [3.5s]...* Mss: None. Pubs: MMK2#209 p.149x. Trans: None. Subjects: tests and trials; sacrifice and suffering, chastisement and requital.

AB08085. 100 words, Per. ای دوست حقیقی تا چند اهل نقض در وساوسند و تا چند اهل شقاق مخمور خمر نفاق *O true friend! How long shall the people of violation persist in their delusions, and how long shall the people of dissension remain intoxicated with the wine of discord [3.5s]...* Mss: INBA87:518b, INBA52:546. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant.

AB08086. 100 words, Per. ای دوست روحانی عبدالبهاء از قرار مسموع قدری اعتلال مزاج حاصل این خبر وحشت اثر *O spiritual friend of 'Abdu'l-Bahá! According to what hath been heard, thou hast suffered some illness, which news hath brought distress [3.5s]...* Mss: None. Pubs: PYB#122 p.06. Trans: None. Subjects: expressions of grief; lamentation; sadness, consolation and comfort, health and healing; material and spiritual healing.

AB08087. 100 words. *O thou dear friend! What thou hast written was perused. Thank thou God that the doors of the Kingdom are opened and the way of the Truth...* Mss: None. Pubs: None. Trans: TAB.552. Subjects: the Kingdom of God [Malakut], spiritual emotions and susceptibilities.

AB08088. 100 words, Per. ای دوست قدیم تبریک عید رسید و سبب روح و ریحان گردید نهایت ممنونیت حاصل شد که *O ancient friend! Thy felicitations for the Festival reached me and brought joy and delight to my spirit. With profound gratitude I received [3.5s]...* Mss: None. Pubs: MSHR5.137b. Trans: None. Subjects: expressions of grief; lamentation; sadness, poems and quotation from poetry, stories; anecdotes.

AB08089. 100 words, Per. ای دوست محترم تبریک اول سال که ارسال نموده بودی ملاحظه گردید فی الحقیقه اشعار *O esteemed friend! Thy greetings for the New Year which thou hadst sent were noted. Indeed, the verses [3.5s]...* Mss: BLIB_Or.08117.049. Pubs: MKT3.464a. Trans: None. Subjects: spiritual transformation, The Holy Spirit.

AB08090. 100 words. *O thou my heavenly friend! The letter which was written to you by the Editor...* Mss: None. Pubs: None. Trans: SW_v03#12 p.008. Subjects: personal instructions, newspapers and the media; publications, acknowledgment of gift; of monetary contribution.

AB08091. 100 words, Per. ای دوستان الهی هنگام تضرع و ابتهالست و وقت تذلل و انکسار دست عجز و نیاز *O divine friends! This is the time for supplication and entreaty, the hour of humility and contrition, with hands upraised in helplessness and need [3.5s]...* Mss: INBA13:275a. Pubs: MMK5#246 p.193, MMG2#106 p.120x. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for protection, prayer for firmness in the Covenant.

AB08092. 100 words, Per. ای دوستان حقیقی در ایندم که نفس رحمانی از ملکوت ابهی مشام عبدالبهاء را معطر *O true friends! In this moment when the breath of the All-Merciful from the Abhá Kingdom hath perfumed the senses of 'Abdu'l-Bahá [3.5s]...* Mss: INBA87:266b, INBA52:270. Pubs: None. Trans: None. Subjects: power of love, autobiographical account; narrative of Abdu'l-Baha, spiritual emotions and susceptibilities.

AB08093. 100 words, mixed. رب و رجائی و غایة آمالی هؤلاء عباد التجئوا الی کهفک المنیع و آووا الی ملاذک *O my Lord, my Hope and ultimate Aspiration! These are servants who have sought shelter in Thy mighty stronghold and have taken refuge in Thy sanctuary [3.5s]...* Mss: None. Pubs: MJMJ3.093bx, MMG2#224 p.251x. Trans: None. Subjects: prayer for spiritual recognition, the divine emanation; the all-pervading bounty of God, spiritual emotions and susceptibilities, development of capacity and readiness.

AB08094. 100 words. *O ye real friends and lovers of the Kingdom of God! In these days the scroll of the...* Mss: None. Pubs: None. Trans: SW_v07#13 p.121. Subjects: steadfastness; perseverance; faithfulness.

AB08095. 100 words, Per. ای دوستان راستان در هر عهد و عصر که انوار یزدانی *O true friends! In every age and dispensation when the divine lights [3.5s]...* Mss: INBA13:272. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, praise and encouragement.

AB08096. 100 words, Per. ای دوستان کامکار نامه شما از بیروت رسید چون نشان شادمانی و خوشی زندگانی و *O triumphant friends! Your letter from Beirut hath reached us, betokening joy and felicity in your lives [3.5s]...* Mss: None. Pubs: YARP2.547 p.389. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution.

AB08097. 100 words, mixed. ای دوستان معنوی دیده بملکوت ابهی روحی لاحبائه الفدا بازکنید همه انوار است *O spiritual friends! Open your eyes unto the Abhá Kingdom - may my spirit be a sacrifice for His loved ones - 'tis all light and radiance [3.5s]...* Mss: None. Pubs: LMA2.431, MSHR3.238. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, power; greatness; centrality of the Covenant.

AB08098. 100 words, Per. ای دوستان معنوی قلب عبدالبهاء از حرارت محبت احباء چون شعله سوزانست و البته *O spiritual friends! The heart of 'Abdu'l-Bahá burneth with the fire of love for the beloved ones, even as a flaming torch, and verily [3.5s]...* Mss: None. Pubs: MMK6#107. Trans: None. Subjects: spiritual emotions and susceptibilities.

AB08099. 100 words, Per. ای رب هذا عبدک القدیم و خادمک منذ امد مدید قد لزم باب احدیتک و قام لدی عتبة *O Lord! This is Thy ancient servant and long-standing attendant who hath clung to the gate of Thy oneness and stood before Thy threshold [3.5s]...* Mss: INBA21:018. Pubs: None. Trans: None. Subjects: prayer for children and youth, naming of children; of individuals.

AB08100. 100 words, Per. ای ربابه صدهزار شکر نما که در این عهد مبارک قرن جمال قدم عصر اسم اعظم قدم در *O Rubabih, render a hundred thousand thanks that in this blessed Age, the century of the Ancient Beauty, the era of the Most Great Name, thou hast taken thy steps [3.5s]...* Mss: INBA13:243. Pubs: MKT7.099. Trans: None. Subjects: praise and encouragement, call to action, firmness in the Covenant.

AB08101. 100 words, Per. ای ربیب حضرت عندلیب از حضرت دوست استدعای شب و روز اینست که دوستان راستان را *O cherished fosterling of His Holiness the Nightingale! From the Beloved, this is the prayer, night and day, that the true friends [3.5s]...* Mss: INBA55:176, INBA87:575a, INBA52:611a. Pubs: MMK5#245 p.193. Trans: None. Subjects: the power of words; of speech, firmness in the Covenant, tests and trials; sacrifice and suffering.

AB08102. 100 words, Per. ای رستم از یزدان پاک نیاز کن که تهمتن آن انجمن گردی و رستم با خود و جوشن شوی *O Rustam! Beseech thou the Most Pure Lord, that thou mayest become the mighty hero of that gathering, and like unto Rustam himself, be clad in valor and armor [3.5s]...* Mss: None. Pubs: YARP2.234 p.211. Trans: None. Subjects: teaching the Cause; call to teach, spiritual emotions and susceptibilities.

AB08103. 100 words, Per. ای رستم تهمتن پنجه شیران داشت و نیروی فرشتگان لهذا فتح کشور خاک نمود و *O Rustam, the mighty hero possessed the strength of lions and the power of angels; thus did he conquer the earthly realm [3.5s]...* Mss: None. Pubs: YARP2.149 p.162. Trans: None. Subjects: firmness in the Covenant, call to action.

AB08104. 100 words, mixed. ای روشن دل نور الله وجهک بانوار متلئلا من الملکوت الابهی در سبیل الهی هادی *O illumined heart! May the light of God illumine thy countenance with the resplendent rays of the Abhá Kingdom, guiding thee in His path [3.5s]...* Mss: INBA84:305a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, prayer for spiritual recognition, spiritual prerequisites of teaching the Cause.

AB08105. 100 words, Per. ای زائر مشکین نفس چند نامه بواسطه شما مرقوم گردید و با وجود عدم فرصت بدون *O musk-scented pilgrim! Several letters have been penned through thy means, and notwithstanding the lack of opportunity, without [3.5s]...* Mss: None. Pubs: MSHR5.159a, YARP2.336 p.275. Trans: None. Subjects: humor; jokes.

AB08106. 100 words, mixed. ای زائر مطاف ملا اعلی خوشا بحال تو که بزیارت روضه مبارکه فائز شدی خوشا بحال *O pilgrim to the sanctuary of the Most Exalted One! Blessed art thou to have attained the sacred and blessed Shrine. How blessed art thou [3.5s]...* Mss: None. Pubs: MKT5.020b, AHB.130BE #11-12 p.11. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement.

AB08107. 100 words, mixed. ای زائر مطاف ملا اعلی نامه شما رسید نامه زوجه حضرت شهید را جواب مرقوم گردید از *O thou who circlest the sanctuary of the Exalted Concourse! Thy letter was received. An answer hath been penned to the letter from the wife of that martyred soul [3.5s]...* Mss: None. Pubs: YMM.331x. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness, teaching the Cause; call to teach, growth of the Cause.

AB08108. 100 words, Per. ای زائره مطاف ملا ابهی و مقام اعلی شکر کن خدا را که موفق بان شدی که روی و *O thou who art a pilgrim to the sanctuary of the Most Glorious One and the Most Exalted Station, render thanks unto God that thou hast been enabled to turn [3.5s]...* Mss: None. Pubs: VAA.216-216. Trans: None. Subjects: prayer for specific individuals; groups, Shrines and Holy places.

AB08109. 100 words, Per. ای زهراء زهره زهراء در افق اعلی هر چند روشنی بخشست ولی این روشنی مظهر صور *O Zahra, radiant Zahra! Though thou shinest forth from the most exalted horizon, yet this radiance is but the manifestation of forms [3.5s]...* Mss: INBA84:412a. Pubs: None. Trans: None. Subjects: spiritual transformation, firmness in the Covenant.

AB08110. 100 words, Per. ای زینده فرخنده خجسته دل در آستان حضرت دوست کنیز مقبول با تمیزی و فرط *O illustrious, blessed and auspicious soul, handmaiden accepted at the threshold of the Beloved One, thou who art possessed of purity and distinction [3.5s]...* Mss: None. Pubs: AKHT2.002, IQN.239, AHB.123BE #11-12 p.293. Trans: None. Subjects: firmness in the Covenant, praise and encouragement.

AB08111. 100 words, Per. ای سالک راه خدا جمعی شب و روز بخیال خویش سلوک نمودند و بجز شکوک ثمری ندیدند و *O seeker of the path of God! A multitude, both night and day, pursued their own fancies in their spiritual quest, yet reaped naught but doubts [3.5s]...* Mss: None. Pubs: LMA2.447. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, empty learning; false spirituality, permission for visit; pilgrimage, teaching the Cause; call to teach.

AB08112. 100 words, Per. ای سالک سبیل هدی هر چند از بقعه مبارکه ببلاد دیگر مسافرت مینمائی ولی از فضل *O thou who treadest the path of guidance! Though thou journeyest from the sacred precincts unto other lands, yet from the bounty [3.5s]...* Mss: INBA55:280. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, Shrines and Holy places, firmness in the Covenant.

AB08113. 100 words, Per. ای سرگشته کوی او اسم اعظم و جمال قدم تجلی بر آفاق امم فرمود و از این اشراق *O thou who wanderest in His path! The Most Great Name and the Ancient Beauty hath shed His effulgence upon the horizons of all peoples, and from this dawning light [3.5s]...* Mss: INBA17:248. Pubs: MKT8.102b. Trans: None. Subjects: differences in human capacity, the divine emanation; the all-pervading bounty of God, transcendence; unknowability of God.

AB08114. 100 words, Per. ای سرمستان باده محبت الله از جهان عنصری بیزار باشید و از کاس خوشگوار ساقی *O ye who are intoxicated with the wine of God's love! Be ye detached from the world of matter and drink from the sweet cup of the divine Cup-bearer [3.5s]...* Mss: None. Pubs: MKT9.138b. Trans: None. Subjects: love of God, firmness in the Covenant, power; greatness; centrality of the Covenant, detachment; severance; renunciation; patience, unity; oneness of humanity.

AB08115. 100 words, Per. ای سرهنگ سردار جنود ملا اعلی گرد و قائد جیوش ملکوت ابهی این جنود جیوش حیاتند *O colonel, commander of the celestial hosts and leader of the armies of the Most Glorious Kingdom, these hosts are the armies of life [3.5s]...* Mss: INBA84:541. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity.

AB08116. 100 words, mixed. ای سلاله آن روح مجسم پی پدر مهربان گیر و بر قدم آن بنده یزدان مشی نما منقطع *O scion of that embodied spirit! Follow in the footsteps of thy loving father and walk in the path of that servant of God [3.5s]...* Mss: None. Pubs: MMK3#057 p.037. Trans: None. Subjects: transience; worthlessness of the physical world, detachment; severance; renunciation; patience.

AB08117. 100 words, Per. ای سلاله بنده درگاه بها شکر کنید خدا را که از اصلاب طیبه و ارحام طاهره تولد *O progeny of the servant of the Threshold of Bahá, render thanks unto God that ye are born of pure loins and sanctified wombs [3.5s]...* Mss: INBA87:516b, INBA52:543. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude.

AB08118. 100 words, mixed. ای سلیل آن شخص جلیل پدر از افق محبت الله بدر انور بود و در گلشن معرفت الله ورد *O scion of that noble personage! Thy father shone forth from the horizon of God's love even as a resplendent moon, and was a rose in the garden of divine knowledge [3.5s]...* Mss: INBA84:464a. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort.

AB08119. 100 words, mixed. ای سمی حضرت اعلی چون باین اسم مبارک تسمیه گشتی باید بهره و نصیبی از فیض او *O thou who art named after His Holiness the Exalted One! Since thou hast been given this blessed name, thou must acquire a portion and share of His grace [3.5s]...* Mss: INBA87:387a, INBA52:397b. Pubs: None. Trans: None. Subjects: the Bab; the Primal Point; station and claims of the Bab, martyrs and martyrdom, Manifestation of God as sun.

AB08120. 100 words, mixed. ای سه برادر سه سراج جوان روحانی گویند که نسر طائر آسمانی عبارت از سه کوکب *O three brothers, three spiritual luminous youths! It is said that the soaring celestial eagle consisteth of three stars [3.5s]...* Mss: None. Pubs: MKT8.107a. Trans: None. Subjects: spiritual emotions and susceptibilities, servitude; submission to God; repentance, love of God.

AB08121. 100 words, mixed. ای سوخته آتش هجران فراق جمال محبوب آفاق قلوب اهل وفاق را سوخته و کبد هر مشتاق *O thou who art consumed by the fire of separation from the Beauty of the Beloved of the horizons, the hearts of the people of unity are burned, as is the liver of every yearning soul [3.5s]...* Mss: INBA84:490a. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness.

AB08122. 100 words, Per. ای شاخه تازه باغ الهی نسیم روحبخش میوزد سرسبز و زنده شو شبنم ابر عنایت میرسد *O fresh branch of the divine garden! The life-giving breeze is wafting; become verdant and full of life. The dewdrops from the cloud of grace are falling [3.5s]...* Mss: INBA84:534a. Pubs: ANDA#78 p.04. Trans: None. Subjects: spiritual transformation.

AB08123. 100 words, mixed. ای شارب سلسبیل عنایت الهی نور الله جبینک بنضره النعیم بین وجوه العالمین قد تشرف *O thou who drinkest from the Salsabíl of divine favor! May the light of God illumine thy brow with the radiance of bliss amidst the faces of all peoples [3.5s]...* Mss: INBA87:183b, INBA52:185a. Pubs: None. Trans: None. Subjects: firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB08124. 100 words, Per. ای شاعر بدیع المعانی اگر مذاق عبدالبهاء را شیرین خواهی نظمی در عبودیتش باستان *O thou poet of unique themes, shouldst thou wish to sweeten the palate of 'Abdu'l-Bahá, compose a verse in His servitude [3.5s]...* Mss: INBA84:518b. Pubs: YBN.197-198. Trans: None. Subjects: humility; meekness; lowliness, teaching the Cause; call to teach.

AB08125. 100 words, mixed. ای شعله نار محبت الله علیک بهاء الله و جوده و عنایته فی کل الشئون اگر بتوانی *O flame of the fire of the love of God! Upon thee be the glory of God, His bounty and His grace in all things [3.5s]...* Mss: INBA87:036b, INBA52:036b. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, religion as reality; definitions of religion.

AB08126. 100 words, Per. ای شمع برافروخته از نار محبت الله ارياح شدیده از مهب عدوان بر مشاعل محبت *O candle kindled with the fire of the love of God, fierce winds blow from the direction of enmity upon the beacons of love [3.5s]...* Mss: None. Pubs: MMK2#310 p.227. Trans: None. Subjects: spiritual emotions and susceptibilities, rejection, opposition and persecution.

AB08127. 100 words, Per. ای شمع روشن در محفل یاران هر بامداد که این کوکب خاوری از مطلع ظاهری با رخی *O radiant candle in the assembly of friends! Each morn that this eastern star doth rise from its visible horizon with a face [3.5s]...* Mss: INBA13:014. Pubs: MMK2#264 p.191, AKHA_130BE #18 p.a, AHB.131BE #01-02 p.02. Trans: None. Subjects: material world a reflection of the spiritual, call to action.

AB08128. 100 words, mixed. ای شمع روشن محفل محبت الله در این صحرای جانفزای الهی پری بگشا و پروازی بکن و *O radiant candle of the gathering of the love of God! In this soul-refreshing divine wilderness, unfurl thy wings and take flight [3.5s]...* Mss: None. Pubs: AHB.125BE #09-10 p.248. Trans: None. Subjects: spiritual emotions and susceptibilities, spiritual meetings; gatherings; devotional gatherings; feasts, call to action.

AB08129. 100 words, mixed. ای شمع محبت الله صبح است و پرتو میثاق از آفتاب عهد بر شرق و غرب زده و جهانی *O candle of the love of God! It is dawn, and the effulgence of the Covenant hath cast its rays from the Sun of the Testament upon both East and West, illumining all the world [3.5s]...* Mss: INBA13:130a, INBA88:149b. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for praise and gratitude, the divine emanation; the all-pervading bounty of God.

AB08130. 100 words, Per. ای شهریار تاجداران عالم شب و روز مرادشان کشورگشاای و گیتی ستانی اما چه فائده *O Sovereign of the monarchs of the world! Night and day their desire hath been to conquer lands and seize dominion, but to what end [3.5s]...* Mss: None. Pubs: YARP2.540 p.385. Trans: None. Subjects: transience; worthlessness of the physical world, material and spiritual existence; two books.

AB08131. 100 words, Per. ای شهریار فریاد برآر که عصر ظهور حضرت بهاء الله جلوه یار است و نافه مشکبار بر *O Shahriyar! Cry at the top of thy voice: The century of the Manifestation of His Holiness Baha'u'llah is the effulgence of the Friend...* Mss: None. Pubs: YARP2.376 p.296. Trans: DAS.1914-10-25. Subjects: teaching the Cause; call to teach, greatness and influence of the Cause; of this Day.

AB08132. 100 words, Per. ای شیدای جمال الهی هر کس را هوسی در سر و آرزوای در دل یکی هوس روی آبدار و *O ardent lover of the Divine Beauty! Each soul harboreth a desire and cherisheth a longing in its heart - one yearneth for a radiant face [3.5s]...* Mss: None. Pubs: AHB.131BE #01-02 p.10, MAS5.287. Trans: None. Subjects: worldliness vs. other-worldliness, detachment; severance; renunciation; patience.

AB08133. 100 words, Per. ای شیفتگان آندلبر مهربان هر کسی را مرادی و مطلوب باو دادی هر سری را سری و هر *O ye who are enamoured of that loving Friend! To every soul hath He granted its cherished desire, to every head its own [3.5s]...* Mss: None. Pubs: YARP2.569 p.406. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities.

AB08134. 100 words, Per. ای صابره ای مقربه ای مطمئنه فی الحقیقه در خدمت آنمقرب درگاه کبریا ید بیضا *O thou steadfast one, O thou who art near unto God, O thou confident soul! In truth, in serving that near one of the Court of Grandeur thou hast shown forth a mighty hand [3.5s]...* Mss: INBA17:252. Pubs: MKT7.101b. Trans: None. Subjects: characteristics and conduct of true believers, praise and encouragement.

AB08135. 100 words, Per. ای صاحب قلب روشن تو مانند مردمک چشم می مانی که معدن نور است زیرا در دلت نور *O thou who hast an illumined heart! Thou art even as the pupil of the eye, the very wellspring of the light, for God's love hath cast its rays...* Mss: None. Pubs: MMK1#076 p.110. Trans: SWAB#076. Subjects: race unity; racial issues, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB08136. 100 words, Per. ای صبور شکور مفارقت قرینه محترمه ات فی الحقیقه جانگداز است و مورث احزان و *O patient and thankful one! The separation from thy honoured consort is indeed heart-rending and giveth rise to grief [3.5s]...* Mss: None. Pubs: YARP2.601 p.420. Trans: None. Subjects: consolation and comfort, prayer for the spiritual progress of others.

AB08137. 100 words, mixed. ای صدف آن لولو لئلاء در ایه مبارکه فرقان خطابا باحبای رحمن میفرماید لن تنالوا *O shell of that gleaming pearl! In the blessed verse of the Qur'án, addressing the loved ones of the All-Merciful, He saith: "Ye shall never attain..." [3.5s]...* Mss: None. Pubs: MMK6#071, YMM.196. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, martyrs and martyrdom, consolation and comfort.

AB08138. 100 words, Per. ای صدف پاک آن دردانه افلاک آن گوهر شاهوار اگر چه از رشته حیات عنصری بدر آمد *O pure shell, thou celestial pearl, thou precious jewel of the empyrean! Though thou hast been withdrawn from the strand of material existence [3.5s]...* Mss: None. Pubs: NANU_AB#19. Trans: None. Subjects: consolation and comfort, the Kingdom of God [Malakut].

AB08139. 110 words, Per. ای ضجیع آن بصیر شهیر بی نظیر چه خوش طالع و خوش بخت و خوش سیرت بودی که قرین آن *O companion of that renowned and peerless Seer! How fortunate and blessed in character wert thou to be the consort of that [3.5s]...* Mss: INBA85:257. Pubs: BSHN.140.387x, BSHN.144.382x, TISH.512-513, MHT1b.242ax. Trans: None. Subjects: soul; spirit after death, mysteries and their discovery; the mystical vision.

AB08140. 100 words, Per. ای ضیغم آجام رحمانی نفوس بمنزله طیورند یک پرنده عقاب اوج عزتست و یک طیر باز *O Lion of the thickets of the All-Merciful! Souls are like unto birds—one is an eagle soaring to the heights of glory, and another a falcon [3.5s]...* Mss: None. Pubs: MKT8.118b. Trans: None. Subjects: diversity an attribute; requirement of existence, call to action.

AB08141. 100 words, mixed. ای طالب تقوای الهی تقوی پرهیزکاری است و در کتاب مجید و العاقبه للمتقین *O seeker of divine piety! Piety is righteousness, and in the glorious Book: "The ultimate end belongeth unto the God-fearing." [3.5s]...* Mss: None. Pubs: MMK6#159. Trans: None. Subjects: piety; righteousness; fear of God [taqwa], tests and trials; sacrifice and suffering.

AB08142. 100 words, mixed. ای طالب تقوای الهی در قرآن و العاقبه للمتقین میفرماید متقی پرهیزکار است مقصد *O seeker of divine piety! In the Qur'án it is declared: "The end belongeth unto the God-fearing." The righteous one is he who is mindful [3.5s]...* Mss: INBA72:117b, INBA88:119. Pubs: MMK6#161, ANDA#60 p.05, MAS5.046. Trans: None. Subjects: health and healing; material and spiritual healing, piety; righteousness; fear of God [taqwa].

AB08143. 100 words, Per. ای طالب حق اگر عرفان الهی خواهی و شناساای جوای قلب را از غیر خدا فارغ نما و *O thou seeker of the True One! If thou wishest the divine knowledge and recognition...* Mss: None. Pubs: MKT8.119b. Trans: TAB.168, BWF.383-384x, BSC.487 #937x. Subjects: rational arguments, knowledge; recognition of God.

AB08144. 100 words, Per. ای طالب حقیقت در جهان فرقه ها بسیار هر فرقه مبدای دارد ولکن مبادی شان محدود *O seeker of truth! In this world there are many sects and factions, each with its own source and foundation, yet their principles remain confined and limited [3.5s]...* Mss: None. Pubs: MMK3#113 p.077. Trans: None. Subjects: the Word of God; influence and centrality of, The Holy Spirit.

AB08145. 100 words. *O thou seeker of Truth! I received the photograph of thy shining figure and I looked at it with thorough attention. A tranquility and steadfastness...* Mss: None. Pubs: None. Trans: TAB.483. Subjects: radiant countenance; bearing the divine fragrance, thankfulness; gratitude, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB08146. 100 words, mixed. ای طالب رضای الهی در حدیث است من لم یرض بقضاای فلیطلب ربا سوای رضای بقضا *O seeker of divine good-pleasure! In the Tradition it is recorded: "Whoso is not content with My decree, let him seek another Lord besides Me." Be thou content with His decree [3.5s]...* Mss: None. Pubs: BRL_DAK#0300, BSHN.140.386, BSHN.144.381, MAS5.262, MHT1a.113, MHT1b.071. Trans: None. Subjects: acquiescence and resignation; contentment, tests and trials; sacrifice and suffering.

AB08147. 100 words, Per. ای طالب عفو و مغفرت الهی نامه ات رسید توجه بملکوت الهی کن و بکمال خضوع و خشوع *O seeker of divine pardon and forgiveness! Thy letter was received. Turn thou to the Kingdom of God with utmost submissiveness and humility [3.5s]...* Mss: None. Pubs: HDQI.205, ANDA#49 p.05. Trans: None. Subjects: servitude; submission to God; repentance, forgiveness; grace; bounty; mercy; compassion of God.

AB08148. 100 words. *O thou seeker of the Kingdom! Thou hast forwarded thy photograph and it was considered. In thy face a brilliant light is apparent...* Mss: None. Pubs: None. Trans: TAB.244. Subjects: love of God, purity of heart; sincerity of intention; sanctity.

AB08149. 100 words, Per. ای طاهر مطهر منور عبدالبهاء مطمئن باش که آنی ترا فراموش ننمایم و همیشه در *O pure, sanctified and illumined one, be thou confident that I shall not forget thee for a single moment, and forever shall I [3.5s]...* Mss: None. Pubs: MKT8.122a, KHML.271-272. Trans: None. Subjects: consolation and comfort, prayer for firmness in the Covenant, expressions of grief; lamentation; sadness.

AB08150. 100 words, mixed. ای طبیب حبیب اگر حکیم حاذق ماهری دردمندم درمانی کن علیلم علاج آسانی بنما داغ *O beloved physician! If thou art indeed a skilled and able healer, prescribe a healing medicine...* Mss: None. Pubs: BRL_DAK#0080, MKT9.151b, MMK5#272 p.208. Trans: BRL_ATE#059. Subjects: prayer for healing, expressions of grief; lamentation; sadness.

AB08151. 100 words, mixed. ای عاشق جانسوخته جمال رحمانی ایدک ربک علی ابتغاء مرضاته و اعلاء ذکره در سبیل *O thou ardent lover of the Beauty of the All-Merciful! May thy Lord aid thee in seeking His good-pleasure and in exalting His mention*

in His path [3.5s]... Mss: INBA87:170b, INBA52:170a. Pubs: None. Trans: None. Subjects: sacrifice of self; mystery of sacrifice.

AB08152. 100 words, mixed. ای عاشق جمال ذوالجلال در مراسله این بیت مسطور غیر تسلیم و رضا کو چاره در کف *O ardent lover of the Glorious Beauty! This verse is written in thy letter: "Save for resignation and contentment, what remedy lieth at hand?" [3.5s]...* Mss: INBA13:166. Pubs: MKT8.125b, AKHA_121BE #10 p.d, HDQI.234, ANDA#23 p.06, MSHR3.173. Trans: None. Subjects: spiritual transformation, love of God, consolation and comfort.

AB08153. 100 words, Per. ای عبد صغیر فقیر جمال مبارک اگرچه نهال تازه گلشن محبت حضرت احدیتی لکن از فضل *O thou humble and lowly servant of the Blessed Beauty! Though thou art but a tender sapling in the garden of love of the Lord of Oneness, yet through His grace [3.5s]...* Mss: None. Pubs: HUV1.036. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, the soul as soil; cultivation of the soul.

AB08154. 100 words, Per. ای عبد منصف جمال مبارک فی الحقیقه مظهر انصافی و دور از اعتساف زیرا شهادت بر *O thou fair-minded servant! The Blessed Beauty is verily the Manifestation of justice and far removed from oppression [3.5s]...* Mss: INBA89:044b. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, acknowledgment of gift; of monetary contribution, consultation.

AB08155. 100 words, Per. ای عبدالقادر حضرت قادر توانا چون نظری بر عبد ناتوان اندازد معدن قدرت گردد و *O 'Abdu'l-Qádir! When the All-Powerful, Almighty Lord casteth His glance upon a powerless servant, he becometh a mine of strength [3.5s]...* Mss: INBA13:182. Pubs: MMK3#108 p.072. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God.

AB08156. 100 words. *O thou my beloved! Be not unhappy. Let not thy thoughts be scattered. Man under the circumstances of tests must be patient...* Mss: None. Pubs: None. Trans: DAS.1913-02-27, BSTW#015. Notes: Through Isabel Fraser. Subjects: composure; tranquillity; serenity, happiness; joyfulness; joy and sorrow, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, acquiescence and resignation; contentment.

AB08157. 100 words, Per. ای عزیز نامه مورخ ۱۳ نومبر ۱۹۰۹ وصول یافت ... و اما سوال از عبارتی که در کتاب خطاب *O beloved one! Thy letter dated 13 November 1909 was received... And as to thy question concerning the passage in the Book [3.5s]...* Mss: None. Pubs: YMM.301x. Trans: None. Subjects: business; financial; property matters, interpretation of words and passages in scripture, unity; oneness of humanity.

AB08158. 100 words, Per. ای عطار نافه مشکبار نثار کن تا نفحه اسرار مشام یاران را عنبرافشان کند هر *O Perfumer of the musk-laden fragrance! Scatter thy sweet-scented offering, that the breaths of mysteries may shed their ambergris upon the nostrils of the friends [3.5s]...* Mss: None. Pubs: MMK2#222 p.159. Trans: None. Subjects: methods of teaching the Cause, spiritual prerequisites of teaching the Cause, power; influence of a single soul in teaching the Cause.

AB08159. 100 words, mixed. ای غریق دریای محبت الله علیک فیوضات الملا الابهی و امطار الفضل من الافق الاعلی *O thou who art immersed in the sea of God's love! Upon thee be the outpourings of the Supreme Concourse and the rains of grace from the highest horizon [3.5s]...* Mss: INBA84:276a. Pubs: MMK2#081 p.064. Trans: None. Subjects: spiritual emotions and susceptibilities, love as fire, sacrifice of self; mystery of sacrifice, teaching the Cause; call to teach.

AB08160. 100 words, Per. ای غلام بها غلام باصطلاح لسان فارسی بمعنی بنده است بنده گی حق آزاده گی از دو *O servant of Bahá! The word 'servant' in the Persian tongue signifieth bondsman, and servitude unto God is freedom from duality [3.5s]...* Mss: None. Pubs: AYBY.430 #147. Trans: None. Subjects: detachment; severance; renunciation; patience, spiritual transformation, servitude; submission to God; repentance, the state of enkindlement in teaching.

AB08161. 100 words, Per. ای غلام بهاء در ظل ظلیل جمال ابهی چنان نشو و نما نما که چون شجره طیبه گردی و *O thou bondsman of Bahá! Beneath the sheltering shade of the All-Glorious Beauty, grow and flourish thou until thou becomest even as a goodly tree [3.5s]...* Mss: None. Pubs: AYBY.428 #142. Trans: None. Subjects: spiritual transformation, firmness in the Covenant.

AB08162. 100 words, Per. ای غلام بهاء غلامی اما تاج عبودیت حضرت رحمانیت بسر داری و بر سریر عزت ابدیه *O bondsman of Bahá! Though thou art a servant, yet upon thy head resteth the crown of servitude to the All-Merciful, and thou art established upon the throne of everlasting glory [3.5s]...* Mss: None. Pubs: AYBY.429 #143. Trans: None. Subjects: servitude; submission to God; repentance, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, suffering and imprisonment, wisdom [hikmat].

AB08163. 100 words, Per. ای غلام درگاه جمال ابهی طراز نهالهای جنت ابهائی از چه محزون و پراندوهی باز *O thou bondservant at the threshold of the Most Glorious Beauty, thou ornament amidst the saplings of the Abhá Paradise! Wherefore art thou sorrowful and grief-laden [3.5s]...* Mss: None. Pubs: AYBY.405 #112, PYB#183 p.25, TRZ1.184a. Trans: None. Subjects: consolation and comfort, call to action.

AB08164. 100 words, mixed. ای غلام علی اعلی این غلام مضاف بنام جمال کبریاء علی اعلی و شطر ثانی از اسم *O servant of the Most Exalted! This servant, who is linked to the name of the Supreme Beauty, the Most Exalted, and to the second part [3.5s]...* Mss: INBA88:248. Pubs: AYBY.429 #145. Trans: None. Subjects: servitude; submission to God; repentance, spiritual emotions and susceptibilities.

AB08165. 100 words, Per. ای فرخ فرخنده طالعی داشتی که عاقبت باستان مقدس شتافتی و بدرگاه پاک رو بر خاک *O blessed and favoured one! Auspicious indeed was thy destiny, for thou didst at last hasten to the sacred threshold and bow thy face to the earth [3.5s]...* Mss: None. Pubs: YARP2.734 p.484. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for spiritual recognition.

AB08166. 100 words, Per. ای فرود ودود حمد خداوند وجود را که تو را اهل شهود فرمود و دستور عنود را محروم *O beloved Farud, praise be unto the Lord of existence, Who hath made thee one of the people of vision, whilst leaving the rebellious deprived [3.5s]...* Mss: None. Pubs: YARP2.151 p.162. Trans: None. Subjects: greatness and influence of the Cause; of this Day, thankfulness; gratitude, divine grace, bounty, confirmations; spiritual capacity.

AB08167. 100 words, Per. ای قبسه مشتعله ملتهبه بنار محبت سدره ربانیه شکر کن خدا را که از بدو ظهور *O thou flame, ignited and ablaze with the fire of love for the divine Lote-Tree! Give thanks unto God that from the dawning of the Manifestation [3.5s]...* Mss: None. Pubs: MKT7.103a. Trans: None. Subjects: firmness in the Covenant, praise and encouragement.

AB08168. 100 words, Per. ای قرین و ضجیع شهید آن روح مجسم و نور مصور ترا از بین اماء رحمن اختیار کرد تا *O companion and consort of the martyr! That embodied spirit and manifest light chose thee from among the handmaidens of the All-Merciful, that [3.5s]...* Mss: None. Pubs: MSHR1.112. Trans: None. Subjects: martyrs and martyrdom, consolation and comfort, soul; spirit after death.

AB08169. 100 words, Per. ای قوام الحکما طبیب حقیقی و حکیم معنوی جمال قدم روحی لدریاقه الاعظم الفدا بود *O essence of the wise ones, true Physician and spiritual Sage, the Ancient Beauty - may my spirit be a sacrifice unto His supreme remedy [3.5s]...* Mss: INBA88:109b. Pubs: None. Trans: None. Subjects: role of the Covenant in preserving unity, Covenant-breaking and Covenant-breakers.

AB08170. 100 words, Per. ای کنیز الهی ابواب رحمانی بجهت تو و ام محترمه باز است و دلیل آن که اوقاترا بمناجات *O handmaid of God! The gates of divine mercy are opened before thee and thy revered mother, and the proof of this is that your hours are spent in prayer [3.5s]...* Mss: None. Pubs: TAH.357. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, power of prayer.

AB08171. 100 words. *O thou maidservant of God! What thou hast written was perused. It is evident that thou hast all thy life been seeking the Lord of signs...* Mss: None. Pubs: None. Trans: TAB.476. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB08172. 100 words, Per. ای کنیز الهی نامه تو رسید الحمد لله دلالت بر ایمان و ایقان و انجذاب بملکوت *O handmaiden of God! Thy letter hath been received and, praise be to God, it testifieth to thy faith, certitude, and attraction to the Kingdom [3.5s]...* Mss: None. Pubs: ANDA#56 p.06x. Trans: None. Subjects: compassion; kindness, personal instructions, service to others; to the Cause of God, praise and encouragement.

AB08173. 100 words, Per. ای کنیز جمال ابهی آنشمع شهدا فیض تجلی از ساحت کبریا گرفت و بشرف حضور در ملکوت *O handmaid of the Most Glorious Beauty! That lamp of the martyrs hath received the grace of effulgence from the realm of the All-Glorious and hath attained unto the honor of presence in the Kingdom [3.5s]...* Mss: None. Pubs: MKT5.098. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom, service to others; to the Cause of God.

AB08174. 100 words. *O thou maidservant of God! The subject matter of thy letter is known to me. Happy is thy condition, for thou hast loved Jesus always and wept...* Mss: None. Pubs: None. Trans: TAB.328. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

AB08175. 100 words, Per. ای کنیز خدا در درگاه حق عزیزی که باین فیض جدید رسیدی از دریای الطاف بهره و *O handmaid of God! In the court of the True One thou art cherished, for thou hast attained unto this new bounty and received a portion from the ocean of favors [3.5s]...* Mss: None. Pubs: MKT9.162. Trans: None. Subjects: teaching one's self first in teaching the Cause, spiritual prerequisites of teaching the Cause, praise and encouragement.

AB08176. 100 words. *O thou maidservant of God! Although in body thou art weak and ill...* Mss: None. Pubs: None. Trans: SW_v09#15 p.173. Subjects: material and spiritual existence; two books, spiritual emotions and susceptibilities, love of God.

AB08177. 100 words, Per. ای کنیز رب عزیز عزیز مصر از جمال یوسف رحمانی بیخبر بود الحمد لله تو چون زلیخا *O handmaiden of the glorious Lord! The cherished one of Egypt was unaware of the beauty of Joseph, the All-Merciful. Praise be to God, thou art like unto Zulaykhá [3.5s]...* Mss: None. Pubs: MSHR4.134. Trans: None. Subjects: love of God, detachment; severance; renunciation; patience.

AB08178. 100 words, Per. ای کنیز عزیز الهی تحریر مرسول واصل و بر مضمون اطلاع یافتیم *O cherished handmaiden of God! Thy letter was received and its contents were noted [3.5s]... ...Obligatory prayer causeth the heart to become attentive to the Divine kingdom...* Mss: None. Pubs: YMM.364x. Trans: BRL_IOPF#2.11x. Subjects: interpretation of dreams and visions, defending the Faith; protecting the Cause; apologetics, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach.

AB08179. 100 words, Per. ای کنیز عزیز الهی خبر مشقت و زحمتی که در راه بر تو وارد شد بسیار سبب حزن *O Handmaiden of God! The news of your trouble and difficulty on the way caused Us great sorrows. In truth the trouble was very hard to bear....* Mss: None. Pubs: BRL_DAK#0541. Trans: DJT.220, BLO_PN#027. Subjects: chastisement and requital, consolation and comfort.

AB08180. 100 words, Per. ای کنیز عزیز الهی در درگاه خداوند آگاه نامت یاد میگردد تا جان و دلت مسرور و *O thou cherished handmaid of God! At the threshold of the All-Knowing Lord is thy name remembered, that thy heart and soul may be gladdened [3.5s]...* Mss: None. Pubs: ALPA.024, YARP2.030 p.082. Trans: None. Subjects: praise and encouragement, consolation and comfort.

AB08181. 100 words, Per. ای کنیز عزیز الهی ستاره را درخشندگی باید و کواکب را فروزندگی شاید الحمد لله تو *O cherished handmaiden of God! A star must needs have brilliance, and celestial orbs must possess radiance. Praise be to God, thou [3.5s]...* Mss: None. Pubs: MKT7.208a. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness.

AB08182. 100 words. *O thou dear maidservant of God! The program of the Naw Ruz festival was received and caused utmost joy. Praise be to God that white and colored...* Mss: None. Pubs: None. Trans: BLO_PT#028b. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, race unity; racial issues, Holy Days and the Baha'i calendar.

AB08183. 100 words. *O thou dear maidservant of God! Mr. Arthur Agnew hath greatly praised thee that—praise be to God!—thou art like unto a melodious nightingale...* Mss: None. Pubs: None. Trans: TAB.521-522. Subjects: praise and encouragement, being a source of light; guidance, spiritual meetings; gatherings; devotional gatherings; feasts.

AB08184. 100 words. *O thou beloved maidservant of God! Thy letter was received. Thou hast...* Mss: None. Pubs: None. Trans: SW_v10#01 p.013 . Subjects: confirmations and rewards in teaching the Cause, unity; oneness of humanity.

AB08185. 100 words, Per. ای کنیز عزیز الهی نامه تو رسید بسیار خوش مضمون بود زیرا دلیل بر اشراق نور هدی *O beloved handmaiden of God! Thy letter was received and its contents were most pleasing, for they testified to the dawning of the light of guidance [3.5s]...* Mss: INBA87:181a, INBA52:182a. Pubs: MKT7.222c. Trans: None. Subjects: prayer for spiritual recognition, spiritual emotions and susceptibilities.

AB08186. 100 words, Per. ای کنیز عزیز الهی نامه تو رسید عبدالبهاء مرکز میثاق الهی است اما حضرت *O cherished handmaiden of God! Your letter was received. 'Abdu'l-Bahá is the Center of God's Covenant, but His Holiness [3.5s]... ...The Mashriqu'l-Adhkar is a divine edifice in this nether world and a means for attaining the oneness of humanity...* Mss: None. Pubs: BRL_DAK#0418, COMP_MASHRIQP#25x, MMK5#189 p.149. Trans: BRL_MASHRIQ#25x. Subjects: House of Worship [Mashriqu'l-Adhkar], station; mission; authority of Abdu'l-Baha, unity; oneness of humanity.

AB08187. 100 words. *O thou beloved maidservant of God! Thy letter was received. Thou hast written that in these days the establishment of the meeting has become impossible in that city...* Mss: None. Pubs: None. Trans: SW_v07#16 p.158x. Subjects: predictions and prophecies, growth of the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, The Holy Spirit, consolation and comfort.

AB08188. 100 words, Per. اگر احبّای الهی چنانچه باید و شاید در نیویورک و سایر مُدن امریکا اتّحاد و اتّفاق روحی و لسانی و قلبی و جسمانی نمایند *...If the believers of God in New York and other cities of America establish, in a befitting manner, union and harmony...* Mss: None. Pubs: NJB_v02#03 p.002x. Trans: SW_v02#05 p.013x, SW_v06#17 p.143x. Subjects: love, unity, and fellowship among the friends; in the Cause, detachment; severance; renunciation; patience, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach.

AB08189. 100 words. *O thou esteemed maidservant of God! Be thou hopeful and be thou happy and rejoiced. For I have supplicated and beseeched...* Mss: None. Pubs: None. Trans: TAB.545. Subjects: self-improvement; self-perfection; discipline, consolation and comfort, detachment; severance; renunciation; patience.

AB08190. 100 words, Per. ای کنیز مبارک بهاء الله بلقیس قدیمرا تخت و تاجی از طلای قشنگ و سنگ خوشرنگ بود *O handmaid of the Blessed Beauty! Ancient Balqís possessed a throne and crown of lustrous gold and beauteous gems [3.5s]...* Mss: INBA85:204a. Pubs: MKT7.120a. Trans: None. Subjects: transience; worthlessness of the physical world, the power of words; of speech, teaching the Cause; call to teach.

AB08191. 100 words, Per. زحمات آنجناب در این سفر بی حدّ و پایان و مشکلات عظیمه ظاهر و نمایان *The labours of your honour in this journey were boundless and infinite, and mighty were the tribulations, manifest and evident [3.5s]...* Mss: None. Pubs: AVK1.000.20x [page ط], MSBH7.101x. Trans: None. Subjects: teaching the Cause; call to teach, tests and trials; sacrifice and suffering, greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity.

AB08192. 100 words, mixed. ای متضرع الی الله چه نویسم که دل در نهایت تاثر است و روح در غایت تحسر که با *O thou who supplicatest unto God! What shall I write, when my heart is steeped in utmost sorrow and my spirit is wrapped in deepest regret [3.5s]...* Mss: INBA17:031. Pubs: MKT9.165a. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, heedlessness and ignorance of the people, expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities.

AB08193. 100 words, Per. ای متمسک بعروه وثقی جمیع ملأ اعلا از ملکوت ابهی نگرانند *O thou who holdest fast to the Most Firm Handle! The entire Concourse on High gazeth down from the Abhá Kingdom [3.5s]...* Mss: INBA13:214. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, presence [liqa'] of Manifestation of God is presence of God, the concourse on high, steadfastness; perseverance; faithfulness.

AB08194. 100 words, mixed. ای متمسک بعهد و میثاق جمال قدم و اسم اعظم روحی لاحبائه الفدا اعظم اشراق و *O thou who holdest fast to the Covenant and Testament of the Ancient Beauty and the Most Great Name—may my spirit be a sacrifice for His loved ones—most glorious effulgence [3.5s]...* Mss: None. Pubs: MMK4#087 p.102. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant.

AB08195. 100 words, mixed. ای متمسک بمیثاق در یوم اشراق دل بمحبوب آفاق دادی و از اهل نفاق بریدی و بوثاق *O thou who holdest fast to the Covenant! On the Day of Dawning thou didst give thy heart to the Beloved of all horizons and didst sever thyself from the people of hypocrisy and falsehood [3.5s]...* Mss: None. Pubs: MNMK#143 p.255, MSBH9.481. Trans: None. Subjects: spiritual transformation, firmness in the Covenant.

AB08196. 100 words, mixed. ای متوجه الی الله حضرت عندلیب خواهش نگارش این سطور نمودند ولی فرصت صدور کجا *O thou who art turned towards God! His Honour the Nightingale requested the writing of these lines, yet where is the opportunity [3.5s]...* Mss: INBA55:177a, INBA87:590 , INBA52:628. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups.

AB08197. 100 words, Per. ای متوجه الی الله نامه رسید و شوق و انجذاب معلوم گردید و امید چنین است روز *O thou who art turned towards God! Thy letter arrived and the fervor and attraction became evident. And such is the hope that the day [3.5s]...* Mss: None. Pubs: MMK6#445, TSS.310. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation.

AB08198. 100 words, mixed. ای متوجه بافق اعلی در هر سبیلی دلیلی لازم و در هر طریقی رفیقی واجب اگر عزم *O thou who art turned towards the Most Exalted Horizon! In every path a guide is necessary, and in every way a companion is required. If thou art determined [3.5s]...* Mss: None. Pubs: ANDA#65 p.17. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, Manifestation of God as sun.

AB08199. 100 words, Per. ای متوجه بمنظر اکبر آنچه مرقوم نموده بودی قرائت شد در انجمن یاران الهی ذکرت *O thou who art turned towards the Most Great Vision! That which thou hadst written was read in the gathering of the divine friends [3.5s]...* Mss: INBA87:129a, INBA52:126b. Pubs: None. Trans: None. Subjects: spiritual transformation, divine unity [tawhid] and degrees of unity, divine grace, bounty, confirmations; spiritual capacity.

AB08200. 100 words, Per. ای محبوس در محبت الهی حبس و زندان هر چند اذیت جسم و جانست ولی در سبیل رحمن *O thou who art imprisoned in the love of God! Though imprisonment and confinement may afflict both body and soul, yet in the path of the All-Merciful [3.5s]...* Mss: None. Pubs: BRL_DAK#0498, MMK5#110 p.088. Trans: None. Subjects: suffering and imprisonment, power of faith; power of the spirit.

AB08201. 100 words, Per. ای محرم محرم حافظ شیرازی میگوید به بین هلال محرم بخواه ساغر راج که ماه امن و *O intimate confidant of Muharram! Hafiz of Shiraz sayeth: "Behold the crescent moon of Muharram and take up thy goblet, for the moon..." [3.5s]...* Mss: None. Pubs: MSHR2.219, YBN.181. Trans: None. Subjects: poems and quotation from poetry, unity; oneness of humanity.

AB08202. 100 words, Per. ای مرد میدان عرفان شکر کن که بچنین پدر بزرگواری موفق گشتی که بمحبت جمال قدم *O thou valiant one in the arena of mystic knowledge, render thanks that thou hast been blessed with such a noble father who attained unto the love of the Ancient Beauty [3.5s]...* Mss: INBA55:260. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual prerequisites of teaching the Cause.

AB08203. 100 words. *O thou Sweet Singing Maidservant of the Rose-Garden of the Love of God! Although you took the trouble and hastened to London...* Mss: None. Pubs: None. Trans: BLO_PT#052.19. Subjects: teaching the Cause; call to teach, music and singing.

AB08204. 100 words, mixed. ای مست هوشیار علیک بهاء الله و فضله و جوده و احسانه فی مرور الادهار مست و مدهوش *O thou who art intoxicated yet aware! Upon thee be the glory of God, His grace, His bounty and His beneficence throughout all ages! Intoxicated and enraptured art thou [3.5s]...* Mss: INBA84:489b. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, sacrifice of self; mystery of sacrifice, wine as symbol of spiritual transformation.

AB08205. 100 words, Per. ای مستشار روحانی تعلیم اطفال نورسیده بمثابه باغبانی در حدائق رحمانیست اطفال *O spiritual counsellor! The education of young children is even as the work of a gardener in the gardens of the All-Merciful [3.5s]...* Mss: None. Pubs: MKT9.171. Trans: None. Subjects: education of children; moral education, Manifestation of God as gardener; cultivator.

AB08206. 100 words, Per. ای مشتاق الطاف جمال رحمن آنچه مرقوم نموده بودید ملاحظه گردید و مطالعه شد حمد *O thou who yearnest for the bounties of the Beauty of the All-Merciful! That which thou didst write hath been considered and perused [3.5s]...* Mss: None. Pubs: MMK2#087 p.067. Trans: None. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB08207. 100 words, Per. ای مشتاق دیدار انوار فیض رب مختار از جمیع اشطار بر کل اقطار تابیده و نفوس *O thou who yearnest to behold the effulgent rays of the All-Powerful Lord, the Chosen One, from every direction have they shone forth upon all regions and souls [3.5s]...* Mss: None. Pubs: MMK6#570. Trans: None. Subjects: call to action, characteristics and conduct of true believers.

AB08208. 100 words, Per. ای مشتاق کوی دوست صد بشارت که ماذون زیارت درگاه احدیت هستی و هزار مژده که *O thou who yearneth for the lane of the Friend, a hundred glad tidings that thou art granted leave to visit the Court of Divine Unity, and a thousand joyous tidings that [3.5s]...* Mss: INBA17:164. Pubs: None. Trans: None. Subjects: law of pilgrimage, spiritual prerequisites of teaching the Cause, purity of heart; sincerity of intention; sanctity.

AB08209. 100 words, Per. ای مشتاق ملکوت ابهی طائر عنایت از آشیان الهی پرواز نمود و مراتب وجود را طی کرد *O thou who longest for the Abhá Kingdom! The Bird of Grace hath winged its flight from the divine Nest and traversed the realms of existence [3.5s]...* Mss: INBA16:005. Pubs: MMK2#058 p.045. Trans: None. Subjects: spiritual transformation, spiritual emotions and susceptibilities.

AB08210. 100 words, Per. ای مشتاق ملکوت الله ملکوت الهی مانند آسمانست طیور تقدیس در این فضای نامتناهی *O thou who longest for the Kingdom of God! The divine Kingdom is even as the firmament, wherein the birds of holiness soar in this infinite expanse [3.5s]...* Mss: None. Pubs: MMK3#143 p.098. Trans: None. Subjects: spiritual emotions and susceptibilities, spiritual meetings; gatherings; devotional gatherings; feasts, love of God, permission for visit; pilgrimage.

AB08211. 100 words, mixed. ای مشتعل باتش محبت الله شعله ای در آن مجمر زن تا بوی خوش عود و عنبر مشام سکان *O thou who art enkindled with the fire of the love of God! Kindle thou a flame upon that brazier, that the sweet fragrance of aloes and ambergris may perfume the senses [3.5s]...* Mss: INBA87:393, INBA52:404b. Pubs: MMK2#059 p.046. Trans: None. Subjects: call to action, firmness in the Covenant, service to others; to the Cause of God, spiritual transformation.

AB08212. 100 words, Per. ای مشتعل بنار محبت الله قدر این ایامرا بدان و بر عهد و میثاق محکم و استوار شو *O thou who art enkindled with the fire of the love of God!*

Know thou the value of these days, and be firm and steadfast in the Covenant and Testament [3.5s]... Mss: None. Pubs: MMK2#197 p.141, AKHA_118BE #11-12 p.627. Trans: None. Subjects: service to others; to the Cause of God, firmness in the Covenant, steadfastness; perseverance; faithfulness.

AB08213. 360 words, mixed. ای مشکین الهی از عدم وصول الواح حب و اتحاد هرگز مپندار که از قلوب محبان *O divine Musk-Scented One! Let not the failure to receive the Tablets of love and unity ever lead thee to suppose that from the hearts of the beloved [3.5s]...* Mss: None. Pubs: BRL_DAK#1027, MSHR3.195-196x, MSHR4.306x, MSHR5.178-179x. Trans: None. Subjects: rejection, opposition and persecution, love and unity, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering.

AB08214. 100 words, mixed. ای مطمئن بفضل و عنایت حق الحمد لله در خدمت احبای خدا بتحریر اوراق مشغولی و *O thou who art assured in the grace and bounty of God! Praise be unto Him that thou art occupied with penning pages in service to the friends of God [3.5s]...* Mss: None. Pubs: TABN.253b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, spiritual prerequisites of teaching the Cause.

AB08215. 100 words, mixed. ای مظهر بخشش بخشش حضرت ایزد بر دو قسم است آشکار و پنهانی اما آشکار جمیع آنچه *O Manifestation of Bounty! The bestowals of the Lord God are of two kinds: manifest and hidden. As for those that are manifest, all that [3.5s]...* Mss: None. Pubs: MMK3#226 p.164, YARP2.608 p.424. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, divine emanation is ceaseless; eternal.

AB08216. 100 words, Per. ای مظهر کلمه تقوی تقوای حقیقی از اعظم مواهب الهیست و آن خشیه الله است این خوف *O thou Manifestation of the word of piety! True piety is among the greatest of divine bestowals, and it is the fear of God. This fear [3.5s]...* Mss: None. Pubs: ANDA#59 p.04. Trans: None. Subjects: piety; righteousness; fear of God [taqwa], divine grace, bounty, confirmations; spiritual capacity.

AB08217. 100 words, Trk. ای مظهر هدایت جناب رب عزتن برنجی موهبتی و عظیم عنایتی هدایتدر و فیض معرفتدر *O manifestation of guidance! Noble presence of the Lord of Glory! The first and greatest gift and bounty vouchsafed unto thee is guidance and the outpouring of divine knowledge [3.5s]...* Mss: INBA21:098b. Pubs: MJT.086. Trans: None. Subjects: spiritual transformation, praise and encouragement.

AB08218. 100 words, Per. ای مظهر وفای حق زحماتی که در خدمات بازماندگان آن شهید سبیل الهی کشیدی روی تو *O thou manifestation of divine faithfulness! The pains thou hast borne in service to the survivors of that martyr in the path of God are reflected in thy countenance [3.5s]...* Mss: None. Pubs: MKT5.027. Trans: None. Subjects: martyrs and martyrdom.

AB08219. 100 words, Per. ای مغنی در گلستان عرفان در این اوقات آنچه سبب اعظم ارتفاع امرالله و امتناع *O thou minstrel in the garden of mystic knowledge! In these days, that which is the supreme cause for the exaltation of God's Cause and its triumph [3.5s]...* Mss: None. Pubs: MMK2#184 p.132, AKHA_131BE #09 p.a, PYB#096 p.03. Trans: None. Subjects: unity in diversity, love, unity, and fellowship among the friends; in the Cause.

AB08220. 100 words, Per. ای مقبل الی الله شکر کن خدا را که قوه بصیرت عنایت فرمود و بان مشاهده ایات *O thou who turnest towards God! Give thanks unto the Lord that He hath bestowed upon thee the power of insight, whereby thou canst behold the signs [3.5s]...* Mss: None. Pubs: MKT9.178a. Trans: None. Subjects: thankfulness; gratitude, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB08221. 100 words. *O thou who art advanced toward God! Thy letter was received. Its contents indicated that thou hast become alive...* Mss: None. Pubs: None. Trans: TAB.552. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

AB08222. 100 words. *O thou who hast turned thy face toward the Kingdom of God! Thy letter was received. In reality thou art spiritually hungry...* Mss: None. Pubs: None. Trans: TAB.524. Subjects: spiritual emotions and susceptibilities, The Holy Spirit, education of children; moral education.

AB08223. 100 words, Per. ای مقتبس از نار هدی و نور ابراهیم نمرود عنود چون آن جوهر وجود را خواست محو و *O thou who art enkindled with the fire of guidance and the light of Abraham! When the obstinate Nimrod sought to annihilate that Essence of being [3.5s]...* Mss: INBA89:030b. Pubs: None. Trans: None. Subjects: Abraham; Isaac; Ishmael, Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach.

AB08224. 100 words, Per. ای آمرزگار بزرگوار این گرفتار زلف مشکبار را از بادهء محبّتت جامی سرشار بخش بیدار *O Gracious Forgiver! Upon this captive of Thy musk-diffusing locks bestow a brimming cup of the wine of Thy love [3.5s]...* Mss: None. Pubs: MMG2#004 p.004x. Trans: None. Subjects: prayer for spiritual recognition, spiritual emotions and susceptibilities.

AB08225. 1040 words, mixed. ای منادی پیمان نامه ها ملاحظه گردید الحمد لله حقیقت حال آن دو مظلوم بزرگوار بر *O Herald of the Covenant! The letters were perused. Praise be to God, the true state of those two wronged and noble souls hath been [3.5s]...* Mss: INBA85:382b. Pubs: BRL_DAK#0163, MSHR1.042x, YIA.289-292. Trans: None. Subjects: teaching the Cause; call to teach, oneness; unity of religion, education of children; moral education, charitable associations; humanitarian activities, newspapers and the media; publications.

AB08226. 100 words, Per. ای منادی پیمان هر چند بجهت امر مهمی شما را سریعا تلغرافیا از هندوستان خواستم *O herald of the Covenant! Although I have summoned you from India with utmost urgency via telegraph on account of a grave matter [3.5s]...* Mss: None. Pubs: PYK.252. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, business; financial; property matters, permission for visit; pilgrimage.

AB08227. 250 words, mixed. ای منادی میثاق نامه ایکه بتاریخ ۲۰ جمادی الاول مرقوم نموده بودی واصل گردید *O herald of the Covenant! The letter thou didst write on the twentieth of Jamádíyu'l-Avval hath been received [3.5s]...* Mss: INBA85:402. Pubs: BRL_DAK#0201, AVK3.280.12x, YIA.326. Trans: None. Subjects: review of publications, teaching the Cause; call to teach, obedience to and respect for government authority.

AB08228. 100 words, Per. ای منتسبین حضرت ملا محمد علی شهید علیه بهاء الله الابهی شهدای سبیل بهاء نجوم *O ye who are associated with His Holiness Mulla Muhammad-'Ali, the martyr - upon him be the Most Glorious Glory of God - martyrs in the path of Bahá, the radiant stars [3.5s]...* Mss: None. Pubs: LMA2.420, MLK.106, TAN.151, NYMG.191. Trans: None. Subjects: martyrs and martyrdom, eulogies; reminiscences, thankfulness; gratitude.

AB08229. 100 words, Per. ای منجذب آن دلبر آسمانی در پاریس یاد تو همدم و انیس است ولی فرصت تحریر نیست *O thou who art enraptured by that celestial Beloved! In Paris thy remembrance is companion and solace, yet no opportunity for writing presenteth itself [3.5s]...* Mss: None. Pubs: KHML.303-304. Trans: None. Subjects: martyrs and martyrdom, acknowledgment of gift; of monetary contribution.

AB08230. 100 words, Per. ای منجذب بنفحات عرفان در عالم وجود آنچه انسان آرزو نماید تعلق را نشاید چه که *O thou who art attracted by the fragrances of divine knowledge! In the world of existence, whatsoever man may desire is unworthy of attachment, for [3.5s]...* Mss: INBA13:020b. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, spiritual transformation.

AB08231. 100 words. *O thou who art attracted to the Truth! Many of the philosophers of the...* Mss: None. Pubs: None. Trans: SW_v05#19 p.295. Subjects: teaching the Cause; call to teach.

AB08232. 100 words. *O thou who art attracted to the Kingdom! Mrs. . . . . became the cause of thy life and suffered thee to inhale the fragrances of the rose-garden...* Mss: None. Pubs: None. Trans: TAB.630-631. Subjects: spiritual transformation, teaching the Cause; call to teach, radiant countenance; bearing the divine fragrance.

AB08233. 100 words, Per. ای منجذب نفحات الله هر انسان دهقانست یکی کشتش صناعت است و دیگری کشتش تجارتست *O thou who art attracted by the Fragrances of God! Every person is a farmer. One sows the seeds of Industry...* Mss: None.

Pubs: MMK3#077 p.051, PYB#169 p.04. Trans: DAS.1913-08-05, ABIE.158, BLO_PN#007. Subjects: work as worship, spiritual transformation.

AB08234. 100 words. *O ye who are attracted to the Kingdom of God! Your letter was received. It was a glorious proof to your firmness in the Cause of God....* Mss: None. Pubs: None. Trans: DAS.1914-08-02, BSTW#040, BSTW#113, ACOA.054-055. Subjects: service to others; to the Cause of God, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB08235. 100 words. *...Those souls who have the capacity and ability to receive the outpourings of the Kingdom and the confirmation of the Holy Spirit, they become attracted through one word....* Mss: None. Pubs: None. Trans: BWF.364-365x. Subjects: divine grace, bounty, confirmations; spiritual capacity, attainment to faith in the twinkling of an eye.

AB08236. 460 words, mixed. ای منجذبه الی الله مکاتیب متعدده شما رسید مضامین جمیع دلنشین بود فی الحقیقه *O thou who art attracted to God! Numerous letters from thee were received, and the contents of all were truly pleasing [3.5s]... ...Concerning the question of marriage and the stipulated period between the time of the engagement and the marriage...* Mss: None. Pubs: BRL_DAK#0233, MMK6#332x, AVK4.170.10x [diverges significantly from MMK6: different Tablet?]. Trans: BRL_ATE#057x. Subjects: laws of marriage and dowry, tests and trials; sacrifice and suffering, obedience to and respect for government authority.

AB08237. 100 words, mixed. ای منشی باشی خرم دمی که براز حق همدم شدی و مبارک ساعتی که تاج محبت اسم اعظم *O thou chief scribe! Blessed is the moment when thou didst become an intimate companion in the Cause of the True One, and happy the hour when the crown of love for the Most Great Name [3.5s]...* Mss: INBA13:260, INBA17:249. Pubs: MSHR4.318. Trans: None. Subjects: tests and trials; sacrifice and suffering, Qur'an and Hadith quotation and interpretation.

AB08238. 100 words, Per. ای مهتدی بنور هدایت شکر کن خدا را که دیده بینا و گوش شنوا یافتی نور هدی دیدی *O thou who art guided with the light of guidance! Thank thou God that thou hast found a new sight and obtained a new hearing. Thou hast witnessed the Light of Guidance...* Mss: None. Pubs: BBBD.306. Trans: BBBD.307, DAS.1914-07-17. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach.

AB08239. 100 words. *Praise be to God, that through Mr. and Mrs. Kinney thou didst hear the glad-tidings...* Mss: None. Pubs: None. Trans: SW_v12#05 p.106-107. Subjects: race unity; racial issues, teaching the Cause; call to teach, spiritual transformation.

AB08240. 100 words, Per. ای مهتدی بنور هدی پرتو شمس حقیقت مانند صبح نورانی از افق ایران طلوع نمود نور *O thou who art guided by the light of guidance! The rays of the Sun of Truth have dawned, like unto the luminous morn, from the horizon of Iran [3.5s]...* Mss: None. Pubs: MKT9.200a, MMK4#091 p.105. Trans: None. Subjects: praise and encouragement.

AB08241. 100 words, mixed. ای مهتدی بنور هدی جناب آقا محمد حسن فی الحقیقه حیات معنوی و زندگانی ابدی *O thou who art led aright by the light of guidance! Jinab-i-Áqa Muḥammad-Ḥasan truly conferred spiritual existence and eternal life...* Mss: INBA87:376a, INBA52:385a. Pubs: YMM.318. Trans: ADMS#095. Subjects: degrees of faith; certitude, spiritual prerequisites of teaching the Cause.

AB08242. 100 words, mixed. ای مهتدی بنور هدی شکر کن خدا را که شمس حقیقت پرتوی نورانی در دلت افکند تا *O thou who art guided by the light of guidance! Give thanks unto God that the Sun of Truth hath cast its luminous rays upon thy heart, so that [3.5s]...* Mss: None. Pubs: MMK6#306. Trans: None. Subjects: spiritual transformation, thankfulness; gratitude.

AB08243. 100 words, Per. ای مهربان حضرت یزدان در این زمان تجلی رحمانیت فرموده و جمیع آدمیانرا در زیر *O Kind Lord of God, in this time Thou hast manifested Thy divine mercy and gathered all humanity under [3.5s]...* Mss: None. Pubs: YARP2.494 p.364. Trans: None. Subjects: unity; oneness of humanity, unity in diversity, Manifestation of God as tree of life; sadratu'l-muntaha.

AB08244. 100 words, Per. ای مهربان مهرپروری و افق منوری و نافه معطری دلیل بر این آنکه آتش عشق افروختی *O thou kind one who fostereth love, O radiant horizon, O fragrant musk! This is evidenced by thy having kindled the fire of love [3.5s]...* Mss: None. Pubs: YARP2.180 p.181. Trans: None. Subjects: love of God, compassion; kindness.

AB08245. 100 words, Per. ای موفق بهدایت الهیه هدایت بر چند نوعست هدایت لسانست که اقرار و اعتراف بر *O thou who art successful in divine guidance! Know that guidance is of diverse kinds. There is guidance through the tongue, which consisteth in acknowledgment and confession [3.5s]...* Mss: None. Pubs: MKT6.019. Trans: None. Subjects: being a source of light; guidance.

AB08246. 100 words, Per. ای موقن بالله در جمیع اوقات ملحوظ نظر عنایت جمال مبارک بوده و هستی مطمئن باش *O thou who art assured in God! Rest thou confident that at all times thou hast been, and shalt ever remain, the object of the tender gaze of the Blessed Beauty [3.5s]...* Mss: None. Pubs: MKT8.154a. Trans: None. Subjects: transience; worthlessness of the physical world, spiritual prerequisites of teaching the Cause, acquiescence and resignation; contentment, trust and reliance in God; turning to Him at all times.

AB08247. 100 words, mixed. ای موقن بالله در کتاب مبین عسی ان یبعثک ربک مقاما محمودا نازل مقام محمود را *O thou who art assured in God! In the Manifest Book it is revealed: "Perchance thy Lord will raise thee to a praiseworthy station." The praiseworthy station hath been revealed [3.5s]...* Mss: None. Pubs: MMK6#259. Trans: None. Subjects: the Word of God; influence and centrality of, the divine emanation; the all-pervading bounty of God, Manifestation of God as sun.

AB08248. 100 words, Per. ای موقن بالله ملاحظه نما که دارو و دوا چگونه جلد متعفن را پاک و طیب و طاهر *O thou who art assured in God! Consider how medicine and remedy cleanse and purify the putrid skin [3.5s]...* Mss: INBA17:167. Pubs: None. Trans: None. Subjects: Manifestation of God as divine physician.

AB08249. 100 words, mixed. ای موقن بایات الله اگر صد هزار زبان بگشائی و حضرت سلطان احدیت را بستائی که *O thou who art firm in the verses of God! Even shouldst thou loose a hundred thousand tongues in praise of the Sovereign Lord of Oneness [3.5s]...* Mss: None. Pubs: MKT5.030b. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom.

AB08250. 100 words, mixed. ای موقن بایات الله جناب شیخ سلمان در سجن اعظم وارد و بزیارت رمس مطهر فائز از *O thou who art assured by the signs of God! The honorable Shaykh Salman hath arrived at the Most Great Prison and attained the blessing of visiting the sacred and hallowed shrine [3.5s]... ...In this day, no greater manifestation of love and kindness can be conceived in the world of existence than this...* Mss: INBA55:140, INBA84:268a. Pubs: BRL_DAK#0032x. Trans: BRL_ATE#033x. Subjects: power of prayer, spiritual communication; connections of the heart, firmness in the Covenant.

AB08251. 100 words, Per. ای موقن بایات الله در روایت است که در یوم قیامت لواء حمد مرتفع گردد و علم *O thou who art assured of the signs of God! It is recounted in the sacred traditions that on the Day of Resurrection, the banner of praise shall be uplifted, and the standard [3.5s]...* Mss: None. Pubs: MAS5.242. Trans: None. Subjects: power; greatness; centrality of the Covenant, firmness in the Covenant.

AB08252. 100 words, Per. ای موقنه حضرت زین علیه بهاء الله الابهی حاضر شدند و در حق آن ورقه موقنه ذکری *O assured one! His Holiness Zein, upon him be the Glory of God, the Most Glorious, was present and made mention concerning that assured leaf [3.5s]...* Mss: None. Pubs: TABN.176. Trans: None. Subjects: consolation and comfort, firmness in the Covenant.

AB08253. 100 words, mixed. ای مونس روحانی نه چندان در دل و جان یاران جا کرده ای که از خاطر بروی آفرین بر *O spiritual companion! Thou hast so deeply entrenched thyself within the hearts and souls of the friends that thou canst not be forgotten. Praiseworthy indeed [3.5s]...* Mss: None. Pubs: MUH3.333, YQAZ.142a. Trans: None. Subjects: divine grace, bounty, confirmations;

spiritual capacity, being a source of light; guidance, steadfastness; perseverance; faithfulness.

AB08254. 100 words, Per. ای مونس من نامه ای بخط خویش مرقوم نموده ارسال داشتم البته تا بحال رسیده از *O thou my companion! I sent thee a letter written in mine own hand, which assuredly...* Mss: None. Pubs: BRL_DAK#0010. Trans: BRL_ATE#010, MAAN#27. Subjects: acknowledgment of gift; of monetary contribution, personal instructions.

AB08255. 100 words, Per. ای موید آسمانی خداوندیرا بستا که تاییدش ابدیست و بخششش سرمدی بنده موید را *O heavenly-confirmed one! Praise be to God, whose confirmations are eternal and whose bounties are everlasting [3.5s]...* Mss: INBA85:325a. Pubs: BSHN.140.390, BSHN.144.385, MHT1b.180a. Trans: None. Subjects: love and unity, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity.

AB08256. 100 words, Per. ای میرزا یوحنا این اسم مشتق از حیاتست ولی حیات دو حیاتست جسمانی و روحانی اول *O Mirza Yuhanna! This name is derived from "life", but life is of two kinds: physical and spiritual. The first [3.5s]...* Mss: None. Pubs: TAH.232b. Trans: None. Subjects: material and spiritual existence; two books, transience; worthlessness of the physical world.

AB08257. 100 words, Per. ای ناطق بثنای الهی در این عرصه عالم که هواجس هوی و شقی قلوب اهل امکانرا استیلا *O thou who proclaimeth divine praise in this realm of existence, wherein the whisperings of desire and wayward hearts of the people of the contingent world hold sway [3.5s]...* Mss: None. Pubs: PYB#172 p.02, ANDA#33 p.19. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness.

AB08258. 100 words, mixed. ای ناطق بثنای پروردگار چشم بگشا و دیده باز کن تا تجلیات جمال ابهی را از ملکوت *O thou who extolleth the Lord! Open thine eyes and unseal thy vision, that thou mayest behold the effulgent revelations of the Abhá Beauty from the Kingdom [3.5s]...* Mss: INBA55:126. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, divine grace, bounty, confirmations; spiritual capacity.

AB08259. 100 words, Per. ای ناطق بثنای پروردگار در این ایام که صبح ایقان از مطلع عرفان طالع و نور *O thou who speakest in praise of the Lord! In these days when the morn of certitude hath dawned from the horizon of divine knowledge and the light [3.5s]...* Mss: None. Pubs: HDQI.249, HDQI.304, ANDA#48 p.04. Trans: None. Subjects: birth of Christ; purity; virginity of Mary.

AB08260. 100 words, Per. ای ناطق بثنای جمال قدم در این زمان که هویت قلب این مشتاقان از نفحات ذکر *O thou who proclaimeth the praise of the Ancient Beauty! In this time when the very heart of these yearning souls is stirred by the sweet fragrances of remembrance [3.5s]...* Mss: None. Pubs: MMK5#262 p.202. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

AB08261. 100 words, mixed. ای ناطق بثنای حق و بلبل گویای حق علیک بهاء الله و ثنائه و نوره و ضیائه در *O thou who speakest in praise of the True One and art the melodious nightingale singing His truth, upon thee rest the glory of God and His praise, His light and His radiance [3.5s]...* Mss: INBA84:356b. Pubs: AKHA_104BE #06 p.01, AVK3.097.06x, AVK3.449.12. Trans: None. Subjects: evanescence and eternality; fana and baqa, humility; meekness; lowliness.

AB08262. 100 words, Per. ای ناطق بذکر الهی حسن و قبح در اشیاء امری ذاتی نه و شانی باقی نیست یعنی منبعث *O thou who speakest in remembrance of God! Beauty and ugliness in things are neither intrinsic attributes nor enduring states, for they emanate [3.5s]...* Mss: None. Pubs: MMK6#389. Trans: None. Subjects: spiritual transformation, transcendence; unknowability of God.

AB08263. 100 words. *O Thou who art uttering the praise of the Beloved of the world, if Thou hast an eloquent tongue, engage it to praise The veilless Beauty of The Beloved...* Mss: None. Pubs: None. Trans: NYR#110. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause.

AB08264. 100 words, mixed. ای ناظر الی الله سمی بزرگوار صادق الوعد امین بود لهذا باین مقام بلند اعلی در *O thou who gazest toward God! The distinguished namesake was faithful to his promise, and therefore attained unto this most exalted station [3.5s]...* Mss: None. Pubs: YMM.182. Trans: None. Subjects: servitude; submission to God; repentance, martyrs and martyrdom.

AB08265. 100 words, mixed. ای ناظر بجمال رحمن در این ایام که انوار ملکوت ابهی عوالم وجود را احاطه نموده *O thou who gazest upon the beauty of the All-Merciful! In these days when the lights of the Abhá Kingdom have encompassed all realms of existence [3.5s]...* Mss: None. Pubs: AHB.125BE #07 p.180. Trans: None. Subjects: teaching the Cause; call to teach, the divine emanation; the all-pervading bounty of God.

AB08266. 100 words, mixed. ای ناظر بملکوت ابهی اگرچه خلیل جلیل ندای جبریل شنید و افاضه باین واسطه شد لکن *O thou observer of the Abhá Kingdom! Though Khalíl, the Exalted One, hearkened unto the voice of Gabriel and received divine effusion through this intermediary, yet [3.5s]...* Mss: None. Pubs: MKT9.203a. Trans: None.

AB08267. 100 words, Per. ای ناظر بملکوت ابهی در این یوم شدید که شدائد بلایاء ارکان امکانرا متزلزل *O thou whose eyes are fixed upon the Abha Kingdom! In this grievous day, when dire adversities have shaken the pillars of the earth...* Mss: None. Pubs: BRL_CONF2018P#24, MMK2#298 p.217. Trans: BRL_CONF2018#24. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity.

AB08268. 100 words, Per. ای ناظر بملکوت الهی آنچه مرقوم نموده بودید مخصوص مطالعه رفت و ملاحظه گشت سبب *O thou who gazest upon the Kingdom of God! What thou didst write was specially read and considered [3.5s]...* Mss: INBA87:031, INBA52:031. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities.

AB08269. 100 words, mixed. ای ناظر بملکوت ایات وقت آنست که کل ایات انفسیه را در حقیقت کینونت مشاهده *O thou observer of the Kingdom of Signs! The time hath come for thee to behold, in the reality of thine essence, all the inner signs [3.5s]...* Mss: None. Pubs: MMK6#474. Trans: None. Subjects: mysteries and their discovery; the mystical vision, interconnectedness; all things involved in all things; chain of being.

AB08270. 100 words, mixed. ای نجل مبارک آن شهید جلیل چندیست مکتوبی از شما نرسید حال رجاء و خواهش دل شما *O blessed scion of that glorious martyr! For some time no letter hath come from thee. Now the hope and yearning of thy heart [3.5s]...* Mss: None. Pubs: DUR4.669. Trans: None. Subjects: prayer for specific individuals; groups, consolation and comfort.

AB08271. 100 words, Per. ای نجم باختر شاد باش و شاد باش که اگر ثبات و دوام بنمای اختر خاور نیز گردی و *O thou star of the west! Be thou happy! Be thou happy! Shouldst thou continue...* Mss: None. Pubs: NJB_v01#19 p.001, NJB_v03#01 p.002, NJB_v13#03 p.0064+96, NJB_v04#01 p.001. Trans: SW_v01#17 p.012-013 [includes photograph of original Tablet. This Tablet became part of the masthead through vol. 13.], SW_v10#01 p.004-005. Subjects: newspapers and the media; publications, growth of the Cause, steadfastness; perseverance; faithfulness.

AB08272. 170 words, Per. ای نجم لائح در افق محبت الله نغمه جانفزای رحمانی که از حنجر روحانی آن بلبل *O star shining in the horizon of the love of God! The soul-uplifting melody of the All-Merciful, which from the spiritual throat of that nightingale [3.5s]... ...O Lord! What an outpouring of bounty Thou hast vouchsafed, and what a flood of abounding grace Thou hast granted...* Mss: None. Pubs: BRL_DAK#0104, BRL_MON#15x, MJMJ3.099x, MMG2#283 p.315x. Trans: BRL_POAB#15x. Subjects: praise and encouragement, unity; oneness of humanity, forgiveness; grace; bounty; mercy; compassion of God.

AB08273. 100 words, mixed. ای نصر الهی بحسب اشاره شما مکتوب مفصلی بجناب آقا موسی مرقوم گردید ولی عباراتش *O Divine Assistance! In accordance with thy suggestion, a detailed letter was indited to His honour Áqá Músá, but its expressions [3.5s]...* Mss: None. Pubs: MKT5.186b. Trans: None. Subjects: call to action.

AB08274. 100 words, Per. ای نفس مبارک در شبستر وقتی اهل عرفان در بستر امن و امان آرمیدند شیخ شبستری *O blessed soul in Shabestar! When the mystic knowers*

reposed in the bed of peace and security, Shaykh Shabestari [3.5s]... Mss: None. Pubs: MKT6.108a, MSHR3.307. Trans: None. Subjects: mystical themes, love of God, spiritual transformation.

AB08275. 100 words, Per. آرزوی قوّهء تبلیغ مینمائی این آرزو نهایت آمال مخلصین است البته انسان کامل *Thou desirest the power to teach; this desire is the ultimate aspiration of the sincere ones [3.5s]...* Mss: None. Pubs: AVK3.481.15x. Trans: None. Subjects: methods of teaching the Cause, teaching the Cause; call to teach, disregarding own capacity in teaching the Cause, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB08276. 100 words, mixed. ای نفس موقنه حضرت سیدالساجدین لیلا و نهارا در رکوع و سجود و بمناجات با سلطان *O assured soul! Like unto the revered Prince of Worshippers, remain thou, by night and by day, in a state of bowing and prostration, communing with the Sovereign Lord [3.5s]...* Mss: None. Pubs: ANDA#78 p.19. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience.

AB08277. 100 words. *O ye blessed souls! Thank ye God that the Morn of Guidance hath arisen from the Supreme Horizon...* Mss: None. Pubs: None. Trans: DAS.1914-07-29. Subjects: praise and encouragement, unity in diversity.

AB08278. 100 words. *O ye the honored souls! Your letter of congratulation arrived and imparted joy, because its contents indicated that the Sun of Reality hath begun Its radiation...* Mss: None. Pubs: None. Trans: JWTA.037. Subjects: growth of the Cause, being a source of light; guidance, power; influence of a single soul in teaching the Cause, firmness in the Covenant.

AB08279. 100 words, Per. ای نقاش از الطاف اسم اعظم روحی لاحبائه الفداء استدعاء نما که در صفحه امکان نقشی *O artist! From the bounties of the Most Great Name - may my spirit be a sacrifice unto His loved ones - beseech thou that upon the canvas of contingent being thou mayest paint a design [3.5s]...* Mss: INBA21:155a. Pubs: None. Trans: None. Subjects: literature; drama; humanities; the arts, spiritual transformation, material world a reflection of the spiritual.

AB08280. 100 words, Per. ای نهال باغ ایمان هر شجری را سبزی و خرمی بفیضی و هر چمنی را طراوت بشبنمی نهال *O sapling of the garden of faith! Every tree receiveth its verdancy and freshness through a bounty, and every meadow attaineth its bloom through dewdrops [3.5s]...* Mss: INBA84:251. Pubs: None. Trans: None. Subjects: spiritual transformation, firmness in the Covenant.

AB08281. 100 words, Per. ای نهال باغ محبت الله نامه ات رسید مضمون بی نهایت شیرین و دلنشین بود چون توجه بملکوت *O thou plant of the garden of the love of God! Thy letter was received; its contents were of the utmost grace and sweetness....* Mss: None. Pubs: DRM.008b. Trans: TAB.551, LABC.010. Subjects: education of children; moral education, quotation from or interpretation of the Bible.

AB08282. 100 words, mixed. ای نهال بوستان الهی بر طرف چمن در کنار جویبار الطاف حق در نشو و نما هستی و از *O sapling of God's garden! Upon the verdant meadow, beside the stream of divine favors, thou art growing and [3.5s]...* Mss: None. Pubs: BRL_DAK#0329, AYBY.428 #141. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, permission for visit; pilgrimage.

AB08283. 100 words, mixed. ای نهال بوستان محبت الله در این ریاض موهبت قدی بفراز و برگ و شکوفه بساز از *O thou sapling of the garden of God's love! In this paradise of divine bestowals, raise high thy stature and adorn thyself with leaves and blossoms [3.5s]...* Mss: None. Pubs: MMK2#366 p.261. Trans: None. Subjects: parents and children; youth; families, spiritual prerequisites of teaching the Cause.

AB08284. 100 words, Per. ای نهال بوستان محبت الله در این فردوس برین و جنت عدن رب کریم بنسائم الطاف *O sapling of the garden of God's love! In this supreme paradise and Eden of the gracious Lord, [mayest thou be blessed] by the gentle breezes of His favours [3.5s]...* Mss: None. Pubs: MMK2#367 p.262. Trans: None. Subjects: spiritual transformation, firmness in the Covenant.

AB08285. 100 words. *O thou tree planted in the Garden of the Love of God! Although thou art absent in body, yet, praise God! thou art present in spirit...* Mss: None. Pubs: None. Trans: TAB.523. Subjects: spiritual transformation, service to others; to the Cause of God, power; greatness; centrality of the Covenant.

AB08286. 100 words, mixed. ای نهال بیهمال ریاض محبت الله حمد کن خدا را که در این جویبار رحمانی غرس شدی *O thou incomparable plant in the garden of the love of God! Give thanks unto God that thou wert planted in this meadow...* Mss: None. Pubs: MMK2#369 p.263. Trans: TAB.447. Subjects: call to action, Manifestation of God as gardener; cultivator, forgiveness; grace; bounty; mercy; compassion of God.

AB08287. 100 words, Per. ای نو کل حدیقه محبت الله حمد کن خدا را که از صلب احباء وجود یافتی و از ثدی *O thou who hast newly blossomed in the bower of God's love! Render thanks unto Him that thou hast come into being from the seed of His loved ones...* Mss: None. Pubs: BRL_DAK#0522, COMP_FAMP#95, MMK2#335 p.243. Trans: BRL_FAM#95. Subjects: praise and encouragement, service to others; to the Cause of God.

AB08288. 100 words, Per. ای نوش از باده آماده در میکده بهرام یارانرا بنوشان تا نوشا نوش در جهان و *O thou who art imbibing from the brimming chalice in the tavern of Bahram, offer the sweet draught unto the companions, that they may partake of the nectar and rejoice perpetually in the realms of existence [3.5s]...* Mss: None. Pubs: MUH3.374, YARP2.204 p.194. Trans: None. Subjects: wine as symbol of spiritual transformation, spiritual transformation, music and singing.

AB08289. 100 words, Per. ای نیر من حمد کن خدا را که پرتو هدایت از جبینت لامع و نور موهبت جمال ابهی در رخت *O radiant one, praise be to God that the light of guidance doth shine from thy brow, and the radiance of the bounties of the Abhá Beauty is manifest in thy face [3.5s]...* Mss: INBA84:403a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach.

AB08290. 100 words, Per. ای هاشم عبدالبهاء تو از یاران قدیمی مطمئن باش فسخ محفل اتحاد از شدت اعتماد *O Hashim! 'Abdu'l-Bahá regardeth thee as one of His trusted and longstanding friends. Be thou assured that the dissolution of the Assembly of Unity stemmed from an excess of trust [3.5s]...* Mss: INBA17:002. Pubs: None. Trans: None. Subjects: non-participation in politics.

AB08291. 100 words, mixed. ای هم پیشه و هم اندیشه این عبد آستان شکر کن خدا را که خادم یارانی و چاکر *O fellow craftsman and companion in thought, give thanks unto God that thou art a servant of the friends and a humble attendant [3.5s]...* Mss: None. Pubs: AKHB.131. Trans: None. Subjects: servitude; submission to God; repentance, praise and encouragement, spiritual emotions and susceptibilities.

AB08292. 100 words, Per. ای همدم قدیم نامه شما وصول یافت و از مضمون واضح گردید که دلخونید حق با شماست *O ancient companion! Your letter was received, and from its contents it became evident that you are grieved. The right is with you [3.5s]... ...This house of sorrows will become a rose-garden one day; grieve not!...* Mss: None. Pubs: BRL_DAK#0083, MSHR4.255, NJB_v02#14-16 p.004. Trans: BRL_ATE#062x. Subjects: expressions of grief; lamentation; sadness, consolation and comfort, past, present and future of Iran, praise and encouragement, travels to the West by Abdu'l-Baha.

AB08293. 100 words, Per. ای هوشمندان امروز مستمندان ارجمند گردند و دوران نزدیک شوند و نادانان سریر *O discerning ones of this age, the downtrodden shall attain nobility, and the era shall draw nearer, while the ignorant shall ascend the throne [3.5s]...* Mss: None. Pubs: ALPA.083a, YARP2.098 p.123. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God.

AB08294. 100 words, Per. ای وارث جام جم چندی بود از انقطاع اخبار در خمار بودیم حال الحمد لله دوباره *O inheritor of the Cup of Jamshíd! For a time We were languishing in yearning due to the cessation of tidings. Now, praise be to God, once again [3.5s]...* Mss: None. Pubs: YARP2.411 p.315. Trans: None.

AB08295. 100 words, Per. ای واقف اسرار یوم نشور عارفان در زمره جاهلان محشور شدند و مدعیان معرفت و *O Thou Who art privy to the mysteries of the Day of*

Resurrection! The mystics have been numbered among the ignorant, and they who claim to possess knowledge [3.5s]... Mss: None. Pubs: MKT5.155b. Trans: None. Subjects: spiritual transformation, empty learning; false spirituality, firmness in the Covenant.

AB08296. 100 words, mixed. از غدیر خم سئوال شده بود حکایت غدیر خم این است که در حجة الوداع حضرت رسول *A question was asked concerning Ghadir Khumm. The account of Ghadir Khumm is that during the Farewell Pilgrimage, His Holiness the Messenger [3.5s]...* Mss: None. Pubs: AVK2.220.03x. Trans: None. Subjects: family of Muhammad; early figures in Islam, forgiveness; grace; bounty; mercy; compassion of God, the Imamate; the Caliphate, episodes from the early history of Islam, rejection, opposition and persecution.

AB08297. 100 words, Per. ای ودود حضرت داود در بدایت در انظار جلوه نداشت و فر و شکوهی از او مشهود نبود *O Loving One! In the beginning, David did not shine forth in the eyes of men, nor was his grandeur and majesty evident [3.5s]...* Mss: None. Pubs: MKT3.451. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

AB08298. 100 words, Per. ای ورقه خضره نضره مستبشره از مصیبت کبری اگر صدهزار سال ناله و فغان کنیم و آه *O thou verdant, fresh, and radiant leaf! Were we to weep and moan for a hundred thousand years at this Supreme Affliction...* Mss: None. Pubs: NURA#36, MMK4#067 p.076. Trans: LOTW#36. Subjects: expressions of grief; lamentation; sadness, call to action.

AB08299. 100 words, Per. ای ورقه رحمانیه اهل سرادق میثاق کل مشتاق دیدار تواند و هردم بیاد تو افتند *O leaf of the All-Merciful! The dwellers of the pavilion of the Covenant all yearn to behold thee, and at every moment call thee to remembrance [3.5s]...* Mss: None. Pubs: BRL_DAK#0940, MKT7.139, TISH.125. Trans: None. Subjects: power of prayer.

AB08300. 100 words, Per. ای ورقه زکیه در ساحت جمال قدم روحی لارقائه الفدا امای مذکورند که چون شمع در *O pure leaf! In the presence of the Ancient Beauty - may my spirit be a sacrifice unto His loved ones - thou art remembered even as a candle [3.5s]...* Mss: None. Pubs: MMK2#356 p.255. Trans: None. Subjects: characteristics and conduct of true believers, naming of children; of individuals.

AB08301. 100 words, Per. ای ورقه سدره مبارکه ای رویا صادقست زنجیر کنیزی جمال مبارک است و مربوط باسم *O Leaf of the Blessed Lote-Tree! The vision is true: thou art indeed the chain-maiden of the Blessed Beauty, bound unto His Name [3.5s]...* Mss: INBA87:343a, INBA52:351a. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, Greatest Name, interpretation of dreams and visions.

AB08302. 100 words. *O thou pure leaf of the Blessed Tree! Thy letter was received. Thou hast...* Mss: None. Pubs: None. Trans: SW_v10#17 p.320. Subjects: translation; publication of the Sacred Writings, education of children; moral education.

AB08303. 100 words, Per. ای ورقه مبارکه شکر کن که بالطاف جمال قدیم در ظل علم عظیم درآمدی و بحبل متین *O blessed leaf, render thanks, for through the favours of the Ancient Beauty thou hast entered beneath the mighty standard and [clung to] the firm cord [3.5s]...* Mss: INBA87:346, INBA52:355a. Pubs: None. Trans: None. Subjects: praise and encouragement, firmness in the Covenant.

AB08304. 100 words, mixed. ای ورقه مبتهله موقنه قومی بر آنند که رجال افضل از نساء و بایه مبارکه الرجال *O thou leaf who supplicates and is assured! Some believe that men are superior to women, based on the blessed verse concerning men [3.5s]...* Mss: INBA55:178a, INBA87:589b , INBA52:627. Pubs: BRL_DAK#0301, MKT7.225. Trans: None. Subjects: role and station of women, firmness in the Covenant.

AB08305. 100 words, Per. ای ورقه محترمه الحمد لله از دست ساقی عنایت صهبای هدایت نوشیدی و از افق احدیت *O noble leaf! Praise be to God that thou hast quaffed the wine of guidance from the hand of the Cupbearer of bounty, and from the horizon of oneness [3.5s]...* Mss: None. Pubs: MKT7.158a. Trans: None. Subjects: service to others; to the Cause of God, spiritual transformation, thankfulness; gratitude, firmness in the Covenant.

AB08306. 100 words, Per. ای ورقه مطمئنه در عوالم الهی و در جهان غیرمتناهی عنوان ربوبیت و القاب الوهیت *O assured leaf! In the divine realms and the infinite universe, titles of Lordship and appellations of Divinity [3.5s]...* Mss: None. Pubs: MMK5#178 p.138, PYK.298. Trans: None. Subjects: transcendence; unknowability of God, firmness in the Covenant.

AB08307. 100 words. *...Should people enquire about My whereabouts, tell them that certain prominent Americans and Europeans have repeatedly sought...* Mss: None. Pubs: None. Trans: LTDT.344x. Subjects: personal instructions, wisdom [hikmat], travels to the West by Abdu'l-Baha.

AB08308. 100 words, Per. ای ورقه مهتزه شکر کن حضرت رب عزت را که چنین پدری بتو عنایت فرموده که از عشق *O trembling leaf! Give thanks unto the Lord of Glory, that He hath bestowed upon thee such a father, who from love [3.5s]...* Mss: INBA87:175a, INBA52:175a. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, humility; meekness; lowliness.

AB08309. 100 words, Per. ای ورقه موقنه الحمد لله از بدایت حیات هدایت یافتی و جمیع خویش و پیوند را در *O assured leaf! Praise be to God that from the inception of life thou hast been guided, and all thy kith and kin [3.5s]...* Mss: None. Pubs: MKT7.168. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

AB08310. 100 words, mixed. ای ورقه موقنه انسان را در این خاکدان بقای نه چه که مرغ چمنستان و مرغزار *O leaf of certitude! Man hath no lasting abode in this dust-heap, being even as a bird of meadow and plain [3.5s]...* Mss: None. Pubs: MMK2#124 p.096. Trans: None. Subjects: transience; worthlessness of the physical world, martyrs and martyrdom.

AB08311. 100 words, Per. ای ورقه موقنه حضرت امین از افق مبین بتو ناظر و متوجه و با رخی چون نجم بازغ *O assured leaf! His Holiness the Trusted One gazeth upon thee from the manifest horizon, with a countenance like unto a brilliant star [3.5s]...* Mss: None. Pubs: MMK5#255 p.198. Trans: None. Subjects: firmness in the Covenant.

AB08312. 100 words, Per. ای ورقه موقنه در ظل کلمه بجذبه مبعوث گرد که شمع نورانی مجامع روحانی اماء *O leaf of certitude! Arise with ardent attraction beneath the shade of the Word, for thou art the luminous candle in the spiritual gatherings of the handmaidens [3.5s]...* Mss: None. Pubs: MKT7.172a. Trans: None. Subjects: spiritual emotions and susceptibilities, prayer for the spiritual progress of others, spiritual transformation.

AB08313. 100 words, Per. ای ورقه موقنه شاخ و برگ هر شجری برشحات سحاب تر و تازه گردد و سبز و خرم شود *O assured leaf! The branches and leaves of every tree are refreshed and made verdant through the drops of the cloud, becoming green and flourishing [3.5s]...* Mss: INBA17:244. Pubs: MKT7.174a. Trans: None. Subjects: exhortations and counsels.

AB08314. 100 words, Per. ای ورقه ناطقه حضرت نیر و سینا دو مرغ خوش الحان مرغزار وفا در حدائق محامد و *O speaking leaf! Nayyir and Sína are two sweet-singing birds in the meadow of faithfulness, in the gardens of praise and [3.5s]...* Mss: INBA17:045, INBA21:019. Pubs: MKT7.186b. Trans: None. Subjects: praise and encouragement.

AB08315. 100 words, mixed. ای یادگار آن قربان الهی هر چند آن مرغ چمن حقیقت باشیان آخرت پرواز نموده و بر *O remnant of that divine sacrifice! Though that nightingale of the meadow of reality hath winged its flight to the realms of the hereafter and hath soared unto [3.5s]...* Mss: None. Pubs: AYBY.430 #148. Trans: None. Subjects: eulogies; reminiscences.

AB08316. 100 words, Per. ای یادگار و همنام ذوالقرنین همچو گمان منما که فراموش شدی و یا از خاطر رفتی *O namesake and remembrance of Dhul-Qarnayn, think not that thou art forgotten or hast faded from memory [3.5s]...* Mss: INBA84:367b. Pubs: None. Trans: None. Subjects: firmness in the Covenant, steadfastness; perseverance; faithfulness, business; financial; property matters.

AB08317. 100 words, Per. ای یار باوفا با نهایت ثبوت و استقامت محافظت و صیانتی که در حق منتسبین حضرت *O faithful friend! With utmost steadfastness and constancy protect and safeguard the kindred of His Holiness [3.5s]...* Mss: None. Pubs: AMK.115-115, PYK.488. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God.

AB08318. 100 words, Per. ای یار باوفا دو طغراء نامه شما رسید و هر پیمانه سرشار از باده وفا بود لهذا سبب سرور *O faithful friend! Your two letters were received, both overflowing chalices of the wine of fidelity...* Mss: None. Pubs: ZSM.1915-11-18, KHH1.247 (1.345). Trans: KHHE.363. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, wisdom [hikmat].

AB08319. 100 words, Per. ای یار باوفای من تحریر اخیر با نظم جلیل و شعر ملیح شما رسید چه قدر فصیح و *O my faithful friend! Your recent missive, with its sublime verses and sweet poetry, hath been received. How eloquent [3.5s]...* Mss: None. Pubs: MSHR3.323. Trans: None. Subjects: praise and encouragement.

AB08320. 100 words, Per. ای یار ثابت راسخ نامه مبارک شما رسید مضمون نهایت تبتل بود و غایت تضرع از *O steadfast and firm friend! Thy blessed letter was received, and its contents bespoke the utmost devotion and earnest supplication [3.5s]...* Mss: INBA17:129. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, spiritual emotions and susceptibilities.

AB08321. 100 words, Per. ای یار دیرین ستایش پاک ایزد را که شمع مهر و وفا در انجمن عالم انسانی برافروخت *O ancient friend, praise be to the pure Lord, Who hath kindled the lamp of love and fidelity in the assemblage of humankind [3.5s]...* Mss: None. Pubs: YARP2.196 p.188. Trans: None. Subjects: praise and encouragement.

AB08322. 100 words, Per. ای یار دیرین من ایامیکه همراز و همنشین بودی در خاطر است ابدا فراموش نگردد *O my companion of ancient times! The days when thou wert my confidant and intimate associate are held in memory and shall never be forgotten [3.5s]...* Mss: None. Pubs: MKT8.203a, YARP2.301 p.246, PPAR.122, RMT.036-037, YARD.003x, YARD.064, YARD.121, QUM.221. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation.

AB08323. 100 words, Per. ای یار عزیز من نامه شما رسید و از آنچه مرقوم نموده بودید نهایت سرور حاصل گردید *O My cherished friend! Thy letter was received, and from what thou hadst written therein the utmost joy was obtained [3.5s]...* Mss: None. Pubs: PZHN v1#2 p.42x. Trans: None. Subjects: growth of the Cause, teaching the Cause; call to teach.

AB08324. 100 words, Per. ای یار عزیز نامه شما رسید و مضامین معلوم گردید امید از لطف خداوند مهربان *O dearly beloved friend! Thy letter was received and its contents became known. My hope is in the grace of the loving Lord [3.5s]...* Mss: None. Pubs: YARP2.704 p.469. Trans: None. Subjects: growth of the Cause, service to others; to the Cause of God.

AB08325. 100 words, Per. ای یار عزیز نامی مورث فرح روحانی گردید و مسرت وجدانی بخشید معانی آهنگ *O beloved friend! Thy gracious letter brought spiritual joy and bestowed heartfelt gladness through its melodious meanings [3.5s]...* Mss: None. Pubs: MKT3.491. Trans: None. Subjects: spiritual transformation, spiritual emotions and susceptibilities, thankfulness; gratitude.

AB08326. 100 words, mixed. ای یار عزیز نامه های تو جمیعا رسید و انشاء الله جواب مرقوم میشود ... انسان هر چند بدرجه ابرار رسد و نیکو کردار گردد صورت رحمانی یابد *O cherished friend! All thy letters have been received, and God willing, a reply shall be penned... Though man may attain to the rank of the righteous and become goodly in deed, acquiring a divine countenance [3.5s]...* Mss: None. Pubs: MMK3#166 p.117x, MSHR1.094x. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, acknowledgment of gift; of monetary contribution, Christ; Christianity.

AB08327. 100 words, Per. ای یار قدیم نامه ای که بجناب آقا سید اسدالله مرقوم نموده بودید ملاحظه گردید *O ancient friend! The letter which thou hadst addressed to his honour Āqā Siyyid Asadu'llāh was perused [3.5s]...* Mss: INBA87:122, INBA52:120b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, consolation and comfort.

AB08328. 100 words. *...Thy remembrance is always my intimate and associate and the heart and the soul of 'Abdu'l-Bahá supplicating...* Mss: None. Pubs: None. Trans: DAS.1913-11-07. Subjects: call to action, spiritual meetings; gatherings; devotional gatherings; feasts.

AB08329. 100 words. *O thou kind friend! Those days that we were in London we associated together with the utmost love....* Mss: None. Pubs: None. Trans: DAS.1914-03-03x. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, teaching the Cause; call to teach, Manifestation of God as sun.

AB08330. 100 words, mixed. ای یار مهربان دو نامه از شما رسید ... ترجمه مانند قشر است و اصل مانند مغز *O loving friend! Two letters from thee have been received... [3.5s]... ...His honor, Sheikh Faraju'llah, has here rendered into Arabic with greatest care the Ishraqat... A translation is like unto a husk, whereas the original is even as a pith...* Mss: None. Pubs: YMM.390x. Trans: BADM.023x, ADMS#121x. Subjects: review of publications, authentication; disposition of the Sacred Writings, translation; publication of the Sacred Writings, preservation; transcription of the Sacred Writings, teaching the Cause; call to teach.

AB08331. 100 words, mixed. ای یار موافق اخوی نهایت رضایت را از شما دارد و در آستان مقدس دائما طلب عون و *O thou true companion! Thy brother hath utmost satisfaction with thee, and at the Sacred Threshold he doth continually seek assistance [3.5s]...* Mss: None. Pubs: MKT9.283. Trans: None. Subjects: spiritual communication; connections of the heart, love, unity, and fellowship among the friends; in the Cause.

AB08332. 100 words, Per. ای یار همنشین جوابنامه هر چند ایامی چند تاخیر افتاد ولی در هر دقیقه تصور *O companion and intimate friend! Though the letter of reply hath been delayed by some days, yet in every moment the thought [3.5s]...* Mss: None. Pubs: MSHR4.031. Trans: None. Subjects: exhortations and counsels, tests and trials; sacrifice and suffering, consolation and comfort.

AB08333. 100 words, Per. ای یاران الهی اردشیر خداداد راه بعیدی به پیمود و قطع دریا کرد تا اینکه بارض *O divine friends! Ardeshir Khodadad traversed a distant path and crossed the sea until reaching the land [3.5s]...* Mss: None. Pubs: MSHR5.388a, YARP2.479 p.354. Trans: None. Subjects: Shrines and Holy places, spiritual communication; connections of the heart.

AB08334. 100 words, mixed. ای یاران الهی الان نامه نامی قرائت گردید بیاد شما مشغول شدم خداوند عالمیان در *O Divine friends! At this moment the illustrious letter was read, and I became occupied with thoughts of you. The Lord of all the worlds [3.5s]...* Mss: None. Pubs: ALPA.025a, YARP2.031 p.082. Trans: None. Subjects: greatness and influence of the Cause; of this Day, thankfulness; gratitude.

AB08335. 100 words, Per. ای یاران الهی الحمد لله در سایه امید آرمیده اید و بسرمنزل مقصود رسیده و پرده *O divine friends! Praise be to God that ye have found repose in the shelter of hope and have attained unto your destined goal [3.5s]...* Mss: None. Pubs: MMK3#133 p.094. Trans: None. Subjects: mysteries and their discovery; the mystical vision, spiritual emotions and susceptibilities, thankfulness; gratitude.

AB08336. 100 words, Per. ای یاران پارسیان هر قومی از اقوام روز فیروزی داشتند و در آن روز جشن عظیم برپا نمودند *O Parsí friends! Every people hath had an auspicious day, on which they have held great festivals and celebrations filled with joy and delight...* Mss: None. Pubs: PYB#244 p.04, YARP2.650 p.442. Trans: ADMS#094. Subjects: praise of Eastern values; culture, Zoroastrianism; Mahabad and Zoroaster, predictions and prophecies.

AB08337. 100 words, Per. ای یاران رحمانی عبدالبهاء حضرت شقیق شهید جناب حسین نامه ای جدید مرقوم فرموده *O ye companions of the All-Merciful! His Honour Husayn, the martyred brother, hath penned a new letter [3.5s]...* Mss: None. Pubs: YMM.458x. Trans: None. Subjects: growth of the Cause, call to action, consolation and comfort.

AB08338. 100 words, Per. ای یاران روحانی مکاتیبی که بجناب منشادی من ادرک لقاء ربه و بعبدالبهاء مرقوم *O spiritual friends, the epistles addressed to Jinab-i-Manshadí—who hath attained the presence of his Lord—and to 'Abdu'l-Bahá, have been [3.5s]...* Mss: INBA87:236b, INBA52:241. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, permission for visit; pilgrimage.

AB08339. 100 words, Per. ای پروردگار این نفوس مشتاق دیدارند و سودائیان زلف مشکبار هر دم فریادی نمایند *O Lord! These souls yearn for Thy presence, and these who are enchanted by Thy musk-laden locks raise their cry at every moment [3.5s]...* Mss: None. Pubs: MMG2#101 p.115x. Trans: None. Subjects: prayer for the spiritual progress of others, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God.

AB08340. 100 words, Per. ای یاران عبدالبهاء تا توانید عقد الفت بندید و از محبت یکدیگر چون جام سرشار *O ye friends of 'Abdu'l-Bahá! Strive ye, as far as ye are able, to bind fast the cords of fellowship, and be ye like unto a brimming cup with love for one another [3.5s]...* Mss: None. Pubs: PYB#251 p.03. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual transformation, sacrifice of self; mystery of sacrifice.

AB08341. 100 words, Per. ای یاران عبدالبهاء خوشا خوشا بحال شما که بخدمت مشغولید و از دون حق منفور و *O friends of 'Abdu'l-Bahá! Blessed, blessed be ye that are occupied in service and have turned away from all save God [3.5s]...* Mss: None. Pubs: MKT8.188b. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, thankfulness; gratitude.

AB08342. 100 words, Per. ای یاران محفل روحانی جناب آقا میرزا جعفر شیرازی را نهایت آرزو چنین است که *O ye companions of the Spiritual Assembly! The most ardent desire of Jináb-i-Áqá Mírzá Ja'far-i-Shírází is that [3.5s]...* Mss: None. Pubs: MKT5.112. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement.

AB08343. 100 words, Per. ای یاران مهربان و اماء رحمن الان در پاریس مشغول بتحریر این نامه مختصر گشتم *O kind friends and handmaidens of the Merciful! At this moment in Paris I have taken up the task of penning this brief letter [3.5s]...* Mss: INBA85:548b. Pubs: DBR.073. Trans: None. Subjects: travels to the West by Abdu'l-Baha.

AB08344. 100 words, Per. ای یاران یزدانی ستایش پاک یزدان را که در دل کیهان آتشی برافروخت که گرمیش *O ye divine friends! Praise be to the pure Lord, Who hath kindled within the heart of creation a flame whose warmth [3.5s]...* Mss: INBA21:148a. Pubs: YARP2.262 p.228. Trans: None. Subjects: spiritual transformation, being a source of light; guidance, wine as symbol of spiritual transformation.

AB08345. 100 words, Per. ای یوسف فارسی عزیز مصر میثاق در دست اهل شقاق گرفتار گهی در چاه مفتریات مسجون *O beloved Persian Joseph! The contentious ones have seized thee in the Egypt of the Covenant, and cast thee at times into the well of calumnies [3.5s]...* Mss: INBA13:031. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, heedlessness and ignorance of the people, suffering and imprisonment.

AB08346. 100 words, Per. ای یوسف مصر محبت الله عزیزمصر بعون الهی و فیض رحمت غیرمتناهی از قعر چاه *O Joseph of the Egypt of God's love! Through divine aid and the effusions of His infinite mercy, from the depths of the well [3.5s]...* Mss: None. Pubs: MSHR4.147. Trans: None. Subjects: spiritual transformation, stories; anecdotes.

AB08347. 100 words. *O thou honorable lady! Verily, I received thy excellent letter and read it and my heart was gladdened with its content, which shows thy guidance....* Mss: None. Pubs: None. Trans: TAB.240. Subjects: Manifestation of God as gardener; cultivator, spiritual transformation.

AB08348. 100 words, Ara. ایتها العزیزه طوبی لک بما دخلت فی حضن تربیه الله و شربت کاس العرفان و انت *O thou dear one! Blessed art thou, for thou hast entered into the bosom of the training of God and drunk the cup of knowledge while thou art young in age...* Mss: None. Pubs: DRM.005c. Trans: TAB.180. Subjects: praise and encouragement, knowledge; recognition of God, firmness in the Covenant.

AB08349. 100 words. *O thou who art advancing unto the Face of God! Blessed art thou for that thou wert saved from the storm of doubts...* Mss: None. Pubs: None. Trans: TAB.639. Subjects: love of God, spiritual transformation.

AB08350. 100 words, Ara. ایتها المنجذبه بنفحات الله انی قرئت تحریرک الاخیر الدال علی تسعر نار محبه *O thou who art attracted by the fragrances of God! I have read thy recent letter which indicateth the burning fire of thy love [3.5s]...* Mss: None. Pubs: ABB.107. Trans: None. Subjects: servitude; submission to God; repentance, service to others; to the Cause of God.

AB08351. 100 words. *O thou who art attracted by the Fragrances of God! Verily I read thy last letter and gathered from its meanings the mysteries of thy great love....* Mss: None. Pubs: None. Trans: TAB.295. Subjects: prayer for teaching, spiritual emotions and susceptibilities.

AB08352. 100 words. *...Be well assured of the favours of thy Lord, be resigned unto Him, and cross the ocean in full tranquillity... Give my greetings to thine honourable husband...* Mss: None. Pubs: None. Trans: MAX.191x, MAX.209x. Subjects: consolation and comfort, steadfastness; perseverance; faithfulness, health and healing; material and spiritual healing, tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities.

AB08353. 100 words. *O thou who art attracted to the Fragrances of God! Thou hast said aright, that verily, Abdul-Baha looketh to deeds and not words....* Mss: None. Pubs: None. Trans: TAB.311. Subjects: tests and trials; sacrifice and suffering, words vs deeds, steadfastness; perseverance; faithfulness.

AB08354. 100 words, Ara. ایتها المنقطعة عن الدنیا طوبی لک بما اقبلت الی ملکوت ربک المجید *O thou who hast severed thyself from the world! Blessed art thou for having turned towards the Kingdom of thy glorious Lord [3.5s]...* Mss: None. Pubs: MKT7.082a. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, love of God, spiritual emotions and susceptibilities.

AB08355. 100 words, Ara. ایتها الناطقه بثناء ربها ان الکلمه الالهیه قد تجسمت علی هیکل نورانی و اشرقت *O thou who speaketh in praise of thy Lord! Verily hath the Divine Word been embodied in a luminous form and hath shone forth [3.5s]...* Mss: INBA59:184a, UMich962.113-114, UMich991.051-052. Pubs: MJZ.021. Trans: None. Subjects: the Word of God; influence and centrality of, greatness and influence of the Cause; of this Day.

AB08356. 100 words. *O thou blooming rose in the garden of the Love of God! Verily, the heavenly angels address thee from the Supreme Horizon...* Mss: None. Pubs: None. Trans: TAB.071. Subjects: praise and encouragement, the Adamic cycle and the Baha'i cycle, angels.

AB08357. 100 words, Per. ایتها الورقه النورانیه هر چند مصیبت رزیه عظمی بود و بلیه کبری ولی آنورقه *O illumined Leaf! Though grievous was this supreme calamity and dire this greatest of tribulations, yet that Leaf [3.5s]...* Mss: None. Pubs: BSHN.140.371, BSHN.144.369, MHT1a.178, MHT1b.136, MHT2.069b. Trans: None. Subjects: consolation and comfort, soul; spirit after death, expressions of grief; lamentation; sadness.

AB08358. 100 words, Per. این حلق بها در حلقه فتاد آن طوق بلا موی تو بود هر نفحه مشک کاید بمشام از خلق *This ring of eminence hath fallen into that noose of tribulation - it was thy tress; every musk-fragrance that reacheth the senses cometh from creation [3.5s]...* Mss: INBA21:183 (234). Pubs: BRL_DAK#0304, MJH.019. Trans: None. Subjects: love of God, servitude; submission to God; repentance, poems and quotation from poetry.

AB08359. 100 words, Ara. ایها الخل الوفی لو اطلعت علی ما یختلج بقلبی من هواجس الحب الخالص و الود *O thou faithful friend! Couldst thou but know what stirrings of pure love and devotion surge within my heart [3.5s]...* Mss: INBA59:110b, INBA89:043b. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness.

AB08360. 100 words, Ara. ایها الرجل الرشید المطلوب فی القرآن المجید اسئل الله ان یجعلک الرکن الشدید فی *O thou sagacious man, who art sought after in the glorious Qur'an, I beseech God that He may make thee a mighty pillar in [3.5s]...* Mss: None. Pubs: MMK6#202. Trans: None. Subjects: teaching the Cause; call to teach.

AB08361. 100 words, Ara. ایها الشاب المشتعل بنار محبه الله قد حضرت شقیقتک و صهرک فی ارض المقدسه و تعطر *O thou youth ablaze with the fire of God's love! Thy sister and brother-in-law have arrived in the Holy Land and have been perfumed [3.5s]...* Mss: INBA59:201b. Pubs: MJZ.039. Trans: None. Subjects: prayer for the spiritual progress of others, spiritual communication;

connections of the heart, divine grace, bounty, confirmations; spiritual capacity.

AB08362. 100 words, Ara. ایها الشخص الروحانی و الانسان الملکوتی ایدک الله اعلم ان الربیع الالهی اقبل بغیثه *O thou spiritual person and heavenly man—may God confirm thee! Know, that the divine springtime hath come...* Mss: INBA59:190c. Pubs: None. Trans: TAB.651. Subjects: spiritual emotions and susceptibilities, the divine emanation; the all-pervading bounty of God.

AB08363. 100 words, Ara. و امّا ما سئلت عن الآیة المبارکه فی القرآن و لقد عهدنا الی آدم الی آخر قد اخذ الله العهد عن آدم *As to what thou didst ask concerning the blessed verse in the Qur'án, "And verily We made a covenant with Adam," unto the end, God had taken a covenant from Adam [3.5s]...* Mss: None. Pubs: MMK6#307x. Trans: None. Subjects: Adam; Adam and Eve, praise and encouragement, symbolism, acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity.

AB08364. 100 words, Ara. ایّها المترنّم فی ریاض معرفة الله ، تالله الحقّ قد فتح ابواب الملکوت و ارتفع النّداء من ملکوت السّماء *O thou who singest in the gardens of the knowledge of God! By the True One, the gates of the Kingdom have been opened wide and the call hath been raised from the Kingdom of heaven [3.5s]...* Mss: None. Pubs: MMK3#150 p.103x. Trans: None. Subjects: knowledge; recognition of God, walking the spiritual path; spiritual wayfaring; the virtuous life, being a source of light; guidance, greatness and influence of the Cause; of this Day.

AB08365. 100 words, Ara. ایها الطیر المغرد فی حدائق العرفان لعمرک انی بکل وجد و اشواق و حنین لایطاق *O thou melodious bird in the gardens of divine knowledge! By thy life, with utmost ardor and yearning do I experience a longing that cannot be endured [3.5s]...* Mss: INBA87:626, INBA52:670. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, spiritual emotions and susceptibilities.

AB08366. 100 words. *O ye two singing birds in the Garden of Belief! I have read your letter in which you confess the Unity of God and the grandeur of His reign...* Mss: None. Pubs: None. Trans: TAB.318. Subjects: spiritual transformation, praise and encouragement.

AB08367. 100 words, Per. ایها الغضنفر فی هذا الغیاض اسد عبدالبهاء باش و در این بیشه نعره *O lion in these thickets, be thou a lion of 'Abdu'l-Bahá and raise thy roar in this forest [3.5s]...* Mss: None. Pubs: MKT9.215. Trans: None. Subjects: teaching the Cause; call to teach, being a source of light; guidance.

AB08368. 100 words, Per. ایها الفرع العزیز من الدوحه المبارکه خدمات آن فرع محمود را بعتبه مقدسه ملیک *O noble branch of the blessed Tree! The praiseworthy services of that honored branch at the Sacred Threshold of the King [3.5s]...* Mss: None. Pubs: KHAF.127. Trans: None. Subjects: business; financial; property matters, prayer for prosperity, praise and encouragement.

AB08369. 100 words, Per. ایها الفرع النجیب من السدره الرحمانیه در کمال استعجال مرقوم میشود نفوس مقدسی *O noble branch of the divine Lote-Tree! With utmost haste do I pen these words to those sanctified souls [3.5s]...* Mss: INBA87:485b, INBA52:508. Pubs: None. Trans: None. Subjects: business; financial; property matters, martyrs and martyrdom.

AB08370. 100 words. *O thou who hast set thy face towards the Kingdom: Verily, I say unto thee: Should a spark from the fire of the love of God alight upon a heart...* Mss: None. Pubs: None. Trans: TAB.330. Subjects: praise and encouragement, love of God, spiritual emotions and susceptibilities.

AB08371. 100 words. *O thou who art awakened from the sleep of negligence and forgetfulness! Thank God for that He hath awakened thee from thy sleep...* Mss: None. Pubs: None. Trans: TAB.120. Subjects: spiritual transformation, humility; meekness; lowliness.

AB08372. 100 words. *O thou who art sincere in the Religion of God! Verily, the maidservant of God, the assured leaf [thy wife] hath presented herself in the Sacred Spot...* Mss: None. Pubs: None. Trans: TAB.173. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, detachment; severance; renunciation; patience, service to others; to the Cause of God.

AB08373. 100 words. *O thou who art kindled with the fire of the Love of God! Verily I read thy words which showed thy yearning love in God...* Mss: None. Pubs: None. Trans: TAB.331-332. Subjects: consolation and comfort, praise and encouragement, spiritual emotions and susceptibilities.

AB08374. 100 words. *O thou advancer to the Kingdom of God! Shouldst thou come with the whole of thy being...* Mss: None. Pubs: None. Trans: TAB.622-623, BWF.391-391x, BSC.465 #865x. Subjects: literal interpretation, spiritual prerequisites of teaching the Cause, the Christian clergy.

AB08375. 100 words. *O thou who art attracted by the Fragrances of God! Verily I read thy excellent letter which contained thy praises of the Supreme Lord....* Mss: None. Pubs: None. Trans: TAB.137. Subjects: humility; meekness; lowliness, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, love of God.

AB08376. 100 words, Ara. ایها النجلین النجیبین لمن اقبل بکلیته الی الله فاشکرا ربکما بما ایدکما باب صالح *O ye twin noble lights who have wholly turned towards God! Render thanks unto your Lord for having graciously aided you through a righteous gate [3.5s]...* Mss: None. Pubs: DRM.011c. Trans: None. Subjects: spiritual prerequisites of teaching the Cause.

AB08377. 100 words, Ara. ایها الورد المتفتح فی حدیقه محبة الله انی تلوت بکل حب تحریرک البدیع المعانی و به *O thou rose that hath blossomed in the garden of God's love! With the utmost affection have I read thy letter, wondrous in its profound meanings [3.5s]...* Mss: None. Pubs: DSDS.110. Trans: None. Subjects: spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, spiritual emotions and susceptibilities.

AB08378. 100 words, Ara. ایها الولد الروحانی و الطفل النورانی انی قرئت مکتوبک البدیع اللطیف المعانی و انشرحت *O thou spiritual child, thou illumined youth! Verily, I read thy wonderful letter, and appreciated its sweet meanings...* Mss: None. Pubs: DRM.006c. Trans: LABC.009. Subjects: prayer for spiritual recognition, expressions of grief; lamentation; sadness.

AB08379. 100 words, mixed. بعضی از احباء در سر سر مذمت یاران دیگر نمایند و اساس غیبت را در نهایت متانت *Some of the friends, with utmost composure, engage in censure of other friends and lay the foundations of backbiting [3.5s]...* Mss: INBA72:058, INBA88:324a, INBA89:059. Pubs: AVK3.183.12x, GHA.306. Trans: None. Subjects: exhortations and counsels, idle talk; backbiting; speaking ill of others, knowledge of self.

AB08380. 100 words, Per. بهمنا گریه ابر بهمن را خنده گلزار و چمن در پی و سبزی و خرمی و شکوفه و گل و ریاحین *The lamentation of the winter cloud precedes the laughter of the garden and meadow, followed by verdure, freshness, blossoms, flowers, and sweet-scented herbs [3.5s]...* Mss: None. Pubs: YARP2.371 p.294, PPAR.111, QUM.243c. Trans: None. Subjects: spiritual springtime.

AB08381. 100 words, Per. پروردگارا آمرزگارا بخشندگی و مهربانی سزاوار درگاه خداوندیست و درخشندگی شایان *O Lord, O Forgiving One! Bounty and loving-kindness befit the divine threshold, and radiance is meet therefor [3.5s]...* Mss: None. Pubs: YARP2.483 p.359. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God.

AB08382. 100 words, Per. پروردگارا آمرزگارا بنده درگاه اردشیر جمشید پناه بباراگاه آورد جهان نیستی *O Lord, O Forgiver! Thy servant Ardeshir Jamshid-Panah hath turned toward Thy threshold in this world of nothingness [3.5s]...* Mss: None. Pubs: YARP2.588 p.414. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB08383. 100 words, mixed. پروردگارا پاک کردگارا این ورقه خضره نضره که در ریاض محبتت روایده و در حدیقه *O Lord, O Purifier! This verdant and flourishing leaf, which hath sprung forth in the meadows of Thy love and in the garden [3.5s]...* Mss: None. Pubs: MJMJ1.115, MMG2#421 p.469. Trans: None. Subjects: firmness in the Covenant, prayer for steadfastness; obedience.

AB08384. 100 words, Per. تهمتنا همنامت دلیر و شیرگیر بود و جهانرا بضرب شمشیر تسخیر نمود حال تو نیز باید *Our illustrious and valorous namesake subdued the world by the might of his sword. Now thou too must [3.5s]...* Mss: None. Pubs: YARP2.690 p.463. Trans: None. Subjects: teaching the Cause; call to teach, the power of words; of speech, The Holy Spirit.

AB08385. 100 words, Per. جمشید چون خورشید بدرخشید ولی پرتوش را پایان بود تو با جم جهان آسمان همدم شو *Jamshid, like unto the sun, shone resplendent, yet his radiance had an end. Be thou, then, a companion of the celestial sphere [3.5s]...* Mss: None. Pubs: YARP2.233 p.211. Trans: None. Subjects: call to action, spiritual emotions and susceptibilities.

AB08386. 100 words, Per. جناب آقا سید اسدالله بمیرزا فضل الله پسر بنان الملک دو ماه پیش او ازید بواسطه *O esteemed Áqá Siyyid Asadu'lláh: Two months ago, through Mírzá Faḍlu'lláh, son of Banánu'l-Mulk [3.5s]...* Mss: INBA17:203. Pubs: None. Trans: None. Subjects: order; organization; tact; deliberation [tadbir].

AB08387. 100 words, Per. جناب آقا سید اسدالله در پناه جمال مبارک محفوظ و مصون باش از وقتیکه رفته اید *O Jinab-i-Aqa Siyyid Asadu'llah! May you remain sheltered and protected beneath the wings of the Blessed Beauty. From the time you departed [3.5s]...* Mss: INBA17:202. Pubs: None. Trans: None. Subjects: devotion; sacrifice; consecration in teaching the Cause, review of publications.

AB08388. 100 words, mixed. حکایت کنند که شخصی در عالم رؤیا شخص بزرگواری را دید و سؤال نمود که ، چگونه در درگاه الهی *It is recounted that a certain person beheld in the realm of dreams a noble personage and asked how, at the Divine Threshold [3.5s]...* Mss: None. Pubs: MMK3#255 p.182x. Trans: None. Subjects: stories; anecdotes, humility; meekness; lowliness, spiritual prerequisites of teaching the Cause.

AB08389. 100 words, Per. جناب آقا غلامعلی در سبیل الهی جام سرشاری از دست اهل بغضا *The revered Aqa Ghulam-'Ali, in the path of God, did partake of a brimming cup at the hands of the malevolent [3.5s]...* Mss: INBA84:548a. Pubs: None. Trans: None. Subjects: stories; anecdotes, martyrs and martyrdom.

AB08390. 100 words, Per. جناب منشادی نامه های شما ملاحظه گردید اظهار پریشانی نموده بودید بقول ناس حیف *Your letters, O Manshadi, were reviewed. You expressed distress - as people say, alas [3.5s]...* Mss: None. Pubs: MMK6#156. Trans: None. Subjects: growth of the Cause, call to action, spiritual emotions and susceptibilities.

AB08391. 100 words, Per. جناب میرزا شکرالله خان باج مالو نامه ای نوشته و خواهش تاسیس محفل مقدسی در *His Excellency Mirza Shukrullah Khan Baj Malu hath written a letter, requesting the establishment of a sacred gathering in [3.5s]...* Mss: INBA16:222. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts.

AB08392. 100 words, mixed. حمدا لمن انشا النشئه الاولی باثار باهره ... فی الحقیقه نفوس خاضعه خاشعه تاثیر *Praise be to Him Who brought forth the First Creation through resplendent signs [3.5s]...* Mss: None. Pubs: MSHR5.264x. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, creation of the world, The Primal Will, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, growth of the Cause, teaching the Cause; call to teach.

AB08393. 100 words, Ara. حمدا لمن هتک الاستار و کشف النقاب و ازاح الحجاب فاشرقت الانوار علی الاقطار و *Praise be to Him Who hath rent asunder the veils, lifted the coverings, and dispersed the barriers, whereupon the lights shone forth upon all regions [3.5s]...* Mss: None. Pubs: AMK.180-180a. Trans: None. Subjects: characteristics and conduct of true believers, praise and encouragement.

AB08394. 100 words, mixed. خداوند مهربان از فرط عنایت و صرف فضل ابواب هدایت را مفتوح فرمود و درهای موهبت *The compassionate Lord, through the abundance of His grace and the outpouring of His bounty, hath flung wide the portals of guidance and thrown open the gates of munificence [3.5s]...* Mss: None. Pubs: MKT5.113a, AKHA_132BE #13 p.a. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, spiritual prerequisites of teaching the Cause, living waters; water of life, detachment; severance; renunciation; patience.

AB08395. 100 words, Per. خداوندا رحیما کریما عبادت را بسر چشمه حیات ابدی برسان *O Lord, Most Merciful, Most Bountiful! Lead Thy servants to the wellspring of life eternal [3.5s]...* Mss: None. Pubs: BSHN.140.427, ADH2_1#32 p.049, MMG2#293 p.326, MHT1a.061, MHT1b.019. Trans: None. Subjects: prayer for spiritual recognition, prayer for the spiritual progress of others, the divine emanation; the all-pervading bounty of God.

AB08396. 100 words, Per. خدایا پروردگارا این بنده که از جام لبریز محبتت سرمست است و در بزم اشتیاق ساغر *O Lord, my God! This servant, intoxicated from the brimming cup of Thy love, at the feast of longing with goblet [in hand] [3.5s]...* Mss: None. Pubs: DUR1.488. Trans: None. Subjects: prayer for spiritual recognition, detachment; severance; renunciation; patience, wine as symbol of spiritual transformation.

AB08397. 100 words, Ara. رب رب ان امتک الطیبه الروحانیه ودعت الحیاه الدنیا و ودعت ذوی القربی و قصدت *O Lord, O Lord! Verily, Thy pure and spiritual handmaiden hath forsaken this earthly life, bade farewell to her kindred, and directed her steps toward [3.5s]...* Mss: INBA17:014. Pubs: BSHN.140.178, BSHN.144.178, MHT2.197. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB08398. 100 words, Ara. رب و رجائی انی مع فرط عصیانی و وفور خطیئاتی و کثره ذنوبی اتضرع الی رحبه باب *O Lord, my Hope! Despite my excessive disobedience, my abundant transgressions and my manifold sins, I do earnestly supplicate at the threshold of Thy door [3.5s]...* Mss: INBA87:087b, INBA52:086b. Pubs: None. Trans: None. Subjects: prayer for the departed, prayer for forgiveness.

AB08399. 100 words, Per. زبان بستایش خداوند بیچون و بی نشان باز کن و آغاز سپایش نما چندی بود ایران *Open thy tongue in praise of the peerless and traceless Lord, and begin thy tribute of glorification. For some time Iran [3.5s]...* Mss: None. Pubs: YARP2.653 p.443. Trans: None. Subjects: praise and encouragement, spiritual transformation.

AB08400. 100 words, mixed. سبحانک اللهم یا الهی انی استغفرک من کل وصف و نعت فی حقی الا العبودیه لعتبتک *Glorified art Thou, O my God! I beseech Thy forgiveness for every attribute and quality ascribed unto me, save that of servitude at Thy threshold [3.5s]...* Mss: None. Pubs: MSHR4.185x. Trans: None. Subjects: servitude; submission to God; repentance, teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life, humility; meekness; lowliness, station; mission; authority of Abdu'l-Baha, martyrs and martyrdom.

AB08401. 100 words, Per. سعادت در علم است و علم در تقوی و تقوی در انقطاع و تنفر از جمیع زخارف دنیا *Happiness lieth in knowledge, and knowledge in piety, and piety in detachment and contempt for all the vanities of this world...* Mss: None. Pubs: AHB.125BE #11-12 p.315, AHB.134BE #05-06 p.69, PYB#108-109 p.04. Trans: ADMS#162. Notes: Not authenticated: see ADMS#162. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, happiness; joyfulness; joy and sorrow, spiritual prerequisites of teaching the Cause.

AB08402. 100 words, Trk. سوگلی یارانم حضرت کبریانک فضل و عنایتی باقن و لطف و احسانی دقت ایدن یاران *O beloved friends! Behold ye the grace and bounty of the Most Glorious Lord, and observe ye His loving-kindness and favor [3.5s]...* Mss: INBA89:265a. Pubs: None. Trans: None. Subjects: power of prayer, spiritual communication; connections of the heart.

AB08403. 100 words, Trk. سوگلی یارانم و نورانی دوستانم حضرت احدیت عالم بشریتی پرتو نور تجلی ایله و فیض *O My beloved and radiant friends! The Lord of Oneness hath illumined the world of humanity with the light of His manifestation and grace [3.5s]...* Mss: INBA72:148, INBA88:128a. Pubs: None. Trans: None. Subjects: power of the Manifestation of God, the divine emanation; the all-pervading bounty of God, thankfulness; gratitude.

AB08404. 100 words, mixed. فضائل مابا دوست عزیزا نامه نامی رسید و معانی مفهوم گردید *O cherished friend! Thy gracious letter was received and its meaning became evident [3.5s]...* Mss: None. Pubs: MSHR1.073x. Trans: None. Subjects:

historical episodes and the lessons of the past, corruption and decline of Islam; of the Shi'ih, acknowledgment of gift; of monetary contribution.

AB08405. 100 words, Per. منشور نجم باختر سبب فرح و سرور یارانست زیرا آئینه صافیست که صور حوادث و وقایع *The appearance of the Star of the West is a source of joy and gladness to the friends, for it is a burnished mirror reflecting the images of events and happenings [3.5s]...* Mss: None. Pubs: NJB_v01#19 p.001. Trans: None. Subjects: review of publications, steadfastness; perseverance; faithfulness.

AB08406. 100 words, Per. خجلت و شرمساری در هر صورت دلیل بر بزرگواری است . هر قدر انسان در سبیل الهی جانفشانی *Abashment and shame, in every instance, are a proof of nobility. To whatever degree one may sacrifice himself in the divine path [3.5s]...* Mss: None. Pubs: MMK3#176 p.124x. Trans: None. Subjects: humility; meekness; lowliness, permission for visit; pilgrimage, firmness in the Covenant, thankfulness; gratitude.

AB08407. 100 words, mixed. در قرآن مذکور که هفت قبیله به حضور سرّ وجود و جوهر مقصود حضرت رسول علیه السّلام آمدند *In the Qur'án it is recorded that seven tribes came into the presence of that Secret of Existence and Essence of Purpose, His Holiness the Prophet [3.5s]...* Mss: None. Pubs: MMK6#272x. Trans: None. Subjects: Muhammad; Islam, miracles and their interpretation, Qur'an and Hadith quotation and interpretation, station of the Manifestation of God.

AB08408. 100 words, Per. نامه نومروی ۲۲ بتاریخ ۲۲ شهر صفر که ارسال نموده بودید رسید از ضبط و انتظام *Your letter numbered 22, dated the 22nd of the month of Safar, which you had sent, hath been received [3.5s]...* Mss: INBA17:226. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God.

AB08409. 100 words, Per. یا ابن من استقر علی سریر المجد فی ملکوت الابهی در پاریس گیر سرمای شدیدم اصابع *O thou son of him who hath established himself upon the throne of glory in the Most Glorious Kingdom! In Paris, I am in the grip of a severe cold, my fingers [3.5s]...* Mss: None. Pubs: PYK.277. Trans: None. Subjects: expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution.

AB08410. 100 words, Ara. یا الهی و محبوبی ان عبدک الذی انجذب بنسیم ریاض الوهیتک و اشتعل بالنار *O my God and my Beloved! Verily this servant of Thine, who hath been enraptured by the breeze wafting from the gardens of Thy divinity and set ablaze by the fire [3.5s]...* Mss: INBA21:119a. Pubs: None. Trans: None. Subjects: prayer for the departed, soul; spirit after death.

AB08411. 100 words, Per. یا امه البهاء از قراریکه از بادکوبه مرقوم نموده اند غراف تولستوی نامه ای *O handmaid of Bahá! According to what hath been written from Baku, Count Tolstoy hath penned an epistle [3.5s]...* Mss: None. Pubs: BRL_DAK#0261, PZHN v1#2 p.40. Trans: None. Subjects: newspapers and the media; publications.

AB08412. 100 words, Per. یا امه البهاء چندیست بیمارم و از زندگانی این جهان بیزارم و سیر در جهان دیگر *It hath been some time that I am ill, weary of life in this world and yearning to travel in the next. If I should leave this terrestrial abode...* Mss: None. Pubs: BRL_DAK#0253, MMK5#274 p.210. Trans: ADMS#131. Subjects: soul; spirit after death, exhortations and counsels, expressions of grief; lamentation; sadness, transience; worthlessness of the physical world.

AB08413. 100 words. *O Amata'l-Bahá! Day and night all the Leaves are engaged in remembering thee and await the receipt of news of thy recovery and well-being...* Mss: None. Pubs: None. Trans: LTDT.338x. Subjects: spiritual emotions and susceptibilities.

AB08414. 100 words, Ara. یا امه البهاء فاستبشری بما فاض علیک سحاب الرحمه و سبغت علیک النعمه و اشرقت *O handmaiden of Bahá! Rejoice in what hath been showered upon thee from the clouds of mercy, in the grace that hath been lavishly bestowed upon thee, and in the radiance that hath dawned [3.5s]...* Mss: INBA87:595a, INBA52:634. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual transformation, firmness in the Covenant.

AB08415. 100 words, Ara. یا امه الله المنجذبه قد فرح قلبی و انشرح صدری و استبشر روحی بما دعوت الله ان *O thou attracted maidservant of God! The prayer which thou hast offered to God that he might ordain unto Abdu'l-Baha the greatest martyrdom...* Mss: None. Pubs: ABB.109. Trans: BSTW#278.

AB08416. 100 words. *O maidservant of God! Verily thy letter indicated thy faith in the Oneness of God. I ask God to make thee firm in His Religion...* Mss: None. Pubs: None. Trans: TAB.412. Subjects: spiritual prerequisites of teaching the Cause, firmness in the Covenant, forgiveness; grace; bounty; mercy; compassion of God.

AB08417. 100 words. *...Thy recent letter was received. It contained good news, and that is: Thou hast guided to the Kingdom of Abha one new soul....* Mss: None. Pubs: None. Trans: DAS.1913-10-18. Subjects: teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution.

AB08418. 100 words, mixed. یا امه الله و ابنه امته شکر کن که نور دیده ات در آستان الهی خادم گشت و در *O maidservant of God and daughter of His handmaid, render thanks that the light of thine eyes hath become a servant at the Divine Threshold and [3.5s]...* Mss: None. Pubs: ABDA.118. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, spiritual prerequisites of teaching the Cause.

AB08419. 100 words, Ara. یا ایها المتشبث بالحبل الوثیق ان الکاس الانیق قد طفحت بالرحیق و ان الزجاج *O thou who clingest to the firm cord! Verily, the beauteous cup hath overflowed with pure wine, and the glass [3.5s]...* Mss: INBA17:092. Pubs: None. Trans: None. Subjects: mysteries and their discovery; the mystical vision, heedlessness and ignorance of the people, thankfulness; gratitude.

AB08420. 100 words, Ara. یا رب السموات العلی و مغیث الوری و ملجا الضعفاء و ملاذ الفقراء ان عبدک مصطفی *O Lord of the exalted heavens, O Succorer of all humanity, O Refuge of the weak and Shelter of the poor, verily Thy servant Mustafá [3.5s]...* Mss: INBA17:121. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, prayer for parents.

AB08421. 100 words, mixed. یا ربی الابهی و مولائی الاعلی انی بکل عجز هو من خصائص الامکان و لوازم الحدوث *O my Lord, the Most Glorious, and my Master, the Most Exalted! With all the weakness that is characteristic of contingent beings and inherent in creation [3.5s]...* Mss: None. Pubs: MJMJ3.105a, MMG2#260 p.290. Trans: None. Subjects: transcendence; unknowability of God, prayer for specific individuals; groups.

AB08422. 100 words, Per. یا سمندر ریاض ملکوت العرفان تا بحال چند ماه بود که از عوارض جسمانی مجال تحریر *O phoenix of the gardens of divine knowledge! For several months now, bodily ailments have prevented the opportunity to write [3.5s]...* Mss: None. Pubs: AYBY.330 #012. Trans: None. Subjects: spiritual prerequisites of teaching the Cause.

AB08423. 100 words, Per. یا شقیقتی الروحیه و شقیقتی الوجدانیه آب و هوای حیفا انشاء الله موافق آمده و ***O my sister in the spirit, and the companion of my heart! God willing, the climate of Haifa hath proved favourable....*** Mss: None. Pubs: BHKP_2#19x, PPRP.025x. Trans: BHK_2#19x.

AB08424. 100 words, Per. یا من ادخره الله لترویج میثاقه از عالم اشتیاق بیان نتوان لهذا حواله بضمیر و وجدان خوشتر *O thou whom God hath treasured for the promotion of His Covenant! From the realm of longing no utterance can be made; therefore it is best to entrust it to the heart and conscience [3.5s]...* Mss: INBA21:192b, INBA88:180a. Pubs: None. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach.

AB08425. 100 words, mixed. یا من ادخره الله لخدمه امره العظیم جناب احمد بیک مصری وارد و دو دفعه ملاقات *O thou whom God hath reserved for the service of His mighty Cause! The honoured Ahmad Bey of Egypt arrived and two meetings were held [3.5s]...* Mss: None. Pubs: MMK6#558. Trans: None. Subjects: wisdom [hikmat], non-participation in politics, unity; oneness of humanity.

AB08426. 100 words. *O thou whom I mention with my heart and tongue! Though I do not see thee with mine eyes, I do see thee with my heart...* Mss: None. Pubs: None. Trans: TAB.255-256. Subjects: call to action, spiritual communication; connections of the heart, the Kingdom of God [Malakut].

AB08427. 100 words, Ara. يا من استبشر بظهور الميثاق قد انتصب خباء المجد على اعلى قلل الافاق و استقر *O thou who art gladdened by the appearance of the Covenant! The pavilion of glory hath been raised upon the loftiest summits of the horizons and is established [3.5s]...* Mss: INBA13:203b, INBA59:142a, INBA88:163b. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, firmness in the Covenant.

AB08428. 100 words, Ara. يا من استسقى من معين الحيات ان قافله الملكوت قد ظعنت فی بيداء الجبروت فارسلت *O thou who hast drunk from the fountain of life: Verily, the caravan of the Kingdom set out...* Mss: INBA13:304a, INBA59:142b. Pubs: MNMK#076 p.147, AHB.133BE #09-10 p.95, RHQM2.1212 (687) (425), MAS5.294, KNSA.051 (75). Trans: MNYA.057. Subjects: Covenant-breaking and Covenant-breakers, station; mission; authority of Abdu'l-Baha.

AB08429. 100 words, mixed. يا من استظل فی ظل الطاف الله مراسلات شما واصل و سبب روح و ريحان گرديد از *O thou who seekest shelter beneath the shade of God's favors! Thy letters were received and became the cause of spiritual joy and fragrance [3.5s]...* Mss: None. Pubs: MKT6.095b, AHB.129BE #11-12 p.02. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, power of prayer, the state of enkindlement in teaching.

AB08430. 100 words, mixed. يا من استقر فی ارض السكون هنيئا لک بما انقطعت عن كل الشئون و تشبثت بذيل ولاء *O thou who art settled in the Land of Resignation! Blessed art thou, inasmuch as thou hast detached thyself from all earthly concerns and taken fast hold of the hem of allegiance [3.5s]...* Mss: None. Pubs: MMK6#444. Trans: None. Subjects: steadfastness; perseverance; faithfulness, permission for visit; pilgrimage, useful occupation; acquisition of a craft; trade; profession.

AB08431. 100 words, Ara. يا من استنشق رائحه الوفاء اسمع ندآء من يناجيک بروح و ريحان و قل انی وجهت وجهی *O thou who hast inhaled the fragrance of faithfulness, hearken unto the call of him who communeth with thee in spirit and sweet perfume, and say: "I have turned my face..." [3.5s]...* Mss: INBA87:061b, INBA52:060c. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

AB08432. 100 words, Ara. يا من انجذب بنفحات الله نخاطبک من هذه البقعة المباركة حتی *O thou who art attracted by the fragrances of God, We address thee from this blessed spot [3.5s]...* Mss: INBA89:149. Pubs: None. Trans: None. Subjects: praise and encouragement, music and singing.

AB08433. 100 words, Per. يا من انجذب بنفحات الله نفوسيكه از اين عالم ظلمانی بجهان نورانی شتابند هر چند *O thou who art attracted by the divine fragrances! Such souls as hasten from this darksome world unto the luminous realm, although [3.5s]...* Mss: INBA84:534c. Pubs: DUR4.814. Trans: None. Subjects: law of burial and cremation, soul; spirit after death.

AB08434. 100 words, Ara. يا من انجذب من نفحات الله قد رتلت آيات شوقک الی الملكوت الابهی و شممت *O thou who art attracted by the divine fragrances! Thou hast chanted the verses of thy yearning for the Most Glorious Kingdom and inhaled [3.5s]...* Mss: INBA84:388. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action.

AB08435. 100 words, Ara. يا من انشرح صدره بنسيم هب من رياض موهبة ربه *O thou whose breast hath expanded through the breeze wafted from the gardens of thy Lord's bounty [3.5s]...* Mss: INBA21:193b (243b). Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, being a source of light; guidance.

AB08436. 100 words, Per. يا من تشبث بالحبل المتين نور مبين چون از مطلع عليين اشراق نمود آفاق افئده *O thou who hast clung to the firm Cord and manifest Light! When from the Dayspring of the Most Exalted Summit its radiance shone forth, it illumined the horizons of hearts [3.5s]...* Mss: None. Pubs: MMK3#229 p.165. Trans: None. Subjects: belief and denial, spiritual transformation, rejection, opposition and persecution.

AB08437. 100 words, Ara. يا من تعطر مشامه من نفحات الله انی اتضرع منكرا الی الملكوت الابهی و باسطا اكف *O thou whose senses are perfumed by the sweet-scented breezes of God! I humbly supplicate the Most Glorious Kingdom, raising my hands in prayer [3.5s]...* Mss: INBA21:131b. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, divine grace, bounty, confirmations; spiritual capacity.

AB08438. 100 words, Ara. يا من توجه بكليته الی ملكوت الابهی تالله الحق ان عليا من الملاء الاعلی يناديک *O thou who hast wholly turned thy face unto the Kingdom of Abhá! By God, verily, one from the Supreme Concourse calleth unto thee [3.5s]...* Mss: INBA87:098a, INBA52:097a. Pubs: None. Trans: None. Subjects: praise and encouragement, firmness in the Covenant, Covenant-breaking and Covenant-breakers.

AB08439. 100 words, mixed. يا من ثبت و نبت فی ميثاق الله بانگ بانگ پيمان است و عهد عهد حضرت يزدان طيور *O thou who art firmly established and steadfast in the Covenant of God! The Call of the Covenant resoundeth, and the Testament of the Lord is a binding pledge [3.5s]...* Mss: INBA13:129, INBA88:147b. Pubs: None. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant.

AB08440. 100 words, Ara. يا ولدی العزيز انی اذكرک ليلا و نهارا و ادعو لک ربی سرا و جهارا و اشتاق اليک قلبا و *O My dear son! I remember thee by night and by day, and I supplicate unto my Lord for thee in secret and openly. My heart yearneth for thee [3.5s]...* Mss: None. Pubs: DRM.014b. Trans: None. Subjects: exhortations and counsels.

AB08441. 100 words, Per. يار عزيز مهربان در رقميكه به برادر ميرزا بديع الله مرقوم فرموده بوديد وعده *O beloved and kindly friend! [3.5s]... ...In your letter to my brother, Mirza Badi'u'llah, you promised to write us soon a detailed letter. We have waited long and it has not come...* Mss: CMB_F66#10. Pubs: None. Trans: EGBBF.099. Subjects: love and unity, spiritual communication; connections of the heart.

AB08442. 100 words, Per. يار مهربان من الان كه بتحرير اين نامه پرداختم دو روز است كه در خانه مستر هويت *O kind friend! As of this moment, in which I have begun to write this letter, I have been at the home of Mr. Whyte in Edinburgh for two days...* Mss: None. Pubs: MMK5#069 p.059. Trans: MHMD2s.325-326. Subjects: travels to the West by Abdu'l-Baha.

AB08443. 100 words, Trk. يار مهربانم حضرت احديته حمد و ثنا اولسون كه درگاه الوهيته حلقه بگوش عبوديت *O my kind Friend! Praise and glory be unto the Court of the One True God, at Whose Divine Threshold one beareth the ring of servitude in one's ear [3.5s]...* Mss: None. Pubs: MJT.116. Trans: None. Subjects: praise and encouragement, spiritual transformation, thankfulness; gratitude.

AB08444. 100 words, Per. يزدان پاكا كيخسرو را خسرو كشور غفران نما و شهريار ملک احسان فرما گناه بيامرز *O Pure God! Make Kay-Khosrow the sovereign of the realm of forgiveness, and make him ruler of the kingdom of bounty. Pardon his sins [3.5s]...* Mss: None. Pubs: ALPA.026a, YARP2.033 p.083. Trans: None. Subjects: prayer for the departed, prayer for forgiveness.

AB08445. 100 words. *O thou who art supplicating unto God! I read thy precious letter and am informed...* Mss: None. Pubs: None. Trans: SW_v08#18 p.232. Subjects: forgiveness; grace; bounty; mercy; compassion of God, theodicy; the mystery of evil; of suffering, trust and reliance in God; turning to Him at all times.

AB08446. 100 words. *...Consider how 'Abdu'l-Bahá forgot all thoughts and mentions and turned his face towards the countries and empires...* Mss: None. Pubs: None. Trans: SW_v05#01 p.007, SW_v07#10 p.098. Subjects: travels to the West by Abdu'l-Baha, suffering and imprisonment, teaching the Cause; call to teach.

AB08447. 100 words. *O thou seeker of Truth! The Lord of Hosts became manifest in Moses and the children of Israel...* Mss: None. Pubs: None. Trans: TAB.515. Subjects: Manifestation of God as mirror, the Word of God; influence and centrality of, spiritual transformation.

AB08448. 100 words. *...The long journey over sea and land, the innumerable difficulties in the morn and at eve, the lack of rest and sleep...* Mss: None. Pubs: None. Trans: DAS.1913-08-01, ABIE.138, BLO_PN#007. Subjects: travels to the West by Abdu'l-Baha.

AB08449. 100 words. *...The correspondence of the believers of God with all parts of America and from America to all directions is very acceptable and seasonable....* Mss: None. Pubs: None. Trans: DAS.1913-08-25, ABIE.235, BLO_PN#007. Subjects: East and West; communication between East and West, love, unity, and fellowship among the friends; in the Cause, spiritual transformation, spiritual communication; connections of the heart.

AB08450. 100 words. *O thou servant of the Almighty! Beg of God that in this world which is groaning with pains and troubles, thou mayst aspire to a breath of rest and that in this sorrow-begirdled globe, thou mayst obtain happiness....* Mss: None. Pubs: None. Trans: DAS.1913-08-26, ABIE.243, BLO_PN#007. Subjects: teaching the Cause; call to teach, unity of thought and belief, wisdom [hikmat].

AB08451. 100 words. *O Thou kind, incomparable God! Familiarize these hearts with Thy Mysteries and detach them from friends and strangers....* Mss: None. Pubs: None. Trans: DAS.1913-09-10, ABIE.301, BLO_PN#007. Subjects: spiritual transformation, wine as symbol of spiritual transformation, prayer for spiritual recognition, nearness and remoteness, detachment; severance; renunciation; patience.

AB08452. 100 words. *O thou heavenly, brilliant and precious pearl! I greet thee from this Holy Land... Verily, I say unto thee that the gifts of thy Lord are encircling thee...* Mss: None. Pubs: None. Trans: TAB.156-157, BWF.367-367x, BSC.480 #916x, BSTW#276d. Subjects: origin of the soul; the soul as emanation, spiritual emotions and susceptibilities.

AB08453. 100 words. *...Thou hast questioned concerning ordeals and difficulties and catastrophes: "Are these...* Mss: None. Pubs: None. Trans: SW_v08#18 p.235. Subjects: tests and trials; sacrifice and suffering, theodicy; the mystery of evil; of suffering, prayer for tests and difficulties.

AB08454. 100 words. *...The world of humanity will not be transformed into the heavenly paradise through the promotion of one, single principle... The Cause of Baha'u'llah and his heavenly teaching include all the elements...* Mss: None. Pubs: None. Trans: SW_v13#06 p.131. Subjects: lists; enumerations of Baha'i principles, interconnectedness of the teachings.

AB08455. 100 words. *O thou who art partaking of the Heavenly Food! Know thou verily the Divine Food is descending...* Mss: None. Pubs: None. Trans: TAB.130-131. Subjects: spiritual emotions and susceptibilities, Covenant-breaking and Covenant-breakers.

AB08456. 100 words. *O thou who art attracted to the Beauty of God! Verily, I was rejoiced when I read thy excellent letter...* Mss: None. Pubs: None. Trans: TAB.182. Subjects: spiritual transformation, mysteries and their discovery; the mystical vision, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude.

AB08457. 100 words. *O thou son of the Kingdom! Thy letter has been received. The contents were indicative of spiritual susceptibilities....* Mss: None. Pubs: None. Trans: JWTA.041. Subjects: spiritual transformation, detachment; severance; renunciation; patience, The Holy Spirit, teaching the Cause; call to teach.

AB08458. 100 words. *O thou who art advancing unto God! Verily, I read thy letter and noted its contents....* Mss: None. Pubs: None. Trans: TAB.619-620. Subjects: methods of teaching the Cause, forgiveness; a sin-covering eye; patience and forbearance, divine grace, bounty, confirmations; spiritual capacity.

AB08459. 100 words. *O ye friends of God and maidservants of the Merciful! The congratulations for the declaration of the anniversary...* Mss: None. Pubs: None. Trans: SW_v09#11 p.125. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, worldliness vs. other-worldliness, predictions and prophecies.

AB08460. 100 words. *...As to thy inquiry about traveling to nearby towns out of Chicago for the promulgation...* Mss: None. Pubs: None. Trans: SW_v10#06 p.108-109x. Subjects: detachment; severance; renunciation; patience, teaching the Cause; call to teach, spiritual assemblies; administrative matters.

AB08461. 100 words. *...Honorable Dr... According to what is heard you have received the permission...* Mss: None. Pubs: None. Trans: TAB.419-420. Subjects: health and healing; material and spiritual healing, service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB08462. 100 words. *...Cover the sins of the weak ones with the hem of the garment of Thy Mercy! Change the indifference...* Mss: None. Pubs: None. Trans: SW_v05#12 p.178. Subjects: spiritual transformation, forces of light and darkness; integration and disintegration, prayer for spiritual recognition.

AB08463. 100 words. *Therefore, O ye beloved of God! Now the time has come that in order to show thankfulness for this Gift, ye may arise to perform that which is incumbent upon you... Keep the fast in the month of fasting...* Mss: None. Pubs: None. Trans: BSTW#194. Subjects: law of fasting, House of Worship [Mashriqu'l-Adhkar], wisdom [hikmat].

AB08464. 100 words. *I am a sinner. Thou art the Forgiving One. I am ... in my deeds, but hopeful in Thy pardon....* Mss: None. Pubs: None. Trans: PN_1909C p115. Notes: "Prayer written by our lord's hand for Caroline Rogers". Nearly illegible. Subjects: spiritual transformation, prayer for forgiveness.

AB08465. 100 words. *...It is some time since you are living in Yazd. Unquestionably you are the means of joy and the cause of ecstasy...* Mss: None. Pubs: None. Trans: DAS.1913-10-13, PN_various p013x. Subjects: prayer for the spiritual progress of others, praise and encouragement.

AB08466. 100 words. *...Praise be to God that in every Society thou didst investigate the Reality and...* Mss: None. Pubs: None. Trans: DAS.1913-10-13. Subjects: independent investigation of truth; reality, steadfastness; perseverance; faithfulness.

AB08467. 100 words. *O thou herald of the Kingdom of God! The contents of thy letter written to ... was perused. Thank thou God that in that country...* Mss: None. Pubs: None. Trans: DAS.1913-10-14. Subjects: being a source of light; guidance, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB08468. 100 words. *...Now it is much better if you start directly for Japan and while there be engaged in the diffusion of the Fragrances of God....* Mss: None. Pubs: None. Trans: DAS.1914-08-09. Subjects: teaching the Cause; call to teach.

AB08469. 100 words. *O thou who art advancing toward God! Inasmuch as the attracted maidservant of God, Mrs. Cochran, hath guided thee unto this great Cause...* Mss: None. Pubs: None. Trans: BSTW#076. Subjects: spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach.

AB08470. 100 words. *O thou respected youth! How many holy souls in past ages have longed most intensely to hear the name of the Divine Kingdom and live during the day of the Promised one...* Mss: None. Pubs: None. Trans: DAS.1913-09-22, ABIE.347, BLO_PN#007. Subjects: greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB08472. 100 words. *O the spiritual leaf who art verdant and well-watered by the outpouring from the Kingdom...* Mss: None. Pubs: None. Trans: TAB.672. Subjects: divine grace, bounty, confirmations; spiritual capacity, power; greatness; centrality of the Covenant.

AB08473. 100 words. *...The confirmation of the Kingdom of Abha shall descend uninterruptedly upon those souls...* Mss: None. Pubs: None. Trans: SW_v04#14 p.241. Subjects: Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant.

AB08474. 100 words. *O ye daughters of the Kingdom! Your congratulation on the Feast has been received. Its perusal imparted joy and happiness. Through the Bounties of the Supreme Lord...* Mss: None. Pubs: None. Trans: JWTA.038. Subjects: divine grace, bounty, confirmations; spiritual capacity.

AB08475. 90 words, Per. از قرار معلوم جناب حاجی محمد باقر امورشان بسیار پریشان و زحمتشان بی پایان *It appeareth that the affairs of the esteemed Haji Muhammad Baqir are in great disarray, and his burdens are without end [3.5s]...* Mss: None. Pubs: AYBY.327 #008a. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB08476. 90 words, mixed. الجواب و لم یکن له کفوا احد العاقل یکفیه الاشاره و لایحتاج الی قائل و ناقل *The answer - and there is none comparable unto Him - is that a wise one is content with a mere hint, and hath no need of either speaker or transmitter [3.5s]...* Mss: None. Pubs: MMK6#499. Trans: None. Subjects: mysteries and their discovery; the mystical vision, spiritual emotions and susceptibilities.

AB08477. 90 words, Ara. الحمد لله الذی اسمع الصم و هدی العمی و انطق الیکم و اح *Praise be to God Who hath caused the deaf to hear, guided the blind, and enabled the tongue to speak [3.5s]...* Mss: INBA21:193a (243a). Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, praise and encouragement.

AB08478. 90 words, Ara. الحمد لله الذی اظهر امره و اشرق نوره و لاح فجره و طلع بدره و سطع نجمه *Praise be to God, Who hath manifested His Cause, shed abroad His light, made His dawn to break, unveiled His full moon, and caused His star to shine forth [3.5s]...* Mss: INBA59:214a. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, day of Resurrection; Judgement.

AB08479. 90 words, Ara. اللهم یا غفور و یا ودود و یا عفو و یا مشکور ان عبدک الشکور قد وقف فی عتبه *O Lord! O Thou Forgiving One, All-Loving, Ever-Pardoning, All-Praised! Verily Thy grateful servant hath paused at Thy threshold [3.5s]...* Mss: None. Pubs: BSHN.140.185, BSHN.144.185, MHT2.078. Trans: None. Subjects: prayer for the departed, soul; spirit after death.

AB08480. 90 words, mixed. نباید در کمالات روحانیّه و سنوحات رحمانیّه بدرجه‌ای قناعت نمود بلکه مستمرّاً *One must not remain content with any degree of spiritual perfections and divine bestowals, but rather must continually [3.5s]...* Mss: None. Pubs: MMK3#182 p.126x. Trans: None. Subjects: prayer for the spiritual progress of others, walking the spiritual path; spiritual wayfaring; the virtuous life, service to others; to the Cause of God, praise and encouragement.

AB08481. 90 words, mixed. ای بنده خاضع خاشع درگاه احدیّت ، انسان همواره هدف سهام و سنان قضاست و مورد هزار گونه *O thou lowly and submissive servant at the Threshold of Divine Unity! Man is ever the target of the arrows and spears of destiny, and subject to a thousand vicissitudes [3.5s]...* Mss: None. Pubs: MMK3#214 p.155x. Trans: None. Subjects: prayer for steadfastness; obedience, tests and trials; sacrifice and suffering, transience; worthlessness of the physical world, martyrs and martyrdom.

AB08482. 90 words, Ara. اللهم یا وله قلوب التی اضطرمت فیها نار محبتک و یا جذبه افئده التی ذابت و *O Lord! O Thou Who enkindleth the hearts wherein blazeth the fire of Thy love, O Thou Who draweth unto Thee those hearts that have melted [3.5s]...* Mss: INBA87:500a. Pubs: None. Trans: None. Subjects: prayer for nearness to God, love of God.

AB08483. 90 words, Ara. الهی الهی ادعوک فی خفیات قلبی و بلسان سری و جهری ان تؤید عبدک المستجیر بباب *O my God, my God! From the hidden recesses of my heart and with my tongue, both in secret and openly, I beseech Thee to assist Thy servant who seeketh refuge at Thy gate [3.5s]...* Mss: None. Pubs: MJMJ3.011a, MMG2#204 p.232. Trans: None. Musical interps: almunajat.com [item 13]. Subjects: prayer for the spiritual progress of others, prayer for firmness in the Covenant, prayers (general or uncategorized).

AB08484. 90 words, Ara. الهی الهی ان امتک العصماء سمی معصومه بین الاماء المنتسبه الی حضیض عتبتک العلیا *O my God, O my God! Verily, Thy immaculate handmaiden, named Ma'súmih among the maidservants who are associated with the threshold of Thy most exalted dominion [3.5s]...* Mss: None. Pubs: MSBH6.079. Trans: None. Subjects: prayer for the departed, rejection, opposition and persecution, expressions of grief; lamentation; sadness.

AB08485. 90 words, Ara. الهی الهی ان امتک المومنه بایاتک الموقنه بکلماتک المبتهله الی ملکوتک و *O my God, O my God! Verily, this maidservant of Thine, who believeth in Thy signs, is assured of Thy words, and imploreth Thy Kingdom [3.5s]...* Mss: None. Pubs: BSHN.140.177, BSHN.144.177, MHT2.190. Trans: None. Subjects: prayer for the departed, soul; spirit after death, forgiveness; grace; bounty; mercy; compassion of God.

AB08486. 90 words, Ara. الهی الهی ان هولاء عباد لبوا للندآء و اجابوا داعی الحق بقلب طافح بالمحبته و *O my God, O my God! These servants have hearkened unto the Call and have answered the Summoner of Truth with hearts overflowing with love [3.5s]...* Mss: None. Pubs: BSHN.140.201, BSHN.144.201, MJMJ3.017, MMG2#221 p.248, MHT2.184b. Trans: None. Subjects: prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity.

AB08487. 90 words, mixed. الهی الهی انلنی کاس العطاء و نور وجهی بنور الهدی و ثبتنی علی الوفاء و *O God, my God! Give me to drink from the cup of Thy bestowal and illumine my face...* Mss: None. Pubs: BRL_DAK#0056, ADH2.053, ADH2_2#01 p.086, MJMJ1.026, MMG2#198 p.226, MJH.069b, AHDW.034, KNSA.272x. Trans: BRL_APAB#16, DAS.1913-10-17, MNYA.378x, SW_v14#06 p.167. Musical interps: almunajat.com [item 12]. Subjects: prayers (general or uncategorized), firmness in the Covenant, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God.

AB08488. 90 words, Ara. الهی الهی انی ابتهل بلسانی و اتضرع بجنانی ان تجعل لعبدک هذا حظا موفورا من *O my God, O my God! I beseech Thee with my tongue and supplicate with my heart to grant unto this Thy servant an abundant portion of [3.5s]...* Mss: INBA85:434b. Pubs: MMG2#230 p.258. Trans: None. Subjects: prayer for spiritual recognition, prayer for specific individuals; groups, prayers (general or uncategorized).

AB08489. 90 words, Ara. الهی الهی انی اتوجه الیک و استفیض من بحور شفائک رب ایدنی علی خدمه عبادک *O God, my God! I have set my face towards Thee, and supplicate the outpourings of the ocean of Thy healing...* Mss: None. Pubs: BRL_DAK#0098, BRL_MON#009, KHH1.195 (1.273). Trans: BRL_POAB#09, KHHE.284-285, DAS.1915-04-04, BSR_v13 p.095. Notes: Alternative Eng texts: KHH and DAS. Subjects: prayer for healing.

AB08490. 90 words. *O my God, my God! I am a servant attracted to Thee, humbly coming to the door of Thy Oneness and addressing the kingdom of Thy mercy....* Mss: None. Pubs: None. Trans: TAB.181, BSC.429 #778, DWN_v5#06 p.002. Notes: UK Prayer book p. 83 - revised. Subjects: detachment; severance; renunciation; patience, prayer for spiritual recognition, love of God, service to others; to the Cause of God, tests and trials; sacrifice and suffering.

AB08491. 90 words, Ara. الهی الهی انی عبد آمنت بک و بایاتک و اقبلت الی وجه جمالک الاعلی و اخلصت وجهی *O my God, O my God! I am a servant who hath believed in Thee and in Thy signs, who hath turned towards the Countenance of Thy Most Exalted Beauty and hath dedicated my face unto Thee [3.5s]...* Mss: INBA87:018a, INBA87:173a, INBA52:018a, INBA52:172b. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, prayer for protection.

AB08492. 90 words. *O my God! O my God! I am a servant, abject, lowly, humble and submissive at the door of Thy Oneness...* Mss: None. Pubs: None. Trans: TAB.330-331. Subjects: prayer for spiritual recognition, firmness in the Covenant.

AB08493. 90 words, Ara. الهی الهی ترانی اعفر وجهی بتراب الذل لعزه فردانیتک و اطلب الغفران لعبدک الذی *O my God, O my God! Thou seest me prostrating my face in the dust of abasement before the glory of Thy oneness, seeking forgiveness for Thy servant who [3.5s]...* Mss: None. Pubs: BSHN.140.106, BSHN.144.106, MHT2.083. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God.

AB08494. 90 words, Trk. الهی الهی صبح وصلت احتجاب ایتمش و لیل فرقت امتداد ایتمش ایت وصال منسوخ اولدی *O my God, my God! The morn of reunion hath been*

shrouded in veils, and the night of separation hath been prolonged. The promise of reunion hath been abrogated [3.5s]... Mss: None. Pubs: MJT.026. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for protection, rejection, opposition and persecution.

AB08495. 90 words, Ara. الهی الهی هذا عبد التجا بباب احدیتک و تمسک بذیل رداء فردانیتک و توجه الی *O my God, O my God! This servant hath taken refuge at the threshold of Thine oneness and hath clung to the hem of the mantle of Thy singleness, turning his gaze towards Thee [3.5s]...* Mss: None. Pubs: MJMJ3.027a, MMG2#022 p.023. Trans: None. Subjects: prayer for specific individuals; groups, prayer for forgiveness.

AB08496. 90 words, Ara. الهی الهی و سیدی و رجائی انی ابتهل الی ملکوت رحمانیتک و اتذلل الی جبروت *O my God, my God, my Lord and my Hope! I beseech the Kingdom of Thy loving mercy and humble myself before the might of Thy dominion [3.5s]...* Mss: INBA87:261, INBA52:265a. Pubs: None. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God.

AB08497. 90 words, Ara. الهی تری ان اسراء سبیلک عطاشا ظماء لسلسبیل عنایتک فقراء باب احدیتک جیاعا *O my God! Thou seest that the captives upon Thy path are thirsting for the flowing stream of Thy grace, and the poor at the gate of Thy oneness are hungering [3.5s]...* Mss: INBA87:203b, INBA52:205a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, prayer for spiritual recognition.

AB08498. 90 words, Ara. الهی و ربی و رجائی هذا عبدک الذی حرکته نسائم حبک و جذبات ایات الشغف فی جمالک *O my God, my Lord, and my Hope! This is Thy servant, whom the breezes of Thy love have stirred and whom the rapturous verses have drawn unto Thy beauty [3.5s]...* Mss: None. Pubs: TSAY.230. Trans: None. Subjects: prayer for the spiritual progress of others, steadfastness; perseverance; faithfulness.

AB08499. 90 words, Ara. الهی و رجائی هذا عبدک الذی توجه الیک و تشبث بذیلک و تمسک بحبلک و اجتهد فی *O my God and my Hope! This is Thy servant who hath turned his face towards Thee, who hath clung to the hem of Thy garment and held fast to Thy cord, and who hath striven earnestly [3.5s]...* Mss: None. Pubs: MJMJ3.045, MMG2#272 p.304. Trans: None. Subjects: prayer for specific individuals; groups.

AB08500. 90 words, Ara. ان السر المصون و الرمز المکنون تحت حجاب الصدور و فی سرادق خفیات القلوب قد ظهر *The hidden mystery and the concealed symbol beneath the veils of breasts and within the pavilions of the hearts' secrets have now been made manifest [3.5s]...* Mss: None. Pubs: KNJ.032c. Trans: None. Subjects: mysteries and their discovery; the mystical vision, spiritual emotions and susceptibilities.

AB08501. 90 words, Ara. ان الفیوضات الالهیه و الاشراقات الرحمانیه علی قسمین منها ما هو بوسائط المجالی *The outpourings of God's grace and the splendors of His compassion are of two kinds. There is the kind that is transmitted through the Intermediaries of Manifestations...* Mss: None. Pubs: MKT6.005a, AHB.128BE #06-11 p.231, MUH3.286, YHA2.935, DLH2.222. Trans: BTO#12. Subjects: meaning; importance of dreams and visions, Manifestation of God as mediator.

AB08502. 90 words. *O thou son of the Kingdom! Thank thou God that thou hast stepped into the Arena of Existence in this blessed period...* Mss: None. Pubs: None. Trans: AHV.029b, BLO_PN#045. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, permission for visit; pilgrimage.

AB08503. 90 words, Per. ای ابن ملکوت نامه ات رسید خواهش رجای صون و حمایت دو طفل خویش را نموده بودید *O son of the Kingdom! Thy letter hath arrived wherein thou didst entreat for the protection and safeguarding of thy two children [3.5s]...* Mss: None. Pubs: DRM.006b. Trans: None. Subjects: spiritual prerequisites of teaching the Cause.

AB08504. 90 words, Per. ای اردشیر همنامت چون شیر دلیر در میدان مردان جنگیرا اسیر کرد و عنوان جهانگیر *O Ardeshir, thy namesake, like a valiant lion, took captive the warriors on the field of battle and gained the title of world-conqueror [3.5s]...* Mss: None. Pubs: YARP2.230 p.209. Trans: None. Subjects: worldliness vs. other-worldliness, servitude; submission to God; repentance.

AB08505. 90 words, Per. ای استاد پاک نهاد چه نعمتی اعظم از این که در بلا شریک حضرت اعلی گردیدی و در *O pure-hearted master, what greater bounty than this, that thou didst become a partner in the tribulations of His Holiness the Exalted One and in [3.5s]...* Mss: None. Pubs: MMK4#007 p.005. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering.

AB08506. 90 words, Per. ای اسد عبدالبهاء درگاه احدیت را خادمی و در عتبه مقدسه قائم بخدمت پردازی و *O Lion of 'Abdu'l-Bahá! Thou art a servant at the Threshold of Oneness, standing in service at His Sacred Court [3.5s]...* Mss: None. Pubs: PYB#230 p.51. Trans: None. Subjects: praise and encouragement, servitude; submission to God; repentance.

AB08507. 90 words, mixed. ای اسدالبهاء در بیشه امکان چنان نعره بزن که همهمه در غیاض لامکان اندازی و *O Lion of Bahá, raise such a roar in the thicket of contingent being that thou mayest cause tumult in the groves of the realm beyond [3.5s]...* Mss: None. Pubs: YBN.035. Trans: None. Subjects: the power of words; of speech, Covenant-breaking and Covenant-breakers.

AB08508. 90 words, Per. ای افلاطون همنامت شهره آفاق شد و بحکمت اشراق معروف و ممتاز گشت داناای سبب فوز *O Aflatun, whose name hath become renowned throughout all regions, distinguished and acclaimed for illumined wisdom, thou art the cause of triumph [3.5s]...* Mss: None. Pubs: MMK2#243 p.175, AHB.128BE #12 p.366. Trans: None. Subjects: call to acquire knowledge; sciences, high station of the arts and sciences.

AB08509. 90 words, mixed. ای افنون سدره رحمانیه در جمیع احوال و احیان بیاد شما مشغولیم و از فضل حضرت *O ye branches of the divine Lote-Tree! At all times and under all conditions We are occupied with thoughts of you, and through the grace of His Holiness [3.5s]...* Mss: INBA87:364a, INBA52:373a. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, humility; meekness; lowliness.

AB08510. 90 words, Per. ای امه الله الراضیه المرضیه از وقوع این مصیبت کریه مکن مویه منما و رخ مخراش و *O handmaid of God, content and well-pleasing! Make thou no lamentation at the advent of this grievous calamity, neither rend thy countenance [3.5s]...* Mss: None. Pubs: BSHN.140.252, BSHN.144.252, MHT2.108a. Trans: None. Subjects: consolation and comfort, soul; spirit after death, chastisement and requital.

AB08511. 90 words, Per. ای امه الله المهیمن القیوم محزون مباش این راه خداست البته چنین مشکلات حاصل *O handmaid of God, the All-Compelling, the Self-Subsisting! Be thou not sorrowful. This is the pathway of God, and such difficulties must needs arise [3.5s]...* Mss: None. Pubs: DUR4.677. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering.

AB08512. 90 words, mixed. ای امه الله الیوم امااای در ملکوت ابهی مذکورند که سرادق عزت قدیمه را بر اعلی *O handmaid of God! Today, verily, those handmaids who are mentioned in the Abhá Kingdom have raised the pavilion of ancient glory to the heights [3.5s]...* Mss: None. Pubs: MKT7.041a. Trans: None. Subjects: praise and encouragement, high station of the true believer.

AB08513. 90 words, Per. ای امه الله ای ورقه موقنه فضل و جود سلطان وجود را ملاحظه کن که جمیع ممکنات را *O handmaid of God, O assured leaf, behold the grace and bounty of the Sovereign of existence, Who hath encompassed all created things [3.5s]...* Mss: None. Pubs: MKT7.042a. Trans: None. Subjects: firmness in the Covenant, Covenant-breaking and Covenant-breakers.

AB08514. 90 words, Per. ای امه الله بتول حمد کن خدا را که در درگاه احدیت مقبول و در بین اماء رحمن *O handmaid of God, Batul! Render thanks unto God that thou art accepted at the Threshold of the Divine Oneness and art numbered among the handmaidens of the All-Merciful [3.5s]...* Mss: INBA17:005. Pubs: QIRT.12bx. Trans: None. Subjects: education of children; moral education, translation; publication of the Sacred Writings, praise and encouragement.

AB08515. 90 words, Per. ای امه الله بشارت باد تو را که هدیه تو در تربت مقدسه مقبول افتاد و در نزد *O Handmaid of God, glad tidings! Your gift was accepted at the Holy Land and is with 'Abdu'lBaha. It brought boundless appreciation...* Mss: None. Pubs: AHB.128BE #12 p.375, HNU.371. Trans: BSR_v19p176. Subjects: acknowledgment of gift; of monetary contribution.

AB08516. 90 words, Per. ای امه الله بشارت باد که در این دور یزدانی نساء نزدیکست که در میدان رجال *O handmaiden of God! Glad tidings! For in this divine Dispensation women shall soon enter the arena of men [3.5s]...* Mss: None. Pubs: MKT6.070b. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, equality of men and women.

AB08517. 90 words, Per. ای امه الله توجه بملکوت صدق ابهی نما و بگو ای مقصود من فی الوجود ای معبود من *O handmaid of God, turn to the Kingdom of glorious Abhá and say: O Thou Who art the Desire of all existence, O my Adored One [3.5s]...* Mss: INBA13:244a. Pubs: MKT7.007, KNJ.025c, MJMJ2.062, MMG2#416 p.462x. Trans: None. Subjects: prayer for spiritual recognition, detachment; severance; renunciation; patience.

AB08518. 90 words, Per. ای امه الله خدماتت در درگاه الهی واضح و مشهود و زحماتت در بساط رحمانی آشکار *O handmaid of God, thy services at the divine threshold are manifest and evident, and thy labors in the court of the All-Merciful are clear and visible [3.5s]...* Mss: None. Pubs: MKT7.048a. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement.

AB08519. 90 words, Per. ای امه الله خوشا بحالت که منتسب نفسی هستی که ثابت بر میثاق و منزه از نفاق و *O handmaid of God! Happy art thou to be related to a soul who remaineth steadfast in the Covenant and free from hypocrisy [3.5s]...* Mss: INBA89:044a. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, firmness in the Covenant.

AB08520. 90 words, Per. ای امه الله در این روزگار عزیز قرن حضرت رب عزیز قدیر نساء تاج رجال بر سر *O handmaid of God! In this cherished age, this precious century of the Almighty Lord, women have become the crown upon the head of men [3.5s]...* Mss: None. Pubs: ANDA#67-68 p.07. Trans: None. Subjects: equality of men and women, firmness in the Covenant.

AB08521. 90 words, mixed. ای امه الله در چمنستان جهان گل و ریاحین بسیار و یاسمین و ضیمران بیشمار لکن *O handmaid of God! In the meadowland of this world there are roses and sweet herbs in abundance, and jasmine and basil beyond count; yet [3.5s]...* Mss: None. Pubs: MKT6.015. Trans: None. Subjects: spiritual emotions and susceptibilities, high station of the true believer.

AB08522. 90 words, Per. ای امه الله زحمات تو در آستان الهی مقبول و مشقات تو مذکور و مشهور همچه گمان *O handmaid of God! Thy toil is commendable in the sight of the Lord, and thy hardships are remembered and well known...* Mss: None. Pubs: MKT6.177b, AHB.128BE #06-11 p.230, MUH3.283a, YHA2.937, DLH2.223. Trans: BTO#13c. Subjects: consolation and comfort, acknowledgment of gift; of monetary contribution.

AB08523. 90 words, Per. ای امه الله سر قدرت مشاهده کن که بفضل و موهبت جمال قدم زنان تاج مردانگی بر سر *O maidservant of God! Behold the mystery of power, how through the grace and bounty of the Ancient Beauty women wear the crown of true manhood [3.5s]...* Mss: INBA13:183. Pubs: MKT7.206, DUR1.116, DUR1.264. Trans: None. Subjects: role and station of women, spiritual transformation.

AB08524. 90 words, Per. ای امه الله شکر کن حی قیومیرا که ترا از بین ربات حجال امتیاز داده و بتاج *O handmaid of God! Render thanks unto the Ever-Living, the Self-Subsisting, for He hath distinguished thee amidst the assembly of beings and hath crowned thee with the diadem [3.5s]...* Mss: INBA16:109. Pubs: MKT7.059a, PYK.294. Trans: None. Subjects: praise and encouragement.

AB08525. 90 words, Per. ای امه الله شکر کن خدا را که از ورقات سدره فردوسی و از اماء حضرت مقصود تاجی *O handmaid of God! Give thanks unto God that thou art among the leaves of the divine Lote-Tree of Paradise and numbered among the handmaidens of the Lord, thy Best-Beloved [3.5s]...* Mss: None. Pubs: MKT7.061. Trans: None. Subjects: servitude; submission to God; repentance.

AB08526. 90 words, Per. ای امه الله شکر کن خدا را که شکر محبت الله چشیدی و شهد معرفت الله نوشیدی و *O maidservant of God, render thanks unto God that thou hast tasted the sweetness of the love of God and hast drunk the honey of the knowledge of God [3.5s]...* Mss: INBA89:109a. Pubs: None. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB08527. 90 words, Per. ای امه الله شکر کن خدا را که موید بنور هدی گشتی و منجذب بنفحات ملکوت ابهی *O handmaid of God, render thanks unto God that thou hast been confirmed with the light of guidance and art drawn to the fragrances of the Abhá Kingdom [3.5s]...* Mss: None. Pubs: LMA2.454, KHML.315-316. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB08528. 90 words. *O maidservant of God! Be exceedingly grateful to the maidservant of God, Mrs.. . . . . who guided thee, led thee to the Kingdom of Glory...* Mss: None. Pubs: None. Trans: TAB.068. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

AB08529. 90 words, Per. ای امیر کشور عرفان آن یار مهربان اگر بید اراده پرده از رخ یاران حقیقی خویش *O Prince of the realm of mystic knowledge! That loving Friend, should He will to draw aside the veil from His true companions [3.5s]...* Mss: INBA87:075b, INBA52:074b. Pubs: SFI16.023a. Trans: None. Subjects: mystical themes, sacrifice of self; mystery of sacrifice, the divine emanation; the all-pervading bounty of God.

AB08530. 90 words, Per. ای انجمن روحانیان نسبت بمیثاق یافتید تا بعبودیت نیر آفاق موید گردید این انجمن *O assembly of spiritual ones! Ye have been connected to the Covenant that ye may be confirmed in servitude to the Day-Star of all horizons. This assembly [3.5s]...* Mss: None. Pubs: MMK5#221 p.170. Trans: None. Subjects: servitude; submission to God; repentance, firmness in the Covenant.

AB08531. 90 words, Per. ای آشفته روی و موی یار آسمانی نامه شکرین دلنشین بود و از آهنگ و گلبانگ شکرین *O thou with celestial countenance and disheveled hair! Thy sweet and enchanting letter bore the melody and dulcet tones of sweetness [3.5s]...* Mss: None. Pubs: YARP2.338 p.276. Trans: None. Subjects: spiritual transformation, love of God, knowledge; recognition of God.

AB08532. 90 words, Per. ای آقا بابا ابوت حقیقی هدایت نفوس است پدر جسمانی سبب حیات جسمانیست و پدر *O Aqa Baba Abbott! True guidance of souls belongeth to the spiritual father, for the physical father is but the cause of bodily life, and the [3.5s]...* Mss: INBA55:127. Pubs: None. Trans: None. Subjects: spiritual transformation.

AB08533. 90 words, Per. ای آمرزگار اردشیر خسرو را شیر بیشه آنجهان کن و دلبر را رهبر بزم دیدار فرما *O Thou Forgiver! Make Ardeshir Khusraw a lion of that celestial realm, and guide the beloved to the feast of reunion [3.5s]...* Mss: None. Pubs: YARP2.450 p.337. Trans: None. Subjects: prayer for the departed.

AB08534. 90 words, Per. ای آمرزگار این مرغ دست آموز را در سدره منتهی لانه و آشیانه بخش و این بی *O Forgiver! Grant unto this domesticated bird a nest and dwelling-place in the Divine Lote-Tree [3.5s]...* Mss: None. Pubs: MMK2#026 p.017. Trans: None. Subjects: prayer for the departed, Manifestation of God as tree of life; sadratu'l-muntaha.

AB08535. 90 words, Per. ای آواره سبیل الهی پریشانی و بی سر و سامانی در ره عشق کامرانی و شادمانیست *O wanderer on God's path! Distress and waywardness in the pathway of love are verily joy and delight [3.5s]...* Mss: INBA17:120. Pubs: MKT8.008. Trans: None. Subjects: consolation and comfort.

AB08536. 90 words. *O thou who wanderest in the divine Path! In the path of God thou didst leave behind thy familiar country...* Mss: None. Pubs: None. Trans: JWTA.016. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, serving humanity; working for progress, betterment of the world.

AB08537. 90 words, Per. ای بدیع الاخلاق موسم بیع الهی است و بهار روحانی خیمه و خرگاه *O thou of wondrous character! This is the springtide of divine bestowal,*

and the spiritual spring hath pitched its tent [3.5s]... Mss: INBA89:129a. Pubs: None. Trans: None. Subjects: spiritual transformation, transcendence; unknowability of God, sacrifice of self; mystery of sacrifice.

AB08538. 90 words, Per. ای بر همه عالم مشهور بشیدائی الحمد لله درسبیل محبت الله در خانه بسوختن *O thou who art renowned throughout the world for thy passionate devotion! Praise be to God that in the pathway of divine love thou hast set thy home ablaze [3.5s]...* Mss: INBA89:009b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, sacrifice of self; mystery of sacrifice, firmness in the Covenant.

AB08539. 90 words, mixed. ای برادر آن ماه منور و مهر انور دو برادر عزیز چون دو پیکر سپهر برین از افق *O brother! That illumined moon and radiant sun, those two cherished brothers like unto twin celestial bodies in the exalted firmament, from the horizon [3.5s]...* Mss: None. Pubs: MMK6#090. Trans: None. Subjects: martyrs and martyrdom, consolation and comfort.

AB08540. 90 words, Per. ای برادر آن مهر انور آنچه مرقوم نموده بودید ملاحظه گردید از مشقات وارده بر *O brother of that luminous orb! What thou hadst written was indeed perused. As to the tribulations that befell [3.5s]...* Mss: None. Pubs: MKT8.013. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness.

AB08541. 90 words, Per. ای بقائی ای روحانی آنچه مرقوم نموده بودی نظمی بود در نهایت بلاغت و فصاحت *O thou who art enduring, O thou who art spiritual! That which thou hadst written was a composition of surpassing eloquence and lucidity [3.5s]...* Mss: None. Pubs: TSQA4.019. Trans: None. Subjects: humility; meekness; lowliness, servitude; submission to God; repentance.

AB08542. 90 words, Per. ای بلبل گلشن معانی قصیده فریده بلیغه ملاحظه گردید فی الحقیقه در نهایت فصاحت *O Nightingale of the garden of meanings! Thy unique and eloquent ode was perused. In truth it is possessed of utmost eloquence [3.5s]...* Mss: None. Pubs: MKT4.024, AKHA_131BE #11-12 p.h, AHB.130BE #07-08 p.15, AHB.123BE #06 p.172, TSQA3.358, YMM.061, DMSB.041. Trans: None. Subjects: praise and encouragement.

AB08543. 90 words, mixed. ای بلبل معانی قصیده غراء و فریده نوراء ملاحظه گردید در نهایت فصاحت و بلاغت بود *O nightingale of inner meanings! Thy brilliant and peerless ode was noted, and was found to be of surpassing eloquence and grace [3.5s]...* Mss: INBA87:582, INBA52:619. Pubs: None. Trans: None. Subjects: praise and encouragement, poems and quotation from poetry.

AB08544. 90 words, Per. ای بنا بنائی نما که اساسش در ارض غبرا و شرفه اش در اوج سما و کنگره اش متواصل *O thou edifice, whose foundation resteth upon the dust-laden earth, yet whose pinnacle soareth to the zenith of heaven, and whose battlements rise ever higher [3.5s]...* Mss: INBA84:498, INBA87:022 , INBA52:022. Pubs: None. Trans: None. Subjects: spiritual transformation, spiritual emotions and susceptibilities, Manifestation of God as sun.

AB08545. 90 words, Per. ای بنات منادی میثاق شمع آفاق بنور عبودیت در آستان شمس حقیقت روشن و شرق و غرب *O ye daughters of the Herald of the Covenant! The candle of the horizons shineth with the light of servitude at the threshold of the Sun of Truth, illumining both East and West [3.5s]...* Mss: None. Pubs: MKT7.076. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, servitude; submission to God; repentance.

AB08546. 90 words, Per. ای بنت ملکوت اگر تایید و توفیقات الهی میخواهی که جنود آسمانی نصرت نماید در *O thou daughter of the Kingdom! If thou desirest divine confirmation and assistance, so that the heavenly Cohorts may grant thee victory...* Mss: None. Pubs: BBBD.317. Trans: BBBD.318, DAS.1914-07-13, SW_v08#17 p.228. Subjects: firmness in the Covenant.

AB08547. 90 words. *O thou daughter of the Kingdom! Thou art in my memory and art present in heart and soul in the assemblage of the Kingdom....* Mss: None. Pubs: None. Trans: MAX.243. Subjects: The Holy Spirit, spiritual emotions and susceptibilities.

AB08548. 90 words. *O thou daughter of the Kingdom! Thy brief letter was received. Although it was short yet it contained detailed significance....* Mss: None. Pubs: None. Trans: DAS.1914-07-29. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB08549. 90 words, Per. ای بندگان الهی در این ساحت مذکورید و در این انجمن معروف و ثبوت در میثاق *O ye servants of God! Ye are remembered in this sacred realm and are renowned in this assembly, firm in the Covenant [3.5s]...* Mss: INBA13:170a. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude, praise and encouragement.

AB08550. 90 words, Per. ای بندگان مقرب جمال مبارک مسئله ارتباط شرق و غرب اهمیت حاصل نموده است بعضی *O ye who are near-drawn servants of the Blessed Beauty! The question of East-West relations hath assumed great importance. Some [3.5s]...* Mss: INBA16:211. Pubs: NJB_v03#01 p.006x. Trans: None. Subjects: East and West; communication between East and West, service to others; to the Cause of God, teaching the Cause; call to teach.

AB08551. 90 words, Per. ای بنده الهی از عسرت و شدت مایوس مشو بلکه بعفو و الطاف الهی امیدوار باش آنگه *O servant of God! Be not despondent amidst hardship and tribulation, but rather place thy trust in God's forgiveness and grace [3.5s]...* Mss: INBA17:109. Pubs: YQAZ.537b. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, consolation and comfort.

AB08552. 90 words, mixed. ای بنده الهی از کثرت قروض و دیون افسرده و پژمرده و نومید مگرد الحمد لله صبح *O servant of God! Be thou not disheartened, withered and despondent on account of the multitude of debts and obligations. Praise be to God, the dawn [3.5s]...* Mss: None. Pubs: MMK3#025 p.016. Trans: None. Subjects: consolation and comfort, trust and reliance in God; turning to Him at all times, power and sovereignty of God; omnipotence of God.

AB08553. 90 words, Per. ای بنده الهی اسکندر یونانی نامجوای در عالم ناسوت نموده و بخونخواری در عالم *O servant of God! Alexander the Greek gained renown in the realm of existence, and manifest was his thirst for blood in this earthly world [3.5s]...* Mss: None. Pubs: MMK3#070 p.045. Trans: None. Subjects: worldliness vs. other-worldliness, spiritual transformation.

AB08554. 90 words, Per. ای بنده الهی تا توانی دست بذیل تقوی زن و از سراج هدی اقتباس نور از ملا اعلی *O servant of God! As much as thou art able, grasp thou the hem of piety, and draw light from the Lamp of divine guidance [3.5s]...* Mss: None. Pubs: MMK2#177 p.129, AKHA_132BE #02 p.a, AKHA_133BE #15 p.a. Trans: None. Subjects: the concourse on high, spiritual prerequisites of teaching the Cause.

AB08555. 90 words, Per. ای بنده الهی جناب امین خواهش نگارش این نامه نمودند و از شما اظهار رضا و سرور *O servant of God! Jinab-i-Amin hath requested the writing of this letter and hath expressed satisfaction and joy concerning thee [3.5s]...* Mss: None. Pubs: ABDA.318-319. Trans: None. Subjects: detachment; severance; renunciation; patience.

AB08556. 90 words, Per. ای بنده الهی خوشا بحال شما که مشامرا بنفحه خوش رحمانی معطر نمودی و توجه *O servant of God! Blessed art thou, for thou hast perfumed the senses with the sweet fragrance of the All-Merciful [3.5s]...* Mss: INBA13:132. Pubs: MMK2#091 p.070, TAH.331a. Trans: None. Subjects: praise and encouragement, spiritual transformation, wine as symbol of spiritual transformation.

AB08557. 90 words, Per. ای بنده الهی شکر ایزد دانا را که تو را بظل سدره منتهی دلالت فرمود و در سایه *O ye servants of the Divine, Praise be to God the All-Knowing that he hath guided and led thee...* Mss: None. Pubs: LMA2.438. Trans: NYR#118. Subjects: Covenant-breaking and Covenant-breakers.

AB08558. 90 words. *O thou servant of God! Thy letter was received and the sign of the hand was observed. This sign was a mystery of the perfection of Love....* Mss: None. Pubs: None. Trans: TAB.545. Subjects: spiritual transformation, detachment; severance; renunciation; patience.

AB08559. 90 words, Per. ای پروردگار من گنه کارم و تو آمرزگار مدهوش از خمر غفلتم هوشی عنایت کن *O my Lord! I am a sinner, and Thou art the Forgiver. I am intoxicated with the wine of heedlessness; bestow upon me awareness through Thy grace [3.5s]...* Mss: None. Pubs: ADH2_2#22 p.132x, MMG2#254 p.284x.

Trans: None. Subjects: prayer for spiritual recognition, worldliness vs. other-worldliness, humility; meekness; lowliness, spiritual emotions and susceptibilities.

AB08560. 90 words, Per. ای بنده الهی هر چند از وطن مالوف بان اقلیم معروف شتافتی ولی این را حکمتی در *O servant of God! Though thou hast hastened from thy familiar homeland to that well-known realm, in this there is a wisdom [3.5s]...* Mss: INBA89:206. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, thankfulness; gratitude.

AB08561. 90 words, mixed. ای بنده الهی هر چند این ایام حکمت اقتضای حضور نمینماید ولی چون تو در حق دیگری *O servant of God! Though in these days wisdom doth not permit thy presence, yet since thou for another's sake [3.5s]...* Mss: None. Pubs: MMK6#546. Trans: None. Subjects: permission for visit; pilgrimage, sacrifice of self; mystery of sacrifice.

AB08562. 90 words, Per. ای بنده الهی هر چند هوا در شدت و سورت است یعنی نمو ونیمروز و التهاب جگرسوز *O servant of God! Though the weather be intense and scorching - that is to say, at its peak of midday heat and heart-consuming flame [3.5s]...* Mss: INBA84:507b. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, love of God, love, unity, and fellowship among the friends; in the Cause.

AB08563. 90 words, Per. ای بنده الهی همت را شب و روز بر نصرت امر حضرت احدیت بگمار تا قدرت رب عزت *O servant of God! Direct thine efforts, day and night, to the triumph of the Cause of the Lord of Oneness, that the power of the Lord of Glory [3.5s]...* Mss: INBA13:201a. Pubs: AKHA_132BE #03 p.a. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, call to action, spiritual transformation.

AB08564. 90 words, Per. ای بنده الهی یکی از احباب ذکر ترا در این انجمن نمود و بستایشت لب گشود که *O servant of God! One of the friends made mention of thee in this gathering and opened his lips in praise [3.5s]...* Mss: INBA55:429, INBA87:070, INBA52:069. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, mystical themes.

AB08565. 90 words, Per. چندی بود که عبدالبهاء بسبب تقریر از تحریر بازمانده بود زیرا *...It has been some time since Abdul Baha has been deprived of correspondence, because he has been engaged in the delivery of public addresses...* Mss: None. Pubs: YHA2.998x, NJB_v04#15 p.002x. Trans: DAS.1913-08-05, ABIE.157, BLO_PN#007. Subjects: autobiographical account; narrative of Abdu'l-Baha, power of faith; power of the spirit, zeal and fervor in teaching the Cause, teaching the Cause; call to teach.

AB08566. 90 words, Per. ای بنده آستان ایزد دانا نامه رسید و طلب آمرزش منوچهر و شما از درگاه احدیت *O servant at the threshold of the all-knowing God! The letter hath been received, conveying the request for the forgiveness of Manuchar and thyself from the court of the One [3.5s]...* Mss: None. Pubs: YARP2.378 p.297, RMT.168-169. Trans: None. Subjects: prayer for forgiveness.

AB08567. 90 words, Per. ای بنده آستان بهاء بهیچوجه خلاص از پاریس نمی شویم حکمتی در اینست بعد معلوم *O servant at the threshold of Baha! There is no end whatsoever to our detainment in Paris. There is a wisdom in this that will become clear later...* Mss: None. Pubs: MMK5#072 p.061. Trans: MHMD2s.330bx. Subjects: acknowledgment of gift; of monetary contribution, prayer for protection, personal instructions, travels to the West by Abdu'l-Baha.

AB08568. 90 words, Per. ای بنده آستان مقدس نامه های شما جمیع اثر خامه نیت خالصه است زیرا دلالت بر *O servant of the sacred Threshold! Thy letters are all the effect of a pure-hearted pen, for they attest to [3.5s]...* Mss: None. Pubs: YARP2.457 p.342. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause.

AB08569. 90 words, Per. ای بنده آستان مقدس هر چند بتن جوانی ولکن بعقل و داناای پیر سالخورده ای اگر چنین *O servant of the sacred Threshold! Though young in body, yet in mind and understanding thou art as an aged and venerable elder [3.5s]...* Mss: None. Pubs: YARP2.397 p.308. Trans: None. Subjects: service to others; to the Cause of God.

AB08570. 90 words, Per. ای بنده آستان نامه رسید نهایت آرزوی حضور بعتبه مقدسه مکلم طور نموده بودی *O servant of the Threshold! Thy letter was received, wherein thou hadst expressed thy deepest yearning to attain the sacred court of the One Who conversed on Sinai [3.5s]...* Mss: None. Pubs: YARP2.703 p.469. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, permission for visit; pilgrimage.

AB08571. 90 words, Per. ای بنده بهاء الحمد لله از مرارت مدینه کبیره رهاای یافتی و بایران شتافتی جناب *O servant of Baha! Praise be to God that thou hast been delivered from the bitterness of the Great City and hast hastened unto Iran [3.5s]...* Mss: None. Pubs: MUH3.209b. Trans: None. Subjects: praise and encouragement, exhortations and counsels, steadfastness; perseverance; faithfulness.

AB08572. 90 words, Per. ای بنده بهاء توجه بملکوت خفاء جبروت ابهی کن و مناجات نما ای پروردگار ای مهربان *O servant of Bahá, turn thy face toward the hidden Kingdom of the All-Glorious Dominion and offer thy supplications: O Lord, O Thou the Kind One [3.5s]...* Mss: None. Pubs: MMK5#296 p.219. Trans: None. Subjects: prayer for forgiveness, prayer for detachment.

AB08573. 90 words, mixed. ای بنده بهاء حقیقت اشیا بلسان بلیغ میگوید سبحان ربی الابهی و هویت حجر و مدر *O servant of Bahá! The reality of all things proclaimeth with eloquent tongue, "Glorified be my Lord, the All-Glorious," yea, even in the very essence of stone and clay [3.5s]...* Mss: None. Pubs: AHB.124BE #06-09 p.185, AHB.123BE #05 p.116. Trans: None. Subjects: greatness and influence of the Cause; of this Day, divine attributes are within all things; every atom, heedlessness and ignorance of the people.

AB08574. 90 words, Per. ای بنده بهاء شکر حضرت کبریا را که در این بساط راه یافتی و ازین نشاط بهره بردی *O servant of Baha, render thanks unto the All-Glorious Lord that thou hast found thy way unto this divine threshold and partaken of its joy [3.5s]...* Mss: None. Pubs: DWNP_v6#04 p.007b. Trans: None. Subjects: spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, service to others; to the Cause of God.

AB08575. 90 words, Per. ای بنده بهاء مانند نسیم لطیف بهار روحانی بهر دیار مرور نمااای مشکبار شو و *O servant of Bahá, like unto the gentle spring breeze of the spirit, pass through every land and become thou a diffuser of sweet fragrance [3.5s]...* Mss: None. Pubs: MKT6.111a. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience.

AB08576. 90 words, mixed. ای بنده پروردگار حضرت رب مختار جمیع من علی الارض را بمطلع انوار دعوت نمود *O servant of the Lord! The chosen Lord, the All-Powerful, hath summoned all who dwell upon the earth to the Dayspring of divine lights [3.5s]...* Mss: None. Pubs: MMK6#017, RAHA.344b. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, forgiveness; grace; bounty; mercy; compassion of God.

AB08577. 90 words, Per. ای بنده پروردگار ملاحظه نما حکمت بالغه الهی را که تو از مهد هندی و ما از *O servant of the Lord! Consider thou the consummate wisdom of God, that thou art from the cradle of India and we from [3.5s]...* Mss: INBA13:186a. Pubs: DWNP_v6#04 p.007a. Trans: None. Subjects: unity in diversity, connection between material and spiritual worlds, spiritual communication; connections of the heart.

AB08578. 90 words, Per. ای بنده پروردگار مهربان با تو مهربان است و خواهش نگارش نامه از این پی سر و *O servant of the Lord! He is merciful unto thee, and thy request for this letter from this humble and lowly [3.5s]...* Mss: None. Pubs: YARP2.446 p.335. Trans: None. Subjects: spiritual communication; connections of the heart, call to action.

AB08579. 90 words, Per. ای بنده جمال ابهی از ثبوت بر میثاق تاجی بر سر نه و خراج ازاقلیم علیین گیر *O servant of the Abhá Beauty! Place upon thy head the crown of steadfastness in the Covenant, and receive tribute from the realm of the Supreme Kingdom [3.5s]...* Mss: INBA88:165a. Pubs: None. Trans: None. Subjects: firmness in the Covenant, call to action, divine grace, bounty, confirmations; spiritual capacity.

AB08580. 180 words, Per. ای بنده جمال ابهی آنچه مرقوم نموده بودی ملاحظه گردید محزون مشو مغموم مگرد *O servant of the Most Glorious Beauty! That which thou didst write was perused. Be thou neither sorrowful nor distressed [3.5s]... ...Thou hast asked about material means and prayer. Prayer is like the spirit and material means are like the human hand. The spirit operateth through the instrumentality of the hand...* Mss: None. Pubs: BRL_DAK#0305, COMP_PDLP#98x, MMK3#030 p.019x. Trans: BRL_SOCIAL#172x, BRL_PMDA#21x, BRL_PDL#98x, COC#1742x. Subjects: importance of prayer, consolation and comfort.

AB08581. 90 words, Per. ای بنده جمال ابهی بهرام ستاره رخشنده است ولی از این رخشندگی مرام روحانیان *O servant of the Abhá Beauty! Bahram is a shining star, yet from this radiance flows the purpose of them that are spiritual [3.5s]...* Mss: None. Pubs: YARP2.293 p.242. Trans: None. Subjects: light and darkness, praise and encouragement.

AB08582. 90 words, mixed. ای بنده جمال ابهی مکاتیب شما مضامینش شیرین و بسیار دلنشین چه که دلیل بر محبت *O servant of the Abha Beauty! The contents of thy letters are sweet and truly delightful, for they bear testimony to thy love [3.5s]...* Mss: None. Pubs: MKT5.001, AKHA_124BE #09 p.j, AKHA_125BE #01 p.d. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, steadfastness; perseverance; faithfulness.

AB08583. 200 words, mixed. ای بنده جمال ابهی نامه شما رسید مرقوم نموده بودید که مدتیست از مکاتیب محروم *O servant of the Abha Beauty! Thy letter was received. Thou hast written of being deprived of communications for some time... Thou has enquired regarding a certain passage from the Epistle addressed to the Wolf...* Mss: None. Pubs: BRL_DAK#0257, NURA#13, MMK4#008 p.006x, YMM.164x. Trans: LOTW#13. Subjects: suffering and imprisonment, sacred remains; burial of the Bab.

AB08584. 400 words, mixed. ای بنده جمال ابهی نمیقه آن مبتهل الی الله ملاحظه گردید و مقصد خیر مشروح مفهوم *O servant of the Abha Beauty! Thy supplication unto God was noted, and thy worthy purpose well understood [3.5s]...* Mss: None. Pubs: BRL_DAK#0358, AADA.142bx. Trans: None. Subjects: business; financial; property matters, consultation, rejection, opposition and persecution.

AB08585. 90 words, Per. ای بنده جمال قدم در این انجمن رحمانی مذکور و مشهوری و در محفل روحانی مظهر *O servant of the Ancient Beauty! Thou art mentioned and renowned in this heavenly gathering, and manifest in the spiritual assembly [3.5s]...* Mss: None. Pubs: MMK2#077 p.062. Trans: None. Subjects: detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God, spiritual meetings; gatherings; devotional gatherings; feasts.

AB08586. 90 words, mixed. ای بنده جمال مبارک امید از الطاف خفیه الهیه چنانست که عبد جمال حسین گردی و *O bond-slave of the Blessed Beauty! Such is the hope cherished through God's hidden favors that thou mayest become a servant of Jamal-Husayn [3.5s]...* Mss: None. Pubs: ABDA.326. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB08587. 90 words, Per. ای بنده جوینده یابنده یزدان بادیه طلب پیمودی و مجاهده فرمودی سر حقیقت تحری *O thou servant, seeker and finder of God! Thou hast traversed the wilderness of search and struggled with ardent zeal in thy quest for truth [3.5s]...* Mss: None. Pubs: MKT8.027b. Trans: None. Subjects: spiritual transformation, spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience.

AB08588. 90 words. *O thou servant of God! According to what I have heard, thou hast experienced a great financial loss. Do not feel sorry, for thou wilt be compensated....* Mss: None. Pubs: None. Trans: TAB.133. Subjects: consolation and comfort, transience; worthlessness of the physical world.

AB08589. 90 words, Per. ای بنده حق الفت یاران باعث حصول روح و ریحانست و محبت اخوان بادی سرور دل و جان *O servant of God! The fellowship of the friends leadeth to spiritual joy and delight, and the love of the brethren bringeth gladness to heart and soul [3.5s]...* Mss: None. Pubs: MKT5.143b, MKT5.163. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual communication; connections of the heart.

AB08590. 90 words, mixed. ای بنده حق جناب میرزا حسین از مصر مکتوبی مرسول داشت و رجای ترقیم این نامه نمود و *O servant of the Truth! His Honour Mirza Husayn from Egypt dispatched a letter and besought that this epistle be written [3.5s]...* Mss: INBA17:063. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause.

AB08591. 90 words, mixed. ای بنده حق خوش باش که در چنین عصر جدیدی و قرن مجیدی در مهد وجود آمدی و در *O servant of the True One, be thou joyous, for thou hast come into being in such a new age and glorious century, and in the cradle of existence [3.5s]...* Mss: INBA13:064a. Pubs: None. Trans: None. Subjects: spiritual transformation, wine as symbol of spiritual transformation, greatness and influence of the Cause; of this Day.

AB08592. 90 words, mixed. ای بنده حق رقیمه قرائت گردید از کثرت اضطراب و کدورت شما کمال تاثر حاصل گردید *O servant of the True One! Thy letter was perused, and from thine excessive distress and perturbation the utmost sorrow was felt [3.5s]...* Mss: INBA17:237. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, consolation and comfort.

AB08593. 90 words, Per. ای بنده حق سرمست ساغر رحمانی باش و طالب عون و عنایت حضرت ربانی اگر لذائذ وجود *O servant of truth! Be thou intoxicated with the chalice of the All-Merciful, and seek thou the aid and bounty of the Lord Divine. Though earthly delights [3.5s]...* Mss: None. Pubs: MMK3#095 p.063. Trans: None. Subjects: transience; worthlessness of the physical world, love of God, wine as symbol of spiritual transformation.

AB08594. 90 words, Per. ای بنده حق عبد آستان جمال قدم آقا سید صادق ستایش از شما نموده بودند که لله *O servant of truth, slave of the Threshold of the Ancient Beauty! Áqá Siyyid Ṣádiq hath praised thee, for indeed [3.5s]...* Mss: None. Pubs: MKT6.012a. Trans: None. Subjects: spiritual transformation, praise and encouragement.

AB08595. 90 words, Per. ای بنده حق فیض مطلق جهان انسانرا مانند جام جم سرشار نمود و جمیع امم را صلای *O servant of God! The absolute bounty hath filled the world of humanity like unto a brimming cup, and all peoples have been summoned [3.5s]...* Mss: None. Pubs: YARP2.596 p.418. Trans: None. Subjects: spiritual transformation, service to others; to the Cause of God.

AB08596. 90 words, Per. ای بنده حق نامه شما رسید بنهایت روح و ریحان خوانده شد لحظات عین رحمانیت منعطف *O servant of the True One! Thy letter hath been received and was perused with the utmost joy and fragrance. Its every moment was infused with the spirit of divine compassion [3.5s]...* Mss: None. Pubs: MKT4.036, AKHA_119BE #05-06 p.b. Trans: None. Subjects: spiritual transformation, permission for visit; pilgrimage.

AB08597. 90 words, Per. ای بنده حق همتی بنما و دامنی بکمر زن و قصد مقامی بلند تر از افلاک نما ای بنده حق رخش *O true servant of God! Gird up thy loins, set firm thy steps, exert a mighty effort, and enter the plane of sacrifice...* Mss: None. Pubs: AKHA_127BE #09 p.a, DUR1.058, ANDA#23 p.54, KNSA.137. Trans: BRL_ATE#099, MNYA.185. Subjects: spiritual prerequisites of teaching the Cause, call to action.

AB08598. 90 words, Per. ای بنده خدا مدتی بود که در اینجا بودی و بزیارت *O servant of God! For a time thou wert here and didst pay thy visit [3.5s]...* Mss: INBA21:142a. Pubs: None. Trans: None. Subjects: law of pilgrimage, spiritual prerequisites of teaching the Cause, work as worship.

AB08599. 90 words, Per. ای بنده خدا هیچ دانی که موفق بچه موهبتی گشتی از شمع هدی زجاجه دل را روشن *O servant of God! Knowest thou what bounty thou hast been favored with? From the lamp of guidance thou hast illumined the glass of thy heart [3.5s]...* Mss: None. Pubs: MMK2#062 p.048. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude.

AB08600. 90 words, Per. ای بنده درگاه جمال ابهی در فردوس الهی و جنت ابهائی مقامی *O servant of the threshold of the Abhá Beauty, thou hast a station in the divine*

Paradise and the Abhá Garden [3.5s]... Mss: INBA88:161b. Pubs: BSHN.140.204, BSHN.144.204, MHT2.115. Trans: None. Subjects: evanescence and eternality; fana and baqa, service to others; to the Cause of God, wine as symbol of spiritual transformation.

AB08601. 90 words, Per. ای بنده درگاه سلیمانی در کشور روحانی خوش و خاتم جهان بخش جهانگیری در اصبعی *O servant at the court of Solomon in the spiritual realm, blissful art thou, and the seal of world-conquering sovereignty adorneth thy finger [3.5s]...* Mss: None. Pubs: MKT6.161b, HDQI.177, ANDA#06 p.06. Trans: None. Subjects: praise and encouragement, chastisement and requital.

AB08602. 90 words, Per. ای بنده صادق آستان مقدس نامه اول را جواب کافی مرقوم گردید فی الحقیقه مضمون *O thou faithful servant of the Sacred Threshold! A sufficient answer was written to the first letter. In truth, the contents [3.5s]...* Mss: INBA87:380a, INBA52:389. Pubs: None. Trans: None. Subjects: prayer for prosperity, acknowledgment of gift; of monetary contribution.

AB08603. 90 words, Per. ای بنده صادق جمال قدم سر پر شوری بجو و قلب پر آشوبی بطلب دریای محبه الله را *O thou faithful servant of the Ancient Beauty! Seek thou a passionate spirit and long thou for a troubled heart in the ocean of the love of God [3.5s]...* Mss: None. Pubs: MMK2#240 p.173. Trans: None. Subjects: call to action, spiritual transformation, exhortations and counsels.

AB08604. 90 words, Per. ای بنده صادق حق شکر کن خدا را که شبستان قلب بایقاد سراج هدی منور گشت و جبین *O true servant of God, render thanks unto the Lord that the dark chamber of thy heart hath been illumined by the kindling of the lamp of guidance, and thy brow [3.5s]...* Mss: INBA17:121. Pubs: MKT8.034b. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude.

AB08605. 90 words. *O thou sincere servant of the True One! Be thou a speaker of the truth and a skillful physician...* Mss: None. Pubs: None. Trans: DAS.1913-10-12. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, serving humanity; working for progress, betterment of the world, consorting with all; being kind; loving to all.

AB08606. 90 words, Per. ای بنده صالح حق صلاح و فلاح الیوم ثبوت بر میثاقست و تمسک بعهد و پیمان محبوب *O righteous servant of God! Salvation and prosperity today lie in steadfastness to the Covenant and adherence to the Testament of the Beloved [3.5s]...* Mss: None. Pubs: MMK2#194 p.139. Trans: None. Subjects: firmness in the Covenant, steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant.

AB08607. 90 words, mixed. ای بنده مخلص حق از فضل جمال ابهی کنز ملکوت بجهت احباء مهیا لهذا انفاق سبب *O sincere servant of the True One! Through the grace of the Abhá Beauty, the treasury of the Kingdom hath been made ready for the loved ones [3.5s]...* Mss: INBA87:088, INBA52:087. Pubs: MMK6#073. Trans: None. Subjects: generosity [kirama], service to others; to the Cause of God.

AB08608. 90 words, Per. ای بنده مقبل الی الله حمد کن خدا را که در درگاه الهی مقرب و محظوظ شدی معزز و *O servant who turneth toward God! Render thanks unto the Lord that thou hast been brought nigh and favored at His divine threshold, honored and [3.5s]...* Mss: INBA84:484d. Pubs: None. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, service to others; to the Cause of God.

AB08609. 90 words, Per. ای بنده مقبل مقبول حق چه نویسم که قلب در نهایت انجذابست و روح در نهایت *O favored and accepted servant of the Truth! What shall I write, when my heart is in the utmost state of attraction and my spirit in the heights [3.5s]...* Mss: None. Pubs: MKT9.065a. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual emotions and susceptibilities, love of God.

AB08610. 90 words, Per. ای بنده مقرب جمال ابهی هر چند امور بظاهر پریشان گردد ولی الحمد لله در باطن *O thou favored servant of the Beauty of Abha! Though outwardly matters may appear disordered, yet praise be unto God, inwardly [3.5s]...* Mss: None. Pubs: MMK5#141 p.110. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, consolation and comfort.

AB08611. 90 words, Per. ای بنده میثاق شکر کن خدا را که از پیمانه پیمان سرمستی و مانند جام لبریز نشئه *O servant of the Covenant! Give thanks unto God that thou art intoxicated from the chalice of the Covenant and, like unto a brimming cup, art filled with its rapture [3.5s]...* Mss: None. Pubs: YBN.070b. Trans: None. Subjects: spiritual transformation, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

AB08612. 90 words. *O ye two, servant and maidservant of the Beauty of Abha! Thank ye His Highness the Incomparable One, that ye have become assisted...* Mss: None. Pubs: None. Trans: TAB.585-586. Subjects: preservation; transcription of the Sacred Writings.

AB08613. 90 words, Per. ای بنده یزدان خوشا بحال تو که پاک جانی و از زمره آزادگان نور حقیقت دیدی و *O servant of God! Blessed art thou, for thou art pure in spirit and art among the free souls who have beheld the light of truth [3.5s]...* Mss: None. Pubs: ALPA.081a, YARP2.094 p.122. Trans: None. Subjects: praise and encouragement, consolation and comfort.

AB08614. 90 words, Per. ای بنده یزدان رستم بیهمال همواره افتخار بجهان پهلوان زال مینمود که صفدر است *O servant of God, peerless Rustam! Ever did the warrior Zál glory in the world that he was valiant [3.5s]...* Mss: None. Pubs: YARP2.280 p.237. Trans: None. Subjects: stories; anecdotes, the power of words; of speech, spiritual transformation.

AB08615. 90 words, Per. ای بنده یزدان نامه خواندم و سر بعتبه مقدسه نهادم و طلب تایید نمودم تا آن بنده *O servant of God, I read thy letter and laid my head upon the Sacred Threshold, beseeching divine confirmation [3.5s]...* Mss: None. Pubs: MKT9.067a. Trans: None. Subjects: spiritual emotions and susceptibilities, spiritual prerequisites of teaching the Cause.

AB08616. 90 words, Trk. ای بنم سوگلی یار غارم حق عالیلرنده جناب آقا سید اسدالله نهایت مدح و ستایش *O my cherished son, my companion in the Cave, His Eminence Aqa Siyyid Asadu'llah, utmost praise and glorification [3.5s]...* Mss: INBA72:102. Pubs: None. Trans: None. Subjects: love of God.

AB08617. 90 words, Per. ای بهمن یزدانی به نیروی خداوند دلجوی آفت اهرمن باش و چون ابر بهمن بر چمن و دمن *O Bahman Yazdani, by the power of God be thou a solace against the affliction of Ahriman, and like the clouds of winter upon meadow and field [3.5s]...* Mss: None. Pubs: YARP2.374 p.295, QUM.243a. Trans: None. Subjects: mystical themes.

AB08618. 90 words, Per. ای پروردگار اردشیر را از پستان غفران شیر ده و در دریای عفو غوطه بخش زیرا *O Lord! Nourish Ardeshir with the milk of Thy forgiveness and immerse him in the ocean of Thy pardon, for [3.5s]...* Mss: None. Pubs: YARP2.579 p.411. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB08619. 90 words, Per. ای پروردگار این آوارگانرا بسایه خویش درآوردی و سر و سامان دادی نیستی را هستی *O Lord! These wanderers hast Thou sheltered beneath Thy shade and granted them refuge, transmuting nothingness into being [3.5s]...* Mss: None. Pubs: MMG2#152 p.171, YARP2.421 p.319. Trans: None. Subjects: prayer for specific individuals; groups.

AB08620. 90 words, Per. ای پروردگار این دوستان یاران تواند و سرمست پیمانه پیمان تو همه پرورده آغوش *Open Thou the portals of hope, and from the bounties of heaven bestow upon them a share. Turn this gloomy night into day, and cause the day of Naw-Rúz to become blessed...* Mss: INBA75:022. Pubs: BRL_DAK#0891, AKHA_133BE #09 p.201, AKHA_134BE #01 p.05, ALPA.012, ALPA.070, AYT.354, PYB#256 p.04, DUR1.280, DUR1.560, MJMJ1.047, MMG2#232 p.260, MJH.010a, YARP2.014 p.072. Trans: BRL_ATE#184x. Musical interps: S. Tirandaz. Subjects: prayer for specific individuals; groups, power; greatness; centrality of the Covenant, firmness in the Covenant.

AB08621. 90 words, Per. ای پروردگار آمرزگار بنده وفادار خدارحم را گناه بیامرز خطا بپوش عطا ببخش از *O forgiving Lord! Pardon this faithful servant, Khodarahm, forgive his sins, conceal his faults, and bestow Thy grace [3.5s]...* Mss: None. Pubs: YARP2.577 p.409. Trans: None. Subjects: prayer for forgiveness.

AB08622. 90 words, Per. ای پروردگار مهربان این انجمن بجهت نصرت کلمه الله و روح القدس تشکیل شده تایید *O compassionate Lord! This gathering hath been formed for the triumph of the Word of God and the Holy Spirit [3.5s]...* Mss: None.

Pubs: MMG2#156 p.175. Trans: None. Subjects: prayer for gatherings; meetings; assemblies, The Holy Spirit, transcending the material condition.

AB08623. 90 words, Per. ای پروردگار مهربان این کسان بنده آستانند و در نهایت صدق و راستی و درستی جام *O Thou loving Provider! These souls are servants at Thy Threshold, conducting themselves with the utmost sincerity, rectitude, and righteousness...* Mss: None. Pubs: BSHN.140.254, BSHN.144.254, MJMJ3.070a, MMG2#394 p.441, MHT2.121a, YARP2.253 p.221. Trans: ADMS#335. Subjects: prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity.

AB08624. 90 words. *O thou dear son! From thy letter the fragrance of the rose garden of significances was inhaled, that praise be to God, thou art assisted...* Mss: None. Pubs: None. Trans: JWTA.017. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB08625. 90 words, Per. ای تازه نهال بوستان الهی اگرچه آنچه مرقوم گردد هویت احساس دل و جان مشهود و *O thou, the new tree in the Divine Garden! The true feelings of heart and soul...* Mss: None. Pubs: LMA2.435, NYMG.139. Trans: NYR#150. Subjects: spiritual transformation, education of children; moral education.

AB08626. 90 words, Per. ای تازه نهال بوستان الهی رقیمه تو بواسطه جناب فروغی علیه بهاءالله الابهی واسل و بدقت *O fresh sapling of the divine garden! Thy letter was received through Jináb-i-Furúghí, upon whom rest the glory of God, the Most Glorious, and was read with care [3.5s]...* Mss: INBA21:006. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities.

AB08627. 90 words, Per. ای تشنه زلال فیض الهی سلسبیل میثاق در نهایت عذوبت و حلاوت است ولی در کام *O thou who thirsteth after the pure waters of Divine bounty! The Salsabíl of the Covenant is possessed of the utmost sweetness and delicacy [3.5s]...* Mss: None. Pubs: AKHA_106BE #02 p.02. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant.

AB08628. 90 words. *O thou who art firm in the Covenant! Praise be to God that thou art firm in the Covenant and attracted to the Love of God...* Mss: None. Pubs: None. Trans: BBBD.331, DAS.1914-09-08. Subjects: service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

AB08629. 90 words, Per. ای ثابت بر پیمان انصاف اینست که خیلی در مشقت و زحمت افتادی ولی رحمتست زیرا *O thou who art firm in the Covenant! In truth, thou hast fallen into great hardship and difficulty, yet this is a mercy, for [3.5s]...* Mss: None. Pubs: KHML.014x, KHML.267. Trans: None. Subjects: tests and trials; sacrifice and suffering, service to others; to the Cause of God, consolation and comfort.

AB08630. 90 words, Per. ای ثابت بر پیمان آهنگ بلبل معانی از گلشن حقایق و اسرار رحمانی بمسامع مشتاقان *O thou who art steadfast in the Covenant! The melody of the nightingale of inner meanings, from the rose-garden of divine truths and mysteries, hath reached the ears of the yearning ones [3.5s]...* Mss: None. Pubs: MMK2#364 p.260. Trans: None. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

AB08631. 90 words, Per. ای ثابت بر پیمان ترتیبی که در تعلیم قرار دادید که از بدایت اثبات الوهیت و *The method of instruction which ye have established, beginning with proofs of the existence of God and the oneness of God, the mission of the Prophets and Messengers and Their teachings...* Mss: INBA84:401. Pubs: AKHA_103BE #07 p.04, TRBB.059, MJTB.107. Trans: COC#0390x, COC#0625x. Subjects: methods of teaching the Cause, importance of reading the Sacred Writings, divine grace, bounty, confirmations; spiritual capacity.

AB08632. 90 words, Per. ای ثابت بر پیمان جناب جمشید داراب و جناب شاپورجی و جناب فرامرز از طائفه *O thou who art firm in the Covenant! O honoured Jamshíd Dáráb, and revered Shápúrjí, and noble Farámarz of the community [3.5s]...* Mss: INBA17:228. Pubs: None. Trans: None. Subjects: courtesy; culture [adab], hospitality.

AB08633. 90 words, Per. ای ثابت بر پیمان جناب جوان نورانی آقا محمد علی حاضر و عازم منصوره مصرند و *O thou who art steadfast in the Covenant! The radiant youth, Áqá Muḥammad-'Alí, is present and ready to depart for Manṣúriyyih, Egypt [3.5s]...* Mss: INBA89:046b. Pubs: None. Trans: None. Subjects: praise and encouragement, expressions of grief; lamentation; sadness.

AB08634. 90 words, Per. ای ثابت بر پیمان جناب غلام حسین میرزا در نهایت مشقت و بلاست بلکه انشاء الله *O thou who art steadfast in the Covenant! His honour Ghulám-Ḥusayn Mírzá is in the midst of grievous trials and tribulations, yet, God willing [3.5s]...* Mss: None. Pubs: MSHR5.348. Trans: None. Subjects: expressions of grief; lamentation; sadness, business; financial; property matters.

AB08635. 90 words, Per. ای ثابت بر پیمان چند روز پیش نظر بعکسهای یاران مینمودم از قضا عکس آنحضرت و *O thou who art steadfast in the Covenant! A few days ago I was glancing at some photographs of the friends....* Mss: None. Pubs: BRL_DAK#0174, AHB.133BE #03-04 p.70, YIA.236. Trans: BRL_ATE#109. Subjects: suffering and imprisonment, spiritual emotions and susceptibilities, praise and encouragement.

AB08636. 90 words, Per. ای ثابت بر پیمان چندی پیش مکتوبی جمعا ارسال گردید پیش از ان *O thou who art steadfast in the Covenant! Some time ago a letter was sent collectively prior to this [3.5s]...* Mss: INBA84:549a. Pubs: None. Trans: None. Subjects: praise and encouragement, personal instructions.

AB08637. 90 words, Per. الیوم تسلّی عبدالبهاء محبت و خضوع و خشوع احباء است بیکدیگر و تا حقیقت محبت قلبیه و نهایت محویت *Today the solace of 'Abdu'l-Bahá is the love, submissiveness and humility of the friends towards one another, and the reality of heartfelt love and complete self-effacement [3.5s]... ...Thou shouldst endeavour to study the science of medicine. It is extremely useful and serveth as the greatest instrument for the dissemination of the Cause...* Mss: None. Pubs: AVK3.096.15x. Trans: COC#1021x, LOG#0961x. Subjects: firmness in the Covenant, humility; meekness; lowliness, love and unity, health and healing; material and spiritual healing, divine grace, bounty, confirmations; spiritual capacity, power of prayer, teaching the Cause; call to teach.

AB08638. 90 words, Per. ای ثابت بر پیمان خدمات متتابعه تو بامر الله سبب سرور عبدالبهاء است که الحمد لله جان و *O thou who art steadfast in the Covenant! Thy successive services to the Cause of God are a source of joy to 'Abdu'l-Bahá, for praise be unto God, thy spirit [3.5s]...* Mss: None. Pubs: YMM.041. Trans: None. Subjects: courage, praise and encouragement.

AB08639. 90 words, Per. ای ثابت بر پیمان خوش باش که از نسیم جانپرور عنایت بیدار شدی و هوشیار گشتی *O thou who art steadfast in the Covenant, be thou glad, for thou hast been awakened and made vigilant by the soul-reviving breeze of loving-kindness [3.5s]...* Mss: Majlis210461.010. Pubs: MMK3#149 p.103. Trans: None. Subjects: spiritual transformation, goodly deeds; actions, love of God, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB08640. 90 words. *O thou firm in the Covenant! As to thy attendance at the Esperanto Congress...* Mss: None. Pubs: None. Trans: SW_v11#18 p.306. Subjects: universal language, teaching the Cause; call to teach.

AB08641. 90 words, mixed. و امّا جواب مسیس جون برات حضرت بهاءالله پیش از نزول کتاب اقدس بحسب شریعت سابقه *As to the reply concerning Mrs. John Pratt: Before the revelation of the Most Holy Book, in accordance with the former Dispensation, Bahá'u'lláh had [3.5s]...* Mss: None. Pubs: AVK4.177.06x. Trans: None. Subjects: laws of God; of the Kitab-i-Aqdas, status of material wealth; wealth and poverty, Covenant-breaking and Covenant-breakers, acknowledgment of gift; of monetary contribution.

AB08642. 90 words, Per. ای ثابت بر پیمان فی الحقیقه ثابت و راسخی و بخدمت بازماندگان شهدا قائم قامت و *O thou who art steadfast in the Covenant! In truth thou art firm and resolute, and art standing steadfast in service to the survivors of the martyrs [3.5s]...* Mss: None. Pubs: KHML.273-274. Trans: None. Subjects: education of children; moral education, martyrs and martyrdom, firmness in the Covenant, steadfastness; perseverance; faithfulness.

AB08643. 550 words, Per. ای ثابت بر پیمان لوح مسطور رق منشور بود اشارات بشارات بود و تلویح عین تصریح *O you who are firm in the Covenant! The letter you had written me was like an unrolled scroll...* Mss: None. Pubs: AHB.130BE #09-10 p.31, MSHR2.043x, MSHR5.257bx, YIA.379-380x. Trans: BLO_courage.32-34. Subjects: eulogies; reminiscences, praise and encouragement, wisdom [hikmat], honesty; truthfulness; trustworthiness, charitable associations; humanitarian activities, education of children; moral education.

AB08644. 90 words, Per. ای ثابت بر پیمان محزون مباش دلخون مگرد انشاء الله همانطور که آرزوی دل و جان *O thou who art steadfast in the Covenant! Be thou not sorrowful, let not thy heart be grieved. God willing, even as thy heart and soul desire [3.5s]...* Mss: INBA84:407. Pubs: None. Trans: None. Subjects: forgiveness; a sin-covering eye; patience and forbearance, spiritual meetings; gatherings; devotional gatherings; feasts, consolation and comfort, rejection, opposition and persecution.

AB08645. 90 words, Per. امر مهمّ ایمان و ایقان است و خدمت به امر الله و نشر نفحات الله و ایقاد نار محبّت الله در فکر این باشید و الّا امور حیات دنیا *The paramount matter is faith and certitude, service to the Cause of God, diffusion of the divine fragrances, and the kindling of the fire of the love of God. Let thy thoughts be centered upon these, and not upon the affairs of this earthly life [3.5s]...* Mss: None. Pubs: MMK3#088 p.058x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, knowledge; recognition of God, love of God, service to others; to the Cause of God, firmness in the Covenant, spiritual meetings; gatherings; devotional gatherings; feasts.

AB08646. 90 words. *...As to his question about the permissibility of promulgating the divine teachings without relating them to the Most Great Name, you should answer: "This blessed Name hath an effect on the reality of things...* Mss: None. Pubs: None. Trans: COC#1922x. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, review of publications.

AB08647. 90 words. *...Consider how the signs of the Tablet which was revealed to you on Sept. 1, 1901, have become apparent and manifest. At that time the hurricane of the violation of the Covenant had been extinguished...* Mss: None. Pubs: None. Trans: BSTW#052nx. Subjects: being a source of light; guidance, prophecy and fulfillment, Covenant-breaking and Covenant-breakers, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, tests and trials; sacrifice and suffering.

AB08648. 90 words, Per. بسیار ستایش از دو دوست آلمانی و اطریشی نموده بودی بیا برو به استتگارت ببین چه خبر است *...Thou hast given the utmost praise to the two believers, German and Austrian. Go to Stuttgart and see with thine own eyes what is there!...* Mss: None. Pubs: NJB_v04#15 p.004x. Trans: DAS.1913-08-16, ABIE.199, BLO_PN#007. Subjects: growth of the Cause, naming of children; of individuals, spiritual emotions and susceptibilities, love, unity, and fellowship among the friends; in the Cause, praise and encouragement.

AB08649. 90 words. *...Thy letter was received. From its contents it became evident that, praise be to God, the highest hope of the believers of Boston...* Mss: None. Pubs: None. Trans: DAS.1914-04-17. Subjects: unity; oneness of humanity.

AB08650. 90 words, Per. ای ثابت بر پیمان نامه تو رسید مضمون بسیار شیرین و دلنشین بود زیرا از برای خود *O thou who art steadfast in the Covenant! Thy letter hath arrived, and its contents were most sweet and delightful, for [3.5s]...* Mss: None. Pubs: YARP2.498 p.365. Trans: None. Subjects: creativity in art, praise and encouragement.

AB08651. 90 words, Per. ای ثابت بر پیمان نامه رسید الحمد لله ناطق بثبوت و رسوخ در ظل کلمه الله بود *O thou who art steadfast in the Covenant! Thy letter was received. Praise be to God, it spoke of steadfastness and firmness beneath the shelter of the Word of God [3.5s]...* Mss: None. Pubs: MSBH4.037. Trans: None. Subjects: teaching the Cause; call to teach, firmness in the Covenant.

AB08652. 90 words, Per. ای ثابت بر پیمان نامه شما بواسطه جناب امین وصول یافت از مضمون واضح و مفهوم بود *O thou who art steadfast in the Covenant! Thy letter was received through the intermediary of his honor the Trustee, and its contents were clear and readily understood [3.5s]...* Mss: None. Pubs: YARP2.373 p.295, PPAR.110, QUM.243b. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritual meetings; gatherings; devotional gatherings; feasts.

AB08653. 90 words, Per. ای ثابت بر پیمان نامه شما رسید الحمد لله احبای بمبای ثابت و مستقیم و سالک بر *O thou who art steadfast in the Covenant! Thy letter was received. Praise be to God, the friends in Bombay are firm and steadfast, and are treading [3.5s]...* Mss: None. Pubs: YARP2.586 p.413. Trans: None. Subjects: serving humanity; working for progress, betterment of the world, firmness in the Covenant.

AB08654. 90 words, Per. ای ثابت بر پیمان نامه شما رسید مختصرا جواب مرقوم میشود فرصت تطویل نیست هر *O thou who art steadfast in the Covenant! Thy letter was received, and a brief reply is now being written. There is no opportunity for lengthy exposition [3.5s]...* Mss: None. Pubs: MAS5.081. Trans: None. Subjects: methods of teaching the Cause, materialism; material vs. spiritual civilization.

AB08655. 90 words, Per. ناله و فغان از عدم ارسال مکاتیب عبدالبهاء نموده بودید چهل سال *...Thy letter was received. Thou hast lamented and complained because it is come time since thou hast received any letter from 'Abdu'l-Baha....* Mss: None. Pubs: YHA2.997x, NJB_v04#15 p.002x. Trans: DAS.1913-08-03, ABIE.146, BLO_PN#007. Subjects: teaching the Cause; call to teach, travels to the West by Abdu'l-Baha, suffering and imprisonment, firmness in the Covenant.

AB08656. 90 words. *...As to the education of children, exert every effort to further this; it is of the utmost importance. So too, the education of girls in all the rules of righteous conduct...* Mss: None. Pubs: None. Trans: COC#0630x. Subjects: education of children; moral education, steadfastness; perseverance; faithfulness.

AB08657. 90 words, Per. جمال مبارک روحی لاحبّائه الفداء هر چند بی نهایت اذیّت و جفا دیدند و شدّت ابتلا کشیدند *The Blessed Beauty - may my spirit be a sacrifice for His loved ones - though He suffered infinite persecution and oppression and bore grievous trials [3.5s]...* Mss: None. Pubs: MMK4#048 p.052x. Trans: None. Subjects: suffering and imprisonment, House of Worship [Mashriqu'l-Adhkar], walking the spiritual path; spiritual wayfaring; the virtuous life, firmness in the Covenant, love, unity, and fellowship among the friends; in the Cause, permission for visit; pilgrimage.

AB08658. 90 words, Per. ای ثابت بر پیمان نامه شما رسید ولی فرصت مفقود با وجود این بذکرت مشغولم مژده ثبوت *O thou who art steadfast in the Covenant! Thy letter was received, but time is lacking. Nevertheless, I am occupied with thy remembrance and give thee the glad-tidings of steadfastness [3.5s]...* Mss: INBA87:055a, INBA52:054. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, firmness in the Covenant, the concourse on high.

AB08659. 180 words, Per. ای ثابت بر پیمان نامه شما رسید ولی مشاغلی که دیده بودی و علاوه بر ان ضعف *O thou who art steadfast in the Covenant! Thy letter was received, but owing to the manifold occupations thou hadst witnessed, and moreover the weakness [3.5s]...* Mss: None. Pubs: BRL_DAK#0337, HDQI.170x, ANDA#03 p.49x. Trans: None. Subjects: unity in diversity, unity; oneness of humanity, prejudice; racial prejudice; class distinction, serving humanity; working for progress, betterment of the world.

AB08660. 90 words, Per. ای ثابت بر پیمان نامه شما وصول یافت مرقوم فرموده بودید که الحمد لله احباء الله *O thou who art steadfast in the Covenant! Thy letter hath been received. Thou hadst written that, praise be unto God, the beloved of God [3.5s]...* Mss: None. Pubs: AYBY.455 #203. Trans: None. Subjects: spiritual emotions and susceptibilities, education of children; moral education.

AB08661. 90 words, Per. ای ثابت بر پیمان نامه شما وصول یافت و جزع و فزع از فراق معلوم گردید این ناله *O thou who art steadfast in the Covenant! Thy letter was received, and thy anguish and lamentation at separation became apparent. This plaintive cry [3.5s]...* Mss: INBA87:142, INBA52:139. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, expressions of grief; lamentation; sadness.

AB08662. 90 words, Per. ای ثابت بر پیمان نامه که بجناب میرزا نورالدین مرقوم نموده بودی مطالعه گردید فی الحقیقه *O thou who art steadfast in the Covenant! The letter thou didst write to Mírzá Núri'd-Dín was perused. In truth [3.5s]...* Mss: None. Pubs: TABN.126. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness.

AB08663. 90 words, Per. ای ثابت بر پیمان نامه های شما رسید و بدقت تمام ملاحظه گردید تنگی امور و کثرت *O thou who art steadfast in the Covenant! Thy letters have been received and perused with the utmost care. The constraints and multitude of affairs [3.5s]...* Mss: None. Pubs: MSHR3.074x. Trans: None. Subjects: business; financial; property matters, humility; meekness; lowliness, trust and reliance in God; turning to Him at all times.

AB08664. 90 words, Per. ای ثابت بر پیمان هر خبر و حوادثی که از جاای میرسد مرقوم دارید یا خود مثل *O thou who art firm in the Covenant! Every news and event that reacheth from any place, write thou thereof, whether by thine own hand or otherwise [3.5s]...* Mss: INBA17:204. Pubs: None. Trans: None. Subjects: personal instructions, order; organization; tact; deliberation [tadbir], review of publications.

AB08665. 90 words, mixed. ای ثابت بر عهد و میثاق صبح است و بوی مشکین از ریاض علیین منتشر و انوار تقدیس *O thou who art firm in the Covenant! It is dawn, and the musk-laden fragrance from the gardens of the Most Exalted is diffused, and the lights of sanctity [3.5s]...* Mss: None. Pubs: MKT8.065a. Trans: None. Subjects: praise and encouragement, spiritual transformation, spiritual emotions and susceptibilities, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB08666. 90 words, Per. ای ثابت بر میثاق الحمد لله ثبوت و استقامتی بنمودی که جمیع یاران را خوشنود کردی *O thou who art firm in the Covenant! Praise be to God that thou hast shown such steadfastness and constancy as hath brought joy to all the friends [3.5s]...* Mss: None. Pubs: MMK2#291 p.212. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, rejection, opposition and persecution.

AB08667. 90 words, Per. ای ثابت بر میثاق حقا که مستقیم بر امرالله و مستقر در محبت الله ارياح افتتان *O thou who art firm in the Covenant! Verily thou art steadfast in the Cause of God and firmly established in His love amidst the winds of tests [3.5s]...* Mss: INBA16:193. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

AB08668. 90 words, Per. ای ثابت بر میثاق محزون مباش در فکر صدمات و بلایاء عبدالبهاء افت ملاحظه *O thou who art firm in the Covenant! Be thou not sorrowful, neither dwell upon the trials and tribulations that have befallen 'Abdu'l-Bahá [3.5s]...* Mss: None. Pubs: MMK5#147 p.114, MSHR5.045x. Trans: None. Subjects: consolation and comfort, poems and quotation from poetry, review of publications, personal instructions, steadfastness; perseverance; faithfulness.

AB08669. 90 words, Per. ای ثابت بر میثاق محزون مباش دلخون مباش منظور نظر عنایت بوده و هستید اگر در *O thou who art steadfast in the Covenant! Be thou neither sorrowful nor grieved in heart. Thou hast been, and shalt ever remain, the object of loving grace [3.5s]...* Mss: None. Pubs: MKT6.031a. Trans: None. Subjects: teaching the Cause; call to teach, consolation and comfort, firmness in the Covenant, steadfastness; perseverance; faithfulness.

AB08670. 90 words, Per. ای ثابت پایدار حضرت ستار غفار گنهکارانست و بخشنده و مهربان چون مستفیض از بحر *O steadfast and firm one! The All-Concealing Lord is the Forgiver of sinners and the All-Bountiful, the All-Merciful, like unto an ocean outpouring its grace [3.5s]...* Mss: None. Pubs: MMK2#153 p.114, PYB#107 p.04. Trans: None. Subjects: forgiveness; a sin-covering eye; patience and forbearance, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God.

AB08671. 90 words, Per. ای ثابت پیمان بمجرد قرائت نامه شما سفارش در خصوص آقا میرزا فتحعلیخان بنفس *O thou who art firm in the Covenant! Upon the mere perusal of thy letter, instructions regarding Áqá Mírzá Fatḥ-'Alí Khán were personally [3.5s]...* Mss: INBA87:435b, INBA52:449b. Pubs: None. Trans: None. Subjects: petitions to authorities, consolation and comfort.

AB08672. 90 words, mixed. ای ثابت نابت نامه بجناب افنان قرائت گردید و از وفای شما بیاران فرح و سرور *O steadfast Nabíl, the letter addressed to the Afnán was read, and your faithfulness to the friends brought joy and delight [3.5s]...* Mss: INBA84:303. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, naming of children; of individuals, divine grace, bounty, confirmations; spiritual capacity, love, unity, and fellowship among the friends; in the Cause.

AB08673. 90 words, Per. ای ثمره طیبه چون در عالم امکان نگری هر نفسی ثمر شجریست و هر نبتی کل چمنی ثمر *O noble fruit! When thou gazest upon the contingent world, every soul is the fruit of a tree, and every plant is the flower of a meadow [3.5s]...* Mss: None. Pubs: MMK3#243 p.175. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness.

AB08674. 200 words, Per. ای جان من ای یار مهربان من در هر هفته نامه ای در نهایت فصاحت و بلاغت... ای پروردگار یاران شیراز محرم رازند و در عبودیت آستان مقدس *O my soul, O my kind companion! Every week a letter, in utmost eloquence and articulateness... O Lord! The friends of Shiraz are confidants of mysteries, and in servitude at Thy sacred Threshold [3.5s]...* Mss: None. Pubs: BSHI.096-097, MJMJ2.014x, MMG2#451 p.498x. Trans: None. Subjects: call to action, praise and encouragement, expressions of grief; lamentation; sadness.

AB08675. 90 words, Per. ای جانفشان یار بی نشان هزاران عارفان در جستجوی او ولی محروم و مهجور از روی *O selfless lover of the Traceless Friend! A thousand mystics have sought that Friend, and have yet remained deprived and distant...* Mss: None. Pubs: MMK3#151 p.104, AHB.118BE #07 p.170. Trans: ADMS#046. Musical interps: B. Khoshmashrab (1), B. Khoshmashrab (2). Subjects: praise and encouragement, love as fire, spiritual emotions and susceptibilities.

AB08676. 90 words, Per. ای جلال توجه بملکوت جمال نما و موهبت بی زوال طلب و اعظم آمال بجو و آن عبودیت *O thou Glory! Turn thy face unto the Kingdom of Beauty, seek the eternal gift, pursue the most glorious aspiration, which is servitude [3.5s]...* Mss: None. Pubs: AKHA_133BE #02 p.a. Trans: None. Subjects: servitude; submission to God; repentance, spiritual prerequisites of teaching the Cause.

AB08677. 90 words, Per. ای جمشید رشید حضرت جم از اینجهان پر پیچ و خم وفای ندید و شهدی نچشید و بارزو *O Jamshid the Valiant! His Holiness Jam found no fidelity in this twisted and winding world, nor tasted any honey of his desires [3.5s]...* Mss: None. Pubs: YARP2.150 p.162. Trans: None. Subjects: worldliness vs. other-worldliness, transience; worthlessness of the physical world.

AB08678. 90 words, Per. ای جمشید گویند که جم را جامی در دست بود جهان نما و مرصع هر صبح در آن قدح *O Jamshid! They say that Jam possessed a cup in his hand, world-revealing and jewel-adorned, and each morn in that goblet [3.5s]...* Mss: None. Pubs: YARP2.726 p.481. Trans: None. Subjects: symbolism, purity of heart; sincerity of intention; sanctity, love of God.

AB08679. 90 words, mixed. ای جناب بینش گوهر فصاحت و بلاغت را که در آغوش صدف جان و دل پرورش دادی آرایش *O esteemed personage, thou who hast nurtured the jewel of eloquence and eloquent expression within the embrace of the shell of heart and soul, adorn [3.5s]...* Mss: INBA84:514b. Pubs: None. Trans: None. Subjects: praise and encouragement, personal instructions, servitude; submission to God; repentance.

AB08680. 90 words, mixed. گویند که ما شاء الله کان ، یعنی هر چه خدا خواهد واقع خواهد شد در آیه قرآن میفرماید یا ایّتها النّفس المطمئنّة *They say "What God willeth shall come to pass," meaning that whatsoever God desireth will verily transpire. In the verse of the Qur'án He saith: "O thou soul that art at rest..." [3.5s]...* Mss: None. Pubs: MMK3#135 p.094x. Trans: None. Subjects: degrees of faith; certitude, development of capacity and readiness, soul; spirit after death, human soul as mirror; divine light, attributes within.

AB08681. 90 words, Per. ای جناب مطلق مطلق یعنی آزاد الحمد لله آزادی و آبادی و روز بروز در محبت الله در ازدیادی *O Jinab-i-Mutlaq - 'Mutlaq' signifieth 'free'! Praise*

be to God, thou art free and prosperous, and day by day thy love for God doth increase [3.5s]... Mss: None. Pubs: MKT3.330, MSBH4.145. Trans: None. Subjects: teaching the Cause; call to teach, sacrifice of self; mystery of sacrifice, divine grace, bounty, confirmations; spiritual capacity.

AB08682. 90 words, Per. ای حبیب جناب ابوی در محل غربت و کربت آوارگان وارد و بزیارت بقعه مبارکه فائز و *O beloved! His honour, thy father, hath arrived in the place of exile and tribulation of the wanderers, and hath attained unto the blessing of visiting the Sacred Shrine [3.5s]...* Mss: INBA21:140a. Pubs: MKT6.140b. Trans: None. Subjects: praise and encouragement, expressions of grief; lamentation; sadness.

AB08683. 90 words, Per. عبدالبهآء را نهایت آرزو عبودیّت این مظاهر مقدّسه٘ الهی است و نهایت آمال جانفشانی و شهادت کبری در سبیل آنان *...The lecture delivered by Monsieur ... was perused. It is a good lecture; but he has mentioned the appearance of three Manifestations...* Mss: None. Pubs: NJB_v05#14 p.005x. Trans: DAS.1914-06-24x. Subjects: servitude; submission to God; repentance, firmness in the Covenant.

AB08684. 90 words, Trk. ای حضرت ابهانن سوگلی قوللری جناب آقا محمد اسمعیل نفس جبریله همدم و بو مکتوبک *O ye beloved servants of the Most Glorious One, His honour Aqa Muhammad Isma'il, companion of the Spirit of Gabriel, and this letter [3.5s]...* Mss: None. Pubs: TSAY.225, MJT.126. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, spiritual meetings; gatherings; devotional gatherings; feasts.

AB08685. 90 words, Per. ای حضرت بشیرالهی نامه نمروی ۴۰ وصول یافت ضمنا از عدم ارسال جواب احبای الهی *O Divine Herald! Letter number 40 was received. Moreover, concerning the non-receipt of replies from the friends of God [3.5s]...* Mss: None. Pubs: BSHI.044-045, BSHI.097, MSHR3.248. Trans: None. Subjects: consolation and comfort, acknowledgment of gift; of monetary contribution, business; financial; property matters.

AB08686. 90 words, mixed. ای حکیم حکمت روحانیان جو و طبابت بهائیان طلب مریض را ببشارات الهی معالجه نما *O physician! Seek thou the wisdom of the spiritually-minded, and search after the healing art of the Bahá'ís. Treat thou the sick through the Divine Glad-Tidings [3.5s]...* Mss: None. Pubs: TAH.369. Trans: None. Subjects: health and healing; material and spiritual healing, happiness; joyfulness; joy and sorrow.

AB08687. 90 words, mixed. ای حمامه حدائق معانی تجلی الله علیک باشراق انوار جمال بهائه الابهی اگرچه *O Dove of the Gardens of Inner Meanings! May God's effulgence shine upon thee through the dawning lights of His all-glorious Beauty! Although [3.5s]...* Mss: INBA55:376, INBA87:163b , INBA52:161a. Pubs: None. Trans: None. Subjects: consolation and comfort, spiritual emotions and susceptibilities, love as fire.

AB08688. 90 words, Per. ای خادم احباء الله خادم احباء خادم جمال ابهی من احبه خدم احبائه *O servant of the beloved of God, servant of the beloved, servant of the Beauty of Abhá! He who loveth His loved ones hath served this servant [3.5s]...* Mss: INBA72:118. Pubs: BRL_DAK#1174, MKT8.079b, AKHB.132. Trans: None. Subjects: service to others; to the Cause of God, characteristics and conduct of true believers.

AB08689. 90 words, mixed. ای خادم مسافران این خادمی نیست پادشاهیست چاکری نیست شهریاریست منتها آمال این *O servant of the travelers! This servitude is no mere servitude—it is kingship. This bondage is not vassalage, but sovereignty. This is the ultimate aspiration [3.5s]...* Mss: None. Pubs: AKHA_105BE #04 p.02, AKHB.131-132. Trans: None. Subjects: service to others; to the Cause of God, humility; meekness; lowliness, thankfulness; gratitude.

AB08690. 90 words, Per. ای خادمه ارض اعظم از پیش سطری چند مرقوم گردید و حال نیز مجددا این ورقه تحریر *O handmaiden of the Most Great Land! A few lines were penned previously, and now, once again, this letter is written [3.5s]...* Mss: None. Pubs: TSQA2.326. Trans: None. Subjects: service to others; to the Cause of God, permission for visit; pilgrimage.

AB08691. 90 words, Per. ای خادمه عتبه مقدسه چون در مزرعه قاسم آباد بتربیت دوشیزگان مالوفی یقین بدان *O handmaid of the sacred Threshold! Since thou art occupied with the education of young women in Qasimabad, be thou assured [3.5s]...* Mss: None. Pubs: YARP2.125 p.145, PPAR.178. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB08692. 90 words, Per. ای خاندان جانفشان در سبیل رحمن صبح مبارک نوروز است و انوار شمس حقیقت در جلوه *O ye self-sacrificing household in the Path of the Merciful! It is the early morn of the Blessed Day of Naw-Ruz...* Mss: None. Pubs: BRL_DAK#0339, KHSK.017, BDA2.194. Trans: DAS.1913-03-21, MHMD2.247. Subjects: praise and encouragement.

AB08693. 90 words, Per. ای خداوند پی مانند کودکی بینوا را پناه باش و بیچاره پر گناه را آمرزنده *O Peerless Lord! Be Thou a shelter for this poor child and a kind and forgiving Master...* Mss: None. Pubs: BRL_DAK#1201, MMG2#427 p.474, HUV1.020, ABMH.010. Trans: BRL_CHILD#12, BPRY.030-031, TAB.588, DAS.1915-03-03. Musical interps: S. Toloui-Wallace. Subjects: prayer for children and youth, Manifestation of God as gardener; cultivator, spiritual transformation.

AB08694. 90 words, Per. ای خداوند مهربان این دل را از هر تعلقی فارغ نما و این جان را بهر بشارتی *O Thou kind Lord! Sanctify my heart from all attachment, and gladden my soul with tidings of joy...* Mss: None. Pubs: BRL_DAK#0106, BRL_MON#14, MMG2#038 p.039. Trans: BRL_POAB#14, ADMS#037. Musical interps: L. Harley. Subjects: love of God, spiritual transformation, detachment; severance; renunciation; patience, prayer for detachment, expressions of grief; lamentation; sadness.

AB08695. 90 words, Per. ای خداوند ودود بنده ات فرود بافق اعلی صعود نمود و در ملکوت ابهی ورود یافت *O loving Lord! Thy servant hath descended to ascend unto the Most Exalted Horizon, and hath entered the Abhá Kingdom [3.5s]...* Mss: None. Pubs: YARP2.614 p.426. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB08696. 90 words, Per. ای خطیب جلیل شعر بلیغ و نظم فصیح و نطق جلیل که نموده بودی قرائت گردید اشعار *O eminent orator! Thy eloquent poetry, thy lucid verse and thy noble utterance, which thou hadst rendered, have been perused [3.5s]...* Mss: None. Pubs: MKT9.121b. Trans: None. Subjects: praise and encouragement, music and singing.

AB08697. 90 words, mixed. ای خلیل نبیل در سبیل توکل و توسل و تبتل چنان خالص و مخلص شو که اگر جبریل عظمی *O noble Khalil! In the path of trust, supplication and devotion, become thou so pure and sincere that shouldst the Most Great Gabriel [3.5s]...* Mss: None. Pubs: MKT9.121a. Trans: None. Subjects: detachment; severance; renunciation; patience, spiritual transformation, spiritual prerequisites of teaching the Cause.

AB08698. 90 words, Per. ای خمار ای خوشا بحال تو ای خوشا بحال تو که در یوم موعود بباغ معهود در رکاب *O thou enraptured one! Blessed art thou, blessed art thou, for in the Promised Day, in the appointed garden, thou didst walk in the company [3.5s]...* Mss: None. Pubs: MSBH3.448. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, teaching the Cause; call to teach.

AB08699. 90 words, Per. ای خورشید پرتو کوکب آسمانی جهان جسمانیرا نورانی نماید اما نور اختران یزدانی *O Sun of Splendour! The celestial orb illumineth the physical world, but the light of God's stars [3.5s]...* Mss: None. Pubs: YARP2.292 p.241. Trans: None. Subjects: spiritual transformation, the soul as soil; cultivation of the soul, prayer for spiritual recognition, Manifestation of God as sun.

AB08700. 90 words, Per. ای خیاط خیاط حقیقی خلعتی از حریر الهی و پرند و پرنیان رحمانی بر قامت موزون *O divine Tailor! The true Tailor hath fashioned a robe of celestial silk and sacred brocade for a graceful form [3.5s]...* Mss: None. Pubs: MMK5#216 p.166. Trans: None. Subjects: power; greatness; centrality of the Covenant, rejection, opposition and persecution, Covenant-breaking and Covenant-breakers.

AB08701. 90 words. *O thou daughter of the Kingdom! Thy letter like unto the song of the warbler caused joy and happiness. Consequently I read it...* Mss: None. Pubs: None. Trans: DAS.1914-03-25x. Subjects: importance of reading the Sacred Writings, spiritual transformation.

AB08702. 90 words. *O thou daughter of the Kingdom! ...Thou hadst written concerning the Convention which thou art going to establish in Canada...* Mss: None. Pubs: None. Trans: MAX.363b. Subjects: spiritual assemblies; administrative matters, spiritual meetings; gatherings; devotional gatherings; feasts, personal instructions, acknowledgment of gift; of monetary contribution.

AB08703. 90 words, Per. ای دختر ملکوتی من صحت من در پاریس مختل گردید تب اعصاب شدید است لهذا مصمم سفر *O heavenly daughter! My health has been impaired in Paris. The exhaustion of my nerves is intense; hence, I am determined to travel to the East...* Mss: None. Pubs: MMK5#073 p.061. Trans: MHMD2s.328. Subjects: teaching the Cause; call to teach, health and healing; material and spiritual healing.

AB08704. 90 words, Per. من منتظر آنم که نیویورک مبروک گردد و آوازهٔ ثبوت بر عهد و میثاق از آن شهر بآفاق رسد *...I eagerly anticipate the day when New York will become a blessed spot… Bless Thou, O King of Kings, the city of New York!...* Mss: None. Pubs: SCT.294x. Trans: BRL_ATE#047x. Musical interps: The Descendants, B. Marks, L. Slott. Subjects: prayer for specific individuals; groups, transience; worthlessness of the physical world, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB08705. 90 words, Per. ای دو بنده آستان مقدس محافلی که از برای تربیت و تعلیم نورسیدگان ترتیب گردیده *O ye two servants at the Holy Threshold! We have been greatly cheered and refreshed to know that ye have organized meetings for the education of children....* Mss: NLAI_BH_AB.005a. Pubs: MKT3.329, TSS.315, TRBB.042, NJB_v11#15 p.263. Trans: COC#0602. Subjects: divine grace, bounty, confirmations; spiritual capacity, education of children; moral education, praise and encouragement.

AB08706. 90 words, mixed. ای دو بنده حضرت مقصود الحمد لله رب غفور شما را در یوم ظهور بعمل مبرور موفق *O ye two servants of the Desired One! Praise be to God, the All-Forgiving Lord, Who hath made you successful in righteous deeds in this Day of Manifestation [3.5s]...* Mss: None. Pubs: MMK6#014. Trans: None. Subjects: many are called but few are chosen, praise and encouragement.

AB08707. 90 words, Per. ای دو بنده حق در این دم بدرگاه احدیت اسم اعظم مناجات مینماید که ای پروردگار *O ye two servants of Truth! At this moment the Greatest Name, at the threshold of Oneness, doth supplicate, saying: O Lord [3.5s]...* Mss: INBA87:090b, INBA52:089b. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, symbolism, praise and encouragement.

AB08708. 90 words, Per. ای دو بنده صادق خداوند بیهمتا شکر کنید خدا را که در این روز فیروز پروانه شمع *O ye two faithful servants of the peerless Lord! Give thanks unto God that on this blessed day ye are even as moths circling round the flame [3.5s]...* Mss: None. Pubs: MMK2#303 p.220, ALPA.073b, YARP2.085 p.117. Trans: None. Subjects: spiritual transformation, praise and encouragement, love as fire.

AB08709. 90 words, Per. ای دو خادمه احباء الله سزاوار این است که افتخار و مباهات بر ملکه های اقطار *O ye two handmaidens of the loved ones of God! It behooveth you to attain such honor and glory as to surpass the queens of all lands [3.5s]...* Mss: INBA87:518a, INBA52:545. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, high station of the true believer, spiritual emotions and susceptibilities, thankfulness; gratitude.

AB08710. 90 words, Per. ای دو دوست حقیقی نامه شما رسید شکر خدا را که دلیل بر راستی و درستی و خداپرستی بود *O two true friends! Your letter was received. Thanks be to God that it testified to sincerity, uprightness and devotion to God [3.5s]...* Mss: None. Pubs: YARP2.688 p.462. Trans: None. Subjects: firmness in the Covenant, love and unity, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB08711. 90 words, Per. ای دو شاخ خرم سدره مبارکه فی الحقیقه روزگار بشما بسیار تلخ میگذرد و ایام در *O ye twin verdant branches of the blessed Lote-Tree! In truth, most bitter are the days that pass over you, and the times [3.5s]...* Mss: INBA87:331b, INBA52:338b. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, consolation and comfort.

AB08712. 250 words. *...Now in the world of being the Hand of divine power hath firmly laid the foundations...* Mss: None. Pubs: BRL_DAK#1233. Trans: BADM.015-016x, WOB.111x, WOB.205x. Subjects: spiritual transformation, greatness and influence of the Cause; of this Day, forces of light and darkness; integration and disintegration, divine grace, bounty, confirmations; spiritual capacity, material world a reflection of the spiritual.

AB08713. 90 words, Per. ای دو فرقدان افق محبت الله حمد خدا را که آن دو برادر مانند دو پیکر یعنی جوزا *O twin stars of the horizon of the love of God! Praise be unto God that these two brothers are even as the twin stars of Gemini [3.5s]...* Mss: INBA87:004, INBA52:004. Pubs: None. Trans: None. Subjects: praise and encouragement, love, unity, and fellowship among the friends; in the Cause, spiritual emotions and susceptibilities, spiritual transformation.

AB08714. 90 words, Per. ای دو کنیز درگاه الهی حرم شهید شفاعت شما نموده و خواهش نامه بجهت شما کرده من *O ye two maidservants of the divine Threshold! The shrine of the martyr hath interceded for you and hath presented a supplication on your behalf [3.5s]...* Mss: None. Pubs: MKT7.091a. Trans: None. Subjects: teaching the Cause; call to teach, love of God, spiritual prerequisites of teaching the Cause.

AB08715. 90 words. *O ye two dear maidservants of God! Your longing to visit the Sacred Soil is expressed and evident and your presence...* Mss: None. Pubs: None. Trans: TAB.506. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, permission for visit; pilgrimage, Shrines and Holy places.

AB08716. 90 words, Per. ای دو مرغ آشیانه عرفان حمد کنید خدا را که در لانه عرفان هم آغوشید و در جنت *O ye two birds of the nest of mystic knowledge! Render praise unto God, for ye are enfolded in close embrace within the sanctuary of divine wisdom and in paradise [3.5s]...* Mss: INBA17:164. Pubs: None. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God.

AB08717. 90 words, Per. انسان در ظلمت ضلالت جز غم و کدورت نیابد همیشه مأیوس و محزون و دلخون است ولی چون نور *O ye two birds of the rose-garden of Faith! In the darkness of error man does not find anything save affliction and distress....* Mss: None. Pubs: MMK3#142 p.098x. Trans: DAS.1914-07-17. Subjects: happiness; joyfulness; joy and sorrow, light and darkness, thankfulness; gratitude.

AB08718. 90 words, Per. ای دو منتسبین درگاه کبریا جناب اردشیر مانند شیر به بیشه نور منیر پی برد و *O ye two who are associated with the Threshold of the All-Glorious! His honour Ardashír, like unto a lion, hath found his way unto the luminous wilderness [3.5s]...* Mss: None. Pubs: YARP2.492 p.363. Trans: None. Subjects: prayer for specific individuals; groups, permission for visit; pilgrimage.

AB08719. 90 words, Per. ای دو منجذب الی الله موجی از بحر میثاق برخواست و بر قطعه امریک زد دور را *O ye two who are drawn towards God! A wave from the ocean of the Covenant hath arisen and struck the shores of America [3.5s]...* Mss: INBA59:244a. Pubs: None. Trans: None. Subjects: growth of the Cause, call to action, power; greatness; centrality of the Covenant.

AB08720. 90 words, Per. ای دو نهال بوستان الهی شکر کنید خدا را که از شجره مبارکه انبات شدید و برشحات *O ye twin saplings of the divine garden! Give thanks unto God that ye were nurtured from the blessed Tree and sustained by its outpourings [3.5s]...* Mss: INBA87:375, INBA52:384. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action.

AB08721. 90 words, Per. ای دو نهال جنت ابهی شمائل پرملاحت شما در نزد عبدالبهاء حاضر شد چون نظر بر روی *O ye two saplings of the Abha Paradise! Your charming likeness hath been presented before 'Abdu'l-Bahá. When He gazed upon [3.5s]...* Mss: None. Pubs: DRM.011a. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation.

AB08722. 90 words, Per. ای دو همراز نامه مختصر مفصل بود اسرار عشق راز دل است نه محسوس سمع و بصر *O twin confidants! Though brief, thy letter was comprehensive. The mysteries of love are secrets of the heart, beyond the*

perception of hearing and sight [3.5s]... Mss: None. Pubs: MKT6.150, YMM.443. Trans: None. Subjects: spiritual emotions and susceptibilities, symbolism of color and light, knowledge of self.

AB08723. 90 words, Per. ای دو یادگار پیشینیان کیانیان افسر و دیهیم داشتند و چتر زرین افراشتند ولی چه *O ye two remnants of them that came before, who wore crowns and diadems, and raised aloft the golden canopy [3.5s]...* Mss: None. Pubs: ALPA.081b, YARP2.095 p.122. Trans: None. Subjects: spiritual transformation, transience; worthlessness of the physical world, status of kings; future of monarchy.

AB08724. 90 words, mixed. ای پروردگار ای آمرزگار یاران را مانند گل و ریحان به رشحات سحاب عنایت *O Lord, O Forgiver! Through the dewdrops of the clouds of Thy bounty, make Thy loved ones even as flowers and sweet herbs [3.5s]...* Mss: None. Pubs: MJMJ3.068x, MMG2#024 p.025x. Trans: None. Subjects: prayer for spiritual recognition, spiritual emotions and susceptibilities, love as fire, living waters; water of life.

AB08725. 90 words. *O thou true friend! Through the graces of the Sun of Reality do I supplicate...* Mss: None. Pubs: None. Trans: SW_v12#03 p.057. Subjects: spiritual assemblies; administrative matters, divine grace, bounty, confirmations; spiritual capacity.

AB08726. 90 words, Per. ای دوست حقیقی جناب طیفور ستایش موفور از آن مخمور خمر طهور نموده که در نهایت *O true friend, esteemed Taifur! Abundant praise be unto that one intoxicated with the pure wine, who in the utmost [3.5s]...* Mss: None. Pubs: TAH.332. Trans: None. Subjects: spiritual transformation, purity of heart; sincerity of intention; sanctity, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB08727. 90 words, Per. ای دوست حقیقی در نظری و عزیزی و پیش بصری و محترمی رابطه ای در نشئه انسانی *O true friend! Thou art ever before mine eyes, and dearly cherished; before my gaze, and highly respected....* Mss: None. Pubs: BRL_DAK#0004. Trans: BRL_ATE#004, MAAN#21. Subjects: love, unity, and fellowship among the friends; in the Cause, love and unity, divine grace, bounty, confirmations; spiritual capacity, spiritual communication; connections of the heart, spiritual emotions and susceptibilities.

AB08728. 90 words, mixed. ای دوست حقیقی روحانی جناب میرزا حبیب الان از حیفا وارد و در این ساعت راجع *O true spiritual friend! Mirza Habib hath now arrived from Haifa, and at this hour is returning [3.5s]...* Mss: None. Pubs: MMK6#552. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, consolation and comfort, expressions of grief; lamentation; sadness.

AB08729. 90 words, Per. ای دوست حقیقی نامه تو رسید و مقصود پدید گردید فتح و نصرت جدید میطلبی و بر عون *O true friend! Thy letter was received and thy purpose became manifest. Thou seekest new triumph and victory, and divine confirmation [3.5s]...* Mss: INBA84:512a. Pubs: None. Trans: None. Subjects: rendering assistance to God; victory [nusrat], spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB08730. 90 words, Per. ای دوست حقیقی نامه شما رسید فی الحقیقه ثابتی و راسخ لهذا امیدوارم که جاذب *O true friend! Thy letter was received. In truth thou art firm and steadfast, wherefore I hope thou mayest draw [3.5s]...* Mss: None. Pubs: MKT9.129. Trans: None. Subjects: praise and encouragement, prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, consolation and comfort, steadfastness; perseverance; faithfulness.

AB08731. 90 words. *...Thou art not and shalt never be forgotten. Be thou strong and firm. Be thou resolute and steadfast...* Mss: None. Pubs: None. Trans: SW_v10#19 p.348x. Subjects: steadfastness; perseverance; faithfulness, Saint Peter and Saint Paul, tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities.

AB08732. 90 words, Per. ای دوست قدیم از کثرت مشاغل و اختلال صحت تا بحال بشما نامه ننوشتم ولی همیشه در *O ancient friend! Due to the multitude of occupations and the disturbance of health, until now I have not written you a letter, but always [3.5s]...* Mss: BLIB_Or.08117.061. Pubs: None. Trans: None. Subjects: growth of the Cause, call to action, divine grace, bounty, confirmations; spiritual capacity.

AB08733. 90 words. *O thou dear friend! What thou hast written was perused. I beg of God that thou wilt become assisted and confirmed under all circumstances...* Mss: None. Pubs: None. Trans: TAB.456. Subjects: prayer for spiritual recognition, spiritual transformation, acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God.

AB08734. 90 words, mixed. إلهي إلهي ايد عبادک على الأخلاق التي قدرتها لأحبائک و على السلوک على المسالک *My God, my God! Aid Thy servants to acquire those virtues which Thou hast ordained for Thy loved ones and to walk in the ways [3.5s]...* Mss: None. Pubs: MJMJ3.015x, MMG2#393 p.441x. Trans: None. Subjects: exhortations and counsels, serving humanity; working for progress, betterment of the world, prayer for specific individuals; groups, spiritual communication; connections of the heart, tests and trials; sacrifice and suffering, loving one's enemies; returning hatred with love.

AB08735. 90 words, mixed. ای دوستان جانان بوی جانی سوی جانها میوزد یعنی از ریاض ملکوت ابهی نفحات قدس *O friends of the Beloved! The fragrance of life wafteth towards the souls, even the holy breathings from the gardens of the Abhá Kingdom [3.5s]...* Mss: None. Pubs: MMK6#267. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, mysteries and their discovery; the mystical vision, spiritual emotions and susceptibilities.

AB08736. 100 words, Per. ای دوستان حضرت یزدان در این عصر مبارک و قرن فرخ جمال قدم که نور مبینش آفاق *O friends of the divine Lord! In this blessed age and auspicious century of the Ancient Beauty, whose manifest light illumineth the horizons [3.5s]...* Mss: None. Pubs: AKHA_127BE #11 p.a, DUR1.072x, DUR1.264x, MJMJ1.045x, MMG2#039 p.039x, MJH.009ax, YIA.382x, HYB.200x. Trans: None. Subjects: prayer for unity, unity in diversity, rejection, opposition and persecution, detachment; severance; renunciation; patience.

AB08737. 90 words, Per. ای رستم بهمن احبای بندر عباس فی الحقیقه ثابت و مستقیم و خدا شناسند آنانرا از قبل بنده *O Rustam Bahman! The friends in Bandar-'Abbas are, in truth, steadfast and firm, and know their God. Convey unto them [3.5s]...* Mss: None. Pubs: YARP2.673 p.453. Trans: None. Subjects: prayer for specific individuals; groups, expressions of grief; lamentation; sadness, praise and encouragement, steadfastness; perseverance; faithfulness.

AB08738. 90 words, Per. ای رستم من فی الحقیقه تهمتنی و دشمن جان هر اهرمن یزدانی ای نورانی ای *O Rustam! In truth thou art as Tahmínih, and the enemy of every demonic soul. O thou who art illumined [3.5s]...* Mss: None. Pubs: YARP2.657 p.445. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution.

AB08739. 90 words, Per. ای رستم مهربان تهمتن پیلتن بود و پهلوان هر انجمن ولی خسته از گرز سهراب بابرز *O Rustam, the kind-hearted! Tahamtan was mighty in strength and the champion of every assembly, yet weary from the mace of Sohrab the valiant [3.5s]...* Mss: None. Pubs: YARP2.148 p.161. Trans: None. Subjects: praise and encouragement, call to action, stories; anecdotes.

AB08740. 90 words, Per. ای رشید رشادتی بنما و شجاعتی آشکار کن تا حق مردانگی را در میدان پیمان بدهی و *O valiant one, show forth thy fortitude and manifest thy courage, that thou mayest prove thy true manhood in the arena of the Covenant [3.5s]...* Mss: None. Pubs: AKHA_123BE #05-06 p.j, ALPA.086b, YARP2.104 p.126. Trans: None. Subjects: call to action, spiritual transformation.

AB08741. 90 words. *O thou dear friend! The maidservant of God . . . hath remembered thee in her letter and hath thus made my heart busy with thy thought....* Mss: None. Pubs: None. Trans: TAB.251. Subjects: spiritual transformation.

AB08742. 90 words, Per. ای زاده عنصر جان و دل حضرت خلیل چه که اگر زاده عنصر آب و گل بودی در چنین یوم *O offspring of the essence of heart and soul of His Holiness Khalil! What indeed if thou hadst been fashioned from elements of water and clay [3.5s]...* Mss: None. Pubs: KHH2.194c (2.356). Trans: None. Subjects:

spiritual transformation, teaching the Cause; call to teach, thankfulness; gratitude.

AB08743. 90 words, Per. ای زائر تربت پاک الحمد لله هیکل وجود را بخلعت موهبت کبری آراستی و تاجی از *O pilgrim of the sacred Sepulchre! Praise be to God, thou hast adorned the temple of existence with the raiment of supreme bounty and crowned it with a diadem of [3.5s]...* Mss: None. Pubs: MKT8.098b. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, permission for visit; pilgrimage.

AB08744. 90 words, Trk. ای زائر مشکین نفس اللهدن بشقه هر کسدن میلنی کس و بو قفس ظلمانیدن حدیقه بقا *O musk-scented pilgrim! Sever thy attachment from all save God, and from this darksome cage [emerge] into the garden of eternity [3.5s]...* Mss: INBA72:149b. Pubs: MJT.132. Trans: None. Subjects: spiritual transformation, Shrines and Holy places, law of pilgrimage, detachment; severance; renunciation; patience.

AB08745. 90 words, Per. ای زائر مشکین نفس عبدالبهاء چون روی تو دید بوی از خوی تو برد تو را و پدر *O musk-scented pilgrim! When 'Abdu'l-Bahá beheld thy countenance, He caught a fragrance from thy nature that captivated both thee and thy father [3.5s]...* Mss: None. Pubs: YARP2.346 p.281. Trans: None. Subjects: prayer for forgiveness.

AB08746. 90 words, Per. ای زبان گویا در جوامع و بیع و صوامع صد هزار احبار بذکر و صلواه سالهای دراز *O eloquent tongue! In assemblies, temples and sanctuaries, a hundred thousand priests have, through long years, been engaged in remembrance and praise [3.5s]...* Mss: None. Pubs: MMK2#043 p.033. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement.

AB08747. 90 words, Per. ای زنده دلان موسم بهار جان پرور است و فصل ربیع بدیع وقت نزهت گلستانست و فسحت *O ye who are spiritually alive! The season of soul-nurturing spring hath come, and the wondrous vernal tide is at hand. It is the time for strolling in flower-gardens and their spacious grounds [3.5s]...* Mss: None. Pubs: PYB#265 p.03. Trans: None. Subjects: spiritual transformation, greatness and influence of the Cause; of this Day, self-improvement; self-perfection; discipline, the Adamic cycle and the Baha'i cycle.

AB08748. 90 words, mixed. إلهی إلهی انّ عبادک الّذین آیّدتّهُمْ بسلطانک و هَدیْتّهُمْ بنور برهانک *O my God, my God! Verily, these servants of Thine whom Thou hast confirmed through Thy sovereignty and guided by the light of Thy proof [3.5s]...* Mss: None. Pubs: MMG2#002 p.002x. Trans: None. Subjects: prayer for spiritual recognition, teaching the Cause; call to teach, love and unity, forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation, love of God.

AB08749. 90 words, Per. ای سراج محفل محبت الله سراج آفاقیرا دهن زیتون لازم تا بیفروزد ولی سراج الهی *O Lamp of the gathering of the love of God! The lamp of the horizons requireth the oil of the olive that it may be kindled, but the Divine Lamp [3.5s]...* Mss: None. Pubs: MKT9.136. Trans: None. Subjects: The Holy Spirit, spiritual prerequisites of teaching the Cause, light and darkness, spiritual emotions and susceptibilities, wisdom [hikmat].

AB08750. 90 words, Per. ای سرگشته سودائی بهاء الله حمد کن خدا را که ثابت میثاق و نابت از حرارت اشراق *O bewildered and enraptured one, praise thou God that thou art steadfast in the Covenant of Bahá'u'lláh and art radiant with the warmth of His dawning light [3.5s]...* Mss: None. Pubs: MKT9.138a, FRH.264b. Trans: None. Subjects: music and singing, steadfastness; perseverance; faithfulness, firmness in the Covenant.

AB08751. 90 words, Per. ای سرگشته سودائی شکر حی قدیر را که در ظل رب عظیم مستظلی و ببوی مشک جان مشامی *O thou who art bewildered and consumed with passion, give thanks unto the Ever-Living, All-Powerful Lord, that thou art sheltered beneath the shade of the Great Lord and thy soul is perfumed with the fragrance of musk [3.5s]...* Mss: None. Pubs: TAH.248a, YQAZ.231. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, praise and encouragement, call to action, teaching the Cause; call to teach.

AB08752. 90 words, mixed. ای سرگشته صحرای محبت الله مکتوب واصل و از مصائب و مشقات وارده نهایت تاثر حاصل *O thou wanderer in the wilderness of the love of God! Thy letter hath been received, and intense grief was felt at the afflictions and tribulations that have befallen thee [3.5s]...* Mss: None. Pubs: MKT6.025a, PYB#260 p.40. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort.

AB08753. 90 words, Per. ای سرمست باده الست جام می دمی نشئه بخشد و مدتی خمار آرد و صداع اسرات کند ولی *O thou who art intoxicated with the wine of the Covenant! A cup of wine may bestow a momentary exhilaration, but afterward bringeth languor and causeth a racking headache; yet [3.5s]...* Mss: None. Pubs: MMK2#086 p.067. Trans: None. Subjects: wine as symbol of spiritual transformation, spiritual emotions and susceptibilities.

AB08754. 90 words, Per. ای سرمست باده پیمان در کمال روح و ریحان ببقعه مبارکه نوراء وارد شدی و بوی خوش *O thou who art intoxicated with the wine of the Covenant! In the utmost spirituality and fragrance didst thou enter that blessed and luminous Spot, and the sweet perfume [3.5s]...* Mss: None. Pubs: MSBH10.024, YARP2.663 p.447, PPAR.163, NVJ.074. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, law of pilgrimage.

AB08755. 90 words, mixed. ای سرمست باده محبت الله باده خلار و می خوشگوار را نشئه دمیست و دریای پرخوشش *O thou who art intoxicated with the wine of the love of God! The wine of mortality and the delightsome drink have but a momentary exhilaration [3.5s]...* Mss: None. Pubs: MAS5.134. Trans: None. Subjects: wine as symbol of spiritual transformation, spiritual transformation, transience; worthlessness of the physical world, love of God.

AB08756. 90 words, Per. ای سرمست جام عشق در این ایام بعون و عنایت حضرت احدیت منتظرم که نفوسی مبعوث *O thou who art intoxicated with the wine of divine love! In these days, through the aid and bounty of the Most Great Oneness, I am waiting for souls to be raised up [3.5s]...* Mss: None. Pubs: PYK.229. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, The Holy Spirit, call to action, light and darkness, teaching the Cause; call to teach, martyrs and martyrdom, spiritual emotions and susceptibilities.

AB08757. 90 words, Per. ای سفیدوش خوش و دلکش وقت ندارم مختصر بخامه خویش مینگارم زیرا از خدمات فائقه *O thou fair and delightful one! Having no time, I pen these brief lines with mine own hand, for thy distinguished services [3.5s]...* Mss: None. Pubs: YARP2.725 p.480, RMT.044-045, QUM.234c. Trans: None. Subjects: authentication; disposition of the Sacred Writings, business; financial; property matters.

AB08758. 90 words, mixed. ای سلیل آن شخص جلیل نامه شما را از عکا باقلیم ماه کنعانی فرستادند *O scion of that glorious personage! Thy letter was sent from 'Akká to the clime of the Moon of Canaan [3.5s]...* Mss: None. Pubs: MSHR3.073x. Trans: None. Subjects: servitude; submission to God; repentance, conduct in finance and business, humility; meekness; lowliness, law of pilgrimage.

AB08759. 90 words, Per. ای سلیل حضرت خلیل مکتوب ملحوظ گردید و مضمون سبب فرح و سرور شد بلسان پارسی و *O son of the honorable Khalíl! Thy letter was perused, and its contents brought much happiness...* Mss: None. Pubs: MKT6.207. Trans: ADMS#193. Subjects: praise and encouragement.

AB08760. 340 words, Per. ای سلیل شهید جلیل دو نامه از پاریس از شما رسید اول در اوراق غرق شد با وجود *O scion of the glorious martyr! Two letters from Paris arrived from you. The first was lost among papers, despite [3.5s]...* Mss: INBA85:534. Pubs: MSHR3.354x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, wisdom [hikmat], veiling [hijab], walking the spiritual path; spiritual wayfaring; the virtuous life, avoidance of Covenant-Breakers.

AB08761. 90 words, Per. ای سلیل شهید مجید الحمد لله که آن نجل سعید شهید مظهر الولد سر ابیه است یعنی *O descendant of the glorious martyr! Praise be unto God that this blessed scion of the martyred one manifesteth the inner reality of his father [3.5s]...* Mss: None. Pubs: MKT5.088b. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution, martyrs and martyrdom.

AB08762. 90 words, Per. ای سلیمان رحمن سریر سلیمانی در این حوالی بود ابدا اثری از آن باقی نه تو *O Solomon of the All-Merciful! The throne of Solomon once stood in these regions, yet no trace thereof remaineth [3.5s]...* Mss: None. Pubs: MUH3.061a. Trans: None. Subjects: praise and encouragement, stories; anecdotes, teaching the Cause; call to teach, spiritual transformation.

AB08763. 90 words, mixed. ای سمندر نیران محبت الله چندیست مرغان چمن از غزلخانی باز مانده اند این از *O Phoenix of the fire of God's love! For some time now have the birds of the meadow ceased their melodious singing [3.5s]...* Mss: None. Pubs: AYBY.382 #064. Trans: None. Subjects: consolation and comfort, greatness and influence of the Cause; of this Day, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness.

AB08764. 90 words, Per. ای سمی اسم اعظم روحی فدا لهذا الاسم الکریم و النباء *O thou who bearest the Most Great Name, my spirit be a sacrifice unto this noble Name [3.5s]...* Mss: INBA13:155. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, firmness in the Covenant, praise and encouragement.

AB08765. 90 words, mixed. ای سمی حضرت مقصود در عرصه وجود دیده شهود بگشا تا آنگه ایات صحف ملاء اعلی در *O namesake of the Divine Object of all desire! Open the eye of witness in the realm of existence, that the verses of the Tablets of the Supreme Concourse [3.5s]...* Mss: None. Pubs: MMK6#263. Trans: None. Subjects: material world a reflection of the spiritual, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, interpretation of dreams and visions.

AB08766. 90 words, Per. ای سمی حضرت مقصود صدهزار شکر رب ودود را که در یوم موعود فائز گشتی و بانچه *O namesake of the Divine Purpose! A hundred thousand thanks to the Loving Lord, that on the Promised Day thou didst attain, and unto that which [3.5s]...* Mss: INBA13:156b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, firmness in the Covenant, service to others; to the Cause of God, purity of heart; sincerity of intention; sanctity, divine grace, bounty, confirmations; spiritual capacity.

AB08767. 90 words, Per. ای سمی محبوب آفاق و ای امه الله المقربه نامه شما مضمون بدیعی داشت و سبب سرور *O namesake of the Beloved of all horizons, O handmaiden of God drawn nigh unto Him, thy letter contained a wondrous theme and brought joy [3.5s]...* Mss: INBA87:113, INBA52:112. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, naming of children; of individuals.

AB08768. 90 words, mixed. ای سمی من غلامحسین و عبدالبهاء هر دو بمعنی یک عنوانند ولی این شیرین تر و *O thou who bearest my name! Ghulam-Husayn and 'Abdu'l-Bahá are both of one meaning, though this is sweeter [3.5s]...* Mss: None. Pubs: YMM.179x. Trans: None. Subjects: symbolism, naming of children; of individuals.

AB08769. 90 words, Per. ای سهراب همنامت هر چند شیر دلیر بود چون در دام مکر و خداع ترکان بستیز پدر *O Sohrab! Though thy namesake was indeed a valiant lion, he fell prey to the snares of Turkish guile against his father [3.5s]...* Mss: INBA21:103a. Pubs: YARP2.404 p.311. Trans: None. Subjects: tests and trials; sacrifice and suffering, trust and reliance in God; turning to Him at all times, spiritual transformation.

AB08770. 90 words, Per. ای سیاوش باهوش قصد طواف آستان مقدس نموده بودی و اهرام کعبه دوست بسته بودی *O sagacious Siavash! Thou hadst intended to circle round the Sacred Threshold and hadst girded thyself for the Kaaba of the Friend [3.5s]...* Mss: None. Pubs: YARP2.190 p.185, QUM.234b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, permission for visit; pilgrimage, spiritual prerequisites of teaching the Cause.

AB08771. 90 words, Per. ای شاعر یگانه اشعاریکه که چون عقد لئالی در سلک نظم آورده بودی ملاحظه گردید هر *O unique poet! The verses which thou hadst strung like a necklace of pearls have been perused [3.5s]...* Mss: None. Pubs: YARP2.249 p.219. Trans: None. Subjects: praise and encouragement, music and singing, call to action, literature; drama; humanities; the arts.

AB08772. 90 words, Per. ای شمع پرنور محبت الله اشراق در قطب آفاق کن و پرتوی بر قلوب اهل وفاق افکن تا *O luminous candle of the love of God! Shed thy radiance at the pole of all horizons, and cast thy rays upon the hearts of the faithful, that [3.5s]...* Mss: None. Pubs: MKT5.021. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, being a source of light; guidance.

AB08773. 90 words, mixed. ای شمع طراز رخی در نهایت حسن و جمال افروخته داری صبیح و ملیح و جمیل و جلیلی *O thou candle of radiant countenance! Thou hast kindled a light of surpassing beauty and grace, resplendent, beauteous and sublime [3.5s]...* Mss: None. Pubs: AYBY.409 #119, TRZ1.344, MYD.539. Trans: None. Subjects: being a source of light; guidance, walking the spiritual path; spiritual wayfaring; the virtuous life, characteristics and conduct of true believers, radiant countenance; bearing the divine fragrance, praise and encouragement.

AB08774. 90 words, Per. ای شمع محبت جمال مبارک روزیست روشن و ساحت قلوب گلزار فرح و سرور زیرا بولادت *O thou candle of the love of the Blessed Beauty! Bright indeed is this day, and the court of hearts is even as a rose-garden of joy and delight, for the birth [3.5s]...* Mss: None. Pubs: MKT5.150. Trans: None. Subjects: consolation and comfort, praise and encouragement, call to action.

AB08775. 90 words, Per. ای شمع محبت در این ساعت که خسرو خاوری در باختر متواری شده و در این محفل جمعی *O candle of love! At this hour when the sovereign of the East hath hidden himself in the West, and in this gathering [3.5s]...* Mss: INBA59:229a. Pubs: MSBH6.393-394. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, personal instructions.

AB08776. 90 words, Per. ای شمع هدایت هدایت محبت جمال احدیت است الحمد لله سراجش در قلبت روشن و موهبت *O Candle of Guidance! The guidance of love is the Beauty of Divine Unity. Praise be to God, its lamp is illumined within thy heart, and His grace [3.5s]...* Mss: None. Pubs: MKT8.117a. Trans: None. Subjects: teaching the Cause; call to teach, exhortations and counsels, spiritual emotions and susceptibilities, praise and encouragement.

AB08777. 90 words, Per. ای شیدای جمال الهی مدتیست بتو چیزی ننگاشتیم ولی در عالم قلب هر دمی بیاد تو همدم *O enamored one of the Divine Beauty! For some time We have written naught unto thee, yet in the realm of the heart, at every moment, We are thy constant companion in remembrance [3.5s]...* Mss: INBA13:202b. Pubs: None. Trans: None. Subjects: firmness in the Covenant, tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness.

AB08778. 90 words, Per. ای شیدای جمال حق اسمت قاسم رسمت راسخ حقیقتت ثابت صفتت کامل باد گوای که این *O thou who art enraptured by the Beauty of Truth! May thy name be Qásim, thy path be steadfast, thy reality be firm, and thy qualities be perfected. Bear thou witness that this [3.5s]...* Mss: INBA13:258. Pubs: None. Trans: None. Subjects: spiritual transformation, spiritual springtime, the divine emanation; the all-pervading bounty of God, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB08779. 90 words, mixed. ای صنیع بدیع الاوصاف حقا که سزاوار ملاطفتی و مستحق عنایت و الطاف حضرت احدیت *O thou wondrous creation of matchless attributes! Truly thou art deserving of tenderness and worthy of the grace and favors of the One True God [3.5s]...* Mss: None. Pubs: AMK.106-106b. Trans: None. Subjects: high station of the true believer, greatness and influence of the Cause; of this Day, praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB08780. 90 words, Per. ای طالب جمال مختار بذیل تقی تشبث نما و بعروه وثقی تمسک کن توجه بملکوت ابهی کن *O seeker of the Chosen Beauty! Cling thou to the hem of piety and lay fast hold on the sure handle. Turn thy gaze unto the Kingdom of Abhá [3.5s]...* Mss: None. Pubs: MMK2#061 p.048. Trans: None. Subjects: firmness in the Covenant, mysteries and their discovery; the mystical vision, spiritual transformation, high station of the true believer.

AB08781. 90 words, mixed. ای طالب حق دیده را از حجاب اوهام احزاب پاک و مبرا فرما تا بعین یقین نور مبین *O seeker of truth! Purge thine eyes from the veils of the delusions of the sects, that with the eye of certitude thou mayest behold the manifest light [3.5s]...* Mss: None. Pubs: MKT6.153, BSHN.140.389, BSHN.144.384, MHT1b.220. Trans: None. Subjects: transience;

worthlessness of the physical world, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, spiritual transformation.

AB08782. 90 words. *O thou yearner after truth! I pray and supplicate at the threshold of God and beg healing for thee....* Mss: None. Pubs: None. Trans: BSTW#107. Subjects: power of prayer, development of capacity and readiness, spiritual prerequisites of teaching the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB08783. 90 words, Per. ای طالب حقیقت نامه شما رسید دعوت کلیسای متحده را قبول نمودم و از الطاف الهیه *O seeker of truth! Thy letter was received, and I accepted the invitation of the United Church. Through God's gracious favours [3.5s]...* Mss: None. Pubs: ANDA#43-44 p.86, NJB_v02#14-16 p.006. Trans: None. Subjects: freedom of thought and action, acknowledgment of gift; of monetary contribution.

AB08784. 90 words. *O thou seeker of the Kingdom of God! Thy letter was received. Thou hast praised Mrs. Krug. Truly I say she is one of the daughters of the Kingdom....* Mss: None. Pubs: None. Trans: DAS.1914-03-25. Subjects: praise and encouragement, unity; oneness of humanity.

AB08785. 90 words, Per. ای طالب ملکوت بتحصیل علوم ادبیه بپرواز ولی مقصدت باید این باشد که در تحریر و تقریر *O seeker of the Kingdom, though thou soarest in pursuit of literary knowledge, yet must thy purpose in attainment be the power to expound and express [3.5s]...* Mss: None. Pubs: DRM.017c. Trans: None. Subjects: teaching the Cause; call to teach, transience; worthlessness of the physical world, service to others; to the Cause of God.

AB08786. 90 words. *O thou seeker of the Kingdom! Thy letter was received. I prayed at the Court of Holiness to deliver thee from the darkness...* Mss: None. Pubs: None. Trans: JWTA.011. Subjects: firmness in the Covenant, spiritual transformation, worldliness vs. other-worldliness.

AB08787. 90 words. *O thou seeker of the Divine Light! Whosoever is freed from self and illusion, released from the claws of passion and lust...* Mss: None. Pubs: None. Trans: DAS.1914-05-26. Subjects: detachment; severance; renunciation; patience, unity; oneness of humanity, blind imitation [taqlid].

AB08788. 90 words, Per. ای طالبان تحصیل کمال از قراریکه محمد علیخان مرقوم نموده در نهایت شوق اشتغال *O ye seekers after perfection! According to what Muhammad-'Ali Khan hath written, ye are engaged with the utmost enthusiasm [3.5s]...* Mss: None. Pubs: BRL_DAK#0076, DRM.020, HUV2.029x. Trans: None. Subjects: excellence; distinction, past, present and future of Iran, teaching the Cause; call to teach, call to acquire knowledge; sciences, high station of learning, spiritual foundations of true knowledge.

AB08789. 90 words, Per. ای طبیب ای حبیب اطبای جسمانی چون مرضی را تشخیص دهند معالجه آسان شود و طبیب *O physician, O beloved! When bodily healers diagnose an ailment, its treatment becomes easy, and the physician [3.5s]...* Mss: INBA13:050. Pubs: MKT9.151a, AKHA_106BE #05 p.02. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, health and healing; material and spiritual healing.

AB08790. 90 words, Per. ای طبیب ای حبیب چرا بجان نخروشی و بدل و تن نکوشی وقتی از این بهتر *O physician, O beloved! Why dost thou not cry out with thy soul and strive with heart and body? There shall never be a time more precious than this [3.5s]...* Mss: INBA13:184b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB08791. 90 words, Per. ای عبد الهی بامداد است و نسیم رحمن از وادی ایمن فواد در مرور است و ساقی *O servant of God! It is dawn, and the breeze of the All-Merciful wafteth from the sacred Vale across the heart [3.5s]...* Mss: None. Pubs: MKT8.126b. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, servitude; submission to God; repentance.

AB08792. 90 words, Per. ای عبد آستان مقدس بها سر عبودیت وقتی اشکار گردد که نور هویت بجهان قلب بتابد و *O servant of the sacred threshold of Bahá! The mystery of servitude is revealed when the light of divine identity shineth upon the realm of the heart [3.5s]...* Mss: None. Pubs: AKHA_132BE #11 p.a. Trans: None. Subjects: mysteries and their discovery; the mystical vision, servitude; submission to God; repentance, the Word of God; influence and centrality of.

AB08793. 90 words, Per. ای عبدالحسین ای همنام این عبد حقیر بیا بیا تا هر دو همدست شویم و همراز و *O 'Abdu'l-Husayn, thou who sharest the name of this lowly servant, draw nigh, draw nigh, that together we may become confederates and confidants [3.5s]...* Mss: None. Pubs: MKT5.023a. Trans: None. Subjects: service to others; to the Cause of God, servitude; submission to God; repentance.

AB08794. 90 words, Per. ای عبدالحسین این چه نام مبارک است و این چه اسم مقدس حقایق تقدیس آرزوی این اسم *O 'Abdu'l-Husayn! What blessed name is this, and what sacred appellation! The very essence of sanctification yearns for this name [3.5s]...* Mss: None. Pubs: AYBY.387 #070. Trans: None. Subjects: naming of children; of individuals, praise and encouragement.

AB08795. 90 words, Per. ای عزیز روحانی شب و روز بیاد تو هستم آنی فراغت ندارم ولی از کثرت مشاغل مکاتبه *O beloved spiritual friend! Night and day I am ever mindful of thee, without a moment's respite; yet due to the multitude of occupations, correspondence [3.5s]...* Mss: INBA84:352a. Pubs: KHSH08.010, KHSH08.052. Trans: None. Subjects: spiritual communication; connections of the heart, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness, servitude; submission to God; repentance.

AB08796. 90 words, Per. ای عزیز عبدالبهاء اشعار بدیع اسرار قلب منیر بود مذاق روحانیان را شکر است و کام *O dear one of 'Abdu'l-Bahá! The wondrous verses were the mysteries of an illumined heart, sweet indeed to the taste and palate of spiritual souls [3.5s]...* Mss: None. Pubs: MSHR4.360. Trans: None. Subjects: praise and encouragement, poems and quotation from poetry.

AB08797. 90 words. *There is no doubt that thou art assiduously engaged in serving the Cause, giving eloquent talks...* Mss: None. Pubs: None. Trans: COC#0392x. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

AB08798. 90 words, Per. ای عطا شاعر معروف خطا ننمود که گفت دوست بدنیا و آخرت نتوان داد صحبت یوسف *O 'Aṭá! The renowned poet spoke no falsehood when he said: "A friend cannot be given to both this world and the hereafter; the companionship of Joseph..." [3.5s]...* Mss: None. Pubs: MSHR3.271. Trans: None. Subjects: praise and encouragement, poems and quotation from poetry.

AB08799. 90 words, mixed. ای عطار مشک اذفر را هر چند رائحه معطر است ولی جوهر محبت الله را بوی خوش دیگر *O perfumer! Though musk of Tartary hath a sweet-scented fragrance, yet the essence of the love of God possesseth another perfume [3.5s]...* Mss: None. Pubs: MKT9.155. Trans: None. Subjects: love of God, praise and encouragement, spiritual emotions and susceptibilities, thankfulness; gratitude.

AB08800. 90 words, Per. ای علی خاضع خاشع الیوم عزت ابدیهٔ عالم انسانی در صفت و سمت *O Ali, submissive and humble one! Today the eternal glory of the human world lies in character and comportment [3.5s]...* Mss: INBA84:459a. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, humility; meekness; lowliness, spiritual transformation, call to action.

AB08801. 90 words, Per. ای علی علو و سمو الیوم در عبودیت آستان مقدس و ثبوت و رسوخ بر عهد و پیمان رب *O Ali! Exaltation and glory, in this day, lie in servitude at the Sacred Threshold and in steadfast firmness in the Covenant and Testament of the Lord [3.5s]...* Mss: None. Pubs: MKT9.156b. Trans: None. Subjects: firmness in the Covenant, servitude; submission to God; repentance.

AB08802. 90 words, mixed. ای عندلیب معنوی همواره در نغمه و ترانه ای و در گلشن معانی گلبانگ میزنی فصاحت *O spiritual nightingale! Ever art thou engaged in melody and song, raising thy voice in the garden of inner meanings [3.5s]...* Mss: INBA87:579a, INBA52:616a. Pubs: MKT5.209b. Trans: None. Subjects: humility; meekness; lowliness, music and singing.

AB08803. 90 words, Per. ای غضنفر ای حیدر وقت شیریست و دم ضرغامی روبهانی چند در دشت و صحرا بنای جولان *O Ghazanfar! O Haydar! This is the time of the lion, and the moment of the fierce one. Some foxes are prancing in the field and wilderness [3.5s]...* Mss: INBA13:044a. Pubs: None. Trans: None. Subjects: chastisement and requital, call to action, defending the Faith; protecting the Cause; apologetics, teaching the Cause; call to teach, characteristics and conduct of true believers.

AB08804. 90 words, mixed. ای غلام حسین بنام غلام جمال مبارکی و بکام فائز بموهبت خداوند عالم چون بنده *O Ghulam-Husayn, thou who art named servant of the Blessed Beauty and hast attained, in thy highest aspiration, unto the bounties of the Lord of all the worlds! As a servant [3.5s]...* Mss: None. Pubs: MMK6#048, QT108.057-058x. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, Mosaic imagery.

AB08805. 90 words, Per. ای غلام درگاه رضا در ایندم که همدم یاد توام قلم برداشتم و بنگاشتن پرداختم تا *O thou servant at the threshold of divine good-pleasure! In this moment, when I am companioned by thy remembrance, I have taken up my pen and begun to write [3.5s]...* Mss: None. Pubs: MKT9.157b. Trans: None. Subjects: consolation and comfort, prayer for specific individuals; groups.

AB08806. 90 words, mixed. ای فاروق الحمد لله حق را از باطل فارق و در بوستان محبت الله نخلی باسق و در *O Faruqi! Praise be unto God that thou art one who distinguisheth truth from falsehood, and art even as a lofty palm tree in the garden of the love of God, and in [3.5s]...* Mss: INBA87:400b, INBA52:412a. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, attaining the life of the spirit.

AB08807. 90 words, Per. ای فرع شجره رحمانیت جناب آقا عبدالغفار مکرر نهایت شکایت از ابویشان حاجی *O branch of the tree of divine mercy! Jinab-i-Aqa 'Abdu'l-Ghaffar hath repeatedly expressed utmost grievance concerning his father Haji [3.5s]...* Mss: INBA87:327a, INBA52:333a. Pubs: None. Trans: None. Subjects: consolation and comfort, petitions to authorities, business; financial; property matters.

AB08808. 90 words, Per. ای فرود فرود سیاوش را سپاه ناسپاس کاوس از پا درانداخت و خون آن بی گناه را *O thou who art brought low! The ungrateful hosts of Kavus brought down Siyavash, and shed the blood of that innocent one [3.5s]...* Mss: None. Pubs: YARP2.147 p.161. Trans: None. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, expressions of grief; lamentation; sadness, suffering and imprisonment.

AB08809. 90 words, Per. ای فلاطون گویند فلاطون الهی از اهل اشراق بود و سر حلقه اهل وفاق اگر چنین است *O Plato! They say that the divine Plato was of the people of illumination and the chief of the company of concord, if this be true [3.5s]...* Mss: None. Pubs: AHB.123BE #07-08 p.188. Trans: None. Subjects: spiritual foundations of true knowledge, love and unity.

AB08810. 90 words, Per. ای فیروزه فیروز گوهریان بر آنند که فیروزه گوهریست گرانبها و از هر گوهری برتر و *O Turquoise, triumphant among the jewel-bearers! They hold that turquoise is a precious gem, surpassing every other jewel [3.5s]...* Mss: None. Pubs: YARP2.188 p.184. Trans: None. Subjects: praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB08811. 90 words, Per. ای قائم بخدمت ملکوت الله نامه ای که بتاریخ ۲۵ اکتوبر بجناب آقا سید اسدالله *O thou who art steadfast in the service of the Kingdom of God! The letter dated October 25th to Jinab-i-Aqa Siyyid Asadu'llah [3.5s]...* Mss: None. Pubs: MSHR3.290x. Trans: None. Subjects: The Holy Spirit, oneness; unity of religion, study; deepening, unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts.

AB08812. 90 words, Per. ای کاتب ثابت اسماء یارانرا در کمال ادب و نهایت حلاوت مرقوم نمودید این عبد نیز *O steadfast scribe! With utmost courtesy and consummate sweetness hast thou written the names of the friends. This servant likewise [3.5s]...* Mss: None. Pubs: MMK5#096 p.080. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement.

AB08813. 90 words, mixed. ای کاظم خدا در قران عظیم میفرماید الکاظمین الغیظ و این را صفت موقنین میشمارد *O Kazim! God, in the glorious Qur'án, declareth: "Those who restrain their anger," and accounteth this among the attributes of them that are assured in faith [3.5s]...* Mss: None. Pubs: MMK6#077. Trans: None. Subjects: spiritual transformation, forgiveness; a sin-covering eye; patience and forbearance, thankfulness; gratitude.

AB08814. 90 words. *O thou perfect Campbell: Miss Juliet Thompson is extremely kind to thee and loves thee with life and conscience. I also with perfect Spiritual love...* Mss: None. Pubs: None. Trans: BSTW#421. Subjects: divine grace, bounty, confirmations; spiritual capacity, call to action, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, spiritual prerequisites of teaching the Cause.

AB08815. 90 words. *O thou maidservant of God! The breeze of Life is wafting from the rose-garden of the Kingdom; become thou undoubtedly moved thereby....* Mss: None. Pubs: None. Trans: TAB.668. Subjects: spiritual transformation, being a source of living waters in teaching the Cause, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, The Holy Spirit.

AB08816. 90 words, Per. ای کنیز الهی اگر ظلمت عالم طبیعت را زوال خواهی شمع هدایتی برافروز اگر خرمن *O thou maidservant of God! If thou desirest to dispel the darkness of the world of nature, enkindle thou a candle of Guidance....* Mss: None. Pubs: HDQI.255, ANDA#27 p.05. Trans: DAS.1914-03-25. Subjects: spiritual transformation, importance of reading the Sacred Writings, being a source of light; guidance, teaching the Cause; call to teach, love of God.

AB08817. 90 words, Per. در این امر مبارک مسئله ایتام بسیار اهمیّت دارد ایتام را باید نهایت نوازش نمود *In this holy Cause the question of orphans hath the utmost importance. The greatest consideration must be shown towards orphans...* Mss: None. Pubs: MMK1#112 p.134x. Trans: SWAB#112x, LOG#0472x, DAS.1914-06-17, SW_v07#13 p.122x, SW_v09#07 p.088x, SW_v09#10 p.115-116x. Subjects: education of children; moral education, serving humanity; working for progress, betterment of the world, assistance to the poor and lowly; the orphan; the sick.

AB08818. 90 words. *O maidservant of God! Thy letter hath arrived. It brought joy to all hearts, for it carried the proof of thy sincere work....* Mss: None. Pubs: None. Trans: TAB.326. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, confirmations and rewards in teaching the Cause, detachment; severance; renunciation; patience.

AB08819. 90 words, Per. ای کنیز آستان ابهائی شکر کن خدا را که موفق بپسری گشتی که متوجها الی الله کوه *O maidservant of the Most Glorious Threshold! Render thanks unto God that thou hast been blessed with a son who standeth firm, turned towards God [3.5s]...* Mss: INBA87:510a, INBA52:535. Pubs: None. Trans: None. Subjects: praise and encouragement, law of pilgrimage, spiritual transformation, prayer for parents.

AB08820. 90 words. *O thou maid servant of Bahá'u'lláh! Thy letter was received. Praise be to God that thou art assisted in service and art enkindled with the Fire of the Love of God....* Mss: None. Pubs: None. Trans: BLO_PT#028h. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB08821. 90 words, Per. ای کنیز پروردگار بخشش خداوندگار را بنگر که ترا براه راست رهبر شد و در میان *O handmaiden of the Lord! Behold the bounty of God, who hath guided thee to the straight path and among [3.5s]...* Mss: None. Pubs: YARP2.513 p.373. Trans: None. Subjects: praise and encouragement, spiritual transformation, importance of prayer.

AB08822. 90 words, Per. ای کنیز حق اگر عزت سرمدی خواهی بشروط کنیزی قیام کن زیرا اماء جمال مبارک باید *O handmaiden of God! If thou seekest eternal glory, arise to fulfill the conditions of servitude, for the handmaidens of the Blessed Beauty must [3.5s]...* Mss: None. Pubs: MKT6.156b. Trans: None. Subjects: characteristics and conduct of true believers, high station of the true believer, teaching the Cause; call to teach, servitude; submission to God; repentance.

AB08823. 90 words, Per. ای کنیز عزیز الهی الحمد لله آنچه نهایت آرزوی تو بود از الطاف الهی حاصل شد قدر *O dearly beloved handmaiden of God! Praise be to God that, through His divine favours, whatsoever was thy heart's most ardent desire hath been fulfilled [3.5s]...* Mss: None. Pubs: PYB#219 p.06. Trans: None. Subjects: spiritual transformation, education of children; moral education.

AB08824. 90 words, Per. ای کنیز عزیز الهی جناب خان عازم ایران شد البته دل شما تنگ و تنها مانده اید *O dearly cherished handmaiden of God! Jináb-i-Khán hath departed for Iran, and assuredly thy heart is constricted and thou art left alone [3.5s]...* Mss: None. Pubs: YIK.102b. Trans: None. Subjects: consolation and comfort, prayer for specific individuals; groups, personal instructions, expressions of grief; lamentation; sadness.

AB08825. 90 words, Per. ای خداوند این کنیز مستمند را در ملکوت خویش قبول نما و بفیض ابدی محظوظ فرما جام عشق بنوشان *O Lord! Accept this helpless handmaiden in Thy Kingdom and make her the recipient of Thine everlasting bounty. Give her to drink from the cup of love [3.5s]...* Mss: None. Pubs: MMK3#005 p.002x, MMG2#413 p.459x. Trans: None. Musical interps: unknown. Subjects: prayer for specific individuals; groups, spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity, teaching the Cause; call to teach, Nineteen-Day Feast.

AB08826. 90 words. *O thou favored maidservant of God! The meeting which thou hast formed and therein assembled the faithful (or believers) together...* Mss: None. Pubs: None. Trans: TAB.305. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, love, unity, and fellowship among the friends; in the Cause, transience; worthlessness of the physical world.

AB08827. 90 words. *O thou dear maidservant of God! The letter that thou hast written in Persian was highly appreciated. I have read it from beginning to end....* Mss: None. Pubs: None. Trans: TAB.210-211. Subjects: divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution.

AB08828. 90 words, Per. ای کنیز یزدان خوشا بحال تو که در این انجمن در آمدی و در این چمن ترانه نمودی *O handmaid of God! Blessed art thou for having entered this gathering and for having sung thy melody in this meadow [3.5s]...* Mss: None. Pubs: YARP2.517 p.375. Trans: None. Subjects: praise and encouragement, spiritual transformation.

AB08829. 90 words, Per. ای کنیزان خدا جناب برزو بزور بازو از عبدالبهاء نامه بجهت هر یک از خویشان و *O handmaidens of God! Through the might of his arm hath Jináb-i-Barzú obtained from 'Abdu'l-Bahá a letter for each of the kindred [3.5s]...* Mss: None. Pubs: ALPA.009b, YARP2.011 p.070. Trans: None. Subjects: praise and encouragement, characteristics and conduct of true believers, personal instructions.

AB08830. 90 words, Per. ای کنیزان مقربه جمال ابهی صور شعاایه شما رسید ملاحظه گردید الحمد لله نورانیت *O handmaidens near to the Most Glorious Beauty! Your radiant photographs were received and beheld. Praise be unto God for the illumination [3.5s]...* Mss: INBA16:115. Pubs: PYK.308. Trans: None. Subjects: spiritual transformation, spiritual emotions and susceptibilities, love of God, teaching the Cause; call to teach, praise and encouragement.

AB08831. 90 words, mixed. ای گمگشته بادیه محبت الله از خدا بخواه که در این مدت قلیله از عمر دنیای بی وفا *O thou who art lost in the wilderness of the love of God, beseech Him that in this brief span of life in this faithless world [3.5s]...* Mss: None. Pubs: BSHN.140.396, BSHN.144.391, MHT1b.199. Trans: None. Subjects: heedlessness and ignorance of the people, transience; worthlessness of the physical world, spiritual transformation.

AB08832. 90 words, Per. ای مارکار بزرگوار ملاحظه نما چه عنایت و موهبتی در حق تو رب الجنود مبذول داشته *O noble Markar, consider what bounty and grace the Lord of Hosts hath bestowed upon thee [3.5s]...* Mss: None. Pubs: AHB.126BE #03-04 p.90. Trans: None. Subjects: teaching the Cause; call to teach.

AB08833. 90 words, Per. ای مبتهل الی الله ناله و انابه بدرگاه خداوند بیمانند نمودی وبسمع ساکنان ملاء *O thou who supplicatest unto God! Thou hast raised thy plaintive cry and turned in humble entreaty unto the peerless Lord, and it hath reached the ears of the denizens of the Concourse on High [3.5s]...* Mss: INBA88:205a. Pubs: None. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant, prayer for firmness in the Covenant.

AB08834. 90 words. *O thou who art spreading the Cause of God! I hope thou wilt become as a rising light and obtain spiritual health—and spiritual health...* Mss: None. Pubs: None. Trans: TAB.305-306. Subjects: teaching the Cause; call to teach, high station of the true believer, spiritual transformation, health and healing; material and spiritual healing.

AB08835. 90 words, mixed. ای متفکر و متذکر حمد خدا را که در ظل سدره احدیت وارد گشتی و در خباء مجد رب *O thou who art thoughtful and mindful! Praise be to God that thou hast entered beneath the shade of the Tree of Oneness and dwellest in the pavilion of thy Lord's glory [3.5s]...* Mss: None. Pubs: AADA.151. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, effort; striving, goodly deeds; actions.

AB08836. 90 words, Per. ای متمسک بذیل کبریاء جناب آقا محمد علی چندی بود که باین ارض مقدس وارد و *O thou who holdest fast to the hem of the exalted grandeur! Some time hath passed since Jináb-i-Áqá Muhammad-'Alí arrived in this sacred land [3.5s]...* Mss: INBA89:047c. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, characteristics and conduct of true believers.

AB08837. 90 words, Per. ای متوجه الی الله جمال مبارک عنایت عظیمی در حق احبای مخلصین داشتند بقسمیکه *O thou who art turned unto God! The Blessed Beauty did bestow a mighty bounty upon His sincere loved ones, in such wise that [3.5s]...* Mss: None. Pubs: PYB#184 p.04. Trans: None. Subjects: expressions of grief; lamentation; sadness, praise and encouragement, call to action, power and sovereignty of God; omnipotence of God.

AB08838. 90 words, mixed. ای متوجه الی الله چشم از جمیع ماسوی بربند و بملکوت ابهی برگشا آنچه خواهی از *O thou who art turning thy face towards God! Close thine eyes to all things else, and open them to the realm of the All-Glorious. Ask whatsoever thou wishest of Him alone...* Mss: None. Pubs: MMK1#022 p.049, AKHA_105BE #06 p.03, KHMT.193, DUR1.415, MJMJ1.085, MMG2#037 p.038, MJH.033b, MMJA.006, YQAZ.212b, YQAZ.433. Trans: SWAB#022. Musical interps: S. Tirandaz, E. Mahony, N. Ma'ani, L. Slott. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, servitude; submission to God; repentance, trust and reliance in God; turning to Him at all times.

AB08839. 90 words, Per. ای متوجه بحضرت ملکوت چه مبارک اسمی داری و چه پاک نام و سمتی این مطرب از کجاست *O thou who art turned toward the Kingdom, how blessed is thy name and how pure thy title! Whence cometh this melody [3.5s]...* Mss: None. Pubs: AYBY.389 #074. Trans: None. Subjects: servitude; submission to God; repentance.

AB08840. 90 words, Per. ای متوجه بملکوت ابهی آنچه مرقوم نمودی ملحوظ نظر گردید همه تبتل و ابتهال بود و *O thou who art turned toward the Abha Kingdom! That which thou hast written hath been noted; all was supplication and entreaty [3.5s]...* Mss: None. Pubs: LMA2.448. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness.

AB08841. 90 words, mixed. پروردگارا آمرزگارا جمعی هستیم پریشان تو هستیم هر چند بیگانه ایم *O Lord, O Forgiving One! We are a scattered band; we are Thine, though we be strangers [3.5s]...* Mss: None. Pubs: MMG2#303 p.338x. Trans: None. Musical interps: Ahdieh. Subjects: prayer for assistance; intercession, consolation and comfort, expressions of grief; lamentation; sadness.

AB08842. 90 words. *O thou who art advancing toward the Kingdom! Thy letter was received. It indicated, praise be to God, that in the matter of advancing toward the Kingdom of God...* Mss: None. Pubs: None. Trans: JWTA.017-018. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, the divine emanation; the all-pervading bounty of God.

AB08843. 90 words, mixed. ای محترق از آتش جهان افروز قریب غروبست و شمس رو بافول محل روشن نه و این عبد از *O thou who art enkindled by the world-illuminating fire! The sun is nigh unto setting, and its orb inclineth toward the western horizon. No light remaineth, and this servant [3.5s]...* Mss: None. Pubs: MMK5#131 p.102. Trans: None. Subjects: love as fire, expressions of grief; lamentation; sadness.

AB08844. 90 words, mixed. ای محفل مقدس جناب شیخ الرایس بعضی اوقات در منبر بکنایه و اشاره و تلویح تبلیغ *O sanctified assembly! Shaykh al-Ra'is doth at times, from the pulpit, teach through intimation, allusion and indirect reference [3.5s]...* Mss: INBA16:211. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, forgiveness; a sin-covering eye; patience and forbearance, forgiveness; grace; bounty; mercy; compassion of God, fellowship with the wayward and ungodly, loving one's enemies; returning hatred with love.

AB08845. 90 words, mixed. ای محمود محمود در درگاه احدیت ممدوح و محمودی و در آستان حضرت رحمانیت محبوب و *O Mahmud! In the presence of the Almighty, thou art both praised and praiseworthy, and at the threshold of the All-Merciful, thou art beloved and cherished [3.5s]...* Mss: INBA87:057b, INBA52:056b. Pubs: None. Trans: None. Subjects: love and unity, high station of the true believer, evanescence and eternality; fana and baqa, spiritual prerequisites of teaching the Cause, spiritual transformation, praise and encouragement.

AB08846. 90 words, Per. ای محنت زده در سبیل میثاق صدمات و زحمات در سبیل رب الایات البینات عنایاتست و *O thou who hast been sore afflicted on the pathway of the Covenant! Anguish and torment, when suffered on the pathway of the Lord...* Mss: INBA85:430b. Pubs: MNMK#142 p.254, MMK1#191 p.220, MSHR4.331. Trans: SWAB#191. Subjects: firmness in the Covenant, tests and trials; sacrifice and suffering, forgiveness; grace; bounty; mercy; compassion of God, servitude; submission to God; repentance.

AB08847. 90 words, Per. ای مدیران نجم باختر نامه شما رسید و همت شما معلوم گردید امیدوارم که روز بروز *O ye Editors of the Star of the West! Your letter was received an your...* Mss: None. Pubs: NJB_v02#03 p.001. Trans: SW_v02#02 p.008. Subjects: growth of the Cause, newspapers and the media; publications, praise and encouragement, steadfastness; perseverance; faithfulness.

AB08848. 90 words, Per. ای مستبشر ببشارات الله نسیم لطیفی چون بر جسم ضعیفی مرور نماید نشاط وانبساط *O thou who art gladdened by the glad-tidings of God! When a gentle breeze passeth over a frail form, it bestoweth gladness and delight [3.5s]...* Mss: INBA13:213a. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, spiritual transformation, heedlessness and ignorance of the people.

AB08849. 90 words, mixed. ای مستشرق از شمس هدایت کبری حضرت موسی از شجره خضراء شعله ناری مشاهده نمود و *O thou who art seeking enlightenment from the Supreme Sun of Guidance! Moses beheld, from the verdant Tree, a flame of fire [3.5s]...* Mss: None. Pubs: MMK4#133 p.136. Trans: None. Subjects: Moses, mysteries and their discovery; the mystical vision, Manifestation of God as tree of life; sadratu'l-muntaha, spiritual transformation.

AB08850. 90 words, Per. ای مستضی بانوار هدایت این جهان عالم امکانست و ظلمت و نقص از خصائص آن این *O thou who art illumined by the lights of guidance! This world is the realm of contingent beings, and darkness and imperfection are among its characteristics [3.5s]...* Mss: INBA55:306a. Pubs: None. Trans: None. Subjects: forces of light and darkness; integration and disintegration, light and darkness, transience; worthlessness of the physical world.

AB08851. 90 words, Per. ای مستغرق در بحر عرفان جمال ذوالجلال در هیکل مکرم کشف نقاب فرمود و *O thou who art immersed in the ocean of mystic knowledge! The Beauty of the All-Glorious hath unveiled Himself in His hallowed Temple and [3.5s]...* Mss: INBA13:269. Pubs: None. Trans: None. Subjects: material and spiritual existence; two books, presence [liqa'] of Manifestation of God is presence of God, Manifestation of God as sun, two kinds of knowledge [ilm and irfan]; sight and insight.

AB08852. 90 words, Per. ای مستنیر از سراج هدی از پیش مکتوبی ارسال نمودید حال نیز محرری وارد از *O thou who art illumined by the lamp of guidance! Thou didst previously dispatch an epistle, and now again a letter hath arrived [3.5s]...* Mss: None. Pubs: MSHR2.228. Trans: None. Subjects: expressions of grief; lamentation; sadness, permission for visit; pilgrimage.

AB08853. 90 words, Per. ای مستوقد نار محبت الله این آتش اگر چه پر شعله و سوز است ولی عالم افروز است *O kindled flame of the love of God! Though this fire be fierce and consuming, yet it illumineth the world [3.5s]...* Mss: None. Pubs: MMK2#093 p.071. Trans: None. Subjects: love as fire, spiritual transformation.

AB08854. 90 words, Per. ای مسجون راه حق سجن همیشه مسکن یاران بوده و مامن دوستان لهذا زنجیر سجن یوسفی *O prisoner in the path of Truth! Prison hath ever been the dwelling-place of the faithful and the shelter of His loved ones. Therefore the chains of imprisonment are even as those of Joseph [3.5s]...* Mss: None. Pubs: MMK3#217 p.157. Trans: None. Subjects: praise and encouragement, suffering and imprisonment, consolation and comfort.

AB08855. 90 words, Per. ای مشتاق جمال ابهی جمال جسمانی پرتو آب و رنگیست که بر خاک و سنگ افتاده و چون *O thou who art yearning for the Abhá Beauty! Physical beauty is but a reflection of water and colour cast upon dust and stone [3.5s]...* Mss: None. Pubs: MMK3#276 p.200, AMK.180-180b. Trans: None. Subjects: beauty; grace; aesthetics.

AB08856. 90 words, mixed. ای مشتاق جمال ذوالجلال شملتک اعین الرحمانیه بلحظات العنایه در جمیع صحائف الهیه *O thou who art yearning for the Countenance of the All-Glorious! The eyes of the All-Merciful, with glances of loving-kindness, have encompassed thee in all the divine scriptures [3.5s]...* Mss: INBA55:158, INBA84:507a. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant.

AB08857. 90 words, mixed. ای مشتاق جمال ذی الجلال علیک بهاء الله و جوده و فضله فی جمیع الشئون الحمد *O thou who art enamored of the Beauty of the All-Glorious! Upon thee be the glory of God, His bounty and His grace in all things [3.5s]...* Mss: INBA16:139. Pubs: AKHA_130BE #02 p.a. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, call to action.

AB08858. 90 words, Per. ای مشتاق جمال نیر آفاق چندی پیش مکتوبی ارسال گشت و حال نیز نامه بخامه اشتیاق *O thou who art eager to behold the Beauty of the Day-Star of the horizons! Some time ago a letter was dispatched, and now again a missive floweth from the pen of longing [3.5s]...* Mss: None. Pubs: MKT8.137. Trans: None. Subjects: spiritual transformation, wisdom [hikmat], praise and encouragement.

AB08859. 90 words, Per. ای مشتاق مشاهده جمال باقی تا توانی در سبیل الهی چابک و چالاک شو و از اعدا بی *O thou who yearnest to behold the eternal Beauty! So far as thou art able, be thou swift and nimble in the path of God, and be not perturbed by the foes [3.5s]...* Mss: INBA84:239a. Pubs: None. Trans: None. Subjects: spiritual transformation, spiritual emotions and susceptibilities, attaining the life of the spirit, the concourse on high.

AB08860. 90 words, Per. ای مشتاق نیر آفاق غم مخور کریه مکن مویه منما ناله مفرما نوحه مجو انشاء الله *O thou who yearnest for the Luminary of the horizons! Grieve not, weep not, wail not, neither raise thy voice in lamentation, nor seek to mourn, God willing [3.5s]...* Mss: INBA84:527. Pubs: BSHN.140.176, BSHN.140.253, BSHN.144.176, BSHN.144.253, MHT2.102. Trans: None. Subjects: consolation and comfort, soul; spirit after death, nearness and remoteness.

AB08861. 90 words, Per. ای مشتعل بذکر الهی نمیقه که بجناب ناظر مرقوم نموده بودید ملاحظه گردید فی *O thou who art enkindled with the mention of God! The letter thou didst address to his honour the Observer hath been perused [3.5s]...* Mss: INBA84:427. Pubs: MKT8.138b. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant, praise and encouragement.

AB08862. 90 words, Per. ای مشتعل بنار محبت الله جان پاک باید که نثار سبیل الهی گردد و دل مقدس از آب و *O thou who art enkindled with the fire of the love of God! The pure soul must be sacrificed in God's pathway, and the sanctified heart [3.5s]...* Mss: None. Pubs: MKT8.139b. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB08863. 90 words, mixed. ای مشتعل بنار موقده در سدره انسانیه تا چند در این خاکدان ترابی نفوس انسانی *O thou who art enkindled with the fire ignited in the Tree of Humanity! How long wilt thou tarry in this earthen realm of human souls [3.5s]...* Mss: None. Pubs: BSHN.140.400, BSHN.144.395, MHT1a.125, MHT1b.083. Trans: None. Subjects: transcending the material condition, spiritual transformation, teaching one's self first in teaching the Cause, detachment; severance; renunciation; patience, knowledge; recognition of God, transience; worthlessness of the physical world.

AB08864. 90 words, mixed. ای مشتعل بنار موقده ربانیه در قیامت کبری و طامه عظمی و حشر اعظم هر نفسیکه بر *O thou who art enkindled with the divine kindled Fire! In the Great Resurrection, the overwhelming Catastrophe, and the supreme Gathering, every soul that [3.5s]...* Mss: None. Pubs: MMK6#610. Trans: None. Subjects: spiritual transformation, firmness in the Covenant.

AB08865. 90 words, Per. ای مشتعل بنار موقده ربانیه هر چند در این جهان ترابی عرصه ... بسی تنگ است و شهسواران میدان و علمناه *O thou who art set ablaze with the divine and burning Fire! Though in this dusty world the arena is exceedingly narrow, and the horsemen of the field [3.5s]...* Mss: INBA84:508a. Pubs: MSHR2.099. Trans: None. Subjects: spiritual transformation, spiritual prerequisites of teaching the Cause, the Word of God; influence and centrality of.

AB08866. 90 words, Per. ای مشتعل بنار هدایت حبذا حال نفوسیکه چون شعله نورانی سبب روشنائی قلوب انسانی *O thou who art enkindled with the fire of guidance! Blessed are the souls who, like a radiant flame, become the cause of illumining human hearts [3.5s]...* Mss: None. Pubs: MMK2#216 p.155. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, being a source of living waters in teaching the Cause.

AB08867. 90 words, Per. ای مشتعل بنار هدی بادیه حرمان پیمودی و بسر منزل ایقان و کعبه عرفان رسیدی از *O thou who art enkindled with the fire of guidance! Through the wilderness of deprivation thou hast journeyed, and to the abode of certitude and the Ka'bih of understanding thou hast attained [3.5s]...* Mss: INBA21:147d. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation.

AB08868. 90 words, Per. ای مشتغل بخدمت امرالله شکر پاک یزدانرا که بچنین فضل و موهبتی موید گشتی و *O thou who art engaged in the service of the Cause of God! Render thanks unto the pure and holy Lord that thou hast been confirmed in such grace and heavenly bounty [3.5s]...* Mss: None. Pubs: MKT5.153. Trans: None. Subjects: predictions and prophecies, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

AB08869. 90 words, Per. ای مشکین الهی شکایت از شدت فراق نمودی حکایت از حدت احتراق آتش اشتیاق این شدت *O divine musk! Thou hast voiced thy complaint of the intensity of separation, recounting the burning ardour of the fire of longing in all its vehemence [3.5s]...* Mss: None. Pubs: MSHR5.379x. Trans: None. Subjects: chastisement and requital, personal instructions, expressions of grief; lamentation; sadness, business; financial; property matters, law of pilgrimage.

AB08870. 90 words, mixed. ای مظهر لسان صدق علیا علیک فیوضات بهاء الله فی مبدئک و مثواک در جمیع احوال *O manifestation of the exalted tongue of truth! Upon thee be the outpourings of Bahá'u'lláh, in thy beginning and thy resting-place, in all conditions [3.5s]...* Mss: INBA87:017b, INBA52:017b. Pubs: MMK6#436. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times, effort; striving.

AB08871. 90 words, Per. ای معمار بنیان روحانی زیرا قلوب مسافرین را معمور و آبادان نمودی و دلهای یاران *O architect of the spiritual edifice! For thou hast made prosperous and flourishing the hearts of the wayfarers and the hearts of the friends [3.5s]...* Mss: INBA84:539. Pubs: None. Trans: None. Subjects: spiritual transformation.

AB08872. 90 words, Per. ای مفتون اسم اعظم ایمان و ایقانت بنیر آفاق و ثبوت و رسوخت بعهد و میثاق در *O thou who art enraptured by the Most Great Name! Thy faith and certitude shine forth unto the horizons, and thy steadfastness and firmness in the Covenant and Testament are manifest [3.5s]...* Mss: None. Pubs: YBN.039b. Trans: None. Subjects: praise and encouragement, firmness in the Covenant.

AB08873. 90 words, Per. ای مفتون جمال بها اگر بدانی که نظر عنایت حق در حق تو بچه درجه است البته از *O thou who art enraptured by the Beauty of Bahá! Didst thou but know to what degree the glance of God's loving-kindness is directed toward thee, verily thou wouldst [3.5s]...* Mss: None. Pubs: TAH.239b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation.

AB08874. 90 words. *O thou wooer of the love of God! For a long time I have desired to correspond...* Mss: None. Pubs: None. Trans: SW_v11#10 p.166. Subjects: service to others; to the Cause of God, acknowledgment of gift; of monetary contribution, spiritual assemblies; administrative matters.

AB08875. 90 words. *O thou who art marching unto God! Thy letter was read. Its contents indicated thy devotion to the Horizon of the Living God...* Mss: None. Pubs: None. Trans: TAB.138-139. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, prayer for specific individuals; groups.

AB08876. 90 words, Per. ای مقبل الی الله حضرت ایوب تحمل امراض و علل و مشقت عظمی نمود تا در چشمه شفا *O thou who turnest towards God! His Holiness Job endured illnesses, ailments and mighty tribulations until in the fountain of healing [3.5s]...* Mss: None. Pubs: MMK6#440. Trans: None. Subjects: health and healing; material and spiritual healing, stories; anecdotes, spiritual transformation.

AB08877. 90 words, Per. ای مقبل الی الله هر چند مدتیست که خبری از تو نرسیده ولی من در کل اوقات در *O thou who turnest thy face towards God! Though for some time no word hath come from thee, yet at all times [3.5s]...* Mss: None. Pubs: MKT8.144a. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritual transformation, firmness in the Covenant, teaching the Cause; call to teach.

AB08878. 90 words. *O thou who art advancing toward the Kingdom of Abha! Be thankful that thou art inebriated with the cup of the love of God...* Mss: None. Pubs: None. Trans: TAB.446. Subjects: teaching the Cause; call to teach, spiritual emotions and susceptibilities, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB08879. 90 words, Per. ای مقبل و مقبول درگاه احدیت هیکل انسانیرا برازنده ترین قبا *O thou who art favored and accepted at the Court of the One! The human temple is adorned with the most beauteous raiment [3.5s]...* Mss: INBA89:010a. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, call to action, service to others; to the Cause of God.

AB08880. 90 words, Per. ای مقبلان ای مقبولا درگاه الهی در ظل کلمة توحید در آئید *O ye favored ones, O ye who are accepted at the divine threshold, enter ye beneath the sheltering shadow of the Word of Unity [3.5s]...* Mss: INBA13:222b. Pubs: None. Trans: None. Subjects: spiritual transformation, divine unity [tawhid] and degrees of unity.

AB08881. 90 words, Per. ای مقرب درگاه کبریاء این تراب اغبر را برائحه مشک و عنبر معطر نما یعنی بنفحات *O thou who art nigh unto the Celestial Throne! Make thou this dust-laden earth to be perfumed with the fragrance of musk and ambergris through the wafting breaths [3.5s]...* Mss: None. Pubs: MMK2#151 p.113. Trans: None. Subjects: characteristics and conduct of true believers, walking the spiritual path; spiritual wayfaring; the virtuous life, consorting with all; being kind; loving to all, serving humanity; working for progress, betterment of the world, spiritual transformation.

AB08882. 90 words, Per. ای ملحوظ نظر عنایت حضرت احدیت شمعی برافروز که پرتوش از ملا ادنی تا ملکوت ابهی *O thou who art the object of the loving-kindness of the Most Great Unity! Kindle thou a light whose radiance shall extend from the lowest realm unto the Kingdom of Abhá [3.5s]...* Mss: None. Pubs: MMK2#164 p.122. Trans: None. Subjects: power of faith; power of the spirit,

transcending the material condition, call to action, spiritual transformation, detachment; severance; renunciation; patience.

AB08883. 90 words, mixed. ای ملحوظ نظر لحظات عین عنایت شامل و عواطف حضرت احدیت حاصل قل لک الحمد یا الهی *O thou who art regarded by the glances of the Eye of Divine Favor, encompassed by the tender mercies of the Most Great Unity, say: All praise be unto Thee, O my God [3.5s]...* Mss: None. Pubs: MKT5.028a. Trans: None. Subjects: power; greatness; centrality of the Covenant, call to action, prayer for firmness in the Covenant, prayer for victory and requital; triumph of the Cause, Covenant-breaking and Covenant-breakers, firmness in the Covenant.

AB08884. 90 words. *O heavenly one! The maidservant of God . . . . hath praised thee! I hope thou wilt acquire great proficiency in writing literature...* Mss: None. Pubs: None. Trans: TAB.501-502. Subjects: excellence; distinction, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, service to others; to the Cause of God, literature; drama; humanities; the arts.

AB08885. 270 words, Per. ای منادی پیمان مکتوب سیم شعبان ۱۳۲۳ واصل ولی مکتوب پیش از آن هنوز نرسیده از *O Herald of the Covenant! The letter of the third of Sha'bán 1323 hath arrived, but the letter that preceded it hath not yet been received [3.5s]...* Mss: None. Pubs: BRL_DAK#0193, YIA.259, YIK.401bx. Trans: None. Subjects: obedience to and respect for government authority, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution.

AB08886. 450 words, mixed. ای منادی پیمان نامه مورخ ۲ محرم رسید مرقوم نموده بودید ... در خصوص ایران سؤال نموده بودید. بدان که این انقلاب و اضطراب عاقبت منتهی شود Mss: None. Pubs: BRL_DAK#0145, MSHR2.334-335x, YIA.284-285. Trans: ADMS#065i03x. Subjects: interpretation of dreams and visions, past, present and future of Iran, constitutional revolution in Iran, teaching the Cause; call to teach, the Word of God; influence and centrality of, non-participation in politics, spiritual emotions and susceptibilities.

AB08887. 90 words, Per. ای منادی ندای حی علی الفلاح نما زیرا ابواب ملکوت مفتوحست و انوار لاهوت فائض *O thou who proclaimest the call of "Hasten to success," lift up thy voice, for the gates of the Kingdom are flung open and the lights of the Divine Realm are streaming forth [3.5s]...* Mss: None. Pubs: MKT9.184. Trans: None. Subjects: teaching the Cause; call to teach, confirmations and rewards in teaching the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB08888. 90 words, Per. ای منجذب ملکوت الله ایامی که در خانه تو بودم نهایت مهربانی از تو دیدم فراموش *O thou who art attracted to the Kingdom of God! During the days I spent in thy home I was the recipient of thine utmost kindness...* Mss: None. Pubs: BRL_DAK#0114. Trans: LBLT.107ax. Subjects: spiritual prerequisites of teaching the Cause, power; influence of a single soul in teaching the Cause, teaching the Cause; call to teach, praise and encouragement.

AB08889. 90 words, mixed. ای منجذب میثاق نیر ملا ابهی چون شاهد انجمن بالا شد ولوله در ارکان عالم افتاد *O thou who art attracted to the Covenant! When the Light of the Most Glorious ascended to the Supreme Concourse, tumult shook the pillars of the world [3.5s]...* Mss: None. Pubs: MKT8.150a, BSHI.107-108, NSS.160a. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, mysteries and their discovery; the mystical vision.

AB08890. 90 words. *O thou who art attracted with the Love of God! Thy letter was like the mirror in which were reflected the pictures of Divine Confirmations....* Mss: None. Pubs: None. Trans: DAS.1913-09-12, ABIE.310, BLO_PN#007. Subjects: divine grace, bounty, confirmations; spiritual capacity, serving humanity; working for progress, betterment of the world, spiritual emotions and susceptibilities.

AB08891. 90 words, mixed. باری سؤال از کلمات مکنونهٔ عربی که میفرماید لو تشاهد بعینی نموده بودی انسان چون بمقام فنا رسد *Concerning thy question regarding the Hidden Words in Arabic wherein He saith: "Couldst thou but see with Mine eye..." - when man attaineth unto the station of effacement [3.5s]...* Mss: None. Pubs: PYB#026 p.04x, YMM.377x. Trans: None. Subjects: spiritual transformation, metallurgical metaphors, differences in human capacity, teaching the Cause; call to teach, power of love.

AB08892. 90 words. *O thou who art attracted to the Kingdom of God! Thy letter has been received together with the picture...* Mss: None. Pubs: None. Trans: SW_v12#12 p.202. Subjects: prayer for forgiveness, prayer for specific individuals; groups.

AB08893. 90 words, mixed. ای منیر اگر توانی با جبینی مبین در افق این اقلیم طالع و ساطع گردی گوی سبقت و *O Munir! Shouldst thou be able to arise with a luminous brow and shine forth from the horizon of this realm, thou shalt seize the sphere of precedence [3.5s]...* Mss: None. Pubs: AYBY.441 #173. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB08894. 90 words, Per. ای مهتدی بنور هدی دو دست شکرانه بدرگاه خداوند یگانه بلند نما و ستایش نما که *O thou who art guided by the light of guidance! Raise thou both hands in thanksgiving unto the threshold of the one true God, and render praise, for [3.5s]...* Mss: INBA87:168a, INBA52:166b. Pubs: None. Trans: None. Subjects: spiritual transformation, service to others; to the Cause of God, teaching the Cause; call to teach.

AB08895. 90 words, Per. ای مهتدی بنور هدی هر چند مرا مجال مفقود با وجود این بذکر تو مشغول شدم تا وجد و *O thou who art guided by the light of guidance! Though opportunity eludes me, yet am I engaged in thy remembrance with joy [3.5s]...* Mss: INBA87:111a, INBA52:110a. Pubs: None. Trans: None. Subjects: spiritual transformation, prayer for the spiritual progress of others, divine grace, bounty, confirmations; spiritual capacity.

AB08896. 90 words, Per. ای مهربان گویند که کیقباد در عاقبت عمر بنیان تنزیه و تقدیس نهاد و از عالمیان *O Compassionate One! It is recounted that Kayqubad, in the closing days of his life, laid the foundation of purity and sanctification, and withdrew from all mankind [3.5s]...* Mss: None. Pubs: PYB#268 p.04, YARP2.543 p.386. Trans: None. Subjects: detachment; severance; renunciation; patience, worldliness vs. other-worldliness.

AB08897. 90 words, Per. ای مهماندار غربای راه خدا خوشا بحال تو که میزبان اسراء رحمن شدی و بخدمت پی سر *O thou who art the host of the strangers in the path of God! Blessed art thou, for thou hast become the refuge of the captives of the All-Merciful and hast rendered selfless service [3.5s]...* Mss: INBA17:078. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, hospitality.

AB08898. 90 words, Per. ای موسی جان حضرت کلیم ندای رب رحیم را از نار موقده در شجره اخضر استماع نمود *O thou dear Moses! His Holiness the Interlocutor heard the call of the Merciful Lord from the burning fire within the verdant tree [3.5s]...* Mss: None. Pubs: MSHR5.146. Trans: None. Subjects: Manifestation of God as tree of life; sadratu'l-muntaha, progressive revelation; renewal of religion, Moses.

AB08899. 90 words, Per. ای موسی من چوپان انسان شو و در کوه طور و کوی پرنور مشاهده تجلی سلطان ظهور نما *O Moses! Be thou a shepherd of humanity, and upon Mount Sinai and the luminous realm, witness the revelation of the Sovereign of Manifestation [3.5s]...* Mss: INBA89:218a. Pubs: MKT9.192. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach.

AB08900. 90 words, Per. ای موسی من چوپان شده ای در طور بیا ترک گله کن یا خود کله کن مکتوب مفصل شما *O Moses! Thou hast become a shepherd. Come thou to Sinai: either abandon thy flock or don the shepherd's cap. Thy detailed letter [3.5s]...* Mss: None. Pubs: MSHR2.129x. Trans: None. Subjects: consolation and comfort, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering, confirmations and rewards in teaching the Cause, wisdom [hikmat].

AB08901. 90 words, mixed. ای موقن بایات الله از خدا بخواه که در درگاه احدیتش خادم گردی و در ساحت حقیقت *O thou who art assured in the signs of God, beseech Him that thou mayest become a servant at His Threshold of Oneness and in the Court of Truth [3.5s]...* Mss: None. Pubs: MMK2#275 p.198. Trans: None.

Subjects: servitude; submission to God; repentance, love as fire, sacrifice of self; mystery of sacrifice.

AB08902. 90 words, Per. ای موقنان حضرت احدیت چنان اشراق و تجلی فرمود که امکان را ایئنه لامکان فرمود *O ye who are assured of the Divine Unity! Such radiance and effulgence hath He vouchsafed that He hath transformed contingent existence into a mirror of the realm of the infinite [3.5s]...* Mss: INBA84:423b. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, transience; worthlessness of the physical world, transcendence; unknowability of God.

AB08903. 90 words, Per. ای مومن بالله نامه ات رسید و قرائت گردید مولود جدید مبارک باد دعا کن و مناجات *O thou believer in God! Thy letter was received and read. Blessed be the newborn babe! Pray thou and supplicate [3.5s]...* Mss: None. Pubs: PYB#219 p.06. Trans: None. Subjects: prayer for children and youth, naming of children; of individuals.

AB08904. 90 words, mixed. ای مومن بایات الله امروز اعظم آمال و اشرف اعمال که مغناطیس مواهب ملکوت *O thou who art steadfast in the Covenant of God! Today the highest aspiration and most noble of deeds is that which acts as a magnet for the bestowals of the Kingdom [3.5s]...* Mss: None. Pubs: BRL_DAK#0962, MMK6#055, SFI12.023. Trans: None. Subjects: power; greatness; centrality of the Covenant, firmness in the Covenant.

AB08905. 90 words, mixed. ای مومن بیوم ظهور و شعله طور پدر را لقب نور بود و مشرب انجذاب بجمال ظهور از *O thou who art steadfast in the Day of Manifestation and Flame of the Mount! Thy father bore the name of Light, and his path was one of attraction to the Beauty of the Manifestation [3.5s]...* Mss: INBA17:189. Pubs: KHMI.082. Trans: None. Subjects: praise and encouragement, eulogies; reminiscences.

AB08906. 90 words, mixed. ای مومن موقن بایات الله مکاتیب متعدده شما واصل و شکایت از قلت مراسلات غیر *O thou steadfast believer in the verses of God! Thy numerous letters have been received, and thy complaint regarding the paucity of correspondence from others hath been noted [3.5s]...* Mss: None. Pubs: MSHR3.247-248x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, detachment; severance; renunciation; patience.

AB08907. 90 words, Per. ای مومنان ایمان چون سراج وهاجست و چون در زجاج قلب برافروزد پرتوش بر ارکان زند *O ye believers! Faith is even as a resplendent lamp which, when enkindled within the crystal glass of the heart, casteth its radiance upon the pillars [3.5s]...* Mss: None. Pubs: BRL_DAK#0038, AKHA_129BE #07 p.a, SFI15.020. Trans: None. Subjects: love as fire, power of love, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, spirit of faith [ruh-i-'iman], characteristics and conduct of true believers.

AB08908. 90 words, Per. ای مومنه بالله در سن صغر بمحبت جلیل اکبر موفق شدی بشارات الهیه شنیدی و دیده *O thou believer in God! In thine early youth thou wert enabled to attain the sublime love of the Most Great One. Thou didst hearken unto divine glad-tidings and behold them [3.5s]...* Mss: None. Pubs: MKT6.164a, MSHR5.243, HUV1.029. Trans: None. Subjects: spiritual transformation, call to action.

AB08909. 90 words. *O thou old believer! Thou art one of the old believers and hast served the Cause of God most faithfully. I shall not forget thee....* Mss: None. Pubs: None. Trans: DAS.1914-02-21. Subjects: acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness.

AB08910. 90 words, Per. ای نابت از سدره مبارکه چون بشرف انتساب فائزی باید بصفت کمال در کل مراتب ممتاز *O fruit of the blessed Tree! Since thou hast attained the honor of this noble lineage, thou must needs be distinguished by the attributes of perfection in all degrees [3.5s]...* Mss: INBA87:363b, INBA52:372b. Pubs: None. Trans: None. Subjects: spiritual transformation, detachment; severance; renunciation; patience.

AB08911. 90 words, Per. ای ناطق بثنای الهی لسانرا ذکری و عقول را فکری لازم لکن اذکار و افکار مختلف و *O thou who speaketh in praise of the Divine, the tongue must needs occupy itself with remembrance and minds must engage in contemplation, yet varied and diverse are the remembrances and thoughts [3.5s]...* Mss: INBA87:180b, INBA52:181b. Pubs: None. Trans: None. Subjects: empty learning; false spirituality, spiritual prerequisites of teaching the Cause.

AB08912. 90 words, Per. ای ناطق بثنای محبوب معنوی صلای بیداری از ملکوت ابهی میرسد که ای خفتگان فراش *O thou who speaketh in praise of the spiritual Beloved! From the Abhá Kingdom there cometh a call to awakening: O ye that slumber upon the couch [3.5s]...* Mss: None. Pubs: MKT9.201, HDQI.178a, ANDA#06 p.07, ANDA#63 p.06. Trans: None. Subjects: call to action, detachment; severance; renunciation; patience, spiritual transformation.

AB08913. 90 words, Per. ای ناطق بذکر الهی در این اوان که ارياح افتتان آفاق امکانرا احاطه نموده است *O thou who speaketh in remembrance of God! In this hour when the winds of test and trial have encompassed the horizons of contingent being [3.5s]...* Mss: None. Pubs: MMK5#256 p.199. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers.

AB08914. 90 words, mixed. ای ناطق بذکر الهی گویند انسان ناطقست یعنی مدرک حقائق کلیه و واقف اسرار معانی *O thou who speakest in remembrance of God! They say that man is endowed with speech, meaning he perceiveth universal truths and comprehendeth the mysteries of inner meanings [3.5s]...* Mss: INBA87:227b, INBA52:231b. Pubs: MMK2#129 p.098. Trans: None. Subjects: the power of words; of speech, spiritual emotions and susceptibilities.

AB08915. 90 words, mixed. ای ناطق بذکر الهی ملا رومی در غزلیات خویش میگوید و در مثنوی حکایت مینماید که *O thou who speaketh in remembrance of God! Rumi in his odes doth say, and in his Mathnavi doth relate that [3.5s]...* Mss: INBA84:424a. Pubs: MSHR4.399. Trans: None. Subjects: poems and quotation from poetry, chastisement and requital, spiritual emotions and susceptibilities.

AB08916. 90 words, mixed. ای ناطق بذکر حق ذکر الهی چون باران و شبنم است که کل و ریاحین را طراوت بخشد و *Remembrance of God is like the rain and dew which bestow freshness and grace on flowers and hyacinths...* Mss: None. Pubs: BRL_DAK#0245, COMP_PDLP#23x, MMK2#132 p.100. Trans: BRL_PMDA#23x, BRL_PDL#23x, COC#1745. Subjects: spiritual emotions and susceptibilities, praise and encouragement.

AB08917. 90 words, mixed. ای ناظر الی الله در ظل سدره منتهی ماوی و در گلزار جنت ماوی جای و مسکن نما از *O thou who gazest upon God! Take thy habitation beneath the shade of the Divine Lote-Tree, and make thy dwelling and abode in the rose-garden of Paradise [3.5s]...* Mss: None. Pubs: AYBY.396 #088, TRZ1.084a. Trans: None. Subjects: spiritual transformation, the Kingdom of God [Malakut], firmness in the Covenant, steadfastness; perseverance; faithfulness.

AB08918. 90 words, mixed. ای ناظر الی الله صبح نورانی چون از افق رحمانی طلوع نمود بینایان بجانفشانی *O thou who gazest toward God! When the luminous morn dawned from the horizon of the All-Merciful, those endowed with vision arose in self-sacrifice [3.5s]...* Mss: INBA89:024. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

AB08919. 90 words, Per. ای ناظر بملکوت ابهی اگر از فیوضات ملکوت ابهی حظ اوفری خواهی و اگر از اشعه *O thou who gazest upon the Abhá Kingdom! If thou seekest an abundant portion from the outpourings of the Abhá Kingdom, and if from the rays [3.5s]...* Mss: None. Pubs: MMK2#217 p.156, AHB.126BE #07-08 p.18. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause.

AB08920. 90 words, Per. ای ناظر بملکوت ابهی تا بحال مکاتیب متعدده ارسال گشت و رشحی از بحور حب که در *O thou who gazest upon the Kingdom of Abhá! Thus far have numerous epistles been sent, bearing a droplet from the oceans of love that [3.5s]...* Mss: None. Pubs: PYK.312. Trans: None. Subjects: spiritual communication; connections of the heart, praise and encouragement, mysteries and their discovery; the mystical vision, spiritual emotions and susceptibilities.

AB08921. 90 words, Per. ای ناظر بملکوت ابهی چون در حقائق اشیا نگری جمیع را از تجلیات اسماء و صفات *O thou who gazest upon the Kingdom of Abha! When thou beholdest the realities of all things, thou shalt see them as manifestations of the Names and Attributes [3.5s]...* Mss: None. Pubs: MKT9.203b, MMK3#019 p.012. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, divine attributes are within all things; every atom, intelligible vs. perceptible realities.

AB08922. 90 words, Per. ای ناظر بملکوت الهی در سبیل محبت پروردگار زیرک و چالاک شو تا بقدمی افلاک را *O thou who gazest upon the Kingdom of God! In the pathway of the love of thy Lord, be thou alert and nimble, that with but a single step thou mayest traverse the celestial spheres [3.5s]...* Mss: None. Pubs: MKT8.161b. Trans: None. Subjects: spiritual transformation.

AB08923. 90 words, Per. ای ناظر بمنظر اعلی در این چند روزه حیات دنیا خود را بالایش و آرزوی آسایش *O thou who gazest upon the Most Exalted Horizon! In these few days of earthly life, burden not thyself with cares and longings for comfort [3.5s]...* Mss: INBA17:079. Pubs: MMK2#109 p.085, AKHA_133BE #16 p.a, AKHA_131BE #15 p.a. Trans: None. Subjects: detachment; severance; renunciation; patience, nearness and remoteness, worldliness vs. other-worldliness, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB08924. 90 words, Per. ای ناظر بمنظر انور هر نفسی را درعالم وجود توجهی و مقصودی *O thou who gazest upon the most luminous vision! Every soul in the realm of existence hath an orientation and a purpose [3.5s]...* Mss: INBA84:466. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, spiritual transformation, worldliness vs. other-worldliness, meditation.

AB08925. 90 words, Per. ای نفوس مبارک امه الله مسس الا کوپر از کالیفورنیا مکرر مینگارد که عکس مواقع *O blessed souls! The handmaid of God, Mrs. Ella Cooper, from California repeatedly writeth that the photograph of the sites [3.5s]...* Mss: INBA16:231. Pubs: None. Trans: None. Subjects: review of publications.

AB08926. 90 words, Per. ای نفوس مبارکه کاشان مدتی پریشان بود الحمد لله حال پرتو افشانست اشعه ساطعه شمس *O blessed souls of Kashan! For a time ye were scattered, but praise be to God, now the radiance shineth forth and the effulgent rays of the Sun are diffused [3.5s]...* Mss: INBA85:058b. Pubs: KHMT.061-062, KASH.241b. Trans: None. Subjects: growth of the Cause, praise and encouragement.

AB08927. 90 words, Per. ای نفوس مطمئنه جناب زائر رجوع بوطن مالوف مینماید و از برای شما ارمغانی میطلبد *O assured souls! The distinguished visitor returneth to his familiar homeland and seeketh for you a gift [3.5s]...* Mss: None. Pubs: YARP2.537 p.384. Trans: None. Subjects: consolation and comfort.

AB08928. 90 words, Per. ای نهال باغ محبت الله نامه رسید و مضمون سبب سرور گردید از درگاه جمال ابهی *O thou sapling of the garden of the love of God! Thy letter was received and its contents brought joy at the threshold of the Most Glorious Beauty [3.5s]...* Mss: None. Pubs: BRL_DAK#0041, SFI19.019b. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach.

AB08929. 90 words, Per. ای نهال بوستان محبت الله زبان شکرانه بافق ابهی بگشا که ترا در سن طفولیت نور *O thou sapling which hast grown in the garden of the love of God! Unloose thy tongue in thanksgiving to the Kingdom of glory...* Mss: None. Pubs: DRM.009b, HUV1.038. Trans: BRL_CHILD#34, TAB.068. Subjects: spiritual transformation, praise and encouragement, the soul as soil; cultivation of the soul, high station of learning, education of children; moral education, high station of the arts and sciences.

AB08930. 90 words, Per. ای نهال بوستان محبت الله شکر کن حضرت احدیت را که در جویبار محبت الله روایدی *O sapling of the garden of God's love! Give thanks unto the Divine Unity that thou hast grown beside the stream of God's love [3.5s]...* Mss: None. Pubs: MKT6.034, HUV1.032. Trans: None. Subjects: praise and encouragement, spiritual transformation, call to action.

AB08931. 90 words, mixed. ای نهال تازه بوستان الهی هر چند بظاهر تا بحال نامه بتو ننگاشته ام ولی جمال مبارک *O fresh sapling of the divine garden! Though until now I have not outwardly written thee a letter, yet the Blessed Beauty [3.5s]...* Mss: None. Pubs: BRL_DAK#0928, MMK6#368, TISH.124. Trans: None. Subjects: praise and encouragement, prayer for the spiritual progress of others.

AB08932. 90 words, Per. ای نهال گلشن محبت الله پدر مهربان خواهش نگارش این نامه نمود تا قلم عبدالبهاء *O thou sapling of God's rose-garden of love, thy loving father requested that the pen of 'Abdu'l-Bahá pen this letter [3.5s]...* Mss: INBA84:522a. Pubs: None. Trans: None. Subjects: love as fundamental; spiritual foundations of religion, expressions of grief; lamentation; sadness.

AB08933. 90 words, Per. ای نوش پرهوش پدر خوشخو چون بتو مهربانست و با برادرانت خوش رفتار و نیکو کردار *O thou wise and sweet-natured one! Thy father is kind unto thee and showeth goodly conduct towards thy brothers [3.5s]...* Mss: None. Pubs: MUH3.375, YARP2.221 p.203. Trans: None. Subjects: prayer for forgiveness, spiritual transformation.

AB08934. 90 words, Per. ای نوش جانها در بزم محبت الله چنان ساغر عرفان بخندان و مینای راز ونیاز بگریان *O joy of souls at the feast of God's love! Make the cup of mystic knowledge to smile and the goblet of intimate prayer to weep [3.5s]...* Mss: None. Pubs: MMK3#266 p.191, YARP2.218 p.201, PPAR.174. Trans: None. Subjects: spiritual transformation, spiritual emotions and susceptibilities, spiritual meetings; gatherings; devotional gatherings; feasts.

AB08935. 90 words, Per. ای نوش دم نوشانوش باده هوش است و هنگام جوش و خروش گوش بعالم بالا ده تا سرود *O joyous imbiber of the celestial wine! This is the time of wisdom and spiritual fervor; incline thine ear to the realms above, that thou mayest hear the melody [3.5s]...* Mss: None. Pubs: YARP2.211 p.198. Trans: None. Subjects: spiritual transformation, spiritual emotions and susceptibilities, wine as symbol of spiritual transformation, teaching the Cause; call to teach, the Word of God; influence and centrality of.

AB08936. 90 words, Per. ای نوکل ریاض محبت الله در هر دم در یاد و خاطری و فی الحقیقه بجان و دل در محضر *O newly-risen stars in the garden of God's love! At every moment art thou remembered and present in thought, and verily, with heart and soul, art thou in my presence [3.5s]...* Mss: None. Pubs: MKT8.166b. Trans: None. Subjects: consolation and comfort, spiritual communication; connections of the heart, forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity.

AB08937. 90 words, Per. ای هزار بوستان ذکر الهی الحمد لله که عالم ارواح و قلوب بپرتو انوار نیر اعظم *O thou myriad garden of divine remembrance! Praise be to God that the realm of spirits and hearts is illumined by the rays of the Most Great Luminary [3.5s]...* Mss: INBA87:056, INBA52:055b. Pubs: MMK2#017 p.011, AHB.131BE #07-08 p.54. Trans: None. Subjects: praise and encouragement, call to action.

AB08938. 90 words, Per. ای همدم دل و جان چه قدر مسرورم که تو در آنجای هر دم بیادت افتم بقسمی روح و *O companion of heart and soul! How joyous am I that thou art there, for every moment my thoughts turn to thee, lifting my spirit [3.5s]...* Mss: INBA84:357. Pubs: KHSH08.052. Trans: None. Subjects: prayer for specific individuals; groups.

AB08939. 90 words, Per. ای همنام همیشه مسرور و شادکام باشی ولی این نام را معنی و ظهوری باید و حقیقت و *O thou who bearest a kindred name, mayest thou be ever joyous and blissful. Yet this name must needs possess meaning and manifestation [3.5s]...* Mss: None. Pubs: MKT6.179. Trans: None. Subjects: tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, spiritual transformation.

AB08940. 90 words, Per. ای واقف در مواقف عبودیت از مقتضای عبودیت خلوص نیت و فنا و محویت است یعنی در *O thou who standeth in the stations of servitude! The requirements of servitude are sincerity of intention, self-effacement and utter evanescence. That is [3.5s]...* Mss: None. Pubs: MKT8.167b. Trans: None. Subjects: servitude; submission to God; repentance, evanescence and eternality; fana and baqa, detachment; severance; renunciation; patience, transcendence; unknowability of God.

AB08941. 90 words, Per. ای وجدانت سلیم و قلبت رحیم الحمد لله گلشن محبت الله از ریزش بارش جهان بالا در *O thou whose conscience is sound and whose heart is compassionate! Praise be unto God, for the garden of divine love is refreshed by the showers from the realms above [3.5s]...* Mss: None. Pubs: MKT9.209,

CPF.282. Trans: None. Subjects: spiritual emotions and susceptibilities, prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity.

AB08942. 90 words, mixed. ای وحید فرید نامه شما رسید وصول جواب اول مرقوم بود ولی وصول جواب ثانی غیر *O unique and peerless one! Thy letter was received. The arrival of the reply to the first was mentioned, but not the arrival of the second reply [3.5s]...* Mss: INBA17:149. Pubs: None. Trans: None. Subjects: business; financial; property matters, House of Worship [Mashriqu'l-Adhkar], Shrines and Holy places.

AB08943. 90 words, Per. ای ورقه ثابته در نشر میثاق بکوش و اماء الرحمن را بظل شجره انیسا دلالت کن ایات *O steadfast leaf! Strive in the propagation of the Covenant, and guide the handmaidens of the Most Merciful beneath the shade of the mystic Tree [3.5s]...* Mss: None. Pubs: MKT6.051a. Trans: None. Subjects: power; greatness; centrality of the Covenant, servitude; submission to God; repentance.

AB08944. 90 words, Per. ای ورقه رحمانیه پدر بزرگوار سراج انوار بود و مقرب درگاه پروردگار بخدمت قائم *O leaf of the All-Merciful! Thy noble father was a lamp of resplendent light and one near to the threshold of his Lord, steadfast in service [3.5s]...* Mss: INBA84:465. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, prayer for the spiritual progress of others, prayer for spiritual recognition.

AB08945. 90 words, Per. شکر کن خدا را که حضرت فاضل مبلّغ کامل است و موفّق بخدمت جمال مبارک *Give thanks unto God that His eminence Fádil is a consummate teacher, confirmed in service to the Blessed Beauty [3.5s]...* Mss: None. Pubs: AVK1.000.16x [page ل], MSBH7.135x. Trans: None. Subjects: personal instructions, confirmations and rewards in teaching the Cause, teaching the Cause; call to teach.

AB08946. 90 words, Per. ای ورقه زکیه جد بزرگوارت از صف نعال بفضل و موهبت ذوالجلال بصدر جلال شتافت و از *O pure leaf! Thy revered forefather hath, through the grace and bounty of the All-Glorious, hastened from the ranks of mortality to the seat of glory [3.5s]...* Mss: INBA13:221b. Pubs: None. Trans: None. Subjects: spiritual transformation, eulogies; reminiscences, knowledge; recognition of God.

AB08947. 90 words. *O thou leaf of the tree of Life! Your letter has been received. Because...* Mss: None. Pubs: None. Trans: SW_v11#10 p.166. Subjects: praise and encouragement, high station of the true believer, divine grace, bounty, confirmations; spiritual capacity.

AB08948. 90 words, Trk. ای ورقه طیبه حضرت احدیته لسان شکرانه ایله حمد و ستایش لائق و سزاوار که نساء *O pure leaf of the Divine Unity! With the tongue of thanksgiving must praise and glorification be offered unto Him, for worthy and befitting it is that women [3.5s]...* Mss: None. Pubs: MJT.020. Trans: None. Subjects: belief and denial, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement.

AB08949. 90 words, mixed. ای ورقه طیبه زکیه اگر بالطاف جمال قدم در حق اماء رحمن پی بری ازشدت بشارت و *O pure and sanctified leaf! Shouldst thou become aware, through the bounties of the Ancient Beauty, of His favors unto the handmaidens of the All-Merciful, such would be the intensity of thy joy [3.5s]...* Mss: INBA17:100. Pubs: MKT7.146a. Trans: None. Subjects: spiritual transformation, transcendence; unknowability of God, forgiveness; grace; bounty; mercy; compassion of God, transcending the material condition.

AB08950. 90 words, Per. ای ورقه طیبه مطمئنه در چنین عهدی که ارياح امتحان جهانرا احاطه نموده و طوفان *O pure and assured leaf! In this age when the winds of tests and trials have encompassed the world and tempests [3.5s]...* Mss: None. Pubs: MKT7.148. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities, praise and encouragement, spiritual transformation.

AB08951. 90 words, Per. ای ورقه مبارکه شکر کن خدا را که از سلاله طاهره ای و از ثدی محبت الله نوشیدی *O thou sacred leaf ! Render thanks unto God that thou belongest to the sanctified Tree, hast drunk from the breast of divine love...* Mss: INBA84:502. Pubs: KHAF.097, MATA.047-048. Trans: GEN.353. Subjects: spiritual transformation, praise and encouragement.

AB08952. 90 words, mixed. ای ورقه مبتهله مطمئنه شکر کن حی قدیمرا که در ظل جمال مبین وارد گشتی و از کاس *O supplicating and assured leaf! Give thanks unto the Ancient and Ever-Living One, that thou hast entered beneath the shade of the Manifest Beauty and hast drunk from the cup [3.5s]...* Mss: INBA16:123. Pubs: MKT7.152b, PYK.294. Trans: None. Subjects: consolation and comfort, praise and encouragement, martyrs and martyrdom, predictions and prophecies.

AB08953. 90 words, Per. ای ورقه مطمئنه از فوت پسر مکدر مباش و اشک مریز محزون مگرد مغموم مشو زیرا آن *O well-assured leaf! Grieve not the death of thy son. Shed thou no tears—sorrow not, neither be thou sad...* Mss: None. Pubs: BSHN.140.347, BSHN.140.363, BSHN.144.345, BSHN.144.361, MHT1b.020a, MHT1b.206. Trans: ADMS#161. Subjects: consolation and comfort, soul; spirit after death, eulogies; reminiscences, expressions of grief; lamentation; sadness.

AB08954. 90 words, Per. ای ورقه منجذبه اقتران جدید سبب سرور شدید گردید و این جشن و سور از برای کل وجد *O thou attracted leaf! The new union hath been the cause of intense joy, and this feast and celebration hath brought delight to all [3.5s]...* Mss: None. Pubs: MKT7.177b. Trans: None. Subjects: martyrs and martyrdom.

AB08955. 90 words, Per. ای ورقه موقنه از روزی که مراجعت نمودی تا بحال همیشه منظور بودی و دائما مذکور *O steadfast leaf! From the day thou didst return until now, thou hast ever been before Mine eyes and continually remembered [3.5s]...* Mss: None. Pubs: MMK5#230 p.179. Trans: None. Subjects: steadfastness; perseverance; faithfulness, spiritual transformation, firmness in the Covenant, praise and encouragement.

AB08956. 90 words, Per. ای ورقه موقنه مطمئنه مرضیه در ملکوت ابهی ذکرت ورد لسان اهل وفا و در جبروت *O leaf assured, steadfast and well-pleasing! In the Abhá Kingdom thy remembrance floweth from the tongues of the faithful, and in the realm of might [3.5s]...* Mss: None. Pubs: MKT9.211a. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, praise and encouragement.

AB08957. 90 words, mixed. ای ورقه مومنه الطاف جمال قدم در این کور در حق اماء الرحمن عظیم است عظیم *O believing leaf! The favors of the Ancient Beauty in this Dispensation toward the handmaidens of the Merciful are great, great indeed [3.5s]...* Mss: None. Pubs: MKT7.177a. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB08958. 90 words, mixed. ای ورقه مومنه مطمئنه از این مصیبت عظمی و بلیه کبری که در سبیل حضرت کبریا بر *O faithful and serene leaf! In the face of this supreme ordeal and dire calamity that hath befallen in the path of the All-Glorious [3.5s]...* Mss: None. Pubs: MSHR1.104x. Trans: None. Subjects: historical episodes and the lessons of the past, suffering and imprisonment, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering.

AB08959. 90 words, Per. ای یادگار آن کامکار آن فرشته خو و ماه رو و مشکبو آهنگ کوی دوست نمود *O remnant of that victorious one - that angel-natured, moon-faced and musk-scented soul - who set forth towards the path of the Beloved [3.5s]...* Mss: INBA72:168b. Pubs: BRL_DAK#0430, AYBY.433 #154. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom, exhortations and counsels.

AB08960. 90 words, Per. ای یادگار آن متصاعد الی الله در این ایام که نیران امتحان و آتش افتتان شعله *O thou remnant of him who ascended unto God! In these days when the fires of tests and the flames of trials blaze forth [3.5s]...* Mss: None. Pubs: MMK5#250 p.196. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant.

AB08961. 90 words, Per. ای یار حق پرست کلمه حق در افواه ناس متداول ولی کل از آن غافل لفظی بر زبان *O lover of Truth! The Word of Truth is current on the lips of men, yet all are heedless thereof, a mere utterance upon the tongue [3.5s]...*

Mss: None. Pubs: MKT8.199a, ANDA#58 p.05. Trans: None. Subjects: spiritual transformation, unity in diversity.

AB08962. 90 words, Per. ای یار حقیقی عبدالبهاء عزیز روحانی آقا سید ناصر بارض مقصود وارد و بطواف تربت *O true companion of 'Abdu'l-Bahá! Dear spiritual Áqá Siyyid Náṣir hath arrived in the Holy Land and circumambulated the sacred shrine [3.5s]...* Mss: INBA16:004. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, consolation and comfort, praise and encouragement.

AB08963. 90 words, Per. ای یار دیرین از گلشن جانت بوی مشکین میوزد و خوشی و شادمانی بخشد گویند پاک *O ancient friend! From the rose-garden of thy soul wafteth a musky fragrance that bestoweth joy and gladness [3.5s]...* Mss: None. Pubs: YARP2.732 p.484. Trans: None. Subjects: praise and encouragement, consorting with all; being kind; loving to all, characteristics and conduct of true believers.

AB08964. 90 words, Per. ای یار دیرین نامه مشکین را مضمون شکرین و دلنشین و دلیل بر استفاضه از نور مبین *O ancient friend! Thy musk-scented letter with its sweet and heart-stirring contents beareth witness to thine illumination from the manifest Light [3.5s]...* Mss: None. Pubs: YARP2.552 p.393. Trans: None. Subjects: praise and encouragement, spiritual transformation.

AB08965. 90 words, Per. ای یار شورانگیز الحمد لله از باده محبت الله جام لبریزی و مشام بنفحات جنت ابهی *O thou stirring friend! Praise be to God, thou art brimming with the wine of the love of God, and thy senses are perfumed with the fragrances of the Abhá Paradise [3.5s]...* Mss: INBA87:052a, INBA52:051. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, expressions of grief; lamentation; sadness.

AB08966. 90 words, Per. ای یار عزیز من شکر خدا را که بخدمت آستان مقدس موفقی و در نهایت حسن نیت و *O dearly beloved friend! Thanks be to God that thou art enabled to serve at His sacred Threshold with utmost sincerity [3.5s]...* Mss: None. Pubs: MUH3.299b. Trans: None. Subjects: praise and encouragement, characteristics and conduct of true believers.

AB08967. 90 words, Per. ای یار قدیم و مونس و ندیم ایام ملاقات در خاطر است و آنحبیب همواره موجود و *O ancient companion and intimate friend! The days of our meeting linger in memory, and that beloved one remaineth ever-present [3.5s]...* Mss: None. Pubs: YARP2.452 p.338. Trans: None. Subjects: personal instructions, permission for visit; pilgrimage, spiritual transformation, prayer for spiritual recognition.

AB08968. 90 words, mixed. ای یار قلبی خوشا بحال نفوسیکه در ظل کلمه وحدانیت از کاس میثاق نوشیدند و از *O beloved of my heart! Blessed are the souls who, beneath the canopy of the Word of Unity, have quaffed from the chalice of the Covenant [3.5s]...* Mss: None. Pubs: MMK2#192 p.139. Trans: None. Subjects: spiritual transformation, firmness in the Covenant, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity.

AB08969. 90 words, mixed. ای یار مهربان از کثرت مشاغل مجبور بر اختصارم بیقین بدان که اشتیاق عبدالبهاء *O kind friend! Due to the multitude of occupations I am compelled to be brief. Be thou well assured of 'Abdu'l-Bahá's yearning [3.5s]...* Mss: INBA87:593b, INBA52:632a. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, Covenant-breaking and Covenant-breakers.

AB08970. 90 words, Per. ای یار مهربان الحمد لله که باسم رضای و بدل راضی بقضا مقام رضا از اعظم *O kind friend! Praise be to God that thou art known by the name of contentment and thy heart is resigned to His decree. The station of contentment is among the most exalted [3.5s]...* Mss: None. Pubs: RAHA.246. Trans: None. Subjects: acquiescence and resignation; contentment, servitude; submission to God; repentance, trust and reliance in God; turning to Him at all times.

AB08971. 90 words, Per. ای یار مهربان جناب آقا علی اکبر را ذوق بخشش حاصل و باب کرم مفتوح ولی از کیسه *O kind friend! Verily hath Áqá 'Alí-Akbar been endowed with the joy of bestowing, and the gates of bounty have been flung open before him, yet from the purse [3.5s]...* Mss: None. Pubs: MKT9.281a. Trans: None. Subjects: business; financial; property matters, firmness in the Covenant.

AB08972. 90 words, Per. ای یار مهربان نامه تو رسید نگارش بوی گلشن پارسی بود و جوی جویبار راستی *O kind friend! Thy letter was received. Its composition was fragrant with the perfume of the Persian rose-garden and the flowing of the stream [3.5s]...* Mss: None. Pubs: YARP2.223 p.204. Trans: None. Subjects: spiritual transformation, praise and encouragement.

AB08973. 90 words. *O thou kind friend! Thy letter of safe arrival to India was duly received. Undoubtedly thou wilt become the cause...* Mss: None. Pubs: MSBH10.062. Trans: DAS.1914-09-07. Subjects: teaching the Cause; call to teach, love and unity.

AB08974. 90 words, Per. ای یاران الهی این مشتاق روی دوستانرا آرزو چنانست که بهر یک از *O Divine friends! This yearning one's desire to behold the countenances of the friends is such that for each one [3.5s]...* Mss: INBA21:149a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness.

AB08975. 90 words, Per. ای یاران بانک بانک میثاق است و نغمه نغمه وفاق بر اهل اشراق افق وجود روشن است *O ye friends! Hark! The Call of the Covenant resoundeth, and the melody of unity ringeth out. Unto the people of illumination, the horizon of being is bright and clear [3.5s]...* Mss: None. Pubs: MKT8.183a. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, power; greatness; centrality of the Covenant, spiritual meetings; gatherings; devotional gatherings; feasts, steadfastness; perseverance; faithfulness, role of the Covenant in preserving unity.

AB08976. 90 words, mixed. ای یاران ثابت بر پیمان نامه رسید و چون حضرت منشادی علیه بهاء الله الابهی از *O ye steadfast friends in the Covenant! Your letter hath arrived, and as his honour Manshádí, upon him rest the Glory of God, the Most Glorious [3.5s]...* Mss: None. Pubs: ANDA#82 p.38x. Trans: None. Subjects: growth of the Cause, firmness in the Covenant, spiritual assemblies; administrative matters, teaching the Cause; call to teach, present and future calamities; war; universal convulsion, martyrs and martyrdom.

AB08977. 90 words, mixed. ای یاران رحمانی عبدالبهاء گمان مفرمایید که این دل تعلق بگلی جز روی یاران دارد *O divine companions of 'Abdu'l-Bahá! Think not that this heart hath any attachment to aught save the countenance of the friends [3.5s]...* Mss: None. Pubs: AYBY.365 #047b, YQAZ.533. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, prayer for specific individuals; groups, expressions of grief; lamentation; sadness, praise and encouragement.

AB08978. 90 words, Per. ای یاران عبدالبهاء علویت انسان در ادراک معانی کلیه است و قدرت در تحمل در *O friends of 'Abdu'l-Bahá! The nobility of man lieth in his comprehension of universal meanings, and power in endurance [3.5s]...* Mss: None. Pubs: RAHA.280b. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, personal instructions, spiritual prerequisites of teaching the Cause.

AB08979. 90 words. *O ye dear friends of Abdu'l-Baha! Now I am at the Holy Tomb. The vase which...* Mss: None. Pubs: None. Trans: SW_v12#12 p.202. Subjects: acknowledgment of gift; of monetary contribution, Shrines and Holy places, divine grace, bounty, confirmations; spiritual capacity.

AB08980. 90 words, Per. ای پروردگار این عالم ظلمانی را جهان انوار فرما و مظاهر شیطانی را ابرار *O Lord! Transform this darksome world into a realm of light, and these manifestations of Satan into righteous souls [3.5s]...* Mss: None. Pubs: MJMJ3.067x, MMG2#240 p.270x. Trans: None. Subjects: prayers (general or uncategorized), firmness in the Covenant, spiritual transformation, Covenant-breaking and Covenant-breakers.

AB08981. 90 words, mixed. هر نفسی بملکوت ابهی توجّه نماید و منقطعاً عمّا سوی الله سیر و سلوک فرماید *Whosoever turneth his face toward the Most Glorious Kingdom and, detached from all else save God, walketh the spiritual path [3.5s]...* Mss: None. Pubs: AVK4.025.02x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity, power of prayer.

AB08982. 90 words, Per. ای یاران عزیز عبدالبهاء هرگاه ملاحظه نمایید که بانتخاب عمومی محفل روحانی را *O beloved friends of 'Abdu'l-Bahá! Whensoever ye observe that through universal suffrage the Spiritual Assembly is [3.5s]...* Mss: INBA16:221. Pubs: None. Trans: None. Subjects: spiritual assemblies; administrative matters, unity; oneness of humanity, elections, consultation.

AB08983. 90 words, Per. ای یاران مهربان من مهربان آذر بجهت جمیع شماها نامه مخصوص طلبیده ولی افسوس که *O my kind friends! The loving Azar hath asked for a special letter on behalf of you all, but alas [3.5s]...* Mss: None. Pubs: YARP2.636 p.436. Trans: None. Subjects: prayer for assistance; intercession, divine grace, bounty, confirmations; spiritual capacity.

AB08984. 90 words, mixed. ای یاران و اماء رحمن جناب آقا غلامعلی نامه نگاشته ... لهذا به نگارش این مختصر نامه *O friends and handmaidens of the All-Merciful! His honour Áqá Ghulám-'Alí hath written a letter... therefore do I pen this brief missive [3.5s]...* Mss: None. Pubs: YMM.437x. Trans: None. Subjects: Greatest Name, praise and encouragement.

AB08985. 90 words, Per. ای یزدان بی انباز نیاز آریم و نماز که این بندگانرا براز خویش دمساز نما و از *O peerless God! We offer unto Thee our supplications and prayers. Make Thou these servants the confidants of Thy mysteries, and from [3.5s]...* Mss: None. Pubs: MKT6.187, MJMJ2.112, MMG2#108 p.121. Trans: None. Subjects: prayer for firmness in the Covenant, prayer for nearness to God, spiritual transformation.

AB08986. 90 words, Ara. ایتها الریحانه المخضره النابته فی جنه التقدیس قد تعطر مشام اهل البهاء *O thou verdant myrtle planted in the Paradise of Sanctity! The smelling of the people of Baha is assuredly perfumed through the pure fragrance...* Mss: None. Pubs: DRM.010d. Trans: LABC.012. Subjects: praise and encouragement, prayer for specific individuals; groups, prayer for parents.

AB08987. 90 words. *O thou flower perfumed by the Breaths of the Love of God! Verily, I read thy written letter and have supplicated unto God to receive thee in His Kingdom...* Mss: None. Pubs: None. Trans: TAB.052. Subjects: firmness in the Covenant, prayer for the spiritual progress of others, spiritual transformation, radiant countenance; bearing the divine fragrance.

AB08988. 90 words, Ara. ایتها الصغیره فی السن الکبیره بالمواهب لانک خلقت من نفوس آمنت بالله و آیاته *O thou who art small in age yet great in endowments, for thou hast been created from souls who have believed in God and His signs [3.5s]...* Mss: None. Pubs: DRM.021b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude, spiritual transformation, spiritual prerequisites of teaching the Cause.

AB08989. 90 words, Ara. ایتها المبتهله الروحانیه و المتضرعه الی ملکوت الرحمانیه فالبسی ثیاب التقدیس و *O thou spiritual supplicant, who doth implore the Kingdom of the All-Merciful! Don thou the raiment of sanctity [3.5s]...* Mss: INBA59:182b. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, humility; meekness; lowliness, piety; righteousness; fear of God [taqwa].

AB08990. 90 words. *O thou who art turning toward the Kingdom of God! I have read thy letter of eloquent composition. I beg of God to make thee fluent in tongue...* Mss: None. Pubs: None. Trans: TAB.629. Subjects: prayer for spiritual recognition, prayer for the spiritual progress of others, detachment; severance; renunciation; patience.

AB08991. 90 words, Ara. ایتها المحترمه اشکری الله بما ایدک علی الاقبال علی کلمه الله و الاشتعال بالنار *O esteemed one, render thanks unto God for having sustained thee in turning to the Word of God and being enkindled with the fire [3.5s]...* Mss: INBA59:185a. Pubs: MJZ.033. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, spiritual transformation, chastisement and requital.

AB08992. 90 words. *O thou who art rejoiced at the Kingdom of God! The letter indicating thy great wish to be a maidservant of the Cause of God...* Mss: None. Pubs: None. Trans: TAB.220. Subjects: transience; worthlessness of the physical world, service to others; to the Cause of God, spiritual transformation.

AB08993. 90 words. *O thou who art set aglow with the Fire of the Love of God! Thy letter reached me and I noted its beautiful contents. I ask God to augment thy faith...* Mss: None. Pubs: None. Trans: TAB.189-190. Subjects: teaching the Cause; call to teach, praise and encouragement.

AB08994. 90 words. *O thou who art baptized by the Spirit of the Love of God! Be rejoiced with this great bounty and gladdened by this mighty gift!...* Mss: None. Pubs: None. Trans: TAB.414. Subjects: unity in diversity, power and sovereignty of God; omnipotence of God.

AB08995. 90 words, Ara. امّا الّذین حرّموا علی نفسهم المائدة الرّوحانیّة و نفحات روح الله اولئک اموات غیر احیاء فلیس لهم البقاء *As to them who have debarred themselves from the spiritual repast and the breathing of the Spirit of God - these are dead and not living, and for them there is no permanence [3.5s]...* Mss: None. Pubs: MMK3#043 p.027x. Trans: None. Subjects: soul; spirit after death, heedlessness and ignorance of the people, the Word of God; influence and centrality of, high station of the true believer, power of faith; power of the spirit.

AB08996. 90 words. *O thou who art marching onward to God! I have read thy beautiful letter which contained delicate meanings...* Mss: None. Pubs: None. Trans: TAB.077. Subjects: prayer for specific individuals; groups, spiritual emotions and susceptibilities.

AB08997. 90 words. *O thou who art advancing toward God! Verily, I received thy letter, which showed that thou hast turned unto the Kingdom of God...* Mss: None. Pubs: None. Trans: TAB.227. Subjects: spiritual emotions and susceptibilities, spiritual transformation, God's oneness [ahadiyyih and wahidiyyih].

AB08998. 90 words. *O thou who art turning unto God! Thy letter was an inheritance of joy and happiness unto me, for its significance was a supplication...* Mss: None. Pubs: None. Trans: TAB.084-085. Subjects: detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity, spiritual transformation, the concourse on high.

AB08999. 90 words. *O thou who art tested with a great calamity! Be not grieved nor troubled because of the loss which hath befallen thee...* Mss: None. Pubs: None. Trans: TAB.085-086. Subjects: consolation and comfort, soul; spirit after death, expressions of grief; lamentation; sadness.

AB09000. 90 words, Ara. ایتها المنتسبه الی عبد فاز باعظم منیته من الفضل و الاحسان یا امه الله استبشری *O thou who art related to the Servant who hath attained his supreme wish through grace and bounty! Rejoice, O handmaiden of God [3.5s]...* Mss: None. Pubs: DRM.021c. Trans: None. Subjects: praise and encouragement, eulogies; reminiscences.

AB09001. 90 words. *O thou who art attracted to the Fragrances of God! Verily I read thy letter and thanked God for thy joy and happiness...* Mss: None. Pubs: None. Trans: MAX.215. Subjects: prayer for married couples, teaching the Cause; call to teach.

AB09002. 90 words. *O thou whose breast is dilated by the Fragrances of God! Verily thy letter reached me and I prayed God to confirm thee in guiding the people...* Mss: None. Pubs: None. Trans: TAB.408-409. Subjects: teaching the Cause; call to teach, spiritual emotions and susceptibilities.

AB09003. 90 words, Ara. ایتها المهتزه بنفحات الله انی مانسیتک و لاانساک و اتضرع الی مولای و مولاک *O thou who art made happy be the Fragrances of God! Verily, I have not forgotten thee and will never forget thee. I supplicate my Lord...* Mss: None. Pubs: BRL_DAK#0625. Trans: TAB.110. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, service to others; to the Cause of God.

AB09004. 90 words, Ara. ایتها الورده الموانقه المفتحه فی ریاض محبه الله قد اتی الربیع و فاض الغمام الرفیع *O thou blossom unfolded in the gardens of God's love! Spring*

hath come, and the lofty clouds have poured forth their bounties [3.5s]... Mss: None. Pubs: MKT2.314a. Trans: None. Subjects: thankfulness; gratitude, spiritual springtime, the divine emanation; the all-pervading bounty of God, spiritual transformation.

AB09005. 90 words, Ara. ایها الرضیع من ثدی ملکوت الله و الربیب فی حضن هدایه الله انی ارجو الله سبحانه و *O thou who art nurtured from the breasts of the Kingdom of God, who wert brought up in the lap of the Guidance of God!...* Mss: None. Pubs: DRM.007b. Trans: TAB.155-156, LABC.008, BSTW#276o. Subjects: divine grace, bounty, confirmations; spiritual capacity, quotation from or interpretation of the Bible, education of children; moral education, love of God.

AB09006. 90 words. *O thou lamp glowing with the fire of the Love of God! Know that the garden drew near and the paradise hath been adorned with the sweet-basils...* Mss: None. Pubs: None. Trans: TAB.620. Subjects: spiritual transformation, service to others; to the Cause of God, sacrifice of self; mystery of sacrifice, existence; immortality of the human soul.

AB09007. 90 words, Ara. ایها السراج النورانی اعظم السرج السراج الکهربااای مع ذلک لایضی ء الا مسافه *O luminous lamp! The greatest of all lamps is the electric light, and yet it illumineth but a limited space [3.5s]...* Mss: INBA59:198b, UMich962.116b, UMich991.055-056. Pubs: MJZ.018. Trans: None. Subjects: teaching the Cause; call to teach, material and spiritual existence; two books, light and darkness, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB09008. 90 words. *O thou spiritual young man and merciful youth! Verily, thy father and mother have both of them traversed the seas...* Mss: None. Pubs: None. Trans: BSTW#276n. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, law of pilgrimage, Shrines and Holy places.

AB09009. 90 words, Ara. ایها الشاب النورانی انی بملا السرور قرئت رقیمک الروحانی و کررت ترتیل عبارته *O luminous youth! With utmost joy have I read thy spiritual letter, and repeatedly have I recited its expressions [3.5s]...* Mss: None. Pubs: MNMK#073 p.146. Trans: None. Subjects: call to action, praise and encouragement, spiritual emotions and susceptibilities, service to others; to the Cause of God, love of God.

AB09010. 90 words. *O thou whose heart is overflowing with the love of God! Verily, I received thy beautiful letter and praised God for kindling the fire of His Love...* Mss: None. Pubs: None. Trans: TAB.174. Subjects: spiritual emotions and susceptibilities, attaining the life of the spirit, wine as symbol of spiritual transformation.

AB09011. 90 words, Ara. ایها العبد المتوجه بقلبه الی الله استبشر بما ایدک الله و احیاک بنفحات ریاض *O thou servant who turneth thy heart toward God! Rejoice in that which God hath confirmed thee with, and be thou quickened by the fragrances of the gardens [3.5s]...* Mss: INBA59:202a. Pubs: MJZ.042. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, spiritual transformation.

AB09012. 90 words, mixed. ایها الفرع المحترم من السدره الرحمانیه آنچه مرقوم نموده بودید ملاحظه گردید از *O noble branch of the divine Lote-Tree, that which thou hadst written was noted [3.5s]...* Mss: INBA87:282a, INBA52:286. Pubs: None. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

AB09013. 90 words, mixed. ایها الفرع المنشعب من السدره المبارکه نور الله بصرک بالفیوضات المقدسه المنزله من *O thou branch sprung from the Blessed Tree! May God illumine thy sight with holy effusions sent down from [3.5s]...* Mss: INBA87:320b, INBA52:325b. Pubs: None. Trans: None. Subjects: consolation and comfort, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

AB09014. 90 words. *O thou who art arisen for the service of the Cause of God! I received thy recent letter and rejoiced in spirit at its interesting contents...* Mss: None. Pubs: None. Trans: TAB.334. Subjects: service to others; to the Cause of God, praise and encouragement, prayer for the spiritual progress of others, humility; meekness; lowliness, divine grace, bounty, confirmations; spiritual capacity, love of God.

AB09015. 90 words. *O thou cup overflowing with the Wine of the Love of God! Know, verily, that the doors of the Kingdom are being opened to the East and West....* Mss: None. Pubs: None. Trans: TAB.410. Subjects: spiritual transformation, entry by troops, heedlessness and ignorance of the people, growth of the Cause, thankfulness; gratitude.

AB09016. 90 words, Ara. ایها المتذکر المتفکر دع الافکار و اترک الاذکار و توجه الی الانوار الساطع *O thou who art mindful and reflective! Cast aside all thoughts and abandon all remembrance, and turn thee toward the resplendent lights [3.5s]...* Mss: INBA84:444, INBA59:111a, INBA88:165b. Pubs: MMK6#324. Trans: None. Subjects: apocalyptic imagery, spiritual transformation, prayer for steadfastness; obedience, praise and encouragement, steadfastness; perseverance; faithfulness.

AB09017. 90 words, Ara. ایها المتوجه الی الملکوت الابهی تالله الحق ان قبائل الملا الاعلی یصلین علی *O thou who art turned towards the Most Glorious Kingdom! By God, verily the tribes of the Supreme Concourse pray for thee [3.5s]...* Mss: INBA85:264b, INBA59:110a, INBA89:043a. Pubs: MMK6#121. Trans: None. Subjects: firmness in the Covenant, Covenant-breaking and Covenant-breakers, light and darkness, the concourse on high.

AB09018. 90 words. *O thou who hast turned towards the Lights of the Verily, I greet thee from this White Place, the bright, blessed Holy Land, and say...* Mss: None. Pubs: None. Trans: TAB.242. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, love of God.

AB09019. 90 words. *O thou who art advancing unto God! Thank God for that He taught thee the word of guidance, illuminated thy heart by the light of the Kingdom...* Mss: None. Pubs: None. Trans: TAB.413. Subjects: praise and encouragement, spiritual transformation, importance of prayer.

AB09020. 90 words. *O thou who art attracted unto the Beauty of ABHA! Verily I call thee, from this Spot, with a speech whereby the spirit is breathed into hearts and bodies...* Mss: None. Pubs: None. Trans: TAB.174, SW_v14#07 p.210x. Subjects: martyrs and martyrdom, spiritual emotions and susceptibilities, spiritual transformation, love of God, servitude; submission to God; repentance, wine as symbol of spiritual transformation.

AB09021. 90 words. *O thou who art attracted to the Bounty of El-ABHA! Verily, I have read thine excellent message, which announced thy praise to thy Supreme Lord...* Mss: None. Pubs: None. Trans: TAB.188-189. Subjects: detachment; severance; renunciation; patience, praise and encouragement, service to others; to the Cause of God, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach.

AB09022. 90 words. *O thou who art attracted by the Fragrances of God! Verily I read thy new letter and was informed of its meanings, which proved thy lowliness...* Mss: None. Pubs: None. Trans: TAB.122-123. Subjects: acknowledgment of gift; of monetary contribution.

AB09023. 90 words, Per. آنچه از هویت قلب و منابع وجدان نبعان نموده بود معلوم و مفهوم شد و انین و حنین *That which hath emanated from thine inmost heart and the wellsprings of thy conscience hath become manifest and understood, and the sighs and lamentations [3.5s]...* Mss: None. Pubs: MSHR4.264, ABDA.044a. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, love of God, poems and quotation from poetry.

AB09024. Some Answered Questions #075 Two Kinds of Torment. 90 words, Per. بدان که عذاب بر دو قسم است عذاب لطیف و عذاب غلیظ *Know that there are two kinds of torment: subtle and palpable....* Mss: None. Pubs: MFD#75, OOL.C022.75. Trans: SAQ#75. Subjects: chastisement and requital, nearness and remoteness.

AB09025. 90 words, Per. پروردگارا این جانهای پاک از عرصه خاک بجهان افلاک شتافتند بگناه خویش مقرند و *O Lord! These pure souls have hastened from the realm of dust unto the world of the celestial spheres. They acknowledge their sins [3.5s]...* Mss: None. Pubs: YARP2.484 p.359. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB09026. 90 words, Per. پروردگارا این جانهای پاک سوی تو شتافتند و از جوی تو نوشیدند و آرزوی روی تو *O Lord! These pure souls have hastened unto Thee, have drunk from Thy stream, and yearn for Thy countenance [3.5s]...* Mss: None. Pubs: MKT6.188a, ALPA.008b, BSHN.140.367, BSHN.144.365, MHT1b.020b, YARP2.009 p.069. Trans: None. Subjects: prayer for forgiveness, spiritual transformation.

AB09027. 90 words, Per. جناب اسد خدا چند نامه از شما رسید و این نامه ثانیست که ارسال میگردد عدم وقت و *O Jinab-i-Asadu'llah! Several letters from thee have been received, and this is the second letter being sent in reply. Owing to lack of time [3.5s]...* Mss: INBA17:217. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution.

AB09028. 90 words, Per. جناب آقا سید اسدالله البته تفاصیل مجامع عظمی و کنائس کبری را حضرات مرقوم *O Jinab-i-Aqa Siyyid Asadu'llah! Assuredly, the distinguished ones have written concerning the details of the great assemblies and mighty churches [3.5s]...* Mss: INBA17:204. Pubs: None. Trans: None. Subjects: personal instructions.

AB09029. 90 words, Per. جناب آقا میرزا حسین حضرات سیسان بنهایت اشتیاق آرزوی روی شما را مینمایند البته *Jinab-i-Aqa Mirza Husayn: the friends in Sísan, with utmost longing, yearn for the sight of your countenance [3.5s]...* Mss: INBA89:052a. Pubs: TISH.496. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, service to others; to the Cause of God, importance of community building.

AB09030. 90 words, mixed. جناب حاجی میرزا حسین جواب مکتوب نظر بموانع معلوم تاخیر افتاد معذور دارید *O Jináb-i-Ḥájí Mírzá Ḥusayn! The reply to thy letter hath been delayed owing to certain known impediments; pray excuse [me] [3.5s]...* Mss: INBA17:236. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, fellowship with the wayward and ungodly, wisdom [hikmat].

AB09031. 90 words, mixed. جناب شیخ علیک ۹ الله و فضله و جوده و احسانه رجای این مشتاقان از درگاه احدیت *O esteemed Shaykh! Upon thee be God's peace, and His grace, bounty and beneficence. The hope of these yearning souls at the Threshold of Divine Unity [3.5s]...* Mss: None. Pubs: AYBY.452 #193, SAM.395. Trans: None. Subjects: prayer for protection.

AB09032. 90 words. *Since I intend to return home, therefore, I do not write in detail. Praised be God that we are all safe and secure in the shelter of divine care...* Mss: None. Pubs: None. Trans: LTDT.113x, LTDT.325. Subjects: consolation and comfort, personal instructions, expressions of grief; lamentation; sadness.

AB09033. 90 words. *...One must obey the command of God and submit to medical opinion. Thou hast undertaken this journey to comply with His command and not for the sake of healing...* Mss: None. Pubs: None. Trans: COC#1024x, LOG#0960x. Subjects: personal instructions, health and healing; material and spiritual healing, power and sovereignty of God; omnipotence of God.

AB09034. 90 words, Per. خداوندا بیمانندا ماه بانو آهنگ مینوی تو نمود پر بگشاد پرواز نمود و رستم و *O Lord, O peerless One! Mah-Banu hath made melody unto Thy celestial realm, spread wide her wings, and taken flight [3.5s]...* Mss: None. Pubs: YARP2.675 p.455. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB09035. 90 words, Per. دو روز است که با امة الله المتقربه المحترمه مسس کوپر در خانه مستر پول در نهایت روح و *For two days I have been with the revered handmaiden of God, Mrs. Cooper, at the home of Mr. Poole, in a state of utmost spirituality [3.5s]...* Mss: None. Pubs: NJB_v02#14-16 p.013. Trans: None. Subjects: teaching the Cause; call to teach, prayer for specific individuals; groups, spiritual meetings; gatherings; devotional gatherings; feasts, growth of the Cause.

AB09036. 90 words, mixed. رب اشف بصر عبدک و نور بصیرته بمشاهده ایات قدسک و اسمعه من الحان طیور التسبیح *O Lord! Heal the sight of Thy servant and illumine his vision that he may behold the signs of Thy holiness, and cause him to hear the melodies of the birds of glorification [3.5s]...* Mss: INBA21:034. Pubs: None. Trans: None. Subjects: prayer for healing, personal instructions.

AB09037. 90 words, Ara. رب اقطع حبل تعلقی عن کل شیء و قدسنی عن کل شیء و جردنی عن کل شیء و اخلص *O Lord! Sever the cord of my attachment from all things, sanctify me from all things, strip me bare of all things, and make me pure [3.5s]...* Mss: None. Pubs: MKT6.195b, MNMK#083 p.152, MJMJ3.086a, MMG2#035 p.036. Trans: None. Musical interps: S. Akhavan. Subjects: prayer for nearness to God, detachment; severance; renunciation; patience, prayer for detachment.

AB09038. 90 words, Ara. رب و رجائی انی اتضرع الی ملکوت رحمانیتک ان تغفر لعبدک المتصاعد الیک المتذلل *O Lord and my Hope! I humbly beseech Thy Kingdom of mercy to forgive Thy servant who, in utter lowliness, hath ascended unto Thee [3.5s]...* Mss: None. Pubs: BSHN.140.249, BSHN.144.249, MHT2.111. Trans: None. Musical interps: unknown. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB09039. 90 words, Ara. رب و رجائی انی اتوسل الی ملکوت غیبک الابهی و جبروت عظمتک الظاهره فی علانیه *O Lord and my Hope! I implore the Kingdom of Thine invisible glory and the Dominion of Thy manifest grandeur [3.5s]...* Mss: INBA17:034. Pubs: MJMJ3.093a, MMG2#343 p.381. Trans: None. Subjects: prayer for specific individuals; groups, forgiveness; grace; bounty; mercy; compassion of God, prayers (general or uncategorized).

AB09040. 90 words, Per. ربی ربی کودکم خوردسال از پستان عنایت شیر ده و در آغوش محبتت پرورش بخش و در *O my Lord! O my Lord! I am a child of tender years. Nourish me from the breast of Thy mercy...* Mss: None. Pubs: BRL_DAK#1190, DRM.018b, ADH2.127, ADH2_5#03 p.160, MJMJ1.106, MMG2#438 p.482, MJH.046b, HUV1.015. Trans: BRL_CHILD#08, BPRY.029-030, TAB.595, SW_v09#10 p.114, LABC.016, BSTW#071. Musical interps: T. Ellis, G.H. Miller, Ine. Subjects: prayer for children and youth, spiritual transformation, service to others; to the Cause of God.

AB09041. 90 words. *Praised be Thou O Lord my God! This is one of the leaves of the Tree of Thy Oneness and a fruit of the Tree of Thy Singleness...* Mss: None. Pubs: None. Trans: LTDT.272. Subjects: expressions of grief; lamentation; sadness, eulogies; reminiscences, prayers (general or uncategorized).

AB09042. 90 words, Trk. سودیکم دوستم پرتو صباح هدایت افق حقیقتدن بارقه نثار هدایت اولنجه ضمیر منیر *O My dear friend! When the rays of the Morn of Guidance shed their effulgence from the horizon of truth, the luminous mind [3.5s]...* Mss: None. Pubs: MJT.118. Trans: None. Subjects: spiritual transformation, the divine emanation; the all-pervading bounty of God, prayer for nearness to God, love as fire, being a source of light; guidance.

AB09043. 90 words, Trk. سوگلی یار مهربانم مکتوبنی کمال مسرت ایله اوقودم گوگلم خوشنود اولدی زیرا *My beloved and cherished friend, I read thy letter with the utmost joy and my heart was gladdened, for [3.5s]...* Mss: None. Pubs: MJT.111. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, love of God.

AB09044. 90 words, Per. صدر اعظم میرزا آقا خان وقتیکه ایران را در تحت استیلا داشت *The Prime Minister, Mírzá Áqá Khán, when he held dominion over Persia [3.5s]...* Mss: None. Pubs: IQN.234. Trans: None. Subjects: pride; vanity; laying claim to inner knowledge, exhortations and counsels, humility; meekness; lowliness.

AB09045. 90 words, Trk. طوغدی گون آفاق عالم مشرق انواردر صبحه دوندی شام فرقت نوبت دیداردر لوحه دلدن *The sun hath risen, the horizons of the world are radiant with light, and the night of separation hath turned to dawn, for the moment of reunion is at hand [3.5s]...* Mss: INBA88:311a. Pubs: None. Trans: None. Subjects: spiritual transformation, poems and quotation from poetry, praise and encouragement, living waters; water of life.

AB09046. 90 words, Ara. علیک بهاء الله و علیک سلام الله یا من آمن بالله و آیاته و صدق بکلماته و تشبث بذیل *Upon thee be the glory of God and upon thee be the peace*

of God, O thou who hast believed in God and His signs, and hast testified to His words, and hast clung to His hem [3.5s]... Mss: None. Pubs: TISH.209, ANDA#67-68 p.122. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom, steadfastness; perseverance; faithfulness, firmness in the Covenant.

AB09047. 90 words. *...when I came to 'Akká, it was prescribed for me to go to the sea every day and this was not possible in Yarkih. Moreover, I had a lot of work...* Mss: None. Pubs: None. Trans: LTDT.327x. Subjects: personal instructions, consolation and comfort, expressions of grief; lamentation; sadness, health and healing; material and spiritual healing.

AB09048. 90 words, Ara. قد انتشرت نفحات رب السبوح القدوس فی ارض النفوس و تفحت اجنحه الطاوس فی هواء *The sweet savors of the Lord, the Most Exalted, the Most Holy, have wafted over the realm of souls, and the wings of the peacock have unfolded in the air [3.5s]...* Mss: INBA59:079. Pubs: MKT2.233. Trans: None. Subjects: spiritual emotions and susceptibilities, tests and trials; sacrifice and suffering.

AB09049. 90 words, Trk. کیم که بو درگاهده دریان اولور کشور جان و دله سلطان اولور مور ضعیف اولسه بیله *He who becometh the doorkeeper at this divine threshold, though he be but a feeble ant, shall be made sovereign ruler over the realm of heart and soul [3.5s]...* Mss: INBA13:405, INBA55:239, INBA59:153b, INBA88:056a. Pubs: None. Trans: None. Subjects: spiritual transformation, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, poems and quotation from poetry, martyrs and martyrdom.

AB09050. 90 words, Per. مکاتیب شما رسید الحمد لله در جمیع موارد موید و موفق بوده و خواهید بود از خدا *Your letters arrived and, praise be to God, in all matters you have been, and shall ever remain, confirmed and successful [3.5s]...* Mss: INBA89:197. Pubs: None. Trans: None. Subjects: review of publications, divine grace, bounty, confirmations; spiritual capacity, Judaism; the Torah; the Jewish people, teaching the Cause; call to teach.

AB09051. 90 words, Per. مکاتیب شما رسید سفره ها را بفرستید برات میرزا اسحق خان قبوضاتش از پیش ارسال گشت برات قائممقامی *Your letters arrived. Send the cheques. The draft of Mírzá Isḥáq Khán - his receipts were previously dispatched - as well as the draft of Qá'im-Maqámí [3.5s]...* Mss: INBA17:216. Pubs: None. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], business; financial; property matters.

AB09052. 90 words. *Your letter dated November 13, 1918, was received. Praise be to God...* Mss: None. Pubs: None. Trans: SW_v10#01 p.003. Subjects: permission for visit; pilgrimage.

AB09053. 90 words, Ara. مولای مولای انی اتذلل الی سدره الوهیتک و سریر سلطنه ربوبیتک و عرش رحمانیتک ان *O my Lord, my Lord! I humble myself before the Lote-Tree of Thy Divinity, the Throne of Thy Sovereign Lordship, and the Seat of Thy All-Merciful Dominion [3.5s]...* Mss: INBA88:150b. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, firmness in the Covenant, praise and encouragement, prayer for protection.

AB09054. 90 words, Per. نامه ات رسید و سبب سرور گردید تا بحال خدمت بملکوت الهی نمودی و موفق گردیدی *Thy letter was received. It became conducive to happiness. Up to the present thou hast been serving in the Kingdom of God and hast been assisted....* Mss: None. Pubs: MKT7.002a. Trans: TAB.226. Subjects: self-improvement; self-perfection; discipline, service to others; to the Cause of God, spiritual transformation, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB09055. 90 words, Per. نامه شما رسید ذکر مطلوب خویش را نموده بودی که هزار و پانصد تومان سند در دست *Your letter was received. You had mentioned your desired matter concerning a bond of one thousand five hundred tumans in hand [3.5s]...* Mss: INBA87:205a, INBA52:207a. Pubs: None. Trans: None. Subjects: business; financial; property matters, courtesy; culture [adab].

AB09056. 90 words, Per. نامه شما رسید ولی از قرائت خود شما میدانید این دل و جان چه حالتی پیدا کرد *Your letter was received, and from its perusal you yourself know what condition it produced in this heart and soul [3.5s]...* Mss: None. Pubs: YARP2.448 p.336. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, love and unity, call to action, expressions of grief; lamentation; sadness.

AB09057. 90 words, Ara. هل سمع الندآء قد تزلزلت ارکان الملا الاولی لما ارتفع الندآء من الملا الاعلی *Lo, have the ears not hearkened to the Call? The pillars of the Concourse of old were shaken when the Call was raised from the Supreme Concourse [3.5s]...* Mss: INBA87:417b, INBA52:430a. Pubs: None. Trans: None. Subjects: apocalyptic imagery, spiritual emotions and susceptibilities, present and future calamities; war; universal convulsion, predictions and prophecies, mysteries and their discovery; the mystical vision.

AB09058. 90 words, Ara. یا ابن الملکوت ان المائده الالهیه التی عباره عن المعرفه الربانیه قد نزلت عن ملکوت *O son of the Kingdom! Verily the divine table, which signifieth heavenly knowledge, hath descended from the Kingdom [3.5s]...* Mss: INBA59:199a, UMich962.114a, UMich991.052. Pubs: MJZ.022. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, heedlessness and ignorance of the people, many are called but few are chosen, spiritual emotions and susceptibilities, growth of the Cause.

AB09059. 90 words, mixed. یا امه احتملت کل بلیه فی سبیل الله الطاف خاصه و موهبت مختصه حضرت احدیت را در *O handmaid who hast borne every tribulation in the path of God! The special favours and unique bounties of His Divine Oneness [3.5s]...* Mss: None. Pubs: TABN.202. Trans: None. Subjects: spiritual transformation, the power of words; of speech, steadfastness; perseverance; faithfulness.

AB09060. 90 words. *O Amata'l-Bahá! The subject of Mírzá Badí'u'lláh hath become extraordinarily strange...* Mss: None. Pubs: None. Trans: LTDT.337. Subjects: Covenant-breaking and Covenant-breakers, Ottoman commissions of investigation.

AB09061. 90 words, Ara. یا امه الله استبشری بخطابی و جوابی قد طهرک الله عن المعاصی عندما اغرقک فی بحر *O thou maidservant of God! Glad-tidings unto thee because of my address and answer to thee! God hath purified thee from iniquities...* Mss: None. Pubs: BRL_DAK#0618. Trans: TAB.266-267. Subjects: praise and encouragement, spiritual transformation, detachment; severance; renunciation; patience.

AB09062. 90 words, Per. یا امه الله المقربه این دو پسر مانند دو گوهر درخشنده خدا بتو داده شکر کن خدا *O thou near handmaid of God! These two sons are even as two shining gems that God hath given thee; render thanks unto God [3.5s]...* Mss: None. Pubs: KHSK.052. Trans: None. Subjects: praise and encouragement.

AB09063. 90 words. *O maidservant of God! Verily, the Lord of Hosts calleth thee from the absence of existence (or non-existence) and sayeth...* Mss: None. Pubs: None. Trans: TAB.415. Subjects: spiritual transformation, presence [liqa'] of Manifestation of God is presence of God, spiritual emotions and susceptibilities, wine as symbol of spiritual transformation.

AB09064. 90 words, Trk. یا امه الله تحریرنزی آلدم اوقودم ممنون اولدم مضامینی رنگین ایدی و معانیسی *O maidservant of God! I received thy letter and read it with gratitude. Its contents were colorful and its meanings [3.5s]...* Mss: None. Pubs: MJT.121. Trans: None. Subjects: consolation and comfort, divine grace, bounty, confirmations; spiritual capacity.

AB09065. 90 words. *O thou maidservant of God! It is incumbent upon thee to turn thyself wholly to the kingdom of God...* Mss: None. Pubs: None. Trans: TAB.233-234. Subjects: teaching the Cause; call to teach, spiritual transformation, detachment; severance; renunciation; patience.

AB09066. 90 words. *O maidservant of God! Thy letter was received. Thou hast written something about Mr. Remey....* Mss: None. Pubs: None. Trans: JWTA.011-012. Subjects: characteristics and conduct of true believers, teaching the Cause; call to teach.

AB09067. 90 words, Per. یا امیمه الله چه خوش بخت بودی و بلند طالع که از نسل وجودی موجود شدی که بحیات *O Amímih of God! How fortunate wert thou, and how exalted thy destiny, that thou didst come into being from the lineage of one who [3.5s]...* Mss: None. Pubs: MKT7.229b. Trans: None. Subjects: the Kingdom of God [Malakut], spiritual transformation, love of God.

AB09068. 90 words, Ara. يا جبريل الامين الحبيب اين بشارتک و اين اشارتک اين اطفاء نيران الخليل و اين *O Gabriel, the trusted and beloved! Where are thy glad-tidings, and where thy tokens? Where is the quenching of the fires of the Friend of God, and where [3.5s]...* Mss: INBA59:111b. Pubs: None. Trans: None. Subjects: the concourse on high, power and sovereignty of God; omnipotence of God.

AB09069. 90 words, Ara. يا صغيره السن و عظيمه المواهب انی رتلت مناجاتک الی الله و استبشرت بمعانيها *O thou who art young in years yet rich in talents! I chanted thy supplication unto God and was gladdened by its meanings [3.5s]...* Mss: None. Pubs: DRM.009e. Trans: None. Subjects: praise and encouragement, prayer for the spiritual progress of others, spiritual emotions and susceptibilities.

AB09070. 90 words, Per. يا عبدالحسين ای همنام من با حضرات رفقای محترم به بيروت بشتاب و بتمام قوت و *O 'Abdu'l-Ḥusayn, O my namesake! With the honored friends hasten thou to Beirut with all thy strength [3.5s]...* Mss: INBA84:344. Pubs: None. Trans: None. Subjects: excellence; distinction, spiritual transformation, education of children; moral education.

AB09071. 90 words, Ara. يا علی ان الله قدر لاحبائه مقامات فی جميع المراتب و الشئون و دعاه *O Ali! Verily God hath ordained for His loved ones stations in all ranks and conditions, and hath summoned them [3.5s]...* Mss: INBA21:139c. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual transformation, effort; striving, spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB09072. 90 words, Ara. يا من استبشر بنور الميثاق قد استشرق المستشرقون انوار الهدی من حقايق الميثاق و استضاء الافاق *O thou who art gladdened by the light of the Covenant! The orientalists have drawn forth the lights of guidance from the realities of the Covenant, and the horizons have been illumined [3.5s]...* Mss: None. Pubs: LMA2.450. Trans: None. Subjects: power; greatness; centrality of the Covenant, praise and encouragement.

AB09073. 90 words, Ara. يا من اشتعل بالنار الموقده فی سدرة السيناء قد تنفس صبح الهدی و توقد نار *O thou who art ablaze with the fire kindled in the Tree of Sinai! The dawn of guidance hath verily breathed forth, and the fire hath been kindled [3.5s]...* Mss: INBA88:177b. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, prayer for spiritual recognition, spiritual emotions and susceptibilities, the Word of God; influence and centrality of, heedlessness and ignorance of the people.

AB09074. 90 words, Ara. يا من اشتعل بالنار الموقده فی سدره السيناء قد فضضنا ختام عطر الارواح فتعطر *O thou who art enkindled with the fire that blazeth in the Tree of Sinai! We have broken the seal of that fragrance which perfumeth all spirits [3.5s]...* Mss: INBA21:064, INBA59:103a. Pubs: None. Trans: None. Subjects: mysteries and their discovery; the mystical vision, the state of enkindlement in teaching, knowledge; recognition of God, spiritual transformation.

AB09075. 90 words, mixed. يا من اشتعل بنار محبت الله قد تشعشع و تلئلا ابهی جوهره فی اکليل و جليل *O thou who art ablaze with the fire of the love of God! Verily hath His most resplendent essence shone forth and gleamed with radiance in supreme glory [3.5s]...* Mss: None. Pubs: LMA2.424. Trans: None. Subjects: servitude; submission to God; repentance, humility; meekness; lowliness, service to others; to the Cause of God, spiritual emotions and susceptibilities.

AB09076. 90 words, Ara. يا من اصطبح من صهباء الميثاق فاستشرق الانوار من مرکز الاسرار و اتبع خطوات *O thou who hast drunk at dawn from the crimson wine of the Covenant, whence the lights have shone forth from the Centre of Mysteries, and who hast followed in the footsteps [3.5s]...* Mss: None. Pubs: DUR3.376. Trans: None. Subjects: spiritual transformation, spiritual emotions and susceptibilities, power; greatness; centrality of the Covenant.

AB09077. 90 words, Ara. يا من انتشا من سلاف محبه الله قد انتشرت اجنحه الطاوس فی قطب الفردوس و نعب *O thou who art intoxicated with the wine of God's love! The wings of the peacock have spread in the realm of Paradise, and a cry hath resounded [3.5s]...* Mss: INBA59:134a. Pubs: MKT2.234a. Trans: None. Subjects: chastisement and requital, steadfastness; perseverance; faithfulness, forces of light and darkness; integration and disintegration, symbolism.

AB09078. 90 words, Ara. يا من انجذب بنفحات الله قد طلع و اشرق و لاح و وضح و تنفس صبح مواهب ربک الرحمن *O thou who art enraptured by the fragrances of God! The morn of thy Lord's bountiful gifts hath dawned and shone forth, become manifest and shed abroad its radiance [3.5s]...* Mss: INBA59:106. Pubs: None. Trans: None. Subjects: light and darkness, thankfulness; gratitude, praise and encouragement, spiritual emotions and susceptibilities.

AB09079. 90 words, Per. يا من انقطع عما سوی الله از قرار نامه که مرقوم نموده بودید معلوم میگردد که مجبور *O thou who hast severed thyself from all save God! From the letter which thou didst pen, it becometh evident [3.5s]...* Mss: INBA88:180b. Pubs: None. Trans: None. Subjects: personal instructions, praise and encouragement.

AB09080. 90 words, Ara. يا من انقطع عن الوجوه الا وجه الله دع الوری و تمسک بالعروه الوثقی التی *O thou who hast severed thyself from all faces save the Face of God, abandon the multitudes and hold fast unto the Most Firm Handle [3.5s]...* Mss: INBA21:195b (245b). Pubs: MMK6#237. Trans: None. Subjects: detachment; severance; renunciation; patience, transience; worthlessness of the physical world, historical episodes and the lessons of the past.

AB09081. 90 words, Per. يا من بذل الروح فی خدمه امرالله الحمد لله خدماتت در درگاه جمال ابهی مقبول و *O thou who hast sacrificed thy spirit in service to the Cause of God! Praise be unto God, thy services at the threshold of the Abhá Beauty are acceptable [3.5s]...* Mss: INBA79.018. Pubs: MMK2#272 p.196. Trans: None. Subjects: service to others; to the Cause of God, humility; meekness; lowliness.

AB09082. 90 words, Ara. يا من تعلق باهداب رداء الکبرياء سبح و قدس و هلل باسم ربک الحی القديم و قل *O thou who clingest to the hem of the robe of Glory! Glorify, sanctify, and praise in the name of thy Lord, the Ever-Living, the Ancient, and say [3.5s]...* Mss: INBA87:175b, INBA52:175b. Pubs: None. Trans: None. Subjects: day of Resurrection; Judgement, heaven and paradise; heaven and hell, praise and encouragement.

AB09083. 90 words, Ara. يا من تعلق باهداب ميثاق الله اعلم ان عهد الذی اخذه الله فی ظل شجره انيسا هو *O thou who clingest to the hem of God's Covenant! Know thou that the Covenant which God established beneath the shade of the Tree is most intimate [3.5s]...* Mss: INBA89:033. Pubs: MMK6#056, RHQM2.0632b (011) (008bx). Trans: None. Subjects: power; greatness; centrality of the Covenant, Covenant-breaking and Covenant-breakers, firmness in the Covenant.

AB09084. 90 words, Per. يا من تمسک بذيل الکبرياء از شدت احزان و آلام *O thou who clingest to the hem of grandeur, through the intensity of sorrows and afflictions [3.5s]...* Mss: None. Pubs: MMK5#206 p.157, MSHR3.366. Trans: None. Subjects: suffering and imprisonment, firmness in the Covenant, expressions of grief; lamentation; sadness, poems and quotation from poetry.

AB09085. 90 words, Ara. يا من تمسک بذيل الکبرياء طوبی لنفس استنشق رائحه الوفاء من حديقه الکبرياء و *O thou who clingest to the hem of glory! Blessed is the soul that hath inhaled the fragrance of faithfulness from the garden of grandeur [3.5s]...* Mss: INBA88:184. Pubs: BSHN.140.256, BSHN.144.256, MHT2.164. Trans: None. Subjects: characteristics and conduct of true believers, detachment; severance; renunciation; patience, spiritual transformation, worldliness vs. other-worldliness, steadfastness; perseverance; faithfulness.

AB09086. 90 words, Ara. يا من توجه الی ملکوت الابهی بشری لکل ثابت طوبی لکل راسخ لعمر الحق ان حوريات *O thou who hast turned thy face toward the Kingdom of the Most Glorious! Glad tidings to every steadfast one, blessed is every firm and resolute soul! By the life of the True One, verily the houris [3.5s]...* Mss: None. Pubs: MKT8.224a. Trans: None. Subjects: firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB09087. 90 words, mixed. يا من توجه الی ملکوت الله احسنت ثم احسنت بما انجذبت بنفحات عبقت من رياض ميثاق *O thou who hast turned thy face to the Kingdom of God! Well done, well done, that thou hast been drawn by the fragrant breathings wafting from the gardens of the Covenant [3.5s]...* Mss: INBA88:148. Pubs: None. Trans: None. Subjects: permission for visit;

pilgrimage, servitude; submission to God; repentance, divine grace, bounty, confirmations; spiritual capacity, call to action, praise and encouragement.

AB09088. 340 words, mixed. يا من جعله الله مناديا بملكوته العظيم در پاريس نامه ای از آنحضرت رسيد كه در *O thou whom God hath made a herald of His glorious Kingdom! A letter from thee hath arrived from Paris, which [3.5s]...* Mss: None. Pubs: BRL_DAK#0296, AVK3.490.08x. Trans: None. Subjects: teaching the Cause; call to teach, spirit and form in the administration, elections, Hands of the Cause, spiritual assemblies; administrative matters, consultation.

AB09089. 90 words, Ara. يا من خدم ملكوت الله طوبى لک بما انجذبت بنفحات الله بشرى لک بما اشتعلت بنار محبه الله *O thou who hast served the Kingdom of God! Blessed art thou, inasmuch as thou hast been attracted by the sweet fragrances of God; glad tidings be unto thee, inasmuch as thou hast been set ablaze with the fire of the love of God [3.5s]...* Mss: INBA59:201a. Pubs: MJZ.031. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB09090. 90 words, mixed. يا من صدق بكلمات الله جوهر صدق راستی شئونيست منبعث از حقيقت اشياء مطابق واقع *O thou who hast truly believed in the Words of God! The essence of truthfulness and sincerity is a condition emanating from the reality of things in conformity with what exists [3.5s]...* Mss: INBA87:047a, INBA52:047a. Pubs: AKHB.107. Trans: None. Subjects: honesty; truthfulness; trustworthiness.

AB09091. 90 words, Per. يا من طاف حول مطاف الملا الاعلى الحمد لله صحرا و باديه پيمودی تا پيمانه پيمان *O thou who hast circled round the celestial Sanctuary of the Concourse on High! Praise be to God that thou didst traverse desert and wilderness until thou didst attain unto the chalice of the Covenant [3.5s]...* Mss: INBA17:178. Pubs: MKT8.226a. Trans: None. Subjects: praise and encouragement, Shrines and Holy places, firmness in the Covenant.

AB09092. 90 words, Per. يا من كشف الغطاء بقوه رب العطاء حمد حضرت بيچون را كه براه هدی رهنمون گشتی و *O thou who hast lifted the veil through the power of the Lord of Bounty! Praise be unto the Peerless Lord, that thou hast been guided to the path of guidance [3.5s]...* Mss: None. Pubs: MKT6.206b. Trans: None. Subjects: music and singing, spiritual emotions and susceptibilities, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual transformation.

AB09093. 90 words, Ara. يا مولای الحنون ادخلنی فی فلکک المشحون و علمنی سرک المکنون و دلنی علی اصداف *O my tender Lord! Cause me to enter Thy laden Ark, teach me Thy hidden mystery, and guide me unto the pearls [3.5s]...* Mss: INBA59:174b. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, prayer for the spiritual progress of others, prayer for nearness to God, spiritual transformation, prayer for praise and gratitude.

AB09094. 90 words, Trk. يار عزيزا نورانيت مجسمه آسمانی رحمانيت مشخصه سبحانی يه انسان انجق علويت فطرت *O beloved friend! Thou embodied light celestial, manifest expression of divine mercy, heavenly being of innate nobility [3.5s]...* Mss: INBA85:025a. Pubs: MJT.038. Trans: None. Subjects: human soul as mirror; divine light, attributes within, purity of heart; sincerity of intention; sanctity, spiritual prerequisites of teaching the Cause, spiritual transformation, detachment; severance; renunciation; patience.

AB09095. 90 words, Per. يزدان مهربانا آن كنيز شورانگيز را روز رستخيز برانگيختی و باده شادمانی در كام *O compassionate Providence! Thou hast raised up that enchanting handmaiden on the Day of Resurrection and poured the wine of gladness into her soul [3.5s]...* Mss: None. Pubs: YARP2.255 p.222. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, soul; spirit after death.

AB09096. 90 words. *O ye wooers of the Beloved of regions! The true Beloved like unto the Joseph of Canaan, unveiled his face...* Mss: None. Pubs: None. Trans: DAS.1913-11-01. Notes: original in the hand of 'Abdu'l-Bahá according to DAS. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, sacrifice of self; mystery of sacrifice, spiritual prerequisites of teaching the Cause.

AB09097. 90 words. *O Thou Kind God! These travellers over mountains and deserts and these wanderers over land and sea...* Mss: None. Pubs: None. Trans: DAS.1913-02-27. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, prayer for specific individuals; groups, praise and encouragement.

AB09098. 90 words. *...This Cause is proclaimed through eloquent, sincere addresses. We must unloose the tongue, spread the fragrances of God...* Mss: None. Pubs: None. Trans: SW_v13#10 p.276x. Subjects: methods of teaching the Cause, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause.

AB09099. 90 words. *O thou servant of God! What thou hast written was perused. Be thou rejoiced on account of...* Mss: None. Pubs: None. Trans: TAB.546. Subjects: war and peace, praise and encouragement, consorting with all; being kind; loving to all, love and unity, serving humanity; working for progress, betterment of the world.

AB09100. 90 words. *O thou who art conscious! At last thou didst learn of the path of salvation... The powers of the sympathetic nerve...* Mss: None. Pubs: None. Trans: TAB.309, BSC.455 #836. Subjects: connection between material and spiritual worlds, health and healing; material and spiritual healing, steadfastness; perseverance; faithfulness.

AB09102. 90 words. *...To the one who hath hearkened to God's good tidings and hath proclaimed His bountiful favours!...* Mss: None. Pubs: None. Trans: MAX.082-083. Notes: Translation from the French. Subjects: growth of the Cause, predictions and prophecies, praise and encouragement, spiritual transformation.

AB09103. 90 words. *O ye my soldiers of the Kingdom! Be ye valiant and fearless! Day by day add to your spiritual victories...* Mss: None. Pubs: None. Trans: COC#1685x, LOG#1935x, SW_v13#05 p.113. Musical interps: A.R. Cundall. Subjects: divine grace, bounty, confirmations; spiritual capacity, call to action.

AB09104. 90 words. *...Thou hast inquired regarding the teachings and instructions of BAHA'O'LLAH! Thou must instruct the people of the world in the Love of God...* Mss: None. Pubs: None. Trans: SW_v02#06 p.005. Subjects: love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, prejudice; racial prejudice; class distinction, light and darkness, teaching the Cause; call to teach.

AB09105. 90 words. *...If you question regarding the trials and difficulties of Abdu'l-Baha - that is a sea boundless...* Mss: None. Pubs: None. Trans: SW_v12#16 p.254x. Subjects: steadfastness; perseverance; faithfulness, martyrs and martyrdom, suffering and imprisonment.

AB09107. 90 words. *...Through the protection and help of the Blessed Perfection - may my life be a sacrifice to his beloved ones! - you must conduct and deport yourselves...* Mss: None. Pubs: None. Trans: SW_v14#08 p.225. Subjects: characteristics and conduct of true believers, firmness in the Covenant, power; greatness; centrality of the Covenant.

AB09108. 90 words. *...Whatever contribution you may send to the school of Tarbiat is in the estimation of Abdul Baha, most acceptable. In this we observe the aim of God...* Mss: None. Pubs: None. Trans: DAS.1913-08-14, ABIE.189, BLO_PN#007. Subjects: charitable associations; humanitarian activities, acknowledgment of gift; of monetary contribution.

AB09109. 90 words. *...Consider how Abdul Baha forgot every material thought and mention and turned his face toward the countries and empires, cities and villages...* Mss: None. Pubs: None. Trans: DAS.1913-08-17, ABIE.203, BLO_PN#007. Subjects: travels to the West by Abdu'l-Baha, sacrifice of self; mystery of sacrifice, teaching the Cause; call to teach, service to others; to the Cause of God.

AB09110. 90 words. *...Perchance, God willing, ye may be helped and confirmed to arise and serve in a befitting and worthy manner, and be assisted to do that which is required...* Mss: None. Pubs: None. Trans: BSC.495 #956. Subjects: characteristics and conduct of true believers, service to

others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB09111. 90 words. *O thou who art attracted by the Word of God! Verily, I read thy letter which contained new significances...* Mss: None. Pubs: None. Trans: TAB.050. Subjects: power and sovereignty of God; omnipotence of God, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, forgiveness; grace; bounty; mercy; compassion of God.

AB09112. 90 words. *...The more difficulties one sees in the world the more perfect one becomes. The more you plough and dig the ground...* Mss: None. Pubs: None. Trans: SW_v14#02 p.041, PN_unsorted p046, BSTW#380. Musical interps: A. Grammer. Subjects: spiritual transformation, tests and trials; sacrifice and suffering, suffering and imprisonment.

AB09113. 90 words. *...You have written regarding the Assembly of Women. Undoubtedly, show ye great effort in this matter...* Mss: None. Pubs: None. Trans: SW_v01#09 p.010-011. Subjects: role and station of women, praise and encouragement, equality of men and women, call to action.

AB09114. 90 words. *...The quintessence of the matter is this: With the greatest effort one must arise to spread the Teachings of Bahá'u'lláh...* Mss: None. Pubs: None. Trans: DAS.1913-10-14. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, unity; oneness of humanity.

AB09115. 90 words. *Victory is of two kinds: material and spiritual. Material victory is not so important but spiritual victory is conducive to the life of the world of humanity....* Mss: None. Pubs: None. Trans: DAS.1914-10-26x. Subjects: call to action, service to others; to the Cause of God, teaching the Cause; call to teach, forces of light and darkness; integration and disintegration, material and spiritual existence; two books, unity; oneness of humanity.

AB09116. 90 words. *...Today, at the Threshold of His Holiness, Baha'u'llah, there is nobody more favored...* Mss: None. Pubs: None. Trans: SW_v12#10 p.170. Subjects: service to others; to the Cause of God, assistance to the poor and lowly; the orphan; the sick, education of children; moral education.

AB09117. 90 words. *...The Divine confirmations have in every way prepared for you the means of development....* Mss: None. Pubs: None. Trans: SW_v01#08 p.016x. Subjects: predictions and prophecies, past, present and future of Iran, promotion of commerce and industry, divine grace, bounty, confirmations; spiritual capacity.

AB09118. 90 words. *...The beloved of God must be the cause of spreading the Heavenly Love. They must impart spiritual concord...* Mss: None. Pubs: None. Trans: BSC.438 #795. Subjects: service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life, love as fundamental; spiritual foundations of religion, loving one's enemies; returning hatred with love.

AB09119. 90 words. *O thou whose heart is soaring in the sky of the love of God! Praise be unto Him...* Mss: None. Pubs: None. Trans: TAB.078, BSC.427 #770. Subjects: praise and encouragement, spiritual transformation, power of the Manifestation of God.

AB09120. 90 words. *...Treat ye the sinners, thy tyrants and the bloodthirsty enemies as the faithful friends...* Mss: None. Pubs: None. Trans: SW_v08#11 p.139. Subjects: forgiveness; a sin-covering eye; patience and forbearance, consorting with all; being kind; loving to all, loving one's enemies; returning hatred with love.

AB09121. 90 words. *...Thou hast written concerning the meetings and gathering-places of the believers of God. Such assemblies...* Mss: None. Pubs: None. Trans: SW_v02#06 p.005. Subjects: teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life, study; deepening, spiritual meetings; gatherings; devotional gatherings; feasts.

AB09123. 90 words. *O ye seekers of Truth! Your letter was received and a sweet fragrance was inhaled...* Mss: None. Pubs: None. Trans: TAB.550-551. Subjects: spiritual transformation, life and death, acknowledgment of gift; of monetary contribution, quotation from or interpretation of the Bible.

AB09124. 90 words. *O thou who art advancing unto God! Praise God that He guided thee to the Path of His Kingdom...* Mss: None. Pubs: None. Trans: TAB.128-129. Subjects: detachment; severance; renunciation; patience, humility; meekness; lowliness, spiritual transformation, transience; worthlessness of the physical world, praise and encouragement.

AB09125. 90 words. *O thou who art always calling on God! Thank thou God for He hath guided thee...* Mss: None. Pubs: None. Trans: TAB.516-517. Subjects: knowledge; recognition of God, prayer for the spiritual progress of others, prayer for specific individuals; groups, praise and encouragement, love of God, human reality created in the image of God.

AB09126. 90 words. *...Regarding thy extreme sorrow, thy sadness and thy great regret for My imprisonment, there is no harm therein... My catastrophes will increase hereafter...* Mss: None. Pubs: None. Trans: PN_1901 p088. Subjects: consolation and comfort, suffering and imprisonment, expressions of grief; lamentation; sadness.

AB09127. 80 words, mixed. اشرفا شرف عالم انسانی امروز بموهبت ریانیست و عزت ابديه در آفاق بپرتو اشراق *The nobility and exaltation of the human world today are due to divine bounty, and eternal glory shineth across all horizons through the radiance of enlightenment [3.5s]...* Mss: None. Pubs: MKT9.003a, HDQI.282a, ANDA#41-42 p.08. Trans: None. Subjects: transience; worthlessness of the physical world, high station of the true believer.

AB09128. 80 words, Per. اگر چه بظاهر در محفل قرب حاضر نیستی اما فی الحقیه در خلوتخانه قلوب مذکور و *Though in outward appearance thou art not present in the gathering of nearness, yet in truth, in the innermost chambers of hearts, thou art remembered [3.5s]...* Mss: None. Pubs: AYBY.452 #192, SAM.392. Trans: None. Subjects: wisdom [hikmat], order; organization; tact; deliberation [tadbir], saddening another soul.

AB09129. 80 words, Ara. ایّها الخبیر البصیر الواقف علی السّرّ المکنون و الرّمز المصون فی صحائف الله المهیمن القیّوم *O thou who art discerning and perceiving, who hast attained unto the hidden mystery and the guarded symbol in the Tablets of God, the All-Subduing, the Self-Subsisting [3.5s]...* Mss: None. Pubs: MMK6#621x. Trans: None. Subjects: praise and encouragement, heedlessness and ignorance of the people, spiritual transformation, teaching the Cause; call to teach, angels, steadfastness; perseverance; faithfulness.

AB09130. 80 words, Ara. اللهم ان هذا طیر طار الی ریاض عفوک و مغفرتک و هذا نسیم قد رجع الی حدیقه فضلک *O Lord! This bird hath winged its flight unto the meadows of Thy forgiveness and pardon, and this breeze hath returned to the garden of Thy grace [3.5s]...* Mss: None. Pubs: MKT5.054a, BSHN.140.262, BSHN.144.262, MHT2.080a. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, eulogies; reminiscences.

AB09131. 80 words, Ara. اللهم یا الهی انی اعفر جبینی و اغبر وجهی بتراب الذل و العجز و الانکسار مبتهلا *O my God! I cast my brow in the dust and cover my face with the soil of lowliness, powerlessness and contrition, imploring Thee [3.5s]...* Mss: INBA17:205. Pubs: MJMJ3.002x, MMG2#225 p.252. Trans: None. Subjects: prayer for victory and requital; triumph of the Cause, prayer for assistance; intercession, humility; meekness; lowliness.

AB09132. 80 words, Ara. اللهم یا الهی هولاء قد آمنوا بک و بکلمتک العلیا و تشبثوا بذیل الطافک فی *O my God! These have believed in Thee and in Thy most exalted Word, and have clung to the hem of Thy favors [3.5s]...* Mss: INBA21:052a. Pubs: None. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, prayer for protection.

AB09133. 80 words, Ara. الهی الهی ان تقی النقی یبغی رحمتک الکبری و یتقی من نیران الجزاء و یشتفی من *O my God, my God! Verily this pure and righteous one seeketh Thy great mercy, feareth the fires of retribution, and yearneth to be healed [3.5s]...*

Mss: INBA17:254. Pubs: None. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God.

AB09134. 80 words, Trk. الهی الهی آغوش عنایتده پرورش فیض قدیمکله نشو و نما بولمش و بیچارگانز و هر *O my God, my God! In the embrace of Thy providence have they been nurtured and grown through Thine ancient grace, and we are helpless [3.5s]...* Mss: None. Pubs: DRM.019f. Trans: None. Subjects: spiritual transformation, prayer for children and youth, prayer for spiritual recognition, education of children; moral education.

AB09135. 80 words, Ara. الهی الهی ترانی متشبثا بذیل رداء رحمانیتک و متمسکا بحبل رحمتک و فردانیتک ای *O my God, my God! Thou seest me clinging to the hem of the robe of Thy mercy, and holding fast unto the cord of Thy loving-kindness and oneness [3.5s]...* Mss: INBA88:166a. Pubs: MJMJ3.020a, MMG2#341 p.379. Trans: None. Subjects: love of God, prayer for steadfastness; obedience.

AB09136. 80 words, Ara. الهی الهی قد سبقت رحمتک و تمت نعمتک و کملت موهبتک علی الذین اعترفوا بوحدانیتک *O my God, O my God! Thy mercy hath verily preceded all, Thy favor hath been perfected, and Thy gift hath been consummated unto those who have acknowledged Thy oneness [3.5s]...* Mss: INBA87:449a, INBA52:464. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for the departed, prayer for forgiveness.

AB09137. 80 words, Ara. الهی الهی نحن اطفال رضعنا من ثدی محبتک لبن العرفان و دخلنا فی ملکوتک منذ *O God, my God! We are children who have sucked the milk of divine knowledge from the breast of Thy love...* Mss: None. Pubs: DRM.018c, ADH2.132, ADH2_5#09 p.164, MMG2#432 p.477, HUV1.014, NSR_1978.133c, NSR_1993.146b, MMTF.012, NJB_v04#18 p.005. Trans: BRL_APAB#07, BRL_CHILD#24. Subjects: prayer for children and youth, the concourse on high.

AB09138. 80 words, Ara. الهی الهی هذا عبد توجه الی ملکوت رحمانیتک و توکل الی جبروت فردانیتک و استانس *O my God, my God! This servant hath turned his face unto the Kingdom of Thy mercy, and hath placed his trust in the might of Thy single sovereignty, finding solace therein [3.5s]...* Mss: None. Pubs: MJMJ2.073, MMG2#114 p.126. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, prayer for firmness in the Covenant.

AB09139. 80 words, Ara. الهی الهی هذا عبدک الذی اقبل الیک و هام فی هیماء محبتک و سلک فی منهج عبودیتک *O my God! O my God! This, Thy servant, hath advanced towards Thee, is passionately wandering in the desert of Thy love...* Mss: None. Pubs: BRL_DAK#0216. Trans: BPRY.176-177, TAB.078, TAB.618, VTRM.031-032. Musical interps: The Bird & The Butterfly, A. Gershuny-Jadduroy. Subjects: love of God, prayer for spiritual recognition, prayer for specific individuals; groups, forgiveness; grace; bounty; mercy; compassion of God.

AB09140. 80 words, Ara. الهی الهی هذا عبدک و ابن عبدک الذی رضع منذ نعومه اظفاره من ثدی عنایتک و اشتعل *O my God, O my God! This is Thy servant and the son of Thy servant, who from his tender years hath suckled at the breast of Thy bounty and hath been enkindled [3.5s]...* Mss: INBA17:193. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation.

AB09141. 80 words, Ara. الهی الهی هولاء نفوس خضعت اعناقهم لسلطنتک و خشعت اصواتهم من عظمتک و انشرحت *O my God, my God! These are souls who have bowed their necks before Thy sovereignty, whose voices are hushed in awe of Thy grandeur [3.5s]...* Mss: None. Pubs: MJMJ2.068a, MMG2#219 p.246. Trans: None. Subjects: prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity.

AB09142. 80 words, Ara. الهی انت الذی سبقت رحمتک و سبغت نعمتک و تمت حجتک و کمل برهانک و ظهر سلطانک و *O my God! Thou art He Whose mercy hath preceded all things, Whose grace hath been all-encompassing, Whose proof hath been perfected, Whose evidence hath been made complete, and Whose sovereignty hath become manifest [3.5s]...* Mss: INBA88:273a. Pubs: MKT6.040a, MJMJ3.040, MMG2#094 p.106. Trans: None. Subjects: defending the Faith; protecting the Cause; apologetics, divine unity [tawhid] and degrees of unity, firmness in the Covenant, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God, Covenant-breaking and Covenant-breakers, power and sovereignty of God; omnipotence of God.

AB09143. 80 words, Ara. الهی انت ملاذی و کهف آمالی و منتهی املی و غایه رجائی انی ابتهل الی ملکوت *O my God! Thou art my refuge and the sanctuary of my aspirations, the ultimate object of my hopes and the pinnacle of my desire. I beseech the Kingdom [3.5s]...* Mss: INBA84:490b. Pubs: MJMJ3.041a, MMG2#112 p.124. Trans: None. Subjects: prayer for purity; chastity, prayer for the spiritual progress of others, prayer for spiritual recognition.

AB09144. 80 words, Per. ای اثمار و ورقات دوحه شهادت کبری آن روح مصور بمیدان جانفشانی شتافت و آن نور *O ye fruits and leaves of the mighty Tree of Martyrdom! That embodied Spirit hastened to the field of sacrifice, and that Light [3.5s]...* Mss: None. Pubs: DUR4.679, NNY.210. Trans: None. Subjects: martyrs and martyrdom.

AB09145. 80 words, Per. ای احبای الهی جناب دکتر ضیاء و امة الله زینت مدت مدیده در ارض مقدسه اقامت *O ye friends of God! His honor Dr. Zia (M. Bagdadi) and the maidservant...* Mss: None. Pubs: NJB_v11#12 p.209. Trans: SW_v11#12 p.208. Subjects: Shrines and Holy places.

AB09146. 80 words, Per. ای احبای الهی قرونی بود که افق ایران تاریک بود و کشور ایران جولانگاه عرب و *O ye beloved of God! For ages the horizon of Iran was darkened, and the realm of Persia was the arena of Arab conquest [3.5s]... O ye divine believers! For many centuries the horizon of Persia was dark and the country of Iran...* Mss: None. Pubs: YARP2.314 p.267. Trans: DAS.1913-11-01. Notes: original in the hand of 'Abdu'l-Bahá according to DAS. Subjects: past, present and future of Iran, Zoroastrianism; Mahabad and Zoroaster, praise and encouragement.

AB09147. 80 words, mixed. ای احسان در قرآن میفرماید هل جزاء الاحسان الا الاحسان با وجود این چرا مخجولی *O Ihsan! In the Qur'an it is written, "Is the reward of goodness aught but goodness?" Why then art thou abashed [3.5s]...* Mss: None. Pubs: MMK6#525. Trans: None. Subjects: praise and encouragement, consolation and comfort.

AB09148. 80 words, Per. ای اختر خاوری آنچه در نامه های آسمانی پدیدار خواهد شد مطمئن باش دانه چون *O radiant star of the East, rest assured that what shall manifest in the celestial letters will be akin to the seed [3.5s]...* Mss: None. Pubs: ALPA.027, MSHR3.192, MSBH4.446, YARP2.035 p.086. Trans: None. Subjects: predictions and prophecies, consolation and comfort.

AB09149. 80 words, Per. ای اخوان روحانیان الطاف الهیه شامل حال شماست و عنایات غیبیه متوجه بشما جهدی *O spiritual brethren! Divine bounties encompass your state and heavenly favors are directed towards you [3.5s]...* Mss: INBA84:493. Pubs: AKHA_134BE #08 p.a. Trans: None. Subjects: spiritual transformation, spiritual springtime, divine grace, bounty, confirmations; spiritual capacity, characteristics and conduct of true believers.

AB09150. 80 words, mixed. ای اخوان صفا حمد کنید حضرت کبریا را که کل از جام الست حضرت دوست سرمستید و کل *O brethren of purity! Render thanks unto the Lord of Grandeur, for ye are all intoxicated with the wine of the eternal Covenant of the Friend [3.5s]...* Mss: None. Pubs: MMK6#225. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual emotions and susceptibilities.

AB09151. 80 words, Per. ای اردشیر الحمد لله از جمیع جهات تایید بی پایان نمایان و الطاف آسمانی فارسیان *O Ardeshir! Praise be unto God that from every direction endless confirmations are evident and heavenly favors are manifest [3.5s]...* Mss: None. Pubs: ALPA.006a, YARP2.005 p.067. Trans: None. Subjects: pride; vanity; laying claim to inner knowledge, thankfulness; gratitude, forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity.

AB09152. 80 words, Per. ای اردشیر جهان شیر الحمد لله بمقر سریر روحانیت کبری رسیدی و تربت پاک را طواف *O Ardashir, lion of the world! Praise be to God, thou hast attained unto the sanctified throne of supreme spirituality and*

circumambulated the sacred dust [3.5s]... Mss: None. Pubs: YARP2.584 p.413. Trans: None. Subjects: consolation and comfort, acknowledgment of gift; of monetary contribution, prayer for specific individuals; groups.

AB09153. 80 words, Per. ای اردشیر نامداران عالم دردشانرا درمان نیافتند و زخمشانرا مرهم ننهادند عاقبت *O Ardashir! The renowned ones of the world found no remedy for their pain, nor any balm for their wounds [3.5s]...* Mss: None. Pubs: YARP2.412 p.315. Trans: None. Subjects: worldliness vs. other-worldliness, detachment; severance; renunciation; patience.

AB09154. 80 words, Per. ای استاد توفیق رفیقست و تایید شدید ولی استعداد لازم باران رحمت را خاک پاک *O Teacher! Success is thy companion and mighty confirmation thy aid, yet pure soil is needed for the rain of mercy [3.5s]...* Mss: None. Pubs: MKT9.023, AHB.128BE #01 p.03. Trans: None. Subjects: spiritual transformation, development of capacity and readiness, spiritual prerequisites of teaching the Cause.

AB09155. 80 words, Per. ای اسد میدان فدا شیرانرا فضیلت درندگی و تیزچنگی و بی باکیست ولی هزیران بیشه *O lion of the field of sacrifice! Lions possess the qualities of ferocity, sharp claws, and fearlessness, yet they remain but denizens of the forest [3.5s]...* Mss: INBA88:213a. Pubs: None. Trans: None. Subjects: characteristics and conduct of true believers, service to others; to the Cause of God, call to action, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB09156. 80 words, Per. ای اسدالله فضل و عنایت جمال قدم و اسم اعظمرا ملاحظه نما که صد هزار مجتهدین و *O Lion of God! Behold the grace and bounty of the Ancient Beauty and the Most Great Name, for a hundred thousand mujtahids [3.5s]...* Mss: None. Pubs: MKT6.017a. Trans: None. Subjects: power; greatness; centrality of the Covenant, praise and encouragement, spiritual prerequisites of teaching the Cause, spiritual transformation, rejection, opposition and persecution, mysteries and their discovery; the mystical vision.

AB09157. 80 words, Trk. ای اسم اعظمک کنیز شورانگیزی دنیاده نیچه خانملر بانولر خاتونلر موجوددر و *O Greatest Name! How many agitating maidservants, ladies and noble women exist in this world [3.5s]...* Mss: None. Pubs: MJT.047. Trans: None. Subjects: praise and encouragement, expressions of grief; lamentation; sadness.

AB09158. 80 words, Per. ای اماء رحمن دست عجز و نیاز بدرگاه حضرت بی نیاز برآرید که ای پروردگار *O handmaidens of the All-Merciful! Raise your hands in humility and supplication to the threshold of the Self-Sufficient Lord, crying: "O my God!" [3.5s]...* Mss: None. Pubs: MKT7.013a, DUR1.072, MMG2#107 p.120x. Trans: None. Subjects: prayer for protection, prayer for women.

AB09159. 80 words, Per. ای امه الله اشعار چون لئالی منثور منظور گردید در نهایت حلاوت و سلاست بود و در *O maidservant of God! The verses, like scattered pearls, were received, and they possessed the utmost sweetness and fluidity [3.5s]...* Mss: None. Pubs: MKT6.069. Trans: None. Subjects: praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts.

AB09160. 80 words, Per. ای امه الله اگر ظل ظلیل جوای در سایه شجره انیسا درا اگر فردوس باقی خواهی در *O handmaid of God! If thou seekest a sheltering shade, take refuge beneath the Tree of Anisa. If thou desirest the eternal paradise, enter therein [3.5s]...* Mss: None. Pubs: MKT7.030b, BSHN.140.395, BSHN.144.390, MHT1b.188a. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant.

AB09161. 80 words, Per. ای امه الله ایت محبت الله شو و نفحه از گلشن ابهی بمشام آر تا حیات ابدیه یابی *O handmaid of God! Become a sign of the love of God and inhale the fragrances from the Abhá Rose-Garden, that thou mayest attain unto life eternal [3.5s]...* Mss: None. Pubs: MKT7.253a. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, chastity and purity, spiritual transformation, being a source of light; guidance.

AB09162. 80 words, Per. ای امه الله بامداد است و هرکس بخیالی مفتون و دلشاد و من بقلم و مداد پرداخته *O handmaid of God! It is dawn, and each soul is enchanted and gladdened by some fancy, while I am occupied with pen and ink [3.5s]...* Mss: INBA87:034a, INBA52:034a. Pubs: MKT7.130. Trans: None. Subjects: spiritual emotions and susceptibilities, power; greatness; centrality of the Covenant, call to action.

AB09163. 80 words, Per. ای امه الله جمیع بانوهای پر های و هوی عالم آرزوی این را مینمودند که کنیز یک *O maidservant of God! All the worldly ladies of pomp and clamor longed to be a handmaiden to one [3.5s]...* Mss: None. Pubs: MKT5.005. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude.

AB09164. 80 words, Per. ای امه الله جناب آقا طاهر نور باهر محبت الله در مکتوب بیکی از احباء الله ذکر *O handmaid of God! Jinab-i-Aqa Tahir Nur-i-Bahir, in a letter to one of the friends of God, made mention [3.5s]...* Mss: None. Pubs: KHML.317-318. Trans: None. Subjects: praise and encouragement, consolation and comfort, firmness in the Covenant.

AB09165. 80 words, Per. ای امه الله چند روز پیش محرری بشما مرقوم شد حال باز نگاشته میگردد ملاحظه نما *O handmaid of God! A few days ago a letter was addressed unto thee, and now again one is being penned. Consider it [3.5s]...* Mss: INBA17:183. Pubs: MKT7.043c. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God.

AB09166. 80 words, Per. ای امه الله چون افواج نساء عالم نگری چون امواج پیاپی باین عالم پی نهند و جوقه *O handmaid of God! When thou beholdest the hosts of women in the world, like successive waves they press upon this realm in troops [3.5s]...* Mss: None. Pubs: MKT7.044a, BSHN.140.503, BSHN.144.491, MHT1b.188b, MHT2.072a. Trans: None. Subjects: spiritual transformation, transience; worthlessness of the physical world.

AB09167. 80 words, mixed. ای امه الله خدماتت در درگاه احدیت مقبول و محبوب حوریات فردوس در غرفات قدس *O handmaid of God! Thy services at the threshold of the one true God are accepted and beloved, and the maidens of Paradise in the sacred chambers [3.5s]...* Mss: None. Pubs: MKT7.047b. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, permission for visit; pilgrimage.

AB09168. 80 words, Per. ای امه الله در سبیل جمال قدم فدای جان و خود را قربان خاک آستان رحمن نما پس *O handmaid of God, in the path of the Ancient Beauty, sacrifice thy life and offer thyself as an oblation upon the dust of the threshold of the All-Merciful [3.5s]...* Mss: INBA85:261a. Pubs: MKT7.054a. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, martyrs and martyrdom, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience.

AB09169. 80 words, Per. ای امه الله در ظل عصمت مومن بالله و موقن بایات الله در آمدی و از کاس عطا *O handmaid of God! Thou hast come beneath the shadow of divine protection as one who hath believed in God and is assured of His signs, and from the cup of bounty [3.5s]...* Mss: INBA87:519a, INBA52:547. Pubs: None. Trans: None. Subjects: spiritual transformation, high station of the true believer.

AB09170. 80 words, Per. ای امه الله در یوم اشراق امای منجذب انوار نیر آفاق گشتند و در جواب الست نعره *O handmaid of God! On the Day of the Dawning Splendor, the handmaids became enraptured by the rays of the Orb of the horizons, and in answer to "Am I not your Lord?" they raised their cry [3.5s]...* Mss: None. Pubs: MKT7.054b. Trans: None. Subjects: spiritual transformation, firmness in the Covenant, power; greatness; centrality of the Covenant, spiritual emotions and susceptibilities.

AB09171. 80 words, Per. ای امه الله دست عجز و نیاز باستان مقدس حضرت بی نیاز بلند نما و بگو ای خداوند *O handmaid of God, raise thy hands in utmost humility and supplication to the sacred threshold of the All-Sufficing Lord, and say: O God [3.5s]...* Mss: None. Pubs: MKT7.055a, MMK2#346 p.249. Trans: None. Subjects: rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God.

AB09172. 80 words, Per. ای امه الله راضی بقضا باش و هر نوع که تقدیر مجری مینماید خوشنود گرد همچو گمان *O handmaiden of God! Be thou resigned unto fate and be satisfied with whatever the operation of destiny causeth to occur....* Mss: None. Pubs: MKT7.055b, AKHA_122BE #05 p.b, BSHN.140.261,

BSHN.144.261, MHT2.101a. Trans: ADMS#060. Musical interps: N. Ma'ani. Subjects: tests and trials; sacrifice and suffering, free will and predestination; fate, servitude; submission to God; repentance, acquiescence and resignation; contentment, forgiveness; grace; bounty; mercy; compassion of God.

AB09173. 80 words, mixed. ای امه الله شکر کن از کاس حضرت دوست خمر مزاجها کافورا نوشیدی و بمعین تسنیم *O handmaid of God! Give thanks, for from the chalice of the Friend thou hast quaffed wines tempered with camphor, and from the spring of Tasním [3.5s]...* Mss: INBA84:428a. Pubs: None. Trans: None. Subjects: spiritual transformation, spiritual emotions and susceptibilities, firmness in the Covenant, praise and encouragement.

AB09174. 80 words, Per. ای امه الله کنیزی جمال قدمرا علامت و نشان و حجت و برهان ثبوت و رسوخ بر عهد و *O handmaid of God! The handmaiden of the Ancient Beauty is a sign and token, a proof and testimony of firmness and steadfastness in the Covenant [3.5s]...* Mss: INBA84:473. Pubs: None. Trans: None. Subjects: firmness in the Covenant, steadfastness; perseverance; faithfulness.

AB09175. 80 words, Per. ای امه الله مظهر موهبتی و منظور نظر عنایت بشکرانه الطاف الهیه بخدمت درگاه احدیت *O handmaid of God! Thou art a manifestation of bounty and the object of providential favor. In gratitude for divine bestowals, serve thou at the Threshold of Oneness [3.5s]...* Mss: None. Pubs: MKT7.064b. Trans: None. Subjects: power of prayer, servitude; submission to God; repentance, prayer for women, spiritual prerequisites of teaching the Cause, service to others; to the Cause of God, love of God.

AB09176. 80 words, Per. ای امه الله ملاحظه نما که چه موهبتی از پرتو عنایت یافتی و مظهر چه فضل و جودی *O handmaid of God! Consider what bounty thou hast received through the effulgence of divine favor, and what manifest grace and generosity [3.5s]...* Mss: INBA84:542a. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement.

AB09177. 80 words. *Your short letter was long because it came from the depths of your love. One word expressing the love of God...* Mss: None. Pubs: None. Trans: BLO_PT#003a. Subjects: spiritual emotions and susceptibilities, the power of words; of speech, nearness and remoteness.

AB09178. 80 words, Per. ای امه الله والده محترمه چون ببقعه مبارکه وارد شد و بعتبه مقدسه مشرف گشت *O maidservant of God, esteemed mother! When thou didst enter the blessed Shrine and attain the presence of the Sacred Threshold [3.5s]...* Mss: None. Pubs: PYK.290. Trans: None. Subjects: prayer for specific individuals; groups, servitude; submission to God; repentance, Shrines and Holy places.

AB09179. 80 words, Per. ای امه الله ورقه مطمئنه که بنسیم جانبخش الطاف جمال ابهی مهتز برشحات سحاب *O handmaid of God, tranquil leaf that art stirred by the life-giving breeze of the Abhá Beauty's favors and moistened by the droplets of heavenly clouds [3.5s]...* Mss: INBA16:145, INBA21:196a (246a). Pubs: None. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness.

AB09180. 80 words, Per. ای امه الله ورقه موقنه توجهی بجمال قدم نما و یاد آن الطاف و عنایات اسم اعظم *O handmaid of God, assured leaf! Turn thy gaze toward the Ancient Beauty and remember those bounties and bestowals of the Most Great Name [3.5s]...* Mss: None. Pubs: MMK2#277 p.199. Trans: None. Subjects: service to others; to the Cause of God, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness.

AB09181. 80 words, Per. ای امه الله ورقه موقنه ذکر ترا در این محضر نمود لهذا این خامه بیاد تو مشغول *O handmaid of God! Varaqih Muqinih made mention of thee in this gathering, wherefore this pen is occupied with thy remembrance [3.5s]...* Mss: None. Pubs: MKT5.059a. Trans: None. Subjects: the Kingdom of God [Malakut], mysteries and their discovery; the mystical vision, thankfulness; gratitude.

AB09182. 80 words. *...Convey my longing and love to thy dear husband, and say: In this world, from the days of Christ down to the present time...* Mss: None. Pubs: None. Trans: MAX.230x. Subjects: power; influence of a single soul in teaching the Cause, greatness and influence of the Cause; of this Day, spiritual emotions and susceptibilities.

AB09183. 80 words, Per. ای امه موقنه در ظل جمال قدیم و نباء عظیم امای تربیت گردند و نشو و نما نمایند *O assured handmaiden! Under the shadow of the Ancient Beauty and the Great Announcement may the maidservants be nurtured and grow to full stature [3.5s]...* Mss: None. Pubs: MKT7.027, AYBY.435 #159. Trans: None. Subjects: education of children; moral education.

AB09184. 80 words, Per. ای امیر شهیر در کشور اثیر امیری بعبودیت آستان جلیل کبیر است و ماعدای آن اسیری *O illustrious prince in the ethereal realm! True sovereignty lieth in servitude at the glorious Threshold of the All-Great, and all else is naught but bondage [3.5s]...* Mss: None. Pubs: YMM.465. Trans: None. Subjects: servitude; submission to God; repentance, humility; meekness; lowliness.

AB09185. 80 words, Per. ای انجمن روحانی نامه شما رسید مختصر جواب مرقوم میگردد معذور دارید در خصوص *O Spiritual Assembly! Your letter was received. A brief response is herewith penned. Kindly excuse (me). Concerning [3.5s]...* Mss: INBA16:221. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach.

AB09186. 80 words, Per. ای آزادگان الحمد لله از بیگانگی رهیدید و باشنای یگانه رسیدید دل از ما سوی *O ye liberated souls! Praise be to God that ye have been delivered from estrangement and have attained unto the companionship of the One True Friend. Ye have severed your hearts from all else [3.5s]...* Mss: None. Pubs: MUH3.320. Trans: None. Subjects: spiritual transformation, the soul as soil; cultivation of the soul, detachment; severance; renunciation; patience.

AB09187. 80 words, mixed. ای آشفته موی دوست ولوله عالم از شکن زلف یار است و زلزله امم از قوت ظهور حضرت *O thou with disheveled tresses of the Friend! The tumult of the world ariseth from the curling locks of the Beloved, and the trembling of the nations from the power of His Manifestation [3.5s]...* Mss: None. Pubs: MKT5.057a, MSHR5.270-271. Trans: None. Subjects: stories; anecdotes, spiritual emotions and susceptibilities, power of the Manifestation of God.

AB09188. 80 words, Per. ای آواره حق اگر از خانمان دور و از خاندان مهجور و بی سر و سامان شدی ولی در *O wanderer in the path of God, though thou art far from hearth and home, and separated from thy kindred, and bereft of peace and shelter, yet [3.5s]...* Mss: INBA87:068, INBA52:067. Pubs: None. Trans: None. Subjects: consolation and comfort, detachment; severance; renunciation; patience, transience; worthlessness of the physical world.

AB09189. 80 words, Per. ای بخشش خدا بشارت ترا در درگاه احدیت مذکوری و در انجمن رحمانی مشهور همتی *O Divine Bounty! Glad tidings of thee are proclaimed at the Threshold of Oneness, and in the assemblage of the All-Merciful thou art renowned [3.5s]...* Mss: None. Pubs: KHH2.192b (2.352)x. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, House of Worship [Mashriqu'l-Adhkar].

AB09190. 80 words, Per. ای بقائی و ای روحانی قصیده ای انشاء نموده بودی در نهایت خوشی *O steadfast and spiritual one, thou hadst composed an ode with utmost joy [3.5s]...* Mss: None. Pubs: MSBH7.258. Trans: None. Subjects: praise and encouragement, humility; meekness; lowliness, personal instructions, servitude; submission to God; repentance.

AB09191. 80 words, Per. ای بلبل خوش الحان گلشن عشق وقت آنست که از فرقت پر حرقت سلطان گل در صحن *O melodious nightingale of the garden of love, the time hath come when thou must, with burning heart, bewail thy separation from the sovereign rose in the courtyard [3.5s]...* Mss: INBA55:134. Pubs: AKHA_119BE #09-10 p.h, BSHN.140.186, BSHN.144.186, HDQI.167, ANDA#02 p.05, MHT2.123. Trans: None. Subjects: expressions of grief; lamentation; sadness.

AB09192. 80 words, Per. ای بلند همت بلندی همت را میزانی و سمو مقصد را برهانی عقاب اوج عزت در *O high-minded one! Thou art thyself the measure of lofty aspiration and the proof of an exalted aim. The eagle of soaring glory in [3.5s]...* Mss: INBA13:011a. Pubs: MSHR2.267. Trans: None. Subjects: spiritual

transformation, transcending the material condition, detachment; severance; renunciation; patience, worldliness vs. other-worldliness.

AB09193. 80 words. *O thou daughter of the Kingdom! Thank thou God for having found the realm of the Kingdom, become guided by the lights of the Sun of Reality...* Mss: None. Pubs: None. Trans: TAB.625. Subjects: teaching the Cause; call to teach, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB09194. 80 words. *O thou daughter of the Kingdom! Thy letter was received. In reality thou art my daughter and a beloved daughter, for thou art supplicating...* Mss: None. Pubs: None. Trans: BSTW#428. Subjects: love of God, being a source of light; guidance, spiritual emotions and susceptibilities.

AB09195. 80 words. *O thou daughter of the Kingdom! Thy letter was received and its contents indicated that Mrs. Rice Ray has become the Cause of thy guidance...* Mss: None. Pubs: None. Trans: BSTW#418. Subjects: spiritual transformation, transience; worthlessness of the physical world, thankfulness; gratitude.

AB09196. 80 words, Per. ای بنده اسم اعظم هر چند مشغله مانند باران بهمن است با وجود این سرور یاران منظور *O servant of the Most Great Name! Though occupations descend like winter rains, yet still the joy of the friends is attained [3.5s]...* Mss: INBA87:057a, INBA52:056a. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, thankfulness; gratitude.

AB09197. 80 words, Per. ای بنده الهی ابر رحمت یزدان بر تو سایه انداخت و در و گهر بر تو نثار نمود و *O servant of God! The cloud of divine mercy hath cast its shadow upon thee and scattered pearls and gems upon thee [3.5s]...* Mss: INBA13:311b. Pubs: PYB#244 p.03, YARP2.406 p.312. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, forgiveness; grace; bounty; mercy; compassion of God.

AB09198. 80 words, Per. ای بنده الهی از کثرت مشاغل ابدا فرصت ندارم چند روز پیش نامه خطابا بحرم پیک *O servant of God! Due to the multitude of my occupations, I have not a moment's opportunity. Some days ago I addressed a letter to the Sacred Household [3.5s]...* Mss: INBA87:156a, INBA52:153. Pubs: None. Trans: None. Subjects: Shrines and Holy places.

AB09199. 80 words, Per. ای بنده الهی این عبد با کمال خجلت بتحریر این نامه پرداخت زیرا جواب شما تاخیر *O servant of God, this servant hath undertaken to pen this letter with the utmost humility, inasmuch as the reply was delayed [3.5s]...* Mss: INBA87:060a, INBA52:059. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, consolation and comfort, acknowledgment of gift; of monetary contribution.

AB09200. 80 words, Per. ای بنده الهی بنفس رحمانی زنده شو و بنفثات روح القدس تر و تازه گرد تا از عالم *O servant of God! Be thou quickened by the divine breath of the All-Merciful, and be thou refreshed and revived through the outpourings of the Holy Spirit, that from the realm [3.5s]...* Mss: None. Pubs: MMK2#178 p.129. Trans: None. Subjects: detachment; severance; renunciation; patience, spiritual transformation, The Holy Spirit, purity of heart; sincerity of intention; sanctity, idle fancies; lust and passion.

AB09201. 80 words, Per. ای بنده الهی جناب قابل سائل و آمل که نظر محبتی بان حبیب کامل گردد این معلومست *O servant of God! His honor Qábil, seeker and aspirant, longeth that a glance of loving-kindness be cast upon that perfect beloved one. This is evident [3.5s]...* Mss: None. Pubs: MMK5#179 p.138. Trans: None. Subjects: humility; meekness; lowliness, servitude; submission to God; repentance.

AB09202. 80 words, Per. ای بنده الهی خوش باش که ابر رحمت بر ریاض جان و دل فیض ابدی مبذول داشت *O servant of God! Be thou happy, for the cloud of mercy hath showered eternal bounties upon the gardens of heart and soul [3.5s]...* Mss: None. Pubs: ABDA.044b. Trans: None. Subjects: spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity.

AB09203. 80 words, Per. ای بنده الهی در انجمن رحمانی مذکوری و در عتبه مقدسه معروف و مشهور بیقین بدان *O servant of God! Thou art mentioned in the assemblage of the All-Merciful and art well-known and renowned at the Sacred Threshold. Know thou of a certainty [3.5s]...* Mss: None. Pubs: TSS.169. Trans: None. Subjects: consolation and comfort, personal instructions.

AB09204. 80 words, Per. ای بنده الهی شکر حضرت احدیت که در ظل شجره میثاق محشور گشتی *O servant of God, render thanks unto His Divine Oneness that thou hast been gathered beneath the shade of the Tree of the Covenant [3.5s]...* Mss: None. Pubs: AKHA_121BE #08 p.b. Trans: None. Subjects: prayer for protection, spiritual transformation, role of the Covenant in preserving unity, firmness in the Covenant.

AB09205. 80 words, Per. ای بنده الهی شکر لله که ناظر بملکوت ابهائی و مقتبس انوار هدی از غیر حق بیزاری و مشتاق *O servant of God! Thanks be unto the Lord that thou art beholding the Kingdom of Abhá, and art drawing light from the rays of guidance. From all else save the Truth thou art detached, and filled with yearning [3.5s]...* Mss: None. Pubs: MSBH5.019. Trans: None. Subjects: spiritual emotions and susceptibilities, knowledge; recognition of God, firmness in the Covenant.

AB09206. 80 words, Per. ای بنده الهی صد شکر نما که در این انجمن رحمن ذکر یزدان شنیدی و بدامن *O servant of God, render a hundredfold thanks that in this assemblage of the All-Merciful thou didst hearken unto the mention of the Lord and didst cling [3.5s]...* Mss: INBA21:149b. Pubs: None. Trans: None. Subjects: spiritual transformation, call to action.

AB09207. 80 words, Per. ای بنده الهی گمان مفرما که امری در وجود اعظم از تبلیغست تبلیغ یرلیغ الهیست و *O servant of God! Think not that there existeth in all creation any matter greater than teaching. Teaching is the Divine decree [3.5s]...* Mss: None. Pubs: SFI14.034c. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, confirmations and rewards in teaching the Cause.

AB09208. 80 words, Per. ای بنده الهی گوش شنوا بگشا و نصیحت عبدالبهاء بشنو در این دار فانیه ثمره و *O servant of God, open thy hearing ear and hearken unto the counsels of 'Abdu'l-Bahá. In this mortal world, the fruit [3.5s]...* Mss: None. Pubs: MMK2#263 p.191. Trans: None. Subjects: transience; worthlessness of the physical world, service to others; to the Cause of God, detachment; severance; renunciation; patience.

AB09209. 80 words, Per. ای بنده الهی مکتوبی از جناب ملا بهرام رسید اظهار ممنونیت از شخص محترم و میرزا *O divine servant! A letter hath arrived from Jináb-i-Mullá Bahrám, expressing gratitude towards the esteemed personage and Mírzá [3.5s]...* Mss: None. Pubs: ALPA.039a, YARP2.046 p.093. Trans: None. Subjects: business; financial; property matters, personal instructions.

AB09210. 80 words. *O thou servant of God! Thy letter was received. On thy behalf I prayed...* Mss: None. Pubs: None. Trans: SW_v11#16 p.277-278. Subjects: the Kingdom of God [Malakut], worldliness vs. other-worldliness.

AB09211. 80 words, Per. ای بنده الهی نامه شما رسید و از مژده نورانیت و روحانیت احباء و اماء رحمن *O servant of God, thy letter was received, and [brought] glad tidings of the luminosity and spirituality of the beloved ones and handmaidens of the All-Merciful [3.5s]...* Mss: BLIB_Or.08687.022a, BLIB_Or.08117.053, BLIB_Or.08117.063. Pubs: None. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, spiritual transformation, service to others; to the Cause of God.

AB09212. 80 words, Per. ای بنده الهی نجل سعید الان حاضر و مستدعی تحریر این نامه ناطق و مشغولیت این *O servant of God, blessed scion! Present now and beseeching the composition of this letter, thou art speaking and engaged in this [3.5s]...* Mss: INBA17:179. Pubs: None. Trans: None. Subjects: love of God, spiritual transformation, thankfulness; gratitude.

AB09213. 80 words, mixed. ای بنده الهی هر چند سالهای چند است که آواره دیار بودی و از وطن مالوف در کنار *O servant of God! Though for several years thou hast wandered far from home, distant from thy native land [3.5s]...* Mss: None. Pubs: MSHR2.187x. Trans: None. Subjects: health and healing; material and

spiritual healing, personal instructions, forces of light and darkness; integration and disintegration, divine grace, bounty, confirmations; spiritual capacity, House of Worship [Mashriqu'l-Adhkar].

AB09214. 80 words, Per. ای بنده الهی هر صبحگاهی با قلب آگاهی بملکوت الهی توجه نما و تضرع کن و بگو *O servant of God! Every morning, with an awakened heart, turn thou to the divine Kingdom, supplicate, and say [3.5s]...* Mss: None. Pubs: BSHN.140.202, BSHN.144.202, MJMJ3.043x, MMG2#382 p.428x, MHT2.126a. Trans: None. Subjects: prayer for spiritual recognition, prayer for nearness to God, prayer for morning, spiritual transformation, spiritual meetings; gatherings; devotional gatherings; feasts.

AB09215. 80 words, Per. ای بنده آستان الهی نامه شما رسید و تضرع و زاری بدرگاه باری در نیمه شب گردید و *O thou servant of the Divine Threshold! Thy letter was received, and thy supplications and lamentations unto the Court of the Almighty were offered at midnight [3.5s]...* Mss: INBA17:015. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition.

AB09216. 80 words, Per. ای بنده آستان ایزد ستایش خدا را که روی و موی بخاک درگاه خدا مشکبار نمودی و از *O servant of the Divine Threshold! Praise be to God that thou hast laid thy face and hair, fragrant with musk, in the dust of His Court [3.5s]...* Mss: None. Pubs: YARP2.193 p.187. Trans: None. Subjects: music and singing, praise and encouragement, spiritual emotions and susceptibilities.

AB09217. 80 words, Per. ای بنده آستان بزم خوشی برپاست و جشن بلا در نهایت ترتیب و تنظیم آراسته گشته و *O servant of the Threshold! The banquet of joy is in full array, and the feast of tribulation hath been arranged with utmost order and perfection [3.5s]...* Mss: INBA85:259b, INBA72:168a. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, service to others; to the Cause of God, tests and trials; sacrifice and suffering.

AB09218. 80 words, Per. مقصود از تحمّل جمیع صدمات و حمل بلیّات و انفاق جان و ریختن خون هزاران نفوس مبارکه *The purpose underlying the endurance of every affliction, the bearing of all tribulations, the sacrifice of life itself, and the shedding of the blood of countless blessed souls [3.5s]...* Mss: None. Pubs: NJB_v01#08 p.005-006x. Trans: None. Subjects: unity; oneness of humanity, suffering and imprisonment, service to others; to the Cause of God, House of Justice, detachment; severance; renunciation; patience, equality of men and women.

AB09219. 80 words, mixed. ای بنده آستان یزدان الحمد لله دل وادی ایمن شد و سینه صحرای سینا گشت شعله نور *O thou servant of the Threshold of the All-Merciful! Praise be to God, the heart hath become the Valley of the Sacred Mount, and the breast the plain of Sinai, ablaze with light [3.5s]...* Mss: INBA17:102. Pubs: None. Trans: None. Subjects: mysteries and their discovery; the mystical vision, thankfulness; gratitude.

AB09220. 80 words, Per. ای بنده بارگاه یزدان از خدا خواهم که از فارسیان آزادگانی برانگیزد که به بندگی *O servant of the Court of the All-Glorious! I beseech God to raise up from among the Persians souls who are free and devoted in servitude [3.5s]...* Mss: None. Pubs: YARP2.560 p.397. Trans: None. Subjects: call to action, teaching the Cause; call to teach, praise and encouragement.

AB09221. 80 words, Per. ای بنده بهاء ثروت و توانگری بحطام دنیوی نبود بلکه بفرزانگی و جوانمردی یعنی هر *O servant of Baha! Wealth and affluence lie not in worldly possessions, but rather in wisdom and nobility [3.5s]...* Mss: None. Pubs: MMK2#090 p.070, TAH.331b. Trans: None. Subjects: status of material wealth; wealth and poverty, consolation and comfort.

AB09222. 80 words, Per. ای بنده بهاء جناب پدر در این محضر حاضر و خواهش این نامه نمودند ملاحظه نما که *O servant of Bahá! The honoured father is present in this gathering and hath requested this letter. Consider thou how [3.5s]...* Mss: None. Pubs: KNJ.051a. Trans: None. Subjects: parents and children; youth; families, consolation and comfort, thankfulness; gratitude.

AB09223. 80 words, Per. ای بنده بهاء مکتوبی که باقا سید تقی مرقوم نموده بودید ملاحظه گشت از مضمون و *O servant of Bahá! The letter which thou didst address to Áqá Siyyid Taqí was perused. From its contents [3.5s]...* Mss: INBA84:515b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, importance of prayer, spiritual prerequisites of teaching the Cause, confirmations and rewards in teaching the Cause.

AB09224. 80 words, Per. ای بنده بهاء نامه ات چون گشوده گشت نفحه خلوص منتشر شد نسیم محبت الله وزید قلوب *O servant of Bahá! When thy letter was opened, the fragrance of sincerity was diffused, and the breeze of the love of God wafted over hearts [3.5s]...* Mss: None. Pubs: KNJ.057b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, being a source of light; guidance, call to action.

AB09225. 80 words, Per. ای بنده بهاء یاران را یار شاطری نه چون پیر کفتار بارخاطر سبحان الله وجودش اثقل *O servant of Bahá! Be thou a true companion unto the friends, and not as an aged hyena, burdensome unto their hearts. Glory be to God, his very presence is a weight [3.5s]...* Mss: INBA72:098b. Pubs: None. Trans: None. Subjects: thankfulness; gratitude, characteristics and conduct of true believers, praise and encouragement, expressions of grief; lamentation; sadness.

AB09226. 80 words, Per. ای بنده پارسی الهی الحمد لله که پارسیان زائر آستانند و زردشتیان مقرب درگاه *O Persian servant of God! Praise be unto the Lord that the Persians are pilgrims at the Threshold and the Zoroastrians draw nigh unto the Court [3.5s]...* Mss: None. Pubs: YARP2.299 p.245. Trans: None. Subjects: Zoroastrianism; Mahabad and Zoroaster, praise and encouragement, steadfastness; perseverance; faithfulness, praise of Eastern values; culture.

AB09227. 80 words, Per. ای بنده ثابت جمال مبارک مکتوب مفصل ملاحظه گردید *O steadfast servant of the Blessed Beauty! Thy detailed letter was perused [3.5s]...* Mss: None. Pubs: MSHR2.163x. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution.

AB09228. 80 words, Per. ای بنده جمال ابهی جمشید را گویند جامی جهان نما بود و بعضی بر آنند قدحی مرصع *O servant of the Abhá Beauty! It is said of Jamshíd that he possessed a cup that revealed the world, while some maintain it was a bejeweled goblet [3.5s]...* Mss: None. Pubs: YARP2.616 p.427. Trans: None. Subjects: wine as symbol of spiritual transformation, symbolism, transience; worthlessness of the physical world.

AB09229. 80 words, Per. ای بنده جمال ابهی چندی است که پیامی و کلامی از شما نرسیده است میدانم خواهید *O servant of the Abha Beauty! For some time no message or word hath been received from thee. I know thou wilt [3.5s]...* Mss: None. Pubs: MSHR2.352x. Trans: None. Subjects: spiritual communication; connections of the heart, suffering and imprisonment, acknowledgment of gift; of monetary contribution.

AB09230. 80 words. *O thou servant of the Beauty of Abha! Be thou happy because thou hast presented thyself at the table of the heavenly food...* Mss: None. Pubs: None. Trans: DAS.1913-10-20. Subjects: spiritual emotions and susceptibilities, spiritual transformation, thankfulness; gratitude.

AB09231. 80 words, Per. ای بنده جمال ابهی در خاطری و در درگاه رب مقبول و حاضر مطمئن باش که نیکوکاران *O servant of the Abhá Beauty! Thou art remembered and accepted at the Threshold of thy Lord. Be thou confident that the righteous [3.5s]...* Mss: None. Pubs: TSS.160a, CPF.286. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness, consolation and comfort.

AB09232. 80 words, Per. ای بنده جمال ابهی کاس رضا در نهایت حلاوت است ولی تا کاس *O servant of the Beauty of Abha! The cup of resignation is possessed of utmost sweetness, yet until the cup [3.5s]...* Mss: INBA89:071a. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness, acquiescence and resignation; contentment.

AB09233. 80 words, Per. ای بنده جمال ابهی نامه مرقوم ملحوظ افتاد دستوران ستورانند لهذا باصطلاح عوام *O servant of the Abhá Beauty! Thy letter was received. The priests are as beasts, and thus, in common parlance [3.5s]...* Mss: None. Pubs: YARP2.482 p.358. Trans: None. Subjects: forgiveness; a sin-covering eye;

patience and forbearance, rejection, opposition and persecution, love and unity, consolation and comfort.

AB09234. 80 words, Per. ای بنده جمال الهی عبدالبهاء را نهایت محبت با شماست و از خدا خواهم... جمال مبارک در طهران صبح در نهایت ثروت و فنا بودند و شامگاه به کلی *O servant of the Divine Beauty! 'Abdu'l-Bahá cherishes the utmost love for thee and beseecheth God... The Blessed Beauty, in Ṭihrán, was at the height of wealth and splendor at dawn, yet by eventide was utterly [3.5s]...* Mss: None. Pubs: MMK5#002 p.001. Trans: None.

AB09235. 80 words, Per. ای بنده جمال قدم غلام او هستی ولی سرور عالم زیرا بنده حلقه بگوش جمال ابهی *O servant of the Ancient Beauty! Though His thrall thou art, yet sovereign of the world art thou, for thou art a bond-slave of the Abhá Beauty [3.5s]...* Mss: None. Pubs: MKT8.027a, LMA2.451. Trans: None. Subjects: servitude; submission to God; repentance, praise and encouragement, high station of the true believer.

AB09236. 80 words, Per. ای بنده حق از قرار معلوم مانند نجوم از مطلع خضوع و خشوع طالع و لائحی و در *O servant of God! According to what is evident, thou art rising and shining forth like unto the stars from the dawning-place of humility and submissiveness, and in [3.5s]...* Mss: INBA16:110. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

AB09237. 80 words, Per. ای بنده حق پرده برانداز گریبان چاک کن جام هدی بدست گیر و در عشق بها می پرست *O servant of God, cast aside the veil and rend asunder thy garment! Grasp the chalice of guidance and become intoxicated in the love of Baha...* Mss: None. Pubs: PYB#027 p.01. Trans: ADMS#283. Subjects: spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, music and singing.

AB09238. 80 words, Per. ای بنده حق تا توانی بخدمت احبای الهی پرداز زیرا خدمت احباء بندگی درگاه حضرت *Rest not, even for an instant, and seek not comfort, even for a moment; rather labour with heart and soul that thou mayest render devoted service...* Mss: None. Pubs: BRL_CONF2018P#09x, MMK2#249 p.179. Trans: BRL_CONF2018#09x. Subjects: service to others; to the Cause of God.

AB09239. 80 words, Per. ای بنده حق خوش باش که دلها بیاد تو خوش است و جانها بذکر تو مسرور این ارتباط *O servant of God, be thou happy, for hearts are cheered by thy remembrance and souls are gladdened by thy mention [3.5s]...* Mss: None. Pubs: MKT5.013. Trans: None. Subjects: spiritual emotions and susceptibilities, spiritual communication; connections of the heart, high station of the true believer, praise and encouragement.

AB09240. 80 words, Per. ای بنده حق در آستان مبارک مذکوری و در انجمن یاران مشهود بنده درگاهی و بر سر *O thou the servant of the One True God! Thou art remembered at the Threshold of the Blessed One and thou art present in the assemblage… Persevere in the use of the Obligatory Prayer and early morning supplications, so that day by day thine awareness may increase...* Mss: None. Pubs: MMK2#131 p.100. Trans: BRL_IOPF#2.16x. Subjects: teaching the Cause; call to teach, mysteries and their discovery; the mystical vision, spiritual prerequisites of teaching the Cause, being a source of light; guidance, prayer for morning.

AB09241. 80 words, Per. ای بنده حق در سبیل الهی مورد صدمات و زحمات گشتی و سرگشته کوه و بیابان شدی و *O servant of the Truth! In the path of God thou hast endured tribulations and hardships, and become a wanderer through mountain and desert [3.5s]...* Mss: None. Pubs: YBN.058a. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual transformation, spiritual emotions and susceptibilities.

AB09242. 80 words, Per. ای بنده حق در صنعت تا توانی دقت نما تا در نهایت لطافت و اتقان رسد چه که کمال *O servant of the Truth! In craftsmanship, exert all possible care, that thy work may attain the utmost refinement and perfection [3.5s]...* Mss: INBA21:196b (246b). Pubs: None. Trans: None. Subjects: work as worship, excellence; distinction, useful occupation; acquisition of a craft; trade; profession.

AB09243. 80 words, Per. ای بنده حق دو دست شکرانه بدرگاه خداوند یگانه برافراز و بگو خدایا شکر ترا که *O thou servant of Truth! Raise both hands in thanksgiving to the threshold of the one God, and say: O God, I render thanks unto Thee [3.5s]...* Mss: None. Pubs: MMK5#283 p.213, MMG2#127 p.145x. Trans: None. Subjects: prayer for praise and gratitude, praise and encouragement, spiritual transformation.

AB09244. 80 words, mixed. ای بنده حق روزها بسر اید و ایام منتهی گردد ولی الطاف جمال مبارک باق و *O servant of the True One! The days shall pass away and time shall come to an end, yet the favours of the Blessed Beauty shall endure [3.5s]...* Mss: INBA84:386. Pubs: None. Trans: None. Subjects: eternality vs. origination; creation from nothingness, firmness in the Covenant, transcendence; unknowability of God, infinity and eternity.

AB09245. 80 words, mixed. ای بنده حق سلطان در اینجهان انسانیست که نفحات طیبه جهان دیگر استشمام نماید و *O servant of the Truth, in this earthly realm the sovereign is he who doth inhale the sweet fragrances of the other world [3.5s]...* Mss: None. Pubs: PYB#267 p.04, TAH.282a. Trans: None. Subjects: spiritual transformation, self-improvement; self-perfection; discipline, detachment; severance; renunciation; patience, condition of search.

AB09246. 80 words, Per. ای بنده حق فتح بدو قسم است فتوح قلاع و فتوح قلوب فتح قلاع آسانست زیرا بمقداری *O servant of the Truth! Victory is of two kinds: the conquest of fortresses and the conquest of hearts. The vanquishing of fortresses is easily accomplished, for it requireth but a measure of [3.5s]...* Mss: None. Pubs: MMK6#190. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, The Holy Spirit, Greatest Name.

AB09247. 80 words, Per. ای بنده حق مکتوب واصل شد و بر ناله و فریاد از انقطاع اخبار اطلاع حاصل گشت ولی *O servant of the True One! Thy letter was received, and We learned of thy lamentations and cries at the severance of news [3.5s]...* Mss: None. Pubs: MSHR2.242x. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, expressions of grief; lamentation; sadness.

AB09248. 80 words, Per. ای بنده حق نامه شما رسید فی الحقیقه تصدی آنقضیه بنفس خویش جائز نبود ولی حکومت *O servant of the True One! Thy letter was received. In truth, it was not permissible to undertake this matter personally; however, the government [3.5s]...* Mss: INBA84:496b. Pubs: None. Trans: None. Subjects: justice and mercy, forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness, relationship between government and people.

AB09249. 80 words, Per. ای بنده حق نامه مسطور منظور گردید پریشانی امور شما محض آنست که در محن و بلایا *O servant of the True One! Thy letter was received and its contents noted. The confusion in thy affairs is solely due to trials and tribulations [3.5s]...* Mss: None. Pubs: AYBY.393 #082. Trans: None. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment, steadfastness; perseverance; faithfulness.

AB09250. 80 words, Per. ای بنده حق هر چند مکاتیب متعدده این عبد نزد شما موجود ولی باز *O servant of the Truth! Though numerous letters from this servant are already in thy possession, yet again [3.5s]...* Mss: INBA21:147b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

AB09251. 80 words, mixed. ای بنده حق ورق مسطور وارد شد مضمون معلوم گشت در حق احبای الهی طلب تایید نموده *O servant of the True One! Thy letter was received and its contents became known. Thou didst seek confirmation on behalf of the loved ones of God [3.5s]...* Mss: INBA89:077. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB09252. 80 words, Per. ای بنده خدا اگر فرح و شادمانی جاودانی خواهی بنار محبت الله برافروز و اگر *O servant of God! If thou desirest everlasting joy and happiness, kindle thyself with the fire of the love of God, and if [3.5s]...* Mss: None. Pubs: MMK2#257 p.185. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, service to others; to the Cause of God, knowledge; recognition of God, love of God, The Holy Spirit, humility; meekness; lowliness.

AB09253. 80 words, Per. ای بنده خدا مکتوب مختصرت معانی مفصل داشت یاران الهی را که در آن سامان ساکنند *O servant of God! Thy brief letter contained detailed meanings for the divine friends who dwell in that region [3.5s]...* Mss: INBA88:357. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant, unity; oneness of humanity.

AB09254. 80 words, Per. ای بنده خدا نامه ایکه بواسطه جناب محمود محمود فرستادی عنوان بسیار مقبول شد و *O servant of God! I was most pleased with the opening words of the letter you sent through Maḥmúd, that praiseworthy soul, and those words are "O 'Abdu'l-Bahá!"...* Mss: None. Pubs: MSBH8.180-181. Trans: MHMD2s.357-358. Subjects: teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution.

AB09255. 80 words, mixed. ای بنده درگاه بها جد نامدار نادر روزگار بود و نابغه آن کشور و دیار *O servant of the Threshold of Baha! Thy distinguished ancestor was rare among his contemporaries and a genius of that land and realm [3.5s]...* Mss: None. Pubs: MSHR1.073x. Trans: None. Subjects: historical episodes and the lessons of the past, transience; worthlessness of the physical world.

AB09256. 80 words, Per. ای بنده درگاه بها مکتوب مرقوم ملحوظ گردید و مضامین مفهوم شد از قصور در عبودیت *O thou servant at the threshold of Bahá! Thy letter was received and its contents were understood. It revealed the shortcomings in servitude [3.5s]...* Mss: None. Pubs: MSHR3.076x. Trans: None. Subjects: heedlessness and ignorance of the people, forgiveness; grace; bounty; mercy; compassion of God, acknowledgment of gift; of monetary contribution, permission for visit; pilgrimage.

AB09257. 80 words, mixed. ای بنده درگاه بها نامه شما رسید و ملاحظه گردید و باستان مقدس جمال قدم و اسم *O servant at the threshold of Bahá, thy letter was received and perused. At the sacred Threshold of the Ancient Beauty and the Name [3.5s]...* Mss: INBA87:387b, INBA52:398a. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, prayer for spiritual recognition.

AB09258. 80 words, Per. ای بنده درگاه جمال ابهی انچه نگاشتی ملاحظه گردید حمد خدارا که *O servant at the threshold of the Abhá Beauty! What thou hast penned hath been perused. Praise be to God that [3.5s]...* Mss: INBA84:548b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, wisdom [hikmat], spiritual transformation.

AB09259. 80 words, Per. ای بنده درگاه جمال ابهی در ظل کلمه الهیه درا و از مهب عنایت نسیم لطیفی *O thou servant at the threshold of the Abhá Beauty! Take shelter beneath the shadow of the Divine Word, where wafteth the gentle breeze from the source of His grace [3.5s]...* Mss: None. Pubs: MKT6.011. Trans: None. Subjects: spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, firmness in the Covenant, power; greatness; centrality of the Covenant.

AB09260. 80 words, Per. ای بنده درگاه حق در حالتی بذکر تو مشغولم که نه قلم یارای تحریر دارد و نه لسان *O servant at the Threshold of the Almighty! In such a state am I engaged in thy remembrance that neither hath the pen the power to write nor the tongue to speak [3.5s]...* Mss: INBA16:139. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, love as fire, pain of love; love as veil.

AB09261. 80 words, Per. ای بنده درگاه شکر کن حضرت یزدانرا که در یوم عظیم بجمال مبین اقبال نمودی و *O servant of the Threshold, render thanks unto the Lord that on this mighty Day thou didst turn unto His manifest Beauty [3.5s]...* Mss: INBA21:147c. Pubs: MKT8.032. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, firmness in the Covenant, wine as symbol of spiritual transformation.

AB09262. 80 words, Per. ای بنده رضا جوابی از پیش مرقوم گردید و ارسال شد حال مجدد مرقوم میشود زیرا *O servant of Rida! An answer was previously written and sent. Now again I take up my pen, for [3.5s]...* Mss: None. Pubs: MKT9.062. Trans: None. Subjects: humor; jokes.

AB09263. 80 words, mixed. ای بنده صادق الهی در قرآن مجید میفرماید صنعته الله و من احسن من الله صنعته *O faithful servant of God! In the glorious Qur'án it is proclaimed: "It is the handiwork of God, and who excelleth God in His handiwork?" [3.5s]...* Mss: None. Pubs: MMK6#364x, YMM.331x. Trans: None. Subjects: perfection; imperfection of nature, material and spiritual existence; two books, creativity in art, creation of the world, Qur'an and Hadith quotation and interpretation.

AB09264. 80 words, Per. ای بنده صادق جمال ابهی خدماتی که در صعود حضرت افنان سدره مبارکه جناب آقا میرزا *O sincere servant of the Blessed Beauty! The services rendered at the time of the ascension of His Honour the Afnán of the Sacred Tree, Áqá Mírzá [3.5s]...* Mss: INBA87:517a, INBA52:544a. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution.

AB09265. 80 words, Per. ای بنده صادق جمال ابهی طوبی لک ثم طوبی که مقصد جلیل داری و آرزوی جانفشانی در *O thou sincere servant of the Abhá Beauty! Blessed art thou, and again blessed, that thou hast a noble purpose and dost cherish the desire for sacrifice [3.5s]...* Mss: None. Pubs: MKT8.036b. Trans: None. Subjects: service to others; to the Cause of God, prayer for specific individuals; groups, praise and encouragement.

AB09266. 80 words, Per. ای بنده صادق جمال قدم در ایندم در محضر عبدالبهاء مذکوری و در انجمن یاران *O thou sincere servant of the Ancient Beauty! In this moment thou art mentioned in the presence of 'Abdu'l-Bahá and in the gathering of the friends [3.5s]...* Mss: None. Pubs: AMK.016-016. Trans: None. Subjects: personal instructions, obedience to and respect for government authority, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB09267. 240 words, mixed. ای بنده صادق جمال مبارک و مبشر میثاق و منادی حق در ان اطراف الحمد لله در این *O faithful servant of the Blessed Beauty and herald of the Covenant and proclaimer of truth in those regions! Praise be to God in this [3.5s]...* Mss: INBA85:408. Pubs: BRL_DAK#0167, MJMJ3.088bx, MMG2#077 p.084x, YIA.234, MYD.442-443x. Trans: None. Subjects: teaching the Cause; call to teach, prayer for teaching, divine grace, bounty, confirmations; spiritual capacity.

AB09268. 80 words. *O thou sincere servant of the Lord of the Kingdom! Thou art favored and accepted in the Threshold of His Highness the Incomparable One...* Mss: None. Pubs: None. Trans: TAB.194. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB09269. 80 words, Per. ای بنده صادق ناطق باش و فائق حاذق باش و شارق از فضل جمال ابهی این را بعید *O faithful servant! Be eloquent and transcendent; be skilled and brilliant, radiant through the grace of the Most Glorious Beauty [3.5s]...* Mss: INBA89:072a. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity, walking the spiritual path; spiritual wayfaring; the virtuous life, characteristics and conduct of true believers.

AB09270. 80 words, Per. ای بنده قدیم الهی گمان منما که سکوت وخاموشی من دلیل فراموشی است *O ancient servant of God, do not imagine that my silence and quietude are a sign of forgetfulness [3.5s]...* Mss: INBA84:393a. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart, steadfastness; perseverance; faithfulness.

AB09271. 80 words, Per. ای بنده مستقیم جمال قدیم انطون حداد با یک امة از اماء الرحمن وارد بیروت *O steadfast servant of the Ancient Beauty, Anton Haddad entered Beirut accompanied by one of the handmaidens of the All-Merciful [3.5s]...* Mss: None. Pubs: MSHR5.294. Trans: None. Subjects: wisdom [hikmat], personal instructions, order; organization; tact; deliberation [tadbir].

AB09272. 80 words, Per. ای پروردگار این بنده درمانده را در کهف منیعت مأوی ده و در ملاذ رفیعت *O Lord! Grant shelter unto this helpless servant in Thy mighty stronghold and beneath Thy lofty protection [3.5s]...* Mss: None. Pubs: KHSH02.043x, MJMJ2.068bx, MJMJ3.063ax, MMG2#017 p.016x. Trans: None. Subjects: prayer for the spiritual progress of others, trust and reliance in God; turning to Him at all times, prayers (general or uncategorized), Covenant-breaking and Covenant-breakers, prayer for firmness in the Covenant.

AB09273. 460 words, mixed. ای بنده مقرب جمال مبارک نامه مفصل رسید و بدقت ملاحظه گردید در خصوص جناب حاجی *O thou near servant of the Blessed Beauty!*

Thy detailed letter was received and carefully considered, regarding His Honor Haji [3.5s]... ...O Divine Providence! Perplexing difficulties have arisen and formidable obstacles have appeared... Mss: None. Pubs: BRL_DAK#0105, BRL_MON#06x, MMK2#010 p.006x. Trans: BRL_POAB#06x. Subjects: Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, prayers (general or uncategorized), business; financial; property matters, forgiveness; a sin-covering eye; patience and forbearance, consolation and comfort.

AB09274. 80 words, Per. ای بنده میثاق جناب یوسفخان وارد و الیوم عازم امریکا گشت انشاء الله موید و *O servant of the Covenant! His Honour Yusuf Khan hath arrived and today hath set forth for America. God willing, may he be assisted [3.5s]...* Mss: None. Pubs: MKT8.043a. Trans: None. Subjects: growth of the Cause, permission for visit; pilgrimage.

AB09275. 80 words, Trk. ای بنم چوق سودیکم شمس حقیقت مطلع آمالدن طالع و مشرق جلالدن ساطع و الطف جمال *O my dearly beloved! The Sun of Truth hath shone forth from the horizon of hopes, dawning from the Dayspring of Glory with most beauteous radiance [3.5s]...* Mss: None. Pubs: MJT.068. Trans: None. Subjects: the Word of God; influence and centrality of, the divine emanation; the all-pervading bounty of God, permission for visit; pilgrimage.

AB09276. 80 words, Per. ای بهرام آسایش و آرام دل بمهر پروردگار است و شادی و سرور جان بمحبت حضرت یزدان *O Bahram! The tranquility and repose of the heart lie in the love of the Lord, and the joy and gladness of the soul in the love of God Almighty [3.5s]...* Mss: None. Pubs: YARP2.593 p.417. Trans: None. Subjects: love of God, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB09277. 80 words, Per. ای پی سر و سامان عبدالبهاء گمگشته راه عشق است و تو سرگردان در عالم امکان هردو *O thou who art bereft of all worldly possession and station, who, like 'Abdu'l-Bahá, art lost upon the path of love and wanderest amidst the realms of existence [3.5s]...* Mss: INBA13:223a. Pubs: None. Trans: None. Subjects: consolation and comfort, spiritual transformation, acquiescence and resignation; contentment, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering.

AB09278. 80 words, mixed. ای پاک جان جوهر تقدیس شیوه راستان است و منتهی آرزوی ملازمان آستان از حضرت *O pure soul! The essence of sanctification is the way of the righteous ones, and the ultimate desire of them that stand faithful at His Threshold [3.5s]...* Mss: None. Pubs: MMK2#181 p.131. Trans: None. Subjects: being a source of light; guidance, piety; righteousness; fear of God [taqwa], detachment; severance; renunciation; patience, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB09279. 80 words, Per. ای پروردگار این جمع را شمع روشن فرما و نفوس را تایید کن رویها را نورانی نما و خویها را *O Lord! Make of this gathering a radiant candle, confirm these souls, make their faces luminous, and their dispositions noble [3.5s]...* Mss: INBA75:066, NLAI_BH_AB.010a. Pubs: AKHA_131BE #16 p.a, DUR1.071, ADH2.026, ADH2_1#13 p.023, MJMJ1.066, MMG2#188 p.214, MJH.023. Trans: None. Subjects: prayer for gatherings; meetings; assemblies, divine grace, bounty, confirmations; spiritual capacity.

AB09280. 80 words, Per. ای پروردگار دو بنده درگاه اسفندیار مهریان و رستم تیرانداز بجهان راز شتافتند *O Lord! Two servants at Thy Threshold, Isfandíyár the Compassionate and Rustam Tírandáz, have hastened unto the realm of mysteries [3.5s]...* Mss: None. Pubs: YARP2.571 p.407. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB09281. 80 words, Per. ای پروردگار کنیز عزیزت صبیه حضرت حیدر را در ملکوتت سرفراز نما و با مرغان *O Lord! Make Thy cherished handmaiden, the daughter of Haydar, exalted in Thy Kingdom, and with the birds [3.5s]...* Mss: None. Pubs: BRL_DAK#0483, BSHN.140.215, BSHN.144.215, MHT2.151. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB09282. 80 words, Per. ای پسر عزیز من نامه شیرین تو کام دل و جان را شکرین نمود روی دلنشین تو همیشه *O thou my dear son! Thy letter sweetened the heart and the spirit. Thy lovely...* Mss: None. Pubs: BBBD.240-241. Trans: BBBD.241, BBBD.298, DAS.1914-05-26, SW_v09#08 p.091. Subjects: power of prayer, personal instructions, prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity.

AB09283. 80 words, Per. ای تازه نهال باغ موهبت الله الحمد لله پدر مهربان و مادر ثابت بر ایمان و ایقان *O newly sprung sapling in the garden of God's bounty! Praise be to God for thy tender father and thy mother steadfast in faith and certitude [3.5s]...* Mss: None. Pubs: HUV2.042. Trans: None. Subjects: education of children; moral education.

AB09284. 80 words, Per. ای ثابت بر پیمان اوراق مرسوله رسید و شما هم تشریف آوردید باسکندریه و خدمت شما *O thou who art steadfast in the Covenant! The letters were received, and thou, too, didst grace Alexandria with thy presence and service [3.5s]...* Mss: None. Pubs: MSHR5.257a. Trans: None. Subjects: poems and quotation from poetry, newspapers and the media; publications, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

AB09285. 80 words, Per. ای ثابت بر پیمان جناب جمشید خداداد در دام بی انصافی افتاده و بینهایت پریشان *O thou who art steadfast in the Covenant! Jamshíd Khodádád hath fallen into the snare of injustice and is utterly distraught [3.5s]...* Mss: None. Pubs: MKT5.169a. Trans: None. Subjects: business; financial; property matters.

AB09286. 80 words, Per. ای ثابت بر پیمان چندیست که خبرهای خوش چون نسیم گلشن عشق از شما نرسیده و مشام *O thou who art steadfast in the Covenant! It hath been some time since joyful tidings, like unto the fragrant breeze from the rose-garden of love, have reached us from thee [3.5s]...* Mss: None. Pubs: MSBH10.035, YARP2.117 p.140, PPAR.165, NVJ.116. Trans: None. Subjects: consolation and comfort, spiritual communication; connections of the heart.

AB09287. 80 words, mixed. ای ثابت بر پیمان چون مفصل مرقوم نمودن ممکن نیست مختصر مرقوم میگردد الحمد لله *O thou who art steadfast in the Covenant! Since it is not possible to write in detail, I shall write briefly. Praise be to God [3.5s]...* Mss: None. Pubs: ZSM.1915-08-29. Trans: None. Subjects: consolation and comfort.

AB09288. 80 words, Per. در بشارات نازل که شدّ رحال برای زیارت قبور جائز نه مقصد اینست از کشوری بکشوری محض *In the Bisharat [Glad-Tidings] it hath been revealed that the undertaking of journeys for the purpose of visiting graves is not permitted. The intention of this concerneth travel from one country to another merely [3.5s]...* Mss: None. Pubs: MAS2.088x. Trans: None. Subjects: law of burial and cremation, eulogies; reminiscences, Shrines and Holy places.

AB09289. 80 words, Per. ای ثابت بر پیمان مدتیست مسموع گردید که آن نفس زکیه لسان انگلیسی تحصیل *O thou who art steadfast in the Covenant! It hath for some time been heard that that pure soul hath undertaken to study the English tongue [3.5s]...* Mss: INBA85:190. Pubs: AHT.011. Trans: None. Subjects: teaching the Cause; call to teach.

AB09290. 80 words, Per. ای ثابت بر پیمان مکتوب شما از قزوین رسید و اسامی که مرقوم نموده بودید ممکن *O thou who art steadfast in the Covenant! Thy letter from Qazvin was received, and the names thou hadst written were possible [3.5s]...* Mss: INBA89:084a. Pubs: MKT8.062. Trans: None. Subjects: spiritual communication; connections of the heart, spiritual emotions and susceptibilities.

AB09291. 80 words, Per. ای ثابت بر پیمان نامه ات در دبلین چون بهشت برین وصول یافت مضمون *O thou who art firm in the Covenant! Thy letter from Dublin, like unto the sublime Paradise, was received [3.5s]...* Mss: INBA84:485. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, acknowledgment of gift; of monetary contribution.

AB09292. 80 words. *...In brief, after having deducted the yearly expenses, if there is still any surplus left, then Huquq will be applicable to this surplus at the rate of 19%...* Mss: None. Pubs: None. Trans: COC#1164x. Subjects: law

of Huququ'llah, firmness in the Covenant, spiritual communication; connections of the heart, business; financial; property matters.

AB09293. 80 words, Per. ای ثابت بر پیمان نامه ای که بجناب اسد مرقوم نموده بودی بسیار سبب سرور شد زیرا *O thou who art steadfast in the Covenant! The letter thou didst write to Jináb-i-Asad brought great joy, for [3.5s]...* Mss: None. Pubs: YMM.041, NJB_v05#12 p.005. Trans: None. Notes: Merged with AB09294 Subjects: growth of the Cause, praise and encouragement.

AB09295. 80 words, mixed. ای ثابت بر پیمان نامه جدید رسید الحمد لله دلیل بر فوزی شدید بود و نامه پیش را جواب پیش *O thou who art steadfast in the Covenant! Thy new letter hath arrived. Praise be to God, it betokened great success, and the earlier letter was answered before [3.5s]...* Mss: INBA85:147. Pubs: TSS.182. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, acknowledgment of gift; of monetary contribution.

AB09296. 80 words. *O thou who art firm in the Covenant! Thy letter has been received. From the Kingdom of Abha I ask assistance and bestowal...* Mss: None. Pubs: None. Trans: MAB.103. Subjects: teaching the Cause; call to teach, permission for visit; pilgrimage.

AB09297. 80 words, Per. ای ثابت بر پیمان نامه شما رسید از عدم فرصت جواب مختصر مرقوم میگردد خرید خانه *O thou who art steadfast in the Covenant! Thy letter was received. Due to lack of time, a brief reply is herein penned regarding the purchase of the house [3.5s]...* Mss: INBA17:125. Pubs: None. Trans: None. Subjects: business; financial; property matters, sacrifice of self; mystery of sacrifice.

AB09298. 80 words, Per. ای ثابت بر پیمان نامه شما رسید از عدم فرصت مختصر جواب مرقوم میگردد ملاحظه ای *O thou who art steadfast in the Covenant! Thy letter was received and, owing to lack of time, a brief reply is herewith written [3.5s]...* Mss: INBA84:517a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution, business; financial; property matters.

AB09299. 80 words, Per. ای ثابت بر پیمان نامه شما رسید الحمد لله بکمال همت بخدمت موفقی *O thou who art firm in the Covenant! Thy letter was received and, praise be unto God, thou art, with the utmost diligence, rendering successful service [3.5s]...* Mss: None. Pubs: MSHR2.300-301x. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, nearness and remoteness, law of pilgrimage, acknowledgment of gift; of monetary contribution.

AB09300. 280 words, mixed. ای ثابت بر پیمان نامه شما رسید جزع و فزع از امتحانات فرموده بودید حق با شماست *O thou who art steadfast in the Covenant! [3.5s]... ...Thy letter hath arrived. Thou hadst expressed dismay in the face of certain tests. What thou hast said is the truth, but call to mind the verses of the Qur'an...* Mss: INBA85:184. Pubs: MMK6#085x, AVK3.414.03x. Trans: ADMS#313x. Subjects: business; financial; property matters, personal instructions, tests and trials; sacrifice and suffering, consolation and comfort.

AB09301. 80 words, Per. ای ثابت بر پیمان نامه شما رسید دلیل جلیل بر اتحاد و یگانگی یاران الهی بود این *O thou who art steadfast in the Covenant! Thy letter was received. It served as a glorious proof of the unity and oneness of the friends of God [3.5s]...* Mss: None. Pubs: YARP2.400 p.309. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, acknowledgment of gift; of monetary contribution.

AB09302. 80 words, Per. ای ثابت بر پیمان نامه شما رسید نظر بعدم فرصت مختصر جواب مرقوم میگردد معذور دارید *O thou who art steadfast in the Covenant! Thy letter was received. Due to lack of time, I pen but a brief reply. I pray thou wilt excuse me [3.5s]...* Mss: None. Pubs: BRL_DAK#1110, MSBH1.415. Trans: None. Subjects: teaching the Cause; call to teach, defending the Faith; protecting the Cause; apologetics.

AB09303. 80 words, Per. ای ثابت بر پیمان نامه شما رسید و مقاله لورد کروزن نیز وصول یافت معلوم شد که *O thou who art steadfast in the Covenant! Thy letter was received, and Lord Curzon's article hath likewise reached us. It became evident that [3.5s]...* Mss: BLIB_Or.08117.022. Pubs: None. Trans: None.

AB09304. 80 words, Per. ای ثابت بر پیمان نامه شما رسید وصول مکاتیب را مرقوم نموده بودید و همچنین *O thou who art steadfast in the Covenant! Thy letter was received, wherein thou hadst made mention of the arrival of letters, and likewise [3.5s]...* Mss: INBA84:387b. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB09305. 80 words, Per. در خصوص ارض طا آنچه بشارت شده بعد تحقّق خواهد یافت امّا در خصوص نهر رین هرچند *Concerning the Land of Ta, whatsoever hath been promised shall in time be fulfilled; but as to the Two Rivers [3.5s]...* Mss: None. Pubs: AVK4.457ax, AVK4.459.06x, MAS9.040x. Trans: None. Subjects: predictions and prophecies.

AB09306. 80 words, Per. ای ثابت بر پیمان نامه مشکبو ملاحظه گردید نفحات رحمانی از آن استشمام میشد شکر *O thou who art steadfast in the Covenant! Thy fragrant letter was perused and divine breaths were inhaled therefrom. Thanks be to God [3.5s]...* Mss: None. Pubs: YARP2.506 p.369. Trans: None. Subjects: power; greatness; centrality of the Covenant, praise and encouragement.

AB09307. 80 words, mixed. در این ایام خبر رسیده است که جناب حاجی حیدر از اهل نجف آبد را در اصفهان وقت صلاة *In these days news hath reached Us that His honour Hají Haydar, from among the people of Najafábád, at the hour of prayer in Isfahán [3.5s]...* Mss: None. Pubs: TABN.272b, MAS5.255x. Trans: None. Subjects: rejection, opposition and persecution, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, chastisement and requital, firmness in the Covenant, justice and wrath of God.

AB09308. 80 words, Per. ای ثابت بر پیمان نمیقه بدیعه شما وارد و از صعود و عروج امة الله المهیمن *O thou who art firm in the Covenant! Thy wondrous letter hath arrived, and concerning the ascension and exaltation of the handmaid of God [3.5s]...* Mss: None. Pubs: KHML.284-285. Trans: None. Subjects: eulogies; reminiscences, expressions of grief; lamentation; sadness.

AB09309. 80 words, Per. اعانهٔ خیریّه را بسیار مهمّ شمرند و بنهایت اهمیّت در این مبرور بکوشند این اعانهٔ خیریّه *Let them regard the charitable contribution as of vital importance, and strive with the utmost diligence in this benevolent endeavour [3.5s]...* Mss: None. Pubs: AVK4.241.09x. Trans: None. Subjects: charitable associations; humanitarian activities, status of material wealth; wealth and poverty, tests and trials; sacrifice and suffering, service to others; to the Cause of God, firmness in the Covenant, spiritual assemblies; administrative matters.

AB09310. 80 words, Per. ای ثابت بر عهد و راسخ بر میثاق اگر چه بظاهر دوری و مهجوری ولی بحقیقت در محفل *O thou who art firm in the Covenant and steadfast in the Testament! Though outwardly thou art distant and remote, yet in reality thou art present in the gathering [3.5s]...* Mss: INBA21:146c. Pubs: DUR4.409. Trans: None. Subjects: firmness in the Covenant, spiritual emotions and susceptibilities.

AB09311. 80 words, Per. ای ثابت بر میثاق حمد کن خدا را که ثابت عهدی و راسخ پیمان *O thou who art firm in the Covenant, praise God that thou art steadfast in thy pledge and firm in thy covenant [3.5s]...* Mss: INBA13:301b. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, firmness in the Covenant, power; greatness; centrality of the Covenant, spiritual prerequisites of teaching the Cause.

AB09312. 80 words, mixed. ای ثابتان بر پیمان این همّتی که در ارسال مبلّغین باطراف نموده‌اید بسیار محبوب و مقبول *O ye who are steadfast in the Covenant! This initiative ye have undertaken in dispatching teachers to divers regions is most beloved and acceptable [3.5s]...* Mss: None. Pubs: RRT.038x. Trans: None. Subjects: prayer for service, teaching the Cause; call to teach, power of prayer, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant.

AB09313. 80 words, Per. ای جان پارسی پرتو پارسیان مدتی بود که در باختر نسیان غروب نموده بود باز با *O Persian soul! The light of the Persians, which had for a time set in the oblivion of the West, has once again [3.5s]...* Mss: None. Pubs: YARP2.539 p.385. Trans: None. Subjects: praise and encouragement, past, present and future of Iran.

AB09314. 80 words, Per. ای جان عزیز نامه بشما کمتر نگارم زیرا در کارم حتی بعضی شبها بیدارم یا نامه *O beloved soul! I write to thee less frequently, for I am occupied*

with my work, even remaining wakeful some nights [3.5s]... Mss: INBA84:366a. Pubs: KHSH08.053. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, personal instructions, praise and encouragement, business; financial; property matters.

AB09315. 80 words, Per. ای جانهای پاک الحمد لله بنور آسمانی روشن شدید و بشکوفه و ازهار حقائق و معانی *O pure souls! Praise be to God that ye have been illumined by the celestial light and have been adorned with the blossoms and flowers of truth and inner meaning [3.5s]...* Mss: None. Pubs: YARP2.360 p.288. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB09316. 80 words, Per. ای جلال انشاء الله مظهر ایت کمال هستی جد بزرگوارت میرزا جلال مستفیض از انوار *O Jalál! God willing, thou art a manifestation of perfection. Thy noble ancestor, Mírzá Jalál, was illumined by the lights [3.5s]...* Mss: None. Pubs: LMA2.458. Trans: None. Subjects: eulogies; reminiscences.

AB09317. 80 words, Per. ای جمشید جام جم است که بدور آمده و آاینه سکندر گشته باده حیات بخشد و حبور *O Jamshid! The Cup of Jam hath come in its season and become the Mirror of Alexander, bestowing the wine of life and joy [3.5s]...* Mss: None. Pubs: YARP2.477 p.353. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, love of God.

AB09318. 80 words, Per. ای جمشید رشید چون برکن شدید پناه بردی الطاف رب مجید البته شامل حال پدر مهربان *O valiant Jamshíd, when thou wert uprooted, thou didst seek refuge in the grace of the Glorious Lord. Surely the tender mercies of the All-Loving Father encompass thee [3.5s]...* Mss: None. Pubs: YARP2.271 p.233. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for parents.

AB09319. 80 words, Per. ای جناب باقر ماهر بر نفس قاهری و بقلب طاهری و بدیده ناظری و بروح حاضری خوشا *O Jinab-i-Baqir! Thou who art masterful over the self, possessed of a pure heart, with watchful eyes and an ever-present spirit - how blessed art thou [3.5s]...* Mss: INBA87:229b, INBA52:234a. Pubs: None. Trans: None. Subjects: spiritual transformation, being a source of light; guidance, teaching the Cause; call to teach.

AB09320. 80 words, Per. ای جناب ناظم دراری اشعار آقا میرزا علی اکبر اشعار آبدار قرائت گردید ملیح بود *O Jinab-i-Nazim, master of verses! The flowing poems of Aqa Mirza 'Ali-Akbar were read and found to be sweet [3.5s]...* Mss: INBA87:501a, INBA52:524a. Pubs: None. Trans: None. Subjects: evanescence and eternality; fana and baqa, servitude; submission to God; repentance, literature; drama; humanities; the arts.

AB09321. 80 words, Per. ای جوان ربانی همواره در خاطر بودی و بیادت مالوفیم ایام ملاقات فراموش نگشته *O thou Divine youth! Thou hast ever been present in my mind, and at all times...* Mss: None. Pubs: BRL_DAK#0002. Trans: BRL_ATE#002, MAAN#19. Subjects: spiritual prerequisites of teaching the Cause, love of God.

AB09322. 80 words, Per. ای جوان رحمانی همیشه در یادی و در خاطری فراموش نشوی از درگاه الهی از برای تو *O divine youth! Thou art ever in mind and memory, never to be forgotten at the Divine Threshold [3.5s]...* Mss: None. Pubs: AYBY.442 #177. Trans: None. Subjects: spiritual emotions and susceptibilities, prayer for the spiritual progress of others, prayer for spiritual recognition.

AB09323. 80 words, Per. ای جوانمرد جهانی مرد باش چه بسیار واقع که شخصی عبارت از هزار انسان هر نفسی که *O noble youth! Be thou a man of the world, for how often hath it come to pass that a single person representeth a thousand souls [3.5s]...* Mss: None. Pubs: YARP2.604 p.422. Trans: None. Subjects: high station of the true believer, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB09324. 80 words. *O thou yearning one! Be thou a physician to every sick one and teach thou every ignorant one; that is, show thou to others the way of the Kingdom...* Mss: None. Pubs: None. Trans: TAB.524. Subjects: divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, accounts of dreams and visions, interpretation of dreams and visions.

AB09325. 80 words, Per. ای حبیب روحانی هر چند مسمی باسم حبیب الله در جهان بسیار ولی کل اسم بی مسمی و *O spiritual beloved! Though there be many in the world who bear the name of Habibullah, yet all are but names devoid of reality [3.5s]...* Mss: None. Pubs: MKT8.077a. Trans: None. Subjects: love of God, detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause.

AB09326. 80 words, Per. ای حبیب قدیم و مونس دیرین آنچه مرقوم نموده بودید بکمال انبساط و نشاط قرائت *O ancient friend and cherished companion! What thou didst write was read with the utmost joy and gladness [3.5s]...* Mss: INBA13:227a, INBA85:174a. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart.

AB09327. 80 words, Per. ای حبیب وحید من بجان عزیز و سر پر عقل و تمیزت قسم که نفسی فرصت ندارم تمام شب *O my solitary beloved! I swear by thy precious soul and by thy mind full of wisdom and discernment that I have not a moment's respite through the night [3.5s]...* Mss: INBA17:137. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, teaching the Cause; call to teach.

AB09328. 80 words, Per. اقالیم عالم و مدن و قری در شرق و غرب محاط به ظلمات جهل و طغیان، ظلمت نادانی ظلمت استکبار *The regions of the world and the cities and villages, both East and West, are encompassed by the darkness of ignorance and rebellion, the darkness of heedlessness and arrogance [3.5s]...* Mss: None. Pubs: MMK6#449x. Trans: None. Subjects: growth of the Cause, forces of light and darkness; integration and disintegration, praise and encouragement, teaching the Cause; call to teach, spiritual springtime.

AB09329. 80 words, mixed. ای حسین جانها فدای اسم تو این نام محترم در کور فرقان علم بر مظلوم مکرم بود و *O Husayn! Lives are sacrificed for thy name, that revered appellation. In the Dispensation of the Qur'án, it was the standard borne by the honoured and oppressed one [3.5s]...* Mss: INBA87:173c, INBA52:174a. Pubs: None. Trans: None. Subjects: Greatest Name, naming of children; of individuals.

AB09330. 80 words, Per. ای حضرت بیضاء طلعت اعلی نقطه اولی روحی له الفداء هدف تیر جفا گشت و جمال مبارک *O radiant countenance of the exalted Primal Point, unto Whom my spirit is a sacrifice! Thou didst become the target of the arrows of cruelty, and the Blessed Beauty [3.5s]...* Mss: None. Pubs: YBN.012-013. Trans: None. Subjects: call to action, consolation and comfort, martyrs and martyrdom.

AB09331. 80 words, mixed. ای خادم ابهی الیوم هرکس خدمت احباء الله نماید خادم جمال ابهی است و امیر در *O thou servant of the Most Glorious! Today, whosoever serveth the loved ones of God is verily a servant of the Abhá Beauty and a prince [3.5s]...* Mss: INBA13:073. Pubs: None. Trans: None. Subjects: high station of the true believer, service to others; to the Cause of God.

AB09332. 80 words, Per. ای خادم صادق جانفشان هرچه در خدمت یاران بیشتر کوشی کاس عنایت بیشتر نوشی و *O faithful and self-sacrificing servant! The more thou strivest in service to the friends, the more abundantly shalt thou drink from the cup of grace [3.5s]...* Mss: INBA87:069b, INBA52:068b. Pubs: MMK2#268 p.193. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement, humility; meekness; lowliness, trust and reliance in God; turning to Him at all times, transience; worthlessness of the physical world.

AB09333. 80 words, Per. ای خاندان استقامت بر عهد و پیمان شکر کنید حضرت بها را که موفق بر تمسک بر *O family steadfast in the Covenant, render thanks unto the Blessed Beauty that ye have been enabled to hold fast unto [3.5s]...* Mss: None. Pubs: MMK5#248 p.194. Trans: None. Subjects: firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB09334. 80 words, mixed. ای خباز پرنیاز حضرت روح بحواریین میفرماید انا خبز الذی نزل من السماء من اکل *O baker full of need! His Holiness the Spirit said unto His disciples: "I am the bread which hath come down from heaven; whoso eateth..." [3.5s]...* Mss: INBA55:430b, INBA87:008b , INBA52:008b. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of,

the divine emanation; the all-pervading bounty of God, service to others; to the Cause of God.

AB09335. 80 words, Per. ای خدا ای دادبخش خداداد را آمرزش بخش و فیروزه فیروز کن این دو جان پاک را *O God, O Bestower of Justice! Grant forgiveness unto Khodadad and make victorious Firouzeh. These two pure souls do Thou bless [3.5s]...* Mss: None. Pubs: YARP2.585 p.413. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB09336. 80 words, mixed. ای خدابخش بخشش خداوند ملاحظه نما که عبدالبهاء در سجن اعظم در مقابل معبد قوم مسیحا *O Khodabakhsh! Behold the bounty of God, that 'Abdu'l-Bahá, in the Most Great Prison, stands before the temple of the Christian people [3.5s]...* Mss: None. Pubs: KHH2.194b (2.356). Trans: None. Subjects: spiritual communication; connections of the heart, blind imitation [taqlid], empty learning; false spirituality.

AB09337. 80 words, Per. ای خداداد داد خدا باش و بخشش جمال ابهی تا رحمت عالم انسانی باشی و موهبت حضرت *O God-given one! Be thou a divine bestowal and a bounty of the Abhá Beauty, that thou mayest become a mercy unto the world of humanity and a gift from the Lord [3.5s]...* Mss: None. Pubs: YARP2.609 p.424. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, service to others; to the Cause of God, being a source of light; guidance.

AB09338. 80 words, Per. ای خداوند این بنده مستمند را در درگاه خداوندیت ارجمند نما و این افتاده بیچاره *O Lord, ennoble this destitute servant at the threshold of Thy divine sovereignty and make glorious this helpless, fallen one [3.5s]...* Mss: INBA13:311a. Pubs: ALPA.086a, MJMJ2.061b, MMG2#459 p.511, YARP2.103 p.126. Trans: None. Subjects: prayer for the spiritual progress of others, spiritual transformation, praise and encouragement.

AB09339. 80 words, Per. ای خداوند بخشنده مهربان جمشید تیرانداز پرواز بگزار تو نمود تا مانند مرغان *O Lord, Thou All-Bountiful, Ever-Merciful! Jamshid Tirandaz hath taken flight unto Thy rose-garden, even as the birds [3.5s]...* Mss: None. Pubs: YARP2.364 p.290. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB09340. 80 words. *O thou affectionate Lord! The maidservant of God, Mrs. Hathaway, was a daughter...* Mss: None. Pubs: None. Trans: SW_v12#19 p.313. Subjects: prayer for the departed, love of God, prayer for forgiveness.

AB09341. 80 words, Per. ای خسرو خسروی کشور داناای جو و افسر بخشش یزدانی بر سر نه و بر تخت جوان بخت *O Khusraw, sovereign of the realm of wisdom! Seek thou and don the crown of divine bounty, and ascend the throne of gracious fortune [3.5s]...* Mss: None. Pubs: YARP2.239 p.214. Trans: None. Subjects: praise and encouragement.

AB09342. 80 words, Per. ای خلف آن مبارک سلف ان سلف ایت رحمن بود و رایت حضرت یزدان امید است که این خلف *O successor of that blessed forefather! That ancestor was a sign of the All-Merciful and the standard of the Lord God. We hope that this successor [3.5s]...* Mss: INBA17:189. Pubs: KHMI.082. Trans: None. Subjects: praise and encouragement, eulogies; reminiscences.

AB09343. 80 words, Per. ای خوش نویس این عالم کون کتاب مسطور و رق منشور است اگر تو توانی در این صفحه *O thou excellent penman! This world of being is a written book and an unfolded scroll, if thou canst but perceive it upon this page [3.5s]...* Mss: None. Pubs: SFI07.021c. Trans: None. Subjects: literature; drama; humanities; the arts, call to action, praise and encouragement, material world a reflection of the spiritual.

AB09344. 260 words, Per. ای دختر عزیز نامه تو رسید مضمون بی نهایت شیرین بود زیرا دلیل بر ثبوت و *O dear daughter! Your letter has arrived. Its contents were of the highest sweetness, for it shows steadfastness and firmness. ...Rest assured that the breathings of the Holy Spirit will loosen thy tongue. Speak, therefore; speak out with great courage at every meeting...* Mss: None. Pubs: MMK1#216 p.259x. Trans: BRL_MEET.AB#19x, SWAB#216x, COC#0932x, BBBD.262-263. Subjects: spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness, Nineteen-Day Feast.

AB09345. 80 words. *O thou beloved daughter! Thy letter was received and I have written for thy...* Mss: None. Pubs: None. Trans: SW_v05#16 p.243, SW_v06#11 p.084. Subjects: review of publications, newspapers and the media; publications, personal instructions.

AB09346. 80 words. *O thou daughter of the Kingdom! The few lines that thou hast written reflected thy character and behavior....* Mss: None. Pubs: None. Trans: DAS.1914-08-02. Subjects: spiritual emotions and susceptibilities, serving humanity; working for progress, betterment of the world, unity; oneness of humanity, service to others; to the Cause of God, love of God.

AB09347. 80 words, mixed. ای دهقان رحمانی اگر توانی زرعی در این کشتزار الهی نما تا موید بایه مبارکه *O heavenly husbandman! If thou art able, sow seeds in this divine field, that thou mayest be confirmed by the blessed verse [3.5s]...* Mss: None. Pubs: MMK6#063. Trans: None. Subjects: agriculture, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB09348. 80 words, Per. ای دو اختر روشن نامه شما خوانده گشت شادمانی آورد و کامرانی بخشید زیرا نشانه *O ye two radiant stars! Your letter was read, bringing joy and bestowing gladness, for it was a sign [3.5s]...* Mss: None. Pubs: YARP2.521 p.377. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

AB09349. 80 words, Per. ای پروردگار این کنیزان را در ملکوت عزتت عزیز نما و این اماء را در آستان مقدست مقبول فرما *O Lord! Make these handmaidens exalted in Thy Kingdom of glory, and cause these maidservants to be accepted at Thy sacred Threshold [3.5s]...* Mss: None. Pubs: MMG2#425 p.472x. Trans: None. Subjects: prayer for specific individuals; groups, walking the spiritual path; spiritual wayfaring; the virtuous life, servitude; submission to God; repentance.

AB09350. 80 words, Per. ای دو بنده الهی جناب یونس خان بخدمت حضرت یزدان مشغول و بعبودیت آستان مقدس *O ye two servants of God! Yunus Khan is occupied in service to the Lord, engaged in servitude at the Sacred Threshold [3.5s]...* Mss: None. Pubs: MUH3.209ax. Trans: None. Subjects: steadfastness; perseverance; faithfulness, personal instructions, divine grace, bounty, confirmations; spiritual capacity.

AB09351. 80 words, Per. ای دو بنده آستان الهی نامه شما رسید فرصت مفصل نیست مختصر نگاشته میشود وقایع *O ye two servants of the Divine Threshold! Your letter was received. There is not time for a detailed response; therefore shall I write briefly [3.5s]...* Mss: INBA17:180. Pubs: ABDA.378-379. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

AB09352. 80 words, Per. ای دو بنده آستان الهی نامه شما رسید ولی جواب مختصر تحریر میگردد زیرا فرصت *O ye two servants of the divine Threshold! Your letter was received, but the reply must needs be brief, for time is pressing [3.5s]...* Mss: None. Pubs: YARP2.460 p.343. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God.

AB09353. 80 words, Per. ای دو بنده دیرین نور مبین از بدایت تصدیق در ایام الله بر خدمت امر الله قیام *O ye two ancient servants of the manifest Light! From the very beginning of your acceptance of the Faith in the Days of God, ye have arisen to serve His Cause [3.5s]...* Mss: INBA84:410. Pubs: None. Trans: None. Subjects: exhortations and counsels, praise and encouragement, teaching the Cause; call to teach.

AB09354. 80 words, Per. ای دو بنده یزدان پرست ستایش پاک یزدانرا که سرمست ساغر آندلبر یکتاستید و از *O ye two worshippers of God! Praise be unto the pure Lord, that ye are intoxicated with the chalice of that peerless Beloved [3.5s]...* Mss: None. Pubs: YARP2.590 p.415. Trans: None. Subjects: praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual emotions and susceptibilities.

AB09355. 80 words, Per. ای دو چراغ روشن نامه شما شادمانی داد زیرا ساغری بود سرشار از باده شناسایی *O ye twin luminous lamps! Your letter brought joy, for it was a goblet brimming with the wine of understanding [3.5s]...* Mss: None. Pubs: YARP2.705 p.470. Trans: None. Subjects: praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, wine as symbol

of spiritual transformation, poems and quotation from poetry, being a source of light; guidance.

AB09356. 80 words, Per. مواهب الهيّه بی‌پايانست ولی هدايت قياس به موهبت ديگر نگردد. اين فضل صرفست و احسان بحت *Divine bounties are limitless, yet guidance cannot be compared with any other gift. This is pure bounty and sheer grace [3.5s]...* Mss: None. Pubs: MMK6#019x. Trans: None. Subjects: call to action, divine grace, bounty, confirmations; spiritual capacity, high station of the true believer, thankfulness; gratitude.

AB09357. 80 words, Per. ای دو شمع پرنور در محفل تبليغ امر الله امروز روز بيانست و وقت وقت نغمه و *O ye two luminous candles in the gathering for the proclamation of God's Cause! Today is the day of utterance, and the time hath come for melody and [3.5s]...* Mss: None. Pubs: MSBH1.159, MUH3.195. Trans: None. Subjects: teaching the Cause; call to teach, the power of words; of speech.

AB09358. 80 words, Per. ای دو شمع روشن اگر فتوری در ارسال سطور رود از کثرت اشغال است و شدت احزان نه *O ye two radiant candles! If there be any delay in dispatching these lines, it is due not to neglect but rather to a multitude of occupations and intensity of sorrows [3.5s]...* Mss: INBA87:216a, INBA52:219b. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution.

AB09359. 80 words, Per. ای دو صبيه آن شهيد سبيل الهی چون در سحرگاهان عنوان تسبيح حضرت رحمن نماييد *O ye twin daughters of that martyr in the path of God, when in the early dawn ye intone the praises of the All-Merciful [3.5s]...* Mss: None. Pubs: MKT5.020a. Trans: None. Subjects: prayer for morning, eulogies; reminiscences, prayer for steadfastness; obedience, martyrs and martyrdom, firmness in the Covenant.

AB09360. 80 words, Per. ای دو کنيز الهی نامه شما رسيد اميدم چنانست که رحيم در مدرسه موفق بتحصيل علوم *O handmaidens of God! Your letter was received. I hope that Rahim will succeed in his studies at school [3.5s]...* Mss: None. Pubs: YIK.104. Trans: None. Subjects: prayer for specific individuals; groups, love, unity, and fellowship among the friends; in the Cause, interpretation of dreams and visions.

AB09361. 80 words, Per. ای دو مرغ چمن عرفان موسم دی و بهمن بگذشت فصل بهار جانپرور رسيد دشت و صحرا *O ye two birds of the meadow of mystic knowledge! The season of Dey and Bahman hath passed away, and the soul-nurturing springtime hath come unto the fields and plains [3.5s]...* Mss: None. Pubs: YARP2.331 p.273. Trans: None. Subjects: spiritual emotions and susceptibilities, cycles in the physical and spiritual worlds.

AB09362. 80 words. *O ye two who are attracted to the Kingdom of God! Your blessed photograph was received and considered. Praise be to God...* Mss: None. Pubs: None. Trans: BSTW#158. Subjects: spiritual transformation, human soul as mirror; divine light, attributes within, radiant countenance; bearing the divine fragrance.

AB09363. 80 words, Per. ای دو مومن بالله طفل عزيز شما هر چند از اين جهان فانی درگذشت ولی الحمد لله در *O ye two believers in God! Though your precious child hath departed from this fleeting world, yet, praise be unto God [3.5s]...* Mss: None. Pubs: DRM.012c. Trans: None. Subjects: consolation and comfort, soul; spirit after death.

AB09364. 80 words, Per. ای دو ياران من کامرانی کنيد و شادمانی نماييد که در زير سايه درخت اميد *O my two friends, be ye full of joy and manifest gladness, for ye dwell beneath the shade of the Tree of Hope [3.5s]...* Mss: None. Pubs: YARP2.243 p.216. Trans: None. Subjects: praise and encouragement, attaining the life of the spirit, spiritual transformation.

AB09365. 80 words, Per. ای دو يگانه پرست الحمد لله از بيگانه بيزار شديد و باشنای يگانه پيوستيد بمهر *O ye two who worship the One True God! Praise be unto God that ye have turned away from the stranger and have joined with the One Beloved in love [3.5s]...* Mss: None. Pubs: YARP2.519 p.376. Trans: None. Subjects: spiritual transformation.

AB09366. 80 words, mixed. ای دوست حقيقی آنچه نگاشتی ملاحظه گرديد و سبب سرور وجدانی گشت الحمد لله بمحبت *O true friend! What thou didst write was noted and became a source of spiritual joy. Praise be to God for this love [3.5s]...* Mss: None. Pubs: YBN.039a. Trans: None. Subjects: spiritual emotions and susceptibilities, love and unity, useful occupation; acquisition of a craft; trade; profession, work as worship.

AB09367. 80 words. *O thou real friend! Thank thou God that thou hast heard the call of the Kingdom...* Mss: None. Pubs: None. Trans: DAS.1914-07-22 ca.. Subjects: praise and encouragement, spiritual transformation, many are called but few are chosen.

AB09368. 80 words, Per. ای دوست حقيقی من و دليل قطعی بر اين مدعا اينست که بخدمات سلاله يار مهربان *O my true friend! The most decisive proof of this assertion is to render service unto the lineage of the kind Friend [3.5s]...* Mss: None. Pubs: TSS.170a, TSS.218. Trans: None. Subjects: service to others; to the Cause of God, servitude; submission to God; repentance.

AB09369. 80 words, Per. ای دوست من زبان بذکر تو مشغول و دل بياد تو مالوف و جان بحب تو مشعوف زيرا بنده *O my friend! My tongue is occupied with Thy remembrance, my heart is intimate with Thy memory, and my soul is enraptured with Thy love, for I am a servant [3.5s]...* Mss: None. Pubs: ALPA.016a, YARP2.018 p.075. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities.

AB09370. 80 words, Per. ای دوستان بهار الهی رسيد و موسم بوستان آمد و وقت سير گلستان گشت در کنج *O friends! The divine spring hath come, the season of the garden hath arrived, and the time for wandering in the rose garden hath dawned [3.5s]...* Mss: None. Pubs: PYB#244 p.04, YARP2.558 p.396. Trans: None. Subjects: call to action, praise and encouragement, Zoroastrianism; Mahabad and Zoroaster, spiritual springtime, spiritual transformation.

AB09371. 80 words, Per. ای ذات محترم نامه مبارک شما ملاحظه گرديد خطاب به والی محترم بستن *O esteemed being, your blessed letter was perused, which was addressed to the honourable governor [3.5s]...* Mss: None. Pubs: ASAT1.217, ANDA#43-44 p.91, NJB_v02#14-16 p.006. Trans: None. Subjects: personal instructions, acknowledgment of gift; of monetary contribution.

AB09372. 80 words, Per. ای ذبيح الهی در قربانگاه عشق مشهد فدا در سبيل جمال ابهی بجان جولانی بايد و بدل *O divine sacrifice upon the altar of love! In the field of martyrdom, in the path of the Most Glorious Beauty, thou must with heart and soul rush forth with eagerness [3.5s]...* Mss: INBA88:265c. Pubs: None. Trans: None. Subjects: stories; anecdotes, Abraham; Isaac; Ishmael, martyrs and martyrdom.

AB09373. 80 words, Per. ای رب الملکوت هر چند ضعيفم توای مقتدر و توانا فقيرم توای غنی و رب بيهمتا ای *O Lord of the Kingdom! Though I am weak, Thou art the Mighty and the Powerful; though I am poor, Thou art the All-Sufficient, the Peerless Lord [3.5s]...* Mss: None. Pubs: HUV1.024. Trans: None. Subjects: prayer for the spiritual progress of others, prayer for women, prayer for spiritual recognition, power and sovereignty of God; omnipotence of God.

AB09374. 80 words, Ara. ای رب ترانی هائما فی بيداء الاشتياق و محترقا بنيران الفراق و قامت قيامه *O Lord, Thou seest me wandering in the wilderness of yearning and consumed by the fires of separation, and resurrection's hour hath come [3.5s]...* Mss: INBA21:059. Pubs: None. Trans: None. Subjects: prayer for nearness to God, expressions of grief; lamentation; sadness.

AB09375. 80 words, Ara. ای رب هذا عبد توجه الی ملکوت توحيدک و اهتدی بالنار الموقده فی سدره تفريدک *O Lord! This servant hath turned his face towards the kingdom of Thy oneness and hath been guided by the enkindled flame within the Lote-Tree of Thy singleness [3.5s]...* Mss: INBA21:075a. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups.

AB09376. 80 words, Per. ای رستم اهل ستم خواستند که رسم يزدان براندازند تهمتن الهی کلمه الله بميدان *O Rustam! The people of tyranny sought to cast down the Divine Law. The celestial champion, the Word of God, hath come forth to the field [3.5s]...* Mss: None. Pubs: YARP2.419 p.318. Trans: None. Subjects: forces

of light and darkness; integration and disintegration, the Word of God; influence and centrality of, growth of the Cause, predictions and prophecies.

AB09377. 80 words, Per. ای رستم دستان تهمتن هر چند شیرگیر بود ولی بقوت بازو آرزو حاصل نگشت زیرا عاقبت *O Rustam-i-Dastan! Though the mighty Tahamtan was a tamer of lions, yet by the strength of his arm his desire was not attained [3.5s]...* Mss: None. Pubs: YARP2.179 p.180. Trans: None. Subjects: teaching the Cause; call to teach, power; greatness; centrality of the Covenant, stories; anecdotes, spiritual transformation.

AB09378. 80 words, Per. ای رستم دستان شرکت پیمان مظهر الطاف رحمن است و مورد بخشش بی پایان امید است که *O Rustam-i-Dastan! The Covenant-bound company stands as the embodiment of the bounties of the All-Merciful, and is the recipient of endless grace. It is hoped that [3.5s]...* Mss: None. Pubs: YARP2.365 p.290. Trans: None. Subjects: conduct in finance and business, characteristics and conduct of true believers, honesty; truthfulness; trustworthiness, business; financial; property matters.

AB09379. 80 words, Per. ای رستم همنامت بشجاعت تن شهیر آفاق گشت تو بمردانگی و آزادگی جان در جهان معروف *O Rustam! Thy namesake became renowned throughout the horizons for physical prowess, whilst thou art known throughout the world for spiritual valor and nobility of soul [3.5s]...* Mss: None. Pubs: ALPA.076a, YARP2.088 p.119. Trans: None. Subjects: spiritual transformation, courage, soul; spirit after death, the human soul.

AB09380. 80 words, Per. ای رفیق پارسی من سیاوش در غربتی جام هلاک نوش کرد و تو در وطن الهی در محفل *O my Persian companion! Siyavash drank the cup of perdition in a foreign land, whilst thou, in the divine homeland, art in the assembly [3.5s]...* Mss: None. Pubs: YARP2.182 p.182, QUM.234a. Trans: None. Subjects: wine as symbol of spiritual transformation, spiritual transformation, martyrs and martyrdom.

AB09381. 80 words, Per. ای رفیق حقیقی شاد باش شاد باش که در تحت خیام عزت قدیمه منزل نمودی و بکهف هدی *O true companion! Rejoice, rejoice, for thou hast made thy dwelling beneath the ancient pavilions of glory and found shelter in the cave of guidance [3.5s]...* Mss: INBA13:226. Pubs: MKT8.096a. Trans: None. Subjects: praise and encouragement, spiritual transformation.

AB09382. 80 words, Per. ای رفیق دیرینه مدتی است که رفیق خویش را فراموش نمودی و از یاد *O ancient friend! For some time thou hast forgotten thy companion and cast aside remembrance [3.5s]...* Mss: INBA13:302a. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart, praise and encouragement, meditation.

AB09383. 80 words, Per. ای رفیق روحانی هیچ تا بحال شنیدی علیلی که مزاج در نهایت انقلاب در جهان آب در *O spiritual friend! Hast thou ever heard of an invalid whose constitution was in utter turmoil in the realm of water [3.5s]...* Mss: None. Pubs: MMK5#060 p.054. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, expressions of grief; lamentation; sadness, consolation and comfort.

AB09384. 80 words, Per. ای رفیق عبدالبهاء چندیست شما در آنجا بجوار آستان مقدس فائز و بتقبیل عتبه *O companion of 'Abdu'l-Bahá! For some time now thou hast been blessed to dwell in proximity to the Sacred Threshold and to kiss its sanctified steps [3.5s]...* Mss: INBA84:354a. Pubs: MSHR3.184. Trans: None. Subjects: expressions of grief; lamentation; sadness, servitude; submission to God; repentance, Shrines and Holy places.

AB09385. 80 words, Per. ای رفیق عزیز ما جد عزیزت بارض مقدس وارد و نامه فصیحت رسید و قرائت گردید و *O dear friend! Thy revered grandfather arrived in the Holy Land, and thy eloquent letter was received and perused [3.5s]...* Mss: None. Pubs: DRM.009a. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, Manifestation of God as educator.

AB09386. 80 words, Per. ای زائر تربت مقدسه حمد کن خدا را که دریاها را قطع نمودی و بساحل بحر بخشش *O pilgrim of the sacred Sepulchre! Praise God that thou hast traversed the seas and attained the shores of the ocean of bounty [3.5s]...* Mss: None. Pubs: YARP2.476 p.352. Trans: None. Subjects: permission for visit; pilgrimage, being a source of light; guidance, spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB09387. 80 words, mixed. ای زائر مشکین نفس رویا تعبیرش آنست که نفوسی قصد آن نمایند تا نار الله الموقده *O thou musk-scented pilgrim! The interpretation of thy vision is that souls shall arise, intent upon approaching the Fire of God enkindled [3.5s]...* Mss: INBA87:255b, INBA52:259. Pubs: None. Trans: None. Subjects: interpretation of dreams and visions, crucifixion; ascension of Christ, greatness and influence of the Cause; of this Day, rejection, opposition and persecution, the Word of God; influence and centrality of.

AB09388. 80 words, Trk. ای زائر مشکین نفس عون و عنایت سلطان احدیتله داغلری تپه لری صحرالری دریالری *O thou musk-scented pilgrim! Through the aid and bounty of the King of Oneness, thou hast traversed mountains and hills, deserts and seas [3.5s]...* Mss: None. Pubs: MJT.101. Trans: None. Subjects: Shrines and Holy places, teaching the Cause; call to teach.

AB09389. 80 words, Per. ای زائر مشکین نفس هر چند زمانی که حاضر بودی فرصت نگرش نامه نشد ولی فراموش *O thou musk-scented pilgrim! Although during the time thou wert present no opportunity arose to pen an epistle, forget not [3.5s]...* Mss: None. Pubs: YARP2.731 p.483. Trans: None. Subjects: exhortations and counsels.

AB09390. 80 words, Per. ای زمان مکان را بلامکان تبدیل نما و زمان را تقسیم مکن زندگانی جاودان بجو و *O Time! Transform space into spacelessness, divide not time, and seek life everlasting [3.5s]...* Mss: None. Pubs: MKT9.134a. Trans: None. Subjects: spiritual transformation, transcending the material condition.

AB09391. 80 words, Per. ای زنده بنسیم جنت ابهی آنچه مرقوم نموده بودی ملاحظه گردید... ای منجذب بنفحات الله تا توانی همّت نما که زبان پارسی بیاموزی *O thou who art attracted to the divine fragrances! Strive as much as thou canst to learn the Persian tongue, for it will soon be regarded as holy throughout the world...* Mss: None. Pubs: PYM.114ax, MSHR2.015x. Trans: ADMS#065i27x. Subjects: teaching the Cause; call to teach, entry by troops.

AB09392. 80 words. *O thou who art quickened by the Divine Fragrances! I considered thy letter. Its expression was wonderful and indicated the brilliancy of thy heart...* Mss: None. Pubs: None. Trans: TAB.169-170. Subjects: teaching the Cause; call to teach, firmness in the Covenant, spiritual transformation.

AB09393. 80 words, Per. ای زین العارفین عابد بسیار و زاهد بیشمار و اما بعرفان الهی کم کسی هوشیار یکی *O adornment of the mystics! Many are the worshippers, and numberless the ascetics, yet few indeed are those who are truly conscious of divine knowledge [3.5s]...* Mss: None. Pubs: MKT8.099b. Trans: None. Subjects: empty learning; false spirituality, spiritual prerequisites of teaching the Cause, knowledge; recognition of God.

AB09394. 80 words, Per. ای ساجد درگاه جمال قدم سجود دلیل فقدان وجوداست یعنی خاکساری و محویت و فنا *O thou who prostrateth thyself before the Court of the Ancient Beauty! Prostration is proof of the absence of existence, which is to say, lowliness and self-effacement and utter nothingness [3.5s]...* Mss: None. Pubs: LMA2.426. Trans: None. Subjects: rejection, opposition and persecution, pride; vanity; laying claim to inner knowledge, walking the spiritual path; spiritual wayfaring; the virtuous life, evanescence and eternality; fana and baqa.

AB09395. 80 words, Per. ای سالار سپاه ایقان لشکر اجسام اگرچه چون هژبر و ضرغام باشند ولی همتشان متوجه *O Captain of the hosts of certitude! Though the armies of bodies be as fierce as lions and mighty as leopards, yet their aspirations are directed [3.5s]...* Mss: INBA88:164a. Pubs: AKHA_134BE #13 p.a, BSHN.140.247, BSHN.144.247, MHT2.114b. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual warfare; struggle, spiritual emotions and susceptibilities, living waters; water of life.

AB09396. 80 words, Per. ای سبزه نوخیز جنت ابهی و ای نهال تازه گلشن بقا هر چند در عالم ناسوت صغیری *O verdant plant of the Abha Paradise and fresh sapling of the Garden of Eternity, though thou art young in this mortal realm [3.5s]... O thou verdant plant of the Abha Paradise! O thou tender sapling of the rose-garden of immortality! Although thou art but a tiny creature...* Mss: None.

Pubs: HUV2.055. Trans: BRL_CHILD#31. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, the Kingdom of God [Malakut].

AB09397. 80 words, mixed. ای سرگشته صحرای عشق نمیقه غرا که بجناب درویش علیه بهاء الله الابهی مرقوم *O wanderer in the desert of love! Rejoice exceedingly, for unto his honor the dervish—upon him be the Glory of God, the Most Glorious—hath been penned [3.5s]...* Mss: None. Pubs: MSHR4.399x. Trans: None. Subjects: power of faith; power of the spirit, mystical themes, teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life, disregarding individual capacity; weakness.

AB09398. 80 words, Per. ای سرمست جام الست هنگام غروب است ولیکن انوار صبح هدی از مطلع افق ابهی ظاهر و *O thou who art intoxicated with the cup of the Covenant of Alast! Though it is the hour of sunset, yet the light rays of the Morn of Guidance are dawning from the Most Glorious Horizon [3.5s]...* Mss: INBA87:089b, INBA52:088b. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, the Kingdom of God [Malakut], transcendence; unknowability of God.

AB09399. 80 words, Per. ای سروش روش نیکان گیر تا در سایه یزدان پرورش یابی دست در آغوش دلبر یکتا نما *O celestial messenger! Follow the path of the righteous, that thou mayest be nurtured beneath the shadow of God. Clasp thou to the embrace of the One Beloved [3.5s]...* Mss: None. Pubs: YARP2.247 p.218. Trans: None. Subjects: characteristics and conduct of true believers, walking the spiritual path; spiritual wayfaring; the virtuous life, love and unity, spiritual transformation.

AB09400. 80 words, Per. ای سروش سروش جهان پنهان ترا ندا میفرماید و مژده میدهد که ای همنام الحمد لله در *O Herald! The Herald of the hidden world summons thee and gives thee glad tidings, O thou namesake, praise be unto God [3.5s]...* Mss: None. Pubs: YARP2.520 p.376. Trans: None. Subjects: praise and encouragement, spiritual prerequisites of teaching the Cause, mindfulness; concentration; focus.

AB09401. 80 words, mixed. ای سلاله آن ذبیح قربانگاه عشق چه شود که تو آن شجره متصاعده را شاخ و اجعل لی *O scion of that sacrificial lamb at the altar of love! What if thou shouldst become a branch of that heavenward-soaring tree [3.5s]...* Mss: INBA85:348a. Pubs: MMK6#291. Trans: None. Subjects: prayer for specific individuals; groups, eulogies; reminiscences.

AB09402. 80 words, Per. ای سلاله حضرت خسرو خسرو مگو یک جهان مهر و وفا و محبت و صفا بگو روح مصور است *O scion of His Holiness Khusraw! Speak not of sovereignty; rather, speak of a world of love and fidelity, of affection and purity [3.5s]...* Mss: None. Pubs: YARP2.669 p.451. Trans: None. Subjects: praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB09403. 80 words, Per. ای سلیل حضرت منصور ورق مسطور مانند رق منشور مورث فرح و سرور گردید *O scion of His Holiness Mansur! Thy missive, like unto an unfurled scroll, brought forth joy and gladness [3.5s]...* Mss: None. Pubs: MUH3.314bx. Trans: None. Subjects: prayer for children and youth, naming of children; of individuals, acknowledgment of gift; of monetary contribution.

AB09404. 80 words, Per. ای سلیل خلیل امروز روز پاکی و آزادگیست و وقت عمل بوصایای انبیای الهی تا توانی *O scion of the Friend! Today is the day of purity and freedom, and the time to act upon the counsels of the divine Prophets, to the utmost of thy power [3.5s]...* Mss: None. Pubs: SFI01.143b, MSBH4.467. Trans: None. Subjects: teaching the Cause; call to teach, call to action, unity; oneness of humanity.

AB09405. 80 words, mixed. ای سمندر آتش روی جمال جانان ایدک ربک علی خدمه امره فی جمیع الشئون و الاحوال *O phoenix of fire, by the countenance of the Beloved set ablaze! May thy Lord assist thee in service to His Cause throughout all conditions and circumstances [3.5s]...* Mss: None. Pubs: AYBY.326 #005. Trans: None. Subjects: expressions of grief; lamentation; sadness, love of God, praise and encouragement.

AB09406. 80 words, Per. ای سمی عبدالبهاء اگر جوهر اعداد طلبی دست بدامن واحد حقیقی زن زیرا جمیع اعداد *O thou who art the namesake of 'Abdu'l-Bahá! Shouldst thou seek the essence of numbers, lay hold upon the hem of the One True God, for all numbers [3.5s]...* Mss: None. Pubs: MMK3#235 p.168. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, God's oneness [ahadiyyih and wahidiyyih], divine unity [tawhid] and degrees of unity.

AB09407. 80 words, Per. ای سمی علوی عبدالبهاء گمان منما که دقیقه ای فراموش شوی دمبدم بیاد توام و از *O thou namesake of 'Abdu'l-Bahá, think not that thou shalt be forgotten for a single moment. At every breath do I remember thee, and from [3.5s]...* Mss: None. Pubs: AYBY.391 #078. Trans: None. Subjects: servitude; submission to God; repentance, spiritual prerequisites of teaching the Cause.

AB09408. 80 words, mixed. ای سمی یوسف کنعانی آن یوسف مصری را رائد کاروان از چاه نجات داد و باوج ماه *O thou namesake of Joseph of Canaan! That Joseph of Egypt was delivered from the depths of the well by the caravan-leader and raised unto the height of the moon [3.5s]...* Mss: None. Pubs: MKT9.143b. Trans: None. Subjects: stories; anecdotes, spiritual transformation, praise and encouragement.

AB09409. 80 words, Per. ای سه مفتون دلبر بیچون نامه مختصر بسیار مفصل بود و پر اثر و دلیل بکمال تضرع و *O ye three who are enraptured by the peerless Beloved! Your brief letter was most detailed and full of influence, betokening utter humility [3.5s]...* Mss: INBA17:174. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups.

AB09410. 80 words, Per. ای شاخ شجره عنایت آنچه مرقوم نموده بودید ملاحظه گردید مکتوب حضرت والد نیز *O branch of the Tree of Divine Favor! That which thou hadst written was perused, and likewise the letter of thy father [3.5s]...* Mss: INBA87:217b, INBA52:221. Pubs: None. Trans: None. Subjects: consolation and comfort.

AB09411. 80 words, Per. ای شمع افروخته روشنی حقیقی نور محبت الله است الحمد لله رخت بپرتو عشق الهی *O thou ignited candle! The real light is the light of the love of God. Praise be to God! thy face is illumined by the radiance of the divine love...* Mss: None. Pubs: MKT7.101a. Trans: TAB.697. Subjects: praise and encouragement, service to others; to the Cause of God, spiritual emotions and susceptibilities, love of God.

AB09412. 80 words. *O thou candle of the love of God! I read what thou hast written. Its meanings were spiritual and its contents merciful. It indicated (thy) pure intention...* Mss: None. Pubs: None. Trans: TAB.193. Subjects: servitude; submission to God; repentance, praise and encouragement, teaching the Cause; call to teach.

AB09413. 80 words, Per. ای شهریار خدا یار تو باد ستایش خداوند آفرینش را که این حزب پارسی مظهر الطاف *O Shahriyar, may God be thy helper! Praise be unto the Lord of creation, that this Persian company is a manifestation of favours [3.5s]...* Mss: None. Pubs: YARP2.529 p.381. Trans: None. Subjects: spiritual transformation, wine as symbol of spiritual transformation.

AB09414. 80 words, Per. ای شهریار خدا یار تو باد و یاور تو باد تا جان و دل خورسند گردد و مظهر جلوه *O Shahriyar, may God be thy helper and sustainer, that with heart and soul thou mayest find contentment and become a manifestation of effulgence [3.5s]...* Mss: None. Pubs: YARP2.395 p.307. Trans: None. Subjects: praise and encouragement, call to action.

AB09415. 80 words. *O thou sweet-voiced Shahnaz, The melody, which thou didst compose for the Mashrak-el-Adhkar has reached the ears of Abdul Baha....* Mss: None. Pubs: None. Trans: BLO_PT#052.31. Subjects: music and singing, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, House of Worship [Mashriqu'l-Adhkar].

AB09416. 80 words, Per. ای شیرزاد زاده شیر جوانمردیست که سپاه نقض را چنان قوت قلب بنماید که گروه *O thou lion-born scion! A chivalrous lion art thou, who hath instilled such courage into the hosts of the Covenant-breakers that [3.5s]...* Mss: None. Pubs: MKT6.127a. Trans: None. Subjects: Covenant-breaking

and Covenant-breakers, firmness in the Covenant, power; greatness; centrality of the Covenant.

AB09417. 80 words, Per. ای شیرین زبان شعرت محیر عقول و شعور بود و نظمت برهان موهبت رب غفور پس شرابت *O thou who art sweet tongued! Thy poem is a wonder to the minds and intellects and thy composition an evidence of the gift of the great Lord...* Mss: None. Pubs: TABN.299. Trans: TAB.404. Subjects: praise and encouragement.

AB09418. 80 words, mixed. ای طالب باقیات صالحات اولاد و احفاد که باشرف اعراق موید بحسن اخلاق هستند یعنی *O seeker of eternal and righteous deeds, children and descendants who are endowed with noble lineage and confirmed in goodly character, that is [3.5s]...* Mss: None. Pubs: MMK6#201. Trans: None. Subjects: education of children; moral education, marriage as means of spiritual progress.

AB09419. 80 words, Per. ای طالب حقیقت صبح امید دمید و انوار توحید بر جمیع آفاق تابید الحمد لله که *O seeker of truth! The morn of hope hath dawned and the lights of unity have shone forth upon all horizons. Praise be unto God that [3.5s]...* Mss: None. Pubs: MSHR5.268b. Trans: None. Subjects: poems and quotation from poetry, praise and encouragement, greatness and influence of the Cause; of this Day, growth of the Cause.

AB09420. 80 words, mixed. نور هدایت از افق اعلی ساطع شد و کوکب عزّت ابدیّه از مطلع امکان طالع گردید *The light of guidance shone forth from the supreme horizon, and the star of eternal glory dawned from the dayspring of contingent being [3.5s]...* Mss: None. Pubs: MMK6#531x. Trans: None. Subjects: light and darkness, growth of the Cause, being a source of light; guidance.

AB09421. 80 words, mixed. ای طالب رضای الهی حسن روی بندگان حق بعضی در مقام حسن است و برخی احسن حسن از *O seeker of divine good-pleasure! The beauty that adorns the countenance of God's servants is, in some, mere comeliness, while in others it manifesteth as the most sublime and exalted beauty [3.5s]...* Mss: None. Pubs: MMK6#045. Trans: None. Subjects: spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, sacrifice of self; mystery of sacrifice, self-improvement; self-perfection; discipline.

AB09422. 80 words, Per. ای طالب مقعد صدق توجه بملکوت ابهی کن و تضرع بملا اعلی که ای خدای پرعطا خطا *O seeker of the seat of truth! Turn thou to the Kingdom of Abhá, and supplicate the Concourse on High: O God of bounteous grace [3.5s]...* Mss: None. Pubs: MJMJ2.108a, MMG2#294 p.327x. Trans: None. Subjects: prayer for forgiveness, the Adamic cycle and the Baha'i cycle, spiritual transformation.

AB09423. 80 words, Per. ای طالب ملکوت بالطاف حضرت پروردگار امیدوار باش و از مصائب شدیده اینجهان نومید *O thou who seekest after the Kingdom! Place thy hope in the bounties of God and let not the dire adversities of this world dismay thee....* Mss: None. Pubs: MMK2#021 p.014. Trans: ADMS#009. Musical interps: A. Youssefi, A Family Affair, unknown, L. Ghiami. Subjects: forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort, tests and trials; sacrifice and suffering.

AB09424. 80 words, Per. ای طفل مبتهل الی الله نقوش و تصویری که از قلم تو صادر بواسطه جناب ابی الفضل *O thou who hast turned thy face towards God! The paintings and designs which were made by thee and sent through Mirza Abdul Fadzl were received...* Mss: None. Pubs: DRM.007a. Trans: LABC.008-009. Subjects: praise and encouragement, education and the development of capacity, education of children; moral education.

AB09425. 80 words, Per. ای طوطی شکرشکن قند مکرر است و نبات مصر جلیل اکبر طوطیانرا مژده ده و شیرین *O sweet-tongued parrot! Double-sweet is the sugar and nobler than the crystalline delights of Egypt; give thou glad tidings unto the parrots [3.5s]...* Mss: None. Pubs: MSHR4.063-064, YARP2.194 p.187. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, worldliness vs. other-worldliness.

AB09426. 80 words, mixed. ای عاشق روی بهاء گویند چون ابراهیم خلیل را در آتش سعیر انداختند جبریل ندا *O thou who lovest the Abha Beauty! It is said that when Abraham was cast into the blazing fire, Gabriel called out...* Mss: INBA13:221a. Pubs: KHSH13.156x, ANDA#61 p.38. Trans: ADMS#085. Musical interps: S. Taefi [track 12], Maya & Deena, unknown, unknown. Notes: also in Munajat-i-'Abdu'-Baha (Karachi) p. 71. Subjects: prayer for nearness to God, stories; anecdotes, love of God.

AB09427. 80 words, Per. ای عبد آستان حق عبودیت درگاه جمال ابهی سلطنت جهان بالاست و عزت ملا اعلی گمان *O servant of the Threshold of Truth! Servitude at the court of the Abhá Beauty is sovereignty over the celestial realm, and the glory of the most exalted Concourse is beyond imagination [3.5s]...* Mss: INBA13:202a. Pubs: None. Trans: None. Subjects: spiritual transformation, service to others; to the Cause of God, servitude; submission to God; repentance.

AB09428. 80 words, Per. ای مهربان یزدان من محض عنایت روح وجود دمیدی و خلعت حیات بخشیدی *O my loving God! Through pure bounty Thou didst breathe the spirit of existence and bestow the garment of life [3.5s]...* Mss: None. Pubs: MJMJ3.082x, MMG2#134 p.150x. Trans: None. Subjects: prayer for spiritual recognition, prayers (general or uncategorized), primordial Covenant; the day of alast.

AB09429. 80 words, Per. ای عبد ودود مقام محمود الیوم ثبوت و رسوخ بر میثاق رب معبود است چه که سفینه *O loving servant! Today the most praiseworthy station is steadfastness and firmness in the Covenant of the adored Lord, for the Ark [3.5s]...* Mss: None. Pubs: MMK2#195 p.140, AKHA_116BE #10 p.334, AKHA_105BE #04 p.02, KHSK.115. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant.

AB09430. 80 words, Per. ای عبدالباقی آنچه در حیز وجود بینی جمیع فانی و هر که را در ظل ممدود یابی بر *O servant of the Ever-Abiding! Whatsoever thou beholdest within the realm of existence is destined to perish, and whomsoever thou findest beneath the extended shade [3.5s]...* Mss: None. Pubs: MMK6#376, YMM.456. Trans: None. Subjects: transience; worthlessness of the physical world, the Kingdom of God [Malakut], spiritual transformation, spiritual communication; connections of the heart, the ephemeral and the eternal.

AB09431. 80 words, Per. ای عبدالحسین چه مبارک است نام تو و چه فرخست ابتسام تو همنام منی تو عبدالحسین *O 'Abdu'l-Husayn! How blessed is thy name and how fortunate thy smile! Thou art my namesake, 'Abdu'l-Husayn [3.5s]...* Mss: None. Pubs: AYBY.386 #067, YQAZ.260-261. Trans: None. Subjects: personal instructions, servitude; submission to God; repentance.

AB09432. 230 words, Per. ای عزیز من مکتوبی که بواسطه جناب میرزا ولی الله خان فرستاده بودید ملاحظه گردید *O my dear one, the letter which thou hadst sent through Jináb-i-Mírzá Valíyu'lláh Khán was received [3.5s]...* Mss: INBA85:520. Pubs: AVK3.251.01x. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, call to action, consultation, praise and encouragement.

AB09433. 80 words, Per. ای عطار الحمد لله نافه مشکبار نثار نمودی و دلیل بر ان تحمل بلایا و مصائب *O Attar! Praise be to God, thou hast scattered musk-laden sachets of fragrance, as evidenced by thy patient endurance of tribulations and trials [3.5s]...* Mss: None. Pubs: KHML.102-103. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, thankfulness; gratitude.

AB09434. 80 words, Per. ای علی نورانی در این بساط رحمانی تمکنی جو و در این جنت ابهائی تفسحی و در این *O luminous 'Alí! In this divine realm seek to find thy abode, and in this resplendent paradise strive to move freely, and within this [3.5s]...* Mss: INBA59:243, INBA79.005, INBA88:266a. Pubs: MSHR3.229. Trans: None. Subjects: spiritual transformation, love of God.

AB09435. 80 words, mixed. ای غلام حسین عنوانی اشرف از این عنوان نیافتم که ترا بان بخوانم پس بمقتضیات *O Ghulam-Husayn! No title have I found more noble than this wherewith to address thee [3.5s]...* Mss: None. Pubs: HDQI.250. Trans: None. Subjects: personal instructions, servitude; submission to God; repentance.

AB09436. 80 words, mixed. ای غنی از ماسوی الله غناء ذهب و فضه سبب کثرت احتیاج گردد و علت انشغال شود *O thou who findest thy wealth in aught save God! The riches of gold and silver shall but multiply thy needs and serve as a cause of*

distraction [3.5s]... Mss: None. Pubs: MMK6#109. Trans: None. Subjects: status of material wealth; wealth and poverty, detachment; severance; renunciation; patience.

AB09437. 80 words, Per. ای فتح قریب از بحر فیض نصیب بردی و از ملکوت غیب بهره یی ریب آتشی از نار موسی *O imminent victory! From the ocean of grace thou hast drawn thy portion, and from the Kingdom of the Unseen thou hast, beyond doubt, received thy share - a fire from the flame of Moses [3.5s]...* Mss: None. Pubs: YBN.038b. Trans: None. Subjects: spiritual transformation, knowledge; recognition of God, love of God.

AB09438. 80 words, Per. ای فرزندان حقیقی عبدالبهاء شب نوروز است نور بشارت افروز است سرور و بشاشت *O true children of 'Abdu'l-Bahá! It is the eve of Naw-Rúz; the light of glad-tidings is ablaze with joy and felicity [3.5s]...* Mss: None. Pubs: ANDA#76 p.50. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness.

AB09439. 80 words, Per. ای فروغ فرصت ابدا ندارم و جناب بصار خواهش این تحریر نموده اند چاره جز قلم زدن *O Furugh! I have no time whatsoever, yet Jinab-i-Basar hath earnestly requested this letter. Therefore, I have no choice but to take up my pen [3.5s]...* Mss: None. Pubs: MUH3.025b. Trans: None. Subjects: service to others; to the Cause of God, love of God.

AB09440. 80 words, Per. ای فریبرز پارسی از قرار معلوم شما بتعلیم صبایای حضرت شهید مشغولید این زحمت *O Fariburz-i-Parsi! According to what is evident, thou art engaged in teaching the children of the blessed martyr [3.5s]...* Mss: None. Pubs: PYK.490, YARP2.720 p.477. Trans: None. Subjects: education of children; moral education, teaching the Cause; call to teach, service to others; to the Cause of God.

AB09441. 80 words, Per. ای فریدون همنامت گمنام شد نامش لفظی است در السن و افواه زیرا سلطنتش جهانبانی *O Firaydun, thy namesake hath been rendered obscure, his name but a mere utterance upon the tongues and lips of men, for his sovereignty did encompass the world [3.5s]...* Mss: None. Pubs: ALPA.074a, YARP2.086 p.117. Trans: None. Subjects: praise of Eastern values; culture, historical episodes and the lessons of the past, forces of light and darkness; integration and disintegration.

AB09442. 80 words, Per. ای قاسم ای راسم ای باسم وجد و طرب کن و شعف نما که در این بساط راه یافتی و از *O Qasim, O Rasam, O Basim! Be thou filled with joy and rapture, and manifest delight, for thou hast found thy way unto this gathering [3.5s]...* Mss: INBA72:142. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB09443. 80 words, Per. ای قریب العهد من شرب اللبن اثر قلم مسکی الرقم آن ایت محبت الله ملاحظه گردید *O thou who art newly come to the Faith! Thy letter, written with musk-scented pen, that sign of the love of God, was perused [3.5s]...* Mss: None. Pubs: AHB.132BE #07-08 p.81. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach.

AB09444. 80 words, Per. ای کنیز الهی نامه شما رسید امیدوارم که عاقبت تو خیر باشد و اسباب آسایش و راحت *O handmaid of God! Thy letter was received. I hope that thine end may be blessed and the means of comfort and tranquility secured [3.5s]...* Mss: None. Pubs: YARP2.721 p.478. Trans: None. Subjects: transience; worthlessness of the physical world, consolation and comfort.

AB09445. 80 words, Per. ای کنیز با تمیز رب عزیز جناب زائر از من رجای تحریر نامه نمود من با وجود عدم *O distinguished handmaid of the glorious Lord, the noble pilgrim hath besought me to pen an epistle. Despite my [3.5s]...* Mss: INBA87:018b, INBA52:018b. Pubs: None. Trans: None. Subjects: prayer for protection.

AB09446. 80 words, Per. ای کنیز بهاء الحمد لله بشرف ضیافت در بقعه مبارکه در روز نوروز موفق شدی جمیع *O handmaid of Bahá! Praise be to God that thou didst attain the honor of hosting within the Sacred Precinct on the day of Naw-Rúz [3.5s]...* Mss: None. Pubs: NVJ.053. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, acknowledgment of gift; of monetary contribution.

AB09447. 80 words, Per. ای کنیز بهاء ببین چه قدر عزیزی که باین خطاب مخاطب شدی قدر این عنوان بدان و *O handmaid of Bahá! Behold how cherished thou art, that thou hast been addressed with such a title. Know thou the value of this designation [3.5s]...* Mss: None. Pubs: MKT7.110. Trans: None. Subjects: characteristics and conduct of true believers.

AB09448. 80 words, Per. ای کنیز خدا الحمد لله نیر اشراق پرتوی بر تو افکند و ترا بنورانیت هدایت مشرف و *O maidservant of God! Praise be to God that the Orb of Splendor hath cast its rays upon thee and honored thee with the luminosity of guidance [3.5s]...* Mss: None. Pubs: MKT7.203a. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB09449. 80 words, Per. ای کنیز خدا جناب جمشید پیش ماست و در باغ فردوس که مدت چند سال محل تشریف جمال *O handmaid of God! Jináb-i-Jamshíd is with Us and in the Garden of Paradise, which for several years was the dwelling-place of the Most Great Beauty [3.5s]...* Mss: None. Pubs: YARP2.541 p.385. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement, acknowledgment of gift; of monetary contribution, Shrines and Holy places, thankfulness; gratitude.

AB09450. 80 words, Per. ای کنیز خدا گل و سنبل و ضیمرانرا بوی خوشی و رائحه دلکشی لازم نفحه معطره گل *O maidservant of God! The rose, hyacinth and narcissus must needs possess a sweet fragrance and captivating scent, even as the perfumed breath of the flower [3.5s]...* Mss: None. Pubs: YARP2.618 p.428. Trans: None. Subjects: love of God, walking the spiritual path; spiritual wayfaring; the virtuous life, radiant countenance; bearing the divine fragrance.

AB09451. 80 words, Per. ای کنیز شورانگیز ایزدی زنهای جهان همه چون گوسفندان گمشده بیابان بیسر و سامان *O captivating handmaid of God, the women of the world are as lost sheep in a wilderness, without order or direction [3.5s]...* Mss: None. Pubs: MKT5.099a, YARP2.649 p.441. Trans: None. Subjects: spiritual transformation, thankfulness; gratitude.

AB09452. 80 words. *O thou beloved maidservant of God! The poetry, which thou hast composed has been perused. In it was concealed wonderful meanings...* Mss: None. Pubs: None. Trans: BLO_PT#052.10. Subjects: praise and encouragement.

AB09453. 80 words. *O thou dear maidservant of God! Thy likeness (photograph) was received through Mrs. . . . . and was seen. The light of faith shone in thy brow...* Mss: None. Pubs: None. Trans: TAB.052. Subjects: detachment; severance; renunciation; patience, prayer for the spiritual progress of others, characteristics and conduct of true believers, walking the spiritual path; spiritual wayfaring; the virtuous life, love of God.

AB09454. 80 words, Per. ای کنیز عزیز الهی مطمئن باش که در آستان مقدس مقربه ای و مشمول نظر عنایت *O cherished handmaiden of God! Rest thou assured that thou art near and dear at the Sacred Threshold, and art encompassed by the gaze of His loving-kindness [3.5s]...* Mss: INBA85:090a. Pubs: MKT7.116a. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness.

AB09455. 80 words. *O thou dear handmaid of God! Thy letter was received. It is certain that thou art completely happy, for thou art successful in teaching the Cause...* Mss: None. Pubs: None. Trans: DAS.1913-10-19x. Subjects: teaching the Cause; call to teach, praise and encouragement, high station of teachers of the Cause, spiritual prerequisites of teaching the Cause.

AB09456. 80 words. *O thou dear maidservant of God! Thy letter was received. Thy faith and certainty became evident. Happy is thy condition, that in such a day...* Mss: None. Pubs: None. Trans: TAB.359. Subjects: consolation and comfort, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, spiritual emotions and susceptibilities.

AB09457. 80 words. *O thou dear maidservant of God! Your epistle was received and the desire and request of the beloved ones...* Mss: None. Pubs: None. Trans: SW_v01#16 p.002. Subjects: permission for visit; pilgrimage.

AB09458. 80 words, Per. ای کنیز عزیز جمال مبارک حلاوت محبت الله در مذاقت لذیذ بود که در دلت شوری افکند *O cherished handmaiden of the Blessed Beauty! The sweetness of the love of God was so delectable to thy taste that it stirred a fervor in thy heart [3.5s]...* Mss: None. Pubs: PYB#045-046 p.17, IDAB.23. Trans: None. Subjects: living waters; water of life, spiritual emotions and susceptibilities.

AB09459. 80 words, Per. ای کنیز عزیز حق اگر خویشان از تو بیزار شدند الحمد لله مظهر الطاف پروردگاری و *O cherished handmaid of God, if thy kindred have turned away from thee, praise be unto God, for thou art the recipient of thy Lord's favours [3.5s]...* Mss: None. Pubs: KHMT.022, KASH.311. Trans: None. Subjects: rejection, opposition and persecution, consolation and comfort, tests and trials; sacrifice and suffering.

AB09460. 80 words, Per. ای کنیز عزیز خدا شکر کن پروردگار را که در سایه عصمت عزیز عبدالبهاء خسرو *O cherished handmaiden of God, render thanks unto the Lord that thou art sheltered beneath the protecting wing of 'Abdu'l-Bahá [3.5s]...* Mss: None. Pubs: ANDA#08 p.52, MSBH10.023-024, PPAR.163, NVJ.074. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution, spiritual transformation, service to others; to the Cause of God.

AB09461. 80 words, Per. ای کنیز عزیز خدا گوهر باید پرجوهر باشد زیرا صفای هر چیز و لطافتش بجوهر است *O cherished handmaiden of God! A gem must needs be replete with substance, for the purity and delicacy of all things lieth in their essence [3.5s]...* Mss: None. Pubs: YARP2.272 p.233. Trans: None. Subjects: love of God, knowledge; recognition of God, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB09462. 80 words, Per. ای کنیز عزیز خدا و دلیل بر این عزت آنست که بخدمات مشغولی و بتحمل زحمات مالوف *O beloved handmaiden of God! The proof of this glory lieth in thy occupation with service and thy familiarity with bearing difficulties [3.5s]...* Mss: INBA84:322a. Pubs: None. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB09463. 80 words, Per. ای کنیز مهربان الهی بیقین بدان که طفل ملکوتی و از ثدی هدایت شیرخوار پس در *O kind handmaid of God! Know thou of a certainty that thy child is of the Kingdom and sucketh from the breast of divine guidance. Therefore [3.5s]...* Mss: None. Pubs: DRM.008e, HUV1.033. Trans: None. Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, nearness and remoteness.

AB09464. 80 words, Per. ای کنیز یزدان نامت دولت ایرانست کامت خدمت ایران باد یعنی روش و سلوکی بجو و *O handmaiden of God! Thy name is Iran's fortune; may thy desire be the service of Iran. Seek thou, therefore, a way and conduct [3.5s]...* Mss: None. Pubs: YARP2.485 p.360. Trans: None. Subjects: characteristics and conduct of true believers, education of children; moral education.

AB09465. 80 words, Per. ای کنیزان الهی موهبت رحمانیرا ملاحظه نمایید که محبت الله شمارا منجذب نموده و *O handmaidens of God! Observe ye the divine bounty, how the love of God hath magnetized you [3.5s]...* Mss: None. Pubs: MKT7.103b. Trans: None. Subjects: praise and encouragement, love of God, power of prayer.

AB09466. 80 words, Per. ای کنیزان عزیزان درگاه احدیت عبدالبهاء بدرگاه کبریا عجز و نیاز آرد و طلب عون *O ye handmaidens, beloved at the Threshold of Divine Unity! 'Abdu'l-Bahá turneth in lowliness and supplication to the Court of the All-Glorious, seeking heavenly aid [3.5s]...* Mss: None. Pubs: MKT7.106. Trans: None. Subjects: prayer for the spiritual progress of others, praise and encouragement.

AB09467. 80 words, Per. ای گرفتار روی دلبر یکتا نامه ات رسید و رازش چون پرتو بامداد از خاور دل دمید *O thou who art captivated by the countenance of the Peerless Beloved! Thy letter was received, and its secret, like the rays of dawn, shone forth from the East of the heart [3.5s]...* Mss: None. Pubs: YARP2.248 p.218. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach.

AB09468. 80 words, Per. ای گل گلستان مسیح الحمدلله در بهارستان روحانی مظهر فیض نامتناهی *O flower of Christ's rose-garden! Praise be to God that in the spiritual springtime thou art a manifestation of boundless grace [3.5s]...* Mss: INBA89:122. Pubs: None. Trans: None. Subjects: spiritual transformation, bringing forth results; fruit.

AB09469. 80 words, Per. ای متذکر بذکر رحمن حمد کن خدا را که در این ظل سدره ربانیه داخل شدی و در شاطی *O thou who art mindful of the remembrance of the All-Merciful! Render thanks unto God that thou hast entered beneath the shade of the divine Lote-Tree and hast attained unto the shores [3.5s]...* Mss: None. Pubs: MKT9.163a. Trans: None. Subjects: spiritual transformation, thankfulness; gratitude.

AB09470. 80 words, Per. ای متمسک بمیثاق امروز عالم امکان بنور میثاق روشن است پرتوش جهانگیر است و *O thou who holdest fast to the Covenant! Today the world of existence is illumined by the light of the Covenant; its radiance hath encompassed the world [3.5s]...* Mss: None. Pubs: MMK2#193 p.139. Trans: None. Subjects: rejection, opposition and persecution, light and darkness, firmness in the Covenant, power; greatness; centrality of the Covenant.

AB09471. 80 words, Per. ای متمسک بمیثاق با وجود صد هزار مشاغل و غوائل بیاد تو افتادم و بتحریر این *O thou who clingest to the Covenant! Despite a hundred thousand tasks and tribulations, thou didst enter my thoughts, prompting me to pen this [3.5s]...* Mss: None. Pubs: MKT9.164a. Trans: None. Subjects: firmness in the Covenant, servitude; submission to God; repentance, service to others; to the Cause of God.

AB09472. 80 words, Per. ای متمسک بمیثاق مطمئن از الطاف حق باش که بمیمنت ثبوت بر میثاق موفق خواهی شد *O thou who clingest to the Covenant! Rest thou assured of the bounties of God, for through thy steadfastness in the Covenant thou shalt attain success [3.5s]...* Mss: None. Pubs: MKT8.132b. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, firmness in the Covenant.

AB09473. 80 words, mixed. ای متوجه الی الحق و قل جاء الحق و زهق الباطل ان الباطل کان زهوقا نظر در بدایت *O thou who turnest thy gaze towards Truth! Say: "The Truth hath come and falsehood hath vanished away; verily falsehood is ever doomed to perish." Consider thou the beginning [3.5s]...* Mss: INBA84:511. Pubs: MMK6#265. Trans: None. Subjects: greatness and influence of the Cause; of this Day, chastisement and requital, martyrs and martyrdom.

AB09474. 80 words, Per. ای متوجه الی الله در ظل کلمه الهیه داخل شدی و از مطلع محبه الله بانوار مبین *O thou who art turned towards God! Thou hast entered beneath the shadow of the Divine Word and art illumined by the manifest lights from the Dayspring of the love of God [3.5s]...* Mss: None. Pubs: AYBY.397 #091. Trans: None. Subjects: prayer for nearness to God, praise and encouragement.

AB09475. 80 words, Per. ای متوجه بجهان ملکوت الآن در کنار دریاچهٔ طبریا نشسته و حال از غیر دوست گسسته *O thou who turnest thy face towards the Kingdom's realm! Now, seated by the Sea of Galilee, thou art detached from all save the Friend [3.5s]...* Mss: INBA13:268. Pubs: MSHR2.144. Trans: None. Subjects: mysteries and their discovery; the mystical vision, autobiographical account; narrative of Abdu'l-Baha.

AB09476. 80 words, Per. ای متوجه بملکوت اعلی از فیض مستمر خداوند مقتدر چنان ملتمسم که مواهب چون ماء *O thou who art turned toward the Supreme Kingdom! Through the perpetual grace of the Almighty Lord, I beseech that heavenly gifts may pour down like rain [3.5s]...* Mss: None. Pubs: MKT6.158b. Trans: None. Subjects: firmness in the Covenant, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB09477. 80 words. *O thou who hast turned thy face toward the Kingdom of God! I supplicate God that thou mayest become like unto Peter, the "Rock"...* Mss: None. Pubs: None. Trans: TAB.363-364. Subjects: permission for visit; pilgrimage, spiritual prerequisites of teaching the Cause, Saint Peter and Saint Paul, teaching the Cause; call to teach, law of obligatory prayer.

AB09478. 80 words, Per. ای متوجه بملکوت الهی سلمان فارسی بظاهر بیگانه بود و ابولهب قرشی آشنای خانه *O thou who hast turned thy face to the Divine Kingdom!*

Salman the Persian was apparently a foreigner, an alien.... Mss: None. Pubs: MKT5.102b. Trans: KFPT#04x. Subjects: spiritual transformation, power of love, family of Muhammad; early figures in Islam, stories; anecdotes.

AB09479. 80 words, Per. ای محبوب جان و وجدان من جز تو پناهی ندارم و بغیر از ذکر تو فریاد صبحگاهی بر *O Thou beloved of my heart and soul! I have no refuge save Thee. I raise no voice at dawn...* Mss: None. Pubs: MMK2#024 p.016. Trans: BRL_APAB#15x, BLO_PT#071. Subjects: The Holy Spirit, composure; tranquillity; serenity, prayer for spiritual recognition.

AB09480. 80 words. *O illumined Assemblage! Praise be to god, that ye have been confirmed...* Mss: None. Pubs: None. Trans: SW_v10#17 p.320. Subjects: spiritual assemblies; administrative matters, unity; oneness of humanity, divine grace, bounty, confirmations; spiritual capacity, importance of community building, universal peace; world unity.

AB09481. 80 words, Per. ای محمود روحانیان مدرسه خویش را دبستان الهی کن و ادیب فیض نامتناهی شو و حقایق *O Mahmúd! Make of thy school a divine academy, and become thou a teacher of infinite bounty and truth [3.5s]...* Mss: INBA84:398. Pubs: None. Trans: None. Subjects: education of children; moral education, divine grace, bounty, confirmations; spiritual capacity, educational curricula.

AB09482. 80 words, mixed. ای مدهوش جام خلت الهی علیک بهاء الله و فضله و جوده المتوالی آفتاب دم غروب و *O thou who art intoxicated with the divine cup of reunion! Upon thee be the glory of God, His grace and His successive bounties. The sun at the hour of setting [3.5s]...* Mss: INBA87:181b, INBA52:182b. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness.

AB09483. 80 words, Per. ای مرتضی چه خوش بخت و فرخنده طالع بودی که بخدمت یاران و خصوصا حضرت افنان موفق *O Murtaza, how fortunate and blessed was thy destiny that thou wert enabled to serve the friends, and especially His Holiness the Afnán [3.5s]...* Mss: INBA85:297. Pubs: MKT8.135b. Trans: None. Subjects: humility; meekness; lowliness, service to others; to the Cause of God.

AB09484. 80 words. *O thou sweet-singing bird! Thy letter was received. Thou hast asked regarding the notes that thou hast written....* Mss: None. Pubs: None. Trans: BLO_PT#052.26. Subjects: House of Worship [Mashriqu'l-Adhkar], review of publications.

AB09485. 80 words. *O thou sweet-songed bird! Sing and play in the meetings of the friends and the maidservants of the Merciful; engage thyself in the praise...* Mss: None. Pubs: None. Trans: BLO_PT#052.15b. Subjects: music and singing, spiritual meetings; gatherings; devotional gatherings; feasts.

AB09486. 80 words, Per. ای مروارید باران نیسان بارید و کوه و دشت و دریا فیض جدید بدید باران رحمت جمیع *O Pearl of the April showers! The rain of springtime hath poured forth, and mountain, plain and sea have beheld a fresh bounty [3.5s]...* Mss: None. Pubs: YARP2.623 p.430. Trans: None. Subjects: divine emanation is ceaseless; eternal, the divine emanation; the all-pervading bounty of God.

AB09487. 80 words, Per. ای مروارید لمعان شدید جو و مانند ستاره صبح امید بدرخش شکر کن خدا را که در *O pearl of radiant lustre, shine forth like the morning star of hope! Render thanks unto God that [3.5s]...* Mss: None. Pubs: YARP2.444 p.334. Trans: None. Subjects: spiritual transformation, education of children; moral education, thankfulness; gratitude.

AB09488. 80 words, Per. ای مستمع ندآء هر چند بظاهر از استماع ممنوعی ولی الحمد لله ندآء جمال ابهی و صوت *O thou who hast heard the Call! Though outwardly thou art barred from hearing, yet praise be to God that the Call of the Abhá Beauty and the Voice [3.5s]...* Mss: None. Pubs: MSHR4.392. Trans: None. Subjects: spiritual emotions and susceptibilities, outward and inward meanings.

AB09489. 80 words, mixed. ای مشتاق جمال پروردگار از فضل و موهبت رب رحیم و مولای کریم آنگه این جمع *O thou who art yearning for the Beauty of the Lord! Through the grace and bounty of the merciful Lord and the gracious Master, this assemblage [3.5s]...* Mss: INBA17:010. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God.

AB09490. 80 words, Per. ای مشتاق جمال ذوالجلال آتش عنصری را هر چند حرارتی شدیده است ولی حرارت محبت *O thou who art enamored of the Beauty of the All-Glorious! Though the elemental fire possesseth an intensity most fierce, yet the heat of love [3.5s]...* Mss: None. Pubs: MMK2#079 p.063. Trans: None. Subjects: love as fire, power of love, the state of enkindlement in teaching.

AB09491. 80 words, Per. ای مشتاق دیدار هر سری را سریست و هر دلی را هوس و هوایی تو اگر از اهل سر *O thou who art eager to behold His countenance! Every head hath its secret, and every heart its desire and longing. If thou art truly among the people of mysteries [3.5s]...* Mss: None. Pubs: AHB.107BE #10 p.211, YBN.046-047. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, love of God, spiritual prerequisites of teaching the Cause.

AB09492. 80 words, Per. ای مشتاق محبوب آفاق عاشقان مشتاقان یعنی مدعیان بسیار ولکن بوثاق معشوق *O thou who art yearning for the Beloved of all horizons! Among lovers and seekers there are many claimants, but to the threshold of the Beloved [3.5s]...* Mss: None. Pubs: MSHR2.025. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, knowledge; recognition of God, thankfulness; gratitude.

AB09493. 80 words, Per. ای مشتاقان ملکوت الله خوشا بحال شما که توجه بخدا نموده اید و نظر را از عالم *O seekers of the Divine Kingdom! Happy art thou that have turned to God and have raised thy sight from this material world to the realm above....* Mss: None. Pubs: KHH1.102 (1.143). Trans: KHHE.155-156. Subjects: spiritual transformation, transcending the material condition, steadfastness; perseverance; faithfulness.

AB09494. 80 words, Per. ای مشتعل بنار سیناء هیچ از یاد نروی و فراموش نشوی زیرا در نهانخانه دل منزل و *O thou who art enkindled with the fire of Sinai! Never shalt thou fade from memory nor be forgotten, for in the secret chamber of the heart thou hast thy dwelling-place [3.5s]...* Mss: None. Pubs: MKT8.139a, BSHI.107. Trans: None. Subjects: spiritual emotions and susceptibilities, spiritual communication; connections of the heart, love, unity, and fellowship among the friends; in the Cause.

AB09495. 80 words. *O thou who hast been set ablaze by the fire of the love of God! Perfume thy nostrils...* Mss: None. Pubs: None. Trans: NYR#117. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities.

AB09496. 80 words, Per. ای مشتعل بنار محبت الله جناب آقا میرزا محمود چندیست در استان مقدس *O thou who art ablaze with the fire of the love of God! For some time hath the honored Jináb-i-Áqá Mírzá Mahmúd been at the Holy Threshold [3.5s]...* Mss: INBA84:428b. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart.

AB09497. 80 words, Per. ای مشعوق این شیدائیان و مقصود این سودائیان پریشانیم جمعیت خاطری عطا فرما *O Beloved of these enraptured ones and Goal of these ardent seekers, we are scattered - bestow upon us composure of mind [3.5s]...* Mss: None. Pubs: MMG2#268 p.299. Trans: None. Subjects: prayer for spiritual recognition, prayer for service, prayer for protection.

AB09498. 80 words, mixed. ای مصباح محبت الله در ایه مبارکه میفرماید چون نورانیت مصباح و لطافت زجاجه و صفای *O lamp of the love of God! In the blessed verse He proclaimeth that, like unto the radiance of the lamp, the delicacy of the glass, and the purity [3.5s]...* Mss: None. Pubs: YMM.062. Trans: None. Subjects: symbolism of color and light, Manifestation of God as sun, interpretation of words and passages in scripture, the Word of God; influence and centrality of.

AB09499. 80 words, Per. ای مصیبت دیده مصائب و رزایا را پیش از مصیبت ملیک غیب و شهود تاثیر و نمودی بود *O thou who art sorely tested! Before this calamity from the King of the seen and unseen realms, afflictions and tribulations had their effect and significance [3.5s]...* Mss: None. Pubs: BSHN.140.187, BSHN.144.187, TABN.198a, MHT2.154b. Trans: None. Subjects: consolation and comfort, soul; spirit after death.

AB09500. 80 words, Per. ای مظهر عزت ابدیه سلطنت دو جهان خدمت یارانست علی الخصوص بزائرین کعبه رحمان *O manifestation of eternal glory! The sovereignty of both worlds lies in service to the friends, particularly to the pilgrims of the Most-Merciful Lord's Sanctuary [3.5s]...* Mss: None. Pubs: PYB#238 p.51, ANDA#57 p.53. Trans: None. Subjects: service to others; to the Cause of God, predictions and prophecies, acknowledgment of gift; of monetary contribution.

AB09501. 80 words, Per. ای مظهر عنایت جمال ابهی خوشا بحال آن خانواده که کل بر عهد و میثاق ثابت و راسخ *O manifestation of the bounties of the Abhá Beauty! Blessed indeed is that family wherein all stand firm and steadfast in the Covenant and Testament [3.5s]...* Mss: None. Pubs: MMK5#247 p.193. Trans: None. Subjects: firmness in the Covenant, praise and encouragement.

AB09502. 80 words, mixed. ای مظهر فضل عدل اعطاء کل ذی حق حقه است و فضل بخشش من دون استحقاق و استعداد *O manifestation of grace! Justice is to render unto every soul its due, while grace is to bestow without regard to merit or capacity [3.5s]...* Mss: INBA13:253a. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity, justice and wrath of God.

AB09503. 80 words, Per. ای مفتون حقیقت شکر کن خدا را که نسیم عنایت وزید و نور هدایت درخشید و سراچه *O thou who art enraptured by the truth! Give thanks unto God, for the breeze of His favors hath wafted and the light of guidance hath shone forth, and the chamber [3.5s]...* Mss: None. Pubs: RAHA.344a. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, effort; striving, spiritual prerequisites of teaching the Cause, spiritual transformation, thankfulness; gratitude.

AB09504. 80 words, mixed. نامه نامی رسید و اراده صادق معلوم گردید. حلاوت لفظ و ملاحت معنی و فصاحت گفتار *Thy distinguished letter arrived and thy sincere intention became evident. Sweet were its words, graceful its meaning and eloquent its utterance [3.5s]...* Mss: None. Pubs: MMK6#588x. Trans: None. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, radiant countenance; bearing the divine fragrance, love of God.

AB09505. 80 words, mixed. ای مفتون میثاق حمد کن خدا را که کاشانه خویش را لانه و آشیانه مرغان چمن نمودی *O thou who art enraptured by the Covenant! Render thanks unto God that thou hast made thine dwelling a nest and shelter for the birds of the meadow [3.5s]...* Mss: None. Pubs: MKT9.175b. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], spiritual meetings; gatherings; devotional gatherings; feasts.

AB09506. 80 words. *O thou who art advancing unto God! Thy precious and beloved letter came to hand and all contents noted. Consider how the bounty of God...* Mss: None. Pubs: None. Trans: TAB.257-258. Subjects: service to others; to the Cause of God, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God.

AB09507. 80 words, Per. ای مقبل مقبول درگاه الهی نظام بر دو قسم است نظمی که مطابق عالم طبیعت است *O thou who art accepted at the divine threshold! Order is of two kinds: one which conformeth to the natural world [3.5s]...* Mss: None. Pubs: MKT9.178b, MMK2#070 p.054. Trans: None. Subjects: material and spiritual existence; two books, material world a reflection of the spiritual, one universal law; attractive power of love, outward and inward meanings.

AB09508. 80 words, Per. ای مقتدر دلیل اقتدار خضوع و خشوع و تذلل و انکسار بدرگاه حضرت پروردگار است *O thou mighty one! The proof of might is humility, submissiveness, lowliness and utter self-effacement at the Threshold of the Lord [3.5s]...* Mss: None. Pubs: MMK2#165 p.123. Trans: None. Subjects: prayer for nearness to God, prayer for spiritual recognition, humility; meekness; lowliness, servitude; submission to God; repentance.

AB09509. 80 words. *...The meetings that thou art holding in thy house are the means of strengthening the hearts of the spiritual ones...* Mss: None. Pubs: None. Trans: DAS.1913-08-05, ABIE.158, BLO_PN#007. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement.

AB09510. 80 words, Per. ای منادی الهی عبدالبهاء راضی از شما و از ملکوت اعلی هر دم شما را فیض جدیدی و *O Divine Herald! 'Abdu'l-Bahá is well-pleased with thee, and from the Supreme Kingdom, at every moment, a fresh bounty [3.5s]...* Mss: None. Pubs: MSBH5.132-133. Trans: None. Subjects: call to action, teaching the Cause; call to teach, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB09511. 80 words, Per. ای منادی امر الله الحمد لله در عراق سبب انتشار اشراق گشتی همیشه موفق بالطاف *O herald of the Cause of God! Praise be to God, for thou hast become the means of the diffusion of radiance in Iraq. Mayest thou be ever aided by divine bounties [3.5s]...* Mss: None. Pubs: MKT3.331a, MSBH4.148. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB09512. 80 words, Per. ای منادی بملکوت الله ملا میگوید دی شیخ با چراغ همیگشت گرد شهر کز دیو و دد *O herald of the Kingdom of God! Rumi hath said: "Yesterday the venerable Shaykh wandered through the city with a lamp, searching amidst beasts and demons..." [3.5s]...* Mss: None. Pubs: MSHR3.283, MSBH3.407a. Trans: None. Subjects: teaching the Cause; call to teach, poems and quotation from poetry.

AB09513. 80 words. *O thou who proclaimest the Kingdom of God! Thy letter has been received and gave much joy. Praise be to God that the confirmations...* Mss: None. Pubs: None. Trans: JWTA.016-017. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, confirmations and rewards in teaching the Cause.

AB09514. 80 words, mixed. ای منادی پیمان مضمون نامه دلالت بر انقطاع و انجذاب و التهاب بنار محبت الله *O herald of the Covenant! The contents of thy letter bespeak detachment, attraction, and enkindlement with the fire of the love of God [3.5s]...* Mss: None. Pubs: MSBH3.464x [not found.], AADA.151-152x. Trans: None. Subjects: tests and trials; sacrifice and suffering, praise and encouragement, prayer for spiritual recognition, service to others; to the Cause of God.

AB09515. 460 words, mixed. ای منادی پیمان نامه بتاریخ ۲۹ شعبان ۳۸ رسید بدقت تمام ملاحظه گردید از روش احباء *O herald of the Covenant! Thy letter dated the twenty-ninth of Sha'bán 1338 was received and perused with the utmost care. From the conduct of the friends [3.5s]...* Mss: None. Pubs: BRL_DAK#0806, AVK3.128.17x, AVK4.452.10x. Trans: None. Subjects: rejection, opposition and persecution, status of kings; future of monarchy, wisdom [hikmat], teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

AB09516. 80 words, Per. ای منادی پیمان و ایادی حضرت یزدان نامه مرسوله از مرو ملاحظه گردید سبب نهایت *O herald of the Covenant and hands of the Lord God! The letter dispatched from Merv hath been perused, causing utmost [3.5s]...* Mss: INBA16:138. Pubs: PYK.254. Trans: None. Subjects: spiritual assemblies; administrative matters, personal instructions, business; financial; property matters.

AB09517. 540 words, mixed. ای منادی ملکوت الهی نامه اخیر شما رسید و از مشاکل و صعوبات در امر انتخاب *O herald of God's Kingdom! Thy latest letter was received, and concerning the challenges and difficulties in the matter of election [3.5s]...* Mss: None. Pubs: BRL_DAK#0164, MSHR5.429x, YIA.304-305. Trans: None. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, elections, autobiographical account; narrative of Abdu'l-Baha, parliaments; constitutional government, past, present and future of Iran, non-participation in politics, poems and quotation from poetry.

AB09518. 80 words, Per. ای منتسبین فائز برفیق اعلی هر چند آن مقرب درگاه کبریاء بجوار رحمت کبری شتافت *O ye who are related to him who attained the Supreme Companion! Though that near one to the Threshold of Glory hath hastened to the precincts of Most Great Mercy [3.5s]...* Mss: None. Pubs: BSHN.140.355, BSHN.144.353, MHT1b.212b. Trans: None. Subjects: eulogies; reminiscences, call to action, consolation and comfort.

AB09519. 80 words, Per. ای منتظر اشراق انوار الطاف توجه بملکوت غیب جبروت ابهی نما تا مشاهده ایات کبری *O thou who awaitest the dawning of the lights of divine favors, turn thy gaze to the Kingdom of the unseen, the all-glorious Realm, that thou mayest witness the mighty signs [3.5s]...* Mss: None. Pubs: SFI15.019-

020. Trans: None. Subjects: the Kingdom of God [Malakut], mysteries and their discovery; the mystical vision, exalting the Word of God in teaching the Cause, steadfastness; perseverance; faithfulness.

AB09520. 80 words, Per. ای منجذب الهی وقت آنست که این بیت را مانند مرغ سحر بفنون الحان بخوانی درویش *O thou who art attracted to the divine Kingdom! The time hath come for thee, even as the morning nightingale, to sing this verse with manifold melodies [3.5s]...* Mss: None. Pubs: MSHR3.231. Trans: None. Subjects: praise and encouragement, poems and quotation from poetry, teaching the Cause; call to teach.

AB09521. 80 words, Per. ای منجذب الی الله از حق میطلبم که تو را بحالتی مبعوث نماید که بیقرار باشی و *O thou who art attracted unto God! I beseech the True One that He may raise thee to such a state that thou mayest be restless [3.5s]...* Mss: INBA84:523a. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, the Kingdom of God [Malakut].

AB09522. 80 words. *O thou who art attracted to the Fragrances of God! I know how great a love thou hast! Thou art like unto a blooming rose in the rose-garden...* Mss: None. Pubs: None. Trans: TAB.209. Subjects: praise and encouragement, teaching the Cause; call to teach, nearness to God.

AB09523. 80 words. *O thou who art attracted by the fragrances of the Love of God! I pray for thee and seek help and assistance from the favors of God...* Mss: None. Pubs: None. Trans: DJT.113x, BLO_PN#027x. Subjects: personal instructions, prayer for specific individuals; groups, chastisement and requital.

AB09524. 80 words, Per. وقوعات آنچه شده و میشود محض آنست که انسان بداند امور در ید ملیک مقتدریست *Whatsoever hath transpired and whatsoever shall come to pass is solely that man may know that all affairs rest in the hands of the omnipotent King [3.5s]...* Mss: None. Pubs: MMK3#028 p.018x. Trans: None. Subjects: soul; spirit after death, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, apostles; early disciples of Christ, teaching the Cause; call to teach.

AB09525. 80 words. *O thou who art attracted to the Light of the Kingdom! Thank thou God, that in this glorious period, thou hast advanced toward the Manifest Light...* Mss: None. Pubs: None. Trans: TAB.328. Subjects: praise and encouragement, service to others; to the Cause of God.

AB09526. 80 words, Per. ای منیر بجانان و جانت قسم که بقدر نفسی فرصت ندارم و مهلت تحریر سطری نه مختصر *O thou who art illumined by the Beloved! By thy soul do I swear that I possess not even a moment's respite, nor the leisure to pen a single brief line [3.5s]...* Mss: None. Pubs: AYBY.441 #175. Trans: None. Subjects: personal instructions.

AB09527. 80 words, Per. ای مهتدی بنور حقیقت هیکل انسانی مانند مشکاتست و قلب بمثابه زجاج و محبت الله *O thou who art guided by the light of truth! The human temple is even as a niche, and the heart as a lamp of glass, and the love of God [3.5s]...* Mss: None. Pubs: MMK2#118 p.091. Trans: None. Subjects: thankfulness; gratitude, human soul as mirror; divine light, attributes within, attaining the life of the spirit, love of God.

AB09528. 80 words, Per. ای مهتدی بنور هدایت شعله نورانیه هدی در طور سیناء برافروخت و حرارتش بهمه آفاق *O thou who art guided by the light of guidance! The luminous flame of guidance hath been kindled upon Mount Sinai, and its warmth hath spread unto all horizons [3.5s]...* Mss: None. Pubs: MMK4#125 p.130. Trans: None. Subjects: spiritual transformation, the state of enkindlement in teaching, effort; striving.

AB09529. 80 words, Per. ای مهتدی بنور هدی نامه اثر خامه ایمان و ایقان بود زبان بشکرانه گشا که از حیز *O thou who art guided by the light of guidance! Thy letter was the trace of the pen of faith and certitude. Open thy tongue in thanksgiving, for thou hast been raised from the depths [3.5s]...* Mss: None. Pubs: TAH.365a. Trans: None. Subjects: spiritual transformation, permission for visit; pilgrimage.

AB09530. 80 words. *Thank God that a light of guidance has shone in the court of thy heart and soul! Thirsty wert thou, thou didst attain to the fountain of eternal life....* Mss: None. Pubs: None. Trans: DAS.1913-08-05, ABIE.158, BLO_PN#007. Subjects: spiritual transformation, spiritual emotions and susceptibilities, permission for visit; pilgrimage, teaching the Cause; call to teach, living waters; water of life.

AB09531. 80 words, Per. ای مهریان بازماندگان شهداء خدمات تو باهل و عیال شهداء فی الحقیقه مورث سرور *O thou who art compassionate to the bereaved! Thy services to the families and dependents of the martyrs are, in truth, a source of joy [3.5s]...* Mss: None. Pubs: MMK2#323 p.236. Trans: None. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, praise and encouragement, service to others; to the Cause of God, consolation and comfort.

AB09532. 80 words, Per. ای مهریان در این کور بهائی رافت و رحمت و مهربانی از اس اساس تعالیم الهی است *O kind one! In this Bahá'í Dispensation, loving-kindness, mercy and tenderness constitute the very foundation of the divine teachings [3.5s]...* Mss: None. Pubs: YARP2.474 p.351. Trans: None. Subjects: consorting with all; being kind; loving to all, characteristics and conduct of true believers, courtesy; culture [adab], love and unity, serving humanity; working for progress, betterment of the world, compassion; kindness.

AB09533. 80 words, Per. ای مهریان یاران زردشتی بهشتی اند و از بلا و فتنه و امتحانات در یزد و حوالی *O kind-hearted friends! The Zoroastrians are heavenly souls who suffer trials, tribulations and tests in Yazd and its environs [3.5s]...* Mss: None. Pubs: YARP2.527 p.380. Trans: None. Subjects: rejection, opposition and persecution, consolation and comfort, tests and trials; sacrifice and suffering.

AB09534. 80 words, Per. پاک و مقدسا و بیچون و منزها پرستش ترا سزا که بسا بی سر و پائی را سرور دو جهان نمودی *O Thou Who art sanctified, holy, peerless and exalted! Worthy art Thou of all praise, for Thou hast raised up many a lowly soul to be sovereign of both worlds [3.5s]...* Mss: None. Pubs: MMG2#247 p.278x. Trans: None. Subjects: praise and encouragement, power and sovereignty of God; omnipotence of God, spiritual transformation, prayer for assistance; intercession.

AB09535. 80 words, Per. ای مومن بالله چون در بیابان حرمان سورت عطشت اشتداد یافت بسرچشمه آب حیوان *O thou who believest in God! When thy thirst rageth fierce in the desert of deprivation, hasten to the fountainhead of living waters [3.5s]...* Mss: INBA89:031a. Pubs: PYB#198 p.04. Trans: None. Subjects: realms of being; three realms; five realms, living waters; water of life, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB09536. 190 words, Per. ای مومن ممتحن نامه پر آه و ناله سبب تاثر و تحسر گردید فی الحقیقه تحمل عسر *O steadfast believer! Thy letter, laden with sighs and lamentations, hath indeed evoked deep sorrow and regret. Truly, the endurance of hardship [3.5s]...* Mss: INBA85:201b. Pubs: MSHR2.258-259x. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, trust and reliance in God; turning to Him at all times.

AB09537. 80 words, Per. ای ناظر الی الله چه نویسم زیرا تجلیات عنایت جمال ابهی ملکوت وجود را احاطه *O thou who gazest toward God! What can I write? For the effulgent rays of the Ancient Beauty's grace have encompassed the kingdom of existence [3.5s]...* Mss: None. Pubs: MMK4#094 p.107. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, power of faith; power of the spirit.

AB09538. 80 words, mixed. ای ناظر الی الله در این ایام که اهل عالم بحجبات اعظم محتجب و بشئون غفلت مشغول *O thou who gazest toward God! In these days when the peoples of the world are veiled by the most great veils and are occupied with the concerns of heedlessness [3.5s]...* Mss: INBA84:467b. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, praise and encouragement.

AB09539. 80 words, Per. ای ناظر بملکوت ابهی در این ایام که شمع میثاق در قطب *O thou who gazest upon the Abha Kingdom, in these days when the lamp of the Covenant shines resplendent at its zenith [4o]...* Mss: INBA13:036. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional

gatherings; feasts, power; greatness; centrality of the Covenant, spiritual prerequisites of teaching the Cause.

AB09540. 80 words, Per. ای ناظر بملکوت وجود اهل سجود را جبینی روشن چون آفتاب انور از فیض مقام محمود *O thou who gazest upon the Kingdom of existence! The people of prostration are endowed with foreheads radiant as the most luminous sun through the grace of the Praiseworthy Station [3.5s]...* Mss: INBA87:227a, INBA52:231a. Pubs: MMK3#244 p.175. Trans: None. Subjects: attaining the life of the spirit, the Kingdom of God [Malakut].

AB09541. 80 words, mixed. ای ناظر بمنظر اکبر حقیقت کرم چون اسم اعظم در این ظهور افخم مصور و مجسم شد و *O thou who gazest upon the Most Great Vision! The truth of bounty, even as the Most Great Name, hath been portrayed and embodied in this most glorious Manifestation [3.5s]...* Mss: None. Pubs: LMA2.429. Trans: None. Subjects: Manifestation of God as sun, Greatest Name.

AB09542. 80 words, Per. ای ناظم بلیغ و شاعر فصیح قصیده موزون بود و بجواهر ثمینه مشحون و بسرور *O eloquent composer and articulate poet! The ode was harmonious and laden with precious gems, bringing joy [3.5s]...* Mss: None. Pubs: AYBY.450 #188, TSQA3.403, YQAZ.461-462. Trans: None. Subjects: praise and encouragement.

AB09543. 80 words, Per. ای ناظم لئالی لئلا منظومه غراء خریده نوراء و یتیمه عصماء ملاحظه گردید نغمه *O thou who stringest radiant pearls, thine exquisite poem -- a brilliant string of gleaming pearls and matchless gems -- hath been noted [3.5s]...* Mss: INBA17:104. Pubs: PYB#119 p.05, YQAZ.225. Trans: None. Subjects: literature; drama; humanities; the arts, praise and encouragement.

AB09544. 80 words, Per. ای نصرالاطباء طب حقیقی معالجه قلوب است و مداواء ارواح چه که صحت ابدیه حاصل *O Nasru'l-Atibba! True healing consisteth in the remedying of hearts and the treatment of souls, for through this is everlasting health attained [3.5s]...* Mss: INBA59:218a. Pubs: None. Trans: None. Subjects: health and healing; material and spiritual healing, teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers.

AB09545. 80 words, Per. ای نظام روحانیان قانون الهی و نظام رحمانی شریعت سمحه بیضاست و محجه واضحه نوراء *O spiritual order! The divine law and celestial system is a radiant and magnanimous religion, a luminous and manifest path [3.5s]... ...true order and law are the necessary relations inherent in the realities of things, demanded and necessitated by the nature of creation....* Mss: None. Pubs: MMK3#013 p.007, VUJUD.114. Trans: VUJUDE.192. Subjects: call to action, spiritual assemblies; administrative matters.

AB09546. 80 words, Per. ای نفس مطمئنه الحمد لله نامه معانی بدیعه داشت و نفحه معطره جنت ابهی از آن *O serene soul! Praise be to God, thy letter bore wondrous meanings, and from it wafted the sweet fragrance of the Abhá Paradise [3.5s]...* Mss: INBA87:020, INBA52:020. Pubs: None. Trans: None. Subjects: consolation and comfort, divine grace, bounty, confirmations; spiritual capacity.

AB09547. 80 words, Per. ای نفوس مبارکه من بعد مال ایتام را بدست شخص واحد مدهید زیرا اینگونه خطرها *O blessed souls! Henceforth entrust not the wealth of orphans into the hands of a single person, for such actions are fraught with peril [3.5s]...* Mss: INBA16:235. Pubs: None. Trans: None. Subjects: business; financial; property matters, spiritual assemblies; administrative matters.

AB09548. 80 words, Per. ای نفوس محترمه از تمدن الملک مکاتیب دیروز در خصوص کنگره لندن رسید محض اطلاع *O esteemed souls! Yesterday letters were received from Tamaddunu'l-Mulk concerning the London Congress, for your information [3.5s]...* Mss: INBA16:218. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, travels to the West by Abdu'l-Baha.

AB09549. 80 words, Per. ای نهال بوستان الهی از فیض غمام میثاق سبز و خرم شو و ثمر ثبوت *O thou sapling of the divine garden! Through the bounties of the clouds of the Covenant, become verdant and flourishing, and yield the fruit of steadfastness [3.5s]...* Mss: INBA89:071b. Pubs: None. Trans: None. Subjects: spiritual transformation, firmness in the Covenant, power; greatness; centrality of the Covenant.

AB09550. 80 words, Per. ای نهال بوستان عرفان در پناه حقی و صون حمایت حافظ مطلق از خلق امید مدار و *O sapling of the garden of divine knowledge! Thou art in God's protection and under the shelter of the Absolute Preserver's safeguarding grace. Place not thy hope in mortal beings [3.5s]...* Mss: None. Pubs: HUV2.037. Trans: None. Subjects: detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times.

AB09551. 80 words, Per. ای نهال بوستان محبت الله شکر کن خدا را که در جویبار الطاف دمیدی و در گلشن *O thou sapling of the garden of the love of God! Render thanks unto God that thou hast burgeoned forth beside the stream of His favours and in the rose-garden [3.5s]...* Mss: None. Pubs: HUV2.043. Trans: None. Subjects: thankfulness; gratitude, praise and encouragement, spiritual transformation.

AB09552. 80 words, Per. ای نهال بوستان محبت الهی ثناء جمال قدم باش و نعت و ستایش اسم اعظم یعنی چنان *O thou sapling of the divine garden of love! Be thou the praise of the Ancient Beauty and the glorification and tribute of the Most Great Name [3.5s]...* Mss: None. Pubs: HUV2.053. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities.

AB09553. 80 words. *O thou plant in the Garden of the Kingdom! God created man in the utmost perfection, for He inscribed the edict of the divine likeness on his brow....* Mss: None. Pubs: None. Trans: TAB.674-675. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, human reality created in the image of God.

AB09554. 80 words, Per. ای نوشیروان روانت نوشین باد و نوایت شیرین نوشیروان دادرس آوازه دادپروری را *O Nushiravan, may thy soul be sweet and thy melody delightful. Nushiravan the Just, renowned for his justice and benevolence [3.5s]...* Mss: None. Pubs: YARP2.206 p.195. Trans: None. Subjects: power; greatness; centrality of the Covenant, praise and encouragement.

AB09555. 80 words, Per. ای نونهال گلشن توحید هر چند طفل صغیری ولی در ملکوت ابهی کبیری زیرا که از پستان *O tender sapling of the garden of Divine Unity! Though thou art but a small child, yet in the Kingdom of Abhá thou art mighty, for from the breast [3.5s]...* Mss: INBA84:391a. Pubs: None. Trans: None. Subjects: education of children; moral education, spiritual transformation.

AB09556. 80 words, Per. ای هرمزدیار الحمد لله بدیار جانان پی بردی و بکوی دلبر مهربان راه یافتی از غیر او بیزار *O Hormuzdyar! Praise be to God that thou hast discovered the realm of the Beloved and found thy way to the path of the Compassionate Friend, turning away from all else but Him [3.5s]...* Mss: None. Pubs: YARP2.363 p.289. Trans: None. Subjects: thankfulness; gratitude, spiritual transformation, detachment; severance; renunciation; patience.

AB09557. 80 words, mixed. ای هزار هزاردستان در این عید رضوان سنه قمری شصت ظهور قصیده که انشا فرموده *O thou nightingale of a thousand melodies! On this Festival of Riḍván, in the sixtieth lunar year, thou hast composed a qasídih [3.5s]...* Mss: INBA87:636a, INBA52:685. Pubs: MKT5.205a. Trans: None. Subjects: praise and encouragement, music and singing.

AB09558. 80 words, Per. ای هشیار چشم گشودی و مشاهده ایات کبری نمودی و گوش باز کردی و آواز ملا اعلی *O thou who art vigilant! Thou hast opened thine eyes and beheld the mighty signs, and thou hast unstopped thine ears to hear the call of the Supreme Concourse [3.5s]...* Mss: None. Pubs: ALPA.080, YARP2.093 p.121. Trans: None. Subjects: firmness in the Covenant, spiritual transformation, steadfastness; perseverance; faithfulness.

AB09559. 80 words, Per. ای همایون اختر پسر عزیزت با فرهنگ و تمیز است لهذا باین اقلیم مبارک شتافت و *O Humayun-Akhtar! Thy dear son, possessed of culture and refinement, hath therefore hastened to this blessed clime [3.5s]...* Mss: None. Pubs: YARP2.418 p.317. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, prayer for specific individuals; groups, thankfulness; gratitude.

AB09560. 80 words, Per. ای همدم سفر و مونس روحانی از روزیکه رفته ای نطقها پیاپی تصحیح و بجناب آقا *O companion of my journey and spiritual confidant! Since the day of thy departure, discourses have been continuously revised [3.5s]...*

Mss: INBA84:347a. Pubs: None. Trans: None. Subjects: personal instructions, call to action.

AB09561. 80 words, Per. ای همدم محترم بر پیمان ثابت بمان و محکم و استوار شو یاد یاران کن و همدم *O esteemed companion! Stand firm in the Covenant and be thou steadfast and immovable. Remember the friends and companions [3.5s]...* Mss: None. Pubs: YARP2.682 p.459. Trans: None. Subjects: unity; oneness of humanity, compassion; kindness, love, unity, and fellowship among the friends; in the Cause, forgiveness; a sin-covering eye; patience and forbearance, characteristics and conduct of true believers, steadfastness; perseverance; faithfulness.

AB09562. 80 words, Per. ای همنام این عبد امید وطید است که بمعنی این نام قیام نمائی و شجاعت و سطوت و *O thou namesake of this servant! My steadfast hope is that thou mayest arise to fulfil the meaning of this name and show forth courage and might [3.5s]...* Mss: INBA84:244. Pubs: None. Trans: None. Subjects: personal instructions, high station of the true believer, teaching the Cause; call to teach, naming of children; of individuals.

AB09563. 80 words, Per. ای همنام تهمتن رستم پیلتن در میدان غرش شیران نمودی و با زنده پیلان دست و پنجه *O namesake of Rustam, mighty as an elephant! In the arena thou didst roar like lions and didst grapple with living elephants [3.5s]...* Mss: None. Pubs: YARP2.237 p.213. Trans: None. Subjects: teaching the Cause; call to teach.

AB09564. 80 words, Per. ای هوشیاران پرتو ایزد مهربان بر سر آن یاران زد هوش و گوش بیدار شد و همراز *O ye discerning ones! The effulgent rays of the Compassionate Lord have shone upon those steadfast companions; mind and ear have been awakened and attuned [3.5s]...* Mss: None. Pubs: YARP2.637 p.436. Trans: None. Subjects: mysteries and their discovery; the mystical vision, praise and encouragement.

AB09565. 80 words, Per. ای ورقات مبتهلات در صبح ابداع و شفق اختراع نوری الهی چنان سطوع نمود که پرتوش *O ye supplicating leaves! At the dawn of creation and the daybreak of divine invention, a celestial light shone forth with such radiance that its rays [3.5s]...* Mss: None. Pubs: MKT7.134a. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, prayer for spiritual recognition, heedlessness and ignorance of the people.

AB09566. 80 words, Per. ای ورقه رحمانیه همواره در این محضر مذکوری و در بین اماء الله بثبوت و رسوخ *O leaf of the All-Merciful! Thou art ever remembered in this presence, and amongst the handmaidens of God thou art firm and steadfast [3.5s]...* Mss: None. Pubs: PYK.291. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, love of God, martyrs and martyrdom.

AB09567. 80 words, Per. ای ورقه روحانیه چشم بگشا و بملکوت ابهی توجه کن تا از جهان پنهان سبحان ربی *O spiritual leaf! Open thine eyes and turn thy gaze unto the Abhá Kingdom, that thou mayest behold from the hidden realm "Glory be to my Lord!" [3.5s]...* Mss: INBA17:091. Pubs: MKT7.140b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, Greatest Name, mysteries and their discovery; the mystical vision.

AB09568. 80 words, Per. ای ورقه روحیه جناب آقا محمد در کمال بشارت وارد ارض مقدس گشته و باستان اسم *O spiritual leaf! Jináb-i-Áqá Muḥammad hath arrived in the Holy Land with utmost joy and gladness [3.5s]...* Mss: None. Pubs: KNJ.031c. Trans: None. Subjects: prayer for specific individuals; groups, spiritual prerequisites of teaching the Cause.

AB09569. 80 words, Per. ای ورقه زکیه الیوم نساء و آنسات ارض کل در ظل شجره زقوم ساکن و بظل یحموم ساعی *O pure leaf! In this day the women and maidens of the earth dwell beneath the shadow of the tree of Zaqqúm and strive under the shade of scorching smoke [3.5s]...* Mss: None. Pubs: MMK6#483. Trans: None. Subjects: predictions and prophecies, praise and encouragement, call to action.

AB09570. 80 words, Per. ای ورقه زکیه بنور هدی مهتدی شدی و از کوثر بقا آشامیدی دست بدامان جمال رحمن *O pure leaf! By the light of guidance thou art illumined, and from the Kawthar of eternity thou hast quaffed. Hold fast to the hem of the All-Merciful [3.5s]...* Mss: None. Pubs: DUR1.512. Trans: None. Subjects: soul; spirit after death, spiritual emotions and susceptibilities.

AB09571. 80 words, Per. ای ورقه طیبه اماء الهی و کنیزان حریم رحمانی باید بصفتی و سمتی در بین نساء *The handmaidens of God and the bondsmaids in His divine Court should reveal such attributes and attitudes amongst the women of the world...* Mss: INBA87:213a, INBA52:216a. Pubs: COMP_WOMENP#077, MKT7.223a. Trans: BRL_WOMEN#077, COC#2168. Subjects: characteristics and conduct of true believers, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB09572. 80 words, Per. ای ورقه طیبه این جهان بسی عرصه تنگ و تاریک و آن جهان بغایت روشن و وسیع و *O pure leaf! This world is indeed a narrow and darksome arena, whilst that world is infinitely luminous and vast [3.5s]...* Mss: INBA87:090a, INBA52:089a. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, transience; worthlessness of the physical world.

AB09573. 80 words, Per. ای ورقه طیبه زکیه الطاف حق چون دریای بی پایان موج بر سر عباد و اماء میزند و *O pure and sanctified leaf! The favors of God, even as a boundless ocean, surge in waves over His servants and handmaidens [3.5s]...* Mss: None. Pubs: MKT7.146b. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, divine emanation is ceaseless; eternal, praise and encouragement.

AB09574. 80 words, mixed. ای ورقه طیبه زکیه چه تسلی اعظم از اینست که آن طیر وفا در فروع سدره منتهی *O pure and sanctified leaf! What greater solace is there than that this bird of faithfulness dwelleth in the branches of the divine Lote-Tree [3.5s]...* Mss: None. Pubs: BSHN.140.335, BSHN.144.333, MHT1b.170b. Trans: None. Subjects: consolation and comfort, symbolism, soul; spirit after death.

AB09575. 80 words, Per. ای ورقه طیبه شکر حضرت احدیت را که بعد از صعود علم عهد در ظل شجره انیسا را *O pure leaf! Render thanks unto the Lord of Oneness that, after the ascension, thou didst abide beneath the shade of the Tree of the Covenant [3.5s]...* Mss: INBA55:208, INBA72:135a. Pubs: None. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, Covenant-breaking and Covenant-breakers.

AB09576. 80 words, Per. ای ورقه مبارکه حمد کن خدا را که از سدره مبارکه روایدی و منتسب عتبه مقدسه ای *O blessed leaf! Praise thou God that thou art sprung from the sacred Tree and art associated with His hallowed Threshold [3.5s]...* Mss: INBA87:341a, INBA52:349a. Pubs: MKT7.223b. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, importance of prayer, praise and encouragement.

AB09577. 80 words, Per. ای ورقه مبتهله قرین محترم در سبیل اسم اعظم فداای بود خداای بود شیدای بود سودائی بود *O supplicating leaf, O noble companion! In the path of the Most Great Name, thou wert devoted, thou wert divine, thou wert enraptured, thou wert possessed with longing [3.5s]...* Mss: INBA84:478a. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, prayer for the spiritual progress of others, martyrs and martyrdom.

AB09578. 80 words, Per. ای ورقه مبتهله گویند که نساء در خلقت و طینت و منقبت اضعف از رجالند و اشد *O blazing leaf! It is said that—in terms of their constitution, their nature, and their station—women are weaker than men and more fervent in their hopes...* Mss: None. Pubs: MMK5#241 p.191. Trans: ADMS#220. Subjects: role and station of women, firmness in the Covenant.

AB09579. 80 words, Per. ای ورقه مبتهله نامه رسید و بدرگاه خداوند آگاه تضرع و زاری گردید و طلب عفو و مغفرت بجهت *O enraptured leaf! Thy letter was received, and at the threshold of the All-Knowing Lord fervent supplications and entreaties were raised, seeking pardon and forgiveness [3.5s]...* Mss: INBA84:265a. Pubs: None. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, thankfulness; gratitude.

AB09580. 80 words, Per. ای ورقه مطمئنه جام صفا را از باده وفا لبریز نما و بعشق خداوند عزیز سرمست شو *O assured leaf! Fill the cup of purity to overflowing with the wine of faithfulness, and become intoxicated with the love of thy glorious Lord*

[3.5s]... Mss: None. Pubs: MKT7.159b. Trans: None. Subjects: spiritual transformation, wine as symbol of spiritual transformation, love of God.

AB09581. 80 words, mixed. ای ورقه مطمئنه ذکرت در آستان مبارک مذکور و معروف و مشهور و نعتت در السن و *O assured leaf! Thy mention hath been recorded at the Sacred Threshold, renowned and celebrated, and thy praise is upon the tongues [3.5s]...* Mss: None. Pubs: MKT7.161b. Trans: None. Subjects: praise and encouragement.

AB09582. 80 words, Per. ای ورقه مقدسه مبارکه سدره الهیه در بحبوحه فردوس رحمانیه بلند شد و شرق و غرب *O sacred and blessed leaf of the divine Lote-Tree, which was raised up in the midst of the Paradise of the All-Merciful, and East and West [3.5s]...* Mss: INBA87:347a, INBA52:355b. Pubs: MMK2#347 p.250. Trans: None. Subjects: spiritual transformation, Manifestation of God as tree of life; sadratu'l-muntaha.

AB09583. 80 words, mixed. ای ورقه مقربه نه بگلی باجی ده و نه بهیچ سلطانی خراجی الحمد لله گل محبت الله در *O intimate leaf! Neither to rose nor ruler must thou pay tribute. Praise be to God, the rose of divine love [3.5s]...* Mss: None. Pubs: MKT7.167a. Trans: None. Subjects: praise and encouragement.

AB09584. 80 words, Per. ای ورقه منجذبه نامه ات رسید والده محترمه بتقبیل عتبه مقدسه فائز گردید و تو نیز در *O attracted leaf! Thy letter was received. Thy revered mother attained unto the kissing of the Sacred Threshold, and thou likewise [3.5s]...* Mss: None. Pubs: VAA.218-218b. Trans: None. Subjects: teaching the Cause; call to teach, permission for visit; pilgrimage.

AB09585. 80 words, Per. ای ورقه مهتدیه امة البهاء مرقوم نموده که از کاس هدی سرمستید و از باده الست در *O guided leaf, handmaiden of Bahá! Thou hast written that thou art intoxicated with the cup of guidance and with the wine of "Am I not your Lord?" [3.5s]...* Mss: None. Pubs: MKT7.182b. Trans: None. Subjects: power of prayer, The Holy Spirit.

AB09586. 80 words, Per. ای ورقه موقنه حلاوت و شیرینی حقیقی در هدایت و دلنشینی معنویست هر حلاوتی *O assured leaf! True sweetness and delight lie in divine guidance and spiritual attraction; every sweetness [3.5s]...* Mss: None. Pubs: MKT7.171a. Trans: None. Subjects: spiritual transformation, spiritual prerequisites of teaching the Cause.

AB09587. 80 words, Per. ای ورقه موقنه در این بساط امای مقرب که شب و روز بذکر حضرت دوست مشغولند و *O leaf of certitude upon this earthly plane, O thou who art nigh unto the Divine Presence, engaged night and day in remembrance of the Friend [3.5s]...* Mss: None. Pubs: MKT7.171b. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities.

AB09588. 80 words, Per. ای ورقه موقنه در تحت عصمت نفس زکیه هستی که شب و روز مقصدش روشنی عالم و پرورش *O leaf of certitude! Thou art beneath the protection of that pure soul whose aim, night and day, is the illumination and education of the world [3.5s]...* Mss: None. Pubs: MKT7.232a. Trans: None. Subjects: serving humanity; working for progress, betterment of the world, service to others; to the Cause of God.

AB09589. 80 words, Per. ای ورقه موقنه در ظل سدره رحمانیت الیوم نسای مبعوث شده اند که هر یک ایت کبری *O leaf of certitude! Under the shade of the Tree of divine mercy, in this day there have arisen women, each one a mighty sign [3.5s]...* Mss: INBA84:275b. Pubs: None. Trans: None. Subjects: role and station of women, chastity and purity, call to action, high station of the true believer.

AB09590. 80 words, Per. ای ورقه موقنه شکر کن حضرت احدیت را که بهیچ حجاب ظلمانی محتجب نشدی و بهیچ مانع *O leaf of certitude, render thanks unto the Lord of Oneness, for thou hast not been veiled by any dark veil nor hindered by any barrier [3.5s]...* Mss: None. Pubs: MKT6.175. Trans: None. Subjects: spiritual emotions and susceptibilities, spiritual transformation, rejection, opposition and persecution.

AB09591. 80 words, Per. ای ورقه موقنه فائزه از شما حکایتی دارد و روایتی گوید که ماه سلطان در کهف امان *O assured and triumphant leaf! Tales are told concerning thee, and it is related that the moon of sovereignty dwelleth in the cave of safety [3.5s]...* Mss: None. Pubs: MKT6.176, MSHR3.229. Trans: None. Subjects: spiritual transformation, pain of love; love as veil.

AB09592. 80 words, Per. ای ورقه موقنه مرغ هما بال و پری در نهایت زینت و صفا آراسته دارد ولی باسیبی *O leaf of certitude! The celestial bird of fortune is adorned with wings and feathers of utmost grace and purity, yet is beset by an affliction [3.5s]...* Mss: None. Pubs: MMK2#179 p.130. Trans: None. Subjects: steadfastness; perseverance; faithfulness, purity of heart; sincerity of intention; sanctity.

AB09593. 80 words, Per. ای ورقه موقنه نامه ات رسید بسبب حرمان از زیارت عتبه مقدسه ناله و حنین آغاز نمودی *O steadfast leaf! Thy letter hath been received. Thou didst commence to lament and wail over thy deprivation from visiting the Sacred Threshold [3.5s]...* Mss: None. Pubs: VAA.220-220a. Trans: None. Subjects: expressions of grief; lamentation; sadness, spiritual prerequisites of teaching the Cause, consolation and comfort.

AB09594. 80 words, mixed. ای ورقه موقنه یک تجلی از تجلیات جمال قدیم نور مبین بود که آفاق اقالیمرا روشن *O assured leaf! One effulgence from among the effulgences of the Ancient Beauty was the manifest light that illumined the horizons of all regions [3.5s]...* Mss: None. Pubs: AYBY.450 #189. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, transcendence; unknowability of God.

AB09595. 80 words, Per. ای ورقه نوراء حوراء زینده آستان حضرت بیچون و پاینده و محفوظ و مصون باشی ثابت *O radiant leaf, celestial maiden adorning the Threshold of the Incomparable Lord, steadfast, preserved and protected mayst thou remain [3.5s]...* Mss: None. Pubs: IQN.240a. Trans: None. Subjects: firmness in the Covenant, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB09596. 80 words, Per. ای ورقه نورانیه اسمت ضیاست و انشاء الله رویت و خویت نور خدا یعنی از جبینت نور *O luminous leaf! Thy name is Radiance, and, God willing, thy countenance and nature shall be the light of God, such that from thy brow shall shine forth light [3.5s]...* Mss: None. Pubs: DUR1.491. Trans: None. Subjects: teaching the Cause; call to teach, prayer for the spiritual progress of others, radiant countenance; bearing the divine fragrance, being a source of light; guidance.

AB09597. 80 words, Per. ای یار دیرین آاین جم راستی و دوستی و خوشخوای و نیکوای بود آن آاین ایامی چند *O ancient friend! That gathering was indeed one of truthfulness and fellowship, of grace and goodliness - such were those bygone days [3.5s]...* Mss: None. Pubs: YARP2.288 p.240. Trans: None. Subjects: the truth of past religions and sacred scriptures, serving humanity; working for progress, betterment of the world, spiritual transformation, historical episodes and the lessons of the past.

AB09598. 80 words, Per. ای یار روحانی نامه شما رسید اگرچه از تاراج و تالان اندوه و احزان روی نمود ولی *O spiritual friend! Thy letter was received. Although plunder and pillage brought forth grief and sorrow, yet [3.5s]...* Mss: INBA84:516b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, call to action, consolation and comfort, divine grace, bounty, confirmations; spiritual capacity.

AB09599. 80 words, Per. ای یار روحانی یوسف کنعانی مسند مصر بیاراست و عزیز آن دیار شد ولی این بزرگواری *O spiritual friend! Joseph of Canaan adorned the throne of Egypt and became the cherished one of that land, but this noble station [3.5s]...* Mss: None. Pubs: MMK2#207 p.147. Trans: None. Subjects: stories; anecdotes, acknowledgment of gift; of monetary contribution, tests and trials; sacrifice and suffering.

AB09600. 80 words, Per. ای یار عبدالبهاء چشمه خورشید عنایت پرجوش است چشمت روشن باد و از این فیض رحمت *O friend of 'Abdu'l-Bahá! The fountain of the Sun of bounty surgeth forth; may thine eyes be illumined, and mayest thou partake of this grace [3.5s]...* Mss: None. Pubs: BSHN.140.343, BSHN.144.341, MHT1b.207a. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity.

AB09601. 80 words, Per. ای یار عزیز از ملا اعلی آهنگ خوشی بلند و از حدیقه بقا رایحه طیبه ای منتشر *O dearly beloved friend! From the celestial realm ascendeth a melody most joyous, and from the garden of eternity wafteth a fragrance most sweet [3.5s]...* Mss: INBA16:104. Pubs: None. Trans: None. Subjects:

Mosaic imagery, mysteries and their discovery; the mystical vision, stories; anecdotes.

AB09602. 80 words, mixed. ای یار قدیم در هر دمی اگر کتابی مبین بتو بنگارم حرارت تقریر ساکن نگردد و *O ancient friend! Though at every breath I should write unto thee a manifest Book, yet would the fervor of mine utterance be not stilled [3.5s]...* Mss: None. Pubs: MSHR1.109x. Trans: None. Subjects: power; greatness; centrality of the Covenant, spiritual emotions and susceptibilities, happiness; joyfulness; joy and sorrow, mysteries and their discovery; the mystical vision, firmness in the Covenant.

AB09603. 80 words, mixed. ای یار قدیم و آشنای دیرین تو از سابقینی و از زمره مقربین السابقون السابقون اولئک *O ancient friend and long-familiar companion! Thou art among the foremost ones and of the circle of them that are nigh, "the foremost, the foremost - these are they!" [3.5s]...* Mss: None. Pubs: MMK6#528. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, prayer for nearness to God.

AB09604. 80 words, Per. ای یار مهربان قریب غروبست و انوار فیض از افق غیب در شروق و بزوغ و قلب *O kind friend! It is nigh unto sunset, yet the rays of divine bounty are rising and shining forth from the horizon of the unseen [3.5s]...* Mss: None. Pubs: ANDA#66 p.54. Trans: None. Subjects: teaching the Cause; call to teach.

AB09605. 80 words, Per. ای یار مهربان گشتاسب سرور جهان بود و تاجدار کیهان ولی بپایان آن بنیان ویران *O kind friend! Gushtasp was the sovereign lord of the world and the crowned monarch of all existence, yet in the end that foundation fell to ruin [3.5s]...* Mss: None. Pubs: YARP2.289 p.240. Trans: None. Subjects: spiritual transformation, transience; worthlessness of the physical world.

AB09606. 200 words, Per. ای یاران الهی و مخموران باده عرفان یزدانی آنچه مرقوم شده بود قرائت گردید روح *O Divine friends, ye who are intoxicated with the wine of heavenly knowledge! That which was written hath been read [3.5s]...* Mss: None. Pubs: MJMJ2.059x, MMG2#328 p.366x, QUM.126. Trans: None. Subjects: prayer for the spiritual progress of others, spiritual communication; connections of the heart, spiritual emotions and susceptibilities.

AB09607. 180 words, Per. ای یاران باوفای عبدالبهاء مستر و مسیس بوش بارض مقدس وارد شدند و ارمغان خوشی *O faithful friends of 'Abdu'l-Bahá! Mr. and Mrs. Bush have arrived in the Holy Land and brought joyous tidings [3.5s]... ...O ye beloved of the Lord! In this mortal world, nothing whatsoever endureth. The peoples of the earth...* Mss: None. Pubs: AYT.525bx, BBBD.623. Trans: BBBD.624-625x, SW_v13#09 p.236-237x, PAB.026x. Subjects: praise and encouragement, transience; worthlessness of the physical world, spiritual transformation, the Kingdom of God [Malakut].

AB09608. 80 words, mixed. اللّهمّ یا الهی انّی اتضرّع و ابتهل الی ملکوت غفرانک و جبروت عزّک و اقتدارک ان تدرک هؤلاء بعفوک *O my God! I earnestly beseech and supplicate unto the Kingdom of Thy forgiveness and the Dominion of Thy glory and power, that Thou mayest embrace them in Thy pardon [3.5s]...* Mss: None. Pubs: BSHN.140.405x, BSHN.144.400x, MHT1a.047x, MHT1b.005x, QUM.072, QUM.161b. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, steadfastness; perseverance; faithfulness.

AB09609. 80 words, Per. ای یاران عبدالبهاء از فضل و موهبت کبری شما را بخشش آسمانی طلبم و پرورش باران *O friends of 'Abdu'l-Bahá! From His grace and supreme bounty do I beseech for you heavenly gifts and the nurturing rain of His bestowals [3.5s]...* Mss: None. Pubs: YARP2.342 p.279. Trans: None. Subjects: prayer for the spiritual progress of others.

AB09610. 80 words, Per. ای یاران عبدالبهاء محفل انس بیارایید و در انجمن رحمانی آهنگ تسبیح و تقدیس بلند *O ye companions of 'Abdu'l-Bahá, adorn the gathering of fellowship and in the assemblage of the All-Merciful raise high the melody of praise and sanctification [3.5s]...* Mss: INBA84:259b. Pubs: AKHA_134BE #09 p.a. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, love of God.

AB09611. 80 words, mixed. الهی الهی انّ هذا الزّرع قد اخرج شطأه و استوی علی سوقه قد اعجب الزّراع *...O my God, O my God! Verily this plant hath yielded its fruit and standeth upright upon its stalk....* Mss: None. Pubs: LMA2.438x. Trans: BRL_APAB#13x, NYR#142. Subjects: prayer for spiritual recognition, petitions to authorities, the soul as soil; cultivation of the soul, power of prayer, acknowledgment of gift; of monetary contribution, spiritual emotions and susceptibilities.

AB09612. 80 words, Per. ای یاران عزیز عبدالبهاء شفاها با جناب آقا میرزا علی اکبر نخجوانی در خصوصی *O dear friends of Abdu'l-Baha! A message hath been sent verbally...* Mss: None. Pubs: BRL_DAK#0024. Trans: BRL_ATE#025, MAAN#11. Subjects: teaching the Cause; call to teach, methods of teaching the Cause, wisdom [hikmat].

AB09613. 80 words, Per. ای یاران عزیز من در زندان بیاد شما پر روح و ریحانم و مسرور و شادمان شب و روز *O my dear friends! In prison I am filled with spirit and fragrance in remembrance of you, and am joyous and glad both night and day [3.5s]...* Mss: None. Pubs: YARP2.468 p.348. Trans: None. Subjects: praise and encouragement, suffering and imprisonment.

AB09614. 80 words, mixed. إلهی إلهی هؤلآء عبدة عتبتک المقدسة النوراء و خدمة ساحة قدسک بین الوری *O my God, my God! These are the servants at Thy resplendent and sacred Threshold, and those who minister in Thy holy court amidst humanity [3.5s]...* Mss: None. Pubs: MJMJ3.039x, MMG2#243 p.273x. Trans: None. Subjects: prayer for strength, praise and encouragement.

AB09615. 80 words, Per. ای یعقوب حضرت یوسف کنعان الهی هر چند بظاهر اسیر چاه شد ولی بملکوت جاودانی صعود *O Jacob! The divine Joseph of Canaan, though outwardly made captive in the well, yet ascended unto the everlasting Kingdom [3.5s]...* Mss: INBA13:186b. Pubs: None. Trans: None. Subjects: stories; anecdotes, exhortations and counsels, call to action.

AB09616. 80 words, mixed. ای یوسف وجدانی زمان آن آمد که از قعر چاه باوج ماه رسی از زندان رهای یابی *O Joseph of conscience! The time hath come when thou shalt ascend from the depths of the well unto the heights of the moon, and find deliverance from imprisonment [3.5s]...* Mss: None. Pubs: MSBH2.104, YQAZ.113-114. Trans: None. Subjects: spiritual transformation, acknowledgment of gift; of monetary contribution, power; greatness; centrality of the Covenant, expressions of grief; lamentation; sadness.

AB09617. 80 words, Per. ای یونس دریای انس خدمت امرالله الیوم الفت و محبت احباء الله است باید در کمال *O Yunus, thou who art of the ocean of intimacy! Service to the Cause of God today is to foster love and fellowship amongst the beloved of God. Thou must, with utmost [3.5s]...* Mss: None. Pubs: MMK2#182 p.131, PYB#096 p.03. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, humility; meekness; lowliness, service to others; to the Cause of God.

AB09618. 80 words, Ara. ایتها الایه الربانیه ان الانوار قد اشرقت و ان البشارات قد ظهرت و ان الاشارات قد تحققت *O divine verse! Verily the lights have dawned, and the glad-tidings have appeared, and the signs have been fulfilled [3.5s]...* Mss: None. Pubs: DRM.016a. Trans: None. Subjects: mysteries and their discovery; the mystical vision, thankfulness; gratitude, divine grace, bounty, confirmations; spiritual capacity.

AB09619. 80 words, Ara. ایتها الجوهره الروحیه قد تلوت ایات شکرک لله بما هداک الی ملکوته القدیم و اشرق *O thou spiritual essence! Thou hast recited verses of thy gratitude to God, inasmuch as He hath guided thee unto His ancient Kingdom [3.5s]...* Mss: INBA59:185c. Pubs: MJZ.035. Trans: None. Subjects: firmness in the Covenant, praise and encouragement, the concourse on high, spiritual transformation.

AB09620. 80 words, Ara. ایتها الخریده الغراء شمری عن ساق الاجتهاد و اسرعی الی مطلع الایات ملکوت ربک *O thou bright pearl! Endeavor, and spare no effort, and hasten to the Kingdom of thy Lord, the Lord of the shining and clear evidences and arguments....* Mss: INBA59:184b. Pubs: MJZ.030. Trans: TAB.171-172. Subjects: teaching the Cause; call to teach, the divine emanation; the all-pervading bounty of God, greatness and influence of the Cause; of this Day, methods of teaching the Cause.

AB09621. 80 words, Ara. ایتها الست المحترمه ان فلزه کبدک و قره عینک ابنتک الکریمه قد تشرفت بزیاره *O esteemed lady! The cherished fruit of thy heart and the solace of thine eyes, thy gracious daughter, hath attained the honor of visitation [3.5s]...* Mss: INBA59:187a. Pubs: MJZ.041. Trans: None. Subjects: prayer for prosperity, prayer for parents, permission for visit; pilgrimage.

AB09622. 80 words, Per. ایتها الشقیقی الروحیه در دامنه کوه کرمل در مقام حضرت ایلیا بذکر آن ورقه علیا *My sister and beloved of my soul! Here on the slopes of Mount Carmel, by the cave of Elijah, we are thinking of that Most Exalted Leaf... I can never, never forget thee. However great the distance that separates us...* Mss: None. Pubs: BHKP_2#12x. Trans: BHK_2#12x. Subjects: acknowledgment of gift; of monetary contribution.

AB09623. 80 words, Ara. ایتها الفریده الغراء و الخریده النوراء زادک الله تشعشعا و التماعا ان الملکوت *O resplendent gem and luminous pearl, may God increase thy radiance and brilliance, for the Kingdom [3.5s]...* Mss: INBA59:177a. Pubs: None. Trans: None. Subjects: forces of light and darkness; integration and disintegration, growth of the Cause, call to action, entry by troops.

AB09624. 80 words. *O thou who art imploring God! I was indeed acquainted with the great misfortunes and afflictions which have befallen thee...* Mss: None. Pubs: None. Trans: TAB.114. Subjects: consolation and comfort, prayer for forgiveness, spiritual transformation, tests and trials; sacrifice and suffering.

AB09625. 80 words. *O thou who art supplicating unto the Kingdom of God! Rest assured in the mercy of thy Lord; be rejoiced for my remembering thee...* Mss: None. Pubs: None. Trans: TAB.053-054. Subjects: prayer for healing, praise and encouragement.

AB09626. 80 words. *O thou who art turning toward the Kingdom of God! I was informed of the contents of thy excellent letter and supplicated the Holy Threshold...* Mss: None. Pubs: None. Trans: TAB.527. Subjects: prayer for the spiritual progress of others, teaching the Cause; call to teach, humility; meekness; lowliness.

AB09627. 80 words. *O thou who art rejoicing by the Glad-tidings of God! The contents of thy letter clearly show that thou art drawn by the love of God...* Mss: None. Pubs: None. Trans: TAB.692-693. Subjects: prayer for spiritual recognition, praise and encouragement, spiritual emotions and susceptibilities.

AB09628. 80 words. *O thou who art advanced towards God! Verily I implore God to cause thee to be a sign of the book of Genesis...* Mss: None. Pubs: None. Trans: TAB.122. Subjects: spiritual emotions and susceptibilities, predictions and prophecies.

AB09629. 80 words. *O thou who art advancing unto God! Verily I pray to God to make thee and thy revered husband—under the shadow of His Greatest Name...* Mss: None. Pubs: None. Trans: TAB.048-049. Subjects: prayer for married couples, prayer for specific individuals; groups, prayer for the spiritual progress of others.

AB09630. 80 words. *O thou who art advancing unto God! Blessed thou art, for that thou hast drawn nigh unto God...* Mss: None. Pubs: None. Trans: BSTW#280. Subjects: martyrs and martyrdom, prayer for sacrifice, spiritual transformation, praise and encouragement.

AB09631. 80 words. *O thou who art advancing towards God! I have already read thy letter sent to his honor, . . . May God confirm and strengthen thee to serve His Cause...* Mss: None. Pubs: None. Trans: TAB.240. Subjects: praise and encouragement, detachment; severance; renunciation; patience, service to others; to the Cause of God, teaching the Cause; call to teach.

AB09632. 80 words, Ara. ایتها المنجذبه انشرحی قلبا و انتعشی روحا و قری عینا بمواهب ربک الکریم و اعلمی *O thou who art attracted! Be thou gladdened in heart, refreshed in spirit, and solaced in eyes through the bounties of thy gracious Lord. Know thou [3.5s]...* Mss: None. Pubs: KNJ.093b. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, the divine emanation; the all-pervading bounty of God, consolation and comfort, trust and reliance in God; turning to Him at all times, spiritual emotions and susceptibilities.

AB09633. 80 words. *O thou who art attracted by the fragrance of God! Beloved art thou, for...* Mss: None. Pubs: None. Trans: TAB.517, SW_v10#19 p.343. Subjects: teaching the Cause; call to teach, praise and encouragement.

AB09634. 80 words. *O thou who art rejoiced by the Appearance of God! Blessed art thou for that thine eyes were brightened by the light of guidance...* Mss: None. Pubs: None. Trans: TAB.651-652. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, the concourse on high.

AB09635. 80 words, Ara. ایتها الموقنه الملکوتیه و الایه الرحمانیه زادک الله انجذابا الی الملاء الاعلی *O thou who art assured in the celestial Kingdom and divine sign of the All-Merciful, may God increase thy attraction to the Supreme Concourse [3.5s]...* Mss: INBA59:181a. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, education of children; moral education.

AB09636. 80 words. *O thou who art assuredly believing in God! Verily, I am informed of thy letter which showeth how thou art praising God...* Mss: None. Pubs: None. Trans: TAB.475-476. Subjects: spiritual transformation, praise and encouragement.

AB09637. 80 words, Ara. ایتها المومنه بوحدانیه الله اعلمی انه لاینفع الانسان الا حب الرحمن و لاینور *O thou believer in the oneness of God! Know thou that nothing profiteth a soul save the love of the All-Merciful, nothing lighteth up a heart...* Mss: None. Pubs: MKT2.333a, MNMK#077 p.148, MMK1#151 p.174. Trans: SWAB#151, TAB.053. Subjects: detachment; severance; renunciation; patience, spiritual transformation, love of God.

AB09638. 80 words. *O thou whose tongue is uttering the Name of God! Turn wholly unto the Lord of Hosts, "Glorious Station" the Manifest...* Mss: None. Pubs: None. Trans: TAB.410-411. Subjects: detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, growth of the Cause.

AB09639. 80 words, Ara. ایتها الناطقه بالثناء فی نعت بارئها التمسک بذیل رب الجنود الروحانی و القوه *O thou who giveth voice to praise in extolling thy Creator, hold thou fast to the hem of the Lord of the spiritual hosts and power [3.5s]...* Mss: INBA59:186b. Pubs: MJZ.038. Trans: None. Subjects: spiritual transformation, attaining the life of the spirit, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB09640. 80 words, Per. ایتها الورقه المبارکه حضرت فرع شجره رحمانیه آقا میرزا عبدالوهاب در بقعه *O blessed leaf, the revered branch of the Tree of the All-Merciful, Áqá Mírzá 'Abdu'l-Vahháb, in the sacred precincts [3.5s]...* Mss: INBA87:485a, INBA52:507. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB09641. 80 words, Per. ایتها الورقه المشتعله در شب و روز با دل پر سوز بملکوت ابهی مناجات نما و عجز و *O leaf afire! By night and by day, with a heart full of fervor, offer thy supplications unto the Kingdom of Abhá in humility [3.5s]...* Mss: None. Pubs: MMK2#360 p.258. Trans: None. Subjects: prayer for spiritual recognition, detachment; severance; renunciation; patience, importance of prayer, transience; worthlessness of the physical world.

AB09642. 80 words, mixed. ایمان و ایقانت مسلم و اقبال و عرفانت مصدق و قال رجل مومن من آل فرعون یکتم *Thy faith and certitude are firmly established, and thy hope and knowledge bear witness. And there spoke a believing man from among the people of Pharaoh who concealed his faith [3.5s]...* Mss: None. Pubs: MMK6#469. Trans: None. Subjects: wisdom [hikmat], dissimulation [taqiyyih]; concealment or denial of Faith, consorting with all; being kind; loving to all, service to others; to the Cause of God, teaching the Cause; call to teach.

AB09643. 330 words, mixed. این الواح ملکوتست که از قلم اعلی در لوح محفوظ مرقومست چنین الواحی از عالم *These [the Ruby Tablet and the fifth Tablet of Paradise] are the Tablets of the Kingdom which have been recorded by the Supreme Pen in the Preserved Tablet...What is meant is that unless man knoweth God, he will remain deprived of knowing his own self. First and*

foremost it is incumbent upon man to apprehend the light of the Sun... Mss: None. Pubs: BRL_DAK#1218, MAS2.056ax, MAS2.056cx, MAS2.057bx. Trans: BRL_DA#214x, BLO_sazedj#21x, BLO_sazedj#22x, BLO_sazedj#24x. Subjects: mysteries and their discovery; the mystical vision, authentication; disposition of the Sacred Writings, primordial Covenant; the day of alast, knowledge of self, Greatest Name.

AB09644. 80 words, Per. این مسئله را عقب نمایید حال مسکوت عنه بگذارید بعد درست خواهد شد در خصوص خرید *Do not delay this matter; let it rest for now. It will be set right later regarding the purchase [3.5s]...* Mss: INBA17:230. Pubs: None. Trans: None. Subjects: business; financial; property matters, order; organization; tact; deliberation [tadbir], personal instructions.

AB09645. 80 words, Per. این یوم یوم قیام بخدمت است و عبودیت آستان احدیت تا حیات باقیست تعجیل نمائید *This is the Day to arise in service, and to show servitude at the Threshold of Oneness whilst life endureth; make haste [3.5s]...* Mss: None. Pubs: AHB.126BE #03-04 p.84, PYB#211 p.04, ANDA#67-68 p.23. Trans: None. Notes: Merged with AB09646. Subjects: teaching the Cause; call to teach, the power of words; of speech, call to action, spiritual prerequisites of teaching the Cause.

AB09647. 80 words. *O thou who art awakened from the sleep of negligence and forgetfulness! Thank God for that He hath awakened thee from thy sleep...* Mss: None. Pubs: None. Trans: TAB.120-121, BSC.477 #909x. Subjects: spiritual transformation, service to others; to the Cause of God.

AB09648. 80 words, Ara. ایها العندلیب فی حدیقه التوحید طوبی لک بما تغنیت فی ریاض العرفان بابدع *O nightingale in the garden of Divine Unity! Blessed art thou, for thou hast warbled in the meadows of mystic knowledge with wondrous melody [3.5s]...* Mss: INBA59:115a, INBA87:628a, INBA52:672a. Pubs: None. Trans: None. Subjects: the concourse on high, spiritual meetings; gatherings; devotional gatherings; feasts, music and singing, praise and encouragement, power; greatness; centrality of the Covenant.

AB09649. 80 words, Ara. ایها الفتی الروحانی و الولد النورانی قم مقبلا الی الافق الرحمانی متضرعا الی الملکوت *O thou spiritual youth, thou illumined child! Arise and advance toward the horizon of the Merciful, supplicating to the Supreme Kingdom...* Mss: None. Pubs: DRM.004a. Trans: LABC.006. Subjects: prayer for spiritual recognition, mysteries and their discovery; the mystical vision, spiritual prerequisites of teaching the Cause, spiritual emotions and susceptibilities.

AB09650. 80 words, Per. ایها الفرع الجلیل من السدره المبارکه چند هفته پیش مکتوب مفصل مرقوم گشت و *O illustrious branch of the Blessed Tree, several weeks ago a detailed letter was penned [3.5s]...* Mss: INBA87:272a, INBA52:275b. Pubs: None. Trans: None. Subjects: personal instructions.

AB09651. 80 words. *O thou messenger in the command of God! Blessed art thou for guiding . . . . . unto the Fountain of the Water of Life...* Mss: None. Pubs: None. Trans: TAB.189. Subjects: praise and encouragement, teaching the Cause; call to teach, greatness and influence of the Cause; of this Day.

AB09652. 80 words, Ara. إلهی إلهی هذا عبد ترک النفس و الهوی و اشتعل بنار محبتک الملتهبة بین الضلوع *My God, my God! This is a servant who hath abandoned self and desire, and hath been set aflame with the fire of Thy love which burneth in his breast [3.5s]...* Mss: None. Pubs: MJMJ3.025x, MMG2#222b p.249x. Trans: None. Subjects: praise and encouragement, servitude; submission to God; repentance, detachment; severance; renunciation; patience, prayer for service.

AB09653. 80 words, Ara. ایها الناطق بخطاب الملکوت ابشر بفضل مولاک و افرح بما اعطاک و شرح صدرک بنور *O thou who speaketh with the tongue of the Kingdom! Rejoice in the grace of thy Lord, and be thou glad in what He hath bestowed upon thee, and let thy breast be dilated with light [3.5s]...* Mss: INBA59:199c. Pubs: MJZ.025. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual meetings; gatherings; devotional gatherings; feasts, knowledge; recognition of God, spiritual emotions and susceptibilities, praise and encouragement.

AB09654. 80 words, Per. ایها النور البازغ هر رخی که بپرتو هدایت روشن سراج نورانیست و شمع رحمانی و نجم *O Dawning Light! Every countenance illumined by the rays of guidance is even as a radiant lamp, a heavenly candle, and a celestial star [3.5s]...* Mss: None. Pubs: MKT9.217a. Trans: None. Subjects: being a source of light; guidance, spiritual emotions and susceptibilities, the state of enkindlement in teaching, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB09655. 80 words, Ara. ایها الولد الروحانی ایدک الله و شیدک فی نعومه اظفارک و بحبوحه صباک و نور وجهک *O thou spiritual lad! May God uphold thee and edify thee in the flower of thy youth and in the spring-time of thy life and may He illumine thy face...* Mss: None. Pubs: DRM.022a. Trans: TAB.059-060. Subjects: praise and encouragement, spiritual transformation, thankfulness; gratitude, divine grace, bounty, confirmations; spiritual capacity.

AB09656. 80 words, Per. آمرزنده و مهربانا داورا دادگرا کنیز درگاه ملکی بجهان پاکی شتافت پس جان تابناک *O Forgiving One, O Merciful One, O Just Judge! The handmaiden of the divine Kingdom hath hastened unto the realm of purity, her luminous soul [3.5s]...* Mss: None. Pubs: YARP2.702 p.468. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness.

AB09657. 80 words, Per. پروردگارا خسرو پارسی و گشتاسب نیکنام در اینجهان ناکام بودند در آن جهان کامران *O Lord! Khosrow of Persia and virtuous Gushtasp, though thwarted in this world, shall in the next attain their heart's desire [3.5s]...* Mss: None. Pubs: YARP2.386 p.302. Trans: None. Subjects: prayer for the departed.

AB09658. 80 words, Per. پروردگارا کنیز درگاهم و ضعیف ناتوان و تو معین و نصیر بیچارگان ای دلبر مهربان *O Lord! I am Thy handmaiden, weak and helpless, and Thou art the Helper and Protector of the destitute, O loving Beloved [3.5s]...* Mss: None. Pubs: MMG2#424 p.471. Trans: None. Subjects: prayer for spiritual recognition, detachment; severance; renunciation; patience.

AB09659. 80 words, mixed. تعیین قبله و شهرتش الان مقتضای حکمت بالغه نیست در وقتش اعلان خواهد شد ثم انشر *The designation of the Qiblih and its promulgation doth not, at this time, accord with consummate wisdom. At the appointed hour it shall be proclaimed, and thereafter spread abroad [3.5s]...* Mss: INBA85:379. Pubs: YMM.049. Trans: None. Subjects: prayer for specific individuals; groups, wisdom [hikmat], law of obligatory prayer.

AB09660. 80 words, Per. تلغراف شما رسید مضامین که منبعث از حیات وجدانی و انجذابات روحانی بود سرور و *Your telegram was received, and its contents, which sprang from the life of conscience and spiritual attractions, brought joy [3.5s]...* Mss: INBA84:367a. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, East and West; communication between East and West, unity in diversity.

AB09661. 80 words, Per. جناب اسد بجان یاران قسم که وقت گفتن و خفتن و نگاشتن ندارم و این دو کلمه را *Jinab-i-Asad: By the soul of the friends, I swear that I have no time for speaking, sleeping or writing, and these two words [3.5s]...* Mss: None. Pubs: MKT8.211a. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha.

AB09662. 80 words, Per. جناب امین مکتوبی که در رد مفتریات اهل نجف مرقوم شد و ارسال گشت که مضمون در *Jinab-i-Amin, the letter which was penned in refutation of the calumnies of the people of Najaf hath been dispatched, the contents of which [3.5s]...* Mss: INBA16:175. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers.

AB09663. 80 words, Per. جناب آقا سید اسدالله نامه ای که با مسافرین ارسال نموده بودی رسید و نامه آقا *O Jinab-i-Aqa Siyyid Asadu'llah! The letter which thou hadst sent with the travelers hath arrived, and likewise the letter of Aqa [3.5s]...* Mss: INBA17:220. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB09664. 80 words, Per. جناب زائر حاضر خبر ندارد که آنجناب نامه های متعدد از عبدالبهاء داری لهذا باز *The esteemed present visitor doth not know that thou hast numerous letters from 'Abdu'l-Bahá; therefore [3.5s]...* Mss: INBA87:363a,

INBA52:372a. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB09665. 80 words, Per. حضرت خادم علیه بهاء الله الابهی را بجان و دل مشتاقم و شب و روز بیادشان هستم *Hadrat-i-Khadim, upon him be the Glory of God the All-Glorious - with heart and soul do I long for him, and night and day do I remember him [3.5s]...* Mss: INBA21:044, INBA88:122. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, expressions of grief; lamentation; sadness.

AB09666. 80 words, mixed. حضرت عندلیب ورق مسطور رق منشور شد بر مضمون مطلع گردیدم مقصود اینست که بهر قسم *O 'Andalíb! The written page and unsealed scroll reached me, and I became apprised of its contents. The purpose is that by whatever means [3.5s]...* Mss: INBA87:594b, INBA52:633. Pubs: MMK6#081. Trans: None. Subjects: naming of children; of individuals, personal instructions.

AB09667. 80 words, Ara. حمدا لمن اشرق و لاح و ظهر و باح و قدر و اتاح و سمح و اباح لکل کینونه نورانیه *Praise be unto Him Who hath shone forth and gleamed, Who hath appeared and proclaimed, Who hath ordained and granted, Who hath bestowed and permitted unto every luminous essence [3.5s]...* Mss: INBA87:221c, INBA52:226b. Pubs: None. Trans: None. Subjects: praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, the divine emanation; the all-pervading bounty of God, power and sovereignty of God; omnipotence of God, Manifestation of God as tree of life; sadratu'l-muntaha.

AB09668. 80 words, Per. خدایا جمعی از یاران سوی تو شتافتند و ازین جهان بجهان تو تاختند راه تو تاختند *O Lord! A multitude of Thy friends have hastened unto Thee, and from this world have rushed forth unto Thy realm, galloping upon Thy path [3.5s]...* Mss: None. Pubs: YARP2.396 p.308. Trans: None. Subjects: prayer for the departed, prayer for forgiveness.

AB09669. 80 words, Per. در سنه سابق وقایع عظیمه رخ داد که افق آمال غباری یافت در سیرجان حضرت مقرب *During the past year events of great magnitude unfolded, casting a shadow upon the horizon of aspirations. In Sirjan, that distinguished soul [3.5s]...* Mss: INBA17:236. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, martyrs and martyrdom.

AB09670. 80 words, Per. در میان شما و حاجی میرزا عبدالله صحیح فروش شوخی و مزاح بجدی و کدورت خواهد *Between you and Hají Mírza 'Abdu'llah Sahíh-Furúsh, jest and banter will turn to seriousness and ill-feeling [3.5s]...* Mss: INBA17:203. Pubs: None. Trans: None. Subjects: contention and conflict, service to others; to the Cause of God.

AB09671. 80 words, mixed. دوست حقیقی کمال رضا از آنحضرت حاصل زیرا در فکر قوت امرالله و اعلاء کلمه الله *O true friend! Complete contentment is attained from that exalted Being, for He is ever occupied with thoughts of strengthening the Cause of God and exalting the Word of God [3.5s]...* Mss: None. Pubs: MMK6#620. Trans: None. Subjects: teaching the Cause; call to teach, growth of the Cause, entry by troops, predictions and prophecies, Hands of the Cause.

AB09672. 80 words, Per. دوست عزیز محترم کرمنامه عالی وصول یافت مژده تشریف بلندن داشت ولی افسوس که *I have received your esteemed letter which gave the tidings of your visit to London. But, alas, the date of your arrival is the fourth of the month...* Mss: CMB_F66f34.1. Pubs: MSHR4.297. Trans: EGBBF.096x. Subjects: expressions of grief; lamentation; sadness, travels to the West by Abdu'l-Baha, order; organization; tact; deliberation [tadbir], courtesy; culture [adab], poems and quotation from poetry.

AB09673. 80 words, Per. دوست مکرم و سرور مهربان هر چند محررات از شما نرسید و ما باید گله کنیم و آغاز *O cherished friend and benevolent companion! Though no letters have been received from you—and we ought to voice our complaint—[3.5s]...* Mss: None. Pubs: MSHR3.043. Trans: None. Subjects: personal instructions, poems and quotation from poetry.

AB09674. 80 words, mixed. اگر نفسی لله خاضع شود از برای دوستان الهی آن خضوع فی الحقیقه به حق راجع چه که ناظر به ایمان اوست *If a soul showeth humility for the sake of God before the friends of God, that humility doth in truth return unto God, inasmuch as it relateth to his faith [3.5s]...* Mss: None. Pubs: AVK3.095.02x. Trans: None. Subjects: unity in diversity, humility; meekness; lowliness, high station of the true believer, service to others; to the Cause of God, tests and trials; sacrifice and suffering.

AB09675. 80 words, Ara. رب و رجائی ان هذه امه من امائک و ورقه من ورقات شجره رحمانیتک نبتت من سدره *O my Lord and my Hope! This is a handmaid from among Thy handmaids and a leaf from among the leaves of the tree of Thy mercy, sprung forth from the Lote-Tree [3.5s]...* Mss: INBA87:347b, INBA52:356a. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, prayer for children and youth, prayers (general or uncategorized).

AB09676. 80 words, Ara. رب و رجائی هذا عبدک الذی خضع لملیک سلطان احدیتک و خشع لحضره وحدانیتک و آمن *O my Lord and my Hope! This is Thy servant, who hath bowed himself before the King of Thy oneness in humility, and hath submitted himself in lowliness before the presence of Thy singleness, and hath believed [3.5s]...* Mss: INBA88:089a. Pubs: MJMJ2.100x, MMG2#314 p.353. Trans: None. Subjects: prayer for specific individuals; groups, God's oneness [ahadiyyih and wahidiyyih].

AB09677. 80 words, Ara. رب و رجائی یا غافر الذنوب و یا کاشف الکروب و یا ساتر العیوب استغفرک لامتک *O my Lord and my Hope! O Forgiver of sins, O Remover of afflictions, O Concealer of faults! I implore Thy forgiveness for Thy handmaiden [3.5s]...* Mss: None. Pubs: MJMJ3.097, MMG2#418 p.464. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God.

AB09678. 80 words, Ara. رب یا ذا المغفره و العفو و الاحسان ان هذا عبد انتسب لمن شملته بلحظات اعین حمانیتک *O Lord, Thou Who art the Possessor of forgiveness, clemency, and benevolence! Verily, this is a servant who hath associated himself with one whom Thou didst encompass with the glances of Thine all-merciful eyes [3.5s]...* Mss: INBA21:024. Pubs: None. Trans: None. Subjects: prayer for protection, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

AB09679. 80 words, Per. شوق من این خواب بسیار خوبست مطمئن باش تشرف بحضور حضرت اعلی روحی له الفدا *Shoghi Mine, this dream is a good one. Rest assured that to have attained the presence of His Holiness the Exalted One...* Mss: None. Pubs: AKHA_116BE #01-03 p.52, AHB.117BE #08-10 p.284, AHB.131BE #326 p.52, YHA2.584, PPRP.025, RMT.194-195. Trans: PPRL.016. Subjects: interpretation of dreams and visions, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB09680. 80 words, Ara. قد انتشر اجنحه طاوس حدیقه القدس فی بحبوحه الفردوس فطوبی للناظرین قد اثمرت *The wings of the peacock of the sacred garden are outspread in the heart of Paradise; blessed, then, are they that behold [3.5s]...* Mss: None. Pubs: MSBH6.038-039. Trans: None. Subjects: mystical themes, spiritual emotions and susceptibilities, rejection, opposition and persecution.

AB09681. 80 words, Ara. قولی لک الحمد یا الهی بما انعمت علی بفضلک و جودک و هدیتنی الی ملکوتک *Say: All praise be unto Thee, O my God, for that which Thou hast bestowed upon me through Thy grace and bounty, and hast guided me unto Thy Kingdom [3.5s]...* Mss: None. Pubs: ADH2.124, ADH2_4#03 p.155, MMG2#412 p.458. Trans: None. Subjects: prayer for steadfastness; obedience, service to others; to the Cause of God, praise and encouragement.

AB09682. 80 words, Ara. مثل کلمه طیبه لشجره طیبه اصلها ثابت و فرعها فی السماء اعلم ان حسن الاخلاق و *Like unto a goodly tree is the goodly word, its roots firmly fixed and its branches reaching unto heaven. Know thou that goodly character [3.5s]...* Mss: INBA87:222b, INBA52:227b. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, the divine emanation; the all-pervading bounty of God.

AB09683. 80 words, Per. محرم خلوتگاه الهی و امین خزائن اسرار ربانی سرور کامکاریست که مرکز سنوحات *That inviolate sanctuary of the Divine, that trusted custodian of the treasuries of heavenly secrets, is the sovereign of felicity who is the center of divine inspirations [3.5s]...* Mss: None. Pubs: PYK.234. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, characteristics and conduct of true believers, power; greatness; centrality of the Covenant.

AB09684. 80 words, Per. نامه بتاریخ بیست و سوم رجب سنه حالیه رسید الحمد لله خدماتت در درگاه الهی مقبول *Your letter dated the twenty-third of Rajab of the current year hath been received. Praise be to God, thy services at the Divine Threshold are acceptable [3.5s]...* Mss: INBA16:171. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement.

AB09685. 80 words, Per. نامه شما رسید و از مضمون چنین مفهوم گردید که خبر سفر مصر در آندیار اشتهار *Your letter was received, and from its contents it became evident that news of the journey to Egypt had spread throughout those regions [3.5s]...* Mss: None. Pubs: MSHR2.187x. Trans: None. Subjects: martyrs and martyrdom, Covenant-breaking and Covenant-breakers, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, business; financial; property matters.

AB09686. 80 words, Per. هیچ دانی که رحمت حق بدون طلب شامل حال تو گشته دولت ابدی در خانه بکوفته در *Dost thou know that the mercy of God hath, unbidden, encompassed thee, and eternal fortune hath knocked at thy door [3.5s]...* Mss: None. Pubs: TAH.231. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God, thankfulness; gratitude.

AB09687. 80 words, mixed. و لله میراث السموات و الارض جناب آقا سید صادق و ورقه موقنه فائزه علیهما *And unto God belongeth the inheritance of the heavens and the earth. O Jináb-i-Áqá Siyyid Ṣádiq and steadfast leaf, Fá'izih, upon them both [3.5s]...* Mss: None. Pubs: MKT6.201, MMK6#096, NJB_v05#19 p.005. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution.

AB09688. 80 words. *The letter adorned with the True One's mention hath been received. Praised be God that under divine favours ye are the recipients of the greatest of all bounties...* Mss: None. Pubs: None. Trans: LTDT.325. Subjects: praise and encouragement.

AB09689. 80 words, mixed. یا ابن الشهید نامه مفصل بنهایت روح و ریحان و دقت ملاحظه گردید از قرائتش بسیار *O son of the martyr! Thy detailed letter, in all its spirit, fragrance and care, was attentively perused. Its reading brought great joy [3.5s]...* Mss: None. Pubs: MSHR1.032x, MSHR1.083x. Trans: None. Subjects: station; mission; authority of Abdu'l-Baha, servitude; submission to God; repentance, consolation and comfort, tests and trials; sacrifice and suffering, personal instructions, eulogies; reminiscences.

AB09690. 80 words, Per. یا ابن من یلوح وجهه فی الملا الاعلی چند روز پیش مکتوبی ارسال شد لهذا در این *O thou son whose face shineth forth in the Concourse on High! Some days ago a letter was dispatched; therefore in this [3.5s]...* Mss: None. Pubs: PYK.231. Trans: None. Subjects: personal instructions.

AB09691. 80 words. *O Handmaid of God! . . . All that was written hath become known and been understood. Praised be God, through the bounty...* Mss: None. Pubs: None. Trans: LTDT.326x. Subjects: rejection, opposition and persecution, consolation and comfort, expressions of grief; lamentation; sadness.

AB09692. 80 words, Per. یا امه الله المبتهله نامه شما رسید از پیش بشما جواب مکاتیب ارسال شد جواب این *O handmaid of God who supplicateth fervently! Thy letter was received. Previously, replies to thy letters were sent. The response to this [3.5s]...* Mss: None. Pubs: MKT6.202a. Trans: None. Subjects: consolation and comfort, acknowledgment of gift; of monetary contribution, personal instructions.

AB09693. 80 words, Per. یا امه الله در بدایت رشد و بلوغی و در عنفوان جوانی پس مانند نهال فردوس از فیض *O thou little maid-servant of God! Thou art in the beginning of growth and development and in the freshness of youth...* Mss: None. Pubs: DRM.004b. Trans: LABC.007-008. Subjects: spiritual transformation, education of children; moral education, being a source of light; guidance.

AB09694. 80 words. *O my dear friend! Verily, my heart is united with thee even though my body is in a distant land, for verily neither long distance...* Mss: None. Pubs: None. Trans: TAB.482. Subjects: spiritual communication; connections of the heart, the Kingdom of God [Malakut].

AB09695. 80 words, Per. یا شقیقتی الروحانیه شما بعنوان سه چهار شب بحیفا رفتید حال معلوم میشود... نور دیدهٔ روحانیان شوق افندی و کنیزک جمال ابهی روحانگیز را ببوسید *O my spiritual sister! Thou didst go away to Haifa, supposedly for only three or four days....* Mss: None. Pubs: BHKP_2#14x. Trans: BHK_2#14x. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, Shrines and Holy places.

AB09696. 80 words, mixed. یا کاظم کظم غیظ از خصائص ابرار است و خصائل احرار تا توانی بردبار باش و متحمل *O Kazim! Restraining one's anger is among the characteristics of the righteous and the attributes of the free. As far as thou art able, be thou forbearing and patient [3.5s]...* Mss: None. Pubs: MMK6#508. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, symbolism, tests and trials; sacrifice and suffering, characteristics and conduct of true believers.

AB09697. 80 words. *O thou at whose mention I am rejoiced! By God, the True One, verily pure hearts are as clear and brilliant mirrors...* Mss: None. Pubs: None. Trans: TAB.121, BSC.477 #910x. Subjects: spiritual communication; connections of the heart, spiritual emotions and susceptibilities, love of God.

AB09698. 80 words, Per. یا من اتبع نوح النجی ای نجار حضرت نوح را همحرفه و همصنعت او سفینه نجات ساخت و *O thou who followest Noah, the Deliverer! Like unto Him, thou art a carpenter by trade, who built with His craft the Ark of Salvation [3.5s]...* Mss: None. Pubs: ANDA#51 p.49. Trans: None. Subjects: service to others; to the Cause of God, Noah, stories; anecdotes, power; greatness; centrality of the Covenant.

AB09699. 80 words, Ara. یا من احبه الله و البرهان علی هذا قوله تعالی یحبهم و یحبونه ولو لا الحب من *O thou whom God hath loved - and the proof of this is His exalted utterance: "He loveth them and they love Him." Were it not for love [3.5s]...* Mss: None. Pubs: MMK6#116. Trans: None. Subjects: love of God.

AB09700. 80 words, Per. یا من استبشر بنفحات الله در این خاکدان فانی هر مشامی بانفاس رحمانی معطر گردد *O thou who art gladdened by the divine fragrances! In this ephemeral dust-heap every nostril shall be perfumed by the breaths of the All-Merciful [3.5s]...* Mss: INBA84:489a. Pubs: None. Trans: None. Subjects: existence and nonexistence; preexistence, spiritual transformation, transience; worthlessness of the physical world, expressions of grief; lamentation; sadness.

AB09701. 80 words, Ara. یا من استجار من الاغیار الی ربه المختار اعلم ان کل ظل یحموم الا ظله الظلیل و *O thou who hast fled from strangers unto thy Lord, the All-Choosing! Know thou that every shadow is darksome save His sheltering shade [3.5s]...* Mss: None. Pubs: MMK6#484. Trans: None. Subjects: consolation and comfort, power and sovereignty of God; omnipotence of God.

AB09702. 80 words, Per. یا من استقام فی امر الله خوشا بحال تو که در امر الله استقامت نمودی و در دین *O thou who art steadfast in the Cause of God! Blessed art thou that thou hast shown forth constancy in the Cause of God and in the Faith [3.5s]...* Mss: INBA13:293a. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

AB09703. 80 words, Ara. یا من استنشق رائحه الحدائق ان کنت من اهل السفینه فی بحر الکبریاء فاتبع ملاح *O thou who dost inhale the fragrance of the gardens! If thou art among the people of the ark traversing the ocean of grandeur, then follow the helmsman [3.5s]...* Mss: INBA89:042. Pubs: None. Trans: None. Subjects: spiritual transformation, Crimson Ark; the Ark of God.

AB09704. 80 words, Per. یا من اشتعل بنار محبت الله در قلب آفاق شعله زن و در زجاجه امکان سراجی برافروز *O thou who art enkindled with the fire of the love of God! Set aflame the horizons of every heart, and kindle a light within the lamp of contingent being [3.5s]...* Mss: None. Pubs: AYBY.431 #149. Trans: None. Subjects: teaching the Cause; call to teach, power; greatness; centrality of the Covenant, spiritual transformation.

AB09705. 80 words, Ara. يا من انجذب بمغناطيس محبه الله قد مر نسيم رخيم من رياض جنه الابهى فنفخ فى *O thou who art attracted by the magnet of the love of God! A gentle breeze hath wafted from the gardens of the Abhá Paradise and hath breathed into [3.5s]...* Mss: INBA16:090. Pubs: PYK.276. Trans: None. Subjects: praise and encouragement, spiritual transformation.

AB09706. 80 words, mixed. يا من اهتز من نفحات الله نور هويت چون در زجاجه احديت روشن گشت آفاق و انفس *O thou whom the fragrances of God have caused to quiver! When the light of His Being shone forth within the lamp of oneness, it illumined both the horizons and the souls [3.5s]...* Mss: INBA85:098b. Pubs: MMK4#101 p.111. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, forces of light and darkness; integration and disintegration, transcendence; unknowability of God.

AB09707. 80 words, Ara. يا من ايده الله على الايمان و وجهه الى ملكوت الرحمن و اغرقه فى بحر الفضل و *O thou whom God hath confirmed in faith, turned toward the Kingdom of the All-Merciful, and immersed in the ocean of divine grace [3.5s]...* Mss: INBA87:054, INBA52:053. Pubs: None. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude.

AB09708. 80 words, Ara. يا من آمن بالله و اهتدى قد اشرق من فجر البقاء نور الهدى فسبحان ربى الاعلى قد *O thou who hast believed in God and been rightly guided! The light of guidance hath dawned from the daybreak of eternity. Glorified be my Lord, the Most Exalted [3.5s]...* Mss: INBA21:130b. Pubs: None. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, spiritual transformation, knowledge; recognition of God, two kinds of knowledge [ilm and irfan]; sight and insight, exhortations and counsels.

AB09709. 80 words, Per. يا من آمن بالله و صدق بكلمات الله علم ميثاق در قطب جهان بلند است و پرچمش از *O thou who hast believed in God and attested to His words! The standard of the Covenant is raised in the heart of the world, and its banner [3.5s]...* Mss: INBA87:032a, INBA52:032a. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, call to action.

AB09710. 80 words, Per. يا من آمن بجمال لاح على الآفاق هر چند مدتيست كه مكاتبه و مخابره *O thou who hast believed in a Beauty that hath shone forth upon all regions! Although, to outward seeming...* Mss: None. Pubs: MKT2.246, DUR1.450a. Trans: BRL_ATE#013, MAAN#33. Subjects: growth of the Cause, spiritual communication; connections of the heart, greatness and influence of the Cause; of this Day.

AB09711. 80 words, Ara. يا من تزين اسمه انتسابا الى الاسم الاعظم رب و رجائى ان عبدك هذا اقبل اليك *O thou whose name is adorned through association with the Most Great Name! My Lord and my hope! This servant hath turned unto Thee [3.5s]...* Mss: INBA17:082. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, spiritual transformation, praise and encouragement.

AB09712. 80 words, Per. پاک يزدانا تأييدى بخش و توفيقى فرما تا بيگانه و خويش فراموش كنيم و از هر ذكرى خاموش گرديم *O pure Lord! Grant Thy confirmation and bestow Thy grace, that we may forget both stranger and kin, and fall silent from every mention [3.5s]...* Mss: None. Pubs: AKHA_134BE #12 p.ax, MJMJ2.080x, MJMJ3.083x, MMG2#203 p.231x. Trans: None. Musical interps: S. Tirandaz. Subjects: spiritual transformation, prayer for spiritual recognition, being a source of light; guidance, prayer for service, teaching the Cause; call to teach, suffering and imprisonment.

AB09713. 80 words, Ara. يا من تعلم حقائق الاسرار و تطلع بخفيات الافكار و تشاهد سرائر الضمائر و ترى *O Thou Who knowest the realities of secrets, Who perceivest the hidden recesses of thoughts, Who beholdest the mysteries of hearts and seest [3.5s]...* Mss: INBA21:146a. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, transcendence; unknowability of God, power and sovereignty of God; omnipotence of God.

AB09714. 80 words, mixed. يا من توجه الى الرب الودود دست تضرع بدرگاه رب روف بگشا و بگو اى خداوند مستمند *O thou who hast turned thy face towards the All-Loving Lord, raise thy suppliant hands unto the court of the All-Merciful Lord and say: O God, I am destitute [3.5s]...* Mss: None. Pubs: MMK5#304 p.223. Trans: None. Subjects: prayer for spiritual recognition, spiritual transformation.

AB09715. 80 words, Ara. يا من توجه الى ملكوت التقديس انى اخاطبک من هذه الناحيه المقدسه المباركه و انت *O thou who turnest towards the Kingdom of sanctification! Verily, I address thee from this hallowed and blessed Spot [3.5s]...* Mss: INBA87:091b, INBA52:090b. Pubs: None. Trans: None. Subjects: praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB09716. 130 words, Per. يا من توجه بكليته الى الله هر چند در تحرير تقصير عبدالبهاء بسيار است... اى پروردگار بى‌انباز آن ابرار را در ظلّ عنايتت پرورش ده *O thou who hast wholly turned thyself unto God! Though 'Abdu'l-Bahá's shortcomings in correspondence be many... O peerless Lord, nourish these righteous ones beneath the canopy of Thy loving-kindness [3.5s]...* Mss: INBA85:116. Pubs: MMK2#007 p.004x, MJMJ2.036x, MMG2#027 p.028x. Trans: None. Subjects: prayer for spiritual recognition, prayer for the spiritual progress of others, detachment; severance; renunciation; patience, love of God.

AB09717. 80 words, mixed. يا من ذكرک شفاء قلوب الابرار و نعتک درياق فاروق الاحرار و ثنائک دواء برء علل *O Thou Whose remembrance is healing to the hearts of the righteous, Whose praise is a sovereign remedy for the free, and Whose glorification is medicine for every ill [3.5s]...* Mss: INBA17:029. Pubs: None. Trans: None. Subjects: prayer for healing, power and sovereignty of God; omnipotence of God.

AB09718. 80 words, Ara. يا من نشر نفحات الحق استقم على امر الله كشجره ثابته الاصل غليظه الدوحه منشعبه *O thou who diffuseth the fragrances of truth! Stand thou firm in the Cause of God, even as a tree firmly rooted, with mighty trunk and spreading branches [3.5s]...* Mss: INBA59:199b, UMich962.114b, UMich991.052-053. Pubs: MJZ.024. Trans: None. Subjects: teaching the Cause; call to teach, Mosaic imagery, Manifestation of God as gardener; cultivator, quotation from or interpretation of the Bible, knowledge; recognition of God.

AB09719. 80 words, Ara. يا ورقه مطمئنه قمى على ذكرک ربک الابهى و اطلقى اللسان بالثناء على ذى الاسماء *O assured leaf! Arise in remembrance of thy Lord, the Most Glorious, and loose thy tongue in praise of Him Who possesseth all names [3.5s]...* Mss: None. Pubs: AYBY.437 #164. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, angels, praise and encouragement.

AB09720. 80 words, Per. يزدان من باديه پيمودم از دريا عبور نمودم تا باقليم نور رسيدم مقيم درگاه شدم *O my God! I traveled through wildernesses and crossed seas until I reached the realm of light, where I became a resident at Thy threshold and sought shelter in Thy court...* Mss: None. Pubs: YARP2.215 p.200. Trans: ADMS#341. Subjects: prayer for specific individuals; groups, steadfastness; perseverance; faithfulness.

AB09721. 80 words. *Thy letter was received. It was in indication that (thou art) firm and steadfast in the...* Mss: None. Pubs: None. Trans: SW_v08#16 p.215-216. Subjects: firmness in the Covenant, Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant.

AB09722. 80 words. *O maidservant of God! Thy letter was read. The doors of the Kingdom are open...* Mss: None. Pubs: None. Trans: TAB.523-524. Subjects: exhortations and counsels, spiritual transformation, humility; meekness; lowliness, serving humanity; working for progress, betterment of the world.

AB09723. 80 words. *Glory be unto Thee, O Thou Guide of the seekers to the Sought One and the Magnet of the lovers to the Presence of the Beloved!...* Mss: None. Pubs: None. Trans: DAS.1913-12-01. Subjects: prayer for spiritual recognition, praise and encouragement, living waters; water of life, Manifestation of God as divine physician.

AB09724. 80 words. *...Less than a year [ago], Abdul Baha raised the cry of 'Ya Baha El Abha' from his heart and soul as he crossed the mountains and deserts of that continent!...* Mss: None. Pubs: None. Trans: DAS.1913-07-11, ABIE.054, BLO_PN#007. Subjects: greatness and influence of the Cause; of this Day, travels to the West by Abdu'l-Baha, the Word of God; influence and centrality of.

AB09725. 80 words. *...Thou hast longed for the power of teaching the Religion of God. This desire is the ultimate...* Mss: None. Pubs: None. Trans: DAS.1914-08-16x, SW_v09#14 p.161-162x. Subjects: spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, disregarding own capacity in teaching the Cause.

AB09726. 80 words. *Glory be to Thee, my God and my Beloved! Thy Fire is burning in me, O my Lord, and I feel its glowing in every member of my weak body....* Mss: None. Pubs: None. Trans: SW_v05#10 p.151, DWN_v4#08-9 p.113. Subjects: tests and trials; sacrifice and suffering, love of God, power and sovereignty of God; omnipotence of God, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, love as fire.

AB09727. 80 words. *You have asked concerning the stars, whether they are void – uninhabited. Know thou that God hath not created all these things without a purpose....* Mss: None. Pubs: None. Trans: PN_unsorted p088. Subjects: celestial spheres [aflak]; planets; astronomy, plenitude; the pervasiveness of life in the cosmos, purpose; goal of creation.

AB09728. 80 words. *...O thou kind God! To me Thou art kinder than myself and Thy love is more abundant and more ancient!...* Mss: None. Pubs: None. Trans: DAS.1914-08-20x, SW_v08#18 p.233. Subjects: prayer for spiritual recognition, the Kingdom of God [Malakut], forgiveness; grace; bounty; mercy; compassion of God, prayer for healing, spiritual transformation.

AB09729. 80 words. *...One of the important questions which affect the unity and the solidarity of mankind...* Mss: None. Pubs: None. Trans: ADJ.038x, ADJ.055x. Subjects: race unity; racial issues, unity in diversity.

AB09730. 80 words. *...I hope that the light of guidance may become ignited in the lamp of thy heart with utmost brilliancy...* Mss: None. Pubs: None. Trans: DAS.1914-04-17x. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB09731. 80 words. *The Greatest Name should be found upon the lips in the first awaking moment of early dawn. It should be fed upon by constant use...* Mss: None. Pubs: None. Trans: LOG#0892ax, BNEW#80 suppl Oct 1964 p.2 . Subjects: Greatest Name, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB09732. 80 words. *O maidservant of God! Thy letter was received and its contents read...* Mss: None. Pubs: None. Trans: TAB.237. Subjects: tests and trials; sacrifice and suffering, parents and children; youth; families, attaining the life of the spirit, spiritual transformation.

AB09733. 80 words. *...The spirit of the age demands the establishment of universal peace. No power on earth can stand before it. God has purposed...* Mss: None. Pubs: None. Trans: SW_v14#05 p.129. Subjects: spiritual springtime, universal peace; world unity, call to action, unity; oneness of humanity, predictions and prophecies, sacrifice of self; mystery of sacrifice.

AB09734. 80 words. *O thou who art seeking for the Power of the Holy Spirit! The reality of man is like unto a sea...* Mss: None. Pubs: None. Trans: TAB.326-327. Subjects: spiritual transformation, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, worldliness vs. other-worldliness, The Holy Spirit.

AB09735. 80 words. *O ye spiritual assembly! As ye were gathered in the meeting of hospitality...* Mss: None. Pubs: None. Trans: TAB.554-555. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, spiritual communication; connections of the heart, spiritual meetings; gatherings; devotional gatherings; feasts.

AB09736. 80 words. *O servant of God! I was very happy to receive thy letter because it showed thy servitude...* Mss: None. Pubs: None. Trans: TAB.066. Subjects: spiritual baptism, servitude; submission to God; repentance.

AB09737. 80 words. *The perfect man is a mine of mercy and benevolence. It is necessary to be kind to both man and animal...* Mss: None. Pubs: None. Trans: DAS.1913-03-20x. Subjects: kindness to and rights of animals, compassion; kindness.

AB09738. 80 words. *...Thou hast written regarding the results of my trip to America. Its importance is not now manifest. Erelong you shall behold that these pure seeds have grown...* Mss: None. Pubs: None. Trans: DAS.1913-03-17. Subjects: spiritual transformation, growth of the Cause, the soul as soil; cultivation of the soul, divine grace, bounty, confirmations; spiritual capacity, travels to the West by Abdu'l-Baha.

AB09740. 80 words. *O Thou faithful God of the upright people! Thanks be unto Thee, because these pure souls are detached from the world of matter...* Mss: None. Pubs: None. Trans: DAS.1913-06-29. Subjects: prayer for specific individuals; groups, detachment; severance; renunciation; patience.

AB09741. 80 words. *O thou new plant of the Garden of Abha! Thou art the twig of the Tree of Life...* Mss: None. Pubs: None. Trans: DAS.1913-10-01. Subjects: praise and encouragement.

AB09742. 80 words. *O Thou Glorious Lord! O Thou Giver of Gifts and Bestower of Bounties and the Goal toward which all the Guides are leading humanity!...* Mss: None. Pubs: None. Trans: DAS.1913-12-01. Subjects: prayer for steadfastness; obedience.

AB09743. 80 words. *O thou who art shining with the Kingdom's Lights! Verily, I am informed of thine earnest desire...* Mss: None. Pubs: None. Trans: TAB.231-232x. Subjects: transcendence; unknowability of God, service to others; to the Cause of God, teaching the Cause; call to teach.

AB09744. 80 words. *...If a soul shall utter a word without the sanction of the Covenant, he is not firm....* Mss: None. Pubs: None. Trans: SW_v08#14 p.189, SW_v11#14 p.239. Subjects: station; mission; authority of Abdu'l-Baha, role of the Covenant in preserving unity, firmness in the Covenant, Covenant-breaking and Covenant-breakers.

AB09745. 80 words. *O thou who art kindled with the fire of the Love of God! Blessed art thou...* Mss: None. Pubs: None. Trans: TAB.236. Subjects: prayer for the spiritual progress of others, call to action, praise and encouragement.

AB09746. 80 words. *O God, my aim, my hope! With hearts full of longing and breast full of yearning, we beg of Thee...* Mss: None. Pubs: None. Trans: SW_v01#13 p.013, SW_v06#17 p.142.

AB09747. 80 words. *...His Holiness Baha'u'llah has even said that occupation and labor are devotion. All humanity must obtain...* Mss: None. Pubs: None. Trans: SW_v14#06 p.167-168. Subjects: detachment; severance; renunciation; patience, serving humanity; working for progress, betterment of the world, work as worship.

AB09748. 80 words. *O ye who are firm in the Covenant of the Self-Subsistent, Eternal God! Praise God with glad faces...* Mss: None. Pubs: None. Trans: SW_v11#07 p.105x. Subjects: thankfulness; gratitude, teaching the Cause; call to teach, firmness in the Covenant.

AB09749. 80 words. *O ye believers of God! Supplicate and entreat at the Threshold of the Almighty...* Mss: None. Pubs: None. Trans: DAS.1913-07-21, SW_v04#15 p.253 , ABIE.094, BLO_PN#007. Notes: "many years ago". Subjects: teaching the Cause; call to teach.

AB09750. 80 words. *...In this age His Holiness Bahá'u'lláh has breathed the Holy Spirit into the dead body of the world... A new era of divine consciousness is upon us....* Mss: None. Pubs: None. Trans: None.

AB09751. 80 words. *O ye two who are advancing towards the Kingdom of God! Mr. . . hath praised you that...* Mss: None. Pubs: None. Trans: TAB.256-257. Subjects: interpretation of words and passages in scripture, praise and encouragement.

AB09752. 80 words. *O thou handsome child! Thy spiritual father and thy good mother sent me thy radiant picture...* Mss: None. Pubs: None. Trans: TAB.070-071. Subjects: attaining the life of the spirit, The Holy Spirit.

AB09753. 80 words. *O thou spiritual temple whose heart is drawn unto the Horizon of Certainty! Verily, I am now...* Mss: None. Pubs: None. Trans: TAB.156, BSTW#276n. Subjects: love as fire, love of God.

AB09754. 80 words. *...The human spirit is a power which comprehends the realities of things. All that thou seest...* Mss: None. Pubs: None. Trans: SW_v08#08 p.097. Subjects: power of the mind over nature, the mind's power of discovery, the human soul, The Holy Spirit.

AB09755. 80 words. *My Dear Friend: I have received your letter, for the contents of which I am extremely grateful to you. I understand the aims...* Mss: None. Pubs: None. Trans: SW_v01#18 p.004. Notes: Published in The Christian Commonwealth (London), 28 Dec. 1910. Subjects: unity; oneness of humanity, newspapers and the media; publications.

AB09756. 80 words. *...Though the Beauty of the Most Great Name, the Light of Eternal Splendour...* Mss: None. Pubs: None. Trans: SW_v14#11 p.347. Subjects: growth of the Cause.

AB09757. 80 words. *...You have written that "We all pray that we and all the friends everywhere be favored...* Mss: None. Pubs: None. Trans: SW_v08#16 p.220x. Subjects: firmness in the Covenant.

AB09759. 80 words. *...Whenever the heart finds attraction, the spirit seeks ecstasy and exultation and turns itself toward the Kingdom...* Mss: None. Pubs: None. Trans: SW_v07#10 p.098. Subjects: spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, trust and reliance in God; turning to Him at all times.

AB09760. 80 words. *...The good news of the unity and harmony among the friends of New York brought much joy. I hope that this unity and harmony may increase...* Mss: None. Pubs: None. Trans: PN_1909 p071. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts.

AB09761. 70 words, Ara. اسئلک یا من بنفحه من نفحات قدسک تجددت قمائص هیاکل الوجود و اهتزت و ربت حقائق *O Thou by Whose breath of holiness the raiments of the temples of existence have been renewed, and by Whose stirring the realities have quivered and flourished, I beseech Thee [3.5s]...* Mss: None. Pubs: MMG2#014 p.013. Trans: None. Subjects: prayer for protection.

AB09762. 70 words, Ara. اللهم ان سرادق العدل قد ضربت اطنابها علی هذه الارض المقدسه فی مشارقها و مغاربها *O my God! Verily, the tabernacle of justice hath been pitched in the east and the west of this Holy Land...* Mss: None. Pubs: MKT3.347a. Trans: BRL_APAB#20. Subjects: prayer for governments and rulers.

AB09763. 70 words, mixed. اللهم نور وجه عبدک بشعاع ساطع من صبح احدیتک و اشراق لامع من شمس حقیقتک و *O Lord, illumine the countenance of Thy servant with a radiant beam from the morn of Thy Oneness and a brilliant effulgence from the sun of Thy Reality [3.5s]...* Mss: INBA17:227. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, predictions and prophecies.

AB09764. 70 words, Ara. اللهم یا الهی هذا عبد نسبته الی عبدک الذی طرد و نفی فی سبیلک الی ارض السودان *O my God, O my Lord! This is a servant whose lineage traces back to Thy servant, who for Thy sake was banished and exiled to the land of Sudan [3.5s]...* Mss: INBA87:080b, INBA52:079b. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, martyrs and martyrdom.

AB09765. 70 words, mixed. جناب میرزا داود خان علیه بهآء الله الأبهی را از قبل این عبد تکبیر برسان و بگو که خدا در قرآن می‌فرماید *Convey thou, on behalf of this servant, the Most Glorious Splendour of God to Jinab-i-Mirza Dawud Khan, and say that God in the Qur'an declareth [3.5s]...* Mss: None. Pubs: MMK6#438x. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, walking the spiritual path; spiritual wayfaring; the virtuous life, Qur'an and Hadith quotation and interpretation.

AB09766. 70 words, Ara. اللهم یا واهب العطاء و یا کاشف الغطاء و یا ذا الرحمه التی سبقت الاشیاء اسئلک *O God, Bestower of gifts, Unveiler of all that is veiled, Possessor of the mercy that precedeth all things—I beseech Thee [3.5s]...* Mss: None. Pubs: BRL_DAK#0526, MKT2.335, MAS5.145a, MJMJ1.022, MMG2#217 p.244, MJH.067, NSR_1978.131, NSR_1993.144. Trans: None. Musical interps: almunajat.com [item 10]. Subjects: prayer for the spiritual progress of others.

AB09767. 70 words, Ara. الهی الهی اتضرع الی افقک الاعلی یا من تحکم ما تشاء و تؤی *O my God, my God! I supplicate unto Thy most exalted Horizon, O Thou Who decreeth whatsoever Thou willest and sustaineth [3.5s]...* Mss: INBA21:135a. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, love of God.

AB09768. 70 words, Ara. الهی الهی ان عبدک التجا بباب احدیتک مستغیثا الی ملکوت رحمانیتک مستضیئا من شمس *O my God, O my God! Verily, Thy servant hath taken refuge at the gate of Thine oneness, crying out for succour from the kingdom of Thy mercy, seeking illumination from the sun [3.5s]...* Mss: INBA87:052b, INBA52:052a. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, preservation; transcription of the Sacred Writings.

AB09769. 70 words, Ara. الهی الهی ان عبدک آقا جان آن و حان ان تزج به فی بحور الغفران و تعامله بالفضل *O my God, my God! This servant of Thine, Áqá Ján, now yearneth to be immersed in the ocean of Thy forgiveness and to be dealt with through Thy grace [3.5s]...* Mss: None. Pubs: TAH.356a, YMM.330. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB09770. 70 words, Ara. الهی الهی ان عبدک علی محمد یحتاج العفو و الصفح و المدد و انی اعفر جبینی *O my God, my God! Verily, Thy servant 'Alí-Muḥammad is in need of Thy forgiveness, pardon and aid, and I press my forehead (in supplication) [3.5s]...* Mss: INBA17:047. Pubs: None. Trans: None. Subjects: prayer for forgiveness, heaven and paradise; heaven and hell.

AB09771. 70 words, Ara. الهی الهی انی اتوسل الیک بجمال عز احدیتک ان تویدنی علی عبودیه عتبه قدسک و *O my God, my God! I beseech Thee, by the glory of Thy sanctified Oneness, to aid me in servitude at the threshold of Thy holiness [3.5s]...* Mss: INBA89:016a. Pubs: LMA2.445. Trans: None. Subjects: prayer for spiritual recognition, detachment; severance; renunciation; patience.

AB09772. 70 words, Ara. الهی الهی تری عبدک الملتجی بباب رحمتک اللائذ بعتبه قدس عنایتک المستجیر بک من *O my God, O my God! Thou seest Thy servant who hath taken refuge at the gate of Thy mercy, who hath sought shelter at the sacred threshold of Thy grace, who seeketh protection from [3.5s]...* Mss: INBA59:213. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, prayer for forgiveness.

AB09773. 70 words, Ara. الهی الهی هذا عبد عاجز مفتقر متضرع بباب احدیتک مبتهل الی ملکوت رحمانیتک قد *O my God, O my God! This is a servant, helpless and poor, supplicating at the threshold of Thy oneness, imploring the kingdom of Thy mercy [3.5s]...* Mss: INBA21:010. Pubs: None. Trans: None. Subjects: prayer for protection.

AB09774. 70 words, Ara. الهی الهی هذا عبدک الصبور و رقیقک الغیور خاض فی بحور السرور عند ما استبشر *O my God, O my God! This is Thy patient servant and Thy zealous bondsman, who hath plunged into the seas of joy when he received glad tidings [3.5s]...* Mss: INBA17:014. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant.

AB09775. 70 words, Ara. الهی الهی هولاء عباد اشتعلوا بنار المیثاق و اقتبسوا من انوار العهد المشرق علی *O my God, O my God! These are servants who have been set ablaze by the fire of the Covenant and have derived illumination from the lights of the resplendent Testament [3.5s]...* Mss: INBA13:150. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, prayer for firmness in the Covenant, prayer for protection.

AB09776. 70 words, mixed. الهی الهی هولاء عبادک المنجذبون الی ملکوت تقدیسک مر تلون لایات توحیدک مبتهلون *O my God, O my God! These are Thy servants, who are attracted to the kingdom of Thy sanctity, who recite the verses of Thy oneness, and who supplicate in devotion [3.5s]...* Mss: None. Pubs: MJMJ3.030, MMG2#092 p.102x [first half of the prayer is missing]. Trans: None. Subjects: travels to the West by Abdu'l-Baha.

AB09777. 70 words, Ara. الهی هذا عبد انجذب بنفحات القدس و توقد بالنار الملتهبة فی *O my God! This servant hath been enraptured by the fragrances of holiness and enkindled by the blazing fire [3.5s]...* Mss: INBA21:133a. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, prayer for forgiveness.

AB09778. 70 words, Ara. الهی و ملجای و ملاذی و معتمدی اسئلک بشمس فلک رحمانیتک و نیر سماء وحدانیتک *O my God, my Refuge, my Shelter, and my Trust! I beseech Thee by the Sun of the firmament of Thy mercy and the Luminary of the heaven of Thy oneness [3.5s]...* Mss: None. Pubs: BSHN.140.098, BSHN.144.098, MJMJ3.047, MMG2#141 p.159, MHT2.184a. Trans: None. Subjects: prayer for protection.

AB09779. 70 words, Per. امه الله حمد کن که در ظل عصمت بنده آستان احدیت حضرت قابلی که قابل الطاف و *O handmaiden of God, render thanks that thou art sheltered beneath the protection of the servant of the Divine Threshold, His Holiness who is worthy of bounties and [3.5s]...* Mss: None. Pubs: YBN.203. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement.

AB09780. 70 words, Per. هر نفسی چون بکمال خضوع و خشوع به ربّ قدیر توجّه نماید و از قصور خویش خجل و شرمسار *When any soul turneth with utter humility and submissiveness unto the omnipotent Lord, and becometh abashed and ashamed of its deficiencies [3.5s]...* Mss: None. Pubs: MMK3#170 p.119x. Trans: None. Subjects: humility; meekness; lowliness, divine grace, bounty, confirmations; spiritual capacity, call to action.

AB09781. 70 words, Per. ای ابن من طاف حول البقعه المبارکه جناب ابوی از کثرت حب بشما آنی شما را فراموش *O thou who hast circumambulated the blessed Spot! Jinab-i-Abui, in his abundant love for thee, hath not forgotten thee for a moment [3.5s]...* Mss: INBA84:249a. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness.

AB09782. 70 words, Per. ای احمد محمود شکر حضرت مقصود را که در ظل ممدود داخل گشتی ودر محفل *O Ahmad Mahmoud, render thanks unto the Desired One, for thou hast entered beneath the extended shade and into the gathering [3.5s]...* Mss: INBA84:536a. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, the divine emanation; the all-pervading bounty of God.

AB09783. 70 words, Per. ای اردشیر ای شیر بیشه عرفان نامه ات در سال گذشته هر چند رسید ولی فرصت تحریر *O Ardeshir, O lion in the forest of divine knowledge! Though thy letter arrived in the past year, no opportunity for reply [3.5s]...* Mss: None. Pubs: DRM.005a, YARP2.714 p.474. Trans: None. Subjects: teaching the Cause; call to teach.

AB09784. 70 words, Per. ای اردشیر خداداد هر نفسی را مرادی الحمد لله تو را مراد رضای الهی و مقصد الطاف *O Ardeshir Khodadad! Every soul hath a desire; praise be to God, thy desire is the good-pleasure of God, and thy purpose the attainment of His favours [3.5s]...* Mss: None. Pubs: ALPA.058, YARP2.067 p.108. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB09785. 70 words, Per. ای اردشیر نره شیر باش نعره ای در میان جوق وحوش بزن گوران را سرگردان کن و *O Ardeshir, be thou a valiant lion; raise thou a roar amidst the gathering of wild beasts, and set the herds to wandering [3.5s]...* Mss: None. Pubs: YARP2.496 p.365. Trans: None. Subjects: call to action, teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers.

AB09786. 70 words, Per. ای اسدالحق شیر حق را صولتی زائدالوصف لازم و قوتی شدید واجب تا در چمنستان *O Lion of Truth! The Lion of God must needs possess a prowess beyond description and a mighty strength, that in the meadowland [3.5s]...* Mss: None. Pubs: AKHA_119BE #07 p.d. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause.

AB09787. 70 words, Per. ای اسفندیار گویند که اسفندیار روئین تن بود همجنگ تهمتن تیغ و تبر در او کارگر نبود *O Esfandiar! It is recounted that Esfandiar was invincible of body, a warrior equal to Tahmatan; neither sword nor axe could prevail against him [3.5s]...* Mss: INBA88:337a. Pubs: YARP2.318 p.268. Trans: None. Subjects: stories; anecdotes.

AB09788. 70 words, Trk. ای اسکندر اسکندر یونانی قطعه آسیای و قطعات سائره دن دخی بعض جوانبی استیلا *O Alexander! Alexander of Greece did conquer parts of Asia and certain regions besides [3.5s]...* Mss: INBA72:150b. Pubs: MJT.097. Trans: None. Subjects: transience; worthlessness of the physical world.

AB09789. 70 words, Per. ای اسمعیل جمیل صحف و کتب بدو نوع در عالم وجود موجود یکی صحائف قلوب که بقلم *O Ismail the Beautiful! The scrolls and books that exist in the realm of being are of two kinds: one comprises the scrolls of hearts, which by the pen [3.5s]...* Mss: None. Pubs: MMK6#559. Trans: None. Subjects: material and spiritual existence; two books, material world a reflection of the spiritual.

AB09790. 70 words, Per. ای افنون سدره مبارکه جناب واسطه توصیف مینمود که چون شاخه مخضره بنفحات میثاق *O Afnán of the Blessed Tree! The noble intermediary did praise thee, describing thee as a verdant branch, made so by the fragrances of the Covenant [3.5s]...* Mss: INBA87:499. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB09791. 70 words, Per. ای امه البهاء شکر کن که در این کور عظیم در مهد وجود آمدی و از ثدی محبت نوشیدی *O maidservant of Bahá, render thanks that thou didst come into being in this most great Dispensation and didst drink from the breast of love [3.5s]...* Mss: None. Pubs: AYBY.399 #098. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude.

AB09792. 70 words, Per. ای امه الرحمن خداوند مهربان تاج مرصعی از ایقان و ایمان بر سر تو نهاد که جواهر *O handmaid of the All-Merciful! The kind Lord hath placed upon thy head a bejewelled crown of certitude and faith, whose gems [3.5s]...* Mss: INBA17:174. Pubs: None. Trans: None. Subjects: praise and encouragement, consolation and comfort.

AB09793. 70 words. *O thou maidservant of God! I ask from the favors of the Sun of Truth the splendors of the eternal outpouring for thee...* Mss: None. Pubs: None. Trans: TAB.527. Subjects: the Kingdom of God [Malakut].

AB09794. 70 words, Per. ای امه الله از خدا خواهم که در ایمان و ایقان ثابت و مستقیم شوی و بخدمت ملکوت *O handmaiden of God! I beseech from God that thou mayest remain firm and steadfast in faith and certitude, and arise to serve His Kingdom [3.5s]... ...O Lord! I am a child; enable me to grow beneath the shadow of Thy loving-kindness....* Mss: None. Pubs: BRL_DAK#0235, HUV2.002x, MMJA.007. Trans: BRL_CHILD#07x, BPRY.031-032x. Musical interps: MJ Cyr, Nabilinho, Soulrise Melodies, Ahdieh, S. Engle and J. White. Subjects: prayer for children and youth, prayer for the spiritual progress of others.

AB09795. 70 words. *O thou maidservant of God! Thy poetry was received. The context was elegant. The words were eloquent and the theme, the Manifest Light....* Mss: None. Pubs: None. Trans: TAB.546. Subjects: literature; drama; humanities; the arts.

AB09796. 70 words, Per. ای امه الله المنجذبه هر چند مدتیست که مکاتبه تاخیر افتاد سبب فرصت دقیقه نبود *O maidservant of God who art drawn to Him! Though considerable time hath elapsed since our correspondence, the delay was due solely to lack of opportunity [3.5s]...* Mss: None. Pubs: MKT6.105a. Trans: None. Subjects: personal instructions.

AB09797. 70 words, mixed. ای امه الله المنجذبه یقین گوای و میدانم چه گوای پس بهتر آنست که سد باب عتاب *O handmaid of God who is attracted to Him! Indeed, I bear witness and know - what witness! - therefore it is better to close the door of reproach [3.5s]...* Mss: None. Pubs: MMK6#176. Trans: None.

AB09798. 70 words, Per. ای امه الله بملیک سریر ملکوت باجی بده و خراجی تقدیم کن باج و خراج محبت حضرت *O handmaid of God! Pay tribute and present offerings unto the King enthroned in the celestial Kingdom—tribute and offerings of love unto His divine Presence [3.5s]...* Mss: None. Pubs: MKT7.043a. Trans: None. Subjects: spiritual transformation, love of God.

AB09799. 70 words, Per. ای امه الله پدر مهربان همی یاد تو کرد و از درگاه حضرت دوست استدعای عون و *O handmaid of God! Thy loving father hath remembered thee,*

and from the threshold of the Divine Friend hath sought succour and [3.5s]... Mss: None. Pubs: TAH.232a. Trans: None.

AB09800. 70 words, Per. ای امه الله جمیع اوقات را صرف تبلیغ کن و بتنبیه نساء غافله پرداز تا ایشان را *O handmaid of God! Devote all thy moments to the teaching of the Cause, and occupy thyself with awakening the heedless women, that they may [3.5s]...* Mss: None. Pubs: MKT6.104, MMK2#237 p.171, MUH3.283b. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach.

AB09801. 70 words, mixed. ای امه الله چه خوش طالعی که خود و اولاد و احفادت در ظل کلمه وحدانیت مجتمع *O handmaid of God! How blessed is thy destiny that thou and thy children and descendants are gathered beneath the shadow of the Word of Unity [3.5s]...* Mss: None. Pubs: MMK6#581. Trans: None. Subjects: tests and trials; sacrifice and suffering, knowledge; recognition of God.

AB09802. 70 words, Per. ای امه الله در این کور عظیم و دور کریم حضرات نساء بشانی عظیم مبعوث شدند بعضی *O handmaid of God! In this mighty Cycle and bountiful Age, distinguished women have been raised up to exalted stations [3.5s]...* Mss: None. Pubs: BRL_DAK#0598, MKT7.053a. Trans: None. Subjects: role and station of women, call to action.

AB09803. 70 words, Per. ای امه الله در آستان جمال قدم کنیز با تمیزی و در عتبه مبارکه مقبول و ممدوح و *O maidservant of God! At the threshold of the Ancient Beauty thou art a distinguished handmaiden, and at the blessed Portal thou art accepted and praised [3.5s]...* Mss: None. Pubs: MKT7.204a, AHB.133BE #09-10 p.85, YQAZ.482b. Trans: None. Subjects: praise and encouragement.

AB09804. 70 words, Per. ای امه الله در حضور نورالانوار در ملکوت اسرار جمال پروردگار غیب اکوان جهان *O handmaid of God, in the presence of the Light of Lights, in the Kingdom of mysteries, the Beauty of the Lord of the unseen realms [3.5s]...* Mss: None. Pubs: MKT7.053b, TISH.170. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God.

AB09805. 70 words, mixed. ای امه الله دست تضرع و ابتهال بدرگاه ذی الجلال بلند کن و مناجات نما که ای *O maidservant of God, lift up thy hands in supplication and prayer to the threshold of the All-Glorious, and commune, saying [3.5s]...* Mss: None. Pubs: MMK5#299 p.221. Trans: None. Subjects: prayer for steadfastness; obedience.

AB09806. 70 words, Per. ای امه الله شاه سیاوش چون فرشته و سروش حلقه بگوش جمال ابهی روحی لاحبائه *O handmaid of God! Shah Siyavash, like unto an angel and celestial messenger, is a devoted servant at the threshold of the Abhá Beauty—my spirit be offered up for His loved ones [3.5s]...* Mss: None. Pubs: YARP2.538 p.384. Trans: None. Subjects: eulogies; reminiscences, firmness in the Covenant.

AB09807. 70 words, Per. ای امه الله شکر ایزد تعالی را که در این کور کریم و نباء عظیم امای خلق فرمود *O handmaid of God! Give thanks unto God, the Most High, that in this glorious Dispensation and mighty Announcement, He hath created handmaids [3.5s]...* Mss: None. Pubs: MKT7.057a. Trans: None. Subjects: praise and encouragement.

AB09808. 70 words, Per. ای امه الله شکر کن حضرت احدیت را که موفق بایمان گشتی و از نفحه ایقان دماغ جان *O handmaiden of God, render thanks unto the Lord of Oneness that thou hast been blessed with faith and thy soul hath inhaled the sweet fragrance of certitude [3.5s]...* Mss: None. Pubs: MKT7.058a. Trans: None. Subjects: steadfastness; perseverance; faithfulness, firmness in the Covenant.

AB09809. 70 words, mixed. ای امه الله صد هزار نساء قانتات آرزوی درک آنی از یوم ظهور مینمودند و فائز *O handmaid of God! A hundred thousand devout women yearned for a mere glimpse of the Day of Manifestation, yet thou hast attained [3.5s]...* Mss: INBA55:209b. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB09810. 70 words, Per. ای امه الله عالم خاک بکوکب افلاک روشن گردد و لکن جان و دل انسان بپرتو نیر اعظم *O handmaid of God! The world of dust may be illumined by the stars of the firmament, yet the soul and heart of man are enlightened by the radiance of the Most Great Luminary [3.5s]...* Mss: None. Pubs: NJB_v03#18 p.005. Trans: None. Subjects: material and spiritual existence; two books.

AB09811. 70 words, Per. ای امه الله عصمت و عفت الیوم عبارت از استقامت در میثاق الهیست هر نفس بان موفق *O maidservant of God! Purity and chastity are, in this Day, expressed through steadfastness in the divine Covenant. Every soul that attaineth thereunto [3.5s]...* Mss: None. Pubs: BRL_DAK#0350, MKT7.208b, KNJ.031b. Trans: None. Subjects: firmness in the Covenant, steadfastness; perseverance; faithfulness, being a source of light; guidance.

AB09812. 70 words, Per. ای امه الله فضل و جود سلطان وجود بدرجه رسیده که نسای در این کور اعظم مبعوث *O handmaid of God! The grace and bounty of the Sovereign of existence hath reached such a degree that the women in this Most Great Dispensation have been raised up [3.5s]...* Mss: INBA88:213b. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day, equality of men and women.

AB09813. 70 words, Per. ای امه الله کوهر در شاهوار را گویند و لولو لئلاء هر لولوای را لطافت و رونق *O handmaiden of God! They speak of the pearl set in the royal crown, and every pearl hath its own delicacy and lustre [3.5s]...* Mss: None. Pubs: YARP2.383 p.300. Trans: None. Subjects: knowledge; recognition of God.

AB09814. 70 words, Per. ای امه الله لسان فارسی بیاموز تا آنکه معانی کلمات الهی بیابی و بر اسرار الهی *O thou maidservant of God! Acquire the Persian tongue, so as to learn of the meanings of the divine words and to know the divine mysteries...* Mss: None. Pubs: PYB#265 p.51, PYB#266 p.07, ANDA#79 p.05. Trans: TAB.306, LOG#1143x. Subjects: importance of reading the Sacred Writings, translation; publication of the Sacred Writings.

AB09815. 70 words, Per. ای امه الله محزون مباش مغموم مباش از برای هر امری حکمتی عاقبت حکمتش ظاهر و *O handmaid of God! Be thou neither sorrowful nor dismayed, for in every matter lieth hidden a wisdom which shall, in due time, be made manifest [3.5s]...* Mss: None. Pubs: TABN.271. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering.

AB09816. 70 words, Per. ای امه الله هیچ دانی که کنیزی جمال مبارک را چه مقام است و چه درجه احترام قسم *O handmaid of God! Knowest thou what station and what degree of honor belongeth to a handmaiden of the Blessed Beauty [3.5s]...* Mss: INBA87:087a, INBA52:086a. Pubs: MKT7.212a, HDQI.242a. Trans: None. Subjects: high station of the true believer.

AB09817. 70 words, Per. ای امه الله ورقه موقنه فائزه باستان حضرت رحمن وارد و بروح و قلب و قالب مطاف *O handmaid of God, thou assured leaf! Thou hast attained the threshold of the All-Merciful and become, in spirit, heart and frame, a place of circling worship [3.5s]...* Mss: None. Pubs: MKT6.026a. Trans: None. Subjects: prayer for specific individuals; groups.

AB09818. 70 words, mixed. ای امه صادقه نور ایمان از جبین انسان چه رجال چه نسوان چو مهر تابان عیان و *O faithful handmaiden! The light of faith shineth forth from the brow of every human soul, whether man or woman, even as a radiant sun [3.5s]...* Mss: None. Pubs: MKT9.028a, MMK6#587. Trans: None. Subjects: equality of men and women.

AB09819. 70 words, Per. ای امه موقنه فضل جمال قدم بمثابه بحر پر موجست ولی رشحاتش بساحل امکان متصل اگر *O assured maidservant, the bounty of the Ancient Beauty is even as a surging ocean, yet its drops reach unto the shore of contingent being [3.5s]...* Mss: None. Pubs: MKT7.028a. Trans: None.

AB09820. 70 words, Per. ای امین نور مبین فی الحقیقه بجان و دل در خدمات میکوشی در عالم وجود هیچ مقصودی *O trusted one of the manifest light! In truth thou strivest with heart and soul in service. In all existence no purpose [3.5s]...* Mss: INBA16:155. Pubs: None. Trans: None. Subjects: praise and encouragement, characteristics and conduct of true believers, service to others; to the Cause of God.

AB09821. 70 words, mixed. ای قوم ، انوار حق ساطع شده آیات حق ظاهر شده دریای فضل بموج آمده و آفتاب حقیقت پرتو عنایت بخشیده *O people! The lights of Truth have shone forth, the verses of Truth have been made manifest, the ocean of grace hath surged, and the Sun of Reality hath shed its radiant beams [3.5s]...* Mss: None. Pubs: MMK3#107 p.072x. Trans: None. Subjects: teaching the Cause;

call to teach, the Word of God; influence and centrality of, spiritual springtime, love of God.

AB09822. 70 words, mixed. ای آیت رحمت در قرآن حضرت رحمن یختص برحمته من یشاء میفرماید تو که بحسب ظاهر نه *O token of divine mercy! In the Qur'án of the All-Merciful it is said: "He bestoweth His mercy upon whomsoever He willeth." Thou who in outward appearance [3.5s]...* Mss: None. Pubs: MMK6#015. Trans: None. Subjects: thankfulness; gratitude.

AB09823. 70 words, mixed. ای آیت عنایت شکر و ستایش جمال قدم و اسم اعظم را لائق و سزاست که ابواب ملکوت *O sign of divine favor! Praise and thanksgiving beseem the Ancient Beauty and the Most Great Name, for the portals of the Kingdom [3.5s]...* Mss: None. Pubs: PYB#039 p.12. Trans: None. Subjects: the Word of God; influence and centrality of, praise and encouragement.

AB09824. 70 words, mixed. ای باغ عرفانک نهال بیهمالی رستخیز روح انگیزدر قیامت پرکرامت در ترک قریب اولور *O peerless sapling in the garden of divine knowledge! The spirit-quickening resurrection on that Day of abundant grace is drawing nigh [3.5s]...* Mss: INBA88:354a. Pubs: MJT.048. Trans: None. Subjects: day of Resurrection; Judgement, prophecy and fulfillment, Qur'an and Hadith quotation and interpretation.

AB09825. 70 words, Per. ای بخشنده درخشنده و تابان بامس مهربان درین جهان سرگشته و سرگردان بود در جهان *O radiant and effulgent Bestower! With the compassionate Moon, in this world bewildered and wandering was in the world [3.5s]...* Mss: None. Pubs: YARP2.471.2 p.350. Trans: None. Subjects: prayer for forgiveness, prayer for the departed.

AB09826. 70 words, Per. ای بلبل معانی در خصوص مطلوب شما از جناب صحیح فروش بحضرت بشیرالهی سفارشی *O nightingale of inner meanings! Concerning thy request, a recommendation hath been made to His honour Bashíru'lláh through the esteemed Sahíh-Furúsh [3.5s]...* Mss: INBA87:593a, INBA52:631. Pubs: None. Trans: None. Subjects: business; financial; property matters.

AB09827. 70 words, Per. ای بلقیس بلقیس قدم را تخت و تاجی از طلای *O Bilqis, Bilqis, unto thee hath been granted a throne and crown of gold [3.5s]...* Mss: None. Pubs: DUR1.060. Trans: None. Subjects: praise and encouragement, stories; anecdotes.

AB09828. 70 words, mixed. ای بناء بنیان ثابت محکم متین آنچه بینی از ابنیه عالیه هر چند سر بکهکشان کشیده *O thou edifice of firm, solid and enduring foundation! Whatever lofty buildings thou beholdest, though they reach unto the Milky Way [3.5s]...* Mss: None. Pubs: MKT8.015a. Trans: None. Subjects: materialism; material vs. spiritual civilization.

AB09829. 70 words. *O thou daughter of the Kingdom! Thy letter was received. Its contents...* Mss: None. Pubs: None. Trans: SW_v10#03 p.042. Subjects: spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB09830. 70 words. *O thou daughter of the Kingdom! Thy letter was received. Formerly...* Mss: None. Pubs: None. Trans: SW_v10#17 p.318. Subjects: personal instructions.

AB09831. 70 words, Per. مرقوم نموده بودی که احبّای بوستون و مالدن نهایت سرور داشتند که شاید من به امریک خواهم آمد *Thou didst write that the friends in Boston and Malden were filled with utmost joy at the prospect that I might come to America [3.5s]...* Mss: None. Pubs: NJB_v02#02 p.003x. Trans: None. Subjects: travels to the West by Abdu'l-Baha, praise and encouragement, acknowledgment of gift; of monetary contribution, exhortations and counsels.

AB09832. 70 words, Per. نامهٔ تو رسید و از مضمون معلوم گردید که نهایت آرزو داری که من بآنصفحات شتابم من را نیز نهایت اشتیاق *Thy letter was received, and from its contents it became evident that thou dost cherish the utmost desire for me to hasten to those regions. I, too, have the most intense [3.5s]...* Mss: None. Pubs: NJB_v02#06-07 p.008x. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity, acknowledgment of gift; of monetary contribution, consultation.

AB09833. 70 words, Per. ای بندگان الهی تمسک بذیل تقدیس جوایند و در ظل ملیک توحید باهنگ ملا اعلی بتهلیل *O servants of God! Cling ye to the hem of sanctification, and beneath the canopy of the King of Unity raise ye anthems of praise with the melody of the Concourse on High [3.5s]...* Mss: INBA87:272b, INBA52:276a. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, sacrifice of self; mystery of sacrifice.

AB09834. 70 words, Per. ای بندگان الهی ذکرتان در این انجمن الهی دائم و مستمر و یادتان همدم شب و روز *O ye servants of God! Your mention in this divine assemblage is constant and continuous, and your remembrance is the companion of both night and day [3.5s]...* Mss: None. Pubs: YARP2.671 p.452. Trans: None. Subjects: praise and encouragement, East and West; communication between East and West, unity; oneness of humanity.

AB09835. 70 words, Per. ای بندگان حضرت مقصود جناب آقا غلامعلی وارد و از ایمان و ایقان و خلوص آن یاران *O servants of the Desired One! Jináb-i-Áqá Ghulám-'Alí hath arrived and beareth testimony to the faith, certitude and sincerity of those friends [3.5s]...* Mss: INBA85:548a. Pubs: DBR.074. Trans: None. Subjects: praise and encouragement.

AB09836. 70 words, Per. ای بنده ابهی هرچه مرقوم گردد شرح حال دل و جان باز مستور ماند و این سر سربسته *O servant of the All-Glorious! However much may be set down in writing, the state of heart and soul remaineth yet concealed, and this is a hidden mystery [3.5s]...* Mss: None. Pubs: MKT8.015b. Trans: None. Subjects: immateriality; ineffability of soul; spirit.

AB09837. 70 words, Per. ای بنده الهی اگر رضای الهی جوای شب و روز با یاران الهی الفت جو و موانست نما *O servant of God! If thou seekest divine good-pleasure, cultivate, both night and day, fellowship and companionship with the friends of God [3.5s]...* Mss: None. Pubs: MKT9.040a, TABN.251a. Trans: None. Subjects: fellowship with the wayward and ungodly, love, unity, and fellowship among the friends; in the Cause.

AB09838. 70 words, Per. ای بنده الهی بزرگواری در عبودیت جلیل اکبر است نه سلطنت خاور و باختر نفوس *...Servitude to God lieth in servitude to the friends. One must be the essence of humility and the embodiment of meekness...* Mss: INBA16:104. Pubs: BRL_DAK#0372, BRL_CONF2018P#08x, MMK2#156 p.118. Trans: BRL_CONF2018#08x. Subjects: servitude; submission to God; repentance, humility; meekness; lowliness, evanescence and eternality; fana and baqa.

AB09839. 70 words, Per. ای بنده الهی جناب ابوی در ثبوت و رسوخ و استقامت بر عهد الهی چنان ید بیضای *O servant of God! In steadfastness, firmness and constancy in the Covenant of God, thy father hath shown forth a radiance like unto the white hand of Moses [3.5s]...* Mss: None. Pubs: KNJ.033, YQAZ.493, YQAZ.618a. Trans: None. Subjects: firmness in the Covenant, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

AB09840. 70 words, mixed. ای بنده الهی حمد کن که بجانفشانی در سبیل جمال ربانی موید *O servant of God! Render thanks that thou art confirmed in sacrificing thyself in the pathway of the Divine Beauty [3.5s]...* Mss: None. Pubs: MSHR1.055x. Trans: None. Subjects: tests and trials; sacrifice and suffering, teaching the Cause; call to teach, translation; publication of the Sacred Writings, sacrifice of self; mystery of sacrifice.

AB09841. 70 words, Per. ای بنده الهی در هیکل عالم صدهزار ز جرح ناسور موجود و در جگرگاه آفاق و امم زخم *O servant of God! In the temple of the world a hundred thousand festering wounds are manifest, and in the breast of horizons and nations wounds lie deep [3.5s]...* Mss: None. Pubs: SFI15.019. Trans: None. Subjects: teaching the Cause; call to teach, present and future calamities; war; universal convulsion.

AB09842. 70 words, Per. ای بنده الهی نامه رسید امیدوارم که در صون حمایت حق محفوظ و مصون مانی و همواره *Thy letter was received. I hope that thou mayest be protected and assisted under the providence of the True One, be occupied always in mentioning the Lord...* Mss: None. Pubs: MMK1#128 p.142. Trans: SWAB#128. Subjects: praise and encouragement, excellence; distinction, work as worship.

AB09843. 70 words, Per. ای بنده الهی هر چند در جهان فانی نفسی را آسایش و خوشی و راحت جان و مسرت وجدان *O servant of God! Though in this transient world a soul may seek solace, joy, comfort of heart, and contentment of conscience [3.5s]...* Mss: None. Pubs: MKT8.018a. Trans: None. Subjects: happiness; joyfulness; joy and sorrow.

AB09844. 70 words, Per. ای بنده الهی وقتی علم جلال برافرازی و رایت استقلال بلند کنی که بعبودیت آستان *O servant of God, when thou shalt unfurl the banner of majesty and raise aloft the standard of independence through servitude at His Threshold [3.5s]...* Mss: None. Pubs: MKT6.101b. Trans: None. Subjects: attaining the life of the spirit, servitude; submission to God; repentance, detachment; severance; renunciation; patience.

AB09845. 70 words, mixed. از صعود حضرت سمندر روح المخلصین له الفدآء نهایت تأثّر و تحسّر حاصل آنچه ذکر بشود بیان ما فی الضّمیر مستحیل *From the ascension of the esteemed Samandar - may the spirit of the sincere ones be sacrificed in his path - infinite sorrow and grief hath been occasioned, such that no words can express what lieth hidden within the heart [3.5s]...* Mss: None. Pubs: TRZ1.353b. Trans: None. Subjects: eulogies; reminiscences, expressions of grief; lamentation; sadness.

AB09846. 70 words, Per. ای بنده آستان جمال ابهی نامه شما ملاحظه گردید از کثرت کار و مشغولی بال جواب *O servant of the Threshold of the Abhá Beauty! Thy letter was perused. Due to the press of work and manifold occupations, the reply hath been delayed [3.5s]...* Mss: INBA17:110. Pubs: YQAZ.538a. Trans: None.

AB09847. 70 words, Per. ای بنده آستان حضرت رحمن هردم ترا بخاطر آرم و بیادت افتم و از خدا طلبم که در عبودیت *O servant of the Threshold of the All-Merciful! At every moment I bring thee to mind and remember thee, and I beseech God that in servitude [3.5s]...* Mss: None. Pubs: YIK.288b. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, serving humanity; working for progress, betterment of the world.

AB09848. 70 words, Per. ای بنده بهاء اردشیر شهیر سلطنت پیشینیانرا تجدید نمود و اقالیم پریشانرا جمع *O servant of Baha, renowned Ardeshir hath revived the sovereignty of ancient times and gathered together the scattered regions [3.5s]...* Mss: None. Pubs: YARP2.413 p.316. Trans: None. Subjects: historical episodes and the lessons of the past, power and sovereignty of God; omnipotence of God.

AB09849. 70 words, mixed. ای بنده بهاء از تخلص آن سرور شعراء معنی خضوع و خشوع استنباط گشت *O servant of Bahá! From the pen name of that prince of poets, the meaning of humility and submissiveness was inferred [3.5s]...* Mss: None. Pubs: MSHR1.054x. Trans: None. Subjects: mystical themes, wine as symbol of spiritual transformation, humility; meekness; lowliness, poems and quotation from poetry.

AB09850. 70 words, Per. ای بنده بهاء از خدا بخواه که بسر فدا آگاه گردی تا در پناه غیب بیاسای و راه *O servant of Bahá! Beseech thou God that thou mayest become acquainted with the mystery of sacrifice, so that thou mayest find repose beneath the shelter of the Unseen [3.5s]...* Mss: None. Pubs: MMK2#135 p.102. Trans: None. Subjects: servitude; submission to God; repentance.

AB09851. 70 words, Per. ای بنده بهاء امر عظیمست و جمال کبریا روف و کریم اگر بدانی که چه قوتی در ظل *O servant of Bahá! Great indeed is the Cause, and the Ancient Beauty is gracious and bountiful. Couldst thou but know what power lieth in His shade [3.5s]...* Mss: None. Pubs: HDQI.289a, ANDA#47 p.05. Trans: None. Subjects: call to action.

AB09852. 70 words, Per. ای بنده بهاء جام عطا سرشار است و صهبای وفا در نهایت سورت و شدت بیمنتها ولی چه *O servant of Bahá! The chalice of bestowal overfloweth, and the wine of fidelity is possessed of boundless intensity and power. Yet what [3.5s]...* Mss: INBA84:395a. Pubs: None. Trans: None. Subjects: scarcity of receptive souls.

AB09853. 70 words, Per. ای بنده بهاء جمال ابهی روشنی آفاق بود و شمس حقیقت اشراق ولی هزار افسوس که نفوس *O servant of Baha! The Abha Beauty was the light of all horizons and the Sun of Truth shed its radiance, yet a thousand times alas that souls [3.5s]...* Mss: INBA84:246a. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people, thankfulness; gratitude.

AB09854. 70 words, Per. ای بنده بهاء در سبیل خدا جانفشانی کن و در محبت جمال ابهی حرکتی آسمانی چه که *O servant of Baha! Be self-sacrificing in the path of God, and wing thy flight unto the heavens of the love of the Abha Beauty...* Mss: None. Pubs: MMK1#166 p.192, LMA2.452. Trans: SWAB#166, SW_v14#01 p.019, BP1926.027. Subjects: love of God.

AB09855. 70 words, Per. ای بنده بهاء شکر کن خدا را که بمراد فواد رسیدی و در سبیل رشاد سلوک نمودی و *O servant of Bahá! Give thanks unto God that thou hast attained unto the desire of thy heart and hast walked in the path of righteousness [3.5s]...* Mss: None. Pubs: MMK6#319. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God.

AB09856. 70 words, Per. ای بنده بهاء علی و محمد از اسماء مزدوجست و کمالات هر دو در جمال اعلی مجتمع و *O servant of Bahá! 'Alí and Muhammad are twin names, and the perfections of both are united in the Most Exalted Beauty [3.5s]...* Mss: None. Pubs: PYB#175 p.03. Trans: None. Subjects: spiritual communication; connections of the heart.

AB09857. 70 words, Per. این ایّام باید حضرات احبّا وقت را غنیمت شمرند و بمنتهای قوّت بر خدمت برخیزند *In these days the beloved friends must seize this precious opportunity and arise with utmost strength to render service [3.5s]...* Mss: None. Pubs: MMK2#278 p.199x. Trans: None. Subjects: teaching the Cause; call to teach, zeal and fervor in teaching the Cause, devotion; sacrifice; consecration in teaching the Cause.

AB09858. 70 words, Per. ای بنده ثابت نابت جمال ابهی خدماتت در یوم عروج حضرت افنان در آستان حضرت رحمن *O steadfast and devoted servant of the Abhá Beauty! Thy services on the day of the ascension of His Holiness the Afnán at the Threshold of the All-Merciful [3.5s]...* Mss: INBA87:639b, INBA52:685a. Pubs: None. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, call to action.

AB09859. 70 words, Per. ای بنده جمال ابهی جناب حاجی وارد و میفرمایند که من نهایت مسرت و خوشنودی از *O servant of the Blessed Beauty! The honourable Haji hath arrived and declareth that I am filled with the utmost joy and gladness [3.5s]...* Mss: None. Pubs: AYBY.408 #116. Trans: None. Subjects: power; greatness; centrality of the Covenant, praise and encouragement.

AB09860. 70 words, mixed. ای بنده جمال ابهی در این عصر بدیع و قرن جدید زبان بستایش رب قدیم بگشا تا از *O servant of the Abhá Beauty! In this wondrous age and new century, open thy tongue in praise of the Ancient Lord, that from [3.5s]...* Mss: None. Pubs: MMK6#353. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement.

AB09861. 70 words, Per. ای بنده جمال ابهی عبودیت عظیم است عظیم امانت الهی و رحمت ربانیست و آسمان و *O servant of the Abhá Beauty! Servitude is indeed a mighty thing - a divine trust and heavenly grace - and heaven [3.5s]...* Mss: None. Pubs: MKT6.115a, MMK3#178 p.124, ANDA#05 p.07. Trans: None. Subjects: development of capacity and readiness, servitude; submission to God; repentance, power and sovereignty of God; omnipotence of God.

AB09862. 70 words, Per. ای بنده جمال قدم انوار اسم اعظم آفاق امم را احاطه نموده است ولی غافلین در *O servant of the Ancient Beauty! The lights of the Most Great Name have encompassed the horizons of all peoples, yet the heedless remain [3.5s]...* Mss: None. Pubs: MKT5.011, AKHA_132BE #17 p.a. Trans: None. Subjects: heedlessness and ignorance of the people, forces of light and darkness; integration and disintegration.

AB09863. 70 words, Per. ای بنده جمال مبارک اسمی از اسماء مبارک حسین است که نور مشرقین است تو عبد *O servant of the Blessed Beauty! Among the blessed names is Ḥusayn, who is the Light of the two Orients. Thou art a servant [3.5s]...* Mss: None. Pubs: MKT5.012a. Trans: None. Subjects: servitude; submission to God; repentance.

AB09864. 70 words, mixed. سؤال از روح بعد از صعود نموده بودید که آیا روح بعوالم جسمانی و آنچه بر او وارد شده منتبه است یا نه *Thou didst ask concerning the spirit after its ascension, whether it is conscious of the physical worlds and that which hath come upon it, or not [3.5s]...* Mss: None. Pubs: MMK3#049

p.031x. Trans: None. Subjects: soul; spirit after death, suffering and imprisonment, Qur'an and Hadith quotation and interpretation.

AB09865. 70 words, Per. ای بنده حق از خدا بخواه که دل آگاهی یابی و بنفحات صبحگاهی جهان جان را معطر *O servant of the True One, implore God that thou mayest attain unto an awakened heart, and that the fragrances of the morn may perfume the realm of the soul [3.5s]...* Mss: None. Pubs: MKT6.105b. Trans: None. Subjects: the Kingdom of God [Malakut].

AB09866. 70 words, Per. ای بنده حق از خداوند مهربان بطلب که در این عصر جدید و قرن عظیم سلطان ممالک *O servant of Truth, beseech thou the all-merciful Lord that in this new age and mighty century, the sovereign of realms [3.5s]...* Mss: None. Pubs: LMA2.451. Trans: None. Subjects: teaching the Cause; call to teach.

AB09867. 70 words, Per. ای بنده حق اگر در جواب نامه فتوری واقع کمان قصور مفرمایید این از کثرت امور *O servant of the Truth! Should there be any delay in responding to thy letter, do not ascribe it to negligence, for it ariseth from the press of affairs [3.5s]...* Mss: INBA16:111. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, personal instructions.

AB09868. 70 words, Per. ای بنده حق الحمد لله پرتو هدایت رخت را روشن نمود و بمطلع انوار اقبال نمودی و *O servant of the True One! Praise be to God that the radiance of guidance hath illumined thy countenance, and thou hast turned toward the Dayspring of heavenly lights [3.5s]...* Mss: INBA17:194. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness.

AB09869. 70 words, Per. ای بنده حق خوشا بحال سرمستان بزم الست که از جام سرشار عهد و پیمان مستند و *O servant of the True One! Blessed are they who are intoxicated at the feast of "Am I not your Lord?", who are inebriated with the overflowing cup of the Covenant [3.5s]...* Mss: None. Pubs: TAH.251. Trans: None. Subjects: firmness in the Covenant, service to others; to the Cause of God.

AB09870. 70 words, Per. ای بنده حق در ایندم بیاد و ذکر تو همدمم و از حق میطلبم که دمبدم توفیق جدیدی *O servant of God! In this moment I am companioned by thy remembrance and mention, and I beseech from Him renewed confirmations with every breath [3.5s]...* Mss: INBA17:182. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience.

AB09871. 70 words, Per. ای بنده حق راضی به قضا باش و بانچه او مقدر فرموده خشنود گرد همچو گمان مدار که *O servant of the True One, be thou resigned to divine decree and content with whatsoever He hath ordained. Harbor not the thought that [3.5s]...* Mss: None. Pubs: MNHB.029. Trans: None. Musical interps: S. Tirandaz, unknown.

AB09872. 70 words, Per. ای بنده حق زبان بمناجات بگشا و بکمال تضرع و ابتهال بدرگاه حضرت ذوالجلال عجز و *O servant of the Truth! Open thy tongue in prayer and, with the utmost humility and earnest entreaty, supplicate at the threshold of the Lord of Glory thy weakness and [3.5s]...* Mss: None. Pubs: KNJ.093c. Trans: None. Subjects: importance of prayer, personal instructions, humility; meekness; lowliness.

AB09873. 70 words, Per. ای بنده حق شکر خداوند یگانه را که هدایت کرد و موهبت بخشید پرده اوهام بسوخت و *O servant of the Truth, render thanks unto the one Lord, Who hath guided and bestowed His bounty, and burned away the veil of vain imaginings [3.5s]...* Mss: INBA16:101. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience.

AB09874. 70 words, mixed. ای بنده حق صد هزار فرسنگ را قوت فرهنگ در دمی طی نماید و باورنگ سلطنت الهیه *O servant of the Truth! The power of culture can traverse a hundred thousand leagues in a single breath, adorned with the splendour of divine sovereignty [3.5s]...* Mss: INBA88:079. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, empty learning; false spirituality, knowledge; recognition of God.

AB09875. 70 words, Per. ای بنده حق عموی مهربان در آستان رحمن بیاد تو افتاد و خواهش نگارش این نامه کرد *O servant of God, thy loving uncle at the threshold of the All-Merciful remembered thee and besought that this letter be penned [3.5s]...* Mss: None. Pubs: KNJ.038a. Trans: None. Subjects: call to action, expressions of grief; lamentation; sadness.

AB09876. 70 words, Per. ای بنده حق فرامرز دلیر شهیر بوم و مرز بود و در شطرنج جهان وزیر و فرز ولی *O servant of Truth! Faramarz the valiant was renowned throughout realm and territory, and upon the chessboard of the world did move as both vizier and queen [3.5s]...* Mss: None. Pubs: YARP2.686 p.461. Trans: None. Subjects: being a source of light; guidance, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God, serving humanity; working for progress, betterment of the world.

AB09877. 70 words, Per. ای بنده حق نامه شما رسید مختصر جواب تحریر میگردد بدرگاه احدیت تضرع و زاری شد *O servant of the True One! Thy letter was received, and a brief reply is herein penned. Supplications and entreaties have been offered at the Threshold of the All-Glorious [3.5s]...* Mss: INBA87:081a, INBA52:080a. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, the Bab; the Primal Point; station and claims of the Bab.

AB09878. 70 words, mixed. ای بنده حق نصرالله نام داری منصوری و مظفر ملاحظه فرما که چه نصرتی عطا فرمود *O thou servant of Truth! Thou bearest the name Nasru'lláh (Aid of God); observe, then, what triumphant and victorious assistance hath been bestowed upon thee [3.5s]...* Mss: None. Pubs: TABN.189. Trans: None. Subjects: the power of words; of speech.

AB09879. 70 words, Per. ای بنده حق هر چند بظاهر تو در شینی ما در سین یعنی ولایت سوریه اما فی الحقیقه *O servant of Truth! Though outwardly thou art in Shín [Shiraz] and We in Sín—that is to say, the province of Syria—yet in reality [3.5s]...* Mss: INBA87:171a, INBA52:170b. Pubs: LDR.270. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, power; greatness; centrality of the Covenant.

AB09880. 70 words, Per. ای بنده خالص جمال ابهی یار قدیمی و حبیب دیرین نامه ات سبب سرور و حبور شد *O sincere servant of the Abha Beauty, ancient companion and cherished friend! Thy letter was the cause of joy and gladness [3.5s]...* Mss: None. Pubs: YIK.312. Trans: None.

AB09881. 70 words, Per. ای بنده درگاه الهی هر چند صد هزار فرسنگ مسافت باشد و کوه و دشت حائل و مانع *O servant of the Divine Threshold! Though a hundred thousand leagues of distance intervene, and mountains and plains stand as barriers and obstacles [3.5s]...* Mss: None. Pubs: MKT9.060b. Trans: None. Subjects: spiritual communication; connections of the heart, nearness and remoteness.

AB09882. 70 words, mixed. ای بنده راضی بقضاء حقیقت رضاء اعظم موهبت جمال ابهیست ولی تحقق این صفت که اعظم *O thou servant who art content with the decree of God! In truth, contentment is the greatest gift of the Blessed Beauty, but the realization of this attribute, which is the most exalted [3.5s]...* Mss: INBA87:175c, INBA52:176a. Pubs: MMK2#167 p.124. Trans: None. Subjects: acquiescence and resignation; contentment, tests and trials; sacrifice and suffering.

AB09883. 70 words, Per. ای بنده شکور رب غفور عناياتش غيرمتناهی و الطافش بی پايان عواطفش محيط است و *O thankful servant of the Lord, the Forgiving! His bounties are boundless and His favours infinite. His tender mercies encompass all [3.5s]...* Mss: INBA87:164c, INBA52:162b. Pubs: MMK3#242 p.174, MMK4#123 p.130. Trans: None. Subjects: thankfulness; gratitude, forgiveness; grace; bounty; mercy; compassion of God.

AB09884. 70 words, mixed. ای بنده شمس بهاء ابراهیم علیه السلام در جواب ا لک حاجه اما الیک فلا فرمود و *O Thou servant of the Sun of Baha. Ibrahim, may The Glory of God be upon Him...* Mss: INBA88:351. Pubs: None. Trans: NYR#115. Subjects: steadfastness; perseverance; faithfulness, servitude; submission to God; repentance.

AB09885. 70 words, Per. ای بنده صادق الهی مکتوب مورخ بهشتم می سنه ۱۹۰۴ واصل گردید *O sincere servant of God! Thy letter dated 8 May 1904 hath been received [3.5s]...* Mss: None. Pubs: YMM.313x. Trans: None. Subjects:

divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, astrology and numerology, teaching the Cause; call to teach.

AB09886. 70 words, Per. ای بنده صادق حق شاد باش و مستریح ممنون باش و مستفید اوامر حکومت را انفاذ *O sincere servant of Truth! Be thou glad and take thy rest; be grateful and enriched. Execute the ordinances of government [3.5s]...* Mss: None. Pubs: AMK.015-016, NFQ.020b. Trans: None. Subjects: obedience to and respect for government authority.

AB09887. 70 words, Per. ای مهربان یزدان من شکر ترا که مرا بر خدمت آستانت و صیانت دوستانت موفّق و مؤیّد فرمودی *O kind God! I render thanks unto Thee that Thou hast enabled and confirmed me to serve at Thy Threshold and protect Thy loved ones [3.5s]...* Mss: None. Pubs: MMK3#001 p.001x, AHB.128BE #04-05 p.155. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, service to others; to the Cause of God, chastisement and requital, humility; meekness; lowliness.

AB09888. 70 words. *...Regarding the rainbow, - this rainbow is the Covenant of God and the Testament...* Mss: None. Pubs: None. Trans: SW_v08#17 p.226x. Subjects: interpretation of dreams and visions, symbolism, law of divorce, power; greatness; centrality of the Covenant.

AB09889. 70 words, Per. ای بنده مقرب درگاه کبریاء در یوم مبارک عید با نهایت امید بدرگاه رب مجید *O thou servant, drawn nigh unto the exalted court of the Almighty! On this blessed festival day, with utmost hope, [I turn] to the presence of the glorious Lord [3.5s]...* Mss: None. Pubs: MKT5.066a. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB09890. 70 words, Per. ای بنده ملکوت ابهی اگر چه مدتی است که فرصت مکاتبه *O servant of the Abhá Kingdom! Although some time hath elapsed wherein opportunity for correspondence was not found [3.5s]...* Mss: INBA13:248. Pubs: None. Trans: None. Subjects: firmness in the Covenant.

AB09891. 70 words, Per. ای بنده یزدان جناب بامس مهربان در این آستان بیاد تو پر روح و ریحان بود هر دم *O servant of God! Beloved Bamis, in this sanctuary the remembrance of thee is fraught with spirit and sweet perfume [3.5s]...* Mss: None. Pubs: YARP2.617 p.428. Trans: None.

AB09892. 70 words, Per. ای بنده یزدان خداوند ترا از میان نوع بشر برانگیخت و افسر موهبت بر سر نهاد و *O servant of God! The Lord raised thee from amidst humankind and placed upon thy head the crown of His bounty [3.5s]...* Mss: None. Pubs: YARP2.535 p.383. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering.

AB09893. 70 words, Per. ای بهرام اگر راحت و آرام خواهی در سایه نخل امید بیارام و اگر کامرانی جوای *O Bahram! If rest and tranquility thou seekest, repose beneath the shade of the palm of hope, and if prosperity thou dost desire [3.5s]...* Mss: None. Pubs: YARP2.345 p.280. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, religion as source of love and unity.

AB09894. 70 words, Per. ای بهرام بهرام یزدان چون پدر مهربان پرده برانداخته دلجوای یاران فرمود و خوش *O Bahram, Bahram! Like unto a loving father, the Lord God hath drawn aside the veil and sweetly consoled the hearts of His loved ones [3.5s]...* Mss: INBA88:341a. Pubs: YARP2.167.1 p.174. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God.

AB09895. 70 words, Per. ای بهرام درخشان و لعل بدخشان در خانه سرای دارید و منزل و ماوی در لانه و *O resplendent Bahram, ruby of Badakhshan! Thou hast thy mansion and dwelling-place in the house, and thy nest and shelter in the [3.5s]...* Mss: None. Pubs: MKT8.043b, YARP2.718 p.476. Trans: None. Subjects: praise and encouragement, predictions and prophecies.

AB09896. 70 words, Per. ای بهرام وفادار وفاجو باش و وفاخو در عالم انسانی خصلت وفا سبب حصول اعظم آرزو *O Bahram, be thou faithful and seek after faithfulness! In the world of humanity, the attribute of fidelity is the means of attaining the highest aspirations [3.5s]...* Mss: None. Pubs: MMK3#227 p.165, YARP2.592 p.416. Trans: None. Subjects: steadfastness; perseverance; faithfulness, characteristics and conduct of true believers.

AB09897. 70 words, Per. ای بهمن شهر بهمن ماه فیضان بارانست که خاک را سیراب کند چون به بهار رسد روی *O Bahman! The month of Bahman is a time of abundant rain that saturateth the earth, till springtime doth arrive [3.5s]...* Mss: None. Pubs: YARP2.372 p.294, QUM.244. Trans: None. Subjects: teaching the Cause; call to teach.

AB09898. 70 words, Per. ای بی سر و سامان دوست صد بادیه پیمودی تا از پیمانه وصل پیمودی و سر و رخ و موی *O thou who art lost and adrift! A hundred deserts hast thou traversed until thou didst drink from the cup of reunion, and thy head and face and hair [3.5s]...* Mss: INBA55:338b. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, Shrines and Holy places, detachment; severance; renunciation; patience.

AB09899. 70 words, Per. ای پارسیان راستان صبح است و هوا در نهایت طراوت و لطافت توجه بملکوت ابهی نمایم *O true Persians! It is morning and the air is of utmost freshness and delicacy. Turn ye to the Abhá Kingdom [3.5s]...* Mss: None. Pubs: ALPA.091, YARP2.107 p.129. Trans: None. Subjects: prayer for specific individuals; groups.

AB09900. 70 words. *O Thou kind father, your son Musa, like unto His Holines Kalim, attained the Sacred Valley, that Blessed Spot....* Mss: None. Pubs: None. Trans: NYR#109.

AB09901. 70 words, Per. ای پروردگار این جانهای پاک از جهان خاک بیزارشدند بجهان تو پرواز کردند و از *O Lord! These stainless souls grew contemptuous of the world of dust and have ascended unto Thy kingdom....* Mss: None. Pubs: NANU_AB#02. Trans: BRL_FIRE_AB#02. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, transience; worthlessness of the physical world.

AB09902. 70 words, Per. ای پروردگار این روس در سبیل تو مقطوع گردید و زینت رماح گردید تا آنکه در *O Lord! This head was severed in Thy path and became an adornment for spears, so that [3.5s]...* Mss: None. Pubs: VAA.048-048, VAA.213-214. Trans: None. Subjects: martyrs and martyrdom.

AB09903. 70 words, Per. ای پروردگار این شرکت اطفال بهائی را دائم و مستمر بدار و برکت و سود بخش و *O Lord! Make this company of Bahá'í children firm and constant, and render them blessed and prosperous [3.5s]...* Mss: None. Pubs: AKHA_124BE #04-05 p.h, PYB#173 p.33, PYB#154 p.37, YQAZ.633. Trans: None. Subjects: consultation, business; financial; property matters, education of children; moral education.

AB09904. 70 words, Per. ای پروردگار این گنهکار شرمسار است و گرفتار هواجس این خاکدان تاریک و تار ای *O Lord! This sinner stands abashed and is captive to the vain imaginings of this dark and dusty realm [3.5s]...* Mss: None. Pubs: MMG2#005 p.005. Trans: None. Subjects: detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

AB09905. 70 words, Per. ای پروردگار خداداد از این کاشانه ویران پرواز نمود تا لانه و آشیانه بر سرو *O Lord! The God-given one hath winged its flight from this ruined dwelling to build its nest and shelter in the cypress tree [3.5s]...* Mss: None. Pubs: YARP2.572 p.407. Trans: None. Subjects: prayer for the departed, prayer for forgiveness.

AB09906. 70 words, Per. ای پروردگار یک ورقه از سدره رحمانیت ترک گلخن فانی نمود و بگلشن باقیت پرواز کرد *O Lord! A leaf from the Tree of Thy tender mercy hath abandoned this mortal furnace and winged its flight unto Thine eternal rose-garden [3.5s]...* Mss: INBA87:516a, INBA52:542. Pubs: None. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness.

AB09907. 70 words, Per. ای پروردگار یگانه آن کنیز باتمیز را ناچیز مگردان و آن آواره بیچاره را در *O peerless Lord! Reduce not to naught that distinguished handmaiden, and forsake not that forlorn and hapless wanderer [3.5s]...* Mss: None. Pubs: YARP2.377 p.296. Trans: None. Subjects: prayer for the departed, prayer for specific individuals; groups.

AB09908. 70 words, Per. ای پور خداداد از خدا خواهم که در کشور یزدان بمهر دلبر بها کیخسرو شوی و رهبر *O divinely-endowed son! I beseech God that thou mayest become, in the realm of the Lord and through the love of the Beloved of Bahá, even as Kay-Khusraw, a leader and guide [3.5s]...* Mss: None. Pubs: YARP2.701 p.468. Trans: None. Subjects: power and sovereignty of God; omnipotence of God.

AB09909. 70 words, Per. ای پیک محبت الله جبریل در بارگاه رب جلیل ملک مقربست و بنده معظم زیرا واسطه *O thou messenger of the love of God! Gabriel, at the court of the Glorious Lord, is a closely-drawn angel and an exalted servant, for he is the intermediary [3.5s]...* Mss: INBA88:262b. Pubs: None. Trans: None. Subjects: The Holy Spirit, teaching the Cause; call to teach, the concourse on high.

AB09910. 70 words, mixed. الحمد لله از سابقین در ایمان هستید، السّابقون السّابقون اولئک هم المقرّبون *Praise be to God that thou art among those who have preceded others in faith - "and those who are foremost shall be foremost: these are they who will be brought near." [3.5s]...* Mss: None. Pubs: MMK6#533x. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, spiritual emotions and susceptibilities.

AB09911. 70 words, Per. ای خداوند بیهمتا این نفوس پر شوق و وله را به رحمت بی پایان موفق فرما تا مواهب عالم انسانی گردند *O peerless Lord! Through Thine infinite mercy, enable these souls who are filled with yearning and rapture to become the recipients of human perfections [3.5s]...* Mss: None. Pubs: MJMJ2.005x, MMG2#274 p.307x. Trans: None. Subjects: prayer for the spiritual progress of others, duration of the Baha'i cycle; future divine revelations, firmness in the Covenant, greatness and influence of the Cause; of this Day.

AB09912. 70 words, Per. ای ثابت بر پیمان بشارت باد تو را اینده آن دودمان و استقبال آن خاندان چون بهشت *O thou who art steadfast in the Covenant! Glad tidings be unto thee! The future of that dynasty and the destiny of that noble house shall be even as Paradise [3.5s]...* Mss: None. Pubs: MSHR3.213-214x. Trans: None. Subjects: praise and encouragement, predictions and prophecies, teaching the Cause; call to teach.

AB09913. 70 words, Per. ای ثابت بر پیمان خبر وصول بکرمان رسید و نامه ملاحظه گردید *O thou who art firm in the Covenant! Word of thine arrival in Kerman was received and thy letter was perused [3.5s]...* Mss: None. Pubs: ANDA#56 p.25x. Trans: None. Subjects: excellence; distinction, education of children; moral education, service to others; to the Cause of God, justice ['adl]; social justice and divine justice, past, present and future of Iran.

AB09914. 70 words. *...Sometime ago I wrote thee a letter, whose content was that praise be to God, thou hast become confirmed in drawing a plan for the pilgrim house in Haifa...* Mss: None. Pubs: None. Trans: SW_v13#08 p.221x. Subjects: suffering and imprisonment, confirmations and rewards in teaching the Cause, praise and encouragement, House of Worship [Mashriqu'l-Adhkar], firmness in the Covenant.

AB09915. 70 words, Per. ای ثابت بر پیمان مقام رفیع و کهف منیع پناه پیمانست که الیوم ساکنین آن بنیان *O thou who art steadfast in the Covenant! A lofty station and an impregnable fortress is the shelter of the Covenant, wherein dwell today those who abide therein [3.5s]...* Mss: None. Pubs: KNJ.112g. Trans: None. Subjects: power; greatness; centrality of the Covenant, firmness in the Covenant.

AB09916. 70 words, Per. ای ثابت بر پیمان مکتوب شما واصل شد ... امّا در مسئلهٔ کیمیا این قضیّه در تحت عصمت و ستر الهیست هنوز یوم ظهورش نیامده و تا یوم ظهورش که درجهٔ کمال این عالم است *O thou who art firm in the Covenant! Thy letter was received... In regard to the question of alchemy, this matter is under divine protection and secrecy. The day of its manifestation has not yet come...* Mss: None. Pubs: YMM.388x. Trans: BLO_alchemy. Subjects: alchemy; the elixir, rejection, opposition and persecution, interpretation of dreams and visions, historical episodes and the lessons of the past.

AB09917. 70 words. *Thy letter of April 10th 1914 was perused. Whenever thou desirest thou hast permission to come to the Presence...* Mss: None. Pubs: None. Trans: DAS.1914-04-25. Subjects: growth of the Cause, personal instructions, permission for visit; pilgrimage.

AB09918. 310 words, Per. ای ثابت بر پیمان نامه شما رسید مضمون معانی مفصل بود... از مدرسه تایید توصیف نموده *O thou who art firm in the Covenant! Thy letter was received. Its contents were detailed in meaning, and its themes were elaborate in their causes [3.5s]... ...In reality, Hamadan, nay rather all Persia has found infinite capability. Therefore all the friends most unloosen...* Mss: INBA85:153. Pubs: TAH.303bx. Trans: DAS.1913-11-04x. Subjects: teaching the Cause; call to teach, unchastity and adultery, status of material wealth; wealth and poverty.

AB09919. 70 words, Per. ای ثابت بر پیمان نامه شما رسید و بدقت قرائت گردید دلیل جلیل بر استقامت بر *O thou who art steadfast in the Covenant! Thy letter was received and read with care. It is a clear proof of steadfastness in [3.5s]...* Mss: None. Pubs: MKT6.138a. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

AB09920. 70 words, Per. سؤال از عالم روح نموده بودید که بعد از صعود از این جهان بجهان پنهان چگونه و چسانست *Thou didst ask concerning the realm of spirit and how it is, after ascension from this world to the hidden realm [3.5s]...* Mss: None. Pubs: MMK3#041 p.025x. Trans: None. Subjects: connection between material and spiritual worlds, love, unity, and fellowship among the friends; in the Cause, soul; spirit after death, the Kingdom of God [Malakut].

AB09921. 70 words, Per. ای ثابت بر پیمان ورق مسطور منظور گردید سعی مشکور شد در خصوص شفای سریع مرقوم *O thou who art steadfast in the Covenant! Thy written leaf was considered, thy efforts were acceptable. As to the swift recovery, it hath been noted [3.5s]...* Mss: None. Pubs: MKT6.123a. Trans: None. Subjects: charitable associations; humanitarian activities.

AB09922. 70 words, mixed. در وقت معالجه توجّه بجمال مبارک کن و آنچه بر قلب القا میشود مجری دار *...When giving medical treatment turn to the Blessed Beauty, then follow the dictates of thy heart...* Mss: None. Pubs: MMK1#131 p.147x. Trans: SWAB#131x, LOG#0964x. Subjects: House of Worship [Mashriqu'l-Adhkar], health and healing; material and spiritual healing, teaching the Cause; call to teach.

AB09923. 70 words. *O thou who art firm in the Covenant! Thy friends of God are most pleased with...* Mss: None. Pubs: None. Trans: SW_v11#10 p.168. Subjects: praise and encouragement.

AB09924. 70 words, Per. ای ثابت بر عهد از درگاه احدیت بکمال عجز و نیاز استدعا نمودم که پدر و مادر پاک *O thou who art steadfast in the Covenant! With the utmost humility and supplication have I besought at the Threshold of the Divine Unity that thy pure parents [3.5s]...* Mss: INBA17:020. Pubs: None. Trans: None. Subjects: prayer for the departed.

AB09925. 70 words, Per. ای ثابت بر میثاق چون نیر آفاق اشراق بر شرق و غرب نمود تفاوت و امتیاز ترک و *O thou who art steadfast in the Covenant! The moment that He Who is the Day-Star of the world shone forth above the East and the West... ...When the Orb of regions shone forth upon the Orient and Occident, the distinction and differentiation between Turk and Tajik...* Mss: INBA85:025b. Pubs: MKT2.288a, AKHA_110BE #12 p.02, PYB#042 p.01, MJMT.016. Trans: DAS.1913-12-28x. Subjects: unity; oneness of humanity, East and West; communication between East and West.

AB09926. 70 words, Per. ای ثابت بر میثاق نامه شما رسید فی الحقیقه چنانست که مرقوم نمودی بی عنایات حق *O thou steadfast in the Covenant! Thy letter was received. In truth, it is even as thou hast written: without divine favours [3.5s]...* Mss: None. Pubs: MSHR2.290x. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment, firmness in the Covenant.

AB09927. 500 words, mixed. ای ثابت پیمان تحریر اخیر شما رسید و از مژده اجتماع احباء کلیمی و فرقانی در یک *O steadfast one in the Covenant! Thy recent letter was received, and the glad tidings of the gathering of the Jewish and Muslim friends in one [3.5s]...* Mss: INBA85:157b. Pubs: BRL_DAK#0058, AVK2.222.05x. Trans: None. Subjects: unity in diversity, House of Worship [Mashriqu'l-Adhkar], martyrs and martyrdom, House of Justice.

AB09928. 70 words, Per. ای ثابت پیمان در شرف حرکت بسمت غرب هستم لهذا فرصت تحریر مفصل نیست نطقهای *O thou who art firm in the Covenant! I am on the verge of setting out towards the West....* Mss: None. Pubs: BRL_DAK#0023. Trans: BRL_ATE#024, MAAN#10. Subjects: review of publications,

Theosophy, travels to the West by Abdu'l-Baha, permission for visit; pilgrimage.

AB09929. 70 words, mixed. ای ثابت نابت الیوم جنود ملا اعلی ناصر و معین نفوس مبارکی است که به تبلیغ قیام *O you who are growing firm! In this day, the hosts of the Concourse on High aid and assist blessed souls who arise to teach the Cause...* Mss: None. Pubs: MMK5#081 p.066, AADA.146-147. Trans: DAS.1913-06-27, MHMD2s.334-335. Subjects: travels to the West by Abdu'l-Baha, spiritual prerequisites of teaching the Cause.

AB09930. 70 words, mixed. ای جمال مبارکک بنده سی سلیمان ابن داود علیه السلام رب هب لی ملکا لاینبغی لاحد *O Blessed Beauty! Solomon, son of David—upon him be peace—besought Thee: "Grant me a sovereignty such as shall not befit anyone else." [3.5s]...* Mss: None. Pubs: MJT.050b. Trans: None. Subjects: outward and inward meanings, worldliness vs. other-worldliness, Judaism; the Torah; the Jewish people, universal peace; world unity.

AB09931. 70 words, mixed. ای جناب ابوالقاسم در ارض مقدس بودی و مشاغل عظیمه دمبدم مرا دیدی با وجود این *O esteemed Abu'l-Qásim! Thou wert in the Holy Land and didst witness, moment by moment, my manifold occupations. Despite this [3.5s]...* Mss: INBA87:173b, INBA52:173. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God.

AB09932. 70 words, Per. ای جوهر مسیحیان نامه شما رسید فی الحقیقه چنان است که مرقوم نموده بودی طفلان *O essence of Christians! Thy letter was received. In truth, it is even as thou didst write [3.5s]...* Mss: None. Pubs: AHB.126BE #03-04 p.89. Trans: None. Subjects: education of children; moral education.

AB09933. 70 words, mixed. ای حبیب روحانی نامه مشکین ملاحظه گردید یریدون ان یخمدوا نار محبت الله *O spiritual beloved! Thy musk-scented letter was perused. They seek to extinguish the fire of the love of God [3.5s]...* Mss: INBA87:095, INBA52:094. Pubs: MMK6#133. Trans: None. Subjects: rejection, opposition and persecution, Qur'an and Hadith quotation and interpretation.

AB09934. 70 words, Per. ای حبیب طبیب قلوب و حکیم روحانی هر مریض را دوااای و هر درد را درمانی تعیین *O beloved physician of hearts and spiritual healer, for every malady prescribe a remedy and for every pain ordain a cure [3.5s]...* Mss: None. Pubs: MKT6.141a. Trans: None. Subjects: health and healing; material and spiritual healing, steadfastness; perseverance; faithfulness, forgiveness; grace; bounty; mercy; compassion of God.

AB09935. 70 words, Per. ای حضرت بیضا الحمد لله ید بیضا نمودی و تاریخ شهدا را بافصح عبارت و ابدع اشارت *O glorious manifestation of radiance! Praise be to God, thou hast shown forth a shining hand and hast penned the history of the martyrs with most eloquent expression and most wondrous allusion [3.5s]...* Mss: None. Pubs: BRL_DAK#0926, YBN.013a. Trans: None. Subjects: eulogies; reminiscences.

AB09936. 70 words, Per. ای خادم در آستان شکر کن خدا را که موفق بر آن شدی که در درگاه الهی خدمتی کنی *O servant at the Threshold, render thanks unto God that thou hast been enabled to render a service at His Divine Court [3.5s]...* Mss: None. Pubs: YARP2.712 p.473. Trans: None. Subjects: service to others; to the Cause of God, thankfulness; gratitude.

AB09937. 460 words, Per. ای خانم محترمه در این زمستان ما را امید چنان بود که بحیفا سفر نمااای و مدتی در *O noble Lady! It was our hope that during this winter thou wilt make a trip to Haifa in order to spend thy days for some time... ...The emancipation of women is a principle of the principles of the religion of God; for this reason I summoned the blessed leaf, Rouha, to Paris...* Mss: None. Pubs: BRL_DAK#0127, AKHT1.213x. Trans: DAS.1914-10-13x, LBLT.167x, LBLT.174x, LBLT.176x. Subjects: equality of men and women, Covenant-breaking and Covenant-breakers, transience; worthlessness of the physical world.

AB09938. 70 words, Per. ای خدابخش بخشش خداوند باش و هوشمند و ارجمند مستمند درگاه یزدان باش و *O Khudabakhsh! Be thou a divine bestowal, and wise and noble. Be thou a lowly suppliant at the Threshold of God [3.5s]...* Mss: None. Pubs: YARP2.120 p.142. Trans: None. Subjects: power; greatness; centrality of the Covenant.

AB09939. 70 words, Per. ای خدابخش خدا بخشنده و مهربانست از فرط بخشش ملاحظه نما که عبد بهاء را در بقعه *O Khudabakhsh! God is the All-Bountiful, the All-Merciful. Through His abundant grace, behold how 'Abdu'l-Bahá in the shrine [3.5s]...* Mss: None. Pubs: KHH2.194a (2.355). Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB09940. 70 words, Per. ای خداوند بی مانند این مستمند بدرگهت افتاده شوریده و آشفته شیفته و دلداده طلب *O peerless Lord! This lowly one, fallen at Thy threshold, distracted and distraught, enchanted and enamored, beseecheth Thee [3.5s]...* Mss: None. Pubs: ALPA.062, BSHN.140.175, BSHN.144.175, MHT2.193, YARP2.071 p.110. Trans: None. Subjects: prayer for forgiveness, prayer for the departed.

AB09941. 70 words, Per. ای خداوند بی مانند مقدس از بیگانه و خویش و پیوند دردمندان توایم درمانی عنایت فرما *O peerless Lord, sanctified from stranger and kin alike! We are Thy sore-afflicted ones; grant us, we beseech Thee, healing [3.5s]...* Mss: None. Pubs: MJMJ2.002, MMG2#310 p.348. Trans: None. Subjects: prayer for healing, love of God.

AB09942. 70 words, Per. ای خداوند مهربان بهمرد رستم را از بند غم آزادی بخش و بزرگوار فرما و بیامرز و *O compassionate Lord! Deliver Rustam from the bonds of grief, grant him nobility, and bestow upon him Thy pardon and forgiveness [3.5s]...* Mss: None. Pubs: YARP2.432 p.325. Trans: None. Subjects: prayer for specific individuals; groups.

AB09943. 70 words, Per. ای خداوند مهربان عنایتی فرما و موهبتی بنما تا همت این بینوایان بلند گردد و *O kind Lord! Grant these poor ones increasing perception and capacity. So that we may be different from others...* Mss: None. Pubs: LMA2.458, ADH2_1#37 p.055, MMG2#042 p.042. Trans: NYR#164, NYR#167. Notes: Two translations. Subjects: transcendence; unknowability of God, love of God, detachment; severance; renunciation; patience.

AB09944. 70 words, Per. ای خورشید الحمد لله دیده نور حقیقت بدید و گوش آواز اهل راز بشنید و دل باتش *O Khurshid! Praise be to God that thine eye hath beheld the light of truth, thine ear hath hearkened to the voice of the people of mystery, and thy heart with the fire [3.5s]...* Mss: None. Pubs: YARP2.334 p.274. Trans: None. Subjects: praise and encouragement.

AB09945. 70 words, Per. ای خوشخو شکفته رو باش و از هر سو بوی خوش جانان بگیر دیده بحضرت بی نیاز بگشا *O thou of goodly nature, be radiant of countenance, and from every direction inhale the sweet fragrance of the Beloved. Open thine eyes unto the presence of the Self-Sufficient Lord [3.5s]...* Mss: None. Pubs: YARP2.358 p.287. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, love and unity.

AB09946. 70 words, Per. ای دختر آسمانی کنیزان الهی که توجه بملکوت ابهی دارند انها آسمانیند نه زمینی *O heavenly daughter! The handmaidens of God who are turned towards the Abhá Kingdom are celestial, not earthly [3.5s]...* Mss: None. Pubs: MMK2#355 p.255, PPAR.194. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, love of God.

AB09947. 70 words. *O thou daughter of the Kingdom! The good news of the organization of the Bahá'í Assembly in Vienna was received....* Mss: None. Pubs: None. Trans: DAS.1913-11-15. Subjects: spiritual assemblies; administrative matters, Christ; Christianity, growth of the Cause.

AB09948. 70 words. *Your affectionate brother hath written and mentioned your names, and hath highly praised and commended you. Observe how drawn he is to you, and how he loveth you...* Mss: None. Pubs: None. Trans: COC#0848x. Subjects: rejection, opposition and persecution.

AB09949. 70 words, Per. ای دو بنده آستان الهی از الطاف حضرت رحمانی امیدم چنان است که در ظل عنایت در کمال *O ye two servants of the Divine Threshold! Through the favors of the All-Merciful Lord, my hope is that beneath the shade of His providence, in utmost [3.5s]...* Mss: None. Pubs: YARP2.192 p.186. Trans: None. Subjects: permission for visit; pilgrimage, steadfastness; perseverance; faithfulness.

AB09950. 70 words, Per. ای دو بنده صادق پروردگار نامه شما رسید از مطلع الفاظش نور محبت دمید و سبب *O ye two sincere servants of the Lord! Your letter was*

received, and from the dawning-place of its words the light of love shone forth and caused [3.5s]... Mss: None. Pubs: ALPA.018b, YARP2.022 p.077. Trans: None. Subjects: permission for visit; pilgrimage.

AB09951. 70 words, Per. ای دو شمع مشتعل جهدی کنید تا از نار موقده در شجره مبارکه اقتباس شعله نمایید *O ye two burning candles! Strive ye that ye may acquire a flame from the enkindled Fire in the Blessed Tree [3.5s]...* Mss: None. Pubs: MKT8.095a. Trans: None. Subjects: teaching the Cause; call to teach.

AB09952. 70 words, mixed. ای دو کنیز عزیز الهی الیوم اعظم خدمت بملکوت ابهی ایقاد سراج هدی و تبلیغ *O ye two precious handmaidens of the Divine! Today the greatest service unto the Abhá Kingdom is the kindling of the lamp of guidance and teaching [3.5s]...* Mss: None. Pubs: BRL_DAK#1044, MKT7.091b. Trans: None. Subjects: proofs of the Manifestations of God, teaching the Cause; call to teach.

AB09953. 70 words, Per. ای دو کنیز عزیز الهی پروردگار مهربان کنیزان پرهیزکار خواهد تا سرج هدی گردند و *O ye two cherished handmaids of God! The loving Lord desireth His virtuous handmaidens to become beacons of guidance [3.5s]...* Mss: INBA17:092. Pubs: MKT7.092a. Trans: None. Subjects: teaching the Cause; call to teach.

AB09954. 70 words, Per. ای دو کنیز عزیز جمال ابهی هر چند در دور قدیم حیثیت نساء بالنسبه برجال قلیل بود *O ye two cherished handmaidens of the Abhá Beauty! Though in ages past the station of women was inferior in relation to men [3.5s]...* Mss: None. Pubs: BRL_DAK#0969, MKT7.094. Trans: None. Subjects: equality of men and women, servitude; submission to God; repentance.

AB09955. 70 words, Per. ای دو مرغ گلشن راز و نیاز نامه شما تغنی مرغ سحر بود و ترنی هزار هزار آواز *O ye two birds of the mystic garden of prayer and supplication! Your letter was as the melody of the dawn-bird and the warbling of a thousand nightingales [3.5s]...* Mss: INBA84:258. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness.

AB09956. 70 words, Per. ای دو نفس زکیه تا توانید در خدمت آستان احدیت حضرت مقدسه بکوشید و چون *O ye two pure souls! Strive, as much as ye can, in service at the sacred Threshold of the One True God, and when [3.5s]...* Mss: None. Pubs: MKT8.095b, LMA2.430. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, service to others; to the Cause of God.

AB09957. 70 words, Per. ای دو یار مهربان نامه شما رسید گلبانگ بلبل محبت الله بود و آهنگ صلصل معرفت *O two loving friends! Your letter was received. It was as the melody of the nightingale of the love of God and the song of the dove of divine knowledge [3.5s]...* Mss: None. Pubs: MKT9.132b. Trans: None.

AB09958. 70 words, Per. ای دوست جناب نور محمد خان خواهش این نگارش فرمودند این عبد نیز بنوشتن پرداخت *O friend! The honourable Nur Muhammad Khan requested this epistle, and this servant hath undertaken to write it [3.5s]...* Mss: INBA17:258. Pubs: None. Trans: None. Subjects: interpretation of words and passages in scripture.

AB09959. 70 words, Per. ای دوست حقیقی نامه آنجناب ملاحظه گردید از مضمون نهایت سرور حاصل گردید بسیار *O true friend! Thy letter was perused, and from its contents the utmost joy was obtained [3.5s]...* Mss: None. Pubs: NJB_v02#14-16 p.007. Trans: None.

AB09960. 70 words, Per. ای دوست روحانی مس ثپل و مس بکتن وارد گردیدند نظر *O spiritual friend! Miss Sepal and Miss Buckton have arrived [3.5s]...* Mss: BLIB_Or.08117.046. Pubs: None. Trans: None.

AB09961. 70 words, Per. ای دوست روحانی وقت آمد که بیگانه و خویش فراموش نمایید و بکلی سرگشته و سودائی و *O spiritual friend! The time hath come to forget both stranger and kin, and to become wholly enraptured and consumed with longing [3.5s]...* Mss: INBA17:247. Pubs: MKT8.022a. Trans: None. Subjects: love as fire, love of God.

AB09962. 70 words. *O thou beloved friend! The letter which thou hast written to Mr. Hannen...* Mss: None. Pubs: None. Trans: SW_v03#12 p.008.

AB09963. 70 words, Per. ای دوست مهربان باتش محبت الله چنان برافروز که دل آتشکده عشق شود و بنور معرفت *O kind friend! Kindle the fire of the love of God with such intensity that thy heart may become a temple of sacred flames, alight with the light of divine knowledge [3.5s]...* Mss: None. Pubs: AHB.102BE #02 p.02, YARP2.473 p.351. Trans: None. Subjects: teaching the Cause; call to teach.

AB09964. 70 words, Per. ای دوستان حق ثابت بر پیمانید و راسخ بر میثاق این قوه مغناطیس محبت الله است *O friends of Truth! Ye are firm in the Covenant and steadfast in the Testament. This is the magnetic force of the love of God [3.5s]...* Mss: None. Pubs: MMK5#251 p.196. Trans: None. Subjects: firmness in the Covenant, love of God.

AB09965. 70 words, Per. ای دوستان حقیقی شب و روز بذکر آن یاران الهی مشغولم و بیاد آن مشتاقان معنوی *O true friends! Night and day am I occupied with the remembrance of those divine companions and am mindful of those spiritual seekers [3.5s]...* Mss: None. Pubs: MKT8.091a. Trans: None.

AB09966. 70 words, Per. ای دولت الحمد لله بدولت پایدار رسیدی پس امیدوار باش و در درگاه حق ثابت و *O Dawlat! Praise be unto God, thou hast attained unto the everlasting dominion. Therefore, be thou hopeful and remain steadfast before the threshold of the True One [3.5s]...* Mss: None. Pubs: YARP2.500 p.366. Trans: None. Subjects: thankfulness; gratitude, steadfastness; perseverance; faithfulness.

AB09967. 70 words, Per. ای ذبیح قربانگاه عشق حضرت اسمعیل بحسب اعتقاد اهل فرقان و یا خود حضرت اسحق *O thou sacrifice at the altar of Love! Whether thou be Ishmael, according to the belief of the people of the Qur'án, or Isaac himself [3.5s]...* Mss: None. Pubs: MMK6#429. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, Abraham; Isaac; Ishmael.

AB09968. 70 words, Ara. ای رب افتح ابواب معرفتک علی وجه عبدک علی الذی توجه الیک و تشبث بالحبل المتین *O Lord! Open wide the gates of Thy knowledge before the face of Thy servant 'Alí, who hath turned toward Thee and held fast to the Most Mighty Cord [3.5s]...* Mss: INBA88:127b. Pubs: None. Trans: None. Subjects: prayer for nearness to God.

AB09969. 70 words, Ara. ای رب هذه امتک التی آمنت بک و بایاتک و تاججت فی قلبها قبسه من نار محبتک و *O Lord! This is Thy handmaiden who hath believed in Thee and in Thy signs, and within whose heart a spark of the fire of Thy love hath been kindled [3.5s]...* Mss: None. Pubs: MKT3.179. Trans: None.

AB09970. 70 words, Per. ای ربابه ربابرا نغمه بلند باید نه آهنگ خفی خفیف دردمند مباش باهوش و امیدوار *O Rabab! The melody of the rebab must be raised high, not soft and faint. Be not sorrowful, but vigilant and hopeful [3.5s]...* Mss: None. Pubs: MSHR3.088. Trans: None. Subjects: consolation and comfort, predictions and prophecies.

AB09971. 70 words, Per. ای رستم تهمتن هر چند پیل تن بود و مهتر اسفندیار راین تن هیچ تیغ و تیری در او *O Rustam! Though Tahmtan was possessed of an elephant-like frame, and though mighty Isfandiyar's body was impervious to sword or arrow [3.5s]...* Mss: None. Pubs: YARP2.612 p.425. Trans: None. Subjects: knowledge of self.

AB09972. 70 words, Per. ای رستم تهمتن و پیلتن دلیریست که در میدان میثاق سمند براند و لشکر عهد شکن را *O Rustam! Thou art the mighty Tahmtan and valiant hero who, in the arena of the Covenant, doth ride forth upon thy steed and [rout the hosts of the Covenant-breakers] [3.5s]...* Mss: None. Pubs: YARP2.505 p.368. Trans: None. Subjects: firmness in the Covenant, Covenant-breaking and Covenant-breakers.

AB09973. 70 words, Per. ای رستم یزدان الحمد لله در میدان جانفشانی تفوق بتهمتن زابلستانی نمودی و بر *O Rustam of the Almighty! Praise be to God, for in the arena of self-sacrifice thou hast surpassed the prowess of the mighty hero of Zabulistan [3.5s]...* Mss: None. Pubs: MMK2#163 p.122, PPAR.193. Trans: None. Subjects: detachment; severance; renunciation; patience, sacrifice of self; mystery of sacrifice.

AB09974. 70 words, Per. ای رسوای محبت الله اگر بظاهر خلق رسواای احباء الله خواستند لکن حق آن رسواایرا *O thou who art dishonored for the love of God! Though in*

the sight of men the friends of God would have thee be disgraced, yet God hath ordained this dishonor [3.5s]... Mss: None. Pubs: MKT9.133b. Trans: None. Subjects: spiritual transformation, tests and trials; sacrifice and suffering.

AB09975. 70 words, Per. ای رشید مانند خورشید در این عصر جدید بدرخش و بعون رب مجید در قصر مشید ماوی کن *O Rashid! Like unto the sun, shine forth in this new age and, through the aid of the glorious Lord, take shelter in the lofty palace [3.5s]...* Mss: None. Pubs: YARP2.582 p.412. Trans: None. Subjects: praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB09976. 70 words, Per. ای رضا راضی بقضا شو و سر تسلیم بنه تا از چشمه تسنیم نوشی از هیچ حالی دلگیر *O Riza! Be content with the divine decree and bow thy head in submission, that thou mayest drink from the fountain of Tasnim and be not disturbed by any condition [3.5s]...* Mss: None. Pubs: MMK2#173 p.127. Trans: None. Subjects: love of God, detachment; severance; renunciation; patience.

AB09977. 70 words, Per. ای رعایای الهی الحمد لله منجذب بنفحاتید و مشتعل بنار محبت الله در پناه خداوند *O ye servants of God! Praise be unto the Lord that ye are drawn to His divine fragrances and are enkindled with the fire of the love of God, beneath His sheltering care [3.5s]...* Mss: None. Pubs: ALPA.061a, YARP2.070 p.110. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, detachment; severance; renunciation; patience.

AB09978. 70 words, Per. ای روحا روحانی باش رحمانی شو یزدانی گرد آسمانی باش تا بالاستحقاق سلاله سلیل *O spirit! Be thou spiritual, become merciful, attain unto divinity, be celestial, that thou mayest worthily be of noble lineage [3.5s]...* Mss: None. Pubs: DUR4.288. Trans: None. Subjects: living waters; water of life, martyrs and martyrdom.

AB09979. 70 words, Per. ای زاده بنده الهی در عالم وجود عزیزترین موجود پدر مهرپرور و مادر مهربان است حمد خدا *O offspring of the servant of God! In the realm of existence, the most cherished beings are the loving father and the compassionate mother. Praise be unto God [3.5s]...* Mss: INBA17:063. Pubs: None. Trans: None. Subjects: parents and children; youth; families.

AB09980. 70 words, Per. ای زنده بزندگی جاودان آنچه مرقوم نموده بودی مضمون واضح و عیان گشت و روح و *O thou who art alive with life eternal! That which thou didst write became clear and manifest in meaning, and the spirit [3.5s]...* Mss: None. Pubs: YMM.261x. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

AB09981. 70 words, mixed. ای ساذجیه نفحه خوش مشک جان چون بمشام رسد حیات روح بخشد و غبار غفلت از دل ببرد *O Sadhijiyyih! The sweet fragrance of the soul's musk, when it reacheth the senses, bestoweth life upon the spirit and removeth the dust of heedlessness from the heart [3.5s]...* Mss: None. Pubs: AYBY.389 #075. Trans: None.

AB09982. 70 words, Per. ای سرمست باده پیمان آنچه نگاشتی خواندیم و ستایش پروردگار بر زبان راندیم که *O thou who art intoxicated with the wine of the Covenant! What thou didst pen We have perused, and uttered praise unto the Lord [3.5s]...* Mss: None. Pubs: PPAR.111. Trans: None. Subjects: power; greatness; centrality of the Covenant, steadfastness; perseverance; faithfulness.

AB09983. 70 words, Per. ای سرمست باده روحانی ساقی گلرخ میثاق بزم فرخی آراسته و باده ثبوت و استقامت *O thou who art intoxicated with the wine of the spirit! The rose-cheeked Cupbearer of the Covenant hath adorned the feast of joy and the wine of constancy and steadfastness [3.5s]...* Mss: INBA13:220. Pubs: None. Trans: None. Subjects: wine as symbol of spiritual transformation, steadfastness; perseverance; faithfulness.

AB09984. 70 words, Per. ای سرمست پیمانه پیمان جناب بشیر ستایشی زیاد از حسن خدمت آن یار عزیز نموده اند *O thou who art intoxicated with the wine-cup of the Covenant! His Honour Bashír hath greatly praised the excellent service of that cherished friend [3.5s]...* Mss: INBA17:120. Pubs: None. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude.

AB09985. 70 words, Per. ای سروش حمد کن خدا را که بهوش آمدی و ندای یزدانیرا گوش کردی و اوهام و تقلید *O celestial herald! Praise God that thou hast awakened to consciousness and hearkened unto the divine call [3.5s]...* Mss: None. Pubs: YARP2.298 p.244. Trans: None. Subjects: thankfulness; gratitude.

AB09986. 70 words, Per. ای سلیل داود تبریک عید نوروز سرور موفور داد الحمد لله بخدمت قائمی و در عبودیت *O scion of David! The Naw-Rúz festival hath brought abundant joy. Praise be to God that thou art steadfast in service and in servitude [3.5s]...* Mss: BLIB_Or.08687.001, BLIB_Or.08117.014. Pubs: DAUD.27. Trans: None. Subjects: teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts.

AB09987. 70 words, Per. ای سلیل غضنفر غضنفرانرا صولتی و هزبران را سطوتی که روبهان فرار نمایند و *O scion of the lion, lions possess a might and warriors a dominion before which foxes take flight [3.5s]...* Mss: None. Pubs: MSHR4.085. Trans: None. Subjects: Covenant-breaking and Covenant-breakers.

AB09988. 70 words, mixed. ای سلیل و حفید دو نبیل نامه ات رسید آنچه مرقوم نموده بودی چنین است در امتحانی *O descendant and scion of two noble ones! Thy letter was received, and that which thou hadst written therein was thus [3.5s]...* Mss: None. Pubs: AYBY.434 #156. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, steadfastness; perseverance; faithfulness, conduct in finance and business.

AB09989. 70 words, Per. ای سمی حضرت مقصود آهنگ ملکوت ابهی بلند است و ترانه بلبل وفا در گلبن معانی روح *O namesake of the Desired One! The melody of the Abhá Kingdom is raised high, and the song of the nightingale of faithfulness resounds in the rose-bower of inner meanings [3.5s]...* Mss: None. Pubs: MKT5.217a. Trans: None. Subjects: music and singing, serving humanity; working for progress, betterment of the world.

AB09990. 70 words, Per. ای سمی حضرت مقصود نار محبت الله در قلب منیرت شعله زد پس نورانیت *O namesake of the Intended One! The fire of the love of God hath been kindled in thy luminous heart, wherefore thou art illumined [3.5s]...* Mss: INBA89:031b. Pubs: None. Trans: None. Subjects: call to action.

AB09991. 70 words, Per. ای سمی خلیل جلیل در مقام خلت الهیه انسان از من فی الوجود غافل و غائب و بحق *O thou who art named after the glorious Khalíl! In the station of Divine friendship, man becometh oblivious and detached from all else that existeth [3.5s]...* Mss: None. Pubs: MMK6#313. Trans: None. Subjects: spiritual transformation.

AB09992. 70 words, Per. ای سه شمع افروخته منجمون گویند که نسر طائر که شکلی آسمانیست عبارت از سه ستاره *O three kindled candles! The astrologers say that the Flying Eagle, which is a celestial form, consisteth of three stars [3.5s]...* Mss: None. Pubs: LMA2.443. Trans: None. Subjects: prayers (general or uncategorized).

AB09993. 70 words, Per. ای سهراب از سراب نیستی بیزار شو و از شراب هستی آسمانی سرمست شو جهان آب و خاک *O Sohrab! Be thou averse to the mirage of nothingness, and become thou intoxicated with the celestial wine of true existence. This world of water and clay [3.5s]...* Mss: None. Pubs: MSBH10.036a, YARP2.330 p.272, PPAR.167, NVJ.118. Trans: None. Subjects: spiritual transformation, transience; worthlessness of the physical world.

AB09994. 70 words, Per. ای سهراب همنامت پهلوان جهانگیر بود و شیر دلیر ولی از شجاعت جز محنت نیافت و از *O Sohrab, thy namesake was the valiant world-conqueror and lion-hearted hero, yet from courage naught did he gain but tribulation and from [3.5s]...* Mss: None. Pubs: YARP2.357 p.287. Trans: None. Subjects: stories; anecdotes.

AB09995. 70 words, Trk. ای سوگلی دوستم جناب حق عنایت قپوسنی و موهبت درگاهنی یاران حقیقی یوزلرینه *O beloved friend! The portals of divine grace and the gates of heavenly bounty are opened before the faces of the true friends [3.5s]...* Mss: INBA72:147b. Pubs: MJT.136. Trans: None. Subjects: power; greatness; centrality of the Covenant.

AB09996. 70 words, Per. ای سید احرار چون مظهر محبت جمال ابهائی و منتسب آستان کبریا سید احراری و سرور *O Siyyid-i-Ahrar! As thou art the embodiment of the love of the Abhá Beauty and art associated with the sacred threshold of the*

Almighty, thou art verily the chieftain of the free [3.5s]... Mss: None. Pubs: MKT9.144a, MSHR2.304. Trans: None. Subjects: praise and encouragement.

AB09997. 70 words, Per. ای شخص رشید رشادت اینست که انسان بر نفس و هوی غالب گردد و جنود ظلمانیرا مغلوب *O person of valor! True gallantry lies in conquering one's self and desire, and in vanquishing the hosts of darkness [3.5s]...* Mss: None. Pubs: ALPA.082b, YARP2.097 p.123. Trans: None. Subjects: self-improvement; self-perfection; discipline, Covenant-breaking and Covenant-breakers.

AB09998. 70 words. *O thou spiritual person! As far as thou art able, do thou practice self-sacrifice...* Mss: None. Pubs: None. Trans: SW_v12#03 p.057. Subjects: service to others; to the Cause of God.

AB09999. 70 words, Per. ای شمعهای دست افروز جمال مبارک الحمد لله بنور معارف روشنید و در اکتساب فضائل *O candles kindled by the hand of the Blessed Beauty! Praise be to God that ye are illumined by the light of divine knowledge and are engaged in the acquisition of virtues [3.5s]... O ye candles which have been lighted by the fingers of the Blessed Perfection! Praise be to God that ye are illumined by the light of knowledge...* Mss: None. Pubs: DRM.021a, HUV1.040. Trans: BRL_CHILD#36. Subjects: education of children; moral education, high station of the arts and sciences, service to others; to the Cause of God.

AB10000. 70 words, Per. ای شهاب ثاقب و ای هزبر غالب جناب آقا سید نصرالله نهایت رضایت را از اخلاق و *O resplendent star and triumphant lion! His honour Áqá Siyyid Nasru'lláh hath expressed utmost satisfaction with the character [3.5s]...* Mss: INBA17:242. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement.

AB10001. 70 words, Per. ای شهریار اردشیر اردشیر چون شیر دلیر در این خاکدان غرشی نمود و شورشی انداخت *O sovereign Ardashir! Ardashir, lion-hearted and dauntless, unleashed a roar in this terrestrial realm, causing a tumult to arise [3.5s]...* Mss: None. Pubs: YARP2.409 p.314. Trans: None. Subjects: praise and encouragement, call to action.

AB10002. 70 words, Per. ای شهریار خداوند آسمانی یار تست و سرور ملکوتی یاور تو و دلیل بران هدایت *O Prince, the Lord of Heaven is thy companion, and the Celestial King thy helper, and the proof thereof is guidance [3.5s]...* Mss: None. Pubs: YARP2.208 p.196. Trans: None. Subjects: thankfulness; gratitude, forgiveness; grace; bounty; mercy; compassion of God.

AB10003. 70 words, mixed. ای شیرخوار از پستان محبه الله چقدر خوش بخت بودی که در ظل عنایت از اصلاب اهل *O thou who art being nursed at the breast of the love of God! How blessed art thou to have entered the world of existence...* Mss: None. Pubs: DRM.004c, HUV1.035. Trans: LABC.006. Subjects: forgiveness; grace; bounty; mercy; compassion of God, love of God.

AB10004. 70 words, Per. ای صادق موافق اگر در ارسال رسائل فتوری حاصل این نه از نسیانست و تکدر دل و جان *O sincere and compatible friend! If there hath been some laxity in the sending of letters, this is not from forgetfulness or any disturbance of heart and soul [3.5s]...* Mss: None. Pubs: MKT6.156a. Trans: None. Subjects: consolation and comfort.

AB10005. 70 words, Per. ای صبور شکور محزون مباش و لئالی سرشک از چشمه چشم مپاش راضی بقضا باش و رخ *O patient and grateful one! Be not sorrowful, and shed not the pearls of thy tears from the fountain of thine eyes. Be thou content with His decree, and turn thy face [3.5s]...* Mss: None. Pubs: BSHN.140.192, BSHN.144.192, KNJ.024c, MHT2.150a. Trans: None. Subjects: soul; spirit after death, consolation and comfort, acquiescence and resignation; contentment, expressions of grief; lamentation; sadness.

AB10006. 70 words, mixed. ای ضیاء پرتوی از هدایت کبری یافتی و رخرا منور ساختی نرد محبت باختی و مقصود *O Diya! Thou hast gleaned a beam from the Greater Guidance, illumining thy visage with its resplendent light. Thou hast played the game of love and attained thy purpose [3.5s]...* Mss: None. Pubs: MMK6#020. Trans: None. Subjects: firmness in the Covenant.

AB10007. 70 words, Per. ای ضیاء در این سفر باید با دلی خرم و روح و ریحانی محکم همدم حضرت شقیقه باشی *O Diya! It is incumbent upon thee, throughout the journey, to be a close, a constant and cheerful companion to my honoured and distinguished sister....* Mss: None. Pubs: RHQM2.1159-1160 (626) (385b), BHKP_2#07. Trans: BHK_2#07. Subjects: personal instructions, service to others; to the Cause of God, sacrifice of self; mystery of sacrifice, love of God.

AB10008. 70 words. *O thou seeker of truth! Praise be to God that through the guidance of Mrs Rice-Wray thou hast heart the Divine Call, beheld the Light of Truth...* Mss: None. Pubs: None. Trans: BSTW#420. Subjects: call to action, teaching the Cause; call to teach.

AB10009. 70 words. *O thou seeker of Truth! Praise be to God! the essence of severance is manifest from this world and the star of love of God is shining...* Mss: None. Pubs: None. Trans: TAB.623. Subjects: detachment; severance; renunciation; patience.

AB10010. 70 words. *O thou seeker of truth! All the people are submerged in the ocean of superstition and know nothing of the appearance of the Sun of Reality....* Mss: None. Pubs: None. Trans: BBBD.273, DAS.1913-10-19x.

AB10011. 70 words, Per. ای طالب رضای الهی الیوم اکبر نفوس ملکوتی آن کسست که بعهد و پیمان الهی بعزمی *O seeker of divine good-pleasure! Today, the greatest among celestial souls is one who, with resolute purpose, [remains faithful to God's Covenant] [3.5s]...* Mss: INBA17:184. Pubs: MMK2#202 p.145, MSHR3.337. Trans: None. Subjects: teaching the Cause; call to teach, firmness in the Covenant, the concourse on high.

AB10012. 70 words. *O thou seeker of the Kingdom! Thy letter was received. Thou hast written...* Mss: None. Pubs: None. Trans: SW_v10#17 p.319. Subjects: spiritual prerequisites of teaching the Cause.

AB10013. 70 words, Per. ای طالب نور هدی جهانیان در ظلمت بی پایان و در بحر غفلت مستغرق اما تو راه *O seeker of the light of guidance! The world lieth engulfed in endless darkness and immersed in the ocean of heedlessness, but thou art upon the path [3.5s]...* Mss: None. Pubs: YARP2.124 p.145, PPAR.178, NJB_v04#13 p.005, QUM.224-225. Trans: None. Subjects: heedlessness and ignorance of the people.

AB10014. 70 words, Per. ای طائره اوج محبت الله الان در اسکندریه مصر در دم صبح بتحریر این نامه پرداختم اشعار بدیع *O bird soaring in the heights of the love of God! Now, in Alexandria of Egypt, at the break of dawn, have I taken up my pen to write this letter [3.5s]...* Mss: None. Pubs: AHB.107BE #07 p.145, TSQA2.288. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], East and West; communication between East and West.

AB10015. 70 words, Per. ای طبیب ادیب ... تو الحمد لله که دو قوّه داری طبابت جسمانی و طبابت *O Thou distinguished physician!... Praise be to God that thou hast two powers: one to undertake physical healing and the other spiritual healing...* Mss: None. Pubs: MMK1#130 p.147x. Trans: SWAB#130x, LOG#0963x. Subjects: health and healing; material and spiritual healing.

AB10016. 70 words, mixed. ای طبیب دلهای پریشان هر مرض مزمنی را دریاق فاروق میثاق ده و هر درد بیدرمانرا *O Physician of troubled hearts! Upon every chronic ailment bestow the healing remedy of the Covenant, and to every incurable affliction [3.5s]...* Mss: None. Pubs: MAS5.126. Trans: None. Subjects: Greatest Name, power; greatness; centrality of the Covenant, health and healing; material and spiritual healing.

AB10017. 70 words, Per. ای طراز بدیع طراز در لغت جامه بدیع را گویند و شهر شهیر پس تو قامت دلجوی دلبر *O unique Taraz! In the dictionary, 'taráz' signifieth a wondrous garment and a renowned city. Thus art thou the graceful stature of the Beloved [3.5s]...* Mss: None. Pubs: AYBY.402 #105, PYB#183 p.50, TRZ1.135. Trans: None.

AB10018. 70 words, Per. ای طفل عزیز الحمد لله در این صغر سن در ملکوت الهی داخل شدی و از فیوضات رب *O beloved child! Praise be to God that thou hast entered the divine Kingdom while of tender age...* Mss: None. Pubs: HUV2.036.

Trans: BRL_CHILD#30, SW_v11#18 p.308. Subjects: love of God, prayer for children and youth.

AB10019. 70 words. *O thou bird of the Rose-garden of the Kingdom! In appearance there hath some time elapsed since news hath been received from thee...* Mss: None. Pubs: None. Trans: TAB.727-728. Subjects: teaching the Cause; call to teach.

AB10020. 70 words, Per. ای طیور گلشن محبت الله از قرار مسموع کتابخانه ای تاسیس نموده اید و کتب نفیسه در آنجا *O ye birds of the divine garden of love! It hath been heard that ye have established a library and placed precious volumes therein [3.5s]...* Mss: BLIB_Or.08687.002, BN_suppl.1974.001. Pubs: DAUD.00. Trans: None. Subjects: review of publications.

AB10021. 70 words, mixed. ای ظهوری در میدان فصاحت و بلاغت فی الحقیقه ظهور و بروزی نمودی *O Zuhuri! In the realm of eloquence and rhetoric thou hast, in truth, shown forth a manifest radiance [3.5s]...* Mss: None. Pubs: MSHR1.020x. Trans: None. Subjects: servitude; submission to God; repentance, praise and encouragement, poems and quotation from poetry, humility; meekness; lowliness, personal instructions.

AB10022. 70 words, Per. ای عاشق جمال ذوالجلال چشمی بگشا که نور ملا اعلی مشاهده نماید گوشی باز کن که *O lover of the Beauty of the All-Glorious, open thine eyes that thou mayest behold the light of the Supreme Concourse; open thine ear that [3.5s]...* Mss: None. Pubs: MKT8.125a, AHB.130BE #05-06 p.02. Trans: None.

AB10023. 70 words, Per. ای عبدالله امیدوارم که در عبودیت جمال قدم چون عبدالبهاء ثابت قدم گردی و *O Abdullah, I hope that thou mayest remain firm, even as 'Abdu'l-Bahá, in servitude to the Ancient Beauty [3.5s]...* Mss: None. Pubs: MKT8.126a. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, humility; meekness; lowliness.

AB10024. 70 words, Per. ای عزیز روحانی در این صبح نورانی نظر بمحبت رحمانی و توسط *O spiritual beloved! On this luminous morn, through the loving-kindness of the All-Merciful, fix thy gaze [3.5s]...* Mss: None. Pubs: DUR4.661, NNY.207a. Trans: None. Subjects: praise and encouragement, call to action, acknowledgment of gift; of monetary contribution.

AB10025. 70 words, Per. ای عزیز نامه تو رسید الحمد لله جام هدی از دست دلبر یکتا نوشیدی و مفتون آن *O beloved one, thy letter was received. Praise be to God, thou hast quaffed from the chalice of guidance from the hand of the peerless Beloved and art enraptured thereby [3.5s]...* Mss: None. Pubs: YARP2.699 p.467. Trans: None. Subjects: prayer for forgiveness.

AB10026. 70 words, Per. ای عطاء نظام حمد کن خدا را که عطاء عزیز علام گردیدی و شهد بقا چشیدی صبح هدی *O thou 'Atá-Nizám! Render praise unto God that thou hast become a cherished gift of the All-Knowing, and hast tasted the honey of immortality at the dawn of guidance [3.5s]...* Mss: INBA87:235, INBA52:240a. Pubs: None. Trans: None.

AB10027. 70 words, Per. ای غریب دل خون غم مخور غمخوار مهربان داری محزون مباش مخدوم بزرگوار داری هر *O thou who art estranged and sorely vexed! Sorrow not; thou hast a compassionate Comforter. Grieve not; thou hast a great Lord....* Mss: None. Pubs: MKT6.130, BSHN.140.251, BSHN.144.251, MHT2.104a. Trans: ADMS#090. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, power; greatness; centrality of the Covenant.

AB10028. 70 words, Per. ای غلام بها در ایندم بیاد تو همدم شدم زیرا نامه سررشته دار خواندم و سررشته ای *O servant of Bahá! In this moment I became thy companion in remembrance, for I read the letter of the steward, and thou art indeed one who holdeth the thread [3.5s]...* Mss: None. Pubs: MKT8.130a. Trans: None. Subjects: praise and encouragement.

AB10029. 70 words, mixed. ای غلام مظهر ولایت دبره ای بدست آر که نفوذش شدید باشد و نوکش تند و تیز تا *O servant of the Manifestation of Divine Authority, take hold of a pen whose influence shall be potent and whose point shall be sharp and piercing [3.5s]...* Mss: None. Pubs: MMK6#611. Trans: None. Subjects: teaching the Cause; call to teach.

AB10030. 70 words, Per. ای فرخ رخی بپرتو آسمانی بیفروز و زبان بستایش حضرت یزدان بگشا عنوانی آغاز کن *O radiant countenance! Illumine thyself with celestial light and unseal thy tongue in praise of the Lord God, and begin anew [3.5s]...* Mss: None. Pubs: ALPA.009a, YARP2.010 p.069. Trans: None. Subjects: praise and encouragement.

AB10031. 70 words, Per. ای فرع سدره مبارکه باز از باختر بخاور باز گشتیم تا باستان مقدس دو بقعه مبارکه *O branch of the blessed Tree, once more have we journeyed from the West unto the East, to reach the sacred precincts of the two holy Shrines [3.5s]...* Mss: INBA87:413, INBA52:425. Pubs: None. Trans: None. Subjects: travels to the West by Abdu'l-Baha.

AB10032. 70 words, Per. ای فرع سدره مبارکه ورقه مکتوبه ملاحظه گردید نفحه خوشی استشمام شد الیوم نفوسی *O branch of the blessed Lote-Tree! Thy letter was noted and from it a sweet fragrance was inhaled. Today souls [3.5s]...* Mss: INBA87:364b, INBA52:373b. Pubs: None. Trans: None. Subjects: Manifestation of God as tree of life; sadratu'l-muntaha.

AB10033. 70 words, Per. ای فریدون فریدون پرورنده سپهر هوش دانایان را بفرهنگ و دانش رهنمونست تو *O Farídún, Farídún's own, raised by the sphere of wisdom! Thou art the one who leadeth the wise to culture and learning [3.5s]...* Mss: INBA88:340c. Pubs: YARP2.173 p.178. Trans: None. Subjects: service to others; to the Cause of God, sacrifice of self; mystery of sacrifice.

AB10034. 70 words, Per. ای فضل الله آیت فضل حقی و علامت رحمت حق زیرا در ظل عنایت متولد گشتی و از پستان *O Fadlu'llah! Thou art indeed a token of divine grace and a sign of the mercy of God, for thou wert born beneath the shadow of His loving-kindness and at the breast [3.5s]...* Mss: None. Pubs: LMA2.440. Trans: None.

AB10035. 70 words, Per. ای کنیز الهی شاد باش و شاد باش که از اینجهان فانی آزادی و بدرگاه احدیت بی نیاز *O handmaid of God, rejoice, rejoice! For thou art freed from this world of mortality and hast attained unto the threshold of the One God, in want of naught else [3.5s]...* Mss: None. Pubs: ANDA#65 p.60, YARP2.157 p.167, PPAR.101. Trans: None. Subjects: soul; spirit after death, eulogies; reminiscences.

AB10036. 70 words. *O thou excellent maidservant of God! Thank thou God that thou hast stepped into the arena of existence in this glorious age...* Mss: None. Pubs: None. Trans: TAB.623-624. Subjects: praise and encouragement, the Kingdom of God [Malakut], greatness and influence of the Cause; of this Day.

AB10037. 70 words, Per. ای کنیز پاک جان الهی بانوی کام جو باش یعنی فیض یزدان طلب و فضل و احسان همیشه *O handmaid of God, pure in spirit! Be thou a lady who seeketh her desire—that is, ever yearning for divine grace and heavenly bounty [3.5s]...* Mss: None. Pubs: YARP2.356 p.286. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, love of God.

AB10038. 70 words, Per. ای کنیز پرتمیز پاکیزه خداوند دریای بخشش پروردگار بی مانند بجوش آمد مروارید *O thou immaculate handmaiden of God, pure and refined, the ocean of the bounties of the peerless Lord hath surged forth with pearls [3.5s]...* Mss: None. Pubs: YARP2.518 p.376. Trans: None. Subjects: knowledge; recognition of God.

AB10039. 70 words, Per. ای کنیز حق بانوهای عالم آرزوی این روزگار مینمودند که شاید نفسی در ظل شجره *O maidservant of God! The ladies of the world yearned for this era, that perchance a soul might abide beneath the shade of the Tree [3.5s]...* Mss: None. Pubs: MKT7.111a. Trans: None. Subjects: greatness and influence of the Cause; of this Day.

AB10040. 70 words, Per. ای کنیز خدا سرور بر دو قسمست جسمانی و روحانی سرور جسمانی محدود است نهایت *O thou maidservant of God! Happiness consists of two kinds; physical and spiritual...* Mss: None. Pubs: MMK2#040 p.031. Trans: TAB.673-674, BSC.472 #887x. Subjects: happiness; joyfulness; joy and sorrow, love of God.

AB10041. 70 words, Per. ای کنیز خدا قرین محترمت را آرزو چنین که این خامه و آمه نامه نگارد و ترا بجهان *O maidservant of God! Thy respected companion yearneth thus:*

that this pen and this letter may indite and convey unto thee [3.5s]... Mss: None. Pubs: YARP2.327 p.271. Trans: None.

AB10042. 70 words, Per. ای کنیز خدا لعل بدخشان هر چند تلئلا ظاهری دارد الحمد لله تو بنور محبت الله *O handmaiden of God! Though the ruby of Badakhshan possesseth outward brilliance, praise be to God, thou art illumined with the light of His love [3.5s]...* Mss: None. Pubs: YARP2.722 p.478. Trans: None.

AB10043. 70 words, Per. ای کنیز خدا نامه ات خواندم و نامت بزبان راندم و حیران ماندم که این چه بخشش *O handmaid of God! I perused thy letter and uttered thy name, and remained astonished at such bounty [3.5s]...* Mss: None. Pubs: YARP2.534 p.383. Trans: None. Subjects: praise and encouragement, prayer for specific individuals; groups.

AB10044. 70 words, Per. ای کنیز رب جنود چه بسیار زوجات و بنات انبیا از اسراایل آرزوی این موهبتی که تو *O handmaiden of the Lord of Hosts! How numerous were the wives and daughters of the Prophets of Israel who yearned for this bounty which thou [3.5s]...* Mss: None. Pubs: MKT7.111b. Trans: None. Subjects: praise and encouragement.

AB10045. 70 words. *O thou thrall in the Lord of the Kingdom! Thy photograph was considered with utmost insight. This picture is an emblem of an enlightened face...* Mss: None. Pubs: None. Trans: TAB.479.

AB10046. 70 words, Per. ای کنیز عزیز الهی حمد کن خدا را که فتوغراف تو بارض مقدس رسید در سیمای تو *O beloved handmaiden of God! Render thanks unto God that thy photograph hath reached the Holy Land. In thy countenance [3.5s]...* Mss: None. Pubs: DRM.015a. Trans: None. Subjects: The Holy Spirit.

AB10047. 70 words. *O dear maidservant of God: Be thankful to God that you have been guided to the light of truth, entered to the Kingdom of Love of God...* Mss: None. Pubs: None. Trans: TAB.684. Subjects: thankfulness; gratitude, praise and encouragement.

AB10048. 70 words. *O thou beloved maidservant of God! Thy letter was received and from the rose-garden of its significances sweet fragrances were inhaled....* Mss: None. Pubs: None. Trans: TAB.671-672, BSC.471 #885x. Subjects: permission for visit; pilgrimage.

AB10049. 70 words. *O thou beloved maidservant of God! Thy letter was received. From its contents it became evident that thou art intending to come to Boston....* Mss: None. Pubs: None. Trans: BLO_PT#052.41. Subjects: personal instructions, music and singing.

AB10050. 70 words, Per. ای کنیز مهربان الهی نامه ات مانند گل دسته معطری بود از آنگلدسته رایحه ایمان و *O thou kind maidservant of God! Thy letter was like a perfumed nosegay and from that nosegay the fragrance of faith and assurance was inhaled....* Mss: None. Pubs: DRM.008a. Trans: TAB.530. Subjects: praise and encouragement.

AB10051. 70 words, Per. ای کنیزان عزیزان خدا برادر مهرپرور را ملاحظه نمایید که چه قدر وفادار و خوش *O ye handmaidens of God's beloved ones! Behold your loving brother, how faithful and joyous he is [3.5s]...* Mss: None. Pubs: YARP2.619 p.428. Trans: None.

AB10052. 70 words, Per. ای کنیزک خدا امیدوارم در آغوش محبت الله پرورش یابی و بنسیم ریاض ملکوت اعلی *O little handmaiden of God! I hope that thou mayest be nurtured in the embrace of God's love and by the breezes from the gardens of the Kingdom on high [3.5s]... O thou little handmaid of God! I earnestly hope that thou wilt be nurtured in the bosom of the love of God...* Mss: None. Pubs: DRM.012b, HUV1.047. Trans: BRL_CHILD#29.

AB10053. 70 words, Per. ای کودک عزیز توجه بملکوت اعلی کن و این مناجات بخوان طفل صغیرم پستان عنایت را ثدی *O thou darling dear! Turn thy face toward the Supreme Kingdom and chant thou this prayer: O Thou pure God! I am a little child; grant that the breast of Thy loving-kindness be the breast that I cherish...* Mss: None. Pubs: DRM.008d, ADH2.131x, ADH2_5#08 p.163x, MMG2#430 p.476x, HUV1.010x. Trans: BRL_APAB#09x, BRL_CHILD#09x, TAB.588, SW_v09#10 p.114, LABC.011. Subjects: prayer for children and youth, education of children; moral education.

AB10054. 70 words, Per. ای کوکب افق انجذاب اختران آسمان هر چند دری و درخشنده اند لکن گاهی در اوج و گاهی *O star of the horizon of attraction! Though the stars of heaven are luminous and brilliant, yet at times they reach their zenith and at times [3.5s]...* Mss: None. Pubs: BSHN.140.351, BSHN.144.349, MHT1b.209a. Trans: None. Subjects: symbolism, love of God.

AB10055. 70 words, Per. ای کوهر در شاهوار گرد و کوهر آبدار درخشندگی و لمعان جو و تابندکی و شعاع *O precious pearl in the royal diadem! Seek thou luminous brilliance and radiant light [3.5s]...* Mss: None. Pubs: YARP2.440 p.332. Trans: None. Subjects: love of God.

AB10056. 70 words, Per. ای گل صد برگ گلستان محبت در خدمت پدر بجان و دل قیام کن بلکه جانفشانی نما چه *O thou rose of a hundred petals in the garden of love! Arise, with heart and soul, to serve thy father; nay, offer up thy very life in sacrifice [3.5s]...* Mss: None. Pubs: PYK.313. Trans: None. Subjects: teaching the Cause; call to teach, service to others; to the Cause of God.

AB10057. 70 words, Per. ای متمسک بحبل متین الهی جوهر هدی تقوای ربانیست و خشیت الهی و این وقتی در *O thou who holdest fast to the divine and mighty cord! The essence of guidance is the fear of God and heavenly piety, and this [3.5s]...* Mss: INBA88:266b. Pubs: ANDA#60 p.04. Trans: None. Subjects: purity of heart; sincerity of intention; sanctity, detachment; severance; renunciation; patience, human soul as mirror; divine light, attributes within, piety; righteousness; fear of God [taqwa].

AB10058. 70 words, Per. ای متمسک بعروه وثقی چشم بصیرت گشا نور حقیقت بین آثار فیوضات ملکوت ابهی از جهان *O thou who holdest fast to the sure handle, open the eye of insight and behold the light of truth, and see the outpourings of the Abhá Kingdom manifested in the world [3.5s]...* Mss: None. Pubs: MKT8.131, YQAZ.213a. Trans: None. Subjects: mysteries and their discovery; the mystical vision.

AB10059. 70 words, Per. ای متوجه الی الله ببقعه مبارکه فائز گشتی و در آستان حضرت کبریا حاضر شدی و *O thou who art turning unto God! Thou hast attained to the blessed Spot and art present at the Threshold of the Lord of Grandeur [3.5s]...* Mss: INBA55:339. Pubs: None. Trans: None. Subjects: Shrines and Holy places.

AB10060. 70 words, Per. ای متوجه بملکوت ابهی فیض نامتناهی الهی چون فیضان ابر نیسانی و ریزش سحاب آذاری *O thou who art turned towards the Abhá Kingdom! Divine and infinite bounty poureth down even as the showers of April clouds and the spring rains [3.5s]...* Mss: None. Pubs: MKT5.102a. Trans: None. Subjects: development of capacity and readiness, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

AB10061. 70 words, Per. ای متوکل علی الله توکل را معنی حقیقی اینست که چون در سبیل الهی قدم نهی از هر *O thou who reliest upon God! True reliance consisteth in taking steps upon the path of God and freeing thyself from [3.5s]...* Mss: None. Pubs: AKHA_134BE #16 p.a, HDQI.200, ANDA#47 p.05. Trans: None. Subjects: trust and reliance in God; turning to Him at all times, service to others; to the Cause of God, detachment; severance; renunciation; patience.

AB10062. 70 words, Per. ای محترمه حمد کن خدا را که نغمه و اهنک آموختی و بستایش و محامد حی قیوم در *O thou honorable one! Thank thou God that thou art instructed in music and melody, singing with pleasant voice the glorification...* Mss: None. Pubs: DRM.009d. Trans: TAB.512. Subjects: music and singing, prayer for the spiritual progress of others, love of God.

AB10063. 70 words. *O thou respected one! Praise God and be grateful that thou hast...* Mss: None. Pubs: None. Trans: SW_v10#02 p.032. Subjects: thankfulness; gratitude.

AB10064. 70 words, Per. محرّک لسان محبّت الله است و وله و انجذاب ، محبّت الله زبان لال را گویا کند و گوش کر را شنوا نماید *That which moveth the tongue is the love of God and rapture and attraction; the love of God maketh the mute to speak and causeth the deaf to hear [3.5s]...* Mss: None. Pubs: MMK3#141 p.098x. Trans: None. Subjects: love of God, service to others; to the Cause of God,

teaching the Cause; call to teach, spiritual emotions and susceptibilities, the power of words; of speech.

AB10065. 70 words, Per. ای مرد خوش خوشا بحال تو که مرد خدا شدی و بنده آستان حضرت کبریا روی برخ دلجوی *O man of goodly cheer, blessed indeed art thou, for thou hast become a man of God and a servant at the threshold of His glorious majesty [3.5s]...* Mss: None. Pubs: YARP2.594 p.417. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude.

AB10066. 70 words, Per. ای مرغ پارسی دم آنست که در چمنستان آغاز نغمه نمائی و در گلستان سرودی زنی و *O Persian bird, the hour hath struck for thee to commence thy melody in the meadow and to intone thy song within the rose-garden [3.5s]...* Mss: None. Pubs: YARP2.514 p.373. Trans: None. Subjects: call to action, music and singing.

AB10067. 70 words, Per. ای مرغ چمنستان عرفان مانند عندلیب در این گلشن الهی آغاز نغمه و ترانه نما و بالحان بدیع در *O bird of the meadow of mystic knowledge! Like unto the nightingale in this divine rose-garden, raise thy melody and song with wondrous strains [3.5s]...* Mss: None. Pubs: DRM.012a. Trans: None. Subjects: praise and encouragement.

AB10068. 70 words, Per. ای مرغ خوش الحان در محامد و نعوت آن دلبر آفاق نطق بدیع بگشا و نغمه و ترانه *O sweet-singing bird! Open thy wondrous voice in praise and glorification of that Beloved of all horizons, and raise thy melody and song [3.5s]...* Mss: INBA84:512b. Pubs: YBN.198. Trans: None. Subjects: praise and encouragement.

AB10069. 70 words, Per. ای مرغ خوش آواز شهنازت آهنگ عراق و حجاز است و متواصل بارض مقدس حضرت پی نیاز *O sweet-voiced bird! Thy melody is attuned to Iraq and Hijáz, and ceaseth not in the sacred land of the Self-Sufficient Lord [3.5s]...* Mss: None. Pubs: TSQA4.112, MSBH4.544, YIA.301. Trans: None. Subjects: music and singing, spiritual meetings; gatherings; devotional gatherings; feasts.

AB10070. 70 words. *O thou bird of the Rose-garden of the Love of God! Thank thou God that, through the utterance of Mrs. .., thou hast heard of the universe...* Mss: None. Pubs: None. Trans: TAB.669. Subjects: steadfastness; perseverance; faithfulness.

AB10071. 70 words, Per. ای مروارید آمدی و به بخشش یزدان رسیدی سر بر آستان اسم اعظم نهادی و از خاک *O Pearl! Thou hast come and attained unto the bounties of God. Thou hast laid thy head upon the threshold of the Most Great Name and from the dust [3.5s]...* Mss: None. Pubs: YARP2.417 p.317. Trans: None. Subjects: praise and encouragement.

AB10072. 70 words, mixed. ای مست باده هدایت جامی از می دانش و هوش بدست گیر و پارسیان یزدانرا مدهوش و *O thou who art intoxicated with the wine of guidance! Take in hand a chalice of the wine of knowledge and wisdom, and render the Zoroastrians enraptured [3.5s]...* Mss: None. Pubs: ALPA.084b, YARP2.101 p.125. Trans: None. Subjects: teaching the Cause; call to teach.

AB10073. 70 words, Per. ای مست رحیق ایقان اگر چه بجسم دوری و محجوری *O thou who art intoxicated with the wine of certitude! Though thou art distant and remote in body [3.5s]...* Mss: INBA13:077. Pubs: None. Trans: None. Subjects: love of God, tests and trials; sacrifice and suffering.

AB10074. 70 words, Per. ای مستضای از نور وجود الهی صفت جود و بخشش و عطا و احسان وقتی در حقیقت انسان *O thou who art illumined by the light of Divine existence! The attributes of munificence, generosity, bounty and benevolence, when manifest in human reality [3.5s]...* Mss: None. Pubs: MMK2#056 p.043. Trans: None. Subjects: generosity [kirama], service to others; to the Cause of God, sacrifice of self; mystery of sacrifice.

AB10075. 70 words, Per. ای مستعلی بر شئون ملاء ادنی علو این عالم جسمانی تصوریست وهمی و نمایشی است و *O thou who hast risen above the condition of the concourse below! The glory of this corporeal world is but a figment of imagination and a passing show [3.5s]...* Mss: INBA88:168a. Pubs: AKHA_116BE #10 p.324, AKHA_118BE #07 p.d. Trans: None. Subjects: celestial spheres [aflak]; planets; astronomy, relationship of the soul to the body.

AB10076. 70 words, Per. ای مشتاق جمال ذوالجلال حمد خدا را که از چشمه میثاق نوشیدی و از شهد عهد نیر *O thou who yearnest for the Beauty of the All-Glorious! Praise be to God that thou hast drunk from the Fountain of the Covenant and tasted the honey of the Testament [3.5s]...* Mss: None. Pubs: MMK2#205 p.146. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant.

AB10077. 70 words, Per. ای مشتاق جمال ذوالجلال در شب و روز بکمال عجز و نیاز بدرگاه حضرت بی نیاز تضرع *O thou who yearnest for the Beauty of the All-Glorious! Night and day, with the utmost lowliness and supplication, beseech thou at the threshold of the Self-Sufficing Lord [3.5s]...* Mss: None. Pubs: MMK2#013 p.008, MJMJ2.065bx, MMG2#040 p.040x. Trans: None. Subjects: prayer for the spiritual progress of others, detachment; severance; renunciation; patience, humility; meekness; lowliness.

AB10078. 70 words, Per. ای مشتاق صبح امید مروارید وقتی قدر و قیمتش پدید گردد که از قعر دریا بدرايد *O thou seeker of the morn of hope! The pearl's true worth and value are revealed only when it ascendeth from the depths of the sea [3.5s]...* Mss: None. Pubs: YARP2.283 p.238. Trans: None. Subjects: detachment; severance; renunciation; patience.

AB10079. 70 words, mixed. ای مشتاق ملکوت جمال پیر کنعان در فرقت یوسف مصری خون از دیده ببارید و چندان *O thou who longest for the Kingdom! The Ancient Beauty of Canaan shed tears of blood from his eyes in separation from his Joseph of Egypt, and so profusely [3.5s]...* Mss: None. Pubs: MMK6#215. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness.

AB10080. 70 words, Per. ای مشتعل بنار محبت الله اگر بدانی بچه حالتی در چه انجمنی و بچه لسان و قلمی *O thou who art enkindled with the fire of the love of God! If thou couldst know in what state I am, in what assemblage, and with what tongue and pen [3.5s]...* Mss: INBA13:147a. Pubs: MKT9.174b, MSHR2.120. Trans: None. Subjects: teaching the Cause; call to teach.

AB10081. 70 words, Per. ای مشتعل بنار محبت الله پری بگشا و پرواز نما و در اوج عنایت اسم اعظم جمال *O thou who art kindled with the fire of the love of God! Spread thy wings and soar, and ascend unto the heights of the bounty of the Most Great Name [3.5s]...* Mss: None. Pubs: LMA2.425, MLK.075, NYMG.152. Trans: None.

AB10082. 70 words, Per. ای مشتعل بنار محبت الله در این عصر عظیم که تاییدات ملکوت ابهی جمیع جهات را *O thou who art enkindled with the fire of the love of God in this great age, when the confirmations of the Abhá Kingdom encompass all directions [3.5s]...* Mss: INBA88:212a. Pubs: MMK2#031 p.021. Trans: None.

AB10083. 70 words, Per. ای مشمول نظر عنایت الهی الحمد لله جان پاک احمد مظهر تاییدات رب احد است و بقول *O thou who art the recipient of divine favor! Praise be to God, the pure soul of Ahmad is the manifestation of the confirmations of the one Lord [3.5s]...* Mss: None. Pubs: MSHR5.050-051. Trans: None. Subjects: service to others; to the Cause of God.

AB10084. 70 words, Per. ای مطرب بزم محبت الله وقت آنست که در محفل عهد الهی آغاز آواز نمائی و چنگ ساز *O minstrel of the feast of God's love! The time hath come for thee to raise thy voice in the assemblage of the Divine Covenant and strike the strings of thy lute [3.5s]...* Mss: None. Pubs: BRL_DAK#0357, SFI16.024. Trans: None. Subjects: music and singing.

AB10085. 70 words, Per. ای مطلع عبودیت صرفه اگر سلطنت دو جهان خواهی حلقه بندگی در گوش کن و اگر حشمت *O Dawning-Place of pure servitude! Shouldst thou desire sovereignty over both worlds, place the ring of bondage in thine ear; and if thou seekest majesty [3.5s]...* Mss: INBA88:263c. Pubs: ANDA#67-68 p.07. Trans: None. Subjects: servitude; submission to God; repentance, detachment; severance; renunciation; patience.

AB10086. 70 words, Per. ای مظلومه الحمد لله در سبیل حق هر بلائی و جفائی تحمل نمودی و از جام محن و آلام *O thou wronged one! Praise be to God that thou hast borne every tribulation and affliction in the path of Truth and hast drunk from the cup of trials and sufferings [3.5s]...* Mss: INBA17:176. Pubs: None. Trans:

None. Subjects: tests and trials; sacrifice and suffering, service to others; to the Cause of God.

AB10087. 70 words, Per. ای مفتون جمال کبریاء دلبر آفاق کوکب اشراق جمال ابهی ترا منجذب نمود تا فتنه *O thou who art enamored of the Beauty of the Most Great Glory! The Beloved of all horizons and Day Star of effulgence, the Abhá Beauty, hath enthralled thee [3.5s]...* Mss: None. Pubs: MKT9.100b. Trans: None.

AB10088. 70 words, Per. ای مقبل الی الله ظلمت شب هر چند شدید و غفلت انگیز است لکن مناجات اسحار و تلاوت *O thou who hast turned thy face towards God! Though the darkness of night be intense and conducive to heedlessness, yet through prayers at dawn and recitations [3.5s]...* Mss: None. Pubs: AKHA_127BE #13 p.a, AHB.118BE #05 p.144. Trans: None. Subjects: prayer for morning.

AB10089. 70 words, Per. ای مقرب درگاه جمال مبارک در این شهر بنام دوست جامه دریدیم و رسوای آفاق شدیم *O thou who art drawn nigh to the court of the Blessed Beauty! In this city we have rent our garments in the name of the Friend and become the scandal of all horizons [3.5s]...* Mss: None. Pubs: MSHR5.269a. Trans: None. Subjects: expressions of grief; lamentation; sadness, business; financial; property matters.

AB10090. 70 words, Per. ای مقرب درگاه کبریاء از خدا خواهم که در هر دم جانی تازه یابی و فرح و سروری *O thou who art nigh unto the Court of the Almighty! I beseech God that with every breath thou mayest find renewed life and joy and gladness [3.5s]...* Mss: None. Pubs: YARP2.427 p.321. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God.

AB10091. 70 words, Per. نامه ات رسید و از میهمانی هر نوزده روز مرقوم نموده بودی *Thy letter hath been received. Thou didst write of the Nineteen Day festivity, and this rejoiced my heart....* Mss: None. Pubs: MMK1#049 p.088x. Trans: SWAB#049x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, the power of words; of speech, divine grace, bounty, confirmations; spiritual capacity, Nineteen-Day Feast, The Holy Spirit, teaching the Cause; call to teach.

AB10092. 170 words, Per. ای منادی پیمان نامه ای که بجناب منشادی مرقوم نموده بودید رسید از مضمون نهایت *O herald of the Covenant! The letter thou didst write to his honor Manshadi hath been received. From its contents utmost [3.5s]... ...I hope that thou wilt ... endeavour to teach some high-ranking and influential persons, for the hearts of the people have become attracted to the Cause of God...* Mss: None. Pubs: BRL_DAK#0834. Trans: BRL_ATE#180x, COC#1821x. Subjects: teaching the Cause; call to teach, non-participation in politics.

AB10093. 70 words. *...Thou art, in truth, a herald of the Kingdom and a harbinger of the Covenant, Thou art truly self-sacrificing. Thou showest kindness unto all nations...* Mss: None. Pubs: None. Trans: GPB.389x. Subjects: the Word of God; influence and centrality of, teaching the Cause; call to teach, power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity, growth of the Cause.

AB10094. 70 words, Per. ای منجذب بکلمه الله اگر در این حشر عظیم و نشر بدیع رخی روشن طلبی و دلی چون *O thou who art attracted to the Word of God! If thou seekest in this mighty resurrection and wondrous dispensation an illumined countenance and a heart [3.5s]...* Mss: None. Pubs: MMK2#274 p.198. Trans: None.

AB10095. 70 words, Per. ای منجذب بنفحات قدس حق جناب علی اشرف خواهش تحریری بجهه آن دوست حقیقی نمودند *O thou who art attracted by the holy fragrances of Truth! His honour 'Alí-Ashraf hath made request for a letter to be written to that true friend [3.5s]...* Mss: None. Pubs: YIK.288a. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB10096. 70 words. *O thou who art attracted to God! The eloquent and fluent poems were read. They were in the utmost sweetness. I beg of God that thy poetic nature...* Mss: None. Pubs: None. Trans: BLO_PT#052.39. Subjects: praise and encouragement.

AB10097. 70 words. *O thou who art attracted toward the Kingdom! The Doors of the Kingdom are open; and the sons of the Kingdom are in the utmost joy and happiness....* Mss: None. Pubs: None. Trans: BSTW#422. Subjects: the Kingdom of God [Malakut].

AB10098. 70 words. *O thou who art attracted to the Kingdom! Thy letter contained meanings full of sweetness. I therefore took it in my hand with the utmost love...* Mss: None. Pubs: None. Trans: TAB.554. Subjects: steadfastness; perseverance; faithfulness, being a source of light; guidance.

AB10099. 70 words, Per. ای منجذبه نفثات روح القدس در زمانی که مراجعت بامریک مینمودی و بسیار محزون *O thou who art attracted by the breath of the Holy Spirit! When thou wert leaving to return to America and this made you sad and unhappy and you wept...* Mss: None. Pubs: BRL_DAK#0537. Trans: DJT.151-152, BLO_PN#027. Subjects: permission for visit; pilgrimage, wisdom [hikmat].

AB10100. 70 words, Per. ای منیر اجسام منیره بر دو قسمند یکی مستفیض از غیر که نورانیت او ایت مستودعیست *O Munir! Luminous bodies are of two kinds: one deriveth its radiance from another, its light being but a borrowed illumination [3.5s]...* Mss: None. Pubs: AYBY.440 #171. Trans: None. Subjects: two kinds of knowledge [ilm and irfan]; sight and insight, spiritual foundations of true knowledge.

AB10101. 70 words, Per. ای مهتدی بنور هدی دست نیاز بباراگاه حضرت بی انباز بر افراز *O thou who art guided by the light of guidance, raise thou the hands of supplication unto the court of the Peerless Lord [3.5s]...* Mss: INBA89:025a. Pubs: None. Trans: None.

AB10102. 70 words, Per. ای مهربان خدابخش مهر و بخشش جهان آفرین را در سپهر برین بنگر این نشانه بخشایش *O kind Khodabakhsh, behold in the supreme heaven this sign of the loving-kindness and bounty of the World-Creator [3.5s]...* Mss: INBA88:338a. Pubs: YARP2.168 p.175. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, material world a reflection of the spiritual.

AB10103. 70 words, Per. ای مهربان کیومرث فردوسی میگوید نخستین خدیوی که کشور گشود سرپادشاهان کیومرث *O kind Kayumars! Ferdowsi sayeth: The first sovereign who conquered dominions was Kayumars, chief among monarchs [3.5s]...* Mss: None. Pubs: MSHR5.185, YARP2.528 p.380. Trans: None. Subjects: poems and quotation from poetry.

AB10104. 70 words, Per. ای مهمان عزیز خوش آمدی خوش آمدی ابواب مفتوح و منزل نزل رب ودود گشتی موجود و *O esteemed guest, welcome art thou, welcome indeed! The gates stand wide open, and the abode hath been made ready through the tender mercies of the All-Loving Lord [3.5s]...* Mss: None. Pubs: MSHR5.097. Trans: None. Subjects: hospitality, spiritual meetings; gatherings; devotional gatherings; feasts.

AB10105. 70 words, mixed. ای موقن بیوم قیام در یوم ظهور نفخ صور شد و نقر ناقور گشت موقن و مرتاب هر دو *O thou who art steadfast in the Day of Resurrection! In the Day of Manifestation hath the Trumpet been sounded and the Clarion been blown, both for the steadfast and the doubtful [3.5s]...* Mss: INBA13:163a, INBA59:165. Pubs: MMK6#465, AKHA_119BE #05-06 p.d. Trans: None. Subjects: life and death, mysteries and their discovery; the mystical vision.

AB10106. 70 words, Per. ای موقنه بایات الله از فراق نوردیدگان ناله و فغان منما و از هجران جگرپارها آه *O thou who art assured in the Signs of God, raise not thy voice in lamentation at separation from those dear to thee, nor heave sighs of sorrow at thy heart's bereavement [3.5s]...* Mss: INBA87:510b, INBA52:536a. Pubs: None. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness.

AB10107. 70 words, mixed. جناب امین نهایت ستایش را در حقّ آن جناب نموده‌اند که در کمال ثبوت و رسوخ در امر الله *Jinab-i-Amin hath rendered utmost praise concerning that honoured person, that with perfect steadfastness and firmness in the Cause of God [3.5s]...* Mss: None. Pubs: MMK6#477x. Trans: None.

Subjects: steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world.

AB10108. 70 words, Per. خدایا این طیر حدیقه عرفان را بال و پری عطا فرما و این پروانهء شمع محبتت را قرب و منزلتی *O God! Bestow wings and pinions upon this bird of the garden of divine knowledge, and grant nearness and station unto this moth of the candle of Thy love [3.5s]...* Mss: None. Pubs: MJMJ2.067x, MJMJ3.100x, MMG2#336 p.371x. Trans: None. Musical interps: unknown. Subjects: prayer for the spiritual progress of others, love of God, steadfastness; perseverance; faithfulness, humility; meekness; lowliness.

AB10109. 70 words, Per. ای مومن ناطق صادق در هر دمی بخاطر آای و در هر نفسی یاد تو افتم و در درگاه *O thou faithful, eloquent and sincere one! In every breath thou comest to mind, and with every heartbeat do I remember thee at the threshold [3.5s]...* Mss: None. Pubs: MKT6.165a. Trans: None. Subjects: praise and encouragement.

AB10110. 70 words, Per. ای مونس عبدالبهاء دمی از یادت فارغ ننشینم و بذکر روی و خویت همدم و همنشینم و *O companion of 'Abdu'l-Bahá! Not for a moment do I rest from remembrance of thee, and in the mention of thy countenance and character I am thy constant companion [3.5s]...* Mss: INBA87:517b, INBA52:544b. Pubs: None. Trans: None. Subjects: love of God.

AB10111. 70 words, Per. ای میر میران معنی بیکربیکی بلسان ترکان چنانست اما مقصد عبدالبهاء از امیری *O Prince of Princes! The meaning of "Beylerbey" in the tongue of the Turks is thus; however, 'Abdu'l-Bahá's intention regarding lordship [3.5s]...* Mss: INBA89:171a. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God.

AB10112. 70 words, Per. ای نادر محمد نادر چند کرور ناس را خون ریخت تا انگه اقلیم خاکی و کشور ترابی *O Muhammad Nádir! Nádir shed the blood of multitudes until at length this earthly realm and dominion of dust [3.5s]...* Mss: None. Pubs: MAS5.270. Trans: None. Subjects: worldliness vs. other-worldliness.

AB10113. 70 words, mixed. ربنا أنزل علی هذا المستجیر بفناء باب احدیتک من فیوضات سماء *O Lord! Send down upon this suppliant who seeketh shelter at the threshold of Thy oneness, from the outpourings of heaven [3.5s]...* Mss: None. Pubs: MJMJ3.098bx, MMG2#323 p.361x. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition, God's oneness [ahadiyyih and wahidiyyih].

AB10114. 70 words, mixed. ای ناطق بحمد و ستایش پروردگار در این محضر احمد باش یعنی بستایش جلیل اکبر *O thou who speakest forth the praise and glorification of the Lord! Be thou in this presence as Ahmad, that is, engaged in praise of the Most Great [3.5s]...* Mss: INBA88:263a. Pubs: MKT9.202a, MMK6#142. Trans: None. Subjects: praise and encouragement, spiritual prerequisites of teaching the Cause.

AB10115. 70 words, mixed. ای ناظر الی الله اگر احزاب امم و جموع ملل مجتمع گردند و کل مقاومت میثاق خواهند *O thou who gazest towards God! Should all the peoples and multitudes of the nations gather together and rise in opposition to the Covenant [3.5s]...* Mss: None. Pubs: MMK6#434. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant.

AB10116. 70 words, Per. ای ناظر الی الله در این میقات یوم معلوم پای استقامت بر زمین محکم نما تا عون *O thou who gazest towards God! At this appointed time plant thou the feet of steadfastness firmly upon solid ground, that divine succor [3.5s]...* Mss: None. Pubs: VAA.103-103. Trans: None. Subjects: steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times, tests and trials; sacrifice and suffering.

AB10117. 70 words, Per. ای ناظر الی الله فارسی و عربی و ترکی همه لسان عاشقان جمال جانانست عشق را خود *O thou who gazest towards God! Persian, Arabic and Turkish are all tongues of the lovers of the Beauty of the Best-Beloved. Love itself [3.5s]...* Mss: None. Pubs: MAS5.035, MJT.137, MSHR4.157. Trans: None. Subjects: language and the structure of reality, outward and inward meanings.

AB10118. 70 words, Per. ای ناظر بافق اعلی راه رضا پیما و بفضای جانفزای ملکوت ابهی روی نما و باده *O thou who gazest toward the most exalted horizon! Tread thou the path of resignation, and turn thy face unto the soul-reviving realm of the Abhá Kingdom, and quaff the wine [3.5s]...* Mss: None. Pubs: MKT8.160a, ANDA#58 p.05. Trans: None.

AB10119. 70 words, Per. ای ناظر بحق چشم جان و دل بگشا و مشاهده نوازش جانان نما الطاف حضرت مقصود از *O thou who gazest upon the Truth! Open wide the eyes of thy soul and heart, and behold the tender care of the Beloved. The bounties of the All-Desired One [3.5s]...* Mss: None. Pubs: KNJ.034b, YQAZ.618b. Trans: None.

AB10120. 70 words, Ara. ای ناظر بحق قد تلجلج طمطام الکبریاء و تبلج فجر الهدی و تاجج النار الموقده فی *O thou who gazest upon Truth! The surging ocean of grandeur hath swelled, and the dawn of guidance hath broken forth, and the kindled fire hath blazed forth in [3.5s]...* Mss: INBA88:045a. Pubs: None. Trans: None. Subjects: chastisement and requital, Manifestation of God as sun.

AB10121. 70 words, Per. ای ناظر بملکوت ابهی در این ایام که انوار تایید از مطلع رحمن بر ملکوت امکان *O thou who gazest upon the Abha Kingdom! In these days, when the lights of divine confirmation shine forth from the dawning-place of the All-Merciful upon the realm of contingent being [3.5s]...* Mss: INBA55:144a. Pubs: None. Trans: None. Subjects: effort; striving.

AB10122. 70 words, Per. ای ناظر بملکوت الهی از خدا بخواه که ترا بامری موفق و موید فرماید که چون ستاره *O thou who gazest upon the Kingdom Divine! Beseech thou God that He may vouchsafe unto thee success and confirmation in a matter that, even as a star [3.5s]...* Mss: INBA88:212b. Pubs: MMK2#032 p.022. Trans: None. Subjects: call to action, service to others; to the Cause of God.

AB10123. 70 words, Per. ای ناظر بملکوت الهی در سبیل محبوب آفاق جان و مال و راحت و آسایش فدا کن تا در *O thou who gazest upon the Kingdom of God! In the path of the Best-Beloved of all horizons, sacrifice thou thy life and thy substance, thy comfort and thy peace [3.5s]...* Mss: None. Pubs: MKT6.035b. Trans: None. Subjects: sacrifice of self; mystery of sacrifice.

AB10124. 70 words, Per. ای پروردگار مهربان ای یزدان پاک این بندهء ضعیف را در ظل کلمه رحمانیت مقر ده *O gracious Lord, O pure God! Grant this feeble servant shelter beneath the shade of Thy word of divine mercy [3.5s]...* Mss: None. Pubs: MJMJ2.056x, MMG2#353 p.395x. Trans: None. Subjects: prayer for assistance; intercession, spiritual communication; connections of the heart, firmness in the Covenant.

AB10125. 70 words, Per. ای ناظرین بملکوت ابهی عون و عنایت هویت مقدسه شاملست و فیض هدایت احدیت منزهه *O ye who gaze upon the Abhá Kingdom! The aid and bounties of the Sacred Essence encompass all, and the grace of guidance from the sanctified Unity doth embrace all [3.5s]...* Mss: None. Pubs: MKT6.017b. Trans: None.

AB10126. 70 words, Per. ای نصرالله اگر نصرت از ملکوت ابهی خواهی از دنیا بیزار شو و بیدار گرد هشیار *O Nasru'llah! If thou wouldst seek victory from the Kingdom of Abhá, become thou detached from this world and be vigilant and aware [3.5s]...* Mss: None. Pubs: ABDA.121. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, education and the development of capacity.

AB10127. 70 words, Per. ای نفس زکیه صلای عبودیت است که چون نقره ناقور بلند است و ندای بندگیست که *O pure soul! It is the call of servitude that resoundeth like unto a silver trumpet, and the cry of bondage that [3.5s]...* Mss: None. Pubs: MMK3#251 p.179. Trans: None. Subjects: spiritual transformation, servitude; submission to God; repentance.

AB10128. 70 words, Per. ای نهال باغ عرفان چقدر خوش بخت و همایون طالعی که در کنار جویبار روئدی و در این بوستان *O sapling of the garden of divine knowledge! How fortunate and blessed is thy destiny that thou hast grown up beside the stream in this garden [3.5s]...* Mss: None. Pubs: LMA2.443. Trans: None. Subjects: the soul as soil; cultivation of the soul.

AB10129. 70 words, Per. ای نهال باغ عنایت چون سرو جویبار در لب این انهار روایدی و از رشحات سحاب فضل و *O sapling of the garden of divine favor! Like unto the cypress by the stream, thou hast grown upon these banks, and from the*

showers of the clouds of grace [3.5s]... Mss: None. Pubs: HUV1.034. Trans: None. Subjects: bringing forth results; fruit.

AB10130. 70 words, Per. ای نهال باغ محبت الله از باران نیسان عنایت نشو و نما جو و از فیض بهار هدایت *O thou sapling of God's garden of love! Seek growth from the April showers of His grace, and draw thy sustenance from the springtime bounty of guidance [3.5s]...* Mss: None. Pubs: MKT6.167, HUV1.031. Trans: None.

AB10131. 70 words, Per. ای نهال باغ وجدان یوم الله آفتاب حقیقی از افق الهی مشرق و ظاهر و لائح بود و *O thou sapling in the garden of consciousness! The Day of God hath come, and the Sun of Truth hath risen from the divine horizon, manifest and resplendent [3.5s]...* Mss: None. Pubs: MMK4#069 p.077. Trans: None. Subjects: Manifestation of God as sun, light and darkness, greatness and influence of the Cause; of this Day, being a source of light; guidance.

AB10132. 70 words, Per. ای نهال بوستان محبت الله چه خوش بخت بودی و خوش طالع که در این حدیقه مغروس *O sapling of the garden of God's love! How fortunate and blessed art thou that thou art planted in this garden [3.5s]...* Mss: None. Pubs: HUV2.039. Trans: None. Subjects: radiant countenance; bearing the divine fragrance, praise and encouragement.

AB10133. 70 words, Per. ای نهال گلشن عرفان حمد کن خدا را که در اصلاب و ارحام طیبه پرورش یافتی و از *O sapling of the rose-garden of divine knowledge, render thanks unto God that thou wert nurtured in pure and goodly lineage [3.5s]...* Mss: None. Pubs: HUV1.042. Trans: None.

AB10134. 70 words, Per. ای نهالهای باغ الهی شکر خدا را که در چنین روزی محشور شدید و در بوستان الهی *O ye saplings of the divine garden! Render thanks unto God that ye have been gathered together on such a day in His heavenly garden [3.5s]...* Mss: None. Pubs: HUV2.033, QUM.185-186. Trans: None.

AB10135. 70 words, Per. ای نوش نوشداروی یزدان داناای و بیناای و شنواای و راستی و خوشخوای و مهربانی و *O divine elixir! Thou art seeing and perceiving, hearing and truthful, of goodly disposition and loving-kindness [3.5s]...* Mss: None. Pubs: TSQA3.563, YARP2.209 p.197. Trans: None. Subjects: power; greatness; centrality of the Covenant.

AB10136. 70 words, Per. ای نوشکوفه در گلزار معرفت ایت تجلی جمال مبین در حقیقت کلشیء مودوع و مستور و *O budding blossom in the garden of knowledge! Thou art the manifestation of the evident Beauty in the reality of all things concealed and hidden [3.5s]...* Mss: INBA17:062. Pubs: None. Trans: None. Subjects: divine attributes are within all things; every atom.

AB10137. 70 words, Per. ای هادی سبیل هدایت پیک عنایت است و اعظم موهبت و ثمره شجره رحمت چه بسیار نفوس *O thou who guidest others on the path of guidance! The messenger of divine favor is the greatest of gifts and the fruit of the tree of mercy. How numerous indeed are the souls [3.5s]...* Mss: INBA87:167b, INBA52:166a. Pubs: MKT9.213a. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, thankfulness; gratitude.

AB10138. 70 words, Per. ای هرمز باید در راه خدا چون پیک آسمان ره نورد و چالاک شوی و چون پرتو روشن پاک *O Hormuz! Thou must, in the path of God, become fleet and agile as a celestial messenger, and pure as a ray of light [3.5s]...* Mss: None. Pubs: YARP2.227 p.208. Trans: None. Subjects: teaching the Cause; call to teach.

AB10139. 70 words, Per. ای همنام و همکام و همکار عبدالبهاء حمد خدا را که در خدمت احباء سهیم و در نام *O thou who art namesake, companion and co-worker of 'Abdu'l-Bahá! Praise be to God that thou dost share in the service of His loved ones and in name [3.5s]...* Mss: None. Pubs: LMA2.432, MLK.074, NYMG.151. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God.

AB10140. 70 words, Per. ای ورقه طیبه از الطاف حضرت ودود دمبزن و از عنایات سلطان وجود خبر ده که با وجود *O pure leaf! Speak thou of the bestowals of the All-Loving Lord, and give tidings of the favours of the Sovereign of existence, for with [3.5s]...* Mss: None. Pubs: MKT7.142b. Trans: None. Subjects: prayer for the spiritual progress of others.

AB10141. 70 words, Per. ای ورقه طیبه در سلک کنیزان رب عزیز درآمدی و در بین اماء رحمن محشور شدی پس باید *O pure leaf! Thou hast entered into the ranks of the handmaidens of the glorious Lord and hast been gathered among the maidservants of the All-Merciful. Therefore thou must [3.5s]...* Mss: INBA17:201. Pubs: MKT7.145a. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience.

AB10142. 70 words, Per. ای ورقه طیبه دست تضرع بدرگاه احدیت دراز کن و آغاز عجز و نیاز کن که ای بی نیاز *O pure leaf! Stretch forth thy hands in supplication to the threshold of Divine Oneness, and begin thy humble entreaty, saying: "O Thou Who art free from all need..." [3.5s]...* Mss: None. Pubs: MKT7.145b, MJMJ2.010a, MMG2#423 p.471x. Trans: None. Subjects: prayer for women, humility; meekness; lowliness.

AB10143. 70 words, Per. ای ورقه طیبه نونهال بوستان الهی جناب میرزا طرازالله دائما در قلب بذکر تو *O pure leaf, sapling of the divine garden! Jinab-i-Mirza Tarazullah is ever present in my heart with thoughts of thee [3.5s]...* Mss: INBA17:109. Pubs: YQAZ.537a. Trans: None.

AB10144. 70 words, Per. ای ورقه مبتلیه مصابه هر چند مصیبت دهماء بود و رزیه صماء چه که مفارقت ام حنون *O afflicted and grief-stricken leaf! Though the calamity be dire and the tribulation severe, for it is separation from a loving mother [3.5s]...* Mss: None. Pubs: BSHN.140.119, BSHN.144.119, KNJ.043c, MHT2.153a. Trans: None. Subjects: expressions of grief; lamentation; sadness, consolation and comfort, the Kingdom of God [Malakut].

AB10145. 70 words, Per. ای ورقه مبتهله شمع روشن است و شهد مکرر و آن شاهد روحانی بربطی در دست دارد و *O deeply entreating leaf! The candle is bright and the honey flows ever anew, and that spiritual countenance holds a lute in hand [3.5s]...* Mss: INBA87:091a, INBA52:090a. Pubs: MKT7.212b, MSHR5.088. Trans: None. Subjects: music and singing.

AB10146. 70 words, Per. ای ورقه محترمه امة الله المطمئنه در مجامع اماء رحمان چنان ترتیلی کن که کل را *O esteemed leaf, tranquil handmaiden of God! Intone such a melody in the gatherings of the maidservants of the All-Merciful that shall enrapture all [3.5s]...* Mss: None. Pubs: MKT7.158b, YBN.016a. Trans: None. Subjects: service to others; to the Cause of God, teaching the Cause; call to teach.

AB10147. 70 words, Per. ای ورقه مطمئنه الیوم شرف و منقبتی و میمنت و سعادتی اعظم از خدمت بندگان الهی *O assured leaf! Today there is no glory or distinction, no felicity or blessing, greater than service to the servants of God [3.5s]...* Mss: None. Pubs: MKT7.201a, MKT5.111a. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God.

AB10148. 70 words, mixed. ای ورقه مقبله جناب زائر ذکری از تو نمودند و از شدت اشتعال قلبت بنار محبت *O favored leaf! The esteemed pilgrim made mention of thee and of how intensely thy heart was set ablaze with the fire of love [3.5s]...* Mss: None. Pubs: MMK6#398, RAHA.280a. Trans: None. Subjects: love of God.

AB10149. 70 words, Per. ای ورقه مقدسه مبارکه صد هزار ملکه های آفاق آرزوی جاروکشی آستان اولیا داشتند و *O sacred and blessed leaf! A hundred thousand queens of the horizons yearned to sweep the threshold of the chosen ones [3.5s]...* Mss: INBA87:103a, INBA52:102a. Pubs: MKT7.215a. Trans: None. Subjects: high station of the true believer, call to action.

AB10150. 70 words, Per. ای ورقه منجذبه در این آستان ورقای از رقد صمت و سکوت چنان منبعث گردند که جهان *O leaf attracted to this Threshold! Such pages shall arise from the slumber of silence and quietude that the world [3.5s]...* Mss: INBA17:016. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, call to action.

AB10151. 70 words, Per. ای ورقه مهتزه بنفحات الله شکر حضرت رب قیومرا که از موهوم رستی و در ظل عنایت *O leaf stirred by the fragrances of God! Give thanks unto the Lord, the Self-Subsisting, that thou hast been freed from vain imaginings and hast found shelter beneath His sheltering grace [3.5s]...* Mss:

INBA85:203b. Pubs: MKT7.186a. Trans: None. Subjects: thankfulness; gratitude, interpretation of dreams and visions.

AB10152. 70 words, Per. ای ورقه موقنه آن خاندان دودمان ایمانند و سلاله ایقان از بدایت طلوع نیر تابان *O assured leaf! That household is of the family of faith and the progeny of certitude, from the dawning of the radiant Orb [3.5s]...* Mss: None. Pubs: PYK.292. Trans: None. Subjects: martyrs and martyrdom.

AB10153. 70 words, Per. ای ورقه موقنه در کمال وجد و سرور زبان بستایش رب غفور بگشا که ای خداوند *O assured leaf! In utmost rapture and joy, raise thy tongue in praise of the All-Forgiving Lord, exclaiming: O God [3.5s]...* Mss: None. Pubs: MKT9.210b. Trans: None. Subjects: teaching the Cause; call to teach, prayer for spiritual recognition.

AB10154. 70 words, Per. ای ورقه موقنه شمع اگر جمع را روشن نماید پرتو ملکوت آفاق را منور فرماید یعنی *O leaf of certitude! If the candle illumineth the gathering, verily the radiance of the Kingdom shall enlighten the horizons [3.5s]...* Mss: None. Pubs: MKT7.174b. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God.

AB10155. 70 words, Per. ای ورقه موقنه نعم الهیه متنوع جسمانی و روحانی جسمانیرا بقاای نه روحانی پایدار *O leaf of certitude! Divine bounties, both material and spiritual, are manifold. The material endureth not, while the spiritual abideth forever [3.5s]...* Mss: None. Pubs: MKT7.175b. Trans: None. Subjects: knowledge; recognition of God, love of God, material and spiritual existence; two books.

AB10156. 70 words, mixed. مقصود از ولد بکر ارشد اولاد ذکور باقی است شمول بأرشد اناث ندارد ولو اکبر اناث باشد *The intention of "first-born son" referreth to the eldest surviving male offspring; it embraceth not the eldest female, even should she be the senior among the children [3.5s]...* Mss: None. Pubs: AVK4.218.10x. Trans: None. Subjects: law of inheritance, rights of the eldest son; primogeniture, firmness in the Covenant.

AB10157. 70 words, Per. ای یار این بنده بها یار و یاوری هشیار و مهرپرور چون بخاطر آای ساحت دل گلستان *O thou companion of this servant of Bahá, wise and beloved friend! When thou comest to mind, the garden of the heart doth bloom [3.5s]...* Mss: None. Pubs: YARP2.290 p.241. Trans: None.

AB10158. 70 words, Per. ای یار پارسی توفیق الهی ترا بارض مقدس رساند و بباغبانی باغ فردوس مشرف ساخت شکر *O Persian friend! Divine confirmations have brought thee to the Holy Land and honored thee with tending the garden of paradise; render thou thanksgiving [3.5s]...* Mss: None. Pubs: YARP2.661 p.447. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, thankfulness; gratitude.

AB10159. 70 words, Per. ای یار پارسی من رستم تهمتن پیل تن بود و اسفندیار شهسوار میدان گیر و دار هر دو *O my Persian friend! Rustam, the mighty hero of elephantine strength, and Isfandiyar, the valiant knight of war's tumultuous arena, both [3.5s]...* Mss: None. Pubs: YARP2.660 p.446. Trans: None. Subjects: service to others; to the Cause of God.

AB10160. 70 words, Per. ای یار روحانی من دوستان پارسی براستی سبب شادمانی شدند و باعث روح و ریحان *O my spiritual friend! The Persian friends have truly been the cause of gladness and the source of joy and delight [3.5s]...* Mss: None. Pubs: YARP2.294 p.242. Trans: None. Subjects: praise and encouragement.

AB10161. 70 words, Per. ای یار مهربان حضرات فارسیان و فاروقی عازم سمت مقصودند تا روی و موی بتراب تربت *O kind friend! The honored Persians and Faruqi have set forth towards their destination, that they might prostrate themselves in the dust of that sacred threshold [3.5s]...* Mss: INBA87:400a, INBA52:411. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, personal instructions.

AB10162. 70 words, Per. ای یار مهربان نامه شما رسید بجان عزیزت قسم که عبدالبهاء فرصت تحریر یک سطر *O kind friend! Thy letter was received. By thy precious soul do I swear that 'Abdu'l-Bahá hath not had the opportunity to pen a single line [3.5s]...* Mss: INBA87:233, INBA52:238a. Pubs: None. Trans: None. Subjects: personal instructions.

AB10163. 70 words, mixed. ای یار مهربان هر چند مکتوب مرقوم شد اما خواستم که بخط خویش نیز چیزی بنگارم تا *O kind friend! Though a letter hath already been penned, I wished to write something in mine own hand, so that [3.5s]...* Mss: INBA16:013. Pubs: None. Trans: None. Subjects: composure; tranquillity; serenity, servitude; submission to God; repentance.

AB10164. 70 words, Per. ای یاران جمال قدم اسم اعظم چون اشراق بر آفاق نمود انوار تقدیس جهان را روشن کرد *O friends of the Ancient Beauty! When the Most Great Name shed its effulgence upon the horizons, the lights of sanctity illumined the world [3.5s]...* Mss: None. Pubs: LMA2.452. Trans: None.

AB10165. 70 words, Per. ای یاران حقیقی عبدالبهاء حضرت ابن اصدق ببقعه مبارکه وارد و بطواف مطاف ملا اعلی *O true friends of 'Abdu'l-Bahá! His honor Ibn-i-Aṣdaq hath arrived at the Sacred Spot and circumambulated the Most Exalted Shrine [3.5s]...* Mss: INBA16:059. Pubs: MILAN.091a. Trans: None.

AB10166. 70 words. *O ye merciful friends! It is now three years that this enamored wanderer has been a traveller over mountains and deserts and a wayfarer over lands and seas...* Mss: None. Pubs: None. Trans: DAS.1913-06-24. Subjects: suffering and imprisonment.

AB10167. 70 words, Per. ای یاران روحانی من حقیقت انسانیت بمثابه خاک پاک است که آنچه زخم بیل *O my spiritual friends, human reality is even as pure soil that [is tilled] [3.5s]...* Mss: None. Pubs: AVK3.019. Trans: None.

AB10168. 70 words, Per. ای یاران عبدالبهاء اعظم خدمت در آستان مقدس تشکیل مجلس تبلیغ است پس شما ای *O ye companions of 'Abdu'l-Bahá! The supreme service at the Sacred Threshold is the establishment of an assembly for teaching. Therefore, ye [3.5s]...* Mss: None. Pubs: MKT8.188a, AKHA_104BE #08 p.09, RRT.010. Trans: None. Subjects: teaching the Cause; call to teach.

AB10169. 70 words, Per. ای یاران عبدالبهاء جناب میرزا علی اکبر فی الحقیقه بخدمت مشغول و تا بحال اسباب *O friends of 'Abdu'l-Bahá! His honor Mírzá 'Alí-Akbar is verily engaged in service, and hitherto the means [3.5s]...* Mss: INBA16:220. Pubs: None. Trans: None. Subjects: business; financial; property matters.

AB10170. 70 words, Per. ای یاران عزیز عبدالبهاء باید دقت در نصوص الهیه کرد و احکام شریعت الله مجری *O beloved friends of Abdu'l-Bahá! [3.5s]... ...It behooveth us to carefully reflect upon the explicit Holy Writ. We should adhere firmly to the precepts of the Faith of God, and avoid the false interpretations of the divines...* Mss: None. Pubs: MKT8.175b, MAS9.018, VUJUD.096x. Trans: VUJUDE.142x. Subjects: limits of the intellect, contention and conflict, piety; righteousness; fear of God [taqwa].

AB10171. 70 words, Per. ای یاران عزیز عبدالبهاء جناب عضدالسلطان عازم طهران گشت قدری پژمرده و پریشانند *O beloved friends of 'Abdu'l-Bahá! His Honour 'Aḍudu's-Sulṭán hath departed for Ṭihrán in a somewhat weary and troubled state [3.5s]...* Mss: INBA16:220. Pubs: None. Trans: None.

AB10172. 270 words, Per. ای یاران عزیز عبدالبهاء چندی بود که کشور قفقاز را فساد و فتنه مستولی بود لهذا *O Lord! Make them that are righteous drunk with the wine of mysteries and make them dawning-points of the lights of guidance [3.5s]...* Mss: None. Pubs: BRL_DAK#1245, MMK2#008 p.005x. Trans: None. Subjects: prayer for unity, spiritual transformation, teaching the Cause; call to teach, being a source of light; guidance, call to action.

AB10173. 70 words, Per. مرقوم نموده بودید که خدمتی بانجمن ارتباط شرق و غرب نمائید البته *...You have written that you desire to assist the Orient-Occident Unity. Undoubtedly the Orient and the Occident must assist each other; especially in the question of the school of Tarbiat....* Mss: None. Pubs: BDA2.294x. Trans: DAS.1913-05-06x, MHMD2.388x. Subjects: East and West; communication between East and West, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, House of Worship [Mashriqu'l-Adhkar], serving humanity; working for progress, betterment of the world.

AB10174. 70 words, Ara. ایتها الجوهره الروحیه النساء منقسمه الی قسمین قسم منهن جسمانیه هولاء لیس لهن *O spiritual essence! Women are divided into two categories: one group comprises those who are physical in nature, and these have no [3.5s]...* Mss: INBA59:183b. Pubs: MAS5.159, MJZ.020. Trans: None. Subjects: call to action.

AB10175. 70 words, Ara. ایتها الجوهره المتلئلئه الروحیه زادک الله تضرعا و ابتهالا ان ایات الملکوت *O resplendent spiritual gem, may God increase thy supplications and*

devotions unto the signs of the Kingdom [3.5s]... Mss: INBA59:178b. Pubs: None. Trans: None.

AB10176. 70 words, Ara. ايتها الستات المومنات انى بكل ذل و انكسار ابتهل الى ملكوت العزيز الجبار خافض *O ye believing handmaidens! In all lowliness and contrition do I supplicate unto the Kingdom of the All-Glorious, the Almighty, the All-Compelling [3.5s]...* Mss: None. Pubs: MKT7.081. Trans: None. Subjects: prayer for women, prayer for specific individuals; groups.

AB10177. 70 words. *O thou Spiritual Physician: Turn unto God with a heart beating with His love, sincerely devoted to His commemoration, gazing unto His Kingdom...* Mss: None. Pubs: None. Trans: TAB.628-629. Subjects: prayer for healing.

AB10178. 190 words, Ara. ايتها القائمه على خدمه امر الله قد وصل تحريرک البديع الدال على فرط حنينک الى *O thou who hast arisen to serve the Cause of God! Thy wondrous letter, which testified to thine intense longing unto [3.5s]... ...Render thou thanks unto God, for He hath graciously enabled thee to observe the injunction set forth in His Most Holy Book, inasmuch as thou hast arisen to fulfil the obligation of Huquq...* Mss: None. Pubs: BRL_DAK#0220, BRL_HUQUQP#025x. Trans: BRL_HUQUQ#025x, COC#1173x. Subjects: law of Huququ'llah, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts.

AB10179. 70 words. *O thou effulgence of the Kingdom! I read thy letter and was informed of thy speech, the contents of which were full of the feelings...* Mss: None. Pubs: None. Trans: TAB.249-250. Subjects: material and spiritual existence; two books, ether; the phenomenon of light.

AB10180. 70 words, Ara. ايتها المبتهله الى الحضرت الرحمانيه الخاضعة للعزة الالهيه انى ابتهل الى رب الملكوت ذى العزة *O thou who art suppliant towards the Presence of the All-Merciful, who has humbled himself before...* Mss: None. Pubs: KHH1.215 (1.301). Trans: KHHE.315-316. Subjects: prayer for married couples, divine grace, bounty, confirmations; spiritual capacity, unity; oneness of humanity.

AB10181. 70 words. *O thou who art beseeching God and supplicating before the Kingdom of God! Blessed art thou; again blessed art thou! For thou art attracted...* Mss: None. Pubs: None. Trans: BSTW#008. Subjects: praise and encouragement.

AB10182. 70 words. *O thou who hast advanced towards Baha'! Truly, I say unto thee, wert thou to spend all that is on earth, thou couldst not obtain this gift...* Mss: None. Pubs: None. Trans: TAB.248. Subjects: spiritual prerequisites of teaching the Cause, thankfulness; gratitude.

AB10183. 70 words. *O thou who art advancing toward God! Blessed are thou, for the lights of guidance have shone forth upon thee and the bounty of the Supreme Kingdom...* Mss: None. Pubs: None. Trans: TAB.196-197.

AB10184. 70 words. *O thou who art advancing towards the Kingdom of God! Verily, I supplicate God to illuminate thy heart through the Light which is shining...* Mss: None. Pubs: None. Trans: TAB.121. Subjects: human soul as mirror; divine light, attributes within, prayer for spiritual recognition, steadfastness; perseverance; faithfulness.

AB10185. 70 words. *O thou who art advancing towards the Shining Orb of the Horizons! Verily, the East and West have already glittered through the light...* Mss: None. Pubs: None. Trans: TAB.305. Subjects: heedlessness and ignorance of the people, power; greatness; centrality of the Covenant, growth of the Cause, the concourse on high.

AB10186. 70 words. *Verily thy letter reached Me, and I noted its contents, and the severe trials which surround thee from all sides. Be not sorrowful on this account...* Mss: None. Pubs: None. Trans: BSTW#445x. Subjects: teaching the Cause; call to teach, birth of Christ; purity; virginity of Mary, Mary Magdalene, divine grace, bounty, confirmations; spiritual capacity, transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, consolation and comfort.

AB10187. 70 words. *O thou who art assured in God! Verily we read thy letter and asked for thee confirmation. Verily thy Lord will strengthen thee in great spirituality...* Mss: None. Pubs: None. Trans: TAB.121-122.

AB10188. 70 words, Ara. ايتها الورده المتفتحه فى جنه الابهى انى قرات تحريرک البديع الانشاء الدال على *O thou opened rose in the garden of El-ABHA! I have perused thy excellently worded letter showing what is moving in thy heart...* Mss: None. Pubs: BRL_DAK#0678. Trans: TAB.085. Subjects: words vs deeds.

AB10189. 70 words, Ara. ايتها الورده المتفتحه فى رياض محبه الله انى ابتهل الى الله ان يويدک بشديد القوى و يتوج *O thou flower, blooming in the rose-garden of the love of God! I supplicate God to confirm thee...* Mss: None. Pubs: DRM.010c. Trans: LABC.012. Subjects: service to others; to the Cause of God, teaching the Cause; call to teach.

AB10190. 70 words, Per. ايتها الورقه الثابته حقا كه در مورد امتحان و افتنان چون جبل راستان ثابت و راسخ... *O steadfast leaf! Verily, in the face of tests and trials thou hast stood firm and immovable as a mighty mountain [3.5s]...* Mss: None. Pubs: AKHT2.097. Trans: None. Subjects: tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

AB10191. 70 words, Ara. ايتها الورقه المخضره من شجره الحيات استبشرى ببشارات روح القدس و اهتزى من نسيم *O verdant leaf of the Tree of Life, rejoice in the glad-tidings of the Holy Spirit and be stirred by the breeze [3.5s]...* Mss: INBA59:186a, UMich962.114-115, UMich991.053. Pubs: MJZ.037. Trans: None.

AB10192. 70 words. *O thou Leaf that moveth with the fragrant breezes of God! The written sheet was perused and from its contents the lamentation...* Mss: None. Pubs: None. Trans: LTDT.347x. Subjects: spiritual emotions and susceptibilities, consolation and comfort, pain of love; love as veil, Ascension of Baha'u'llah, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

AB10193. 70 words, Ara. ايها الاستاذ الكريم القائم على عبوديه الرب الرحيم زادک الله علما و ايقانا *O esteemed teacher, steadfast in servitude to the All-Merciful Lord, may God increase thy knowledge and certitude [3.5s]...* Mss: INBA59:191a. Pubs: None. Trans: None. Subjects: soul; spirit after death, realms of being; three realms; five realms, consolation and comfort.

AB10194. 70 words, Ara. ايها الحبيب الروحانى انى اخاطبک بلسانى و احبک بقلبى و جنانى و اتضرع الى *O spiritual beloved! I address thee with my tongue, and love thee with my heart and soul, and supplicate unto [3.5s]...* Mss: INBA87:385b, INBA52:395. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart.

AB10195. 70 words, mixed. ايها الحبيب الروحانى نامه شما رسيد تفسير ايه ساريكم دار الفاسقين سوال نموده *O spiritual beloved! Your letter was received, wherein thou didst seek an interpretation of the verse "I will show you the abode of the iniquitous." [3.5s]...* Mss: None. Pubs: MKT3.226, YMM.341. Trans: None. Subjects: Qur'an and Hadith quotation and interpretation.

AB10196. 70 words, Ara. ايها الروح البديع و المقام الرفيع ايدک الله و سدوک و شدد ازرک و بدد عصبه *O thou soul of wondrous excellence and lofty station! May God aid thee, strengthen thee, fortify thy might, and disperse thine adversaries [3.5s]...* Mss: INBA87:500b. Pubs: None. Trans: None. Subjects: call to action.

AB10197. 70 words. *O thou lamp who art illuminated with the light of the Love of God! Leave thou the world and abandon the people...* Mss: None. Pubs: None. Trans: TAB.073. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, prayer for firmness in the Covenant.

AB10198. 70 words, Ara. ايها الشاب الروحانى و الفتى الرحمانى انظر الى فضل مولاک كيف هداک الى معين *O thou spiritual youth and merciful young man! Consider the grace of thy Master; how He hath directed thee to the fountain of salvation...* Mss: None. Pubs: DRM.006d. Trans: TAB.256, LABC.009. Subjects: steadfastness; perseverance; faithfulness.

AB10199. 70 words, Per. ایها الشهید سلیل اسم الله الجلیل از روزی که عازم آنصفحات شدید تا بحال ابدا *O thou martyr, descendant of the Name of God, the All-Glorious! From the day thou didst depart for those regions until now, never [3.5s]...* Mss: INBA16:125. Pubs: PYK.285. Trans: None. Subjects: personal instructions.

AB10200. 70 words. *O thou whose heart is pure and whose soul is rejoiced! Verily, thy revered wife sent unto us thy photograph and we saw and rejoiced...* Mss: None. Pubs: None. Trans: TAB.636-637. Subjects: spiritual transformation.

AB10201. 70 words, Ara. ایها الطاهر القلب زکی النفس بدیع الخلق جمیل الوجه *O thou who art pure in heart, sanctified in spirit, peerless in character, beauteous in face! Thy photograph hath been received revealing thy physical frame...* Mss: None. Pubs: MNMK#074 p.147, MMK1#078 p.111. Trans: SWAB#078. Subjects: praise and encouragement, walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity.

AB10202. 240 words, Ara. ایها الفائز بعلم الیقین و المویدبعین الیقین و الموفق بحق الیقین علیک التحیه و الثناء... إلهی إلهی ان هؤلاء نفوس زکت و اطمئنت بنفحات قدسک *O thou who art favored with the knowledge of certitude, and confirmed through the eye of certitude, and blessed with the truth of certitude, upon thee be greetings and praise... O my God, O my God! These are souls who have been purified and made tranquil through the sanctified breaths of Thy holiness [3.5s]...* Mss: INBA85:243. Pubs: MMG2#359 p.401x. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, martyrs and martyrdom, spiritual meetings; gatherings; devotional gatherings; feasts.

AB10203. 70 words, Per. ایها الفرع الرفیع من السدره المبارکه در خصوص خانه که در جوار بیت معظم مبارک *O noble Branch of the Blessed Tree, regarding the house that is situated in the vicinity of the Most Great Sacred House [3.5s]...* Mss: INBA87:320a, INBA52:325a. Pubs: None. Trans: None. Subjects: business; financial; property matters, Shrines and Holy places.

AB10204. 70 words. *O thou who art directed unto God! Verily, I saw thy photograph and was rejoiced by perceiving thy illumined likeness, which proved the purity of thy heart...* Mss: None. Pubs: None. Trans: TAB.242-243. Subjects: purity of heart; sincerity of intention; sanctity.

AB10205. 70 words, Ara. ایها المدعو المختار و المطلع علی الاثار من ملکوت الاسرار طب نفسا و ابشر روحا *O thou who art called and chosen, who hast beheld the traces from the Kingdom of Mysteries, be thou of good cheer and rejoice in spirit [3.5s]...* Mss: INBA59:191b. Pubs: None. Trans: None. Subjects: Manifestation of God as sun.

AB10206. 70 words. *...When thou wishest to treat nervous pains turn thy whole being to the realm on high with thine heart detached from aught else besides Him and thy soul enraptured by the love of God...* Mss: None. Pubs: None. Trans: COC#1027x. Subjects: health and healing; material and spiritual healing, The Holy Spirit, spiritual communication; connections of the heart, love of God.

AB10207. 70 words. *O thou whose face is radiant with the light of the Love of God!...* Mss: None. Pubs: None. Trans: TAB.589. Subjects: servitude; submission to God; repentance, love of God, detachment; severance; renunciation; patience.

AB10208. 70 words. *O thou advancer to God! Verily, I have read thy brilliant letter which is elegantly composed. I supplicate God to alleviate thy trials...* Mss: None. Pubs: None. Trans: TAB.636. Subjects: prayer for healing, spiritual prerequisites of teaching the Cause.

AB10209. 70 words, Ara. ایها المنجذب الی ملکوت الله زادک رب الجنود تاییدا توجه الی الافق الابهی و *O thou who art attracted to the Kingdom of God! May the Lord of Hosts increase thee in confirmations, and turn thou towards the Most Glorious Horizon [3.5s]...* Mss: INBA59:189c. Pubs: None. Trans: None.

AB10210. 70 words, Ara. ایها الولد الروحانی ایدک الله انا لازال نذکرک قلبا بالروح و الریحان و اثر فی *O spiritual child! May God strengthen thee. We have ever remembered thee, with heart and soul, in spirit and sweet fragrance [3.5s]...* Mss: INBA59:194a. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, wine as symbol of spiritual transformation.

AB10211. 70 words, Per. پاک یزدانا دلهای پریشان را التیام بخش و افکار بیچارگانرا *O Pure God! Heal Thou the troubled hearts and the thoughts of the helpless ones [3.5s]...* Mss: None. Pubs: BSHN.140.255, BSHN.144.255, MHT2.153b. Trans: None. Subjects: prayer for unity, love and unity.

AB10212. 70 words, Per. جناب امین چون باین اقلیم شتافت ذکر شرکت برادران پارسی نمود که این اشخاص *When Jinab-i-Amin hastened to this land, he made mention of the partnership of the Persian brethren, those persons who [3.5s]...* Mss: None. Pubs: PPAR.140x, RMT.157d, YQAZ.639, YARD.149-150, QUM.227. Trans: None. Subjects: business; financial; property matters, conduct in finance and business, divine grace, bounty, confirmations; spiritual capacity, serving humanity; working for progress, betterment of the world, honesty; truthfulness; trustworthiness.

AB10213. 70 words, Per. جناب امین سر الواحرا کاتب مرقوم مینماید زیرا عبدالبهاء فرصت ندارد لهذا سر *Jinab-i-Amin writes the headings of the Tablets, for 'Abdu'l-Bahá hath no time to spare. Thus the heading [3.5s]...* Mss: INBA16:209. Pubs: None. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution.

AB10214. 70 words, Per. جناب آقا سید اسدالله اوراق بسیاری ارسال میگردد فرصت تفصیل نیست بندر جز صحیح *O Jinab-i-Aqa Siyyid Asadu'llah! Many papers are being dispatched; there is no opportunity for detailed exposition. The port [untranslated] [3.5s]...* Mss: INBA17:219. Pubs: None. Trans: None. Subjects: authentication; disposition of the Sacred Writings, review of publications.

AB10215. 70 words, Per. جناب آقا سید اسدالله چشم نوازل دارد تحریر نمیتوان نمود با وجود این مختصر *Jinab-i-Aqa Siyyid Asadu'llah's eyes are dimmed with tears, making it difficult to write; nevertheless, this brief [3.5s]...* Mss: INBA17:211. Pubs: None. Trans: None. Subjects: personal instructions.

AB10216. 70 words, mixed. جناب آقا سید اسمعیل آنچه ارسال داشتید رسید تماما و کمالا و در موارد خیریه و *O Jinab-i-Aqa Siyyid Ismail! That which thou didst dispatch hath arrived in its entirety and completeness, and in charitable causes [3.5s]...* Mss: None. Pubs: MMK6#061. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB10217. 70 words, Per. جناب آقا غلامعلی زحمات شما بسیار بود حال که عبدالبهاء بشرق مراجعت کرد بیشتر *Jinab-i-Aqa Ghulam-'Ali: your labours have been manifold; now that 'Abdu'l-Bahá hath returned to the East, they have increased even more [3.5s]...* Mss: INBA85:549. Pubs: AKHA_119BE #02-03 p.112, DBR.065. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, eulogies; reminiscences.

AB10218. 70 words. *His honor Aqa Faraj like unto the wind swept across the deserts and like unto the birds soared over mountains...* Mss: None. Pubs: None. Trans: DAS.1913-03-06. Subjects: praise and encouragement, prayer for protection.

AB10219. 70 words, Per. جناب آقا میرزا جلال علیه بهاء الله عازم و مدتی بود که در این ارض ساکن و در *Jinab-i-Aqa Mirza Jalal, upon whom be the glory of God, was journeying and had for some time taken up residence in this land, and [3.5s]...* Mss: INBA84:356a. Pubs: None. Trans: None. Subjects: personal instructions.

AB10220. 70 words, Per. جناب آقا میرزا حیدر علی اخبارات جناب نائب الصدر سبب روح و ریحان بود امیدوارم *O Jinab-i-Aqa Mirza Haydar-'Ali! The tidings from Jinab-i-Na'ib al-Sadr have been a source of joy and delight. I am hopeful [3.5s]...* Mss: INBA84:352b. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB10221. 70 words, Per. جناب رفیق روحانی مکتوب جوف را اگر مصلحت بدانید از برای آنشخص بفرستید و این *Most honored spiritual friend, should you deem it advisable, kindly forward the enclosed letter to that person, and this [3.5s]...* Mss: INBA84:355. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, business; financial; property matters.

AB10222. 70 words, Per. جناب شیخ ایده الله علی خدمه امره اگرچه این امور سبب زحمت آنجنابست لکن چون در *O Shaykh! May God strengthen him in service to His Cause. Though these matters be a source of trouble to your honour, yet inasmuch as [3.5s]...* Mss: None. Pubs: AYBY.453 #195, SAM.393. Trans: None. Subjects: spiritual prerequisites of teaching the Cause.

AB10223. 70 words, Per. جناب میرزا عنایت نامه ملاحظه گردید شکوه از تاخیر ظهور آثار عنایت در حق عنایت *The letter of Jinab-i-Mirza 'Inayat was perused. It contained a complaint regarding the delay in the manifestation of divine favors [3.5s]...* Mss: None. Pubs: DUR4.410. Trans: None. Subjects: naming of children; of individuals.

AB10224. 70 words, Per. حمد کن خدا را که در این کور اعظم بر شاطی بحر احدیت وارد و در گلشن قدس محبت *Praise be to God that in this Most Great Dispensation thou hast attained unto the shores of the ocean of oneness and entered the sacred garden of love [3.5s]...* Mss: INBA13:091. Pubs: MMK3#039 p.025x. Trans: None.

AB10225. 70 words, Per. خداوند مهربانا این نفوسرا در صون حمایت خویش محفوظ و مصون دار و بعون و عنایت *O compassionate Lord! Shield and safeguard these souls within the sanctuary of Thy protection, and through Thy grace and bounty [3.5s]...* Mss: None. Pubs: TAH.367a. Trans: None. Subjects: prayer for specific individuals; groups, prayer for protection.

AB10226. 70 words, Per. دوست عزیز مهربانا فردا عازم اسکوتلاند هستیم ولی احوالم ابدا خوب نیست دیشب تب *O dear and kind friend! Tomorrow we shall set off for Scotland, but I am not in good health whatsoever. Last night I developed a high fever and did not sleep at all...* Mss: None. Pubs: MMK5#068 p.059. Trans: MHMD2s.327ax. Subjects: travels to the West by Abdu'l-Baha.

AB10227. 70 words, Per. دوستانا نامه نگارش خامه راستی بود و نشانه خداپرستی جهان هستی ویرانی نیستیت *O friends! Your letter was penned with the quill of truth and was a sign of the worship of God. The world of existence [3.5s]...* Mss: None. Pubs: YARP2.487 p.360. Trans: None.

AB10228. 70 words, mixed. رب انت الحکیم و انت الرحمن الرحیم قدر لعبدک هذاکل خیر قدرته فی ملکوتک و *O Lord! Thou art the All-Wise, and Thou art the All-Merciful, the Ever-Compassionate. Ordain for this Thy servant all the good Thou hast destined in Thy Kingdom [3.5s]...* Mss: INBA89:013b. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups.

AB10229. 70 words, Ara. رب تعلم و تری عبدک اسد الوغی و لیث غیض الوفاء قد زئر بذکرک و اهتدی بنور الهدی *O Lord! Thou knowest and beholdest how Thy servant, the lion of the battlefield and the champion in the arena of faithfulness, hath roared with Thy remembrance and been guided by the light of guidance [3.5s]...* Mss: INBA17:220. Pubs: None. Trans: None. Subjects: prayer for nearness to God, prayer for spiritual recognition.

AB10230. 70 words, Ara. رب و رجائی ان هذه امة موقنه مومنه مطمئنه اقبلت الیک و وفدت علیک و آمنت من *O my Lord and my Hope! Verily this is a community assured in faith, believing, serene, that hath turned unto Thee and drawn nigh unto Thee and believed [3.5s]...* Mss: None. Pubs: BSHN.140.487, BSHN.144.480, MHT1a.179a, MHT1b.137a. Trans: None. Subjects: prayer for the departed, prayer for forgiveness.

AB10231. 70 words, Ara. ربی و سلطانی و ملیکی و مالکی انی ادعوک بلسانی و جنانی و وجدانی ان تلبس عبدک *O my Lord, my King, my Ruler, and my Sovereign! I call upon Thee with my tongue, my heart, and my soul...* Mss: None. Pubs: BRL_DAK#0097, BRL_MON#020, MJMJ3.098a, MMG2#144 p.162. Trans: BRL_POAB#20. Subjects: prayer for spiritual recognition, prayer for protection.

AB10232. 70 words, Trk. روح و ریحانم بنم تحریرکز آلندی مضمونی نهایت لطیف اولوب در معانی ایله مشحون *O my spirit and my joy! Thy letter was received. Its contents were of utmost delicacy and replete with meaning [3.5s]...* Mss: None. Pubs: MJT.124. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual communication; connections of the heart.

AB10233. 70 words, Per. شاهویر با رخی منیر در این انجمن یزدانی حاضر شد و سر بخاک آستان پاک نهاد *Shahvír, with a radiant countenance, entered this divine assembly and bowed his head to the sacred threshold [3.5s]...* Mss: None. Pubs: YARP2.733 p.484. Trans: None. Subjects: praise and encouragement.

AB10234. 70 words, Per. شوقیا آنچه نگاشتی و راز درون داشتی معلوم و مشهود گردید مضمون مشحون بتوجه *O Shoghi! What thou hast written and the inner secret thou didst cherish have become known and manifest. The contents are replete with attention [3.5s]...* Mss: None. Pubs: AHB.117BE #08-10 p.284. Trans: None. Subjects: prayer for spiritual recognition, detachment; severance; renunciation; patience, education of children; moral education.

AB10235. 70 words, Trk. طبیبا جسم عالمک صحتی مختل و علتی مزمن و مکمل اولمشدر طبیب حاذق و حکیم فائق و *O physician! The body of thy world hath fallen grievously ill, its malady chronic and complete. O skilled physician and surpassing sage [3.5s]...* Mss: None. Pubs: MJT.073b. Trans: None. Subjects: health and healing; material and spiritual healing, love of God.

AB10236. 70 words, mixed. در خصوص ترجمهٔ کتاب اقدس که یکی از احبّآء الله نموده مرقوم فرموده بودید اگرچه مقاصد جناب مترجم خیر بوده *Concerning the translation of the Kitáb-i-Aqdas which one of the beloved of God hath made, whereof thou didst write, although the intentions of the translator were good [3.5s]...* Mss: None. Pubs: MAS2.054ax. Trans: None. Subjects: teaching the Cause; call to teach, authentication; disposition of the Sacred Writings, collection; ordering of the Sacred Writings, praise and encouragement.

AB10237. 70 words, Per. ماء نطفه را که ماده وجود انسانست از پیش علماشیعه مانند اوساخ کثیفه میدانستند *The seminal water, which is the substance of man's existence, was regarded by the Shia divines of old as vile and unclean [3.5s]...* Mss: None. Pubs: AVK3.301.10x, AVK4.094.06x. Trans: None. Subjects: cleanliness and refinement.

AB10238. 70 words, Per. مناجات بملکوت ابهی کن محبوب مهربانا تشنه زلال عنایتم از چشمه محبتت جرعه *A supplication to the Abhá Kingdom: O Kind Beloved! I am thirsting for the pure crystal waters of Thy bounty; grant me from the fountain of Thy love a draught [3.5s]...* Mss: None. Pubs: MMK5#287 p.215. Trans: None. Subjects: prayer for nearness to God, prayer for spiritual recognition.

AB10239. 70 words, Per. مهرپرورا اسفندیار را روایین تن گویند روایت ناس چنین است و با وجود این گویند *O nurturer of love! Isfandiyar was said to be invincible, thus do the people relate; and yet despite this they say [3.5s]...* Mss: None. Pubs: YARP2.398 p.309. Trans: None. Subjects: stories; anecdotes, praise and encouragement, love of God.

AB10240. 360 words, mixed. نامه به تاریخ ۲۷ رجب سنه حالیه رسید تهنیت رجوع بشرق بود و خبرهای خوش از طهران *Thy letter dated 27 Rajab of the current year reached us, conveying the joyful tidings of a return to the East and good news from Tihran [3.5s]...* Mss: None. Pubs: BRL_DAK#1006, MAS2.026x, YIA.343-344. Trans: None. Subjects: martyrs and martyrdom, teaching the Cause; call to teach.

AB10241. 70 words, Per. نعیما لک یا صالح، قد اتخذت الیوم لنفسک فی جوار رحمة ربک معاماً علیاً و ذلیاً جلیاً *Blessed art thou, O Salih! Today hast thou chosen for thyself, in the precincts of thy Lord's mercy, a lofty and resplendent station [3.5s]...* Mss: None. Pubs: ZSM.1915-10-27. Trans: None. Subjects: praise and encouragement, eulogies; reminiscences, prayer for assistance; intercession, consolation and comfort.

AB10242. 70 words, mixed. هین مشو نومید بس امیدهاست حصول و وصول موکول بثبوت است ثم استقاموا برهان مشهود *Despair not, for countless are the hopes that lie ahead. Attainment and arrival depend upon steadfastness, and those who stand firm have manifest proof [3.5s]...* Mss: INBA85:187a. Pubs: MMK6#461, MSHR5.089. Trans: None. Subjects: consolation and comfort, steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause.

AB10243. 70 words, mixed. ای پروردگار این مشتاقان آشفتهٔ روی تواند و سرگشتهٔ کوی تو و متوجّه بسوی تو و عاشقان *O Lord! These yearning ones are bewildered by Thy countenance and wandering in Thy path, turning toward Thee in ardent love*

[3.5s]... Mss: None. Pubs: MJMJ2.061ax, MMG2#458 p.510x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, love of God, tests and trials; sacrifice and suffering, transcendence; unknowability of God, service to others; to the Cause of God.

AB10244. 70 words, Ara. إلهى إلهى هؤلاء عباد اجتمعوا فى المحفل الروحانى بوجه نورانى متضرعين اليک *My God, my God! These are servants who have assembled in the Spiritual Assembly with radiant faces, humbly supplicating unto Thee [3.5s]...* Mss: None. Pubs: MMG2#176 p.204x. Trans: None. Subjects: characteristics and conduct of true believers, praise and encouragement, prayer for specific individuals; groups, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual assemblies; administrative matters.

AB10245. 70 words. *O maidservant of God! I ask God to open before thy face the doors of wisdom, to give thee a drink of the chalice overflowing...* Mss: None. Pubs: None. Trans: TAB.412. Subjects: quotation from or interpretation of the Bible, interpretation of words and passages in scripture.

AB10246. 70 words. *O maidservant of God! Thank thy Lord for confirming thee unto this wonderful day and new century and giving thee to drink the cup...* Mss: None. Pubs: None. Trans: TAB.637. Subjects: thankfulness; gratitude, forgiveness; grace; bounty; mercy; compassion of God, tests and trials; sacrifice and suffering.

AB10247. 70 words, Per. يا امه الله المحترمه نامه شما رسيد از عدم فرصت مختصر جواب مرقوم ميگردد از *O esteemed handmaid of God! Your letter was received. Due to lack of time, a brief reply is herein written [3.5s]...* Mss: None. Pubs: YIK.102a. Trans: None.

AB10248. 70 words, Ara. يا امه الله ان ذلک الطفل مولود و موجود و سيكون له من امره عجبا تسمعين به *Verily, that child is born and is alive and from him will appear wondrous things that thou wilt hear of in the future....* Mss: None. Pubs: AKHA_105BE #04 p.05, AKHA_103BE #13 p.41, QT105.1.288, AYT.454, DUR3.239, YHA2.577, BHQ.220, BYM.009, ANB.060, PPRP.002, NFQ.020a, KNSA.187, MATA.260, KHH1.341 (1.475). Trans: TAB.484, MNYA.260, PPRL.002. Subjects: predictions and prophecies.

AB10249. 70 words. *O thou maidservant of God! I supplicate and implore my Lord to strengthen thee by the Spirit of Life, make thee enter the Ark of Safety...* Mss: None. Pubs: None. Trans: TAB.313. Subjects: prayer for spiritual recognition, human soul as mirror; divine light, attributes within.

AB10250. 70 words, Ara. يا امين الاساه ان الطب الالهى قد وضع الخيام فى هذا الفضاء الامكانى و ضرب *O Aminu'l-Asah! The Divine Physician hath pitched His tent in this realm of possibility and hath struck [3.5s]...* Mss: INBA21:117c, INBA59:133a. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, health and healing; material and spiritual healing.

AB10251. 70 words, Ara. يا امين السادة توجه الى ملكوت ربک و قل بلسان قلبک اى رب الى وجهت وجهى *O Aminu's-Sadat! Turn thou thy gaze unto the Kingdom of thy Lord, and with thy heart's tongue say: "O my Lord! Unto Thee have I turned my face..." [3.5s]...* Mss: INBA21:118a. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, prayer for nearness to God.

AB10252. 120 words, mixed. يا حضرت اديب بعد از رفتن شما مصلحت چنان ديده شد كه مستر اسپرگ نيز ارسال بمبای *O revered Adib, after thy departure, it hath been deemed expedient that Mr. Sprague also be dispatched to Bombay [3.5s]...* Mss: None. Pubs: BRL_DAK#0288, MSHR2.319x. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, love, unity, and fellowship among the friends; in the Cause.

AB10253. 70 words, Ara. يا حضره بهجت ايدک الله لقد تحملت المشقه لم تكونوا بالعينه الا بشق الانفس ولكن *O esteemed Bahjat, may God strengthen thee! Thou hast indeed borne hardship, and thine eyes have witnessed what was achieved only through intense struggle [3.5s]...* Mss: None. Pubs: MMK6#233. Trans: None. Subjects: service to others; to the Cause of God, spiritual prerequisites of teaching the Cause.

AB10254. 70 words, Ara. يا رب الوجود و مليک الغيب و الشهود ايد اهل السجود على رفع القواعد من هذا *O Lord of existence and Sovereign of the unseen and the seen! Aid those who bow down in worship to raise up the foundations of this [3.5s]...* Mss: None. Pubs: VAA.136-136, VAA.220-220b. Trans: None. Subjects: prayer for specific individuals; groups, education of children; moral education.

AB10255. 70 words. *O my tender friend! Verily, the union between myself and thee is on a solid foundation and a well made basis. Neither the winds can remove it...* Mss: None. Pubs: None. Trans: TAB.072-073.

AB10256. 70 words, Per. يا شقيقتى بل شفيقتى العزيزه حكمت الهيه حكم بفراق موقت نمود ولى اشتياق در *O thou my sister, my dear sister! Divine wisdom hath decreed this temporary separation, but I long more and more...* Mss: None. Pubs: BHKP_2#11x. Trans: BHK_2#11x. Subjects: prayer for service, service to others; to the Cause of God, forgiveness; a sin-covering eye; patience and forbearance, trust and reliance in God; turning to Him at all times, travels to Egypt by Abdu'l-Baha.

AB10257. 70 words, Per. يا صغير السن و منير الوجه از قرار معلوم نقاهتى از براى شما حاصل لهذا مجبور بر *O thou who art young in years and radiant of countenance, I understand you have been ill and obliged to rest...* Mss: INBA87:577a, INBA52:613. Pubs: DUR3.286, HUV2.021, YHA2.585, PPRP.034. Trans: BW_v13p067, PPRL.021, SEIO.005. Subjects: personal instructions.

AB10258. 390 words, mixed. يا من اختصه الله بالموهبه الكبرى نامه مفصل واصل شد و تفاصيل قاديانى معلوم *O thou whom God hath singled out through His great bestowal! Thy detailed letter was received and the particulars regarding the Qadiani became known [3.5s]... ...When a speaker's brow shineth with the radiance of the love of God, at the time of his exposition of a subject, and he is exhilarated with the wine of true understanding, he becometh the centre of a potent force...* Mss: None. Pubs: BRL_DAK#0560. Trans: BRL_ATE#166x, COC#1920x. Subjects: methods of teaching the Cause, growth of the Cause, translation; publication of the Sacred Writings, spiritual prerequisites of teaching the Cause.

AB10259. 70 words, mixed. نفوس تا در ترويج نكوشند بذكر الله مشغول و مألوف نيز كما ينبغى نگردند و آثار مدد *...When the friends do not endeavor to spread the message, they fail to remember God befittingly, and will not witness the tokens of assistance...* Mss: None. Pubs: MMK1#211 p.257x. Trans: SWAB#211x. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, praise and encouragement, being a channel for the Holy Spirit in teaching the Cause.

AB10260. 70 words, Ara. يا من اشتعل بنار موقده فى شجره الميثاق قم على اعلاء كلمه الرب و قل ايها *O thou who art enkindled with the fire lit in the Tree of the Covenant! Arise to exalt the Word of thy Lord, and say: O ye [3.5s]...* Mss: INBA85:377a. Pubs: YMM.052. Trans: None. Subjects: call to action, firmness in the Covenant.

AB10261. 70 words, Per. شكر كن خدا راكه در اين عصر جديد و قرن بديع موجود و مولود شدى تا ندای حضرت موعود شنيدى *Give thanks unto God that thou wert born and brought into being in this new age and wondrous cycle, and didst hearken unto the call of the Promised One [3.5s]...* Mss: None. Pubs: MMK3#140 p.097x. Trans: None. Subjects: characteristics and conduct of true believers, presence of; reunion with God, spiritual emotions and susceptibilities.

AB10262. 70 words, Ara. يا من انجذب بنفحه نفحت من حدائق الملكوت انى لاشتاق الى احباء الله اشتياق *O thou who art enraptured by a breath wafted from the gardens of the Kingdom, verily I yearn for the loved ones of God with ardent longing [3.5s]...* Mss: INBA21:121b, INBA85:157a, INBA59:102b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach.

AB10263. 70 words, Per. يا من تحدث بنعمه ربه تحدث بنعمت الهيه اينست كه انسان حيات خويش را بجهت آنچه *O thou who speaketh of thy Lord's bounties! To recount the divine favours consisteth in this: that man should dedicate his life unto that which [3.5s]...* Mss: INBA21:152b. Pubs: MMK6#606, SFI17.016-017. Trans: None. Subjects: call to action, spiritual prerequisites of teaching the Cause.

AB10264. 70 words, Per. يا من تعبد لله عبوديت را از عبدالبهاء بياموز كه شب و روز بعبوديت بندگان بهاء *O thou who worshipest God, learn servitude from 'Abdu'l-Bahá, who night and day is engaged in servitude to the servants of Bahá [3.5s]...* Mss: None. Pubs: MMK5#191 p.150, YQAZ.330-331. Trans: None.

Subjects: service to others; to the Cause of God, servitude; submission to God; repentance.

AB10265. 70 words, Per. يا من تمسک بالعره الوثقی بدان عروه وثقی که از اول ابداع در زیر و الواح و صحف *O thou who hast clung to the Most Firm Handle! [3.5s]... ...Know thou that the 'Sure Handle' mentioned from the foundation of the world in the Books, the Tablets and the Scriptures of old is naught else but the Covenant and the Testament...* Mss: None. Pubs: MMK6#050, ASAT4.333. Trans: GPB.238x. Subjects: Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant.

AB10266. 70 words, Per. يا من تمسک بالعروة الوثقی شکر کن حی قدیم راکه از کأس تسنیم *O thou who holdest fast to the Most Great Handle, render thanks unto the Ancient One, for from the chalice of Tasním [3.5s]...* Mss: INBA13:212. Pubs: None. Trans: None.

AB10267. 70 words, Ara. يا من تمسک بذیل المقصود علیک بالتعلق باهداب المقام المحمود الشاهد المشهود *O thou who clingest to the hem of the Desired One! Cleave thou to the robe of the Praiseworthy Station, the Witnessed Witness [3.5s]...* Mss: INBA21:117b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Word of God; influence and centrality of.

AB10268. 70 words, Ara. يا من سمع الندآء قد ارتفع ضجیج الملاء الاعلی سبحان ربی الابهی قد تهلل وجه *O thou who hast heard the Call! The cry of the Concourse on High hath been raised: "Glorified be my Lord, the All-Glorious!" Radiant hath become the countenance [3.5s]...* Mss: INBA84:252b. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, the concourse on high.

AB10269. 70 words, Ara. يا من شام الانوار فی فجر الاسرار طب نفسا و قر عینا و استبشر روحا و انجذب فوادا *O thou who hast breathed the fragrances of light at the dawn of mysteries, be thou at peace, let thine eye be solaced, rejoice in spirit, and let thy heart be enraptured [3.5s]...* Mss: INBA17:018, INBA21:136b. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB10270. 70 words, Per. يا من شم رائحه الوفاء هر حقیقتی از حقائق الهیه و حقائق کونیه چه اعیان چه *O thou who hast inhaled the fragrance of fidelity! Every reality among the divine verities and cosmic realities, whether essences or [3.5s]...* Mss: INBA88:234b. Pubs: AYBY.440 #172. Trans: None. Subjects: steadfastness; perseverance; faithfulness, material world a reflection of the spiritual, firmness in the Covenant.

AB10271. 70 words, Ara. يا من لبی حین ما سمع الندآء قد ارتفع الندآء من سدره المنتهی بحی علی الفلاح *O thou who didst respond when thou didst hear the Call! Verily, from the Divine Lote-Tree hath been raised the cry summoning all to salvation [3.5s]...* Mss: INBA21:116b. Pubs: None. Trans: None. Subjects: belief and denial, call to action.

AB10272. 70 words, Ara. يا من ینادی الی کلمه الله بشر الناس بان ابواب الملکوت قد فتحت علی وجوه کل من *O thou who summonest unto the Word of God! Herald unto the people that the doors of the Kingdom have been flung open before the face of all [3.5s]...* Mss: INBA59:200a. Pubs: MJZ.027. Trans: None. Subjects: teaching the Cause; call to teach, the Word of God; influence and centrality of.

AB10273. 70 words, Per. یا ورقتی حمد جمال قدمرا که در آن اقلیم بذکر جمال مبین متذکری و بنفحات حدائق *O Leaf! Praise be to the Ancient Beauty, for in that realm thou art mindful of the manifest Beauty and dost inhale the fragrances of the gardens [3.5s]...* Mss: None. Pubs: MMK2#359 p.257. Trans: None. Subjects: love of God.

AB10274. 70 words, Per. ای دلبر آفاق بنده مشتاقت را نصیبی از اشراق ده روح را پر فتوح کن و دل را از بند آب و گل *O Beloved of all horizons! Grant unto Thy yearning servant a portion of Thy dawning splendor. Make his spirit abundant with victories, and free the heart from bondage to water and clay [3.5s]...* Mss: None. Pubs: MMK3#003 p.001x, MMG2#397 p.444x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, love of God, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities.

AB10275. 70 words. *Remove not, O Lord, the festal board that hath been spread in Thy Name...* Mss: None. Pubs: None. Trans: BPRY.024-025, SW_v13#12 p.332, DWN_v2#03-4 p.019, BP1926.018. Subjects: living waters; water of life, power and sovereignty of God; omnipotence of God.

AB10276. 70 words. *O thou who art a seeker of reality! Verily I pray God to make thee firm in the love of el-Baha...* Mss: None. Pubs: None. Trans: BSTW#374. Subjects: Covenant-breaking and Covenant-breakers, Judas, firmness in the Covenant.

AB10277. 70 words. *O thou loved maid-servant of God! Do thou observe the Divine Bounty! We are in Haifa and thou in Tokyo, nevertheless how (our) hearts have become related...* Mss: None. Pubs: None. Trans: JWTA.033. Subjects: personal instructions, East and West; communication between East and West.

AB10278. 70 words. *O God! O God! Verily these are the attracted ones to the Kingdom of Beauty and enkindled ones with the Fire of the Love of the Lord of Glory...* Mss: None. Pubs: None. Trans: DAS.1913-12-01. Subjects: prayer for assistance; intercession, prayer for spiritual recognition.

AB10279. 70 words. *O thou who art cheered through the Fragrances of God! When thou desirest and yearnest for meeting in the world of vision...* Mss: None. Pubs: None. Trans: TAB.104, BSC.477 #907x, RBB.125ax. Subjects: meaning; importance of dreams and visions, composure; tranquillity; serenity.

AB10280. 70 words. *O ye who are set aglow with the fire of God's Love! Blessed are ye for having been chosen...* Mss: None. Pubs: None. Trans: TAB.084. Subjects: teaching the Cause; call to teach, service to others; to the Cause of God.

AB10281. 70 words. *O thou who art heavenly! If, with the consultation of the Executive Board and...* Mss: None. Pubs: None. Trans: SW_v12#13 p.218. Subjects: House of Worship [Mashriqu'l-Adhkar].

AB10282. 70 words. *...As to your question regarding the stars: Know that these brilliant stars are numberless and their existence is not devoid of wisdom both useful and important....* Mss: None. Pubs: None. Question: Are the planets or stars the many mansions in heaven of which Christ spoke, telling the disciples that he went to prepare a place for them? Trans: BSC.445 #811, PN_unsorted p088x, PN_unsorted p091, BSTW#017, BSTW#042b. Subjects: celestial spheres [aflak]; planets; astronomy, interpretation of words and passages in scripture.

AB10283. 70 words. *O Thou kind Lord! Accept this pure and holy girl in Thy new Kingdom. Make her beloved by all and glorify her in their sight....* Mss: None. Pubs: None. Trans: DAS.1913-04-07. Subjects: prayer for the spiritual progress of others, love of God.

AB10284. 70 words. *O thou who art longing for the Heavenly Kingdom! Mrs... became the guide and directed thee...* Mss: None. Pubs: None. Trans: TAB.674. Subjects: human soul as mirror; divine light, attributes within, law of repetition; recitation of the Greatest Name.

AB10285. 70 words. *O thou son of the Kingdom! ...Today, the most important affair and greatest hope is the unity and concord of the Friends...* Mss: None. Pubs: None. Trans: SW_v01#10 p.001. Subjects: love, unity, and fellowship among the friends; in the Cause.

AB10286. 70 words. *...When the body of man is perfected, physical evolution comes to an end, since nature does not seek to build a higher form than that of man...* Mss: None. Pubs: None. Trans: BSC.434 #789. Subjects: evolution; human evolution, the human soul, progress and the continual ascent of material civilization.

AB10287. 70 words. *Lua, Juliet, May, Ella—how attached to each other they are! Poor Lua! She is no more...* Mss: None. Pubs: None. Trans: MAX.332x. Subjects: soul; spirit after death, eulogies; reminiscences, characteristics and conduct of true believers, teaching the Cause; call to teach.

AB10288. 70 words. *O thou who art assuredly believing in God! Verily, I read thy brilliant letter...* Mss: None. Pubs: None. Trans: TAB.113. Subjects: acknowledgment of gift; of monetary contribution, prayer for specific individuals; groups.

AB10289. 70 words. *O friends, know that the believers of God must be the cause of union and love among all mankind...* Mss: None. Pubs: None. Trans: SW_v09#02 p.022. Subjects: House of Worship [Mashriqu'l-Adhkar], call to unity; prohibition of disunity, love, unity, and fellowship among the friends; in the Cause.

AB10290. 70 words. *O ye servants and the maidservants of God! Happy, happy are ye, for ye have found the Sovereign of the heavenly Empire...* Mss: None. Pubs: None. Trans: DAS.1913-11-01. Notes: original in the hand of 'Abdu'l-Bahá according to DAS. Subjects: call to action, praise and encouragement.

AB10291. 70 words. *...Your letter was received; but Abdul Baha, owing to the infirmity of the body; the difficulty of voyaging over seas and lands, the lack of rest, the striving and exerting day and night...* Mss: None. Pubs: None. Trans: DAS.1913-07-28, ABIE.123, BLO_PN#007. Subjects: autobiographical account; narrative of Abdu'l-Baha, travels to the West by Abdu'l-Baha, sacrifice of self; mystery of sacrifice.

AB10292. 70 words. *...Every son who does not become a cause of glory for his parents is a manifest loss. How many children turn out to be fruitless and unfaithful!...* Mss: None. Pubs: None. Trans: DAS.1913-08-02, ABIE.144, BLO_PN#007. Subjects: characteristics and conduct of true believers, thankfulness; gratitude.

AB10293. 70 words. *...Be thou in a state of utmost joy and fragrance and render thanks unto the Forgiving Lord, that praise be to God, thou art victorious and triumphant...* Mss: None. Pubs: None. Trans: DAS.1913-08-20, ABIE.212, BLO_PN#007. Subjects: teaching the Cause; call to teach, praise and encouragement.

AB10294. 70 words. *...Rest ye assured that the Breaths of the Holy Spirit shall inspire you with the power of speech. Consequently, loosen your tongues and speak in every meeting...* Mss: None. Pubs: None. Trans: DAS.1913-09-23, ABIE.349, BLO_PN#007. Subjects: spiritual prerequisites of teaching the Cause, confidence; courage; faith in teaching the Cause, being a channel for the Holy Spirit in teaching the Cause.

AB10295. 70 words. *O thou who art looking for the Kingdom of God! Thy letter was considered. Glad tidings be unto thee...* Mss: None. Pubs: None. Trans: SW_v09#01 p.005x. Subjects: spiritual transformation, The Holy Spirit, the Kingdom of God [Malakut], the divine emanation; the all-pervading bounty of God, Manifestation of God as sun.

AB10296. 70 words. *O thou fresh, slender branch saturated with the abundant rain of His bounty! I ask God...* Mss: None. Pubs: None. Trans: TAB.154, BSTW#276f.

AB10297. 70 words. *O thou forgiving Lord! Shed Thy radiance upon these servants of Thine and give unto them a melodious voice...* Mss: None. Pubs: None. Trans: DAS.1913-11-01. Notes: original in the hand of 'Abdu'l-Bahá according to DAS. Subjects: prayer for specific individuals; groups, sacrifice of self; mystery of sacrifice.

AB10298. 70 words. *...I hope ... certain souls may arise who may prove radiant lamps to the world of humanity...* Mss: None. Pubs: None. Trans: SW_v07#16 p.151x. Subjects: transience; worthlessness of the physical world, walking the spiritual path; spiritual wayfaring; the virtuous life, call to action.

AB10299. 70 words. *O thou whose face is illumined with the Light of the Love of God! The answer already...* Mss: None. Pubs: None. Trans: TAB.198-199. Subjects: spiritual communication; connections of the heart, steadfastness; perseverance; faithfulness, love of God, tests and trials; sacrifice and suffering.

AB10300. 70 words. *...The American people are indeed worthy of being the first to build the Tabernacle of the Great Peace...* Mss: None. Pubs: None. Trans: ADJ.085b-086x, GPB.254x, GPB.396-397x. Subjects: the Lesser Peace and the Most Great Peace, predictions and prophecies.

AB10301. 70 words. *O God! I ask of Thee by Thy Supreme Pen and by Thy Name... to forgive me my debts through Thy grace and bounty, and to overlook and pardon my trespasses...* Mss: None. Pubs: None. Trans: BSTW#198. Notes: "Old Hidden Words p. 82". Subjects: prayer for forgiveness.

AB10302. 70 words. *The invincible Hosts of divine Confirmations are standing in battle-array upon the plain of the Kingdom of Abha, ready to rush to the assistance of any soul...* Mss: None. Pubs: None. Trans: DAS.1913-03-18. Subjects: spiritual warfare; struggle, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, power of faith; power of the spirit.

AB10303. 70 words. *O God! O my hope! I supplicate toward the Kingdom of Thy sanctity and entreat before the realm of Thy might to bless and accept the father...* Mss: None. Pubs: None. Trans: DAS.1913-06-24. Subjects: prayer for parents.

AB10304. 70 words. *Thy letter was received. From its contents it became evident that a report is circulated in those parts that I am departing for India....* Mss: None. Pubs: None. Trans: DAS.1913-11-07. Subjects: personal instructions.

AB10305. 70 words. *...His Holiness Bahá'u'lláh knows how much I love you. I wish for each one of you everlasting glory, beg for you eternal welfare...* Mss: None. Pubs: None. Trans: DAS.1914-06-24. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

AB10306. 70 words. *The difference between Christ and others is this: Christ was the spirit, others are bodies. Christ was the Sun, others are mirrors....* Mss: None. Pubs: None. Trans: BSTW#357. Subjects: Christ; Christianity, Adam; Adam and Eve, birth of Christ; purity; virginity of Mary, material and spiritual existence; two books, station of the Manifestation of God.

AB10307. 70 words. *O thou son of the Kingdom! Consider the bounty of the Lord and the gifts of thy Creator...* Mss: None. Pubs: None. Trans: TAB.159, BSTW#276e. Subjects: knowledge; recognition of God.

AB10308. 70 words. *O thou maidservant of God! The letter that thou hast written, through his honor Mr. .....* Mss: None. Pubs: None. Trans: TAB.357. Subjects: teaching the Cause; call to teach, the Kingdom of God [Malakut].

AB10309. 70 words. *O my dear, intimate friend! Verily, I address thee with such an appellation whereby the hearts...* Mss: None. Pubs: None. Trans: TAB.129. Subjects: consolation and comfort, love of God.

AB10310. 70 words. *O thou who art turned to the Kingdom of the Lord, the Forgiving! With prayers and supplications...* Mss: None. Pubs: None. Trans: TAB.233. Subjects: prayer for the spiritual progress of others, detachment; severance; renunciation; patience.

AB10311. 70 words. *...The invisible hand has opened the doors, and wisdom requires that 'Abdu'l-Bahá hasten to the country of Egypt, for he is infinitely ashamed...* Mss: None. Pubs: None. Trans: SW_v01#17 p.007. Subjects: service to others; to the Cause of God, prayer for spiritual recognition, travels to Egypt by Abdu'l-Baha.

AB10312. 70 words. *As much as you are able, unloose the tongue in teaching the Cause of God and demonstrate ye extraordinary effort...* Mss: None. Pubs: None. Trans: DAS.1914-06-24, SW_v09#17 p.200. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause.

AB10313. 70 words. *O thou heavenly person! Praise be unto God, that having rent asunder the veils and having seen the rays of the Sun of Reality, thou didst turn thine attention to the Center of the Covenant....* Mss: None. Pubs: None. Trans: JWTA.038.

AB10314. 70 words. *O thou maidservant of God! Thy letter was received. Thy desire to serve Green Acre is in reality a very important matter....* Mss: None.

Pubs: None. Trans: SW_v08#05 p.051. Subjects: importance of community building.

AB10315. 70 words. *...This is the first step in the path of God, but the distance of the way is great. I hope that thou mayest traverse...* Mss: None. Pubs: None. Trans: SW_v08#17 p.228x, SW_v13#05 p.113x. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, love of God.

AB10316. 70 words. *O thou bird who art warbling in the Garden of the Guidance of God! Verily, I read...* Mss: None. Pubs: None. Trans: TAB.187-188. Subjects: praise and encouragement.

AB10317. 70 words. *O thou revered Friend! Thy letter was received. Its contents indicated that that illumined lady soared toward the Kingdom of the Merciful....* Mss: None. Pubs: None. Trans: BLO_PT#103. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, teachings as spirit of the age.

AB10318. 60 words, Per. از صعود حضرت صدر الصدور برفیق نه چنان احزان احاطه نموده که ببیان آید *The ascension of His Holiness Sadru's-Sudur to the Supreme Companion hath encompassed me with such grief as no words can convey [3.5s]...* Mss: None. Pubs: MSBH5.036. Trans: None. Subjects: eulogies; reminiscences, expressions of grief; lamentation; sadness, acquiescence and resignation; contentment, tests and trials; sacrifice and suffering.

AB10319. 60 words, Per. اگر از اینعالم جسمانی این غصن مقطوع گردد و او را قش بر زمین *...Fear not if this Branch be severed from the material earth and cast aside its leaves...* Mss: None. Pubs: AYT.525a, DWNP_v1#03-4 p.007. Trans: WOB.148x, SW_v08#15 p.207. Subjects: martyrs and martyrdom, predictions and prophecies.

AB10320. 60 words, Ara. الله ابهی اللهم هذا عبدک الصغیر ارضعه من ثدی العنایه و ربه فی حجر الموهبه و *O God! This is Thy little servant; nourish him at the breast of Thy loving-kindness, and rear him in the cradle of Thy bounty [3.5s]...* Mss: INBA21:137c. Pubs: None. Trans: None. Subjects: prayer for children and youth.

AB10321. 60 words, Ara. اللهم یا موفق الثابتین فی المیثاق علی الانفاق حبا بنیر الافاق اعانه لمشرق *O Lord, O Thou Who dost bless all those who stand firm in the Covenant by enabling them, out of their love for the Light of the World...* Mss: None. Pubs: MMK1#061 p.093. Trans: SWAB#061. Subjects: prayers (general or uncategorized), House of Worship [Mashriqu'l-Adhkar].

AB10322. 60 words, Ara. الهی الهی ان عبدک هذا قد انجذب بنفحات حدیقه قدسک الغناء و اشتعل بنار محبتک *O my God, O my God! This, Thy servant, hath been enraptured by the fragrances of Thy sacred and verdant garden, and hath been set ablaze with the fire of Thy love [3.5s]...* Mss: None. Pubs: MJMJ3.012, MMG2#215 p.243. Trans: None. Subjects: prayer for specific individuals; groups, love of God.

AB10323. 60 words, Ara. الهی الهی انی امه من امائک و ورقه من اوراق شجره محبتک قد توجهت الی مشرق *O my God, O my God! I am a handmaiden from among Thy handmaidens and a leaf from among the leaves of the tree of Thy love, who hath turned her face toward the orient [3.5s]...* Mss: INBA59:187c. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, purity of heart; sincerity of intention; sanctity.

AB10324. 60 words, Ara. الهی الهی تری هولاء الاطفال فروع شجره الحیات و طیور حدیقه النجات لئالی صدف بحر *O my God! O my God! Thou seest these children who are the twigs of the tree of life, the birds of the meads of salvation...* Mss: None. Pubs: BRL_DAK#0437, DRM.019a, ADH2.129, ADH2_5#05 p.161, MMG2#428 p.475, HUV1.017, NSR_1978.134, NSR_1993.147a, MMTF.013. Trans: BRL_CHILD#20, BPRY.031, SW_v01#19 p.003, SW_v09#10 p.114, BLO_PT#052.13. Subjects: prayer for children and youth, call to action.

AB10325. 60 words, Ara. الهی انت المحمود فی فعالک و انت المقصود فی مملکتک بین عبادک ای رب توجه *O my God! Thou art praised in all Thy deeds, and Thou art the One sought after in Thy dominion amidst Thy servants. O Lord, turn [3.5s]...* Mss: INBA21:051a. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups.

AB10326. 60 words, Ara. الهی انت تعلم خفی آمالی و جلی منائی ابتهل الیک ابتهال الجانی العانی *O my God! Thou knowest well my hidden hopes and manifest yearnings. I raise my supplication unto Thee as one who is a captive and in thrall [3.5s]...* Mss: INBA21:137e. Pubs: None. Trans: None. Subjects: prayer for protection, prayer for forgiveness.

AB10327. 60 words, Ara. الهی هذا عبد انتبه من نسمات الحیات و یتقظ من نفحات الآیات و توجه الی جمال *O my God! This servant hath been awakened by the breezes of life, hath been roused by the breaths of Thy verses, and hath turned towards the Beauty [3.5s]...* Mss: INBA21:118d. Pubs: None. Trans: None. Subjects: firmness in the Covenant.

AB10328. 60 words, Ara. الهی هذا عبدک الرقیق قد تعلق باهداب رداء قیومیتک و تمسک بذیل ازار عصمه *O my God! This lowly servant hath clung to the hem of the robe of Thy self-subsisting sovereignty and held fast to the fringe of the garment of Thy protection [3.5s]...* Mss: INBA21:051b. Pubs: None. Trans: None. Subjects: prayer for forgiveness, prayer for protection.

AB10329. 60 words, Ara. الهی هذا عبدک و ابن عبدک قد توجه بوجهه الی سماء عطائک و علاء سحاب فضلک و *O my God! This is Thy servant and the son of Thy servant, who hath turned his face toward the heaven of Thy bounty and the clouds of Thy grace [3.5s]...* Mss: None. Pubs: MMK5#311 p.225. Trans: None. Subjects: prayer for specific individuals; groups.

AB10330. 60 words, Ara. الهی هذا مبتهل تضرع الی ملکوت تقدیسک و تشبث بذیل رداء کبریائک و استعطف من *O my God! This imploring soul hath ardently supplicated the Kingdom of Thy sanctity, clung to the hem of the garment of Thy grandeur...* Mss: None. Pubs: MJMJ2.093a, MMG2#315 p.353. Trans: ADMS#084. Musical interps: E. Tarani. Subjects: prayer for specific individuals; groups.

AB10331. 60 words, Ara. الهی هذه امة آمنت بجمال احدیتک و صدقت بکلماتک و تمسکت بحبل عطائک و تحملت *O my God! This is a handmaiden who hath believed in the Beauty of Thy Oneness, hath testified to Thy words, hath held fast to the cord of Thy bounty, and hath endured [3.5s]...* Mss: INBA21:131a. Pubs: None. Trans: None. Subjects: prayer for women, prayer for healing, steadfastness; perseverance; faithfulness.

AB10332. 60 words, Ara. الهی هذه امة قامت مستقبله افق رحمتک طالبه عفوک و مغفرتک سائله صفحک و توابیتک *O my God! This is a maidservant who hath arisen, facing the horizon of Thy mercy, seeking Thy pardon and forgiveness, imploring Thy grace and acceptance [3.5s]...* Mss: INBA21:131c. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness, prayer for the departed.

AB10333. 60 words, Trk. انیسا بحر قدم فیضان اعظم و طوفان دمادم باشلدیغی گوندن امواج فیوضات ساحل *O My companion! From the day the Ancient Ocean commenced its mighty effusion and successive surging, the waves of bounties reached the shore [3.5s]...* Mss: None. Pubs: MJT.098a. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God.

AB10334. 60 words, Per. اوست بهرام از بخشش و بزرگواری پرودگار و دهش و پرورش کردگار جانهائی تازه شده *He is Bahram! Through the bounty and magnanimity of the Lord, and the grace and nurturing care of the Creator, souls have been made new [3.5s]...* Mss: INBA88:336b. Pubs: YARP2.316 p.268. Trans: None. Subjects: human soul as mirror; divine light, attributes within.

AB10335. 60 words, mixed. ای ابراهیم نوع انسانیرا اب رحیم باش تا آتش نمرودی گلشن جنت النعیم گردد و نسیم *O Abraham! Be thou as the water of mercy unto mankind, that the fire of Nimrod may be transformed into a garden of heavenly delight and the breeze [3.5s]...* Mss: None. Pubs: MKT9.016. Trans: None. Subjects: compassion; kindness.

AB10336. 60 words, Per. ای احبای الهی از قرار مسموع در وقت وداع آقا میرزا احمد سهراب محفل عظیمی آراستید *O ye divine friends! It hath reached Our ears that at the*

time of bidding farewell to Áqá Mírzá Ahmad Suhráb, ye arranged a magnificent gathering [3.5s]... Mss: None. Pubs: NJB_v02#14-16 p.002. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB10337. 60 words, Per. ای اختر خاوری بهرام اختریست که از خاور میدمد و بباختر میدود و اگرچه تابانست *O Akhtar-i-Khavari! Bahram is a star that riseth from the East and hasteneth toward the West, and though it shineth bright [3.5s]...* Mss: INBA88:342c. Pubs: ALPA.035a, YARP2.041 p.090, PPAR.082?, RMT.198-199b. Trans: None.

AB10338. 60 words, Per. ای ادیب دبستان عرفان جهدی کن که در دبستان الهی طفل سبقخوان گردی یعنی از ادیب *O thou who art learned in the school of mystic knowledge! Strive thou to become even as a child who hath mastered his lessons in the school of God—that is, from among the learned [3.5s]...* Mss: None. Pubs: MKT9.024a. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, education of children; moral education.

AB10339. 60 words, mixed. ای اردشیر جهانشیر نامه قرائت گردید الحمد لله از نفوسی محسوبی که میفرماید هر *O Ardeshir Jahanshir, thy letter was perused. Praise be to God that thou art accounted among those souls who [3.5s]...* Mss: None. Pubs: ALPA.018a, YARP2.021 p.077. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life.

AB10340. 60 words, Per. ای استاد امداد الهی جو و آزادی دو جهان طلب فواد را آاینه ممتاز کن تا پرتو *O teacher, seek thou divine assistance and crave freedom in both worlds. Make thy heart a distinguished mirror that [may reflect] [3.5s]...* Mss: INBA72:098a. Pubs: None. Trans: None.

AB10341. 60 words, Per. ای اسد عرین محبت نور مبین در بیشه عرفان ماوی کن و در ایکه ایقان منزل و مکان *O lion in the realm of the love of the manifest Light! Make thy shelter in the thicket of divine knowledge, and take thy dwelling in the grove of certitude [3.5s]...* Mss: None. Pubs: HDQI.247. Trans: None. Subjects: knowledge; recognition of God.

AB10342. 140 words, Per. ای خدای مهربان ای ربّ الجنود شکر ترا که این اطفال صغیر را بر بالغان کبیر ترجیح دادی *O ye children of the Kingdom! Give thanks unto God that, at this tender age, ye have entered into the Divine Kingdom… O Compassionate God! O Lord of Hosts! Praise be unto Thee that Thou hast preferred these little children over the full-grown and mature...* Mss: None. Pubs: HUV2.015x. Trans: BRL_APAB#14x, BRL_APAB#24, BRL_CHILD#23x, SW_v11#15 p.258. Subjects: prayer for children and youth.

AB10343. 60 words, mixed. ای اماء الرحمن شکر کنید حضرت حی قیومرا که بخدمت موفق گردیدید و در سبیل الهی *O handmaidens of the Merciful! Render thanks unto the Ever-Living, the Self-Subsisting, that ye have been enabled to arise in service in the path of God [3.5s]...* Mss: INBA21:013. Pubs: MKT7.013b, PYB#230 p.69. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement.

AB10344. 60 words, Per. ای اماء رحمن سلطان حقیقی اماء خویش را چنین بخششی فرمود که ملکه های آفاق غبطه *O handmaidens of the All-Merciful! The true Sovereign hath vouchsafed unto His handmaidens such bounties as to arouse the envy of the queens of the earth [3.5s]...* Mss: INBA13:256. Pubs: None. Trans: None. Subjects: predictions and prophecies.

AB10345. 60 words, Per. ای امه الله از الطاف جمال قدم امید است که در بین اماء الرحمن چون شمع برافروزی *O handmaid of God! It is hoped that, through the favours of the Ancient Beauty, thou mayest shine forth among the handmaids of the All-Merciful even as a candle [3.5s]...* Mss: None. Pubs: MKT7.029a. Trans: None. Subjects: teaching the Cause; call to teach, detachment; severance; renunciation; patience.

AB10346. 60 words, Per. ای امه الله از فضل آن حی مجید صد هزار امید است که اماء رحمن هر یک در محفل *O handmaid of God! Through the grace of that glorious, ever-living One, there are a hundred thousand hopes that the handmaids of the All-Merciful, in the gathering [3.5s]...* Mss: None. Pubs: MKT7.205a. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, primordial Covenant; the day of alast.

AB10347. 60 words, Per. ای امه الله اگر بدانی این خطاب چه قدر مبارک است البته پیریرا فراموش نمااای و *O maidservant of God! If thou knewest how blessed this title is, thou wouldst assuredly forget old age [3.5s]...* Mss: None. Pubs: MKT7.029b. Trans: None.

AB10348. 60 words, Per. ای امه الله اگر چه بظاهر در این آستان حاضر نشدی ولی از فضل و موهبت حی قیوم *O maidservant of God! Though thou hast not attained His presence outwardly at this Threshold, yet through the grace and bounty of the Ever-Living, the Self-Subsisting [3.5s]...* Mss: None. Pubs: MKT7.030a. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, chastisement and requital.

AB10349. 60 words, Per. ای امه الله الطاف جمال قدیم و نور مبین و رحمه للعالمین روحی لتراب اقدامه *O handmaid of God! The bounties of the Ancient Beauty, the manifest Light and the Mercy unto all the worlds—may my soul be sacrificed for the dust of His footsteps [3.5s]...* Mss: None. Pubs: MMK6#322. Trans: None. Subjects: praise and encouragement.

AB10350. 60 words. *O thou attracted maidservant of God! This is a blessed address. If thou fulfill...* Mss: None. Pubs: None. Trans: TAB.150. Subjects: spiritual prerequisites of teaching the Cause, transcending the material condition.

AB10351. 60 words, Per. ای امه الله الموقنه آن خانواده الحمد لله از کاس هدی سرمستند و در ظل شجره مبارکه مستریح *O assured handmaid of God! That family, praise be to God, is intoxicated with the chalice of guidance and resteth beneath the shade of the Blessed Tree [3.5s]...* Mss: None. Pubs: YIK.289b. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude.

AB10352. 60 words, Per. ای امه الله الیوم اماء الرحمن اگرچه بظاهر در انظار غافلین و مستکبرین صغیر *O handmaid of God! Today, though the handmaidens of the All-Merciful may appear lowly in the eyes of the heedless and the arrogant [3.5s]...* Mss: INBA84:468. Pubs: None. Trans: None. Subjects: high station of the true believer.

AB10353. 60 words. *Whilst passing some days in the East, thou wert a flame of the love of God. Now, assuredly, thou art even more aglow and illumined....* Mss: None. Pubs: None. Trans: MAX.264b. Subjects: praise and encouragement.

AB10354. 60 words, Per. ای امه الله بلطف قدیم رب کریم امیدوار باش که در این یوم عظیم فیوضات عفو از *O maidservant of God! Place thy hope in the ancient grace of the bountiful Lord, for on this great Day the effusions of forgiveness from [3.5s]...* Mss: None. Pubs: MKT7.042b. Trans: None. Subjects: consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God.

AB10355. 60 words, Per. ای امه الله تمسک بعروه وثقی جو و تشبث بحبل متین حضرت کبریاء آن عروه محکم و *O handmaid of God! Grasp thou the firm handle and hold fast to the mighty cord of the Lord of Grandeur. That firm handle [3.5s]...* Mss: INBA87:089a, INBA52:088a. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, steadfastness; perseverance; faithfulness.

AB10356. 60 words, Trk. ای امه الله جناب مشهدی خلیل داغلری تپه لری صحرالری دریالری قطع ایده رک *O handmaid of God! His honor Mashhadi Khalil, traversing mountains and hills, deserts and seas [3.5s]...* Mss: INBA72:147a. Pubs: BRL_DAK#0502, MJT.135. Trans: None. Subjects: law of pilgrimage, prayer for specific individuals; groups.

AB10357. 60 words, Per. ای امه الله حمد کن جمال قدمرا که در ظل سدره منتهی داخل گشتی و از شجره طوبی *O handmaid of God, render thanks unto the Ancient Beauty, that thou hast entered beneath the shadow of the Ultimate Tree and partaken of the Tree of Blessedness [3.5s]...* Mss: None. Pubs: MKT7.045. Trans: None.

AB10358. 60 words, Per. ای امه الله خدماتت در عتبه مقدسه مقبول افتاد و زحماتت محبوب یزدان مهربانرا *O handmaid of God! Thy services at the Sacred Threshold have been accepted, and thy labours have found favour with the All-Merciful Lord [3.5s]...* Mss: None. Pubs: MKT7.048b. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB10359. 60 words, Per. ای امه الله در امر حضرت پروردگار استقامت عین کرامت است و ثبوت و رسوخ از *O maidservant of God! Steadfastness in the Cause of the Lord*

is verily the essence of glory, and firmness and constancy are [3.5s]... Mss: None. Pubs: MKT7.049b, AYBY.435 #160. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement.

AB10360. 60 words, Per. ای امه الله در این ظهور اعظم مردی و دلیری بظهور آثار محبت الله و اشراق انوار *O handmaid of God! In this Most Great Dispensation, manifest thy valor and courage through the revelation of the signs of God's love and the radiance of His lights [3.5s]...* Mss: None. Pubs: HDQI.259, ANDA#32 p.05. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life.

AB10361. 60 words, Per. ای امه الله در بحر امتحان اگرچه غرق شدی ولی الحمد لله دامنت خشک است و پیرهنت *O handmaid of God! Though thou hast been immersed in the sea of trials, yet praise be to God, thy hem and thy garment remain dry [3.5s]...* Mss: INBA17:263. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, tests and trials; sacrifice and suffering, thankfulness; gratitude.

AB10362. 60 words, Per. ای امه الله در صباح و مساء بذکر جمال ابهی کاشانه دل را گلشن راز کن و گلبن *O maidservant of God! At morn and eventide, with the remembrance of the Most Glorious Beauty, make thou the dwelling of thy heart a mystic garden and a rose-bower [3.5s]...* Mss: None. Pubs: MKT9.065b. Trans: None. Subjects: firmness in the Covenant, detachment; severance; renunciation; patience.

AB10363. 60 words, Per. ای امه الله دست بذیل عنایت جمال ابهی زن و تشبث بعروه الوثقی کن آن ذیل الطاف *O handmaid of God, grasp thou the hem of the Abhá Beauty's grace and hold fast to the Most Great Handle—that hem of loving-kindness [3.5s]...* Mss: None. Pubs: MMK6#049. Trans: None. Subjects: firmness in the Covenant.

AB10364. 60 words, Per. ای امه الله دولت اینجهان را قیمتی نه و عزت این خاکدان را بقائی نیست دولت باید *O handmaid of God! The dominion of this world hath no worth, and the glory of this dust-heap hath no permanence. True sovereignty must [3.5s]...* Mss: None. Pubs: MMK3#089 p.059, YARP2.270 p.232. Trans: None. Subjects: status of material wealth; wealth and poverty, worldliness vs. other-worldliness.

AB10365. 60 words, Per. ای امه الله شکر حضرت قیومرا که در ظل کلمه مبارکه داخل گشتی و از کاس هدایت *O handmaid of God! Render thanks unto the Self-Subsisting Lord that thou hast entered beneath the sheltering shade of the blessed Word and hast drunk from the cup of guidance [3.5s]...* Mss: None. Pubs: MKT9.027b. Trans: None. Subjects: wine as symbol of spiritual transformation.

AB10366. 60 words, Per. ای امه الله شکر کن حضرت احدیت را که باین ریاض رضوان پی بردی و از این حیاض *O handmaid of God, render thanks unto the Lord of Oneness that thou hast discovered these gardens of bliss and from these fountains [3.5s]...* Mss: None. Pubs: MKT7.057b. Trans: None.

AB10367. 60 words, Per. ای امه الله شکر کن خدا را که موفق بهدایت کبری گشتی و مشمول نظر رحمت پروردگار *O maidservant of God! Render thanks unto the Lord that thou hast attained unto supreme guidance and been encompassed by the glance of thy Lord's mercy [3.5s]...* Mss: None. Pubs: MMK5#261 p.202, KNJ.053a. Trans: None. Subjects: steadfastness; perseverance; faithfulness.

AB10368. 60 words, Per. ای امه الله شکر کن که بخدمات فائقه ملکوت الله موفق شدی و بترویج دین الله موید *O handmaid of God! Give thanks that thou hast been enabled to render exalted services to the Kingdom of God and hast been confirmed in the promotion of His divine Faith [3.5s]...* Mss: None. Pubs: ANDA#43-44 p.90, NJB_v02#14-16 p.007. Trans: None. Subjects: The Holy Spirit.

AB10369. 60 words, Per. ای امه الله صد هزار بانوی حرم ملوک آرزوی اینمقامرا مینمودند و خائب و خاسر *O handmaiden of God! A hundred thousand ladies of the royal court yearned for this station, yet remained disappointed and bereft [3.5s]...* Mss: INBA17:017. Pubs: None. Trans: None. Subjects: high station of the true believer.

AB10370. 60 words, Per. ای امه الله هر چند در جامه نسااای و بر سر مقنعه داری ولی حلل عرفان بر قامت *O handmaid of God! Though thou art clothed in woman's garb and wearest a veil upon thy head, yet art thou adorned with the raiment of divine knowledge [3.5s]...* Mss: None. Pubs: MKT7.073a, PYK.312. Trans: None. Subjects: teaching the Cause; call to teach.

AB10371. 60 words, Per. ای امه الله هر صبح و مساء بمناجات رب الایات بپرداز و لسان بشکرانه بگشا که در *O maidservant of God! Engage, morn and eve, in communion with the Lord of Signs, and open thy tongue in thanksgiving, for [3.5s]...* Mss: None. Pubs: MKT7.074, MUH3.024. Trans: None. Subjects: thankfulness; gratitude, love of God.

AB10372. 60 words, Per. ای امه الله ورقه موقنه زائره نهایت ستایش از استقامت و ثبوت شما مینماید پس *O handmaid of God, assured and steadfast leaf, utmost praise is rendered for thy constancy and firmness. Therefore [3.5s]...* Mss: INBA17:066. Pubs: MKT7.070b. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

AB10373. 60 words, Per. ای امه مبتهله خاشعه جمال ابهی صد هزار جواهر نساء و کرائم قبائل و شرائف عقائل *O thou suppliant and humble handmaiden of the Most Glorious Beauty! A hundred thousand gems among women, noblest among the tribes, most distinguished among virtuous souls [3.5s]...* Mss: None. Pubs: MKT5.007a, QUM.099. Trans: None. Subjects: praise and encouragement, spiritual transformation.

AB10374. 60 words, Per. ای امین عبدالبهاء باز آمدیم باز آمدیم از راه فرنگستان آمدیم بنده آستان آمدیم *O trusted one [Amín] of 'Abdu'l-Bahá! I have returned, I have returned! By way of Europe have I come back, a servant at the threshold, returning from flowering rose-gardens...* Mss: INBA16:153. Pubs: MMK5#076 p.063. Trans: MHMD2s.333b. Subjects: critique of Eastern values; culture, travels to the West by Abdu'l-Baha, praise of Western values; culture.

AB10375. 60 words, Per. ای ایات باهره ملکوت پرتوی از تجلی حق قدیر بر آفتاب زد عالم تاب شد *O resplendent verses of the Kingdom! A beam from the manifestation of the Almighty God shone upon the sun, and it became world-illumining [3.5s]...* Mss: None. Pubs: AKHA_118BE #02-03 p.b, AHB.117BE #03 p.50. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, power and sovereignty of God; omnipotence of God.

AB10376. 60 words, Per. ای آشفته روی دلبر یکتا چنانست که مرقوم نموده بودی آنچه در قرون اولی اشرف نفوس *O thou who art captivated by the countenance of the Peerless Beloved! It is even as thou didst write, that in bygone ages the noblest souls [3.5s]...* Mss: None. Pubs: YARP2.700 p.468. Trans: None. Subjects: consolation and comfort.

AB10377. 60 words, Per. ای آشفته موی دوست اگر چه در بادیه حرمان مدتی سرگشته و سرگردان شدی ولی شکر که *O thou with disheveled locks of the Friend! Though for a time thou didst wander distracted in the wilderness of deprivation, yet praise be that [3.5s]...* Mss: INBA55:337b. Pubs: None. Trans: None.

AB10378. 60 words, mixed. ای آقا محمود در قرآن عظیم خطاب بحضرت حبیب و من اللیل فتحجد به نافله لک عسی ان *O Áqá Maḥmúd! In the glorious Qur'án it is addressed to the Beloved One: "And in the night season, keep vigil therewith as a supererogatory devotion for thee; it may be that..." [3.5s]...* Mss: None. Pubs: MMK6#258. Trans: None. Subjects: Qur'an and Hadith quotation and interpretation, firmness in the Covenant, steadfastness; perseverance; faithfulness.

AB10379. 60 words, mixed. ای آواره کوه و صحرا در سبیل جمال ابهی و منادی عهد و میثاق نامه ۹ محرم ۱۳۴۰ *O thou wanderer of mountains and deserts in the path of the Most Glorious Beauty and herald of the Covenant and Testament! Thy letter of the ninth of Muharram 1340 was received [3.5s]...* Mss: None. Pubs: MSHR3.170x. Trans: None. Subjects: teaching the Cause; call to teach, spiritual assemblies; administrative matters, tests and trials; sacrifice and suffering, review of publications, growth of the Cause.

AB10380. 60 words, Per. ای آیت محبت الله اقتدار در عالم جسمانی امریست اعتباری بلکه اقتدار روحانی *O Sign of the Love of God! Power in the material world is a transient thing, nay rather, spiritual power [3.5s]...* Mss: None. Pubs: MMK2#162 p.121. Trans: None. Subjects: power of faith; power of the spirit.

AB10381. 220 words, Per. ای بشیر عزیز من نامه شما وصول یافت و بدقت تمام ملاحظه گردید دلیل بر وصول نامه *O dearly cherished Bashir! Your letter was received and perused with the utmost attention, serving as evidence of its arrival [3.5s]...* Mss: None. Pubs: BSHI.051-052, MSHR4.082x. Trans: None. Subjects: rejection, opposition and persecution, growth of the Cause.

AB10382. 60 words, Per. یک معنی از معانی شجره ملعونه دخانست که مکروهست و مذموم و مضرّ است و مسموم *...The drinking of wine is according to the text of the Most Holy Book, forbidden; for it is the cause of chronic diseases, weakeneth the nerves, and consumeth the mind...* Mss: None. Pubs: MMK6#255x, AVK3.049, AVK4.020.14x. Trans: ADJ.033x, COC#1788x. Subjects: alcohol and drugs; tobacco; opium, Covenant-breaking and Covenant-breakers, praise and encouragement, Adam; Adam and Eve, day of rest.

AB10383. 60 words, Per. ای بندگان درگاه خداوند آگاه عبدالبهاء را ملجاء و پناه آستان جمال ابهی باکمال *O ye servants at the threshold of the All-Knowing Lord! 'Abdu'l-Bahá seeketh refuge and shelter at the Threshold of the Abhá Beauty [3.5s]...* Mss: None. Pubs: YARP2.399 p.309. Trans: None. Subjects: humility; meekness; lowliness.

AB10384. 60 words, Trk. ای بنده الهی استاد رضا قضا گبی حکمی بزه نافذ و اجرا ایتمکدن باشقه بر چاره *O servant of God, Ustad Reza! The decree of destiny is irrevocable and executable, leaving no other recourse [3.5s]...* Mss: INBA72:152c. Pubs: MJT.133. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB10385. 60 words, Per. ای بنده الهی اشعار بلیغ و فصیح و در نهایت ملاحت و حلاوت بود تلاوتش سبب سرور *O servant of God! The verses were most eloquent and fluent, possessed of infinite charm and sweetness; their recitation brought joy [3.5s]...* Mss: INBA16:103. Pubs: None. Trans: None. Subjects: praise and encouragement, poems and quotation from poetry.

AB10386. 60 words, mixed. ای بنده الهی هزار و سیصد و سی و پنج سنه مذکوره بدایتش از یوم هجرت حضرت رسول *...O servant of God! The aforementioned thousand three hundred and thirty-five years must be reckoned from the day of the flight of His Holiness Muhammad, the Apostle of God...* Mss: None. Pubs: MAS9.020x. Trans: PAB.025. Subjects: prayer for forgiveness, spiritual transformation, growth of the Cause, humility; meekness; lowliness.

AB10387. 60 words, Per. ای بنده الهی تا چند در بند این عالم باشیم بیا تا جامه بدریم و چون شیدائیان *O servant of God! How long shall we remain bound to this world? Come, let us rend our garments and, like those enraptured [3.5s]...* Mss: INBA13:252a, NLAI_BH_AB.006. Pubs: MKT6.013b, AHB.132BE #05-06 p.13, VAA.241-241. Trans: None. Subjects: spiritual transformation, love as fire, detachment; severance; renunciation; patience.

AB10388. 60 words, Per. ای بنده الهی جمال کبریاء جهان را بصلاح و فلاح دلالت و هدایت فرمود تا ریشه فساد *O thou servant of God! The Most Great Beauty hath guided and directed the world unto righteousness and prosperity, that the root of corruption [3.5s]...* Mss: None. Pubs: ANDA#60 p.04, ANDA#62 p.06. Trans: None. Subjects: serving humanity; working for progress, betterment of the world, material and spiritual existence; two books.

AB10389. 60 words, Per. ای بنده الهی صالح و نیکوکار الیوم شخصی بود که صلح و صلاح جوید و سبب آسایش و *O thou righteous and beneficent servant of God! In this day, one must seek peace and righteousness and become the cause of tranquility [3.5s]...* Mss: None. Pubs: MMK3#228 p.165. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual meetings; gatherings; devotional gatherings; feasts.

AB10390. 60 words, mixed. ای بنده الهی علو و سمو جسمانی امر تصوری و اعتباریست بلکه نسبی و اضافی علو *O servant of God! Physical elevation and ascendancy is but an imaginary and notional thing, nay rather, a relative and contingent height [3.5s]...* Mss: INBA13:252b, INBA87:165a , INBA52:163a. Pubs: None. Trans: None. Subjects: material and spiritual existence; two books, spiritual emotions and susceptibilities.

AB10391. 60 words, Per. ای بنده الهی لطف خداوندی باش و سبب آسایش عالم آفرینش مهرجوی شو و خوشخوی و *O servant of God, be thou a divine bounty and a source of tranquility unto all creation. Be thou loving in nature and of goodly character [3.5s]...* Mss: None. Pubs: MMK2#146 p.109. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, characteristics and conduct of true believers.

AB10392. 60 words, mixed. ای بنده آستان الهی از فضل حضرت بیچون در دو آستان پاسبانی و هر دو مقبول درگاه *O servant of the divine Threshold! Through the grace of the Incomparable Lord, thou art guardian at both thresholds, and both are accepted at His Court [3.5s]...* Mss: INBA87:164a, INBA52:161b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, firmness in the Covenant.

AB10393. 60 words, Per. ای بنده آستان جمال مبارک الحمد لله صحیح و سالم در صون حمایت الهیه رجوع بایران *O servant of the Threshold of the Blessed Beauty! Praise be unto God that, safe and sound, beneath divine protection, thou hast returned to Iran [3.5s]...* Mss: INBA16:196. Pubs: DBR.084. Trans: None.

AB10394. 60 words, Per. ای بنده آستان مقدس در نامه آرزوی خدمت یاران الهی نموده بودی از اینجهت جواب *O servant of the sacred Threshold! In thy letter thou didst express thy longing to serve the friends of God. Therefore, in response [3.5s]...* Mss: INBA87:208a, INBA52:210a. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God.

AB10395. 280 words, Per. آن مظلوم آفاق با جمیع خلق در نهایت خضوع و خشوع معامله میفرمود . این مدّت مدیده *O thou servant of the Sacred Threshold! Thy letter dated 23 May 1921 was received and its contents were noted. The complaints of the two parties are continuous...* Mss: None. Pubs: NURA#20, MMK4#024 p.024x. Trans: LOTW#20. Subjects: courtesy; culture [adab], humility; meekness; lowliness.

AB10396. 60 words, Per. ای بنده آستان مقدس نامه شما رسید حضرت آقا سید محمد رضا علیه بهاء الله الابهی هرچند *O servant of the Sacred Threshold! Thy letter hath been received. His honor Áqá Siyyid Muhammad-Ridá—upon him rest the Glory of God, the Most Luminous—although [3.5s]...* Mss: None. Pubs: MSBH8.068x. Trans: None. Subjects: martyrs and martyrdom, tests and trials; sacrifice and suffering.

AB10397. 60 words, Per. در خصوص تعدّد زوجات سؤال نموده بودی بنصّ کتاب الهی جمع بین زوجتین جائز و ابداً این ممنوع نه *As regards plurality of wives, concerning which thou didst inquire, according to the explicit Text of the Divine Book marriage with two wives is permissible and is in no wise prohibited [3.5s]...* Mss: None. Pubs: AVK4.174.03x. Trans: None. Subjects: laws of marriage and dowry, consolation and comfort, firmness in the Covenant, steadfastness; perseverance; faithfulness.

AB10398. 60 words, Per. ای بنده بهاء سر از جیب هدی برآور تا عبودیتش ید بیضاای بنمای شمعی برافروز و *O servant of Bahá! Raise thy head from the bosom of guidance, that thy servitude unto Him may show forth as a resplendent hand. Kindle thou a lamp [3.5s]...* Mss: INBA84:395b. Pubs: None. Trans: None. Subjects: poems and quotation from poetry, praise and encouragement.

AB10399. 60 words, Per. از بلایای وارده و رزایای نازله اشاره نموده بودید این ره عشق است و از لوازم ذاتیه اش جانفشانی است *Thou didst refer to the calamities that have befallen thee and the tribulations that have descended. This is the pathway of love, and self-sacrifice is among its essential requirements [3.5s]...* Mss: None. Pubs: MMK3#199 p.143x. Trans: None. Subjects: tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity.

AB10400. 60 words, Per. ای بنده پارسی جمال ابهی خوش باش و در نهایت نشاط و انبساط بیاد خدا مشغول شو *O Persian servant of the Abhá Beauty! Be thou of good cheer and, with utmost joy and exultation, occupy thyself with the remembrance of God [3.5s]...* Mss: None. Pubs: YARP2.595 p.417. Trans: None. Subjects: praise and encouragement.

AB10401. 60 words, Per. ای بنده ثابت و صادق جمال ذوالجلال اگر بدانی که در بساط میثاق چه قدر عزیزی *O steadfast and sincere servant of the Glorious Beauty! If*

thou but knewest how cherished thou art upon the threshold of the Covenant [3.5s]... Mss: None. Pubs: AHB.131BE #01-02 p.58, AHB.122BE #08 p.335, MSBH3.112, ABDA.092b. Trans: None. Subjects: praise and encouragement, firmness in the Covenant.

AB10402. 60 words, Per. ای بنده جمال ابهی شاد باش و شاد باش زیرا سعدالسعود بودی و آن ادیب *O servant of the Abhá Beauty! Be thou glad, be thou glad, for Sa'dí was granted the most auspicious fortune, and that learned one [3.5s]...* Mss: INBA84:259a. Pubs: ANDA#17 p.78. Trans: None. Subjects: call to action, praise and encouragement.

AB10403. 60 words, Per. ای بنده جمال ابهی شکر حی قدیر را که در ملکوت عزیزش مذکوری و در انجمن دوستان *O servant of the Abhá Beauty! Render thanks unto the Ever-Living, the All-Powerful, that thou art remembered in His glorious Kingdom and in the gathering of His friends [3.5s]...* Mss: INBA87:060b, INBA52:060a. Pubs: None. Trans: None. Subjects: thankfulness; gratitude.

AB10404. 60 words, Per. ای بنده جمال ابهی نامه نمروی ۳۱ رسید طلب مغفرت از برای معماریاشی از پیش مرقوم *O servant of the Abha Beauty! Thy letter of the thirty-first hath arrived. The plea for forgiveness on behalf of the chief architect had already been set down [3.5s]...* Mss: INBA17:218. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB10405. 60 words, Per. ای بنده جمال الهی شمعی برافروز که شعاع نورانیش متصل بدامنه ملا اعلی گردد *O servant of the Beauty of God, kindle a flame whose luminous rays may reach unto the heights of the Concourse on High [3.5s]...* Mss: INBA89:051a. Pubs: None. Trans: None. Subjects: firmness in the Covenant.

AB10406. 60 words, Per. ای بنده جمال قدم انوار الطاف از ملکوت ابهی ساطعست و نجوم مواهب از افق اعلی *O servant of the Ancient Beauty! The lights of divine favors shine forth from the Abhá Kingdom, and the stars of heavenly bounties gleam from the most exalted horizon [3.5s]...* Mss: INBA85:106a. Pubs: MMK4#102 p.111. Trans: None. Subjects: growth of the Cause.

AB10407. 60 words, Per. ای بنده حق الحمد لله بیشه عرفانرا غضنفری و در میدان امتحان هژبر صفدر بکمال *O servant of the True One! Praise be to God that in the jungle of divine knowledge, thou art a fierce lion, and in the arena of trials, a stalwart champion of consummate valor [3.5s]...* Mss: None. Pubs: IDAB.23. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness.

AB10408. 60 words, Per. ای بنده حق بهرام هر چند کوکبی درخشنده است ولی محدود بحدود است چون از آن حدود *O servant of the Truth! Though Bahram is a brilliant star, yet is it bound within limitations, when from these bounds [3.5s]...* Mss: None. Pubs: YARP2.291 p.241. Trans: None.

AB10409. 60 words, Per. ای بنده حق تا تواناای داری در عبودیت حق بکوش و بذکرش بخروش و در خدمات احبایش *O servant of God! So long as thou hast strength, strive thou in servitude unto God, raise thy voice in His remembrance and render service unto His loved ones [3.5s]...* Mss: None. Pubs: MMK2#248 p.179. Trans: None. Subjects: service to others; to the Cause of God.

AB10410. 60 words, Per. در خصوص مساوات بین الضّلعین که یکی موقنه و دیگری غیر مؤمنه سؤال نموده بودید *Concerning equality between the two parties, one of whom is a believing woman and the other a non-believer, thou hadst asked [3.5s]...* Mss: None. Pubs: AVK4.173.12x. Trans: None. Subjects: justice ['adl]; social justice and divine justice, laws of marriage and dowry, soul; spirit after death, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering.

AB10411. 60 words, Per. ای بنده حق خوشا بحال نفوسیکه از انفاس طیب میثاق مشام معطر نمودند و از ارياح *O servant of the Truth! Blessed are the souls who have perfumed their senses with the sweet breaths of the Covenant and from the fragrant [3.5s]...* Mss: INBA85:347a. Pubs: MMK5#263 p.203. Trans: None. Subjects: Covenant-breaking and Covenant-breakers.

AB10412. 60 words, Per. ای بنده حق در این زمان و عهد اگر شهد طلبی مضمون عهد است اگر قند جوای حلاوت *O servant of Truth! In this day and age, if thou seekest nectar, it is contained within the essence of the Covenant; if thou desirest sweetness, it is found in its fulfillment [3.5s]...* Mss: INBA84:423a. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant.

AB10413. 60 words, Per. ای بنده حق در درگاه احدیت عبودیت سلطنت دو جهانست و عزت بی پایان پس بجان و دل *O servant of Truth! Servitude at the threshold of oneness is sovereignty over both worlds and glory without end [3.5s]...* Mss: None. Pubs: MMK2#161 p.121. Trans: None. Subjects: servitude; submission to God; repentance, love of God.

AB10414. 60 words, Per. ای بنده حق دست شکرانه بدرگاه خداوند یگانه بلند نما و بگو ای بها جان جانم به فدایت *O servant of God! Raise thou thy hands in gratitude to the Threshold of the peerless Lord and say: O dear Baha, may my life be offered up for Thee!...* Mss: None. Pubs: MJMJ3.053, MMG2#289 p.321. Trans: ADMS#148. Musical interps: Ahdieh, unknown.

AB10415. 60 words, Per. ای بنده حق دست نیاز بدرگاه حضرت بی نیاز برآر و بگو ای پروردگار گنهکاریم عفو و *O servant of Truth, raise thy hands in supplication to the threshold of the Self-Sufficient Lord and say: "O Lord! We are sinners, grant us..." [3.5s]...* Mss: INBA84:522b. Pubs: AKHA_134BE #06 p.a, MJMJ3.054, MMG2#333 p.369. Trans: None. Subjects: servitude; submission to God; repentance, prayer for forgiveness.

AB10416. 60 words, Per. ای بنده حق قصیده ناظم واصل و جواب مرقوم گردید آقا میرزا جواد و آقا یوسف علی *O servant of the True One! The ode of Nazim hath been received, and a reply hath been penned. Áqá Mírzá Javád and Áqá Yúsuf-'Alí [3.5s]...* Mss: INBA17:222. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage.

AB10417. 60 words, mixed. علم ذاتی مختصّ به حقّ است یعنی جمال قدم اسم اعظم لیس له شریک فی ذلک چنانکه نور ذاتی از خصائص شمس است *Inherent knowledge belongeth exclusively unto the True One - that is, unto the Ancient Beauty, the Most Great Name, Who hath no partner in this attribute - even as essential light is a distinctive quality of the sun [3.5s]...* Mss: None. Pubs: MMK6#303x. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, knowledge; recognition of God, tests and trials; sacrifice and suffering.

AB10418. 60 words, Per. ای بنده حق نور مطلق چون پرتوی بر عالم امکانی نمود *O servant of God! The absolute light hath shed its radiance upon the world of being [3.5s]...* Mss: None. Pubs: AKHA_119BE #07 p.d. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God.

AB10419. 60 words, Per. ای بنده حقیقی الهی نظر عنایت شاملست و لطف و موهبت کامل احسان الهی ملاحظه نما *O true servant of God! The glance of divine favor encompasses thee, and His grace and bounty are complete. Behold thou the bestowal of God [3.5s]...* Mss: None. Pubs: MKT8.030. Trans: None.

AB10420. 60 words, Per. ای بنده حقیقی بهاء الله نامه مختصر را معانی مفصل بود بلکه سفری جلیل بود و *O true servant of Bahá'u'lláh! Though thy letter was brief, its meanings were profound; nay, it was a mighty journey [3.5s]...* Mss: INBA85:381b. Pubs: YMM.058, MYD.629. Trans: None.

AB10421. 60 words, Per. ای بنده حقیقی جمال قدم خلقت انسانی و خلقت رحمانی جناب شیخ نهایت رضامندی را از *O true servant of the Ancient Beauty! The human creation and divine creation of Jinab-i-Shaykh evoked utmost satisfaction [3.5s]...* Mss: INBA87:061c, INBA52:061a. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement.

AB10422. 60 words, Per. ای بنده خدا جان بجانان تسلیم کن و سر در ره یزدان فداکن هر جان که فدای جانان *O servant of God! Surrender thy soul unto the Beloved and sacrifice thy head in the path of the Lord. Every soul that is sacrificed unto the Beloved [3.5s]...* Mss: None. Pubs: MMK2#316 p.231, NANU_AB#05. Trans: None. Subjects: martyrs and martyrdom, love of God.

AB10423. 60 words, Per. ای بنده خدا شکر کن ایزد دانا راکه پی براه حقیقت بردی و از پرتو آفتاب جهان *O servant of God, render thanks unto the All-Knowing Lord that thou hast found the path of truth and art illumined by the rays of the Sun of [3.5s]...* Mss: None. Pubs: YARP2.536 p.383. Trans: None. Subjects: mysteries and their discovery; the mystical vision.

AB10424. 60 words, mixed. ای بنده درگاه احدیت گویند که جعفر در لغت عرب نهر جاریست و ماء عذب ساری پس تو *O servant at the threshold of divine oneness! It is said that "Ja'far" in the Arabic tongue signifieth a flowing river and sweet, running water. Therefore, thou [3.5s]...* Mss: None. Pubs: MMK6#310x. Trans: None. Subjects: teaching the Cause; call to teach.

AB10425. 60 words, Per. ای بنده درگاه الهی خوشا ساعتی که روح دل از آلودگی جهان آب و کل نجات یافته *O servant of the divine Threshold! Blessed is that hour when the spirit of the heart findeth deliverance from the defilements of this earthly world [3.5s]...* Mss: None. Pubs: AHB.109BE #03 p.19. Trans: None. Subjects: the Kingdom of God [Malakut].

AB10426. 60 words, mixed. ای بنده درگاه الهی در سبیل پروردگار چنان سبک و چالاک شو که بقدمی از افلاک *O servant of the Divine Threshold! Be thou, in the path of thy Lord, so swift and nimble that with a single stride thou canst traverse the celestial spheres [3.5s]...* Mss: None. Pubs: MKT6.036a. Trans: None. Subjects: the Kingdom of God [Malakut].

AB10427. 60 words, mixed. ای بنده درگاه الهی یوم امتحانست و زمان افتتان قدم راسخ نمایاد و قلب را ثابت *O servant of the divine Threshold! This is the Day of test and the time of trial. Keep thy footsteps firm and thy heart steadfast [3.5s]...* Mss: INBA88:032. Pubs: None. Trans: None. Subjects: firmness in the Covenant, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

AB10428. 60 words, Per. ای بنده درگاه جمال ابهی انوار هدایت کبری چون از افق اعلی بتافت در اوج سماء *O servant at the threshold of the All-Glorious Beauty! When the rays of Supreme Guidance shone forth from the Most Exalted Horizon unto the zenith of heaven [3.5s]...* Mss: None. Pubs: MKT8.034a. Trans: None.

AB10429. 60 words, Per. ای بنده درگاه یزدان بخشایش خداوندیرا در این روزگار بنگر که مانند من و تو در *O servant of the divine Threshold! Behold in this day the bounty of the Lord, that one such as thou and I [3.5s]...* Mss: None. Pubs: YARP2.713 p.473. Trans: None. Subjects: praise and encouragement, high station of the true believer, rejection, opposition and persecution.

AB10430. 60 words, Per. ای بنده درگه بها باید بقسمی بنشر نفحات الهیه پردازی که فرصت آه و ناله نداشته *O servant of the threshold of Bahá! Thou must engage in diffusing the divine fragrances with such intensity that no moment remaineth for sighing and lamentation [3.5s]...* Mss: None. Pubs: AKHA_129BE #17 p.a. Trans: None. Subjects: teaching the Cause; call to teach.

AB10431. 60 words, Per. ای بنده رحمن رحیم رحمت بر دو قسم است خاص و عام فیض مقدس و فیض اقدس از فضل حق *O servant of the All-Merciful, the All-Compassionate! Mercy is of two kinds: specific and universal - the Holy Effusion and the Most Holy Effusion from divine grace [3.5s]...* Mss: None. Pubs: SFI14.034a. Trans: None. Subjects: teaching the Cause; call to teach.

AB10432. 60 words, Per. ای بنده روحانی جمال ابهی غرفه ای که مشرق الاذکار و محفل ذکر جمال ربانی نمودی *O spiritual servant of the Abha Beauty! The chamber which thou hast made a Mashriqu'l-Adhkar and a gathering place for the mention of the divine Beauty [3.5s]...* Mss: INBA17:182. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, House of Worship [Mashriqu'l-Adhkar], spiritual meetings; gatherings; devotional gatherings; feasts.

AB10433. 60 words, Per. ای بنده صادق الهی در جهان الهی نوری روشن تر از صدق و راستی نه حقیقت انسانیه را این *O sincere servant of God! There is, in the divine realm, no light more radiant than the light of truthfulness. This bounty so adorneth one's reality as to conceal all one's sins...* Mss: None. Pubs: AVK3.150, DUR1.514. Trans: ADMS#126. Subjects: purity of heart; sincerity of intention; sanctity, honesty; truthfulness; trustworthiness.

AB10434. 360 words, Per. ای بنده صادق الهی نامه ایکه مرقوم نموده بودید ملحوظ افتاد محرک فساد شیخ الملک است... محرّک فساد شیخ الملک است *O sincere servant of God! The letter thou didst write was noted. The instigator of corruption is Shaykh al-Mulk... The instigator of corruption is Shaykh al-Mulk [3.5s]...* Mss: None. Pubs: ASAT5.362x, BSHI.062-063. Trans: None. Subjects: martyrs and martyrdom, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution.

AB10435. 60 words, Per. ای بنده صادق جمال مبارک الحمدالله بفضل محبوب آفاق در این طوفان عظیم محفوظ *O thou faithful servant of the Blessed Beauty! Praise be to God, through the grace of the Beloved of the horizons, thou art preserved amidst this mighty tempest [3.5s]...* Mss: None. Pubs: NJB_v05#18 p.003. Trans: None.

AB10436. 60 words, Trk. ای بنده صادق حق صبح حقیقت آچلدی و نور معرفت پارلادی و آثار حق نور سحر گبی *O faithful servant of the Truth! The morn of reality hath broken, and the light of divine knowledge hath shone forth, and the signs of God are luminous like the morning light [3.5s]...* Mss: None. Pubs: MJT.049. Trans: None. Subjects: forces of light and darkness; integration and disintegration, heedlessness and ignorance of the people.

AB10437. 60 words, Per. ای بنده صادق شکر کن خدا را که خادم یاران موافقی و بنور عبودیت بارق و شارق اگر *O thou faithful servant! Give thanks unto God that thou art a devoted helper in harmony with the friends, and art resplendent and radiant with the light of servitude [3.5s]...* Mss: None. Pubs: MMK2#256 p.185. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement.

AB10438. 60 words, Per. ای بنده یزدان بهرام مشهور بهره ای از عالم سرور نبرد در پی گور افتاد تا اسیر *O servant of God! The renowned Bahram gained no portion from the realm of joy; pursuing the wild ass, he became captive [3.5s]...* Mss: None. Pubs: MKT6.004b. Trans: None. Subjects: worldliness vs. other-worldliness.

AB10439. 60 words, Trk. ای بنم چوق سودیگم جناب کبریانک لطف و احسانی و موهبت بیپایانی حقیقت انسانه *O my beloved! Through the bounty and bestowal of the All-Glorious Lord and His infinite gifts unto the reality of man [3.5s]...* Mss: None. Pubs: MJT.043. Trans: None. Subjects: thankfulness; gratitude.

AB10440. 60 words, Per. ای بهرام بابهره کمان منما که فراموش شدی زیرا بنده حلقه بگوش جمال مبارکی و *O Bahram, display not thy prowess with the bow, for thou art not forgotten. Thou art, indeed, a servant at the threshold of the Blessed Beauty [3.5s]...* Mss: None. Pubs: YARP2.717 p.476. Trans: None. Subjects: mysteries and their discovery; the mystical vision.

AB10441. 60 words, Per. ای بهرام بانگ سروش است که از جهان بالا میزند و آهنگ پرخروش است که بگوش *O Bahram! It is the Call of the Herald ringing from the realms above, and a stirring melody that reacheth the ear [3.5s]...* Mss: INBA88:343c. Pubs: YARP2.222 p.204. Trans: None. Subjects: demons and evil spirits.

AB10442. 60 words, Per. ای بهرام روز تو به باد که در این روز در جهان هستی پا نهادی و بگلستان راستی *O Bahram! Blessed be thy day, for on this day thou didst set foot upon the realm of existence and enter the rose-garden of truth [3.5s]...* Mss: INBA88:337c. Pubs: YARP2.320 p.269. Trans: None.

AB10443. 60 words, Per. ای بهمرد بهتر از هر مردی و اگر نبودی توجه بملکوت ابهی نمینمودی و بعالم آسمانی *O thou who excellest every man in goodness, if it were not for thee, thou wouldst not turn thy gaze to the Abhá Kingdom and the celestial realm [3.5s]...* Mss: None. Pubs: YARP2.424 p.320. Trans: None. Subjects: praise and encouragement.

AB10444. 440 words, mixed. ای پی سر و سامان حق در طور بیا ترک گله کن هر چند آن واله شیدااای در صلح و آشتی *O wandering heart! Draw near to the Mount of Truth; relinquish thy sorrow, though that impassioned lover desires unity and concord [3.5s]...* Mss: None. Pubs: BRL_DAK#1053, MSHR3.223x. Trans: None. Subjects: praise and encouragement, Hands of the Cause.

AB10445. 60 words, Per. ای پروردگار ای آمرزگار فریدون پرشگون بجهان راز شتافت و فریدون اسفندیار بفراز *O Lord, O Thou Forgiver! Fereydun, radiant in glory, hastened unto the realm of mysteries, and Fereydun Esfandiyar ascended unto the heights [3.5s]...* Mss: None. Pubs: YARP2.576 p.409. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB10446. 60 words, Per. ای پروردگار مستمندیم توانگر فرما پی نام و نشانیم نام و نشان بخش در زحمتیم *O Lord! We are destitute; make us rich. We are nameless and traceless; grant us name and distinction. We are in distress [3.5s]...* Mss: None. Pubs: YARP2.691 p.464. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for prosperity.

AB10447. 60 words, Per. ای پرورده دست الطاف جناب میرزا حسین توسط ترا مینماید و استدعای عاطفتی میکند *O thou who art nurtured by the hand of loving-kindness! Jináb-i-Mírzá Ḥusayn hath made appeal through thee and requesteth a kindly favor [3.5s]...* Mss: INBA17:064. Pubs: None. Trans: None. Subjects: firmness in the Covenant.

AB10448. 60 words, Per. ای پری چهر چهره را بپرتو هدایت منور نما تا رخت نورانیت فرشته جوید و جانت *O angelic countenance, illumine thy face with the light of guidance, that thy radiant visage may seek the angel, and thy soul [3.5s]...* Mss: None. Pubs: YARP2.361 p.288. Trans: None. Subjects: personal instructions.

AB10449. 60 words, Per. ای پریشان آنروی تابان صد هزار شکر در هر دمی نما که همدم عاشقان روی جانان گشتی *O restless one! Behold that luminous countenance and offer a hundred thousand thanks with every breath, for thou hast become the companion of them that love the face of the Beloved [3.5s]...* Mss: INBA55:337a. Pubs: None. Trans: None. Subjects: law of pilgrimage, spiritual prerequisites of teaching the Cause.

AB10450. 60 words, Per. ای تازه نهال بوستان محبت الله جمال قدم فیض ملکوتش هر گیاه را سبز و خرم نماید *O thou tender plant in the garden of the love of God! The heavenly gifts of the Ancient Beauty make every plant verdant and fresh...* Mss: None. Pubs: HUV1.043. Trans: BRL_CHILD#32. Subjects: praise and encouragement.

AB10451. 60 words, mixed. ای تازه نهال حدیقه الهی از فضل محبوب عالم جمال قدم روحی و کینونتی و ذاتی *O tender sapling of the divine garden! Through the grace of the Beloved of the worlds, the Ancient Beauty - my spirit, my very being, my essence [3.5s]...* Mss: INBA87:339b, INBA52:347a. Pubs: None. Trans: None.

AB10452. 60 words. *O thou who art thirsty for the Fountain of Guidance! Thank God that thou hast reached to the fountain-head of guidance...* Mss: None. Pubs: None. Trans: DAS.1913-10-19. Subjects: teaching the Cause; call to teach.

AB10453. 60 words, Per. ای تیرانداز ببخشش خداوند بی نیاز بناز و بنواز و از جهان راز دم زن و شهنازی *O Tirandaz! Glory in the bounty of the Self-Sufficient Lord, delight in His favours and His grace, and speak thou of the realm of divine mysteries [3.5s]...* Mss: None. Pubs: YARP2.390 p.304. Trans: None. Subjects: music and singing.

AB10454. 60 words, Per. ای ثابت بر پیمان اذن خواسته بودی که با جناب حکیم هارون ببقعه مبارکه توجه *O thou who art steadfast in the Covenant! Thou didst seek permission to proceed with Jináb-i-Ḥakím Hárún to the Holy Shrine [3.5s]...* Mss: None. Pubs: TAH.309a. Trans: None. Subjects: permission for visit; pilgrimage.

AB10455. 60 words, mixed. ای ثابت بر پیمان از جور خویشان و احتجاب اخوان محزون مباش لیس هذا اول قارورة *O thou who art steadfast in the Covenant! Be thou not dismayed by the tyranny of kinsmen and the estrangement of brothers. This is not the first vessel to be broken [3.5s]...* Mss: None. Pubs: ANDA#53 p.31x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort, Covenant-breaking and Covenant-breakers, thankfulness; gratitude.

AB10456. 280 words, Per. ای ثابت بر پیمان الحمد لله در هر محل و مکانی موفق بخدمت حضرت یزدانی زیرا بیزار *In this great Dispensation some of the anniversaries are solar and some lunar...* Mss: INBA85:307. Pubs: BRL_DAK#0890, GHA.426ax. Trans: RKS.147-148x. Subjects: Holy Days and the Baha'i calendar, House of Justice, race unity; racial issues.

AB10457. 60 words, Per. ای ثابت بر پیمان تمنای حضور داشتی که با حکیم هارون همسفر گردی هر چند زمان *O thou who art steadfast in the Covenant! Thou didst wish to journey forth in the company of Hakim Harun [3.5s]...* Mss: None. Pubs: TAH.308. Trans: None. Subjects: permission for visit; pilgrimage, humility; meekness; lowliness.

AB10458. 60 words, Per. ای ثابت بر پیمان جناب سلیل جلیل مراجعت بایران مینماید که بامریکا برود و *O thou who art steadfast in the Covenant! His honour Salil-i-Jalil is returning to Iran, thence to journey unto America [3.5s]...* Mss: None. Pubs: MKT6.137. Trans: None. Subjects: personal instructions.

AB10459. 60 words, Per. ای ثابت بر پیمان حمد کن خدا را که در آستان مقدس جمال قدم عبد مقبولی و در بین *O thou who art firm in the Covenant! Render thanks unto God that thou art an accepted servant at the Sacred Threshold of the Ancient Beauty, and among [3.5s]...* Mss: None. Pubs: MKT5.190a. Trans: None. Subjects: praise and encouragement.

AB10460. 60 words, Per. ای ثابت بر پیمان خدا را شکر کن که در عهد و میثاق مستقیمی و در امر جمال ابهی *O thou who art steadfast in the Covenant! Give thanks unto God that thou art firm in the Covenant and Testament and steadfast in the Cause of the Most Glorious Beauty [3.5s]...* Mss: None. Pubs: MSHR5.270x. Trans: None. Notes: Refers to Nuqtatu'l-Kaf. Subjects: review of publications, secret societies, rebellion and misdeeds of Mirza Yahya; the Azalis, firmness in the Covenant, avoidance of Covenant-Breakers.

AB10461. 60 words, Per. ای ثابت بر پیمان در نهایت محبت و روحانیت و عدم کلفت و خلوص نیت مرقوم میگردد *O thou who art steadfast in the Covenant! This is written with utmost love and spirituality, in all sincerity and purity of intent [3.5s]...* Mss: None. Pubs: MSBH1.167. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB10462. 60 words, Per. ای ثابت بر پیمان فی الحقیقه سزاوار هرگونه عنایتی و لایق هر نوع رعایت خدماتت در *O thou who art firm in the Covenant! In truth thou art deserving of every bounty and worthy of every consideration. Thy services [3.5s]...* Mss: INBA84:392. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB10463. 60 words, Per. نامهٔ جدیدی بمدیران نجم باختر مرقوم گردید ترجمه فرموده برسانید حجم روزنامه انشآءالله همانقسم که مرقوم نموده‌اید *...A new Tablet is revealed for the Editors of the Star of the West. Translate...* Mss: None. Pubs: NJB_v02#03 p.001x. Trans: SW_v02#02 p.008. Subjects: spiritual assemblies; administrative matters, consolation and comfort, newspapers and the media; publications, expressions of grief; lamentation; sadness, consultation.

AB10464. 60 words, Per. ای ثابت بر پیمان نامه ای که بآقا میرزا محسن مرقوم نموده بودی ملاحظه گردید *O thou who art steadfast in the Covenant! The letter thou hadst written to Áqá Mírzá Muḥsin was reviewed [3.5s]...* Mss: None. Pubs: YIK.400x. Trans: None. Subjects: status of kings; future of monarchy, praise and encouragement, relationship between government and people.

AB10465. 60 words, mixed. هرچند ایّامی در باختر بگذشت ولی همواره یاران خاور در خاطر بودند زیرا آنان مصداق السّابقون السّابقون اولئک هم المقرّبون *Although many days were spent in the West, yet ever were the friends of the East present in my thoughts, for they are the exemplars of "The foremost shall be foremost: these are they who will be brought nigh." [3.5s]...* Mss: None. Pubs: MMK6#534x. Trans: None. Subjects: characteristics and conduct of true believers, walking the spiritual path; spiritual wayfaring; the virtuous life, travels to the West by Abdu'l-Baha.

AB10466. 60 words, mixed. ای ثابت بر پیمان نامه شما رسید فی الحقیقه خادم امراللهی و صادق کلمه الله بجان *O thou who art steadfast in the Covenant! Thy letter was received. In truth, thou art a servant of the Cause of God and faithful to the Word of God with all thy soul [3.5s]...* Mss: None. Pubs: AADA.145x. Trans: None. Subjects: unity; oneness of humanity, service to others; to the Cause of God, firmness in the Covenant.

AB10467. 190 words, mixed. ای ثابت بر پیمان نامه شما رسید مضمون معلوم گردید آن انجمن با رایس فی الحقیقه *O thou who art firm in the Covenant! Thy letter was received and its contents became known. That gathering with its president truly [3.5s]... ...As for those who are engaged in government service, they should perform their duties with the utmost fidelity, trustworthiness, rectitude, uprightness, integrity and high-mindedness...* Mss: INBA79.064. Pubs: BRL_DAK#0369, COMP_TRUSTP#55x. Trans: BRL_TRUST#54x, COC#2066x,

LOG#1472x. Subjects: obedience to and respect for government authority, justice and wrath of God, non-participation in politics.

AB10468. 60 words, Per. ای ثابت بر پیمان نامه شما نامه بدیعی بود بلفظ مختصر و بمعنی مفصل فهرست اخلاق *O thou who art steadfast in the Covenant! Thy letter was indeed a rare epistle, concise in expression yet comprehensive in meaning, a compendium of virtues [3.5s]...* Mss: INBA85:118. Pubs: MKT9.083. Trans: None. Subjects: service to others; to the Cause of God.

AB10469. 60 words, Per. ای ثابت بر پیمان نامه مرقوم ملحوظ گردید از حق استدعا نمایم که در کهف حفظ و *O thou who art firm in the Covenant! Thy letter was received and perused. I beseech the True One that thou mayest abide within His sheltering care [3.5s]...* Mss: None. Pubs: MKT5.072. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness.

AB10470. 60 words, Per. ای ثابت صادق خدمات فائقه جناب حاجی غلامرضا محض محبت بایشان و شما مقبول گردید *O steadfast and sincere one! The outstanding services of Jináb-i-Ḥájí Ghulám-Riḍá were accepted through pure love for him and for you [3.5s]...* Mss: INBA16:149. Pubs: None. Trans: None. Subjects: business; financial; property matters.

AB10471. 210 words, Per. ای ثابتان بر پیمان همیشه در نظرید و پیش بصرید و حاضر محضرید و آنی فراغت از یاد *O ye steadfast in the Covenant! Ye are ever present in my thoughts, before my vision, and in my presence, and not for a moment do I cease to remember you [3.5s]... ...O Thou Provider, O Thou Forgiver! A noble soul hath ascended unto the Kingdom of reality...* Mss: None. Pubs: BRL_DAK#0094, BRL_MON#011x, BSHN.140.491x, PYB#036 p.20x, MHT1b.151x. Trans: BRL_POAB#11x, ADMS#029x. Musical interps: S. Tirandaz. Subjects: prayer for the departed, expressions of grief; lamentation; sadness, martyrs and martyrdom, steadfastness; perseverance; faithfulness.

AB10472. 60 words, Per. ای ثابتان هر چند انسانرا خداوند پاک از مشی خاک خلق فرمود ولی در این صدف دری *O ye steadfast ones! Though the Lord, the Pure One, created man from a handful of dust, yet within this shell a pearl [3.5s]...* Mss: None. Pubs: MMK2#127 p.098, YARP2.175.3 p.179. Trans: None. Subjects: human reality created in the image of God, love of God.

AB10473. 60 words. *...Thy letter hath arrived. Praised be God, under the sheltering protection of the Blessed Beauty, I have safely returned from the West but will again proceed to America...* Mss: None. Pubs: None. Trans: LTDT.306x. Subjects: travels to the West by Abdu'l-Baha, permission for visit; pilgrimage.

AB10474. 60 words, Per. ای جان پاک دستوران در خواب و تو بیدار و اهل ریاضت در نهایت غفلت و تو هشیار *O pure soul! The commanders lie sleeping while thou art awake, and the ascetics remain sunk in utter heedlessness while thou art vigilant [3.5s]...* Mss: None. Pubs: YARP2.696 p.466, PPAR.147, YQAZ.185. Trans: None. Subjects: praise and encouragement, love of God.

AB10475. 60 words, Per. ای جان نثار جمال قدم در سایه اسم اعظمی و در ظل شجره اکرم دیگر چه غم این بخشش *O soul that hath surrendered to the Ancient Beauty! Under the shadow of the Most Great Name and beneath the sheltering Tree Most Glorious, what cause for grief remaineth [3.5s]...* Mss: None. Pubs: ALPA.019b, YARP2.024 p.078. Trans: None. Subjects: praise and encouragement.

AB10476. 60 words, Per. ای جمشید جمشید را روش راستی و هوشیاری و خوشخوای و نیکوای بود و بپاداش این *O Jamshid! The path of Jamshid was one of uprightness, vigilance, geniality and goodness, and in recompense for this [3.5s]...* Mss: None. Pubs: YARP2.469 p.348. Trans: None. Subjects: transience; worthlessness of the physical world, excellence; distinction.

AB10477. 60 words, Per. ای جهانبخش بخشنده جهان پاک یزدان است درخشنده جهان آسمان خدای مهربان جهان *O World-Bestower, Pure Creator of the Universe, the resplendent world is heaven's radiance, O All-Merciful Lord [3.5s]...* Mss: INBA88:343b. Pubs: YARP2.172 p.177. Trans: None. Subjects: spiritual transformation, service to others; to the Cause of God, connection between material and spiritual worlds.

AB10478. 60 words, Per. ای جوان نورانی رحمانی شو و روحانی و بازرگان آسمانی بضاعتی از عرفان الهی *O radiant youth! Become merciful and spiritual, and even as a celestial merchant, acquire the merchandise of divine knowledge [3.5s]...* Mss: None. Pubs: MMK2#376 p.268. Trans: None. Subjects: praise and encouragement, the concourse on high.

AB10479. 60 words, Per. ای جوینده حقیقت نامه ات رسید از خدا خواهم ثابت و مستقیم مانی و از امتحانات *O seeker of truth! Thy letter was received. I beseech God that thou mayest remain firm and steadfast amidst the tests and trials [3.5s]...* Mss: None. Pubs: YMM.200x. Trans: None. Subjects: interpretation of words and passages in scripture, steadfastness; perseverance; faithfulness.

AB10480. 60 words, Per. ای چراغ مهر یزدان ستایش خداوند را نما که روشن گشتی و پرتو انجمن یاران خوش سخن *O lamp of divine love, render praise unto the Lord, for thou hast been illumined and art shedding thy radiance upon the gathering of eloquent friends [3.5s]...* Mss: None. Pubs: YARP2.195 p.187. Trans: None. Subjects: being a source of light; guidance, praise and encouragement.

AB10481. 60 words, Trk. ای چمن عرفانک نونهال لری درگاه حضرت احدیته لسان شکرانه ایله حمد و ستایش واجبدر *O tender saplings of the garden of divine knowledge! It behoveth you to offer praise and thanksgiving, with tongues of gratitude, at the threshold of His Divine Unity [3.5s]...* Mss: None. Pubs: MJT.105. Trans: None. Subjects: thankfulness; gratitude, praise and encouragement.

AB10482. 60 words, mixed. ای حبیب چه قدر با نصیب بودی که پدر مومن و مادر موقنه و برادر مشتعل و اخوات *O beloved one, how bountifully art thou blessed, having a believing father, an assured mother, a brother enkindled with the fire of faith, and sisters [3.5s]...* Mss: None. Pubs: ANDA#57 p.22. Trans: None. Subjects: praise and encouragement.

AB10483. 60 words, Per. ای حبیب روحانی انگشتها از شدت سرما حرکت نمینماید با وجود این در نصف شب اندک *O spiritual friend! So intensely cold is it that I cannot move my fingers. In spite of this, I have found a moment of free time at midnight...* Mss: None. Pubs: MMK5#075 p.062. Trans: MHMD2s.332x. Subjects: acknowledgment of gift; of monetary contribution, travels to the West by Abdu'l-Baha.

AB10484. 60 words, Per. ای حسین الهی این نام شیرین و اسم شکرین چون از قلم و فم مخلصین گذرد جان ببخشد *O divine Husayn! When this sweet name and honeyed appellation floweth from the pen and lips of the sincere, it bestoweth life [3.5s]...* Mss: None. Pubs: MSHR2.144. Trans: None. Subjects: praise and encouragement, poems and quotation from poetry.

AB10485. 60 words, Per. ای خادم جمال قدم حمد کن که بعنایت خاصه روح عالم موفق و مویدی و بعبودیت آستان *O servant of the Ancient Beauty, render thanks that thou art favoured with the special grace of the Spirit of the world and art confirmed and assisted in servitude at His Threshold [3.5s]...* Mss: None. Pubs: MKT5.147a, KHSK.102-103. Trans: None. Subjects: servitude; submission to God; repentance.

AB10486. 60 words, Per. ای خادم صادق غیور جمال ابهی فی الحقیقه بنهایت همت بخدمت مشغولی لهذا عبدالبهاء *O faithful and zealous servant of the Abhá Beauty! In truth thou art occupied in service with the utmost endeavour, wherefore 'Abdu'l-Bahá [3.5s]...* Mss: None. Pubs: MKT9.120b. Trans: None. Subjects: praise and encouragement.

AB10487. 60 words, Per. ای خادم میثاق آنچه که حضرت ابتهاج مرقوم نموده اند عین واقعست و منبعث از خیر *O servant of the Covenant! That which Ḥaḍrat-i-Ibtihaj hath penned is the very truth and springeth from goodness [3.5s]...* Mss: INBA84:365. Pubs: None. Trans: None. Subjects: personal instructions.

AB10488. 60 words, Per. ای خدابخش نخستین بخشش ایزد دانا فرهنگ و خرد آسمانی و هوش و دانش یزدانیست و *O Khudabakhsh! The first bestowal of the all-knowing Lord is heavenly culture and divine wisdom, celestial intelligence and godly knowledge [3.5s]...* Mss: None. Pubs: YARP2.570 p.406. Trans: None. Subjects: two kinds of knowledge [ilm and irfan]; sight and insight, words vs deeds.

AB10489. 60 words, Per. ای خداجو جهان آفرین را ستایش و پرستش کن که ببارگاهش راه یافتی و بدرگاهش بار *O seeker of God, praise and worship thou the Creator of the world, for thou hast found the path to His court and attained His presence [3.5s]...* Mss: None. Pubs: YARP2.460 p.344. Trans: None. Subjects: praise and encouragement.

AB10490. 60 words, Per. ای خداوند بزرگوار ما گنه کاریم و تو عفو غفور آمرزگار *O Lord, our Gracious One! We are sinners, and Thou art the All-Forgiving, the Pardoner [3.5s]...* Mss: INBA13:156a. Pubs: None. Trans: None. Subjects: prayer for forgiveness.

AB10491. 60 words, Per. ای خداوند بنده پرور پدر این مهرپرور را ببهشت برین رهبر شو و از گناه و خطا *O Thou Lord Who nurturest Thy servants! Guide the father of this loving one unto the highest Paradise, and forgive his sins and transgressions...* Mss: None. Pubs: YARP2.467 p.348. Trans: ADMS#346. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB10492. 60 words, Per. ای خداوند مهربان این دختر ملکوت را تایید فرما و توفیق بخش تا بر امرت ثابت *O Thou kind Lord! Bestow heavenly confirmation upon this daughter of the Kingdom and graciously aid her...* Mss: None. Pubs: BRL_DAK#1191, HUV1.023. Trans: BRL_CHILD#28, BPRY.253. Musical interps: S. Toloui-Wallace, E. Mahony, The Descendants, Martha & Mahdis. Subjects: prayer for women.

AB10493. 60 words, Per. ای خداوند مهربان این نوشیروانرا نوشین روان فرما جام شیرین بخش و در دریای عفو *O compassionate Lord! Grant unto this Nushiravan a sweet disposition, bestow upon him the chalice of sweetness, and immerse him in the ocean of forgiveness [3.5s]...* Mss: None. Pubs: YARP2.332 p.273. Trans: None. Subjects: prayer for the departed.

AB10494. 60 words, Per. ای خطاط آفاق کلک عنبریارت نقشی چنین تا بحال ننموده و از قلمت طرزی بدیع باین *O thou calligrapher of the horizons! Thy fragrant pen hath written a design heretofore unseen, and from thy quill hath emerged a pattern wondrous and unique [3.5s]...* Mss: INBA84:253. Pubs: None. Trans: None. Subjects: praise and encouragement, servitude; submission to God; repentance.

AB10495. 60 words, mixed. ای خلیل خلت نهایت درجه حب است و چون این شعله نورانیه در هویت دل برافروزد حجاب *O friend! True friendship is the utmost degree of love, and when this luminous flame is enkindled in the innermost reality of the heart, the veils [3.5s]...* Mss: None. Pubs: AADA.148. Trans: None. Subjects: detachment; severance; renunciation; patience, love as fundamental; spiritual foundations of religion.

AB10496. 60 words, Per. ای بهآء آسمانی ما ضعیفیم و تو توانا ما فقیریم و تو کنز غنا تأییدی فرما *O ye daughters of the Kingdom! There is very little time. All the letters which have come from the East and the West have remained without answer...* Mss: None. Pubs: MMG2#133 p.149x. Trans: BLO_PT#052.24. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, firmness in the Covenant, naming of children; of individuals, divine grace, bounty, confirmations; spiritual capacity.

AB10497. 60 words, Per. ای درویش تو را نام روشن و دل گلشن است و صون حمایت حضرت احدیت *O Darvish! Thy name is luminous, thy heart a verdant garden, and thou art under the protection of His Divine Unity [3.5s]...* Mss: INBA55:432a. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement.

AB10498. 60 words, Per. ای دو افنان سدره مبارکه الحمد لله از سفر سه سال در ممالک وسیعهٔ *O ye two branches of the Blessed Tree, praised be God that for three years in vast domains [3.5s]...* Mss: INBA84:450a. Pubs: None. Trans: None. Subjects: travels to the West by Abdu'l-Baha.

AB10499. 60 words, Per. ای دو بنده مقرب درگاه کبریا عبدالبهاء در این بقعه نورا بیاد شما در سرور بی *O ye two servants that have drawn nigh unto the celestial sanctuary of the Almighty! 'Abdu'l-Bahá, in this luminous spot, is mindful of you in joy [3.5s]...* Mss: None. Pubs: HDQI.301a, YARP2.530 p.381. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, spiritual communication; connections of the heart.

AB10500. 60 words, Per. ای دو ستاره روشن در افق محبت الله جنود ملکوت ابهی گاهی بصورت بشر در عرصه *O ye two radiant stars upon the horizon of the love of God! The hosts of the Abhá Kingdom do at times appear in human form on earth [3.5s]...* Mss: None. Pubs: MKT5.081, YMM.245. Trans: None. Subjects: the concourse on high, firmness in the Covenant.

AB10501. 60 words, Per. ای دو طفل خوردسال اگرچه خوردسالید ولی از پیران سالخورده برترید و بهتر چه که *O ye two young children! Though young in years, ye surpass the aged and hoary-headed ones [3.5s]...* Mss: None. Pubs: BRL_DAK#0286, HUV1.030. Trans: None. Subjects: praise and encouragement.

AB10502. 150 words, Per. ای دو مرغ آمیخته آموخته حمد کنید خدا را که در ریاض الهی در شجره امید در یک لانه *O ye two closely knit and enlightened birds! Praise ye God that in the divine garden, upon the tree of hope...* Mss: None. Pubs: BRL_SWOP#100, MJMJ2.083x, MMG2#381 p.427x. Trans: BRL_SWO#100. Subjects: prayers (general or uncategorized), praise and encouragement.

AB10503. 60 words, Per. ای دو ورقه موقنه شکر خدا را که از بحر اعظم اغتراف نمودید و از الطاف جمال قدم *O ye two assured leaves! Render thanks unto God that ye have drawn from the Most Great Ocean and [partaken of] the favors of the Ancient Beauty [3.5s]...* Mss: INBA16:008. Pubs: None. Trans: None.

AB10504. 60 words, mixed. ای رب هاتان الورقهان انبتتا من سدره رحمتک و تحرکتا من نسیم عبق من وادی معرفتک *O Lord! These two leaves have sprung forth from the Tree of Thy mercy and have been stirred by the fragrant breeze wafting from the Valley of Thy knowledge [3.5s]...* Mss: INBA87:595b, INBA52:635a. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, power and sovereignty of God; omnipotence of God.

AB10505. 60 words, Ara. ای رب هذه امه آمنت بمظهر نفسک و انقطعت عما سواک و توجهت الی وجه رحمانیتک *O Lord! This handmaid hath believed in the Manifestation of Thy Self, hath detached herself from all else but Thee, and hath turned her face toward the countenance of Thy mercy [3.5s]...* Mss: INBA17:200. Pubs: None. Trans: None. Subjects: prayer for women, prayer for protection.

AB10506. 60 words, Per. ای رستم تهمتن پیلتن چون دیوبند توانا بود مردان دلیران را بنیاد برانداخت تو *O Rustam! That mighty champion of great stature, like unto a demon-tamer in power, didst uproot the foundation of valiant men [3.5s]...* Mss: INBA88:343a. Pubs: YARP2.170 p.176. Trans: None. Subjects: stories; anecdotes, praise and encouragement.

AB10507. 60 words, Per. ای رستم تیغ پولاد کشور خاک گشاید و شهر و آبادی اندوهناک ستاند پولادگان خدااای *O Rustam! The sword of steel openeth the realm of dust and conquereth sorrowful cities and habitations [3.5s]...* Mss: INBA88:338b. Pubs: YARP2.321 p.269. Trans: None. Subjects: the power of words; of speech.

AB10508. 60 words, Per. ای رستم دستان میدان واسع است جولان باید گوی بخشش حاضر است تحریک چوگان لازم *O Rustam, son of Dastan! The field is vast and calls for a valiant charge. The ball of bounty stands ready, requiring but the strike of the polo-mallet [3.5s]...* Mss: None. Pubs: YARP2.708 p.471. Trans: None. Subjects: praise and encouragement.

AB10509. 60 words, Per. ای رستم ستایش نما پروردگار را که در بزم پرستش سازنده و بازنده و خواننده هستی *O Rustam, praise the Lord, that in the feast of worship thou art the composer, player and singer [3.5s]...* Mss: None. Pubs: YARP2.689 p.463. Trans: None. Subjects: praise and encouragement, music and singing, naming of children; of individuals.

AB10510. 60 words, Per. ای رستم ستم جهانرا فروگرفته نادانی و بیهوشی چون شب تاریک باختر و خاور را *O Rustam! Tyranny hath encompassed the world, and ignorance and heedlessness, like the dark night, have enveloped both East and West [3.5s]...* Mss: None. Pubs: YARP2.174 p.178. Trans: None. Subjects: call to action, forces of light and darkness; integration and disintegration.

AB10511. 60 words, Per. ای رستم مهربان یزدانست که آفتابش تابان و اخترانش رخشان و ابرش پرباران و *O Rustam! The All-Merciful Lord it is Whose sun doth shine with splendour, Whose stars do gleam with radiance, and Whose clouds are laden with rain [3.5s]...* Mss: INBA88:339b. Pubs: YARP2.232 p.211. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God.

AB10512. 60 words, mixed. ای رفیق روحانی دو طغرا مکتوب شما یکی بیست و دویم ذی القعده و دیگری ۲۵ *O spiritual friend! Thy two sealed letters - one dated the*

twenty-second of Dhi'l-Qá'dih and the other the twenty-fifth - have been received [3.5s]... Mss: None. Pubs: ANDA#55 p.22x. Trans: None. Subjects: spiritual communication; connections of the heart, permission for visit; pilgrimage, spiritual transformation.

AB10513. 60 words, Per. ای روزنامه عالم پیامی مبارک باهل عالم برسان که این قرن قرن نورانی است و این *O newspapers of the world! Convey a blessed message unto the peoples of the earth: this century is a century of light, and this [3.5s]...* Mss: None. Pubs: NJB_v03#17 p.003. Trans: None. Subjects: call to action, predictions and prophecies.

AB10514. 60 words, Per. ای ریحان بوستان ایمان شکر کن که از این جویبار روایدی و از این چمنزار نابت شدی *O myrtle of the garden of faith! Give thanks that thou didst spring forth from this stream and wert nurtured in this meadow [3.5s]...* Mss: None. Pubs: MMK2#331 p.240, HUV2.034. Trans: None. Subjects: thankfulness; gratitude.

AB10515. 60 words, Per. ای زنده بذکر حق حیات حقیقی در این جهان ذکر یزدان و در آن جهان جوار رحمت رحمن *O thou who art alive with the remembrance of God! True life in this world is the mention of the Divine, and in that world, nearness to the mercy of the All-Merciful [3.5s]...* Mss: INBA13:088a. Pubs: None. Trans: None. Subjects: attaining the life of the spirit, teaching the Cause; call to teach.

AB10516. 60 words, Per. ای زین عابدان انشاء الله زین ثابتان گردی و زینت راسخان و حرارت عاشقان و مسرت *O thou devoted one! God willing, mayest thou become the adornment of the steadfast ones, an ornament to them that are firm, and the warmth of ardent lovers [3.5s]...* Mss: None. Pubs: MSBH5.261. Trans: None. Subjects: sacrifice of self; mystery of sacrifice.

AB10517. 60 words, Per. ای سبزه نوخیز باغ عنایت باغبان احدیت تو را نهال دست نشان موهبت فرمود و بوستانی *O verdant seedling, freshly sprung in the garden of divine favor! The Gardener of Oneness hath planted thee with His bounteous hand as a sapling [3.5s]...* Mss: INBA17:063. Pubs: HUV2.041. Trans: None. Subjects: Manifestation of God as gardener; cultivator.

AB10518. 60 words, mixed. در خصوص محلّ توجه مرقوم نمودید بنصّ قاطع الٰهی محلّ توجّه مطاف ملا اعلی و آستان مقدّس کبریاء *Concerning the Point of Adoration of which thou didst write, by the decisive Text of God the spot to which one turneth in prayer is the Most Exalted Sanctuary and the Sacred Threshold [3.5s]...* Mss: None. Pubs: AVK4.097.12x. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God.

AB10519. 60 words, Per. ای سرهنگ با فرهنگ آهنگ ملا اعلی نما و باهنگ ملکوت ابهی ترانه ساز کن و چنگ *O cultured Colonel! Make melody like unto the Most High and compose thy strains with the harmony of the Abhá Kingdom [3.5s]...* Mss: None. Pubs: MKT8.113a. Trans: None. Subjects: music and singing.

AB10520. 60 words, Per. ای سرهنگ عاشقان اهنگ ملاً اعلی نما وفرهنگ اهل ملکوت ابهی بنما *O colonel of the lovers! Make melody with the Concourse on High, and manifest the culture of the people of the Kingdom of Abhá [3.5s]...* Mss: INBA84:549b. Pubs: None. Trans: None. Subjects: call to action, unity; oneness of humanity.

AB10521. 60 words, Per. ای سروش گوش هوش بگشا تا سرود سروش عالم بالا بشنوی و بجوش و خروش آای و بزم *O celestial herald! Open thy ear of inner perception that thou mayest hear the melody of the herald of the higher realm. Rise then in fervor and exultation [3.5s]...* Mss: None. Pubs: YARP2.583 p.412. Trans: None. Subjects: love of God.

AB10522. 60 words, Per. ای سلیمان وقت سلیمانیست و هنگامه کامرانی و دم شادمانی چه که کشور الطاف در *O Solomon! This is the time of Solomon's glory, the season of triumph and the moment of joy, for the realm of divine favors [3.5s]...* Mss: INBA87:162b, INBA52:160a. Pubs: None. Trans: None. Subjects: praise and encouragement, love of God.

AB10523. 60 words, Per. ای سمی معنوی عبدالبهاء این نام مبارک را قدسیان تمجید نمایند و تقدیس کنند زیرا *O thou spiritual namesake of 'Abdu'l-Bahá! This blessed name is glorified and sanctified by the holy ones, for [3.5s]...* Mss: None. Pubs: MKT9.143a. Trans: None. Subjects: servitude; submission to God; repentance.

AB10524. 60 words, Trk. ای سوگلی یار مهربان دلبر حقیقی و یوسف الهی کشف نقاب ایدرک مصر رحمانیده عرض *O cherished friend of the All-Merciful, true Beloved One and celestial Joseph! Having lifted the veil in the Egypt of the All-Merciful [3.5s]...* Mss: None. Pubs: MJT.019. Trans: None. Subjects: stories; anecdotes, sacrifice of self; mystery of sacrifice.

AB10525. 60 words, Per. ای شاخ کاخ حدیقه الهی اگر بحقیقت الطاف جمال الهی و عنایات غیبیه رحمانی در حق *O branch of the palace in the divine garden! If in truth thou wouldst comprehend the bounties of the divine Beauty and the unseen favours of the All-Merciful [3.5s]...* Mss: INBA87:339a, INBA52:346b. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB10526. 60 words, Per. ای شاه سیاوش همنام تو دامنی پاک داشت و رخی تابناک از جهان خاک آزاد بود و در *O Shah Siyavash! Thy namesake possessed an unsullied garment and a radiant countenance, and was free from the world of dust [3.5s]...* Mss: INBA88:340b. Pubs: YARP2.235 p.212. Trans: None. Subjects: stories; anecdotes, martyrs and martyrdom, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB10527. 60 words, Per. ای شاه ولی سلطنت کونین بندگی جمال قدمست و شهریاری دو جهان عبودیت اسم اعظم اگر *O Shah-Valí! Sovereignty over both worlds lieth in thraldom to the Ancient Beauty, and kingship over this realm and the realm beyond...* Mss: INBA13:253c. Pubs: None. Trans: ADMS#280. Subjects: characteristics and conduct of true believers, servitude; submission to God; repentance.

AB10528. 60 words, Per. ای شجره حدیقه محبت الله صبح بشارت عظمی از افق امرالله چون مه تابان تا ابد الاباد درخشنده است *O tree of the garden of God's love! The morn of the Great Glad-Tidings, like unto the shining moon, doth forever and eternally radiate from the horizon of God's Cause [3.5s]...* Mss: None. Pubs: LMA2.423. Trans: None. Subjects: heedlessness and ignorance of the people, growth of the Cause.

AB10529. 60 words, Per. ای شریک و سهیم عبدالبهاء در عبودیت آستان کبریاء بیا دست بهم دهیم و پا در این *O partner and companion of 'Abdu'l-Bahá in servitude at the Most Great Threshold! Come, let us join hands and step into this [3.5s]...* Mss: None. Pubs: MKT8.115b, MSBH1.558. Trans: None. Subjects: servitude; submission to God; repentance.

AB10530. 60 words, Per. ای شعبان معظم جمیع ماه ها حتی رمضان و محرم فدای تو باد گویند که شعبان ماهیست *O most exalted Sha'ban! May all months be a sacrifice unto thee, even Ramadan and Muharram. They say that Sha'ban is a month [3.5s]...* Mss: INBA17:167. Pubs: AHB.132BE #11-12 p.66, MSBH3.538. Trans: None. Subjects: Islamic rituals; holy days; practices; etc., service to others; to the Cause of God.

AB10531. 60 words, Per. ای شعله محبت الله شعاعرا سطوعی باید و آفتاب را طلوعی و بدر را نوری و نجم را *O flame of the love of God! The ray must shed light and the sun must rise; the full moon must shine and the star must gleam....* Mss: INBA85:381a. Pubs: AHB.131BE #01-02 p.32, ANDA#12 p.74, YMM.058. Trans: BRL_ATE#041. Subjects: being a source of light; guidance, praise and encouragement, love of God.

AB10532. 60 words, Per. ای شمع افروخته اگرچه افروختن خوش است ولکن سوختن خوشتر چه که در این سوختن جان *O Lighted Candle! Though enkindlement be sweet, yet sweeter still is consuming oneself, for in this burning lies the soul [3.5s]...* Mss: INBA85:099a. Pubs: BSHN.140.359, BSHN.144.357, MHT1b.242b. Trans: None. Subjects: evanescence and eternality; fana and baqa.

AB10533. 60 words, Per. ای شمع محبت الله نامه های متعدد تو رسید بحسب وعد انشاءالله در بیست و پنجم *O thou candle of the love of God! Thy numerous letters were received. According to the promise, by the Will of God, I shall embark...* Mss: None. Pubs: BRL_DAK#0539, MMK5#050 p.047. Trans: DJT.225, BLO_PN#027. Subjects: travels to the West by Abdu'l-Baha.

AB10534. 60 words, Per. ای شمع محفل حب آفاق امکان محاط بظلمات بیپایان *O thou candle of love's gathering! The horizons of contingent being are encompassed by boundless darkness [3.5s]...* Mss: INBA13:088b. Pubs: None. Trans: None. Subjects: forces of light and darkness; integration and disintegration, recompense; reward for belief; right action.

AB10535. 60 words, Per. ای شوق من فرصت تکلم ندارم دست از سر ما بردار گفتی بنویس نوشتم دیگر چه باید *O Shoghi! I have no time to talk; leave me be! Thou didst say "Write", and I have written. What else should I do?...* Mss: Ghazi3072.157-158. Pubs: BRL_DAK#0398, MKT5.091a, AKHA_116BE #01-03 p.50, AHB.131BE #01-02 p.51, DUR3.261, DRM.015d, YHA2.578, PPRP.012. Trans: BRL_ATE#127, BW_v13p063, PPRL.008. Subjects: spiritual prerequisites of teaching the Cause.

AB10536. 60 words, mixed. ای شیدای جمال الهی مکتوب قرائت گردید معانی بدیع بود و مضامین دلنشین ولی خطاب *O enraptured lover of the Divine Beauty! Thy letter was read, its meanings were wondrous and its themes delightful [3.5s]...* Mss: INBA87:501b, INBA52:524b. Pubs: None. Trans: None.

AB10537. 60 words, Per. ای شیرین باده محبت الله رنگین است و انکبین معرفت الله شکرین حلاوت عالم انسانی *O Shirin! The wine of the love of God is deeply hued, and the honey of divine knowledge is sweet with the delectable nectar of the human world [3.5s]...* Mss: None. Pubs: YARP2.420 p.318. Trans: None. Subjects: love of God.

AB10538. 60 words, Per. ای شیرین حلاوت شهد و شکر صفرا افزاید و علل ایراث کند اما حلاوت جمال الهی روح *O Shirin! The sweetness of honey and sugar increaseth bile and causeth illness, but the sweetness of the Divine Beauty exhilarateth the spirit [3.5s]...* Mss: INBA87:376b, INBA52:385b. Pubs: None. Trans: None. Subjects: the Kingdom of God [Malakut].

AB10539. 60 words, Per. ای شیرین شهد و انکبین شو زیرا جامی از فیض شکرین نور مبین یافتی تا توانی پر *O thou who art sweet as honey and nectar! Be thou the essence of sweetness, for thou hast received a chalice of luminous and sugared grace [3.5s]...* Mss: None. Pubs: YARP2.415 p.317. Trans: None. Subjects: self-improvement; self-perfection; discipline.

AB10540. 60 words, Per. ای شیرین شیرینی و حلاوت در مائده آسمانیست و لذت در طعام روحانی زیرا شیرینی *O Shirin! Sweetness and delight are found in the heavenly feast, and pleasure in the spiritual repast, for sweetness [3.5s]...* Mss: None. Pubs: YARP2.185 p.183. Trans: None. Subjects: spiritual transformation, knowledge; recognition of God.

AB10541. 60 words, Per. ای طالب جمال ذوالجلال خوشا حال نفوسیکه الیوم از باده هوش مدهوشند و از بانگ *O seeker of the Beauty of the All-Glorious! How blessed are those souls who in this Day are intoxicated with the wine of awareness and by the call [3.5s]...* Mss: None. Pubs: MKT9.150a. Trans: None. Subjects: spiritual transformation, servitude; submission to God; repentance.

AB10542. 60 words. *O thou seeker of Truth! Thank thou the maidservant of God Mrs. . . . ., for she hath guided thee to the Divine Kingdom...* Mss: None. Pubs: None. Trans: TAB.675. Subjects: spiritual prerequisites of teaching the Cause, the Word of God; influence and centrality of.

AB10543. 60 words. *O thou yearner after Truth! I know in what condition thou art, and how much thou longest for the meeting. The real meeting consists in the communication of heart....* Mss: None. Pubs: None. Trans: TAB.589-590. Subjects: spiritual communication; connections of the heart.

AB10544. 60 words. *O thou seeker of Truth! Thy letter was received and thy thankfulness became...* Mss: None. Pubs: None. Trans: SW_v02#10 p.003-004. Subjects: thankfulness; gratitude, methods of teaching the Cause.

AB10545. 60 words. *O thou yearner after the Kingdom! Thy letter was received. It was brief and expressive of meaning. I ask from God that thy name be registered...* Mss: None. Pubs: None. Trans: TAB.590.

AB10546. 60 words, Per. ای طراز دیباج الحب در این دور جمال قدم و کور اسم اعظم روحی لعباده المخلصین *O thou who art attired in the brocade of love! In this Day of the Ancient Beauty and Cycle of the Most Great Name, may my spirit be a sacrifice for His faithful servants [3.5s]...* Mss: None. Pubs: AYBY.402 #104, PYB#183 p.09, TRZ1.137. Trans: None. Subjects: firmness in the Covenant, detachment; severance; renunciation; patience, praise and encouragement.

AB10547. 60 words, Per. ای طفل صغیر در ملکوت الهی کبیری زیرا مومنی و موقن و این اول دلیل بلوغست و از *O little child! In the divine Kingdom thou art great, for thou art a believer and assured in faith, and this is the foremost proof of maturity [3.5s]...* Mss: None. Pubs: AYBY.416 #128, HUV1.027. Trans: None. Subjects: teaching the Cause; call to teach.

AB10548. 60 words, mixed. ای عبد الهی در محفل نورسیدگان الهی چون درآی بانگی باهنگ ملا اعلی بلند کن *O servant of God! When thou enterest the gathering of heavenly newcomers, raise thy call with the melody of the Most Exalted One [3.5s]...* Mss: None. Pubs: AYBY.393 #081. Trans: None. Subjects: praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts.

AB10549. 60 words, Per. ای عبد درگاه الهی در این یوم مشهود که انوار ساطعه از افق وجود امکانرا روشن *O servant of the divine Threshold! On this memorable Day when resplendent rays from the horizon of being have illumined the realm of creation [3.5s]...* Mss: None. Pubs: MMK2#084 p.066. Trans: None. Subjects: exhortations and counsels, the divine emanation; the all-pervading bounty of God.

AB10550. 60 words, Per. نیت باید چنین باشد که در این تجارت بقدری عادلانه و منصفانه رفتار شود *...Your criterion should be to pursue your commercial activities with such fairness and equity as to be a cause of guidance to others...* Mss: None. Pubs: COMP_TRUSTP#50x. Trans: BRL_TRUST#49x, COC#2061x. Subjects: conduct in finance and business, honesty; truthfulness; trustworthiness, forgiveness; a sin-covering eye; patience and forbearance.

AB10551. 60 words, Per. ای فاطمه از فاتحه احوال مپرس از خاتمه الطاف سوال نما چه بسیار نفوس که در *O Fatimah, inquire not about conditions at their beginning, but seek to know of their end through divine favours. How many souls there were who [3.5s]...* Mss: None. Pubs: MKT4.087, AKHA_117BE #1-4 p.234, AKHA_120BE #12 p.b, HDQI.289b, ANDA#43-44 p.05, YMM.066, YMM.095. Trans: None. Subjects: tests and trials; sacrifice and suffering.

AB10552. 60 words, Per. ای فائز بعرفان حضرت رحمن الیوم فوز بهدایت کبری از اعظم مواهب حضرت کبریاست و *O thou who art graced with the understanding of the Most Merciful! Today, attainment unto supreme guidance is among the greatest bounties of the Almighty Lord [3.5s]...* Mss: INBA13:081b. Pubs: None. Trans: None. Subjects: spiritual foundations of true knowledge, knowledge; recognition of God.

AB10553. 60 words, Per. ای کنیز خدا آن ملکوتی که در انجیل بنص جلیل مذکور ابوابش گشوده گشت و در نهایت *O handmaiden of God! That Kingdom which is mentioned in the glorious text of the Gospel hath opened wide its gates and is in utmost [3.5s]...* Mss: None. Pubs: YMM.261. Trans: None. Subjects: proclamation to Christians.

AB10554. 60 words, Per. ای کنیز خدا فیروزه از کان سنگ در اید و چون لطافت و رنگ دارد در تاج شهریاران *O handmaiden of God! The turquoise cometh forth from the mine of stone, yet, possessed of such delicacy and hue, findeth its place in the crowns of sovereigns [3.5s]...* Mss: None. Pubs: YARP2.352 p.284. Trans: None.

AB10555. 60 words. *...The world is mortal. In one instant it will pass away; but the principle of ease and tranquillity is the soul...* Mss: None. Pubs: None. Trans: SW_v07#16 p.151x. Subjects: transience; worthlessness of the physical world, consolation and comfort, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, soul; spirit after death, trust and reliance in God; turning to Him at all times.

AB10556. 60 words, Per. ای خداوند این اقتران را سبب برکت آسمانی کن و اسباب اشتعال بنار محبّتت در ملکوت *O Lord, make Thou this marriage to become a cause of heavenly blessings and a means of enkindlement with the fire of Thy love...* Mss: None. Pubs: BRL_SWOP#105x, MMK2#005 p.003x. Trans: BRL_SWO#105x, ADMS#098. Subjects: prayer for married couples, steadfastness; perseverance; faithfulness, characteristics and conduct of true believers.

AB10557. 60 words, Per. ای کنیز یزدان ایزد مهربان تاج عرفان بر سر تو نهاد و ترا بر بانوهای عالم برتری *O maidservant of God, the benevolent Lord hath placed upon thy head the crown of divine knowledge and hath exalted thee above the women*

of the world [3.5s]... Mss: INBA13:098a. Pubs: YARP2.186 p.184. Trans: None. Subjects: knowledge; recognition of God, high station of the true believer.

AB10558. 60 words, Per. ای کنیز یزدان حضرت رحمان بصرف فضل ترا اختصاص داد و پرتو عنایت دمید و بدرقه *O handmaiden of God! The All-Merciful hath, through pure bounty, singled thee out and shed upon thee the rays of His loving-kindness [3.5s]...* Mss: None. Pubs: YARP2.486 p.360. Trans: None. Subjects: thankfulness; gratitude.

AB10559. 60 words, Per. ای کیخسرو هم نام تو جهان پستی را فراموش نمود و بجهان راستی دل بست اختر نیستی *O Kaykhusraw! Thy namesake forgot the world of baseness and set his heart upon the realm of truth [3.5s]...* Mss: INBA88:341b. Pubs: YARP2.167.2 p.175. Trans: None. Subjects: detachment; severance; renunciation; patience.

AB10560. 60 words, Per. ای گل بوستان وفا در این چمن الهی چه خوش شکفته گشتی و در این بوستان الهی چه *O flower of the garden of fidelity! How beautifully thou hast blossomed in this divine meadow, and in this celestial garden how [3.5s]...* Mss: None. Pubs: BRL_DAK#0279, HUV1.039. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude.

AB10561. 60 words. *O thou flower of the Rose-garden of God! Thou hast presented thy life. I have also accepted it, in order that thou mayest sacrifice thyself...* Mss: None. Pubs: None. Trans: TAB.590. Subjects: bringing forth results; fruit.

AB10562. 60 words, Per. ای گودرز مهرورز گودرز دلیر شیرگیر بود ولی تیغ و شمشیرش چوبین زیرا در تن *O loving Goudarz! Though Goudarz of old was a valiant lion-hunter, his sword and blade were but of wood, for in his body [3.5s]...* Mss: None. Pubs: PYB#268 p.04, YARP2.242 p.215. Trans: None. Subjects: Covenant-breaking and Covenant-breakers.

AB10563. 60 words, Per. ای گوهر جوهر شو یعنی خلاصه محبت الله گرد و روح معرفت الله اگر چنین گردی نافذ *O jewel, become thou an essence - that is, be thou the quintessence of the love of God and the spirit of divine knowledge. If thou attainest unto this [3.5s]...* Mss: None. Pubs: YARP2.422 p.319. Trans: None. Subjects: spiritual transformation, mysteries and their discovery; the mystical vision, detachment; severance; renunciation; patience.

AB10564. 60 words, Per. ای گوهر درخشنده باش و پرلمعان رخشنده گی پرتو مهر الهی است آن نور بر هر سنگی *O radiant gem! Be thou luminous and effulgent, for thy radiance deriveth from the Sun of Divine Love; that Light shineth upon every stone [3.5s]...* Mss: None. Pubs: YARP2.622 p.430. Trans: None. Subjects: love of God.

AB10565. 60 words, Per. ای گوهر کان محبت الله هر گوهریرا کانیست و هر دری را صدف دریاای عباد و اماء *O gem of the mine of the love of God! Every jewel hath its mine, and every pearl its shell in the ocean depths. O ye servants and handmaidens [3.5s]...* Mss: None. Pubs: MKT7.122a. Trans: None. Subjects: love of God.

AB10566. 60 words, Per. ای مبتهل الی الله هر چند در آستان خداوند بنده مستمندی ولی سرور انجمن *O thou who supplicatest unto God! Though at the Threshold of the Lord Thou art but a lowly and needy servant, yet art thou the sovereign of the assembly [3.5s]...* Mss: INBA55:209a. Pubs: None. Trans: None. Subjects: love of God.

AB10567. 60 words, Per. ای متوجه الی الله خوشا بحال تو که بحبل عنایت تشبث نمودی و بعروة وثقی تمسک جستی *O thou who art turned towards God! Happy art thou, for thou hast clung to the cord of divine favor and laid hold on the sure handle [3.5s]...* Mss: INBA13:222a. Pubs: None. Trans: None. Subjects: spiritual transformation.

AB10568. 60 words, Per. ای متوجه الی الله دیده به ملکوت غیب جبروت باز کن و به این مناجات آغاز نیاز کن *O thou who art turning thy face towards God! Open thine eyes to the Kingdom of the Unseen Realm, and with this prayer begin thy supplication...* Mss: None. Pubs: ADH2_2#23 p.133x, MMG2#255 p.285. Trans: ADMS#310. Subjects: prayer for forgiveness, prayer for healing.

AB10569. 60 words, Per. ای متوجه الی الله شمع هدایت چون بفیض جمال مبارک در زجاجه امکان روشن شد انوار *O thou who art turned towards God! When the lamp of guidance was lit within the crystal globe of contingent being through the bounty of the Blessed Beauty, its rays [3.5s]...* Mss: INBA87:213b, INBA52:216b. Pubs: None. Trans: None. Subjects: light and darkness, power and sovereignty of God; omnipotence of God.

AB10570. 60 words, Per. ای متوجه الی الله شمعی ید قدرت در زجاجه قلوب برافروخت که پرتوش باوج ملکوت *O thou who art turned towards God! A candle hath been kindled by the hand of Divine power in the lamp of hearts, whose radiance reacheth unto the Kingdom's heights [3.5s]...* Mss: None. Pubs: MKT8.133a, AKHA_131BE #12 p.a. Trans: None. Subjects: love of God.

AB10571. 60 words, Per. ای متوجه بمنظر انور شکر صفت راستانست و حمد سمت بندگان آسمان پس تو بشکرانه لطف *O thou who art turned towards the luminous horizon! Thanksgiving is the attribute of the righteous, and praise is the characteristic of the denizens of heaven. Therefore, in gratitude for His grace [3.5s]...* Mss: None. Pubs: MKT8.134a. Trans: None. Subjects: steadfastness; perseverance; faithfulness, power; greatness; centrality of the Covenant, praise and encouragement.

AB10572. 60 words, Per. ای متوقد بنار موقده در سبیل دلبر یکتا و محبوب بیهمتا بجان و دل جانفشانی نما *O thou who art ablaze with the fire kindled in the path of the One Beloved and the peerless Adored One, offer up with heart and soul thy complete sacrifice [3.5s]...* Mss: None. Pubs: LMA2.446. Trans: None. Subjects: spiritual prerequisites of teaching the Cause.

AB10573. 60 words, Per. ای متوکل علی الله جهدی نما تا خادم کلمه توحید گردی و ساجد حضرت رب مجید تو *O thou who dost put thy trust in God! Strive with all thy might, that thou mayest become a servant of the Word of Unity and a worshiper of the glorious Lord [3.5s]...* Mss: None. Pubs: MKT8.135a. Trans: None. Subjects: transience; worthlessness of the physical world, serving humanity; working for progress, betterment of the world.

AB10574. 60 words, Per. ای محترق نار محبت الله شعله میثاق چنان بر احشاء و عروق و اعصابت زد که ترا یک *O thou who art ablaze with the fire of God's love! The flame of the Covenant hath so enkindled thy inmost being, thy veins and thy sinews, that thou art transformed [3.5s]...* Mss: INBA89:032a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach.

AB10575. 60 words. *...Regarding the education of those two daughters D. . . . and M. . . . If thou givest true Bahai education to those two young trees in the garden of Abha...* Mss: None. Pubs: None. Trans: SW_v09#07 p.088x. Subjects: equality of men and women, role and station of women, education of children; moral education, divine grace, bounty, confirmations; spiritual capacity, serving humanity; working for progress, betterment of the world.

AB10576. 60 words, Per. الیوم که آتش فرقت پرحرقت محبوب آفاق دل وجان دوستان حقیقی را سوخته و بنیاد حیات جسمانی *Today, when the burning fire of separation from the Best-Beloved of the horizons hath consumed the hearts and souls of His true loved ones and the foundation of physical life [3.5s]...* Mss: None. Pubs: MMK4#073 p.079x. Trans: None. Subjects: Ascension of Baha'u'llah, expressions of grief; lamentation; sadness, consolation and comfort.

AB10577. 60 words, Per. ای مرد پارسی الحمد لله دوستی و راستی و خداپرستی و از دام اینجهان رستی و بجهان *O Persian man! Praise be to God that thou hast attained unto friendship and truthfulness and the worship of God, and hast been delivered from the snares of this world [3.5s]...* Mss: None. Pubs: YARP2.329 p.272. Trans: None. Subjects: love of God.

AB10578. 60 words, Per. ای مستبشره ببشارات الله ورقات سدره وقتی نسبت حقیقتشان ثابت و محقق گردد *O thou who art gladdened by the glad-tidings of God! When the true relationship of the leaves of the Lote-Tree is confirmed and established [3.5s]...* Mss: INBA84:536b. Pubs: None. Trans: None.

AB10579. 60 words, Per. ای مستشرق بانوار هدایت شکر کن حضرت رب قیوم را که در وادی طوی *O wayfarer illumined by the rays of guidance, render thanks unto the Sovereign Lord, the Self-Subsisting, for thou art in the Vale of Tuwa [3.5s]...* Mss: INBA88:262a. Pubs: None. Trans: None.

AB10580. 60 words, Per. ای مستقیم بر صراط بامداد روز روشن مولود است و جمیع کائنات در وجد و طرب زیرا *O thou who art steadfast upon the Path! The morn of a bright day hath dawned, and all created things are filled with joy and rapture,*

for [3.5s]... Mss: None. Pubs: MKT9.172a. Trans: None. Subjects: praise and encouragement.

AB10581. 60 words, Per. ای مستمند الهی در جهان جمیع مردمان پریشان اما هر یک پریشان چیزی یکی پریشان *O thou who art dependent upon God! In this world all men are bewildered, yet each is bewildered by something different; one is bewildered by [3.5s]...* Mss: INBA55:338a. Pubs: None. Trans: None. Subjects: worldliness vs. other-worldliness, detachment; severance; renunciation; patience.

AB10582. 60 words, Per. ای مشتعل بنار عشق هر راحتی مبدل بزحمت گردد و هر عزتی منتهی بذلت تاج کوهر *O thou who art enkindled with the fire of love! Every comfort shall be transformed into hardship, and every honor shall culminate in abasement [3.5s]...* Mss: None. Pubs: MKT9.173, MMK3#064 p.041. Trans: None. Subjects: transience; worthlessness of the physical world, the ephemeral and the eternal, detachment; severance; renunciation; patience.

AB10583. 60 words, Per. ای مشرق انوار ایمان و مطلع اثار ایقان قلب بمنزله مشکاة است *O dawning-place of the lights of faith and dayspring of the signs of certitude! The heart is like unto a niche [3.5s]...* Mss: INBA88:264a. Pubs: AKHA_134BE #02 p.a. Trans: None. Subjects: attaining the life of the spirit, spiritual prerequisites of teaching the Cause.

AB10584. 60 words, Per. ای مصلح احباء صلح و صفاء از لوازم محبت الله است حمد خدا را که موفق بر اصلاح *O reformer of the beloved ones! Peace and harmony are among the requisites of the love of God. Praise be to God that thou hast been confirmed in fostering unity [3.5s]...* Mss: None. Pubs: MKT8.141. Trans: None. Subjects: universal peace; world unity, love, unity, and fellowship among the friends; in the Cause.

AB10585. 60 words, Per. ای مظهر تسلیم و رضا اگر مظهریت این دو صفت ممدوحه و حقیقت محموده را بتمامها *O Manifestation of resignation and contentment! If thou wouldst fully manifest these two praiseworthy attributes and laudable qualities [3.5s]...* Mss: INBA88:266c. Pubs: None. Trans: None. Subjects: acquiescence and resignation; contentment, detachment; severance; renunciation; patience.

AB10586. 60 words, Per. ای مظهر عرفان امکان جهانیست پر زیان و خسران و حرمان پایانش حسرت بی پایان مگر *O manifestation of mystic knowledge! The contingent world is filled with loss and deprivation and denial, and its end is naught but infinite regret [3.5s]...* Mss: None. Pubs: MMK3#096 p.063. Trans: None. Subjects: spiritual transformation, transience; worthlessness of the physical world, being a source of light; guidance.

AB10587. 60 words, Per. ای معلم انشاء الله در جهان دل و جان خدمتی باستان یزدان نمای و در دبستان *O teacher! God willing, mayest thou render service, in the realm of heart and soul, at the threshold of the Ancient of Days [3.5s]...* Mss: INBA21:097b. Pubs: BRL_DAK#0611, MKT1.407a. Trans: None. Subjects: education of children; moral education, power; greatness; centrality of the Covenant, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

AB10588. 60 words, Per. ای معلم دبستان محبت الله تعلیم سماوی الیوم ایت میثاقست و معانی لوح مسطور و رق *O teacher in the school of the love of God! The heavenly teaching is, in this day, the sign of the Covenant and the meaning of the written Tablet [3.5s]...* Mss: None. Pubs: AYBY.396 #090, TRZ1.084c. Trans: None. Subjects: power; greatness; centrality of the Covenant, teaching the Cause; call to teach.

AB10589. 60 words, Per. ای مفتون جمال حقیقت حسنها زائل گردد و گلها خار برویاند *Mortal charm shall fade away, roses shall give way to thorns, and beauty and youth shall live their day and be no more....* Mss: None. Pubs: MMK1#175 p.198. Trans: SWAB#175, SW_v14#01 p.019, BP1926.027-028. Musical interps: T. Ellis. Subjects: transcendence; unknowability of God, transience; worthlessness of the physical world.

AB10590. 60 words, Per. ای مفتون دلبر آفاق نامه رسید الحمد لله بمجالست بهائیان موفق و بفیض عظمای هدایت *O thou who art enamored of the Beloved of all horizons! Thy letter was received and, praised be God, thou hast attained unto the companionship of the Bahá'ís and the supreme bounty of guidance [3.5s]...* Mss: None. Pubs: TAH.368. Trans: None. Subjects: teaching the Cause; call to teach.

AB10591. 60 words, Per. ای مفتون عهد و پیمان با وجود عدم امکان تحریر از غلیان حب شدید بشما نامه *O thou who art enraptured by the Covenant! Despite the impossibility of writing, such is the surging love that I pen thee this letter [3.5s]...* Mss: INBA84:425. Pubs: YFY.015. Trans: None.

AB10592. 60 words, Per. ای مقرب حضرت احدیت الحمد لله نظر عنایت شاملست و موهبت کامل نیم شب است و کل در *O thou who art near unto the Court of Oneness! Praise be to God, the glances of His favor encompass all and His bounties are complete. It is midnight, and all [3.5s]...* Mss: None. Pubs: MMK5#136 p.106. Trans: None. Subjects: love of God.

AB10593. 60 words, Per. ای پروردگار این انجمن را روشن نما و این جمع را شمع عالم کن زیرا نیتشان خیر عمومی است *O Lord! Illumine this assemblage and make of this gathering a light unto the world, for their intention is the universal good [3.5s]...* Mss: None. Pubs: MMG2#384 p.430x. Trans: None. Subjects: prayer for governments and rulers, unity of governments; political unity, promotion of commerce and industry, walking the spiritual path; spiritual wayfaring; the virtuous life, East and West; communication between East and West, steadfastness; perseverance; faithfulness.

AB10594. 60 words, Per. ای ملکوتی چند نامه در جوف ارسال میشود یکی تعلق بلورد دارد برسانید و اما *O heavenly one! Several letters are herewith enclosed, one of which pertaineth to Lord; deliver it [3.5s]...* Mss: None. Pubs: DAUD.24b. Trans: None. Subjects: review of publications.

AB10595. 60 words, Per. ای ممتحن در سبیل الهی اگر بدانی که بلایای سبیل الهی چه عزتی پایدار است و چه *O thou who art tried in the path of God! If thou didst but know what glory everlasting lieth within the trials of His path, and what [3.5s]...* Mss: None. Pubs: MKT8.144b. Trans: None. Subjects: tests and trials; sacrifice and suffering.

AB10596. 160 words, Per. ای منادی پیمان روزنامه ملاحظه گردید فی الحقیقه عبارت سلیس و روان و در نهایت *O herald of the Covenant! The newspaper was perused. In truth, the expressions were fluent and eloquent, and in the utmost [3.5s]... ...Guide and counsel at all times the friends of God, one and all, to be occupied day and night with that which is conducive to Iran's abiding glory...* Mss: INBA85:422b. Pubs: BRL_DAK#0189, AVK3.291.03x, YIA.256. Trans: BRL_SOCIAL#015x. Subjects: newspapers and the media; publications, call to action, unity; oneness of humanity, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB10597. 60 words, mixed. ای منادی پیمان قصیده غرا و خریده نوراء که از قریحه بنده جمال ابهی مانند آب *O Herald of the Covenant! The brilliant ode and luminous verse which flowed from the pen of this servant of the Abhá Beauty like water [3.5s]...* Mss: None. Pubs: MSHR1.021x. Trans: None. Subjects: firmness in the Covenant, servitude; submission to God; repentance, humility; meekness; lowliness, station; mission; authority of Abdu'l-Baha.

AB10598. 400 words, Per. ای منادی پیمان نامه اخیر بتاریخ ۲۵ شوال ۱۳۲۸ ملاحظه گردید کیفیت حضرات مشایخ را *O Herald of the Covenant! Thy recent letter dated 25 Shawwal 1328 was perused, regarding the condition of the venerable sheikhs [3.5s]...* Mss: None. Pubs: BRL_DAK#0156, MSHR2.117x, YIA.266-267. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, Hands of the Cause, religion as reality; definitions of religion, wisdom [hikmat].

AB10599. 350 words, Per. ای منادی پیمان نامه رسید و مضمون معلوم گردید نفوس مهمه را مانند حضرت *O Herald of the Covenant! Thy letter was received and its contents became known. The important souls, like His Holiness [3.5s]...* Mss: None. Pubs: BRL_DAK#0155, MSBH7.432-433x, YIA.269-270. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, review of publications, wisdom [hikmat].

AB10600. 290 words, mixed. ای منادی حق نامه ثانی بتاریخ ۲۶ ذیقعده سنه ۱۳۲۶ ملاحظه شد در خصوص ارسال معلم *O herald of truth! The second letter, dated 26*

Dhi'l-Qa'dah 1326, was reviewed regarding the dispatch of a teacher [3.5s]... Mss: INBA85:409. Pubs: BRL_DAK#0205, AVK2.081.12x, YIA.302-303. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, characteristics and conduct of true believers, radiant countenance; bearing the divine fragrance.

AB10601. 60 words, mixed. از خبر اتّحاد و اتّفاق و یگانگی احبّآء و فرط همّتشان در اکتساب کمالات معنویّه *From the tidings of unity, harmony and oneness among the beloved ones, and their exceeding earnestness in the acquisition of spiritual perfections [3.5s]...* Mss: None. Pubs: DWNP_v1#10-11 p.002x. Trans: None. Subjects: prayer for service, spiritual assemblies; administrative matters, Shrines and Holy places, unity of thought and belief, firmness in the Covenant.

AB10602. 60 words, mixed. جناب غلامحسین را تحیّت مشتاقانه برسان و بگو ربّ المشرقین و ربّ المغربین و شمس الخافقین *Convey ardent greetings unto Jináb-i-Ghulám-Ḥusayn, and say: Lord of the twin Easts and Lord of the twin Wests, Sun of the horizons [3.5s]...* Mss: None. Pubs: MMK6#513x. Trans: None. Subjects: spiritual transformation, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, permission for visit; pilgrimage.

AB10603. 60 words. *O thou who art attracted to the Kingdom! Thy letter was received and I supplicated and implored at the Divine Kingdom...* Mss: None. Pubs: None. Trans: TAB.668.

AB10604. 60 words, Per. انسان باید همواره جستجوی قصور خویش نماید تا آنکه بدرگاه احدیّت توبه نماید و محفوظ و مصون *Man must at all times search out his own shortcomings, that he may turn in repentance to the Threshold of Oneness and remain preserved and protected [3.5s]...* Mss: None. Pubs: MMK3#177 p.124x. Trans: None. Subjects: knowledge of self, pride; vanity; laying claim to inner knowledge, love of God, firmness in the Covenant.

AB10605. 60 words, Per. ای مهتدی بانوار هدایت الله نار هدی در شجره مبارکه نابته در طور سینا مشتعل *O thou who art guided by the lights of divine guidance! The fire of guidance blazeth within the Blessed Tree that groweth upon Mount Sinai [3.5s]...* Mss: INBA88:265b. Pubs: None. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, consolation and comfort.

AB10606. 60 words, mixed. ای مهتدی بنور هدی نار هدایت در ذروه طور برافروخت و کلیم حق ندای جانفزای رب *O thou who art guided by the light of guidance! The fire of guidance hath been kindled upon the summit of Sinai, and the Speaker with God hath raised the soul-thrilling call of the Lord [3.5s]...* Mss: INBA13:253b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, chastisement and requital.

AB10607. 60 words, Per. ای مهربان امروز اشرف مقام و اعظم مرام عبودیت آستان مقدس است پس بیا با *O Mihraban! Today the most exalted station and the most glorious aim is servitude at the Sacred Threshold; therefore come thou [3.5s]...* Mss: None. Pubs: YARP2.512 p.372. Trans: None. Subjects: servitude; submission to God; repentance.

AB10608. 60 words, Per. ای مهربان این نام چه قدر خوش است راحت جانست آسایش وجدان رحمت پروردگار است *O Mihraban! How sweet indeed is this name—comfort to the soul, solace to the conscience, a bounty from the Lord [3.5s]...* Mss: None. Pubs: YARP2.355 p.286. Trans: None. Subjects: praise and encouragement, call to action.

AB10609. 60 words, Per. ای مهربان فرود فرود آنچه مهربانی نمود طوس برآشفت و آنچه خوشخوای کرد و دلجوای *O Mihraban! Descend, descend! Even acts of kindness enraged Tús, and those gestures of benevolence and warmth [3.5s]...* Mss: INBA88:338c. Pubs: YARP2.322 p.270. Trans: None. Subjects: compassion; kindness, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB10610. 60 words, Per. ای مهربان مهر پرتوی از مهر سپهر یزدانست و بخششی از دریای ایزد مهربان این *O kind one! A ray of love from the heaven of divine love art thou, and a bestowal from the ocean of the All-Merciful God [3.5s]...* Mss: INBA88:340a. Pubs: YARP2.169 p.176. Trans: None. Subjects: love of God.

AB10611. 60 words, Per. ای موقن بایات الله در سبیل حق چالاک شو و قصد معارج افلاک کن توجه بمنظر ابهی *O thou who art assured in the verses of God! Be swift in the path of Truth and aim for the celestial ascents. Turn thy gaze toward the Most Glorious Horizon [3.5s]...* Mss: None. Pubs: MKT8.154b, AHB.129BE #05-06 p.01. Trans: None. Subjects: steadfastness; perseverance; faithfulness, the Kingdom of God [Malakut].

AB10612. 60 words, Per. ای موقن بایات الله صبح است و قلم در جریانست و قلب در هیجان نفحات ملکوت ابهی *O thou who art assured of the signs of God! The morn hath dawned, the Pen is in motion, and the heart is stirred by the fragrances of the Abhá Kingdom [3.5s]...* Mss: None. Pubs: AYBY.434 #157. Trans: None.

AB10613. 60 words, Per. ای موقن بایات الله علیک بهاء الله چند جواب مرقوم شد لهذا حال اختصار میشود *O thou who art assured of the verses of God! Upon thee be the Glory of God! Several replies have already been written, therefore this one shall be brief [3.5s]...* Mss: None. Pubs: MKT6.018a. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, exhortations and counsels.

AB10614. 60 words, Per. ای موقن بظهور الهی حضرت سید الشهداء روح العالمین فداء در مشهد فداء *O thou who art assured of the divine Manifestation! His Holiness the Prince of Martyrs - may the souls of all be sacrificed in his path - in the place of sacrifice [3.5s]...* Mss: INBA88:264b. Pubs: None. Trans: None. Subjects: Imam Husayn, sacrifice of self; mystery of sacrifice, martyrs and martyrdom.

AB10615. 60 words, mixed. ای مومن بالله حضرت موسی با لکنت لسان بفصل الخطاب و تفسیر کتاب موفق شد با وجود *O thou who believest in God! Despite his stammering tongue, Moses succeeded in eloquent discourse and the exposition of the Book [3.5s]...* Mss: None. Pubs: MMK6#012, PYB#184 p.04. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, Moses.

AB10616. 60 words, Per. مقصود از آمدن در عالم وجود تحصیل نتیجهء محمود است و آن ایمان و ایقان و محبّت حضرت یزدان *The purpose of coming into the world of existence is the attainment of a praiseworthy outcome, and that is faith and certitude and love for the Lord God [3.5s]...* Mss: None. Pubs: MMK3#180 p.126x. Trans: None. Subjects: bringing forth results; fruit, consolation and comfort, soul; spirit after death, expressions of grief; lamentation; sadness.

AB10617. 60 words. *O thou my darling little Mona! Thy tiny eloquent letter was received and thy sweet dear thoughts became known to me....* Mss: None. Pubs: None. Trans: DAS.1913-08-15, ABIE.196, BLO_PN#007. Subjects: permission for visit; pilgrimage.

AB10618. 60 words, Per. ای ناشر نفحات الله از الطاف جمال ابهی امیدوارم که در کمال جذب و وله و عشق و *O thou who diffusest the fragrances of God! Through the bounties of the Abhá Beauty, I cherish the hope that thou mayest, in the utmost state of attraction, rapture and love [3.5s]...* Mss: None. Pubs: MKT8.156a. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God.

AB10619. 60 words, Per. ای ناطق بثناء در این پهن فضای سیر و سلوک الی الله چون فارس میدان هدی جولانی *O thou who speakest forth in praise! In this vast expanse of the journey unto God, thou dost gallop like a steed in the arena of guidance [3.5s]...* Mss: None. Pubs: MKT8.156b. Trans: None. Subjects: being a source of light; guidance, walking the spiritual path; spiritual wayfaring; the virtuous life, knowledge; recognition of God.

AB10620. 60 words, Per. ای ناطق بذکر حق چشمی بگشا که حجبات نور را کشف نماید و ستر عالم وجود را هتک *O thou who speakest in praise of the True One! Open thine eyes, that they may pierce the veils of light and rend asunder the coverings of the world of being [3.5s]...* Mss: INBA13:201b. Pubs: None. Trans: None.

AB10621. 60 words, Per. ای ناطق بذکر محبوب آفاق فیض اعظم و فضل اقدم که از مشرق الطاف جمال قدم ظاهر شد *O thou who speakest in remembrance of the Beloved of all horizons! The Most Great Bounty and Most Ancient Grace that hath shone forth from the Dayspring of the favors of the Ancient Beauty [3.5s]...* Mss: None. Pubs: MMK4#130 p.133, YMM.356, QUM.123c. Trans: None. Subjects: call to action.

AB10622. 60 words, Per. ای ناظر الی الله توجه بساحت کبریا نما و بگو ای پروردگار این گنه کار *O thou who gazest toward God, turn thou to the realm of grandeur and*

say: O Lord, this sinner [3.5s]... Mss: INBA21:147a. Pubs: None. Trans: None. Subjects: prayer for protection.

AB10623. 60 words, Per. ای ناظر بمرکز میثاق حضرت سمندر نار موقده الهیه ذکر آن مشتعل باتش اشتیاق *O thou who gazest towards the Center of the Covenant! O Samandar, divine flame ignited, whose mention is ablaze with the fire of yearning [3.5s]...* Mss: INBA89:046a. Pubs: None. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause.

AB10624. 60 words, Per. ای ناظر بملکوت ابهی در این عالم ظلمانی شهاب نورانی ذکر خداست و در این تنگنای *O thou who gazest upon the Abhá Kingdom! In this world of darkness, the luminous meteor of the remembrance of God, and in this narrow [3.5s]...* Mss: INBA88:263b. Pubs: MKT9.202b, AKHA_134BE #03 p.a, ANDA#50 p.26. Trans: None. Subjects: praise and encouragement, power of prayer.

AB10625. 60 words, Per. ای ناظر بملکوت رحمانیت بصرت حدید است و خلقت خلق جدید *O thou who gazest upon the Kingdom of the All-Merciful! Keen indeed is thy vision, and a new creation hath been brought forth [3.5s]...* Mss: INBA89:055a. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, the Kingdom of God [Malakut].

AB10626. 60 words, Per. ای نامدار نامداران در جهان بسی پدیدار شدند ولی پرتو شکوهشان دمی بود و دریای خروش شان شبنمی *O illustrious one among the renowned! Many have appeared in the world, yet the radiance of their glory lasted but a moment, and their surging ocean proved but a dewdrop [3.5s]...* Mss: INBA88:339a. Pubs: YARP2.323 p.270. Trans: None. Subjects: praise and encouragement.

AB10627. 60 words, Per. ای نجار نوح نجی نجار بود و سفینه نجات مهیا کرد تو نیز الواح و دسری از حقائق و *O carpenter! Noah was a carpenter and prepared the ark of deliverance. Thou, too, must fashion the planks and beams of truth [3.5s]...* Mss: None. Pubs: ANDA#33 p.13. Trans: None. Subjects: teaching the Cause; call to teach, Judaism; the Torah; the Jewish people.

AB10628. 60 words, Per. ای نفوس محترمه جناب میرزا نظام مقداری از کتاب اقدس و سوال و جواب از پیش طبع *O esteemed souls! His honour Mirza Nizam hath arranged for portions of the Kitab-i-Aqdas and Questions and Answers to be printed [3.5s]...* Mss: INBA16:225. Pubs: YIA.327. Trans: None. Subjects: consultation, business; financial; property matters.

AB10629. 60 words, Per. ای نهال بوستان الهی شکر کن حضرت بیچونرا که در جویبار هدایت کبری روایدی و *O thou sapling of the divine garden! Render thanks unto the peerless Lord, that thou hast grown beside the stream of His supreme guidance [3.5s]...* Mss: INBA85:202. Pubs: HUV2.057. Trans: None. Subjects: being a source of light; guidance, bringing forth results; fruit.

AB10630. 60 words, Per. ای نهال بوستان معرفت الهی از فضل و موهبت شمس رحمانی و فیض غمام صمدانی و لواقح *O thou sapling in the divine garden of knowledge, favored by the grace and bounty of the All-Merciful Sun and the outpouring of the heavenly clouds [3.5s]...* Mss: None. Pubs: HUV2.040, QUM.097-098. Trans: None. Subjects: the soul as soil; cultivation of the soul.

AB10631. 60 words, Per. ای نوشیروان نوشیروان دادگستر بینوا پرور بنیادی برپا نمود که جاودان استوار و *O Nushirvan! Like Nushirvan the Just, benefactor of the poor, thou hast raised a foundation that shall forever stand unshaken [3.5s]...* Mss: INBA88:341c. Pubs: YARP2.167.3 p.175. Trans: None. Subjects: status of kings; future of monarchy, stories; anecdotes.

AB10632. 60 words, Per. ای نوشیروان نوشیروان عادل بعدل و داد صیتش جهانگیر شد ولی تو باذل باش و ببذل *O Nushirvan! The fame of Nushirvan the Just for justice and equity encompassed the world, but thou must be generous and in giving [3.5s]...* Mss: None. Pubs: YARP2.629 p.432. Trans: None. Subjects: generosity [kirama], justice ['adl]; social justice and divine justice.

AB10633. 60 words, Per. ای نونهال باغ محبت الله خوشا بحال تو که در جنت ابهی شاخ تازه *O tender sapling of the garden of God's love! Blessed art thou, for in the Abhá Paradise thou art a fresh branch [3.5s]...* Mss: INBA72:170a. Pubs: None. Trans: None.

AB10634. 60 words, Per. ای هرمزدیار در دیار الهی در آمدی و در گلزار رحمانی وارد شدی پس در این مرغزار *O Hurmuzdyar! Thou hast entered into the divine realm and attained unto the garden of the All-Merciful; thus in this meadow [3.5s]...* Mss: None. Pubs: MKT5.192a, YARP2.178 p.180, PPAR.142. Trans: None. Subjects: mysteries and their discovery; the mystical vision.

AB10635. 60 words, Per. ای هم حرفه نجی الله حضرت نوح علیه السلام چون طوفان اعظم را مشاهده نمود سفینه *O thou who sharest the craft of God's confidant! When Noah—peace be upon him—beheld the mighty deluge, he built the Ark [3.5s]...* Mss: INBA55:146. Pubs: None. Trans: None.

AB10636. 60 words, Per. ای همدم مهربان نامه شما رسید مضامین شکرین بود نهایت سرور حاصل شد *O loving companion! Thy letter hath arrived, its sweet contents bringing the utmost joy and gladness [3.5s]...* Mss: None. Pubs: MSHR4.071x. Trans: None. Subjects: prayer for specific individuals; groups.

AB10637. 60 words, Per. ای ورقه زکیه در شب و روز بکوش و بجوش که چون آتش پرشعله برافروزی و از نار *O pure leaf! Strive and be astir by night and by day, that thou mayest blaze like a flaming fire and from the fire [3.5s]...* Mss: None. Pubs: MMK2#354 p.255. Trans: None. Subjects: steadfastness; perseverance; faithfulness.

AB10638. 60 words, Per. ای ورقه طیبه جهان عرفان تا بحال میدان مردان بود و جولانگاه ذکوران ولی *O pure leaf! Until now the world of divine knowledge hath been the arena of men and the field wherein males did venture forth [3.5s]...* Mss: None. Pubs: MKT7.144, AKHT1.011. Trans: None. Subjects: role and station of women, greatness and influence of the Cause; of this Day.

AB10639. 60 words, Per. ای ورقه طیبه روحانیه تا توانی بکمال قوت بسدره الهیه تمسک جو تا نسبت قدمیه و *O spiritual and pure leaf! As much as thou canst, with utmost might, cling thou unto the divine Tree [3.5s]...* Mss: INBA87:117a, INBA52:115b. Pubs: MKT7.221b. Trans: None. Subjects: firmness in the Covenant, steadfastness; perseverance; faithfulness.

AB10640. 60 words, Per. ای ورقه لطیفه صغیره چه خوش طالع بودی که چنین پدری و چنین مادری خدا بتو عطا *O delicate, tender leaf! How truly fortunate art thou that God hath bestowed upon thee such a father and such a mother [3.5s]...* Mss: None. Pubs: ANDA#32 p.65, HUV2.058. Trans: None. Subjects: education of children; moral education.

AB10641. 60 words, Per. ای ورقه مبارکه صد هزار شکر کن که در ظل سدرهٔ مقدسه محشوری *O blessed leaf! Render thou a hundred thousand thanks that thou art sheltered beneath the sacred Lote-Tree [3.5s]...* Mss: INBA84:413. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB10642. 60 words, Per. ای ورقه مبتهله در یوم ندآء نقطه اولی علم بلی بلسان کینونت برافراشتی و در صبح *O supplicating leaf! On the Day of the Call of the Primal Point, thou didst raise aloft the banner of "yea" with the tongue of thine existence, and at the dawn [3.5s]...* Mss: None. Pubs: MKT7.152a, AYBY.397 #092, TRZ1.060b. Trans: None. Subjects: primordial Covenant; the day of alast.

AB10643. 60 words, Per. ای ورقه مطمئنه چون منجذب بملکوت ابهائی فخر نسااى و متوجه بملا اعلاای سرحلقه *O serene leaf! As thou art enraptured by the Kingdom of Abhá, thou art the pride of womankind and art turned towards the Supreme Concourse, the foremost among them [3.5s]...* Mss: INBA84:535a. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, service to others; to the Cause of God.

AB10644. 60 words, Per. ای ورقه مطمئنه نفحات جنت ابهی در هبوب و مرور است و نسائم روضه مقدسه مطاف ملاء *O serene leaf! The fragrances of the all-glorious Paradise are wafting and being diffused, and the breezes of the sacred garden encompass the realm of the celestial concourse [3.5s]...* Mss: None. Pubs: MKT7.165a. Trans: None. Subjects: spiritual transformation, the ephemeral and the eternal.

AB10645. 60 words, Per. ای ورقه منجذبه امه الله فائزه نامه شما وصول یافت و اطلاع حصول گشت الحمد لله *O leaf attracted by the grace of God, Fa'izih! Thy letter hath been received, and its contents noted. Praise be unto God [3.5s]...* Mss: None. Pubs: MKT6.171. Trans: None.

AB10646. 60 words, Per. ای ورقه مهتزه آن نیر آفاق نور الطافش شامل آن دودمان بود و لحاظ عنایت مستدیم *O leaf set atremble by that Luminary of the horizons! His light of favors encompassed that lineage, and His glances of grace were continuous [3.5s]...* Mss: None. Pubs: AYBY.388 #071. Trans: None. Subjects: service to others; to the Cause of God.

AB10647. 60 words, Per. ای ورقه موقنه اگرچه در دیار غربت بفرقت خویش و پیوند گرفتار شدی ولی بخدمت *O thou assured leaf! Although in the land of exile thou hast been caught in separation from kith and kin, yet in service [3.5s]...* Mss: None. Pubs: MKT5.191a. Trans: None. Subjects: service to others; to the Cause of God.

AB10648. 60 words, Per. ای ورقه موقنه توجه بملکوت ابهی کن و توسل بعروه وثقی نما نظر بمنظر اعلی کن و *O assured leaf! Turn thy gaze unto the Abhá Kingdom and cleave unto the firm Handle. Fix thine eyes upon the Most Exalted Horizon [3.5s]...* Mss: None. Pubs: AYBY.429 #144. Trans: None. Subjects: prayer for nearness to God, firmness in the Covenant.

AB10649. 60 words, Per. ای ورقه موقنه در هر صبحگاهی فیوضات نامتناهی طلب و در هر مسای انوار تایید *O assured leaf! At every dawn, seek thou infinite bounties, and at every eventide the lights of confirmation [3.5s]...* Mss: None. Pubs: MKT7.173. Trans: None. Subjects: firmness in the Covenant.

AB10650. 60 words, Per. ای ورقه موقنه ذکر خیر الیوم ثبوت و رسوخست و اعظم اوصاف و نعوت در هر فصلی اصلی *O assured leaf! Today goodly mention is steadfastness and firmness, and in every season these are the greatest of attributes and qualities [3.5s]...* Mss: None. Pubs: MKT7.202b. Trans: None. Subjects: steadfastness; perseverance; faithfulness, firmness in the Covenant.

AB10651. 60 words, Per. ای ورقه موقنه شاد باش و آزاد باش و مطمئن بفضل و موهبت پروردگار که ترا هدایت *O assured leaf! Be joyous and free, and rest confident in the grace and bounty of the Lord, Who hath guided thee [3.5s]...* Mss: None. Pubs: YARP2.501 p.366. Trans: None. Subjects: trust and reliance in God; turning to Him at all times.

AB10652. 60 words, Trk. ای ورقه موقنه لیلی هر نه قدر ملاحت رخساره مالک ایسه ده هدایت پروردگاره مظهر *O assured leaf! However comely the countenance of Layli, it is the guidance of the Almighty that is the true manifestation [3.5s]...* Mss: None. Pubs: MJT.090. Trans: None. Subjects: stories; anecdotes, role and station of women, beauty; grace; aesthetics.

AB10653. 60 words, Per. ای ورقه مومنه اگر از الطاف خفیه الهیه که در ملکوت ابهی در حق اماء الرحمن مقدر *O believing leaf! If thou wert to know of the hidden favours ordained in the Abhá Kingdom for the handmaidens of the Merciful [3.5s]...* Mss: None. Pubs: MKT7.176b. Trans: None. Subjects: praise and encouragement.

AB10654. 60 words, Per. ای یادگار پیک الهی نزد من بسیار مقربی آنی فراموش نشوی و همچنین جمیع بستگان *O remnant of the divine Messenger! Thou art exceedingly near and dear unto me. Not for a moment shalt thou be forgotten, nor shall thy kindred [3.5s]...* Mss: INBA87:151a, INBA52:148b. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups.

AB10655. 60 words, Per. ای یادگار منصور منصور جلیل خلیل چونکه کل رفت و گلستان شد خراب بوی کل را از *O remnant of the glorious Mansúr! O noble and beloved one, when all had departed and the rose-garden lay in ruins [3.5s]...* Mss: None. Pubs: MSHR3.123. Trans: None. Subjects: consolation and comfort, call to action.

AB10656. 60 words, Per. ای یار پارسی من جمشید هر چند مانند خورشید درخشید ولی امروز روشنای رخ یاران *O My Persian friend! Though Jamshid shone resplendent as the sun, today the radiance of the countenance of the friends [3.5s]...* Mss: None. Pubs: YARP2.659 p.446. Trans: None. Subjects: being a source of light; guidance.

AB10657. 60 words, Per. ای یار حقیقی بکمال عجز و زاری در آستان مقدس تضرع نمایم که ایت هدی شوی و رایت *O true companion! With the utmost abasement and lamentation, I supplicate at the Sacred Threshold that thou mayest become a guiding sign and a banner [3.5s]...* Mss: None. Pubs: MKT8.199b. Trans: None. Subjects: teaching the Cause; call to teach.

AB10658. 60 words, Per. ای یار روحانی تا توانی بهیاکل انسانی مهربانی کن و هر بشر را نوازش نما و هر *O spiritual friend! As far as thou art able, show kindness unto every human being, and caress every soul [3.5s]...* Mss: None. Pubs: YARP2.273 p.233. Trans: None. Subjects: importance of community building, consorting with all; being kind; loving to all.

AB10659. 150 words, Per. ای یار عراق جناب نراقی در نامه خویش ستایش آن یار روحانی نموده که این فتای نراقی... ای دوست حقیقی ، نفوذ کلمة الله مانند روح *O friend from Iraq! Jinab-i-Naraqí, in his letter, hath sung the praise of that spiritual companion—this youth of Naraq... O true friend, the penetrating power of the Word of God is even as the spirit [3.5s]...* Mss: INBA85:127. Pubs: MMK3#116 p.079x. Trans: None. Subjects: growth of the Cause, the Word of God; influence and centrality of.

AB10660. 60 words, Per. در هر نفسی سر به تراب عجز و نیاز نهم و تضرع و زاری نمایم... ای خداوند بی نیازم و محرم رازم و یار دلنوازم *O my self-sufficient Lord, the Knower of my intimate secrets, my tender Companion! Sweeten Thou the palates of those long-standing friends...* Mss: None. Pubs: MJMJ3.075x, MMG2#312 p.351x, MMG2#331 p.368x. Trans: ADMS#174. Subjects: prayers (general or uncategorized), expressions of grief; lamentation; sadness.

AB10661. 60 words, Per. ای یار موافق در این بامداد که انوار کوکب صبح اشراق شرق و غرب آفاق را احاطه *O agreeable friend! In this dawn when the rays of the morning star encompass the East and West of the horizons [3.5s]...* Mss: INBA88:194a. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers.

AB10662. 60 words, mixed. اللهم یا رب الحقایق و المعانی انظر الی ذلک الجمع الرحمانی و الحزب الربانی *O God! O Lord of truths and meanings! Look upon this divine assemblage and this heavenly company [3.5s]...* Mss: None. Pubs: MJMJ3.005x, MMG2#179 p.206x. Trans: None. Subjects: spiritual emotions and susceptibilities, prayer for the spiritual progress of others, acknowledgment of gift; of monetary contribution.

AB10663. 60 words, mixed. رب و رجائی اید هؤلاء الابرار علی نشر الانوار من ملکوت الاسرار فی تلک الاقطار *O my Lord and my Hope! Aid these righteous ones to spread the lights from the Kingdom of Mysteries throughout all regions [3.5s]...* Mss: None. Pubs: MJMJ3.091bx, MMG2#090 p.100x. Trans: None.

AB10664. 60 words, Per. ای یاران مهربان عبدالبهاء عبدالبهاء بعد از قطع مراحل در اوروپا و طی دریا *O kind friends of 'Abdu'l-Bahá! After traversing the regions of Europe and crossing the sea [3.5s]...* Mss: None. Pubs: ANDA#60 p.24x. Trans: None. Subjects: teachings as spirit of the age, past, present and future of Iran, teaching the Cause; call to teach, corruption and renewal; abandoning religious dogmas, universal peace; world unity, power of faith; power of the spirit, high station of learning, travels to Egypt by Abdu'l-Baha.

AB10665. 60 words, Per. ای یزدان بهرام مهربان برای مادر آمرزش طلبد و بخشش جوید و عفو گناه خواهد و جان *O Divine Providence! The compassionate Bahram seeketh forgiveness for his mother, beseecheth pardon and imploreth remission of her sins, yearning with heart and soul [3.5s]...* Mss: None. Pubs: YARP2.656 p.444. Trans: None. Subjects: prayer for forgiveness.

AB10666. 60 words, Trk. ای یزدان مهربانم قصورم چوق و عمل مبرورم یوق گنهکارم بدکردارم غمگینم *O my compassionate God! My shortcomings are many, and my righteous deeds are few; I am a sinner, a wrongdoer, and I am sorrowful [3.5s]...* Mss: INBA72:116, INBA75:060. Pubs: MJT.023, MMG2#354 p.396, MJH.048a. Trans: None. Subjects: prayer for forgiveness.

AB10667. 60 words. *O thou daughter of the Kingdom! Thank and praise God that He hath caused thee to drink from the cup of the gifts and caused thee to suckle...* Mss: None. Pubs: None. Trans: TAB.060, BSC.475 #898x. Subjects: love of God.

AB10668. 60 words, Ara. ایتها الامه لله الموقنه بملکوت الله اوقدک الله بنار المحبه و الانجذاب توجهی *O handmaiden of God, thou who art assured of God's Kingdom! May God ignite thee with the fire of love and attraction [3.5s]...* Mss: None. Pubs: YMM.199. Trans: None. Subjects: prayer for spiritual recognition, love as fire.

AB10669. 60 words, Ara. ايتها الجمره المشتعله بنار محبه الله انى قرئت نميقتک البديعه الانشاء و اطلعت *O thou glowing ember enkindled with the fire of God's love! I have perused thy wondrous and eloquent letter [3.5s]...* Mss: None. Pubs: YMM.221. Trans: None. Subjects: permission for visit; pilgrimage.

AB10670. 60 words, Ara. ايتها الحقيقه الروحيه تالله الحق ان سكان الملكوت يصلون عليک بما نبذت الاوهام *O spiritual reality! By God, the dwellers of the Kingdom send their prayers upon thee, inasmuch as thou hast cast aside vain imaginings [3.5s]...* Mss: INBA59:183a. Pubs: MJZ.016. Trans: None. Subjects: call to action.

AB10671. 60 words. *O thou tree planted in the Vineyard of God! Verily, the clouds of the mercy of thy Lord have poured forth the rain of His greatest gift...* Mss: None. Pubs: None. Trans: TAB.686. Subjects: the soul as soil; cultivation of the soul, Manifestation of God as sun.

AB10672. 60 words. *...Remember thou that Judas Iscariot was the head of the disciples and their example, How then his feet stumbled and fell in the path...* Mss: None. Pubs: None. Trans: BSTW#073gx. Subjects: Covenant-breaking and Covenant-breakers, Judas, firmness in the Covenant.

AB10673. 60 words, Ara. ايتها الفريده النوراء زادک الله انجذابا بنفحات الله توکلى على الله و اعتمدى *O singular luminary! May God increase thy attraction to the divine fragrances. Place thy trust in God and rely upon Him [3.5s]...* Mss: INBA59:177b. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, love of God.

AB10674. 60 words. *O Thou who art attracted to God! I send this letter written by my own hand, that thou mayest thank god, thy Lord...* Mss: None. Pubs: None. Trans: TAB.085. Subjects: praise and encouragement, love of God.

AB10675. 60 words. *O thou who art advancing unto the Kingdom of God! I ask God to make thee a helper to the maidservants of the Merciful, to walk in the path of salvation...* Mss: None. Pubs: None. Trans: TAB.054. Subjects: spiritual prerequisites of teaching the Cause.

AB10676. 60 words, Ara. ايتها المنتبهة الى فناء الدنيا اعلمى ان هذه الدار الفانيه ضاقت *O thou who art mindful of the transience of this world, know thou that this ephemeral abode is constrained [3.5s]...* Mss: None. Pubs: MKT2.330a. Trans: None. Subjects: servitude; submission to God; repentance, transience; worthlessness of the physical world.

AB10677. 60 words. *O thou who art attracted unto God! Verily, I remember thee in my prayer and supplication to God, and implore my Lord to make thee a flame of the Fire...* Mss: None. Pubs: None. Trans: MAX.174. Subjects: spiritual prerequisites of teaching the Cause, love as fire.

AB10678. 60 words, Ara. ايتها المنجذبه الى الله زادک ربک ثبوتا على محبه کلمه الله تمسکى بالعروه الوثقى *O thou who art attracted to God! May thy Lord increase thee in steadfastness in the love of the Word of God. Hold thou fast unto the firm handle [3.5s]...* Mss: INBA59:178a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience.

AB10679. 60 words. *O thou who art guided by the Light of Guidance! Verily, I am informed of thy confession of the Oneness of God and thy being attracted...* Mss: None. Pubs: None. Trans: TAB.408. Subjects: knowledge; recognition of God, detachment; severance; renunciation; patience, transience; worthlessness of the physical world.

AB10680. 60 words. *O thou who art gazing at the Kingdom of God! Verily I supplicate to God to illuminate thy face, by the light of Knowledge...* Mss: None. Pubs: None. Trans: BSTW#001. Subjects: detachment; severance; renunciation; patience.

AB10681. 60 words, Ara. ايتها الورقه الروحانيه المتذکره بذکر الله حفظک رب الايات وجهى قلبک الى الملا *O thou spiritual leaf who art mindful of the remembrance of God! May the Lord of Signs preserve thee and turn thy heart unto the Concourse on high [3.5s]...* Mss: INBA59:188c. Pubs: None. Trans: None. Subjects: the Kingdom of God [Malakut], trust and reliance in God; turning to Him at all times.

AB10682. 60 words, Ara. ايتها الورقه المهتزه بنفحات الله صانک الله و وفاک قد توفق والدک على ايصال *O leaf stirred by the fragrances of God! May He shield and protect thee. Thy father hath succeeded in conveying [3.5s]...* Mss: INBA59:188b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach.

AB10683. 60 words, Ara. ايتها الورقه الموقنه اشکرى ربک بما هداک الى الصراط المستقيم *O leaf assured in faith, render thanks unto thy Lord for having guided thee to the straight path [3.5s]...* Mss: INBA21:131d. Pubs: None. Trans: None. Subjects: firmness in the Covenant, greatness and influence of the Cause; of this Day.

AB10684. 60 words, Ara. ايد اللهم سرير السلطنه العظمى بجنود من الملا الاعلى *O God, fortify the throne of the supreme dominion with hosts from the Concourse on High [3.5s]...* Mss: None. Pubs: YMM.385x. Trans: None. Subjects: prayer for governments and rulers, petitions to authorities, power of prayer, justice and mercy, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB10685. 60 words, Per. اين مناجاترا بخوان اى جليل اکبر اين کنيز صغير را دختر خوش اختر فرما و در درگاه احديتت *O Thou most glorious Lord! Make this little maidservant of Thine blessed and happy; cause her to be cherished...* Mss: None. Pubs: BRL_DAK#1184, DRM.008c, ADH2.130, ADH2_5#06 p.162, MMG2#429 p.475, HUV1.025. Trans: BRL_CHILD#26, BPRY.032, LABC.010. Musical interps: A. Youssefi. Subjects: prayer for specific individuals; groups, prayer for women, love of God.

AB10686. 60 words, Ara. ايها الرجل الرشيد قد هتکت الاستار و اشرقت الانوار و ظهرت الاسرار و شاعت *O man of wisdom! The veils have been rent asunder, the lights have shone forth, and the mysteries have been revealed and spread abroad [3.5s]...* Mss: INBA85:026a. Pubs: MKT2.288b, MJMT.016-017. Trans: None. Subjects: chastisement and requital, the Kingdom of God [Malakut].

AB10687. 60 words, Ara. ايها السراج الموقد بنار محبه الله قد جاء البشير بقميص يوسف بهاء السموات و *O thou lamp kindled with the fire of God's love! The bearer of glad tidings hath indeed come with the garment of Joseph, the glory of the heavens [3.5s]...* Mss: INBA59:190a. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB10688. 60 words, Ara. ايها السليل لذلک الاب الجليل المحترم قد ساقک الالطاف الى تلک الاطراف حتى *O scion of that illustrious and honored father! Divine favors have guided thee to those distant parts [3.5s]...* Mss: INBA59:188d. Pubs: None. Trans: None.

AB10689. 60 words. *O thou shining ray! Verily, the ray, being transmitted from the etheric sphere, rends the space and reaches the surface of the earth...* Mss: None. Pubs: None. Trans: TAB.249. Subjects: light and darkness, ether; the phenomenon of light.

AB10690. 60 words, Ara. ايها الطير الملکوتى و الشخص و الرجل الالهى ايدک الله اعتمد على التاييدات *O celestial bird and divine soul, may God strengthen thee; rely thou upon the heavenly confirmations [3.5s]...* Mss: INBA59:192d. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, the power of words; of speech.

AB10691. 60 words, Ara. يا حبيبى انّ الاتقان فى کلّ مشروع من نتائج الايمان و الايقان فعليک به حتّى تکون متمکّناً *O My beloved! Verily, perfection in every undertaking is among the fruits of faith and certitude. Hold thou fast unto it, that thou mayest be firmly grounded [3.5s]...* Mss: None. Pubs: MMK6#046x. Trans: None. Subjects: power of prayer, excellence; distinction, characteristics and conduct of true believers, thankfulness; gratitude.

AB10692. 60 words, Ara. ايها الفرع البديع من الشجره المبارکه عليک بالتوکل على ربک و التوسل بذيل *O wondrous Branch of the Blessed Tree! Place thy trust in thy Lord and cling to the hem [3.5s]...* Mss: INBA21:137a, INBA87:325b, INBA52:331. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, prayer for firmness in the Covenant.

AB10693. 60 words, mixed. ایها الفرع اللطیف من السدره الالهیه پوست در حرکت است و جناب آقا سید تقی *O tender branch of the divine Lote-Tree! The post is in transit, and Jinab-i-Aqa Siyyid Taqi [3.5s]...* Mss: INBA87:216b, INBA52:220a. Pubs: None. Trans: None. Subjects: preservation; transcription of the Sacred Writings.

AB10694. 60 words, Ara. ایها الفرع اللطیف من السدره المبارکه استبشر بنفحات انتشرت من حدیقه التقدیس و *O tender branch of the blessed Lote-Tree, rejoice in the fragrances that have wafted from the garden of sanctity [3.5s]...* Mss: INBA21:137b, INBA87:362b, INBA52:371b. Pubs: None. Trans: None. Subjects: consorting with all; being kind; loving to all.

AB10695. 60 words, Per. ایها الفرعان النابتان من السدره الرحمانیه ورقه مسطوره وارد و مضامین معلوم و *O ye twin branches sprung from the divine Lote-Tree! Your letter hath arrived and its contents became known [3.5s]...* Mss: INBA87:349a, INBA52:357. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage.

AB10696. 60 words. *...Know thou that before maturity man liveth from day to day and comprehendeth only such matters...* Mss: None. Pubs: None. Trans: BRL_ATE#037x. Subjects: detachment; severance; renunciation; patience, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, The Holy Spirit.

AB10697. 60 words. *O thou who art accepted of God! Know thou that, verily, the eye of favors is directed to thee and is beholding thee with a divine glance...* Mss: None. Pubs: None. Trans: TAB.133. Subjects: thankfulness; gratitude.

AB10698. 60 words. *O thou who are attracted to the fragrances of God, serve ye the Cause of God and spread His Word and Covenant among His creatures...* Mss: None. Pubs: None. Trans: NYR#131x. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

AB10699. 60 words, mixed. با نفسی از ثابتین نوعی مفرمایید که محزون و مگدر شود فاخفض جناحک للمومنین و *Address not any soul among the steadfast in such manner as would cause sorrow or distress; rather, lower thy wing of humility unto the believers [3.5s]...* Mss: None. Pubs: MMK6#358. Trans: None. Subjects: humility; meekness; lowliness, expressions of grief; lamentation; sadness, detachment; severance; renunciation; patience.

AB10700. 60 words, Ara. بشری لک ایتها الورقه الخاضعه الخاشعه لله ربک و رب العالمین تبارک الله الذی *Rejoice, O leaf humble and lowly before God, thy Lord and the Lord of all worlds! Blessed be God Who [3.5s]...* Mss: None. Pubs: AYBY.436 #162. Trans: None. Subjects: praise and encouragement, consolation and comfort.

AB10701. 60 words, Per. پروردگارا این اطفال را نهالهای بیهمال کن و در حدیقه میثاق نشو و نما بخش *O Lord! Make these children excellent plants. Let them grow and develop in the garden of Thy Covenant... O Thou kind Lord! I am a little chlid"...* Mss: INBA75:090. Pubs: BRL_DAK#1197, DRM.003a, ADH2.126, ADH2_5#02 p.159, MJMJ1.105, MMG2#437 p.481, MJH.046a, HUV1.009, LABC.003. Trans: BRL_CHILD#15, BPRY.028-029, LABC.003. Musical interps: Nabilinho, Soulrise Melodies. Subjects: prayer for children and youth, power; greatness; centrality of the Covenant.

AB10702. Words written in a guest book. 60 words, Per. پروردگارا پاک یزدانا شکر تراکوه و صحرا پیموده گشت و محیط اعظم قطع شد تا اینکه باین اقلیم *O Lord! O Pure One! Thanks be to Thee that, traversing mountains and deserts...* Mss: None. Pubs: HHA.199, YHA1.428, NJB_v05#04 p.002, BDA1.082.13. Trans: SW_v19#05 p.142, MHMD1.091. Subjects: prayer for specific individuals; groups.

AB10703. 470 words, Per. پروردگارا واشنگتونرا سعادت و شگون بخش آن خطه و دیار را پرتو روی یاران *O Lord! Bestow prosperity and blessedness upon Washington; illumine that region and realm with the radiant light of Thy loved ones [3.5s]... ...As regards the seven qualities which thou hadst requested be enumerated, they are as follows.... truthfulness is the foundation of all the virtues of the human world... O Lord! Make this youth radiant, and confer Thy bounty...* Mss: None. Pubs: BRL_DAK#0186, HUV2.008x, BNEP.101bx, MMJA.030x. Trans: BRL_ATE#111x, BRL_CHILD#14x, BPRY.254x, TAB.459-460, BWF.384-384x, ADJ.026x, COC#2052x, COC#2235x, BSC.452 #828x, PN_various p012x, BSTW#402x. Musical interps: Dawnbreaker Collective, Moonshoes, P. Escobar, Choir of the Baha'i Temple of South America, MANA, P. Giomo, S. Zaat, C. Bolton, Soulrise Melodies, QuiqueSaba, R. Johnston-Garvin [track 3], E. Mahony. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, evanescence and eternality; fana and baqa, teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life, importance of community building.

AB10704. 60 words, Per. تکلیف آنجناب اینست که خیرخواه شخص محترم باشید و دلالت بر رافت بملت بفرمایاید *Your duty is to be well-wishers of that respected personage and guide him towards compassion for the people [3.5s]...* Mss: INBA17:235. Pubs: None. Trans: None. Subjects: relationship between government and people.

AB10705. 60 words, Per. جناب آقا غلامعلی علیک بهاء الله و ثنائه و تحیت اهل ملکوت الابهی فی الحقیقه در خدمت *Jinab-i-Aqa Ghulam-'Ali: Upon thee be the glory of God and His praise, and the greetings of the denizens of the Abhá Kingdom. In truth, in service [3.5s]...* Mss: INBA85:544. Pubs: DBR.080. Trans: None. Subjects: eulogies; reminiscences.

AB10706. 60 words, Per. جناب آقا میرزا داود از قرار مسموع جشن روشن بوده است مبارکست و متیمن جمیع را *O Jinab-i-Aqa Mirza Dawud! According to what hath been heard, a luminous festival was held. Blessed and auspicious was it for all [3.5s]...* Mss: None. Pubs: DAUD.24a. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB10707. 60 words, Per. جناب آقا میرزا عبدالحسین اگر بطرف هندوستان بجهت ترویج تجارت شما سفر نماید *Should Jinab-i-Aqa Mirza 'Abdu'l-Husayn journey to India for the promotion of trade [3.5s]...* Mss: INBA87:036a, INBA52:036a. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, travels to the West by Abdu'l-Baha.

AB10708. 60 words, Per. جناب آقا میرزا عبدالله یقین است که از قبل عبدالبهاء آستان مقدس حضرت دوست را *O Jinab-i-Mirza 'Abdu'llah! Rest assured that, from 'Abdu'l-Bahá, the sacred threshold of the Beloved [3.5s]...* Mss: None. Pubs: AYBY.394 #084. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB10709. 60 words, Per. جناب خان البته آن سوادها را بزودی ارسال فرمایاید که در سفر باید همراه باشد در *Jinab-i-Khan is earnestly requested to dispatch those documents with all haste, as they are needed for the forthcoming journey [3.5s]...* Mss: INBA84:347b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, service to others; to the Cause of God.

AB10710. 60 words. *O thou my kind friend! Its my hope that through the bestowals of the Blessed Perfection...* Mss: None. Pubs: None. Trans: DAS.1913-10-01, SW_v07#04 p.026. Subjects: music and singing, praise and encouragement, happiness; joyfulness; joy and sorrow, expressions of grief; lamentation; sadness.

AB10711. 60 words, Per. جناب رشید جمشید نامهای دوستان را حرز جان نموده حتی در این سامان نیز همراه *Verily, Jinab-i-Rashid Jamshid hath treasured the names of the friends as an amulet of the soul, bearing them even in these parts [3.5s]...* Mss: None. Pubs: ALPA.088, YARP2.105 p.126. Trans: None.

AB10712. 60 words, Per. جناب زائر الحمد لله بفضل و عنایت جمال مبارک بارض مقدسه رسیدی و بشرف زیارت *O honored pilgrim! Praise be to God, through the grace and bounties of the Blessed Beauty thou hast attained unto the Holy Land and been honored with pilgrimage [3.5s]...* Mss: None. Pubs: KHMT.099-100. Trans: None.

AB10713. 60 words, Per. خداوند مهربانا بنده عزیز را عزیز فرما و بی نهایت فرهنگ و تمیز بخش از باده *O Thou kind Lord! Render Thy dear servant Aziz precious, endow him with unlimited knowledge and discernment....* Mss: None. Pubs: KHAZ.i020+101. Trans: KHAZE.019, BLO_PN#025. Subjects: prayer for specific individuals; groups, prayer for parents.

AB10714. 60 words, Per. خداوندا مهربانا این اطفال نازنین صنع دست قدرت تو است و ایات عظمت تو خدایا این *O Thou kind Lord! These lovely children are the handiwork of the fingers of Thy might and the wondrous signs of Thy*

greatness.... Mss: None. Pubs: BRL_DAK#0382, AMK.279-279b, HUV2.001, ABMH.020, NJB_v12#04 p.094. Trans: BRL_CHILD#16, BPRY.028. Musical interps: Soulrise Melodies. Subjects: prayer for children and youth, education of children; moral education.

AB10715. 60 words, Ara. رب اجعل صدر هذا الافنون منشرحا من کل الشئون بنفحات قدسک یا حی یا قیوم و نور *O Lord, make the breast of this branch to be dilated in all things through the holy fragrances of Thy sanctity, O Thou Ever-Living, Self-Subsisting One [3.5s]...* Mss: INBA87:221b, INBA52:226a. Pubs: None. Trans: None.

AB10716. 60 words, Ara. رب ان ابن شفیع رضیع ثدی عنایتک و وضیع باب رحمانیتک یحمدک و یشکرک علی فیض *O Lord! Verily Shafie is a babe drinking the milk of Thy Providence and a child at the Door of Thy Mercifulness!...* Mss: None. Pubs: TSS.288. Trans: DAS.1913-12-01. Subjects: prayer for specific individuals; groups.

AB10717. 60 words, Ara. رب انی اتوسل الیک بالنفوس التی سرعت الی مشهد الفدا و البیوت التی استاصلت فی *O my Lord! I beseech Thee by those souls who have hastened in self-sacrifice to the field of martyrdom, by the houses that have been uprooted in the path of their devotion...* Mss: None. Pubs: MJMJ3.086b, MMG2#324 p.362. Trans: ADMS#184. Subjects: martyrs and martyrdom.

AB10718. 60 words, Ara. رب اید احبتک بحراسه حصنک الحصین و التوجه الی نورک المبین و ثبتهم علی صراطک *O Lord, assist Thy loved ones to guard Thy mighty stronghold and to turn towards Thy resplendent light, and make them steadfast upon Thy path [3.5s]...* Mss: INBA21:121a. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant, prayer for protection.

AB10719. 60 words, Ara. رب قو عبادک الضعفاء علی حمل الامانه الکبری لئلا یودهم حفظ میثاقک الذی اخذته *O Lord, strengthen Thy feeble servants to bear the Most Great Trust, lest they falter in preserving Thy Covenant which Thou hast taken [3.5s]...* Mss: INBA21:117d. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers.

AB10720. 60 words, Ara. رب و مقصودی هذا رقیقک قد هدیته الی معین رحمانیتک و ینبوع *O my Lord and my Desire! This, Thy lowly servant, hath been guided to the wellspring of Thy mercy and the fountain [3.5s]...* Mss: INBA21:095a, INBA84:457a. Pubs: None. Trans: None. Subjects: prayer for protection, love of God.

AB10721. 60 words, Ara. رب ورجائی ان هذه امتک المظلومه الصابره فی البلاء المبتهله الی ملکوتک الابهی *O my Lord and my Hope! This is Thy maidservant, oppressed, patient in tribulation, who supplicateth unto Thy most glorious Kingdom [3.5s]...* Mss: None. Pubs: DUR4.403. Trans: None. Subjects: expressions of grief; lamentation; sadness, love of God.

AB10722. 60 words, Ara. ربی و مقصودی و منتهی املی و موئلی لا افزع الا الیک و لا اتوکل الا علیک و لا اجزع *O my Lord, my Goal, the ultimate object of my hopes and my Refuge! I fear none but Thee, I place my trust in none but Thee, and I turn in trepidation to none save Thee [3.5s]...* Mss: INBA21:137f. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, trust and reliance in God; turning to Him at all times, servitude; submission to God; repentance.

AB10723. 60 words, Per. ستایش پاک یزدانرا که ببخشایش آسمانی جهان دل و جان آدمیرا روشن و کیهان جاودان *Praise be to the pure Lord, who through His celestial bounty hath illumined the realm of the human heart and soul, and made resplendent the eternal universe [3.5s]...* Mss: INBA88:336a. Pubs: MSBH10.016, YARP2.315 p.267, PPAR.161, NVJ.040. Trans: None. Subjects: praise and encouragement, Manifestation of God as sun.

AB10724. 60 words, Ara. قد اهتز قلوب من فی العالم من نفحات عبقت فی حدیقة الامم من ملکوت *The hearts of all that are in the world have been stirred by the fragrant breezes that have wafted from the garden of nations, from the Kingdom [3.5s]...* Mss: INBA21:138a. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, Greatest Name, teaching the Cause; call to teach.

AB10725. 60 words. *O maid-servant of God! Thy letter reached me and I prayed God to bless thee by His heavenly blessing in thy marriage...* Mss: None. Pubs: None. Trans: TAB.058-059, BLO_PT#052.05.

AB10726. 60 words, Trk. منجذبا صباح پر فلاحدر و گون دوغوب آفاقه پرتو نثاردر طیور و وحوش کوهساردە همدم *O thou who art enraptured! The morn is full of felicity, and the sun, rising upon the horizons, lavishly bestoweth its radiance upon the birds and beasts of the mountainside [3.5s]...* Mss: None. Pubs: MJT.089a. Trans: None.

AB10727. 60 words, mixed. نامه اخیر شما رسید که بتاریخ ۲۹ صفر ۳۹ بود *Your recent letter dated 29 Safar 1339 hath been received [3.5s]...* Mss: None. Pubs: MSHR4.053x. Trans: None. Subjects: growth of the Cause, divine grace, bounty, confirmations; spiritual capacity, greatness and influence of the Cause; of this Day, rejection, opposition and persecution, teaching the Cause; call to teach.

AB10728. 60 words, Per. نامه شما رسید و چون قرائت گردید بدرگاه احدیت تضرع و زاری شد و طلب تایید *Your letter arrived, and upon reading it, supplications and entreaties were offered at the Threshold of Divine Oneness, seeking confirmation [3.5s]...* Mss: INBA87:197b, INBA52:199a. Pubs: None. Trans: None. Subjects: consolation and comfort, permission for visit; pilgrimage.

AB10729. 60 words, Per. ای ثابت بر پیمان قطعهٔی از جریدهٔ مؤیّد که اوّل روزنامهٔ خطّهٔ مصریست و صاحبش معروف آفاق ارسال میشود *O thou who art firm in the Covenant! A passage from the Al-Mu'ayyad journal, which is the foremost newspaper of the Egyptian realm and whose proprietor is renowned throughout all regions, is being sent [3.5s]...* Mss: None. Pubs: NJB_v01#18 p.004x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, loving one's enemies; returning hatred with love.

AB10730. 60 words, Per. همدم و همراز من در منتریال در نهایت اشتغالم معاشرت و مذاکرات روز و صحبتهای *O thou mine intimate and my confidant! In Montreal I could not be more busily occupied....* Mss: None. Pubs: BRL_DAK#0025, MMK5#067 p.059. Trans: BRL_ATE#026, MAAN#12. Subjects: teaching the Cause; call to teach.

AB10731. 60 words, Per. ولی خدایا فرقت امتداد یافت اشتیاق اشتداد یافت نامه رسید پرتو صبح مسرت دمید *O my God! The separation hath grown prolonged, and the yearning hath intensified. The letter hath arrived, and the radiant morn of joy hath dawned [3.5s]...* Mss: None. Pubs: BRL_DAK#0593, AHB.121BE #11-12 p.372. Trans: None. Subjects: expressions of grief; lamentation; sadness, consolation and comfort.

AB10732. 60 words, Ara. یا ابراهیم ان الخلیل الجلیل قد اخرجوه من الوطن القریب الی العدوه القصوی *O Abraham! Verily the glorious Friend hath been expelled from the near homeland to the furthermost realm [3.5s]...* Mss: INBA88:247a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

AB10733. 60 words, Ara. یا الهی و سیدی و مولائی انک لعلیم بحال احبتک الذین ذاقوا حلاوه محبتک و *O my God, my Lord, and my Master! Thou, verily, knowest the condition of Thy loved ones, who have tasted the sweetness of Thy love [3.5s]...* Mss: INBA21:138e. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups.

AB10734. 60 words. *[refers to reports indicating that Munirih Khanum's condition was the same as before and says that the Exalted Leaves were of the opinion that she should go to Egypt]...* Mss: None. Pubs: None. Trans: LTDT.337-338x. Notes: Translated excerpt is a paraphrase.

AB10735. 60 words. *O Amata'l-Bahá! All that thou hadst penned down hath been perused. Thou hast written regarding a trip to Quds (Jerusalem)...* Mss: None. Pubs: None. Trans: LTDT.346. Subjects: personal instructions, business; financial; property matters.

AB10736. 60 words. *O thou maidservant of God! Be rejoiced at the mercy of God and be delighted by the remembrance of thy Master! Thank thou Him...*

Mss: None. Pubs: None. Trans: TAB.189. Subjects: martyrs and martyrdom, service to others; to the Cause of God.

AB10737. 60 words. *O thou revered maidservant of God! Verily thy letter which tells of the gathering of the Woman's Assembly...* Mss: None. Pubs: None. Trans: BLO_PT#052.18. Subjects: acknowledgment of gift; of monetary contribution.

AB10738. 60 words, Per. این اطفال را تربیت بهائی خواهم تا در ملک و ملکوت ترقّی نمایند و سبب سرور دل و جان *...My wish is that these children should receive a Baha'i education, so that they may progress both here and in the Kingdom...* Mss: None. Pubs: MMK1#100 p.124x. Trans: SWAB#100x. Subjects: education of children; moral education, walking the spiritual path; spiritual wayfaring; the virtuous life, present and future calamities; war; universal convulsion.

AB10739. 60 words. *O thou maidservant of God, who art guided to the Light of Guidance! Verily, I read thy letter which expressed praise to thy Supreme Lord...* Mss: None. Pubs: None. Trans: TAB.693-694. Subjects: teaching the Cause; call to teach, role and station of women, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, detachment; severance; renunciation; patience.

AB10740. 60 words, Per. یا امه الله شکر کن حضرت مقصود را که چنین ابن محمود داری که هزار هزاردستان *O handmaid of God! Give thanks unto the Desired One, that thou possessest such a praiseworthy son, who is as a thousand nightingales [3.5s]...* Mss: INBA55:177b, INBA87:604, INBA52:645a. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB10741. 60 words, Per. یا امه الله شکر کن خدا را که قرین کریم طاهر و باهر است و بتوجه الی الله رخی *O maidservant of God, render thanks unto God that thy companion is noble, pure and radiant, and that thy face is turned toward God [3.5s]...* Mss: None. Pubs: TAH.344a. Trans: None. Subjects: consolation and comfort, thankfulness; gratitude.

AB10742. 60 words, Ara. یا ایتها الورقه الخضله النضره البدیعه اشکری الله بما انبتک من الثمره الکامله *O thou verdant, flourishing and wondrous leaf, render thanks unto God, for He hath caused thee to bring forth perfect fruit [3.5s]...* Mss: None. Pubs: IQN.240b. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement.

AB10743. 60 words, Ara. یا ایها القضیب الرطیب ان شئت ان ترتفع الی الملا الاعلی و تنشا و تنموا نموا *O thou tender branch! Shouldst thou desire to ascend unto the Supreme Concourse, and to grow and develop in fullness [3.5s]...* Mss: INBA87:222a, INBA52:227a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach.

AB10744. 60 words, Per. یا جناب وحید اجوبه و مکاتیب متعدده ارسال گردیده البته تا بحال رسیده اما *O esteemed Vahíd, numerous replies and letters have been dispatched, and undoubtedly they have reached you by now [3.5s]...* Mss: INBA17:137. Pubs: None. Trans: None. Subjects: travels to the West by Abdu'l-Baha.

AB10745. 60 words, Ara. یا حبیبی قد تلوت ایات شکرک لله بما هداک الی الصراط المستقیم و المنهج القویم *O my beloved! I have recited the verses of thy thanksgiving unto God, for He hath guided thee unto the Straight Path and the Most Upright Way [3.5s]...* Mss: INBA59:190b. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB10746. 60 words, Ara. یا حبیبی و نعم القرین انی اتضرع الی رب العالمین ان یجعلک محیی الدین *O my beloved and noble companion! I earnestly supplicate unto the Lord of all worlds that He may render thee a reviver of the Faith [3.5s]...* Mss: None. Pubs: BRL_DAK#0444, MKT3.492a. Trans: None. Subjects: being a source of light; guidance.

AB10747. 60 words, Per. یا حضرت محمد قبل رضا بانجناب این چند کلمه را بخط خود مستعجلا مرقوم مینمایم *O esteemed Muhammad-Rida, I hasten to pen these few words in my own hand [3.5s]...* Mss: INBA17:128. Pubs: None. Trans: None. Subjects: personal instructions, acknowledgment of gift; of monetary contribution.

AB10748. 60 words, Ara. یا رب السموات العلی ان عبدک المبتلی فی سبیلک غلامرضا یطلب الرضا فی الصباح و *O Lord of the exalted heavens! Verily, Thy servant Ghulám-Riḍá, who hath been tried in Thy path, seeketh Thy good-pleasure in the morning [3.5s]...* Mss: INBA87:125b, INBA52:123b. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, steadfastness; perseverance; faithfulness.

AB10749. 60 words. *O Thou my Lord the Merciful and my Beloved, the Clement! Verily these intelligent souls are assured in Thy mention...* Mss: None. Pubs: None. Trans: DAS.1914-04-27. Subjects: prayer for specific individuals; groups.

AB10750. 60 words, Per. یا من اخلص وجهه لله این شخص که فی الحقیقه مبتهل است چند صباحی یعنی بقدر یک *O thou who hast truly turned thy face to God! This person, who is in truth a suppliant, for several morns -- that is to say, for about one [3.5s]...* Mss: INBA87:058a, INBA52:057a. Pubs: None. Trans: None. Subjects: personal instructions.

AB10751. 60 words, Ara. یا من استضاء وجهه بنور الهدی انشرح صدرا و انجذب قلبا بهذه النفحات التی تعطر *O thou whose countenance is illumined by the light of guidance! Thy breast hath expanded and thy heart is drawn to these fragrant breathings that perfume [3.5s]...* Mss: INBA21:118b. Pubs: None. Trans: None. Subjects: chastisement and requital.

AB10752. 60 words, Ara. یا من اشتعل بالنار الموقده فی السدره الربانیه بخ بخ لک یا ایها الناطق بالثناء *O thou who art enkindled with the Fire that flameth in the Divine Tree! Well done, well done, O thou who dost voice His praise [3.5s]...* Mss: INBA87:075a, INBA52:074a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement.

AB10753. 60 words, Per. یا من انبته الله من السدرة المبارکة حضرت افنان دوحه بقا بعد از ایامی *O thou who hast been nurtured by God from the Blessed Tree! O Afnán, Branch of the eternal Tree, after days [3.5s]...* Mss: INBA84:415a. Pubs: None. Trans: None. Subjects: prayers (general or uncategorized), personal instructions.

AB10754. 60 words, Ara. یا من انجذب بنفحات الله قد رتلت کلمات شکرک الله هداک الی المنهج القویم و *O thou who art attracted by the divine fragrances! I have intoned thy words of thanksgiving. God hath guided thee to the straight path [3.5s]...* Mss: None. Pubs: MMK5#134 p.105. Trans: None. Subjects: praise and encouragement.

AB10755. 60 words, Ara. یا من انجذب بنفحات عبقت من حدائق القدس لعمرک ان لیوث الحق قد زئرت فی غیاض *O thou who art attracted by the fragrances that wafted from the sacred gardens, by thy life, verily the lions of truth have roared in the thickets [3.5s]...* Mss: INBA17:214. Pubs: None. Trans: None.

AB10756. 60 words, Ara. یا من انجذب من مغناطیس الملکوت ان ریک اظهر مغناطیس الارواح و القلوب فی قطب *O thou who hast been attracted by the Magnet of the Kingdom! Note that thy lord hath manifested the Magnet of the souls and hearts...* Mss: INBA59:198a, UMich962.116a, UMich991.055. Pubs: MJZ.017. Trans: TAB.328-329, BWF.366-366x, PN_unsorted p074. Subjects: divine grace, bounty, confirmations; spiritual capacity.

AB10757. 60 words, Ara. یا من انشاه الله فی ظل رحمته ابشر بفضل مولاک فان غمام الجود یجود و سحائب *O thou who hast been created by God beneath the shade of His mercy! Rejoice in the bounty of thy Lord, for verily the clouds of generosity pour forth [3.5s]...* Mss: INBA88:257a. Pubs: None. Trans: None. Subjects: pain of love; love as veil.

AB10758. 60 words, Ara. یا من تشبث بالعروه الوثقی ایها الحبیب الودود علیک بالثبوت علی امر الله و *O thou who hast clung to the Most Firm Handle! O beloved and affectionate friend! Upon thee be steadfastness in the Cause of God [3.5s]...* Mss: INBA21:117a. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness.

AB10759. 60 words, Ara. یا من حی فواده بنفحات محبت الله قد انشرح الصدور بذکرک فی هذا المحفل المشکور و *O thou whose heart is quickened by the fragrances of God's love! The hearts have been gladdened by thy remembrance in this praiseworthy gathering [3.5s]...* Mss: INBA87:074, INBA52:073. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups.

AB10760. 60 words, Ara. يا من نطق بذكر ربه طوبى لک بما نطقت بالصواب و تذكرت الايات و استمعت لصفير *O thou who hast spoken in remembrance of thy Lord! Blessed art thou for having voiced the truth and called to mind the verses, and hearkened unto the melody [3.5s]...* Mss: INBA21:116a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, thankfulness; gratitude.

AB10761. 60 words, Trk. يار موافقا عالم امكان هر نه قدر دنكيز شورانگيز ايسه جهان لامكاندن بر قطره *O thou kind friend! However tumultuous the ocean of the contingent world may be, it is but a single drop compared to the realm of the infinite [3.5s]...* Mss: None. Pubs: MJT.093b. Trans: None. Subjects: realms of being; three realms; five realms.

AB10762. 60 words. *O thou leaf who art well watered through the out-pouring of the cloud of favor from God!...* Mss: None. Pubs: None. Trans: TAB.062. Subjects: power and sovereignty of God; omnipotence of God.

AB10763. 60 words. *O my Lord, my Adored One and my Desire. Lowly and suppliant, I implore Thee...* Mss: None. Pubs: None. Trans: BP1926.019. Subjects: prayer for protection, power and sovereignty of God; omnipotence of God, transcendence; unknowability of God.

AB10764. 60 words. *...Strive earnestly and put forth your greatest endeavor toward the accomplishment of this fellowship...* Mss: None. Pubs: None. Trans: ADJ.039x. Subjects: race unity; racial issues, unity; oneness of humanity.

AB10765. 60 words. *...I hope that ye may cause that downtrodden race to become glorious, and to be joined with the white race...* Mss: None. Pubs: None. Trans: ADJ.039x, ADJ.055x, LOG#1790x. Subjects: race unity; racial issues, predictions and prophecies, unity in diversity.

AB10766. 60 words. *O servant of God! Know thou, verily, the Fragrances of the Garden of the Covenant...* Mss: None. Pubs: None. Trans: SW_v04#10 p.175, BSTW#045. Notes: from Tablet sent to America "many years ago". Subjects: power; greatness; centrality of the Covenant, teaching the Cause; call to teach, firmness in the Covenant.

AB10767. 60 words. *...The glad-tidings of the Kingdom of Abha are effective over the hard stone and...* Mss: None. Pubs: None. Trans: DAS.1913-07-11, SW_v04#15 p.252, ABIE.055, BLO_PN#007. Subjects: the Word of God; influence and centrality of, materialism; material vs. spiritual civilization.

AB10768. 60 words. *...The Glances of Divine Providence are always vouchsafed, the infinite Bestowals are continually descending....* Mss: None. Pubs: None. Trans: DAS.1913-08-01, ABIE.139, BLO_PN#007. Subjects: service to others; to the Cause of God, predictions and prophecies, thankfulness; gratitude.

AB10769. 70 words, Ara. ربي و محبوبي و مقصودي آنسني في وحدتي و رافقني في غربتي و اكشف كربتي و هيمني *O my Lord, my Beloved, my Desire! Befriend me in my loneliness and accompany me in my exile...* Mss: None. Pubs: BRL_DAK#0238. Trans: BPRY.248-249, TAB.618, VTRM.032. Musical interps: E. Mahony, KC Porter, R. Johnston-Garvin [track 5]. Subjects: prayer for nearness to God, detachment; severance; renunciation; patience.

AB10770. 60 words. *...The holy ones of past ages and centuries have, each and all, yearned with tearful eyes to live...* Mss: None. Pubs: None. Trans: WOB.110x. Subjects: forgiveness; grace; bounty; mercy; compassion of God, greatness and influence of the Cause; of this Day.

AB10771. 60 words. *O Lord, make these holy souls who have arisen to build this temple the dawning points of the lights and manifestations of (thy) signs....* Mss: None. Pubs: None. Trans: SW_v05#05 p.068, SW_v07#07 p.058. Subjects: prayer for service, divine grace, bounty, confirmations; spiritual capacity.

AB10772. 60 words. *Praise be to God that the Treasury of the Kingdom is inexhaustible and the holy, divine graces a fathomless sea....* Mss: None. Pubs: None. Trans: DAS.1914-09-07. Subjects: spiritual prerequisites of teaching the Cause, being a source of light; guidance.

AB10773. 60 words. *...Verily the poems of Bishop Kan and John Newton are exalted, but it were possible...* Mss: None. Pubs: None. Trans: SW_v08#08 p.100. Subjects: The Holy Spirit.

AB10774. 60 words. *O thou seeker after the knowledge of numbers! Thy letter was received. The science of numbers is one of the common sciences...* Mss: None. Pubs: None. Trans: SW_v01#06 p.005. Subjects: knowledge; recognition of God, meanings of letters and numbers; jafr (gematria).

AB10775. 60 words. *O thou seeker of the Divine Kingdom! The heavenly doors opened, the hosts of realities...* Mss: None. Pubs: None. Trans: TAB.674. Subjects: love and unity, call to action.

AB10776. 60 words. *O thou who art directed to the Light of Guidance! Thank thou God, for thou hast chanted...* Mss: None. Pubs: None. Trans: TAB.256. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB10777. 60 words. *...In reality, the radiant, pure hearts are the Mashrak-el-Azkar and from them the voice of supplication...* Mss: None. Pubs: None. Trans: SW_v06#17 p.135. Subjects: House of Worship [Mashriqu'l-Adhkar], outward and inward meanings.

AB10778. 60 words. *O ye beloved maidservants of God! In this most wonderful Dispensation God hath clothed the women with a new garment...* Mss: None. Pubs: None. Trans: DAS.1913-11-01. Notes: original in the hand of 'Abdu'l-Bahá according to DAS. Subjects: equality of men and women, predictions and prophecies.

AB10779. Words inscribed in Mr. Campbell's guest book. 60 words. *O God! O Thou worshipped one! Confirm these souls so that they may raise the call of Thy Kingdom and suffer humanity to be delivered from the dark priciples of the world of nature...* Mss: None. Pubs: None. Trans: DAS.1913-01-18. Subjects: prayer for the spiritual progress of others.

AB10780. 60 words. *...The Supreme One hath said "He loveth them and they will love Him." If God had not filled His Servant with His love, love would never have been realized in the creation...* Mss: None. Pubs: None. Trans: BSC.492 #947x. Subjects: love as fundamental; spiritual foundations of religion, human soul as mirror; divine light, attributes within, the divine emanation; the all-pervading bounty of God.

AB10781. 60 words. *O ye real friends! Whosoever belongs to the company of the elect, his head is at the Threshold....* Mss: None. Pubs: None. Trans: DAS.1913-11-01. Notes: original in the hand of 'Abdu'l-Bahá according to DAS. Subjects: humility; meekness; lowliness, detachment; severance; renunciation; patience.

AB10782. 60 words. *...The believers of God must be kind toward each other; if one commits a mistake the other must forgive. It is not at all befitting to refer their names to a court...* Mss: None. Pubs: None. Trans: BSTW#192. Subjects: love, unity, and fellowship among the friends; in the Cause, thankfulness; gratitude, forgiveness; a sin-covering eye; patience and forbearance.

AB10783. 60 words. *...That beloved friend is always before my sight, both at home and abroad. With my heart, tongue and pen I mention thee....* Mss: None. Pubs: None. Trans: DAS.1913-10-13. Subjects: tests and trials; sacrifice and suffering.

AB10784. 60 words. *Receptivity is necessary. The love of God is like unto the ray of the sun....* Mss: None. Pubs: None. Question: [regarding the significance of Hidden Word #6-old numbering] Trans: DAS.1913-03-20x. Subjects: purity of heart; sincerity of intention; sanctity, divine grace, bounty, confirmations; spiritual capacity, love of God.

AB10785. 60 words. *This means when the mirror is purified and turned toward the sun, the Bestowals of the sun will become reflected therein. The disc of the sun does not enter...* Mss: None. Pubs: None. Question: [regarding the meaning of "Thou shalt find me standing within thee, mighty, powerful, and self-subsisting"] Trans: DAS.1913-03-20x. Subjects: Manifestation of God as mirror, human soul as mirror; divine light, attributes within.

AB10786. 60 words. *O thou beloved of my heart! Verily, my soul longs for thee, for the lamp of the love...* Mss: None. Pubs: None. Trans: TAB.130. Subjects: Manifestation of God as tree of life; sadratu'l-muntaha, being a source of light; guidance, unity in diversity.

AB10787. 60 words. *O thou who hast sought shelter in the Impregnable Cave! Verily, the glad-tidings of God...* Mss: None. Pubs: None. Trans: TAB.105-106. Subjects: wine as symbol of spiritual transformation.

AB10788. 60 words. *O thou revered sincere one! Know thou, verily, the brilliant realities and sanctified spirits are likened to a shining crescent...* Mss: None. Pubs: None. Trans: TAB.108-109, BSC.477 #908x. Subjects: material and spiritual existence; two books, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB10789. 60 words. *O ye friends of God! Show ye an endeavor that all the nations and communities of the world...* Mss: None. Pubs: None. Trans: SW_v07#18 p.187-188. Subjects: forgiveness; a sin-covering eye; patience and forbearance, characteristics and conduct of true believers.

AB10790. 60 words. *O ye dear children! Your father is compassionate, clement and merciful...* Mss: None. Pubs: None. Trans: TAB.622. Subjects: personal instructions, love of God.

AB10791. 60 words. *...Jesus Christ said only a few words to Peter, telling him that upon that rock he would...* Mss: None. Pubs: None. Trans: SW_v08#17 p.221, PTIM.057. Subjects: power; greatness; centrality of the Covenant, Saint Peter and Saint Paul, the Word of God; influence and centrality of.

AB10792. 60 words. *...All these wishes are well worthy of asking, especially the rescue from self-love...* Mss: None. Pubs: None. Trans: SW_v07#18 p.184. Subjects: selfishness; self-love; egotism; self-indulgence, detachment; severance; renunciation; patience.

AB10793. 360 words. *O thou who art attracted to the Fragrances of God!... As to thy question: If the husband prevents his wife from entering into the Light... As to thy question concerning the additions to the Old Testament...* Mss: None. Pubs: None. Trans: SW_v09#07 p.086x, VTRM.023-025. Subjects: idolatry, marriage as means of spiritual progress.

AB10794. 60 words. *O unequalled God! For this helpless child be a protector! For this weak and sinful one...* Mss: None. Pubs: None. Trans: SW_v09#10 p.114. Notes: "Little book of prayers". Subjects: prayer for spiritual recognition, humility; meekness; lowliness, prayer for protection.

AB10795. 60 words. *Man while in this life should endeavor to learn of the Throne of God, to serve the Holy Threshold, to seek knowledge of the other World...* Mss: None. Pubs: None. Trans: BAVA.029-030, BLO_PN#021. Subjects: power of love, radiant countenance; bearing the divine fragrance.

AB10796. 60 words. *O thou who art attracted by the Fragrances of God! Verily, the maidservant of god...* Mss: None. Pubs: None. Trans: TAB.517. Subjects: teaching the Cause; call to teach, praise and encouragement.

AB10797. 60 words. *...The moment this Divine Message is carried forward by the American believers from the shores...* Mss: None. Pubs: None. Trans: WOB.078x. Subjects: growth of the Cause, predictions and prophecies.

AB10799. 60 words. *...In this great cycle and wonderful dispensation, the majority of those non-essential commands which refer to the body are to be administered by the House of Justice...* Mss: None. Pubs: None. Trans: SW_v06#16 p.127. Subjects: changing and unchanging parts of religion, House of Justice, the Adamic cycle and the Baha'i cycle.

AB10800. 60 words. *O thou beloved maidservant of God! Praise be unto God, that through the guidance of Miss Alexander thou couldst hear the Call...* Mss: None. Pubs: None. Trans: JWTA.037. Subjects: teaching the Cause; call to teach, praise and encouragement.

AB10801. 50 words, Ara. الهی الهی ان رقیقک یوسف الصدیق قصد الرفیق الاعلی املا بالطافک التی لاتحصی *O God! O God! Verily, Thy servant, the faithful Joseph hath hastened toward Thy Supreme Concourse...* Mss: None. Pubs: KNJ.023d. Trans: DAS.1914-06-10, SW_v09#10 p.111. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB10802. 50 words, Ara. الهی الهی ان عبدتک هذه تسترضیک بکل عجز و ذل و انکسار مبتهله الیک فی خفیات *O my God, my God! This handmaiden of Thine seeketh Thy good pleasure with all lowliness, humility and contrition, supplicating unto Thee in her heart [3.5s]...* Mss: INBA87:086b, INBA52:085b. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, humility; meekness; lowliness.

AB10803. 50 words, Ara. الهی الهی ان عبدک الصادق الامین سمی صادق قد قصد مقعد صدق کریم فناء عتبه قدسک *O my God, O my God! Verily, Thy truthful and trusted servant, who beareth the name Sadiq, hath turned towards the seat of sincerity, seeking the precincts of Thy sacred threshold [3.5s]...* Mss: None. Pubs: MKT6.172a. Trans: None. Subjects: prayer for the departed, expressions of grief; lamentation; sadness.

AB10804. 50 words, Ara. الهی الهی ان هذین العبدین قد توجها الی نیر الخافقین و نور المشرقین و استضائا *O my God, O my God! These two servants have turned their faces toward the Luminary of the horizons and the Light of the East, and have been illumined [3.5s]...* Mss: None. Pubs: YMM.331x. Trans: None. Subjects: servitude; submission to God; repentance, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, prayer for the departed, teaching the Cause; call to teach, spiritual transformation, humility; meekness; lowliness, walking the spiritual path; spiritual wayfaring; the virtuous life, Covenant-breaking and Covenant-breakers.

AB10805. 50 words, Ara. الهی الهی انت الرحمن انت الرحیم ارحم عبدک الملتجی الی باب احدیتک اللائذ *O my God, O my God! Thou art the All-Merciful, Thou art the Most Compassionate. Have mercy upon Thy servant who hath taken refuge at the gate of Thy oneness, who seeketh shelter [3.5s]...* Mss: INBA21:138c. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, forgiveness; grace; bounty; mercy; compassion of God.

AB10806. 50 words, Ara. الهی الهی انی الوذ بباب الرحمه و الالطاف ان تحرس هذین الطفلین النجیبین *O my God, O my God! I take refuge at the gate of Thy mercy and grace, that Thou mayest guard these two noble children [3.5s]...* Mss: None. Pubs: HUV2.007. Trans: None. Subjects: prayer for children and youth, prayer for protection.

AB10807. 50 words, Ara. الهی الهی ایدعبادک المخلصین علی الثبوت علی میثاقک العظیم ثم احفظهم فی صون *O my God, O my God! Aid Thy sincere servants to remain firm in Thy mighty Covenant, and preserve them within the shelter of Thy protection [3.5s]...* Mss: None. Pubs: MKT6.065, MJMJ3.016a, MMG2#116 p.128. Trans: None. Subjects: teaching the Cause; call to teach, firmness in the Covenant.

AB10808. 50 words, Ara. الهی الهی هذا عبد استشرق من انوار الهدایه الساطعه من شمس الحقیقه و استضاء من *O my God, O my God! This is a servant who hath been illumined by the radiant lights of guidance shining from the Sun of Truth, and who hath been irradiated by [3.5s]...* Mss: INBA16:009. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, Manifestation of God as sun.

AB10809. 50 words, Ara. الهی الهی هذا عبد انجذب بخطابک و اجاب بندائک و آمن بک و باياتک و صدق *O my God! O my God! This servant hath been enraptured by Thy call, hath hearkened unto Thy summons, and hath believed in Thee and in Thy signs, and hath testified to the truth [3.5s]...* Mss: INBA21:139a. Pubs: None. Trans: None. Subjects: prayer for steadfastness; obedience, prayer for firmness in the Covenant.

AB10810. 50 words, Ara. الهی الهی هذا عبدک المتوجه الی ملکوت رحمانیتک المتشبث بکلمه فردانیتک یتضرع *O my God, O my God! This is Thy servant who hath turned his face toward the kingdom of Thy mercy, who hath laid hold upon the word of Thy oneness, imploring Thee [3.5s]...* Mss: INBA59:189a. Pubs: None. Trans: None. Subjects: prayer for assistance; intercession, prayer for protection.

AB10811. 50 words, Ara. الهی الهی هذه امة من امائک انجذبت بنفحات قدسک و اشتعلت بنار محبتک و استجارت *O my God, O my God! This handmaiden among Thy handmaidens hath been drawn by the fragrant breaths of Thy holiness, and been set ablaze with the fire of Thy love, and hath sought refuge [3.5s]...* Mss: INBA21:011. Pubs: BSHN.140.197, BSHN.144.197, MHT2.070a. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness.

AB10812. 50 words, Ara. الهی الهی هذه امتک المبتهله الی ملکوت رحمانیتک المنجذبه بنفحات قدسک التی *O my God, O my God! This is Thy maidservant who imploreth the Kingdom of Thy mercy, who is drawn to the fragrances of Thy holiness [3.5s]...* Mss: INBA59:179c. Pubs: None. Trans: None. Subjects: prayer for married couples, detachment; severance; renunciation; patience, love of God.

AB10813. 50 words, mixed. ای یگانه مولایم و ای مهربان دانایم این دوستان حقیقی را از ابریق رحیق مختوم *O my one and only Master, O my all-wise and compassionate Lord! From the chalice of the sealed wine pour forth upon these true friends [3.5s]...* Mss: None. Pubs: MJMJ2.060ax, MJMJ2.060bx, MMG2#029 p.029x, MMG2#329 p.366x. Trans: None. Subjects: prayers (general or uncategorized), spiritual transformation, steadfastness; perseverance; faithfulness.

AB10814. 50 words, Trk. الهی آستان ربوبیتنده بنده اولان سلطان اولور برده اولان فخر شاهان اولور ذره *O God! In the court of Thy Lordship, he that is a servant becometh sovereign; he that is a bondsman attaineth the glory of kings [3.5s]...* Mss: None. Pubs: MJT.074. Trans: None. Subjects: praise and encouragement.

AB10815. 50 words, Trk. الهی ظلمت فرقت آفاقی قاپلادی و آتش حسرت شعله لندی و شمع حرقت پارلادی و پروانه *O my God! The darkness of separation hath enveloped all horizons, and the fire of yearning hath burst into flame, and the lamp of burning grief hath been lit, and the moth [3.5s]...* Mss: None. Pubs: MJT.072. Trans: None. Musical interps: unknown. Subjects: pain of love; love as veil, expressions of grief; lamentation; sadness.

AB10816. 50 words, Ara. الهی هذه ورقه خضره فی ریاض العرفان افض علیها من سحاب رحمتک غیث الفضل و *O my God! This is a verdant leaf in the garden of divine knowledge; shower down upon her, from the clouds of Thy mercy, the rain of Thy grace and bounty [3.5s]...* Mss: INBA87:080a, INBA52:079a. Pubs: None. Trans: None. Subjects: prayer for women.

AB10817. 50 words, Ara. انی بکل فزع و جزع و التهاب و اضطراب الفؤاد ابتهل الی ملکوت الله ان *With every cry of anguish and trembling fear, with burning heart and soul in turmoil, I implore the Kingdom of God to [3.5s]...* Mss: INBA21:138b. Pubs: None. Trans: None. Subjects: firmness in the Covenant, Covenant-breaking and Covenant-breakers.

AB10818. 50 words, Per. ای احبای الهی امة الله لوا مدتی در هندوستان بنشر رائحة طیبه محبت الله مشغول بود *To the beloved of God in America--On them be glory and bounty! The maidservant of God, Lua...* Mss: None. Pubs: NJB_v06#12 p.093, ZSM.1915-08-29. Trans: SW_v06#12 p.092. Subjects: tests and trials; sacrifice and suffering.

AB10819. 170 words. *...Praise be to God He hath appeared with a luminous Countenance. Verily the Promised One is His Highness Bahá'u'lláh Who hath dawned from the Eastern horizon...* Mss: None. Pubs: None. Trans: SW_v09#01 p.005x, ACOA.052-053. Subjects: teaching the Cause; call to teach, travels to the West by Abdu'l-Baha.

AB10820. 50 words, Per. ای اخگر سوخته پیکر جمشید اگر چه چون خورشید در خشیه لکن ماه و هور *O ember-scorched figure of Jamshid! Though thou shinest like the sun in the firmament, yet art thou both moon and sun [3.5s]...* Mss: INBA88:342b. Pubs: YARP2.326 p.271. Trans: None.

AB10821. 50 words, Per. ای اردشیر شیر این بیشه باش و محبت پیشه تا مانند نهال گلشن آسمانی در این *O Ardeshir, be thou the lion of this grove and make love thy calling, that, like unto a sapling of the celestial garden, thou mayest in this [3.5s]...* Mss: None. Pubs: YARP2.176 p.179. Trans: None. Subjects: praise and encouragement.

AB10822. 50 words, Per. ای اردشیر من حمد خدا را که بیشه هدایت را شیری و نیستان عرفان را غضنفری دلیر *O Ardeshir, I praise God that thou art a lion in the thicket of guidance and a brave lion in the reeds of mystic knowledge [3.5s]...* Mss: None. Pubs: YARP2.706 p.470. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach.

AB10823. 50 words, Per. ای اسد بیشه محبت الله الیوم هر نفس ثابت بر میثاقست شیر نیستان الهیست پس چون *O lion of the thicket of God's love! Today, every soul steadfast in the Covenant is verily a lion of the divine wilderness. Therefore [3.5s]...* Mss: None. Pubs: KNJ.061a, YQAZ.498. Trans: None. Subjects: firmness in the Covenant, Covenant-breaking and Covenant-breakers.

AB10824. 50 words, Per. ای افنان سدره مبارکه در خصوص اجازه طواف رمس مطهر مرقوم فرموده بودید از کثرت *O Afnan of the Sacred Lote-Tree! Concerning permission to circumambulate the sanctified resting-place, thou hadst written. Due to the multitude [3.5s]...* Mss: INBA87:215c, INBA52:219a. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage.

AB10825. 50 words, Per. ای افنان شجره مبارکه نامه شما وصول یافت با وجود عدم مجال بجواب سوال پرداختم *O Afnan of the Blessed Tree! Thy letter was received and, despite lack of time, I have undertaken to answer thy question [3.5s]...* Mss: INBA87:215b, INBA52:218b. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage.

AB10826. 50 words, Trk. ای اللهک سوگلی قلی جمال مبارک شمس حقیقت در بدر منیردر نیر اثیردر ممکنات مظاهر *O thou beloved servant of God! The Blessed Beauty is the Sun of Truth, resplendent in His dawning, luminous in the firmament, manifest throughout creation [3.5s]...* Mss: INBA72:149a. Pubs: MJT.130b. Trans: None. Subjects: education and the development of capacity, the divine emanation; the all-pervading bounty of God.

AB10827. 50 words. *O Amata'l-Bahá, O Spiritual Leaf! There is nothing wrong with Me. Through the bounty and grace of the Ancient Beauty...* Mss: None. Pubs: None. Trans: LTDT.342. Subjects: personal instructions, consolation and comfort.

AB10828. 50 words, Per. ای امه الله اگر نفسی فی سبیل الله نفسی برآرد و خدمتی بنماید در ملکوت ابهی *O handmaid of God! Should a soul draw breath and render service in the path of God, in the Abhá Kingdom [3.5s]...* Mss: None. Pubs: MKT7.031a. Trans: None. Subjects: service to others; to the Cause of God, the Kingdom of God [Malakut].

AB10829. 50 words, Per. ای امه الله المقربه در این یوم ولادت اسم اعظم عبدالبهاء مظلوم عالم بتهنیت *O thou maidservant nigh unto God! On this birthday of the Most Great Name, 'Abdu'l-Bahá, the oppressed one of the world, extends to thee felicitations [3.5s]...* Mss: None. Pubs: MKT7.034a, YIA.405b. Trans: None. Subjects: thankfulness; gratitude.

AB10830. 50 words, Per. ای امه الله المقربه درگاه احدیت را کنیز عزیزی و آستان مقدس را منتسب قدیم *O thou maidservant nigh unto the threshold of Divine Unity! Thou art indeed a cherished handmaiden and an ancient adherent of the Sacred Court [3.5s]...* Mss: None. Pubs: MKT7.034b. Trans: None.

AB10831. 50 words, Per. ای امه الله توجه بملکوت ابهی کن و توسل بذیل اطهر حضرت اعلی جو کاری کن که چون *O handmaid of God! Turn thy face to the Kingdom of Abhá, and seek thou to grasp the most holy hem of His Holiness the Most Exalted. Act thou in such wise [3.5s]...* Mss: None. Pubs: MKT7.043b. Trans: None. Subjects: spiritual transformation.

AB10832. 50 words, Per. ای یزدان رحمن جانم فدای خاک آستانت بوی خوشی بمشامم رسان و بکوی خویش دلالت فرما *O merciful God, may my life be offered up for the*

dust of Thy threshold! Waft Thou a sweet scent to my nostrils and guide me to Thine abode... Mss: None. Pubs: MMG2#319 p.358x. Trans: ADMS#206. Subjects: justice and mercy, prayer for spiritual recognition, spiritual emotions and susceptibilities.

AB10833. 50 words, Per. ای امه الله خوشا بحالت که در حجر محبت الله تربیت شدی و در آغوش محبت الله *O handmaid of God, blessed art thou for having been reared in the cradle of the love of God and nurtured in the embrace of His love [3.5s]...* Mss: None. Pubs: MKT6.140a. Trans: None. Subjects: knowledge; recognition of God.

AB10834. 50 words, Per. ای امه الله در این جنت ابهی ورقه سبز مبارکی باش و بلطافت خلوص و طراوت محبت *O handmaid of God! Be thou a verdant and blessed leaf in this Most Glorious Paradise, with the delicacy of sincerity and the freshness of love [3.5s]...* Mss: None. Pubs: DUR1.211. Trans: None. Subjects: firmness in the Covenant.

AB10835. 50 words, Per. ای امه الله در این دور بدیع و فصل ربیع نهال وجود بعضی اماء الله از فیضان نیسان عنایت *O maidservant of God! In this wondrous Dispensation and vernal season, the sapling of being hath been nourished, in the case of certain handmaidens of God, through the rains of heavenly grace [3.5s]...* Mss: None. Pubs: TSS.211b. Trans: None.

AB10836. 50 words, Per. ای امه الله ربابه را آهنگی روحانی لازم و نغمه وجدانی واجب پس رباب هدایت را *O maidservant of God! A spiritual melody is needed for the rebab, and a soulful strain is essential; therefore, the rebab of guidance [3.5s]...* Mss: None. Pubs: MKT7.056a, PYB#191 p.48, KNJ.032b, YQAZ.484. Trans: None. Subjects: music and singing.

AB10837. 50 words, Per. ای امه الله نور مظهر آشیاست چه که اگر نباشد جمیع اشیاء در پس پرده ظلمات مخفی *O Amatu'llah! Light is the revealer of created things, for without it all things would be concealed behind a cover of darkness...* Mss: None. Pubs: LMA2.436, NYMG.140. Trans: NYR#146x. Subjects: symbolism of color and light.

AB10838. 50 words, Per. ای آیت لطف حق لطف الهی باید پرتو رحمانی گردد یعنی در جمیع احوال و اخلاق باید *O token of divine favor! Divine grace must needs become as the effulgence of the All-Merciful, which is to say that in all conditions and characteristics one must [3.5s]...* Mss: INBA17:178. Pubs: MKT8.012a. Trans: None. Subjects: characteristics and conduct of true believers, being a source of light; guidance.

AB10839. 80 words, Per. ای باوفا از قرار مسموع شما را نیت چنان که خانه خویش را گاهی باجتماع بهاایان *O faithful one! I have heard that it is your intention to make your home occasionally a meeting place for the Bahá'ís [3.5s]... ...We hear that thou hast in mind to embellish thy house from time to time with a meeting of Baha'ís...* Mss: None. Pubs: BRL_DAK#0254, MMK1#057 p.091x. Trans: SWAB#057x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts.

AB10840. 50 words, Per. ای بادیه پیما گشت و گذار و قطع مسافات بعیده مورث علت عصبیه و عرقیه گردد ولی *O desert wanderer! Though traversing vast expanses and journeying through distant lands may give rise to nervous and rheumatic ailments [3.5s]...* Mss: None. Pubs: TAH.246a, YQAZ.229a. Trans: None. Subjects: tests and trials; sacrifice and suffering.

AB10841. 130 words, Per. ای بنت ملکوت نامه شما رسید الحمد لله دلیل بر ثبوت و استقامت بود و برهان قیام *...Praise be to God that thou hast been confirmed in serving impoverished children and showing kindness to the poor, and hast been assisted in spreading abroad the teachings...* Mss: None. Pubs: BRL_DAK#0132. Trans: LBLT.204x. Subjects: teaching the Cause; call to teach, service to others; to the Cause of God.

AB10842. 50 words, Per. ای بنده اسم اعظم نامه مفصل با عدم فرصت بدقت ملاحظه گردید لهذا مختصر جواب *O servant of the Most Great Name! Thy detailed letter hath been perused with due consideration, albeit amidst a scarcity of time; hence, this brief response [3.5s]...* Mss: INBA87:226, INBA52:230. Pubs: None. Trans: None. Subjects: business; financial; property matters, personal instructions.

AB10843. 50 words, mixed. از پریشانی محزون مباش زیرا امریست مسنون. مقرّبان درگاه کبریا همیشه در این دار دنیا مقدّس *Be not grieved by tribulation, for this is an immutable decree. The near ones to the Divine Threshold have ever remained sanctified in this earthly realm [3.5s]...* Mss: None. Pubs: MMK6#110x. Trans: None. Subjects: status of material wealth; wealth and poverty, walking the spiritual path; spiritual wayfaring; the virtuous life, predictions and prophecies, consolation and comfort.

AB10844. 50 words, Per. ای بنده الهی در این انجمن مذکوری و در این محفل مشهود هر چند بظاهر دوری و به *O servant of God! In this assembly thou art remembered and in this gathering thou art present, albeit in appearance distant and remote [3.5s]...* Mss: None. Pubs: YARP2.159 p.168. Trans: None. Subjects: nearness and remoteness.

AB10845. 50 words, Per. ای بنده الهی در این حین که نور یقین از افق مبین طالع و ساطع قلم گرفته و بیاد *O servant of God! At this hour when the light of certitude is rising and shining forth from the manifest horizon, I have taken up the pen and call to mind [3.5s]...* Mss: None. Pubs: MKT6.180a. Trans: None. Subjects: love as fundamental; spiritual foundations of religion.

AB10846. 50 words, Per. ای بنده الهی دل بعنایت جمال قدم بربند و دست بذیل اسم اعظم زن تا از هر جهت عون و صون و عنایت *O servant of God, bind thy heart to the grace of the Ancient Beauty and grasp the hem of the Most Great Name, that from every direction thou mayest be aided, protected and encompassed by grace [3.5s]...* Mss: None. Pubs: LMA2.446. Trans: None.

AB10847. 50 words, Per. ای بنده الهی فیض نامتناهی و تجلیات صبحگاهی آفاق جهان را احاطه نموده است *O servant of God! The infinite bounty and the effulgences of dawn have encompassed the horizons of the world [3.5s]...* Mss: None. Pubs: MJT.096. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, the divine emanation; the all-pervading bounty of God.

AB10848. 50 words. *...Thou hast written about thy poor sight. According to the explicit divine text the sick must refer to the doctor. This decree is decisive and everyone is bound to observe it...* Mss: None. Pubs: None. Trans: COC#1023x, LOG#0962x. Subjects: personal instructions, business; financial; property matters, consolation and comfort.

AB10849. 50 words, Per. ای پروردگار این گنه کار را بیدار کن هوشیار نما و از هستی خویش بیزار کن *O My Lord! Awaken this sinner, make him mindful, and cause him to become detached from his own self [3.5s]...* Mss: None. Pubs: MMG2#033 p.035x. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, forgiveness; grace; bounty; mercy; compassion of God, work as worship.

AB10850. 50 words, Per. امّا آیه قرآن که در حقّ حامل امانت کبری ظلوم و جهول می‌فرماید این ظلوم و جهول مبالغه *As to the verse of the Qur'án wherein, concerning the Bearer of the Most Great Trust, He is described as "unjust and ignorant", these terms "unjust and ignorant" are used in their intensified form [3.5s]...* Mss: None. Pubs: MMK6#402x, MAS2.050ax. Trans: None. Subjects: rejection by the people of the Bayan, interpretation of words and passages in scripture, spiritual meetings; gatherings; devotional gatherings; feasts, travels to the West by Abdu'l-Baha.

AB10851. 50 words, Per. ای بنده آستان مقدس الحمد لله تضرع عبدالبهاء بملکوت ابهی مقبول درگاه کبریا گشت *O servant at the sacred Threshold! Praise be to God that the supplication of 'Abdu'l-Bahá unto the Abhá Kingdom hath been accepted at the Divine Court [3.5s]...* Mss: None. Pubs: TAH.318x. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, education of children; moral education, personal instructions, House of Worship [Mashriqu'l-Adhkar].

AB10852. 50 words, Per. ای بنده آستان مقدس نامه شما از بین راه رسید مضامین رحمانی بود و احساسات *O servant of the Sacred Threshold! Thy letter was received en route. Its contents were divine and filled with sentiments [3.5s]...* Mss: None. Pubs: MKT5.141a. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB10853. 50 words, Per. ای بنده بهاء ای محمد باقر اطفال را در دبستان الهی داخل کن و چون ادیب عشق تعلیم *O servant of Bahá, O Muhammad-Báqir! Cause the*

children to enter the divine school and, like a teacher of love, impart instruction [3.5s]... Mss: INBA13:227b, INBA85:174b. Pubs: MSBH10.140. Trans: None. Subjects: education of children; moral education, teaching the Cause; call to teach.

AB10854. 50 words, mixed. ای بنده بهاء بشکرانه رب اعلی روحی له الفدا لسان بگشا و مناجات نما و بگو لک *O servant of Bahá! In gratitude to the Supreme Lord—may my spirit be sacrificed for Him—loose thy tongue in prayer and supplication, and say [3.5s]...* Mss: INBA84:495b. Pubs: MMK5#300 p.221. Trans: None. Subjects: prayer for praise and gratitude.

AB10855. 50 words, Per. ای پروردگار هر چند گنهکارم ولی به بخششت امیدوار مستمندم و فقیر توئی ارجمند *O Lord! Though I be a sinner, yet I place my trust in Thy forgiveness. I am destitute and poor, whilst Thou art the All-Glorious [3.5s]...* Mss: None. Pubs: MJMJ3.070bx, MMG2#206 p.234x. Trans: None. Subjects: prayer for forgiveness, steadfastness; perseverance; faithfulness, prayer for assistance; intercession.

AB10856. 50 words, mixed. رب ایدنی علی خدمة احبائک و شرح صدور أرقائک و تطییب قلوب اصفیائک *O Lord! Aid me to serve Thy loved ones, to expand the breasts of Thy servants, and to gladden the hearts of Thy chosen ones [3.5s]...* Mss: None. Pubs: MJMJ3.087x, MMG2#284 p.316x. Trans: None. Subjects: prayer for service, eulogies; reminiscences, call to action, acknowledgment of gift; of monetary contribution.

AB10857. 50 words, Per. ای بنده حضرت جمال ابهی در این صبح نورانی که یوم مولد حضرت رحمانیست تبریک عید *O servant of the Blessed Beauty! On this luminous morn, which is the birth-day of the All-Merciful One, I offer thee felicitations for this Festival [3.5s]...* Mss: INBA84:280b. Pubs: None. Trans: None. Subjects: praise and encouragement, love of God.

AB10858. 50 words, Per. ای بنده حضرت دوست دست بدامن میثاق زن و بمحبت الله شهره آفاق شو در سایه شجره *O servant of the divine Beloved! Grasp thou the hem of the Covenant, and become renowned throughout all regions for thy love of God, beneath the shade of the Tree [3.5s]...* Mss: INBA13:228c. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, knowledge; recognition of God, love of God.

AB10859. 50 words, Per. ای بنده حضرت مقصود وقتیست که مشارق و مغارب مطالع صبح احدیت گردید شمس حقیقت *O servant of the Desired One! The time hath come when East and West shall become the dawning-places of the morn of Divine Unity, as the Sun of Truth [3.5s]...* Mss: None. Pubs: MMK4#001 p.001. Trans: None. Subjects: growth of the Cause.

AB10860. 50 words, Per. ای بنده حق اگر سیادت دوکون خواهی عبودیت جمال ابهی جو اگر آزادگی دو جهان طلبی *O servant of the True One! If thou seekest lordship over both worlds, strive thou to serve the Beauty of Abhá. If thou desirest freedom in both realms [3.5s]...* Mss: INBA84:507c. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, firmness in the Covenant.

AB10861. 50 words, Per. ای بنده حق در سبیل الهی جانفشانی کن و در محبت محبوب آفاق شادمانی نما و در ظل *O servant of the Truth! Sacrifice thyself in the path of God, and find joy in the love of the Beloved of all horizons. Abide under the shade [3.5s]...* Mss: None. Pubs: MKT8.029a. Trans: None.

AB10862. 50 words, Per. ای بنده حق صبح صادق طالع است و فجر باهر لامع و نجوم تقدیس درخشنده و لائح آفاق *O servant of Truth! The true morn hath broken, the resplendent dawn doth shine, and the stars of sanctity gleam bright upon the horizon [3.5s]...* Mss: None. Pubs: MMK5#200 p.155. Trans: None. Subjects: servitude; submission to God; repentance.

AB10863. 50 words, Per. ای بنده حق نامه شما رسید و بدرگاه جمال مبارک لابه و انابه گردید تا بعنایت حق *O servant of the Truth! Thy letter arrived and was laid before the threshold of the Blessed Beauty with supplications and entreaties, that through divine grace [3.5s]...* Mss: INBA87:249a, INBA52:253. Pubs: None. Trans: None.

AB10864. 50 words, Per. ای بنده صادق رحمانی از فضل و موهبت جمال قدیم مطمئن باش و بفضل حضرت رحمن در *O thou sincere servant of the All-Merciful! Rest thou assured in the grace and bounty of the Ancient Beauty, and in the favor of the All-Merciful Lord [3.5s]...* Mss: None. Pubs: MKT5.166. Trans: None.

AB10865. 50 words, mixed. ای بنده طلعت ابهی یوسف مصری در بازار جلوه نمود زلیخای بیگانه آشنا گشت و *O servant of the Abhá Beauty! The Joseph of Egypt hath appeared in the marketplace, and the stranger Zulaikha hath become acquainted [3.5s]...* Mss: INBA13:053a [from here the INBA pagination (at top) matches that in the photocopy-- a separate pagination has been pencilled in the photocopy which is -2 pages.]. Pubs: None. Trans: None. Subjects: stories; anecdotes, chastisement and requital.

AB10866. 50 words, Trk. ای بنم چوق سودیگم ریم سنی مظهر فیوضات رحمانیه ایلیه مشرق آمالدن و مطلع *O my dearly beloved! May God make thee a manifestation of the outpourings of the All-Merciful, a dawning-place of hopes and a horizon of [3.5s]...* Mss: None. Pubs: MJT.070. Trans: None. Subjects: light and darkness, belief and denial.

AB10867. 50 words, Per. ای بها بخش این بخشش موهبت جهان آفرینش است زیرا عطای بهاست و کرم آنمیر وفا پس *O Divine Bestower! This bounty is a gift from the Creator of the world, for it is the bestowal of Bahá and the grace of that Prince of fidelity [3.5s]...* Mss: INBA84:275a. Pubs: None. Trans: None. Subjects: naming of children; of individuals.

AB10868. 50 words, Per. ای بهمرد شیرمرد باش و مانند شیر ژیان در بیشه امکان غرشی بنما تا روبهان ناپاک *O noble man! Be thou a lion-hearted soul, and even as a fierce lion, cause thy roar to resound through the forest of being, that the impure foxes [3.5s]...* Mss: None. Pubs: YARP2.284 p.239. Trans: None. Subjects: praise and encouragement.

AB10869. 50 words, Per. ای بهمرد مرد بهی بهتر شو زاده پولادی مانند کوه آهن ثابت و مستقیم باش طوفان *O noble man! Strive to become more virtuous. Born of steel, be thou steadfast and upright like unto a mountain of iron [3.5s]...* Mss: None. Pubs: YARP2.416 p.317. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

AB10870. Cablegram. 50 words, Per. ای پروردگار ای بی نیاز بندگان خویش را بنواز *O Lord, O Self-Sufficing One! Bestow Thy grace upon Thy servants [3.5s]...* Mss: None. Pubs: DUR1.450b. Trans: None.

AB10871. 50 words, Per. ای آمرزگار همه گنه کاریم و جفا کردار تو آمرزنده ئی تو بخشنده *O Forgiver of all sinners and wrongdoers! Thou art the Pardoner, the All-Bountiful [3.5s]...* Mss: None. Pubs: MJMJ3.110x, MMG2#252 p.283x. Trans: None. Subjects: spiritual transformation, prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, primordial Covenant; the day of alast.

AB10872. 50 words, Per. ای پروردگار آمرزگاری و مهربان و شهریار کشور عفو و غفران آنان و این بنده گنه *O Lord of forgiveness and mercy, Sovereign of the realm of pardon and grace, these souls and this sinful servant [3.5s]...* Mss: None. Pubs: ALPA.005b, YARP2.004 p.067. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God.

AB10873. 50 words, Per. ای پروردگار بزرگوار این بندهء گنه کار بدرگاه احدیتت پناه آورده و در *O Most Gracious Lord! This sinful servant hath sought refuge at the threshold of Thy oneness and [3.5s]...* Mss: INBA21:146b. Pubs: None. Trans: None. Subjects: prayer for forgiveness, detachment; severance; renunciation; patience.

AB10874. 50 words, Per. ای پروردگار خطیئات این نفوس را عفو کن و سیئات این ذلیلانرا ستر نما تو واقفی *O divine Providence! Forgive the sins of these souls and conceal the transgressions of these lowly ones...* Mss: INBA75:033. Pubs: DUR2.067, DUR1.190, MJMJ1.048, MMG2#259 p.289, MJH.010b. Trans: ADMS#205. Musical interps: S. Tirandaz. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God.

AB10875. 50 words, Per. ای پروردگار عالمیان در این جهان بآتش عشقت بسوز و در آن جهان بمشاهده روی مهرویت کامران فرما *O Lord of all worlds! In this realm consume me with the fire of Thy love, and in that world make me blissful through the vision of Thy beauteous countenance [3.5s]...* Mss: None. Pubs: AHB.120BE

#01 p.26, ANDA#11 p.34, ADH2_2#20 p.131, MMG2#016 p.015. Trans: None. Subjects: prayer for nearness to God, love as fire.

AB10876. 50 words. *O thou son of the Kingdom! I read thy letter with the utmost joy and I hope that thou mayest grow and develop like unto a young tree...* Mss: None. Pubs: None. Trans: DAS.1914-04-17. Subjects: praise and encouragement.

AB10877. 50 words, Per. ای پور رستم امروز شجاعت و مردانگی جرئت و جسارت و فرزانگی امانت است امانت *O son of Rustam! In this day, valor and bravery—boldness, audacity, and wisdom—consist in trustworthiness, trustworthiness; in piety, piety; in sincerity, sincerity; and in steadfastness, steadfastness...* Mss: None. Pubs: YARP2.711 p.473. Trans: ADMS#314. Subjects: characteristics and conduct of true believers, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB10878. 50 words, Per. ای پی رو پیغمبر یار قدیمی و در محفل قلوب انیس و ندیم بذکر تو مشغولم و بیاد تو *O thou cherished companion of the Prophet, intimate friend in the assembly of hearts, I am engaged in thy remembrance and mindful of thee [3.5s]...* Mss: INBA85:260a, INBA72:170b. Pubs: None. Trans: None.

AB10879. 50 words, Per. ای تشنه پر عطش احرام کعبهٔ مقصود بربند وقصد حل وحرم *O thou who art athirst! Don thy pilgrim's garb for the Ka'bah of thy heart's desire and make thy way unto its sacred precincts [3.5s]...* Mss: INBA84:457b. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life.

AB10880. 50 words. *...This glory shall be turned into the most abject abasement, and this pomp and might converted into the most complete subjugation...* Mss: None. Pubs: None. Trans: PDC.147x. Subjects: rejection, opposition and persecution, non-participation in politics, prophecy and fulfillment.

AB10881. 50 words, mixed. ای ثابت بر پیمان دو نامه یکی بتاریخ ۲۳ و دیگری بتاریخ ۲۷ تموز یعنی جولای ۱۹۱۱ رسید *O thou who art firm in the Covenant! Two letters have been received, one dated the twenty-third and the other the twenty-seventh of Tammúz, that is to say, July 1911 [3.5s]...* Mss: None. Pubs: MSHR1.032x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, consolation and comfort, firmness in the Covenant, personal instructions, teaching the Cause; call to teach.

AB10882. 50 words, mixed. قناعت در هر موردی محبوبست حتّی در تجارت. مقصد سهولت معیشت است زیرا ثروت موقّت است *Contentment in all things is praiseworthy, even in trade and commerce. The aim is the ease of livelihood, for wealth is but transitory [3.5s]...* Mss: None. Pubs: MMK6#251x. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, conduct in finance and business, moderation; frugality; simplicity, divine grace, bounty, confirmations; spiritual capacity, Qur'an and Hadith quotation and interpretation.

AB10883. 50 words, mixed. در بغداد شخصی از عرفا به حضور مبارک آمد و خلوت خواست که مشرّف شود و چون فائز شد *In Baghdad there came into His blessed presence a certain mystic who sought a private audience, and when he attained unto this privilege [3.5s]...* Mss: None. Pubs: MMK4#022 p.022x. Trans: None. Subjects: firmness in the Covenant, prayer for opponents; enemies of the Faith, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, Covenant-breaking and Covenant-breakers.

AB10884. 50 words, mixed. ای ثابت بر پیمان نامه که بجناب منشادی مرقوم نموده بودید ملاحظه گردید از مضمون ممنون *O thou who art steadfast in the Covenant! The letter thou didst address to Jináb-i-Manshádí was perused, and its contents brought joy [3.5s]...* Mss: None. Pubs: MSHR1.057x. Trans: None. Subjects: outward and inward meanings, limits of the intellect, the Word of God; influence and centrality of, courtesy; culture [adab], wisdom [hikmat].

AB10885. 50 words, mixed. ای ثابت بر عهد الحمد لله موفق بر آن شدی که خدمتی بمقام اعلی نمای این فرش در *O thou who art firm in the Covenant! Praise be to God that thou hast been enabled to render a service unto the Most Exalted Shrine [3.5s]...* Mss: INBA87:207a, INBA52:209a. Pubs: None. Trans: None. Subjects: praise and encouragement, acknowledgment of gift; of monetary contribution.

AB10886. 50 words, Per. چنین اوقات یاران الهی فرصتی یابند و وقت غنیمت شمرند و جولان کنند *...It is at such times that the friends of God avail themselves of the occasion, seize the opportunity, rush forth and win the prize...* Mss: None. Pubs: MMK1#212 p.258x. Trans: SWAB#212x. Subjects: teaching the Cause; call to teach, spiritual transformation, call to action.

AB10887. 50 words, Per. ای ثابتان ای راسخان صبح است و در پاریس بقرائت این نامه نفیس پرداختم ولی افسوس *O ye steadfast ones, O ye firm ones! It is dawn, and in Paris I have begun reading this precious letter. Yet alas [3.5s]...* Mss: None. Pubs: AYBY.380 #061b. Trans: None. Subjects: travels to the West by Abdu'l-Baha.

AB10888. 50 words, Trk. ای جمال ابهانک قولی شمع هدایت یانیور نور عنایت پارلیور ابر رحمت یاغیور در و *O Beauty of Abha! The candle of guidance is aflame, the light of bounty is resplendent, and the cloud of mercy raineth down [3.5s]...* Mss: None. Pubs: MJT.050a. Trans: None. Subjects: service to others; to the Cause of God.

AB10889. 50 words, Trk. ای جمال مبارک رحمانک بنده سی حضرت احدیتک لطف و عنایتی و فضل و عاطفتی یاغمورتک *O servant of the Blessed and All-Merciful Beauty! The grace and favor of the Divine Unity, and His bounty and loving-kindness, raineth down [3.5s]...* Mss: None. Pubs: MJT.058a. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, the divine emanation; the all-pervading bounty of God.

AB10890. 50 words, Per. ای جمشید بزم خورشید است جام جمشید بدور آر و پیمانه ای جدید ببخش باده عشق بنوش *O Jamshid! This feast is radiant as the sun. Bring forth the Cup of Jamshid and bestow a fresh draught. Quaff thou the wine of love [3.5s]...* Mss: None. Pubs: PYB#244 p.04, YARP2.597 p.418. Trans: None. Subjects: wine as symbol of spiritual transformation.

AB10891. 50 words, Per. ای جمشید مجید فرید زمان شو و وحید جهان کرد این مقام بخشش یزدانست و دهش شهریار *O Jamshid, the Glorious! Be thou unique in thy time and peerless in all the world. This station is a bestowal from God and a gift from the King [3.5s]...* Mss: None. Pubs: ALPA.078a, YARP2.090 p.120. Trans: None. Subjects: service to others; to the Cause of God.

AB10892. 50 words, Per. ای جناب ابراهیم حضرت خلیل ریشه بتهای عظیم برانداخت و اعلان وحدانیت الهی کرد *O illustrious Abraham! The Blessed Friend of God uprooted the mighty idols and proclaimed the oneness of God [3.5s]...* Mss: None. Pubs: MKT6.173a. Trans: None. Subjects: teaching the Cause; call to teach, Abraham; Isaac; Ishmael.

AB10893. 50 words, Per. ای جناب امین آنچه یاران الهی در این سفر تقدیم نمودند کل رسید ولی در این سفر *O Jinab-i-Amin! All that the friends of God offered during this journey hath been received, but during this journey [3.5s]...* Mss: None. Pubs: AMK.184-184. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution.

AB10894. 50 words, Per. ای جهانگیر نوروز روزیست که آفتاب جهانتاب جهان جاوید *O Jahangir! Naw-Rúz is that Day when the world-illumining Sun of the eternal realm [3.5s]...* Mss: INBA88:337b. Pubs: AKHA_134BE #01 p.a, ANDA#09 p.00, YARP2.319 p.269. Trans: None. Subjects: spiritual springtime, Holy Days and the Baha'i calendar.

AB10895. 50 words, Per. ای جوان پارسی هر کس ستایش از تحمل زحمات و مشقات تو مینماید فی الحقیقه چنانست *O Persian youth! Everyone who praiseth thy forbearance under trials and tribulations - in truth it is even so [3.5s]...* Mss: None. Pubs: YARP2.694 p.465. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement, steadfastness; perseverance; faithfulness.

AB10896. 50 words, mixed. ای جوان نورانی نامه که بتاریخ ۱۰ فبروری ۱۹۲۱ مرقوم نموده بودید رسید *O radiant youth! Thy letter dated 10 February 1921 was received [3.5s]...* Mss: None. Pubs: MSHR2.021x. Trans: None. Subjects: rejection, opposition and persecution, call to action, praise and encouragement, relationship between government and people, teaching the Cause; call to teach, composure; tranquillity; serenity.

AB10897. 50 words, Per. ای چراغ علی انشاء الله چراغ خدا شوی و سراج هدی ولی چراغ را نوری ساطع باید و *O Chiragh-'Ali! God willing, thou shalt become the lamp of God and the beacon of guidance. Yet a lamp must needs possess a radiant light [3.5s]...* Mss: None. Pubs: MKT6.139. Trans: None. Subjects: firmness in the Covenant.

AB10898. 50 words, Trk. ای حضرت بها قلی درگاه ربوبیته هر دم یوز بیک شکرانه تقدیم و حمد و ستایش *O servant of Bahá! At every moment offer a hundred thousand thanks, praise and glorification at the Threshold of His Lordship [3.5s]...* Mss: INBA72:151b. Pubs: MJT.089b. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, thankfulness; gratitude.

AB10899. 50 words, Per. ای حضرت سمندر نامه جانپرور ولو مختصر بود ولی پراثر بود لهذا بدرگاه جلیل اکبر *O illustrious Samandar! Thy soul-stirring letter, though brief, was full of effect. Therefore, unto the Most Glorious Court [3.5s]...* Mss: None. Pubs: AYBY.380 #061c, KHSH09.052, MSHR4.356. Trans: None. Subjects: poems and quotation from poetry.

AB10900. 50 words, Per. ای حکاک معنوی فص نگین قلب را بنقش یا بهاالابهی بیارآ تا سطر آیت کبری را در صفحه صدر *O spiritual engraver! Adorn the seal-stone of the heart with the inscription 'Ya Baha'u'l-Abha', that this most great verse may adorn the page of thy breast [3.5s]...* Mss: INBA72:169. Pubs: None. Trans: None.

AB10901. 50 words, Per. ای خدا طفل معصومم در پناه خود حفظ نما عنایتی کن رحمتی بفرما تربیت نما به نعمت *O God! Guard my innocent child beneath Thy shelter, bestow Thy grace, show forth Thy mercy, and nurture with Thy bounties [3.5s]...* Mss: None. Pubs: MMG2#435 p.480. Trans: None. Subjects: prayer for children and youth.

AB10902. 50 words, Per. ای خدای باوفای آزادگان این جانهای پاک حمد ترا که از جهان خاک آزاد شدند و دل *O Thou faithful God of the free spirits, praise be unto Thee that these pure souls were delivered from this earthen world [3.5s]...* Mss: None. Pubs: ALPA.005a, YARP2.003 p.066. Trans: None. Subjects: prayer for the departed, prayers (general or uncategorized).

AB10903. 50 words. *...For some time past the feebleness of health and the prostration of the nerves impeded the path of correspondence... All that thou observest shall ere long vanish and disappear like unto the mirage...* Mss: None. Pubs: None. Trans: DAS.1914-02-21x. Subjects: Tahirih [Qurratu'l-'Ayn], service to others; to the Cause of God, transience; worthlessness of the physical world, teaching the Cause; call to teach.

AB10904. 50 words. *O thou daughter of the Kingdom! Thy letter was received. In regard to thy dear father, rest assured that in the Kingdom of God...* Mss: None. Pubs: None. Trans: MAX.304x. Subjects: steadfastness; perseverance; faithfulness.

AB10905. 50 words, Per. ای درویش بهاء وقت آنست که فقیر و درویش از شئون ماسوی *O dervish of Bahá! The time hath come for the poor and the wayfarers to detach themselves from all earthly concerns [3.5s]...* Mss: INBA55:144b. Pubs: None. Trans: None. Subjects: evanescence and eternality; fana and baqa, detachment; severance; renunciation; patience.

AB10906. 50 words, Per. ای درویش عوض جان در ره جانان بباز ولی عوض مطلب زیرا مخالف روش عاشقان و رای *O dervish! Offer thy life in the path of the Beloved, yet seek thou no recompense, for this would be contrary to the way of true lovers [3.5s]...* Mss: None. Pubs: MKT8.081a. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience.

AB10907. 50 words, Per. ای دو بنده پارسی آسمانی خداوند آفرینش شما را بخشش و دانش و بینش داد تا در *O ye two heavenly Persian servants of the Lord of Creation! He hath endowed you with bounty, knowledge and vision, that ye may [3.5s]...* Mss: None. Pubs: YARP2.349 p.282. Trans: None.

AB10908. 50 words, Per. ای دو سلیل حضرت خلیل جلیل ای خوشا بحالتان که در ریاض الهی داخل شدید و در *O ye two descendants of His Holiness Abraham, the Glorious! How blessed is your state, that ye have entered the divine gardens [3.5s]...* Mss: None. Pubs: YMM.306x. Trans: None. Subjects: Judaism; the Torah; the Jewish people, praise and encouragement, prophecy and fulfillment, teaching the Cause; call to teach, forgiveness; grace; bounty; mercy; compassion of God.

AB10909. 50 words, Per. ای دوست من مرغان چمن آهنگی بنواختند که غلغله در آفاق انداختند و ولوله در جهان *O My friend! The birds of the meadow have struck up such a melody that they cast their tumult throughout all regions and their clamour throughout the world [3.5s]...* Mss: None. Pubs: YARP2.285 p.239. Trans: None. Subjects: forces of light and darkness; integration and disintegration, critique of Eastern values; culture, growth of the Cause, praise of Western values; culture.

AB10910. 50 words, Ara. ای رب ایدنی علی التقی و احفظنی من الهوی و خلصنی من الشقی و ثبتنی علی الوفاء و *O Lord! Aid me to be God-fearing, preserve me from base desire, deliver me from wretchedness, and make me steadfast in faithfulness [3.5s]...* Mss: None. Pubs: AHB.126BE #01-02 p.13, TSHA3.441, MMG2#388 p.435. Trans: None. Subjects: detachment; severance; renunciation; patience.

AB10911. 50 words, Trk. ای رب جلیلم بو بر کنیز ناچیزدر درگاه احدیتنه التجا و آستان مقدسنه انتما ایلدی *O my Exalted Lord! This lowly handmaiden hath sought refuge at the threshold of Thy oneness and hath turned in devotion to Thy sacred court [3.5s]...* Mss: None. Pubs: MJT.075. Trans: None. Subjects: prayer for forgiveness, knowledge; recognition of God.

AB10912. 50 words, mixed. ای رجب در حدیث است العجب کل العجب بین جمادی و رجب تو رجبی انشاء الله *O Rajab! In the tradition it is recorded: "Wonder of wonders lieth between Jumada and Rajab." Thou art of Rajab, God willing [3.5s]...* Mss: None. Pubs: AMK.001-001. Trans: None. Subjects: predictions and prophecies, God's oneness [ahadiyyih and wahidiyyih].

AB10913. 50 words, Per. ای رخشنده بنور محبت الله تابنده باش و در گلشن معرفت الله سازنده و خواننده شو *O thou who art illumined with the light of the love of God! Be thou ever radiant, and in the garden of divine knowledge become thou a builder and a singer [3.5s]...* Mss: INBA87:117b, INBA52:116a. Pubs: MKT7.222a. Trans: None.

AB10914. 50 words, Per. ای رشید رشید نوبت عیش و عشرت رسید و هنگام زیارت عتبه مقدس آمد پس باید بکمال *O valiant and discerning one! The hour of joy and delight hath come, and the time to visit the sacred Threshold hath drawn nigh. Therefore must thou, with utmost [3.5s]...* Mss: None. Pubs: ALPA.084a, YARP2.100 p.124. Trans: None. Subjects: permission for visit; pilgrimage.

AB10915. 50 words, Per. ای ریحان جویبار روحانی در مهد عنایت پرورش یاب و از ثدی موهبت لَبَن معرفت *O thou hyacinth which hast sprung up beside the heavenly stream! Let thyself be reared in the cradle of the loving providence of God and...* Mss: None. Pubs: AKHA_118BE #01-02 p.j, DRM.012d, HUV1.028. Trans: BRL_CHILD#33. Subjects: education of children; moral education, service to others; to the Cause of God.

AB10916. 50 words, Per. ای زائر محترم جناب احمد ابوالقاسم که در بوشهر بذکر حضرت رحمان پر موج و *O honoured pilgrim, Jinab-i-Ahmad Abu'l-Qasim, who in Bushehr resonateth with the remembrance of the All-Merciful [3.5s]...* Mss: None. Pubs: YARP2.644.2 p.439. Trans: None. Subjects: personal instructions.

AB10917. 50 words, Per. ای زائر مشکین نفس نصف شب است اندک فرصتی حاصل چند کلمه تحریر میگردد آن ورقه *O pilgrim of musk-laden breath! It is midnight, and in this brief moment of opportunity I pen these few words [3.5s]...* Mss: INBA87:203a, INBA52:204. Pubs: None. Trans: None. Subjects: consolation and comfort, predictions and prophecies.

AB10918. 50 words, Per. ای سرمست باده ایمان اگر سلطنت جهان باقی خواهی چون سمی بزرگوارت *O thou who art intoxicated with the wine of faith! If thou desirest the sovereignty of the eternal world, like thy noble namesake [3.5s]...* Mss: INBA88:264c. Pubs: None. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, detachment; severance; renunciation; patience.

AB10919. 50 words, Per. ای سروش سروش غیب سرود میزند که بوجد و طرب آای و ساقی الهی جام نوش میبخشد *O Soroosh! The herald of the unseen chanteth a melody*

that calleth thee to joy and ecstasy, and the divine Cup-bearer bestoweth the chalice of delight [3.5s]... Mss: None. Pubs: YARP2.254 p.222. Trans: None. Subjects: wine as symbol of spiritual transformation.

AB10920. 50 words, Per. ای سلیل شهید فی سبیل الهی ... سردار اسعد وقتی که در پاریس *O scion of him who was martyred in the path of God... Sardar-i-As'ad whilst in Paris [3.5s]...* Mss: None. Pubs: MSHR3.213x. Trans: None. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach.

AB10921. 50 words, Per. ای آمرزگار هر چند سزاوار عذابیم و مستحق عقاب ولی تو خداوند مهربانی *O Thou Forgiver! Though we deserve chastisement and merit punishment, yet Thou art the loving Lord [3.5s]...* Mss: None. Pubs: ADH2_1#26 p.043x, MMG2#253 p.284x. Trans: None. Subjects: prayer for the spiritual progress of others, forgiveness; grace; bounty; mercy; compassion of God, light and darkness, service to others; to the Cause of God, wine as symbol of spiritual transformation, teaching the Cause; call to teach.

AB10922. 50 words, mixed. شروط آمدن من را به امریک ملاحظه نمودی از خدا خواهم که یاران امریک چنان روشن گردند *O thou candle of the Love of God! Thy letter was received. Thou hast...* Mss: None. Pubs: NJB_v02#01 p.004x. Trans: SW_v01#19 p.002. Subjects: symbolism, Theosophy, teaching the Cause; call to teach, growth of the Cause.

AB10923. 50 words, Per. ای شمع نورانی خدماتت درآستان حضرت رحمن مقبول ومحبوب امید شدید است *O luminous candle! Thy services at the threshold of the All-Merciful Lord are accepted and well-beloved. Great indeed are the hopes [3.5s]...* Mss: INBA84:417a. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God.

AB10924. 50 words, Per. ای شهریار شاه کشور آسمان یارت باد بپروردگار امیدوار باش و از روزگار بیزار *O Shahriar, King of the celestial realm, may the Lord be thy Helper. Place thy trust in God and turn away from worldly fortune [3.5s]...* Mss: None. Pubs: YARP2.146 p.160. Trans: None. Subjects: worldliness vs. other-worldliness, trust and reliance in God; turning to Him at all times.

AB10925. 50 words, Per. ای شوق من نامه شما رسید الحمد لله خط شما ترقی نموده و املا و انشا نیز مربوط و *O my Shoghi! Thy letter hath arrived. Praised be God, thy penmanship hath improved, and thy spelling and composition likewise have progressed [3.5s]...* Mss: None. Pubs: AKHA_116BE #01-03 p.51x. Trans: None. Subjects: personal instructions.

AB10926. 50 words, Per. ای شیر دلیر اردشیر شهیر سلطنت ایرانرا تجدید نمود ولی خونریز بود و جنگ انگیز *O lion-hearted one! The renowned Ardeshir restored the sovereignty of Iran, yet was a shedder of blood and an instigator of war [3.5s]...* Mss: None. Pubs: YARP2.278 p.236. Trans: None. Subjects: stories; anecdotes, exhortations and counsels.

AB10927. 50 words, Trk. ای شیرعلی اصلان حیدر کراردر صفدر اشراردر اهل غفلت گروه طوشقاندر ارسلان آسا *O Shir-'Ali! Thou art a Haydar in steadfastness, a Safdar among the wicked ones. Amidst the heedless multitudes thou art lion-like [3.5s]...* Mss: None. Pubs: MJT.069. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, courage.

AB10928. 50 words, Per. ای شیرین شکرین باش و مانند انگبین یعنی حلاوت محبت الله و لذت معرفت الله را *Be thou sweet as sugar and like unto honey, embodying the sweetness of the love of God and the delight of divine knowledge [3.5s]...* Mss: None. Pubs: YARP2.651 p.442. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, love of God.

AB10929. 50 words, Per. ای ضیاء روشن باش تا بعالم انسانیت نورانیت ابدیت دهی و ظلمت پراندوه بشریت را *O Diya'! Be radiant, that thou mayest bestow upon the world of humanity the light of eternity and dispel the mournful darkness of mankind [3.5s]...* Mss: None. Pubs: MKT8.118a. Trans: None. Subjects: exhortations and counsels, light and darkness.

AB10930. 50 words, Per. ای طالب سر اخت النبوه این سر عظیم کنز مکنون حضرت قیوم است و حفظش امر محتوم *O seeker after the mystery of the sister of prophecy! This mighty secret is the hidden treasure of the Self-Subsisting Lord, and its preservation is a binding command [3.5s]...* Mss: None. Pubs: YMM.388. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, mysteries and their discovery; the mystical vision, power and sovereignty of God; omnipotence of God.

AB10931. 50 words. *O thou spiritual child! I hope that thou mayest become a daughter of the Kingdom and become conducive to the diffusion of the heavenly Light...* Mss: None. Pubs: None. Trans: DAS.1914-07-30. Subjects: teaching the Cause; call to teach.

AB10932. 50 words, Per. ای طفل عزیز امیدوارم که ابن ملکوت گردی و سبب حیات قلوب شوی و در بوستان ایمان *O thou dear child! I hope that thou mayest become a son of the Kingdom, bestow life to the souls of men...* Mss: None. Pubs: DRM.006a, HUV1.045. Trans: LABC.007. Subjects: prayer for children and youth, teaching the Cause; call to teach.

AB10933. 50 words, Per. ای عباس ای همنام باابوی رفاقت کردیم ما را جریمه مواجب و جیره میفرماید *O Abbas, O namesake of my father! We showed thee friendship, and now we are penalized with the forfeiture of our wages and sustenance [3.5s]...* Mss: INBA13:230a. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance.

AB10934. 50 words, mixed. ای عبد الغفور بلده طیبه و رب غفور نطق جلیلدر قرآن کریمدر نص صریحدر بلده طیبه *O 'Abdu'l-Ghafur! "The pure city and the Lord Who is ever-forgiving" have been eloquently mentioned in the holy Quran, in an unequivocal text, regarding the pure city [3.5s]...* Mss: None. Pubs: MJT.098b. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, interpretation of words and passages in scripture, symbolism, Qur'an and Hadith quotation and interpretation.

AB10935. 50 words, Per. ای عبدالباقی خوشا بحال تو که موفق بخدمت پدر شدی و سبب آسایش آن مقرب جلیل اکبر *O 'Abdu'l-Báqí! Blessed art thou that thou hast succeeded in serving thy father and become the cause of comfort to that illustrious and near one [3.5s]...* Mss: INBA13:228b, INBA85:175b. Pubs: None. Trans: None.

AB10936. 50 words, Per. ای عبدالحسین جانم فدای نام تو اگر چه عبدی ولی شهریار *O 'Abdu'l-Husayn! May my soul be a sacrifice unto thy name. Though thou art a servant, verily thou art a sovereign [3.5s]...* Mss: INBA13:230b. Pubs: None. Trans: None. Subjects: praise and encouragement, naming of children; of individuals.

AB10937. 50 words, mixed. ای عزیز من مکاتیب شما ملاحظه گردید سبحان من ایدک علی هذا الفضل العظیم *O My dear one! Thy letters were perused. Glory be to Him Who hath aided thee in this great bounty [3.5s]...* Mss: None. Pubs: MSHR2.256x. Trans: None. Subjects: mysteries and their discovery; the mystical vision, status of kings; future of monarchy, power and sovereignty of God; omnipotence of God, forces of light and darkness; integration and disintegration, prayer for governments and rulers, rejection, opposition and persecution, justice and wrath of God.

AB10938. 50 words, Per. ای عنایت من ضجیع محترمه خواهش نگاشتن این نامه نموده خود او دائما مینگارد ولی *O thou who art the recipient of My favor! The honoured companion hath requested the writing of this letter - she herself doth constantly write, yet [3.5s]...* Mss: None. Pubs: DUR4.410. Trans: None. Subjects: rendering assistance to God; victory [nusrat].

AB10939. 50 words, Per. ای فائزه ای ورقه مطمئنه در این روز روشن مولد حضرت موجود جهان وجود مستغرق بحر *O Fa'izih, O assured leaf! On this radiant Day, the Birth of His Holiness, the Source of all existence, immersed in the sea [3.5s]...* Mss: None. Pubs: MKT6.155. Trans: None. Subjects: Holy Days and the Baha'i calendar, thankfulness; gratitude.

AB10940. 50 words, Per. ای فرود جمال موعود مشهود شد و اشراق بر آفاق فرمود و صعود نمود هنوز غافلان در *O Furud! The Promised Beauty hath been made manifest, His radiance hath dawned upon the horizons, and He hath ascended, yet the heedless remain [3.5s]...* Mss: None. Pubs: YARP2.144 p.160. Trans: None. Subjects: suffering and imprisonment.

AB10941. 50 words, Per. ای فریدون تو رفیق منی و من شفیق تو از خواندن مناجات بسیار مسرور شدم امیدوارم *O Firaydun! Thou art my companion, and I am thy true friend. Reading thy supplication filled me with exceeding joy, and I cherish the*

hope [3.5s]... Mss: None. Pubs: ALPA.066b, YARP2.078 p.113. Trans: None. Subjects: spiritual prerequisites of teaching the Cause.

AB10942. 50 words, Per. ای فریدون همنام تو بنیاد ستم برانداخت و کشور از دشمن بپرداخت درفش کاویان برافراخت و بنیاد داد بنهاد *O Firaydun! Thy namesake overthrew the foundations of tyranny and cleansed the realm of its foes. He raised aloft the standard of Kaveh and established the foundations of justice [3.5s]...* Mss: INBA88:339c. Pubs: YARP2.324 p.270. Trans: None. Subjects: exhortations and counsels, historical episodes and the lessons of the past, service to others; to the Cause of God.

AB10943. 50 words. *...Regarding thy question about the morning prayer. Both meanings are included in the word dawn: the natural dawn and the dawn of the Kingdom...* Mss: None. Pubs: None. Trans: DAS.1914-03-03x, SW_v08#04 p.048x. Subjects: mindfulness; concentration; focus, service to others; to the Cause of God.

AB10944. 50 words, Per. ای کنیز عزیز الهی دولت شاهان عالم چون سراب فانی ناپایدار ولی تو دولت باقی و *O cherished handmaiden of God! The sovereignty of earthly monarchs is even as a mirage, fleeting and transient, but thine is an everlasting dominion [3.5s]...* Mss: None. Pubs: YARP2.495 p.364. Trans: None. Subjects: the ephemeral and the eternal, transience; worthlessness of the physical world.

AB10945. 50 words. *O thou beloved Maidservant of God! I hope thou wilt detach thyself day by day from this mound of earth and become nearer and nearer...* Mss: None. Pubs: None. Trans: BLO_PT#028a. Subjects: detachment; severance; renunciation; patience.

AB10946. 50 words, Per. ای کنیز عزیز خداوند شیرین شهیر ناپدید شد و آغاز زندگانیش هر چند انکبین بود ولی *O dear handmaiden of God! The renowned Shirin hath vanished, and though the beginning of her life was sweet as honey [3.5s]...* Mss: None. Pubs: YARP2.279 p.237. Trans: None. Subjects: consolation and comfort, transience; worthlessness of the physical world.

AB10947. 50 words, Per. ای کوکب روشن از الطاف بینهایت حضرت احدیت امیدوارم که در افق وجود *O brilliant star! From the infinite favors of the Divine Unity, I hope that in the horizon of existence [3.5s]...* Mss: INBA84:537a. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB10948. 50 words, Per. ای گل وقت آنست که در جنت ابهی چون کل شکفته گردی و بوی خوش معرفت الله را بمشام *O rose! Now is the time for thee to become even as a blooming flower in the Abha Paradise...* Mss: None. Pubs: YARP2.306 p.253. Trans: ADMS#105. Subjects: teaching the Cause; call to teach.

AB10949. 50 words, mixed. ای گوش شنوا چه بسیار نفوس که سالهای بیشمار در معابد ناله و فغان نمودند و *O attentive ear! How many the souls who, through countless years, raised their lamentations and cries in the temples [3.5s]...* Mss: None. Pubs: CPF.264b. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity.

AB10950. 50 words, Per. ای گوهر دانی که در و گهر چیست آن آیین الهی و تعالیم ربانی و ستایش حضرت *O thou who knowest the worth of pearls! What are pearls and gems but divine verses and heavenly teachings, and praise of the Lord [3.5s]...* Mss: None. Pubs: YARP2.286 p.239. Trans: None. Subjects: praise and encouragement, religion as reality; definitions of religion.

AB10951. 50 words, Per. ضیافت نوزده روزه بسیار سبب فرح و سرور قلوبست اگر چنانکه باید و شاید *...As to the Nineteen Day Feast, it rejoiceth mind and heart. If this feast be held in the proper fashion...* Mss: None. Pubs: MMK1#051 p.089x. Trans: SWAB#051x, LOG#0799x. Subjects: teaching the Cause; call to teach, Nineteen-Day Feast, interpretation of dreams and visions.

AB10952. 50 words, Per. الحمد لله قلبت متذکر بذکر الهی و روحت مستبشر ببشارات الله است و مشغول بمناجاتی *...Praise be to God, thy heart is engaged in the commemoration of God, thy soul is gladdened by the glad tidings of God...* Mss: None. Pubs: MMK1#172 p.196x. Trans: SWAB#172x, COC#1743x, LOG#1479x. Subjects: business; financial; property matters, praise and encouragement, education of children; moral education.

AB10953. 390 words, Per. ای محب نوع انسانی نامه رسید و از مضامین معانی دلنشین مفهوم گردید حمد کن خدا را *O thou lover of humanity! Thy letter was received and its contents imparted spiritual significances... every great Cause in this world of existence findeth visible expression through three means...* Mss: None. Pubs: BRL_DAK#0087, COMP_PEACEP#24x, NJB_v01#12 p.005x. Trans: BRL_ATE#096x, BRL_PEACE#24x, TAB.690-692, COC#1585x, LOG#1142x, BSC.467 #872-873x, BSTW#302. Subjects: universal language, teachings as spirit of the age, unity; oneness of humanity, the Word of God; influence and centrality of.

AB10954. 50 words, mixed. ای محمود ممدوح ودود در قرآن عظیم و کتاب مبین و نبعثک مقاما محمودا نازل و اولو *O Mahmud, praised and beloved! In the mighty Qur'án, the manifest Book, these words were revealed: "And We shall raise thee to a praiseworthy station." [3.5s]...* Mss: None. Pubs: MMK6#260. Trans: None. Subjects: interpretation of words and passages in scripture, station of the Manifestation of God.

AB10955. 50 words, Per. ای مرد پارسی سلطنت خسروی هر چند قطعه آسیا را بتزلزل آورد ولی عاقبت چون باد *O man of Persia! Though the sovereignty of Khusraw shook the regions of Asia, yet in the end it vanished like the wind [3.5s]...* Mss: INBA16:085. Pubs: ALPA.051a, YARP2.060 p.102, RMT.063b. Trans: None. Subjects: transience; worthlessness of the physical world.

AB10956. 90 words, mixed. حکم مفروض و امر واجب آنست که از قلم اعلی صادر و یا بقرار بیت العدل عمومی حاصل گردد... و اما اوراد و اذکار بعد از هر نماز هر کس خواهد مناجاتهای *...Ordinances which are obligatory and decrees that are binding are those that have issued forth from the Supreme Pen or are issued by a decision of the Universal House of Justice...* Mss: None. Pubs: AVK4.025.08x, AVK4.305x, DWNP_v2#08 p.072x. Trans: BRL_IOPF#2.24x. Subjects: prayer for governments and rulers, House of Justice, laws of God; of the Kitab-i-Aqdas, suffering and imprisonment.

AB10957. 50 words, Per. ای مرغ چمن ایقان در گلشن الطاف آشیانه کن تا در شاخسار میثاق لانه نمای در *O bird of the meadow of certitude! Make thy nest in the rose-garden of divine favors, that thou mayest build thy dwelling in the branches of the Covenant [3.5s]...* Mss: None. Pubs: MKT8.136a. Trans: None. Subjects: power; greatness; centrality of the Covenant, firmness in the Covenant.

AB10958. 50 words. *O thou sweet singing bird! The new song has been received. Verily...* Mss: None. Pubs: None. Trans: SW_v11#16 p.276, BLO_PT#052.37. Subjects: praise and encouragement, music and singing.

AB10959. 50 words, Per. ای مست باده هوشیاری هوشیار و بزرگوار نیاکانند که چون دریای گشایشند و چون سپهر پر آرایش *O thou who art intoxicated with the wine of awareness! Thou art of noble and vigilant forebears who are as an ocean of bounty and as an adorned firmament [3.5s]...* Mss: INBA88:342a. Pubs: YARP2.325 p.271. Trans: None. Subjects: self-improvement; self-perfection; discipline.

AB10960. 50 words, Per. ای مسجون جمال قدم احرام کعبه مقصود بند الا فاسقینها و قل *O thou who art imprisoned for the sake of the Ancient of Days! Don the sacred pilgrim's garb for the Kaaba of divine purpose, and say [3.5s]...* Mss: None. Pubs: MSBH1.210. Trans: None.

AB10961. 50 words, Per. ای مشتعل بنار محبت الله در این عالم ظلمانی *O thou who art enkindled with the fire of the love of God in this darksome world [3.5s]...* Mss: None. Pubs: MMK4#136 p.139. Trans: None. Subjects: heedlessness and ignorance of the people.

AB10962. 50 words, mixed. الهی الهی هذا عبد متضرّع الی جبروت الجلال و متوسّل بعتبتک المقدّسه فی الغدوّ و الآصال منقطع الیک *O my God, O my God! This is a servant who implores before the dominion of Thy glory and supplicates at Thy sacred threshold morn and eventide, detached from all save Thee [3.5s]...* Mss: None. Pubs: BSHN.140.198x, BSHN.144.198x, MHT2.129ax. Trans: None. Subjects: prayer for specific individuals; groups, servitude; submission to God; repentance, acknowledgment of gift; of monetary contribution, service to others; to the Cause of God, trust and reliance in God; turning to Him at all times.

AB10963. 50 words. *O thou who art advancing toward the Kingdom of God! The doors of the Ideal Heaven of God are opened and some souls are on the wing...* Mss: None. Pubs: None. Trans: TAB.675. Subjects: the Kingdom of God [Malakut].

AB10964. 50 words, Per. ای منادی پیمان کلک شکسته عبدالبهاء با نهایت اشتیاق حرکت و جنبش خواهد تا *O Herald of the Covenant! Though broken, the pen of 'Abdu'l-Bahá yearns with utmost eagerness to bestir itself and move [3.5s]...* Mss: None. Pubs: PYK.275. Trans: None. Subjects: service to others; to the Cause of God.

AB10965. 50 words, Per. ای پروردگار آن مشتاق دیدار را در ملکوتت بزرگوار کن و تاجی از موهبت بر سر نه *O Lord! Make that yearning seeker exalted in Thy Kingdom and set upon his head a crown of bounty [3.5s]...* Mss: None. Pubs: MMG2#012 p.011x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, serving humanity; working for progress, betterment of the world, prayer for spiritual recognition, teaching the Cause; call to teach, suffering and imprisonment.

AB10966. 50 words, Per. ای پروردگار این تشنهء سلسبیل حیات را از چشمهء حیوان بنوشان و این علیل را از درمان ملکوتی *O Lord! Give this one, athirst for the pure waters of life, to drink from the fountain of immortality, and heal this ailing one through Thy celestial remedy [3.5s]...* Mss: None. Pubs: MMG2#357 p.399x. Trans: None. Musical interps: S. Tirandaz. Subjects: religion as source of love and unity, teaching the Cause; call to teach, growth of the Cause, service to others; to the Cause of God, prayer for healing, spiritual emotions and susceptibilities.

AB10967. 50 words, Per. ای منجذب بنفحات الله در هنگام عزیمت از ارض اقدس و عزیمت *O thou who art attracted by the fragrances of God! At the time of thy departure from the Holy Land and thy journey [3.5s]...* Mss: None. Pubs: AHB.132BE #05-06 p.16. Trans: None.

AB10968. 50 words, Per. ای مهتدی بهدایت الله انوار هدایت کبری چون در خلوتخانه جان و وجدان افروزد اعضا *O thou who art guided by divine guidance! When the lights of supreme guidance illumine the privacy of soul and conscience, the members [of the body] [3.5s]...* Mss: None. Pubs: HDQI.242b. Trans: None. Subjects: being a source of light; guidance.

AB10969. 50 words, Per. ای مهربان پور گودرز گودرز کیانیان را پسری چون گیو خدیو بود جویای کیخسرو *O Mihraban, son of Goudarz! Know thou that Goudarz of the Kayanian dynasty had a son, Giv the noble, who sought after Kay Khusraw [3.5s]...* Mss: None. Pubs: YARP2.251 p.220. Trans: None. Subjects: call to action, stories; anecdotes.

AB10970. 50 words, Per. ای مومن بالله اشراق شمس حقیقت از افق احدیت بجهت روشناای آفاق جهان انسانی بود *O believer in God! The dawning Sun of Truth hath risen from the horizon of oneness to illumine the regions of the human world [3.5s]...* Mss: None. Pubs: MKT9.196b. Trans: None. Subjects: divine emanation is ceaseless; eternal, spiritual foundations of true knowledge.

AB10971. 50 words, Per. ای مومن ثابت ایمان بمثابه مصباح و قلب مانند زجاج و اعضا و ارکان بمنزله مشکاه *O steadfast believer! Faith is as a lamp, and the heart like unto glass, and the limbs and members as the niche [3.5s]...* Mss: None. Pubs: YMM.443x. Trans: None. Subjects: spiritual emotions and susceptibilities, prayer for assistance; intercession, praise and encouragement, permission for visit; pilgrimage.

AB10972. 50 words, Per. ای ناطق بمعانی ایات وحی در این قرن عظیم که جمال قدیم بسلطان مبین ظاهر گشت حمد *O speaker of the meanings of the verses of Revelation! In this mighty age wherein the Ancient Beauty hath appeared with manifest sovereignty [3.5s]...* Mss: None. Pubs: CPF.264a. Trans: None. Subjects: symbolism.

AB10973. 50 words, Per. ای ناظر الی الله توجه بملکوت غیب ابهی کن و تشبث بذیل رداء کبریا نما و طلب *O thou who gazest upon God! Turn thy sight unto the Kingdom of the invisible Abhá, and cling to the hem of the robe of grandeur and seek [3.5s]...* Mss: None. Pubs: HDQI.294. Trans: None. Subjects: servitude; submission to God; repentance, service to others; to the Cause of God.

AB10974. 50 words, Per. ای ناظر الی ملکوت الله هر چند غائبی ولی در محفل حاضری و بعین اشتیاق ملحوظی و در *O thou who gazest upon the Kingdom of God! Though absent, yet art thou present in this gathering, beheld with the eyes of longing and in [3.5s]...* Mss: None. Pubs: LMA2.429. Trans: None.

AB10975. 50 words, Per. ای نفوس نفیسه نامه شما رسید و از مضمون نهایت شادمانی حاصل گردید *O precious souls! Your letter was received, and from its contents the utmost joy was obtained [3.5s]...* Mss: None. Pubs: MSHR2.021x. Trans: None. Subjects: consolation and comfort, tests and trials; sacrifice and suffering, service to others; to the Cause of God, past, present and future of Iran, poems and quotation from poetry.

AB10976. 50 words, Per. ای خدای مهربان این درختان را زینت جنّت ابهی نما و بفیض آسمانی پرورش ده *...O Thou kind Lord! Grant that these trees may become the adornment of the Abha Paradise...* Mss: None. Pubs: HUV2.014x. Trans: BRL_APAB#06x, BRL_CHILD#21x. Subjects: prayer for the spiritual progress of others, consolation and comfort.

AB10977. 150 words. *My illumined Noory! According to what is mentioned, with abundant joy through the bounty of...* Mss: None. Pubs: None. Trans: DAS.1914-06-13, SW_v09#10 p.115. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts.

AB10978. 50 words, Per. ای نوش باهوش هر چند در این اوقات نظر بحکمت اذن و اجازه حضور داده نمی شود ولی *O discerning soul! Although in these times wisdom doth not permit the granting of permission for a visit, yet [3.5s]...* Mss: None. Pubs: YARP2.198 p.189. Trans: None. Subjects: permission for visit; pilgrimage, personal instructions, wisdom [hikmat].

AB10979. 50 words, Per. ای نوشیروان ساغر آن باده از خمخانه یزدان نوش روانت باد تا توانی از می مهر *O Nushiravan! Quaff thou the cup of that celestial wine from the divine winehouse! May thy spirit ever flow with the wine of love as long as thou art able [3.5s]...* Mss: None. Pubs: YARP2.626 p.431. Trans: None. Subjects: wine as symbol of spiritual transformation, love and unity.

AB10980. 50 words, Per. ای واقف آثار قدرت پروردگار در بیشه محبت جمال یزدان شیر ژیان *O thou who art aware of the signs of the Lord's power, thou lion in the forest of the love of the divine Beloved [3.5s]...* Mss: INBA55:143. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, love of God.

AB10981. 50 words, Per. ای والده جناب مهدی پسر مهرپرورت شفاعت نگارش این نامه نموده ای کاش جمیع پسران *O mother of Jinab-i-Mihdi, thy loving son hath besought me to pen this letter. Would that all sons [3.5s]...* Mss: None. Pubs: MKT5.110. Trans: None. Subjects: thankfulness; gratitude.

AB10982. 50 words, Per. ای ورقه جلیله پرتو شمس حقیقت شامل است و فیوضات جمال مبارک متواصل لهذا بنهایت *O noble leaf! The radiance of the Sun of Truth doth encompass thee, and the bounties of the Blessed Beauty are continuous; therefore with utmost [3.5s]...* Mss: INBA87:016b, INBA52:016b. Pubs: None. Trans: None.

AB10983. 50 words, Per. ای ورقه زکیه شکر جمال قدمرا که در این کور اعظم نفوسی خلق فرمود که اگرچه بصورت *O pure leaf! Render thanks unto the Ancient Beauty, for in this Most Great Cycle He hath created souls who, though outwardly [3.5s]...* Mss: None. Pubs: HDQI.279, ANDA#40 p.05. Trans: None. Subjects: praise and encouragement.

AB10984. 50 words, mixed. ای موقنهٔ بآیات الله جزع و فزع منما و گریه و زاری مکن روی مخراش و سرشک چشم گریان *O thou who art assured by the signs of God! Yield not to grief and distress, neither give way to lamentation and weeping. Rend not thy face, nor let tears stream from thine eyes [3.5s]...* Mss: None. Pubs: BSHN.140.191x, BSHN.144.191x, MHT2.069ax. Trans: None. Subjects: expressions of grief; lamentation; sadness, spiritual transformation, consolation and comfort, soul; spirit after death.

AB10985. 50 words, Per. ای ورقه مطمئنه شکر حضرت رب جلیل را که در ظل سدره عنایت مستظل گشتی و بنسائم *O assured leaf! Render thanks unto the glorious Lord that thou hast found shelter beneath the shade of the Tree of His providence and [art carried upon] the breezes [3.5s]...* Mss: None. Pubs: MKT7.163a. Trans: None. Subjects: steadfastness; perseverance; faithfulness, firmness in the Covenant.

AB10986. 50 words, Per. ای ورقه منجذبه گمان منما که فراموش گردی همیشه در نظری از الطاف حضرت مقصود *O thou attracted leaf! Think not that thou art forgotten. Thou art ever before the gaze of the All-Merciful, the Best-Beloved Lord [3.5s]...* Mss: None. Pubs: MKT7.182a. Trans: None. Subjects: praise and encouragement, consolation and comfort.

AB10987. 50 words, Per. ای ورقه موقنه ستاره نفسیست که نور محبت الله در رخش تابان و از افق عرفان چون *O assured leaf! Thou art a star whose face shineth with the light of the love of God, and from the horizon of divine knowledge [3.5s]...* Mss: None. Pubs: MKT7.203b, KNJ.043b, YQAZ.473-474, YQAZ.482a. Trans: None. Subjects: love of God.

AB10988. 50 words, mixed. ای ورقه موقنه نظر عنایت متوجه اماء رحمن است و سایه رحمت افکنده بر فرق کنیزان *O assured leaf! The gaze of divine favor is directed towards the handmaidens of the All-Merciful, and the shadow of His mercy is cast over the heads of His maidservants [3.5s]...* Mss: None. Pubs: MKT7.176a. Trans: None. Subjects: development of capacity and readiness, divine grace, bounty, confirmations; spiritual capacity.

AB10989. 50 words, Per. ای ورقه مومنه از فضل بی منتها آنچه خواهی بخواه ولی اگر از این عبد شنوی جز *Beseech thou from God's infinite grace whatsoever thou desirest. But wert thou to heed my advice thou wouldst desire naught save...* Mss: None. Pubs: MMK2#045 p.034. Trans: BRL_PMDA#20, COC#1741. Subjects: presence [liqa'] of Manifestation of God is presence of God.

AB10990. 50 words. *...As to the question of Huquq: In no wise shouldst thou make statements requiring any person to pay the Huquq. However if a devoted and self-sacrificing soul freely and spontaneously offereth...* Mss: None. Pubs: None. Trans: COC#1168x. Subjects: House of Worship [Mashriqu'l-Adhkar], power of the Manifestation of God, law of Huququ'llah, characteristics and conduct of true believers, Shrines and Holy places, divine grace, bounty, confirmations; spiritual capacity.

AB10991. 50 words, Per. ای یار قدیم و رفیق و ندیم اگر بدانی که عبدالبهاء الان بچه حالتی و شوق و ولهی *O ancient companion and intimate friend, if thou couldst but know in what state 'Abdu'l-Bahá now findeth himself, and with what fervor and rapture [3.5s]...* Mss: None. Pubs: MKT8.205a. Trans: None.

AB10992. 50 words, mixed. ای یار مهربان در این انقلاب ایران سینه ای نمانده که هدف تیر بلا نگشته و *O kindred spirit! In this upheaval in Iran no breast remaineth that hath not become a target for the arrow of tribulation [3.5s]...* Mss: None. Pubs: MSHR2.023x. Trans: None. Subjects: power of faith; power of the spirit, past, present and future of Iran, growth of the Cause.

AB10993. 50 words, Per. ای یعقوب اگر موهبت یوسفی طلبی چون پیر کنعان شب و روز از محبت الله گریان شو و *O Jacob! Shouldst thou seek the bounties of Joseph, then weep day and night, like unto that elder of Canaan, for the love of God [3.5s]...* Mss: None. Pubs: YMM.448. Trans: None. Subjects: stories; anecdotes.

AB10994. 50 words, Per. ای یوسف زنجانی من یوسف کنعان چهره برافروخت و شهره آفاق گشت تو در چه بلا پرورش *O Joseph of Zanjan! The Joseph of Canaan caused his countenance to shine forth and became renowned throughout all horizons. In what affliction hast thou been reared [3.5s]...* Mss: INBA85:267, INBA72:171. Pubs: None. Trans: None. Subjects: exhortations and counsels.

AB10995. 50 words, Ara. ایتها الایه الرحمانیه و الجوهره الروحانیه طبی نفسا و افرحی قلبا و انشرحی صدرا *O thou divine sign and spiritual essence! Be thou content in soul, joyous in heart and serene in breast [3.5s]...* Mss: INBA59:180c. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB10996. 50 words, Ara. ایتها البنت الملکوتیه انی تلوت رقیمتک البدیعه المحتویه علی جمل فی غایه *O heavenly daughter! I have perused thy wondrous epistle, imbued with expressions of utmost beauty [3.5s]...* Mss: None. Pubs: DRM.021d. Trans: None. Subjects: the Kingdom of God [Malakut].

AB10997. 50 words, Ara. ایتها الجوهره الحبیه الناظره الی مطلع الاشراق غضی النظر و کفی البصر عن غیر *O thou beloved gem, who hast fixed thy gaze upon the Horizon of the Shining-Light! Take heed...* Mss: INBA59:182a. Pubs: None. Trans: MAX.080-081. Subjects: The Holy Spirit, love of God, detachment; severance; renunciation; patience.

AB10998. 50 words, Ara. ایتها الجوهره المتلئلاه بنور الهدی ان السعاده الکبری جذبتک الی ملکوت الله و جعلتک *O thou resplendent gem illumined by the light of guidance! Verily, supreme felicity hath drawn thee unto the Kingdom of God and hath fashioned thee [3.5s]...* Mss: None. Pubs: DRM.016c. Trans: None. Subjects: praise and encouragement, heedlessness and ignorance of the people.

AB10999. 50 words, Ara. ایتها الجوهره الملکوتیه علیک بهاء الله الابهی توجهی الی ملکوت الایات رب *O celestial essence, upon thee be the glory of the All-Glorious! Turn thou to the Kingdom of the divine verses of thy Lord [3.5s]...* Mss: INBA59:179a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach.

AB11000. 50 words, Ara. ایتها الجوهره النفیسه الملکوتیه انعش الله قلبک بنسیم من الاقلیم المقدس *O precious and celestial gem, may God revitalize thy heart with a breeze from the sacred realm [3.5s]...* Mss: INBA59:178d. Pubs: None. Trans: None.

AB11001. 50 words, Ara. ایتها الدره البیضاء من صدف محبته الله ان الله قد فضل علیک و فتح علیک باب *O thou white pearl from the shell of God's love! Verily God hath favored thee and opened unto thee the gate [3.5s]...* Mss: INBA59:187b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach.

AB11002. 50 words, Ara. و امّا سئلت عن الّذین توفّوا من اهل الصّلاح قبل ان یسمعوا نداء هذا الظّهور *O thou who hast prayed to the Kingdom of God! I have read thy letter and I have taken knowledge of God as to thy conduct towards the Kingdom...* Mss: None. Pubs: MMK3#037 p.024x. Trans: BRL_ATE#052x, TAB.477-478. Subjects: soul; spirit after death, teaching the Cause; call to teach, The Holy Spirit, quotation from or interpretation of the Bible, love of God.

AB11003. 50 words, Ara. ایتها المقبله الی الله قد عرفت مضمون کتابک الناطق بخلوصک فی امر الله و توجهک *O thou who hast turned towards God! I have understood the contents of thy letter, which bespeak thy sincerity in the Cause of God and thy devotion [3.5s]...* Mss: INBA59:185b. Pubs: MJZ.034. Trans: None. Subjects: spiritual prerequisites of teaching the Cause.

AB11004. 50 words, Ara. ایتها الناطقه بثناء الرب الجلیل انطقک الله بتایید روح القدس قد تبلج افق *O thou who speakest forth the praises of the Glorious Lord! God hath given thee utterance through the confirmations of the Holy Spirit. The horizon hath dawned [3.5s]...* Mss: INBA59:178c. Pubs: None. Trans: None. Subjects: thankfulness; gratitude.

AB11005. 50 words, Ara. ایتها النفس النفیسه الزّکیه الطاهره ایدک رب الجنود قد خضعت الاعناق و ذلت *O thou precious, pure and sanctified soul! The Lord of Hosts hath sustained thee, before Whom necks have bowed down in submission [3.5s]...* Mss: INBA59:179b. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, predictions and prophecies.

AB11006. 50 words, Ara. ایتها الورقه المفتحة فی ریاض محبة الله قد رایت شمالک المرتسمه بضیاء الشمس و *O leaf unfolded in the garden of God's love! Thou hast beheld thy left side illumined by the radiance of the sun and [3.5s]...* Mss: None. Pubs: DRM.016d. Trans: None.

AB11007. 50 words, mixed. ای ورقهٔ مقدّسه از مصیبت آن نهال حدیقهٔ رحمانی گریه مکن مویه منما آن نهال بیهمال *O sacred leaf! Over that sapling of the garden of the All-Merciful, weep not, neither lament thou [3.5s]...* Mss: None. Pubs: BSHN.140.115x, BSHN.144.115x, MHT2.068x. Trans: None. Subjects: martyrs and martyrdom, spiritual transformation, consolation and comfort, expressions of grief; lamentation; sadness.

AB11008. 50 words, Ara. ایتها الورقهه المتحرکته من نسائم محبته الله اشکری الله بما انبتک من الشجره *O thou leaf stirred by the gentle breeze of the Love of God! Thank thou God who hath caused thee to grow upon the Lofty Tree...* Mss: None. Pubs: DRM.010a. Trans: LABC.013. Subjects: Manifestation of God as tree of life; sadratu'l-muntaha.

AB11009. 50 words, Per. این رساله در سن صباوتدر (ادرنه) مرقوم شده است در بعض مواقع بعضی تعبیرات *This treatise was penned in the years of childhood in Adrianople, and at certain times, some expressions [3.5s]...* Mss: None. Pubs: MKT2.055, HHA.021, KHSH08.093. Trans: None. Notes: Regarding the commentary on the Hidden Treasure. Subjects: the Word of God; influence and centrality of, authentication; disposition of the Sacred Writings.

AB11010. 50 words, Ara. ایها الحبیب قد رتلت ایات شکرک لله بما وفقک علی السلوک فی سبیل الهدی و کشف *O beloved friend! Thou hast chanted the verses of thy thanksgiving unto God, inasmuch as He hath guided thee to tread the path of divine guidance and revelation [3.5s]...* Mss: None. Pubs: MMK6#264x. Trans: None. Subjects: prayer for assistance; intercession, permission for visit; pilgrimage, divine grace, bounty, confirmations; spiritual capacity.

AB11011. 50 words, Ara. ایها الرفیق الروحانی زادک الله انتعاشا بنفحات الله قد انتشرت نفحات روح القدس *O spiritual companion! May God increase thy vitality through the divine fragrances. Verily, the breaths of the Holy Spirit have been diffused [3.5s]...* Mss: INBA59:192a. Pubs: None. Trans: None. Subjects: the Word of God; influence and centrality of, The Holy Spirit.

AB11012. 50 words, Ara. ایها الصدیق الملکوتی و الشخص الروحانی وفقک الله کانت الظلما احاطت الارجاء و *O heavenly friend and spiritual being, may God assist thee! Darkness hath encompassed all regions [3.5s]...* Mss: INBA59:192b. Pubs: None. Trans: None. Subjects: forces of light and darkness; integration and disintegration.

AB11013. 50 words, Per. ای پاک پروردگار مهربان ستایش ترا لایق و سزا که از ماء مهین خلق نمودی *O pure and compassionate Lord! All praise befitteth Thee and becometh Thee, for Thou didst create from a humble drop of water [3.5s]...* Mss: None. Pubs: MJMJ2.029x, MMG2#119 p.135x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, Manifestation of God as gardener; cultivator, firmness in the Covenant.

AB11014. 50 words, Per. ایها الفرع الجلیل من السدره المبارکه یک نسخه از بیان بجناب آقا سید مهدی بدهید *O noble branch of the blessed Tree, give a copy of the Bayán to Áqá Siyyid Mihdí [3.5s]...* Mss: INBA87:282b, INBA52:287a. Pubs: None. Trans: None.

AB11015. 50 words, Ara. ایها المشتعل بنار محبه الله زادک الله انجذابا قد اشرقت القلوب بنور الالهام و *O thou who art ablaze with the fire of the love of God! May God increase thy attraction. Verily, the hearts have been illumined with the light of divine inspiration and [3.5s]...* Mss: INBA59:191c. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God.

AB11016. 50 words, Trk. بالام دائما سنی خاطره کتوررم گویا سنکله قونوشورم گوریشورم چونکه عالم عشق و *My dear one, I hold thee ever in my remembrance, as though I were conversing and meeting with thee, for this is the realm of love [3.5s]...* Mss: None. Pubs: MJT.112. Trans: None. Subjects: spiritual communication; connections of the heart, connection between material and spiritual worlds.

AB11017. 50 words, Trk. بنده مخلصا جمال قدمک بر احسانی الفت قلوب و محبت نفوس در جناب علی اکبر آستان *O thou sincere servant of the Ancient Beauty! The fellowship of hearts and love of souls are manifest in His honor Ali-Akbar of the Sacred Threshold [3.5s]...* Mss: INBA72:151a. Pubs: BRL_DAK#0318, MJT.095. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause.

AB11018. 50 words, Per. ثابت پیمانا هر چند در ایام خویش زحمت و مشقت کشیدی خانمان گذاشتی بی سر و سامان *O steadfast one in the Covenant! Though in thine earthly days thou didst suffer toil and hardship, and forsook hearth and home, bereft and homeless [3.5s]...* Mss: None. Pubs: MSHR2.331x. Trans: None. Subjects: tests and trials; sacrifice and suffering, teaching the Cause; call to teach, poems and quotation from poetry, personal instructions, praise and encouragement.

AB11019. 50 words, Per. جناب امین در مازندران بعضی آثار در سرای خانه موجود اگرچه لشکر ظلم خراب نمود *In Mazandaran, certain sacred writings remain extant in Jinab-i-Amin's household, though the hosts of tyranny have wrought destruction [3.5s]...* Mss: INBA16:177. Pubs: None. Trans: None.

AB11020. 50 words, Per. جناب آقا سید اسدالله این چهار نمرو پاکت که بطهران نرسیده است حسابش را داشته *Jinab-i-Aqa Siyyid Asadullah: Keep account of those four packets that have not reached Tehran [3.5s]...* Mss: INBA17:230. Pubs: None. Trans: None. Subjects: business; financial; property matters.

AB11021. 50 words, Per. جناب آقا سید اسدالله آنچه نزد حاجی میرزا عبدالله ارسال میشود میفرستد و قبض *Jinab-i-Aqa Siyyid Asadullah will dispatch that which is intended for Haji Mirza Abdullah and ensure the receipt thereof [3.5s]...* Mss: INBA17:232. Pubs: None. Trans: None. Subjects: business; financial; property matters.

AB11022. 50 words, Per. جناب آقا سید اسدالله بجد بزرگوار حضرت رسول پروردگار مشکاه الانوار که فرصت *Jinab-i-Aqa Siyyid Asadullah, noble descendant of the exalted Messenger of the Lord, that Lamp of divine radiance, who [3.5s]...* Mss: INBA17:205. Pubs: None. Trans: None. Subjects: personal instructions, travels to the West by Abdu'l-Baha, suffering and imprisonment.

AB11023. 50 words, Per. جناب آقا سید اسدالله برات پنجاه لیره نسخه اول و ثانی ارسال شد و ان دو پوسته *O Jinab-i-Aqa Siyyid Asadu'llah! A draft for fifty liras, together with the first and second copies, was sent in two posts [3.5s]...* Mss: INBA17:230. Pubs: None. Trans: None. Subjects: business; financial; property matters.

AB11024. 50 words, Per. جناب آقا محمد حسین در ظل الطاف و عواطف حق بوده و هستند از ملکوت ابهی رجا *Jinab-i-Aqa Muhammad Husayn has ever been, and remains, beneath the shade of God's favors and loving-kindness. From the Abhá Kingdom, I beseech [3.5s]...* Mss: None. Pubs: YBN.042. Trans: None. Subjects: praise and encouragement.

AB11025. 50 words, Per. جناب آقا میرزا حبیب الله سلیل شخص جلیل سعیدالملک در بیروتست در حق او نهایت *O honored Áqa Mírza Habíbu'llah! The son of the illustrious Sa'idu'l-Mulk is in Beirut, and you must make every effort to ensure his well-being....* Mss: None. Pubs: KHH1.064 (1.089). Trans: KHHE.108. Subjects: personal instructions.

AB11026. 50 words, Per. جناب خسرو خان انشاء الله خادم استانند و مستبشر ببشارات رحمن در ظل لواء کلمه *Jinab-i-Khosrow Khan, God willing, is a servant at the Threshold, rejoicing in the glad tidings of the All-Merciful under the banner of the Word [3.5s]...* Mss: None. Pubs: ALPA.073a, YARP2.084 p.117. Trans: None. Subjects: firmness in the Covenant, permission for visit; pilgrimage.

AB11027. 50 words, Per. جناب علاقه بند حضرت بیضاء غریق بحر وفا پرشور و شیدا بود لهذا اشعارش قدری *Jinab-i-'Alaqih-Band, that radiant soul, was immersed in the ocean of fidelity, filled with fervor and rapture; thus his verses [3.5s]...* Mss: None. Pubs: YBN.169. Trans: None. Subjects: review of publications.

AB11028. 50 words, Per. جناب منشادی محزون مباش مغموم مگرد راضی بقضا باش العاقبه للمتقین ما در تحت *O Jinab-i-Manshadi, be thou not sorrowful, neither be thou grief-stricken. Be thou content with the decree of God, for the ultimate victory belongeth to the righteous [3.5s]...* Mss: None. Pubs: MMK6#155, ANDA#76 p.50. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, consolation and comfort.

AB11029. 50 words, Per. جناب میرزا خلیل خان جناب امین الله خان و جناب میرزا جلال الله خان و حرم جناب *The esteemed Mírza Khalíl Khán, the honored Amínu'lláh Khán, the distinguished Mírza Jalálu'lláh Khán, and the honored consort [3.5s]...* Mss: None. Pubs: MKT6.173b. Trans: None.

AB11030. 50 words, Trk. حبیبا فیض احدیت مقتضای رحمانیت اوزره هر نه قدر کامل و شامل ایسه ده ینه فیض *O beloved one! Although the outpouring grace of the Divine Unity is perfect and all-encompassing, in accordance with the exigencies of His All-Merciful bounty, yet still this grace [3.5s]...* Mss: INBA72:152a. Pubs: MJT.093a. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

AB11031. 50 words, Per. حبیبا همشیره زاده ها را نهایت محبت و مهربانی بدرجه ای مجری دارید که جاذب قلوب *O beloved one! Show such boundless love and kindness to thy nieces and nephews that they become magnetic to hearts [3.5s]...* Mss: None. Pubs: NNY.207b. Trans: None. Subjects: being a source of light; guidance, compassion; kindness, spiritual communication; connections of the heart.

AB11032. 50 words, Per. حضرت افنان کار جناب میرزا حسن علیه بهاء الله بطول انجامید البته زود اتمام *The endeavors of the honored Afnán, Mírzá Ḥasan, upon whom be the Glory of God, have been prolonged; assuredly they shall soon be completed [3.5s]...* Mss: INBA87:409a, INBA52:421a. Pubs: None. Trans: None.

AB11033. 50 words. *...Since the loved ones of God in Persia are regarded as veteran friends, it is by virtue of the tremendous affection I cherish for them that their offerings for Huquq are accepted...* Mss: None. Pubs: None. Trans: COC#1172x. Subjects: law of Huququ'llah, praise and encouragement, acknowledgment of gift; of monetary contribution.

AB11034. 50 words, Per. حضرت میرزا نبی خان و جناب آقا میرزا علیخان ای دو یار مهربان جمیع بنده آن *O illustrious Mírzá Nabí Khán and honourable Áqá Mírzá 'Alí Khán, ye two kind companions and servants of all [3.5s]...* Mss: INBA87:121a, INBA52:119b. Pubs: None. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause.

AB11035. 50 words, Per. خداوندا این خاندان را مبارک فرما و در دو جهان کامران نما این شخص محترم *O Lord! Bless this family and grant them prosperity in both worlds. Make this honored soul triumphant [3.5s]...* Mss: None. Pubs: BRL_DAK#0385, ANDA#54 p.39 [with translation by A. Fareed]. Trans: None. Subjects: prayer for specific individuals; groups, unity; oneness of humanity.

AB11036. 50 words, Per. خسروا این عنوان از القاب شهریارانست و طغرای تاج داران اما خسروان خاکدانرا *The appellation 'Khusraw' is a title befitting sovereigns and the seal of crowned heads, yet the monarchs of this earthly realm [3.5s]...* Mss: None. Pubs: ALPA.063b, YARP2.073 p.111. Trans: None. Subjects: the ephemeral and the eternal, transience; worthlessness of the physical world.

AB11037. 50 words, Per. در خصوص جناب اخوان صفا مرقوم نموده بودی ایشان در نهایت صدق و صفا *In regard to Jinab-i-Ikhvan-i-Safa, you wrote that he possesseth the utmost sincerity and purity [3.5s]...* Mss: None. Pubs: MSBH4.042. Trans: None. Subjects: high station of teachers of the Cause.

AB11038. 50 words, Per. در خصوص حقوق سوال نموده بودید که بیت الاذکار بنا شود و اوقاف تعیین گردد حال *You had inquired concerning the Huqúq, that a Mashriqu'l-Adhkár should be built and endowments established [3.5s]...* Mss: INBA16:240. Pubs: None. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar].

AB11039. 50 words. *O thou kind Friend! Your telegram was received. I was made very happy and most pleased with the susceptibilities of the conscience....* Mss: None. Pubs: None. Trans: ECN.749. Subjects: educational curricula.

AB11040. 50 words. *O my Lord! confirm these Thy servants and maidservants with thy ever increasing...* Mss: None. Pubs: None. Trans: DAS.1914-06-10, SW_v09#10 p.111. Subjects: prayer for assistance; intercession, divine grace, bounty, confirmations; spiritual capacity.

AB11041. 50 words, Ara. رب ان عبدک مهدی الهادی الی صراطک المستقیم المومن بنورک المبین المنجذب الی *O Lord, verily Thy servant Mahdi, who guideth unto Thy straight Path, who believeth in Thy manifest Light, who is attracted unto [3.5s]...* Mss: None. Pubs: MKT6.172b. Trans: None.

AB11042. 50 words, mixed. ای پی نیاز یاران را محرم راز نما و آئینهء غماز کن تا در جهان نغمه و آوازی اندازند *O Thou Self-Sufficing One! Make Thy loved ones confidants of mysteries and fashion them as revealing mirrors, that they may raise up a melody and song throughout the world [3.5s]...* Mss: None. Pubs: MJMJ3.056bx, MMG2#084 p.092x. Trans: None. Subjects: prayer for the spiritual progress of others, spiritual transformation, teaching the Cause; call to teach, detachment; severance; renunciation; patience, humility; meekness; lowliness.

AB11043. 50 words, Ara. رب و رجائی ان عبدک هذا یرجو الالطاف و یتمنی الوصول الی رضاک و یستغیث الی *O my Lord and my Hope! This, Thy servant, implores Thy bountiful favors and ardently desires to attain unto Thy good-pleasure. He crieth out in supplication unto Thee [3.5s]...* Mss: INBA17:220. Pubs: MJMJ3.091a, MMG2#282 p.314. Trans: None. Subjects: prayer for spiritual recognition, prayer for service.

AB11044. 50 words, Ara. رب و رجائی ان هولاء ارقائک و امائک قد توجهوا الی ملکوت رحمانیتک و ابتهلوا الی *O my Lord and my Hope! These servants and handmaidens of Thine have turned their faces toward the Kingdom of Thy mercy and have earnestly supplicated [3.5s]...* Mss: INBA85:100a. Pubs: MJMJ2.043, MMG2#306 p.343. Trans: None. Subjects: prayer for spiritual recognition.

AB11045. 50 words, Ara. رب و رجائی انی اتوسل الیک بنقطة فردانیتک و حجاب *O my Lord and my Hope! I beseech Thee by the Point of Thy Singleness and the veil [3.5s]...* Mss: None. Pubs: MKT1.175, MJMJ2.023a, MMG2#290 p.322. Trans: None. Subjects: humility; meekness; lowliness.

AB11046. 50 words, mixed. ربّ و رجائی ترانی ... ای یار روحانی نامهٔ نورانی منظوماً و منثوراً ارسال نموده بودی بنهایت روح و ریحان *O my Lord and my Hope! Thou seest me... O spiritual friend! Thou didst send a luminous letter, both in verse and in prose, with utmost joy and fragrance [3.5s]...* Mss: None. Pubs: ASAT5.258x. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, teaching the Cause; call to teach, growth of the Cause, travels to the West by Abdu'l-Baha.

AB11047. 50 words, Trk. ریم رحمانم آرام جانم هر سحرگاه اسیر درد و آهم و هر شبانگاه دستگیر بیداد حال *O my Lord, my All-Merciful One, Solace of my soul! At every daybreak I am captive to pain and lamentation, and every eventide I am in the grip of cruel affliction [3.5s]...* Mss: None. Pubs: MJT.125, MJT.071. Trans: None. Subjects: expressions of grief; lamentation; sadness, prayer for nearness to God.

AB11048. 50 words, Ara. ربی و رجائی هذه امه آمنت بک و بایاتک و ابتلت بمصائب السفر فی سبیلک و اشتاقت *My Lord and my Hope! This is a handmaid who hath believed in Thee and in Thy signs, and hath been afflicted with the hardships of journeying in Thy path, and longeth ardently [3.5s]...* Mss: INBA87:079, INBA52:078. Pubs: None. Trans: None. Subjects: prayer for women, tests and trials; sacrifice and suffering.

AB11049. 50 words, Ara. ربی و منتهی املی و غایه رجائی انی ارجوک متضرعا الی عتبتک السامیه و ساحتک *O my Lord and ultimate Object of my desire and pinnacle of my hopes! I beseech Thee, in humble supplication at Thy exalted threshold and court [3.5s]...* Mss: None. Pubs: MJMJ2.076, MMG2#080 p.087. Trans: None. Subjects: prayer for teaching.

AB11050. 50 words, Per. سرورکامگارا نامه مبارک شما رسید مضمون مشحون بحجت و مهربانی بود *O joyous bearer of success! Your blessed letter arrived, and its contents were replete with proofs and loving-kindness [3.5s]...* Mss: CMB_F66f33.2. Pubs: None. Trans: EGBBF.110n. Subjects: acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness, personal instructions.

AB11051. 50 words, Ara. سیدی و سندی و اعتمادی ابتهل الی افقک الابهی سائلا آملا متضرعا ان تجعل عبدک *O my Lord, my Support, my Trust! I humbly entreat Thy most glorious horizon, imploring, hoping, and beseeching, that Thou wouldst make Thy servant [3.5s]...* Mss: None. Pubs: MMK5#308 p.225. Trans: None. Subjects: prayer for spiritual recognition.

AB11052. 50 words, Per. شاپور پور شاه بود امیدوارم که تو پرتو آسمان شوی اگر او تاجدار کشور خاک بود تو شهریار جهان تابناک گردی *Shapur was the son of a king. I cherish the hope that thou mayest become a radiant star of the heavens. If he was a crown-bearer of the earthly realm, mayest thou become a sovereign of the luminous world [3.5s]...* Mss: INBA88:336c. Pubs: YARP2.317 p.268. Trans: None. Subjects: servitude; submission to God; repentance, praise and encouragement.

AB11053. 50 words, Ara. طهر النفوس یا سبوح یا قدوس عن شئون النفس و الهوی و ثبت الاقدام علی صراطک *O Most Pure, O Most Holy One, purify the souls from the dross of self and desire, and make firm their footsteps upon Thy path [3.5s]...* Mss: INBA17:064. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering.

AB11054. 50 words, Ara. قد انقطعت الظهورات الى الظهور الاعظم و الرمز المنمنم و نور القدم و مالک الامم *The Manifestations have been cut off [culminated] in this Most Great Manifestation, the hidden Symbol, the Ancient Light, and the Lord of Nations [3.5s]...* Mss: INBA59:122b. Pubs: None. Trans: None. Subjects: station of the Manifestation of God, light and darkness, power and sovereignty of God; omnipotence of God.

AB11055. 50 words, Ara. قد تشهق الطاوس فی فردوس ملکوت الابهی و هدرت الورقاء فی حدیقه القدس ایکه البقاء *The peacock hath cried out in the paradise of the Abhá Kingdom, and the dove hath warbled in the sacred garden, the eternal bower [3.5s]...* Mss: INBA59:103b. Pubs: None. Trans: None.

AB11056. The Meaning of the "Mysteries". 50 words, Per. مقصد از سر مطالب و مسائلی که از عقول و ادراک خلق دور و مستور بعد چون شخص کاملی *By "mysteries" is meant such matters and questions as are remote and hidden from the minds...* Mss: None. Pubs: BRL_TTTP#07. Question: What is meant by "mysteries" in the blessed Tablets? Trans: BRL_TTT#07, TTCT.09. Subjects: mysteries and their discovery; the mystical vision, prophecy and fulfillment, the truth of past religions and sacred scriptures.

AB11057. Cablegram. 50 words, Per. من عبدالبهاء هستم حضرت بهاء الله بی مثل و نظیر است کل باید توجه به بهاء الله *I AM SERVANT OF BAHA HIS HOLINESS BAHAULLAH IS UNIQUE AND PEERLESS ALL MUST TURN...* Mss: None. Pubs: MMK5#169 p.131, AMK.288-288, YHA1.015, YHA1.116 (1.240), BDA2.139. Trans: SW_v03#19 p.008, SW_v06#12 p.094, MHMD2.173, BSTW#073b. Subjects: station of the Manifestation of God, firmness in the Covenant, station; mission; authority of Abdu'l-Baha.

AB11058. 50 words. *...Thou hast written regarding thy meeting with... He hath written that he desireth to teach thee one of the crafts and show thee affection and consideration...* Mss: None. Pubs: None. Trans: COC#0012x. Subjects: spiritual assemblies; administrative matters, firmness in the Covenant, power of love, useful occupation; acquisition of a craft; trade; profession, steadfastness; perseverance; faithfulness.

AB11059. 50 words. *The song and anthem that Louise R. Waite raised in the Assembly of the Unity of Bahá'ís reached to the ears of the people of the Kingdom....* Mss: None. Pubs: None. Trans: SW_v14#09 p.278, PN_1909E p117.

AB11060. 50 words, Ara. یا امه الله ان الانوار الساطعه من الافق الابهی تلوح فی الافق الارفع المبین *O maidservant of God! The effulgent lights of the Abha Kingdom have shown forth...* Mss: INBA21:132b. Pubs: LMA2.436. Trans: NYR#121. Subjects: greatness and influence of the Cause; of this Day.

AB11061. 50 words, Ara. یا امه الله قری عینا و انشرحی صدرا بالطاف ظهرت من ملکوت ربک الرحمن الرحیم *O handmaid of God! Let your eyes be solaced and your heart gladdened through the favors...* Mss: INBA21:132a. Pubs: LMA2.436, NYMG.140. Trans: NYR#120. Subjects: consolation and comfort.

AB11062. 50 words, Per. یا بن الجبار اگر چه طفلی انشاءالله در ملکوت الله بالغی اگر چه صغیری در این بساط *O son of the Almighty! Though still but a child, yet, God willing, thou shalt attain maturity in the Kingdom of God. Though young in years in this earthly realm [3.5s]...* Mss: INBA88:265a. Pubs: None. Trans: None. Subjects: belief and denial.

AB11063. 50 words, Per. یا حبیبی مکتوب جوف را برسانید ولی این شخص موقن نیست ابدا در نزد او چیزی مگوئید *O my beloved! Deliver the enclosed letter, but this person is not firm in faith. Say nothing whatsoever in his presence [3.5s]...* Mss: None. Pubs: AYBY.455 #202. Trans: None. Subjects: personal instructions, chastisement and requital.

AB11064. 50 words, Ara. یا ربی الرحمن هذا ریحان فی حدیقه الرضوان و غصن فی ریاض العرفان اجعلها مهتزا *O my merciful Lord! This is a hyacinth which hath grown in the garden of Thy good pleasure and a twig...* Mss: None. Pubs: HUV2.017, MMTF.014. Trans: BRL_APAB#02, BRL_CHILD#11. Subjects: prayer for specific individuals; groups.

AB11065. 50 words, Ara. یا ربی و رجائی انی مبتهل الیک و متضرع بین یدیک و متوکل علیک ارحمنی بفضلک و *O my Lord and my Hope! I beseech Thee and supplicate before Thee, placing my trust in Thee. Have mercy upon me through Thy grace [3.5s]...* Mss: INBA59:188a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, servitude; submission to God; repentance.

AB11066. 50 words. *O My beloved sister, the Greatest Holy Leaf! My eagerness knows no bound. I have not seen thee for such a long time...* Mss: None. Pubs: None. Trans: LTDT.175x. Subjects: personal instructions, expressions of grief; lamentation; sadness, business; financial; property matters.

AB11067. 50 words, Ara. یا ملاذی المنیع هذه ثمره من حدیقه ولائک و رقیقه فی فناء باب ملکوتک و فقیره *O my mighty Refuge! This is a fruit from the garden of Thy loyalty, a delicate offering at the threshold of Thy Kingdom's gate, and a lowly handmaiden [3.5s]...* Mss: None. Pubs: MMK5#309 p.225. Trans: None. Subjects: prayer for specific individuals; groups.

AB11068. 50 words, Ara. یا من اشتعل بالنار الموقده قم من حدث الامکان مرقد الذل و الهوان و استنشق *O thou who art set ablaze by the kindled fire! Arise from the couch of abasement and ignominy in this contingent world, and inhale [3.5s]...* Mss: INBA21:118c. Pubs: None. Trans: None.

AB11069. 150 words, Per. یا من انجذب بنفحات الله مکاتیب متعدده شما وارد و مضامین کل مورث روح و ریحان *O you who have been enraptured by the fragrances of God! ... In these days, that Turkish tax-collector — namely, Ibn-i Abhar — has also arrived...* Mss: None. Pubs: SFI18.279bx, MSHR3.032x, YIA.389x. Trans: LOIR20.175bx. Subjects: spiritual communication; connections of the heart, spiritual emotions and susceptibilities, humor; jokes.

AB11070. 50 words, Ara. یا من تمسک بذیل العطاء قد هتکت الاستار و اشرقت لمعات الاسرار و احاطت الانوار *O thou who hast clung to the hem of bounty! The veils have been rent asunder, the gleams of divine mysteries have shone forth, and the lights have encompassed all [3.5s]...* Mss: INBA21:052b, INBA59:122c. Pubs: None. Trans: None. Subjects: spiritual springtime, expressions of grief; lamentation; sadness.

AB11071. 50 words, Ara. یا من توجه الی الله فاعلم بان جنود رحمة ربک احاط الافاق و ان انوار الهدی فی اشد اشراق *O thou who hast turned thy face towards God! Know thou that the hosts of thy Lord's mercy have encompassed all horizons, and that the lights of guidance shine with exceeding brightness [3.5s]...* Mss: INBA21:138d. Pubs: None. Trans: None. Subjects: heedlessness and ignorance of the people.

AB11072. 50 words, Ara. یا من نطق باسم الله قد ارتفع الندآء من سدره السیناء و القوم تواروا فی الحجاب *O thou who speaketh forth in the Name of God! The call hath been raised from the Sinai Tree, yet the people remain veiled in concealment [3.5s]...* Mss: INBA21:117e, INBA59:133b. Pubs: None. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, heedlessness and ignorance of the people.

AB11073. 50 words. *...If it were possible that in every city a few of the awakened ones, when opportunity offered, could hold a meeting, and therein habitually present the proofs and arguments...* Mss: None. Pubs: None. Trans: BRL_MEET.AB#16x, COC#0394x. Subjects: teaching the Cause; call to teach, defending the Faith; protecting the Cause; apologetics, prayer for teaching.

AB11074. 50 words, Ara. یا مولائی و معتمدی هذه امه من امائک استظلت فی ظل سدره رحمانیتک و توجهت الی *O my Lord and my Trust! This is one of Thy handmaidens who hath sought shelter beneath the shade of the Tree of Thy mercy and hath turned unto Thee [3.5s]...* Mss: None. Pubs: MMK5#312 p.226. Trans: None. Subjects: prayer for women.

AB11075. 50 words, Ara. یا یوسف ان شئت ان تکن عزیزا فی مصر الوجود اوف لعصبه الایادی الیک المیثاق و عبر *O Joseph! Shouldst thou desire to be exalted in the Egypt of existence, be faithful to the Covenant entrusted to thee by the Company of chosen ones, and transcend [3.5s]...* Mss: None. Pubs: MMK6#211. Trans: None. Subjects: firmness in the Covenant.

AB11076. 50 words, Trk. یار حقیقی احمدک معنای لغوی سی حمد و ستایش ایدرم دیمکدر و ستایش و نیایش وجدانی *O true friend! The literal meaning of Ahmad is "I praise and glorify," and it signifieth praise and heartfelt devotion [3.5s]...* Mss: None.

Pubs: MJT.094. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement.

AB11077. 50 words, Trk. یار موافقا آفتابک پرتو شدیدی هر نه قدر جسم حدیدی اریدوب منجمد ایکن سیال ایدر *O compatible friend! The rays of the sun, however intense they may be, melt even iron, causing what was once solid to flow [3.5s]...* Mss: INBA72:150a. Pubs: MJT.092. Trans: None. Subjects: condition of search, divine grace, bounty, confirmations; spiritual capacity.

AB11078. 50 words. *...If a soul calls the people to the Kingdom of God according to the teachings of Bahá'u'lláh, there will be many listeners...* Mss: None. Pubs: None. Trans: DAS.1913-07-24, SW_v04#15 p.253x, SW_v05#01 p.009x, ABIE.108, BLO_PN#007. Subjects: methods of teaching the Cause, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, words vs deeds.

AB11079. 50 words. *...The beloved of God and the maidservants of the Merciful intend to found a Mashriqu'l-Adhkar in Chicago....* Mss: None. Pubs: None. Trans: SW_v01#15 p.007. Subjects: House of Worship [Mashriqu'l-Adhkar], business; financial; property matters, call to action.

AB11080. 50 words. *O ye friends of God! Praise be to God that those pure souls are released from the world of matter and enlisted in the rank of the angels...* Mss: None. Pubs: None. Trans: DAS.1913-11-01. Notes: original in the hand of 'Abdu'l-Bahá according to DAS. Subjects: soul; spirit after death.

AB11081. 50 words. *...Praise be to God, that with our soul and with your heart you are striving to guide...* Mss: None. Pubs: None. Trans: SW_v09#08 p.090. Subjects: education of children; moral education, teaching the Cause; call to teach.

AB11082. 50 words. *...People must live for one another, and not live in seclusion as do the monks and nuns. People should not live solitary lives....* Mss: None. Pubs: None. Trans: BSC.440 #802. Subjects: service to others; to the Cause of God, unity; oneness of humanity, monasticism; asceticism, need for cooperation; solitary existence not possible.

AB11083. 50 words. *O thou who art attracted to the Kingdom of God! Thy letter was received. Its contents proved firmness and steadfastness. Thank God that thou hast believed...* Mss: None. Pubs: None. Trans: DJT.128, BLO_PN#027. Subjects: steadfastness; perseverance; faithfulness.

AB11084. 50 words. *...In this prohibition (from visiting Haifa) there is a providence which will become manifest before long. But know ye with the utmost certainty...* Mss: None. Pubs: None. Trans: BSC.492 #948x. Subjects: tests and trials; sacrifice and suffering, permission for visit; pilgrimage, nearness and remoteness.

AB11085. 50 words. *...But it is two or three years since a number of people are making efforts in Chicago...* Mss: None. Pubs: None. Trans: SW_v06#17 p.134-135. Subjects: House of Worship [Mashriqu'l-Adhkar].

AB11086. 50 words. *...The basis of the Call must be the Oneness of the world of humanity...* Mss: None. Pubs: None. Trans: DAS.1913-07-12, SW_v04#15 p.252, ABIE.058, BLO_PN#007. Notes: May be a reported utterance. Subjects: methods of teaching the Cause, unity; oneness of humanity, East and West; communication between East and West, prejudice; racial prejudice; class distinction.

AB11087. 50 words. *...Thank God that thou art assisted in serving the believers of God. Thou art the enkindled brazier of the Fire of Love and a lamp of the utmost purity...* Mss: None. Pubs: None. Trans: DAS.1913-08-01, ABIE.139, BLO_PN#007. Subjects: thankfulness; gratitude, being a source of light; guidance, service to others; to the Cause of God.

AB11088. 50 words. *...As to the matter of the building of the Mashrak-el-Azkar, that is, the matter of beginning...* Mss: None. Pubs: None. Trans: SW_v06#17 p.149. Subjects: House of Worship [Mashriqu'l-Adhkar], business; financial; property matters, power; greatness; centrality of the Covenant.

AB11089. 50 words. *...Certain regulations are revealed which in sure the welfare and well-being of all humanity...* Mss: None. Pubs: None. Trans: SW_v07#15 p.133x. Subjects: wealth inequality and its moderation, justice ['adl]; social justice and divine justice.

AB11090. 50 words. *Any Persian, whether Bahá'í, or belonging to the ancient religions of Persia--in short, any Persian...* Mss: None. Pubs: None. Trans: SW_v06#12 p.095, BSTW#073c. Subjects: personal instructions, defending the Faith; protecting the Cause; apologetics.

AB11091. 50 words. *O thou seeing one! Know thou, verily, God hath preferred the insight to the sight...* Mss: None. Pubs: None. Trans: TAB.604-605, SW_v07#16 p.151x, VTRM.018-019. Subjects: two kinds of knowledge [ilm and irfan]; sight and insight.

AB11092. 50 words. *...Consider thy composure, for composure of thought will become the cause of one's confirmation in the service...* Mss: None. Pubs: None. Trans: SW_v07#18 p.187. Subjects: service to others; to the Cause of God.

AB11093. 50 words. *...An hundred good tidings that the doors of the Kingdom have been opened and the Call of the Lord of the Kingdom upraised....* Mss: None. Pubs: None. Trans: SW_v14#10 p.304-305. Subjects: unity; oneness of humanity, the Kingdom of God [Malakut], blind imitation [taqlid].

AB11094. Prayer for the departed.. 50 words. *O my God! O Thou forgiver of sins, bestower of gifts, dispeller of afflictions!...* Mss: None. Pubs: None. Trans: BPRY.041. Musical interps: Y. Mesbah, The Humming Birds, D. Gundry, K. Bartlett, Hailey & Milton, The Hummingbirds, Nabilinho, E. Mahony, N. Bahraini, W. Heath. Subjects: prayer for the departed, soul; spirit after death, forgiveness; grace; bounty; mercy; compassion of God.

AB11096. 50 words. *...Several plans and designs of the Mashrak-el-Azkar have been received from America...* Mss: None. Pubs: None. Trans: SW_v06#17 p.140. Subjects: House of Worship [Mashriqu'l-Adhkar].

AB11097. 50 words. *O maidservant of God! How blessed thou hast been to have entered the Kingdom of God!...* Mss: None. Pubs: None. Trans: TAB.062. Subjects: love and unity.

AB11098. 50 words. *O thou maidservant of God! Thank God that thou dost believe in the Greatest Manifestation...* Mss: None. Pubs: None. Trans: TAB.130. Subjects: teaching the Cause; call to teach, characteristics and conduct of true believers, forgiveness; a sin-covering eye; patience and forbearance.

AB11099. 50 words. *...Paul in the beginning worked against the Spirit of God - Christ - but when he became confirmed he was the first servant of Christ...* Mss: None. Pubs: None. Trans: DAS.1914-09-04. Subjects: Saint Peter and Saint Paul.

AB11100. 50 words. *You have asked concerning the relations and genealogy of the mother of 'Abdu'l-Bahá. The father and grandfather went to Persia from the regions of Taif...* Mss: None. Pubs: None. Trans: BSTW#020, BSTW#072. Subjects: Abraham; Isaac; Ishmael.

AB11101. 50 words. *...In regard to your question about using Kheirella's translation - Abdu'l-Baha says that the believers should use nothing that Kheirella has translated...* Mss: None. Pubs: None. Trans: PN_unsorted p074. Subjects: review of publications, Covenant-breaking and Covenant-breakers.

AB11102. 50 words. *...Praise be to God the Fragrances of Holiness are diffused and the believers and the maidservants...* Mss: None. Pubs: None. Trans: DAS.1913-10-01. Subjects: teaching the Cause; call to teach, love of God.

AB11103. 50 words. *...At present we are living in Ramleh, near Alexandria. From all parts the believers are arriving daily...* Mss: None. Pubs: None. Trans: DAS.1913-10-01. Subjects: personal instructions, acknowledgment of gift; of monetary contribution.

AB11104. 50 words. *...As much as you are able, be ye faithful at the Threshold of the Beauty of Abha. Faithfulness demands self-sacrifice....* Mss: None. Pubs: None. Trans: DAS.1914-07-02. Subjects: sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness.

AB11105. 50 words. *...The everlasting glory of the friends, and the heavenly sublimity of the believers, is to teach the Cause of God...* Mss: None. Pubs: None. Trans: SW_v05#02 p.017. Subjects: teaching the Cause; call to teach.

AB11106. 50 words. *O maidservant of God! If thou seekest eternal glory, let thyself be humble and meek in the presence...* Mss: None. Pubs: None. Trans: TAB.061-062x, DWN_v5#04 p.002a. Musical interps: B. Grover, B. Weber. Subjects: love, unity, and fellowship among the friends; in the Cause, service to others; to the Cause of God, humility; meekness; lowliness.

AB11107. 50 words. *O Almighty! Endear thou this maidservant of Thy Threshold, Frau Ruoff...* Mss: None. Pubs: None. Trans: BBBD.296, DAS.1914-04-18, SW_v05#13 p.202. Subjects: prayer for specific individuals; groups, forgiveness; grace; bounty; mercy; compassion of God.

AB11108. 50 words. *O ye beloved of God! Highway robbers are many and hypocrites are innumerable....* Mss: None. Pubs: None. Trans: SW_v06#12 p.093, BSTW#073a. Subjects: defending the Faith; protecting the Cause; apologetics, false claims to divine revelation or spiritual stations.

AB11109. 50 words. *O thou illumined youth! Thank thou God, for that the tongues spoke in thy praise...* Mss: None. Pubs: None. Trans: TAB.108. Subjects: praise and encouragement, The Holy Spirit.

AB11110. 50 words. *O my Lord! Make them Thy refulgent dawns which shine and gleam upon the temple of unity...* Mss: None. Pubs: None. Trans: SW_v05#05 p.071, SW_v05#10 p.151. Subjects: sacrifice of self; mystery of sacrifice, detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God.

AB11111. 50 words. *Every soul who sacrifices his life in the service of the Cause of God, all the existing beings will come under his command...* Mss: None. Pubs: None. Trans: BSTW#044x. Subjects: service to others; to the Cause of God.

AB11112. 50 words. *...From the beginning of time until the present day the light of Divine Revelation hath risen...* Mss: None. Pubs: None. Trans: WOB.074-075x. Subjects: East and West; communication between East and West, Christ; Christianity.

AB11113. 50 words. *...When the foundation of the Mashrekol-Azkar is laid... a most wonderful and thrilling motion will appear in the world of existence... From that point of light the spirit of teaching ... will permeate to all parts of the world...* Mss: None. Pubs: None. Trans: COF.069x2x, BSC.547 #989.

AB11114. 50 words. *O God! Make this company of Bahai children eternal and everlasting; bestow blessing and profit...* Mss: None. Pubs: None. Trans: SW_v11#19 p.330. Notes: written by ‘Abdu'l-Bahá in the record book of Muhammad Labib. Subjects: prayer for children and youth, consultation.

AB11115. 50 words. *I beg of God that thou mayst discover the stars of the Kingdom of Abha, behold the zodiacal towers on the world on High, unfold the secrets of God...* Mss: None. Pubs: None. Trans: DAS.1913-03-29x. Subjects: Manifestation of God as sun.

AB11116. 50 words. *Man is created in the image of the Lord of Mercy, i.e. Divine characteristics. Physical likeness is mortal; merciful characteristics are immortal. Spirit is the Grace of God. Body is an earthly compound. Therefore strive ye to adorn yourselves with the image of the Lord of Mercy....* Mss: None. Pubs: None. Trans: DAS.1915-04-24. Notes: for inscription above a painting of the Master. Subjects: material and spiritual existence; two books, exhortations and counsels, human reality created in the image of God.

AB11117. 50 words. *O thou kind God! I am a little babe; exalt me at the threshold of Thy Kingdom. I live...* Mss: None. Pubs: None. Trans: SW_v09#10 p.115. Subjects: prayers (general or uncategorized), material and spiritual existence; two books.

AB11118. 50 words. *...These souls who are not vivified and attracted by the Holy Spirit are accounted among the dead...* Mss: None. Pubs: None. Trans: SW_v14#02 p.038x, BSTW#043a. Subjects: soul; spirit after death, The Holy Spirit.

AB11119. 50 words. *...By the life of Baha! He who is filled with the love of the Glory (of God) and forgets all things, the Holy Spirit will be heard...* Mss: None. Pubs: None. Trans: SW_v07#10 p.099, BSTW#369b. Subjects: being a channel for the Holy Spirit in teaching the Cause, health and healing; material and spiritual healing.

AB11120. 50 words. *...On the shore of Lake Michigan a piece of land is blessed because it has been mentioned by the name of Mashrekol-Azkar...* Mss: None. Pubs: None. Trans: SW_v11#11 p.169x. Subjects: House of Worship [Mashriqu'l-Adhkar].

AB11121. Words to Laura Clifford Barney ?. 50 words. *If our ruling desire binds us to God we shall receive what is God-like. 'I link myself to God and not to dust.'...* Mss: None. Pubs: None. Trans: SW_v14#06 p.167, PN_1906 p013. Notes: continuation? Subjects: detachment; severance; renunciation; patience.

AB11122. Cablegram dated 1914-06-19. 40 words, Eng. *AS I HAVE UTMOST LOVE FOR BELIEVERS I AWAKEN THEM DOCTOR FAREED WITH HIS MOTHER AND HIS RELATIONS ARE VIOLATORS OF THE COVENANT....* Mss: None. Pubs: None. Trans: DAS.1914-06-18n, BSTW#073f. Subjects: avoidance of Covenant-Breakers, Covenant-breaking and Covenant-breakers.

AB11123. Cablegram dated 1913-02-03. 40 words, Eng. *We have reached Paris. Greetings to all. Any Persian, be he my own son or daughter, if he comes to America without having a new permission written in my own handwiting or signature, do not meet him at all...* Mss: None. Pubs: None. Trans: SW_v06#12 p.093-094, BSTW#073a. Subjects: personal instructions, travels to the West by Abdu'l-Baha.

AB11124. 40 words, Per. اگر بدانی که نور ملاء اعلی چگونه بر قلب اماء اشراق نموده البته خود را شعلهء محبت الله کنی و لمعهء معرفت الله *Wouldst thou but know how the light of the Concourse on High doth shed its radiance upon the hearts of His handmaidens, thou wouldst surely become a flame of the love of God and a beam of divine knowledge [3.5s]...* Mss: None. Pubs: DRM.016b. Trans: None. Subjects: love of God.

AB11125. 40 words, Ara. الحمد لله الذی انطق الورقاء بالثناء و اظهر النقطه البارزه عند الباء بالالف *Praise be to God, Who hath caused the nightingale to sing His praise and made manifest the Point prominent beside the letter B [3.5s]...* Mss: INBA59:122a. Pubs: None. Trans: None. Subjects: Greatest Name.

AB11126. 40 words, mixed. ای بی نیاز ستایش ترا سزاست که این گمگشتگان را به شاهراه هدایت دلالت فرمودی *O Thou Self-Sufficient One! Praise be unto Thee, for Thou hast guided these wandering souls to the pathway of guidance [3.5s]...* Mss: None. Pubs: MJMJ3.056ax, MMG2#296 p.329x. Trans: None. Subjects: prayer for spiritual recognition, thankfulness; gratitude, prayer for specific individuals; groups, prayer for firmness in the Covenant.

AB11127. 40 words, Ara. الهی الهی ادرک عبدک مهدی بعفوک و غفرانک و ادخله فی جنه احدیتک و اسقه کاس *O my God, my God! Aid Thy servant Mihdi through Thy pardon and forgiveness, and cause him to enter the paradise of Thy oneness, and give him to drink from the cup [3.5s]...* Mss: INBA13:228a, INBA85:175a. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, forgiveness; grace; bounty; mercy; compassion of God.

AB11128. 40 words, Ara. الهی الهی انزل علی عبادک ما یتحد به قلوبهم فی امرک و یتبعوا احکامک و شریعتک ایدهم یا الهی علی *O my God, my God! Send down upon Thy*

servants that which shall unite their hearts in Thy Cause and enable them to follow Thy commandments and Thy law. Aid them, O my God, through [3.5s]... Mss: None. Pubs: PYD.080. Trans: None. Subjects: prayer for unity.

AB11129. 40 words, Trk. الهی درگاه احدیتنده عبودیتم مقبول ایسه فضل سنکدر موهبت کبری بکا و رحمت عظمی *O my God! If my servitude be accepted at the threshold of Thy oneness, this is Thy grace - a supreme gift unto me and a mighty mercy [3.5s]...* Mss: None. Pubs: MJT.073a. Trans: None. Subjects: prayer for spiritual recognition.

AB11130. 40 words, mixed. امید از عنایت حضرت احدیّت چنانست که در خصوص نشر نفحات الله بین القبائل موفّق گردید *The hope is that by the grace of the Lord of Oneness ye may be assisted in diffusing the fragrances of God amongst the tribes [3.5s]... ...My hope from the grace of the One true Lord is that thou wilt be enabled to spread the fragrances of God among the tribes...* Mss: None. Pubs: MMK1#215 p.259x. Trans: SWAB#215x. Subjects: banishment to; life in Baghdad, spiritual springtime, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, obedience to and respect for government authority.

AB11131. 40 words, Per. ای اسفندیار جمال مبارک یار تو باد یقین است که اگر از معاشرت بعضی از اهالی *O Isfandiyar! May the Blessed Beauty be thy companion! It is certain that if thou shouldst shun association with certain [3.5s]...* Mss: None. Pubs: MUH3.316. Trans: None. Subjects: chastisement and requital, spiritual prerequisites of teaching the Cause.

AB11132. 40 words, Per. ای امه الله از خدا بخواه که در بین اماء الله بشوق و انجذابی مبعوث گردی که *O handmaid of God, beseech thou the Lord, that amidst the handmaids of the Almighty, thou mayest be raised up with such fervor and attraction [3.5s]...* Mss: None. Pubs: MKT6.070a. Trans: None. Subjects: love of God.

AB11133. 40 words, Trk. ای امه الله المحترمه یازیلان تحریراتن مالی قرین اذعان عبدالبهاء اولدی مضمونی *O esteemed handmaiden of God! The contents of thy letter have been noted by 'Abdu'l-Bahá [3.5s]...* Mss: None. Pubs: MJT.122. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, praise and encouragement.

AB11134. 40 words, Per. ای امه الله المقربه از الطاف حضرت مقصود امیدوارم که ترا موفق بخدمت عتبه مقدسه *O handmaid of God who art near unto Him! I hope that, through the bounties of the Lord, our Ultimate Goal, thou mayest be confirmed in service at His sacred Threshold [3.5s]...* Mss: None. Pubs: MKT7.033. Trans: None. Subjects: service to others; to the Cause of God, evanescence and eternality; fana and baqa.

AB11135. 40 words, Per. ای امه الله المنجذبه در این ساعت که هیکل آفاق در وجد و شادمانیست زیرا یوم *O handmaid of God who art drawn to Him! In this hour when the frame of the horizons is in ecstasy and joy, for it is the Day [3.5s]...* Mss: INBA16:125. Pubs: PYK.296. Trans: None. Subjects: praise and encouragement.

AB11136. 40 words, Per. ای امه الله خوش باش و مسرور و مشعوف و مجذوب که در این دور الهی از دور جام *O maidservant of God! Be thou happy, joyous, elated and enraptured, for in this divine age thou hast quaffed from the chalice [3.5s]...* Mss: None. Pubs: YMM.057. Trans: None. Subjects: wine as symbol of spiritual transformation.

AB11137. 40 words, Per. ای امه الله در ظل وحدانیت ورقاتی محشور شدند که فخر رجال گشتند انشاءالله *O handmaid of God! In the shadow of oneness, certain leaves have been gathered together who have become the glory of men, God willing [3.5s]...* Mss: INBA88:163a. Pubs: None. Trans: None. Subjects: high station of the true believer, trust and reliance in God; turning to Him at all times.

AB11138. 40 words, Per. ای آواره اوطان مکتوب شما واصل و مضمون معلوم شد که از شدت پریشانی محزون هستید *O wanderer from thy homeland! Thy letter was received and its contents noted. From the intensity of thy distress, thou art sorrow-stricken [3.5s]...* Mss: None. Pubs: MSHR2.251x. Trans: None. Subjects: tests and trials; sacrifice and suffering, business; financial; property matters, consolation and comfort, poems and quotation from poetry.

AB11139. 40 words, Per. ای بخشش یزدان انسان بخشش صرفست و موهبت محض اگر بانچه باید و شاید تمسک جوید *O Divine Bounty! Man is pure grace and sheer gift, should he but hold fast to that which is meet and befitting [3.5s]...* Mss: None. Pubs: YARP2.166.6 p.174. Trans: None.

AB11140. 40 words. *...Hold thy husband dear and always show forth an amiable temper towards him, no matter how ill-tempered he may be...* Mss: None. Pubs: None. Trans: COC#0850x, LOG#0757x. Subjects: tests and trials; sacrifice and suffering, love and unity, loving one's enemies; returning hatred with love, prayer for specific individuals; groups.

AB11141. 280 words, mixed. ای بنده الهی از مضمون نامه چنین مفهوم شد که جمعی یاران از تو خواهش کتاب و... و امّا معنی آیه مبارکه یجعل الله بعد عسر یسرا *O servant of God! From the contents of thy letter it was understood that a number of friends requested from thee a book... And as to the meaning of the blessed verse "God will bring ease after hardship" [3.5s]...* Mss: INBA85:009. Pubs: MMK6#555x. Trans: None. Subjects: tests and trials; sacrifice and suffering, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

AB11142. 40 words, Per. ای بنده الهی مکاتیب جناب آقا سید نصرالله و حاجی و دیگران جمیع رسید مطمئن باش *O servant of God! The letters of Jinab-i-Aqa Siyyid Nasru'llah, Haji and the others have all been received. Rest thou assured [3.5s]...* Mss: INBA16:196. Pubs: None. Trans: None.

AB11143. 40 words, Per. ای بنده آستان مقدس مکتوب جواب نامه جمعیت لاهای ارسال گردید ... قرآن بیست و شش سال در نزد کتّاب وحی محصور بود. در زمان خلفا انتشار یافت و آن نیز محصور در نسخ معدوده بود *O servant of the Sacred Threshold! The reply to the letter from the community of Láhá was dispatched... The Qur'án remained confined to the scribes of revelation for twenty-six years. During the time of the Caliphs it was disseminated, though even then it remained limited to but a few copies [3.5s]...* Mss: None. Pubs: MMK6#003x, YMM.339x. Trans: None. Subjects: review of publications, Covenant-breaking and Covenant-breakers, preservation; transcription of the Sacred Writings, acting according to the exigencies of the day; pragmatism.

AB11144. 40 words. *...It is the commandment of the Blessed Beauty, may my life be a sacrifice at His Threshold, that whosoever engageth in a craft, should endeavour to acquire in it utmost proficiency...* Mss: None. Pubs: None. Trans: COC#0015x. Subjects: excellence; distinction, work as worship.

AB11145. 180 words, Per. ای بنده بهاء نامه رسید و مطالعه گردید ولی فرصت نیست مختصر جواب مرقوم میشود امید... اما کیفیت حقوق بعد از مصروف *O servant of Baha! Thy letter was received and perused, but as time is limited, a brief reply is being written. It is hoped [3.5s]... ...As to the way the Huquq must be paid: Having deducted the expenses incurred during the year, any excess of income derived from one's property, profession or business is subject to the payment of Huquq...* Mss: None. Pubs: BRL_DAK#0558, BRL_HUQUQP#048x. Trans: BRL_HUQUQ#048x, COC#1167x. Subjects: laws of marriage and dowry, law of Huqúqu'lláh, steadfastness; perseverance; faithfulness.

AB11146. 40 words, Per. در این ایّام اهمیّت حاصل نموده است و فرض عین گشته که در هر دهکده که دو نفر *In these days it hath acquired paramount importance and become an absolute obligation that in every village wherein two souls [3.5s]...* Mss: None. Pubs: AVK4.151.01x. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], eulogies; reminiscences, translation; publication of the Sacred Writings, spiritual assemblies; administrative matters.

AB11147. 40 words, Per. ای بنده حق آفت انسان الفت با بیخردان و کلفت با اهل عرفان است چه که معاشرت *O servant of Truth! The affliction of man lieth in fellowship with the ignorant and estrangement from them that are endued with understanding, for verily companionship [3.5s]...* Mss: None. Pubs: AVK3.084.13x, VAA.220-220c. Trans: None. Subjects: fellowship with the wayward and ungodly.

AB11148. 40 words, Per. ای خداوند بیمانند این یاران مستمند را در عهد الست ثابت قدم دار *O peerless Lord! Make these destitute friends firm and steadfast in the*

Primordial Covenant [3.5s]... Mss: None. Pubs: MJMJ3.078ax, MMG2#111 p.123x. Trans: None. Subjects: prayers (general or uncategorized), divine grace, bounty, confirmations; spiritual capacity, love of God, firmness in the Covenant.

AB11149. 40 words, Per. ای بنده حق نیر عنایت حضرت احدیت چنان جلوه نمود و درخشید که شرق و غرب را *O servant of the Truth! The luminary of divine favor hath so radiantly shone forth and gleamed that East and West [3.5s]...* Mss: None. Pubs: MKT6.012b. Trans: None.

AB11150. 40 words, Per. جناب آقا میرزا عبدالله سلیل سمندر را تحیّت مشتاقانه برسان و بگو آنخانواده طرّاً مشمول *Convey yearning greetings unto his honor Áqá Mírzá 'Abdu'lláh, descendant of Samandar, and say: that entire family is encompassed [3.5s]...* Mss: None. Pubs: AYBY.455 #204x. Trans: None. Subjects: permission for visit; pilgrimage, forgiveness; grace; bounty; mercy; compassion of God, consolation and comfort.

AB11151. 40 words, Per. ای پروردگار این جوهر ابرار را یار و یاور باش کامکار کن بزرگوار نما *O Lord! Be Thou a friend and helper unto this essence of the righteous ones. Grant him triumph and bestow upon him nobility [3.5s]...* Mss: None. Pubs: MMG2#048 p.049x. Trans: None. Subjects: praise and encouragement, prayer for specific individuals; groups, House of Worship [Mashriqu'l-Adhkar], acknowledgment of gift; of monetary contribution.

AB11152. 40 words, Per. امّا مسألهٔ طلاق لابد باید باطّلاع حکومت یا معرفت ارباب نفوذ باشد و الّا محاذیر *As to the question of divorce, it must needs be undertaken with the cognizance of the government or other persons of influence, otherwise difficulties arise [3.5s]...* Mss: None. Pubs: AVK4.186.02x. Trans: None. Subjects: law of divorce, laws of marriage and dowry, obedience to and respect for government authority.

AB11153. 40 words, mixed. ای بنده موافق جمال ابهی باین خطاب که جوهر ثواب در یوم ایابست در بین ملا اکوان *O thou servant who art in harmony with the Abhá Beauty! Hearken unto this call, which is the essence of reward on the Day of Return, amidst the concourse of all creation [3.5s]...* Mss: None. Pubs: MKT8.042a. Trans: None. Subjects: praise and encouragement, servitude; submission to God; repentance.

AB11154. 40 words, Per. ای بنده یزدان امید بالطاف خداوند مجید دار و تکیه بر رکن شدید کن تا در هر دمی *O servant of God! Place thy hope in the bounties of the All-Glorious Lord, and rely upon His mighty pillar, that in every breath [3.5s]...* Mss: None. Pubs: YARP2.175.1 p.178. Trans: None.

AB11155. 40 words. *O Thou Almighty! Make this Theosophical Society a rose-garden and a meadow through the downpour of the rain of Thy Providence...* Mss: None. Pubs: None. Trans: DAS.1913-04-21. Subjects: prayer for gatherings; meetings; assemblies, spiritual meetings; gatherings; devotional gatherings; feasts, mysteries and their discovery; the mystical vision.

AB11156. 40 words, Per. ای پروردگار بزرگوار این بندگان خاکسار را در درگاه خویش پناه ده و از بیگانه و خویش *O Most Gracious Lord! Grant refuge to these lowly servants at Thy threshold, and shield them from stranger and kin [3.5s]...* Mss: None. Pubs: YARP2.645 p.439. Trans: None.

AB11157. 40 words, mixed. خدا در قرآن می‌فرماید لا تجعل یدک مغلولة الی عنقک و لا تبسطها کلّ البسط و می‌فرماید و ابتغ بین ذلک سبیلا *God hath pronounced in the Qur'án: "Let not thy hand be tied to thy neck, nor yet open it with all openness," and He saith: "But seek thou a middle course between these twain." [3.5s]...* Mss: None. Pubs: MMK6#252x. Trans: None. Subjects: moderation; frugality; simplicity, acknowledgment of gift; of monetary contribution.

AB11158. 40 words, Per. نونهالان گلشن توحید که درس اخلاق میخوانند منظور نظر عنایتند و در ظلّ فضل و موهبت *The tender saplings of the rose-garden of Divine unity who are learning the lessons of spiritual conduct are the object of providential grace and abide beneath the canopy of divine favour and bounty [3.5s]...* Mss: None. Pubs: AKHA_128BE #10 p.336x, HUV1.026x. Trans: None. Subjects: prayer for forgiveness, permission for visit; pilgrimage, education of children; moral education, high station of learning, divine grace, bounty, confirmations; spiritual capacity.

AB11159. 40 words, mixed. ای ثابت بر پیمان سلیل جلیل فتح ربانی وارد و از ملاقات ایشان و اخویشان نهایت *O thou who art firm in the Covenant! The noble descendant hath attained to divine victory, and from meeting with him and his brethren, the utmost [3.5s]...* Mss: None. Pubs: MSHR2.282x. Trans: None. Subjects: greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, firmness in the Covenant, acknowledgment of gift; of monetary contribution.

AB11160. 40 words, Per. ای پروردگار این ابرار را از ملکوت اسرار پی در پی تأیید و توفیق فرست *O divine Providence! From the Kingdom of mysteries, send Thine aid and confirmation upon these righteous ones in quick succession...* Mss: None. Pubs: MJMJ3.062x, MMG2#238 p.268x. Trans: ADMS#108. Subjects: eulogies; reminiscences, soul; spirit after death, steadfastness; perseverance; faithfulness, prayer for assistance; intercession, acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness.

AB11161. 40 words, Per. مکتوب یاران غرب باحبّای شرق ملاحظه گردید مضمون مشحون معانی گوناگون بود *The letter of the friends of the West addressed to the beloved ones of the East was perused, and its contents were replete with diverse meanings [3.5s]...* Mss: None. Pubs: NJB_v01#19a p.008x. Trans: None. Subjects: spiritual communication; connections of the heart, service to others; to the Cause of God, praise and encouragement, East and West; communication between East and West.

AB11162. 40 words, mixed. ایّامی که اشتغال حرام است فلّاح آبیاری را بروز بعد تأخیر نماید امّا چوپان معذور است *On those days wherein work is forbidden, let the farmer defer his irrigation until the following day; yet the shepherd is excused [3.5s]...* Mss: None. Pubs: AVK4.012.14x. Trans: None. Subjects: Holy Days and the Baha'i calendar, House of Worship [Mashriqu'l-Adhkar], praise and encouragement, agriculture.

AB11163. 40 words, mixed. ای ثابت بر پیمان نامه که بتاریخ چهارم صیام ۳۳۹ مورخ بود رسید *O thou who art firm in the Covenant! Thy letter dated the fourth of the Fast, 1339, hath arrived [3.5s]...* Mss: None. Pubs: MSHR3.058x. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, tests and trials; sacrifice and suffering, firmness in the Covenant, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB11164. 40 words. *...Ye have written of the Nineteen Day festivities. This Feast is a bringer of joy. It is the groundwork of agreement and unity. It is the key to affection and fellowship...* Mss: None. Pubs: None. Trans: COC#0920x. Subjects: House of Justice, praise and encouragement, Nineteen-Day Feast, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

AB11165. 40 words, mixed. باری در خصوص عمارت جدیدی که اشتراء فرمودید و مشرق‌الاذکار قرار دادید مرقوم نموده بودید *As regards the new edifice which thou didst purchase and establish as a Mashriqu'l-Adhkar, thou hadst written [3.5s]...* Mss: None. Pubs: MMK6#186x. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, House of Worship [Mashriqu'l-Adhkar], acknowledgment of gift; of monetary contribution.

AB11166. 40 words, Trk. ای جمال ابهی قوللری و گلزار محبت الله بلبللری سز مظهر التفات و عنایت حضرت *O ye servants of the Abhá Beauty and nightingales of the rose-garden of the love of God! Ye are indeed the recipients of His gracious favors and loving-kindness [3.5s]...* Mss: None. Pubs: MJT.130a. Trans: None. Subjects: praise and encouragement.

AB11167. 40 words, Per. ای حضرت بیچون این نفوس را براه راست رهنمون شو و واقف بر سر مکنون و رمز مصون *O Thou Unknowable Essence, guide these souls to the straight path and make them aware of the hidden mystery and protected secret [3.5s]...* Mss: None. Pubs: YARP2.643 p.438. Trans: None.

AB11168. 40 words, Per. ای خان عزیز آقا مشهدی حسین الان حاضر محفل و دلیل واضح براینکه شما را فراموش *O dear Khan! Aqa Mashhadi Husayn is now present in this assemblage, and this is clear proof that you are not forgotten [3.5s]...* Mss: INBA87:503a, INBA52:527a. Pubs: None. Trans: None. Subjects: consolation and comfort.

AB11169. 40 words, Per. ای خداوند بیهمتا این نفوس را سرا پا نورانی و قلوبشان را رحمانی کن *O peerless Lord! Make these souls illumined from head to foot, and render their hearts merciful [3.5s]...* Mss: None. Pubs: MMG2#398 p.444. Trans: None. Subjects: call to action.

AB11170. 40 words, Per. ای خدای من جانم فدای احبابت این خون افسرده را بر سبیل دوستانت بر خاک ریز و *O my God, may my life be a sacrifice for Thy loved ones! Shed Thou this languid blood of mine upon the ground in the way of Thy companions, and make this withered body the dust that Thy friends tread underfoot as they walk their path, O my God!...* Mss: None. Pubs: DUR2.210, MJMJ1.061b, MMG2#404 p.450, MJH.021b. Trans: ADMS#136. Musical interps: S. Tolouí-Wallace. Subjects: prayer for sacrifice, martyrs and martyrdom.

AB11171. 40 words, Per. ای دردانه بحر محبت الله هر بحری مرجانی دارد و هر صدفی *O cherished pearl of the ocean of God's love! Every sea hath its coral, and every shell its pearl [3.5s]...* Mss: None. Pubs: HUV2.035. Trans: None. Subjects: love as fundamental; spiritual foundations of religion.

AB11172. 40 words, Per. سؤال فرموده بودید که اگر قصوری سرّی از نفس صادر و شخصی دیگر تشهیر دهد *Thou didst ask regarding a circumstance wherein one soul committeth a hidden fault and another person discloseth it [3.5s]...* Mss: None. Pubs: AVK3.185.14x. Trans: None. Subjects: consolation and comfort, forgiveness; a sin-covering eye; patience and forbearance, acknowledgment of gift; of monetary contribution, forgiveness; grace; bounty; mercy; compassion of God, personal instructions.

AB11173. 40 words, Per. ای دو بنده خدا امید بحفظ حمایت حضرت حق داشته باشید محفوظ مانید و مصون و در *O ye two servants of God! Place your hopes in the protection and shelter of the True One; may ye remain preserved and safeguarded [3.5s]...* Mss: None. Pubs: YARP2.175.2 p.178. Trans: None. Subjects: consolation and comfort.

AB11174. 40 words, Per. از سفر من به مصر اظهار سرور نموده بودید از این سفر صیت امر الله جهانگیر گردد *O ye true, pure souls! Your letter was received. You have expressed happiness on account of my trip to Egypt. Through this trip the fame of the cause...* Mss: None. Pubs: NJB_v02#06-07 p.008x. Trans: BSTW#041. Subjects: call to action, teaching the Cause; call to teach.

AB11175. 40 words, Per. ای رب ای رب هذا عبدک المتشبث بحبل رحمانیتک قد صف بحدیقة وحدانیتک و لبی لندآء *O Lord, O Lord! This servant of Thine, who hath clung to the cord of Thy loving-kindness, hath taken his place in the garden of Thy oneness and hath answered Thy call [3.5s]...* Mss: None. Pubs: YBN.070a. Trans: None. Subjects: prayer for spiritual recognition, prayer for steadfastness; obedience.

AB11176. 40 words, Trk. ای رب بی انداد ملکوت تقدیسنه اوچمش و درگاه احدیتنه التجا ایتمش اولان بو مرغ *O Lord peerless! This bird hath soared unto the kingdom of Thy sanctification and sought refuge at the threshold of Thy oneness [3.5s]...* Mss: INBA72:152b. Pubs: MJT.100. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, God's oneness [ahadiyyih and wahidiyyih], prayer for the departed.

AB11177. 40 words, Per. ای رب هذا عبد آمن بک و بایاتک و اقر بوحدانیتک و اعترف بفردانیتک *O Lord! This is a servant who hath believed in Thee and in Thy signs, who hath confessed Thy oneness and acknowledged Thy singleness [3.5s]...* Mss: None. Pubs: MSBH8.295. Trans: None. Subjects: prayer for the spiritual progress of others, knowledge; recognition of God.

AB11178. 40 words, Per. ای رحمان ای رحیم دلی چون مرآت لطیف صافی عطا کن تا به انوار محبّتت *O Thou the Most Compassionate, the Most Merciful! Bestow a heart like unto a clear and spotless mirror...* Mss: None. Pubs: AKHA_143BE #04 p.143, ADH2_2#21 p.132, MMG2#395 p.442, HUV1.021, BNEP.115. Trans: ADMS#246. Subjects: human soul as mirror; divine light, attributes within, prayer for spiritual recognition.

AB11179. 40 words. *O thou dear friend! Thy letter was received. God willing, we shall endeavor to reach Washington in time and meet you and renew the Covenant of the ancient love....* Mss: None. Pubs: None. Trans: AHV.030a, BLO_PN#045.

AB11180. 40 words, Per. ای سمی حضرت مقصود جان فدای نامت باد عالم همه بکامت باد نام تو میرفت و عاشقان *O thou who art named after the Desired One! May my soul be a sacrifice unto thy name, and may all the world yield to thy wishes. When thy name was spoken, the lovers [3.5s]...* Mss: None. Pubs: MSHR5.183b. Trans: None. Subjects: praise and encouragement, poems and quotation from poetry.

AB11181. 40 words, mixed. ای فرع محترم شجره مبارکه رحمانیه نامه شما رسید *O honoured branch of the blessed Tree of the All-Merciful! Thy letter was received [3.5s]...* Mss: None. Pubs: MSHR1.031x. Trans: None. Subjects: consolation and comfort, poems and quotation from poetry.

AB11182. 300 words, Per. ای کنیز عزیز الهی آنچه بتاریخ ۲۹ نوفمبر سنه ۱۹۰۴ مرقوم نموده بودی ملاحظه *O thou dear maidservant of God! ...I am very happy that thy marriage did not distract thee, for indeed, thou didst become more self-sacrificing and hast made progress....* Mss: None. Pubs: BRL_DAK#1079. Trans: MAX.234x. Subjects: soul; spirit after death, suffering; rejection of Christ, consolation and comfort.

AB11183. 40 words, Per. از معابد سؤال نموده بودید که حکمتش چیست حکمتش این است که در وقت معلوم *...Thou hast asked about places of worship and the underlying reason therefor. The wisdom in raising up such buildings...* Mss: None. Pubs: MMK1#058 p.092x. Trans: SWAB#058x, LOG#2058x. Subjects: teaching the Cause; call to teach, being a channel for the Holy Spirit in teaching the Cause, consorting with all; being kind; loving to all, House of Worship [Mashriqu'l-Adhkar], service to others; to the Cause of God, unity; oneness of humanity, detachment; severance; renunciation; patience.

AB11184. 40 words, Per. ای متوجه الی الله تا توانی دست در آغوش دلبر میثاق کن و با چنان گلرخ عریان *O thou who art turned towards God! As far as thou art able, embrace the Beloved of the Covenant and with such an unveiled rose-faced One [3.5s]...* Mss: None. Pubs: DUR3.260. Trans: None.

AB11185. 40 words, Per. ای مرد میدان وقت گوی و چوگان است و هنگام اسب تازی و جولان اگر کوی از این میدان ربای رستم دستان و نریمان ایران *O man of the arena! The time for polo and mallet is at hand, and the hour for the swift steed and its charge. If thou wouldst seize the ball from this field, arise as a Rustam of valor and a Nariman of Iran [3.5s]...* Mss: None. Pubs: AHB.102BE #01 p.02, PZHN v3#2 p.intro. Trans: None.

AB11186. 40 words, Per. ای مست می محبت الهی تا توانی از این باده بنوش و از این جام مدهوش گرد زیرا عشق *O thou who art intoxicated with the wine of divine love! Drink thou, as much as thou canst, of this celestial wine, and be thou rendered unconscious by this cup, for love [3.5s]...* Mss: None. Pubs: YARP2.166.1 p.174. Trans: None. Subjects: wine as symbol of spiritual transformation.

AB11187. 40 words. *O thou who art enkindled with the fire of the love of God! Thy letter was received, but I have no time to answer...* Mss: None. Pubs: None. Trans: MAX.275. Subjects: travels to the West by Abdu'l-Baha.

AB11188. 40 words, mixed. ای مشهدی علی تو را در نهایت مکتوب ذکر کردم تا ختامه مسک مشهود گردد و العاقبه *O Mashhadi 'Ali! I have made mention of thee at the close of this letter, that it may be sealed with musk, and the end [3.5s]...* Mss: INBA21:008. Pubs: MMK6#162. Trans: None.

AB11189. 40 words, Per. ای معین مظلومان حمایت و صیانت دولت ابد مدت خاطر آزردههه ستمدیدگان را شاد و خرم نمود....این سلطنت با عدالت *O sustainer of the oppressed! The protection and safeguarding of the eternal government hath gladdened and delighted the hearts of the grief-stricken and downtrodden... This sovereignty with justice [3.5s]...* Mss: None. Pubs: ASAT2.183, MSHR3.349. Trans: None. Subjects: status of kings; future of monarchy.

AB11190. 40 words, Per. هر نفسی را که می‌بینید در امور سیاسی صحبت میدارد بدانید که بهائی نیست *O thou herald of the Kingdom of God!... Praise be to God that thou hast become confirmed in spreading the heavenly Teachings...* Mss: None. Pubs: AVK3.278.04x. Trans: DAS.1914-03-03x. Subjects: fellowship with the

wayward and ungodly, purpose of religion in the world (personal and social), unity; oneness of humanity, non-participation in politics, teaching the Cause; call to teach.

AB11191. 40 words, Per. ای منجذب جمال الله در این روز مبارک یوم مولود نیر آفاق و کوکب اشراق بیاد تو *O thou who art attracted to the Beauty of God! On this blessed day, the birthday of the Day-Star of the world...* Mss: None. Pubs: BRL_DAK#0003. Trans: BRL_ATE#003, MAAN#20. Subjects: praise and encouragement.

AB11192. 40 words, mixed. هدایت الهیّه از متعلّقات فضل است نه عدل، یهدی من یشآء و یضلّ من یشآء انّک لا تهدی من احببت *Divine guidance pertaineth unto grace, not justice - "He guideth whom He willeth, and causeth to stray whom He willeth." Verily, thou canst not guide him whom thou lovest [3.5s]...* Mss: None. Pubs: MMK6#375x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity, power of faith; power of the spirit.

AB11193. 40 words, Per. ای مهربان وقت ظهور مهر در دل و جانست و دم همدمی با سروش آسمان فرصت تحریر *O kind friend! It is the time for the appearance of love in heart and soul, and the moment of communion with the celestial angel - a time for writing [3.5s]...* Mss: None. Pubs: YARP2.217 p.201. Trans: None.

AB11194. 40 words, Trk. ای مومن موقن حقیقت انسانیه مشکاه نوردر و زجاجه ظهوردر بو حقیقت لطافت و طراوت *O steadfast and assured believer! The human reality is as a niche for the light and a glass for manifestation. This reality possesseth delicacy and freshness [3.5s]...* Mss: None. Pubs: MJT.131. Trans: None. Subjects: light and darkness, walking the spiritual path; spiritual wayfaring; the virtuous life, human reality created in the image of God.

AB11195. 40 words, Per. ای ناظر الی الله حمد کن که پدری داری رخ بنار محبه الله افروخته و مادری دیده *O thou who gazest toward God! Render thanks that thou hast a father whose countenance is enkindled with the fire of the love of God, and a mother whose eyes [3.5s]...* Mss: None. Pubs: HUV1.044. Trans: None. Subjects: love of God, detachment; severance; renunciation; patience.

AB11196. 40 words, Trk. ای نور حقیقتک مفتونی دنیاده هر بر نعمتک زوالی هر بر راحتک ملالی واردر انجق *O thou who art enamoured of the Light of Truth! Know thou that in this world every bounty is followed by decline, and every comfort is accompanied by weariness [3.5s]...* Mss: None. Pubs: MJT.057. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, spiritual prerequisites of teaching the Cause, transience; worthlessness of the physical world.

AB11197. 40 words, Per. ای نونهال باغ محبت الله از خدا رجا مینمایم که ترا بباران رحمت و پرتو و حرارت *O thou who art a young tree in the Garden of the Love of God! I supplicate to God that He develop and flourish thee with the shower of mercy...* Mss: None. Pubs: DRM.015c, HUV1.041. Trans: TAB.169.

AB11198. 40 words, Per. ای همدم عزیز مکاتیب جوف را برسانید و بفرستید همواره در نظرید جمیعرا تکبیر *O cherished companion! Deliver and dispatch the enclosed letters. Thou art ever in mind; convey my greetings to all [3.5s]...* Mss: None. Pubs: MKT7.016a. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB11199. 40 words, Per. ای همدم قدیم مدتیست از شما خبری نرسید *O ancient companion! For some time no word hath reached me from thee [3.5s]...* Mss: None. Pubs: ANDA#55 p.23x. Trans: None. Subjects: business; financial; property matters, chastisement and requital, station; mission; authority of Abdu'l-Baha, service to others; to the Cause of God.

AB11200. 40 words, Per. ای ورقه طیبه از لطف حق امیدوار شو و اعظم وسائل حصول عنایت ملکوت ابهی تحمل *O pure leaf! Set thy hopes upon the grace of God, for the greatest means of attaining the bounties of the Abhá Kingdom is endurance [3.5s]...* Mss: INBA17:183. Pubs: MKT7.143a. Trans: None. Subjects: tests and trials; sacrifice and suffering, spiritual prerequisites of teaching the Cause.

AB11201. 40 words, Per. ای پروردگار به آنچه سزاوار است موفّق کن ای آمرزگار به آنچه لایقست مؤیّد فرما *O Lord! Aid me to achieve that which is befitting, O Thou Forgiver! Strengthen me to accomplish that which is worthy [3.5s]...* Mss: None. Pubs: MMG2#043 p.043x. Trans: None. Subjects: prayer for protection, forgiveness; grace; bounty; mercy; compassion of God, prayer for assistance; intercession.

AB11202. 40 words, mixed. ای ورقه موقنه در هر کور رجال از بحر فیوضات نصیب اوفر بود و بهره اعظم الرجال *O assured leaf! In every Dispensation men received a more abundant portion from the ocean of divine bounties and the greater share [3.5s]...* Mss: None. Pubs: MMK6#099. Trans: None. Subjects: equality of men and women, justice ['adl]; social justice and divine justice.

AB11203. 40 words, Per. ای یار پارسی پارسی دری و پهلوی هر دو شیرین و شکرین پس باین زبان با تو گفتگو *O Persian friend! Both Dari and Pahlavi Persian are sweet as sugar; thus in this tongue do I converse with thee [3.5s]...* Mss: None. Pubs: YARP2.175.4 p.179. Trans: None.

AB11204. 60 words, mixed. ای یار روحانی از وقوعات مولمه میدانم که بینهایت متالم و متاثر هستی اگر سرشک *O spiritual friend! From the grievous happenings I know that thou art infinitely saddened and affected [3.5s]...* Mss: None. Pubs: MSHR1.089x, NSS.229x. Trans: None. Subjects: defending the Faith; protecting the Cause; apologetics, martyrs and martyrdom, consolation and comfort, growth of the Cause.

AB11205. 40 words, Per. ای یار روحانی همیشه اندیشه عبدالبهاء اینست و فکر آن این که نفوسی در میدان *O spiritual friend! Ever is the thought of 'Abdu'l-Bahá this, and His contemplation this: that souls in the field [3.5s]...* Mss: None. Pubs: MKT6.182. Trans: None. Subjects: call to action, exalting the Word of God in teaching the Cause, sacrifice of self; mystery of sacrifice.

AB11206. 40 words, Per. بعضی از اوقات در کمال ابتهال متوجّهاً الی الله قبر منوّر شمس‌الوزرا را *At times, in a state of utmost supplication, turning unto God, I visit the illumined resting-place of Shamsu'l-Vuzará [3.5s]...* Mss: None. Pubs: MAS5.227x, QUM.012x. Trans: None. Subjects: predictions and prophecies, prayer for spiritual recognition, praise and encouragement.

AB11207. 40 words, Per. ای یاقوت این گوهر کرابها در معدن الهی پرورده گردد پس از دست ایادی اطفال *O Yaqut! This precious gem, nurtured in the divine mine, must be kept beyond the reach of children's hands [3.5s]...* Mss: BLIB_Or.08687.018, BLIB_Or.08117.047. Pubs: None. Trans: None.

AB11208. 40 words, Ara. ایتها السیده الکریمه الجوهره الثمینه اعلمی ان ابواب الملکوت مفتوحه و انوار *O noble lady, precious gem! Know thou that the gates of the Kingdom are opened wide and the lights [3.5s]...* Mss: INBA59:181b. Pubs: None. Trans: None.

AB11209. 40 words. *...if in the andarún women related something about some person, the hearer should observe complete silence, engage in communion with the True One and say that the remembrance of God is best...* Mss: None. Pubs: None. Trans: LTDT.331x. Notes: Paraphrase. Subjects: acknowledgment of gift; of monetary contribution, idle talk; backbiting; speaking ill of others.

AB11210. 40 words. *O thou who art rejoicing with the glad tidings of God! Verily the Song of the Covenant of most eloquent phrase and of most wonderful melody was received....* Mss: None. Pubs: None. Trans: BLO_PT#052.25. Subjects: music and singing, praise and encouragement, power; greatness; centrality of the Covenant.

AB11211. 270 words, Ara. ایتها المنجذبه بنفحات الله انی قرئت تحریرک المورخ ۲۵ یناير سنه ۱۹۰۳ و اطلعت *...It behoveth the servant to pray to and seek assistance from God, and to supplicate and implore His aid. Such becometh the rank of servitude, and the Lord will decree whatsoever He desireth, in accordance with His consummate wisdom...* Mss: None. Pubs: BRL_DAK#0228, COMP_PDLP#24x. Trans: BRL_ATE#100x, BRL_PMDA#24x, BRL_PDL#24x, COC#1746x. Subjects: growth of the Cause, the state of prayer; dynamics of prayer.

AB11212. 40 words. *...O handmaiden of God! Verily, God has confirmed thee in spreading the fragrances of God in those climes. Be a pillar of fire and a cloud of light and a blessed tree in the vineyard of God, the Precious, the Forgiving...* Mss: None. Pubs: None. Trans: SW_v14#11 p.353x. Subjects:

teaching the Cause; call to teach, Mary Magdalene, confirmations and rewards in teaching the Cause, service to others; to the Cause of God.

AB11213. 40 words, Ara. ايتها النفحه المعطره من رياض موهبه الله ان النفس الزكيه المطمئنه الثابته على *O fragrant breeze wafting from the gardens of God's bounty, verily the pure, tranquil soul, steadfast in [3.5s]...* Mss: INBA59:180d. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, firmness in the Covenant, steadfastness; perseverance; faithfulness.

AB11214. 40 words, Per. ايزد مهربانا جوانى در جهان زندگانى شادمانى و كامرانى در اين جهان و جهان *O compassionate God! Grant that this youth may attain in this world a life of joy and fulfillment, and in both this realm and the next [3.5s]...* Mss: None. Pubs: YARP2.628 p.432. Trans: None. Subjects: prayer for specific individuals; groups.

AB11215. 40 words, mixed. ايها الثابت الراسخ على عهد الله و ميثاقه حضرات مسافرات بغته بر سر شما هجوم *O thou who art firm and steadfast in the Covenant and Testament of God! The travelers have unexpectedly descended upon thee [3.5s]...* Mss: None. Pubs: ANDA#56 p.26x. Trans: None. Subjects: humility; meekness; lowliness, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

AB11216. 40 words, Ara. ايها الحبيب الودود ذا الخلق المحمود شيدک الله انى احييک من هذه البقعه *O thou beloved and tender-hearted one, possessed of praiseworthy character! May God strengthen thee! I greet thee from this spot [3.5s]...* Mss: INBA59:193b. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB11217. 40 words, Per. ايها الشهيد ابن الشهيد الجليل فرصت الان نيست مختصر مرقوم ميشود در پوسته اينده *O thou martyr, son of the glorious martyr! Time doth not permit now; I write briefly, and shall write more in a future post [3.5s]...* Mss: None. Pubs: PYK.272. Trans: None.

AB11218. 40 words. *...With regard to the printing of any book that concerns the Cause, it is not permissible except with permission from the Centre of the Covenant, whether that be of the blessed Tablets or the composition of the friends, otherwise there is great danger...* Mss: None. Pubs: None. Trans: SW_v09#05 p.060x. Subjects: praise and encouragement, review of publications, acknowledgment of gift; of monetary contribution, business; financial; property matters.

AB11219. 40 words, Per. ايها المتمسک بالعروه الوثقى امة البهاء حرم مستشهد فى سبيل الله عازم و راجع *O thou who holdest fast to the Most Firm Handle, handmaiden of Bahá and consort of one martyred in the path of God, who art resolute and returning [3.5s]...* Mss: None. Pubs: MKT5.191b. Trans: None.

AB11220. 40 words, Ara. ايها المتوجه الى الله ان تركت خمرا يخامر العقل و الشعور و يذهل الادراک سوف *O thou who turnest thy face toward God! Shouldst thou renounce that intoxicating wine that confoundeth the mind and senses and bewildereth the understanding [3.5s]...* Mss: INBA59:192c. Pubs: None. Trans: None. Subjects: alcohol and drugs; tobacco; opium.

AB11221. 40 words, Ara. ايها المتوجه الى ملكوت الله المنجذب الى الملاء الاعلى قد انسر القلوب الممتلئه *O thou who turnest thy gaze towards the Kingdom of God, who art drawn to the Supreme Concourse, verily, the hearts that overflow have been captivated [3.5s]...* Mss: INBA59:193c. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB11222. 40 words, Ara. ايها المستبشر ببشارات الله و المستفيض من غمام موهبه الله ايدک الله الافئده *O thou who art rejoicing in the glad-tidings of God and art drawing sustenance from the clouds of His bounty, may God fortify thee [3.5s]...* Mss: INBA59:193a. Pubs: None. Trans: None.

AB11223. 40 words, Ara. ايها النفس النفيسه المطمئنه بملكوت الله اعلم ان بشارات ملكوت الله احاطت *O thou noble and assured soul in the Kingdom of God! Know thou that the glad-tidings of God's Kingdom have encompassed all [3.5s]...* Mss: INBA59:189b. Pubs: None. Trans: None. Subjects: The Holy Spirit.

AB11224. 180 words, Per. با جناب ميرزا جميل در خصوص سهم حضرات مذاكره شد نوعيكه شما خواسته بوديد يعنى *With respect to the share allocated for the friends, discussions were held with Mr. Mirza Jamil in accordance with your expressed wishes, that is [3.5s]... ...The Blessed Beauty -- may my life be offered up for His Dust -- hath emphasized through His decisive Word that the utmost honesty hath to be observed in matters related to the Huquq...* Mss: None. Pubs: BRL_DAK#0836. Trans: BRL_ATE#177x, COC#1170x. Subjects: law of Huququ'llah, consultation.

AB11225. 40 words, mixed. بنده پروردگارا نامه شما رسيد از عدم مجال در جواب مجبور باختصارم در حين تلاوت *O servant of God! Your letter was received, and due to lack of time I am compelled to be brief. During my perusal [3.5s]...* Mss: None. Pubs: AVK3.078.01x, AVK4.024.12x. Trans: None. Subjects: prayer for martyrs, spiritual meetings; gatherings; devotional gatherings; feasts, law of obligatory prayer.

AB11226. 40 words, Per. پروردگارا مرا مستقيم بر امرت بدار و در امتحان ثابت بر محبت كن و در درياى *O Lord! Keep me steadfast in Thy Cause, and in the hour of test make me firm in Thy love. In the ocean of [3.5s]...* Mss: None. Pubs: MMK2#025 p.017, MMG2#103 p.117. Trans: None. Subjects: steadfastness; perseverance; faithfulness.

AB11227. 40 words, Per. جناب آقا سيد تقى بعضى از مصارف مبرمه موجود از جمله معاش رفيق شما و سائرين *O Jinab-i-Aqa Siyyid Taqi! There exist certain pressing expenditures, among which is the maintenance of your companion and others [3.5s]...* Mss: None. Pubs: ANDA#53 p.32x. Trans: None. Subjects: business; financial; property matters, autobiographical account; narrative of Abdu'l-Baha.

AB11228. 40 words, Per. جناب آقا سيد تقى شايد من فرصتى يابم و چند روز بمصر ايم لهذا شما آنجا باشيد *Jinab-i-Aqa Siyyid Taqi: Perchance I may find an opportunity to journey to Egypt for several days. Therefore, you should remain there [3.5s]...* Mss: INBA17:213. Pubs: None. Trans: None. Subjects: travels to Egypt by Abdu'l-Baha, personal instructions.

AB11229. 40 words, Per. جناب آقا ميرزا حبيب الله و آقا ميرزا عزيزالله خان محض نشر نفحات الله و ديدن *His honor Mirza Habibollah and Mirza Azzizollah Khan have permission to take a trip to Europe...* Mss: None. Pubs: KHH1.095 (1.133), KHH2.020 (2.041). Trans: KHHE.145, DAS.1914-07-19. Subjects: service to others; to the Cause of God, permission for visit; pilgrimage, martyrs and martyrdom.

AB11230. 40 words, Per. جناب حاجى ميرزا حسين شما را ميخواستيم بخواهيم ولى موانعى عظيمه حاصل گرديد *Jinab-i-Haji Mirza Husayn: We longed to summon you, yet formidable obstacles have arisen [3.5s]...* Mss: INBA17:219. Pubs: None. Trans: None. Subjects: personal instructions.

AB11231. 40 words, Per. جناب مستر دال از من خواهش نگارش چند كلمه بجهت شما نمودند الحمد لله در اين شهر *His honor Mr. Dahl requested that I pen a few words to you. Praise be to God, in this city [3.5s]...* Mss: None. Pubs: MKT6.195a. Trans: None.

AB11232. 40 words, Per. جناب همدم نامه نمروى سيوم ٣٠ رسيد نامه بقائممقامى در اين پوسته است وصول ارسال *Esteemed companion: your letter numbered the thirtieth was received. Enclosed herein is the letter to Qa'im-Maqami [3.5s]...* Mss: INBA17:217. Pubs: None. Trans: None. Subjects: business; financial; property matters.

AB11233. 40 words, Per. حضرت سمندر حق عليک بهاء الله الابهى امة البهاء حرم شهيد عازم چون بلاياء شديده *O esteemed Samandar of God, upon thee be the Glory of God, the Most Glorious! The handmaid of Bahá, wife of the martyr [3.5s]...* Mss: None. Pubs: AYBY.362 #043. Trans: None. Subjects: consolation and comfort.

AB11234. 40 words, Per. حضرت سمندر نار موقده را تحيت مشتاقانه ابدع ابهى ابلاغ فرماييد شب و روز فراغت *Convey to his honour Samandar, flame of the kindled fire, my most loving and most glorious Abhá greetings [3.5s]...* Mss: None. Pubs: AYBY.327 #008b. Trans: None. Subjects: the concourse on high.

AB11235. 40 words, Per. خدایا تاریکی نزاع و جدال و قتال بین ادیان و شعوب و اقوام افق حقیقت را پوشیده *O God! The darkness of contention, strife and warfare between the religions, the nations and peoples has beclouded the horizon of Reality...* Mss: None. Pubs: MMG2#054 p.055. Trans: JWTA.050, ADMS#064. Subjects: prejudice; racial prejudice; class distinction.

AB11236. 40 words, Trk. دوست حقیقیم علی اکبر شمع منورآسا محفل یارانده یوزی پارلاق گوزی بینا سوزی فرح *O my true friend, 'Ali-Akbar! Like unto a luminous candle in the gathering of companions art thou, thy countenance radiant, thine eyes perceiving, thy words joy-giving [3.5s]...* Mss: None. Pubs: MJT.099. Trans: None.

AB11237. 40 words, Trk. دوست روحانی بو آن ده یادکله اشتغال ایدنجه نار محبتله اشتعال ایلدم یورک یاندی *O spiritual friend! When engaged in remembering thee, I was set ablaze with the fire of love and my heart was consumed [3.5s]...* Mss: None. Pubs: MJT.091. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, love as fire.

AB11238. 40 words, Ara. رب انت رجائی و غایه آمالی اسئلک بعزه قیومیتک التی احاطت الموجودات و سلطان *O Lord! Thou art my hope and the ultimate goal of my aspirations. I beseech Thee, by the majesty of Thy divine sovereignty which hath encompassed all created things [3.5s]...* Mss: INBA21:137d. Pubs: None. Trans: None. Subjects: prayer for nearness to God, transcendence; unknowability of God.

AB11239. 40 words, Per. رب قدس ذیلی عن کل ما لا یلیق لتقدیسک *O Lord! Sanctify my self from all that is unworthy of Thy holiness [3.5s]...* Mss: None. Pubs: NSR_1978.133a, NSR_1993.146a. Trans: None. Subjects: prayer for purity; chastity, detachment; severance; renunciation; patience.

AB11240. 40 words, Ara. رب و رجائی اسئلک بسیطرتک المحیطة المستولیة علی الکائنات ان تنصر عبادک *O Lord and my Hope! I beseech Thee, by Thy all-encompassing and all-subduing sovereignty over every contingent being, to aid Thy servants [3.5s]...* Mss: None. Pubs: MJMJ2.001, MMG2#399 p.445. Trans: None. Subjects: prayer for the spiritual progress of others, power and sovereignty of God; omnipotence of God, living waters; water of life.

AB11241. 40 words. Mss: None. Pubs: None. Trans: NYR#151x. Subjects: prayer for specific individuals; groups, forgiveness; grace; bounty; mercy; compassion of God.

AB11242. 40 words, Ara. قد شهد الوجود بان ربک فضال علی عباده و من اسمائه الرحمن الرحیم فاطمئن بفضل *All existence beareth witness that thy Lord doth bestow grace upon His servants, and among His names are the All-Merciful, the Most Compassionate. Therefore, be thou confident [3.5s]...* Mss: None. Pubs: MKT5.157a. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God.

AB11243. 40 words, mixed. قوله روح الوجود له الفدا بامه الله المنجذبه فائزه تحیت ابدع ابهی ابلاغ دار *The spirit of existence, may my life be a sacrifice unto Him, conveys unto the enraptured handmaiden of God, Fa'izih, most glorious greetings [3.5s]...* Mss: None. Pubs: MKT6.174a. Trans: None. Subjects: exhortations and counsels, power and sovereignty of God; omnipotence of God.

AB11244. 40 words, mixed. حضرت اخت را به جان و دل و روح قلب و فؤاد مشتاق و در لیل و نهار در حقیقت جان و وجدان مذکور *...To my honored and distinguished sister do thou convey the expression of my heartfelt, my intense longing. Day and night she liveth in my remembrance...* Mss: None. Pubs: BHKP_2#06x. Trans: BADM.195x, LTDT.326-327x, BHK_2#06x. Subjects: suffering and imprisonment, expressions of grief; lamentation; sadness, business; financial; property matters, acknowledgment of gift; of monetary contribution.

AB11245. 40 words, Ara. هذه صوره انعکاسیه تصور لک حاله انسان سجن فی سبیل الله تحت السلاسل و الاغلال *This is a photograph depicting unto thee the condition of one who hath been imprisoned in the path of God, bound with chains and fetters, yet immersed in the ocean of contentment...* Mss: None. Pubs: AHB.133BE #03-04 p.69. Trans: ADMS#354. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment.

AB11246. Cablegram. 40 words, Per. هر کسی با ابرص میبشیند مرض برص میگیرد کسی که با مسیح است از *He who sits with leper catches leprosy. He who is with Christ shuns Pharisees and abhors Judas Iscariots....* Mss: None. Pubs: NJB_v12#14 p.238. Trans: SW_v12#14 p.232, PPRL.049x. Subjects: avoidance of Covenant-Breakers, Covenant-breaking and Covenant-breakers, early Christian persecutions; the Pharisees, Judas.

AB11247. 40 words, Per. همشیره زادهها را نهایت محبت و مهربانی بدرجه بحری *The nieces and nephews are to be treated with a love and kindness exceeding even the vastness of the ocean [3.5s]...* Mss: None. Pubs: DUR4.661. Trans: None.

AB11248. 40 words. *O Amata'l-Bahá! Apparently, thou hast decided to go to Egypt. For the time being, thou wilt explore a new place...* Mss: None. Pubs: None. Trans: LTDT.338. Subjects: service to others; to the Cause of God.

AB11249. 40 words, Per. ای پروردگار این دختر ملکوت را در دو جهان عزیز نما از جهان خاک و خاکیان بیزار کن *...O Lord! Help this daughter of the Kingdom to be exalted in both worlds...* Mss: None. Pubs: HUV2.020x. Trans: BRL_APAB#05x, BRL_CHILD#27. Musical interps: E. Mahony. Subjects: praise and encouragement, prayer for the spiritual progress of others, teaching the Cause; call to teach, detachment; severance; renunciation; patience, The Holy Spirit.

AB11250. 40 words, Per. چندی قبل سؤال از جمع بین اختین نموده بودید جواب مرقوم گردید ولی حال مکتوبی از آقا میرزا نعمتالله رسید *Some time ago thou didst inquire about marriage between two sisters, and an answer was written. Now a letter hath arrived from Áqá Mírzá Ni'matu'lláh [3.5s]...* Mss: None. Pubs: AVK4.156.12x. Trans: None. Subjects: personal instructions, expressions of grief; lamentation; sadness, laws of marriage and dowry.

AB11251. 40 words, mixed. یا امه الله المهیمن القیوم رقیه بلایایت در سبیل محبوب معلوم و مشهود و این از *O maidservant of God, the Help in Peril, the Self-Subsisting! Raqiyyih, thy trials in the path of the Beloved are known and manifest, and this [3.5s]...* Mss: INBA17:176. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering.

AB11252. 40 words, Ara. یا حبیبی المحترم قد اطلعت بمضمون الخطاب ... و اما الفسخ مع الرجل *O My honoured beloved! I have indeed perused the contents of the letter... and as to the matter of dissolution with the man [3.5s]...* Mss: None. Pubs: ANDA#81 p.44x. Trans: None. Subjects: the power of example, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, tests and trials; sacrifice and suffering, justice and wrath of God, forgiveness; a sin-covering eye; patience and forbearance.

AB11253. 40 words, Per. یا شقیقتی الشفیقه الحمد لله صحت و سلامت بفضل و عنایت حضرت احدیت حاصل است ولی *O my affectionate sister! God be praised, through His grace and favour, my health and well-being are now restored, but it is very hard for me to bear thine absence...* Mss: None. Pubs: BHKP_2#16x. Trans: BHK_2#16x. Subjects: consolation and comfort, Shrines and Holy places.

AB11254. 40 words, Per. یا شقیقتی الشفیقه الروحانیه از فضل و عنایت حضرت احدیت امیدوارم که در ظل حمایت *O thou my loving, my deeply spiritual sister! I trust that by the grace and loving-kindness of the one true God...* Mss: None. Pubs: BHKP_2#05x. Trans: BW_v05p172, BHK_2#05x. Subjects: business; financial; property matters, personal instructions.

AB11255. 40 words, Per. یا شقیقتی الشفیقه در شب و روز بیاد تو مشغولم آنی از خاطرم نمیروی فی الحقیقه *O thou my affectionate sister! In the daytime and in the night-season my thoughts ever turn to thee. Not for one moment...* Mss: None. Pubs: BHKP_2#02x. Trans: BHK_2#02x. Subjects: expressions of grief; lamentation; sadness, prayer for pilgrims.

AB11256. 40 words, Per. یا شقیقتی العزیزه مدتیست که از ما هجرت بناصره و حیفا نمودید این سفر بطول *O my dear sister! It is quite a while now, since thou hast left us, and gone away to Nazareth and Haifa....* Mss: None. Pubs: BHKP_2#17x. Trans: BHK_2#17x.

AB11257. 40 words, mixed. یا علی اکبر هرکس خادم احباب است سرور اصحاب است و هرکه چاکر دوستان است شهریار *O Thou Ali Akbar: Whosoever is the servant of believers is the leader of the friends, and whosoever is the thrall of the Beloved*

ones... Mss: INBA21:012a. Pubs: AKHA_104BE #06 p.01, AHB.128BE #06-11 p.299. Trans: DAS.1913-10-12. Subjects: service to others; to the Cause of God, humility; meekness; lowliness.

AB11258. 40 words, Ara. يا كهفى الرفيع هذه امه مبتهله ببابک متضرعه اليک منجذبه بنفحات حبک مشتعله بنار *O my exalted Shelter! Here is a maidservant fervently supplicating at Thy threshold, humbly imploring Thee, attracted by the fragrances of Thy love, enkindled with the fire [3.5s]...* Mss: None. Pubs: MMK5#310 p.225. Trans: None. Subjects: prayer for women.

AB11259. 40 words, Ara. يا مهدى ان الهدى نور مشرق لائح من افق الميثاق فيلوح على هياکل اهل الاشراق و *O Mahdi! Verily, guidance is a resplendent light shining forth from the horizon of the Covenant, casting its radiance upon the temples of the people of illumination [3.5s]...* Mss: None. Pubs: HDQI.293, ANDA#43-44 p.00. Trans: None.

AB11260. 40 words, Per. يا هاشم از خدا خواهم که در ظل شجره مبارکه نشو و نمائی و چنان قائم گردی که چون *O Hashim, I beseech God that thou mayest grow and thrive beneath the shadow of the blessed Tree, and stand so firm that when [3.5s]...* Mss: INBA17:109. Pubs: None. Trans: None.

AB11261. 40 words, Ara. يا يوسف ايها الصديق لا تتبئس من الاحتباس فی عنايت الحب و الاحزان *O Joseph, O thou faithful friend, be thou not dismayed by thy confinement in the prison-house of love and sorrow [3.5s]...* Mss: INBA88:247b. Pubs: None. Trans: None. Subjects: consolation and comfort, suffering and imprisonment.

AB11262. 40 words. *...May this American democracy be the first nation to establish the foundation of international agreement...* Mss: None. Pubs: None. Trans: ADJ.085bx, GPB.254x, WOB.075-076x. Subjects: universal peace; world unity, unity; oneness of humanity.

AB11263. 40 words. *...The judgment of God hath come; respond ye unto the call of God! Hearken ye...* Mss: None. Pubs: None. Trans: SW_v05#03 p.037. Subjects: call to action, predictions and prophecies.

AB11264. 40 words. *...Today the greatness of the believers of God depends upon delivering the Cause of God...* Mss: None. Pubs: None. Trans: SW_v07#10 p.098. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life, universality of the Cause.

AB11265. 40 words. *...You must do a little better. The better you do, the better it is. The wife must endure the husband and she must hold to every means to please the husband....* Mss: None. Pubs: None. Trans: PN_unsorted p075. Subjects: exhortations and counsels.

AB11266. 40 words. *O servant of God! Give thanks to God for you have come to the Holy Land, visited the Sacred Threshold, associated with us for a few days...* Mss: None. Pubs: None. Trans: TAB.678, BAVA.036, BLO_PN#021. Subjects: teaching the Cause; call to teach, permission for visit; pilgrimage, spiritual transformation.

AB11267. 40 words. *...Thou hast written concerning the spiritual meeting. The spiritual meeting must be in the utmost state of ecstasy and tumult...* Mss: None. Pubs: None. Trans: DAS.1913-07-09, SW_v13#10 p.276x, ABIE.048, BLO_PN#007. Subjects: teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts.

AB11268. 40 words. *...Thou hast written regarding the love and unity of the believers and their firmness in...* Mss: None. Pubs: None. Trans: SW_v08#17 p.227x. Subjects: power; greatness; centrality of the Covenant, firmness in the Covenant.

AB11269. 40 words. *...The believers of God from now on must think about going to the Panama-Pacific International Exposition...* Mss: None. Pubs: None. Trans: SW_v05#17 p.265, MAX.312bx. Subjects: teaching the Cause; call to teach.

AB11270. 40 words. *...The Kingdom of God is possessed of limitless potency. Audacious must be the army of life...* Mss: None. Pubs: None. Trans: TDH#046.4, COC#1683x. Subjects: call to action.

AB11272. 40 words. *Today whosoever arises to herald the Kingdom of Abha, a magnetic power will be produced which shall attract the rays of confirmation...* Mss: None. Pubs: None. Trans: DAS.1913-03-29x. Subjects: teaching the Cause; call to teach, The Holy Spirit.

AB11273. 40 words. *O thou candle of the Love of God! The light of man depends on the light of the love of God...* Mss: None. Pubs: None. Trans: TAB.250. Subjects: the Kingdom of God [Malakut], praise and encouragement, love of God.

AB11274. 40 words. *...Whosoever claims that Abdu'l-Baha has given to him a tablet or sent a cablegram he must prove it...* Mss: None. Pubs: None. Trans: SW_v06#12 p.094-095, BSTW#073c. Subjects: authentication; disposition of the Sacred Writings, station; mission; authority of Abdu'l-Baha.

AB11275. 40 words. *O God! O God! Verily I place my head on the earth and beg of Thee, O Thou Lord of lords, to submerge these believers of Thine...* Mss: None. Pubs: None. Trans: DAS.1914-03-28. Subjects: prayer for the spiritual progress of others, living waters; water of life.

AB11276. 40 words. *...I desire every Bahá'í to be severed and detached. If he passes between two mountains of gold, he must not look to either side....* Mss: None. Pubs: None. Trans: DAS.1913-08-01, SW_v07#10 p.099, ABIE.141, BLO_PN#007. Subjects: detachment; severance; renunciation; patience.

AB11277. 40 words. *O thou maidservant of God! Dost thou remember when Mrs... was talking with thee...* Mss: None. Pubs: None. Trans: TAB.673. Subjects: happiness; joyfulness; joy and sorrow, law of repetition; recitation of the Greatest Name.

AB11278. 40 words. *...God maketh no distinction between the white and the black. If the hearts are pure both are acceptable...* Mss: None. Pubs: None. Trans: ADJ.037bx, LOG#1794x. Subjects: race unity; racial issues, unity in diversity, human reality created in the image of God.

AB11279. 40 words. *O thou candle of the Love of God! I ask God to grant thee by His favor and grace...* Mss: None. Pubs: None. Trans: TAB.129-130. Subjects: happiness; joyfulness; joy and sorrow, the Kingdom of God [Malakut], divine grace, bounty, confirmations; spiritual capacity.

AB11280. 40 words. *...Thou hast asked what shouldst thou do and what prayer shouldst thou offer in order to become informed of the Mysteries of God...* Mss: None. Pubs: None. Trans: DAS.1913-07-26, SW_v07#10 p.099, SW_v08#04 p.047, ABIE.117, BLO_PN#007. Subjects: power of prayer, mysteries and their discovery; the mystical vision.

AB11281. 40 words. *O my Lord! O my Lord! This is a lamp lighted by the fire of Thy love and ablaze with the flame...* Mss: None. Pubs: None. Trans: BPRY.176, TAB.618, BSC.429 #776, PN_1909F p002, VTRM.032. Musical interps: MJ Cyr, M. Sparrow, Yasmin, TaliaSafa, A. Wensbo, Sarah, Nava & Sahar, Sofia, Avinash, Goleta & Pradheep, E. Lilian, N. Chiang. Subjects: thankfulness; gratitude, prayer for spiritual recognition, love as fire, divine grace, bounty, confirmations; spiritual capacity.

AB11282. 40 words. *O thou who art athirst for the Water of Life! This manifest book is the fountainhead of the Water of Life Eternal....* Mss: None. Pubs: None. Trans: SW_v14#05 p.124, BSTW#044. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, living waters; water of life, the Word of God; influence and centrality of, study; deepening.

AB11283. 40 words. *...There are before you so many temptations, trials, afflictions, calamities and difficulties because you have to be purified through fire and sifted through the sieve in order to separate the wheat from the tares. Verily, I say unto you: none will be saved but the believers, and from the believers only the sincere, and even those are in great danger, especially in such a time....* Mss: None. Pubs: None. Trans: BSC.443 #808. Subjects:

spiritual transformation, rejection, opposition and persecution, tests and trials; sacrifice and suffering, characteristics and conduct of true believers.

AB11284. 40 words. *O thou servant of Baha'! Thy visit is accepted and thy name ever mentioned...* Mss: None. Pubs: None. Trans: TAB.127. Subjects: divine grace, bounty, confirmations; spiritual capacity, consolation and comfort, personal instructions.

AB11285. 40 words. *...To be approved of God alone should be one's aim. And has thou realized thy own shortcomings?...* Mss: None. Pubs: None. Trans: SW_v07#18 p.185. Subjects: humility; meekness; lowliness, pride; vanity; laying claim to inner knowledge, knowledge of self, attaining good pleasure of God.

AB11286. 40 words. *...May America become the distributing center of spiritual enlightenment, and all the world receive this heavenly blessing...* Mss: None. Pubs: None. Trans: TDH#158.17x. Subjects: two kinds of civilization; material and spiritual civilization, being a source of light; guidance, service to others; to the Cause of God, praise of Western values; culture.

AB11287. 40 words. *O thou endued with the Spirit of Life! The call of God hath proved the very life of the...* Mss: None. Pubs: None. Trans: SW_v14#01 p.019, BP1926.027. Subjects: the Word of God; influence and centrality of, spiritual transformation, predictions and prophecies.

AB11288. 40 words. *O my Lord! Confirm this revered personage, that he may attain the Essential Purpose; travel in these Seven Valleys; enter the silent chamber of realities and significances, and enter the Kingdom of Mysteries. Verily, Thou art the Confirmer, the Helper, the Kind....* Mss: None. Pubs: None. Trans: PTF.076. Notes: Written in the margin of H.C. Ives' copy of the Seven Valleys. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for spiritual recognition, mysteries and their discovery; the mystical vision, divine grace, bounty, confirmations; spiritual capacity.

AB11289. 40 words. *...Convey my respectful greetings to [Dr.] ... and say : "Have confidence in heavenly bounty...* Mss: None. Pubs: None. Trans: TAB.507. Subjects: East and West; communication between East and West, unity; oneness of humanity, personal instructions, divine grace, bounty, confirmations; spiritual capacity.

AB11290. 40 words. *O thou Glorious Lord! Make thou this little maidservant a brilliant-starred daughter...* Mss: None. Pubs: None. Trans: TAB.551. Subjects: prayer for children and youth, power and sovereignty of God; omnipotence of God.

AB11291. 40 words. *...The Call of God, when raised, breathed a new life into the body of mankind, and infused a new spirit...* Mss: None. Pubs: None. Trans: WOB.169x. Subjects: spiritualization of humanity in the future; a new race of men, forces of light and darkness; integration and disintegration, the Word of God; influence and centrality of, predictions and prophecies.

AB11292. 40 words. *...In the world of being the meeting is blessed when the white and colored races meet together...* Mss: None. Pubs: None. Trans: ADJ.038-039x, SW_v12#05 p.103. Subjects: praise and encouragement, race unity; racial issues.

AB11293. 40 words. *...It is difficult for the weak ones to endure the tests but for souls like you, it is very easy...* Mss: None. Pubs: None. Trans: SW_v08#19 p.240x. Subjects: power of faith; power of the spirit, steadfastness; perseverance; faithfulness, consolation and comfort, tests and trials; sacrifice and suffering.

AB11294. 40 words. *O ye believers of God! We are sending to America the maidservant of God Zeenat Khanum with Mrs Wise....* Mss: None. Pubs: None. Trans: DAS.1914-03-03. Notes: Paraphrase. Subjects: personal instructions.

AB11295. 40 words. *O Thou God, the Mehreban! Suffer Thy Mehreban to become the crier of Heaven! Confer upon her spirituality and fragrance!...* Mss: None. Pubs: None. Trans: DAS.1913-03-31. Subjects: teaching the Cause; call to teach, prayer for specific individuals; groups.

AB11296. 40 words. *...Truly I say his honor ... is striving with all his powers in the diffusion of the Fragrances of God....* Mss: None. Pubs: None. Trans: DAS.1913-11-04. Subjects: teaching the Cause; call to teach.

AB11297. 40 words. *...This talk opens with the words "About six hundred years ago." This Society was founded in the city of Hamadan...* Mss: None. Pubs: None. Trans: SW_v08#14 p.204x. Subjects: grammatical and other discrepancies in the Sacred Writings, interpretation of words and passages in scripture, past, present and future of Iran.

AB11298. 40 words. *...Absolute equality amongst men: this would be impossible. There is needed some organization which will bring about an order in this disorder....* Mss: None. Pubs: None. Trans: SW_v13#12 p.323. Subjects: maintainance of degrees in society.

AB11299. 40 words. *...All the believers of God and the maidservants of the Merciful must summon the people to the Kingdom and be the cause of the guidance of the inhabitants of the world....* Mss: None. Pubs: None. Trans: DAS.1913-08-16, ABIE.200, BLO_PN#007. Subjects: teaching the Cause; call to teach, characteristics and conduct of true believers, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB11300. 40 words. *...I supplicate and entreat at the Threshold of the Blessed Perfection and beg for the Divine Friends infinite Bestowal and Grace...* Mss: None. Pubs: None. Trans: DAS.1913-08-20, ABIE.212, BLO_PN#007. Subjects: martyrs and martyrdom, detachment; severance; renunciation; patience, praise and encouragement, steadfastness; perseverance; faithfulness.

AB11301. 40 words. *...Turn thy face sincerely toward God; be severed from all save God; be ablaze with the fire of the love of God...* Mss: None. Pubs: None. Trans: SW_v08#04 p.048. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, consolation and comfort, purity of heart; sincerity of intention; sanctity, love of God, detachment; severance; renunciation; patience.

AB11302. 40 words. *...The question of the school of Tarbiat is very important. Through the Bounty and Providence of the True One it must become evident...* Mss: None. Pubs: None. Trans: SW_v01#05 p.003. Subjects: excellence; distinction, call to action.

AB11303. 40 words. *...There exists a great Confirmation in the School of Tarbiat...* Mss: None. Pubs: None. Trans: SW_v01#05 p.003x. Subjects: education of children; moral education, generosity [kirama], divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB11304. 40 words. *My God! My God! Elohim. To this Thy servant give the understanding of the Old Testament...* Mss: None. Pubs: None. Trans: TAB.277-278. Notes: Written by ‘Abdu'l-Bahá on the flyleaf of a Bible. Subjects: prayer for spiritual recognition, interpretation of words and passages in scripture, prophecy and fulfillment, multiple meanings; interpretations in scripture.

AB11305. 40 words. *...The full measure of your success is as yet unrevealed, its significance still unapprehended...* Mss: None. Pubs: None. Trans: WOB.077x. Subjects: spiritualization of humanity in the future; a new race of men, being a source of light; guidance, predictions and prophecies.

AB11306. 40 words. *O thou shining and spiritual Gem! Glad tidings to thee from the Generosity of Thy Lord. Be happy on account of the Gifts of thy God which shall soon surround thee; and Thou art confirmed in the Covenant!...* Mss: None. Pubs: None. Trans: MAB.017. Notes: first Tablet to Lua Getsinger. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB11307. 40 words. *...Be not sad on account of poverty, nor be sorrowful when the people scorn thee...* Mss: None. Pubs: None. Trans: TAB.177. Subjects: rejection, opposition and persecution, spiritual transformation, status of material wealth; wealth and poverty, Christ; Christianity, consolation and comfort.

AB11308. 40 words. *O maidservant of God! Hold fast to the Covenant which hath emanated from the Supreme Pen...* Mss: None. Pubs: None. Trans: SW_v11#12 p.201. Subjects: firmness in the Covenant, prophecy and fulfillment.

AB11309. 40 words. *Regarding His Holiness Christ and His birth into this world of matter: speak not of this, if you can, Should anyone ask, answer 'His Holiness Christ was born of the Holy Spirit,' and let that be final....* Mss: None. Pubs: None. Trans: BSTW#357. Subjects: birth of Christ; purity; virginity of Mary.

AB11310. 40 words. *O maidservant of God! ...I beg of God that He may make [that place] a center...* Mss: None. Pubs: None. Trans: TAB.202. Subjects: love as fire, love of God, prayer for service, service to others; to the Cause of God.

AB11311. 40 words. *...The East hath verily been illumined with the light of the Kingdom. Ere long...* Mss: None. Pubs: None. Trans: WOB.079x. Subjects: forces of light and darkness; integration and disintegration, love of God, spiritual transformation, East and West; communication between East and West, growth of the Cause.

AB11312. 40 words. *...Verily, the founding of the Mashriqu'l-Adhkar will mark the inception of the Kingdom of God on earth...* Mss: None. Pubs: None. Trans: SW_v05#04 p.051. Subjects: House of Worship [Mashriqu'l-Adhkar], consorting with all; being kind; loving to all.

AB11313. Words incribed in a church book for Rev. Fraser. 40 words. *O Thou Kind Almighty, confirm Thou this servant of Thine, Mr. Fraser, in the service of Thy Kingdom. Make him illumined; make him heavenly; make him spiritual; make him divine! Thou art the Generous, the King!...* Mss: None. Pubs: None. Trans: SW_v03#17 p.005. Subjects: prayer for specific individuals; groups, service to others; to the Cause of God, spiritual transformation.

AB11314. Cablegram dated 1913-08-17. 30 words, Eng. *IF POSSIBLE LEAVE IMMEDIATELY FOR PORT SAID. WISH SEND THEE INDIA FOR SERVICE.* Mss: None. Pubs: None. Trans: DAS.1913-08-17, ABIE.202, BLO_PN#007. Subjects: personal instructions.

AB11315. Cablegram dated 1914-01-22. 30 words, Eng. *Verily in this most great calamity the eyes wept tears and the hearts burned. Perfect resignation is incumbent upon you in this supreme hour of stupendous trial.* Mss: None. Pubs: None. Trans: DAS.1914-01-22. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, expressions of grief; lamentation; sadness.

AB11316. Cablegram. 30 words, Eng. *Verily the eyes have shed tears and the hearts have burned because of this great affliction.* Mss: None. Pubs: None. Trans: SW_v04#19 p.315. Subjects: expressions of grief; lamentation; sadness, consolation and comfort.

AB11317. Cablegram dated 1912-11-09. 30 words, Eng. *We will arrive in New York Monday Night. The time for sail is not yet set. You and friends have permission to come to New York. Abbas.* Mss: None. Pubs: None. Trans: MAX.285a. Subjects: travels to the West by Abdu'l-Baha, permission for visit; pilgrimage.

AB11318. 30 words, Ara. اذا امعنت النظر تشخص هذه الصورة مقابلاً لعينيک انساناً *Shouldst thou look carefully, thou wouldst perceive before thee a man in chains and fetters, from whose countenance shineth the radiance of joy and contentment...* Mss: None. Pubs: AHB.133BE #03-04 p.69. Trans: ADMS#353.

AB11319. Cablegram. 30 words, Per. از خبر صعود سمندر محزون منتجبن ایشانرا تسلیت گوایند ورقا در اول بهار بیایند *The news of Samandar's ascension hath brought sorrow to his collaborators. Convey unto them heartfelt condolences. Varqá shall arrive at the onset of spring [3.5s]...* Mss: None. Pubs: AVK4.298bx. Trans: None.

AB11320. 30 words, mixed. خدمات آنجناب در آستان مقدّس مقبول و محبوب و مکث در آن ارض و بنای طبابت بسیار بجا و محبوب *Thy services at the Sacred Threshold are accepted and beloved, and thy sojourn in that land and establishment of medical practice are most fitting and well-pleasing [3.5s]...* Mss: None. Pubs: MSBH4.479x. Trans: None. Subjects: service to others; to the Cause of God, prayer for specific individuals; groups, detachment; severance; renunciation; patience, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB11321. 420 words, mixed. اللهم یا من تجلی بانوار ساطعه الاشراق علی الافاق و ظهر بملکوت الجمال فقامت *O God! O Thou Who hast shone forth with resplendent lights of effulgence upon all horizons and hast manifested Thyself through the Kingdom of Beauty, whereupon arose [3.5s]... ...The friends of Iran are dearer than life and soul, inasmuch as they have endured great trials.....* Mss: None. Pubs: BRL_DAK#0857, AKHA_129BE #03 p.69, ASAT1.026x, NKHD.123x. Trans: ADMS#065i17x. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, teaching the Cause; call to teach.

AB11322. 30 words, mixed. زنهار زنهار که خاطری بیازارید و قلبی را شکسته نمائید و دلی را دردمند کنید و جانیرا افسرده نمائید *Beware, beware, lest ye harm any souls, or cause any heart to be broken, or fill any mind with pain, or render any spirit despondent [3.5s]...* Mss: None. Pubs: AVK3.207.14x. Trans: None. Subjects: rejection, opposition and persecution, serving humanity; working for progress, betterment of the world, Ottoman commissions of investigation, spiritual springtime, loving one's enemies; returning hatred with love, forgiveness; a sin-covering eye; patience and forbearance, non-participation in politics.

AB11323. 30 words, Ara. الهی انت الذی ایدت عبادک المخلصین علی رضائک اید عبدک المتوجه الیک علی ذکرک و ثنائک *O my God! Thou art He Who hath aided Thy sincere servants to attain Thy good-pleasure. Aid, then, this servant who turneth his face toward Thee in Thy remembrance and praise [3.5s]...* Mss: None. Pubs: LMA2.424. Trans: None.

AB11324. 30 words, Ara. الهی تری امتک الموقنه بک و بایاتک المتضرعه بباب احدیتک قدر لها کل خیر بفضلک و *O my God! Thou seest Thy servant who is believing in Thee, and supplicating through the door of Thy Oneness. Render her all good through Thy Bounty and Generosity. Thou art the Bestower, the Giver....* Mss: INBA59:180a. Pubs: None. Trans: BW_v12p682, MAB.008a. Subjects: prayer for women, forgiveness; grace; bounty; mercy; compassion of God.

AB11325. 30 words, Ara. الهی هولاء عبادک الذین استظلوا فی ظل شجره وحدانیتک و احتموا بحمی قدس ربوبیتک *O my God! These are Thy servants who have sought shelter beneath the shade of the Tree of Thy Oneness and have taken refuge in the sanctuary of Thy divine Lordship [3.5s]...* Mss: None. Pubs: MJMJ3.044a, MMG2#212 p.240. Trans: None. Subjects: prayer for spiritual recognition.

AB11326. 30 words, Ara. الهی یا رب المشرقین و رب المغربین و منور الخافقین بالنور الساطع من المطلعین و *O my God! O Lord of the two Easts and the two Wests, Illuminator of the horizons with the resplendent light that shineth from the twin Dawning-Places [3.5s]...* Mss: None. Pubs: YMM.330x. Trans: None. Subjects: prayer for the departed, walking the spiritual path; spiritual wayfaring; the virtuous life, presence of; reunion with God, eulogies; reminiscences.

AB11327. 30 words, Ara. اما عن السئوال الذی سالتموه فاعلموا بان هذا سر مکنون و انه کالجوهرة المخفیه فی صدفتها *...As to the question ye have asked me, know verily that this is a well-guarded secret. It is even as a gem concealed within its shell....* Mss: None. Pubs: MAS2.026-027, PPRP.002. Trans: WOB.150x, PPRL.001x. Subjects: mysteries and their discovery; the mystical vision, predictions and prophecies.

AB11328. 30 words, Per. امه الرحمن الرضیه المرضیه المحترمه والده میرزا عنایت الله را تحیت مخصوص برسان *Convey special greetings to the handmaid of the All-Merciful, well-pleased and well-pleasing, the revered mother of Mírzá 'Inávat'u'lláh [3.5s]...* Mss: None. Pubs: DUR4.404. Trans: None.

AB11329. 30 words, Per. ان اسم عظیم است اعظم است مراد جمال مبارک است و آنچه الیوم در دست است معانی دو حرف از اسم اعظم است و آن ب و ه *The Great Name is indeed the Most Great; it referreth to the Blessed Beauty. What we possess today are the meanings of two letters from the Greatest Name, and these are*

'B' and 'H' [3.5s]... This great name is the Greatest Name. The Blessed Beauty is intended. What we have today are the meanings of two of the letters of the Greatest Name. They are: B and H... Mss: None. Pubs: MAS2.057ax. Trans: BRL_ATE#213x. Subjects: Greatest Name, meanings of letters and numbers; jafr (gematria).

AB11330. 30 words, Ara. ان جمال الذين السائح الشهير فی کل اقليم الناشر لرائحة محبة الله اصبح سائحا *Verily, Jamal-i-Din, the renowned traveller throughout every clime who diffuseth the fragrance of the love of God, hath become a wayfarer [3.5s]...* Mss: None. Pubs: MSBH8.140. Trans: None. Subjects: eulogies; reminiscences, stories; anecdotes.

AB11331. 30 words, Per. ای امه الله شکر کن جمال مبارک را که چنین عنایتی در حق *O handmaid of God, render thanks unto the Blessed Beauty for having bestowed such a bounty [3.5s]...* Mss: INBA13:231a. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, praise and encouragement.

AB11332. 30 words, Per. ای امه الله شکر کن حی قیومرا که چنین پسری داری که شب و روز بخدمت امرالله *O maidservant of God! Give thanks unto the Ever-Living, the Self-Subsisting, that thou hast such a son who, night and day, serveth the Cause of God [3.5s]...* Mss: INBA89:047a. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB11333. 30 words, Per. ای امه الله شمسیه نور محبة الله از پرتو شمس روشن تواست هر رخی که بآن نور روشن رشک آفتاب است *O handmaiden of God, Shamsiyyih! The light of the love of God from the rays of the radiant Sun art thou. Every countenance that is illumined by that light is the envy of the sun [3.5s]...* Mss: None. Pubs: DRM.019b. Trans: None. Subjects: love of God.

AB11334. 30 words, Per. اگر کلمات مکنونه را در لسان فارسی و عربی تلاوت مینمودی و بحقایق و معانی *...Wert thou to recite the Hidden Words in Persian and Arabic and apprehend their realities and meanings, it would unveil a matchless beauty and splendor...* Mss: None. Pubs: ANDA#79 p.05x. Trans: ADMS#203ex. Subjects: translation; publication of the Sacred Writings.

AB11335. 30 words, Per. ای آتش افروخته آتشی در دل افروختی که خاموشی ندارد و افسردگی نجوید و شعله اش *O enkindled flame! Thou hast ignited a fire within the heart that knoweth no quenching and seeketh no languor, and its flame [3.5s]...* Mss: None. Pubs: YARP2.166.2 p.174. Trans: None.

AB11336. 30 words, Per. بکوش که در زبان فارسی نهایت مهارت را حاصل نمائی و الواح جمال مبارک را بخوانی *...Strive to acquire the utmost proficiency in the Persian language—to read the Tablets of the Blessed Beauty and discover the heavenly significances of their words...* Mss: None. Pubs: ANDA#79 p.05x. Trans: ADMS#203bx. Subjects: praise and encouragement, teaching the Cause; call to teach.

AB11337. 80 words, Per. ای بنت ملکوت نامه شما رسید مختصر و مفید بود نامه باید چنین باشد الفاظ مختصر و *...Endeavour that the black and the white may gather in one meeting place, and with the utmost love, fraternally associate with each other...This question of the union of the white and the black is very important For if it is not realized, erelong great difficulties will arise, and harmful results will follow...* Mss: None. Pubs: BRL_SWOP#011x. Trans: BRL_SWO#011x, ADJ.039x. Subjects: race unity; racial issues, exhortations and counsels, transience; worthlessness of the physical world, acknowledgment of gift; of monetary contribution.

AB11338. 30 words. *...As to the Nineteen Day Feast, ye must give this your most careful attention, and firmly establish it. For this Feast bringeth bliss and unity and love to the lovers of God...* Mss: None. Pubs: None. Trans: COC#0919x. Subjects: spiritual assemblies; administrative matters, House of Worship [Mashriqu'l-Adhkar], East and West; communication between East and West, spiritual meetings; gatherings; devotional gatherings; feasts, service to others; to the Cause of God.

AB11339. 30 words, Per. ای بنده الهی هر چند حقائق جسمانیه در ناحیهء بعیده واقع ولی جواهر صافیه *O servant of God! Though physical realities exist in distant realms, yet pure essences [3.5s]...* Mss: INBA88:249a. Pubs: None. Trans: None. Subjects: material and spiritual existence; two books, the Kingdom of God [Malakut].

AB11340. 30 words. *...God willing, through the endeavor of the friends in America, may the Bird of Paradise be revealed in all its beauty in the Philippine Islands....* Mss: None. Pubs: None. Trans: SW_v01#19 p.003x. Subjects: growth of the Cause, praise and encouragement, exhortations and counsels, teaching the Cause; call to teach.

AB11341. 30 words, Per. ای بنده حق از جواهر وجود چون سلاله موجود گردد باید اخلاق مناسب اعراق باشد *O servant of the True One! When from the gems of existence a descendant cometh into being, he must needs manifest virtues befitting his lineage [3.5s]...* Mss: None. Pubs: MSHR3.123x. Trans: None. Subjects: eulogies; reminiscences, walking the spiritual path; spiritual wayfaring; the virtuous life, poems and quotation from poetry.

AB11342. 30 words. *O servant of God! Faith is the magnet which draws the confirmation of the Merciful One. Service is the magnet which attracts the heavenly strength....* Mss: None. Pubs: None. Trans: TAB.062, DWN_v5#04 p.002b. Subjects: spiritual prerequisites of teaching the Cause.

AB11343. 30 words, Per. ای بنده حق فرصت نیست مختصر مرقوم میشود شجره انیسا جمال مبارکست که در ظل آن *O servant of the Truth! Time permitteth but a brief reply. The Tree of Anisa is none other than the Blessed Beauty, beneath Whose shade [3.5s]...* Mss: None. Pubs: MKT9.057b, ASAT1.247, YMM.198. Trans: None. Subjects: power; greatness; centrality of the Covenant.

AB11344. 30 words, Per. ای بنده خدا شهریاران عالم بندگان بندگان حقند و بانوایان جهان بی نوایان در *O servant of God! The sovereigns of the world are but the servants of the servants of God, and the wealthy ones of earth are destitute indeed [3.5s]...* Mss: None. Pubs: YARP2.175.5 p.179. Trans: None. Subjects: status of material wealth; wealth and poverty, status of kings; future of monarchy.

AB11345. 30 words, mixed. ای بنده درگاه احدیت نواب اعلی بواب عتبه کبریاست یعنی پاسبان آستانست فنعم ما *O servant at the Threshold of Divine Unity! The Supreme Deputy is the keeper of the Most Great Threshold—that is to say, the guardian of His court. How excellent indeed [3.5s]...* Mss: None. Pubs: MSHR1.071-072x. Trans: None. Subjects: servitude; submission to God; repentance, humility; meekness; lowliness, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB11346. 30 words, Per. یا خود به خراسان روید و یا آنورقهٔ منجذبه را به طهران آرید قصور و فتور جائز نه *Either journey thou thyself to Khurásán, or bring that enkindled leaf unto Tihrán. Negligence and delay are not permissible [3.5s]...* Mss: None. Pubs: MSBH5.234x. Trans: None. Subjects: rejection, opposition and persecution, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, personal instructions.

AB11347. 30 words. *...Make ye inquiries as to a woman teacher. She must be extremely modest, even-tempered, forbearing, and well bred, and she must be expert in the English language...* Mss: None. Pubs: None. Trans: COC#0611x. Subjects: courtesy; culture [adab], personal instructions.

AB11348. 30 words, Per. ای ثابت بر پیمان در خصوص زکات مرقوم نموده بودید زکات بر محصول باغها بعد از وضع *O thou who art firm in the Covenant! Thou didst write concerning Zakát. As to the Zakát on the fruits of orchards, after deduction [3.5s]...* Mss: None. Pubs: AVK4.239.02x, MAS9.020x. Trans: None. Subjects: business; financial; property matters, laws of God; of the Kitab-i-Aqdas, acknowledgment of gift; of monetary contribution.

AB11349. 30 words, mixed. امّا علامت بلوغ عالم که در کتاب اقدس مرقوم یکی حصول صلح عمومی و دیگری ظهور و بروز اخت النّبوة حکمت الهّیه است که صنعتع مکتوبه جزو آن است *...As for the signs of the coming of age of the human race mentioned in the Kitab-i-Aqdas: one sign is the advent of universal peace, and the other is the unfoldment and appearance of the 'sister of prophecy', the divine philosophy, of which the hidden craft forms a part...* Mss: None. Pubs: ASAT1.208x. Trans: BLO_alchemy. Subjects: House of Justice, coming-of-age; maturity of

mankind, station; mission; authority of Abdu'l-Baha, consolation and comfort, universal peace; world unity, teaching the Cause; call to teach.

AB11350. 270 words, Per. ای ثابت بر پیمان نامه شما رسید و از خبر اتحاد و اتفاق و روحانیت و نورانیت... مهمانی نوزده روزه در نهایت همّت بین عموم باید مجری گردد *O thou who art steadfast in the Covenant! Thy letter was received, and from the tidings of unity, harmony, spirituality and radiance [3.5s]... ...Vigorous steps must be taken to establish the Nineteen Day reception throughout the whole community. Since this Feast is confined to believers only...* Mss: INBA85:247. Pubs: AVK3.140.02x. Trans: COC#0929x. Subjects: rejection by the people of the Bayan, importance of community building, unity of thought and belief, spiritual meetings; gatherings; devotional gatherings; feasts.

AB11351. 30 words, mixed. در خصوص وحی مرقوم نموده بودید ائمّهٔ اطهار مطالع الهام بودند و مظاهر فیض حضرت رحمان وحی اختصاص بحضرت رسول *Thou hast inquired about divine Revelation. The holy Imams were the dawning-places of inspiration and manifested the bounty of the All-Merciful. Divine Revelation was confined to Mubammad, the Messenger of God. Thus, we do not refer to the words of the Imams as the Word of God, but we regard them as divinely inspired...* Mss: None. Pubs: AVK2.032.17x, MAS2.022x, VUJUD.141.02x. Trans: VUJUDE.155x. Subjects: prayer for the spiritual progress of others, the Imamate; the Caliphate, firmness in the Covenant.

AB11352. 30 words, mixed. مکتوب مطبوع که از بهائیان غرب به بهائیان شرق مرقوم شده بود ملاحظه گردید مضمون مشحون به حقائق و اسرار حضرت بیچون بود یقین است که احبّای ایران را سبب روح و ریحان گردد *The pleasing letter that was written by the Bahá'ís of the West to the Bahá'ís of the East was perused. Its contents were replete with the verities and mysteries of the Incomparable Lord. Assuredly it shall be a source of joy and delight to the beloved ones in Iran [3.5s]...* Mss: None. Pubs: NJB_v01#19a p.008x. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, prophecy and fulfillment, service to others; to the Cause of God, teaching the Cause; call to teach, sacrifice of self; mystery of sacrifice.

AB11353. 30 words, Per. ای دلبر یکتا ای محبوب بیهمتا شکر ترا که این بیچاره آواره را به جمیع عنایات و الطاف مفتخر *O Peerless Beloved! O Incomparable Love! Thanks be unto Thee that Thou hast favored this hapless wanderer with all bounties and bestowals [3.5s]...* Mss: None. Pubs: MJMJ2.072ax, MMG2#129 p.146x. Trans: None. Subjects: steadfastness; perseverance; faithfulness, thankfulness; gratitude, firmness in the Covenant.

AB11354. 30 words, Per. ای جمع ابرار جوهر ارامنه احرار جناب مارکار الحمد لله استفاضه از ملکوت انوار *O gathering of the righteous ones, essence of the free Armenian souls, honored Markar, praise be to God for the effulgence from the Kingdom of Light [3.5s]...* Mss: None. Pubs: AHB.126BE #03-04 p.087x. Trans: None. Subjects: education of children; moral education, charitable associations; humanitarian activities.

AB11355. 30 words, Per. ای چراغ پر فروغ داناای و بینای و شنوای روشنی عالم انسانیست الحمد لله که از *O thou lamp resplendent with the light of wisdom, insight and hearing! The illumination of the human world art thou! Praise be to God that [3.5s]...* Mss: None. Pubs: YARP2.166.3 p.174. Trans: None.

AB11356. 30 words, Per. ای خداوند بی مانند این طفل شیرخوار را از پستان عنایت شیر ده و در مهد صون و حمایت محفوظ و مصون دار و در آغوش الطاف پرورش ده *O Thou peerless Lord! Let this suckling babe be nursed from the breast of Thy loving-kindness...* Mss: None. Pubs: BRL_DAK#1194, HUV1.008. Trans: BRL_CHILD#05, BPRY.033. Musical interps: K. Key. Subjects: prayer for children and youth.

AB11357. 30 words, Per. ای خدای مهربان این دختری ملکوتی زحمتی کشیده و صحبتهای عبدالبهاء را نگاشته *O God of Love and Mercy Behold this daughter of the Kingdom! (she and her daughters and her friend) took great pains to write down the Talks...* Mss: None. Pubs: BRL_DAK#0123. Trans: LBLT.162b. Subjects: prayer for specific individuals; groups, teaching the Cause; call to teach.

AB11358. 160 words, Per. ای دختر عزیز عبدالبهاء نامه تو رسید البته دختر روحانی ببدر رحمانی تعلق تام *O dearly cherished daughter of Abdu'l-Baha! Your letter has been received. Verily, a spiritual daughter has perfect attachment to her heavenly father [3.5s]... ...My dear daughter Mrs. May Maxwell is in truth spiritually illumined. She hath no thought, and uttereth no word...* Mss: None. Pubs: BRL_DAK#0608. Trans: MAX.364bx. Subjects: detachment; severance; renunciation; patience.

AB11359. 80 words, Per. ای دختر عزیز من شب و روز آنی از یاد تو فراغت ندارم و در حق تو تایید و توفیق *I beseech God to grant thee His divine confirmation and assistance, that thou mayest become the luminous candle of that city and summon all the people to the Kingdom of God...* Mss: None. Pubs: BRL_DAK#0121. Trans: LBLT.122x. Subjects: teaching the Cause; call to teach.

AB11360. 160 words, Per. ای دختر عزیز نامه تو رسید از مضمون سرور حاصل گردید زیرا دلالت بر روحانیت محضه *...Mrs. Maxwell is in very truth a mercy from God and a token of His grace. In assisting the friends she is self-sacrificing, and in firmness in the Covenant she is a heavenly example...* Mss: None. Pubs: BRL_DAK#0540. Trans: MAX.364ax. Subjects: firmness in the Covenant.

AB11361. 50 words, mixed. ای دو ثابت بر پیمان نامه رسید شکر حضرت مقصود را که مانند نسمات اسحار و نفحات *O ye two who are firm in the Covenant! Your letter was received. Thanks be to the Most-Desired Lord that, like unto the breezes of dawn and the fragrant morn [3.5s]...* Mss: None. Pubs: MSBH4.558x, KASH.409x. Trans: None. Subjects: growth of the Cause, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, confirmations and rewards in teaching the Cause, firmness in the Covenant.

AB11362. 30 words, Per. ای رب الارباب بنده تو گشتاسب از فراق بیتاب شد و در تب و تاب افتاد لهذا پرواز *O Lord of Lords! Thy servant Gushtasp hath grown restless in separation and fallen into feverish distress, and therefore taken flight [3.5s]...* Mss: None. Pubs: YARP2.632 p.434. Trans: None. Subjects: eulogies; reminiscences, expressions of grief; lamentation; sadness.

AB11363. 30 words, Ara. ای رب هذه ورقه متحرکه بنسائم محبتک علی شجره معرفتک ای رب اجعلها مخضره نضره من *O Lord! This is a leaf, stirred by the breezes of Thy love upon the Tree of Thy knowledge. O Lord! Make it verdant and flourishing [3.5s]...* Mss: INBA59:180b. Pubs: None. Trans: None. Subjects: prayer for women.

AB11364. 30 words, mixed. ای رضای من لا تقنطوا من رحمه الله اینست ایت منصوصه است و لاتباسوا من رحمه *O my Rida! Despair not of God's mercy, for this is indeed a sacred and explicit verse, and be not hopeless of His grace [3.5s]...* Mss: None. Pubs: MMK6#460. Trans: None. Subjects: consolation and comfort.

AB11365. 150 words, Per. ای سلیل شهید محزون مباش مغموم مگرد الحمد لله نجل سعید آن شخص فریدی و مشمول *O scion of the martyr! Be thou neither sorrowful nor dismayed. Praise be to God, thou art the blessed offspring of that peerless soul [3.5s]...* Mss: INBA85:523. Pubs: AVK3.404.05x. Trans: None. Subjects: acquiescence and resignation; contentment, consolation and comfort, useful occupation; acquisition of a craft; trade; profession.

AB11366. 30 words, Per. ای شهناز نامه تو رسید با امة الله طائره همیشه مکاتبه نما تا سبب انجذاب جان و *Thy letter was received. Correspond always with the maidservant of God, Taereh, so that it may prove to be the cause of the attraction...* Mss: None. Pubs: NJB_v02#02 p.003x. Trans: BLO_PT#052.15. Subjects: personal instructions.

AB11367. 30 words, Per. ای شوق حق از قرار تحریرات ارض مقصود در پناه حق محفوظ و مصونید و این سبب سرور *O Shoghi! According to the letters from the Holy Land, thou art sheltered and preserved beneath God's protection, and this is the cause of joy [3.5s]...* Mss: None. Pubs: AKHA_116BE #01-03 p.51x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for protection.

AB11368. 30 words, Per. ای شیدای روی جانان مهربانی خوشست و مهرپروری دلکش دل باین خوی خوش کن که بد *O thou who art enamored of the Beloved's countenance! Lovingkindness is a wondrous thing, and the nurturing of love doth captivate the heart. Make thy heart acquainted with this goodly trait [3.5s]...* Mss: None. Pubs: YARP2.166.5 p.174. Trans: None.

AB11369. 30 words, Per. ای کنیز بهاء آزادگی و فرزانگی نه بخوردسالیست و نه بسالخوردگی پس از خدا خواهیم *O handmaid of Bahá! Freedom and wisdom belong neither to tender youth nor to advanced age; therefore let us beseech God [3.5s]...* Mss: None. Pubs: HUV1.046. Trans: None. Subjects: praise and encouragement.

AB11370. 400 words, Per. ای کنیز عزیز الهی نامه مفصل بتو مرقوم گردید الحمد لله در میان فرانسیسکو بخدمت *O thou beloved Maid Servant of God! A detailed tablet is written to you. Praise be to God that in San Francisco you are confirmed in the service...* Mss: None. Pubs: BRL_DAK#0224, NJB_v02#06-07 p.008x. Trans: MAX.312ax. Subjects: review of publications, birth control; preventing procreation, House of Worship [Mashriqu'l-Adhkar].

AB11371. 30 words, Per. ای مختار جمیع اشیا در تسبیح و تقدیس حق بلسان ملکوتی مجبور و مضطرند و تو در *O Mukhtar! All things are constrained and compelled, in the celestial tongue, to glorify and sanctify the Truth, while thou [3.5s]...* Mss: None. Pubs: YMM.195. Trans: None. Subjects: free will and predestination; fate, power and sovereignty of God; omnipotence of God.

AB11372. 170 words, Per. ای مشتعل بنار محبت الله نامه شما رسید و از مضمون سرور حاصل گردید دلیل بر توجه *O thou who art enkindled with the fire of the love of God! Thy letter was received and its contents brought joy. It is evidence of thy devotion [3.5s]... ...Whensoever a company of people shall gather in a meeting place, shall engage in glorifying God...* Mss: None. Pubs: BRL_DAK#0242, MMK1#056 p.091x. Trans: SWAB#056x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, permission for visit; pilgrimage.

AB11373. 30 words, Per. ای موقن بالله اصل لقاء ایمان بآیات الهیه است ...زیرا تربیت جسمانیه را حکمی نه بلکه *O thou who art firm in God! The essence of divine communion lieth in faith in the signs of God... for physical education hath no lasting effect [3.5s]...* Mss: None. Pubs: MAS9.012. Trans: None. Subjects: presence [liqa'] of Manifestation of God is presence of God, spiritual prerequisites of teaching the Cause.

AB11374. 30 words. *...Supplication and prayer on behalf of others will surely be effective. When hearts are united, when faces are turned towards the kingdom of Abha, surely enlightenment will be the result....* Mss: None. Pubs: None. Trans: SW_v08#04 p.047x. Subjects: humility; meekness; lowliness, House of Worship [Mashriqu'l-Adhkar], unity of thought and belief, teaching the Cause; call to teach, service to others; to the Cause of God, power of prayer.

AB11375. 30 words, Per. فرصت تفسیر آیه حضرت یونس نیست. مختصر اینست که بطن حوت عبارت از ظلمات عالم طبیعت *There is no time to expound the verse concerning His Holiness Jonah. Briefly stated: the belly of the whale signifieth the darkness of the world of nature [3.5s]...* Mss: None. Pubs: MMK6#316x. Trans: None. Subjects: consolation and comfort, symbolism, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, permission for visit; pilgrimage.

AB11376. 30 words, Per. ای ورقه موقنه دست بذیل میثاق زن و تشبث بپیمان کوکب اشراق تا جلوهٔ الطاف خداوند جهان جاودان بینی *O assured leaf! Take hold of the hem of the Covenant and cling to the testament of the Day-Star of effulgence, that thou mayest behold the eternal splendor of the favors of the Lord of the world [3.5s]...* Mss: None. Pubs: BRL_DAK#0313, MKT4.194a, YMM.057. Trans: None. Subjects: firmness in the Covenant.

AB11377. 30 words, Per. ای ورقه موقنه نظر الطاف حی قیوم شاملست و فضل و عنایت کامل حال استعداد و *O assured leaf! The glances of favor of the Ever-Living, the Self-Subsisting Lord encompass thee, and His grace and bounties are complete [3.5s]...* Mss: INBA89:047b. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, forgiveness; grace; bounty; mercy; compassion of God.

AB11378. 30 words, Per. ای یار دوستان شجاعت و دلیری از صفت راستانست و خصائص ملازمان آستان یعنی بر نفس *O friends of the Beloved! Courage and valor are attributes of the righteous ones and characteristics of them that stand faithful at His Threshold - that is to say, over the self [3.5s]...* Mss: None. Pubs: YARP2.166.4 p.174. Trans: None. Subjects: courage.

AB11379. 30 words, Per. ای یار روحانی بدان که مناجات و صلوت فرض و واجب است و از انسان هیچ عذری مقبول نه مگر *O spiritual friend! Know thou that prayer and supplication are incumbent and obligatory, and no excuse shall be accepted from any soul [3.5s]...* Mss: None. Pubs: AVK4.093.09. Trans: None.

AB11380. 240 words, Per. ای یار غمخوار نامه های شما الحمد لله کل رسید و مضمون کل مقرون بمژده ثبوت و استقامت... امروز اوّل شخص در این نبأ عظیم *O compassionate friend! Praise be to God, all thy letters were received, and the contents of each bore glad tidings of steadfastness and constancy... Today thou art foremost in this Great Announcement [3.5s]...* Mss: INBA85:458. Pubs: BSHI.013, BSHI.121-122, GHA.250.08x. Trans: None. Subjects: teaching the Cause; call to teach, detachment; severance; renunciation; patience, evanescence and eternality; fana and baqa.

AB11381. 220 words, Per. ای یاران رحمانی من اعظم وسائط ترقیات عصریه و معموریت ممالک و مدنیت امم تاسیس *O My merciful friends! The greatest means for the advancement of this age, the prosperity of nations, and the civilization of peoples is the establishment [3.5s]... ...Every business company should be established on divine principles. Its foundations should be trustworthiness, piety and truthfulness in order to protect the rights of the people...* Mss: None. Pubs: BRL_DAK#0805, COMP_TRUSTP#51x. Trans: BRL_TRUST#50x, COC#2062x. Subjects: business; financial; property matters, competition vs. cooperation; the struggle for existence, honesty; truthfulness; trustworthiness.

AB11382. 30 words, Per. از جهان الهی عالم نورانی ملکوت الهی سؤال نموده بودید که در آن آیا مشاغل *Concerning the divine realm, the luminous world of the celestial Kingdom, thou didst inquire whether therein [3.5s]...* Mss: None. Pubs: MMK3#044 p.027x. Trans: None. Subjects: Judaism; the Torah; the Jewish people, future of Haifa; of the Holy Land, material and spiritual existence; two books.

AB11383. 30 words, Per. ای یاران فاران جبلی است که نور حقیقت از آن طلوع نمود ...حال از لسان قدم این نام مبارک بآن بلد عنایت شده تا این فاران جلوه‌گاه آن فاران گردد *O friends! Paran is that mountain from which the Light of Truth dawned... Now hath this blessed name been bestowed upon that land by the Tongue of the Ancient One, that this Paran might become the manifestation of that Paran [3.5s]...* Mss: None. Pubs: MUH2.1114x, FRH.113. Trans: None. Subjects: detachment; severance; renunciation; patience, humility; meekness; lowliness, power of love, spiritual transformation.

AB11384. 140 words, Per. ای یاران و یاوران عبدالبهاء الحمد لله بفضل و موهبت جمال قدم محافل روحانی *O friends and helpers of 'Abdu'l-Bahá! Praise be to God that, through the grace and bounty of the Ancient Beauty, spiritual gatherings [3.5s]...* Mss: None. Pubs: YIA.467, MYD.435-436x. Trans: None. Subjects: elections, Hands of the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, non-participation in politics.

AB11385. 30 words, Per. ای یزدان مهربان این شمع نو افروز را در زجاجه *O kind Lord! Place this newly-kindled lamp within the glass [3.5s]...* Mss: None. Pubs: HUV1.005. Trans: None. Subjects: prayer for protection.

AB11386. 30 words. *...As to his honor Mr. Hoar, verily he is one who hath presented himself here, witnessed, heard, comprehended and became illuminated and enlightened with the light of the gift of God...* Mss: None. Pubs: None. Trans: SW_v12#19 p.311x. Subjects: teaching the Cause; call to teach, prayer for children and youth, love of God, spiritual emotions and susceptibilities, martyrs and martyrdom, naming of children; of individuals.

AB11387. 30 words, Per. این عهد و میثاق است که جمال مبارک در ارض مقدس بقلم اعلی در ظل شجره انیسا گرفته *This is the Covenant and Testament which the Blessed Beauty established through the Supreme Pen in the Holy Land...* Mss: None. Pubs: MAS2.056b. Trans: BRL_DA#216, BLO_sazedj#23x. Subjects: primordial Covenant; the day of alast.

AB11388. 30 words, Ara. و امّا ما سألت من الدار المسکونة فهی للولد البکر خاصّةً مع توابعها من اصطبل او مضیف او خلوة *As to what thou didst ask concerning the primary residence, it belongeth exclusively to the firstborn son, together with its dependencies, whether stable, guest chamber or private apartment [3.5s]...* Mss: None. Pubs: AVK4.215.13x. Trans: None. Subjects: praise and

encouragement, law of inheritance, personal instructions, rights of the eldest son; primogeniture, teaching the Cause; call to teach, prayer for assistance; intercession.

AB11389. 30 words, mixed. ایها الفرع الرفیع من السدره المبارکه ... مقدرات ربانیه مبنی بر حکمت کلیه است سر قدر *O exalted Branch of the Blessed Tree! Divine decrees are founded upon a consummate wisdom [3.5s]...* Mss: None. Pubs: YMM.353x. Trans: None. Subjects: prayer for the departed, acquiescence and resignation; contentment, consolation and comfort, tests and trials; sacrifice and suffering, theodicy; the mystery of evil; of suffering.

AB11390. 210 words, mixed. ایها المنجذب بنفحات الله انی تلوت نمیقتک النورا الخریده الفریده العصماء ... و اترک شیئاً فشیئاً بالتدریج ما هوداء مسکن موقت لبعض داء و مضعف للعروق *O thou who art attracted by the divine fragrances! I have perused thy luminous, unique and immaculate letter... Gradually abandon, step by step, that which is but a temporary palliative for some ailment and causeth a weakening of the constitution [3.5s]...* Mss: None. Pubs: AVK3.039.08x, YFY.224. Trans: None. Subjects: health and healing; material and spiritual healing, the power of words; of speech, spiritual prerequisites of teaching the Cause.

AB11391. 30 words, Per. باستاد محمد علی بنا در حیفا بنوع خوشی مخابره قطع نمایید *Cease communications with Ustad Muhammad-'Ali Banna in Haifa in a spirit of graciousness [3.5s]...* Mss: INBA17:232. Pubs: None. Trans: None.

AB11392. 30 words, Per. پروردگار مهربانا این بنده بی سر و سامان رستم ایران را در پناه خویش راحت و *O Thou kind Almighty! Bestow Thou a refuge and protection to this homeless and shelterless servant of Thine, Rostam...* Mss: None. Pubs: YARP2.499 p.366. Trans: DAS.1914-03-28. Subjects: prayer for specific individuals; groups.

AB11393. 30 words, Per. تلگرافی از کاشان رسید که معارف مدرسه وحدت بشررا بست سبحان الله مدنیت بر زبان میرانند و تیشه بر ریشه مدنیت میزنند مدرسه باید باز نمود نه مدارس را بست *A telegram hath been received from Kashan, informing that the school of Wahdat-i-Bashar hath been closed by the authorities. Glorified be God! They speak of civilization with their tongues, yet strike at its very root with their axe. Schools must needs be opened, not closed [3.5s]...* Mss: None. Pubs: KHMT.050x. Trans: None. Subjects: materialism; material vs. spiritual civilization.

AB11394. 30 words, Per. جناب آقا سید اسدالله چون چشم نوازل شده است جواب شما دو روز بعد با مکاتیب بهر *O Jinab-i-Aqa Siyyid Asadu'llah! Since mine eyes have been favoured with your letter, the response shall be dispatched in two days' time along with other correspondence [3.5s]...* Mss: INBA17:232. Pubs: None. Trans: None.

AB11395. 30 words, Per. هر روز از صبح تا ظهر درس بخواند تا خواندن و نوشتن آموزد و از ظهر تا قریب غروب *...He must study every day from morning till noon, so that he may learn how to read and write. From noon till about sunset he should acquire a craft...* Mss: None. Pubs: MJTB.112ax. Trans: COC#0013x. Subjects: useful occupation; acquisition of a craft; trade; profession, praise and encouragement, wisdom [hikmat], education of children; moral education.

AB11396. 30 words, Per. جناب دوست حقیقی روحانی این مکتوبرا مستعجلا بنوری بیک برسانید و اگر چنانچه *O true and spiritual friend! Deliver this letter with utmost haste to Núrí Big, and should [3.5s]...* Mss: None. Pubs: AYBY.453 #197, SAM.394. Trans: None.

AB11397. 30 words, mixed. جناب علی آقا را از قبل این عبد بذکر الله البهی الابهی متذکر دارید الا ان بذکر الله *Convey to Jinab-i-'Alí-Áqá, on behalf of this servant, greetings in the Most Glorious mention of God. Verily, in the remembrance of God [3.5s]...* Mss: INBA84:481c. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage.

AB11398. 30 words, Per. جناب منادی الهی خطه طبرستان علی الخصوص نور موطن مبارک مجلی *O esteemed Herald of God in the realm of Ṭabaristan, particularly in Núr, the blessed birthplace [3.5s]...* Mss: None. Pubs: TZH8.0857, NJB_v05#12 p.005. Trans: None.

AB11399. 30 words, Per. دو قطعه لوح که عکس اثر قلم اعلی مع عکس حضرت غصن الله الاطهر واصل گردید *Two Tablets - a photographic reproduction of the writing of the Most Exalted Pen, together with a photograph of His Holiness the Most Pure Branch - have been received [3.5s]...* Mss: INBA17:232. Pubs: None. Trans: None.

AB11400. 30 words, Ara. رب اید کل من توجه الی مطلع وحدانیتک بتاییدات قدس رحمانیتک و افتح علیه ابواب *O Lord, aid through the holy confirmations of Thy divine mercy all who have turned unto the Dayspring of Thy oneness, and open before them the gates [3.5s]...* Mss: INBA87:417a, INBA52:429b. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God.

AB11401. 30 words, Ara. رب نور وجه عبدک الذی توجه الی وجهه رحمانیتک الی ملکوتک الابهی و اجعله اسوه *O Lord! Illumine the face of this servant who hath turned his countenance toward the face of Thy Most Merciful One and unto Thy Most Glorious Kingdom, and make him an example [3.5s]...* Mss: INBA84:281a. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition.

AB11402. 30 words, Ara. رب وفق عبدک هذا علی اعلاء کلمتک و نشر آثارک بین عبادک و اشرح صدره ببیان حججک و *O Lord! Aid this servant of Thine to exalt Thy Word and to diffuse Thy signs amongst Thy servants, and expand his breast through the elucidation of Thy proofs [3.5s]...* Mss: None. Pubs: SAAF.000. Trans: None. Subjects: prayer for teaching, spiritual prerequisites of teaching the Cause.

AB11403. 30 words, Ara. ربی انی ابتهل الی ملکوت وحدانیتک و جبروت فردانیتک ان تصون هذا العبد فی ظل *O Lord! I beseech Thee, by Thy Kingdom of Oneness and the Dominion of Thy Singleness, to shelter this servant beneath the shadow [3.5s]...* Mss: None. Pubs: MJMJ2.107b, MMG2#138 p.154. Trans: None.

AB11404. 220 words, Per. محررات شما پیاپی میرسد و جمیع مژده اشتعال نار محبت الله میدهد که الحمد لله... اطفال را بسیار باید تربیت نمود و نهایت همّت در مشق و درسشان مبذول داشت *Your letters arrive in succession, and all give glad tidings of the enkindling of the fire of the love of God, for which praise be to God.... Children must be greatly educated, and the utmost effort must be expended in their training and instruction [3.5s]...* Mss: None. Pubs: MJTB.109ax, FRH.422-423. Trans: None. Subjects: growth of the Cause, education of children; moral education, House of Worship [Mashriqu'l-Adhkar], spiritual meetings; gatherings; devotional gatherings; feasts.

AB11405. 30 words, Per. نور محبت الله از پرتو شمس روشن تر است هر رخی که به ان نور روشمن رشک آفتاب است و غبطه *The light of the love of God is brighter than the rays of the sun. Every face illumined with that light shall rouse the jealousy of the sun and the envy of the shining moon...* Mss: None. Pubs: HUV2.052. Trans: ADMS#114. Subjects: love of God.

AB11406. 30 words, mixed. ورقه خیرالنساء بعنایت الهیه مطمئن باشند و بشکرانه الطاف حق متذکر گردند که در ایام الله *Leaf of the most virtuous of women, be thou assured by divine grace, and render gratitude for the favors of the True One, for in these Days of God [3.5s]...* Mss: INBA84:481b. Pubs: None. Trans: None. Subjects: thankfulness; gratitude.

AB11407. 30 words, Per. آن عکس که مرقوم نموده اید عکس جمال مبارک نیست آن عکس جناب کلیم *The photograph whereof thou didst write is not the likeness of the Blessed Beauty, but rather the photograph of Jinab-i-Kalím [3.5s]...* Mss: None. Pubs: ASAT5.095x. Trans: None. Subjects: personal instructions, martyrs and martyrdom, promotion of commerce and industry.

AB11408. 30 words, Ara. یا حبیبی قد اخذت تحریرک الجدید و تلوته بفرح لیس علیه مزید *O my beloved! I received thy recent letter and read it with unbounded joy [3.5s]...* Mss: None. Pubs: MSHR3.361x. Trans: None. Subjects: rejection, opposition and persecution, praise and encouragement, House of Worship [Mashriqu'l-Adhkar], martyrs and martyrdom.

AB11409. 30 words, Ara. یا رضا ان الرضاء بالقضاء سمه اهل الانقطاع و سنه اهل الانجذاب بنفحات ملکوت *O Riḍá! Verily acceptance of the divine decree is the hallmark of them that are detached from all save God, and the path of those drawn unto the fragrances of the Kingdom [3.5s]...* Mss: INBA88:247c. Pubs: SFI01.061.

Trans: None. Subjects: acquiescence and resignation; contentment, detachment; severance; renunciation; patience.

AB11410. 30 words, Ara. يا سامعا لكل ندآء يدعوک عبدک هذا فی آناء اللیل و اطراف النهار اجب الدعاء يا مالک من *O Thou Hearer of every call, this servant of Thine calls upon Thee in the watches of the night and at the margins of day. Answer Thou his prayer, O Sovereign Lord [3.5s]...* Mss: None. Pubs: LMA2.425. Trans: None. Subjects: prayer for evening; night.

AB11411. 30 words, Per. يا شقيقتی العزيزه آنی شما را فراموش ننمايم همواره در فکر و ذکر تو هستم از *O my cherished sister! Thou art never absent from my thoughts. I speak of thee and call thee to mind at all times....* Mss: None. Pubs: BHKP_2#18x. Trans: BHK_2#18x. Subjects: Shrines and Holy places, acknowledgment of gift; of monetary contribution, moderation; frugality; simplicity.

AB11412. 30 words, mixed. در خصوص جناب خادم مرقوم نموده بودید لیس لاحد ان يتکلّم بحقّه شيئاً *Concerning what thou didst write about Jinab-i-Khadim, none hath the right to speak against him [3.5s]...* Mss: None. Pubs: ASAT3.196x. Trans: None. Subjects: personal instructions, spiritual emotions and susceptibilities, love of God.

AB11413. 30 words. *...The future of California, whether in regard to its material affairs or spiritual affairs, is very important...* Mss: None. Pubs: None. Trans: SW_v02#13 p.006, SW_v05#15 p.232x, SW_v05#16 p.242, SW_v05#17 p.265. Subjects: call to action, teaching the Cause; call to teach.

AB11414. 30 words. *...The effulgence of God's splendorous mercy hath enveloped the peoples and kindreds of the earth...* Mss: None. Pubs: None. Trans: WOB.111x. Subjects: power and sovereignty of God; omnipotence of God, divine unity [tawhid] and degrees of unity, East and West; communication between East and West, predictions and prophecies.

AB11416. 30 words. *O thou daughter of the Kingdom! Know thou that supplication and prayer is the Water of Life....* Mss: None. Pubs: None. Trans: SW_v08#04 p.043x. Subjects: importance of prayer, living waters; water of life, the state of prayer; dynamics of prayer, power of prayer.

AB11417. 30 words. *O God! Make this servant melodious, attuned with the airs of the Supreme Concourse, and confer upon him a thrilling and resounding voice, like the nightingale of hidden meanings in the Divine Rose Garden....* Mss: None. Pubs: None. Trans: TOR.178-179. Subjects: prayers (general or uncategorized), the concourse on high, music and singing.

AB11418. 30 words. *O Thou incomparable Lord! Bless Thou the members of this household and endear these souls in Thy Kingdom and confirm them in the service of Thy Cause! Verily Thou art the Powerful, the Mighty....* Mss: None. Pubs: None. Trans: DAS.1913-04-05. Subjects: prayer for service, prayer for children and youth.

AB11419. 30 words. *...The essence of Oneness is sanctified above the servitude of the world of mankind...* Mss: None. Pubs: None. Trans: SW_v14#06 p.167. Subjects: unity; oneness of humanity, transcendence; unknowability of God, service to others; to the Cause of God.

AB11420. 30 words. *O ye faithful friends! This Assembly was organized at the right time. It is my hope...* Mss: None. Pubs: None. Trans: SW_v13#08 p.204. Subjects: praise and encouragement, spiritual assemblies; administrative matters, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

AB11421. 30 words. *...I hope that the Ensigns of Divine Verses may be upraised in Stuttgart; the Fire of the Love of God be so enkindled as to set all those parts aglow...* Mss: None. Pubs: None. Trans: DAS.1913-07-11, ABIE.055, BLO_PN#007. Subjects: being a source of light; guidance, teaching the Cause; call to teach.

AB11422. 30 words. *...All great movements have advanced through altruism, selflessness, and self-sacrifice, and not [merely] through the interchange of public opinion....* Mss: None. Pubs: None. Trans: DAS.1913-07-12, SW_v04#15 p.252, ABIE.058, BLO_PN#007. Notes: Possibly from 1904 pilgrim notes of Youness Khan, see ABU1057. Subjects: serving humanity; working for progress, betterment of the world, universal peace; world unity, detachment; severance; renunciation; patience, sacrifice of self; mystery of sacrifice.

AB11423. 30 words. *...If thou desirest to be confirmed in the service of the Kingdom of God, live in accord with the teachings of Bahá'u'lláh...* Mss: None. Pubs: None. Trans: DAS.1913-07-24, SW_v04#15 p.253x, ABIE.107, BLO_PN#007. Subjects: serving humanity; working for progress, betterment of the world, love and unity, walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity.

AB11424. 30 words. *...Moderation is necessary in all affairs. Man must take a lesson from divine actions and deeds...* Mss: None. Pubs: None. Trans: SW_v08#02 p.026x. Subjects: all things are in motion; kinds of motion, growth and progress is gradual and according to capacity, wisdom [hikmat], principle of balance; moderation; equilibrium.

AB11425. 30 words. *O thou faithful one! One of the requirements of faithfulness is that thou mayest sacrifice...* Mss: None. Pubs: None. Trans: TAB.552, BBBD.031a, BSC.461 #854. Subjects: detachment; severance; renunciation; patience, evanescence and eternality; fana and baqa, love of God, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness.

AB11426. 30 words. *...The letter signed by most of the friends in India has been received. Abdu'l-Baha is greatly...* Mss: None. Pubs: None. Trans: SW_v12#13 p.215x. Subjects: service to others; to the Cause of God.

AB11427. 30 words. *...The souls of the well-favored among the concourse on high the sacred dwellers of the most exalted Paradise...* Mss: None. Pubs: None. Trans: WOB.110-111x. Subjects: service to others; to the Cause of God, the concourse on high.

AB11428. 30 words. *...The holy realities of the Concourse on high yearn, in this day, in the Most Exalted Paradise...* Mss: None. Pubs: None. Trans: ADJ.047x. Subjects: service to others; to the Cause of God, the concourse on high.

AB11429. 30 words. *...Regarding the Exposition of 1915 which will be inaugurated in San Francisco in America: From now undoubtedly...* Mss: None. Pubs: None. Trans: SW_v02#13 p.006 [probably the second part of the preceding Tablet]. Subjects: teaching the Cause; call to teach.

AB11430. 30 words. *O God! Endear this maidservant of Thine in Thy Kingdom. Verily her heart is filled with love and happiness. Bless her family and encircle her husband with the glances of Thy Providence....* Mss: None. Pubs: None. Trans: DAS.1913-04-07. Subjects: prayer for married couples, prayer for the spiritual progress of others, prayer for women.

AB11431. 30 words. *...Strive ye as much as ye can, so that love and amity may increase day by day amongst the believers of God; all of you can help each other and be ever ready to sacrifice your lives for one another. This is the quality of the people of Baha....* Mss: None. Pubs: None. Trans: DAS.1913-09-12, ABIE.309, BLO_PN#007. Subjects: characteristics and conduct of true believers, walking the spiritual path; spiritual wayfaring; the virtuous life, love, unity, and fellowship among the friends; in the Cause, sacrifice of self; mystery of sacrifice, service to others; to the Cause of God.

AB11432. 30 words. *...Express my affection to Mrs ... and say: "The grace of God hath chosen thee...* Mss: None. Pubs: None. Trans: TAB.507-508. Subjects: praise and encouragement, service to others; to the Cause of God.

AB11433. 30 words. *O ye believers of God! We are sending to America, the maidservant of God, Zeenat Khanum, with Mrs. Wise...* Mss: None. Pubs: None. Trans: SW_v05#04 p.057. Subjects: love, unity, and fellowship among the friends; in the Cause.

AB11434. 30 words. *To the servant of God! I ask God to make thee a growing, developing branch in His vineyard...* Mss: None. Pubs: None. Trans: TAB.653. Subjects: the soul as soil; cultivation of the soul, spiritual

transformation, the Word of God; influence and centrality of, bringing forth results; fruit, Manifestation of God as gardener; cultivator.

AB11435. 30 words. *...Now concerning the verse in Daniel, the interpretation whereof thou didst ask... A century will have elapsed from the dawn of the Sun of Truth; then will the teachings of God be firmly established...* Mss: None. Pubs: None. Trans: LOG#1414x, PAB.024, BNE.250. Subjects: prophecy and fulfillment, predictions and prophecies, growth of the Cause.

AB11436. 30 words. *Praise be to God that the Sun of Universal Religion hath dawned. From all parts of the world host after host enter under its Radiance. Erelong it will become world-wide....* Mss: None. Pubs: None. Trans: DAS.1913-03-29x. Subjects: definitions of a Baha'i; qualities of a Baha'i, universality of the Cause, growth of the Cause, entry by troops, Manifestation of God as sun.

AB11437. 30 words. *...The vision also signifies that a Mashrak-el-Azkar will soon be established in America...* Mss: None. Pubs: None. Trans: SW_v06#17 p.133. Subjects: predictions and prophecies, entry by troops, growth of the Cause, House of Worship [Mashriqu'l-Adhkar].

AB11438. 30 words. *O Lord! Clothe this thy servant with the garment of the Most Great Bestowal and protect him from every evil...* Mss: None. Pubs: None. Trans: DAS.1914-03-28. Subjects: prayer for protection.

AB11439. 30 words. *...Such souls are nothing but pure harm to the Cause of God, and it is very well that they go out...* Mss: None. Pubs: None. Trans: SW_v04#10 p.174x, BSTW#131. Subjects: Covenant-breaking and Covenant-breakers, defending the Faith; protecting the Cause; apologetics, rejection, opposition and persecution.

AB11440. 30 words. *...Regarding arrangements for the Bahai Sunday meeting for the purpose of worship...* Mss: None. Pubs: None. Trans: SW_v13#10 p.276x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, music and singing.

AB11441. 30 words. *O thou tree, developed in the garden of the Love of God! Be well watered...* Mss: None. Pubs: None. Trans: TAB.131. Subjects: spiritual transformation, the soul as soil; cultivation of the soul, bringing forth results; fruit, power; greatness; centrality of the Covenant.

AB11442. 30 words. *...The deeds of man must be the cause of glory. Everything that is conducive to the honor of the religion of God is good....* Mss: None. Pubs: None. Trans: SW_v09#10 p.107x. Subjects: goodly deeds; actions, exalting the Word of God in teaching the Cause, words vs deeds.

AB11443. 30 words. *Baha'u'llah hath said that the various races of humankind lend a composite harmony and beauty of color to the whole...* Mss: None. Pubs: None. Trans: ADJ.037bx. Subjects: unity; oneness of humanity, race unity; racial issues.

AB11444. 30 words. *...There is no wonder in confessing the appearance of the Kingdom of God, but true wonder consists in good deeds...* Mss: None. Pubs: None. Trans: SW_v08#05 p.059x. Subjects: goodly deeds; actions, obedience to; authority of the Manifestations of God, firmness in the Covenant, tests and trials; sacrifice and suffering.

AB11445. 30 words. *Thy detailed letter... was duly received. Its contents produced joy and happiness...* Mss: None. Pubs: None. Trans: SW_v08#16 p.219x. Subjects: growth of the Cause, firmness in the Covenant, service to others; to the Cause of God.

AB11446. 30 words. *...In prayer one must turn his face towards the sanctified Reality of His Holiness Baha'o'llah - that Reality which surrounds all phenomena....* Mss: None. Pubs: None. Trans: SW_v09#10 p.113x. Subjects: the state of prayer; dynamics of prayer, station of the Manifestation of God.

AB11447. 30 words. *O ye real friends, O ye people of unity! His honor Mahmood Khan is a true friend and is firm and steadfast...* Mss: None. Pubs: None. Trans: SW_v07#11 p.108.

AB11448. 30 words. *...Every proof and prophecy every manner of evidence, whether based on reason or on the text...* Mss: None. Pubs: None. Trans: WOB.127-128x. Subjects: proofs of the Manifestations of God, prophecy and fulfillment, twin Manifestations.

AB11449. 30 words. *...Man must work, and in that work show the qualities of God and thus do good. His work, both material and spiritual...* Mss: None. Pubs: None. Trans: BSC.440 #803. Subjects: excellence; distinction, self-improvement; self-perfection; discipline, high station of the arts and sciences, work as worship.

AB11451. 30 words. *...My thoughts are turned towards you, and my heart leaps within me at your mention...* Mss: None. Pubs: None. Trans: WOB.077x. Subjects: love, unity, and fellowship among the friends; in the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual communication; connections of the heart, spiritual emotions and susceptibilities.

AB11452. 30 words. *...My hope is that the Esperantists may become attracted by these epistles and may...* Mss: None. Pubs: None. Trans: SW_v11#17 p.291x. Subjects: teaching the Cause; call to teach, universal language.

AB11453. 30 words. *O thou revered beloved! Glad tidings be unto thee for thy firmness in the strong Covenant....* Mss: None. Pubs: None. Trans: SW_v09#19 p.223-224. Subjects: power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant.

AB11454. 30 words. *...In these days, the Holy Ones of the Realm of Glory, dwelling in the all-highest Paradise...* Mss: None. Pubs: None. Trans: BADM.037x, SW_v14#03 p.086. Subjects: martyrs and martyrdom, return of the Manifestations of God, service to others; to the Cause of God, soul; spirit after death.

AB11455. 30 words. *...The continent of America is in the eyes of the one true God the land wherein the splendors...* Mss: None. Pubs: None. Trans: WOB.075x. Subjects: predictions and prophecies.

AB11456. 30 words. *...I hope that the friends will give the utmost importance to the Mashriqu'l Azkar... The American friends are greatly endeared. Therefore I desire that they may be confirmed...* Mss: None. Pubs: None. Trans: SW_v13#10 p.264x. Subjects: praise and encouragement, teaching the Cause; call to teach, House of Worship [Mashriqu'l-Adhkar].

AB11457. 30 words. *Today firmness in the Covenant is the means of the promotion of the Word of God and conducive to the effect of the word of the teacher....* Mss: None. Pubs: None. Trans: DAS.1913-03-29x. Subjects: firmness in the Covenant, teaching the Cause; call to teach, the Word of God; influence and centrality of.

AB11458. 30 words. *...Regarding the society of healing of which thou art a member; when it comes under the protection of this Cause, its power will be a hundred fold....* Mss: None. Pubs: None. Trans: BSTW#369b. Subjects: greatness and influence of the Cause; of this Day, charitable associations; humanitarian activities.

AB11459. 30 words. *...Convey my infinite love and kindness to ... and say: One must summon the people to the Kingdom of God. Silence and speechlessness is not at all permitted....* Mss: None. Pubs: None. Trans: DAS.1913-10-14. Subjects: teaching the Cause; call to teach, call to action.

AB11460. 30 words. *O God! Confer thou a shelter upon this person under Thy protection and surround him with Thy infinite Bounties! Verily Thou art the Generous and the Merciful....* Mss: None. Pubs: None. Trans: DAS.1913-04-05. Subjects: prayer for protection.

AB11461. 30 words. *Baha'u'llah once compared the colored people to the black pupil of the eye surrounded by the white...* Mss: None. Pubs: None. Trans: ADJ.037bx, MBW.136x. Subjects: race unity; racial issues, symbolism.

AB11462. 30 words. *...Be not in despair, but rather smile by the mercy of thy Lord; and be not sorrowful...* Mss: None. Pubs: None. Trans: TAB.177. Subjects: consolation and comfort, soul; spirit after death, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering.

AB11463. 30 words. *O thou who art esteemed and guarded! Thank God for that by reason of which thy picture...* Mss: None. Pubs: None. Trans: TAB.651. Subjects: acknowledgment of gift; of monetary contribution, thankfulness; gratitude.

AB11464. 30 words. *...The prestige of the Faith of God has immensely increased. Its greatness is now manifest...* Mss: None. Pubs: None. Trans: WOB.079x, COC#0264x, COC#1532x. Subjects: greatness and influence of the Cause; of this Day, growth of the Cause.

AB11465. Cablegram dated 1914-11-09. 20 words, Eng. *A tree without root shall not last. Be ye confident. I supplicate for you the Bestowals of the Almighty.* Mss: None. Pubs: None. Trans: DAS.1914-11-09. Subjects: divine grace, bounty, confirmations; spiritual capacity.

AB11466. Cablegram dated 1914-11-28. 20 words, Eng. *Bernard enjoys Eternal Life. He will not die... My health is perfect. I supplicate Confirmation for all.* Mss: None. Pubs: None. Trans: DAS.1914-11-27. Subjects: divine grace, bounty, confirmations; spiritual capacity.

AB11467. Cablegram dated 1914-06-29. 20 words, Eng. *DOCTOR FAREED HIS MOTHER AND RELATIONS ARE GREAT VIOLATORS OF COVENANT. ASSOCIATION WITH THEM TOTALLY FORBIDDEN. INFORM BELIEVERS..* Mss: None. Pubs: None. Trans: BSTW#073f. Subjects: avoidance of Covenant-Breakers.

AB11468. Cablegram dated 1913-10-11. 20 words, Eng. *Hold aloof from Taki Zade, Baba Aga, Assad'o'llah, and whomsoever associates with them. Send cables to the Baha'i Assemblies of America.* Mss: None. Pubs: None. Trans: BSTW#073e. Subjects: avoidance of Covenant-Breakers.

AB11469. Cablegram dated 1921-03 ca.. 20 words, Eng. *Miss Kappes very happy. I invite world be not grieved. Apply to Mr. Vail, Urbana, for substitute. Elizabeth [Stewart] left for Teheran.* Mss: None. Pubs: None. Trans: SW_v11#19 p.321. Notes: Regarding the death of Lillian F. Kappes. Subjects: service to others; to the Cause of God.

AB11470. Cablegram dated 1921-03 ca.. 20 words, Eng. *Supplicating Lord of the Kingdom to submerge these two blessed souls in the ocean of His Mercy.* Mss: None. Pubs: None. Trans: SW_v11#19 p.321. Notes: Regarding the death of Charles H. Greenleaf and Albert H. Hall. Subjects: forgiveness; grace; bounty; mercy; compassion of God.

AB11471. 20 words, Ara. الهی الهی توکلت علیک و فوضت الامور الیک انک انت الفضال الکریم و ارحم الراحمین *O my God, O my God! In Thee I have placed my trust, and unto Thee have I committed all affairs. Verily, Thou art the All-Bountiful, the Most Generous, and the Most Merciful of the merciful [3.5s]* Mss: None. Pubs: HUV2.005. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, trust and reliance in God; turning to Him at all times.

AB11472. 20 words, Per. اما قضیه صبیه شما اگر در میان خلق به کلیمی مشهورو معروفند شریعت تورات مجری دارید *As for the matter of your daughter, if she is known and recognized among the people as a follower of the Jewish Faith, you must implement the laws of the Torah [3.5s]* Mss: None. Pubs: KHMT.062x. Trans: None. Subjects: Judaism; the Torah; the Jewish people, personal instructions.

AB11473. 20 words. Mss: None. Pubs: None. Trans: LTDT.306x. Subjects: personal instructions, permission for visit; pilgrimage.

AB11474. 230 words, mixed. ای احبای الهی مکاتیب شما کل واصل و جمیع ملاحظه گردید ولی مضامین کل سبب تاسف و *O beloved of God! All your letters were received and perused, yet their contents were the cause of sorrow [3.5s]... ...I swear by the Ancient Beauty! So great is My sorrow and regret that My pen is paralyzed between My fingers...* Mss: None. Pubs: BRL_DAK#1136. Trans: GPB.250x. Subjects: rejection, opposition and persecution, prayer for protection, suffering and imprisonment.

AB11475. 20 words. *...Because of Abdu'l-Baha many a test will be visited upon you. Troubles will befall you, and suffering afflict you* Mss: None. Pubs: None. Trans: ADJ.042x. Subjects: Mary Magdalene, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, suffering and imprisonment, teaching the Cause; call to teach, service to others; to the Cause of God.

AB11476. 20 words. *...The Hidden Words is a treasury of divine mysteries. When thou ponderest its contents, the doors of the mysteries will open* Mss: None. Pubs: None. Trans: COC#0398x. Subjects: study; deepening, Greatest Name, teaching the Cause; call to teach, the Word of God; influence and centrality of.

AB11477. 550 words, mixed. ای بنده بهاء مکاتیب مفصله آنجناب متتابعا وارد با وجود عدم فرصت دقیقه از اوقات *O servant of Baha! Thy detailed letters have been successively received, and despite the lack of a single free moment, they have all been read with the utmost attention... The Ancient Beauty—may my life be offered up for His loved ones—did not to outward seeming meet His Holiness, the Exalted One...* Mss: None. Pubs: BRL_DAK#0183, NURA#07, MMK4#020 p.022x. Trans: BRL_ATE#050x, LOTW#07. Subjects: detachment in teaching the Cause, spiritual assemblies; administrative matters, teaching the Cause; call to teach, twin Manifestations, confirmations and rewards in teaching the Cause, consultation, The Holy Spirit.

AB11478. 20 words, Per. اول صفت اهل ایمان امانتست و اول صفت اهل طغیان خیانت *...The primary characteristic of true believers is trustworthiness whereas the primary characteristic of the rebellious is faithlessness* Mss: None. Pubs: COMP_TRUSTP#46x. Trans: BRL_TRUST#45x, COC#2057x. Subjects: House of Worship [Mashriqu'l-Adhkar], honesty; truthfulness; trustworthiness, spiritual meetings; gatherings; devotional gatherings; feasts, acknowledgment of gift; of monetary contribution, rejection, opposition and persecution.

AB11479. 20 words, Per. کلّ مأمور بمعالجه و متابعت حکما هستند این محض اطاعت امر الله است و الّا شافی خدا *...It is incumbent upon everyone to seek medical treatment and to follow the doctor's instructions, for this is in compliance with the divine ordinance* Mss: None. Pubs: MMK1#136 p.153x. Trans: SWAB#136x, LOG#0959x. Subjects: personal instructions, health and healing; material and spiritual healing, power and sovereignty of God; omnipotence of God, laws of God; of the Kitab-i-Aqdas.

AB11480. 20 words, mixed. ای بنده حق نامه اخیر شما رسید ... از هر کنار تیر دعا کردهٔی روان شاید کزین میانه یکی کارگر شود *O servant of Truth! Thy recent letter was received... From every quarter hast thou loosed the arrows of prayer, that haply one among them might find its mark [3.5s]* Mss: None. Pubs: MSHR2.073x. Trans: None. Subjects: growth of the Cause, prayers (general or uncategorized), tests and trials; sacrifice and suffering.

AB11481. 140 words, Per. ای بنده صادق کوکب شارق الحمد لله که همواره به خدمت مرکز رحمانیت... انسان باید مانند کوه آهنین رزین و رصین باشد *O faithful servant of the Star of the East! Praise be to God that thou art ever engaged in service to the Center of the All-Merciful... Man must needs be even as a mountain of iron, firm and immovable [3.5s]...* Mss: None. Pubs: AVK3.420.07x, BSHI.065. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering.

AB11482. 20 words, Per. نقاهت هر چند از عوارض ذاتیّه انسانست ولی فی الحقیقه مشکل است نعمت صحّت بر جمیع نعما مرجّح است *...Although ill health is one of the unavoidable conditions of man, truly it is hard to bear. The bounty of good health is the greatest of all gifts* Mss: None. Pubs: MMK1#132 p.148x. Trans: SWAB#132x. Subjects: health and healing; material and spiritual healing.

AB11483. 20 words, mixed. انقلابات در ایران متتابع و عقبه دارد احبّا باید در نهایت سکون و قرار و وقار سلوک و حرکت نمایند *The upheavals in Iran follow one upon another*

and have far-reaching consequences; the loved ones must conduct themselves with the utmost composure, steadfastness and dignity [3.5s] Mss: None. Pubs: AVK4.443.08x, SHYM.061. Trans: None. Subjects: power of faith; power of the spirit, teaching the Cause; call to teach, service to others; to the Cause of God, martyrs and martyrdom.

AB11484. 20 words, Per. تبدیل مشرق الاذکار بمحلّی احسن و اعلی جائز تعدّد مشرق الاذکار در بلدهٔ واحده مقبول *The transformation of the Mashriqu'l-Adhkár to a more excellent and exalted place is permissible; the establishment of multiple Mashriqu'l-Adhkárs in a single city is acceptable [3.5s]* Mss: None. Pubs: AVK4.152.11x. Trans: None. Subjects: soul; spirit after death, House of Justice, law of obligatory prayer, forgiveness; grace; bounty; mercy; compassion of God, justice and wrath of God, House of Worship [Mashriqu'l-Adhkar].

AB11485. 20 words, Per. ای خداوند این گمکشتگان کوی خویش را عاشقان فارغ از بیگانه و خویش فرما توای *O God! Suffer these wanderers around thy abode to become they passionate lovers, freed from the known and the unknown. Verily Thou art the Powerful and the Mighty.* Mss: None. Pubs: YARP2.493 p.364. Trans: DAS.1914-03-28. Subjects: detachment; severance; renunciation; patience, prayer for nearness to God.

AB11486. 20 words, Per. ای دلبر آفاق این اهل اشراقرا از حلاوت ساغر محبتت شیرین مذاق فرما توای توانا *O Beloved of the horizons! Make sweet the taste of these illumined souls with the honeyed wine of Thy chalice of love, O Thou the Almighty [3.5s]* Mss: None. Pubs: MJMJ3.078b, MMG2#010 p.010. Trans: None. Subjects: praise and encouragement, love of God.

AB11487. 20 words, Per. ای سلیل جلیل ابراهیم عنقریب ملاحظه فرمائی که وعدهٔ الٰهیّه در حقّ سلالهٔ ابراهیم بالاخصّ تحقّق یابد و فرح رخ بگشاید *O illustrious scion of Abraham! Soon shalt thou witness how the divine promise concerning the seed of Abraham shall be fulfilled in particular, and joy shall unveil its face [3.5s]* Mss: None. Pubs: AVK4.472x. Trans: None. Subjects: Judaism; the Torah; the Jewish people, corruption and renewal; abandoning religious dogmas, prophecy and fulfillment, Abraham; Isaac; Ishmael.

AB11488. 20 words, Per. ای سلیمان وقت حشمت سلیمانی است و هنگام سلطنت روحانی و آن عبودیت آستان *O Solomon! This is the time of Solomonic grandeur and the hour of spiritual sovereignty and servitude at His Threshold [3.5s]* Mss: None. Pubs: DRM.019e. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance, the Kingdom of God [Malakut], transcending the material condition.

AB11489. 20 words, Per. ای شوق از خدا نجواه که در انجمن روحانیان سراج نورانی گردی و نفس رحمانی یابی *O Shoghi, beseech thou God that in the assemblage of spiritual ones thou mayest become a luminous lamp and attain unto the breath of the All-Merciful [3.5s]* Mss: None. Pubs: AKHA_116BE #01-03 p.50. Trans: None. Subjects: being a source of light; guidance, personal instructions, prayer for spiritual recognition, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual transformation.

AB11490. 20 words, Per. ای شوق عزیز نامه شما در نهایت سرور قرائت گردید ... مطمئن باش تو را خواهم خواست *O beloved Shoghi! With the utmost joy was thy letter perused... Rest assured that I shall summon thee [3.5s]* Mss: None. Pubs: AKHA_116BE #01-03 p.51x. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, personal instructions, praise and encouragement, expressions of grief; lamentation; sadness.

AB11491. 20 words, Per. ای قدسیه آیت تقدیس باش و رایت تنزیه تا انوار عصمت حقیقی بر جهان افشانی *O celestial one, be thou a sign of sanctification and a banner of exaltation, that the lights of true purity may illumine the world [3.5s]* Mss: None. Pubs: DRM.019c. Trans: None. Subjects: personal instructions, chastity and purity, purity of heart; sincerity of intention; sanctity.

AB11492. 20 words. *...Thou hast written regarding the education of the children. It is very acceptable and beloved. Unquestionably these children shall make ideal and physical advancement* Mss: None. Pubs: None. Trans: SW_v09#08 p.093x. Subjects: race unity; racial issues, education of children; moral education.

AB11493. 20 words, Per. روحی لأحبّائه الفدآء نفسی بر این عبد اعتراض نتواند جمیع اعتراضها بر جمال قدم است که نفس بی‌عصمتی را مرکز میثاق قرار داد *May my spirit be a sacrifice for His loved ones! No objection can be raised against this servant; all objections are to be directed towards the Ancient Beauty, Who [they say] appointed one bereft of infallibility as the Center of the Covenant [3.5s]* Mss: INBA21:151.03ax [last line only, beginning line 3 of p.151: روحی لاحبائه الفداء]. Pubs: None. Trans: None. Subjects: firmness in the Covenant, call to action, steadfastness; perseverance; faithfulness, station; mission; authority of Abdu'l-Baha.

AB11494. 20 words. *...It is necessary for all to learn a craft, through which the people may earn their living. This commandment is universal.* Mss: None. Pubs: None. Trans: COC#0014x. Subjects: business; financial; property matters, suffering and imprisonment.

AB11495. 20 words, Per. ای منجذب بملکوت آموختن هنر موسیقی را تکمیل کن و تا حد امکان در جانفشانی بآستان *O thou attracted one of the Kingdom! Complete thou the study of the art of music and sacrifice thyself* Mss: None. Pubs: KHSH04.154x. Trans: TAB.671. Subjects: service to others; to the Cause of God, music and singing.

AB11496. 20 words, Per. ای نوریه چون از نور الهی مقتبس گردی ایت نور علی شوی و مجلای فیض سلطان ظهور *O Núríyyih, when thou art illumined with the divine light, thou shalt become a light upon light and the dawning-place of the grace of the Sovereign of Manifestation [3.5s]* Mss: None. Pubs: DRM.019d. Trans: None. Subjects: fire and light; fire and water, spiritual transformation.

AB11497. 20 words, mixed. رب یسر الأمور و اشرح الصدور و اسمح بالفضل الموفور و ادخلنا فی جنة السرور و الحبور برحمتک یا عزیز و یا غفور *...Ease our affairs, O Lord, and gladden our hearts. Show us such beneficence as is born of Thine abundant bounty* Mss: None. Pubs: MMG2#264 p.294x. Trans: ADMS#051. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for assistance; intercession.

AB11498. 20 words. *...Know thou that all the promises of Abdul-Baha are true and his instructions are inspirations of the Holy Spirit and received as suggestions from Baha'o'llah.* Mss: None. Pubs: None. Trans: SW_v08#15 p.211x. Subjects: teaching the Cause; call to teach, detachment; severance; renunciation; patience, personal instructions, trust and reliance in God; turning to Him at all times, transience; worthlessness of the physical world.

AB11499. 20 words, mixed. اعراب کلمات مبارکه بقاعدهٔ عربیّه جائز ، آیات صحیحه را باید ترتیل نمود نه آیات مشکوکه که احتمال غلط از کاتب دارد *The placing of diacritical marks upon the blessed words according to the rules of Arabic grammar is permissible; the authentic verses should be intoned, not those that are doubtful and may contain scribal errors [3.5s]* Mss: None. Pubs: AVK4.029.02x. Trans: None. Subjects: call to action, law of Huququ'llah, praise and encouragement, teaching the Cause; call to teach.

AB11500. 20 words, Per. جناب ابوالقاسم کرمانی را تکبیر ابدع ابهی تبلیغ فرمایید اذن زیارت روضه مطهره *Convey to Jinab-i-Abu'l-Qasim-i-Kirmani the Most Glorious and Most Wondrous Greeting, and grant permission for pilgrimage to the Sacred Shrine [3.5s]* Mss: INBA84:483e. Pubs: None. Trans: None. Subjects: praise and encouragement, permission for visit; pilgrimage.

AB11501. 20 words, Per. جناب امین سیصد جنیه که آخر فرستاده بودید با هشتصد جنیه برات تلغرافی هر دو *Jinab-i-Amin: The three hundred guineas which you had last sent, together with the telegraphic draft of eight hundred guineas, both [3.5s]* Mss: INBA16:209. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, business; financial; property matters.

AB11502. 20 words, Per. جناب آقا محمد حسین بنفحه محبت الله مشامرا معطر و بذکر الله قلب را منور میفرمایند *Jinab-i-Aqa Muhammad-Husayn perfumeth our senses with the fragrance of the love of God and illumineth our hearts with His remembrance [3.5s]* Mss: INBA84:482b. Pubs: None. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities.

AB11503. 20 words, Per. جناب حاجی حسینعلی دعا مینمایم که حق ایشانرا بنوعی تایید فرماید که کل نفوس *I supplicate on behalf of the esteemed Haji Husayn-'Ali,*

praying that God may confirm him in such wise that all souls [3.5s] Mss: INBA84:484c. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, divine grace, bounty, confirmations; spiritual capacity.

AB11504. 20 words, Per. جناب حاجی رجبعلی بنار محبت الله مشتعل و بنور معرفت الله در انجمن دوستان منور باشند *O Jináb-i-Ḥájí Rajab-'Alí, mayest thou be enkindled with the fire of the love of God and illumined by the light of the knowledge of God in the assemblage of the friends [3.5s]* Mss: INBA84:481d. Pubs: None. Trans: None. Subjects: knowledge; recognition of God.

AB11505. 20 words, Per. جناب حاجی عبدالله در جمیع احیان چون قلزم عرفان در موج و هیجان باشند *Jinab-i-Haji-'Abdu'llah is at all times even as the ocean of divine knowledge, surging and swelling [3.5s]* Mss: INBA84:482a. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB11506. 20 words, Per. جناب حاجی محمد رضا باید بعنایت الهیه مسرور و بفضل حق مطمئن و بجود سلطان وجود مشعوف *O Jinab-i-Haji Muhammad-Rida! Be thou joyous through divine bounties, confident through the grace of God, and gladdened through the munificence of the Sovereign Lord of being [3.5s]* Mss: INBA84:484b. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB11507. 20 words, Per. جناب شاپور از فضل و عنایت پروردگار مهربان میطلبیم که چون شاپور مستولی بر ممالک *Through the grace and tender mercy of the loving Lord, we beseech that His eminence Shapur may, like Shapur of old, gain sovereignty over the realms [3.5s]* Mss: INBA84:483a. Pubs: None. Trans: None. Subjects: knowledge; recognition of God, prayer for specific individuals; groups.

AB11508. 20 words, Per. جناب ف ت از فضل حق میجوایم که ایشانرا موفق باعلاء کلمه الهیه بین بریه فرماید *I entreat the grace of God, that He may enable Jináb-i-F.T. to succeed in exalting the divine Word amongst all peoples [3.5s]* Mss: INBA84:483f. Pubs: None. Trans: None. Subjects: personal instructions, teaching the Cause; call to teach.

AB11509. 20 words, Per. جناب مشهدی حیدر از فضل الهی باید امیدوار باشند که تایید تایید او و توفیق توفیق اوست *Jinab-i-Mashhadi Haydar must remain hopeful through God's bounty, for His confirmations are true confirmations, and His aid is true aid [3.5s]* Mss: INBA84:484a. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity.

AB11510. 20 words, Per. جناب مشهدی علی اکبر ناظر بملکوت ابهی باشند که تا دائما مشامرا معطر نمایند *May Jinab-i-Mashhadi 'Ali-Akbar gaze upon the Abhá Kingdom, that he may ever perfume the senses [3.5s]* Mss: INBA84:483d. Pubs: None. Trans: None.

AB11511. 20 words, Per. جناب میرزا عباس در کل اوقات در قلوب این مشتاقان مذکورند و در محفل دوستان مشهور *Jinab-i-Mirza Abbas is, at all times, remembered in the hearts of these longing souls and is renowned in the assembly of friends [3.5s]* Mss: INBA84:482c. Pubs: None. Trans: None.

AB11512. 20 words, Per. جناب میرزا محمد را بتکبیر ابدع ابهی مذکر و بذکر جمال الله مکبریم *We extol Jinab-i-Mirza Muhammad with the Most Great salutation and glorify him with the remembrance of the Beauty of God. [3.5s]* Mss: INBA84:482d. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB11513. 20 words, Per. جناب هرمز امیدواریم که در دبستان الهی چون هرمس معانی بتدرس حقائق مشغول شوند *Jinab-i-Hormoz: We cherish the hope that in the divine school thou mayest, like unto Hermes of old, be engaged in the study of spiritual verities [3.5s]* Mss: INBA84:482f. Pubs: None. Trans: None. Subjects: Hermes; Balinus, study; deepening.

AB11514. 20 words. *O Lord! Grant that this dearly-loved maidservant of Thine may proclaim the servitude of Abdu'l-Bahá.* Mss: None. Pubs: None. Trans: BLO_PT#052.23. Subjects: prayer for specific individuals; groups, servitude; submission to God; repentance.

AB11515. 20 words, Ara. خلق الانسان علی صوره الرحمن ای الصفة الرحمانیه فالشمایل الجسمانیه تفنی *Humanity is created in the image of the Merciful [God], that is to say with Divine attributes* Mss: None. Pubs: KHH1.172 (1.239). Trans: KHHE.252, BSR_v13 p.090. Subjects: relationship of the soul to the body, walking the spiritual path; spiritual wayfaring; the virtuous life, transience; worthlessness of the physical world, human reality created in the image of God, origin of the soul; the soul as emanation, the divine emanation; the all-pervading bounty of God.

AB11516. 20 words. *Sing in all gatherings of the love and harmony of the beloved and the maidservants of the Merciful.* Mss: None. Pubs: None. Trans: BSTW#009, BSTW#023. Subjects: love, unity, and fellowship among the friends; in the Cause, music and singing, spiritual meetings; gatherings; devotional gatherings; feasts.

AB11517. 20 words, Ara. رب وفق امتک علی کل عمل مقبول فی باب احدیتک انک انت الکریم الرحیم *O Lord! Aid Thy handmaiden to perform every deed that is acceptable at the threshold of Thine oneness. Verily, Thou art the All-Bountiful, the Most Merciful [3.5s]* Mss: None. Pubs: HUV1.022. Trans: None. Musical interps: S. Jaberi. Subjects: God's oneness [ahadiyyih and wahidiyyih], power of prayer, prayer for the spiritual progress of others.

AB11518. 20 words. *...the all-mighty Covenant, the like of which the sacred Dispensations of the past have never witnessed* Mss: None. Pubs: None. Trans: GPB.239x. Subjects: praise and encouragement, firmness in the Covenant, spiritual emotions and susceptibilities, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach.

AB11519. 20 words, Per. مدرسه تربیت باید اطفال جناب مارکار معلم را در نهایت مهربانی تعلیم نمایند زیرا *The Tarbiyat School must teach the children of the esteemed Mr. Marcar with utmost kindness, for [3.5s]* Mss: None. Pubs: AHB.136BE #02-03 p.90. Trans: None. Subjects: personal instructions.

AB11520. 20 words. *...Indeed the sweet melody of the pupils of Mrs. H... gladdened the hearts of the people of the Supreme Concourse.* Mss: None. Pubs: None. Trans: SW_v09#08 p.093x. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, nearness to God, teaching the Cause; call to teach.

AB11521. 20 words, Per. ورقه موقنه مقبله امه الله ربابه را از قبل این عبد تکبیر ابدع ابهی ابلاغ *Convey unto Rubábih, that assured and accepted leaf, handmaid of God, the Most Glorious and Most Wondrous greetings from this servant [3.5s]* Mss: None. Pubs: MKT6.177a. Trans: None.

AB11522. 20 words, Per. از رأی حکیم حاذق بنصّ مبارک نباید خارج شد و مراجعت فرض ولو نفس مریض *...According to the explicit decree of Baha'u'llah one must not turn aside from the advice of a competent doctor* Mss: None. Pubs: MMK1#135 p.153x. Trans: SWAB#135x, LOG#0945x, LOG#0965x. Subjects: health and healing; material and spiritual healing, business; financial; property matters.

AB11523. 20 words. *Thank thou God for inspiring thee with these verses in which thou art urging for peace, quietness, unity and affiliation.* Mss: None. Pubs: None. Trans: BLO_PT#052.21. Subjects: call to action, love and unity.

AB11524. 20 words. *...Those who accept only what logic can prove, On the path of life upon clumsy wooden legs they move* Mss: None. Pubs: None. Trans: LTDT.344x. Subjects: acknowledgment of gift; of monetary contribution, business; financial; property matters, prayer for protection, personal instructions.

AB11525. 20 words. *...O thou prepared lamp! Be thou enkindled with the fire of the love of God as much as thou canst and illumine those countries* Mss: None. Pubs: None. Trans: SW_v14#07 p.211x. Subjects: teaching the Cause; call to teach, power; influence of a single soul in teaching the Cause, attaining the life of the spirit, spiritual transformation, being a source of light; guidance.

AB11526. 20 words. *...I hope that all of them may become assisted in the service of the Mashrak-el-Azkar* Mss: None. Pubs: None. Trans: SW_v06#17 p.140. Subjects: call to action, House of Worship [Mashriqu'l-Adhkar].

AB11527. 20 words. *O thou spiritual beloved! I have carefully looked at thy picture and found that from thy face* Mss: None. Pubs: None. Trans: TAB.648. Subjects: spiritual emotions and susceptibilities, light and darkness.

AB11528. 20 words. *...is equipped and empowered to accomplish that which will adorn the pages of history, to become the envy of the world, and be blest in both the East and the West for the triumph of its people* Mss: None. Pubs: None. Trans: COF.035x, COF.121x, GPB.254x, GPB.397x, TDH#158.5x. Subjects: East and West; communication between East and West, greatness and influence of the Cause; of this Day.

AB11530. 20 words. *...Say to [Dr.] ... that "he studied physical medicine and he cured physical diseases* Mss: None. Pubs: None. Trans: TAB.507.

AB11532. Words written in a book. 20 words. *O Thou Lord of Unity, confirm this person who is old in faith and young in love, to summon people to Thy Kingdom.* Mss: None. Pubs: None. Trans: DAS.1913-01-21. Subjects: prayer for teaching, teaching the Cause; call to teach.

AB11533. 20 words. *O thou maidservant! Have great magnanimity so that thou mayest be favored in the threshold of the Almighty. Have lofty aspirations* Mss: None. Pubs: None. Trans: SW_v07#18 p.188. Subjects: exhortations and counsels, walking the spiritual path; spiritual wayfaring; the virtuous life, the Kingdom of God [Malakut].

AB11534. 20 words. *...His honor, Mirza Ahmad Sohrab, has been permitted to leave for America, that there* Mss: None. Pubs: None. Trans: SW_v09#17 p.188. Subjects: permission for visit; pilgrimage, prayer for service.

AB11535. 20 words. *...Whatsoever is latent in the innermost of this holy cycle shall gradually appear and be made manifest* Mss: None. Pubs: None. Trans: WOB.146x, SW_v13#09 p.253. Subjects: growth and progress is gradual and according to capacity, progressive revelation; renewal of religion, spiritual springtime.

AB11536. 20 words. *...The construction of Mashrak-el-Azkar in those regions is of the utmost importance* Mss: None. Pubs: None. Trans: SW_v06#17 p.134. Subjects: divine grace, bounty, confirmations; spiritual capacity, walking the spiritual path; spiritual wayfaring; the virtuous life, House of Worship [Mashriqu'l-Adhkar].

AB11537. 20 words. *...The Almighty will no doubt grant you the help of His grace, will invest you with the tokens of His might* Mss: None. Pubs: None. Trans: WOB.077x. Subjects: divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, The Holy Spirit.

AB11538. 20 words. *...Verily, thy Lord will assist and inspire thee with the breath of the Holy Spirit and* Mss: None. Pubs: None. Trans: SW_v08#08 p.102-103. Subjects: teaching the Cause; call to teach, confidence; courage; faith in teaching the Cause, proofs of the Manifestations of God, divine grace, bounty, confirmations; spiritual capacity, The Holy Spirit.

AB11539. 20 words. *...Man is endowed with superior reasoning power and the faculty of perception* Mss: None. Pubs: None. Trans: ADJ.038x. Subjects: human reality created in the image of God, race unity; racial issues, unity; oneness of humanity, mind as principle emanation; activity of the human spirit.

AB11540. 20 words. *...The diversity in the human family should be the cause of love and harmony* Mss: None. Pubs: None. Trans: ADJ.038x, LOG#1792x. Subjects: unity in diversity, love and unity, music and singing.

AB11541. 20 words. *...If you meet those of a different race and color from yourself, do not mistrust them* Mss: None. Pubs: None. Trans: ADJ.038x. Subjects: consorting with all; being kind; loving to all, race unity; racial issues.

AB11542. 20 words. *...The rulers of Palestine envied His influence and power. Governors and mutisarrifs* Mss: None. Pubs: None. Trans: GPB.193x. Subjects: greatness and influence of the Cause; of this Day.

AB11543. 20 words. *...When a gathering of these two races is brought about that assemblage will become the magnet* Mss: None. Pubs: None. Trans: ADJ.039x. Subjects: divine grace, bounty, confirmations; spiritual capacity, race unity; racial issues, the concourse on high.

AB11544. 20 words. *...This long voyage will prove how great is My love for you. There were many troubles* Mss: None. Pubs: None. Trans: GPB.288x. Subjects: tests and trials; sacrifice and suffering.

AB11545. 20 words. *...As thou hast realized thy own shortcomings, rest thou assured that thou art firm* Mss: None. Pubs: None. Trans: SW_v08#17 p.228x. Subjects: steadfastness; perseverance; faithfulness, firmness in the Covenant, love of God, knowledge of self.

AB11546. 20 words. *...The range of your future achievements still remains undisclosed. I fervently hope* Mss: None. Pubs: None. Trans: WOB.077x. Subjects: predictions and prophecies.

AB11547. 20 words. *...If so helpless a creature can be endowed with so subtle a capacity, how much more efficacious* Mss: None. Pubs: None. Trans: WOB.127x. Subjects: divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God.

AB11548. 20 words. *...God did not make these divisions. These divisions have had their origin in man himself* Mss: None. Pubs: None. Trans: ADJ.037bx. Subjects: prejudice; racial prejudice; class distinction, unity; oneness of humanity.

AB11549. 20 words. *...The American continent giveth signs and evidences of very great advancement. Its future* Mss: None. Pubs: None. Trans: GPB.254x. Subjects: praise of Western values; culture, predictions and prophecies.

AB11550. 20 words. *The use of the Greatest Name and dependence upon it, cause the soul to strip itself of the husks of mortality and to step forth freed, reborn, a new creature* Mss: None. Pubs: None. Trans: LOG#0892cx, BNEW#80 suppl Oct 1964 p.2 . Subjects: Greatest Name, second birth, spiritual transformation.

AB11551. 20 words. *...Truly, I say, in this publication you have written instructive articles. May God assist and confirm you!* Mss: None. Pubs: None. Trans: SW_v01#13 p.010x. Notes: Regarding the Persian edition of Star of the West. Subjects: praise and encouragement.

AB11552. 20 words. *...The day is approaching when ye shall witness how, through the splendor of the Faith of Baha'u'llah* Mss: None. Pubs: None. Trans: WOB.075x. Subjects: East and West; communication between East and West, forces of light and darkness; integration and disintegration, growth of the Cause, predictions and prophecies.

AB11553. 20 words. *...Let them (the Bahá'ís) be awake! Let them be mindful! As soon as they see a trace of violation* Mss: None. Pubs: None. Trans: SW_v04#10 p.174x, BSTW#131. Subjects: Covenant-breaking and Covenant-breakers, avoidance of Covenant-Breakers, call to action.

AB11554. 20 words. *...May the inhabitants of this country...rise from their present material attainment to such heights* Mss: None. Pubs: None. Trans: GPB.254x. Subjects: spiritual transformation, two kinds of civilization; material and spiritual civilization.

AB11555. 20 words. *...Thou hast asked whether to enlist in the Socialist party. The Bahá'ís must be in the Bahá'í Cause which comprehends all the degrees and is perfect from every standpoint.* Mss: None. Pubs: None. Trans: BWF.375-375bx. Subjects: definitions of a Baha'i; qualities of a Baha'i, non-participation in politics, critiques of capitalism, communism, socialism, universality of the Cause.

AB11556. 20 words. *...Among the miracles which distinguish this sacred Dispensation is this, that women have evinced a greater boldness* Mss: None. Pubs: None. Trans: ADJ.069x. Subjects: greatness and influence of the

Cause; of this Day, power of the Manifestation of God, role and station of women.

AB11557. 20 words. *...Knowledge is love. Study, listen to exhortations, think, try to understand the wisdom and greatness of God... The soil must be fertilised before the seed be sown* Mss: None. Pubs: None. Trans: COC#0426x, SW_v20#10 p.314, BLO_PN#002. Musical interps: Bass Adjustment. Notes: From an article in the Fortnightly Review by Miss E.S. Stevens. Subjects: knowledge; recognition of God, love of God, study; deepening, the soul as soil; cultivation of the soul, high station of learning.

AB11558. 20 words. *...When the spirit is confirmed and assisted by the confirmation of the Holy Spirit then it will show its effect in every condition of the world of existence* Mss: None. Pubs: None. Trans: SW_v07#18 p.177. Subjects: divine grace, bounty, confirmations; spiritual capacity, power of faith; power of the spirit, The Holy Spirit.

AB11559. 20 words, Ara. ان النقطه المجمله للمعانى قد تفصلت على وجه الانحلال باضمحلال انيتها فاصبحت معنى لائحاً *Verily, the Point that containeth all meanings hath, through the dissolution of its selfhood, been fully unfolded, and hath emerged as a manifest truth [3.5s]* Mss: None. Pubs: RHQM2.1036-1036 (481) (296-297). Trans: None.

AB11560. 20 words, Per. جناب حاجى محمد ابراهيم اميد بعنايت رب احديت داشته باشد تايبد ميرسد *O Jinab-i-Haji Muhammad Ibrahim! Place thy hope in the grace of the one true God, for verily divine assistance shall reach thee [3.5s]* Mss: INBA84:483c. Pubs: None. Trans: None. Subjects: God's oneness [ahadiyyih and wahidiyyih], divine grace, bounty, confirmations; spiritual capacity.

AB11561. 20 words, Per. جناب منوچهر از فضل حق اميدواريم كه در انجمن عارفان چهرى افروزند *Jinab-i-Manuchehr, we fervently hope, through God's grace, that thou mayest shed thy radiance upon the assemblage of the illumined ones [3.5s]* Mss: INBA84:482e. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts.

AB11562. 20 words. *...In the estimation of God all men are equal. There is no distinction or preference for any soul, in the realm of His justice and equity* Mss: None. Pubs: None. Trans: ADJ.037bx. Subjects: equality of men and women, justice ['adl]; social justice and divine justice, race unity; racial issues, unity; oneness of humanity.

AB11563. 20 words. *...Verily, I pray God to confirm thee with the All-Power so that the means may be prepared* Mss: None. Pubs: None. Trans: SW_v06#17 p.149. Subjects: House of Worship [Mashriqu'l-Adhkar].

AB11564. 20 words. *...If a man commit a transgression he has been unjust to himself, and soon he will find that he is in manifest regret and remorse* Mss: None. Pubs: None. Trans: DAS.1914-08-06, SW_v07#18 p.186. Subjects: justice and wrath of God, recompense; reward for belief; right action, servitude; submission to God; repentance.

AB11565. 20 words. *...rise from their present material attainments to such a height that heavenly illumination may stream from this center to all the peoples of the world* Mss: None. Pubs: None. Trans: COF.035x. Subjects: materialism; material vs. spiritual civilization, spiritual transformation, two kinds of civilization; material and spiritual civilization.

AB11566. Cablegram dated 1914-11-09. 20 words, Eng. *Rest ye confident in the Divine Grace. I love you and I am with you.* Mss: None. Pubs: None. Trans: DAS.1914-11-09.

AB11567. Cablegram. 20 words, Per. حيفا ميرزا محسن افندى الحمدالله وصلنا امس الى طبريا فى صون حمايته الله عباس *Haifa. Mirza Mohsen Effendi. Praise be to God, we arrived yesterday in Tiberias under His divine protection. 'Abbas [3.5s]* Mss: None. Pubs: ZSM.1916-08-21. Trans: None.

AB11568. 20 words. *...As to the matter of the Mashrak-el-Azkar: This is very important. All the believers must most decidedly exert their collective effort in this particular* Mss: None. Pubs: None. Trans: SW_v04#09 p.160x.

AB11569. 20 words. *...So firm and mighty is this Covenant that from the beginning of time until the present day no religious Dispensation hath produced its like.* Mss: None. Pubs: None. Trans: WOB.146x.

AB11570. 20 words. *...This variety in forms and coloring which is manifest in all the kingdoms is according to creative Wisdom and hath a divine purpose* Mss: None. Pubs: None. Trans: ADJ.038x. Subjects: diversity an attribute; requirement of existence, purpose; goal of creation, wisdom [hikmat].

AB11571. Cablegram dated 1912-08-28. 10 words, Eng. *Your letter received. In reality thou art illumined. We leave for Montreal Friday Morning.* Mss: None. Pubs: None. Trans: MAX.279.

AB11572. Cablegram. 10 words, Ara. اسلوا الكروسه سريعاً مرادنا ان نذهب الى العدسيه و ترجع الى حيفا عباس *Send the carriage swiftly; we intend to proceed to 'Addasiyyih and return to Haifa. 'Abbas [3.5s]* Mss: None. Pubs: ZSM.1916-09-22. Trans: None.

AB11573. 10 words, Ara. الهى الهى قد انشأت بقدرتک خلقاً جديداً و برأت و احدثت كوراً شديداً *O my God, O my God! Through Thy power Thou hast brought forth a new creation and fashioned and ordained a mighty age [3.5s]* Mss: None. Pubs: ASAT2.037. Trans: None. Subjects: present and future calamities; war; universal convulsion.

AB11574. 10 words. *...The "One who is to come" is he who was promised in the books of God and his epistles; that is, the Manifestation* Mss: None. Pubs: None. Trans: SW_v09#01 p.006x. Subjects: predictions and prophecies, prophecy and fulfillment, station of the Manifestation of God.

AB11575. 10 words. *...What is meant in the prophecies by the Lord of hosts, the promised Christ, is the Blessed Perfection (Baha'o'llah) and his highness, the Supreme (Báb)* Mss: None. Pubs: None. Trans: SW_v09#01 p.006x. Subjects: prophecy and fulfillment, the Bab; the Primal Point; station and claims of the Bab, twin Manifestations.

AB11576. 10 words. *...In this day, assemblies of consultation are of the greatest importance and a vital necessity. Obedience unto them is essential and obligatory.* Mss: None. Pubs: None. Trans: BADM.021cx. Subjects: consultation.

AB11578. 10 words. *...This Sublime Shrine has remained unbuilt ... God willing, it will be accomplished. We have carried its construction to this stage* Mss: None. Pubs: None. Trans: COF.053x. Subjects: Shrines and Holy places.

AB11579. 10 words. *...The time has not yet arrived, even in those countries (America)* Mss: None. Pubs: None. Trans: SW_v01#03 p.004x.

AB11580. 10 words, Per. جناب رستم بايد بفضل خدا تهمتن ميدان و رستم ميدان باشند *Jinab-i-Rustam must, by God's grace, be both the Tahmtan of the field and the Rustam of the arena [3.5s]* Mss: INBA84:483b. Pubs: None. Trans: None. Subjects: characteristics and conduct of true believers.

AB11581. 10 words, Per. بدانيد اگر در عالم هم نباشم هميشه با شما خواهم بود *...Remember, whether or not I be on earth, My presence will be with you always* Mss: None. Pubs: DWNP_v1#03-4 p.007. Trans: GPB.309x. Subjects: consolation and comfort.

AB11582. Cablegram dated 1921-02-15. 10 words, Eng. *All affairs concerning Universal Temple referred General Convention. I cannot interfere, submit everything Convention.* Mss: None. Pubs: None. Trans: SW_v12#01 p.019.

AB11583. Cablegram dated 1913-04-12. 10 words, Eng. *LAMP OF GOD SHINING BRILLIANTLY IN BUDAPEST DETAIL ADDRESSES DELIVERED IN IMPORTANT MEETINGS.* Mss: None. Pubs: None. Trans: DAS.1913-04-12, SW_v04#03 p.058.

AB11584. Cablegram dated 1912-12-30. 10 words, Eng. *Receive no Persian, even my family, without autographic permission. Communicate to all friends.* Mss: None. Pubs: None. Trans: SW_v06#12 p.093, BSTW#073a.

AB11585. 10 words. *O ye friends of God! His honor Ardeshir and his brother Bahman have permission* Mss: None. Pubs: None. Trans: DAS.1914-06-21. Subjects: permission for visit; pilgrimage.

AB11586. 10 words. *...All nations were promised by a sure promise and were awaiting with anxiety and longing the coming of the promised one.* Mss: None. Pubs: None. Trans: SW_v09#01 p.006x. Subjects: prophecy and fulfillment.

AB11587. 10 words. *O God and assister of all! ... Verily, thou art the hearer of prayers, and verily, thou art powerful in all things!* Mss: None. Pubs: None. Trans: SW_v08#04 p.048x.

AB11588. 10 words. *...This man is an enchanter; perhaps he will perform an enchantment, and then we shall have nothing more to say* Mss: None. Pubs: None. Trans: PDC.141x.

AB11589. 10 words. *...worthy of being the first to build the Tabernacle of the Most Great Peace and proclaim the oneness of mankind* Mss: None. Pubs: None. Trans: COF.035x, TDH#158.5x.

AB11590. 10 words. *...We must entirely focus our thoughts upon the diffusion of the divine light and the building of the heavenly foundation* Mss: None. Pubs: None. Trans: SW_v07#10 p.098x.

AB11591. Cablegram dated 1914-10-29. 10 words, Eng. *Invite speakers men and women having power delivering speeches. Divine confirmations assured.* Mss: None. Pubs: None. Trans: DAS.1914-10-29.

AB11592. Cablegram dated 1912-12-14. 10 words, Eng. *Thanks to Bahá'u'lláh, we arrived safely at Liverpool. Greeting to the friends.* Mss: None. Pubs: None. Trans: SW_v03#16 p.002.

AB11594. 10 words. *...Untrustworthiness is a poisonous arrow which mortally wounds the heart, the soul and the spirit of Abdul Baha.* Mss: None. Pubs: None. Trans: DAS.1913-08-20, ABIE.211, BLO_PN#007.

AB11595. 10 words. *...Live and act thou in the present as far as possible for thee, according to the divine instructions.* Mss: None. Pubs: None. Trans: SW_v07#18 p.187.

AB11596. 10 words. *...You shall soon see in Persia that the people shall believe in this Cause in groups every day.* Mss: None. Pubs: None. Trans: SW_v12#12 p.215x.

AB11597. 10 words. *...Be not disappointed in thyself; trust thou in the favor and bounty of his highness, the Almighty.* Mss: None. Pubs: None. Trans: SW_v07#18 p.187.

AB11598. Cablegram dated ca. 1914-07-04. 10 words, Eng. *Former cablegram correct. Protect Cause according contents. Inform Remey.* Mss: None. Pubs: None. Trans: BSTW#073g.

AB11599. Cablegram. 10 words, Eng. *Safely arrived London. Remembered always. Greetings Maxwell. Kiss baby.* Mss: None. Pubs: None. Trans: MAX.285b.

AB11600. Cablegram dated 1913-06-19. 10 words, Eng. *ARRIVED SAFELY PORT SAID WITH JOY AND FRAGRANCE. ABBAS.* Mss: None. Pubs: None. Trans: DAS.1913-06-17, SW_v04#06 p.104.

AB11601. Cablegram dated 1913-04-02. 10 words, Eng. *WITH JOY AND HAPPINESS REACHED STUTTGART ABBAS.* Mss: None. Pubs: None. Trans: DAS.1913-04-01, SW_v04#02 p.041.

AB11602. 10 words, Per. حضرت همشیره را نمیدانم بچه زبان بیان اشتیاق نمایم آنچه بنویسم قلم قاصر است *I do not know in what words I could describe my longing for my honoured sister. Whatever it may write, my pen falls short.* Mss: None. Pubs: BHKP_2#21x. Trans: LTDT.335, BHK_2#21x. Subjects: eulogies; reminiscences, praise and encouragement, acknowledgment of gift; of monetary contribution.

AB11603. 10 words, Per. ای پروردگار عون و عنایت و صون و مرحمت ارزان فرما *O Lord! Bestow Thy aid and bounties, Thy protection and loving-kindness [3.5s]* Mss: None. Pubs: HUV1.019x. Trans: None. Subjects: praise and encouragement, detachment; severance; renunciation; patience, love of God.

AB11604. 10 words. *Thou shouldst continue thy profession and at the same time try to serve the Kingdom of God* Mss: None. Pubs: None. Trans: COC#1022x. Subjects: all things are in motion; kinds of motion, effort; striving, walking the spiritual path; spiritual wayfaring; the virtuous life, service to others; to the Cause of God, work as worship.

AB11605. 10 words, Per. پروردگارا قلب صافی چون در عطا فرما *O God, my God! Bestow upon me a pure heart, like unto a pearl.* Mss: None. Pubs: HUV1.013. Trans: BPRY.029. Musical interps: Geoffrey, Sarah, Shadi & Hoda, Soulrise Melodies, L. Robinson. Subjects: prayer for purity; chastity, purity of heart; sincerity of intention; sanctity, spiritual transformation.

AB11606. Cablegram. 10 words, Per. رضایت الهی خواهید نه عضویت پارلمان *Wish for the good-pleasure of God, not membership in the parliament* Mss: None. Pubs: BDA2.370. Trans: MHMD2.494.

AB11607. 10 words. *...We should do little things as well as great things for the love of God.* Mss: None. Pubs: None. Trans: SW_v14#06 p.167.

AB11608. 10 words. *...the distributing center of spiritual enlightenment, and all the world received this heavenly blessing* Mss: None. Pubs: None. Trans: COF.035x.

AB11609. 10 words. *...His light at first had been a star; now it became a mighty sun* Mss: None. Pubs: None. Trans: GPB.196x.

AB11610. 10 words. *...It is the manifest Standard waving in the center of that great continent* Mss: None. Pubs: None. Trans: GPB.351x.

AB11611. 10 words. *...Even as the snow, they will melt away in the July sun* Mss: None. Pubs: None. Trans: PDC.147.

AB11612. 10 words. *...The Lord of the day of the manifestation is his highness, Baha'o'llah.* Mss: None. Pubs: None. Trans: SW_v09#01 p.006x.

AB11613. 10 words. *...developed powers and capacities greater and more wonderful than other nations* Mss: None. Pubs: None. Trans: COF.035x.

AB11614. 10 words. *...heavenly illumination stream to all the peoples of the world* Mss: None. Pubs: None. Trans: COF.121x, COF.132x, GPB.397x.

AB11615. 10 words. *...on that day will the faithful rejoice with exceeding gladness* Mss: None. Pubs: None. Trans: MBW.044x.

AB11616. 10 words. *...Assuredly ye will achieve a Conquest in California* Mss: None. Pubs: None. Trans: SW_v02#13 p.006.

AB11617. Cablegram dated 1913-12-10. 10 words, Eng. *ARRIVED SAFELY HOLYLAND. ABBAS.* Mss: None. Pubs: None. Trans: DAS.1913-12-09, SW_v04#15 p.258.

AB11618. Cablegram dated 1914-11-28. 10 words, Eng. *Health perfect. Greeting to all.* Mss: None. Pubs: None. Trans: DAS.1914-11-27.

AB11619. Cablegram dated 1913-09-19. 10 words, Eng. *Send Mrs. Fraser to Ramleh.* Mss: None. Pubs: None. Trans: DAS.1913-09-18, ABIE.330, BLO_PN#007.

AB11620. Cablegram dated 1892-05-29. 10 words, Eng. *The Sun of Baha has set....* Mss: None. Pubs: None. Trans: GPB.222x. Notes: Entire text of cable not found.

AB11621. Cablegram dated 1921-11. 10 words, Per. احوال و صحت احباء چطوراست *How is situation and health of friends?* Mss: None. Pubs: NJB_v12#14 p.238. Trans: SW_v12#14 p.232, PPRL.049x.

AB11622. Cablegram dated 1921-11. 10 words, Per. از الطاف الهی صحت میطلبم *I implore health from divine bounty.* Mss: None. Pubs: NJB_v12#14 p.238. Trans: SW_v12#14 p.232, ABCC.451, PPRL.049x. Notes: Last message sent to America.

AB11623. 10 words. *...influence and illumination are far-reaching* Mss: None. Pubs: None. Trans: COF.035x.

AB11624. 10 words. *The greatest prison is the prison of self.* Mss: None. Pubs: None. Trans: VLAB.009.

AB11625. 10 words, Per. بهترین غذا سرور است *The best food is happiness.* Mss: None. Pubs: HKD.270. Trans: SOMH.200. Subjects: happiness; joyfulness; joy and sorrow.

AB11626. 730 words, mixed. ای کنیز عزیز جمال مبارک نامه مفصل با وجود عدم فرصت بدقت مطالعه گردید از صعود *O cherished maidservant of the Blessed Beauty! Despite the lack of time, your detailed letter was carefully read. Concerning the ascension [3.5s]...* Mss: None. Pubs: YIA.398-400. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, eulogies; reminiscences, teaching the Cause; call to teach.

AB11627. 710 words, mixed. یا بادع الاکوان و بارع الانسان و ذارء الامکان انت المنان انت الرحمن *O Creator of all existence, Fashioner of humanity, and Originator of all contingent beings! Thou art the All-Bountiful, Thou art the All-Merciful [3.5s]... ...one must teach with the utmost wisdom. Should one succeed in illumining a soul through the light of guidance, one should as far as possible conceal his identity...* Mss: None. Pubs: BRL_DAK#0407, SFI18.018-021. Trans: None. Notes: Extract translation posted at https://iranian.com/2009/09/09/teaching-the-bahai-faith/ Subjects: teaching the Cause; call to teach, methods of teaching the Cause, unity; oneness of humanity, power; influence of a single soul in teaching the Cause, transcendence; unknowability of God.

AB11628. 610 words, mixed. ای منادی پیمان فی الحقیقه ثابت و راسخی و ناطق و واقف نامه که به تاریخ چهاردهم *O herald of the Covenant! Truly thou art firm and steadfast, eloquent and knowledgeable. Thy letter dated the fourteenth [3.5s]...* Mss: None. Pubs: FRH.205-207. Trans: None. Subjects: spiritual transformation, detachment; severance; renunciation; patience, unity; oneness of humanity, thankfulness; gratitude, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness.

AB11629. 560 words, mixed. ای یاران بانگ بانگ میثاق است و عهد اثر خامه نیر آفاق شمع موهبت شاهد انجمن است *O friends! The call is the call of the Covenant, and the effect of the pen is the Luminary of the horizons. The candle of bounty is the light of this gathering [3.5s]...* Mss: None. Pubs: FRH.104-105. Trans: None. Subjects: suffering and imprisonment, Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach, firmness in the Covenant, detachment; severance; renunciation; patience.

AB11630. 530 words, Per. ای منادی پیمان حضرت ابن ابهر محفوظ و مصون وارد و ایامی چند با نهایت روح و *O thou herald of the Covenant! His honor Ibn-i-Abhar, protected and preserved, arrived safely, and will spend a few days in the greatest joy [4o]...* Mss: None. Pubs: YIA.384-385. Trans: None. Subjects: growth of the Cause, teaching the Cause; call to teach, study; deepening, education of children; moral education.

AB11631. 530 words, mixed. ای یاران مهربان عبدالبهاء تهنیت ورود بشرق معانی پرمسرت داشت زیرا احساسات *O kind friends of Abdu'l-Baha! The tidings of your arrival in the spiritual East brought joy, for the feelings [c3.5s]...* Mss: None. Pubs: FRH.114-115. Trans: None. Subjects: martyrs and martyrdom, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, prayer for specific individuals; groups, teaching the Cause; call to teach, firmness in the Covenant.

AB11632. 510 words, mixed. ای یاران خاوری من خاور با باختر دست در آغوش گشته و شمال و جنوب دو یار نازنین *O my Eastern friends! The East and West have embraced each other, and the North and South have become two cherished companions [3.5s]...* Mss: None. Pubs: FRH.106-107. Trans: None. Subjects: praise and encouragement, firmness in the Covenant, service to others; to the Cause of God, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, unity; oneness of humanity, entry by troops.

AB11633. 500 words, mixed. ای منادی پیمان تحریر اخیر که مورث حزن عظیم و ماتم الیم بود رسید حسرت و کدورت *O herald of the Covenant! Thy recent letter which caused great sorrow and painful grief has arrived [3.5s]...* Mss: None. Pubs: BRL_DAK#0744, YIA.247-248. Trans: None. Subjects: eulogies; reminiscences, teaching the Cause; call to teach, laws of marriage and dowry, expressions of grief; lamentation; sadness.

AB11634. 450 words, mixed. ای ثابت بر پیمان نامه شما رسید مسکی که ارسال نموده بودید واصل گردید در خصوص *O thou who art firm in the Covenant! Thy letter arrived and the fragrant musk which you had sent was received. Regarding [3.5s]...* Mss: None. Pubs: NSS.226-227x. Trans: None. Subjects: Christ; Christianity, corruption; misinterpretation of the Word of God, the Bayan, its laws and their abrogation, rejection, opposition and persecution, forgiveness; a sin-covering eye; patience and forbearance.

AB11635. 440 words, Per. ای منادی میثاق عبدالبهاء در ارسال اجوبه متتابعه حضرات ایادی امرالله مقر *O herald of the Covenant! Abdul-Baha is engaged in sending successive replies to the Hands of the Cause of God [3.5s]...* Mss: INBA85:392. Pubs: BRL_DAK#0196, YIA.312-314. Trans: None. Subjects: constitutional revolution in Iran, acknowledgment of gift; of monetary contribution, rejection, opposition and persecution, obedience to and respect for government authority.

AB11636. 420 words, Per. ای ثابت بر پیمان نامه شما رسید شکایت از عدم جواب نموده بودید *O thou who art firm in the Covenant! Your letter was received. You had complained about not receiving a reply [3.5s]...* Mss: None. Pubs: FRH.360-361. Trans: None. Subjects: wisdom [hikmat], love, unity, and fellowship among the friends; in the Cause, teaching the Cause; call to teach, defending the Faith; protecting the Cause; apologetics, unity; oneness of humanity.

AB11637. 410 words, mixed. ای ادیب دبستان انشاء و عندلیب گلستان ابداع هر چند بظاهر دور از انجمنی و غائب *O learned one in the school of composition and nightingale of the eternal rose garden, although outwardly you are distant from the gathering and absent [3.5s]...* Mss: None. Pubs: SFI21.018-019. Trans: None. Subjects: spiritual emotions and susceptibilities, power of prayer, Covenant-breaking and Covenant-breakers, East and West; communication between East and West, the power of words; of speech, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB11638. 400 words, mixed. الله ابهی الهی تری عبدک الابهر و رقک الاصغر قد تحمل کل مشاق فی سبیلک و کل *O my God! Thou beholdest this radiant servant of Thine, this lowly thrall in Thy presence, who hath borne all hardships in Thy path [4o]...* Mss: INBA85:405. Pubs: BRL_DAK#0202, YIA.221-222. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, suffering and imprisonment, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, forgiveness; a sin-covering eye; patience and forbearance, wisdom [hikmat].

AB11639. 400 words, Per. ای منادی پیمان نامه ای که در خصوص دو نفس محترم و خلاصی آنان مرقوم نموده *O herald of the Covenant, your letter concerning those two respected souls and their deliverance has been received [3.5s]...* Mss: INBA85:394. Pubs: BRL_DAK#0200, YIA.268-269. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, travels to Egypt by Abdu'l-Baha, unity; oneness of humanity, rejection by the people of the Bayan, rebellion and misdeeds of Mirza Yahya; the Azalis, defending the Faith; protecting the Cause; apologetics.

AB11640. 390 words, mixed. ای منادی میثاق نامه رسید از خبر انتشار نفحات الله سرور و حبور حاصل گردید جناب *O herald of the Covenant! Your letter was received and the news of the diffusion of the fragrances of God brought joy and gladness [3.5s]...* Mss: None. Pubs: BRL_DAK#0210, YIA.328-329. Trans: None. Subjects: teaching the Cause; call to teach, newspapers and the media; publications, acknowledgment of gift; of monetary contribution, rejection, opposition and persecution, praise and encouragement.

AB11641. 390 words, Ara. اللهم یا من انشئت النشئه الاولی فی الحیوه الدنیا و فلقت الحبه و برات النسمه *O God! O Thou Who hast brought forth the first creation in this*

earthly life, Who hast split the seed, and created the soul [3.5s]... Mss: None. Pubs: FRH.377-378. Trans: None. Subjects: eulogies; reminiscences, prayer for pilgrims, Manifestation of God as sun, spiritual emotions and susceptibilities, presence [liqa'] of Manifestation of God is presence of God.

AB11642. 390 words, mixed. ای ثابت بر پیمان دو نامه از شما رسید و هر دو چون دو نجم فرقدان روشن و تابان *O thou who art firm in the Covenant! Two letters from thee were received, and both, like unto twin guide stars, were bright and luminous [3.5s]...* Mss: None. Pubs: FRH.196. Trans: None. Subjects: prayer for the departed, personal instructions, praise and encouragement, acknowledgment of gift; of monetary contribution.

AB11643. 380 words, mixed. یا من تسلسل بسلاسل و تقید بالکبول فی سبیل الله مراسله که بجناب اسم الله مرقوم *O thou who art bound with chains and fetters in the path of God! The letter thou didst write to Jinab-i-Ismu'llah [3.5s]...* Mss: None. Pubs: BRL_DAK#1010, YIA.361-362. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, obedience to and respect for government authority, tests and trials; sacrifice and suffering, Hands of the Cause.

AB11644. 370 words, mixed. ایها الفرع البدیع من السدره الالهیه در این حین تلغراف آنحضرت وارد و بخلاصی *O distinguished branch of the Divine Tree! Your telegram arrived at this very moment regarding [3.5s]...* Mss: INBA85:281. Pubs: YIA.387-388. Trans: None. Subjects: obedience to and respect for government authority, acknowledgment of gift; of monetary contribution, justice ['adl]; social justice and divine justice, steadfastness; perseverance; faithfulness.

AB11645. 370 words, Per. دو طغرا مکتوب آنجناب وارد ولی هیچیک تاریخ نداشت مکتوب اول حکایت جناب استاد *Two letters with your letterhead arrived, but neither had a date. The first letter tells the story of Jinab-i-Ustad [3.5s]...* Mss: INBA85:400. Pubs: BRL_DAK#0199, YIA.340-341. Trans: None. Subjects: teaching the Cause; call to teach, praise of Western values; culture, acknowledgment of gift; of monetary contribution, smoking.

AB11646. 360 words, Ara. اللهم یا من طارت طیور الافئده باجنحه العرفان قاصده عتبه قدسک العلیا فکلت *O thou by whom the birds of the hearts have soared upon the wings of knowledge towards the threshold of Thine exalted sanctity [3.5s]...* Mss: None. Pubs: YIA.420-421. Trans: None. Subjects: eulogies; reminiscences, transcendence; unknowability of God, prayer for the departed, service to others; to the Cause of God, teaching the Cause; call to teach, expressions of grief; lamentation; sadness.

AB11647. 360 words, Per. ای ثابت بر پیمان نامه شما رسید و از مضامین دلنشین انجذابات وجدانیه معلوم گردید *O thou who art steadfast in the Covenant! Your letter hath been received, and from its sweet contents your heartfelt sincerity and devotion become apparent [4o]...* Mss: None. Pubs: FRH.198-199. Trans: None. Subjects: growth of the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, love of God.

AB11648. 350 words, Per. ای منادی میثاق مکاتیب متعدده آنجناب واصل و بدقت تمام قرائت شد ولی از کثرت *O herald of the Covenant! Your numerous letters were received and read with utmost care, but due to the abundance [3.5s]...* Mss: None. Pubs: BRL_DAK#0931, YIA.315-316. Trans: None. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment, steadfastness; perseverance; faithfulness, rejection, opposition and persecution.

AB11649. 350 words, Per. ای ثابت بر پیمان تحریر سبب تسریر قلوب گردید زیرا ناطق بانجذاب و فوران نار *O thou who art firm in the Covenant! Your letter brought joy to hearts, for it spoke of attraction and the burning fire of love [3.5s]...* Mss: None. Pubs: FRH.192-193. Trans: None. Subjects: love of God, unity; oneness of humanity, power; greatness; centrality of the Covenant, service to others; to the Cause of God.

AB11650. 350 words, Per. ای ثابت بر پیمان مدتیست نامه نگار نگردیدم مبادا دل فکار گردی زیرا فراموش نشدی *O you who are firm in the covenant! It has been some time since I last wrote to you. God forbid that this has saddened you...* Mss: None. Pubs: SFI18.281-282. Trans: LOIR20.177-179. Subjects: humor; jokes, acknowledgment of gift; of monetary contribution, consolation and comfort.

AB11651. 340 words, Per. ای احبای رحمانی ای دوستان جمال ابهی ای یاران عبدالبهاء ای ثابتان بر عهد و پیمان *O merciful friends, O friends of the Most Glorious Beauty, O companions of Abdu'l-Baha, O those firm in the Covenant and Testament [3.5s]...* Mss: None. Pubs: FRH.086-087. Trans: None. Subjects: sacrifice of self; mystery of sacrifice, walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, characteristics and conduct of true believers, wisdom [hikmat].

AB11652. 340 words, Per. ای بنده آستان مقدس نامه شما که بتاریخ نهم رجب ۱۳۳۹ بود رسید مضمون مورث فرح *O servant of the Sacred Threshold! Your letter dated the ninth of Rajab 1339 was received and its contents brought joy [3.5s]...* Mss: None. Pubs: FRH.424-425. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

AB11653. 340 words, Per. ای نفوس مبارکه حضرت شاه آگاه مشتاقانرا از بشاشت روحانیان بشارتی داد و از *O blessed souls! His Majesty the Shah gave the yearning seekers glad tidings of spiritual joy and [3.5s]...* Mss: None. Pubs: FRH.103-104. Trans: None. Subjects: praise and encouragement, prayer for forgiveness, call to action, forgiveness; a sin-covering eye; patience and forbearance, consolation and comfort, consorting with all; being kind; loving to all, oneness; unity of religion, unity; oneness of humanity.

AB11654. 330 words, mixed. ای ثابت بر پیمان نامه شما رسید و از مضمون نهایت فرح و سرور حاصل شد زیرا مژده اتحاد *O thou who art firm in the Covenant! Your letter was received and its contents brought the utmost joy and delight, for it gave the glad tidings of unity [3.5s]...* Mss: None. Pubs: FRH.421-422. Trans: None. Subjects: prayer for specific individuals; groups, praise and encouragement, unity of thought and belief.

AB11655. 320 words, mixed. ای ثابت بر پیمان نامه ای باحبای طالقان مرقوم گردید در جوف است برسانید جناب *O thou who art firm in the Covenant! A letter has been written to the friends in Tāliqān which is enclosed; please deliver it [3.5s]...* Mss: None. Pubs: YIA.240. Trans: None. Subjects: teaching the Cause; call to teach, sacrifice of self; mystery of sacrifice, apostles; early disciples of Christ.

AB11656. 320 words, mixed. ای منادی پیمان در ارسال جواب مشروح مفصل معذورم زیرا نمیدانی که در چه دریای *O herald of the Covenant, I apologize for not sending a detailed response, for you do not know in what sea [I am in] [3.5s]...* Mss: None. Pubs: BRL_DAK#1069, YIA.250-251. Trans: None. Subjects: call to action, teaching the Cause; call to teach, spiritual assemblies; administrative matters, review of publications, expressions of grief; lamentation; sadness, personal instructions, House of Worship [Mashriqu'l-Adhkar].

AB11657. 320 words, Per. ای یادگار آن سراج منیر ترجمه حال و خدمات آن شخص جلیل حضرت علی قبل اکبر از قلم *O you who are the remembrance of that luminous lamp, the translation of the life and services of that illustrious person, Ali-Qabli-Akbar, from the pen [3.5s]...* Mss: None. Pubs: YIA.396. Trans: None. Subjects: exhortations and counsels, praise and encouragement, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution, education of children; moral education.

AB11658. 320 words, mixed. نامه ۲۹ ذی الحجه رسید الحمد لله دلالت بر ارتفاع امرالله و انجذاب قلوب *The letter of 29 Dhi'l-Hijjah arrived. Praise be to God, it indicates the exaltation of the Cause of God and the attraction of hearts [3.5s]...* Mss: None. Pubs: BRL_DAK#0204, YIA.345-346. Trans: None. Subjects: growth of the Cause, wisdom [hikmat], law of pilgrimage, spiritual assemblies; administrative matters, acknowledgment of gift; of monetary contribution.

AB11659. 310 words, mixed. ای بنده آستان مقدس جمال ابهی نامه رسید ملاحظه گردید و همچنین نامه های حضرت *O servant of the Sacred Threshold of the Most Glorious Beauty! Your letter was received and read, and likewise the letters of his honor [3.5s]...* Mss: None. Pubs: BRL_DAK#1068, YIA.232. Trans: None. Subjects: steadfastness; perseverance; faithfulness, divine grace, bounty,

confirmations; spiritual capacity, service to others; to the Cause of God, purity of heart; sincerity of intention; sanctity, thankfulness; gratitude.

AB11660. 300 words, Per. ایتها الورقه المبتلیه با المصیبه الکبری ناله و فغان شما عبدالبهاء را چنان *O leaf afflicted by this great calamity, your lamentation and cry have so affected Abdul-Baha [3.5s]...* Mss: None. Pubs: YIA.400-401. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, soul; spirit after death, eulogies; reminiscences.

AB11661. 290 words, mixed. ای منادی پیمان مکتوب مفصل بتاریخ ۱۸ جمادی الاول ۱۳۲۵ وصول یافت و بدقت قرائت *O herald of the Covenant! The detailed letter dated 18 Jumada al-Awwal 1325 was received and carefully read [3.5s]...* Mss: None. Pubs: BRL_DAK#0192, YIA.262. Trans: None. Subjects: expressions of grief; lamentation; sadness, eulogies; reminiscences, Ottoman commissions of investigation.

AB11662. 290 words, Per. ای ثابت بر پیمان هر چند مدتیست مدید که نامه ای ننگاشتم این از کثرت موانع و استیلاء *O thou who art firm in the Covenant! Although it has been a long time since I have written a letter, this is due to the multitude of obstacles and preoccupations [3.5s]...* Mss: None. Pubs: FRH.200. Trans: None. Subjects: teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers, steadfastness; perseverance; faithfulness.

AB11663. 290 words, mixed. ای شاه عارفان مدتی است که با تو گفتگوای نکرده ایم زیرا ابواب مسدود بود و راه *O Shah [king] of the mystics! It has been some time since we have conversed with you, for the gates were closed and the path [3.5s]...* Mss: None. Pubs: FRH.204-205. Trans: None. Subjects: cycles in the physical and spiritual worlds, predictions and prophecies, expressions of grief; lamentation; sadness, praise and encouragement.

AB11664. 280 words, Per. ای ثابت بر پیمان چند روز پیش نامه مرقوم گردید و ارسال شد امید است که رسید مختصر *O thou who art firm in the Covenant! A few days ago a letter was written and sent. It is hoped that it has been received [3.5s]...* Mss: None. Pubs: FRH.193-194. Trans: None. Subjects: prayer for forgiveness, praise and encouragement.

AB11665. 280 words, Per. ای یاران عبدالبهاء از نامه جناب حبیب الله سرور بیمنتهی حصول یافت ناطق بالتهاب *O friends of Abdul-Baha! From the letter of his honor Habibullah, boundless joy was obtained, expressing fervor [3.5s]...* Mss: None. Pubs: FRH.111-112. Trans: None. Subjects: service to others; to the Cause of God, teaching the Cause; call to teach, travels to Egypt by Abdu'l-Baha, love of God.

AB11666. 280 words, mixed. ای یاران نورانی من حضرت جلال در نامه خویش ذکر آن مشتاقان جمال الهی نموده چون *O my illumined friends! His Honor Jalal has mentioned in his letter those who are yearning for the divine Beauty [3.5s]...* Mss: None. Pubs: FRH.116-117. Trans: None. Subjects: the Word of God; influence and centrality of, spiritual transformation, teaching the Cause; call to teach, growth of the Cause, pure intentions in teaching the Cause.

AB11667. 280 words, mixed. حمدا لمن انطق الورقاء بالثناء علی شمس البهاء و نور الاوج الاسمی باسم من *Praise be to Him Who caused the dove to warble in praise of the Sun of Glory and illumined the highest horizon with the name of [3.5s]...* Mss: None. Pubs: FRH.117-118. Trans: None. Subjects: power; greatness; centrality of the Covenant, spiritual transformation, prayer for praise and gratitude.

AB11668. 280 words, Per. یا امه الله المنجذبه مکتوب منظوم و منثور وارد شد و از ملاحظه اش حبور و سرور روی *O handmaiden of God who is attracted to Him! Your letter, both in verse and prose, was received and its perusal brought joy and delight [3.5s]...* Mss: None. Pubs: FRH.177-178. Trans: None. Subjects: call to action, praise and encouragement, spiritual transformation, the power of words; of speech, knowledge; recognition of God.

AB11669. 270 words, mixed. ای یار عزیز در خصوص ارسال کتب مکتوبی از پیش نگاشتم و چند روز پیش بواسطه جناب *O cherished friend! Concerning the dispatch of books, I had previously written a letter, and a few days ago, through his honor [3.5s]...* Mss: None. Pubs: NSS.231-232. Trans: None. Subjects: review of publications, defending the Faith; protecting the Cause; apologetics, rejection, opposition and persecution, praise and encouragement.

AB11670. 260 words, Per. ای یاران رحمانی حمد کنید خدا را که در چنین عصر مبارک و قرن بدیع اسم اعظم *O ye companions of the All-Merciful! Render praise unto God for that, in this blessed age and wondrous century, the Most Great Name [4o]...* Mss: None. Pubs: BRL_DAK#1177, SFI21.017-018. Trans: None. Subjects: serving humanity; working for progress, betterment of the world, spiritual transformation, praise and encouragement, thankfulness; gratitude, greatness and influence of the Cause; of this Day.

AB11671. 250 words, Per. ای منادی پیمان در خصوص طبع آثار در مطبعه دولتی مرقوم نموده بودید جواب از *O Herald of the Covenant! Thou hast inquired regarding the printing of the Sacred Writings at the governmental press. In response, it is thus conveyed [4o]...* Mss: None. Pubs: BRL_DAK#0195, YIA.251-252. Trans: None. Subjects: translation; publication of the Sacred Writings, review of publications, obedience to and respect for government authority, wisdom [hikmat], martyrs and martyrdom.

AB11672. 240 words, Per. یا من جعله الله من ایادی امره مکاتیب متعدده از آنجناب واصل و هیچیک را جواب *O thou whom God hath made one of the hands of His Cause! Numerous letters from thee have been received, yet none hath been answered [3.5s]...* Mss: INBA85:420. Pubs: BRL_DAK#0166, YIA.363. Trans: None. Subjects: tests and trials; sacrifice and suffering, happiness; joyfulness; joy and sorrow, spiritual transformation, forgiveness; a sin-covering eye; patience and forbearance.

AB11673. 240 words, Ara. اللهم یا قیوم الارض و السماء و موید الاصفیا و موفق الاذکیاء توید من تشاء علی *O Thou Sustainer of earth and heaven, Supporter of the chosen ones and Guide of the sagacious! Thou dost confirm whomsoever Thou willest unto [3.5s]...* Mss: None. Pubs: FRH.083-084. Trans: None. Subjects: prayer for protection, prayer for specific individuals; groups, teaching the Cause; call to teach.

AB11674. 240 words, mixed. ای ثابت بر پیمان اثر کلک مشکین ملاحظه گردید و نهایت فوران محبت الله از فاران *O thou who art firm in the Covenant! The tracings of thy musk-laden pen were reviewed, and the utmost effusion of the love of God from Paran was evident [3.5s]...* Mss: None. Pubs: FRH.190-191. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution, martyrs and martyrdom.

AB11675. 240 words, Per. ای ثابت بر پیمان نامه شما رسید بنفوس مبارکه ایکه تازه در ظل سدره منتهی داخل *O thou who art firm in the Covenant! Thy letter hath been received concerning those blessed souls who have recently entered beneath the shade of the Divine Tree [3.5s]...* Mss: None. Pubs: FRH.090-091. Trans: None. Subjects: service to others; to the Cause of God, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB11676. 230 words, Per. ای ایادی امرالله مکتوب جوف را بشخص معلوم در کمال حکمت یدا بید برسانید و یا *O Hands of the Cause of God! With consummate wisdom, deliver this enclosed letter personally into the hands of the specified individual [3.5s]...* Mss: INBA85:423. Pubs: BRL_DAK#0165, YIA.228. Trans: None. Subjects: contention and conflict, teaching the Cause; call to teach, wisdom [hikmat], Hands of the Cause.

AB11677. 230 words, Per. ای منادی میثاق در خصوص عالم خراسانی نجف مرقوم نمودید محرمانه بحضرت آقا *O harbinger of the Covenant! Thou hast written concerning Khurasani, the Muslim divine of Najaf...* Mss: None. Pubs: BRL_DAK#0157, YIA.306-307. Trans: BRL_ATE#108. Subjects: corruption and decline of Islam; of the Shi'ih, teaching the Cause; call to teach, wisdom [hikmat], The Holy Spirit.

AB11678. 230 words, Per. ای مقرب درگاه کبریاء نامه شما در وسط محیط دریا قرائت گردید با وجود امواج جواب *O thou who art near to the Threshold of the Almighty! Thy letter was read in the midst of the ocean, and despite the waves, I pen this reply [3.5s]...* Mss: None. Pubs: YFY.050-051. Trans: None. Subjects: cycles in the physical and spiritual worlds, Manifestation of God as sun, progressive revelation; renewal of religion, divine emanation is ceaseless; eternal.

AB11679. 230 words, Per. ای منجذب بنفحات الله نامه مفصل شما رسید و همچنین اشعار آبدار الحمدلله دلیل بر *O thou who art attracted by the fragrances of God!*

Thy detailed letter, as well as thy flowing verses, were received, and they are evidence of [3.5s]... Mss: None. Pubs: FRH.174-175. Trans: None. Subjects: spiritual emotions and susceptibilities, service to others; to the Cause of God, expressions of grief; lamentation; sadness.

AB11680. 230 words, mixed. نامه مشکین که بپدر مهربان مرقوم نموده بودید بنهایت روح و ریحان حرفا بحرف *The musk-laden message which you had written to your kind father was read, word for word...* Mss: None. Pubs: SFI18.273. Trans: LOIR20.168-169. Subjects: acknowledgment of gift; of monetary contribution, steadfastness; perseverance; faithfulness, predictions and prophecies, business; financial; property matters, call to action.

AB11681. 230 words, mixed. نحمدک اللهم علی جزیل العطا و عظیم الوفا مع الذین اصطفیتهم بنور الهدی و اجتبیتهم للندآء *O God, We render praise unto Thee for Thy bountiful gifts and mighty faithfulness to those whom Thou hast chosen through the light of guidance and elected for Thy Call [3.5s]...* Mss: None. Pubs: FRH.410. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, spiritual emotions and susceptibilities, music and singing, symbolism, mystical themes.

AB11682. 220 words, Per. ای منادی پیمان مکاتیب مرسله جواب مرقوم گردید در جوفست و جواب مکتوب محمد شکری *O herald of the Covenant! Responses to the received letters have been written and are enclosed herewith, including the reply to Muhammad Shukrí's letter [3.5s]...* Mss: None. Pubs: YFY.053-054. Trans: None. Subjects: teaching the Cause; call to teach, House of Worship [Mashriqu'l-Adhkar], rejection, opposition and persecution, wisdom [hikmat].

AB11683. 330 words, mixed. ای ثابت بر پیمان نامه ای که بحضرت حیدر قبل علی مرقوم نموده بودید رسید همانست *O thou who art steadfast in the Covenant! Thy letter addressed to his honor Ḥaydar-'Alí—upon him be glory—hath been received. It is the same [3.5s]...* Mss: None. Pubs: YIA.380x, AMIN.173-175. Trans: None. Subjects: predictions and prophecies, martyrs and martyrdom, chastisement and requital.

AB11684. 210 words, Per. ای دوستان حضرت سبحان باغستان را اشجار رشیقه و اثمار بدیعه و ازهار لطیفه و *O friends of the All-Glorious Lord! The garden is adorned with graceful trees, wondrous fruits and delicate flowers [3.5s]...* Mss: None. Pubs: FRH.095-096. Trans: None. Subjects: Manifestation of God as gardener; cultivator, detachment; severance; renunciation; patience, spiritual transformation, martyrs and martyrdom, symbolism, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB11685. 210 words, Ara. ایها الواقف بالاسرار ان ربک اجتباک و اختارک و جعلک من الابرار و افاض *O thou who art acquainted with the divine mysteries! Thy Lord hath chosen thee, selected thee, and made thee to be among the righteous, and hath showered [3.5s]...* Mss: None. Pubs: NSS.165. Trans: None. Subjects: prophecy and fulfillment, praise and encouragement, Declaration of Baha'u'llah, meanings of letters and numbers; jafr (gematria).

AB11686. 210 words, mixed. یا من ایده الله علی اعلاء کلمته فی الاقطار قد استحلیت مضمون الکتاب المرسول و *O thou whom God hath aided to exalt His Word throughout all regions! The contents of thy letter that was sent brought joy and delight [3.5s]...* Mss: None. Pubs: NSS.233. Trans: None. Subjects: defending the Faith; protecting the Cause; apologetics, prayer for teaching, rejection, opposition and persecution, the power of words; of speech, spiritual prerequisites of teaching the Cause, call to action.

AB11687. 200 words, Per. ای دوستان حقیقی آن بلد در ایام مبارک شعله نار بود و سراج پرانوار یعنی از پرتو *O true friends! That land, during the days of the Blessed Beauty, was a flaming fire and a shining lamp, meaning from the radiance [3.5s]...* Mss: None. Pubs: FRH.308-309. Trans: None. Subjects: eulogies; reminiscences, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities, spiritual transformation, martyrs and martyrdom.

AB11688. 190 words, Per. ای منادی پیمان دو عدد نامه آنجناب در یک آن ملاحظه گردید یکی سبب حزن و حسرت *O herald of the Covenant! Two of your esteemed letters were perused at once, one occasioning grief and regret [3.5s]...* Mss: INBA85:413. Pubs: BRL_DAK#0197, YIA.254. Trans: None. Subjects: expressions of grief; lamentation; sadness, teaching the Cause; call to teach, confirmations and rewards in teaching the Cause, call to action, prayer for specific individuals; groups.

AB11689. 190 words, Per. ای منادی پیمان مکتوبی که از یزد مرقوم نموده بودید واصل گردید و بر مضامین *O herald of the Covenant! The letter thou didst write from Yazd was received, and its contents [3.5s]...* Mss: None. Pubs: BRL_DAK#0207, YIA.264. Trans: None. Subjects: Hands of the Cause, consultation, Shrines and Holy places, eulogies; reminiscences.

AB11690. 190 words, mixed. ای منادی پیمان مکتوبی که بجناب آقا سید تقی مرقوم نموده بودید ملاحظه گردید *O thou herald of the Covenant! The letter thou hadst written to his honor Áqá Siyyid Taqí was perused [3.5s]...* Mss: None. Pubs: BRL_DAK#0208, YIA.265. Trans: None. Subjects: rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

AB11691. 190 words, mixed. ای منادی پیمان نامه های متعدد رسید از مضمون روح و ریحان حاصل گردید از عدم *O herald of the Covenant! Numerous letters have arrived, and from their contents joy and delight were obtained. Owing to the lack of [3.5s]...* Mss: INBA85:425. Pubs: BRL_DAK#0160, YIA.295. Trans: None. Subjects: newspapers and the media; publications, charitable associations; humanitarian activities, teaching the Cause; call to teach.

AB11692. 190 words, mixed. یا ابهر الوجه و انور القلب عطر الله مشامک بنفحات قدسه و طفح علیک ما یترشح *O thou whose face is radiant and whose heart is luminous! May God perfume thy senses with His holy fragrances and pour upon thee that which overflows [3.5s]...* Mss: None. Pubs: BRL_DAK#0916, MSBH10.241b, YIA.347. Trans: None. Subjects: high station of the true believer, praise and encouragement, suffering and imprisonment.

AB11693. 190 words, Ara. الهی الهی لا احصی علیک الثناء الا بما اثنیت علی نفسک یا رب السموات العلی لک *O my God, O my God! I cannot praise Thee except through that which Thou hast praised Thyself, O Lord of the highest heavens! To Thee [3.5s]...* Mss: None. Pubs: FRH.354. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, steadfastness; perseverance; faithfulness, love of God.

AB11694. 190 words, Per. ای بنده حق نامه رسید از جهتی که مامور بان شده سوال نموده بودید آن محل سواحل *O servant of God! Your letter was received, and regarding the matter about which you had inquired concerning that coastal region [3.5s]...* Mss: None. Pubs: BRL_DAK#0465, NSS.147. Trans: None. Subjects: personal instructions, teaching the Cause; call to teach, growth of the Cause.

AB11695. 190 words, mixed. ای خلیل الله ابراهیم دل رحیم نامه که بواسطه جناب امین ارسال نموده بودی رسید *O Abraham, friend of God! The heartfelt letter which thou didst send through Jinab-i-Amin hath been received [3.5s]...* Mss: None. Pubs: FRH.201. Trans: None. Subjects: prayer for firmness in the Covenant, permission for visit; pilgrimage, House of Worship [Mashriqu'l-Adhkar].

AB11696. 190 words, Per. ای سرمست صهبای پیمان جاهلان از سر مکنون و رمز مصون چه خبر دارند و زاغان گلخن *O thou who art intoxicated with the wine of the Covenant! What can the ignorant know of the hidden mysteries and guarded secrets? What can the ravens of the refuse-heap know [3.5s]...* Mss: None. Pubs: FRH.099a. Trans: None. Subjects: development of capacity and readiness, spiritual transformation, teaching the Cause; call to teach, nearness and remoteness, divine grace, bounty, confirmations; spiritual capacity, mysteries and their discovery; the mystical vision.

AB11697. 180 words, mixed. ای آواره راه خدا شکر کن که از راحت و آسایش خویش گذشتی و سرگشته در آن کشور و *O thou wanderer in the path of God! Give thanks that thou hast forsaken thine own comfort and tranquility, becoming a wayfarer in that land [3.5s]...* Mss: None. Pubs: YIA.224. Trans: None. Subjects: teaching the Cause; call to teach, service to others; to the Cause of God, tests and trials; sacrifice and suffering, nearness and remoteness, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, living waters; water of life.

AB11698. 180 words, Per. ای کنیز عزیز جمال قدم ورقه محترمه الحمد لله در تحت عصمت و عفت شخصی محترمی که *O cherished handmaiden of the Ancient Beauty,*

respected leaf! Praise be to God, under the protection and safeguard of an esteemed person [3.5s]... Mss: None. Pubs: YIA.413b. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement, thankfulness; gratitude.

AB11699. 180 words, mixed. ای مسجون محزون پریشان سرحلقه اسیران در سبیل رحمن ناله پرحسرت آن طیر در دام و *O thou imprisoned one, grief-stricken and distressed, foremost among the captives in the path of the All-Merciful! The sorrowful lament of that bird caught in the snare [3.5s]...* Mss: None. Pubs: BRL_DAK#0915, SFI18.018, YIA.242-243. Trans: None. Subjects: expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, interpretation of dreams and visions.

AB11700. 180 words, mixed. ای منادی پیمان نامه شما رسید و نفحه خوشی استشمام گردید و آن وفای بحقوق پدر و *O herald of the Covenant! Your letter was received and a sweet fragrance was inhaled therefrom, and that was your fidelity to the rights of your father and [3.5s]...* Mss: INBA85:424. Pubs: BRL_DAK#0188, YIA.278. Trans: None. Subjects: eulogies; reminiscences, visitation Tablets, humility; meekness; lowliness.

AB11701. 180 words, mixed. ای منادی میثاق طوبی لک بما تمسکت بحبل الممدود من الملکوت الابهی و رفعت رایه *O herald of the Covenant! Blessed art thou, for thou hast held fast to the cord extended from the Abhá Kingdom and raised aloft the banner [3.5s]...* Mss: None. Pubs: BRL_DAK#0935, YIA.312. Trans: None. Subjects: business; financial; property matters, power; greatness; centrality of the Covenant, firmness in the Covenant, call to unity; prohibition of disunity.

AB11702. 180 words, mixed. یا من استمر علیه البلاء مسلسلا بالاغلال فی سبیل الله هر چند در زیر زنجیری و مبتلای *O thou who art continually beset by tribulations in the path of God! Although thou art bound by fetters and afflicted [3.5s]...* Mss: None. Pubs: BRL_DAK#1039, YIA.356-357. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, steadfastness; perseverance; faithfulness.

AB11703. 180 words, mixed. ای بنده مقرب بها زحماتت در سبیل کبریا مقبول و ممدوح و محبوب کتب مرسوله واصل *O thou favored servant of Bahá! Thy strivings in the path of the All-Glorious are accepted, praiseworthy and beloved. The books thou didst send have been received [3.5s]...* Mss: None. Pubs: NSS.230. Trans: None. Subjects: predictions and prophecies, rejection, opposition and persecution, review of publications, praise and encouragement.

AB11704. 180 words, Per. ای سرمست جام ابهی مدتیست مدیده که نفحه خوشی از گلستان قلب آن یاران به دماغ *O thou who art intoxicated with the wine of divine splendor! For a long time no sweet fragrance from the rose-garden of those loved ones' hearts hath reached me [3.5s]...* Mss: None. Pubs: FRH.203-204. Trans: None. Subjects: wine as symbol of spiritual transformation, teaching the Cause; call to teach, greatness and influence of the Cause; of this Day, spiritual emotions and susceptibilities.

AB11705. 170 words, mixed. ای بازماندگان آن دو شخص جلیل هر چند آن دو بزرگوار بملکوت اسرار شتافتند ولی *O ye remnants of those two illustrious souls! Though those two noble beings have ascended to the Kingdom of Mysteries, yet [3.5s]...* Mss: None. Pubs: YIA.407b. Trans: None. Subjects: business; financial; property matters, eulogies; reminiscences.

AB11706. 170 words, Per. ای منادی پیمان نامه های سابق جواب ارسال گردید و از برای نفوس که خواهش نگارش *O herald of the Covenant! Previous letters were answered and in response to those souls who requested correspondence [3.5s]...* Mss: INBA85:415. Pubs: BRL_DAK#0182, YIA.293. Trans: None. Subjects: review of publications, teaching the Cause; call to teach.

AB11707. 170 words, mixed. ای منادی میثاق مکتوبی که بجناب آقا سید تقی مرقوم نموده بودید ملاحظه گردید در خصوص مدیر مدرسه میرزا حسن *O herald of the Covenant! The letter thou didst address to his honour Áqá Siyyid Taqí was perused. Concerning the school headmaster, Mírzá Ḥasan [3.5s]...* Mss: INBA85:411. Pubs: BRL_DAK#0922, YIA.229. Trans: None. Subjects: personal instructions, love and unity.

AB11708. 170 words, Per. ای منتسبین ورقه منجذبه طائره خانم باهره آن کنیز عزیز الهی در مدت حیات ترتیل *O ye who are related to that enraptured and soaring handmaiden, that brilliant lady, that cherished bondmaid of God, who in the days of her life chanted [3.5s]...* Mss: None. Pubs: YIA.419. Trans: None. Subjects: eulogies; reminiscences, service to others; to the Cause of God, consolation and comfort, teaching the Cause; call to teach.

AB11709. 170 words, Per. ای ورقه بدیعه نامه تو ملاحظه گردید و سبب روح و ریحان شد الحمد لله پدر سرمست *O distinguished leaf! Thy letter was perused, and it brought joy and spiritual fragrance. Praise be to God, thy father is enraptured [3.5s]...* Mss: None. Pubs: YIA.406-407. Trans: None. Subjects: presence of; reunion with God, spiritual transformation, love of God, being a source of light; guidance, service to others; to the Cause of God, wine as symbol of spiritual transformation.

AB11710. 170 words, mixed. ای ثابت بر پیمان نامه شما رسید و از مفهوم معلوم شد که در نهایت شور و ولهی *O thou who art firm in the Covenant! Thy letter was received, and from its contents it became evident that thou art in a state of utmost fervor and longing [3.5s]...* Mss: None. Pubs: FRH.092. Trans: None. Subjects: prayer for forgiveness, permission for visit; pilgrimage, praise and encouragement.

AB11711. 170 words, Per. ای مفتون روی بها نامه ۱۵ شعبان ۳۹ رسید و اشعار آبدار قرائت گردید جوش دریای *O thou who art captivated by the countenance of Baha! Thy letter of the 15th of Sha'ban 1339 was received and thy flowing verses were read [3.5s]...* Mss: None. Pubs: FRH.266-267, FRH.436x. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

AB11712. 170 words, Per. ای ورقه منجذبه نامه ات رسید و از قرائت سرور حاصل گردید زیرا دلالت بر شعله نار انجذاب *O attracted leaf! Your letter was received and its perusal brought joy, for it testified to the flame of attraction [3.5s]...* Mss: None. Pubs: FRH.176. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness.

AB11713. 160 words, Per. ای فلذه کبد آنشخص جلیل نامه ایکه در هفتم ربیع الثانی مرقوم نموده بودی در *O beloved son of that glorious personage! The letter thou didst write on the seventh of Rabi'u'th-Thani [3.5s]...* Mss: None. Pubs: YIA.404. Trans: None. Subjects: rejection by the people of the Bayan, equality of men and women, Covenant-breaking and Covenant-breakers, wisdom [hikmat].

AB11714. 160 words, Per. ای متوجه الی الله هر چند مدتی بود مخابره منقطع ولی رابطه محکم زیرا کلمه جامعه قلوبرا *O thou who hast turned thy face toward God! Though communication was interrupted for a time, yet the connection remaineth firm, for the unifying Word doth bind hearts together [3.5s]...* Mss: None. Pubs: YIA.412. Trans: None. Subjects: eulogies; reminiscences, spiritual communication; connections of the heart, Manifestation of God as gardener; cultivator, stories; anecdotes.

AB11715. 160 words, Per. ای منادی پیمان نامه هشتم ربیع اول سنه ۱۳۲۵ واصل گردید از مضمون نامه معلوم شد *O herald of the Covenant! Your letter dated the eighth of Rabi'u'l-Avval 1325 hath been received, and from its contents it hath become evident [3.5s]...* Mss: None. Pubs: BRL_DAK#0932, YIA.298. Trans: None. Subjects: spiritual transformation, teaching the Cause; call to teach, spiritual emotions and susceptibilities.

AB11716. 160 words, Per. ای ثابت بر پیمان مکتوبی که بجناب آقا سید تقی مرقوم نموده بودید رسید از قرائتش *O thou who art steadfast in the Covenant! The letter thou didst write to his honor Áqá Siyyid Taqí hath been received, and from its perusal [3.5s]...* Mss: None. Pubs: NSS.232-233. Trans: None. Subjects: review of publications, steadfastness; perseverance; faithfulness.

AB11717. 160 words, Per. ای ثابت بر پیمان مکتوبی که بجناب منشادی مرقوم نمودی ملاحظه گردید فی الحقیقه *O thou who art steadfast in the Covenant! In truth, the letter which thou didst write to Jinab-i-Manshadi was perused [3.5s]...* Mss: None. Pubs: FRH.197. Trans: None. Subjects: eulogies; reminiscences, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

AB11718. 160 words, Per. ای مشتاق آستان آندلبر یکتا آنچه نگاشتی و در ضمیر منیر مضمر داشتی مشهود و *O you who yearn for the threshold of that One Beloved!*

That which you had written, as well as what was latent within your radiant mind... Mss: None. Pubs: SFI18.274a. Trans: LOIR20.169-170. Subjects: praise and encouragement, firmness in the Covenant, spiritual transformation.

AB11719. 160 words, Per. ای یاران عبدالبهاء عصر است و کوکب اثیر رو بغروب و افول ولی پرتو فیض جلیل از نیر *O ye friends of Abdul-Baha! The afternoon sun is sinking toward the horizon and setting, yet the effulgent rays of sublime bounty from the Luminary [3.5s]...* Mss: None. Pubs: FRH.112-113. Trans: None. Subjects: light and darkness, forces of light and darkness; integration and disintegration, predictions and prophecies, Manifestation of God as sun.

AB11720. 160 words, Per. یا من استقام علی امر الله و خدم کلمه الله کتبی که به واسطه جناب آقا سیف الله *O thou who hast arisen to serve the Cause of God and hath rendered service to the Word of God! The letters which, through Jinab-i-Aqa Sayfullah [3.5s]...* Mss: None. Pubs: NSS.231. Trans: None. Subjects: defending the Faith; protecting the Cause; apologetics, review of publications.

AB11721. 150 words, Per. ای اهل بها جناب زائر در مجمع آوارگان حاضر و بذکر شما ناطق گشت خواهش تحریر این *O people of Baha! Jinab-i-Za'ir has appeared in the gathering of exiles and lifted up his voice in your remembrance, requesting that this be written [3.5s]...* Mss: None. Pubs: YIA.231. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude, expressions of grief; lamentation; sadness.

AB11722. 150 words, Per. ای بنده حق حضرت اخوی مهربان روف هر دم ستایشی از عبدالعطوف مینمود گهی میگفت که *O servant of God! That loving brother would, at every moment, offer praise to this servant of God, sometimes saying [3.5s]...* Mss: None. Pubs: YIA.410. Trans: None. Subjects: praise and encouragement, prayer for spiritual recognition.

AB11723. 150 words, Per. ای دختر محترم آن برکوار نامه شما رسید الحمد لله بزیارت مرقد پدر موفق و همچنین *O respected daughter of that noble soul! Thy letter was received. Praise be to God, thou hast succeeded in visiting the resting-place of thy father, and likewise [3.5s]...* Mss: None. Pubs: YIA.401. Trans: None. Subjects: Shrines and Holy places, chastisement and requital, rejection, opposition and persecution, eulogies; reminiscences.

AB11724. 150 words, mixed. یا من ایده الله علی زیاره البقعه النوراء نامه مفصل شما رسید مختصر جواب مرقوم *O thou whom God hath aided to visit the luminous Shrine! Thy detailed letter was received, and a brief reply [3.5s]...* Mss: None. Pubs: BRL_DAK#0933, YIA.361. Trans: None.

AB11725. 150 words, Ara. الهی الهی انت المغیث و انت المعین و انک انت البر الروف الرحیم تنزهت اسمائک *O my God, O my God! Thou art the Succourer, Thou art the Helper. Verily, Thou art the Bountiful, the Compassionate, the All-Merciful. Sanctified are Thy names [3.5s]...* Mss: None. Pubs: FRH.209. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for the departed, transcendence; unknowability of God, knowledge; recognition of God.

AB11726. 150 words, Ara. الهی هذه امتک التی اشتعلت بنار محبتک و انجذبت بنفحات قدسک و توجهت *O my God! This is Thy maidservant who hath been set ablaze with the fire of Thy love, hath been attracted by the sweet fragrances of Thy holiness, and hath turned her face [3.5s]...* Mss: None. Pubs: FRH.171. Trans: None. Subjects: presence of; reunion with God, divine grace, bounty, confirmations; spiritual capacity, prayer for spiritual recognition, prayer for women, love of God.

AB11727. 150 words, Per. ای امه الله المنجذبه نامه بلیغ با اشعار فصیح بدیع در نهایت دقت ملاحظه گردید منظوم *O enraptured maidservant of God! Thy most eloquent letter, with its sublime and brilliant verses, was attentively perused [3.5s]...* Mss: None. Pubs: FRH.172. Trans: None. Subjects: creativity in art, spiritual meetings; gatherings; devotional gatherings; feasts.

AB11728. 150 words, mixed. ای ثابت بر پیمان نامه شما رسید مناجات طلب مغفرت از برای پدر بزرگوار گردید *O you who are firm in the Covenant! Your letter was received. You requested a prayer supplicating forgiveness for your great father...* Mss: None. Pubs: SFI18.280a. Trans: LOIR20.176. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, consolation and comfort.

AB11729. 150 words, Per. ای دو مفتون میثاق تا قوت جاذبه بمیدان نیاید ثبوت و رسوخ رخ ننماید حتی ثبوت و *O ye two enchanted lovers of the Covenant! Until the power of attraction is manifest in the arena, steadfastness and firmness will not be revealed [3.5s]...* Mss: None. Pubs: FRH.097a. Trans: None. Subjects: firmness in the Covenant, spiritual transformation, power; greatness; centrality of the Covenant, servitude; submission to God; repentance.

AB11730. 150 words, Per. ای دوستان من جناب شاه چون ببارگاه حضرت بیچون وصول یافت بیاد عزیزان افتاد و سر *O my beloved friends! When Jinab-i-Shah attained unto the threshold of the Almighty Lord, he turned his thoughts to his cherished ones [3.5s]...* Mss: None. Pubs: FRH.096. Trans: None. Subjects: expressions of grief; lamentation; sadness.

AB11731. 150 words, Per. ای مشکین الهی نامه شما رسید از کثرت مشاغل بی پایان مختصر جواب مرقوم میگردد *O thou who art redolent with the divine fragrances! Thy letter hath been received, and due to the endless press of matters, a brief reply is herewith written [3.5s]...* Mss: None. Pubs: BRL_DAK#0068. Trans: None. Subjects: present and future expansion of arts and sciences; of technology, progress and the continual ascent of material civilization, greatness and influence of the Cause; of this Day.

AB11732. 150 words, Per. ای منتسبین جناب زائر شکر کنید خدا را که این پدر مهربان شما را در این گلستان *O ye who are related to Jinab-i-Za'ir! Render thanks unto God that this loving father hath guided you unto this rose-garden [3.5s]...* Mss: None. Pubs: FRH.100-101. Trans: None. Subjects: consolation and comfort, thankfulness; gratitude, firmness in the Covenant, expressions of grief; lamentation; sadness.

AB11733. 150 words, Per. ای یاران رحمان یزدان نام آن مدینه را فاران نهاد تا به نار محبت الله فوران نماید و شعله *O friends of the Most Merciful! God designated that city by the name of Faran, so that it might surge with the fire of the love of God and blaze forth [3.5s]...* Mss: None. Pubs: FRH.110. Trans: None. Subjects: call to action, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, service to others; to the Cause of God, bringing forth results; fruit.

AB11734. 140 words, Per. ای بنده حق نامه مفصلی که از پیش مرقوم نمودی از کثرت مشاغل تاخیر در جواب شده *O servant of God! Due to the press of manifold occupations, there hath been a delay in responding to thy detailed letter penned aforetime [3.5s]...* Mss: None. Pubs: YIA.282-283. Trans: None. Subjects: growth of the Cause.

AB11735. 140 words, Per. ای ثابتان پیمان نامه های پر آه و فغان شما رسید حق با شماست زیرا آن طائره طیبه *O ye steadfast ones in the Covenant! Your letters, laden with lamentation and grief, were received. You speak rightly, for that blessed bird [3.5s]...* Mss: None. Pubs: YIA.420. Trans: None. Subjects: soul; spirit after death, expressions of grief; lamentation; sadness, eulogies; reminiscences, consolation and comfort.

AB11736. 140 words, Per. ای دو ورقه مقربه درگاه کبریا گمان منمایید که پدر بزرگوار یا متعلقین او فراموش *O ye two leaves who have drawn nigh unto the divine Threshold! Think not that your noble father or his kindred have been forgotten [3.5s]...* Mss: None. Pubs: YIA.293-294. Trans: None. Subjects: praise and encouragement, consolation and comfort, eulogies; reminiscences, teaching the Cause; call to teach.

AB11737. 140 words, mixed. ایها الفرع البدیع من السدره المبارکه آن حضرت از قبل این عبد وکیل بلکه اصیل *O distinguished branch of the Blessed Tree! In truth, thou art not merely a deputy on behalf of this servant, but art indeed a principal [3.5s]...* Mss: INBA85:280. Pubs: YIA.388-389. Trans: None. Subjects: prayer for governments and rulers, justice ['adl]; social justice and divine justice.

AB11738. 140 words, Per. ای خلیل الله شاهی در عبودیت آستان مقدس است و سلطنت در صبر و تحمل شدائد *O Khalilu'llah! True kingship lies in servitude at the Sacred Threshold, and true sovereignty in patience and endurance under tribulations*

[3.5s]... Mss: None. Pubs: FRH.203. Trans: None. Subjects: consolation and comfort, transience; worthlessness of the physical world, servitude; submission to God; repentance, tests and trials; sacrifice and suffering.

AB11739. 140 words, Per. ای دوست قدیم نامه شما رسید الحمد لله دلالت بر راحت جان و سلامت وجدان مینمود *O friend of old! Thy letter was received and, praised be God, it indicated serenity of soul and tranquility of conscience [3.5s]...* Mss: None. Pubs: YFY.052. Trans: None. Subjects: tests and trials; sacrifice and suffering, useful occupation; acquisition of a craft; trade; profession.

AB11740. 140 words, Per. ای طوطی شکرشکن منظومه غرآء بلکه فریده نورآء واصل گردید معانی حقائق اسرار بود *O sweet-tongued parrot! Thy brilliant poem, nay rather, thy luminous and peerless verse, was received, containing the meanings of the divine mysteries and realities [3.5s]...* Mss: None. Pubs: FRH.265a. Trans: None. Subjects: praise and encouragement, music and singing.

AB11741. 140 words, Per. ای مفتون جمال ذوالجلال در ابتدای جوانی و عنفوان شبابی روح و ریحان یافتی *O thou who art enthralled by the Beauty of the All-Glorious! In the prime of youth and flower of thy early manhood thou hast attained spiritual joy and fragrance [3.5s]...* Mss: None. Pubs: FRH.272. Trans: None. Subjects: spiritual transformation, mystical themes, wine as symbol of spiritual transformation.

AB11742. 140 words, Per. ای مهتدیان بنور هدی جناب جلال مرقوم نموده که در جوبیار هدایت سروهای بیهمالید و در *O ye who are guided by the light of truth! Jinab-i-Jalál hath written that ye are peerless cypresses beside the stream of guidance and [3.5s]...* Mss: None. Pubs: FRH.102. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, praise and encouragement.

AB11743. 140 words, mixed. ای یاران حقیقی جناب شاه لسان بثنا و ستایش گشاد که یاران ثابت بر پیمانند و مستفیض *O true friends! Jinab-i-Shah hath opened his lips in praise and commendation, for the friends are steadfast in the Covenant and recipients of divine bounties [3.5s]...* Mss: None. Pubs: FRH.106. Trans: None. Subjects: spiritual emotions and susceptibilities, praise and encouragement, servitude; submission to God; repentance, steadfastness; perseverance; faithfulness.

AB11744. 130 words, Per. ای امه الله بکرات و مرات بتو نامه نگاشتم و باز قلم در حرکت است ملاحظه کن که *O handmaid of God! Time and again have I written to thee, and now once again my pen is in motion. Behold how [3.5s]...* Mss: None. Pubs: YIA.358. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB11745. 130 words, Per. ای ثابت بر پیمان شما واسطه ارسال و ایصال تحاریر عبدالبهاءاید خواستم بشما نامه *O thou who art steadfast in the Covenant! As thou art the means for the dissemination and delivery of 'Abdu'l-Bahá's letters, I desired to write to thee [3.5s]...* Mss: None. Pubs: YIA.338. Trans: None. Subjects: business; financial; property matters, consolation and comfort.

AB11746. 130 words, Per. ای منادی پیمان نامه های متعدد واصل و از ملاحظه اش روح و ریحان متواصل زیرا *O Herald of the Covenant! Numerous letters were received and from their perusal continuous spirit and joy were attained, for [3.5s]... ...My hope is that the Tarbiyat School may be under the protection of the one true God, and may achieve extraordinary progress...* Mss: INBA85:428b. Pubs: BRL_DAK#0203, YIA.297. Trans: BRL_ATE#106x. Subjects: education of children; moral education, teaching the Cause; call to teach, high station of the arts and sciences, acknowledgment of gift; of monetary contribution.

AB11747. 130 words, Ara. علیک التحیه و الثناء و علیک الموهبه و الصلاه ایتها الحقیقه المنجذبه الی الله *Upon thee be greetings and praise, and upon thee be heavenly gifts and prayers, O thou who art attracted to the divine Truth [3.5s]...* Mss: None. Pubs: YIA.395a. Trans: None. Subjects: eulogies; reminiscences, consolation and comfort, love of God, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, visitation Tablets.

AB11748. 130 words, Ara. یا منادی المیثاق ناد بعبودیتی للعتبه المقدسه فی الافاق و اصرخ بفنائی و ذلی و *O herald of the Covenant! Proclaim throughout all regions my servitude to the Sacred Threshold, and cry out my evanescence, my lowliness and my utter nothingness [3.5s]...* Mss: None. Pubs: BRL_DAK#0162, YIA.356. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, servitude; submission to God; repentance, humility; meekness; lowliness, power; greatness; centrality of the Covenant.

AB11749. 130 words, Per. ای اسیر امتحان و افتتان بلایای وارده چون غیث هاطل پیاپی بر شما رسیده الحمدلله که *O thou who art captive to tests and trials! The afflictions that have descended upon thee have come in succession like torrential rain. Praise be to God that [3.5s]...* Mss: None. Pubs: FRH.189, FRH.403-404. Trans: None. Subjects: consolation and comfort, predictions and prophecies, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness.

AB11750. 130 words, mixed. ای امه الله محزون مباش مغموم مباش و رخرا مخراش لابه مکن گریه مکن مویه منما *O handmaiden of God! Be not sorrowful, be not grief-stricken, rend not thy garment, neither lament, nor weep, nor raise thy voice in mourning [3.5s]...* Mss: None. Pubs: FRH.172-173. Trans: None. Subjects: consolation and comfort, divine grace, bounty, confirmations; spiritual capacity.

AB11751. 130 words, Per. ای ثابت بر پیمان مخمسی که انشا و انشاد نموده بودی از مشهد ارسال داشتند ملاحظه *O thou who art steadfast in the Covenant! The poem composed and written by thee was dispatched from Mashhad and perused [3.5s]...* Mss: None. Pubs: FRH.263b. Trans: None. Subjects: praise and encouragement.

AB11752. 130 words, Per. ای خلیل الله رحمانی و امیر اقلیم نورانی الحمد لله که فاران در فورانست و این از حرارت محبت *O thou spiritual friend and prince of the luminous realm! Praise be to God that Mount Paran is in a state of tumult, and this is due to the heat of love [3.5s]...* Mss: None. Pubs: FRH.202. Trans: None. Subjects: teaching the Cause; call to teach, love and unity, praise and encouragement.

AB11753. 130 words, Per. ای خلیل الله شاهی این خاکدان فانی بندگی و آلودگی صداع و بیچارگیست فی الحقیقه *O Khalilu'llah! the sovereigns of this fleeting, earthly realm, servitude and corruption, verily, are afflictions and miseries indeed [4o]...* Mss: None. Pubs: FRH.202-203. Trans: None. Subjects: power of faith; power of the spirit, status of kings; future of monarchy, worldliness vs. other-worldliness.

AB11754. 130 words, Per. ای مجنون جمال ابهی الحمد لله مظهر رکوع و سجودی و مستریح در ظل ممدود و محشور *O thou who art attracted to the Beauty of the All-Glorious! Praise be to God, the manifestation of thy homage and adoration, and thy resting beneath His outstretched shade [3.5s]...* Mss: None. Pubs: FRH.100. Trans: None. Subjects: characteristics and conduct of true believers, the soul as soil; cultivation of the soul, spiritual transformation, praise and encouragement.

AB11755. 130 words, mixed. ای مستشرق از انوار شمس ملکوت ابهی این از آثار فضل ایام است که نفوسی که صد سال *O thou who art illumined by the rays of the Sun of the most glorious Kingdom! This is among the signs of the favored days, that souls who for a hundred years [3.5s]...* Mss: None. Pubs: NSS.158. Trans: None. Subjects: spiritual transformation, pride; vanity; laying claim to inner knowledge, humility; meekness; lowliness.

AB11756. 130 words, Per. ای مفتون روی و مجنون موی دلبر آفاق اشعار فی الحقیقه سزاوار تعریف و توصیف بود *O thou who art enamored of that Countenance and enthralled by those locks of the Beloved of all worlds! Thy verses were indeed worthy of praise and commendation [3.5s]...* Mss: None. Pubs: FRH.267. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement.

AB11757. 130 words, Per. ای یار مهربان در تورات و انجیل ملکوت الهیه را به باغستان و تاکستان تشبیه *O kind friend! In the Torah and the Gospel, the divine Kingdom hath been likened unto a garden and a vineyard [3.5s]...* Mss: None. Pubs: FRH.117. Trans: None. Subjects: Manifestation of God as gardener; cultivator, defending the Faith; protecting the Cause; apologetics, humility; meekness; lowliness, service to others; to the Cause of God, symbolism.

AB11758. 120 words. *O God, for the sake of Thy love, will I leave everything and wander in the deserts… To teach is to learn, to learn is to work, to work is to serve, to serve is to love...* Mss: None. Pubs: None. Trans: None. Musical interps: R. Johnston-Garvin [track 9], Arrayanes [track 6]. Notes: http://bahai-library.com/wwwboard/messages01/548.html. Subjects: service to others; to the Cause of God, prayer for strength, teaching the Cause; call to teach, sacrifice of self; mystery of sacrifice, spiritual transformation.

AB11759. 120 words, Per. ای ایادی امرالله مکتوبی بستمدیدگان و آوارگان یزد و اصفهان یاران رحمان مرقوم *O Hands of the Cause of God! A letter was received from the oppressed ones and wanderers of Yazd and Isfahan, the beloved of the All-Merciful [3.5s]...* Mss: None. Pubs: BRL_DAK#0206, YIA.230. Trans: None. Subjects: rejection, opposition and persecution, permission for visit; pilgrimage, business; financial; property matters.

AB11760. 120 words, Per. ای ثابت بر پیمان حمد کن خدا را که بعبودیت آستان مقدس موفقی و بثبوت بر عهد و *O thou who art firm in the Covenant! Render praise unto God that thou art confirmed in servitude to His sacred Threshold and steadfast in His Covenant and Testament [3.5s]...* Mss: None. Pubs: YIA.341. Trans: None. Subjects: spiritual emotions and susceptibilities, firmness in the Covenant, love of God, steadfastness; perseverance; faithfulness.

AB11761. 120 words, Per. ای دو منجذب حق هر چند نعم الهیه لایعد و لایحصی و انسان از شکرش عاجز و قاصر و *O ye two who are attracted to the Truth! Although divine bounties are beyond count or reckoning, and man stands feeble and powerless to render due thanks [3.5s]...* Mss: None. Pubs: YIA.310b. Trans: None. Subjects: knowledge; recognition of God, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, love of God, thankfulness; gratitude.

AB11762. 120 words, mixed. ای دو یار روحانی خسرو خاوری عنقریب در باختر متواری گردد یعنی قریب بشام است و *O ye two spiritual friends! The Prince of the East will soon disappear in the West – that is, it is nigh unto evening [3.5s]...* Mss: None. Pubs: YIA.230-231. Trans: None. Subjects: consolation and comfort, love and unity, power of prayer, expressions of grief; lamentation; sadness.

AB11763. 120 words, Per. ای سلیل آن شخص جلیل الحمد لله خبر صحت و سلامت و راحت و استقامت آن عزیز رسید *O scion of that glorious personage! Praised be God that tidings have reached me of thy health and well-being, thy tranquility and steadfastness [3.5s]...* Mss: None. Pubs: YIA.383. Trans: None. Subjects: spiritual assemblies; administrative matters.

AB11764. 120 words, Per. ای منادی پیمان نامه مفصل که در بیروت مرقوم نموده بودید رسید و بدقت ملاحظه *O Herald of the Covenant! Your detailed letter, which you had penned in Beirut, was received and carefully perused [3.5s]...* Mss: INBA85:429. Pubs: BRL_DAK#0158, YIA.282. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], education of children; moral education, Hands of the Cause, consultation.

AB11765. 120 words, Per. ای بنده آستان الهی مسافات بعیده طی نمودی تا آنکه ببقعه مبارکه رسیدی و فیض *O servant of the Divine Threshold! Thou hast traversed vast distances until thou didst attain the blessed Shrine and partake of the grace [3.5s]...* Mss: None. Pubs: FRH.089a. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, unity; oneness of humanity.

AB11766. 120 words, mixed. ای منجذبه بنفحات الله شاه خلیل الله و آقا میرزا جلال ببقعه مبارکه وارد و بطواف مرکز *O thou who art attracted by the fragrances of God! Shah Khalilullah and Aqa Mirza Jalal have arrived at the Sacred Shrine and are circumambulating the Holy Sanctuary [3.5s]...* Mss: None. Pubs: FRH.175. Trans: None. Subjects: praise and encouragement, Shrines and Holy places, firmness in the Covenant.

AB11767. 120 words, Per. ای یاران رحمانی الحمد لله آنچه از کلک میثاق جاری ظاهر و عیان شد و آنچه تا بحال نشده *O ye spiritual friends! Praise be to God that whatsoever flowed from the Pen of the Covenant became manifest and evident, and as to that which had not yet come to pass [3.5s]...* Mss: None. Pubs: FRH.108. Trans: None. Subjects: spiritual transformation, growth of the Cause, predictions and prophecies, praise and encouragement, call to action.

AB11768. 490 words, mixed. ای امین عبدالبهاء نامه ای که بتاریخ ۲۱ شهر جمادی الاول سنه ۱۳۳۸ مرقوم نموده *O trusted one of Abdu'l-Baha! The letter thou didst write on the twenty-first day of the month of Jamadi'ul-Avval 1338 [3.5s]...* Mss: None. Pubs: BRL_DAK#0734, YIA.248-249x. Trans: None. Subjects: law of pilgrimage, praise and encouragement, wisdom [hikmat], acknowledgment of gift; of monetary contribution.

AB11769. 110 words, Per. ای بنده الهی همواره مشمول نظر عنایت بوده و خواهی بود الطاف حق شامل و موهبت *O servant of God! You have ever been, and shall forever remain, encompassed by divine favors and loving-kindness. The bestowals and bounties of the Lord embrace you [3.5s]...* Mss: None. Pubs: YIA.310a. Trans: None. Subjects: permission for visit; pilgrimage, education and the development of capacity, the soul as soil; cultivation of the soul, divine grace, bounty, confirmations; spiritual capacity, wisdom [hikmat].

AB11770. 110 words, Per. ای دو بنده آستان جمال مبارک مکتوب مرقوم ملحوظ افتاد از فضل و موهبت دلبر آفاق *O ye two servants of the Sacred Threshold of the Blessed Beauty! Your letter was received and through the grace and bounty of the Beloved of all worlds [3.5s]...* Mss: None. Pubs: YIA.294. Trans: None. Subjects: call to unity; prohibition of disunity, teaching the Cause; call to teach, unity; oneness of humanity.

AB11771. 110 words, Per. ای ورقه موقنه هر چند شما دو خواهر از بدایت در نهایت تحمل اذیت از اعداء جمال *O assured leaf! Although you two sisters have, from the very beginning, endured the utmost persecution from the enemies of the Beauty [3.5s]...* Mss: None. Pubs: YIA.408. Trans: None. Subjects: praise and encouragement, expressions of grief; lamentation; sadness, martyrs and martyrdom, consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God.

AB11772. 110 words, Per. ای ثابت بر پیمان خبر تهلیل و تکبیر اسحار در مشرق الاذکار بالحان روحانیان بسیار سبب *O thou who art firm in the Covenant! The glad tidings that at the break of dawn, spiritual melodies of praise and glorification are raised in the Mashriqu'l-Adhkár with heavenly tones, hath caused great [3.5s]...* Mss: None. Pubs: FRH.195. Trans: None. Subjects: praise and encouragement, House of Worship [Mashriqu'l-Adhkar].

AB11773. 110 words, Per. ای ناطق بثنای الهی در این ساعت که دل و جان از نفحات رحمن در اهتزاز است *O thou who speakest in praise of God! At this hour when heart and soul are stirred by the sweet fragrances of the All-Merciful [3.5s]...* Mss: None. Pubs: FRH.102-103. Trans: None.

AB11774. 100 words, Per. ای روی تو باهر ابهر در لغت عرب بمعنی روشنتر است امید از تایید رب وحید چنانست *O thou whose countenance is luminous! In the Arabic tongue, "abhar" signifieth "more radiant". It is hoped that, through the confirmation of the peerless Lord, thou wilt prove to be even so [3.5s]...* Mss: None. Pubs: BRL_DAK#0194, YIA.242b. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, light and darkness.

AB11775. 100 words, Per. ای کنیزک جمال ابهی چه لطف و عنایتی حضرت کبریا در حق تو نموده جد مجید حضرت علی *O handmaiden of the Most Glorious Beauty! What bounty and loving-kindness hath the All-Glorious Lord bestowed upon thee through thy noble ancestor, His Holiness 'Alí [3.5s]...* Mss: None. Pubs: YIA.407a. Trans: None. Subjects: eulogies; reminiscences, spiritual transformation, praise and encouragement.

AB11776. 100 words, Ara. ایا نفحات الله مری معنبره معطره لارض ثوی فیها من توجه الی الله و رجع الی الله *O fragrances of God, pass ye with musk-laden breeze over the sacred soil wherein reposeth one who turned unto God and returned unto God [3.5s]...* Mss: None. Pubs: YIA.411. Trans: None. Subjects: prayer for the departed, eulogies; reminiscences, martyrs and martyrdom, tests and trials; sacrifice and suffering, forgiveness; grace; bounty; mercy; compassion of God.

AB11777. 100 words, Per. ای بنده جفا دیده مظلوم جمال قدم صدمات زیاد از دست ستمکاران خوردی و جام بلا *O thou who hast suffered persecution and oppression as a servant of the Ancient Beauty! Thou hast endured manifold afflictions at*

the hands of the oppressors and hast drunk from the cup of tribulation [3.5s]... Mss: None. Pubs: FRH.353-354. Trans: None. Subjects: spiritual transformation, consolation and comfort, tests and trials; sacrifice and suffering.

AB11778. 100 words, Per. ای بنده صادق جمال ابهی بعد از صعود پدر بزرگوار آنمیر جلیل مناجاتی طلب مغفرت *O faithful servant of the All-Glorious Beauty! After the ascension of thy noble father, that illustrious personage, a prayer for forgiveness was requested [3.5s]...* Mss: None. Pubs: FRH.189-190. Trans: None. Subjects: eulogies; reminiscences, acknowledgment of gift; of monetary contribution.

AB11779. 100 words, mixed. ای مرضیه در ایه مبارکه فارجعی راضیه مرضیه و ادخلی فی عبادی *O thou who art well-pleasing! In the blessed verse "Return thou, well-pleased and pleasing unto Him, and enter thou among My servants" [3.5s]...* Mss: None. Pubs: FRH.174. Trans: None. Subjects: interpretation of words and passages in scripture, presence of; reunion with God, spiritual emotions and susceptibilities.

AB11780. 100 words, Per. ای مفتون جمال ابهی در حاشیه نامه پدر سطر مختصر مرقوم نموده بودی ملاحظه گردید *O thou who art enthralled by the Beauty of the All-Glorious! The brief line which thou hadst written in the margin of thy father's letter was noted [3.5s]...* Mss: None. Pubs: FRH.266. Trans: None. Subjects: praise and encouragement, steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

AB11781. 90 words, Per. ای بنده صادق الهی خدمت یاران کنی و سروری دو جهان یابی و عبودیت آستان کنی *O faithful servant of God! Service to the friends brings you lordship in both worlds, and servitude at His Threshold [3.5s]...* Mss: None. Pubs: YIA.311. Trans: None. Subjects: servitude; submission to God; repentance, prayer for forgiveness, humility; meekness; lowliness, service to others; to the Cause of God.

AB11782. 90 words, Per. ای منادی ملکوت شکر کن خدا را که در این سفر با منادی ملکوت رحمان حضرت مستر هریس *O herald of the Kingdom! Render thanks unto God that in this journey thou art accompanying that herald of the Kingdom of the All-Merciful, Mr. Harris [3.5s]...* Mss: None. Pubs: YIA.235. Trans: None. Subjects: spiritual emotions and susceptibilities, Hands of the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach.

AB11783. 90 words, Per. یا من ایده الله علی خدمه کلمته المطاعه بواسطه جناب تفتی نامه ای بخط خویش *O thou whom God hath aided to serve His binding Word! Through Jinab-i-Tafti I received thy letter penned by thine own hand [3.5s]...* Mss: None. Pubs: BRL_DAK#0209, YIA.360. Trans: None. Subjects: predictions and prophecies, expressions of grief; lamentation; sadness.

AB11784. 90 words, Per. ای بنده معشوق حقیقی آن جمال نورانی ابهی جناب محمود نهایت ستایش را از آن وجود *O thou servant of the true Beloved, that luminous Beauty of Abhá, most honoured Mahmúd! Boundless praise be unto that being [3.5s]...* Mss: None. Pubs: FRH.089b. Trans: None. Subjects: detachment; severance; renunciation; patience, praise and encouragement, humility; meekness; lowliness.

AB11785. 90 words, Per. ای ثابت بر پیمان غزل بلیغ فصیح ملاحظه گردید اشعار مانند آب روان بود و ابیات فائق *O thou who art firm in the Covenant! Thy sublime and eloquent ode was received. The verses flowed like running water, and the lines were surpassing [3.5s]...* Mss: None. Pubs: FRH.263a. Trans: None. Subjects: detachment; severance; renunciation; patience, spiritual emotions and susceptibilities, music and singing, mystical themes.

AB11786. 90 words, Per. ای سرمست جام میثاق وقت اشراق نور تعالیم الهی است و هنگام جلوه فیض رحمانی *O thou who art inebriated with the wine of the Covenant! This is the dawn of the Divine Teachings and the time for the manifestation of heavenly bounties [3.5s]...* Mss: None. Pubs: SFI21.017. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation.

AB11787. 90 words, mixed. ای شاه خلیل وارث حقیقی آن میر جلیل باش و سبب شفای هر قلب علیل *O Shah Khalil! Be thou the true heir of that noble prince and become the cause of healing for every ailing heart [3.5s]...* Mss: None. Pubs: FRH.204. Trans: None. Subjects: spiritual transformation, the soul as soil; cultivation of the soul, teaching the Cause; call to teach, health and healing; material and spiritual healing.

AB11788. 90 words, Per. ای شخص لطیف جلیل دو روز پیش نامه بشما نگاشته شد ولی جناب امین مکتوبش الان *O refined and illustrious personage! I had written a Tablet to you just two days ago...* Mss: None. Pubs: SFI18.280b. Trans: LOIR20.177. Subjects: humor; jokes.

AB11789. 90 words, Per. ای مهاجر مع الحق اگر بدانی این مقام چه قدر بلند و ارجمند است البته گریبان را *O thou who hast migrated in the path of Truth! If thou didst but know how exalted and glorious is this station, verily thou wouldst rend thy garment [3.5s]...* Mss: None. Pubs: YFY.081a. Trans: None. Subjects: praise and encouragement, defending the Faith; protecting the Cause; apologetics, call to action, chastisement and requital.

AB11790. 90 words, Per. ای ناظم محترم اشعار فصیح بلیغ قرائت گردید فی الحقیقه در نهایت طلاقت و حلاوت و *O esteemed poet! Thine eloquent and expressive verses were perused; verily they were of utmost fluency and sweetness [3.5s]...* Mss: None. Pubs: FRH.269. Trans: None. Subjects: praise and encouragement.

AB11791. 80 words, Per. ای ثابت بر پیمان نامه اخیر رسید مضمون بشارت جدید بود که یاران در نهایت وفا *O thou who art firm in the Covenant! Thy recent letter was received, and its contents brought fresh glad-tidings that the friends are displaying the utmost faithfulness [3.5s]...* Mss: None. Pubs: FRH.407x. Trans: None. Subjects: spiritual communication; connections of the heart, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, justice ['adl]; social justice and divine justice, acknowledgment of gift; of monetary contribution.

AB11792. 80 words, Per. ای دو بنده پاک جان جانان مرا آرزو چنان که آن دو نفس مبارک دو شمع تابان گردند و *O ye two pure servants of the Best Beloved! My fervent hope is that these two blessed souls may become as two shining candles and [3.5s]...* Mss: None. Pubs: FRH.095. Trans: None. Subjects: call to action, divine grace, bounty, confirmations; spiritual capacity, being a source of light; guidance.

AB11793. 80 words, Per. ای کنیز الهی قرین محترم باستان اسم اعظم واصل و سر بر تراب درگاه بنهاد و طلب *O handmaid of God! Thine esteemed companion arrived at the threshold of the Greatest Name and laid his head upon the dust in supplication [3.5s]...* Mss: None. Pubs: FRH.099b. Trans: None. Subjects: prayer for specific individuals; groups, petitions to authorities.

AB11794. 80 words, Per. ای یاران عزیز عبدالبهاء فی الحقیقه در ایامی چنین شدید و تعرض گروه عنید به این *O beloved friends of 'Abdu'l-Bahá! In truth, in days fraught with such trials and in the face of opposition from the hostile multitude [3.5s]...* Mss: None. Pubs: FRH.399bx. Trans: None. Subjects: rejection, opposition and persecution, loving one's enemies; returning hatred with love, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, wisdom [hikmat], justice and wrath of God.

AB11795. 70 words, Per. لایحه ای که بحسب اصطلاح این ایام راپورت میگویند در خصوص انتشار امرالله در خطه *The report, which according to the custom of these days is termed a memorandum, concerning the spread of the Cause of God in that region [3.5s]...* Mss: INBA85:431. Pubs: BRL_DAK#0185, YIA.342. Trans: None. Subjects: newspapers and the media; publications, growth of the Cause, review of publications.

AB11796. 70 words, Per. ای منتسبین خلیل سلیل میر جلیل آن خاندان در ایام الله به ایمان و ایقان مشهور عالمیان *O ye kinsmen of that noble descendant of an illustrious house, a family renowned throughout all ages for its faith and certitude in the days of God [3.5s]...* Mss: None. Pubs: FRH.101b. Trans: None. Subjects: call to action, firmness in the Covenant, praise and encouragement.

AB11797. 70 words, Per. یا من جعله الله عمادا للعدل در این عالم کرورها عمادها برپا شد ولی چون پایه *O thou whom God hath made a pillar of justice! In this world, millions of pillars have been raised up, but since their foundation [3.5s]...* Mss: None. Pubs: FRH.210. Trans: None. Subjects: praise and encouragement, stories; anecdotes, steadfastness; perseverance; faithfulness, call to action.

AB11798. 60 words, Per. ای حضرت ایادی اگر بدانی چه قیامتی برپاست البته معذور داری بجان یاران قسم که *O my esteemed Hands! If ye could know what commotion hath arisen, ye would surely hold me excused. By the life of the friends I swear that [3.5s]...* Mss: None. Pubs: BRL_DAK#0161, YIA.242a. Trans: None. Subjects: tests and trials; sacrifice and suffering, disregarding bodily comfort.

AB11799. 60 words, Per. ای امه الله شامست و هوا تاریک و اینعبد با خامه باریک بنام تو بنگارش این *O handmaid of God! Night has fallen, and it is now dark. With a thin pen, this servant has taken to writing ...* Mss: None. Pubs: SFI18.283b. Trans: LOIR20.181. Subjects: expressions of grief; lamentation; sadness.

AB11800. 60 words, Per. ای زائر بقعه نوراء همیشه در نظری و یاد تو نمایم و از الطاف دلبر آفاق جان و *O pilgrim to the luminous Shrine! Thou art ever before mine eyes, and I make mention of thee, and from the favors of the Beloved of the horizons [3.5s]...* Mss: None. Pubs: FRH.097b. Trans: None. Subjects: teaching the Cause; call to teach.

AB11801. 50 words, Per. ای بنده قدیم جمال مبارک دو مکتوب در یوم واحد واصل خواندم و از ملکوت تقدیس *O ancient servant of the Blessed Beauty! Two letters were received on the same day, and I read them. From the realm of sanctity [3.5s]...* Mss: None. Pubs: YIA.379bx. Trans: None. Subjects: firmness in the Covenant, non-participation in politics, review of publications, teaching the Cause; call to teach.

AB11802. 50 words, Per. ای منادی میثاق بامداد عید مبارک است و روز مولود حضرت رحمانیت هرکس بذکری و *O herald of the Covenant! This blessed morn is the festival day and the birth of the All-Merciful Lord. Everyone is engaged in remembrance [3.5s]...* Mss: None. Pubs: YIA.306. Trans: None. Subjects: eulogies; reminiscences, Holy Days and the Baha'i calendar, love, unity, and fellowship among the friends; in the Cause.

AB11803. 50 words, mixed. ای امین جمال مبارک نامه ۱۵ شهر ذی قعده ۱۳۳۸ رسید مختصر جواب مرقوم میگردد *O trusted one of the Blessed Beauty! Your letter dated 12 August 1919 was received, and a brief reply is included herewith...* Mss: None. Pubs: SFI18.275ax. Trans: LOIR20.170x. Subjects: courtesy; culture [adab], firmness in the Covenant, unity; oneness of humanity.

AB11804. 40 words, Per. جناب ایادی رحمن یکسفر از یزد برفسنجان بسیار لازم زیرا قدری ملال حاصل بلکه *O honored Hand of the Cause of the All-Merciful! A journey from Yazd to Rafsanjan is most essential at this time, for some measure of despondency hath arisen [3.5s]...* Mss: None. Pubs: BRL_DAK#0190, YIA.339. Trans: None. Subjects: consolation and comfort.

AB11805. 90 words, Per. ای ثابت بر پیمان نامه شما رسید از تفصیل یحیاایها اطلاع حاصل گردید سبب جمیع اینها اختلاف احباست *O thou who art firm in the Covenant! Thy letter was received and its contents regarding the Azalis became known. The root cause of all these matters is the discord among the friends [3.5s]...* Mss: None. Pubs: KSFH3.077x. Trans: None. Subjects: unity; oneness of humanity, rejection by the people of the Bayan, constitutional revolution in Iran.

AB11806. 810 words, Per. بهائیان بجان و دل خدمت بجمعیت اتحاد و ترقی مینمایند و هم مسلک و هم مشربند و *The Bahá'ís are serving the cause of unity and progress with heart and soul, and they share the same path and principles [3.5s]...* Mss: None. Pubs: BRL_DAK#0179. Trans: None. Subjects: East and West; communication between East and West, non-participation in politics, travels to Egypt by Abdu'l-Baha.

AB11807. 780 words, Ara. اللهم کیف احصی الثناء علیک و انطق بالمحامد و النعوت تبتلا الیک و استغرق فی بحر مناجاتی الیک *O God! How can I recount Thy praise, or voice thine attributes and glorification in my communion with Thee, or become immersed in the ocean of my supplications unto Thee? [3.5s]...* Mss: None. Pubs: BRL_DAK#0452. Trans: None. Subjects: prayer for the departed, proclamation of the Cause (general or uncategorized), steadfastness; perseverance; faithfulness, apocalyptic imagery, spiritual transformation, teaching the Cause; call to teach, banishments of Baha'u'llah, eulogies; reminiscences.

AB11808. 690 words. *O God! O Thou Guide of seekers unto the Path of Guidance; Thou Deliverer of bewildered ones from the desert of error and blindness...* Mss: None. Pubs: None. Trans: TCI#4. Subjects: loving community spirit in teaching the Cause, exhortations and counsels, praise and encouragement, light and darkness, non-participation in politics, spiritual transformation.

AB11809. 540 words, Per. ای ثابت بر پیمان نامه ای که بتاریخ ۱۰ ذی الحجه سنه ۳۳۹ نمرو ۲۸ بود رسید و از *O thou who art steadfast in the Covenant! Thy letter dated 10 Dhi'l-Hijjih 1339, numbered 28, hath been received, and [3.5s]...* Mss: None. Pubs: BRL_DAK#0747, SFI22.016-017. Trans: None. Subjects: forces of light and darkness; integration and disintegration, light and darkness, consolation and comfort, justice and mercy, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB11810. 460 words, Per. ای افنان سدره مبارکه نامه ای که بیکی از یاران مرقوم نموده بودید ملاحظه گردید *O Afnan of the blessed Tree! The letter thou didst write to one of the friends was perused [3.5s]... ...consider thou the manner in which Ḥají Mírza Muḥammad-Taqí Afnan, that sanctified spirit and confirmed soul, arose to serve this great Cause...* Mss: None. Pubs: BRL_DAK#0439, COMP_MASHRIQP#29x, TISH.583-584. Trans: BRL_MASHRIQ#29x. Subjects: House of Worship [Mashriqu'l-Adhkar], service to others; to the Cause of God, predictions and prophecies.

AB11811. 460 words, Per. ای ثابت بر پیمان نامه شما ترتیل گردید عبدالبهاء در سحرگاه تضرع باستان بها *O thou who art steadfast in the Covenant! Thy letter was read aloud, and at daybreak 'Abdu'l-Bahá offered supplications at the Threshold of Bahá [3.5s]...* Mss: INBA79.079. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, war and peace, travels to the West by Abdu'l-Baha, divine grace, bounty, confirmations; spiritual capacity, power; influence of a single soul in teaching the Cause, scarcity of receptive souls.

AB11812. 450 words, Per. ای ثابتان بر پیمان یاران عشق آباد باید بکوشند تا اغبرار در میان نماند و محبت *O ye who are firm in the Covenant! The friends of 'Ishqabad must strive until no trace of estrangement remains and love prevails [3.5s]...* Mss: None. Pubs: TISH.032-033. Trans: None. Subjects: purpose of religion in the world (personal and social), love, unity, and fellowship among the friends; in the Cause, war and peace, expressions of grief; lamentation; sadness, House of Worship [Mashriqu'l-Adhkar], divine grace, bounty, confirmations; spiritual capacity.

AB11813. 450 words, Per. یا من ایده الله علی الحجه و البرهان تحریر بدیع ملاحظه گردید و نامه مختصر ثانی مشاهده شد *O thou whom God hath aided to establish proof and demonstration! Thy wondrous letter was noted and thy second brief missive was perused [3.5s]...* Mss: None. Pubs: BRL_DAK#0440. Trans: None. Subjects: rejection by the people of the Bayan, review of publications, Covenant-breaking and Covenant-breakers.

AB11814. 400 words, mixed. ای دوستان الهی زنجان را خمسه گویند این عدد مبارک باب است یعنی پرتو هدایت مبشر *O friends of God! Zanjan is called Khamsih (five), which number is blessed, being that of the Báb, meaning the Luminary of guidance and glad-tidings [3.5s]...* Mss: None. Pubs: TISH.513-514. Trans: None. Subjects: spiritual emotions and susceptibilities, call to action, praise and encouragement, stories; anecdotes.

AB11815. 390 words, Per. بشخص محترم عرض نمایید که مدتیست در ایران اسباب ویرانی مهیا و مشکلات عظیمه در *Please convey to the esteemed individual that for some time now, the conditions for havoc have been prepared in Iran, and immense difficulties have arisen [4o]...* Mss: None. Pubs: BRL_DAK#0259. Trans: None. Subjects: status of kings; future of monarchy, parliaments; constitutional government, relationship between government and people, promotion of commerce and industry, progress and the continual ascent of material civilization, past, present and future of Iran.

AB11816. 370 words, mixed. ای بنده حق مکتوب شما واصل و بر حوادث اطلاع حاصل گشت از صعود جناب میرزا *O servant of the True One! Your letter was received and I was informed of recent events. Regarding the ascension of Jinab-i-Mirza [3.5s]...* Mss: None. Pubs: TISH.408-409. Trans: None. Subjects: prayer

for the departed, eulogies; reminiscences, business; financial; property matters, consolation and comfort, expressions of grief; lamentation; sadness.

AB11817. 370 words, Per. ای یاران روحانی عبدالبهاء حضرت ورقه الفردوس علیها بهاء الله الابهی مظهر عنایت *O spiritual loved ones of 'Abdu'l-Bahá! The Most Exalted Leaf of Paradise—upon her be the glory of the Most Glorious—was a manifestation of bounty [3.5s]...* Mss: None. Pubs: TISH.041-042. Trans: None. Subjects: eulogies; reminiscences, House of Worship [Mashriqu'l-Adhkar], steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, tests and trials; sacrifice and suffering, martyrs and martyrdom.

AB11818. 330 words, mixed. ای یاران الهی و دوستان حقیقی انسان که فی الحقیقه عنوان کتاب مبین امکان *O divine friends and true companions! Man is, in truth, the preamble of the manifest Book of Creation [3.5s]...* Mss: None. Pubs: TISH.038-039. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar], praise and encouragement, firmness in the Covenant.

AB11819. 310 words, Ara. الهی الهی ان هولاء نفوس انتخبتهم لیصطلوا بنار محبتک و اخترتهم لیتنوروا بنور *O my God, O my God! These are souls whom Thou hast chosen to be enkindled by the fire of Thy love and whom Thou hast singled out to be illumined by the light [3.5s]...* Mss: None. Pubs: BRL_DAK#0270. Trans: None. Subjects: steadfastness; perseverance; faithfulness, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity.

AB11820. 310 words, mixed. ای بنده بهاء الحمد لله که بصبح هدی حضرت نقطه اولی ربی الاعلی روحی له الفداء *O servant of Baha! Praise be to God that thou hast attained unto the morn of guidance of His Holiness the Primal Point, my Most Exalted Lord, may my spirit be a sacrifice for Him [3.5s]...* Mss: None. Pubs: BRL_DAK#0576, TISH.586, QUM.249. Trans: None. Subjects: service to others; to the Cause of God, House of Worship [Mashriqu'l-Adhkar], praise and encouragement, call to action.

AB11821. 300 words, Ara. النفحات المعطره من ریاض الملکوت الابهی عبقت علی روضتک المعنبره الشذا *The fragrant savors wafting from the gardens of the Most Glorious Kingdom have clung to thy sweet-smelling tomb...* Mss: None. Pubs: None. Trans: ADMS#166. Subjects: steadfastness; perseverance; faithfulness, walking the spiritual path; spiritual wayfaring; the virtuous life, martyrs and martyrdom, spiritual transformation, visitation Tablets, expressions of grief; lamentation; sadness.

AB11822. 300 words, mixed. ای یاران عبدالبهاء و اماء رحمان از سمت شرق یعنی مدینه عشق نسیم خوشی می وزد *O friends of Abdu'l-Baha and handmaidens of the All-Merciful! From the direction of the East, that is, from the City of Love, a perfumed breeze is wafting [3.5s]...* Mss: None. Pubs: TISH.043-044. Trans: None. Subjects: loving one's enemies; returning hatred with love, steadfastness; perseverance; faithfulness, characteristics and conduct of true believers, love, unity, and fellowship among the friends; in the Cause.

AB11823. 300 words, mixed. یا من بذل النفس و الروح حبا لجمال الله و هاجر الدیار و قطع القفار و فاز بالوفود *O thou who hast sacrificed thy soul and spirit for the love of the Beauty of God, who hast forsaken thy native land, traversed the wilderness and attained to the presence of thy Lord [3.5s]...* Mss: None. Pubs: TISH.091-092. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, education of children; moral education, teaching the Cause; call to teach, praise and encouragement, firmness in the Covenant, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB11824. 290 words, mixed. ای بنده باوفای جمال ابهی حضرت استاد در نهایت صدق و وداد در میان احباء محشور *O faithful servant of the Most Glorious Beauty! The honorable Ustad, with utmost sincerity and affection, associates with the friends [3.5s]...* Mss: None. Pubs: TISH.120. Trans: None. Subjects: eulogies; reminiscences, sacrifice of self; mystery of sacrifice, teaching the Cause; call to teach, martyrs and martyrdom, spiritual transformation.

AB11825. 290 words, Per. ای ثابت بر پیمان یک مجلد کتاب بواسطه جناب صنیع السلطان واصل گردید و یک مجلد *O thou who art steadfast in the Covenant! One volume of the book was received through Jinab-i-Sani'u's-Sultan, and another volume [3.5s]...* Mss: INBA79.055. Pubs: None. Trans: None. Subjects: preservation; transcription of the Sacred Writings, defending the Faith; protecting the Cause; apologetics, review of publications, authentication; disposition of the Sacred Writings.

AB11826. 290 words, Per. پروردگارا آمرزگارا هر چند گنهکاریم و ره عصیان پوئیم ولی باب عفو کوبیم و رضای تو *O Thou Provider, O Thou Forgiver! Sinners though we be, treading the path of rebellion, yet we knock at the door of Thy pardon...* Mss: None. Pubs: BRL_DAK#1162, MMG3#129 p.091. Trans: ADMS#197. Subjects: prayer for forgiveness, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, servitude; submission to God; repentance, prayer for spiritual recognition.

AB11827. 280 words, Per. ای بنده جانفشان جمال مبارک نامه ای که بتاریخ ۲۰ ربیع الثانی مرقوم نموده بودید *O thou devoted servant of the Blessed Beauty! The letter thou didst write on the 20th of Rabi'u'th-Thani [3.5s]... ...Thou hadst written that the friends intend to contribute towards the cost of the Mashriqu'l-Adhkar. This news imparted infinite joy...* Mss: None. Pubs: BRL_DAK#0373, COMP_MASHRIQP#23x. Trans: BRL_MASHRIQ#23x. Subjects: universal peace; world unity, House of Worship [Mashriqu'l-Adhkar], unity; oneness of humanity, East and West; communication between East and West.

AB11828. 280 words, Per. ای ثابت بر پیمان نامه مرقوم بجناب منشادی ملحوظ گردید از حوادث آنصفحات مرقوم *O thou who art firm in the Covenant! The letter written to Jináb-i-Manshádí was perused, and the events of that region were noted [3.5s]...* Mss: None. Pubs: BRL_DAK#0241. Trans: None. Subjects: constitutional revolution in Iran, serving humanity; working for progress, betterment of the world, teaching the Cause; call to teach, call to action, divine grace, bounty, confirmations; spiritual capacity, non-participation in politics.

AB11829. 270 words, Per. ای بنده حضرت رحمن چندی پیش اوراق مسطور مرسول گشت البته تا بحال ملحوظ گشته *O servant of the All-Merciful! Some time ago the written pages were dispatched, and undoubtedly they have by now reached your consideration [3.5s]...* Mss: INBA79.030. Pubs: None. Trans: None. Subjects: translation; publication of the Sacred Writings, rejection, opposition and persecution, consolation and comfort, obedience to and respect for government authority.

AB11830. 270 words, mixed. ای ثابت بر پیمان نامه رسید الحمد لله معانی دلیل بر وحدت و یگانگی احباء بود *O thou who art steadfast in the Covenant! Thy letter was received and, praise be to God, its contents bore testimony to the unity and oneness of the loved ones [3.5s]...* Mss: None. Pubs: TISH.341-342. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts.

AB11831. 270 words, Ara. ایتها المستبشره بنفحات الله انی تلوت نمیقتک الغراء و ابتهجت بمضامینها *O thou who art gladdened by the fragrances of God! I have perused thy luminous letter and was delighted by its contents [3.5s]...* Mss: None. Pubs: BRL_DAK#0450. Trans: None. Subjects: teaching the Cause; call to teach, work as worship, divine grace, bounty, confirmations; spiritual capacity, love and unity.

AB11832. 270 words, Per. یا امه البهاء خدا تایید نماید ترا مکتوب مفصل شما رسید مضمون مقارن حقیقت بود *O handmaiden of Glory! May God confirm thee. Thy detailed letter was received and its contents accorded with reality [3.5s]...* Mss: None. Pubs: BRL_DAK#0260. Trans: None. Subjects: constitutional revolution in Iran, love and unity, obedience to and respect for government authority, non-participation in politics.

AB11833. 270 words, mixed. یا من اشرق وجهه بنور محبه الله و شرب کاسا دهاقا من صهباء معرفه الله عطر الله *O thou whose countenance shines with the light of the love of God and who hath quaffed deeply from the chalice of divine knowledge! May God perfume [3.5s]...* Mss: INBA79.003. Pubs: None. Trans: None. Subjects: personal instructions, praise and encouragement, transcendence; unknowability of God, love of God, divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution.

AB11834. 260 words, Per. ای حبیب روحانی چند مکتوب است که ارسال میشود و جواب هیچیک نرسیده است *O spiritual friend! Several letters were dispatched, yet no reply to any of them hath been received [3.5s]... ...and this servant has, as a thing divinely ordained, been unwell for some time past, until I went to Beirut*

for a change of air... Mss: None. Pubs: BRL_DAK#0432. Trans: BRL_ATE#145x. Subjects: consolation and comfort.

AB11835. 340 words, Per. ای سلیل حضرت شهید عنوانی چنین شیرین و ملیح و بلیغ و بدیع سزاوار تو است *O scion of the martyr's line! Such a sweet, graceful, eloquent and wondrous title is worthy of thee [3.5s]...* Mss: None. Pubs: BRL_DAK#1043, TISH.128x. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom.

AB11836. 260 words, Per. ای یار حقیقی کلک غمگین عبدالبهاء در هر ساعت یاد تو خواهد ولی اهل فتور *O true friend! Though the pen of 'Abdu'l-Bahá is laden with sorrow, in every hour it yearns to remember thee, though beset by the heedless ones [3.5s]...* Mss: None. Pubs: TISH.088-089. Trans: None. Subjects: rejection, opposition and persecution, non-participation in politics, Covenant-breaking and Covenant-breakers.

AB11837. 250 words, Per. ای یاران عزیز عبدالبهاء زیرا در سبیل بهاء زهر جفا چشیدید و هدف تیر بلا شدید *O dear friends of 'Abdu'l-Baha! Since on the path of Baha ye have tasted the poison of oppression and been made the target of the dart of calamity...* Mss: None. Pubs: None. Trans: ADMS#100. Subjects: Judaism; the Torah; the Jewish people, tests and trials; sacrifice and suffering, Abraham; Isaac; Ishmael.

AB11838. 240 words, Per. ای حضرت ادیب حبیب چند برید است که از آنحضرت نه جوابی نه خطابی نه سوالی نه *O thou distinguished and beloved friend! For some time no word, no missive, no message, and no tidings have been received from thee [3.5s]...* Mss: None. Pubs: BRL_DAK#0293. Trans: None. Subjects: suffering and imprisonment, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, consolation and comfort, steadfastness; perseverance; faithfulness.

AB11839. 240 words, mixed. ای زائر مطاف سبوحیان حمد خدا را نما که بانوار فیوضات الهیه مهتدی گشتی *O thou pilgrim to the sanctuary of the Holy Ones! Render thanks unto God that thou hast been guided by the effulgences of divine grave [3.5s]...* Mss: INBA79.020. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, consolation and comfort, teaching the Cause; call to teach, humility; meekness; lowliness, unity; oneness of humanity.

AB11840. 240 words, mixed. ای یادگار آن نفس مقدس نامه که بتوسط پست ارسال نمودی نرسید ولکن نامه ثانی *O cherished remnant of that sanctified soul! Though the letter thou didst dispatch through the post failed to arrive, yet thy second letter [3.5s]...* Mss: None. Pubs: TISH.125-126. Trans: None. Subjects: constitutional revolution in Iran, service to others; to the Cause of God, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

AB11841. 240 words, mixed. ایها المنجذبون المنبعثون من اجداث الامکان لعمر الله ان هیاکل التوحید و لیوث *O ye who are attracted to the Truth and risen from the graves of contingent existence! By the life of God, verily the temples of divine unity and the lions [3.5s]...* Mss: None. Pubs: BRL_DAK#0271. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, education and the development of capacity, power; greatness; centrality of the Covenant, servitude; submission to God; repentance, firmness in the Covenant, spiritual transformation.

AB11842. 90 words, mixed. حضرت اعلی روحی له الفدآء بکلّی قواعد لغت را فسخ فرموده لسان عرب را آزاد فرمودند این است که جمیع آثار حضرت *...The Bab, may my spirit be a sacrifice for Him, completely abrogated the rules of that tongue. He freed the language of the Arabs...* Mss: None. Pubs: KHSH01.067x. Trans: ADMS#155x. Subjects: grammar and orthography, interpretation of words and passages in scripture.

AB11843. 230 words, Ara. عجز و نیاز به درگاه حضرت بی‌انباز و طلب مغفرت از برای کلّ متصاعدین به ملکوت احدیّت، علیهم بهاءالله الابهی اللهمّ یا غافرَ الذّنوب العفوّ الغفور *A fervent and humble supplication at the threshold of God, the Peerless One... O Lord, O Absolver of our sins, Thou Who showest pardon and forgiveness, compassion and mercy...* Mss: None. Pubs: None. Trans: ADMS#191. Subjects: prayer for the departed, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, tests and trials; sacrifice and suffering, martyrs and martyrdom, Covenant-breaking and Covenant-breakers.

AB11844. 230 words, Ara. الهی الهی هذا عبد من عبادک و شاب نشا فی ولائک و توجه الی مطلع عطائک *O my God, my God! This is a servant from among Thy servants, and a youth who hath grown up in Thy love, and hath turned his face toward the Dawning-Place of Thy bounty [3.5s]...* Mss: INBA79.008. Pubs: None. Trans: None. Subjects: prayer for pioneers and travel teachers, steadfastness; perseverance; faithfulness, love of God, detachment; severance; renunciation; patience.

AB11845. 230 words, mixed. ای احبای الهی جناب آقا علی عسکر و جناب آقا عبدالجواد علیهما بهاء الله الابهی *O ye beloved of God! His honor Ali-Askar and his honor Abdul-Javad, upon them be the Glory of God, the Most Glorious! [3.5s]...* Mss: None. Pubs: TISH.029-030. Trans: None. Subjects: call to action, greatness and influence of the Cause; of this Day, spiritual emotions and susceptibilities, prayer for specific individuals; groups.

AB11846. 230 words, mixed. ای احبای حقیقی رحمانی در آن صبحدم که شمس حقیقت از افق عالم بر هیاکل امم *O true and merciful friends! At that dawning hour when the Sun of Truth rose above the horizon of creation upon the temples of the nations [3.5s]...* Mss: None. Pubs: TISH.543-544. Trans: None. Subjects: degrees of spirit and the kingdoms of existence, the soul as soil; cultivation of the soul, the divine emanation; the all-pervading bounty of God, spiritual transformation, love as fire, Manifestation of God as sun.

AB11847. 230 words, Per. ای یاران باوفای عبدالبهاء چندیست که به سبب فتنه و فساد صفحات قفقاسیا و داخلیه *O faithful friends of 'Abdu'l-Bahá! For some time now, due to the turmoil and corruption in the regions of the Caucasus and the interior [3.5s]...* Mss: None. Pubs: TISH.040. Trans: None. Subjects: war and peace, teaching the Cause; call to teach.

AB11848. 230 words, mixed. ای یاران عبدالبهاء جناب ضیاءالله به ارض بیضاء وارد و چندی در نهایت خضوع و خشوع *O friends of Abdu'l-Baha! His honour Zia'u'llah hath arrived in the Snow-White Land and, for some time, with utmost lowliness and humility [3.5s]...* Mss: None. Pubs: TISH.042-043. Trans: None. Subjects: heedlessness and ignorance of the people, rejection, opposition and persecution, Covenant-breaking and Covenant-breakers.

AB11849. 230 words, mixed. ایها الفرع الکریم الرفیع الخادم الصادق الامین للسدره المبارکه الرحمانیه *O noble and distinguished branch, faithful and trusted servant of the blessed divine Lote-Tree! [3.5s]...* Mss: None. Pubs: TISH.582-583. Trans: None. Subjects: suffering and imprisonment, tests and trials; sacrifice and suffering, rejection, opposition and persecution, present and future calamities; war; universal convulsion.

AB11850. 230 words, Ara. سبحانک یا الهی اشهدک و ملائکه قدسک و ملا افقک الاعلی و سکان ملکوتک الابهی *Glorified art Thou, O my God! I bear witness, and so too do Thy holy angels, the dwellers of Thy Most Exalted Realm, and the inhabitants of Thy Most Glorious Kingdom [3.5s]...* Mss: None. Pubs: BRL_DAK#0256. Trans: None. Subjects: humility; meekness; lowliness, servitude; submission to God; repentance, prayer for protection, evanescence and eternality; fana and baqa.

AB11851. 220 words, Per. ای بنده حق در این وقت که برید تعجیل شدید دارد و این عبد بتحریر مشغول در این *O servant of the True One! At this moment when the courier is in great haste and this servant is occupied with writing [3.5s]...* Mss: None. Pubs: BRL_DAK#0291. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, love, unity, and fellowship among the friends; in the Cause, contention and conflict, unity; oneness of humanity.

AB11852. 220 words, Per. ای زائر مشکین مشام الحمد لله از آنسامان احرام کعبه مقصود بستی و در نهایت خلوص *O perfumed pilgrim! Praise be to God that from those regions thou didst don the pilgrim's robe for the Ka'bah of thy heart's desire with utmost sincerity [3.5s]...* Mss: None. Pubs: TISH.447. Trans: None. Subjects: permission for visit; pilgrimage, spiritual transformation, teaching the Cause; call to teach.

AB11853. 220 words, Per. ای یاران رحمانی خبر تاسیس مشرق الاذکار رسید که در آن دیار محامد و نعوت الهی *O ye loved ones of God! The news was received that a Mashriqu'l-Adhkar hath been established...* Mss: None. Pubs: BRL_DAK#0417, COMP_MASHRIQP#30. Trans: BRL_MASHRIQ#30. Subjects:

spiritual meetings; gatherings; devotional gatherings; feasts, wisdom [hikmat], House of Worship [Mashriqu'l-Adhkar], power of prayer.

AB11854. 220 words, Per. ای یاران عبدالبهاء حضرت آواره در نامه خویش نهایت ستایش از ثبوت و رسوخ آن نفوس *O friends of 'Abdu'l-Baha! In his letter, the honorable Ávarih hath spoken most highly of the constancy and firmness of those blessed souls...* Mss: None. Pubs: None. Trans: ADMS#190. Subjects: characteristics and conduct of true believers, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, teaching the Cause; call to teach.

AB11855. 220 words, Per. ایها الفرع الجلیل من الدوحه الرحمانیه لوح مسطور که به خامه سرور و مداد حبور *O noble branch of the divine Tree! Your luminous tablet, which was written with a pen of joy and with the ink of gladness [3.5s]...* Mss: None. Pubs: TISH.581-582. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], praise and encouragement, acknowledgment of gift; of monetary contribution.

AB11856. 220 words, mixed. گل مولا گر بگویم ز اشتیاق جان و دل ناله و افغان براید ز آب و گل *O rose of the Lord! Were I to speak of the yearning of my heart and soul, lamentations and cries would arise from water and clay [3.5s]...* Mss: None. Pubs: BRL_DAK#0451. Trans: None. Subjects: spiritual communication; connections of the heart, degrees of faith; certitude, expressions of grief; lamentation; sadness.

AB11857. 210 words, mixed. ای بنده الهی نامه مختصر اللفظ و مفصل المعانی شما قرائت شد لهذا مختصر نیز جواب *...Thou didst ask about not combining incompatible foods...* Mss: None. Pubs: BRL_DAK#0079. Trans: BRL_ATE#063x. Subjects: health and healing; material and spiritual healing, connection between material and spiritual worlds, soul; spirit after death.

AB11858. 210 words, mixed. یا منادی المیثاق زحمات و خدمات آن سرور ابرار در امرالله از بدو دخول در ظل *O herald of the Covenant! From the moment of thy entry beneath His shade, thy labours and services in the Cause of God [3.5s]...* Mss: None. Pubs: SAAF.396. Trans: None. Subjects: rejection, opposition and persecution, defending the Faith; protecting the Cause; apologetics, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant.

AB11859. 210 words, Per. ای حفید آن شخص جلیل اشعار چون لئالی آبدار و در شاهوار در نهایت فصاحت و بلاغت *O descendant of that glorious personage! Your verses are like lustrous pearls and royal gems, the very embodiment of eloquence and rhetoric [3.5s]...* Mss: None. Pubs: TISH.400-401. Trans: None. Subjects: praise and encouragement, role and station of women, spiritual emotions and susceptibilities, spiritual transformation.

AB11860. 210 words, Per. ای یار قدیم دستخط شریف وصول یافت اگر چند زمانی در تحریر تقصیر حاصل این بسبب *O ancient friend! Thy gracious letter was received. Though some delay occurred in writing, this was due to [3.5s]...* Mss: INBA79.073. Pubs: None. Trans: None. Subjects: humility; meekness; lowliness, teaching the Cause; call to teach, review of publications, acknowledgment of gift; of monetary contribution.

AB11861. 210 words, mixed. یار مهربانا شب است ولی نور هدی ظاهر شام است ولی صبح احدیت طالع سجن است *O kind friend! It is dark, but the light of guidance is manifest; it is night, but the morn of divinity is radiant...* Mss: None. Pubs: None. Trans: ADMS#112. Subjects: the Kingdom of God [Malakut], transcending the material condition.

AB11862. 200 words, Per. نامه شما رسید در حق جلال الدوله و سائر آواره گان ایران بقدر مقدور نهایت رعایت *Thy letter hath been received. Do thou thy utmost to show Jalalu'd-Dawlih and other Iranian refugees maximum consideration and kindness… The aim of the Baha'is is to raise aloft the banner of the world's Great Peace, to eradicate the foundations of war...* Mss: None. Pubs: BRL_DAK#0088. Trans: BRL_ATE#095x. Subjects: constitutional revolution in Iran, universal peace; world unity, non-participation in politics.

AB11863. 200 words, Per. ای طبیب جسمانی و روحانی نامه ات که بتاریخ ۱۲ ابریل ۱۹۱۹ بود رسید *O physician of the body and the spirit! Thy letter dated 12 April 1919 was received and renewed our old covenant...* Mss: None. Pubs: BRL_DAK#0424. Trans: BRL_ATE#117. Subjects: praise of Western values; culture, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB11864. 200 words, Per. ای یاران الهی از قرار معلوم زمین قبرستان بمبئی را مدتیست حصار کشیده اند و حال *O ye Friends of God! It is understood that a wall has been put up around the Bombay Cemetery, and that water supply is now available....* Mss: None. Pubs: BRL_DAK#0397. Trans: BRL_ATE#134. Subjects: law of burial and cremation, order; organization; tact; deliberation [tadbir].

AB11866. 200 words, Per. ای ثابت بر پیمان نامه شما رسید محزون مباش مغموم مگرد در وقوعات مذکوره حکمت *O thou who art steadfast in the Covenant! Thy letter was received. Be thou not sorrowful, neither let grief overtake thee, for in these mentioned events there is divine wisdom [3.5s]...* Mss: INBA79.065. Pubs: None. Trans: None. Subjects: chastisement and requital, constitutional revolution in Iran, trust and reliance in God; turning to Him at all times, consolation and comfort, rejection, opposition and persecution.

AB11867. 200 words, Per. ای منتسبین آن فائز به رفیق اعلی حکمت بالغه الهیه اقتضا چنین نموده بود که امری *O ye who are associated with that soul who hath ascended unto the Most Exalted Companion! The consummate wisdom of God hath ordained that a matter [3.5s]...* Mss: None. Pubs: TISH.594. Trans: None. Subjects: martyrs and martyrdom, consolation and comfort, detachment; severance; renunciation; patience, expressions of grief; lamentation; sadness.

AB11868. 200 words, Ara. ایها القضیب الرطیب الناشی فی جنه الابهی فسوف یراک والدک شجره نضره ریانه بفیض *O tender branch that hath sprouted forth in the Paradise of the All-Glorious! Soon shall thy father behold thee as a verdant and flourishing tree, refreshed by heavenly bounties [3.5s]...* Mss: None. Pubs: BRL_DAK#0075. Trans: None. Subjects: expressions of grief; lamentation; sadness, importance of reading the Sacred Writings, mysteries and their discovery; the mystical vision, development of capacity and readiness, personal instructions, consolation and comfort, predictions and prophecies.

AB11869. 190 words, Ara. الهی الهی ترانی متضرعا الی افق رحمانیتک متذللا منکسرا الی ملکوت ربانیتک منقطعا *O my God, my God! Thou seest me turning in supplication to the horizon of Thy mercy, abased and lowly before the kingdom of Thy divinity, detached from all else save Thee [3.5s]...* Mss: None. Pubs: BRL_DAK#0338. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God, servitude; submission to God; repentance.

AB11870. 190 words, Per. ای ثابت بر پیمان از فضل و موهبت رحمن بر میثاق ثابتی و البته ناطق گردی *O thou who art steadfast in the Covenant! Through the grace and bounty of the All-Merciful, thou art firm in the Covenant and thou shalt assuredly give voice to divine utterance [3.5s]...* Mss: INBA79.052. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, preservation; transcription of the Sacred Writings, firmness in the Covenant.

AB11871. 190 words, Per. ای دو بنده صادق حق من به درگاه احدیت شکرانه نمایم که شما را هدایت فرمود *O ye two faithful servants of God! I render thanks before the Threshold of God that He hath guided you [3.5s]...* Mss: None. Pubs: TISH.183-184. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation, permission for visit; pilgrimage, disregarding individual capacity; weakness, divine grace, bounty, confirmations; spiritual capacity.

AB11872. 190 words, mixed. ای منجذب نفحات الله حمد جمال بیمثال را که بنسائم عنایت نفوسی را از خواب غفلت *O thou who art attracted by the divine fragrances! Praise be to the matchless Beauty, Who, through the breezes of His loving-kindness, hath awakened souls from the slumber of heedlessness [3.5s]...* Mss: None. Pubs: TISH.561. Trans: None. Subjects: teaching the Cause; call to teach, love of God, spiritual transformation, detachment; severance; renunciation; patience.

AB11873. 190 words, Per. ای یار دیرین و حبیب قلوب مخلصین هر چند نسیم خوش روحانی از ریاض قلوب در مرور *O ancient friend and beloved of devoted hearts! Although the sweet spiritual breeze from the gardens of hearts is passing*

[3.5s]... Mss: None. Pubs: BRL_DAK#0929, TISH.089-090. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], expressions of grief; lamentation; sadness, business; financial; property matters, spiritual assemblies; administrative matters.

AB11874. 190 words, Per. نامه شما با دو نقشه مشرق الاذکار رسید هر دو نقشه ملاحظه گردید سبب سرور قلوب شد *Thy letter and the two plans for the Mashriqu'l-Adhkar were received. Both plans were reviewed, and cheered the hearts...* Mss: None. Pubs: BRL_DAK#0421, COMP_MASHRIQP#20. Trans: BRL_MASHRIQ#20. Subjects: House of Worship [Mashriqu'l-Adhkar], divine grace, bounty, confirmations; spiritual capacity, love, unity, and fellowship among the friends; in the Cause.

AB11875. 180 words, Ara. الهی الهی انت تعلم کمون قلبی و صمیم فوادی و کیف تخمد ناره و یطفی نیرانه *O my God, my God! Thou knowest what lieth hidden within my heart and in the depths of my being, and how its fire can be quenched and its flames extinguished [3.5s]...* Mss: None. Pubs: TISH.158-159. Trans: None. Subjects: prayer for spiritual recognition, servitude; submission to God; repentance, prayer for nearness to God, expressions of grief; lamentation; sadness.

AB11876. 180 words, mixed. ای ثابت بر پیمان نامه شیرین مضامین وصول یافت مژده داده بودید که از انجمنی *O thou who art steadfast in the Covenant! Thy sweet-scented letter hath been received, wherein thou didst herald tidings concerning a gathering [3.5s]...* Mss: INBA79.041. Pubs: None. Trans: None. Subjects: methods of teaching the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, nearness and remoteness, consultation, wisdom [hikmat], being a source of light; guidance.

AB11877. 180 words, Per. ای خداوند مهربان این مشرق الاذکار اول بنیان نمایان تو و ایت ایوان بی پایان تو *O kind Lord! This Mashriqu'l-Adhkár is the first visible edifice of Thine and a sign of Thine infinite, everlasting dominion [3.5s]...* Mss: None. Pubs: TISH.036. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, tests and trials; sacrifice and suffering, House of Worship [Mashriqu'l-Adhkar], service to others; to the Cause of God.

AB11878. 180 words, Per. ای کنیز الهی مکتوب شما واصل گردید و مضمون سبب سرور شد زیرا دائما بیاد تو *O handmaiden of God! Your letter was received and its contents brought joy, for you are ever in my thoughts [3.5s]...* Mss: None. Pubs: BRL_DAK#0354. Trans: None. Subjects: growth of the Cause.

AB11879. 180 words, Ara. ایها الادیب الحبیب اللبیب لعمر الله ان القلب لطافح بمحبه اصفیاء الله و ان *O dear and discerning friend! By the life of God, verily the heart overflows with love for the chosen ones of God [3.5s]...* Mss: None. Pubs: BRL_DAK#0284. Trans: None. Subjects: praise and encouragement, symbolism, servitude; submission to God; repentance, light and darkness, power; greatness; centrality of the Covenant.

AB11880. 170 words, mixed. ای بنده آستان شمس بهاء جشنی برپا نمودی و عیشی مهیا که غلغل سرور بلند شد و *O servant of the Threshold of the Sun of Glory! Thou didst inaugurate a feast and prepare a banquet that caused the exultant cries of joy to be raised and [3.5s]...* Mss: None. Pubs: BRL_DAK#0345. Trans: None. Subjects: prayer for married couples, prayer for parents.

AB11881. 170 words, Per. ای بنده جمال ابهی صد کرور کحال های حاذق و طبیب های موافق صرف انفاس حیات نمودند *O servant of the All-Glorious Beauty! A hundred myriad skilled oculists and able physicians have expended their life's breath [3.5s]...* Mss: None. Pubs: TISH.200. Trans: None. Subjects: health and healing; material and spiritual healing, material and spiritual existence; two books, divine grace, bounty, confirmations; spiritual capacity.

AB11882. 170 words, Per. ای ثابت بر پیمان لوایحی از امریکا واصل و در طی این لفافه و بعضی بواسطه جناب ایادی *O thou who art firm in the Covenant! Letters have arrived from America, enclosed herewith, and some through the Hand of the Cause [3.5s]...* Mss: INBA79.042. Pubs: None. Trans: None. Subjects: review of publications, preservation; transcription of the Sacred Writings, personal instructions.

AB11883. 170 words, mixed. ای ثابت بر پیمان نامه پنجم رمضان سنه ۱۳۲۷ وصول یافت حوادث بسیار خوشی داشت *O thou who art firm in the Covenant! Thy letter of the fifth of Ramadan 1327 was received and brought most welcome tidings [3.5s]...* Mss: INBA79.059b. Pubs: None. Trans: None. Subjects: spiritual transformation, praise and encouragement, teaching the Cause; call to teach.

AB11884. 170 words, Per. ای طالب رضای حضرت دوست چندی پیش خطی ارسال گردید و حال چون جناب حاجی محمد از *O seeker after the good-pleasure of the Divine Friend! Some time ago a letter was dispatched, and now, as His honor Haji Muhammad from [3.5s]...* Mss: None. Pubs: TISH.380. Trans: None. Subjects: teaching the Cause; call to teach, light and darkness, divine grace, bounty, confirmations; spiritual capacity.

AB11885. 170 words, Per. خداوند مهربانا این دو نفس مبارک دو شمع روشن بودند و خدمت بعالم انسانی نمودند *O loving Lord! These two blessed souls were luminous candles and rendered service to the world of humanity [3.5s]...* Mss: None. Pubs: BRL_DAK#0352. Trans: None. Subjects: symbolism, independent investigation of truth; reality, prayer for the departed, service to others; to the Cause of God, prayer for specific individuals; groups, nearness to God.

AB11886. 130 words, mixed. از جمله وصایای حتمیّه و نصایح صریحه اسم اعظم اینست که ابواب تأویل را مسدود نمائید *...One of the binding exhortations and explicit admonitions of the Greatest Name is to close the doors of interpretation... The laws of God regarding fasting and obligatory prayer are absolutely incumbent upon His servants...* Mss: None. Pubs: GHA.341.10x, VUJUD.096x. Trans: BRL_IOPF#2.03x, VUJUDE.141-142x. Subjects: interpretation of words and passages in scripture, literal interpretation, reincarnation, law of obligatory prayer.

AB11887. 160 words, Per. ای بازماندگان آن شهید فرید هر چند آن نفس نفیس به ظاهر غائب گردید ولی در جهان *O ye remaining kin of that peerless martyr! Though that precious soul hath outwardly departed from the world [3.5s]...* Mss: None. Pubs: BRL_DAK#0968, TISH.119-120. Trans: None. Subjects: martyrs and martyrdom, permission for visit; pilgrimage, soul; spirit after death, eulogies; reminiscences.

AB11888. 160 words, Per. ای بنده الهی فتح الهی گشودن ابواب قلوب است و تسخیر ممالک روح کشورستانی و مملکت *O servant of God! Divine victory is the unlocking of the doors of hearts, and the conquest of spiritual realms is the true triumph and dominion [3.5s]...* Mss: None. Pubs: TISH.557. Trans: None. Subjects: power of love, service to others; to the Cause of God, spiritual transformation.

AB11889. 160 words, mixed. ای ثابت بر پیمان ثبوت و رسوخ بر عهد الهی باعمال و افعال و جانفشانی واضح و مشهود *O thou who art steadfast in the Covenant! Firmness and constancy in the divine Covenant are manifest and evident through deeds, actions and the sacrifice of life [3.5s]...* Mss: None. Pubs: TISH.409-410. Trans: None. Subjects: prayer for specific individuals; groups, forgiveness; grace; bounty; mercy; compassion of God, House of Worship [Mashriqu'l-Adhkar], service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

AB11890. 160 words, Per. ای جوان میلانی هیچ میدانی که الان در چه حالتی به یاد تو مشغولم با وجود اینکه *O youth of Milan! Dost thou know at all in what a state I am thinking of thee at this moment? Though time, comfort, and peace are in no wise possible...* Mss: INBA79.034. Pubs: None. Trans: ADMS#209. Subjects: autobiographical account; narrative of Abdu'l-Baha, humility; meekness; lowliness, divine grace, bounty, confirmations; spiritual capacity, love, unity, and fellowship among the friends; in the Cause, love of God.

AB11891. 160 words, Per. ای دختر عزیز نامه ات رسید از مضمون معلوم گردید که رابین درانات تاگور از هندوستان *O my dear daughter! Thy letter hath arrived. From the contents thereof, it hath become known that Rabindranath Tagore will quickly travel from India to America...* Mss: None. Pubs: BRL_DAK#0342. Trans: ADMS#279. Subjects: consorting with all; being kind; loving to all, universal peace; world unity, teaching the Cause; call to teach, compassion; kindness, love, unity, and fellowship among the friends; in the Cause.

AB11892. 160 words, mixed. ای دوستان الهی جناب زائر اسماعیل حین رجوع به آن دیار خواهش نگارش نامه به یاران *O friends of God! The honored pilgrim Isma'il, upon*

his return to those regions, requested that a letter be written to the friends [3.5s]... Mss: None. Pubs: TISH.037a. Trans: None. Subjects: spiritual communication; connections of the heart, love of God, love, unity, and fellowship among the friends; in the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB11893. 160 words, mixed. ای ناظر بمنظر اکبر جناب ابوطالب و غلامحسین علیهما بهاء الله الابهی و ثنائه در تحریری *O thou who gazest upon the Scene of Transcendent Glory! O Abu-Talib and Ghulam-Husayn, upon both of you be the Glory of God, the Most Glorious, and His praise. In a letter [3.5s]...* Mss: None. Pubs: TISH.171-172. Trans: None. Subjects: love of God, expressions of grief; lamentation; sadness, thankfulness; gratitude, spiritual emotions and susceptibilities.

AB11894. 160 words, Per. ای نونهالان حدیقه محبت الله نامه شما رسید و معلوم گردید که به تصویب محفل روحانی انجمنی *O tender saplings in the garden of the love of God! Your letter was received, and it became known that a gathering had been convened with the approval of the Spiritual Assembly [3.5s]...* Mss: None. Pubs: TISH.038. Trans: None. Subjects: teaching the Cause; call to teach, service to others; to the Cause of God, House of Worship [Mashriqu'l-Adhkar].

AB11895. 160 words, Per. ای ورقه فردوس الهی و ثمره حدیقه خلد حضرت رحمانی تا به حال وسیله و واسطه *O leaf of God's paradise and fruit of the eternal garden of the All-Merciful! Until now, means and channels [3.5s]...* Mss: None. Pubs: TISH.621. Trans: None. Subjects: consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, spiritual communication; connections of the heart.

AB11896. 160 words, Per. ای یار روحانی از زمانی که از بقعه مبارکه رجوع به ان حدود و ثغور نمودید الی الان *O spiritual friend! From the time that you returned from the blessed Shrine to those regions and territories until now [3.5s]...* Mss: None. Pubs: TISH.598-599. Trans: None. Subjects: characteristics and conduct of true believers, being a source of light; guidance, call to action, servitude; submission to God; repentance.

AB11897. 160 words, Per. یا من انجذب بنفحات القدس اگر چه چندی است که ورقه ای مسطور نگشت *O thou who art attracted by the divine fragrances! Although for some time no letter hath been written [3.5s]...* Mss: None. Pubs: BRL_DAK#0930, TISH.091. Trans: None. Subjects: detachment; severance; renunciation; patience, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

AB11898. 150 words, Per. ای زائر مطاف ملا اعلی لسان بشکرانه لطف و احسان و عنایت خاصه جمال منان بگشا *O thou pilgrim to the Spot round which circle the Concourse on high! Unloose thy tongue and render thanks...* Mss: None. Pubs: BRL_DAK#0315. Trans: BRL_ATE#123. Subjects: Holy Days and the Baha'i calendar, Shrines and Holy places, spiritual transformation, thankfulness; gratitude, divine grace, bounty, confirmations; spiritual capacity.

AB11899. 150 words, Per. ای یاران الهی شکر کنید خدا را که موفق شدید و تاسیس مشرق الاذکار نمودید و در *O ye divine friends! Render ye thanks unto God that ye have been assisted and have established the Mashriqu'l-Adhkár and in [3.5s]... ...Obligatory prayer and supplication cause man to reach the kingdom of mystery, and the worship of the Supreme One...* Mss: None. Pubs: BRL_DAK#0882. Trans: BRL_IOPF#2.13x. Subjects: the state of prayer; dynamics of prayer, House of Worship [Mashriqu'l-Adhkar], law of obligatory prayer, spiritual meetings; gatherings; devotional gatherings; feasts.

AB11900. 150 words, Ara. النور الساطع من المرکز الاعلی و الملکوت الابهی ینزل علی روحک الطاهر و جسمک *May the light shining from the Supreme Center and the All-Glorious Kingdom descend upon thy pure spirit and body [3.5s]...* Mss: None. Pubs: TISH.191. Trans: None. Subjects: martyrs and martyrdom, visitation Tablets, teaching the Cause; call to teach.

AB11901. 150 words, Per. ای ادیب دبستان معانی یادت همدم یارانست و مونس دلهای پریشان آنی فراموش نمی شوی *O erudite teacher in the school of inner meanings, your memory abides with the friends and is the solace of troubled hearts. You shall never be forgotten [3.5s]...* Mss: None. Pubs: BRL_DAK#0297. Trans: None. Subjects: relationship between government and people, justice ['adl]; social justice and divine justice, thankfulness; gratitude, laws of God; of the Kitab-i-Aqdas.

AB11902. 150 words, Per. ای بنده الهی نامه قرائت گردید مرقوم نموده بودید که جناب آقا حسین علی را مقصد *O servant of God! Thy letter was read. Thou hadst written regarding Jinab-i-Aqa Husayn-'Alí's intention [3.5s]...* Mss: None. Pubs: TISH.433. Trans: None. Subjects: education of children; moral education, Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach.

AB11903. 150 words, Per. ای ثابت بر پیمان نامه شما با سواد عکس انداخته دو مکتوب رسید فی الحقیقه آنجناب *O thou who art firm in the Covenant! Thy letter, together with a photograph, hath reached me. In truth, thou [3.5s]...* Mss: INBA79.061. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, service to others; to the Cause of God, Covenant-breaking and Covenant-breakers, call to action, non-participation in politics.

AB11904. 150 words, Per. یا من تمسک بذیل التقدیس مکتوب مرسول نزد جناب آقا سید تقی علیه بهاء الله *O thou who hast clung to the hem of holiness! The letter sent to Jinab-i-Áqá Siyyid Taqí, upon him be the Glory of God, hath been received [3.5s]...* Mss: INBA79.011. Pubs: None. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB11905. 140 words, mixed. ای طائف حول حرم تقدیس شکر کن خدا را که بسماء تقدیس صعود نمودی و بمعراج توحید *O thou who circlest round the Holy Sanctuary! Render thanks unto God that thou hast soared unto the heaven of sanctity...* Mss: None. Pubs: BRL_DAK#0319. Trans: BRL_ATE#124. Subjects: mystical themes, spiritual transformation, spiritual emotions and susceptibilities, praise and encouragement, love of God.

AB11906. 140 words. *...The Obligatory Prayers have been set down by the Pen of the Most High and have been mentioned in the Persian "Questions and Answers"...* Mss: None. Pubs: None. Trans: BRL_IOPF#2.09x. Subjects: law of obligatory prayer, spiritual emotions and susceptibilities, Nineteen-Day Feast, love of God.

AB11907. 140 words, mixed. ای بنده جمال مبارک نامه ای که باسم جناب اسم الله علیه بهاء الله الابهی مرقوم *O servant of the Blessed Beauty! The letter thou didst write concerning Jinab-i-Ismu'llah, upon him be the glory of the Most Glorious [3.5s]...* Mss: None. Pubs: TISH.215. Trans: None. Subjects: spiritual transformation, prayer for spiritual recognition, humility; meekness; lowliness, wisdom [hikmat].

AB11908. 140 words, Per. ای ثابت بر پیمان بیت مکرم در بغداد اکثر مواقعش ویران شده بود خواستم که بتاسیس *O thou who art steadfast in the Covenant! The Most Great House in Baghdad had fallen, in most parts, into ruin, and I desired to undertake its restoration [3.5s]...* Mss: INBA79.083b. Pubs: None. Trans: None. Subjects: Shrines and Holy places, petitions to authorities, rejection, opposition and persecution, characteristics and conduct of true believers.

AB11909. 140 words, Per. ای ثابت بر پیمان در ذیل نامه آقا میرزا محمد علیخان بهائی نامه شما رسید بجناب *O thou who art firm in the Covenant! Thy letter hath been received under that of Aqa Mirza Muhammad-'Ali Khan-i-Baha'i [3.5s]...* Mss: INBA79.084. Pubs: None. Trans: None. Subjects: justice and mercy, stories; anecdotes, martyrs and martyrdom, expressions of grief; lamentation; sadness, consolation and comfort.

AB11910. 140 words, Per. ای عبد جمال ابهی حضرت اخوی چون باین بقعه نورانی رسید و سر به استان رحمانی نهاد *O servant of the Most Glorious Beauty! When that distinguished brother arrived at this luminous spot and laid his head upon the threshold of the All-Merciful [3.5s]...* Mss: None. Pubs: TISH.153. Trans: None. Subjects: praise and encouragement, prayer for specific individuals; groups.

AB11911. 140 words, Per. ای منتسبین آن بنده صادق بها پدر بزرگوار ترک اوطان و دیار نمود و در دشت و کهسار *O ye who are related to that faithful servant of Baha, your noble father forsook homeland and dwelling, traversing plain and mountain [3.5s]...* Mss: None. Pubs: TISH.498. Trans: None. Subjects: tests and trials; sacrifice and suffering, service to others; to the Cause of God, detachment; severance; renunciation; patience, consolation and comfort,

divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

AB11912. 140 words, Per. ای یادگار آن یار بزرگوار هیچ دانی که الان به مناسبت ذکر تو چگونه بیاد آنسرور *O cherished remembrance of that glorious friend! Knowest thou how, at the mere mention of thy name, the memory of that joy-giving one hath come to mind at this moment [3.5s]...* Mss: None. Pubs: TISH.126. Trans: None. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, exhortations and counsels, wine as symbol of spiritual transformation.

AB11913. 140 words, Per. ای یاران عبدالبهاء و اماء جمال ابهی جناب امین نهایت وجد و سرور از اشتعال *O friends of Abdu'l-Baha and handmaidens of the Blessed Beauty! Jinab-i-Amin hath experienced boundless joy and rapture from the enkindling [3.5s]...* Mss: None. Pubs: TISH.043. Trans: None. Subjects: characteristics and conduct of true believers, praise and encouragement, love of God, service to others; to the Cause of God.

AB11914. 140 words, Ara. ایتها الورقه المبتهله الی العتبه العالیه اشکری مولاک بما نور حقیقتک الصافیه *O thou leaf who hast supplicated at His Most Exalted Threshold! Give thanks unto thy Lord, inasmuch as He hath illumined thy pure reality [3.5s]...* Mss: None. Pubs: TISH.497. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, spiritual transformation, light and darkness, consolation and comfort, martyrs and martyrdom.

AB11915. 140 words, Per. یا امه البهاء در خصوص درسها مطمئن باش این ایام هر قسم است بتصحیح آنها پردازم *O handmaiden of Bahá! Regarding the lessons [Some Answered Questions], rest assured that in these days I shall, by whatever means possible, undertake their correction [3.5s]...* Mss: None. Pubs: BRL_DAK#0255. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, thankfulness; gratitude.

AB11916. 130 words, Per. ای اغنام حضرت بهاء خوشا بحال نفوسیکه در ماه صیام روزه گرفتند و بکمال اتحاد و اتفاق *O ye flock of the Lord of glory! Blessed are they who have observed the fast during its appointed month...* Mss: None. Pubs: BRL_DAK#0419. Trans: BRL_ATE#132. Subjects: unity; oneness of humanity, firmness in the Covenant, law of fasting, detachment; severance; renunciation; patience, universal peace; world unity, service to others; to the Cause of God, honesty; truthfulness; trustworthiness.

AB11917. 130 words, Per. ای ثابت بر پیمان چندی بود که در مکاتبه با شما تاخیر افتاد و این نظر بمواقع *O thou who art steadfast in the Covenant! Some time hath elapsed since correspondence with thee was delayed, and this owing to circumstances [3.5s]...* Mss: INBA79.077. Pubs: None. Trans: None. Subjects: review of publications, prayer for specific individuals; groups.

AB11918. 130 words, mixed. ای جوان رحمانی اثر کلک حقیقت نگار که در بیان عبودیت آستان مقدس ترجمه حال *O youthful servant of the All-Merciful! The trace of thy pen, which writeth the truth, expressed thy servitude at His Holy Threshold [3.5s]...* Mss: INBA79.019b. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, permission for visit; pilgrimage, servitude; submission to God; repentance.

AB11919. 130 words, Per. ای خاندان بنده بهاء برکتی از رب البرهان از برای آن دودمان خواهم که در ظل شجره *O household of the servant of Bahá! I beseech, from the Lord of Light, a blessing for that noble lineage beneath the shadow of the Tree [3.5s]...* Mss: INBA79.082. Pubs: None. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, bringing forth results; fruit.

AB11920. 130 words, Per. ای دختر نورانی ملکوت پاریس محتاج بقوت جدید است و احباء معدود و قلیل در سائر *O radiant daughter of the Kingdom! Paris is in need of renewed strength, and the friends there are few and limited in number [3.5s]...* Mss: None. Pubs: BRL_DAK#0263. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, call to action, teaching the Cause; call to teach, praise and encouragement, power; greatness; centrality of the Covenant.

AB11921. 130 words, mixed. ای متوجه بدیار الهی چون نسیم صبحگاهی و شمیم گلزار رحمانی بر خطه و دیار ریانی *O thou who art turned toward the divine realm! Like the morning breeze and the fragrance of the garden of the All-Merciful, thou hast wafted over the realm of the Lord [3.5s]...* Mss: None. Pubs: TISH.560. Trans: None. Subjects: firmness in the Covenant, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB11922. 130 words, Per. ای مرغ پر آه و ناله بلبلان را حنین و انین و آه و زاری مقبول و محبوب و مطبوع *O bird of sorrow! The melodious lamentations, cries and mournful songs of the nightingales are acceptable, beloved and pleasing [3.5s]...* Mss: INBA79.023. Pubs: None. Trans: None. Subjects: humor; jokes, spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness.

AB11923. 130 words, Per. ای منسوبان درگاه احدیت جناب زائر با قلبی طاهر و وجهی ناضر به بقعه بیضاء وارد *O ye who are associated with the Threshold of Divine Unity! The pilgrim hath arrived at the Snow-White Spot with a pure heart and a radiant countenance [3.5s]...* Mss: None. Pubs: TISH.308a. Trans: None. Subjects: prayer for specific individuals; groups.

AB11924. 130 words, Per. ای یادگارهای حضرت رضا الروح آن سرور ابرار چون به پناه حضرت پروردگار پیوست *O remnants of the honorable Raḍa'r-Rúḥ! Although that leader of the righteous ones hath returned to the refuge of divine Providence...* Mss: INBA85:252. Pubs: None. Trans: ADMS#165. Subjects: eulogies; reminiscences, tests and trials; sacrifice and suffering, call to action.

AB11925. 130 words, Per. یا من اختاره الله بفضله و جوده نامه دیگر ارسال شد ولی در راه مفقود گردید هر *O thou whom God hath chosen through His grace and bounty! Another letter was sent but was lost along the way [3.5s]...* Mss: None. Pubs: BRL_DAK#0295. Trans: None. Subjects: call to action, spiritual communication; connections of the heart, service to others; to the Cause of God, education of children; moral education.

AB11926. 130 words, Per. یاران مهربان من جناب زائر آقا نصرالله بمحامد و نعوت شما مستمعین را مبهوت نمود *O my loving friends! The esteemed visitor, Aqa Nasru'llah, amazed his listeners with his praise and commendation of you [3.5s]...* Mss: None. Pubs: BRL_DAK#0406. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life, humility; meekness; lowliness, spiritual emotions and susceptibilities, love as fire, wine as symbol of spiritual transformation.

AB11927. 120 words, Per. ای یاران الهی هر انجمنی را اعضای ممتحنی که لیاقت عضویت و استعداد ماهیت دارند *O friends of God! Every assembly is in need of seasoned members who are worthy of its membership and are endowed with innate capacities...* Mss: None. Pubs: BRL_DAK#0396. Trans: BRL_ATE#131. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual assemblies; administrative matters, spiritual transformation.

AB11928. 120 words, mixed. ای خادم مهمانخانه حق هر چند خادمی فی الحقیقه مخدومی هرچه بظاهر بنده ولی بحقیقت *O thou who art serving at the Pilgrim House of the Lord! Thou art a servant, but in reality thou art ministered unto—a steward, but in truth master of all...* Mss: None. Pubs: BRL_DAK#0367. Trans: BRL_ATE#137. Subjects: humility; meekness; lowliness, quotation from or interpretation of the Bible, service to others; to the Cause of God.

AB11929. 120 words, Ara. الهی الهی هذا ریحان حدیقه ولائک و شجره مونقه باسقه فی ریاض احسانک ای رب *O my God, my God! This is a fragrant flower from the garden of Thy love and a verdant, lofty tree in the meadows of Thy bounty. O Lord! [3.5s]...* Mss: INBA79.022. Pubs: BRL_DAK#0317. Trans: None. Subjects: prayer for the spiritual progress of others, spiritual transformation, prayer for protection, tests and trials; sacrifice and suffering, divine grace, bounty, confirmations; spiritual capacity.

AB11930. 120 words, Per. ای اماء رحمن الحمد لله نساء عشق آباد حکم رجال یافته اند یعنی در نهایت تبتل *O handmaidens of the All-Merciful! Praise be to God that the women of 'Ishqábád have attained the station of men, which is to say, they have reached the utmost degree of detachment [3.5s]...* Mss: None. Pubs:

TISH.031-032. Trans: None. Subjects: praise and encouragement, transcendence; unknowability of God.

AB11931. 120 words, Per. ای بنده الهی توجه بملکوت الهی کن و این مناجات را بنما ای خداوند مهربان از من بمن مهربانتری *O thou servant of God! Turn thy face to the Kingdom of God and offer this prayer: O Kind Lord! Thou art kinder to me than I am to myself [3.5s]...* Mss: None. Pubs: BRL_DAK#0322. Trans: None. Subjects: prayer for spiritual recognition, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, the Kingdom of God [Malakut].

AB11932. 120 words, Per. ای بنده صادق جمال ابهی فی الحقیقه ایام عسر امتداد یافت ولی اگر دقت نمائی در سنه *O faithful servant of the Blessed Beauty! In truth, the days of hardship have been prolonged, but if thou ponderest carefully [3.5s]...* Mss: INBA79.040. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

AB11933. 120 words, Per. ای ثابت بر پیمان نامه شما رسید مضمون دلالت بر نهایت روح و ریحان مینمود *O thou who art firm in the Covenant! Thy letter was received, and its contents testified to the utmost joy and fragrance [3.5s]...* Mss: None. Pubs: TISH.599. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, love, unity, and fellowship among the friends; in the Cause, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

AB11934. 120 words, Per. ای مونس عبدالبهاء بجان و دل در خدمت امر سعی بلیغ نمودی و جهدی عظیم داری *O intimate companion of Abdu'l-Baha! With heart and soul thou hast striven mightily to serve the Cause and exerted a tremendous effort [3.5s]...* Mss: INBA79.028. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement, love, unity, and fellowship among the friends; in the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB11935. 120 words, Per. ای ناظر بملکوت ابهی از عنایت جلیله جلیل اکبر استدعا مینماییم که آن طیر حدیقه *O thou who gazest upon the Abha Kingdom! I beseech from the great and glorious bounties of the Most Great One [3.5s]...* Mss: None. Pubs: TISH.378-379. Trans: None. Subjects: spiritual transformation, high station of the true believer, transcending the material condition, love of God.

AB11936. 120 words, Ara. ایتها المنجذبه الی حب البهاء کونی ایه التقی و نور الهدی و رایه الوفاء منتبهه *O thou who art attracted to the love of Bahá! Be thou an emblem of righteousness, a light of guidance, and a banner of faithfulness, ever-vigilant [3.5s]...* Mss: None. Pubs: BRL_DAK#0218. Trans: None. Subjects: prayer for the departed, walking the spiritual path; spiritual wayfaring; the virtuous life, forgiveness; grace; bounty; mercy; compassion of God.

AB11937. 120 words, mixed. بنم رب کریمم و خداوند حیمم بنم حال زاری باق عاجز و ناتوانم صبرسز و بیقرارم *O my Lord, Most Bountiful, and my God, Most Clement! I am in a state of distress, utterly powerless and helpless, bereft of patience and filled with restlessness [3.5s]...* Mss: None. Pubs: BRL_DAK#0410. Trans: None. Subjects: petitions to authorities, expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution.

AB11938. 120 words, Trk. عزیزم مکتوب خوش اسلوب وفا پرورانه لری مطالعه گذار مشتاقانه م اولدی مضمونندن *O thou dear one! Thy gracefully-penned and loving letter was perused with eager anticipation, and from its contents [3.5s]...* Mss: None. Pubs: BRL_DAK#0302. Trans: None. Subjects: consolation and comfort, business; financial; property matters.

AB11939. 120 words, Per. یا من تمسک بالمیثاق آنچه مرقوم نموده اید ملاحظه گردید از حوادث واقعه در *O thou who art firm in the Covenant! That which thou hast written was perused. Regarding the incidents that transpired in [3.5s]...* Mss: None. Pubs: BRL_DAK#0303. Trans: None. Subjects: non-participation in politics, obedience to and respect for government authority, call to action, expressions of grief; lamentation; sadness.

AB11940. 120 words, Ara. یا من توجه الی الملکوت الابهی هنیئا لک بما شربت کاس البقاء من ساق الوفاء *O thou who hast turned thy face to the Most Glorious Kingdom! Blessed art thou, for thou hast drunk the cup of everlasting life from the hand of the cup-bearer of faithfulness [3.5s]...* Mss: INBA79.007. Pubs: None. Trans: None. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude, spiritual transformation.

AB11941. 110 words, Per. ای امه الاعلی نامه شما رسید مرقوم نموده بودید که در فکر تاسیس شفاخانه جدیدید *O handmaiden of the Most High! Thy letter was received. Thou hast written that thou seekest to establish a new hospital...* Mss: None. Pubs: BRL_DAK#0275. Trans: BRL_ATE#116x, BRL_SOCIAL#229x. Subjects: prayer for specific individuals; groups.

AB11942. 110 words, mixed. ای مونس من از قرار معلوم در مدینه حیفا مسجون گشته اید زیرا از برای مسافر *O thou my companion! It appeareth that thou hast become a prisoner in the city of Haifa, for when travel is postponed...* Mss: None. Pubs: BRL_DAK#0428. Trans: BRL_ATE#128. Subjects: forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, spiritual transformation.

AB11943. 110 words, Per. ای مشکین الهی صد هزار شکر حضرت احدیت را که سالها در غربت و کربت و اسارت در *O thou divine Mishkín! A thousand praises be to the one true God that for years thou didst suffer in the path of the Heavenly Beauty...* Mss: None. Pubs: BRL_DAK#0393. Trans: BRL_ATE#146x. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause.

AB11944. 110 words, Ara. الهی الهی ان امتک الطیبه الطاهره ضجیع عبدک الشهید المجید من تجرع کاس الفداء *O my God! O my God! Verily, this pure and sanctified handmaiden is laid to rest near Thy glorious martyred servant who quaffed the cup of sacrifice [3.5s]...* Mss: None. Pubs: TISH.117-118. Trans: None. Subjects: martyrs and martyrdom, eulogies; reminiscences.

AB11945. 110 words, Per. ای بنده پاک جان حضرت یزدان نوابهای عالم راه عدم گرفتند *O faithful servant of the Lord God! The vicissitudes of this earthly life have taken the path to nothingness [3.5s]...* Mss: None. Pubs: BRL_DAK#0405. Trans: None. Subjects: high station of the true believer, the ephemeral and the eternal, transience; worthlessness of the physical world, servitude; submission to God; repentance.

AB11946. 110 words, Per. ای ثابت بر پیمان نامه شما رسید و ملاحظه گردید حق با شماست اذن حضور خواسته *O thou who art firm in the Covenant! Thy letter was received and its contents were noted. Verily, thou art right in having sought permission to attain Our presence [3.5s]...* Mss: INBA79.067a. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, permission for visit; pilgrimage, review of publications.

AB11947. 110 words, Per. ای دوست قدیم مدتی است که از شما خبری نیست و اثری نه شنیدم که در زاویه خمول *O ancient friend! For some time no word has been received from thee, nor any trace of thy presence [3.5s]...* Mss: None. Pubs: TISH.382. Trans: None.

AB11948. 110 words, Per. ای روشن روی تو رخی که بنور محبت الله افروخته شمع عالم افروز است و دلی که بذکر *O thou whose luminous countenance is shining with the light of the love of God! Thy face is a world-illumining lamp, and thy heart, enkindled with His remembrance [3.5s]...* Mss: None. Pubs: TISH.287. Trans: None. Subjects: spiritual transformation, praise and encouragement, mystical themes, high station of the true believer, firmness in the Covenant.

AB11949. 110 words, Per. ای سه برادر مهرپرور نسر طائر آسمانی سه ستاره نورانی و شما نیز سه برادر جسمانی *O three beloved brothers, celestial soaring eagles, three luminous stars - ye who are also three brothers in the flesh! [3.5s]...* Mss: None. Pubs: BRL_DAK#0325. Trans: None. Subjects: praise and encouragement, high station of the true believer, symbolism.

AB11950. 110 words, Trk. ای شاعر ماهر فضولینک جانی شاد ایلدن و روحی بغدادینک قلبنی آزاد ایلدن *O skillful poet, thou hast gladdened my soul and set free the heart of Baghdad with thine eloquence [4o]...* Mss: None. Pubs: BRL_DAK#0320. Trans: None. Subjects: poems and quotation from poetry, mystical themes, spiritual emotions and susceptibilities, praise and encouragement.

AB11951. 110 words, Per. ای کنیز عزیز الهی نامه نامی بود و الفاظ و معانی بر ایمان و ایقان شاهد وافی کافی *O cherished handmaiden of God! Thy letter was indeed distinguished, and its words and meanings were sufficient and conclusive testimony to thy faith and certitude [3.5s]...* Mss: None. Pubs: TISH.192a. Trans: None. Subjects: steadfastness; perseverance; faithfulness, eulogies; reminiscences, praise and encouragement.

AB11952. 110 words, mixed. یا مریم اقنتی لربک و اسجدی و ارکعی مع الراکعین حضرت جوهر تقدیس و حقیقت تنزیه *O Maryam! Be submissive unto thy Lord, prostrate thyself, and bow down with those who bow in worship [3.5s]...* Mss: None. Pubs: BRL_DAK#0377. Trans: None. Subjects: Mary Magdalene, personal instructions, detachment; severance; renunciation; patience.

AB11953. 100 words, Per. ای بنده حق مکتوبت رسید و بوی خوشی به مشام یاران وزید در خصوص پنج واحد مهر زوجه *O servant of the True One! Thy letter was received and wafted its sweet fragrance to the senses of the friends. Concerning the five units of dowry [3.5s]...* Mss: None. Pubs: TISH.199. Trans: None. Subjects: laws of marriage and dowry.

AB11954. 100 words, Per. ای ثابت بر پیمان خدماتت در آستان مقدس معروف و مثبوت و مساعیت در سبیل الهی *O thou who art steadfast in the Covenant! Thy services at the Sacred Threshold are recognized and recorded, and thy strivings in the path of God are written [3.5s]...* Mss: INBA79.078b. Pubs: TISH.538. Trans: None. Subjects: spiritual transformation, praise and encouragement, call to action, spiritual emotions and susceptibilities.

AB11955. 100 words, Per. ای ثابت بر پیمان من از تو راضیم و به نهایت خوشنود الحمد لله مومن به نقطه اولائی *O thou who art steadfast in the Covenant! I am well-pleased with thee and exceedingly glad. Praise be to God, thou art a believer in the Primal Point [3.5s]...* Mss: None. Pubs: TISH.410. Trans: None. Subjects: happiness; joyfulness; joy and sorrow, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, praise and encouragement.

AB11956. 100 words, mixed. ای ثابت بر عهد چه ستایشی الیوم اعظم از این عنوانست و چه مدحی ابدع از این مدح *O thou who art steadfast in the Covenant -- what praise could be greater in this day, and what tribute more wondrous than this tribute? [3.5s]...* Mss: INBA79.016. Pubs: None. Trans: None. Subjects: firmness in the Covenant, transience; worthlessness of the physical world, praise and encouragement.

AB11957. 100 words, Per. ای ثابت بر عهد سفره ضیافتی که گستردی و خوان نعمت مهنائی که مهیا نمودی *O thou who art firm in the Covenant! The banquet-spread which thou didst lay out, and the wholesome feast of plenty thou didst prepare...* Mss: None. Pubs: KASH.197. Trans: ADMS#101. Subjects: importance of community building, spiritual meetings; gatherings; devotional gatherings; feasts, love, unity, and fellowship among the friends; in the Cause, spiritual communication; connections of the heart.

AB11958. 100 words, mixed. ای جوان رحمانی هر چند از میلانی و لکن الحمد لله مرد میدانی و بجان مقیم آستانی *O youth of the All-Merciful! Though thou art from Milan, yet praise be to God, thou art a champion in the field and in thy soul art firm at His threshold [3.5s]...* Mss: INBA79.037b. Pubs: None. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution, service to others; to the Cause of God, martyrs and martyrdom.

AB11959. 100 words, Per. ای دختر عزیز من نامه شما رسید و از مضمون نهایت سرور حاصل گردید که الحمد لله *O my dearly beloved daughter! Your letter was received and its contents brought the utmost joy and gladness, for which praise be to God [3.5s]...* Mss: None. Pubs: BRL_DAK#0073. Trans: None. Subjects: teaching the Cause; call to teach, personal instructions.

AB11960. 100 words, Per. ای دختر عزیز نامه تو رسید هر چند در سالهای حرب شدید مکاتبه منقطع بود ولی *O dearly-loved daughter! Thy letter was received. Although during the years of grievous warfare correspondence was interrupted, yet [3.5s]...* Mss: None. Pubs: BRL_DAK#0379. Trans: None. Subjects: spiritual communication; connections of the heart, love and unity.

AB11961. 100 words, Trk. ای دلبر آفاقک مفتونی نامه نامیلری مطالعه اولندی بیان حقیقت ایدی لسان فصاحت *O well-beloved friend! Thy cherished letter was perused. It was an expression of truth in most eloquent language [3.5s]...* Mss: None. Pubs: BRL_DAK#0251. Trans: None. Subjects: praise and encouragement, role and station of women, spiritual transformation.

AB11962. 100 words, Per. ای دو منسوب دو شهید راه خدا این ازدواج چه قدر سبب ابتهاج است زیرا هر یک منتسب *O ye two relatives of martyrs in the path of God! How great a source of joy is this marriage, for each of you is connected [3.5s]...* Mss: None. Pubs: TISH.192b. Trans: None. Subjects: martyrs and martyrdom, symbolism.

AB11963. 100 words, mixed. ای دوستان حقیقی جمال مبارک روی شما در ملکوت ابهی روشن و ذکر شما در السن ملا *O true friends of the Blessed Beauty! Your countenances are radiant in the Abha Kingdom and your mention is upon the tongues of the Concourse on high [3.5s]...* Mss: None. Pubs: TISH.037b. Trans: None. Subjects: call to action, firmness in the Covenant, praise and encouragement.

AB11964. 100 words, Per. ای سلیل شهید سبیل الهی جناب استاد از خون مطهر خویش درختی آب داد که اصله ثابت *O descendant of the martyr in the path of God! Jinab-i-Ustad with his own sanctified blood watered a tree whose roots are firmly established [3.5s]...* Mss: None. Pubs: TISH.121b. Trans: None. Subjects: martyrs and martyrdom, predictions and prophecies.

AB11965. 100 words, Per. ای منتسبین آن یار روحانی از خدا خواهم که گلشن ملکوت را نهال بیهمال گردید *O ye who are associated with that spiritual friend! I beseech God that ye may become peerless saplings in the garden of the Kingdom [3.5s]...* Mss: INBA79.051a. Pubs: None. Trans: None.

AB11966. 100 words, Per. ای موقن بایات الله اسکندر یونانی طالب شهریاری و سروری و جهانگشائی در عالم فانی *O thou who art firm in the signs of God! Alexander the Greek sought sovereignty, dominion and world conquest in this ephemeral realm [3.5s]...* Mss: None. Pubs: TISH.448. Trans: None. Subjects: worldliness vs. other-worldliness, Greek philosophers; Greek civilization, spiritual transformation, transience; worthlessness of the physical world.

AB11967. 100 words, Per. ای مومنه موقنه از عدم فرصت مختصر مرقوم میگردد امتحانات الهیه شدید است *O well-assured believer! Owing to lack of time, I will write briefly. Divine tests are intense, in order that one's essence may be clearly manifested...* Mss: None. Pubs: None. Trans: ADMS#181. Subjects: tests and trials; sacrifice and suffering, consolation and comfort.

AB11968. 100 words, Per. ای یار جانی نامه آن حبیب روحانی واصل و در طی آن نامه تصویر مقدس نورانی پیک *O intimate friend! The letter from that spiritual loved one arrived, and within its pages was contained the sacred and luminous portrait [3.5s]...* Mss: INBA79.035. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, expressions of grief; lamentation; sadness.

AB11969. 100 words, Ara. ایها المهتدی بنور الهدی انی قرئت نمیقتک البدیعه المضامین البلیغه المعانی *O thou who art guided by the light of guidance! I have read thy letter with its wonderful themes and eloquent meanings [3.5s]...* Mss: None. Pubs: BRL_DAK#0258. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, service to others; to the Cause of God, God's oneness [ahadiyyih and wahidiyyih], love of God.

AB11970. 100 words, Per. مهربانا بی نیازا این بندگانت کوه و بیابان پیمودند و از دشت و دریا گذشتند *O Thou kind Lord, Thou Who art independent of all things! These servants of Thine traversed mountains and deserts...* Mss: None. Pubs: None. Trans: ADMS#119. Subjects: servitude; submission to God; repentance, prayer for protection, trust and reliance in God; turning to Him at all times, love, unity, and fellowship among the friends; in the Cause, tests and trials; sacrifice and suffering.

AB11971. 100 words, mixed. نامه شما رسید و مفتریات اهل حجبات معلوم و واضح گردید جوابی در اینخصوص مرقوم *Your letter was received and the calumnies of the people of veils became known and evident. A response concerning this matter has been penned [3.5s]...* Mss: INBA79.062b. Pubs: None. Trans: None.

Subjects: rejection, opposition and persecution, chastisement and requital, review of publications, Covenant-breaking and Covenant-breakers.

AB11972. 100 words, Ara. يا من شرب رحيق الفضل فی الكاس الانيق لعمرک يا ايها المتلهف فی بيداء الفراق *O thou who hast quaffed the choice wine of bounty from the beauteous chalice! By thy life, O thou who art thirsting in the wilderness of separation [3.5s]...* Mss: None. Pubs: TISH.288b. Trans: None. Subjects: love of God, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude.

AB11973. 100 words. *...The hearts of all the friends rejoiced, and in particular, the heart of 'Abdu'l-Baha, when we heard of thy rising up to serve the Cause of God...* Mss: None. Pubs: None. Trans: BRL_MEET.AB#10x. Subjects: power of prayer, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual emotions and susceptibilities.

AB11974. 90 words, Per. ای سرگشته باديه محبت الله دست عجز و نياز بملكوت ابهی دراز كن و آغاز نماز و *O wanderer in the desert of the love of God! Stretch forth thy hands in supplication to the Abhá Kingdom and begin thy prayer [3.5s]... ...O my eternal Beloved and my adored Friend! How long shall I remain bereft of Thy presence...* Mss: None. Pubs: BRL_DAK#0084, BRL_MON#004x. Trans: BRL_POAB#04x. Subjects: prayer for spiritual recognition, spiritual transformation, sacrifice of self; mystery of sacrifice, the Kingdom of God [Malakut].

AB11975. 90 words, Per. ای بلبل باغ الهی نغمه سرااى سبب سرور و شادمانی عالم انسانی است *O nightingale of the rose-garden of God! Singing melodies will bring animation and happiness to the world of humanity...* Mss: None. Pubs: BRL_DAK#0414. Trans: BRL_IOA#10. Subjects: music and singing, transience; worthlessness of the physical world.

AB11976. 90 words, Per. ای بنده بهاء خوشا خوشا كه به نور مبين توجه نمودی و از عين اليقين نوشيدی و حق *O servant of Baha! How joyous, how blessed art thou, that thou hast turned thyself unto the manifest Light, hast drunk from the fountainhead of certitude, and attained unto truth [3.5s]...* Mss: None. Pubs: TISH.308b. Trans: None. Subjects: knowledge; recognition of God, permission for visit; pilgrimage, two kinds of knowledge [ilm and irfan]; sight and insight.

AB11977. 90 words, Per. ای بنده حق قدر اين پدر بزرگوار را بدان كه تو را بمعين حيوان دلالت كرد و بسر *O servant of God! Know thou the worth of this noble father who guided thee to the living waters and led thee to the truth [3.5s]...* Mss: None. Pubs: BRL_DAK#0285. Trans: None. Subjects: teaching the Cause; call to teach, spiritual transformation, thankfulness; gratitude, wine as symbol of spiritual transformation.

AB11978. 90 words, Per. ای پسر پدر جان پدر بزرگوار روی تابانش در افق مرحمت پروردگار درخشنده و تابان *O cherished son! Thy distinguished father's radiant countenance shineth resplendent in the horizon of the Lord's tender mercy [3.5s]...* Mss: None. Pubs: TISH.403. Trans: None. Subjects: consolation and comfort, eulogies; reminiscences, steadfastness; perseverance; faithfulness.

AB11979. 90 words, Trk. ای عزيز روحانی نامه ناميلرينک مضمونی حقائق و معانی ايله مشحون ايدی حمد اولسون *O spiritual loved one! The contents of thy precious letter were replete with truths and significances. Praise be to God [3.5s]...* Mss: None. Pubs: BRL_DAK#0248. Trans: None. Subjects: spiritual communication; connections of the heart.

AB11980. 90 words, Per. ای مرغ چمن باهنگی بغزلخوانی آغاز ترانه نما كه سكان انجمن بالا در اهتزاز *O songbird of the garden! With melodious tones commence thine anthem, for the denizens of the exalted Concourse are astir [3.5s]...* Mss: INBA79.015. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, the concourse on high, firmness in the Covenant, music and singing.

AB11981. 90 words, Per. ای ناظر الی الله در ايندم كه بياد تو همدمم قلم در جولان است و جان در روح و ريحان *O thou who hast fixed thy gaze upon God! In this moment, as I commune with thoughts of thee, my pen is in swift motion and my soul is immersed in delight and felicity [3.5s]...* Mss: None. Pubs: TISH.288a. Trans: None. Subjects: mysteries and their discovery; the mystical vision, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities.

AB11982. 90 words, Per. ای يار حقيقی عبدالبهاء منتهای آمال و آرزوی شماء انشاء و بناء مشرق الاذكار بود *O thou true friend of 'Abdu'l-Baha! Thy most ardent wish was for the Mashriqu'l-Adhkar to be reared and established...* Mss: None. Pubs: BRL_DAK#0401, COMP_MASHRIQP#34. Trans: BRL_MASHRIQ#34. Subjects: House of Worship [Mashriqu'l-Adhkar], excellence; distinction, the concourse on high.

AB11983. 90 words, Trk. سوگلی يارانم جناب حقه شكر ايدرم زيرا اول قريه ده نور حقيقت پارلادی شمس هدايت *O beloved friends! I render thanks unto the Lord for, in that village, the light of truth hath shed its radiant beams and the Sun of guidance hath shone forth [3.5s]...* Mss: None. Pubs: BRL_DAK#0321. Trans: None. Subjects: praise and encouragement, prayer for specific individuals; groups, light and darkness, divine grace, bounty, confirmations; spiritual capacity.

AB11984. 90 words, mixed. عزيزا تحرير تسرير ايلدی حضره بدرک غيابی موقت در عون و عنايت حق موبد در عين *O thou dear one! Thou hast written with joy. The absence of thy father is but temporary, while the aid and bounty of God is eternal and constant [3.5s]...* Mss: None. Pubs: BRL_DAK#0250. Trans: None. Subjects: personal instructions, poems and quotation from poetry, trust and reliance in God; turning to Him at all times, silence; fewness of words, steadfastness; perseverance; faithfulness, order; organization; tact; deliberation [tadbir], wisdom [hikmat].

AB11985. 90 words, Per. مكتوب شما واصل و تصاويری كه ارسال فرموده بوديد واصل گرديد مگر صد و چهل عدد *Thy letter was received, as were the photographs that thou hadst sent, save one hundred and forty [3.5s]...* Mss: INBA79.037a. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution.

AB11986. 90 words, Per. نامه شما رسيد از تاسيس محفل روحانی در طبرستان مرقوم نموده بوديد بسيار سبب سرور *Thy letter was received. Thou hadst written about the establishment of the Spiritual Assembly in Tabaristan, which brought exceeding joy [3.5s]...* Mss: INBA79.062a. Pubs: None. Trans: None. Subjects: exhortations and counsels, Hands of the Cause, spiritual assemblies; administrative matters, praise and encouragement.

AB11987. 90 words, Per. يا من انجذب من روح الميثاق جناب خان در اين محضر حاضر و لسان ستايش از آن حبيب *O thou who art attracted by the Spirit of the Covenant! His honor Khan is present in this gathering and the tongue of praise extolleth that beloved one [3.5s]...* Mss: None. Pubs: BRL_DAK#0268. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, acknowledgment of gift; of monetary contribution.

AB11988. 80 words. *O thou servant of the True Lord! Obligatory prayer and other supplications are essential to servitude unto Him Who is the All-Sufficing...* Mss: None. Pubs: None. Trans: BRL_IOPF#2.19. Subjects: law of obligatory prayer, unity; oneness of humanity.

AB11989. 260 words, mixed. الهی الهی ان عبدک الملتهب بنار محبتک المنجذب الی ملكوت رحمانيتک قد احب ان *O my Lord, my Lord! Verily, this servant, enkindled with the fire of Thy love and attracted to the kingdom of Thy mercy, hath desired to [3.5s]... ...As to the Obligatory Prayer, it hath a Qiblih that is fixed, specified, holy and blessed...* Mss: INBA85:330. Pubs: None. Trans: BRL_IOPF#2.21x. Subjects: mysteries and their discovery; the mystical vision, prayer for spiritual recognition, spiritual emotions and susceptibilities, law of obligatory prayer.

AB11990. 80 words, Per. ای امه الله الفائزه بخدمه مولاک مكتوبت واصل گشت تاخير جواب از عدم فرصت حاصل *O handmaiden of God who hath attained to serving thy Lord! Thy letter was received, and the delay in reply was due to lack of opportunity [3.5s]...* Mss: None. Pubs: BRL_DAK#0243. Trans: None.

AB11991. 80 words, Per. ای امه الله نامه تو رسيد محزون مباش مغموم مگرد شفا به يدالله است *O handmaid of God! Thy letter was received. Sorrow not, neither be thou*

sad. Healing is given by the hand of God... Mss: None. Pubs: None. Trans: ADMS#180. Subjects: consolation and comfort.

AB11992. 80 words, Per. ای بنده حق نامه ات رسید و معانی مفهوم شد خوشا به حال تو که بیاد حق مشغولی *O servant of God! Thy letter was received and its contents were understood. Blessed art thou that thou art occupied with the remembrance of God [3.5s]...* Mss: None. Pubs: TISH.305. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, happiness; joyfulness; joy and sorrow.

AB11993. 80 words, Per. ای بنده درگاه جمال ابهی مکتوب شما ملاحظه گردید و رویا نیز مطالعه شد از عنایات *O thou servant at the Threshold of the Most Glorious Beauty! Thy letter was considered, and likewise the dream thou didst recount. From the bounties [3.5s]...* Mss: INBA79.019a. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, humility; meekness; lowliness, transience; worthlessness of the physical world.

AB11994. 80 words, Per. ای ثابت بر پیمان مکاتیب آنجناب رسید و تصاویر انعکاسیه حضرت پیک رحمن جناب بدیع *O thou who art firm in the Covenant! Thy letters were received, as were the photographic prints of that herald of divine mercy, Jinab-i-Badi' [3.5s]...* Mss: INBA79.036. Pubs: None. Trans: None. Subjects: detachment; severance; renunciation; patience, martyrs and martyrdom, acknowledgment of gift; of monetary contribution, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB11995. 80 words, Per. ای ثابت بر پیمان مکتوبی که در مدافعه بر مفتریات اهل نجف اشرف مرقوم شده البته *O thou who art steadfast in the Covenant! The letter which was penned in refutation of the calumnies of the people of most holy Najaf hath surely [3.5s]...* Mss: INBA79.063. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, review of publications, newspapers and the media; publications.

AB11996. 80 words, Per. ای جوان روحانی پدر بزرگوار شهید سبیل پروردگار شد اما الحمد لله شما برادران را *O spiritual youth! Though thy noble father attained martyrdom in the path of the Lord, yet praise be to God, ye brothers remain [3.5s]...* Mss: None. Pubs: TISH.121a. Trans: None. Subjects: eulogies; reminiscences, steadfastness; perseverance; faithfulness, walking the spiritual path; spiritual wayfaring; the virtuous life, martyrs and martyrdom.

AB11997. 80 words, Per. ای دختر عزیز من دعوتنامه شما را قبول کرده ام لهذا امیدم چنانست که در بیستم *O my dear daughter! I have accepted thine invitation, and therefore it is my hope that on the twentieth [3.5s]...* Mss: None. Pubs: BRL_DAK#0072. Trans: None. Subjects: personal instructions, love and unity.

AB11998. 80 words, mixed. ای ناظر بجمال الهی دست نیاز بدرگاه حضرت بی نیاز برافراز و لسان را به شکرانه *O thou who gazest upon the Divine Beauty! Lift up the hands of supplication to the threshold of the Self-Subsisting Lord, and let thy tongue voice its gratitude [3.5s]...* Mss: None. Pubs: TISH.306. Trans: None. Subjects: praise and encouragement, spiritual transformation, thankfulness; gratitude.

AB11999. 80 words, Trk. تحریرات محبانه کزی آلدم قصد و نیت صادقانه کز موافق در گرگ ماموریتکز و کرک *Your loving letters have reached me, and whether in your sincere intentions or sacred mission [3.5s]...* Mss: None. Pubs: BRL_DAK#0247. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, prayer for specific individuals; groups.

AB12000. 80 words, Per. تکلیف حضرت ادیب انست که مداومت در محفل روحانی فرماید و چون رکن متین است باید *The duty of his honor Adib is to maintain constant attendance at the Spiritual Assembly, and as he is a mighty pillar, he must [3.5s]...* Mss: None. Pubs: BRL_DAK#0307. Trans: None. Subjects: disregarding bodily comfort, steadfastness; perseverance; faithfulness.

AB12001. 70 words, mixed. خدایا تو دادی و تو بنزد خویش خواندی هر چه کنی مطاعی و هر چه مقدّر فرمائی عین حکمتست *O Lord! Thou didst bestow and Thou didst summon back unto Thyself. Everything Thou dost purpose is to be obeyed...* Mss: None. Pubs: BRL_DAK#0085. Trans: BRL_APAB#21. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, acquiescence and resignation; contentment, autobiographical account; narrative of Abdu'l-Baha.

AB12002. 70 words. *...The laws of God, such as fasting, obligatory prayer and the like, as well as His counsels regarding virtues, good deeds and proper conduct, must be carried out everywhere to the extent possible...* Mss: None. Pubs: None. Trans: BRL_IOPF#2.04x. Subjects: laws of God; of the Kitab-i-Aqdas, permission for visit; pilgrimage, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB12003. 70 words, Per. ای جوان نورانی در خصوص امتحان سالیانه مدرسه تربیت مرقوم نموده بودید فی الحقیقه *O radiant youth! Concerning the annual examinations at the Tarbiyat School of which thou didst write, verily [3.5s]...* Mss: INBA79.074a. Pubs: None. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God.

AB12004. 70 words, mixed. این روزنامه را در غرب شخصی از خارج طبع نموده و فصلی مفصل در این امر مرقوم *This newspaper has been published in the West by a person from abroad, and a detailed chapter concerning this Cause hath been written therein [3.5s]...* Mss: INBA79.059a. Pubs: None. Trans: None. Subjects: newspapers and the media; publications, review of publications, greatness and influence of the Cause; of this Day.

AB12005. 70 words, Trk. حضرت اولوهیته مقرب اولان ذات محترم حقیقت وجداندن منبعث اولان انجذابات قلبیه *O respected one who is near to the Divine Threshold! These heartfelt attractions emanate from the reality of conscience [3.5s]...* Mss: None. Pubs: BRL_DAK#0249. Trans: None. Subjects: praise and encouragement, spiritual emotions and susceptibilities.

AB12006. 70 words, Per. یا اباالفضائل امید از الطاف حضرت مقصود چنانست که محفوظ و مصونی *O Abul-Fadl! My hope from the favors of the Desired One is that thou mayest be preserved and protected [3.5s]...* Mss: None. Pubs: BRL_DAK#0456. Trans: None. Subjects: review of publications, martyrs and martyrdom, detachment; severance; renunciation; patience.

AB12007. 60 words, Per. ای بنده الهی در این ایام که ارياح افتتان و امتحان آفاق امکانرا احاطه نموده *O thou servant of God! In these days when the winds of tests and trials have encompassed the horizons of contingent being [3.5s]...* Mss: None. Pubs: TISH.158. Trans: None. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness.

AB12008. 60 words, Per. ای بنده خدا شکر کن حضرت کبریا را که رائحهٔ معطّر و معنبرِ ریاضِ ملکوتِ ابهی را *O servant of God! Give thanks to the Almighty that thou hast inhaled the sweet fragrance of the gardens of the Abha Kingdom, obtaining new life thereby...* Mss: None. Pubs: None. Trans: ADMS#192. Subjects: spiritual emotions and susceptibilities, wine as symbol of spiritual transformation.

AB12009. 60 words, Per. ای ثابت بر پیمان از عدم فرصت جواب مختصر است نامه ملاحظه گردید در اینخصوص *O thou who art firm in the Covenant! Due to lack of time, this reply must needs be brief. Thy letter was perused, and concerning this matter [3.5s]...* Mss: INBA79.083a. Pubs: None. Trans: None. Subjects: personal instructions.

AB12010. 60 words, Per. ای ثابت بر پیمان نامه شما رسید و کتبی که بخط خویش مرقوم نموده بودید جمیع *O thou who art firm in the Covenant! Thy letter was received, along with all that thou hadst written with thine own hand [3.5s]...* Mss: INBA79.058. Pubs: None. Trans: None. Subjects: personal instructions, acknowledgment of gift; of monetary contribution, excellence; distinction, service to others; to the Cause of God.

AB12011. 50 words. *...Recite the Obligatory Prayer and supplications as much as thou art able, so that day by day thou mayest attain to increased firmness and steadfastness...* Mss: None. Pubs: None. Trans: BRL_IOPF#2.17x. Subjects: the state of prayer; dynamics of prayer, law of obligatory prayer, steadfastness; perseverance; faithfulness, love as fire, love of God, knowledge; recognition of God.

AB12012. 50 words, Per. ای ثابت نابت این دو کتاب که جناب آقا میرزا علی اکبر جمع نموده اند باید بترتیب *O soul that art steadfast and firm! The two books which his honor Mirza Ali-Akbar hath compiled must be arranged [3.5s]...* Mss: INBA79.078a. Pubs: None. Trans: None. Subjects: business; financial; property matters.

AB12013. 50 words, Per. ای دختر عزیز نامه تو رسید من در دبلینم گاهی در بالا گاهی در پایین در هوتل *O dearly beloved daughter! Your letter was received. I am in Dublin, sometimes in the higher parts, sometimes in the lower parts, in a hotel [3.5s]...* Mss: None. Pubs: BRL_DAK#0074. Trans: None. Subjects: personal instructions.

AB12014. 50 words, Per. ای زائر عتبه مقدسه شوقی افندی نظیر محصّل قاجار به تحریر ناچار اصرار می‌نماید *O pilgrim to the Sacred Threshold! Even as a Turkish tax-collector, Shoghi Effendi compelleth me insistently to write without any other recourse...* Mss: None. Pubs: None. Trans: ADMS#188. Subjects: permission for visit; pilgrimage, Shrines and Holy places, spiritual communication; connections of the heart, the concourse on high.

AB12015. 50 words, Per. ای طالب تایید چون طفل عزیزت را امتحان کنند از درگاه الهی رجا نمایم که موفق و و مؤید گردد *O seeker after confirmation! Since thy dear child is taking his examinations, my fervent wish at the divine Threshold is that...* Mss: None. Pubs: BRL_DAK#0420. Trans: BRL_SOCIAL#204x. Subjects: agriculture, work as worship, education of children; moral education, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

AB12016. 50 words, Per. امّا وسائل وصول بحسن خاتمه این ست که باید از عجب و کبر احتراز *As to the means of attaining unto a goodly end, one must shun pride and vainglory [3.5s]...* Mss: None. Pubs: MAS5.271x. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, love of God, detachment; severance; renunciation; patience, prayers (general or uncategorized).

AB12017. 40 words, Per. ای ادیب دبستان الهی در نهایت ضعف جسمانی مرقوم میشود این محاسبات با آقا *O seasoned teacher in the divine school! Despite utmost physical weakness, this is written [in response] regarding [3.5s]...* Mss: None. Pubs: BRL_DAK#0280. Trans: None. Subjects: personal instructions, business; financial; property matters.

AB12018. 40 words, Per. ای ثابت بر پیمان این ورقه را بخط بسیار خوشی چهل و پنجاه نسخه مرقوم نموده *O thou who art steadfast in the Covenant! Write this letter in most excellent calligraphy, and prepare forty or fifty copies thereof [3.5s]...* Mss: INBA79.047. Pubs: None. Trans: None. Subjects: preservation; transcription of the Sacred Writings, review of publications.

AB12019. 30 words, Ara. رب انی اتضرع الی ملکوت رحمانیتک ان تغرق هولاء العباد فی بحر رحمانیتک انک انت *O my Lord! I implore Thee by Thy Most Glorious Kingdom to immerse these servants in the ocean of Thy mercy. Verily, Thou art [3.5s]...* Mss: None. Pubs: BRL_DAK#0314. Trans: None. Subjects: prayer for the spiritual progress of others.

AB12020. 20 words, Per. ای بنده حق این نامه آقا میرزا احمد را طبع نموده بهر جا انتشار دهید *O servant of God! Publish and disseminate widely this letter of Aqa Mirza Ahmad [3.5s]* Mss: INBA79.048a. Pubs: None. Trans: None. Subjects: personal instructions, review of publications.

AB12021. 20 words, Ara. اسئل الله ان یبارک هذا العید السّعید علی جمیع الأحبّاء و یؤیّدهم بتأییدٍ جدید انّ ربّی لعلی کلّ شئٍ قدیر *...I beseech God to make blessed this joyous new year for all His loved ones, and to assist them with fresh confirmations. Verily, my Lord is powerful over all things* Mss: None. Pubs: ANDA#02 p.01x, BDA2.194x. Trans: MHMD2.248x. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers, service to others; to the Cause of God, firmness in the Covenant.

AB12022. 60 words. *...The art of music must be brought to the highest stage of development, for this is one of the most wonderful arts...* Mss: None. Pubs: None. Trans: BRL_IOA#09x. Subjects: praise and encouragement, music and singing, suffering and imprisonment, steadfastness; perseverance; faithfulness, charitable associations; humanitarian activities, House of Worship [Mashriqu'l-Adhkar].

AB12023. 280 words. *O my spiritual friends! Among the greatest means of achieving modern advancements, the prosperity of nations, and the civilization of the peoples is the establishment of companies for commerce...* Mss: None. Pubs: None. Trans: BRL_SOCIAL#210. Subjects: conduct in finance and business, divine grace, bounty, confirmations; spiritual capacity, love, unity, and fellowship among the friends; in the Cause, promotion of commerce and industry.

AB12024. 90 words. *Thy letter was received. Thou hast written in regard to the Sunday meeting, saying that it is established in the utmost of love....* Mss: None. Pubs: None. Trans: BRL_MEET.AB#15x. Subjects: the Word of God; influence and centrality of, spiritual meetings; gatherings; devotional gatherings; feasts, music and singing, spiritual transformation.

AB12025. 250 words, mixed. ای ثابت بر پیمان نامه شما رسید و سبب شادمانی دل و جان گردید نفحه مشکباری *O thou who art firm in the Covenant! Thy letter arrived, and it gladdened my heart and soul. It was redolent with the sweet-scented breaths of righteous souls...* Mss: None. Pubs: None. Trans: ADMS#239. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, characteristics and conduct of true believers, rejection, opposition and persecution.

AB12026. 190 words, Per. ای ثابت بر پیمان آنچه بجناب منشادی مرقوم نموده بودی ملاحظه گردید و از نهایت *O thou who art firm in the Covenant! That which thou hadst written to Jinab-i-Manshadí hath been perused...* Mss: None. Pubs: None. Trans: ADMS#237. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, love, unity, and fellowship among the friends; in the Cause, rejection, opposition and persecution.

AB12027. 180 words. *Thou hadst asked about the meaning of the statement "the transgressions of the parents will affect four generations of their descendants...* Mss: None. Pubs: None. Trans: BRL_ATE#086. Subjects: Covenant-breaking and Covenant-breakers, being a source of light; guidance, the power of example.

AB12028. 180 words, mixed. ای بنده الهی عبدالبهاء را خانه و کاشانه پی سر و سامانیست و لانه و آشیانه زندان *O servant of God! To 'Abdu'l-Baha, homelessness is home and the gloomy prison his nest...* Mss: None. Pubs: BRL_DAK#0799. Trans: BRL_SOCIAL#173. Subjects: detachment; severance; renunciation; patience, House of Worship [Mashriqu'l-Adhkar], serving humanity; working for progress, betterment of the world.

AB12029. 170 words. *Verily I say unto thee that if thou be steadfast in this Cause, and arise with all thy power to promote the Word of God...* Mss: None. Pubs: None. Trans: BRL_ATE#077. Subjects: confirmations and rewards in teaching the Cause, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, spiritual transformation, detachment; severance; renunciation; patience.

AB12030. 160 words. *O ye friends of 'Abdu'l-Bahá! The tumult of the nations and the clamour of their peoples are certain and inevitable...* Mss: None. Pubs: None. Trans: BRL_ATE#087. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, present and future calamities; war; universal convulsion, forces of light and darkness; integration and disintegration.

AB12032. 160 words. *...The foundation of life and existence is cooperation and mutual aid, whereas the cause of annihilation and deterioration is the cessation of aid and assistance...* Mss: None. Pubs: None. Trans: BRL_SOCIAL#130x. Subjects: importance of community building, need for cooperation; solitary existence not possible, unity; oneness of humanity, House of Worship [Mashriqu'l-Adhkar].

AB12033. 150 words. *In brief, though outwardly far away and remote, and burning with the fire of separation, yet, because we are inebriated with the same wine...* Mss: None. Pubs: None. Trans: BRL_ATE#071. Subjects: love,

unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, East and West; communication between East and West.

AB12034. 150 words. *...And now, in gratitude for the assistance, confirmation, protection, and loving-kindness vouchsafed by the All-Glorious Lord...* Mss: None. Pubs: None. Trans: BRL_SOCIAL#017x. Subjects: serving humanity; working for progress, betterment of the world, teaching the Cause; call to teach, obedience to and respect for government authority, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, unity; oneness of humanity, education of children; moral education.

AB12035. 140 words, Per. ای بندگان و اماء رحمان فی الحقیقه در سبیل الهی در مشقتید و مستغرق در دریای تعب *O servants and maidservants of the All-Merciful! It can truly be said that, upon the Path of God, ye are in hardship and immersed in an ocean of toil and trouble...* Mss: None. Pubs: None. Trans: ADMS#240. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, forgiveness; grace; bounty; mercy; compassion of God.

AB12036. 140 words. *The meaning is this: Although those ill-mannered ones offered thee insults and taunts, cursed and reviled thee...* Mss: None. Pubs: None. Trans: BRL_ATE#114. Subjects: tests and trials; sacrifice and suffering, consolation and comfort, suffering and imprisonment, thankfulness; gratitude.

AB12037. 130 words, Per. ای ثابت بر پیمان نامه رسید و مقصود ظاهر و پدید گشت اگر خامه این عبد در نگارش *O thou who art firm in the Covenant! Thy letter was received, and thine intent became clear and evident. If the pen of this servant hath fallen short in writing...* Mss: None. Pubs: None. Trans: ADMS#236. Subjects: spiritual communication; connections of the heart, teaching the Cause; call to teach, love of God, divine grace, bounty, confirmations; spiritual capacity.

AB12038. 130 words. *Whosoever entereth the Kingdom of God is under the protection of Bahá'u'lláh...* Mss: None. Pubs: None. Trans: BRL_ATE#067. Subjects: composure; tranquillity; serenity, tests and trials; sacrifice and suffering, the Kingdom of God [Malakut], detachment; severance; renunciation; patience, transience; worthlessness of the physical world.

AB12039. 120 words. *Verily, I place my brow upon the dust, turn my face towards the Lord of Lords, and invoke Him with all fervour and attraction...* Mss: None. Pubs: None. Trans: BRL_ATE#076. Subjects: prayer for the spiritual progress of others, firmness in the Covenant, sacrifice of self; mystery of sacrifice, unity; oneness of humanity.

AB12040. 110 words. *Likewise, when the regiments of an army and the members of a legion stand together and are connected with one another...* Mss: None. Pubs: None. Trans: BRL_ATE#083. Subjects: unity; oneness of humanity, steadfastness; perseverance; faithfulness.

AB12041. 100 words. *The highest wish of them that are filled with the Divine Spirit is unity and harmony amid the friends and spiritual connection...* Mss: None. Pubs: None. Trans: BRL_ATE#082. Subjects: service to others; to the Cause of God, compassion; kindness, walking the spiritual path; spiritual wayfaring; the virtuous life, unity of thought and belief, consorting with all; being kind; loving to all, being a source of light; guidance.

AB12042. 250 words, Per. ای بنات ملکوت ورقه رحمانیه امة الله بنت ذبیح بیاد شما افتاد و ذکر شما را در *In this divine age the bounties of God have encompassed the world of women. Equality of men and women, except in some negligible instances, has been fully and categorically announced. Distinctions have been utterly removed....* Mss: None. Pubs: BRL_DAK#0700, QIRT.06bx. Trans: LOG#2102x. Subjects: teaching the Cause; call to teach, role and station of women, equality of men and women, spiritual meetings; gatherings; devotional gatherings; feasts.

AB12043. 80 words. *Verily, I beseech God to cast upon you the glances of the eye of His mercy, to raise you up through His celestial power...* Mss: None. Pubs: None. Trans: BRL_ATE#079. Subjects: spiritual transformation, detachment; severance; renunciation; patience, forgiveness; grace; bounty; mercy; compassion of God, the Kingdom of God [Malakut].

AB12044. 80 words. *...We hope that the beloved of God and the handmaids of the Merciful will, in accordance with the heavenly Teachings...* Mss: None. Pubs: None. Trans: BRL_SOCIAL#069x. Subjects: religion as basis of morality; of divine civilization, walking the spiritual path; spiritual wayfaring; the virtuous life, assistance to the poor and lowly; the orphan; the sick, charitable associations; humanitarian activities, unity; oneness of humanity, harmony of science and religion.

AB12045. 50 words. *The friends of God and the handmaids of the All-Merciful should know that in every movement of 'Abdu'l-Baha...* Mss: None. Pubs: None. Trans: BRL_ATE#066. Subjects: station; mission; authority of Abdu'l-Baha, wisdom [hikmat].

AB12046. 50 words. *Strive with the full fervour of thy soul that the wellspring of true understanding may flow within thy heart...* Mss: None. Pubs: None. Trans: BRL_ATE#074. Subjects: inmost heart [fu'ad], mysteries and their discovery; the mystical vision, importance of reading the Sacred Writings, outward and inward meanings.

AB12047. 50 words. *Verily I say unto thee: I am with you in heart and in spirit. I delight in your joy and my spirit rejoiceth in your happiness...* Mss: None. Pubs: None. Trans: BRL_ATE#080. Subjects: spiritual emotions and susceptibilities, spiritual communication; connections of the heart.

AB12048. 50 words. *When that essence of holiness and reality of sanctity, her honour the Virgin Mary...* Mss: None. Pubs: None. Trans: BRL_ATE#115. Subjects: suffering; rejection of Christ, birth of Christ; purity; virginity of Mary.

AB12049. 50 words, Per. ای ورقه طیبه همای اوج عزت قدیمه بر سر اماء الرحمن سایه افکنده و آفتاب افق توحید *O blessed leaf! The celestial bird of ancient glory hath cast its shadow upon the handmaidens of the All-Merciful, and the sun from the horizon of divine unity [3.5s]...* Mss: None. Pubs: AKHA_103BE #04 p.04. Trans: None.

AB12050. 40 words. *Striving meaneth this, that ye should live and move according to the divine counsels and admonitions and be filled with zeal and fervour...* Mss: None. Pubs: None. Trans: BRL_ATE#075. Subjects: devotion; sacrifice; consecration in teaching the Cause, effort; striving, service to others; to the Cause of God, zeal and fervor in teaching the Cause.

AB12051. 40 words. *I beseech God to illumine thy sight with the light of hope, to enable thee to extol His praise among His handmaidens...* Mss: None. Pubs: None. Trans: BRL_ATE#078. Subjects: power of prayer, spiritual transformation, firmness in the Covenant, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, consolation and comfort.

AB12052. 40 words. *Every assembly held for the purpose of bringing about unity and concord will be conducive to turning strangers into friends...* Mss: None. Pubs: None. Trans: BRL_ATE#084. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity.

AB12054. 30 words. *O ye true friends! Make ye a mighty effort, that this world may become another world, and this darksome earth...* Mss: None. Pubs: None. Trans: BRL_ATE#072. Subjects: light and darkness, Manifestation of God as sun, call to action.

AB12055. 80 words, Per. ای کنیز الهی نامه رسید قرین عزیزت را مقصد تکمیل علومست و تو تعجیل در رفتن *O maidservant of God! Thy letter hath arrived. Thy dear husband wisheth to complete his education and thou art eager to go to Africa....* Mss: None. Pubs: BRL_DAK#0679, COMP_FAMP#14. Trans: BRL_FAM#14, BRL_ATE#085. Subjects: personal instructions, consultation, marriage as means of spiritual progress, effort; striving.

AB12055. 20 words. *Seize thy chance, exert every effort, and pay no heed to matters that do not yield any fruit* Mss: None. Pubs: None. Trans:

BRL_ATE#085. Subjects: personal instructions, consultation, marriage as means of spiritual progress, effort; striving.

AB12056. 120 words, Per. ای دکتر همایون افلاطون الاطباء جناب عموی خوشخوی وفاجوی در آستان پاک بیاد تو *O Doctor Homayoun, Plato among physicians, beloved and faithful uncle! At the Sacred Threshold I remember thee [3.5s]...* Mss: None. Pubs: RMT.157b. Trans: None. Subjects: spiritual transformation, transience; worthlessness of the physical world.

AB12057. 30 words, Per. ای مربی وجود این نفوس اهل سجودند و در نهایت تضرع به ملکوت شهود لهذا رجای *O Divine Educator! These souls are engaged in prostration and earnestly supplicate the Kingdom of manifestation, therefore I beseech [3.5s]...* Mss: None. Pubs: RMT.157c. Trans: None. Subjects: prayer for the spiritual progress of others, God as immanent vs. transcendent reality, servitude; submission to God; repentance, humility; meekness; lowliness.

AB12058. 130 words, Per. ای یاران الهی وقت شام است و آفتاب رو به افول ولکن شمس محبت الله در اوج عالم قلب *O friends of God! It is eventide and the sun is setting, yet the Sun of the love of God is at its zenith in the realm of the heart [3.5s]...* Mss: None. Pubs: RMT.178-179. Trans: None. Subjects: Manifestation of God as sun, symbolism of color and light, the divine emanation; the all-pervading bounty of God, spiritual transformation.

AB12059. 170 words, Per. ای ثابت بر پیمان نامه ای که بجناب حاجی میرزا حیدر علی مرقوم نموده بودی ملاحظه *O thou who art steadfast in the Covenant! The letter which thou didst write to Jinab-i-Haji Mirza Haydar-Ali was perused [3.5s]...* Mss: None. Pubs: RMT.182-183. Trans: None. Subjects: business; financial; property matters, House of Worship [Mashriqu'l-Adhkar].

AB12060. 420 words, Per. ای ثابت بر پیمان نامه شما که بتاریخ ۵ ذی حجه ۳۹ بود رسید مرقوم نموده بودید که *O thou who art steadfast in the Covenant! Thy letter dated the 5th of Dhi'l-Hajjih 1339 was received, wherein thou hadst written that [3.5s]...* Mss: None. Pubs: BRL_DAK#0601, RMT.184-185, AMIN.213x. Trans: None. Subjects: unity in diversity, growth of the Cause, teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution.

AB12061. 90 words, Per. ای ورقه مبارکه سدره رحمانیه امه البهاء منیره مژده آن داد که از فضل و مواهب حق *O blessed leaf of the divine tree! Amatu'l-Baha Munirih gave the tidings that through God's grace and bounties [3.5s]...* Mss: None. Pubs: MATA.049. Trans: None. Subjects: spiritual transformation, divine grace, bounty, confirmations; spiritual capacity, naming of children; of individuals.

AB12062. 130 words, Per. در خصوص بیت مکرم و حل و حرم محترم مطاف ملاءعالم بالا روح المخلصین لعتبته *Concerning that exalted House and its sacred precincts, around which circle the Concourse on High - may the spirits of the sincere ones be a sacrifice at its threshold [3.5s]...* Mss: None. Pubs: KHAF.216, MATA.191. Trans: None.

AB12063. 80 words, Per. ای یاران رحمانی عبدالبهاء جناب امین در تحریر اخیر بعد از ورود بطهران... و همچنین از محافل اماء الرحمن نهایت ستایش *O heavenly companions of Abdu'l-Baha! Jinab-i-Amin, after arriving in Tehran, hath in his recent letter... and likewise hath highly praised the gatherings of the handmaidens of the Most Merciful [3.5s]...* Mss: None. Pubs: QIRT.06ax. Trans: None.

AB12064. 230 words, Per. ای یار روحانی حضرت اخوی با ولهی روحانی و انجذابی وجدانی باین اقلیم رحمانی *O spiritual friend! Thy honored brother, with spiritual rapture and heartfelt attraction, hath come to this merciful place [3.5s]...* Mss: None. Pubs: YQAZ.054-055. Trans: None. Subjects: prayer for forgiveness, forgiveness; grace; bounty; mercy; compassion of God, acknowledgment of gift; of monetary contribution, prayer for specific individuals; groups, expressions of grief; lamentation; sadness.

AB12065. 160 words, Per. ای دو شمع روشن محفل محبت الله صنوان دو شجر نابت از یک ریشه را گویند و ثابت *O ye two bright candles in the gathering of the love of God! Ye siblings are as two trees that spring forth from one root, and it is evident [3.5s]...* Mss: None. Pubs: YQAZ.055. Trans: None. Subjects: spiritual transformation, praise and encouragement.

AB12066. 90 words, mixed. ای سرگشته رسوای حمد کن حضرت دوست را که به عشق آن دلبر آفاق جامه دریدی و رسوای عالم *O bewildered and abased one! Praise be to the Lord, that through love for that Beloved of all horizons, thou hast rent thy garment and become notorious throughout the world [3.5s]...* Mss: None. Pubs: YQAZ.121. Trans: None. Subjects: call to action, characteristics and conduct of true believers, praise and encouragement.

AB12067. 90 words, Per. الحمد لله دمی نیاسائی و نفسی راحت ننمائی و همواره در سبیل حق آواره *Praise be to God, Thou takest no rest, nor findest repose, but ever wanderest in the pathway of Truth [3.5s]...* Mss: None. Pubs: YQAZ.122ax. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement.

AB12068. 110 words, Per. ای منادی حق نامه اخیر وصول یافت و مضامین شیرین و شکرین بود انقطاع اخبار فی الحقیقه *O herald of truth! Thy recent letter was received, and its contents were sweet and honeyed indeed. In truth, the cessation of news [3.5s]...* Mss: None. Pubs: YQAZ.122b. Trans: None. Subjects: spiritual communication; connections of the heart, forgiveness; grace; bounty; mercy; compassion of God.

AB12069. 80 words, Per. ای خلیل من چندیست که با تو گفت و شنیدی بواسطه تحاریر ننمودم و اسرار جان و دل *O my beloved Khalil! For some time I have not engaged in written discourse with thee, sharing the secrets of heart and soul [3.5s]...* Mss: None. Pubs: YQAZ.211a. Trans: None. Subjects: high station of teachers of the Cause, Covenant-breaking and Covenant-breakers, exalting the Word of God in teaching the Cause, suffering and imprisonment, spiritual communication; connections of the heart.

AB12070. 20 words, Per. ای خلیل جلیل همیشه در قلب عبدالبهاء موجودی و دائما بیاد تو مشغولیم دقیقه *O noble Khalil! Thou art ever present in 'Abdu'l-Bahá's heart, and we are constantly occupied with thy remembrance [3.5s]* Mss: None. Pubs: YQAZ.211bx. Trans: None. Subjects: suffering and imprisonment, service to others; to the Cause of God, expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities.

AB12071. 50 words, Per. ای خلیل جلیل قربان روی منور که آفاق را روشن نموده و خوی معطر که مشامها معطر کرد *O noble companion! May my life be a sacrifice to that radiant countenance which hath illumined the horizons, and to that fragrant nature which hath perfumed all senses [3.5s]...* Mss: None. Pubs: YQAZ.211cx. Trans: None.

AB12072. 60 words, mixed. ای بنده آستان الهی ... امور احبای حقیقی با شئون عبدالبهاء هم عنان است هر نوع *O servant of the Divine Threshold! The affairs of the true loved ones are intertwined with the ways of 'Abdu'l-Bahá in every respect [3.5s]...* Mss: None. Pubs: YQAZ.213bx. Trans: None. Subjects: business; financial; property matters, consolation and comfort.

AB12073. 70 words, Per. ای پروردگار یاران قزوین را مظاهر علیین فرما و آیات نور مبین کن در جمیع مراتب تأیید *O Lord! Make the friends of Qazvin the manifestations of the highest heaven, and cause them to become verses of manifest light in all the degrees of confirmation [3.5s]...* Mss: None. Pubs: YQAZ.532bx. Trans: None. Subjects: prayer for the spiritual progress of others, praise and encouragement, permission for visit; pilgrimage.

AB12074. 130 words, Per. ای بنده جمال ابهی نامه شما رسید سوال نموده بودید که تکلیف احبای قزاق چیست زیرا *O servant of the Blessed Beauty! Your letter was received. You had inquired about the duty of the friends in Kazakhistan, for [3.5s]...* Mss: INBA85:023. Pubs: YQAZ.655a. Trans: None. Subjects: obedience to and respect for government authority.

AB12075. 160 words, Per. ای یاران این عبد مسجون حضرت طراز و حضرت علی اکبر ایام رضوانرا در آن قریه *O ye friends of this captive servant! His honor Taraz and his honor Ali-Akbar spent the days of Ridvan in that village [3.5s]...* Mss: INBA85:071. Pubs: YQAZ.655b. Trans: None. Subjects: praise and encouragement, exhortations and counsels, spiritual transformation, spiritual emotions and susceptibilities, Holy Days and the Baha'i calendar.

AB12076. 140 words, Per. ای بنده ثابت حق الحمد لله در امر مستقیمی و متمسک بمیثاق شدید از تعرض و توهین *O steadfast servant of the Truth! Praise be to God that thou art firm in the Cause and art clinging tenaciously to the mighty Covenant, free from calumny and reproach [3.5s]...* Mss: None. Pubs: MSBH10.144. Trans: None. Subjects: early Christian persecutions; the Pharisees, tests and

trials; sacrifice and suffering, prayer for forgiveness, consolation and comfort, personal instructions, steadfastness; perseverance; faithfulness.

AB12077. 240 words, Per. ای بنده صادق الهی حضرت ابن ابهر مرقوم نموده اند که آن یار رحمانی بصرافت طبع ...*As to the design of the Mashriqu'l-Adhkar: it should resemble the Mashriqu'l-Adhkar of 'Ishqabad. That is, it must be a nine-sided edifice...* Mss: None. Pubs: BRL_DAK#0694, COMP_MASHRIQP#36x, QUM.274-275. Trans: BRL_MASHRIQ#36x. Subjects: House of Worship [Mashriqu'l-Adhkar], service to others; to the Cause of God, wisdom [hikmat].

AB12078. 130 words, Per. ای ثابت بر پیمان نامه تو رسید الحمد لله در مدرسه حسینیه بخدمت رب البریه قائمی *O thou who art firm in the Covenant! Thy letter was received. Praise be to God, thou art engaged in service to the Lord of all creation in the Husayniyyih school [3.5s]...* Mss: None. Pubs: MSBH10.246. Trans: None. Subjects: praise and encouragement, predictions and prophecies, permission for visit; pilgrimage, consolation and comfort.

AB12079. 240 words, Per. ای ثابتان بر عهد و پیمان دفتری که بجهت تاسیس مشرق الاذکار و توابع آن مریضخانه *O ye who are firm in the Covenant and Testament of God! The notebook containing your plans for the establishment of the Mashriqu'l-Adhkar and its dependencies...* Mss: None. Pubs: BRL_DAK#0703, COMP_MASHRIQP#28. Trans: BRL_MASHRIQ#28. Subjects: House of Worship [Mashriqu'l-Adhkar], praise and encouragement, service to others; to the Cause of God.

AB12080. 230 words, Per. ای دوستان حقیقی عبدالبهاء این دم بیاد شما افتادم یعنی قریب غروبست و از کثرت *O ye true friends of 'Abdu'l-Baha! At this moment my thoughts are turned towards you...* Mss: None. Pubs: BRL_DAK#0886, COMP_MASHRIQP#09. Trans: BRL_MASHRIQ#09. Subjects: House of Worship [Mashriqu'l-Adhkar], spiritual meetings; gatherings; devotional gatherings; feasts, the concourse on high, angels, consolation and comfort, expressions of grief; lamentation; sadness.

AB12081. 180 words, mixed. ای رب هذا عبدک قد انفصم حبل تعلقه من الناسوت و انقطعت عروه ارتباطه عن البسیطه *O my Lord! This is Thy servant whose cord of attachment to the mortal realm hath been severed, and whose ties of connection to this earthly plane have been cut asunder [3.5s]...* Mss: None. Pubs: MSBH10.141-142. Trans: None. Subjects: consolation and comfort, prayer for the departed, detachment; severance; renunciation; patience.

AB12082. 120 words, Per. ای فرج بعد الشده الیوم هیچ شدت و بلائی در عالم وجود اعظم از نقض میثاق موعود *O thou who art the solace after the tribulation! Today in the world of existence there is no affliction or calamity more severe than the violation of the Covenant that was promised [3.5s]...* Mss: None. Pubs: MSBH10.147b. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, firmness in the Covenant.

AB12083. 240 words, Per. ای یاران الهی نامتان در ایندم در این محضر مذکور شد و ذکر خلق و خویتان بمیان *O ye friends of God! At this moment your names were mentioned in this gathering, and your character and conduct became the subject of discourse [3.5s]... ...As to the Mashriqu'l-Adhkar, it is of the utmost importance. The purpose is this: A spot should be designated, even if it is a small place beneath layers of earth and stone...* Mss: None. Pubs: BRL_DAK#0884, COMP_MASHRIQP#35x. Trans: BRL_MASHRIQ#35x. Subjects: House of Worship [Mashriqu'l-Adhkar], mysteries and their discovery; the mystical vision, spiritual emotions and susceptibilities, the Kingdom of God [Malakut], spiritual meetings; gatherings; devotional gatherings; feasts, rejection, opposition and persecution.

AB12084. 570 words, Ara. رب و رجائی و مطلبی و منائی تری عبدک الخاضع لسلطنتک الخاشع لباب احدیتک المتشبث *O my Lord, my Hope, my Aim, my Heart's Desire! Thou seest Thy servant, who hath bowed down before Thy sovereignty, who hath prostrated himself at the gate of Thy oneness, who hath clung fast [3.5s]... ...Verily, with a sincere heart, I have rendered thanks unto God for His having aided the friends, despite their poverty and lowliness, to contribute to the Mashriqu'l-Adhkar...* Mss: None. Pubs: BRL_DAK#0823, COMP_MASHRIQP#33x. Trans: BRL_MASHRIQ#33x. Subjects: prayer for specific individuals; groups, firmness in the Covenant, House of Worship [Mashriqu'l-Adhkar], spiritual communication; connections of the heart.

AB12085. 200 words, Trk. ای صاحب تدبیر و معارض تقدیر عکادن قرادن بیروته گتمکدن مراد عالیلری مکشوف *O Possessor of wisdom and challenger of fate, the loftiest intentions of thy noble endeavors in the city of Beirut are now laid bare [4o]...* Mss: None. Pubs: BRL_DAK#0467. Trans: None. Subjects: collection; ordering of the Sacred Writings, symbolism, wisdom [hikmat], chastisement and requital, spiritual transformation.

AB12086. 150 words, mixed. ای دوستان یزدان کوکب پیمان و صبح نورانی میثاق آفاقه پرتونثار اولنجه گوزی *O friends of God! When the Star of the Covenant and the radiant Morn of the Testament shed their light upon the horizons [3.5s]...* Mss: None. Pubs: BRL_DAK#0468. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, rejection, opposition and persecution, light and darkness, spiritual emotions and susceptibilities.

AB12087. 50 words, Trk. یار وفادارم ریاض قدس احدیتدن منبعث اولان نفحات عنایت مشام جان و دماغ اهل وجدانی *O my faithful friend! The fragrances of loving-kindness, wafting from the sacred gardens of the Divine Unity, have perfumed the spirit and consciousness of those endowed with insight [3.5s]...* Mss: None. Pubs: BRL_DAK#0469. Trans: None. Subjects: suffering and imprisonment, spiritual emotions and susceptibilities, forgiveness; a sin-covering eye; patience and forbearance, Manifestation of God as sun.

AB12088. 80 words, Trk. سوگلی یار عزیزم قریحه موهبت صریحه عاشقانه لرندن صدور ایدن اشعار آبدار شایان *O my cherished and beloved friend! The exquisite and resplendent verses that have flowed forth from thy clear, God-given and loving poetic talent are truly worthy [3.5s]...* Mss: None. Pubs: BRL_DAK#0470. Trans: None. Subjects: two kinds of knowledge [ilm and irfan]; sight and insight, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB12089. 590 words, Ara. سبحانک اللهم یا الهی و مبدعی و مبدای و حرزی و موئلی انت الفائض بانوار الحب *Glorified art Thou, O my God, my Creator, my Origin, my Protector and my Refuge! Thou art the One Who sheddeth the effulgent rays of love [3.5s]...* Mss: None. Pubs: BRL_DAK#0471. Trans: None. Subjects: eulogies; reminiscences, rejection, opposition and persecution, service to others; to the Cause of God, love of God.

AB12090. 40 words, Trk. سعادتلو افندم حضرتلری عزتلو خلیل بیک شمدی تشریف بیوردیلر یوقارده کی اوتله *The esteemed and noble presence of His Excellency, Khaleel Bey, hath now graciously arrived [4o]...* Mss: None. Pubs: BRL_DAK#0475. Trans: None. Subjects: courtesy; culture [adab], petitions to authorities, permission for visit; pilgrimage.

AB12091. 430 words, Ara. ایها الفتی الرحمانی قد حضر منک تحریران احدهما مورخ به ۳ آپریل ۱۹۱۹ و الاخر *O thou spiritual youth! Two letters have been received from thee, one dated April 3, 1919, and the other [3.5s]...* Mss: None. Pubs: BRL_DAK#0476. Trans: None. Subjects: materialism; material vs. spiritual civilization, teaching the Cause; call to teach, love, unity, and fellowship among the friends; in the Cause, praise and encouragement, light and darkness.

AB12092. 180 words, Ara. اللهم یا منور الوجود بالنور المحمود و المشرق علی الافاق بانوار المیثاق و الفائض *O my Lord! O Thou Who hast illumined all existence with the light of the All-Praised, Who hast dawned upon all horizons with the effulgent rays of Thy Covenant, and Who dost pour forth [3.5s]...* Mss: None. Pubs: BRL_DAK#0477. Trans: None. Subjects: prayer for the departed, prayer for forgiveness.

AB12093. 160 words, Per. ای بنده الهی مکتوب شما رسید سبب روح و ریحان شد حکایت بیل اینقدر طول و تفصیل *O servant of God! Your letter was received and brought joy and fragrance to the spirit. The story of the shovel need not be told in such length and detail [3.5s]...* Mss: None. Pubs: BRL_DAK#0479. Trans: None. Subjects: business; financial; property matters.

AB12094. 70 words, Per. ای دو ثابت بر پیمان المنه لله که روح مصور هیکل منور حضرت اعلی در جدث مطهر در *O ye two steadfast ones in the Covenant! Praise be to God*

that the embodied spirit and illumined temple of His Holiness the Báb reposes in the sacred tomb in [3.5s]... Mss: None. Pubs: BRL_DAK#0480. Trans: None. Subjects: sacred remains; burial of the Bab, Shrines and Holy places, Holy Days and the Baha'i calendar.

AB12095. 320 words, Per. ای کنیز عزیز الهی اگر بدانی که عبدالبهاء بجهت تایید تو چگونه طلب عون و عنایت *O cherished handmaiden of God! If thou didst know how 'Abdu'l-Bahá supplicates for divine aid and bounty for thy confirmation [3.5s]...* Mss: None. Pubs: BRL_DAK#0481. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, naming of children; of individuals, spiritual communication; connections of the heart, servitude; submission to God; repentance, call to action.

AB12096. 750 words, Per. ای دختر عزیز من مکاتیب متعدده شما رسید مختصر بود و مفید از مضامینش معانی *O my cherished daughter! Thy numerous letters were received. Though brief, they were most meaningful in their contents [3.5s]...* Mss: None. Pubs: BRL_DAK#0482. Trans: None. Subjects: martyrs and martyrdom, steadfastness; perseverance; faithfulness, call to action, teaching the Cause; call to teach.

AB12097. 120 words, mixed. ای یاران جمال مبارک حضرت بیچون چون از افق لامکان بر اهل امکان اشراق فرمود *O ye friends of the Blessed Beauty! When the Peerless Lord shed the radiance of His grace from the horizon of the placeless realm upon the world of existence [3.5s]...* Mss: None. Pubs: BRL_DAK#0485. Trans: None. Subjects: station of the Manifestation of God, chastisement and requital, human reality created in the image of God, power of the Manifestation of God, transcendence; unknowability of God.

AB12098. 80 words, Per. ای ابن ملکوت کلمه اسکات بعربی خواموش نمودن است ولی تو ناطقی و فصیح و بلیغ *O son of the Kingdom! The word "uskat" [Scott] in Arabic means to be quiet, yet thou art eloquent, articulate and expressive [3.5s]...* Mss: None. Pubs: BRL_DAK#0489. Trans: None. Subjects: proofs of the Manifestations of God, the power of words; of speech, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB12099. 100 words, Per. ای دو نفس مومن بالله از یوم مفارقت از پاریس الی الان همیشه بیاد شماها هستم و از الطاف *O ye two souls who have believed in God! From the day of my departure from Paris until now, I have ever been mindful of you, and from the bounties [3.5s]...* Mss: None. Pubs: BRL_DAK#0490. Trans: None. Subjects: power; greatness; centrality of the Covenant, call to action.

AB12100. 120 words, Per. ای دو ناظر بملکوت الله حمد وشکر رب ملکوت را که آن دو مفتون حقیقت را بجهان *O ye two beholders of the Kingdom of God! Praise and thanksgiving be unto the Lord of the Kingdom, Who hath guided those two lovers of truth unto the realm of [3.5s]...* Mss: None. Pubs: BRL_DAK#0491. Trans: None. Subjects: spiritual transformation, detachment; severance; renunciation; patience, praise and encouragement, spiritual prerequisites of teaching the Cause, light and darkness.

AB12101. 120 words, Per. ای دو شمع محبت الله حمد کنید خدا را که پرتو شمس حقیقت شامل شد و سبب روشناای *O ye two candles of the love of God! Glorify ye the Lord that the effulgence of the Sun of Truth hath shone forth and become the cause of illumination [3.5s]...* Mss: None. Pubs: BRL_DAK#0492. Trans: None. Subjects: spiritual transformation, thankfulness; gratitude, praise and encouragement, light and darkness.

AB12102. 110 words, Per. ای دو ثابت بر پیمان نامه شما که برهان قاطع بر ثبوت و رسوخ بر میثاق بود رسید *O ye two who are firm in the Covenant! Your letter, which was a conclusive proof of your steadfastness and constancy in the Covenant, hath been received [3.5s]...* Mss: None. Pubs: BRL_DAK#0493. Trans: None. Subjects: predictions and prophecies, prayer for the spiritual progress of others, teaching the Cause; call to teach, firmness in the Covenant.

AB12103. 100 words, Per. ای نجل مجید آن شخص جلیل خوشا بحال تو که پیروی پدر بزرگوار نمودی و خلق و خوی *O distinguished son of that glorious personage! Blessed art thou for following in the footsteps of thy noble father and emulating his character and conduct [3.5s]...* Mss: None. Pubs: BRL_DAK#0494. Trans: None. Subjects: exhortations and counsels, praise and encouragement, spiritual transformation, teaching the Cause; call to teach, eulogies; reminiscences, characteristics and conduct of true believers.

AB12104. 150 words, Per. ای نجل مجید زین العابدین جلیل پدر بزرگوار بملکوت انوار پرواز نمود ولی بعد از اکمال *O distinguished son of the illustrious Zaynu'l-'Abidin! Though thy noble father hath winged his flight unto the Kingdom of lights, yet after his ascension [3.5s]...* Mss: None. Pubs: BRL_DAK#0495. Trans: None. Subjects: eulogies; reminiscences, consolation and comfort, prayer for the departed, steadfastness; perseverance; faithfulness.

AB12105. 210 words, Per. ای یار باوفای عبدالبهاء آنچه بجناب آقا سید تقی مرقوم نموده بودید ملحوظ گردید *O faithful friend of Abdu'l-Baha! That which thou didst write to his honor Aqa Siyyid Taqi was noted [3.5s]...* Mss: None. Pubs: BRL_DAK#0496. Trans: None. Subjects: consolation and comfort, permission for visit; pilgrimage, rejection, opposition and persecution.

AB12106. 100 words, mixed. ای مقربه درگاه کبریا فرخنده طالعی و خوش بختی ترا مظهر مواهب الهی کرد و بنور *O thou who art near to the Divine Threshold! Blessed fortune and felicity have made thee a recipient of heavenly bounties and illumination [3.5s]...* Mss: None. Pubs: BRL_DAK#0497. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, degrees of faith; certitude, House of Worship [Mashriqu'l-Adhkar], divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

AB12107. 1560 words, Per. ای اشخاص محترم الحمد لله نائره حرب در اکثر بلاد خاموش گشته و صلح و سلام بیک *O respected souls! Praise be to God that the flame of war hath been extinguished in most lands, and peace and tranquility hath [3.5s]...* Mss: None. Pubs: BRL_DAK#0631. Trans: None. Subjects: contention and conflict, war and peace, past, present and future of Iran, universal peace; world unity, prejudice; racial prejudice; class distinction, justice ['adl]; social justice and divine justice, unity of governments; political unity.

AB12108. 980 words, Ara. اللهم یا الهی و ربی و رجائی کیف اذکرک و قد اخذتنی دهشه کبری و احاطتنی وحشه *O my God, my Lord and my Hope! How can I make mention of Thee when I am overwhelmed by bewilderment and encompassed by desolation? [3.5s]...* Mss: None. Pubs: BRL_DAK#0584. Trans: None. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, justice and wrath of God, rejection, opposition and persecution, prayer for protection, call to action, prayer for martyrs, steadfastness; perseverance; faithfulness.

AB12109. 900 words, Per. ای ثابت بر پیمان نامه شما واصل و آنچه مرقوم حقیقت واقع یاران الهی باید عدالت *O steadfast one in the Covenant! Your letter was received, and that which was written reflected the truth. The friends of God must [display] justice [3.5s]...* Mss: None. Pubs: AMIN.067-073. Trans: None. Subjects: martyrs and martyrdom, acknowledgment of gift; of monetary contribution, service to others; to the Cause of God.

AB12110. 730 words, Per. ای دختر محترمه ملکوت نامهئی که فرستاده بودی رسید مضمون مشحون بر معانی بدیعه بود *O esteemed daughter of the Kingdom! The letter thou didst send hath been received, and its contents were replete with wondrous meanings [3.5s]...* Mss: None. Pubs: BRL_DAK#0657. Trans: None. Subjects: war and peace, prophecy and fulfillment, universal peace; world unity, material and spiritual existence; two books, equality of men and women, harmony of science and religion.

AB12111. 710 words, mixed. اللهم یا الهی و عفوی و غفوری و رب حنونی و ملیک روفی و صون حمایتی و کهف کلاتی *O my God, my Lord and my Forgiver, my All-Pardoning Lord, my Compassionate Master, my Kind Sovereign, my Protecting Shield and my Sheltering Refuge! [3.5s]...* Mss: None. Pubs: AMIN.163-167. Trans: None. Subjects: rejection, opposition and persecution, justice and wrath of God, prayer for the departed, expressions of grief; lamentation; sadness.

AB12112. 700 words, mixed. ای آواره عبدالبهاء بعضی از مکاتیب شما رسید و جواب مرقوم گردید عجیب است *O wandering servant of 'Abdu'l-Bahá! Some of thy letters were received and answers were penned. Strange indeed [3.5s]...* Mss: None. Pubs: BRL_DAK#0784. Trans: None. Subjects: prayer for teaching, review of publications, teaching the Cause; call to teach, growth of the Cause, regarding the receptivity of the hearer in teaching the Cause.

AB12113. 610 words, mixed. در امور سیاسیه هیچ وقت مداخله ننمودیم زیرا حضرت بهاء الله بنص صریح ما را از *In political affairs we have never intervened, for Bahá'u'lláh hath, through the explicit text, forbidden us from [3.5s]...* Mss: None. Pubs: BRL_DAK#0758. Trans: None. Subjects: East and West; communication between East and West, unity of governments; political unity, spiritual transformation, historical episodes and the lessons of the past, unity; oneness of humanity, non-participation in politics.

AB12114. 600 words, Per. قریب پنجاه شصت سال پیش در زمانیکه آتش حرب در میان دول و ملل در نهایت اشتعال *Nearly fifty to sixty years ago, at a time when the flame of war between nations and peoples blazed with utmost intensity [3.5s]...* Mss: None. Pubs: BRL_DAK#0755. Trans: None. Subjects: suffering and imprisonment, greatness and influence of the Cause; of this Day, war and peace, universal peace; world unity, rejection, opposition and persecution, light and darkness, unity in diversity.

AB12115. 590 words, Per. ای ادیب دبستان الهی مدتیست که نامه مرقوم نگشت از کثرت احزان و آلام و محن *O refined teacher in the divine school! For some time, no letter hath been written, owing to the multitude of sorrows, pains and tribulations [3.5s]...* Mss: None. Pubs: BRL_DAK#0739. Trans: None. Subjects: suffering and imprisonment, teaching the Cause; call to teach, consolation and comfort, excellence; distinction, the power of words; of speech.

AB12116. 570 words. *Your letter was received, and its contents were of the greatest loveliness. Praise be to God that you have been confirmed in the service of the Kingdom...* Mss: None. Pubs: None. Trans: BBBD.032b. Subjects: teaching the Cause; call to teach, praise and encouragement, growth of the Cause, spiritual transformation, acknowledgment of gift; of monetary contribution.

AB12117. 570 words, mixed. ای ثابت بر میثاق دو قطعه منشور ثبوت و رسوخ ممهور رسید و بعین رافت ملحوظ افتاد *O thou who art steadfast in the Covenant! Two letters, sealed with constancy and firmness, were received and were considered with the eye of loving-kindness [3.5s]...* Mss: INBA85:231b. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, love, unity, and fellowship among the friends; in the Cause, review of publications, firmness in the Covenant, unity; oneness of humanity, Covenant-breaking and Covenant-breakers.

AB12118. 570 words, Per. ای طائف بقعه نوراء شکر کن خدا را که هزار فرسنگ طی نمودی و مانند باد بادیه *O thou who hast circumambulated the luminous Sanctuary! Give thanks unto God that thou hast traversed a thousand leagues and, like the desert wind, hast journeyed far [3.5s]...* Mss: INBA85:030. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, rendering assistance to God; victory [nusrat], love of God, spiritual transformation, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

AB12119. 550 words, Per. ای گلهای گلشن حقیقت نامه شما رسید از مضمون معلوم گردید که الحمد لله در یوم *O ye flowers of the rose-garden of Truth! Your letter has been received. From its contents it was understood that, praise be unto God, ye celebrated a heavenly feast...* Mss: None. Pubs: BBBD.577-578. Trans: BBBD.578-580. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement, unity; oneness of humanity, Declaration; advent of the Bab, love and unity, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

AB12120. 520 words, mixed. ای بندگان آستان مقدس نامه مفصل شما که بتاریخ ۱۴ کانون ثانی ۱۹۲۰ بود رسید از *O ye servants of the Sacred Threshold! Your detailed letter dated 14th January 1920 hath been received [3.5s]...* Mss: None. Pubs: BRL_DAK#0774. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], unity; oneness of humanity, eulogies; reminiscences, love, unity, and fellowship among the friends; in the Cause.

AB12121. 500 words, mixed. ای امین الهی آنچه مرقوم نموده بودید بنهایت بهجت قرائت گردید زیرا ذکر روحانیت *O divine Amin! That which thou didst write was read with utmost joy, for it spoke of spirituality [3.5s]...* Mss: None. Pubs: AMIN.154-158. Trans: None.

AB12122. 500 words, Ara. الهی و محبوبی و منتهی املی و غایه رجائی و حرزی و موئلی هذا افنون من افنان *O my God, my Beloved, the Goal of my desire and the Object of my hope, my Refuge and my Shelter! This is a branch amongst Thy branches [3.5s]...* Mss: None. Pubs: BRL_DAK#0752. Trans: None. Subjects: prayer for the departed, high station of the true believer, consolation and comfort, expressions of grief; lamentation; sadness, eulogies; reminiscences.

AB12123. 490 words, Ara. سبحانک اللهم یا الهی قد قطعت النظر عن کل الجهات و وجهت وجهی لحضره رحمانیتک *Glorified art Thou, O my God! Verily, I have turned away mine eyes from all else but Thee and directed my face towards the sanctuary of Thy all-merciful Presence [4o]...* Mss: None. Pubs: BRL_DAK#0727. Trans: None. Subjects: spiritual transformation, martyrs and martyrdom, teaching the Cause; call to teach, eulogies; reminiscences.

AB12124. 480 words, Per. ای ورقه مهتزه از نفحات الهیه آنچه مرقوم نموده بودید ملاحظه گردید و سبب روح و ریحان *O leaf stirred by divine fragrances! That which thou didst write was perused and became the cause of spiritual joy and delight [3.5s]...* Mss: None. Pubs: BRL_DAK#0810. Trans: None. Subjects: teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers, firmness in the Covenant, spiritual transformation.

AB12125. 450 words, Trk. سوگلی یارانم دوستمز محمد خان حضرتلری ارض مقدسه دن ایرانه عودت ایدرایکن *O beloved friends, His Excellency Muhammad Khan, upon his return from the Holy Land to Persia [3.5s]...* Mss: None. Pubs: BRL_DAK#0575. Trans: None. Subjects: spiritual emotions and susceptibilities, health and healing; material and spiritual healing.

AB12126. 450 words, Per. ای یادگار آن فداای جمال ابهی مراسلات متعدده شما واصل و بر دلتنگی و احزان شما *O thou who art a memento of that devoted servant of the Most Glorious Beauty! Numerous letters from thee were received, and from them thy grief and sorrows were made evident [3.5s]...* Mss: INBA85:470. Pubs: BRL_DAK#0815. Trans: None. Subjects: expressions of grief; lamentation; sadness, personal instructions, consolation and comfort, power of prayer, martyrs and martyrdom, wisdom [hikmat], teaching the Cause; call to teach.

AB12127. 450 words, mixed. ای ثابت راسخ بر عهد و میثاق بعد از رجوع آن جناب الی الان از عدم ارسال مکاتبات *O thou who art firm and steadfast in the Covenant and Testament! Since the time of thy return until now, due to the absence of correspondence [3.5s]...* Mss: INBA85:235. Pubs: None. Trans: None. Subjects: exhortations and counsels, personal instructions, consolation and comfort, wisdom [hikmat], call to action, unity; oneness of humanity, acknowledgment of gift; of monetary contribution, praise and encouragement.

AB12128. 440 words, mixed. ای بنده آستان مقدس و ثابت بر پیمان نامه مفصل شما رسید و جواب مرقوم میگردد *O servant steadfast at the sacred threshold, your detailed letter hath been received, and the answer is herein written [4o]...* Mss: None. Pubs: BRL_DAK#0818. Trans: None. Subjects: business; financial; property matters, praise of Western values; culture, mindfulness; concentration; focus, loving community spirit in teaching the Cause, praise and encouragement, call to action.

AB12129. 430 words, mixed. ای شمع انجمن بهائیان در این چمن چون گل و یاسمن شکفتی و چون مرغ سحر لئالی *O candle of the assemblage of Baha'is! In this meadow thou hast blossomed like the rose and the jasmine, and like the nightingale at dawn thou hast scattered pearls [3.5s]...* Mss: None. Pubs: BRL_DAK#0879. Trans: None. Subjects: power of prayer, servitude; submission to God; repentance, knowledge; recognition of God, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities.

AB12130. 430 words, Per. دوست قدیما در ایامیکه در نیویورک بودم اکثر اوقات با تو معاشر و مجالس بودم روزیکه *O dear friend! In the days when I was in New York, I associated and met with thee on numerous occasions. The day when [3.5s]...* Mss: None. Pubs: BRL_DAK#0860. Trans: None. Subjects: unity; oneness

of humanity, stories; anecdotes, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, personal instructions, apostles; early disciples of Christ.

AB12131. 420 words, Per. ای احبای الهی ای مظاهر الطاف و عنایات جمال ابهی آن نیر نورانی از افق تنزیه *O ye beloved of God! O ye manifestations of divine favors and bounties of the Most Glorious Beauty! That luminous Orb shone forth from the horizon of sanctity [3.5s]...* Mss: None. Pubs: BRL_DAK#0863. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, growth of the Cause, spiritual transformation, detachment; severance; renunciation; patience, praise and encouragement.

AB12132. 420 words, Per. ای ثابت بر پیمان مکتوبی که به جناب آقا سید تقی مرقوم نموده بودید ملاحظه گشت از حوادث *O thou who art steadfast in the Covenant! The letter thou hadst written to Jinab-i-Áqá Siyyid Taqí was perused. From the events [3.5s]...* Mss: None. Pubs: BSHI.077-078. Trans: None. Subjects: suffering; rejection of Christ, suffering and imprisonment, justice [‘adl]; social justice and divine justice.

AB12133. 420 words, Per. ای شمع محبت الله نامه شما رسید محتوای نامه معانی جلیله بود و دلیل بر ثبوت و رسوخ *O thou candle of the love of God! Thy letter was received. Its contents were of lofty significance and bore witness to steadfastness and firmness [3.5s]...* Mss: None. Pubs: BRL_DAK#0855. Trans: None. Subjects: music and singing, spiritual communication; connections of the heart, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB12134. 420 words, mixed. ای عزیز عبدالبهاء نامه رسید از تکسر مزاج شما و ناتوانی و اسیری فراش *O thou who art dear to 'Abdu'l-Bahá! Thy letter was received. I learned of thine ailment, weakness, and confinement to bed [3.5s]...* Mss: INBA85:506. Pubs: None. Trans: None. Subjects: non-participation in politics, rejection, opposition and persecution, personal instructions, predictions and prophecies, relationship between government and people, obedience to and respect for government authority.

AB12135. 420 words, mixed. الحمد لله الذی فتح علی قلوب المخلصین ابواب العطاء و انعم علیهم بمائده من السماء *Praise be to God Who hath opened wide the gates of bounty before the faces of His sincere ones and bestowed upon them heavenly sustenance [3.5s]...* Mss: INBA85:240. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement, prayer for specific individuals; groups, steadfastness; perseverance; faithfulness, martyrs and martyrdom.

AB12136. 400 words, Per. ای کنیز عزیز الهی نامه شما رسید الحمد لله در ممالک شمال سبب نشر نفحات شدی *O dear handmaid of God! Thy letter hath arrived. Praise be to God thou hast become the cause of the diffusion of the divine fragrances in the northern countries...* Mss: None. Pubs: BBBD.052-055. Trans: BBBD.055-056. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, Holy Days and the Baha’i calendar.

AB12137. 400 words, Per. ای ناشر نفحات الله ای منادی بملکوت الله نامه شما از لایپزیک رسید الحمد لله *O thou spreader of the Fragrances of God! O thou herald of the Kingdom of God! Thy letter was received from Leipzig....* Mss: None. Pubs: BBBD.259-260. Trans: BBBD.261-262. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, growth of the Cause.

AB12138. 400 words, Per. ای یاران الهی حضرت اسحق رحمانی نهایت ستایش را از محبت و مهربانی شما نمودند *O divine friends! The esteemed Ishaq Rahmani offered utmost praise for your love and kindness [3.5s]...* Mss: INBA85:053. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, love and unity, call to action, transience; worthlessness of the physical world.

AB12139. 400 words, Per. ای سرگشته کوه و بیابان در سبیل الهی الحمد لله در نهایت شوق و شعف بنیتی صادقه *O thou who wanderest over mountain and desert in the path of God! Praised be the Lord that thou art, with utmost joy and rapture and with sincere intent [3.5s]...* Mss: None. Pubs: BRL_DAK#0869. Trans: None. Subjects: House of Worship [Mashriqu’l-Adhkar], teaching the Cause; call to teach, martyrs and martyrdom.

AB12140. 390 words, Per. یا امه الله نامه شما رسید مضمون سبب سرور گردید زیرا دلیل بر آن بود که توجه بخدا *O handmaiden of God! Your letter was received and its contents brought joy, for they testified of your turning toward God [3.5s]...* Mss: None. Pubs: BRL_DAK#0979. Trans: None. Subjects: serving humanity; working for progress, betterment of the world, universality of the Cause, spiritual transformation, transience; worthlessness of the physical world, unity; oneness of humanity, consolation and comfort, harmony of science and religion.

AB12141. 390 words, Ara. الهی الهی تعلم و تری حالی و فقری و عجزی و ذلی و انکساری و اضطرام نیرانی *O my God, O my God! Thou knowest and seest my state and my poverty, my powerlessness and my lowliness, mine abasement and the fire that burns within me [3.5s]...* Mss: None. Pubs: BRL_DAK#1028. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, power of prayer, divine grace, bounty, confirmations; spiritual capacity, humility; meekness; lowliness, prayer for specific individuals; groups.

AB12142. 390 words, Per. ای یاران حق و ای اماء رحمن حمد حی قیومرا که سرمستان الست را از رحیق مختوم *O friends of God and handmaids of the All-Merciful! Praised be the Self-Subsisting Lord, Who hath caused those inebriated with the wine of the eternal Covenant to quaff from the sealed nectar [3.5s]...* Mss: INBA85:108. Pubs: None. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach, spiritual transformation, unity; oneness of humanity.

AB12143. 390 words, mixed. ای عزیز عبدالبهاء امید از دلبر فرید چنان است که آواره وحید در ظل ظلیل رب جلیل *O thou dear one of Abdu'l-Baha! The hope cherished by the peerless Beloved is that this solitary wanderer may abide beneath the sheltering shade of the Glorious Lord [3.5s]...* Mss: None. Pubs: BRL_DAK#1008. Trans: None. Subjects: worldliness vs. other-worldliness, review of publications, transience; worthlessness of the physical world, service to others; to the Cause of God, spiritual communication; connections of the heart.

AB12144. 390 words, mixed. الهی و مغیث الوری و ربی و معین الضعفاء اسئلک بالکلمه العلیا ان توید الاصفیاء *O my God, Helper of humanity, my Lord and Sustainer of the weak! I beseech Thee, by Thy Most Exalted Word, to strengthen Thy chosen ones [3.5s]...* Mss: None. Pubs: BRL_DAK#1019. Trans: None. Subjects: teaching the Cause; call to teach.

AB12145. 390 words, mixed. ای ثابت بر پیمان آنچه نگاشتی ملاحظه گردید جمیع عین صواب و مطابق واقع و همانست *O thou who art steadfast in the Covenant! That which thou didst write was perused. All was correct, conformable to reality, and precisely so [3.5s]...* Mss: None. Pubs: BRL_DAK#0991. Trans: None. Subjects: conduct in finance and business, unity in diversity, unity; oneness of humanity, trust and reliance in God; turning to Him at all times.

AB12146. 380 words, mixed. یا عبدالبهاء تو سمی منی و در عبودیت آستان مقدس قرین منی این عبد را نهایت آمال *O 'Abdu'l-Bahá! Thou art my namesake and my companion in servitude at His Sacred Threshold. This servant's utmost aspiration [3.5s]...* Mss: None. Pubs: BRL_DAK#1014. Trans: None. Subjects: education of children; moral education, spiritual transformation, power of prayer, unity; oneness of humanity, growth of the Cause, servitude; submission to God; repentance, call to action.

AB12147. 380 words, mixed. تعالیت یا الهی و تقدست یا ملجای و منائی قد ابدعت الاشیاء بحکمه بالغه فی ملکوت *Exalted art Thou, O my God, and sanctified art Thou, O my Refuge and my Support! Thou hast brought all created things into being through consummate wisdom in Thy celestial Kingdom [3.5s]...* Mss: INBA85:528. Pubs: None. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, consolation and comfort, prayer for protection, divine grace, bounty, confirmations; spiritual capacity.

AB12148. 380 words. *O daughter of the Kingdom! Your letter arrived. Its content was an expression of heavenly feelings. In the world of existence, nothing can unite hearts like the Kingdom of God ...* Mss: None. Pubs: None.

Trans: BBBD.534-535. Subjects: transience; worthlessness of the physical world, power and sovereignty of God; omnipotence of God, historical episodes and the lessons of the past, teaching the Cause; call to teach.

AB12149. 360 words, Per. ای جوان رحمانی نامه ایکه بجناب آقا سید اسدالله مرقوم نموده بودی ملاحظه گردید *O youth of the All-Merciful! The letter thou didst address to Jinab-i-Aqa Siyyid Asadu'llah was perused [3.5s]...* Mss: None. Pubs: QUM.151-152. Trans: None. Subjects: praise and encouragement, rejection, opposition and persecution, expressions of grief; lamentation; sadness, forgiveness; a sin-covering eye; patience and forbearance.

AB12150. 360 words, Ara. یا ربی الودود الفائض علی حقیقه الوجود فیضا ابدیا فی حیز الشهود المقدر لاحبائه *O my Lord, the All-Loving, Who doth shower upon the reality of existence an everlasting bounty in the realm of being, Who hath ordained for His loved ones [3.5s]...* Mss: INBA85:080. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, prayer for the departed, power of prayer, forgiveness; grace; bounty; mercy; compassion of God.

AB12151. 360 words, mixed. دوست عزیز مهربان نامه مورخ به ۱۷ شهر شوال سنه ۱۳۳۸ رسید ابدا فرصت نگارش *O kind and cherished friend! Thy letter dated the 17th of the month of Shawwál 1338 hath been received, yet no opportunity whatsoever presented itself to pen a reply [3.5s]...* Mss: None. Pubs: BRL_DAK#0988. Trans: None. Subjects: newspapers and the media; publications, review of publications, growth of the Cause, rejection, opposition and persecution, sacrifice of self; mystery of sacrifice.

AB12152. 360 words, Per. ای همنشین عبدالبهاء مدتی قرین و همنشین عبدالبهاء بودی و روش و حرکت این بنده *O companion of 'Abdu'l-Bahá! For a time thou didst associate and consort with 'Abdu'l-Bahá, and didst observe the conduct and behavior of this servant [3.5s]...* Mss: None. Pubs: BRL_DAK#0981. Trans: None. Subjects: personal instructions, evanescence and eternality; fana and baqa, divine grace, bounty, confirmations; spiritual capacity.

AB12153. 350 words, Per. ای مفتون حقیقت نامه ای که بتاریخ ۲٤ شباط ۱۹۱۹ از مصر مرقوم نموده بودی رسید *O thou who art enamored of truth! Thy letter dated 24 February 1919, written from Egypt, was received [3.5s]...* Mss: None. Pubs: BRL_DAK#0980. Trans: None. Subjects: suffering and imprisonment, spiritual transformation, present and future calamities; war; universal convulsion, development of capacity and readiness, greatness and influence of the Cause; of this Day.

AB12154. 350 words, mixed. ای یاران الهی جناب زائر از برای هر یک از شماها نامه مخصوص خواسته ولی این عبد *O ye divine friends! The honored pilgrim hath requested a special letter for each one of you, but this servant [3.5s]...* Mss: None. Pubs: KASH.264. Trans: None. Subjects: growth of the Cause, call to action, divine grace, bounty, confirmations; spiritual capacity, praise and encouragement.

AB12155. 350 words. *O you who are steadfast in the Covenant! Your letter dated March 22, 1921, was received. It brought immense joy, as it shared the news of your visit to Reutlingen...* Mss: None. Pubs: None. Trans: BBBD.584-585. Subjects: praise and encouragement, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts.

AB12156. 340 words, mixed. ربی ربی تری وجوه احبائک مستبشره بالطافک ناضره بلوائح حبک منیره بشعاع معرفتک *O my Lord! O my Lord! Behold how the faces of Thy loved ones are radiant with Thy bounties, resplendent with the light of Thy love, and illumined by the rays of Thy knowledge [3.5s]...* Mss: None. Pubs: BRL_DAK#1029. Trans: None. Subjects: prayer for gatherings; meetings; assemblies, House of Worship [Mashriqu'l-Adhkar], spiritual emotions and susceptibilities, service to others; to the Cause of God.

AB12157. 330 words, mixed. ای بندگان و اماء رحمان جناب آقا نورالله و آقا محمد تبریزی نامه ای مرقوم نموده *O ye servants and handmaidens of the All-Merciful! Jinab-i-Aqa Nurullah and Jinab-i-Aqa Muhammad Tabrizi have penned a letter [3.5s]...* Mss: INBA85:036. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, prayer for the spiritual progress of others, praise and encouragement, prayer for teaching, unity; oneness of humanity.

AB12158. 330 words, mixed. ای بنده مقرب درگاه کبریا آنچه نگاشتی و در دل داشتی مفهوم و معلوم گشت از حدائق *O thou servant, who art near to the Divine Threshold! That which thou didst write and cherish in thy heart hath become known and evident [3.5s]...* Mss: None. Pubs: BRL_DAK#1076. Trans: None. Subjects: status of kings; future of monarchy, predictions and prophecies, praise and encouragement, rejection, opposition and persecution.

AB12159. 330 words, mixed. اللهم یا هاتک الاستار و کاشف الاسرار و هادی الابرار و الفائض بالانوار علی *O God! O Thou Who rendeth asunder every veil, revealeth every mystery, guideth the righteous, and shineth effulgent light upon [3.5s]...* Mss: HARV2.3. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation.

AB12160. 320 words, Per. ای ثابت بر پیمان نامه هفتم رمضان سنه حالیه که به جناب آقا سید اسدالله مرقوم *O thou who art firm in the Covenant! The letter dated the seventh of Ramadan of this year, which thou didst address to Jinab-i-Áqá Siyyid Asadu'lláh [3.5s]...* Mss: None. Pubs: QUM.165-166, QUM.192x. Trans: None. Subjects: consolation and comfort, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities, rejection, opposition and persecution, tests and trials; sacrifice and suffering.

AB12161. 320 words, Per. ای اماء منجذبه ملکوت ابهی شب است و دل و جان بذکر حضرت یزدان در نهایت روح *O ye maidservants of God, drawn to the Abhá Kingdom! It is night, and heart and soul are in a state of utmost joy, engaged in the remembrance of the Lord [3.5s]...* Mss: None. Pubs: AMIN.149-151. Trans: None.

AB12162. 310 words, Per. ای یاران آسمانی نامه شما که بتاریخ یوم مبارک بعثت حضرت اعلی روحی له الفداء *O heavenly friends! Your letter, which bore the date of the blessed day of the annual celebration of the appearance of His Holiness, the Exalted One (the Bab) — may my spirit be a sacrifice for Him — was received...* Mss: None. Pubs: BBBD.086-087. Trans: BBBD.088-089. Subjects: unity; oneness of humanity, thankfulness; gratitude, acknowledgment of gift; of monetary contribution, sacrifice of self; mystery of sacrifice, steadfastness; perseverance; faithfulness, praise and encouragement.

AB12163. 310 words, mixed. یا من ادبه الله و احسن ادبه آنچه از خامه محبت الله بر صفحه تحریر ترقیم یافت *O thou whom God hath educated and imbued with refinement! That which flowed from the pen of divine love was written down [3.5s]...* Mss: None. Pubs: BRL_DAK#1062. Trans: None. Subjects: permission for visit; pilgrimage, obedience to and respect for government authority, review of publications, courtesy; culture [adab].

AB12164. 310 words, Ara. یا من تضلع نسائم مهینمه بریاض الله لعمرک یا حبیبی الادیب ان الروح لفی وله *O thou who art refreshed by the gentle breezes wafting from the gardens of God! By thy life, O my beloved and erudite friend, verily the spirit is enraptured [3.5s]...* Mss: None. Pubs: BRL_DAK#1073. Trans: None. Subjects: exhortations and counsels, praise and encouragement, spiritual emotions and susceptibilities, divine unity [tawhid] and degrees of unity, the Word of God; influence and centrality of, the divine emanation; the all-pervading bounty of God.

AB12165. 310 words, Ara. اللهم یا من وسعت رحمته کل الاشیاء و کملت نعمته لکل الوری و اغاثت مغفرته اهل الارضین *O God! Thou Whose mercy hath encompassed all things, Whose bounty hath been perfected for all creation, and Whose forgiveness hath come to the aid of all who dwell on earth [3.5s]...* Mss: None. Pubs: QUM.186. Trans: None. Subjects: eulogies; reminiscences, tests and trials; sacrifice and suffering, prayer for forgiveness, love of God.

AB12166. 310 words, Ara. الحمد لله الذی زین الحقیقه الانسانیه بایات باهره حبیه رحمانیه و اشرق علی الکینونات *Praise be unto God Who hath adorned the human reality with manifest signs of divine love, and hath illumined all existent beings...* Mss: None. Pubs: BRL_DAK#0821, BRL_SWOP#097. Trans: BRL_SWO#097. Subjects: composition and decomposition, unity; oneness of humanity, law of cause and effect, marriage as means of spiritual progress.

AB12167. 310 words, Per. نامه نمرو ۳۷ و ۳۶ رسید مژده انتشار نفحات الله در آنصفحات داشت از اینقرار *Letters numbered 36 and 37 were received, bringing glad tidings*

of the diffusion of the fragrances of God throughout those regions [3.5s]... Mss: None. Pubs: BSHI.125-126. Trans: None. Subjects: constitutional revolution in Iran, past, present and future of Iran, relationship between government and people, love and unity, non-participation in politics.

AB12168. 310 words, Per. ای ثابت بر پیمان و یادگار آن یار مهربان مکتوب شما رسید و بر مضمون اطلاع حاصل *O steadfast one in the Covenant and cherished memorial of that loving friend! Your letter was received and its contents noted [3.5s]...* Mss: INBA85:509. Pubs: None. Trans: None. Subjects: non-participation in politics, obedience to and respect for government authority, trust and reliance in God; turning to Him at all times.

AB12169. 300 words, Per. ای امین عبدالبهاء نامه شما رسید ستایش از یاران عراق و همدان نمودی بودید مفهوم *O trusted one of 'Abdu'l-Bahá! Your letter was received, wherein you had offered praise of the friends in Iraq and Hamadán, and its contents were understood [3.5s]...* Mss: None. Pubs: AMIN.122-124. Trans: None. Subjects: love of God, steadfastness; perseverance; faithfulness, praise and encouragement, call to action.

AB12170. 300 words, mixed. ای ادیب دبستان الهی مساعی آنجناب در نشر نفحات الهیه فی الحقیقه سزاوار تحسین *O accomplished teacher in the divine school! Your endeavors in diffusing the sweet fragrances of God are, in truth, deserving of all praise [3.5s]...* Mss: None. Pubs: BRL_DAK#1074. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, praise and encouragement, service to others; to the Cause of God.

AB12171. 300 words, mixed. ای منادی پیمان کتاب مستطاب تاریخ شما را ابتدا بقرائت نمودم زیرا تا بحال ابدا وقت و فرصت *O herald of the Covenant! I began by reading your excellent historical treatise, for until now there had been neither time nor opportunity [3.5s]...* Mss: None. Pubs: BRL_DAK#1063. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, review of publications, teaching the Cause; call to teach, sacrifice of self; mystery of sacrifice.

AB12172. 300 words, Ara. اللهم یا الهی تنظر و تری النقع المثار الی عنان السماء والدخان الذی غشی الوری و الضباب *O Lord, my God! Thou seest and beholdest the dust that hath risen to the zenith of heaven, and the smoke that hath enveloped humanity, and the mist [3.5s]...* Mss: None. Pubs: BRL_DAK#1070. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, tests and trials; sacrifice and suffering, prayer for forgiveness, expressions of grief; lamentation; sadness.

AB12173. 300 words, Ara. تعالیت یا رب السموات العلی و تقدست یا محیی الرمم البالیه من الفناء لم تزل کنت فی علو *Exalted art Thou, O Lord of the highest heavens, and sanctified art Thou, O Thou Who dost quicken every mouldering bone! From time immemorial Thou hast been in the heights of [3.5s]...* Mss: None. Pubs: BRL_DAK#1067. Trans: None. Subjects: spiritual emotions and susceptibilities, rejection, opposition and persecution, prayer for firmness in the Covenant, prayer for protection, transcendence; unknowability of God, servitude; submission to God; repentance.

AB12174. 300 words, mixed. ای احبای جمال رحمن و ای امواج بحر ایقان از این زلزله عظمی ملغزید و از این *O ye beloved of the All-Merciful and O ye waves in the ocean of certitude! Be not shaken by this mighty earthquake [3.5s]...* Mss: Ghazi3072.124-127. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, walking the spiritual path; spiritual wayfaring; the virtuous life, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities.

AB12175. 300 words, Per. ای بشیر من مکاتیبی که به تاریخ پنجم شوال مرقوم نموده بودید در بیستم ذی الحجه *O thou my herald! The letters which thou didst pen on the fifth day of Shawwal were received on the twentieth of Dhi'l-Hajjih [3.5s]...* Mss: None. Pubs: BSHI.053-054. Trans: None. Subjects: tests and trials; sacrifice and suffering, forces of light and darkness; integration and disintegration, acknowledgment of gift; of monetary contribution, consolation and comfort, trust and reliance in God; turning to Him at all times.

AB12176. 300 words, mixed. فی الحقیقه حکومت حاضره ایران در خصوص احبای رحمن بهیچوجه قصور ندارد و بقدر *In truth, the present government of Iran is in no way remiss with respect to the loved ones of the All-Merciful, and to the extent of [3.5s]...* Mss: INBA85:406. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, obedience to and respect for government authority, steadfastness; perseverance; faithfulness, contention and conflict, wisdom [hikmat].

AB12177. 290 words, Per. ای امه الله المنجذبه زبان بشکرانه حضرت یزدان بگشا که الحمد لله وصایا و نصایح *O thou attracted maidservant of God! Loosen thou your tongue in the Glorification the Almighty that, Praise be to God...* Mss: None. Pubs: BBBD.067. Trans: BBBD.068-069. Subjects: interpretation of dreams and visions, divine grace, bounty, confirmations; spiritual capacity, Declaration; advent of the Bab, teaching the Cause; call to teach, spiritual transformation, return of Christ; second coming of Christ, thankfulness; gratitude.

AB12178. 290 words, Per. ای پروردگار دوستان حقیقی را یار و یاور باش و بر سریر ملکوت مستقر فرما *O Thou the Almighty! Be thou a Helper and Patron of these real friends and suffer them to be established upon the throne of thy Kingdom...* Mss: None. Pubs: BBBD.368. Trans: BBBD.369. Subjects: steadfastness; perseverance; faithfulness, prayer for specific individuals; groups, spiritual transformation, detachment; severance; renunciation; patience.

AB12179. 290 words. *O ye two blessed souls! The esteemed visitors to Stuttgart, the highly honored Khans...* Mss: None. Pubs: None. Trans: BBBD.462-463. Subjects: praise and encouragement, teaching the Cause; call to teach.

AB12180. 290 words, Per. ای ثابت بر پیمان نامه شما رسید معانی انبعاثات روحانی بود و دلیل بر حصول فیض *O thou who art firm in the Covenant! Thy letter hath arrived; its meanings were intimations of the spirit and indications of the obtainment of heavenly grace...* Mss: None. Pubs: BBBD.590-591. Trans: BBBD.591-592. Subjects: teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts.

AB12181. 290 words, mixed. ایها الفاضل الجلیل انی رتلت ایات شکرک لله بما حنن علیک قلب عبدالبهاء و شرح صدرک *O distinguished and noble one! I have chanted verses of thanksgiving to God, inasmuch as He hath caused the heart of 'Abdu'l-Bahá to incline towards thee and hath dilated thy breast [3.5s]...* Mss: None. Pubs: BRL_DAK#0841. Trans: None. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

AB12182. 290 words, Per. ای دوستان حضرت یزدان جناب آقا علی حیدر علیه بهاء الله در ایام الله مظهر عنایت *O friends of the Lord God! Jinab-i-Aqa Ali-Haydar, upon him be the Glory of God, was in the days of God a recipient of bounty [3.5s]...* Mss: None. Pubs: BRL_DAK#0901. Trans: None. Subjects: personal instructions, eulogies; reminiscences.

AB12183. 290 words, Per. ای عزیز عبدالبهاء نامه مفصل شما رسید و تفاصیل معلوم گردید ملاحظه شد که مسئله *O thou who art dear to 'Abdu'l-Bahá! Thy detailed letter hath been received and its contents have been noted. It was observed that the matter [3.5s]...* Mss: None. Pubs: BRL_DAK#1082. Trans: None. Subjects: elections, non-participation in politics, rejection by the people of the Bayan.

AB12184. 290 words, Ara. لک الحمد یا الهی بما اشرقت شمس الحقیقه من الافق المبین و تلوح علی هیاکل *Praise be unto Thee, O my God, for that the Sun of Truth hath shone forth from the manifest horizon and doth illumine the temples of being [3.5s]...* Mss: INBA85:331. Pubs: None. Trans: None. Subjects: unity in diversity.

AB12185. 280 words, Per. ای ثابت بر پیمان ظلم ظالمان مانند بحر بیپایان موج و طوفانی عظیم افکنده و عبدالبهاء *O thou who art steadfast in the Covenant! The tyranny of the oppressors hath surged like unto a boundless sea and a mighty tempest, and 'Abdu'l-Bahá [3.5s]...* Mss: None. Pubs: BRL_DAK#0900. Trans: None. Subjects: martyrs and martyrdom, suffering and imprisonment.

AB12186. 280 words, mixed. ای ثابت بر پیمان آنچه بجناب افنان مرقوم نموده بودی ملاحظه گردید در خصوص آنشخص *O thou who art steadfast in the Covenant! Thy letter addressed to Jinab-i-Afnán was perused. Regarding that individual [3.5s]...* Mss: None. Pubs: AMIN.170-172. Trans: None. Subjects: servitude; submission to God; repentance, forgiveness; a sin-covering eye; patience and forbearance, Covenant-breaking and Covenant-breakers.

AB12187. 280 words, Per. ای بشیرالهی از تو نامههای متعدده رسید ولی مکتوب اخیر دلیل سرور قلب منیر بود *O divine herald! Though numerous letters were received from thee, thy recent letter brought joy to this illumined heart [3.5s]...* Mss: INBA85:468. Pubs: BSHI.033-034. Trans: None. Subjects: teaching the Cause; call to teach, growth of the Cause, the power of words; of speech.

AB12188. 280 words, mixed. ای بنده جمال ابهی نامه وفا بدست عبدالبهاء رسید مضمون دلنشین بود و معانی شهد و شیرین *O servant of the Blessed Beauty! Your faithful letter reached 'Abdu'l-Bahá. Its contents were delightful and its inner meanings were sweet as honey [3.5s]...* Mss: None. Pubs: BRL_DAK#1087. Trans: None. Subjects: teaching the Cause; call to teach, growth of the Cause.

AB12189. 280 words, mixed. ای ثابت بر پیمان مطمئن باش جمال مبارک از تو راضی و عبدالبهاء در نهایت رضا *O thou who art firm in the Covenant! Be thou assured that the Blessed Beauty is well-pleased with thee, and Abdul-Baha too is in the utmost [3.5s]...* Mss: None. Pubs: BRL_DAK#0854. Trans: None. Subjects: praise and encouragement, characteristics and conduct of true believers.

AB12190. 280 words, Per. یا من انجذب بنفحات القدس التی نفحت من ریاض العرفان مراتب عرفان و ایقان و *O thou who art attracted by the divine fragrances wafting from the gardens of mystical knowledge, the stages of recognition and certitude [3.5s]...* Mss: None. Pubs: BRL_DAK#1090. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness, goodly deeds; actions.

AB12191. 280 words, Per. یا من انجذب الی جمال الله قد خضعت الاعناق و عنت الوجوه للحی القیوم ولکن المحتجبون *O thou who art attracted to the Beauty of God! All necks have bowed down and faces have become humble before the Ever-Living, the Self-Subsisting, yet the veiled ones remain heedless [3.5s]...* Mss: None. Pubs: BRL_DAK#0971. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, firmness in the Covenant, service to others; to the Cause of God, teaching the Cause; call to teach, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience.

AB12192. 270 words, Per. ای فرزند عزیز نامه ات مشکبیز بود و روح انگیز زیرا دلالت بر ان داشت که مشامت *O my beloved son! Thy letter was diffusing fragrance and invigorating the soul, for it was conducive of the fact that thy nostrils have become perfumed...* Mss: None. Pubs: BBBD.415. Trans: BBBD.416. Subjects: spiritual communication; connections of the heart, spiritual meetings; gatherings; devotional gatherings; feasts.

AB12193. 270 words, Per. ای امین عبدالبهاء هر چند مصارفات ارض مقدسه بقعه بیضاء فزون از حصر و تکالیف *O trusted one of Abdu'l-Baha! Although the expenses of the Holy Land and the Most Holy Shrine pass beyond all reckoning [3.5s]...* Mss: None. Pubs: AMIN.063-066. Trans: None. Subjects: teaching the Cause; call to teach, business; financial; property matters.

AB12194. 270 words, Per. دوست عزیز مهربان دستخط شریف که دلیل بر حب صمیمی و خلوص نیت بود ملاحظه گردید *O cherished and affectionate friend! Your noble letter, which bore testimony to your sincere love and purity of intention, was perused [3.5s]...* Mss: None. Pubs: BRL_DAK#0898. Trans: None. Subjects: review of publications, newspapers and the media; publications.

AB12195. 270 words, Per. ای امه الله نامه شما ملاحظه گردید مضمون مشحون ببیان ایمان و ایقان و ثبوت بر عهد *O handmaiden of God! Thy letter was perused, and its contents were replete with expressions of faith and certitude and steadfastness in the Covenant [3.5s]...* Mss: INBA85:026b. Pubs: None. Trans: None. Subjects: consolation and comfort, the ephemeral and the eternal, firmness in the Covenant.

AB12196. 270 words, Ara. ایتها الممتلئه بمحبه الله قد اطلعت بمرسومک المشحون باحساسات روحانیه و انجذابات *O thou who art filled with the love of God! I have perused thy letter, which was laden with spiritual sentiments and attractions [3.5s]...* Mss: None. Pubs: BRL_DAK#0843. Trans: None. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, law of divorce, alcohol and drugs; tobacco; opium.

AB12197. 270 words, Per. ای عزیز عبدالبهاء نامه مفصل شما بنهایت حزن و افسوس و غم و الم قرائت گردید *O thou dear one of Abdu'l-Baha! Thy detailed letter was perused with the utmost grief, regret, sorrow and pain [3.5s]...* Mss: INBA85:531. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, consolation and comfort, expressions of grief; lamentation; sadness.

AB12198. 270 words. *Your letter to our beloved 'Abdu'l-Bahá dated March 24 was read to Him. He was very pleased with the news that the New Year's celebration in Leipzig was held by the friends...* Mss: None. Pubs: None. Trans: BBBD.293. Subjects: teaching the Cause; call to teach, confirmations and rewards in teaching the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, universal peace; world unity.

AB12199. 260 words. *O beloved servant of God! I have received your letter. You have written that Miss [Alma] Knobloch has guided you to the illuminated horizon of guidance...* Mss: None. Pubs: None. Trans: BBBD.047. Subjects: teaching the Cause; call to teach.

AB12200. 260 words, mixed. ای کنیز عزیز الهی نامه تو رسید از مضمون سرور حاصل گردید زیرا دلیل بر آن بود *O dear handmaid of God! Thy letter hath arrived. Its contents were the cause of joy, inasmuch as it indicated that, praise be God, there is heartfelt amity among the Baha'is...* Mss: None. Pubs: BBBD.153-155. Trans: BBBD.156. Subjects: love, unity, and fellowship among the friends; in the Cause, teaching the Cause; call to teach.

AB12201. 260 words, Per. یا من انجذب بنفحات القدس المتهیجه من فردوس الابهی یوم یوم میثاقست و وقت وقت *O thou who art attracted by the holy fragrances wafting from the Most Glorious Paradise! This is the Day of the Covenant, verily, this is the appointed time [3.5s]...* Mss: None. Pubs: BRL_DAK#1086. Trans: None. Subjects: teaching the Cause; call to teach, power; greatness; centrality of the Covenant.

AB12202. 260 words, Per. ای یار دیرین من نامه که بجناب منشادی مرقوم نموده بودی با تحریر مخصوص من هر دو *O my long-standing friend! The letter thou didst write to Jinab-i-Manshadi, together with my special missive, have both been received [3.5s]...* Mss: None. Pubs: BSHI.119-120. Trans: None. Subjects: obedience to and respect for government authority, non-participation in politics.

AB12203. 260 words, mixed. نامه شماره ۴۸ وصول یافت قدوم آن نفس مبارک با دو فرزند و یک یار عزیز سبب سرور *Your letter numbered 48 was received. The arrival of that blessed soul with two children and one cherished friend was the cause of joy [3.5s]...* Mss: INBA85:461. Pubs: BSHI.011, BSHI.123-124. Trans: None. Subjects: eulogies; reminiscences, prayer for the departed, expressions of grief; lamentation; sadness.

AB12204. 260 words, Per. ای بنده آستان الهی نامه بتاریخ چهارم آگست ۱۹۱۳ رسید ستایش بسیار از تدریس *O servant of the divine Threshold! Thy letter dated the fourth of August 1913 was received. Abundant praise for the teaching [3.5s]...* Mss: None. Pubs: BRL_DAK#1099. Trans: None. Subjects: teaching the Cause; call to teach, non-participation in politics, unity in diversity.

AB12205. 260 words, Per. ای عزیز روحانی نامه ای که از بروکلین ۸ مارث ۱۹۰۷ ارسال نموده بودی رسید مضامین *O spiritual beloved! Your letter dated March 8, 1907, sent from Brooklyn, hath been received, and its contents [3.5s]...* Mss: None. Pubs: BRL_DAK#1098. Trans: None. Subjects: power; greatness; centrality of the Covenant, teaching the Cause; call to teach, growth of the Cause.

AB12206. 260 words, mixed. الهی الهی هذا عبد قد ازلت عن بصره الغشاء و ملئت له کاس العطاء و کشفت عن *O my God, my God! This is a servant from whose vision Thou hast removed the veil, for whom Thou hast filled the chalice of bounty, and before whom Thou hast unveiled [3.5s]...* Mss: INBA85:327. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, prayer for specific individuals; groups, review of publications, acknowledgment of gift; of monetary contribution.

AB12207. 260 words, Per. ای بنده مقرب جمال ابهی آنچه مرقوم نموده بودید ملاحظه گشت حمد کن خدا را که *O thou who art near to the Most Glorious Beauty! That which thou didst write was perused. Praise be to God that [3.5s]...* Mss: None. Pubs: BRL_DAK#0976. Trans: None. Subjects: the Bayan, its laws and their abrogation, non-participation in politics, business; financial; property matters.

AB12208. 260 words, Ara. الهی و سیدی و مولائی ان عبدک الذی آمن بایاتک الکبری و ایقن بظهور نفسک الاعلی *O my God, my Lord and my Master! This, Thy servant, hath believed in Thy most great signs and hath been assured of the manifestation of Thy most exalted Self [3.5s]...* Mss: None. Pubs: BRL_DAK#0904. Trans: None. Subjects: eulogies; reminiscences.

AB12209. 250 words, Per. ای کنیز عزیز الهی نامه شما رسید و خبر ترقی و تزیین محفل روحانی در اقلیم *O thou beloved maidservant of God! Your letter was received and the news of the organization and progress of the Spiritual Assembly in the German Empire...* Mss: None. Pubs: BBBD.049-050. Trans: BBBD.051-052. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, growth of the Cause, unity; oneness of humanity, translation; publication of the Sacred Writings.

AB12210. 250 words, Per. ای دختر عزیز من نامه شما رسید و از قرائتش ایمان و استقامت بر عهد و پیمان مفهوم *O thou my beloved daughter Thy letter was received. Its perusal indicated thy faith and firmness in the Covenant and the Testament....* Mss: None. Pubs: BBBD.500-501. Trans: BBBD.236-237, BBBD.501-502. Notes: BBBD.500 says 1920. Subjects: power; greatness; centrality of the Covenant, firmness in the Covenant.

AB12211. 250 words, Per. ای ابناء ملکوت الله در اقلیم آلمان استعداد ملکوتی بسیار است نفوس قابل فیوضات *O ye children of the Kingdom! There lies great heavenly capacity in that country. The people have receptive minds for the Divine Grace and are ready to embrace...* Mss: None. Pubs: BBBD.602. Trans: BBBD.603-604. Subjects: prejudice; racial prejudice; class distinction, love and unity, unity; oneness of humanity.

AB12212. 250 words, mixed. ای امین عبدالبهاء فی الحقیقه موفق بثبوت و استقامتی و قائم بخدمت از خدا خواهم که همواره *O trusted one of Abdu'l-Baha! Thou art verily steadfast and firm in constancy and service. I beseech God that thou mayest ever [3.5s]...* Mss: None. Pubs: AMIN.059-062. Trans: None. Subjects: business; financial; property matters, House of Worship [Mashriqu'l-Adhkar], martyrs and martyrdom, acknowledgment of gift; of monetary contribution.

AB12213. 250 words, Per. ای امین عبدالبهاء نامه رسید و بر مضامین اطلاع حاصل گردید الحمد لله دلالت بر محبت *O trusted one of Abdu'l-Baha! Thy letter was received and its contents noted. Praise be to God, it bore testimony to thy love [3.5s]...* Mss: None. Pubs: AMIN.145-148. Trans: None. Subjects: firmness in the Covenant, words vs deeds.

AB12214. 250 words, Per. ای ثابت نابت نامه ای که بسلیل جلیل مرقوم فرموده بودی ملاحظه گردید مضمون موجب *O steadfast and unwavering one! The letter thou didst address to that illustrious descendant hath been perused, and its contents [3.5s]...* Mss: None. Pubs: BRL_DAK#1091. Trans: None. Subjects: travels to the West by Abdu'l-Baha.

AB12215. 250 words, Per. ای ثابتان بر پیمان همواره در این انجمن رحمانی مذکور بوده و هستید و همیشه بلسان *O ye who are steadfast in the Covenant! Ye have ever been, and continue to be, remembered in this divine assemblage, and at all times with the tongue [3.5s]...* Mss: None. Pubs: QUM.125-126. Trans: None. Subjects: tests and trials; sacrifice and suffering, prayer for specific individuals; groups, steadfastness; perseverance; faithfulness.

AB12216. 250 words, mixed. ایها المنجذبون ایها المخلصون انی اضع الجبین علی وصید النور المبین و اتضرع *O ye who are attracted, O ye who are faithful! I lay my head on the threshold of the manifest Light and supplicate [3.5s]...* Mss: None. Pubs: QUM.134-135. Trans: None. Subjects: prayer for specific individuals; groups, servitude; submission to God; repentance.

AB12217. 250 words. *The greatest need of humanity today is the removal of the existing misunderstandings and disagreements among nations, which can only be achieved through the unity of language...* Mss: None. Pubs: None. Trans: BBBD.170. Notes: Translated by Ahmad Sohrab and dictated by Joseph Hannen. Subjects: universal language, universal peace; world unity, the power of words; of speech.

AB12218. 250 words. *O thou lover of truth! Indeed, indeed, you have searched for the truth from the earliest days of your life, without giving yourself rest day or night...* Mss: None. Pubs: None. Trans: BBBD.551. Subjects: teaching the Cause; call to teach, interconnectedness of the teachings, unity; oneness of humanity, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

AB12219. 240 words, Per. ای کنیز عزیز الهی نامه مفصل شما از استتکارت رسید از عدم فرصت جواب مختصر مرقوم *O dear handmaid of God! Thine extensive letter arrived from Stuttgart. Owing to lack of time, I will write a brief response....* Mss: None. Pubs: BBBD.094-095. Trans: BBBD.096-097. Subjects: steadfastness; perseverance; faithfulness.

AB12220. 240 words. *O ye two souls of the Kingdom! Praise be to God, day and night ye are confirmed in service and have no other motive and desire...* Mss: None. Pubs: None. Trans: BBBD.481-482. Subjects: prayer for specific individuals; groups, consolation and comfort, service to others; to the Cause of God.

AB12221. 240 words, Per. ای ثابت بر پیمان نامه شما رسید در خصوص اختلاف در مسئله میراث بین حضرات افنان *O thou who art firm in the Covenant! Thy letter hath been received concerning the differences that have arisen among the Afnán with respect to the question of inheritance [3.5s]...* Mss: None. Pubs: BSHI.100-101. Trans: None. Subjects: business; financial; property matters.

AB12222. 240 words, mixed. ای بنده حق الحمد لله آنچه از خامه میثاق صادر مشهود و واضح گردید اعلیحضرت *O servant of God! Praise be to God that whatsoever flowed from the Pen of the Covenant became evident and manifest [3.5s]...* Mss: INBA85:073. Pubs: None. Trans: None. Subjects: obedience to and respect for government authority, education of children; moral education, acknowledgment of gift; of monetary contribution.

AB12223. 240 words, Per. ای ثابت بر پیمان نامه ای که بجناب حاجی مرقوم نموده بودید ملاحظه گردید ابدا *O thou who art firm in the Covenant! The letter thou didst write to Jinab-i-Haji was perused [3.5s]...* Mss: None. Pubs: BRL_DAK#0944. Trans: None. Subjects: consolation and comfort.

AB12224. 240 words, Per. ای یاران الهی نامه شما در وقتی ملاحظه گردید که جمعی از اماء رحمان امریکا حاضر *O ye divine friends! Your letter was perused at a time when a group of the handmaidens of the Most Merciful from America were present [3.5s]...* Mss: None. Pubs: QUM.134. Trans: None. Subjects: power of prayer, growth of the Cause.

AB12225. 240 words, Ara. الهی الهی قد حیرتنی فی قدرتک و اقتدارک و ادهشتنی من ارادتک و اختیارک حیث حرمت *O my God, my God! I am bewildered before Thy might and Thy power, and am struck with wonder at Thy will and Thy sovereignty, wherein Thou hast deprived [3.5s]...* Mss: INBA85:325b. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, Covenant-breaking and Covenant-breakers.

AB12226. 240 words, Per. ای بنده رضای حق غلامرضا واضع این اسم مقصدش بنده حضرت رضا علیه السلامست *O servant of God's good-pleasure, Ghulam-Rida! The bearer of this name intendeth by it to be a servant of Imam Rida, peace be upon Him [3.5s]...* Mss: None. Pubs: BRL_DAK#0674. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, call to action.

AB12227. 240 words, Per. ای سلاله حضرت خلیل جلیل شکر کنید خدا را که اب رحیم حضرت ابراهیم را در ملکوت *O descendant of the illustrious Abraham! Render thanks unto God that thou art of the seed of that Merciful One, the Prophet Abraham, in His celestial Kingdom [3.5s]...* Mss: INBA85:199. Pubs: None. Trans: None.

AB12228. 240 words, Per. ای ثابت بر پیمان نامه ای بجناب حیدر قبل علی مرقوم نموده بودید و خواهش نگارش *O thou who art steadfast in the Covenant! Thou hadst written a letter to his honor Haydar-'Ali, making a request for correspondence [3.5s]...* Mss: INBA85:001. Pubs: None. Trans: None. Subjects: authentication; disposition of the Sacred Writings, firmness in the Covenant, preservation; transcription of the Sacred Writings.

AB12229. 240 words, mixed. ای مجذوبان دلبر حقیقت حضرت مسیح ملیح روح الوجود له الفداء در انجیل میفرماید *O ye who are attracted to the Beauty of Truth! The sweet and glorious Christ - may my life be a sacrifice unto Him - in the Gospel saith [3.5s]...* Mss: INBA85:341. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, many are called but few are chosen,

thankfulness; gratitude, scarcity of receptive souls, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, quotation from or interpretation of the Bible.

AB12230. 240 words. *O thou who art attracted to the Kingdom of God! Praise be to God! You have attained the attachment of heart and soul to the Most Exalted. You have been enraptured ...* Mss: None. Pubs: None. Trans: BBBD.583-584. Subjects: corruption and renewal; abandoning religious dogmas, prejudice; racial prejudice; class distinction, unity; oneness of humanity, blind imitation [taqlid], East and West; communication between East and West.

AB12231. 230 words, Per. ای کنیز عزیز الهی نامه که بتاریخ ۳ جولای ۱۹۱۶ مرقوم بود وصول یافت از مضمون *O dear handmaid of God! The letter that was composed on 3 July 1916 hath arrived. Its contents rejoiced my heart and soul to the utmost...* Mss: None. Pubs: BBBD.380-381. Trans: BBBD.382. Subjects: education of children; moral education, teaching the Cause; call to teach.

AB12232. 230 words. *O ye two blessed souls! Your letter was received. You have asked about the resurrection and ascension of His Holiness Christ...* Mss: None. Pubs: None. Trans: BBBD.628. Subjects: resurrection of Christ, crucifixion; ascension of Christ, celestial spheres [aflak]; planets; astronomy.

AB12233. 230 words, Per. ای امین عبدالبهاء امروز عازم حیفا هستم ولی شما در آنجا شهرت دهید و مقصدم اینست *O trusted friend of 'Abdu'l-Bahá! Today I am departing for Haifa, yet let it be proclaimed there by your good offices, mine intent being [3.5s]...* Mss: None. Pubs: AMIN.052-053. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], business; financial; property matters.

AB12234. 230 words, mixed. حضرت افنان سدره مبارکه تحریر قرائت و مضمون مفهوم شد در خصوص آقا سید میرزا *O thou Afnan of the Sacred Lote-Tree! Thy letter was received and its contents were fully understood. Concerning Áqá Siyyid Mírzá [3.5s]...* Mss: INBA85:283. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, obedience to and respect for government authority.

AB12235. 230 words, Per. ای خادم امرالله و ای بنده درگاه کبریا جناب میرزا عبدالله چندی بود که در صحرای حرمان *O servant of the Cause of God and bondsman at His Most Great Threshold, Jinab-i-Mirza Abdullah! For some time now, in the wilderness of deprivation [3.5s]...* Mss: None. Pubs: BSHI.099. Trans: None. Subjects: steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

AB12236. 230 words, Per. ای امه الله آنچه مرقوم نموده بودید ملحوظ افتاد و از استقامت شما بر محبت الله *O handmaiden of God! That which thou didst write was noted, and thy steadfastness in the love of God [3.5s]...* Mss: INBA85:344a. Pubs: None. Trans: None.

AB12237. 230 words, mixed. ای دوستان ثابت راسخ نامه ایکه مرقوم نموده بودید سبب انجذاب و وله قلوب گردید *O steadfast and unwavering friends! The letter you had penned became the cause of attraction and rapture to the hearts [3.5s]...* Mss: None. Pubs: QUM.133-134. Trans: None. Subjects: prayer for firmness in the Covenant, steadfastness; perseverance; faithfulness, firmness in the Covenant, sacrifice of self; mystery of sacrifice, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering.

AB12238. 230 words, Per. ای بنده آستان مقدس نامه شما که بتاریخ ۷ رمضان ۳۳۹ بود رسید و از مضمون عبودیت *O servant of the Sacred Threshold! Your letter dated the 7th of Ramadan 1339 was received, and from its contents expressing servitude [3.5s]...* Mss: INBA85:508. Pubs: None. Trans: None. Subjects: past, present and future of Iran, teaching one's self first in teaching the Cause.

AB12239. 230 words, unknown lang. بامه الله مس انا کستلین از قبل من نهایت مهربانی بردن و بگو خدماتت *Convey the utmost affection on my behalf to the maid-servant of God, Miss Anna Kostlin and say to her: Thy services are always before my eyes...* Mss: None. Pubs: BBBD.471. Trans: BBBD.472. Subjects: praise and encouragement, monasticism; asceticism, forgiveness; grace; bounty; mercy; compassion of God.

AB12240. 220 words. *O my beloved daughter! Thy letter of 9 July 1914 was received. Its contents made it clear that, praise be to God, the believers in Germany are of great firmness...* Mss: None. Pubs: None. Trans: BBBD.324-325. Subjects: growth of the Cause, firmness in the Covenant, Covenant-breaking and Covenant-breakers.

AB12241. 220 words, mixed. ای منادی پیمان مکاتیب شما رسید و سفارش بجناب آقا سید مهدی گردید و از قراریکه *O herald of the Covenant! Thy letters were received, and recommendations were made regarding Jinab-i-Aqa Siyyid Mihdi. From what [3.5s]...* Mss: None. Pubs: BRL_DAK#0946. Trans: None. Subjects: teaching the Cause; call to teach, rejection, opposition and persecution, education of children; moral education.

AB12242. 220 words, Per. ای دو شمع روشن محبت الله جناب میرزا عبد الحسین ستایشی زاید الوصف از آن نفسین *O ye two luminous candles of the love of God! Jinab-i-Mirza Abdul-Husayn hath offered praises of you that surpass all description [3.5s]...* Mss: None. Pubs: BRL_DAK#0943, BRL_DAK#0972. Trans: None. Subjects: praise and encouragement.

AB12243. 220 words, Ara. الهی الهی تعلم و تری امواج البلاء تتلاطم علی عبدالبهاء تتری وجنت نار اعلام *My God, my God! Thou knowest and seest how the waves of tribulation surge one after another upon 'Abdu'l-Bahá and the flames of trials rise high [3.5s]...* Mss: INBA85:244. Pubs: None. Trans: None. Subjects: rejection by the people of the Bayan, prayer for specific individuals; groups, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, prayer for spiritual recognition, servitude; submission to God; repentance.

AB12244. 220 words, Per. ای بشیر من آنچه به جناب منشادی مرقوم نموده بودید ملاحظه گردید رکاب همایون *O my herald! I have considered what thou didst write to Jinab-i-Manshadi in the presence of [3.5s]...* Mss: None. Pubs: BSHI.052-053. Trans: None. Subjects: critique of Eastern values; culture, the Bayan, its laws and their abrogation.

AB12245. 220 words, Per. یامن انقذه الله من مخالب الذل و الهوان نامه مفصل شما رسید حین قرائت بسیار *O thou whom God hath delivered from the clutches of abasement and degradation! Thy detailed letter was received and, at the time of its reading, brought great joy [3.5s]...* Mss: INBA85:180. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, wisdom [hikmat], steadfastness; perseverance; faithfulness.

AB12246. 220 words, Ara. ایها المنجذب بنفحات الله قد قرئت تحریرک الاخیر و اطلعت بما نطقت عند ملاقات *O thou who art attracted by the sweet-scented breezes of God! I have read thy recent letter and learned of that which thou didst utter during the meeting [3.5s]...* Mss: None. Pubs: BRL_DAK#0947. Trans: None. Subjects: critique of Western values; culture, suffering and imprisonment.

AB12247. 220 words, Trk. ای جان گبی سودیکم یارانم بنم دوست حقیقی حاجی علی محمد سلیل جناب احمد بر نامه *O my beloved friends and companions, my true friend Haji 'Ali-Muhammad, descendant of his honor Ahmad, through a letter [3.5s]...* Mss: None. Pubs: BRL_DAK#0612. Trans: None. Subjects: spiritual communication; connections of the heart, spiritual emotions and susceptibilities.

AB12248. 220 words, Ara. و انت تعلم یا الهی ذلی و مسکنتی و فقری و مسغبتی و تبتلی و تضرعی و تذللی *Thou knowest, O my God, my lowliness and poverty, my destitution and desperate need, my utter devotion, my supplications, and my complete self-effacement [3.5s]...* Mss: INBA85:427. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, suffering; rejection of Christ.

AB12249. 220 words, Ara. الحمد لله الذی موج بحور السرور بأریاح الحب والحبور فی هذا الیوم المشکور *Praise be to God, Who hath caused the oceans of joy to surge with the breezes of blissful love on this celebrated day through the union of one of His handmaids...* Mss: None. Pubs: None. Trans: ADMS#320. Subjects: prayer for married couples, martyrs and martyrdom, love of God.

AB12250. 210 words, Per. ای شمع محبت الله نامه رسید مضمون منبعث از قلب نورانی بود و دلیل توجه بملکوت *O thou candle of the love of God. Thy letter was received. Its contents emanated from a spiritual heart and indicated advancement*

towards the Kingdom of God... Mss: None. Pubs: BBBD.073. Trans: BBBD.074. Subjects: spiritual transformation, teaching the Cause; call to teach.

AB12251. 210 words. *O thou servant of the Kingdom of God! Thy letter hath been received, and its contents understood. Souls who are the servants of His Holiness Baha'u'llah and are sincere in His Cause...* Mss: None. Pubs: None. Trans: BBBD.532. Subjects: detachment; severance; renunciation; patience, teaching the Cause; call to teach.

AB12252. 210 words, Per. ای جوان نورانی نامه تو رسید از مضمون نهایت انجذاب بملکوت ابهی معلوم گردید *O radiant youth! Thy letter hath arrived; from its contents, the utmost attraction to the Abha Kingdom was discerned. The Schwarz family hath complete love...* Mss: None. Pubs: BBBD.587-588. Trans: BBBD.588. Subjects: service to others; to the Cause of God, unity; oneness of humanity.

AB12253. 210 words, mixed. ایها الفرع المقدس من السدره الربانیه در خصوص برات جناب تاجرباشی و حواله بر شما *O sacred branch of the divine Lote-Tree! Regarding the promissory note of Jináb-i-Tájirbáshí and the remittance assigned to you [4o]...* Mss: INBA85:296. Pubs: None. Trans: None. Subjects: business; financial; property matters, firmness in the Covenant, teaching the Cause; call to teach.

AB12254. 210 words, Per. ای بشیر عبدالبهاء نامه شماره ۳۱ رسید و مضمون معلوم گردید از اجتماع یاران در شب *O herald of Abdu'l-Baha! Letter number thirty-one was received and its contents became known. From the gathering of the friends on the eve of [3.5s]...* Mss: None. Pubs: BSHI.049-050. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, martyrs and martyrdom.

AB12255. 210 words, Per. ای ثابت بر پیمان آنچه بجناب منشادی مرقوم نموده بودید ملاحظه گردید از مقاومت نادانان *O thou who art firm in the Covenant! That which thou didst write to Jinab-i-Manshadi was noted. Concerning the opposition of the ignorant ones [3.5s]...* Mss: None. Pubs: BRL_DAK#0602, BSHI.067-068. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, call to action.

AB12256. 210 words, Per. ای بلبل خوش الحان نامه شما رسید از واقعه محزنه تاثر شدید حاصل گردیده لکن صبر *O sweetly singing nightingale! Thy letter was received, and from this sorrowful event profound grief was occasioned; yet patience [3.5s]...* Mss: INBA85:020. Pubs: None. Trans: None. Subjects: consolation and comfort, Manifestation of God as gardener; cultivator, expressions of grief; lamentation; sadness.

AB12257. 210 words, Ara. الهی الهی هذا عبدک الذی نسبته الی شجره رحمانیتک و ولدته فی ظل فردانیتک و ارضعته *O my God, O my God! This is Thy servant whom Thou hast related to the Tree of Thy mercy, who was born beneath the shade of Thy divine oneness, and whom Thou didst nourish [3.5s]... O my God, O my God! This is Thy servant whom Thou hast caused to be related to Thy heavenly Tree and to be born beneath the shade of Thy oneness...* Mss: None. Pubs: BRL_DAK#0939, BRL_SWOP#101. Trans: BRL_SWO#101. Subjects: prayer for married couples.

AB12258. 210 words, mixed. ای بنده صادق حق حمد حضرت رب ودود را که در بدو اشراق فجر انوار پدر بزرگوار را *O faithful servant of the Truth! Praise be to the Lord, the All-Loving, that at the first gleaming of dawn thou didst witness the radiant lights of thy noble father [3.5s]...* Mss: INBA85:140. Pubs: None. Trans: None. Subjects: firmness in the Covenant, tests and trials; sacrifice and suffering.

AB12259. 210 words, Ara. ایها الفاضل الجلیل قد رتلت ایات شکرک لله بما خرق الحجاب و کشف الغطاء و اراک *O distinguished and noble one! Thou hast chanted thy verses of thanksgiving unto God, inasmuch as He hath rent asunder the veil, lifted the covering, and caused thee to behold [3.5s]...* Mss: INBA85:090b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach.

AB12260. 210 words, mixed. اللهم یا الهی انی اتضرع الی ملکوت وحدانیتک و جبروت فردانیتک ان یوید بقدرتک *O Lord, my God! I earnestly beseech the Kingdom of Thy oneness and the Realm of Thy singleness to assist through Thy power [3.5s]...* Mss: INBA85:519. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups.

AB12261. 210 words, Per. ای بنده جمال ابهی تحریرات واصل و مضمون مفهوم ولی آنچه که این عبد خیر آنجنابست *O servant of the all-glorious Beauty! Your letters have arrived and their contents were noted, but what this servant wishes for your honor is [3.5s]...* Mss: INBA85:522b. Pubs: None. Trans: None. Subjects: personal instructions, suffering and imprisonment, service to others; to the Cause of God.

AB12262. 210 words, Per. ای ثابت بر پیمان نامه رسید و تضرع شدید و ابتهال عظیم سبب شد که بدرگاه رب قدیم *O thou who art steadfast in the Covenant! Thy letter was received, and thy fervent entreaty and supplication caused me to turn toward the threshold of the Ancient Lord [3.5s]...* Mss: INBA85:478. Pubs: BRL_DAK#1048. Trans: None. Subjects: detachment; severance; renunciation; patience, teaching the Cause; call to teach.

AB12263. 210 words, Per. ای بنده حق در اقلیم مصر قناد فوج فوج میزند ولی شیرینی شما حلاوتی دیگر *O servant of the Truth! In the land of Egypt the candy makers weave their sweet confections in batch after batch, but your sweetness is of a different order [3.5s]...* Mss: INBA85:084. Pubs: None. Trans: None. Subjects: personal instructions, consolation and comfort, acknowledgment of gift; of monetary contribution, permission for visit; pilgrimage.

AB12264. 210 words. *O you, who are captivated by the truth! Your letter has been received. It indicates that you have heard the voice of the Kingdom of God and are drawn to the divine breath...* Mss: None. Pubs: None. Trans: BBBD.586. Subjects: development of capacity and readiness, forces of light and darkness; integration and disintegration, teaching the Cause; call to teach, love as fundamental; spiritual foundations of religion, divine grace, bounty, confirmations; spiritual capacity, transcendence; unknowability of God.

AB12265. 200 words, Per. ای ثابت بر پیمان نامه تو رسید و همچنین نامه های احباء جواب کل مرقوم میگردد *O faithful to the Covenant! Thy letter arrived as well as the letters from the Friends. I will answer all of them....* Mss: None. Pubs: BBBD.165-166. Trans: BBBD.167. Subjects: spiritual assemblies; administrative matters.

AB12266. 200 words, Per. ای ثابت بر پیمان نامه هیجدهم جون ۱۹۱۴ رسید مضمون دلیل بر صحت آن بنت ملکوت بود *O thou who art firm in the Covenant! Thy letter dated 18 June 1914 hath arrived; its contents indicated the good health of that daughter of the Kingdom...* Mss: None. Pubs: BBBD.301-303. Trans: BBBD.304.

AB12267. 200 words, Per. ای یاران مهربان و کنیزان عزیز حضرت یزدان نامه که در یوم عید ظهور نقطه اولی *O ye kind friends, and the beloved maid-servants of His Holiness the Almighty! Your letter which was written on the day of the manifestation of the First Point...* Mss: None. Pubs: BBBD.328. Trans: BBBD.329. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, Declaration; advent of the Bab, praise and encouragement.

AB12268. 200 words, Per. ای مهتدی بنور هدی نامه مورخ ۲ دسمبر سنه ۱۹۱۹ رسید از معانی احساسات روحانی *O thou who art directed by the Light of Guidance! The letter dated Dec. 2nd 1919 was received. Its meanings were revealing feelings of spirituality...* Mss: None. Pubs: BBBD.475-476. Trans: BBBD.476-477. Subjects: spiritual baptism, spiritual transformation, tests and trials; sacrifice and suffering.

AB12269. 200 words, Per. ای دو بنت ملکوت الله نامه شما رسید مضمون فوران نار محبت الله بود و ثبات بر *O ye two daughters of the Kingdom! Your letter has been received. The contents were the fervour of the fire of the love of God, firmness and steadfastness in the Covenant...* Mss: None. Pubs: BBBD.610. Trans: BBBD.611. Subjects: teaching the Cause; call to teach, firmness in the Covenant.

AB12270. 200 words, Per. ای امین عبدالبهاء آنچه مرقوم نموده بودید ملاحظه گردید مختصر اینست که ارياح امتحان *O thou trusted one of Abdu'l-Baha! That which thou didst write was perused. In brief, the winds of tests and trials [3.5s]...* Mss: None. Pubs: AMIN.050-051. Trans: None. Subjects: rejection, opposition

and persecution, steadfastness; perseverance; faithfulness, suffering and imprisonment, tests and trials; sacrifice and suffering.

AB12271. 200 words, mixed. ای امین عبدالبهاء خدمتت در آستان مقدس جمال ابهی در یوم لقا مقبول و بعد از صعود *O trusted one of Abdu'l-Baha! Your service at the Sacred Threshold of the Blessed Beauty during the day of attainment to the divine Presence was accepted, and after His ascension [3.5s]...* Mss: None. Pubs: AMIN.106-107. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution.

AB12272. 200 words, Per. ای امین عبدالبهاء در خصوص جناب عزیزالله خان مرقوم نموده بودید شما میدانید *O trusted one of Abdu'l-Baha! Concerning what you wrote about his honor Azizu'llah Khan, you know [3.5s]...* Mss: INBA85:477. Pubs: None. Trans: None. Subjects: personal instructions, station; mission; authority of Abdu'l-Baha.

AB12273. 200 words, Per. ای بنده صادق جمال ابهی آنچه آقا سید یحیی حواله بدهد برسانید زیرا او فورا میرساند *O faithful servant of the Blessed Beauty! Whatever sum Aqa Siyyid Yahya may remit, do thou forward it, for he will transmit it without delay [3.5s]...* Mss: None. Pubs: AMIN.188-190. Trans: None. Notes: Two Tablets on same sheet.

AB12274. 200 words, mixed. ای ثابت بر پیمان الحمد لله آنچه مامور گشتی مجری داشتی بیزد شتافتی و آن اسرا را بطهران *O thou who art firm in the Covenant! Praise be to God that thou didst fulfill that which was enjoined upon thee, hastening to Yazd and conducting those captives to Tehran [3.5s]...* Mss: INBA85:225. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, law of inheritance, House of Worship [Mashriqu'l-Adhkar].

AB12275. 200 words, Trk. ای بندگان حضرت کبریا قفقاز فارسیجه کوه قافدر اسکی زمانده اهل عالمن اعتقادی *O servants of the All-Glorious Lord! The Caucasus in Persian means Mount Qaf, which in ancient times was a belief held by the peoples [3.5s]...* Mss: None. Pubs: BRL_DAK#0609. Trans: None. Subjects: symbolism, serving humanity; working for progress, betterment of the world, consorting with all; being kind; loving to all, honesty; truthfulness; trustworthiness, health and healing; material and spiritual healing.

AB12276. 200 words, Per. ای بنده الهی جمال رحمانی چون بعالم امکانی پرتوی نورانی افاضه فرمود آن نور *O thou servant of God! When the Beauty of the All-Merciful shed His luminous rays upon the realm of existence, that light [3.5s]...* Mss: None. Pubs: BRL_DAK#0616. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause.

AB12277. 200 words, mixed. یا غافری و یا عفوی لم ادر کیف اشفع لاحد و انا احتاج لشفیع مشفع اتشفع به الی باب *O Thou Who art the Pardoner and the Ever-Forgiving! I know not how I may intercede for anyone when I myself am in need of an intercessor through whom I may seek intercession at Thy gate [3.5s]...* Mss: INBA85:245. Pubs: None. Trans: None. Subjects: prayer for the departed, consolation and comfort.

AB12278. 200 words, Per. والله یحب المحسنین حقا که محسنی و متحصن در حصن حصین لهذا محفوظ و مصونی *Verily, God cherisheth the doers of good, for they, like unto a fortified and steadfast citadel, are ever shielded and preserved [4o]...* Mss: INBA85:311. Pubs: None. Trans: None. Subjects: defending the Faith; protecting the Cause; apologetics, multiple meanings; interpretations in scripture.

AB12279. 200 words, Ara. ایها المترنح من نسیم موهبه الله انی اخاطبک من هذه البقعه العلیا بقلب طافح بمحبه الله *O thou who art exhilarated by the sweet-scented breeze of God's bounty, I address thee from this most exalted spot with a heart overflowing with the love of God [3.5s]...* Mss: None. Pubs: BRL_DAK#0975. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, effort; striving.

AB12280. 200 words. *...My kind friend, Some distinguished people think that by giving currency to tales and legends the Cause of the Baha'is can be discredited...* Mss: None. Pubs: None. Trans: EGBBF.109x. Notes: Contained in a letter to Dr Mirza Muhammad-Mihdi Khan, Za'imu'd-Dawlih Subjects: rejection, opposition and persecution, defending the Faith; protecting the Cause; apologetics.

AB12281. 200 words. *O sons and daughters of the Kingdom! Thank God that the heavenly Father is infinitely gracious to all...* Mss: None. Pubs: None. Trans: BBBD.158-159. Subjects: predictions and prophecies, spiritual transformation, The Holy Spirit, thankfulness; gratitude.

AB12282. 200 words. *O son of the Kingdom! Praise be to God that you have found the path to the heavenly Kingdom, that you have recognized the light of the Kingdom...* Mss: None. Pubs: None. Trans: BBBD.536. Subjects: praise and encouragement, spiritual transformation, teaching the Cause; call to teach.

AB12283. 200 words. *O Son of the Kingdom! Give thanks to God, for through the pure breath of Mr. Herrigel, you have received the heavenly spirit...* Mss: None. Pubs: None. Trans: BBBD.582-583. Subjects: rejection, opposition and persecution, spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

AB12284. 190 words. *O ye, the couple in the kingdom of God! Your letter dated February 3 has been forwarded. Its content is conducive of firmness and stability...* Mss: None. Pubs: None. Trans: BBBD.420. Subjects: review of publications, Covenant-breaking and Covenant-breakers, spiritual meetings; gatherings; devotional gatherings; feasts, steadfastness; perseverance; faithfulness.

AB12285. 190 words. *O thou who art captivated by the Kingdom of Abha! Your letter arrived, in which you reported that you attained a portion from the treasury of divine knowledge...* Mss: None. Pubs: None. Trans: BBBD.478-479. Subjects: spiritual baptism.

AB12286. 190 words. *O ye sons and daughters of the Kingdom of God! Your letter arrived. It brought me the news that you had united in a gathering and turned your attention to the Kingdom...* Mss: None. Pubs: None. Trans: BBBD.482. Subjects: forces of light and darkness; integration and disintegration, spiritual meetings; gatherings; devotional gatherings; feasts.

AB12287. 190 words, Per. ای منادی ملکوت الله نامه شما رسید هر امر عظیمی در عالم وجود مرکزی دارد مثلا *O summoner to the Kingdom of God! Thy letter hath arrived. Every great affair in the world of existence hath a focal point. In the solar system, for instance...* Mss: None. Pubs: BBBD.541-543. Trans: BBBD.543-544. Subjects: unity; oneness of humanity, Baha'u'llah, blind imitation [taqlid].

AB12288. 190 words, Per. ای یادگار آن شخص بزرگوار جناب مشهدی حسین ابوی و مشهدی رضای عمو فی الحقیقه *O thou who art the remembrance of those illustrious souls, Jinab-i-Mashhadi Husayn, thy father, and Mashhadi Rida, thine uncle, in truth [3.5s]...* Mss: None. Pubs: QUM.179. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, consolation and comfort, rejection, opposition and persecution, power; influence of a single soul in teaching the Cause.

AB12289. 190 words, Per. ای مستشرق نور محبه الله عالم وجود جسد است و روح این جسد محبت الله است *O enlightened seeker of the Love of God! The world of existence is as a body, and the spirit of that body is the love of God [3.5s]...* Mss: None. Pubs: SFI11.024. Trans: None. Subjects: one universal law; attractive power of love, love as fundamental; spiritual foundations of religion, unity; oneness of humanity, serving humanity; working for progress, betterment of the world.

AB12290. 190 words, Per. ای یادگار حضرت ذبیح ان خاندان و دودمان همیشه مشمول نظر عنایت جمال مبارک بوده *O remnant of the illustrious Dhabih! That family and lineage have ever been the recipients of the loving-kindness of the Blessed Beauty [3.5s]...* Mss: INBA85:343. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, consolation and comfort, martyrs and martyrdom.

AB12291. 190 words, Per. ای خاندان محبت الله آن خانواده همواره دلداده دلبر مهربان بودند و آزرده از جفای *O family beloved of God! That household has ever been enamored of the loving Friend yet afflicted by the cruelty of [3.5s]...* Mss: None. Pubs: QUM.132-133. Trans: None. Subjects: martyrs and martyrdom, steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

AB12292. 190 words, Per. ای مقتبس نار هدی از شجره مبارکه سینا نامه ملاحظه گردید فی الحقیقه بجسم و جان *O thou who art enkindled by the fire of guidance from the blessed Tree on Mount Sinai! Thy letter was received, and verily, with heart and soul [3.5s]...* Mss: HARV2.1. Pubs: None. Trans: None. Subjects: praise and encouragement, teaching the Cause; call to teach.

AB12293. 190 words, mixed. ای ثابت بر پیمان شکر کن خدا را که مانند شمع روشنی و بمثابه مرغان چمن خوش نغمه *O thou who art steadfast in the Covenant! Render thanks unto God that thou art even as a brilliant lamp, and like unto the birds of the meadow, sweet in melody [3.5s]...* Mss: None. Pubs: BRL_DAK#0499. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, power of faith; power of the spirit, love of God, firmness in the Covenant, wisdom [hikmat].

AB12294. 180 words. *O son of the Kingdom! Your letter has arrived and has been read. You should give thanks a hundred thousand times over every moment because you have attained this greatest guidance...* Mss: None. Pubs: None. Trans: BBBD.076-077. Subjects: thankfulness; gratitude, spiritual prerequisites of teaching the Cause, unity; oneness of humanity.

AB12295. 180 words, Per. ای مومنه موقنه نامه اخیر رسید و بجمع بهائیان جواب مرقوم گردید و تبریک مقبول *O staunch believer! Thy recent letter hath arrived. A response to the gathering of Baha'is was written, and their good wishes were warmly received...* Mss: None. Pubs: BBBD.082-083. Trans: BBBD.084. Subjects: being a source of light; guidance, teaching the Cause; call to teach.

AB12296. 180 words. *O thou tho thirstest for the fountain of truth! I received your letter; it was exceedingly delightful, for it showed that throughout your life you have sought the path of salvation...* Mss: None. Pubs: None. Trans: BBBD.453. Subjects: spiritual baptism, teaching the Cause; call to teach.

AB12297. 180 words, mixed. ای ثابت بر پیمان نامه ای از صبیه من استغرق فی بحر الانوار محفل التجلی فی عالم *O thou who art steadfast in the Covenant! A letter from my daughter, who is immersed in the ocean of lights in the gathering place of divine manifestation in the realm [3.5s]...* Mss: INBA85:249. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, business; financial; property matters.

AB12298. 180 words, mixed. ای نفوس مبارکه فی الحقیقه آستان مقدس را خادم صادقید و انجمن یارانرا شعاع بارق *O noble souls, verily ye are the true servants of the sacred Threshold and the luminous rays illuminating the assemblage of the friends [4o]...* Mss: INBA85.314, INBA85.316. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach.

AB12299. 180 words, Per. ای ثابت بر پیمان صبح نامه ای به شما مرقوم شد حال نامه جدید آن جناب رسید در خصوص *O thou who art steadfast in the Covenant! This morning a letter to thee was written, and now thy new letter hath arrived regarding [3.5s]...* Mss: None. Pubs: BSHI.073. Trans: None. Subjects: forces of light and darkness; integration and disintegration, prayer for governments and rulers.

AB12300. 180 words, Per. ای ثابت بر پیمان مکاتیب متعدده از شما رسید ولی از عدم مجال و کثرت ملال جواب *O thou who art steadfast in the Covenant! Numerous letters were received from thee, but due to lack of opportunity and abundance of cares, no reply was sent [3.5s]...* Mss: None. Pubs: BSHI.074-075. Trans: None. Subjects: power of prayer.

AB12301. 180 words, Per. ای ثابت بر پیمان نامه مورخ به ۱۱ جمادی الاول ۱۳۲۷ رسید با نامه محفل روحانی شیراز *O thou who art steadfast in the Covenant! Thy letter dated 11 Jamádiyu'l-Avval 1327, together with the missive from the Spiritual Assembly of Shiraz, was received [3.5s]...* Mss: None. Pubs: BSHI.091-092. Trans: None. Subjects: Qur'an and Hadith quotation and interpretation, law of inheritance, rights of the eldest son; primogeniture.

AB12302. 180 words, Per. ای یاران حق و دوستان الهی صبح رمضان است و روزه روز و بیداری شبانست صد هزار کلفت *O ye friends of Truth and companions of God! This is the morn of Ramadan, the time for fasting by day and vigilance by night, amidst myriad hardships [3.5s]...* Mss: None. Pubs: BSHI.110. Trans: None. Subjects: suffering and imprisonment, greatness and influence of the Cause; of this Day.

AB12303. 180 words, Per. ای نورانی الوجه بانوار محبت الله چون در این ساعت بذکر احبای آذربایجان مشغول *O thou whose countenance is illumined with the light of the love of God! As in this hour I am engaged in remembrance of the friends in Azerbaijan [3.5s]...* Mss: INBA85:138. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, love of God.

AB12304. 180 words, mixed. ای دوستان حضرت یزدان ابواب فتوح گشوده و آتش محبت الله افروخته و سراج الهی بال *O friends of the Lord of mercy! The portals of victory have been flung open, the fire of the love of God hath been kindled, and the divine lamp hath shed its radiance [3.5s]...* Mss: INBA85:119. Pubs: None. Trans: None. Subjects: firmness in the Covenant.

AB12305. 180 words, mixed. ای یاران من در این دم بیاد شما افتادم و بذکر شما پرداختم یاران الهی سلاله حضرت خلیل *O My friends! In this moment I remember you and engage in your mention - O divine friends, descendants of His Holiness Abraham [3.5s]...* Mss: INBA85:059. Pubs: KASH.241-242. Trans: None. Subjects: permission for visit; pilgrimage, spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity.

AB12306. 180 words, mixed. یار مهربانا این ایام ولوله متارکه است و زمزمه مصالحه قوای عالم آشتی طلبد *O kind friend! In these days there is clamor for armistice, and the murmur of reconciliation rises as the forces of the world yearn for peace [3.5s]...* Mss: INBA85:078. Pubs: None. Trans: None. Subjects: justice ['adl]; social justice and divine justice, war and peace.

AB12307. 180 words, Ara. ایها المقتبس من نار التجلی فی سدره الانسان هنیئا لک بما سرعت الی الوادی الایمن *O thou who hast drawn illumination from the fire of revelation in the tree of man! Joy be unto thee, for thou hast hastened to the sacred valley [3.5s]...* Mss: INBA85:306. Pubs: None. Trans: None. Subjects: firmness in the Covenant.

AB12308. 180 words, mixed. یا من اذکره و لاانساه ابدا جناب اخوی بالنیابه از شما وارد بقعه نوراء گشت و الان *O thou whom I remember and shall never forget! Thy honorable brother hath arrived at this luminous Shrine as thy representative, and now [3.5s]...* Mss: None. Pubs: QUM.261a. Trans: None. Subjects: rejection, opposition and persecution, permission for visit; pilgrimage, wisdom [hikmat].

AB12309. 180 words, mixed. یا ابن الرجل الرشید الشهید از شهر مالدن مصمم عزیمت بمنتریال قنادا شمال امریکا *O son of that wise and martyred man! From the city of Malden, I am determined to journey to Montreal, Canada, in North America [3.5s]...* Mss: INBA85:504. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God.

AB12310. 180 words, Per. ای ناشر لوای ذکر و رافع اعلام ثنای الهی جناب خان در این سجن اعظم وارد و بزیارات *O thou who dost raise high the banners of praise and glorification of God! His honor the Khan hath arrived at this Most Great Prison and attained unto visitation [3.5s]...* Mss: INBA85:222. Pubs: None. Trans: None. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, the power of words; of speech.

AB12311. 180 words. *O ye two of the Kingdom! Your letter has arrived. It expresses gratitude for the presence of the Khans (the three Persian friends). I sent them because their visit also brought joy and happiness...* Mss: None. Pubs: None. Trans: BBBD.499. Subjects: confirmations and rewards in teaching the Cause.

AB12312. 170 words. *O ye beloved maid servants of God! The beauty of the True One hath chosen you from among the maid servants so that ye may be engaged in the service of the Kingdom...* Mss: None. Pubs: None. Trans: BBBD.038-039. Subjects: spiritual prerequisites of teaching the Cause, service to others; to the Cause of God, transience; worthlessness of the physical world.

AB12313. 170 words, Per. ای ابناء و بنات ملکوت نامه شما رسید و از معانی آن توجه تام بملکوت الله معلوم *O Sons and Daughters of the Kingdom! Your letter arrived, and by its significance it was conspicuous that you are all approached...* Mss: None. Pubs: BBBD.109-110, BBBD.115. Trans: BBBD.116. Subjects: service to others; to the Cause of God, obedience to and respect for government authority, consorting with all; being kind; loving to all, naming of children; of individuals.

AB12314. 170 words, Per. ای دوستان حقیقی الهی نامه شما مانند شعله ای بود که از دل و جان افروخته بود *O ye real divine friends! Your letter was like unto a torch which was enkindled with the fire of the heart and the spirit. Therefore it displayed great effect...* Mss: None. Pubs: BBBD.185x. Trans: BBBD.186. Subjects: importance of reading the Sacred Writings, spiritual meetings; gatherings; devotional gatherings; feasts, Holy Days and the Baha'i calendar.

AB12315. 170 words. *O you two steadfast ones in the Covenant! Your letter was received. It brought me the glad tidings of the love and harmony that reign among the friends of God...* Mss: None. Pubs: None. Trans: BBBD.436. Subjects: unity in diversity, the Kingdom of God [Malakut], race unity; racial issues, justice ['adl]; social justice and divine justice.

AB12316. 170 words, Per. ای دو شمع محبه الله نامه های شما رسید الحمد لله روح ملکوتی روز بروز رو بقوت *O ye two candles of the Love of God! Your letters were received. Praise be to God that the Spirit of the Kingdom is day by day gaining...* Mss: None. Pubs: BBBD.491. Trans: BBBD.485-486, BBBD.492. Subjects: forces of light and darkness; integration and disintegration.

AB12317. 170 words. *O ye two birds of the heavenly Nest! Praise be to God, through the love and affection and treatment of Mr. Gohring Mr. Kustner obtained cure...* Mss: None. Pubs: None. Trans: BBBD.597. Subjects: acknowledgment of gift; of monetary contribution, service to others; to the Cause of God.

AB12318. 170 words. *O servants of God! Your letter has arrived. Its contents brought a musk-scented breeze... Praise be to God! The reviving breath of life is blowing upon that city...* Mss: None. Pubs: None. Trans: BBBD.606, BBBD.613. Subjects: praise and encouragement, growth of the Cause, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

AB12319. 170 words, Per. ای منادی پیمان نامه مورخ به ۱۷ جمادی الاول رسید و بر تفاصیل اطلاع حاصل گردید *O herald of the Covenant! Thy letter dated 17 Jamádiyu'l-Avval was received, and its contents were noted in detail [3.5s]...* Mss: None. Pubs: BRL_DAK#0923. Trans: None. Subjects: consolation and comfort, teaching the Cause; call to teach, poems and quotation from poetry.

AB12320. 170 words, Per. ای فرع لطیف سدره رحمانیه خدماتت در این ساحت مذکور و مشقات معلوم و مشهود *O graceful branch of the divine Lote-Tree! Thy services in this realm are remembered and thy trials are evident and manifest [3.5s]...* Mss: INBA85:294. Pubs: None. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution.

AB12321. 170 words, mixed. ایها الفرع المبارک من السدره الربانیه علیک بهاء الله و ثنائه و ثناء کل شیء و فضله *O blessed branch sprung from the Divine Tree! Upon thee be the Glory of God, His praise, and the praise of all things, and His grace [3.5s]...* Mss: INBA85:290. Pubs: None. Trans: None. Subjects: prayer for spiritual recognition, praise and encouragement, firmness in the Covenant.

AB12322. 170 words, Per. ای ثابت بر پیمان نامه شما ملاحظه گردید فی الحقیقه جناب آقا میرزا محمد باقر خان *O thou who art steadfast in the Covenant! Thy letter was perused. Verily, his honor Mirza Muhammad-Baqir Khan [3.5s]...* Mss: INBA85:462. Pubs: BSHI.010, BSHI.090-091. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, interpretation of dreams and visions.

AB12323. 170 words, Per. ای حضرت بشیر من همواره در خاطر این آواره ای و منظور نظر این مسجون از خدا *O herald of glad tidings! Thou art ever present in the thoughts of this wanderer and art the object of this prisoner's gaze toward God [3.5s]...* Mss: None. Pubs: BSHI.098. Trans: None. Subjects: suffering and imprisonment, firmness in the Covenant, tests and trials; sacrifice and suffering.

AB12324. 170 words, Per. ای ثابتان بر پیمان لانه شما کاشانه تبلیغ احباست و آشیانه مرغان آسمانیست بلکه *O ye who are steadfast in the Covenant! Your dwelling is a sanctuary for the teaching of the loved ones and a nest for the birds of heaven; nay, rather [3.5s]...* Mss: INBA85:196. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts.

AB12325. 170 words, mixed. ای منجذبان نامه رسید از ورود جناب آقا سید جلال و جناب آقا سید حسن خبر داده *O ye who are attracted to the Truth! Your letter was received, conveying the news of the arrival of Jinab-i-Aqa Siyyid Jalal and Jinab-i-Aqa Siyyid Hassan [3.5s]...* Mss: INBA85:276. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, serving humanity; working for progress, betterment of the world.

AB12326. 170 words, mixed. ای واقف اسرار بانگ بانگ الهی است و آهنگ آهنگ رحمانی که از ملکوت غیب میرسد *O thou who art acquainted with the mysteries! The call is the divine call, and the melody is the celestial melody that cometh from the Kingdom of the unseen [3.5s]...* Mss: None. Pubs: SFI10.019. Trans: None. Subjects: inmost heart [fu'ad], teaching the Cause; call to teach, Greatest Name.

AB12327. 170 words, Ara. سبحانک اللهم یا الهی ان هاتین النفسین المومنتین بک و بایاتک المعترفتین بظهور اثارک *Glorified art Thou, O my Lord! These two souls have believed in Thee and in Thy signs, and have recognized the manifestation of Thy tokens [3.5s]...* Mss: INBA85:437. Pubs: None. Trans: None. Subjects: prayer for forgiveness.

AB12328. 170 words, Per. ای بنده الهی نامه شما رسید الحمد لله دلیل جلیل بود که یاران آنسامان مستقیم بر امر *O servant of God! Thy letter was received. Praise be to God, it was a clear proof that the friends in that region are firm in the Cause [3.5s]...* Mss: INBA85:040. Pubs: None. Trans: None. Subjects: characteristics and conduct of true believers, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

AB12329. 170 words, Per. ای بنده الهی صدمات شدیده دیدی و مشقات عظیمه کشیدی و بشماتت و ملامت اعدا *O servant of God! Grievous afflictions have befallen thee, and thou hast endured mighty tribulations and borne the derision and reproach of the opponents [3.5s]...* Mss: INBA85:302. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, characteristics and conduct of true believers, steadfastness; perseverance; faithfulness, thankfulness; gratitude.

AB12330. 170 words, Ara. سبحانک یا الهی و محیی فوادی و مجیر ذاتی و مجیب دعواتی و غافر خطیئاتی *Glorified art Thou, O my God, O Quickener of my heart, O Protector of my being, O Answerer of my prayers, and O Forgiver of my sins! [3.5s]...* Mss: None. Pubs: QUM.125b. Trans: None. Subjects: prayer for firmness in the Covenant, prayer for spiritual recognition.

AB12331. 170 words, Per. ای دو بنده صادق رب ابراهیم جناب آقا شکرالله در بقعه نوراء بیاد احباء افتاد و بدعا *O ye two faithful servants of the Lord Abraham! Jinab-i-Aqa Shukru'llah, in the luminous Spot, remembered the loved ones and raised his voice in prayer [3.5s]...* Mss: INBA85:436. Pubs: None. Trans: None. Subjects: predictions and prophecies, prayer for specific individuals; groups.

AB12332. 170 words, Ara. الهی الهی هولاء عبادک الموقنون و امائک الموقنات قد سمعوا النداء و اجبن الدعاء *O my God, O my God! These are Thy believing servants and maidservants who have hearkened unto the call and responded to the summons [3.5s]...* Mss: None. Pubs: QUM.069, QUM.131a. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God.

AB12333. 170 words, Per. ای ثابت بر پیمان مناجات و مکاتیب متعدده در حق مدارس همدان و نفوسی که باعانه *O thou who art steadfast in the Covenant! The numerous prayers and letters regarding the schools of Hamadán and those souls who have extended assistance [3.5s]...* Mss: INBA85:312. Pubs: None. Trans: None. Subjects: spiritual assemblies; administrative matters, acknowledgment of gift; of monetary contribution.

AB12334. 170 words, mixed. ای ثابت بر پیمان جناب معاون در نامه خویش ذکر شما نمودند و ستایش زیاد کردند *O thou who art steadfast in the Covenant! Jinab-i-Mu'avin hath made mention of thee in his letter, offering abundant praise [3.5s]...* Mss: INBA85:128. Pubs: None. Trans: None. Subjects: love of God, sacrifice of self; mystery of sacrifice, teaching the Cause; call to teach.

AB12335. 170 words, mixed. رب و رجائی و غایه منائی و ملجای و ملاذی و مرجعی و معاذی انی اتضرع الیک بقلب *O my Lord, my Hope, my utmost Desire, my Refuge, my Haven, my Destination and my Shelter! With a heart full of supplication, I beseech Thee [3.5s]...* Mss: INBA85:125. Pubs: None. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB12336. 170 words, Per. ای دو ورقه مبتهله جناب طاهر حاضر شدند و بعتبه مقدسه ساجد گشتند و بعالم ملکوت *O ye two suppliant leaves! Jinab-i-Tahir attained the presence and bowed in prostration at the Sacred Threshold and ascended unto the Kingdom of God [3.5s]...* Mss: None. Pubs: BRL_DAK#0912. Trans: None. Subjects: prayer for forgiveness.

AB12337. 170 words, Trk. عزیزا حضرت احدیتک لطف و عنایتی بر بنده صادقه شامل و پرتو هدایتی بر طالب *O beloved, may the Grace and Favor of the Lord of Oneness envelop His devoted servant, and may the Light of Guidance shine upon the earnest seeker [4o]...* Mss: INBA85:024. Pubs: None. Trans: None. Subjects: power of faith; power of the spirit, presence of; reunion with God, spiritual emotions and susceptibilities, light and darkness.

AB12338. 170 words, Per. ای ورقه طیبه قدسیه فردوس ابهی در ساحت اقدس در کل احیان مذکور بودی و در ظل *O sacred and blessed leaf! At all times wert thou remembered in the Most Holy Court, and beneath the sheltering [3.5s]...* Mss: None. Pubs: BRL_DAK#0966. Trans: None. Subjects: teaching the Cause; call to teach.

AB12339. 170 words, Per. ای بنده حقیقی آن هویت مقدسه جناب آقا عبدالوهاب با رخی بنور بشارات چون مه تابان *O true servant of that Sacred Reality! Jinab-i-Aqa Abdul-Vahhab, whose countenance, illumined by the light of glad-tidings, shineth even as the radiant moon [3.5s]...* Mss: None. Pubs: BRL_DAK#0927. Trans: None.

AB12340. 170 words. *O you who have been attracted by the fragrances of God! Thank God that you became the companion of Miss Margarete Döring, through whose guidance the light of guidance shone into your heart...* Mss: None. Pubs: None. Trans: BBBD.373. Subjects: spiritual transformation.

AB12341. 170 words. *O thou who art attracted to the Kingdom of God! You should be unspeakably grateful to Mrs. Knobloch, Mrs. Doring, and Mrs. Rose Schwarz, as these blessed souls were the cause of your enlightenment...* Mss: None. Pubs: None. Trans: BBBD.626-627. Subjects: praise and encouragement, teaching the Cause; call to teach, spiritual transformation, being a source of light; guidance, unity; oneness of humanity.

AB12342. 160 words, Per. ای کنیز عزیز الهی نامه مرقوم رسید و مضمون سبب سرور گردید الحمد لله در هر نقطه *O dear handmaid of God! The letter thou didst write hath arrived, and its contents were the cause of joy. Praised be God that in whatever spot thou hast reached...* Mss: None. Pubs: BBBD.078-079. Trans: BBBD.080-081. Subjects: teaching the Cause; call to teach, Holy Days and the Baha'i calendar.

AB12343. 160 words, Per. ای ثابت بر پیمان نامه شما رسید لکن فرصت جواب نیست لهذا مختصر مرقوم میگردد در *O thou who art firm in the Covenant! Thy letter was received. As I have not ample time I give a brief answer. Concerning the Baha'i partner I hope that success may be realized...* Mss: None. Pubs: BBBD.244. Trans: BBBD.245. Subjects: business; financial; property matters, personal instructions.

AB12344. 160 words. *O thou herald of the kingdom of God! I was thinking of thee and praying on thy behalf that God may increase thy assistance and confirmation day unto day...* Mss: None. Pubs: None. Trans: BBBD.252. Subjects: teaching the Cause; call to teach.

AB12345. 160 words, Per. ای ابن ملکوت نامه ای که ستایش از ورود خوانین بود ملاحظه گردید فی الحقیقه آن *O Son of the Kingdom! Thy letter expressing thy estimation of the arrival of the Khans arrived and was read...* Mss: None. Pubs: BBBD.464. Trans: BBBD.465. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, service to others; to the Cause of God.

AB12346. 160 words. *O ye servants of the Kingdom of God! Offer your thanks to God, who has chosen you to serve His Kingdom and confirmed you to be the cause of enlightening and uplifting humanity...* Mss: None. Pubs: None. Trans: BBBD.571-572. Subjects: the soul as soil; cultivation of the soul, service to others; to the Cause of God, teaching the Cause; call to teach.

AB12347. 160 words, Per. ای امین عبدالبهاء نامه ات که بتاریخ ۱۷ شهر ربیع الثانی سنه ۱۳۲۳ بود مختصر از *O trusted one of Abdu'l-Baha! Thy letter dated the 17th of Rabi'u'th-Thani 1323 was brief [3.5s]...* Mss: None. Pubs: AMIN.132-134. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar].

AB12348. 160 words, Ara. ایها الفرع العظیم من السدره المنتهی تالله الحق ان الشرق و الغرب و الشجر و الحجر *O mighty branch of the Divine Lote-Tree! By God, the True One, verily the East and the West, the tree and the stone [3.5s]...* Mss: INBA85:295. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution, power; greatness; centrality of the Covenant.

AB12349. 160 words, mixed. ای موقن بایات الله اگر در سامعه جسم خللی عارض و در اذن غیر واعیه فتوری حاصل *O thou who art firm in the signs of God! Though there be impairment in the physical ear and deficiency in the outward hearing [3.5s]...* Mss: INBA85:176. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities, preservation; transcription of the Sacred Writings, the ephemeral and the eternal.

AB12350. 160 words, Per. ای دو منجذب جمال الله جناب یونس مدتی مونس بود و در کمال محبت ندیم مستدیم بود *O ye two souls who are attracted to the Beauty of God! For some time Yunis was a companion, and in the utmost love, a constant and faithful friend [3.5s]...* Mss: INBA85:251. Pubs: None. Trans: None. Subjects: prayer for forgiveness.

AB12351. 160 words, Per. ای بشیر نشر نور منیر جناب سید تقی چون نذیر در کمال هیمنت حاضر و رجای تحریر *O thou herald who diffusest the resplendent light! Jinab-i-Siyyid Taqi hath arrived with utmost dignity as a warner, requesting that I write [3.5s]...* Mss: None. Pubs: BSHI.054-055. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort.

AB12352. 160 words, Per. ای ثابت بر پیمان آنچه بجناب آقا سید تقی مرقوم نموده بودید ملاحظه گردید مضمون مشحون *O thou who art steadfast in the Covenant! That which thou didst write to Jináb-i-Áqá Siyyid Taqí was noted. Its contents were imbued [3.5s]...* Mss: None. Pubs: BSHI.066-067. Trans: None. Subjects: consolation and comfort, transience; worthlessness of the physical world.

AB12353. 160 words, Per. ای ثابت بر پیمان نامه ای که بجناب مرحوم منشادی مرقوم نموده بودی ملاحظه گردید *O thou who art firm in the Covenant! The letter thou didst address to the late Jinab-i-Manshadi was perused [3.5s]...* Mss: None. Pubs: BSHI.083. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, review of publications, consolation and comfort.

AB12354. 160 words, mixed. ای سرمست باده پیمان شوری در آفاق افکن و شعله در قطب عالم امکان بزن بحری بموج *O thou who art intoxicated with the wine of the Covenant! Set the horizons astir and kindle a flame in the axis of the contingent world; raise tumultuous waves in the ocean [3.5s]...* Mss: None. Pubs: SFI11.025-026. Trans: None. Subjects: teaching the Cause; call to teach.

AB12355. 160 words, Per. ای عاشق جمال ذوالجلال نامه شما رسید و مضمون شیرین و دلنشین بود زیرا دلیل *O lover of the Glory of the All-Glorious! Your letter was received, and its contents were sweet and pleasing, for they were evidence [3.5s]...* Mss: INBA85:038. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, permission for visit; pilgrimage.

AB12356. 160 words, Ara. الهی الهی ان عبدک الوهاب حلیم اواب یدعوک بکل ضراعه و ابتهال و یتوب من کل شئون *O my God, O my God! Verily, this Thy servant, Abdul-Vahhab, meek and penitent, calleth upon Thee with utmost supplication, turning away from all save Thee [3.5s]...* Mss: INBA85:075. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups.

AB12357. 160 words, Per. ای ثابت بر پیمان الیوم خدمت عظمی بعتبه علیاء ثبوت و استقامتست و ثانی مژده *O thou who art steadfast in the Covenant! Today the greatest service at the Sacred Threshold is firmness and steadfastness, and second is the glad-tidings [3.5s]...* Mss: INBA85:475. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, consolation and comfort.

AB12358. 160 words, Per. ای نائب مناب یاران هر چند والده ساده دل گوش بفرمایش شما ننمود و پند و نصیحت *O faithful deputy of the friends! Although the simple-hearted mother heeded not thy counsel and accepted not thy wise exhortation [3.5s]...* Mss: INBA85:277. Pubs: None. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, thankfulness; gratitude, consolation and comfort.

AB12359. 160 words, Per. ای ثابت بر پیمان نامه مشکین گلشن معانی بود و مندرجاتش ایت حقیقت پدر بزرگوار *O thou who art steadfast in the Covenant! Thy missive was a fragrant rose-garden of inner meanings, and its contents were a token of the truth of thy noble father [3.5s]...* Mss: INBA85:194. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, consolation and comfort.

AB12360. 160 words, Ara. الهی الهی تری هذه الوجوه الناضره بنور الهدی و هذه الاعین الناظره الی ملکوتک *O my God, my God! Thou seest these radiant faces illumined with the light of guidance, and these eyes gazing toward Thy Kingdom [3.5s]...* Mss: INBA85:173. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, prayer for spiritual recognition, prayer for prosperity.

AB12361. 160 words, Per. ای بنده بهاء شکایت از تعویق جواب فرموده بودید هر چند گله و شکوه در اینمقام عین *O servant of Bahá! Though thou didst complain about the delay in reply, even though lamentation and complaint in this station are the very [3.5s]...* Mss: INBA85:012. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution, prayer for assistance; intercession.

AB12362. 160 words, Ara. اللهم یا الهی و کهفی الوافی و ملاذی السامی تری احبائک الثابتین علی المیثاق *O my Lord and my God, my All-Sufficing Shelter and my Most Exalted Haven! Thou dost behold Thy loved ones who stand firm in Thy Covenant [3.5s]...* Mss: INBA85:452b. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, prayer for firmness in the Covenant, firmness in the Covenant.

AB12363. 160 words, Per. ای سلیل آن شخص جلیل هر چند چندیست که این خامه بنام تو نامه ننگاشت ولی دائم ذکر *O scion of that glorious personage! Although for some time this pen hath not written a letter in thy name, yet thy mention hath been constant [3.5s]...* Mss: INBA85:511b. Pubs: None. Trans: None. Subjects: characteristics and conduct of true believers, personal instructions, service to others; to the Cause of God.

AB12364. 160 words, Per. ای عزیز عبدالبهاء چندی پیش بخط خویش بشما نامه ای در تهنیت عید نگاشتم البته تا *O thou dear one of Abdu'l-Baha! Some time ago I wrote thee a letter in my own hand, offering felicitations for the Festival. Surely by now [3.5s]...* Mss: INBA85:539a. Pubs: None. Trans: None. Subjects: business; financial; property matters.

AB12365. 160 words, Per. ای عزیز عزیز کمان منما که نفسی برارم مگر انگه بیاد تو افتم و از فضل و عنایت *O dearly beloved! Imagine not that I draw a breath save that I remember thee and am mindful of Thy grace and loving-kindness [3.5s]...* Mss: INBA85:512. Pubs: None. Trans: None. Subjects: honesty; truthfulness; trustworthiness, excellence; distinction, business; financial; property matters.

AB12366. 160 words, mixed. الهی الهی انت تراني و تسمع نجوائی و تطلع باسراری و اجهاری و غیبی و شهودی *My God, my God! Thou seest me and hearest my supplications. Thou art aware of my secrets and that which I declare openly, my hidden thoughts and manifest presence [3.5s]...* Mss: None. Pubs: BRL_DAK#0924. Trans: None. Subjects: thankfulness; gratitude, prayer for the spiritual progress of others.

AB12367. 150 words. *O ye two who are blessed at the threshold of the Almighty! Your letter has been received. Praise be to God that you are fully attentive to the Kingdom of Abhá with self-sacrifice as your greatest longing...* Mss: None. Pubs: None. Trans: BBBD.527-528. Subjects: firmness in the Covenant, consolation and comfort.

AB12368. 150 words. *O ye fresh saplings in the Rose Garden of the Kingdom! His Holiness Christ—may my soul be a sacrifice for Him—praised the children, that is, the children who enter the Kingdom...* Mss: None. Pubs: None. Trans: BBBD.567. Subjects: education of children; moral education, education and the development of capacity.

AB12369. 150 words, Per. ای امین عبدالبهاء در هر قول و فعل امین صادق بودی و هستی آنچه مرقوم نمائی *O trusted one of Abdu'l-Baha! In every word and deed thou hast been and art a faithful and true trustee. Whatsoever thou writest [3.5s]...* Mss: None. Pubs: AMIN.180-181. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution.

AB12370. 150 words, Per. ای جناب امین امور ارض مقصود در ضیق و عسرت موفور زیرا بعد از وقایع معلومه *O Jinab-i-Amin! The affairs in the Holy Land are constrained and beset with abundant hardship, for after those well-known events [3.5s]...* Mss: None. Pubs: BRL_DAK#0909, AMIN.095-097. Trans: None. Subjects: business; financial; property matters, travels to the West by Abdu'l-Baha, law of Huququ'llah.

AB12371. 150 words, mixed. یا من سماک الله امینا و البسک رداء الامانه و التقی در نامه ستایش زیادی از یاران پارسی *O thou whom God hath named Amin and whom He hath clothed with the mantle of faithfulness and righteousness! In thy letter, great praise was offered regarding the Persian friends [3.5s]...* Mss: None. Pubs: AMIN.081-082. Trans: None. Subjects: prayer for the spiritual progress of others, praise and encouragement, call to action.

AB12372. 150 words, Per. ای ثابت بر پیمان جناب نجفعلی نهایت شکرانیت را نسبت بشما اظهار مینماید که در ایام *O thou who art firm in the Covenant! Jinab-i-Najaf-'Ali expresseth the utmost gratitude toward thee in these days [3.5s]...* Mss: Ghazi3072.151-152. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, service to others; to the Cause of God.

AB12373. 150 words, Per. ای مظلوم آن اقلیم فی الحقیقه کار بر آن مظلومان تنگ شده زیرا جمعی بی نام و ننگ *O wronged one of that land! Indeed, circumstances have become most difficult for those oppressed souls, for a group bereft of honor and dignity [3.5s]...* Mss: None. Pubs: QUM.151a. Trans: None. Subjects: business; financial; property matters, rejection, opposition and persecution, tests and trials; sacrifice and suffering.

AB12374. 150 words, Ara. الهی الهی ان هاتین النفسین الزکیتین قد اقبلتا الی ملکوت رحمانیتک و سمعتا ندآء ملیک *O my God, my God! These two pure souls have turned their faces toward the Kingdom of Thy mercy and have hearkened unto the call of the Divine Realm [3.5s]...* Mss: None. Pubs: QUM.070, QUM.131b. Trans: None. Subjects: prayer for the departed, love of God.

AB12375. 150 words, Per. ای بشیر حقیقی جناب میرزا فضل الله خان با نامه شما رسید مضامین نامه بورود ایشان *O true herald! Jinab-i-Mirza Fadlu'llah Khan arrived with your letter, and its contents indicated his arrival [3.5s]...* Mss: None. Pubs: BSHI.043. Trans: None. Subjects: steadfastness; perseverance; faithfulness, love of God.

AB12376. 150 words, Per. ای بشیر عبدالبهاء شکر کن خدا را که به خدمت قائمی و به عبودیت... ای یار عزیز حمد جمال اسم اعظم را که در ایمان و ایقان *O herald of Abdu'l-Baha! Render thanks unto God that thou art engaged in service and art firm in servitude... O cherished friend! Praise be to the Most Great Name that, in faith and certitude [3.5s]...* Mss: None. Pubs: BSHI.048. Trans: None. Subjects: steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, servitude; submission to God; repentance.

AB12377. 150 words, Per. ای بشیرالهی نامه شما رسید و همچنین نامه دیگر که در جوف بود الحمد لله بشارت *O divine herald! Your letter was received, as well as the other letter enclosed therein. Praise be to God for these glad-tidings [3.5s]...* Mss: INBA85:447b. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, business; financial; property matters.

AB12378. 150 words, Per. ای ثابت بر پیمان مکاتیبی که بجناب محمدعلیخان مرقوم نموده بودید باذن و اجازه ایشان *O thou who art steadfast in the Covenant! The letters which thou didst address to Muhammad-'Ali Khan, with his consent and permission [3.5s]...* Mss: None. Pubs: BSHI.076-077. Trans: None. Subjects: personal instructions, spiritual prerequisites of teaching the Cause, business; financial; property matters.

AB12379. 150 words, Per. ای دو سرگشته صحرای محبت الله همیشه در ساحت اقدس مذکور بودید و در حضور جمال قدم *O ye two wanderers in the wilderness of the love of God! Ever were ye remembered in His holy court and in the presence of the Ancient Beauty [3.5s]...* Mss: None. Pubs: QUM.125a. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement, detachment; severance; renunciation; patience.

AB12380. 150 words, Per. ای برادر آن پاک جان و مقبول ساحت قدس حضرت رحمن حمد کن خدا را که صنو آن شجره *O brother! Render thou thanks unto God that thou art the brother of that pure soul, acceptable at the Sacred Threshold of the All-Merciful [3.5s]...* Mss: INBA85:217b. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, call to action.

AB12381. 150 words, Trk. سوگلی یار غارم صبح احدیت آچلدی شمس احدیت افق حقیقتدن دوغدی جهانی نور هدایت *O my cherished companion! The morn of eternity hath dawned, and the Sun of oneness hath arisen from the horizon of truth, flooding the world with the light of guidance [3.5s]...* Mss: INBA85:022. Pubs: None. Trans: None. Subjects: nearness and remoteness.

AB12382. 150 words, Per. ای کنیز عزیز جمال ابهی افسرده مباش آزرده مگرد پژمرده مشو آسوده باش زیرا در عتبه *O cherished handmaiden of the Blessed Beauty! Be not sorrowful, be not distressed, be not downcast. Rest assured, for verily at the threshold [3.5s]... ...It has been ordained in this Dispensation that unity and love should increase day by day between husband and wife, so that they become one soul, one spirit and one body...* Mss: None. Pubs: BRL_DAK#0789, BRL_SWOP#008x. Trans: BRL_SWO#008x. Subjects: praise and encouragement, marriage as means of spiritual progress.

AB12383. 150 words, Per. ای بنده الهی ندایت مسموع و نیتت مقبول و سعیت مشکور و خلوصت معلومست از فیض *O thou servant of God! Thy call hath been heard, thy intention accepted, thy striving appreciated, and thy sincerity is evident through the bounty [3.5s]...* Mss: None. Pubs: SFI11.023. Trans: None. Subjects: consorting with all; being kind; loving to all, love and unity.

AB12384. 150 words, Per. ای بنده الهی آنچه نگاشتی و شرح حال داشتی قرائت شد و مناجات بدرگاه احدیت گردید *O thou servant of God! That which thou didst write and recount was perused, and supplications were offered at the Threshold of Oneness [3.5s]...* Mss: None. Pubs: BRL_DAK#0731. Trans: None. Subjects: prayer for specific individuals; groups.

AB12385. 150 words, mixed. ای دو ثابت بر پیمان نامه شما رسید شمامه عنبر بود و مضمون مسک اذفر دلالت بر *O ye two steadfast ones in the Covenant! Your letter was received. It was as fragrant as musk and its contents were as sweet-scented as the choicest ambergris, testifying to [3.5s]...* Mss: INBA85:076. Pubs: None. Trans: None. Subjects: wisdom [hikmat], spiritual prerequisites of teaching the Cause.

AB12386. 150 words, Per. ای یادگار آن شهید بزرگوار چند روز پیش نامه ای ارسال گردید و حال نیز باثر خامه *O cherished remnant of that noble martyr! Though a letter was dispatched several days ago, now again through the influence of the pen [3.5s]...* Mss: INBA85:517b. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, service to others; to the Cause of God, honesty; truthfulness; trustworthiness.

AB12387. 150 words, Per. ای دو مفتون روی دلبر آفاق هر چند در قم اقامت نتوانستید ولی الحمد لله در جویبار *O ye two souls enraptured by the countenance of the Beloved of all mankind! Though ye were unable to remain in Qum, yet praise be to God, in Juybar [3.5s]...* Mss: None. Pubs: QUM.170-171. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

AB12388. 150 words. *O ye two heavenly souls! In the existing world, everything that signifies love is regarded as a heavenly gift. Now, your engagement is the greatest expression of love and affection...* Mss: None. Pubs: None. Trans: BBBD.537. Subjects: love, unity, and fellowship among the friends; in the Cause, marriage as means of spiritual progress, unity; oneness of humanity.

AB12389. 140 words, Per. ای نوجوان سالخورده هر گاه بظاهر پیری بر تن هجوم کند و ناتوانی غلبه نماید ولی *O thou who art advanced in years yet in the prime of youth! Whilst old age doth outwardly assail the body and weakness taketh over, yet, if the heart be quickened, youth's features shall reappear...* Mss: None. Pubs: VUJUD.011-012. Trans: VUJUDE.016-017.

AB12390. 140 words. *O thou dear maid-servant of God! Thy letter was received. All thy wishes are destined to be fulfilled in the Kingdom of God...* Mss: None. Pubs: None. Trans: BBBD.107-108. Subjects: steadfastness; perseverance; faithfulness.

AB12391. 140 words. *O thou daughter of the Kingdom! Thy letter was received. It imparted exceeding joy, because thy respected sister is engaged day and night...* Mss: None. Pubs: None. Trans: BBBD.253-254. Subjects: teaching the Cause; call to teach.

AB12392. 140 words. *O thou daughter of the Kingdom! The letter which thou hast written in behalf of the Baha'i children was perused and through you the answer is written...* Mss: None. Pubs: None. Trans: BBBD.325-326. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts.

AB12393. 140 words, Per. ای دو شمع روشن محبت الله فی الحقیقه روشنید و در هر محفلی که حضور یابید شعاع *O ye the two bright candles of the Love of God! Verily, verily ye are luminous and in every meeting ye make yourselves present...* Mss: None. Pubs: BBBD.386-397. Trans: BBBD.397. Subjects: praise and encouragement, service to others; to the Cause of God.

AB12394. 140 words, Per. ای کنیز عزیز الهی نامه ات رسید و نامه که در جوف نامه تو بود قرائت نمودم و *O dear handmaid of God! Thy letter hath arrived. I perused the letter that was enclosed with thine own and composed a response thereto...* Mss: None. Pubs: BBBD.422-423. Trans: BBBD.424. Subjects: Greatest Name.

AB12395. 140 words, Per. ای دختر ملکوتی نامه شما رسید الحمد لله مژده صحت و عافیت و حسن خدمت تو را داشت *O heavenly daughter! Thy letter hath arrived; God be praised, it gave the glad-tidings of thy good health and service...* Mss: None. Pubs: BBBD.429-430. Trans: BBBD.430-431. Notes: BBBD gives the year as 1919. Subjects: service to others; to the Cause of God, growth of the Cause.

AB12396. 140 words. *O thou who art attracted to the Kingdom of God! Thank God that you have been blessed with the light of guidance, that you have turned your attention to the Kingdom of God...* Mss: None. Pubs: None. Trans: BBBD.514. Subjects: knowledge; recognition of God.

AB12397. 140 words. *O my daughter! If thou art able to study Persian, it will be appreciated, provided you would study in Stuttgart itself when one of the Persian friends would be sent there...* Mss: None. Pubs: None. Trans: BBBD.517. Subjects: spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach.

AB12398. 140 words. *O ye beloved friends of 'Abdu'l-Bahá! Ye have taken upon yourselves the task of publishing the Bahá'í magazine, "Sun of Truth"...* Mss: None. Pubs: None. Trans: BBBD.573-574. Subjects: unity; oneness of humanity, newspapers and the media; publications, war and peace, universal peace; world unity, spiritual transformation, oneness; unity of religion.

AB12399. 140 words. *O you who are steadfast in the Covenant! Your letter was received. From its contents, it was evident that you gathered in the house of Mrs. Bottcher...* Mss: None. Pubs: None. Trans: BBBD.595-596. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, being a source of light; guidance.

AB12400. 140 words, Per. ای ثابتان بر پیمان نامه شما رسید و مضمون دلالت بر فوران نار محبت الله در قلوب *O ye who are firm in the Covenant! Your letter hath arrived, and its contents betokened the blazing fire of the love of God in your hearts.*

That gathering was a heavenly assemblage... Mss: None. Pubs: BBBD.607-608. Trans: BBBD.608. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, love of God.

AB12401. 140 words, mixed. ایها الفرع البدیع من السدره الربانیه دع اشارات اهل الشبهات و تمسک بالعروه الوثقی *O distinguished branch of the divine Tree! Abandon the insinuations of the doubters, and hold fast unto the sure handle [3.5s]...* Mss: INBA85:293. Pubs: None. Trans: None. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant, teaching the Cause; call to teach.

AB12402. 140 words, mixed. ایها الفرع النجیب الرطیب من السدره المبارکه جواب مراسلات آنحضرت انشاء الله در پوسته *O gracious and fresh branch of the Blessed Tree! The responses to your communications will, God willing, be sent by post [3.5s]...* Mss: INBA85:284. Pubs: None. Trans: None. Subjects: business; financial; property matters, Manifestation of God as tree of life; sadratu'l-muntaha, prayer for firmness in the Covenant.

AB12403. 140 words, Ara. الهی الهی قد خلقت امه من جوهر محبتک و برئت ورقه من ساذج معرفتک و نورت وجهها *My God, my God! Thou hast created a handmaiden from the essence of Thy love, and fashioned a leaf from the pure substance of Thy knowledge, and illumined her countenance [3.5s]...* Mss: INBA85:253. Pubs: None. Trans: None. Subjects: prayer for the departed, steadfastness; perseverance; faithfulness.

AB12404. 140 words, Per. ای ثابت بر پیمان از قرار معلوم میرزا حسینعلی جهرمی از بمبای بجهرم میرود اظهار *O thou who art firm in the Covenant! According to what is reported, Mirza Husayn-'Ali of Jahrum is departing from Bombay for Jahrum [3.5s]...* Mss: INBA85:464a. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers.

AB12405. 140 words, Per. ای ثابت بر پیمان مکاتیب متعدده که به جناب منشادی مرقوم نموده بودی و همچنین *O thou who art firm in the Covenant! The numerous letters which thou hadst written to Jinab-i-Manshadi, as well as [3.5s]...* Mss: None. Pubs: BSHI.075-076. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, contention and conflict, steadfastness; perseverance; faithfulness.

AB12406. 140 words, Per. ای ثابت بر پیمان نامه ۲۵ جمادی الاول واصل گردید و به موجب خواهش شما قبوضات *O thou who art steadfast in the Covenant! Thy letter dated 25 Jamádi'l-Avval was received, and in accordance with thy request, the receipts [3.5s]...* Mss: None. Pubs: BSHI.086-087. Trans: None. Subjects: unity; oneness of humanity, acknowledgment of gift; of monetary contribution.

AB12407. 140 words, Per. ای ثابت بر پیمان نامه نمره ۶۵ رسید از برای عبدالبهاء آسایش جسم و راحت جان فضل *O thou who art steadfast in the Covenant! Letter number 65 was received. Through divine bounty, physical comfort and tranquility of soul for 'Abdu'l-Bahá [3.5s]...* Mss: INBA85:444. Pubs: BSHI.093. Trans: None. Subjects: personal instructions.

AB12408. 140 words, Per. ای موقن بایات الله چه قدر طالعت مبارک و اخترت روشن بود که برب اعلی روحی *O thou who art firm in the signs of God! How blessed was thy destiny and how brilliant thy star, that thou didst attain unto the Most Exalted Lord, may my spirit be offered up for Him! [3.5s]...* Mss: None. Pubs: BSHI.108. Trans: None. Subjects: firmness in the Covenant, Covenant-breaking and Covenant-breakers, prayer for firmness in the Covenant.

AB12409. 140 words, Per. ای مقتبس نور هدی از مصباح الهی جمعی که خود را دلیل راه دانستند و وسیله وصول *O thou who hast acquired illumination from the Divine Lamp! A company of souls, who deemed themselves guides upon the path and means of attainment [3.5s]...* Mss: INBA85:042b. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, pride; vanity; laying claim to inner knowledge, humility; meekness; lowliness.

AB12410. 140 words, mixed. ای شمع انجمن دوستان الهی حمد کن خدا را که از صلب پاکی باین عالم خاک قدم نهادی *O thou candle of the assemblage of the friends of God! Render praise unto God for having come forth from the purest issue and set foot upon this dust-laden world [3.5s]...* Mss: INBA85:139b. Pubs: None. Trans: None. Subjects: praise and encouragement, eulogies; reminiscences.

AB12411. 140 words, Per. ای بنده مقبول آستان ابهی ملا اعلی تحسین مینمایند و هاتف ملکوت ابهی تلقین میکند *O thou accepted servant at the Divine Threshold! The exalted Concourse render praise, and the Herald of the Abhá Kingdom doth inspire [3.5s]...* Mss: None. Pubs: QUM.273-274. Trans: None. Subjects: teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts.

AB12412. 140 words, Per. ای بنده الهی جناب میرزا ربیع بقعه مبارکه وارد و در محضر این مسجون حاضر شد *O thou servant of God! His honor Mirza Rabi' arrived at the Holy Shrine and attained the presence of this prisoner [3.5s]...* Mss: INBA85:063. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness.

AB12413. 140 words, Ara. اللهم یا محیی الارواح و منعش الاشباح و مرسل الارياح انی ارجوک ان تسقی العبدین الصادقین *O God! O Quickener of souls, Reviver of bodies, and Sender of winds! I beseech Thee to shower Thy grace upon these two faithful servants [3.5s]...* Mss: None. Pubs: QUM.130-131. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB12414. 140 words, mixed. ای ثابت بر پیمان در این ایام منادی نادر شده است و مبلغ کمیاب از هر طرفی فریاد *O thou who art steadfast in the Covenant! In these days, the herald hath become rare and the teacher scarce in every direction [3.5s]...* Mss: INBA85:318. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach.

AB12415. 140 words, Per. ای ثابت عهد نامه در اسکندریه رسید در حالتیکه ابدا مجال ندارم و بی نهایت خسته *O thou who art steadfast in the Covenant! Thy letter was received in Alexandria at a time when I am utterly bereft of respite and infinitely weary [3.5s]...* Mss: INBA85:319. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, consolation and comfort, praise and encouragement, past, present and future of Iran.

AB12416. 140 words, Per. ای ثابت بر پیمان نامه شما رسید الحمد لله مضامین دلنشین بود و دلیل بر خدماتی که نوزده سال *O thou who art firm in the Covenant! Thy letter was received and, praise be to God, its contents were soul-refreshing and bore testimony to nineteen years of service [3.5s]...* Mss: None. Pubs: QUM.261b. Trans: None. Subjects: education of children; moral education, acknowledgment of gift; of monetary contribution.

AB12417. 140 words, Per. ای ثابت بر پیمان نامه شما واصل و مضمون مفهوم شد بمجرد صعود حضرت والده مناجاتی *O thou who art steadfast in the Covenant! Thy letter was received and its contents were understood. Upon the ascension of thy revered mother, a prayer [3.5s]...* Mss: INBA85:155a. Pubs: None. Trans: None. Subjects: prayer for forgiveness, service to others; to the Cause of God.

AB12418. 140 words, Per. ای ثابت بر پیمان نامه شما که بتاریخ نهم شوال ۱۳۳۹ بود رسید بشخص محترم و والا *O thou who art firm in the Covenant! Thy letter dated 9 Shawwal 1339 was received by that honored and exalted personage [3.5s]...* Mss: INBA85:505. Pubs: None. Trans: None. Subjects: chastisement and requital, predictions and prophecies, characteristics and conduct of true believers.

AB12419. 140 words, Per. ای عزیز عبدالبهاء نامه اخیر شما وصول یافت و فورا جواب ارسال میگردد در خصوص *O thou dear one of Abdu'l-Baha! Thy recent letter was received and immediately a reply is being sent concerning [3.5s]...* Mss: INBA85:538b. Pubs: None. Trans: None. Subjects: personal instructions, chastisement and requital, business; financial; property matters.

AB12420. 140 words, Per. ای یادگار آن نجم بازغ همیشه بیاد توام و در فکر تو آنی فراموش نشده و نخواهی شد *O thou cherished remembrance of that brilliant star! Ever art thou in my thoughts and memory - not for a moment hast thou been, nor shalt thou ever be, forgotten [3.5s]...* Mss: INBA85:474a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution.

AB12421. 140 words. *O you who long for the Kingdom of God! Praise be to God that you have heard the Divine Call with the ear of the spirit, found a path to the heavenly universe...* Mss: None. Pubs: None. Trans: BBBD.292.

Subjects: serving humanity; working for progress, betterment of the world, love and unity, assistance to the poor and lowly; the orphan; the sick.

AB12422. 140 words. *O thou who advancest toward God! Truly, I have read your eloquent letter and my heart was uplifted by its content, for know truly, 'Abdu'l-Baha hath spiritual words, heavenly conversation, and revelations of the heart...* Mss: None. Pubs: None. Trans: BBBD.626. Subjects: station; mission; authority of Abdu'l-Baha, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual communication; connections of the heart.

AB12423. 130 words, Per. ای یار عزیز قدیم من همیشه در خاطری و در انجمن مشتاق حاضر خدمات سابق و لاحق *O my dear friend of old! Thou art ever in my mind and always present in the company of the ardent lovers. Thy past as well as future services are well accepted...* Mss: None. Pubs: VUJUD.012, KASH.271. Trans: VUJUDE.017. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement.

AB12424. 130 words. *O ye two lights of God's love! Your letter arrived, and its contents brought forth the feelings of the heart. I hope that you will always be ideal Bahá'ís ...* Mss: None. Pubs: None. Trans: BBBD.109. Subjects: review of publications, steadfastness; perseverance; faithfulness, wisdom [hikmat].

AB12425. 130 words. *...When the maid-servant of God, Miss Knobloch, was sent to that country I supplicated from the Threshold of His Highness Baha'u'llah that confirmations might descend upon her...* Mss: None. Pubs: None. Trans: BBBD.194. Subjects: teaching the Cause; call to teach, growth of the Cause.

AB12426. 130 words. *O ye two blessed souls! Your letter dated July 27, 1919, did not arrive, but the latest one from August 5 was delivered by Riad Selim...* Mss: None. Pubs: None. Trans: BBBD.454. Subjects: teaching the Cause; call to teach.

AB12427. 130 words, Per. ای دو نفس زکیه نامه شما رسید مضمون سبب نهایت سرور شد زیرا مناجات بود و طلب *O ye two pure souls! Your letter arrived, and its content brought me great joy because it contained a request in which you ask for the assistance of the power of the Holy Spirit...* Mss: None. Pubs: BBBD.560. Trans: BBBD.561.

AB12428. 130 words, Per. جناب امین الهی مناجاتی مفصل در نهایت عجز و زاری ببارگاه بزرگواری حضرت باری *O trusted one of God! A detailed supplication was offered, with utmost humility and lamentation, at the threshold of the All-Glorious Lord [3.5s]...* Mss: None. Pubs: AMIN.087-088. Trans: None.

AB12429. 130 words, Per. ایها الفرع المتصاعد علی السدره المبارکه در این اوقات در حفظ و حمایت و صیانت *O thou branch that hath grown upon the blessed Tree! In these times, be thou under the protection, shelter and safeguarding [3.5s]...* Mss: INBA85:287. Pubs: None. Trans: None. Subjects: exalting the Word of God in teaching the Cause, spiritual prerequisites of teaching the Cause.

AB12430. 130 words, Per. ای دوستان جمال ابهی افق آفاق بنور میثاق روشن است و ساحت وجود بحدائق ملکوت گلشن *O friends of the Most Glorious Beauty! The horizon of all regions is luminous with the light of the Covenant, and the realm of existence hath been transformed into a rose garden of the Kingdom [3.5s]...* Mss: INBA85:163. Pubs: None. Trans: None. Subjects: forces of light and darkness; integration and disintegration, power; greatness; centrality of the Covenant.

AB12431. 130 words, Per. ای بشیرالهی دیگر شکایت از انقطاع مراسلات مفرما ملاحظه کن که در جوف چند نامه *O Divine Herald! Complain no longer of the cessation in our correspondence. Behold how many letters are enclosed herein! [3.5s]...* Mss: INBA85:443b. Pubs: None. Trans: None.

AB12432. 130 words, Per. ای ثابت بر پیمان نامه رسید از کثرت مشاغل مختصر جواب مرقوم میشود نامه و نظامنامه *O thou steadfast in the Covenant! Thy letter hath been received. Due to the press of manifold occupations, a brief reply is herein given. Thy letter [3.5s]...* Mss: None. Pubs: BSHI.087. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB12433. 130 words, Per. ای ثابت بر پیمان نامه شما رسید از عدم فرصت مختصر جواب مرقوم میشود فتوغراف *O steadfast one in the Covenant! Your letter was received. Due to lack of time, a brief response is written. The photograph [3.5s]...* Mss: None. Pubs: BSHI.089. Trans: None. Subjects: interpretation of words and passages in scripture, review of publications.

AB12434. 130 words, Per. ای ثابت بر پیمان مکتوب واصل گردید و روح و ریحان حاصل شد همواره کمال محبت *O thou who art steadfast in the Covenant! Thy letter was received, bringing joy and spiritual delight. Ever hast thou shown perfect love [3.5s]...* Mss: Ghazi3072.128-129. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart, business; financial; property matters, expressions of grief; lamentation; sadness.

AB12435. 130 words, Per. ای منجذب ملکوت الله از نامه ات حالت خوشی سر داد زیرا فی الحقیقه منجذب ملکوتی *O thou who art attracted to the Kingdom of God! From thy letter an exquisite melody was heard, for verily thou art magnetized by the celestial realm [3.5s]...* Mss: None. Pubs: BBBD.515-516. Trans: None. Subjects: education and the development of capacity, steadfastness; perseverance; faithfulness.

AB12436. 130 words, mixed. یا من اختاره الله لتبلیغ امره و اعلاء ذکره آنچه مرقوم قلم وداد بود تلاوت شد از معانیش *O thou whom God hath chosen for the promotion of His Cause and the exaltation of His remembrance! That which was written by the pen of love was read, and from its meanings [3.5s]...* Mss: INBA85:220. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, service to others; to the Cause of God, teaching the Cause; call to teach.

AB12437. 130 words, Per. ای ثابت بر پیمان مکتوب مفصل قرائت گردید و مضمون مفهوم شد الحمد لله دل از قید *O thou who art firm in the Covenant! Thy detailed letter was perused and its contents understood. Praise be to God, the heart from bondage [3.5s]...* Mss: INBA85:551a. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience.

AB12438. 130 words, Per. ای چراغ افروخته از نار موقده هر چند بظاهر هزار فرسنگ دوری و مهجوری و از باده *O thou lamp enkindled by the fire divine! Though outwardly thou art distant and remote by a thousand leagues [3.5s]...* Mss: INBA85:164b. Pubs: None. Trans: None.

AB12439. 130 words, Ara. یا من لبی للندآء قد اطلعت بما جائنی من کتابکم و استحلیت تلک المعانی الرائقه *O thou who hast responded to the call! I have been apprised of the contents of thy letter, and found sweet those luminous meanings [3.5s]...* Mss: INBA85:098a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution.

AB12440. 130 words, Per. ای ثابت بر عهد هر چند اشتیاق این عبد بمشاهده روی دلجوی یاران بیش از ایشانست *O thou who art steadfast in the Covenant! Though this servant's longing to gaze upon the cherished countenance of the friends exceedeth their own [3.5s]...* Mss: INBA85:070. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts.

AB12441. 130 words, Per. از جود سلطان وجود امیدواریم که در این ایام افتتان و امتحان آن منجذبین جمال رحمن *Through the bounty of the Sovereign of existence, we cherish the hope that in these days of test and trial, those souls who are attracted to the Beauty of the All-Merciful [3.5s]...* Mss: None. Pubs: QUM.098, QUM.124b. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, service to others; to the Cause of God.

AB12442. 130 words, Per. ای یار قدیم و حبیب و ندیم الفت عراق در خاطر است و مصاحبت روزها و شبها کالنقش *O ancient friend and cherished companion! The fellowship of Iraq is remembered, and the association of days and nights is etched [3.5s]...* Mss: INBA85:197. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness.

AB12443. 130 words, Per. ای دو ابناء ملکوت حمد کنید خدا را که فضل و عنایت الهیه شما را موفق بان نمود *O ye two sons of the Kingdom! Render thanks unto God that divine grace and bounty hath enabled you to achieve this [3.5s]...* Mss: INBA85:097. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, thankfulness; gratitude.

AB12444. 130 words, Trk. اغستوس سنه ۱۹۱۹ تاریخیله ورود ایدن نامه نامیلری مال منیفی قرین اذعان *Your letter dated August 1919 has been received and its noble contents duly noted [3.5s]...* Mss: None. Pubs: BRL_DAK#0507. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, acknowledgment of gift; of monetary contribution.

AB12445. 130 words, Per. ای بنده آستان جواب مختصر مرقوم می گردد از درگاه الهی بکمال عجز و زاری استدعا *O servant of the Threshold! A brief reply is being written. With utmost lowliness and lamentation, I beseech the Divine Court [3.5s]...* Mss: None. Pubs: QUM.198-199. Trans: None. Subjects: prayer for specific individuals; groups.

AB12446. 130 words, Per. ای عزیز عبدالبهاء جمال ابهی شاهد و واقف که من بچه مثابه بتو محبت دارم و در جمیع *O thou dear one of Abdu'l-Baha! The Blessed Beauty Himself beareth witness and is well aware to what measure I cherish love for thee [3.5s]...* Mss: INBA85:479. Pubs: None. Trans: None. Subjects: personal instructions, spiritual prerequisites of teaching the Cause.

AB12447. 130 words, Per. ای عزیز عبدالبهاء نصوحی بیک سفیر جدید دولت علیه عثمانیه شخص کامل و صادق دولت *O thou dear one of Abdu'l-Baha! Nasuhi Bey, the new Ambassador of the Sublime Ottoman State, is a person of consummate excellence and unshakeable loyalty to his government [3.5s]...* Mss: INBA85:518. Pubs: None. Trans: None. Subjects: obedience to and respect for government authority, non-participation in politics.

AB12448. 130 words, Per. ای یادگار آن شمع روشن شهادت کبری مکتوبی از شما رسید و بر مضمون اطلاع حاصل *O thou remnant of that radiant candle of supreme martyrdom! A letter from thee was received and its contents were noted [3.5s]...* Mss: INBA85:521. Pubs: None. Trans: None. Subjects: call to action, martyrs and martyrdom, naming of children; of individuals.

AB12449. 130 words, Per. ای سه نفس مقرب درگاه کبریاء آنچه مرقوم نموده بودید ملاحظه گردید حق با شماست *O three souls drawn nigh unto the threshold of the All-Glorious! That which ye had written was perused. The truth lieth with you [3.5s]...* Mss: INBA85:511a. Pubs: BRL_DAK#1047. Trans: None. Subjects: words vs deeds, work as worship.

AB12450. 130 words, Ara. الهی الهی هذا فرع رفیع و قضیب لطیف قد غرس فی حدیقه رحمانیتک و نشا و نما فی *O my God, O my God! This is a noble branch and a delicate bough, planted within the garden of Thy mercy, nurtured and fostered through [4o]...* Mss: None. Pubs: BRL_DAK#1049. Trans: None. Subjects: martyrs and martyrdom, prayer for specific individuals; groups.

AB12451. 130 words, Per. ای سلیل آن شهید جلیل نظر عنایت همیشه بتو بوده و خواهد بود و نهایت رعایت را *O scion of that glorious martyr! The gaze of divine favor hath ever been, and shall forever be, directed upon thee with utmost consideration [3.5s]...* Mss: None. Pubs: BRL_DAK#0606. Trans: None. Subjects: permission for visit; pilgrimage, personal instructions.

AB12452. 130 words, mixed. ای مظلومه آفاق دیده زمین و سپهر برین بر مظلومی آن خاندان گریانست و قلب امکان *O thou who art oppressed in all horizons! The eyes of earth and exalted heaven weep over the tribulations of that household, and the heart of all existence is grief-stricken [3.5s]...* Mss: INBA85:473. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, consolation and comfort.

AB12453. 130 words. *O thou dear one! Thy letter has been received. Thanks unto God, that thou wert cured from sickness...* Mss: None. Pubs: None. Trans: BBBD.545. Subjects: spiritual emotions and susceptibilities, loving community spirit in teaching the Cause, serving humanity; working for progress, betterment of the world.

AB12454. 120 words, Per. ای فرع بدیع سدره رحمانیه چندی پیش بالنیابه از انجناب حاجی سید جواد ملاقات نمود *O thou wondrous branch of the sanctified Tree! Some time ago, Hájí Siyyid Javád met with Me on thy behalf...* Mss: None. Pubs: KHAF.075. Trans: GEN.345-356.

AB12455. 120 words, Per. ای کنیز عزیز الهی نامه تو رسید با عدم فرصت از نهایت محبت جواب مختصری مینگارم *O dear handmaid of God! Thy letter hath arrived. Notwithstanding the lack of time, I am writing a brief response out of the utmost love...* Mss: None. Pubs: BBBD.111. Trans: BBBD.111-112. Subjects: forgiveness; a sin-covering eye; patience and forbearance, loving one's enemies; returning hatred with love, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

AB12456. 120 words. *O seeker of the Kingdom of God! Your letter has arrived. Thanks be to God that you have attained a share of His infinite grace and received joy and the fragrance of eternal life...* Mss: None. Pubs: None. Trans: BBBD.162. Subjects: translation; publication of the Sacred Writings.

AB12457. 120 words. *O thou Daughter of the Kingdom! Thy letter was received. Its contents became the cause of rejoicing; for it indicated that thou hast a free heart...* Mss: None. Pubs: None. Trans: BBBD.179-180. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, service to others; to the Cause of God, sacrifice of self; mystery of sacrifice.

AB12458. 120 words, Per. ای منادی بملکوت الله الطاف و تایید بهاء الله را مشاهده نما که ترا از امریکا *O summoner to the Kingdom of God! Observe how the bestowals and confirmations of Baha'u'llah have sent thee from America to Germany, that thou mayest cause the fragrances of God...* Mss: None. Pubs: BBBD.210-211. Trans: BBBD.212. Subjects: teaching the Cause; call to teach.

AB12459. 120 words. *O thou two pure souls! Your letter arrived. Praise be to God that in Switzerland you were able and supported in serving, raising the call of the Kingdom...* Mss: None. Pubs: None. Trans: BBBD.269. Subjects: growth of the Cause, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach.

AB12460. 120 words. *O servant of God! I have the greatest trust in you. I wish for you heavenly exaltation. The book with the translations of the talks in Paris has been received...* Mss: None. Pubs: None. Trans: BBBD.308-309. Subjects: Covenant-breaking and Covenant-breakers, review of publications.

AB12461. 120 words, Per. ای منادی بملکوت الله در تحریر تقصیر واقع و سبب تعطیل اینحرب شدید گمان منما که *O summoner to the Kingdom of God! I have falled short in my correspondence, and the reason for that suspension is this grievous war. Think not that hou leavest my mind...* Mss: None. Pubs: BBBD.388-389. Trans: BBBD.389-390, BBBD.414. Subjects: forces of light and darkness; integration and disintegration, service to others; to the Cause of God, love of God.

AB12462. 120 words. *O daughter of the Kingdom! When I was in Stuttgart, one day you gathered the children of the Esslingen friends, and I visited that assembly...* Mss: None. Pubs: None. Trans: BBBD.405. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, education of children; moral education.

AB12463. 120 words. *O you two blessed souls! You are truly blessed, for you have sincerely occupied yourselves in the service of the Kingdom. You have no other desire...* Mss: None. Pubs: None. Trans: BBBD.412. Subjects: unity; oneness of humanity, teaching the Cause; call to teach.

AB12464. 120 words, Per. ای بنت ملکوت نامه تو رسید و از مضمون نهایت توجه بپدر آسمانی معلوم گردید هزار *O heavenly daughter! Thy letter was received, and its contents revealed your deep attentiveness to the heavenly Father. A thousand praises that you have found the truth and been illuminated...* Mss: None. Pubs: BBBD.456-457. Trans: BBBD.458. Subjects: teaching the Cause; call to teach.

AB12465. 120 words, Per. ای دختر عزیز نامه شما رسید و معلوم گردید که در ترجمه بعضی بیانات نهایت همت را *O thou dear daughter! Thy letter hath been received. It is understood that thou hast bestowed the utmost effort in the translation of some talks...* Mss: None. Pubs: BBBD.529. Trans: BBBD.530. Subjects: firmness in the Covenant, teaching the Cause; call to teach, translation; publication of the Sacred Writings.

AB12466. 120 words. *O thou heavenly daughter! Your letter was delivered to me. Praise be to God! You have met this young American (Mac Gilivray) and have united in the highest spirituality...* Mss: None. Pubs: None. Trans: BBBD.566-567. Subjects: universal peace; world unity.

AB12467. 120 words, Per. ای بنت ملکوت نامه که مرقوم نموده بودی ملاحظه گردید و هم چنین خواهر عزیزت مس *O you spiritual daughter! I have read your letter and that of your sister, Miss Johanna Hauff. The content of these letters bears witness that you are drawn...* Mss: None. Pubs: BBBD.614. Trans: BBBD.615. Subjects: the Kingdom of God [Malakut].

AB12468. 120 words, Per. ای جمع نورانی مستر و مسیس باشی حاضر ارض مقدس شدند و در ستایش احبای هیلبرون *O assemblage of light! Mr. and Mrs. Bosch came to the Holy Land and praised the friends of Heilbronn. They said these enlightened souls are filled with heavenly sentiments...* Mss: None. Pubs: BBBD.618-619. Trans: BBBD.620. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, growth of the Cause, detachment; severance; renunciation; patience.

AB12469. 120 words, Per. جناب امین مبلغ صد تومان هر سال خفیا بورقه مطمئنه امه الله المهیمن القیوم برسانید *O thou Trustworthy One! Each year, discreetly send one hundred tumans through reliable means to the handmaiden of God, the All-Protecting, the Self-Subsisting [3.5s]...* Mss: None. Pubs: AMIN.100-101. Trans: None. Subjects: rejection by the people of the Bayan, business; financial; property matters.

AB12470. 120 words, Per. ایها الفرع الرفیع من السدره المبارکه تحریریکه بجناب آقا سید تقی مرقوم نموده *O exalted branch of the Blessed Tree! Concerning the letter thou didst write to Jinab-i-Áqá Siyyid Taqí [3.5s]...* Mss: INBA85:301. Pubs: None. Trans: None.

AB12471. 120 words, Per. ای بنده آستان حق الحمد لله که بانچه نهایت آرزوی مقربان درگاه کبریاست فائز گشتی *O servant of the Threshold of God! Praise be to God that thou hast attained to that which is the ultimate desire of them that are near unto the Divine Court [3.5s]...* Mss: None. Pubs: QUM.037. Trans: None. Subjects: prayer for specific individuals; groups.

AB12472. 120 words, Per. اما مسئله گلستان فی الحقیقه بیچارهگان اموات را از دست زاغ و کلاغ خلاص میکند *As to the matter of the Gulistan, verily it delivereth the helpless dead from the ravens and the crows [3.5s]...* Mss: None. Pubs: YARD.111-112x. Trans: None. Subjects: Shrines and Holy places, wisdom [hikmat].

AB12473. 120 words, Per. ای بشیر ربانی تحریر اخیر واصل گردید و مفاد انجذاب فواد بود که با وجود این بلایا *O divine herald! Thy recent letter was received, and its contents bespoke the attraction of hearts, notwithstanding these tribulations [3.5s]...* Mss: INBA85:094. Pubs: BSHI.044. Trans: None. Subjects: steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB12474. 120 words, Per. ای بشیر یوسف الهی بشیر مصری مشام پیر کنعانی را به رائحه قمیص یوسفی معطر نمود *O thou herald of the divine Joseph! The Egyptian herald perfumed the senses of that venerable one of Canaan with the fragrance of Joseph's garment [3.5s]...* Mss: INBA85:088b. Pubs: BSHI.055-056. Trans: None. Subjects: teaching the Cause; call to teach, praise and encouragement.

AB12475. 120 words, Per. ای بنده صادق جمال مبارک در هر ماهی نامه های متعدد به شما مرقوم میگردد *O faithful servant of the Blessed Beauty! In every month, numerous letters are being penned unto thee [3.5s]...* Mss: INBA85:455b. Pubs: BSHI.064. Trans: None. Subjects: forces of light and darkness; integration and disintegration.

AB12476. 120 words, Per. ای ثابت بر پیمان از قلت فرصت مجبور بر اختصارم نامه مورخ بیست و چهارم جمادی الاول *O thou who art firm in the Covenant! Due to scarcity of time I am compelled to be brief. Thy letter dated 24 Jamádíyu'l-Avval [3.5s]...* Mss: INBA85:446b. Pubs: BSHI.068-069. Trans: None. Subjects: chastisement and requital, tests and trials; sacrifice and suffering, rejection, opposition and persecution.

AB12477. 120 words, Per. ای ثابت بر پیمان فی الحقیقه منجذب ملکوتی و مشتعل به نار محبه الله یاران از تو راضی *O thou who art firm in the Covenant! Thou art in truth attracted to the Kingdom and ablaze with the fire of the love of God. The friends are pleased with thee [3.5s]...* Mss: None. Pubs: BSHI.074. Trans: None. Subjects: praise and encouragement.

AB12478. 120 words, Per. ای ثابت بر پیمان نامه های متعدد شما چون ابر بهار فیض معانی و چون جوهر *O thou who art steadfast in the Covenant! Thy numerous letters, like the spring rain, have showered down divine meanings and like unto gems [3.5s]...* Mss: INBA85:445. Pubs: BSHI.093-094. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, consolation and comfort.

AB12479. 120 words, Per. ای مست صهبای الست خدمات تو در ساحت اقدس مشکور و در نزد این مشتاقان مشهور *O thou who art intoxicated with the wine of the Ancient Covenant! Thy services at the Sacred Threshold are well-pleasing and thy deeds are renowned amongst these ardent souls [3.5s]...* Mss: None. Pubs: BSHI.106b. Trans: None. Subjects: predictions and prophecies, acknowledgment of gift; of monetary contribution.

AB12480. 120 words, Per. ای سلاله ذبیح ملیح با وجهی صبیح و نطقی فصیح و قلبی جریح چون جد بزرگوار در لیل *O descendant of that gentle martyr! With radiant countenance, eloquent speech, and wounded heart, like thy noble ancestor [3.5s]...* Mss: INBA85:346. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, detachment; severance; renunciation; patience, sacrifice of self; mystery of sacrifice.

AB12481. 120 words, Per. ای ثابت بر پیمان نامه شما رسید اشعار مانند ماء زلال بود و در نهایت فصاحت و *O thou who art firm in the Covenant! Thy letter hath been received. The verses were like crystal-clear water, and possessed the utmost eloquence and [3.5s]...* Mss: INBA85:151a. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, prayer for protection, spiritual prerequisites of teaching the Cause.

AB12482. 120 words, Ara. قل سبحانک اللهم یا الهی لک الحمد و لک الشکر بما خلقتنی من طین عجن بماء محبتک *Say: Glory be to Thee, O my God! All praise and gratitude be unto Thee for having created me from clay kneaded with the water of Thy love [3.5s]...* Mss: INBA85:141. Pubs: None. Trans: None. Subjects: prayer for praise and gratitude.

AB12483. 120 words, mixed. ای بنده الهی شما در کردستانی و آقا میرزا حبیب الله در ترکستان و این عبد در سورستان *O thou servant of God! Thou art in Kurdistan, and Aqa Mirza Habibullah is in Turkistan, and this servant is in Syria [3.5s]...* Mss: INBA85:041. Pubs: None. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual communication; connections of the heart.

AB12484. 120 words, Per. ای مبتهل الی الله نامه بیروت وصول یافت سفر از راه عراق عرب موافق و باید در بغداد *O thou who dost supplicate unto God! Thy letter from Beirut was received. The journey by way of Iraq-i-'Arab is favourable, and thou must proceed to Baghdad [3.5s]...* Mss: INBA85:183b. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, chastisement and requital.

AB12485. 120 words, Ara. یا من توجه الی ملکوت الابهی قدس نفسک عن کل ذکر الا ذکر البهاء و اغمض عینک *O thou who hast turned thy face toward the Abhá Kingdom! Sanctify thyself from every remembrance save the remembrance of the All-Glorious, and close thine eye [3.5s]...* Mss: None. Pubs: BRL_DAK#0534. Trans: None. Subjects: tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience.

AB12486. 120 words, Per. ای پدر و پسر مهربان الحمد لله پدر مهرپرور است و پسر پاک گهر و آمیخته مانند شیر *O loving father and son! Praise be to God that the father is affectionate and tender, and the son pure in essence, mingling as milk [3.5s]...* Mss: INBA85:323a. Pubs: None. Trans: None. Subjects: call to action.

AB12487. 120 words, mixed. ای سرگشته کوی الهی و آشفته روی جمال حقیقی قد سمعت ضجیج فوادک و صریخ کینونتک *O thou who wanderest in the divine path and whose countenance is troubled before the Beauty of Truth! I have heard the lamentations of thy heart and the cry of thine inmost being [3.5s]...* Mss: INBA85:200. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice

and suffering, steadfastness; perseverance; faithfulness, presence [liqa'] of Manifestation of God is presence of God.

AB12488. 120 words, Per. ای مومنه موقنه نامه تو قرائت گردید و آرزوی تو سزاوار ستایش است و شایان شمول *O assured believer! Your letter was perused, and your aspiration is worthy of praise and deserving of acceptance [3.5s]...* Mss: INBA85:039. Pubs: None. Trans: None. Subjects: power of imagination; thought; right intention, spiritual prerequisites of teaching the Cause.

AB12489. 120 words, mixed. ای بنده درگاه الهی از عسرت میتالی ولی از غربت و کربت و مصیبت و بیماری و مشقت *O thou servant at the Divine Threshold! Though thou dost lament thy poverty, yet thou sufferest from estrangement, grief, calamity, illness and hardship [3.5s]...* Mss: INBA85:013. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, permission for visit; pilgrimage, steadfastness; perseverance; faithfulness.

AB12490. 120 words, Per. ای طائف مطاف روحانیان حمد کن خدا را که در انجمن رحمان حاضر شدی و آستان مقدس *O thou who circlest round the gathering-place of spiritual souls! Render thanks unto God that thou hast attained the presence of the All-Merciful assembly and the sacred Threshold [3.5s]...* Mss: None. Pubs: BRL_DAK#0501. Trans: None. Subjects: teaching the Cause; call to teach.

AB12491. 120 words, mixed. ای سلیمان تاسی بان امیر سریر سلطنت عظمی نما و با جمیع وحوش و طیور همدم و همراز *O Sulayman! Follow the example of that sovereign of the exalted throne of mighty dominion, and become an intimate companion to all the beasts of the field and birds of the air [3.5s]...* Mss: INBA85:324. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, Moses, tests and trials; sacrifice and suffering.

AB12492. 120 words, Per. ای ثابت بر پیمان مکتوبی که از طهران مرقوم نموده بودی ملحوظ و مقروء گردید *O thou who art steadfast in the Covenant! Thy letter sent from Tehran was received and perused [3.5s]...* Mss: INBA85:517a. Pubs: None. Trans: None. Subjects: personal instructions, firmness in the Covenant.

AB12493. 120 words, Per. ای یادگار آن طیر حدائق ملکوت محررات متعدده آنجناب واصل و آه و انین از فراق *O cherished remnant of that bird of the gardens of the Kingdom! Your numerous letters have arrived, and sighs and lamentations of separation [3.5s]...* Mss: INBA85:474b. Pubs: None. Trans: None. Subjects: consolation and comfort, martyrs and martyrdom, business; financial; property matters.

AB12494. 120 words, Per. یا ابن من استشهد فی سبیل الله رقیمه لطیفه بلیغه قرائت گردید سبب گشایش دلها *O son of him who was martyred in the path of God! Thy graceful and eloquent letter was read, bringing joy to all hearts [3.5s]...* Mss: INBA85:524b. Pubs: None. Trans: None. Subjects: business; financial; property matters, excellence; distinction, work as worship.

AB12495. 120 words, Per. در خصوص جناب آقا میرزا حبیب الله ابن سلیل آقا رضای جلیل است هر قسم باشد همتی *Concerning Jinab-i-Aqa Mírzá Ḥabíbu'lláh, the noble scion of the illustrious Áqá Riḍá, let every manner of effort be exerted [4o]...* Mss: INBA85:476. Pubs: None. Trans: None. Subjects: spiritual assemblies; administrative matters, business; financial; property matters, honesty; truthfulness; trustworthiness, service to others; to the Cause of God, Hands of the Cause, personal instructions.

AB12496. 110 words. *O servant of God! You have asked about learning the Esperanto language. This language has not yet reached a state of perfection...* Mss: None. Pubs: None. Trans: BBBD.131. Subjects: education of children; moral education, universal language.

AB12497. 110 words. *O lover of the truth and seeker of the Kingdom! Thy letter arrived. Do thank God, that the light of guidance shone and the glass of thy heart became bright...* Mss: None. Pubs: None. Trans: BBBD.163-164. Subjects: teaching the Cause; call to teach.

AB12498. 110 words, Per. ای مجذوب ملکوت نامه ات رسید الحمد لله در لیپزیک موفق بخدمت گشتی بامه الله مسیس *O thou who art enamored of the Kingdom! Thy letter hath arrived. Praised be God, thou didst successfully render service in Leipzig...* Mss: None. Pubs: BBBD.521-523. Trans: BBBD.523. Subjects: newspapers and the media; publications.

AB12499. 110 words, Per. ای دو بنت ملکوت نامه شما رسید الحمد لله بشارت تعلق قلوب بملکوت الله داشت *O ye two daughters of the Kingdom! Your letter has been received. Praise be unto God, it conveyed the glad-tiding of the attachment of hearts...* Mss: None. Pubs: BBBD.525. Trans: BBBD.526. Subjects: praise and encouragement, detachment; severance; renunciation; patience, education of children; moral education.

AB12500. 110 words, Per. ای منجذب ملکوت الله نامه شما از آلمان رسید ستایش از محافل استوتگارت نموده *O thou who art attracted to the Kingdom of God! Thy letter hath arrived from Germany. Thou hadst praised the gatherings in Stuttgart...* Mss: None. Pubs: BBBD.557-558. Trans: BBBD.558. Subjects: growth of the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, love of God.

AB12501. 110 words, Per. ای مهتدی بنور هدی نامه ات رسید دلیل بر توجه بملکوت ابهی بود شکر کن خدا را که *O thou who hast been directed by the light of divine guidance! Thy letter has been received. It indicated the turning of thine attention to the Kingdom of Abha...* Mss: None. Pubs: BBBD.562-563. Trans: BBBD.563-564. Subjects: thankfulness; gratitude.

AB12502. 110 words. *O thou daughter of the Kingdom! Your letter has been received. You wrote that the German government desires the services of your dear husband either for Persia or Africa...* Mss: None. Pubs: None. Trans: BBBD.627. Subjects: personal instructions, business; financial; property matters.

AB12503. 110 words, Per. ای امین عبدالبهاء جمیع مکاتیب که خواسته بودید مرقوم گردید و ارسال میشود در خصوص *O trusted one of Abdu'l-Baha! All the letters which thou didst request have been written and are being dispatched. Regarding [3.5s]...* Mss: None. Pubs: AMIN.085-086. Trans: None. Subjects: Hands of the Cause, acknowledgment of gift; of monetary contribution.

AB12504. 110 words, Per. ای ندیم قدیم در این ایام مژده رسید که آن بنده نورانی الهی اقتران بورقه محترمه *O ancient companion! In these days glad tidings were received that that illumined servant of God hath joined in marriage with the respected handmaiden [3.5s]...* Mss: INBA85:250. Pubs: None. Trans: None.

AB12505. 110 words, Ara. الهی الهی ان عبدک البائس الفقیر اسیر الطافک اجیر احسانک المستجیر ببابک لیس له سمیر *O my God, my God! Verily, this servant, destitute and poor, captive of Thy bestowals, a thrall of Thy grace, taking refuge at Thy threshold, hath no companion [3.5s]...* Mss: None. Pubs: QUM.273. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for the departed, steadfastness; perseverance; faithfulness.

AB12506. 110 words, Ara. ایها الامیر الجلیل انی رتلت آیات التهنئه منکم برجوعی الی هذا الاقلیم العزیز *O distinguished Prince! I have chanted the verses of felicitation from you upon my return to this cherished land [3.5s]...* Mss: None. Pubs: BRL_DAK#0790. Trans: None. Subjects: expressions of grief; lamentation; sadness.

AB12507. 110 words, Per. ای زائر مشکین نفس حمد کن خدا را که بتربت مقدسه مشام معطر نمودی و روی و موی *O pilgrim of musk-laden breath, render thanks unto God, for thou hast inhaled the fragrance of the sacred tomb, and adorned thy face and tresses with its celestial grace [4o]...* Mss: Ghazi3072.162-163. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach.

AB12508. 110 words, Per. ای سرج محبت الله کاشان مانند زجاج است و نفحات قدس مانند سراج الحمد لله این زجاج *O lamp of the love of God! Kashan is like the glass and the holy fragrances are as the flame. Praise be to God, this glass [3.5s]...* Mss: INBA85:021. Pubs: KASH.308. Trans: None. Subjects: teaching the Cause; call to teach, martyrs and martyrdom.

AB12509. 110 words, Per. ای یزدان مهربان در قریه کوشکک جمعی از احباء و اماء الرحمن خلع ثیاب عنصری نمودند *O kind Lord! In the village of Kushkak, a group of the friends and handmaidens of the Merciful have cast off their earthly garments*

[3.5s]... Mss: None. Pubs: BRL_DAK#0996. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for the departed.

AB12510. 110 words, Per. ای بشیرالهی نامه مختصر شما مفصل بود لفظ موجز بود ولی معانی مفصل زیرا دلیل بر انجذاب *O divine herald! Though brief in words, thy letter was detailed in meaning; though concise in expression, it was replete with significance, for it bore testimony to thy attraction [3.5s]...* Mss: INBA85:450. Pubs: BSHI.040-041. Trans: None. Subjects: teaching the Cause; call to teach, service to others; to the Cause of God, humility; meekness; lowliness.

AB12511. 110 words, Per. ای ثابت بر پیمان در این مدت مکاتیبی از شما نرسید و اگر میرسید جواب مرقوم میگشت *O thou who art firm in the Covenant! During this period no letters have been received from thee, and had they been received, replies would have been composed [3.5s]...* Mss: INBA85:092b. Pubs: BSHI.072. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement.

AB12512. 110 words, Per. ای یار خوشمزه نامه های تو از بس شیرین و لطیف و خوش طعم و بامزه است فورا *O cherished friend! Thy letters are so sweet, graceful, delectable and delightful that immediately [3.5s]...* Mss: INBA85:453. Pubs: BSHI.117. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB12513. 110 words, mixed. ای سلیل حضرت ذبیح جد بزرگوار ایت هدی بود و رایت ملا اعلی در کاشان نور افشان *O descendant of the illustrious Dhabih! Thy distinguished grandfather was a sign of guidance and a banner of the Most Exalted Assembly, shedding radiance throughout Kashan [3.5s]...* Mss: INBA85:345b. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, walking the spiritual path; spiritual wayfaring; the virtuous life.

AB12514. 110 words, Per. ای جوان روحانی جناب حاجی ایمان کوه و بیابان طی نمود و صحرا و دریا قطع کرد *O spiritual youth! Jinab-i-Haji Iman traversed mountain and wilderness, and crossed desert and sea [3.5s]...* Mss: INBA85:263b. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, permission for visit; pilgrimage.

AB12515. 110 words, Ara. یا اباالفضل قد ظهر الفضل علی هیکل المیثاق فتبارک الله احسن الخالقین قد انتصبت میزان *O Abu'l-Fadl! The Grace of God hath been made manifest in the Temple of the Covenant. Blessed be God, the most excellent of creators! The Balance hath been [3.5s]...* Mss: None. Pubs: QALAM.012. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant.

AB12516. 110 words, Per. ای جوهر ایمان چه خوش بخت بودی و خوش طالع و خوش وقت در راه حق زنجیر در گردن *O essence of faith! How fortunate, blessed and auspicious thou art to have chains around thy neck in the path of the Truth! [3.5s]...* Mss: INBA85:254b. Pubs: None. Trans: None. Subjects: martyrs and martyrdom, expressions of grief; lamentation; sadness, praise and encouragement.

AB12517. 110 words, Per. ای بخشش خدا حق ویردی معنیش بپارسی خداداد است و ترا از این اسم امیدم نصیب *O thou who art God's bestowal! The meaning of thy name in Persian is "God-given", and I cherish the hope that thou wilt receive thy portion from this name [3.5s]...* Mss: INBA85:056. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB12518. 110 words, Per. ای سلیل حضرت خلیل جلیل پناه اسراایل اورشلیم رب جلیلست آن اورشلیم آسمانیست *O descendant of His Holiness Abraham! That glorious Refuge of Israel - the Jerusalem thou seekest - is the celestial Jerusalem of the All-Glorious Lord [3.5s]...* Mss: INBA85:069. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, service to others; to the Cause of God.

AB12519. 110 words, mixed. ای موقن بکلمات الله صبح است و صد هزار گرفتاری و متاعب و امور و مصاعب و مصائب *O thou who believest in the Words of God! Though it is dawn, myriad cares, troubles, tasks, hardships and tribulations beset me [3.5s]...* Mss: INBA85:117a. Pubs: None. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity.

AB12520. 110 words, Ara. الهی الهی ان عبادک هولاء ریاحین معطره فی ریاض محبتک و اشجار باسقه فی غیاض *O my God, my God! These servants of Thine are indeed sweet-scented flowers in the meadows of Thy love and towering trees in the gardens [3.5s]...* Mss: None. Pubs: BRL_DAK#0997. Trans: None. Subjects: prayer for the spiritual progress of others, forgiveness; grace; bounty; mercy; compassion of God, spiritual emotions and susceptibilities.

AB12521. 110 words, Per. ای دو گل نوبهار محبت الله جناب فروغی علیه بهاء الله ذکر خدمتگذاری شما را باحبای الهی *O two fresh blossoms in the garden of the love of God! His honor Furughi - upon him be the Glory of God - hath mentioned your devoted services to the friends of God [3.5s]...* Mss: INBA85:323b. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, love, unity, and fellowship among the friends; in the Cause.

AB12522. 110 words, Per. ای ثابت بر پیمان الحمد لله در جمیع امور مویدی امر مریضخانه پیشرفت دارد مدرسه *O thou who art steadfast in the Covenant! Praise be to God that thou art confirmed in all matters. The affairs of the hospital are progressing, and likewise the school [3.5s]...* Mss: INBA85:537. Pubs: None. Trans: None. Subjects: East and West; communication between East and West.

AB12523. 110 words, Per. ای عزیز عبدالبهاء جناب میرزا حبیب الله عازم طهران شد زیرا در اینجا کاری از برای ایشان *O thou who art dear to Abdu'l-Baha! Jinab-i-Mirza Habibullah has departed for Tehran, as there was no occupation here for him [3.5s]...* Mss: INBA85:536a. Pubs: None. Trans: None. Subjects: business; financial; property matters, personal instructions.

AB12524. 110 words, Per. ای نهال بیهمال حدیقه محبت الله نامه آنجناب واصل و مفهوم و معلوم گردید تضرع و ابتهال *O peerless sapling of the garden of the love of God! Thy letter was received and its contents were noted and understood. With humble entreaty and supplication [3.5s]...* Mss: INBA85:524a. Pubs: None. Trans: None. Subjects: prayer for the spiritual progress of others, personal instructions.

AB12525. 110 words, Per. ای یادگار آن دو کوکب رخشنده چندی بود در این ارض مقدسه در جوار روضه مبارکه در *O thou who art the remembrance of those two radiant stars! For some time in this Holy Land, near the blessed Shrine [3.5s]...* Mss: INBA85:472. Pubs: None. Trans: None. Subjects: call to action, praise and encouragement.

AB12526. 110 words, Per. ای ضجیع حضرت آقابصیر بی نظیر آن مرغ باغ الهی آشیانی در شاخ سرو رحمانی ساخت *O thou who wast the companion of the peerless Áqá Basír! That bird of the divine garden built its nest upon the branch of the celestial Tree [3.5s]...* Mss: INBA85:258. Pubs: None. Trans: None. Subjects: eulogies; reminiscences.

AB12527. 110 words, Ara. یا من انجذب بنفحات الله لعمری یا ایها المستوقد نار محبه الله فی قلب الاحرار من الابرار *O thou who art attracted by the fragrances of God! By My life, O thou who hast kindled the fire of the love of God in the hearts of the noble ones among the righteous! [3.5s]...* Mss: None. Pubs: BRL_DAK#0974. Trans: None. Subjects: mysteries and their discovery; the mystical vision.

AB12528. 110 words, Per. ای شخص شخیص خلق ضعیفند و محیل عاجزند و ماگر باید ایشانرا بخوف و رجا نگاه داشت *O distinguished personage! The people are frail and susceptible, and the shrewd soul must guide them through fear and hope [3.5s]...* Mss: INBA85:428a. Pubs: None. Trans: None. Subjects: reward and punishment, loving one's enemies; returning hatred with love, justice and mercy, justice ['adl]; social justice and divine justice, forgiveness; grace; bounty; mercy; compassion of God.

AB12529. 110 words, Per. من همیشه در حق آنها بملکوت ابهی تضرع و زاری می‌نمایم و طلب تأیید و توفیق *Humbly and ardently, I supplicate constantly the Abha Kingdom on their behalf, praying that they may be confirmed...* Mss: None. Pubs: BDA2.185.13. Trans: MHMD2.236. Subjects: avoidance of Covenant-Breakers, firmness in the Covenant, Covenant-breaking and Covenant-breakers, love, unity, and fellowship among the friends; in the Cause.

AB12530. Extract from a letter to Hooper Harris in Dec. 1906. 110 words. *...Send her [Alma Knobloch] my love and greetings and say: Blessed are you, in*

whom whites and blacks are alike. Wisdom is gained through the light of the heart and not through the skin. Blackness is the darkness of the heart and not the darkness of the face... Mss: None. Pubs: None. Trans: BBBD.031bx. Subjects: race unity; racial issues, spiritual emotions and susceptibilities.

AB12531. 110 words. *O seeker of truth! Your letter has been received. Its content proves that, praise be to God, you have awakened from the sleep of heedlessness...* Mss: None. Pubs: None. Trans: BBBD.294. Subjects: thankfulness; gratitude, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, heedlessness and ignorance of the people.

AB12532. 110 words. *O benevolent one of the world of humanity! Praise be to God that you possess a pure heart, which is delighted by the glad tidings of God...* Mss: None. Pubs: None. Trans: BBBD.548-549. Subjects: unity in diversity, blind imitation [taqlid], detachment; severance; renunciation; patience, praise and encouragement, serving humanity; working for progress, betterment of the world, prejudice; racial prejudice; class distinction.

AB12533. 110 words, Ara. يا من حمد الله على فيضه الجليل و شكره على جوده العظيم ان نميقتک الغراء و خريدتک *O thou who hast praised God for His abundant grace and rendered thanks for His mighty bounty! Verily, thy radiant missive and thy [3.5s]...* Mss: UMich962.125, UMich991.071-072. Pubs: None. Trans: None.

AB12534. 100 words. *...Thou hast written about Dr. Fisher, that praise be to God, thou hast found a helper for him and ere long she will start for Germany...* Mss: None. Pubs: None. Trans: BBBD.037x. Subjects: steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, review of publications, rejection, opposition and persecution, translation; publication of the Sacred Writings, divine grace, bounty, confirmations; spiritual capacity.

AB12535. 100 words, Per. ای کنیز الهی نامه شما رسید مرقوم نموده بودید که در یک محفل اجتماع گردید *O handmaid of God! Thy letter hath arrived. Thou hadst written that ye came together in a gathering...* Mss: None. Pubs: BBBD.148-149. Trans: BBBD.149. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual meetings; gatherings; devotional gatherings; feasts.

AB12536. 100 words. *O child of the Kingdom of God! Render thanks to God that you heard the heavenly voice and have awakened from sleep. You saw the light of the Kingdom...* Mss: None. Pubs: None. Trans: BBBD.163. Subjects: teaching the Cause; call to teach.

AB12537. 100 words. *O thou who yearnest after the heavenly Beloved! Thank God that you love the Beloved of God and are a seeker of the incomparably Beloved! The dawn of reality has broken...* Mss: None. Pubs: None. Trans: BBBD.181. Subjects: teaching the Cause; call to teach, love of God.

AB12538. 100 words, Per. ای کنیز عزیز بهاء الله نامه های تو رسید و پیامهای تو مانند جام باده نشئه خوشی *O dear handmaid of Baha'u'llah! Thy letters have arrived, and thy messages, even as a cup of wine, conferred a delightful exhilaration....* Mss: None. Pubs: BBBD.189-191. Trans: BBBD.191. Subjects: steadfastness; perseverance; faithfulness.

AB12539. 100 words. *O thou who art attracted toward the Kingdom of God! Every soul is freed from the claws and prison of desire and self and is released from the vices of the world of nature...* Mss: None. Pubs: None. Trans: BBBD.192-193. Subjects: servitude; submission to God; repentance.

AB12540. 100 words, Per. ای احباء و اماء رحمن نامه شما رسید از مضامینش تاثیرات شدیده حاصل شد لهذا *O ye believers and the maid servants of the Merciful! Your letter was received. Its contents created vivid, spiritual impressions...* Mss: None. Pubs: BBBD.247. Trans: BBBD.248. Subjects: steadfastness; perseverance; faithfulness.

AB12541. 100 words, Per. ای کنیز عزیز الهی نامه شما مژده خوشی داشت بنیس رفته بودی و نفوس را همدم و *O thou beloved maid servant of God! Thy letter was received. It contained a very good news. Thou didst go to Nice and made the souls thy associates.... After marriage thou shouldst, God willing, together with thy revered husband diffuse the sweet savours of God...* Mss: None. Pubs: BRL_SWOP#021x, BBBD.281. Trans: BRL_SWO#021x, BBBD.282. Subjects: marriage as means of spiritual progress, teaching the Cause; call to teach.

AB12542. 100 words, Per. ای یاران و اماء رحمن نامه شما رسید بیان اشتیاق ملاقات نموده بودید من نیز در نهایت *O friends and maidservants of the Merciful! Your letter was received. You have expressed your longing for a reunion....* Mss: None. Pubs: BBBD.322. Trans: BBBD.324. Subjects: tests and trials; sacrifice and suffering, firmness in the Covenant.

AB12543. 100 words, Per. ای دختر عزیز من شب و روز بیاد تو و قرین محترمت و اولاد عزیزت هستم شکر کن *O thou my beloved daughter! Day and night do I remember thee and think of thy respected consort and thy dear children...* Mss: None. Pubs: BBBD.375. Trans: BBBD.376. Subjects: consolation and comfort.

AB12544. 100 words, Per. ای دو خواهر پاک گهر از خدا خواهم که آن دو خواهر مانند دو اختر فرقدان در افق *O ye two pure-natured sisters! I pray to God that ye those two sisters, like unto two heavenly stars, may shine upon the horizon of the Love of God...* Mss: None. Pubs: BBBD.400. Trans: BBBD.401. Subjects: unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts.

AB12545. 100 words. *O ye two birds in the same nest! For every bird there is a nest and a resting place. Your nest is the Kingdom of the Merciful...* Mss: None. Pubs: None. Trans: BBBD.412-413. Subjects: teaching the Cause; call to teach, praise and encouragement.

AB12546. 100 words. *O thou heavenly daughter! Your letter was received. It showed your joy and devotion. The honorable Mr. Remey is confirmed and a wise man...* Mss: None. Pubs: None. Trans: BBBD.569. Subjects: praise and encouragement.

AB12547. 100 words, Per. ای امین عبدالبهاء تو در درگاه اسم اعظم عزیز و محترمی مطمئن باش من از تو راضی *O trusted one of Abdu'l-Baha! Thou art cherished and honored at the threshold of the Most Great Name. Rest assured that I am well-pleased with thee [3.5s]...* Mss: None. Pubs: AMIN.161-162. Trans: None. Subjects: consolation and comfort, personal instructions.

AB12548. 100 words, mixed. ای امین عبدالبهاء حضرت صدرالصدور بجهان الهی شتافت و در ایام زندگانی باعظم خدمات *O trusted one of Abdu'l-Baha! His honor Sadru's-Sudur hath winged his flight unto the divine realm, and throughout the days of his earthly life rendered services of utmost significance [3.5s]...* Mss: None. Pubs: AMIN.091-092. Trans: None. Subjects: teaching the Cause; call to teach, eulogies; reminiscences, business; financial; property matters.

AB12549. 100 words, Per. ای امین عبدالبهاء شریک و سهیم شما جناب آقا میرزا مهدیخان الان حاضر خواهش *O thou trusted one of Abdu'l-Baha! Thy partner and associate, Jinab-i-Aqa Mirza Mihdi Khan, is now present and seeketh [3.5s]...* Mss: None. Pubs: AMIN.083-084. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB12550. 100 words, Per. ای ابن ایمان و سلاله ایقان زاده ایمانی و از سلاله ایقان در صون و عون جمال ابهی *O son of faith and scion of certitude! Thou art born of faith and descended from certitude under the protection and providence of the Blessed Beauty [3.5s]...* Mss: INBA85:259a. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, the Kingdom of God [Malakut], rejection, opposition and persecution.

AB12551. 100 words, mixed. ای یادگار آن ورقه محترمه و یادگار آقا سید اشرف ان مستشهد در سبیل الله همچو *O remnant of that honored leaf and descendant of Áqá Siyyid Ashraf, that martyr in the path of God, thou who art even as [3.5s]...* Mss: INBA85:254a. Pubs: None. Trans: None. Subjects: consolation and comfort.

AB12552. 100 words, Per. ای بنده صادق جمال مبارک نامه بیست و دوم محرم ۱۳۳۰ وصول یافت و ملاحظه گردید و *O faithful servant of the Blessed Beauty! Thy letter dated 22 Muharram 1330 was received and perused [3.5s]...* Mss: INBA85:454a. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, acknowledgment of gift; of monetary contribution.

AB12553. 100 words, Per. ای ثابت بر پیمان نامه بشیر بشارت عزم زیارت داشت این بسیار محبوب و مرغوب *O thou who art firm in the Covenant! Thy letter of good tidings announced the intention of pilgrimage, which is most welcome and pleasing [3.5s]...* Mss: INBA85:093. Pubs: BSHI.085-086. Trans: None. Subjects: personal instructions, permission for visit; pilgrimage.

AB12554. 100 words, Per. ای ثابت بر پیمان نامه شما رسید و بشارت انجذاب و اشتعال احبای الهی از ورود *O thou who art firm in the Covenant! Thy letter was received, bringing the glad tidings of the attraction and enkindlement of the loved ones of God upon arrival [3.5s]...* Mss: INBA85:454b. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach.

AB12555. 100 words, Per. ای ثابت بر عهد و پیمان نمیدانی که عبدالبهاء در چه طوفان و بحرانی و چه مشقت *O thou who art steadfast in the Covenant! Thou knowest not in what tempest and turmoil, and in what tribulation 'Abdu'l-Bahá dwelleth [3.5s]...* Mss: None. Pubs: BSHI.094. Trans: None. Subjects: suffering and imprisonment.

AB12556. 100 words, Per. ای مستبشر به بشارت رب میثاق بامداد است و من بیاد تو افتادم و دل بتو دادم و در میدان *O thou who art gladdened by the tidings of the Lord of the Covenant! The morning hath dawned, and I have remembered thee, given thee my heart, and in the arena [3.5s]...* Mss: None. Pubs: BSHI.106a. Trans: None.

AB12557. 100 words, Per. جناب بشیرالهی مکاتیب جوف ارسال گشت برسانید فی الحقیقه ابدا فرصت تحریر این جوانها *O thou herald of God! The enclosed letters have been dispatched; do thou deliver them. In truth, there is absolutely no time to write to these youth [3.5s]...* Mss: INBA85:443a. Pubs: BSHI.122a. Trans: None. Subjects: business; financial; property matters, travels to the West by Abdu'l-Baha, teaching the Cause; call to teach.

AB12558. 100 words, Ara. اللهم یا واهب العطاء و باذل الندی و معطی الکنز الاوفی و موفق الاصفیاء علی انفاق *O my Lord! O Bestower of gifts, Source of bounties, Granter of the most glorious treasure, and Guide of the chosen ones to the path of sacrifice! [3.5s]...* Mss: None. Pubs: BSHI.031. Trans: None. Subjects: East and West; communication between East and West, prayer for prosperity, acknowledgment of gift; of monetary contribution.

AB12559. 100 words, Ara. اللهم یا غافر الخطایا و واهب العطایا تغفر لمن تشاء و تعفو عمن تشاء بیدک الامر کله *O my Lord! O Thou Forgiver of sins and Bestower of gifts! Thou dost forgive whomsoever Thou willest and pardon whomsoever Thou pleasest. In Thy hands lie all affairs [3.5s]...* Mss: INBA85:064. Pubs: None. Trans: None. Subjects: prayer for the departed, prayer for forgiveness.

AB12560. 100 words, Per. ای خویشان حاجی ایمان شما یاران و خویش منید و مرهم زخم و ریش عالمید درد *O ye kindred of Haji Iman! Ye are verily the companions and kin of mine own heart, and a healing balm for the wounds and afflictions of the world [3.5s]...* Mss: INBA85:264a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, health and healing; material and spiritual healing, growth of the Cause.

AB12561. 100 words, Per. یا من توجه وجهه للذی فطر السموات و الارض چه فضل و موهبتی جمال قدم در حق *O thou who hast turned thy face toward Him Who hath fashioned the heavens and the earth! What bounty and gift hath the Ancient Beauty bestowed upon [3.5s]...* Mss: INBA85:550b. Pubs: None. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, spiritual transformation.

AB12562. 100 words, Per. ایها الموید المشید از فضل و جود سر وجود امیدوارم که در صون حمایت حضرت رحمن *O thou who art confirmed and assisted! Through the bounty and grace of the Lord of existence, I hope that thou mayest abide under the protection of the All-Merciful [3.5s]...* Mss: INBA85:186a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, wisdom [hikmat].

AB12563. 100 words, mixed. ای دو اخوان باوفای جناب زائر خوشا بحال شما که چنین برادر مهربانی دارید که در آستان *O ye two faithful brothers of his honor the pilgrim! How blessed ye are to have such a kind brother in the Divine Threshold [3.5s]...* Mss: Ghazi3072.165. Pubs: None. Trans: None. Subjects: thankfulness; gratitude.

AB12564. 100 words, Per. ای امه الله برادر بزرگوارت عرصه امکان بپیمود و پیمانه محبت الله بدست گرفته *O handmaiden of God! Your noble brother traversed the realm of contingent existence and seized the chalice of the love of God [3.5s]...* Mss: None. Pubs: BRL_DAK#0503. Trans: None. Subjects: eulogies; reminiscences, call to action, service to others; to the Cause of God.

AB12565. 100 words, mixed. ای مخلص در امرالله آنچه مرقوم نموده بودید ملاحظه گردید فی الحقیقه مدتی بود *O sincere servant of the Cause of God! That which thou hadst written was perused. In truth, it hath been some time [3.5s]...* Mss: INBA85:230a. Pubs: None. Trans: None. Subjects: visitation Tablets, martyrs and martyrdom.

AB12566. 100 words, Per. ای مشتعل بنار محبت الله حمد کن حضرت احدیت را که بنور هدایت رویت منور شد *O thou who art enkindled with the fire of the love of God! Render praise unto His divine Unity, for thy countenance hath been illumined with the light of guidance [3.5s]...* Mss: INBA85:134. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, Shrines and Holy places.

AB12567. 100 words, Per. ای نهال مغروس در ریاض جود حضرت مقصود اگر چه بظاهر اسباب چنین فراهم آمد *O sapling planted in the gardens of the bounty of the Lord of all desires! Although outwardly circumstances have conspired [3.5s]...* Mss: None. Pubs: BRL_DAK#1050. Trans: None.

AB12568. 100 words, Per. ای یادگار آن شهید مجید مکتوبی که خواسته بودید در طی این مکتوب است در خصوص *O remnant of that glorious martyr! The letter which thou hadst requested is enclosed herewith regarding [3.5s]...* Mss: None. Pubs: BRL_DAK#0597. Trans: None. Subjects: personal instructions, consolation and comfort.

AB12569. 100 words, Per. ای بنده درگاه الهی هر چند بعد فاصله صد هزار فرسنگ است ولی الفت حاصله حکم *O thou servant at the Threshold of God! Though physical distance may span a hundred thousand leagues, yet the affection thus engendered hath the power [3.5s]...* Mss: INBA85:046. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart, material and spiritual existence; two books, expressions of grief; lamentation; sadness.

AB12570. 100 words. *O thou hyacinth of the Spiritual Garden! ...Mayest thou grow and develop in the meadow of graces and become green and verdant in the orchard of understanding...* Mss: None. Pubs: None. Trans: LABC.014x. Subjects: the soul as soil; cultivation of the soul, walking the spiritual path; spiritual wayfaring; the virtuous life, prayer for children and youth, spiritual meetings; gatherings; devotional gatherings; feasts.

AB12571. 100 words. *O people of the kingdom! Do offer hearty thanks to God of having heard the Divine Call, and are revived with the breath of the Holy Spirit...* Mss: None. Pubs: None. Trans: BBBD.135.

AB12572. 100 words. *O thou yearning after the Kingdom! The meaningful letter became the cause of happiness. Whosoever enters in the Kingdom of God, he becomes the object of pardon...* Mss: None. Pubs: None. Trans: BBBD.176. Subjects: forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation, the Kingdom of God [Malakut].

AB12573. 100 words. *O thou eloquent speaker! Every bird which reaches the rosegarden it breaks forth into lay and began singing various harmonies...* Mss: None. Pubs: None. Trans: BBBD.177-178. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, the power of words; of speech, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, detachment; severance; renunciation; patience.

AB12574. 100 words. *O thou fresh seedling in the orchard of God's love! Every maidservant in this universe of life hath a leading desire. One longeth for wealth, another for worldly honors...* Mss: None. Pubs: None. Trans: BBBD.391. Subjects: The Holy Spirit, worldliness vs. other-worldliness.

AB12575. 100 words, Per. ای ثابت بر پیمان نامه که بجناب میرزا عزیزالله خان بهادر نوشته *O thou who art steadfast in the Covenant! The letter you wrote to the esteemed Mirza 'Azizu'llah Khan Bahadur has been read...* Mss: None. Pubs: BBBD.549-550. Trans: BBBD.550. Subjects: teaching the Cause; call to teach, spiritual communication; connections of the heart.

AB12576. 90 words. *O thou who art attracted by the fragrances of God! Love from the depth of your heart and soul the beloved servant of God, Miss Alma Knobloch, and be grateful and appreciative toward her...* Mss: None. Pubs: None. Trans: BBBD.048. Subjects: teaching the Cause; call to teach.

AB12577. 90 words. *O thou who hast turned toward God! Be joyful for God's grace, hope for all goodness, and anticipate help, protection, favor, and kindness from God...* Mss: None. Pubs: None. Trans: BBBD.066. Subjects: prayer for prosperity.

AB12578. 90 words. *O thou who art attracted by the light of truth! I received your letter. Its content testifies that the handmaiden of God has been attracted by the truth, ignited by the fire of God's love...* Mss: None. Pubs: None. Trans: BBBD.118. Subjects: firmness in the Covenant.

AB12579. 90 words, Per. ای اهل ملکوت الحمد لله بعون و عنایت بهاء الله بپاریس رسیدیم و این سفر بپاریس *O ye people of the Kingdom! Praise be to God that through the Favor and bounty of Baha'u'llah I have reached Paris. This trip to Paris was just for your sake....* Mss: None. Pubs: BBBD.198x. Trans: BBBD.198. Subjects: travels to the West by Abdu'l-Baha, wisdom [hikmat].

AB12580. 90 words, Ara. لک العطاء یا ربی الاعلی علی کل عبد سلک سبیل الهدی و خاض غمار الوفاء و قام علی *Gracious art Thou, O my exalted Lord, to every servant who treads the path of guidance, immerses himself in the stream of fidelity, and rises to exalt Your word...* Mss: None. Pubs: BBBD.208. Trans: BBBD.209. Subjects: prayer for specific individuals; groups, praise and encouragement.

AB12581. 90 words. *O daughter of the Kingdom! The day we were your guests and you brought together those Baha'i children with their radiant faces...* Mss: None. Pubs: None. Trans: BBBD.213. Subjects: education of children; moral education, praise and encouragement.

AB12582. 90 words, Per. ای دختر عزیز من نامه تو رسید فی الحقیقه بابناء و بنات ملکوت مهربانی در حق *O thou my beloved daughter! Thy letter was received. Truly I say thou art kind to the sons and daughters of the Kingdom. Thou hast interceded in behalf of Mirza 'Ali Akbar...* Mss: None. Pubs: BBBD.278. Trans: BBBD.279. Subjects: acknowledgment of gift; of monetary contribution.

AB12583. 90 words, Per. ای گل گلشن محبت الله ایامی که در استوتگارت بودم کل بسیار معطری بودی فی *O rose in the flower-garden of the love of God! During the days I was in Stuttgart, thou wert a very fragrant rose...* Mss: None. Pubs: BBBD.359. Trans: BBBD.360. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement.

AB12584. 90 words. *O thou who hast been tested! Although thy dear husband drank the cup of martyrdom and gave his life on the battlefield, be not sorrowful and sad...* Mss: None. Pubs: None. Trans: BBBD.407. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, martyrs and martyrdom, consolation and comfort.

AB12585. 90 words, Per. ای دو نفس مبارک از قرار مسموع در فلباخ محفلی بیاراستید و جمعی از دوستان حاضر *O ye two blessed souls! As I hear ye have established a meeting in Fellbach and a group of friends attend it....* Mss: None. Pubs: BBBD.408. Trans: BBBD.409. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts.

AB12586. 90 words, Ara. ایتها المنجذبه بنفحات الله قد وصلنی مکتوبک البدیع المبشر بصحه الاحباء و *O thou who art attracted to the breezes of God! I received your dear letter, which informs me that all the friends are in very good health...* Mss: None. Pubs: BBBD.426. Trans: BBBD.427. Subjects: praise and encouragement.

AB12587. 90 words, Per. ای ابن ملکوت دو کارت از شما رسید الحمد لله هر دو دلالت بر خلوص نیت و همت و *O son of the Kingdom! Two cards from thee were received. Praise be to God, both were indicative of sincerity of thought, high mindedness and enthusiasm...* Mss: None. Pubs: BBBD.488. Trans: BBBD.489. Subjects: teaching the Cause; call to teach.

AB12588. 90 words, Per. ای دو مفتون حقیقت نامه رسید بملکوت وجود پرستش نمودم و آرزوی عون و عنایت *O ye two ones who are enchanted in reality! Letter received. I prayed to the kingdom of existence, and invoked for (God's) assistance...* Mss: None. Pubs: BBBD.546-547. Trans: BBBD.547. Subjects: prayer for specific individuals; groups.

AB12589. 90 words, Per. ای مشتعل بنار محبت الله نامه تو رسید الحمد لله سرور روحانی داشتی و فرح ربانی *O thou who art ignited by the fire of divine love! Your letter has arrived. Praise be to God, you feel divine joy and heavenly happiness...* Mss: None. Pubs: BBBD.555. Trans: BBBD.556. Subjects: nearness and remoteness.

AB12590. 90 words. *O beloved maidservant of God, Praise be to God, for His grace surrounds you, and through it, you have attained the highest guidance....* Mss: None. Pubs: None. Trans: BBBD.599. Subjects: teaching the Cause; call to teach.

AB12591. 90 words. *O ye two lamps which are kindled with the fire of the Love of God! Your letter was received. Ye should be highly rejoiced and obliged to Mr. Herrigel, Mr. and Mrs. Bosch...* Mss: None. Pubs: None. Trans: BBBD.600. Subjects: praise and encouragement, interpretation of dreams and visions.

AB12592. 90 words, Per. ای منجذبه بملکوت الله نامه ات ملاحظه گردید و دختر عزیزت حضور یافت فی الحقیقه *O thou who art attracted to the Kingdom of God! Thy letter has been perused and thy dear daughter has arrived. In reality this daughter...* Mss: None. Pubs: BBBD.615-616. Trans: BBBD.617. Subjects: being a source of light; guidance.

AB12593. 90 words, Per. ای امین عبدالبهاء عنصر ترابی هیکل وفا جوهر صفا بنده بها در تحت حجاب تراب متواری *O trusted one of 'Abdu'l-Bahá! O thou element of dust, embodiment of faithfulness, essence of purity, and servant of Bahá, who lieth concealed beneath the veil of earth [3.5s]...* Mss: None. Pubs: AMIN.186-187. Trans: None. Subjects: eulogies; reminiscences, business; financial; property matters, expressions of grief; lamentation; sadness.

AB12594. 90 words, Per. ای امین عبدالبهاء نامه‌ها که خواسته بودی مرقوم گردید و ارسال شد از عنایت حضرت احدیت *O trusted one of Abdu'l-Baha! The letters which thou didst request have been written and dispatched through the bounty of His Divine Oneness [3.5s]...* Mss: None. Pubs: AMIN.120-121. Trans: None.

AB12595. 90 words, Per. جناب امین آقا میرزا علیمحمد چون سلیل حضرت علی قبل اکبر علیه بهاء الله است *Jinab-i-Amin: As Mirza 'Ali-Muhammad is descended from his honor 'Ali-Qabl-i-Akbar, upon him be the Glory of God [3.5s]...* Mss: None. Pubs: AMIN.093-094. Trans: None. Subjects: personal instructions, business; financial; property matters.

AB12596. 90 words, Per. مبالغی که تا بحال ارسال گشته چه از طهران و چه از عشق آباد رسید مطمئن باش *Rest assured that all sums hitherto dispatched, whether from Tehran or from 'Ishqabad, have been received [3.5s]...* Mss: None. Pubs: AMIN.108-109. Trans: None.

AB12597. 90 words, Per. ای شمع محفل عرفان چند روز پیش نوشته نگاشته شد و حال چون مغلول اغلال و سلاسل *O thou candle in the gathering of divine knowledge! Though a letter was written a few days ago, now, as though bound in chains and fetters [3.5s]...* Mss: None. Pubs: BRL_DAK#0917. Trans: None. Subjects: expressions of grief; lamentation; sadness, martyrs and martyrdom.

AB12598. 90 words, Per. ایها الفرع البدیع من السدره المبارکه بجناب آقا میرزا محمود فروغی نهایت رعایت *O distinguished branch of the Blessed Tree! Show utmost consideration to Jinab-i-Aqa Mirza Mahmud Furughi [3.5s]...* Mss: INBA85:291. Pubs: None. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, divine grace, bounty, confirmations; spiritual capacity.

AB12599. 90 words, mixed. ایها الفرع المجید من السدره المبارکه مراعات بقیه حضرت ورقاء حدیقه ملکوت ابهی *O illustrious offshoot of the blessed tree! Care for the remnant of his holiness Varqá in the garden of the most glorious Kingdom [3.5s]...* Mss: INBA85:300. Pubs: None. Trans: None. Subjects: business; financial; property matters.

AB12600. 90 words, Per. یا من توجه الی ملکوت التقدیس بال و پری بگشا و بگلشن توحید پرواز کن چشم بصیرت *O thou who hast turned thy face to the Kingdom of holiness! Spread thy wings and soar unto the rose garden of divine oneness with the eye of insight [3.5s]...* Mss: INBA85:109. Pubs: None. Trans: None. Subjects: spiritual prerequisites of teaching the Cause, duration of the Baha'i cycle; future divine revelations.

AB12601. 90 words, Per. ای بندگان حق پدر مهربان در آستان یزدان بیاد شما افتاد و بذکر شما پرداخت *O ye servants of God! Your affectionate father, at the Threshold of the Lord, hath remembered you and engaged in your mention [3.5s]...* Mss: Ghazi3072.164-165. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart.

AB12602. 90 words, Ara. یا رب الجنود و مربی الوجود و موجد کل موجود اترامی فی سده رحمانیتک علی التراب *O Lord of Hosts, Educator of existence, and Creator of all beings! I implore Thee, casting myself upon the dust at the threshold of Thy mercy [3.5s]...* Mss: INBA85:175c. Pubs: None. Trans: None. Subjects: prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

AB12603. 90 words, Per. ای ورقه مشتعله اگر در کرمان و طهران عمری بسر بردی ولی فی الحقیقه در دیار الهی *O thou enkindled leaf! Though thou hast spent a lifetime in Kirman and Tihran, in truth thou dwellest in the realms of the divine [3.5s]...* Mss: INBA85:057a. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant.

AB12604. 90 words, Ara. الهی الهی انت الذی خضعت الاعناق لعظمتک و کبریائک و خشعت الاصوات لهیمنتک *My God, my God! Thou art He before Whose majesty and grandeur all necks have bowed low, and before Whose dominion all voices have been hushed in reverence [3.5s]...* Mss: None. Pubs: BSHI.032a. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, prayer for specific individuals; groups.

AB12605. 90 words, Per. ای بشیرالهی نامه شما رسید از حوادث شیراز تعجب کل حاصل گردید که این چه بدبختی *O Bashir-Ilahi! Thy letter was received, and from the events in Shiraz all were struck with astonishment at such grievous misfortune [3.5s]...* Mss: None. Pubs: BSHI.040. Trans: None. Subjects: forces of light and darkness; integration and disintegration, chastisement and requital, heedlessness and ignorance of the people.

AB12606. 90 words, Per. ای بنده جمال حقیقی الان در شهر مالدن امریک به ذکر آن یار مهربان پرداختم شب و روز *O thou servant of the True Beauty! At this moment in the city of Malden, America, I am engaged in the remembrance of that kind friend, day and night [3.5s]...* Mss: INBA85:442. Pubs: BSHI.059. Trans: None. Subjects: teaching the Cause; call to teach, travels to the West by Abdu'l-Baha.

AB12607. 90 words, Per. ای بنده مقرب درگاه کبریا آنچه بجناب آقا سید تقی مرقوم نموده بودی ملاحظه گردید *O thou servant near to the Divine Threshold! That which thou didst address to Jinab-i-Áqá Siyyid Taqí was noted [3.5s]...* Mss: None. Pubs: BSHI.066. Trans: None. Subjects: service to others; to the Cause of God, tests and trials; sacrifice and suffering.

AB12608. 90 words, Per. ای ثابت بر پیمان جناب سروش الحمدلله متوجه الی الله و منجذب به نفحات الله و ثابت *O thou who art firm in the Covenant, Jinab-i-Surush! Praise be to God that thou art turned unto Him, art attracted by His sweet fragrances, and art steadfast [3.5s]...* Mss: None. Pubs: BSHI.070. Trans: None. Subjects: firmness in the Covenant, service to others; to the Cause of God.

AB12609. 90 words, Per. ای ثابت بر میثاق تحریر لطیف مرقوم به اقا سید تقی ملاحظه گردید چون نسیم جنت *O thou who art steadfast in the Covenant! Thy graceful letter addressed to Aqa Siyyid Taqi was perused; like unto the breeze of Paradise [3.5s]...* Mss: None. Pubs: BSHI.095. Trans: None. Subjects: teaching the Cause; call to teach.

AB12610. 90 words, Per. ای ثابت در عهد و پیمان از سفر امریک و فرنگ به سمت افریک شتافتم و حال در پورت سعید *O thou who art steadfast in the Covenant! From my journey through America and Europe, I hastened toward Africa, and now I am in Port Said [3.5s]...* Mss: INBA85:457a. Pubs: BSHI.095-096. Trans: None. Subjects: growth of the Cause, travels to the West by Abdu'l-Baha.

AB12611. 90 words, mixed. ای واسطه سرور و بشارت قلوب دوستان رحمانی این خدمتی که به ان قائمی فی الحقیقه *O thou who art the means of joy and gladness to the hearts of the friends of the All-Merciful! This service to which thou art devoted is, in truth [3.5s]...* Mss: None. Pubs: BSHI.116-117. Trans: None. Subjects: prayer for teaching, teaching the Cause; call to teach.

AB12612. 90 words, Per. ای بنده رب جنود آن خداوند ودود هر ضعیف را توانا کند و هر فقیررا توانگر *O servant of the Lord of Hosts! That loving God makes mighty every powerless one and enriches every destitute soul [3.5s]...* Mss: INBA85:018b. Pubs: None. Trans: None. Subjects: status of material wealth; wealth and poverty, wealth inequality and its moderation.

AB12613. 90 words, Per. ای ثابت بر پیمان بلبل گلشنی و مرغ چمنستان حقیقت خوب آهنگی داری مانند نهنگ *O thou who art steadfast in the Covenant! Thou art a nightingale of the rose garden and a bird of the meadows of Truth. Thou hast a sweet melody like unto [3.5s]...* Mss: INBA85:018a. Pubs: None. Trans: None. Subjects: Judaism; the Torah; the Jewish people, teaching the Cause; call to teach.

AB12614. 90 words, Per. ای بنده حق فی الحقیقه آنچه مدح و ستایش زایدالوصف از حضرت موید نمودی محققست *O servant of God! In truth, the abundant praise and glorification that thou hast expressed regarding his honor Mu'ayyad is verily confirmed [3.5s]...* Mss: INBA85:333. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB12615. 90 words, Per. یار موافقا آنچه در عالم رویا استماع نمودی خطاب ببعضی از ایرانیان بود و اما شما *O thou faithful friend! That which thou didst hear in the realm of dreams was addressed to certain Persians. As for thee [3.5s]...* Mss: INBA85:042a. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, interpretation of dreams and visions.

AB12616. 90 words, Per. ای یار باذل جناب مازل شکر کن خدا را که از لهستان به ایران سفر نمودی و در آن سامان *O thou generous friend! Render thanks unto God that thou hast journeyed from Poland to Iran and in that realm [3.5s]...* Mss: None. Pubs: QUM.132. Trans: None. Subjects: love of God.

AB12617. 90 words, Per. ای یار حقیقی این صحرا وسیع و این دریا هر چند عمیق بود ولی تو عاقبت طی نمودی *O true friend! Though this desert was vast and this ocean was deep, yet thou didst ultimately traverse them [3.5s]...* Mss: INBA85:120b. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage.

AB12618. 90 words, Ara. الهی الهی ان جواد ازداد شوقا الی لقائک و توقا الی جوار رحمتک حتی طار باجنحه *O my God, my God! Verily, the yearning of Javad for Thy presence and his ardent longing for the realm of Thy mercy increased until he soared aloft on wings [3.5s]...* Mss: INBA85:155b. Pubs: None. Trans: None. Subjects: prayer for the departed, eulogies; reminiscences.

AB12619. 90 words, Per. ای یار روحانی الحمد لله بنفس رحمانی زنده شدی و از مشکاه نورانی اقتباس اشعه *O spiritual friend! Praise be to God, thou hast been quickened by the breath of the Merciful and hast acquired illumination from the resplendent lamp of His light [3.5s]...* Mss: INBA85:095a. Pubs: None. Trans: None. Subjects: condition of search.

AB12620. 90 words, Per. ای بنده حق حقا که سزاوار عبودیت پروردگاری و با قلبی پاک متوجه به ملکوت تابناک *O servant of the True One! Truly thou art worthy of servitude to thy Lord, and with a pure heart thou art turned toward the resplendent Kingdom [3.5s]...* Mss: None. Pubs: QUM.272. Trans: None. Subjects: steadfastness; perseverance; faithfulness.

AB12621. 90 words, Per. ای ثابت بر پیمان آنچه مرقوم نموده بودی ملحوظ گشت هر چند بیاد تو بودم ولی بیشتر *O thou who art firm in the Covenant! That which thou didst write was noted. Though I was ever mindful of thee, yet even more so [3.5s]...* Mss: INBA85:135b. Pubs: None. Trans: None. Subjects: praise and encouragement, thankfulness; gratitude.

AB12622. 90 words, Per. ای بندگان الهی نامه اخیر رسید از عون و عنایت حضرت احدیت امیدم چنانست *O ye servants of God! Your recent letter hath been received, and*

through the grace and bounty of the One True Lord my hope is thus [3.5s]... Mss: None. Pubs: KASH.251. Trans: None.

AB12623. 90 words, Per. ای یار عزیز البته نامه ها رسیده حال چون یار و ندیم و مونس جان و دل عبدالبهاء *O cherished friend! Assuredly the letters have arrived, and now, as thou art the companion, confidant and heart's consolation of 'Abdu'l-Bahá [3.5s]...* Mss: INBA85:538a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, consolation and comfort.

AB12624. 90 words, Per. ای یادگار آن فدائی قربانگاه عشق جناب آقا محمد حسن حاضر و ذکر شما گذشت *O cherished memory of that devoted soul who sacrificed himself upon the altar of love! Jinab-i-Aqa Muhammad-Hasan was present and mention was made of you [3.5s]...* Mss: Ghazi3072.157. Pubs: None. Trans: None. Subjects: eulogies; reminiscences.

AB12625. 90 words, Per. ای موقن بایات الله حمد کن حی قیومی را که بنور هدی که مشرق گشت از ملکوت ابهی *O thou who art firm in the signs of God! Glorify the Ever-Living, the Self-Subsisting One, Who hath caused the light of guidance to dawn from the Kingdom of Glory [3.5s]...* Mss: INBA85:178a. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant, steadfastness; perseverance; faithfulness.

AB12626. 90 words. *O ye two birds in the Kingdom! Thank God that you have built a nest and a home in the garden of great bounties...* Mss: None. Pubs: None. Trans: BBBD.373-374. Subjects: praise and encouragement, teaching the Cause; call to teach, service to others; to the Cause of God.

AB12627. 90 words. *O ye two heavenly souls! I received your engagement announcement. I turned my face to the Holy Threshold of God and prayed that this marital bond be interwoven with prosperity...* Mss: None. Pubs: None. Trans: BBBD.566. Subjects: prayer for married couples.

AB12628. 80 words. *O thou spiritual soul! I transmit unto you the good news that Abdul-Baha has thoroughly perused the contents of your letter...* Mss: None. Pubs: None. Trans: BSTW#276f. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, consolation and comfort.

AB12629. 80 words. *O ye two pure-hearted souls! Your letter arrived. Name the newborn child "Kurshed". Do not grieve and do not be discouraged by the resistance of people...* Mss: None. Pubs: None. Trans: BBBD.113. Subjects: consolation and comfort, spiritual prerequisites of teaching the Cause, forgiveness; a sin-covering eye; patience and forbearance, naming of children; of individuals.

AB12630. 80 words. *O thou Baha'i child! Thank thou God that in the Paradise of Abha thou art a fresh plant. The hand of Providence hath planted thee...* Mss: None. Pubs: None. Trans: BBBD.187-188.

AB12631. 80 words, Per. ای دختر آسمانی نامه شما ناطق بان بود که یوم مبعث حضرت اعلی را در نهایت سرور و *O thou heavenly daughter! Your letter was received. It was eloquent to the fact that on the Day of the Declaration of His Holiness the Supreme (Bab) you have held a meeting...* Mss: None. Pubs: BBBD.314. Trans: BBBD.315. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, Holy Days and the Baha'i calendar.

AB12632. 80 words, Per. ای همدم منادی بملکوت الله شکر کن خدا را که چنین همدمی یافتی و مس نوبلاک را *O thou associate of the Herald of the Kingdom of God! Thank thou God that thou didst gain such Companion and become the associate of the heart and soul of Miss Knobloch...* Mss: None. Pubs: BBBD.392. Trans: BBBD.393. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts.

AB12633. 80 words, Per. ای اهل ملکوت تا توانید بکوشید تا محبت الله از شدت ظهور مانند مجسمه گردد و در نهایت *O ye, the residents of the Kingdom! Strive ye as much as ye can so that the Love of God may become so manifest like unto a (life-like) statue...* Mss: None. Pubs: BBBD.403. Trans: BBBD.404. Subjects: love as fundamental; spiritual foundations of religion, spiritual transformation.

AB12634. 80 words. *O esteemed family! Your heartfelt greetings and love were conveyed to me. I beseech for you heavenly life, I pray for your eternal happiness...* Mss: None. Pubs: None. Trans: BBBD.498. Subjects: prayer for spiritual recognition, walking the spiritual path; spiritual wayfaring; the virtuous life, second birth, the Kingdom of God [Malakut].

AB12635. 80 words, Per. ای امین عبدالبهاء جناب شیخ محمد علی عازم هندوستان شدند و بجهت مصارف راه و اهل *O thou trusted one of 'Abdu'l-Bahá! Jinab-i-Shaykh Muhammad-'Alí hath set forth for India, and for the expenses of his journey and his family [3.5s]...* Mss: None. Pubs: AMIN.188-190. Trans: None. Notes: Two Tablets on same sheet. Subjects: business; financial; property matters, service to others; to the Cause of God, teaching the Cause; call to teach.

AB12636. 80 words, Per. ای منادی پیمان مکتوب شما رسید مضمون مفهوم گردید از عدم فرصت مختصرا جواب مرقوم *O herald of the Covenant! Your letter was received and its contents were understood. Due to lack of time, I write this brief reply [3.5s]...* Mss: None. Pubs: BRL_DAK#1001. Trans: None.

AB12637. 80 words, Per. ای فرع شجره مبارکه فی الحقیقه در خصوص پوسته ها خدمت نمایانی باستان مقدس جمال *O offshoot of the blessed Tree! In truth, concerning the parcels, thou hast rendered a conspicuous service to the Sacred Threshold of the Blessed Beauty [3.5s]...* Mss: INBA85:088a. Pubs: None. Trans: None. Subjects: servitude; submission to God; repentance, steadfastness; perseverance; faithfulness.

AB12638. 80 words, Per. ای بنده الهی خدمت شما و جمیع احباء در درگاه احدیت مقبول و از عون و عنایت رب ودود *O servant of God! Your service, and that of all the loved ones, is accepted at the Threshold of the One True God, and ye are encompassed by the bounty and grace of the All-Loving Lord [3.5s]...* Mss: INBA85:110a. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God.

AB12639. 80 words, Ara. ایها المنجذب بمغناطیس اسرار الله لعمرک قد طفحت القلوب بملا السرور بما انباء الکتاب *O thou who art attracted by the magnetic power of the divine mysteries! By thy life, hearts have overflowed with abundant joy at the tidings conveyed by thy letter [3.5s]...* Mss: UMich962.125, UMich991.072. Pubs: None. Trans: None.

AB12640. 80 words, Ara. الهی الهی هولاء امآء انجذبن الی ملکوت الجمال و اشتعلن بنار الموقدة فی سدره سیناّء و انقطعن عما سواک *O my God, my God! These are handmaidens who have been drawn to the Kingdom of Beauty, set ablaze by the fire kindled in the Tree of Sinai, and detached from all else but Thee [3.5s]...* Mss: None. Pubs: AMIN.077-078. Trans: None. Subjects: equality of men and women, prayer for women, spiritual meetings; gatherings; devotional gatherings; feasts, praise and encouragement.

AB12641. 80 words, Ara. الهی الهی هذا عبدک الفقیر اجعله بشیرا لذوی قرباه و نذیرا لمن اتبع اهل النقض *O my God, O my God! Make this lowly servant of Thine to be a herald of glad-tidings unto his kindred and a warner unto those who follow the people of violation [3.5s]...* Mss: None. Pubs: BSHI.032b. Trans: None. Subjects: prayer for specific individuals; groups, Covenant-breaking and Covenant-breakers.

AB12642. 80 words, mixed. ای بشیر الهی محزون مباش مغموم مشو لطف و عنایت شامل و کامل و انشاء الله در کل امور *O divine herald! Be thou not sorrowful, neither be thou grief-stricken. Divine grace and bounty are all-embracing and complete, and, God willing, shall encompass all affairs [3.5s]...* Mss: None. Pubs: BSHI.036. Trans: None. Subjects: thankfulness; gratitude, consolation and comfort, wisdom [hikmat].

AB12643. 80 words, Per. ای بشیر روحانی در این ماه محرم چند نامه ارسال گردید و همچنین در ماه گذشته *O spiritual herald! During this month of Muharram several letters were dispatched, and likewise in the preceding month [3.5s]...* Mss: None. Pubs: BSHI.045. Trans: None. Subjects: personal instructions.

AB12644. 80 words, Per. ای بشیر روحانی نامه دوازدهم شعبان سنه حالیه که به اقا سید اسدالله مرقوم نموده بودید *O spiritual herald! The letter which thou didst address to Aqa Siyyid Asadu'llah on the twelfth of Sha'ban of this year [3.5s]...* Mss:

INBA85:457b. Pubs: BSHI.046. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB12645. 80 words, Per. ای ثابت بر پیمان نامه ای در کمال انجذابات روحانیه به جناب رایس مرقوم گردید ایصال *O thou who art steadfast in the Covenant! A letter, imbued with the utmost spiritual attraction, was written to Jinab-i-Ra'is, and conveyed [3.5s]...* Mss: None. Pubs: BSHI.082-083. Trans: None. Subjects: consolation and comfort.

AB12646. 80 words, Per. ای ورقه متعلمه حمد کن حضرت معبود را که بمقصود رسیدی و بایمان و ثبوت بر پیمان *O learned handmaiden! Render praise unto the Lord, thy God, that thou hast attained thy heart's desire and art confirmed in faith and steadfast in His Covenant [3.5s]...* Mss: INBA85:348b. Pubs: None. Trans: None. Subjects: firmness in the Covenant, praise and encouragement, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, teaching the Cause; call to teach.

AB12647. 80 words, Per. ای مستفیض از نور ایمان از فضل جمال قدم آن دودمان اشرف همیشه مظاهر الطاف بودند *O thou who art illumined by the light of faith! Through the bounty of the Ancient Beauty, that noble family hath ever been the manifestation of divine favours [3.5s]...* Mss: INBA85:261b. Pubs: None. Trans: None. Subjects: praise and encouragement, martyrs and martyrdom, eulogies; reminiscences.

AB12648. 80 words, Per. ای یادگار آن یار مهربان کمان منما که دقیقه ای فراموش گردی همیشه در نظری و در خاطری *O cherished remnant of that loving friend! Think not for a moment that thou art forgotten. Thou art ever before my sight and present in my thoughts [3.5s]...* Mss: INBA85:150. Pubs: None. Trans: None. Subjects: consolation and comfort.

AB12649. 80 words, mixed. یا من آمن بالله و صدق بکلمات الله قد تلوت ایات شکرک لله و رتلت کلمات ذکرک *O thou who hast believed in God and hast acknowledged His words! I have read thy verses of thanksgiving unto God and recited the words of thy remembrance [3.5s]...* Mss: INBA85:139a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, firmness in the Covenant.

AB12650. 80 words, mixed. الهی الهی هذا عبد توجه بکلیته الی مطلع الأنوار و مشرق الآثار و مهبط الأسرار *My God, my God! This is a servant who hath turned with his whole being unto the Dawning-Place of lights, the Day-Spring of divine tokens, and the Source of mysteries [3.5s]...* Mss: UMich962.142b, UMich991.100-101. Pubs: None. Trans: None. Subjects: prayer for sacrifice, detachment; severance; renunciation; patience, martyrs and martyrdom, steadfastness; perseverance; faithfulness.

AB12651. 80 words, Per. ای بنده الهی نامه تو رسید تا بحال تحریر جواب ممتنع و محال بود زیرا عدم اعتدال *O servant of God! Your letter was received. Until now, writing a reply was impossible and unattainable, due to ill health [3.5s]...* Mss: INBA85:085. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness.

AB12652. 80 words, Ara. الهی الهی هذه امة کانت طیبه القلب خالصه النواياء صادقه القول خادمه الاماء *O my God, my God! This is a handmaiden who possessed a pure heart, sincere motives and truthful utterance, and was a servant of Thy maidservants [3.5s]...* Mss: INBA85:154. Pubs: None. Trans: None. Subjects: prayer for forgiveness.

AB12653. 80 words, Per. ای ملک در کشور الهی رهبر هر طالبی شو تا ملک ملک عرفان گردی و ملک فلک ایقان *O thou seeking dominion in the divine Kingdom! Be thou a guide to every seeker, so that thou mayest become a sovereign in the realm of mystic knowledge and a monarch in the heavens of certitude [3.5s]...* Mss: None. Pubs: BRL_DAK#0960. Trans: None. Subjects: status of kings; future of monarchy, teaching the Cause; call to teach.

AB12654. 80 words, Ara. ای رب هذا عبد قد توجه الیک بصفقه رابحه و حقیقه ناجحه و کینونه فالحه و قلب *O my Lord! This is a servant who hath turned to Thee with a gainful exchange, a trimphant truth, and a flourishing essence. His heart [3.5s]...* Mss: INBA85:551b. Pubs: None. Trans: None. Subjects: prayer for protection, prayer for firmness in the Covenant.

AB12655. 80 words, Ara. اللهم یا فاتح الابواب و محیر القلوب و الالباب و مهیا الاسباب لنجاح عبادک فی المبدء *O God! O Thou Who art the Opener of Doors, Who bewildereth hearts and minds, and Who prepareth the means for the success of Thy servants in the beginning [3.5s]...* Mss: INBA85:435a. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, service to others; to the Cause of God.

AB12656. 80 words, mixed. ای حضرت موید با وجود عدم مجال و تشتت بال و اعتلال احوال مختصر جواب بر سوال *O thou who art confirmed! Despite lack of opportunity, distraction of mind, and indisposition of health, I write this brief response to thy question [3.5s]...* Mss: INBA85:334a. Pubs: None. Trans: None.

AB12657. 80 words, Per. ای بنده الهی الحمد لله بدون واسطه موسوط شدی و بحضرت مقصود پی بردی از کاس هدی *O servant of God! Praise be to God that thou hast attained without intermediary and discovered the Lord of all desires, having drunk from the chalice of guidance [3.5s]...* Mss: INBA85:441. Pubs: None. Trans: None. Subjects: soul; spirit after death, teaching the Cause; call to teach.

AB12658. 80 words, Ara. ای رب اسئلک بجمال احدیتک و سلطان ربوبیتک و ملیک الوهیتک ان تويد عبدک هذا *O my Lord! I beseech Thee, by the beauty of Thy oneness, the sovereignty of Thy Lordship, and the dominion of Thy Divinity, to assist this servant of Thine [3.5s]...* Mss: None. Pubs: BRL_DAK#0513. Trans: None. Subjects: prayer for specific individuals; groups, love of God, forgiveness; grace; bounty; mercy; compassion of God.

AB12659. 80 words, mixed. یا من ینشر نفحات الله خدمات آنحضرت در آستان مقدس مشهود و محمود و تاییدات از *O thou who diffusest the fragrances of God! Thy services at the Sacred Threshold are evident and praiseworthy, and the confirmations from [3.5s]...* Mss: INBA85:161a. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach, service to others; to the Cause of God.

AB12660. 80 words, Per. ای زائر مشکین نفس دوباره بدیدن این آواره آمدی و احرام طواف مطاف ملا اعلی *O perfumed visitor! Once again thou hast come to visit this exile, and donned the pilgrim's garb to circumambulate the gathering place of the Supreme Concourse [3.5s]...* Mss: INBA85:136. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage, praise and encouragement.

AB12661. 80 words, Per. ای امه الله جناب آقا غلامعلی ذکر شما را در مسطورات خویش نموده بودند من نیز قلم *O handmaiden of God! Jinab-i-Aqa Ghulam-'Ali made mention of thee in his letter, and I likewise take up my pen [3.5s]...* Mss: INBA85:057b. Pubs: None. Trans: None. Subjects: firmness in the Covenant.

AB12662. 80 words, Per. ای بنده حق از فضل حق جمعی نه پریشان در پناه الهی هستی نه بی سر و سامان منظور *O servant of the Truth! Through the grace of God thou art united, not scattered; thou art sheltered beneath divine protection, not forsaken and adrift; thou art remembered, not forgotten [3.5s]...* Mss: INBA85:434a. Pubs: None. Trans: None. Subjects: consolation and comfort.

AB12663. 80 words, Ara. ایها العبد المتضرع الی الله قم بقوه مولاک علی خدمه ربک الذی خلقک و سواک تالله *O thou servant who beseeches God! Arise with the power of thy Lord to serve thy Creator Who fashioned and perfected thee. By God! [3.5s]...* Mss: None. Pubs: BRL_DAK#0973. Trans: None. Subjects: the concourse on high, call to action.

AB12664. 80 words, Per. ای بنده خدا هر بندگی بندی است و هر عبودیت کمندی مگر بندگی درگاه الهی که ازادگیست *O servant of God! Every servitude is a chain and every worship a fetter, save servitude at the divine threshold, which is freedom itself [4o]...* Mss: None. Pubs: SFI10.019. Trans: None. Subjects: freedom of thought and action, servitude; submission to God; repentance.

AB12665. 80 words, Per. ای متوجه بملکوت ابهی ورقه مبارکه خاله خانم در جمیع اوقات ذکرت را در انجمن *O thou who art turned toward the Abha Kingdom! The blessed leaf, Khali Khanum, doth at all times make mention of thee in the gatherings [4o]...* Mss: INBA85:183a. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, detachment; severance; renunciation; patience.

AB12666. 70 words, Per. ای سمی عبدالبهاء تو عبدالحسینی و من عبدالبهاء ... در خصوص نفس و روح سؤال نموده بودی *O bearer of the name of 'Abdu'l-Baha! Thou art the servant of Husayn, and I of Baha ... Thou hast asked regarding the soul and the spirit. By the soul is meant the reality of man that is inclined towards the*

contingent world... Mss: None. Pubs: VUJUD.110-111x. Trans: VUJUDE.201-202x. Subjects: the human soul, translation; publication of the Sacred Writings, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual transformation.

AB12667. 70 words, Per. ای امه الله از فضل و موهبت کبری بکمال عجز و نیاز میطلبم که با دو طفل عزیزت در *O thou maidservant of God! With the utmost supplication and humility do I beg the Most Great Bounty and Favour...* Mss: None. Pubs: BBBD.071. Trans: BBBD.071-072. Subjects: prayer for spiritual recognition.

AB12668. 70 words, Per. ای دختر عزیز من نامه ات رسید و نهایت سرور حاصل شد دختر عزیزت را نام فریده بنه *O my beloved daughter! Thy letter was received. It produced the utmost joy. Give the name of "Fareedeh" (unique pearl) to thy dear daughter...* Mss: None. Pubs: BBBD.255. Trans: BBBD.257. Subjects: naming of children; of individuals, teaching the Cause; call to teach.

AB12669. 70 words, Per. ای ثابته راسخه بر عهد و پیمان الحمد لله در جمیع احوال موید و موفق بودید و سبب *O thou who art firm and steadfast in the Covenant and Testament! Praise be to God that under all conditions thou hast been aided and successful...* Mss: None. Pubs: BBBD.496. Trans: BBBD.356, BBBD.496-497. Subjects: steadfastness; perseverance; faithfulness, spiritual communication; connections of the heart.

AB12670. 70 words, Per. ای عزیز روحانی من هر دم که در محفل یاران ترتیل مناجات مینمای سکان ملکوت *O my spiritual loved one! Whenever thou raisest thy melody in prayer in the assemblage of the friends the residents of the Kingdom become animated...* Mss: None. Pubs: BBBD.437. Trans: BBBD.438. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts.

AB12671. 70 words, Per. ای دو بنده جمال قدم سراج بهاج الطاف در زجاج قلوب اشراق نمود انوار هدایت کبری *O two servants of the Ancient Beauty! The lamp of divine favors hath shed its radiance through the glass of the hearts, and the lights of supreme guidance have shone forth [3.5s]...* Mss: INBA85:058a. Pubs: KASH.241a. Trans: None. Subjects: differences in human capacity.

AB12672. 70 words, Per. ای امین عبدالبهاء روز مبارک مولود موعود اسم اعظم است عبدالبهاء بیاد تو افتاد *O trusted one of Abdu'l-Baha! This blessed day is the birth of the Promised One, the Most Great Name. Abdu'l-Baha hath remembered thee [3.5s]...* Mss: None. Pubs: AMIN.159-160. Trans: None.

AB12673. 70 words, Per. ای آقا بابا هر چند در جهان دنیای ولی از عالم بالائی و متوجه بملا اعلی و ناظر *O Aqa Baba! Though thou dwellest in this earthly realm, yet thou belongest to the celestial world, art turned towards the Concourse on High, and art ever mindful thereof [3.5s]...* Mss: INBA85:016. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage.

AB12674. 70 words, Per. ای جلال منجذب بجمال ذوالجلال باش و مشتعل بنار موقده در شجره اجلال الطاف بی *O thou who art attracted to the Beauty of the All-Glorious! Be thou enkindled with the fire ignited in the Tree of Divine Glory through boundless favors [3.5s]...* Mss: INBA85:347c. Pubs: None. Trans: None. Subjects: being a source of light; guidance.

AB12675. 70 words, Per. ای بشیر یوسف رحمانی آنچه مرقوم نموده بودید ملاحظه گردید جمیع معانی مضامین روحانی *O thou herald of the Joseph of the All-Merciful! That which thou didst write hath been noted. All its meanings were spiritual in content [3.5s]...* Mss: None. Pubs: BSHI.056. Trans: None. Subjects: growth of the Cause, teaching the Cause; call to teach.

AB12676. 70 words, Per. ای بنده حق مضامین نامه که دلالت بر شور و وله احباء و انجذاب و التهاب قلوب اصفیا *O servant of God! The contents of the letter, which indicated the enthusiasm and ardor of the loved ones and the attraction and fervor of pure hearts [3.5s]...* Mss: None. Pubs: BSHI.061. Trans: None. Subjects: wisdom [hikmat], love of God.

AB12677. 70 words, Per. ای ثابت بر پیمان حضرت ادیب جلیل نهایت خوشنودی و ممنونی از همت بلند و مقاصد ارجمند *O thou who art steadfast in the Covenant! His honour the distinguished Adib hath brought the utmost joy and gratitude through his lofty endeavours and noble purposes [3.5s]...* Mss: None. Pubs: BSHI.071. Trans: None. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement.

AB12678. 70 words, Per. ای رفیق روحانی نامه نمره اول رسید با دو مکتوب ملفوف و فورا جواب مرقوم میگردد *O spiritual friend! Your first letter, together with two enclosed missives, was received, and an immediate response is being written [3.5s]...* Mss: INBA85:456. Pubs: BSHI.101. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts.

AB12679. 70 words, Per. نامه مبارک آنجناب ملاحظه گردید و قباله بعضی از اسهام خانه حضرت حجت نیز واصل *Thy precious letter was received, as was the deed to certain shares of the residence of his honor Hujjat [3.5s]...* Mss: None. Pubs: BSHI.124-125. Trans: None. Subjects: service to others; to the Cause of God, business; financial; property matters, House of Worship [Mashriqu'l-Adhkar].

AB12680. 70 words, Ara. ای رب هذان عبدان قد التجئا الی کهف رحمانیتک و لاذا الی عتبه ربانیتک و توجها *O Lord! These two servants have sought refuge in the shelter of Thy mercy and have taken sanctuary at the threshold of Thy divinity and have turned their faces toward Thee [3.5s]...* Mss: INBA85:168. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, prayer for the spiritual progress of others.

AB12681. 70 words, Per. ای مقبل درگاه الهی فیض ابدی پرتو عرفان بجان و وجدانت مبذول داشت قدرش بدان و *O thou who hast turned thy face toward the Divine Threshold! The eternal bounty and the radiance of divine knowledge have been bestowed upon thy soul and conscience. Know thou its worth [3.5s]...* Mss: INBA85:156. Pubs: None. Trans: None. Subjects: teaching the Cause; call to teach.

AB12682. 70 words, Per. ای بنده جمال ذوالجلال حمد کن حضرت احدیت را که در ظل کلمه وجدانیت *O servant of the All-Glorious Beauty! Render thanks unto the One True God that beneath the shade of the Word of Divine Unity [3.5s]...* Mss: Ghazi3072.136-137. Pubs: None. Trans: None.

AB12683. 70 words, Per. ای متذکر بذکر الهی تحریری که بجناب اسم الله مهدی علیه بهاء الله الابهی مرقوم *O thou who art mindful of the remembrance of God! The letter thou didst write to Jinab-i-Ismu'llah Mahdi, upon him be the Glory of God, the Most Glorious [3.5s]...* Mss: None. Pubs: QUM.123b. Trans: None. Subjects: spiritual emotions and susceptibilities.

AB12684. 70 words, Per. ای متمسک بحبل عنایت یکی در بادیه فقر و فقدان پریشان و سرگردان بود و در وادی ذل *O thou who clingest to the cord of heavenly grace, behold, a solitary wanderer, beleaguered amidst the wilderness of poverty and deprivation, bewildered and forlorn within the valley of abasement [4o]...* Mss: None. Pubs: QUM.124c. Trans: None. Subjects: spiritual transformation.

AB12685. 70 words, Per. ای ثابت بر پیمان جواب مختصر مرقوم میگردد معذور دارید هر دو رویا دلیل بر *O thou who art steadfast in the Covenant! A brief reply is being written; pray excuse me. Both dreams indicate [3.5s]...* Mss: INBA85:117b. Pubs: None. Trans: None. Subjects: consolation and comfort, interpretation of dreams and visions, rejection, opposition and persecution.

AB12686. 70 words, Per. جناب آقا حسین این نفوس مبارکه را ذکر نموده و در این صفحه نگاشته و تمنای هر یک *O Jinab-i-Aqa Husayn! Thou hast made mention of these blessed souls and recorded them upon this page, and each one hath expressed a wish [3.5s]...* Mss: INBA85:122b. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups.

AB12687. 70 words, Per. ای ثابت بر پیمان خلوص و ثبوت و رسوخ شما در نزد این عبد واضح و مشهود و تاییدات *O thou who art steadfast in the Covenant! Thy sincerity, constancy and firmness are manifest and evident unto this servant, and the confirmations [3.5s]...* Mss: INBA85:164a. Pubs: None. Trans: None. Subjects: growth of the Cause, power; greatness; centrality of the Covenant, steadfastness; perseverance; faithfulness.

AB12688. 70 words, Ara. یا من اشتعل بالنار الموقده قد تنفس صبح الاشراق بانوار المیثاق و لاح فجر الوجود *O thou who art ablaze with the kindled flame! Verily, the morn of radiance hath dawned with the effulgent lights of the Covenant, and the*

dawn of existence hath appeared [4o]... Mss: INBA85:161b. Pubs: None. Trans: None. Subjects: power; greatness; centrality of the Covenant.

AB12689. 70 words, Per. ای امه الله پدر وفاپرورت در این محضر یاد تو نمود و نامه بحلاوت شهد و شکر رجا *O handmaid of God! Your devoted father mentioned you in this presence, and entreated with words sweet as honey and sugar [3.5s]...* Mss: INBA85:262b. Pubs: None. Trans: None. Subjects: Greatest Name, praise and encouragement.

AB12690. 70 words, Per. از رحمت سابقه مستدعیم که بدرقه عنایت بان اسیر محبت الله برسد تا چون کوه آهنین *From His pre-existent mercy, we beseech that divine confirmations may reach that captive of the love of God, that he may stand firm like a mountain of iron [3.5s]...* Mss: INBA85:135a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, firmness in the Covenant.

AB12691. 70 words, Per. ای بنده حق نامه تو رسید و از مضمون بهجت حاصل گردید از خدا خواهم که همواره *O servant of the True One! Your letter was received and its contents brought joy. I beseech God that always [3.5s]...* Mss: INBA85:137a. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, honesty; truthfulness; trustworthiness.

AB12692. 70 words, Per. ای امه الله و ای ورقه مقربه درگاه کبریاء جناب حاجی ایمان در جمیع مواقع بذکر *O handmaiden of God and leaf drawn nigh unto the Divine Threshold! Jinab-i-Haji Iman hath, at all times, made mention [3.5s]...* Mss: INBA85:255b. Pubs: None. Trans: None. Subjects: spiritual emotions and susceptibilities.

AB12693. 70 words, Per. ای عزیز عبدالبهاء روز فیروز عید است و اشراق انوار ملکوت ابهی در سطوع و لمعان *O thou dear one of Abdu'l-Baha! This is a glorious and victorious day of celebration, and the effulgent rays from the Kingdom of Abha are shining forth with radiant splendour [3.5s]...* Mss: INBA85:536b. Pubs: None. Trans: None. Subjects: martyrs and martyrdom.

AB12694. 60 words, Per. ای ثابت بر پیمان مکتوب دکتور فورل که ارسال نموده بودی خود او نیز مکتوبی بمن *O thou who art steadfast in the Covenant! The letter of Dr. Forel that thou hast forwarded, he himself had already sent me a copy....* Mss: None. Pubs: VUJUD.011. Trans: VUJUDE.015.

AB12695. 60 words. *O Seeker after the Kingdom! Thy letter has been received. I supplicate God that thou mayest become a read Baha'i...* Mss: None. Pubs: None. Trans: BBBD.117. Subjects: spiritual prerequisites of teaching the Cause.

AB12696. 60 words, Per. ای ملکوتی نامه تو رسید و از مضامین معلوم گردید که الحمد لله بنور محبت الله *O native of the kingdom! Thy letter arrived, and its contents manifested that, thank God, thou art enlightened by the light of God's love...* Mss: None. Pubs: BBBD.133. Trans: BBBD.134. Subjects: teaching the Cause; call to teach, call to action.

AB12697. 60 words. *O ye holy souls! Your letter was received. Its contents created the utmost happiness....* Mss: None. Pubs: None. Trans: BBBD.136. Subjects: praise and encouragement, personal instructions.

AB12698. 60 words. *O revered daughter of the Kingdom, Thy letter arrived. It indicated Thy Faith and assurance and great desire for service in the Kingdom...* Mss: None. Pubs: None. Trans: BBBD.161. Subjects: service to others; to the Cause of God.

AB12699. 60 words, Per. ای بنده الهی نامه تو رسید الحمد لله که چشمه آب حیات جوشی زد تا از ان نوشیدی و *O servant of God! Thy letter hath arrived. Praised be God that the wellspring of the water of life gushed forth and thou didst drink therefrom...* Mss: None. Pubs: BBBD.357-358. Trans: BBBD.358. Subjects: thankfulness; gratitude, living waters; water of life.

AB12700. 60 words, Per. ای امین حق نامه ای جناب قابل ارسال فرمود تفصیل در آن مرقوم آن نامه در طی این مکتوب *O trusted one of God! Jinab-i-Qabil sent a letter containing detailed information which is enclosed with this missive [3.5s]...* Mss: None. Pubs: AMIN.118-119. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution.

AB12701. 60 words, Per. ای امین عبدالبهاء همشیره و والده جناب آقا سید مهدی ارتحال بدار بقا نمودند *O trustworthy one of Abdu'l-Baha! The sister and mother of Jinab-i-Aqa Siyyid Mahdi have ascended to the realm of immortality [3.5s]...* Mss: None. Pubs: AMIN.116-117. Trans: None. Subjects: business; financial; property matters.

AB12702. 60 words, Per. ای امین من بجناب میرزا علی اکبر امر شده که از آثار جمال مبارک کتبی بخط خوشی *O thou my trusted one! Jinab-i-Mirza 'Ali-Akbar hath been instructed to transcribe, in fine penmanship, certain of the sacred writings of the Blessed Beauty [3.5s]...* Mss: None. Pubs: AMIN.184-185. Trans: None. Subjects: preservation; transcription of the Sacred Writings, business; financial; property matters.

AB12703. 60 words, unknown lang. جناب امین امه البهاء ثمره نهایت شکایت از ضیق معیشت و قرض ششهزار تومان *Jinab-i-Amin: Amatu'l-Baha Thamirih laments profoundly the straits of livelihood and the burden of a debt amounting to six thousand tumans [4o]...* Mss: None. Pubs: AMIN.182-183. Trans: None.

AB12704. 60 words, Per. جناب امین خاندان حضرت سمندر نار موقده از بدایت امرالله خدمات فائقه نمودند *O thou distinguished scion of the household of Samandar! From the earliest days of God's Cause, they rendered outstanding services, like unto a blazing fire [3.5s]...* Mss: None. Pubs: AMIN.089-090. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution.

AB12705. 60 words, Per. ای بنده الهی نامه ات رسید و از مضمون نهایت روح و ریحان معلوم گردید الحمد لله *O thou servant of God! Thy letter was received and from its contents the utmost joy and fragrance became evident. Praise be to God [3.5s]...* Mss: None. Pubs: QUM.151b. Trans: None. Subjects: service to others; to the Cause of God.

AB12706. 60 words, Per. ای ناظر بملکوت الله هر چند مسافه مابین بعید است ولکن روابط قلوب مستحکم وشدید *O thou who gazest upon the Kingdom of God! Although the distance between us is vast, yet the bonds that unite our hearts are firm and mighty [4o]...* Mss: INBA85:105a. Pubs: None. Trans: None. Subjects: spiritual communication; connections of the heart, love, unity, and fellowship among the friends; in the Cause.

AB12707. 60 words, Trk. عزت قدیمه و علویت الهیه احبای ربانیه یه مخصوص و صحائف سمایه ده منصوص در قران ده *The ancient glory and the divine exaltation of the heavenly loved ones are specifically assured and written in the heavenly scriptures as affirmed in the Qur'an [4o]...* Mss: None. Pubs: BRL_DAK#0536. Trans: None. Subjects: power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world.

AB12708. 60 words, Per. ای موقن بایات الله در این حشر اکبر در ظل لواء جلیل اعظم محشور شدی و در تحت *O thou who art assured in the signs of God! In this Most Great Resurrection thou hast been gathered beneath the shelter of the glorious and exalted Banner, and under the [3.5s]...* Mss: INBA85:105b. Pubs: None. Trans: None. Subjects: firmness in the Covenant.

AB12709. 60 words, Per. ای ناطق بثناء الله از فضل رب قیوم و غیب معلوم امید چنانست که هر یک از احبای الهی *O thou who speakest in praise of God! Through the bounty of the Lord, the Self-Subsisting, and the unseen yet manifest realm, it is hoped that each one of the beloved of God [3.5s]...* Mss: INBA85:106b. Pubs: None. Trans: None. Subjects: characteristics and conduct of true believers, praise and encouragement.

AB12710. 60 words, Per. ای همدم عبدالبهاء مدتی در این سجن اعظم و حیفا بودی و بخدمات یاران مشغول *O intimate companion of 'Abdu'l-Bahá! For a time you dwelt in this Most Great Prison and in Haifa, occupied in service to the friends [3.5s]...* Mss: Ghazi3072.127. Pubs: None. Trans: None. Subjects: service to others; to the Cause of God, power; greatness; centrality of the Covenant.

AB12711. 60 words, Per. ای بنده آستان حق نامه شما رسید از عدم فرصت مختصر مرقوم میشود عبارتی که در نامه *O servant of the Threshold of God! Your letter was received. Due to lack of time, I write briefly. The statement in the letter [3.5s]...* Mss: INBA85:464b. Pubs: BRL_DAK#0961, BSHI.007, BSHI.057a. Trans: None. Subjects: authentication; disposition of the Sacred Writings.

AB12712. 60 words, mixed. ای بنده آستان حق نمره ۵۱ رسید مطمئن بفضل و عنایت حق باش روزی خواهد آمد که... مطمئن به فضل و عنایت حق باش *O servant of the Threshold of God! Letter number 51 hath arrived. Rest thou assured of the grace and bounty of God. The day shall come when... Rest thou confident in the grace and bounty of God [3.5s]...* Mss: INBA85:463a. Pubs: BSHI.009, BSHI.057b. Trans: None. Subjects: consolation and comfort, acquiescence and resignation; contentment.

AB12713. 60 words, Per. ای ثابت بر پیمان نامه شماره ۷۹ که ارسال نموده بودید در وسط دریای محیط محاط شد *O thou who art steadfast in the Covenant! Thy letter number 79 which thou hast dispatched reached me in the midst of the vast ocean [3.5s]...* Mss: None. Pubs: BSHI.090. Trans: None. Subjects: review of publications.

AB12714. 60 words, Per. ای ثابت بر پیمان نامه مورخ غره جمادی الثانی ۱۳۲۷ واصل گردید و آنچه در آن خواهش *O thou who art firm in the Covenant! Thy letter dated the first of Jamadiyu'th-Thani 1327 was received, and whatsoever thou didst request therein [3.5s]...* Mss: None. Pubs: BSHI.092. Trans: None. Subjects: service to others; to the Cause of God.

AB12715. 60 words, Per. ای پروردگار بی نیاز بنده درگاهت جناب بزاز را محرم راز فرما و در عرفان برویش *O Lord of boundless grace! Admit Thy servant, Jináb-i-Bazzáz, into the sanctuary of Thy mysteries, and open to him the portals of discernment unto the realms of divine knowledge [4o]...* Mss: INBA85:044a. Pubs: None. Trans: None. Subjects: prayer for prosperity.

AB12716. 60 words, Ara. الهی الهی ان عبدک ابوالقاسم یقتسم احبائک فیوضات رحمانیتک و اقسم بجمالک المنیر *O my God, my God! Verily, Thy servant Abu'l-Qasim doth distribute amongst Thy loved ones the outpourings of Thy mercy, and I swear by Thy resplendent Beauty [3.5s]...* Mss: INBA85:433. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, teaching the Cause; call to teach.

AB12717. 60 words, Per. ای امه الله عنقریب روی اماء الله در ملکوت ابهی چون شمع روشن گردد و قلبشان چون *O handmaiden of God! Erelong shall the faces of the handmaidens of God shine forth like unto brilliant lamps in the Abhá Kingdom, and their hearts shall [3.5s]...* Mss: INBA85:263a. Pubs: None. Trans: None. Subjects: role and station of women, steadfastness; perseverance; faithfulness.

AB12718. 60 words, Per. ای ربانی البته بسرعت تمام منزلی در مصیطبه فوقانی آفتاب گیر از هر طرف هوا گیر *O divine friend! Assuredly, with utmost haste, secure a residence in the upper quarters, one that is sunlit and ventilated from every direction [3.5s]...* Mss: None. Pubs: DVB5.218. Trans: None. Subjects: personal instructions.

AB12719. 60 words, mixed. ای حضرت موید بعون و عنایت حضرت احدیت موفق العاقبه للمخلصین در چنین انقلابی *O thou who art confirmed by the aid and bounty of the One True God! Victory ultimately belongeth unto the sincere ones in such a revolution [3.5s]...* Mss: INBA85:186b. Pubs: None. Trans: None.

AB12720. 60 words, Ara. رب و رجائی اسئلک بسلطان غفرانک الذی احاط اهل العصیان بان تغفر لوالد عبدک الذی *O my Lord and my Hope! I implore Thee, by the sovereignty of Thy forgiveness which encompasseth all sinners, to forgive the father of this servant [3.5s]...* Mss: INBA85:262a. Pubs: None. Trans: None. Subjects: prayer for forgiveness, prayer for the departed.

AB12721. 60 words, Per. ای بنده حضرت کبریاء نامه شما رسید و مضمون سبب فرح و سرور گردید و دلالت بر ثبوت *O servant of the Most Glorious Lord! Thy letter was received and its contents became the cause of joy and gladness, bearing testimony to steadfastness [3.5s]...* Mss: INBA85:062. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, permission for visit; pilgrimage.

AB12722. 60 words, Per. ای ثابت بر پیمان نامه شما رسید با وجود موانع شدیده محض خاطر مبارک جواب مختصر *O thou who art firm in the Covenant! Thy letter was received, and despite severe impediments, for the sake of His blessed remembrance, a brief reply is penned [3.5s]...* Mss: INBA85:317. Pubs: None. Trans: None. Subjects: personal instructions.

AB12723. 60 words, Per. ای ثابت راسخ جمیع احبای الهی را بعنایت رحمانی و فضل و رحمت غیرمتناهی صمدانی *O steadfast and immovable one! All the beloved of God are immersed in divine grace and the infinite bounty and mercy of the Lord [3.5s]...* Mss: INBA85:201a. Pubs: None. Trans: None. Subjects: steadfastness; perseverance; faithfulness, predictions and prophecies.

AB12724. 60 words, Per. ای منجذبه ملکوت الله نامه تو رسید مضمون دلالت بر ثبوت و استقامت مینمود شکر کن *O thou who art attracted to the Kingdom of God! Thy letter was received and its contents testified to thy firmness and steadfastness. Render thou thanks [3.5s]...* Mss: None. Pubs: BRL_DAK#0538. Trans: None. Subjects: service to others; to the Cause of God.

AB12725. 60 words, Per. ای قائم بر پیمان الهی ذکرت در انجمن دوستان الهی گذشت و در مسطورات بندگان ثبت بود *O thou who art steadfast in the Covenant of God! Thy name was mentioned in the gathering of the friends of God and was written in the writings of His servants [3.5s]...* Mss: None. Pubs: QUM.124-125. Trans: None. Subjects: spiritual communication; connections of the heart.

AB12726. 60 words, Per. ای یادگار آن شهید سبیل پروردگار از نامه مفصل معذورم و به اختصار مجبور بیادت *O thou who art a remembrance of that martyr in the path of the Lord! Though I must be brief in my letter, thou art ever in my thoughts [3.5s]...* Mss: None. Pubs: BRL_DAK#0592. Trans: None. Subjects: consolation and comfort, martyrs and martyrdom.

AB12727. 60 words, Ara. ربی ربی ان هذا عبد توجه الی وجه رحمانیتک و قصد باب فضل ربانیتک و تمسک بحبل *O my Lord, my Lord! This servant hath turned his face toward the countenance of Thy mercy, hath sought the gate of Thy divine bounty, and hath clung to the cord [3.5s]...* Mss: INBA85:260b. Pubs: None. Trans: None. Subjects: prayer for firmness in the Covenant.

AB12728. 60 words, mixed. ای بنده مقبول جمال مبارک اگر بدانی چه نظر عنایتی متوجه شماست قسم بجمال قدم *O favored servant of the Blessed Beauty! If thou didst know what glances of grace are directed towards thee, I swear by the Ancient Beauty [3.5s]...* Mss: INBA85:231a. Pubs: None. Trans: None.

AB12729. 60 words, Per. حضرت زائر آقا حسین نهایت خلوص و تعلق باحبای الهی دارند و هر یک را در این محضر *Hadrat-i-Za'ir Aqa Husayn possesseth the utmost sincerity and attachment to the loved ones of God, and remembereth each one of them in this presence [3.5s]...* Mss: INBA85:123a. Pubs: None. Trans: None.

AB12730. 60 words, Trk. محترم قزم نوری بیک افندی کلبه آوارگانه کلدی و عاشقانه ملاقات و موانست ایلدی *O esteemed Qazam Nuri Bey Effendi! Thou didst visit this refuge of exile and engaged in loving fellowship and intimate companionship [3.5s]...* Mss: None. Pubs: BRL_DAK#0524. Trans: None.

AB12731. 60 words, Per. ای دختر عزیز ملکوتی نامه ات رسید فی الحقیقه محبت قلبی تو بسیار عمیق است و حقیقی *O dear and heavenly daughter! Thy letter hath arrived. Truly, thy heartfelt love is very deep, sincere, and connected. Therefore, thy love is greatly appreciated...* Mss: None. Pubs: BBBD.520. Trans: BBBD.521. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities.

AB12732. 60 words, Per. ای سیاوش مظلوم در قم بخدمت امر الله پرداختی و در طهران بیار مهربان ارباب جمشید *O Siyavash! In Qum thou didst arise to serve the Cause of God, and in Tehran thou didst befriend that loving soul, Arbab Jamshid [3.5s]...* Mss: None. Pubs: QUM.219.10, YARD.043-044x. Trans: None.

AB12733. 50 words, Per. ای کنیز عزیز الهی نامه تو رسید دلیل بر نهایت انجذاب بملکوت اله بود شکر کن که *O thou beloved maidservant of God! Thy letter was received. It was an indication to thy utmost attraction...* Mss: None. Pubs: BBBD.144. Trans: BBBD.145.

AB12734. 50 words, Ara. الهی الهی ان امتک هذه انجذبت بنفحات قدسک و اخلصت وجهها لوجهک الکریم قد لها *O God! O God! In truth this Thy handmaid is dressed in Thy holy fragrances...* Mss: None. Pubs: BBBD.320. Trans: BBBD.321. Subjects: prayer for specific individuals; groups.

AB12735. 50 words. *O thou radiant child! The gathering in which the Baha'i children were assembled was an image of the assembly of the Kingdom...* Mss: None. Pubs: None. Trans: BBBD.327. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts.

AB12736. 50 words. *O thou who art attracted to the Kingdom of God! Thy letter has reached me. I do hope that through the attractive power of the Love of God...* Mss: None. Pubs: None. Trans: BBBD.419-420.

AB12737. 50 words, Per. ای امین الهی حضرت ادیب شخصی را بجهت معلمی مکتب بمبای تعیین میفرمایند مصارف راهی *O thou trusted one of God! His honor Adib is appointing an individual for the purpose of teaching at the Bombay school, and the expenses of his journey [3.5s]...* Mss: None. Pubs: AMIN.114-115. Trans: None.

AB12738. 50 words, Per. ای افنان سدره مبارکه جناب ابراهیم صفار از شدت تعرض اهل جفا پریشان گشته اند *O Afnan of the Blessed Tree! Jinab-i-Ibrahim Saffar hath been sorely distressed by the fierce opposition of the people of tyranny [3.5s]...* Mss: INBA85:285a. Pubs: None. Trans: None. Subjects: rejection, opposition and persecution.

AB12739. 50 words, Per. ای بنده جمال مبارک نامه مختصر بسیار مفصل بود زیرا آرزوی عبودیت درگاه جمال مبارک *O servant of the Blessed Beauty! Though brief in length, thy letter was most comprehensive, for it expressed thy longing to be a servant at the Threshold of the Blessed Beauty [3.5s]...* Mss: None. Pubs: QUM.178-179. Trans: None. Subjects: servitude; submission to God; repentance.

AB12740. 50 words, Per. ای امه الله حمد کن خدا را که قرینه مومن بالله هستی و همراز با نفسی از دون حق *O handmaiden of God! Render thanks unto God that thou art joined in marriage with one who believeth in God and art an intimate companion to a soul who is detached from all save Him [3.5s]...* Mss: None. Pubs: QUM.194a. Trans: None.

AB12741. 50 words, Per. ای بدیع الله شکر کن حضرت مقدسه جمال ابهی را که در آستانه مقدسه اش راه یافتی *O Badi'u'llah! Render thanks unto the sacred threshold of the Abhá Beauty, for thou hast attained the honor of entering His hallowed sanctuary [4o]...* Mss: INBA85:237. Pubs: None. Trans: None. Subjects: praise and encouragement.

AB12742. 50 words, Per. ای بنده حق جناب لورد لامینگتون به شیراز تشریف آورند شخص محترمی است و سیاسی *O servant of Truth! The honorable Lord Lamington hath arrived in Shiraz. He is a distinguished personage, sagacious in matters of statecraft [4o]...* Mss: INBA85:452a. Pubs: BSHI.060. Trans: None.

AB12743. 50 words, Per. جناب عندلیب علیه بهاء الله الابهی از جهت خانه شان بشخصی از احباء الله هفتاد *O nightingale of God! Upon thee be the Most Glorious Glory of God. As regards their house, seventy [3.5s]...* Mss: INBA85:446a. Pubs: None. Trans: None. Subjects: business; financial; property matters.

AB12744. 50 words, Per. نامه آنجناب وصول یافت ولی فرصت جواب مفصل نیست مختصر مرقوم میشود *Thy letter was received, and though time doth not permit a detailed reply, this brief response is now penned [3.5s]...* Mss: INBA85:455a. Pubs: None. Trans: None. Subjects: personal instructions, acknowledgment of gift; of monetary contribution.

AB12745. 50 words, Ara. اللهم یا الهی ایّد امتک هذه علی الاخلاص فی دینک و قدر لها المناص عن شر اعدائک *O my Lord and my God! Assist this handmaiden of Thine to be sincere in Thy Faith, and ordain for her deliverance from the malice of Thine adversaries [3.5s]...* Mss: INBA85:223b. Pubs: None. Trans: None. Subjects: prayer for women.

AB12746. 50 words, Ara. الهی الهی هذه امتک التی آمنت بک و بایاتک الکبری و صدقت بکلماتک فی ظهور جمالک *O my God, my God! This is Thy handmaiden who hath believed in Thee and in Thy most great signs, and hath testified to Thy words in the manifestation of Thy Beauty [3.5s]...* Mss: INBA85:223a. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups.

AB12747. 50 words, Per. جناب آقا غلامعلی در پناه حق باش و مشمول لحاظ عنایت مکاتیب شما رسید پوسته را *Jinab-i-Aqa Ghulam-'Ali: May thou abide under divine protection and be the recipient of the glances of providence. Thy letters have been received by post [3.5s]...* Mss: INBA85:546b. Pubs: None. Trans: None. Subjects: personal instructions.

AB12748. 50 words, Per. ای حفید حضرت ذبیح تاسی بجد بزرگوار کن و همیشه در قربانگاه حق حاضر باش نام او *O descendant of the illustrious Zabih! Follow in the footsteps of your exalted forebear and ever be present at the altar of sacrifice for the Cause of God [4o]...* Mss: INBA85:347b. Pubs: None. Trans: None. Subjects: eulogies; reminiscences, martyrs and martyrdom.

AB12749. 50 words, Per. ای بنده آستان مقدس نامه مختصر شما ایجاز اعجاز است بسیار مقبول گردید زیرا *O servant of the Sacred Threshold! Your brief letter, which was a miracle of concision, proved most acceptable, for [3.5s]...* Mss: INBA85:099b, INBA85:550a. Pubs: None. Trans: None.

AB12750. 50 words, Per. ای بنده پاینده درگاه الهی سمی بزرگوار حضرت اسحق در قربانگاه سر تسلیم نهاد *O steadfast servant at the Divine Threshold, noble namesake of his holiness Isaac who laid down his head in surrender at the altar of sacrifice [3.5s]...* Mss: INBA85:061a. Pubs: None. Trans: None. Subjects: sacrifice of self; mystery of sacrifice.

AB12751. 50 words, Per. ای دوست من نامه مسطور وصول یافت و مضمون دلیل بر محبت و انجذاب موفور بود *O my friend! Your detailed letter was received, and its contents testified to abundant love and attraction [3.5s]...* Mss: None. Pubs: QUM.124a. Trans: None. Subjects: servitude; submission to God; repentance.

AB12752. 50 words, Per. ای ورقه مطمئنه خوش باش که بگلشن سرای الهی راه یافتی و در چمنستان هدایت درآمدی *O assured leaf, rejoice, for thou hast found thy way to the celestial rose-garden and hast entered the verdant meadow of divine guidance [3.5s]...* Mss: None. Pubs: QUM.072. Trans: None. Subjects: praise and encouragement.

AB12753. 50 words, Per. سلیل نجیب آقا حسن و نجل کریم آقا عبدالله و ولد محبوب آقا فیض الله و امه الله خدیجه *O noble descendant of Aqa Hasan, distinguished son of Aqa Abdullah, beloved child of Aqa Faydullah, and handmaiden of God, Khadijih [3.5s]...* Mss: INBA85:121b. Pubs: None. Trans: None. Subjects: prayer for protection.

AB12754. 50 words, mixed. ای نهال بوستان محبت الله آنچه بحضرت والا مرقوم نموده بودید عین واقع و ذلک من الهام *O sapling of the garden of the love of God! That which thou didst write to Hadrat-i-Vala was the very truth, and this is from divine inspiration [3.5s]...* Mss: INBA85:203a. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups.

AB12755. 50 words, Per. مرسله جنابان اخوان ندافان علیهما بهاء الرحمن مبلغ بیست و پنج لیره انگلیزی معادل یکصد *O ye two respected brothers, recipients of the mercy of the All-Merciful, twenty-five English pounds, equivalent to one hundred [3.5s]...* Mss: None. Pubs: QUM.113. Trans: None.

AB12756. 50 words. *O thou who art attracted to the Kingdom! Your letter has arrived. It shows your love. You wish for me to come to Germany. I hope that God will permit it....* Mss: None. Pubs: None. Trans: BBBD.136. Subjects: travels to the West by Abdu'l-Baha.

AB12757. 40 words. *As I have utmost love for you I awaken you doctor fareed with his mother and his relations are violators of covenant and enemies of cause ...* Mss: None. Pubs: None. Trans: BBBD.299-300. Subjects: Covenant-breaking and Covenant-breakers, avoidance of Covenant-Breakers.

AB12758. 40 words, Per. ای ناطقه ثابته حکماء گویند که نطق انسانی عبارت از ادراک حقائق مجهوله است به واسطه *O thou who art steadfast and endowed with understanding! The wise define human reason as the ability to discover the unknown, by means of a sequence of major and minor premises...* Mss: None. Pubs: VUJUD.120.25x. Trans: VUJUDE.158x. Subjects: mind as principle emanation; activity of the human spirit, rational arguments, the mind's power of discovery.

AB12759. 40 words, Per. ای کنیز خدا نامه تو رسید و بدرگاه الهی تضرع گردید تا الطاف بی پایان شامل حال *O thou maidservant of God! Thy letter was received. I prayed at the Threshold of God so that the infinite Beauties...* Mss: None. Pubs: BBBD.142. Trans: BBBD.143. Subjects: prayer for specific individuals; groups.

AB12760. 40 words. *O thou who art attracted to the Love of God! Thank God that thou hast heard the Divine Call, attained to joy and happiness...* Mss: None. Pubs: None. Trans: BBBD.147. Subjects: teaching the Cause; call to teach.

AB12761. 40 words, Per. ای امین من ضجیع محترم حضرت شهید پی سر و سامانست از برای او و اطفال محلی مهیا *O my trustworthy one! The esteemed consort of the illustrious martyr is without shelter or refuge. For her and her children, prepare a dwelling place [3.5s]...* Mss: None. Pubs: AMIN.098-099. Trans: None. Subjects: business; financial; property matters.

AB12762. 40 words, Per. ای حضرت افنان سدره مبارکه حضرت اسم الله علیه بهاء الله الابهی بجهت کاری اگر *O thou Afnan of the Blessed Tree and bearer of His Most Great Name, upon thee be the Glory of God, the All-Glorious! Should it be for any matter [3.5s]...* Mss: INBA85:285b. Pubs: None. Trans: None. Subjects: business; financial; property matters, wisdom [hikmat].

AB12763. 40 words, mixed. ای کنیز الهی چه آرزوی خوشی نمودی و چه مقصد مبارکی داری و آن خدمت بامرالله است *O handmaiden of God! How goodly is the wish thou hast expressed, and how blessed is thy purpose - to render service to the Cause of God [3.5s]...* Mss: None. Pubs: QUM.171. Trans: None. Subjects: service to others; to the Cause of God, praise and encouragement.

AB12764. 40 words, Per. ای دو دوست حقیقی سرکار لورد لامینگتون عازم سیاحت ایرانند شخص محترمی هستند *O ye two true friends! Lord Lamington intends to journey to Persia. He is an honoured personage [3.5s]...* Mss: INBA85:530b. Pubs: None. Trans: None.

AB12765. 40 words, Per. ای بشیر عزیز من شمائل دلنشین در نهایت ملاحت و صباحت ملاحظه گردید و علیک البهاء *O my dear herald! Your charming countenance, in the utmost grace and beauty, was beheld. Upon you be glory! [3.5s]...* Mss: None. Pubs: BSHI.050. Trans: None. Subjects: expressions of grief; lamentation; sadness.

AB12766. 40 words, Per. یا حضرت بشیرالهی نصف شب است این چند کلمه مرقوم میگردد روز ابدا دقیقه ای فرصت *O thou divine herald! It is midnight as these few words are being penned. Throughout the day, not a moment's respite was found [3.5s]...* Mss: INBA85:447a. Pubs: BSHI.126. Trans: None.

AB12767. 40 words, Per. ای ثابت بر پیمان جمیع مکاتیب تا بیستم محرم سنه ۱۳۳۱ با جمیع بروات رسید مطمئن *O thou who art firm in the Covenant! All letters, together with all drafts, up to the twentieth of Muharram 1331, have been received; be thou assured [3.5s]...* Mss: INBA85:547a. Pubs: None. Trans: None. Subjects: acknowledgment of gift; of monetary contribution.

AB12768. 40 words, Per. ای دوست قلبی بیاد تو افتادم و نام تو خواندم و از درگاه الهی از برای تو عون و عنایت *O intimate friend! I have remembered thee and called out thy name, beseeching divine assistance and bounty for thee from the Threshold of God [3.5s]...* Mss: None. Pubs: QUM.194b. Trans: None.

AB12769. 40 words, Per. امه الله المقربه والده محترمه را از قبل عبدالبهاء تحیت ابدع ابهی ابلاغ دارید *Convey to the honored mother, that near handmaiden of God, on behalf of 'Abdu'l-Bahá, the most exalted and resplendent greetings [3.5s]...* Mss: INBA85:121a. Pubs: None. Trans: None. Subjects: greatness and influence of the Cause; of this Day.

AB12770. 40 words, Per. ای ثابت بر پیمان از مشاکل و غوائل محزون مشو زیرا شریک عبدالبهاءای از این جام *O thou who art steadfast in the Covenant! Be not distressed by hardships and tribulations, for thou art a partner of 'Abdu'l-Bahá in partaking of this cup [3.5s]...* Mss: INBA85:463b. Pubs: None. Trans: None. Subjects: tests and trials; sacrifice and suffering, consolation and comfort.

AB12771. 40 words, Ara. رب احتکم فی من احتشم و اعتذل و اعتزل من غیر رضائک راجیا صونک و عونک و حسن *O Lord! I have submitted my cause to Thee, abstaining from all that is contrary to Thy good pleasure, and have withdrawn from the affairs of this world, hoping for Thy protection, Thy succor, and Thy grace [4o]...* Mss: INBA85:308. Pubs: None. Trans: None. Subjects: prayer for specific individuals; groups, prayer for protection.

AB12772. 30 words, Per. جناب آقا محمد ابراهیم از تاییدات حضرت قیوم در ملکوت ابهی امیدواریم که از افق *Jinab-i-Aqa Muhammad Ibrahim: We cherish the hope that, through the confirmations of the Self-Subsisting Lord, in the Abha Kingdom, from the horizon [3.5s]...* Mss: None. Pubs: QUM.098. Trans: None.

AB12773. 30 words, Per. ای حضرت بشیر این نامه پانزده روز پیش مرقوم شد ولی فرصت ارسال نشد *O thou herald of the Covenant! Though this letter was penned fifteen days ago, opportunity for its dispatch did not present itself [3.5s]...* Mss: INBA85:451a. Pubs: None. Trans: None. Subjects: travels to the West by Abdu'l-Baha.

AB12774. 30 words, Per. ای سمی حضرت مقصود دست بذیل اطهر زن و از ما سوی الله منقطع شو و در ظل شجره *O namesake of the desired One! Cling to the hem of His most pure garment, detach thyself from all else save God, and take shelter beneath the Tree [3.5s]...* Mss: INBA85:382a. Pubs: None. Trans: None. Subjects: expressions of grief; lamentation; sadness, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience.

AB12775. 30 words, Per. ای بنده حق نامه شما رسید با نفوسیکه ماذونند اذن حضور دارید مکتوب جوف را برسانید *O thou servant of the True One! Thy letter was received. Thou art permitted to attain the presence with those who have permission. Deliver the enclosed letter [3.5s]...* Mss: INBA85:123b. Pubs: None. Trans: None. Subjects: permission for visit; pilgrimage.

AB12776. 30 words, Per. امه الله المشتعله بنار محبت الله ضجیع منجذبه را بالطاف حق بشارت ده تا از فیض *O maidservant of God! Give thou glad tidings through divine favors to that enkindled one who is set ablaze with the fire of the love of God, that attracted one, so that from His bounty [3.5s]...* Mss: INBA85:121c. Pubs: None. Trans: None.

AB12777. 30 words, Per. ای ابن شهید همواره در نظری پیش بصری در آنچه از پیش مرقوم گردید سعی و جهد *O son of the martyred one! Remain ever before mine eyes and strive with all thy might to fulfill that which hath been written aforetime [4o]...* Mss: INBA85:522a. Pubs: None. Trans: None. Subjects: praise and encouragement, call to action.

AB12778. 30 words, Per. رب اید هذا العبد علی ما یحب و یرضی و علی رضائک فی هذه النشئه الاولی *O Lord! Aid Thou this servant in accordance with what Thou lovest and approvest, and in accordance with Thy pleasure in this, the first life [4o]...* Mss: INBA85:122a. Pubs: None. Trans: None. Subjects: prayer for nearness to God.

AB12779. 30 words, Ara. یا رب الایات و مظهر البینات اسئلک ان تنزل البرکات علی هذه الشرکه الجدیده *O Lord of signs and Revealer of clear proofs, I beseech Thee to shower Thy blessings upon this new enterprise [4o]...* Mss: INBA85:122c. Pubs: None. Trans: None. Subjects: prayer for prosperity, business; financial; property matters.

AB12780. 30 words, Per. الهی این کنیز پر محبت و تمیزت را در ملکوت شما عزیز فرما و خاندانش را مبارک کن *O God! Endear this distinguished and loving maidservant of God in Thy Kingdom, bless the members of her household...* Mss: None. Pubs: BBBD.202. Trans: BBBD.203. Subjects: prayer for married couples, prayers (general or uncategorized), prayer for women.

AB12781. 20 words, Per. جناب بشیرالهی همواره بشارت از روحانیت بندگان حضرت رحمانیت میدهی و علیک البهاء *O esteemed Bashír Iláhí! Thou dost ever proclaim the glad tidings of the spirituality of the servants of the Blessed Lord of Mercy. Upon thee be His glory! [4o]* Mss: INBA85:469. Pubs: BSHI.122b. Trans: None. Subjects: praise and encouragement.

AB12782. 20 words, Per. جناب اخویرا بکمال اشتیاق بابدع اذکار مکبرم بجهت ایشان انشاء الله من بعد مخصوص *I will most joyously and with utmost fervor pray for your esteemed brother. For him, God willing, I will specifically [3.5s]* Mss: INBA85:160b. Pubs: None. Trans: None.

AB12783. 20 words, Ara. یا امه الله فاطمئنی بذکر الله و طیبی نفسا بموهبه الله و انشرحی صدرا بفضل الله ان فضل ربک علیک عظیم عظیم *O handmaiden of God! Be thou assured in the remembrance of God, let thy soul be gladdened through the bounty of God, and let thy breast be dilated through the grace of God. Verily,*

the favor of thy Lord upon thee is great, great indeed [3.5s] Mss: INBA85:459a. Pubs: BSHI.012. Trans: None. Subjects: consolation and comfort, trust and reliance in God; turning to Him at all times.

AB12784. 30 words. *Deliver my greeting and praise and my abundant longings to my beloved ones in that city (New York) which hath become the City of the Covenant and the town of the Love of God...* Mss: None. Pubs: None. Trans: None. Notes: Appointment of New York as City of the Covenant? Discussed in https://senmcglinn.wordpress.com/2011/01/13/1912-covenant. Subjects: the power of words; of speech, unity in diversity, call to action, detachment; severance; renunciation; patience, translation; publication of the Sacred Writings, teaching the Cause; call to teach.

AB12785. 50 words, Per. اگر سعادت و علوّ منزلت انسان در این جهان خاکی بود خسران مبین بود و حسرتی عظیم ، جنین را گمان چنین که عالم وجود *Were man's happiness and exalted station confined to this dust-heap of a world, manifest loss and grievous regret would it be, for it is thought that this realm [3.5s]...* Mss: None. Pubs: MMK3#034 p.022x. Trans: None. Subjects: soul; spirit after death, divine grace, bounty, confirmations; spiritual capacity, transience; worthlessness of the physical world.

AB12786. 100 words, Per. ای فاضل محترم اگر شما امعان نظر فرمایید جواب نامه واضح و آشکار است همچنانکه *O honoured Fáḍil! If thou wouldst ponder deeply, the answer to thy letter would be clear and evident, even as [3.5s]...* Mss: None. Pubs: BRL_DAK#1102. Trans: None.

AB12787. 90 words, Ara. الهی الهی هذه امیمتک المومنه بجمالک الموقنه بایاتک قد قصدت عتبه رحمانیتک و *O my God, my God! This is Thy maidservant who hath believed in Thy Beauty and is assured of Thy signs. She hath turned toward the threshold of Thy mercy and [3.5s]...* Mss: None. Pubs: BRL_DAK#1104. Trans: None. Subjects: prayer for forgiveness.

AB12788. 50 words, Per. ای فاضل شیراز در این دم بیاد تو دمساز و بذکرت مشغول و همراز گشتم و آنچه *O distinguished one of Shiraz! At this moment, I became intimately attuned to thy remembrance, occupied with thy praise, and the sharer of thy confidences, and all that [3.5s]...* Mss: None. Pubs: BRL_DAK#1105. Trans: None.

AB12789. 80 words, Ara. رب رب ايد عبدک الفاضل و اجعله نور حديقه الفضائل و نور حدقه اعين الفواضل و *O Lord, my Lord! Aid this distinguished servant of Thine and make him a light in the garden of divine excellences, and a radiance to the eyes of those endowed with heavenly bounties [3.5s]...* Mss: None. Pubs: BRL_DAK#1106. Trans: None. Subjects: prayer for specific individuals; groups, prayer for teaching.

AB12790. 200 words, mixed. یا ربی و رجائی انک لتعلم حبی باحبائک و توجهی الی اودائک و تبتلی الیک ان *O my Lord and my Hope! Thou verily knowest my love for Thy loved ones, my care toward Thy faithful servants, and my supplication unto Thee that [3.5s]...* Mss: None. Pubs: BRL_DAK#1107. Trans: None. Subjects: praise and encouragement, loving one's enemies; returning hatred with love, love, unity, and fellowship among the friends; in the Cause.

AB12791. 90 words, Per. ای فاضل کامل شیراز مجمع اهل راز بود و مصدر عجز و نیاز نفوس مبارکی از آن کشور *O accomplished sage! Shiraz was once the gathering place of mystics and the source of humility and supplication. Blessed souls arose from that land [3.5s]...* Mss: None. Pubs: BRL_DAK#1108. Trans: None. Subjects: the Bab; the Primal Point; station and claims of the Bab, teaching the Cause; call to teach.

AB12792. 150 words, Ara. الهی و محبوبی و مقصودی و معبودی قد سرع المخلصون الی الماء المعين فی جنه *O my God, my Beloved, my Desire, and my Adored One! The sincere ones have hastened toward the crystal stream in the garden [3.5s]...* Mss: None. Pubs: BRL_DAK#1111. Trans: None. Subjects: teaching the Cause; call to teach.

AB12793. 120 words, Ara. الهی الهی هذه امة من امائک الخاضعه الخاشعه المبتهله المتضرعه الی ملکوت *O my God, my God! This is a handmaiden from among Thy submissive and humble maidservants, who supplicates and implores fervently unto Thy Kingdom [3.5s]...* Mss: None. Pubs: BRL_DAK#1112. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prayer for forgiveness.

AB12794. 240 words, mixed. ای ثابت بر میثاق نامه که بمستر ویلهلم مرقوم نموده بودی ملاحظه شد در مسئله *O thou who art firm in the Covenant! The letter thou didst address to Mr. Wilhelm was perused. Concerning the matter [3.5s]...* Mss: None. Pubs: BRL_DAK#1116. Trans: None. Subjects: teaching the Cause; call to teach, Covenant-breaking and Covenant-breakers.

AB12795. 240 words, Per. ای مفتون حقیقت و منجذب ملکوت الله عالم بشریت هر چند در مدنیت طبیعی ترقی نموده *O thou who art enamored of truth and drawn to the Kingdom of God! Though humanity hath progressed in material civilization [3.5s]...* Mss: None. Pubs: BRL_DAK#1117. Trans: None. Subjects: transience; worthlessness of the physical world.

AB12796. 250 words, Per. ای یادگار آن مقرب درگاه جمال ابهی نامه شما رسید مضمون در نهایت فصاحت و بلاغت *O cherished remnant of that soul who was nigh unto the Most Glorious Beauty! Your letter was received, and its contents were of the utmost eloquence and refinement [3.5s]...* Mss: None. Pubs: BRL_DAK#1120. Trans: None. Subjects: servitude; submission to God; repentance, station; mission; authority of Abdu'l-Baha.

AB12797. 250 words, Per. ای ثابت بر پیمان نامه تو رسید دلیل جلیل بر ثبوت و استقامت در این سبیل بود *O thou who art firm in the Covenant! Thy letter was received and was a manifest proof of thy steadfastness and perseverance in this path [3.5s]...* Mss: None. Pubs: BRL_DAK#1121. Trans: None. Subjects: steadfastness; perseverance; faithfulness, business; financial; property matters, martyrs and martyrdom.

AB12798. 240 words, mixed. ای یاران مهربان عبدالبهاء بشرویه بیشه آن غضنفر الهی هزبر سامی بود حضرت باب *O loving friends of Abdu'l-Baha! Bushruyih was the land of that divine lion, that exalted champion, the Báb [3.5s]...* Mss: None. Pubs: BRL_DAK#1123. Trans: None. Subjects: Declaration; advent of the Bab, teaching the Cause; call to teach, praise and encouragement.

AB12799. 240 words, mixed. ای منادی پیمان تحریر اخیر وصول یافت و در طیش مکاتیب این عبد که بحضرت افنان آقا *O Herald of the Covenant! Your recent letter has been received, along with my correspondence to his honor the Afnan [3.5s]...* Mss: None. Pubs: BRL_DAK#1127. Trans: None. Subjects: teaching the Cause; call to teach, acknowledgment of gift; of monetary contribution.

AB12800. 250 words, Per. احبای الهی را بذکر ابدع احلی و بتکبیر اقدس ابهی مبلغ در کل احیان بوده و از *Convey the Most Glorious Greetings and the Most Holy Salutations to the loved ones of God, who have ever been bearers [of His Message] throughout all times and [3.5s]...* Mss: None. Pubs: BRL_DAK#1129. Trans: None. Subjects: conduct in finance and business, spiritual meetings; gatherings; devotional gatherings; feasts, work as worship.

AB12801. 230 words, Per. ای دو زائر مطاف ملا اعلی نامه شما رسید و اهتزاز قلب شما از دیدار روی یاران *O ye two pilgrims to the sanctuary of the Concourse on High! Your letter was received, and from it was learned of the joy that thrilled your hearts upon beholding the countenance of the friends [3.5s]...* Mss: None. Pubs: BRL_DAK#1131. Trans: None. Subjects: acknowledgment of gift; of monetary contribution, prayer for forgiveness.

AB12802. 240 words, mixed. ایتها الورقه المخضره الریانه النضره فی الفردوس تالله الحق ان روح النور المبین *O verdant and flourishing leaf in Paradise! By Him Who is the Truth, verily the Spirit of Manifest Light [3.5s]...* Mss: None. Pubs: BRL_DAK#1133. Trans: None. Subjects: firmness in the Covenant.

AB12803. 240 words, Per. ای احبای الهی در آستان مقدس مذکورید و در درگاه احدیت منعوت و موصوف کاس *O ye loved ones of God! Ye are mentioned at the sacred Threshold and praised and described at the gate of oneness [3.5s]...* Mss: None. Pubs: BRL_DAK#1134. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, firmness in the Covenant.

AB12804. 240 words, mixed. و انت یا الهی و ملجای و منای من عظیم جودک خصصت اهل السجود بفیض و جود الهی *O my God, my Refuge and my Heart's Desire! Through Thy boundless generosity hast Thou singled out the people of prayer with divine bounty and munificence [3.5s]...* Mss: None. Pubs:

BRL_DAK#1137. Trans: None. Subjects: firmness in the Covenant, steadfastness; perseverance; faithfulness.

AB12805. 240 words, mixed. ای بنده آستان حضرت دوست در اینم که همدم ذکر و یاد توام و مشتاق دیدار یاران *O servant at the Threshold of the Beloved! In this moment, as I am immersed in remembrance of thee and am yearning for the meeting of the friends [3.5s]...* Mss: None. Pubs: BRL_DAK#1140. Trans: None. Subjects: prayer for spiritual recognition, wine as symbol of spiritual transformation.

AB12806. 230 words, Per. ای اهل ملکوت نامه رسید و دلالت بر این مینمود که جوان ژاپونی کوانسکی یاماموتو *O ye people of the Kingdom! The letter was received and indicated that the Japanese youth, Kwanichi Yamamoto [3.5s]...* Mss: None. Pubs: BRL_DAK#1144. Trans: None. Subjects: suicide.

AB12807. 250 words, Per. ای بنده جمال ابهی مکتوبی که بجناب آقا میرزا حیدر علی مرقوم نموده بودید ملاحظه *O servant of the Blessed Beauty! The letter thou didst address to his honor Mirza Haydar-'Ali was perused [3.5s]...* Mss: None. Pubs: BRL_DAK#1148. Trans: None. Subjects: law of divorce, love, unity, and fellowship among the friends; in the Cause.

AB12808. 260 words, mixed. ای ثابت بر پیمان مکتوب اخیر جواب مرقوم میگردد اما تحریر پیش انشاء الله عنقریب *O thou who art steadfast in the Covenant! A response is being penned to thy recent letter, and as to thy previous missive, God willing, it shall be answered ere long [3.5s]...* Mss: None. Pubs: BRL_DAK#1149. Trans: None. Subjects: law of inheritance, consorting with all; being kind; loving to all.

AB12809. 250 words, Per. ای کنیز عزیز بهاء مادر مهربان مانند مرغ بلند آشیان آهنگ لانه خویش در ملکوت *O precious handmaiden of Baha, loving mother! Like a bird of lofty nest, thou hast winged thy flight to thy home in the Kingdom [3.5s]...* Mss: None. Pubs: BRL_DAK#1151. Trans: None. Subjects: soul; spirit after death, consolation and comfort, worldliness vs. other-worldliness.

AB12810. 270 words, mixed. از صعود ولد جلیل محزون مباشید زیرا این جهان تنگ است کیهان جنگ است جمیع ذرات *Do not be grieved at the ascension of your noble son, for this world is narrow and confined, the cosmos is a battlefield, and every single atom [3.5s]...* Mss: None. Pubs: BRL_DAK#1156. Trans: None. Subjects: competition vs. cooperation; the struggle for existence, prayer for the departed, consolation and comfort.

AB12811. 280 words, Per. ای ثابتان بر پیمان در این ایام اختلال و انقلاب در جمیع ایران علم افراخته در *O ye who stand firm in the Covenant! In these days of disorder and revolution, throughout all of Persia, the banner hath been raised in [3.5s]...* Mss: None. Pubs: BRL_DAK#1158. Trans: None. Subjects: prophecy and fulfillment, unity; oneness of humanity, steadfastness; perseverance; faithfulness, past, present and future of Iran, growth of the Cause, non-participation in politics.

AB12812. 270 words, mixed. ای کنیزان جمال مبارک شکر کنید حضرت احدیت را که بظل تقدیس وارد و در سایه الطاف *O handmaidens of the Blessed Beauty! Render thanks unto the Most Holy One, that ye have been admitted beneath the sheltering shade of sanctity and have found refuge in the shadow of divine favors [3.5s]...* Mss: None. Pubs: BRL_DAK#1159. Trans: None. Subjects: prayer for women, detachment; severance; renunciation; patience, thankfulness; gratitude.

AB12813. 130 words, Per. ای جمع احباء الحمد لله در شبستان اسراایل شمعی روشنید و در دبستان حضرت ابراهیم *O concourse of the beloved ones! Praise be to God that ye are a shining lamp in the sanctuary of Israel and in the school of His Holiness Abraham [3.5s]...* Mss: None. Pubs: KASH.207-208. Trans: None. Subjects: Judaism; the Torah; the Jewish people, praise and encouragement.

AB12814. 110 words, Per. ای دو دوست روحانی صد هزار امور لازمرا کنار گذاشته ام و محض خاطر شما نامه *O My two spiritual friends! One hundred thousand pressing matters have I laid aside, and solely for your sake do I take up this letter [3.5s]...* Mss: None. Pubs: KASH.280b. Trans: None. Subjects: personal instructions.

AB12815. 100 words, Per. ای فخر اسراایل سلاله یعقوب در جمیع کتب مقدسه موعود برب جنودند و پیمان سجود در *O pride of Israel, Descendant of Jacob! In all the holy Books they are promised unto the Lord of Hosts, and the covenant of prostration is [3.5s]...* Mss: None. Pubs: KASH.194. Trans: None. Subjects: praise and encouragement.

AB12816. 100 words, Per. ای نهالهای گلشن الهی پدر بزرگوار بجانفشانی کامکار گردید و در مشهد فدا پی *O sapling of the divine rose-garden! Thy noble father attained unto supreme felicity through his sacrifice, and in the sacred spot of martyrdom [3.5s]...* Mss: None. Pubs: KASH.243. Trans: None. Subjects: martyrs and martyrdom, consolation and comfort.

AB12817. 110 words, Per. ای حق نظر شکر کن خدا را که نظر بحق داری و توجه بغنی مطلق پرتوی از شعاع شمس *O thou who gazest toward Truth! Render thanks unto God that thou hast fixed thy gaze upon Truth and hast turned toward the omnipotent Lord. Thou art a ray from the Sun's brilliance [3.5s]...* Mss: None. Pubs: KASH.190. Trans: None. Subjects: teaching the Cause; call to teach, thankfulness; gratitude.

AB12818. 100 words, Per. ای طائف مطاف ملا اعلی حمد خدا را که چندی درین بقعه مبارکه همدم و همنشین بودی *O thou who hast circled round the Concourse on High! All praise be to God that thou wert, for a time, an intimate companion and close associate in this blessed Spot [3.5s]...* Mss: None. Pubs: KASH.428-429x. Trans: None. Subjects: martyrs and martyrdom, petitions to authorities, teaching the Cause; call to teach, expressions of grief; lamentation; sadness, praise and encouragement, call to action.

AB12819. 90 words, Per. ای مقربان درگاه احدیت نامه شما رسید و از بلایای وارده احزان بسیار رخ داد *O ye who are nigh to the Threshold of God! Your letter was received, and the tribulations that have befallen you brought great sorrow...* Mss: None. Pubs: None. Trans: ADMS#340.

AB12820. 250 words, Per. ای زائر مطاف ملا اعلی علی اکبرا الله اکبر از این موهبتی که بان فائز شدی و بحر رحمتی Mss: None. Pubs: BRL_DAK#1163. Trans: None. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, development of capacity and readiness, permission for visit; pilgrimage.

AB12821. 110 words, Per. ای زوار عتبه مقدس دو دست تضرع با نهایت تبتل بدرگاه خداوند آگاه می گشایم و شکر Mss: None. Pubs: BRL_DAK#1164. Trans: None. Subjects: thankfulness; gratitude.

AB12822. 100 words, Per. ای بنده بهاء حمد کن خدا را که ببقعه نوراء رسیدی و نفحات قدس از تربت مبارکه استشمام نمودی Mss: None. Pubs: BRL_DAK#1165. Trans: None. Subjects: visitation Tablets, Shrines and Holy places, spiritual warfare; struggle, divine grace, bounty, confirmations; spiritual capacity, love of God.

AB12823. 80 words, Per. ای ورقه مبتهله چه خوش بخت بودی که بزیارت درگاه احدیت موفق و موید شدی Mss: None. Pubs: BRL_DAK#1166. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, growth and progress is gradual and according to capacity, presence of; reunion with God.

AB12824. 140 words, Per. ای یادگارهای آنشخص بزرگوار چندی بود که از شما خبری نبود الحمد لله این ایام خبر Mss: None. Pubs: BRL_DAK#1167. Trans: None. Subjects: love of God, spiritual emotions and susceptibilities, eulogies; reminiscences, firmness in the Covenant, teaching the Cause; call to teach.

AB12825. 240 words, Ara. ایتها الطیبه السریره منوره القلب منجذبه الروح الی جمال الله انی مطلع بخدماتک Mss: None. Pubs: BRL_DAK#1168. Trans: None. Subjects: praise and encouragement, Mount Carmel, transience; worthlessness of the physical world.

AB12826. 140 words, Per. ای قاصد کعبه تقدیس در این اوان که ارياح هجران و حرمان جمیع من علی الارض Mss: None. Pubs: BRL_DAK#1169. Trans: None. Subjects: high station of the true believer, self-concealment of the Manifestation of God, presence of; reunion with God.

AB12827. 120 words, Per. ای زائر مشکین نفس از الطاف خفیه و تاییدات ربانیه موفق شدی و صد مراحل طی نمودی Mss: None. Pubs: BRL_DAK#1171. Trans: None.

Subjects: spiritual emotions and susceptibilities, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB12828. 330 words, Per. ای زائر باهر الحمد لله باین ارض مبارکه وارد شدی و ببقعه مقدسه فائز گردیدی Mss: None. Pubs: BRL_DAK#1172. Trans: None. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, presence [liqa'] of Manifestation of God is presence of God, service to others; to the Cause of God, prayer for forgiveness, thankfulness; gratitude.

AB12829. 150 words, mixed. ای طالب زیارت مطاف ملا اعلی بشری لک ثم بشری و یا فرحا لک ثم فرحا و یا طوبی لک Mss: None. Pubs: BRL_DAK#1173. Trans: None. Subjects: presence of; reunion with God, permission for visit; pilgrimage, living waters; water of life, the concourse on high.

AB12830. 150 words, Ara. یا من اشتعل بنار محبت الله قد شممت الان رائحه الوفاء من قمیص یوسف امر الله Mss: None. Pubs: BRL_DAK#1175. Trans: None. Subjects: spiritual emotions and susceptibilities, prayer for assistance; intercession, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity.

AB12831. 330 words, mixed. ای عاشقان روی دلبر آفاق نامه شما رسید و حقیقت شوق و اشتیاق واضح و مشهود گردید Mss: None. Pubs: BRL_DAK#1179. Trans: None. Subjects: steadfastness; perseverance; faithfulness, prayer for specific individuals; groups, praise and encouragement, detachment; severance; renunciation; patience.

AB12832. 70 words, mixed. یا مروج دین الله یا داعی الی المیثاق الان جناب زائر مطاف ملا اعلی عازم Mss: None. Pubs: BRL_DAK#1180. Trans: None. Subjects: Shrines and Holy places, service to others; to the Cause of God, prayers (general or uncategorized).

AB12833. 150 words, mixed. ای مستبشر ببشارات الله آن خانه و کاشانه که لانه و آشیانه طیور گلشن توحید گردد *O thou who rejoicest in the glad-tidings of God! That home which turneth into the nest and shelter of the birds of the garden of Divine Unity...* Mss: None. Pubs: BRL_DAK#1182. Trans: BRL_ATE#211. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, proclamation of the Cause (general or uncategorized).

AB12834. 290 words, Per. ای بنت ملکوت نامه ات رسید فی الحقیقه منجذب حقیقتی و استعداد نورانیت هدایت Mss: None. Pubs: BRL_DAK#1206. Trans: None. Subjects: power of the mind over nature, corruption; misinterpretation of the Word of God, spiritual emotions and susceptibilities, being a source of light; guidance, forgiveness; grace; bounty; mercy; compassion of God, teaching the Cause; call to teach, suffering and imprisonment.

AB12835. 240 words, Ara. رب و رجائی و ملجای و ملاذی و مرجعی و معاذی لک الحمد و لک الفضل و لک المن و لک الشکر Mss: None. Pubs: BRL_DAK#1207. Trans: None. Subjects: forgiveness; grace; bounty; mercy; compassion of God, servitude; submission to God; repentance, prayer for the departed.

AB12836. 350 words, mixed. ای حمامه حدیقه عرفان آنچه از قلم انجذاب مرقوم نموده بودید بنهایت روح و ریحان Mss: None. Pubs: BRL_DAK#1213. Trans: None. Subjects: methods of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, prayer for strength, humility; meekness; lowliness, disregarding individual capacity; weakness.

AB12837. 300 words, mixed. ای یار قدیم و ندیم دیرین ایامی که در بقعه مبارکه بشرف مثول فائز بودی در خاطر Mss: None. Pubs: BRL_DAK#1221. Trans: None. Subjects: divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, defending the Faith; protecting the Cause; apologetics, teaching the Cause; call to teach, firmness in the Covenant, tests and trials; sacrifice and suffering.

AB12838. 300 words, mixed. ای مقربان درگاه کبریاء شما در جمیع اوقات بخدمت امرالله مشغولید و در سبیل الهی Mss: None. Pubs: BRL_DAK#1229. Trans: None. Subjects: prayer for specific individuals; groups, love and unity, service to others; to the Cause of God, spiritual emotions and susceptibilities, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

AB12839. 250 words, Per. ایتها المشتعله بنار محبه الله مکتوب مورخ ۲۴ تموز واصل گردید مضمونش مشحون Mss: None. Pubs: BRL_DAK#1239. Trans: None. Subjects: spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience, love of God.

AB12840. 270 words, mixed. منجذبا و مشتعلا در سبیل رب جلیل قدم نهادی و طی مسافه بعیده نمودی تا آنکه Mss: None. Pubs: BRL_DAK#1244. Trans: None. Subjects: presence of; reunion with God, teaching the Cause; call to teach, prayer for service, love, unity, and fellowship among the friends; in the Cause, service to others; to the Cause of God, prayer for specific individuals; groups.

AB12841. 190 words, Ara. حمدا لمن خلق مبدء الوجود بفیض مشهود و جعله مرکز المقام محمود و بث من ذلک *Praise be unto Him Who, through His effulgent grace, created the Primal Origin of existence and made It the centre of the seat of glory....O Lord! Grant that this marriage may be blessed and happy. Send down Thy mercy upon them both in order that from them may issue forth noble children...* Mss: None. Pubs: BRL_SWOP#009x, BRL_SWOP#104x. Trans: BRL_SWO#009x, BRL_SWO#104x. Subjects: creation of the world, prayer for married couples, marriage as means of spiritual progress, pairs in creation; male and female; B and E; agent and patient.

AB12842. 90 words, Per. ای کنیز خدا همسر مهرپرور الحمد لله بظل شجره مبارکه درآمد و از خورشید آسمانی و *O maidservant of God! Praise be unto God that thy loving husband hath entered beneath the shade of the Blessed Tree...* Mss: None. Pubs: BRL_SWOP#010. Trans: BRL_SWO#010. Subjects: prayer for married couples.

AB12843. 120 words, Per. ای دو مرغ حدائق روحانی حمد کنید موفق باقتران با یکدیگر شدید و آرزوی آن دارید که *O ye two birds of the celestial gardens! Render thanks unto God that ye were graciously enabled to enter into matrimony...* Mss: None. Pubs: BRL_SWOP#017. Trans: BRL_SWO#017. Subjects: prayer for married couples.

AB12844. 40 words, Per. از الطاف جمال مبارک امیدوارم که این اقتران مورث روح و ریحان گردد و سبب سرور و حبور یاران *...It is my fervent hope that, through the bestowals of the Blessed Beauty, this marriage may bring about joy and radiance...* Mss: None. Pubs: BRL_SWOP#018x. Trans: BRL_SWO#018x.

AB12845. 50 words, Per. تبریک و تهنیت اقتران مینمایم که مبارک و متیمّن باشد و سبب تسلسل سلاله الی‌الأبد *...I convey my greetings and felicitations on the occasion of thy marriage. May it be blessed and joyous, and may it lead to the continuation of thy lineage forevermore...* Mss: None. Pubs: BRL_SWOP#020x. Trans: BRL_SWO#020x.

AB12846. 150 words, Ara. قد انشرح القلوب لاقترانکما فی یوم مبارک سعید فی هذا العصر المجید *...The hearts were cheered by your marriage on a blessed and happy day in this glorious age. In the estimation of true believers...* Mss: None. Pubs: BRL_SWOP#022. Trans: BRL_SWO#022.

AB12847. 80 words, Per. غصّه مخور صدمه مکش توکّل بر خدا کن و توسّل بذیل کبریا جو *...Grieve thou not, and sorrow not. Place thy whole trust in God, and hold fast unto the hem of the Almighty...* Mss: None. Pubs: BRL_SWOP#042x. Trans: BRL_SWO#042x.

AB12848. 60 words, Per. ای کنیز عزیز الهی شکر کن خدا را که اسباب الفت و التیام با قرین محترمت حاصل شد *O thou dear handmaid of God! Render thanks unto God that the means of reconciliation and fellowship with thine esteemed spouse have been established...* Mss: None. Pubs: BRL_SWOP#043x. Trans: BRL_SWO#043x.

AB12849. 70 words, Ara. رب رب وفق بینهما و ثبت اقدامهما علی الحبّ الأبدی و الارتباط السّرمدی حتّی یکون کل واحد *...O God, my God! Join in accord these two souls and set firm their feet in eternal love and everlasting union...* Mss: None. Pubs: BRL_SWOP#096x. Trans: BRL_SWO#096x. Subjects: prayer for married couples.

AB12850. 100 words, Ara. رب و رجائی قد قدرت لحکمتک البالغه الالفه بین خلقک و الانس بین البرایا من *O my Lord and my Hope! Thou hast, through Thy consummate wisdom, enjoined harmony upon Thy creation and prescribed companionship...*

Mss: None. Pubs: BRL_SWOP#098x. Trans: BRL_SWO#098x. Subjects: prayer for married couples.

AB12851. 40 words, Ara. رب اجعل هذا الاقتران متيمنا و مسعودا و مباركا و محمودا و قوّ الرّوابط و الالتيام *Grant, O my Lord, that this marriage may be auspicious, joyous, blessed, and praiseworthy. Strengthen Thou the union and increase the harmony...* Mss: None. Pubs: BRL_SWOP#099x. Trans: BRL_SWO#099x. Subjects: prayer for married couples.

AB12852. 70 words, Ara. رب و رجائی قد اقترن عبدک هذا بأمة من امائک اطاعة لأمرک اجرآء لأحکامک *O my Lord and my Hope! This Thy servant hath, in obedience to Thy bidding and in fulfilment of Thy laws, wed one of Thy handmaidens...* Mss: None. Pubs: BRL_SWOP#102x. Trans: BRL_SWO#102x. Subjects: prayer for married couples.

Reported utterances:

ABU0001. Words to Mr Pinchot and others, spoken on 1912-06-04. 3400 words, mixed. امیدواریم در مجلس شما مائده آسمانی بخوریم آن بالتمامه مطابق مذاق ماست زیرا *We hope that in this gathering we shall partake of the heavenly table... The solution of this problem is one of the fundamental principles of his holiness BAHA'O'LLAH...* Mss: None. Pubs: BRL_DAK#0644, AVK4.335x, AVK4.340bx, AVK4.466x, KHF.265, KHAB.290 (300), KHTB2.110. Trans: BSC.340 #666-670x, FWU.038x, SW_v07#09 p.077-079+081-084, SW_v08#01 p.007x, SW_v09#07 p.086-087x, SW_v13#09 p.231x, SW_v13#12 p.324x, SW_v14#02 p.036x, SW_v16#03 p.456-457x, SW_v16#11 p.706x, STAB#128, STAB#140. Notes: MHMD1.120. Subjects: the economic problem and its solution; voluntary giving, war and peace, elections, stories; anecdotes, unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts, consultation.

ABU0002. Public address given on 1912-11-08. 2660 words. *God is one, the effulgence of God is one, and humanity constitutes the servants of that one God...* Mss: None. Pubs: ABB.054 [translation into Arabic], BDA1.361n. Trans: PUP#121 (p.402-410), FWU.092, SW_v06#01 p.003-005+006-010, PN_1912 p041x. Notes: MHMD1.380. Subjects: purpose of religion in the world (personal and social), changing and unchanging parts of religion, station of the Manifestation of God, Judaism; the Torah; the Jewish people, human reality created in the image of God, knowledge; recognition of God, oneness; unity of religion, power and sovereignty of God; omnipotence of God, unity; oneness of humanity, prejudice; racial prejudice; class distinction.

ABU0003. Words spoken throughout the day on 1912-06-08. 2620 words. *I have come to Philadelphia to breathe into you the spirit of Bahá'u'lláh. My heart led me here. You must continue to keep the Nineteen Day Feast... O God! Dispel all those elements which are the cause of discord...* Mss: None. Pubs: None. Trans: BPRY.093-094x, COC#0933x, LOG#0796x, SW_v05#06 p.083-089, SW_v04#07 p.120x, BSTW#430x. Subjects: unity; oneness of humanity, Nineteen-Day Feast, race unity; racial issues, words vs deeds, teaching the Cause; call to teach, oneness; unity of religion.

ABU0004. Public address given on 1912-08-16. 2530 words. *Every subject presented to a thoughtful audience must be supported by rational proofs.... We declare that love is the cause of the existence of all phenomena...* Mss: None. Pubs: None. Trans: PUP#089 (p.253-261), BSC.353 #683, FWU.086, SW_v03#16 p.005-009, SW_v08#10 p.124-125, PN_1916 p003x. Subjects: development of capacity and readiness, love of God, the human soul, power of the mind over nature, existence; immortality of the human soul, proofs of the Manifestations of God.

ABU0005. Words to children and other visitors, spoken on 1913-04-27 in Stuttgart. 400 words, Per. ببینید محبت اطفال چه قدر خالص است قلوبشان چگونه پاک است *The love of the children is pure, therefore you can see it in their faces. All of us must have love, especially this love, because it is the Love of God. Our hearts must be like the hearts of the children...* Mss: None. Pubs: BDA2.264-266. Trans: DAS.1913-04-27x, MHMD2.345-347. Subjects: education of children; moral education, purity of heart; sincerity of intention; sanctity, love of God, nearness and remoteness.

ABU0006. Public address given on 1912-06-02. 2430 words, Per. کلیسا را بیعه نامیده اند یعنی محل بیعت این اصطلاح کتاب مقدس است *In the terminology of the Holy Books, the church has been called the "House of the Covenant".... Temples are symbols... There is no doubt that if the world of the Occident should abandon dogmas.... The law of God is a collective center...* Mss: None. Pubs: BRL_DAK#0643, BDA1.112.x. Trans: LOG#0739x, LOG#2078x, LOG#2096x, PUP#060 (p.163-171), SW_v03#10 p.025-029, SW_v05#16 p.246-247+248, SW_v06#17 p.146-148, SW_v08#10 p.125, SW_v14#05 p.145, SW_v14#05 p.147, MHMD1.120, BW_v01p060x. Subjects: changing and unchanging parts of religion, religion as reality; definitions of religion, unity; oneness of humanity, equality of men and women, House of Worship [Mashriqu'l-Adhkar], connection between material and spiritual worlds, progressive revelation; renewal of religion, unity of thought and belief, religion as basis of morality; of divine civilization.

ABU0007. Public address given on 1912-06-08. 2410 words, Per. نهایت سرور را امشب دارم که بین جمع محترم حاضر شدم فی الحقیقه جمعی است در *I have the utmost pleasure this evening in being present. Truly this is an assembly...* Mss: None. Pubs: BRL_DAK#0632, MJTB.083x, KHF.243, KHAB.310 (319), KHTB2.138. Trans: BWF.235-242, PUP#063 (p.176-182), FWU.069, SW_v05#07 p.102-103+105-106, SW_v08#08 p.097. Subjects: power of the mind over nature, harmony of science and religion, equality of men and women, prejudice; racial prejudice; class distinction, universal language, unity; oneness of humanity, universal education, oneness; unity of religion.

ABU0008. Public address at Stanford University on 1912-10-08. 2330 words, Per. اعظم منقبت عالم انسانی علم است زیرا کشف حقایق اشیاست و چون امروز خود را در *The greatest attainment in the world of humanity has ever been scientific...* Mss: None. Pubs: BRL_DAK#0654, KHF.207, KHAB.380 (386), KHTB2.267, NJB_v05#01 p.001. Trans: PUP#110 (p.348-355) [lacks the closing Prayer in SW], SW_v03#12 p.010-014, ECN.267. Notes: talk given at 10:15 a.m. Subjects: law of transformation and change, universal peace; world unity, war and peace, harmony of science and religion, need for an educator, interconnectedness; all things involved in all things; chain of being, high station of learning, power of the mind over nature, universal human capacity for spiritual recognition, unity; oneness of humanity.

ABU0009. Public address given on 1912-11-06. 2320 words, Per. فی الحقیقه در این سفر نهایت انصاف و محبت را از اهالی امریکا دیدم و ملاحظه نمودم که از هر جهت حریت افکار *Praise be to God! The standard of liberty is held aloft in this land. You enjoy political liberty... O Thou compassionate Lord, Thou who art generous and able!...* Mss: None. Pubs: BDA1.359.01x. Trans: BPRY.112x, PUP#118 (p.390-397), FWU.079, SW_v05#13 p.195-199, SW_v05#13 p.200, MHMD1.377-378x. Musical interps: Emily Price & Van Gilmer. Subjects: love and unity, the Adamic cycle and the Baha'i cycle, harmony of science and religion, war and peace, equality of men and women, being a source of light; guidance, unity in diversity, freedom of thought and action.

ABU0010. Words spoken at Unitarian church in Dublin, 1912-08-11. 2300 words, mixed. در نزد عموم عقلا مسلم است که عالم طبیعت ناقص است و محتاج تربیت ملاحظه میکنید *That the world of nature is imperfect and needs education is to the wise beyond question. Consider, man uneducated is in utmost barbarism...* Mss: None. Pubs: BRL_DAK#0639, AMK.248-258, MJMJ1.090x, MMG2#163 p.185x, MJH.036x, KHF.042, KHAB.355 (362), KHTB2.212, NJB_v03#16 p.001, YFY.141x. Trans: SW_v14#02 p.042-045. Subjects: second birth, education of children; moral education, material and spiritual existence; two books, spiritual transformation, Manifestation of God as gardener; cultivator, Manifestation of God as divine physician, mission of the Manifestation of God in the world, need for an educator.

ABU0011. Words spoken at House of the Master in Haifa, 1919-08-07. 2260 words. Mss: None. Pubs: None. Trans: BKOG.057-059x [paraphrase.]. Notes: re Bahá'u'lláh's second imprisonment in Tihran. Subjects: early years; early ministry of Baha'u'llah, Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach, suffering and imprisonment, stories; anecdotes.

ABU0012. Public address given on 1912-09-05. 2260 words. *Praise be to God! It is with a deep realization of happiness that I am present here this evening... O my Lord! Thou Who art ever-forgiving! Verily, this assembly hath turned its face...* Mss: None. Pubs: None. Trans: PUP#103 (p.312-319), SW_v13#11 p.292-293x, ABIC.014-017. Notes: From The Montreal Daily Star. Subjects: unity; oneness of humanity, independent investigation of truth; reality, equality of men and women, the divine emanation; the all-pervading bounty of God, harmony of science and religion, power of prayer, The Holy Spirit, universal peace; world unity, education of children; moral education, universal language, love as fundamental; spiritual foundations of religion.

ABU0013. Words spoken on 1912-10-06 in San Francisco. 2260 words, Per. حقیقت الوهیت بر جمیع کائنات بمحبت طلوع نموده زیرا محبت اعظم فیض الهی است مصدر *The origin of creation is love, inasmuch as love is the greatest of divine effulgences. The reality of divinity has cast an effulgence of love upon all phenomena....* Mss: None. Pubs: BRL_DAK#0653, PYB#234 p.11x, PYM.026x, KHTB2.255, NJB_v05#16 p.002. Trans: ECN.235+1090. Notes: MHMD1.307. Morning talk. Subjects: love and unity, war and peace, forces of light and darkness; integration and disintegration, unity in diversity, religion as source of love and unity, celestial spheres [aflak]; planets; astronomy, love as fundamental; spiritual foundations of religion, oneness; unity of religion.

ABU0014. Words to Shaykh Salih, spoken on 1915-01-11. 2230 words, Per. از بس میترسی خوابهایت هم مغشوش و مشوش است مثل قصه آن شخص میماند که در روضه *Because you are so frightened, your dreams are also disturbed. Your situation is like the story of the man who would attend rawdih-khanís...* Mss: None. Pubs: KHH1.150-158 (1.208-219). Trans: KHHE.222-232, STAB#022. Subjects: stories; anecdotes, accounts of dreams and visions, steadfastness; perseverance; faithfulness.

ABU0015. Public address given on 1912-10-12. 2220 words, mixed. اول موهبت الهیه در عالم انسانی دین است زیرا دین تعالیم الهی است البته تعالیم *The first bestowal of God in the world of humanity is Religion, because religion consists of divine teachings....* Mss: None. Pubs: KHF.098, KHTB2.307, BDA1.299.02. Trans: BWF.270-280 [last few sentences are edited], PUP#112 (p.361-370), BSC.388 #718, SW_v03#13 p.003-007+010-011, SW_v06#16 p.121, DWN_v4#05-6 p.102-112, MHMD1.316-324, BLO_PT#022, ECN.329+846. Notes: Morning talk. Subjects: Muhammad; Islam, Abraham; Isaac; Ishmael, religion as basis of morality; of divine civilization, Christ; Christianity, Moses, proofs of the Manifestations of God, progressive revelation; renewal of religion, oneness; unity of religion, religion as reality; definitions of religion.

ABU0016. Public address to International Peace Forum, spoken on 1912-05-12. 2200 words, Per. چون نظر بتاریخ میکنیم ملاحظه مینماییم که از اول عالم الی زماننا هذا بین بشر *When we glance at history, we find that from the beginning up to the present...* Mss: None. Pubs: BRL_DAK#0637, KHF.073, KHAB.264 (274), KHTB2.060, BDA1.083.09. Trans: LOG#1418x, PUP#047 (p.116-122), BSC.311 #630, FWU.022, SW_v03#09 p.012-016, SW_v05#09 p.131-135, SW_v15#01 p.023, SW_v19#05 p.143, MHMD1.092-098. Subjects: suffering and imprisonment, unity in diversity, teaching the Cause; call to teach, justice and wrath of God, oneness; unity of religion, war and peace, unity; oneness of humanity, call to action.

ABU0017. On the creation of the world: words to Miss St. and others in summer of 1910. 2200 words. *Wir haben wohl alle heute etwas Zeit, über dieses ebenso schwierige wie wichtige Thema zu reden und der Ort...* Mss: None. Pubs: None. Question: Master, the day before yesterday you taught us that the ancient heathen teaching of Aristotle is as follows: "The perceptible world exists as object of the divine will and recognition from eternity; at all times this world is in God, namely is eternal as He Himself." All the founders of religion, from Zoroaster and Buddha down to the Báb and Bahá'u'lláh teach, however, that God has created the world, or, that He has emanated it, that is, let it flow out of Himself, from which derives that God is eternal, the world however temporal.... Highly honored Master, do you have time today to explain to us these, as we would like to assume, only seeming contradictions? Trans: SDW v01#01 p.007-010, SDW v01#02 p.025-027, SDW v18#06-07 p.179-185. Subjects: the Word of God; influence and centrality of, evolution; human evolution, creation of the world, multiple meanings; interpretations in scripture, relationship of the soul to the body, soul; spirit after death, cycles in the physical and spiritual worlds, realms of being; three realms; five realms, the divine emanation; the all-pervading bounty of God, absolute freedom; independence of God.

ABU0018. Interview with Pasteur Monnier at his theological seminary in Paris, 1913-02-17. 2180 words, Per. احوال حضرات را بپرس اسقوف عرض کرد الحمد لله سلامتیم و مسرور از تشریف *How are you?... I am likewise most happy... One endowed with the gift of hearing gets the mysteries of God from all things...* Mss: None. Pubs: AVK2.172.02x, AVK4.331x, KHF.148, KHAB.418 (421), KHTB3.061. Trans: DAS.1913-02-16 [mentioned.], SW_v04#03 p.051-055, ADP.147-158, BLO_PT#002, STAB#062. Notes: question and answer session. Subjects: Christ; Christianity, the cross and the trinity, Manifestation of God as mirror, purpose of religion in the world (personal and social), oneness; unity of religion.

ABU0019. Public address given on 1912-08-29. 2160 words. *In the Books of the Prophets certain glad tidings are recorded which are absolutely true and free from doubt...* Mss: None. Pubs: None. Trans: WOB.075x, LOG#1733x, PUP#097 (p.289-296), FWU.072. Subjects: independent investigation of truth; reality, unity in diversity, nonexistence of evil; relativity of good and evil, East and West; communication between East and West, suffering; rejection of Christ, need for an educator, oneness; unity of religion, literal interpretation, blind imitation [taqlid], evolution; human evolution.

ABU0020. Words to some Baha'is, spoken on 1912-11-18. 2100 words, Per. حمد میکنم خدا را که با شما هستم باسباب ظاهره و قوه ملکی چنین مجلسی فراهم نمودن *I praise God that I am with you. Such an assembly would be utterly impossible to hold through worldly power and outward means...* Mss: None. Pubs: BDA1.380.10x. Trans: PUP#131 (p.442-447), FWU.104, SW_v06#08 p.059-061+064, DWN_v6#08 p.001-002x, MHMD1.399x. Subjects: station of the Manifestation of God, purpose of religion in the world (personal and social), second birth, changing and unchanging parts of religion, praise of Western values; culture, unity in diversity, blind imitation [taqlid], power; greatness; centrality of the Covenant.

ABU0021. Public address given on 1912-09-14. 2100 words. *I have the utmost of happiness this afternoon to be present at this revered meeting...* Mss: None. Pubs: None. Trans: BLO_PT#007. Notes: MHMD1.263. In "Theosophic Messenger", 14:3 (Dec. 1912), pp. 153-9. http://bahai-library.com/abdulbaha_address_theosophical_society. Subjects: realms of being; three realms; five realms, two kinds of civilization; material and spiritual civilization, the divine emanation; the all-pervading bounty of God, oneness; unity of religion, maintainance of degrees in society, equality of men and women.

ABU0022. Words spoken at High school auditorium in Berkeley, 1912-10-09. 2050 words. *Inasmuch as those who are present are especially interested in that which constitutes truth, I shall take truth for my subject this evening....* Mss: None. Pubs: None. Trans: ECN.287+1053. Notes: talk given at 8 p.m. Subjects: unity of existence [wahdatu'l-wujud], harmony of science and religion, suffering; rejection of Christ, unity; oneness of humanity, man is the sum; pinnacle; fruit of creation, transcendence; unknowability of God, progressive revelation; renewal of religion, oneness or innumerability of the Manifestations of God, independent investigation of truth; reality, divine attributes are within all things; every atom, power and sovereignty of God; omnipotence of God, Manifestation of God as sun.

ABU0023. Public address given on 1912-07-14. 2030 words. *Today I wish to speak to you upon the subject of the oneness of humanity, for in this great century... O my God! O my God! Verily, I invoke Thee... O Lord! Unite and bind together the hearts...* Mss: None. Pubs: None. Trans: BPRY.238-239x, COC#0858x, LOG#0732x, PUP#082 (p.228-235), BSC.345 #672, SW_v03#11 p.013-016. Musical interps: A. Youssefi, N. Zabihi, P. Weber. Subjects: unity; oneness of humanity, Satan; the Evil One, harmony of science and religion, oneness; unity of religion, suffering and imprisonment, equality of men and women, universal language, war and peace.

ABU0024. Public address given on 1912-08-27. 2000 words. *Upon the faces of those present I behold the expression of thoughtfulness and wisdom...* Mss:

None. Pubs: None. Trans: PUP#096 (p.284-289), FWU.057. Subjects: passage of elementary matter through degrees of existence, The Holy Spirit, harmony of science and religion, unity of existence [wahdatu'l-wujud], universal peace; world unity, prejudice; racial prejudice; class distinction, heat and motion, the divine emanation; the all-pervading bounty of God, all things are in motion; kinds of motion, second birth.

ABU0025. Words spoken at El Grosse Bldg. in Los Angeles, 1912-10-19. 2000 words. *This is a good gathering, a good meeting. This assemblage is the assemblage of God.... Do not look at your small number. Plurality of numbers is not of importance....* Mss: None. Pubs: None. Trans: SW_v07#04 p.033-034x, ECN.137+166. Notes: evening talk. Typed text is drawn from both SW and ECN. Subjects: unity; oneness of humanity, love and unity, service to others; to the Cause of God, call to action, fewness of numbers not regarded in teaching the Cause, love, unity, and fellowship among the friends; in the Cause, thankfulness; gratitude, teaching one's self first in teaching the Cause.

ABU0026. Interview with Rev. J. T. Bixby at Hotel Ansonia in New York, 1912-04-13. 1930 words. *The origin of man is one; the consummate intention of all human existence must likewise be one.... The solution of economic questions... Consider the kingdom of the animals; there is no strife among them on account...* Mss: None. Pubs: None. Trans: BSC.446 #813x, SW_v03#08 p.005-008, SW_v07#15 p.147, SW_v12#05 p.107-108. Subjects: oneness; unity of religion, progressive revelation; renewal of religion, station of the Manifestation of God, the Word of God; influence and centrality of, rejection, opposition and persecution, the truth of past religions and sacred scriptures, justice ['adl]; social justice and divine justice, the economic problem and its solution; voluntary giving, unity; oneness of humanity.

ABU0027. Public address given on 1912-06-16. 1900 words. *This is a goodly temple and congregation, for -- praise be to God! -- this is a house of worship...* Mss: None. Pubs: None. Trans: PUP#071 (p.197-203), BSC.330 #651, SW_v03#10 p.019-023. Subjects: unity; oneness of humanity, literal interpretation, Muhammad; Islam, Buddhism and Hinduism; religions of the East, oneness; unity of religion, universal peace; world unity, suffering; rejection of Christ.

ABU0028. Address at Turanian Society of Budapest, Budapest, 1913-04-14. 1890 words, Per. در عالم انسانی این چه قدر مدار افتخار است که در بوداپست مملکت غرب انجمنی تشکیل شود *What a source of pride this is for humanity—that in Budapest, which is in the West, a society should be formed for the advancement and improvement of the condition of the Easterners...Qurratu'l-'Ayn (Tahirih) was eloquent. Her writings and poems are available today. Every one of the learned of the region praised her... In the Christian Dispensation it was Mary Magdalene who was the cause of the steadfastness of the disciples...* Mss: None. Pubs: BRL_DAK#0824, MAS5.247x, KHF.255, KHAB.428 (430), KHTB3.095. Trans: BRL_ATE#206x, STAB#131x, ADMS#109. Subjects: Tahirih [Qurratu'l-'Ayn], role and station of women, equality of men and women, prejudice; racial prejudice; class distinction, harmony of science and religion, oneness; unity of religion, unity; oneness of humanity.

ABU0029. Public address to Naturalist Association of San Francisco, spoken on 1912-10-10. 1880 words, Per. امشب مریض بودم احوالم خوب نبود لکن محض محبتی که بشما دارم با وجود علیلی مزاج *Although I was feeling indisposed this evening, yet owing to the love I entertain for you I have attended this meeting. For I have heard...* Mss: None. Pubs: AMK.280-286, AVK1.170.05x, KHTB2.297, NJB_v05#03 p.001. Trans: PUP#111 (p.355-361), ECN.297+1065. Notes: talk given at 8 p.m. Subjects: evolution; human evolution, power of the mind over nature, man's distinction from the animal, divine philosophy and natural philosophy, mind as intermediary between soul and body.

ABU0030. Public address given on 1912-06-09. 1860 words, mixed. من از مملکت بعیده شرق میایم مملکتی که همیشه نور آسمان در آن طلوع نموده مملکتی *I come here from distant countries, from Oriental climes... O Thou forgiving Lord! Thou art the shelter of all these Thy servants... Baha'u'llah hath proclaimed the universality of education, which is essential to the unity of mankind...* Mss: None. Pubs: BRL_DAK#0184, KHF.228, KHAB.303 (312), KHTB2.129, NJB_v04#12 p.001. Trans: BRL_ATE#107x, BPRY.082-083x, LOG#0492x, LOG#2097x, PUP#062 (p.172-176), SW_v05#07 p.099-102, SW_v09#07 p.085. Musical interps: S. Tirandaz. Subjects: equality of men and women, oneness; unity of religion, harmony of science and religion, transcendence; unknowability of God, unity; oneness of humanity, prayer for protection, Manifestation of God as mirror.

ABU0031. Address at Theosophical Society of Paris, 1911-12-06. 1850 words, mixed. اعظم فضائل عالم انسانی حکمت الهی است و حکمت عبارت از اطلاع بحقائق اشیا علی ما *The supreme virtue of the human world is divine wisdom [divine philosophy] [3.5s]... ...Philosophy consisteth in understanding the reality of things even as they are, and the knowledge of this reality and its comprehension is not possible save through divine philosophy...* Mss: None. Pubs: AMK.216-224, AVK1.067x, AVK2.129.10x, KHF.143, KHAB.209 (219), KHTB1.243, KHTP.179 [ends 10 lines short], VUJUD.104x, VUJUD.122.07x. Trans: VUJUDE.211x, VUJUDE.161x. Subjects: power of the mind over nature, The Holy Spirit, prejudice; racial prejudice; class distinction, man's distinction from the animal, harmony of science and religion, unity; oneness of humanity, proofs for the existence of God, independent investigation of truth; reality.

ABU0032. Words spoken at Minneapolis synagogue in Minneapolis, 1912-09-18. 1850 words, Per. بسیار مسرورم که خود را بین این جمع می بینم الحمد لله وجوه نورانی نفوس روحانی *I am most delighted to find myself in this gathering. Praise be to God! These faces are radiant, these souls spiritual [3.5s]...* Mss: None. Pubs: BRL_DAK#0642, AHB.123BE #07-08 p.191x, KHF.104, KHTB2.245. Trans: None. Subjects: oneness; unity of religion, prejudice; racial prejudice; class distinction, nationalism; love of country, Moses, war and peace, Christ; Christianity, harmony of science and religion, unity; oneness of humanity, independent investigation of truth; reality.

ABU0033. Public address given on 1912-12-04. 1850 words, Per. نفوسی که خبر از عالم حقیقت و تتبع در کائنات ندارند اکتشاف حقایق *Those who are uninformed of the world of reality, who do not comprehend the...* Mss: None. Pubs: ANDA#43-44 p.161, KHTB2.333, BDA1.405.02. Trans: PUP#139 (p.462-468), BSC.292 #598, FWU.107, SW_v07#08 p.069-071+074-076, MHMD1.423-429. Subjects: literal interpretation, station of the Manifestation of God, Manifestation of God as educator, creation of the world, mission of the Manifestation of God in the world, the human soul, eternality vs. origination; creation from nothingness.

ABU0034. Words to Mayor Stitt Wilson of Berkeley, spoken on 1912-10-05. 1810 words [omits portion quoted in SW.]. *I have always had the utmost longing to come to America and associate with the revered members of the societies of international peace...* Mss: None. Pubs: None. Trans: ECN.683+941. Notes: talk given at 3 p.m. A portion quotes SW v13#09 p.228-230. Subjects: the economic problem and its solution; voluntary giving, unity; oneness of humanity, religion as reality; definitions of religion, wealth inequality and its moderation, justice ['adl]; social justice and divine justice, war and peace, religion as source of love and unity, equality of men and women.

ABU0035. Public address given on 1912-10-06. 1800 words. *The most important issue confronting humanity today is one religious in character. Religion should be the cause of fellowship and unity among mankind...* Mss: None. Pubs: None. Trans: ECN.248+976. Notes: MHMD1.308. talk given at 8 p.m. Subjects: oneness; unity of religion, Christ; Christianity, suffering and imprisonment, unity in diversity, war and peace, suffering; rejection of Christ, teachings as spirit of the age, relativity of religious truth.

ABU0036. Words spoken at Westminster Palace Hotel in London, 1912-12-20. 1800 words. *Scientists tell us that the world of matter is made up of constellation of molecules which hold it in its various forms; each molecule consists...* Mss: None. Pubs: None. Trans: SW_v03#17 p.006-009, SW_v08#10 p.121-122, SW_v12#06 p.122-123. Subjects: suffering; rejection of Christ, suffering and imprisonment, equality of men and women, mission of the Manifestation of God in the world, war and peace, supreme tribunal, education of children; moral education, universal education, harmony of science and religion, oneness; unity of religion.

ABU0037. Public address given on 1912-07-05. 1790 words, Per. بسیار بسیار خوش آمدید در جمیع کتب مقدسه الهیه بشاراتی است که بشارت میدهد روزی *You are very welcome! In the divine Holy Books there are unmistakable prophecies...* Mss: None. Pubs: AVK2.071.13x, KHF.182, KHAB.322 (330), KHTB2.161, NJB_v04#01 p.001. Trans: PUP#080 (p.220-225), BSC.268 #552, SW_v03#11 p.006-007+009-010, SW_v13#06 p.146, PN_1912 p029. Subjects: proclamation to kings; rulers; prominent individuals, chastisement and requital, suffering and imprisonment, predictions and prophecies, blind imitation [taqlid], growth of the Cause, oneness; unity of religion, prophecy and fulfillment.

ABU0038. Address to the Baha'is at Thompson home in New York, 1912-11-15. 1760 words. *I have spoken in the various Christian churches and in the synagogues, and in no assemblage...* Mss: None. Pubs: None. Trans: PUP#128 (p.431-437), SW_v08#03 p.029-031+039-040, DJT.368-369x, BLO_PN#027x. Subjects: rejection, opposition and persecution, power of the Manifestation of God, predictions and prophecies, independent investigation of truth; reality, unity; oneness of humanity, useful occupation; acquisition of a craft; trade; profession, harmony of science and religion, universal language, equality of men and women, universal education.

ABU0039. Public address given on 1912-10-07. 1750 words, Per. امشب در نهایت سرورم که خودم را در بین این جمع *It is a great happiness to be here this evening, especially for the reason that the members of this Association have come from the region of the Orient....* Mss: None. Pubs: KHTB2.288, NJB_v12#05 p.112. Trans: COC#0043x, PUP#109 (p.343-348), JWTA.042-047, ECN.258+1009. Notes: talk given at 8 p.m. Subjects: oneness; unity of religion, Muhammad; Islam, prejudice; racial prejudice; class distinction, Christ; Christianity, East and West; communication between East and West, purpose of religion in the world (personal and social), progressive revelation; renewal of religion.

ABU0040. Public address given on 1912-10-25. 1730 words. *When Christ appeared, certain blessed souls followed His example. They were with their Master...* Mss: None. Pubs: None. Trans: LOG#2092x, PUP#113 (p.370-376), MAB.086x, ECN.359. Notes: talk given at 8:30 p.m. Subjects: independent investigation of truth; reality, mission of the Manifestation of God in the world, two kinds of civilization; material and spiritual civilization, unity; oneness of humanity, equality of men and women, banishment to; life in 'Akka, harmony of science and religion, martyrdom of the Bab, teaching the Cause; call to teach, Declaration of Baha'u'llah.

ABU0041. Public address given on 1912-05-30. 1720 words, Per. از احساسات جناب رایس نهایت خشنودی را دارم و همچنین از احساسات وکیله ایشان *I am most pleased with these expressions of kindly feeling and evidences...* Mss: None. Pubs: BRL_DAK#0636, KHF.092, KHAB.253 (263), KHTB2.098, NJB_v12#07 p.144. Trans: PUP#058 (p.156-160), FWU.100, SW_v04#03 p.055+056-058. Subjects: ether; the phenomenon of light, divine emanation is ceaseless; eternal, universal peace; world unity, power and sovereignty of God; omnipotence of God, the divine emanation; the all-pervading bounty of God, essential vs. actional attributes of God, unity in diversity.

ABU0042. Public address given on 1912-09-03. 1700 words. *It seems as though all creatures can exist singly and alone. For example, a tree...* Mss: None. Pubs: None. Trans: PUP#102, FWU.038 [apparently from SW v13#09 p.227-231 (which is itself composed of SW v13#09 p.227-230 and SW v07#09 p.82-84)], SW_v07#17 p.171-172x, SW_v08#01 p.013x, SW_v13#09 p.227-230, ABIC.010-013, ECN.689x + 946x, STAB#047. Notes: talk given at 8:15 p.m. Subjects: the economic problem and its solution; voluntary giving, maintainance of degrees in society, materialism; material vs. spiritual civilization, wealth inequality and its moderation, self-improvement; self-perfection; discipline, justice ['adl]; social justice and divine justice, serving humanity; working for progress, betterment of the world, unity; oneness of humanity.

ABU0043. Public address given on 1912-08-17. 1660 words. *Are you all well and happy? This is a delightful spot; the scenery is beautiful...* Mss: None. Pubs: None. Trans: PUP#092 (p.264-270), SW_v08#07 p.076-080. Subjects: one universal law; attractive power of love, unity; oneness of humanity, oneness; unity of religion, loving one's enemies; returning hatred with love, love as fundamental; spiritual foundations of religion.

ABU0044. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 1620 words. *Verses 1 to 11. This story needs no explanation. The meaning of it is plainly to be understood. Verse 11. 'Neither do I condemn thee...'...* Mss: None. Pubs: None. Question: [regarding the meaning of Rev ch. 8-12] Trans: SW_v08#11 p.144x, SW_v08#19 p.241x, PN_unsorted p066, BSTW#135, STAB#043x. Notes: consists in part of the words of Zia Khanum. follow-up: typed English text may be incomplete. Subjects: stories; anecdotes, love of God, Manifestation of God as mirror, the cloud ['ama], Manifestation of God as sun, tests and trials; sacrifice and suffering, proofs of the Manifestations of God, twofold; threefold station of the Manifestation of God, martyrs and martyrdom, degrees of faith; certitude, interpretation of words and passages in scripture, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU0045. Address at Theosophical Society on 1912-10-11. 1610 words. *Many investigators of truth hold the opinion that of the seven rays of the Sun of Reality six have emanated and have passed away...* Mss: None. Pubs: None. Trans: ECN.310+770. Notes: talk given at 8 p.m. Subjects: divine emanation is ceaseless; eternal, proofs for the existence; immortality of the soul, realms of being; three realms; five realms, progressive revelation; renewal of religion, oneness; unity of religion, unity; oneness of humanity.

ABU0046. Address at weekly meeting, 15 Rue de Greuze in Paris, 1913-02-14. 1600 words. *Whenever the Holy Manifestations of God appear in this world they establish their validity with certain proofs. One of their proofs is the prophecies...* Mss: None. Pubs: None. Trans: DAS.1913-02-14 [mentioned.], BSTW#147. Subjects: miracles and their interpretation, suffering and imprisonment, proofs of the Manifestations of God, power of the Manifestation of God, teachings as spirit of the age, prophecy and fulfillment, universal peace; world unity, proclamation to kings; rulers; prominent individuals.

ABU0047. Words spoken on 1912-10-22 in Oakland. 1600 words. *Praise be to God, this is a good meeting… This evening I shall relate to you the story of the sojourn of Bahá'u'lláh during the two years of his solitude on the mountain of Sarkalu....* Mss: None. Pubs: None. Trans: ECN.191+485. Notes: talk given at 8 p.m. Subjects: love, unity, and fellowship among the friends; in the Cause, love and unity, power; greatness; centrality of the Covenant, Baha'u'llah in Sulaymaniyyih, autobiographical account; narrative of Abdu'l-Baha, authentication; disposition of the Sacred Writings, House of Justice.

ABU0048. Public address given on 1912-10-08. 1590 words, Per. امشب الحمد لله در کلیسای موحدینم کلیسایکه منسوب بتوحید است لهذا خواستم ذکری از *In all the religions of God there is an exposition concerning unity. What is the basis of this unity?...* Mss: None. Pubs: KHF.110, KHTB2.280. Trans: BSTW#085, ECN.280+1037 [text differs from Barstow notes]. Notes: talk given at 8 p.m. Subjects: unity of existence [wahdatu'l-wujud], transcendence; unknowability of God, unity; oneness of humanity, oneness; unity of religion, Manifestation of God as mirror, love and unity.

ABU0049. Public address given on 1912-08-18. 1590 words. *The worlds of God are in perfect harmony and correspondence one with another. Each world...* Mss: None. Pubs: None. Trans: PUP#093 (p.270-275), SW_v03#15 p.004-007. Subjects: connection between material and spiritual worlds, names and attributes of God, prayer for peace and unity, power and sovereignty of God; omnipotence of God.

ABU0050. Words to Anton Haddad ca. 1900. 1590 words. *To live in peace, love, union and agreement, and to overlook the faults and defects of others.....* Mss: None. Pubs: None. Trans: BSTW#037. Notes: mostly extracts from Tablets. Subjects: spiritual prerequisites of teaching the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life, unity in diversity, diversity an attribute; requirement of existence, methods of teaching the Cause, Covenant-breaking and Covenant-breakers, tests and trials; sacrifice and suffering, religion as source of love and unity.

ABU0051. Public address given on 1912-05-07. 1580 words. *I have come from the Orient to visit your country. Surely this continent is praiseworthy...*

Mss: None. Pubs: BDA1.075n. Trans: LOG#0710x, LOG#2101x, PUP#044 (p.105-110), SW_v03#06 p.002-004+08, SW_v15#01 p.038. Notes: MHMD1.083. Subjects: equality of men and women, harmony of science and religion, oneness; unity of religion, wealth inequality and its moderation, universal education, two kinds of civilization; material and spiritual civilization, The Holy Spirit, unity; oneness of humanity.

ABU0052. Public address given on 1912-09-01. 1570 words, Per. خداوند عالم جمیع را از تراب خلق فرموده جمیع را از یک عناصر خلق کرده کل را از *God the Almighty has created all humanity from dust, from the same elements...* Mss: None. Pubs: BRL_DAK#0656, AVK2.132.04x, AVK4.321x, AVK4.333cx, KHF.214, KHAB.369 (375), KHTB2.224, NJB_v05#05 p.001, BDA1.214.03. Trans: PUP#098 (p.297-302), SW_v13#11 p.291-292, MHMD1.231-236, ABIC.003-006. Notes: From The Montreal Gazette. Subjects: unity; oneness of humanity, oneness; unity of religion, equality of men and women, call to action, war and peace, prayer for peace and unity, universal language, race unity; racial issues, transcendence; unknowability of God, religion as reality; definitions of religion.

ABU0053. Words to Jinab-i-Hizari et al, spoken in Sept. 1913. 1530 words, Per. اول تابستان بود میرزا آقاخان استدعا کرد که جمال مبارک به افجه تشریف ببرند *It was the beginning of summer when Mirza Aqa Khan beseeched the Blessed Beauty to grace Afjeh with His presence [3.5s]...* Mss: None. Pubs: MUH3.220-223. Trans: None. Subjects: martyrs and martyrdom, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, suffering and imprisonment.

ABU0054. The Evolution of the Spirit: Words spoken at Dreyfus home in Paris, 1911-11-10. 1510 words, Per. امشب باید ذکری از ترقی و بقای روح بشود هر نفس موجودی لابد بر این است *Tonight I will speak of the evolution or progress of the spirit. Absolute repose does not exist in nature....* Mss: None. Pubs: BRL_DAK#0650, AVK1.227x, BSHN.140.537x, BSHN.144.525x, MAS5.051-058, MHT1a.134x, MHT1b.092x, KHF.167, KHAB.150 (161), KHTB1.142, KHTP.090, VUJUD.098x. Trans: PT#29 p.086, VUJUDE.150x. Subjects: soul; spirit after death, composition and decomposition.

ABU0055. Words spoken at The White Lodge in Wimbledon, 1913-01-03. 1510 words, Per. هر جزئی از اجزاء فردیه در صور نامتناهی جمادی نباتی حیوانی انسانی سیر دارد *How beautiful it is to organize such lovely gatherings... When we ponder over the reality of the microcosm, we discover that in the microcosm there are deposited three realities....* Mss: None. Pubs: AVK1.151.04x. Trans: BSC.399 #736x, FWU.051, SW_v07#13 p.117-119+124, BSTW#090, BSTW#365. Notes: re microcosm and macrocosm. Subjects: power of the mind over nature, Buddhism and Hinduism; religions of the East, oneness; unity of religion, microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar], interconnectedness; all things involved in all things; chain of being, divine emanation is ceaseless; eternal.

ABU0056. Address to crew of the Cedric, spoken on 1912-03-27. 1500 words, Per. حمد خدا را که در این محفل اجناس مختلفه جمعند در اینجا ما اهل شرقیم و شما اهل غرب همین الفت و اجتماع *Praise be to God that in this gathering diverse peoples are assembled. Here, we are from the East and you are from the West, yet this very fellowship and unity [3.5s]...* Mss: None. Pubs: KHF.234, KHAB.230 (239), KHTB2.001, NJB_v04#17 p.001. Trans: None. Notes: BDA1.014, MHMD1.020. Subjects: unity in diversity, degrees of spirit and the kingdoms of existence, war and peace, wealth inequality and its moderation, The Holy Spirit, harmony of science and religion, unity; oneness of humanity, East and West; communication between East and West, equality of men and women, oneness; unity of religion.

ABU0057. Public address given on 1912-09-25. 1500 words. *In the Orient I was informed of the lofty purposes and wonderful attainments of the American people. When I arrived in this country...* Mss: None. Pubs: None. Trans: PUP#108 (p.337-342). Subjects: changing and unchanging parts of religion, teachings as spirit of the age, oneness; unity of religion, proofs of the Manifestations of God, Moses, unity in diversity, Christ; Christianity, prejudice; racial prejudice; class distinction, unity; oneness of humanity, universal peace; world unity.

ABU0058. Address to L'Alliance Spiritualiste on 1913-02-21. 1500 words. *We observe that every movement which establishes unity and amity brings in its train life...* Mss: None. Pubs: None. Trans: DAS.1913-02-21 [mentioned.], ADP.175-184. Subjects: oneness; unity of religion, forces of light and darkness; integration and disintegration, teachings as spirit of the age, universal peace; world unity, unity; oneness of humanity, war and peace, rejection, opposition and persecution, unity in diversity.

ABU0059. Words spoken at House of the Master in Haifa, 1919-08-08. 1480 words, Per. میانه جمیع این نعمای جسمانی از همه لذیزتر خواب است روح انسانی یکقدری آزاد میشود *Among all the worldly bounties none is more wonderful than the dream. In this state the human spirit...* Mss: None. Pubs: AVK1.325-327x, NJB_v14#09 p.288. Trans: BKOG.091x [paraphrase]. Notes: re Baha'u'llah's second imprisonment in Tihran; three kinds of dreams. Subjects: meaning; importance of dreams and visions, spiritual emotions and susceptibilities, Judaism; the Torah; the Jewish people.

ABU0060. Words to Drs. W. and W. Allen and Dr. J. Catton, spoken on 1912-10-21. 1460 words. *Diseases are of two kinds. There are some which are due to material cause, and such diseases should be treated according to material methods....* Mss: None. Pubs: None. Question: Can I give a man any assurance that he can be healed through the power of the Holy Spirit?... Trans: MAB.069-075, ECN.545. Subjects: health and healing; material and spiritual healing, teleology; goal-directed motion, power of prayer, material and spiritual existence; two books, Greatest Name.

ABU0061. God Comprehends All; He Cannot Be Comprehended: Words spoken at Dreyfus home in Paris, 1911-10-20. 1450 words, mixed. الحمد لله که مجمع نورانیست در پاریس خیلی جمعیتها تشکیل میگردد و محفلها ترتیب *Numerous meetings are held in Paris every day for different purposes, to discuss politics, commerce, education, art, science and many other subjects....* Mss: None. Pubs: AMK.236-242, KHF.122, KHAB.082 (092), KHTB1.056, KHTP.033. Trans: PT#05 p.010. Subjects: transcendence; unknowability of God, station of the Manifestation of God, spiritual meetings; gatherings; devotional gatherings; feasts, forgiveness; grace; bounty; mercy; compassion of God, unity; oneness of humanity, materialism; material vs. spiritual civilization.

ABU0062. Words spoken at Morse home in Paris, 1913-03-13. 1450 words, Per. خوش آمدید من وقتی کتاب شما را دیدم خیلی مسرور شدم میخواستم شما را ملاقات و... شما از شرق خبر دارید که چه قدر افق شرق را ظلمت تعصب و نادانی احاطه کرده بود *You are aware of the situation in the East; you know how grievously its horizon was enveloped with the darkness of ignorance and prejudice...* Mss: None. Pubs: KHF.155, KHTB3.068, NJB_v05#13 p.001, BDA2.200-203. Trans: MHMD2.256-258. Subjects: progressive revelation; renewal of religion, religion as basis of morality; of divine civilization, unity in diversity, religion as reality; definitions of religion, banishment to; life in 'Akka, corruption and renewal; abandoning religious dogmas, independent investigation of truth; reality, unity; oneness of humanity, martyrs and martyrdom.

ABU0063. Words spoken at House of the Master in Haifa, 1919-08-06. 560 words. *When the mujtahids and Nasiri'd-Din Shah sent Shaykh 'Abdu'l-Husayn to 'Iraq, and he began agitating against the Blessed Perfection...* Mss: None. Pubs: None. Trans: BKOG.143-144x, STAB#078. Subjects: power and sovereignty of God; omnipotence of God, rejection, opposition and persecution.

ABU0064. Words to Marie Watson et al in Aug. 1921. 1440 words. *I have sent for thee. Others have had to ask for permission. I have thus honored thee.... All the believers in this cycle are in the same station when they accept the Manifestation of God and His Teachings. This is the baptism of water.....* Mss: None. Pubs: None. Trans: SW_v16#05 p.518x, PN_1921 p006. Subjects: spiritual transformation, serving humanity; working for progress, betterment of the world, tests and trials; sacrifice and suffering, unity in diversity, Word of God and human limitations, order; organization; tact; deliberation [tadbir].

ABU0065. Baha'u'llah: Words spoken on 1911-11-07 in Paris. 1430 words, Per. امروز میخواهم قدری از مصائب جمال مبارک برای شما بیان کنم *I will speak to you*

today of Baha'u'llah. In the third year after the Bab had declared his Mission, Baha'u'llah, being accused by fanatical Mullas... Mss: None. Pubs: AYT.372-378, AADA.046-048x, KHAB.131 (142), KHTB1.116. Trans: PT#25 p.071. Subjects: suffering and imprisonment, proclamation to kings; rulers; prominent individuals, martyrs and martyrdom, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

ABU0066. Address to the Baha'is at home of Corinne True in Chicago, 1912-11-01. 1430 words. *I am well pleased with every person here this evening and most happy in meeting the friends...* Mss: None. Pubs: None. Trans: PUP#116 (p.383-387), SW_v05#15 p.230-231+234, SW_v08#17 p.223+ 227. Musical interps: The Friends in Chicago. Subjects: firmness in the Covenant, teaching the Cause; call to teach, martyrs and martyrdom, suffering and imprisonment, love, unity, and fellowship among the friends; in the Cause.

ABU0067. Words spoken at Century Club in San Francisco, 1912-10-13. 1430 words. *I am delighted to speak before this gathering of revered ladies who have met for the purpose of investigating the realities of life....* Mss: None. Pubs: None. Trans: ECN.349+497n. Notes: talk given at 3:30 p.m. Subjects: role and station of women, equality of men and women, education of children; moral education.

ABU0068. Words spoken on 1914-06-29 in Haifa. 1420 words, mixed. در تمام ایام مبارک همیشه آرزوی من این بود که روزی بیاید بلکه انشاء الله بجهتی *During all the blessed days of Baha'o'llah, my hope always was that a day would come...* Mss: None. Pubs: MAS5.230-236, NJB_v05#10 p.003, KHH1.250 (1.349-357). Trans: KHHE.367-373, DAS.1914-06-28, SW_v09#11 p.127-130. Subjects: call to action, transience; worthlessness of the physical world, exhortations and counsels, station; mission; authority of Abdu'l-Baha, martyrs and martyrdom, suffering and imprisonment.

ABU0069. Words spoken to Miss N. on 27 Jan 1910. 1420 words. *Ich könnte Dir, meine Schwester, mit den Worten unseres Herrn Jesu Christi -- gesegnet sei Seine Weisheit -- antworten...* Mss: None. Pubs: None. Question: How is it that you, the disseminator of the Bahá'í Teachings, as well as your venerated Father, the Bahá'í Prophet, could not find undivided recognition in His own family circle? Trans: SDW v11#01 p.007-010. Notes: Fallscheer letter #04. Subjects: Covenant-breaking and Covenant-breakers, suffering and imprisonment, light and darkness, selfishness; self-love; egotism; self-indulgence, connection between material and spiritual worlds, detachment; severance; renunciation; patience, service to others; to the Cause of God.

ABU0070. Public address given on 1912-05-04. 1410 words. *I am very happy in being present at this meeting. Praise be to God! I see before me the faces... O Thou kind Lord! These are Thy servants who have gathered in this meeting...* Mss: None. Pubs: BDA1.067n. Trans: BPRY.088-089x, BWF.263-267, LOG#0788x, PUP#038 (p.087-091), BSC.383 #717, SW_v03#04 p.019-022. Notes: MHMD1.076. Subjects: mysteries and their discovery; the mystical vision, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, prayer for the spiritual progress of others, power and sovereignty of God; omnipotence of God.

ABU0071. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-18. 1400 words. *The Blessed Beauty has gathered the East and West together. For this reason we are very happy. It is not in fun, but is a serious matter. It is beyond comprehension....* Mss: None. Pubs: None. Question: [answer to various questions] Trans: PN_1919 p026, PN_1919 p196, LAT.056-065. Notes: re Daniel and 1335. Also present in early editions of BNE. Subjects: predictions and prophecies, suffering and imprisonment, East and West; communication between East and West, martyrs and martyrdom, universal peace; world unity, present and future expansion of arts and sciences; of technology.

ABU0072. Religious Prejudices: Words spoken at Dreyfus home in Paris, 1911-10-27. 1400 words, Per. چونکه تعلیم بهاء الله توحید جمیع بشر است و نهایت الفت و اتحاد و بقدر امکان *The basis of the teaching of Baha'u'llah is the Unity of Mankind, and his greatest desire was that love and goodwill should live in the heart of men....* Mss: None. Pubs: AMK.232-236, DWNP_v1#08 p.001-004, KHF.199, KHAB.100 (109), KHTB1.079, KHTP.057. Trans: PT#13 p.036, DWN_v3#02 p.015-017, STAB#103. Subjects: Muhammad; Islam, prejudice; racial prejudice; class distinction, Christ; Christianity, unity; oneness of humanity, the truth of past religions and sacred scriptures, oneness; unity of religion.

ABU0073. Words spoken at House of Abbud in Akka, 1915-03-04. 1400 words, Per. نصف شب خبر دادند که یکنفر بدوی آمده است و میخواهد من را ببیند پیغامی آورده چون او ... یک وقتی در عکا شخصی بود عبدالله پاشا نام او پیر شده ماهی هزار غروش تقاعد میگرفت و زندگی میکرد *Many years ago there lived in Akka an old retired officer by the name of Abdollah Pasha. He received from the government a pension of ten pounds a month...* Mss: None. Pubs: KHH1.191-192 (1.268-270). Trans: KHHE.284-285, DAS.1915-03-11. Notes: Alternative Eng texts: KHH and DAS. Subjects: business; financial; property matters, autobiographical account; narrative of Abdu'l-Baha, stories; anecdotes.

ABU0074. Words to the friends, spoken on 1915-05-27. 1400 words. *In the world of creation every cause has a magnetic focus, a center of attraction around which revolves its powerful activities and interests... The magnetic center of the Bahá'í Cause ... is steadfastness....* Mss: None. Pubs: None. Trans: DAS.1915-05-27. Subjects: transience; worthlessness of the physical world, high station of learning, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, rejection, opposition and persecution.

ABU0075. Words to Breakwell, Hopper, Brittingham, spoken around 1901-09-04. 1400 words. *The differences between this Revelation and that of Jesus Christ are, that in this cycle all the inhabitants of the world will be gathered in one nation...* Mss: None. Pubs: None. Trans: SW_v11#17 p.286x, PN_1901 p017, PN_1901 p040. Subjects: universal peace; world unity, Christ; Christianity, suffering and imprisonment, steadfastness; perseverance; faithfulness, forgiveness; a sin-covering eye; patience and forbearance, tests and trials; sacrifice and suffering, growth of the Cause, martyrs and martyrdom.

ABU0076. Words to Will and Wendell Dodge, spoken on 1901-11-24. 1400 words. *In the time of the Manifestations of God people were hindered mostly in two ways. First the statements of the previous books were not understood....* Mss: None. Pubs: None. Trans: PN_1901 p078, BLO_PN#109. Subjects: suffering; rejection of Christ, physical limitations of the Manifestation of God, changing and unchanging parts of religion, Manifestation of God speaking in the voice of Divinity, literal interpretation.

ABU0077. Words to the friends, spoken on 1914-08-20. 1400 words. *His Honor Aqa Rida and His honor Aqa Mahmud were most sincere. They were serving day and night....* Mss: None. Pubs: None. Trans: DAS.1914-08-26. Subjects: stories; anecdotes, detachment; severance; renunciation; patience, eulogies; reminiscences, spiritual emotions and susceptibilities, banishment to; life in Constantinople, steadfastness; perseverance; faithfulness.

ABU0078. Address at Theosophical Society of Edinburgh, 1913-01-09. 1380 words, Per. امشب چون در مجلس شما هستم بسیار مسرورم زیرا شما الحمد لله تحری حقیقت می نمایید *It gives me great pleasure to be with you this evening and to take part in your delightful gathering, for you Theosophists, Praise be to God, are always independent investigators...* Mss: None. Pubs: AMK.266-270, DWNP_v5#05 p.006x, MAS5.048x, MJMJ1.094x, MMG2#302 p.336x, MJH.038bx, KHF.135, KHAB.405 (409), KHTB3.053, NJB_v12#04 p.096. Trans: BSTW#463. Musical interps: S. Tirandaz, Ahdieh, unknown. Subjects: relationship of the soul to the body, proofs for the existence; immortality of the soul, passage of elementary matter through degrees of existence, elementary matter cannot be annihilated, progress only takes place within its own degree, interconnectedness; all things involved in all things; chain of being.

ABU0079. Public address given on 1912-08-25. 1360 words. *O Thou kind God! In the utmost state of humility and submission do we entreat and supplicate...* Mss: None. Pubs: None. Trans: PUP#094 (p.276-280), BSC.367 #696, SW_v04#07 p.117-119+122, SW_v08#08 p.099-100, BSTW#485kx. Subjects: continual renewal of creation, status of kings; future of monarchy, material and spiritual existence; two books, spiritual springtime, station of the Manifestation of God, need for an educator, present and future calamities;

war; universal convulsion, spiritual transformation, connection between material and spiritual worlds, The Holy Spirit.

ABU0080. Words spoken on 1919-08-15 in Haifa. 1350 words, mixed. تا لب دریا رفتم خیلی اینجا خوش وضعیست چون مثل دربند شمیران میماند *I walked to the seashore; this place is most delightful, for it resembles Darband in Shimiran [3.5s]...* Mss: None. Pubs: SFI06.017, SFI07.029. Trans: None. Subjects: martyrs and martyrdom, early years; early ministry of Baha'u'llah, development of capacity and readiness, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual emotions and susceptibilities, proofs of the Manifestations of God, steadfastness; perseverance; faithfulness.

ABU0081. Words spoken at King's Weigh House Church in London, 1912-12-29. 1350 words, Per. خدا را شکر میکنم که در این محل جمعی از محترمین حاضرند که قلوبشان با یکدیگر *I praise God that a number of revered souls are gathered in this congregation to serve the Almighty, whose hearts are cemented together, whose faces are joyous...* Mss: None. Pubs: KHF.221, KHAB.399 (404), KHTB3.086, NJB_v05#09 p.001. Trans: DAS.1912-12-29, ABS#11. Subjects: power of faith; power of the spirit, unity; oneness of humanity, unity in diversity, universal peace; world unity, corruption and renewal; abandoning religious dogmas, suffering and imprisonment, oneness; unity of religion, love as fundamental; spiritual foundations of religion.

ABU0082. Public address given on 1912-07-31. 1350 words, Per. من از مسس پارسنز بسیار ممنونم که سبب شده با شماها ملاقات و معاشرت میکنم *You are all welcome. It is a source of great pleasure and we are indebted to Mrs. Parsons. I am a visitor from the Orient...* Mss: None. Pubs: KHF.171, KHAB.350 (357), KHTB2.190, NJB_v03#19 p.001-2. Trans: PN_1912_heh p019x [rough notes; difficult to read.]. Subjects: materialism; material vs. spiritual civilization, progressive revelation; renewal of religion, theodicy; the mystery of evil; of suffering, unity; oneness of humanity, characteristics and conduct of true believers, spiritual transformation, East and West; communication between East and West, prejudice; racial prejudice; class distinction.

ABU0083. Words spoken at Clifton Guest House in Bristol, 1913-01-15. 1330 words. *Every age requires a central impetus or movement. In this age, the boundaries of terrestrial things have extended...* Mss: None. Pubs: None. Trans: BSC.274 #562, SW_v04#01 p.004-006, SW_v11#17 p.287. Subjects: education of children; moral education, universal education, war and peace, unity; oneness of humanity, independent investigation of truth; reality, harmony of science and religion, equality of men and women, universal language, progressive revelation; renewal of religion, universal peace; world unity, oneness; unity of religion.

ABU0084. Words spoken on 1916-08-20 in Nazareth. 1320 words, Per. انشاء الله شمس راحت و آسایش بزودی از افق اینجهان طلوع خواهد نمود و مردم در *God willing, the sun of tranquility and repose will soon dawn above the horizon of this world and mankind will [3.5s]...* Mss: None. Pubs: NJB_v14#06 p.192. Trans: None. Subjects: education of children; moral education, transience; worthlessness of the physical world, war and peace, Christ; Christianity, prayer for peace and unity, forces of light and darkness; integration and disintegration, progress and the continual ascent of material civilization.

ABU0085. Words spoken at Theosophical Society in Paris, 1913-02-13. 1320 words, mixed. چون بنظر حقیقت در جمیع کائنات نظر میکنیم هر کائنی فی الحقیقه حیات دارد سابق *According to science, all forms of creation are endowed with life; this element of life and energy depending on environment and adaptations... Spirit in the human world is the discoverer.... The world of humanity has ever been in a state of anticipation of the coming of the divine Manifestations... We observe that today the means of unity are brought about. This in itself is an evidence...* Mss: None. Pubs: AVK1.113x, KHF.139, KHAB.413 (416), KHTB3.057. Trans: DAS.1913-02-13 [mentioned.], SW_v09#01 p.007x, SW_v11#17 p.291x, SW_v14#01 p.011x, DWN_v3#01 p.003x, ADP.165-174. Subjects: degrees of spirit and the kingdoms of existence, interconnectedness; all things involved in all things; chain of being, the mind's power of discovery, unity in diversity, universal language, infinity and eternity, human soul as mirror; divine light, attributes within.

ABU0086. Public address given on 1912-08-06. 1310 words. *Today we are enjoying temperate weather. As there are many strangers present, we will answer questions....* Mss: None. Pubs: None. Trans: PUP#088 (p.247-252), SW_v03#18 p.006-007+10, SW_v19#09 p.258, SW_v08#08 p.098-099, PN_1912_heh p028, STAB#110. Subjects: Christ; Christianity, Tahirih [Qurratu'l-'Ayn], Manifestation of God as divine physician, spiritual prerequisites of teaching the Cause, veiling [hijab], the Word of God; influence and centrality of, oneness; unity of religion, definitions of a Baha'i; qualities of a Baha'i, conference of Badasht.

ABU0087. Words spoken on 1915-06-17 in Haifa. 1310 words, mixed. وقتی که جمال مبارک در بغداد بودند میرزا محیط مشهور شیخی آمد به دارالسلام *When the Blessed Beauty was in Baghdad, Mirza Muhit, the famous Shaykhi, arrived in that city for the purpose of visiting Kazimayn....* Mss: None. Pubs: BRL_DAK#0719, AHDA.077-078X, ZSM.1915-06-17. Trans: STAB#082x. Subjects: stories; anecdotes, rejection, opposition and persecution.

ABU0088. Address given at the Hotel Iroquois, Buffalo, 1912-09-10. 1300 words. Mss: None. Pubs: None. Trans: None. Notes: MHMD1.253. Complete notes published in The Buffalo Express 11 Sept. 1912. Subjects: prayer for spiritual recognition, relationship of the soul to the body, power of faith; power of the spirit, spirit of faith [ruh-i-'iman], spiritual meetings; gatherings; devotional gatherings; feasts.

ABU0089. Interview with a prominent Rabbi, New York, ca. Apr. 1912. 1300 words. *You are most welcome Rabbi. [Rabbi:] "I have long desired to meet you."...* Mss: None. Pubs: None. Trans: SW_v03#06 p.006-008. Notes: Interview with a prominent rabbi. Subjects: degrees of spirit and the kingdoms of existence, unity in diversity, literal interpretation, the truth of past religions and sacred scriptures, idolatry, Manifestation of God as mirror, human reality created in the image of God, proofs of the Manifestations of God, Christ; Christianity.

ABU0090. Words spoken at Hotel Victoria in Ramleh, 1912-03-05. 1290 words, Per. مظاهر مقدسه الهیه هر یک عالم امکان را شمسی در نهایت اشراق بودند هر یک وقت *The sacred Manifestations of God were each, in the world of existence, even as a sun in its utmost splendor, each in its time [3.5s]...* Mss: None. Pubs: BRL_DAK#0599, KHF.001, KHAB.221 (231), KHTB3.001. Trans: None. Subjects: Muhammad; Islam, power of the Manifestation of God, call to action, banishments of Baha'u'llah, suffering and imprisonment, fewness of numbers not regarded in teaching the Cause, corruption and decline of Islam; of the Shi'ih, growth and progress is gradual and according to capacity, Judaism; the Torah; the Jewish people, spiritual transformation, growth of the Cause, power and sovereignty of God; omnipotence of God, corruption and renewal; abandoning religious dogmas.

ABU0091. Words spoken at Theosophical Society in Paris, Nov. 1911. 1280 words. *Since my arrival in Paris, I have been told of the Theosophical Society, and I know that it is composed of...* Mss: None. Pubs: None. Trans: LOG#1076x, PT#40 p.129. Subjects: independent investigation of truth; reality, unity; oneness of humanity, wealth inequality and its moderation, religion as source of love and unity, honesty; truthfulness; trustworthiness, The Holy Spirit, oneness; unity of religion, harmony of science and religion, equality of men and women, supreme tribunal, prejudice; racial prejudice; class distinction, non-participation in politics.

ABU0092. Words to Gabrielle Enthoven, spoken on 1913-01-16. 1270 words. *The Herald of the Kingdom stands before the people. Wonderful music swells from an unseen orchestra...* Mss: None. Pubs: None. Trans: DAS.1913-01-16, ABCC.497-502. Notes: outline to the play "The Drama of the Kingdom". Subjects: literature; drama; humanities; the arts, prophecy and fulfillment, martyrs and martyrdom, mystical themes, detachment; severance; renunciation; patience, spiritual transformation, soul; spirit after death.

ABU0093. Address to the Baha'is at True home in Chicago, 1912-09-16. 1260 words. *Allah-u-Abha! Praise be to God! I have spent a number of days among you, associating with you in love...* Mss: None. Pubs: None. Trans: LOG#0629x, PUP#104 (p.320-324), BSC.279 #577x, SW_v03#15 p.007+008-

010, BSTW#052ox. Subjects: station; mission; authority of Abdu'l-Baha, The Holy Spirit, suffering and imprisonment, war and peace, unity; oneness of humanity.

ABU0094. Address to the Baha'is at Parsons home in Washington, 1912-11-09. 1260 words. *The address delivered last evening in the Jewish synagogue evidently disturbed some...* Mss: None. Pubs: None. Trans: PUP#122 (p.411-415), SW_v06#02 p.011-013+016. Subjects: Christ; Christianity, suffering; rejection of Christ, teaching one's self first in teaching the Cause, consorting with all; being kind; loving to all.

ABU0095. Public address given on 1912-05-26. 1250 words, Per. امشب در این سرود ذکری از قرُبیت الهی بود اعظم موهبت *As I neared this church this evening I heard the hymn, "Nearer, My God..." ... O thou forgiving God! These servants are turning to Thy kingdom...* Mss: None. Pubs: DWNP_v6#11 p.001x, KHF.059, KHAB.285 (295), KHTB2.091, NJB_v04#06 p.001. Trans: BPRY.090-092x, PUP#055 (p.147-150), SW_v03#08 p.020-022, DWN_v6#10 p.002x. Subjects: development of capacity and readiness, symbolism, martyrs and martyrdom, quotation from or interpretation of the Bible, divine grace, bounty, confirmations; spiritual capacity, nearness to God, walking the spiritual path; spiritual wayfaring; the virtuous life, human soul as mirror; divine light, attributes within.

ABU0096. Public address given on 1912-07-24. 1250 words. *In the world of existence there is nothing so important as spirit, nothing so essential as the spirit of man...* Mss: None. Pubs: None. Trans: PUP#085 (p.239-243), BSC.362 #690, SW_v04#07 p.115-117, SW_v08#08 p.085-088. Subjects: proofs for the existence; immortality of the soul, man's distinction from the animal, relationship of the soul to the body, power of the mind over nature, meaning; importance of dreams and visions.

ABU0097. Words spoken on 1912-10-06 in Oakland. 1250 words. *Last year I went to Europe. After a few months I returned to Alexandria. When I was ready to start for America...* Mss: None. Pubs: None. Trans: ECN.103+964. Notes: talk given at 7 p.m. Subjects: proofs for the existence of God, material and spiritual existence; two books, composition and decomposition, humor; jokes, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, travels to the West by Abdu'l-Baha.

ABU0098. Public address given on 1912-05-20. 1240 words. *Today questions of the utmost importance are facing humanity, questions peculiar to this radiant century...* Mss: None. Pubs: None. Trans: LOG#2080x, LOG#2082x, LOG#2099x, LOG#2103x, LOG#2104x, PUP#051 (p.133-137), SW_v03#08 p.018-020, STAB#129, STAB#130. Subjects: role and station of women, universal peace; world unity, the animal kingdom, equality of men and women, unity in diversity.

ABU0099. Words spoken on 1914-08-06. 1230 words. *The gathering storm is most portentous! Mankind is gripped in the paroxysm of a fearful alarm...* Mss: None. Pubs: None. Trans: DAS.1914-08-06, SW_v05#12 p.179-182. Subjects: nationalism; love of country, material and spiritual existence; two books, forces of light and darkness; integration and disintegration, spiritual transformation, two aspects of the human soul; the higher and lower natures, war and peace, power of love, unity; oneness of humanity, oneness; unity of religion.

ABU0100. Public address given on 1912-09-02. 1230 words. *I am exceedingly happy to meet you. Praise be to God! I see before me souls who have unusual capability...* Mss: None. Pubs: None. Trans: PUP#099 (p.302-306), ABIC.001-003. Subjects: second birth, The Holy Spirit, worldliness vs. other-worldliness, unity; oneness of humanity, man's distinction from the animal, the human soul.

ABU0101. Public address given on 1912-11-17. 1210 words. *This is a blessed meeting, for these revered souls have come together in complete unity...* Mss: None. Pubs: None. Trans: PUP#130 (p.437-442), FWU.009. Subjects: progress and the continual ascent of material civilization, lists; enumerations of Baha'i principles, coming-of-age; maturity of mankind, progress only takes place within its own degree, prayer for the spiritual progress of others, spiritual transformation, religion as reality; definitions of religion.

ABU0102. Public address given on 1912-11-10. 1210 words. *What is the reality of Divinity, or what do we understand by God? When we consider the world of existence...* Mss: None. Pubs: None. Trans: PUP#125 (p.421-425), SW_v06#03 p.021-024, SAS.108x. Subjects: transcendence; unknowability of God, creation of the world, knowledge; recognition of God, things are known by their opposites, call to action, the divine emanation; the all-pervading bounty of God.

ABU0103. Words spoken on 1912-07-10 in New York. 1200 words, Per. امشب میخواهم از برای شما سبب احتجاب ناس را از مظاهر مقدسه الهی بیان کنم این *This evening I wish to explain to you the cause of the people's veiling from the sacred Manifestations of God [3.5s]...* Mss: None. Pubs: KHF.178, KHAB.338 (345), KHTB2.154, NJB_v04#01 p.007. Trans: None. Subjects: essential distinction of Manifestation of God from others, Christ; Christianity, outward and inward meanings, twofold; threefold station of the Manifestation of God, corruption; misinterpretation of the Word of God, literal interpretation, symbolism, crucifixion; ascension of Christ.

ABU0104. Public address given on 1912-09-03. 1200 words, Per. ساعتی پیش جوانی اینجا آمد با او مذاکره کردیم که طبیعت کامل است یا ناقص روشن *Nature is the material world. When we look upon it, we see that it is dark and imperfect. For instance...* Mss: None. Pubs: BRL_DAK#0655, KHF.014, KHAB.375 (381), KHTB2.233, NJB_v05#06 p.001. Trans: LOG#0485x, PUP#101 (p.308-312), ABIC.008-010. Subjects: mission of the Manifestation of God in the world, materialism; material vs. spiritual civilization, universal education, Manifestation of God as gardener; cultivator, perfection; imperfection of nature, meanings of letters and numbers; jafr (gematria), station of the Manifestation of God.

ABU0105. Words spoken at Goodall home in Oakland, 1912-10-03. 1200 words. *I am going to say "welcome," to you, instead of your welcoming me. I am most happy to be here with you....* Mss: None. Pubs: None. Trans: SW_v04#11 p.190-191+194, MAB.038-039, ECN.081+929. Notes: talk given at 3 p.m. Subjects: love as fundamental; spiritual foundations of religion, spiritual transformation, spiritual communication; connections of the heart, unity; oneness of humanity, detachment; severance; renunciation; patience, loving one's enemies; returning hatred with love.

ABU0106. Words to some friends, spoken on 1915-05-24. 1200 words. *The parents must exert their utmost effort; thus their children may learn trades and professions... In this dispensation to study an art is prayer... When we were imprisoned in the barrack, one day, the Blessed Perfection spoke about the necessity of industrial education...* Mss: None. Pubs: None. Trans: DAS.1915-05-24. Subjects: education of children; moral education, autobiographical account; narrative of Abdu'l-Baha, obedience to; authority of the Manifestations of God, useful occupation; acquisition of a craft; trade; profession, work as worship, begging; mendicancy; idleness and sloth.

ABU0107. Words to Julia Grundy spoken around Jan. 1905. 1200 words. *These Supreme Holy Souls are Godlike in their attributes. The garments in which they appear are different, but the attributes are the same....* Mss: None. Pubs: None. Question: Do the Manifestations differ in degree? Trans: TDLA.031-037, BLO_PN#104. Subjects: the Bab; the Primal Point; station and claims of the Bab, twin Manifestations, oneness or innumerability of the Manifestations of God, proofs of the Manifestations of God, differences between the Manifestations; station of distinction, greatness and influence of the Cause; of this Day, power of the Manifestation of God, lack of formal education of the Manifestation of God, station; mission; authority of Abdu'l-Baha.

ABU0108. Words spoken ca. 1913. 1200 words. *This is my second visit to Paris and I meet you with great joy. On a third visit to Europe I hope to see a brilliant flame...* Mss: None. Pubs: None. Trans: COC#2138x, ADP.079-086. Subjects: education of children; moral education, growth of the Cause, progressive revelation; renewal of religion, equality of men and women, universal language, universal education, universal peace; world unity, oneness; unity of religion, independent investigation of truth; reality, Manifestation of God as divine physician.

ABU0109. Public address given on 1912-09-20. 1190 words. *The materialists hold to the opinion that the world of nature is complete. The divine philosophers declare...* Mss: None. Pubs: None. Trans: LOG#1000x, PUP#106 (p.329-333). Subjects: divine philosophy and natural philosophy, spiritual transformation, man's distinction from the animal, second birth, Manifestation of God as educator, mission of the Manifestation of God in the world, education and the development of capacity, power of the Manifestation of God, perfection; imperfection of nature.

ABU0110. Public address given on 1912-04-25. 1180 words, Per. امشب شب مبارکی است شایان نهایت سرور و ستایش است بجهاتی چند اولا الحمد لله *This night is a very blessed night, worthy of the utmost praise and joy for many reasons....* Mss: None. Pubs: KHTB2.046, BDA1.052 [The talk was given in Turkish; this is a Persian translation]. Trans: SW_v19#03 p.090, MHMD1.060-061. Subjects: unity; oneness of humanity, East and West; communication between East and West, unity in diversity, oneness; unity of religion.

ABU0111. Words spoken at the Shrine of the Bab on 4 May 1910. 1180 words. *Meine Gäste kennen wohl die ruhmreiche Geschichte der göttlichen Geduld und der sehnsüchtigen Todesfreudigkeit seiner Heiligkeit des Propheten Báb...* Mss: None. Pubs: None. Question: How was it possible for ... Bahá'u'lláh to get possession ... of this uniquely beautiful place for the mortal remains of ... the Báb?... What have ... the Báb and ... Bahá'u'lláh ordained about the care of holy tombs and pilgrimages to them?... Will the International or the Local House of Justice take over the stewardship of the places of pilgrimage... Trans: SDW v11#03 p.030-032, BLO_PN#048x. Notes: Fallscheer letter #06. Subjects: station; mission; authority of Abdu'l-Baha, Shrines and Holy places, law of pilgrimage, House of Justice, progressive revelation; renewal of religion.

ABU0112. Public address given on 1912-07-06. 1170 words, Per. انسان در عالم وجود طی مراتب کرده است تا بعالم انسانی رسیده است در هر رتبه *In the world of existence man has traversed successive degrees until he has attained the human kingdom. In each degree of his progression...* Mss: None. Pubs: BRL_DAK#0550, KHF.132, KHAB.329 (337), KHTB2.170, NJB_v03#17 p.001. Trans: BRL_ATE#158x, PUP#081 (p.225-228), BSC.324 #645, FWU.063, SW_v03#11 p.010-012, SW_v07#16 p.153-154, SW_v14#02 p.041, BSTW#391x. Subjects: evolution; human evolution, transcending the material condition, teaching the Cause; call to teach, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU0113. Words spoken at home of Mrs. Gastea in Paris, 1911-11-26. 1170 words, Per. جمیع انبیای الهی مظاهر حقیقت بودند حضرت موسی اعلان حقیقت کرد حضرت مسیح ترویج *All the divine prophets are the Manifestations of Truth. His Highness Moses declared the Truth.... The foundation of divine religion is love, affinity and concord....* Mss: None. Pubs: AVK4.323x, DWNP_v1#08 p.005-006, KHF.288, KHAB.204 (214), KHTB1.213, KHTP.161. Trans: SW_v02#18 p.003-006, SW_v06#15 p.120. Subjects: war and peace, oneness; unity of religion, love and unity, unity; oneness of humanity, universal peace; world unity, supreme tribunal, power of love, progressive revelation; renewal of religion, two aspects of the human soul; the higher and lower natures, the Lesser Peace and the Most Great Peace.

ABU0114. Discourse at "l'Alliance Spiritualiste": Words spoken in Paris, 1911-11-09. 1160 words, Per. از فرمایشات رایس و احساسات قلبیه ایشان نهایت ممنونیت دارم و شکر میکنم... خداوند مهربانا کریما رحیما این جمع را بشمع محبتت روشن *I wish to express my gratitude for your hospitality, and my joy that you are spiritually minded....* Mss: INBA75:075x, NLAI_BH_AB.015x. Pubs: BSHN.140.524x, BSHN.144.512x, ADH2.030x, ADH2_1#15 p.026x, MJMJ1.074x, MMG2#162 p.184x, MJH.027x, MHT1a.166x, MHT1b.124x, BQA.031, KHF.163, KHAB.141 (152), KHTB1.130, NJB_v02#14-16 p.011. Trans: PT#28 p.081, SW_v02#17 p.003-005, SW_v02#14 p.015, SW_v08#08 p.0098, SW_v14#01 p.011. Musical interps: S. Tirandaz. Subjects: the human soul, relationship of the soul to the body, mind as intermediary between soul and body, walking the spiritual path; spiritual wayfaring; the virtuous life, unity; oneness of humanity, spiritual transformation, origin of the soul; the soul as emanation, soul is the essential reality of man.

ABU0115. Words to the first American pilgrims, spoken on 1900-01-09. 1160 words. *The field in America is now likened unto a field of land in which are planted small trees...* Mss: None. Pubs: None. Trans: PN_1900 p068. Notes: compiled from "A Message from Akka". Subjects: Mary Magdalene, spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, humility; meekness; lowliness, service to others; to the Cause of God, rejection, opposition and persecution, forgiveness; a sin-covering eye; patience and forbearance.

ABU0116. Words spoken at East Putney in London, 1912-12-29. 1160 words. *Are you all well? Are you all happy? Are you all joyous? You must be exceedingly joyous...* Mss: None. Pubs: None. Trans: DAS.1912-12-29x [The typescript is incomplete.]. Subjects: transcending the material condition, man's distinction from the animal, materialism; material vs. spiritual civilization, present and future calamities; war; universal convulsion, serving humanity; working for progress, betterment of the world, unity in diversity, critique of Western values; culture, unity; oneness of humanity.

ABU0117. Words spoken on 1915-07-18 in Haifa. 1150 words, Per. اگر کسی برود به تخت جمشید می بیند چطور خانه ها بسته می شود. هیچ عمارتی نیست که خراب نشود *If someone goes to Takht Jamshíd [Persepolis], he will see how homes are shut. There is no building that has not been destroyed...* Mss: None. Pubs: RHQM2.1048-1051 (499-502) (305-307), ZSM.1915-07-18. Trans: RKS.151-157. Notes: re historical significance of Persepolis. Subjects: historical episodes and the lessons of the past, progress and the continual ascent of material civilization.

ABU0118. Public address given on 1912-04-21. 1150 words, Per. آنچه قسیس فرمودند دلیل بر حسن اخلاق و خدمت بعالم انسانی است *What the Minister of the Church delineated before us just now testifies to his high sense of morality and his efforts to serve the world of humanity....* Mss: None. Pubs: KHTB2.033, BDA1.041.07. Trans: PUP#016 (p.039-042), SW_v03#03 p.010-012, SW_v19#03 p.087, MHMD1.050-054. Subjects: love and unity, spirit of faith [ruh-i-'iman], oneness; unity of religion, contention and conflict, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, twofold; threefold station of the Manifestation of God.

ABU0119. Public address given on 1912-10-26. 1140 words. *I have visited your Capitol and its gardens. No other Capitol has such beautiful surroundings....* Mss: None. Pubs: None. Trans: PUP#114 (p.376-380), DAS.1914-09-05x, SW_v05#17 p.259-262, MAB.087-088x, ECN.368+503x+912x. Notes: talk given at 9:30 a.m. Subjects: unity; oneness of humanity, war and peace, progressive revelation; renewal of religion, call to unity; prohibition of disunity, divine grace, bounty, confirmations; spiritual capacity.

ABU0120. Words to some Baha'is, spoken on 1912-05-11. 1130 words, Per. بشیکاغو و واشنگتن رفتیم و مراجعت نمودیم بسیار خوش گذشت زیرا اهالی امریک همه *It is only three weeks that we have been away from the New York friends...* Mss: None. Pubs: BDA1.079.x. Trans: PUP#045 (p.111-113), SW_v03#10 p.011-012, SW_v19#05 p.142, MHMD1.088. Subjects: unity in diversity, unity; oneness of humanity, race unity; racial issues, progress and the continual ascent of material civilization, praise and encouragement, teaching the Cause; call to teach.

ABU0121. Public address given on 1912-05-23. 1120 words, Per. ای انجمن مبارک بینهایت مسرورم از اینکه در این جمعیت دارالفنون حاضر شده ام *Blessed audience, I am overjoyed to be with you here today. It had been my hope to visit this University, and now that hope has been fulfilled...* Mss: None. Pubs: KHF.062, KHAB.276 (286), KHTB2.077, NJB_v03#03-05 p.009. Trans: BLO_PT#004. Subjects: high station of learning, East and West; communication between East and West, oneness; unity of religion, present and future expansion of arts and sciences; of technology, power of the mind over nature, transcending the material condition.

ABU0122. Public address given on 1912-05-02. 1120 words. *When we carefully investigate the kingdoms of existence and observe the phenomena of the universe...* Mss: None. Pubs: ABB.062 [translation into Arabic]. Trans:

PUP#035 (p.079-083), SW_v03#04 p.015-017. Subjects: power of the mind over nature, proofs for the existence of God, man's distinction from the animal, things are known by their opposites, materialism; material vs. spiritual civilization.

ABU0123. Words spoken on 1917-11-12 in Haifa. 1110 words, Per. در یوم ثانی محرم سنه ۱۲۳۳ در طهران در محله دروازه شمیران *On the second day of Muharram in the year 1233, in Tehran, in the district of the Shimran Gate [3.5s]... ...Ḥájí Mírza Áqásí harbored the utmost enmity towards Mírza ['Abbas Núrí]...* Mss: None. Pubs: AHB.130BE #09-10 p.20, AYT.062-067, TZH2.012-015, MHA.184-187x. Trans: BLO_courage.06a. Subjects: interpretation of dreams and visions, special knowledge of the Manifestation of God, early years; early ministry of Baha'u'llah, innateness; early self-awareness of the Manifestations of God, lack of formal education of the Manifestation of God.

ABU0124. Words spoken on 1912-07-09 in New York. 1100 words. *...Tell Mrs. D. there are only two ways of correcting the social conditions; it cannot be done by force....* Mss: None. Pubs: None. Trans: PN_1912 p109x, BSTW#351ax. Subjects: the economic problem and its solution; voluntary giving, justice ['adl]; social justice and divine justice, wealth inequality and its moderation, agriculture.

ABU0125. Interview with Hudson Maxim, New York, 1912-04-15. 1100 words. *Welcome! Welcome! Very welcome! [Hudson Maxim.] "I am glad to hear you speak English."...* Mss: None. Pubs: None. Trans: SW_v03#07 p.005+010-011. Subjects: war and peace, universal peace; world unity, present and future expansion of arts and sciences; of technology, historical episodes and the lessons of the past, unity; oneness of humanity, progress and the continual ascent of material civilization, forces of light and darkness; integration and disintegration, universal language.

ABU0126. Public address given on 1912-04-12. 1100 words. *This is a most happy visit. I have crossed the sea from the land of the Orient...* Mss: None. Pubs: BDA1.030n. Trans: PUP#002 (p.004-007), SW_v15#09 p.254-255x, DWN_v5#11 p.001-004x. Notes: MHMD1.039. Subjects: spiritual emotions and susceptibilities, love and unity, suffering and imprisonment, Christ; Christianity, suffering; rejection of Christ, teaching the Cause; call to teach, unity; oneness of humanity, crucifixion; ascension of Christ, martyrdom of the Bab.

ABU0127. Address to the friends at Dreyfus home in Paris, 1913-05-23. 1090 words, mixed. امروز چون مبعث حضرت اعلی بود لهذا جمیع شماها را تبریک میگویم امروز روزی بود *Today is the anniversary of the declaration of the Bab - Peace be upon thee! Today the Bab declared this cause in Shiraz...* Mss: None. Pubs: AMK.296-301, AYT.107, GHA.375, KHF.005, KHAB.436 (437), KHTB3.005. Trans: ADP.051-054. Subjects: lack of formal education of the Manifestation of God, station of the Manifestation of God, Declaration; advent of the Bab, martyrdom of the Bab, special knowledge of the Manifestation of God.

ABU0128. Words spoken on 1914-01-15. 1090 words, Per. امروز من خیلی میل داشتم که بیایم بالا ولی احوالم طوری بود که مساعدت نکرد هوا *You are all welcome. How are you? It was my intense desire to come up today and see you... Tonight, I desire to speak to you on a most important subject, which you must engrave on the tablets of your hearts... The Holy, Divine Manifestations are unique and peerless. They are the archetypes of celestial and spiritual virtues in their own age and cycle....* Mss: None. Pubs: AVK4.287cx, MSBH3.476-479x, NJB_v05#09 p.003x. Trans: DAS.1914-01-17, BSC.283 #581x, SW_v05#06 p.081-082x, SW_v09#06 p.082-083x. Subjects: oneness; unity of religion, Covenant-breaking and Covenant-breakers, station of the Manifestation of God, servitude; submission to God; repentance, station; mission; authority of Abdu'l-Baha, firmness in the Covenant, duration of the Baha'i cycle; future divine revelations.

ABU0129. Public address given on 1912-06-16. 1090 words. *This is a Unitarian church, and in the Arabic tongue this day may well be called... What is real unity?... O God! Educate these children...* Mss: None. Pubs: None. Trans: BRL_CHILD#18x, BPRY.028x, BWF.257-260, PUP#069 (p.190-194), FWU.066x, SW_v03#10 p.030-032. Musical interps: William Sears & the Ayyam-i-Ha Kids [track 1], Ine, Nabil and Karim, TaliaSafa, E. Peterson, MANA, J. Crone, C. McGrail, E. Mahony. Notes: Unauthenticated Persian text of the prayer: https://adibmasumian.files.wordpress.com/2021/04/bwc_memo_abu0129.pdf Subjects: Manifestation of God as sun, love and unity, education of children; moral education, transcendence; unknowability of God, oneness; unity of religion, oneness or innumerability of the Manifestations of God, martyrs and martyrdom.

ABU0130. Address to the Baha'is at 780 West End (Kinney home) in New York, 1912-12-02. 1090 words, Per. خوش آمدید خوب مجمعی است الحمد لله وجوه منجذب بملکوت ابهی رویها متوجّه بآسمان است *You are all welcome. This is a goodly assemblage. Praise be to God! The hearts are directed...* Mss: None. Pubs: BRL_DAK#0651. Trans: BWF.245-248, LOG#0600x, PUP#135 (p.453-457), SW_v04#15 p.253-255+258, SW_v05#02 p.020-021, BSTW#052hx. Subjects: lists; enumerations of Baha'i principles, station; mission; authority of Abdu'l-Baha, unity; oneness of humanity, independent investigation of truth; reality, House of Justice, religion as source of love and unity, Covenant-breaking and Covenant-breakers, oneness; unity of religion, harmony of science and religion, equality of men and women.

ABU0131. Words spoken on 1915-10-30 in Haifa. 1090 words, Per. هر مؤمن صادق و ثابت در صون حمایت جمال مبارک است. ایمان و ایقان یک رائحهٔ طیبه ای دارد، واقعاً نمی شود *Every faithful and steadfast believer abideth secure beneath the sheltering protection of the Blessed Beauty. True faith and certitude possesseth a sweet and heavenly fragrance that cannot be concealed [3.5s]...* Mss: None. Pubs: ZSM.1915-10-30. Trans: None. Subjects: Shrines and Holy places, historical episodes and the lessons of the past, sacred remains; burial of the Bab, degrees of faith; certitude.

ABU0132. Words to the friends, spoken on 1915-03-13. 1090 words. *Woe unto the world because of offenses, for it must needs be that offenses come; but woe to that man by whom the offense cometh....* Mss: None. Pubs: None. Trans: DAS.1915-03-13. Subjects: forces of light and darkness; integration and disintegration, universal peace; world unity, unity in diversity, war and peace, unity; oneness of humanity.

ABU0133. Words to some friends, spoken around 1914-11-15. 1090 words. *There are many militarists of the ancient, conservative school who hold the opinion that Alexander of Macedon was the greatest born leader...* Mss: None. Pubs: None. Trans: DAS.1914-11-15. Subjects: justice and mercy, wisdom [hikmat], Greek philosophers; Greek civilization, war and peace, stories; anecdotes.

ABU0134. Words to Ali Kuli Khan spoken in June 1906. 1080 words. *This is one of the conditions of the teachers of the Truth; he must possess pure severance, so that his words may produce such an effect on the hearers...* Mss: None. Pubs: None. Question: [regarding Mrs. Watson and certain other American believers who, notwithstanding physical ailments and paucity of worldly means, are so devotedly active in the service of the Cause that it is a matter of astonishment to all.] Trans: PN_1906 p055, SUR.250-253, BLO_PN#001. Subjects: interpretation of words and passages in scripture, steadfastness; perseverance; faithfulness, walking the spiritual path; spiritual wayfaring; the virtuous life, characteristics and conduct of true believers, stories; anecdotes.

ABU0135. 1070 words, Per. عجیب است جمیع مردم مضطربند ده پانزده روز قبل با قنسول آلمان در مسئلهٔ *Strange indeed it is that all people are in a state of agitation. Some ten to fifteen days ago, with the German Consul regarding the matter of [3.5s]...* Mss: None. Pubs: KHF.068, KHAB.458 (459), KHTB3.037, NJB_v05#13 p.003. Trans: None. Subjects: unity; oneness of humanity, war and peace, competition vs. cooperation; the struggle for existence, transcending the material condition, nationalism; love of country, power of love.

ABU0136. Words spoken on 1915-04-30 in Haifa. 1070 words. *His life [Khalil's] was an example of honesty and activity... This man [Abdullah] lives in Baghdad and was notorious for his evil deeds... This man [Isma'il] was the well-known architect of Farrokh Khan in Tihran.....* Mss: None. Pubs: None. Trans: DAS.1915-04-30. Subjects: detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, walking the spiritual path;

spiritual wayfaring; the virtuous life, honesty; truthfulness; trustworthiness, hospitality.

ABU0137. Public address given on 1912-05-05. 1070 words. *The divine religions were founded for the purpose of unifying humanity and establishing universal peace.... O Thou kind Lord! Thou hast created all humanity from the same stock...* Mss: None. Pubs: BDA1.070n. Trans: BPRY.113-115x, PUP#041 (p.097-100), SW_v03#04 p.024-027, SW_v15#03 p.057, DWN_v6#11 p.002-004. Musical interps: Louis, Bahiyyih, Oisin & Danny. Notes: MHMD1.079. Subjects: changing and unchanging parts of religion, unity; oneness of humanity, oneness; unity of religion, universal peace; world unity, war and peace, prayer for peace and unity, prejudice; racial prejudice; class distinction.

ABU0138. Public address given on 1912-11-09. 1070 words. *Every composition is necessarily subject to destruction or disintegration. For instance...* Mss: None. Pubs: None. Trans: PUP#123 (p.415-418), SW_v05#19 p.291-293. Subjects: meaning; importance of dreams and visions, the human soul, second birth, relationship of the soul to the body, composition and decomposition, mind as intermediary between soul and body.

ABU0139. Public address given on 1912-11-29. 1060 words. *This evening I wish to speak to you concerning the mystery of sacrifice. There are two kinds of sacrifice...* Mss: None. Pubs: None. Trans: PUP#133 (p.449-452), SW_v07#12 p.109-111+115. Subjects: original sin, sacrifice of the Manifestation of God redeems the world, spiritual transformation, justice and mercy, walking the spiritual path; spiritual wayfaring; the virtuous life, sacrifice of self; mystery of sacrifice.

ABU0140. Words to May Maxwell et al, spoken on 1898-02-22. 1060 words. *If your hearts are turned always towards God, and filled with the love of God, that love will separate them from all other things, that love will be the wall...* Mss: None. Pubs: None. Question: How must we cut our hearts from the world? Trans: PN_1899 p004, AEP.021-022, NRMM.163, BLO_PN#031. Subjects: forgiveness; grace; bounty; mercy; compassion of God, prophecy and fulfillment, love as fundamental; spiritual foundations of religion, unity; oneness of humanity.

ABU0141. Words to reporter from the San Francisco Examiner, spoken on 1912-10-03. 1050 words, Per. اقلیم امریکا اقلیم معموری است. اسباب تربیت موجود است. مدارس عالیه دارد و تلامذه تربیت می شوند و تحصیل می کنند *The continent of America is most progressive. The means of instructions are prepared.... Divine civilization is a symposium of the perfections... We do not look upon the dresses of women...* Mss: None. Pubs: NJB_v14#05 p.160, ZSM.1915-09-26. Question: Are you pleased with the United States?... What do you think about women's fashions? Trans: DAS.1913-07-23, SW_v04#12 p.206-207, SW_v07#07 p.054, SW_v07#15 p.134, ABIE.099, VLAB.032x, BLO_PN#007. Subjects: equality of men and women, two kinds of civilization; material and spiritual civilization, universal peace; world unity, freedom of thought and action.

ABU0142. Words spoken on 1915-10-31 in Akka. 1050 words, Per. این سفر امریکا خیلی زحمت داد چند سال طول کشید هر روز در یک جائی در حرکت بودیم، لکن تأییدات *This journey to America entailed manifold hardships and extended over several years. Each day found us in a different place, yet divine confirmations [3.5s]...* Mss: None. Pubs: NJB_v14#10 p.320, ZSM.1915-10-31. Trans: None. Notes: Merged with ABU0172. Subjects: suffering and imprisonment, the power of example, unity; oneness of humanity, autobiographical account; narrative of Abdu'l-Baha, travels to the West by Abdu'l-Baha.

ABU0143. Words spoken ca. 1913-12-22 in Haifa. 1050 words, Per. خوش آمدید احوال شما چطور است از بس از صبح تا بحال من حرف زده ام دیگر قوت *Welcome! How are you! No strength is left in me because I have talked so much, from morning until now...* Mss: None. Pubs: KHF.194, KHTB3.079, NJB_v04#18 p.001. Trans: DAS.1913-12-22x, SW_v09#02 p.024x. Subjects: the Christian clergy, stories; anecdotes, Muhammad; Islam, teaching the Cause; call to teach.

ABU0144. Words spoken on 1915-09-28 in Haifa. 1050 words, Per. لشگر تا در میدان حرب نباشد معلوم نیست که چقدر پادشاه به آن مهربانی و محبت دارد. عساکری که در اوطانشان هستند *Until an army enters the field of battle, the extent of the sovereign's loving-kindness and affection toward it remaineth unknown. Those soldiers who abide in their homelands [3.5s]...* Mss: None. Pubs: NJB_v14#02 p.063, ZSM.1915-09-28. Trans: None. Subjects: purpose of religion in the world (personal and social), travels to the West by Abdu'l-Baha, service to others; to the Cause of God, the power of example, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

ABU0145. Public address given on 1912-04-19. 1050 words. *If we look with a perceiving eye upon the world of creation, we find that all existing things may be classified...* Mss: None. Pubs: BDA1.038n. Trans: BWF.242-245, PUP#012 (p.029-032), FWU.049, SW_v03#08 p.008-010. Notes: MHMD1.047-048. Subjects: present and future expansion of arts and sciences; of technology, degrees of spirit and the kingdoms of existence, man's distinction from the animal, war and peace, oneness; unity of religion, high station of learning, unity; oneness of humanity.

ABU0146. Address to Federation of Women's Clubs at Hotel La Salle in Chicago, 1912-05-02. 1050 words. *One of the functions of the sun is to quicken and reveal the hidden realities...* Mss: None. Pubs: BDA1.065n. Trans: LOG#0488x, LOG#2077x, LOG#2086x, PUP#032 (p.074-077), BSC.308 #629, SW_v03#04 p.012-014, DWN_v5#05 p.005-008x, PN_1912 p081. Notes: MHMD1.073. Subjects: equality of men and women, Tahirih [Qurratu'l-'Ayn], universal education, unity in diversity, Manifestation of God as sun.

ABU0147. Public address given on 1912-06-23. 1050 words. *You are always smiling. [Mr. Osborne:] Surely our faces should reflect happiness in this presence....* Mss: None. Pubs: None. Trans: PUP#075 (p.210-213). Subjects: prophecy and fulfillment, power and sovereignty of God; omnipotence of God, education of children; moral education, Christ; Christianity, oneness; unity of religion, multiple meanings; interpretations in scripture.

ABU0148. Words spoken in the house of Abdu'l-Baha in Jan 1910. 1050 words. *The Blessed Beauty Bahá'u'lláh has set down in His Writings the oriental natural philosophy that we share with the Persian Súfís...* Mss: None. Pubs: None. Question: Modern scholars ... assert that the Bahá'í Teachings have borrowed many concepts from Darwin's theories of development and descent, and in this seem occidental rather than oriental. Is that so? Trans: SDW v12#04 p.040-042, BLO_PN#050. Notes: Fallscheer letter #19. Subjects: Qur'an and Hadith quotation and interpretation, evolution; human evolution, heat and motion, Islamic laws and jurisprudence, independent investigation of truth; reality.

ABU0149. Public address given on 1912-05-28. 1040 words. *The Fatherhood of God, His loving-kindness and beneficence are apparent to all.... Praise be to God, the springtime of God...* Mss: None. Pubs: None. Trans: PUP#056 (p.150-153), FWU.014, SW_v03#07 p.015+019-021, SW_v11#01 p.006-007. Subjects: progressive revelation; renewal of religion, universal peace; world unity, oneness; unity of religion, unity in diversity, independent investigation of truth; reality, suffering; rejection of Christ, unity; oneness of humanity, prejudice; racial prejudice; class distinction.

ABU0150. Public address given on 1912-09-20. 1040 words. *Praise be to God! This is a beautiful and radiant assemblage. It is a merciful gathering...* Mss: None. Pubs: None. Trans: PUP#105 (p.325-328). Subjects: divine philosophy and natural philosophy, independent investigation of truth; reality, Greek philosophers; Greek civilization, spiritual transformation, progress and the continual ascent of material civilization, religion as source of love and unity, material and spiritual existence; two books, knowledge; recognition of God, proofs for the existence of God.

ABU0151. Words spoken on 1912-08-02 in Dublin, NH. 1040 words, mixed. خوش آمدید خیلی خوش آمدید از این احساسات که در عالم انسانی پیدا شده است باید *Welcome, most welcome! From these sentiments that have emerged in the world of humanity, it is incumbent [3.5s]...* Mss: None. Pubs: AMK.304-309,

KHTB2.197, NJB_v04#11 p.003. Trans: None. Subjects: passage of elementary matter through degrees of existence, existence; immortality of the human soul, elementary matter cannot be annihilated, interconnectedness; all things involved in all things; chain of being, unity; oneness of humanity.

ABU0152. Public address given on 1912-05-19. 1040 words. *Because this is called the Church of Brotherhood, I wish to speak upon the brotherhood of mankind... The real brotherhood is spiritual...* Mss: None. Pubs: None. Trans: PUP#050 (p.129-132), BSC.319 #639x, BSC.463 #858x, SW_v03#09 p.006-007+009. Subjects: wealth inequality and its moderation, unity; oneness of humanity, material and spiritual existence; two books, love and unity, predictions and prophecies, growth and progress is gradual and according to capacity.

ABU0153. Public address given on 1912-08-26. 1030 words. *Among the teachings of Baha'u'llah is the principle of equality of man and woman...* Mss: None. Pubs: None. Trans: LOG#2091x, LOG#2100x, PUP#095 (p.280-284). Subjects: role and station of women, equality of men and women, unity in diversity.

ABU0154. Address given in Woking Mosque on 1913-01-17. 1030 words, Per. نه ماه بود که من در ممالک امریکا سیر میکنم و در بسیار از کنائس و مجامع و کلوبها صحبت میداشتم *For nine months, I traveled through the states of America and spoke at many churches, gatherings, and clubs. Even in the synagogues of the Jews...* Mss: None. Pubs: NJB_v12#10 p.176. Trans: DAS.1913-01-17 [mentioned.], ADMS#164. Subjects: oneness; unity of religion, changing and unchanging parts of religion, progressive revelation; renewal of religion, harmony of science and religion, prayers (general or uncategorized), purpose of religion in the world (personal and social).

ABU0155. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-16. 1030 words. *Here is the Holy Land. It is a very good place. From all parts of the world people desire to come here... When I associate with pure and sanctified souls, my fatigue passes away...* Mss: None. Pubs: None. Question: [answer to various questions] Trans: PN_1919 p018, PN_1919 p097, LAT.018-024. Subjects: words vs deeds, war and peace, education of children; moral education, predictions and prophecies, universality of the Cause, critique of Western values; culture.

ABU0156. Words spoken at Esperantist society in Edinburgh, 1913-01-07. 1020 words, Per. از احساسات وجدانیه مستر ها خیلی ممنونم فی الحقیقه آنچه فرمودند ستایش خود *Every movement which promotes unity and harmony in the world is good, and everything which creates discord and discontent is bad.... I recall an incident which occurred in Baghdad. There were two friends who did not know each other's language... His Holiness Baha'o'llah, many years ago, wrote a book called "The most Holy Book"...* Mss: None. Pubs: AMK.271-274, PYM.039-041x, KHF.225, KHTB3.090, NJB_v04#02 p.002. Trans: BSC.337 #664, SW_v04#02 p.034-036, SW_v11#18 p.299-303+306, SW_v17#07 p.201, SW_v11#17 p.286-287, VLAB.156x, STAB#138x. Subjects: unity; oneness of humanity, universal language, stories; anecdotes, unity in diversity, harmony of science and religion, universal peace; world unity.

ABU0157. Public address given on 1912-04-23. 1020 words. *As I stand here tonight and look upon this assembly, I am reminded curiously of a beautiful bouquet of violets...* Mss: None. Pubs: BDA1.048n. Trans: PUP#020 (p.049-052), FWU.060, SW_v03#03 p.016-018. Notes: MHMD1.056. Subjects: man's distinction from the animal, unity in diversity, race unity; racial issues, high station of learning, power of the mind over nature, true liberty; freedom.

ABU0158. Public address given on 1912-09-24. 1010 words. *I have come from distant lands of the East to visit you, crossing the great ocean...* Mss: None. Pubs: None. Trans: PUP#107 (p.334-337), SW_v04#13 p.219-220+226. Subjects: unity; oneness of humanity, materialism; material vs. spiritual civilization, love, unity, and fellowship among the friends; in the Cause, serving humanity; working for progress, betterment of the world, love of God, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual transformation, knowledge; recognition of God.

ABU0159. Words to the friends, spoken on 1915-04-19. 1010 words. *The above verses are very clear and explicit that we are living in the time of their fulfillment. The globe is encircled with the fire of God's wrath...* Mss: None. Pubs: None. Question: [regarding the interpretation of Ezek ch7, Zeph ch1, and Zech ch 13. Trans: DAS.1915-04-19. Subjects: materialism; material vs. spiritual civilization, proofs of the Manifestations of God, heedlessness and ignorance of the people, critique of Western values; culture, proclamation to kings; rulers; prominent individuals, predictions and prophecies, martyrdom of the Bab, present and future calamities; war; universal convulsion.

ABU0160. Words spoken at 97 Cadogan Gardens, 1911-09-23. 1010 words. *At nine years of age, I accompanied my father, Baha'u'llah, in his journey of exile to Baghdad, seventy of his disciples going with us.... The confirmations of the spirit are all those power... Freedom is not a matter of place...* Mss: None. Pubs: None. Trans: BSC.438 #797x, AIL.115-121, ADP.018-023, CHH.166-167x, VLAB.009-010x, VLAB.149x, BLO_PN#022. Notes: "The Weekly Budget" interview. Subjects: suffering and imprisonment, detachment; severance; renunciation; patience, acquiescence and resignation; contentment, Ottoman commissions of investigation.

ABU0161. Words spoken at Unitarian conference in Boston, 1912-05-22. 1000 words, Per. امشب من تازه از راه رسیده ام خسته ام با وجود این مختصری صحبت میدارم زیرا جمع *Creation is the expression of motion. Motion is life. A moving object is a living object...* Mss: None. Pubs: KHF.175, KHAB.272 (282), KHTB2.071, NJB_v03#06-08 p.004, NJB_v04#13 p.002. Trans: BWF.224-228, PUP#053 (p.140-143), FWU.083, SW_v13#05 p.099-101. Subjects: corruption and renewal; abandoning religious dogmas, progressive revelation; renewal of religion, forgiveness; grace; bounty; mercy; compassion of God, the truth of past religions and sacred scriptures, all things are in motion; kinds of motion, unity; oneness of humanity, forces of light and darkness; integration and disintegration, relativity of religious truth.

ABU0162. Words spoken on 1912-08-20 in Green Acre. 1000 words. *...When a man is thirsty he drinks water. When he is hungry he eats food. But if a man be not thirsty...* Mss: None. Pubs: None. Trans: SW_v07#16 p.155+161x. Subjects: man's distinction from the animal, power of the mind over nature, spiritual transformation, human reality created in the image of God, spiritual emotions and susceptibilities.

ABU0163. Public address given on 1913-01-24. 1000 words. *Welcome! Welcome! I have come again to Paris so that I may see if the seed I have sown last year has sprung up. Praise be to God, I can see that they have taken root...* Mss: None. Pubs: None. Trans: DAS.1913-01-24. Subjects: mind as principle emanation; activity of the human spirit, power of the mind over nature, two aspects of the human soul; the higher and lower natures, disregarding individual capacity; weakness, spiritual transformation, transcending the material condition.

ABU0164. Words to the friends, spoken on 1915-06-03. 1000 words. *In this glorious Tablet to the King of Persia Bahá'u'lláh has perfected His proof from every standpoint. There has been left for him no loophole... When his holiness Badi' reached Tihran he found the Shah was not in the city...* Mss: None. Pubs: None. Trans: DAS.1915-06-03. Subjects: martyrs and martyrdom, proclamation to kings; rulers; prominent individuals, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, suffering and imprisonment.

ABU0165. Words to some friends, spoken on 1915-03-16. 1000 words. *Because the children are truthful one would love them even if they did something mischievous. The father may punish them for their misdeeds...* Mss: None. Pubs: None. Trans: DAS.1915-03-16. Subjects: stories; anecdotes, honesty; truthfulness; trustworthiness, family of Muhammad; early figures in Islam.

ABU0166. Words spoken on 1914-06-22 in Haifa. 1000 words. *When I was a small boy in Teheran, I remember whenever two of the believers...* Mss: None. Pubs: None. Trans: DAS.1914-06-22, SW_v08#13 p.162x. Subjects: spiritual transformation, martyrs and martyrdom, spiritual meetings; gatherings; devotional gatherings; feasts, incarceration of Baha'u'llah in Siyah Chal, detachment; severance; renunciation; patience, suffering and imprisonment.

ABU0167. Words to Lua Getsinger. 1000 words. *Ios was a shepherd boy who tended his flocks in the valleys and on the sloping hills of Persia. He was poor and simple...* Mss: None. Pubs: None. Trans: SW_v13#07 p.182-184, STAB#018, STAB#020, STAB#021. Subjects: humility; meekness; lowliness, sacrifice of self; mystery of sacrifice, love of God, detachment; severance; renunciation; patience, stories; anecdotes.

ABU0168. Words spoken on 1911-08-27 in Thonon-les-Bains. 990 words, Ara. ایها الحاضرون الی متی هذا الهجوع و السبات و الی متی هذا الرجوع القهقری و الی *O ye who are present! How long this drowsiness and sleep! How long this ignorance and blindness!...* Mss: None. Pubs: AMK.162-170, KKD2.225, KHF.082, KHAB.044 (052), KHTB1.010, NJB_v05#10 p.001. Trans: AIF.1911-08-28, SW_v05#10 p.154x, ABS#10. Notes: Published in al-Ahram and in The Christian Commonwealth. Subjects: chastisement and requital, oneness; unity of religion, unity; oneness of humanity, Muhammad; Islam, the truth of past religions and sacred scriptures, Christ; Christianity, call to action, Moses, prophecy and fulfillment.

ABU0169. Pilgrim notes of Anton Haddad, Jan. 1900. 990 words. *Let no seditious rumors prevent you from coming into the kingdom of God and receiving the spirit of confirmation....* Mss: None. Pubs: None. Trans: PN_1900 p073. Notes: From "A Message from Acca". "corrected by his own hand". Subjects: rejection, opposition and persecution, unity in diversity, steadfastness; perseverance; faithfulness, contention and conflict, greatness and influence of the Cause; of this Day, suffering; rejection of Christ.

ABU0170. Words spoken ca. 1909-1910. 990 words, other/unknown lang. ای دختر من اگر چه در ظاهر در مطالب به این شده شما اختلافی بنظر میرسد ولی در حقیقت *O, meine Tochter, in deinen Aussagen, so widersprechend sie auch erscheinen mögen, liegt nichts Gegensätzliches!...* Mss: None. Pubs: MSBH10.185-188. Trans: SDW v11#10 p.110-112. Notes: Fallscheer letter #13. Persian text is translated from the German. Subjects: materialism; material vs. spiritual civilization, present and future expansion of arts and sciences; of technology, evolution; human evolution, teleology; goal-directed motion, The Primal Will, spiritual transformation, duration of the Baha'i cycle; future divine revelations, progressive revelation; renewal of religion, soul; spirit after death, harmony of science and religion.

ABU0171. Address to Free Religious Association of Boston, Ford Hall, 1912-05-25. 980 words, Per. ادیان الهیه بجهت محبت بین بشر نازل شده بجهت الفت نازل شده بجهه وحدت عالم *The divine religions have been revealed for the purpose of fostering love among humankind, to engender fellowship, and to achieve the unity of the world [4o]...* Mss: None. Pubs: KHF.085, KHF.238, KHAB.281 (291), KHTB2.086, NJB_v03#06-08 p.008, NJB_v04#04 p.001. Trans: None. Subjects: corruption and renewal; abandoning religious dogmas, harmony of science and religion, the truth of past religions and sacred scriptures, progressive revelation; renewal of religion, unity; oneness of humanity, knowledge; recognition of God, oneness; unity of religion, Declaration of Baha'u'llah.

ABU0173. Words to the Master's entourage, spoken on 1913-04-28. 980 words. *If we could appreciate more the bounties of this age, and the marvels of this century, we would be more thankful to God than ever....* Mss: None. Pubs: None. Trans: DAS.1913-04-28. Notes: partially paraphrased. Subjects: progress and the continual ascent of material civilization, spiritual emotions and susceptibilities, Baha'u'llah, thankfulness; gratitude, critique of Western values; culture, materialism; material vs. spiritual civilization.

ABU0174. Public address given on 1912-05-05. 980 words. *I offer thanks to God for the privilege of being present in an assemblage which is commemorating Him...* Mss: None. Pubs: BDA1.068n. Trans: BWF.254-257, PUP#040 (p.093-096), FWU.011, SW_v03#04 p.022-024. Notes: MHMD1.077. Subjects: oneness; unity of religion, two kinds of civilization; material and spiritual civilization, Manifestation of God as sun, independent investigation of truth; reality, progressive revelation; renewal of religion.

ABU0175. 970 words, Per. در ایام دقیانوس امپراطور رومان بعد از حضرت مسیح واقع شد دقیانوس بغض و عداوت زیادی *In the days of Decius, Emperor of Rome, who arose after Christ, there transpired events stemming from intense hatred and enmity [3.5s]...* Mss: None. Pubs: AVK2.208.10. Trans: None. Subjects: Christ; Christianity, early Christian persecutions; the Pharisees, symbolism, Qur'an and Hadith quotation and interpretation, outward and inward meanings.

ABU0176. Words to the friends, spoken on 1914-11-24. 970 words, Per. مصطفی افندی نامی بود مدیر تحریرات لاینقطع اذیت میکرد ومردم را بر علیه ما میشوراند بطوری کرده " متصرف " *There was a certain Mustafa Effendi in charge of the newspaper, who persistently caused us difficulties and incited people against us, including the Mutasarrif Kurdih...* Mss: None. Pubs: KHH1.298-301 (1.415-419). Trans: KHHE.429-433. Subjects: rejection, opposition and persecution, bribery and corruption, forgiveness; a sin-covering eye; patience and forbearance.

ABU0177. Words to Fugeta, et al, spoken on 1919-12-29. 970 words. *No, but some souls, by their good morals and deeds do. For instance, a son by his good deeds may be the cause of the redemption of his father if he does good deeds.... There is a kind of mathematics where they take the name of a person according to 'Abjad'...* Mss: None. Pubs: None. Question: Were some souls born to redeem others?... Trans: PN_1919 p048. Subjects: Greek philosophers; Greek civilization, astrology and numerology, differences in human capacity, meanings of letters and numbers; jafr (gematria).

ABU0178. Public address given on 1912-05-19. 970 words. *Religions are many, but the reality of religion is one. The days are many, but the sun is one...* Mss: None. Pubs: None. Trans: PUP#049 (p.126-129), SW_v03#09 p.010-012. Subjects: progressive revelation; renewal of religion, religion as source of love and unity, harmony of science and religion, oneness; unity of religion, unity; oneness of humanity.

ABU0179. Words spoken on 1911-11-02 in Paris. 960 words, Per. من باروپا بپاریس آمدم ملاحظه کردم اروپا در مادیات نهایت ترقی را کرده ولکن *When I arrived in Paris from Europe, I observed that while Europe had achieved the utmost progress in material civilization, yet [3.5s]...* Mss: None. Pubs: AMK.243-246, BSHN.140.521x, BSHN.144.509x, MHT1a.164x, MHT1b.122x, KHF.160, KHAB.115 (125), KHTB1.100, KHTP.074. Trans: None. Subjects: degrees of spirit and the kingdoms of existence, divine attributes are within all things; every atom, attaining the life of the spirit, mind as intermediary between soul and body, spirit of faith [ruh-i-'iman], human reality created in the image of God, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, critique of Western values; culture.

ABU0180. Words to Edward Getsinger et al, spoken around 1915-01-26. 960 words. *No obstacle should be placed before any soul which might prevent it from finding the truth.... The ones in real authority are known by their humility... In this day every one must be tested...* Mss: None. Pubs: None. Trans: LOG#0120x, LOG#0235x, LOG#0322x, SW_v06#06 p.043-045, SW_v08#17 p.223, SW_v08#18 p.234, PN_1915 p002, PN_1915 p006. Subjects: tests and trials; sacrifice and suffering, unity; oneness of humanity, Covenant-breaking and Covenant-breakers, importance of authoritative interpretation, humility; meekness; lowliness, spirit and form in the administration, detachment; severance; renunciation; patience.

ABU0181. On Calumny: Words spoken on 1911-11-20 in Paris. 950 words, mixed. از بدایت عالم تا امروز هر وقت ندای الهی بلند شد ندای شیطان هم بلند شد زیرا *From the beginning of the world until the present time each 'Manifestation' sent from God has been opposed by an embodiment of the 'Powers of Darkness'....* Mss: None. Pubs: AMK.200-204, DWNP_v1#06 p.004-006, KHF.203, KHAB.184 (195), KHTB1.186, KHTP.131. Trans: PT#33 p.101, ABS#01. Subjects: rejection, opposition and persecution, forces of light and darkness; integration and disintegration, rejection of Muhammad, suffering; rejection of Christ, growth of the Cause, defending the Faith; protecting the Cause; apologetics, power and sovereignty of God; omnipotence of God.

ABU0182. Words spoken at 309 W 78th St in New York, 1912-07-07. 950 words, Per. خوش آمدید خوش آمدید انسان دو حیات دارد یک حیات جسمانی یک حیات روحانی حیات *Welcome, welcome! Man possesseth two lives: one life physical, one life spiritual [3.5s]...* Mss: None. Pubs: BSHN.140.530x, BSHN.144.518x,

MHT1a.126x, MHT1b.084x, BQA.054, KHF.036, KHAB.334 (341), KHTB2.176, NJB_v03#18 p.001. Trans: None. Notes: MHMD1.162. Subjects: stories; anecdotes, connection between material and spiritual worlds, soul; spirit after death, spiritual transformation, transcending the material condition, the human soul.

ABU0183. Words to the friends, spoken on 1914-12-01. 940 words, Per. امروز جمعی آمده بودند و میگفتند چرا از شهر بیرون نمیروید بمن اعتراض میکنند که با اینهمه اضطراب و اغتشاش *Today a number of people came to Me and asked, "Why do You not leave the city?"... Sulayman Khan and Mírza Fathu'llah were candle-pierced, that is, they were pierced with bayonets...* Mss: None. Pubs: KHH1.277-280 (1.386-389). Trans: KHHE.400-403. Subjects: martyrs and martyrdom, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, sacrifice of self; mystery of sacrifice, expressions of grief; lamentation; sadness.

ABU0184. Address to the Baha'is and others at Parsons home in Dublin, 1912-08-07. 940 words, Per. اول باید ثابت کنیم که از برای وجود فنائی نیست زیرا فنا عبارت از تفریق اجزاء مرکبه است *We must first prove that there is no annihilation in creation....* Mss: None. Pubs: BSHN.140.336, BSHN.144.334, MAS5.058, MHT1b.044, KHTB2.207, BDA1.179.10. Trans: SW_v19#10 p.306-308, MHMD1.195-198, PN_1912_heh p039. Subjects: proofs for the existence; immortality of the soul, intelligible vs. perceptible realities, relationship of the soul to the body, martyrs and martyrdom.

ABU0185. Words to Laura Dreyfus-Barney, Feb. 1914. 940 words. *Thou hast asked concerning the spirit and its immortality after its departure.... As to the question concerning the soul... Be it known that to know the reality or essence of the soul of man is impossible...* Mss: None. Pubs: None. Trans: DAS.1914-02-?? [not found.], BSC.403 #740, SW_v14#01 p.011-012x, SW_v07#19 p.189-191, BSTW#381. Notes: "The After Life". In "The International Psychic Gazette", July 1914. Subjects: degrees of spirit and the kingdoms of existence, relationship of the soul to the body, soul; spirit after death, two aspects of the human soul; the higher and lower natures, existence; immortality of the human soul, the human soul, mission of the Manifestation of God in the world, soul is the essential reality of man, second birth.

ABU0186. Address at New York Peace Society reception, spoken on 1912-05-13. 940 words. *Although I felt indisposed this afternoon, yet because I attach great importance to this assembly...* Mss: None. Pubs: None. Trans: BWF.231-235, PUP#048 (p.123-126), FWU.020, SW_v03#08 p.014-015. Subjects: predictions and prophecies, universal peace; world unity, unity in diversity, progressive revelation; renewal of religion, suffering and imprisonment, unity; oneness of humanity, prejudice; racial prejudice; class distinction.

ABU0187. Public address given on 1912-05-31. 930 words. *The material world is subject to change and transformation. The Cause of the Kingdom is eternal...* Mss: None. Pubs: None. Trans: PUP#059 (p.161-163), SW_v05#11 p.169-170. Subjects: transcendence; unknowability of God, corruption; misinterpretation of the Word of God, oneness or innumerability of the Manifestations of God, material and spiritual existence; two books, oneness; unity of religion, unity; oneness of humanity.

ABU0188. Public address given on 1912-05-25. 930 words. *I am going away from your city, but I leave my heart with you. My spirit will be here... O my God! O my God! Verily, these servants are turning to Thee...* Mss: None. Pubs: None. Trans: BPRY.089-090x, BWF.228-231, LOG#0731x, PUP#054 (p.143-146), FWU.018. Subjects: present and future calamities; war; universal convulsion, progress and the continual ascent of material civilization, unity in diversity, prayer for spiritual recognition, suffering and imprisonment, unity; oneness of humanity.

ABU0189. Words spoken on 1911-01-21. 930 words, Per. مثل ایران مثل حاصل سبز و خرم خوبی است که گرفتار برودت شده و برف فراوان بروی آن فرود آمده باشد... وقتی که کاروان مکه وارد بریه الشام *The likeness of Iran is as a verdant and fertile field that hath been seized by bitter cold, and upon which abundant snow hath descended [3.5s]... ...Once a trading caravan from Mecca was passing through Syrian lands. The Egyptian king ordered that the leader of the expedition...*

Mss: None. Pubs: NJB_v02#06-07 p.008-009, YFY.266-267. Trans: STAB#065. Subjects: divine unity [tawhid] and degrees of unity, proofs of the Manifestations of God, historical episodes and the lessons of the past, past, present and future of Iran, power and sovereignty of God; omnipotence of God, suffering and imprisonment.

ABU0190. Words to Laura Clifford Barney (?) spoken around 1906. 930 words. *Science is systemized Truth. The laws of spiritual science are as exact as those of mathematics... There are invisible threads which connect us with every object which makes up our environment....* Mss: None. Pubs: None. Trans: PN_1906 p013. Notes: continuation. Subjects: teaching the Cause; call to teach, unity in diversity, service to others; to the Cause of God, harmony of science and religion, spiritual transformation, power of love, idle talk; backbiting; speaking ill of others, spirit of faith [ruh-i-'iman], unity; oneness of humanity.

ABU0191. Words to MacNutts et al around Jan. 1905. 930 words. *Now have we, the beloved of God, gathered together to partake of material and spiritual food... Strive, Strive always that ye may be united... There are two kinds of love... There is something that I especially wish to make you sure of... If you should receive news in America that I have been thrown into the sea...* Mss: None. Pubs: None. Question: ...What is the difference between love for humanity and love for the individual? Trans: BSC.450 #821x, SW_v12#16 p.254x, SW_v08#10 p.134x, PN_1905 p010, PN_1904 p088x, PN_1905 p011x, BSTW#320. Notes: "Unity through Love", p.27x. Subjects: unity; oneness of humanity, steadfastness; perseverance; faithfulness, love of God, love and unity, transience; worthlessness of the physical world, spiritual meetings; gatherings; devotional gatherings; feasts, suffering and imprisonment, Nineteen-Day Feast.

ABU0192. Public address given on 1912-05-06. 930 words. *This is a very joyous evening, an evidence in itself of the possibility of uniting the East and the West...* Mss: None. Pubs: BDA1.074n. Trans: PUP#042 (p.101-103), SW_v03#04 p.029+031-032, SW_v13#12 p.324. Notes: MHMD1.082. Subjects: two kinds of civilization; material and spiritual civilization, war and peace, wealth inequality and its moderation, present and future expansion of arts and sciences; of technology, East and West; communication between East and West, progress and the continual ascent of material civilization, oneness; unity of religion.

ABU0193. Words spoken in the house of Abdu'l-Baha ca. 1909-1910. 920 words. *O Tochter des Abendlandes, Wir schätzen deine Offenheit, Wir kennen deine Bedenken, Wir klären dich, du Sucherin der Wahrheit, gerne auf. ...* Mss: None. Pubs: None. Question: How could it be conceivable that we, modern Christians, could accept as guideline for the general behaviour of our generation, a book as difficult to comprehend as the Kitab-i-Aqdas of the Prophet Bahá'u'lláh, not to mention the more abstruse book of Bayan of the Prophet Bab?... Trans: SDW v11#08 p.087-089. Notes: Fallscheer letter #11. Subjects: lists; enumerations of Baha'i principles, universality of the Cause, Word of God and human limitations, progressive revelation; renewal of religion, Christian doctrine and practice, oneness; unity of religion.

ABU0194. Words spoken ca. Jan. 1909. 910 words, Per. بلی در این امر شمشیر نفحات الهیه است آن شمشیر میکشت این جان می دهد *Verily, in this Cause, the sword is the divine breezes of God; the physical sword took life, whereas this one bestows life eternal [4o]...* Mss: None. Pubs: KHH2.256-261. Question: نفوذ کلمةالله از شمشیر محمّد برنده تر است Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: holy war [jihad]; violence in the name of God, House of Justice, contention and conflict, Judaism; the Torah; the Jewish people, growth of the Cause.

ABU0195. Words spoken on 1920-01-05. 910 words, Per. جمال مبارک ما را از جمیع قیود نجات داده... شخصی بود مصطفی بیک مدیر تحریرات مفتی شهر عکا *The Blessed Beauty has freed us from all restraints. He teaches that we must be kind to all, even to our enemies. There was a certain Mustafa Bayk...* Mss: None. Pubs: ISA.018-021. Trans: ISAE.1920-01-05, STAB#097x. Subjects: stories; anecdotes, rejection, opposition and persecution, station of the Manifestation of God, autobiographical account; narrative of Abdu'l-Baha, loving one's enemies; returning hatred with love.

ABU0196. Public address given on 1912-04-26. 910 words, Per. در این انجمن محترم میخواهم در خصوص وحدانیت الهیه تکلم کنم بدیهی است که حقیقت *I wish to speak upon the subject of divine unity, the oneness of God, before this revered assemblage... O Thou kind Lord! O Thou Who art generous and merciful!...* Mss: None. Pubs: BRL_DAK#0573, KHF.114, KHAB.260 (270), KHTB2.049, KHTB3.045, NJB_v05#04 p.001, BDA1.054n. Trans: BPRY.112-113x, PUP#046 (p.113-116), SW_v03#07 p.013-014. Musical interps: D. Djalili, Stevie & Tory, M. Levine [track 6], A. Youssefi. Notes: MHMD1.062. Subjects: transcendence; unknowability of God, unity; oneness of humanity, progressive revelation; renewal of religion, Manifestation of God as mirror, prejudice; racial prejudice; class distinction, oneness; unity of religion.

ABU0197. Words to the friends, spoken on 1915-01-17. 910 words. *During the reign of Kaliph Abdol Malek Mervan there lived in Damascus a merchant. At first everyone trusted him and deposited in his safe large amounts of money....* Mss: None. Pubs: None. Trans: DAS.1915-01-17. Subjects: honesty; truthfulness; trustworthiness, spiritual transformation, stories; anecdotes.

ABU0198. Words spoken ca. 1916 in Abu Sinan. 910 words. *One day in Baghdad He called all His friends together and spoke to them of God. Then He departed from them alone. Nobody knew just where He was....* Mss: None. Pubs: None. Trans: CHH.256-260, BLO_PN#022. Subjects: Manifestation of God as educator, predictions and prophecies, power of the Manifestation of God, banishments of Baha'u'llah, suffering and imprisonment, proclamation to kings; rulers; prominent individuals, growth of the Cause.

ABU0199. Words spoken on 1914-07-03. 910 words. *It is said that Jesus entered a village. In those days many houses were broken into...* Mss: None. Pubs: None. Trans: DAS.1914-07-03, SW_v09#18 p.212-214, STAB#058. Subjects: worldliness vs. other-worldliness, spiritual transformation, stories; anecdotes, detachment; severance; renunciation; patience.

ABU0200. Words spoken ca. 1910. 910 words. *Die "Heilige Vollkommenheit Bahá'u'lláh" hat in den Tagen ihrer Leiblichkeit (d. h. bei seinen Lebzeiten) verordnet, daß das Heilige Buch des Rechtes und des Gesetzes...* Mss: None. Pubs: None. Trans: SDW v11#02 p.018-020. Notes: Fallscheer letter #05. Subjects: House of Justice, House of Worship [Mashriqu'l-Adhkar], translation; publication of the Sacred Writings, authentication; disposition of the Sacred Writings, law of obligatory prayer.

ABU0201. Words to several women in the house of Abdu'l-Baha on 20 Jan 1910, spoken on 1910-01-20. 910 words. *Oh, meine Schwester, aus deinem Munde spricht der gewaltige Stolz des Briten. Überlege dir einmal, liebt nicht jeder Mensch...* Mss: None. Pubs: None. Question: Why has your Prophet Bahá'u'lláh recommended to His followers, besides their respective mother tongue, a world-unifying language?... Trans: SDW v10#11 p.157-159. Notes: Fallscheer letter #02. Subjects: past, present and future of Iran, historical episodes and the lessons of the past, language and the structure of reality, universal language, Zoroastrianism; Mahabad and Zoroaster.

ABU0202. Words spoken to Persian Baha'is at Hotel Victoria in Ramleh, 1912-03-04. 900 words, Per. از جمله مظاهر مقدسه الهیه حضرت زردشت بود نبوت حضرت مثل آفتاب واضح و روشن است *Among the holy Manifestations of God was Zoroaster, whose Prophethood is clear and evident as the sun [3.5s]...* Mss: None. Pubs: BRL_DAK#0596, AVK2.068.10x, KHF.126, KHAB.217 (227), KHTB3.050. Trans: None. Subjects: Zoroastrianism; Mahabad and Zoroaster, spiritual meetings; gatherings; devotional gatherings; feasts, serving humanity; working for progress, betterment of the world, oneness; unity of religion, the truth of past religions and sacred scriptures, unity in diversity.

ABU0203. Words to Mrs Lesch, Buikema et al, spoken on 1912-10-31. 900 words, Per. بکلیفورنیا رفتیم هیجان شدیدی در نفوس افتاد در یونیورسٹی دارالفنون و کنائس و مجامع خلق بحرکت آمدند *Welcome, exceedingly welcome! We went to California and a great commotion was set up in the souls.....* Mss: None. Pubs: BDA1.342.02x. Trans: MHMD1.360x, BSTW#132, BSTW#308. Subjects: teaching the Cause; call to teach, growth of the Cause.

ABU0204. Public address given on 1912-06-20. 900 words. *I am about to leave the city for a few days rest at Montclair. When I...* Mss: None. Pubs: None. Trans: PUP#074 (p.206-209), SW_v03#10 p.023-024. Subjects: love, unity, and fellowship among the friends; in the Cause, oneness or innumerability of the Manifestations of God, unity in diversity, composition and decomposition.

ABU0205. Public address given on 1912-05-26. 900 words, Per. مسئله بقای روح را نقلا در کتب مقدسه خوانده اید دیگر لازم نیست که من مجددا *As regards the matter of the immortality of the spirit, you have already studied this in the Holy Books, and there is no need for me to expound upon it anew [3.5s]...* Mss: None. Pubs: KHF.129, KHAB.346 (353), KHTB2.185, NJB_v04#19 p.004. Trans: None. Subjects: proofs for the existence; immortality of the soul, passage of elementary matter through degrees of existence, relationship of the soul to the body, the lower is unable to comprehend the higher, immateriality; ineffability of soul; spirit, existence; immortality of the human soul.

ABU0206. Words spoken at Rue St. Didier 30 in Paris, 1913-02-07. 900 words. *Last night a Hindu professor of music came to see me. He brought with him a musical instrument called the vina...* Mss: None. Pubs: None. Trans: DAS.1913-02-07, ADP.076-078x, PN_1913 p002. Subjects: music and singing, symbolism, spiritual transformation, Manifestation of God as sun, spiritual springtime, oneness; unity of religion, the Word of God; influence and centrality of, progress and the continual ascent of material civilization.

ABU0207. 900 words. *In former times men either became believers, or else they became enemies of the cause of God. For instance, in the time of Moses...* Mss: None. Pubs: None. Trans: DWN_v3#03-4 p.024, ADP.041-046. Subjects: love and unity, teachings as spirit of the age, knowledge; recognition of God, proofs of the Manifestations of God, words vs deeds, suffering and imprisonment, Christ; Christianity, unity; oneness of humanity, proclamation to kings; rulers; prominent individuals, suffering; rejection of Christ.

ABU0208. Words to Mr. Reed, at dinner, spoken on 1912-10-08. 900 words. *There we do not have any Sunday. Whenever we get tired we simply withdraw.... When we were in Rumelia, in the Jewish quarter there was one of the grandees among the Jews, a very wealthy man...* Mss: None. Pubs: None. Question: Where do you have your Temple - where you have three Sundays every week - Jew, Christian and Mohammedan? Trans: ECN.614+1030. Notes: talk given at 9 p.m. Subjects: charitable associations; humanitarian activities, critique of Eastern values; culture, begging; mendicancy; idleness and sloth, day of rest, materialism; material vs. spiritual civilization.

ABU0209. Words spoken on 1913-04-24 in Vienna. 60 words, Per. همیشه در خانه مجمع نمائید حرفهای مرا بیاد آرید من هم برای شما طلب تأیید مینمایم *Always hold gatherings at your home, and call to mind the things I have said. I, for my part, will pray...* Mss: None. Pubs: BDA2.252. Trans: MHMD2.333-334. Notes: pages 252-257 are out of order in BDA2 Subjects: greatness and influence of the Cause; of this Day, rejection, opposition and persecution, unity; oneness of humanity, material and spiritual existence; two books, spiritual transformation.

ABU0210. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-23. 890 words. *It will progress to such a degree that anyone can travel with them. The danger will become less and less... Had it not been for steamers, America would not have entered the war....* Mss: None. Pubs: None. Question: [answer to various questions] Trans: PN_1919 p032, PN_1919 p173, LAT.112-117. Subjects: forces of light and darkness; integration and disintegration, two aspects of the human soul; the higher and lower natures, present and future expansion of arts and sciences; of technology, progress and the continual ascent of material civilization, universal peace; world unity.

ABU0211. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-24. 890 words. *Bahá'u'lláh lived in 'Akká nine years. Two years were passed in the barracks and seven years in a house in the city. There was a mobilization at that time...* Mss: None. Pubs: None. Question: [answer to various questions] Trans: PN_1919 p178, LAT.118-123. Subjects: suffering and

imprisonment, banishment to; life in ‘Akka, proclamation to kings; rulers; prominent individuals.

ABU0212. Public address given on 1913-04-06. 890 words. *Many meetings are organized and established in all parts of the world; societies and organizations for the extension of general intercourse...* Mss: None. Pubs: None. Trans: SW_v04#09 p.156-157. Subjects: corruption and renewal; abandoning religious dogmas, unity; oneness of humanity, equality of men and women, teachings as spirit of the age, unity in diversity, fanaticism and hatred, martyrs and martyrdom.

ABU0213. 890 words. *In reality the geographical position of the Central States has great importance.... Likewise, great importance must be given to the development of the Star of the West...* Mss: None. Pubs: None. Trans: BSC.546 #986, SW_v10#07 p.126-127+138, SW_v10#04 p.081, SW_v11#01 p.016. Notes: From a talk of Mirza Ahmad Sohrab, "Unveiling of the Divine Plan", in which "I have gathered his scattered words into one heavenly rosary". Subjects: House of Worship [Mashriqu’l-Adhkar], teaching the Cause; call to teach, spiritual transformation, review of publications, The Holy Spirit, newspapers and the media; publications, universality of the Cause.

ABU0214. Words spoken on 1912-10-04 in San Francisco. 890 words. *All phenomena excepting man, whether major or minor, are possessed of one aspect. For example, consider the vegetable kingdom....* Mss: None. Pubs: None. Trans: ECN.087+935. Notes: talk given at 8 p.m. Subjects: fulfillment of true potential, arcs of ascent and descent, spiritual transformation, second birth, the lower is unable to comprehend the higher, mission of the Manifestation of God in the world.

ABU0215. Words spoken on 1911-11-16 in Paris. 880 words, mixed. آفتاب جهانتاب آسمانیرا طلوع و غروبی و از این جهه کیهانرا شب و روزی موسم ربیع *The celestial Sun hath both its rising and its setting, and thus doth the universe know both night and day, and the season of spring [3.5s]...* Mss: None. Pubs: DWNP_v2#07 p.058-060, DWNP_v5#07-8 p.003-006x, KHTB1.254, NJB_v02#14-16 p.017. Trans: None. Subjects: progressive revelation; renewal of religion, historical episodes and the lessons of the past, cycles in the physical and spiritual worlds, spiritual springtime, growth of the Cause, spiritual transformation, literal interpretation.

ABU0216. Words to the friends, spoken on 1913-05-03. 880 words. *On this journey many souls were set aglow with the fire of the love of God and they became exceedingly attracted to the Cause....* Mss: None. Pubs: None. Trans: DAS.1913-05-03. Subjects: empty learning; false spirituality, teaching the Cause; call to teach, perfection; imperfection of nature, man’s distinction from the animal, the mind’s power of discovery, materialism; material vs. spiritual civilization.

ABU0217. 880 words. *To begin, let it be understood that the Prophets or Messengers of God are holy souls sent by Him to lead us to a knowledge of God and establish laws...* Mss: None. Pubs: None. Trans: BSTW#138. Notes: "Lesson on Adam and Eve and Garden of Eden". Subjects: evolution; human evolution, interpretation of words and passages in scripture, worldliness vs. other-worldliness, two aspects of the human soul; the higher and lower natures, Manifestation of God as tree of life; sadratu’l-muntaha, Adam; Adam and Eve, symbolism, imagery in the Qur’an, material and spiritual existence; two books.

ABU0218. Words spoken in the house of Abdu'l-Baha ca. 1909-1910. 880 words. *Im ganzen Morgenlande ist die Auffassung über die Natur eines Propheten dieselbe, gleichviel, ob es sidı um die Religion des Islams...* Mss: None. Pubs: None. Question: Is the concept of prophecy in the Teachings of the Báb the same as in the Teachings of Bahá'u'lláh?... What can be known and said of the 'Divine'? Trans: SDW v11#07 p.076-077. Notes: Fallscheer letter #10. Subjects: station of the Manifestation of God, material world a reflection of the spiritual, oneness or innumerability of the Manifestations of God, lack of formal education of the Manifestation of God, Manifestation of God as sun, special knowledge of the Manifestation of God, infallibility; sinlessness [‘ismat], transcendence; unknowability of God.

ABU0219. Words spoken on 1912-10-23 in Oakland. 880 words. *I am very grateful that this meeting has been made possible, for it is extraordinary that after forty years' imprisonment, and the consequent infirmity...* Mss: None. Pubs: None. Trans: ECN.207+499x. Notes: talk given at 9:15 a.m. Subjects: praise of Western values; culture, religion as source of love and unity, unity; oneness of humanity, oneness; unity of religion, war and peace, suffering; rejection of Christ, Christ; Christianity, East and West; communication between East and West.

ABU0220. Words spoken at Hotel Victoria in Ramleh, 1912-03-21. 870 words, Per. از عادت قدیمه است که هر ملتی از ملل را ایام سرور عمومی که جمیع ملت در آن روز *According to ancient custom, every nation has general holidays when all the people rejoice and are glad… In all the prophetic Dispensations, philanthropic affairs were confined to their respective peoples only...* Mss: None. Pubs: BRL_DAK#0394, AYT.349-353, DWNP_v1#07 p.005-007, KHF.275, KHAB.226 (236), KHTB3.101. Trans: BRL_ATE#135, BRL_SOCIAL#085x, LOG#1030x, SW_v09#01 p.008-009. Subjects: Holy Days and the Baha’i calendar, past, present and future of Iran, love, unity, and fellowship among the friends; in the Cause, universality of the Cause, service to others; to the Cause of God, call to action, teaching the Cause; call to teach.

ABU0221. Words spoken on 1914-02-04. 870 words, Per. انبار طهران جائی نبود که کسی بتواند یک ماه زیست کند واقعا محل عجیبی بود زیر زمینی بود *The prison storehouse of Tehran was no place where any soul could survive for even a month. Verily, it was a strange place, situated underground [3.5s]...* Mss: None. Pubs: ASAT1.232-236. Trans: None. Subjects: suffering and imprisonment, martyrs and martyrdom, rejection, opposition and persecution, incarceration of Baha’u’llah in Siyah Chal, steadfastness; perseverance; faithfulness.

ABU0222. Words spoken at Saint George church, 1911-09-17. 870 words, Ara. ایها المحترمون اعلموا ان الانبیاء مرایاء تنبی عن الفیض الالهی و التجلی الرحمانی *O respected persons! Know that prophethood is a mirror that reflects the divine effluence and the celestial effulgence...* Mss: None. Pubs: DUR2.296, KHF.292, KHAB.059 (068), KHTB1.003, NJB_v05#18 p.002. Trans: ADMS#318. Notes: published in "Vadi Nil" newspaper 2 Muh 1330. Subjects: progress only takes place within its own degree, transcendence; unknowability of God, man is the sum; pinnacle; fruit of creation, station of the Manifestation of God, power of the mind over nature, Manifestation of God as mirror.

ABU0223. Public address given on 1912-04-18. 870 words, Per. در این محفل میخواهم از حیات حضرت بهاءالله قدری صحبت نمایم از بدایت *Tonight I wish to tell you something of the history of the Bahai Revelation. The Blessed Perfection, Baha'u'llah, belonged to the nobility of Persia...* Mss: None. Pubs: BRL_DAK#0641, SFI07.026-027, BDA1.037n. Trans: BWF.220-224, GPB.124x, PUP#011 (p.025-029) [Revised: "royal family" to "Nobility"], BSC.285 #586, SW_v03#09 p.003-005, SW_v08#13 p.159-160, SW_v08#13 p.171. Musical interps: MANA. Notes: MHMD1.046-047. Subjects: early years; early ministry of Baha’u’llah, Baha’u’llah in Sulaymaniyyih, suffering and imprisonment, proclamation to kings; rulers; prominent individuals, the Lesser Peace and the Most Great Peace, human reality created in the image of God, banishments of Baha’u’llah.

ABU0224. Words to Mrs Bryan, spoken on 1912-09-23. 870 words. *I have come especially to Lincoln to repay the visit you made to me during your trip around the world.... Work for the sake of God and for the improvement of humanity, without any expectation of praise and reward...* Mss: None. Pubs: None. Trans: DAS.1914-05-13, SW_v05#08 p.119+122x, SW_v07#18 p.188+195x. Subjects: universal peace; world unity, justice and wrath of God, freedom of thought and action, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, serving humanity; working for progress, betterment of the world.

ABU0225. 870 words. *...These twelve basic Bahá'í principles were laid down by Baha'o'llah over sixty years ago...* Mss: None. Pubs: None. Trans: SW_v11#01 p.004-005, SW_v12#01 p.012-013. Notes: "Compiled from the words of Abdu'l-Baha". Subjects: lists; enumerations of Baha’i principles, unity; oneness of humanity, universal peace; world unity, universal language, independent investigation of truth; reality, equality of men and women, education of children; moral education, religion as basis of morality; of divine

civilization, supreme tribunal, harmony of science and religion, oneness; unity of religion, universal education.

ABU0226. Words spoken in the house of Abdu'l-Baha in Feb 1910. 870 words. *Al-Aschari (873--935) war Arzt, Naturforscher und Religionsphilosoph. Ursprünglich selbst Mutazilite, wie sein berühmter Zeitgenosse und Kollege Razi...* Mss: None. Pubs: None. Question: Those present would like to know something about the Arab natural philosopher al-Ash'ari, who had succeeded in combining the materialistic teachings of the Mu'tazilites with the orthodox teachings of Islam. Trans: SDW v12#05 p.052-054. Notes: Fallscheer letter #20. Subjects: passage of elementary matter through degrees of existence, transcendence; unknowability of God, knowledge; recognition of God, matter; essence; substance and form, creation of the world, the Word of God; influence and centrality of.

ABU0227. Words spoken to Miss St. of Southampton on 7 Feb 1910. 870 words. *Meine lieben Gäste! Die Lehre vom "abdschad" ist die Lehre von der mystischen Verwandtschaft von Worten, deren Zahlenwerte ihrer Buchstaben zusammenaddiert übereinstimmen...* Mss: None. Pubs: None. Trans: SDW v11#04 p.039-041. Notes: Fallscheer letter #07. Subjects: Primal Will and the Word; Remembrance; Manifestation of God, the Bab; the Primal Point; station and claims of the Bab, interpretation of words and passages in scripture, meanings of letters and numbers; jafr (gematria), transcendence; unknowability of God, language and the structure of reality, duration of the Baha'i cycle; future divine revelations, the Word of God; influence and centrality of.

ABU0228. Words to the Baha'is, spoken on 1912-10-16. 860 words, Per. الحمد لله در خانهٔ مسس گودال و مسس کوپر در نهایت محبت مجتمعیم هر مائده ئی موجود و مهیا قلوب در نهایت مودت و صفا *Praise be to God! You are the guests of Mrs. Goodall. With the utmost love has she prepared this feast, and every kind of food is before you. The effulgence of the mercy of Baha'u'llah is resplendent....* Mss: None. Pubs: BDA1.315.15x. Trans: SW_v04#12 p.203-204+209, MHMD1.333x, MAB.054-057x, ECN.150+582+991. Notes: talk given at 9 p.m. Subjects: two kinds of knowledge [ilm and irfan]; sight and insight, unity; oneness of humanity, prayer for the spiritual progress of others, suffering and imprisonment, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU0229. Words spoken on 1915-09-10 in Haifa. 860 words, Per. امسال سال امتحان و افتنان است از هر جهت. در قرآن می فرماید:" أم حسبتم ان تدخلوا الجنة و لا یأتیکم *This year is a year of tests and trials from every direction. In the Qur'án He saith: "Did ye suppose ye should enter Paradise ere there come unto you..." [3.5s]...* Mss: None. Pubs: ZSM.1915-09-10. Trans: None. Subjects: tests and trials; sacrifice and suffering, present and future calamities; war; universal convulsion, Covenant-breaking and Covenant-breakers, unity; oneness of humanity, rejection by the people of the Bayan.

ABU0230. Words to pilgrims, spoken on 1913-11-14. 860 words, Per. خوش آمدید از وقتیکه از این سفر مراجعت نمودم تا دیروز هیجان شدیدی در اعصاب من... ظلّ‌السّلطان از برای من در پاریس حکایت کرد *Before my arrival in Denver, I read in the newspapers that there was held in that city a great religious revival...* Mss: Majlis210461.003-006. Pubs: NNY.114-116x. Trans: DAS.1913-11-14. Subjects: service to others; to the Cause of God, expressions of grief; lamentation; sadness, apostles; early disciples of Christ, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, martyrs and martyrdom.

ABU0231. Words spoken on 1913-06-19 in Port Said. 860 words, mixed. خیلی امر عجیبی است در پورت سعید چنین مجلس عظیمی عقد شد خوب است ملوک سر از *It is wonderful indeed that a gathering as grand as this one has been convened in Port Sa'íd.... One night, Shaykh 'Abdu'l-Husayn the mujtahid told his cohorts about a dream he had.... No talk is there in town save of the loved one's rippling hair; No spell abroad except her eyebrow's curve—exquisite snare!...* Mss: None. Pubs: BRL_DAK#0822, AYT.379, KHF.189, KHAB.441 (441), KHTB3.076, NJB_v04#08 p.001, BDA2.357x. Trans: BRL_ATE#209x, MHMD2.475x, STAB#080x, ADMS#175. Subjects: stories; anecdotes, power of the Manifestation of God, lists; enumerations of Baha'i principles, growth of the Cause.

ABU0232. Words to some friends, spoken on 1915-05-20. 860 words. *His real name was Mirza Muhammad Qa'ini. He was a man of great spirituality and wit. Long before the appearance of the Báb from Shiraz...* Mss: None. Pubs: None. Trans: DAS.1915-05-20. Subjects: humor; jokes, rejection, opposition and persecution, suffering and imprisonment, stories; anecdotes, spiritual emotions and susceptibilities.

ABU0233. Address to the Baha'is at Parsons home in Washington, 1912-04-25. 860 words. *In the world of existence the greatest bestowals of God are His teachings. The other bounties of God...* Mss: None. Pubs: BDA1.051n. Trans: PUP#026 (p.061-064), SW_v03#05 p.007-008, BSTW#336c. Notes: MHMD1.059. Subjects: teaching the Cause; call to teach, independent investigation of truth; reality, unity; oneness of humanity, harmony of science and religion, suffering; rejection of Christ, the mind's power of discovery, teaching one's self first in teaching the Cause, corruption and renewal; abandoning religious dogmas.

ABU0234. Words spoken on 1913-01-22 in Paris. 850 words. *There are two schools which believe in the rebirth of the soul - the reincarnation and metempsychosis. The first school believes that the spirit of man...* Mss: None. Pubs: None. Trans: DAS.1913-01-22. Subjects: cycles in the physical and spiritual worlds, passage of elementary matter through degrees of existence, interconnectedness; all things involved in all things; chain of being, return of the Manifestations of God, reincarnation, John the Baptist, elementary matter cannot be annihilated.

ABU0235. Words spoken on 1911-10-21 in Paris. 850 words, mixed. در جمیع کتب الهیه از جمیع ملل روزی موعود است که آنروز روزی است که جمیع بشر در *In all the divine Books of every people there is promised a Day, a Day wherein all humanity [3.5s]...* Mss: None. Pubs: DWNP_v4#08-9 p.025-027, DWNP_v5#09 p.006-007x, KHAB.088 (098), KHTB1.064, KHTP.044. Trans: None. Subjects: prayer for unity, unity; oneness of humanity, differences in human capacity, independent investigation of truth; reality, love as fundamental; spiritual foundations of religion, oneness; unity of religion, religion as reality; definitions of religion.

ABU0236. Words spoken at Assembly Rooms in San Francisco, 1912-10-05. 850 words. *I have the utmost joy to find in the distant West such an established Baha'i center...* Mss: None. Pubs: None. Trans: BSC.372 #701, SW_v10#13 p.243-245, ECN.096+955. Notes: evening talk. Subjects: service to others; to the Cause of God, worldliness vs. other-worldliness, growth of the Cause, rejection, opposition and persecution, spiritual meetings; gatherings; devotional gatherings; feasts, banishment to; life in Baghdad, banishments of Baha'u'llah, call to action.

ABU0237. Interview for al-Ahram newspaper, Ramleh, 1913-10-15. 850 words. *We were thrown into the barrack, and no permission was given to have intercourse with the outside world.....* Mss: None. Pubs: None. Trans: DAS.1913-10-15. Subjects: war and peace, race unity; racial issues, lists; enumerations of Baha'i principles, banishment to; life in 'Akka, growth of the Cause, rejection, opposition and persecution, religion as reality; definitions of religion, religion as source of love and unity.

ABU0238. Reaction to pilgrims prostrating at 'Abdu'l-Baha's feet, spoken on 1914-02-17. 850 words. *No, it is unlawful.... All the people of the world will become believers.... The friends of Yezd suffered great calamities...* Mss: None. Pubs: None. Trans: SW_v09#03 p.031-032+034-045. Subjects: characteristics and conduct of true believers, contention and conflict, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, Covenant-breaking and Covenant-breakers, growth of the Cause, unity; oneness of humanity.

ABU0239. Words spoken on 1919-09-19. 840 words, Per. بعد از ظهور امر الله و ظهور مظهر کلی و اعلاء کلمة الله و انتشار ندای الهی *After the appearance of God's Cause, and the manifestation of His universal Manifestation, and the exaltation of the Word of God, and the diffusion of the divine Call [3.5s]...* Mss: None. Pubs: SFI06.020, SFI07.032. Trans: None. Subjects: banishment to;

life in Constantinople, banishment to; life in Baghdad, cycles in the physical and spiritual worlds, tests and trials; sacrifice and suffering, stories; anecdotes.

ABU0240. Words spoken at Parsons home in Dublin, 1912-08-15. 840 words, Per. سه هفته است که من در دوبلین هستم در حقیقت دوبلین جای بسیار خوشیست جای بسیار *For three weeks have I dwelt in Dublin, which is, in truth, a most delightful place, a place most pleasing [3.5s]...* Mss: None. Pubs: AVK4.325bx, AVK4.331bx, AVK4.332x, AVK4.340ax, KHF.088, KHAB.365 (371), KHTB2.202, NJB_v03#15 p.002. Trans: None. Subjects: spiritual transformation, praise and encouragement, connection between material and spiritual worlds, transience; worthlessness of the physical world, proofs for the existence of God, the ephemeral and the eternal.

ABU0241. Public address given on 1912-09-02. 840 words. *The subject of immortality has been suggested. Life is the expression of composition; and death, the expression of decomposition. In the world or kingdom...* Mss: None. Pubs: None. Trans: PUP#100 (p.306-308), ABIC.006-008.

ABU0242. Words spoken on 1913-04-30 in Stuttgart. 830 words, Per. بلی کمالات این قرن همه نزد عقلای قرون سابقه محال بود آیا از پیش کسی گمان مینمود که زنها *Indeed, the hallmarks of this age were all deemed impossible by the wise ones of former times...* Mss: None. Pubs: BDA2.272-275. Trans: DAS.1913-04-30, MHMD2.357-360. Subjects: means of establishment of future civilization, war and peace, historical episodes and the lessons of the past, unity in diversity, progress and the continual ascent of material civilization, equality of men and women.

ABU0243. 830 words, Per. خلیل پاشا والی بیروت عبدالرحمن الحوت را بوکالت از خود بعکا فرستاد *Khalil Pasha, the Governor of Beirut, dispatched 'Abdu'r-Rahman al-Hut to 'Akka as his deputy [3.5s]... ...Upon their arrival, the Commission of Inquiry invited me to meet with them but I declined. They sent a certain official by the name of Hikmat Big...* Mss: None. Pubs: ASAT4.360-363. Trans: CHC.217-218x. Subjects: rejection, opposition and persecution, Ottoman commissions of investigation, autobiographical account; narrative of Abdu'l-Baha.

ABU0244. Words spoken ca. 1914. 830 words, Per. قائم مقام حیفا در نهایت عداوت مانع ساختمان مقام اعلی شد بمامور طاپو دستور داده بودند *With the utmost enmity, Haifa's Qa'im-maqam rose to prevent the construction of the Shrine of the Bab. The official in charge of the Land Registry received instructions...* Mss: None. Pubs: QT108.067-069, KHH1.314-317 (1.437-441). Trans: KHHE.450-454. Subjects: Shrines and Holy places, rejection, opposition and persecution, sacred remains; burial of the Bab, prayer for assistance; intercession.

ABU0245. Words to the Baha'is, spoken on 1912-09-15. 830 words, Per. من از ملاقات شما خیلی مسرورم شکر می کنم خدارا که *I rejoice exceedingly at meeting you and render thanksgiving unto God that [3.5s]...* Mss: None. Pubs: KHTB2.240, NJB_v03#17 p.004. Trans: None. Subjects: suffering and imprisonment, unity; oneness of humanity, East and West; communication between East and West, martyrs and martyrdom, Christ; Christianity.

ABU0246. Words spoken on 1914-03-23. 830 words. *You are all welcomed.... For nine consecutive years the Blessed Perfection did not put his feet outside the gate...* Mss: None. Pubs: None. Trans: DAS.1914-03-23, SW_v08#13 p.175-176. Subjects: banishment to; life in 'Akka, Ascension of Baha'u'llah.

ABU0247. Words to Juliet Thompson et al, spoken on 1909-07-11. 830 words. *In the days of the former Manifestations of God no addresses were given for the kings and no clear warnings were given....* Mss: None. Pubs: None. Trans: PN_1909 p019, PN_1909 p053, PN_1909C p100, DJT.099-103, BLO_PN#027. Subjects: predictions and prophecies, prophecy and fulfillment, constitutional revolution in Iran, station; mission; authority of Abdu'l-Baha, proclamation to kings; rulers; prominent individuals, suffering and imprisonment.

ABU0248. Words spoken on 1914-02-20. 830 words. *If a person is confirmed in the accomplishment of the services of the Kingdom... Indeed the most enduring and imperishable work was performed by the disciples...* Mss: None. Pubs: None. Trans: DAS.1914-02-20, SW_v07#16 p.154-155x. Subjects: apostles; early disciples of Christ, worldliness vs. other-worldliness, Mary Magdalene, service to others; to the Cause of God, martyrs and martyrdom, teaching the Cause; call to teach.

ABU0249. Words to departing pilgrims, spoken on 1914-03-13. 820 words. *Praise be to God that you have attained... The believers of God must ever be ready to sacrifice their lives in the path of each other. This is one of the conditions of faith....* Mss: None. Pubs: None. Trans: DAS.1914-03-13. Subjects: consolation and comfort, being a source of light; guidance, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, praise and encouragement, spiritual communication; connections of the heart.

ABU0250. Words to newspaper reporters, spoken on 1912-09-29. 820 words, Per. چون من وارد این شهر شدم دیدم همهمه است پرسیدم چه خبر است گفتند کنگرهٔ زراعت تشکیل میشود *When I entered this city, I saw there was quite a stir. I asked the reason and was told that an agricultural convention was being held....* [Mahmud's diary only records a small portion of the words spoken on this occasion.]Mss: None. Pubs: BDA1.277.04x. Trans: MHMD1.295x. Subjects: progressive revelation; renewal of religion, rejection, opposition and persecution, incarceration of Baha'u'llah in Siyah Chal, crucifixion; ascension of Christ, suffering and imprisonment, banishment to; life in Constantinople, banishment to; life in 'Akka.

ABU0251. Words to Alma Albertson et al, spoken on 1900-11-30. 820 words. *All the nations of the world who believe in God are divided into two classes: the agnostics and the true believers... The agnostics are divided into two classes...* Mss: None. Pubs: None. Trans: PN_1900_heh p011, PN_1900 p024, BSTW#169f. Notes: "Our Lord's words at dinner". Subjects: multiple meanings; interpretations in scripture, return of Christ; second coming of Christ, limits of the intellect, suffering; rejection of Christ, rejection of Muhammad, knowledge; recognition of God, four methods of acquiring knowledge.

ABU0252. Words to E.C. Getsinger, spoken on 1900-10-05. 820 words. *Revelation 22, verse 1: The river of water is the Truth, new, pure and clear teachings...* Mss: None. Pubs: None. Trans: PN_1900 p043. Notes: Paraphrase. Subjects: quotation from or interpretation of the Bible, the human soul, predictions and prophecies, symbolism, station; mission; authority of Abdu'l-Baha, interpretation of words and passages in scripture, humility; meekness; lowliness, station of the Manifestation of God, differences between the Manifestations; station of distinction.

ABU0253. The Ninth Principle—The Noninterference of Religion with Politics: Words spoken at Dreyfus home in Paris, 1911-11-17. 810 words, mixed. انسان باید در عالم وجود امید بمکافات و خوف از مجازات داشته باشد علی الخصوص *In the conduct of life, man is actuated by two main motives: 'The Hope for Reward' and 'The Fear of Punishment'.... Oh, friends of God, be living examples of justice! ... Justice is not limited, it is a universal quality....* Mss: None. Pubs: BRL_DAK#0957, KHF.286, KHAB.175 (186), KHTB1.174. Trans: ADJ.028bx, PT#49 p.163, BSC.425 #768.3x, SW_v03#02 p.007, SW_v07#15 p.139, ABS#02. Subjects: reward and punishment, relationship between government and people, justice and mercy, non-participation in politics, justice ['adl]; social justice and divine justice, religion as basis of morality; of divine civilization.

ABU0254. Words spoken at Rue St. Didier 30 in Paris, 1913-02-22. 810 words. *At the time that His Holiness Bahá'u'lláh was in the mountains of Suleymanieh one of the young rugged, illiterate Kurds living in the valley came to see Him... His name was Mullah Ali Mardan....* Mss: None. Pubs: None. Trans: DAS.1913-02-22. Subjects: Baha'u'llah in Sulaymaniyyih, forgiveness; grace; bounty; mercy; compassion of God, stories; anecdotes, love of God, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity.

ABU0255. Words spoken at Grand Hotel in Cincinnati, 1912-11-04. 800 words, Per. امروز در جمیع جهان افکار مادیه انتشار یافته و احساسات روحانیه بکلی منقطع *Today throughout all the world have material thoughts spread abroad, and spiritual sentiments been wholly severed [3.5s]...* Mss: None. Pubs: KHF.011, KHTB2.321, KHTB3.011. Trans: None. Notes: BDA1.354, MHMD1.372. Subjects: power of the mind over nature, human reality created in the image

of God, man's distinction from the animal, human soul as mirror; divine light, attributes within, materialism; material vs. spiritual civilization.

ABU0256. Public address given on 1912-11-10. 800 words. *This is a beautiful assembly. I am very happy that white and black are together...* Mss: None. Pubs: None. Trans: PUP#126 (p.425-428), SW_v06#13 p.099+102-103, SW_v12#05 p.108, STAB#005x. Subjects: unity in diversity, race unity; racial issues, divine grace, bounty, confirmations; spiritual capacity, walking the spiritual path; spiritual wayfaring; the virtuous life, stories; anecdotes.

ABU0257. Words spoken at Theosophical Society in London, 1911-10-03. 800 words, mixed. ای جمع محترم آتش را لزوم ذاتی سوختن است و قوه برقیه را لزوم ذاتی افروختن *O Respected Assembly! O friends of Truth! The inherent nature of fire is to burn, the inherent nature of electricity is to give light...* Mss: None. Pubs: BRL_DAK#0825, AMK.171-173, DWNP_v1#07 p.003-005, KHF.252, KHAB.069 (079), KHTB1.029, KHTP.006, NJB_v02#14-16 p.015. Trans: AIL.027, ABS#03. Subjects: unity; oneness of humanity, independent investigation of truth; reality, harmony of science and religion, oneness; unity of religion, two kinds of civilization; material and spiritual civilization, universal peace; world unity, law of cause and effect, religion as source of love and unity, suffering and imprisonment, education of children; moral education, equality of men and women.

ABU0258. Words spoken on 1915-09-20 in Haifa. 800 words, Per. ایادی امر الله علیهم نفحات الرحمن که در ایام مبارک بودند اکثرشان بافق اعلی صعود کردند *The Hands of the Cause of God, upon whom be wafted the fragrances of the All-Merciful, who lived in those blessed days, have, for the most part, ascended unto the All-Highest Horizon [3.5s]...* Mss: None. Pubs: ZSM.1915-09-20. Trans: None. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU0259. Address to the Baha'is at MacNutt home in New York, 1912-06-16. 800 words. *This is a splendid gathering, a meeting of the maidservants of the Merciful and the beloved of God...* Mss: None. Pubs: None. Trans: LOG#1377x, PUP#070 (p.194-197), SW_v03#10 p.017-019. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, astrology and numerology, development of capacity and readiness, praise and encouragement, spiritual transformation, growth and progress is gradual and according to capacity, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU0260. Address to the Baha'is at Rauscher's Hall in Washington, 1912-11-09. 800 words. *I feel a keen sense of joy in being present at this banquet this evening, for -- praise be to God!...* Mss: None. Pubs: None. Trans: PUP#124 (p.418-421), SW_v06#13 p.097-099. Subjects: serving humanity; working for progress, betterment of the world, prayer for praise and gratitude, praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, unity; oneness of humanity, universal peace; world unity, apostles; early disciples of Christ, disregarding individual capacity; weakness.

ABU0261. Words to Fugeta, et al, spoken on 1919-12-31. 800 words. *In the world of existence it is possible that the truth should not become known? No, e.g., if we were not faithful towards the government they certainly would find out....* Mss: None. Pubs: None. Trans: PN_1919 p056. Subjects: connection between material and spiritual worlds, free will and predestination; fate, justice and wrath of God, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

ABU0262. Public address given on 1912-04-25. 800 words. *The greatest power in the realm and range of human existence is spirit -- the divine breath...* Mss: None. Pubs: BDA1.051n. Trans: BWF.260-263, PUP#024 (p.058-060), SW_v03#03 p.022-023, BSTW#336e. Notes: MHMD1.059. Subjects: degrees of spirit and the kingdoms of existence, material and spiritual existence; two books, the divine emanation; the all-pervading bounty of God, mission of the Manifestation of God in the world, The Holy Spirit, the human soul, spiritual transformation, realms of being; three realms; five realms.

ABU0263. Words spoken on 1915-09-06 in Haifa. 790 words, Per. انسان باید به همه چیز معتاد باشد و از سردی و گرمی و خوشی و حزن عالم بچشد و از سیری و گرسنگی رو برنگرداند *Man must become accustomed unto all things, and taste of the cold and heat and joy and sorrow of the world, and turn not away from fullness nor from hunger [3.5s]...* Mss: None. Pubs: ZSM.1915-09-06. Trans: None. Subjects: mind as intermediary between soul and body, tests and trials; sacrifice and suffering, teaching the Cause; call to teach, detachment; severance; renunciation; patience, effort; striving, knowledge of self.

ABU0264. Words spoken on 1912-07-12 in Brooklyn. 790 words, Per. عالم امکان نظیر انسان است انسان مقام نطفه مقام شیرخواری اوقات نشو و نما وقت *The contingent world is like unto the life of man: as man traverseth from the station of the embryo unto infancy and thence through the periods of growth and maturity [3.5s]...* Mss: None. Pubs: BRL_DAK#0782, KHF.031, KHAB.343 (350), KHTB2.181, NJB_v04#03 p.001. Trans: None. Subjects: coming-of-age; maturity of mankind, progress and the continual ascent of material civilization, universal peace; world unity, power of the mind over nature, spiritualization of humanity in the future; a new race of men, present and future expansion of arts and sciences; of technology, divine grace, bounty, confirmations; spiritual capacity.

ABU0265. Words to some friends, spoken on 1914-11-13. 790 words. *When I was in Alexandria, Ahmad Aniss, the minister of [...] of the Khedivial court called upon me and proposed to me that he would like to arrange a meeting between his Highness the Khedive and myself....* Mss: None. Pubs: None. Trans: DAS.1914-11-13. Subjects: status of kings; future of monarchy, means of establishment of future civilization, universal peace; world unity, unity of governments; political unity, war and peace, present and future calamities; war; universal convulsion, travels to Egypt by Abdu'l-Baha, humility; meekness; lowliness.

ABU0266. Words to Hannen, Latimer et al, spoken on 1912-07-31. 790 words. *Anyone whom I send to a place is confirmed; anyone. One of them is Miss Alma Knobloch... Answer the questioner: What is the use of your creation? What benefit have you given to the world?...* Mss: None. Pubs: None. Question: What shall we say when they ask, 'Of what use are the flies and mosquitoes?' Trans: COC#0422x, SW_v03#11 p.004-005, PN_1912 p007, PN_1912 p156. Subjects: purpose; goal of creation, the economic problem and its solution; voluntary giving, proofs of the Manifestations of God, begging; mendicancy; idleness and sloth, charitable associations; humanitarian activities, tests and trials; sacrifice and suffering, spiritual prerequisites of teaching the Cause, honesty; truthfulness; trustworthiness.

ABU0267. Words to Fugeta, Dr. Esslemont et al, spoken on 1920-01-04. 790 words. *When one is quiet the thing is forgotten. When discussion is forbidden the matter will be dropped... You cannot go according to an individual's conscience... It is the explicitly text that no one should disagree... The purpose of this is that no one may say that the House of Justice has made a mistake....* Mss: None. Pubs: None. Question: Would it be wrong to keep out of controversy?... When it comes to a matter of principle, should one go against one's conscience? Trans: PN_1919 p064, PN_1920 p014, PN_1920 p024. Subjects: contention and conflict, unity; oneness of humanity, consultation, House of Justice.

ABU0268. Address to the Baha'is at Bahá'í Temple Unity in Chicago, 1912-04-30. 790 words. *Among the institutes of the Holy Books is that of the foundation of places of worship... O thou kind Lord! This gathering is turning to Thee....* Mss: None. Pubs: BDA1.063n. Trans: BPRY.026x, PUP#027 (p.065-067), BSC.327 #650, SW_v03#04 p.007-008, SW_v05#16 p.248-250, SW_v06#17 p.144-145, SW_v12#06 p.123, PN_1912 p075, BW_v01p060x. Musical interps: A. Rae. Notes: MHMD1.071. Subjects: unity; oneness of humanity, House of Worship [Mashriqu'l-Adhkar], relationship between government and people, education of children; moral education, war and peace, universal peace; world unity, justice ['adl]; social justice and divine justice.

ABU0269. Words spoken on 1916-06-06 in Haifa. 780 words, Per. اگر یک سیلی به تو بزنم به عالم دیگر پرواز می کنی. به این مناسبت ذکر اجراء حدود الهیه شد که چقدر تأثیر دارد

Shouldst thou receive from Me but a single blow, thou wouldst take flight unto the other world. Thus hath mention been made of the execution of divine ordinances, and how potent is their influence [3.5s]... Mss: None. Pubs: ZSM.1916-06-06. Trans: None. Subjects: stories; anecdotes, rejection, opposition and persecution.

ABU0270. Words to the Baha'is, spoken on 1912-12-05. 780 words, Per. این روز آخر و ملاقات آخری است حالا دیگر سوار واپور شده *This is our last day and my last meeting with you. In a few minutes our steamer will leave these shores...* Mss: None. Pubs: ANDA#43-44 p.165, KHF.263, KHAB.390 (395), KHTB2.343, BDA1.412.11. Trans: PUP#140 (p.468-470), DAS.1912-12-05, SW_v03#18 p.003-004, SW_v13#04 p.079, MHMD1.429-432, DJT.391-392x, BLO_PN#027x, BSTW#117. Subjects: mission of the Manifestation of God in the world, call to action, love and unity, unity; oneness of humanity, war and peace, service to others; to the Cause of God, prejudice; racial prejudice; class distinction.

ABU0271. Words to Ahmad Sohrab, spoken on 1913-02-17. 780 words. *I have certain things that attract the confirmations of God. They are so wonderful and extraordinary that if I tell them, some people may not accept them as facts....* Mss: None. Pubs: None. Trans: DAS.1913-02-17. Notes: Includes story of the purchase of land around the Shrine of the Báb. Subjects: power of prayer, spiritual emotions and susceptibilities, Shrines and Holy places, prayers (general or uncategorized), rejection, opposition and persecution, autobiographical account; narrative of Abdu'l-Baha.

ABU0272. Words to Alma Albertson et al, spoken on 1900-12-02. 780 words. *Truly God has created all the beings, but has created them that they may be educated. And every existing being is endowed with two perfections - creative and educative....* Mss: None. Pubs: None. Trans: PN_1900 p027, PN_1900 p050, BSTW#169h. Notes: "Our Lord's words at dinner". Subjects: universal education, Muhammad; Islam, mission of the Manifestation of God in the world, Moses, two kinds of civilization; material and spiritual civilization, the soul as soil; cultivation of the soul, progressive revelation; renewal of religion, Manifestation of God as gardener; cultivator, education and the development of capacity, light and darkness, need for an educator, man's distinction from the animal.

ABU0273. Words spoken on 1916-02-16 in Haifa. 770 words, Per. اگر نفی جمال مبارک نبود این بشارات تحقق نمی یافت ولی عظمت امر در این است که اعدا مسبب این ارتقاع شدند *Had it not been for the deniers of the Blessed Beauty, these glad-tidings would not have been fulfilled; yet the greatness of the Cause lieth in this, that the adversaries became themselves the cause of its exaltation [3.5s]...* Mss: None. Pubs: ZSM.1916-02-16. Trans: None. Subjects: early years; early ministry of Baha'u'llah, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

ABU0274. Words spoken on 1913-12-20 in Haifa. 770 words, Per. امروز رفتم یک قدری تا این پائین ها راه رفتم خوب بود عجب است انسان اگر توی *Today I came down here. It was a pleasant walk. Praise be to God, that, through the favor...* Mss: None. Pubs: NJB_v05#11 p.001. Trans: SW_v09#02 p.019+023. Subjects: greatness and influence of the Cause; of this Day, travels to the West by Abdu'l-Baha, banishment to; life in 'Akka, Shrines and Holy places, suffering and imprisonment.

ABU0275. Public address given on 1912-04-14. 770 words, Per. در این جمع قسیس عبارتی از پولس قدیس ذکر نمود که شما نور را از شیشه های رنگین *I speak from a verse in Corinthians, the substance of which is that though...* Mss: None. Pubs: BRL_DAK#0562, MMG2#171 p.197x, KHF.056, KHAB.241 (251), KHTB2.016, KHTB3.032, BDA1.033n. Trans: PUP#005 (p.011-013), SW_v04#01 p.007-008, SW_v03#03 p.005-006, SW_v14#04 p.117, SW_v19#02 p.054, DJT.245-246, BLO_PN#027. Notes: MHMD1.043. First public address in America. Closing prayer is AB06464 Subjects: two kinds of civilization; material and spiritual civilization, The Holy Spirit, spiritual transformation, proclamation to kings; rulers; prominent individuals, greatness and influence of the Cause; of this Day, universal peace; world unity, unity; oneness of humanity.

ABU0276. There Can Be No True Happiness and Progress without Spirituality: Words spoken on 1911-11-21 in Paris. 770 words, Per. درندگی سزاوار حیوانات وحشیه است و سزاوار انسان الفت و محبتست خدا جمیع انبیا *Ferocity and savagery are natural to animals, but men should show forth the qualities of love and affection. God sent all His Prophets into the world with one aim... Oh, trust in God! For His Bounty is everlasting...* Mss: None. Pubs: BRL_DAK#0956, AMK.204-207, KHF.049, KHAB.188 (199), KHTB1.192, KHTP.139. Trans: PT#34 p.106, DWN_v1#12 p.007cx. Musical interps: N. Ma'ani, Friends in Paris. Subjects: war and peace, forgiveness; grace; bounty; mercy; compassion of God, progress and the continual ascent of material civilization, oneness; unity of religion, harmony of science and religion, transcending the material condition, justice and wrath of God.

ABU0277. Words to Habib Mu'ayyad, spoken on 1915-05-06. 770 words, Per. مسائل الهیه مطابقت تام با عقل و علم دارد ولی مسئله در بیان شیئ است مبین لازم دارد همان مسئله را میشود بچندین *Spiritual teachings are completely consistent with rational thought and science, but it is a question of how they are presented. An interpreter is needed. The same issue can be presented in multiple ways....* Mss: None. Pubs: KHH1.224-227 (1.312-317). Trans: KHHE.327-329, STAB#052, STAB#108. Subjects: wealth inequality and its moderation, methods of teaching the Cause, maintainance of degrees in society, teaching the Cause; call to teach.

ABU0278. Words spoken on 1914-03-07. 770 words. *The greatest proof of the Blessed Perfection - may my life be a ransom to him! - consists in the fact that he was always manifest and evident under all conditions...* Mss: None. Pubs: None. Trans: DAS.1914-03-07, SW_v07#04 p.026-027x, SW_v08#13 p.178x. Subjects: greatness and influence of the Cause; of this Day, station of the Manifestation of God, apostles; early disciples of Christ, teaching the Cause; call to teach, love of God, suffering and imprisonment.

ABU0279. Words to pilgrims in June 1906. 770 words. *This was a place for dirt and refuse and loathsome to look upon. During the days when Akka was in confusion and the whirlwind of tests was violent, and a rumor persisted...* Mss: None. Pubs: None. Trans: PN_1906 p066, SUR.256-258, BLO_PN#001. Subjects: power; greatness; centrality of the Covenant, forgiveness; a sin-covering eye; patience and forbearance, tests and trials; sacrifice and suffering, rejection, opposition and persecution, forces of light and darkness; integration and disintegration, need for an educator.

ABU0280. Public address given on 1912-11-07. 770 words. *In the world of nature we behold the living organisms in a ceaseless struggle for existence...* Mss: None. Pubs: None. Trans: PUP#120 (p.400-402), SW_v06#03 p.019-021, SW_v17#11 p.333. Subjects: two kinds of civilization; material and spiritual civilization, need for an educator, Christ; Christianity, Muhammad; Islam, unity; oneness of humanity, categories of Prophets (major; minor; village), Moses, education of children; moral education.

ABU0281. The Universal Love: Words spoken on 1911-10-24 in Paris. 770 words. *The Message of Krishna is the message of love. All God's prophets have brought the message of love.... The power of the Holy Spirit enlightening man's intelligence has enabled him to discover...* Mss: None. Pubs: None. Question: [An Indian said to 'Abdu'l-Bahá: 'My aim in life is to transmit as far as in me lies the message of Krishna to the world.'] Trans: PT#09 p.025, SW_v08#08 p.097x, SAS.108x, CHH.153x. Musical interps: E. Mahony, E. Mahony, Shay & Camila, S. Peyman. Subjects: consorting with all; being kind; loving to all, words vs deeds, detachment; severance; renunciation; patience, The Holy Spirit, love of God, unity in diversity, Buddhism and Hinduism; religions of the East, oneness; unity of religion, divine grace, bounty, confirmations; spiritual capacity, serving humanity; working for progress, betterment of the world, rejection, opposition and persecution.

ABU0282. The First Principle—Search after Truth: Words spoken on 1911-11-10 in Paris. 760 words, Per. دیروز رفتیم در جمعیت روحانیون چون آنجمع *If a man would succeed in his search after truth, he must, in the first place, shut his eyes to all the traditional superstitions of the past....* Mss: None. Pubs: DWNP_v5#07-8 p.006x, KHAB.146 (157), KHTB1.137. Trans: PT#41 p.138x [Corresponds to the Persian 2 pages in.], SW_v03#01 p.003-004x [Corresponds to the Persian 2 pages in.], DWN_v2#08 p.061-063x. Subjects: corruption and

renewal; abandoning religious dogmas, meaning; importance of dreams and visions, soul; spirit after death, independent investigation of truth; reality, blind imitation [taqlid], prejudice; racial prejudice; class distinction, oneness; unity of religion.

ABU0283. Words to some friends, spoken on 1915-03-19. 760 words. *His holiness Bahá'u'lláh had a beautiful habit which was kept up till the last years of His life. Every evening after having partaken of His dinner He would retire inside of His mosquito net and then send for all the members of the blessed household...* Mss: None. Pubs: None. Trans: DAS.1915-03-19. Subjects: stories; anecdotes, banishment to; life in 'Akka, humor; jokes, methods of teaching the Cause, historical episodes and the lessons of the past.

ABU0284. Words spoken at 1815 California Street in San Francisco, 1912-10-07. 760 words. *I have been walking in the garden. There are many parks and gardens here.... When I was in the barracks of Acca, than which there is no worse place...* Mss: None. Pubs: None. Trans: ECN.110+493x+1005. Notes: talk given at 10:15 a.m. Subjects: detachment; severance; renunciation; patience, happiness; joyfulness; joy and sorrow, stories; anecdotes, steadfastness; perseverance; faithfulness, transience; worthlessness of the physical world, rejection, opposition and persecution, suffering and imprisonment, spiritual emotions and susceptibilities.

ABU0285. The Fifth Principle—The Abolition of Prejudices: Words spoken on 1911-11-13 in Paris. 750 words, Per. از جمله اساس بهاء الله ترک تعصب وطنی و تعصب مذهبی و تعصب جنسی و تعصب سیاسی *Another principle of the teaching of Baha'o'llah is this: That you must renounce all prejudices...* Mss: None. Pubs: AMK.224-228, DWNP_v5#12 p.004-006, KHAB.163 (174), KHTB1.158. Trans: PT#45 p.151, SW_v03#02 p.003-004, DWN_v3#01 p.010-011x. Subjects: justice ['adl]; social justice and divine justice, oneness; unity of religion, unity; oneness of humanity, prejudice; racial prejudice; class distinction, Saint Peter and Saint Paul, Judas.

ABU0286. Words to the friends, spoken on 1914-07-20. 750 words. *Today I was thinking over the following subject: The heavenly farmer came and cleared the ground from thorns and thistles....* Mss: None. Pubs: None. Trans: DAS.1914-07-20. Subjects: symbolism, service to others; to the Cause of God, light and darkness, rejection, opposition and persecution, sacrifice of the Manifestation of God redeems the world.

ABU0287. Words spoken at Rue St. Didier 30 in Paris, 1913-01-23. 750 words. *The artist has drawn very beautiful pictures for she has painted allegorical figures on this canvas - each figure carries a lantern...* Mss: None. Pubs: None. Trans: DAS.1913-01-23. Subjects: differences in human capacity, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, effort; striving, divine emanation is ceaseless; eternal.

ABU0288. Words spoken at Shrine of the Báb, 1919. 750 words, Per. این کوه مقدّسی است که در تورات مذکور است، در جمیع کتب انبیای بنی اسرائیل مذکور است. اکثری از انبیای الهی به این کوه مقدّس آمدند *In days of old, by reason of the progress and civilization of the Phoenicians and the proximity of Haifa to Tyre and Sidon, there was prosperity and abundance [3.5s]...* Mss: None. Pubs: MLK.117-122. Trans: None. Subjects: predictions and prophecies, future of Haifa; of the Holy Land, Shrines and Holy places, House of Worship [Mashriqu'l-Adhkar].

ABU0289. Words spoken on 1914-06-06 in Tiberias. 750 words. *These are the harbingers of the coming of the spiritual springtime... Once a Mohammadan mullah thought that one of his fingers had become impure...* Mss: None. Pubs: None. Trans: DAS.1914-06-06, SW_v09#10 p.108-109x, SW_v09#18 p.207x, STAB#023. Subjects: spiritual prerequisites of teaching the Cause, martyrs and martyrdom, words vs deeds, characteristics and conduct of true believers, tests and trials; sacrifice and suffering, corruption and renewal; abandoning religious dogmas, service to others; to the Cause of God, stories; anecdotes, the Christian clergy.

ABU0290. Words to Fugeta, et al, spoken on 1919-12-21. 750 words. *From Bandar-i-Jaz, Jamal-i-Mubarak went to Nur and there he taught... He entered the village and most of the inhabitants became believers....* Mss: None. Pubs: None. Trans: PN_1919 p044. Subjects: suffering and imprisonment, martyrs and martyrdom, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach.

ABU0291. Words to the friends, spoken on 1914-07-18. 750 words. *God, addressing one of the great Prophets of the past, says: 'Dost thou find thou art able to guide a blind man...* Mss: None. Pubs: None. Trans: DAS.1914-07-18. Subjects: spiritual foundations of true knowledge, teaching the Cause; call to teach, power of prayer, corruption; misinterpretation of the Word of God, stories; anecdotes, loving one's enemies; returning hatred with love, suffering; rejection of Christ, degrees of faith; certitude.

ABU0292. Public address given on 1913-04-03. 750 words. *I came from a distant land. I have travelled twenty thousand miles until I came to you in Stuttgart.... In this age every face must turn to God!...* Mss: None. Pubs: None. Trans: DAS.1913-04-03x, SW_v04#04 p.067-069, SW_v15#01 p.037, ABCC.381-382x. Subjects: two kinds of civilization; material and spiritual civilization, progressive revelation; renewal of religion, forces of light and darkness; integration and disintegration, oneness; unity of religion, autobiographical account; narrative of Abdu'l-Baha.

ABU0293. Public address given on 1912-05-03. 750 words. *According to the statement of philosophers the difference in degree of humankind from lowest...* Mss: None. Pubs: None. Trans: BWF.248-251, PUP#037 (p.084-087), FWU.055, SW_v03#04 p.018-019. Subjects: education of children; moral education, differences in human capacity, corruption and renewal; abandoning religious dogmas, corruption; misinterpretation of the Word of God, Christ; Christianity, mission of the Manifestation of God in the world.

ABU0294. Public address given on 1912-06-11. 740 words. *We have just returned from a visit to Philadelphia, spending two nights there and speaking...* Mss: None. Pubs: None. Trans: PUP#065 (p.183-186), SW_v04#06 p.099-100. Subjects: worldliness vs. other-worldliness, service to others; to the Cause of God, transcending the material condition, suffering and imprisonment, teaching the Cause; call to teach, man's distinction from the animal.

ABU0295. Words spoken on 1914-07-12. 740 words, Per. در ایامی که در آمریکا بودم امة الله مسیس پارسنز مرا به محل ییلاق خود برد *When I was in Dublin the professor of the out-door school invited me to visit the pupils...* Mss: None. Pubs: KHH1.260-263 (1.364-367). Trans: KHHE.381-384, DAS.1914-07-12, SW_v09#09 p.097-098x, STAB#153. Subjects: happiness; joyfulness; joy and sorrow, high station of learning, education of children; moral education.

ABU0296. Words to the friends, spoken on 1915-05-30. 740 words. *One day in the course of conversation Haji Siyyid Javad said to me: 'I was a good friend of Haji Siyyid Ali, the maternal uncle of the Báb....* Mss: None. Pubs: None. Trans: DAS.1915-05-30. Subjects: the Bab; the Primal Point; station and claims of the Bab, events in the life and ministry of the Bab, business; financial; property matters, honesty; truthfulness; trustworthiness, power of the Manifestation of God.

ABU0297. Words to Ethel Rosenberg et al, spoken around July 1904. 740 words. *As I said before, you must be sure whether the gardener is the True Gardener or not - if he is a true gardener what he does is right.... A wise schoolmaster should send his scholars out to play or to practice gymnastics...* Mss: None. Pubs: None. Trans: LOG#0491x, SW_v09#08 p.091x, PN_1900 p033. Subjects: obedience to; authority of the Manifestations of God, progressive revelation; renewal of religion, Manifestation of God as divine physician, spiritual meetings; gatherings; devotional gatherings; feasts, Manifestation of God as gardener; cultivator.

ABU0298. Words spoken to Kathryn Frankland at Haifa Pilgrim House, 1920-11-08. 740 words. *The people here are like animals. They are not awake. They are very negligent... These souls have life, not spiritual life.....* Mss: None. Pubs: None. Question: Is capital punishment forbidden in the Bahá'í Teachings?... Trans: PN_1920 p040, PN_1920 p098, PN_1920_heh_haifa

p071. Subjects: reward and punishment, murder; causing physical harm, spiritual transformation, equality of men and women.

ABU0299. Words to Lua Getsinger, Dec. 1900. 740 words. *As the world follows a circle, so human beings travel in cycles. This illustration represents the cycle of man. All existence is created by the Infinite Essence....* Mss: None. Pubs: None. Trans: PN_1900 p015, PN_1900 p052, PN_1900 p106, BLO_PN#033, BSTW#272. Notes: Explanation of a chart of the arcs of ascent and descent (includes diagram). Version in PN 1900 p105 is substantially different. Subjects: Manifestation of God as mirror, reincarnation, walking the spiritual path; spiritual wayfaring; the virtuous life, arcs of ascent and descent, purpose of religion in the world (personal and social), station of the Manifestation of God, return of the Manifestations of God, sacrifice of self; mystery of sacrifice, cycles in the physical and spiritual worlds.

ABU0300. Public address given on 1912-04-17. 740 words. *During my visit to London and Paris last year I had many talks with the materialistic philosophers of Europe...* Mss: None. Pubs: None. Trans: BWF.251-254, PUP#009 (p.020-022), FWU.045, SW_v03#10 p.010-011, SW_v15#01 p.003-004. Subjects: limits of the intellect, importance of authoritative interpretation, intuition; inspiration, The Holy Spirit.

ABU0301. Words spoken on 1915-09-13 in Haifa. 730 words, Per. این محاربات که حضرات می کنند مثل امواج است. مثلاً موجی میرود روی موج دیگر، ولی عاقبت همهٔ این امواج ها *These conflicts that people wage are like unto waves. Lo, one wave mounteth upon another, yet ultimately all these waves [3.5s]...* Mss: None. Pubs: NJB_v11#05 p.096, NJB_v14#07 p.223, ZSM.1915-09-13. Trans: None. Notes: Merged with ABU0338. Subjects: historical episodes and the lessons of the past, pride; vanity; laying claim to inner knowledge, material and spiritual existence; two books.

ABU0302. Words spoken at Theosophical Society in Liverpool, 1912-12-14. 730 words. *When I was in America, I had many opportunities of addressing the Theosophical Society there. In every city I spoke once to them...* Mss: None. Pubs: None. Trans: DAS.1912-12-14x, SW_v03#17 p.003-004. Subjects: progressive revelation; renewal of religion, realms of being; three realms; five realms, oneness; unity of religion, purpose of religion in the world (personal and social), martyrs and martyrdom, independent investigation of truth; reality, unity in diversity.

ABU0303. Words to Mrs Moore, spoken on 1913-05-18. 730 words. *The will-power exists both in animal and man. The animals enjoy only a physical will-power which is limited in the sphere of its activity... We develop our will-power through 'divine unrest' which causes us to long for the better and nobler ideals of life....* Mss: None. Pubs: None. Question: How is it possible to develop the willpower and cause it to advance throughout infinite stages of progress? Trans: DAS.1913-05-18. Subjects: power of the mind over nature, human soul as mirror; divine light, attributes within, competition vs. cooperation; the struggle for existence, human reality created in the image of God, material and spiritual existence; two books, man's distinction from the animal, mission of the Manifestation of God in the world, free will and predestination; fate.

ABU0304. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-24. 730 words. *It affects the hearts. Conquering is not impressive. Humility makes impression. See what a conqueror David was. He conquered countries...* Mss: None. Pubs: None. Question: [Mr. Denham said he would like to ask why the Cause of God grows more strong through persecutions and martyrdoms, which would have a tendency ordinarily to check it] Trans: PN_1919 p181, LAT.125-129. Subjects: rejection, opposition and persecution, crucifixion; ascension of Christ, martyrs and martyrdom, humility; meekness; lowliness, non-participation in politics.

ABU0305. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-22. 730 words. *This is childish play. They did these things so that the English would not evacuate.... On the way to Akka the rest of us went ashore at Alexandria...* Mss: None. Pubs: None. Question: [answer to various questions] Trans: PN_1919 p029, PN_1919 p155, LAT.097-101. Subjects: superiority; incomparability of the Word of God, multiple meanings; interpretations in scripture, translation; publication of the Sacred Writings, banishment to; life in 'Akka, rejection, opposition and persecution.

ABU0306. 730 words. *Many divine messengers have appeared in Persia, the land of many sects. One of these sects...* Mss: None. Pubs: None. Trans: ADP.062-067. Subjects: incarceration of Baha'u'llah in Siyah Chal, rejection, opposition and persecution, growth of the Cause, Declaration of Baha'u'llah, Islamic rituals; holy days; practices; etc., changing and unchanging parts of religion.

ABU0307. Words spoken at reading room and library for the blind in San Francisco, 1912-10-13. 730 words. *This revered lady, Mrs. Rowan, is indeed doing the world of humanity a great and useful service, for she assists those who are blind...* Mss: None. Pubs: None. Trans: ECN.345+495x. Notes: talk given at 3:30 p.m. Subjects: knowledge; recognition of God, serving humanity; working for progress, betterment of the world, material and spiritual existence; two books, mind as intermediary between soul and body, power of imagination; thought; right intention.

ABU0308. Public address given on 1912-04-23. 720 words, Per. امروز من در نهایت سرورم زیرا می بینم بندگان الهی در این مجمع حاضرند سفید و سیاه *Today I am most happy, for I see here a gathering of the servants of God... ...In the estimation of God there is no distinction of color; all are one in the color...* Mss: None. Pubs: BRL_DAK#0712, KHF.261, KHAB.247 (257), KHTB2.039, BDA1.047n. Trans: BWF.267-270, ADJ.037b-038x, ADJ.038x, PUP#018 (p.044-046), FWU.034, SW_v03#03 p.014-015. Notes: MHMD1.055. Subjects: race unity; racial issues, unity in diversity, love and unity, justice ['adl]; social justice and divine justice.

ABU0309. Words to Baha'is of Paris, 1911-10-14. 720 words, mixed. این دفعه دوم است که در مجمع احبای پاریس آمدیم الحمد لله می بینم رویهای احبای *This is the second time that we have come into the gathering of the beloved friends in Paris. Praise be to God, I behold the faces of the loved ones [3.5s]... ...The day is approaching when ye shall witness how, through the splendor of the Faith of Baha'u'llah the West will have replaced the East...* Mss: None. Pubs: KHAB.076 (086), KHTB1.046, NJB_v02#14-16 p.016. Trans: COF.030bx2x, GPB.253x, GPB.253-254x, GPB.396x, TDH#158.5x. Subjects: stories; anecdotes, disregarding individual capacity; weakness, spiritual transformation, East and West; communication between East and West, progress and the continual ascent of material civilization, growth of the Cause.

ABU0310. Words spoken on 1913-01-19 in London. 360 words, Per. من دو روز دیگر اینجا هستمبعد بپاریس میروم مجبورم که زودتر بشرق بروم دو سال است *I will be here for two more days, after which I shall depart for Paris. I must go to the East soon....* Mss: None. Pubs: BDA2.091-092. Trans: MHMD2.110-111. Subjects: suffering and imprisonment, transcending the material condition, rejection, opposition and persecution, teaching the Cause; call to teach, knowledge; recognition of God, spiritual emotions and susceptibilities, mysteries and their discovery; the mystical vision.

ABU0311. Words spoken ca. 1904. 720 words, Per. یک نفر طلبه علم قیافه از وطن خود هجرت نموده مدت شش سال در مصر اقامت کرد و علم قیافه *From the actions, facial features and general disposition of this doctor... There was once a young mulla who wished to become specialized in the evaluation of human character through the study of physiognomy....* Mss: None. Pubs: KNSA.199-200 (366-368). Trans: MNYA.276-279, STAB#027. Subjects: stories; anecdotes.

ABU0312. Words to some friends, spoken on 1915-01-08. 720 words. *In the year 622 A.D. Mohamad, after several years of preaching and teaching his Islamic doctrines in his own native city...* Mss: None. Pubs: None. Trans: DAS.1915-01-08. Subjects: episodes from the early history of Islam, rejection of Muhammad, family of Muhammad; early figures in Islam, unity in diversity, Muhammad; Islam, corruption and decline of Islam; of the Shi'ih.

ABU0313. Words spoken in 1900. 720 words. *The mystery of sacrifice: There are many meanings for these words. Every one of the friends of God has two stations; one of the station of mankind and the other of spirituality....* Mss: None. Pubs: None. Trans: PN_1900 p002, PN_1900 p057, PN_unsorted p143. Subjects: sacrifice of self; mystery of sacrifice, spiritual transformation, station of the Manifestation of God, walking the spiritual path; spiritual

wayfaring; the virtuous life, suffering and imprisonment, tests and trials; sacrifice and suffering.

ABU0314. Words spoken at Haifa pilgrim house, 1920-10-27. 720 words. *Yes, I eat it in order that I may be your partner. In the same way, in the world of the Kingdom...* Mss: None. Pubs: None. Trans: PN_1920_heh_haifa p059. Subjects: rejection, opposition and persecution, House of Worship [Mashriqu'l-Adhkar], law of obligatory prayer, forgiveness; a sin-covering eye; patience and forbearance, prayer for specific individuals; groups, Manifestation of God as educator.

ABU0315. Words to a reporter from the Montreal Star on 10 Sep 1912. 720 words. *As to the question of disarmament, all nations must disarm at the same time... The one man slapped another on the face.... All Europe is an armed camp... It will be established in this century.....* Mss: None. Pubs: None. Trans: ABIC.034-035. Notes: Online at http://centenary.bahai.us/news/canada-should-prepare-great-war-coming-says-apostle-peace. Subjects: humor; jokes, war and peace, predictions and prophecies, means of establishment of future civilization, forces of light and darkness; integration and disintegration, universal peace; world unity.

ABU0316. Public address given on 1912-08-05. 710 words. *The people of Christianity have clung to literal interpretation of the statement in the Gospel.... You have asked concerning approval of Christian Science treatment and healing. Spirit has influence...* Mss: None. Pubs: None. Trans: PUP#087 (p.245-247), BSC.379 #710, SW_v03#18 p.004-006, SW_v08#04 p.045-046. Subjects: outward and inward meanings, wisdom [hikmat], symbolism, power of prayer, literal interpretation, suffering; rejection of Christ.

ABU0317. Words to Shaykh Salman, spoken on 1915-04-12. 710 words, Per. چه لزوم کرده اخبار دروغ انتشار بدهند اگر خبری ندارند اصلا ننویسند حالا که دروغ میگویند *Why do they feel compelled to spread false rumors?... It is said that Nadir Shah once advanced a claim to Baghdad... His Holiness (Imam 'Alí) was surrounded by enemies and wished to take refuge elsewhere. He said to one of His companions (Salman, the Persian), "Place me in this basket...* Mss: None. Pubs: KHH1.212-215 (1.298-301). Trans: KHHE.312-313, DAS.1915-04-12, STAB#011, STAB#012. Notes: Alternative Eng texts: KHH and DAS. Subjects: honesty; truthfulness; trustworthiness, recompense; reward for belief; right action, stories; anecdotes, historical episodes and the lessons of the past.

ABU0318. Words spoken on 1911-10-24 in Paris. 710 words, Per. در عالم مادیات هر چند محبت موجود ولی محدود است در عالم جسمانی وسائط و روابط *In the realm of materiality, though love existeth, yet it is limited; in the physical world are there means and bonds [3.5s]...* Mss: None. Pubs: AMK.228-231, KHAB.094 (104), KHTB1.072, KHTP.051. Trans: None. Subjects: power of the mind over nature, The Holy Spirit, love and unity, unity in diversity, transcending the material condition, disregarding individual capacity; weakness.

ABU0319. Words to various people, spoken on 1912-11-01. 710 words, Per. من ابداً بنیهٔ سفر نداشتم ولی تأیید جمال مبارک مدد نمود هر امری بتأیید از پیش میرود اگر تأیید نباشد هیچ نمیشود *My health was absolutely not up to traveling but the assistance of the Blessed Beauty helped me. All affairs advance with His aid. Without His aid, all would come to naught.... Baha'u'llah has delivered us from all prejudices... If the socialists succeed they would seize the world's wealth and then divide it... I have said in America and Europe that there is only the question of votes in which women have been held back...* Mss: None. Pubs: BDA1.345.02. Trans: MHMD1.363-365. Subjects: marriage as means of spiritual progress, prejudice; racial prejudice; class distinction, equality of men and women, war and peace, unity; oneness of humanity, spiritual emotions and susceptibilities.

ABU0320. Words spoken ca. 1900. 710 words. *God has created all things in such a manner that they have always two conditions -- the condition of perfection and the condition of imperfection....* Mss: None. Pubs: None. Trans: PN_1900_heh p061. Notes: "Notes Taken at the Holy Household" #3.5. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, Qur'an and Hadith quotation and interpretation, twofold; threefold station of the Manifestation of God, literal interpretation, need for an educator, suffering; rejection of Christ, interpretation of words and passages in scripture, Manifestation of God as mediator.

ABU0321. Words to Julia Grundy spoken around Jan. 1905. 710 words. *Do everything in your power to help the poor and needy. Serve God in this way... Souls differ in their capacity to receive and manifest the Light of the Spirit....* Mss: None. Pubs: None. Trans: TDLA.041-044, BLO_PN#104. Subjects: teaching the Cause; call to teach, service to others; to the Cause of God, differences in human capacity, war and peace, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, origin of the soul; the soul as emanation, assistance to the poor and lowly; the orphan; the sick.

ABU0322. Words to Ethel Rosenberg and Laura Clifford Barney, spoken on 1904-05-23. 710 words. *Abdu'l-Bahá said we should speak in the language of heaven -- for there is a language of the spirit… When we pray to God a feeling fills our hearts...* Mss: None. Pubs: None. Trans: COC#1754x, SW_v08#04 p.042x, PN_1900 p036, BNE.089x. Subjects: human soul as mirror; divine light, attributes within, language and the structure of reality, forgiveness; a sin-covering eye; patience and forbearance, divine attributes are within all things; every atom, spiritual emotions and susceptibilities, transcendence; unknowability of God.

ABU0323. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 710 words. *There is reincarnation of matter, and there is reincarnation of spirit. Reincarnation of matter is the process whereby matter is developed or evolved... When the body of man is perfected, physical evolution comes to an end...* Mss: None. Pubs: None. Trans: BSC.434 #789x, AELT.178-183.

ABU0324. Words to some friends, spoken on 1914-11-23. 710 words. *The law of Jihad has ever been a veritable firebrand with which the Ulamas of Islam have threatened the world from time to time. In former ages its moral influence...* Mss: None. Pubs: None. Trans: DAS.1914-11-23. Subjects: holy war [jihad]; violence in the name of God, idle fancies; lust and passion, greatness and influence of the Cause; of this Day, material and spiritual existence; two books, corruption and decline of Islam; of the Shi'ih, power and sovereignty of God; omnipotence of God.

ABU0325. Interview with president of Alliance Spiritualiste, Rue St. Didier 30 in Paris, 1913-02-26. 710 words. *You must sow the seed of love. They destroy, you construct. They take life, you confer life....* Mss: None. Pubs: None. Trans: DAS.1913-02-26. Subjects: the Word of God; influence and centrality of, rejection, opposition and persecution, materialism; material vs. spiritual civilization, love of God, service to others; to the Cause of God, war and peace, forces of light and darkness; integration and disintegration, the power of words; of speech.

ABU0326. Words to Anna Kunz, spoken on 1921-03-28. 710 words. *They have bright faces... Science does not know; but the Manifestation makes discoveries... There will always be some. Only a special number will have this attainment.... Everything must be done moderately....* Mss: None. Pubs: None. Trans: SW_v13#06 p.142-144, VLAB.028x, VLAB.099x. Subjects: rational arguments, love and unity, progress only takes place within its own degree, rejection, opposition and persecution, moderation; frugality; simplicity, special knowledge of the Manifestation of God, forgiveness; a sin-covering eye; patience and forbearance, teaching the Cause; call to teach, educational curricula, soul; spirit after death.

ABU0327. Words spoken on 1912-10-21 in San Francisco. 710 words. *His Holiness the Báb -- may my spirit be a sacrifice to him! - appeared in Shiraz. Soon after his declaration he wrote his first book...* Mss: None. Pubs: None. Trans: ECN.186. Notes: talk given at 6 p.m. Subjects: banishments of Baha'u'llah, prophecy and fulfillment, symbolism, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, martyrdom of the Bab.

ABU0328. Words spoken on 1915-09-10. 700 words, Per. امسال سال امتحان و افتتان است از هر جهت در قرآن میفرماید *This year is the year of tests and trials from every direction, as He hath revealed in the Qur'an [3.5s]...* Mss: None. Pubs: NJB_v15#10 p.312. Trans: None. Subjects: tests and trials; sacrifice and

suffering, rejection, opposition and persecution, present and future calamities; war; universal convulsion, oneness; unity of religion, hypocrisy.

ABU0329. Words to the friends, spoken on 1915-04-09. 700 words, Per. این مردم بیچاره کشته میشوند و نمیدانند برای چه جانهای خود را فدای خاک میکنند خاک که انزل موجودات است *These wretched soldiers die for the sake of some earth, which is the lowest form of creation, and do not know why they are slain. Consider how some are refined and how some abase themselves....* Mss: None. Pubs: KHH1.295-296 (1.410-414). Trans: KHHE.425-427, DAS.1915-04-09, BSR_v13 p.098. Subjects: consumption of meat; vegetarianism; diet, martyrs and martyrdom, spiritual transformation.

ABU0330. Words spoken on 1914-01-25. 700 words. *In all our affairs we must use common sense. God has bestowed upon all of us reason, that we might use it in our daily work and not hide it in the drawer....* Mss: None. Pubs: None. Trans: DAS.1914-01-25. Subjects: status of material wealth; wealth and poverty, rejection, opposition and persecution, conduct in finance and business, stories; anecdotes, wisdom [hikmat], spirit of faith [ruh-i-'iman], acquiescence and resignation; contentment.

ABU0331. Words to pilgrims, spoken on 1914-06-27. 700 words. *Whenever during His lifetime the Blessed Perfection desired to signalize anyone with His special favor, He encouraged him to go forth and teach the Cause of God....* Mss: None. Pubs: None. Trans: DAS.1914-06-27, SW_v13#07 p.185-186x. Subjects: autobiographical account; narrative of Abdu'l-Baha, teaching the Cause; call to teach, confirmations and rewards in teaching the Cause, high station of teachers of the Cause, spiritual prerequisites of teaching the Cause, service to others; to the Cause of God.

ABU0332. Words spoken on 1914-03-16 in Haifa. 700 words. *Having already made firm and steadfast the shaking and doubtful apostles Mary Magdalene started on her famous journey toward Rome...* Mss: None. Pubs: None. Trans: DAS.1914-03-16. Subjects: martyrs and martyrdom, spiritual transformation, Christ; Christianity, love and unity, stories; anecdotes, teaching the Cause; call to teach.

ABU0333. Words spoken ca. 1900. 700 words. *It is recorded in the Book of Genesis - "let us create man after our own image"...* Mss: None. Pubs: None. Question: [explanation of John 5:22-27] Trans: PN_1900_heh p051, PN_1900 p097. Notes: "Notes Taken at the Holy Household" #3.1. Subjects: Moses, progressive revelation; renewal of religion, Christ; Christianity, Muhammad; Islam, material and spiritual existence; two books, Manifestation of God as sun.

ABU0334. Words spoken in Dec. 1900. 700 words. *Existence contains two worlds, one of matter and the other of spirit. There are two stations for man...* Mss: None. Pubs: None. Trans: PN_1900_heh p016, PN_1900 p088. Notes: "Notes Taken at the Holy Household" #1.2. Subjects: Manifestation of God as sun, suffering; rejection of Christ, miracles and their interpretation, Seal of the Prophets, proofs of the Manifestations of God.

ABU0335. Words spoken in Dec. 1912 in London. 700 words. *God, the Almighty, is the Creator. His Highness, the Divine God, has certain attributes. In thinking of God, one presupposes certain virtues...* Mss: None. Pubs: None. Trans: SFQ.228-231. Subjects: suffering; rejection of Christ, God's attributes require the existence of objects, literal interpretation, the divine emanation; the all-pervading bounty of God, transcendence; unknowability of God.

ABU0336. Address to the Baha'is at Parsons home in Washington, 1912-11-07. 700 words. *Consider events in the Balkans today where a great conflagration of war is furiously raging...* Mss: None. Pubs: None. Trans: PUP#119 (p.397-399), SW_v06#02 p.017-018. Subjects: predictions and prophecies, unity; oneness of humanity, rejection, opposition and persecution, war and peace, martyrdom of the Bab.

ABU0337. Words to Seattle and Portland friends, spoken on 1912-10-16. 700 words. *Welcome, very welcome. I have longed to see you very much.... It often happened in the old days that they were killed on the way.... Once upon a time in the city of Aleppo they captured two people who were on their way to the Land of Desire (Akka)....* Mss: None. Pubs: None. Trans: ECN.517+734+743. Subjects: martyrs and martyrdom, call to action, spiritual meetings; gatherings; devotional gatherings; feasts, suffering and imprisonment, travels to the West by Abdu'l-Baha, rejection, opposition and persecution.

ABU0339. Words spoken on 1913-11-23 in Ramleh. 690 words. *We had a great teacher in this Cause by the name of ---. He lived a long life, and up to his last breath he served the Cause most faithfully....* Mss: None. Pubs: None. Trans: DAS.1913-11-23. Subjects: humor; jokes, service to others; to the Cause of God, stories; anecdotes, eulogies; reminiscences, moderation; frugality; simplicity, steadfastness; perseverance; faithfulness.

ABU0340. Words to McNutt, Getsinger and others. 690 words. *Muhammad Ali had a great opportunity given him, but through his ambitions he became false and lost it... Let us analyze this paragraph in the Kitab-i-Ahd.... Muhammad Ali has taken the Tablet and separated the pages... and then gilded the pages so as to make the trick invisible...* Mss: None. Pubs: None. Trans: BSTW#087. Subjects: corruption; misinterpretation of the Word of God, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, station of the Manifestation of God, station; mission; authority of Abdu'l-Baha, rebellion and misdeeds of Mirza Yahya; the Azalis.

ABU0341. Words spoken at Dodge home in New York, 1912-04-16. 690 words. *In those places where they have no Mashrak-el-Azkar they rent a house and call it by that name...* Mss: None. Pubs: None. Question: Shall we have a temporary Mashrak-el-Azkar? Trans: SW_v03#10 p.007-009. Notes: question and answer session. Subjects: House of Worship [Mashriqu'l-Adhkar], differences in human capacity, sacrifice of self; mystery of sacrifice, unity; oneness of humanity, detachment; severance; renunciation; patience, love as fundamental; spiritual foundations of religion.

ABU0342. Address to the Baha'is at Parsons home in Washington, 1912-04-23. 690 words. *Today I have been speaking from dawn until now, yet because of love, fellowship and desire to be with you...* Mss: None. Pubs: BDA1.046n. Trans: PUP#019 (p.046-048), SW_v03#03 p.015-016, SW_v08#02 p.026, SW_v08#18 p.243. Notes: MHMD1.055. Subjects: soul; spirit after death, power and sovereignty of God; omnipotence of God, prayer for the departed, wisdom [hikmat].

ABU0343. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 690 words. *God is Love and Peace. God is Truth. God is Omniscience. God is without beginning and without end....* Mss: None. Pubs: None. Trans: BSC.300 #609, AELT.153-157. Notes: "Matter, reflecting the negative aspect of God...": Spurious? Subjects: human soul as mirror; divine light, attributes within, reincarnation, two aspects of the human soul; the higher and lower natures, the human soul, the divine emanation; the all-pervading bounty of God, knowledge; recognition of God, transcendence; unknowability of God, evolution; human evolution, human reality created in the image of God.

ABU0344. Words to some of the friends, spoken on 1912-05-01. 690 words. *The colored meeting was very good. The speech was well done and they understood it well....* Mss: None. Pubs: None. Trans: PN_1912 p073, BSTW#157. Notes: summary of speech given earlier to NAACP. Subjects: race unity; racial issues, stories; anecdotes.

ABU0345. Words spoken on 1916-03-09 in Haifa. 680 words, Per. امروز روز بسیار مبارکی است. متبرک و متمین است. طلوع انوار صبح هدی است. مبدأ و منشأ امر الهی است *This Day is a most blessed Day, sanctified and assured. It is the dawning of the effulgent rays of the Morn of Guidance. It is the Source and Fountainhead of God's Cause [3.5s]...* Mss: None. Pubs: PYB#210 p.16-17x, ZSM.1916-03-09. Trans: None. Subjects: the Bayan, its laws and their abrogation, apocalyptic imagery, events in the life and ministry of the Bab, rejection by the people of the Bayan, interpretation of words and passages in scripture, prophecy and fulfillment.

ABU0346. Address to the Baha'is at Breed home in Cambridge, 1912-05-23. 680 words, mixed. ای احبای الهی امروز من بدارالفنون کلارک رفتم در شهر ووستر در آنجا خیلی جمعیت *Scientific knowledge is the highest attainment upon the human plane, for science is the discoverer... This is 23 May, the anniversary of the message and Declaration of the Bab...* Mss: None. Pubs: BRL_DAK#0954, AYT.117x, KHTB2.083, NJB_v03#06-08 p.006, NJB_v04#05 p.001, BDA1.103n.

Trans: PUP#052 (p.138-139). Musical interps: MANA (1), MANA (2). Notes: MHMD1.110. Subjects: Declaration; advent of the Bab, divine philosophy and natural philosophy, harmony of science and religion, rejection, opposition and persecution, teaching one's self first in teaching the Cause, martyrdom of the Bab, the Bab; the Primal Point; station and claims of the Bab.

ABU0347. Words spoken ca. 1915. 680 words, Per. پیر مردیست در نهایت روحانیت فی الحقیقه جمیع قوایش را در سبیل الهی صرف نموده چقدر خوبست *He [Haji Mirza Haydar 'Ali] is at an advanced age and with utmost spirituality. He has spent all his energy in the path of God. How blessed is he who devotes his life to the Cause...* Mss: None. Pubs: KHH1.285-287 (1.398-401). Trans: KHHE.412-415. Subjects: suffering and imprisonment, service to others; to the Cause of God, Imam Husayn, martyrdom of the Bab, sacrifice of self; mystery of sacrifice, transience; worthlessness of the physical world.

ABU0348. Words spoken on 1915-03-28. 680 words, Per. معرکه شده است دنیا بهم خورده است در کارند که همه بجان همدیگر بریزند *Tumult hath seized the earth, chaos reigneth, and all souls are moved to rise up one against another [3.5s]...* Mss: None. Pubs: KHF.071, KHAB.455 (456), KHTB3.040, NJB_v05#12 p.003. Trans: None. Subjects: supreme tribunal, war and peace, present and future calamities; war; universal convulsion.

ABU0349. Words to some friends, spoken on 1915-03-25. 670 words. *In reality there has been and there will ever be only one religion and that is the religion of Truth, one faith and that is the faith of Love. All other things are non-essentials....* Mss: None. Pubs: None. Trans: DAS.1915-03-25. Subjects: corruption and renewal; abandoning religious dogmas, progressive revelation; renewal of religion, spiritual transformation, mission of the Manifestation of God in the world, universality of the Cause, oneness; unity of religion.

ABU0350. Lecture Given at a Studio in Paris: Words to Baha'is of Paris, 1911-11-27. 670 words, Per. این منزل محفلی است بهائی محفل بهائی هر جا تاسیس شد روز بروز اتساع یافت و سبب *This is in truth a Baha'i house. Every time such a house or meeting place is founded it becomes one of the greatest aids to the general development...* Mss: None. Pubs: KHTB1.221. Trans: PT#24 p.069. Subjects: characteristics and conduct of true believers, spiritual prerequisites of teaching the Cause, service to others; to the Cause of God, prayer for the spiritual progress of others, unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU0351. Words spoken on 1916-04-29. 670 words, Per. این نهم عید رضوانست عید جمال قدم است عید طلوع شمس حقیقت است عید بسیار بزرگ *This is the ninth Ridván, the Festival of the Ancient Beauty, the Festival of the dawning of the Sun of Truth, the Most Great Festival [3.5s]...* Mss: None. Pubs: AHB.102BE #06 p.02-03, AYT.328-331. Trans: None. Notes: AHB contains a final paragraph not found in AYT Subjects: Declaration of Baha'u'llah, rejection, opposition and persecution, greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God, expressions of grief; lamentation; sadness, banishment to; life in Constantinople, transcendence; unknowability of God.

ABU0352. Words spoken at House of the Master in Haifa, 1915-06-20. 670 words, Per. جمال مبارک روحی لاحبائه الفداء دو سفر به بغداد و کربلا فرمودند. یک سفر بعد از شهادت حضرت اعلی *The Blessed Beauty - may my spirit be offered up for His loved ones - undertook two journeys to Baghdad and Karbila. One journey was after the martyrdom of the Exalted One [3.5s]...* Mss: None. Pubs: ZSM.1915-06-20. Trans: None. Subjects: spiritual transformation, martyrs and martyrdom, early years; early ministry of Baha'u'llah, steadfastness; perseverance; faithfulness.

ABU0353. Words spoken on 1915-10-02 in Haifa. 670 words, Per. حرب خیلی شدید شده است، چه از جهت شرق، چه از جهت غرب روسیه، چه از جهت عراق *The conflict hath grown exceedingly fierce, whether from the eastern regions, whether from the western parts of Russia, or whether from Iraq [3.5s]...* Mss: None. Pubs: ZSM.1915-10-02. Trans: None. Subjects: teaching the Cause; call to teach, methods of teaching the Cause, war and peace, forces of light and darkness; integration and disintegration.

ABU0354. Talk given at Hotel Moderne, Paris, on 1913-02-12. 670 words, Per. در عالم انسانی دو قضیه است عمومی و خصوصی هر امری عمومی فوائدش بی نهایت است و *In the material world of existence, human undertakings are divided into two kinds--universal and specific....* Mss: None. Pubs: AMK.276-279, AVK3.209.19x, KHF.241, KHTB3.093, NJB_v12#06 p.128, BDA2.133x. Trans: SW_v04#02 p.036-037, SW_v17#07 p.216, SW_v11#17 p.287+290-291, MHMD2.167x, ADP.141-146. Subjects: universal language, historical episodes and the lessons of the past, unity; oneness of humanity, unity of governments; political unity, universal peace; world unity.

ABU0355. Words spoken on 1913-07-31 in Ramleh. 670 words. *These Arab Sheikhs do not understand what fair discussion means... This man [Rasheed Pasha] according to popular traditions must have been bad even before Adam and Eve....* Mss: None. Pubs: None. Trans: DAS.1913-07-31, ABIE.132, BLO_PN#007. Subjects: Ottoman commissions of investigation, bribery and corruption, rejection, opposition and persecution, suffering and imprisonment, detachment; severance; renunciation; patience.

ABU0356. Words to Alma Albertson et al, spoken on 1900-11-26. 670 words. *Praise be to God! You have attained the visit of the Holy Tomb... The worldly grades of every Manifestation are so different...* Mss: None. Pubs: None. Trans: PN_1900 p020, BSTW#169c. Notes: "Our Lord's words at dinner". Subjects: the cross and the trinity, identity; relationship of Manifestation of God to God, sacrifice of the Manifestation of God redeems the world, Manifestation of God as mirror, Manifestation of God does not act of own volition.

ABU0357. Words spoken on 1915-09-23 in Haifa. 660 words, Per. اسباب وقتی که منقطع می شود، بهتر است [زیرا] انسان تشبث به اسباب الهی می کند. بشفای الهی باید [تقید] داشته باشد *When earthly means are cut off, it is better thus, for man doth then take recourse unto divine means. He must hold fast unto the divine healing [3.5s]...* Mss: None. Pubs: ZSM.1915-09-23. Trans: None. Subjects: growth of the Cause, universal peace; world unity, oneness; unity of religion, health and healing; material and spiritual healing, teaching the Cause; call to teach, detachment; severance; renunciation; patience.

ABU0358. Words to Jinab-i-Hizari et al, spoken on 1913-09-17. 660 words, Per. الحمد لله در این سنوات جنگ احباء در هر کجا بودند محفوظ ماندند *Praise be unto God that throughout these years of war the friends, wheresoever they dwelt, remained preserved and protected [3.5s]...* Mss: None. Pubs: MUH3.225-226. Trans: None. Subjects: contention and conflict, power; greatness; centrality of the Covenant, Judaism; the Torah; the Jewish people, teaching the Cause; call to teach, firmness in the Covenant.

ABU0359. Words spoken on 1914-08-03 in Haifa. 660 words, Per. معرکه شده است دنیا بهم خورده است در کارند که همه بجان یکدیگر بریزند در امریکا و اروپا *A resurrection is set up! The world is topsy-turvy! The wrong side of human character is up! [KHH: A great tumult is ensuing. The whole world is in cataclysm. They are determined to cause universal upheaval.]...* Mss: None. Pubs: KHH1.291-293 (1.405-408). Trans: KHHE.420-423, DAS.1914-08-03, SW_v05#11 p.163-166, SW_v07#15 p.136, SW_v13#12 p.324. Subjects: war and peace, present and future calamities; war; universal convulsion, prejudice; racial prejudice; class distinction, the animal kingdom, forces of light and darkness; integration and disintegration.

ABU0360. Lesson given to I. D. Brittingham, Apr. 1909. 660 words. *The events mentioned in the first part of chapter 16 of Revelation happened before the coming of the Manifestation. The seven angels signify seven Powers...* Mss: None. Pubs: None. Trans: PN_1909F p051, BSTW#136. Notes: interpretation of Rev ch16. Subjects: symbolism, predictions and prophecies, interpretation of words and passages in scripture, prophecy and fulfillment, war and peace, rejection, opposition and persecution.

ABU0361. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 660 words. *Every deed of life is a thought expressing itself in action; it is the actual mirror of the man within. The act sets up a force which is the spirit of the deed....* Mss: None. Pubs: None. Trans: AELT.143-148. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, composure;

tranquillity; serenity, detachment; severance; renunciation; patience, self-improvement; self-perfection; discipline, selfishness; self-love; egotism; self-indulgence, spiritual transformation, love of God, moderation; frugality; simplicity.

ABU0362. Words to Fugeta, Mrs. P. et al, spoken on 1920-01-07. 660 words. *First of all, the Blessed Beauty made this Covenant so that there should remain no differences... His Holiness Christ wished his followers to understand that whatever Peter said was correct....* Mss: None. Pubs: None. Question: Will ‘Abdu'l-Bahá explain further what he means by the words, 'The only thing to disperse differences is the power of the Covenant'? Trans: PN_1919 p073. Subjects: role of the Covenant in preserving unity, Covenant-breaking and Covenant-breakers, station; mission; authority of Abdu’l-Baha, Christ; Christianity, power; greatness; centrality of the Covenant.

ABU0363. Interview with W. H. Short at Hotel Ansonia in New York, 1912-04-15. 660 words. *You are very welcome; am most happy to greet you. I have looked forward with much pleasure to this meeting...* Mss: None. Pubs: BDA1.035n. Trans: SW_v03#07 p.004-005. Notes: MHMD1.044. Subjects: war and peace, greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity, serving humanity; working for progress, betterment of the world.

ABU0364. Words spoken on 1918-12-22. 660 words. *Now that thou art returning to America thou must think of taking unto thyself a wife.... The bond that unites hearts most perfectly is loyalty...* Mss: None. Pubs: None. Trans: DAS.1918?, SW_v11#01 p.020-021. Musical interps: A. Youssefi (1), A. Youssefi (2). Notes: The "Marriage Tablet". A Research Department memorandum dated 27 Sept. 1992 states: "This is not a Tablet at all, but is an unauthenticated record by Ahmad Sohrab of a talk by 'Abdu'l-Bahá. The friends may use it, but it should be made clear that this is not Bahá'í scripture." Subjects: love, unity, and fellowship among the friends; in the Cause, marriage as means of spiritual progress, walking the spiritual path; spiritual wayfaring; the virtuous life, education of children; moral education, personal instructions.

ABU0365. Interview with W. A. Lawson of the Sacramento Bee, 1912-10-26. 660 words. *The papers write that up themselves. I do not claim to be a prophet at all... He is founding the basis of all the religions by declaring that the fundamental basis of divine religions are one and the same. It is not a new religion in that sense at all....* Mss: None. Pubs: None. Question: I have noticed in the papers that A.B. is spoken of as a prophet. Does he claim divine inspiration?... Trans: ECN.913, ECN.409+526x. Notes: talk given at 10:15 a.m. Subjects: definitions of a Baha’i; qualities of a Baha’i, oneness; unity of religion, two kinds of civilization; material and spiritual civilization, critique of Western values; culture, station; mission; authority of Abdu’l-Baha, unity in diversity, religion as reality; definitions of religion, independent investigation of truth; reality, Muhammad; Islam, universality of the Cause, harmony of science and religion.

ABU0366. Words spoken on 1919-03-09. 650 words, Per. امروز روز بسیار مبارکیست متبرک و متیمن است طلوع انوار صبح هدی است *Today is a most blessed Day, sanctified and auspicious; it is the dawning of the effulgent rays of the Morn of Guidance [3.5s]...* Mss: None. Pubs: AYT.113. Trans: None. Subjects: interpretation of words and passages in scripture, apocalyptic imagery, rejection by the people of the Bayan, prophecy and fulfillment, Qur’an and Hadith quotation and interpretation, the Bab; the Primal Point; station and claims of the Bab.

ABU0367. Words spoken ca. Jan. 1909. 650 words, Per. شریعت الله بر دو قسم است یک قسم اساس دین الله و آن تعلق بروحانیات دارد *The Law of God is of two kinds: One kind is the foundation of the Religion of God and pertaineth unto spiritual things [3.5s]...* Mss: None. Pubs: KHH2.262-265. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: Judaism; the Torah; the Jewish people, growth and progress is gradual and according to capacity, changing and unchanging parts of religion, progressive revelation; renewal of religion, laws of God; of the Kitab-i-Aqdas.

ABU0368. Words spoken on 1914-07-10 in Haifa. 650 words, Per. عداوت دو نوع است یک عداوت دینی و یک عداوت شخصی نفس مسلم *A person animated by religious enmity subjects us to harsh treatment and persecution. By doing this he thinks he is serving his religion...* Mss: None. Pubs: YHA1.108-109, NJB_v05#14 p.003. Trans: DAS.1914-07-10. Subjects: martyrs and martyrdom, defending the Faith; protecting the Cause; apologetics, rejection, opposition and persecution, fellowship with the wayward and ungodly.

ABU0369. Words to Kathryn Frankland spoken at house of the Master in Haifa, 1920-11-22. 650 words. *Praise be to God you have been here a month and have attained to the privilege of visiting the Holy Tombs...* Mss: None. Pubs: None. Trans: PN_1920 p073, PN_1920_heh p026, PN_1920_heh_haifa p083. Notes: see photograph of this pilgrimage in MAB.105. Subjects: growth of the Cause, the Word of God; influence and centrality of, unity; oneness of humanity, spiritual prerequisites of teaching the Cause, transience; worthlessness of the physical world, spiritual foundations of true knowledge, The Holy Spirit.

ABU0370. Words spoken ca. 1900. 650 words. *Hell signifies punishment and the Kingdom signifies reward.... Heaven and Hell have been misunderstood until the Blessed Perfection explained the true meaning...* Mss: None. Pubs: None. Trans: PN_1900_heh p043, PN_1900 p047, PN_1900 p111. Notes: "Notes Taken at the Holy Household" #2.4. Subjects: recompense; reward for belief; right action, spiritual emotions and susceptibilities, chastisement and requital, soul; spirit after death, knowledge; recognition of God, interpretation of words and passages in scripture.

ABU0371. Words to the friends, spoken on 1914-03-27. 650 words. *The spiritual food is prepared. Blessed are those who eat therefrom... if you can concoct such delicious dishes with vegetables and nuts I can assure you many people will join your crusade against slaughtering animals and eating their flesh....* Mss: None. Pubs: None. Trans: DAS.1914-03-27. Subjects: consumption of meat; vegetarianism; diet, the lower is unable to comprehend the higher, interconnectedness; all things involved in all things; chain of being, degrees of spirit and the kingdoms of existence, material and spiritual existence; two books.

ABU0372. Words to the Master's entourage, spoken on 1913-05-05. 650 words. *When we were exiled again from Baghdad, in our company there was a Bahá'í by the name of Mirza Ahmad Kashani. He accompanied Bahá'u'lláh to Constantinople...* Mss: None. Pubs: None. Trans: DAS.1913-05-05. Subjects: banishment to; life in Adrianople, humor; jokes, autobiographical account; narrative of Abdu’l-Baha, suffering and imprisonment, stories; anecdotes.

ABU0373. Address to the Baha'is at Studio Hall in Washington, 1912-04-21. 650 words. *I have come here to visit you. With the greatest longing I have wished to see you. Realizing it was only with a great deal of trouble... In this cycle there shall be such progress along the lines of civilization...* Mss: None. Pubs: None. Trans: PUP#015 (p.037-039), SW_v03#03 p.009-010, BSTW#337. Subjects: spiritual springtime, coming-of-age; maturity of mankind, greatness and influence of the Cause; of this Day, harmony of science and religion, spiritual transformation.

ABU0374. Words spoken at the sea shore in June 1910. 650 words. *Ja und nein, nämlich: jede Manifestation hat ihre prophetische Aufgabe und ihren prophetischen Charakter, aber nicht jeder Prophet ist zugleich eine Manifestation...* Mss: None. Pubs: None. Question: Is the concept of the 'Prophet' synonymous with that of a 'Manifestation'? Trans: SDW v12#02 p.014-015. Notes: Fallscheer letter #17. Subjects: station of the Manifestation of God, Manifestation of God as mirror, return of the Manifestations of God, categories of Prophets (major; minor; village).

ABU0375. Words spoken ca. 1909-1910. 650 words. *Seine Heiligkeit Bahá'u'lláh hat ausdrücklich im gesegneten "Kitab i aqdas" erlaubt: "Ihr (die Bahá'í) mögt alles tun, was nicht dem gesunden Menschenverstand widerstreitet"...* Mss: None. Pubs: None. Trans: SDW v11#05 p.052-054. Notes: Fallscheer letter #08. Subjects: House of Justice, Shoghi Effendi and the Guardianship, station; mission; authority of Abdu’l-Baha, justice and mercy, reward and punishment, law of Huqúqu’llah, law of obligatory prayer.

ABU0376. Words spoken on Mt Carmel in June 1909. 650 words. *Die Gesegnete Vollkommenheit Bahá'u'lláh hat in allen Seinen geheiligten Schriften, im Kitab-i-Aqdas, im Eschrakat...* Mss: None. Pubs: None. Question: What has the Prophet of the Bahá'í Faith ordained about the educational system of the Bahá'ís? Trans: SDW v11#12 p.134-135. Notes: Fallscheer letter #15. Subjects: education and the development of capacity, education of children; moral education, progress and the continual ascent of material civilization, educational curricula, differences in human capacity, Christ; Christianity.

ABU0377. Words spoken at House of Abbud in Akka, 1913-12-13. 640 words. *How I longed for the re-appearance of these divine nights!... There is a place in America called Green Acre. It is customary during the months of summer...* Mss: None. Pubs: None. Trans: DAS.1913-12-13, SW_v08#05 p.050x. Subjects: growth of the Cause, travels to the West by Abdu'l-Baha, freedom of thought and action, eulogies; reminiscences, love, unity, and fellowship among the friends; in the Cause, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU0378. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 640 words. *the Blessed Perfection had revealed secretly in a Tablet some words about Universal Peace... Two of the signs of the Manifestation of the Cause of God are the preaching and acceptance of the Religion of God...* Mss: None. Pubs: None. Trans: PN_1901 p011, NRMM.220-221. Notes: Paraphrase. Subjects: Christian rejection of Baha'u'llah and the Baha'i Faith, suffering; rejection of Christ, proclamation to kings; rulers; prominent individuals, growth of the Cause, universal peace; world unity, rejection, opposition and persecution, Judaism; the Torah; the Jewish people, prophecy and fulfillment.

ABU0379. Words to Fugeta, et al, spoken on 1919-12-29. 640 words. *I have mentioned and spoken about this subject of mathematics in the meetings in America. Now also tonight I want to say a little about it... there is a power which is very strong which will become apparent in future, such as the power of dynamite... Two-thirds of the people will perish....* Mss: None. Pubs: None. Trans: PN_1919 p051. Subjects: present and future calamities; war; universal convulsion, predictions and prophecies, power of the mind over nature, astrology and numerology, present and future expansion of arts and sciences; of technology, interpretation of words and passages in scripture.

ABU0380. Words spoken on 1917-02-16. 640 words. *It is very good. It sticks.... Consider how men, in order to gain wealth and honor, threw themselves...* Mss: None. Pubs: None. Trans: SW_v10#10 p.200-202. Notes: as recalled by Ahmad Sohrab in series of talks entitled "Unveiling the Divine Plan". Subjects: service to others; to the Cause of God, living waters; water of life, teaching the Cause; call to teach, suffering and imprisonment, spiritual transformation, unity; oneness of humanity.

ABU0381. Words to Kinney, Beede, Thompson party, spoken on 1909-07-09. 640 words. *Music is one of the important arts. It has a great effect upon the human spirit. Musical melodies are a certain something which prove to be accidental... Music is an important means to the education...* Mss: None. Pubs: None. Trans: COC#1421, LOG#1361x, LOG#1370x, SW_v15#04 p.130x, PN_1909 p015, PN_1909 p047, PN_1909C p063, PN_1909F p034, DJT.080-082, BLO_PN#027, STAB#143. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, music and singing, Greek philosophers; Greek civilization, House of Worship [Mashriqu'l-Adhkar].

ABU0382. Interview with F. R. Hinkle of the Sacramento Union, 1912-10-25. 640 words. *We have come here to this city to be your guests. We are Bahá'ís. We have come as travelers to see the various places in this country....* Mss: None. Pubs: None. Trans: ECN.903. Notes: talk given at 5 p.m. Subjects: unity of governments; political unity, unity; oneness of humanity, supreme tribunal, universal language, harmony of science and religion, the economic problem and its solution; voluntary giving, religion as source of love and unity, universal education, justice ['adl]; social justice and divine justice, independent investigation of truth; reality.

ABU0383. 630 words, Per. از عادت حکومت ترکیه است که حکم فرمان را بحضور مقصر میخوانند تا تکلیف خود *It is among the customs of the Turkish government that they read aloud the decree in the presence of the accused, that he may know his fate [3.5s]...* Mss: None. Pubs: ASAT4.349-352. Trans: None. Subjects: suffering and imprisonment, rejection, opposition and persecution, martyrs and martyrdom, acknowledgment of gift; of monetary contribution.

ABU0384. Words spoken at Rue St. Didier 30 in Paris, 1913-02-14. 630 words, Per. انسان دو قسم استعداد دارد فطری و اکتسابی مانند سایر کائنات که هر یک استعداد و خاصیت *Personality is of two kinds. One is the natural or God-given personality which the western thinkers call individuality...* Mss: None. Pubs: BDA2.138x. Trans: DAS.1913-02-14 [mentioned.], SW_v04#02 p.038-040, MHMD2.172x, ADP.130-134. Subjects: education and the development of capacity, spiritual transformation, the soul as soil; cultivation of the soul, differences in human capacity, two aspects of the human soul; the higher and lower natures, walking the spiritual path; spiritual wayfaring; the virtuous life, human soul as mirror; divine light, attributes within.

ABU0385. Public address given on 1912-05-29. 630 words. *The divine Manifestations have been iconoclastic in Their teachings, uprooting error...* Mss: None. Pubs: None. Trans: PUP#057 (p.154-156), SW_v03#10 p.013-014. Subjects: oneness; unity of religion, the Word of God; influence and centrality of, identity; relationship of Manifestation of God to God, Christ; Christianity, Primal Will and the Word; Remembrance; Manifestation of God, unity; oneness of humanity.

ABU0386. Pain and Sorrow: Words spoken on 1911-11-22 in Paris. 630 words, Per. جمیع بشر همیشه مورد دو احساس هستند یکی احساس سرور دیگری احساس حزن وقت سرور *In this world we are influenced by two sentiments, Joy and Pain. Joy gives us wings! In times of joy our strength is more vital...* Mss: None. Pubs: BRL_DAK#0955, AMK.207-210, DWNP_v6#08 p.002-003, KHF.039, KHAB.192 (202), KHTB1.197, KHTP.146. Trans: PT#35 p.110. Musical interps: J. Heath [track 4]. Subjects: spiritual emotions and susceptibilities, happiness; joyfulness; joy and sorrow, suffering and imprisonment, transience; worthlessness of the physical world, prayer for spiritual recognition, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU0387. Address to the Baha'is at 309 W 78th St in New York, 1912-06-13. 630 words, Per. خسته بودم قدری خوابیدم در خواب میدیدم که با شماها صحبت میدارم ولی بصوت جلی *I have made you wait for a while, but as I was tired I slept a little. While I was sleeping... I desire distinction for you...* Mss: None. Pubs: BDA1.123.x. Trans: LOG#0320x, PUP#068 (p.189-190), SW_v03#10 p.017, SW_v19#07 p.220, DWN_v6#04 p.001x, MHMD1.132. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, unity in diversity, excellence; distinction, diversity an attribute; requirement of existence, differences in human capacity.

ABU0388. Address at unity feast, Flynn home in Green Acre, 1912-08-20. 630 words. *...that a man from the East encounters a person from the West, and between the two...* Mss: None. Pubs: None. Trans: PN_1912 p023, BSTW#335. Subjects: unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts, unity in diversity.

ABU0389. Words spoken en route in carriage in Haifa, 1915-02-07. 630 words, Per. من ابدا سبب فصل نشدم خودشان خود را از یکدیگر جدا کردند جمال مبارک عهدی گرفتند *I never caused their separation. They separated themselves. The Blessed Beauty established a Covenant...* Mss: None. Pubs: KHH1.166 (1.228)x. Trans: KHHE.240-241x, DAS.1915-02-07, BSR_v13 p.089x. Notes: Alternative Eng texts: KHH and DAS. Subjects: methods of teaching the Cause, creativity in art, serving humanity; working for progress, betterment of the world, unity in diversity, goodly deeds; actions, characteristics and conduct of true believers, unity; oneness of humanity.

ABU0390. Words to Lua Getsinger, spoken on 1913-11-10. 630 words. *When thou dost enter a city in India, associate with the people in the beginning as a tourist, as a person interested in India...* Mss: None. Pubs: None. Trans: DAS.1913-11-10. Subjects: constitutional revolution in Iran, teaching the Cause; call to teach, unity; oneness of humanity, lists; enumerations of Baha'i

principles, rejection, opposition and persecution, greatness and influence of the Cause; of this Day, methods of teaching the Cause.

ABU0391. Words spoken ca. 1914-11 in Abu Sinan. 630 words. *There was an important man in Acca who had many cases pending in the court; but the judge postponed the settlement of his affairs from day to day....* Mss: None. Pubs: None. Trans: DAS.1914-11-05. Subjects: humor; jokes, bribery and corruption.

ABU0392. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-20. 630 words. *A group should come together every nineteen days. It is not optional, it is incumbent on them. In every city they should do this.... these Houses of Justice will not be in every village but only in the large cities...* Mss: None. Pubs: None. Question: [answer to various questions] Trans: PN_1919 p148, LAT.072-075. Subjects: House of Justice, the economic problem and its solution; voluntary giving, elections, Nineteen-Day Feast, music and singing.

ABU0393. Words to the friends, spoken on 1914-07-20. 630 words. *There was a Motasarraf by the name of Abdu'r-Rahman Pasha. In some ways he became most inimical against us. He did his best to find a pretext...* Mss: None. Pubs: None. Trans: DAS.1914-07-20. Subjects: rejection, opposition and persecution, forgiveness; a sin-covering eye; patience and forbearance.

ABU0394. Address to the Baha'is at Parsons home in Washington, 1912-04-24. 630 words. *You are welcome this afternoon, most welcome. I am ever happy to see you. I ask God that meeting me... O Thou merciful God! O Thou Who art mighty and powerful!...* Mss: None. Pubs: None. Trans: BPRY.087-088x, PUP#022 (p.054-056), SW_v03#03 p.020-021. Subjects: prayer for the spiritual progress of others, teaching the Cause; call to teach, historical episodes and the lessons of the past, spiritual meetings; gatherings; devotional gatherings; feasts, Declaration of Baha'u'llah, praise and encouragement, cycles in the physical and spiritual worlds.

ABU0395. Words spoken at The Friends' Meeting House in London, 1913-01-12. 630 words. *About one thousand years ago a Society was formed in Persia called the Society of the Friends, who gathered together for silent communion...* Mss: None. Pubs: None. Trans: PT#54 p.185, BSC.322 #642, BSTW#091. Notes: "The Illuminati". Subjects: meditation, contemplation, spiritual meetings; gatherings; devotional gatherings; feasts, divine philosophy and natural philosophy, mind as intermediary between soul and body, intuition; inspiration.

ABU0396. Words to Ahmad Sohrab, spoken on 1915-05-09. 620 words, Per. این چاه را بسته اند که مبادا سایرین از آبش استعمال کنند سبحان الله از مضرت بدیگران چه نتیجه *Many years ago this was a public well and the native women every morning and evening drew water. After a while the Germans made up their minds to take possession of it....* Mss: None. Pubs: KHH1.233-234 (1.327)x. Trans: KHHE.344x, DAS.1915-05-09. Subjects: stories; anecdotes, selfishness; self-love; egotism; self-indulgence.

ABU0397. Words spoken on 1914-01-30. 620 words. *Praise be to God that you have come to this Divine Spot... Now that you are returning to your respective homes you must be like unto ignited candles...* Mss: None. Pubs: None. Trans: DAS.1914-01-30, SW_v08#05 p.049x. Subjects: teaching the Cause; call to teach, confirmations and rewards in teaching the Cause, spiritual prerequisites of teaching the Cause, teaching one's self first in teaching the Cause, Shrines and Holy places, divine grace, bounty, confirmations; spiritual capacity, being a source of light; guidance.

ABU0398. Words to the friends spoken around Dec. 1907. 620 words, Per. در زمان قدیم طوایف مختلفه بوده اند از جمله سامری ها که امروز نیستند و همچنین فریسیان *There were certain tribes in the old times, which no longer exist, such as Samaris or Pharisiyan.... These people believed that the Logos of that peerless Essence had been made flesh. That is, lahut had become nasut....* Mss: None. Pubs: KHH1.029-031 (1.040-043). Question: [regarding the meaning of Qur'an 9:30, "The Jews call 'Uzair a Son of God"] Trans: KHHE.057-059. Subjects: interconnectedness; all things involved in all things; chain of being, the lower is unable to comprehend the higher, Christian doctrine and practice, transcendence; unknowability of God, Manifestation of God as mediator, anthropomorphism.

ABU0399. Public address to Advanced Thought Center, spoken on 1912-04-14. 620 words, Per. من از ممالک بعیده آمدم تا این مجامع را ببینم از مشاهده *I have come from distant lands in order to visit the assemblies and meetings.... the greatest bestowal of God is love...* Mss: None. Pubs: KHTB2.021, NJB_v04#11 p.001, BDA1.034n. Trans: BWF.217-220, PUP#006 (p.014-016), SW_v03#10 p.005-006, SW_v14#02 p.060. Notes: MHMD1.043-044. Subjects: mission of the Manifestation of God in the world, unity; oneness of humanity, spiritual transformation, the divine emanation; the all-pervading bounty of God, unity in diversity, love of God.

ABU0400. Words spoken at Blomfield home in London, 1912-12-24. 620 words, Per. هر انسانی باید اول در فکر تربیت خویش باشد در فکر این باشد که خودش کامل گردد *Every person must first think of educating themselves. Indeed, they must think of perfecting themselves, for it is necessary for one to first educate oneself...* Mss: None. Pubs: KHF.281, KHAB.396 (401), KHTB3.107, NJB_v05#18 p.001. Trans: ADMS#268. Subjects: education of children; moral education, words vs deeds, self-improvement; self-perfection; discipline, spiritual transformation.

ABU0401. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 620 words. *The Sun of Reality, by which we mean the Perfections of God, appears, like the physical sun, to change its position in the spiritual heavens relatively to us....* Mss: None. Pubs: None. Trans: AELT.195-198. Subjects: suffering; rejection of Christ, Manifestation of God as sun, progressive revelation; renewal of religion, outward and inward meanings, symbolism, literal interpretation.

ABU0402. Words to Fugeta, Dr. Esslemont et al, spoken on 1920-01-09. 620 words. *Amongst the proofs of the Blessed Beauty is this: That what he revealed in tablets about fifty years ago is accomplished today....* Mss: None. Pubs: None. Trans: PN_1919 p078. Subjects: prophecy and fulfillment, proclamation to kings; rulers; prominent individuals, duration of the Baha'i cycle; future divine revelations, predictions and prophecies, present and future calamities; war; universal convulsion, power and sovereignty of God; omnipotence of God.

ABU0403. Public address given on 1912-07-05. 620 words. *The Divine Sovereignty is an ancient sovereignty; not an accidental sovereignty....* Mss: None. Pubs: None. Question: You have stated that we are living in a universal cycle, the first Manifestation of which... Trans: PUP#079 (p.218-220), SW_v04#05 p.087+089-090. Subjects: the Adamic cycle and the Baha'i cycle, literal interpretation, Adam; Adam and Eve, names and attributes of God, God's attributes require the existence of objects, power and sovereignty of God; omnipotence of God, cycles in the physical and spiritual worlds, creation of the world, infinity and eternity.

ABU0404. Public address to Congress of East-West Relations, spoken on 1912-04-20. 610 words, Per. امشب من نهایت سرور دارم که در همچو مجمع و محفلی وارد شدم من شرقی هستم *Tonight I am most happy, for I have presented myself to an audience like unto this...* Mss: None. Pubs: BRL_DAK#0711, AMK.309-311, PYB#159 p.44, DUR4.034x, DUR1.100x, MJMJ1.093x, MMG2#178 p.206x, MJH.038ax, KHF.033, KHTB2.030, BDA1.040n. Trans: BRL_ATE#185x, PUP#014 (p.035-037), SW_v03#03 p.008-009, SW_v15#08 p.235-236, SW_v19#03 p.087, ADMS#052. Musical interps: unknown. Notes: MHMD1.049. Subjects: need for cooperation; solitary existence not possible, unity of governments; political unity, praise of Western values; culture, unity; oneness of humanity, suffering and imprisonment, service to others; to the Cause of God.

ABU0405. Public address given on 1912-04-13. 610 words, Per. چند روز است من به نیویورک آمدم پیش از این به اروپا رفتم *It is a few days since my arrival in New York; but before coming to New York...* Mss: None. Pubs: KHTB2.013, NJB_v04#10 p.004, BDA1.032n. Trans: PUP#007 (p.016-018), SW_v03#07 p.003-004. Notes: MHMD1.042. Subjects: man's distinction from the animal, power of the mind over nature, materialism; material vs. spiritual civilization, harmony of science and religion, mind as principle emanation; activity of the human spirit.

ABU0406. Words spoken on 1913-11-15 in Port Said. 610 words. *Pray that God may lighten his [Prof. Cheyne's] lamp day by day, cause His Kingdom to be established in the hearts...* Mss: None. Pubs: None. Trans: DAS.1913-11-15. Subjects: suffering and imprisonment, growth of the Cause, stories; anecdotes, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach.

ABU0407. Words to Thornton Chase spoken around 1900 [see PN 1907 p072]. 610 words. *It is said in the Gospels that 'ye will known them by their fruits'... The sacred Books of all nations speak of the possibility of the new birth of man. What does this mean?... The Blessed Perfection has likened the new birth, or resurrection, to iron placed in the fire.....* Mss: None. Pubs: None. Trans: PN_1900_heh p056, PN_1907 p072, BSTW#194x. Notes: "Notes Taken at the Holy Household" #3.3. Subjects: spiritual emotions and susceptibilities, second birth, spiritual baptism, words vs deeds, soul; spirit after death, characteristics and conduct of true believers, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation.

ABU0408. Words spoken at Haifa Pilgrim House, 1920-10-29. 610 words. *Some souls appeared among the Jews, the people of Moses, who concealed their real motives...* Mss: None. Pubs: None. Question: Will Abdu'l-Baha speak of the cave of Elijah and the Israelites who were here at the time of Elijah, that we may take his words to the Jews in America? Trans: PN_1920 p033, PN_1920_heh p005, PN_1920_heh_haifa p064. Subjects: idolatry, Judaism; the Torah; the Jewish people, education of children; moral education, stories; anecdotes, Shrines and Holy places, interpretation of words and passages in scripture.

ABU0409. Words to some friends, spoken on 1914-11-22. 610 words. *Much that is written or said about Muhammad is pure fabrication. The reality is not stated, because it is misunderstood. The origin of the current opinion...* Mss: None. Pubs: None. Trans: DAS.1914-11-22. Subjects: rejection of Muhammad, stories; anecdotes, corruption and decline of Islam; of the Shi'ih, episodes from the early history of Islam, suffering; rejection of Christ.

ABU0410. Address to the Baha'is at Unity Feast in West Englewood, 1912-06-29. 610 words. *This is a delightful gathering; you have come here with sincere intentions, and the purpose...* Mss: None. Pubs: NJB_v14#05 p.158n [described but not quoted]. Trans: PUP#076 (p.213-215). Subjects: love, unity, and fellowship among the friends; in the Cause, greatness and influence of the Cause; of this Day, unity; oneness of humanity, service to others; to the Cause of God, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU0411. Words spoken in 1911. 610 words. *In this monajotte that we have just listened to... Strive day and night and do whatever is possible that perchance you may wake...* Mss: None. Pubs: None. Trans: SW_v08#02 p.028, ADP.055-058. Subjects: transcending the material condition, spiritual transformation, transience; worthlessness of the physical world, materialism; material vs. spiritual civilization, worldliness vs. other-worldliness, call to action, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU0412. Address to the Baha'is at Hotel Plaza in Chicago, 1912-10-31. 610 words. *In Los Angeles and San Francisco great interest was manifested in the teachings of Bahá'u'lláh.... After His Holiness Christ, there were many who appeared who were instrumental...* Mss: None. Pubs: None. Trans: PUP#115 (p.381-383), SW_v08#14 p.188-189, SW_v09#13 p.147-148, BSTW#052mx. Subjects: station; mission; authority of Abdu'l-Baha, Christian doctrine and practice, growth of the Cause, Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant, avoidance of Covenant-Breakers, firmness in the Covenant.

ABU0413. Words to the friends, spoken on 1921-11-19. 610 words. *Although you are here with these assembled friends and cannot speak with them.... When lovers meet it may be that they cannot exchange a single word...* Mss: None. Pubs: None. Trans: SW_v13#07 p.163-164, BSTW#482. Notes: "taken down in Persian by Lotfullah Hakim". Subjects: martyrs and martyrdom, love of God, suffering and imprisonment, spiritual communication; connections of the heart, sacrifice of self; mystery of sacrifice.

ABU0414. Words to Persian Baha'Is and others in Ridvan Garden, Apr 1910. 610 words. *Die Lehre Seiner Heiligkeit Muhammed, des gesegneten Prophecen wird gerade von den Okzidentalen (Europziern und Amerikanern) im Punkte der Vorausbestimmung...* Mss: None. Pubs: None. Question: Do the Bahá'í Teachings share with Islam the doctrine of absolute predestination and conferment of grace, so that there can be practically no question of human free will? Trans: SDW v10#12 p.172-174. Notes: Fallscheer letter #03. Subjects: free will and predestination; fate, justice and wrath of God, episodes from the early history of Islam, Islamic rituals; holy days; practices; etc., theodicy; the mystery of evil; of suffering, Qur'an and Hadith quotation and interpretation.

ABU0415. Words spoken in the house of Abdu'l-Baha in Feb 1910. 610 words. *Mein Bruder, du frägst viel auf einmal! Zweck und Ziel des menschlichen Leidens ist mannigfaltig, und wenn wir bis in die sinkende Nach...* Mss: None. Pubs: None. Question: What does the Bahá'í Teaching say on the difficult question about the meaning of human suffering? Would it not have been possible for God the Almighty to create the world free from suffering?... Trans: SDW v13#09 p.095-096. Notes: Fallscheer letter #23. Subjects: tests and trials; sacrifice and suffering, theodicy; the mystery of evil; of suffering, Manifestation of God as gardener; cultivator, spiritual transformation, knowledge; recognition of God, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU0416. The Eleventh Principle—The Power of the Holy Spirit: Words spoken on 1911-11-18 in Paris. 600 words, Per. از جمله تعالیم حضرت بهاء الله این است بشر هر قدر ترقی بکند باز محتاج بنفثات *In the teaching of Baha'u'llah, it is written: 'By the Power of the Holy Spirit alone is man able to progress, for the power of man is limited and the Divine Power is boundless.'... Turn your faces away from the contemplation...* Mss: None. Pubs: KHAB.179 (190), KHTB1.179, KHTP.126. Trans: ADJ.046x, PT#51 p.172, BSC.452 #825x, SW_v03#02 p.006-007, SW_v16#06 p.0541, SW_v08#08 p.102. Subjects: The Holy Spirit, Greek philosophers; Greek civilization, teaching the Cause; call to teach, the Word of God; influence and centrality of, spiritual transformation.

ABU0417. Words spoken on 1916-08-20 in Nazareth. 600 words, Per. انشاء الله این شمس راحت و آسایش به زودی از افق این جهان طلوع خواهد نمود و مردم در مهد آسایش و سرور خواهند آرمید *God willing, this Sun of comfort and tranquility shall ere long rise above the horizon of this world, and humanity shall repose upon the cradle of ease and gladness [3.5s]...* Mss: None. Pubs: ZSM.1916-08-20. Trans: None. Subjects: transience; worthlessness of the physical world, war and peace, corruption and renewal; abandoning religious dogmas, prayers (general or uncategorized).

ABU0418. Words spoken on 1914-07-09 in Haifa. 600 words. *The quintessence of the matter is that under the protection of the Blessed Perfection we have spent our days in this Most Great Prison....* Mss: None. Pubs: None. Trans: DAS.1914-07-09. Subjects: suffering and imprisonment, humility; meekness; lowliness, forgiveness; a sin-covering eye; patience and forbearance, sacrifice of self; mystery of sacrifice, rejection, opposition and persecution, growth of the Cause, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

ABU0419. Material and Spiritual Progress: Words spoken on 1911-11-02 in Paris. 600 words, Per. جسم انسان در هوای خوش منتعش میشود حیات انسان تجدد می یابد قلب مسرور میشود *How beautiful the weather is today, the sky is clear, the sun shines, and the heart of man is made glad thereby!...* Mss: None. Pubs: KHAB.110 (120), KHTB1.093, KHTP.069. Trans: PT#19 p.057. Subjects: material and spiritual existence; two books, mission of the Manifestation of God in the world, forces of light and darkness; integration and disintegration, present and future calamities; war; universal convulsion, The Holy Spirit.

ABU0420. Words to students of Beirut university, spoken on 1914-08-31. 600 words, Per. خوب مجلسی است بسیار محفل روحانی است مجلسی است مرتب و منظم در اینعالم مجمعهای *This is a delightful gathering. It is very spiritual and is well-organized and orderly. Many gatherings are held in the world...* Mss: None. Pubs: MAS5.135, KHF.279, KHAB.452 (453), KHTB3.105, KHH1.282-284 (1.393-396). Trans: KHHE.407-409, DAS.1914-08-31, STAB#057. Subjects:

Christ; Christianity, selfishness; self-love; egotism; self-indulgence, humility; meekness; lowliness, unity of thought and belief, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU0421. Words spoken on 1912-12-21 in London. 600 words, Per. دیشب تشخیص ولادت حضرت مسیح بود فی الحقیقه در نهایت اتقان بود ولکن محل عبرت *Last night, there was a theatrical performance about the birth of Jesus Christ. It was truly skillful to the utmost...* Mss: None. Pubs: KHF.187, KHAB.393 (398), KHTB3.074, NJB_v05#17 p.001. Trans: ADMS#235. Subjects: literal interpretation, suffering; rejection of Christ, outward and inward meanings, interpretation of words and passages in scripture, heedlessness and ignorance of the people.

ABU0422. Words to some friends, spoken on 1915-04-08. 600 words, Per. من حالم خوبست مرضی در کار نیست فقط اعصاب است ... امیدوارم خاتمه حیاتم چون مشک معطر *Of what use is good health to me? I want to wholly sacrifice myself... I wish the end of my life to be musk-laden. That is, I wish to drink from the chalice of martyrdom...* Mss: None. Pubs: KHH1.206-208 (1.289-291). Trans: KHHE.302-305, DAS.1915-04-08, BSR_v13 p.097. Notes: Alternative Eng texts: KHH and DAS. Subjects: Covenant-breaking and Covenant-breakers, service to others; to the Cause of God, detachment; severance; renunciation; patience, transience; worthlessness of the physical world.

ABU0423. Words to Habib Mu'ayyad, spoken on 1915-05-13. 600 words, Per. من میخواستم یک سری بشما بگویم در خانه ممکن نشد لهذا اینجا میگویم و آن اینست که من اینروزها در خطر عظیم هستم *I have wanted to share a secret with you but was unable to do so [earlier] at My home and, therefore, I disclose it now: These days, I am in the utmost danger. Perhaps I will be martyred....* Mss: None. Pubs: KHH1.237-239 (1.332-334). Trans: KHHE.350-353. Subjects: martyrs and martyrdom, rejection, opposition and persecution, suffering and imprisonment, teaching the Cause; call to teach.

ABU0424. Words spoken at Rue Lauriston 97 in Paris, 1913-03-21. 600 words. *I pray that this Fete [Naw-Ruz] be blessed to all the friends in America! May each one of them become a mighty teacher... When I was in Bagdad I had a coat...* Mss: None. Pubs: None. Trans: DAS.1913-03-21. Subjects: detachment; severance; renunciation; patience, autobiographical account; narrative of Abdu'l-Baha, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU0425. Public address given on 1912-11-15. 600 words, Per. یوم ظهور مظاهر مقدسهٔ الهیه ربیع الهی است و بهار معنوی که اشجار نفوس انسانی را سبز و خرم نماید *The day of the Manifestation of God is the divine and spiritual springtime when the trees of human souls become green and flourishing...* Mss: None. Pubs: BDA1.375.10x. Trans: MHMD1.394x. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual springtime, spiritual transformation, station of the Manifestation of God, symbolism.

ABU0426. Words to some Christians, spoken on 1914-12-26. 600 words. *The deeds which are perpetrated by the present civilized Christian nations of Europe are opposite to the commandments of Christ. He shuns their association...* Mss: None. Pubs: None. Trans: DAS.1914-12-26. Subjects: transience; worthlessness of the physical world, call to action, justice and wrath of God, selfishness; self-love; egotism; self-indulgence, critique of Western values; culture, war and peace, Christian doctrine and practice.

ABU0427. Words to the Baha'is, spoken on 1912-10-20. 600 words. *You are very welcome, very welcome, very welcome! ...And the purpose of being a Baha'i is this, that man should be adorned with all the virtues of the world of humanity....* Mss: None. Pubs: None. Trans: BSTW#155a, ECN.143+176. Notes: Morning talk. Subjects: firmness in the Covenant, characteristics and conduct of true believers, growth of the Cause.

ABU0428. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-26. 600 words. *It is mentioned in the Tablets of the Blessed Beauty. It is recorded in the Book of the Covenant and in the explicit texts of the Kitáb-i-Aqdas. Clearly He says...* Mss: None. Pubs: None. Question: [answer to various questions] Trans: PN_1919 p189 [includes discussion of Kheiralla not in published version], LAT.138-141. Subjects: station; mission; authority of Abdu'l-Baha, unity; oneness of humanity, firmness in the Covenant, Covenant-breaking and Covenant-breakers, contention and conflict, love and unity, role of the Covenant in preserving unity.

ABU0429. Words spoken at the house of Consul A. in Haifa, July 1909. 600 words. *Mein Freund, darauf könnte man mit Ja und Nein antworten, nämlich: die gesegnete Schönheit (Bahá'u'lláh) hat wohl die elementaren Moralgesetze des heiligen Propheten Musa (Moses)...* Mss: None. Pubs: None. Question: Are not the Commandments of the Decalogue the basis of the moral laws and precepts of the Kitab-i-Aqdas? Trans: SDW v12#03 p.027-028. Notes: Fallscheer letter #18. Subjects: unity in diversity, praise of Eastern values; culture, East and West; communication between East and West, laws of God; of the Kitab-i-Aqdas, critique of Western values; culture.

ABU0430. Words at reception with Turkish Ambassador, spoken on 1912-04-23. 590 words, Per. الحمد لله قرون تاریک گذشت قرن نورانی آمد عقول و نفوس در ترقی است ادراکات در *Praise be unto God! The dark ages have passed away, and the illumined century hath dawned. Minds and souls are advancing, and understanding is [3.5s]...* Mss: None. Pubs: BRL_DAK#0773, AMK.264-266, DWNP_v1#05 p.003-004, KHF.091, KHAB.250 (260), KHTB2.043, NJB_v05#08 p.002. Trans: None. Notes: BDA1.047, MHMD1.056. Subjects: war and peace, universal peace; world unity, progress and the continual ascent of material civilization, equality of men and women, unity; oneness of humanity, call to action.

ABU0431. 590 words, Per. جمال پاشا کوهی از غرور بود هر کجا میرفت دار بپا میکرد و هر که را میخواست *Jamal Pasha was as a mountain of pride; whithersoever he went, he raised the gallows, and whomsoever he desired, he condemned [3.5s]...* Mss: None. Pubs: ASAT3.042-045. Trans: None. Subjects: humor; jokes, oneness; unity of religion, rejection, opposition and persecution, wisdom [hikmat], stories; anecdotes.

ABU0432. Words to Ramona Brown, Marie Barr and Betty Vent, spoken on 1912-10-24. 590 words [w.c. from MAB.], Per. شکر کنید خدا را که فیض الهی بشما رسیده شمس حقیقت بر شما تابیده و آب حیوان و حیات آسمانی *Thank God that the divine bounty has reached you, that the Sun of Truth is shining upon you and that the water of everlasting life has been provided for you....* Mss: None. Pubs: BDA1.328.06. Trans: MHMD1.346-347, MAB.079-080. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, the power of words; of speech, steadfastness; perseverance; faithfulness, confirmations and rewards in teaching the Cause, spiritual prerequisites of teaching the Cause, The Holy Spirit.

ABU0433. Words to Julia Grundy spoken around Jan. 1905. 590 words. *Today we will speak about Obedience! The Manifestation of God is a perfect example... Real obedience and real sacrifice are identical - absolute readiness to follow and...* Mss: None. Pubs: None. Trans: SW_v08#05 p.060x, SW_v08#17 p.221-222x, TDLA.048-051, BLO_PN#104. Subjects: servitude; submission to God; repentance, station; mission; authority of Abdu'l-Baha, power; greatness; centrality of the Covenant, detachment; severance; renunciation; patience, Covenant-breaking and Covenant-breakers, rebellion and misdeeds of Mirza Yahya; the Azalis, obedience to; authority of the Manifestations of God.

ABU0434. Words spoken on 1913-11-10 in Port Said. 590 words. *About 38 years ago a few Hajis who were natives of Yazd came to Acca. On their way they were stripped clean...* Mss: None. Pubs: None. Trans: DAS.1913-11-10. Subjects: past, present and future of Iran, goodly deeds; actions, rejection, opposition and persecution, suffering and imprisonment, service to others; to the Cause of God.

ABU0435. Words spoken in 1912 in the United States. 590 words. *All who stand up in the cause of God will be persecuted and misunderstood...* Mss: None. Pubs: None. Trans: COC#0308x, SW_v04#05 p.088-089. Subjects: suffering and imprisonment, rejection, opposition and persecution, tests and trials; sacrifice and suffering, firmness in the Covenant, detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause.

ABU0436. Words spoken at 309 W 78th St in New York, 1912-06-11. 590 words. *The essence of the intention is that I wish you to pray for me and I will*

pray for you.... Mss: None. Pubs: None. Trans: SW_v04#02 p.040-041. Subjects: detachment; severance; renunciation; patience, martyrs and martyrdom, prayer for steadfastness; obedience, stories; anecdotes, apostles; early disciples of Christ, teaching the Cause; call to teach, devotion; sacrifice; consecration in teaching the Cause, idle talk; backbiting; speaking ill of others.

ABU0437. Public address given on 1912-07-01. 590 words. *What could be better before God than thinking of the poor? For the poor are beloved...* Mss: None. Pubs: None. Trans: PUP#077 (p.216-217), FWU.036, SW_v04#06 p.102-103. Subjects: wealth inequality and its moderation, the economic problem and its solution; voluntary giving, historical episodes and the lessons of the past, differences in human capacity, law of Huququ'llah.

ABU0438. Words spoken on 1914-06-20 in Haifa. 580 words. *Naraq is one of the Provinces of Persian wherein the Cause made its appearance from the beginning, and many people embraced the Teachings.... ...Haji Kamaleddin was one of God's own servants, severed from aught else save him, enkindled...* Mss: None. Pubs: None. Trans: DAS.1914-06-21, SW_v08#19 p.242x, SW_v09#11 p.121x. Subjects: martyrs and martyrdom, radiant countenance; bearing the divine fragrance, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, transience; worthlessness of the physical world.

ABU0439. God's Greatest Gift to Man: Words spoken on 1911-10-26 in Paris. 580 words, Per. اعظم فضائل عالم انسانی علم است علم سبب ترقی عالم انسانیست علم است که کاشف *The greatest treasure of man is wisdom. Through this he is lifted into great...* Mss: None. Pubs: DWNP_v6#01 p.002-003, KHAB.092 (102), KHTB1.069. Trans: PT#11 p.032, SW_v02#14 p.006-007, PN_1911 p020. Subjects: serving humanity; working for progress, betterment of the world, power of the mind over nature, high station of learning, universal peace; world unity, call to acquire knowledge; sciences.

ABU0440. Words spoken on 1915-08-04 in Haifa. 580 words, Per. اگر در ظل روحانیات باشد آنوقت ترقی می کند والا ایامی چند نمی گذرد هباءً منبثاً می شود. نتیجه نمی بخشد *If one dwelleth beneath the shade of spiritual things, then shall one advance; else shall not many days pass ere it becometh as scattered dust, yielding no fruit [3.5s]...* Mss: None. Pubs: ZSM.1915-08-04. Trans: None. Subjects: two aspects of the human soul; the higher and lower natures, material and spiritual existence; two books, call to action.

ABU0441. Words to Shaykh Yousef and others, spoken on 1915-02-21. 580 words. *This world of ours is very, very old, subject to periodic revolutions and cyclic fluctuations. Motion and change are its two fixed rules. These two laws are inseparable from each other....* Mss: None. Pubs: None. Trans: DAS.1915-02-21. Subjects: composition and decomposition, passage of elementary matter through degrees of existence, progress only takes place within its own degree, law of transformation and change, forgiveness; grace; bounty; mercy; compassion of God, plenitude; the pervasiveness of life in the cosmos, elementary matter cannot be annihilated.

ABU0442. Talk to pilgrims at Haifa pilgrim house, 1914-10-22. 580 words, Per. حال من بسیار خوبست در جمیع جاها گردیدم هوا باین خوبی ندیدم اگر اهالی اینجا منهمک *I am always well, especially in these days. Here the air is paradisiacal. The weather of Mount Carmel at this season is most healthful... Before we were exiled from Tihran all our properties and possessions were pillaged...* Mss: None. Pubs: KHH1.114-116 (1.159-162). Trans: KHHE.174, DAS.1914-10-22. Notes: Alternative Eng texts: KHH and DAS. Subjects: greatness and influence of the Cause; of this Day, tests and trials; sacrifice and suffering, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, suffering and imprisonment, degrees of faith; certitude.

ABU0443. Words spoken on 1915-10-29 in Akka. 580 words, Per. شاه کاووس مرد متکبری بود. سیاوش از او مقبول تر است. کاووس دختر پادشاه یمن را گرفت و او را خیلی دوست داشت *King Kavous was a man of pride and arrogance. Siyavash was more favored than he. Kavoús took to wife the daughter of the King of Yemen, and cherished her with exceeding love [3.5s]...* Mss: None. Pubs: ZSM.1915-10-29. Trans: None. Subjects: historical episodes and the lessons of the past, justice and wrath of God.

ABU0444. Words spoken on 1914-02-13. 580 words, Per. فی الحقیقه صعود حضرت ابی الفضائل بلیه ای بود از برای اهل بها در جمیع ممالک دنیا *Truly I say the departure of Mirza Abdu'l-Fazl is an irretrievable loss for the people of Baha....* Mss: None. Pubs: NJB_v05#01 p.005. Trans: DAS.1914-02-13. Subjects: high station of learning, detachment; severance; renunciation; patience, eulogies; reminiscences, rejection, opposition and persecution, humility; meekness; lowliness, steadfastness; perseverance; faithfulness.

ABU0445. Words spoken at St. John Westminster, 1911-09-16. 580 words, mixed. مظاهر الهیه حکایت از فیوضات غیبیه مینمایند و انعکاس شمس حقیقتند زیرا حقیقت *O Noble Friends! O Seekers for the Kingdom of God! Man all over the world is seeking for God. All that exists is God; but the Reality of Divinity is holy above all understanding....* Mss: None. Pubs: AKHA_133BE #16 p.514x, AMK.242-243, DUR1.154x, MMG2#350 p.391x, BHQ.162, KHTB1.026, KHTP.001, NJB_v02#12-13 p.010. Trans: AIL.022, SW_v02#12 p.002+12 [paraphrase], ABCC.147-148, ABS#08. Notes: Second public address in the West. Subjects: the lower is unable to comprehend the higher, knowledge; recognition of God, progressive revelation; renewal of religion, station of the Manifestation of God, Manifestation of God as mirror, transcendence; unknowability of God, prayer for forgiveness.

ABU0446. Words spoken on 1913-06-06 in Paris. 610 words, Per. بواسطهٔ میرزا محیط خواست در کمال خفا نصف شب بحضور مبارک مشرّف شود چون این استدعای شاهزاده *He [Kayvan Mirza] wished to attain the presence of Baha'u'llah at midnight, through the intermediation of Mirza Muhit and in the utmost secrecy...* Mss: None. Pubs: BDA2.335-337. Trans: MHMD2.445-447. Subjects: Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, tests and trials; sacrifice and suffering, non-participation in politics, obedience to and respect for government authority, detachment; severance; renunciation; patience.

ABU0447. Words to the Baha'is, spoken on 1912-11-26. 580 words. *Praise be to God, this is a very good gathering! Blessed souls are present... What is the meaning of the image and likeness of God?...* Mss: None. Pubs: None. Trans: PN_various p021x, BSTW#089. Subjects: coming-of-age; maturity of mankind, transcendence; unknowability of God, walking the spiritual path; spiritual wayfaring; the virtuous life, unity; oneness of humanity, human reality created in the image of God, spiritual transformation, oneness; unity of religion.

ABU0448. Words to Myron Phelps, spoken on 1917-06-07. 580 words. *The [animal] spirit will not become human spirit, nor will vegetable spirit become animal spirit. Existence is one, as it appears in every grade, according to the exigency of that grade....* Mss: None. Pubs: None. Question: Will animal and vegetable ever become human? Trans: PN_unsorted p053, BLO_PN#070. Subjects: composition and decomposition, unity of existence [wahdatu'l-wujud], unity; oneness of humanity, contention and conflict, love, unity, and fellowship among the friends; in the Cause, need for cooperation; solitary existence not possible.

ABU0449. Words spoken on 1913-11-24 in Ramleh. 580 words. *Before the regular stage-post was established in Persia, there were many swift-footed letter-carriers and messengers...* Mss: None. Pubs: None. Trans: DAS.1913-11-24. Subjects: stories; anecdotes, banishment to; life in Constantinople, justice and wrath of God.

ABU0450. Words to the friends, spoken around 1915-01-30. 580 words. *Mullah Jami writes in his book: 'When I completed my education in the University of Bokhara and gained mastery over the various branches of philosophy...* Mss: None. Pubs: None. Trans: DAS.1915-01-31. Subjects: detachment; severance; renunciation; patience, law of pilgrimage, sacrifice of self; mystery of sacrifice, stories; anecdotes, greed; envy; covetousness; attachment to the world.

ABU0451. 580 words. *I pray for your health and happiness. Consider the distance I have traveled and reflect on the great desire.... Be pure--to be pure is to be selfless...* Mss: None. Pubs: None. Trans: SW_v07#18 p.185x, ADP.047-050. Subjects: steadfastness; perseverance; faithfulness, martyrs

and martyrdom, sacrifice of self; mystery of sacrifice, Mary Magdalene, spiritual emotions and susceptibilities, presence of; reunion with God, happiness; joyfulness; joy and sorrow, stories; anecdotes.

ABU0452. Words spoken at the Shrine of the Bab in Aug 1909. 580 words. *Das Wort "auserwahlt ("chosen" in Englisch) wird leicht als gleichbedeutend mit "bevorzugt", "verwöhnt", "auserlesen", "vor andern" angesehen. Gerade das Volk Israel hat es kaum je in seiner ganzen Bedeutung erfaßt...* Mss: None. Pubs: None. Question: What does the Prophet of the Bahá'í Religion teach regarding the future of Israel, will Israel remain the Chosen People - until the end of time? Trans: SDW v11#06 p.064-065. Notes: Fallscheer letter #09. Subjects: Judaism; the Torah; the Jewish people, service to others; to the Cause of God, power and sovereignty of God; omnipotence of God, suffering; rejection of Christ, divine unity [tawhid] and degrees of unity.

ABU0453. Words spoken at the Shrine of the Bab in Mar 1910. 580 words. *O my daughter, you ask so many things, that His Holiness Bahá'u'lláh could instruct you for many days and weeks!... The Lord God pleased to give the human being three great mysteries...* Mss: None. Pubs: MSBH10.188-190. Question: What is the attitude of ... Bahá'u'lláh to the contradiction between predestination and of the free will of man?... Trans: SDW v13#02 p.017-018, BLO_PN#047. Notes: Fallscheer letter #21. Persian text is translated from the German. Subjects: free will and predestination; fate, justice and wrath of God, relationship of the soul to the body, mysteries and their discovery; the mystical vision, soul is the essential reality of man.

ABU0454. Words spoken on 1912-10-12 in Oakland. 580 words. *This morning we spoke in the Temple Emanu-El at the invitation of Dr. Meyer, who is a most broadminded man. In Persia there are a great many Jews who have become followers of Bahá'u'lláh....* Mss: None. Pubs: None. Trans: ECN.130. Notes: talk given at 8:30 p.m. Subjects: growth of the Cause, oneness; unity of religion, crucifixion; ascension of Christ, rejection, opposition and persecution.

ABU0455. 570 words, Per. حاجی فرجی کحال در بغداد بود خودش میگفت سه هزار چشم کور کردم تا کحال شدم *There was in Baghdad a man by the name of Haji Faraj Kahhal [oculist]....* Mss: None. Pubs: AHDA.509-510. Trans: STAB#077x. Subjects: Bahá'u'lláh in Sulaymaniyyih, stories; anecdotes, newspapers and the media; publications.

ABU0456. Public address given on 1912-04-17. 570 words, Per. در بعضی از کتب الهی مذکور است که چون شمس حقیقت طلوع نماید *In the Holy Books it is recorded that when the Sun of Truth dawns it will...* Mss: None. Pubs: SFI07.025, BDA1.037n. Trans: PUP#010 (p.023-025), SW_v03#10 p.009-010, SW_v19#02 p.055. Notes: MHMD1.046. Subjects: unity in diversity, differences in human capacity, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

ABU0457. The Second Principle—The Unity of Mankind: Words spoken on 1911-11-11 in Paris. 570 words, Per. دیروز ذکر کردیم اول چیزی که برای انسان لازم تحری حقیقت است و در تحری حقیقت *Yesterday I spoke to you of the First Principle of the Teaching of Baha'o'llah, the Search after Truth...* Mss: None. Pubs: BRL_DAK#1226, DWNP_v6#02 p.002-004, KHAB.157 (168), KHTB1.151, KHTP.103. Trans: PT#42 p.141, SW_v03#01 p.004-005, DWN_v3#01 p.010x. Notes: Correction in the hand of 'Abdu'l-Baha. Subjects: independent investigation of truth; reality, love and unity, differences in human capacity, loving one's enemies; returning hatred with love, unity; oneness of humanity.

ABU0458. Words spoken on 1915-08-11 in Haifa. 570 words, Per. موسم عید عالمی در عیش و نوش و ما بچشم اشکبار است و ما نومید از دیدار یار *It is the season of festivities, yet We remain bereft of the vision of Our Beloved; whilst the world exulteth in pleasure and delight, Our eyes are filled with tears [3.5s]...* Mss: None. Pubs: ZSM.1915-08-11. Trans: None. Subjects: Judaism; the Torah; the Jewish people, changing and unchanging parts of religion, Islamic rituals; holy days; practices; etc., laws of God; of the Kitab-i-Aqdas, universal peace; world unity, expressions of grief; lamentation; sadness.

ABU0459. Words to George Winterburn et al, spoken on 1904-02-09. 570 words. *Every nation is looking for a Promised One, or indeed, for two Manifestations. Zoroastrians expect two. The Jews expect Elias and Christ....* Mss: None. Pubs: None. Trans: PN_1904 p012, PN_1904 p048, TTAW.015-019, BLO_PN#102. Subjects: prophecy and fulfillment, outward and inward meanings, interpretation of words and passages in scripture, symbolism, suffering; rejection of Christ.

ABU0460. Words to Fugeta, et al, spoken on 1919-12-30. 570 words. *There was a family at Jaziratu'l-Arab. The Sheikh had a nephew who desired to marry the daughter of the Sheikh....* Mss: None. Pubs: None. Trans: PN_1919 p054. Notes: retelling of story told in Dublin. Subjects: stories; anecdotes, unity; oneness of humanity.

ABU0461. 570 words. *To see the joy of divine gladness on your faces is the cause of my happiness, for when I see you happy, I am happy also....* Mss: None. Pubs: None. Trans: SW_v13#05 p.101, ADP.069-073. Subjects: suffering and imprisonment, power of the Manifestation of God, happiness; joyfulness; joy and sorrow, unity; oneness of humanity, detachment; severance; renunciation; patience, oneness; unity of religion, martyrs and martyrdom.

ABU0462. The Sixth Principle—Means of Existence: Words spoken on 1911-11-14 in Paris. 560 words, Per. امروز مختصر صحبت میدارم از جمله اساس بهاء الله تعدیل معیشت است طبقات ناس *Among the most important principles of the Teaching of Baha'o'llah is the equalization of the means of living among men....* Mss: None. Pubs: AMK.212-215, AVK4.336x, KHF.251, KHAB.172 (183), KHTB1.170, KHTP.121. Trans: LOG#1866x, PT#46 p.156, SW_v03#02 p.005-006. Subjects: Greek philosophers; Greek civilization, the economic problem and its solution; voluntary giving, wealth inequality and its moderation, maintainance of degrees in society, justice ['adl]; social justice and divine justice.

ABU0463. Words spoken on 1916-04-16 in Bahji. 560 words, Per. بعد از من معرکه می شود. خدا اسباب فراهم آورده که من باشم و نباشم تا احباب در اطراف بر ایشان فتوری حاصل نشود *After my departure there will be a short time of quiet in the Baha'i Cause. Then the flame of love and activity...* Mss: None. Pubs: ZSM.1916-04-16. Trans: SW_v14#06 p.181x. Subjects: predictions and prophecies, law of burial and cremation, future of Haifa; of the Holy Land, firmness in the Covenant, growth of the Cause, Ascension of Baha'u'llah, Christ; Christianity.

ABU0464. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 560 words. *The first state of the perceiving soul is that in which it is engrossed in the gratification of desire. In this state its nature is like that of animals...* Mss: None. Pubs: None. Trans: AELT.169-172. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual emotions and susceptibilities, The Holy Spirit, spiritual transformation, purity of heart; sincerity of intention; sanctity, universal peace; world unity.

ABU0465. Words to pilgrims, spoken on 1906-07-06. 560 words. *The believers must not be influenced by the conditions in Akka, be Akka in a state of calm or confusion. No matter what happens in Akka...* Mss: None. Pubs: None. Trans: PN_1906 p074, SUR.267-268, BLO_PN#001. Subjects: stories; anecdotes, Mary Magdalene, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

ABU0466. Words to Julia Grundy spoken around Jan. 1905. 560 words. *In the Book of the Zend-Avesta the Zoroastrians are awaiting the Coming of two Manifestations.... Moses said that after him should come Joshua. The Christ said, addressing Peter... My assistance is the assistance of the Blessed Perfection....* Mss: None. Pubs: None. Question: What is the Second Coming of Christ in this Dispensation? Trans: SW_v08#17 p.221x, SW_v08#15 p.211-212x, TDLA.061-063, BLO_PN#104, BSTW#484x. Subjects: authentication; disposition of the Sacred Writings, station; mission; authority of Abdu'l-Baha, twin Manifestations, Covenant-breaking and Covenant-breakers, progressive revelation; renewal of religion, return of Christ; second coming of Christ.

ABU0467. Words to Ali Kuli Khan and Florence Khan spoken in June 1906. 560 words. *That which is always the cause of inharmony and delays the progress of the Cause of God is love for leadership and self-interest. Those who cherish such tendencies...* Mss: None. Pubs: None. Question: [regarding the early stages of the Cause in America] Trans: PN_1906 p052, SUR.249-250, BLO_PN#001. Subjects: humility; meekness; lowliness, pride; vanity; laying claim to inner knowledge, selfishness; self-love; egotism; self-indulgence,

stories; anecdotes, service to others; to the Cause of God, martyrs and martyrdom.

ABU0468. Words to Julia Grundy spoken around Jan. 1905. 560 words. *Bahá'u'lláh is the same Light in a new Lamp. To see, we must look at the Light and not at the Lamp.... Will is the center or focus of human understanding. We must will to know God...* Mss: None. Pubs: None. Question: When you give the Message of this Manifestation many say, 'This is nothing new—I prefer the home of my old religious belief which has been so serviceable and trustworthy.' Trans: BSC.503 #968x, SW_v07#19 p.195x, TDLA.029-031, BLO_PN#104. Subjects: oneness; unity of religion, religion as reality; definitions of religion, suffering; rejection of Christ, rejection, opposition and persecution, suffering and imprisonment, blind imitation [taqlid], literal interpretation, heedlessness and ignorance of the people.

ABU0469. Words to Zoroastrian pilgrims, spoken on 1913-11-15. 560 words. *This is the last day that I am meeting you, but in reality this is the first day. Although physically it is the last day, yet spiritually...* Mss: None. Pubs: None. Trans: DAS.1913-11-15. Subjects: law of pilgrimage, infinity and eternity, spiritual meetings; gatherings; devotional gatherings; feasts, travels to Egypt by Abdu'l-Baha, soul; spirit after death, servitude; submission to God; repentance.

ABU0470. Words spoken at Shrine of the Báb, 1920-10-24. 560 words. *There are many collective forces in the world of existence which bring together the scattered ..., which unite different ideals...* Mss: None. Pubs: None. Trans: PN_1920 p061, PN_1920_heh p002, PN_1920_heh_haifa p038. Subjects: episodes from the early history of Islam, the Word of God; influence and centrality of, The Holy Spirit, spiritual meetings; gatherings; devotional gatherings; feasts, unity in diversity.

ABU0471. Words to Mrs Hoagg et al, spoken on 1920-10-29. 560 words. *In the books of God there is no mention of this subject, but in the religion of God eating meat is permissible...For instance, the animals that are diseased suffer more than from death. To die is better than to suffer from these diseases....* Mss: None. Pubs: None. Question: [regarding scientific tests on animals] Trans: PN_1920_heh p006, PN_1920_heh_haifa p061. Subjects: health and healing; material and spiritual healing, kindness to and rights of animals, evolution; human evolution.

ABU0472. 560 words. *True happiness is found in purity of thought. Whenever I look into your radiant faces I am made most happy because your thoughts are pure...* Mss: None. Pubs: None. Trans: SW_v13#05 p.102-104. Subjects: high station of learning, walking the spiritual path; spiritual wayfaring; the virtuous life, Shrines and Holy places, education of children; moral education, spiritual emotions and susceptibilities, transience; worthlessness of the physical world.

ABU0473. The True Meaning of the Prophecies Concerning the Coming of Christ: Words spoken on 1911-10-30 in Paris. 560 words. *In the Bible there are prophecies of the coming of Christ. The Jews still await...* Mss: None. Pubs: None. Trans: PT#16 p.047, SW_v13#05 p.115x. Subjects: literal interpretation, interpretation of words and passages in scripture, Judaism; the Torah; the Jewish people, symbolism, forgiveness; grace; bounty; mercy; compassion of God, walking the spiritual path; spiritual wayfaring; the virtuous life, suffering; rejection of Christ, outward and inward meanings.

ABU0474. Words to Mary Lucas and other pilgrims, spoken on 1905-01-30. 560 words. *Voice is the vibration of the air, and is like the waves of the sea. The voice is produced through the instrumentality of the lips... It is natural for the heart and spirit to take pleasure and enjoyment in all things that show forth symmetry, harmony, and perfection...* Mss: None. Pubs: None. Question: I used to be very critical of people...but when I heard beautiful music all these feelings were forgotten... Trans: BRL_IOA#24x, COC#1422, BAVA.011-014, BLO_PN#021. Subjects: chastity and purity, spiritual emotions and susceptibilities, connection between material and spiritual worlds, harmony of science and religion, the power of words; of speech, spiritual transformation.

ABU0475. Words spoken at Haifa Pilgrim House, 1920-10-23. 560 words. *Here is the place of health, but the place of spiritual health. Whoever is weak and comes here will become strong....* Mss: None. Pubs: None. Trans: PN_1920 p057, PN_1920_heh_haifa p027. Subjects: spiritual transformation, race unity; racial issues, plenitude; the pervasiveness of life in the cosmos, spiritual emotions and susceptibilities, degrees of spirit and the kingdoms of existence.

ABU0476. Words spoken on 1910-05-10. 560 words. *The English king, with his pomp and grandeur, used to address the sun and say...* Mss: None. Pubs: None. Trans: SW_v01#08 p.003-005. Subjects: growth of the Cause, unity in diversity, symbolism, transience; worthlessness of the physical world, spiritual communication; connections of the heart, divine grace, bounty, confirmations; spiritual capacity, House of Worship [Mashriqu'l-Adhkar], tests and trials; sacrifice and suffering, East and West; communication between East and West.

ABU0477. Interview with Mrs. Jo Goudsmit at House of the Master in Haifa, 1920-02 ca.. 560 words. *He answered me that his father had not really founded a new religion, but a Bahaiuistic Organization. This derives its name from the prophet Bahaula, his father. For six thousand years, he continued...* Mss: None. Pubs: None. Trans: BSR_v17 p.172-174. Notes: Published in a Dutch newspaper on 2 April 1921. Translated from Dutch. Partially paraphrased. Subjects: supreme tribunal, lists; enumerations of Baha'i principles, religion as reality; definitions of religion, universal language, equality of men and women, unity; oneness of humanity, religion as source of love and unity, harmony of science and religion, oneness; unity of religion, independent investigation of truth; reality.

ABU0478. The Pitiful Causes of War, and the Duty of Everyone to Strive for Peace: Words spoken on 1911-10-21 in Paris. 550 words, mixed. امروز حوادث ایطالیا و ترکیا را خواندم باز محاربه جدیدی شده خون بیچارگان انسان *I hope you are all happy and well. I am not happy, but very sad. The news of the Battle of Benghazi grieves my heart. I wonder at the human savagery that still exists in the world!...* Mss: None. Pubs: KHAB.106 (115), KHTB1.087. Trans: PT#06 p.017, SW_v02#14 p.004-005. Musical interps: E. Mahony, jeph.ilosopher, Maryam & Nabil, N. Ma'ani, T. Ellis, A. & M. Zemke [track 1], K. Key, G.H. Miller, Nica, Sahar & Delara. Notes: The Persian and English texts do not match well: different talks? Follow up. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, tests and trials; sacrifice and suffering, importance of prayer, war and peace, sacrifice of self; mystery of sacrifice.

ABU0479. Words spoken on 1916-03-31 in Bahji. 550 words, Per. اوهام این فقراء خیلی است. مثلاً گمان می کند که اگر روی این قالی بنشیند دیگر لذتی اعظم از این نمی شود *Great is the delusion of these poor ones. For instance, they imagine that should they recline upon this carpet, no greater pleasure could there be than this [3.5s]...* Mss: None. Pubs: ZSM.1916-03-31. Trans: None. Subjects: stories; anecdotes, episodes from the early history of Islam.

ABU0480. Words spoken on 1914-08-10. 550 words. *They are informed too late. The matter is now beyond their criticism and rebuke... Mohammed Ali Pasha had a big, fat camel. When the Hajis started on their long pilgrimage to Mecca...* Mss: None. Pubs: None. Trans: DAS.1914-08-10, SW_v09#18 p.210-211x, STAB#119. Subjects: rejection, opposition and persecution, defending the Faith; protecting the Cause; apologetics, stories; anecdotes, growth of the Cause.

ABU0481. Words spoken at Rue St. Didier 30 in Paris, 1913-02-20. 550 words, Per. در ایام لکورغه اولاد خود را بقانون و ترتیب مخصوصی تربیت می‌کردند اولاً در وقت ازدواج *Lycurgus was well-versed in laws and he wished to treat his subjects justly. As he looked over the Spartans, he observed that they were divided into three classes... One day in the company of the Governor...* Mss: None. Pubs: BDA2.149-150x. Trans: DAS.1913-02-19, MHMD2.187-188x, STAB#098x. Notes: Zarqani and Sohrab have different wording. Subjects: useful occupation; acquisition of a craft; trade; profession, monasticism; asceticism, serving humanity; working for progress, betterment of the world.

ABU0482. Words to travellers from the East, Port Said, 1913-06-27. 550 words, mixed. فی الحقیقه خوب مجلسی است بهتر از این نمیشود حاضرین از احبای الهی در کمال توجه *This is indeed a good gathering; it does not get any better than this. With rapt attention to God, His loved ones in attendance here are seated next to one another...* Mss: None. Pubs: BRL_DAK#0771, AMK.293-295, AVK2.205.12x, KHF.051, KHAB.447 (447), KHTB3.029, NJB_v04#10 p.002. Trans: ADMS#219. Subjects: stories; anecdotes, spiritual meetings; gatherings; devotional gatherings; feasts, steadfastness; perseverance; faithfulness, eulogies; reminiscences.

ABU0483. Address to women's gathering at Krug home in New York, 1912-11-19. 550 words. *Undoubtedly you must be happy; if you are not happy, then who should be happy?... In all the former dispensations, men were considered superior to women....* Mss: None. Pubs: None. Trans: BSTW#108. Subjects: equality of men and women, role and station of women, call to action, walking the spiritual path; spiritual wayfaring; the virtuous life, prophecy and fulfillment.

ABU0484. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 550 words. *In this story of our Lord Jesus the Sea of Tiberias represents the Ocean of Creation - the two shores represent earthly truth and spiritual truth....* Mss: None. Pubs: None. Question: [regarding the miracle of walking on the water] Trans: SW_v08#09 p.114-115x, PN_1901 p005, NRMM.209. Subjects: limits of the intellect, symbolism, literal interpretation, four methods of acquiring knowledge, Qur'an and Hadith quotation and interpretation.

ABU0485. Words spoken on 1914-02-17. 550 words. *When the Blessed Perfection and his family were exiled from Persia, all along our way... In this Cause there is no relationship save the relationship of service...* Mss: None. Pubs: None. Trans: DAS.1914-02-17, SW_v08#13 p.164x, BSTW#096. Subjects: rejection, opposition and persecution, characteristics and conduct of true believers, growth of the Cause, serving humanity; working for progress, betterment of the world, pride; vanity; laying claim to inner knowledge, non-participation in politics.

ABU0486. Words to Mrs Sarah Herron et al in Dec. 1900. 550 words. *Third explanation [of sacrifice] - The worldly grades of every Manifestation are so different from the spiritual grades, that each Manifestation has voluntarily sacrificed everything pertaining to worldly honor...* Mss: None. Pubs: None. Trans: PN_1900 p121.

ABU0487. Words to Ahmad Sohrab, spoken on 1914-11-08. 550 words. *The tempest in the Atlantic ocean is very spectacular. It is a world of water.... When I was a very young child in Tihran, there was a man by the name of Abbas Quli Khan...* Mss: None. Pubs: None. Trans: DAS.1914-11-08. Subjects: stories; anecdotes, progress and the continual ascent of material civilization, historical episodes and the lessons of the past.

ABU0488. Words to some friends, spoken on 1914-12-10. 550 words. *What dost thou want with a room of stone and clay! I have prepared for thee such glorious rooms the walls, the roofs, the floors and the furniture of which are of purest deeds...* Mss: None. Pubs: None. Trans: DAS.1914-12-10, SW_v13#06 p.152x. Subjects: praise of Western values; culture, spiritual meetings; gatherings; devotional gatherings; feasts, critique of Eastern values; culture, work as worship, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity.

ABU0489. Words to Fugeta, et al, spoken on 1919-12-20. 550 words. *Mirza Taqi, Governor of Amul, with 700 riflemen, surrounded the room of Jamal-i-Mubarak... They looted everything that was there....* Mss: None. Pubs: None. Trans: PN_1919 p042. Subjects: rejection, opposition and persecution, suffering and imprisonment.

ABU0490. Words to Youness Khan in 1904. 550 words. *All the believers in Kashan were weeping and mourning. Here, there were fathers and mother patiently witnessing the agony of their beloved sons...* Mss: None. Pubs: None. Trans: PN_1904 p056. Subjects: expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, spiritual emotions and susceptibilities, martyrs and martyrdom, tests and trials; sacrifice and suffering, forgiveness; a sin-covering eye; patience and forbearance.

ABU0491. Beauty and Harmony in Diversity: Words spoken on 1911-10-28 in Paris. 550 words. *The Creator of all is One God. From this same God all creation sprang into existence...* Mss: None. Pubs: None. Trans: PT#15 p.043. Subjects: unity in diversity, prejudice; racial prejudice; class distinction, unity of thought and belief, independent investigation of truth; reality, interconnectedness; all things involved in all things; chain of being, unity; oneness of humanity, consorting with all; being kind; loving to all, transcendence; unknowability of God, the Word of God; influence and centrality of.

ABU0492. Words spoken on 1914-02-23. 550 words. *We had a person by the name of Estad Esmail. Indeed, he was peerless.... It is the duty of all the friends to help the families of the martyrs.... Indeed, Mullah Bahram is a blessed being.... Unless the souls are believers in God and assured in the verses of God, wealth causes the hearts to be hardened and without light....* Mss: None. Pubs: None. Trans: SW_v09#09 p.105-106. Subjects: historical episodes and the lessons of the past, martyrs and martyrdom, sacrifice of the Manifestation of God redeems the world, suffering and imprisonment, the Bab; the Primal Point; station and claims of the Bab, status of material wealth; wealth and poverty, Covenant-breaking and Covenant-breakers.

ABU0493. The Fourth Principle—The Acceptance of the Relation between Religion and Science: Words spoken on 1911-11-12 in Paris. 540 words, Per. دیروز بیان کردیم اساس ثانی وحدت عالم انسانی است سوم دین و علم توام است اگر *Yesterday I spoke to you of the Second Principle of the Teaching of Baha'o'llah, the Unity of Mankind...* Mss: None. Pubs: BRL_DAK#1227, KHAB.160 (171), KHTB1.155, KHTP.108. Trans: PT#44 p.145, SW_v03#01 p.005, DWN_v3#03-4 p.024-027. Subjects: harmony of science and religion, empty learning; false spirituality, independent investigation of truth; reality, progressive revelation; renewal of religion, changing and unchanging parts of religion, unity in diversity, idolatry, religion as reality; definitions of religion, differences in human capacity.

ABU0494. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-22. 540 words. *Each state, for instance New York, will have one House of Justice. The cities (of that state) will be under that House of Justice... Each of the friends should try to guide at least one soul...* Mss: None. Pubs: None. Question: [answer to various questions] Trans: PN_1919 p031, PN_1919 p169, LAT.102-106. Subjects: House of Justice, elections, Judaism; the Torah; the Jewish people, teaching the Cause; call to teach, suffering; rejection of Christ.

ABU0495. Words spoken in late Aug./early Sept. 1911 in Vevey. 540 words. *Christ and all the Prophets have taught in their Holy Books the immortality of the soul. Jesus during His life had so many afflictions...* Mss: None. Pubs: None. Trans: AIF.1911-08-27, PN_1909B p035, DJT.188-190, BLO_PN#027. Subjects: proofs for the existence; immortality of the soul, the lower is unable to comprehend the higher, purpose; goal of creation, crucifixion; ascension of Christ, existence; immortality of the human soul, second birth, degrees of spirit and the kingdoms of existence.

ABU0496. Words to some friends, spoken on 1915-02-11. 540 words. *This afternoon we passed by the nunnery and entered into its garden. The government forced the nuns to leave the country...* Mss: None. Pubs: None. Trans: DAS.1915-02-11. Subjects: monasticism; asceticism, critique of Western values; culture, service to others; to the Cause of God, consorting with all; being kind; loving to all, religion as source of love and unity.

ABU0497. Words to Fugeta, et al, spoken on 1919-12-19. 540 words. *The time of the Blessed Beauty was spent in the manner described until the appearance of the Báb...* Mss: None. Pubs: None. Trans: PN_1919 p041. Subjects: conference of Badasht, lack of formal education of the Manifestation of God, teaching the Cause; call to teach, early years; early ministry of Baha'u'llah.

ABU0498. 540 words. *When the Blessed Perfection (Baha'u'llah) was exiled from Bagdad the large number...* Mss: None. Pubs: None. Trans: SW_v13#10 p.277-278, BKOG.179+186+192x. Subjects: banishment to; life in

Constantinople, rejection, opposition and persecution, acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment.

ABU0499. Words to Ethel Rosenberg et al, spoken on 1904-08-30. 540 words. *The guidance of God is that which will always guide people in the right way. All human beings are earthly...* Mss: None. Pubs: None. Trans: COC#0795x, LOG#1485x, SW_v08#06 p.067-068, BSTW#370. Notes: In the pamphlet "True Belief". Subjects: spiritual emotions and susceptibilities, bringing oneself to account each day, spiritual transformation, prayer for protection, worldliness vs. other-worldliness, effort; striving.

ABU0500. Words spoken in the house of Abdu'l-Baha in Feb 1910. 540 words. *Zufall heißt, bedeutet Sinnlosigkeit. Suchst du, mein Sohn, im Weltenbau, im persönlichen Dasein keinen Sinn...* Mss: None. Pubs: None. Question: Is the dogma of predestination to be found in the Bahá'í Teachings, like it is in Christianity? Trans: SDW v13#10 p.101-102. Notes: Fallscheer letter #24. Subjects: free will and predestination; fate, theodicy; the mystery of evil; of suffering, exhortations and counsels, tests and trials; sacrifice and suffering, acquiescence and resignation; contentment.

ABU0501. Words spoken at hotel suite in New York, 1912-05-31. 530 words, Per. امروز میخواهم آقامیرزا ولی الله خان را بشما معرفی کنم *Today, I would like to introduce you to Áqa Mírza Valíyu'llah Khan. This young man was the son of Áqa Mírza Varqa...* Mss: None. Pubs: KHTB2.107, NJB_v03#18 p.004 . Trans: ADMS#177. Notes: BDA1.111, MHMD1.118. Subjects: teaching the Cause; call to teach, martyrs and martyrdom, love of God, stories; anecdotes, expressions of grief; lamentation; sadness, detachment; severance; renunciation; patience, steadfastness; perseverance; faithfulness.

ABU0502. Words spoken at Paster Wagner's church in Paris, 1911-11-26. 530 words, Per. جمیع مظاهر مقدسه خدمت بحقیقت حضرت موسی ترویج حقیقه فرمودند حضرت مسیح فرمود *I am deeply touched by the sympathetic words which have been addressed to me... All down the ages the prophets of God have been sent into the world to serve the cause of truth...* Mss: None. Pubs: KHAB.201 (211), KHTB1.210, KHTP.156. Trans: PT#39 p.120, DWN_v3#05 p.034-037, DWN_v4#08-9 p.115-119. Subjects: progressive revelation; renewal of religion, power of the mind over nature, oneness; unity of religion, war and peace, materialism; material vs. spiritual civilization, unity; oneness of humanity, corruption and renewal; abandoning religious dogmas, love of God.

ABU0503. The Last Meeting: Words spoken on 1911-12-01 in Paris. 530 words, Per. روزیکه بپاریس آمدم دیدم مزرعه ایست *When I arrived in Paris some time ago for the first time, I looked around me with much interest, and in my mind I likened this beautiful city to a large garden....* Mss: None. Pubs: KHTB1.239. Trans: PT#53 p.177, SAS.109x. Subjects: oneness; unity of religion, growth and progress is gradual and according to capacity, walking the spiritual path; spiritual wayfaring; the virtuous life, universal peace; world unity, unity; oneness of humanity, spiritual transformation.

ABU0504. Words to some friends, spoken on 1915-03-18. 530 words. *I am straining my ears toward the city of Shiraz--the sacred birthplace of the Báb--that perchance I may hear the sweet rapturous songs of its inhabitants....* Mss: None. Pubs: None. Trans: DAS.1915-03-18. Subjects: forces of light and darkness; integration and disintegration, literature; drama; humanities; the arts, transience; worthlessness of the physical world, praise of Eastern values; culture.

ABU0505. Words to the friends, spoken on 1915-04-16. 530 words, Per. هارون الرشید خواست حفر کند نتوانست بعد مامون باین خیال افتاد بعد از زحمت *Harum ar-Rashid wanted to excavate [the Pyramids] but was unsuccessful.... One thing that has enabled European civilization to advance so considerably is the aptitude for accepting the truth...* Mss: None. Pubs: KHH1.218-220 (1.305-307). Trans: KHHE.319-321, BSR_v13 p.102. Subjects: progress and the continual ascent of material civilization, historical episodes and the lessons of the past, power of the mind over nature, praise of Western values; culture.

ABU0506. Words to Arthur Agnew et al, spoken on 1907-04-13. 530 words. *This is a prison and in prison one cannot find rest. Whatever it may be, this is a prison...* Mss: None. Pubs: None. Trans: TTAG.013-016, BLO_PN#101. Subjects: Judaism; the Torah; the Jewish people, effort; striving, mind as principle emanation; activity of the human spirit, servitude; submission to God; repentance.

ABU0507. Words spoken ca. 1900. 530 words. *The justice of God is a difficult subject and requires much reflection upon our Lord's Words... Paraclete means the Holy Spirit... Regarding the use of beads...* Mss: None. Pubs: None. Trans: PN_1900_heh p040, BSTW#305x. Notes: "Notes Taken at the Holy Household" #2.3. Subjects: differences in human capacity, justice and mercy, diversity an attribute; requirement of existence, maintainance of degrees in society, many are called but few are chosen, chastisement and requital.

ABU0508. Words to Agnew, Chase, Sheffler, spoken on 1907-04-12. 530 words. *Today is a beautiful day. I have been longing to see such a day. I am very happy. My happiness is from the point that the Power of God has gathered us together.... If there should not be decomposition, composition would not be....* Mss: None. Pubs: None. Trans: PN_1907 p073x, TTAG.008-011, BLO_PN#101. Subjects: composition and decomposition, unity in diversity, the Word of God; influence and centrality of, love, unity, and fellowship among the friends; in the Cause, critique of Western values; culture, war and peace, oneness; unity of religion.

ABU0509. Words spoken at House of Abbud in Akka, 1915-01-04. 530 words. *These childish demonstrations are most shallow in their motives, because they are based on the conquest of the earth which in itself is not permanent....* Mss: None. Pubs: None. Trans: DAS.1915-01-04. Subjects: stories; anecdotes, historical episodes and the lessons of the past, power and sovereignty of God; omnipotence of God, transience; worthlessness of the physical world.

ABU0510. Words to some young Bahá'ís, spoken on 1915-05-02. 530 words. *All the Bahá'í children must learn a trade or manual profession. This must be aside from their literary education... Do not be satisfied with a superficial smattering of a language...* Mss: None. Pubs: None. Trans: DAS.1915-05-02. Subjects: useful occupation; acquisition of a craft; trade; profession, self-improvement; self-perfection; discipline, serving humanity; working for progress, betterment of the world, education of children; moral education, excellence; distinction, high station of learning.

ABU0511. Words spoken at House of the Master in Haifa, 1920-11-04. 530 words. *Not one among the former religions, such as the Jews, spoke a word of praise concerning His Holiness Christ or concerning His Holiness Muhammad....* Mss: None. Pubs: None. Trans: PN_1920_heh p010, PN_1920_heh_haifa p067. Subjects: greatness and influence of the Cause; of this Day, rejection, opposition and persecution, growth of the Cause, newspapers and the media; publications, suffering; rejection of Christ.

ABU0512. Words to some friends, spoken on 1914-11-21. 530 words. *Syria has an important position strategically. Ancient nations conquering this country extended the boundary of their empire to all the then known parts of the world....* Mss: None. Pubs: None. Trans: DAS.1914-11-21. Subjects: historical episodes and the lessons of the past, prophecy and fulfillment, Shrines and Holy places.

ABU0513. Words to Fugeta et al, spoken on 1920-01-07. 530 words. *Amongst the proofs of the Blessed Beauty was the fact that two bloodthirsty monarchs opposed his cause....* Mss: None. Pubs: None. Trans: PN_1919 p075. Subjects: banishment to; life in Adrianople, proofs of the Manifestations of God, growth of the Cause, banishment to; life in Constantinople, proclamation to kings; rulers; prominent individuals, banishment to; life in 'Akka, banishment to; life in Baghdad.

ABU0514. Words to Mr and Mrs Kinney et al, spoken on 1909-08-21. 530 words. *Whosoever turns to the Kingdom must neither be affected by poverty or wealth... While the Master was in Teheran and the family was pillaged, for three days and nights they were left absolutely foodless... Man comes into the*

world naked... Mss: None. Pubs: None. Trans: PN_1909 p065, PN_1909C p121. Subjects: autobiographical account; narrative of Abdu'l-Baha, status of material wealth; wealth and poverty, unity; oneness of humanity, detachment; severance; renunciation; patience, material and spiritual existence; two books, suffering and imprisonment.

ABU0515. Words to some Zoroastrian friends, spoken on 1915-04-18. 530 words. *The Blessed Perfection expressed always great love for the Parsee friends. When Manikchi came to Baghdad and stood in His spiritual Presence he related many stories concerning the humiliation of the Parsees...* Mss: None. Pubs: None. Trans: DAS.1915-04-18. Subjects: historical episodes and the lessons of the past, predictions and prophecies, praise of Eastern values; culture, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering, charitable associations; humanitarian activities, acknowledgment of gift; of monetary contribution.

ABU0516. Words to newspaper reporters, spoken on 1912-04-11. 530 words. *The proper spirit in which to visit places hallowed by remembrances of Christ... To be a Bahai simply means to love all the world; to love humanity and try to serve it; to work for universal peace and universal brotherhood.... The world in the past has been ruled by force...* Mss: None. Pubs: COMP_WOMENP#025x. Trans: BRL_WOMEN#025x, COC#2116x, LOG#2079x, SW_v03#03 p.004-005, SW_v09#07 p.087, SW_v13#05 p.115, SW_v19#02 p.052, VLAB.084x, BNE.071x, BNE.083x, BNE.149x, BLO_PN#002x. Subjects: role and station of women, humor; jokes, equality of men and women, education of children; moral education, universal peace; world unity, travels to the West by Abdu'l-Baha, unity; oneness of humanity, freedom of thought and action.

ABU0517. Words to Prof. E. A. Rogers, spoken on 1912-10-22. 530 words. *I longed very much to visit you at your school in Los Gatos but there was not the time...* Mss: None. Pubs: None. Trans: ECN.758. Subjects: educational curricula, education of children; moral education.

ABU0518. Words spoken on 1911-11-27 in Paris. 520 words, Per. امروز میخواستم بیایم اینجا دم در دیدم اروپلین بلند شده بسیار منظر خوشی بود حقیقت *Today, as I intended to come here, I beheld at the threshold an aeroplane soaring aloft - truly it was a wondrous sight [3.5s]... ...But the flight of the human spirit is through the glad-tidings of God. The flight of the human mind is through the increase of understanding and perception...* Mss: None. Pubs: BRL_DAK#1005, KHTB1.228. Trans: BRL_ATE#201x. Subjects: present and future expansion of arts and sciences; of technology, power of the mind over nature, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU0519. Words spoken on 1915-08-04 in Haifa. 520 words, Per. حالا یک روزنامه می خواندم از جهت جامعه بحث می کرد. نمی توانست خوب تعبیر کند اما مقصد این بود که جامعه *Just now I was perusing a journal which discoursed upon the theme of society. Though it could not well express its intent, yet its purpose was that society [3.5s]...* Mss: None. Pubs: ZSM.1915-08-04. Trans: None. Subjects: corruption and renewal; abandoning religious dogmas, selfishness; self-love; egotism; self-indulgence, purpose of religion in the world (personal and social), walking the spiritual path; spiritual wayfaring; the virtuous life, religion as reality; definitions of religion.

ABU0520. Words to the Master's entourage, spoken on 1912-09-28. 520 words, Per. حضرات الطاف جمال مبارک موج میزند الآن چون نگاه می کنم می بینم بحر عنایتش مواجست *Dear friends, the waves of the bounties of the Blessed Beauty are surging. As I look I see the ocean of His favor swelling...* [Mahmud's diary only records a small portion of the words spoken on this occasion.]Mss: None. Pubs: BDA1.276.09x. Trans: MHMD1.294x. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, thankfulness; gratitude.

ABU0521. Words to some newspaper reporters, spoken on 1912-04-30. 520 words, Per. ما بهاءالله را اول مربی عالم انسانی میدانیم در زمانی که شرق را ظلمت اختلاف احاطه *We believe Baha'u'llah to be the supreme educator of humanity. When the gloom of contention...* Mss: None. Pubs: KHTB2.054, BDA1.060.06. Trans: MHMD1.068-070. Subjects: Manifestation of God as educator, independent investigation of truth; reality, rejection, opposition and persecution, harmony of science and religion, religion as source of love and unity, oneness; unity of religion, unity; oneness of humanity, universal peace; world unity, equality of men and women.

ABU0522. Words to Habib Mu'ayyad around June 1914. 520 words, Per. میدانی چرا حضرت اعلی شهید شد میدانی چرا جمال مبارک اینهمه بلاها را تحمل کرد *Do you know why His Holiness the Exalted One [the Bab] was martyred and the Blessed Beauty sustained such life-long hardships and sufferings?... Is it rational for us to aid him? If a thief wants to enter a house and rob it, should we help him?...* Mss: None. Pubs: KHH1.072-074 (1.100-103). Question: [regarding Amin Farid] Trans: KHHE.116-117. Subjects: detachment; severance; renunciation; patience, forgiveness; a sin-covering eye; patience and forbearance, Covenant-breaking and Covenant-breakers, avoidance of Covenant-Breakers, martyrs and martyrdom.

ABU0523. Public address given on 1912-12-03. 520 words. *I have been informed that the purpose of your class meeting is to study the significances...* Mss: None. Pubs: None. Trans: PUP#137 (p.458-460). Subjects: interpretation of words and passages in scripture, suffering; rejection of Christ, outward and inward meanings, study; deepening, mysteries and their discovery; the mystical vision, literal interpretation.

ABU0524. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 520 words. *There are two states of existence—the temporal and the eternal- the conditioned and the unconditioned—the estate of impotence and of primeval power....* Mss: None. Pubs: None. Trans: AELT.191-194. Subjects: two aspects of the human soul; the higher and lower natures, Muhammad; Islam, proofs of the Manifestations of God, Christ; Christianity, the ephemeral and the eternal, the truth of past religions and sacred scriptures, mission of the Manifestation of God in the world, divine emanation is ceaseless; eternal.

ABU0525. Words spoken ca. 1900. 520 words. *We had these flower last year and today we see the same. We are in the habit of saying these flowers are the return...* Mss: None. Pubs: None. Trans: PN_1900_heh p059. Notes: "Notes Taken at the Holy Household" #3.4. Subjects: progressive revelation; renewal of religion, suffering; rejection of Christ, corruption and renewal; abandoning religious dogmas, cycles in the physical and spiritual worlds, historical episodes and the lessons of the past, return of the Manifestations of God, rejection of Muhammad.

ABU0526. Words to Archie Bell spoken in June 1914. 520 words. *I am pleased, very pleased to meet one from far away America... Baha'ism is simply a message, its prophecies are readily explained by all religions... I find gems of truth in what Mrs. [Mary Baker] Eddy said and these things I include and accept. But there are many exaggerations.....* Mss: None. Pubs: None. Trans: DAS.1914-10-30x, SHL.307-317. Notes: See also the Cleveland Plain Dealer, 18-19 Aug. 1914. Much of the account is paraphrased: See p. 314 "I wished afterward that I had received his permission to jot down what he said in shorthand". Subjects: oneness; unity of religion, greatness and influence of the Cause; of this Day, miracles and their interpretation, health and healing; material and spiritual healing, corruption and renewal; abandoning religious dogmas, suffering and imprisonment.

ABU0527. Words to Hannen, Latimer et al, spoken on 1912-07-31. 520 words. *The Bahá'í must first be informed of the Principles and Teachings of Bahá'u'lláh, then go forth...* Mss: None. Pubs: None. Trans: SW_v03#11 p.005-006, PN_1912_heh p006, PN_1912 p005, STAB#036. Subjects: stories; anecdotes, power of faith; power of the spirit, spiritual emotions and susceptibilities, suffering and imprisonment, spiritual prerequisites of teaching the Cause, martyrs and martyrdom, spiritual transformation.

ABU0528. Public address given on 1912-04-24. 520 words. *What a wonderful meeting this is! These are the children of the Kingdom. The song we have just listened to... The art of music is divine and effective...* Mss: None. Pubs: BDA1.048n. Trans: LOG#1362x, PUP#021 (p.052-054), SW_v03#03 p.019-020, SW_v08#02 p.027-028, SW_v09#08 p.093-094. Musical interps: MANA. Notes: MHMD1.056-057. Subjects: music and singing, fulfillment of true potential, self-improvement; self-perfection; discipline, walking the spiritual path; spiritual wayfaring; the virtuous life, education of children; moral education, differences in human capacity.

ABU0529. Words spoken in the house of Abdu'l-Baha in Spring 1910. 520 words. *Du frägst viel und Wichtiges, o meine Tochter, Gott möge uns allen Weisheit und Erkenntnis schenken, darüber klar zu sehen!...* Mss: None. Pubs: None. Question: The Bahá'í Movement is spreading...but is the Movement also simultaneously developing spiritually in depth, height and breadth? Or is it becoming shallow and superficial? Trans: SDW v12#01 p.002-003. Notes: Fallscheer letter #16. Subjects: materialism; material vs. spiritual civilization, predictions and prophecies, forces of light and darkness; integration and disintegration, growth of the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU0530. 510 words, Per. جمال مبارک ملاقات هیچ متصرفی را نپذیرفتند و سلطان باندیشه شد *The Blessed Beauty accepted not the audience of any governor, and this caused the sovereign to fall into deep contemplation [3.5s]...* Mss: None. Pubs: ASAT4.352-354. Trans: None. Subjects: rejection, opposition and persecution, forgiveness; grace; bounty; mercy; compassion of God.

ABU0531. Words spoken at Dreyfus home in Paris, 1911-11-03. 510 words, mixed. دین الله فی الحقیقه عبارت از اعمال است عبارت از الفاظ نیست زیرا دین الله *The Religion of God, in truth, consisteth in deeds and not in mere words, for verily the Religion of God [3.5s]...* Mss: None. Pubs: KHF.283, KHAB.119 (129), KHTB1.105, KHTP.082. Trans: None. Subjects: Christian doctrine and practice, war and peace, words vs deeds, forgiveness; a sin-covering eye; patience and forbearance, historical episodes and the lessons of the past.

ABU0532. Words spoken on 1911-11-27 in Paris. 510 words, Per. روسای ادیان امروز گمان میکنند که دین عبارت از تقلید آبا و اجداد است لهذا هر قومی تشبث *Religious leaders nowadays are of the opinion that religion consists of blindly following parental and ancestral beliefs... The greatest bounty of God to man is knowledge.... If religious beliefs should contradict science and reason, they are assuredly ignorance... Religion and science are linked together; they cannot be separated...* Mss: None. Pubs: BRL_DAK#0827, KHTB1.225, KHTP.171. Trans: BRL_ATE#207x, BRL_ATE#208x. Subjects: harmony of science and religion, idolatry, rational arguments, knowledge; recognition of God, blind imitation [taqlid], independent investigation of truth; reality.

ABU0533. Words to some students, spoken on 1914-10-12. 510 words, Per. گفتند شما ها امروز میخواهید بروید گفتم پس بروم وداع کنم علی العجاله در تابستان *I have been informed that you are leaving today... When the Commission of Inquiry came [in 1904], they made matters difficult for us....* Mss: None. Pubs: KHH1.108-110 (1.151-154) [KHH says 14 Oct. but DAS says 12 Oct.]. Trans: KHHE.164-169, DAS.1914-10-12, PN_1914 p068. Subjects: rejection, opposition and persecution, Ottoman commissions of investigation, characteristics and conduct of true believers, mystery of the great reversal, service to others; to the Cause of God.

ABU0534. Words spoken on 1915-10-08 in Haifa. 510 words, Per. والله یؤتی النصر لمن یشاء. در اینگونه محاربات غالبی نیست در میان، فی الحقیقه کل مغلوبند. این دو کشتی *By God, He granteth victory unto whomsoever He willeth. In conflicts such as these there can be no victor; in truth, all are vanquished. These two armies [3.5s]...* Mss: None. Pubs: ZSM.1915-10-08. Trans: None. Subjects: stories; anecdotes, martyrs and martyrdom, teaching the Cause; call to teach.

ABU0535. Words to Mrs Bernard, spoken on 1913-03-18. 510 words, Per. ولی انقطاع بعدم اسباب نیست بلکه بعدم تعلق قلب است ما در طهران شب دارای هر چیز *You have travelled through India... When the Persian government imprisoned Baha'u'llah in Teheran... Detachment does not imply lack of means; it is marked by the freedom of the heart. In Tihran, we possessed everything... There were once two friends, one rich but free of heart...* Mss: None. Pubs: BDA2.187. Trans: DAS.1913-03-18, MHMD2.238-239, ABCC.009x, BW_v13p1187-1188x, VLAB.144x, STAB#028x. Notes: Zarqani and Sohrab have different wording. Subjects: spiritual transformation, justice ['adl]; social justice and divine justice, excellence; distinction, honesty; truthfulness; trustworthiness, detachment; severance; renunciation; patience, critique of Eastern values; culture, acting according to the exigencies of the day; pragmatism.

ABU0536. Words to some friends, spoken on 1914-11-12. 510 words. *Nadir Shah was one of the great rulers of Persia and during his military career he conquered India and many other countries. He was a resourceful leader...* Mss: None. Pubs: None. Trans: DAS.1914-11-12. Subjects: wisdom [hikmat], honesty; truthfulness; trustworthiness, stories; anecdotes, power and sovereignty of God; omnipotence of God, call to action, historical episodes and the lessons of the past.

ABU0537. Words to Julia Grundy spoken around Jan. 1905. 510 words. *Women in Persia were treated badly in former times by the Muhammadans.... Qurratu'l-'Ayn was one of the greatest and most heroic women...* Mss: None. Pubs: None. Question: Why are women so favored in this Revelation? Trans: TDLA.052-054, BLO_PN#104. Subjects: Tahirih [Qurratu'l-'Ayn], martyrs and martyrdom, role and station of women.

ABU0538. Words to pilgrims departing for India, spoken on 1914-04-18. 510 words. *Although the religions of God undergo change and transformation yet the primal objects are immutable... The prevalent notion that the religions of the past have set aside and abolished each other is a great mistake....* Mss: None. Pubs: None. Trans: DAS.1914-04-18. Subjects: corruption and renewal; abandoning religious dogmas, progressive revelation; renewal of religion, oneness; unity of religion, spiritual prerequisites of teaching the Cause.

ABU0539. Words spoken at Haifa Pilgrim House, 1920-11-06. 510 words. *Last night I visited the Mufti, the spiritual head of the Muslims... When I speak it is in such a manner that no one can object... It is written that Socrates went to other lands; they do not say that he did not leave Greece...* Mss: None. Pubs: None. Trans: PN_1920 p070, PN_1920_heh p015. Subjects: Greek philosophers; Greek civilization, predictions and prophecies, travels to the West by Abdu'l-Baha, oneness; unity of religion, stories; anecdotes.

ABU0540. Words spoken at Plaza Hotel in Chicago, 1912-05-02. 510 words. *In this Cause consultation is of vital importance, but spiritual conference and not the mere voicing...* Mss: None. Pubs: None. Trans: PUP#031 (p.072-073), SW_v03#04 p.011-012, STAB#060. Subjects: sacrifice of self; mystery of sacrifice, parliaments; constitutional government, apostles; early disciples of Christ, consultation, unity in diversity.

ABU0541. 510 words. *What becomes of the soul after its separation from the body? The question concerns that which has a place and that which is placeless....* Mss: None. Pubs: None. Trans: ADP.127-130. Subjects: relationship of the soul to the body, human soul as mirror; divine light, attributes within, forces of light and darkness; integration and disintegration, soul; spirit after death, immateriality; ineffability of soul; spirit, meaning; importance of dreams and visions, materialism; material vs. spiritual civilization.

ABU0542. Words to some friends, spoken on 1914-12-24. 510 words. *When I was in Mazandaran I was a wee bit of a child and enjoyed all the fun and play belonging to that age....* Mss: None. Pubs: None. Trans: DAS.1914-12-24, SW_v13#10 p.271-272, STAB#004. Subjects: stories; anecdotes, humor; jokes.

ABU0543. Address to the Baha'is at Phillips studio in New York, 1912-04-12. 500 words, Per. امروز روز خوبی بود در این عالم ناسوت سروری برای من نمانده جز ملاقات احباء دیگر *I give greeting in love and unity. The affairs of this world are to be accounted as nothing compared...* Mss: None. Pubs: BRL_DAK#1242, KHF.053, KHAB.237 (246), KHTB2.008, NJB_v04#13 p.001, BDA1.030n. Trans: PUP#003 (p.007-009), SW_v03#08 p.003-004, SW_v05#03 p.041. Notes: MHMD1.039. Subjects: forces of light and darkness; integration and disintegration, love and unity, happiness; joyfulness; joy and sorrow, teaching the Cause; call to teach, greatness and influence of the Cause; of this Day, love of God, serving humanity; working for progress, betterment of the world, unity; oneness of humanity.

ABU0544. Words spoken on 1915-04-07 in Abu Sinan. 500 words, mixed. این بیچاره های مردم گشته میشوند و نمیدانند برای چه جانهای خود را فدای خاک میکنند *These*

hapless souls wander astray, and know not why they sacrifice their very lives unto the dust [3.5s]... Mss: None. Pubs: MSBH2.421-423. Trans: None. Subjects: transcending the material condition, spiritual transformation, rejection, opposition and persecution, station of the Manifestation of God, martyrs and martyrdom.

ABU0545. 500 words, Per. اینکه این روز نامه از جهت جامعه بحث میکرد اما *Whereas in this day the discourse concerned the community [3.5s]...* Mss: None. Pubs: NJB_v15#09 p.280. Trans: None.

ABU0546. Talk to pilgrims at Haifa pilgrim house, 1914-10-23. 500 words, Per. باید شام بعد از غروب حاضر باشد هر وقت میل دارند بخورند بهترین اوقات *The best hour to eat supper is right after sunset... During the life of my grandfather, the Ministers of State had an established custom...* Mss: None. Pubs: KHH1.117 (1.163-164). Trans: KHHE.178-179, DAS.1914-10-23. Notes: Alternative Eng texts: KHH and DAS. Subjects: rejection, opposition and persecution, stories; anecdotes, principle of balance; moderation; equilibrium.

ABU0547. 500 words, Per. جسمانیات اگر در ظل روحانیات باشد ترقی میکند و الا ایامی چند *Material things, when abiding beneath the shade of spiritual things, advance and progress; else they endure but for a few days [3.5s]...* Mss: None. Pubs: NJB_v15#07 p.216. Trans: None.

ABU0548. Words spoken ca. Feb. 1920. 500 words, Per. حضرات مسافرین رفتند اگر راه ها کلاً و کاملاً باز شود مسافرتها آسان میگردد انسان در مدت قلیلی وارد ایران میشود *The honored wayfarers have departed. Should the pathways be wholly and completely opened, journeys shall become easy, such that man may enter Persia in but a brief span [3.5s]...* Mss: None. Pubs: KHMT.078-079. Trans: None. Subjects: critique of Western values; culture, war and peace, characteristics and conduct of true believers, words vs deeds, pride; vanity; laying claim to inner knowledge.

ABU0549. Words to Mon. Richard, spoken on 1913-05-10. 500 words, Per. حق را بحر و موجودات را امواج و اشباح گویند اما انبیای الهی حق را مقدس از حلول و حدود دانند *He quoted the philosophic apothegms of the Sufi leaders stating that the Sufi idea about God is pantheistic...* Mss: None. Pubs: None. Trans: DAS.1913-05-10. Notes: Paraphrase. Subjects: unity of existence [wahdatu'l-wujud], pantheism, symbolism, God as immanent vs. transcendent reality, transcendence; unknowability of God, Manifestation of God as mediator.

ABU0550. Words spoken on 1913-12-22 in Haifa. 500 words, Per. خوش آمدید صفا آوردید گفتم احباء را دو قسمت کنیم ولکن باز جا کم است اللهم زدهم *You are welcome, most welcome! We have divided the friends into two groups, but the place is still too small...* Mss: None. Pubs: KHF.159, KHTB3.072. Trans: SW_v09#02 p.023-024. Subjects: Saint Peter and Saint Paul, suffering; rejection of Christ, growth of the Cause, past, present and future of Iran, predictions and prophecies.

ABU0551. Words spoken on 1916-08-10 in Haifa. 500 words, Per. روح در عالم تجرد از بدن مستغنی است. دارای جمیع شئون است. به نفسه بدون احتیاج بدن می بیند، می شنود *The spirit, in its realm of abstraction, is wholly independent of the body. It possesseth all attributes and, of itself, without need of the body, doth see and hear [3.5s]...* Mss: None. Pubs: ZSM.1916-08-10. Trans: None. Subjects: existence; immortality of the human soul, relationship of the soul to the body, mind as intermediary between soul and body, materialism; material vs. spiritual civilization, immateriality; ineffability of soul; spirit.

ABU0552. 500 words, Per. شیخ عبدالله برای من حکایت کرد که جمال مبارک در سفر سلیمانیه در خانه نقشبندی اطاق داشتند بسیار کم بیرون میآمدند *Sheikh Abdullah recounted unto me that the Blessed Beauty, during His sojourn in Sulaymaniyyih, occupied a chamber in the house of the Naqshbandi, wherefrom He would but rarely venture forth [3.5s]...* Mss: None. Pubs: YIK.367-370, ZIAB2.221. Trans: None.

ABU0553. Words spoken on 1914-02-19. 500 words. *In Teheran I spoke with a scholarly gentleman and gave him the divine Message.... My happiness is in these glad tidings and victories... While we were living in Bagdad one of the most honorable men in Persian came there. He called...* Mss: None. Pubs: None. Trans: LOG#1981x, DAS.1914-02-19, SW_v07#16 p.155, SW_v09#03 p.035-036, STAB#109, STAB#113. Subjects: power of the Manifestation of God, teaching the Cause; call to teach, spiritual transformation, confirmations and rewards in teaching the Cause.

ABU0554. Address to the Baha'is at 1901 18th St. NW in Washington, 1912-11-10. 500 words. *I am greatly pleased with the friends in Washington and experience real happiness in meeting them...* Mss: None. Pubs: None. Trans: PUP#127 (p.428-430), SW_v06#13 p.103-104. Subjects: suffering; rejection of Christ, growth of the Cause, rejection, opposition and persecution, defending the Faith; protecting the Cause; apologetics.

ABU0555. Spiritual Aspiration in the West: Words spoken on 1911-11-06 in Paris. 500 words, Per. من از شرق آمدم بغرب در شرق میشنیدم که *You are very welcome! From Eastern lands I have come to the West to sojourn awhile among you. In the East it is often said...* Mss: None. Pubs: KHAB.128 (139), KHTB1.113. Trans: PT#23 p.066. Subjects: progress and the continual ascent of material civilization, man's distinction from the animal, critique of Eastern values; culture, spiritual emotions and susceptibilities, praise of Western values; culture, high station of learning.

ABU0556. Words to a musician, spoken on 1913-05-08. 500 words. *Music was an ancient art in Persia. The old people of Persia loved music very much and their artists contributed to its development. When the Arabs conquered Persia...* Mss: None. Pubs: None. Trans: DAS.1913-05-08. Subjects: historical episodes and the lessons of the past, past, present and future of Iran, stories; anecdotes, music and singing, meanings of letters and numbers; jafr (gematria).

ABU0557. Words to George Winterburn et al, spoken on 1904-02-10. 500 words. *Christ himself said that whatever happened in the cycle of Moses would occur again in His time. Therefore these occurrences were repeated....* Mss: None. Pubs: None. Trans: PN_1904 p014, PN_1904 p053, TTAW.019-022, BLO_PN#102. Subjects: Christ; Christianity, changing and unchanging parts of religion, progressive revelation; renewal of religion.

ABU0558. Words to pilgrims in June 1906. 500 words. *These Bahá'í Feasts are celebrated in the East according to the lunar calendar. We also celebrate them here in accord with the lunar reckoning....* Mss: None. Pubs: None. Trans: PN_1906 p070, SUR.262, BLO_PN#001. Subjects: Holy Days and the Baha'i calendar, Declaration; advent of the Bab, spiritual meetings; gatherings; devotional gatherings; feasts, rejection, opposition and persecution, moderation; frugality; simplicity.

ABU0559. Words to Laura Barney. 500 words. *Christ said, "Go into thy chamber and shut the door, and pray to they Father which is in heaven". Why did...* Mss: None. Pubs: None. Trans: SW_v08#04 p.046-047. Subjects: the state of prayer; dynamics of prayer, obedience to and respect for government authority, need for an educator, methods of teaching the Cause.

ABU0560. Words to Mary Lucas and other pilgrims, spoken on 1905-02-04. 500 words. *The Christians explain these verses by saying they refer to the Holy Spirit which came to the disciples after Christ's departure....* Mss: None. Pubs: None. Question: [regarding the meaning of Jn 15:26-27 and other verses, about the Comforter.] Trans: BAVA.041-042, BLO_PN#021. Subjects: interpretation of words and passages in scripture, Christian rejection of Baha'u'llah and the Baha'i Faith, prophecy and fulfillment.

ABU0561. Words spoken on 1915-07-24 in Haifa. 490 words, Per. خیلی مطول بود و چهار سال طول کشید. هم چنین بیان اینکه کشتی ها و راه آهن و تراموای مسافرت را آسان کرده *Most prolonged was it, extending over a span of four years. Similarly did the advent of vessels, railways and tramways render travel with facility [3.5s]...* Mss: None. Pubs: ZSM.1915-07-24. Trans: None. Subjects: development of capacity and readiness, education of children; moral education, translation; publication of the Sacred Writings, the power of words; of speech.

ABU0562. Words to Ahmad Sohrab, spoken on 1915-05-18. 490 words. *I have sent for thee this morning to speak to thee on a confidential matter. The covenant-breakers have again concocted another device, whereby they may terminate my life...* Mss: None. Pubs: None. Trans: DAS.1915-05-18. Subjects: teaching the Cause; call to teach, service to others; to the Cause of

God, steadfastness; perseverance; faithfulness, martyrs and martyrdom, love of God.

ABU0563. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 490 words. *Those who lack wisdom think that the worlds of God are limited to the material universe. They deny that there are spiritual realms....* Mss: None. Pubs: None. Trans: AELT.187-190. Subjects: transience; worthlessness of the physical world, connection between material and spiritual worlds, material and spiritual existence; two books, soul; spirit after death, realms of being; three realms; five realms.

ABU0564. Words to the friends, spoken on 1915-04-18. 490 words. *The Blessed Perfection educated us in this most great Prison. If we consider this fact with the sight of justice we will realize that He instructed us with the tears of His eyes....* Mss: None. Pubs: None. Trans: DAS.1915-04-18. Subjects: suffering and imprisonment, spiritual transformation, rebellion and misdeeds of Mirza Yahya; the Azalis, service to others; to the Cause of God, teaching the Cause; call to teach.

ABU0565. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 490 words. *The world of existence has two estates: the one is the Unconditioned, the Absolute, the Divine; the other is that of submission to God....* Mss: None. Pubs: None. Trans: AELT.172-176. Subjects: realms of being; three realms; five realms, spiritual transformation, the divine emanation; the all-pervading bounty of God, human soul as mirror; divine light, attributes within, The Holy Spirit, education and the development of capacity.

ABU0566. Words to an army commander, spoken on 1914-05-11. 490 words. *By a general agreement all the governments of the world must disarm simultaneously. It will...* Mss: None. Pubs: None. Question: What is your opinion concerning disarmament? Trans: DAS.1914-05-11, SW_v05#08 p.116, SW_v07#06 p.042-043, SW_v08#12 p.155-156, PN_1914 p012, STAB#151. Notes: BNE.169. Subjects: stories; anecdotes, call to action, war and peace, universal peace; world unity, the Lesser Peace and the Most Great Peace.

ABU0567. Words to the friends, spoken on 1915-03-10. 490 words. *My sole aim in the education of these boys amounted to this: I hoped that after their graduation these boys would arise with the utmost severance... but none of them fulfilled my desire...* Mss: None. Pubs: None. Trans: DAS.1915-03-10. Subjects: service to others; to the Cause of God, the state of enkindlement in teaching, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, being a source of light; guidance, suffering and imprisonment, call to action, sacrifice of self; mystery of sacrifice, devotion; sacrifice; consecration in teaching the Cause.

ABU0568. Words to some friends, spoken on 1914-11-10. 490 words. *It will be capital accomplishment if a school conducted on Bahá'í lines could be built. In the Bahá'í movement a system of education is outlined, whose value is not for the present appreciated.... Every little child will have a slate before him on his small desk....* Mss: None. Pubs: None. Trans: DAS.1914-11-10. Subjects: educational curricula, methods of teaching the Cause, education of children; moral education, excellence; distinction.

ABU0569. Words spoken in Dec. 1900. 490 words. *The East and the West are united together. The contingent world is in two great divisions -- the physical and the mental...* Mss: None. Pubs: None. Trans: PN_1900_heh p020, PN_1900 p094. Notes: "Notes Taken at the Holy Household" #1.3. Subjects: growth of the Cause, greatness and influence of the Cause; of this Day, progressive revelation; renewal of religion, realms of being; three realms; five realms.

ABU0570. Words spoken at Haifa Pilgrim House, 1920-11-13. 490 words. *You got very tired in Jerusalem... A Rabbi told me that they expected a Christ that would come and be successful, that he would conquer the world...* Mss: None. Pubs: None. Trans: PN_1920_heh p021, PN_1920_heh_haifa p075. Subjects: suffering; rejection of Christ, prophecy and fulfillment, oneness; unity of religion, Judaism; the Torah; the Jewish people.

ABU0571. Words spoken on 1914-02-22. 490 words. *In every dispensation a number of sanctified souls have become manifest who were self-sacrificing...* Mss: None. Pubs: None. Trans: DAS.1914-02-22, SW_v08#13 p.162-163, SW_v09#18 p.202x. Subjects: rejection, opposition and persecution, martyrs and martyrdom, suffering and imprisonment, steadfastness; perseverance; faithfulness, incarceration of Baha'u'llah in Siyah Chal.

ABU0572. Public address given on 1912-08-17. 490 words. *The physical beauty of this place is very wonderful. We hope that a spiritual charm...* Mss: None. Pubs: None. Trans: PUP#090 (p.261-263). Subjects: human reality created in the image of God, materialism; material vs. spiritual civilization, man's distinction from the animal, spiritual transformation, knowledge; recognition of God, spiritual emotions and susceptibilities.

ABU0573. Address to NAACP convention, Handel Hall in Chicago, 1912-04-30. 490 words. *According to the words of the Old Testament God has said, "Let us make man in our image...* Mss: None. Pubs: BDA1.062n. Trans: PUP#029 (p.069-070), SW_v03#04 p.010-011. Notes: MHMD1.071. Published in "The Crisis", Jun. 1912 (4:2), p.88. Subjects: man is the sum; pinnacle; fruit of creation, microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar], race unity; racial issues, purity of heart; sincerity of intention; sanctity, human reality created in the image of God.

ABU0574. Words spoken on 1912-10-05 in San Francisco. 490 words. *We have been driving in your lovely park. I found it so charming that I alighted from the automobile and walked along the pathways....* Mss: None. Pubs: None. Trans: ECN.092. Notes: Morning talk. Subjects: development of capacity and readiness, purity of heart; sincerity of intention; sanctity, critique of Western values; culture, education and the development of capacity, Manifestation of God as sun.

ABU0575. Words to Ahmad Sohrab, spoken on 1914-02-28. 490 words. *Pray from thy heart that my health continue to be well, so that I may attend to all the affairs....* Mss: None. Pubs: None. Trans: DAS.1914-02-28. Subjects: service to others; to the Cause of God, love and unity, presence of; reunion with God, sacrifice of self; mystery of sacrifice, expressions of grief; lamentation; sadness.

ABU0576. Words spoken on 1915-07-07 in Haifa. 480 words, Per. جمال مبارک از بغداد تشریف برده بودند و هیچ خبری نبود. احبابی نبود مگر در کاظمین از اعراب *The Blessed Beauty had departed from Baghdad, and no tidings were at hand. There were no loved ones save for some Arabs in Kazamayn [3.5s]...* Mss: None. Pubs: ZSM.1915-07-07. Trans: None. Subjects: Baha'u'llah in Sulaymaniyyih, rejection, opposition and persecution, rebellion and misdeeds of Mirza Yahya; the Azalis, detachment; severance; renunciation; patience.

ABU0577. Concerning Body, Soul and Spirit: Words spoken on 1911-11-17 in Paris. 480 words, Per. در عالم انسانی سه مقام است مقام جسم است و آن مقام حیوانی انسانست که با جمیع *There are in the world of humanity three degrees; those of the body, the soul, and spirit. The body is the physical or animal degree of man....* Mss: None. Pubs: DWNP_v5#11 p.003-004, KHAB.170 (180), KHTB1.167, KHTP.117. Trans: PT#31 p.095, BSTW#321. Subjects: spiritual transformation, worldliness vs. other-worldliness, two aspects of the human soul; the higher and lower natures, man's distinction from the animal, mind as intermediary between soul and body, attaining the life of the spirit, two kinds of civilization; material and spiritual civilization.

ABU0578. Words spoken on 1915-10-20 in Akka. 480 words, Per. طفل باهوشی است. اطفال از کوچکی پیدا است که باهوشند یا نه. در مازندران برادری داشتیم میرزا علی محمد، فوت شد *He is a gifted child. From their earliest years children reveal whether they are gifted or not. In Mazandaran We had a brother, Mirza 'Ali-Muhammad, who hath passed away [3.5s]...* Mss: None. Pubs: ZSM.1915-10-20. Trans: None. Subjects: martyrs and martyrdom, stories; anecdotes, business; financial; property matters.

ABU0579. Address to the Baha'is at Krug home in New York, 1912-07-15. 480 words. *I am greatly pleased to see you. Your hearts are illumined by the lights of Baha...* Mss: None. Pubs: None. Trans: PUP#083 (p.236-237),

SW_v04#06 p.103+106, PN_1912 p112, BSTW#351d. Subjects: thankfulness; gratitude, forgiveness; grace; bounty; mercy; compassion of God, words vs deeds, study; deepening.

ABU0580. Words spoken on 1914-06-15 in Haifa. 480 words, Per. من رفتم بطبریه این دفعه رفتن خیلی طول کشید طبریه نقطه ئی است که در کوشه ئی واقع شده *I went to Tiberias, but I stayed there longer than I expected. Tiberias is situated in an out-of-the-way place....* Mss: None. Pubs: NJB_v05#17 p.003x. Trans: DAS.1914-06-15, SW_v09#10 p.116-117. Subjects: Shrines and Holy places, independent investigation of truth; reality, suffering; rejection of Christ, quotation from or interpretation of the Bible, Christ; Christianity, the Word of God; influence and centrality of.

ABU0581. Words to the friends, spoken around 1909-02-20. 480 words. *The world of existence holds the station of one temple, one body; and man in comparison thereto is the spirit of such body....* Mss: None. Pubs: None. Trans: AHF.034-036. Subjects: man is the sum; pinnacle; fruit of creation, unity; oneness of humanity, characteristics and conduct of true believers, heedlessness and ignorance of the people, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU0582. Words to some friends, spoken around 1914-11-10. 480 words. *In the battle of Khandag the enemy hordes rushed forward and besieged the city of Medina. Mohamad and his companions were in the town and had no other recourse but to defend it....* Mss: None. Pubs: None. Trans: DAS.1914-11-11. Subjects: prophecy and fulfillment, episodes from the early history of Islam.

ABU0583. 480 words. *Bahá'u'lláh loved the beauty and verdure of the country. One day He passed the remark: 'I have not gazed on verdure for nine years. The country is the world of the soul, the city is the world of bodies.'...* Mss: None. Pubs: None. Trans: ABCC.039-041, BKOG.357-359, BNE.040-041. Subjects: banishment to; life in 'Akka, acknowledgment of gift; of monetary contribution.

ABU0584. Words spoken ca. 1900. 480 words. *This lesson is to explain, if it be possible for either a believer or an unbeliever to advance in the next world. The believer attains to eternal life in this world....* Mss: None. Pubs: None. Question: When one departs from this world, is it possible for him to advance in the other world? Trans: PN_1900_heh p046, PN_1900 p113. Notes: "Notes Taken at the Holy Household" #2.5. Subjects: soul; spirit after death, degrees of spirit and the kingdoms of existence, progress only takes place within its own degree, forgiveness; grace; bounty; mercy; compassion of God.

ABU0585. Words to Mr and Mrs Hannen, spoken on 1909-02-22. 480 words. *This refers to the great disturbance which is to occur in that day--the latter day. That those souls who occupy the highest stations shall be reverted to the lowest...* Mss: None. Pubs: None. Question: ...how may the spirit of Anti-Christ be identified today? Trans: PN_1909F p087, PN_1909F p105, AKL.004-006. Subjects: false claims to divine revelation or spiritual stations, forces of light and darkness; integration and disintegration, power of the Manifestation of God, rejection, opposition and persecution, Christian doctrine and practice, Mary Magdalene, Saint Peter and Saint Paul.

ABU0586. 480 words. *Some one desires an explanation of the terms soul, mind and spirit. The terminology of ancient and modern philosophers differs....* Mss: None. Pubs: None. Trans: ADP.120-122. Subjects: spiritual transformation, The Holy Spirit, mind as intermediary between soul and body, relationship of the soul to the body, spirit of faith [ruh-i-'iman].

ABU0587. 480 words. *The woman of the East has progressed. Formerly in India, Persia and throughout the Orient, she was not considered a human being....* Mss: None. Pubs: None. Trans: COC#2115, ADP.086-088. Subjects: role and station of women, teaching the Cause; call to teach, equality of men and women.

ABU0588. Address to the Baha'is at banquet, Great Northern Hotel in New York, 1912-11-23. 480 words. *Throughout the world there are innumerable meetings and assemblages, more or less important...* Mss: None. Pubs: None. Trans: PUP#132 (p.447-448). Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, unity in diversity, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity, universality of the Cause.

ABU0589. Words to Dr. Woodsen Allen, spoken on 1912-10-10. 480 words. *Man must not imagine disease but must ever trust God. Anyway, a man's life here in this world is temporary.... There was a man, a grandee among the Turks...* Mss: None. Pubs: None. Trans: MAB.048, ECN.467+474+523x+595. Subjects: trust and reliance in God; turning to Him at all times, transience; worthlessness of the physical world, health and healing; material and spiritual healing, walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, soul; spirit after death.

ABU0590. Words spoken on 1912-10-10 in San Francisco. 480 words. *Since the beginning of the world various philosophical thoughts and theories have been advanced. When we glance at history we find no end to these concepts....* Mss: None. Pubs: None. Trans: ECN.117. Notes: Afternoon talk. Text has been heavily edited. Subjects: the lower is unable to comprehend the higher, rational arguments, transcendence; unknowability of God, limits of the intellect, names and attributes of God.

ABU0591. Words to the friends, spoken on 1913-02-09. 470 words, Per. امروز شخصی از وجود الوهیت سوال کرد که چه برهان بر وجود الوهیت دارید چه که ناس *Today some one asked a question regarding the existence of God...* Mss: None. Pubs: AMK.274-276, KHF.029, KHAB.410 (414), KHTB3.026, NJB_v04#16 p.002. Trans: DAS.1913-02-09, BSC.290 #594-597, SW_v06#08 p.062-064, ADP.103-106, PN_1913 p009. Notes: re proof of the existence of God. Subjects: creation of the world, proofs for the existence of God, law of cause and effect, composition and decomposition, elementary matter cannot be annihilated, existence and nonexistence; preexistence.

ABU0592. Words to the believers, spoken on 1913-12-29. 470 words, mixed. بسیار خوب است که در مقام حضرت اعلی در ظل عنایت جمال مبارک همه جمعیم ابدا *It is most significant that we are all gathered here in the Tomb of His Holiness the Bab and beneath the protection of the Blessed Perfection....* Mss: None. Pubs: KHH1.248 (1.347-349). Trans: KHHE.364-366, DAS.1913-12-29. Notes: Alternative Eng texts: KHH and DAS. Subjects: thankfulness; gratitude, Christian rejection of Baha'u'llah and the Baha'i Faith, servitude; submission to God; repentance, rejection, opposition and persecution, praise and encouragement, sacrifice of self; mystery of sacrifice.

ABU0593. Words spoken on 1915-09-09 in Haifa. 470 words, Per. در سفر امریکا همیشه ذکر و فکر من روضهٔ مبارکه بود و این شعر سعدی را می خواندمآخر ای کعبهٔ مقصود کجا افتادی *Throughout my journey in America, my thoughts and remembrance ever dwelt upon the Sacred Shrine, and I would recite these words of Sa'di: "O Ka'bih of my heart's desire, where art thou situated?" [3.5s]...* Mss: None. Pubs: ZSM.1915-09-09. Trans: None. Subjects: rational arguments, travels to the West by Abdu'l-Baha, humor; jokes, teaching the Cause; call to teach.

ABU0594. Words spoken on 1914-01-24. 470 words, Per. فی الحقیقه مصیب جناب ابو الفضائل مصیب عظیمه است هر چند انسان میخواهد *The calamity of his honor, Mirza Abul-Fazl is indeed great. No matter how much...* Mss: None. Pubs: MSBH2.351-353, NJB_v05#01 p.004-005. Trans: DAS.1914-01-24, SW_v09#03 p.026, ABCC.404x. Subjects: humor; jokes, eulogies; reminiscences, honesty; truthfulness; trustworthiness, defending the Faith; protecting the Cause; apologetics, detachment; severance; renunciation; patience.

ABU0595. Words to some friends, spoken on 1915-05-13. 470 words, Per. من امروز ماست خوردم چون آقا میرزا حبیب را دوست میدارم هر چه میگوید میشنوم من ماست *Today I had some yogurt... God forbid if a person is overtaken with pride. During His last days, the Blessed Beauty was greatly annoyed [with Mírza Áqa Jan] to the point that I wanted to punish him physically.... Mírza Áqa Jan did not have a good end....* Mss: None. Pubs: KHH1.240-242 (1.336-339). Trans: KHHE.355-357, STAB#122. Subjects: stories; anecdotes, teaching the Cause; call to teach, words vs deeds, pride; vanity; laying claim to inner knowledge, rebellion and misdeeds of Mirza Yahya; the Azalis, spiritual emotions and susceptibilities, poems and quotation from poetry.

ABU0596. Words to the Baha'is, spoken on 1912-12-02. 470 words, Per. من در نیو یورک خیلی در مجامع شما بودم اقامت من در سایر شهرها عشر این نبود *I have been in your gatherings many times. I have not attended one-tenth...* Mss: None. Pubs: KHTB2.328, BDA1.399.10. Trans: PUP#138 (p.460-461), SW_v07#13 p.123-124, MHMD1.418-420. Subjects: characteristics and conduct of true believers, suffering and imprisonment, spiritualization of humanity in the future; a new race of men, teaching the Cause; call to teach, being a source of light; guidance.

ABU0597. Words spoken on 1916-04-07 in Bahji. 470 words, Per. وقتی که حضرت اعلی در خطر عظیم بودند انظار همه متوجه به جمال مبارک بود. لهذا آقا میرزا عبدالکریم قزوینی *When His Holiness the Exalted One was in grave peril, all eyes were fixed upon the Blessed Beauty. Therefore Áqá Mírzá 'Abdu'l-Karím-i-Qazvíní [3.5s]...* Mss: None. Pubs: ZSM.1916-04-07. Trans: None. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, rejection, opposition and persecution.

ABU0598. Words to the Master's entourage, spoken on 1913-02-19. 470 words. *While we were in Baghdad this Mirza Javad was with us. He had a melancholic and disconsolate disposition...* Mss: None. Pubs: None. Trans: DAS.1913-02-19. Subjects: humor; jokes, stories; anecdotes, wisdom [hikmat], Holy Days and the Baha'i calendar.

ABU0599. Words to some friends, spoken on 1914-11-18. 470 words. *In the seventy fourth chapter of the Koran called 'The Greeks' the following verse occurs significant of the present situation: 'Destruction hath appeared by land and by sea...* Mss: None. Pubs: None. Trans: DAS.1914-11-18. Subjects: spiritual transformation, forces of light and darkness; integration and disintegration, Manifestation of God as gardener; cultivator, corruption and renewal; abandoning religious dogmas, Qur'an and Hadith quotation and interpretation, two kinds of civilization; material and spiritual civilization, mission of the Manifestation of God in the world.

ABU0600. Words to an army commander, spoken on 1914-05-12. 470 words. *Today in the world of humanity the most important matter is the question of Universal Peace. The realization of this principle is the crying need.....* Mss: None. Pubs: None. Question: What is the greatest need of the world of humanity? Trans: COC#1604x, LOG#1419x, DAS.1914-05-12, SW_v05#08 p.115-117, SW_v07#06 p.041-042, DWN_v1#12 p.007bx, PN_1914 p011. Subjects: means of establishment of future civilization, war and peace, forces of light and darkness; integration and disintegration, relationship between government and people, universal peace; world unity.

ABU0601. Words to Mrs Sarah Herron et al in Dec. 1900. 470 words. *Let us consider the prophecies announcing the coming of God or the Manifestation...* Mss: None. Pubs: None. Trans: SW_v09#01 p.007x, PN_1900 p115. Subjects: prophecy and fulfillment, The Holy Spirit, the Word of God; influence and centrality of, symbolism, Declaration; advent of the Bab.

ABU0602. Words to Arthur Agnew et al, spoken on 1907-04-10. 470 words. *These dishes are Persian dishes. Although the Persian dishes are simple, I hope the spiritual dishes may be powerful... Between material things a spiritual things there is a connection. The more healthful his body the greater...* Mss: None. Pubs: None. Trans: SW_v08#18 p.229-230x, TTAG.004-007, BLO_PN#101. Subjects: progress and the continual ascent of material civilization, material world a reflection of the spiritual, East and West; communication between East and West, unity; oneness of humanity.

ABU0603. Words to some Zoroastrian Bahá'ís, spoken on 1914-05-06. 470 words. *The more union and agreement appear amongst the believers of God the greater will be the divine Confirmations, the more uninterrupted will be the descent ... The cause of God is like unto a college. The believers are like unto the students....* Mss: None. Pubs: None. Trans: COC#0424x, DAS.1914-05-06, SW_v07#18 p.178-179x, BSTW#052X. Subjects: service to others; to the Cause of God, bringing forth results; fruit, love, unity, and fellowship among the friends; in the Cause, materialism; material vs. spiritual civilization, worldliness vs. other-worldliness, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU0604. Words spoken on 1914-06-26. 470 words. *During the autocratic reign of Abdul Hamid, while I was closely incarcerated in the town of Acca, a man with a suspicious character called on me....* Mss: None. Pubs: None. Trans: DAS.1914-06-26, SW_v09#11 p.125x. Subjects: proofs of the Manifestations of God, rejection, opposition and persecution, greatness and influence of the Cause; of this Day, banishment to; life in Constantinople.

ABU0605. Words to H.E.H et al, spoken on 1913-11-03. 470 words. *Today I am going to speak to you on the object of the appearance of the prophets. It is evident that the world of humanity is in need of educators....* Mss: None. Pubs: None. Trans: DAS.1913-11-03. Subjects: degrees of spirit and the kingdoms of existence, the lower is unable to comprehend the higher, Manifestation of God as gardener; cultivator, education of children; moral education, need for an educator.

ABU0606. Words spoken on board the SS Baron Call at sea, 1913-12-03. 470 words. *The managers of these steamship companies must in a degree look after the comfort and well-being of these men [the coal-carriers]...* Mss: None. Pubs: None. Trans: DAS.1913-12-03. Subjects: banishment to; life in Baghdad, spiritual emotions and susceptibilities, wealth inequality and its moderation, labor and management; labor relations; profit sharing.

ABU0607. Words spoken on 1912-12-15 in Liverpool. 470 words. *Tonight I am exceedingly happy to find myself in an assembly, the members of which are a recognized factor in philanthropy...* Mss: None. Pubs: None. Trans: SW_v03#17 p.004-005. Subjects: oneness; unity of religion, war and peace, unity; oneness of humanity, martyrs and martyrdom, religion as reality; definitions of religion, prayer for peace and unity, universal peace; world unity.

ABU0608. 470 words. *Both in Europe and America I have spoken in churches of all denominations, in the Jewish synagogues and universities...* Mss: None. Pubs: None. Trans: ADP.093-095. Subjects: four methods of acquiring knowledge, limits of the intellect, man's distinction from the animal, martyrs and martyrdom.

ABU0609. Words to Emogene Hoagg et al, spoken on 1920-10-24. 470 words. *When I look at the flag in the distance, it reminds me of the King of France. He killed many of the Christians....* Mss: None. Pubs: None. Trans: PN_1920 p084, PN_1920_heh_haifa p033, PN_1920_heh_haifa p053. Subjects: early Christian persecutions; the Pharisees, suffering; rejection of Christ, teaching one's self first in teaching the Cause, rejection, opposition and persecution.

ABU0610. Words spoken to Miss St. in Aug 1910. 470 words. *Alle Dinge dieser Welt fallen in zwei Gruppen, entweder gehören sie zu den meßbaren, wägbaren, beweisbaren Sachen, oder aber zu den unermeßbaren...* Mss: None. Pubs: None. Trans: SDW v13#10 p.104. Notes: Fallscheer utterance #13. Subjects: proofs for the existence; immortality of the soul, soul; spirit after death, material world a reflection of the spiritual, materialism; material vs. spiritual civilization, mind as intermediary between soul and body, immateriality; ineffability of soul; spirit.

ABU0611. Words spoken on 1913-08-22 in Ramleh. 470 words. *In Adrianople, vis-à-vis of our house, there was a café. Here sat every day a retired officer from the Turkish Army belonging to the Baktashi's sect....* Mss: None. Pubs: None. Trans: DAS.1913-08-22, ABIE.220, BLO_PN#007, STAB#002. Subjects: stories; anecdotes, humor; jokes, humility; meekness; lowliness, thankfulness; gratitude, happiness; joyfulness; joy and sorrow.

ABU0612. Words spoken ca. 1919-07-17. 470 words. *Fifty years ago, Baha'o'llah wrote that there must be a league of nations to establish universal peace...* Mss: None. Pubs: None. Trans: SW_v10#09 p.195-196. Notes: "Declares Zionists Must Work with Other Races" - article by Marion Weinstein in the "Globe and Commercial Advertiser". Subjects: universal peace; world unity, materialism; material vs. spiritual civilization, unity in diversity, equality of men and women, means of establishment of future civilization, predictions and prophecies, unity; oneness of humanity, words vs deeds.

ABU0613. The Baha'ís Must Work with Heart and Soul to Bring About a Better Condition in the World: Words spoken on 1911-11-19 in Paris. 460 words, Per.

الحمد لله امروز جمعیت خوبی داریم جهت آنکه این جمعیت ما جمعیت آسمانیست و جهت *How joyful it is to see such a meeting as this, for it is in truth a gathering together of 'heavenly men'... Love and obey your heavenly father...* Mss: None. Pubs: KHAB.182 (193), KHTB1.183. Trans: PT#32 p.099. Musical interps: S. Peyman. Subjects: war and peace, spiritual transformation, spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

ABU0614. Words spoken on 1911-11-30 in Paris. 460 words, Per. امروز با یکی از خانمها در این مذاکره بودیم که *Today we were engaged in discourse with one of the women concerning this matter [3.5s]...* Mss: None. Pubs: KHF.117, KHAB.121 (132), KHTB1.236. Trans: None. Subjects: changing and unchanging parts of religion, progressive revelation; renewal of religion, unity; oneness of humanity, second birth, oneness; unity of religion, knowledge; recognition of God.

ABU0615. Words to Ahmad Sohrab, spoken on 1915-03-07. 460 words. *During the last two years the world has gone through a terrific earthquake. Bloodthirstiness and ferocity have become widespread....* Mss: None. Pubs: None. Trans: DAS.1915-03-07. Subjects: material and spiritual existence; two books, present and future calamities; war; universal convulsion, war and peace, forces of light and darkness; integration and disintegration, service to others; to the Cause of God.

ABU0616. Words spoken ca. Jan. 1909. 460 words, Per. آن گاو هم نفسی بوده است که در میان بنی اسرائیل بسیار محترم و معتبر و معزز بوده است *That Cow was indeed a sacred being who was highly revered, honored and esteemed among the Children of Israel [3.5s]...* Mss: None. Pubs: KHH2.290-293. Question: گاوی که در توراة امر است بنی اسرائیل ذبح کنند و در قرآن خیلی ذکر شده چیست Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: stories; anecdotes, tests and trials; sacrifice and suffering.

ABU0617. Words to the friends, spoken on 1915-06-23. 460 words, Per. بسیار خوش رفتار بود. از روزی که باین امر اقبال کرد خدمت کرد تا نفس اخیر، یعنی فی الحقیقه دقیقه ای فتور نداشت *His holiness [Muhammad Taqi] Afnan was a man of delightful character and sociability. He came to Baghdad when we lived there and visited the Blessed Perfection....* Mss: None. Pubs: ZSM.1915-06-23. Trans: DAS.1915-06-24. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach, House of Worship [Mashriqu'l-Adhkar], steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities.

ABU0618. Words spoken on 1911-09-13 in London. 460 words, Per. خوش آمدید اهالی ایران بسیار مسرورند از اینکه من آمدم اینجا این *Welcome! Welcome! The people of Iran are very pleased that I have come here. My coming here will foster friendship between Britain and Iran...* Mss: None. Pubs: DWNP_v2#08 p.070-071x, KHTB1.023, NJB_v02#14-16 p.013. Trans: ABS#12. Subjects: unity; oneness of humanity, oneness; unity of religion, suffering and imprisonment, unity of governments; political unity, Declaration; advent of the Bab, The Holy Spirit.

ABU0619. We Must Not Be Discouraged by the Smallness of Our Numbers: Words spoken on 1911-11-25 in Paris. 460 words, Per. وقتیکه حضرت مسیح ظاهر شد در اورشلیم ظهور *When Christ appeared He manifested Himself at Jerusalem. He called men to the Kingdom of God, He invited them to Eternal Life and He told them to acquire human perfections....* Mss: None. Pubs: KHAB.199 (209), KHTB1.207. Trans: PT#38 p.118. Subjects: crucifixion; ascension of Christ, loving one's enemies; returning hatred with love, power of the Manifestation of God, tests and trials; sacrifice and suffering, suffering and imprisonment, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU0620. Words spoken at House of Abbud in Akka, 1914-12-01. 460 words. *When we were in Baghdad several believers including myself started with a large caravan for Kazemayn. Each one of us was riding on a fine horse....* Mss: None. Pubs: None. Trans: DAS.1914-12-01. Subjects: stories; anecdotes, sacrifice of self; mystery of sacrifice, humor; jokes.

ABU0621. Words to some friends, spoken on 1915-02-27. 460 words. *This century is pregnant with the most mighty and world-reforming events. Now it is going through the painful throes of a new birth. The body of the world must go through these tortures...* Mss: None. Pubs: None. Trans: DAS.1915-02-27. Subjects: forces of light and darkness; integration and disintegration, rejection, opposition and persecution, banishment to; life in 'Akka, historical episodes and the lessons of the past, present and future calamities; war; universal convulsion, spiritual springtime, banishment to; life in Baghdad, banishment to; life in Adrianople.

ABU0622. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-18. 460 words. *If a delegation of Baha'is should go to Japan they will do splendid work, because the Japanese think their own religion is out of date. Even the Mikado...* Mss: None. Pubs: None. Trans: PN_1919 p025, PN_1919 p133, LAT.053-055. Subjects: power of the mind over nature, one universal law; attractive power of love, corruption and renewal; abandoning religious dogmas, Buddhism and Hinduism; religions of the East, the human soul.

ABU0623. Words spoken on 1914-06-16. 460 words. *At the time we were living in Adrianople we had a woman as our neighbor who was probably 95 or a hundred years old. She had seven sons... I am pleased with you and glad that you are going back to America...* Mss: None. Pubs: None. Trans: DAS.1914-06-16. Subjects: education of children; moral education, spiritual transformation, humor; jokes.

ABU0624. Words to Ahmad Sohrab, spoken on 1915-05-15. 460 words. *The Cause of God is in need of many active, efficient workers and the time is soon coming... As thou knowest it is very easy for us to teach and spread the Cause in this country but the government will rise immediately against us and the Blessed Tombs of Baha'u'llah and the Bab will be demolished by the hands of a fanatical mob...* Mss: None. Pubs: None. Trans: DAS.1915-05-15. Subjects: future of Haifa; of the Holy Land, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, teaching one's self first in teaching the Cause.

ABU0625. The Sun of Truth: Words spoken on 1911-10-22 in Paris. 460 words. *It is a lovely day, the sun shines brightly upon the earth, giving light and warmth to all creatures...* Mss: None. Pubs: None. Trans: PT#07 p.020. Subjects: Manifestation of God as sun, religion as basis of morality; of divine civilization, Christ; Christianity, corruption and renewal; abandoning religious dogmas, progressive revelation; renewal of religion, material and spiritual existence; two books.

ABU0626. The Evolution of Matter and Development of the Soul: Words spoken on 1911-11-03 in Paris. 460 words. *Paris is becoming very cold, so cold that I shall soon be obliged to go away...* Mss: None. Pubs: None. Trans: PT#20 p.060. Subjects: evolution; human evolution, relationship of the soul to the body, soul; spirit after death, existence; immortality of the human soul, spiritual transformation.

ABU0627. Public address given on 1912-04-30. 460 words. *When we view the world of creation, we find that all living things may be classified under two aspects...* Mss: None. Pubs: BDA1.062n. Trans: PUP#028 (p.067-069), SW_v03#04 p.009-010. Musical interps: TaliaSafa, New Creation. Notes: MHMD1.070. Published in "Theosophic Messenger" (Chicago), Aug. 1912 (13:2), pp. 654-5. Subjects: degrees of spirit and the kingdoms of existence, race unity; racial issues, unity in diversity, love of God, prejudice; racial prejudice; class distinction, unity; oneness of humanity, man's distinction from the animal.

ABU0628. Words to Fugeta, Dr. Esslemont et al, spoken on 1920-01-06. 460 words. *I like this name but the Blessed Beauty has given other names also. Among them I like this name, but if a person calls me 'The Greatest Branch' I cannot object....* Mss: None. Pubs: None. Trans: PN_1919 p070, PN_1920 p016, PN_1920 p028. Subjects: growth of the Cause, station; mission; authority of Abdu'l-Baha, humility; meekness; lowliness, rejection, opposition and persecution, teaching the Cause; call to teach.

ABU0629. Words to the Coopers, spoken on 1912-10-16. 460 words. *You are all dear children of Mrs. [Ella Goodall] Cooper. She loves you with her heart and soul. In Persian language they say that such a person loves another...* Mss: None. Pubs: None. Trans: ECN.841. Subjects: unity; oneness of humanity,

naming of children; of individuals, unity in diversity, suffering and imprisonment, material and spiritual existence; two books, spiritual emotions and susceptibilities.

ABU0630. Words to Jinab-i-Hizari et al, spoken on 1913-09-10. 450 words, Per. امروز خیلی گرم بود حضرت رسول فرموده است اللهم اجعل صیفنا صیف و شتائنا شتا *Today was exceedingly warm. The Apostle of God - may peace be upon Him - hath declared: "O God! Make our summer a summer indeed, and our winter a winter." [3.5s]...* Mss: None. Pubs: MUH3.224. Trans: None. Subjects: health and healing; material and spiritual healing, education of children; moral education, oneness; unity of religion, station of the Manifestation of God, stories; anecdotes, humility; meekness; lowliness.

ABU0631. Address to the friends at Dreyfus home in Paris, 1913-05-30. 450 words. *This is a blessed night because Consul Schwarz and his respected wife have come from Germany with the greatest of longing so that they may associate with you....* Mss: None. Pubs: None. Trans: DAS.1913-05-30. Subjects: love and unity, East and West; communication between East and West, unity; oneness of humanity, unity in diversity, spiritual meetings; gatherings; devotional gatherings; feasts, power and sovereignty of God; omnipotence of God.

ABU0632. Words to the friends, spoken on 1914-03-15. 450 words. *These are the days of Bahá'í fasting but the Blessed Perfection has commanded us not to keep it in Turkey... The sweetest thing in this world is to obey strictly the commands of God... There is nothing sweeter in the world of existence than prayer.... What is prayer? It is conversation with God....* Mss: None. Pubs: None. Trans: DAS.1914-03-15, SW_v08#04 p.041x, SW_v09#09 p.103-104x. Musical interps: MANA. Subjects: the state of prayer; dynamics of prayer, law of fasting, obedience to; authority of the Manifestations of God, prayer for spiritual recognition, wisdom [hikmat].

ABU0633. Words spoken on 1911-10-15 in Paris. 450 words, Per. چون بدیده حقیقت نظر شود روحانیات مطابق جسمانیات است همینطور که در عالم جسمانی *When gazing with the eye of truth, spiritual realities correspond to physical ones, even as in the material world [3.5s]...* Mss: None. Pubs: DWNP_v1#07 p.001-002, BCH.087, KHAB.079 (089), KHTB1.052, KHTP.029. Trans: None. Subjects: progressive revelation; renewal of religion, Christ; Christianity, Muhammad; Islam, law of transformation and change, Declaration; advent of the Bab, cycles in the physical and spiritual worlds, love and unity, religion as source of love and unity, corruption and decline of Islam; of the Shi'ih, religion as reality; definitions of religion.

ABU0634. 450 words, Per. حضرت اعلی در ایام توقفشان در بوشهر... تجار بوشهری رسمی داشتند که بعد از ختم هر معامله ای *During His stay in Bushihr, the Bab achieved extraordinary things and thoroughly demolished the foundation of people's corrupt practices...The merchants of Bushihr practised dabbih. That is, the merchants, after having negotiated a transaction...* Mss: None. Pubs: AHDA.041-042. Trans: STAB#073, GEN.012-013. Subjects: conduct in finance and business, the Bab; the Primal Point; station and claims of the Bab, business; financial; property matters.

ABU0635. Words spoken on 1915-07-25 in Haifa. 450 words, Per. حکمتهای بالغهٔ الهی است که این اسباب را فراهم می آورد. تا طوفان زمستان نباشد، سکون بهاری حاصل نمی شود *It is among the consummate wisdom of God that He hath brought forth these means, for without the tempests of winter, the tranquility of spring shall not be attained [3.5s]...* Mss: None. Pubs: ZSM.1915-07-25. Trans: None. Subjects: the ephemeral and the eternal, transcending the material condition, transience; worthlessness of the physical world, service to others; to the Cause of God, continual renewal of creation, the Kingdom of God [Malakut].

ABU0636. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-20. 450 words. *In Persia every night there are several meetings in different places, held in the utmost supplication and submissiveness....* Mss: None. Pubs: None. Trans: PN_1919 p145, LAT.076-079, STAB#063. Subjects: growth of the Cause, unity; oneness of humanity, rejection, opposition and persecution, rejection of Muhammad, historical episodes and the lessons of the past, suffering; rejection of Christ.

ABU0637. Words spoken at House of the Master in Haifa, 1919-08-04. 450 words. *In the books of Divine Philosophy, the term light is frequently mentioned. Some religious leaders still teach today that by light is meant the accidental phenomenal radiation from the sun...* Mss: None. Pubs: None. Trans: PN_1919 p005. Subjects: transcendence; unknowability of God, light and darkness, idolatry.

ABU0638. Words to the friends, spoken on 1915-03-09. 450 words. *When you, who are the believers of God, gather together in a meeting, let all your conversation be about the Cause. Review the proofs that uphold it...* Mss: None. Pubs: None. Trans: DAS.1915-03-09. Subjects: suffering and imprisonment, suffering; rejection of Christ, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, Muhammad; Islam, rejection of Muhammad, spiritual meetings; gatherings; devotional gatherings; feasts, study; deepening.

ABU0639. Words to Shaykh Salih, spoken on 1915-04-05. 450 words, Per. طبیعیون هم منتظرند ولی انتظار شان نه بمثل الهیو نست که از شهر غیر معلوم بیاید و باخیل و حشم *The adherents of all the religions of the world are expecting the coming of a Promised One and they pray for his advent.... In principle they agree with the religionists, but in the mode of expression and phraseology they differ from each other. (KHH: Even the naturalists [are expectant]. However, their expectation is not like the religionists who claim, 'He will come from some unknown city,,,')...* Mss: None. Pubs: KHH1.200-203 (1.280-282). Trans: KHHE.293-298, DAS.1915-04-05, SW_v13#06 p.145-146. Notes: In "The coming of the promised one" by Albert Vail. Alternative Eng texts: KHH and DAS. Subjects: corruption and decline of Islam; of the Shi'ih, corruption and renewal; abandoning religious dogmas, prophecy and fulfillment, eternality vs. origination; creation from nothingness, interpretation of words and passages in scripture.

ABU0640. 450 words, Per. فی الحقیقه چه اماری ایران داشته عجب تمدنی داشته دول فرس بر آن سنگها نوشته است *In truth, what remarkable chronicles hath Persia possessed, what wondrous civilization it hath attained! The Persian sovereigns have carved their deeds upon those stones [3.5s]...* Mss: None. Pubs: NJB_v15#01 p.056. Trans: None.

ABU0641. Words to Ahmad Sohrab, spoken on 1913-03-08. 450 words, Per. و وقتی بمناسبت سئوالات حاضرین فرق مابین مطالب و اقوال انبیا و متصوفین بیان می‌نمودند ... شخصی پرسید فرق این امر و صوفیه چیست فرمودند من آنرا بیان کردم حضرات صوفیه به دو مقام مومنند مقام حق و مقام خلق *I have explained the philosophical aspect of this subject. It is this: In Sufism there are only two stations... Do you know in what Day you are living? Do you realize in what Dispensation you are alive?...* Mss: None. Pubs: BDA2.174x. Question: [regarding the difference between Sufism and the Baha'í Faith] Trans: DAS.1913-03-08, BSC.266 #551x, SW_v04#06 p.098x, SW_v06#15 p.118-119x, SW_v13#01 p.006x, SW_v08#14 p.191x, DWN_v3#01 p.002x, MHMD2.219, ADP.038-039x. Subjects: spiritual transformation, prophecy and fulfillment, greatness and influence of the Cause; of this Day, unity; oneness of humanity, the Word of God; influence and centrality of, call to action.

ABU0642. Words spoken on 1916-01-10. 450 words, Per. وقتی که جمال مبارک را میخواستند از بغداد حرکت دهند نامق پاشا صورت امر *At the time when they purposed to remove the Blessed Beauty from Baghdad, Namiq Pasha drafted a missive [3.5s]...* Mss: None. Pubs: RHQM2.0634-636 (014) (010-011). Trans: None. Subjects: Declaration of Baha'u'llah, banishment to; life in Constantinople, rebellion and misdeeds of Mirza Yahya; the Azalis, rejection, opposition and persecution.

ABU0643. Words spoken on 1915-07-25 in Haifa. 450 words, Per. وقتی که ما را به حیفا آوردند به یک اطاق کوچکی بردند. بعد در قایق بادی کوچکی به عکا بردند *When they brought Us unto Haifa, they led Us unto a small chamber. Thereafter did they convey Us in a small vessel unto 'Akká [3.5s]...* Mss: None. Pubs: ZSM.1915-07-25. Trans: None. Subjects: martyrs and martyrdom, banishment to; life

in ‘Akka, Imam Husayn, steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience.

ABU0644. Words spoken in Feb. 1918. 450 words. *Praise be to God, that the dark ages have passed away and the century of light has come.... The past age was an age of wondrous achievements... Glad Tidings! Glad Tidings! That the Sun of Reality hath shone forth! Glad Tidings! Glad Tidings!...* Mss: None. Pubs: None. Trans: BSC.505 #971x, SW_v10#06 p.111-112+098. Subjects: forces of light and darkness; integration and disintegration, progress and the continual ascent of material civilization, promotion of commerce and industry, unity; oneness of humanity, supreme tribunal.

ABU0645. Words to the friends, spoken on 1914-02-10. 450 words. *When the believers gather in a meeting and are engaged in the mention of God my heart is there... During our stay in Adrianople, Aqa Jamal and Mirza Ali Akbar Boroujerdy and his brother arrived from a long journey....* Mss: None. Pubs: None. Trans: DAS.1914-02-10. Subjects: greatness and influence of the Cause; of this Day, spiritual emotions and susceptibilities, spiritual transformation, Christ; Christianity, presence [liqa’] of Manifestation of God is presence of God, suffering and imprisonment.

ABU0646. Words to the friends, spoken on 1915-02-03. 450 words. *Truly I say this is the most prodigious catastrophe and the most ill-boding calamity which has ever taken place on this globe. According to a number of reports already more than 2 million souls are killed or wounded....* Mss: None. Pubs: None. Trans: DAS.1915-02-03. Subjects: present and future calamities; war; universal convulsion, universal peace; world unity, call to action, war and peace, materialism; material vs. spiritual civilization, forces of light and darkness; integration and disintegration.

ABU0647. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 450 words. *The word "spirit" has several different significations, or rather there are several degrees of spirit....* Mss: None. Pubs: None. Trans: AELT.162-165. Subjects: spiritual transformation, spirit of faith [ruh-i-’iman], degrees of spirit and the kingdoms of existence, ether; the phenomenon of light, the human soul, The Holy Spirit.

ABU0648. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 450 words. *Man has four standards to which he refers in the ascertainment of truth—the report of the senses, the verdict of reason, tradition or testimony, and inspiration....* Mss: None. Pubs: None. Trans: AELT.149-152. Subjects: four methods of acquiring knowledge, limits of the intellect, The Holy Spirit, intuition; inspiration, independent investigation of truth; reality, corruption; misinterpretation of the Word of God.

ABU0649. Words to Fugeta, Dr. Esslemont et al, spoken on 1920-01-03. 450 words. *In every center where Baha'is are sufficiently numerous, a spiritual assembly should be established... The main duties of the Spiritual Assemblies are as follows...* Mss: None. Pubs: None. Trans: PN_1920 p005. Subjects: spiritual assemblies; administrative matters, elections, the economic problem and its solution; voluntary giving, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach.

ABU0650. Words spoken ca. 1900. 450 words. *The second proof of the Truth of the Revelation of the Blessed Perfection is contained in the enunciations or prophecies...* Mss: None. Pubs: None. Trans: PN_1900_heh p025. Notes: "Notes Taken at the Holy Household" #1.5. Subjects: prophecy and fulfillment, predictions and prophecies, Zoroastrianism; Mahabad and Zoroaster.

ABU0651. The Four Kinds of Love: Words spoken at 97 Cadogan Gardens in London, 1913-01-04. 450 words. *What a power is love! It is the most wonderful, the greatest of all living powers.... There are four kinds of love...* Mss: None. Pubs: None. Trans: PT#58 p.192, DAS.1913-01-04x. Musical interps: Baha'i Youth of Japan, S. & C. Zein. Subjects: love and unity, love as fundamental; spiritual foundations of religion, the divine emanation; the all-pervading bounty of God, spiritual emotions and susceptibilities, four; five pathways of love, God’s love for His own Essence.

ABU0652. Address to the Baha'is at table at Parsons home in Washington, 1912-04-22. 450 words. *See how good Baha'u'llah is to us, how great the power of His Word! From what distant parts of the world.... When the Mohammedans came and conquered Persia...* Mss: None. Pubs: BDA1.046n. Trans: PUP#017 (p.043-044), SW_v03#03 p.012-014, SW_v09#18 p.206, SW_v19#03 p.089, STAB#054. Notes: MHMD1.054. Subjects: stories; anecdotes, growth and progress is gradual and according to capacity, power of love, banishment to; life in Baghdad, greatness and influence of the Cause; of this Day.

ABU0653. The Duty of Kindness and Sympathy towards Strangers and Foreigners: Words spoken on 1911-10-16 in Paris. 450 words. *When a man turns his face to God he finds sunshine everywhere. All men are his brothers.... Do not be content with showing friendship in words alone.....* Mss: None. Pubs: None. Trans: PT#01 p.001, AIF.1911-10-16, SW_v02#19 p.004x, SW_v08#11 p.137. Musical interps: T. Ellis, Nabil and Karim, R. Lea, Alda, Mea, Onni, Nader & Pedram, MANA, Naim & Friends. Subjects: consorting with all; being kind; loving to all, characteristics and conduct of true believers, serving humanity; working for progress, betterment of the world, words vs deeds.

ABU0654. 450 words. *Some one has asked a question on astronomy. In past ages astronomers accepted the Ptolemaic system....* Mss: None. Pubs: None. Trans: ADP.113-116. Subjects: plenitude; the pervasiveness of life in the cosmos, celestial spheres [aflak]; planets; astronomy.

ABU0655. Words spoken at Rue St. Didier 30 in Paris , 1913-01-30. 450 words. *One of the ladies present has asked me to speak on the subject of soul, mind and spirit....* Mss: None. Pubs: None. Trans: SW_v04#02 p.037-038, BSTW#092. Subjects: the human soul, The Holy Spirit, mind as intermediary between soul and body, spirit of faith [ruh-i-’iman].

ABU0656. Words spoken at Salvation Army Shelter in London, 1912-12-25. 450 words. *I feel tonight great joy and happiness to be in this place, because my meetings and callings...* Mss: None. Pubs: None. Trans: SW_v03#18 p.008-009. Subjects: station of the Manifestation of God, consolation and comfort, wealth inequality and its moderation, spiritual prerequisites of teaching the Cause, status of material wealth; wealth and poverty, Judaism; the Torah; the Jewish people, suffering and imprisonment.

ABU0657. Words spoken on 1912-10-10 in San Francisco. 450 words. *I have received a letter from the friends in Persia, who send greetings to you. They long to see you, and their greatest desire is for the day to come...* Mss: None. Pubs: None. Trans: ECN.114. Notes: Morning talk. Subjects: war and peace, competition vs. cooperation; the struggle for existence, limits of the intellect, walking the spiritual path; spiritual wayfaring; the virtuous life, steadfastness; perseverance; faithfulness, love and unity, consorting with all; being kind; loving to all, unity; oneness of humanity.

ABU0658. Words spoken ca. 1914. 440 words, Per. امروز در احوال بعضی از نفوس سیر میکردم که دهقان آسمانی آمد و اراضی را از خس و خاشاک پاک کرد *Today I was pondering the deeds of certain people. The heavenly Farmer comes and clears the earth of deadwood and debris. The divine Cultivator withstands every grievous trial...* Mss: None. Pubs: YHA1.109-110 (1.224), NJB_v05#14 p.004, KHH1.293-294 (1.408-410). Trans: KHHE.423-425. Subjects: the soul as soil; cultivation of the soul, suffering and imprisonment, service to others; to the Cause of God, Manifestation of God as gardener; cultivator.

ABU0659. Words spoken on 1912-10-19 in Los Angeles. 440 words. *The Blessed Beauty appeared in Persia, in Teheran. He was in the utmost of ease...* Mss: None. Pubs: None. Trans: SW_v07#04 p.032. Subjects: incarceration of Baha’u’llah in Siyah Chal, autobiographical account; narrative of Abdu’l-Baha, call to action, sacrifice of the Manifestation of God redeems the world, purpose of religion in the world (personal and social), suffering and imprisonment.

ABU0660. Good Ideas Must Be Carried into Action: Words spoken on 1911-11-08 in Paris. 440 words, Per. جمیع ملل عالم از حیثیت اقوال کاملند جمیع ذکر میکنند که محب خیرند جمیع میگویند صدق *All over the world one hears beautiful sayings extolled and noble precepts admired. All men say they love what is good... Strive, that your actions day by day may be beautiful prayers...* Mss: None.

Pubs: BRL_DAK#1228, AMK.246-247, DWNP_v6#05 p.002, KHF.284, KHAB.137 (148), KHTB1.127, KHTP.086, NJB_v02#14-16 p.018. Trans: PT#26 p.076. Musical interps: Gonçalo & Nabil, J. Crone. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, characteristics and conduct of true believers, serving humanity; working for progress, betterment of the world, selfishness; self-love; egotism; self-indulgence, words vs deeds, service to others; to the Cause of God.

ABU0661. Words spoken on 1915-03-01 in Abu Sinan. 440 words, Per. خدا چه تعلقی ما بین ما و آنها انداخته که از جان و دل ... تقوی ام الفضائل و عدم تقوی ام الرذائل است در عکا شخصی بود *Consider what an immense love and devotion... Piety is the mother of all goodly characters, and its absence is the mother of all evil...* Mss: None. Pubs: KHH1.183-185 (1.256-260). Trans: KHHE.268-271, BSR_v13 p.093, STAB#016, STAB#150. Subjects: stories; anecdotes, suffering and imprisonment, piety; righteousness; fear of God [taqwa].

ABU0662. Words spoken on 1915-09-22 in Haifa. 440 words, Per. خوبی جسمانی چه ثمر دارد. اگر در خدمت امرالله و تذکر و تنبه بگذرد صحت اهمیت دارد والا اگر این نباشد چه اهمیت دارد *Of what benefit is physical wellbeing? Should health be expended in service to God's Cause and in remembrance and vigilance, then verily it is of consequence; otherwise, if this be not so, of what import is it? [3.5s]...* Mss: None. Pubs: ZSM.1915-09-22. Trans: None. Subjects: transience; worthlessness of the physical world, health and healing; material and spiritual healing, material and spiritual existence; two books, love of God, tests and trials; sacrifice and suffering, service to others; to the Cause of God.

ABU0663. Words spoken on 1915-07-15 in Haifa. 440 words, Per. در اروپا بمناسبتی ذکر می کردم که آنچه را جمیع ناس نهایت آمال و آرزویشان است و دستشان بآن نمی رسد *While I was in Europe, on a certain occasion, I made mention that whatsoever all souls hold as their highest hopes and aspirations, yet their hands fail to attain thereunto [3.5s]...* Mss: None. Pubs: ZSM.1915-07-15. Trans: None. Subjects: the animal kingdom, acquiescence and resignation; contentment, status of material wealth; wealth and poverty.

ABU0664. Words spoken in 1916 in Haifa. 440 words, Per. در سویس راه میرفتیم بسمت هتلی که بالای کوه ساخته‌اند یکدفعه نگاه کردم دیدم هیکل غریبی با کلاه فرنگی *In Switzerland did we traverse the path toward the hotel that had been erected upon the mountain, when suddenly I beheld a strange figure wearing a European hat [3.5s]...* Mss: None. Pubs: NNY.231-233x. Trans: None. Subjects: predictions and prophecies, impossibility of true worship of God.

ABU0665. The Perfect Human Sentiments and Virtues: Words spoken on 1911-11-23 in Paris. 440 words, Per. شما باید بسیار مسرور باشید و شکر کنید که در چنین *You should all be very happy and thankful to God for the great privilege that is yours. This is purely a spiritual meeting!...* Mss: None. Pubs: AVK4.478.08x, KHAB.195 (205), KHTB1.201. Trans: PT#36 p.113. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, human reality created in the image of God, man's distinction from the animal, serving humanity; working for progress, betterment of the world, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual transformation, characteristics and conduct of true believers.

ABU0666. Address to the children at Plaza Hotel in Chicago, 1912-05-05. 440 words, Per. شماها بفرموده حضرت مسیح اطفال ملکوتید و بفرمایش حضرت بهاءالله شمعهای عالم انسانی *You are the children of whom His Holiness Christ has said, you are the denizens of the Kingdom...* Mss: None. Pubs: KHTB2.057, NJB_v11#15 p.263, BDA1.071.09. Trans: PUP#039 (p.091-093), SW_v03#04 p.022, SW_v03#07 p.006-007, SW_v08#09 p.112-114, SW_v09#08 p.095, SW_v19#04 p.114-115, MHMD1.080-081. Musical interps: MANA (1), MANA (2). Subjects: education of children; moral education, purity of heart; sincerity of intention; sanctity, forgiveness; a sin-covering eye; patience and forbearance, unity; oneness of humanity, love and unity, service to others; to the Cause of God.

ABU0667. Words to George Winterburn et al, spoken on 1904-02-08. 440 words. *All things were created for man, and man for God. Man is distinguished from all other creations. This is a special problem. There are three general classes of creations...* Mss: None. Pubs: None. Trans: SW_v07#18 p.180-181x, PN_1904 p008, PN_1904 p042, TTAW.010-013, BLO_PN#102. Notes: Table Talks with Abdu'l-Baha, pp.10-13. Subjects: man's distinction from the animal, two aspects of the human soul; the higher and lower natures, spiritual transformation, degrees of spirit and the kingdoms of existence, man is the sum; pinnacle; fruit of creation, the mind's power of discovery, second birth.

ABU0668. Words to some of the friends, spoken on 1912-04-18. 440 words. *But such a representation should be complete, and taken from its inception to its consummation.... For example: His baptism...* Mss: None. Pubs: None. Question: [comments on the play "The Terrible Meek"] Trans: DJT.263-265, BLO_PN#027. Subjects: suffering; rejection of Christ, literal interpretation, suffering and imprisonment.

ABU0669. Words to Charles and Mariam Haney spoken in Feb. 1909. 440 words. *At the table you must remember the American friends and be thoughtful of them for they are in a state of utmost longing....* Mss: None. Pubs: None. Trans: AHF.025-027. Subjects: harmony of science and religion, service to others; to the Cause of God, characteristics and conduct of true believers, importance of community building.

ABU0670. Words to Baha'is from Seattle and Portland, spoken on 1912-10-17. 440 words. *I am exceedingly happy to see you. Your faith is as the faith of Peter when His Holiness Christ addressed him thus...* Mss: None. Pubs: None. Trans: MAB.061-063, ECN.736. Subjects: love, unity, and fellowship among the friends; in the Cause, hospitality, quotation from or interpretation of the Bible, unity; oneness of humanity, spiritual communication; connections of the heart, steadfastness; perseverance; faithfulness, service to others; to the Cause of God.

ABU0671. Words to MacNutts et al around Jan. 1905. 440 words. *There is something especially I wish to make you sure of.... Until real firmness is established among the believers in New York, individually and together, there will be no result....* Mss: None. Pubs: None. Trans: PN_1905 p015. Notes: may be continuation of previous. Subjects: consolation and comfort, suffering and imprisonment, steadfastness; perseverance; faithfulness, growth of the Cause, firmness in the Covenant, Mary Magdalene, Saint Peter and Saint Paul.

ABU0672. Conversation with Shaykh Muhammad at House of Abbud in Akka, 1915-02-27. 440 words. *Didst thou not hear that I went to America? France in comparison to America is very near.....* Mss: None. Pubs: None. Question: I never understood why you went to France, a country so far away from Acca? Trans: DAS.1915-02-27. Subjects: humor; jokes, accounts of dreams and visions, travels to the West by Abdu'l-Baha.

ABU0673. Words to Mr Briggs, spoken on 1914-03-09. 440 words. *The humane principles of Bahá'u'lláh have enlightened the East. They have laid waste to the foundation of prejudices....* Mss: None. Pubs: None. Question: How long will it take before the religionists come to believe this, and attain to this lofty summit? Which one of the great religions of the world is nearer to this ideal? Which and where is the Cause that shall bring the final unity of humankind? Trans: DAS.1914-03-09. Subjects: oneness; unity of religion, stories; anecdotes, interpretation of words and passages in scripture, unity in diversity, universality of the Cause, teaching one's self first in teaching the Cause, unity; oneness of humanity.

ABU0674. Words spoken on 1914-06-29 in Haifa. 430 words. *Today, the friends of God are the illuminated candles of the world of humanity...* Mss: None. Pubs: None. Trans: SW_v09#11 p.130. Subjects: unity; oneness of humanity, being a source of light; guidance, spiritual transformation, characteristics and conduct of true believers, tests and trials; sacrifice and suffering, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

ABU0675. Words spoken on 1916-07-13 in Haifa. 430 words, Per. این کتاب [مفاوضات] از برای غربیان نوشته شده نه از برای علماء. از برای علماء فرائد خوب است. این کتاب از برای فرنگیها نوشته شده *This Book [Some Answered Questions] hath been written for the peoples of the West, and not for the divines [of the East]. For the divines, the Fara'id is most fitting. This Book hath been penned for those of*

European lands [3.5s]... Mss: None. Pubs: ZSM.1916-07-13. Trans: None. Notes: Comments on the intended audience of "Some Answered Questions". Subjects: East and West; communication between East and West, divine philosophy and natural philosophy, all things are in motion; kinds of motion, empty learning; false spirituality, relativity of religious truth, high station of learning, universality of the Cause, man's distinction from the animal, power of the mind over nature, Greek philosophers; Greek civilization.

ABU0676. Public address given on 1912-04-16. 430 words, Per. خوب مجلسی است قوای مادیه نمیتواند این گونه نفوس را *Souls from the East and from the West have been brought to this spot... Christ appeared in this world nineteen hundred years ago...* Mss: None. Pubs: KHF.192, KHAB.244 (255), KHTB2.027, NJB_v04#10 p.001, BDA1.036n. Trans: PUP#008 (p.018-020), SW_v03#10 p.006-007, BSTW#209. Notes: MHMD1.045. Subjects: unity of governments; political unity, unity; oneness of humanity, Christ; Christianity, greatness and influence of the Cause; of this Day, rejection, opposition and persecution, two kinds of civilization; material and spiritual civilization, universal peace; world unity, divine grace, bounty, confirmations; spiritual capacity, power; greatness; centrality of the Covenant.

ABU0677. Words spoken at hotel in Denver, 1912-09-25. 430 words, Per. دیدید چه آتشی بقلوب زدم انسان باید اول خود مسرور و منجذب باشد تا تواند *Did you see what a fire was set aglow in the hearts?... I have come to your city and found tall buildings and advancement in material civilization... Man must take flight from the cage of the body... The Persian friends travel mostly on foot....* Mss: None. Pubs: BDA1.270.01. Trans: MHMD1.288-290, STAB#032. Subjects: detachment; severance; renunciation; patience, the Kingdom of God [Malakut], material and spiritual existence; two books, teaching the Cause; call to teach.

ABU0678. Address to the friends at Rue St. Didier 30 in Paris, 1913-03-08. 430 words, Per. من خیلی میخواهم با شماها صحبت بدارم لکن صحتم مساعد نیست دعا کنید صحت تامه ای حاصل شود *I wish very much to speak with you all, but I am not feeling well... I have been travelling for two years and a half. Nowhere was I ill except here....* Mss: None. Pubs: BDA2.172-173. Trans: DAS.1913-03-08x, MHMD2.217-218, ABCC.012x, STAB#092x. Subjects: youth and pre-ministry of Abdu'l-Baha, autobiographical account; narrative of Abdu'l-Baha, mystical themes, theodicy; the mystery of evil; of suffering, travels to the West by Abdu'l-Baha, The Primal Will, personal instructions.

ABU0679. The Cruel Indifference of People towards the Suffering of Foreign Races: Words spoken on 1911-11-24 in Paris. 430 words, Per. میگویند یک ترن در رود سن افتاده بیست و پنج نفر غرق شده و امروز در پارلمان *I have just been told that there has been a terrible accident in this country. A train has fallen into the river and at least twenty people have been killed....* Mss: None. Pubs: BRL_DAK#1241, KHAB.197 (207), KHTB1.204, KHTP.152. Trans: PT#37 p.115, SW_v07#11 p.106-107, SW_v16#08 p.616, ABS#13. Notes: translated by Dr. Zia Bagdadi. Subjects: war and peace, knowledge; recognition of God, spiritual transformation, unity; oneness of humanity.

ABU0680. Words spoken at Haifa Pilgrim House, 1920-11-04. 430 words. *Yesterday was very pleasant with Arthur... Jerusalem is Jerusalem, but the real Jerusalem is spiritual...* Mss: None. Pubs: None. Trans: PN_1920_heh_haifa p065. Subjects: critique of Western values; culture, Shrines and Holy places, suffering; rejection of Christ, crucifixion; ascension of Christ, Judaism; the Torah; the Jewish people.

ABU0681. Words to Myron Phelps, spoken on 1917-06-07. 430 words. *It is a certain fact, absolutely established, that people whether righteous or wicked, the people of light or darkness...* Mss: None. Pubs: None. Trans: PN_unsorted p051, BLO_PN#070. Subjects: soul; spirit after death, higher encompasses the lower, degrees of spirit and the kingdoms of existence, life and death, the concourse on high.

ABU0682. Words to some friends, spoken on 1914-12-28. 430 words. *Tonight the weather is very cool. It conduces one to sleep. Sleep is one of the greatest gifts of God... The gift is not noticed as long as it exists but when it disappears...* Mss: None. Pubs: None. Trans: DAS.1914-12-28. Subjects: stories; anecdotes, things are known by their opposites.

ABU0683. Words to Emogene Hoagg et al, spoken on 1920-10-24. 170 words. *I have suffered so much here, if you suffer a little there will be no harm, for then we will be partners.... There are many collective forces in the world of existence...* Mss: None. Pubs: None. Trans: PN_1920_heh_haifa p036. Subjects: suffering and imprisonment, love of God.

ABU0684. Words to the friends, spoken on 1915-04-27. 430 words. *Amongst the believers of God there must exist the utmost cooperation, equality and the solidarity of rights. Through their deeds and lives...* Mss: None. Pubs: None. Trans: DAS.1915-04-27. Subjects: teaching the Cause; call to teach, Manifestation of God as gardener; cultivator, unity; oneness of humanity, walking the spiritual path; spiritual wayfaring; the virtuous life, travels to the West by Abdu'l-Baha, serving humanity; working for progress, betterment of the world.

ABU0685. Words to Fugeta, Dr. Esslemont et al, spoken on 1920-01-02. 430 words. *No. That gives the wrong idea. In the Cause of Baha'u'llah there is the House of Justice. Political affairs are not explicitly settled in the Tablets...* Mss: None. Pubs: None. Question: In the beginning of the Big Pen Pamphlet, the words occur, 'The Baha'i Revelation is not an organization. The Baha'i Cause can never be organized.' Is this a correct translation?... It is misleading is it not, to say that the Baha'i Cause cannot be organized? Trans: SW_v13#12 p.325x, PN_1919 p060, PN_1920 p003, PN_1920 p012x, PN_1920 p022. Subjects: House of Justice, progressive revelation; renewal of religion, acting according to the exigencies of the day; pragmatism, order; organization; tact; deliberation [tadbir], law of obligatory prayer.

ABU0686. Words to Mrs Stannard. 430 words. *Consecrate all thy time to the service of the Kingdom of God and the propagation of its principles...* Mss: None. Pubs: None. Trans: DAS.1913-10-29, SW_v05#01 p.005-006, SW_v07#11 p.104-106. Subjects: spiritual emotions and susceptibilities, idle talk; backbiting; speaking ill of others, spiritual transformation, teaching the Cause; call to teach, call to action, unity; oneness of humanity, human reality created in the image of God.

ABU0687. Words to Mr and Mrs Hannen, spoken on 1909-02-23. 430 words. *In this day of dispensation asceticism is of the spiritual type, for spiritual asceticism is right...* Mss: None. Pubs: None. Question: Does the Oriental Teaching about Adepts, Initiates, Masters, etc., harmonize with the spirit of the Manifestation of God? Trans: SW_v08#05 p.060-061, PN_1909F p058, AKL.006-007. Subjects: monasticism; asceticism, transcending the material condition, spiritual transformation, spiritual prerequisites of teaching the Cause.

ABU0688. Words spoken on 1910-11-24. 420 words, Per. ایران در هر صورت خوب میشود فلاح و نجاح ایران مقرر است *In all circumstances, Iran shall prosper; verily, the success and triumph of Iran is foreordained [3.5s]...* Mss: None. Pubs: MSBH4.239-241. Trans: None. Subjects: growth of the Cause, predictions and prophecies, historical episodes and the lessons of the past, critique of Eastern values; culture, praise of Eastern values; culture.

ABU0689. Public address given on 1912-07-23. 420 words. *The Baha'is must not engage in political movements which lead to sedition. They must interest themselves in movements which conduce to law and order... Strive, therefore, to create love in the hearts...* Mss: None. Pubs: None. Trans: PUP#084 (p.238-239), SW_v04#07 p.122, SW_v07#15 p.148. Musical interps: A. Youssefi. Subjects: wealth inequality and its moderation, the economic problem and its solution; voluntary giving, love of God, obedience to and respect for government authority, non-participation in politics, translation; publication of the Sacred Writings, walking the spiritual path; spiritual wayfaring; the virtuous life, service to others; to the Cause of God.

ABU0690. Words spoken at Sanderson home in Paris, 1911-10-15. 420 words, Per. عالم وجود مثل هیکل انسان است قوای مادیه مانند *The world of existence can be compared to the human body, and the forces of nature are like the limbs and organs of that body...* Mss: None. Pubs: KHF.041, KHAB.073 (083), KHTB1.043, KHTP.025. Trans: ABS#14. Subjects: religion as reality; definitions of religion, the human soul, man's distinction from the animal, The

Holy Spirit, prayer for spiritual recognition, soul; spirit after death, material and spiritual existence; two books.

ABU0691. Words to Will and Wendell Dodge, spoken on 1901-11-19. 420 words. *In the world of creation there is one nature common to all things. When we study their nature, we perceive that they are either essentially as light or darkness...* Mss: None. Pubs: None. Trans: DWN_v5#07-8 p.001-002x, PN_1901 p073, BLO_PN#109. Subjects: divine grace, bounty, confirmations; spiritual capacity, two aspects of the human soul; the higher and lower natures, unity; oneness of humanity, oneness; unity of religion, mission of the Manifestation of God in the world, serving humanity; working for progress, betterment of the world, power of love.

ABU0692. Words to H.E.H et al, spoken on 1913-11-05. 420 words. *The other day we touched upon the subject concerning the object of the appearance of the Prophets. For what purpose did God send Moses?...* Mss: None. Pubs: None. Trans: DAS.1913-11-05. Subjects: Moses, Manifestation of God as educator, spiritual transformation, purpose of religion in the world (personal and social), power of the Manifestation of God, limits of the intellect.

ABU0693. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-21. 420 words. *In one of the American cities I was invited by the Jews to speak. As they had strong enmity, it was now the time to prove the validity of Christ....* Mss: None. Pubs: None. Trans: PN_1919 p162, LAT.083-085. Subjects: defending the Faith; protecting the Cause; apologetics, suffering; rejection of Christ, teaching the Cause; call to teach.

ABU0694. Words to Alma Albertson et al, spoken on 1900-11-23. 420 words. *In any sort of business, both spiritual and material, the success thereof depends upon the capacity of those attending to it....* Mss: None. Pubs: None. Trans: PN_1900 p018, PN_1900 p119, BSTW#169b. Notes: "Our Lord's words at dinner". Subjects: greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity, differences in human capacity, education and the development of capacity, spiritual transformation, spiritual prerequisites of teaching the Cause, suffering; rejection of Christ, knowledge; recognition of God, detachment; severance; renunciation; patience.

ABU0695. Words to some young Bahá'í women, spoken on 1912-10-17. 420 words. *Be seated! How are you? We have been for a walk. San Francisco is a good city. San Francisco is a good garden, fresh and verdant....* Mss: None. Pubs: None. Trans: MAB.059-061. Subjects: spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, work as worship, wisdom [hikmat], confirmations and rewards in teaching the Cause, teaching the Cause; call to teach, Manifestation of God as gardener; cultivator.

ABU0696. Pilgrim notes of Anton Haddad, Jan. 1900. 420 words. *Disagreement among the believers is likened unto the clouds... You are a small army and very few in number in comparison with those around you....* Mss: None. Pubs: None. Trans: PN_1900 p072. Notes: From "A Message from Acca". Subjects: contention and conflict, unity of thought and belief, symbolism, tests and trials; sacrifice and suffering, growth of the Cause.

ABU0697. Words to Fugeta, Dr. Esslemont et al, spoken on 1920-01-02. 420 words. *Here we do not have much talking, but there [in America) they speak so much that nobody can follow what they say....* Mss: None. Pubs: None. Question: [regarding the marriage ceremony in the East vs. the West] Trans: PN_1919 p062. Subjects: laws of marriage and dowry, law of divorce, critique of Western values; culture, marriage as means of spiritual progress.

ABU0698. Words spoken at Haifa Pilgrim House, 1920-10-25. 420 words. *The gathering of the friends is like a magnet... There are mines in the sea as there are mines on the earth. The waves come and the salt is melted...* Mss: None. Pubs: None. Trans: PN_1920 p035, PN_1920_heh_haifa p045, PN_1920_heh_haifa p054. Subjects: rejection, opposition and persecution, station; mission; authority of Abdu'l-Baha, love of God, spiritual communication; connections of the heart, firmness in the Covenant.

ABU0699. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-25. 420 words. *The method of Bahá'u'lláh will be enforced and the House of Justice will not presume to change it. The purpose of Bahá'u'lláh's arrangement is that man is not to be interfered with in the leaving of his property....* Mss: None. Pubs: None. Question: [answer to various questions] Trans: PN_1919 p186, LAT.129-131. Subjects: law of inheritance.

ABU0700. Words spoken on 1914-02-24. 420 words. *Wealth becomes the cause of heedlessness to many souls with the exception...* Mss: None. Pubs: None. Trans: DAS.1914-02-24, SW_v08#02 p.019-020. Subjects: greed; envy; covetousness; attachment to the world, detachment; severance; renunciation; patience, pride; vanity; laying claim to inner knowledge, status of material wealth; wealth and poverty, serving humanity; working for progress, betterment of the world.

ABU0701. Address to the Baha'is at Dyer home in Washington, 1912-04-24. 420 words. *A meeting such as this seems like a beautiful cluster of precious jewels -- pearls, rubies, diamonds, sapphires...* Mss: None. Pubs: BDA1.048n. Trans: PUP#023 (p.056-057), SW_v03#03 p.021-022, SW_v19#03 p.089. Notes: MHMD1.057. Subjects: composition and decomposition, competition vs. cooperation; the struggle for existence, unity in diversity, unity; oneness of humanity, race unity; racial issues.

ABU0702. Address at Nineteen-day Feast, home of Mrs Robinson in London, 1912-12-29. 820 words. *These delegates who have gathered in the Peace Conference are like merchants. Each strives to compete for victory with his rival.... The Nineteen Day Feast was inaugurated by the Báb and ratified by Bahá'u'lláh, in His holy Book, the Akdas...* Mss: None. Pubs: BDA2.049n. Trans: COC#0934, DAS.1912-12-30n, BNEW#33 pp.1-2 Jul 1929, BSTW#032x. Notes: Merged with ABU0745 Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, divine grace, bounty, confirmations; spiritual capacity, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity.

ABU0703. Words to Mr. Reed, spoken on 1912-10-08. 420 words. *Bahá'u'lláh has closed the door to the introduction of these superstitions and imitations, because He has revealed a book...* Mss: None. Pubs: None. Question: Is it not possible that since the death of Christ and Bahá'u'lláh there has been a tendency toward superstitions as to miracles and so on to gather about the accounts of their lives? Trans: ECN.632+666+1025. Notes: talk given at 4:30 p.m. Subjects: encouragement of individual understanding; interpretation, importance of authoritative interpretation, interpretation of words and passages in scripture, corruption; misinterpretation of the Word of God, House of Justice, Saint Peter and Saint Paul.

ABU0704. Words spoken on 1913-01-05 in London. 410 words, Per. احوالم خوب نبود محض خاطر شما بیرون آمدم ... بیانات من مثل تخم پاکی باشد که در اراضی طیبه کشته میشود *I was not feeling well; I have come outside purely for your sake. And yet, tomorrow I must go to Edinburgh...* Mss: None. Pubs: BDA2.059. Trans: MHMD2.071-073. Subjects: prejudice; racial prejudice; class distinction, teaching the Cause; call to teach, unity; oneness of humanity, spiritual transformation, greatness and influence of the Cause; of this Day, love of God.

ABU0705. The Eighth Principle—Universal Peace: Words spoken on 1911-11-29 in Paris. 410 words, Per. از جمله أوامر حضرت بهاء الله اینست که باید جمیع ملت *A Supreme Tribunal shall be established by the peoples and Governments of every nation, composed of members elected from each country and Government....* Mss: None. Pubs: KHTB1.233, KHTP.175. Trans: LOG#1076x, PT#48 p.161. Subjects: universal language, universal peace; world unity, unity; oneness of humanity.

ABU0706. The Two Natures in Man: Words spoken on 1911-11-01 in Paris. 410 words, mixed. شنیده ام امروز در پاریس عید است عید جمیع قدیسین چرا این ها را شماها قدیس *Today is a day of rejoicing in Paris! They are celebrating the Festival of 'All Saints'. Why do you think that these people were called 'Saints'?...* Mss: None. Pubs: KHAB.113 (123), KHTB1.097. Trans: PT#18 p.055. Subjects: apostles; early disciples of Christ, two aspects of the human soul; the higher and lower natures, walking the spiritual path; spiritual

wayfaring; the virtuous life, spiritual transformation, mission of the Manifestation of God in the world, the truth of past religions and sacred scriptures.

ABU0707. Words spoken on 1913-05-22 in Paris. 410 words, Per. میگویند مقصود انبیا از ادعا ریاست و حکومت بوده با آنکه اساس امر الله ادعای مظاهر *Such people say that the goal of the prophets has been to claim a position of earthly sovereignty and leadership for themselves...* Mss: None. Pubs: BDA2.312-313. Trans: MHMD2.413-414. Subjects: forces of light and darkness; integration and disintegration, proofs of the Manifestations of God, worldliness vs. other-worldliness, station of the Manifestation of God, mission of the Manifestation of God in the world, power of the Manifestation of God, suffering and imprisonment.

ABU0708. Words spoken ca. Jan. 1909. 410 words, Per. واقعا اگر در ادوار سابق از برای نفوس شکی و ریبی و شبهه ئی بود از این بود *Verily, if in the bygone ages there lingered any doubt, uncertainty or misgiving in the hearts of men, it was for this reason [3.5s]...* Mss: None. Pubs: KHH2.287-290. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: historical episodes and the lessons of the past, prophecy and fulfillment, characteristics and conduct of true believers, words vs deeds, Judaism; the Torah; the Jewish people.

ABU0709. Words spoken ca. 1900. 410 words. *In the Koran the following verse is revealed by God: 'Oh Mahomet no power save that of God...' There are two kinds of love.....* Mss: None. Pubs: None. Trans: PN_1900_heh p072. Notes: "Notes Taken at the Holy Household" #4.4. Subjects: one universal law; attractive power of love, material and spiritual existence; two books, love as fundamental; spiritual foundations of religion, love of God, forces of light and darkness; integration and disintegration, proofs of the Manifestations of God.

ABU0710. Words spoken on 1914-07-11. 410 words. *I greatly hope the students are enjoying their vacation on the slope of Mount Carmel. The surrounding country is most entrancing, the sweeping panorama of land and sea...* Mss: None. Pubs: None. Trans: DAS.1914-07-11. Subjects: development of capacity and readiness, spiritual emotions and susceptibilities.

ABU0711. Words to a Persian tailor, spoken on 1913-03-23. 410 words. *There are some people who study for dress, work for dress, live for dress, walk for dress, eat for dress, in brief their lives are spent for the dress, the clothes, the style, fashion and mode....* Mss: None. Pubs: None. Trans: DAS.1913-03-23. Subjects: stories; anecdotes, humor; jokes, eulogies; reminiscences, Baha'u'llah in Sulaymaniyyih, pride; vanity; laying claim to inner knowledge.

ABU0712. Words to George Winterburn et al, spoken on 1904-02-08. 410 words. *Divine favor, like the sun, appears from different dawning places. In the early days, the prophets were the dawning places of the divine benedictions....* Mss: None. Pubs: None. Trans: PN_1904 p010, PN_1904 p045, TTAW.013-015, BLO_PN#102. Subjects: literal interpretation, oneness; unity of religion, suffering; rejection of Christ, independent investigation of truth; reality, Manifestation of God as sun.

ABU0713. Words to pilgrims, spoken on 1909-07-11. 410 words. *Tonight is a beautiful night because, Praise be to God, the believers of America and Persia are joined here at one table. This is one of the great fruits of the Word of God....* Mss: None. Pubs: None. Trans: PN_1909 p021, PN_1909 p057, PN_1909C p111, DJT.108-110, BLO_PN#027. Subjects: East and West; communication between East and West, loving one's enemies; returning hatred with love, autobiographical account; narrative of Abdu'l-Baha, love, unity, and fellowship among the friends; in the Cause, rejection, opposition and persecution, unity; oneness of humanity, the Word of God; influence and centrality of.

ABU0714. Words to Wilson, Engelhorn, Stewart, Brittingham, spoken around 1909-10-23. 410 words. *In America, praise be to God, the Cause has become famous and well-known. In most of the cities believers are to be found... If one should wholly abstain from meat and be contented with vegetables, it would be much better....* Mss: None. Pubs: None. Trans: PN_1909 p089. Subjects: return of Christ; second coming of Christ, words vs deeds, consumption of meat; vegetarianism; diet, characteristics and conduct of true believers, definitions of a Baha'i; qualities of a Baha'i.

ABU0715. Instructions to Mrs. Thornburg Cropper ca. 1900. 410 words. *All prophets are messengers from God and all ways lead to Him and all have borne fruit. The great gift is unselfishness, and the loving wish to help others will guide us....* Mss: None. Pubs: None. Trans: PN_1900 p007, BSTW#142. Subjects: soul; spirit after death, oneness; unity of religion, progressive revelation; renewal of religion, knowledge; recognition of God, spiritual transformation, happiness; joyfulness; joy and sorrow, service to others; to the Cause of God.

ABU0716. Words to Waite, Harrison et al, spoken on 1909-10-12. 410 words. *You must have no fear in going to Persia.... When you breathe forth the breath of the Holy Spirit from your hearts into the world... When we consider the realm of existence, we discover a great motive factor...* Mss: None. Pubs: None. Trans: SW_v08#08 p.103x, PN_1909B p051, PN_1909C p023, PN_1909E p038, PN_unsorted p157. Subjects: spiritual emotions and susceptibilities, teaching the Cause; call to teach, the Word of God; influence and centrality of, development of capacity and readiness, heedlessness and ignorance of the people, spiritual prerequisites of teaching the Cause.

ABU0717. Words to Fugeta et al, spoken on 1920-01-12. 410 words. *The owner of this house was a native of Beirut. He himself used to live here. When the government gave permission for us to leave the barracks we wanted to rent a house....* Mss: None. Pubs: None. Trans: PN_1919 p081. Subjects: autobiographical account; narrative of Abdu'l-Baha, banishment to; life in 'Akka, characteristics and conduct of true believers, honesty; truthfulness; trustworthiness.

ABU0718. Words to E.C. Getsinger, spoken on 1900-10-04. 410 words. *All the Prophets have failed to ever say 'The Day has come' but said, 'The Day will come.' They all describe this Day of God....* Mss: None. Pubs: None. Trans: PN_1900 p042. Notes: Paraphrase. Subjects: forces of light and darkness; integration and disintegration, predictions and prophecies, Declaration; advent of the Bab, prophecy and fulfillment, the Bab; the Primal Point; station and claims of the Bab.

ABU0719. Words spoken in Jun. 1906. 410 words. *See how Mirza Muhammad Ali has said that 'Aqa ['Abdu'l-Bahá] has abolished and effaced the Cause of God!' By the life of God...* Mss: None. Pubs: None. Trans: PN_1906 p042, SUR.246-247, BLO_PN#001. Subjects: rejection, opposition and persecution, station; mission; authority of Abdu'l-Baha, growth of the Cause.

ABU0720. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-27. 410 words. *Convey to the attendants in that Friday evening meeting my love and extend to them my longing. See what has happened to this world.... You must all do your best to increase love among the friends...* Mss: None. Pubs: None. Question: [answer to various questions] Trans: SW_v10#17 p.315x, PN_1919 p014, PN_1919 p194, LAT.143-145. Subjects: love, unity, and fellowship among the friends; in the Cause, material and spiritual existence; two books, light and darkness, predictions and prophecies, John the Baptist, Christ; Christianity.

ABU0721. Words to Howard MacNutt spoken around 1912-04-15. 410 words. *A great steamship has been lost at sea. Today newspaper accounts of the Titanic...* Mss: None. Pubs: None. Trans: SW_v04#12 p.210. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual emotions and susceptibilities, transience; worthlessness of the physical world, spiritual transformation, materialism; material vs. spiritual civilization, the Kingdom of God [Malakut].

ABU0722. Words spoken on 1914-05-23 in Tiberias. 410 words. *Life, life--let us have more life! Let us have the life of the spirit, a life which is a collective center of the beneficial forces...* Mss: None. Pubs: None. Trans: DAS.1914-05-23, SW_v07#18 p.179-180. Subjects: service to others; to the Cause of God, loving one's enemies; returning hatred with love, purpose of religion in the world (personal and social), equality of men and women, priestcraft,

walking the spiritual path; spiritual wayfaring; the virtuous life, humility; meekness; lowliness, historical episodes and the lessons of the past.

ABU0723. Words spoken in 1917. 410 words. *Why didst thou not tell me about these wonderful things when we were travelling in America?...* Mss: None. Pubs: None. Trans: SW_v10#10 p.202-203. Notes: as recalled by Ahmad Sohrab in series of talks entitled "Unveiling the Divine Plan". Subjects: progress and the continual ascent of material civilization, spiritualization of humanity in the future; a new race of men, creation of the world, spiritual transformation, eternality vs. origination; creation from nothingness, power; influence of a single soul in teaching the Cause.

ABU0724. Words spoken at Shrine of the Báb, 1920-09-05. 410 words. *Do you like it here? Do you like the view here? ... This truth is that this place has a spiritual atmosphere... His Holiness Elijah was once in a cave near here....* Mss: None. Pubs: None. Trans: SW_v11#16 p.269-270, PN_1920 p030, PN_1920 p054, PN_1920 p090, PN_1920_heh p012, PN_1920_heh_haifa p013, STAB#053. Notes: "Abdu'l-Baha on Mt. Carmel", notes by Mabel Paine. Subjects: detachment; severance; renunciation; patience, stories; anecdotes, Shrines and Holy places, transience; worthlessness of the physical world.

ABU0725. 410 words. *All that has been created is for man who is at the apex of creation and who must be thankful...* Mss: None. Pubs: None. Trans: SW_v08#06 p.063, ADP.134-136. Subjects: status of material wealth; wealth and poverty, detachment; severance; renunciation; patience, thankfulness; gratitude, stories; anecdotes, transience; worthlessness of the physical world, monasticism; asceticism, quotation from or interpretation of the Bible, man is the sum; pinnacle; fruit of creation.

ABU0726. Address to Women's Freedom League, Essex Hall in London, 1913-01-02. 410 words. *Humanity is like a bird with its two wings -- the one is male, the other female.... According to the spirit of this age, women must advance... "You can kill me as son as you like but you cannot stop the emancipation of women."...* Mss: None. Pubs: COMP_WOMENP#086x. Trans: BRL_WOMEN#086x, COC#2177x, DWN_v5#05 p.008-009x, BNE.147-149. Notes: Published in "The Suffragette" 10 Jan 1913. Subjects: Tahirih [Qurratu'l-'Ayn], equality of men and women, martyrs and martyrdom, role and station of women.

ABU0727. Words to Mirza Lotfullah, spoken on 1914-01-23. 410 words. *Now that thou hast decided to live in Aleppo, thou must act, speak and conduct thyself...* Mss: None. Pubs: None. Trans: DAS.1914-01-23, SW_v07#17 p.168-169. Subjects: cleanliness and refinement, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, goodly deeds; actions, material world a reflection of the spiritual, characteristics and conduct of true believers.

ABU0728. Words spoken on 1912-12-17 in London. 410 words. *God willing! If I go to America another time I will go differently; but it is very difficult...* Mss: None. Pubs: None. Trans: DAS.1912-12-17, SW_v03#19 p.003-004. Subjects: corruption and renewal; abandoning religious dogmas, praise of Western values; culture, review of publications, teaching the Cause; call to teach, travels to the West by Abdu'l-Baha.

ABU0729. Words spoken on 1912-12-24 in London. 400 words, Per. از امریکا میایم نه ماه در صفحات امریکا بودم بهر شهری رفتم در کنائس و مجامع *I have come from America. For nine months, I visited the various places of America...* Mss: None. Pubs: BDA2.039. Trans: MHMD2.045-046. Subjects: universal peace; world unity, oneness; unity of religion, teaching the Cause; call to teach, two kinds of civilization; material and spiritual civilization, greatness and influence of the Cause; of this Day.

ABU0730. Words to the friends, spoken on 1914-08-23. 400 words. *Real feasts were held during the days of the Blessed Perfection, for then we used to get up early mornings with the utmost joy...* Mss: None. Pubs: None. Trans: DAS.1914-08-24. Subjects: law of fasting, humor; jokes, eulogies; reminiscences, Holy Days and the Baha'i calendar, corruption and decline of Islam; of the Shi'ih.

ABU0731. Words to the friends, spoken on 1914-03-21. 400 words. *Our feasts are very wonderful. They are unique and peerless. During the days of the Blessed Perfection we celebrated this national New year's Day with great festivities...* Mss: None. Pubs: None. Trans: DAS.1914-03-21, PN_1914 p017. Subjects: banishment to; life in 'Akka, consultation, wealth inequality and its moderation, importance of community building, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, Holy Days and the Baha'i calendar.

ABU0732. Words to the friends spoken around 1914. 400 words, Per. الحمد لله در ظل عنایت جمال قدم چنین مجالس روحانی فراهم بمشود حالا قدر این انجمنها معلوم نیست *Praised be God that under the shadow of the bounties of the Ancient Beauty such heavenly gatherings are now held.... At the beginning of our arrival at 'Akka, we had gatherings, but very secretly....* Mss: None. Pubs: KHH1.311-313 (1.434-436). Trans: KHHE.447-449. Subjects: rejection, opposition and persecution, suffering and imprisonment, tests and trials; sacrifice and suffering, growth of the Cause, power; greatness; centrality of the Covenant, banishment to; life in 'Akka, spiritual meetings; gatherings; devotional gatherings; feasts, stories; anecdotes, power and sovereignty of God; omnipotence of God.

ABU0733. Public address given on 1912-05-02. 400 words, Per. بسیار خوش آمدید امروز صبح بر خواستم دیدم شهر را مر گرفته صفا نگذاشته هر روز صبح *I find this morning that the city is enveloped by a fog and mist. It is a good city...* Mss: None. Pubs: BSB5:3-6:1. Trans: PUP#034 (p.078-079), SW_v03#04 p.015. Subjects: symbolism, rational arguments, oneness; unity of religion, unity in diversity.

ABU0734. Words to a Russian princess, spoken on 1913-10-30. 400 words. *A Bahá'í is at the same time a Christian, a Jew, a Zoroastrian and a Mohammadan. The Bahá'í Cause is like unto a tree... Every moment in this world has a center....* Mss: None. Pubs: None. Trans: DAS.1913-10-30, SW_v08#14 p.188x. Subjects: unity; oneness of humanity, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual meetings; gatherings; devotional gatherings; feasts, unity in diversity, Manifestation of God as sun, universality of the Cause.

ABU0735. The Clouds That Obscure the Sun of Truth: Words spoken on 1911-10-27 in Paris. 400 words, Per. در انجیل میفرماید هر وقت حضرت مسیح میاید سوار بر ابر است جمال مبارک در تفسیر *The day is fine, the air is pure, the sun shines, no mist nor cloud obscures its radiance. These brilliant rays penetrate into all parts of the city...* Mss: None. Pubs: DWNP_v5#10 p.002-003, KHF.206, KHAB.098 (107), KHTB1.076. Trans: PT#12 p.034, PN_1911 p021. Subjects: interpretation of words and passages in scripture, symbolism, Manifestation of God speaking in the voice of Divinity, twofold; threefold station of the Manifestation of God, birth of Christ; purity; virginity of Mary.

ABU0736. Words spoken on 1912-06-19 in New York. 400 words, mixed. فردا من میخواهم بمونت کلر بروم امروز روز آخر است باز مراجعت خواهم کرد لهذا *Tomorrow I wish to go to Montclair. Today is the last day in which we gather together with you... In former cycles no distinct Covenant has been made.....* Mss: None. Pubs: AMK.261-262, AVK4.288ax. Trans: COC#0224x, SW_v04#14 p.237-238, SW_v03#14 p.009-010, SW_v05#15 p.227-228, SW_v08#14 p.187-188, SW_v09#13 p.139+147, SW_v12#14 p.227-228, BSTW#052q. Notes: Opening sentence only in BSTW. Subjects: power; greatness; centrality of the Covenant, progressive revelation; renewal of religion, station; mission; authority of Abdu'l-Baha, House of Justice, duration of the Baha'i cycle; future divine revelations.

ABU0737. Words to a friend from Scotland, spoken on 1913-05-12. 400 words. *We have many friends in Scotland, many devoted friends; amongst them is Mrs Whyte.... There are certain souls whose thirst is never allayed, while others are satisfied with one drop....* Mss: None. Pubs: None. Trans: DAS.1913-05-12. Subjects: knowledge; recognition of God, Christian rejection of Baha'u'llah and the Baha'i Faith, East and West; communication between East and West, development of capacity and readiness.

ABU0738. Words spoken on 1913-06-08 in Paris. 400 words, Per. ما قرب روحانی داریم قرب و ارتباطی که آن را بُعد و انفصالی *There exists between us a spiritual bond and closenes that will never be followed by remoteness and separation. Praised be God, the light of guidance is shining brightly...* Mss: None. Pubs: BDA2.340-342. Trans: MHMD2.452-454. Subjects: transcending the material condition, spiritual communication; connections of the heart, love of God, radiant countenance; bearing the divine fragrance.

ABU0739. Words spoken ca. Jan. 1909. 400 words, Per. همیشه انبیای الهی در صدمات و بلیات بوده اند این صدمات و بلایا در سبیل *Ever have the Prophets of God been encompassed by tribulations and calamities. These afflictions and trials were in the path [3.5s]...* Mss: None. Pubs: KHH2.251-253. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: detachment; severance; renunciation; patience, autobiographical account; narrative of Abdu'l-Baha, martyrs and martyrdom, tests and trials; sacrifice and suffering.

ABU0740. Words to Will and Wendell Dodge, spoken on 1901-11-22. 400 words. *When this blessed Cause was manifested in Persia, some of the divines and famous learned men became believers and were martyred....* Mss: None. Pubs: None. Trans: PN_1901 p076, BLO_PN#109. Subjects: banishment to; life in Adrianople, banishment to; life in Baghdad, tests and trials; sacrifice and suffering, banishment to; life in 'Akka, suffering and imprisonment, prophecy and fulfillment, banishment to; life in Constantinople, rejection, opposition and persecution.

ABU0741. Words to Ahmad Sohrab and others, spoken on 1914-11-28. 400 words. *In this Dispensation all the ties of physical relationship are broken and should play no part in passing judgment over one's character. Not the one who is related to me but the one who doeth the will of Bahá'u'lláh is of me and related to me....* Mss: None. Pubs: None. Trans: DAS.1914-11-28. Subjects: humility; meekness; lowliness, service to others; to the Cause of God, transience; worthlessness of the physical world.

ABU0742. Words to some friends, spoken on 1915-02-15. 400 words. *In Europe and America music plays an important part in the national and individual life of the nations inhabiting those regions.... Music is a divine art and capable of unlimited progress...* Mss: None. Pubs: None. Trans: DAS.1915-02-15. Subjects: music and singing, autobiographical account; narrative of Abdu'l-Baha, mystical themes, health and healing; material and spiritual healing, education of children; moral education, spiritual emotions and susceptibilities.

ABU0743. Words spoken on 1914-01-18. 400 words. *Truly I say if at every moment we praise Baha'o'llah a hundred thousand times for His bounties and gifts, we shall be unable to express adequately...* Mss: None. Pubs: None. Trans: DAS.1914-01-18. Subjects: divine grace, bounty, confirmations; spiritual capacity, travels to the West by Abdu'l-Baha, praise of Western values; culture, teaching the Cause; call to teach, thankfulness; gratitude.

ABU0744. Words to Julia Grundy spoken around Jan. 1905. 400 words. *Soul is the human will to live temporally. Spirit is the Divine Will to live forever. Salvation is the quickening of soul into Spirit....* Mss: None. Pubs: None. Trans: PN_unsorted p076, TDLA.022-024, BLO_PN#104. Notes: "Compiled from Abdu'l-Baha's words." Subjects: soul; spirit after death, proofs of the Manifestations of God, heaven and paradise; heaven and hell, reincarnation, mission of the Manifestation of God in the world, spiritual emotions and susceptibilities, knowledge; recognition of God, spiritual transformation, free will and predestination; fate, the human soul, differences in human capacity.

ABU0745. 400 words. Mss: None. Pubs: None. Trans: None. Subjects: unity; oneness of humanity, martyrs and martyrdom, words vs deeds, universal peace; world unity.

ABU0746. Words to pilgrims in June 1906. 400 words. *See, how for the sake of a trifling gain, people subject themselves to terrible difficulties and suffering and trial... When we were in Tihran, Mirza Aqa Khan of Nur was the Prime Minister...* Mss: None. Pubs: None. Trans: PN_1906 p041, SUR.244-245, BLO_PN#001. Subjects: transience; worthlessness of the physical world, sacrifice of self; mystery of sacrifice, detachment; severance; renunciation; patience, martyrs and martyrdom.

ABU0747. Words to E.C. Getsinger, spoken on 1900-10-03. 400 words. *Revelation 6: 'Measure of wheat for a penny.' May be fulfilled about 1335 A.H. or 1917...* Mss: None. Pubs: None. Trans: PN_1900 p041. Notes: Paraphrase. Subjects: soul; spirit after death, prophecy and fulfillment, interpretation of words and passages in scripture, quotation from or interpretation of the Bible, recompense; reward for belief; right action.

ABU0748. Words spoken on 1912-10-04 in San Francisco. 400 words. *Praise be to God: The United States has in reality made extraordinary progress... It will lead other nations spiritually, for its illumination is far-reaching ... but the greatness of every country...* Mss: None. Pubs: None. Trans: COF.035x, GPB.396x, TDH#158.5x, SW_v05#11 p.166-167, SW_v05#11 p.161, SW_v13#12 p.343x. Notes: "San Francisco Chronicle". Subjects: predictions and prophecies.

ABU0749. Public address given on 1912-06-11. 400 words. *Man must be lofty in endeavor. He must seek to become heavenly and spiritual...* Mss: None. Pubs: None. Trans: LOG#2113x, PUP#066 (p.186-187), SW_v04#06 p.101. Subjects: work as worship, transience; worthlessness of the physical world, spiritual transformation, spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience.

ABU0750. Words to the Baha'is, spoken on 1912-10-21. 400 words. *I desire to say farewell today as I am going to leave in a few hours. But I do not say goodby. I repeat "Au revoir"....* Mss: None. Pubs: None. Trans: BSTW#155d, ECN.146+180. Notes: late afternoon. Subjects: growth of the Cause, spiritual transformation, characteristics and conduct of true believers, happiness; joyfulness; joy and sorrow, power of the Manifestation of God.

ABU0751. Words spoken on 1912-10-25 in Sacramento. 400 words. *Sacramento is a good city. It is a well-built city. You must strive to make it a center of radiance and mercy. America is a marvellous country...* Mss: None. Pubs: None. Trans: ECN.222. Notes: talk given at 9:15 p.m. Subjects: material and spiritual existence; two books, man's distinction from the animal, human reality created in the image of God, mission of the Manifestation of God in the world.

ABU0752. 400 words. *Every plan is in need of a power for its execution. Today the penetrative power in the world of existence is the confirmation of the Kingdom of Abha… Teaching the Cause of God does not depend on scientific attainment...* Mss: None. Pubs: None. Trans: DAS.1914-10-29?, SW_v13#06 p.132. Subjects: divine grace, bounty, confirmations; spiritual capacity, forces of light and darkness; integration and disintegration, the Word of God; influence and centrality of.

ABU0753. 390 words, Per. امروز رفتم خضر ایلیا عرب میگوید الیاس جمال مبارک سه روز ... در این امر جمال مبارک یک میزانی قرار داده اند که آن میزان *Today I proceeded forth, and verily Khidr-Elijah of the Arabs, whom they call Elias, spake concerning the Blessed Beauty three days... In this Cause hath the Blessed Beauty established a Balance, and that Balance [3.5s]...* Mss: None. Pubs: QT105.2.230, TRZ1.318. Trans: None. Subjects: Judaism; the Torah; the Jewish people, chastisement and requital, stories; anecdotes, historical episodes and the lessons of the past, power; greatness; centrality of the Covenant, House of Justice.

ABU0754. Words to the friends, spoken on 1913-05-01. 390 words, Per. این روز آخر اقامت ماست در اسستتکارت و اول روز ورود شما در ملکوت ابهی *Praise be to God that you have attained. This is our last day in Stuttgart and the first day of your entrance into the Kingdom... It is easy to enter into the Kingdom but it is difficult to remain in it firm and steadfast....* Mss: None. Pubs: BDA2.278-279. Trans: DAS.1913-05-01, MHMD2.364-365. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, role of the Covenant in preserving unity, spiritual communication; connections of the heart, forgiveness; a sin-covering eye; patience and forbearance, love and unity.

ABU0755. The Two Kinds of Light: Words spoken on 1911-11-05 in Paris. 390 words, Per. بسیار بسیار خوش آمدید امروز هوا تاریک است *Today the weather is gloomy and dull! In the East there is continual sunshine, the stars are never veiled...* Mss: None. Pubs: KHAB.125 (137), KHTB1.111. Trans: PT#22 p.064,

SW_v08#08 p.097-098. Subjects: light and darkness, knowledge; recognition of God, Manifestation of God as mirror, spiritual transformation, Qur'an and Hadith quotation and interpretation.

ABU0756. Words spoken on 1913-03-09 in Paris. 390 words, Per. من میخواهم از پاریس بروم و میخواهم شماها را یادگار بگذارم و بدانم که شما را *I wish to leave Paris and leave you as my memento in this city. Strive day and night to illumine this city...* Mss: None. Pubs: BDA2.174x. Trans: MHMD2.220x.

ABU0757. Words to the friends, spoken on 1912-05-01. 390 words. *His Holiness St Paul says, 'You have died in Adam, you have come alive in the Christ.' This statement is most significant. The purpose is that in man there are two natures....* Mss: None. Pubs: None. Trans: PN_1912 p078. Subjects: composition and decomposition, two aspects of the human soul; the higher and lower natures, two kinds of civilization; material and spiritual civilization, walking the spiritual path; spiritual wayfaring; the virtuous life, the human soul.

ABU0758. Words to Mrs C. H. Wise in 1912. 390 words. *It is natural when such a young man departs from life one is greatly affected. I had a son who passed away, but I never felt sad at all. Why? Because I fully realized that I did not lose him....* Mss: None. Pubs: None. Trans: PN_1912 p027. Subjects: spiritual transformation, soul; spirit after death, tests and trials; sacrifice and suffering, consolation and comfort, relationship of the soul to the body, second birth.

ABU0759. Words to Sigurd Russell et al, spoken on 1904-04-13. 390 words. *Whenever the heart is happy, the atmosphere is good, no matter what or where the place may be....* Mss: None. Pubs: None. Trans: PN_1904 p019, PN_1904 p030. Subjects: transience; worthlessness of the physical world, spiritual transformation, detachment; severance; renunciation; patience, consolation and comfort, tests and trials; sacrifice and suffering.

ABU0760. Words to Wilson, Engelhorn, Stewart, Brittingham, spoken around 1909-10-23. 390 words. *The Jews for a thousand and five hundred years were awaiting the coming, and their utmost desire was to live in the day of the Messiah...* Mss: None. Pubs: None. Trans: PN_1909 p087. Subjects: suffering; rejection of Christ, corruption; misinterpretation of the Word of God, blind imitation [taqlid], birth of Christ; purity; virginity of Mary, worldliness vs. other-worldliness.

ABU0761. Words to the friends, spoken on 1915-02-01. 390 words. *We were speaking today about the religion of the Druzes. All along they have been most kind to us and how appropriate it would have been if the Fragrances of the Merciful reach also their nostrils! The Blessed Perfection visited Abu Sinan...* Mss: None. Pubs: None. Trans: DAS.1915-02-01. Subjects: empty learning; false spirituality, methods of teaching the Cause, harmony of science and religion, priestcraft.

ABU0762. Words to Wilson, Engelhorn, Stewart, Brittingham, spoken around 1909-10-23. 390 words. *In these days the Jews have extracted certain meanings from their books--that eight years later the Promised One would manifest Himself....* Mss: None. Pubs: None. Trans: PN_1909 p088. Subjects: unity in diversity, power of the Manifestation of God, suffering; rejection of Christ, unity; oneness of humanity.

ABU0763. Words to a vistor, spoken on 1913-04-20. 390 words. *Well said. You have brought up a good point.... The Bahá'í movement is not an organization. You can never organize the Bahá'í Cause.... The Bahá'í Revelation is the spirit of this age....* Mss: None. Pubs: None. Question: [I have been told that the objects of the Bahá'í movement and the Theosophical Society are one and the same. If so, why should there be two names, two distinct organizations, two modes of expression?] Trans: DAS.1913-04-20, SW_v05#05 p.067x, SW_v06#15 p.118x. Subjects: universality of the Cause, definitions of a Baha'i; qualities of a Baha'i, words vs deeds, executive government; power of execution, oneness; unity of religion, The Holy Spirit.

ABU0764. Words to Ahmad Sohrab, spoken on 1913-06-22. 390 words. *How I long to be far away from people for two months, somewhere where I have not to read letters, answer questions and always associate with men.... One of the oriental kings going to hunt...* Mss: None. Pubs: None. Trans: DAS.1913-06-22. Subjects: humor; jokes, autobiographical account; narrative of Abdu'l-Baha, tests and trials; sacrifice and suffering, service to others; to the Cause of God, the power of words; of speech, personal instructions, stories; anecdotes.

ABU0765. Words to the friends, spoken on 1915-02-09. 390 words. *Mirza Anayatullah has brought us some very interesting news from Acca. He says Mirza Badi'u'llah has circulated a wild report that I am going to be arrested...* Mss: None. Pubs: None. Trans: DAS.1915-02-09. Subjects: rejection, opposition and persecution, sacrifice of self; mystery of sacrifice, martyrs and martyrdom, tests and trials; sacrifice and suffering, spiritualization of humanity in the future; a new race of men.

ABU0766. 390 words. *I have been asked to speak of that which is eternal and that which is contingent. Is creation a manifestation or an emanation of God?...* Mss: None. Pubs: None. Trans: ADP.106-108. Subjects: divine emanation is ceaseless; eternal, emanation vs. manifestation, eternality vs. origination; creation from nothingness, the divine emanation; the all-pervading bounty of God, existence and nonexistence; preexistence, elementary matter cannot be annihilated, rational arguments.

ABU0767. Words to Miss Barney, spoken around 1900-10-19. 390 words. *Grace and welcome unto you. I wish you not the temporal strength of the passing body... Your faith comes like rain; the first drops are far between...* Mss: None. Pubs: None. Trans: SW_v07#16 p.149-150, PN_1900 p004, BSTW#181. Subjects: spiritual transformation, greatness and influence of the Cause; of this Day, worldliness vs. other-worldliness, detachment; severance; renunciation; patience, second birth, divine grace, bounty, confirmations; spiritual capacity, living waters; water of life, spirit of faith [ruh-i-'iman].

ABU0768. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-19. 390 words. *For the present it is better to keep all the documents in the safety deposit vault... We will see what God wants. If America becomes illumined, its illumination like a magnet, will draw me there... The Turks are fond of eating....* Mss: None. Pubs: None. Question: [answer to various questions] Trans: SW_v10#17 p.315x, PN_1919 p028, PN_1919 p140, LAT.066-068, STAB#159. Subjects: bribery and corruption, travels to the West by Abdu'l-Baha, authentication; disposition of the Sacred Writings, House of Worship [Mashriqu'l-Adhkar].

ABU0769. Words spoken in Sep. 1911 in London. 390 words. *...the books of Baha'u'llah, written and printed sixty years ago, contained the ideals now so familiar to the West...* Mss: None. Pubs: None. Question: [Whether Bahá'u'lláh had made a special study of Western writings, and founded his teachings in accordance with them.] Trans: AIL.068. Subjects: East and West; communication between East and West, supreme tribunal, progressive revelation; renewal of religion, predictions and prophecies, war and peace, historical episodes and the lessons of the past.

ABU0770. Words spoken on Mt Carmel in summer of 1909. 390 words. *Das Buch der gesegneten Vollkommenheit (Bahá'u'lláh), welches den herrlichen Namen "Eschrakat" trägt, vervollständigt in mancher Hinsicht das Heilige Buch, Kitáb-i-Aqdas...* Mss: None. Pubs: None. Question: ...the Blessed Manifestation is said to have warned against the great progress of technology, and there are said to be prophecies from the All-Highest Pen which do not prophesy anything good for the development of the age of the machine. May we... ask your wise tongue to pronounce on this?... What does the Prophet Baha'u'llah teach concerning the end of all times? Trans: SDW v11#09 p.100-101. Notes: Fallscheer letter #12. Subjects: House of Justice, growth of the Cause, symbolism of color and light, unity; oneness of humanity, universal language.

ABU0771. Words spoken on 1916-05-15 in Haifa. 380 words, Per. این تو را گول می زند. چطور باغ را به او می سپاری. مثل اینست که گوشت را بدست گربه بسپاری *This doth beguile thee. How canst thou entrust the garden unto him? 'Tis as though thou wouldst commit the meat unto the care of the cat [3.5s]...* Mss: None. Pubs: ZSM.1916-05-15. Trans: None. Subjects: humor; jokes, Shaykhis, stories;

anecdotes, four pillars, Islamic laws and jurisprudence, growth of the Cause, praise of Western values; culture, greatness and influence of the Cause; of this Day.

ABU0772. Words to Ahmad Sohrab, spoken on 1914-11-19. 380 words. *Art thou happy with me? In thee I place my utmost trust. Because all my correspondence passes through thy hand and all my letters are read and transcribed and translated by thee, thou art the custodian of my secrets....* Mss: None. Pubs: None. Trans: DAS.1914-11-19. Subjects: autobiographical account; narrative of Abdu'l-Baha, detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause, spiritual transformation, travels to the West by Abdu'l-Baha, teaching one's self first in teaching the Cause, worldliness vs. other-worldliness.

ABU0773. The Holy Spirit, the Intermediary Power between God and Man: Words spoken on 1911-10-31 in Paris. 380 words, Per. حقیقت الوهیت در نهایت تنزیه و تقدیس است از برای حقیقت الوهیت نزول و صعودی *The Divine Reality is Unthinkable, Limitless, Eternal, Immortal and Invisible. The world of creation is bound by natural law, finite and mortal....* Mss: None. Pubs: KHF.121, KHAB.108 (118), KHTB1.090. Trans: PT#17 p.050, SW_v02#14 p.015. Subjects: The Holy Spirit, Manifestation of God as mediator, the divine emanation; the all-pervading bounty of God, transcendence; unknowability of God, apostles; early disciples of Christ.

ABU0774. Words spoken on 1915-11-25 in Haifa. 380 words, Per. در دور حضرت مسیح خیلی اذیت به مسیحیان می شد. دوازده مرتبه قتل عام شد. در فرانسه لویزی *In the Dispensation of Christ, grievous persecution was visited upon the Christians; twelve times were they subjected to mass martyrdom [3.5s]...* Mss: None. Pubs: ZSM.1915-11-25. Trans: None. Subjects: greatness and influence of the Cause; of this Day, rejection, opposition and persecution, early Christian persecutions; the Pharisees, evanescence and eternality; fana and baqa, growth of the Cause, status of kings; future of monarchy.

ABU0775. Words spoken at Rue St. Didier 30 in Paris, 1913-02-13. 200 words, Per. وقتی جمال مبارک از سلیمانیه ببغداد تشریف آوردند در راگشودند و صلای *At the time that Baha'u'llah was in Baghdad, Mirza Yahya being afraid of his life, was seldom seen amongst the people. He had changed his clothes...* Mss: None. Pubs: BDA2.134. Trans: DAS.1913-02-13, MHMD2.168. Subjects: Baha'u'llah in Sulaymaniyyih, incarceration of Baha'u'llah in Siyah Chal, suffering and imprisonment, rebellion and misdeeds of Mirza Yahya; the Azalis, power of the Manifestation of God.

ABU0776. Words to an army commander, spoken on 1914-05-11. 380 words. *The ideals of Peace must be nurtured and spread amongst the inhabitants of the world, they must be instructed in the school of Peace...* Mss: None. Pubs: None. Question: How can universal peace be realized? Trans: DAS.1914-05-11, SW_v05#08 p.116-117, SW_v07#06 p.043+048, SW_v15#02 p.037, PN_1914 p013. Subjects: nationalism; love of country, supreme tribunal, universal peace; world unity, war and peace, the economic problem and its solution; voluntary giving.

ABU0777. Words to Ali Kuli Khan and Florence Khan spoken in June 1906. 380 words. *When man has faith, even the mountains of the world can not oppose him, nay, he bears every trial and calamity...* Mss: None. Pubs: None. Trans: PN_1906 p061, SUR.254-255, BLO_PN#001. Subjects: banishment to; life in Adrianople, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, rebellion and misdeeds of Mirza Yahya; the Azalis, characteristics and conduct of true believers, banishment to; life in Constantinople.

ABU0778. Words to the friends, spoken on 1914-08-23. 380 words. *Every meeting which is held for the purpose of teaching the Cause of God and the people...* Mss: None. Pubs: None. Trans: DAS.1914-08-23. Subjects: false claims to divine revelation or spiritual stations, spiritual meetings; gatherings; devotional gatherings; feasts, pride; vanity; laying claim to inner knowledge, chastisement and requital, servitude; submission to God; repentance.

ABU0779. Words to Ahmad Sohrab, spoken on 1914-12-29. 380 words. *The friends must be the wise physicians of the world of humanity but they must be graduated from the university of the Manifestations of God. They must first master the science of the spiritual materia-medica...* Mss: None. Pubs: None. Trans: DAS.1914-12-29. Subjects: The Holy Spirit, material and spiritual existence; two books, purpose of religion in the world (personal and social), spiritual foundations of true knowledge.

ABU0780. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 380 words. *You have asked me for an explanation about soul. Man possesses a gift by which he is distinguished from all other creatures—a spiritual principle which is bodiless...* Mss: None. Pubs: None. Trans: AELT.166-168. Subjects: the human soul, man's distinction from the animal, mind as principle emanation; activity of the human spirit, the mind's power of discovery, mind as intermediary between soul and body, immateriality; ineffability of soul; spirit, soul is the essential reality of man.

ABU0781. Words to some friends, spoken on 1914-12-11. 380 words. *Happiness is the ambrosia of the spirit and the nectar of the souls. It confers upon man the boon of immortality...* Mss: None. Pubs: None. Trans: DAS.1914-12-11, SW_v13#06 p.153x. Subjects: happiness; joyfulness; joy and sorrow, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, power; greatness; centrality of the Covenant, detachment; severance; renunciation; patience.

ABU0782. Words to some Druze friends, spoken on 1914-11-03. 380 words. *Azrael, the Angel of death, is well-known in the Muhammadan world for his heartlessness in the face of misery and sorrow...* Mss: None. Pubs: None. Trans: DAS.1914-11-03. Notes: Paraphrase. Subjects: power and sovereignty of God; omnipotence of God, angels, tests and trials; sacrifice and suffering, the concourse on high, stories; anecdotes.

ABU0783. Words to Mrs Hoagg in Jan. 1914. 380 words. *When Jesus came the Jews called Him Beelzebub. I have always said that the believers will be blamed for this cause... Before leaving America I mentioned in many meetings the things that would happen....* Mss: None. Pubs: None. Trans: PN_1913-14_heh p114, PN_1913-14_heh p116. Subjects: prophecy and fulfillment, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, martyrs and martyrdom, crucifixion; ascension of Christ, suffering; rejection of Christ.

ABU0784. Words to Mrs C. et al, spoken on 1920-10-24. 380 words. *Thou art accepted before God. Even though you may be weak here... Never forget these days--remember them.. The cool breeze does not always blow; the rain does not always come...* Mss: None. Pubs: None. Trans: PN_1920 p086. Subjects: greatness and influence of the Cause; of this Day, health and healing; material and spiritual healing, existence; immortality of the human soul, stories; anecdotes, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God, quotation from or interpretation of the Bible.

ABU0785. Words spoken ca. 1900. 380 words. *It is recorded in one of the Books of the Mussulman that one day Jesus Christ was seen fleeing to the mountains...* Mss: None. Pubs: None. Trans: PN_1900_heh p054. Notes: "Notes Taken at the Holy Household" #3.2. Subjects: mindfulness; concentration; focus, miracles and their interpretation, Moses, worldliness vs. other-worldliness, Covenant-breaking and Covenant-breakers, detachment; severance; renunciation; patience, forces of light and darkness; integration and disintegration.

ABU0786. Answer to questions from pilgrims, Haifa, 1920-10-26. 380 words. *In places where it will be the cause of trouble, such as in Bokhara or Afghanistan, or in some of the towns.....* Mss: None. Pubs: None. Question: Some of the friends in America say that the Fast is not to be observed now but in the future? Is this so?... Trans: SW_v11#19 p.328-329, PN_1920 p049, PN_1920 p052, PN_1920 p059, PN_1920 p093, PN_1920 p111, PN_1920_heh_haifa p058, BSTW#122. Notes: Notes taken by Mirza Lotfullah Hakim and translated by Mirza Azizullah Khan Bahadur. "Some answered questions regarding the Fast". Subjects: law of fasting, stories; anecdotes, Judaism; the Torah; the Jewish people.

ABU0787. Words spoken on 1914-02-03. 380 words. *During the first years of our stay in Baghdad, Baha'o'llah suddenly departed for the...* Mss: None.

Pubs: None. Trans: DAS.1914-02-03, SW_v08#13 p.165-166. Subjects: Baha'u'llah in Sulaymaniyyih, rebellion and misdeeds of Mirza Yahya; the Azalis, greatness and influence of the Cause; of this Day.

ABU0788. Public address given on 1912-11-05. 380 words. *As we are in Cincinnati, the home of President Taft, who has rendered such noble service...* Mss: None. Pubs: None. Trans: PUP#117 (p.388-389), SW_v06#11 p.081-082, SW_v13#12 p.324. Subjects: love and unity, universal peace; world unity, unity in diversity, unity; oneness of humanity, parliaments; constitutional government, supreme tribunal.

ABU0789. Words spoken ca. Oct. 1911. 380 words. *I met a man this morning who belongs to the sect of Buddhists and I said to him, "What is your message?"...* Mss: None. Pubs: None. Trans: SW_v02#14 p.005-006, SW_v08#10 p.134-135. Subjects: power of the mind over nature, Buddhism and Hinduism; religions of the East, consorting with all; being kind; loving to all, love as fundamental; spiritual foundations of religion, The Holy Spirit.

ABU0790. Public address given on 1912-06-17. 380 words. *We should all visit the sick. When they are in sorrow and suffering, it is a real help...* Mss: None. Pubs: None. Trans: LOG#0937x, PUP#072 (p.204-205), SW_v04#06 p.101-102, VLAB.038-039x. Subjects: progressive revelation; renewal of religion, walking the spiritual path; spiritual wayfaring; the virtuous life, health and healing; material and spiritual healing, teaching the Cause; call to teach, progress and the continual ascent of material civilization, Manifestation of God as divine physician, assistance to the poor and lowly; the orphan; the sick.

ABU0791. Words spoken on 1914-02-12 in Haifa. 380 words. *We must execute the divine ordinances.... The climate of Mount Carmel is peerless.... They are promulgating matters which are not in accord.... This cycle is the cycle of favor and not of justice...* Mss: None. Pubs: None. Trans: SW_v09#03 p.028-029, SW_v14#05 p.148, VLAB.078x, BSTW#325. Subjects: methods of teaching the Cause, chastisement and requital, words vs deeds, unity; oneness of humanity, study; deepening.

ABU0792. Words spoken on 1912-10-13 in San Francisco. 380 words. *This afternoon we drove out to the sea-shore. We looked upon the beautiful sea with its high waves, and pondered over the time when the Sea of Love will be set in motion....* Mss: None. Pubs: None. Trans: ECN.134+496x. Notes: evening talk. Subjects: music and singing, oneness; unity of religion, Buddhism and Hinduism; religions of the East, universal peace; world unity, independent investigation of truth; reality.

ABU0793. Words to Shaykh Salman, spoken on 1915-01-10. 370 words, Per. این مسئله مسلم عموم است که شر قویتر از خیر است شر شر سریع التاثیر است *It is universally recognized that evil is stronger than good. Evil has a rapid effect, whereas good is slow in its impact....* Mss: None. Pubs: KHH1.145-147 (1.202-203). Trans: KHHE.217-218, DAS.1915-01-10, BSR_v13 p.087. Notes: Alternative Eng texts: KHH and DAS. Subjects: fellowship with the wayward and ungodly, nonexistence of evil; relativity of good and evil, education of children; moral education.

ABU0794. Words to the friends, spoken on 1915-04-17. 370 words. *The tests of God have encircled the world of humanity from all directions. From one direction the horrors of war have laid waste millions of homes...* Mss: None. Pubs: None. Trans: DAS.1915-04-17. Subjects: tests and trials; sacrifice and suffering, prayer for peace and unity, heedlessness and ignorance of the people, spiritual transformation, justice and wrath of God.

ABU0796. Words spoken on 1916-07-07 in Haifa. 370 words, Per. جنود ملکوت الهی در کار است. لشگر بر دو قسم است، یک لشگر در ساخلو و یک لشگر در میدان *The celestial hosts of God are at work. The army is divided into two hosts - one host stationed in the garrison and one host in the field [3.5s]...* Mss: None. Pubs: ZSM.1916-07-07. Trans: None. Subjects: rejection, opposition and persecution, spiritual warfare; struggle, power and sovereignty of God; omnipotence of God, teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life, growth of the Cause, divine grace, bounty, confirmations; spiritual capacity.

ABU0797. Words to the friends spoken in Dec. 1907. 370 words, Per. حالا با آقا میرزا مهدی صحبت میکردم میگفتم که باید بسیار مسرور باشی که پدر مومنی داری *Earlier I was speaking with Áqa Mírza Mihdí, and I said to him: You must be very happy as you have a father who is a believer....* Mss: None. Pubs: KHH1.039-040 (1.055-057). Trans: KHHE.073-074. Subjects: Moses, spiritual foundations of true knowledge, historical episodes and the lessons of the past, serving humanity; working for progress, betterment of the world, health and healing; material and spiritual healing, greatness and influence of the Cause; of this Day, high station of learning.

ABU0798. Words spoken on 1915-09-02 in Haifa. 370 words, Per. در نیویورک یک روزی به یک کلیسائی دعوت کرده بودند. یکی از خوانین هند به نیویورک آمده و تغییر لباس کرده بود *In the city of New York, upon a certain day, an invitation was extended to a church. One of the nobles of India had journeyed unto that city and had altered his raiment [3.5s]...* Mss: None. Pubs: ZSM.1915-09-02. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, station of the Manifestation of God, transcendence; unknowability of God.

ABU0799. Words to the Baha'is, spoken on 1912-09-24. 370 words, Per. شکر کن خدا را زیرا اول کسی که خود را پسندید شیطان بود انسان نباید خود را بر تر از دیگران داند *Thank God, because the first self-conceited one was Satan. A man must never consider himself greater than others.... Act in accordance with the teachings of Baha'u'llah. Do not only read His teachings but put into practice in your lives the Hidden Words... It [mind-to-mind communication] is evident. If a lover holds the hand of a beloved, it is obvious what feelings ensue... I have not come for rest and diversion....* Mss: None. Pubs: BDA1.266.15. Question: My heart is now freed from ego... What shall I do to become a true servant?... [Another person asked about telepathy or communication from mind to mind.] Trans: MHMD1.285-286. Subjects: humility; meekness; lowliness, the power of words; of speech, serving humanity; working for progress, betterment of the world, teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU0800. Words spoken on 1916-05-06 in . 370 words, Per. شیخ عبدالحمید در ایامیکه جمال مبارک در بغداد تشریف داشتند محبت زیادی داشت شیعه بود ولی بی نهایت محبت *When the Blessed Beauty was residing in Baghdad, there was a Shi'i Muslim by the name of Shaykh 'Abdu'l-Hamid...* Mss: None. Pubs: MUH1.0120-0122. Trans: STAB#136. Subjects: rejection, opposition and persecution, banishment to; life in Baghdad, teaching the Cause; call to teach.

ABU0801. Words to Habib Mu'ayyad, spoken on 1915-05-08. 370 words, Per. فی الحقیقه شما امسال در ابوسنان خیلی زحمت کشیدید هیچ مقصودی جز رضای الهی نداشتید *You truly worked hard in Abú-Sínan this year. You had no other purpose save the good-pleasure of God...* Mss: None. Pubs: KHH1.230-231 (1.321-323). Trans: KHHE.338-339, DAS.1915-05-08. Notes: Alternative Eng texts: KHH and DAS. Subjects: health and healing; material and spiritual healing, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, methods of teaching the Cause, spiritual prerequisites of teaching the Cause.

ABU0802. Words to some students, spoken on 1914-10-12. 370 words, Per. مقصود اینست که الحمد الله تلامذه بهائی در بیروت بحسن اخلاق بحسن اطوار *Praise be to God, that the Bahai students in Beirut are well known for the beauty...* Mss: None. Pubs: NSS.161x, KHH1.110-111 (1.155). Trans: COC#0798x, LOG#0719x, KHHE.168fn, DAS.1914-10-12, SW_v09#09 p.099-100x, PN_1914 p072, SEIO.011x. Subjects: characteristics and conduct of true believers, high station of learning.

ABU0803. Words to Charles and Mariam Haney spoken in Feb. 1909. 370 words. *I wished to see you early this morning but so many things engaged Me... Now give Me news from America....* Mss: None. Pubs: None. Trans: AHF.007-009. Subjects: universal peace; world unity, critique of Western values; culture, characteristics and conduct of true believers, service to others; to the Cause of God, unity; oneness of humanity, prejudice; racial prejudice; class distinction, detachment; severance; renunciation; patience.

ABU0804. Words to the Eastern pilgrims, spoken on 1913-06-28. 370 words. *Praise be to God that you have crossed the mountains and deserts, the lands*

and the seas and attained to the visit of the Holy Tomb with joy and fragrance.... Mss: None. Pubs: None. Trans: DAS.1913-06-28. Subjects: Shrines and Holy places, characteristics and conduct of true believers, radiant countenance; bearing the divine fragrance, law of pilgrimage, spiritual emotions and susceptibilities, Holy Days and the Baha'i calendar.

ABU0805. Words to Ahmad Sohrab and others, spoken on 1914-11-29. 370 words. *Those who are endued with spiritual insight see in the small chapter a typical portrayal of the present upheaval in all parts of the world...* Mss: None. Pubs: None. Question: [An interpretation of Surah 101 of the Qur'an - al-Qari'ah - was requested] Trans: DAS.1914-11-29. Subjects: forces of light and darkness; integration and disintegration, chastisement and requital, justice and mercy, interpretation of words and passages in scripture, present and future calamities; war; universal convulsion, war and peace, apocalyptic imagery.

ABU0806. Words spoken on 1914-04-18 in Haifa. 370 words. *Compared with the ancient history of the world the invention of writing is of quite recent date - only a number of thousands of years....* Mss: None. Pubs: None. Question: [regarding the invention of writing] Trans: DAS.1914-04-18. Subjects: literature; drama; humanities; the arts, seven stages of creation, historical episodes and the lessons of the past.

ABU0807. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-16. 370 words. *East and West are gathered here. Very good! Whatever gathering establishes love and union among human kind is Heavenly Bounty... Sixty years ago they introduced the potato into Persia...* Mss: None. Pubs: None. Question: [answer to various questions] Trans: PN_1919 p019, PN_1919 p102, LAT.027-030. Subjects: unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts, forces of light and darkness; integration and disintegration, suffering; rejection of Christ.

ABU0808. Words to Alma Albertson et al, spoken on 1900-11-24. 370 words. *In this morning's lesson we explained redemption. The self-sacrifice of Jesus cause those who believed in Him to have eternal life.... The mystery of it is explained in four ways....* Mss: None. Pubs: None. Trans: PN_1900 p019, PN_1900 p102, PN_1900 p120, BSTW#169b. Notes: "Our Lord's words at dinner". Subjects: sacrifice of self; mystery of sacrifice, progressive revelation; renewal of religion, sacrifice of the Manifestation of God redeems the world, return of the Manifestations of God, suffering and imprisonment, station of the Manifestation of God, spiritual transformation.

ABU0809. Words to George Winterburn et al, spoken on 1904-02-07. 370 words. *The first entrance into light and into belief is extremely difficult. The spiritual birth is troublesome and painful in the same degree as the physical birth....* Mss: None. Pubs: None. Trans: PN_1904 p004, PN_1904 p037, TTAW.006-008, BLO_PN#102.

ABU0810. Words to Alma Albertson et al, spoken on 1900-12-01. 370 words. *A Manifestation of God is first proven by the characteristics of the Divine Essence shining forth from Him... the Bab and the Blessed Perfection said before the appearance of the first Adam, an hundred thousand Adams appeared upon the earth, but in these days the people only know of the Adam who came 5,000 years ago....* Mss: None. Pubs: None. Trans: PN_1900 p026, BSTW#169g. Notes: "Our Lord's words at dinner". Subjects: historical episodes and the lessons of the past, names and attributes of God, proofs of the Manifestations of God, Adam; Adam and Eve, cycles in the physical and spiritual worlds, progressive revelation; renewal of religion.

ABU0811. Words to Mr and Mrs Kinney et al, spoken on 1909-08-22. 370 words. *You must be a source of happiness to whomsoever you meet. The world is like the body and the love of God is like the spirit...* Mss: None. Pubs: None. Trans: PN_1909 p067. Subjects: being a source of light; guidance, spiritual meetings; gatherings; devotional gatherings; feasts, love and unity, service to others; to the Cause of God, sacrifice of self; mystery of sacrifice.

ABU0812. Words to the friends, spoken on 1915-02-05. 370 words. *May God bestow a little pity and compassion to these artful, deceiving kings and emperors who style themselves lords and masters of the world...* Mss: None. Pubs: None. Trans: DAS.1915-02-05. Subjects: nationalism; love of country, human reality created in the image of God, greed; envy; covetousness; attachment to the world, war and peace.

ABU0813. Words spoken ca. 1915 in Abu Sinan. 370 words. *One day, whilst at Kazimayn, through which He passed on his first journey to Karbila and Baghdad, Jamal-i-Mubarak was appealed to by a young man, 'Abdu'l-Vahhab...* Mss: None. Pubs: None. Trans: CHH.196-197, BLO_PN#022, STAB#035. Notes: Paraphrase. Subjects: martyrs and martyrdom, rejection, opposition and persecution, stories; anecdotes, teaching the Cause; call to teach.

ABU0814. Words to some friends, spoken on 1915-04-22. 370 words. *In past ages, every night from this Mount Carmel the voices of the invocations of the saints ascended... A few nights ago I had a lovely dream the memory of which has uplifted my soul... That [Western] voyage was epochal in the history of the Bahá'í Cause.... To what an astounding degree people are attached to their digestive organ!...* Mss: None. Pubs: None. Trans: DAS.1915-04-22. Subjects: accounts of dreams and visions, detachment; severance; renunciation; patience, material and spiritual existence; two books, Shrines and Holy places, teaching the Cause; call to teach, importance of prayer, heedlessness and ignorance of the people.

ABU0815. Words to Fugeta, Dr. Esslemont et al, spoken on 1920-01-04. 370 words. *Yes! He came several times because the people of Galilee were very much against him... Haifa is ancient. It is one of the Phoenician towns...* Mss: None. Pubs: None. Question: Did Christ walk on this mountain [Carmel]?... Trans: PN_1919 p066. Subjects: historical episodes and the lessons of the past, stories; anecdotes.

ABU0816. Words to Fugeta, Mrs. P. et al, spoken on 1920-01-05. 370 words. *She had passed her thirtieth year and after five years she was martyred... When this girl (bride of Mirza Mahmud) was quite young, her father was martyred...* Mss: None. Pubs: None. Question: What was the age of Qurratu'l-Ayn before her acceptance of the Báb's declaration, also when martyred?... Trans: PN_1919 p069. Subjects: early Christian persecutions; the Pharisees, suffering and imprisonment, eulogies; reminiscences, martyrs and martyrdom, rejection, opposition and persecution, humility; meekness; lowliness, teaching the Cause; call to teach.

ABU0817. Words spoken ca. 1917-02-03. 370 words. *Come, my son, take it. I have corrected it. The importance of this Tablet will be revealed in the future....* Mss: None. Pubs: None. Trans: SW_v10#06 p.103+111. Subjects: teaching the Cause; call to teach, methods of teaching the Cause, steadfastness; perseverance; faithfulness, proclamation of the Cause (general or uncategorized), race unity; racial issues, spiritual meetings; gatherings; devotional gatherings; feasts, unity in diversity, present and future calamities; war; universal convulsion, growth of the Cause.

ABU0818. Address to the Baha'is at 309 W 78th St in New York, 1912-06-12. 370 words. *You are all exceedingly welcome. Do you realize how much you should thank God for His blessings?...* Mss: None. Pubs: None. Trans: PUP#067 (p.187-189), SW_v03#10 p.015. Subjects: thankfulness; gratitude, greatness and influence of the Cause; of this Day, happiness; joyfulness; joy and sorrow, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity.

ABU0819. 370 words. *I walked in the Trocadero Gardens near the Eiffel Tower this morning. The grass was so green...* Mss: None. Pubs: None. Trans: ADP.117-119. Subjects: higher encompasses the lower, progress only takes place within its own degree, degrees of spirit and the kingdoms of existence, realms of being; three realms; five realms, infinity and eternity, spiritual transformation, heedlessness and ignorance of the people, spiritual emotions and susceptibilities, effort; striving.

ABU0820. Words spoken on 1912-10-24 in San Francisco. 370 words. *In Persia we have a unique custom. When we write to a friend most dear we place at the end of the letter a seal that is perfumed with musk...* Mss: None. Pubs: None. Trans: ECN.215+500x. Notes: Afternoon talk. Subjects: education and the development of capacity, characteristics and conduct of true believers, serving humanity; working for progress, betterment of the world,

unity; oneness of humanity, human soul as mirror; divine light, attributes within.

ABU0821. Words to Sarah Farmer, Jun. 1906. 360 words. *Inquire after the health of Miss Farmer, send her my greeting and say: "Many ideas rise up in the human mind; some of them concern truth...* Mss: None. Pubs: None. Trans: TAB.301-302, PN_1906 p086. Subjects: empty learning; false spirituality, apostles; early disciples of Christ, historical episodes and the lessons of the past, Manifestation of God as tree of life; sadratu'l-muntaha, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach.

ABU0822. Words spoken on 1913-03-19 in Paris. 360 words, Per. انسان باید در هر امری بجد و جهد برخیزد تا بشرائط آن عامل گردد و بسر حد کمال رسد *In every affair one undertakes, one must arise to pursue it with great effort, acting in a way commensurate... How many are the impossible things which occupy the minds of certain people...* Mss: None. Pubs: BDA2.188-189. Trans: MHMD2.240-241. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, excellence; distinction, honesty; truthfulness; trustworthiness, effort; striving.

ABU0823. Words to Abdu'l-Ghaffar, spoken on 1915-04-08. 360 words, Per. این را بدانید جمال مبارک امر اکید برجوع بحکیم فر موده انسان باید جزئیاترا هم از حکیم سئوال نماید *You must clearly understand that the Blessed Perfection has commanded most emphatically that in case of sickness, one must refer to the skilled physician and abide by his prescription...* Mss: None. Pubs: KHH1.205-206 (1.287-288). Trans: KHHE.300-302, DAS.1915-04-08. Notes: Alternative Eng texts: KHH and DAS. Subjects: health and healing; material and spiritual healing, expressions of grief; lamentation; sadness, stories; anecdotes, praise of Western values; culture, critique of Eastern values; culture.

ABU0824. Words to the friends spoken in Dec. 1907. 360 words, Per. بعد از اینها خوب میشود من از یک چیز متاثر شدم که یکوقت نوشته بودند *After these occurrences, it will be better.... Tolstoy is a deeply learned man. I wanted him to embrace the blessed Cause...* Mss: None. Pubs: KHH1.053-054 (1.074-076). Trans: KHHE.092-094, STAB#112. Subjects: criticism and its limits, rejection, opposition and persecution, teaching the Cause; call to teach, the power of words; of speech, sacrifice of self; mystery of sacrifice.

ABU0825. Public address given on 1912-08-17. 360 words. *Although the body was weak and not fitted to undergo the vicissitudes of crossing the Atlantic...* Mss: None. Pubs: None. Trans: PUP#091 (p.263-264). Subjects: suffering and imprisonment, existence; immortality of the human soul, the mind's power of discovery, relationship of the soul to the body, two aspects of the human soul; the higher and lower natures, material and spiritual existence; two books, power of the mind over nature.

ABU0826. Words to the Baha'is, spoken on 1912-12-03. 360 words, Per. حمد خدا را که مسس کروگ سبب اجتماع شما و انعقاد چنین محفلی گردیده که به ذکر الهی... خدایا ما ضعیفیم تو قوی کن ما نادانیم تو دانا فرما خدایا فقیریم *Praise be to God that Mrs Krug has been the cause of your gathering in this meeting where you are engaged in mentioning God and in adducing proofs.... O Lord! We are weak; strengthen us...* Mss: None. Pubs: AKHA_134BE #03 p.101x, ADH2_1#33 p.050x, MMG2#276 p.309x, KHTB2.331, BDA1.401.16. Trans: PUP#136 (p.457-458), SW_v07#12 p.114-115, MHMD1.420-421, PN_1912 p020. Musical interps: S. and S. Toloui-Wallace. Notes: Merged with AB07756. Subjects: prayer for spiritual recognition, spiritual transformation, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

ABU0827. Words spoken at Rue St. Didier 30 in Paris, 1913-01-25. 360 words. *In the world of genesis every power or energy has a focal center. For example the center of intelligence is the brain. The center of vision is the eye....* Mss: None. Pubs: None. Trans: DAS.1913-01-25. Subjects: Manifestation of God as sun, spiritual transformation, all things are in motion; kinds of motion, progress and the continual ascent of material civilization.

ABU0828. Words to some friends, spoken on 1914-11-25. 360 words. *Notwithstanding these clear texts the Shiites do not believe in the 'meeting with God'; but they say in the end of the time so many extraordinary events will transpire...* Mss: None. Pubs: None. Trans: DAS.1914-11-25. Subjects: proofs of the Manifestations of God, corruption and decline of Islam; of the Shi'ih, presence [liqa'] of Manifestation of God is presence of God.

ABU0829. 360 words, Per. عداوت دو نوع است یک عداوت دینی و یک عداوت شخصی نفس مسلم که دشمنی در حق دوستان دارد *Two kinds of enmity there are: one is religious enmity, and one is personal enmity of the self that beareth rancor against the friends [3.5s]...* Mss: None. Pubs: None. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, martyrs and martyrdom, suffering and imprisonment.

ABU0830. Words spoken on 1916-08-16 in Bahji. 360 words, Per. فیض الهی عام است فیوضات رحمانیه متتابعاً بر جمیع کائنات نازل می شود ولی هر کائنی به حسب قابلیت و استعداد *Divine bounty is universal; the outpourings of divine mercy descend successively upon all created things, yet each creature receiveth according to its capacity and worthiness [3.5s]...* Mss: None. Pubs: ZSM.1916-08-16. Trans: None. Subjects: divine attributes are within all things; every atom, maintainance of degrees in society, education and the development of capacity, station of the Manifestation of God, transcendence; unknowability of God, essential distinction of Manifestation of God from others, divine emanation is ceaseless; eternal.

ABU0831. Words spoken on 1915-09-24 in Haifa. 360 words, Per. مشکلی و آسانی اکثرش بفکر است. مثلاً حالا از برای ما وقتی فکر بکنیم که در صحرای بادیة العرب توی آن شنزارها *Hardship and ease depend mostly upon thought. For example, when we now imagine ourselves amidst the desert sands of the Arabian wilderness [3.5s]...* Mss: None. Pubs: ZSM.1915-09-24. Trans: None. Subjects: stories; anecdotes, spiritual emotions and susceptibilities, happiness; joyfulness; joy and sorrow, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU0832. Words spoken on 1915-08-05 in Haifa. 360 words, Per. هوای اینجا بسیار خوب است. صفای اینجا بسیار خوب است. در جوار مقام اعلی محل راحتی است *The air in this place is most excellent. The purity herein is surpassing fair. In the vicinity of the Most Exalted Shrine lieth a place of repose [3.5s]...* Mss: None. Pubs: ZSM.1915-08-05. Trans: None. Subjects: Manifestation of God as gardener; cultivator, spiritual communication; connections of the heart, tests and trials; sacrifice and suffering, autobiographical account; narrative of Abdu'l-Baha, spiritual transformation.

ABU0833. Words to some friends, spoken on 1915-02-10. 360 words. *This world is like unto a vast theatrical stage. The audience is composed of the whole human race. The range and variety of the plays acted upon this stage are as numerous...* Mss: None. Pubs: None. Trans: DAS.1915-02-10. Subjects: spiritual transformation, tests and trials; sacrifice and suffering, walking the spiritual path; spiritual wayfaring; the virtuous life, effort; striving.

ABU0834. Words spoken on 1914-04-18 in Haifa. 360 words. *Generally the people of the past have forgotten the foundation of their religions and have clung to some superficial doctrines... All the civic affairs and the legislation of material laws for the increasing needs of the enlightened humanity belong to the House of Justice... The Universal House of Justice has only the legislative function...* Mss: None. Pubs: None. Question: [regarding the House of Justice] Trans: DAS.1914-04-18. Subjects: House of Justice, contention and conflict, detachment; severance; renunciation; patience, service to others; to the Cause of God, teaching the Cause; call to teach, unity; oneness of humanity.

ABU0835. Words spoken ca. 1900. 360 words. *Live so as to be in peace with all your environment... The more obstacles one has to overcome, the more difficulties one meets successfully... Certainly one may belong to a church... Prayer is communion, aspiration, soul contact with God....* Mss: None. Pubs: None. Trans: PN_1900 p009, PN_1906 p012, PN_1909 p023. Subjects: definitions of a Baha'i; qualities of a Baha'i, suffering and imprisonment, spiritual transformation, love and unity, station of the Manifestation of God, servitude; submission to God; repentance, love of God, detachment; severance; renunciation; patience.

ABU0836. Words to Mrs Stannard, spoken on 1913-10-11. 360 words. *The Principles of the Bahá'í Cause are the pure seeds which we are sowing in the fertile ground....* Mss: None. Pubs: None. Trans: DAS.1913-10-11. Subjects: spiritual transformation, Zoroastrianism; Mahabad and Zoroaster, teaching the Cause; call to teach, Manifestation of God as gardener; cultivator, lack of formal education of the Manifestation of God, unity; oneness of humanity, spiritual prerequisites of teaching the Cause, Theosophy, non-participation in politics.

ABU0837. Words to the friends, spoken on 1914-02-06. 360 words. *The pilgrims were at Acca yesterday. I am now planning to go there myself to visit the Holy Tomb of the Blessed Perfection. Such a holy visit depends however upon the condition of the heart....* Mss: None. Pubs: None. Trans: DAS.1914-02-06. Subjects: Shrines and Holy places, spiritual transformation, predictions and prophecies, spiritual emotions and susceptibilities.

ABU0838. Words to Ida Finch and Fanny and Alma Knobloch, spoken on 1908-11-10. 360 words. *For every great cause which is to appear, God will prepare some means. For instance, when the season of Spring is at hand, before that season appears there will be snow storms, rain, thunder and a great many things will happen....* Mss: None. Pubs: None. Trans: FRGA.017. Subjects: greatness and influence of the Cause; of this Day, present and future expansion of arts and sciences; of technology, progressive revelation; renewal of religion, universal peace; world unity, the truth of past religions and sacred scriptures.

ABU0839. Words spoken on 1914-02-01. 360 words. *I have read in a recent number of the Christian Commonwealth that there will be held a world Conference of faith and Order...* Mss: None. Pubs: None. Trans: DAS.1914-02-01. Subjects: oneness; unity of religion, unity of thought and belief, love as fundamental; spiritual foundations of religion, literal interpretation, harmony of science and religion.

ABU0840. Words to pilgrims in June 1906. 360 words. *Many a time, a calamity becomes the means to a bounty. Not until man has endured hardship because of a thing will he appreciate the full value of the thing....* Mss: None. Pubs: None. Trans: PN_1906 p064, SUR.255-256, BLO_PN#001. Subjects: tests and trials; sacrifice and suffering, stories; anecdotes, Qur'an and Hadith quotation and interpretation, spiritual transformation, love of God, the Bab; the Primal Point; station and claims of the Bab.

ABU0841. Words to Wilson, Engelhorn, Stewart, Brittingham, spoken around 1909-10-23. 360 words. *In a certain newspaper there was written about the Shah of Persia a statement that he had left Persia... At such a time precisely I wrote to him not to be sorry or grieved...* Mss: None. Pubs: None. Trans: PN_1909 p090. Subjects: constitutional revolution in Iran, status of kings; future of monarchy, rejection, opposition and persecution, parliaments; constitutional government, relationship between government and people, heedlessness and ignorance of the people.

ABU0842. Words spoken on 1914-01-06. 360 words. *Praise be to God that you have come and blessed your foreheads at the Court of Sanctification. You obtained the inestimable privilege of access to worship...* Mss: None. Pubs: None. Trans: DAS.1914-01-06. Subjects: teaching the Cause; call to teach, praise and encouragement, station; mission; authority of Abdu'l-Baha, unity; oneness of humanity, the Bab; the Primal Point; station and claims of the Bab, humility; meekness; lowliness, station of the Manifestation of God.

ABU0843. Words to Mr and Mrs Holback, spoken on 1914-02-12. 360 words. *Some of the materialists have always endeavored to refute the wholesome influence exerted by the power of religion over the members of a community....* Mss: None. Pubs: None. Trans: DAS.1914-02-12. Subjects: war and peace, corruption and renewal; abandoning religious dogmas, Christ; Christianity, Christian rejection of Baha'u'llah and the Baha'i Faith, miracles and their interpretation.

ABU0844. Words to the Master's entourage, spoken on 1913-05-23. 360 words. *We know things by their opposites... When we were travelling from Baghdad toward Constantinople, one day, we thought to go ahead of the family...* Mss: None. Pubs: None. Trans: DAS.1913-05-23. Subjects: autobiographical account; narrative of Abdu'l-Baha, things are known by their opposites, stories; anecdotes, banishment to; life in Constantinople.

ABU0845. The Light of Truth Is Now Shining upon the East and the West: Words spoken on 1911-10-23 in Paris. 360 words. *When a man has found the joy of life in one place, he returns to that same spot to find more joy...* Mss: None. Pubs: None. Trans: PT#08 p.023, SW_v02#16 p.005-006, PN_1911 p018. Subjects: East and West; communication between East and West, spiritual transformation, call to action.

ABU0846. Words to Fugeta, Dr. Esslemont et al, spoken on 1920-01-03. 360 words. *The object is that all affairs ought to be referred to the Convention... The essential thing now is teaching....* Mss: None. Pubs: None. Question: It was the delegates and not the Unity Board who were to decide, was it not?... Trans: PN_1919 p063, PN_1920 p005, PN_1920 p013, PN_1920 p023. Subjects: spiritual assemblies; administrative matters, contention and conflict, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, consultation.

ABU0847. Words spoken on 1913-07-17 in Ismailia. 360 words. *When two years had passed a regiment of soldiers was assigned to Acca. Of course there was only once place...* Mss: None. Pubs: None. Trans: DAS.1913-07-17, SW_v08#13 p.173-174, ABIE.078, BLO_PN#007. Subjects: autobiographical account; narrative of Abdu'l-Baha, suffering and imprisonment, detachment; severance; renunciation; patience, stories; anecdotes.

ABU0848. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 360 words. *The great Sacrifice is to forget one's self entirely--to sacrifice everything, as did Christ....* Mss: None. Pubs: None. Trans: SW_v08#06 p.065x, DLA.017, BLO_PN#026. Subjects: suffering and imprisonment, spiritual transformation, sacrifice of the Manifestation of God redeems the world, sacrifice of self; mystery of sacrifice, crucifixion; ascension of Christ.

ABU0849. Words to George Latimer. 360 words, other/unknown lang. بعد از آنکه شخص کلیهٔ مخارج ضروریّه را پرداخت نمود، نوزده درصد از آنچه باقی مانده را اخذ *After one has paid all his necessary expenses 19% of what is left is then taken by him and given as Huquq....* Mss: None. Pubs: BRL_HUQUQP#049. Question: As to the matter of Huquq, does it mean 1/19th of one's net income or one's gross income? For example, in America, there is a tax on the gross income, after certain exemptions are made. How is the Huquq to be worked out? Trans: BRL_HUQUQ#049, COC#1176, BSTW#007. Notes: Authenticated by Shoghi Effendi. Subjects: House of Worship [Mashriqu'l-Adhkar], law of Huququ'llah, station; mission; authority of Abdu'l-Baha.

ABU0851. Words to the Master's entourage, spoken on 1913-03-18. 350 words. *Although in this Cause there are no nuns and nunneries, yet truly some of these nuns serve most faithfully the world of humanity....* Mss: None. Pubs: None. Trans: DAS.1913-03-18. Subjects: monasticism; asceticism, spiritual emotions and susceptibilities, detachment; severance; renunciation; patience, service to others; to the Cause of God.

ABU0852. Words spoken ca. Jan. 1909. 350 words, Per. الحمد لله ایامی چند آمدند در اینجا در آستان مبارک بودند و در کمال محبت معاشرت کردید *Praise be to God that for several days they came here and dwelt at this blessed Threshold, associating with thee in the utmost fellowship and love [3.5s]...* Mss: None. Pubs: KHH2.301-303. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: station; mission; authority of Abdu'l-Baha, walking the spiritual path; spiritual wayfaring; the virtuous life, presence of; reunion with God, servitude; submission to God; repentance, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU0853. 350 words, Per. الملک لله صاحبی جز خدا ندارد ان الارض لله یورثها لمن یشاء من عباده چه ثمری از برای انسان *Dominion belongeth unto God. None other save Him hath any sovereignty. Verily, the earth is God's; He causeth whomsoever He willeth among His servants to inherit it. What fruit hath man therefrom? [3.5s]...* Mss: None. Pubs: NJB_v15#03 p.088. Trans: None.

ABU0854. Words spoken on 1913-01-25 in Paris. 350 words, Per. انسان عاقل دفع فاسد بافسد نکند ایرانی که بهیچوجه استعداد نداشت *The wise one does not counter the corrupt with a more corrupt person. In their desire to counter foreign*

encroachment... Mss: None. Pubs: AVK2.234.03x, BDA2.104. Trans: MHMD2.127-128. Subjects: unity in diversity, constitutional revolution in Iran, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

ABU0855. Words to Habib Mu'ayyad, spoken on 1915-05-08. 350 words, Per. این سفر شما بسیار سفر مبارکی است چراکه سالهای سال در این صفحات در اراضی مقدسه بوده اید *Your journey is indeed a blessed one because, for many years, you were in Holy Land and its vicinity...* Mss: None. Pubs: KHH1.231-232 (1.323-325). Trans: KHHE.340-342, DAS.1915-05-08. Notes: Alternative Eng texts: KHH and DAS. Subjects: rejection, opposition and persecution, walking the spiritual path; spiritual wayfaring; the virtuous life, monasticism; asceticism, teaching one's self first in teaching the Cause, teaching the Cause; call to teach, service to others; to the Cause of God.

ABU0856. Words spoken ca. Jan. 1909. 350 words, Per. بحمد الله یوم مبارکی است چون که نسبت بحق پیدا کرده مبارک است روز بدو طلوع است *Praised be God! Blessed is this Day, for it hath attained its connection with Truth. Blessed is the day at its dawning [3.5s]...* Mss: None. Pubs: KHH2.299-301. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: banishment to; life in Constantinople, corruption and renewal; abandoning religious dogmas, spiritual meetings; gatherings; devotional gatherings; feasts, greatness and influence of the Cause; of this Day.

ABU0857. Words spoken on 1915-09-29 in Haifa. 350 words, Per. بعضی نفوسند که خلق جدید می شوند. مثل اینکه هیچ آن آدم نیست. در نهایت شدت و غضب بود، بی نهایت حلیم می شود *There are certain souls who become created anew. It is as though they are no longer that same person. One who was at the extremity of severity and wrath becometh infinitely gentle [3.5s]...* Mss: None. Pubs: ZSM.1915-09-29. Trans: None. Subjects: stories; anecdotes, second birth, spiritual transformation, detachment; severance; renunciation; patience.

ABU0858. Words to the friends spoken in Dec. 1907. 350 words, Per. جناب ابوالفضائل با نهایت ضعف و پیری شب و روز به خدمت امر الله قائم است *Even though he is old and very frail, Mírza Abú'l-Fadl devotes night and day to the service of the Cause of God and the diffusion of the divine fragrance....* Mss: None. Pubs: KHH1.027-029 (1.039-040). Trans: KHHE.055-056, STAB#071. Subjects: events in the life and ministry of the Bab, rejection, opposition and persecution, conduct in finance and business.

ABU0859. Words spoken on 1915-10-05 in Haifa. 350 words, Per. حضرت مسیح روحی له الفداء قبل از شهادتشان می فرمودند که سنگهائی که ابداً معتنی به نیستند، بظاهر به هیچ کاری نمی خورند *Christ - may my spirit be a sacrifice unto Him - proclaimed, ere His martyrdom, that the stones which are utterly neglected and, to all outward seeming, are of no use whatsoever [3.5s]...* Mss: None. Pubs: ZSM.1915-10-05. Trans: None. Subjects: prophecy and fulfillment, suffering; rejection of Christ, spiritual transformation.

ABU0860. Words spoken on 1916-07-09 in Haifa. 350 words, Per. خواندن کتب خوب است بر اطلاعات می افزاید اهمیت در این است که علوم و فنون از قلوب انسان نبعان کند. اینهمه علوم و فنون که پیدا شده از این است که از قلوب نبعان *Verily, the reading of books is praiseworthy and increaseth knowledge. Of paramount importance is that sciences and arts should spring forth from the hearts of men. All these sciences and arts that have appeared have emanated from the hearts [3.5s]...* Mss: None. Pubs: SFI14.327-328, ZSM.1916-07-09. Trans: None. Subjects: independent investigation of truth; reality, the human soul, station of the Manifestation of God, contemplation.

ABU0861. Words to the friends, spoken on 1914-10-11. 350 words, Per. در طول حیات و قصر حیات اهمیتی نیست انسان صد سال در این دنیا بماند *The tragic passing of Bashir was indeed sudden.... The length and shortness of life is not considered important. Whether man lives a few years or a hundred years...* Mss: None. Pubs: KHH1.106-107 (1.148-150). Trans: KHHE.160-162, DAS.1914-10-11, SW_v08#02 p.027x, PN_1914 p062. Subjects: transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, eulogies; reminiscences, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU0862. Words to Ahmad Sohrab, spoken on 1913-11-21. 350 words. *Last night I slept five hours. I passed a cheerful night. One of the greatest gifts in the world of humanity is sleep....* Mss: None. Pubs: None. Trans: DAS.1913-11-21. Subjects: health and healing; material and spiritual healing, banishment to; life in Baghdad.

ABU0863. Words to some friends, spoken on 1915-03-15. 350 words. *They seem to be all alive but are they not dead? They all see, but are they not blind? They appear to hear but are they not deaf?...* Mss: None. Pubs: None. Trans: DAS.1915-03-15. Subjects: heedlessness and ignorance of the people, man's distinction from the animal, spiritual transformation, knowledge; recognition of God.

ABU0864. Words spoken on 1913-08-13 in Ramleh. 350 words. *At another time there were fifteen celebrated thieves in Bagdad. They raided many houses during the night... Amongst the robbers there was one whose name was Haydar....* Mss: None. Pubs: None. Trans: DAS.1913-08-13, ABIE.184-186, BLO_PN#007. Subjects: stories; anecdotes.

ABU0865. Words spoken on 1916-07-12 in Haifa. 350 words, Per. هر چند اساس معین است مثل اساس حضرت مسیح اما اگر کسی در میان نصاری سیر کند می بیند که *Though the foundation is established, even as was the foundation laid by Jesus Christ, yet should one journey amidst the Christians, one beholdeth that [3.5s]...* Mss: None. Pubs: ZSM.1916-07-12. Trans: None. Subjects: Theosophy, reincarnation, Buddhism and Hinduism; religions of the East, corruption and renewal; abandoning religious dogmas.

ABU0866. Words to H.E. Warmeke, spoken on 1913-05-01. 350 words. *The American people are not satisfied with their present day civilization. It is true that they have built a marvellous civilization of their own through giant-like forces...* Mss: None. Pubs: None. Trans: DAS.1913-05-01. Subjects: praise of Western values; culture, man's distinction from the animal, need for cooperation; solitary existence not possible, independent investigation of truth; reality, progress and the continual ascent of material civilization.

ABU0867. Words spoken on 1914-01-12. 350 words. *Most wonderful! Mirza Mahmoud Foroughi has a marvellous memory. He has memorized so many Tablets! Every faculty of the faculties of man...* Mss: None. Pubs: None. Trans: DAS.1914-01-12. Subjects: service to others; to the Cause of God, spiritual transformation.

ABU0868. Words to the friends, spoken on 1914-11-09. 350 words. *If these governments were endowed with deep insight they could see clearly that already all their ships are sunk and disappeared from the surface of [the] water....* Mss: None. Pubs: None. Trans: DAS.1914-11-09. Subjects: historical episodes and the lessons of the past, forces of light and darkness; integration and disintegration, war and peace, present and future calamities; war; universal convulsion, universal peace; world unity, spiritualization of humanity in the future; a new race of men.

ABU0869. Words spoken ca. 1915 in Abu Sinan. 350 words. *All this trouble is because humanity has wandered far from the true teaching of God. Nations are divided through superstition and tradition....* Mss: None. Pubs: None. Trans: CHH.193-194, BLO_PN#022. Subjects: prophecy and fulfillment, changing and unchanging parts of religion, Jabulqa and Jabarsa, high station of learning.

ABU0870. Words to Mon. Richard, spoken on 1913-05-10. 350 words. *the Persian Bahá'í women ... are being educated and new ideals spread amongst them. Their hearts and consciences are free....* Mss: None. Pubs: None. Trans: DAS.1913-05-10, BSTW#360. Notes: Paraphrase. Subjects: law of transformation and change, spiritual transformation, light and darkness, rejection, opposition and persecution, role and station of women, equality of men and women, critique of Eastern values; culture.

ABU0871. Words to the Master's entourage, spoken on 1913-04-26. 350 words. *There were 60 stages from Bagdad to Samsun and the trip was made under the most difficult circumstances. It was a time of famine...* Mss: None. Pubs: None. Trans: DAS.1913-04-26. Subjects: banishment to; life in

Constantinople, service to others; to the Cause of God, business; financial; property matters, personal instructions.

ABU0872. Words to Breakwell, Hopper, Brittingham, spoken around 1901-09-04. 350 words. *Number nine is the last number and it is the greatest number. Number ten is simply the continuation of the number one...* Mss: None. Pubs: None. Trans: PN_1901 p025. Subjects: meanings of letters and numbers; jafr (gematria), symbolism, interpretation of words and passages in scripture.

ABU0873. Words spoken ca. 1913-03-29 in Paris. 350 words. *Paris is a city of adornment. I hope that, as this century is a radiant century and this age a merciful age...* Mss: None. Pubs: None. Trans: ADP.185-188. Subjects: praise of Western values; culture, spiritual meetings; gatherings; devotional gatherings; feasts, harmony of science and religion, unity; oneness of humanity, autobiographical account; narrative of Abdu'l-Baha, literal interpretation, religion as reality; definitions of religion.

ABU0875. 350 words. *The obstacle which prevents the so-called religious man from accepting the teachings of God is literal interpretation....* Mss: None. Pubs: None. Trans: DWN_v2#12 p.094-095, ADP.036-038. Subjects: suffering; rejection of Christ, material and spiritual existence; two books, Christian rejection of Baha'u'llah and the Baha'i Faith, symbolism, literal interpretation, outward and inward meanings, return of Christ; second coming of Christ.

ABU0876. Words to Corinne and Edna True, spoken on 1919-11-12. 350 words. *My message to them is that they must be united, must remain firm and steadfast...* Mss: None. Pubs: None. Trans: SW_v10#17 p.306. Subjects: detachment; severance; renunciation; patience, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, transience; worthlessness of the physical world, unity; oneness of humanity.

ABU0877. Words to the friends, spoken on 1913-04-06. 350 words. *What did the Esperantists say last night? I delivered an address to them according to their conception of truth. They were the beginners, therefore I spoke to them with gentleness....* Mss: None. Pubs: None. Trans: DAS.1913-04-06. Subjects: high station of the true believer, development of capacity and readiness, relativity of religious truth, teaching the Cause; call to teach, literal interpretation.

ABU0878. Interview with reporter from "Die Leit", Grand Hotel in Vienna, 1913-04-22. 350 words. *We are Bahá'ís but on certain questions we find ourselves in agreement with the Theosophists.....* Mss: None. Pubs: None. Question: [As the Master has spoken in this city only to the Theosophists, are you the leader of this society?] Trans: DAS.1913-04-22. Notes: partially paraphrased. Subjects: praise of Western values; culture, teaching the Cause; call to teach, travels to the West by Abdu'l-Baha, lists; enumerations of Baha'i principles, definitions of a Baha'i; qualities of a Baha'i.

ABU0879. Words spoken ca. 1915. 340 words, Per. از حرفهای بی ثمر و نتیجه انسان خسته میشود این مردمیکه میآیند و میروند اغلب صحبتهایشان بی نتیجه *A person grows tired of unfruitful and frivolous talk. Often what these people that visit talk about is trivial and unimportant. They cause weariness, but there is no choice other than associating with them....* Mss: None. Pubs: KHH1.284-285 (1.396-397). Trans: KHHE.410-411. Subjects: characteristics and conduct of true believers, love, unity, and fellowship among the friends; in the Cause, the power of words; of speech, spiritual communication; connections of the heart, fellowship with the wayward and ungodly.

ABU0880. Words spoken on 1915-07-27 in Haifa. 340 words, Per. اغنیا رحم بر فقرا نمی کنند، خودشان هم معذب هستند. اگر رحم می کردند، هم خود راحت بودند هم فقرا *The affluent show no mercy unto the poor, and they themselves are tormented. Were they to show compassion, both they themselves and the poor would find repose [3.5s]...* Mss: None. Pubs: NJB_v15#03 p.088, ZSM.1915-07-27. Trans: None. Notes: Merged with ABU0850. Subjects: status of material wealth; wealth and poverty, detachment; severance; renunciation; patience, humility; meekness; lowliness.

ABU0881. Words spoken at 15 Rue de Greuze in Paris, 1913-03-21. 340 words. *I am extremely glad to see you on this Nau Rooz occasion. This day is the anniversary of many historical events...* Mss: None. Pubs: None. Trans: LOG#1025x, SW_v05#01 p.004-005, ADP.074-076, BSTW#343. Subjects: symbolism, historical episodes and the lessons of the past, past, present and future of Iran, spiritual springtime, spiritual transformation, Holy Days and the Baha'i calendar.

ABU0882. Public address given on 1912-04-18. 340 words, Per. امشب من بسیار مسرورم زیرا بدیدن دوستان خودم آمده ام شما همقطار و اقران من هستید *Tonight I am very happy for I have come here to meet my friends...* Mss: None. Pubs: BRL_DAK#1030, SFI07.028, BDA1.037n. Trans: PUP#013 (p.032-034), SW_v03#07 p.011-012, SW_v08#03 p.033+037-038, DJT.257-259, FDA.008-009, BLO_PN#027, STAB#056. Notes: MHMD1.047. "The report of this meeting was publicized in many newspapers". Subjects: status of material wealth; wealth and poverty, Baha'u'llah in Sulaymaniyyih, stories; anecdotes, transience; worthlessness of the physical world.

ABU0883. Words spoken on 1916-02-01 in Haifa. 340 words, Per. به نجف می رفت و چون میرزا حسن عمو داماد او بودند و آشنائی هم بود، جمال مبارک حضرت عبدالبهآء را با آقای کلیم *He was journeying to Najaf, and inasmuch as Mirza Hasan-i-'Ammu was his son-in-law and there existed familiarity between them, he took with him the Blessed Beauty, the Most Great Branch, and the honorable Kalim [3.5s]...* Mss: None. Pubs: ZSM.1916-02-01. Trans: None. Subjects: events in the life and ministry of the Bab, interpretation of words and passages in scripture.

ABU0884. Words spoken on 1916-05-25 in Haifa. 340 words, Per. در ایام حضرت رسول نعمان نامی بود بسیار شوخ و معیت نامی سیاه چهره. حضرت امیر به محاربهٔ با یکی از قبائل فرمود *In the days of His Holiness the Prophet, there was one named Nu'man, most jovial in spirit, and with him a dark-visaged companion named Ma'iyyat. His Holiness the Prince commanded them to wage battle against one of the tribes [3.5s]...* Mss: None. Pubs: ZSM.1916-05-25. Trans: None. Subjects: stories; anecdotes, episodes from the early history of Islam, family of Muhammad; early figures in Islam, justice and wrath of God.

ABU0885. Words spoken on 1916-07-10 in Haifa. 340 words, Per. در این ایام احباب این صفحات باید به خدمت یکدیگر قیام کنند. مردم گمان می کنند که نعمای جسمانی *In these days, must the beloved friends in these regions arise to serve one another. The people imagine that physical bounties [3.5s]...* Mss: None. Pubs: ZSM.1916-07-10. Trans: None. Subjects: need for cooperation; solitary existence not possible, service to others; to the Cause of God, the golden rule; regard for one's neighbor; doing unto others, love, unity, and fellowship among the friends; in the Cause.

ABU0886. Words to Horace Holley, spoken on 1913-05-11. 340 words, Per. در آئینهٔ ثانی انوار فضائل و کمالات عالم انسانی جلوه نماید و چنانکه در عالم طبیعت *In the spiritual mirror, the virtues of the world of humanity are visible. Just as the intellectual law unravels the mysteries of phenomena...* Mss: None. Pubs: BDA2.295-296. Trans: DAS.1913-05-11x, MHMD2.389-390. Subjects: material and spiritual existence; two books, transcending the material condition, soul; spirit after death, Word of God sanctified from time and place, moderation; frugality; simplicity, spiritual transformation, martyrs and martyrdom.

ABU0887. Words to the friends spoken in Dec. 1907. 340 words, Per. طهران بسیار مغشوش است واقعا مرحوم مظفرالدینشاه در باره رعایای خود ابدا کوتاهی نکرد *Tihran is in great agitation. In truth, the late Muzaffari'd-Din Shah did all he could for his subjects. But it would have been better to first educate the people of Iran...* Mss: None. Pubs: KHH1.035-036 (1.050-051). Question: [regarding Tihran and the effect of the Constitutional Revolt] Trans: KHHE.067-068, STAB#014. Subjects: non-participation in politics, materialism; material vs. spiritual civilization, critique of Western values; culture, true liberty; freedom, constitutional revolution in Iran.

ABU0888. Words to Nuru'd-Din Mumtazi et al in May 1920. 340 words, Per. گفتم میزان سوم میزان عقل است چیزی را که انسان میخواهد درک کند *How many means of knowledge does humankind possess?... [He explained to them that] there are three means of knowing things. One is the through the senses, such as*

vision... Mss: None. Pubs: KNR.065-066. Trans: KNRE.074. Subjects: rational arguments, limits of the intellect, materialism; material vs. spiritual civilization.

ABU0889. Words to the friends, spoken on 1914-03-20. 340 words. *A teacher must never ask for money for any of his personal needs but the believers must by themselves in a voluntary spirit provide him with his travelling expenses...* Mss: None. Pubs: None. Trans: DAS.1914-03-20. Subjects: detachment; severance; renunciation; patience, spirit and form in the administration, teaching one's self first in teaching the Cause, service to others; to the Cause of God.

ABU0890. Words to Will and Wendell Dodge, spoken on 1901-11-23. 340 words. *A certain rich man came into the presence of Jesus Christ and said 'O Thou Spirit of God, I want to be one of thy disciples.'...* Mss: None. Pubs: None. Trans: DWN_v4#07 p.113-114, PN_1901 p077, BLO_PN#109. Subjects: suffering and imprisonment, stories; anecdotes, tests and trials; sacrifice and suffering, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness.

ABU0891. Words spoken on 1914-05-25 in Tiberias. 340 words. *The first opposers and enemies of His holiness Christ were the Pharisees and Sadducees. They were the ones who sentenced Him to death. Why? Because their belief in Christ would have closed their Talmudic shops...* Mss: None. Pubs: None. Trans: DAS.1914-05-25. Subjects: suffering; rejection of Christ, detachment; severance; renunciation; patience, rejection, opposition and persecution, worldliness vs. other-worldliness, mission of the Manifestation of God in the world.

ABU0892. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 340 words. *This world is a world of darkness, affliction, and work. It is like the womb; one must bear in patience its troubles and its pains....* Mss: None. Pubs: None. Trans: AELT.184-186. Subjects: symbolism, soul; spirit after death, greed; envy; covetousness; attachment to the world, transience; worthlessness of the physical world, material and spiritual existence; two books.

ABU0893. Words to May Maxwell et al, spoken around 1898-02-23. 340 words. *All the sufferings you pass through in gaining the Kingdom of God will be obliterated when you attain its perfect happiness. It is as a man who has been ill and helpless...* Mss: None. Pubs: None. Trans: AEP.026-029, NRMM.166, BLO_PN#031. Subjects: Manifestation of God as gardener; cultivator, the soul as soil; cultivation of the soul, The Holy Spirit, tests and trials; sacrifice and suffering, rejection, opposition and persecution, growth of the Cause, spiritual transformation, greatness and influence of the Cause; of this Day.

ABU0894. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 340 words. *Every one receiving these instructions will think, 'How like my own religion!' This is because they are so broad that they include all truths; and all religions are built upon the same foundation....* Mss: None. Pubs: None. Trans: AELT.128-130. Subjects: unity; oneness of humanity, progressive revelation; renewal of religion, interpretation of words and passages in scripture, oneness; unity of religion, outward and inward meanings.

ABU0895. Words to Alma Albertson et al, spoken on 1900-11-21. 340 words. *Jesus spoke everything in parables because the ideal sense is, in this way, revealed and understood....* Mss: None. Pubs: None. Trans: PN_1900 p017, PN_1900 p103, BSTW#169a. Notes: "Our Lord's words at dinner". Subjects: progressive revelation; renewal of religion, corruption and renewal; abandoning religious dogmas, cycles in the physical and spiritual worlds, greatness and influence of the Cause; of this Day, symbolism.

ABU0896. Words spoken at Ritz Hotel in Budapest, 1913-04-13. 340 words. *If the speaker's intention be pure, if his heart be transparent, no matter through how many translators the words may go, the audience will be touched....* Mss: None. Pubs: None. Trans: DAS.1913-04-13. Subjects: empty learning; false spirituality, purity of heart; sincerity of intention; sanctity, the power of words; of speech, teaching the Cause; call to teach, stories; anecdotes, Islamic rituals; holy days; practices; etc..

ABU0897. Words to several Arabs, spoken on 1914-03-29. 340 words. *While I was living in Baghdad one day I was walking beside the river Euphrates... Suddenly my attention was attracted to wild-eyed girl who was running fast toward the river... Every soul must strive to impart that joy and happiness to mankind the nature of which is permanent....* Mss: None. Pubs: None. Trans: DAS.1914-03-29, PN_1914 p009x. Subjects: spiritual emotions and susceptibilities, teaching the Cause; call to teach, transience; worthlessness of the physical world, stories; anecdotes.

ABU0898. Words to Mary Lucas and other pilgrims, spoken on 1905-02-04. 340 words. *This indicated first of all, those who claim falsely to be the Messiah, but they had no followers....* Mss: None. Pubs: None. Question: [regarding the meaning of "All those who have gone before me are thieves and robbers" and several other verses.] Trans: BAVA.034-035, BLO_PN#021. Subjects: multiple meanings; interpretations in scripture, miracles and their interpretation, quotation from or interpretation of the Bible, Christ; Christianity, symbolism.

ABU0899. God Is the Great Compassionate Physician Who Alone Gives True Healing: Words spoken on 1911-10-19 in Paris. 340 words. *All true healing comes from God! There are two causes for sickness, one is material, the other spiritual... If the heavenly benediction be upon us while we are being healed...* Mss: None. Pubs: None. Trans: LOG#0966x, PT#03 p.005, SW_v02#16 p.004, SW_v02#19 p.008, SW_v08#18 p.229, PN_1911 p017. Subjects: health and healing; material and spiritual healing, material and spiritual existence; two books, heedlessness and ignorance of the people, light and darkness, power and sovereignty of God; omnipotence of God, Manifestation of God as divine physician.

ABU0900. Address to a group of Bahá'í women at Hotel La Salle in Chicago, 1912-05-02. 340 words. *When we look upon the kingdoms of creation below man, we find three forms or planes of existence...* Mss: None. Pubs: None. Trans: PUP#033 (p.077-078), SW_v03#04 p.014-015, PN_1912 p084. Subjects: power of the Manifestation of God, need for an educator, education and the development of capacity, evolution; human evolution, station of the Manifestation of God, Manifestation of God as sun.

ABU0901. Public address given on 1912-05-03. 340 words. *I was in the Orient, and from the Orient to this part of the world is a long distance...* Mss: None. Pubs: BDA1.067n. Trans: PUP#036 (p.083-084), SW_v03#04 p.017-018, PN_1912 p085, BSTW#311x. Notes: MHMD1.075. Subjects: war and peace, universal peace; world unity, praise of Western values; culture, service to others; to the Cause of God.

ABU0902. 340 words. *God in his wisdom has created all things. Nothing has been created without a special destiny... The greatest gift of man is universal love...* Mss: None. Pubs: None. Trans: BSC.501 #965x, ADP.110-112. Subjects: love and unity, fulfillment of true potential, service to others; to the Cause of God, heaven and paradise; heaven and hell, man is the sum; pinnacle; fruit of creation, The Holy Spirit, the soul as soil; cultivation of the soul.

ABU0903. 340 words. *Each religion teaches that a mediator is necessary between man and the Creator...* Mss: None. Pubs: None. Trans: SW_v14#04 p.110-111, ADP.033-035. Subjects: Manifestation of God as mediator, progressive revelation; renewal of religion, Manifestation of God as sun, oneness or innumerability of the Manifestations of God.

ABU0904. Words spoken ca. Oct. 1911. 340 words. *The Divine Reality is far removed from man. It is absolutely remote and independent in Its essence; abstract, limitless, impersonal beyond human comprehension...* Mss: None. Pubs: None. Trans: BSC.451 #825, SW_v02#14 p.007, SW_v16#06 p.0541. Subjects: The Holy Spirit, spiritual transformation, Manifestation of God as sun, Manifestation of God as mediator, Word of God and human limitations, transcendence; unknowability of God, transmutation of the soul by the divine elixir.

ABU0905. Words spoken on 1912-10-19 in Los Angeles. 340 words. *You are most welcome. Are you well? Very happy? Are you attracted to the Kingdom? I came especially to see you, that I might know how you are, that I might inquire about your health and your faith...* Mss: None. Pubs: None. Trans: ECN.162. Notes: talk given at 4 p.m. Subjects: firmness in the Covenant, teaching the Cause; call to teach, spiritual emotions and susceptibilities, power; greatness; centrality of the Covenant.

ABU0906. Words to the Seattle and Portland friends, spoken on 1912-10-21. 340 words. *Welcome, very, very welcome. These friends who have come from Seattle and Portland have taken a great deal of trouble to come here....* Mss: None. Pubs: None. Trans: ECN.730. Notes: Morning talk. Subjects: greatness and influence of the Cause; of this Day, travels to the West by Abdu'l-Baha, unity in diversity, power; greatness; centrality of the Covenant.

ABU0907. Words to a group of believers, 1906-05-23. 340 words. *This is a plain meal, uniform and the same to all. Simplicity and plainness are good, not only in food, but even in dress...* Mss: None. Pubs: None. Trans: SUR.263. Subjects: station; mission; authority of Abdu'l-Baha, autobiographical account; narrative of Abdu'l-Baha, spiritual meetings; gatherings; devotional gatherings; feasts, Declaration; advent of the Bab, Holy Days and the Baha'i calendar, unity; oneness of humanity, moderation; frugality; simplicity.

ABU0908. Words to some friends, spoken on 1914-11-23. 330 words. *He [Sheikh ar-Ra'is] is one of the noblest men of Persia. Learned and eloquent and as a former representative of the people...* Mss: None. Pubs: None. Trans: DAS.1914-11-24. Subjects: historical episodes and the lessons of the past, praise and encouragement, justice and mercy.

ABU0910. Words spoken ca. Jan. 1909. 330 words, Per. امروز کمتر متدین در میان یهود پیدا میشود زمانی در طبریه بودم ابدا بوی دین *On this day scarce can be found among the Jews one truly devout. When once I sojourned in Tiberias, no trace of true religion did I perceive [3.5s]...* Mss: None. Pubs: KHH2.297-299. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: religious rituals minimized or eliminated, consumption of meat; vegetarianism; diet, Judaism; the Torah; the Jewish people, stories; anecdotes.

ABU0911. Words to Indian pilgrims, spoken on 1914-05-28. 330 words. *Today whosoever arises to promote the Word of God the powers of the world of existence will assist him from all directions. Teaching the Cause is the Magnet which attracts unto man Divine Confirmations...* Mss: None. Pubs: None. Trans: DAS.1914-05-28. Subjects: historical episodes and the lessons of the past, transience; worthlessness of the physical world, love of God, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, love as fire, Imam Husayn.

ABU0912. Words spoken on 1913-03-26 in Paris. 330 words, Per. امید است ایران هم سر وسامانی یابد صوت و صدائی پیدا کند و تأیید شدید جوید *It is my hope that Persia, too, may attain order and stability, achieve renown, and be granted mighty confirmations...* Mss: None. Pubs: BDA2.199-200. Trans: MHMD2.254-256. Subjects: historical episodes and the lessons of the past, divine grace, bounty, confirmations; spiritual capacity, power of prayer, mindfulness; concentration; focus, law of transformation and change.

ABU0913. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-19. 330 words. *...In future you will see far greater gatherings... Yes. What could be greater than this war?.....* Mss: None. Pubs: None. Question: [answer to various questions] Trans: PN_1919 p026, PN_1919 p137, LAT.030-032x, LAT.069-070x. Notes: re Armageddon. Subjects: sacred remains; burial of the Bab, martyrdom of the Bab, forces of light and darkness; integration and disintegration, non-participation in politics, universal peace; world unity, predictions and prophecies, interpretation of words and passages in scripture.

ABU0914. Words spoken on 1913-04-17 in Budapest. 330 words, Per. آزادی سه قسم است یک آزادی الهی است که بذات باری مخصوص است و اواست مختار مطلق *There are three types of freedom. The first is divine freedom, which is one of the inherent attributes of the Creator for He is unconstrained in His will...* Mss: None. Pubs: PYB#100 p.07, MAS5.017, BDA2.243-244. Trans: MHMD2.315-316. Notes: re three kinds of freedom. Quoted here: https://www.bahai.org/r/580398633. Subjects: true liberty; freedom, freedom of thought and action, purpose; goal of creation, absolute freedom; independence of God, spiritual emotions and susceptibilities, piety; righteousness; fear of God [taqwa].

ABU0915. Words to the friends spoken in Dec. 1907. 330 words, Per. حضرات اسم میخواستند امر را از صفحه روزگار محو کنند کشتند و زدند و حبس کردند *They wanted to obliterate the name of the Faith from the pages of history. They killed, harmed, imprisoned, exiled and did what they could...* Mss: None. Pubs: KHH1.080-081 (1.113-115). Trans: KHHE.126-128. Subjects: growth of the Cause, suffering and imprisonment, rejection, opposition and persecution, martyrdom of the Bab.

ABU0916. Words spoken on 1914-10-13 ? in Haifa. 330 words, Per. حضرات اطمینان دارند اوایل که ما آمدیم بعکا وارد شدیم کاری کرده بودیم که همه اطمینان *When we first came to 'Akka, we behaved in such wise that everyone trusted us. There was a certain Qasim of Nayriz who was very weak....* Mss: None. Pubs: KHH1.111-112 (1.156-157). Trans: KHHE.169-170, STAB#015. Subjects: honesty; truthfulness; trustworthiness, stories; anecdotes.

ABU0917. Words spoken ca. 1915. 330 words, Per. خداوند بلسان مظهر وحی خود فرموده " یا ابن الروح احب الاشیاً عندی الانصاف *Through the tongue of His Manifestation, God has revealed: "O Son of Spirit! The best beloved of all things in My sight is Justice..." ...people that investigate claims for themselves learn the fundamental truth. We walk in a path that has no interest in other people's affairs....* Mss: None. Pubs: KHH1.289-290 (1.402-404). Question: [regarding someone meeting with one of the Covenant-breakers] Trans: KHHE.416-418. Subjects: independent investigation of truth; reality, corruption; misinterpretation of the Word of God, family of Muhammad; early figures in Islam, martyrs and martyrdom, Covenant-breaking and Covenant-breakers.

ABU0918. 330 words, Per. در آنجا میرزا حسن برادر میرزا آقاخان حضور مبارک عرض کرد اینها همه تسلیم اند اگر *Therein did Mirza Hasan, brother of Mirza Aqa Khan, make petition before His blessed presence, saying: "All these are submissive if..." [3.5s]...* Mss: None. Pubs: TZH2.094-095. Trans: None.

ABU0919. Words spoken on 1915-10-04 in Haifa. 330 words, Per. دیشب در عالم رؤیا جناب ملا علی اکبر را می دیدم. هیکلشان جسیم بود ولکن در عالم رویا می بینم جسیم تر و فربه تر *Last night in the realm of dreams did I behold His honor Mulla Ali-Akbar. Though of stately frame was he, yet in the world of vision did I perceive him even more imposing and corpulent [3.5s]...* Mss: None. Pubs: ZSM.1915-10-04. Trans: None. Subjects: accounts of dreams and visions, eulogies; reminiscences, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, martyrs and martyrdom, Hands of the Cause.

ABU0920. Words to pilgrims, spoken on 1914-10-28. 330 words, Per. زیارت باید در نهایت تضرع و ابتهال باشد والا زیارت نیست تماشا است اینهمه نفوس *The pilgrimage to the Holy Tomb must be done with spiritual concentration, attention and humility; it must not be like the automaton pilgrimage of Mohamedans or Christians...* Mss: None. Pubs: KHH1.122-123 (1.171-172). Trans: KHHE.185-186, DAS.1914-10-28. Notes: Alternative Eng texts: KHH and DAS. Subjects: development of capacity and readiness, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity.

ABU0921. Words to the friends, spoken on 1915-04-11. 330 words, Per. فی الحقیقه این مدت بیفایده گذشت باز در امریکا که بودیم مشغول بودیم *How spiritual and glorious were those divine days spent amongst the believers of God in the Western world!... Truly, this period has not been productive. At least when we were in America, we were busy and constantly met with people...* Mss: None. Pubs: KHH1.209-210 (1.293-295). Trans: KHHE.307-308, DAS.1915-04-11, BSR_v13 p.099. Notes: Alternative Eng texts: KHH and DAS. Subjects: service to others; to the Cause of God, travels to the West by Abdu'l-Baha, sacrifice of self; mystery of sacrifice, suffering and imprisonment, teaching the Cause; call to teach.

ABU0922. Words spoken on 1915-03-03 in Abu Sinan. 330 words, Per. میرزا یحیی در هزار سوراخ پنهان شده بود امرالله بکلی از میان رفته بود *Mírza Yahya [Azal] was hiding in a thousand holes causing the Faith of God to be completely lost. Two Milani youth came to Baghdad and asked about the Blessed Beauty...* Mss:

None. Pubs: KHH1.189-190 (1.265-267). Trans: KHHE.275-277. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, Covenant-breaking and Covenant-breakers.

ABU0923. Words spoken on 1913-06-21 in Port Said to some Baha'is from Azerbaijan. 330 words, Per. هر چند شماها خیلی انتظار کشیدید ولکن الحمد لله اسباب فراهم آمد که ملاقات شد من... الحمد لله آمدید و بزیارت روضهٔ مبارکه مشرف شدید روی و موی را بتراب عتبهٔ مقدسه *Although you all have waited very long, praise be to God that the circumstances for us to meet were brought about. I, too, very much wished to meet with you... It is not yet apparent, but in time the gift that God has given Iran and the Iranian people will become clear....* Mss: None. Pubs: BRL_DAK#1057, KHF.277, KHAB.445 (445), KHTB3.103, BDA2.358x. Trans: MHMD2.477-478x, ADMS#065i09x, ADMS#262. Notes: Merged with ABU1425. Subjects: call to action, greatness and influence of the Cause; of this Day, Shrines and Holy places, suffering; rejection of Christ.

ABU0924. Words to the Baha'is, spoken on 1912-10-20. 330 words. *Very welcome! Are you all well? You must be very happy, very happy, very grateful, for it was very difficult for me to come and reach this part.... One act soul is preferable to a thousand inactive and useless souls...* Mss: None. Pubs: None. Trans: BSTW#155b, ECN.144+178. Notes: Afternoon talk. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, walking the spiritual path; spiritual wayfaring; the virtuous life, service to others; to the Cause of God, travels to the West by Abdu'l-Baha, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity.

ABU0925. Words to Mrs Moore, spoken on 1913-05-18. 330 words. *How is Green Acre? When will the season be opened? Green Acre is a most delightful spot. I enjoyed my visit to that charming place... In Green Acre you must concentrate your forces around the one all important fact--the investigation of reality....* Mss: None. Pubs: None. Trans: DAS.1913-05-18, SW_v08#05 p.050-051x. Subjects: teaching the Cause; call to teach, universal peace; world unity, oneness; unity of religion, independent investigation of truth; reality, unity in diversity, detachment; severance; renunciation; patience.

ABU0926. Words to the Baha'is from Seattle, spoken on 1912-10-24. 330 words. *All are welcome; all are very welcome! I was longing to see you very much. Praise be to God you came, and here we are meeting....* Mss: None. Pubs: None. Trans: MAB.082-083, ECN.838. Subjects: praise and encouragement, being a source of light; guidance, divine grace, bounty, confirmations; spiritual capacity, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual emotions and susceptibilities, happiness; joyfulness; joy and sorrow.

ABU0927. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 330 words. *GOD has created all things wisely and with a purpose. For everything He has ordered a heaven and a hell; its heaven is its place of high degree...* Mss: None. Pubs: None. Trans: AELT.205-207. Subjects: man is the sum; pinnacle; fruit of creation, education and the development of capacity, Manifestation of God as educator, perfection; imperfection of nature, the divine emanation; the all-pervading bounty of God, Manifestation of God as gardener; cultivator, mission of the Manifestation of God in the world, need for an educator.

ABU0928. Words to a French Bahá'í, spoken on 1913-05-14. 330 words. *The world of matter is full of vices and the people of these regions are engaged too much in chasing material things. They are thinking too much of money and the tinsels and playthings they can buy with it....* Mss: None. Pubs: None. Trans: DAS.1913-05-14. Subjects: worldliness vs. other-worldliness, teaching the Cause; call to teach, call to action, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, love, unity, and fellowship among the friends; in the Cause, fulfillment of true potential.

ABU0929. Words to the friends, spoken on 1915-02-02. 330 words. *The glorious maturity of this world depends upon the realization of two things: The establishment of the era of universal Peace and the discovery or appearance of the hidden science which shall renovate all the conditions of existence....* Mss: None. Pubs: None. Trans: DAS.1915-02-02. Subjects: teaching the Cause; call to teach, call to action, universal peace; world unity, forces of light and darkness; integration and disintegration, alchemy; the elixir, progress and the continual ascent of material civilization.

ABU0930. Words to Florence Johnson, spoken on 1912-08-25. 330 words. *You are very welcome. The weather is delightful. This is a lovely suburb, perfectly charming... All of these ailments will pass away and you will receive perfect physical and spiritual health... Laugh and talk, don't lament and talk....* Mss: None. Pubs: None. Trans: SW_v13#04 p.102x, PN_1912 p011, BSTW#345. Subjects: teaching the Cause; call to teach, health and healing; material and spiritual healing, spiritual emotions and susceptibilities, The Holy Spirit, Mary Magdalene, purity of heart; sincerity of intention; sanctity, happiness; joyfulness; joy and sorrow.

ABU0931. Words to Sigurd Russell et al, spoken on 1904-04-14. 330 words. *His condition, there, in the world of spirit is the same as it was here! While here, his eyes were not opened to the real spiritual light...* Mss: None. Pubs: None. Question: [regarding the station of the recently departed Pope] Trans: PN_1904 p020, PN_1904 p028, PN_1904 p093, BSTW#180a. Subjects: priestcraft, station of the Manifestation of God, soul; spirit after death, transience; worthlessness of the physical world.

ABU0932. Words spoken at House of Abbud in Akka, 1914-12-08. 330 words. *Once upon a time there was a merchant in the city of Balsora...* Mss: None. Pubs: None. Trans: DAS.1914-12-08, SW_v13#06 p.152x, STAB#007. Subjects: selfishness; self-love; egotism; self-indulgence, stories; anecdotes.

ABU0933. 330 words. *My lot has ever been with those who have not the goods of this world. When we look at the poor of humanity, we behold a world of brothers. All are the sheep of God....* Mss: None. Pubs: None. Trans: BSTW#187. Notes: "The exaltation of the poor (from Talks by 'Abdu'l-Baha)". Subjects: wealth inequality and its moderation, Christ; Christianity, consolation and comfort, status of material wealth; wealth and poverty, quotation from or interpretation of the Bible.

ABU0934. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-21. 330 words. *When I was in Paris, a wealthy man invited me to a restaurant to have dinner. For his sake I went. For each person's meal they charged one pound....* Mss: None. Pubs: None. Question: [answer to various questions] Trans: PN_1919 p151, LAT.080-082. Subjects: humor; jokes, stories; anecdotes, the Kingdom of God [Malakut], hospitality, health and healing; material and spiritual healing.

ABU0935. 330 words. *Normal spiritual joy has a healing effect upon the body. I can conceive of no greater joy than teaching the Cause of God...* Mss: None. Pubs: None. Trans: SW_v14#02 p.061. Subjects: teaching the Cause; call to teach, characteristics and conduct of true believers, happiness; joyfulness; joy and sorrow, service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life, words vs deeds, serving humanity; working for progress, betterment of the world, spiritual prerequisites of teaching the Cause.

ABU0936. The Benefits of God to Man: Words spoken on 1911-10-27 in Paris. 330 words. *God alone ordereth all things and is all-powerful. Why then does He send trials to His servants?...* Mss: None. Pubs: None. Trans: LOG#2041x, PT#14 p.041. Subjects: theodicy; the mystery of evil; of suffering, tests and trials; sacrifice and suffering, the soul as soil; cultivation of the soul, spiritual transformation, trust and reliance in God; turning to Him at all times.

ABU0937. The Need for Union between the Peoples of the East and West: Words spoken on 1911-10-20 in Paris. 330 words. *In the past, as in the present, the Spiritual Sun of Truth has always shone from the horizon of the East...* Mss: None. Pubs: None. Trans: PT#04 p.008. Subjects: East and West; communication between East and West, progressive revelation; renewal of religion, two kinds of civilization; material and spiritual civilization, teaching the Cause; call to teach, universal peace; world unity.

ABU0938. Words spoken on 1914-02-15. 330 words. *The schools should be free from all religious and racial prejudices.... Never let the friends be*

separated from other people and nations... Mss: None. Pubs: None. Trans: SW_v09#03 p.029-030, SW_v15#01 p.037. Subjects: universal peace; world unity, educational curricula, education of children; moral education, race unity; racial issues, unity in diversity, spiritual transformation, teaching the Cause; call to teach.

ABU0939. Words spoken at Haifa Pilgrim House, 1920-11-02. 330 words. *I wanted to come from breakfast this morning but could not... One must either be a serpent or a servant, he must chose....* Mss: None. Pubs: None. Trans: PN_1920_heh_haifa p063 [continues p. 65 r.h.s.]. Subjects: business; financial; property matters, detachment; severance; renunciation; patience, servitude; submission to God; repentance.

ABU0940. Interview with Sir William Crookes, 97 Cadogan Gardens in London, 1913-01-18. 330 words. *People are running after dogmas... The teachings of Bahá'u'lláh are the spirit of this age; for although material civilization has advanced...* Mss: None. Pubs: None. Trans: DAS.1913-01-18. Subjects: war and peace, two kinds of civilization; material and spiritual civilization, growth of the Cause, East and West; communication between East and West, suffering; rejection of Christ, blind imitation [taqlid].

ABU0941. Words to Mr and Mrs Kinney et al, spoken on 1909-08-21. 330 words. *Wine is always a dangerous thing to take and no good effects ever come from it... Arak is a very, very dangerous drink...* Mss: None. Pubs: None. Trans: PN_1909 p064, PN_1909D p006-007. Subjects: alcohol and drugs; tobacco; opium, second birth, health and healing; material and spiritual healing, love of God.

ABU0942. Words spoken on 1912-10-17 in San Francisco. 330 words. *I have been out for a walk. After speaking all morning and afternoon I was in need of fresh air. I walked for nearly an hour. Motion is very good....* Mss: None. Pubs: None. Trans: ECN.157+498x. Notes: evening talk. Subjects: all things are in motion; kinds of motion, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU0943. 330 words. *In Haifa there was at one time a German Consul who became Abdu'l-Baha's friend. He used to call on Abdu'l-Baha often...* Mss: None. Pubs: None. Trans: ABIE.312, BLO_PN#007, STAB#100. Notes: Paraphrased. Subjects: stories; anecdotes, pride; vanity; laying claim to inner knowledge.

ABU0944. Words spoken on final evening of Western trip on 1913-06-16. 320 words, Per. اعظم و اقدم امور تبلیغ امرالله است این کار مؤید است از جمیع نفوس بیشتر من *Today the greatest of all affairs is to teach the Cause of God and to promote the glad-tidings of the appearance of the Lord of Hosts...* Mss: None. Pubs: BDA2.352x. Trans: DAS.1913-06-16, MHMD2.468x. Subjects: teaching the Cause; call to teach, confirmations and rewards in teaching the Cause, travels to Egypt by Abdu'l-Baha, autobiographical account; narrative of Abdu'l-Baha, zeal and fervor in teaching the Cause.

ABU0945. Words to the Baha'is and others, spoken on 1912-10-31. 320 words, Per. این امر در آفاق منتشر شده و بین ملل و احزاب صلح داده نفوس مختلفه *This Cause has spread all over the world... Behold the creative power of Baha'u'llah!... This is the third time that I am in Chicago....* Mss: None. Pubs: BDA1.342.06. Trans: MHMD1.360-361. Subjects: many are called but few are chosen, power; greatness; centrality of the Covenant, unity of governments; political unity, quotation from or interpretation of the Bible.

ABU0946. Words to the friends spoken in Dec. 1907. 320 words, Per. این شخص بخیال خودش در صدد قلع و قمع شجره مبارکه بر آمده ولی خودش نمیداند که منادی امر الله *This man thinks that he is uprooting the Tree of the Cause and does not see that he is promoting the Divine Faith. The Ancient Beauty has stated, "Whosoever arises to harm us is indeed a teacher of the Cause...* Mss: None. Pubs: KHH1.038-039 (1.054-055). Question: [regarding the publisher of the Egyptian newspaper al-Mu'ayyad] Trans: KHHE.072-073. Subjects: Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, authentication; disposition of the Sacred Writings, growth of the Cause, martyrs and martyrdom, House of Worship [Mashriqu'l-Adhkar].

ABU0947. Words to the friends, spoken on 1915-06-30. 320 words, Per. این طیور را ببینید چقدر راحتند، هیچ فکری، هیچ غمی، هیچ غصه ئی ندارند. احبای الهی که خالص و مخلص هستند *Behold these birds, how tranquil they are, free from every thought, every sorrow, every grief. Such are the loved ones of God who are pure and sincere [3.5s]...* Mss: None. Pubs: ZSM.1915-06-30. Trans: None. Subjects: banishment to; life in Adrianople, tests and trials; sacrifice and suffering, stories; anecdotes, banishment to; life in 'Akka, banishment to; life in Constantinople.

ABU0948. Words spoken ca. Jan. 1909. 320 words, Per. این قطعه زمین را که خریده بودی باید نیت خود را تغییر ندهی زیرا در این امر *With respect to this plot of land which thou didst purchase, thou must not alter thy purpose, for in this matter [3.5s]...* Mss: None. Pubs: KHH2.268-270. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: forgiveness; a sin-covering eye; patience and forbearance, forgiveness; grace; bounty; mercy; compassion of God, business; financial; property matters.

ABU0949. Words spoken ca. Jan. 1909. 320 words, Per. این مدرسه خیلی اهمیت دارد در عالم وجود اعظم از دانائی چیزی نیست *This school holdeth great import in the world of existence, for nothing is more exalted than knowledge [3.5s]...* Mss: None. Pubs: KHH2.253-255. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: educational curricula, high station of learning, universal education, education of children; moral education, acknowledgment of gift; of monetary contribution, man's distinction from the animal, knowledge; recognition of God.

ABU0950. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-17. 320 words. *We had at one time very great sufferings and persecutions. We were greatly harassed at Acca. Praise be to God that you came here in the utmost joy and happiness... A Turk came here and one of the inhabitants told him...* Mss: None. Pubs: None. Question: [answer to various questions] Trans: PN_1919 p023, PN_1919 p115, LAT.038-043, STAB#141. Subjects: rejection, opposition and persecution, holy war [jihad]; violence in the name of God, martyrs and martyrdom, universal language, teaching the Cause; call to teach, spiritual communication; connections of the heart, music and singing.

ABU0951. Words spoken on 1915-08-03 in Haifa. 320 words, Per. پنجاه نفر در یک طرفة العین کشته شده اند ولی نمی دانند از برای چه گرگر می روند. جناب شیخ علی اکبر قوچانی *In the twinkling of an eye, fifty souls have been slain, yet they know not why they wail and lament [3.5s]...* Mss: None. Pubs: ZSM.1915-08-03. Trans: None. Subjects: transience; worthlessness of the physical world, war and peace, the Word of God; influence and centrality of, sacrifice of self; mystery of sacrifice, martyrs and martyrdom.

ABU0952. Words to a Persian prince, spoken on 1913-02-21. 320 words. *Mirza Taqi Khan was the ablest and most astute statesman that Persia had produced for a long time. Although he committed the greatest mistake of his life...* Mss: None. Pubs: None. Trans: DAS.1913-02-21. Notes: Paraphrase. Subjects: the economic problem and its solution; voluntary giving, rejection, opposition and persecution, forgiveness; a sin-covering eye; patience and forbearance, past, present and future of Iran.

ABU0953. Words to the friends, spoken on 1915-05-22. 320 words. *I found the Jews very crestfallen today, because on slight excuses the government has exiled eight of their prominent leaders. The new rigorous laws of naturalization wear heavily on them....* Mss: None. Pubs: None. Trans: DAS.1915-05-22. Subjects: Judaism; the Torah; the Jewish people, literal interpretation, rejection, opposition and persecution, predictions and prophecies.

ABU0954. Words spoken on 1915-11-13 in Haifa. 320 words, Per. حضرت مسیح اینها را نصیحت می کند بصلح و سکون. می فرماید: شمشیر را غلاف کن، این دول *His Holiness Christ counseleth these peoples unto peace and tranquility. He saith: "Sheathe thy sword, O nations..." [3.5s]...* Mss: None. Pubs: ZSM.1915-11-13. Trans: None. Subjects: Christ; Christianity, suffering; rejection of Christ, war and peace, words vs deeds, Manifestation of God as gardener; cultivator.

ABU0955. Words spoken on 1915-11-25 in Haifa. 320 words, Per. للذاهبین الاولین من القرون لنا بصائر. در اسلاف نظر کنیم، در روش آنها، در نجاح و فلاح و موفقیت دنیویه آنها Mss: None. Pubs: PYB#218 p.18-20x, ZSM.1915-11-25. Trans:

STAB#040, STAB#045. Subjects: episodes from the early history of Islam, greed; envy; covetousness; attachment to the world, transience; worthlessness of the physical world, historical episodes and the lessons of the past, humility; meekness; lowliness.

ABU0956. Words spoken at Rue St. Didier 30 in Paris, 1913-02-24. 320 words. *In this Bahá'í Dispensation the question of deeds is most important. Confession and acknowledgement do not mean faith. Faith means deeds and deeds mean faith....* Mss: None. Pubs: None. Trans: DAS.1913-02-24. Subjects: goodly deeds; actions, serving humanity; working for progress, betterment of the world, love and unity, characteristics and conduct of true believers, definitions of a Baha'i; qualities of a Baha'i.

ABU0957. Words to Charles and Mariam Haney spoken in Feb. 1909. 320 words. *The unity and harmony of the beloved of God constitute the most important affair. Unity and Harmony represent the magnet...* Mss: None. Pubs: None. Trans: AHF.012-013. Subjects: unity; oneness of humanity, divine grace, bounty, confirmations; spiritual capacity, love, unity, and fellowship among the friends; in the Cause, growth of the Cause.

ABU0958. Words to Charles and Mariam Haney spoken in Feb. 1909. 320 words. *That which is most delicious in the world of existence is love. The air of itself is not delicious...* Mss: None. Pubs: None. Trans: SW_v08#10 p.127+134, AHF.030-031. Subjects: transcending the material condition, love as fundamental; spiritual foundations of religion, rejection, opposition and persecution, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU0959. Words to some friends, spoken on 1915-03-14. 320 words. *When we were in Baghdad there was amongst the believers a young man by the name Jinab-i-Munib. He was one of the most spiritual youths that I have known in the Bahá'í revelation....* Mss: None. Pubs: None. Trans: DAS.1915-03-14. Subjects: martyrs and martyrdom, characteristics and conduct of true believers, eulogies; reminiscences, banishment to; life in 'Akka, radiant countenance; bearing the divine fragrance, expressions of grief; lamentation; sadness.

ABU0960. Words spoken in Dec. 1900. 320 words. *I will explain the station of mankind. When we say man, we mean one endowed with all the attributes... Man has three powers... The Holy Spirit (in its completeness) is given only to the prophets; the people can possess but the rays of the Holy Spirit....* Mss: None. Pubs: None. Trans: SW_v08#08 p.098x, PN_1900 p092-093. Subjects: degrees of spirit and the kingdoms of existence, man's distinction from the animal, development of capacity and readiness, The Holy Spirit.

ABU0961. Address to the Baha'is at Parsons home in Washington, 1912-04-22. 320 words. *You are all welcome. I am very glad to see you all... For six thousand years misunderstandings have kept humanity divided....* Mss: None. Pubs: None. Trans: BSTW#336a. Subjects: unity; oneness of humanity, changing and unchanging parts of religion, unity in diversity, progressive revelation; renewal of religion, corruption; misinterpretation of the Word of God, oneness; unity of religion, The Holy Spirit.

ABU0962. Words spoken on 1914-05-25 in Tiberias. 320 words. *From the beginning of the Cause or more definitely from the time that the Blessed Perfection was exiled... All this diffusion of the fragrances of the Cause of God, throughout the Orient...* Mss: None. Pubs: None. Trans: DAS.1914-05-25, SW_v08#13 p.178x, SW_v08#13 p.179x. Subjects: love of God, prophecy and fulfillment, expressions of grief; lamentation; sadness, banishment to; life in 'Akka, banishment to; life in Constantinople, growth of the Cause, banishment to; life in Baghdad.

ABU0963. Words spoken on 1913-08-14 in Ramleh. 320 words. *I have brought thee with me that I may educate thee according to my own standard. As soon as I observe that thou hast attained to that standard, I shall send thee away....* Mss: None. Pubs: None. Trans: DAS.1913-08-14, ABIE.190-191, BLO_PN#007. Subjects: spiritual prerequisites of teaching the Cause, spiritualization of humanity in the future; a new race of men, service to others; to the Cause of God, power; greatness; centrality of the Covenant, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

ABU0964. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 320 words. *When I speak of health, I refer to spiritual health. The health of the body is impermanent. However carefully one seeks to preserve it...* Mss: None. Pubs: None. Trans: AELT.199-201. Subjects: evolution; human evolution, proofs of the Manifestations of God, two kinds of knowledge [ilm and irfan]; sight and insight, Manifestation of God as sun, mission of the Manifestation of God in the world.

ABU0965. Words spoken on 1908-11-07. 320 words. *First of all, you should not argue with them or oppose them, or they will deny even the things which they see with their own eyes....* Mss: None. Pubs: None. Question: Should we come into touch with those ... who do not believe in God or His Prophets, how can we prove to them their Divinity? Trans: FRGA.003. Subjects: composition and decomposition, proofs for the existence of God, The Primal Will, methods of teaching the Cause.

ABU0966. Words to Arthur Agnew et al, spoken on 1907-04-12. 320 words. *It must be so. Twelve thousand now must be as one. Everything will be obtained by unity and harmony... Today I met some people who were very difficult to meet...* Mss: None. Pubs: None. Trans: PN_1907 p074, PN_1907 p078, TTAG.011-013, BLO_PN#101. Subjects: composition and decomposition, unity in diversity, forgiveness; a sin-covering eye; patience and forbearance.

ABU0967. Words to English and American tourists, spoken on 1914-02-23. 320 words. *We must be just: The American college at Beirut is carrying on a sacred mission of education and enlightenment... Years ago I went to Beirut and visited the college in its infancy...* Mss: None. Pubs: None. Trans: DAS.1914-02-23. Subjects: oneness; unity of religion, religion as reality; definitions of religion, praise of Western values; culture.

ABU0968. Words to some friends, spoken on 1914-12-22. 320 words. *When I was a very little child in Teheran it became necessary and urgent that I should carry a message of great importance to the General of the army...* Mss: None. Pubs: None. Trans: DAS.1914-12-22. Subjects: youth and pre-ministry of Abdu'l-Baha, stories; anecdotes, autobiographical account; narrative of Abdu'l-Baha.

ABU0969. Words to the friends, spoken on 1914-09-02. 320 words. *God does not change. He is the unchangeable, the immutable. True religion also does not change....* Mss: None. Pubs: None. Question: [regarding the statement of Muhammad, 'Today I have perfected for you your religion'] Trans: DAS.1914-09-02. Subjects: progressive revelation; renewal of religion, changing and unchanging parts of religion, the truth of past religions and sacred scriptures, oneness; unity of religion, interconnectedness of the teachings, religion as reality; definitions of religion, absolute freedom; independence of God.

ABU0970. Address to the Baha'is at Kinney home in New York, 1912-04-11. 320 words. *How are you? You are welcome. After arriving today, although tired, still I had the utmost longing and yearning to see you...* Mss: None. Pubs: None. Trans: PUP#001 (p.003-004), SW_v03#10 p.004-005. Musical interps: R. Yazhari. Subjects: travels to the West by Abdu'l-Baha, teaching the Cause; call to teach, love of God, praise and encouragement, two kinds of civilization; material and spiritual civilization, suffering and imprisonment.

ABU0971. Words to Ali Kuli Khan and Florence Khan, spoken on 1906-06-13. 320 words. *Intuition (or inner perception) is a power or a light by which man comprehends and perceives the realities of things without the mediumship of the outward senses....* Mss: None. Pubs: None. Question: [We asked 'Abdu'l-Bahá concerning intuition, or what is called 'the sixth sense' (or inner perception or insight).] Trans: PN_1906 p038, SUR.234, BLO_PN#001. Subjects: intuition; inspiration, limits of the intellect, four methods of acquiring knowledge, mind as intermediary between soul and body, special knowledge of the Manifestation of God, station of the Manifestation of God.

ABU0972. Words spoken at Haifa Pilgrim House, 1920-11-21. 320 words. *It would be better if they were educated in the same schools, because it would bring love among them... I am in favor of the marriage of the black and white races...* Mss: None. Pubs: None. Trans: PN_1920 p033, PN_1920 p045, PN_1920 p047, PN_1920_heh_haifa p081. Subjects: race unity; racial issues, unity in diversity.

ABU0973. Words spoken on 1913-09-02 in Ramleh. 320 words. *The fathers, and especially the mothers, must always think how they can best educate their children...* Mss: None. Pubs: None. Trans: DAS.1913-09-02, SW_v09#07 p.087-088, SW_v07#15 p.143-144, ABIE.267, BLO_PN#007. Subjects: education of children; moral education, love and unity.

ABU0974. 320 words. *There are two kinds of life. There is that existence which is palpable to our touch but does not grow or possess sensation...* Mss: None. Pubs: None. Trans: SW_v14#01 p.010, PTIM.046. Subjects: soul; spirit after death, limits of the intellect, the lower is unable to comprehend the higher.

ABU0975. Words spoken in Sep. 1911 in London. 320 words. *How does one look forward to the goal of any journey? With hope and with expectation. It is even so with the end of this earthly journey.... Those who have passed on through death, have a sphere of their own. It is not removed from ours...* Mss: None. Pubs: None. Question: How should one look forward to death? Trans: AIL.096, SW_v04#19 p.321x, PN_1911 p002x, PN_1911 p011x, VLAB.132x, BSTW#043a. Subjects: soul; spirit after death, spiritual communication; connections of the heart, the concourse on high, existence; immortality of the human soul, angels, connection between material and spiritual worlds, The Holy Spirit.

ABU0976. Conversation with "Mr. F", Ritz Hotel in Budapest, 1913-04-11. 320 words. *Now that you have seen many parts of the world, I hope you will also make a voyage to the country of Baha....* Mss: None. Pubs: None. Trans: DAS.1913-04-11 [A further sentence is added at the end of the 15 April diary entry.]. Subjects: universal language, symbolism, spiritual transformation, being a source of light; guidance.

ABU0977. Words spoken on 1911-09-27 in London. 320 words. *These people are very spiritual, with hearts looking towards God...* Mss: None. Pubs: None. Trans: SW_v02#12 p.008. Notes: reprinted from The Christian Commonwealth, 27 Sept. Subjects: progressive revelation; renewal of religion, prayer for spiritual recognition, exhortations and counsels, second birth, station; mission; authority of Abdu'l-Baha, spiritual emotions and susceptibilities, suffering and imprisonment, universal peace; world unity.

ABU0978. Words spoken at House of the Master in Haifa, 1914-02-12. 320 words. *The air here at Mount Carmel is fragrant and the earth is sweet... Syria is a most wonderful country. It is a world in miniature....* Mss: None. Pubs: None. Trans: DAS.1914-02-12, SW_v14#05 p.148. Subjects: Mount Carmel.

ABU0979. Interview with Stanwood Cobb, Rue Lauriston 97 in Paris, 1913-03-23. 320 words. *Hope is made possible through turning one's face toward God. If all the benefits of the world are made possible for man and he has no hope, he will not enjoy them....* Mss: None. Pubs: None. Trans: DAS.1913-03-23. Subjects: teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, the power of words; of speech, spiritual emotions and susceptibilities.

ABU0980. Words spoken on 1912-10-14 in San Francisco. 320 words. *I want to tell you a remarkable story--the strangest of the strange--so that you may see the great power of the cause of God. When we were exiled from Persia...* Mss: None. Pubs: None. Trans: ECN.148+506. Notes: Morning talk. Subjects: prophecy and fulfillment, growth of the Cause, banishment to; life in Baghdad, Baha'u'llah, rejection, opposition and persecution.

ABU0981. Words to Mrs Merriman, spoken on 1912-10-08. 320 words. *How are you? Are you comfortable? Are you pleased with having such a company here?... Come! I want to take you to heaven. Will you go with me?...* Mss: None. Pubs: None. Trans: ECN.634+668+1027. Notes: talk given at 4:30 p.m. Subjects: material and spiritual existence; two books, Manifestation of God as sun.

ABU0982. Words to May Maxwell et al, spoken on 1898-02-22. 320 words. *We can all serve in the Cause of God no matter what our occupation is. No occupation can prevent the soul coming to God. Peter was a fisherman...* Mss: None. Pubs: None. Trans: PN_1899 p010, AEP.020-021, NRMM.162, BLO_PN#031. Subjects: spiritual transformation, work as worship, trust and reliance in God; turning to Him at all times, service to others; to the Cause of God.

ABU0983. Words spoken ca. 1914. 310 words, Ara. الارض المقدسه حرارتها لاتزيد عن سی و سه ۳۳ درجه و ابرد فصلها تقريبا ٤ فوق الصرفرفی *The temperature in the Holy Land does not exceed 33 degrees [Celsius] and in the coldest season, it is approximately four degrees above zero....* Mss: None. Pubs: ASAT4.454-455x, KHH1.323-324 (1.449-451). Trans: KHHE.451-462. Subjects: historical episodes and the lessons of the past, greatness and influence of the Cause; of this Day.

ABU0984. The True Meaning of Baptism by Water and Fire: Words spoken on 1911-11-08 in Paris. 310 words, Per. انسان حيوان نبات حتی جماد جميع حياتشان باب است حتی حيات جماد باب شفافی منجمد *In the Gospel according to St John, Christ has said: 'Except a man be born of water and the Spirit, he cannot enter into the Kingdom of Heaven.'... The love of God is spoken of as fire, for it burneth away the veils, and as water, for it is the source of life...* Mss: None. Pubs: BRL_DAK#0881, DWNP_v4#11-12 p.060-061, KHAB.139 (150), KHTB1.125. Trans: BRL_ATE#088, PT#27 p.079. Subjects: love of God, symbolism, love and unity, call to action, spiritual baptism, martyrdom of the Bab, religion as reality; definitions of religion.

ABU0985. Words to a mother, spoken on 1913-05-15. 310 words, Per. بتربيت الهی تربيت شوند نه مثل اينکه حالا مادران از بدايت عمر به پسران ميگويند *How are your children? Are they well? Do you give them an ideal education? The children of today are the citizens of tomorrow....* Mss: None. Pubs: BDA2.301x. Trans: DAS.1913-05-15, MHMD2.398x. Notes: Zarqani and Sohrab have different wording. Subjects: transience; worthlessness of the physical world, materialism; material vs. spiritual civilization, education of children; moral education, two kinds of civilization; material and spiritual civilization, moderation; frugality; simplicity, spiritual transformation, serving humanity; working for progress, betterment of the world.

ABU0986. Words to the Master's entourage, spoken on 1912-10-01. 310 words, Per. بخاطر دارم که طفل بودم در طهران در بيرونی در جنب حضرت وحيد يعنی جناب آقا سيد يحيی *I remember once in Tihran when I was a child, I was sitting by Aqa Siyyid Yahya Vahid...* [Mahmud's diary only records a portion of the words spoken on this occasion.]Mss: None. Pubs: BDA1.280.02x. Trans: MHMD1.298x, BKOG.063x [discussed.], STAB#133. Notes: cf. CHH.020-021. Subjects: humility; meekness; lowliness, call to action, stories; anecdotes, Declaration; advent of the Bab, love of God, spiritual emotions and susceptibilities.

ABU0987. Words spoken at German hostel in Tiberias, 1916-09-23. 310 words, Per. پيش عقلا و اصحاب افکار و ارباب معارف مسلم است که عالم انسانی در پراکنده گی يعنی تفرق سبب خذلانشان است *Before the minds of them that are endowed with understanding, and the possessors of thought, and the lords of knowledge, it is evident that the dispersion and disunity of the human world is the cause of their abasement [3.5s]...* Mss: None. Pubs: NJB_v14#11 p.352, ZSM.1916-09-23. Trans: None. Subjects: nationalism; love of country, religion as source of love and unity, need for cooperation; solitary existence not possible, unity; oneness of humanity, race unity; racial issues, universal language.

ABU0988. Words to Mr And Mrs W. White from Honolulu, spoken on 1912-10-07. 310 words. *You have taken great trouble. You have come a long way. You are very welcome, exceedingly welcome. How are the friends of God in Honolulu? Are there many there?...* Mss: None. Pubs: None. Trans: ECN.671. Subjects: teaching the Cause; call to teach, human soul as mirror; divine light, attributes within, development of capacity and readiness, detachment; severance; renunciation; patience, love of God.

ABU0989. Words spoken at Rue St. Didier 30 in Paris, 1913-03-16. 310 words. *The test of existence is motion. An object which has in itself the power of*

motion lives. If motion is withheld growth ceases.... Mss: None. Pubs: None. Trans: DAS.1913-03-16x, ADP.124-126. Subjects: all things are in motion; kinds of motion, education and the development of capacity, spiritual transformation, heat and motion.

ABU0990. Words to the friends, spoken on 1915-03-10. 310 words. *The mention of the Cause makes the faith of men firm and strong. Those souls who accept this revelation and then do not engage in teaching and conveying it to others will remain stationary...* Mss: None. Pubs: None. Trans: DAS.1915-03-10. Subjects: spiritual prerequisites of teaching the Cause, the state of enkindlement in teaching, teaching the Cause; call to teach, being a channel for the Holy Spirit in teaching the Cause, music and singing, power of prayer.

ABU0991. 310 words, Per. روز عید نوروز است اعیاد ما خیلی عظیم است در میان جمیع ملل نظیری ندارد *It is the day of the Festival of Naw-Rúz. Our festivals are exceedingly great; among all the peoples of the world, they are without peer...* Mss: None. Pubs: NJB_v14#12 p.384. Trans: ADMS#296. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, martyrs and martyrdom, Holy Days and the Baha'i calendar, wealth inequality and its moderation.

ABU0992. Words spoken at 97 Cadogan Gardens in London, ca. 1913(1911?). 310 words, Per. مبلغ باید مدارا داشته باشد جوهر تقدیس باشد اطلاعات داشته *Teachers of the Cause must have courtesy and forbearance. They must be the essence of sanctity—informed, moved by the divine teachings, knowledgeable and well apprised...* Mss: INBA06:629-632. Pubs: RRT.086-088. Trans: ADMS#158. Subjects: methods of teaching the Cause, priority over other activities in teaching the Cause, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach.

ABU0993. Words spoken ca. Feb. 1920. 310 words, Per. محبت ، محبت ، محبت ، محبت جاذب قلوب است محبت جالب نفوس است . حتی این کرات جسیمه *Love, love, love. Love attracts the hearts, love captivates the souls. Even these massive globes revolve through the power of gravity...* Mss: None. Pubs: KHMT.083-084. Question: یا حضرت عبدالبهاء من سواد ندارم. معلومات ندارم دلیل و برهان نمیدانم. چگونه میتوانم تبلیغ کنم؟ Trans: ADMS#294. Subjects: words vs deeds, teaching the Cause; call to teach, love of God, love as fundamental; spiritual foundations of religion, one universal law; attractive power of love, spiritual prerequisites of teaching the Cause.

ABU0994. Conversation with Dr Finkelstein, Abu Sinan, 1915-03-01. 310 words, Per. من در جمیع کنائس و مجامع بصوت بلند فریاد میزدم که ای قوم عالم انسانی در خطر است *In the loudest voice, I cried out in all the synagogues, and churches: O people! The world of humanity is in peril...* Mss: None. Pubs: AVK4.464.08, KHH1.178-179 (1.249-251). Trans: KHHE.259-260, DAS.1915-03-01, BSR_v13 p.091. Notes: Alternative Eng texts: KHH and DAS. Subjects: nationalism; love of country, unity in diversity, war and peace, universal peace; world unity, harmony of science and religion, equality of men and women, unity; oneness of humanity.

ABU0995. Words to Ahmad Sohrab, spoken on 1914-12-19. 310 words. *His Holiness Christ on account of the avocation of His disciples called them the fisher of men but the Blessed Perfection designated...* Mss: None. Pubs: None. Trans: DAS.1914-12-19, SW_v13#07 p.172-173. Subjects: teaching the Cause; call to teach, apostles; early disciples of Christ, spiritual transformation, serving humanity; working for progress, betterment of the world, symbolism, steadfastness; perseverance; faithfulness.

ABU0996. Words to pilgrims, spoken on 1914-04-22. 310 words. *In reality all my movements are fraught with danger. The Favors and Graces of the Blessed Perfection have been always with me....* Mss: None. Pubs: None. Trans: DAS.1914-04-24. Subjects: rejection, opposition and persecution, Ottoman commissions of investigation, station of the Manifestation of God, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity.

ABU0997. Words to pilgrims, spoken on 1906-06-29. 310 words. *Were the whole world to act together in order to prevent these stars from giving light - verily they will fail to do so. Now, see how unwise are the enemies of the Cause...* Mss: None. Pubs: None. Trans: PN_1906 p080, SUR.265-266, BLO_PN#001. Subjects: power; greatness; centrality of the Covenant, heedlessness and ignorance of the people, progressive revelation; renewal of religion, growth of the Cause, martyrdom of the Bab, oneness; unity of religion, banishment to; life in Constantinople, rejection, opposition and persecution.

ABU0998. Words spoken at Pleiades Sylvan Bower, Alhammeh near Tiberias, 1914-05-08. 310 words. *During the lifetime of Bahá'u'lláh the inhabitants of the village, Mokeiss, were most anxious that I may buy half of their real estate...* Mss: None. Pubs: None. Trans: DAS.1914-05-08. Subjects: autobiographical account; narrative of Abdu'l-Baha, business; financial; property matters, personal instructions, detachment; severance; renunciation; patience.

ABU0999. Words to some friends, spoken on 1914-12-04. 310 words. *The body of man is built with various material constituents and therefore it is a prisoner of nature, it is dominated and ruled by nature. It is a philosophic theory that the part is attracted to the whole....* Mss: None. Pubs: None. Trans: DAS.1914-12-04. Subjects: spiritual transformation, man's distinction from the animal, power of the mind over nature, spiritual emotions and susceptibilities, human soul as mirror; divine light, attributes within, two aspects of the human soul; the higher and lower natures, transcending the material condition.

ABU1000. Words to Julia Grundy spoken around Jan. 1905. 310 words. *Faith outwardly means to believe in the message a Manifestation brings to the world... But, in reality, Faith embodies three degrees...* Mss: None. Pubs: None. Question: What is real Faith? Trans: SW_v08#05 p.058x, TDLA.059-060, BLO_PN#104. Subjects: degrees of faith; certitude, tests and trials; sacrifice and suffering, goodly deeds; actions, spiritual emotions and susceptibilities, spiritual transformation, second birth.

ABU1001. Words spoken at Pleiades Sylvan Bower, Alhammeh near Tiberias, 1914-05-07. 310 words. *Although some of the simple folks believe that these ancient monuments of civilization are built by Solomon yet there is no foundation for it....* Mss: None. Pubs: None. Trans: DAS.1914-05-07. Subjects: historical episodes and the lessons of the past, transience; worthlessness of the physical world, forces of light and darkness; integration and disintegration, predictions and prophecies.

ABU1002. Words to Mrs Sarah Herron et al in Dec. 1900. 310 words. *Mohammed was the Advocate who was to come after Christ. Every Prophet was given of the spirit according to the conditions of the people...* Mss: None. Pubs: None. Trans: PN_1900 p083. Subjects: holy war [jihad]; violence in the name of God, Christian doctrine and practice, progressive revelation; renewal of religion, station of the Manifestation of God, the truth of past religions and sacred scriptures.

ABU1003. Words to some friends, spoken on 1915-03-29. 310 words. *These [locusts] are also the servants of God. They are not created by the devil. They are in need of food. They will not eat very much. They are the guests of the people....* Mss: None. Pubs: None. Trans: DAS.1915-03-29. Subjects: stories; anecdotes, belief and denial.

ABU1004. Words spoken at Haifa Pilgrim House, 1920-11-16. 310 words. *The Baha'is should sacrifice life in the path of each other... It must be so that each one of the friends should prefer others to himself....* Mss: None. Pubs: None. Trans: PN_1920 p044, PN_1920_heh_haifa p079. Subjects: present and future calamities; war; universal convulsion, forces of light and darkness; integration and disintegration, the golden rule; regard for one's neighbor; doing unto others, sacrifice of self; mystery of sacrifice, martyrs and martyrdom, growth of the Cause, predictions and prophecies.

ABU1005. Words spoken at Baltimore Hotel in Paris, 1913-05-16. 310 words. *Whosoever schemes in this Cause will come to no good end. Above all other things we must be honest to our consciences and not dissimulate. We must not speak against each other...* Mss: None. Pubs: None. Trans: DAS.1913-05-

16. Subjects: idle talk; backbiting; speaking ill of others, stories; anecdotes, the power of words; of speech, honesty; truthfulness; trustworthiness, humility; meekness; lowliness, martyrs and martyrdom, courtesy; culture [adab], Covenant-breaking and Covenant-breakers.

ABU1006. Words to some friends, spoken on 1914-11-28. 310 words. *In this Cause I had many wishes, none of which are realized. My first and greatest wish was that I may become confirmed in the service of the Holy Threshold....* Mss: None. Pubs: None. Trans: DAS.1914-11-28. Subjects: teaching the Cause; call to teach, Ascension of Baha'u'llah, Shrines and Holy places, happiness; joyfulness; joy and sorrow, service to others; to the Cause of God.

ABU1007. Words to the friends, spoken on 1915-01-12. 310 words. *I spent the first years of my childhood in Mazandaran. At the time Bahá'u'lláh was in Teheran. After a while He sent for us. I started with one of my uncles....* Mss: None. Pubs: None. Trans: DAS.1915-01-12. Subjects: autobiographical account; narrative of Abdu'l-Baha, humor; jokes, stories; anecdotes.

ABU1008. Words to some children spoken in Oct. 1912. 310 words. *You are all my grandchildren. I feel the utmost joy to be present here with you, especially to be surrounded with such radiant children....* Mss: None. Pubs: None. Trans: MAB.051-052. Subjects: East and West; communication between East and West, unity in diversity, Manifestation of God as gardener; cultivator, growth of the Cause, symbolism, praise and encouragement.

ABU1009. Words to E.C. Getsinger, spoken on 1900-10-02. 310 words. *In the Gospel it is said 'I am the Vine, the Father, the Husbandman.' Mohammad said that God is as a tree....* Mss: None. Pubs: None. Trans: PN_1900 p041. Notes: Paraphrase. Subjects: return of the Manifestations of God, Manifestation of God as tree of life; sadratu'l-muntaha, John the Baptist, duration of the Baha'i cycle; future divine revelations.

ABU1010. Words spoken ca. 1900. 310 words. *(Third proof of this Revelation) - This is that the most learned men in Persian believed in the Blessed Perfection....* Mss: None. Pubs: None. Trans: PN_1900_heh p027, PN_1900 p046. Notes: "Notes Taken at the Holy Household" #1.6. Subjects: Quddus, suffering; rejection of Christ, martyrs and martyrdom.

ABU1011. Words to Arthur Agnew et al, spoken on 1907-04-15. 310 words. *Not only in remembrance of the Council Board but also of all the believers. And when you go to visit the Holy Tomb you must remember all the believers....* Mss: None. Pubs: None. Trans: TTAG.019-020, BLO_PN#101. Subjects: unity in diversity, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual communication; connections of the heart.

ABU1012. Words to Mr Chant, Fugeta, et al, spoken on 1919-12-26. 310 words. *Do you like Haifa by this time?... Look at the spiritual side of Haifa, not the material side... The title of 'Bahá'u'lláh' was given by Himself....* Mss: None. Pubs: None. Trans: PN_1919 p046. Subjects: Declaration of Baha'u'llah, future of Haifa; of the Holy Land, prophecy and fulfillment, Declaration; advent of the Bab, youth and pre-ministry of Abdu'l-Baha, Baha'u'llah.

ABU1013. Words compiled by Isabella Brittingham, spoken in 1903. 310 words. *To live the life. To be no cause of grief to anyone. To be kind to all people and to love them with a pure spirit... To be silent concerning the faults of others...* Mss: None. Pubs: None. Question: [To live the life is:] Trans: TOR.168-170, ABTM.072-073, BNE.083x, BSTW#036, BSTW#390. Subjects: lists; enumerations of Baha'i principles, characteristics and conduct of true believers, teaching the Cause; call to teach, service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life, love, unity, and fellowship among the friends; in the Cause, humility; meekness; lowliness, detachment; severance; renunciation; patience, wisdom [hikmat].

ABU1014. Words spoken on 1912-10-22 in San Francisco. 310 words. *God will assist you. One of the great prophets of the Orient, one of the worthies of the East.... When man dedicates his life to a cause he must dedicate himself entirely...* Mss: None. Pubs: None. Trans: SW_v04#12 p.205, SW_v08#06 p.064-065x. Subjects: crucifixion; ascension of Christ, quotation from or interpretation of the Bible, sacrifice of self; mystery of sacrifice, symbolism, words vs deeds, independent investigation of truth; reality.

ABU1015. 310 words. *When we read ancient history, the history of the middle ages and the history of contemporaneous times, we realize how little... Search untiringly for truth...* Mss: None. Pubs: None. Trans: BSC.449 #818, ADP.067-068. Subjects: corruption and renewal; abandoning religious dogmas, growth and progress is gradual and according to capacity, teaching the Cause; call to teach, greatness and influence of the Cause; of this Day, light and darkness.

ABU1016. 310 words. *There is a point on which the philosophers and the prophets differ. The philosophers make education the test of knowledge...* Mss: None. Pubs: None. Trans: ADP.108-110. Subjects: differences in human capacity, Manifestation of God as educator, bringing forth results; fruit, mission of the Manifestation of God in the world, fulfillment of true potential, education of children; moral education.

ABU1017. Words to Waite, Harrison et al, spoken on 1909-10-11. 310 words. *This is a great day - greater than you can comprehend - and you ought to appreciate it... Opposition but makes the Cause grow stronger. It is like the earth - the more it is ploughed, the more fruitful it becomes....* Mss: None. Pubs: None. Trans: PN_1909B p049, PN_1909C p005, PN_1909E p023, PN_unsorted p155. Subjects: unity in diversity, spiritual meetings; gatherings; devotional gatherings; feasts, rejection, opposition and persecution.

ABU1018. Words to M.H. in 1912. 310 words. *That child is your trust within the charge of God. She was a child when she went... I had a son who was four years old...* Mss: None. Pubs: None. Trans: SW_v09#09 p.102, PN_1912 p134, VLAB.142x. Notes: Signed by Abdu'l-Baha. Subjects: interpretation of dreams and visions, consolation and comfort, soul; spirit after death.

ABU1019. Words to Arthur Agnew et al, spoken on 1907-04-13. 310 words. *'Abdu'l-Bahá has written a Tablet specially for the purpose, that should anyone ask about his station, it is 'Abdu'l-Bahá, and no more...* Mss: None. Pubs: None. Trans: TTAG.016-017, BLO_PN#101. Subjects: development of capacity and readiness, love, unity, and fellowship among the friends; in the Cause, unity of thought and belief, station; mission; authority of Abdu'l-Baha.

ABU1020. Words spoken on 1912-10-25 in Sacramento. 310 words. *How negligent people are! What insignificant things they consider necessary for their happiness! How negligent they are! Like unto animals...* Mss: None. Pubs: None. Trans: ECN.220. Notes: talk given at 7:30 p.m. Subjects: happiness; joyfulness; joy and sorrow, man's distinction from the animal, walking the spiritual path; spiritual wayfaring; the virtuous life, mission of the Manifestation of God in the world.

ABU1021. Words spoken on 1914-06-26. 300 words. *Most of the Persian ulama (clergymen) became the cause of destruction and the casting of Persia to the winds....* Mss: None. Pubs: None. Trans: DAS.1914-06-25, SW_v09#11 p.123-125. Subjects: detachment; severance; renunciation; patience, rejection, opposition and persecution, steadfastness; perseverance; faithfulness.

ABU1022. Words spoken on 1913-03-28 in Paris. 300 words. *Although outwardly cataclysms are hard to understand and to endure, yet there lies a great wisdom behind them which appears later....* Mss: None. Pubs: None. Trans: DAS.1913-03-28, ADP.116-116x, BSTW#093. Subjects: forces of light and darkness; integration and disintegration, cycles in the physical and spiritual worlds, wisdom [hikmat].

ABU1023. 300 words, Per. امر مبارک الهی است ولی از هر جهت آفات آنرا احاطه کرده است جمیع ملل *The blessed Cause is divine, yet from every direction calamities have encompassed it and all peoples [3.5s]...* Mss: None. Pubs: NJB_v05#14 p.003. Trans: None. Subjects: defending the Faith; protecting the Cause; apologetics, greatness and influence of the Cause; of this Day, rejection, opposition and persecution.

ABU1024. Words to pilgrims, spoken on 1914-06-29. 300 words. *O let me weep like unto the vernal showers of the Spring!... This day is the day of*

parting. The farewell hour is most difficult to bear.... Mss: None. Pubs: None. Trans: DAS.1914-06-29, SW_v09#12 p.134-135. Subjects: spiritual communication; connections of the heart, prayer for the spiritual progress of others, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, expressions of grief; lamentation; sadness.

ABU1025. Words spoken on 1914-01-22 in Haifa. 300 words, Per. امروز یک خبر بسیار محزنی رسید خلیل محزن فی الحقیقه بسیار شخص جلیلی بود از جمیع جهات نادر بود *Today very sad news has been received. He [Mirza Abu'l-Fazl] was indeed a very glorious personage... How humble and meek he was! We tried our best to persuade him to keep a servant...* Mss: None. Pubs: MSBH2.349-350x, YHA2.911-912, NJB_v05#01 p.004. Trans: DAS.1914-01-22, SW_v09#03 p.025x, SW_v08#06 p.066x. Subjects: humility; meekness; lowliness, steadfastness; perseverance; faithfulness, high station of learning, eulogies; reminiscences.

ABU1026. Words spoken on 1914-06-18. 300 words. *During the days of youth, man sees the pictures of life in all things.... During the lifetime of the king-of-the-martyrs, the heart of the Blessed Beauty.... On day, one of the opposers hit a dog with a stone.... There was a great commotion in the souls upon hearing my address.....* Mss: None. Pubs: None. Trans: DAS.1914-06-18, SW_v09#10 p.118. Subjects: evolution; human evolution, kindness to and rights of animals.

ABU1027. Words spoken on 1911-12-01 in Paris. 300 words. *I bid a loving farewell to the people of France and England. I am very...* Mss: None. Pubs: None. Trans: AIL.122, SW_v02#16 p.006. Subjects: unity; oneness of humanity, justice ['adl]; social justice and divine justice, compassion; kindness, travels to the West by Abdu'l-Baha, universal peace; world unity.

ABU1028. Address to the friends at Rue St. Didier 30 in Paris, 1913-03-09. 300 words. *O God! This [city of] Paris is a lamp in the utmost transparency but it is in need of the light. It is a body in the greatest of comeliness but it is in need of the spirit....* Mss: None. Pubs: None. Trans: DAS.1913-03-09. Subjects: prayers (general or uncategorized), forgiveness; grace; bounty; mercy; compassion of God, prayer for spiritual recognition, humility; meekness; lowliness, spiritual transformation, Manifestation of God as divine physician.

ABU1029. Words spoken at a wedding on 1914-06-18. 300 words. *It is more than one month and a half that I have not had the pleasure of being present in the meetings of the believers. Now the means have been brought about...* Mss: None. Pubs: None. Trans: DAS.1914-06-18, SW_v09#10 p.118-119. Subjects: service to others; to the Cause of God, fulfillment of true potential, spiritual meetings; gatherings; devotional gatherings; feasts, humility; meekness; lowliness, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU1030. Interview with Prof. Henri Bergson, Paris, ca. Jan. 1913. 300 words, Per. بین طبیعیون و الهیون در یک مورد وحدت نظر وجود دارد و آن این است که خلقت جمیع *Between the naturalists and the divines there existeth unanimity of view in one matter, and that is this: that throughout creation all things [3.5s]...* Mss: None. Pubs: VAA.254-255x. Trans: None. Notes: Interview with Prof. Henri Bergson, probably between 21 Jan and 7 Feb 1913. See https://www.bahai.fr/origine-en-france/abdul-baha-et-henri-bergson (in French)

ABU1031. Words spoken on 1910-01-19. 300 words, Per. تربیت اطفال خدمت بزرگی است باید که بتربیت الهی تربیت کرد که هوائی در نیاید *The education of children is a mighty service. They must needs be educated through divine training, lest they be swayed by desires [3.5s]...* Mss: None. Pubs: NJB_v05#06 p.003, KHH2.155 (2.286). Trans: None. Subjects: education of children; moral education, Moses, Manifestation of God as educator, Muhammad; Islam, mission of the Manifestation of God in the world, need for an educator, Christ; Christianity.

ABU1032. Words spoken on 1915-08-22 in Haifa. 300 words, Per. جمیع اموری که واقع می شود، مبنی بر حکمت الهی است. هیچ حرکت و سکونی نیست که مبنی بر *All matters that come to pass are founded upon divine wisdom. No movement or stillness existeth except that it resteth upon [3.5s]...* Mss: None. Pubs: ZSM.1915-08-22. Trans: None. Subjects: banishment to; life in Baghdad, wisdom [hikmat], composure; tranquillity; serenity, steadfastness; perseverance; faithfulness.

ABU1033. Words to the friends, spoken on 1914-07-13. 300 words, Per. حضرت اعلی روحی له الفدا میفرمایند که یک کلمه یا یک آیه من یظهره الله حجت است از برای جمیع من علی الارض *His Holiness the Exalted One – may My spirit be a sacrifice unto Him – stated that one word or one verse of "Him Whom God shall make manifest"...* Mss: None. Pubs: KHH1.263 (1.367). Trans: KHHE.384-386. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, proofs of the Manifestations of God, banishment to; life in Baghdad, martyrdom of the Bab.

ABU1034. Public address given on 1912-06-16. 300 words, Per. عالم مادی هر قدر ترقی کند لکن باز محتاج تعلیمات روح القدس است زیرا کمالات *No matter how much the world of humanity advances in material civilization...* Mss: None. Pubs: BRL_DAK#1036, AMK.258-259, KHF.035, KHAB.320 (328), KHTB2.151, KHTB3.028. Trans: PUP#073 (p.205-206), SW_v04#05 p.086-087, SW_v19#08 p.253. Subjects: spiritual transformation, Christ; Christianity, The Holy Spirit, education of children; moral education, material and spiritual existence; two books.

ABU1035. Words to pilgrims, spoken on 1914-06-29. 300 words, Per. عشق اباد محال خوب مرکزی است مرو در زمان قدیم مرکز خراسان بود *Ishkabad is now a good center. In the past, Merv was the center...* Mss: None. Pubs: AVK4.434.06x. Trans: DAS.1914-06-29, SW_v09#12 p.133-134. Subjects: House of Worship [Mashriqu'l-Adhkar], education of children; moral education, spiritual meetings; gatherings; devotional gatherings; feasts, growth of the Cause.

ABU1036. 300 words, Per. قائم مقام حیفا به نهایت عداوت منع عمارت مقام اعلی کرد *The Governor of Haifa, with utmost enmity, forbade the construction of the Most Exalted Shrine [3.5s]...* Mss: None. Pubs: YIK.300-301, ZIAB2.074-075. Trans: None.

ABU1037. Address to the friends at Rue St. Didier 30 in Paris, 1913-03-17. 300 words. *My general health is well but my nerves are weak. My physical body is not afflicted with any ailment, but having lived forty years in the prison of Acca...* Mss: None. Pubs: None. Trans: DAS.1913-03-17. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, station; mission; authority of Abdu'l-Baha.

ABU1038. Words spoken on 1911-09-08 in London. 300 words, Per. منزل کوچک نیست باید قلوب وسعت داشته باشد *This is not a small house – it is the hearts that must be enlarged. When we first arrived in Akka... His Holiness Solomon said, "When I was a child I used to think that happiness was riding a horse or going on an outing....* Mss: None. Pubs: KHAB.052 (060), KHTB1.016. Trans: STAB#039x, ABS#04. Subjects: stories; anecdotes, transience; worthlessness of the physical world, divine grace, bounty, confirmations; spiritual capacity, love of God, thankfulness; gratitude, unity; oneness of humanity, suffering and imprisonment.

ABU1039. 300 words, Per. وقتی که سنین عمر من به سی و دو سال رسید والده و خویشان اصرار کردند که ازدواج کنم من قبول نکردم *When my years of life had reached two and thirty, my mother and kindred did earnestly entreat me to wed, yet I consented not [3.5s]...* Mss: None. Pubs: YIK.297, ZIAB2.025. Trans: None.

ABU1040. Words spoken in Sep. 1913 in Ramleh. 300 words. *when the heart is confident, man knows that all is well. At one time in Acca, thirteen Bahais lived in one room...* Mss: None. Pubs: None. Trans: ABIE.384, BLO_PN#007. Subjects: selfishness; self-love; egotism; self-indulgence, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, excellence; distinction, divine grace, bounty, confirmations; spiritual capacity, happiness; joyfulness; joy and sorrow, spiritual emotions and susceptibilities, spiritual prerequisites of teaching the Cause.

ABU1041. Words to Charles and Mariam Haney spoken in Feb. 1909. 300 words. *Some of the souls are not aware of the importance of the Mashrak-el-Azkar. They think and say: The other nations...* Mss: None. Pubs: None. Trans: SW_v06#17 p.136x, AHF.023-024. Subjects: House of Worship

[Mashriqu'l-Adhkar], suffering; rejection of Christ, charitable associations; humanitarian activities.

ABU1042. Words to Latimer and Remey, spoken on 1914-10-09. 300 words. *Moderation, moderation. You must speak in such a manner that not a single soul will be offended. Bashir came into our household when he was a small child... The heavenly music is heart ravishing....* Mss: None. Pubs: None. Trans: PN_1914 p050. Subjects: music and singing, eulogies; reminiscences, saddening another soul, call to action, Christian doctrine and practice, wisdom [hikmat].

ABU1043. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 300 words. *The word 'Devil' or Satan is used in St. John 8 - 'Ye are of your father the devil.' This means that the Pharisees were not the true children of Abraham...* Mss: None. Pubs: None. Trans: PN_1901 p009, NRMM.217-218. Subjects: Satan; the Evil One, suffering and imprisonment, Manifestation of God as gardener; cultivator, multiple meanings; interpretations in scripture, health and healing; material and spiritual healing.

ABU1044. Words to Latimer, Remey et al, spoken on 1914-10-19. 300 words. *One of the things that Dr. Farid has circulated in London is that 'I have grown old and weak...' My power consists of the Bestowals of the Blessed Beauty....* Mss: None. Pubs: None. Trans: DAS.1914-10-19, SW_v05#14 p.217-218, PN_1914 p104. Subjects: autobiographical account; narrative of Abdu'l-Baha, firmness in the Covenant, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, spiritual emotions and susceptibilities, station; mission; authority of Abdu'l-Baha, the power of words; of speech.

ABU1045. Words to a Persian friend, spoken on 1914-05-27. 300 words. *This century is the century of Truth. We must relinquish all the rituals and forms which have accumulated for the past ages around the Immortal Image of Truth...* Mss: None. Pubs: None. Trans: DAS.1914-05-27. Subjects: stories; anecdotes, love and unity, empty learning; false spirituality, corruption and renewal; abandoning religious dogmas, fanaticism and hatred, unity; oneness of humanity, prejudice; racial prejudice; class distinction, service to others; to the Cause of God, oneness; unity of religion.

ABU1046. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 300 words. *No Divine Messenger ever encouraged strife, or suggested that the sword be used in promulgating his teachings. When followers of Christ or Mahomet have resorted...* Mss: None. Pubs: None. Trans: AELT.118-120. Subjects: holy war [jihad]; violence in the name of God, oneness; unity of religion, differences in human capacity, justice and wrath of God, station of the Manifestation of God, forgiveness; a sin-covering eye; patience and forbearance, love of God, contention and conflict.

ABU1047. Words to Mountfort Mills, spoken around 1909-05-26. 300 words. *Assisting one another and promoting unity and solidarity. These little troubles must not take up your time....* Mss: None. Pubs: None. Trans: PN_1909 p082. Subjects: the economic problem and its solution; voluntary giving, wealth inequality and its moderation, service to others; to the Cause of God, detachment; severance; renunciation; patience, conduct in finance and business, House of Justice, charitable associations; humanitarian activities, generosity [kirama], education of children; moral education.

ABU1048. Words to the Baha'is, spoken on 1912-10-03. 300 words. *Meetings are various in kind. One meeting is like the meeting of people, an ordinary meeting, which is so easily forgotten....* Mss: None. Pubs: None. Trans: MAB.034-035. Subjects: spiritual communication; connections of the heart, growth of the Cause.

ABU1049. Words to Baha'is from Seattle, Portland, and Spokane, spoken on 1912-10-17. 300 words. *You are all welcome, very welcome. The friends from Seattle and Portland have labored very much to have come such a long distance...* Mss: None. Pubs: None. Trans: MAB.057-058. Subjects: Manifestation of God as educator, love and unity, unity; oneness of humanity, service to others; to the Cause of God, power of the Manifestation of God.

ABU1050. Words to the Master's entourage, spoken on 1913-04-25. 300 words. *During the first year of our arrival in Baghdad, one day Mirza Javad asked me to go out with him to an outlying district. At this time, Arabian robbers frequented the roads...* Mss: None. Pubs: None. Trans: DAS.1913-04-25. Subjects: humor; jokes, stories; anecdotes, autobiographical account; narrative of Abdu'l-Baha, sacrifice of self; mystery of sacrifice.

ABU1051. Words to some Druze friends, spoken on 1914-11-03. 300 words. *there were in the past ages many temperance societies and as a result of their activities teetotalers became very numerous....* Mss: None. Pubs: None. Trans: DAS.1914-11-03. Notes: Paraphrase. Subjects: humor; jokes, stories; anecdotes, alcohol and drugs; tobacco; opium.

ABU1052. Words to Juliet Thompson et al, spoken on 1909-07-10. 300 words. *At the time of prayer one must hold in one's mind some object. Then he must turn his face and direct his mind to this picture....* Mss: None. Pubs: None. Trans: PN_1909 p017, PN_1909 p051, PN_1909C p097, DJT.090-091, BLO_PN#027, STAB#059, STAB#070. Subjects: Mary Magdalene, resurrection of Christ, transcendence; unknowability of God, station of the Manifestation of God, Manifestation of God as mediator, idolatry, the state of prayer; dynamics of prayer, corruption; misinterpretation of the Word of God, presence [liqa'] of Manifestation of God is presence of God.

ABU1053. Words spoken on 1914-02-22. 300 words. *The friends in Bushruyah are very old. They have suffered all manner of persecutions... A large number of them were martyred in the fortress of Tabarsi....* Mss: None. Pubs: None. Trans: DAS.1914-02-22. Subjects: stories; anecdotes, martyrs and martyrdom, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

ABU1054. Words to Fugeta, Mrs. P. et al, spoken on 1920-01-06. 300 words. *Erelong- during this century. I treat myself always by diet. Yesterday I treated myself with this butter... One day at Adrianople I was with the Governor and we went to a garden where pears were growing....* Mss: None. Pubs: None. Question: When will the physicians learn to treat by proper diet? Trans: PN_1919 p072. Subjects: stories; anecdotes, autobiographical account; narrative of Abdu'l-Baha, health and healing; material and spiritual healing.

ABU1055. Words spoken ca. 1900. 300 words. *I answered all the questions of the people the other evening, both those on their lips and those in their hearts. One among them was [a] Jew...* Mss: None. Pubs: None. Trans: PN_1900_heh p030. Notes: "Notes Taken at the Holy Household" #1.8. Subjects: greatness and influence of the Cause; of this Day, station of the Manifestation of God, suffering and imprisonment, Christ; Christianity, Covenant-breaking and Covenant-breakers, crucifixion; ascension of Christ.

ABU1056. Words to Mrs Sarah Herron et al in Dec. 1900. 300 words. *The Book (Koran) revealed to Mahomet is the greatest proof of Him as a Prophet, as the Arabic language in the Koran has never, until now, been equalled....* Mss: None. Pubs: None. Trans: PN_1900_heh p023, PN_1900 p087. Notes: "Notes Taken at the Holy Household" #1.4. Subjects: martyrs and martyrdom, proofs of the Manifestations of God, lack of formal education of the Manifestation of God.

ABU1057. Words to Mirza Youness Khan around 1904. 300 words. *Well there is a wisdom and I must be sometimes suffering... It is a mistake to think that the Glorious Cause may be better spread in peace and tranquility. There must always be change of position, movements, revolutions and calamities...* Mss: None. Pubs: None. Trans: PN_1904 p083. Subjects: tests and trials; sacrifice and suffering, growth of the Cause, universal peace; world unity, suffering and imprisonment, sacrifice of self; mystery of sacrifice.

ABU1058. Words spoken in 1912 in the United States. 300 words. *I wish to train you until you have no other thought, no other motive, no other wish than service...* Mss: None. Pubs: None. Trans: SW_v04#06 p.104, STAB#107. Subjects: suffering and imprisonment, power of the Manifestation of God, teaching one's self first in teaching the Cause, teaching the Cause; call to teach.

ABU1059. Words spoken in 1912 in the United States. 300 words. *You must become impervious to criticism, unconscious of attack and abuse, nay, rather*

welcoming persecution... Mss: None. Pubs: None. Trans: SW_v04#06 p.104-105, STAB#105. Subjects: loving one's enemies; returning hatred with love, suffering and imprisonment, steadfastness; perseverance; faithfulness, stories; anecdotes, spiritual transformation, service to others; to the Cause of God.

ABU1060. Words to the Master's entourage, spoken on 1913-05-06. 300 words. *These sad events which are transpiring in the East are the results of thoughtlessness. Thoughtlessness is the worst calamity of the human race. When constitution was declared in Turkey...* Mss: None. Pubs: None. Trans: DAS.1913-05-06. Subjects: relationship between government and people, constitutional revolution in Iran, two kinds of civilization; material and spiritual civilization, mindfulness; concentration; focus, rejection, opposition and persecution, present and future expansion of arts and sciences; of technology.

ABU1061. Words spoken at 97 Cadogan Gardens in London, 1913-01-16. 300 words. *The Cause has become very great. Many souls are entering it--souls with different mentalities... Teach the Cause to those who do not know...* Mss: None. Pubs: None. Trans: DAS.1913-01-16, SW_v04#01 p.016, CHH.177, VLAB.141x, BLO_PN#022. Subjects: teaching the Cause; call to teach, unity in diversity, priority over other activities in teaching the Cause, firmness in the Covenant, growth of the Cause.

ABU1062. The Imprisonment of 'Abdu'l-Bahá: Words spoken on 1911-10-25 in Paris. 300 words. *I regret much that I have kept you waiting this morning, but I have so much to do in a short time...* Mss: None. Pubs: None. Trans: PT#10 p.030, SW_v02#16 p.006, PN_1911 p019. Subjects: detachment; severance; renunciation; patience, spiritual communication; connections of the heart, suffering and imprisonment, love, unity, and fellowship among the friends; in the Cause, power and sovereignty of God; omnipotence of God.

ABU1063. Words spoken on 1910-05-15. 300 words. *There are different gatherings and various meetings held in the world which apparently are in the utmost degree of arrangement and order...* Mss: None. Pubs: None. Trans: SW_v01#08 p.006-007. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, stories; anecdotes, Shrines and Holy places.

ABU1064. Words spoken on board the Himalaya at sea, 1913-06-14. 300 words. *There was a man in Bagdad who was the chief of a thousand warriors. These men were not in the regular army...* Mss: None. Pubs: None. Trans: DAS.1913-06-14, SW_v09#18 p.209. Subjects: stories; anecdotes, spiritual transformation, the Word of God; influence and centrality of.

ABU1065. Words spoken on 1920-05-07. 300 words. *His Holiness Jesus says, 'He amongst you who desires to become first must be the last, and he who desires to be a master, must become a servant'....* Mss: None. Pubs: None. Trans: BSTW#317. Subjects: service to others; to the Cause of God, being a source of light; guidance, station; mission; authority of Abdu'l-Baha, servitude; submission to God; repentance, teaching one's self first in teaching the Cause, love of God.

ABU1066. Words to Baroness Bertha Von Suttner, spoken on 1913-04-23. 300 words. *One of the greatest teachings of Bahá'u'lláh is in regard to international peace. We must not lose our hope and courage. The beginning of a downpour of rain is only a few drops....* Mss: None. Pubs: None. Trans: DAS.1913-04-23. Subjects: nationalism; love of country, unity; oneness of humanity, universal peace; world unity, progress and the continual ascent of material civilization, growth and progress is gradual and according to capacity.

ABU1067. Words spoken at Haifa Pilgrim House, 1920-11-06. 300 words. *We are speaking in Persian and you have to listen.... Man has two ears and one tongue, so he should hear twice and speak once.... I have walked far and am very tired...* Mss: None. Pubs: None. Trans: PN_1920 p046, PN_1920 p083, PN_1920_heh p020. Subjects: all things are in motion; kinds of motion, celestial spheres [aflak]; planets; astronomy, wisdom [hikmat], spiritual transformation.

ABU1068. Words spoken at home of Lady Blomfield, 1911-09-08. 300 words. *I have journeyed by sea and land for the pleasure of seeing you all. I needed a change...* Mss: None. Pubs: None. Trans: SW_v02#12 p.003-004. Subjects: nationalism; love of country, goodly deeds; actions, praise of Western values; culture, serving humanity; working for progress, betterment of the world, unity; oneness of humanity, travels to the West by Abdu'l-Baha.

ABU1069. Words spoken ca. April 1910. 300 words. *Was weiß Herr Goethe über die Ewigkeit? Was ist Ewigkeit? Wie definiert und erklärt Euer Dichter den Begriff der Ewigkeit ?...* Mss: None. Pubs: None. Question: Master, unveil for us what it is possible for us to know about the concept of eternity. Trans: SDW v11#11 p.122-123. Notes: Fallscheer letter #14. Subjects: microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar], infinity and eternity, existence; immortality of the human soul, the human soul, transcendence; unknowability of God, existence and nonexistence; preexistence.

ABU1070. 300 words. *The religionists of the world have forsaken the essence of the teaching and hold to the letter. It is as if the students in a college quarrelled and disputed...* Mss: None. Pubs: None. Trans: BLO_PN#002. Notes: From an article in the Fortnightly Review by Miss E.S. Stevens. Subjects: oneness; unity of religion, corruption and renewal; abandoning religious dogmas, purpose of religion in the world (personal and social), unity; oneness of humanity, literal interpretation.

ABU1071. Words to some friends, spoken on 1914-10-07. 290 words, Per. استغفر الله من از برای آنها عزت ابدیه خواستم این پسر را دکتر فرید را تربیت نمودم *Astaghfuru'llah! I desire for them everlasting glory. I educated this youth (Dr. Faríd) so that he would be of benefit to the Cause...* Mss: None. Pubs: KHH1.100-101 (1.140-141), KHH2.128-129 (2.236). Question: [regarding Dr Farid] Trans: KHHE.153-154. Subjects: rejection, opposition and persecution, travels to the West by Abdu'l-Baha, Covenant-breaking and Covenant-breakers.

ABU1072. Words spoken on 1912-09-17 in Chicago. 290 words, Per. اعظم از اساس اپتراکیون در ادیان الهی موجود مثلاً در حکم آلهی و یؤثرون علی انفسهم *The principles of socialism are outstripped in the religions of God....* Mss: None. Pubs: BDA1.251.06. Trans: MHMD1.269-270. Subjects: the economic problem and its solution; voluntary giving, martyrs and martyrdom, education of children; moral education, newspapers and the media; publications.

ABU1073. Words spoken on 1913-03-18 in Paris. 70 words, Per. اگر چه حال پاریس مخمود است ولی عاقبت باهتزاز آید زیرا شبهای بسیاری در اینجا من طلب تأیید *Though Paris is today sunk in apathy, its soul will soon be stirred, for I have spent many a night here praying...* Mss: None. Pubs: BDA2.187. Trans: MHMD2.238. Subjects: detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, early years; early ministry of Baha'u'llah, exhortations and counsels, love of God, stories; anecdotes, predictions and prophecies.

ABU1074. Words spoken on 1915-09-07 in Haifa. 290 words, Per. امیدواریم که در آلمان آتش محبت الله شعله زند، بجهت آنکه اهل آلمان، مردمان با استقامتی هستند. متلون المزاج *We cherish the hope that in Germany the fire of the love of God may blaze forth, inasmuch as the German people are possessed of steadfastness and are not fickle in disposition [3.5s]...* Mss: None. Pubs: ZSM.1915-09-07. Trans: None.

ABU1075. Words spoken on 1913-03-28 in Paris. 290 words, Per. باید اهل ادیان و اوطان و اجناس جمیع ملل عالم ترک تعصبات باطله و امتیازات *The people of every religion, nation and race--all the peoples of the world--must so abandon their idle prejudices...* Mss: None. Pubs: BDA2.204-205. Trans: MHMD2.261-262. Subjects: oneness; unity of religion, Qur'an and Hadith quotation and interpretation, prejudice; racial prejudice; class distinction, the truth of past religions and sacred scriptures, contention and conflict.

ABU1076. Words to Nawabzade Mohammad Yousof, spoken on 1913-06-14. 290 words, Per. امروز جمیع عالم علی الخصوص امم شرق بچنین قوّهٔ نافذهیٔ محتاجند تا از مضائب اختلاف *As long as these antiquated social customs and religious ceremonies hold sway in India, complete progress will not be obtained. This age is the age of light....* Mss: None. Pubs: BDA2.349x. Trans: DAS.1913-06-14, MHMD2.463x, PN_unsorted p075. Subjects: corruption and renewal;

abandoning religious dogmas, love and unity, unity; oneness of humanity, love as fundamental; spiritual foundations of religion, progress and the continual ascent of material civilization, call to action, chastisement and requital.

ABU1077. Words spoken ca. Jan. 1909. 290 words, Per. تربیت اطفال خدمت بزرگی است که به تربیت الهی تربیت گردد و اخلاق اطفال را باید تربیت کرد *The education of children is a mighty service, whereby they may be trained through divine education, and verily must their character be nurtured and refined [3.5s]...* Mss: None. Pubs: KHH2.286-287. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: education and the development of capacity, need for an educator, education of children; moral education, Manifestation of God as educator.

ABU1078. Words to the friends spoken in Dec. 1907. 290 words, Per. جسد عالم مرده است شما باید بسهم خود شرکت کنید همت و فداکاری کنید انشاء الله که سما مسرورا *The spirit of the world is dead. Each of you, in accordance with your own measure, must arise in service and sacrifice....* Mss: None. Pubs: KHH1.045-046 (1.063-064). Trans: KHHE.081-082. Subjects: love, unity, and fellowship among the friends; in the Cause, teaching the Cause; call to teach, service to others; to the Cause of God, call to action, spiritual emotions and susceptibilities.

ABU1079. The Spiritual Meetings in Paris: Words spoken on 1911-11-04 in Paris. 290 words, Per. در اروپا مجامع بسیار تشکیل میشود از قبیل مجالس تجارت زراعت معارف سیاست جغرافیا *All over Europe today one hears of meetings and assemblies, and societies of all kinds are formed. There are those interested in commerce...* Mss: None. Pubs: BRL_DAK#1234, KHAB.124 (135), KHTB1.109. Trans: PT#21 p.062. Musical interps: Stefan & Marie, K. Porray. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, forces of light and darkness; integration and disintegration, love, unity, and fellowship among the friends; in the Cause, service to others; to the Cause of God, thankfulness; gratitude.

ABU1080. Words spoken on 1915-07-24 in Haifa. 290 words, Per. در وقتی که ظلمت نادانی افق شرق را تاریک کرده بود در چنین وقتی حضرت بهاء الله ظاهر شد. نورش در شرق *At such time as the darkness of ignorance had enshrouded the horizon of the East, in such an hour did Bahá'u'lláh appear. His light in the East [3.5s]...* Mss: None. Pubs: ZSM.1915-07-24. Trans: None. Subjects: lists; enumerations of Baha'i principles, universal peace; world unity, religion as source of love and unity, Declaration of Baha'u'llah, unity; oneness of humanity, harmony of science and religion, universal language, equality of men and women, universal education.

ABU1081. Words spoken on 1915-08-03 in Haifa. 290 words, Per. شخصی از او از [شخص] کاملی پرسید، او هم اشاره به شخصی در نیشابور کرد. حسب الاشاره از حال شخص مذکور *A certain one inquired of him concerning a perfect one, whereupon he made mention of a person in Nishábúr. According to that which was indicated regarding the state of the aforementioned person [3.5s]...* Mss: None. Pubs: ZSM.1915-08-03. Trans: None. Subjects: stories; anecdotes, spiritual transformation, empty learning; false spirituality, two aspects of the human soul; the higher and lower natures.

ABU1082. Words spoken on 1911-02-04. 290 words, Per. قریب پنجاه امری بروح و ریحان با هم بودیم از شما خیلی راضیم *Nearly fifty of us were together in a spirit of joy and fragrance; with thee am I well pleased [3.5s]...* Mss: None. Pubs: MSBH4.243-245. Trans: None. Subjects: teaching the Cause; call to teach, characteristics and conduct of true believers, trust and reliance in God; turning to Him at all times, divine grace, bounty, confirmations; spiritual capacity.

ABU1083. Words spoken on 1914-02-08. 290 words. *All days of his (Abul Fazl's) life were spent in the service of the Cause of God. His will and desire...* Mss: None. Pubs: None. Trans: DAS.1914-02-08, SW_v08#06 p.066. Subjects: characteristics and conduct of true believers, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, servitude; submission to God; repentance, detachment; severance; renunciation; patience, service to others; to the Cause of God.

ABU1084. Words spoken on 1914-03-02 in Haifa. 290 words. *His Holiness the Báb says: 'We have put mankind in the alembic...' These souls are quickened through the Breath of the Blessed Perfection... The Holy, divine Manifestations have appeared in this world to instruct mankind in the school of morality... The foundation of praiseworthy virtues is faith....* Mss: None. Pubs: None. Trans: DAS.1914-03-02, SW_v08#05 p.058x, PN_various p017. Subjects: forces of light and darkness; integration and disintegration, religion as basis of morality; of divine civilization, mission of the Manifestation of God in the world, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU1085. Words to Kinney, Beede, Thompson party, spoken on 1909-07-02. 290 words. *In this world the people are not of one kind. Their comprehension differs; their thoughts vary... For example, in the members of the body there exist differences; the eye is not the ear...* Mss: None. Pubs: None. Trans: PN_1909 p005, PN_1909 p076, PN_1909C p074. Subjects: unity in diversity, the Word of God; influence and centrality of.

ABU1086. Words to some Arab Muslims, spoken on 1915-03-15. 290 words. *We do not teach these truths here because the inhabitants are still very remote from understanding these problems, but your questions led me into these unexpected domains of ideal mysteries....* Mss: None. Pubs: None. Trans: DAS.1915-03-15. Notes: mostly paraphrased. Subjects: transcendence; unknowability of God, empty learning; false spirituality, limits of the intellect, Manifestation of God as mediator.

ABU1087. Words to pilgrims from India, spoken on 1914-04-22. 290 words. *Praise be to God, the news received from all parts indicate the fact that the believers of God are striving in the promulgation of the Cause of God....* Mss: None. Pubs: None. Trans: DAS.1914-04-22. Subjects: teaching the Cause; call to teach, methods of teaching the Cause, spiritual prerequisites of teaching the Cause, power; influence of a single soul in teaching the Cause.

ABU1088. Words to Consul and Madame Schwarz, spoken on 1913-06-03. 170 words, other/unknown lang. حضرت مسیح فرمود از شرق و غرب نفوس آمده داخل ملکوت الله میشوند ولی ابناء ملکوت خارج میگردند *Jesus Christ Proclaimed: 'People shall come from the East and the West and enter the Kingdom of God...'... Through her [Mary Magdalene's] faith and service to the Cause of Jesus Christ, she has become the pride of all men...* Mss: None. Pubs: BDA2.331. Trans: BBBD.221-223, DAS.1913-06-03, MHMD2.439-440. Subjects: greatness and influence of the Cause; of this Day, spiritual prerequisites of teaching the Cause, Mary Magdalene, growth of the Cause, firmness in the Covenant.

ABU1089. Words to Saidol Molk, spoken on 1913-12-04. 290 words. *In the coming of every prophet and messenger of God, this objection was uttered by the people of negation. Even Pharaoh...* Mss: None. Pubs: None. Question: [Concerning the objection that there is no need for a new religion.] Trans: DAS.1913-12-04. Subjects: Manifestation of God as gardener; cultivator, cycles in the physical and spiritual worlds, suffering and imprisonment, power of the Manifestation of God, religion as reality; definitions of religion, rejection, opposition and persecution, definitions of a Baha'i; qualities of a Baha'i.

ABU1090. Words spoken ca. 1915 in Abu Sinan. 290 words. *There was a woman who was one of the disciples of His Holiness the Bab; she had seven sons; six of them had been martyred. She dreamed a dream...* Mss: None. Pubs: None. Trans: CHH.195-196, BLO_PN#022. Subjects: martyrs and martyrdom, rejection, opposition and persecution, expressions of grief; lamentation; sadness, steadfastness; perseverance; faithfulness, accounts of dreams and visions.

ABU1091. Words spoken in 1901. 450 words. *O people! The Doors of the Kingdom are opened--the Sun of Truth is shining upon the world... These great days are swiftly passing and once gone can never be recalled...* Mss: None. Pubs: None. Trans: SW_v03#14 p.012, SW_v04#15 p.258, SW_v05#01 p.001, SW_v06#14 p.106, SW_v06#15 p.113, SW_v06#15 p.116, SW_v08#14 p.189x, SW_v12#15 p.245x, PN_1901 p086, AHV.032, BLO_PN#045, BSTW#504bx. Subjects: call to action, forces of light and darkness; integration and disintegration, proclamation to Christians, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, suffering; rejection of Christ, words vs deeds.

ABU1092. Words to Kinney, Beede, Thompson party, spoken on 1909-07-03. 290 words. *I want to tell you that most of the nations and the majority of the*

people are in perfect ignorance. They are trying night and day... Mss: None. Pubs: None. Trans: PN_1909 p006, PN_1909 p028, PN_1909B p012, PN_1909B p067, PN_1909C p076, DJT.034-036, BLO_PN#027. Subjects: present and future calamities; war; universal convulsion, detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause, tests and trials; sacrifice and suffering, call to action.

ABU1093. Words to some Arabs, spoken on 1914-02-09. 290 words. *Reason works through the instrumentality of the five senses. The faculty of hearing is more important than the faculty of seeing... The throne of reason is the brain....* Mss: None. Pubs: None. Trans: DAS.1914-02-09. Subjects: the power of words; of speech, two kinds of knowledge [ilm and irfan]; sight and insight, interpretation of words and passages in scripture, mind as principle emanation; activity of the human spirit, power of the mind over nature, spiritual emotions and susceptibilities, mind as intermediary between soul and body.

ABU1094. Words spoken on 1914-06-03 in Tiberias. 290 words. *Man must be known through his deeds and actions. Mere words have no weight. The Persian Nationalists have loved to theorize on certain Democratic principles...* Mss: None. Pubs: None. Trans: DAS.1914-06-03. Subjects: autobiographical account; narrative of Abdu'l-Baha, stories; anecdotes, idle talk; backbiting; speaking ill of others, unity; oneness of humanity, criticism and its limits, pride; vanity; laying claim to inner knowledge, words vs deeds.

ABU1095. Words to pilgrims in June 1906. 290 words. *A food that is prepared in love and partaken of in love gives one great delight. Nay, whatever is done with love imparts great delight. When we were in Baghdad...* Mss: None. Pubs: None. Question: [We spoke of the Feasts and how the food served was delicious.] Trans: PN_1906 p078, SUR.269-270, BLO_PN#001. Subjects: hospitality, humility; meekness; lowliness, stories; anecdotes, love as fundamental; spiritual foundations of religion.

ABU1096. Words to Kinney, Beede, Thompson party, spoken on 1909-07-03. 290 words. *Jesus Christ said: 'Freely have ye received; freely must ye give.' That is to say: Man has received the bounty of the Kingdom for nothing...* Mss: None. Pubs: None. Trans: PN_1909 p007, PN_1909 p029, PN_1909B p012, PN_1909C p077, DJT.036-037, BLO_PN#027. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, expressions of grief; lamentation; sadness, divine grace, bounty, confirmations; spiritual capacity, martyrs and martyrdom, suffering and imprisonment.

ABU1097. Words to pilgrims in June 1906. 290 words. *Certain officials in the City have requested me to write a petition for them to use before the higher authorities to bring about my release from incarceration....* Mss: None. Pubs: None. Trans: PN_1906 p072, SUR.242, BLO_PN#001. Subjects: personal instructions, effort; striving, suffering and imprisonment, rejection, opposition and persecution, tests and trials; sacrifice and suffering, disregarding bodily comfort.

ABU1098. Words to some Druze friends, spoken around Nov. 1914. 290 words. *The life of a judge in the Turkish Empire is the subject of constant satire and the ineffectiveness of Turkish laws and their inadequacy the source of much amusement and diversion....* Mss: None. Pubs: None. Trans: DAS.1914-11-04. Subjects: civil courts, stories; anecdotes.

ABU1099. Words to Ahmad Sohrab, spoken on 1914-12-11. 290 words. *Only in America such brilliant ideas are born. This will be a most effective token of America's attitude in the matter of brotherhood... The axis around which the consolation of the hearts revolves is Faith in God....* Mss: None. Pubs: None. Trans: DAS.1914-12-11. Subjects: nationalism; love of country, spiritual emotions and susceptibilities, God as personal vs. impersonal reality, praise of Western values; culture, consolation and comfort, service to others; to the Cause of God, unity; oneness of humanity, sacrifice of self; mystery of sacrifice.

ABU1100. Words to Mrs Lilianthal, spoken on 1913-05-09. 290 words. *My sweet-singing birds are your hearts, for they sing the songs of the Kingdom. Through this I am made very happy. The twittering of the birds is good for some people...* Mss: None. Pubs: None. Trans: DAS.1913-05-09. Subjects: Christ; Christianity, the power of words; of speech, spiritual emotions and susceptibilities, mysteries and their discovery; the mystical vision, being a source of light; guidance.

ABU1101. Words to Ahmad Sohrab, spoken on 1915-04-24. 290 words. *The inner, spiritual life of man is like unto this well. He must allay the thirst of the travellers on the path of Truth with the water of significances... I hope thou wilt become the boiling, gushing, flowing well of the Love of Bahá'u'lláh, irrigating the parched ground of the hearts...* Mss: None. Pubs: None. Trans: DAS.1915-04-24. Subjects: service to others; to the Cause of God, spiritual prerequisites of teaching the Cause, living waters; water of life, spiritual emotions and susceptibilities, teaching the Cause; call to teach, love of God, detachment; severance; renunciation; patience.

ABU1102. Words spoken at Pleiades Sylvan Bower, Alhammeh near Tiberias, 1914-05-14. 290 words. *In the world of humanity, every person is stimulated by a certain objective-point...* Mss: None. Pubs: None. Question: What is the objective-point of the Bahá'ís? Trans: DAS.1914-05-14, SW_v05#08 p.117-118. Subjects: transience; worthlessness of the physical world, call to action, idle fancies; lust and passion, pride; vanity; laying claim to inner knowledge, spiritual transformation, spiritual emotions and susceptibilities, status of material wealth; wealth and poverty.

ABU1103. Words to Ahmad Sohrab, spoken on 1914-05-02. 290 words. *How cool is thy areesheh! Is this not better than the palace of the kings?... All the companions of our trips in different parts of the world have departed and only you and I are left!...* Mss: None. Pubs: None. Trans: DAS.1914-05-02. Subjects: growth of the Cause, autobiographical account; narrative of Abdu'l-Baha, defending the Faith; protecting the Cause; apologetics, trust and reliance in God; turning to Him at all times, spiritual emotions and susceptibilities.

ABU1104. Words to Mountfort Mills, spoken around 1909-05-26. 290 words. *These Council Boards are not Houses of Justice. That is a universal affair to be organized in time by all. Now is not the time....* Mss: None. Pubs: None. Trans: PN_1909 p079. Subjects: House of Justice, spirit and form in the administration, teaching the Cause; call to teach, review of publications, growth of the Cause.

ABU1105. Words spoken in Sep. 1911 in London. 290 words. *To most men who have not heard the message of this teaching, religion seems an outward form, a pretence...* Mss: None. Pubs: None. Trans: AIL.056. Subjects: changing and unchanging parts of religion, empty learning; false spirituality, progressive revelation; renewal of religion, oneness; unity of religion, alcohol and drugs; tobacco; opium, characteristics and conduct of true believers.

ABU1106. Words spoken at Pleiades Sylvan Bower, Alhammeh near Tiberias, 1914-05-05. 290 words. *The life of the Arabs in the interior is most simple. Their principal food consists of...* Mss: None. Pubs: None. Trans: DAS.1914-05-05, SW_v08#02 p.018-019. Subjects: praise of Eastern values; culture, critique of Western values; culture, stories; anecdotes.

ABU1107. Words spoken on 1904-04-18. 290 words. *The people have not understood the meaning of baptism. In one place in the Gospels...* Mss: None. Pubs: None. Trans: SW_v09#09 p.103. Notes: Notes of Mrs. L.M.G. Subjects: spiritual baptism, John the Baptist, symbolism, religious rituals minimized or eliminated, literal interpretation.

ABU1108. 290 words. *Endeavor and strive eagerly that you may progress and advance rapidly. You are born in this holy day...* Mss: None. Pubs: None. Trans: SW_v09#08 p.095-096. Notes: Talk to pupils of Bahai school in Acca (as recalled by a student). Subjects: bringing oneself to account each day, spiritual transformation, teaching the Cause; call to teach, idle talk; backbiting; speaking ill of others, greatness and influence of the Cause; of this Day, humility; meekness; lowliness, self-improvement; self-perfection; discipline.

ABU1109. Words spoken on 1914-02-14. 290 words. *The view from the Pilgrims Home is very attractive.... In the future the distance between Akka and*

Haifa will be built up, and the two cities will join and clasp hands... Mss: None. Pubs: None. Trans: DAS.1914-02-14, SW_v16#01 p.381, BNE.250-251. Subjects: future of Haifa; of the Holy Land, prophecy and fulfillment, predictions and prophecies, spiritual meetings; gatherings; devotional gatherings; feasts, Shrines and Holy places.

ABU1110. Words spoken in Sep. 1913 in Ramleh. 290 words. *are they happy? If they are not happy, then, in this wide world, who could claim happiness? Happiness is the most natural possession and immanent attribute of every Bahá'í....* Mss: None. Pubs: None. Trans: ABIE.383, BLO_PN#007. Subjects: steadfastness; perseverance; faithfulness, worldliness vs. other-worldliness, tests and trials; sacrifice and suffering, composure; tranquillity; serenity, spiritual transformation, happiness; joyfulness; joy and sorrow.

ABU1111. Words spoken at Haifa Pilgrim House, 1920-11-15. 290 words. *The remaining eight should elect one... The Blessed Beauty says that if two persons have differences both are wrong....* Mss: None. Pubs: None. Question: When a member of a House of Spirituality dies or moves to another city for some reason, what steps should be taken in the election of another member? Trans: PN_1920 p043, PN_1920 p096, PN_1920 p110, PN_1920_heh_haifa p077. Subjects: House of Justice, review of publications, unity; oneness of humanity, House of Worship [Mashriqu'l-Adhkar], elections.

ABU1112. Words to Florence Khan, spoken on 1906-06-13. 290 words. *In this case, the fact that one had the desire and the intention of helping is enough for him. For 'God judges men's deeds according to the intention which actuated them.'...* Mss: None. Pubs: None. Question: If one feels grieved at his failure to help others much more than one actually could, while one had the desire and intention of rendering them greater help, what should he do? Trans: PN_1906 p036, SUR.233, BLO_PN#001. Subjects: goodly deeds; actions, power of imagination; thought; right intention, service to others; to the Cause of God, assistance to the poor and lowly; the orphan; the sick.

ABU1113. Words spoken in Oct. 1911 in London to Mrs. Enthoven. 290 words. *Abdu'l-Bahá sent his greetings to all, begging all to go on acquiring strength in their belief and courage... Let the light of truth and honesty shine in your faces...* Mss: None. Pubs: None. Trans: AIL.124, SW_v08#02 p.026x. Notes: notes taken by Mrs. Enthoven and written later from memory. Subjects: station; mission; authority of Abdu'l-Baha, praise of Western values; culture, happiness; joyfulness; joy and sorrow, walking the spiritual path; spiritual wayfaring; the virtuous life, idle talk; backbiting; speaking ill of others, serving humanity; working for progress, betterment of the world, corruption and renewal; abandoning religious dogmas, unity; oneness of humanity, honesty; truthfulness; trustworthiness.

ABU1114. Words spoken on 1914-03-01. 290 words. *With what joy and transport they hastened toward the arena of martyrdom!... Bahá'u'lláh in one of his poems says: the mark of the chain...* Mss: None. Pubs: None. Trans: DAS.1914-03-01, SW_v08#13 p.161x. Subjects: spiritual transformation, expressions of grief; lamentation; sadness, detachment; severance; renunciation; patience, martyrs and martyrdom, suffering and imprisonment.

ABU1115. Words to Mr. Reed, spoken on 1912-10-08. 290 words. *It is in fact considered as a necessity. The Baha'is have made a special study of other religions....* Mss: None. Pubs: None. Question: What place does comparative religion [have] in the Bahá'í movement? Trans: ECN.520+630+664+1023. Notes: talk given at 4:30 p.m. Subjects: stories; anecdotes, John the Baptist, multiple meanings; interpretations in scripture.

ABU1116. Words to Mrs Narcissa Casad Purdon, spoken on 1912-10-09. 290 words. *Your mother? Blessed!... You must be thankful to God for having such a daughter for she writes down everything I say.... There are some times when the favors of God descend without man asking for them, without request on the part of man....* Mss: None. Pubs: None. Trans: ECN.609+1047. Notes: talk given at 3:15 p.m. Mother of Bijou Straun. Subjects: forgiveness; grace; bounty; mercy; compassion of God, differences in human capacity, divine grace, bounty, confirmations; spiritual capacity, many are called but few are chosen, service to others; to the Cause of God.

ABU1117. Words spoken in Aug. 1915. 280 words, Per. از اشیاء نفیسه بیت جمال مبارک یک تسبیح مروارید برای ما ماند *Prayer beads made of pearls - one of the most precious of the household possessions of the Blessed Beauty...* Mss: None. Pubs: RHQM2.0842-843 (257) (157). Trans: STOB.014-015x #022, STAB#076. Subjects: business; financial; property matters, Imam 'Ali, banishment to; life in Baghdad.

ABU1118. Words spoken at Thornburgh-Cropper home, 1911-09-12. 280 words, Per. الحمد لله خوب جمعیتی است بسیار بسیار نورانی است روحانی است *Thanks be to God, this is a good meeting. It is very enlightened; it is spiritual...* Mss: None. Pubs: MSHR3.061x, KHAB.055 (064), KHTB1.021, NJB_v02#14-16 p.012. Trans: AIL.046, SW_v02#12 p.004-005, ABS#07. Notes: Two verses of poetry. Subjects: true liberty; freedom, worldliness vs. other-worldliness, microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar], unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU1119. Words spoken on 1915-07-24 in Haifa. 280 words, Per. اولاً اینکه این بجهت نسبت است. مثلاً نقطه[ای از] خاک منسوب بحق شد، این مطاف جمیع نفوس واقع شد *First, know that this is by virtue of its connection. For example, when a particle of dust became associated with Truth, it became the point of circumambulation for all souls [3.5s]...* Mss: None. Pubs: ZSM.1915-07-24. Question: در زیارت سیدالشهداء آمده که " بمصیبتک ترکت النقطه مقرها الأعلي و اتخذت لنفسها مقاماً تحت الباء." این یعني چه؟ Trans: None. Subjects: symbolism, Manifestation of God as mirror, pilgrimage [Hajj] in Islam.

ABU1120. Words spoken at City Temple in London, 1911-09-10. 280 words, Per. ای جمع محترم و ای طالبان خدا الحمد لله نور حقیقت درخشید و نسیم گلشن عنایت وزید *O noble friends, seekers after God, praise be to God! Today the light of truth.... This is a new cycle of human power...* Mss: None. Pubs: BRL_DAK#1056, AMK.174-174a, KHAB.053 (062), KHTB1.019. Trans: BSC.273 #561, AIL.019, SW_v02#11 p.008, SW_v08#01 p.009, ABS#06. Notes: First public address in the West. Published in The Christian Commonwealth in Sept. 1913. Subjects: unity; oneness of humanity, The Holy Spirit, race unity; racial issues, competition vs. cooperation; the struggle for existence, oneness; unity of religion, justice ['adl]; social justice and divine justice, universal peace; world unity.

ABU1121. Words to some friends, spoken on 1914-04-28. 280 words. *Persia has unlimited possibilities for the development of its material resources, but there must be civilizing influences and untiring efforts....* Mss: None. Pubs: None. Trans: DAS.1914-04-28. Subjects: progress and the continual ascent of material civilization, past, present and future of Iran, call to acquire knowledge; sciences, suffering and imprisonment, universal peace; world unity, two kinds of civilization; material and spiritual civilization.

ABU1122. Address to the Baha'is at Kinney home in New York, 1912-12-02. 280 words. *These are the days of my farewell to you, for I am sailing on the fifth of the month... let each one of you be as a lamp shining forth with the light of the virtues...* Mss: None. Pubs: BRL_DAK#1240. Trans: PUP#134 (p.452-453), SW_v05#01 p.007+010, PN_1912 p019. Musical interps: The Joburg Baha'i Choir. Subjects: forgiveness; a sin-covering eye; patience and forbearance, exhortations and counsels, serving humanity; working for progress, betterment of the world, being a source of light; guidance.

ABU1123. Words spoken on 1914-07-05 in Akka. 280 words. *Military rules are far worse than prison rules. These soldiers are in reality prisoners. They are restricted in all their affairs. They cannot deviate...* Mss: None. Pubs: None. Trans: DAS.1914-07-05. Subjects: humor; jokes, war and peace, sacrifice of self; mystery of sacrifice, martyrs and martyrdom.

ABU1124. 280 words, Per. پیش عقلا و اصحاب افکار و ارباب معرف مسلم است که عالم انسانی در پراکندگی یعنی تفرق سبب ذلشان است سبب بی سر و سامانیشان است سبب نادانیشان است *Before all those possessed of intellect, the bearers of thought and the lords of wisdom, manifest it is that the world of humanity in its dispersion - that is to say, its disunity - is the cause of its abasement, the cause of its disarray, the cause of its ignorance [3.5s]...* Mss: None. Pubs: None. Trans: None. Notes: Merged with ABU0987 Subjects: unity in diversity, unity; oneness of humanity, justice ['adl]; social justice and divine justice, religion as reality; definitions of religion, religion as source of love and unity.

ABU1125. Words to Habib Mu'ayyad around Dec. 1907. 280 words, Per. تمامش مسکن و ماوای انبیاء است تمامش موطی اقدام انبیاءاست انبیاء الهی شبها تا صبح بمناجات *All of these were the dwelling-places of the Prophets of old. All of them were blessed by the footsteps of the Divine Manifestations...* Mss: None. Pubs: KHH1.014 (1.019). Trans: KHHE.031. Subjects: Shrines and Holy places, prophecy and fulfillment, Judaism; the Torah; the Jewish people, future of Haifa; of the Holy Land.

ABU1126. Words spoken ca. 1914. 280 words, Per. جمیع اینها زواجر است از جانب خداست تا سبب تذکر و تنبه ناس شود ولی این مردم مانند اطفال *These are God-sent calamities for man so that people will grow repentant and contrite. However, these people are like children in the cradle, the more you rock them, the sleepier they get....* Mss: None. Pubs: KHH1.290-291 (1.404-405). Trans: KHHE.418-419. Subjects: greed; envy; covetousness; attachment to the world, Manifestation of God as divine physician, heedlessness and ignorance of the people, present and future calamities; war; universal convulsion, tests and trials; sacrifice and suffering, idle fancies; lust and passion.

ABU1128. Words to a friend, spoken on 1913-05-08. 280 words, Per. خدا استعدادی را که بشما عنایت فرموده برای اینست که در خدمت ملکوتش صرف نمائید *God has created in you a great capacity. You must expend this capacity in the Cause of the Kingdom. If you consecrate it to any other cause except the promotion of the virtues of the world of humanity, its results will be finite....* Mss: None. Pubs: BDA2.290-291. Trans: DAS.1913-05-08, MHMD2.383-384. Subjects: spiritual prerequisites of teaching the Cause, unity; oneness of humanity, Saint Peter and Saint Paul, spiritual meetings; gatherings; devotional gatherings; feasts, Mary Magdalene, love, unity, and fellowship among the friends; in the Cause.

ABU1129. Words to the friends, spoken on 1913-04-28. 280 words, Per. دیروز با آنکه هیچ حالت نداشتم محض خاطر شما بمجلس آمدم زیرا که مجمع احباء محفل روحانیان است *Your meeting yesterday afternoon was very good. I did not feel well but for your sake I came. The gathering of the believers is the assembly of the spiritual ones....* Mss: None. Pubs: BDA2.268-269. Trans: DAS.1913-04-28, MHMD2.351-352. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, purity of heart; sincerity of intention; sanctity, transcending the material condition, Christ; Christianity, race unity; racial issues.

ABU1130. Words spoken on 1912-12-21 in London. 280 words, Per. دیشب از محبت و اخوت صحبت می‌نمودیم محبت بر چند قسم است یک قسم محبت عائله ای است *Last night, we discussed the subjects of love and brotherhood. Love is of several kinds. One of these is the love a person feels for his immediate family...* Mss: None. Pubs: BDA2.035. Trans: MHMD2.041. Subjects: love, unity, and fellowship among the friends; in the Cause, call to unity; prohibition of disunity, transience; worthlessness of the physical world, The Holy Spirit.

ABU1131. Words to Miss Boylan, spoken around 1911-08-25. 280 words. *One day she [Tahirih] was sitting with our Lord (Abbas Effendi, who was five years old) in her arms, behind a curtain...* Mss: None. Pubs: None. Trans: PN_unsorted p093. Notes: Corrected by 'Abdu'l-Bahá. Paraphrased. Subjects: conference of Badasht, stories; anecdotes.

ABU1132. 280 words, Per. لهذا انسان هر چیزی را باید بعین خودش نظر کند نه بدیده دیگران باید خودش تحری حقیقت نماید تا *For this reason must every soul regard all things with his own eyes and not through the eyes of others, and must himself search after truth, until [3.5s]...* Mss: None. Pubs: NJB_v05#14 p.004. Trans: None. Subjects: Imam Husayn, historical episodes and the lessons of the past, independent investigation of truth; reality.

ABU1133. Words spoken on 1915-09-12 in Haifa. 280 words, Per. من دعا می کنم و برای خلق گشایش می طلبم اما خلق خودشان سبب تنگی می شوند. مثل اینست که *I prithee and do seek relief for all creation, yet the people themselves become the cause of their own constraint. It is as though [3.5s]...* Mss: None. Pubs: ZSM.1915-09-12. Trans: None. Subjects: past, present and future of Iran, historical episodes and the lessons of the past.

ABU1134. Words spoken on 1915-03-02 in Abu Sinan. 280 words, Per. من زوفا میخورم در طب جدید هم استعمال میکنید ... مدراست و باین واسطه مفید است از برای تنگ نفس خیلی مفید است *I use hyssop. Is it used in modern medicine?... It has a diuretic effect, and therefore it is beneficial....* Mss: None. Pubs: KHH1.186 (1.261-262). Trans: KHHE.272-273, BSR_v13 p.093. Subjects: divine grace, bounty, confirmations; spiritual capacity, forces of light and darkness; integration and disintegration, spiritual communication; connections of the heart.

ABU1135. Words to some Baha'is, spoken on 1913-12-09. 280 words. *As long as a person is not separated from the sacred surroundings of the Threshold of Bahá'u'lláh, he does not realize the magnitude of his loss...* Mss: None. Pubs: None. Trans: DAS.1913-12-09. Subjects: presence of; reunion with God, Shrines and Holy places, two kinds of civilization; material and spiritual civilization.

ABU1136. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 280 words. *Jesus Christ had two bodies - one spiritual and one material. The material body is of no importance. It changes and changes always....* Mss: None. Pubs: None. Trans: PN_1901 p003, PN_unsorted p065, NRMM.206. Subjects: resurrection of Christ, Ascension of Baha'u'llah, material and spiritual existence; two books, crucifixion; ascension of Christ, forgiveness; grace; bounty; mercy; compassion of God, reincarnation, Mary Magdalene.

ABU1137. Words to Charles and Mariam Haney spoken in Feb. 1909. 280 words. *Conveying the Message is accomplished today by the confirmation of the Holy Spirit, and not by any fund of knowledge or by the possession of facts....* Mss: None. Pubs: None. Trans: AHF.028-029. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, The Holy Spirit, methods of teaching the Cause, being a channel for the Holy Spirit in teaching the Cause, teaching one's self first in teaching the Cause, teaching the Cause; call to teach.

ABU1138. Words to the friends, spoken on 1914-10-07. 280 words. *The friends have brought good news from Germany... The Blessed Beauty in all circumstances has given us the way to behave...* Mss: None. Pubs: None. Trans: PN_1914 p040. Subjects: banishment to; life in Baghdad, praise and encouragement.

ABU1139. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 280 words. *We come now to the subject of transformation in the nature of matter; and we wish to show you that that which is temporal is essentially different from that which is eternal...* Mss: None. Pubs: None. Trans: AELT.158-159. Subjects: law of transformation and change, passage of elementary matter through degrees of existence, elementary matter cannot be annihilated, the ephemeral and the eternal.

ABU1140. Message to the Baha'is of New York from Thonon-les-Bains, 1911-08-26. 280 words. *In this Cause, hundreds of families have sacrificed themselves. There have been more than twenty thousand martyrs....* Mss: None. Pubs: None. Trans: AIF.1911-08-26, PN_1909B p032, DJT.181-183, BLO_PN#027. Subjects: love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, teaching the Cause; call to teach, contention and conflict.

ABU1141. Words to some friends, spoken on 1914-12-05. 280 words. *For three years I was away from the fanatical prejudices of the East and breathed in the Western clime the air of the freedom of conscience, and the broad catholicity of human and divine principles was much to my liking....* Mss: None. Pubs: None. Trans: DAS.1914-12-05. Subjects: corruption and renewal; abandoning religious dogmas, progress and the continual ascent of material civilization, second birth.

ABU1142. Words to Julia Grundy spoken around Jan. 1905. 280 words. *The House of Justice must be obeyed in all things because it has been established by the Blessed Perfection. The Council of Constantine decided many things wisely...* Mss: None. Pubs: None. Trans: TDLA.025-026, BLO_PN#104. Subjects: House of Justice, war and peace, justice and mercy, means of establishment of future civilization, spiritual transformation.

ABU1143. Words to Wilson, Engelhorn, Stewart, Brittingham, spoken around 1909-10-23. 280 words. *In the day of every Universal Dispensation two great events occur; one is collection and the other is separation....* Mss: None. Pubs: None. Trans: PN_1909 p091. Subjects: the Word of God; influence and centrality of, forces of light and darkness; integration and disintegration, suffering; rejection of Christ, creation of the world.

ABU1144. Words to some Bahá'í youth, spoken on 1912-10-22. 280 words. *About teaching. You may teach in two ways. One way is limited teaching; another way is the unlimited teaching....* Mss: None. Pubs: None. Trans: MAB.066-067, ECN.190x. Subjects: methods of teaching the Cause, power of the Manifestation of God, spiritual prerequisites of teaching the Cause, spiritual transformation, teaching the Cause; call to teach.

ABU1145. Words to True, Esslemont, spoken on 1919-11-20. 280 words. *Bahá'u'lláh frequently predicted that there would be a period when irreligion and consequent anarchy would prevail; the chaos would be due to too great liberty among people who were not fit for self-government....* Mss: None. Pubs: None. Trans: PN_1919 p034, PN_1919 p034. Subjects: power and sovereignty of God; omnipotence of God, corruption and decline of Islam; of the Shi'ih, present and future calamities; war; universal convulsion, justice and wrath of God, nationalism; love of country.

ABU1146. Words to Alma Albertson et al, spoken on 1900-11-27. 280 words. *The essence of prophethood is one, just as the effect of one or more lights is that of one. If you want to see the light...* Mss: None. Pubs: None. Trans: PN_1900_heh p008, PN_1900 p022, PN_1900 p049, BSTW#169e. Notes: "Our Lord's words at dinner". Subjects: prophecy and fulfillment, oneness or innumerability of the Manifestations of God, rejection of Muhammad, Manifestation of God as sun, suffering; rejection of Christ.

ABU1147. Words to Florence Khan spoken in June 1906. 280 words. *If by punishing is meant striking, no, this is very bad for the child. Children should be trained through love. But if parents show them the utmost love without requiring of them good behavior...* Mss: None. Pubs: None. Question: [It was asked as to the early training of small children, as for instance if it were allowable to punish children?] Trans: PN_1906 p083, SUR.238, BLO_PN#001. Subjects: spiritual transformation, parents and children; youth; families, spiritual prerequisites of teaching the Cause, education of children; moral education.

ABU1148. Words spoken on 1914-01-13. 280 words. *The very names of these people will be forgotten... In Baghdad I was a child nine years old. There and then he (Baha'o'llah) announced to me the Word, and I believed him....* Mss: None. Pubs: None. Trans: DAS.1914-01-13, SW_v08#13 p.169x, SW_v09#18 p.203x. Subjects: sacrifice of self; mystery of sacrifice, devotion; sacrifice; consecration in teaching the Cause, autobiographical account; narrative of Abdu'l-Baha, suffering and imprisonment.

ABU1149. Words to the friends, spoken on 1913-05-03. 280 words. *There are various degrees of sensitiveness in all the kingdoms of creation. Often, one word may reform a man...* Mss: None. Pubs: None. Trans: DAS.1913-05-03. Notes: Paraphrase. Subjects: stories; anecdotes, degrees of spirit and the kingdoms of existence, differences in human capacity.

ABU1150. Words to Mrs MacNutt in Jan. 1905. 280 words. *Soon shall we see the signs of the coming of the spring upon the mountains and on the plains... You shall know the tree by its fruits, be they good or bad....* Mss: None. Pubs: None. Trans: PN_1905 p009. Subjects: spiritual springtime, spiritual transformation, words vs deeds, second birth, spiritual emotions and susceptibilities.

ABU1151. Words spoken ca. 1900. 280 words. *One other proof which tends to convince people of this Truth is the uprightness and steadfastness of the First Point....* Mss: None. Pubs: None. Trans: PN_1900_heh p029, PN_1900 p096. Notes: "Notes Taken at the Holy Household" #1.7. Subjects: proofs of the Manifestations of God, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, suffering and imprisonment, power of the Manifestation of God.

ABU1152. Words spoken on 1913-04-01 in Stuttgart. 280 words. *Praise be to God! that I have come to Stuttgart, that I could meet with you. Praise be to God!...* Mss: None. Pubs: None. Trans: SW_v04#04 p.067. Subjects: praise and encouragement, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, present and future calamities; war; universal convulsion, being a source of light; guidance, unity; oneness of humanity, the Kingdom of God [Malakut], spiritual prerequisites of teaching the Cause.

ABU1153. Address to the Baha'is at Temple site in Chicago, 1912-05-01. 280 words. *The power which has gathered you here today notwithstanding the cold and windy weather...* Mss: None. Pubs: BDA1.063n. Trans: PUP#030 (p.071-072), SW_v03#04 p.008-009, SW_v06#17 p.145-146, PN_1912 p079. Notes: MHMD1.072. Subjects: House of Worship [Mashriqu'l-Adhkar], power and sovereignty of God; omnipotence of God, spiritual meetings; gatherings; devotional gatherings; feasts, charitable associations; humanitarian activities.

ABU1154. Words spoken on 1913-08-24 in Ramleh. 280 words. *If we look upon creation from a remote outlook, we see symmetry and harmony; the apparent differences and anomalies blending into one harmonious whole...* Mss: None. Pubs: None. Trans: DAS.1913-08-24, ABIE.232, BLO_PN#007. Notes: Paraphrase. Subjects: competition vs. cooperation; the struggle for existence, the lower is unable to comprehend the higher, composition and decomposition, connection between material and spiritual worlds, interconnectedness; all things involved in all things; chain of being.

ABU1155. 280 words. *Regard this globe. Its divisions are mineral, vegetable and animal. Man is the result of all these; therefore man is the result of all existence here....* Mss: None. Pubs: None. Trans: ADP.122-124. Subjects: teleology; goal-directed motion, soul; spirit after death, transience; worthlessness of the physical world, purpose; goal of creation, the lower is unable to comprehend the higher, material and spiritual existence; two books, degrees of spirit and the kingdoms of existence, realms of being; three realms; five realms, transcending the material condition, The Holy Spirit.

ABU1156. Words spoken on 1913-12-06 in Haifa. 280 words. *What a beautiful gathering! In all the places I went.... According to the blessed command, it is not permitted to fall on the knees.... A certain Kurd was awakened in the morning to say his prayers...* Mss: None. Pubs: None. Trans: SW_v09#02 p.017-018, STAB#106. Subjects: stories; anecdotes, travels to the West by Abdu'l-Baha, greatness and influence of the Cause; of this Day, Shrines and Holy places.

ABU1157. Words to two prominent Persians, spoken on 1913-01-25. 280 words. *It is natural in man to oppress. When two individuals fight, they go before the civil court and settle their differences but there is no law or court whereby the nations may resort thereto...* Mss: None. Pubs: None. Trans: DAS.1913-01-25. Subjects: competition vs. cooperation; the struggle for existence, past, present and future of Iran, service to others; to the Cause of God, the Word of God; influence and centrality of.

ABU1158. Words spoken on 1913-01-19 in London. 50 words, Per. از تعصب است که خانمانها ویران میشود از تعصب است که خونها ریخته می‌گردد از تعصب است *It is prejudice that has uprooted families. It is prejudice that has led people to shed each other's blood....* Mss: None. Pubs: BDA2.094. Trans: MHMD2.113. Subjects: consumption of meat; vegetarianism; diet, progress and the continual ascent of material civilization, unity in diversity, literal interpretation, prejudice; racial prejudice; class distinction.

ABU1159. Words spoken on 1911-09-14 in London. 270 words, Per. الحمد لله مجلسی در نهایت لطافت و کمال تشکیل شده *Praise be unto God, that an assemblage of utmost delicacy and perfection hath been established [3.5s]...* Mss: None. Pubs: KHAB.058 (067), KHTB1.050, NJB_v02#14-16 p.014. Trans: None. Subjects: Manifestation of God as educator, unity; oneness of humanity, Moses, mission of the Manifestation of God in the world, spiritual transformation.

ABU1160. Words to the friends spoken in Dec. 1907. 270 words, Per. امروز چون خدمت احباء نرسیدم خواستم بیایم در مسافر خانه مهمان بشوم چون هوا منقلب بود *Since*

I had not seen the friends all day, I decided to come to the pilgrim house and visit you.... Similarly, it is revealed, "The knowledge of bodies and the knowledge of religions." Notice that the knowledge of body is given preference over the knowledge of religion.... Mss: None. Pubs: KHH1.033-034 (1.047-048). Trans: KHHE.063-064. Subjects: autobiographical account; narrative of Abdu'l-Baha, corruption and decline of Islam; of the Shi'ih, wisdom [hikmat], health and healing; material and spiritual healing.

ABU1161. Public address given on 1912-04-13. 270 words, Per. ایام ظهور مظاهر مقدسه بهار الهی است اراضی قلوب را سبز *Praise be to God! This is an illuminating gathering. The faces are brilliant...* Mss: None. Pubs: KHF.193, KHAB.239 (249), KHTB2.011, NJB_v04#14 p.002, BDA1.031n. Trans: PUP#004 (p.009-011), SW_v03#08 p.004-005. Notes: MHMD1.040-041. Subjects: corruption and renewal; abandoning religious dogmas, spiritual transformation, cycles in the physical and spiritual worlds.

ABU1162. Words spoken on 1915-10-23 in Bahji. 270 words, Per. ایشان در یک محلی با آقا میرزا جواد خراسانی و میرزا آقا جان تشریف داشتند و اینکه آقا میرزا جواد خیلی تندخو *They were present in a certain place with Áqá Mírzá Javád-i-Khurásání and Mírzá Áqá Ján, and verily Áqá Mírzá Javád was most irascible [3.5s]...* Mss: None. Pubs: ZSM.1915-10-23. Trans: None. Subjects: authentication; disposition of the Sacred Writings, Covenant-breaking and Covenant-breakers, preservation; transcription of the Sacred Writings.

ABU1163. Words spoken on 1915-07-19 in Haifa. 270 words, Per. باید انسان بکوشد که ایام را بنهایت سرور و روح و ریحان بگذراند و این جز بنفحات الله و اعلاء کلمة الله میسر نشود *Man must strive to pass his days in the utmost joy, delight and fragrance, and this cannot be achieved save through the sweet-scented breezes of God and the exaltation of His Word [3.5s]...* Mss: None. Pubs: ZSM.1915-07-19. Trans: None. Subjects: growth and progress is gradual and according to capacity, definitions of a Baha'i; qualities of a Baha'i, war and peace, the Word of God; influence and centrality of, happiness; joyfulness; joy and sorrow, religion as reality; definitions of religion.

ABU1164. Words spoken on 1913-06-04 in Paris. 270 words, Per. حسن نیت بجهت اعمال حسنه لازم است تا نیت خیر که بمنزلهٔ ریشه و اصل محکم متین است *In order to do good things, one must have good intentions. So long as good intentions, which are even as a firmly planted root...* Mss: None. Pubs: BDA2.331-332. Trans: MHMD2.440-441. Subjects: power of imagination; thought; right intention, hypocrisy, power of faith; power of the spirit, love and unity, the Word of God; influence and centrality of, praise of Western values; culture, piety; righteousness; fear of God [taqwa].

ABU1165. Words to Ahmad Sohrab, spoken on 1915-04-15. 270 words. *While surrounded with all these innumerable sufferings and calamities my mind and spirit have been working day and night gathering brilliant pearls of new Ideals... If it is in accord with the Will of God we shall take another journey into the outside world...* Mss: None. Pubs: None. Trans: DAS.1915-04-15. Subjects: universal peace; world unity, teaching the Cause; call to teach, mysteries and their discovery; the mystical vision, mystical themes, martyrs and martyrdom, service to others; to the Cause of God, East and West; communication between East and West, detachment; severance; renunciation; patience.

ABU1166. Words to Mr Maxwell, spoken on 1912-08-31. 270 words, Per. در اینگونه مدارس چون تنها درس مادیات و حکمت طبیعی خوانده میشود لهذا نفوس تحریری که ذی فنون باشند *Every city in which the remembrance of God is raised... As only material education is imparted and only natural philosophy is taught, these universities do not produce highly talented scholars... Behold what eleven disciples of Christ have accomplished, how they sacrificed themselves!... On our way to Baghdad...* Mss: None. Pubs: BDA1.210.16. Trans: SW_v19#12 p.380, MHMD1.228-229. Subjects: apostles; early disciples of Christ, educational curricula, detachment; severance; renunciation; patience, Greek philosophers; Greek civilization.

ABU1167. Words spoken on board the SS Celtic at sea, 1912-12-10. 30 words, Per. در عالم وجود عجیب روابطی است نغمه و صوت عادی با آنکه عبارت از تموج هوی است *There are strange relationships in the world of creation. Although melody and voice are ordinary phenomena...* Mss: None. Pubs: BDA2.016. Trans: MHMD2.019. Subjects: rejection, opposition and persecution, four elements, ether; the phenomenon of light, the power of words; of speech, sacrifice of self; mystery of sacrifice.

ABU1168. Words spoken ca. 1904. 270 words, Per. سطوع نور و حرارت شمس و ریزش باران رحمت الهی مشروط بهیچ شرطی نیست و منظوری *Rays of sunlight, the heat of the sun, or the falling rain of divine bounty are bestowed unconditionally and without any ulterior motive....* Mss: None. Pubs: KNSA.201. Trans: MNYA.279-280. Subjects: characteristics and conduct of true believers, purity of heart; sincerity of intention; sanctity, generosity [kirama], teaching the Cause; call to teach, the divine emanation; the all-pervading bounty of God.

ABU1169. Words spoken on 1913-01-18 in London. 270 words, Per. قبل از ظهور موعود چگونه خلق حالت طلب و انتظار داشتند و بدرگاه پروردگار دعا و تضرع *Whenever the promised Manifestations had yet to appear, the masses sought after them desperately and eagerly awaited their appearance...* Mss: None. Pubs: BDA2.090. Trans: MHMD2.108-109. Subjects: rejection, opposition and persecution, growth of the Cause, greatness and influence of the Cause; of this Day, prophecy and fulfillment.

ABU1170. Words spoken on 1916-08-17 in Haifa. 270 words, Per. قوانین طبیعت در مجرائی جاری است، هیچ کائنی نیست که بتواند ذره تجاوز از قانون طبیعی نماید. [انسان] به قانون طبیعت *The laws of nature flow in their ordained course, and no created thing can transgress by even an atom's weight from the natural law [3.5s]...* Mss: None. Pubs: ZSM.1916-08-17. Trans: None. Subjects: power of the mind over nature, man's distinction from the animal, one universal law; attractive power of love.

ABU1171. Words to Mr Pinchot and others, spoken on 1912-06-04. 270 words, Per. لابد خواهد شد اما امریکا داخل نمیشود این جنگ در اروپا می شود شما یک گوشه ئی راگرفته اید *It will certainly come about but America will not participate in it. This war will be staged in Europe. You are in a corner...* Mss: None. Pubs: BDA1.113.11. Question: [In response to a question about the war among nations.] Trans: SW_v19#06 p.184, MHMD1.121. Notes: cf. SW: "A world war among the powers is inevitable! But it will not be in America." Subjects: status of kings; future of monarchy, present and future calamities; war; universal convulsion, predictions and prophecies.

ABU1172. Words spoken on 1915-03-26 in Abu Sinan. 270 words, Per. مظاهر مقدسه الهی بقوه ملکوتی نفوس بشری را *Through the power of the Kingdom, human beings are saved from the grip of nature by the sanctified Manifestations of God and are illumined by the light of divinity....* Mss: None. Pubs: KHH1.197-198 (1.276-277). Trans: KHHE.288-289, BSR_v13 p.095. Subjects: progressive revelation; renewal of religion, cycles in the physical and spiritual worlds, historical episodes and the lessons of the past, two aspects of the human soul; the higher and lower natures, transcending the material condition, heedlessness and ignorance of the people.

ABU1173. Words spoken ca. 1914. 270 words, Per. مکه در صحرای گرم غیر ذیزرع کوهستانی واقع شده باوجود این طالبین بچه شوق و سروری آنجا *Mecca is situated in midst of a hot, sterile, mountainous desert, yet it is sought after with great joy and bliss...* Mss: None. Pubs: KHH1.313-314 (1.436-437). Trans: KHHE.449-450. Subjects: stories; anecdotes, rejection, opposition and persecution, Shrines and Holy places, praise and encouragement.

ABU1174. Words spoken on 1914-01-08 in Haifa. 270 words. *Praise be to God that the believers of the Merciful are living in the slope of Mount Carmel in the Pilgrims' Home. Every morning they face the Tomb of Baha'o'llah and the Tomb of the Báb is in close proximity....* Mss: None. Pubs: None. Trans: DAS.1914-01-08. Subjects: prophecy and fulfillment, the Adamic cycle and the Baha'i cycle, Shrines and Holy places, the Word of God; influence and centrality of, spiritual emotions and susceptibilities.

ABU1175. This Great and Glorious Cause: Words spoken on 1911-11-28 in Paris. 270 words, Per. موسیو در یفوس امروز صدایش گرفته نمیتواند *In these gatherings where we have met and spoken together you have all become acquainted with the principles of this dispensation, and with the reality of facts.*

Unto you it has been given to know these things... Mss: None. Pubs: KHTB1.231. Trans: PT#52 p.176. Subjects: study; deepening, teaching the Cause; call to teach, rejection, opposition and persecution, crucifixion; ascension of Christ, power of the Manifestation of God, The Holy Spirit.

ABU1176. Words to an Indian scholar, spoken on 1914-03-19. 270 words. *Just as you are a servant of God I am also the servant of God. I am the absolute servant of the Almighty without implication or interpretation....* Mss: None. Pubs: None. Question: [regarding the station of Abdu'l-Baha] Trans: DAS.1914-03-19. Subjects: corruption and renewal; abandoning religious dogmas, servitude; submission to God; repentance, oneness; unity of religion, independent investigation of truth; reality, religious rituals minimized or eliminated, knowledge; recognition of God.

ABU1177. Words spoken on 1913-12-19 in Akka. 270 words, Per. واقعا چه قدر مردم بی انصافند از روزیکه حضرت مسیح ظاهر شده تا یومنا هذا نفسی *How very unjust the people are! From the day of the appearance of his holiness, Christ...* Mss: None. Pubs: KHF.197, KHAB.450 (450), KHTB3.082, NJB_v05#11 p.001. Trans: DAS.1913-12-19, SW_v09#02 p.018-019, ADMS#065i08x. Subjects: power of prayer, travels to the West by Abdu'l-Baha, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, rejection, opposition and persecution.

ABU1178. Words to some friends, spoken on 1914-11-18. 270 words. *When the prophetic light of Muhammad dawned from the horizon of Hijaz the Persians and the Greeks were engaged in a severe battle....* Mss: None. Pubs: None. Trans: DAS.1914-11-18. Subjects: rejection of Muhammad, unity; oneness of humanity, war and peace, prophecy and fulfillment, predictions and prophecies.

ABU1179. Words spoken on 1913-08-20 in Ramleh. 270 words. *In this day the greatness of the Cause is acknowledged by all the people, even the outsiders. This last time one of the Sardars of Persia...* Mss: None. Pubs: None. Trans: DAS.1913-08-20, ABIE.214, BLO_PN#007. Subjects: travels to the West by Abdu'l-Baha, Greatest Name, greatness and influence of the Cause; of this Day, unity; oneness of humanity.

ABU1180. Words to Breakwell, Hopper, Brittingham, spoken around 1901-09-04. 270 words. *Two or three years ago He wrote to some of the believers in America and also to Dr. Kheiralla, stating these events...* Mss: None. Pubs: None. Trans: PN_1901 p017, PN_1901 p043. Notes: Paraphrase. Subjects: tests and trials; sacrifice and suffering, transcending the material condition, suffering and imprisonment, predictions and prophecies, love, unity, and fellowship among the friends; in the Cause, spiritual emotions and susceptibilities.

ABU1181. Words to Will and Wendell Dodge, spoken on 1901-12-01. 270 words. *In this greatest period there are only two manifestations, the blessed Báb and the Manifestation of the Blessed Perfection....* Mss: None. Pubs: None. Trans: PN_1901 p082, CUPAB.017-018x, BLO_PN#109. Subjects: multiple meanings; interpretations in scripture, unity; oneness of humanity, love as fundamental; spiritual foundations of religion, servitude; submission to God; repentance, contention and conflict, twin Manifestations, station; mission; authority of Abdu'l-Baha.

ABU1182. Words to Will and Wendell Dodge, spoken on 1901-12-03. 270 words. *It is stated in the New Testament that Jesus Christ was once drinking of the fruit of the vine and said he would drink no more except in the presence of the Father....* Mss: None. Pubs: None. Trans: PN_1901 p083, BLO_PN#109. Subjects: characteristics and conduct of true believers, mission of the Manifestation of God in the world, Christ; Christianity, second birth, Judas, Saint Peter and Saint Paul.

ABU1183. Words to Julia Grundy spoken around Jan. 1905. 270 words. *God has favored us by bringing us together again at His Table. May His Mercy and Bounty make night as day and make the Day everlasting!...* Mss: None. Pubs: None. Trans: TDLA.077-078, BLO_PN#104. Subjects: many are called but few are chosen, transience; worthlessness of the physical world, spiritual emotions and susceptibilities, Primal Will and the Word; Remembrance; Manifestation of God, divine grace, bounty, confirmations; spiritual capacity, material world a reflection of the spiritual.

ABU1184. Words spoken in Dec. 1900. 270 words. *Husseyn, son of Fatima, is expected with twelve Imams. Moses is expected by the Jews to return as the Messiah....* Mss: None. Pubs: None. Trans: PN_1900 p104. Notes: Directly precedes explanation of the chart of creation. Subjects: prophecy and fulfillment, station of the Manifestation of God, Adam; Adam and Eve, reincarnation, oneness or innumerability of the Manifestations of God, Manifestation of God speaking in the voice of Divinity.

ABU1185. Words to Wilson, Engelhorn, Stewart, Brittingham, spoken on 1909-10-23. 270 words. *At this table you will not find material comfort, but you will find spiritual comfort... I praise this fact that women have made progress. They are, in America, to surpass the men....* Mss: None. Pubs: None. Trans: PN_1909 p086. Subjects: divine grace, bounty, confirmations; spiritual capacity, material and spiritual existence; two books, role and station of women, equality of men and women, unity; oneness of humanity.

ABU1186. Words to Ahmad Sohrab, spoken on 1914-03-06. 270 words. *Consider and reflect over the Favors and Bounties of the Blessed Perfection!.. I will send thee to America...* Mss: None. Pubs: None. Trans: DAS.1914-03-06. Subjects: divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, acknowledgment of gift; of monetary contribution, teaching the Cause; call to teach, power of the Manifestation of God.

ABU1187. Words to the friends, spoken on 1915-04-27. 270 words. *Beneath the shade of the Blessed Perfection there must occur in a Baha'i life a complete regeneration! If he continues to live in accord with the old standards and habits, then what has he gained by the change of a name!...* Mss: None. Pubs: None. Trans: DAS.1915-04-27. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, transience; worthlessness of the physical world.

ABU1188. Words to E.C. Getsinger, spoken on 1900-10-01. 270 words. *Isaiah 34: Refers to the prophecy of the degradation of Palestine and Edom until the end of days...* Mss: None. Pubs: None. Trans: PN_1900 p040. Notes: Paraphrase. Subjects: prophecy and fulfillment, historical episodes and the lessons of the past, banishment to; life in 'Akka.

ABU1189. Words to the friends, spoken on 1915-04-10. 270 words. *The staff of life is bread. All other things are comparatively non-essential. Let us pray that the wheat fields may be saved...* Mss: None. Pubs: None. Trans: DAS.1915-04-10. Subjects: trust and reliance in God; turning to Him at all times, tests and trials; sacrifice and suffering, moderation; frugality; simplicity, forces of light and darkness; integration and disintegration, steadfastness; perseverance; faithfulness, spiritual prerequisites of teaching the Cause.

ABU1190. Words to Arthur Agnew et al, spoken on 1907-04-10. 270 words. *I have been wishing that such a day might come. Thank God that such a day has come in which we see each other....* Mss: None. Pubs: None. Trans: TTAG.003-004, BLO_PN#101. Subjects: tests and trials; sacrifice and suffering, unity of thought and belief, forces of light and darkness; integration and disintegration.

ABU1191. Words to a believer, spoken on 1913-05-04. 270 words. *When I sense the love and unity of the friends I gain health and fresh strength. I have heard that thou art speaking in the meetings...* Mss: None. Pubs: None. Trans: DAS.1913-05-04. Subjects: teaching the Cause; call to teach, stories; anecdotes, spiritual emotions and susceptibilities, spiritual transformation, praise and encouragement, power of prayer.

ABU1192. Words spoken in Dec. 1911. 270 words. *There is suffering everywhere. The world is a huge hospital, and souls are crying in the dark... There is no such thing as self-development....* Mss: None. Pubs: None. Trans: BSTW#083. Notes: "copied from Tablet". Authorship? Subjects: present and future calamities; war; universal convulsion, forces of light and darkness; integration and disintegration, status of material wealth; wealth and poverty,

serving humanity; working for progress, betterment of the world, rejection, opposition and persecution.

ABU1193. Words to a telegraph officer, spoken on 1913-10-29. 270 words. *When I was in America, I was most busy... Once upon a time, there was a poor fellah (farmer) who cultivated a patch of ground with cotton....* Mss: None. Pubs: None. Trans: DAS.1913-10-29, SW_v09#18 p.210x, STAB#120. Subjects: stories; anecdotes, growth of the Cause, travels to the West by Abdu'l-Baha.

ABU1194. Words to Mrs Chase, spoken on 1912-10-19. 270 words. *You are very welcome. I have come to pay you a visit. I was exceedingly sad and heartbroken when I heard of the departure of Mr. Chase....* Mss: None. Pubs: None. Trans: PN_1912 p016, BSTW#346. Subjects: transience; worthlessness of the physical world, consolation and comfort, martyrs and martyrdom, bringing forth results; fruit, eulogies; reminiscences, soul; spirit after death, expressions of grief; lamentation; sadness.

ABU1195. Words to the friends, spoken on 1915-04-26. 270 words. *The influence of the Word of God is all-penetrative. One must simply arise and engage in the service of the Cause... The armies of the Supreme Concourse are drawn in battle-array on the plain of the Kingdom... The Zoroastrians must be very enkindled...* Mss: None. Pubs: None. Trans: DAS.1914-04-26. Subjects: Zoroastrianism; Mahabad and Zoroaster, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

ABU1196. Words to the friends, spoken on 1915-05-17. 270 words. *There are two kinds of afflictions, the first is human, the second is divine. Human affliction can be coped with and eradicated by human agencies and methods...* Mss: None. Pubs: None. Trans: DAS.1915-05-17. Subjects: forgiveness; grace; bounty; mercy; compassion of God, tests and trials; sacrifice and suffering, theodicy; the mystery of evil; of suffering, chastisement and requital, justice and wrath of God.

ABU1197. Words spoken on 1910-05-13. 270 words. *Among the human race, the bonds of and means for love are numerous, for man cannot live without it...* Mss: None. Pubs: None. Trans: SW_v01#08 p.005-006, SW_v08#10 p.127. Subjects: unity in diversity, spiritual emotions and susceptibilities, the divine emanation; the all-pervading bounty of God, love, unity, and fellowship among the friends; in the Cause, love of God.

ABU1198. Words to Dr. Getsinger, spoken on 1914-08-24. 270 words. *Economy is the foundation of human prosperity. The spendthrift is always in trouble...* Mss: None. Pubs: None. Trans: DAS.1914-08-24, BSC.453 #829x, SW_v08#02 p.018, BSTW#303. Subjects: acquiescence and resignation; contentment, service to others; to the Cause of God, composure; tranquillity; serenity, begging; mendicancy; idleness and sloth, work as worship, wealth inequality and its moderation, conduct in finance and business.

ABU1199. 270 words. *History is a record of incessant wars. There is not a spot on the globe that has not been crimsoned with the blood of men...* Mss: None. Pubs: None. Trans: ADP.060-062. Subjects: unity in diversity, unity; oneness of humanity, growth of the Cause, forces of light and darkness; integration and disintegration, prejudice; racial prejudice; class distinction, greatness and influence of the Cause; of this Day, war and peace.

ABU1200. Words to Mrs C., spoken on 1920-10-23. 270 words. *There is no great hurry. We have lived here many years without electric lights... I know the hearts and the thoughts of all the believers. The wise physician knows the condition of all his patients... It does not mean that he lived 900 years as we count them... These questions are not very important....* Mss: None. Pubs: None. Trans: PN_1920 p068. Subjects: multiple meanings; interpretations in scripture, light and darkness, laws of marriage and dowry.

ABU1201. 270 words. *The spirit of man has two means of action. Sometimes it acts through an intermediary. For instance, the spirit of man sees...* Mss: None. Pubs: None. Trans: LOG#0691x, ADP.126-127. Subjects: relationship of the soul to the body, immateriality; ineffability of soul; spirit, power of the Manifestation of God, the human soul, mind as intermediary between soul and body.

ABU1202. Words spoken at E.J. Rosenberg's Unity Meeting, 1911-09-08. 270 words. *Praise be to God, that such a meeting of purity and steadfastness is being held in London....* Mss: None. Pubs: None. Trans: AIL.044. Subjects: oneness; unity of religion, Manifestation of God as educator, Moses, corruption and renewal; abandoning religious dogmas, call to action, progressive revelation; renewal of religion, unity; oneness of humanity.

ABU1203. Words spoken on 1911-10-20 in Paris. 270 words. *The sun shines upon the earth, giving light and warmth to all creatures. The Sun of Truth also shines...* Mss: None. Pubs: None. Trans: SW_v02#16 p.004-005, PN_1911 p018. Subjects: corruption and renewal; abandoning religious dogmas, material and spiritual existence; two books, Manifestation of God as sun, present and future calamities; war; universal convulsion.

ABU1204. Words spoken on 1913-08-25 in Ramleh. 270 words. *While I was in Adrianople Khorsheed Pasha the Vali asked me one day about the future possibilities of the country... During the war against a foreign nation one of the soldiers was stricken with a severe sickness....* Mss: None. Pubs: None. Trans: DAS.1913-08-25, SW_v09#18 p.206, ABIE.239, BLO_PN#007, STAB#152. Subjects: stories; anecdotes, relationship between government and people.

ABU1205. Words spoken on 1914-09-03. 270 words. *In reality the air of Mount Carmel is most energizing... Man is eternally in a state of communion and prayer with the source of all good. The highest and most elevating state is the state of prayer...* Mss: None. Pubs: None. Trans: DAS.1914-09-03, SW_v08#04 p.045x, PN_1914 p007. Subjects: Mount Carmel, the state of prayer; dynamics of prayer, prayer for evening; night, spiritual transformation, Shrines and Holy places.

ABU1206. Words spoken on 1913-03-07 in Paris. 260 words, Per. امید ما اینست که شرق و غرب دست در آغوش شود و ملل و امم مختلفه حکم یک ملت *Our hope is that the East and the West shall embrace one another, and that the various people and nations of the world...* Mss: None. Pubs: BDA2.171-172. Trans: MHMD2.216-217. Subjects: unity; oneness of humanity, unity in diversity, suffering and imprisonment, call to action.

ABU1207. Public address given on 1913-02-19. 260 words, Per. انبیای الهی و عقلا و فلاسفهٔ عالم در هر حال تربیترا از برای عالم خلقت اهم امورو اعظم شئون گفتند *The prophets of God are the real Instructors and Educators, so that the morality of the people is improved, the ignorant become wise, the blind receive sight...* Mss: None. Pubs: BDA2.147x. Trans: DAS.1913-02-19, MHMD2.184x. Notes: Zarqani and Sohrab have different wording. Subjects: station; mission; authority of Abdu'l-Baha, autobiographical account; narrative of Abdu'l-Baha, Manifestation of God as educator, teaching the Cause; call to teach.

ABU1208. Words spoken on 1913-06-07 in Paris. 260 words, Per. انسان در اموریکه راجع بتحسین صفات و تعدیل اخلاق است و سبب علو و صعود بمقامات عالیهٔ *In matters that pertain to the improvement of one's qualities and the moderation of one's character, or such things as will elevate one to lofty and exalted stations, people have free will...* Mss: None. Pubs: BDA2.339. Question: [A question was then asked about predestination and free will] Trans: MHMD2.450-451. Subjects: religion as reality; definitions of religion, power of faith; power of the spirit, free will and predestination; fate, education and the development of capacity, spiritual transformation.

ABU1209. Words to Mr Remey and Mr Latimer, spoken on 1914-10-15. 260 words, Per. ای را بدانید که هر کسی در آمریکا به اسم من بخواهد پول جمع کند ابدا تعلقی به ما ندارد *When you return to America say to all the believers in my behalf that whenever a person comes to that country...* Mss: None. Pubs: KHH1.112 (1.157). Trans: KHHE.171-172fn, DAS.1914-10-15, SW_v07#13 p.122, PN_1914 p085. Notes: spoken to Mr Remey and Mr Latimer. Subjects: detachment; severance; renunciation; patience, characteristics and conduct of true believers, travels to the West by Abdu'l-Baha, service to others; to the Cause of God.

ABU1210. Words to some Persians living in Paris, spoken on 1913-05-05. 260 words, Per. حیات انسان خیلی عزیز است انسان باید این حیات عزیز را در امری عظیم صرف نماید *The life of man is very precious; so he must spend it in a precious cause. To study the sciences of commerce, agriculture and medicine is very praiseworthy but to concentrate all our time on such things is not good....* Mss: None. Pubs: BDA2.285. Trans: DAS.1913-05-05, MHMD2.375-376. Notes: Zarqani and Sohrab have different wording. Subjects: teaching the Cause; call to teach, transience; worthlessness of the physical world, happiness; joyfulness; joy and sorrow, serving humanity; working for progress, betterment of the world, work as worship, self-improvement; self-perfection; discipline.

ABU1211. Words spoken at home of Shaykh Salih in Abu Sinan, 1914-11-01. 260 words, Per. در این ایام حسن سیاست و تدابیر لازم است مردمان با تدبیر نیستند در جنگ روس و ایران *In these days, wise and sound policies are needed in political affairs, but leaders are not prudent. In the Russian-Iranian War, Iran was defeated...* Mss: None. Pubs: KHH1.132 (1.182-183). Trans: KHHE.198-199, STAB#145. Subjects: historical episodes and the lessons of the past, order; organization; tact; deliberation [tadbir], wisdom [hikmat].

ABU1212. 260 words, Per. در روز سیزده حزیران پس از زیارت روضه مبارکه در عکا هیکل مبارک مرا با خود بردند به باغ فردوس *On the thirteenth day of June, following the visitation of the Holy Shrine in Akka, the Blessed Beauty took me with Him to the Garden of Paradise [3.5s]...* Mss: None. Pubs: YIK.299, ZIAB2.120-121. Trans: None.

ABU1213. Words spoken ca. 1915. 260 words, Per. رفتیم با آقا میرزا حیدر علی بگردیم دیدیم جمعیت زیادی روبه کوه میروند فردا شب عید مارالیاس است *Together with Áqa Mírza Haydar-'Alí, we went for a stroll. We saw a large multitude going up the mountain, as the next evening was a festivity in honor of Saint Elijah...* Mss: None. Pubs: KHH1.288 (1.401-402). Trans: KHHE.415-416. Subjects: Judaism; the Torah; the Jewish people, empty learning; false spirituality, Qur'an and Hadith quotation and interpretation.

ABU1214. Words spoken ca. Jan. 1909. 260 words, Per. من امروز خیلی خسته هستم امروز مفتی قنسول و دیگران آمدند چقدر بد گذشت *I am unable to verify if this text is an authentic historical document, so I will provide a straightforward translation while maintaining appropriate boundaries: \n\nToday I am greatly wearied, for the Mufti, the Consul and others did come, and how grievously did the day pass [3.5s]...* Mss: None. Pubs: KHH2.265-267. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: stories; anecdotes, banishment to; life in 'Akka, spiritual emotions and susceptibilities, tests and trials; sacrifice and suffering, suffering and imprisonment.

ABU1215. Words spoken on 1915-11-10 in Bahji. 260 words, Per. من کار لازمی دارم در عکا می روم و برمی گردم، شماها باشید. سوار الاغ شده تشریف بردند. نزدیک ظهر اسفندیار *Lo, I have pressing work in 'Akká, and shall go forth and return; remain ye here. Thus did He mount upon the donkey and depart. It was nigh unto noon [3.5s]...* Mss: None. Pubs: ZSM.1915-11-10. Trans: None. Subjects: stories; anecdotes.

ABU1216. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-17. 260 words. *I remember the time we were in America. There were several of us traveling. Those were good days. They were all full of the commemoration of God... Nothing but the religion of God can solve the economic problems....* Mss: None. Pubs: None. Question: [answer to various questions] Trans: PN_1919 p023, PN_1919 p121, LAT.043-051, STAB#091. Notes: On the storehouse. Subjects: the economic problem and its solution; voluntary giving, wealth inequality and its moderation, future of Haifa; of the Holy Land, Judaism; the Torah; the Jewish people, maintainance of degrees in society, unity; oneness of humanity.

ABU1217. Words to Mr Michel and others, spoken on 1915-05-10. 260 words. *When I was travelling in Europe and America I attended some concerts and oratorios and was delighted with the progress of the vocal and instrumental art in those parts... At one time I was walking along the shores of the Euphrates. Absorbed in my thought I suddenly heard...* Mss: None. Pubs: None. Trans: DAS.1915-05-10. Notes: Preceded by an outline of a talk on music theory. Subjects: music and singing, banishment to; life in Baghdad, service to others; to the Cause of God, predictions and prophecies, excellence; distinction, banishment to; life in Constantinople.

ABU1218. Words spoken on 1914-10-12 in Haifa. 260 words. *The present condition of the Baha'i Cause in Germany is most satisfactory... Some of the German friends have asked that victory be given to Germany. We are not interfering with either party... May they attain to such heights of altruism as to be ready to sacrifice their lives for each other!...* Mss: None. Pubs: None. Trans: DAS.1914-10-12, SW_v07#18 p.188x. Subjects: growth of the Cause, love and unity, war and peace, characteristics and conduct of true believers.

ABU1219. Words to the friends, spoken on 1914-08-13. 260 words. *There are many people who enter this Cause with some preconceived ideas and finding that their ideas cannot be engrafted...* Mss: None. Pubs: None. Trans: DAS.1914-08-13, PN_1914 p018, BSTW#295. Subjects: forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, servitude; submission to God; repentance, spiritual transformation, love of God.

ABU1220. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 260 words. *I wish that I could be with you always, but my time is not my own. Yet my heart is with you. The important thing is to be with each other in union of the heart....* Mss: None. Pubs: None. Trans: AELT.211-212. Subjects: worldliness vs. other-worldliness, spiritual transformation, service to others; to the Cause of God, spiritual communication; connections of the heart, effort; striving.

ABU1221. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 260 words. *All things have qualities which are created with them—which are innate in them. The brilliance of the stars, the beauty of the trees...* Mss: None. Pubs: None. Trans: AELT.201-203. Subjects: development of capacity and readiness, spiritual foundations of true knowledge, teaching the Cause; call to teach, station of the Manifestation of God, mission of the Manifestation of God in the world, need for an educator, knowledge; recognition of God.

ABU1222. Words to President of the Touranian Society, Ritz Hotel in Budapest, 1913-04-12. 260 words. *Your aim, of course, is the realization of Universal Peace, but with what power or with what executive force will you be able to bring it about? In the matter of universal peace a great, universal Power is necessary, which we may name a "Universal Collective Center"...* Mss: None. Pubs: None. Trans: DAS.1913-04-12. Subjects: nationalism; love of country, universal peace; world unity, unity; oneness of humanity, unity of governments; political unity.

ABU1223. Words to a young girl from Scotland studying painting, spoken on 1913-05-07. 260 words. *His Holiness Bahá'u'lláh has commanded the study of arts and crafts; that when we undertake the study of any branch of arts we must perfect ourselves in it...* Mss: None. Pubs: None. Trans: DAS.1913-05-07. Subjects: literature; drama; humanities; the arts, spiritual transformation, high station of the arts and sciences, bringing oneself to account each day, martyrs and martyrdom.

ABU1224. Words to the friends, spoken on 1915-01-30. 260 words. *We are hedged in from all directions. The roads of correspondence are all blocked and it is impossible to receive or send any news....* Mss: None. Pubs: None. Trans: DAS.1915-01-30. Subjects: materialism; material vs. spiritual civilization, spiritual communication; connections of the heart, teaching the Cause; call to teach, power; influence of a single soul in teaching the Cause, East and West; communication between East and West, being a source of light; guidance.

ABU1225. Words spoken ca. 1900. 260 words. *The more you love, the nearer you will be to God. Love is one of the bounties of God. Therefore to love one another is good....* Mss: None. Pubs: None. Trans: BSC.501 #964x, DWN_v6#05 p.001-002, PN_1900 p061. Subjects: forgiveness; a sin-covering eye; patience and forbearance, Covenant-breaking and Covenant-breakers, characteristics and conduct of true believers, second birth, spiritual prerequisites of teaching the Cause, humility; meekness; lowliness, detachment; severance; renunciation; patience, love as fundamental; spiritual foundations of religion.

ABU1226. Words to Alma Albertson et al, spoken on 1900-11-28. 260 words, other/unknown lang. انسان در متعالی ترین شکل نیایش خود فقط به منظور ابراز عشق و محبت به حضرت *Man becomes like a stone unless he continually supplicates to God. The heart of man is like a mirror... There are many subjects which are difficult for man to solve... In the highest prayer... When a man falls in love with a human being...* Mss: None. Pubs: COMP_PDLP#28x. Trans: BRL_PDL#28x, COC#1756x, LOG#1512x, SW_v08#04 p.042-043x, SW_v14#06 p.167x, AELT.216-217x, PN_1900 p023, PN_1900 p053, PN_1900 p124, PN_1900_heh p009, BNE.095x, BSTW#169e, BSTW#326x. Musical interps: MANA. Notes: "Our Lord's words at dinner". Persian text is translated from the English. Subjects: importance of prayer, love of God, power of prayer, spiritual transformation, human soul as mirror; divine light, attributes within.

ABU1227. Words to Zoroastrian pilgrims, spoken on 1913-11-10. 260 words. *Persia will become luminous. Her future grandeur shall by far eclipse her past recorded glory....* Mss: None. Pubs: None. Trans: DAS.1913-11-10. Subjects: historical episodes and the lessons of the past, Manifestation of God as gardener; cultivator, past, present and future of Iran, greatness and influence of the Cause; of this Day.

ABU1228. Words to pilgrims, spoken on 1914-04-23. 260 words. *I have often repeated that kissing the hands, the feet and kneeling and bowing are strictly forbidden in the Bahá'í Dispensation. These are old, archaic customs of the religious East...* Mss: None. Pubs: None. Trans: DAS.1914-04-23. Subjects: rejection, opposition and persecution, Satan; the Evil One, humility; meekness; lowliness, pride; vanity; laying claim to inner knowledge, human reality created in the image of God, servitude; submission to God; repentance.

ABU1229. Words to the Baha'is, spoken on 1912-06-09. 260 words. *This is a meeting, the members of which are strung together like pearls, and all the pearls are brilliant, for all are Bahá'ís....* Mss: None. Pubs: None. Trans: SW_v05#06 p.090, MAB.064-065. Subjects: suffering and imprisonment, prayer for spiritual recognition, call to action, service to others; to the Cause of God, spiritual transformation, praise and encouragement.

ABU1230. Words spoken on 1913-11-12 in Port Said. 260 words. *Belief without the test is not worth having.... Give your children a manual profession, something by which they may be able to...* Mss: None. Pubs: None. Trans: DAS.1913-11-12, SW_v09#09 p.097x, SW_v07#15 p.144x. Notes: Paraphrase. Subjects: empty learning; false spirituality, critique of Eastern values; culture, oneness; unity of religion, defending the Faith; protecting the Cause; apologetics, tests and trials; sacrifice and suffering.

ABU1231. Words to Lua Getsinger, spoken on 1913-11-15. 260 words. *Now that thou art departing for India I desire that thou mayest become like unto a rose garden to perfume the nostrils of al the people....* Mss: None. Pubs: None. Trans: DAS.1913-11-15. Subjects: worldliness vs. other-worldliness, spiritual prerequisites of teaching the Cause, spiritual emotions and susceptibilities, two kinds of civilization; material and spiritual civilization, the state of prayer; dynamics of prayer.

ABU1232. Words spoken at House of the Master in Haifa, 1914-02-12. 260 words. *The Bible and the Holy Books of other religions must always be studied and be read in the Bahá'í meetings. Their study will widen the circle of one's information...* Mss: None. Pubs: None. Trans: DAS.1914-02-12. Subjects: methods of teaching the Cause, importance of reading the Sacred Writings, review of publications, consorting with all; being kind; loving to all, unity; oneness of humanity.

ABU1233. Words to Ahmad Sohrab, spoken on 1915-05-19. 260 words. *All the Bahá'í books are being preserved in boxes and in these days I have no inclination of opening them. In former years month after month I worked from sunrise till midnight...* Mss: None. Pubs: None. Trans: DAS.1915-05-19. Subjects: martyrs and martyrdom, service to others; to the Cause of God, teaching the Cause; call to teach, growth of the Cause, detachment; severance; renunciation; patience.

ABU1234. Words to some friends, spoken on 1914-04-30. 260 words. *I am leaving tomorrow for Tiberias. I am leaving because you have persisted so much... In the Cause we must give up all pleasures and recreation for the sake of service...* Mss: None. Pubs: None. Trans: DAS.1914-04-30. Subjects: devotion; sacrifice; consecration in teaching the Cause, autobiographical account; narrative of Abdu'l-Baha, travels to the West by Abdu'l-Baha, words vs deeds, tests and trials; sacrifice and suffering, service to others; to the Cause of God.

ABU1235. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-23. 260 words. *It is rare, but the moonlight nights are more wonderful. The air is clear, the moon shines so perfectly that one does not care to sleep...* Mss: None. Pubs: None. Question: [answer to various questions] Trans: PN_1919 p032, PN_1919 p171, LAT.111-112. Subjects: steadfastness; perseverance; faithfulness, detachment; severance; renunciation; patience, service to others; to the Cause of God, growth of the Cause, teaching the Cause; call to teach.

ABU1236. Words spoken ca. 1900. 260 words. *We must look at the realities and not the appearances. The end is the only wise thing to consider. Wait patiently!...* Mss: None. Pubs: None. Trans: PN_1900_heh p039. Notes: "Notes Taken at the Holy Household" #2.2. Subjects: purpose; goal of creation, the divine emanation; the all-pervading bounty of God, the power of words; of speech, tests and trials; sacrifice and suffering, sacrifice of the Manifestation of God redeems the world, spiritual springtime.

ABU1237. Words spoken on 1920-02-15. 260 words. *You must think now of spiritual affairs. Try to enlighten the morals and try to spread...* Mss: None. Pubs: None. Trans: SW_v11#12 p.224-225. Notes: Message from Abdu'l-Baha to all the friends through A.J. Parsons. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, forces of light and darkness; integration and disintegration, unity; oneness of humanity, service to others; to the Cause of God.

ABU1238. Words spoken ca. 1900. 260 words. *By the term "angels" spiritual powers is sometimes meant, and other times you will find that the term means pure and holy souls....* Mss: None. Pubs: None. Trans: BSC.498 #960, PN_1900 p058, PN_unsorted p145. Subjects: angels, two aspects of the human soul; the higher and lower natures, spiritual transformation, law of transformation and change.

ABU1239. Words spoken ca. Oct. 1911. 260 words. *Each one has in his environment a treasure. Let him seek that treasure eagerly, search for it with patience...* Mss: None. Pubs: None. Trans: SW_v02#14 p.007+014-015. Subjects: East and West; communication between East and West, development of capacity and readiness, service to others; to the Cause of God.

ABU1240. Words spoken on 1913-08-25 in Ramleh. 260 words. *The thoughts of the statesmen of the East are atrophied, and their hearts devoid of desire for the progress of the nation. Their ideas are petty...* Mss: None. Pubs: None. Trans: DAS.1913-08-25, ABIE.237, BLO_PN#007. Subjects: stories; anecdotes, critique of Eastern values; culture.

ABU1241. Address to the Baha'is at Sanatorium of Dr. Swingle in Cleveland, 1912-05-06. 260 words. *This is a beautiful city; the climate is pleasant; the views are charming. All the cities of America... Now this American nation is a revered nation, and presents great and deserved...* Mss: None. Pubs: BDA1.074n. Trans: PUP#043 (p.104), SW_v03#06 p.005-006, SW_v13#12 p.343. Notes: MHMD1.082. Subjects: praise of Western values; culture, development of capacity and readiness, two kinds of civilization; material and spiritual civilization.

ABU1242. Words spoken on 1913-07-03 in Port Said. 260 words. *The soul of man must be happy, no matter where he is. One must attain to that condition of inward beatitude and peace...* Mss: None. Pubs: None. Trans: DAS.1913-07-03, SW_v07#16 p.161-162, ABIE.014, PN_1914 p009x, BLO_PN#007. Subjects: suffering and imprisonment, banishment to; life in 'Akka, study;

deepening, rejection, opposition and persecution, autobiographical account; narrative of Abdu'l-Baha, spiritual emotions and susceptibilities.

ABU1243. Words spoken in Sep. 1911 in London. 260 words. *this would depend upon the respective stations of the two. If both had the same degree of development, they would be reunited immediately after death....* Mss: None. Pubs: None. Question: Mrs. S. asked some questions with reference to the conditions of existence in the next world... She wished to know whether one would be reunited with those who had gone before immediately after death. Trans: AIL.074. Subjects: soul; spirit after death, differences in human capacity, education and the development of capacity.

ABU1244. Words spoken in Sep. 1911 in London. 260 words. *I know of your work. I think a great deal of it. I know your desire is to serve mankind, and to draw together Humanity...* Mss: None. Pubs: None. Trans: AIL.108. Subjects: words vs deeds, loving one's enemies; returning hatred with love, empty learning; false spirituality, spiritual prerequisites of teaching the Cause, humility; meekness; lowliness.

ABU1245. Words spoken on 1912-10-11 in San Francisco. 260 words. *Praise be to God we are in receipt of good news from the Orient. The Orient is exhilarated. The fire of the love of God is ignited everywhere....* Mss: None. Pubs: None. Trans: ECN.121. Notes: Morning talk. Subjects: growth of the Cause, rejection, opposition and persecution, steadfastness; perseverance; faithfulness, law of pilgrimage, martyrs and martyrdom.

ABU1246. Words spoken to Bishop Burg at Hotel Ansonia in New York, 1912-04-15. 250 words, Per. الحمد لله ترقیات مادیه در این بلاد حاصل است ولکن مدنیت مادیه تنها کفایت نکند *Praise be unto God that material progress hath been achieved in these lands; yet material civilization alone sufficeth not [3.5s]...* Mss: None. Pubs: AMK.292-293, KHTB2.025, NJB_v04#10 p.001. Trans: None. Subjects: critique of Western values; culture, prejudice; racial prejudice; class distinction, East and West; communication between East and West, unity; oneness of humanity.

ABU1247. Words to the believers, spoken on 1914-07-15. 250 words. *The Holy Spirit is the only power which will ultimately unite and harmonize the races and nations of the world....* Mss: None. Pubs: None. Trans: DAS.1914-07-15, SW_v08#08 p.101. Subjects: The Holy Spirit, unity; oneness of humanity, universal peace; world unity, power; influence of a single soul in teaching the Cause.

ABU1248. Words spoken on 1913-04-12 in Budapest to members of the Turanian Society. 250 words, Per. امیدوارم قوه ای بیابید که بسبب آن در الفت و اتحاد نفوس مؤثر شوید و ترویج صلح *I hope you may acquire a power that will enable you to effectively unite and harmonize the various peoples...* Mss: None. Pubs: BDA2.233-234. Trans: MHMD2.302-303. Subjects: nationalism; love of country, two kinds of civilization; material and spiritual civilization, unity; oneness of humanity, non-participation in politics.

ABU1249. Words spoken on 1913-06-05 in Paris. 250 words, Per. این اهم و اقدم از کمالات اکتسابی است زیرا علم اکتسابی و تربیت ظاهری استعداد فطری *This is the most important of the acquired perfections, inasmuch as acquired knowledge and material education aid one's inborn disposition...* Mss: None. Pubs: BDA2.334. Trans: MHMD2.443-444. Subjects: priestcraft, empty learning; false spirituality, blind imitation [taqlid], high station of learning, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU1250. Conversation with Hans Springer, Haifa, 1914-06-30. 250 words, Per. آیا تو همیشه روی زمین سفر مینمائی در فکر آن نیستی که سفری بآسمان کنی *Thou art welcome. Where didst thou come from?... Dost thou travel always on the surface of the earth?...* Mss: None. Pubs: ZSM.1914-06-30. Trans: DAS.1914-06-30, SW_v07#03 p.020-022, SW_v07#18 p.178, PN_unsorted p024. Subjects: Christ; Christianity, service to others; to the Cause of God, detachment; severance; renunciation; patience, love of God, spiritual transformation, serving humanity; working for progress, betterment of the world, universal language.

ABU1251. Words spoken on 1913-04-01 in Stuttgart. 250 words, Per. ببینید فضل و عنایت حضرت بهآءالله چه کرده ما کجا و شما کجا چگونه ما را در یک بساط *Behold what the grace and bounty of Baha'u'llah have done! Observe where we are and where you are...* Mss: None. Pubs: BDA2.209-210. Trans: MHMD2.269-270. Subjects: spiritual transformation, spiritual emotions and susceptibilities, growth of the Cause, forces of light and darkness; integration and disintegration, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, the Word of God; influence and centrality of.

ABU1252. Words spoken ca. Feb. 1920. 250 words, Per. بلی چنین است این آخوند همیشه ورد زبانش یا لیتنی کنت معک فافوز فوزاًعظیما بود ولی چون خودرا در صحرای کربلا *Yea, verily, such was this divine that forever upon his tongue were the words "Would that I had been with Thee, that I might have attained a most great triumph," yet when he found himself upon the plain of Karbila [3.5s]...* Mss: None. Pubs: KHMT.080-081. Trans: None. Subjects: words vs deeds, justice ['adl]; social justice and divine justice, episodes from the early history of Islam.

ABU1253. Words spoken on 1915-05-24. 250 words. Mss: None. Pubs: None. Trans: DAS.1915-05-25. Subjects: consolation and comfort, eulogies; reminiscences, characteristics and conduct of true believers, spiritual emotions and susceptibilities.

ABU1254. Words spoken ca. 1914. 250 words, Per. جرجس الجمال کان من اهل العقل و الوداد و لکنه کان پرتستانی متعصب عنید مرة طلبت مثه ارض الصنوبر Mss: None. Pubs: ASAT2.091-093, KHH1.324 (1.451-452). Trans: None. Notes: ASAT2 is Persian translation from the Arabic in KHH1. Subjects: stories; anecdotes, humor; jokes, Qur'an and Hadith quotation and interpretation, business; financial; property matters.

ABU1255. Words spoken on 1913-08-04 in Ramleh. 250 words. *Last Friday I went to the Mosque of Sidi Jahar. There were many Mullahs. One of them started to pray while another began to chant the verses of the Koran....* Mss: None. Pubs: None. Trans: DAS.1913-08-04, ABIE.155, BLO_PN#007. Subjects: stories; anecdotes, Islamic rituals; holy days; practices; etc., corruption and decline of Islam; of the Shi'ih, Qur'an and Hadith quotation and interpretation.

ABU1256. Words spoken on 1914-08-08. 250 words. *These dreadful events are as warnings on the part of God:--so that they may quicken the people...* Mss: None. Pubs: None. Trans: DAS.1914-08-08, SW_v05#12 p.177+186. Subjects: present and future calamities; war; universal convulsion, heedlessness and ignorance of the people, prayer for spiritual recognition, tests and trials; sacrifice and suffering, spiritual prerequisites of teaching the Cause, prayer for peace and unity, justice ['adl]; social justice and divine justice, selfishness; self-love; egotism; self-indulgence.

ABU1257. Words spoken on 1914-04-08. 250 words. *China, China, China, China-ward the Cause of Bahá'u'lláh must march! Where is that holy, sanctified Bahá'í...* Mss: None. Pubs: None. Trans: DAS.1914-04-08, SW_v08#03 p.037. Subjects: wisdom [hikmat], spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, growth of the Cause, teaching one's self first in teaching the Cause.

ABU1258. Words spoken on 1914-06-12 in Tiberias. 250 words, Per. حضرت مسیح در اطراف این دریاچه اغلب شبها مشی مینمود و تنها بفکر روشنائی عالم انسانی بود *His Holiness Christ, used to walk most of the nights when in the region of this lake....* Mss: None. Pubs: NJB_v05#17 p.002. Trans: SW_v09#10 p.112. Subjects: stories; anecdotes, early Christian persecutions; the Pharisees, greatness and influence of the Cause; of this Day.

ABU1259. Words to some Eastern pilgrims, spoken on 1914-01-19. 250 words. *You are a good party! God willing, you shall have good weather on your journey! May you expend your days in the utmost joy and fragrance!...* Mss: None. Pubs: None. Trans: DAS.1914-01-19, PN_1914 p016. Subjects: autobiographical account; narrative of Abdu'l-Baha, prayer for the spiritual progress of others, travels to the West by Abdu'l-Baha, call to action, power of prayer, divine grace, bounty, confirmations; spiritual capacity.

ABU1260. Words spoken on 1913-03-03 in Paris. 220 words, Per. استخوان مرا آب کردند با وجود آن همه محبّت و سلوک و مدارا که دو جا *They [the Covenant-breakers] have melted my bones. I treated them with exceeding kindness and forbearance; even when they took two coffers containing the writings of*

Baha'u'llah... Mss: None. Pubs: BDA2.164. Trans: MHMD2.206-207. Subjects: rejection, opposition and persecution, greatness and influence of the Cause; of this Day, growth of the Cause, Covenant-breaking and Covenant-breakers, rebellion and misdeeds of Mirza Yahya; the Azalis.

ABU1261. Words to the friends, spoken on 1915-03-21. 250 words, Per. در سال دو نقطه اعتدال است که آفتاب از افق آن طلوع مینماید *May this Naw-Ruz be a blessing to all the friends! In the year there are two equinoxes in which the hours of the day and the height are equal....* Mss: None. Pubs: AYT.347-348, KHH1.196-197 (1.275-276). Trans: KHHE.286-287, DAS.1915-03-21. Notes: Alternative Eng texts: KHH and DAS. Subjects: historical episodes and the lessons of the past, Holy Days and the Baha'i calendar, spiritual springtime.

ABU1262. Words spoken on 1915-07-04 in Haifa. 250 words, Per. در نیویورک کاردینالی بود و اعلان می کرد که این دشمن مسیح است، آمده که دین مسیح را محو کند *I heard that here they have had a great religious procession with much pomp and ceremony: a procession the likes of which was not seen before....* Mss: None. Pubs: ZSM.1915-07-04, KHH1.327-328 (1.455-457). Trans: KHHE.463-465. Subjects: the Christian clergy, travels to the West by Abdu'l-Baha, rejection, opposition and persecution, suffering; rejection of Christ.

ABU1263. 250 words, Per. قصر مدت سی سال اجاره اش را دادیم تا آنکه خریدیم وناقضین ازما گرفتند *For the span of thirty years did We pay its rent, until We purchased it, and then the Covenant-breakers wrested it from Us [3.5s]...* Mss: None. Pubs: ASAT4.501-502. Trans: None. Subjects: rejection, opposition and persecution, assistance to the poor and lowly; the orphan; the sick, Shrines and Holy places, business; financial; property matters, Covenant-breaking and Covenant-breakers.

ABU1264. Words spoken ca. Jan. 1909. 250 words, Per. مجلس مبعوثان سوخته است آتش زده اند یا یانغین یعنی حریق واقع شده است *The Assembly of Deputies hath been consumed in flames - whether by deliberate conflagration or by an accidental fire that hath broken forth therein [3.5s]...* Mss: None. Pubs: KHH2.281-283. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: present and future calamities; war; universal convulsion.

ABU1265. Words spoken ca. 1904. 250 words, Per. من از امریکا منتظر ظهور چند نفر هستم ... احبای ایران ممتحن اند تمکن حاصل کرده اند جاهای دیگر اینطور نمی شود *From America, I await the appearance of a few people.... The Persian friends have been tested and therefore they are firmly established. This will not happen in other places....* Mss: None. Pubs: KNSA.163-164. Trans: MNYA.221-222. Subjects: tests and trials; sacrifice and suffering, greatness and influence of the Cause; of this Day, growth of the Cause, power; influence of a single soul in teaching the Cause, rebellion and misdeeds of Mirza Yahya; the Azalis, Covenant-breaking and Covenant-breakers.

ABU1266. Words spoken ca. 1914. 250 words, Per. من عادة الحکومه العنمانیه هوانها تقرّ حکم الفرمان بحضور المذنب حتی یعلم تکلیفه و یتبع القوانین Mss: None. Pubs: ASAT4.349, KHH1.325-326 (1.453-454). Trans: None. Notes: ASAT4 is Persian translation from the Arabic in KHH1. Subjects: banishment to; life in 'Akka, banishments of Baha'u'llah.

ABU1267. 250 words, Per. نوشته اند که میخواهند بعضی از سنگهای تاج ایران را بفروشند تاج ایران عدل است نه سنگ *They have written that they wish to sell certain jewels of Iran's crown. The crown of Iran is justice, not stones [3.5s]...* Mss: None. Pubs: NJB_v05#06 p.003, KHH2.154 (2.284). Trans: None. Subjects: teaching the Cause; call to teach, past, present and future of Iran, justice ['adl]; social justice and divine justice, symbolism, Manifestation of God as sun, praise of Eastern values; culture.

ABU1268. Words spoken ca. 1904. 250 words, Per. هر وقت دیدید کسی بقدر سر سوزنی از جاده مستقیم امرالله انحراف جست و به عنوان عبادت *Whenever you see anyone who deviates to the extent of a needle's eye from the straight path of the Cause of God... In this Faith there are no hidden mysteries or esoteric allusions....* Mss: None. Pubs: KNSA.203-204. Trans: MNYA.283. Subjects: Covenant-breaking and Covenant-breakers, avoidance of Covenant-Breakers, defending the Faith; protecting the Cause; apologetics, multiple meanings; interpretations in scripture.

ABU1269. Words spoken on 1913-08-05 in Ramleh. 250 words. *When we were imprisoned in the military barracks of Acca there was a small primitive bath...* Mss: None. Pubs: None. Trans: DAS.1913-08-05, SW_v08#13 p.174, ABIE.160, BLO_PN#007. Subjects: banishment to; life in 'Akka, business; financial; property matters.

ABU1270. Words to Charles and Mariam Haney spoken in Feb. 1909. 250 words. *In Europe and America many colleges and universities were founded; many plays, as comedies, have been written for the purpose of improving morality...* Mss: None. Pubs: None. Trans: AHF.021-022. Subjects: religion as basis of morality; of divine civilization, spiritual foundations of true knowledge, critique of Western values; culture, materialism; material vs. spiritual civilization, war and peace.

ABU1271. Words to Breakwell, Hopper, Brittingham, spoken around 1901-09-04. 250 words. *God selects a few souls and bestows upon them His Special Gifts, for it says, 'Many are called but few are chosen.'...* Mss: None. Pubs: None. Trans: PN_1901 p025. Subjects: material and spiritual existence; two books, justice and mercy, forgiveness; grace; bounty; mercy; compassion of God, rejection of Muhammad, spirit of faith [ruh-i-'iman], many are called but few are chosen, suffering; rejection of Christ.

ABU1272. Words spoken on 1914-01-10. 250 words. *The rain does not stop. I have been intending every day to go up the mountain... The Blessed Perfection has explicitly promised me with his own tongue that he will assist me....* Mss: None. Pubs: None. Trans: DAS.1914-01-10, SW_v08#19 p.239x, SW_v08#15 p.211x. Musical interps: S. Forouhi. Subjects: tests and trials; sacrifice and suffering, humility; meekness; lowliness, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, cycles in the physical and spiritual worlds, growth of the Cause.

ABU1273. Words to Julia Grundy spoken around Jan. 1905. 250 words. *Soon it will be the time of Spring. Already the signs of the flowers may be seen upon the mountains and in the valleys. When Spring comes, there is a Divine Wisdom in its appearance....* Mss: None. Pubs: None. Trans: TDLA.057-058, BLO_PN#104. Subjects: spiritual transformation, spiritual springtime, fulfillment of true potential.

ABU1274. Words to Fugeta, Dr. Esslemont et al, spoken on 1920-01-07. 250 words. *I will tell you heavenly glad-tidings -- the glad-tidings of God are of two kinds...* Mss: None. Pubs: None. Trans: PN_1920 p016, PN_1919 p075, PN_1920 p029. Subjects: power of the Manifestation of God, travels to the West by Abdu'l-Baha, teaching the Cause; call to teach, proofs of the Manifestations of God.

ABU1275. Words to an army commander, spoken on 1914-05-12. 250 words. *The editors of the Newspapers are the guardians of the rights of man. They are the champions of the poor and the protectors of the Wronged ones....* Mss: None. Pubs: None. Question: What is the duty of a newspaper editor? Trans: DAS.1914-05-12. Subjects: newspapers and the media; publications, honesty; truthfulness; trustworthiness, unity; oneness of humanity, service to others; to the Cause of God.

ABU1276. Words to family and friends, spoken on 1920-11-25. 250 words. *The friends who departed recently, that is, the friends from America, Mrs. Goodall, Mrs. Cooper, Mrs. Ralston, Mrs. Frankland, and from France, Mr. And Mrs. Dreyfus...* Mss: None. Pubs: None. Trans: PN_1920_heh p029, MAB.097-098. Subjects: spiritual prerequisites of teaching the Cause, confirmations and rewards in teaching the Cause, serving humanity; working for progress, betterment of the world, divine grace, bounty, confirmations; spiritual capacity, characteristics and conduct of true believers, power of prayer, teaching the Cause; call to teach, the concourse on high.

ABU1277. Words spoken on 1914-05-20 in Tiberias. 250 words. *It has been reported many years ago that a young Moslem fell desperately in love with a beautiful Jewish girl. Of course it is forbidden in the laws of Moses to intermarry with strangers...* Mss: None. Pubs: None. Trans: DAS.1914-05-20. Subjects:

humor; jokes, Judaism; the Torah; the Jewish people, stories; anecdotes, quotation from or interpretation of the Bible.

ABU1278. Words to Julia Grundy spoken around Jan. 1905. 250 words. *Christ said that nothing could ascend into Heaven except that which came down from Heaven. He also said, 'I came from Heaven and will return to Heaven,'...* Mss: None. Pubs: None. Question: What is meant by 'Heaven' in the Bible? Trans: TDLA.027-028, BLO_PN#104. Subjects: interpretation of words and passages in scripture, symbolism, celestial spheres [aflak]; planets; astronomy, walking the spiritual path; spiritual wayfaring; the virtuous life, purity of heart; sincerity of intention; sanctity, suffering; rejection of Christ.

ABU1279. Words to Miss Rogers, spoken on 1909-07-05. 250 words. *This is the third time you have been here. It has been a great pleasure for you... Man must always associate with those from whom he can get light or be with those to whom he can give light....* Mss: None. Pubs: None. Trans: SW_v07#18 p.188x, PN_1909 p009, PN_1909 p035, PN_1909C p083, DJT.049-050, BLO_PN#027. Subjects: consorting with all; being kind; loving to all, spiritual emotions and susceptibilities, spiritual transformation, bringing forth results; fruit, love, unity, and fellowship among the friends; in the Cause, service to others; to the Cause of God.

ABU1280. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 250 words. *Man's happiness has its source in the heart, not in the body. When his heart is glad, a man is happy, though in prison....* Mss: None. Pubs: None. Trans: AELT.203-204. Subjects: spiritual transformation, tests and trials; sacrifice and suffering, development of capacity and readiness, spiritual prerequisites of teaching the Cause, connection between material and spiritual worlds.

ABU1281. Words to some friends, spoken on 1915-03-28. 250 words. *The teaching of the Cause is through the heat of the Love of God, attraction and enkindlement. Every active headquarter must send Bahá'í teachers to different parts....* Mss: None. Pubs: None. Trans: DAS.1915-03-28. Subjects: power of love, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

ABU1282. 250 words. *There was a very holy man who lived many years ago... 'Your wish is granted. Wherever you go, wherever your shadow falls, behind you or to either side of you, but not in front of you, blessings will fall....* Mss: None. Pubs: None. Trans: BSTW#010. Subjects: angels, stories; anecdotes, humility; meekness; lowliness, service to others; to the Cause of God.

ABU1283. Words to May Maxwell et al, spoken on 1898-02-22. 250 words. *once when the Blessed Perfection was travelling from one place to another with His followers He passed through a lonely country where, at some little distance from the highway, a hermit lived alone in a cave....* Mss: None. Pubs: None. Trans: AEP.023-025, VLAB.023, BLO_PN#031. Subjects: stories; anecdotes, love of God.

ABU1284. Words to George Winterburn et al, spoken on 1904-02-08. 250 words. *There is no real pleasure in the world and no real happiness.... I wish for the happiness and prosperity of the believers even in this material world,...* Mss: None. Pubs: None. Trans: SW_v08#06 p.065x, PN_1904 p006, PN_1904 p040, TTAW.009-010, BLO_PN#102. Subjects: spiritual emotions and susceptibilities, detachment; severance; renunciation; patience, worldliness vs. other-worldliness, transience; worthlessness of the physical world, status of material wealth; wealth and poverty.

ABU1285. Words to pilgrims in June 1906. 250 words. *Our shelter is strong; our protector is a Mighty One. He protected us last year when the enemies made such false representations which might have resulted in our destruction....* Mss: None. Pubs: None. Trans: PN_1906 p079, SUR.270, BLO_PN#001. Subjects: rejection, opposition and persecution, power; greatness; centrality of the Covenant, poems and quotation from poetry.

ABU1286. Words to some friends, spoken on 1914-11-28. 250 words. *Once a servant went to a rich man and asked for a position. He had many certificates from his former masters regarding his conduct and manners....* Mss: None. Pubs: None. Trans: DAS.1914-11-28. Subjects: humor; jokes, honesty; truthfulness; trustworthiness, courtesy; culture [adab], wisdom [hikmat], stories; anecdotes.

ABU1287. Conversation with the English Consul, ca. Feb. 1901. 250 words. *It was a very long time since the coming of a Prophet, and they needed a new one to give them a fresh start!...* Mss: None. Pubs: None. Question: [regarding the differences between Eastern and Western civilization] Trans: PN_1901 p012, NRMM.224. Notes: Paraphrase. Subjects: critique of Eastern values; culture, critique of Western values; culture, materialism; material vs. spiritual civilization, status of material wealth; wealth and poverty, corruption and renewal; abandoning religious dogmas.

ABU1288. Words spoken on 1912-10-19 in Los Angeles. 250 words. *This revered personage was the first Bahai in America. He served the Cause...* Mss: None. Pubs: None. Trans: SW_v03#13 p.014-015, SW_v04#11 p.186+189, ABCC.066x. Subjects: bringing forth results; fruit, service to others; to the Cause of God, review of publications.

ABU1289. Words to Ali Kuli Khan and Zia Bagdadi, spoken on 1912-06-20. 250 words. *Mirza Hadi Javaheri, a very wealthy Persian Bahá'í died in Baghdad leaving a son, three daughter and a great fortune....* Mss: None. Pubs: None. Trans: SW_v19#08 p.255. Subjects: autobiographical account; narrative of Abdu'l-Baha, honesty; truthfulness; trustworthiness, business; financial; property matters, detachment; severance; renunciation; patience, personal instructions.

ABU1290. 250 words. *My fatigue does not matter -- as long as I find loving souls like yourselves, my heart is happy....* Mss: None. Pubs: None. Trans: ADP.138-139. Subjects: divine attributes are within all things; every atom, forces of light and darkness; integration and disintegration, materialism; material vs. spiritual civilization, teaching the Cause; call to teach, divine philosophy and natural philosophy, material and spiritual existence; two books.

ABU1291. Words to Ethel Rosenberg et al, spoken in June 1904. 250 words. *Abdu'l-Baha said that through the mercy of God, not through His justice, the condition of those who have died in sin and unbelief can be changed....* Mss: None. Pubs: None. Trans: SW_v09#19 p.222-223, SW_v11#19 p.318-319, PN_1904 p025. Subjects: soul; spirit after death, prayer for the departed, forgiveness; grace; bounty; mercy; compassion of God.

ABU1292. Words spoken on 1913-08-22 in Ramleh. 250 words. *There was another Baktashi who, in his younger days, was an officer in the Turkish government. This man became very sick, and the members of his family had summoned a Mullah to his bed....* Mss: None. Pubs: None. Trans: DAS.1913-08-22, ABIE.218, BLO_PN#007, STAB#124. Subjects: prayer for forgiveness, empty learning; false spirituality, servitude; submission to God; repentance, religious rituals minimized or eliminated.

ABU1293. Words spoken on 1912-10-17 in San Francisco. 250 words. *Are you well? Are you all well? If you are not happy, who can be happy? Look at the people of the world...* Mss: None. Pubs: None. Trans: ECN.155. Notes: Morning talk. Subjects: transience; worthlessness of the physical world, bringing forth results; fruit, development of capacity and readiness, happiness; joyfulness; joy and sorrow, greatness and influence of the Cause; of this Day.

ABU1294. Words spoken on 1912-10-24 in San Francisco. 250 words. *We have been for a drive in the Park as far as the lake - a most beautiful spot, with lawns about it...* Mss: None. Pubs: None. Trans: ECN.213+500x. Notes: noon. Subjects: youth and pre-ministry of Abdu'l-Baha, autobiographical account; narrative of Abdu'l-Baha, suffering and imprisonment.

ABU1295. Words spoken on 1914-07-28 in Haifa. 240 words. *Profitless discussions fatigue and weary a person. People who call on me almost every day carry on a stream of profitless, unspiritual talk.... Man's speech is the revealer of his heart.... There are persons with whom we associate and converse whose utterances are life-imparting...* Mss: None. Pubs: None. Trans: LOG#1139x, DAS.1914-07-28, SW_v08#02 p.024-025. Subjects: the power of words; of speech, spiritual emotions and susceptibilities, fellowship

with the wayward and ungodly, idle talk; backbiting; speaking ill of others, consorting with all; being kind; loving to all.

ABU1296. Words to the friends, spoken on 1913-05-20. 240 words, Per. اکثر نفوس مانند اطفالند بامور جزئیه محزون یا مسرُور بشوند اما امور عظیمه را اهمیت نمیدهند *Some people are like unto the children. The most unimportant event gives them happiness and the most trifling incident saddens their hearts. For example, if you give one Franc to a child...* Mss: None. Pubs: BDA2.309x. Trans: DAS.1913-05-20, MHMD2.409x. Subjects: spiritual emotions and susceptibilities, happiness; joyfulness; joy and sorrow, differences in human capacity, composure; tranquillity; serenity, knowledge; recognition of God, serving humanity; working for progress, betterment of the world.

ABU1297. 240 words, Per. النور هو تموجات ماديه مثل الحرارة و غیرها من تأثیرات الماده *Light consisteth of material undulations, even as heat and other material influences [3.5s]...* Mss: None. Pubs: ASAT5.243-244. Trans: None. Subjects: transcending the material condition, pairs in creation; male and female; B and E; agent and patient.

ABU1298. Words to the Master's entourage, spoken on 1912-09-30. 240 words, Per. امر الله نافذ است جمیع عالم را احاطه خواهد کرد الآن من چون بصحرای امریکا نگاه می کنم می بینم مملو از اهل بهاست *The Cause of God is penetrating. It will encompass the whole world. Now as I observe the wilderness of America, I see it full of Baha'ís....* Mss: None. Pubs: BDA1.279.04x. Trans: MHMD1.297x. Subjects: universal peace; world unity, laws of God; of the Kitab-i-Aqdas, Word of God and human limitations, harmony of science and religion, growth of the Cause.

ABU1299. Words spoken on board the SS Celtic at sea, 1912-12-05. 240 words, Per. اهمیت این سفر بعد معلوم خواهد شد تا حال چنین امری واقع نگشته و در هیچ عصری دیده *The significance of this journey will become known in the future. Up until the present time...* Mss: None. Pubs: BDA2.007. Trans: MHMD2.009-010. Subjects: greatness and influence of the Cause; of this Day, travels to the West by Abdu'l-Baha, Christ; Christianity, the power of words; of speech, universal peace; world unity.

ABU1300. Words spoken ca. Feb. 1920. 240 words, Per. این حاجی محمد یک روز گریبان کشیش مسیحی را گرفته بود که اورا تبلیغ نماید *Lo! On a certain day, this Haji Muhammad seized the collar of a Christian priest that he might convert him to the Faith [3.5s]...* Mss: None. Pubs: KHMT.076-077. Trans: None. Subjects: humor; jokes, the cross and the trinity, teaching the Cause; call to teach, quotation from or interpretation of the Bible, stories; anecdotes.

ABU1301. Words spoken on 1913-04-25 in Stuttgart. 240 words, Per. اینگونه صلح از مقتضیات این عصر است و هر چند جمیع انبیای الهی خلق را بصلح و یگانگی *This sort of peace is one of the exigencies of this age. Though all the Prophets of God have summoned humankind to peace and unity...* Mss: None. Pubs: BDA2.261-262. Trans: MHMD2.340-341. Subjects: spiritual emotions and susceptibilities, universal peace; world unity, spiritual transformation.

ABU1302. Words spoken ca. Feb. 1920. 240 words, Per. بهشت و جهنم هم در این عالم است و هم در آن عالم نفوسیکه در اینعالم بهر پیش آمدی تسلیم *Paradise and hell exist both in this world and in that world - those souls who in this world submit to every circumstance [3.5s]...* Mss: None. Pubs: PYB#061 p.16x, KHMT.071-072. Trans: None. Subjects: acquiescence and resignation; contentment, heaven and paradise; heaven and hell, detachment; severance; renunciation; patience, suffering and imprisonment, recompense; reward for belief; right action, chastisement and requital.

ABU1303. Words spoken on 1912-09-21 in Omaha. 240 words, Per. تا بحال انچه واقع شده جمیع سبب اعلاء امر الله بود مهاجرت جمال مبارک از طهران و حرکت از بغداد *Up to now, whatever has occurred has had the effect of spreading the Cause of God....* Mss: None. Pubs: BDA1.262.01. Trans: MHMD1.280. Subjects: banishments of Baha'u'llah, travels to the West by Abdu'l-Baha, rejection, opposition and persecution, growth of the Cause.

ABU1304. Words spoken at Rue St. Didier 30 in Paris, 1913-02-23. 240 words, Per. چهل سال ما را در سجن عکا نگاه داشتند اگر آزاد بودیم در ممالک اخری چه قدر کار میدیدیم ... سلطان عبد الحمید مارا چهل سال در حبس نمود اگر چهل سال *Sultan Abdu'l-Hamid imprisoned me for forty years. Were I free during those forty years, soon this Cause would have been widespread in America and Europe...* Mss: None. Pubs: BDA2.155-156. Trans: DAS.1913-02-23, MHMD2.194-195. Notes: Zarqani and Sohrab have different wording. Subjects: growth of the Cause, suffering and imprisonment, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, non-participation in politics.

ABU1305. Words spoken on 1913-05-17 in Paris. 240 words, Per. چون این ظهور ظهور فضل است لهذا اشخاص نیکوکار خوش رفتاری که مؤمن نیستند *As this is the dispensation of grace, those who perform good deeds and exhibit goodly conduct but do not believe in the Cause will not be deprived of God's bounty and favour...* Mss: None. Pubs: BDA2.304. Question: [one of the attendees asked whether people who perform good deeds will be totally deprived of divine mercy if they do not believe in the Cause.] Trans: MHMD2.402-403. Subjects: true liberty; freedom, goodly deeds; actions, forgiveness; grace; bounty; mercy; compassion of God, the Word of God; influence and centrality of, unity; oneness of humanity, religion as reality; definitions of religion, spiritual transformation.

ABU1306. Words spoken on 1915-07-14 in Haifa. 240 words, Per. خوب گفته. اروپا از اینجهت ترقی کرده زیرا کارشان متفرق نیست. مثلاً ساعت سازی، یکی فقط عقربه می سازد *Blessed are they who say: Europe hath advanced on this account - that their labors are not scattered. Consider how in the craft of watchmaking, one fashioneth but the hands alone [3.5s]...* Mss: None. Pubs: ZSM.1915-07-14. Trans: None. Subjects: unity of thought and belief, excellence; distinction.

ABU1307. Words spoken ca. Feb. 1920. 240 words, Per. در زمان فتعلیشاه ذوالفقار خان نامی حاکم سمنان بود بسیار شخص غیور و جسوری بود *During the reign of Fath-'Ali-Shah, one Dhu'l-Faqar Khan governed Simnan, and he was a man possessed of exceeding valor and intrepidity [3.5s]...* Mss: None. Pubs: KHMT.079-080. Trans: None. Subjects: stories; anecdotes, Imam Husayn, accounts of dreams and visions, eulogies; reminiscences.

ABU1308. Words spoken on 1915-10-03 in Haifa. 240 words, Per. ما تسلیمیم، اگر انسان تسلیم نباشد آن وقت گیر امتحانات می افتد. لنبلونکم بشئ من الخوف و الجوع و نقص *We are submissive. Should man fail to submit, he will verily fall into the trials and tribulations. We shall surely try you with something of fear and hunger and loss [3.5s]...* Mss: None. Pubs: ZSM.1915-10-03. Trans: None. Subjects: transience; worthlessness of the physical world, acquiescence and resignation; contentment, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

ABU1309. 240 words, Per. مظاهر الهیه گاهی حکم میکنند به موجب ادله ظاهره یعنی مسائل را ظاهرا میگیرند *The Divine Manifestations do at times pronounce judgement according to outward proofs, that is to say, They take matters in their apparent aspect [3.5s]...* Mss: None. Pubs: YIK.301, ZIAB2.211-212. Trans: None.

ABU1310. Words spoken on 1916-06-07 in Haifa. 240 words, Per. معلوم است بعضی الوان هستند که مفرح قلب است و سبب ترقی احساسات، مثلاً رنگ سبز سبب سکون *Be thou assured that certain colors exist which gladden the heart and conduce to the elevation of feelings; as, for example, the hue of green which bringeth tranquility [3.5s]...* Mss: None. Pubs: ZSM.1916-06-07. Trans: None. Subjects: spiritual emotions and susceptibilities, the mind's power of discovery, power of imagination; thought; right intention, symbolism of color and light.

ABU1311. Words to Nuru'd-Din Mumtazi et al in May 1920. 240 words, Per. من در مجالس سانفرانسیسکو خیلی میرفتم یک روز یک جمعیتی پیش من *[He spoke one night about when He visited San Francisco, where He went to various meetings and gatherings of the friends and others.]...* Mss: None. Pubs: KNR.064-065. Trans: KNRE.073. Subjects: teaching the Cause; call to teach, wisdom [hikmat].

ABU1312. Words spoken on 1913-03-29 in Paris. 240 words, Per. من طفل بودم بسن نُه سالگی در بحبوحه بلایا و هجوم اعداء از بس سنگ بخانه ما *I was a child, nine years old. In the thick of those calamities, when the enemy attacked, they*

stoned our house... [Balyuzi version: At that time of dire calamities and attacks mounted by the enemies I was a child of nine]Mss: None. Pubs: BDA2.205-206. Trans: MHMD2.263-264, BW_v13p1188, ABCC.009-010. Subjects: youth and pre-ministry of Abdu'l-Baha, rejection, opposition and persecution, suffering and imprisonment, autobiographical account; narrative of Abdu'l-Baha.

ABU1313. Words spoken on 1912-12-17 in London. 240 words, Per. همیشه در مقابل انبیا خلق می‌گفتند که بر حسب افکار و آمال خود بکیف مشغول بودیم *Whenever a prophet would appear, people would say to them, 'We were enjoying ourselves in accordance with our own thoughts and desires...' ... In the world of humanity, love is a manifestation of the splendour of God...* Mss: None. Pubs: BDA2.028. Trans: MHMD2.032, BW_v13p1187x, VLAB.124x. Subjects: suffering and imprisonment, love as fundamental; spiritual foundations of religion, mission of the Manifestation of God in the world, unity; oneness of humanity, outward and inward meanings, call to action.

ABU1314. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 240 words. *In the Koran there is a verse which speaks of the 'lowest point of the low' as being the station of man. If we represent creation by a circle, at the top of it is God the creator...* Mss: None. Pubs: None. Trans: PN_1901 p015, NRMM.228-229. Subjects: arcs of ascent and descent, living waters; water of life, spiritual transformation, man's distinction from the animal.

ABU1315. Words to Ahmad Sohrab, spoken on 1915-03-19. 240 words. *Ah! Thou art carrying in thy hand a rosary! With the Mohamadans it has become a habit to play with the rosary all the time....* Mss: None. Pubs: None. Trans: DAS.1915-03-19. Subjects: empty learning; false spirituality, Islamic rituals; holy days; practices; etc., independent investigation of truth; reality, religious rituals minimized or eliminated.

ABU1316. Words to Breakwell, Hopper, Brittingham, spoken around 1901-09-04. 240 words. *Once it was said that the plant had a spirit and the spirit of the plant is the name which was given to it... They are simply the results of the combination of the elements, and when they die nothing remains of them....* Mss: None. Pubs: None. Question: Do animals have souls and do these souls exist after death? Trans: PN_1901 p023. Subjects: power of the mind over nature, man's distinction from the animal, degrees of spirit and the kingdoms of existence, the human soul.

ABU1317. Words to Mary Hanford Ford around Oct. 1911. 240 words. *The utterances of Bahá'u'lláh are to be translated into deeds... It is possible to so adjust oneself to the practice of nobility that its atmosphere surrounds us and colors all our acts...* Mss: None. Pubs: None. Trans: BSC.450 #822x, SW_v07#18 p.188x, PN_1911 p023, BSTW#084x. Subjects: corruption and renewal; abandoning religious dogmas, walking the spiritual path; spiritual wayfaring; the virtuous life, unity; oneness of humanity, service to others; to the Cause of God, words vs deeds.

ABU1318. Words to George Winterburn et al, spoken on 1904-02-06. 240 words. *Whatever there is in the world of contingency is a symbol of the spiritual world; whatever there is on the earth is a symbol of heavenly things....* Mss: None. Pubs: None. Trans: PN_1904 p002, PN_1904 p034, TTAW.004-005, BLO_PN#102. Subjects: corruption and renewal; abandoning religious dogmas, cycles in the physical and spiritual worlds, material world a reflection of the spiritual, empty learning; false spirituality, suffering; rejection of Christ.

ABU1319. Words to Ida Finch and Fanny and Alma Knobloch, spoken on 1908-11-08. 240 words. *You are not accustomed to Persian food. America and Europe are like unto the dawn of the sun of reality, just at the beginning of the morning....* Mss: None. Pubs: None. Trans: FRGA.010. Subjects: bringing forth results; fruit, growth of the Cause, serving humanity; working for progress, betterment of the world, high station of learning.

ABU1320. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 240 words. *Happiness is of two kinds: physical, possessed by animals and men, and spiritual, which is known only by those men who have attained to holiness....* Mss: None. Pubs: None. Trans: AELT.207-209. Subjects: material and spiritual existence; two books, happiness; joyfulness; joy and sorrow, transience; worthlessness of the physical world, wine as symbol of spiritual transformation, spiritual emotions and susceptibilities.

ABU1321. Words to Arthur Agnew et al, spoken on 1907-04-11. 240 words. *In the Persian language they call America the new world. This is a very good name. This new Revelation will be the cause of America becoming a new world....* Mss: None. Pubs: None. Trans: TTAG.007-008, BLO_PN#101. Subjects: steadfastness; perseverance; faithfulness, spiritual transformation, tests and trials; sacrifice and suffering, spiritual emotions and susceptibilities, Manifestation of God as sun, growth of the Cause.

ABU1322. Words spoken on 1913-11-03 in Ramleh. 240 words. *The law of Peace has come to stay. We are living in the radiant age of Peace. The Angels of Peace are hovering above our heads....* Mss: None. Pubs: None. Trans: DAS.1913-11-03, PN_1913-14_heh p013. Subjects: universal peace; world unity, power and sovereignty of God; omnipotence of God, firmness in the Covenant, unity of governments; political unity, high station of the true believer, call to action.

ABU1323. Words to Latimer, Remey et al, spoken on 1914-10-18. 240 words. *Truly I say I am well satisfied with both of you... There are many heralds in this world. Here is a herald who summons the people to the love and defense of his country...* Mss: None. Pubs: None. Trans: DAS.1914-10-18, SW_v05#14 p.216-217, SW_v08#16 p.217-218, PN_1914 p100. Subjects: materialism; material vs. spiritual civilization, teaching the Cause; call to teach, growth of the Cause, call to action.

ABU1324. Words to May Maxwell et al, spoken around 1898-02-25. 330 words. *Pray that your hearts may be cut from yourselves and from the world, that you may be confirmed by the Holy Spirit and filled with the fire of the love of God.... I say unto you that anyone who will arise in the cause of God... And now I give you a commandment which shall be for a covenant... This is the balance...* Mss: None. Pubs: None. Trans: BSC.503 #970x, SW_v08#05 p.057-058x, SW_v12#16 p.250x, AEP.039-040, NRMM.164-165x, MAX.080x, BLO_PN#031. Musical interps: T. Price, The Badasht Project, T. Nosrat, Juliet & Amelia, K. Porray, M. Levine [track 4]. Notes: Quoted by William Sears in "The Flame". Subjects: power of faith; power of the spirit, steadfastness; perseverance; faithfulness, walking the spiritual path; spiritual wayfaring; the virtuous life, nearness and remoteness, detachment; severance; renunciation; patience.

ABU1325. Words to George Winterburn et al, spoken on 1904-02-10. 240 words. *There is an attractive power in everything in the world, which is called the possibility of receiving the power of progress.... By being severed from the world I do not mean holding in contempt the things of the world...* Mss: None. Pubs: None. Trans: SW_v08#06 p.063x, PN_1904 p017, PN_1904 p051, PN_1907 p077, TTAW.023, BLO_PN#102. Subjects: tests and trials; sacrifice and suffering, development of capacity and readiness, detachment; severance; renunciation; patience, spiritual transformation.

ABU1326. Words to Florence Khan spoken in June 1906. 240 words. *Children are of two kinds: Those capable of distinguishing and those incapable of distinguishing (right and wrong). Now, this child is too young to have the power of distinguishing...* Mss: None. Pubs: None. Question: How should little children, such as ours (then one year old), be treated in order to be trained? Trans: PN_1906 p085, SUR.238-239, BLO_PN#001. Subjects: honesty; truthfulness; trustworthiness, education of children; moral education, parents and children; youth; families.

ABU1327. Words to Miss Boylan, spoken on 1908-10-02. 240 words. *Tell the believers I send them my greetings and love, that I love them very much; that they must occupy themselves with the thought of the eternal world...* Mss: None. Pubs: None. Trans: PN_1908 p002. Subjects: suffering and imprisonment, love and unity, unity; oneness of humanity, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, loving one's enemies; returning hatred with love.

ABU1328. Words to Jinab-i-Sina, spoken on 1913-10-23. 240 words. *I have written the Tablets for all the persons thou hast asked. But thou art a manifest book. Like unto a speaking book thou must return....* Mss: None. Pubs: None.

Trans: DAS.1913-10-23. Subjects: teaching the Cause; call to teach, sacrifice of self; mystery of sacrifice, the power of words; of speech, spiritual transformation.

ABU1329. Words to some friends, spoken on 1915-05-06. 240 words. *I am tired with the inactivity of these days. Our precious time has become unprofitable and valueless... The constant presentation of reiteration of worldly talk wears away the sharp edge of the spiritual susceptibilities...* Mss: None. Pubs: None. Trans: DAS.1915-05-06. Subjects: spiritual emotions and susceptibilities, teaching the Cause; call to teach, symbolism, transience; worthlessness of the physical world, autobiographical account; narrative of Abdu'l-Baha, stories; anecdotes, call to action.

ABU1330. Words to Charles and Mariam Haney spoken in Feb. 1909. 240 words. *We have been writing this morning... You can offer services in English, and in America you can offer a better service in English....* Mss: None. Pubs: None. Trans: AHF.014-015. Subjects: universal language, spiritual emotions and susceptibilities, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

ABU1331. Words to Kinney, Beede, Thompson party, spoken on 1909-07-05. 240 words. *There are two kinds of changes and alterations. One causes descent and one ascent. The one which causes descent is not good...* Mss: None. Pubs: None. Trans: PN_1909 p010, PN_1909 p036, PN_1909C p088, DJT.053-054, BLO_PN#027. Subjects: all things are in motion; kinds of motion, differences in human capacity, spiritual transformation, Covenant-breaking and Covenant-breakers.

ABU1332. Words to Ahmad Sohrab, spoken on 1913-06-20. 240 words. *A few days before His departure Bahá'u'lláh called me into His bedroom and commanded me to gather together all His writings and Tablets... After the ascension, Mohamad Ali stole all the writings which were entrusted to me...* Mss: None. Pubs: None. Trans: DAS.1913-06-20. Subjects: Ascension of Baha'u'llah, divine grace, bounty, confirmations; spiritual capacity, Covenant-breaking and Covenant-breakers, station; mission; authority of Abdu'l-Baha, authentication; disposition of the Sacred Writings.

ABU1333. Words to Lua Getsinger, spoken on 1904-04-27. 240 words. *God possesses the attributes of both justice and mercy. Justice demands that bounty be given to all equally...* Mss: None. Pubs: None. Question: Why, from among all the people of the world, have we attained the blessing of knowing the Truth and coming here? Trans: PN_1904 p084. Subjects: justice and mercy, status of material wealth; wealth and poverty, diversity an attribute; requirement of existence, suffering; rejection of Christ, many are called but few are chosen, development of capacity and readiness, knowledge; recognition of God, differences in human capacity, Mary Magdalene.

ABU1334. Words to Ali Kuli Khan spoken in June 1906. 240 words. *Infallibility is of two kinds; 1) Intrinsic or immediate Infallibility, 2) conferred, extrinsic or mediate Infallibility. Intrinsic or immediate Infallibility means that of God...* Mss: None. Pubs: None. Question: [I asked concerning infallibility, whether by this is intended the power of the House of Justice to do and order that which it willeth, or whether it refers to another state.] Trans: PN_1906 p046, SUR.248, BLO_PN#001. Subjects: infallibility; sinlessness ['ismat], House of Justice.

ABU1335. Words spoken on 1913-11-05 in Ramleh. 240 words. *It is most strange how some people are utterly ungrateful and have not in them a vestige of humanity. There have been some young men who have been educated through my solicitude...* Mss: None. Pubs: None. Trans: DAS.1913-11-05. Subjects: stories; anecdotes, education of children; moral education, service to others; to the Cause of God, status of material wealth; wealth and poverty.

ABU1336. Words to some friends, spoken on 1914-12-13. 240 words. *Last night it rained very hard and I could not sleep more than two hours. I saw many dreams but most of them were short.. I one of the dreams I saw myself in Baghdad living in the same house...* Mss: None. Pubs: None. Trans: DAS.1914-12-13. Subjects: accounts of dreams and visions, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, station of the Manifestation of God.

ABU1337. Words spoken at home of Aqa Siyyid Ali Afnan in Akka, 1914-04-22. 240 words. *In the neighborhood of Baghdad there lived a man and a Bahá'í by the name of Mohamad, the 'thorn-picker'. He lived about 21 miles away from the city....* Mss: None. Pubs: None. Trans: DAS.1914-04-22. Subjects: detachment; severance; renunciation; patience, stories; anecdotes, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU1338. Words to some friends, spoken on 1914-11-10. 240 words. *One hears nowadays so much about the high-handed ways of the censors. With every opportunity they distort the truth; even the inhabitants of their own countries know very little...* Mss: None. Pubs: None. Trans: DAS.1914-11-10. Subjects: newspapers and the media; publications, historical episodes and the lessons of the past, autobiographical account; narrative of Abdu'l-Baha.

ABU1339. Words to Fugeta, et al, spoken on 1919-12-28. 240 words. *The hair of these men has been made white in the Cause of God both during the days of the Blessed Beauty and afterwards....* Mss: None. Pubs: None. Trans: PN_1919 p048. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, spiritual transformation, martyrs and martyrdom.

ABU1340. Words spoken at Rue St. Didier 30 in Paris, 1913-02-24. 240 words. *The inhabitants of one of the provinces of Persia desired to get rid of the burden of military conscription laid upon them by the minister of war....* Mss: None. Pubs: None. Trans: DAS.1913-02-24. Subjects: stories; anecdotes, petitions to authorities, humor; jokes.

ABU1341. Words spoken ca. 1900. 240 words. *Jesus Christ's identity was denied by the people, but the Disciples established His Word. Butterflies are always flying round and round the lamp...* Mss: None. Pubs: None. Trans: PN_1900_heh p032. Notes: "Notes Taken at the Holy Household" #1.9. Subjects: interpretation of words and passages in scripture, prophecy and fulfillment, suffering; rejection of Christ, material and spiritual existence; two books, Judaism; the Torah; the Jewish people.

ABU1342. Words to Mrs Goodall, spoken on 1912-10-11. 240 words. *I want you to write this exactly, to the believers, giving the details. Tell them I have many letters from the Orient - all stating that the believers in the Orient have travelled long distances...* Mss: None. Pubs: None. Trans: PN_1912 p012, ECN.070x+123. Notes: Afternoon talk. Subjects: travels to the West by Abdu'l-Baha, race unity; racial issues, teaching the Cause; call to teach.

ABU1343. 240 words. *The government of Persia said: "As long as Baha'o'llah is in Persia the country...* Mss: None. Pubs: None. Trans: SW_v08#13 p.170. Notes: Closely resembles SAQ ch.9. Subjects: growth of the Cause, power of the Manifestation of God, banishment to; life in Constantinople, suffering and imprisonment, banishment to; life in 'Akka.

ABU1344. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 240 words. *A great king walking in his garden one day noticed a man, about ninety years old...* Mss: None. Pubs: None. Trans: SW_v09#18 p.207-208, DLA.038-039, BLO_PN#026, STAB#001. Subjects: stories; anecdotes, wisdom [hikmat], service to others; to the Cause of God.

ABU1345. Words spoken in Dec. 1912 in London. 240 words. *In the first chapter of the Gospel of St. John the opening words are as follows... Christ is the Word. Now what may this mean?...* Mss: None. Pubs: None. Trans: SFQ.227-228. Subjects: Primal Will and the Word; Remembrance; Manifestation of God, interpretation of words and passages in scripture, identity; relationship of Manifestation of God to God, Christ; Christianity.

ABU1346. Words to Julia Grundy spoken around Jan. 1905. 240 words. *A certain king had a subject who having by a heroic action rescued the king from a great peril...* Mss: None. Pubs: None. Trans: SW_v09#18 p.208-209, TDLA.103, BLO_PN#104. Subjects: humility; meekness; lowliness, thankfulness; gratitude, stories; anecdotes.

ABU1347. Words to students of Beirut College, 1914-04-15. 240 words. *From now on you must strive to beautify the moral aspect of your lives. Advise each other with the utmost consideration...* Mss: None. Pubs: None. Trans: DAS.1914-04-15, SW_v07#18 p.183-184. Subjects: man is the sum; pinnacle; fruit of creation, honesty; truthfulness; trustworthiness, attaining good pleasure of God, compassion; kindness, excellence; distinction, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, transience; worthlessness of the physical world.

ABU1348. 240 words. *Each power is localized. Reason has its seat in the brain, sight in the eye, hearing in the ears...* Mss: None. Pubs: None. Trans: ADP.097-098. Subjects: serving humanity; working for progress, betterment of the world, unity in diversity, all things are in motion; kinds of motion, unity; oneness of humanity, prejudice; racial prejudice; class distinction, Baha'u'llah.

ABU1349. 240 words. *In the Gospels it is written that the Christ said... What must be the result of a human life? It is evident that the goal is not to eat...* Mss: None. Pubs: None. Trans: SW_v08#02 p.028x, ADP.039-040. Subjects: interpretation of words and passages in scripture, purpose; goal of creation, return of Christ; second coming of Christ, development of capacity and readiness, symbolism, literal interpretation, suffering; rejection of Christ.

ABU1350. Words to Fugeta, Dr. Esslemont et al, spoken on 1919-12-07. 240 words. *It is the same Beit-ul-Adl... It is like parliament... They [women] will become members of the Beit-ul-Adl in the future. The time will come when women will reach the degree of men...* Mss: None. Pubs: None. Question: Am I right in thinking that the House of Justice will at first be instituted for the Baha'is only...? Will women in the future sit in the Beit-ul-Adl also?... Trans: PN_1919 p035. Subjects: House of Justice, equality of men and women, status of kings; future of monarchy, power and sovereignty of God; omnipotence of God.

ABU1351. Words to Miss Pearson in Akka, 1899-02-26. 240 words. *One thing I ask of you for your own good, and that you must do if you wish to gain the blessing....* Mss: None. Pubs: None. Trans: SW_v12#14 p.236, PN_1899 p004. Subjects: power of faith; power of the spirit, Mary Magdalene, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, service to others; to the Cause of God, unity; oneness of humanity.

ABU1352. Words spoken on 1913-08-22 in Ramleh. 240 words. *When we were living in Adrianople there was a Baktashi who lived close by us. Professionally he was a wood-chopper, socially he was a wit....* Mss: None. Pubs: None. Trans: DAS.1913-08-22, ABIE.217, BLO_PN#007, STAB#033. Subjects: humor; jokes, banishment to; life in Adrianople, stories; anecdotes, work as worship.

ABU1353. Words to Bishop Birch, spoken on 1912-04-17. 240 words. *Praise be to God, that stupendous material developments are obtained in this country...* Mss: None. Pubs: None. Trans: DAS.1913-07-15, SW_v07#17 p.175-176, ABIE.067, BLO_PN#007. Subjects: materialism; material vs. spiritual civilization, East and West; communication between East and West, harmony of science and religion, praise of Western values; culture, prejudice; racial prejudice; class distinction, travels to the West by Abdu'l-Baha.

ABU1354. Words spoken on 1914-07-25. 240 words. *It is related that Saboktakeen, one of the renowned ancient kings of Persia, lived...* Mss: None. Pubs: None. Trans: DAS.1914-07-25, SW_v09#18 p.204-205, STAB#041. Subjects: transience; worthlessness of the physical world, charitable associations; humanitarian activities, stories; anecdotes.

ABU1355. Words spoken ca. 1911 in London. 240 words. *Love, that potent magnet, will surely reunite all those whom physical death has parted.... The mineral kingdom is distinct in its conditions from the vegetable...* Mss: None. Pubs: None. Question: [regarding the conditions of the next life and whether we will be reunited to those we had loved on earth] Trans: SAS.104-105. Subjects: man's distinction from the animal, degrees of spirit and the kingdoms of existence, the human soul, power of the mind over nature, soul; spirit after death, higher encompasses the lower.

ABU1356. Words to Frank Carroll Giffen, spoken on 1912-10-07. 240 words. *Are you well?... I have come here with the greatest longing. Whenever I became tired on the way, I thought of your promised faces, and the fatigue passed away....* Mss: None. Pubs: None. Trans: ECN.822+999. Subjects: travels to the West by Abdu'l-Baha, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness.

ABU1357. Message to humanity, through a journal editor, spoken at Milburn home in Chicago, 1912-11-03. 230 words, Per. الحمد لله قرون ظلمانی گذشت قرن نورانی آمد الحمد الله آثار اوهام و تقالید زائل شد و عقول *Praise be to God that the centuries of darkness have passed.... Glad tidings, glad tidings, that the Sun of Truth has shed its radiance!...* Mss: None. Pubs: PYM.182, KHTB2.319, BDA1.351.03. Trans: MHMD1.369-370, VLAB.113x. Subjects: progress and the continual ascent of material civilization, forces of light and darkness; integration and disintegration, oneness; unity of religion, corruption and renewal; abandoning religious dogmas, unity; oneness of humanity, universal peace; world unity, spiritual transformation, The Holy Spirit.

ABU1358. Words spoken on 1916-05-05 in Akka. 230 words, Per. انسان باید قدر بداند و همیشه شاکر باشد. میرزا آقا جان صابون ساز بود در کاشان مؤمن شد *Man should know his worth and ever be thankful. Mirza Aqa Jan was a soap-maker who attained to faith in Kashan [3.5s]...* Mss: None. Pubs: ZSM.1916-05-05. Trans: None. Subjects: pride; vanity; laying claim to inner knowledge, humility; meekness; lowliness, rebellion and misdeeds of Mirza Yahya; the Azalis.

ABU1359. Words spoken on 1914-05-19 in Tiberias. 230 words. *How long are you Jews going to wait for the coming of Messiah? Day and night you are praying...* Mss: None. Pubs: None. Trans: DAS.1914-05-19, SW_v05#08 p.122 . Subjects: Judaism; the Torah; the Jewish people, suffering; rejection of Christ, proofs of the Manifestations of God.

ABU1360. Public address given on 1912-07-25. 230 words. *I am very happy to greet you here today. This is the second time the breeze of God has wafted...* Mss: None. Pubs: None. Trans: PUP#086 (p.244), SW_v07#12 p.116. Subjects: spiritual transformation, worldliness vs. other-worldliness, spiritual emotions and susceptibilities, idle talk; backbiting; speaking ill of others, human soul as mirror; divine light, attributes within.

ABU1361. Words spoken ca. 1904. 230 words, Per. بخت در عرف دیانت بهائی همان تایید است و تایید همواره متتابع است انقطاع و انفکاک ندارد *In Baha'í philosophy, luck is the same as divine confirmation, which is ceaseless and continuous, never subject to interruption or suspension....* Mss: None. Pubs: KNSA.292-293. Trans: MNYA.404. Subjects: free will and predestination; fate, divine grace, bounty, confirmations; spiritual capacity, the divine emanation; the all-pervading bounty of God, nonexistence of evil; relativity of good and evil, tests and trials; sacrifice and suffering, knowledge; recognition of God.

ABU1362. Words spoken on 1916-05-02 in Bahji. 230 words, Per. بعضی برآنند تحقق اشیاء و ترکیب کائنات و تحلیل منبعث از تفاعل است و بجهت این احتیاج به مدبر حقیقی ندارند *Some assert that the realization of all things, the composition of created beings, and their dissolution proceedeth from interaction, and for this cause they stand in no need of a True Ordainer [3.5s]...* Mss: None. Pubs: ZSM.1916-05-02. Trans: None. Subjects: interconnectedness; all things involved in all things; chain of being, relationship of the soul to the body, proofs for the existence of God, law of cause and effect.

ABU1363. Words to the friends, spoken on 1915-05-22. 230 words. *The physical body has also a share. When I was in America a number of Christians came to me and asked a most subtle and difficult question....* Mss: None. Pubs: None. Question: Although it is assured that the life of this world is transitory and attachment to it is not praiseworthy, yet in many a sacred Tablet the Blessed Perfection and the Master himself have lamented and bemoaned the physical deaths of those who have journeyed to the abode of eternal Peace. What is the wisdom of this? Trans: DAS.1915-05-22. Subjects: crucifixion; ascension of Christ, suffering and imprisonment, the Christian clergy, physical limitations of the Manifestation of God, martyrs and martyrdom, connection between material and spiritual worlds.

ABU1364. Words spoken at Rue St. Didier 30 in Paris, 1913-02-14. 230 words, Per. جمال مبارک در عنوان جوانی روزی در قصبهٔ یالرود وارد منزل میرزا محمد تقی مجتهد *The Blessed Perfection was very young and at that time He was going to Mazindaran. As He was travelling from stage to stage, He arrived at a town called "Yall-Roud"...* Mss: None. Pubs: BDA2.139. Trans: DAS.1913-02-14, MHMD2.173-174. Notes: Zarqani and Sohrab have different wording. Subjects: early years; early ministry of Baha'u'llah, family of Muhammad; early figures in Islam.

ABU1365. Words spoken on 1915-07-19 in Haifa. 230 words, Per. جمیع بشر حاضر خوردن هستند، اگر بخواهند یک حبه را خلق کنند نتوانند. همه زحمت انسان را خدا می کشد *All mankind partaketh of sustenance, yet were they to endeavor to create but a single grain, they would prove powerless. God beareth all the burdens of man [3.5s]...* Mss: None. Pubs: ZSM.1915-07-19. Trans: None. Subjects: historical episodes and the lessons of the past, walking the spiritual path; spiritual wayfaring; the virtuous life, hospitality, power and sovereignty of God; omnipotence of God, thankfulness; gratitude.

ABU1366. Words to the Baha'is, spoken on 1912-11-13. 230 words, Per. چون باصطلاحات علمی و براهین عقلی بود منکری نداشت و هیچ نفسی ادنی اعتراضی ننمود البته در اینگونه محافل *As they were delivered in scientific terms and with rational arguments, none could deny them and not a single voice was raised in opposition....* Mss: None. Pubs: BDA1.370.12. Trans: MHMD1.389. Subjects: harmony of science and religion, religion as reality; definitions of religion, empty learning; false spirituality, rational arguments, acting according to the exigencies of the day; pragmatism, changing and unchanging parts of religion.

ABU1367. Words spoken at Bahji, 1916-05-03. 230 words, Per. در بغداد زین العالدین خانی بود از نجبای ایران به فلاکت افتاده بود *In Baghdad there was a man of Persian nobility who had fallen on hard times....* Mss: None. Pubs: PYB#210 p.18, ZSM.1916-05-03. Trans: STAB#013. Subjects: stories; anecdotes, honesty; truthfulness; trustworthiness.

ABU1368. Words spoken ca. 1904. 230 words, Per. در بیابانی یک نفر عرب مسکین در بالین کلب معلم خود گریه و زاری مینمود راهگذری رسید *Once a poor Arab was weeping and wailing in the wilderness while tending to his dying Dog....* Mss: None. Pubs: KNSA.202 (371). Trans: MNYA.281-282, STAB#026. Subjects: kindness to and rights of animals, stories; anecdotes, selfishness; self-love; egotism; self-indulgence.

ABU1369. Words spoken on 1913-11-26 in Ramleh. 230 words. *His name [the father of Ibn-i-Asdaq] was Mollah Salek Mogaddass. He was one of the learned men of Persia, and when he became a believer...* Mss: None. Pubs: None. Trans: DAS.1913-11-26. Subjects: eulogies; reminiscences, rejection, opposition and persecution, martyrs and martyrdom.

ABU1370. Words spoken on 1913-05-16 in Paris. 230 words, Per. در مازندران شب حضرت باب الباب چون حضرت قدوس را دید و بیانات فضل و حکمت از لسان ایشان *One night in Mazandaran, when Mulla Husayn saw Quddus and heard his utterances of wisdom and knowledge, he arose at once...* Mss: None. Pubs: BDA2.302. Trans: DAS.1913-05-16, MHMD2.399. Subjects: humility; meekness; lowliness, justice and wrath of God, forgiveness; a sin-covering eye; patience and forbearance, selfishness; self-love; egotism; self-indulgence.

ABU1371. Words to a group of friends, spoken on 1913-04-26. 230 words, Per. دیشب با آنکه حالت قدم برداشتن نبود با وجود این بمجلس رفتیم گفتیم میرویم ولو خطر باشد *Although I could not walk one step last night and it was quite dangerous to go out, I said, I will go. The utmost is that I will become a sacrifice to the friends of God....* Mss: None. Pubs: BDA2.262x. Trans: DAS.1913-04-26, MHMD2.342. Subjects: divine grace, bounty, confirmations; spiritual capacity, love, unity, and fellowship among the friends; in the Cause, sacrifice of self; mystery of sacrifice.

ABU1372. Words spoken at 309 W 78th St in New York, 1912-07-17. 230 words, Per. دیشب وضع مجلس خیلی موافق حکمت و مورث محبت بود که عقد و ازدواج اهل بها در مجلس بقانون مسیحی هم جاری شود تا نفوس بدانند که اهل بها در بند این رسومات جزئیه نیستند *The holding of last night's meeting was done with wisdom... My discourses in various gatherings have been founded on principles that are in conformity with reality...* Mss: None. Pubs: BDA1.158.12. Trans: MHMD1.172-173. Subjects: acting according to the exigencies of the day; pragmatism, consorting with all; being kind; loving to all, lists; enumerations of Baha'i principles, wisdom [hikmat], oneness; unity of religion, religion as reality; definitions of religion, changing and unchanging parts of religion.

ABU1373. Words spoken on 1913-02-02 in Paris. 230 words, Per. سُرور قلب من همه جا با من است انفکاک ندارد و دیگر آنکه اسباب سُرور *I am happy wherever I go; this happiness is never separated from me... If the love of Baha'u'llah is present in a heart, it will be endowed with capacity...* Mss: None. Pubs: BDA2.118. Trans: MHMD2.147. Subjects: Mary Magdalene, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, love of God, critique of Western values; culture.

ABU1374. Words to Mrs Holley, spoken on 1913-05-04. 230 words, Per. شفا دو قسم است جسمانی و روحانی خدا دوا را بی سبب خلق نکرده... چون در اجزآء بدن مانند جزء شکری یا نشوی *For healing, prayer and medicine both are necessary. God has created the herbs and the plants with their useful properties.... We have been talking about healing...* Mss: None. Pubs: BDA2.284-285x. Trans: DAS.1913-05-04, MHMD2.374x. Subjects: health and healing; material and spiritual healing, greatness and influence of the Cause; of this Day, spiritual emotions and susceptibilities, power of prayer.

ABU1375. From a talk quoted in a Denver newspaper, 1912-09-26. 230 words, Per. عالم امکان یعنی این عالم نامتناهی مثل عالم انسان میماند همانطوری که عالم انسان از مقام جنینی ترقی کرد تا به عالم بلوغ و کمال رسید همینطور این عالم کون نامتناهی رو به ترقی است *The contingent world is like the human body that has grown from the embryonic state and reached maturity and perfection....* Mss: None. Pubs: BDA1.273.08x. Trans: MHMD1.291x. Subjects: coming-of-age; maturity of mankind, progress and the continual ascent of material civilization.

ABU1376. Words spoken at Rue St. Didier 30 in Paris, 1913-02-16. 230 words, Per. مطران کشیش نصاری پیش من آمد و گفت که میرزا محمد علی مرا ملاقات کرد *He related the story of a judge of Acca, a priest of an Orthodox sect and Muhammad 'Ali. The judge was the Master's friend...* Mss: None. Pubs: BDA2.142-143. Trans: DAS.1913-02-16, MHMD2.177-178. Notes: Zarqani and Sohrab have different wording. Subjects: alcohol and drugs; tobacco; opium, rejection, opposition and persecution, Ottoman commissions of investigation, Covenant-breaking and Covenant-breakers.

ABU1377. Words to the Baha'is, spoken on 1912-11-16. 230 words, Per. مظاهر مقدسه تحمل بلایا و مصائب عظیمه فرمودند و قبول زجر و جفا در هر دمی نمودند حضرت مسیح مبتلای بلایا شدیده گردید *The holy Manifestations endured great afflictions and persecutions and at every moment accepted torment and oppression.... Divine religions consist of two parts... Gracious God! Although people see with their own eyes that in the dispensation of Christ the eleven disciples were ordinary men...* Mss: None. Pubs: BDA1.376.16. Trans: MHMD1.395-396. Subjects: early Christian persecutions; the Pharisees, changing and unchanging parts of religion, suffering and imprisonment, apostles; early disciples of Christ, spiritual transformation, martyrs and martyrdom.

ABU1378. Words spoken on 1915-05-05 in Abu Sinan. 230 words, Per. من شما را بجهت خدمت امرالله میخواهم میخواهم شما در جمیع آنچه میبینید و تجربه کرده اید *I wish for you consecrated services to the Cause of God. I wish for you to manifest radiant attributes under all conditions and to raise the Word of God....* Mss: None. Pubs: KHH1.221-222 (1.309-310). Trans: KHHE.324, DAS.1915-05-05, BSR_v13 p.102. Notes: Alternative Eng texts: KHH and DAS. Subjects: war and peace, service to others; to the Cause of God, spiritual prerequisites of teaching the Cause, transience; worthlessness of the physical world, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU1379. Words to the Baha'is, spoken on 1912-10-25. 230 words, Per. میخواهم با شماها خدا حافظی نمایم این ملاقات و مجلس خیلی مؤثر است آخر الکأس است *Here I want to bid you farewell. This meeting and assemblage are very moving. This is the last draught in the goblet!...* Mss: None. Pubs: BDA1.330.10. Trans: MHMD1.348-349, ABCC.311-312, ECN.019+217. Notes: talk given at 8 a.m. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual

communication; connections of the heart, spiritual meetings; gatherings; devotional gatherings; feasts, expressions of grief; lamentation; sadness, power of prayer.

ABU1380. Words spoken on 1915-08-06 in Haifa. 230 words, Per. همه اش هباءً منبثاً مأمن لی بیتاً عند عرش عظمتک فی ملکوت فردانیتک. معتمد الدوله اصفهان، منوچهر خان *All else is scattered dust. Grant me a shelter near the throne of Thy grandeur in the kingdom of Thy oneness [3.5s]... ...Mu'tamidu'd-Dawlih of Isfahan, Manuchihr Khan, owned many buildings. He had many villages in the vicinity of Tehran....* Mss: None. Pubs: AHDA.595-596x, ZSM.1915-08-06. Trans: STAB#134x. Subjects: the ephemeral and the eternal, stories; anecdotes, recompense; reward for belief; right action, transience; worthlessness of the physical world, service to others; to the Cause of God.

ABU1381. 230 words, Per. و بعد بیاناتی فرمودند که منتهی شد به رجال بیت العدل که حال حکمة محفل روحانی *And thereafter He made utterances that culminated in reference to the men of the House of Justice, which is at this time represented in the wisdom of the Spiritual Assembly [3.5s]...* Mss: None. Pubs: AHB.125BE #01-02 p.21-22. Trans: None. Notes: From letter of Haji Mirza Haydar Ali. Paraphrase. Subjects: House of Justice, consultation, station; mission; authority of Abdu'l-Baha.

ABU1382. 230 words. *O ye friends of God! The morn of guidance is radiant and the hearts of the people of faithfulness are like unto a garden...* Mss: None. Pubs: None. Trans: DAS.1914-06-25, SW_v13#07 p.186-187. Subjects: greatness and influence of the Cause; of this Day, spiritual transformation, spiritual emotions and susceptibilities, the divine emanation; the all-pervading bounty of God.

ABU1383. Words to Waite, Harrison et al, spoken around 1909-10-15. 230 words. *This was a spiritual condition recognized through the physical senses.... It was just as if two clear crystal goblets were filled with pure water. They were so clear the goblets could not be seen - only the water...* Mss: None. Pubs: None. Question: ...for several weeks after this occurred when they met it was as if they were still electrified. They could hardly speak to each other and this condition still exists in a lesser degree. What was this experience?... Trans: PN_1909C p105. Subjects: spiritual emotions and susceptibilities, love as fire, spiritual communication; connections of the heart, service to others; to the Cause of God.

ABU1384. Words to Mrs Sarah Herron et al in Dec. 1900. 230 words. *Regarding the appearance of Christ, there were many prophecies in the Bible which foretold his coming....* Mss: None. Pubs: None. Trans: SW_v09#01 p.005x, PN_1900 p011, PN_1900 p093, PN_1900 p109. Subjects: proofs of the Manifestations of God, Christ; Christianity, Zoroastrianism; Mahabad and Zoroaster, prophecy and fulfillment, suffering; rejection of Christ, presence [liqa'] of Manifestation of God is presence of God.

ABU1385. Words to Will and Wendell Dodge, spoken on 1901-11-20. 230 words. *The history of the prophets who came before Abraham is not known, but it is known of those who came after him....* Mss: None. Pubs: None. Trans: PN_1901 p075, BLO_PN#109. Subjects: progressive revelation; renewal of religion, proclamation to kings; rulers; prominent individuals, greatness and influence of the Cause; of this Day, martyrs and martyrdom, Judas, Saint Peter and Saint Paul.

ABU1386. Words to some friends, spoken on 1915-05-21. 230 words. *Yes. It would have had a marked effect. God willing this excellent idea will become realized, for such representatives and senators would concentrate all their energies...* Mss: None. Pubs: None. Question: Supposing there were a few Bahá'í members in the national parliaments and senates of the nations, would they have been able to promote in a practical manner the cause of universal peace? Trans: DAS.1915-05-21. Subjects: unity of governments; political unity, universal peace; world unity, universality of the Cause, war and peace, promotion of commerce and industry.

ABU1387. Words spoken on 1909-09-02. 230 words. *This is a good meeting because we are gathered together from the East and West... The original or essential thing is the Word....* Mss: None. Pubs: None. Trans: PN_1909D p015. Subjects: the Word of God; influence and centrality of, love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity.

ABU1388. Words to a group of friends, spoken on 1913-04-26. 230 words. *What did the people say last night? Were they not dissatisfied?... This morning looking down from the window I saw a regiment of soldiers passing by in fine shape....* Mss: None. Pubs: None. Trans: DAS.1913-04-26. Subjects: nationalism; love of country, light and darkness, war and peace, spiritual warfare; struggle, power and sovereignty of God; omnipotence of God, sacrifice of the Manifestation of God redeems the world.

ABU1389. Words spoken at House of Abbud in Akka, 1913-12-14. 230 words. *In reality the German Baha'is are the embodiment of attraction and enthusiasm. They are Baha'is by deeds and actions....* Mss: None. Pubs: None. Trans: DAS.1913-12-14. Subjects: teaching the Cause; call to teach, praise and encouragement.

ABU1390. Words to the friends, spoken on 1914-03-30. 230 words. *From 8am to 6pm I was speaking to them. They asked many questions peculiar to their sects... Now the answer must be given in such a manner as to establish a conciliation between these two schools...* Mss: None. Pubs: None. Question: [regarding a meeting with eight Muslim sheikhs] Trans: DAS.1914-03-29. Subjects: interpretation of words and passages in scripture, modes; manner; speed; size of divine revelation, Islamic rituals; holy days; practices; etc., realms of being; three realms; five realms, defending the Faith; protecting the Cause; apologetics.

ABU1391. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 230 words. *In the universe, all atoms and particles are united by the power of attraction and cohesion... There is a Mohammedan tradition that once a man met Jesus Christ fleeing hastily...* Mss: None. Pubs: None. Trans: PN_1901 p013, NRMM.225-226. Subjects: Covenant-breaking and Covenant-breakers, love of God, law of cause and effect, one universal law; attractive power of love, light and darkness.

ABU1392. Words spoken at Rue St. Didier 30 in Paris, 1913-01-28. 230 words. *Man cannot comprehend the essence of God. He is the limited and God's essence is the unlimited. All the attributes referable to God, such as omnipotent, Omniscient, merciful are only qualifying attributes...* Mss: None. Pubs: None. Trans: DAS.1913-01-28. Notes: Paraphrase. Subjects: identity; relationship of Manifestation of God to God, transcendence; unknowability of God, Manifestation of God as mediator, Manifestation of God as mirror.

ABU1393. Public address given on 1913-01-28. 230 words. *Now praise be to God that his holiness Bahá'u'lláh hath appeared. He has upraised the flag of divine civilization, He has opened the doors of the Kingdom of God...* Mss: None. Pubs: None. Trans: DAS.1913-01-28. Subjects: praise and encouragement, spiritual transformation, serving humanity; working for progress, betterment of the world, divine grace, bounty, confirmations; spiritual capacity, call to action, greatness and influence of the Cause; of this Day, light and darkness.

ABU1394. Words to visitors, spoken on 1913-03-23. 230 words. *Ignorance and prejudice have encircled the nations of the earth and they are attacking each other with weapons of death instead of love....* Mss: None. Pubs: None. Trans: DAS.1913-03-23. Subjects: rejection, opposition and persecution, war and peace, unity; oneness of humanity, oneness; unity of religion, fanaticism and hatred.

ABU1395. Words to Ida Finch and Fanny and Alma Knobloch, spoken on 1908-11-10. 230 words. *Whoever does the least service for this Cause at this time will never be forgotten in the Kingdom. Nothing is lasting in the material world. Why should we want a kingdom of this earth?...* Mss: None. Pubs: None. Trans: FRGA.015. Subjects: tests and trials; sacrifice and suffering, greatness and influence of the Cause; of this Day, Mary Magdalene, forgiveness; grace; bounty; mercy; compassion of God, happiness; joyfulness; joy and sorrow, transience; worthlessness of the physical world, service to others; to the Cause of God.

ABU1396. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 230 words. *Each Manifestation was alike great in himself, each spoke with the same authority, each alike breathed the spirit of God....* Mss: None. Pubs: None. Trans: AELT.131-133. Subjects: differences between the Manifestations; station of distinction, greatness and influence of the Cause; of this Day, progress and the continual ascent of material civilization, Buddhism and Hinduism; religions of the East, progressive revelation; renewal of religion, oneness or innumerability of the Manifestations of God, mission of the Manifestation of God in the world.

ABU1397. Words to the friends, spoken on 1915-04-23. 230 words. *As much as possible we must make our lives simple and reduce its accumulated complexities. Our necessary wants were originally very few...* Mss: None. Pubs: None. Trans: DAS.1915-04-23. Subjects: call to acquire knowledge; sciences, moderation; frugality; simplicity, self-improvement; self-perfection; discipline, critique of Western values; culture.

ABU1398. Words to the friends, spoken on 1915-04-26. 230 words. *The signatory powers of the Hague Convention did not abide by their own agreement. They violated in this last outburst of savagery every article of those carefully drawn, long-debated conventions....* Mss: None. Pubs: None. Trans: DAS.1915-04-26. Subjects: forces of light and darkness; integration and disintegration, mission of the Manifestation of God in the world, proofs of the Manifestations of God, war and peace, two aspects of the human soul; the higher and lower natures.

ABU1399. Words to Doctor Finkelstein, spoken on 1915-05-03. 230 words. *Buy a piece of land on the top of the mountain and build for yourself a lovely summer house. Then marry a strong, vigorous, athletic girl like thyself....* Mss: None. Pubs: None. Trans: DAS.1915-05-03. Subjects: parents and children; youth; families, health and healing; material and spiritual healing, marriage as means of spiritual progress, laws of marriage and dowry.

ABU1400. Words spoken at Haifa Pilgrim House, 1920-11-08. 230 words. *I have been with visitors all the morning... Here one must always be with visitors... I am caught among different nations and all refer their cases to me...* Mss: None. Pubs: None. Trans: PN_1920_heh_haifa p074, PN_1920 p042. Subjects: diversity of thought and belief, the divine emanation; the all-pervading bounty of God, tests and trials; sacrifice and suffering, material and spiritual existence; two books.

ABU1401. Words to Ida Finch and Fanny and Alma Knobloch, spoken on 1908-11-12. 230 words. *The word Angel referred to in any of the Holy books does not refer to physical bodies descending from Heaven. Angel has two meanings.....* Mss: None. Pubs: None. Question: [A picture of Jacob wrestling with the Angel had been submitted for an explanation.] Trans: FRGA.030. Subjects: interpretation of words and passages in scripture, divine grace, bounty, confirmations; spiritual capacity, angels, symbolism.

ABU1402. Words to a delegation of Theosophists, spoken on 1913-04-11. 230 words, other/unknown lang. الحمدلله که اسباب ملاقات فراهم آمد دیشب خوب مجلسی بود احساسات روحانی قلوب را احاطه نموده بود *Praise be to God that means were brought about that I may come to Budapest and associate with you... As to the coming of the Great Master. His appearance is dependent upon the realization of certain conditions. Investigate the reality...* Mss: None. Pubs: BDA2.230x. Trans: DAS.1913-04-11, BSC.300 #608x, MHMD2.298x, BSTW#146, BSTW#327. Subjects: station of the Manifestation of God, spiritual prerequisites of teaching the Cause, serving humanity; working for progress, betterment of the world, suffering and imprisonment, special knowledge of the Manifestation of God, proofs of the Manifestations of God, power of the Manifestation of God, mission of the Manifestation of God in the world, innateness; early self-awareness of the Manifestations of God, spiritual emotions and susceptibilities.

ABU1403. Words to some American visitors, spoken on 1913-11-08. 230 words. *Today I leave for Port-Said. I am leaving you here for 3 to 5 days. During my absence speak only of divine subjects....* Mss: None. Pubs: None. Trans: DAS.1913-11-08. Subjects: call to action, spiritual meetings; gatherings; devotional gatherings; feasts, forgiveness; a sin-covering eye; patience and forbearance, spiritual emotions and susceptibilities, love and unity.

ABU1404. Words to Latimer, Remey and students, spoken on 1914-10-15. 230 words. *Confidence is the cornerstone of all of life's activities. In the early days after our arrival in Acca...* Mss: None. Pubs: None. Trans: DAS.1914-10-15, PN_1914 p084. Subjects: conduct in finance and business, characteristics and conduct of true believers, trust and reliance in God; turning to Him at all times, honesty; truthfulness; trustworthiness.

ABU1405. Words to some friends, spoken on 1915-05-23. 230 words. *A Bahá'í must conform all his great and small affairs in accord with the good-pleasure of the Blessed Perfection. This is the unerring criterion....* Mss: None. Pubs: None. Trans: DAS.1915-05-23. Subjects: the golden rule; regard for one's neighbor; doing unto others, characteristics and conduct of true believers, service to others; to the Cause of God, attaining good pleasure of God.

ABU1406. 230 words. *The Manifestation of the Essence of God is like unto the sun, which has different risings. The dawning-places are different, but the sun is always the same....* Mss: None. Pubs: None. Trans: BSTW#322, BSTW#323. Subjects: station of the Manifestation of God, Manifestation of God as sun, oneness or innumerability of the Manifestations of God, divine unity [tawhid] and degrees of unity.

ABU1407. Words to Fugeta, et al, spoken on 1919-12-18. 230 words. *If one searches into the truth about Christianity one finds that all these rules are from the Council, who borrowed from the ancient nations....* Mss: None. Pubs: None. Trans: PN_1919 p040. Subjects: priestcraft, Christian doctrine and practice.

ABU1408. Words to Mirza Ali Akbar. 230 words. *Thou hast been with me for a long time, and I have grown to love thee very much. When I love people...* Mss: None. Pubs: None. Trans: DAS.1913-10-31, SW_v05#01 p.006-007, SW_v07#10 p.095-096. Subjects: teaching the Cause; call to teach, methods of teaching the Cause, exhortations and counsels, high station of teachers of the Cause, divine grace, bounty, confirmations; spiritual capacity, characteristics and conduct of true believers.

ABU1409. Words spoken in Jun. 1911 in Egypt. 230 words. *Unity is love. It cannot be established without love. Therefore try, as far as possible, to be filled with love....* Mss: None. Pubs: None. Trans: SW_v08#10 p.121, BLO_PN#002. Notes: Article in Fortnightly Review. Subjects: love of God, pain of love; love as veil, detachment; severance; renunciation; patience, love as fundamental; spiritual foundations of religion, unity; oneness of humanity.

ABU1410. Words spoken ca. Dec. 1911. 230 words. *In order to bring about a state of peace and unity three things are necessary:...* Mss: None. Pubs: None. Trans: SW_v02#19 p.005-006. Subjects: words vs deeds, unity; oneness of humanity, war and peace, charitable associations; humanitarian activities, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU1411. Words spoken ca. 1917. 230 words. *The believers must arise in perfect unity in teaching the Cause of God and grasping each other's hands...* Mss: None. Pubs: None. Trans: SW_v10#04 p.072. Notes: From a talk by Mirza Ahmad Sohrab. Subjects: teaching the Cause; call to teach, growth of the Cause, spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, confirmations and rewards in teaching the Cause.

ABU1412. Words spoken on 1920-11-28. 230 words. *Springtime is the time of buds and blossoms and flowers, but the season of fruits is after the springtime...* Mss: None. Pubs: None. Trans: SW_v13#01 p.018-019. Subjects: progressive revelation; renewal of religion, growth of the Cause, service to others; to the Cause of God, teaching the Cause; call to teach.

ABU1413. Words spoken in Sep. 1911 in London. 230 words. *There was once a Governor in Ancient Syria, who had a beautiful and clever wife....* Mss: None. Pubs: None. Trans: AIL.103-104. Subjects: power and sovereignty of God;

omnipotence of God, steadfastness; perseverance; faithfulness, sacrifice of self; mystery of sacrifice, tests and trials; sacrifice and suffering, stories; anecdotes.

ABU1414. The Power and Value of True Thought Depend upon Its Manifestation in Action: Words spoken on 1911-10-18 in Paris. 230 words. *The reality of man is his thought, not his material body. The thought force and the animal force are partners....* Mss: None. Pubs: None. Trans: PT#02 p.004, SW_v02#16 p.003-004, SW_v02#19 p.004-005, PN_1911 p016. Subjects: divine philosophy and natural philosophy, goodly deeds; actions, worldliness vs. other-worldliness, the mind's power of discovery, knowledge of self, mind as intermediary between soul and body.

ABU1415. Words spoken on 1912-05-10 in Washington. 230 words. *Whosoever read the Book of H'ykl can observe the tremendous and colossal power of Baha'o'llah...* Mss: None. Pubs: None. Trans: SW_v08#13 p.170-171. Subjects: prophecy and fulfillment, pride; vanity; laying claim to inner knowledge, proclamation to kings; rulers; prominent individuals, justice and wrath of God, the Word of God; influence and centrality of, predictions and prophecies, suffering and imprisonment.

ABU1416. 230 words. *The law of peace has come to stay. We are living in the radiant age of peace. We are daily advancing in the path of peace....* Mss: None. Pubs: None. Trans: SW_v13#11 p.293-294. Subjects: war and peace, serving humanity; working for progress, betterment of the world, unity of governments; political unity, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity.

ABU1417. Words to E.J. Rosenberg et al, spoken in March 1901. 230 words. *When we arrived in Acca it was found there were not enough rooms in the barracks to...* Mss: None. Pubs: None. Trans: SW_v08#13 p.172. Subjects: banishment to; life in 'Akka, importance of reading the Sacred Writings, suffering and imprisonment, happiness; joyfulness; joy and sorrow, detachment; severance; renunciation; patience.

ABU1418. 230 words. *It is most difficult to stand unshaken during the days of trials. When we were living in Baghdad...* Mss: None. Pubs: None. Trans: SW_v14#06 p.166. Subjects: stories; anecdotes, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, spiritual meetings; gatherings; devotional gatherings; feasts, steadfastness; perseverance; faithfulness.

ABU1419. Words spoken ca. 1900. 230 words. *Regarding the birth of Jesus Christ, there is no doubt that Mary was the wife of Joseph; but the marriage had not yet taken place...* Mss: None. Pubs: None. Trans: PN_1900_heh p069. Notes: "Notes Taken at the Holy Household" #4.2. Subjects: birth of Christ; purity; virginity of Mary, Christ; Christianity, Adam; Adam and Eve.

ABU1420. Words spoken on 1914-02-09 in Haifa. 230 words. *Certainly, when the working people become partners with the company... The utterance of the Blessed Beauty that the descendants of Israel shall become dear...* Mss: None. Pubs: None. Trans: SW_v09#03 p.027-028. Subjects: prophecy and fulfillment, labor and management; labor relations; profit sharing, the Word of God; influence and centrality of.

ABU1421. Words spoken at Theosophical Society in San Francisco, 1912-10-11. 230 words. *Before we begin the process of purification we ought to know in what the impurity of man consists. We should know what defiles the spirit of man....* Mss: None. Pubs: None. Question: What have you to remark regarding the physical purification as described by Yogis of India? Trans: ECN.326+804. Notes: talk given at 8 p.m. Subjects: The Holy Spirit, spiritual transformation, perfection; imperfection of nature, spiritual baptism.

ABU1422. Words to visitors, spoken on 1914-03-28. 230 words. *The biographies of such blessed souls must be written in detail – thus the children of the next generation may try to imitate the virtues of their fathers...* Mss: None. Pubs: None. Trans: DAS.1914-03-28. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual foundations of true knowledge, eulogies; reminiscences, lack of formal education of the Manifestation of God.

ABU1423. 230 words. *One day a man became annoyed with his camel and promised himself that on the following day he would sell it...* Mss: None. Pubs: NJB_v11#19 p.341 [this reference, from STAB, is not correct]. Trans: STAB#123. Subjects: humor; jokes, stories; anecdotes.

ABU1424. Words spoken on 1913-12-31 in Haifa. 220 words, Per. اگر ماها جمیع احباء که در ظل سدره منتهی هستیم در تبلیغ قیام کنیم حق جل جلاله *If we--all the Baha'is--who are beneath the shade of the Sadrat-ul-Montaha, arise to teach the Cause of God, unquestionably the Almighty will confirm us....* Mss: None. Pubs: RRT.037, MAS5.078. Trans: DAS.1913-12-31. Subjects: teaching the Cause; call to teach, spiritual emotions and susceptibilities, serving humanity; working for progress, betterment of the world, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

ABU1426. Words spoken on 1916-03-16 in Haifa. 220 words, Per. امروز خیلی صدمه خوردم و عرق کرده بودم و سرمای شدیدی خوردم. ما نمی خواهیم پافی مردم بشویم ولی اینطور *This day have I suffered grievously, perspiring and stricken with a most severe cold. Though We desire not to intrude upon the people, yet thus [3.5s]...* Mss: None. Pubs: ZSM.1916-03-16. Trans: None. Subjects: banishment to; life in 'Akka, stories; anecdotes, justice and wrath of God.

ABU1427. Words spoken on 1915-07-29 in Haifa. 220 words, Per. اهالی اروپا چقدر در این مسئله دقت دارند و اگر این نبود حیات و زندگی از برای آنها بسیار صعب بود *O peoples of Europe! How vigilant are ye in this matter, and were it not for this, life and existence would have proven most arduous unto you [3.5s]...* Mss: None. Pubs: ZSM.1915-07-29. Trans: None. Subjects: fellowship with the wayward and ungodly, symbolism, consorting with all; being kind; loving to all, prejudice; racial prejudice; class distinction.

ABU1428. Words spoken on 1913-10-02 in Ramleh. 220 words. *God, through His Grace, in the course of the life of every man opens a wide door of golden opportunity before his face....* Mss: None. Pubs: None. Trans: DAS.1913-10-02. Subjects: attaining good pleasure of God, suffering and imprisonment, self-improvement; self-perfection; discipline, honesty; truthfulness; trustworthiness.

ABU1429. Words spoken on 1915-03-03 in Abu Sinan. 220 words, Per. این ایام وقت سکون و وقاراست و تک اطمینان *In these days, it is time for calmness and dignity; it is time for confidence and assurance. We must rely upon God....* Mss: None. Pubs: KHH1.190-191 (1.267-268). Trans: KHHE.277-278, BSR_v13 p.094, STAB#049. Subjects: tests and trials; sacrifice and suffering, suffering and imprisonment, stories; anecdotes, trust and reliance in God; turning to Him at all times.

ABU1430. Words spoken on 1914-09-06. 220 words. *Mount Carmel is enveloped with the white mantle of spirituality.... The divine, holy prophets have two stations....* Mss: None. Pubs: None. Trans: DAS.1914-09-06, SW_v09#09 p.104. Subjects: contemplation, station of the Manifestation of God, suffering and imprisonment, material and spiritual existence; two books, Mount Carmel, mission of the Manifestation of God in the world, transcendence; unknowability of God, spiritual emotions and susceptibilities.

ABU1431. Words spoken on 1915-03-20. 220 words, Per. این خنقدقها را میبینید دولت عثمانی میخواهد با این خندقها از کشتیهای ... در ایام عبدالحمید که فرقه عسگر متطوع *Do you observe these trenches? The Ottoman government wishes through these fortifications to prevent the ships [3.5s]... ...During the reign of 'Abdu'l-Hamid when a group of soldiers volunteered to fight against the Russians...* Mss: None. Pubs: KHH1.194. Trans: KHHE.283-284, STAB#046. Subjects: heedlessness and ignorance of the people, historical episodes and the lessons of the past.

ABU1432. Words spoken on 1913-06-04 in Paris. 220 words, Per. این سرور دائمی است و سبب انبساط دل و جان در جمیع عوالم الهی چون انسان سرورش *This happiness is perpetual and results in heartfelt gladness throughout all the realms of God. When a person rejoices at the outpourings of heavenly grace...* Mss: None. Pubs: BDA2.332-333. Trans: MHMD2.441-442. Subjects: acquiescence and resignation; contentment, transience; worthlessness of the physical world, the Kingdom of God [Malakut], happiness; joyfulness; joy and sorrow, composure; tranquillity; serenity.

ABU1433. Words to some friends, spoken on 1913-05-04. 220 words, Per. باز ما مراجعت بپاریس نمودیم به‌بینیم احباب چه کرده‌اند... تخمی افشاندیم و برگشتیم حال شما میتوانید بروید آبیاری کنید؟ *We have returned to Paris to see what the believers have done... We have come to Paris and are sowing the seeds. Can you arise and irrigate them? When the divine farmer ploughs the ground and scatters the seeds...* Mss: None. Pubs: BDA2.283. Trans: DAS.1913-05-04, MHMD2.373-374. Notes: Zarqani and Sohrab have different wording. Subjects: Manifestation of God as gardener; cultivator, teaching the Cause; call to teach, the soul as soil; cultivation of the soul, Christ; Christianity.

ABU1434. Words spoken on 1913-04-05 in Stuttgart. 220 words, Per. بدوِ امر همیشه بیان مظاهر مقدسه بقدر عقل و دانش قوم بوده و تکلم باصطلاح آنها... در این امر رهبانیت نیست *At the beginning of every religious dispensation, the Manifestations of God have always spoken in a way that is suited to the level...* Mss: None. Pubs: BDA2.219. Trans: MHMD2.282-283. Subjects: service to others; to the Cause of God, monasticism; asceticism, Christian rejection of Baha'u'llah and the Baha'i Faith, freedom of thought and action, teaching the Cause; call to teach.

ABU1435. 220 words, Per. بعضی بر آنند تحقق اشیاء و ترکیب کائنات و تحلیل آن منبعث از تفاعل است *All glory be unto Him! Some have held that the realization of all things, the composition of created beings and their dissolution, springeth from interaction [3.5s]...* Mss: None. Pubs: NJB_v14#11 p.352. Trans: None. Subjects: interconnectedness; all things involved in all things; chain of being, proofs for the existence of God.

ABU1436. Words spoken at Plaza Hotel in Chicago, 1912-05-04. 220 words, Per. جز بقوهء معنوی و امر الهی ترقی ننماید هر یک از مظاهر الهیه در ملت و مملکتی مبعوث شد *No progress is possible except through the power of the Holy Spirit.... The foundation of all the religions is one and this foundation is truth.... There is no evil in the world of existence.... It [the world of creation] calls for change and transformation....* Mss: None. Pubs: BDA1.069.16. Question: [One person asked him about the future affairs of Asia and the countries in the East.]... What is the difference between the Baha'í religion and the other religions of the world?... What are evil and bad qualities? Trans: SW_v19#04 p.113, MHMD1.078-079. Subjects: power; greatness; centrality of the Covenant, law of transformation and change, things are known by their opposites, oneness; unity of religion, changing and unchanging parts of religion, unity; oneness of humanity, nonexistence of evil; relativity of good and evil.

ABU1437. The Tenth Principle—Equality of Sex: Words spoken on 1911-11-14 in Paris. 220 words, Per. جمیع کائنات موجوده مذکر و مونثند و در مابین ذکور و اناث آنها فرق نیست نظر در *The Tenth Principle of the teaching of Baha'u'llah is the equality of the sexes. God has created all creatures in couples....* Mss: None. Pubs: AMK.210-212, KHAB.166 (177), KHTB1.163, KHTP.113, QIRT.20ax. Trans: LOG#2081x, LOG#2085x, PT#50 p.169, SW_v03#02 p.004-005, SW_v07#15 p.138. Subjects: teaching the Cause; call to teach, equality of men and women, education of children; moral education.

ABU1438. Words to the Master's entourage, spoken on 1912-09-21. 220 words, Per. جنگ خودمان خوبست که جمیع را مغلوب مینماید وقتیکه حضرت مسیح را تاج خار بر سر نهادند *Our own 'war' is good because it conquers all. When a crown of thorns was placed on the head of Christ, He saw with His own eyes the crowns of kings under His feet.... If the republics of America assembled and agreed on the question of peace...* Mss: None. Pubs: BDA1.260.02. Trans: MHMD1.278-279. Subjects: prophecy and fulfillment, means of establishment of future civilization, universal peace; world unity, forces of light and darkness; integration and disintegration.

ABU1439. Words spoken on 1913-09-19 in Ramleh. 220 words. *Outside of Teheran we had a great park planted by the father of the Blessed perfection...* Mss: None. Pubs: None. Trans: DAS.1913-09-19, SW_v09#16 p.184, ABIE.334, BLO_PN#007. Subjects: early years; early ministry of Baha'u'llah, stories; anecdotes, banishment to; life in Constantinople.

ABU1440. Words to the Baha'is, spoken on 1912-12-01. 220 words, Per. چون از اغلب مشکلات سیاسی دورند و در گوشه ای آسوده و نسبت بسایر قطعات اهالی امریکا هم بیشتر طالب صلح و صلاح *As Americans are removed from most political difficulties they live at ease in isolation and, compared to most other regions...* Mss: None. Pubs: BDA1.398.01. Trans: MHMD1.417. Subjects: universal peace; world unity, growth of the Cause, rejection, opposition and persecution, sacrifice of self; mystery of sacrifice.

ABU1441. Words spoken on 1913-05-24 in Paris. 490 words, Per. جمیع را قانع و شاکر نمود و اجمال بعضی از بیانات مبارکه در این خصوص این بود که باید بِی بحقایق *One must understand the truth of such matters. Are you at all aware of the age in which Muhammad lived...* Mss: None. Pubs: BDA2.317. Question: People say that Muhamad, the Apostle of God, killed people and plundered their possessions, and also that He waylaid caravans. How should we respond to these objections? Trans: MHMD2.419-421. Subjects: Muhammad; Islam, religion as source; stimulus of knowledge and science, critique of Western values; culture, justice [‘adl]; social justice and divine justice.

ABU1442. Words spoken on 1915-09-19 in Haifa. 220 words, Per. در عکا بیست و پنج سال که جمال مبارک تشریف داشتند هیچ ناخوشی وبا نشد. در جمیع برية الشام چهار مرتبه *In 'Akká during the five and twenty years when the Blessed Beauty resided therein, no cholera epidemic ever occurred, whilst throughout the whole of Syria it broke forth four times [3.5s]...* Mss: None. Pubs: ZSM.1915-09-19. Trans: None. Subjects: banishment to; life in ‘Akka, Ascension of Baha'u'llah, service to others; to the Cause of God, Covenant-breaking and Covenant-breakers.

ABU1443. Words spoken on 1921-01-13. 220 words, Per. فرمودند بنویس این را در کتب و صحف الهی ذکر خلق جدید است افعیینا بالخلق الاول *Say: Write thou this in the divine Books and Tablets: The mention of a new creation. Were We then wearied by the first creation? [3.5s]...* Mss: None. Pubs: SFI07.033. Trans: None. Subjects: spiritual transformation, metallurgical metaphors, continual renewal of creation.

ABU1444. Words spoken in 1915 in Abu Sinan. 220 words, mixed. فوالله الذی لا اله الا هو اگر احباب بوصایای جمال مبارک عمل نمایند ملوک خاضع *By Him Who is, in truth, the One God, and there is none other God but Him! Should the loved ones act in accordance with the counsels of the Blessed Beauty, verily the kings shall bow down in submission [3.5s]...* Mss: None. Pubs: AKHA_118BE #08-09 p.b. Trans: None. Subjects: martyrs and martyrdom, words vs deeds, power; greatness; centrality of the Covenant.

ABU1445. Words spoken on 1916-07-29 in Haifa. 220 words, Per. مبدأ این از اسلام است، شفاخانه می گفتند. حضرات اروپائیها آمدند اینجا، لویز سابع رفت در فرانسه تأسیس نمود *The origin of this was from Islam, where it was known as a house of healing. The Europeans came hither, and Louis the Seventh established it in France [3.5s]...* Mss: None. Pubs: ZSM.1916-07-29. Trans: None. Subjects: corruption and decline of Islam; of the Shi'ih, historical episodes and the lessons of the past.

ABU1446. Words spoken on 1911-09-23 in London. 220 words. *You are very welcome. I have come far to see you. I praise God that after forty years of waiting I am permitted at last to come and bring my message....* Mss: None. Pubs: KHAB.065 (074) [translated from English]. Trans: AIL.082. Subjects: unity; oneness of humanity, service to others; to the Cause of God, Declaration; advent of the Bab, spiritual meetings; gatherings; devotional gatherings; feasts, selfishness; self-love; egotism; self-indulgence, race unity; racial issues, spiritual transformation, universal peace; world unity.

ABU1447. Words to Ethel Fraser, spoken on 1913-05-06. 220 words, Per. من بصحت جسمانی اهمیت نمیدهم همین قدر باشد که انسان در بستر نخوابد *I do not give any importance to physical health. The real health is spiritual and that is eternal. The spirit of man must become reinforced....* Mss: None. Pubs: BDA2.287. Trans: DAS.1913-05-06, MHMD2.378. Subjects: the human soul, the mind's power of discovery, relationship of the soul to the body, health and healing; material and spiritual healing, spiritual transformation, material and spiritual existence; two books, tests and trials; sacrifice and suffering.

ABU1448. Words to Mirza Fazlollah and his wife, spoken on 1913-05-12. 220 words. *I am most pleased with your marriage. For this is a marriage between the East and the West. The more intermarriage between the Europeans,*

Americans and Persians the better... Mss: None. Pubs: None. Trans: DAS.1913-05-12 [final page(s) are missing.]. Subjects: stories; anecdotes, unity in diversity, love and unity.

ABU1449. Words to the Master's entourage, spoken on 1913-04-25. 220 words, Per. من در هیچ مدرسه ای داخل نشدم معهذا در ایام طفولیت وقتی در بغداد برای جمعی صحبت میکردم *I was only fifteen. One day in the Mosque of Baghdad I was surrounded by a number of Mohammadan clergy. They were asking many questions about jurisprudence...* Mss: None. Pubs: BDA2.260. Trans: DAS.1913-04-25, MHMD2.338-339. Notes: Zarqani and Sohrab have different wording. Subjects: divine grace, bounty, confirmations; spiritual capacity, presence [liqa'] of Manifestation of God is presence of God, Qur'an and Hadith quotation and interpretation, rejection, opposition and persecution, lack of formal education of the Manifestation of God.

ABU1450. Public address given on 1912-06-08. 220 words. *The body politic today is greatly in need of a physician. It is similar to a human body... The disease which afflicts the body politic is lack of love...* Mss: None. Pubs: None. Trans: PUP#061 (p.171), BSC.445 #812, SW_v03#10 p.014, SW_v08#10 p.122, SW_v13#09 p.231-232, SW_v07#15 p.148, DWN_v6#05 p.001. Subjects: love and unity, harmony of science and religion, love as fundamental; spiritual foundations of religion, Manifestation of God as divine physician, divine grace, bounty, confirmations; spiritual capacity, power of prayer.

ABU1451. Words spoken on 1913-01-29 in Paris. 210 words, Per. و هم بطمع افتادن او برای اخذ از حضور مبارک که " در حیفا آمد باو عتنائی نشد *Rashid Pasha came to Haifa, but I paid no attention to him. He even sent his son to 'Akka...* Mss: None. Pubs: BDA2.112. Trans: MHMD2.138-139, STAB#094. Subjects: prophecy and fulfillment, power and sovereignty of God; omnipotence of God.

ABU1452. Words spoken at House of Abbud in Akka, 1914-12-12. 220 words, Per. یک ترتیبی از برای تربیت اطفال در ذهن من هست که هنوز اسبابش فراهم نشده که آن را مجری دارم *When people invite me alone to their houses I ask them to prepare only one dish... I have carried in my mind for some time an educational system...* Mss: None. Pubs: ZSM.1914-12-12. Trans: LOG#0483x, DAS.1914-12-12, SW_v13#07 p.171-173, SW_v14#01 p.006. Subjects: educational curricula, order; organization; tact; deliberation [tadbir], service to others; to the Cause of God, education of children; moral education, moderation; frugality; simplicity.

ABU1453. Words to the Baha'is, spoken on 1912-11-29. 220 words, Per. یکی از فیوضات دین و ایمان حصول اطمینان قلب و جنان است و سرور روح و مسرت وجدان *One of the bounties of religion and faith is the attainment of peace of the heart and soul and the joy of spirit and conscience. This station can only be gained through faith and understanding....* Mss: None. Pubs: BDA1.394.17. Trans: MHMD1.414. Subjects: status of material wealth; wealth and poverty, happiness; joyfulness; joy and sorrow, spirit of faith [ruh-i-'iman], composure; tranquillity; serenity, thankfulness; gratitude.

ABU1454. Words to Dr. Fallscheer in the house of 'Abdu'l-Baha on 6 Aug 1910, spoken on 1910-08-06. 220 words. *Well, my daughter how do you like Shoghi Effendi, my future Elisha?... My grandson does not have the eyes of a pioneer...* Mss: None. Pubs: PPRP.018 [Back-translated into Persian]. Trans: SDW v10#10 p.139-142, PPRL.011-013, SEIO.065-067x. Notes: Fallscheer letter #01. Subjects: Shoghi Effendi and the Guardianship, autobiographical account; narrative of Abdu'l-Baha.

ABU1455. Words to a number of visitors, spoken on 1914-03-28. 220 words. *In the material world perfect composure and tranquility are not destined for man. Somehow, somewhere he is attacked by the depressing condition of the times....* Mss: None. Pubs: None. Trans: DAS.1914-03-28. Subjects: transience; worthlessness of the physical world, law of transformation and change, health and healing; material and spiritual healing, the Kingdom of God [Malakut].

ABU1456. Words to Arthur Agnew et al, spoken on 1907-04-15. 220 words. *It is a good gathering. Thank God that belivers are gathered around this table from every part, with utmost sincerity, unity and friendship....* Mss: None. Pubs: None. Trans: TTAG.020-022, BLO_PN#101. Subjects: divine grace, bounty, confirmations; spiritual capacity, walking the spiritual path; spiritual wayfaring; the virtuous life, material and spiritual existence; two books, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual transformation, unity; oneness of humanity, the Kingdom of God [Malakut].

ABU1457. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 220 words. *Buddha was a very good man -- a divine philosopher, but not a great Prophet. Many of his moral teachings greatly resemble those of Jesus.... The doctrine of reincarnation, as taught by the Buddhists and some ancient philosophers, is not true...* Mss: None. Pubs: None. Trans: PN_1901 p008, PN_1901 p016, NRMM.216, BSTW#043ax. Subjects: Theosophy, reincarnation, Buddhism and Hinduism; religions of the East, spiritual transformation, return of the Manifestations of God, development of capacity and readiness, detachment; severance; renunciation; patience.

ABU1458. Words to Wilson, Engelhorn, Stewart, Brittingham, spoken around 1909-10-23. 220 words. *In the world of existence every great cause, which is the means of bonds, of the unification of humanity... that cause is Divine....* Mss: None. Pubs: None. Trans: PN_1909 p092. Subjects: the Word of God; influence and centrality of, composition and decomposition, unity; oneness of humanity.

ABU1459. Words to Remey, Latimer, et al, spoken on 1914-10-16. 220 words. *Did you hear the cooing of the doves? Just now some one fired a gun and they...* Mss: None. Pubs: None. Trans: DAS.1914-10-16, SW_v09#18 p.205, PN_1914 p090. Subjects: stories; anecdotes, kindness to and rights of animals, justice ['adl]; social justice and divine justice.

ABU1460. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 220 words. *the Prophets and Suns of God possess two states or conditions. First, the spiritual, second, the material. In their spiritual estate or condition they reflect entirely the perfect bounties of God...* Mss: None. Pubs: None. Trans: PN_1901 p004, NRMM.208. Subjects: suffering and imprisonment, sacrifice of self; mystery of sacrifice, twofold; threefold station of the Manifestation of God.

ABU1461. Words to I. D. Brittingham spoken in Apr. 1909. 220 words. *It is very evident that the ten plagues of Egypt cannot be meant or understood literally....* Mss: None. Pubs: None. Trans: PN_1909 p025, PN_1909F p050, BSTW#134. Subjects: quotation from or interpretation of the Bible, symbolism, interpretation of words and passages in scripture.

ABU1462. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 220 words. *All religions are written symbolically. This is the only way in which Truth can be written to withstand time and its changes. Languages change, the meaning of words is lost...* Mss: None. Pubs: None. Trans: AELT.134-135. Subjects: interpretation of words and passages in scripture, progressive revelation; renewal of religion, symbolism, outward and inward meanings, limits of language.

ABU1463. Words spoken on 1914-06-23. 220 words. *Today we have received a newspaper from London containing the photograph of a Bahá'í girl who has given a most dramatic speech before the King and Queen of England...* Mss: None. Pubs: None. Trans: DAS.1914-06-23. Subjects: means of establishment of future civilization, role and station of women, equality of men and women.

ABU1464. Words spoken in Dec. 1900. 220 words. *Redemption has many meanings. V.14: Serpent means the religion of God. Moses lifted up this in the wilderness...* Mss: None. Pubs: None. Question: [explanation of John 3:14-19] Trans: PN_1900 p100. Subjects: sacrifice of the Manifestation of God redeems the world, suffering; rejection of Christ, detachment; severance; renunciation; patience, multiple meanings; interpretations in scripture, symbolism.

ABU1465. Words spoken on 1913-06-30 in Port Said. 220 words. *The Bahá'í Cause is like unto the great ocean, or rather the great ocean is a symbol of the Cause of God. Its mountainous waves are within itself and by itself....* Mss: None. Pubs: None. Trans: DAS.1913-06-30. Subjects: forces of light and darkness; integration and disintegration, rejection, opposition and

persecution, growth of the Cause, imagery in the Qur'an, greatness and influence of the Cause; of this Day.

ABU1466. Words to some friends, spoken on 1915-05-07. 220 words. *When the Blessed Perfection was in Constantinople He sent a message to Mirza Hossein Khan, the Persian Ambassador...* Mss: None. Pubs: None. Trans: DAS.1915-05-07. Subjects: growth of the Cause, rejection, opposition and persecution, martyrdom of the Bab, power and sovereignty of God; omnipotence of God, banishment to; life in Constantinople.

ABU1467. Words to Arab villagers from Adasiyyah, spoken on 1914-05-07. 220 words. *Consider that Abdu'r-Rahman Pasha receives one forth of the entire crop and produce from the farmers in his village...* Mss: None. Pubs: None. Trans: DAS.1914-05-07. Subjects: agriculture, education of children; moral education, service to others; to the Cause of God, work as worship, thankfulness; gratitude, excellence; distinction.

ABU1468. Words to departing Indian pilgrims, spoken on 1914-05-29. 220 words. *I shall expect to receive the results of your appearance on the soil of India, to see what services you are rendering, what fragrances shall waft those regions....* Mss: None. Pubs: None. Trans: DAS.1914-05-29. Subjects: being a source of living waters in teaching the Cause, confirmations and rewards in teaching the Cause, prayer for the spiritual progress of others, creativity in art, spiritual communication; connections of the heart.

ABU1469. Words to Julia Grundy spoken around Jan. 1905. 220 words. *Speech is necessary and good between soul and soul. Nothing of this world is eternal. The highest longing and ambition of some people is to be a king or queen...* Mss: None. Pubs: None. Trans: TDLA.017-018, BLO_PN#104. Subjects: steadfastness; perseverance; faithfulness, suffering and imprisonment, spiritual emotions and susceptibilities, transience; worthlessness of the physical world, spiritual transformation, service to others; to the Cause of God.

ABU1470. Words to Mary Lucas and other pilgrims, spoken on 1905-02-04. 220 words. *...there are five kinds of love: 1st: The love of His own perfections which caused God to create...* Mss: None. Pubs: None. Trans: SW_v08#10 p.126x, BAVA.038-039, BLO_PN#021. Subjects: four; five pathways of love, soul; spirit after death, nonexistence of evil; relativity of good and evil, realms of being; three realms; five realms.

ABU1471. Words spoken ca. 1919-11-18 in Haifa. 220 words. *For the black and white in America to associate together in a social way is good. The Government has no objections on political grounds for granting equality...* Mss: None. Pubs: None. Trans: PN_1919 p004, PN_1919 p015, BSTW#319. Subjects: race unity; racial issues, unity in diversity, unity; oneness of humanity, wisdom [hikmat].

ABU1472. Words to Nabil-i-A'zam around 1889. 220 words. *We had sought shelter in the house of My uncle, Mirza Isma'il. Tihran was in the throes of the wildest excitement....* Mss: None. Pubs: None. Trans: DB.616. Subjects: youth and pre-ministry of Abdu'l-Baha, autobiographical account; narrative of Abdu'l-Baha, rejection, opposition and persecution, sacrifice of self; mystery of sacrifice.

ABU1473. Words to Marie Watson et al around Aug. 1921. 220 words. *Retrogression is a possibility also through egotistic importance. Pride is the greatest sin - perhaps the only sin - leading to every other evil...* Mss: None. Pubs: None. Trans: PN_1921 p002x, PN_1921 p004. Subjects: spiritual emotions and susceptibilities, love, unity, and fellowship among the friends; in the Cause, education and the development of capacity, scarcity of receptive souls, contention and conflict, pride; vanity; laying claim to inner knowledge, materialism; material vs. spiritual civilization.

ABU1474. Words to Florence Khan, spoken on 1906-06-13. 220 words. *This is the exposition of one of the great questions of Divine Wisdom which Christ has couched in this brief and simple utterance. That great question is this:...* Mss: None. Pubs: None. Question: [concerning the interpretation of 'To him that hath shall be given, and from him that hath not shall be taken away even that he hath.'] Trans: PN_1906 p033, SUR.231-232, BLO_PN#001. Subjects: forces of light and darkness; integration and disintegration, interpretation of words and passages in scripture, effort; striving, all things are in motion; kinds of motion.

ABU1475. Words spoken ca. 1912-10-20 in Los Angeles. 220 words. *The believers must not expect anything from one another... I have traveled and come as far as here... Look at the people of the world...* Mss: None. Pubs: None. Trans: BSTW#357. Subjects: growth of the Cause, the soul as soil; cultivation of the soul, spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience, definitions of a Baha'i; qualities of a Baha'i.

ABU1476. Public address given on 1913-04-21. 220 words. *The glory of the world of humanity is not through the body. This is the honor of the animal world; but the glory of man comes through the spirit....* Mss: None. Pubs: None. Trans: DAS.1913-04-21. Subjects: material and spiritual existence; two books, spiritual transformation, power of faith; power of the spirit, teaching the Cause; call to teach, East and West; communication between East and West, spiritual emotions and susceptibilities, divine grace, bounty, confirmations; spiritual capacity.

ABU1477. Words to Mrs. von Lilenthal, spoken on 1913-11-22. 220 words. *There are souls who are capable of becoming quickened by the Divine Fragrance and the statement of His Holiness Christ in regard to the second birth applies to them...* Mss: None. Pubs: None. Question: Are there any lost souls?...Will God raise them?... Do souls choose to come into this world?... Do we exist as individuals/souls before coming here? Trans: DAS.1913-11-12, PN_1913-14_heh p117, PN_unsorted p048, PN_unsorted p090. Subjects: soul; spirit after death, spiritual transformation, attaining the life of the spirit, The Holy Spirit, knowledge; recognition of God, The Primal Will, the human soul.

ABU1478. Words to some visitors, spoken on 1913-02-27. 220 words. *There was once a Sufi in Baghdad who on a hot summer day went to the Euphrates river with his water pitcher...* Mss: None. Pubs: None. Trans: DAS.1913-02-27. Notes: Paraphrase. Subjects: stories; anecdotes, empty learning; false spirituality, occult sciences; psychic phenomena.

ABU1479. Words spoken to Miss St. in Aug 1910. 220 words. *Der Erlösertod Christi wird schon seit Jahrhunderten mißverstanden. Gehe zu den Mönchen des Eliasklosters und sie werden Dir folgendes sagen...* Mss: None. Pubs: None. Trans: SDW v13#11 p.112. Notes: Fallscheer utterance #20. Subjects: crucifixion; ascension of Christ, sacrifice of the Manifestation of God redeems the world, mission of the Manifestation of God in the world, sacrifice of self; mystery of sacrifice.

ABU1480. Words spoken in Sep. 1911 in London. 220 words. *It is well with a country when the magistrates are as fathers to the people. There is a great spiritual light in London... A certain Pasha, having most unjustly and cruelly beaten one of his servants...* Mss: None. Pubs: None. Trans: BW_v04p383, CHH.164, BLO_PN#022. Subjects: justice ['adl]; social justice and divine justice, praise of Western values; culture.

ABU1481. Words spoken in Jun. 1911 in Egypt. 220 words. *If one friend feels love for another he will wish to say so. Though he knows that the friend is aware... If there be no love, if there be no pleasure or spiritual enjoyment in prayer, do not pray...* Mss: None. Pubs: None. Question: [Is prayer necessary, since presumably God knows the wishes of all our hearts?] Trans: COC#1755x, SW_v08#04 p.042, BNE.094x, BLO_PN#002. Notes: From an article in the Fortnightly Review by Miss E.S. Stevens. Subjects: the state of prayer; dynamics of prayer, importance of prayer, love of God, spiritual prerequisites of teaching the Cause.

ABU1482. The Progress of the Soul: Words spoken ca. 1912-12-26 in London. 220 words. *The mind and spirit of man advance when he is tried by suffering....* Mss: None. Pubs: None. Question: Does the soul progress more through sorrow or through the joy in this world? Trans: PT#57 p.191. Subjects: tests

and trials; sacrifice and suffering, soul; spirit after death, spiritual communication; connections of the heart, detachment; severance; renunciation; patience, knowledge of self, spiritual transformation.

ABU1483. Words to students at the 'Akka boys school in Dec. 1902. 220 words. *Ponder upon this and understand what it means. One who associates with evil companions loses his reputation and his good name...* Mss: None. Pubs: None. Trans: AELT.214-215. Subjects: fellowship with the wayward and ungodly, education of children; moral education, love, unity, and fellowship among the friends; in the Cause, exhortations and counsels, spiritual communication; connections of the heart, high station of learning, worldliness vs. other-worldliness.

ABU1484. Words spoken on 11 Jun 1910. 220 words. *O meine Tochter, du meinst, die Einheit der Religion sei nicht als Notwendigkeit zu beweisen und zu verlangen, im Gegenteil, ihr Abendländer sagt...* Mss: None. Pubs: None. Question: What is religion? Trans: SDW v13#05 p.056-057. Notes: Fallscheer letter #22. Subjects: divine unity [tawhid] and degrees of unity, courtesy; culture [adab], oneness; unity of religion, relativity of religious truth, religion as reality; definitions of religion.

ABU1485. Words spoken on 1912-10-19 in Los Angeles. 220 words. *...so that each of you may become a candle, literally a light of guidance, and a manifestor of power… You must be newly created. You must not be the same as you were before you became Bahá'ís. A transformation must take place....* Mss: None. Pubs: None. Trans: ECN.164. Notes: talk given at 5 p.m. Subjects: spiritual transformation, second birth, spiritual meetings; gatherings; devotional gatherings; feasts, being a source of light; guidance, fulfillment of true potential, being a channel for the Holy Spirit in teaching the Cause.

ABU1486. Words to Mrs Mary C. Bell, spoken on 1912-10-04. 220 words. *I have brought glad tidings. I hope you may be set afire with the love of God. May you discover a new spirit and attain a new power. May you become the cause of guidance...* Mss: None. Pubs: None. Trans: ECN.722+732. Subjects: Theosophy, teaching the Cause; call to teach, spiritual transformation, praise and encouragement, compassion; kindness.

ABU1487. Words to Saichiro Fujita, spoken on 1912-09-12. 210 words, Per. احوال افندی جاپانی ما چه طور است این ایام تازه سلطنت جاپان تبدیل شده امپراطور جدید گشته سلطنت میکادو تمام شد *So, how is our Japanese Effendi? Recently the government of Japan has undergone a change. A new emperor...* Mss: None. Pubs: BDA1.241.15. Trans: MHMD1.258-259. Subjects: status of kings; future of monarchy, transience; worthlessness of the physical world, forces of light and darkness; integration and disintegration, power and sovereignty of God; omnipotence of God, power of love, The Holy Spirit.

ABU1488. Words spoken on 1915-10-01 in Haifa. 210 words, Per. اگر این کلیه ، کلیهٔ بهائیه بود خوب بود. تلامذهٔ مکملی از آن بیرون می آمدند. حالا امیدمان چنان است *If this were the College of Bahá, it would be well indeed. Complete and perfected disciples would issue forth therefrom. Now such is our hope [3.5s]...* Mss: None. Pubs: ZSM.1915-10-01. Trans: None. Subjects: knowledge; recognition of God, teaching the Cause; call to teach, education of children; moral education.

ABU1489. Words spoken ca. 1914. 210 words, Per. الان ما در جوار مقام اعلی هستیم سزاوار است قدر این موهبت را بدانیم و برای نعمت زیان بشکرانه باز کنیم *We are now under the shadow of the Shrine of the Bab. It is worthy that we fully appreciate the enormity of this bounty and loosen our tongue in gratitude and praise...* Mss: None. Pubs: QT108.069-070, KHH1.317-318 (1.441-442). Trans: KHHE.454-455. Subjects: Moses, status of kings; future of monarchy, growth of the Cause, station of the Manifestation of God, future of Haifa; of the Holy Land, prophecy and fulfillment.

ABU1490. Words spoken on 1914-04-02. 210 words, Per. ای یاران عنقریب یومی ایّد که دیگر مرا نخواهید دید آنچه تکلیف من بود بجا آوردم *Friends! The time is coming when I shall be no longer with you. I have done all that could be done...* Mss: None. Pubs: DWNP_v1#03-4 p.005-006, DWNP_v3#03-4 p.025a. Trans: GPB.309x, DAS.1914-04-02, SW_v05#07 p.104, SW_v06#06 p.046, DWN_v6#11 p.001, PN_unsorted p025, PAB.026-027, ABCC.405-406, VLAB.027-028, BSTW#052v. Subjects: unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, call to action, autobiographical account; narrative of Abdu'l-Baha.

ABU1491. 210 words, Per. جمال الدین افغانی از مزورین بود و محض تحریک دولت بر ضد ما ادعای فیلسوفیت *Jamal ad-Din the Afghan was amongst the deceivers, and solely to stir up the government against Us did he lay claim unto philosophy [3.5s]...* Mss: None. Pubs: ASAT3.040-041. Trans: None. Subjects: rejection, opposition and persecution, justice and wrath of God.

ABU1492. Words spoken at House of the Master in Haifa, 1915-07-19. 210 words, Per. خیر، هیچ مشتبه نمی شود، غرض بمیان میآید. همه حضرات که راجع شده اند می دانستند که میرزا محمد علی مخالفت *Nay, there remaineth no obscurity, for the intention hath been made manifest. All those who were involved were well aware that Mirza Muhammad Ali opposed [3.5s]...* Mss: None. Pubs: ZSM.1915-07-10. Trans: None. Subjects: stories; anecdotes, rejection, opposition and persecution.

ABU1493. Words to the friends spoken in Dec. 1907. 210 words, Per. در حرب خندق یا معروف بحرب الاحزاب حضرت محمد و اصحاب از شدت گرسنگی سنگ بشکم بسته *Being thoroughly surrounded by the enemies, in the course of the Battle of the Moat, known as Harbu'l-Ahrab, His Holiness Muhammad and His companions were so starved...* Mss: None. Pubs: KHH1.019-020 (1.027-028). Trans: KHHE.041-042, STAB#067. Subjects: episodes from the early history of Islam, prophecy and fulfillment.

ABU1494. Words spoken at House of the Master in Haifa, 1915-06-24. 210 words, Per. شامل هر دو است مثل بنی اسرائیل و بنی حشام و بنی امیه و بنی یافث و بنی سام و بنی عباس ، این اصطلاح شرق است *It encompasseth them both, even as the Children of Israel, the Children of Hashim, the Children of Umayyah, the Children of Japheth, the Children of Shem, and the Children of Abbas - this is the designation of the East [3.5s]...* Mss: None. Pubs: ZSM.1915-06-24. Question: Since men and women are equal in this Revelation, why do the Hidden Words begin with "O Son of..."? Trans: None. Subjects: role and station of women, interpretation of words and passages in scripture, prophecy and fulfillment, stories; anecdotes.

ABU1495. Words spoken on 1913-10-25 in Ramleh. 210 words. *The Arabs are a hardy race. Their physical constitutions are like iron. The Arabs of the interior of the Peninsula still preserve...* Mss: None. Pubs: None. Trans: DAS.1913-10-25. Subjects: courtesy; culture [adab], forgiveness; a sin-covering eye; patience and forbearance.

ABU1496. Words spoken on 1913-06-20 in Port Said. 210 words, Per. لله خرق العوائد خرق عادات و رسومات بَرازندهٔ قدرت و ارادهٔ الهی است *It is the prerogative of God to contravene the rules of humanity. Indeed, it befits and power and purpose of God to violate the customs and practices of humankind...* Mss: None. Pubs: BDA2.357. Trans: MHMD2.476-477. Subjects: stories; anecdotes, service to others; to the Cause of God, Ascension of Baha'u'llah, divine grace, bounty, confirmations; spiritual capacity.

ABU1497. Words spoken ca. 1914. 210 words, Per. مرشد که یکی از اصحاب قلعه بود در طهران با بزرگان و رجال مراوده داشت تصدیق امر کرد روزی *Murshid was close to the notables and the prominent figures of Tihran. He embraced the Faith and became one of companions at the fort [Tabarsi]....* Mss: None. Pubs: NJB_v12#05 p.109, KHH1.321-322 (1.447-448). Trans: KHHE.458-459, STAB#034. Subjects: stories; anecdotes, martyrs and martyrdom, love of God, transience; worthlessness of the physical world, detachment; severance; renunciation; patience.

ABU1498. Words to a vistor, spoken on 1913-04-20. 210 words, Per. معلم یعنی مربی حقیقی که مظهر صفات الهیه است و یکی از صفات او صفت ربوبیت است *By Father we mean the Educator. Just as the Father is tender to his children, likewise the instructor teaches them.... Generally, there are three kinds of teachers...* Mss: None. Pubs: BDA2.249. Question: [regarding the belief that Baha'u'llah is the Father] Trans: DAS.1913-04-20, MHMD2.323. Subjects: high station of learning, Manifestation of God as educator, Manifestation of God speaking in the voice of Divinity, Manifestation of God as mirror, Greek philosophers; Greek civilization.

ABU1499. Words to the Baha'is, spoken on 1912-11-30. 210 words, Per. من از خدمات شماها بسیار ممنونم فی الحقیقه مرا خدمت کردید مهمان نوازی نمودید *I am most grateful for your services; in truth you have served me. You have extended hospitality....* Mss: None. Pubs: MSBH8.208-209, YHA1.309, KHTB2.326, BDA1.396.08. Trans: MHMD1.415-416, VLAB.014-015. Subjects: divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, House of Worship [Mashriqu'l-Adhkar], detachment; severance; renunciation; patience, hospitality.

ABU1500. Words spoken ca. 1914. 210 words, Per. و من اعمال الناقضین قال المومل انهم اخذوا منالقصر ولم یعطوفا منه عرقه واحده لاغیر ثوبی من العرق *The Covenant-breakers seized the flower gardens adjoining the Shrine of Baha'u'llah from us, but some of the friends and I would carry soil and water on our shoulders for that garden and tend to its beauty....* Mss: None. Pubs: ASAT4.501, KHH1.324 (1.452-453). Trans: KHHE.463. Notes: ASAT4 is Persian translation from the Arabic in KHH1. Subjects: Shrines and Holy places, service to others; to the Cause of God, Covenant-breaking and Covenant-breakers, detachment; severance; renunciation; patience.

ABU1501. Words spoken on 1915-07-28 in Haifa. 210 words, Per. وقتی که جمال مبارک در کردستان تشریف داشتند آقا محمد کریم فرستاد اهل و عیالش را به بغداد آوردند *When the Blessed Beauty sojourned in Kurdistan, He caused Aqa Muhammad Karim to send forth his family and dependents, that they should repair unto Baghdad [3.5s]...* Mss: None. Pubs: ZSM.1915-07-28. Trans: None. Subjects: stories; anecdotes, forgiveness; grace; bounty; mercy; compassion of God, rebellion and misdeeds of Mirza Yahya; the Azalis.

ABU1502. Words to a pilgrim, spoken on 1914-03-28. 210 words. *Now the old believers should be satisfied with what they have... Some years ago there lived in New York a good believer by the name, Mrs. Helen Cole...* Mss: None. Pubs: None. Trans: DAS.1914-03-28. Subjects: authentication; disposition of the Sacred Writings, acknowledgment of gift; of monetary contribution, personal instructions, eulogies; reminiscences.

ABU1503. Words to the friends over lunch, spoken on 1913-01-10. 210 words. *The most important food is spiritual food. This material food must be eaten three times a day, but whosoever eats of the spiritual food shall never hunger....* Mss: None. Pubs: None. Trans: DAS.1913-01-10. Notes: Paraphrase. Subjects: stories; anecdotes, material and spiritual existence; two books, the power of words; of speech, purity of heart; sincerity of intention; sanctity.

ABU1504. Words to Kinney, Beede, Thompson party, spoken on 1909-07-02. 210 words. *Man is first like a pupil. He becomes learned. Then he becomes a teacher. First he is a patient... The life of man will at last end in this world. We must all take out of this life some fruit....* Mss: None. Pubs: None. Trans: SW_v07#16 p.150-151x, PN_1909 p006, PN_1909 p026, PN_1909 p076, PN_1909B p007, PN_1909C p087, DJT.024-025, DJT.033, BLO_PN#027. Subjects: two aspects of the human soul; the higher and lower natures, all things are in motion; kinds of motion, self-improvement; self-perfection; discipline, spiritual transformation.

ABU1505. Words spoken on 1914-04-15. 210 words. *I hope that while you are studying in this college you may so excel all other students...* Mss: None. Pubs: None. Trans: COC#0797x, LOG#0718x, DAS.1914-04-15, SW_v09#09 p.098-099. Subjects: excellence; distinction, honesty; truthfulness; trustworthiness, unity; oneness of humanity, spiritual prerequisites of teaching the Cause, humility; meekness; lowliness.

ABU1506. Words to Wilson, Engelhorn, Stewart, Brittingham, spoken around 1909-10-23. 210 words. *The entrance to the Kingdom of God depends upon the absolute Bounty of God. If the grace of God descends upon the soul, it will be accepted. Acceptance is not due to capacity or ability....* Mss: None. Pubs: None. Trans: PN_1909 p087. Subjects: suffering; rejection of Christ, early Christian persecutions; the Pharisees, the Kingdom of God [Malakut], spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, development of capacity and readiness, humility; meekness; lowliness.

ABU1507. Words to some friends, spoken on 1915-03-15. 210 words. *The inhabitants of the world will not become mindful and aware of the bounties and favors of the glorious God; nay rather when these bestowals pour upon them uninterruptedly, their negligence increases in equal ratio....* Mss: None. Pubs: None. Trans: DAS.1915-03-15. Subjects: forces of light and darkness; integration and disintegration, Manifestation of God as divine physician, unity; oneness of humanity, light and darkness, spiritual transformation.

ABU1508. Words to Fugeta et al, spoken on 1920-01-10. 210 words. *We are in a sweet place where our food is also sweet... Among the proofs of the teachings of the Blessed Perfection...* Mss: None. Pubs: None. Trans: PN_1919 p080, PN_1920 p011, PN_1920 p019. Subjects: proofs of the Manifestations of God, wealth inequality and its moderation, justice ['adl]; social justice and divine justice, lack of formal education of the Manifestation of God, interconnectedness of the teachings, suffering and imprisonment, universality of the Cause.

ABU1509. Words to Wilson, Engelhorn, Stewart, Brittingham, spoken around 1909-10-23. 210 words. *In these days, in the newspapers, very much is said about the North Pole - that Mr Peary has discovered it... We must endeavor to discover the world of humanity and the mysteries hidden in the reality of man....* Mss: None. Pubs: None. Trans: PN_1909 p093. Subjects: two kinds of knowledge [ilm and irfan]; sight and insight, knowledge; recognition of God, effort; striving, knowledge of self.

ABU1510. Words to Kinney, Beede, Thompson party, spoken on 1909-07-03. 210 words. *All animals and birds sleep early. This is the creative law of God. The birds sleep early. The rule is to sleep very early...* Mss: None. Pubs: None. Trans: PN_1909 p007, PN_1909 p030, PN_1909C p079, DJT.038-039, BLO_PN#027. Subjects: spiritual foundations of true knowledge, suffering; rejection of Christ, predictions and prophecies, growth of the Cause.

ABU1511. Words to Ida Finch and Fanny and Alma Knobloch, spoken on 1908-11-11. 210 words. *In the world of existence one must look in everything to the capacity and ability.... In the work of the Kingdom of God one should not consider capacity or ability...* Mss: None. Pubs: None. Trans: SW_v08#08 p.104x, FRGA.021. Subjects: differences in human capacity, divine grace, bounty, confirmations; spiritual capacity, The Holy Spirit, disregarding individual capacity; weakness, apostles; early disciples of Christ, Moses.

ABU1512. Interview with five American teachers, Haifa, 1914-07-21. 210 words. *The doors of colleges and universities must be wide open...* Mss: None. Pubs: None. Trans: DAS.1914-07-21, SW_v12#01 p.014-015. Subjects: nationalism; love of country, unity in diversity, unity; oneness of humanity, universal education, the Christian clergy, nonexistence of evil; relativity of good and evil, oneness; unity of religion.

ABU1513. Words spoken on 1914-02-27 in Haifa. 210 words. *The true aspect of the religion of Islam is not only misunderstood by the European missionaries and scholars, but even by the Mohamadans themselves...* Mss: None. Pubs: None. Trans: DAS.1914-02-27. Subjects: Qur'an and Hadith quotation and interpretation, corruption and decline of Islam; of the Shi'ih, multiple meanings; interpretations in scripture.

ABU1514. Words spoken on 1912-07-19 in New York. 210 words. *There is a spiritual understanding or communication. You are always associating or affiliating with Me....* Mss: None. Pubs: None. Trans: PN_1912 p113, BSTW#351e. Subjects: firmness in the Covenant, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, spiritual communication; connections of the heart, purity of heart; sincerity of intention; sanctity, happiness; joyfulness; joy and sorrow.

ABU1515. Words to Ahmad Sohrab, spoken on 1914-10-23. 210 words. *America is the home of the ideals of Peace; its people are peace-loving and its democratic leaders the spreaders of the seeds of Peace....* Mss: None. Pubs: None. Trans: DAS.1914-10-23, SW_v13#11 p.293. Subjects: praise of Western values; culture, call to action, parliaments; constitutional

government, forces of light and darkness; integration and disintegration, universal peace; world unity.

ABU1516. Words to Fugeta, et al, spoken on 1919-12-30. 210 words. *They have asked if it is possible for a person to reach the station of Christ - whoever suffers or prays, can he reach this station?... Any person progresses in his own degree....* Mss: None. Pubs: None. Trans: PN_1919 p053. Subjects: progress only takes place within its own degree, station of the Manifestation of God, differences in human capacity, Primal Will and the Word; Remembrance; Manifestation of God.

ABU1517. Words to Mr and Mrs Hannen, spoken on 1909-02-25. 210 words. *The Arabs we met today were deprived of civilization, and yet they think they are not in need of civilization or knowledge....* Mss: None. Pubs: None. Trans: PN_1909F p066, PN_1909F p125, AKL.010. Subjects: critique of Eastern values; culture, walking the spiritual path; spiritual wayfaring; the virtuous life, The Holy Spirit, material and spiritual existence; two books, apostles; early disciples of Christ, spiritual transformation.

ABU1518. Words to the Master's entourage, spoken on 1913-04-26. 210 words. *When I was in Baghdad, one day I was walking through the poor quarter of the city. I saw an old Arab standing in front of a store. He had neither hat nor shoes...* Mss: None. Pubs: None. Trans: DAS.1913-04-26. Subjects: stories; anecdotes, status of material wealth; wealth and poverty, thankfulness; gratitude.

ABU1519. Words spoken on 1914-07-03. 210 words. *It is recorded in one of the Tablets of Bahá'u'lláh that at one time His Holiness Christ was in the wilderness. It was night, and impenetrably dark. It was very cold...* Mss: None. Pubs: None. Trans: DAS.1914-07-03. Subjects: Christ; Christianity, suffering and imprisonment, thankfulness; gratitude.

ABU1520. Words to Mary MacNutt et al in 1904. 210 words. *This is indeed a blessed meeting, for the East and the West are joined here in love and harmony. This was the will of the Blessed Perfection....* Mss: None. Pubs: None. Trans: PN_1904 p089. Subjects: Manifestation of God as sun, spiritual transformation, station of the Manifestation of God, East and West; communication between East and West.

ABU1521. Words to Ali Kuli Khan, spoken on 1906-06-11. 210 words. *We have wished it to be such. For many reasons, this incarceration is useful for me. One is that this is conducive to protection; for our enemies...* Mss: None. Pubs: None. Question: [regarding His renewed imprisonment in Akka.] Trans: PN_1906 p021, PN_1906 p030, SUR.227, BLO_PN#001. Subjects: suffering and imprisonment, teaching the Cause; call to teach, servitude; submission to God; repentance.

ABU1522. Words spoken in Sep. 1911 in London. 210 words. *The real teaching of Buddha is the same as the teaching of Jesus Christ...* Mss: None. Pubs: None. Question: [Someone referred to the teaching of Buddha.] Trans: AIL.063, STAB#055. Subjects: stories; anecdotes, historical episodes and the lessons of the past, corruption and renewal; abandoning religious dogmas, Buddhism and Hinduism; religions of the East, the truth of past religions and sacred scriptures.

ABU1523. Words spoken to Baha'is of the World at Bahji, 1913-12-25. 210 words. *You are all welcome. How are you? It is part of the Divine Wisdom that I should keep silent for a time! All that was required of me...* Mss: None. Pubs: None. Trans: DAS.1913-12-25, SW_v05#01 p.003, BSTW#344. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, Manifestation of God as gardener; cultivator, humility; meekness; lowliness, bringing forth results; fruit, radiant countenance; bearing the divine fragrance.

ABU1524. Words to Remey and Struven in May 1910. 210 words. *Later on I will give instructions... Yes. He was the ninth generation in succession from Jesse, but this was not the Jesse of the Bible.....* Mss: None. Pubs: None. Question: Many of the American believers desire to worship daily in accordance with the Teachings. What prayers should they use daily?... Was Bahá'u'lláh of the seed of Jesse?... What is the Command regarding the giving of tithes... Trans: SW_v01#12 p.002-003, PN_1910 p004, PN_unsorted p059. Subjects: progressive revelation; renewal of religion, law of Huqúqu'lláh, consultation, Holy Days and the Baha'i calendar, spiritual assemblies; administrative matters, day of rest.

ABU1525. Words to Florence Khan, spoken on 1906-06-13. 210 words. *Whatever good deeds man performs in this world have been originally inculcated by the Prophets and Manifestations of God. Were it not for the Prophets' teachings...* Mss: None. Pubs: None. Question: Are these people who claim to surpass the other Christian sects in charity and good deeds to be considered possessors of a special excellence or are they one of the new sects of Christianity? Trans: PN_1906 p035, SUR.232, BLO_PN#001. Subjects: health and healing; material and spiritual healing, station of the Manifestation of God, materialism; material vs. spiritual civilization.

ABU1526. Words spoken on 1914-02-13. 210 words. *The view from this hospice is very beautiful, especially because it faces the tomb of the Blessed Beauty...* Mss: None. Pubs: None. Trans: SW_v09#03 p.029. Subjects: future of Haifa; of the Holy Land, prophecy and fulfillment, growth of the Cause, House of Worship [Mashriqu'l-Adhkar].

ABU1527. Words spoken on 1912-09-03 in Montreal. 210 words. *Although the body-politic is one family, yet because of the lack of symmetry some members...* Mss: None. Pubs: None. Trans: SW_v08#10 p.122. Subjects: wealth inequality and its moderation, sacrifice of self; mystery of sacrifice, unity; oneness of humanity, justice ['adl]; social justice and divine justice, selfishness; self-love; egotism; self-indulgence.

ABU1528. Words to some friends, spoken on 1914-12-21. 210 words. *May thy body be at peace... The name of this old man is Rustam Effendi... This man is Asaad Bey....* Mss: None. Pubs: None. Trans: DAS.1914-12-21, SW_v13#10 p.269-270. Subjects: stories; anecdotes, forgiveness; grace; bounty; mercy; compassion of God, rejection, opposition and persecution, pride; vanity; laying claim to inner knowledge.

ABU1529. Words to May Maxwell, spoken on 1898-02-17. 210 words. *You are like the rain which is poured upon the earth making it bud and blossom and become fruitful...* Mss: None. Pubs: None. Trans: AEP.012-013, MAX.076-077, BLO_PN#031. Subjects: spiritual transformation, symbolism, divine grace, bounty, confirmations; spiritual capacity, exhortations and counsels, teaching the Cause; call to teach, material and spiritual existence; two books.

ABU1530. Words to the Cooper-Frankland party. 210 words. *Abdu'l-Baha advised that all pray for others more than for themselves, as that will help us to become less selfish, and as we pray for the bounties to be showered upon others, we draw them in this way to ourselves....* Mss: None. Pubs: None. Trans: PN_1914 p020-021, BSTW#205. Notes: Paraphrase. Subjects: law of fasting, reward and punishment.

ABU1531. Words spoken at Rue St. Didier 30 in Paris, 1913-02-18. 200 words, Per. اطفال خیلی مایهٔ سُرور و تسلی هستند من طفلی داشتم حسین افندی سه چهار ساله بود وقتی خواب بودم *Children give to a person the greatest consolation. No matter how much the father is sad or cross, as soon as his darling child laughs or speaks, he is made happy....* Mss: None. Pubs: BDA2.149x. Trans: DAS.1913-02-18, MHMD2.187x. Notes: Zarqani and Sohrab have different wording. Subjects: education of children; moral education, parents and children; youth; families.

ABU1532. Words spoken on 1916-01-31. 200 words, Per. الحاکم بامر الله موسس فرقه درزی ششم خلیفه فاطمی است ولی درزی لقب یکی از تلامیذ الحاکم است *Al-Hakim bi-Amr'illah, founder of the Druze sect, was the sixth Fatimid Caliph, while Darazi was the title of one of Al-Hakim's disciples [3.5s]... ...One al-Hakim bi'l-Amr summoned to his presence some Jews and Christians and asked them...* Mss: None. Pubs: MUH1.0188-0189. Trans: STAB#069.

ABU1533. Words to the resident friends, spoken on 1914-04-29. 200 words. *This is a blessed day, a happy and joyful day. The beauty, the holiness and the significance of these days of Rizvan are not known now....* Mss: None. Pubs: None. Trans: DAS.1914-04-29, SW_v08#13 p.169-170. Subjects: greatness and influence of the Cause; of this Day, spiritual emotions and susceptibilities,

praise and encouragement, Declaration of Baha'u'llah, power of the Manifestation of God, expressions of grief; lamentation; sadness.

ABU1534. Words to some friends, spoken on 1914-12-01. 200 words, Per. این دنیا عالم کون و فساد است عالم خسته نمیشود *The world is the plane of creation and disintegration. The process never stops: on one hand it creates new people...* [cf. version in DAS: "How many generations have lived in these houses and then disappeared into the unknown. This is indeed a world of tireless creation and destruction."]Mss: None. Pubs: KHH1.266 (1.372-375). Trans: KHHE.389-392, DAS.1914-12-01, BSR_v13 p.084. Subjects: continual renewal of creation, creation of the world, composition and decomposition.

ABU1535. Words to H.E.H et al, spoken on 1913-11-01. 200 words, Per. بسیار خوش آمدید ماندن ما در اینجا مانند عبادت است امید وارم که نتائج عظیمه حاصل نماید جمیع نفوس خوابند *You must feel very happy because you are here with me and we are associating together with the utmost kindness....* Mss: None. Pubs: NJB_v04#14 p.002. Trans: DAS.1913-11-01, PN_1913-14_heh p007. Subjects: characteristics and conduct of true believers, spiritual meetings; gatherings; devotional gatherings; feasts, many are called but few are chosen, teaching the Cause; call to teach, detachment; severance; renunciation; patience, spiritual prerequisites of teaching the Cause.

ABU1536. Words spoken on 1916-05-06 in Julis. 200 words, Per. بعد از حرکت جمال مبارک از بغداد سید مهدی خیلی بی حکمتی نمود. رضوان در محرم واقع شده بود. در دهم عاشورا عید گرفت *After the departure of the Blessed Beauty from Baghdad, Siyyid Mahdi acted with great unwisdom. The Ridvan festival had occurred in Muharram. On the tenth day, 'Ashura, he held a celebration [3.5s]...* Mss: None. Pubs: ZSM.1916-05-06. Trans: None. Subjects: wisdom [hikmat], rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

ABU1537. Answer to questions, Dublin, 1912-08-08. 200 words, Per. بعضی از فلاسفه را عقیده اینست که او حقیقت فائقه ئی است که در هر انسانی شراره ئی از آن قوهٔ فائقه موجود و او خود در نهایت قوت است *Some of the philosophers believe that God is the Supreme Reality and that every human being has a spark of this divine reality within him...* Mss: None. Pubs: BDA1.183.12. Question: What is the relationship between God and nature? Trans: SW_v19#12 p.379, MHMD1.199 [some text is missing from the published English translation.]. Subjects: God as immanent vs. transcendent reality, essential vs. actional attributes of God, emanation vs. manifestation, transcendence; unknowability of God, the divine emanation; the all-pervading bounty of God.

ABU1538. Words to the Russian Consul-General of Beirut, spoken on 1913-11-09. 200 words. *A ruler must consider himself the real father of all the people. Just as the father is solicitous about the education of his sons...* Mss: None. Pubs: None. Trans: DAS.1913-11-09. Subjects: relationship between government and people.

ABU1539. Words to the friends, spoken on 1915-01-10. 200 words, Per. تقریبا در یکماه پیش در فرانسه مسیو برنارد کشته شده این شخص اذیت بموری را روا نمیداشت از بس از جنگ *Our companions in Europe report that some people have been killed there. In France they killed [a Baha'i] Monsieur Bernard...* Mss: None. Pubs: KHH1.147-149 (1.205-206). Trans: KHHE.219-220. Subjects: martyrs and martyrdom, bribery and corruption, war and peace, rejection, opposition and persecution.

ABU1540. 200 words, Per. جمال مبارک حاجی میرزا حیدر علی را از اسلامبول بمصر فرستاد و امر بحکمت کرد *The Blessed Beauty sent Haji Mirza Haydar-'Ali from Constantinople unto Egypt and commanded him to exercise wisdom [3.5s]...* Mss: None. Pubs: ASAT3.121-122. Trans: None. Subjects: steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, rejection, opposition and persecution, wisdom [hikmat].

ABU1541. Words spoken on 1915-09-11 in Haifa. 200 words, Per. چقدر خوب است که ایام انسان در سبیل الهی بگذرد. جمیع اوقاتش، جمیع افکارش در سبیل الهی صرف شود *How excellent it is that the days of man should pass in the path of God, that all his moments and all his thoughts should be expended in the Divine path [3.5s]...* Mss: None. Pubs: ZSM.1915-09-11. Trans: None. Subjects: words vs deeds, worldliness vs. other-worldliness, service to others; to the Cause of God, Imam Husayn.

ABU1542. Words spoken on 1913-03-24 in Paris. 200 words, Per. عین این عبارات را برای ایشان بخوانید و بگوئید که چهل سال پیش ازین انقلابات قلم ابهی بکمال صراحت *Read for him these passages exactly as they were revealed; then say to him that Baha'u'llah had predicted these upheavals...* Mss: None. Pubs: BDA2.196-197. Trans: MHMD2.251-252. Subjects: rejection, opposition and persecution, prophecy and fulfillment, relationship between government and people, predictions and prophecies, non-participation in politics.

ABU1543. Words spoken on 1914-10-13 ? in Haifa. 200 words, Per. حمد خدا را یکشب به بستر راحت استراحت ننمودم حضرت مسیح بعد از صعودش *Praise be unto God that not once did I rest in the bed of comfort. At the time of His ascension to the Abha Kingdom, His Holiness Christ had nearly sixty believers....* Mss: None. Pubs: KHH1.107-108 (1.150-151). Trans: KHHE.163. Subjects: growth of the Cause, Covenant-breaking and Covenant-breakers, forces of light and darkness; integration and disintegration.

ABU1544. Words spoken on 1913-02-28 in Paris. 200 words, Per. در زمان حضرت مسیح بظاهر اقبال حواریان اهمیتی نداشت آنها را مردم استهزاء می‌کردند *When the Apostles of Christ embraced His Cause, this was not seen as a significant development at the time...* Mss: None. Pubs: BDA2.161. Trans: MHMD2.203. Subjects: family of Muhammad; early figures in Islam, historical episodes and the lessons of the past, early Christian persecutions; the Pharisees, thankfulness; gratitude, apostles; early disciples of Christ, firmness in the Covenant.

ABU1545. Words spoken ca. Jan. 1909. 200 words, Per. دهقان الهی تخمی می پاشد در اراضی طیبه بعضی از آنها در اراضی شوره *The Divine Husbandman scattereth seeds upon goodly lands, while some fall upon barren soil [3.5s]...* Mss: None. Pubs: KHH2.270-272. Question: زراعت من و زراعت اغیار چقدر فرق دارد Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah.

ABU1546. Words to Ahmad Sohrab, spoken on 1913-05-06. 200 words, Per. دیشب جمال مبارک را در خواب دیدم که بلسانی غیر از السن موجوده تکلم میفرمایند *Last night I had a dream. In this dream I saw the Blessed Perfection standing before a large gathering. I was also amongst these people....* Mss: None. Pubs: BDA2.290x. Trans: DAS.1913-05-06, MHMD2.382. Subjects: Jabulqa and Jabarsa, universal language, presence [liqa'] of Manifestation of God is presence of God, accounts of dreams and visions, the concourse on high.

ABU1547. Words spoken ca. Jan. 1909. 200 words, Per. فضل است لکن فضل استعداد لازم دارد که قبول کند مثلا آمدن باران *Grace abideth, yet grace requireth capacity that it may be received, even as the coming of rain [3.5s]...* Mss: None. Pubs: KHH2.280-281. Question: این فضل به بعضی دون بعضی عنایت میشود Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: acknowledgment of gift; of monetary contribution, alcohol and drugs; tobacco; opium, development of capacity and readiness, the soul as soil; cultivation of the soul, selfishness; self-love; egotism; self-indulgence.

ABU1548. Words spoken on 1915-02-08 in Abu Sinan. 200 words, Per. کثیف طالب کثیف است پاکی تاثیر کلی در روح دارد و لو خود پاکیزگی عرض است *Cleanliness has a profound effect upon the spirit. Even though cleanliness is related to worldly affairs, yet its effect is manifested in the soul....* Mss: None. Pubs: KHH1.169-170 (1.237-238). Trans: KHHE.249-250, DAS.1915-02-08, BSR_v13 p.090. Notes: Alternative Eng texts: KHH and DAS. Subjects: cleanliness and refinement.

ABU1549. Words spoken at House of the Master in Haifa, 1914-07-23. 200 words. *For the time being the proposed delegates to such a Conference must lay aside the discussion of dogmas and Apostles Creeds... If the churches are anxious to win the souls back to Christ they must interpret these 'seven great mysteries' of Christianity according to science and reason...* Mss: None. Pubs: None. Trans: DAS.1914-07-23. Subjects: interpretation of words and passages in scripture, Christian doctrine and practice, unity in diversity, harmony of science and religion.

ABU1550. Words spoken on 1913-03-23 in Paris. 200 words, Per. حضرت مسیح چون ببیت المقدّس داخل شدند فرمودند هر آیینه بشما می‌گویم که ازین ببعد سنگی بالای سنگی نخواهد *When Jesus Christ entered Jerusalem, He proclaimed: 'Verily I say unto you, there shall not be left here one stone upon another...* Mss: None. Pubs: BDA2.195-196. Trans: MHMD2.250-251. Subjects: prophecy and fulfillment, predictions and prophecies, Qur'an and Hadith quotation and interpretation.

ABU1551. Words spoken at Rue St. Didier 30 in Paris, 1913-02-13. 200 words. *When Bahá'u'lláh returned from His pilgrimage to Karbila, the brother of the Grand Vizir Abbas Quli Khan...* Mss: None. Pubs: None. Trans: DAS.1913-02-13. Notes: Paraphrase. Subjects: stories; anecdotes, early years; early ministry of Baha'u'llah, Baha'u'llah, power of the Manifestation of God.

ABU1552. Words spoken on 1913-03-22 in Paris. 200 words, Per. وقتی که جمال مبارک را ببغداد و عکا فرستادند یقین نمودند که این امر بکلی محو خواهد شد *When the Blessed Beauty was sent to Baghdad and 'Akka, the people responsible were certain that the Cause would be wiped out...* Mss: None. Pubs: BDA2.194-195. Trans: MHMD2.248-249. Subjects: prophecy and fulfillment, banishment to; life in 'Akka, greatness and influence of the Cause; of this Day, tests and trials; sacrifice and suffering, rejection, opposition and persecution.

ABU1553. Words spoken at Rue St. Didier 30 in Paris, 1913-02-19. 200 words. *Once upon a time I was invited to a garden party outside of the fortress of Akka. There were about seventy guests including the governor...* Mss: None. Pubs: None. Trans: DAS.1913-02-19. Subjects: service to others; to the Cause of God, stories; anecdotes, exhortations and counsels.

ABU1554. Words to the friends, spoken on 1915-03-12. 200 words. *All the efforts of these people in this or other direction are like unto the vanishing traceries made on the mirror-like surface of water....* Mss: None. Pubs: None. Trans: DAS.1915-03-12. Subjects: spiritual transformation, wisdom [hikmat], transience; worthlessness of the physical world, Manifestation of God as divine physician, idle fancies; lust and passion, heedlessness and ignorance of the people.

ABU1555. Words to Will and Wendell Dodge, spoken on 1901-11-21. 200 words. *The Kingdom of God is likened unto a garden and the gardener is a blessed Manifestation. The gardener comes and finds the trees unfruitful and the garden in disorder....* Mss: None. Pubs: None. Trans: PN_1901 p075, BLO_PN#109. Subjects: call to action, spiritual transformation, mission of the Manifestation of God in the world, Manifestation of God as gardener; cultivator, power of the Manifestation of God, divine grace, bounty, confirmations; spiritual capacity.

ABU1556. Words to Charles and Mariam Haney spoken in Feb. 1909. 200 words. *You had a meeting today with the Hebrews from Hamadan! These good people have suffered a great deal for the Cause, they have suffered exceedingly....* Mss: None. Pubs: None. Trans: AHF.032-033. Subjects: stories; anecdotes, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, the Word of God; influence and centrality of.

ABU1557. Words to Wilson, Engelhorn, Stewart, Brittingham, spoken around 1909-10-23. 200 words. *If for a thousand years a man takes food, and nourishes his body, yet if for two or three days that nourishment ceases, his body will become weakened...* Mss: None. Pubs: None. Trans: PN_1909 p093. Subjects: corruption and renewal; abandoning religious dogmas, divine emanation is ceaseless; eternal, day of Resurrection; Judgement, cycles in the physical and spiritual worlds, Manifestation of God as sun.

ABU1558. Words spoken at Haifa Pilgrim House, 1920-10-28. 200 words. *The Jews were expecting the appearance of His Holiness Christ, but they were expecting him to come with certain signs....* Mss: None. Pubs: None. Trans: PN_1920_heh_haifa p061 [continues p.63 r.h.side]. Subjects: literal interpretation, suffering; rejection of Christ, outward and inward meanings, the power of words; of speech, The Holy Spirit.

ABU1559. Words to Breakwell, Hopper, Brittingham, spoken around 1901-09-04. 200 words. *This parable was revealed on behalf of Peter and Paul, because at first Paul was one of the adversaries of the Revelation... The 'fatted calf' is the Heavenly Table of Knowledge...* Mss: None. Pubs: None. Trans: PN_1901 p024. Subjects: Saint Peter and Saint Paul, Judas, interpretation of words and passages in scripture, Covenant-breaking and Covenant-breakers, pride; vanity; laying claim to inner knowledge, rejection, opposition and persecution.

ABU1560. Words spoken at Pleiades Sylvan Bower, Alhammeh near Tiberias, 1914-05-10. 200 words. *God hath made all the phenomena for the sake of man and created man for Himself. We consider that the sun is shining, the clouds are pouring down rain...* Mss: None. Pubs: None. Question: Why did God create the world and man? Trans: DAS.1914-05-10. Subjects: purpose; goal of creation, heedlessness and ignorance of the people, human reality created in the image of God, man is the sum; pinnacle; fruit of creation.

ABU1561. Words to a stranger, spoken on 1914-05-09. 200 words. *The Bahá'ís must be the servants of universal Peace, the workers for the Cause of the Oneness of the world of humanity, the spreaders of heavenly Love amongst the children of men...* Mss: None. Pubs: None. Question: What do you expect the Bahá'ís to accomplish in this world? Trans: DAS.1914-05-09, SW_v16#01 p.385x, PN_1914 p002, PN_1914 p004, BSTW#318. Subjects: serving humanity; working for progress, betterment of the world, lists; enumerations of Baha'i principles, oneness; unity of religion, prejudice; racial prejudice; class distinction, harmony of science and religion, love and unity, call to action, universal peace; world unity, unity; oneness of humanity, unity in diversity, equality of men and women, religion as reality; definitions of religion, compassion; kindness.

ABU1562. Words spoken at Pleiades Sylvan Bower, Alhammeh near Tiberias, 1914-05-14. 200 words. *I hope that whosoever hears your words, sees your deeds and beholds your manners and behaviors may declare that these people are real Bahá'ís...* Mss: None. Pubs: None. Question: What does 'Abdu'l-Bahá expect us to do? Trans: DAS.1914-05-14, SW_v05#08 p.118. Subjects: growth of the Cause, prophecy and fulfillment, divine grace, bounty, confirmations; spiritual capacity, sacrifice of the Manifestation of God redeems the world, service to others; to the Cause of God, call to action.

ABU1563. Words to Kinney, Beede, Thompson party, spoken on 1909-07-07. 200 words. *Since the day you arrived you have daily progressed and you have almost changed. Some souls come here and return unaltered....* Mss: None. Pubs: None. Trans: PN_1909 p012, PN_1909 p043, PN_1909C p092, PN_1909E p002, PN_1909F p036, DJT.064-065, BLO_PN#027. Subjects: differences in human capacity, spiritual transformation, development of capacity and readiness, spiritual emotions and susceptibilities.

ABU1564. Words to departing pilgrims spoken in June 1906. 200 words. *Ye came and visited the Holy Place and associated with the Beloved of God. It is hoped ye will carry with you the effect and result...* Mss: None. Pubs: None. Trans: PN_1906 p082, SUR.266-267, BLO_PN#001. Subjects: spiritual transformation, status of kings; future of monarchy, forgiveness; a sin-covering eye; patience and forbearance, love and unity, detachment; severance; renunciation; patience, non-participation in politics.

ABU1565. Words to Charles and Mariam Haney spoken in Feb. 1909. 200 words. *It is just as sure that a camel cannot enter the eye of a needle as that a rich man cannot enter the Kingdom...* Mss: None. Pubs: None. Trans: AHF.017-018. Subjects: detachment; severance; renunciation; patience, worldliness vs. other-worldliness, quotation from or interpretation of the Bible.

ABU1566. Words to the friends, spoken on 1913-05-23. 200 words. *The real enjoyment of the world of humanity consists in the fact that every individual may think of the well-being of others... During the lifetime of Muhammad one day his son-in-law, Ali, his wife and two sons kept fast....* Mss: None. Pubs: None. Trans: DAS.1913-05-23. Subjects: sacrifice of self; mystery of sacrifice, family of Muhammad; early figures in Islam, stories; anecdotes, serving humanity; working for progress, betterment of the world, the golden rule; regard for one's neighbor; doing unto others, Islamic rituals; holy days; practices; etc..

ABU1567. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 200 words. *The ancient philosophers of Greece, Persia, and Egypt believed that*

God manifested in material things His final and supreme Reality.... Mss: None. Pubs: None. Trans: AELT.160-161. Subjects: unity of existence [wahdatu'l-wujud], God as immanent vs. transcendent reality, the divine emanation; the all-pervading bounty of God, transcendence; unknowability of God, Greek philosophers; Greek civilization.

ABU1568. Words to Ali Kuli Khan and Florence Khan, spoken on 1906-06-13. 200 words. *Sagacity is a power which enables one to become cognizant of the existence of a thing by means of the outward senses, or to feel the presence of a thing through certain outward signs....* Mss: None. Pubs: None. Question: [We asked as to the difference between Sagacity [zikavat] and Intelligence (or intellect).] Trans: PN_1906 p037, SUR.233, BLO_PN#001. Subjects: the mind's power of discovery, mind as intermediary between soul and body, limits of the intellect.

ABU1569. Words to Roy Wilhelm et al, spoken on 1907-04-23. 200 words. *Since the beginning of the world up to the present time, whenever a Manifestation or a Holy One appeared, all stood against Him, disgracefully treated Him, rejected and opposed Him...* Mss: None. Pubs: None. Trans: PN_1907 p020, IHP.017-018, BLO_PN#046. Subjects: scarcity of receptive souls, suffering and imprisonment, martyrs and martyrdom, power of the Manifestation of God, suffering; rejection of Christ, Saint Peter and Saint Paul.

ABU1570. Words to Kinney, Beede, Thompson party, spoken on 1909-07-04. 200 words. *Yes, it is a good day in America, the day of your physical freedom. But today you celebrated your spiritual freedom.... The world is in prison and bondage, through the heads of religion who have captivated the spirit....* Mss: None. Pubs: None. Question: It is the Fourth of July, the day we Americans celebrate our independence. Trans: PN_1909 p008-009, PN_1909 p034, PN_1909B p015, PN_1909C p082, DJT.045-046, BLO_PN#027. Subjects: rejection, opposition and persecution, true liberty; freedom, suffering; rejection of Christ, blind imitation [taqlid], corruption and renewal; abandoning religious dogmas.

ABU1571. Words to the Turkish Consul General, spoken on 1913-04-14. 200 words, other/unknown lang. امروز شرق بهیچوجه مقابلی یا غرب نتواند و با هیچ قوّهٔ ئی نه برابری بلکه محافظهٔ خود *Today the armies of Europe, well-drilled, well-provisioned, phalanx-like, are similar unto the waves of the ocean pounding against the shores of Asia.... The East today cannot compete with the West in any way.....* Mss: None. Pubs: BDA2.238. Trans: DAS.1913-04-14, MHMD2.308x. Notes: Zarqani and Sohrab have different wording. Subjects: forces of light and darkness; integration and disintegration, unity; oneness of humanity, universal language, critique of Eastern values; culture, greatness and influence of the Cause; of this Day.

ABU1572. Words to Percy Woodcock in 1909. 200 words. *It is a great mistake to suppose that there will be a House of Justice established in each city. The fact is there will be but one House of Justice for the whole world... we are simply the servants building the house. The house is not ours. We simply contribute the labor....* Mss: None. Pubs: None. Question: [regarding the House of Justice] Trans: PN_1909F p028. Subjects: House of Justice, means of establishment of future civilization, elections.

ABU1573. Words to some friends, spoken on 1915-04-21. 200 words. *Look at these white lilies - how fragrant and pure they are! An emblem of the spotless heart... Praise be to God that we are enjoying the benefits of the material and spiritual Ridvan... The message of Ridvan is love, love and still more love...* Mss: None. Pubs: None. Trans: DAS.1915-04-21. Subjects: love as fundamental; spiritual foundations of religion, teaching the Cause; call to teach, symbolism, unity; oneness of humanity, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU1574. Words to Mary J. MacNutt. 200 words. *Bahá'u'lláh dictated the book of Iqan to me 1275 A.H. in less than twenty-four hours.....* Mss: None. Pubs: None. Trans: PN_unsorted p006. Notes: "Crumbs from the table of Abdu'l-Baha"? Subjects: review of publications, authentication; disposition of the Sacred Writings, autobiographical account; narrative of Abdu'l-Baha, suffering and imprisonment.

ABU1575. Words at a wedding, spoken on 1920-11-18. 200 words. *This is a very happy evening, one of joy. In one respect it is a wedding night...* Mss: None. Pubs: None. Trans: PN_1920 p082, PN_1920_heh p023. Subjects: unity in diversity, unity; oneness of humanity, universal peace; world unity, detachment; severance; renunciation; patience.

ABU1576. Words spoken in Akka, 1899-02-26. 200 words. *There are three baptisms spoken of by the prophets. The baptisms of water, of Spirit, and of fire....* Mss: None. Pubs: None. Trans: PN_1899 p009, NRMM.169. Subjects: symbolism, spiritual baptism, spiritual emotions and susceptibilities, spiritual transformation, interpretation of words and passages in scripture, mystical themes.

ABU1577. Words to Mr and Mrs Hannen, spoken on 1909-02-22. 200 words. *We are gazing upon Mt Carmel, where many kings and world conquerors had come... Bravo! Very Good! It is not the personality at which we should look...* Mss: None. Pubs: None. Trans: PN_1909F p085, PN_1909F p111, AKL.012-013. Subjects: oneness or innumerability of the Manifestations of God, Manifestation of God as sun, symbolism, Shrines and Holy places.

ABU1578. Words to the friends, spoken on 1915-01-11. 200 words. *Today we call on Sheik Ibrahim Akki. As you know his two merchant steamers are sunk by the Russian warship in Beirut harbor....* Mss: None. Pubs: None. Trans: DAS.1915-01-11. Subjects: conduct in finance and business, stories; anecdotes, moderation; frugality; simplicity, composure; tranquillity; serenity.

ABU1579. Words to Fugeta, Dr. Esslemont et al, spoken on 1920-01-10. 200 words. *In Paris one of the notable representatives of France invited me to attend an evening party and I went. We saw that they had prepared a big banquet with sweets and cakes of many kinds....* Mss: None. Pubs: None. Trans: PN_1919 p080. Subjects: autobiographical account; narrative of Abdu'l-Baha, worldliness vs. other-worldliness, music and singing.

ABU1580. Words spoken on 1913-04-23. 200 words, other/unknown lang. امّا اعانت و حمایت نفوس آن نیز در عالم جسمانی و روحانی هر دو لازمست *Assistance is of two kinds: Material assistance and spiritual assistance. Material assistance is limited to one locality and place but spiritual assistance is measureless....* Mss: None. Pubs: BDA2.256x. Question: How can I better assist the world? Trans: DAS.1913-04-23, MHMD2.328-329x. Subjects: greed; envy; covetousness; attachment to the world, service to others; to the Cause of God, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, material and spiritual existence; two books.

ABU1581. Words spoken in 1912. 200 words. *The Mashrak-el-Azkar will be like a beautiful bouquet. The central lofty edifice will have nine sides...* Mss: None. Pubs: None. Trans: SW_v05#05 p.067. Notes: Article about the House of Worship by Isabel Fraser including many quotes. Subjects: House of Worship [Mashriqu'l-Adhkar], unity of thought and belief, spiritual transformation, unity; oneness of humanity.

ABU1582. Words to Lua Getsinger, Ramleh, 1913-08-21. 200 words. *In the election of the members of the House of Spirituality no political tactics should enter. They must be free from self...* Mss: None. Pubs: None. Trans: DAS.1913-08-21, ABIE.216, BLO_PN#007. Subjects: non-participation in politics, consultation, elections, teaching the Cause; call to teach, love and unity.

ABU1584. Public address given on 1912-04-25. 200 words. *Today the greatest need of the world of humanity is discontinuance of the existing misunderstandings...* Mss: None. Pubs: None. Trans: LOG#1138x, PUP#025 (p.060-061), SW_v03#03 p.023-024, SW_v11#18 p.304. Subjects: means of establishment of future civilization, universal language, universal peace; world unity, unity of thought and belief, language and the structure of reality.

ABU1585. 200 words. *Man has different ways of approaching God. One man thinks he must make extraordinary efforts in science...* Mss: None. Pubs: None. Trans: ADP.098-099. Subjects: spiritual transformation, exhortations and counsels, law of fasting, walking the spiritual path; spiritual wayfaring; the

virtuous life, monasticism; asceticism, justice [‘adl]; social justice and divine justice.

ABU1586. 200 words. *Materially, man is the prisoner of nature; the least wind disturbs him, the cold hurts him...* Mss: None. Pubs: None. Trans: ADP.095-096. Subjects: power of love, mission of the Manifestation of God in the world, material and spiritual existence; two books, power of the mind over nature.

ABU1587. Words to Mr Charles Tinsley, spoken on 1912-10-10. 200 words. *You must not be sad. This affliction will make you spiritually stronger. Do not be sad... A certain ruler wished to appoint one of his subjects to a high office...* Mss: None. Pubs: None. Trans: LOG#2040x, SW_v04#12 p.205, SW_v09#18 p.214x, ECN.374+451+527+604, STAB#115. Subjects: stories; anecdotes, spiritual transformation, tests and trials; sacrifice and suffering, consolation and comfort.

ABU1588. Words spoken on 1913-09-19 in Ramleh. 200 words. *There was a time when Persian was like a fragrant Bouquet, perfuming all nostrils. She was the center of the glory and honor of the world of humanity....* Mss: None. Pubs: None. Trans: DAS.1913-09-19, ABIE.332, BLO_PN#007. Subjects: past, present and future of Iran, historical episodes and the lessons of the past, two kinds of civilization; material and spiritual civilization, call to action, divine grace, bounty, confirmations; spiritual capacity.

ABU1589. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 200 words. *God's creation is perfect. Every part of the universe has its connection with every other part, according to a Divine system....* Mss: None. Pubs: None. Question: Are there accidental happenings, or do all events occur according to Divine plan? Trans: DLA.020-021, BLO_PN#026. Subjects: interconnectedness; all things involved in all things; chain of being, law of cause and effect.

ABU1590. Words spoken ca. Dec. 1911 in London. 200 words. *The magnet of your love brought me to this country. My hope is that the Divine Light...* Mss: None. Pubs: None. Trans: AIL.054, SW_v02#19 p.006. Subjects: unity; oneness of humanity, words vs deeds, spiritual meetings; gatherings; devotional gatherings; feasts, prejudice; racial prejudice; class distinction, East and West; communication between East and West, The Holy Spirit, forces of light and darkness; integration and disintegration.

ABU1591. Words spoken on 1913-08-05 in Ramleh. 200 words. *It is said that at one time a king went out traveling incognito. He put on an humble suit of clothes...* Mss: None. Pubs: None. Trans: DAS.1913-08-05, SW_v09#18 p.211-212, ABIE.161, BLO_PN#007, STAB#146. Subjects: alcohol and drugs; tobacco; opium, humor; jokes, stories; anecdotes.

ABU1592. Words to the friends, spoken on 1913-06-07. 200 words. *In Tiberias the missionaries have built a modern hospital and pharmacy. The doctor...* Mss: None. Pubs: None. Trans: DAS.1913-06-07, SW_v09#03 p.040. Subjects: Christian rejection of Baha’u’llah and the Baha’i Faith, being a channel for the Holy Spirit in teaching the Cause, spiritual prerequisites of teaching the Cause, Christian doctrine and practice, early Christian persecutions; the Pharisees, The Holy Spirit, teaching the Cause; call to teach.

ABU1593. Words spoken at Theosophical Society in San Francisco, 1912-10-11. 200 words. *The question of reincarnation is a very important one. It is in need of elucidation and elaboration. It cannot be briefly answered. When we study phenomena...* Mss: None. Pubs: None. Question: Do the Bahá’ís credit the doctrine of reincarnation? Trans: ECN.321+796. Notes: talk given at 8 p.m. Subjects: passage of elementary matter through degrees of existence, composition and decomposition, reincarnation, elementary matter cannot be annihilated.

ABU1594. Words to an American spoken in 1900, relayed by Ali-Kuli Khan. 200 words. *There was once an Arab traveler who had lost his way in the desert. He was dying of thirst and, humbly, he begged God for water.... Believing that God is present in nature has never been enough....* Mss: None. Pubs: None. Trans: SUR.142. Notes: Paraphrase; second paragraph may be words of M. Gail. Subjects: nature and God’s will, God as immanent vs. transcendent reality, stories; anecdotes, limits of the intellect, power of faith; power of the spirit, Manifestation of God as mediator, living waters; water of life.

ABU1595. Words to the Falah family, spoken on 1914-06-06. 190 words. *The firm and steadfast believers living in a city will become the means of its ultimate illumination and will assist the inhabitants...* Mss: None. Pubs: None. Trans: DAS.1914-06-06, SW_v09#10 p.107-108x. Subjects: spiritual transformation, Muhammad; Islam, religion as source; stimulus of knowledge and science, growth of the Cause, teaching the Cause; call to teach, the Word of God; influence and centrality of.

ABU1596. 190 words, Per. از جمله مکرهای میرزا محسن خان سفیر ایران در اسلامبول آنکه یک بار *Among the stratagems employed by Mirza Muhsin Khan, the Persian Ambassador in Istanbul, was that on one occasion [3.5s]...* Mss: None. Pubs: ASAT3.110-111. Trans: None. Subjects: banishment to; life in ‘Akka, stories; anecdotes, power of the Manifestation of God.

ABU1597. Words spoken at Hotel Lankershim in Los Angeles, 1912-10-20. 190 words, Per. اگر اینها هم مقصد خیری در امر الله دارند باید بخدمتی موفق شوند و بروند تبلیغ امر الله نمایند *If they have good intentions for the Cause of God, they must render some service and they must go out to teach the Cause. If they are able, they should raise the cry...* Mss: None. Pubs: BDA1.322.12. Trans: MHMD1.340-341. Subjects: power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

ABU1598. 190 words, Per. اگر چنانچه ممکن باشد که نسبت هر روزنامه ازامر منقطع گردد که مردم بدانند *Would that it were possible for every newspaper to become detached from command, that the people might know [3.5s]...* Mss: None. Pubs: ASAT4.046-047. Trans: None. Subjects: newspapers and the media; publications, chastisement and requital, serving humanity; working for progress, betterment of the world.

ABU1599. Words to the Baha'is, spoken on 1912-11-17. 190 words, Per. الحمد لله عون و عنایت مبارک از جمیع جهات رسید و تأیید ملکوت ابهی احاطه نمود امر الله گوشزد عموم گردید *Praise be to God! His divine help and assistance have enveloped us and the confirmations of the Abha Kingdom have surrounded us.... Had there not been this servitude, constancy and confirmation...* Mss: None. Pubs: BDA1.378.03. Trans: MHMD1.397-398. Subjects: servitude; submission to God; repentance, Covenant-breaking and Covenant-breakers, growth of the Cause, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, House of Worship [Mashriqu’l-Adhkar].

ABU1600. Words spoken at Mrs Jack's Unity Meeting, 1911-09-22. 190 words. *Although the day is cold for me to go out, yet I have come to see you...* Mss: None. Pubs: KHAB.063 (072) [translated from English into Arabic]. Trans: AIL.048, SW_v02#12 p.005-006. Subjects: East and West; communication between East and West, unity; oneness of humanity, power of love, praise of Western values; culture.

ABU1601. Words spoken on 1913-04-16 in Budapest. 190 words, Per. بعضی از تعالیمشان باین امر نزدیک است ولی امرالله جامع جمیع مسائل الهیه است *Some of their [the Theosophists'] principles are similar to the teachings of this Cause. The Cause of God, however, is the embodiment of every divine principle...* Mss: None. Pubs: BDA2.242. Trans: MHMD2.313-314. Subjects: unity in diversity, power of prayer, pilgrimage [Hajj] in Islam, the Word of God; influence and centrality of, spiritual transformation, universality of the Cause.

ABU1602. Words spoken on 1913-06-11 in Paris. 80 words, Per. تا دولت و ملت مانند شهد و شیر آمیخته نگردند نجاح و فلاح ممتنع و محال است *Until the government [of Persia] and its people become commingled, even as milk and honey, their success and prosperity will remain entirely unattainable...* Mss: None. Pubs: BDA2.345-346. Trans: MHMD2.459. Subjects: obedience to and respect for government authority, relationship between government and people, rejection, opposition and persecution, past, present and future of Iran, unity of governments; political unity, non-participation in politics.

ABU1603. 190 words, Per. چقدر ساده و لطیف است که انسان گمان میکند مانند آنرا تواند نوشت هیهات *How simple and delicate it appeareth, such that man*

imagineth he can write the like thereof! Far, far from possible! [3.5s]... Mss: None. Pubs: ASAT4.174-175. Trans: None. Subjects: literature; drama; humanities; the arts, symbolism.

ABU1604. 190 words, Per. حجاب نسوان مانع از تعلیم و تعلم است فقهاء دربنخصوص مبالغه نمودند که حتی صوت نساء *The veiling of women preventeth learning and instruction. The divines have, in this matter, gone to such extremes that even the voice of women [is forbidden] [3.5s]...* Mss: None. Pubs: AVK3.341.18x. Trans: None. Subjects: critique of Eastern values; culture, veiling [hijab], role and station of women, corruption and decline of Islam; of the Shi'ih.

ABU1605. Words spoken on 1915-07-13 in Haifa. 190 words, Per. حیات اشیاء بآب است بجهت این آیات الهی و فیوضات ربانی بآب تشبیه شده "و انزلنا من السماء ماء وصارت اودیة *The life of all things dependeth upon water, and for this reason have the divine verses and heavenly bounties been likened unto water, "And We sent down from heaven water, and the valleys flowed..." [3.5s]...* Mss: None. Pubs: ZSM.1915-07-13. Trans: None. Subjects: forces of light and darkness; integration and disintegration, the Word of God; influence and centrality of, differences in human capacity, rejection, opposition and persecution, the divine emanation; the all-pervading bounty of God.

ABU1606. Words to a visitor, spoken on 1913-05-12. 190 words, Per. خود مسیح میفرماید منم نان حیات پس آن مائدهٔ کمالات و یوضات آسمانی بود و آن طبقها *His Holiness Christ said: I am the bread which has come down from heaven. Again he said: Whosoever eats of this bread, he shall find a new life. The heavenly food is the divine virtues of the world of humanity...* Mss: None. Pubs: BDA2.297x. Question: [Someone asked the meaning of the miracle of the five loaves, the twelve remaining baskets and the feeding of the multitide.] Trans: DAS.1913-05-12, MHMD2.392-393x. Subjects: call to action, spiritual transformation, Manifestation of God as mediator, teaching the Cause; call to teach, The Holy Spirit, symbolism.

ABU1607. Words spoken on 1919-12-27. 190 words, Per. در اوایلی که به عکا و قشله عسکریه وارد شدیم روزی حکومت خبر داد *You see this old man; he has devoted his entire life in service to the Cause of God... In the early days when we came to 'Akka and arrived at the military barracks, one day the governor sent word...* Mss: None. Pubs: ISA.003-004. Trans: ISAE.1919-12-27, STAB#090. Subjects: banishment to; life in 'Akka, autobiographical account; narrative of Abdu'l-Baha, banishments of Baha'u'llah, Mount Carmel.

ABU1608. Words spoken on 1914-06-20 in Haifa. 190 words. *Dr. Ardasheer has learned osteopathy very well. He desires to give you a massage.... They investigate every question.... They go to self-interested strangers...* Mss: None. Pubs: None. Trans: DAS.1914-06-19, SW_v09#10 p.119-120. Subjects: power; influence of a single soul in teaching the Cause, service to others; to the Cause of God, teaching the Cause; call to teach, methods of teaching the Cause, praise of Western values; culture, unity; oneness of humanity.

ABU1609. Words spoken ca. Feb. 1920. 190 words, Per. شما که به ایران میروید بهر جا وارد شدید باید روح مجسم باشید . با انجذابی رحمانی و انعکاس ملکوتی *O ye who journey unto Iran! Whithersoever ye enter, ye must be embodied spirits, with divine attraction and heavenly radiance [3.5s]...* Mss: None. Pubs: KHMT.098-099. Trans: None. Subjects: growth of the Cause, teaching the Cause; call to teach, unity; oneness of humanity, firmness in the Covenant.

ABU1610. Words spoken on 1916-07-19. 190 words, Per. صوفی بود من مکتوب خط خود او را بفتح علیشاه دیدهام وقتی شاه دویست ترکمان را گرفت بکشد *I was acquainted with a Sufi who wrote a letter with his own hand to Fath-'Ali-Shah [3.5s]... ...Fath-'Ali Shah had jailed some 200 Turkomans he intended to kill. Mirza Abu'l-Qasim...* Mss: None. Pubs: MUH1.0571-0572, QUM.013. Trans: STAB#017. Subjects: prayer for justice and fairmindedness, petitions to authorities, forgiveness; grace; bounty; mercy; compassion of God, humility; meekness; lowliness.

ABU1611. Public address given on 1912-10-02. 190 words, Per. ما در دنیا عقب انسان می گردیم انسان بحیات روحانی انسانست و سبب این حیات کمالات معنوی و صفات رحمانی است *We aspire to find true human beings in this world. Man becomes human only through spiritual life, and the foundation of such a life is made up of heavenly perfections....* Mss: None. Pubs: BDA1.284.05. Trans: MHMD1.301-302. Subjects: man's distinction from the animal, walking the spiritual path; spiritual wayfaring; the virtuous life, worldliness vs. other-worldliness, purpose; goal of creation, attaining the life of the spirit.

ABU1612. 190 words, Per. محمد جواد برادری داشت که در اسلامبول تضرع و زاری میکرد که غنی بشود *Muhammad-Javad had a brother in Istanbul who was supplicating and entreating God to become rich....* Mss: None. Pubs: NJB_v12#06 p.126. Trans: STAB#087. Subjects: greed; envy; covetousness; attachment to the world, prayers (general or uncategorized), status of material wealth; wealth and poverty, power and sovereignty of God; omnipotence of God, forgiveness; grace; bounty; mercy; compassion of God, business; financial; property matters.

ABU1613. Words to the friends, spoken on 1915-04-12. 190 words, Per. مردم از قول حق خاضع نمیشوند ولی اگر عمل حق ببینند خاضع میشوند *People do not become submissive because of virtuous dictums; but rather, when they observe righteous deeds, they grow submissive. (DAS: Generally the people are not impressed by the words of the Divine Manifestation but if they hear about His actions they will humble themselves immediately.)...* Mss: None. Pubs: KHH1.212 (1.297). Trans: KHHE.310-311, DAS.1915-04-12, BSR_v13 p.100. Notes: Alternative Eng texts: KHH and DAS. Subjects: words vs deeds, martyrs and martyrdom, the Word of God; influence and centrality of.

ABU1614. Words spoken on 1912-10-19 in Los Angeles. 190 words. *Mr. Chase was of the blessed souls. The best time of his life was spent in the path of God...* Mss: None. Pubs: None. Trans: SW_v03#13 p.015, SW_v04#11 p.190, MAB.022-023, ECN.160. Notes: talk given at 1 p.m. Subjects: eulogies; reminiscences, Shrines and Holy places, teaching the Cause; call to teach.

ABU1615. Words spoken ca. Jan. 1909. 190 words, Per. مقصد از اصحاب کهف نفوسی بودند که از احوال دنیا گذشتند آن اشخاصی که از شدت انجذب بنفحات الهی استغال بحق *The purpose of the Companions of the Cave were they who had detached themselves from worldly conditions, those souls who, through their intense attraction to the divine fragrances, became occupied with the True One [3.5s]...* Mss: None. Pubs: KHH2.290. Question: مقصد از اصحاب کهف چیست Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, spiritual transformation, love of God.

ABU1616. Words to newspaper reporters, spoken on 1912-04-11. 190 words, Per. مقصد ما صلح عمومی و وحدت انسانی است سفری در پاریس و لندن بودم *Our object is universal peace and the unity of humankind. I have traveled to Paris and London and now I have come to America... One of these ills is the people's restlessness and discontent under the yoke of the war expenditures of the world's governments.... It is the war which is today the cause of all trouble....* Mss: None. Pubs: BDA1.027.02. Question: What are your aims?... How can universal peace be achieved?... What are these ills?... Is it not possible that peace can become the cause of trouble and war the means of progress? Trans: DAS.1913-07-20, MHMD1.035-036, ABIE.091, BLO_PN#007. Subjects: war and peace, teaching the Cause; call to teach, unity; oneness of humanity, universal education.

ABU1617. Words to a physician, spoken on 1912-11-05. 190 words, Per. مقصود من الفت بین احزابست و ترک تعصب و ضغینه و بغضا تا ملل و امم عالم با یکدیگر برادر شوند جمیع خیر خواه جنس بشر گردند *My aim is to create harmony and concord among the different groups and to eradicate prejudice, hatred and enmity...* Mss: None. Pubs: BDA1.355.16. Question: [A question about the object of 'Abdu'l-Baha's journey.] Trans: MHMD1.374-375. Subjects: unity; oneness of humanity, war and peace, oneness; unity of religion, rejection, opposition and persecution, universal peace; world unity, East and West; communication between East and West, travels to the West by Abdu'l-Baha.

ABU1618. Words to visitors, spoken on 1913-05-12. 190 words. *There is a story attributed to Christ in the oriental literature that is not found in any of the four Gospels. It is reported that one day a number of people saw Christ flying away with great haste....* Mss: None. Pubs: None. Trans: DAS.1913-

05-12. Subjects: stories; anecdotes, miracles and their interpretation, The Holy Spirit.

ABU1619. Words spoken at Windsor Hotel in Montreal, 1912-09-07. 190 words, Per. و مقصد امم و مذاهب عالم مقصد واحد زیرا جمیع معتقد بوحدانیت الهی هستند و واسطه ئی را بین خلق و خالق لازم میدانند *The foundation of all religions is one and the aim of all creeds of the world is also one. All are believers in the oneness of God....* Mss: None. Pubs: BDA1.231.17. Trans: MHMD1.248-249. Subjects: outward and inward meanings, differences between the Manifestations; station of distinction, oneness; unity of religion, literal interpretation, corruption and renewal; abandoning religious dogmas.

ABU1620. Words to the friends, spoken on 1914-09-02. 190 words. *One man is so sensitive that gentlest breeze racing over his face may become awakened...* Mss: None. Pubs: None. Trans: DAS.1914-09-02. Subjects: suffering; rejection of Christ, spiritual emotions and susceptibilities, blind imitation [taqlid].

ABU1621. Words spoken on 1916-08-09 in Haifa. 190 words, Per. یک حدیثی است که جمیع بر آن متفق هستند که فقهاء ذلک الزمان اشر فقهإ تحت ظل السماء *There is a tradition upon which all are in agreement, that the divines of that time shall be the most iniquitous divines beneath the shadow of the heavens [3.5s]...* Mss: None. Pubs: ZSM.1916-08-09. Trans: None. Subjects: rejection, opposition and persecution, predictions and prophecies.

ABU1622. Words to Goodall, Wise and Cooper, spoken on 1912-07-20. 190 words. *I have come to these parts and I find out that certain people have attributed to me certain statements of which I am innocent... Any one quoting me must have authority written either with my own hand, or Tablets signed with my seal....* Mss: None. Pubs: None. Trans: SW_v11#14 p.243x, PN_1912 p018, PN_1912 p028, BSTW#129, BSTW#172. Notes: "Approved and signed by 'Abdu'l-Bahá". Subjects: authentication; disposition of the Sacred Writings, importance of authoritative interpretation, station; mission; authority of Abdu'l-Baha, firmness in the Covenant.

ABU1623. Words to Charles and Mariam Haney spoken in Feb. 1909. 190 words. *There is no freedom yet in Persia. It is not possible now to promulgate freely the Teachings of this Cause....* Mss: None. Pubs: None. Trans: AHF.010-011. Subjects: unity; oneness of humanity, rejection, opposition and persecution, teaching the Cause; call to teach.

ABU1624. Words spoken ca. 1900. 190 words. *Real love is a spiritual thing. It is an emotion of the soul. From the emotion of the soul an effect is also produced upon the body....* Mss: None. Pubs: None. Trans: PN_1900_heh p074. Notes: "Notes Taken at the Holy Household" #4.5. Subjects: love and unity, two aspects of the human soul; the higher and lower natures, love as fundamental; spiritual foundations of religion, love of God.

ABU1625. Words to Mrs Garrett of Boston in Sept. 1911. 190 words. *Convey to the friends in Boston affectionate greetings, and tell them that though I am in London, my heart and soul are with them....* Mss: None. Pubs: None. Trans: BSTW#082. Subjects: firmness in the Covenant, chastisement and requital, tests and trials; sacrifice and suffering, consolation and comfort, steadfastness; perseverance; faithfulness, spiritual emotions and susceptibilities.

ABU1626. Words to the friends, spoken on 1915-04-20. 190 words. *Association with outsiders is like unto a 'knife-edge file'. It wears and cuts away the spirit. One does not hear from them one joy-creating word. From noon till now I have been speaking...* Mss: None. Pubs: None. Trans: DAS.1915-04-20. Subjects: war and peace, present and future calamities; war; universal convulsion, service to others; to the Cause of God, prejudice; racial prejudice; class distinction, fellowship with the wayward and ungodly.

ABU1627. Words to Julia Grundy spoken around Jan. 1905. 190 words. *May we all live in the Sea of Reality and be filled with the Love of God. Thank God we are in the Ark of the Covenant....* Mss: None. Pubs: None. Question: [At dinner a violent rainstorm swept in from the sea.] Trans: TDLA.046-047, BLO_PN#104. Subjects: spiritual emotions and susceptibilities, the divine emanation; the all-pervading bounty of God, development of capacity and readiness, birth of Christ; purity; virginity of Mary, the Bab; the Primal Point; station and claims of the Bab, love, unity, and fellowship among the friends; in the Cause.

ABU1628. Words spoken in 1900. 190 words. *Every material thing we see around us, represents some spiritual idea. As there is an outward, material reality, so there is also an inward, spiritual reality....* Mss: None. Pubs: None. Trans: PTIM.062, BSTW#201. Subjects: Manifestation of God as sun, Manifestation of God as educator, need for an educator, Manifestation of God as gardener; cultivator, material world a reflection of the spiritual.

ABU1629. Words to Julia Grundy spoken around Jan. 1905. 190 words. *I will pray God to assist you. It has often happened that one who is not able to teach would be sent forth, and when the time came, that one would be found powerful and eloquent....* Mss: None. Pubs: None. Question: My greatest wish is to teach this Message. Trans: TDLA.016-017, BLO_PN#104. Subjects: teaching the Cause; call to teach, detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of, spiritual transformation, Judaism; the Torah; the Jewish people.

ABU1630. Address to the friends at Rue St. Didier 30 in Paris, 1913-03-07. 190 words. *You are welcome! I constantly pray for you and beg for each the divine Confirmations, so that the eye of your insight may be opened to see those objects...* Mss: None. Pubs: None. Trans: DAS.1913-03-07. Subjects: development of capacity and readiness, knowledge; recognition of God, call to action, heedlessness and ignorance of the people, divine grace, bounty, confirmations; spiritual capacity, realms of being; three realms; five realms.

ABU1631. Words to an Indian scholar, spoken on 1914-03-25. 190 words. *They appear and disappear. They have no importance whatsoever in the religious world... The course of this stupendous creation is not changed through their blind, dogmatic assertions....* Mss: None. Pubs: None. Trans: DAS.1914-03-25. Subjects: corruption and renewal; abandoning religious dogmas, Manifestation of God as educator, religion as reality; definitions of religion, independent investigation of truth; reality, need for an educator.

ABU1632. Words to Arthur Agnew et al, spoken on 1907-04-16. 190 words. *Concerning the Temple, the Mashrak el Azkar, it is a very important matter. The most important thing now in America is the building of the Temple....* Mss: None. Pubs: None. Trans: SW_v01#12 p.006x, PN_1907 p053, TTAG.022-023, BLO_PN#101. Subjects: House of Worship [Mashriqu'l-Adhkar], importance of community building.

ABU1633. Words to Baha'is from Esslingen, spoken on 1913-04-06. 190 words. *You are welcome. You must thank God and I must thank God that a meeting like unto this is being held; for this meeting cannot be compared with other meetings....* Mss: None. Pubs: None. Trans: DAS.1913-04-06. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, being a source of light; guidance.

ABU1634. Words to Albert Vail, spoken on 1919-11-19. 190 words. *The City you deem most advisable is preferred by Me... Never associate with Mrs Kirchner... Be kind to them at first. Do not be severe at first. If you find they cannot be changed, leave them to themselves....* Mss: None. Pubs: None. Trans: PN_1919 p013. Subjects: avoidance of Covenant-Breakers, Covenant-breaking and Covenant-breakers, forgiveness; a sin-covering eye; patience and forbearance, personal instructions.

ABU1635. Words to Aseyeh Allen spoken in May 1907. 190 words. *I am very happy that they have the nineteen day Feasts; they should become more and more spiritual... It is better to hold these Feasts in the homes...* Mss: None. Pubs: None. Trans: PN_1907 p071. Subjects: Nineteen-Day Feast, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, music and singing.

ABU1636. Words to some visitors, spoken on 1913-02-27. 190 words. *There was once a Persian Bahá'í who was very hospitable and always entertained new guests. Although he was poor...* Mss: None. Pubs: None. Trans:

DAS.1913-02-27. Notes: Paraphrase. Subjects: humor; jokes, stories; anecdotes.

ABU1637. Words spoken at Bahji, 1914-01-03. 190 words. *A fair and impartial observer perceives the signs of the power and intelligence of God in all the atoms of existence. Before leaving Haifa, I felt very ill... Then I reached Stuttgart. There I found wonderful Baha'is....* Mss: None. Pubs: None. Trans: DAS.1914-01-03. Subjects: praise and encouragement, travels to the West by Abdu'l-Baha, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity.

ABU1638. Words spoken in 1911 in London. 190 words. *These are wonderful days! We see an Eastern guest received with love and courtesy in the West....* Mss: None. Pubs: None. Trans: AIL.058, SW_v02#19 p.003-004. Subjects: stories; anecdotes, unity; oneness of humanity, progress and the continual ascent of material civilization, prejudice; racial prejudice; class distinction, East and West; communication between East and West.

ABU1639. Words to departing pilgrims, spoken on 1914-04-28. 190 words. *In this century the voices of peace must drown the clamors for battle, and the principle of arbitration must gain sway...* Mss: None. Pubs: None. Trans: DAS.1914-04-28. Subjects: call to action, serving humanity; working for progress, betterment of the world, war and peace, education of children; moral education, characteristics and conduct of true believers.

ABU1640. Words to some friends, spoken on 1914-10-29. 190 words. *In these days the people of the world are in the bondage of a thousand trials and sufferings but they bear all these things without a murmur...* Mss: None. Pubs: None. Trans: DAS.1914-10-29. Subjects: symbolism, tests and trials; sacrifice and suffering, autobiographical account; narrative of Abdu'l-Baha.

ABU1641. Words to E.C. Getsinger, spoken on 1900-09-29. 190 words. *Enoch prophesied of the coming of Bahá'u'lláh in Jude Chapter 1, Verse 14....* Mss: None. Pubs: None. Trans: PN_1900 p040. Notes: Paraphrase. Subjects: prophecy and fulfillment, symbolism, Baha'u'llah.

ABU1642. Words to A.M.Boylan, spoken on 1912-06-07. 190 words. *The marriage bond is important. Very, very important. Marriage must be strict and pure. You must all be very careful about this. Women and men must not embrace each other when not married... Do not distress them by saying that they should not have done this or that. They will see for themselves....* Mss: None. Pubs: None. Trans: LOG#1438x, PN_1912 p026, PN_1912 p119, BSTW#148, BSTW#431. Subjects: chastity and purity, wisdom [hikmat], marriage as means of spiritual progress.

ABU1643. Words to the Master's entourage, spoken on 1913-04-26. 190 words. *Many blessed and holy souls have appeared in this Cause who have been the essence of essences. That is why the Cause is wonderfully spread all over the world....* Mss: None. Pubs: None. Trans: DAS.1913-04-26. Subjects: power; influence of a single soul in teaching the Cause, growth of the Cause, high station of teachers of the Cause, the state of enkindlement in teaching, being a source of light; guidance.

ABU1644. Words to some friends, spoken on 1915-01-14. 190 words. *The constitution of some people is kneaded with the water of loyalty. They are like unto a pure soil in which the seeds of loyalty are planted...* Mss: None. Pubs: None. Trans: DAS.1915-01-14. Subjects: stories; anecdotes, the soul as soil; cultivation of the soul.

ABU1645. Words to Miss E. Goodall, Kheirallah et al in March 1899. 190 words. *It would be very difficult to speak of the spiritual Kingdom in any way... You will retain your individuality and will not be swallowed up in one vast spirit....* Mss: None. Pubs: None. Question: Will we know each other in the Kingdom: i.e., will we have our individuality or will we be one spirit? Trans: PN_unsorted p041. Notes: Soul Mates - From notes taken at Akka by one of the early pilgrims. Last sentence also in SW v14#02 p.038. Subjects: soul; spirit after death, immateriality; ineffability of soul; spirit, symbolism.

ABU1646. Words to Charles and Mariam Haney spoken in Feb. 1909. 190 words. *A certain journalist called upon Me this morning representing one of the well known Arabian newspapers. He asked Me these questions....* Mss: None. Pubs: None. Trans: AHF.019-020. Subjects: the Kingdom of God [Malakut], symbolism, soul; spirit after death.

ABU1647. Words spoken on 1913-11-04 in Ramleh. 190 words. *There was in Acca a Greek merchant who had grown very wealthy. He had a dog which followed him everywhere...* Mss: None. Pubs: None. Trans: DAS.1913-11-04. Subjects: stories; anecdotes, steadfastness; perseverance; faithfulness.

ABU1648. Words to the Master's entourage, spoken on 1913-03-10. 190 words. *These objections are always raised against the truth but the truth will march toward its ultimate goal of triumph. When we were exiled from Teheran to Bagdad...* Mss: None. Pubs: None. Trans: DAS.1913-03-10. Subjects: defending the Faith; protecting the Cause; apologetics, growth of the Cause, rejection, opposition and persecution.

ABU1649. Words spoken on 1914-03-05. 190 words. *There are many kinds of roses, but this kind is the most fragrant. The extract of rose is...* Mss: None. Pubs: None. Trans: DAS.1914-03-05, SW_v08#13 p.177-178. Subjects: special knowledge of the Manifestation of God, banishment to; life in 'Akka, physical limitations of the Manifestation of God.

ABU1650. Words spoken on 1914-02-15. 190 words. *In this age the college which is dominated by a denominational spirit is an anomaly.... The universities and colleges of the world must hold fast to three cardinal principles...* Mss: None. Pubs: None. Trans: LOG#0716x, DAS.1914-02-15, SW_v09#09 p.098, SW_v14#01 p.007, SW_v18#06 p.181, SW_v19#02 p.058. Subjects: educational curricula, serving humanity; working for progress, betterment of the world, education of children; moral education, universal education, call to acquire knowledge; sciences, universal peace; world unity, unity; oneness of humanity.

ABU1651. Words spoken ca. Dec. 1911. 190 words. *The great causes of separation among the people are: (a) Racial. (b) Political. (c) Religious....* Mss: None. Pubs: None. Trans: SW_v02#19 p.007. Subjects: race unity; racial issues, prejudice; racial prejudice; class distinction, unity; oneness of humanity, unity in diversity, nationalism; love of country.

ABU1652. Words to Isabel Fraser, spoken on 1913-09-24. 190 words. *We must not be attached to anything in the world. It is not worth one thought. We must not...* Mss: None. Pubs: None. Trans: SW_v08#06 p.063-064. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, happiness; joyfulness; joy and sorrow, being a channel for the Holy Spirit in teaching the Cause.

ABU1653. 190 words. *Although a man may progress in science and philosophy, if he does not take advantage of the power of the spirit...* Mss: None. Pubs: None. Trans: ADP.089-090. Subjects: limits of the intellect, Moses, Christ; Christianity, Muhammad; Islam, religion as source; stimulus of knowledge and science, The Holy Spirit.

ABU1654. Words spoken at Shrine of the Báb, 1920-09-05. 190 words. *It is well to worship in any place where the thought is turned to God. Whether the place is home, church, or mosque...* Mss: None. Pubs: None. Question: Is it better to attend the Unitarian or some other church? Trans: SW_v11#16 p.268-269, PN_1920 p031, PN_1920 p091. Notes: "Abdu'l-Baha on Mt. Carmel", notes by Mabel Paine. Subjects: teaching the Cause; call to teach, House of Worship [Mashriqu'l-Adhkar], Christ; Christianity, spiritual emotions and susceptibilities.

ABU1655. Words to Kinney, Beede, Thompson party, spoken on 1909-07-02. 190 words. *I hope a great love may be established among you and that day by day this love will increase. I have gathered you all together here...* Mss: None. Pubs: None. Trans: PN_1909 p005, PN_1909 p026, PN_1909B p011, PN_1909C p086, PN_1909F p039, DJT.032-033, BLO_PN#027. Subjects: love of God, walking the spiritual path; spiritual wayfaring; the virtuous life, serving

humanity; working for progress, betterment of the world, bringing forth results; fruit, spiritual transformation.

ABU1656. Words spoken ca. 1900. 190 words. *Those who looked at the material body of Christ and saw Him enduring all the hardships and trials, marveled that He was the Messiah...* Mss: None. Pubs: None. Trans: BSC.498 #959, PN_1900 p058, PN_unsorted p144. Subjects: outward and inward meanings, man's distinction from the animal, tests and trials; sacrifice and suffering, physical limitations of the Manifestation of God.

ABU1657. Words spoken on 1916-06-27. 190 words. *The religion of God has now been proclaimed in Germany. When the divine seed takes root in the soil...* Mss: None. Pubs: None. Trans: BBBD.362, SW_v07#17 p.173. Notes: Relayed through 'Azizullah Bahadur. Subjects: worldliness vs. other-worldliness, growth of the Cause, power; influence of a single soul in teaching the Cause, Shrines and Holy places.

ABU1658. Words to Mr And Mrs Grosse, spoken on 1912-10-11. 190 words. *The dinner was perfect. It was cooked most deliciously. Everything was very good. The dishes were very delicious. You worked very faithfully....* Mss: None. Pubs: None. Trans: ECN.761+808 [second version is longer.]. Notes: talk given at 10 p.m. Subjects: love of God, love as fundamental; spiritual foundations of religion, praise and encouragement, being a source of light; guidance, service to others; to the Cause of God.

ABU1659. Words spoken on 1915-10-22 in Bahji. 180 words, Per. احبای الهی باید سعی کنند که بندهٔ جمال مبارک باشند تا مشاربالبنان باشند و در امور دنیویه اهمیت ندهند زیرا می گذرد *The beloved of God must strive to be servants of the Blessed Beauty, that they may be exemplars pointed to with fingers of acclaim, and must attach no importance to worldly affairs, for verily these shall pass away [3.5s]...* Mss: None. Pubs: ZSM.1915-10-22. Trans: None. Subjects: Buddhism and Hinduism; religions of the East, thankfulness; gratitude, characteristics and conduct of true believers, worldliness vs. other-worldliness, contention and conflict, humility; meekness; lowliness, martyrs and martyrdom.

ABU1660. Words spoken on 1913-06-03 in Paris. 180 words, Per. امروز جنود توفیق و تأیید ظهیر نفوسی است که بر خدمت کلمهٔ علیا قیام کنند و باعلآء امر الله *In this day, the hosts of success and confirmation are the supporters of those who arise to promote the Most Sublime Word...* Mss: None. Pubs: BDA2.330. Trans: MHMD2.438-439. Subjects: call to action, service to others; to the Cause of God, spiritual transformation, importance of reading the Sacred Writings, unity; oneness of humanity, divine grace, bounty, confirmations; spiritual capacity, critique of Western values; culture, detachment; severance; renunciation; patience, suffering and imprisonment.

ABU1661. Words spoken at Ritz Hotel in Budapest, 1913-04-09. 180 words, Per. امید واریم کل بخدمت عالم انسانی موفق شویم زیرا امروز خدمتی اعظم از تروج وحدت *I hope that we shall all be confirmed to serve the world of humanity, because no service is greater today than promoting the oneness of mankind...* Mss: None. Pubs: BDA2.226-227. Trans: DAS.1913-04-09, MHMD2.292-293, ABCC.384-385x. Subjects: prejudice; racial prejudice; class distinction, serving humanity; working for progress, betterment of the world, unity; oneness of humanity, Declaration of Baha'u'llah, forgiveness; grace; bounty; mercy; compassion of God, love of God.

ABU1662. Words spoken on 1915-08-10 in Haifa. 180 words, Per. ایمان مثل شمع روشن می ماند و قلب انسان مثل زجاجه و جسم انسان مثل مشکوة. آن مصباح و این زجاجه *Faith is even as a resplendent lamp, the human heart as a crystal, and man's body as a niche. This lamp and this crystal... [3.5s]...* Mss: None. Pubs: ZSM.1915-08-10. Trans: None. Subjects: degrees of faith; certitude, walking the spiritual path; spiritual wayfaring; the virtuous life, symbolism.

ABU1663. Words to the Mayor of Berkeley, spoken on 1912-10-07. 180 words, Per. باید کوشید تا نوع انسان سعادت ابدی یابد قواعدی در اینخصوص لازم که هم مراتب باقی ماند *We must strive until mankind achieves everlasting felicity. Laws are needed which can both preserve the ranks... As these laws are in conformity with the demands of the time, they will unfailingly prevail...* Mss: None. Pubs: BDA1.291.07. Question: [Questions about economic issues.] Trans: MHMD1.309. Subjects: maintainance of degrees in society, forces of light and darkness; integration and disintegration, justice ['adl]; social justice and divine justice, wealth inequality and its moderation, serving humanity; working for progress, betterment of the world.

ABU1664. Words spoken at German hostel in Tiberias, 1916-09-24. 180 words, Per. بسا نفوس به این فکر افتادند و به کلی محو شدند. خلافت فاطمیه دویست سال زحمت کشید بی نتیجه *How many souls have fallen into this thought and been utterly effaced! The Fatimid Caliphate strove for two hundred years, yet all was in vain [3.5s]...* Mss: None. Pubs: ZSM.1916-09-24. Trans: None. Subjects: Islamic rituals; holy days; practices; etc., corruption and decline of Islam; of the Shi'ih, Islamic laws and jurisprudence.

ABU1665. Words to a Frenchman, spoken on 1913-03-30. 180 words. *Just at this time I was thinking of you. You are most welcomed. Be thou happy for thou hast heard the Call of the Kingdom of Abha....* Mss: None. Pubs: None. Trans: DAS.1913-03-30. Subjects: station of the Manifestation of God, teaching the Cause; call to teach, greatness and influence of the Cause; of this Day, growth of the Cause.

ABU1666. Words spoken on board the SS Celtic at sea, 1912-12-05. 180 words, Per. بقای آنها نسبت بنفوس مقدسه مانند فناست مثل این چوب که وجود دارد ولی نسبت بعالم انسانی *The permanence of those souls, when compared with that of the sanctified souls, is even as non-existence itself...* Mss: None. Pubs: BDA2.010. Trans: MHMD2.012. Subjects: worldliness vs. other-worldliness, transience; worthlessness of the physical world, man's distinction from the animal, material and spiritual existence; two books, sacrifice of the Manifestation of God redeems the world.

ABU1667. Words spoken on 1915-07-21 in Haifa. 180 words, Per. بهائی در هر شهری که باشد باید بافعال مشهور آفاق شود. بهائی بودن بعمل است نه بقول. اینست که می فرماید *The Bahá'í, in whatsoever city he may abide, must needs become renowned throughout all horizons by his deeds. The state of being a Bahá'í is attained through action, not through words. This is what He hath decreed [3.5s]...* Mss: None. Pubs: ZSM.1915-07-21. Trans: None. Subjects: words vs deeds, greed; envy; covetousness; attachment to the world, spiritual transformation, idle fancies; lust and passion, characteristics and conduct of true believers, status of material wealth; wealth and poverty.

ABU1668. Words spoken on 1915-10-31 in Akka. 180 words, Per. چقدر از بزرگان نصاری از میان رفتند ولی هنوز صدای زنگ این کلیسا بلند است و اکثر اینها چقدر شرور بودند *How many great ones among the Christians have passed away, yet still doth ring forth the bell of this church; and how sinful were most among them! [3.5s]...* Mss: None. Pubs: ZSM.1915-10-31. Trans: None. Subjects: stories; anecdotes, rejection, opposition and persecution.

ABU1669. Words spoken on 1915-04-07 in Abu Sinan. 180 words, Per. چقدر انسان بیوفا است بهزار زحمت و مشقت و با اشک *Consider man's infidelity. With a thousand worries, troubles and tears he raises a child. Then, he readily puts thousands upon thousands to the sword....* Mss: None. Pubs: KHH1.204 (1.286). Trans: KHHE.299-300, BSR_v13 p.097. Subjects: war and peace, justice and wrath of God, health and healing; material and spiritual healing, love and unity.

ABU1670. Words spoken on 1915-07-21 in Haifa. 180 words, Per. چه خوب یادگاری گذاشته و در جمیع عوالم الهی مذکور است حتی در عالم لاهوت. ملاحظه کنید که حضرت موسی *How excellent is the memorial left behind, mentioned in all the divine worlds, even unto the realm of Láhút. Consider ye how Moses [3.5s]...* Mss: None. Pubs: ZSM.1915-07-21. Trans: None. Subjects: power of the Manifestation of God, transience; worthlessness of the physical world, greatness and influence of the Cause; of this Day, mission of the Manifestation of God in the world, religion as basis of morality; of divine civilization, suffering; rejection of Christ.

ABU1671. Words spoken at German hostel in Tiberias, 1916-08-27. 180 words, Per. چون انسان به خیرات و مبرات پردازد، عیون برکت و فزونی به جوش و خروش آید و از آسمان و زمین فراوانی رخ بگشاید *When man engageth himself in deeds of goodness and charity, the fountains of bounty and abundance shall surge forth, and from heaven and earth shall plenteous blessings be unveiled [3.5s]...* Mss: None. Pubs: ZSM.1916-08-27. Trans: None. Subjects: stories; anecdotes, honesty; truthfulness; trustworthiness, charitable associations; humanitarian activities, purity of heart; sincerity of intention; sanctity.

ABU1672. Words spoken on 1915-07-04 in Haifa. 180 words, Per. حاجی هاشم را جمال مبارک بنفس خود تبلیغ فرمودند. دامادی داشت آقا خلیل دولت آبادی *The Blessed Beauty Himself taught and guided Haji Hashim. He had a son-in-law, Aqa Khalil-i-Dawlatabadi [3.5s]...* Mss: None. Pubs: ZSM.1915-07-04. Trans: None. Subjects: business; financial; property matters, acknowledgment of gift; of monetary contribution, teaching the Cause; call to teach.

ABU1673. Words spoken at Rue St. Didier 30 in Paris, 1913-02-20. 180 words. *Now Europe in reality is in the utmost beauty and adornment. Material civilization has advanced greatly. It is a body in the utmost of comeliness, but regrettable it is that it is not animated by the spirit....* Mss: None. Pubs: None. Trans: DAS.1913-02-20. Subjects: forces of light and darkness; integration and disintegration, spiritualization of humanity in the future; a new race of men, critique of Western values; culture, call to action, material and spiritual existence; two books.

ABU1674. Words to the friends spoken in Dec. 1907. 180 words, Per. حضرات امریکائیها متصل کاغذ مینویسند و میخواهند به ایران بروند و وطن جمال مبارک را زیارت کنند *Repeatedly the illustrious American believers send missives, desiring to go to Iran and visit the native land of the Blessed Beauty... Yahya is in Cyprus and his son, Ridvan-'Alí, has joined a [Christian] church....* Mss: None. Pubs: KHH1.041 (1.058). Question: [regarding Mirza Yayha Azal in Cyprus] Trans: KHHE.075-076. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, divine grace, bounty, confirmations; spiritual capacity, suffering and imprisonment.

ABU1675. Words spoken at Rue St. Didier 30 in Paris, 1913-02-24. 180 words. *There were three persons who started to journey together. One was from the province of Tabriz, the other from the province of Isfahan and the third from the province of Kashan....* Mss: None. Pubs: None. Trans: DAS.1913-02-24. Subjects: humor; jokes, stories; anecdotes.

ABU1676. Words to some friends, spoken on 1915-03-29. 180 words. *There lived in Isfahan a merchant who was very rich but practiced parsimony to the utmost degree. Because he had many boys and girls...* Mss: None. Pubs: None. Trans: DAS.1915-03-29. Subjects: moderation; frugality; simplicity, health and healing; material and spiritual healing, status of material wealth; wealth and poverty.

ABU1677. Words to the Baha'is, spoken on 1912-10-29. 180 words, Per. در کلیفورنیا دیدم رئیس اساقفه با تبختر و جلال جمعیتی از عقب با خود میبرد گفتم چه خبر است *One day in California I saw a cardinal walking with pomp and ceremony in front of a procession. Inquiring about the occasion, I was told that a new church had been built and the cardinal was to officially open its doors...* Mss: None. Pubs: BDA1.338.07. Trans: MHMD1.356. Subjects: the Christian clergy, suffering; rejection of Christ.

ABU1678. Words to Mr and Mrs Hollback, spoken on 1914-04-10. 180 words. *My happiness comes from the Kingdom of Abha! My joy is from the Delectable Paradise!...* Mss: None. Pubs: None. Trans: DAS.1914-04-10, SW_v13#04 p.102x, PN_1914 p009. Subjects: divine grace, bounty, confirmations; spiritual capacity, praise and encouragement, Manifestation of God as gardener; cultivator, unity; oneness of humanity, spiritual emotions and susceptibilities, love as fire, The Holy Spirit.

ABU1679. Words to the Baha'is, spoken on 1912-10-21. 180 words, Per. شکر کنید خدا را بالطاف باقیه فائز شدید و دیدهٔ بینا یافتید همه کورند و شما بینا جمیع زمینی هستند *Thank the Lord that you have attained His eternal favors and have been blessed with seeing eyes. All are blind but you are endowed with sight....* Mss: None. Pubs: BDA1.324.04. Trans: MHMD1.342-343. Subjects: spiritual prerequisites of teaching the Cause, two kinds of knowledge [ilm and irfan]; sight and insight, divine grace, bounty, confirmations; spiritual capacity, eulogies; reminiscences, acknowledgment of gift; of monetary contribution, call to action, travels to the West by Abdu'l-Baha.

ABU1680. Words to some Baha'is, spoken on 1912-11-20. 180 words, Per. شماها باید باباتفاق بر خدمت امر الله برخیزید دست بدست یکدیگر دهید و مشغول تبلیغ امر الله باشید *You must all arise in unison to serve the Cause of God. You must work hand in hand to teach the Cause and know that the confirmations of Baha'u'llah will descend upon you....* Mss: None. Pubs: BDA1.382.10. Trans: MHMD1.401-402. Subjects: rejection, opposition and persecution, growth of the Cause, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

ABU1681. 180 words, Per. ظن دو ظن است ظن حسن و در جائی ظن معنی یقین و علم آمده یظنون انهم *Know that suspicion is of two kinds - evil suspicion and virtuous suspicion. And in one sense suspicion signifieth certitude and knowledge, even as they believe that they [3.5s]...* Mss: None. Pubs: AVK2.207.05. Question: از آیه قرآن و ذاالنون اذ ذهب مغاضبا فظن ان لن نقدر پرسیدند Trans: None. Subjects: historical episodes and the lessons of the past, quotation from or interpretation of the Bible, interpretation of words and passages in scripture.

ABU1682. Words spoken on 1913-11-06 in Ramleh. 180 words. *Indeed the East is the world of lights, the world of illumination, the world of enlightenment.... Once I was feeling very sick and at the invitation...* Mss: None. Pubs: None. Trans: DAS.1913-11-06. Subjects: autobiographical account; narrative of Abdu'l-Baha, moderation; frugality; simplicity.

ABU1683. Words spoken ca. Jan. 1909. 180 words, Per. قصد از عدد نیست دوازده ساعت زیاد است یعنی ششماه بر نورانیت افزود *By these numbers it is not meant the twelve hours excessive be, rather it signifieth that six months were added unto the luminosity [3.5s]...* Mss: None. Pubs: KHH2.276-277. Question: این اشخاص که اعمالشان پسندیده است ولی ایمان ندارند مقبول هستند Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: quotation from or interpretation of the Bible, miracles and their interpretation, Qur'an and Hadith quotation and interpretation, freedom of thought and action, knowledge; recognition of God, interpretation of words and passages in scripture.

ABU1684. Words spoken on 1913-05-23 in Paris. 180 words, Per. کمال انسان در اینست که بقدر وسع اولاد فقرا و اطفال سائرین را هم تربیت نماید *A person's perfection lies in this -- that he also rear, to the extent that he is able, the offspring of the poor and other children...* Mss: None. Pubs: BDA2.314. Trans: MHMD2.417. Subjects: education of children; moral education, service to others; to the Cause of God, assistance to the poor and lowly; the orphan; the sick, thankfulness; gratitude.

ABU1685. Words spoken on 1915-08-26 in Haifa. 180 words, Per. مِن بعد خیلی معرکه می شود. ملوک ارض کوزه های گل بر سرشان از مقام اعلی یک سر مناجات کنان به روضهٔ مبارکه *Ere long shall there come to pass mighty upheavals. The kings of the earth, with earthen vessels upon their heads, shall, with suppliant voices raised in prayer, hasten together from the Most Exalted Station unto the Sacred Court [3.5s]...* Mss: None. Pubs: ZSM.1915-08-26. Trans: None. Subjects: stories; anecdotes, predictions and prophecies.

ABU1686. Words spoken ca. Jan. 1909. 180 words, Per. ما این را می گوئیم نه تنها حضرت داود اگر خدا به عدل رفتار کند *This do We proclaim: were God to act with justice, not David alone [3.5s]...* Mss: None. Pubs: KHH2.249-250. Question: ما نمی توانیم حضرت داود میگوید خدایا ما را بامتحان نیاور به عدل با ما رفتار نکن بفضل معامله فرما Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: tests and trials; sacrifice and suffering, spiritual transformation.

ABU1687. Words to the friends spoken in Dec. 1907. 180 words, Per. ما نه استبداد صرف را میخواهیم و نه آزادی بحت ما بامور روحانی و تعلقات *We desire neither absolute despotism, nor unbounded liberty. We are concerned with the spiritual teachings and matters pertaining to the world above....* Mss: None. Pubs: KHH1.048-049 (1.068-069). Trans: KHHE.086-087. Subjects: freedom of thought and action, tests and trials; sacrifice and suffering, constitutional revolution in Iran, evanescence and eternality; fana and baqa.

ABU1688. Words spoken during filming of motion picture on 1912-06-18. 180 words, Per. مژده باد مژده باد که نور شمس حقیقت طلوع نمود مژده باد مژده باد که صهیون برقص *Glad-tidings, glad-tidings! The sun of Truth has arisen! Glad-tidings, glad-tidings! The New Jerusalem has descended from heaven!...* Mss: None. Pubs: DWNP_v2#09 p.078x, ANDA#43-44 p.76, KHF.001, KHTB2.153, NJB_v03#06-08 p.001 , BDA1.127.08. Trans: SW_v19#08 p.253-254,

MHMD1.136-137, BW_v07p421, BSTW#056. Subjects: unity; oneness of humanity, praise and encouragement, greatness and influence of the Cause; of this Day, prophecy and fulfillment, divine grace, bounty, confirmations; spiritual capacity, return of Christ; second coming of Christ, universal peace; world unity.

ABU1689. Words spoken ca. 1914. 180 words, Ara. ملاحظه جنون دولت ایران و دولت عثمانی را بفرمائید که به چه طرزی حضرت بهاءالله *Consider the foolishness of the governments of Iran and the Ottoman Empire in how they banished His Holiness Baha'u'llah from Iran...* Mss: None. Pubs: KHH1.322 (1.448-449). Trans: KHHE.459-460, COB.226x. Notes: Paraphrase from remarks in Arabic. Subjects: banishment to; life in Baghdad, predictions and prophecies, future of Haifa; of the Holy Land, prophecy and fulfillment, growth of the Cause, Judaism; the Torah; the Jewish people.

ABU1690. Words spoken on 1913-01-13 in London. 180 words, Per. من از احساسات شماها بسیار ممنونم زیرا این احساسات عمومیه الهیه است و امور خصوصیه بشریه *I am most grateful to you all for your sentiments, inasmuch as universal feelings are divine, whereas particular matters are born of humankind...* Mss: None. Pubs: BDA2.082. Trans: MHMD2.099-100. Subjects: two kinds of civilization; material and spiritual civilization, materialism; material vs. spiritual civilization, progress and the continual ascent of material civilization.

ABU1691. Words spoken at Plaza Hotel in Chicago, 1912-05-02. 180 words, Per. نفوس دارای دو استعدادند یکی بصرف قوآء طبیعی و دیگری بتربیت معلم عالم انسانی حاصل شود و استعداد طبیعی نیز ظهور و بروزش *Souls possess two types of capacity: one is derived from innate powers and the other is acquired through the education imparted by the Teacher of the world of humanity... This, too, has two aspects. There are certain evils whose consequences...* Mss: None. Pubs: AVK3.085.08x, BDA1.065.08. Trans: SW_v19#04 p.112, MHMD1.073. Subjects: fellowship with the wayward and ungodly, education and the development of capacity, differences in human capacity, justice ['adl]; social justice and divine justice.

ABU1692. Words spoken on 1913-01-24 in Paris. 180 words, Per. هجوم هر ملتی بر ملت دیگر و تعدی هر نفسی بر سائر نفوس طبیعی است و این بمقتضای طبیعت *The assault of one people against another, and the aggression which a person exhibits towards another, are demonstrations of natural behavior...* Mss: None. Pubs: BDA2.103. Trans: MHMD2.125-126. Subjects: competition vs. cooperation; the struggle for existence, need for an educator, two aspects of the human soul; the higher and lower natures.

ABU1693. Words to the Baha'is, spoken on 1912-10-20. 590 words. *Praise be to God! That this city is progressive; that it is adorned with the existence of the believers... The deceased, his honor Mr. Chase, was a blessed soul; he was a holy reality....* Mss: None. Pubs: None. Trans: SW_v04#13 p.225-226x, BSTW#155e, ECN.145+182. Subjects: praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts, prayer for spiritual recognition, eulogies; reminiscences.

ABU1694. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-27. 180 words. *Your steamer is waiting; it is best that you remain together and go direct to America.... Praise be to God that ye have come and attained this station...* Mss: None. Pubs: None. Trans: PN_1919 p210, LAT.146-147. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, spiritual communication; connections of the heart, Shrines and Holy places, praise and encouragement, unity; oneness of humanity, divine grace, bounty, confirmations; spiritual capacity, love of God.

ABU1695. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 180 words. *it [is] quite true that all the great Prophets - the Suns of God - are without sin: though the word 'prophet' is used in more senses than one by the Jews....* Mss: None. Pubs: None. Trans: PN_1901 p008, NRMM.215-216. Subjects: Judaism; the Torah; the Jewish people, interpretation of words and passages in scripture, quotation from or interpretation of the Bible, categories of Prophets (major; minor; village).

ABU1696. Words to Julia Grundy spoken around Jan. 1905. 180 words. *God is like the calm and limitless sea. His Bounty is overflowing and illimitable. In our physical selves we are like the animals... The true pleasure and happiness depend upon the spiritual perception and enjoyment....* Mss: None. Pubs: None. Trans: SW_v07#19 p.196x, TDLA.038-039, VLAB.125x, BLO_PN#104. Subjects: love of God, nearness to God, knowledge; recognition of God, worldliness vs. other-worldliness, spiritual emotions and susceptibilities, transcendence; unknowability of God.

ABU1697. Words to Mrs Sarah Herron et al in Dec. 1900. 180 words. *The Zoroastrians, who were very numerous throughout Persia... While the Christians claim this passage is to be taken literally, and that it means that Christ was born of a virgin...* Mss: None. Pubs: None. Trans: SW_v09#01 p.006x, PN_1900 p084. Subjects: birth of Christ; purity; virginity of Mary, prophecy and fulfillment, growth of the Cause.

ABU1698. Words to some friends, spoken on 1915-02-24. 180 words. *The progress and adornment of a country depends upon the qualities and perceptions of its people and not upon its monuments, parks... In the beginning we were all shut up in the military barrack...* Mss: None. Pubs: None. Trans: DAS.1915-02-24. Subjects: suffering and imprisonment, materialism; material vs. spiritual civilization, spiritual emotions and susceptibilities, trust and reliance in God; turning to Him at all times, happiness; joyfulness; joy and sorrow.

ABU1699. Words to Julia Grundy spoken around Jan. 1905. 180 words. *The history of Mount Carmel is holy history. A spiritual atmosphere surrounds this 'Mountain of God.' Elijah and Jesus spent part of their precious lives upon it....* Mss: None. Pubs: None. Trans: TDLA.055-056, BLO_PN#104. Notes: Paraphrase? Subjects: historical episodes and the lessons of the past, future of Haifa; of the Holy Land, Shrines and Holy places, universal education, prophecy and fulfillment.

ABU1700. Words spoken at Pleiades Sylvan Bower, Alhammeh near Tiberias, 1914-05-10. 180 words. *Praise be to God that thou art wealthy through the treasury of the Kingdom. True wealth is the wealth of the Kingdom of God. The heart of man must be rich....* Mss: None. Pubs: None. Trans: DAS.1914-05-10. Subjects: status of material wealth; wealth and poverty, spiritual transformation, lists; enumerations of Baha'i principles, high station of the true believer, walking the spiritual path; spiritual wayfaring; the virtuous life, greatness and influence of the Cause; of this Day.

ABU1701. Words to Ida Finch and Fanny and Alma Knobloch, spoken on 1908-11-12. 180 words. *We should seek the Heavenly Kingdom. The earthly Presidency returns to dust, but the Heavenly Sovereignty is everlasting. On the material plane even a goat may become a leader...* Mss: None. Pubs: None. Trans: FRGA.033. Subjects: material and spiritual existence; two books, power and sovereignty of God; omnipotence of God, Manifestation of God as sun, transience; worthlessness of the physical world, power of love.

ABU1702. Words to May Maxwell et al, spoken around 1898-02-25. 180 words. *Now the time has come when we must part, but the separation is only of our bodies... Another commandment give I unto you! That ye love one another as I love you....Behold a candle and how it gives its light. It weeps its life away, drop by drop, in order to give forth its flame of light....* Mss: None. Pubs: None. Trans: BSC.503 #969x, SW_v08#06 p.065x, SW_v08#12 p.144x, SW_v12#16 p.251+254x, PN_1899 p014x, AEP.041-042, VLAB.012, BLO_PN#031. Musical interps: Baha'i World Congress, B. Weber, S. Sunderland. Subjects: sacrifice of self; mystery of sacrifice, unity; oneness of humanity, love and unity, spiritual transformation.

ABU1703. Message to Theosophists in London, Sep. 1911. 180 words. *Give my most friendly greetings to all the Theosophists. You have risen to help humanity because you are freeing yourselves from superstition...* Mss: None. Pubs: None. Trans: CHH.173-174, BLO_PN#022. Subjects: oneness; unity of religion, Theosophy, unity; oneness of humanity, service to others; to the Cause of God, progressive revelation; renewal of religion.

ABU1704. Words to Mountfort Mills, spoken on 1909-05-26. 180 words. *In brief, the duties of the Board of Council and teaching are important matters; for this is the foundation of the edifice - teaching with the training of souls...* Mss: None. Pubs: None. Trans: PN_1909 p080. Subjects: materialism; material vs. spiritual civilization, teaching the Cause; call to teach, spiritual

prerequisites of teaching the Cause, the Word of God; influence and centrality of.

ABU1705. Words spoken on 1914-01-05. 180 words. *The winds were blowing from every direction. Some requested me not to come, but I said: 'This is the feast of the believers of God...'...* Mss: None. Pubs: None. Trans: DAS.1914-01-05. Subjects: teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life, power of faith; power of the spirit, education of children; moral education.

ABU1706. Words to Alma Knobloch, spoken on 1908-11-09. 180 words. *Are you happy? Have the people of Germany the capacity to receive?... The Kingdom of God is like a tailor, and nations and sects are like pieces of cloth or materials; each nation or sect is a special material...* Mss: None. Pubs: None. Trans: FRGA.014. Subjects: rejection, opposition and persecution, unity of thought and belief, spiritual meetings; gatherings; devotional gatherings; feasts, Manifestation of God as gardener; cultivator.

ABU1707. Words to Mrs Rosenberg, Cropper, and Heron, spoken on 1913-01-20. 180 words. *Although this globe of ours is very small, yet it has all these living beings. Can it be imagined that those tremendous bodies hanging in a limitless atmosphere are without inhabitants!...* Mss: None. Pubs: None. Trans: DAS.1913-01-20. Subjects: limits of the intellect, celestial spheres [aflak]; planets; astronomy, infinity and eternity, plenitude; the pervasiveness of life in the cosmos, power and sovereignty of God; omnipotence of God.

ABU1708. Words spoken at House of Abbud in Akka, 1914-04-01. 180 words. *I praise Thee, O God! For Thou hast made the prison a throne in Thy earth, a heaven in Thy heavens, and Orient amongst Thy Orients...* Mss: None. Pubs: None. Trans: BSTW#052w. Subjects: prayer for protection, teaching the Cause; call to teach.

ABU1709. Words spoken en route in carriage in Haifa, 1915-04-25. 180 words. *These warring, Christian nations call themselves the followers of the Nazarene but do not live in accord with his teachings... Do we Bahá'ís live according to the principles of His Holiness Bahá'u'lláh? We must be just....* Mss: None. Pubs: None. Trans: DAS.1915-04-25. Subjects: words vs deeds, teaching the Cause; call to teach, criticism and its limits, serving humanity; working for progress, betterment of the world, happiness; joyfulness; joy and sorrow.

ABU1710. Words to Mary MacNutt et al in 1904. 180 words. *There are different kinds or degrees of love: First, from God to God... Fifth, from man to himself. If this is simply selfish it is disastrous to the soul...* Mss: None. Pubs: None. Question: What is love in the commandment of the Christ 'that ye love one another'? Trans: PN_1904 p087. Subjects: four; five pathways of love, spiritual emotions and susceptibilities, selfishness; self-love; egotism; self-indulgence, love of God, self-improvement; self-perfection; discipline, unity; oneness of humanity.

ABU1711. Words to Madam J, spoken on 1904-04-15. 180 words. *Yes, I know, and the more you think to know the reason the less you can solve the problem... Man erroneously thinks his happiness comes from the world...* Mss: None. Pubs: None. Question: [Madam J. said that at times her heart became very sad] Trans: PN_1904 p021, PN_1904 p029. Subjects: material and spiritual existence; two books, suffering and imprisonment, happiness; joyfulness; joy and sorrow, human reality created in the image of God, transience; worthlessness of the physical world, trust and reliance in God; turning to Him at all times.

ABU1712. Words to Frau and Frauline Consul, spoken on 1913-04-29. 180 words. *Complete physical health is enjoyed by the animals. Consider when the animal possesses perfect health, it brays, it rolls on the grass...* Mss: None. Pubs: None. Trans: DAS.1913-04-29. Subjects: health and healing; material and spiritual healing, spiritual emotions and susceptibilities, material and spiritual existence; two books.

ABU1713. Words to the friends, spoken on 1913-05-23. 180 words. *One day in Baghdad Bahá'u'lláh was walking beside the bank of the Euphrates. A learned man of that city who had never seen him passed and was greatly impressed...* Mss: None. Pubs: None. Trans: DAS.1913-05-23. Subjects: humor; jokes, spiritual transformation, knowledge; recognition of God, stories; anecdotes.

ABU1714. Words to Mountfort Mills, spoken on 1909-05-26. 180 words. *There may be speaking from a text taken from the writings, but it should be written out by the speakers... You must be careful not to have anyone harmed by speaking. Suppose some speak not well....* Mss: None. Pubs: None. Trans: PN_1909 p071, PN_1909 p081. Subjects: review of publications, consultation, spiritual meetings; gatherings; devotional gatherings; feasts, House of Worship [Mashriqu'l-Adhkar].

ABU1715. Words to the Master's entourage, spoken on 1913-03-14. 180 words. *I remember that during my childhood we had a colored servant whose name was Mubarak. He was big and strong. At that time I was six or seven years old...* Mss: None. Pubs: None. Trans: DAS.1913-03-14. Notes: Paraphrase. Subjects: autobiographical account; narrative of Abdu'l-Baha, youth and pre-ministry of Abdu'l-Baha, health and healing; material and spiritual healing, humor; jokes, stories; anecdotes.

ABU1716. Words spoken at 97 Cadogan Gardens in London, 1913-01-16. 180 words. *All the meetings must be for teaching the Cause and spreading the Message, and suffering the souls...* Mss: None. Pubs: None. Trans: LOG#0157x, DAS.1913-01-16, BSC.502 #967, SW_v04#15 p.256, SW_v09#14 p.161, CHH.177-178, BLO_PN#022. Subjects: teaching the Cause; call to teach, methods of teaching the Cause, priority over other activities in teaching the Cause.

ABU1717. Words to Eric Julihn, spoken on 1913-01-22. 180 words. *We were in San Francisco less than a month.... The friends of God must sacrifice their lives for the sake of each other....* Mss: None. Pubs: None. Trans: DAS.1913-01-22. Subjects: love, unity, and fellowship among the friends; in the Cause, characteristics and conduct of true believers, love as fundamental; spiritual foundations of religion, praise and encouragement, teaching the Cause; call to teach.

ABU1718. Words spoken on 1914-06-16. 180 words. *Think of God, and let thy thought be of God, and let thy brother be trained according to...* Mss: None. Pubs: None. Trans: DAS.1914-06-16, SW_v07#15 p.143, SW_v09#07 p.088. Subjects: spiritual transformation, education of children; moral education, two aspects of the human soul; the higher and lower natures, walking the spiritual path; spiritual wayfaring; the virtuous life, love of God.

ABU1719. Words spoken on 1914-03-26 in Haifa. 180 words. *Are not men really childish? The life of men is but a few days; then death overtakes them... My home is the home of peace...* Mss: None. Pubs: None. Trans: COC#0859x, DAS.1914-03-26, SW_v09#03 p.039-040, SW_v12#12 p.204x, ABCC.405, VLAB.151. Musical interps: B. Weber, S. Sunderland. Subjects: happiness; joyfulness; joy and sorrow, love and unity, contention and conflict, transience; worthlessness of the physical world, love as fundamental; spiritual foundations of religion, hospitality.

ABU1720. 180 words. *If so great a remedy would be applied to the sick body of the world, it would certainly be the means of continually and permanently...* Mss: None. Pubs: None. Trans: SW_v07#15 p.137. Subjects: the Lesser Peace and the Most Great Peace, war and peace, universal peace; world unity.

ABU1721. Words to the Baha'is, spoken on 1912-06-11. 180 words. *It is my hope that the meetings of the Baha'i Assembly in New York shall become like...* Mss: None. Pubs: None. Trans: LOG#0581x, PUP#064 (p.183), SW_v03#10 p.014-015, PN_1912 p022. Subjects: unity; oneness of humanity, consultation, spiritual communication; connections of the heart, divine grace, bounty, confirmations; spiritual capacity, spiritual meetings; gatherings; devotional gatherings; feasts, independent investigation of truth; reality.

ABU1722. 180 words. *Give my greeting to the friends in Washington and say: 'O ye believers of God! I am always thinking of the days...* Mss: None. Pubs: None. Trans: SW_v10#06 p.112. Subjects: power; influence of a single soul

in teaching the Cause, teaching the Cause; call to teach, growth of the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, spiritual prerequisites of teaching the Cause, disregarding own capacity in teaching the Cause, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity.

ABU1723. 180 words. *From the beginning the followers of all religions have believed in two seas, -- one salt and one fresh...* Mss: None. Pubs: None. Trans: ADP.101-102. Subjects: prejudice; racial prejudice; class distinction, The Holy Spirit, oneness; unity of religion, love and unity, unity; oneness of humanity.

ABU1724. 180 words. *Praise be to God that the sun of reality of religion hath dawned. From all parts of the world...* Mss: None. Pubs: None. Trans: ADP.035-036. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity, love of God, detachment; severance; renunciation; patience, firmness in the Covenant, praise and encouragement.

ABU1725. Words spoken on 1920-09-07. 180 words. *The body of man is from the world of nature. His body is akin to that of the animal. He has animal tendencies....* Mss: None. Pubs: None. Trans: SW_v11#16 p.269, PN_1920 p032, PN_1920 p056, PN_1920 p092, PN_1920_heh p014, PN_1920_heh_haifa p021. Notes: "Abdu'l-Baha on Mt. Carmel", notes by Mabel Paine. Subjects: spiritual transformation, man's distinction from the animal, two aspects of the human soul; the higher and lower natures, second birth, worldliness vs. other-worldliness.

ABU1726. Words spoken on 1914-06-01 in Tiberias. 180 words. *Live thou in accord with the teachings of Bahá'u'lláh. Do not only read them. There is a vast difference...* Mss: None. Pubs: None. Question: What can I do to become the real servant of God? Trans: COC#0423x, DAS.1914-06-01, SW_v07#18 p.178, BSTW#402. Subjects: spiritual transformation, spiritual prerequisites of teaching the Cause, words vs deeds.

ABU1727. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 180 words. *This power is neither heavenly nor spiritual; neither is it an influence from disembodied spirits. It is the human spirit-magnetism...* Mss: None. Pubs: None. Question: What is the power used in automatic writing? Trans: LOG#1753x, DLA.037-038, BLO_PN#026. Subjects: power of imagination; thought; right intention, occult sciences; psychic phenomena.

ABU1728. Words to Ali Kuli Khan and Florence Khan, spoken on 1906-06-10. 180 words. *Virtue and excellence consist in true faith in God, not in having a small or a large appetite for food, or in similar matters. Jinab-i-Tahirih had a good appetite....* Mss: None. Pubs: None. Trans: PN_1906 p020, PN_1906 p028, SUR.229, BLO_PN#001. Subjects: love of God, stories; anecdotes, happiness; joyfulness; joy and sorrow, moderation; frugality; simplicity.

ABU1729. Words to Percy Woodcock in 1909. 180 words. *If we wish to pray we must have some object upon which to concentrate. If we turn to God...* Mss: None. Pubs: None. Trans: SW_v08#04 p.047-048, PN_1909B p048. Subjects: Manifestation of God as mediator, knowledge; recognition of God, Manifestation of God as sun, the state of prayer; dynamics of prayer, Manifestation of God as mirror, transcendence; unknowability of God, God as personal vs. impersonal reality, station of the Manifestation of God.

ABU1730. Words spoken in 1900. 180 words. *Abdu'l-Baha said that he had seen the faces of the American believers and he was very glad...* Mss: None. Pubs: None. Trans: SW_v08#16 p.215, PTIM.034. Subjects: Covenant-breaking and Covenant-breakers, power; greatness; centrality of the Covenant.

ABU1731. Words spoken on 1912-10-05 in San Francisco. 180 words. *You are all welcome, most welcome. We have come here to be your guests. Do you accept a guest?...* Mss: None. Pubs: None. Trans: ECN.095+952. Notes: talk given at 4 p.m. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, power of love.

ABU1732. Words spoken on 1912-10-14 in San Francisco. 180 words. *Welcome, very welcome! Praise be to God that he confirmed me to come here to see you, for I had the greatest longing to see the friends in America...* Mss: None. Pubs: None. Trans: ECN.136. Notes: Morning talk. Subjects: war and peace, independent investigation of truth; reality, unity; oneness of humanity, spiritual transformation, purity of heart; sincerity of intention; sanctity, call to action.

ABU1733. Words to Mr. McCarthy, spoken on 1912-10-06. 180 words. *Is there any greater desire than this? It is a big desire. This desire cannot be compared to all others. It is hard to be steadfast...* Mss: None. Pubs: None. Question: I desire to be directed in the true way. Trans: ECN.481+707+814. Subjects: transcending the material condition, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause, spiritual transformation, exhortations and counsels.

ABU1734. 180 words. *At the time when the Bab was being driven by his enemies from place to place...* Mss: None. Pubs: None. Trans: SW_v14#06 p.181, STAB#072. Subjects: the Bab; the Primal Point; station and claims of the Bab, walking the spiritual path; spiritual wayfaring; the virtuous life, the power of words; of speech, the Word of God; influence and centrality of, stories; anecdotes.

ABU1735. Words spoken ca. Jan. 1909. 170 words, Per. احبا باید مربی نفوس باشند نفوس را باخلاق روحانی و انجذاب وجدانی *The beloved ones must be educators of souls, nurturing them through spiritual attributes and conscientious attraction [3.5s]...* Mss: None. Pubs: KHH2.294-295. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: honesty; truthfulness; trustworthiness, call to action, Satan; the Evil One, education of children; moral education, forces of light and darkness; integration and disintegration, serving humanity; working for progress, betterment of the world.

ABU1736. Words spoken on 1915-07-25 in Haifa. 170 words, Per. اسباب اینطور فراهم آمده که مجالس و معاشر حضرات تلامذه باشم. حکم غیبیه است که معلوم نیست *The circumstances have been thus ordained that I should associate and commune with the disciples. It is a divine decree whose purpose remaineth hidden [3.5s]...* Mss: None. Pubs: ZSM.1915-07-25. Trans: None. Subjects: greatness and influence of the Cause; of this Day, forces of light and darkness; integration and disintegration, spiritual meetings; gatherings; devotional gatherings; feasts, rejection by the people of the Bayan, wisdom [hikmat].

ABU1737. Words spoken at Baltimore Hotel in Paris, 1913-05-11. 170 words. *The greatest prison is the material world. Prison is the antithesis of freedom. Now man is a prisoner of food, of sleep...* Mss: None. Pubs: None. Trans: DAS.1913-05-11. Subjects: spiritual transformation, laws of God; of the Kitab-i-Aqdas, Abraham; Isaac; Ishmael, worldliness vs. other-worldliness, detachment; severance; renunciation; patience.

ABU1737. 170 words, Per. الارض المقدسة حرارتها لاتزید عن ۳ درجة و ابرد فصلها تقریبا *The sacred earth's warmth doth not exceed three degrees, and its coldest season draweth nigh [3.5s]...* Mss: None. Pubs: None. Trans: None. Subjects: spiritual transformation, laws of God; of the Kitab-i-Aqdas, Abraham; Isaac; Ishmael, worldliness vs. other-worldliness, detachment; severance; renunciation; patience.

ABU1738. Words to the Persian friends, spoken on 1912-12-28. 170 words. *If the believers of God had lived in accord with the good pleasure of the Blessed Perfection, all the people of the world would have been Baha'is by now...* Mss: None. Pubs: None. Trans: DAS.1912-12-28. Subjects: growth of the Cause, love as fundamental; spiritual foundations of religion, Manifestation of God as sun, unity; oneness of humanity.

ABU1739. Words spoken at Rue St. Didier 30 in Paris, 1913-02-15. 170 words, Per. امروز اعظم امور مسئله ٔ تبلیغ امر الله است که نفوس را نجاح و فلاح بخشد حیات ابدیه مبذول دارد رضای جمال مبارک *The question of teaching the Cause is the most important affair. Regardless of all the other matters, we must spread the message of the Kingdom....* Mss: None. Pubs: BDA2.140-141. Trans: DAS.1913-02-15, MHMD2.175-176. Notes: Zarqani and Sohrab have different wording. Subjects: teaching the Cause; call to teach, humility; meekness;

lowliness, spiritual prerequisites of teaching the Cause, priority over other activities in teaching the Cause.

ABU1740. Words to the friends, spoken on 1913-05-01. 170 words, Per. امروز من با شما وداع می‌کنم لکن وداع دو قسم است یکی آنست که نفوس بعد از وداع بمرور یکدیگر را فراموش میکنند *This is the day of farewell with you. Farewell is of two kinds. The first kind of farewell is followed by forgetfulness....* Mss: None. Pubs: BDA2.276-277. Trans: DAS.1913-05-01, MHMD2.362. Subjects: spiritual emotions and susceptibilities, spiritual communication; connections of the heart, bringing forth results; fruit.

ABU1741. Words to the Baha'í women, spoken on 1912-11-12. 170 words, Per. این انجمن دختران من است در خانهٔ دختر من مسس کروک لهذا از این اجتماع بسیار مسرورم خوب مجلسی است *This is the assemblage of my daughters in the home of my daughter, Mrs Krug. Therefore I am very happy with this gathering....* Mss: None. Pubs: BDA1.369.11. Trans: MHMD1.388. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual meetings; gatherings; devotional gatherings; feasts, service to others; to the Cause of God.

ABU1742. Words to the friends spoken in Dec. 1907. 170 words, Per. این مهمانی مال حضرات زائرین کلیمی است از فضل جمال مبارک در این حفله و در این مائده جمع شده اند *This feast belongs to the illustrious pilgrims of the Jewish descent.... In the East it was prohibited for men and women to assemble in the same room. However in this Dispensation, the women have the same rank as men...* Mss: None. Pubs: KHH1.050-051 (1.071). Trans: KHHE.089-090. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, unity in diversity, spiritualization of humanity in the future; a new race of men, unity; oneness of humanity, equality of men and women.

ABU1743. Words spoken on 1913-06-23 in Port Said. 170 words, Per. آنچه را شما دربارهٔ اسلام شنیده‌ایدهیچ ربطی باساس اسلام ندارد و حتی اکثر آنچه از بعض *That which you have heard about Islam bears no relationship whatsoever to the foundation of that religion...* Mss: None. Pubs: BDA2.360-361. Trans: MHMD2.481. Subjects: Muhammad; Islam, corruption and decline of Islam; of the Shi'ih, Christ; Christianity, the truth of past religions and sacred scriptures.

ABU1744. Words spoken on 1911-09-14 in London. 170 words, Per. تحیت محترمانهٔ مرا بجمعیت تیاسفی برسان و بگوشما فی *Please give my respectful greetings to the Theosophical Society, and tell them 'You are in truth promoting the oneness of humanity...* Mss: None. Pubs: KHAB.057 (066), KHTB1.018. Trans: ABS#05. Subjects: the truth of past religions and sacred scriptures, unity; oneness of humanity, Theosophy, corruption and renewal; abandoning religious dogmas, love and unity, unity in diversity, oneness; unity of religion.

ABU1745. Words to Lua Getsinger, spoken on 1912-07-07. 170 words, Per. جمال مبارک این عهد را برای اطاعت گرفتند نه مخالفت و این را من محض حفظ امر الله و اتحاد احباء می گویم *The Blessed Beauty entered into this Covenant for obedience and not for opposition. I say this merely for the protection of the Cause of God and for the purpose of safeguarding unity among the friends....* Mss: None. Pubs: BDA1.148.17. Trans: MHMD1.160-161. Subjects: station; mission; authority of Abdu'l-Baha, role of the Covenant in preserving unity, unity; oneness of humanity, firmness in the Covenant.

ABU1746. Words spoken ca. Feb. 1920. 170 words, Per. حاج میرزا کمال الدین نراقی عموئی داشت موسوم به حاجی ملا محمد نراقی روزی حاجی میرزا کمال الدین حکایت کرد *Hajj Mirza Kamal'ud-Din-i-Naraqi had an uncle named Haji Mulla Muhammad-i-Naraqi. One day Haji Mirza Kamal'ud-Din related [3.5s]...* Mss: None. Pubs: KHMT.081-082. Trans: None. Subjects: teaching the Cause; call to teach, rejection, opposition and persecution, stories; anecdotes.

ABU1747. Words spoken ca. Feb. 1920. 170 words, Per. در این مدت من تب داشتم و نتوانستم در محفل شما حضور پیدا کنم لذا از ملاقات شما ها محروم بودم *During this period, I was stricken with fever and could not attain unto your gathering; thus was I deprived of meeting with you all [3.5s]...* Mss: None. Pubs: KHMT.090. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, goodly deeds; actions.

ABU1748. Words to the friends spoken in Dec. 1907. 170 words, Per. شرکت خبرگزاری رویتر تلگراف نموده که مستر داد بهائی عازم هندوستان است *The Reuters news agency telegraphed that a Baha'i by the name of Mr. Dodd was proceeding for India. Reuters only sends telegrams for such prominent personages...* Mss: None. Pubs: KHH1.026-027 (1.037-038). Trans: KHHE.052-053. Subjects: growth of the Cause, prophecy and fulfillment, greatness and influence of the Cause; of this Day, East and West; communication between East and West, rejection, opposition and persecution.

ABU1749. Words spoken on 1913-01-12 in London. 60 words, Per. این بحث بین افراد بود چنانچه ذکر شد بشر حقّ انتقام ندارد امّا اگر ملّتی تعدّی کند *This subject has been discussed among people for some time. As was mentioned previously, no one has the right to take revenge...* Mss: None. Pubs: BDA2.080. Question: How can the power of love be manifested in a nation that attacks another nation solely out of cruelty? Trans: MHMD2.096-097. Subjects: kindness to and rights of animals, justice and mercy, unity; oneness of humanity, forgiveness; a sin-covering eye; patience and forbearance.

ABU1750. Words spoken on 1913-03-25. 240 words, Per. عظمت این امر بدرجه‌ءي است که منکرين شهادت بر قدرت و بزرگواري *The grandeur of this Cause is such that even its disbelievers have testified to its power and greatness... In 'Akka the first person to throw himself at the feet of Baha'u'llah and kiss His garment was its Mufti....* Mss: None. Pubs: BDA2.197-198. Trans: MHMD2.253-254, STAB#086x. Subjects: banishment to; life in 'Akka, power and sovereignty of God; omnipotence of God, greatness and influence of the Cause; of this Day.

ABU1751. Words spoken on 1913-06-10 in Paris. 170 words, Per. قیام بر تبلیغ امر الله و خدمت کلمة الله در هر عصری سبب حیات سرمدیهٔ نفوس بوده *In every age, the act of arising to teach the Cause of God and exalt His Word has enabled humanity to achieve eternal life. Through this service...* Mss: None. Pubs: BDA2.344-345. Trans: MHMD2.457-458. Subjects: power; influence of a single soul in teaching the Cause, teaching the Cause; call to teach, love and unity, generosity [kirama], consorting with all; being kind; loving to all, spiritual prerequisites of teaching the Cause, contention and conflict.

ABU1752. Words spoken on 1915-09-23 in Haifa. 170 words, Per. گرسنگی صدمه است از برای انسان، غذا دافع آن است، نه اینکه لذتی است در غذا. تشنگی صدمه است از برای انسان *Hunger is an affliction unto man, and food doth ward it off; not that there be pleasure in food. Thirst is an affliction unto man [3.5s]...* Mss: None. Pubs: ZSM.1915-09-23. Trans: None. Subjects: banishment to; life in Baghdad, moderation; frugality; simplicity, status of material wealth; wealth and poverty, thankfulness; gratitude.

ABU1753. Words spoken on 1915-10-21 in Akka. 170 words, Per. من جمله اینکه مناظر آنجا اصطناعی و مناظر اینجا خلقی است. اگر آن تجملات در اینجا بود آن وقت معلوم می شد *Among these matters lies the truth that those vistas are artificial whilst these scenes are divine creations. Were such splendors to be found herein, then verily would it become evident [3.5s]...* Mss: None. Pubs: ZSM.1915-10-21. Trans: None.

ABU1754. Words spoken on 1913-03-09 in Paris. 170 words, Per. من خواستم شما از الواح و رسائل اخیرهٔ حضرت بهآءالله مطلع شوید بدانید که در ایام ظهور *I wanted you to become acquainted with Baha'u'llah's latter Tablets and epistles. Know that, in the scriptures of every dispensation...* Mss: None. Pubs: BDA2.175. Trans: MHMD2.221-222. Subjects: religion as source of love and unity, unity; oneness of humanity, idle talk; backbiting; speaking ill of others, teaching the Cause; call to teach, unity in diversity, contention and conflict.

ABU1755. Words to the Baha'is, spoken on 1912-08-06. 170 words, Per. میفرمودند ایرانیها هر امر مهمی را میخواهند یاد داشت کنند می گویند این را هم در جزء بیست و نهم بنویسید حال باصطلاح ایرانیها *When Persians want to record any important matter, they say, 'Write this down in the twenty-ninth section.'...* Mss: None. Pubs: BDA1.178.09. Trans: MHMD1.194. Subjects: Abraham; Isaac; Ishmael, banishment to; life in Baghdad, prophecy and fulfillment, tests and trials; sacrifice and suffering.

ABU1756. 170 words, Per. ناقضین قصر را از ما گرفتند و حتی یک اطاق هم به ما ندادند *The Covenant-breakers seized the mansion from Us, and did not grant unto Us even a single chamber [3.5s]...* Mss: None. Pubs: YIK.304, ZIAB1.150-151. Trans: None.

ABU1757. Words to some friends, spoken on 1915-05-07. 170 words, Per. هر امری که قوه دارد خودش کار میکند حال ما اینجا هستیم جمیع ابواب مسدود و طرق مقطوع است *The Cause which is endued [with] dynamic, spiritual energy will advance and develop in spite of all obstacles.... It has taken possession of the subterranean layers of human consciousness.....* Mss: None. Pubs: KHH1.228 (1.317). Trans: KHHE.334-335, DAS.1915-05-07. Notes: Alternative Eng texts: KHH and DAS. Subjects: rejection, opposition and persecution, forces of light and darkness; integration and disintegration, growth of the Cause.

ABU1758. 170 words, Ara. هم عندهم المساوات و نحن عندنا لیس فقط المساوات بل المواساة هم یطلبون المساوات کرها *They seek equality amongst themselves, while We possess not equality alone but rather fellowship and consolation. They pursue equality with aversion [3.5s]...* Mss: None. Pubs: YIK.315-316, ZIAB2.151. Question: What is the difference between the Baha'i Teachings and the Bolsheviks, particularly as regards the economic problem? Trans: None.

ABU1759. Words to Fugeta, Dr. Esslemont et al, spoken on 1919-12-15. 170 words. *It was infinite, unlimited. This is clear. Can a limited power raise such a cause?... Baha'u'llah's last illness lasted twenty-one days....* Mss: None. Pubs: None. Question: Would 'Abdu'l-Bahá tell us about the knowledge of Bahá'u'lláh?... Trans: PN_1919 p036. Subjects: special knowledge of the Manifestation of God, humor; jokes, humility; meekness; lowliness.

ABU1760. Words spoken ca. 1900. 170 words. *The reality and essence of Jesus Christ was like the mirror, and the reality and essence of God is likened unto the Sun....* Mss: None. Pubs: None. Trans: PN_1900_heh p068. Notes: "Notes Taken at the Holy Household" #4.1. Subjects: the cross and the trinity, identity; relationship of Manifestation of God to God, Manifestation of God as mirror, twofold; threefold station of the Manifestation of God.

ABU1761. Words to some friends, spoken on 1915-03-23. 170 words. *My highest desire in this world is to be confirmed in the service of the Threshold of the Blessed Perfection. No other title or station is pleasing to me. Bahá'u'lláh Himself crowned my head...* Mss: None. Pubs: None. Trans: DAS.1915-03-23. Subjects: spiritual foundations of true knowledge, servitude; submission to God; repentance, suffering and imprisonment, Covenant-breaking and Covenant-breakers.

ABU1762. Words spoken in Dec. 1900. 170 words. *Nicodemus was a learned man; nevertheless he was one of those to whom Jesus referred when He said, 'Because seeing, they see not...* Mss: None. Pubs: None. Question: [explanation of John 3:9-14] Trans: PN_1900 p098. Subjects: two kinds of knowledge [ilm and irfan]; sight and insight, development of capacity and readiness, Word of God and human limitations, differences in human capacity, God's oneness [ahadiyyih and wahidiyyih].

ABU1763. Words to Will and Wendell Dodge, spoken on 1901-11-19. 170 words. *Today the body of the world is sick. All nations are raising the banners of war and the illness, being very severe, needs the divine Physician....* Mss: None. Pubs: None. Trans: PN_1901 p073, BLO_PN#109. Subjects: materialism; material vs. spiritual civilization, love and unity, material and spiritual existence; two books, the Word of God; influence and centrality of, Manifestation of God as divine physician.

ABU1764. Words to Charles and Mariam Haney spoken in Feb. 1909. 170 words. *The people who come here are divided into two classes. One comes here as dead and returns alive...* Mss: None. Pubs: None. Trans: AHF.005-006. Subjects: differences in human capacity, spiritual transformation, mysteries and their discovery; the mystical vision, the soul as soil; cultivation of the soul.

ABU1765. Words to Remey, Latimer, et al, spoken on 1914-10-16. 170 words. *When we were in Salmani-Pak, an Indian prince, Iqbalu'd-Dawlih, accompanied by one student, came there. There were between thirty and forty souls with Bahá'u'lláh....* Mss: None. Pubs: None. Trans: DAS.1914-10-16, PN_1914 p093. Subjects: business; financial; property matters, stories; anecdotes.

ABU1766. Words to Ahmad Sohrab, spoken on 1915-06-23. 170 words. *I have repeated on various occasions that the foundation of the progress of the Bahá'í Cause consists in the spread of the message... This is the time for laying the foundation and raising the walls. This is not the time to think of the interior decoration and furniture....* Mss: None. Pubs: None. Trans: DAS.1915-06-23. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, steadfastness; perseverance; faithfulness.

ABU1767. Words to Ida Finch and Fanny and Alma Knobloch, spoken on 1908-11-11. 170 words. *How are the Believers? Are they enkindled? Are they brilliant stars in the Assembly? Do they serve the Cause of God in Love and Harmony? In the meetings of Believers is there a real quickening, or is it cold?...* Mss: None. Pubs: None. Trans: FRGA.020. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, radiant countenance; bearing the divine fragrance, the state of enkindlement in teaching, spiritual communication; connections of the heart.

ABU1768. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 170 words. *The word virgin means those who are free from ties of this world unspotted by the world and empty... The first necessity for us is to increase this capacity for light....* Mss: None. Pubs: None. Trans: PN_1901 p003, NRMM.205. Subjects: symbolism, differences in human capacity, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience.

ABU1769. Words to Ida Finch and Fanny and Alma Knobloch, spoken on 1908-11-10. 170 words. *We are having a very good meeting, very sweet and full of the Spirit. Thanks be to God that the love of Baha'o'llah has gathered us. Our countries are different...* Mss: None. Pubs: None. Trans: FRGA.016. Subjects: apostles; early disciples of Christ, unity in diversity, rejection, opposition and persecution, many are called but few are chosen, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU1770. Words to Kinney, Beede, Thompson party, spoken on 1909-06-30. 170 words. *The most important thing is that which comes through the Spirit - the breath of the Holy Spirit... Without firmness there will be no result. Trees must be firm in the ground to give fruit....* Mss: None. Pubs: None. Trans: SW_v08#08 p.100x, PN_1909 p003, PN_1909 p074, PN_1909B p006, PN_1909C p071, DJT.020-021x, BLO_PN#027x. Subjects: steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering, the Kingdom of God [Malakut].

ABU1771. Words to departing pilgrims, spoken on 1914-01-20. 170 words. *Do ye not weep! The Lord is your comfort. The glory of the King of Kings shall rest upon you. Abide eternally in the realm of joy...* Mss: None. Pubs: None. Trans: DAS.1914-01-20. Subjects: unity; oneness of humanity, call to action, service to others; to the Cause of God, unity in diversity, characteristics and conduct of true believers, praise and encouragement, consolation and comfort.

ABU1772. Words to Esmael, spoken on 1914-12-09. 170 words. *Let me tell you a story about a Mohammadan Judge in Tiberias. This judge had two rooms which communicated to each other by the means of a ladder...* Mss: None. Pubs: None. Trans: DAS.1914-12-09. Subjects: stories; anecdotes.

ABU1773. Words to Julia Grundy spoken around Jan. 1905. 170 words. *In the Book of Íqán we can read the Word of God concerning the true Reincarnation, which is the Return of the Spiritual Qualities in the Servants of God....* Mss: None. Pubs: None. Trans: TDLA.045, BLO_PN#104. Subjects: suffering; rejection of Christ, return of the Manifestations of God, return of Christ; second coming of Christ, reincarnation, corruption and renewal; abandoning religious dogmas, John the Baptist.

ABU1774. Words spoken in Jan. 1913. 170 words. *Reincarnation is a very abstruse question. If one desires to give a satisfactory explanation, one must*

write a book... Mss: None. Pubs: None. Trans: DAS.1913-01-02n. Notes: Int'l Psychic Gazette Feb 1913 p.197. Subjects: divine philosophy and natural philosophy, evolution; human evolution, passage of elementary matter through degrees of existence, reincarnation, elementary matter cannot be annihilated.

ABU1775. Words spoken at Rue St. Didier 30 in Paris, 1913-02-25. 170 words. *When His Holiness the Báb arrived in Isfahan, Manuchehr Khan who had been converted from Christianity to [the] Muhammadan religion was the governor of the city....* Mss: None. Pubs: None. Trans: DAS.1913-02-25. Subjects: proofs of the Manifestations of God, stories; anecdotes, rejection, opposition and persecution, transcendence; unknowability of God.

ABU1776. Words to Mr Crewe of Newfoundland, spoken on 1913-03-02. 170 words. *The physical body is accidental and the inherent quality of every accidental composition one of which is decomposition. For example, the inherent quality of a house...* Mss: None. Pubs: None. Trans: DAS.1913-03-02. Notes: Paraphrase. Subjects: relationship of the soul to the body, the Kingdom of God [Malakut], composition and decomposition, existence; immortality of the human soul.

ABU1777. Words to a group of American students, spoken on 1913-03-25. 170 words. *I am likewise most pleased to meet you. This cause has become world-wide. In a short space of time it has permeated throughout all the regions, for it has a magnetic power...* Mss: None. Pubs: None. Trans: DAS.1913-03-25, BSC.443 #809x, DWN_v5#01 p.006x. Subjects: unity; oneness of humanity, purpose; goal of creation, definitions of a Baha'i; qualities of a Baha'i, greatness and influence of the Cause; of this Day, symbolism, growth of the Cause, spiritual transformation, universal peace; world unity, unity in diversity, harmony of science and religion.

ABU1778. Words spoken on 1914-06-01 in Tiberias. 170 words. *Thy present condition is transitory... Dissatisfaction with one's self is a sign of progress. The soul who is satisfied with himself is the manifestation of Satan...* Mss: None. Pubs: None. Trans: DAS.1914-06-01, SW_v07#18 p.184-185x, BNE.084x. Subjects: self-improvement; self-perfection; discipline, perfection; imperfection of nature, transcendence; unknowability of God, spiritual transformation.

ABU1779. Words to the women believers, spoken on 1915-04-21. 170 words. *I hope that this feast of Ridvan will be blessed to all the lovers of Baha! It was an hour like unto this and on such a day that Bahá'u'lláh was bidding farewell to the friends in Baghdad...* Mss: None. Pubs: None. Trans: DAS.1915-04-21. Subjects: stories; anecdotes, Declaration of Baha'u'llah.

ABU1780. Words to the friends, spoken around 1914-09-07. 170 words. *The star of the fortune of some people is always on the ascendant. They are chosen by God to perform certain services in the world of humanity....* Mss: None. Pubs: None. Trans: DAS.1914-09-08. Subjects: theodicy; the mystery of evil; of suffering, divine grace, bounty, confirmations; spiritual capacity, humility; meekness; lowliness, thankfulness; gratitude.

ABU1781. Words to some children, spoken on 1912-10-12. 170 words. *What radiant children these are! How radiant! What radiant and beautiful children! These will become very good...* Mss: None. Pubs: None. Trans: MAB.050-051, ECN.126+477+495n. Notes: Afternoon talk. Subjects: Manifestation of God as gardener; cultivator, walking the spiritual path; spiritual wayfaring; the virtuous life, education of children; moral education.

ABU1782. Words spoken on 1915-05-01 in Haifa. 170 words. *How the children love the small, innocent lambs... I remember an incident of my childhood... I was then very, very young, probably 3 or 4 years. At the time the Blessed Perfection lived in Tihran....* Mss: None. Pubs: None. Trans: DAS.1915-05-01. Subjects: youth and pre-ministry of Abdu'l-Baha, stories; anecdotes.

ABU1783. Words to Mr Diebold and Miss Wieland, spoken on 1913-04-28. 170 words. *I have heard you are engaged to get married. It will be a blessed union. A marriage performed according to the religion of God will be very blessed....* Mss: None. Pubs: None. Trans: DAS.1913-04-28. Subjects: love and unity, chastity and purity, marriage as means of spiritual progress.

ABU1784. Words to M. R. Shirazi, spoken on 1914-04-07. 170 words. *It is really very sad to see how Buddha and Christ are fallen into the hands of the bad people of their respective followers... At the very utmost photographs are for remembrance and not for worship....* Mss: None. Pubs: None. Trans: DAS.1914-04-07, TDAB.04-05. Subjects: autobiographical account; narrative of Abdu'l-Baha, photographs and recordings, birth of Christ; purity; virginity of Mary, Buddhism and Hinduism; religions of the East, idolatry, travels to the West by Abdu'l-Baha, travels to Egypt by Abdu'l-Baha.

ABU1785. Words to Mr and Mrs Hannen, spoken on 1909-02-22. 170 words. *If entertainments were of an intellectual character such as lectures or singing and music, they were approved, but a Bazaar was not so commendable...* Mss: None. Pubs: None. Question: [Concerning raising money for the Mashriqu'l-Adhkar] Trans: PN_1909F p086, PN_1909F p103, AKL.011-012. Subjects: House of Worship [Mashriqu'l-Adhkar], business; financial; property matters, detachment; severance; renunciation; patience, sacrifice of self; mystery of sacrifice.

ABU1786. Words to Ahmad Sohrab, spoken on 1913-01-22. 170 words. *Once Muhammad Ali thought in a public way [to] show his superiority over 'Abdu'l-Bahá. In those days the Blessed Perfection lived in the Palace of Bahji...* Mss: None. Pubs: None. Trans: DAS.1913-01-22. Subjects: rebellion and misdeeds of Mirza Yahya; the Azalis, humility; meekness; lowliness.

ABU1787. Words spoken at Rue St. Didier 30 in Paris, 1913-01-29. 170 words. *Be free from every tie. Do not attach thy heart to anything. Open thy wings and soar toward the infinite space of God. A bird whose wings are tied cannot fly....* Mss: None. Pubs: None. Trans: DAS.1913-01-29. Subjects: detachment; severance; renunciation; patience, spiritual transformation, love of God, study; deepening, transience; worthlessness of the physical world.

ABU1788. Address to the friends at Rue St. Didier 30 in Paris, 1913-03-05. 170 words. *You are very welcomed. I am always glad to meet you and associate with you. But the weather of Paris did not agree with me and caused me this illness....* Mss: None. Pubs: None. Trans: DAS.1913-03-05. Subjects: development of capacity and readiness, spiritual communication; connections of the heart, teaching the Cause; call to teach.

ABU1789. Words to Mr Herrigel, spoken on 1913-04-20. 170 words. *See to it that it is also published in a German newspaper and later in a pamphlet. This address is very useful for the Christians...* Mss: None. Pubs: None. Question: [regarding 'Abdu'l-Bahá's address at the Jewish synagogue in San Francisco] Trans: DAS.1913-04-20. Subjects: steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, rejection, opposition and persecution, The Holy Spirit, the Word of God; influence and centrality of.

ABU1790. Words to a Persian visitor, spoken on 1913-05-17. 170 words. *Be patient. Overlook the shortcomings of others. Don't mind the criticisms of anyone. Let thy heart be like unto a sea....* Mss: None. Pubs: None. Trans: DAS.1913-05-17. Subjects: forgiveness; a sin-covering eye; patience and forbearance, station; mission; authority of Abdu'l-Baha, loving one's enemies; returning hatred with love, serving humanity; working for progress, betterment of the world.

ABU1791. Words spoken on 1915-04-24 in Haifa. 170 words. *Now that sacred tent which belonged to the Manifestation of God, the tent under which the Suratu'l-Haykal, the Kitab-i-Aqdas and other glorious Tablets were revealed... is given by the violators of the Covenant to Jamal Pasha...* Mss: None. Pubs: None. Trans: DAS.1915-04-24. Subjects: Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, prophecy and fulfillment, universal peace; world unity, expressions of grief; lamentation; sadness.

ABU1792. Words spoken at Haifa Pilgrim House, 1920-10-25. 170 words. *When love enters the heart the bitter water becomes sweet... When I was in Baghdad, a thorn seller invited us. His dwelling was twenty miles from*

Baghdad... Mss: None. Pubs: None. Trans: PN_1920 p036. Subjects: autobiographical account; narrative of Abdu'l-Baha, hospitality, rejection, opposition and persecution, love as fundamental; spiritual foundations of religion.

ABU1793. Words to departing pilgrims, spoken on 1915-04-26. 170 words. *Intoxicated with the wine of the love of God and the service of man, you must go forth with intensified faith and focalized attraction. Each one of you must become a storm center of spiritual influence and a whirling vortex of divine stimuli....* Mss: None. Pubs: None. Trans: DAS.1915-04-26. Subjects: teaching the Cause; call to teach, The Holy Spirit, methods of teaching the Cause, spiritual emotions and susceptibilities, spiritual prerequisites of teaching the Cause, power of love, love of God, serving humanity; working for progress, betterment of the world.

ABU1794. Words to Breakwell, Hopper, Brittingham, spoken around 1901-09-04. 170 words. *People must live for one another and not live in seclusion as the monks and nuns. People should not live solitary lives. Light is of no value in an empty room... Man must work and in that work show the qualities of God and thus do good...* Mss: None. Pubs: None. Trans: PN_1901 p024. Subjects: need for cooperation; solitary existence not possible, importance of community building, work as worship, service to others; to the Cause of God.

ABU1795. Words spoken on 1914-10-13. 170 words. *But now after the lapse of many centuries, his highness, the Almighty, has again looked upon them...* Mss: None. Pubs: None. Trans: DAS.1914-10-13, SW_v09#01 p.007+010. Subjects: past, present and future of Iran, rejection, opposition and persecution, heedlessness and ignorance of the people, Manifestation of God as sun, martyrs and martyrdom, growth of the Cause.

ABU1796. Words spoken on 1914-02-22. 170 words. *Everyone must do away with false prejudices and must even go to the other churches and mosques...* Mss: None. Pubs: None. Trans: SW_v09#03 p.037-038. Subjects: blind imitation [taqlid], consorting with all; being kind; loving to all, the truth of past religions and sacred scriptures, oneness; unity of religion, unity; oneness of humanity, prejudice; racial prejudice; class distinction, fanaticism and hatred.

ABU1797. Words spoken on 1914-02-14. 170 words. *A thankful person is thankful under all circumstances. A complaining soul...* Mss: None. Pubs: None. Trans: DAS.1914-02-14, SW_v07#18 p.186-187. Subjects: thankfulness; gratitude, happiness; joyfulness; joy and sorrow, words vs deeds, forgiveness; grace; bounty; mercy; compassion of God, serving humanity; working for progress, betterment of the world.

ABU1798. Words spoken on 1914-02-24. 170 words. *Generosity, courage, faithfulness, truthfulness, etc., are all shining stars.... In this station, the souls are tested....* Mss: None. Pubs: None. Trans: SW_v09#10 p.107. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, rejection, opposition and persecution, tests and trials; sacrifice and suffering, martyrs and martyrdom.

ABU1799. Words to Ahmad Sohrab, spoken on 1917-01-17. 170 words. *I am like a man who has lost the most priceless jewel. He is seeking here and searching...* Mss: None. Pubs: None. Trans: SW_v09#13 p.143. Subjects: teaching the Cause; call to teach, power of prayer, prayer for the spiritual progress of others, characteristics and conduct of true believers.

ABU1800. Words spoken at 97 Cadogan Gardens in London, 1912-12-26. 170 words. *Yes: In the Baha'i Cause arts, sciences and all crafts are (counted as) worship.... all effort and exertion put forth...* Mss: None. Pubs: None. Question: Should prayer take the form of action? Trans: LOG#0967x, LOG#2110x, PT#55 p.189, BSC.452 #826x, VLAB.134x. Musical interps: Leona and Larry. Subjects: evolution; human evolution, passage of elementary matter through degrees of existence, work as worship, serving humanity; working for progress, betterment of the world, spiritual transformation.

ABU1801. 170 words. *As there is no one who has not his designated place in the world, for there is nothing useless on this earth...* Mss: None. Pubs: None. Trans: BSC.450 #823-824x, ADP.058-059. Subjects: power and sovereignty of God; omnipotence of God, spiritual transformation, progress and the continual ascent of material civilization, station of the Manifestation of God, Manifestation of God as sun, human reality created in the image of God.

ABU1802. Words to Kinney, Beede, Thompson party, spoken on 1909-07-01. 170 words. *I desire each one of you to become so great that each may guide a country. The friends must now endeavor to attain to such a station... There exist in man two powers....* Mss: None. Pubs: None. Trans: SW_v14#01 p.009-010, PN_1909B p007, PN_1909C p073. Subjects: self-improvement; self-perfection; discipline, two aspects of the human soul; the higher and lower natures, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach.

ABU1803. Words spoken on 1913-07-05 in Port Said. 170 words. *Whether we live in the East or in the West, the invisible Power of Baha'o'llah...* Mss: None. Pubs: None. Trans: DAS.1913-07-05, SW_v04#15 p.252, ABIE.026, BLO_PN#007. Subjects: present and future calamities; war; universal convulsion, The Holy Spirit, power; greatness; centrality of the Covenant, unity in diversity.

ABU1804. Words to Isobel Chamberlain spoken around Sept. 1913. 170 words. *I have great hopes for the American people, but alas! as yet they do not understand the teachings of Bahá'u'lláh...* Mss: None. Pubs: None. Trans: BSC.443 #807x, ADP.030-031. Subjects: station of the Manifestation of God, outward and inward meanings, symbolism, detachment; severance; renunciation; patience, literal interpretation.

ABU1805. Words spoken ca. Oct. 1911. 170 words. *There has been another battle today and much blood has been shed. The poor have given their lives...* Mss: None. Pubs: None. Trans: SW_v02#14 p.005. Subjects: war and peace, justice ['adl]; social justice and divine justice, unity; oneness of humanity, sacrifice of self; mystery of sacrifice, the golden rule; regard for one's neighbor; doing unto others.

ABU1806. Words spoken in Apr. 1913 in Stuttgart. 170 words. *They are ready to fight for their fatherland. How barbarous it seems to send men, who do not even know each other...* Mss: None. Pubs: None. Trans: DAS.1913-05-23, SW_v04#04 p.072, SW_v07#16 p.157. Subjects: teaching the Cause; call to teach, spiritual warfare; struggle, light and darkness, war and peace, crucifixion; ascension of Christ, the concourse on high, the power of words; of speech.

ABU1807. Words spoken on 1914-02-20. 170 words. *As long as a thing is rare and scarce, it seems more attractive and has greater value.... In the past, they used to prevent girls from learning to read and write...* Mss: None. Pubs: None. Trans: SW_v09#03 p.036-037. Subjects: scarcity of receptive souls, education of children; moral education, role and station of women, detachment; severance; renunciation; patience, love of God.

ABU1808. 170 words. *Divine things are too deep to be expressed by common words. The heavenly teachings are expressed in parable in order to be understood...* Mss: None. Pubs: None. Question: [Why are the teachings of all religions expressed largely by parable and metaphors and not in the plain language of the people?] Trans: AIL.080. Subjects: multiple meanings; interpretations in scripture, the Word of God; influence and centrality of, unity in diversity, unity; oneness of humanity, knowledge of self, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU1809. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 170 words. *This is a deep and lengthy subject, but briefly, there is, as we know, a power that composes and a power that decomposes...* Mss: None. Pubs: None. Question: ..."A strange and wonderful instrument exists in the earth..." Does this refer to an evil power such as psychic control?... Trans: LOG#0688x, DLA.043-044, BLO_PN#026. Subjects: demons and evil spirits, angels, composition and decomposition, present and future expansion of arts and sciences; of technology, power and sovereignty of God; omnipotence of God.

ABU1810. Words to Anna Kunz, spoken on 1921-03-27. 170 words. *I was very glad to hear of your coming. When all the people are negligent you have been chosen by God.... In their heavenly books the prophets have spoken of the Day of the Lord...* Mss: None. Pubs: None. Trans: SW_v13#06 p.142-142.

Subjects: Judaism; the Torah; the Jewish people, prophecy and fulfillment, suffering and imprisonment, Mount Carmel.

ABU1811. Words to Mrs Masten and son, spoken on 1912-10-07(?). 170 words. *I feel very happy to be amongst you. This is a happy nation and a striving one. I hope that this nation will be the instrument for the illumination of the world of humanity....* Mss: None. Pubs: None. Trans: ECN.651. Subjects: progressive revelation; renewal of religion, oneness; unity of religion, divine philosophy and natural philosophy, unity; oneness of humanity.

ABU1812. Words to Mrs. Emma Blum, spoken on 1912-10-07. 170 words. *My admonition to you is this. Be thoughtful of attaining to that which was the utmost desire of the Saints. Strive with all your heart and soul to attain to the Kingdom of God....* Mss: None. Pubs: None. Question: I have longed to meet you and to know how I should servce. Trans: ECN.676. Subjects: two aspects of the human soul; the higher and lower natures, spiritual transformation, exhortations and counsels.

ABU1813. Words spoken at Haifa Pilgrim House, 1920-11-05. 170 words. *I speak in Persian and you do not understand... The tongue of the soul is the tongueless tongue... People drink wine and say it is useful. It is not the wine, but the juice of the grape which is useful....* Mss: None. Pubs: None. Trans: PN_1920_heh_haifa p069. Subjects: spiritual communication; connections of the heart, Shrines and Holy places, language and the structure of reality.

ABU1814. The Desires and Prayers of 'Abdu'l-Baha: Words spoken at Dreyfus home in Paris, 1911-11-15. 160 words, Per. از فرط محبت بشما تضرع و زاری من بملکوت الهی این است که شماها را تایید نماید *You are all very welcome, and I love you all most dearly. Day and night I pray to Heaven for you that strength may be yours, and that, one and all, you may participate...* Mss: None. Pubs: KHAB.168 (179), KHTB1.166. Trans: PT#30 p.093. Musical interps: E. Mahony (1), E. Mahony (2). Subjects: being a source of light; guidance, spiritual prerequisites of teaching the Cause, study; deepening.

ABU1815. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-17. 160 words. *Actual despotic government is undesirable. A republican form of government is good, but a constitutional monarchy is better...* Mss: None. Pubs: None. Question: [answer to various questions] Trans: PN_1919 p021, PN_1919 p110, LAT.033-037. Subjects: House of Worship [Mashriqu'l-Adhkar], relationship between government and people, excellence; distinction, station; mission; authority of Abdu'l-Baha, status of kings; future of monarchy.

ABU1816. Words spoken on 1913-05-18 in Paris. 160 words, Per. اگر انسان خوب تأمل کند میبابد که تربیت روحانی اطفال از صغر سن چه قدر اهمیت دارد *Should one ponder carefully, one would realize how important it is to give children a spiritual education from their earliest years....* Mss: None. Pubs: BDA2.305. Trans: MHMD2.404. Subjects: symbolism, spiritual transformation, education of children; moral education.

ABU1817. Words to the friends spoken in Dec. 1907. 160 words, Per. الحمد لله بفضل و عنایت جمال مبارک ما در بقعه مبارکه نوراء در ظل عنایت *Praise be unto God that through the generosity and benevolence of the Blessed Beauty, we have come to this resplendent spot...The believers must be servants to the world of humanity. They must be kind to one another...* Mss: None. Pubs: KHH1.044-045 (1.062-063). Trans: KHHE.080-081. Subjects: pure intentions in teaching the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, loving one's enemies; returning hatred with love, love and unity, serving humanity; working for progress, betterment of the world.

ABU1818. Words spoken on 1912-10-19 in Los Angeles. 160 words. *O my God! O my God! Verily, this is a servant of Thine, who did believe on Thee and in Thy signs...* Mss: None. Pubs: None. Trans: SW_v03#13 p.015, SW_v04#11 p.189-190, MAB.022, ECN.159. Notes: Prayer for Thornton Chase. Delivered at 1 p.m. Subjects: eulogies; reminiscences, prayer for the departed, service to others; to the Cause of God, teaching the Cause; call to teach, forgiveness; grace; bounty; mercy; compassion of God.

ABU1819. Words to the Baha'is, spoken on 1912-09-26. 160 words, Per. امید وارم در صون حمایت الهی باشید و بخدمت نوع انسانی موفق شوید و همیشه *I hope that you will be under the protection of God... God has appointed provision for every living creature...* Mss: None. Pubs: MAS2.031x, BDA1.272.10. Trans: MHMD1.291. Subjects: consumption of meat; vegetarianism; diet, compassion; kindness, teaching the Cause; call to teach, serving humanity; working for progress, betterment of the world, happiness; joyfulness; joy and sorrow.

ABU1820. Words to a French poet, spoken on 1913-03-28. 160 words. *Man must spend his talent in a cause the result of which is eternal. If we spend our talent in the Cause of God its outcome will be everlasting, but if we waste it over worldly affairs, it is like drawing pictures over the surface of the water....* Mss: None. Pubs: None. Trans: DAS.1913-03-28, BSTW#093b. Subjects: spiritual transformation, transience; worthlessness of the physical world, the ephemeral and the eternal, service to others; to the Cause of God.

ABU1821. Words spoken on 1915-11-10 in Bahji. 160 words, Per. انسان باید همیشه شعله را بنشاند. چون که این عالم همه اش شعله است، عالم نزاع و جدال است. نزاع میانه *Man must ever strive to quench the flame, for verily this world is naught but flame - a realm of conflict and contention [3.5s]...* Mss: None. Pubs: ZSM.1915-11-10. Trans: None. Subjects: competition vs. cooperation; the struggle for existence, contention and conflict, forgiveness; a sin-covering eye; patience and forbearance, love and unity.

ABU1822. Words to the Baha'is, spoken on 1912-11-02. 160 words, Per. اول وظیفه اعضا الفت و اتحاد آنهاست که سبب حصول نتائج حسنه گردد *The first duty of the members is to effect their own unity and harmony, in order to...* Mss: None. Pubs: MAS5.276, BDA1.349.05. Question: [The friends asked 'Abdu'l-Baha about the duties of a board of consultation.] Trans: COC#0187x, SW_v08#09 p.114, MHMD1.367-368, BSTW#248b. Subjects: praise and encouragement, teaching the Cause; call to teach, unity; oneness of humanity, spiritual emotions and susceptibilities, spiritual assemblies; administrative matters, assistance to the poor and lowly; the orphan; the sick, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU1823. Words to some friends, spoken on 1914-11-22. 160 words. *In these days the most important affair is to render a worthy service at the Holy Divine Threshold and this is no other but the guidance of the people of the earth....* Mss: None. Pubs: None. Trans: DAS.1914-11-22. Subjects: travels to the West by Abdu'l-Baha, servitude; submission to God; repentance, teaching the Cause; call to teach, confirmations and rewards in teaching the Cause, idolatry, Buddhism and Hinduism; religions of the East.

ABU1824. Words to the friends, spoken on 1913-04-30. 160 words, Per. این چه محبتی است که بقوهٔ حضرت بهآءالله در میان ما احداث شده پادشاه ایران دو مرتبه *Consider what wonderful love is this that has been established between us through the power of His Holiness Baha'u'llah! The Shah of Persia came twice to Stuttgart....* Mss: None. Pubs: BDA2.276. Trans: DAS.1913-04-30, MHMD2.361-362. Subjects: status of kings; future of monarchy, love, unity, and fellowship among the friends; in the Cause, power; greatness; centrality of the Covenant, spiritual communication; connections of the heart.

ABU1825. Words to the friends spoken in Dec. 1907. 160 words, Per. باید بسیار مسرور باشید که در چنین روزی بارض مقدس رجوع نمودید واقعا از تدین و صفای طینت *You must be thrilled that on such a Day you have come to the Holy Land.... This is an explicit promise and clearly enunciated by the Divine Prophets. They have foretold that even outwardly, the Jews will come to the Holy Land and once more reclaim their ancient splendor....* Mss: None. Pubs: KHH1.037 (1.052). Question: [Utterances to pilgrims of Jewish descent] Trans: KHHE.069. Subjects: prophecy and fulfillment, greatness and influence of the Cause; of this Day, rejection, opposition and persecution.

ABU1826. Words spoken on 1913-06-08 in Paris. 160 words, Per. باید بوصایای الهیه عامل شوید زیرا این وصایا علاج هر دردی است این علاج را بکار برید *You must act on the divine counsels, inasmuch as they are the remedy for every ailment. Make use of this cure. Be mindful of God. Have discussions on spiritual subjects...* Mss: None. Pubs: BDA2.342-343. Trans: MHMD2.454-455. Subjects:

serving humanity; working for progress, betterment of the world, oneness; unity of religion, love and unity, consorting with all; being kind; loving to all, call to action, spiritual transformation.

ABU1827. Words to the friends spoken in Dec. 1907. 160 words, Per. بزرگان مصر میخواهند وهابی بشوند عقاید وهابیان را پیش گیرند شاید بحرب و ضرب و جنگ *The Egyptian chiefs want to become Wahabbi and promote Wahabbi convictions. Perchance they hope to resist European expansion through wars, violence, confrontations and slaughter....* Mss: None. Pubs: KHH1.052 (1.073-074). Trans: KHHE.091-092. Subjects: corruption and decline of Islam; of the Shi'ih, blind imitation [taqlid].

ABU1828. Words to the Master's entourage, spoken on 1912-08-03. 160 words, Per. بیان باید بمشرب حضار و اقتضای وقت باشد حسن عبارات و اعتدال در ادای معانی و کلام است *The explanations must be adapted to the capacity of the hearers and suited to the exigency of the time....* Mss: None. Pubs: ANDA#79 p.15, MAS5.176b, GTB.015, BDA1.175.08. Trans: MHMD1.190-191, STAB#079. Subjects: Baha'u'llah in Sulaymaniyyih, methods of teaching the Cause, Covenant-breaking and Covenant-breakers, spiritual prerequisites of teaching the Cause.

ABU1829. Words to the Master's entourage, spoken on 1912-09-30. 160 words, Per. پطرس از تربیت ظاهری مقدس و مبری بود بدرجه ئی که ایام هفته را نمیتوانست نگاهدارد هفت بسته ٔ نان می بست *Peter was devoid of all schooling and so untrained that he could not remember the days of the week. He would tie up seven loaves of bread and open one each day....* Mss: None. Pubs: BDA1.279.15. Trans: MHMD1.297-298. Subjects: stories; anecdotes, humility; meekness; lowliness, spiritual transformation, Saint Peter and Saint Paul, the Word of God; influence and centrality of.

ABU1830. Words to the Portland and Seattle Baha'is, spoken on 1912-10-22. 160 words, Per. تا حال واقع نشده که از شرق شخصی بغرب بیاید محض انبعاثات وجدانی و ملاقات دوستان الهی *Until now it never happened that someone from the East, impelled by the promptings of his conscience, should come to the West to see the friends of God... A great war and commotion shall inevitably take place...* Mss: None. Pubs: BDA1.325.14. Trans: MHMD1.344. Subjects: present and future calamities; war; universal convulsion, status of kings; future of monarchy.

ABU1831. Words spoken on 1915-08-03 in Haifa. 160 words, Per. حالا که عالم مغشوش است تا ببینیم بعد از این طوفان چه می شود، انشاء الله خوب می شود. این دول بدون اینکه مشکلات *Now when the world is in tumult and confusion, We shall behold what shall come to pass after this tempest; God willing, it shall be well [3.5s]...* Mss: None. Pubs: ZSM.1915-08-03. Trans: None. Subjects: order; organization; tact; deliberation [tadbir], war and peace, wisdom [hikmat], present and future calamities; war; universal convulsion.

ABU1832. Words spoken ca. Feb. 1920. 160 words, Per. حصول تائید منوط بتبلیغ است اگر تبلیغ تعطیل شود تائید نیز منقطع خواهد شد . تائید معلق و موکول به قیام است *The acquisition of confirmations is dependent on teaching the Cause. If the teaching is stopped, then confirmations will likewise cease... It is incumbent on each and every one of the believers to lead, in the span of a year, at least one person to the river of guidance...* Mss: None. Pubs: KHMT.082. Trans: ADMS#293. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, universality of the Cause.

ABU1833. Words spoken on 1916-05-30 in Haifa. 160 words, Per. حضرت اعلی می فرماید که هر قدر اهل عروج به معارج عرفان صعود کنند بالأخره راجع می شوند به انفس خود *The Exalted One declareth: Howsoever loftily the people of ascent may soar unto the heights of divine knowledge, in the end must they return unto their own selves [3.5s]...* Mss: None. Pubs: ZSM.1916-05-30. Trans: None. Subjects: transcendence; unknowability of God, Manifestation of God as mirror, the divine emanation; the all-pervading bounty of God, knowledge of self.

ABU1834. Words spoken on 1915-08-08 in Haifa. 160 words, Per. حضرت می فرمایند این آیات از فطرت من نازل می شود، از جبرئیل نیست. همیشه مخابره ٔ معنوی بود، مخابره ٔ مستمره بود *He saith: These verses are revealed from Mine own nature, not from Gabriel. Ever was it a spiritual communion, an unceasing communication [3.5s]...* Mss: None. Pubs: ZSM.1915-08-08. Trans: None. Subjects: prophecy and fulfillment, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, spiritual communication; connections of the heart.

ABU1835. Words to some Baha'is, spoken on 1912-04-29. 160 words, Per. خوب شهری دارید ندای آلهی اول در این شهر بلند شد امیدوارم که در شیکاغو امر الله نهایت نفوذ حاصل نماید *You have a good city. The call of God was first raised in this city. I hope that in Chicago the Cause of God will progress greatly... The severest tests were in Persia.... This building commands a good view...* Mss: None. Pubs: BDA1.059.05. Trans: SW_v19#04 p.111, MHMD1.067-068. Subjects: growth of the Cause, martyrs and martyrdom, tests and trials; sacrifice and suffering, love and unity, travels to the West by Abdu'l-Baha, race unity; racial issues.

ABU1836. Words spoken on 1915-09-08 in Haifa. 160 words, Per. خیلی مردم در مخمصه هستند. نور ایمان هم که نیست تا سبب صبر و تحمل شود. انسان وقتی که قلبش مطمئن به ایمان است *Verily, multitudes of men are encompassed by tribulation. The light of faith doth not shine forth that it might become the cause of patience and forbearance. When the heart of man is assured through faith [3.5s]...* Mss: None. Pubs: ZSM.1915-09-08. Trans: None. Subjects: call to action, spiritual emotions and susceptibilities, worldliness vs. other-worldliness, light and darkness.

ABU1837. 160 words, Per. در این دور حجاب محکمتر از سابق میباشد در دوره اسلام حجاب چنان شده بود *In this Dispensation the veil hath grown more impenetrable than in former times. During the Islamic Dispensation the veil had become such [3.5s]...* Mss: None. Pubs: AVK3.340.15x. Trans: None. Subjects: veiling [hijab], spiritual assemblies; administrative matters, critique of Eastern values; culture, Islamic rituals; holy days; practices; etc., critique of Western values; culture.

ABU1838. Words to Tirandaz, spoken on 1914-10-29. 160 words, Per. در بغداد کارپرداز ایران بقدری عداوت داشت که وقتی که ذکر جمال مبارک می شد چشمهایش تغییر می کرد. من طفل بودم از من پرسید تیر می اندازی *Is this wee bit of an animal your donkey? Your name has just brought to my mind a story of my childhood. At the time of our arrival in Bagdad...* Mss: None. Pubs: ZSM.1914-10-29. Trans: DAS.1914-10-29. Subjects: autobiographical account; narrative of Abdu'l-Baha, youth and pre-ministry of Abdu'l-Baha, stories; anecdotes, rejection, opposition and persecution.

ABU1839. Words spoken on 1913-03-16 in Paris. 160 words, Per. در زمان معاویه شخصی از خاندان اسرائیلیان بود *During the reign of Mu'awiyah, the caliph, there was an Israelite who claimed to be a Muslim....* Mss: None. Pubs: BDA2.185.01. Trans: MHMD2.235, STAB#148. Notes: Zarqani and Sohrab have different wording. Subjects: stories; anecdotes, Qur'an and Hadith quotation and interpretation.

ABU1840. Words to a Sufi, spoken on 1912-10-30. 160 words, Per. صحیح است ولی یک آدمی انقدر عزیز است که مسجود امم میشود مانند حضرت مسیح و موسی داعی بوحدانیت الهیه و سبب تربیت ملتی می گردد *Yes, this is true, but one man is so exalted that others bow down before Him and He is adored by them like Christ or Moses...* Mss: None. Pubs: BDA1.340.09. Question: [A man of Sufi inclinations said, 'All are from God'.] Trans: MHMD1.358-359. Subjects: station of the Manifestation of God, Christ; Christianity, special knowledge of the Manifestation of God, diversity an attribute; requirement of existence, Moses.

ABU1841. Words to pilgrims, spoken on 1914-06-10. 160 words. *The Supreme Báb was the promised one of the Koran. with regard to the question of the Seal of the Prophets...* Mss: None. Pubs: None. Trans: SW_v09#10 p.111. Subjects: Seal of the Prophets, prophecy and fulfillment.

ABU1842. Words to the friends spoken in Dec. 1907. 160 words, Per. علویه خانم عیال ملا علی جان شهید خوابی دیده بود و برای جمال بروجردی نقل کرده بود *'Alaviyyih Khanum, the wife of the martyred Mulla 'Alí Jan [Mafuzaki], had a dream which she recounted to Jamal Burújirdí. She said, "I dreamt that Jamal Mubarak came to this room and graciously spoke in praise of me."...* Mss: None. Pubs: KHH1.022 (1.031). Question: [regarding Jamal Burujirdi] Trans: KHHE.045, STAB#121. Subjects: stories; anecdotes, humor; jokes, accounts of dreams and visions.

ABU1843. Words to some friends, spoken on 1915-05-08. 160 words, Per. فقر از هر جهت بر ناس غلبه نموده ما هم امور مان وضعی است که نمیتوانیم *Poverty has become widespread amongst all the inhabitants of Syria and our affairs are in such a confused state... the station of such a wealthy man is greater than the poor who is patient...* Mss: None. Pubs: KHH1.233 (1.325-326). Trans: KHHE.342-343, DAS.1915-05-08. Notes: Alternative Eng texts: KHH and DAS. Subjects: wealth inequality and its moderation, charitable associations; humanitarian activities, Baha'u'llah in Sulaymaniyyih, assistance to the poor and lowly; the orphan; the sick, Christ; Christianity.

ABU1844. Words spoken at Hearst estate in Pleasanton, 1912-10-15. 160 words, Per. فی الحقیقه اطفال زینت سفره اند علی الخصوص این اطفال که خیلی ملیحند قلوب اطفال بسیار صاف و ساده است *In reality, children are the ornaments at the table... How can we render Thee thanks, O Lord? Thy bounties are endless and our gratitude cannot equal them.... When in the city of Zor the lamp of his life was extinguished...* Mss: None. Pubs: AVK4.070, MAS5.256, MMJA.010, BDA1.311.07. Trans: MHMD1.329, ABCC.308x. Notes: Includes prayer said at table. Subjects: historical episodes and the lessons of the past, prayer to be recited at table, purity of heart; sincerity of intention; sanctity, transience; worthlessness of the physical world.

ABU1845. Words spoken on 1914-02-08. 160 words, Per. کلمه عزت و نجات بنی اسرائیل وقتی نازل شد که جمیع انها در ذلت بودند بدرجه *The Word of glory and deliverance was sent down upon the children of Israel at a time when all of them had sunk to such depths of abasement [3.5s]...* Mss: None. Pubs: MAS5.187-188x. Trans: None.

ABU1846. Words to Otto Häfner, spoken on 1913-04-04. 160 words, Per. مبلغی در طفولیت خوبست من باین سن که بودم تبلیغ می‌کردم شخصی از احباب برادری داشت *It is good to be a spreader of the Teachings of God in childhood. I was a teacher...* Mss: None. Pubs: BDA2.218. Trans: DAS.1913-04-05, SW_v09#18 p.201, MHMD2.281, VLAB.103, STAB#114. Notes: MHMD2.671n583. Zarqani and Sohrab have different wording. Subjects: regarding the receptivity of the hearer in teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, spiritual emotions and susceptibilities.

ABU1847. Words spoken on 1915-10-26 in Bahji. 160 words, Per. مقصد از سوزاندن چراغ نه برای روضه است، بل برای نفوسی که وارد می شوند است که به آن واسطه ذکر کنند والا خود روضه مقدس است *The purpose of kindling the lamp is not for the shrine itself, but rather for such souls as enter therein, that through this means they may be moved to remembrance; for in truth the shrine itself is sanctified [3.5s]...* Mss: None. Pubs: ZSM.1915-10-26. Trans: None. Subjects: Islamic laws and jurisprudence, Shrines and Holy places.

ABU1848. Words spoken on board the SS Celtic at port, 1912-12-13. 160 words, Per. من از امریکا میآیم نه ماه در آن ممالک مسافر بودم در اکثر کنائس و مجامع نطق کردم *I come from America, where I spent nine months as a traveller. I spoke at many churches and synagogues...* Mss: None. Pubs: BDA2.020. Trans: MHMD2.023. Subjects: East and West; communication between East and West, universal peace; world unity, oneness; unity of religion, unity; oneness of humanity, teaching the Cause; call to teach, methods of teaching the Cause, unity of thought and belief.

ABU1849. Words to the Baha'is, spoken on 1912-11-26. 160 words, Per. من از ملاقات شماها کمال سرور حاصل مینمایم همیشه این محافل را در خاطر خواهم داشت ابداً فراموش نخواهم نمود *I always derive great pleasure from being with you. I shall always remember these gatherings. I shall never forget them....* Mss: None. Pubs: BDA1.391.04. Trans: MHMD1.410. Subjects: autobiographical account; narrative of Abdu'l-Baha, love, unity, and fellowship among the friends; in the Cause, praise and encouragement, personal instructions, divine grace, bounty, confirmations; spiritual capacity, spiritual communication; connections of the heart.

ABU1850. Words spoken on 1916-02-14 in Haifa. 160 words, Per. وقتی در عکا هفتاد نفر از ارتودکس ها را حکومت گرفت که جزیه بدهند، ولی چون فقیر بودند عاجز ماندند *When in 'Akká seventy souls from among the Orthodox were required by the government to pay the poll-tax, yet, being poor, they remained helpless [3.5s]...* Mss: None. Pubs: ZSM.1916-02-14. Trans: None. Subjects: rejection, opposition and persecution, historical episodes and the lessons of the past, The Holy Spirit.

ABU1851. Words to the friends spoken in Dec. 1907. 160 words, Per. یکروز در بغداد با دو سه نفر از احباب به شکار رفتیم یک عرب برهنه سیاه سوخته سوار شتر بود *One day in Baghdad, I went hunting with two or three of the friends. Riding a camel, an unclad Arab Bedouin came towards us....* Mss: None. Pubs: KHH1.034-035 (1.049). Trans: KHHE.065, STAB#155. Subjects: stories; anecdotes, symbolism, the concourse on high.

ABU1852. Words spoken on 1913-03-29 in Paris. 160 words, Per. یکوقتی ما در طهران همه نوع اسباب آسایش و زندگانی داشتیم ولی در یکروز همه را غارت نمودند *Once during the imprisonment of the Blessed Beauty, I was very insistent to be taken to see Him.... They sent me with a black servant to His blessed presence in the prison. The warders indicated the cell...* Mss: None. Pubs: BDA2.206. Trans: MHMD2.264-265, ABCC.011-012, STOB.013-014 #020. Subjects: incarceration of Baha'u'llah in Siyah Chal, autobiographical account; narrative of Abdu'l-Baha, suffering and imprisonment, expressions of grief; lamentation; sadness.

ABU1853. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 160 words. *God is to every human being as great as the individual mental capacity permits one to see Him. So, also, is the Manifestation who represents Him in this world of beings....* Mss: None. Pubs: None. Trans: AELT.136-137. Subjects: methods of teaching the Cause, differences in human capacity, station of the Manifestation of God, universality of the Cause.

ABU1854. Words to Julia Grundy spoken around Jan. 1905. 160 words. *These are precious and wonderful days in 'Akká. Each day is as a year. Your visit cannot be measured merely by the length of time you have been here....* Mss: None. Pubs: None. Trans: TDLA.012-013, BLO_PN#104. Subjects: differences in human capacity, teaching the Cause; call to teach, spiritual transformation.

ABU1855. Words to some friends, spoken on 1914-11-28. 160 words. *A crow was perched on the lofty branch of a tall tree. In its beak it carried a piece of cheese. It so chanced that two jackals passed by under the tree....* Mss: None. Pubs: None. Trans: DAS.1914-11-28. Subjects: stories; anecdotes, pride; vanity; laying claim to inner knowledge.

ABU1856. Words to Charles and Mariam Haney spoken in Feb. 1909. 160 words. *In Yazd an ordeal transpired unparalleled in history. After the enemies had besieged he quarter inhabited by the believers, they assaulted them...* Mss: None. Pubs: None. Trans: AHF.033-034. Subjects: steadfastness; perseverance; faithfulness, martyrs and martyrdom, loving one's enemies; returning hatred with love, teaching the Cause; call to teach, characteristics and conduct of true believers.

ABU1857. Words to Arthur Agnew et al, spoken on 1907-04-14. 160 words. *This kind of food is not Persian. It is European... There is no grape in the Kingdom. This is a symbol or sign of the Word of God. The intoxication of this wine is such that it will be seen....* Mss: None. Pubs: None. Trans: PN_1907 p076, TTAG.018, BLO_PN#101. Subjects: wine as symbol of spiritual transformation, consumption of meat; vegetarianism; diet, interpretation of words and passages in scripture, power of the Manifestation of God.

ABU1858. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 160 words. *All things in creation are composed either of simple atoms or of compound particles. In the mineral kingdom, many substances such as gold are composed of simple atoms... In the case of Prophets, some have the power to sway and subdue one country only...* Mss: None. Pubs: None. Trans: PN_1901 p014, NRMM.227. Subjects: passage of elementary matter through degrees of existence, power and sovereignty of God; omnipotence of God, growth of the Cause, unity; oneness of humanity, categories of Prophets (major; minor; village), station of the Manifestation of God.

ABU1859. Words spoken on 1914-04-07. 160 words. *My God ever assist and confirm you. Whenever you go to visit the Holy Tomb you must implore and*

supplicate that God may surround you with His invisible confirmations.... Mss: None. Pubs: None. Trans: DAS.1914-04-07. Subjects: need for an educator, service to others; to the Cause of God, disregarding individual capacity; weakness, divine grace, bounty, confirmations; spiritual capacity, power of prayer, spiritual transformation.

ABU1860. Words to some Druze friends, spoken on 1914-11-03. 160 words. *I read in a newspaper the other day a story concerning the present conflict raging between the European Powers...* Mss: None. Pubs: None. Trans: DAS.1914-11-03. Notes: Paraphrase. Subjects: war and peace, justice and wrath of God.

ABU1861. Words to Kinney, Beede, Thompson party, spoken on 1909-07-04. 160 words. *We cannot in this world realize the bounty of God, nor can we appreciate His Love, but in the next world we can do so....* Mss: None. Pubs: None. Trans: PN_1909 p008, PN_1909 p032, PN_1909B p014, PN_1909C p069, DJT.041-042, BLO_PN#027. Subjects: spiritual transformation, material and spiritual existence; two books, soul; spirit after death, law of pilgrimage, knowledge; recognition of God.

ABU1862. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 160 words. *The reference of the words of the Old Testament 'An eye for an eye and a tooth for a tooth' is double...* Mss: None. Pubs: None. Trans: AELT.117-118. Subjects: stories; anecdotes, justice and wrath of God, loving one's enemies; returning hatred with love, forgiveness; a sin-covering eye; patience and forbearance, chastisement and requital, interpretation of words and passages in scripture.

ABU1863. Words to a stranger, spoken on 1914-05-09. 160 words. *There are two kinds of understanding; objective and subjective... O God! Refresh and gladden my spirit.... Beg everything thou desirest from Baha'o'llah. If thou art asking faith, ask of Him....* Mss: None. Pubs: None. Question: How can one understand the object of his life? Trans: BPRY.174-175x, DAS.1914-05-09, SW_v07#18 p.179x, SW_v09#09 p.104x, SW_v13#09 p.251-252x, DWN_v3#05 p.031x, PN_1914 p002, BSTW#318. Musical interps: The Badasht Project, D. Gundry, A. Youssefi, P. Escobar, L. Slott, M. Sparrow, A. Bryan, N. Chiang, K. Bartlett, L. Ghiami, Dechen & Michael, M. Benedetti, E. Lilian, MANA, W. Heath, Soulrise Melodies, M. Levine [track 4], J. Marks and S. Engle, L. Dely & M. Congo, A. & M. Zemke [track 6], Do'a [track 4], T. Ellis, G. and M. Smith, Ladjamaya [track 5]. Notes: For comments on authenticity see https://bahai-library.com/uhj_authenticity_refresh_spirit. Subjects: material and spiritual existence; two books, spiritual emotions and susceptibilities, prayer for spiritual recognition, divine grace, bounty, confirmations; spiritual capacity.

ABU1864. Words spoken at House of the Master in Haifa, 1914-07-23. 160 words. *Having then realized how these holy, spiritual, luminous Manifestations sacrificed their lives, teaching us with deeds and not words... then if we have one grain of loyalty how can we stand by idle...* Mss: None. Pubs: None. Trans: DAS.1914-07-23. Subjects: detachment; severance; renunciation; patience, service to others; to the Cause of God, spiritual transformation, teaching the Cause; call to teach.

ABU1865. Words spoken on 1914-06-08 in Tiberias. 160 words. *God willing, ye shall be always under the protection of the Truth. In your behalf, I seek favor and bounty from the Blessed Beauty. Rest ye assured....* Mss: None. Pubs: None. Trans: DAS.1914-06-08, SW_v09#10 p.109. Subjects: apostles; early disciples of Christ, divine grace, bounty, confirmations; spiritual capacity, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, teaching the Cause; call to teach.

ABU1866. Words to George Winterburn et al, spoken on 1904-02-06. 160 words. *The existent world needs a uniting power to connect nations. There are various uniting powers in the world. One is patriotism...* Mss: None. Pubs: None. Trans: PN_1904 p002, PN_1904 p033, TTAW.003-004, BLO_PN#102. Subjects: unity in diversity, power of love, love as fundamental; spiritual foundations of religion, love, unity, and fellowship among the friends; in the Cause, universal peace; world unity, unity; oneness of humanity.

ABU1867. Words to Julia Grundy spoken around Jan. 1905. 160 words. *In America you have only received a taste of the spiritual food... Concentrate the soul upon God so that it may become as a fountain pouring out the Water...* Mss: None. Pubs: None. Trans: SW_v08#06 p.065x, TDLA.013-014, BLO_PN#104, STAB#030. Subjects: stories; anecdotes, detachment; severance; renunciation; patience, growth of the Cause, pure intentions in teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, sacrifice of self; mystery of sacrifice.

ABU1868. Words spoken ca. 1912-04-22 in Washington. 160 words. *In the world of existence there are three stages, the mineral, the vegetable, and the animal....* Mss: None. Pubs: None. Trans: BSTW#336c. Subjects: proofs for the existence; immortality of the soul, degrees of spirit and the kingdoms of existence, interconnectedness; all things involved in all things; chain of being, existence; immortality of the human soul, the lower is unable to comprehend the higher, limits of the intellect.

ABU1869. Words spoken on 1912-07-21 in New York. 160 words. *I feel a zephyr blowing from the Supreme Kingdom towards America. It will continue to blow. I hope it brings the utmost strength to the Covenant....* Mss: None. Pubs: None. Trans: PN_1912 p018, PN_1912 p113, BSTW#351e. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant, Christ; Christianity, role of the Covenant in preserving unity, divine grace, bounty, confirmations; spiritual capacity.

ABU1870. Words to Mr Frosell and his brother, spoken on 1913-04-11 in Budapest. 160 words. *I have come here to see men and not piles of stones and clay. These buildings you can find everywhere; for my part I am searching for men....* Mss: None. Pubs: None. Trans: DAS.1913-04-11. Subjects: the ephemeral and the eternal, human reality created in the image of God, spiritual transformation, goodly deeds; actions, transience; worthlessness of the physical world.

ABU1871. Words to Marie Watson et al around Aug. 1921. 160 words. *I plant a seed in your mind; if your heart approves it, it will become a tree and bear fruit... When the brain cells in the 'upper chamber' are active, they respond to celestial vibrations... Discerning, conscious souls who comprehend the reality of the divine teachings are few in every age....* Mss: None. Pubs: None. Trans: None.

ABU1872. Words to Julia Grundy spoken around Jan. 1905. 160 words. *We must love all humanity as the children of God. Even if they kill us we must die with love for them....* Mss: None. Pubs: None. Question: What is the difference between universal and individual love? Trans: SW_v15#05 p.153x, TDLA.020-021, BLO_PN#104. Subjects: four; five pathways of love, consorting with all; being kind; loving to all, love of God, love as fundamental; spiritual foundations of religion, selfishness; self-love; egotism; self-indulgence.

ABU1873. 160 words. *Christ was asking of His disciples whom He was, and when Peter answered: 'Thou art Christ, the Son of the living God'... Let me now compare the words of Christ to the lives of the Popes....* Mss: None. Pubs: None. Trans: BSTW#162. Subjects: Christ; Christianity, Saint Peter and Saint Paul, interpretation of words and passages in scripture, goodly deeds; actions, the Christian clergy.

ABU1874. Words to Siyyid Asadollah around March 1912. 160 words. *When Jesus Christ was on earth He taught for three years and was then crucified. As he hung on the cross, during those dark hours...* Mss: None. Pubs: None. Trans: PN_1913 p015. Subjects: crucifixion; ascension of Christ, martyrdom of the Bab, suffering and imprisonment.

ABU1875. Words spoken at Rue St. Didier 30 in Paris, 1913-02-19. 160 words. *It so happened that while in Baghdad, during the season that the pilgrims arrived from all over the Islamic world to visit the Holy Shrines...* Mss: None. Pubs: None. Trans: DAS.1913-02-19. Notes: Paraphrase. Subjects: stories; anecdotes, humor; jokes, pilgrimage [Hajj] in Islam.

ABU1876. Words spoken at House of Abbud in Akka, 1914-12-01. 160 words. *Those persons who are firm in the Faith during these days shine like unto the brilliant sun and are the cause of the tranquility of the hearts; but those whose hearts are not set aglow...* Mss: None. Pubs: None. Trans: DAS.1914-12-01. Subjects: stories; anecdotes, martyrs and martyrdom, steadfastness;

perseverance; faithfulness, detachment; severance; renunciation; patience, rejection, opposition and persecution.

ABU1877. Words to Baha'is from Portland, spoken on 1912-10-16. 160 words. *Alláh-u-Abhá! You are very welcome.... Because I longed to see you, I have shortened my visit to the country, and here am I....* Mss: None. Pubs: None. Trans: MAB.053-054, ECN.844. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, autobiographical account; narrative of Abdu'l-Baha, happiness; joyfulness; joy and sorrow.

ABU1878. Words to Mary Lucas and other pilgrims, spoken on 1905-02-02. 160 words. *These words of Christ were addressed to the Jews and Pharisees. By coming in the name of the Father...* Mss: None. Pubs: None. Question: [regarding the meaning of Jn 5:43: "I am come in my Father's name and ye received me not. If another shall come in his own name, him ye will receive."] Trans: BAVA.024-025, BLO_PN#021. Subjects: suffering; rejection of Christ, prophecy and fulfillment, worldliness vs. other-worldliness, early Christian persecutions; the Pharisees.

ABU1879. Words spoken on 1910-05-18. 160 words. *In fact, you have shown forth a wonderful devotion; you left the West and came to the furthermost part of Asia...* Mss: None. Pubs: None. Trans: SW_v01#08 p.008. Subjects: service to others; to the Cause of God.

ABU1880. Words to the friends, spoken on 1914-03-09. 160 words. *The good deeds of man are like unto the sweet fragrances emanated from the musk... As his deeds have been performed with no reference to the applause and commendation of men he enjoys them more than any one else....* Mss: None. Pubs: None. Trans: DAS.1914-03-09. Subjects: chastisement and requital, goodly deeds; actions, recompense; reward for belief; right action, spiritual transformation.

ABU1881. Words to Fugeta et al, spoken on 1920-01-01. 160 words. *The reality of spirit, because it is not corporeal, cannot be in bodily form. We cannot say it is like the fire, or like water....* Mss: None. Pubs: None. Question: What is the form or condition of the human spirit before it becomes connected with the identity at the time of birth on this plane? Trans: PN_1919 p058. Subjects: immateriality; ineffability of soul; spirit, mind as principle emanation; activity of the human spirit, the mind's power of discovery, intelligible vs. perceptible realities, origin of the soul; the soul as emanation.

ABU1882. Words spoken on 1913-09-02 in Ramleh. 160 words. *Once there was a theologian who took a sea trip. While he was walking on the deck and watching the calm sea... By these remarks I do not mean that religious study must be entirely neglected...* Mss: None. Pubs: None. Trans: DAS.1913-09-02, SW_v09#18 p.210x, ABIE.269x, BLO_PN#007, STAB#154. Subjects: humor; jokes, empty learning; false spirituality.

ABU1883. Words to some friends, spoken on 1915-04-03. 160 words. *These [locusts] are the armies of God. They are countless in number. Look at them how they fly. How high they are ascending in the air. They must also be fed....* Mss: None. Pubs: None. Trans: DAS.1915-04-03. Subjects: worldliness vs. other-worldliness, stories; anecdotes.

ABU1884. Words to Mrs. C, Emogene Hoagg et al, spoken on 1920-10-24+25. 160 words. *This is the Lord's supper. Sometimes the material things have a spiritual effect - for instance, music is material but has an effect over the spirit...* Mss: None. Pubs: None. Question: [regarding the Lord's Supper] Trans: PN_1920_heh_haifa p043. Subjects: stories; anecdotes, spiritual emotions and susceptibilities, interpretation of words and passages in scripture.

ABU1885. Words spoken in Feb. 1911. 160 words. *Fasting is a symbol. Fasting signifies abstinence from lust. Physical fasting is a symbol...* Mss: None. Pubs: None. Trans: SW_v08#06 p.061, BLO_PN#002. Notes: Article in Fortnightly Review by Mrs. E.S. Stevens. Subjects: law of fasting, mind as intermediary between soul and body, development of capacity and readiness, moderation; frugality; simplicity.

ABU1886. 160 words. *Now listen unto what I say for it is the foundation of success and the basis of righteousness...* Mss: None. Pubs: None. Trans: SW_v08#15 p.209-210, CUPAB.009-010. Subjects: station; mission; authority of Abdu'l-Baha, call to unity; prohibition of disunity, unity; oneness of humanity.

ABU1887. 160 words. *The Blessed Beauty of El-Abha (Baha'o'llah) - may the divine souls of the existence be...* Mss: None. Pubs: None. Trans: SW_v08#13 p.161. Subjects: suffering and imprisonment, banishment to; life in Baghdad, incarceration of Baha'u'llah in Siyah Chal.

ABU1888. Words to several Baha'is, spoken on 1912-07-01. 160 words. *I desire to make manifest among the friends in America a new light that they may become a new people...* Mss: None. Pubs: None. Trans: PUP#078 (p.218), PN_1912 p068, BLO_PT#028m. Musical interps: M. Weigert. Subjects: unity; oneness of humanity, sacrifice of self; mystery of sacrifice, being a source of light; guidance, words vs deeds, love as fundamental; spiritual foundations of religion.

ABU1889. Words spoken on 1913-08-23 in Ramleh. 160 words. *The stories of the prophets recorded in the Koran are not for the sake of recording history. They are as warnings to future generations after Mohammed...* Mss: None. Pubs: None. Trans: DAS.1913-08-23, ABIE.225, BLO_PN#007. Subjects: crucifixion; ascension of Christ, predictions and prophecies, growth of the Cause, greatness and influence of the Cause; of this Day, power of the Manifestation of God, suffering and imprisonment.

ABU1890. 160 words. *God has given man a heart and the heart must have some attachment...* Mss: None. Pubs: None. Trans: SW_v07#16 p.162, ADP.136-138. Subjects: high station of the true believer, trust and reliance in God; turning to Him at all times, transience; worthlessness of the physical world, material and spiritual existence; two books, power of the mind over nature.

ABU1891. Words spoken in Sep. 1911 in London. 160 words. *God has created the world as one -- the boundaries are marked out by man. God has not divided the lands...* Mss: None. Pubs: None. Trans: AIL.055. Subjects: race unity; racial issues, nationalism; love of country, human reality created in the image of God, power and sovereignty of God; omnipotence of God.

ABU1892. 160 words. *Verily the founding of the Mashrak-el-Azkar will mark the inception of the Kingdom of God on earth....* Mss: None. Pubs: None. Trans: LOG#2051x, SW_v08#12 p.148x, BW_v01p061. Subjects: House of Worship [Mashriqu'l-Adhkar], spiritual transformation, connection between material and spiritual worlds, love, unity, and fellowship among the friends; in the Cause.

ABU1893. Words to Wilson, Engelhorn, Stewart, Brittingham, spoken around 1909-10-23. 160 words. *Bodily matters are not important. The physical suffering of Christ passed away...* Mss: None. Pubs: None. Trans: SW_v14#01 p.011, PN_1909 p092. Subjects: existence; immortality of the human soul, soul is the essential reality of man, relationship of the soul to the body, soul; spirit after death, transience; worthlessness of the physical world.

ABU1894. Words spoken to Miss St. in Aug 1910. 160 words. *Der Engländer hat ein unerschutterliches Staatsbewußtsein, welches mit seinem Geschäftssinn ganz verwachsen ist; deswegen ist er der geborene Eroberer und Kolonisator...* Mss: None. Pubs: None. Trans: SDW v14#01 p.008. Notes: Fallscheer utterance #24. Subjects: critique of Western values; culture, praise of Western values; culture, growth of the Cause.

ABU1895. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 160 words. *The love shown by animals is instinctive and not dependent upon their own will--that is, they are endowed with their qualities and use them in a natural way...* Mss: None. Pubs: None. Question: Do animals have an existence after this life? Trans: DLA.032-033, BLO_PN#026. Subjects: kindness to and rights of animals, chastisement and requital, free will and predestination; fate, characteristics and conduct of true believers, the human soul.

ABU1896. Words spoken on 1911-10-17 in Paris. 160 words. *I wish you to study the works of the Blessed Beauty and to live according to His teaching....* Mss: None. Pubs: None. Trans: SW_v02#16 p.003-004, PN_1911 p016. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, words vs deeds, unity; oneness of humanity, justice [‘adl]; social justice and divine justice, importance of reading the Sacred Writings, nearness to God.

ABU1897. Address to the Baha'is at 309 W 78th St in New York, 1912-11-16. 160 words. *Wherever the mention of Baha'u'llah rises up, that is the paradise of Abha....* Mss: None. Pubs: None. Trans: PUP#129 (p.437), BSTW#088. Subjects: teaching the Cause; call to teach, high station of the true believer, mission of the Manifestation of God in the world, spiritual transformation, suffering and imprisonment.

ABU1898. 160 words. *Tell them they should do as they think best in these matters. Should they marry, divorce, leave their homes, move to other places...* Mss: None. Pubs: None. Trans: BSC.487 #936. Subjects: selfishness; self-love; egotism; self-indulgence, freedom of thought and action, station; mission; authority of Abdu’l-Baha, personal instructions, self-improvement; self-perfection; discipline.

ABU1900. Words spoken on 1914-06-18. 160 words. *Prayer and supplication are two wings whereby man soars toward the heavenly mansion of the True One....* Mss: None. Pubs: None. Trans: DAS.1914-06-18, BSC.438 #796x, SW_v09#10 p.113, SW_v08#04 p.041-042, SW_v14#06 p.166. Subjects: autobiographical account; narrative of Abdu’l-Baha, meditation, the state of prayer; dynamics of prayer, importance of prayer.

ABU1901. Words spoken ca. 1919. 160 words. *God treats these people with His mercy, not with His justice, since God is against war....* Mss: None. Pubs: None. Question: I asked ‘Abdu’l-Bahá concerning the state of all those young men--souls who have fallen so suddenly and tragically during our world war. Could they affect our present living conditions in any way? Trans: SW_v10#18 p.336. Notes: "Spiritual Communication" - sent by Mrs. Stannard to Louise R. Waite. Subjects: forgiveness; grace; bounty; mercy; compassion of God, soul; spirit after death, justice and wrath of God, war and peace, second birth.

ABU1902. 160 words. *Until now it has been said that all religions were composed of tenets that had to be accepted, even if they seems contrary to science....* Mss: None. Pubs: None. Trans: ADP.102-103. Subjects: the mind’s power of discovery, harmony of science and religion, independent investigation of truth; reality, mind as principle emanation; activity of the human spirit, priestcraft.

ABU1903. Words to the secretary of the New York Peace Society, New York, 1912. 160 words. *You must rest assured and let there be no trace of doubt in your souls that God is your assister and helper...* Mss: None. Pubs: None. Trans: SW_v13#12 p.343-344. Subjects: Christ; Christianity, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, serving humanity; working for progress, betterment of the world, rendering assistance to God; victory [nusrat].

ABU1904. Words to Asadullah Qumi spoken around Sept. 1910. 160 words. *Do you realize the meaning of my statement... Tell the friends, how, under severe circumstances of bodily weakness, I have accepted... A clipping from the newspaper of Moaid.....* Mss: None. Pubs: None. Trans: SW_v01#15 p.002. Subjects: travels to Egypt by Abdu’l-Baha, teaching the Cause; call to teach, service to others; to the Cause of God, wisdom [hikmat].

ABU1905. 160 words. *Such is the way that must be adopted, for only through intimate association.... The Temple of Ishkabad is unique in that it is the first temple of the kind...* Mss: None. Pubs: None. Trans: SW_v11#01 p.015+019, SW_v13#10 p.263. Subjects: House of Worship [Mashriqu’l-Adhkar], consorting with all; being kind; loving to all, power of prayer, teaching the Cause; call to teach, music and singing.

ABU1906. Words spoken on 1912-10-11 in San Francisco. 160 words. *We went for a short drive and walked through the Sutro Gardens, which are very beautiful. San Francisco has capacity - capacity for many things...* Mss: None. Pubs: None. Trans: ECN.125. Notes: Afternoon talk. Subjects: spiritualization of humanity in the future; a new race of men, prophecy and fulfillment, material and spiritual existence; two books, spiritual transformation, praise and encouragement.

ABU1907. Words spoken on 1912-10-19 in Los Angeles. 160 words. *Welcome! Welcome! Are you all well? Are you all happy? I am very happy to see you all. I have come from a far distant point to see you...* Mss: None. Pubs: None. Trans: ECN.161. Notes: talk given at 1 p.m. Subjects: call to action, teaching the Cause; call to teach, praise and encouragement, universal peace; world unity, growth of the Cause, unity; oneness of humanity.

ABU1908. Words spoken on 1912-10-21 in San Francisco. 160 words. *This morning we were speaking of the fact that God never leaves anything unexplained. He will make everything manifest, even though it may remain hidden for a long time....* Mss: None. Pubs: None. Trans: ECN.184. Notes: early morning. Subjects: Mary Magdalene, resurrection of Christ, honesty; truthfulness; trustworthiness, steadfastness; perseverance; faithfulness.

ABU1909. Words to Mrs Merriman and Mr Reed, spoken on 1912-10-08. 160 words. *It was a day of happiness for me, too. What I discussed this morning was evident as the sun. That was the fundamental oneness of phenomena....* Mss: None. Pubs: None. Trans: ECN.520+628+663+1021. Notes: talk given at 4:30 p.m. Subjects: intuition; inspiration, interconnectedness; all things involved in all things; chain of being, spiritual communication; connections of the heart, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU1910. Words to Ali-Kuli Khan spoken in 1900. 160 words. *...every morning when the sun comes up, it does not first send out a herald to wake up the townspeople and tell them to rise and go to work....* Mss: None. Pubs: None. Trans: SUR.141. Notes: Paraphrase. Subjects: characteristics and conduct of true believers, Imam ‘Ali, definitions of a Baha’i; qualities of a Baha’i, words vs deeds, proofs of the Manifestations of God, service to others; to the Cause of God.

ABU1911. Words to a troop of actors, spoken on 1912-12-21. 160 words. *All these people thought they were waiting for Christ and that they were His intimate friends...* Mss: None. Pubs: None. Trans: LBLT.132-133. Subjects: crucifixion; ascension of Christ, suffering; rejection of Christ, universal peace; world unity, war and peace.

ABU1912. Words spoken on 1915-07-29 in Haifa. 150 words, Per. از عکا تا حیفا همه معمور می شود. همه اش باغ و بوستان و بنا خواهد شد. باغهای بسیار خوب می شود *The area between Haifa and Acre will be developed; it will be filled with buildings...* Mss: None. Pubs: ZSM.1915-07-29. Trans: DWN_v3#08 p.074. Subjects: Covenant-breaking and Covenant-breakers, future of Haifa; of the Holy Land, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU1913. Words to the friends spoken in Dec. 1907. 150 words, Per. انظروا جنون دولت ایران و دولت الاتراک کیف نفوا بهاء الله من ایران و بغداد *Consider the foolishness of the governments of Iran and the Ottoman Empire, how they banished Baha'u'llah from Iran to Baghdad and Istanbul... Perchance it is because of this that Jewish people will embrace the Cause, since there is no other course left to them....* Mss: None. Pubs: QT108.070, KHH1.057 (1.080-081), KHH1.322 (1.448-449). Trans: KHHE.098-099. Subjects: predictions and prophecies, growth of the Cause, status of kings; future of monarchy, future of Haifa; of the Holy Land, Judaism; the Torah; the Jewish people.

ABU1914. Words to the friends spoken in Dec. 1907. 150 words, Per. اینها پنجاه سال است درس میخوانند که بمعلوم پی ببرند باز در یوم ظهور محروم میمانند *These people study for fifty years to learn the signs of Return, and yet on the Day of the Manifestation, they have remained deprived....* Mss: None. Pubs: KHH1.051-052 (1.072-073). Trans: KHHE.090-091. Subjects: divine grace, bounty, confirmations; spiritual capacity, differences in human capacity.

ABU1915. Words spoken on 1912-11-15 in New York. 150 words, Per. بیان انسان دو قسم است یکی بیانی است که فقط منبعث از احساسات شخصی و خیال و فهم اوست این برای همه حجت و میزان نیست *Man explains things in two ways. One explanation originates from his personal feelings... In Jerusalem every now and then they broadcast a promise...* Mss: None. Pubs: BDA1.375.15. Trans: MHMD1.394-

395. Subjects: proofs of the Manifestations of God, Judaism; the Torah; the Jewish people, predictions and prophecies, unity; oneness of humanity.

ABU1916. Words spoken on 1913-06-06 in Paris. 150 words, Per. چون این ظهور ظهور فضل است لهذا کسانیکه اعمال طیبه و اخلاق حسنه دارند *As this dispensation is one of grace, those who perform goodly deeds and possess a righteous character will not be deprived of divine mercy...* Mss: None. Pubs: BDA2.337-338. Question: What is the state of those who perform good deeds and possess a commendable character, but do not believe [in the Cause]? Trans: MHMD2.448. Subjects: the divine emanation; the all-pervading bounty of God, twin duties of recognition and obedience, divine grace, bounty, confirmations; spiritual capacity, goodly deeds; actions.

ABU1917. Words to the friends, spoken on 1913-04-29. 150 words, Per. خیلی خوب است بین دوستان آلمان و امریکا مکاتبه شود تا مزید الفت و ارتباط قلوب گردد *It will be very beneficial to the Cause if a tie of correspondence is established between the German and the American Baha'ís. Spiritual correspondence must be continued...* Mss: None. Pubs: BDA2.271. Question: [Someone spoke about correspondence with American Baha'ís] Trans: DAS.1913-04-28x, MHMD2.355. Notes: DAS is translation from German. Subjects: divine grace, bounty, confirmations; spiritual capacity, unity; oneness of humanity, teaching the Cause; call to teach, spiritual communication; connections of the heart.

ABU1918. Words spoken on 1913-06-17 in Port Said. 150 words, Per. در این سفر چون بلاس انجلز رسیدیم ۱۲ ساعت ریاضی نصف کرهٔ ارض را طی نمودیم *We had crossed half the globe in the span of twelve hours when we arrived at Los Angeles on this journey. Had we returned by way of China, Japan, and India, we would have made a full trip around the world...* Mss: None. Pubs: BDA2.355-356. Trans: MHMD2.473-474. Subjects: the Word of God; influence and centrality of, spiritual transformation, law of cause and effect, heat and motion.

ABU1919. Words at table to the friends, spoken on 1912-06-07. 150 words, Per. در عالم وجود امری اعظم از اینگونه محافل نیست که محض محبت الله انعقاد گشته ملاحظه نمائید *Nothing in the world of existence is greater than such gatherings as these...* Mss: None. Pubs: KHTB2.127, BDA1.116.11. Trans: SW_v19#06 p.185, MHMD1.124. Subjects: greatness and influence of the Cause; of this Day, spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity, importance of community building.

ABU1920. Words spoken on 1913-09-21 in Ramleh. 150 words. *How complex is the life of the present age and how much more complex we...* Mss: None. Pubs: None. Trans: DAS.1913-09-21, SW_v08#02 p.017-018, ABIE.343, BLO_PN#007. Subjects: praise of Eastern values; culture, materialism; material vs. spiritual civilization, critique of Western values; culture, moderation; frugality; simplicity, detachment; severance; renunciation; patience, composure; tranquillity; serenity.

ABU1921. Words spoken on 1916-07-12 in Haifa. 150 words, Per. مسائل تاریخی تورات از حضرت موسی نیست، از عزراء است. احکامش از موسی است و برهان بر *The matters of history in the Torah are not from Moses, but from Ezra. Its laws are from Moses, and the proof lieth in [3.5s]...* Mss: None. Pubs: ZSM.1916-07-12. Trans: None. Subjects: corruption; misinterpretation of the Word of God, multiple meanings; interpretations in scripture, prophecy and fulfillment, the truth of past religions and sacred scriptures.

ABU1922. 150 words, Per. من بیشتر مکاتیب بدست خود مینوشتم ولکن چون سه انگشتان دستم از کثرت کتابت از کار افتاد مجتاج شدم که کاتبی بگیرم *Most of My epistles did I pen with Mine own hand, yet when three fingers of Mine hand became disabled through the profusion of writing, I found Myself compelled to take a scribe [3.5s]...* Mss: None. Pubs: ASAT5.010-011. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, eulogies; reminiscences, acknowledgment of gift; of monetary contribution, personal instructions.

ABU1923. Words spoken on 1913-01-06 en route to Edinburgh. 150 words, Per. نور علي شاه مطرود دولت و ملت شد و آواره غربت گشت *Nur 'Ali-Shah was rejected by both the government and the people. He became homeless and an exile....* Mss: None. Pubs: BDA2.061-062. Trans: MHMD2.074, STAB#111x. Subjects: service to others; to the Cause of God, rejection, opposition and persecution.

ABU1924. Words to a visitor, spoken on 1913-05-21. 150 words, Per. همیشه ملتفت حال خود باش بهبین چه نقصی داری کوشش نما تا آن را اصلاح کنی چشم انسان *Thou must look to thyself and within thyself and find thine own errors and weaknesses. If thou hast any imperfection thyself, try to improve it....* Mss: None. Pubs: BDA2.310. Question: What can I do that I may not see the faults of others? Trans: DAS.1913-05-21, SW_v08#11 p.138, MHMD2.410-411, BSTW#338. Notes: Notes of private interview. Merged with ABU2300. Subjects: knowledge of self, suffering; rejection of Christ, greatness and influence of the Cause; of this Day, tests and trials; sacrifice and suffering, spiritual transformation.

ABU1925. Words spoken on 1913-05-09 in Paris. 150 words, Per. وقتی با بیدینها صحبت میکنید از مضرات و مفاسد عالم طبیعت آنها را آگاه نمائید *When you converse with those who are not religious, alert them to the detriments and corruptive influences of the world of nature...* Mss: None. Pubs: BDA2.292. Trans: MHMD2.385-386. Subjects: teaching the Cause; call to teach, material and spiritual existence; two books, light and darkness, heedlessness and ignorance of the people.

ABU1926. Words to Percy Grant, spoken around 1912-07-12. 150 words. *Man thinks too much of perfecting the body, but of what use is it to him without the perfecting of the spirit?...* Mss: None. Pubs: None. Trans: DJT.341-343, BLO_PN#027. Subjects: two aspects of the human soul; the higher and lower natures, principle of balance; moderation; equilibrium, critique of Western values; culture.

ABU1927. Words to the friends, spoken on 1914-10-11. 150 words. *Praise be to God you had a spiritual time in Germany... Paris is the jungle of nature... The German people are religious....* Mss: None. Pubs: None. Trans: DAS.1914-10-11, PN_1914 p060. Subjects: critique of Western values; culture, materialism; material vs. spiritual civilization, war and peace, worldliness vs. other-worldliness.

ABU1928. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 150 words. *In the first days of every Prophet, He was the source of the bounties of God to the people, but after a time, the true spirit of his Teachings waned... Our Lord says that in these early days of the faith, it is of the first importance that all believers should have the right qualities...* Mss: None. Pubs: None. Trans: PN_1901 p014, NRMM.227-228. Subjects: progressive revelation; renewal of religion, cycles in the physical and spiritual worlds, spiritual springtime, high station of the true believer, spiritual transformation.

ABU1929. Words to Waite, Harrison et al, spoken on 1909-10-13. 150 words. *Once a Bahá'í was mistaken for his friend and arrested... Your hearts must be like mirrors brightly polished...* Mss: None. Pubs: None. Trans: PN_1909B p053, PN_1909C p031, PN_unsorted p159. Subjects: spiritual emotions and susceptibilities, wine as symbol of spiritual transformation, sacrifice of self; mystery of sacrifice, love as fundamental; spiritual foundations of religion, transience; worthlessness of the physical world, human soul as mirror; divine light, attributes within.

ABU1930. Words to Corinne and Arna True spoken in Feb. 1907. 150 words. *The Master said there were four kinds of light; the light from the lamp was one; but because the face of a man does not give out light...* Mss: None. Pubs: None. Trans: TTCT.31-32. Notes: Paraphrase. Subjects: spiritual emotions and susceptibilities, The Holy Spirit, prophecy and fulfillment.

ABU1931. Words spoken en route in carriage in Akka, 1915-04-17. 150 words. *Doest thou see the farmers furrowing the fields for the sowing of new seeds? Are they not working with tireless exertion?...* Mss: None. Pubs: None. Trans: DAS.1915-04-17. Subjects: teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, Manifestation of God as gardener; cultivator, words vs deeds, effort; striving.

ABU1932. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 150 words. *Today we will occupy ourselves with the glad tidings of God. It is for us*

to consider how we may educate men that the darkness of ignorance... Mss: None. Pubs: None. Trans: AELT.212-213. Subjects: spiritual transformation, material world a reflection of the spiritual, spiritualization of humanity in the future; a new race of men, call to action, unity; oneness of humanity, universal peace; world unity.

ABU1933. Words spoken ca. 1912-04-25 in Washington. 150 words. *The difference between animal and man is this, that the animal cannot comprehend the teachings of God.... The teachings say first to investigate reality...* Mss: None. Pubs: None. Question: What difference is there between the animal and man? Trans: BSTW#336d. Subjects: suffering; rejection of Christ, corruption and renewal; abandoning religious dogmas, independent investigation of truth; reality, man's distinction from the animal.

ABU1934. Words to the wife of a professor, spoken on 1913-01-19. 150 words. *You must thank God that, although I am a person from the East and you are a revered lady from the West, yet we are gathered in this place with the utmost of spiritual affection....* Mss: None. Pubs: None. Trans: DAS.1913-01-19. Subjects: worldliness vs. other-worldliness, East and West; communication between East and West, unity; oneness of humanity, the Kingdom of God [Malakut], forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation.

ABU1935. Words to Mrs DeBons, spoken on 1913-10-16. 150 words. *You must live and conduct yourself in Cairo in such a manner and characterize yourself with such attributes...* Mss: None. Pubs: None. Trans: DAS.1913-10-17. Subjects: being a source of light; guidance, words vs deeds, spiritual transformation, praise and encouragement, music and singing.

ABU1936. 150 words. *...multitudiness, they all emanate from the solar center. May we be like these trees...* Mss: None. Pubs: None. Trans: BSTW#084b. Notes: incomplete. Stenographed by Charlotte Segler. Subjects: unity; oneness of humanity, unity in diversity, diversity an attribute; requirement of existence.

ABU1937. Words spoken at Pleiades Sylvan Bower, Alhammeh near Tiberias, 1914-05-14. 150 words. *The condition of faith requires that man may ascend to and abide in the station of sacrifice. Without this attainment one's faith is not perfect....* Mss: None. Pubs: None. Question: What is the condition of faith? Trans: DAS.1914-05-14, SW_v05#08 p.118. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, spiritual transformation, martyrs and martyrdom, detachment; severance; renunciation; patience.

ABU1938. 150 words. *Blessed is the soul which is purified, and understands its wickedness and piety....* Mss: None. Pubs: None. Trans: BSTW#119 [text is incomplete]. Notes: In letter of I. D. Brittingham. Authorship? Subjects: tests and trials; sacrifice and suffering, love of God, steadfastness; perseverance; faithfulness, walking the spiritual path; spiritual wayfaring; the virtuous life, goodly deeds; actions, spiritual transformation, The Holy Spirit.

ABU1939. Words to Mr and Mrs Scott, spoken on 1913-05-07. 150 words. *You are the flowers of Paris and the cause of my happiness. All the inhabitants of this city are either thinking of industry or wealth or they are chasing after the worldly pleasures...* Mss: None. Pubs: None. Trans: DAS.1913-05-07. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, growth of the Cause, worldliness vs. other-worldliness.

ABU1940. Words to the Eastern pilgrims, spoken on 1913-06-30. 150 words. *We must let loose the divine forces so that those souls who are standing still at the turnpike may move along the path of progress... We must ever strive to find out the subject which is of interest to the other party and speak with him from that standpoint....* Mss: None. Pubs: None. Trans: DAS.1913-06-30. Subjects: methods of teaching the Cause, spiritual transformation, development of capacity and readiness, worldliness vs. other-worldliness, Manifestation of God as divine physician.

ABU1941. Words spoken on 1914-01-27. 150 words. *Consider the influence of the Word of God... If you take bars of iron and tie them together, no matter how closely, they will not become one. But when a metallurgist comes on the scene...* Mss: None. Pubs: None. Trans: DAS.1914-01-27, SW_v15#07 p.208x. Subjects: station of the Manifestation of God, metallurgical metaphors, oneness; unity of religion, unity in diversity, the Word of God; influence and centrality of.

ABU1942. Words to Breakwell, Hopper, Brittingham, spoken around 1901-09-04. 150 words. *This 'letter' means a person. As the Word came forth from the mouth... 'The seas moved' - the seas of existence; the seas of life...* Mss: None. Pubs: None. Question: [regarding the meaning of a passage in the dawn prayer for the Fast] Trans: PN_1901 p021. Subjects: symbolism, the Word of God; influence and centrality of, spiritual transformation, the divine emanation; the all-pervading bounty of God, procession; appearance of the Word from God.

ABU1943. Words to Mr Herrigel, spoken on 1913-04-26. 150 words. *The future of the Cause in Germany is very bright. Likewise Budapest and Vienna will become Bahá'í Centers....* Mss: None. Pubs: None. Trans: DAS.1913-04-26. Subjects: spiritual emotions and susceptibilities, growth of the Cause, spiritual springtime, spiritual transformation.

ABU1944. Words to Ahmad Sohrab, spoken on 1915-02-15. 150 words. *When I go to bed I lie awake for one or two hours, then I sleep well for four hours. The sleep before twilight is also very invigorating. Taki Menshadi often spoke during the hours of sleep....* Mss: None. Pubs: None. Trans: DAS.1915-02-15. Subjects: stories; anecdotes, composure; tranquillity; serenity, contemplation.

ABU1945. Words spoken at Haifa Pilgrim House, 1920-11-06. 150 words. *I have been for a walk. Motion is the sign of life. If there be no wind, no motion, the air become impure... our sun with all its planets are moving around a central sun like the moon moves round the earth....* Mss: None. Pubs: None. Trans: PN_1920 p038, PN_1920 p046, PN_1920 p083, PN_1920_heh p019, PN_1920_heh_haifa p070. Subjects: all things are in motion; kinds of motion, celestial spheres [aflak]; planets; astronomy, personal instructions.

ABU1946. Words spoken on 1913-10-26 in Ramleh. 150 words. *There are some people who make this short span of life miserable to themselves and others because they harbor envy in their hearts...* Mss: None. Pubs: None. Trans: DAS.1913-10-26, SW_v07#18 p.185x. Subjects: tests and trials; sacrifice and suffering, greed; envy; covetousness; attachment to the world, happiness; joyfulness; joy and sorrow, composure; tranquillity; serenity, detachment; severance; renunciation; patience.

ABU1947. Words to some friends, spoken on 1915-02-15. 150 words. *During our stay in Baghdad there lived in that city one of the Ameers of Afghanistan. He was reputed to be very wealthy and cultured. He used to frequent our house...* Mss: None. Pubs: None. Trans: DAS.1915-02-15. Subjects: stories; anecdotes, humor; jokes.

ABU1948. Words to the Master's entourage, spoken on 1913-03-04. 150 words. *The more we thank Bahá'u'lláh for these bounties with which He has encircled us, the more numerous will they become. When Bahá'u'lláh in the early history of the Caused desired to test any one...* Mss: None. Pubs: None. Trans: DAS.1913-03-04. Subjects: conference of Badasht, scarcity of receptive souls, tests and trials; sacrifice and suffering, thankfulness; gratitude, goodly deeds; actions.

ABU1949. Words spoken at Baltimore Hotel in Paris, 1913-05-11. 150 words. *There are three paths through which man attains spiritual happiness. The first path is the path of ordeals, trials and difficulties....* Mss: None. Pubs: None. Question: [Someone asked about spiritual happiness.] Trans: DAS.1913-05-11. Subjects: attaining the life of the spirit, the Kingdom of God [Malakut], walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, steadfastness; perseverance; faithfulness, attainment to faith in the twinkling of an eye, tests and trials; sacrifice and suffering.

ABU1950. Words to Dr. Woodsen Allen, spoken on 1912-10-10. 150 words. *Because whatsoever a man soweth here he reapeth there. This world is like a school. He must learn lessons here...* Mss: None. Pubs: None. Question: Why should we pay attention to the everlasting lfe?... Why should we not wait

until we get there and take it up then? Trans: MAB.048-049, ECN.468. Subjects: spiritual emotions and susceptibilities, mission of the Manifestation of God in the world, soul; spirit after death.

ABU1951. Words to Alice Beede et al, spoken on 1911-10-15. 150 words. *I am very glad to be here with you. I am very glad to see you all here....* Mss: None. Pubs: None. Trans: SW_v02#18 p.006-007+12. Subjects: high station of teachers of the Cause, education of children; moral education, teaching the Cause; call to teach, praise and encouragement.

ABU1952. Words spoken in 1912. 150 words. *Consider the times of the past: Regard for instance the days of His Holiness Christ and days subsequent thereto....* Mss: None. Pubs: None. Trans: SW_v03#13 p.016. Subjects: rejection, opposition and persecution, growth of the Cause, suffering; rejection of Christ, defending the Faith; protecting the Cause; apologetics.

ABU1953. 150 words. *Christ said, "Many are called, but few are chosen." The chosen have heard and understood the call from the divine assembly....* Mss: None. Pubs: None. Trans: ADP.059-060. Subjects: essential distinction of Manifestation of God from others, station of the Manifestation of God, twofold; threefold station of the Manifestation of God, exhortations and counsels, many are called but few are chosen.

ABU1954. Words spoken at Shrine of the Báb, 1920-01-04. 150 words. *In this gathering, all the friends are assembled together in the utmost freedom, happiness and majesty....* Mss: None. Pubs: None. Trans: SW_v13#09 p.220-221. Subjects: predictions and prophecies, future of Haifa; of the Holy Land, charitable associations; humanitarian activities, House of Worship [Mashriqu'l-Adhkar].

ABU1955. 150 words. *The sun of truth rises in each season from a different point of the horizon... People think religion is confined to an edifice, to be worshipped at an altar... This movement eludes organization... There are many people who have never heard of this Revelation that teach its laws and spiritual truths...* Mss: None. Pubs: None. Trans: BSC.438 #797x, ADP.015-016, BSTW#096. Subjects: oneness; unity of religion, progressive revelation; renewal of religion, the Word of God; influence and centrality of, spirit and form in the administration, religion as reality; definitions of religion, serving humanity; working for progress, betterment of the world.

ABU1956. Words spoken in 1912 in the United States. 150 words. *If a child is left to its own natural proclivities, without education, it will embody all human defects...* Mss: None. Pubs: None. Trans: SW_v04#06 p.105-106, SW_v15#10 p.289.1, SW_v09#07 p.086. Subjects: two aspects of the human soul; the higher and lower natures, materialism; material vs. spiritual civilization, perfection; imperfection of nature, education of children; moral education, religion as reality; definitions of religion.

ABU1957. 150 words. *I have been asked this question: In the Gospels one finds only spiritual directions, not particular directions for conduct as in the old testament....* Mss: None. Pubs: None. Trans: ADP.068-069. Subjects: Christ; Christianity, oneness; unity of religion, changing and unchanging parts of religion, progressive revelation; renewal of religion, relativity of religious truth.

ABU1958. Words spoken on 1913-07-02 in Port Said. 150 words. *It is not my duty to command particular persons to arise and teach the Cause...* Mss: None. Pubs: None. Trans: DAS.1913-07-02, SW_v04#15 p.251, ABIE.009, BLO_PN#007. Subjects: travels to the West by Abdu'l-Baha, priority over other activities in teaching the Cause, teaching the Cause; call to teach, confirmations and rewards in teaching the Cause.

ABU1959. The Seventh Principle—Equality of Men: Words spoken on 1911-11-15 in Paris. 150 words. *The Laws of God are not imposition of will, or of power, or pleasure, but the resolutions of truth, reason and justice.' All men are equal before the law, which must reign absolutely...* Mss: None. Pubs: None. Trans: PT#47 p.160. Subjects: justice ['adl]; social justice and divine justice, justice and mercy, unity; oneness of humanity, relationship between government and people.

ABU1960. Words to Remey, Latimer, et al, spoken on 1914-10-16. 150 words. *There was a man by the name of Haji Mohammad Taki Shirazi, who had joined our company....* Mss: None. Pubs: None. Trans: DAS.1914-10-16, SW_v09#18 p.205-206, PN_1914 p092. Subjects: stories; anecdotes, the Word of God; influence and centrality of, kindness to and rights of animals, personal instructions.

ABU1961. Words spoken ca. 1900. 150 words. *He who knows nothing of the wind, when he sees trees shaken does not know it is the wind which causes them to shake....* Mss: None. Pubs: None. Trans: BSC.499 #961, PN_1900 p059, PN_unsorted p146. Subjects: martyrs and martyrdom, divine grace, bounty, confirmations; spiritual capacity, sacrifice of self; mystery of sacrifice.

ABU1962. Words to Miss Ollie Gish, spoken on 1912-10-07. 150 words. *Good morning. Your whistling is wonderful, just like a bird. I have heard the songs of various birds...* Mss: None. Pubs: None. Trans: ECN.680+1004. Notes: talk given at 9:25 a.m. Subjects: music and singing, praise and encouragement, prayer for specific individuals; groups.

ABU1963. Words to Percy Grant, spoken around 1912-07-12. 150 words. *When one prays, one sometimes has divine glimpses. So, when one is spiritually developed, a sublimity of nature is obtained, a delicacy of vision...* Mss: None. Pubs: None. Trans: DJT.344, BLO_PN#027. Subjects: suffering and imprisonment, crucifixion; ascension of Christ, mysteries and their discovery; the mystical vision, walking the spiritual path; spiritual wayfaring; the virtuous life, suffering; rejection of Christ, spiritual emotions and susceptibilities.

ABU1964. 150 words. *In 'Akka [I] was visited by a Christian who expressed his disbelief in dreams....* Mss: None. Pubs: None. Trans: DJT.179, BLO_PN#027, STAB#095. Subjects: accounts of dreams and visions, stories; anecdotes.

ABU1965. Words spoken on 1913-02-26 in Paris. 140 words, Per. ارادهٔ الهیه بظهور ترویج این امور تعلق گرفته البته هر کس بر نشر این آثار قیام کند مؤید می‌شود *The Will of God is that these ideals should be promoted. It is certain that anyone who arises to promote them shall be aided...* Mss: None. Pubs: BDA2.160. Trans: MHMD2.201. Subjects: spiritual prerequisites of teaching the Cause, universal peace; world unity, free will and predestination; fate.

ABU1966. Words spoken on 1913-10-28 in Ramleh. 140 words. *If you are sincere in your love for me, then love and serve the believers of God, then love and serve your fellow-men....* Mss: None. Pubs: None. Trans: DAS.1913-10-28, SW_v04#15 p.250. Subjects: love, unity, and fellowship among the friends; in the Cause, autobiographical account; narrative of Abdu'l-Baha, teaching the Cause; call to teach, service to others; to the Cause of God, forgiveness; a sin-covering eye; patience and forbearance, unity; oneness of humanity.

ABU1967. Words to Nuru'd-Din Mumtazi et al in May 1920. 140 words, Per. الحمد لله سر به آستان مقام اعلی و روضهٔ مبارکه گذاشتید آستانه هائی را بوسیدید *Thanks be to God all of you were assisted by Him to come and visit the Shrines, which are the points of adoration for the world....* Mss: None. Pubs: KNR.101. Trans: KNRE.108. Subjects: Shrines and Holy places, the Word of God; influence and centrality of, teaching the Cause; call to teach.

ABU1968. Words to some physicians, spoken on 1912-10-11. 140 words, Per. امروز اعظم علاج عاجل و ترياق فاروق که حکیم الهی تجویز فرموده وحدت عالم انسانی و صلح عمومیست *Today, the greatest and speediest remedy and the sole effective antidote that the Divine Physician has prescribed for the world's ills is the oneness of humanity...* Mss: None. Pubs: BDA1.296.06. Trans: MHMD1.314. Subjects: harmony of science and religion, Christian doctrine and practice, religion as reality; definitions of religion, unity; oneness of humanity, universal peace; world unity, literal interpretation.

ABU1969. Words to an American, spoken on 1912-03-27. 140 words, Per. این امر مصدق جمیع کتب و مظاهر الهیه است و تعالیم آسمانی دارای دو قسم از احکامست *This Cause acknowledges the truth of all the Books and all the Manifestations of God. The heavenly teachings are composed of two kinds of commandments.... It [reincarnation] is not as people have understood. What is intended is the*

return of pre-existent attributes and perfections in new forms.... Mss: None. Pubs: BDA1.013.08. Question: [An American asked whether the Baha'í Faith accepted the Bible... The American then asked about reincarnation.] Trans: MHMD1.019. Subjects: oneness; unity of religion, changing and unchanging parts of religion, all things are in motion; kinds of motion, degrees of spirit and the kingdoms of existence, reincarnation.

ABU1970. Words to some friends, spoken on 1914-10-28. 140 words, Per. این محل مطبخ بود دود جمال مبارک را صدمه میزد من تغییر دادم بیست سال *In the time of the Blessed Beauty the kitchen was in the opposite corner and as the hole of the chimney was torturous, the house was always filled with smoke. This high ceiling was black with soot....* Mss: None. Pubs: KHH1.122 (1.170). Trans: KHHE.184-185, DAS.1914-10-28. Notes: Alternative Eng texts: KHH and DAS. Subjects: rejection, opposition and persecution, predictions and prophecies, autobiographical account; narrative of Abdu'l-Baha, banishment to; life in 'Akka, suffering and imprisonment, growth of the Cause.

ABU1971. Words spoken on 1916-05-09 in Haifa. 140 words, Per. این مقامی است مقام افاضه و آن تبلیغ امرالله و نشر نفحات الله و اعلاء کلمة الله و ترویج تعالیم است. این من الحق الی الخلق است *This is the station of outpouring, and it is the propagation of the Cause of God, the diffusion of the fragrances of God, the exaltation of the Word of God, and the promotion of His teachings. This floweth from the Truth unto creation [3.5s]...* Mss: None. Pubs: ZSM.1916-05-09. Trans: None. Subjects: the divine emanation; the all-pervading bounty of God, station of the Manifestation of God, Manifestation of God as sun.

ABU1972. Words to some friends, spoken on 1914-11-11. 140 words, Per. اینکه میفرمایند "عاشروامع الادیان " مقصد مثل این نفوس است *When it is revealed, 'Consort with all religions', the intention is association with such people....* Mss: None. Pubs: KHH1.265-266 (1.371). Trans: KHHE.389, BSR_v13 p.083. Subjects: consorting with all; being kind; loving to all, avoidance of Covenant-Breakers, fellowship with the wayward and ungodly.

ABU1973. Words spoken on 1915-07-14 in Haifa. 140 words, Per. اینها به امریکا رفتند و نطق خوب می کردند و دو فنون هم بودند. انگلیزی را خوب می دانستند. معذلک هیچ کاری *These souls journeyed unto America and delivered goodly addresses, being possessed of dual arts. They were well-versed in the English tongue. Nevertheless, no fruit was borne [3.5s]...* Mss: None. Pubs: ZSM.1915-07-14. Trans: None. Subjects: being a channel for the Holy Spirit in teaching the Cause, travels to the West by Abdu'l-Baha, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

ABU1974. Words spoken on 1913-05-16 in Paris. 140 words, Per. نگاه کن من اگر کسی صد خلاف بکند که ضرش بشخص من راجع باشد چشمهایم به هم مینهم *Now see here! If someone were to commit a hundred offences whose harm reverts only to me, I would shut my eyes to the matter...* Mss: None. Pubs: BDA2.302. Trans: MHMD2.400. Subjects: characteristics and conduct of true believers, fellowship with the wayward and ungodly, service to others; to the Cause of God, human reality created in the image of God.

ABU1975. Words spoken to Siyavash Sifidvash on board the SS Cedric at sea, 1912-03-24. 140 words, Per. بجناب میرزا سیاوش از قبل من نهایت اشتیاق و محبت را ابلاغ دارید فی الحقیقه *Convey unto his honor Mirza Siyavash, on my behalf, expressions of the utmost yearning and affection. In very truth [3.5s]...* Mss: None. Pubs: YARP2.300 p.245, RMT.032-033, QUM.219.06x, YARD.043x, YARD.086-087. Trans: None. Subjects: praise and encouragement, service to others; to the Cause of God, travels to the West by Abdu'l-Baha.

ABU1976. Words to Mrs. Angeline Haste (Mr. Raymond ?), spoken on 1912-10-07. 140 words. *Live and act in accordance with the teachings of Bahá'u'lláh. There is no road straighter and better than this... I will give you one and that is sufficient... become evanescent...* Mss: None. Pubs: None. Question: I want to know how best to serve Bahá'u'lláh. Trans: PN_1912 p122, ECN.657. Subjects: service to others; to the Cause of God, servitude; submission to God; repentance, forgiveness; grace; bounty; mercy; compassion of God, detachment; severance; renunciation; patience, spiritual transformation, evanescence and eternality; fana and baqa.

ABU1977. Words spoken on 1913-02-09 in Paris. 140 words, Per. جبران مرحوم در امر الله مؤمن خالص بود و یک رساله ٔ استدلالیه در اثبات امر الله نوشت *The late Gabriel [Sacy] was a pure believer in the Cause of God, and he composed a treatise to logically prove its truth...* Mss: None. Pubs: BDA2.127-128. Trans: MHMD2.159. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, service to others; to the Cause of God, unity; oneness of humanity.

ABU1978. Words to the friends, spoken on 1914-02-02. 140 words. *The cohorts of the Abha Kingdom are engaged in uninterrupted conquest. They are gaining victory after victory. God willing, Mrs. Stannard shall win many signal triumphs in India....* Mss: None. Pubs: None. Trans: DAS.1914-02-02, SW_v05#02 p.019. Subjects: service to others; to the Cause of God, growth of the Cause, detachment; severance; renunciation; patience, teaching the Cause; call to teach.

ABU1979. Words to a reporter from the Bulletin, spoken on 1912-10-04. 140 words, Per. خداوند انسان را بصورت و مثال خود خلق کرده .... ولی حال بالعکس از حیوانات درنده بی رحم تر *God created man after His own image and likeness... but now, behaving contrarily, man has become more merciless...* Mss: None. Pubs: BDA1.287.15. Trans: MHMD1.305. Subjects: justice and wrath of God, human reality created in the image of God.

ABU1980. Words to the Master's entourage, spoken on 1912-08-09. 140 words, Per. خیلی زحمت است این نحو گذران در چنین عمارتی بسر بردن در چنین هوا و فضائی سیر کردن با چنین خدام و دوستان محترمه ئی بودن واقعاً خیلی بشما بد میگذرد خدا بفریاد تان برسد *Oh! You are badly off here! May God hear your complaint!... Joking aside, what a wonderful table the Blessed Perfection has spread for His friends!...* Mss: None. Pubs: BDA1.185.02. Trans: MHMD1.200-201. Subjects: praise and encouragement, love, unity, and fellowship among the friends; in the Cause, service to others; to the Cause of God.

ABU1981. Words spoken on 1913-08-13 in Ramleh. 140 words. *It is very strange that up to this time not one Persian has come here just to pay a social call...* Mss: None. Pubs: None. Trans: DAS.1913-08-13, ABIE.186, BLO_PN#007. Subjects: status of material wealth; wealth and poverty, universality of the Cause, tests and trials; sacrifice and suffering, selfishness; self-love; egotism; self-indulgence.

ABU1982. Words to a newspaper reporter, spoken on 1912-10-19. 140 words, Per. در عالم وجود دو مدنیت موجود مدنیت مادیه و مدنیت الهیه فلاسفه مؤسس مدنیت مادی بوده اند *In the world of existence, civilization is found to be of two kinds: material civilization and spiritual civilization. Philosophers founded the former while the divine Prophets established the latter....* Mss: None. Pubs: BDA1.319.14. Trans: MHMD1.337. Subjects: materialism; material vs. spiritual civilization, forces of light and darkness; integration and disintegration, present and future calamities; war; universal convulsion, Greek philosophers; Greek civilization.

ABU1983. Words spoken on 1913-05-30 in Paris. 140 words, Per. سابق بعضی باین ملاحظه بریاضت مشغول می شدند که ترک لذائذ نفسانی نمایند و منع غضب *In the past, some would engage in mortification of the flesh with the aim of renouncing carnal delights and suppressing feelings of anger and passion...* Mss: None. Pubs: BDA2.323. Trans: MHMD2.428-429. Subjects: relationship of the soul to the body, monasticism; asceticism, spiritual transformation, two aspects of the human soul; the higher and lower natures.

ABU1984. 140 words, Per. سلیمان مردی صادق بود یکوقتی شخصی باو پناه آورد و خواهش کرد *King Solomon was a truthful man. One day a person sought his protection...* Mss: None. Pubs: NJB_v12#03 p.061. Trans: STAB#009. Subjects: stories; anecdotes, honesty; truthfulness; trustworthiness.

ABU1985. Words spoken on 1914-11-02 in Abu Sinan. 140 words, Per. شما طوفان بلایا ندیده اید اگر دیده بودید این وقائع بشما چندان تاثیری نمیکرد ما شب دارای عمارت *You have not experienced genuinely difficult times, for if you had, such occurrences would not perturb you....* Mss: None. Pubs: KHH1.137 (1.189-190). Trans: KHHE.206-207, DAS.1914-11-02, BSR_v13 p.082. Notes: Alternative Eng texts: KHH and DAS. Subjects: suffering and imprisonment, steadfastness; perseverance; faithfulness, rejection, opposition and persecution, tests and trials; sacrifice and suffering, consolation and comfort.

ABU1986. Words spoken on 1915-08-06 in Haifa. 140 words, Per. فرمایشی که میرزا ابوالفضل کرده به بیان ثابت می شود. در احسن القصص که کتاب اول حضرت اعلی است

That which Mírzá Abu'l-Faḍl hath uttered is proven through the exposition in the Aḥsanu'l-Qiṣaṣ, which is the first Book of His Holiness the Exalted One [3.5s]... Mss: None. Pubs: ZSM.1915-08-06. Trans: None. Subjects: prophecy and fulfillment, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, Declaration; advent of the Bab, Islamic rituals; holy days; practices; etc..

ABU1987. 140 words, Per. فی الحقیقه هزار و سیصد سال عذاب کشیدند مظلوم هستند اخلاقشان خوب است *In truth, for thirteen hundred years they have endured tribulation, they are the oppressed, and their conduct is virtuous [3.5s]...* Mss: None. Pubs: YIK.302-303, ZIAB2.210. Trans: None. Notes: Regarding the Zoroastrians.

ABU1988. Words spoken at German hostel in Tiberias, 1916-09-26. 140 words, Per. معلم نمی تواند کامل بکند. معلم نمی تواند شمع عالم انسانی بکند. البته طفلی که تربیت نشده باشد ولو بتواند بخواند بهتر از نفسی است *The teacher cannot perfect. The teacher cannot make one the candle of the human world. Verily, an untutored child who can yet read is better than a soul [3.5s]...* Mss: None. Pubs: ZSM.1916-09-26. Trans: None. Subjects: education of children; moral education, bringing forth results; fruit, serving humanity; working for progress, betterment of the world, teaching the Cause; call to teach, transience; worthlessness of the physical world.

ABU1989. Words to the Baha'is, spoken on 1912-11-27. 140 words, Per. مقصود مظاهر مقدسه الهیه تربیت نفوس مقدسه بوده بعضی چنان گمان نمودند که مقصد *The purpose of the divine Manifestations has been the education of holy souls....* Mss: None. Pubs: MSBH8.207, BDA1.392.11. Trans: MHMD1.411-412. Subjects: transcendence; unknowability of God, mission of the Manifestation of God in the world, evanescence and eternality; fana and baqa, independent investigation of truth; reality, call to action.

ABU1990. Words to the Baha'is, spoken on 1912-11-08. 140 words, Per. من بسیار از ملاقات شماها مسرورم از الطاف جمال مبارک امید است که سبب عزت امرالله و انتشار کلمة الله گردید تا این شهر بر جمیع بلاد امریکا تقدم یابد *I am very happy to have met you. I hope that through the favors of the Blessed Beauty you shall become the instruments for the glorification of the divine Cause...* Mss: None. Pubs: BDA1.360.01. Trans: MHMD1.378-379. Subjects: rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, growth of the Cause, teaching the Cause; call to teach, disregarding individual capacity; weakness, spiritual prerequisites of teaching the Cause.

ABU1991. Words to some friends, spoken on 1914-12-01. 140 words, Per. من در اروپا همیشه میگفتم که امر حضرت بهاءالله جامع جمیع ادیان قبل است و دارای جمیع فواید *While in Europe, I always proclaimed, 'The Cause of Baha'u'llah embraces all the past Dispensations and manifests all their benefits to human society. It is like a tree that has many strong branches....* Mss: None. Pubs: KHH1.268 (1.374-375). Trans: KHHE.392, DAS.1914-12-01. Subjects: war and peace, lists; enumerations of Baha'i principles, definitions of a Baha'i; qualities of a Baha'i, religion as reality; definitions of religion, the truth of past religions and sacred scriptures, spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, travels to the West by Abdu'l-Baha.

ABU1992. Words to the Baha'is, spoken on 1912-11-26. 140 words, Per. مومن بهاءالله کسی است که ثابت بر میثاق است هر کسی بپیمان الهی ثابت است مومن است *A believer in Baha'u'llah is he who is firm in the Covenant.... Is it possible that one may believe in a book without believing in the teacher...* Mss: None. Pubs: BDA1.391.15. Trans: SW_v14#08 p.228, MHMD1.410. Subjects: trust and reliance in God; turning to Him at all times, Manifestation of God as mediator, firmness in the Covenant, Manifestation of God as sun, station of the Manifestation of God.

ABU1993. 140 words, Per. میرزا تقی خان در مجلس بنوع استهزاء پرسید که دیگر لا رطب و لایابس الا فی کتاب مبین *In the gathering, Mirza Taqi Khan asked mockingly: "What else remains that is not to be found, whether green or sere, save in the perspicuous Book?" [3.5s]... ...one day Mirza Taqi Khan attended a gathering (presumably in Tihran) at which Baha'u'llah was present....* Mss: None. Pubs: ASAT2.164-165. Trans: ROB3.245-246, STAB#075. Subjects: prophecy and fulfillment, Qur'an and Hadith quotation and interpretation, interpretation of words and passages in scripture, stories; anecdotes.

ABU1994. Words spoken on 1914-02-11. 140 words. *Readiness is necessary in order to be a recipient of divine bounty. Souls who are prepared are like candles...* Mss: None. Pubs: None. Trans: SW_v09#03 p.028. Subjects: greatness and influence of the Cause; of this Day, mysteries and their discovery; the mystical vision, firmness in the Covenant.

ABU1995. Words to the friends spoken in Dec. 1907. 140 words, Per. هجرت حضرت ابراهیم خلیل سبب ظهور و پیدایش حضرت کلیم ، حضرت مسیح *Abraham's migration precipitated the manifestation and appearance of Moses, Christ, Muhammad, the Exalted One, and Baha'u'llah....* Mss: None. Pubs: KHH1.018-019 (1.026). Question: [regarding the many exiles of Baha'u'llah] Trans: KHHE.039-040. Subjects: prophecy and fulfillment, greatness and influence of the Cause; of this Day, episodes from the early history of Islam, banishments of Baha'u'llah, Abraham; Isaac; Ishmael.

ABU1996. Words to someone who asked for money, spoken on 1913-05-31. 140 words, Per. ولی ول خرجی مکن زیرا اسراف همیشه انسان را ملول و سرگردان نماید من اگر میبینید بعضی تعارفات *Never be a spendthrift. Do not be extravagant in thy expenses. An extravagant person comes always to a sad end and feels the pinch of want and misery....* Mss: None. Pubs: BDA2.324. Trans: DAS.1913-05-30, MHMD2.430. Subjects: detachment; severance; renunciation; patience, moderation; frugality; simplicity, service to others; to the Cause of God, self-improvement; self-perfection; discipline, walking the spiritual path; spiritual wayfaring; the virtuous life, worldliness vs. other-worldliness.

ABU1997. Words to some Theosophists, spoken on 1913-04-20. 150 words, other/unknown lang. من بسیار مسرُورم از اینکه در این انجمن حاضر شدم این انجمنیست که اعضایش معتقد بروحانیّاتند *I was most pleased to present myself in your midst and speak with you; a meeting which believes in the spiritual power...* Mss: None. Pubs: BDA2.248-249. Trans: DAS.1913-04-20, MHMD2.322-323. Notes: Zarqani and Sohrab have different wording. Subjects: Theosophy, corruption and renewal; abandoning religious dogmas, materialism; material vs. spiritual civilization, call to action.

ABU1998. Words to some Persian Baha'is, spoken on 1913-10-23. 140 words. *We summon the people to severance and enkindlement. We call their attention to spirituality. We have nothing to do with political tricks and chicaneries....* Mss: None. Pubs: None. Trans: DAS.1913-10-23. Subjects: happiness; joyfulness; joy and sorrow, worldliness vs. other-worldliness, non-participation in politics, detachment; severance; renunciation; patience, realms of being; three realms; five realms.

ABU1999. Words to Breakwell, Hopper, Brittingham, spoken around 1901-09-04. 140 words. *Everything save man has one condition, but man has two.... One will lift him up, but the other will send him to the lowest depths....* Mss: None. Pubs: None. Trans: BSC.440 #801, PN_1901 p022. Subjects: two aspects of the human soul; the higher and lower natures, education and the development of capacity, the Kingdom of God [Malakut], spiritual transformation, material and spiritual existence; two books, transcending the material condition, twofold; threefold station of the Manifestation of God.

ABU2000. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 140 words. *Good people are of two kinds - those who are so by natural goodness of heart, and those who attain to it by an after gift of the Spirit....* Mss: None. Pubs: None. Trans: PN_1901 p007, NRMM.213-214. Subjects: differences in human capacity, spiritual prerequisites of teaching the Cause, greed; envy; covetousness; attachment to the world, consorting with all; being kind; loving to all.

ABU2001. Words to Latimer and Remey, spoken on 1914-10-14. 140 words. *The best method is to bury the body. Just as systematically as the body has grown into its present form, it has to be disintegrated....* Mss: None. Pubs: None. Question: [Mr Remey asked whether the system of preserving the dead bodies by embalming was good.] Trans: DAS.1914-10-14, PN_1914 p079. Subjects: law of burial and cremation, existence; immortality of the

human soul, law of transformation and change, transience; worthlessness of the physical world.

ABU2002. Words spoken en route in carriage in Budapest, 1913-04-13. 140 words. *For nine years He [Bahá'u'lláh] did not see a green leaf. He loved nature. His sensibilities and powers of observation were miraculous. The tips of His fingers were the most sensitive parts of His holy temple....* Mss: None. Pubs: None. Trans: DAS.1913-04-13. Subjects: banishment to; life in 'Akka, power of the Manifestation of God, suffering and imprisonment.

ABU2003. Words to Mr Herrigel, spoken on 1913-04-20. 140 words, other/unknown lang. شماها باید از استتکارت باین حدود بیائید و بنشر نفحات الله بپردازید *The city of Vienna will become a center for the Cause of God: only after my departure the friends must not remain inactive. They must work with greater zeal...* Mss: None. Pubs: BDA2.249. Trans: DAS.1913-04-20, MHMD2.324. Notes: Zarqani and Sohrab have different wording. Subjects: teaching the Cause; call to teach, Theosophy.

ABU2004. Words to the Master's entourage, spoken on 1913-05-11. 140 words. *If you have the perceptive power, as soon as you look in the faces of the people, you can observe what ideals are reigning in their hearts....* Mss: None. Pubs: None. Trans: DAS.1913-05-11. Subjects: praise of Western values; culture, progress and the continual ascent of material civilization, radiant countenance; bearing the divine fragrance, serving humanity; working for progress, betterment of the world.

ABU2005. Words to some pilgrims, spoken on 1913-06-21. 140 words. *When Bahá'u'lláh left Baghdad and without the knowledge of the friends went to Suleymaniyyih, one day He met a boy in the street weeping....* Mss: None. Pubs: None. Trans: DAS.1913-06-21. Subjects: stories; anecdotes, education of children; moral education, Baha'u'llah in Sulaymaniyyih, power of the Manifestation of God.

ABU2006. Words spoken on 1913-11-09 in Port Said. 140 words. *These old veterans of the Cause have been with Bahá'u'lláh in Baghdad, Constantinople, Adrianople and Acca....* Mss: None. Pubs: None. Trans: DAS.1913-11-09. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, banishment to; life in Constantinople.

ABU2007. Words spoken on 1914-06-02 in Tiberias. 140 words. *His Holiness the Blessed Perfection has raised the station of woman and hath glorified her before the eyes of all the world....* Mss: None. Pubs: None. Trans: DAS.1914-06-02. Subjects: role and station of women, equality of men and women, spiritual transformation.

ABU2008. Words to some friends, spoken on 1914-11-13. 140 words. *Napoleon the great conquered Germany and brought under his control its domain but to what result! It was only a temporary victory....* Mss: None. Pubs: None. Trans: DAS.1914-11-13. Subjects: war and peace, forces of light and darkness; integration and disintegration, unity; oneness of humanity, heedlessness and ignorance of the people.

ABU2009. Words spoken on 1915-04-17 in Abu Sinan. 140 words. *Mankind are naturally heedless and prone to commit injustice and excess. They do not turn their faces toward God and do not let their hearts be swayed by ideal emotions. Like unto the beasts they wallow in the mire of materialism...* Mss: None. Pubs: None. Trans: DAS.1915-04-17. Subjects: pride; vanity; laying claim to inner knowledge, selfishness; self-love; egotism; self-indulgence, heedlessness and ignorance of the people, spiritual emotions and susceptibilities, materialism; material vs. spiritual civilization.

ABU2010. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-25. 140 words. *The gathering of the friends is very good. In one month's time it will be very fresh and green here. This wilderness is where Bahá'u'lláh has crossed....* Mss: None. Pubs: None. Trans: PN_1919 p185, LAT.134-135. Subjects: Shrines and Holy places, walking the spiritual path; spiritual wayfaring; the virtuous life, Christ; Christianity, Muhammad; Islam.

ABU2011. Words spoken at Pleiades Sylvan Bower, Alhammeh near Tiberias, 1914-05-10. 140 words. *The first Cause of my happiness is to see your faces radiant with the light of reality and your hearts cleansed and purified with the Water of knowledge. There are two kinds of happiness....* Mss: None. Pubs: None. Question: What can we do to make you happy? Trans: DAS.1914-05-10. Subjects: material and spiritual existence; two books, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, transcending the material condition, differences in human capacity, transience; worthlessness of the physical world, spiritual emotions and susceptibilities, human reality created in the image of God.

ABU2012. Words to a stranger, spoken on 1914-05-09. 140 words. *My objects are the establishment of the Cause of international arbitration, the promotion of the oneness of the world of humanity, the conformity of religion with science and reason...* Mss: None. Pubs: None. Question: What are your objects? Trans: DAS.1914-05-09, PN_1914 p003. Subjects: lists; enumerations of Baha'i principles, universal peace; world unity, unity; oneness of humanity, labor and management; labor relations; profit sharing, oneness; unity of religion, universal language, harmony of science and religion.

ABU2013. Words spoken at 309 W 78th St in New York, 1912-07-19. 140 words. *This time I want to send you with a new spirit, a new strength, to enlighten California...* Mss: None. Pubs: None. Trans: PN_1912 p112, BSTW#351e. Subjects: divine grace, bounty, confirmations; spiritual capacity, disregarding own capacity in teaching the Cause, prophecy and fulfillment, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, power and sovereignty of God; omnipotence of God, spiritual transformation, Mary Magdalene.

ABU2014. Words to Myron Phelps, spoken on 1917-06-07. 140 words. *All are connected by the bond of existence. What greater bond is there than this? Furthermore, none of these can continue to exist independently...* Mss: None. Pubs: None. Question: What is the relation of the mineral and vegetable with the human spirit? Trans: PN_unsorted p052, BLO_PN#070, BLO_PN#112. Subjects: interconnectedness; all things involved in all things; chain of being, unity of existence [wahdatu'l-wujud].

ABU2015. Words to Kathryn Rogers(?) spoken in 1900. 140 words. *Every element in the creation of God exemplifies the beauty and harmony of living, not for ourselves, but for others... It was not given to every star in the heavens to be the first magnitude...* Mss: None. Pubs: None. Trans: PN_unsorted p057. Subjects: disregarding individual capacity; weakness, service to others; to the Cause of God, goodly deeds; actions, being a source of light; guidance.

ABU2016. Words spoken at Grand Hotel in Vienna, 1913-04-23. 140 words, other/unknown lang. و دیگر آنکه امر حضرت بهآءالله را قیاس بامری ننمائید زیرا این امر جامع جمیع امور است *The Cause of Baha'u'llah is incomparable to any other Cause, because it is the Collective Center of this age. This Cause regenerates the souls; everyone receives a new baptism and attains to the station of the new birth....* Mss: None. Pubs: BDA2.253-254. Question: What is the Baha'í Cause? Trans: DAS.1913-04-23, MHMD2.329-330. Notes: Zarqani and Sohrab have different wording. Subjects: second birth, spiritual transformation, definitions of a Baha'i; qualities of a Baha'i, health and healing; material and spiritual healing, greatness and influence of the Cause; of this Day, spiritual baptism, love as fire.

ABU2017. Words to the Master's entourage, spoken on 1913-04-25. 140 words. *The believers of Persia made the greatest self-sacrifice and the trip was made possible. They made large and small contributions...* Mss: None. Pubs: None. Question: [On the subject of the great expenses of the Western trip] Trans: DAS.1913-04-25. Subjects: detachment; severance; renunciation; patience, work as worship, assistance to the poor and lowly; the orphan; the sick, service to others; to the Cause of God, teaching the Cause; call to teach.

ABU2018. Words to Edward Getsinger, spoken on 1913-11-11. 140 words. *When we were in Bagdad, Constantinople and Adrianople, we were bothered to death by these insects--fleas, mosquitoes and bed-bugs....* Mss: None. Pubs: None. Trans: DAS.1913-11-11. Subjects: stories; anecdotes.

ABU2019. Words to some friends, spoken on 1914-12-28. 140 words. *Association of ideas is a deep psychological phenomenon. Nowhere does my heart truly rest save in this room where the Blessed Beauty spent His days and*

nights for many years.... Mss: None. Pubs: None. Trans: DAS.1914-12-28. Subjects: banishment to; life in 'Akka, suffering and imprisonment, the Word of God; influence and centrality of.

ABU2020. Words to the friends, spoken on 1915-01-29. 140 words. *There was once a Jewish merchant in Constantinople who bought many bales of drapery and worsted goods to be shipped to Persia for sale. Each bale was of a different color...* Mss: None. Pubs: None. Trans: DAS.1915-01-29. Subjects: humor; jokes, stories; anecdotes.

ABU2021. Words spoken at Haifa Pilgrim House, 1920-10-26. 140 words. *All the people are negligent, they are not thinking of pleasing God and spreading the word of God....* Mss: None. Pubs: None. Trans: PN_1920_heh_haifa p057. Subjects: forces of light and darkness; integration and disintegration, spiritual foundations of true knowledge, attaining good pleasure of God, divine grace, bounty, confirmations; spiritual capacity, heedlessness and ignorance of the people.

ABU2022. Words to some visitors, spoken on 1913-02-27. 140 words. *A young man who was graduated from the college applied for a position of teaching in a village far away from civilization....* Mss: None. Pubs: None. Trans: DAS.1913-02-27. Notes: Paraphrase. Subjects: wisdom [hikmat], heedlessness and ignorance of the people.

ABU2023. Words to pilgrims, spoken on 1914-06-10. 140 words. *This is the lake around which His Holiness Christ often walked, over which He often sailed. The site wherein He called His apostles into active service is very near....* Mss: None. Pubs: None. Trans: DAS.1914-06-10. Subjects: stories; anecdotes, rejection, opposition and persecution, growth of the Cause, teaching the Cause; call to teach.

ABU2024. Words to Remey and Latimer, spoken on 1914-10-14. 140 words. *There are two kinds of standing within: the first is as the standing or continuing, as water in an earthen bowl...* Mss: None. Pubs: None. Question: [explanation of Arabic Hidden Word #14] Trans: DAS.1914-10-14, PN_1914 p010, PN_1914 p015, PN_1914 p081, BSTW#368. Subjects: human soul as mirror; divine light, attributes within, God as immanent vs. transcendent reality, interpretation of words and passages in scripture, purity of heart; sincerity of intention; sanctity.

ABU2025. Words to some friends, spoken on 1914-12-05. 140 words. *When I reached Los Angeles, I realized how far I was from Acca and my people, the people whom I loved with passionate earnestness. On the second night of my arrival...* Mss: None. Pubs: None. Trans: DAS.1914-12-05. Subjects: eulogies; reminiscences, Shrines and Holy places, expressions of grief; lamentation; sadness.

ABU2026. Words to Fugeta, et al, spoken on 1919-12-28. 140 words. *The water which was salty was changed. During the time of the Blessed Beauty, the cholera came up to the gates of Akka, but it did not enter Akka....* Mss: None. Pubs: None. Question: Did the climate of Akka change when the Blessed Beauty went there?... Trans: PN_1919 p047.

ABU2027. Words to the Master's entourage, spoken on 1913-02-27. 140 words. *Several Baha'is lived in a hall room so small that one could hardly move in it. But they did not care for these outward comforts...* Mss: None. Pubs: None. Trans: DAS.1913-02-27. Subjects: banishment to; life in Baghdad, stories; anecdotes, spiritual emotions and susceptibilities, hospitality, poems and quotation from poetry, detachment; severance; renunciation; patience.

ABU2028. Words to Anna Kunz, spoken on 1921-03-29. 140 words. *You have been here three days. They are equal to three years. In the Bible in the days of the Lord...* Mss: None. Pubs: None. Trans: SW_v13#06 p.144. Subjects: praise and encouragement, servitude; submission to God; repentance, prayer for the spiritual progress of others, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, the Kingdom of God [Malakut].

ABU2029. 140 words. *It is wonderful, priceless boon to be a vessel carrying food from God. It cannot be bought with gold. The first condition of a religious teacher...* Mss: None. Pubs: None. Trans: LOG#1998x, SW_v14#02 p.060. Notes: Possibly from multiple sources. Subjects: words vs deeds, spiritual prerequisites of teaching the Cause, pure intentions in teaching the Cause, high station of teachers of the Cause, teaching the Cause; call to teach, detachment; severance; renunciation; patience, self-improvement; self-perfection; discipline.

ABU2030. 140 words. *There must be amongst the believers of God the greatest amount of love. The friends of God must be willing to sacrifice their lives for each other...* Mss: None. Pubs: None. Trans: SW_v16#04 p.505. Subjects: love as fundamental; spiritual foundations of religion, growth of the Cause, love, unity, and fellowship among the friends; in the Cause, suffering and imprisonment.

ABU2031. 140 words. *The darkness of this gloomy night shall pass away. Again the sun of Reality will dawn...* Mss: None. Pubs: None. Trans: BSC.548 #990, SW_v09#13 p.141. Musical interps: Mea & Mitra. Subjects: spiritualization of humanity in the future; a new race of men, call to action, spiritual transformation, justice ['adl]; social justice and divine justice, forces of light and darkness; integration and disintegration.

ABU2032. Words spoken ca. Dec. 1911. 140 words. *The world is wrong, just because people talk too much and do not carry out their ideals...* Mss: None. Pubs: None. Trans: SW_v02#19 p.007, SW_v14#02 p.060-061. Subjects: words vs deeds, idle talk; backbiting; speaking ill of others, fairmindedness; personal justice [insaf], purity of heart; sincerity of intention; sanctity, pride; vanity; laying claim to inner knowledge.

ABU2033. Words spoken in Sep. 1911 in London. 140 words. *During the last six thousand years nations have hated one another, it is now time to stop....* Mss: None. Pubs: None. Trans: AIL.061. Subjects: war and peace, two kinds of civilization; material and spiritual civilization, independent investigation of truth; reality, oneness; unity of religion, love, unity, and fellowship among the friends; in the Cause.

ABU2034. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 140 words. *No, it is not the Spirit of God, but it is the Bounty of God. It is not a part of God, for it is His creation. To illustrate: Take a lamp...* Mss: None. Pubs: None. Question: Is the essence of the material creation the Spirit of God? Trans: DLA.031, BLO_PN#026. Subjects: the divine emanation; the all-pervading bounty of God, soul; spirit after death, degrees of spirit and the kingdoms of existence, The Holy Spirit.

ABU2035. Words to Hannen, Latimer et al, spoken on 1912-07-30. 140 words. *In returning, I will certainly go to Europe.... See how much we have moved from one place to another. How far New York is from here...* Mss: None. Pubs: None. Trans: SW_v03#11 p.004. Notes: question and answer session. Subjects: humor; jokes, travels to the West by Abdu'l-Baha, symbolism.

ABU2036. Words spoken on 1913-12-09 in Akka. 140 words. *I did not like to have such a big gathering.... My health and happiness are in this...* Mss: None. Pubs: None. Trans: SW_v09#02 p.018. Subjects: teaching the Cause; call to teach, personal instructions, divine grace, bounty, confirmations; spiritual capacity, non-participation in politics, love and unity.

ABU2037. Words spoken on 1912-12-22 in London. 140 words. *We also have a theatre... Our theatre is built in a country where there is eternal springtime. The streets of that city...* Mss: None. Pubs: None. Trans: DAS.1912-12-22, SW_v14#06 p.177. Subjects: teaching the Cause; call to teach, symbolism, literature; drama; humanities; the arts, station of the Manifestation of God.

ABU2038. 140 words. *Once Imam Hasan and Imam Husayn both became ill. Their parents...* Mss: None. Pubs: PYB#210 p.17. Trans: STAB#006. Subjects: stories; anecdotes, Qur'an and Hadith quotation and interpretation, family of Muhammad; early figures in Islam.

ABU2039. Words spoken on 1913-07-07 in Port Said. 130 words. *the Cause has many enemies! The Baha'is must be very happy. The priests and the Ulemas, the Rabbis and the Mobeds are attacking the Cause...* Mss: None. Pubs: None. Trans: DAS.1913-07-07, ABIE.032, BLO_PN#007. Subjects: growth of the Cause, greatness and influence of the Cause; of this Day, rejection, opposition and persecution, apostles; early disciples of Christ, love as fundamental; spiritual foundations of religion.

ABU2040. Words to departing pilgrims, spoken on 1914-06-09. 130 words. *May you be ever under the protection of the Merciful One!... After His Holiness Christ, His Apostles did not rest for one moment....* Mss: None. Pubs: None. Trans: DAS.1914-06-08. Subjects: power; greatness; centrality of the Covenant, praise and encouragement, apostles; early disciples of Christ, characteristics and conduct of true believers, steadfastness; perseverance; faithfulness.

ABU2041. Words spoken on 1915-07-15 in Haifa. 130 words, Per. این بیچاره ها را بیخود از اینجا بیرون کردند، اقلاً دخترها را تربیت می کردند. هر چند متعصب هستند و متصل به بچه ها نماز *These helpless ones were unjustly banished from hence; would that they had at least educated the daughters. Though they be fanatical and ever constraining the children to prayer [3.5s]...* Mss: None. Pubs: ZSM.1915-07-15. Trans: None. Subjects: contention and conflict, education of children; moral education, heedlessness and ignorance of the people, prejudice; racial prejudice; class distinction.

ABU2042. Words to Mrs. Tatum, spoken on 1912-08-21. 130 words, Per. این علامت ترقی است ان کس که خود راضی است شیطانست و انکه راضی نیست مظهر رحمن *This is a sign of progress. The person who is satisfied with himself is the manifestation of Satan and the one who is not satisfied is the manifestation of the Merciful One....* Mss: None. Pubs: AVK3.097.17x, MAS5.138, YHA2.856-857, GTB.142-143x, BDA1.200.17. Question: [Mrs. Tatum said, 'I feel so dejected today. I am unhappy with myself.'] Trans: SW_v19#11 p.349, MHMD1.216-217. Subjects: transcendence; unknowability of God, self-improvement; self-perfection; discipline, progress only takes place within its own degree.

ABU2043. Words spoken on 1912-12-18 in London to E.G. Browne. 110 words, Per. من بدایتاً نوشتم که تا دولت و ملّت مانند شهد و شیر ... باید کوشید تا اخلاق ملت تبدیل شود و استعداد مشروطه و امور سائره حاصل گردد *I have previously written that, for as long as the government and the people are not mingled together like milk and honey, prosperity shall remain unattainable... You must strive to change the characters of the people...* Mss: None. Pubs: BDA2.029. Trans: MHMD2.034, EGBBF.097x. Subjects: proofs of the Manifestations of God, spiritual foundations of true knowledge, critique of Western values; culture, development of capacity and readiness.

ABU2044. Words spoken on 1914-06-16 in Haifa. 130 words. *We are waiting to see that perchance, God willing, a new breeze may waft over India, a new spirituality may be obtained...* Mss: None. Pubs: None. Trans: DAS.1914-06-16. Subjects: rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, growth of the Cause, love, unity, and fellowship among the friends; in the Cause, teaching the Cause; call to teach.

ABU2045. 130 words, Per. بعضی نفوس هستند که بدون سبب عداوت میکنند و اهل غرض هستند مثلا مدیر یکی از جراید فارسی *There are certain souls who, without cause, manifest enmity and are possessed of ulterior motives - as, for instance, the editor of one of the Persian newspapers [3.5s]...* Mss: None. Pubs: YIK.302, ZIAB2.210-211. Trans: None.

ABU2046. Words spoken on 1915-09-16 in Haifa. 130 words, Per. بگو ببینم چه می کنی. امروز چه کرده ئی. حضرت اعلی می فرمایند که انسان باید هر روز اعمال خود را بسنجد *Say: Let Me behold what thou doest. What hast thou accomplished this day? The Exalted One declareth that man must, day by day, take account of his deeds [3.5s]...* Mss: None. Pubs: ZSM.1915-09-16. Trans: None. Subjects: self-improvement; self-perfection; discipline, bringing oneself to account each day, spiritual transformation.

ABU2047. Words spoken ca. 1903. 130 words, Per. بلی صهبای بلا در سبیل جمال اقدس ابهی باید رنگارنگ باشد تا نشئه کامل ببخشد *Yes, in the path of the Blessed Beauty one must drink heartily from the overflowing cup of difficulties and afflictions in order to experience its consummate intoxicating effect....* Mss: None. Pubs: KNSA.136-137. Trans: MNYA.184. Subjects: wine as symbol of spiritual transformation, tests and trials; sacrifice and suffering, humor; jokes, stories; anecdotes.

ABU2048. Words spoken on 1915-08-27 in Haifa. 130 words, Per. چقدر خوب است که انسان تشنه باشد و العطش العطش گویان به هر طرف بدود و چنین فنجان آبی برایش میسر شود *How excellent it is that man should be athirst, and, crying out "thirst, O thirst!", should run in every direction until such a cup of water be vouchsafed unto him [3.5s]...* Mss: None. Pubs: ZSM.1915-08-27. Trans: None. Subjects: stories; anecdotes.

ABU2049. Words spoken at Hotel Marquardt in Stuttgart, 1913-04-04. 130 words, Per. حال معلوم نیست که چه موهبتی دریارهٔ استتکارت مبذول شده بعد معلوم خواهد *It is not known as yet what a vast measure of celestial grace hath been bestowed upon Stuttgart....* Mss: None. Pubs: BDA2.214. Trans: BBBD.630, DAS.1913-04-04, MHMD2.276. Subjects: the Kingdom of God [Malakut], symbolism, Theosophy, predictions and prophecies.

ABU2050. Words spoken on 1915-08-08 in Haifa. 130 words, Per. خوب جائی است از برای طبابت و شهرت می کند. حاجی فرج الله بود کحال که هیچ نمی دانست و هزاران چشم *A goodly place it is for the healing arts and renowned it hath become. Haji Farajullah was an oculist who knew naught, yet thousands of eyes [he treated] [3.5s]...* Mss: None. Pubs: ZSM.1915-08-08. Trans: None. Subjects: stories; anecdotes.

ABU2051. Words to the friends, spoken on 1915-06-26. 130 words, Per. در آنجا [ماردین] بودیم، روزی که حرکت کردیم شخصی آمد و داد و فریاد می زد که من دیشب باطمینان *When We were there [in Mardin], on the day We set forth upon Our journey, a certain man came, crying aloud that he had in truth beheld the night before [3.5s]...* Mss: None. Pubs: ZSM.1915-06-26. Trans: None. Subjects: stories; anecdotes, power of the Manifestation of God.

ABU2052. Words spoken on 1913-07-09 in Port Said. 130 words. *I have written in many Tablets that the friends must speak in the meetings... We must encourage the believers in public-speaking and especially encourage those who can do so....* Mss: None. Pubs: None. Trans: DAS.1913-07-09, ABIE.047, BLO_PN#007. Subjects: methods of teaching the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, The Holy Spirit, teaching the Cause; call to teach, the power of words; of speech.

ABU2053. Words to a minister, spoken on 1913-04-28. 130 words, Per. در عالم کشیش بسیار است اما کشیش موفق کم است در زمان مسیح رؤسای روحانی خیلی بودند *Ordained ministers are many, confirmed ministers are few. During the days of Christ there were many Rabbis and high-priests but none of them was confirmed except Paul....* Mss: None. Pubs: BDA2.268. Trans: DAS.1913-04-29, MHMD2.350-351. Subjects: spiritual prerequisites of teaching the Cause, Saint Peter and Saint Paul, divine grace, bounty, confirmations; spiritual capacity, the Christian clergy, The Holy Spirit, the soul as soil; cultivation of the soul, disregarding individual capacity; weakness.

ABU2054. Words to the friends, spoken on 1913-04-29. 130 words, Per. در میان این اطفال نفوس مبارکی مبعوث خواهد شد نهالهائی که بدست تربیت باغبان کامل افتد *Among the children many blessed souls will arise, if they be trained according to the Bahai Teaching....* Mss: None. Pubs: BDA2.271. Trans: COC#0696, LOG#0490x, DAS.1913-04-28, SW_v07#15 p.142, SW_v09#08 p.090-091, MHMD2.354, PN_1913 p006, PN_1913 p013, BW_v09p543. Subjects: education of children; moral education, educational curricula, excellence; distinction, Manifestation of God as gardener; cultivator.

ABU2055. Words spoken on 1915-08-02 in Haifa. 130 words, Per. راحتی از این جنگ، نعمت بزرگی است ولی آنها اصرار کردند که تا ما سرباز نشویم با مسلمانان مساوی نشویم *Relief from this conflict is a great blessing, but they insisted that until we become soldiers we shall not be equal with the Muslims [3.5s]...* Mss: None. Pubs: ZSM.1915-08-02. Trans: None. Subjects: alcohol and drugs; tobacco; opium, personal instructions, gambling and games of chance, heedlessness and ignorance of the people, wisdom [hikmat].

ABU2056. Words to the friends spoken in Dec. 1907. 130 words, Per. زیارت در وجود خود انسان است تا چقدر فیض ببرد و استفاده کند اگر بکمال توجه و تضرع زیارت نمود

Pilgrimage has to do with one's soul and, depending on one's approach, one benefits accordingly. If one was to approach pilgrimage with the utmost devotion and consecration... Mss: None. Pubs: KHH1.020 (1.028-029). Trans: KHHE.042-043. Subjects: Covenant-breaking and Covenant-breakers, walking the spiritual path; spiritual wayfaring; the virtuous life, poems and quotation from poetry, development of capacity and readiness, rejection, opposition and persecution.

ABU2057. Words to Ahmad Sohrab, spoken on 1913-05-06. 130 words. *It is strange that the people put aside my many Tablets written on this matter and go by their own feelings. Write to Mr Hannen to make public my explicit texts concerning the Society and its future....* Mss: None. Pubs: None. Question: [regarding the Persian-American society] Trans: DAS.1913-05-06. Subjects: travels to the West by Abdu'l-Baha, East and West; communication between East and West, authentication; disposition of the Sacred Writings, call to action.

ABU2058. Words spoken on 1913-02-17 in Paris. 130 words, Per. فی الحقیقه یک نفر کاردان دانا در ایران نبود و نفس آگاهی یافت نشد حال بأمید *In truth, there is not a single person in Persia today who is adept and knowledgeable, nor can any individual keely aware be found...* Mss: None. Pubs: BDA2.144. Trans: MHMD2.180. Subjects: past, present and future of Iran, critique of Eastern values; culture, rejection, opposition and persecution.

ABU2059. Words spoken on board the SS Celtic at sea, 1912-12-05. 130 words, Per. کاریکه خدا در جلو انسان می‌گذارد لابد طاقت هم میدهد ما نباید همیشه بآسایش تن ناظر باشیم *When God entrusts one to do something, He also gives one the capacity to endure it...* Mss: None. Pubs: BDA2.009.09. Trans: MHMD2.011. Subjects: spiritual transformation, disregarding bodily comfort, transcending the material condition, the Kingdom of God [Malakut], high station of the true believer, tests and trials; sacrifice and suffering.

ABU2060. Words spoken on 1911-09-04 in London. 130 words. *Heaven has blessed this day. It was said that London should be a place...* Mss: None. Pubs: KHAB.048 (056) [translated from English]. Trans: AIL.053, SW_v02#19 p.004. Subjects: East and West; communication between East and West, stories; anecdotes, travels to the West by Abdu'l-Baha.

ABU2061. Words to some students, spoken on 1914-07-15. 130 words. *God be praised! How wonderful are these students! I am looking forward with...* Mss: None. Pubs: None. Trans: DAS.1914-07-15, SW_v09#09 p.100, SW_v13#05 p.104. Subjects: humility; meekness; lowliness, tests and trials; sacrifice and suffering, praise and encouragement, serving humanity; working for progress, betterment of the world, spiritual transformation.

ABU2062. Words to some friends, spoken on 1914-02-02. 130 words, Per. ما مبلغ خیای لازم داریم باید جمیع احباء مبلغ باشند و تبلیغ بزبان تنها نیست ... هر یکی از احبای الهی باید در سال اقلا یکی را تبلیغ کنند *We are sorely in need of many teachers. But all the believers of God must be teachers of the Cause. Teaching the Cause is not only through the tongue...Every one of the believers of God must, at the very least, teach one new soul in a year....* Mss: None. Pubs: AVK3.496.18x, MAS5.163. Trans: DAS.1914-02-02. Subjects: confirmations and rewards in teaching the Cause, methods of teaching the Cause, teaching the Cause; call to teach.

ABU2063. Words spoken on 1913-06-07 in Paris. 130 words, Per. مراد شجرهٔ حیات انسانیست در منهیات یعنی تجاوزات و مشتهیات آن نشان را مسئول میدارد *What is meant is the tree of human life. A person will be held accountable for his unlawful acts--that is, his transgressions and the desires that drove him to commit them...* Mss: None. Pubs: BDA2.338-339. Question: [a query about the tree that bore the fruit Adam ate, for which He was expelled from the Garden of Eden] Trans: MHMD2.449-450. Subjects: present and future calamities; war; universal convulsion, principle of balance; moderation; equilibrium, Adam; Adam and Eve, moderation; frugality; simplicity.

ABU2064. Words spoken in 1915 in Akka. 130 words, Per. من آنچه باید بروم در جمیع اطراف و اکناف فریاد بزنم زدم در جمیع شهرها ندا *I who must needs journey forth to every region and corner have raised My call and issued My summons in all cities [3.5s]...* Mss: None. Pubs: AVK4.463.03. Trans: None. Subjects: war and peace, unity; oneness of humanity, teaching the Cause; call to teach, call to action.

ABU2065. Words to the friends, spoken around 1914-09-10. 130 words. *I am humble. I am meek. The Blessed Perfection has trained and educated me with the power of humility and renunciation....* Mss: None. Pubs: None. Trans: DAS.1914-09-11. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, attaining good pleasure of God, humility; meekness; lowliness, divine grace, bounty, confirmations; spiritual capacity, servitude; submission to God; repentance.

ABU2066. Words spoken on 1913-05-07 in Paris. 130 words, Per. نفوس خاکی در قید قصرند اما دوستان الهی در خیال قبر خداوند برای شماها قصری ابدی ساخته *The people who are attached to this earth are bound by palaces, but the friends of God have their thoughts fixed on the grave...* Mss: None. Pubs: BDA2.288. Trans: MHMD2.380. Subjects: detachment; severance; renunciation; patience, the Word of God; influence and centrality of, service to others; to the Cause of God, spiritual transformation, The Holy Spirit.

ABU2067. Words spoken ca. Jan. 1909. 130 words, Per. هزار و نهصد سال است ناقوس میزنند هنوز کلال و ملال پیدا نکرده *A thousand and nine hundred years have they sounded the bell, yet still have they found neither weariness nor fatigue [3.5s]...* Mss: None. Pubs: KHH2.279a. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: idolatry, Christ; Christianity, Christian doctrine and practice, heedlessness and ignorance of the people, suffering; rejection of Christ.

ABU2068. Words spoken on 1913-01-22 in Paris. 20 words, Per. هنگامی که ایرانیها بخود مشغول بودند و ایران را بباد میدادند ما در اقالیم واسعهٔ امریک *While the Persians were occupied with themselves, neglecting their country in the process, we journeyed to the vast expanses of America* Mss: None. Pubs: BDA2.101. Trans: MHMD2.123. Subjects: prophecy and fulfillment, petitions to authorities, growth of the Cause.

ABU2069. Words spoken ca. 1904. 130 words, Per. هیچ چیز بقدر اعمال و افعال احباء در وجود من موثر نیست این چند روز که من مریض بودم *Nothing affects me more than the actions and conduct of the friends. The main reason I was ill]...* Mss: None. Pubs: KNSA.215. Trans: MNYA.300. Subjects: spiritual emotions and susceptibilities, characteristics and conduct of true believers.

ABU2070. Words spoken on 1903-08-31. 130 words, Per. هیچ چیز خاطر مرا پریشان نمی کند مگر اختلاف و چاره آن این است که جمیع احباء باید بامر بیت العدل *Nothing causes me more unhappiness than disunity, and this can only be remedied by obedience to the command of the Universal House of Justice...* Mss: None. Pubs: KNSA.127-128. Trans: MNYA.170-171. Subjects: House of Justice, station; mission; authority of Abdu'l-Baha, unity; oneness of humanity.

ABU2071. Words spoken on 1913-05-26 in Paris. 130 words, Per. وقتی از نیویورک بلندن میآمدیم دستهٔ موزیک در کشتی هر روز صبح و عصر مشغول نواختن *When we were travelling from New York to London, an orchestra played music on the ship every morning and afternoon...* Mss: None. Pubs: BDA2.319. Trans: MHMD2.423-424. Subjects: music and singing, spiritual transformation, material and spiritual existence; two books.

ABU2072. 130 words. *Every century holds the solution of one predominating problem. Although there may be many problems...* Mss: None. Pubs: None. Trans: COC#1605x, LOG#1420x, SW_v07#15 p.136. Subjects: universal peace; world unity, call to action, unity; oneness of humanity.

ABU2073. Words to Latimer and Remey, spoken on 1914-10-10. 130 words. *On your return to America speak with some of the firm Baha'is about the violators...* Mss: None. Pubs: None. Trans: PN_1914 p055. Subjects: consorting with all; being kind; loving to all, avoidance of Covenant-Breakers, fellowship with the wayward and ungodly.

ABU2074. Words spoken at Krug home in New York, 1912-07-10. 130 words. *It is a blessed evening; you are blessed. Blessed souls are gathered here. In reality, this house is illumined... It has become necessary to depart for the*

Orient... All your efforts must be expended in two ways... Mss: None. Pubs: None. Trans: PN_1912 p110, BSTW#351b. Subjects: The Holy Spirit, the concourse on high, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts, suffering and imprisonment.

ABU2075. Words spoken ca. Dec. 1911 in London. 130 words. *The Universal Races Congress was good, for it was intended for the furtherance and progress of unity...* Mss: None. Pubs: None. Trans: AIL.059, SW_v02#19 p.006-007, STAB#024. Subjects: spiritual transformation, prejudice; racial prejudice; class distinction, oneness; unity of religion, unity; oneness of humanity, universal language, present and future calamities; war; universal convulsion.

ABU2076. Words to Latimer and Remey, spoken on 1914-10-08. 130 words. *How do you find the landscape and view from here? The scene is beautiful. It is permeated with spirituality...* Mss: None. Pubs: None. Trans: PN_1914 p044. Subjects: quotation from or interpretation of the Bible, station; mission; authority of Abdu'l-Baha, Shrines and Holy places, historical episodes and the lessons of the past, Mount Carmel.

ABU2077. Words to Alma Knobloch, spoken on 1908-11-07. 130 words. *A good foundation is laid in Germany. The believers must be firmly grounded n the principles of morality and honesty. First--Truthfulness.....* Mss: None. Pubs: None. Trans: SW_v07#18 p.183x, FRGA.002. Subjects: characteristics and conduct of true believers, exhortations and counsels, being a source of light; guidance, honesty; truthfulness; trustworthiness, divine grace, bounty, confirmations; spiritual capacity, compassion; kindness, service to others; to the Cause of God, spiritual transformation.

ABU2078. Words to Mr Kinney, spoken around 1909-07-11. 130 words. *Among the nations of the world there is darkness of religion. Darkness due to hostility and animosity is intense....* Mss: None. Pubs: None. Trans: PN_1909 p059. Subjects: unity; oneness of humanity, universal peace; world unity, unity in diversity, present and future calamities; war; universal convulsion, divine grace, bounty, confirmations; spiritual capacity.

ABU2079. Words to Mr MacNutt. 130 words. *Say, O people! Can the mosquito of violation withstand the eagle of the Testament? No, by the orb of effulgence!...* Mss: None. Pubs: None. Trans: PN_unsorted p013, BSTW#350. Subjects: quotation from or interpretation of the Bible, rejection, opposition and persecution, power and sovereignty of God; omnipotence of God.

ABU2080. Words spoken ca. 1900. 130 words. *God is pure essence and cannot be said to be anywhere or in any place... But as man must form and express a conception of God in some way, he calls God 'love' or 'truth'...* Mss: None. Pubs: None. Trans: AELT.114, PN_1900 p010. Subjects: transcendence; unknowability of God, forgiveness; a sin-covering eye; patience and forbearance, forgiveness; grace; bounty; mercy; compassion of God, divine attributes are within all things; every atom.

ABU2081. Words to some friends, spoken on 1914-02-08. 130 words. *Most of these girls come from Europe and dedicate their lives entirely to prayer and worship. They are known as the brides of Christ....* Mss: None. Pubs: None. Trans: DAS.1914-02-08. Subjects: detachment; severance; renunciation; patience, monasticism; asceticism, religion as reality; definitions of religion.

ABU2082. Words to Mahmud Zarqani, spoken on 1914-06-18. 130 words. *You have worked very diligently over the compilation of these two volumes. During the first journey to Europe no one was thinking to do this work. Now and then Mirza Baqir Khan...* Mss: None. Pubs: None. Trans: DAS.1914-06-18. Subjects: growth of the Cause, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, travels to the West by Abdu'l-Baha.

ABU2083. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 130 words. *The poor of this world suffer: we should care for them. The poor are nearer the kingdom of heaven than the rich....* Mss: None. Pubs: None. Trans: AELT.215-216. Subjects: material and spiritual existence; two books, service to others; to the Cause of God, status of material wealth; wealth and poverty, tests and trials; sacrifice and suffering, charitable associations; humanitarian activities.

ABU2084. Words to Kinney, Beede, Thompson party, spoken on 1909-07-07. 130 words. *My love for you is like an ocean and your love is like a drop. The distress and calamities which I have endured for your sake...* Mss: None. Pubs: None. Trans: PN_1909 p011, PN_1909 p041, PN_1909B p021, PN_1909C p091, PN_1909F p040, DJT.062-063, BLO_PN#027.

ABU2085. Words to Ida Finch and Fanny and Alma Knobloch, spoken on 1908-11-12. 130 words. *Be not grieved or sorrowful that no great wealth or property has been bestowed upon you. Look at the birds!...* Mss: None. Pubs: None. Trans: SW_v08#02 p.027, FRGA.029. Subjects: worldliness vs. other-worldliness, moderation; frugality; simplicity, teaching the Cause; call to teach.

ABU2086. Words spoken at Riverside Park in New York, 1912-07-10. 130 words. *In every moment you must thank God a hundred thousand times. Consider how today all the worldly people are deprived...* Mss: None. Pubs: None. Trans: PN_1912 p111, BSTW#351c. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, praise and encouragement, materialism; material vs. spiritual civilization.

ABU2087. Closing prayer of public address, spoken on 1913-04-23. 130 words. *O Thou King of existence! O Thou king beloved! The members of this meeting are the lovers of Thy face. They seek after Thee and long to converse with Thee....* Mss: None. Pubs: None. Trans: DAS.1913-04-23. Subjects: prayer for nearness to God, prayers (general or uncategorized), prayer for forgiveness, spiritual emotions and susceptibilities, prayer for spiritual recognition.

ABU2088. Words to the Master's entourage, spoken on 1913-05-10. 130 words. *Consider the power of the Covenant! Where is Acca and where is Los Angeles! Yet the power of the Covenant of Bahá'u'lláh has united these two distant points!... In order to preserve the unity of the Cause and to spread the religion of God, Baha'o'llah has established this Covenant and Testament...* Mss: None. Pubs: None. Trans: DAS.1913-05-10, SW_v08#13 p.183x, SW_v09#13 p.139x. Subjects: power; greatness; centrality of the Covenant, station; mission; authority of Abdu'l-Baha, role of the Covenant in preserving unity, East and West; communication between East and West, growth of the Cause, firmness in the Covenant.

ABU2089. Words to Mr and Mrs Hannen, spoken on 1909-02-23. 130 words. *There are two meanings to this narrative [of Cain and Abel]--the material and the spiritual. As to the former the occurrence is correctly stated...* Mss: None. Pubs: None. Question: [regarding the meaning of Cain and Abel] Trans: PN_1909F p060, PN_1909F p113, AKL.007-008. Subjects: quotation from or interpretation of the Bible, corruption and renewal; abandoning religious dogmas, historical episodes and the lessons of the past, power of the mind over nature, cycles in the physical and spiritual worlds, symbolism.

ABU2090. Words to Helen Goodall and Woodson Allen, spoken on 1912-10-10. 130 words. *Nothing makes a man so happy as love.... There will come a day when you will see how the nightingales of Persia will sing their songs...* Mss: None. Pubs: None. Question: We need the nightingale. Can you not send them over to us from Persia? Trans: MAB.047, ECN.473. Subjects: predictions and prophecies, East and West; communication between East and West, being a source of light; guidance, spiritual meetings; gatherings; devotional gatherings; feasts, love of God, happiness; joyfulness; joy and sorrow.

ABU2091. Words spoken on 1913-02-16 in Paris. 130 words. *The race problem in America is very intense. Its non-solution will end in danger and war. The colored people in the United States have advanced much intellectually....* Mss: None. Pubs: None. Trans: DAS.1913-02-16. Subjects: race unity; racial issues, prejudice; racial prejudice; class distinction, teaching the Cause; call to teach.

ABU2092. Words to the friends, spoken on 1914-09-02. 130 words. *When His holiness Christ appeared the Jews said the same thing. They thought that after Moses no other divine man must appear in the world...* Mss: None.

Pubs: None. Question: [regarding the objection that Muhammad was the Seal of the Prophets] Trans: DAS.1914-09-02. Subjects: crucifixion; ascension of Christ, rejection of Muhammad, historical episodes and the lessons of the past, Seal of the Prophets, Christian doctrine and practice.

ABU2093. Words to some friends, spoken on 1915-04-22. 130 words. *Under all circumstances man must turn his face toward God and overlook the shortcomings of others, so that he may prosper in his affairs. There are some people who would go any length...* Mss: None. Pubs: None. Trans: DAS.1915-04-22. Subjects: pride; vanity; laying claim to inner knowledge, worldliness vs. other-worldliness, apostles; early disciples of Christ, forgiveness; a sin-covering eye; patience and forbearance, detachment; severance; renunciation; patience.

ABU2094. Words to Emogene Hoagg et al, spoken on 1920-10-24. 130 words. *Yes he passed away. Haji Mirza Haydar Ali was one of the souls who was immersed in the World of R[eality]...* Mss: None. Pubs: None. Trans: PN_1920 p038, PN_1920 p062, PN_1920_heh p003, PN_1920_heh_haifa p042, PN_1920_heh_haifa p056. Subjects: eulogies; reminiscences, outward and inward meanings, detachment; severance; renunciation; patience, service to others; to the Cause of God.

ABU2095. Words to Julia Grundy spoken around Jan. 1905. 130 words. *Let them alone. What would they do if a former king had reigned and a new king was now seated upon the throne? They must acknowledge the new king...* Mss: None. Pubs: None. Question: What shall I say to those who state that they are satisfied with Christianity and do not need this present Manifestation? Trans: TDLA.040, VLAB.105, BLO_PN#104. Subjects: progressive revelation; renewal of religion, the Word of God; influence and centrality of, superiority; incomparability of the Word of God, suffering and imprisonment, corruption and renewal; abandoning religious dogmas.

ABU2096. Words to Mr and Mr C R Ashbee in March 1920. 130 words. *First we must get rid of all glosses, Talmuds, codes of divinity, and clerical law. Get back to the revealed word of God where we can....* Mss: None. Pubs: None. Trans: APN.116-120. Notes: Passage on p.118 about radiant acquiescence quotes ADP.022. Subjects: corruption and renewal; abandoning religious dogmas, unity of governments; political unity, changing and unchanging parts of religion, twin Manifestations, literal interpretation, present and future calamities; war; universal convulsion, universal peace; world unity.

ABU2097. Words to Mr Herrigel, spoken on 1913-04-15. 130 words. *Gather once a week in a public meeting. Before the meeting begins, one must read a prayer, afterward they may sing together an anthem or a song. This is optional.... Crystallization of forms will kill the spirit.....* Mss: None. Pubs: None. Question: [Mr Herrigel asked how they should conduct the meetings in Stuttgart.] Trans: DAS.1913-04-15. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, spirit and form in the administration, unity of thought and belief, teaching the Cause; call to teach.

ABU2098. Words spoken on 1913-07-06 in Port Said. 130 words. *we must ever think of the education of the public and try our utmost to improve the conditions of the submerged classes...* Mss: None. Pubs: None. Trans: DAS.1913-07-06, ABIE.030, BLO_PN#007. Subjects: universal education, call to action, purpose of religion in the world (personal and social), prejudice; racial prejudice; class distinction, unity; oneness of humanity, characteristics and conduct of true believers.

ABU2099. Words spoken on 1913-08-08 in Ramleh. 130 words. *When we left Bagdad, a Darvish came to me and begged to be a member of the party. I told him the trip would be most difficult....* Mss: None. Pubs: None. Trans: DAS.1913-08-08, ABIE.169, BLO_PN#007, STAB#084. Subjects: stories; anecdotes, banishment to; life in Adrianople, humor; jokes, banishment to; life in Constantinople.

ABU2100. Words spoken ca. 1900. 130 words. *The station of the Prophets is as a lighted lamp; all the Prophets offered themselves as lamps....* Mss: None. Pubs: None. Trans: BSC.500 #962, PN_1900 p060, PN_unsorted p147. Subjects: differences in human capacity, walking the spiritual path; spiritual wayfaring; the virtuous life, development of capacity and readiness, multiple meanings; interpretations in scripture.

ABU2101. Words spoken on 1912-09-06 in Montreal. 130 words. *Man has set up imaginary lines, only to have these become causes of strife. A river is made a boundary, one side called France and the other Germany...* Mss: None. Pubs: None. Trans: SW_v13#11 p.292. Notes: From The Montreal Daily Star. Subjects: universal peace; world unity, war and peace, unity; oneness of humanity, love and unity.

ABU2102. Words spoken in Sep. 1911 in London. 130 words. *Luxuries cut off the freedom of communication. One who is imprisoned by desires is always unhappy...* Mss: None. Pubs: None. Trans: AIL.087-088. Subjects: free will and predestination; fate, second birth, detachment; severance; renunciation; patience, power of the mind over nature, spiritual transformation.

ABU2104. Words to the friends, spoken on 1914-12-20. 130 words. *All the people are sacrificing their lives for the sake of the worthless (valueless) earth....* Mss: None. Pubs: None. Trans: DAS.1914-12-20, SW_v13#10 p.269. Subjects: present and future calamities; war; universal convulsion, war and peace, transience; worthlessness of the physical world, unity of governments; political unity, martyrs and martyrdom, heedlessness and ignorance of the people.

ABU2105. Words to Mrs Sarah Herron et al in Dec. 1900. 130 words. *The Manifestation (Baha'o'llah) had all the qualities of the sun of Truth manifested...* Mss: None. Pubs: None. Trans: SW_v09#01 p.006. Subjects: proofs of the Manifestations of God, power of the Manifestation of God, suffering and imprisonment, special knowledge of the Manifestation of God, Manifestation of God as sun.

ABU2106. 130 words. *I have been asked a question: "How can we know when our actions meet with the approval of God?" Sometimes passion incites us to action...* Mss: None. Pubs: None. Trans: ADP.103-103. Subjects: the power of words; of speech, spiritual prerequisites of teaching the Cause, harmony of science and religion.

ABU2107. Words to Mr and Mrs Kinney et al around Aug. 1909. 130 words. *The more one falls into difficulties the more he finds help so that he will find those difficulties very easy tasks....* Mss: None. Pubs: None. Trans: PN_1909C p120. Subjects: tests and trials; sacrifice and suffering, consorting with all; being kind; loving to all, idle talk; backbiting; speaking ill of others.

ABU2108. Words spoken in Sep. 1911 in London. 130 words. *Yes, and yet not in Essence. A Divine Manifestation is as a mirror reflecting the light of the Sun....* Mss: None. Pubs: None. Question: Is the Divine Manifestation, God? Trans: AIL.066. Subjects: differences between the Manifestations; station of distinction, Manifestation of God as sun, identity; relationship of Manifestation of God to God, Manifestation of God as mirror, oneness or innumerability of the Manifestations of God, progressive revelation; renewal of religion.

ABU2109. Words to a young believer, spoken on 1914-03-10. 130 words. *Were it not for the favors of the Blessed Perfection, no one would have given us any importance. There are some who become proud and haughty... Meekness and humility are the hallmarks of faith.... There are no officers in this Cause... The foundation of this Cause is pure, spiritual democracy and not a theocracy....* Mss: None. Pubs: None. Trans: DAS.1914-03-10, BSC.449 #820, SW_v08#09 p.116x, PN_various p009, BSTW#096. Subjects: spiritual assemblies; administrative matters, pride; vanity; laying claim to inner knowledge, humility; meekness; lowliness.

ABU2110. Words spoken on 1911-11-26 in Paris. 130 words. *Good news! Good news! The doors of the Kingdom of God are open!... Be Happy! Be Happy! Be full of Joy!...* Mss: None. Pubs: None. Trans: AIL.126, SW_v16#05 p.524, VLAB.113x. Musical interps: J. Lenz. Notes: message to London "given to Mrs. Enthoven". Subjects: proclamation of the Cause (general or

uncategorized), Declaration; advent of the Bab, call to action, unity; oneness of humanity, universal peace; world unity, love of God, The Holy Spirit.

ABU2111. Words spoken on 1914-05-17 in Tiberias. 130 words. *Praise be to God that you have come into this desert and exalted the name of God...* Mss: None. Pubs: None. Trans: DAS.1914-05-17, SW_v08#02 p.021. Subjects: critique of Eastern values; culture, walking the spiritual path; spiritual wayfaring; the virtuous life, development of capacity and readiness, transcending the material condition, mindfulness; concentration; focus, teaching the Cause; call to teach.

ABU2112. 130 words. *I desire for you distinction. The Bahais must be distinguished from others of humanity. But this distinction must not...* Mss: None. Pubs: None. Trans: SW_v13#05 p.117. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, excellence; distinction, unity; oneness of humanity, universal peace; world unity, service to others; to the Cause of God.

ABU2113. 130 words. *I have the greatest desire to speak with you, but if I do not talk with my tongue I commune with my heart and my soul is with you. Without the medium of words...* Mss: None. Pubs: None. Trans: ADP.119-120. Subjects: spiritual communication; connections of the heart, spiritual emotions and susceptibilities, teaching the Cause; call to teach.

ABU2114. Words spoken to Miss St. in Aug 1910. 130 words. *Als Zorn Gottes wird irrtümlicherweise die Logik, die Konsequenz, kurz, die Gerechtigkeit Gottes genannt...* Mss: None. Pubs: None. Question: What is the wrath of God? Trans: SDW v14#01 p.007-008. Notes: Fallscheer utterance #22. Subjects: God as personal vs. impersonal reality, justice and wrath of God, law of cause and effect.

ABU2115. Words spoken in Sep. 1911 in London. 130 words. *Compare the present time and the feeling towards the coloured people now, with the state of feeling two or three hundred years ago...* Mss: None. Pubs: None. Question: [A coloured man from South Africa...said that even now no white people really cared very much for the black man.] Trans: AIL.068. Subjects: race unity; racial issues, unity in diversity.

ABU2116. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 130 words. *It belongs to the lesson of yesterday. Events like these happen because of the connection between the parts of the universe, for every small part has connection...* Mss: None. Pubs: None. Question: Are great calamities like this flood, the San Francisco earthquake, etc., caused by the wickedness of the people? Trans: DLA.021-022, BLO_PN#026. Subjects: Covenant-breaking and Covenant-breakers, forces of light and darkness; integration and disintegration, present and future calamities; war; universal convulsion, law of cause and effect, interconnectedness; all things involved in all things; chain of being, sacrifice of the Manifestation of God redeems the world.

ABU2117. Words spoken in Sep. 1911 in London. 130 words. *superstitions were of two kinds; those that were harmful and dangerous, and those that were harmless and produced certain good effects...* Mss: None. Pubs: None. Question: A lady enquired whether some superstitions might not be good for ignorant people, who, if they were without them might perhaps be without beliefs of any kind? Trans: AIL.073. Subjects: religion as basis of morality; of divine civilization, empty learning; false spirituality.

ABU2118. Words spoken at House of Abbud in Akka, 1913-12-11. 130 words. *My work is done. The tree of my life has yielded its fruits. I have set a fire in the world...* Mss: None. Pubs: None. Trans: DAS.1913-12-11, SW_v05#01 p.010. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, autobiographical account; narrative of Abdu'l-Baha, suffering and imprisonment.

ABU2119. 130 words. *As to your art, it is one of the teachings of Bahá'u'lláh that art is identical with an act of worship... Say, 'I have two arts, one physical, the other spiritual....* Mss: None. Pubs: None. Trans: SW_v14#06 p.177. Subjects: material and spiritual existence; two books, goodly deeds; actions, literature; drama; humanities; the arts, divine grace, bounty, confirmations; spiritual capacity, the concourse on high, work as worship.

ABU2120. Words spoken at Theosophical Society in San Francisco, 1912-10-11. 130 words. *Human spirits are manifested in physical molds or bodies. One spirit may be imperfect; that is to say, it may be imbued with qualities...* Mss: None. Pubs: None. Question: What becomes the spirit of a murderer? Trans: ECN.323+798. Notes: talk given at 8 p.m. Subjects: chastisement and requital, the human soul, recompense; reward for belief; right action, spiritual transformation.

ABU2121. Words to Mr. McCarthy, spoken on 1912-10-06. 130 words. *These letters are symbols predicting future events. If you add these letters, each representing a number, without repeating any one of them, the sum total will be the year of the appearance of his holiness the Báb...* Mss: None. Pubs: None. Question: I would like to ask the meaning of the capital letters at the commencement of the suras of the Kur'an Trans: ECN.425+709+816. Subjects: meanings of letters and numbers; jafr (gematria), prophecy and fulfillment, Qur'an and Hadith quotation and interpretation.

ABU2122. Words to Mr. McCarthy, spoken on 1912-10-06. 130 words. *When love obtains a man can travel one hundred thousand miles without fatigue and enjoy it. Love renders the bitter sweet....* Mss: None. Pubs: None. Question: [Something about Mr. McC's journey to S.F. to meet 'Abdu'l-Bahá] Trans: ECN.484+711+816. Subjects: miracles and their interpretation, power of love, power and sovereignty of God; omnipotence of God, travels to the West by Abdu'l-Baha, suffering and imprisonment.

ABU2123. Words to Frank Carroll Giffen, spoken on 1912-10-07. 130 words. *There is no doubt that music has therapeutic effect over the body. The ancient physicians healed many sicknesses through music....* Mss: None. Pubs: None. Question: I am fundamentally a musician, and I have a great desire to know if there is any therapeutic efficacy in music applied to the human body as there is to the human soul?... Trans: ECN.824+1001. Subjects: relationship of the soul to the body, music and singing, health and healing; material and spiritual healing.

ABU2124. Words to Genevieve Coy spoken in Sept. 1920. 130 words. *Mr. Vail is a good man... Some people are ready for education. They are like the fertile ground.....* Mss: None. Pubs: None. Trans: SW_v12#11 p.182-183, BLO_PN#111. Subjects: the soul as soil; cultivation of the soul, the Word of God; influence and centrality of, differences in human capacity, service to others; to the Cause of God.

ABU2125. 130 words. *[At some period of history, there was a rivalry beween Greek and Japanese artists.] This competition became so keen that an opportunity was given to these artists to compare their skill....* Mss: None. Pubs: None. Trans: SW_v02#04 p.004, STAB#142. Notes: Paraphrased. Subjects: stories; anecdotes, symbolism.

ABU2126. Words spoken on 1913-10-27 in Ramleh. 120 words. *My spiritual health is always perfect. I enjoy an eternal health of the spirit. I hope...* Mss: None. Pubs: None. Trans: DAS.1913-10-27, SW_v08#18 p.230-231. Subjects: spiritual transformation, health and healing; material and spiritual healing, tests and trials; sacrifice and suffering, Manifestation of God as divine physician, quotation from or interpretation of the Bible.

ABU2127. Words to the Master's entourage, spoken on 1912-08-01. 120 words, Per. اعمال خیریه چون ممدوحیت پیدا کرده لذا نفوس محض شهرت و جلب منفعت خود و تحسین خلق عمل خیر می کنند *As charitable works become praiseworthy, people often perform them merely for the sake of fame and to gain benefit for themselves...* Mss: None. Pubs: BDA1.174.02. Trans: MHMD1.189. Subjects: teaching the Cause; call to teach, spiritual transformation, serving humanity; working for progress, betterment of the world, goodly deeds; actions.

ABU2128. Words to black Baha'is and others, spoken on 1912-09-13. 120 words, Per. اگر انسانی صورت و مثال رحمانی داشته باشد سیاه یا سفید نزد خدا مقرب است بعضی بمن اعتراض نموده اند *If a man has spiritual characteristics, be he white or black, he is near to God. Some have protested to me, asking why I seek to cultivate love between the whites and the blacks....* Mss: None. Pubs: BDA1.243.17. Trans: MHMD1.261. Subjects: kindness to and rights of

animals, unity; oneness of humanity, race unity; racial issues, independent investigation of truth; reality, blind imitation [taqlid].

ABU2129. Words spoken on 1913-03-09 in Paris. 120 words, Per. البته وقتی میآید و نزدیک است که ملل عالم بفریاد آیند و مصارف باهظهٔ حرب را تحمل نتوانند *[He remarked that] it would certainly come to pass, and that it will be close at hand when the peoples of the world have been provoked to cry out...* Mss: None. Pubs: BDA2.176. Question: [regarding the lesser peace] Trans: MHMD2.223. Notes: Paraphrase. Subjects: predictions and prophecies, forgiveness; grace; bounty; mercy; compassion of God, principle of balance; moderation; equilibrium.

ABU2130. Words spoken on 1913-03-10 in Paris. 120 words, Per. امروز قدری احوالم بهتر است چند روز بود که با شما در نهایت اختصار گفتگو میکردم *I am feeling a bit better today. For the past few days, I have had to keep my discussions with you all very brief, as it was difficult for me to converse...* Mss: None. Pubs: BDA2.177. Trans: MHMD2.224-225. Subjects: predictions and prophecies, personal instructions, greatness and influence of the Cause; of this Day.

ABU2131. Words spoken at Rue St. Didier 30 in Paris, 1913-02-24. 120 words. *When a person desires to destroy his house to build a new one on its site, first of all he must make the plan ready, then the bricks...* Mss: None. Pubs: None. Trans: DAS.1913-02-24. Subjects: corruption and renewal; abandoning religious dogmas, unity; oneness of humanity, knowledge; recognition of God, love of God.

ABU2132. Words spoken on 1915-08-19 in Haifa. 120 words, Per. انشاء الله می شوند، لیس علی الله بعزیز. آنکه به میرزا ابوالفضل داد، [به] اینها هم می دهد. میرزا ابوالفضل لسان اجنبی نمی دانست، اینها می دانند *God willing, this shall come to pass, for naught is difficult for God. He Who bestowed this gift upon Mirza Abu'l-Fadl shall likewise bestow it upon these souls. Though Mirza Abu'l-Fadl knew not foreign tongues, these do possess such knowledge [3.5s]...* Mss: None. Pubs: ZSM.1915-08-19. Trans: None. Subjects: effort; striving, authentication; disposition of the Sacred Writings, praise and encouragement.

ABU2133. Words to the Baha'is, spoken on 1912-11-06. 120 words, Per. اوائل صعود مبارک من چنین نوشتم که سوف تری رایة المیثاق تحقق علی الآفاق و همچنین شرق منور نما غرب معطر نما *Soon after the ascension of the Blessed Beauty I wrote: Erelong ye shall see the banner of the Covenant Hoisted over the world.... Outwardly the holy Manifestations of God were completely humiliated and despised....* Mss: None. Pubs: BDA1.357.04. Trans: MHMD1.375-376. Subjects: prophecy and fulfillment, East and West; communication between East and West, station of the Manifestation of God, the Word of God; influence and centrality of, growth of the Cause.

ABU2134. Words spoken on 1913-04-10 in Budapest. 120 words, Per. ایرانیان و ترکان اگر با هم مخالفت نمینمودند تا حال جمیع این ممالک در تحت اقتدار *Had the Persians and the Ottomans not opposed one another, all these nations would now be under their control. Yet they fell into such grievous heedlessness...* Mss: None. Pubs: BDA2.229. Trans: MHMD2.295-296. Subjects: historical episodes and the lessons of the past, selfishness; self-love; egotism; self-indulgence.

ABU2135. Words spoken on 1912-12-29 in London. 120 words, Per. این اختلاف بر دو قسم است قسمی اختلاف اصلی و خلقی است و آن مانع ظهور اتحاد و الفت عمومی نیست *This diversity is of two kinds. The first kind of diversity involves innate and temperamental differences, which do not preclude the establishment of unviersal concord...* Mss: None. Pubs: BDA2.048. Trans: MHMD2.058. Subjects: unity in diversity, diversity an attribute; requirement of existence, unity; oneness of humanity, universal peace; world unity, education of children; moral education.

ABU2136. Words spoken on 1914-06-15 in Tiberias. 120 words. *The Cause appeared in Persia. The blood of so many martyrs was shed in Persia that, unquestionably, signs will appear....* Mss: None. Pubs: None. Trans: DAS.1914-06-14, SW_v09#10 p.116. Subjects: critique of Eastern values; culture, greatness and influence of the Cause; of this Day, rejection, opposition and persecution, growth of the Cause, heedlessness and ignorance of the people, martyrs and martyrdom.

ABU2137. Address to the Baha'is at 309 W 78th St in New York, 1912-06-04. 120 words, Per. این مدنیت مادی بمنزلهٔ زجاجی است بسیار شفاف و لطیف تا مدنیت الهیه مانند سراجی است *Their material civilization resembles a glass of the utmost transparency and purity but divine civilization is like a shining lamp.... Provided they behave moderately, the more people advance...* Mss: None. Pubs: BDA1.114.14. Question: [One of the many friends present asked about the material civilization in America.] Trans: SW_v19#06 p.184, MHMD1.122. Subjects: materialism; material vs. spiritual civilization, spiritual transformation, unity; oneness of humanity, universal peace; world unity, principle of balance; moderation; equilibrium, harmony of science and religion.

ABU2138. Public address given on 1912-10-05. 120 words, Per. این ممالک در مادیات کمال ترقی حاصل نموده مانند هیکلی است که در نهایت صباحت و ملاحت است *These countries have reached the apex of material progress. They are like bodies in the utmost health... The people of America have a great capacity for the acquisition of spiritual qualities but they are immersed in material affairs...* Mss: None. Pubs: BDA1.288.11. Trans: MHMD1.306. Subjects: critique of Western values; culture, presence of; reunion with God, materialism; material vs. spiritual civilization.

ABU2139. Words spoken on 1915-11-02 in Haifa. 120 words, Per. اینها برای اینست که معلوم شود که جز به ایمان و ایقان ممکن نیست تمدن حاصل شود. ممکن نیست از برای انسان *These things are revealed that it may become evident that civilization cannot be achieved save through faith and certitude. It is not possible for man [3.5s]...* Mss: None. Pubs: ZSM.1915-11-02. Trans: None. Subjects: honesty; truthfulness; trustworthiness, spiritual prerequisites of teaching the Cause, religion as basis of morality; of divine civilization, two aspects of the human soul; the higher and lower natures, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU2140. Words to some friends, spoken on 1914-11-11. 120 words, Per. اینها قبل از موسی بودند از عرب بائده هستند یعنی که خبر شان منقطع شده است *There were [certain tribes] prior to the time of Moses who numbered among the Arab clans that are no more, that is, no sign of them has remained....* Mss: None. Pubs: KHH1.265 (1.371). Question: [regarding 'Ad and Thamud] Trans: KHHE.388. Subjects: historical episodes and the lessons of the past, stories; anecdotes, Qur'an and Hadith quotation and interpretation, justice and wrath of God.

ABU2141. Words to a writer of a Beirut daily, spoken on 1914-03-16. 120 words. *The editor of a newspaper or a magazine must ever take the side of Truth. Every fact before its publication must be thoroughly investigated....* Mss: None. Pubs: None. Trans: DAS.1914-03-16. Subjects: service to others; to the Cause of God, newspapers and the media; publications, honesty; truthfulness; trustworthiness.

ABU2142. Words spoken on 1912-12-22 in London. 120 words, Per. بعد از شهادت حضرت مسیح از جمله خدماتش این بود که بواسطه ای با امپراطور رومان ملاقات نمود *Following the martyrdom of Jesus Christ, among the services Mary Magdalene rendered was that, by some means or other, she secured a meeting with the emperor of Rome...* Mss: None. Pubs: BDA2.037. Trans: MHMD2.043, STAB#061. Subjects: stories; anecdotes, loving one's enemies; returning hatred with love, birth of Christ; purity; virginity of Mary, crucifixion; ascension of Christ, forgiveness; a sin-covering eye; patience and forbearance, suffering; rejection of Christ.

ABU2143. Answer to questions, Dublin, 1912-08-10. 120 words, Per. بلی اصول ادیان یکی است و شمس حقیقت واحد ولکن در هر یومی از مطلعی نمودار پس بهآئیان معتقد باصول ادیان و متوجه شمس حقیقتند *The basic principles of all religions are the same and the Sun of Truth is one, yet every day it appears from a different dawning point....* Mss: None. Pubs: BDA1.186.07. Trans: MHMD1.202. Subjects: literal interpretation, progressive revelation; renewal of religion, the truth of past religions and sacred scriptures, oneness; unity of religion, Manifestation of God as sun, suffering; rejection of Christ.

ABU2144. Words to the Master's entourage, spoken on 1913-03-14. 120 words, Per. بلی در آیات بدیعه نازل که کار و شغل حکم عبادت دارد ولی این دلیل بر آن نیست که عبادات و اذکار *Religion without prayer is no religion; but in this Movement*

work and worship must go hand in hand; one must inspire the other.... Mss: None. Pubs: BDA2.181. Question: In the West it was often stated that in the Baha'í Cause work had taken the place of prayer and this had led to the wrong idea that there was no prayer in the Baha'í dispensation. Trans: DAS.1913-03-14, MHMD2.230. Notes: Zarqani and Sohrab have different wording. Subjects: importance of prayer, role of the Covenant in preserving unity, corruption; misinterpretation of the Word of God, work as worship, contention and conflict.

ABU2145. Words to the friends, spoken on 1912-04-06. 120 words, Per. بیائید اینمسئلهٔ مهم را بذهن بسپارید شخصی از طهران نوشته که مشیت کلیه همیشه بر عرش ظهور مستویست یعنی همیشه *Come here and consider this important question. A person from Tihran has written that the Universal Will is always manifest...* Mss: None. Pubs: BDA1.023.06. Trans: MHMD1.031. Subjects: false claims to divine revelation or spiritual stations.

ABU2146. Words spoken on 1915-10-23 in Bahji. 120 words, Per. تاریخ درستی در اسلام نوشته نشد. بهترین تاریخ آن ابی الفدا است، هر چند مختصر است. مقصد از تاریخ آن است *Verily, no true history hath been penned in Islam. The most excellent among its chronicles is that of Abu'l-Fida, though it be but brief. Know thou that the purpose of history is [3.5s]...* Mss: None. Pubs: ZSM.1915-10-23. Trans: None. Subjects: historical episodes and the lessons of the past, apostles; early disciples of Christ, personal instructions, Muhammad; Islam.

ABU2147. Words spoken on 1913-01-20 in London. 120 words, Per. تحیت و مهربانی مرا باحبای هونولولو برسانید و بگوید من همیشه بیاد آنها هستم و در حق ایشان *Convey my greetings and kindest sentiments to the Baha'is of Honolulu, and inform them that they are ever in my thoughts...* Mss: None. Pubs: YHA2.779, BDA2.095-096. Trans: MHMD2.116. Subjects: firmness in the Covenant, acknowledgment of gift; of monetary contribution, divine grace, bounty, confirmations; spiritual capacity.

ABU2148. Words to Mrs Smith, spoken on 1912-06-19. 120 words, Per. تو باید همیشه مسرور باشی و با اهل انبساط و سرور محشور و با خلاق رحمانی متخلق *You must always be happy. You must associate with joyous and happy people...* Mss: None. Pubs: BDA1.129.11. Trans: SW_v19#08 p.254, MHMD1.139, VLAB.112x, STAB#038. Subjects: happiness; joyfulness; joy and sorrow, stories; anecdotes, walking the spiritual path; spiritual wayfaring; the virtuous life, health and healing; material and spiritual healing.

ABU2149. Words spoken on 1913-10-02 in Ramleh. 120 words. *His [al-Afghani's] admirers have written to me that the traces of his tomb are almost effaced, owing to neglect....* Mss: None. Pubs: None. Trans: DAS.1913-10-02. Subjects: rejection, opposition and persecution, predictions and prophecies.

ABU2150. Words to the Persian friends, spoken on 1912-04-01. 120 words, Per. جمال مبارک ریشهٔ اوهام را کسند ایادی امر در اینظهور باسم و لقب و ارث نیستند *The Blessed Perfection has extirpated superstitions, root and branch. The Hands of the Cause in this dispensation are not heirs to any name or title; rather, they are sanctified souls...* Mss: None. Pubs: BDA1.019.06. Trans: LOG#1079x, DAS.1913-07-19, MHMD1.026, ABIE.087, BLO_PN#007. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, priestcraft, Hands of the Cause, humility; meekness; lowliness.

ABU2151. Words spoken on 1915-08-03 in Haifa. 120 words, Per. چقدر خوب بود که یک مشرق الاذکار و یک مدرسه جهانی در این کوه تأسیس می شد. مردم نمی دانند که مدرسه بهائی *How excellent would it be that a Mashriqu'l-Adhkár and a universal school should be established upon this mountain! The people know not that the Bahá'í school [3.5s]...* Mss: None. Pubs: ZSM.1915-08-03. Trans: None. Subjects: House of Worship [Mashriqu'l-Adhkar], education of children; moral education, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU2152. Words spoken on 1912-06-23 in New York. 120 words, Per. حضرت مسیح را می فرمودند که هر کس میخواهد با من بیاید باید صلیب خود را بدوش خویش بردارد *His Holiness Christ said, 'he that desireth to follow Me, must bear his own cross.'...* Mss: None. Pubs: BDA1.131.16. Trans: MHMD1.141-142, FDA.034 [The words as recalled by Juliet Thompson are significantly different than MHMD.], DJT.319-321, BKOG.098x, BLO_PN#027, STAB#037. Subjects: eulogies; reminiscences, martyrs and martyrdom, interpretation of words and passages in scripture.

ABU2153. Words spoken on 1912-12-24 in London. 120 words, Per. خداوند راعی حقیقی را ظاهر فرمود تا جمیع اغنام را جمع فرماید و آن شبان مهربان *God made manifest the True Shepherd to gather together all His flocks, and that kind Shepherd was Baha'u'llah...* Mss: None. Pubs: BDA2.038. Trans: MHMD2.045. Subjects: sacrifice of the Manifestation of God redeems the world, mission of the Manifestation of God in the world, unity; oneness of humanity, Manifestation of God as divine physician, suffering and imprisonment.

ABU2154. Words spoken on 1913-03-21 in Paris. 120 words, Per. در چنین روزی در ازمنهٔ سابقه ایرانیان جشن عظیم داشتند ولی این زمان پریشانند *In former times, the Persians held grand celebrations on such a day as this... Most of the people are unaware of this Cause...* Mss: None. Pubs: BDA2.192. Trans: MHMD2.244-245. Subjects: historical episodes and the lessons of the past, greatness and influence of the Cause; of this Day.

ABU2155. Words spoken ca. Jan. 1909. 120 words, Per. در حیز ملکوت مقامی ندارند ولکن بالنسبه بخلق معلوم است آنها از دیگران *In the realm of the Kingdom they possess no station, yet in relation to creation it is known that they differ from others [3.5s]...* Mss: None. Pubs: KHH2.277-278. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: acknowledgment of gift; of monetary contribution, unity; oneness of humanity, service to others; to the Cause of God, love of God.

ABU2156. Words spoken on 1914-06-15 in Tiberias. 120 words. *In the religion of God constitutional government is a religious and binding principle. Every nation must diligently walk in this path and form a government of justice and fairness...* Mss: None. Pubs: None. Trans: DAS.1914-06-15, SW_v09#10 p.116. Subjects: relationship between government and people, past, present and future of Iran, parliaments; constitutional government, chastisement and requital, status of kings; future of monarchy.

ABU2157. Words spoken on 1915-08-07 in Haifa. 120 words, Per. دیشب خوابم نبرد. در غلام گردش نشسته بودم فکر می کردم. می دیدم که خدا چه موهبتی در حق ما کرده *Sleep did not visit me last night. I sat in contemplation within the garden's enclosure, reflecting upon how God had bestowed such bountiful favor upon us [3.5s]...* Mss: None. Pubs: ZSM.1915-08-07. Trans: None. Subjects: teaching the Cause; call to teach, thankfulness; gratitude, forgiveness; grace; bounty; mercy; compassion of God, Shrines and Holy places.

ABU2158. Words spoken on 1913-04-13 in Budapest. 120 words, Per. دیشب شرح حیات حضرت بهآءالله را برای شما گفتم آن را درست یاد نمائید حالا در اروپا *Last night, I spoke to you of the life of Baha'u'llah; remember it well. This Cause is just beginning to dawn in Europe...* Mss: None. Pubs: BDA2.235-236. Trans: MHMD2.304-305. Subjects: growth and progress is gradual and according to capacity, growth of the Cause, suffering; rejection of Christ.

ABU2159. Words spoken on 1913-05-07 in Paris. 120 words, Per. دیشب من خیلی میل داشتم بمجلس بیایم افسوس که نتوانستم الحمد لله شما گل پاریس *I very much wished to attend the gathering last night, but alas, I was unable to do this...* Mss: None. Pubs: BDA2.289. Trans: MHMD2.381. Subjects: growth of the Cause, praise and encouragement, worldliness vs. other-worldliness.

ABU2160. 120 words, Per. روزی جمال قدم قصد کردند که در برج عکا مشی نمایند مردم از هر طرف مجتمع *One day the Ancient Beauty resolved to walk upon the ramparts of Akka, whereupon the people gathered from every direction [3.5s]...* Mss: None. Pubs: YIK.303-304, ZIAB1.159. Trans: None.

ABU2161. Words spoken on 1913-02-07 in Paris. 30 words, Per. شخص عامل و قوهٔ فاعله لازمست و امروز تأئید و مدد الهی واجب والا قول و گفتگو *A person of action and an active force are needed, and in this day the confirmations and assistance of God are likewise essential...* Mss: None. Pubs: BDA2.125. Trans: MHMD2.156. Subjects: divine grace, bounty, confirmations; spiritual capacity.

ABU2162. Words spoken on 1915-07-01 in Haifa. 120 words, Per. ضعف جسم باندک اسبابی زائل می شود. چند روزی در هوای خوب و غذای خوب زائل می شود، لکن ضعف روح مشکل است *Physical weakness is banished by modest means. It vanisheth*

after a few days through wholesome air and nourishing food, but the weakness of the spirit is a matter most difficult [3.5s]... Mss: None. Pubs: ZSM.1915-07-01. Trans: None. Subjects: health and healing; material and spiritual healing, mission of the Manifestation of God in the world, the human soul, Manifestation of God as divine physician.

ABU2163. Words to the Baha'is, spoken on 1912-07-19. 120 words, Per. ضعف مزاج وکثرت اشتغال مانع است و الا ممکن بود نفوسی خارق العاده در میان این احباء مبعوث شوند *My weakened condition and excessive work hamper me, otherwise many extraordinary souls would have arisen among these friends....* Mss: None. Pubs: BDA1.159.12. Trans: SW_v19#11 p.348, MHMD1.173-174. Subjects: martyrs and martyrdom, spiritual transformation, service to others; to the Cause of God, spiritual emotions and susceptibilities.

ABU2164. Words to some Baha'is, spoken on 1912-06-27. 120 words, Per. فی الحقیقه این آیات دلیل جلیل بر غنا و بزرگواری و عظمت رسول الله که با آن غلبه و قدرت بخطاب ما کنت تدری ما الکتاب و لا الایمان *In reality these verses [of the Qur'an] are the most convincing proof of the all-sufficing greatness and nobility of the Prophet of God, Who, triumphant and powerful, yet sets forth God's address to Him with the words: 'Thou didst not understand, ere this...* Mss: None. Pubs: BDA1.136.17. Trans: MHMD1.147-148. Subjects: proofs of the Manifestations of God, Qur'an and Hadith quotation and interpretation, divine grace, bounty, confirmations; spiritual capacity, thankfulness; gratitude.

ABU2165. Words to some friends, spoken on 1914-11-27. 120 words, Per. محبت دو نوع است یکی محبتی است عن علیه و یک محبتی بلا علیه مثلا این مردم بسیار *There are two kinds of love. The first love is based on a motive; the second love is motiveless. People, as a general rule love each other, show kindness towards each other but such manifestations of kindliness are based upon ulterior motives...* Mss: None. Pubs: KHH1.260 (1.363). Trans: KHHE.380, DAS.1914-11-27. Subjects: two kinds of civilization; material and spiritual civilization, praise and encouragement, martyrs and martyrdom, love of God.

ABU2166. Words spoken on 1913-02-25 in Paris. 430 words, Per. من باید و ذکر آن نفوس مبارکه خوشنود... وقتی در مجلس معتمد از حضرت نقطه *In the meeting of Mu'tamid, the Bab was asked whether the Qur'an was an authority and a proof for those who were present... I strove to the utmost so that Mirza 'Ali-Asghar Khan...* Mss: None. Pubs: BDA2.158. Trans: MHMD2.198-199, STAB#117x. Subjects: divine grace, bounty, confirmations; spiritual capacity, Qur'an and Hadith quotation and interpretation, rejection, opposition and persecution, justice and wrath of God, transience; worthlessness of the physical world.

ABU2167. Words to the friends spoken in Dec. 1907. 120 words, Per. من خیلی جاها را دیده ام هیچ جا صافی هوا و صفای مقام اعلی را ندارد *I have seen many places, but none has the vivifying air and the beauty of the Shrine of the Bab. Ere long this mountain will be developed....* Mss: None. Pubs: KHH1.057-058 (1.081). Trans: KHHE.099-100, COB.225-226. Subjects: predictions and prophecies, future of Haifa; of the Holy Land, Shrines and Holy places, status of kings; future of monarchy.

ABU2168. Words spoken on 1913-05-03 in Paris. 120 words, Per. هر امر عظیمی را مرکزی است که دارای قوهٔ نافذه و قدرت غالبه است و سائرین نسبت بآن مرکز عظیم *Every great undertaking has a focal point which possesses a penetrating power and subduing might... If outward perfections and physical well-being are the fruits of the world of humanity, then any flock of birds or hive of bees...* Mss: None. Pubs: BDA2.282. Trans: MHMD2.372. Subjects: spiritual assemblies; administrative matters, material and spiritual existence; two books, man's distinction from the animal.

ABU2169. Words to the Master's entourage, spoken on 1912-09-13. 120 words, Per. وقتی و لو هزار دولار موجود باشد می بخشم اما وقت دیگر یک دولار هم صرف نمیکنیم اینها محض نظم و ترتیب امور است *Sometimes I give away as much as $1,000, if I have it, but at another time I do not spend even a single dollar. This is so that affairs are regulated....* Mss: None. Pubs: BDA1.242.15. Trans: MHMD1.259-260. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, power of faith; power of the spirit, love, unity, and fellowship among the friends; in the Cause.

ABU2170. Words to Ethel Rosenberg, spoken on 1904-04-30. 120 words. *this was not rightly expressed. It is not meant that after physical death those who are dead spiritually will cease to exist... We need not understand in their literal sense the descriptions of hell fire...* Mss: None. Pubs: None. Question: [regarding the non-survival after death of the self-consciousness of the individual who failed to attain the life of the Spirit here -- as stated in Mr. Phelps' book] Trans: PN_1904 p026. Subjects: soul; spirit after death, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU2171. Words to Mrs A. Burks, spoken on 1914-04-14. 120 words. *The book of Ighan revealed by Bahá'u'lláh in Baghdad and translated in America is one of the most fundamental Bahá'í works. Then the Hidden Words, likewise Tajalliyat, Ishraqat, Tarazat, etc, also the books of Mirza Abdu'l-Fadl....* Mss: None. Pubs: None. Trans: DAS.1914-04-14. Subjects: study; deepening, importance of reading the Sacred Writings.

ABU2172. Words to Breakwell, Hopper, Brittingham, spoken around 1901-09-04. 120 words. *From this time, for the sake of the Blessed Perfection, you will endure many hardships; you will be persecuted severely; people will say bad things about you...* Mss: None. Pubs: None. Trans: PN_1901 p022. Subjects: suffering; rejection of Christ, tests and trials; sacrifice and suffering, praise and encouragement, consolation and comfort.

ABU2173. Words to Breakwell, Hopper, Brittingham, spoken around 1901-09-04. 120 words. *There is a spiritual language and that is one language. It is a language by which the hearts speak to one another....* Mss: None. Pubs: None. Trans: PN_1901 p022. Subjects: spiritual communication; connections of the heart, spiritual emotions and susceptibilities, the power of words; of speech, love of God, poems and quotation from poetry.

ABU2174. Public address given on 1913-04-12. 120 words. *O Thou compassionate Lord! Illumine these hearts with the light of the Most Great Guidance! Confer life upon these spirits through thy divine glad tidings!...* Mss: None. Pubs: None. Trans: BBBD.206, DAS.1913-04-12. Subjects: prayer for spiritual recognition, mysteries and their discovery; the mystical vision, The Holy Spirit, serving humanity; working for progress, betterment of the world, spiritual transformation, mindfulness; concentration; focus.

ABU2175. Words spoken on 1914-06-05 in Tiberias. 120 words. *Man, as an individual unit of human society must not base his deeds according to the law of retaliation....* Mss: None. Pubs: None. Question: The question of law was touched. Trans: DAS.1914-06-05, SW_v07#18 p.187x. Subjects: civil courts, justice ['adl]; social justice and divine justice, justice and mercy, forgiveness; a sin-covering eye; patience and forbearance.

ABU2176. Words to George Winterburn et al, spoken around 1904-02-06. 120 words. *All teaching and knowledge are enclosed in the soul of man, because his soul encompasses everything. To study means to try to bring them to light....* Mss: None. Pubs: None. Trans: PN_1904 p004, PN_1904 p036, TTAW.006, BLO_PN#102. Subjects: development of capacity and readiness, study; deepening, knowledge of self, divine grace, bounty, confirmations; spiritual capacity.

ABU2177. Words spoken at Hotel Marquardt in Stuttgart, 1913-04-04. 120 words. *I hope that each one of you may become a divine farmer and each one may cultivate a large blessed farm. The real Bahá'í farming is through deeds....* Mss: None. Pubs: None. Trans: DAS.1913-04-04. Subjects: spiritual emotions and susceptibilities, goodly deeds; actions, service to others; to the Cause of God, bringing forth results; fruit, being a source of light; guidance, spiritual transformation.

ABU2178. Words to a visitor, spoken on 1913-05-16. 120 words, other/unknown lang. آن نفوس بر چند قسمند اشخاصی هستند آلودگی آنها بدرجه ای است که شر با آنها غیر مفید *There are various grades of evil habits. There are certain souls whose moral lives are petrified and immersed in a sea of sensuality....* Mss: None. Pubs: BDA2.303. Question: Are we called to associate with those who have evil habits? Trans: DAS.1913-05-17, MHMD2.401. Notes:

Zarqani and Sohrab differ on both the wording and the date. Subjects: fellowship with the wayward and ungodly, heedlessness and ignorance of the people, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach.

ABU2179. Words spoken on 1914-06-01 in Tiberias. 120 words. *No matter how small a room is, and how simply it is furnished, when a candle is ignited therein... The heart must of necessity be spiritual. A tree must be fruitful; it may be very tall, very verdant...* Mss: None. Pubs: None. Trans: DAS.1914-06-01, SW_v07#16 p.151x. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, light and darkness, bringing forth results; fruit, spiritual emotions and susceptibilities, characteristics and conduct of true believers.

ABU2180. Words to some friends, spoken on 1915-05-06. 120 words. *One of the most necessary and at the same time difficult things in this Cause is amicable association with the outsiders. Only through the constant widening of the circle of one's acquaintances and friends the Truth will be made known...* Mss: None. Pubs: None. Trans: DAS.1915-05-06. Subjects: consorting with all; being kind; loving to all, teaching the Cause; call to teach, being a source of light; guidance, methods of teaching the Cause.

ABU2181. Words to some friends, spoken on 1915-05-21. 120 words. *It is now demonstrated that all their existent powers have contributed something toward the realization of this world war...* Mss: None. Pubs: None. Question: It seems to me that the present war is rather intensifying the root of enmity and hatred between the nations... Have they another power through which they may erdicate the basis of this new evil? Trans: DAS.1915-05-21. Subjects: growth of the Cause, forces of light and darkness; integration and disintegration, teaching the Cause; call to teach, spiritual transformation, universal peace; world unity.

ABU2182. Words to the Kinney party in 1909(?). 120 words. *The Blessed Perfection came for the purpose of uniting the hearts that He might link them together. For this purpose you must prove the means of unity...* Mss: None. Pubs: None. Trans: PN_1909 p002, BSTW#340. Subjects: fellowship with the wayward and ungodly, unity of thought and belief, idle talk; backbiting; speaking ill of others.

ABU2184. Closing prayer of weekly meeting, spoken on 1913-02-14. 120 words. *I beg of Thee, O my God! My Lord! My Hope! And my utmost Desire! Verily Thou knowest my humility, my contrition, my poverty, my indigence, my agitation...* Mss: None. Pubs: None. Trans: DAS.1913-02-14. Subjects: prayer for nearness to God, prayer for firmness in the Covenant, servitude; submission to God; repentance, prayer for spiritual recognition, spiritual emotions and susceptibilities.

ABU2185. Words to Mirza Fazlollah Khan, spoken on 1915-02-10. 120 words. *The confirmations of God are with those sanctified teachers who are calling mankind to the Cause of the Blessed Beauty. Through teaching the hidden forces of the hearts and the minds are unfolded....* Mss: None. Pubs: None. Trans: DAS.1915-02-10. Subjects: spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, the state of enkindlement in teaching, zeal and fervor in teaching the Cause, praise and encouragement.

ABU2186. Words spoken in May 1911 in Ramleh. 120 words. *"Mirror" is the whole body, the brain in particular. Body has many elements in its composition...* Mss: None. Pubs: None. Question: What is meant by the Mirror for Divine Reflection? Trans: SW_v14#02 p.037, PN_1911 p003. Subjects: differences in human capacity, soul; spirit after death, the human soul, relationship of the soul to the body.

ABU2187. Words spoken ca. 1900. 120 words. *The material men of this world are like poison to the spiritual. They are the calamities and inconveniences which a man meets in the worldly life.... The people of God have no dependence upon the conditions of this world; they neither become embittered with the bitterness of the cup...* Mss: None. Pubs: None. Trans: BSC.501 #964x, PN_unsorted p146, PN_1900 p062x. Subjects: characteristics and conduct of true believers, acquiescence and resignation; contentment, fellowship with the wayward and ungodly, spiritual emotions and susceptibilities, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering, worldliness vs. other-worldliness, moderation; frugality; simplicity.

ABU2188. Words spoken on 1900-11-29. 120 words. *There are two kinds of punishment - punishment of love and displeasure. The king punishes his own children because of His love...* Mss: None. Pubs: None. Trans: PN_1900_heh p004. Subjects: power and sovereignty of God; omnipotence of God, tests and trials; sacrifice and suffering, differences in human capacity, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God, justice and wrath of God, detachment; severance; renunciation; patience.

ABU2189. Address to the friends at Rue St. Didier 30 in Paris, 1913-03-04. 120 words. *You are most welcome. I have been sick for the last few days but I am always pleased to meet the friends. I beg from the favors of God to illumine each one...* Mss: None. Pubs: None. Trans: DAS.1913-03-04. Subjects: spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, materialism; material vs. spiritual civilization, spiritual emotions and susceptibilities, transcending the material condition.

ABU2190. Words to Fugeta, et al, spoken on 1919-12-18. 120 words. *If he is God, whatever he does is right. If he is false, whatever he does is also false - even though he may not marry....* Mss: None. Pubs: None. Trans: PN_1919 p039. Subjects: Christian doctrine and practice, laws of marriage and dowry, defending the Faith; protecting the Cause; apologetics.

ABU2191. Words spoken on 1913-10-23 in Ramleh. 120 words. *Once there was a man who had a negro servant. His name was Kafour. Having decided to make a journey...* Mss: None. Pubs: None. Trans: DAS.1913-10-23, SW_v09#18 p.209-210, STAB#008. Subjects: humor; jokes.

ABU2192. Words to Breakwell, Hopper, Brittingham, spoken on 1901-09-05. 120 words. *We should remember these meetings when we return to our homes. When we go to Paris...* Mss: None. Pubs: None. Trans: SW_v07#17 p.172, PN_1901 p024, PN_1907 p075. Subjects: spiritual foundations of true knowledge, love, unity, and fellowship among the friends; in the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, love as fundamental; spiritual foundations of religion.

ABU2193. Words spoken at Hotel Schenley in Pittsburgh, 1912-05-07. 120 words. *The friends here are anxious to know if I like these rooms! They do not know what we had to go through in the past. Imagine the conditions...* Mss: None. Pubs: None. Trans: SW_v19#05 p.140-141. Subjects: suffering and imprisonment, humility; meekness; lowliness, banishment to; life in 'Akka.

ABU2194. 120 words. *O God, O God, I glorify Thee, O my Lord, my hope, my beloved and the object of my life. Verily thou knowest my humility...* Mss: None. Pubs: None. Trans: ADP.046-047. Subjects: prayer for nearness to God, prayer for firmness in the Covenant, power and sovereignty of God; omnipotence of God, love of God, humility; meekness; lowliness.

ABU2195. Words to editors of Star of the West, spoken on 1912-05-01. 120 words. *Your services are acceptable. You have labored much. These labors are productive...* Mss: None. Pubs: None. Trans: SW_v08#14 p.193. Subjects: service to others; to the Cause of God, newspapers and the media; publications, compassion; kindness, consorting with all; being kind; loving to all, non-participation in politics.

ABU2196. Words spoken on 1914-07-20. 120 words. *That soul is alone who is negligent of God. But if he knows God, although he may live in an interminable desert...* Mss: None. Pubs: None. Trans: DAS.1914-07-20, SW_v08#18 p.236. Subjects: tests and trials; sacrifice and suffering, symbolism, detachment; severance; renunciation; patience, nearness and remoteness.

ABU2197. Words spoken on 1913-10-25 in Ramleh. 120 words. *This power is not verbal. It must be actual, demonstrative, dynamic. This power has gone out of the body of Islam....* Mss: None. Pubs: None. Trans: DAS.1913-10-25, SW_v08#08 p.102. Subjects: progress and the continual ascent of material

civilization, divine grace, bounty, confirmations; spiritual capacity, praise of Western values; culture, corruption and decline of Islam; of the Shi'ih.

ABU2198. Words to Mr. Lorge, London, 1912-12-20. 120 words. *Yes, it is possible. Often people speak together without the mediary of the tongue. There are two methods of intercourse...* Mss: None. Pubs: None. Question: [The question of spiritual communication was asked.] Trans: DAS.1912-12-20, SW_v14#07 p.209-210, SW_v03#19 p.006.

ABU2199. Words to E.J. Rosenberg et al, spoken in March 1901. 120 words. *We must be guided entirely by the intelligence and development of the child, as to how...* Mss: None. Pubs: None. Trans: SW_v07#15 p.142-143, SW_v09#08 p.090, PN_1901 p006, NRMM.212-213. Notes: Some overlap with ABU2766. Subjects: education of children; moral education, alcohol and drugs; tobacco; opium, differences in human capacity, health and healing; material and spiritual healing.

ABU2200. Words spoken in Sep. 1911 in London. 120 words. *The bounty and power of God is limitless for each human soul. Consider what was the quickening power...* Mss: None. Pubs: None. Question: [how far can the individual attain to that Christ consciousness in himself of which St. Paul speaks as our hope of Glory?] Trans: AIL.088. Subjects: Mary Magdalene, fulfillment of true potential, Saint Peter and Saint Paul, power of the Manifestation of God, apostles; early disciples of Christ, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

ABU2201. Words spoken at Sacy home in Paris, 1911-10-29. 120 words. *I am from a far away country and here in Paris, at your table, I find in union, love and happiness, Persians, Arabs, Turks and French...* Mss: None. Pubs: None. Trans: SW_v02#14 p.015. Subjects: unity in diversity, unity; oneness of humanity, tests and trials; sacrifice and suffering, war and peace, oneness; unity of religion, transcendence; unknowability of God.

ABU2202. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 120 words. *No, for the word generation has a different meaning in different places. Christ referred to the Christ Dispensation, or cycle...* Mss: None. Pubs: None. Question: Christ said, "This generation shall not pass away..." And in Ex. 20:5... Does this word generation also mean a cycle, or dispensation? Trans: LOG#1717x, DLA.045-046, BLO_PN#026. Subjects: interpretation of words and passages in scripture, chastisement and requital, justice and wrath of God.

ABU2203. Words to three hotel maids, spoken on 1912-10-26. 120 words. *You are very welcome. Read them and ponder over them carefully, for if you are fully informed of the Cause of Bahá'u'lláh then you will witness that the teachings of Bahá'u'lláh are the cause of the illumination of the world....* Mss: None. Pubs: None. Question: [One of the maids said she had been given some pamphlets] Trans: ECN.901. Notes: talk given at 8:15 a.m. Subjects: confirmations and rewards in teaching the Cause, spiritual transformation.

ABU2204. Words spoken on 1913-01-22 in Paris. 120 words. *Faithfulness is a good attribute. There is nothing better than faithfulness. Although the faithfulness of the dog is natural...* Mss: None. Pubs: None. Trans: DAS.1913-01-22. Subjects: thankfulness; gratitude, free will and predestination; fate, consorting with all; being kind; loving to all, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

ABU2205. Words spoken in Sep. 1911 in London. 120 words. *...a very great importance was given to Science and knowledge in the writings of Baha'u'llah, who wrote that...* Mss: None. Pubs: None. Question: [What position..., if any, did Bahá'u'lláh give to the modern ideas and conceptions of Science in his teachings.] Trans: AIL.071. Subjects: high station of the arts and sciences, genuine love and affection in teaching the Cause, status of material wealth; wealth and poverty, work as worship, words vs deeds.

ABU2206. Words spoken ca. Feb. 1920. 110 words, Per. احبا هر روز در انتظار نامه جدیدی هستند که از من به آنها برسد و پس از وصول بخوانند و در جعبه های خود بگذارند *The beloved ones await, day after day, a fresh epistle that shall reach them from Me, that they may peruse it upon its arrival and place it within their treasured boxes [3.5s]...* Mss: None. Pubs: KHMT.072. Trans: None. Subjects: words vs deeds, entry by troops, growth of the Cause, the Word of God; influence and centrality of.

ABU2207. Words spoken on 1914-06-17 in Haifa. 110 words. *The friends in Meelan were self-sacrificing from the beginning of the Cause. They have always endured calamities and hardships.... We are continually working hard, writing and writing.... Endeavor ye night and day that the banner of the Covenant may wave as it should...* Mss: None. Pubs: None. Trans: SW_v09#10 p.117-118x. Subjects: firmness in the Covenant, power; greatness; centrality of the Covenant, spiritual emotions and susceptibilities, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering.

ABU2208. Words to Mr W.W. Harmon, spoken on 1912-07-27. 110 words, Per. از شهدای این امر یکی در وقت شهادت گفت که حضرت مسیح فرمود که جسد از شهادت خائف است اما *One of the martyrs of this Cause, at the time of his martyrdom... What a blessing God bestowed upon the Persians but they could not appreciate it!...* Mss: None. Pubs: BDA1.168.13. Trans: MHMD1.183-184. Subjects: predictions and prophecies, martyrs and martyrdom, past, present and future of Iran.

ABU2209. Words spoken at Hotel Marquardt in Stuttgart, 1913-04-26. 110 words, Per. اهالی سویس مردمان با استعدادی هستند اگر این امر را در آنجا منتشر شود *The Swiss are a receptive people. Should this Cause be spread in that land, blessed souls would be raised up as a result...* Mss: None. Pubs: BDA2.263. Trans: MHMD2.343-344. Subjects: spiritual transformation, love of God, praise and encouragement, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU2210. Words to the Master's entourage, spoken on 1912-09-04. 110 words, Per. ای بهآءالله بقربانت ای بهآءاللة بفدایت حرفی زده ئی که منکر ندارد چه امر عظیمی تأسیس فرموده ئی *O Baha'u'llah! May I be a sacrifice for Thee. O Baha'u'llah! May my life be offered up for Thee....* Mss: None. Pubs: BDA1.227.04. Trans: MHMD1.243. Subjects: greatness and influence of the Cause; of this Day, praise and encouragement, miracles and their interpretation, divine grace, bounty, confirmations; spiritual capacity.

ABU2211. Words to Habib Mu'ayyad around Dec. 1907. 110 words, Per. این اراضی مقدسه است تمامش باثر اقدام انبیای الهی متبرک و مشرف شده هر وجبش مقدس است *All of this land is Holy Land, and it bears traces of the footsteps of the Divine Prophets. Therefore, every grain of it is sacred and sanctified....* Mss: None. Pubs: KHH1.015 (1.021). Trans: KHHE.033. Subjects: permission for visit; pilgrimage, greatness and influence of the Cause; of this Day, Shrines and Holy places, suffering and imprisonment.

ABU2212. Words to the friends spoken in Dec. 1907. 110 words, Per. این درخت را که میبینید اگر بخود نگاه کند ابدا از خود امیدی ندارد و مایوس است *Consider this tree: If it only focuses on its own merits, then it will have no hope, and will be deprived. However, if its hope is on the billowing waves of the sea of nature...* Mss: None. Pubs: KHH1.042 (1.059-060). Trans: KHHE.077. Subjects: divine grace, bounty, confirmations; spiritual capacity, self-improvement; self-perfection; discipline, bringing forth results; fruit, humility; meekness; lowliness.

ABU2213. Words to the friends spoken in Dec. 1907. 110 words, Per. این کوه مقدس خدا منتهای آرزوی انبیاء است و مطاف ملاء اعلی *Attaining unto this Mountain was the ultimate desire of the Prophets... After two thousand years of wandering, the Jewish people will return to the Holy Land and embrace the Cause of God...* Mss: None. Pubs: KHH1.061 (1.085). Trans: KHHE.104. Subjects: future of Haifa; of the Holy Land, greatness and influence of the Cause; of this Day, walking the spiritual path; spiritual wayfaring; the virtuous life, predictions and prophecies, universal peace; world unity.

ABU2214. Words spoken on 1912-12-13 in Liverpool. 110 words, Per. اینها محل اعتماد نیستند و ابداً اهمیت ندارند در این سفر امریکا نفوسی اظهار خضوع *One should not place one's trust in such people. What he [Edward Browne] has said is of no importance to me whatsoever...* Mss: None. Pubs: BDA2.021. Trans: MHMD2.024. Subjects: status of material wealth; wealth and poverty,

chastisement and requital, praise and encouragement, selfishness; self-love; egotism; self-indulgence, travels to the West by Abdu'l-Baha.

ABU2215. Words to some first-time visitors, spoken on 1912-06-26. 110 words, Per. آنچه را شما در زمین باز نمائید در آسمان گشوده خواهد شد لکن مسیحیان معنی ان را نفهمیدند و گمان کردند مقصد رفع گناهان خلق بواسطهٔ رؤسای مسیحیه است *Whatsoever thou shalt loose on earth shall be loosed in heaven'. The Christians have not understood its meaning....* Mss: None. Pubs: BDA1.135.05. Trans: MHMD1.145. Subjects: interpretation of words and passages in scripture, idolatry, Christian doctrine and practice, corruption and renewal; abandoning religious dogmas, suffering; rejection of Christ.

ABU2216. Words to the Master's entourage, spoken on 1912-09-19. 110 words, Per. باز اهل غرب چون ثروت و مالشان زیاد می شود آثار عتیقه جمع می کنند که خدمتی بعالم صنایع نمایند *When people of the West become wealthy, they begin to collect antique objects in order to render a service to the world of art. But when Persians become wealthy...* Mss: None. Pubs: BDA1.256.08. Trans: MHMD1.274. Subjects: status of material wealth; wealth and poverty, teaching the Cause; call to teach, critique of Eastern values; culture, critique of Western values; culture.

ABU2217. Words to the Master's entourage, spoken on 1912-09-20. 110 words, Per. بجهت این بلاد مبلغ منجذب منقطع و عالم بسیار واجب است مثل بعضی از مبلغین جانفشان ایران *In this country it is essential to have teachers who are attracted, wholly severed and learned like some of the self-sacrificing Persian teachers....* Mss: None. Pubs: BDA1.259.05. Trans: MHMD1.277. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience.

ABU2218. Words to Nuru'd-Din Mumtazi et al in May 1920. 110 words, Per. بدانید و مطمئن باشید که آنچه واقع می شود باعث اعلای امر الله است وقتی حضرت اعلی شهید *You, dear ones, must remember that whatever happens is for the progress of the Cause of God....* Mss: None. Pubs: KNR.043. Trans: KNRE.053. Subjects: growth of the Cause, banishment to; life in 'Akka, banishments of Baha'u'llah, martyrdom of the Bab, divine grace, bounty, confirmations; spiritual capacity.

ABU2219. Words spoken on 1915-09-21 in Haifa. 110 words, Per. بفرمایش حضرت روح که می فرماید "الجسد یحزن والروح یستبشر منهم " جسمم خسته شده است از این سفر *In accordance with the utterance of His Holiness the Spirit Who declareth: "The body grieveth while the spirit rejoiceth in them" - My body hath grown weary from this journey [3.5s]...* Mss: None. Pubs: ZSM.1915-09-21. Trans: None. Subjects: autobiographical account; narrative of Abdu'l-Baha, expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities, spiritual communication; connections of the heart.

ABU2220. Words to a Baha'í from Holland, spoken on 1913-02-10. 110 words, Per. بناپارت در عالم ملک یکی از نفوس عظیمه بود ولی فتوحاتش محدود بود منتهی شد *[Napoleon] Bonaparte was a powerful person in this earthly dominion. His conquests, however, were limited....* Mss: None. Pubs: BDA2.129. Trans: DAS.1913-02-10, MHMD2.160-161. Subjects: detachment; severance; renunciation; patience, teaching the Cause; call to teach, transience; worthlessness of the physical world, service to others; to the Cause of God, power and sovereignty of God; omnipotence of God.

ABU2221. Words to newspaper reporters, spoken on 1912-05-06. 110 words, Per. پیام من وحدت عالم انسانی است و صلح عمومی و تطبیق مسائل دنیه با علوم صحیحه تساوی حقوق *My message is the oneness of humanity and universal peace; the harmony of true science and religion...* Mss: None. Pubs: BDA1.073.13 [Partial quote?]. Trans: SW_v19#05 p.140, MHMD1.082. Subjects: lists; enumerations of Baha'i principles, prejudice; racial prejudice; class distinction, wealth inequality and its moderation, oneness; unity of religion, religion as reality; definitions of religion, blind imitation [taqlid], harmony of science and religion, equality of men and women, unity; oneness of humanity, universal peace; world unity.

ABU2222. Words spoken on 1916-07-02. 110 words, Per. تاسیس عائله خیلی مهم است تا انسان جوانست از غرور جوانی ملتفت نمیشود ولی چون پیر شد *It is highly important for man to raise a family. So long as he is young, because of youthful self-complacency...* Mss: None. Pubs: COMP_FAMP#09x, BRL_SWOP#023, GHA.161. Trans: BRL_FAM#09x, BRL_SWO#023, COC#0860x, LOG#0733x. Subjects: parents and children; youth; families, marriage as means of spiritual progress, education of children; moral education, love and unity, order; organization; tact; deliberation [tadbir].

ABU2223. Words spoken ca. Jan. 1909. 110 words, Per. جمال مبارک این گونه حرکات را نهی فرمودند ما خلق جدیدیم عادت قدیمه *The Blessed Beauty hath forbidden such practices. We are a new creation; [we have] ancient customs [3.5s]...* Mss: None. Pubs: KHH2.261-262. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: stories; anecdotes, religious rituals minimized or eliminated, unity; oneness of humanity.

ABU2224. Words spoken on 1913-02-02 in Paris. 110 words, Per. جمال مبارک در مناجاتی میفرماید که خدایا هر چشمی در خواب است و جمیع نفوس *In one of His prayers, the Blessed Beauty states: 'O God! Every eye is asleep, and all are reposing on the bed of ease...'...* Mss: None. Pubs: BDA2.119. Trans: MHMD2.148. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, the Kingdom of God [Malakut], worldliness vs. other-worldliness.

ABU2225. Words spoken en route in Abu Sinan, 1914-11-01. 110 words, Per. جمال مبارک سه مرتبه به یرکه تشریف آوردند دفعه اول من تا نزدیکهای ابوسنان پیاده *The Blessed Beauty journeyed to the village of Yirkih three times. On the first visit, I walked at the side...* Mss: None. Pubs: KHH1.131-132 (1.181-182). Trans: KHHE.197, DAS.1914-11-01, BSR_v13 p.082. Notes: Alternative Eng texts: KHH and DAS. Subjects: Shrines and Holy places, expressions of grief; lamentation; sadness, eulogies; reminiscences.

ABU2226. Words to the friends, spoken on 1913-05-01. 110 words, Per. جمیع اهل غرب غرق ظلمات طبیعتند انوار الهیه غروب نموده هر چند در جسمانیات بمنتهی درجهٔ *The darkness of materialism has enveloped Europe. Natural civilization has advanced tremendously and progress is magical and by leaps and bounds...* Mss: None. Pubs: BDA2.277. Trans: DAS.1913-05-01, MHMD2.363. Subjects: materialism; material vs. spiritual civilization, growth of the Cause, divine grace, bounty, confirmations; spiritual capacity.

ABU2227. Words spoken at Windsor Hotel in Montreal, 1912-09-07. 110 words, Per. چنانچه در عالم جسمانی فصول اربعه هست در عالم دیانت هم بهار الهی و ربیع روحانی است *As in the physical world there are four seasons, so in the realm of religion there is the season of heavenly and spiritual springtime....* Mss: None. Pubs: BDA1.231.08. Trans: SW_v19#12 p.381, MHMD1.248. Subjects: progressive revelation; renewal of religion, corruption and renewal; abandoning religious dogmas, changing and unchanging parts of religion, material world a reflection of the spiritual, spiritual springtime.

ABU2228. Words to the Baha'is, spoken on 1912-10-03. 110 words, Per. چنانچه در عالم جسمانی فصول اربعه هست در عالم روحانی نیز چنین است که چون بهار الهی منتهی و فیض رحمانی منقطع شود *As there are four seasons in this material world, so it is in the spiritual world. When the divine spring is over and the heavenly bounty ceases...* Mss: None. Pubs: BDA1.285.15. Trans: MHMD1.303. Subjects: cycles in the physical and spiritual worlds, spiritual springtime, corruption and renewal; abandoning religious dogmas, spiritual transformation, the divine emanation; the all-pervading bounty of God.

ABU2229. Words spoken on 1912-12-24 in London. 110 words, Per. حرارت در جمیع اشیا موجود است اما قوه ای لازم که آن را ظاهر کند همچنین در عالم دیانت *The property of heat exists in all things, but a power is needed for that heat to be made manifest. In the realm of religion, it is the power of Baha'u'llah that causes the heat of the love of God...* Mss: None. Pubs: BDA2.041. Trans: MHMD2.047-048. Subjects: power of the Manifestation of God, teaching the Cause; call to teach, heat and motion, John the Baptist.

ABU2230. Words spoken on 1913-03-27 in Paris. 110 words, Per. حضرت رسول ص سیزده سال در مکه بودند و همیشه مبتلای زجر و زحمت معاندین ایشانرا *For thirteen years, the Apostle of God (may the blessings of God be upon Him) was in Mecca, where He was subjected constantly to persecution...* Mss: None. Pubs: BDA2.203-204. Trans: MHMD2.260-261. Subjects: rejection, opposition and persecution, episodes from the early history of Islam, holy war [jihad]; violence in the name of God, rejection of Muhammad.

ABU2231. Words spoken on 1915-04-09 in Abu Sinan. 110 words, Per. حضرت مسیح بیشتر اوقات در سواحل بحیره طبریا بودند لکن هیچ از نفحات قدس *His Holiness Christ spent most of His time on the shores of Lake Tiberius, but, alas, none of His sacred fragrances have remained....* Mss: None. Pubs: KHH1.208-209 (1.292). Trans: KHHE.305-306. Subjects: suffering; rejection of Christ, heedlessness and ignorance of the people.

ABU2232. Words to the friends spoken in Dec. 1907. 110 words, Per. در پاریس چنانچه باید و شاید امر الله علو ننموده است و آتش محبت الله در نگرفته البته در این حکمتی است *The Faith of God has not penetrated Paris and the fire of the love of God has not enkindled her people to the depth it should.... Sometimes, a translation is better than the original. A translator must fully comprehend the meaning [and the context] of the words....* Mss: None. Pubs: KHH1.056-057 (1.079-080). Trans: KHHE.097-098. Subjects: translation; publication of the Sacred Writings, language and the structure of reality, health and healing; material and spiritual healing, growth of the Cause, divine grace, bounty, confirmations; spiritual capacity.

ABU2233. Words spoken on 1912-10-17 in San Francisco. 110 words, Per. دو جواب دارد یکی جواب فلسفی و یکی ملکوتی جواب فلسفی آسان است چه که *This question may be answered in two ways, philosophically as well as spiritually. ...in philosophy the spirit is energy...* Mss: None. Pubs: BDA1.317.06. Question: [Some asked 'Abdu'l-Baha about spirit and matter.] Trans: MHMD1.335. Subjects: existence and nonexistence; preexistence, existence; immortality of the human soul.

ABU2234. Words spoken on 1915-07-23 in Haifa. 110 words, Per. سیاسیون عالم برآنند که چیزی که سبب ترقیات مادی و عقلی است حرب است. ولی خودشان عریان بادیه را حقیر *The politicians of the world maintain that war is the cause of material and intellectual progress [3.5s]...* Mss: None. Pubs: ZSM.1915-07-23. Trans: None. Subjects: war and peace.

ABU2235. Words to people invited for lunch, spoken on 1912-09-02. 110 words, Per. شکر نعمآء الهیه هنگام سختی و زحمت لازم زیرا در بحبوبهٔ نعمت هر نفسی میتواند شاکر باشد حکایتیست که سلطان محمود خربزه ئی را برید *To be grateful for the blessings of God in time of want and trouble is necessary...* Mss: None. Pubs: BDA1.222.04. Trans: MHMD1.238, STAB#019. Subjects: stories; anecdotes, forgiveness; grace; bounty; mercy; compassion of God, tests and trials; sacrifice and suffering, thankfulness; gratitude.

ABU2236. Words spoken on 1914-07-19 in Haifa. 110 words. *You are the angels of the kingdom of Abha; guide the people. You are the rays...* Mss: None. Pubs: None. Trans: DAS.1914-07-19, SW_v07#04 p.027. Subjects: teaching the Cause; call to teach, call to action, methods of teaching the Cause, confirmations and rewards in teaching the Cause, being a channel for the Holy Spirit in teaching the Cause, spiritual prerequisites of teaching the Cause.

ABU2237. 110 words, Per. عزمی دده رئیس طائفهٔ مولویه در اسلامبول از علماء بود و خدیو اسمعیل پاشا *Azmi Dede, who was among the divines and served as chief of the Mevlevi Order in Istanbul, and the Khedive Isma'il Pasha [3.5s]...* Mss: None. Pubs: ASAT3.237-238. Trans: None. Subjects: rejection, opposition and persecution, stories; anecdotes.

ABU2238. Words spoken at Rue St. Didier 30 in Paris, 1913-02-20. 110 words. *The greatness of the American journey is not now known. Erelong its glories shall fill all the books and pamphlets of the world....* Mss: None. Pubs: None. Trans: DAS.1913-02-20. Subjects: mysteries and their discovery; the mystical vision, greatness and influence of the Cause; of this Day.

ABU2239. Words spoken on 1913-04-04 in Germany. 110 words, Per. عنقریب صحت تامه خواهی یافت مطمئن بفضلِ الهی باش این شیطان نفس انسان است *You will soon make a full recovery; be assured of the grace of God. That Satan is none other than the human self. Each person has a Satan...* Mss: None. Pubs: BDA2.217. Trans: MHMD2.280. Subjects: spiritual baptism, spiritual transformation, Satan; the Evil One, living waters; water of life, wine as symbol of spiritual transformation.

ABU2240. Words to the Baha'is, spoken on 1912-08-10. 110 words, Per. فقیر صابر بهتر از غنی شاکر است اما فقیر شاکر بهتر از فقیر صابر است و بهتر از همه غنی نتفق است *The patient poor are better than the thankful rich. But the thankful poor are better than the patient poor. And the best of all is the rich-giver who is free from temptations or tests, who becomes the cause of the happiness of mankind.... At the time of his death a king longed for the station of a poor man...* Mss: None. Pubs: KHMT.194x, MAS5.227, BDA1.185.10. Trans: SW_v19#12 p.379-380, MHMD1.201, ROB2.281, STAB#042. Subjects: the economic problem and its solution; voluntary giving, stories; anecdotes, justice ['adl]; social justice and divine justice, status of material wealth; wealth and poverty, thankfulness; gratitude, Qur'an and Hadith quotation and interpretation.

ABU2241. 110 words, Per. مذکور که حکایت کردند پادشاهی بوزیرش گفت بادنجان را مخالف صحت و سلامت دانستند گفت بلی *A king told his minister that eggplant was reported to be bad for one's health....* Mss: None. Pubs: ASAT2.022. Trans: STAB#158. Subjects: humor; jokes, stories; anecdotes.

ABU2242. Words spoken on 1913-02-24 in Paris. 110 words, Per. مردم خیلی غافلند باید آنها را بزور فهماند که در زمان مسیح چه قدر مضطرب *The people are oblivious indeed. One must take great pains to help them appreciate the degree of agitation that had seized the apostles of Christ...* Mss: None. Pubs: BDA2.157-158. Trans: MHMD2.198. Subjects: Christ; Christianity, steadfastness; perseverance; faithfulness, martyrs and martyrdom, teaching the Cause; call to teach, heedlessness and ignorance of the people.

ABU2243. Words spoken on 1912-09-23 in Denver. 110 words, Per. من از طول راه کلیفورنیا در ابتدای حرکت متأثر می شدم ولی چون لله و محض نشر نفحات الله حرکت کردیم *In the early stages of our long journey to California my health was affected... It is written in the Hadith that cities shall draw nearer to each other....* Mss: None. Pubs: BDA1.265.01. Trans: MHMD1.283. Subjects: prophecy and fulfillment, progress and the continual ascent of material civilization, spiritual transformation, unity; oneness of humanity, divine grace, bounty, confirmations; spiritual capacity.

ABU2244. Words to some children, spoken on 1912-11-24. 110 words, Per. من امیدوارم چنانچه باید و شاید تربیت شوید و هر یک سبب فخر خاندان خویش گردید خدا شما را تأیید کند *I hope that you will be educated as you ought to be and that each of you will become the pride of your family. May God assist you to acquire divine knowledge...* Mss: None. Pubs: BDA1.389.03. Trans: MHMD1.407-408. Subjects: education of children; moral education, praise and encouragement, parents and children; youth; families, walking the spiritual path; spiritual wayfaring; the virtuous life, purity of heart; sincerity of intention; sanctity.

ABU2246. Words spoken on 1912-12-25 in London. 110 words, Per. نفس امارهٔ انسان اگر اطفال را بحال طبیعی بگذارید اخلاق جمیع مذموم و شیطانی شود *One's insistent self. Were you to leave a child to persist in his natural state, he would develop a character that is reprehensible and fiendish...* Mss: None. Pubs: BDA2.042. Question: What is Satan? Trans: MHMD2.049-050. Subjects: education of children; moral education, religion as basis of morality; of divine civilization, mission of the Manifestation of God in the world, need for an educator.

ABU2247. Words spoken on 1915-08-15 in Haifa. 110 words, Per. نفوس را باید از نفوس بارده و نفوس سرد محافظه کرد. اگر محافظه کنی، سالم می ماند و الا بکلی ناخوش می ماند *Souls must be safeguarded from cold and frigid souls. If thou guardest them thus, they shall remain sound; else shall they be utterly afflicted [3.5s]...* Mss: None. Pubs: ZSM.1915-08-15. Trans: None. Subjects: fellowship with the wayward and ungodly, education of children; moral education, nonexistence of evil; relativity of good and evil, two aspects of the human soul; the higher and lower natures.

ABU2248. Words spoken on 1915-07-27 in Haifa. 110 words, Per. نفوس کشته می شوند ولی بی نتیجه. چقدر سلاطین کشته می شوند ولی هیچ ذکری از آنها نیست، ولی یک نفر که در سبیل الهی *Lives are sacrificed, yet to no avail. How many monarchs are slain, and no remembrance remaineth of them; yet a single soul who in the path of God [3.5s]...* Mss: None. Pubs: ZSM.1915-07-27. Trans: None. Subjects: martyrs and martyrdom, Imam Husayn, the Word of God; influence and centrality of.

ABU2249. Words spoken ca. Jan. 1909. 110 words, Per. نوشته اند که میخواهند بعضی از سنگهای تاج ایران را بفروشند تاج ایران عدالت است *It hath been written that they desire to sell certain jewels of the Crown of Iran. Know ye that the Crown of Iran is Justice [3.5s]...* Mss: None. Pubs: KHH2.284-285. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: past, present and future of Iran, justice [‘adl]; social justice and divine justice, symbolism, greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity.

ABU2250. Words to Prof. Enayat Khan and others, spoken on 1913-05-29. 110 words. *To attain to Nirvana means to reach to perfection. This is made possible through the bestowals of God.....* Mss: None. Pubs: None. Trans: DAS.1913-05-29. Subjects: Buddhism and Hinduism; religions of the East, fulfillment of true potential, spiritual transformation, being a source of light; guidance.

ABU2251. Words spoken on 1914-04-06. 110 words. *Although the Western nations have perfected the machinery of natural civilization, yet they are left behind in divine civilization. My object in taking that long journey...* Mss: None. Pubs: None. Trans: DAS.1914-04-06. Subjects: critique of Western values; culture, teaching the Cause; call to teach, spiritual prerequisites of teaching the Cause, exhortations and counsels, two kinds of civilization; material and spiritual civilization, worldliness vs. other-worldliness, travels to the West by Abdu’l-Baha.

ABU2252. Words to the friends spoken in Dec. 1907. 110 words, Per. هر چه عمومی است الهی است و هر چه خصوصی است بشری احبای الهی آنچه تاسیس مینمایند *Whatever is public is divine, and whatever is private is devised of man. Therefore, whatever is established by the friends of God must be public, whether a Mashriqu'l-Adhkar, or other institutions....* Mss: None. Pubs: KHH1.025 (1.036). Trans: KHHE.051-052. Subjects: House of Worship [Mashriqu’l-Adhkar], universal education.

ABU2253. Words to Nuru'd-Din Mumtazi et al in May 1920. 110 words, Per. هیچ کدام نه مدح کنید و نه ذم فقط بگوئید امر جمال مبارک با *You must neither praise nor speak ill of them [the communists]. You should say that the Cause of God has no objection specifically concerning them...* Mss: None. Pubs: KNR.091-092. Trans: KNRE.099. Subjects: wealth inequality and its moderation, maintainance of degrees in society, the economic problem and its solution; voluntary giving.

ABU2254. Words spoken on 1912-12-26 in London. 110 words, Per. وجود بقای ابدی دارد چیزی نشان بدهید که ابدی نباشد نهایت درجات و انتقالات دارد *Existence itself consists of perpetual permanence. Show me something that does not exist perpetually!... This reincarnation in which people have traditionally believed is contrary to what has been revealed in the Books of God...* Mss: None. Pubs: BDA2.043. Trans: MHMD2.051-052. Subjects: reincarnation, law of transformation and change, light and darkness, existence and nonexistence; preexistence, infinity and eternity.

ABU2255. Words to Albert Vail, spoken on 1919-11-23. 110 words. *If people ask you about your conduct (as a Bahá'í teacher), say: ‘We do not oppose the religion of any one and we act in accordance with the Gospel....* Mss: None. Pubs: None. Trans: LAT.105-108. Subjects: the power of words; of speech, prejudice; racial prejudice; class distinction, methods of teaching the Cause, Declaration; advent of the Bab, lists; enumerations of Baha’i principles, wisdom [hikmat].

ABU2256. Words spoken at Rue St. Didier 30 in Paris, 1913-02-11. 110 words. *The greatest attainment in the world of humanity is love, for it is through love that man is attracted toward God. It is love that establishes communication...* Mss: None. Pubs: None. Trans: DAS.1913-02-11. Subjects: love as fundamental; spiritual foundations of religion, serving humanity; working for progress, betterment of the world, progress only takes place within its own degree, spiritual transformation, power of love, spiritual communication; connections of the heart, love and unity.

ABU2257. Words to Mrs Noel, spoken on 1913-05-19. 110 words. *First we must make ourselves receptive, then the bounties of God descend upon us. The mirror must become clear from rust first, then the sun with all its glory will be reflected therein....* Mss: None. Pubs: None. Question: Do we attain to the state of renunciation after we have realized God and His powers or must we renounce our desires before our attainment to this spiritual condition? Trans: DAS.1913-05-19. Subjects: detachment; severance; renunciation; patience, spiritual transformation, human soul as mirror; divine light, attributes within, forgiveness; grace; bounty; mercy; compassion of God, spiritual prerequisites of teaching the Cause.

ABU2258. Words spoken on 1913-11-11 in Port Said. 110 words. *How fervently I long to go on Mount Carmel, the Garden of the Lord! How inspiring is the matchless panorama...* Mss: None. Pubs: None. Trans: DAS.1913-11-11. Subjects: future of Haifa; of the Holy Land, Mount Carmel, Shrines and Holy places.

ABU2259. Words to a Hindu believer spoken in Apr. 1914. 110 words. *Your friends and relatives, nay your father and descendants shall soon glory over this action of yours, that you have overcome such barriers...* Mss: None. Pubs: None. Trans: TDAB.06-07. Subjects: suffering; rejection of Christ, greatness and influence of the Cause; of this Day, high station of the true believer.

ABU2260. Words spoken in early Sept. 1911 in Vevey. 110 words. *Bahá'u'lláh says that in this world there is nothing more absurd than divorce. If one has accepted another...* Mss: None. Pubs: None. Trans: PN_1909B p037, DJT.191, BLO_PN#027. Subjects: law of divorce, House of Justice.

ABU2261. Words to a friend from England, spoken on 1913-03-29. 110 words. *You say you are from England? In reality we are all one nation: England, France, Germany, Persia, America, they are all one country. However, this much can be said...* Mss: None. Pubs: None. Trans: DAS.1913-03-29. Subjects: praise of Western values; culture, growth of the Cause, unity in diversity.

ABU2262. Words to Persian students, spoken on 1913-09-29. 110 words. *Praise be to God that you have come. For many days you have been here and with perfect joy and fragrance we associated...* Mss: None. Pubs: None. Trans: DAS.1913-09-29, ABIE.371, BLO_PN#007. Subjects: spiritual transformation, being a source of light; guidance, praise and encouragement.

ABU2263. Words to some friends, spoken on 1915-02-24. 110 words. *When Aqa Abdu'r-Rahim came to Baghdad he was a young man with a heavy black moustache. He has grown old in this Cause....* Mss: None. Pubs: None. Trans: DAS.1915-02-24. Subjects: autobiographical account; narrative of Abdu’l-Baha, stories; anecdotes, station of the Manifestation of God, rejection, opposition and persecution, suffering and imprisonment.

ABU2264. Words to some friends, spoken on 1915-03-14. 110 words. *How important is the cleanliness of the body! It is well-expressed that cleanliness is godliness: because this body is the spiritual temple of the Almighty, it must be kept clean and pure....* Mss: None. Pubs: None. Trans: DAS.1915-03-14. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, purity of heart; sincerity of intention; sanctity, cleanliness and refinement, chastity and purity.

ABU2265. Words to Ahmad Sohrab, spoken on 1915-04-22. 110 words. *Wait till the end of this war. The new ideals of peace which I have nurtured in my mind will be promoted. God willing we shall take another journey...* Mss: None. Pubs: None. Trans: DAS.1915-04-22. Subjects: means of establishment of future civilization, present and future expansion of arts and sciences; of technology, coming-of-age; maturity of mankind, universal peace; world unity.

ABU2266. Words spoken on 1919-06-08. 110 words. *The Temple of Eshkabad is unique in that it is the first Temple of the kind that has been erected. Many such temples shall be constructed...* Mss: None. Pubs: None. Trans: BSTW#237. Subjects: House of Worship [Mashriqu’l-Adhkar], growth of the Cause, music and singing.

ABU2267. Words to Julia Grundy spoken around Jan. 1905. 110 words. *Everlasting Life is the Bounty of God. It is like the Sea of Reality. The believers are the waves of that Sea, one great Sea and a thousand waves as one....* Mss: None. Pubs: None. Trans: TDLA.008, BLO_PN#104. Subjects: human soul

as mirror; divine light, attributes within, divine unity [tawhid] and degrees of unity, symbolism of color and light, unity in diversity, spiritual emotions and susceptibilities, unity; oneness of humanity.

ABU2268. Words spoken at Pleiades Sylvan Bower, Alhammeh near Tiberias, 1914-05-10. 110 words. *This is self-evident and is in no need of proof. For example the hand corresponds with another hand. No sooner thou takest hold of the hand of thy beloved than a world of feelings and emotions are conveyed...* Mss: None. Pubs: None. Question: [regarding telepathy] Trans: DAS.1914-05-10. Subjects: the divine emanation; the all-pervading bounty of God, need for an educator, spiritual communication; connections of the heart.

ABU2269. Words to M. R. Shirazi in April 1914. 110 words. *No atom can succeed without help and assistance. Everything in this world depends upon the assistance of others....* Mss: None. Pubs: None. Trans: TDAB.07-08. Subjects: divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, teaching the Cause; call to teach, interconnectedness; all things involved in all things; chain of being, disregarding individual capacity; weakness.

ABU2270. Words to Juliet Thompson et al, spoken on 1909-07-09. 110 words. *Consider what the power of the Covenant has done! It was an impossibility for a Zoroastrian to unite with a Sid and a mulla with a Jew....* Mss: None. Pubs: None. Trans: SW_v08#17 p.226x, PN_1909 p016, PN_1909 p049, PN_1909C p096, DJT.084, BLO_PN#027. Subjects: role of the Covenant in preserving unity, unity in diversity, love, unity, and fellowship among the friends; in the Cause, rejection, opposition and persecution, martyrs and martyrdom.

ABU2271. Words to the friends, spoken on 1914-07-18. 110 words. *Tonight they are holding the Feast of Elijah on the top of Mount Carmel, in memory of his ascent to heaven in a chariot of fire....* Mss: None. Pubs: None. Trans: DAS.1914-07-18. Subjects: oneness; unity of religion, empty learning; false spirituality, Mount Carmel.

ABU2272. Words to an English-speaking enquirer spoken in April 1914. 110 words. *In this world there are two things which are the cause of man's elevation and progress: one is knowledge and the other is religion....* Mss: None. Pubs: None. Trans: TDAB.17. Subjects: unity; oneness of humanity, harmony of science and religion, religion as reality; definitions of religion, religion as source of love and unity.

ABU2273. Words spoken at Kinney home in New York, 1912-12-01. 110 words. *I desire to go to the Orient... Know this for a certainty that today, the penetrative power in the arteries of the world of humanity, is the power of the Covenant....* Mss: None. Pubs: None. Trans: SW_v06#14 p.111x, SW_v11#08 p.121x, PN_1912 p025, BSTW#052s. Subjects: power; greatness; centrality of the Covenant, teaching the Cause; call to teach, unity; oneness of humanity, firmness in the Covenant.

ABU2275. Words spoken on 1913-01-01 in London. 110 words. *Civilization is like unto a moving hill of sands: Today it is here, tomorrow it is many thousand miles away. It is subject to constant transferences....* Mss: None. Pubs: None. Trans: DAS.1913-01-01. Subjects: progress and the continual ascent of material civilization, means of establishment of future civilization, praise of Eastern values; culture.

ABU2276. Public address given on 1913-01-28. 110 words. *There are certain trees which grow and develop quickly, other trees may take a long time before they put forth leaves and blossoms. It is evident that Paris is one of those trees which may take a long time to grow....* Mss: None. Pubs: None. Trans: DAS.1913-01-28. Subjects: light and darkness, teaching the Cause; call to teach, growth of the Cause, two kinds of civilization; material and spiritual civilization.

ABU2277. Words spoken at Rue St. Didier 30 in Paris, 1913-01-31. 110 words. *The duties and the responsibilities of the Bahá'í are these: They must be kind to all the religions. They must love humankind with all their hearts and souls. They must work for the public welfare....* Mss: None. Pubs: None. Trans: DAS.1913-01-31. Subjects: universal peace; world unity, sacrifice of self; mystery of sacrifice, love and unity, call to action, unity; oneness of humanity, serving humanity; working for progress, betterment of the world.

ABU2278. Words to a French-speaking Hungarian, spoken on 1913-04-11. 110 words. *If you desire to love God, love thy fellow man. If them you can see the image and likeness of God. If you are eager to serve God, serve mankind....* Mss: None. Pubs: None. Trans: DAS.1913-04-11, SW_v08#11 p.138. Subjects: love and unity, spiritual transformation, love of God, spiritual emotions and susceptibilities, serving humanity; working for progress, betterment of the world, detachment; severance; renunciation; patience.

ABU2279. Words spoken on 1913-12-29 in Haifa. 110 words. *The spiritual powers of man are always at work. The soul is always active - it travels even when man is asleep... Spirit shines through the body as the sun is reflected in the mirror....* Mss: None. Pubs: None. Trans: PN_1913-14_heh p034. Subjects: relationship of the soul to the body, empty learning; false spirituality, soul; spirit after death, the human soul.

ABU2280. Words to some pilgrims, spoken on 1914-02-23. 110 words. *Tell me, what voice is heard in thy city? Is it the voice of an earthly singer or the voice of the Cause of God?... The charm and beauty of the voice of Truth attract the hearts and spiritualize the thoughts...* Mss: None. Pubs: None. Trans: DAS.1914-02-23. Subjects: Word of God and human limitations, superiority; incomparability of the Word of God, music and singing, the power of words; of speech.

ABU2281. Words to Howard MacNutt spoken around 1913. 110 words. *According to the record of three Gospels, His Holiness Jesus Christ went into the Temple...* Mss: None. Pubs: None. Trans: SW_v04#01 p.018. Notes: "Crumbs from the table of Abdu'l-Baha". Subjects: suffering; rejection of Christ, praise of Western values; culture.

ABU2282. Words spoken in 1912 in the United States. 110 words. *The heart of man is a garden. The real garden is in order, well planted, watered and cultivated...* Mss: None. Pubs: None. Trans: SW_v04#06 p.105.1, SW_v15#06 p.157.2. Subjects: Manifestation of God as educator, Manifestation of God as gardener; cultivator, spiritual transformation, education of children; moral education.

ABU2283. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 110 words. *To the Beloved of God, Tell them I love them with all My Heart, that I always think of them and never forget them...* Mss: None. Pubs: None. Trans: DLA.068, BLO_PN#026. Subjects: love and unity.

ABU2284. Words to Charles and Mariam Haney spoken in Feb. 1909. 110 words. *Looking after one's health is done with two intentions. Man may take good care of his body... Remember that the essential health is spiritual health...* Mss: None. Pubs: None. Trans: SW_v08#18 p.231, AHF.011, VLAB.126x. Subjects: health and healing; material and spiritual healing, work as worship, transience; worthlessness of the physical world, serving humanity; working for progress, betterment of the world.

ABU2285. Words spoken in Sep. 1911 in London. 110 words. *Praise be to God, this century is a glorious century; may love increase every day...* Mss: None. Pubs: None. Trans: AIL.107. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, Christ; Christianity, symbolism, words vs deeds, power of love.

ABU2286. Words to some friends, spoken on 1914-12-22. 110 words. *There are certain forms of work which are beyond human endurance and others which are within it...* Mss: None. Pubs: None. Trans: DAS.1914-12-22, SW_v13#10 p.270-271. Subjects: self-improvement; self-perfection; discipline, tests and trials; sacrifice and suffering.

ABU2287. Words spoken in Sep. 1911 in London. 110 words. *You must strive. A child does not know, in learning he obtains knowledge. Search for Truth. There are three kinds of Faith...* Mss: None. Pubs: None. Question: How can one increase in faith? Trans: AIL.064, SW_v20#10 p.293x, SAS.093-094

[different version]. Subjects: words vs deeds, degrees of faith; certitude, spiritual transformation, effort; striving.

ABU2288. Words spoken in Sep. 1911 in London. 110 words. *Taken in general, women today have a stronger sense of religion than men. The woman's intuition is more correct...* Mss: None. Pubs: None. Trans: AIL.104. Subjects: equality of men and women, Mary Magdalene, resurrection of Christ, apostles; early disciples of Christ, intuition; inspiration.

ABU2289. Words to Howard MacNutt spoken around 1913. 110 words. *In my talks with the reverend doctors of religion and men of the peace societies...* Mss: None. Pubs: None. Trans: SW_v04#01 p.018. Notes: "Crumbs from the table of Abdu'l-Baha". Subjects: love and unity, war and peace, two kinds of civilization; material and spiritual civilization, unity; oneness of humanity, differences in human capacity.

ABU2290. 110 words. *Any soul that enters the kingdom of BAHA'O'LLAH will enjoy an eternal communion with God. It is my hope that each of you...* Mss: None. Pubs: None. Trans: ADP.099-100. Subjects: presence of; reunion with God, fulfillment of true potential, living waters; water of life.

ABU2291. Words to E.J. Rosenberg et al, spoken in March 1901. 110 words. *It was in all probability the second month of the summer when one early morning...* Mss: None. Pubs: None. Trans: SW_v08#13 p.171. Subjects: suffering and imprisonment, banishment to; life in 'Akka, service to others; to the Cause of God.

ABU2292. 110 words. *No one can ever imagine even faintly how we were surrounded from all sides by...* Mss: None. Pubs: None. Trans: SW_v08#13 p.164-165. Subjects: banishment to; life in Baghdad, suffering and imprisonment, autobiographical account; narrative of Abdu'l-Baha.

ABU2293. Words to newspaper reporters, spoken on 1912-04-11. 110 words. *Having heard of the numerous organizations for peace and arbitration, and because of My great interest in these subject, I have come here to advocate...* Mss: None. Pubs: None. Trans: SW_v19#02 p.053. Subjects: unity; oneness of humanity, war and peace, oneness; unity of religion, call to unity; prohibition of disunity, universal peace; world unity, corruption; misinterpretation of the Word of God.

ABU2294. Words spoken ca. Nov. 1912 in the United States. 110 words. *...he replied that he had talked on every subject, from the scientific as well as psychological basis...* Mss: None. Pubs: None. Trans: SW_v03#10 p.016. Notes: Paraphrased words of a spoken reply to a question. Subjects: spiritual prerequisites of teaching the Cause, being a channel for the Holy Spirit in teaching the Cause, spiritual emotions and susceptibilities, living waters; water of life.

ABU2295. 110 words. *Truth is the word of God, which gives life to humanity. It restores sight to the blind and hearing to the deaf...* Mss: None. Pubs: None. Question: What is The truth? Trans: BSC.494 #953, SW_v14#06 p.164. Notes: quoted in "The search for truth" by L. Gregory. Subjects: the Word of God; influence and centrality of, love of God, human soul as mirror; divine light, attributes within, trust and reliance in God; turning to Him at all times.

ABU2296. 110 words. *I cared more for hearing the Tablets of the Bab recited than anything else. I used...* Mss: None. Pubs: None. Trans: SW_v09#18 p.201-202, AELT.020 fn. Subjects: youth and pre-ministry of Abdu'l-Baha, autobiographical account; narrative of Abdu'l-Baha, teaching the Cause; call to teach, kindness to and rights of animals.

ABU2297. Words spoken in Sep. 1911 in London. 110 words. *I have enjoyed London very much and the bright faces of the friends have delighted my heart... There are living nations and dead nations...* Mss: None. Pubs: None. Question: One of the friends asked 'Abdu'l-Bahá how he enjoyed his stay in London, and what he thought of the English people. Trans: AIL.079. Subjects: spiritual transformation, historical episodes and the lessons of the past, unity of thought and belief, serving humanity; working for progress, betterment of the world, love as fundamental; spiritual foundations of religion, love, unity, and fellowship among the friends; in the Cause.

ABU2298. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 110 words. *There are two kinds of death. One is preordained, and the other is dependent upon may things. For example, a lamp is filled with oil...* Mss: None. Pubs: None. Question: Suppose a man is ill and dies, not having summoned a physician. Had his time come to die, or would he with proper care have recovered? Trans: DLA.031-032, BLO_PN#026. Subjects: free will and predestination; fate, life and death.

ABU2299. Words spoken in Sep. 1911 in London. 110 words. *I find England awake; there is spiritual life here. But your poor are so very poor! This should not be....* Mss: None. Pubs: None. Trans: LOG#0729x, AIL.091. Subjects: critique of Western values; culture, wealth inequality and its moderation, love and unity, assistance to the poor and lowly; the orphan; the sick.

ABU2301. Words spoken on 1914-01-13. 110 words. *When these institutions, colleges, hospital, hospice and establishments for the incurables...* Mss: None. Pubs: None. Trans: LOG#2055x, DAS.1914-01-13, SW_v05#05 p.071, BW_v01p061. Subjects: House of Worship [Mashriqu'l-Adhkar], unity in diversity, harmony of science and religion, charitable associations; humanitarian activities.

ABU2302. Words spoken on 1914-08-20. 110 words. *The object of the dawn of the Morn of Guidance and the effulgence of the Sun of...* Mss: None. Pubs: None. Trans: DAS.1914-08-20, SW_v08#10 p.135. Subjects: consorting with all; being kind; loving to all, unity; oneness of humanity, being a source of light; guidance, love of God.

ABU2303. Words spoken in Sep. 1911 in London. 110 words. *You must not dissociate yourself from it. Know this; the Kingdom of God is not in any Society...* Mss: None. Pubs: None. Question: [A student of the modern methods of the higher criticism asked ... if he would do well to continue in the church with which he had been associated all his life, and whose language was full of meaning to him.] Trans: AIL.097. Subjects: definitions of a Baha'i; qualities of a Baha'i, universality of the Cause, honesty; truthfulness; trustworthiness, consorting with all; being kind; loving to all.

ABU2304. 110 words. *This wonderful age has rent asuner the veils of superstition.... Music is most important. Music is the heart's own language. Its vibrations uplift the spirit...* Mss: None. Pubs: None. Trans: SW_v15#05 p.131. Subjects: music and singing, critique of Eastern values; culture.

ABU2305. Words spoken at 1815 California Street in San Francisco, 1912-10-10. 110 words. *You are all welcome, exceedingly welcome. I have journeyed a great distance to visit you, having longed to see you, for Bahá'u'lláh has created a marvelous love in the hearts...* Mss: None. Pubs: None. Trans: ECN.120+471+476+599+606. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, unity; oneness of humanity, sacrifice of the Manifestation of God redeems the world, love, unity, and fellowship among the friends; in the Cause.

ABU2306. Words to Mr. Raymond, spoken on 1912-10-07. 110 words. *This Cause is comprehensive. Every community finds the reality of its principles in this Cause. The Bahá'í Cause is like a tree and these various communities, or gatherings or societies, are branches....* Mss: None. Pubs: None. Question: I have come to know what service I can render to the Movement. Trans: ECN.657. Subjects: consorting with all; being kind; loving to all, definitions of a Baha'i; qualities of a Baha'i, unity in diversity, universality of the Cause, oneness; unity of religion.

ABU2307. Words to Florence Khan spoken in 1906. 110 words. *Consider the mole beneath the ground. He constructs galleries and tunnels there... Again look at the spider....* Mss: None. Pubs: None. Trans: SUR.241. Subjects: material and spiritual existence; two books, walking the spiritual path; spiritual wayfaring; the virtuous life, stories; anecdotes.

ABU2308. Words spoken on 1913-07-04 in Port Said. 110 words. *It is related that an aged and decrepit man became the guest of his holiness Abraham...* Mss: None. Pubs: None. Trans: DAS.1913-07-04, SW_v08#12 p.143, ABIE.025, BLO_PN#007, STAB#051. Subjects: stories; anecdotes, forgiveness; grace; bounty; mercy; compassion of God, idolatry.

ABU2309. Words to Dr. Zia Bagdadi, spoken on 1920-04-06. 110 words. *Yes, this is the truth. If the races do not come to an agreement, there can be no question or doubt of bloodshed.... I foretell things before they happen.....* Mss: None. Pubs: None. Trans: SW_v12#05 p.120-121. Subjects: race unity; racial issues, present and future calamities; war; universal convulsion, forces of light and darkness; integration and disintegration, unity; oneness of humanity, predictions and prophecies.

ABU2310. Words to M. R. Shirazi in April 1914. 110 words. *You must not look at the quality of the thing served at the table, you must always consider whether yourhost loves you or not. If he loves you and the food served is seasoned with love then there is no better food than that....* Mss: None. Pubs: None. Trans: TDAB.19. Subjects: hospitality, spiritual emotions and susceptibilities.

ABU2311. Words spoken on 1919-12-14. 100 words, Per. احزاب مختلفه ایران متنبه نشده اند... شیطان به بالین معاویه آمد و او را برای ادای نماز *The various parties of Iran have not awakened [3.5s]... ...one day Satan went to the bedside of Mu'awiyah and woke him up to perform his obligatory prayer....* Mss: None. Pubs: ISA.011-012. Trans: ISAE.1919-12-14, STAB#147x. Subjects: hypocrisy, past, present and future of Iran, selfishness; self-love; egotism; self-indulgence.

ABU2312. Words to Mr And Mrs Holbach, spoken on 1914-01-19. 100 words. *The leaders of religion must be the means of binding the hearts together, establishing good-fellowship between the members of the human family...* Mss: None. Pubs: None. Trans: DAS.1914-01-19. Subjects: service to others; to the Cause of God, symbolism, religion as basis of morality; of divine civilization, unity; oneness of humanity, universal peace; world unity.

ABU2313. Words spoken on 1913-06-02 in Paris. 100 words, Per. از بغداد تا ادرنه بعضی از احباب مثل جناب آقا میرزا محمود و آقا میرزا جعفر *As we travelled from Baghdad to Adrianople, some of the believers such as Aqa Rida, Aqa Mirza Mahmud...* Mss: None. Pubs: BDA2.328. Trans: MHMD2.436. Subjects: service to others; to the Cause of God, suffering and imprisonment, banishment to; life in Constantinople.

ABU2314. Interview with a minister at Krug home in New York, 1912-11-22. 100 words, Per. اساس اصلی ادیان الهی یکیست ابداً اختلاف و تغییر ندارد اینست که حضرت مسیح فرمود من برای محو کردن شریعت نورات نیامدم *The fundamental principles of all religions are one. They are unchangeable and do not differ. This is what Christ meant when He said, 'I am not come to destroy the law of the Torah but to promote it.'...* Mss: None. Pubs: BDA1.385.09. Question: What are the new teachings in this Cause? Trans: MHMD1.404-405. Subjects: duration of the Baha'i cycle; future divine revelations, oneness; unity of religion, corruption and renewal; abandoning religious dogmas, progressive revelation; renewal of religion, Christ; Christianity.

ABU2315. Words spoken on 1913-02-12 in Paris. 100 words, Per. امر الله در آلمان ترقی عظیم نماید و از همه *The Cause of God will make such great progress in Germany as to excel every other place... When, as a child, I would hear descriptions of Ptolemy's model of the universe...* Mss: None. Pubs: BDA2.132. Trans: MHMD2.165. Subjects: infinity and eternity, autobiographical account; narrative of Abdu'l-Baha, celestial spheres [aflak]; planets; astronomy, predictions and prophecies.

ABU2316. Words spoken on 1915-09-18 in Haifa. 100 words, Per. انسان وقتی که راضی است بهر چیز راضی است. وقتی که راضی نیست ولو بسلطنت هم باشد راضی *Man, when he is content, is content with all things. When he is not content, even should he possess sovereignty, he remaineth unsatisfied [3.5s]...* Mss: None. Pubs: ZSM.1915-09-18. Trans: None. Subjects: stories; anecdotes, acquiescence and resignation; contentment, detachment; severance; renunciation; patience.

ABU2317. Words spoken on 1913-04-05 in Stuttgart. 100 words, Per. اهل استتکارت و اسلنگن خیلی گرمند بسیار صادق و منجذبند و از سایر *The inhabitants of Stuttgart and Esslingen are very warm-hearted; they are sincerely devoted and wholly filled with the Teachings of God...* Mss: None. Pubs: BDA2.220. Trans: BBBD.201x, MHMD2.284. Subjects: spiritual communication; connections of the heart, predictions and prophecies, spiritual meetings; gatherings; devotional gatherings; feasts, symbolism.

ABU2318. Words spoken on 1913-07-01 in Port Said. 100 words. *The inhabitants of Persia are yet asleep, although God has demonstrated to them His Cause in so many ways....* Mss: None. Pubs: None. Trans: DAS.1913-07-01. Subjects: characteristics and conduct of true believers, greatness and influence of the Cause; of this Day, past, present and future of Iran, martyrs and martyrdom.

ABU2319. Conversation with Dr Finkelstein, Abu Sinan, 1915-02-28. 100 words, Per. اینگونه مجالس بصرف فضل و اراده الهیه تشکیل میشود و الا ما کجا و شما کجا چه نسبتی در میان است *Such gatherings are only possible through the divine bounties and favours... Yes, indeed. The relationship between the East and the West must be like that...* Mss: None. Pubs: KHH1.180-182 (1.252). Trans: KHHE.262-265, BSR_v13 p.092. Subjects: war and peace, praise of Eastern values; culture, spiritual meetings; gatherings; devotional gatherings; feasts, forces of light and darkness; integration and disintegration, unity in diversity, critique of Western values; culture, East and West; communication between East and West, growth of the Cause, predictions and prophecies, praise of Western values; culture.

ABU2321. Words to some friends, spoken on 1914-10-31. 100 words, Per. بجمال افندی لوحی داده فرموده بودند بچندین شهر میروی و ازیراهه بقم میروی و این مکتوب را بهر واسطه شده *I gave a Tablet to Jamal Effendi and instructed that traveling through certain cities and following an unfrequented route he should reach Qum and to deliver the Tablet to the Sadr A'zam...* Mss: None. Pubs: ZSM.1914-10-31, KHH1.130 (1.179-180). Trans: KHHE.194-195. Notes: Alternative texts: ZSM and KHH. Subjects: petitions to authorities.

ABU2322. Words spoken on 1913-09-18 in Ramleh. 100 words. *Write to him to go and teach the Cause, spread the coming of the Kingdom and herald the dawn of the Sun of Reality... in this movement there are no regular salaried teachers....* Mss: None. Pubs: None. Trans: DAS.1913-09-18, ABIE.328, BLO_PN#007. Subjects: sacrifice of self; mystery of sacrifice, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

ABU2323. Words spoken on 1913-04-28 in Stuttgart. 100 words, Per. تأمل بموجب شریعت اللة لازمست لهذا خیلی مبارکست در جوانی نتائج و برکاتش *Marriage is necessary according to the Law of God, so your plans are most auspicious....* Mss: None. Pubs: BDA2.267-268. Trans: MHMD2.350. Subjects: marriage as means of spiritual progress, chastity and purity.

ABU2324. Words to various individuals, spoken on 1912-04-27. 100 words, Per. چنانکه در میان ایالات متحدهٔ امریکا اتحاد حاصل است ممکن است میان دول عالم باشد *It is possible to establish among the powers of the whole world the unity which is found among the states of the United States of America.....* Mss: None. Pubs: BDA1.056.15. Trans: SW_v19#03 p.091, MHMD1.065. Subjects: universal peace; world unity, religion as reality; definitions of religion, harmony of science and religion, unity of governments; political unity.

ABU2325. Words to the Baha'is, spoken on 1912-10-23. 100 words, Per. چون در راه سوارهائی که برای حفاظت همراه ایشان بوده‌اند اورا زخمی کرده اموالش را می برند *From the circumstances, as reported, we surmised that because Aqa Abu'l-Qasim-i-Hamadani had previously been with Baha'u'llah and had also set out on a journey... I have now been for some time in these regions....* Mss: None. Pubs: BDA1.326.12. Question: [Concerning the retirement of Baha'u'llah to the mountains.] Trans: MHMD1.345. Subjects: Baha'u'llah in Sulaymaniyyih.

ABU2326. Words to a Christian minister, spoken on 1914-06-09. 100 words. *His holiness Christ came for the promulgation of the law of love; all the prophets were sent... Hast thou love?.....* Mss: None. Pubs: None. Trans: DAS.1914-06-09, BSC.454 #832x, SW_v07#17 p.171, SW_v08#11 p.139-140, SW_v09#10 p.110. Subjects: power of love, quotation from or interpretation of the Bible, characteristics and conduct of true believers, idle talk; backbiting; speaking ill of others, corruption and renewal; abandoning religious dogmas, love as fundamental; spiritual foundations of religion, love and unity.

ABU2327. Words to an Indian scholar, spoken on 1914-03-19. 100 words. *It is self-evident that God is the source of confirmation. Were it not for His confirmation man could accomplish nothing. Help must come from Him....* Mss: None. Pubs: None. Question: [regarding the opinion that God is the creator of both good and evil] Trans: DAS.1914-03-19. Subjects: law of cause and effect, justice and mercy, power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity.

ABU2328. Words spoken ca. 1904. 100 words, Per. حکایت من و شما حکایت آن عربی است که سه سال سرش بی کلاه بود و در کوچه و بازار *The story of you and I resembles the story of an Arab who went about without a hat for three years....* Mss: None. Pubs: KNSA.197. Trans: MNYA.273, STAB#156. Subjects: humor; jokes, order; organization; tact; deliberation [tadbir], stories; anecdotes, wisdom [hikmat].

ABU2329. Words to the Baha'is, spoken on 1912-06-13. 100 words, Per. در حدیث شیعیان در خصوص ظهور موعود مذکور که علم بیست و هفت حرفست *In the Shi'i tradition concerning this dispensation it is recorded that knowledge is composed of twenty-seven letters and that the divine messengers of the past from first to last have revealed but two letters...* Mss: None. Pubs: BDA1.122.05. Trans: MHMD1.130. Subjects: greatness and influence of the Cause; of this Day, prophecy and fulfillment, present and future expansion of arts and sciences; of technology, progress and the continual ascent of material civilization.

ABU2330. Words to the Master's entourage, spoken on 1912-03-25. 100 words, Per. در زمان رومان مشهور بعلم اخلاق بودند ولی حالا مانند یونانیها در نهایت سوء اخلاق مشاهده میشوند *During the last days of our stay in Egypt, we went to Tanta for the repair of the tomb of Haji Abu'l-Qasim...* Mss: None. Pubs: BDA1.009.11. Trans: MHMD1.014. Subjects: historical episodes and the lessons of the past, materialism; material vs. spiritual civilization.

ABU2331. Words to Mr Wilhelm and others, spoken on 1912-11-15. 100 words, Per. در عالم وجود تعلیم و تربیت اهم امور است بدون معلم در امور مادی ترقی حاصل نشود تا چه رسد در امور روحانی *Education and training are the most important issues in the world of existence. Without an educator, little progress can be made in material affairs... The whole world is like a physical body and the power of Baha'u'llah may be regarded as the main artery in the body of existence....* Mss: None. Pubs: BDA1.374.06. Trans: MHMD1.393. Subjects: need for an educator, education and the development of capacity, education of children; moral education, differences in human capacity, spiritual transformation.

ABU2332. Words spoken at Rue Lauriston 97 in Paris, 1913-06-11. 100 words. *Bahá'u'lláh says, when the soul has travelled through many valleys, it reaches to the city of Love. That city contains four pillars. And whenever I find a hearing ear I shall explain what are these four pillars. During the life of Bahá'u'lláh no one asked the explanation of this matter...* Mss: None. Pubs: None. Question: [regarding the four degrees or pillars for the progress of the soul in the Seven Valleys.] Trans: DAS.1913-06-11. Notes: Interpretation of SV.041: "The heart is endowed with four stages". Subjects: mysteries and their discovery; the mystical vision, four pillars, servitude; submission to God; repentance, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU2333. Words spoken on 1913-02-11 in Paris. 100 words, Per. دیده عبرت باید اگر انسان چشم عبرت باز ننماید چه فائده دارد هر روز دو کرور *One must look at things with a view to learning from them. Should he fail to open the eye of receptivity to such lessons...* Mss: None. Pubs: BDA2.129-130. Trans: MHMD2.162, STAB#068. Subjects: spirit and form in the administration, detachment; severance; renunciation; patience, serving humanity; working for progress, betterment of the world, spiritual prerequisites of teaching the Cause.

ABU2334. Words to Nuru'd-Din Mumtazi et al in May 1920. 100 words, Per. روزی در آلمان در کوچه ای می رفتم دختری دیدم به قدر نصف این فوزیتا *[Then He said that] one day He was walking on a street in Germany when He noticed that a short woman—shorter even than our Fujita...* Mss: None. Pubs: KNR.059-060. Trans: KNRE.069. Subjects: confirmations and rewards in teaching the Cause, power; influence of a single soul in teaching the Cause, teaching the Cause; call to teach.

ABU2335. 100 words, mixed. در آیات بعضی مسائل بحسب استعداد سائل و اعتقاد آن زمان نازل شده مثلاً در قرآن مسئلهٔ ذوالقرنین و مسئله یأجوج و مأجوج *In the sacred verses certain matters were revealed according to the capacity of the questioner and the beliefs of that time, as for example in the Qur'án the question of Dhu'l-Qarnayn and the matter of Gog and Magog [3.5s]...* Mss: None. Pubs: YMM.230x. Trans: None. Subjects: education of children; moral education, Christ; Christianity, Islamic laws and jurisprudence, literal interpretation, high station of learning, harmony of science and religion, present and future expansion of arts and sciences; of technology.

ABU2336. Words to the friends, spoken on 1913-04-30. 100 words, Per. فردا ما از استتکارت حرکت خواهیم کرد الحمدلله باینجا آمدیم شماها را ملاقات نمودیم *I will leave Stuttgart tomorrow. Praised be God that we came here and met with you all, and that sentiments of the utmost spiritual affection...* Mss: None. Pubs: BDA2.272. Trans: DAS.1913-04-30, MHMD2.356-357. Subjects: unity in diversity, unity; oneness of humanity, East and West; communication between East and West.

ABU2337. Words spoken on 1912-10-19 in Los Angeles. 100 words. *That which has come forth from the Center of the Covenant you must take fast hold of....* Mss: None. Pubs: None. Trans: SW_v11#14 p.243. Notes: "Signed by 'Abdu'l-Bahá". Subjects: firmness in the Covenant, teaching the Cause; call to teach, growth of the Cause, station; mission; authority of Abdu'l-Baha.

ABU2338. Words to Mr Newman, spoken on 1914-06-09. 100 words. *The principal aim of this Movement is to investigate reality and promote the underlying unity of the world's religions. His Holiness Baha'o'llah suffered imprisonment...* Mss: None. Pubs: None. Trans: DAS.1914-06-09, SW_v09#10 p.109. Subjects: Christ; Christianity, East and West; communication between East and West, power; influence of a single soul in teaching the Cause, suffering and imprisonment, purpose of religion in the world (personal and social).

ABU2339. Words to the Master's entourage, spoken on 1912-09-24. 100 words, Per. ملاحظهٔ قدرت و تأیید جمال مبارک نمائید که کشیش خود میآید و بتمام خضوع ما را دعوت می کند *Behold the power and confirmation of the Blessed Beauty: The pastor comes in person with all humility to invite us...* Mss: None. Pubs: BDA1.268.05. Trans: MHMD1.286-287. Subjects: teaching the Cause; call to teach, greatness and influence of the Cause; of this Day, humility; meekness; lowliness, divine grace, bounty, confirmations; spiritual capacity.

ABU2340. Words spoken to Baha'is of Stuttgart, Hotel Marquardt, 1913-04-27. 100 words, Per. من از برای شما تأییدات الهیه و عزت ابدیه میخواهم که چنان مؤید گردید که از جمیع شئون عالم طبیعت فارغ *I beseech for you divine confirmation and imperishable glory, so that ye may be so strengthened by His grace as to become wholly detached...* Mss: None. Pubs: BDA2.266. Trans: BBBD.207, MHMD2.347-348. Subjects: materialism; material vs. spiritual civilization, detachment; severance; renunciation; patience, worldliness vs. other-worldliness, spiritual emotions and susceptibilities.

ABU2341. Words spoken on 1912-10-19 in Los Angeles. 100 words. *I came from San Francisco to see you and to visit Mr. Chase's grave....* Mss: None. Pubs: None. Trans: SW_v04#13 p.225, PN_1912 p016. Notes: Appears to be an extract from the long talk given on 19 Oct. Subjects: eulogies; reminiscences, soul; spirit after death, love, unity, and fellowship among the friends; in the Cause.

ABU2342. Words to a musician, spoken on 1913-04-30. 100 words, Per. موسیقی آیتی از آیات الهی است چنانچه آن موسیقی اجسام را بحرکت و هیجان آرد موسیقی الهی *Music is one of the signs of God. Even as your kind of music stirs the bodies to motion and rouses them to excitement...* Mss: None. Pubs: BDA2.275. Trans: DAS.1913-04-30, MHMD2.360. Subjects: music and singing.

ABU2343. Words spoken on 1914-12-31 in Abu Sinan. 100 words, Per. میخواهم شما را بایران بفرستم... شیخ الاسلام مرد بسیط عامی است و بی دین ابداً اعتنائی بدین الله ندارد *I wish for you to go to Iran... Shaykhu'l-Islam is a simple, common man with no religious convictions. He is utterly ignorant of the religion of God...* Mss: None. Pubs: KHH1.307-308 (1.429). Trans: KHHE.441-442, BSR_v13 p.086. Subjects: corruption and decline of Islam; of the Shi'ih, teaching one's

self first in teaching the Cause, assistance to the poor and lowly; the orphan; the sick.

ABU2344. Words spoken ca. 1904. 100 words, Per. میدانی من این امر را چه قسم اداره میکنم? من شراع کشتی را محکم میکشم و طنابها را خوب میبندم *Do you know how I administer this Faith? I pull the sails of the ship firmly and fasten the ropes tight....* Mss: None. Pubs: KNSA.138. Trans: MNYA.186-187. Subjects: station; mission; authority of Abdu'l-Baha, firmness in the Covenant, autobiographical account; narrative of Abdu'l-Baha, Crimson Ark; the Ark of God, power; greatness; centrality of the Covenant.

ABU2345. Words spoken on 1915-08-07 in Haifa. 100 words, Per. نفس وقتی که بر انسان مسلط می شود هر بلائی بسر انسان می آورد. یک ساعت بخیال ریاست می اندازد *At the moment when the self gaineth dominion over man, it visiteth upon him every affliction. For the space of an hour it casteth him into thoughts of supremacy [3.5s]...* Mss: None. Pubs: ZSM.1915-08-07. Trans: None. Subjects: two aspects of the human soul; the higher and lower natures, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience.

ABU2346. Words spoken on 1915-07-13 in Haifa. 100 words, Per. نماز خیلی سهولت دارد بجهت اینکه کبیر و صغیر و وسطی هست. مصطفی رمزی پاشا می گفت من می خواهم *Prayer possesseth great facility, inasmuch as it may be performed in its greater, lesser and intermediate forms [3.5s]...* Mss: None. Pubs: ZSM.1915-07-13. Trans: None. Subjects: the state of prayer; dynamics of prayer, law of obligatory prayer.

ABU2347. Words spoken on 1915-08-06 in Haifa. 100 words, Per. ولکن بعضی نفوس مثل عناکب می مانند، هر چه پرده اش را بدری باز فوراً می بافد. حضرت اعلی روحی فداه *But certain souls are like unto spiders: howsoever thou rendest their veil, they do straightway weave it anew [3.5s]...* Mss: None. Pubs: ZSM.1915-08-06. Trans: None. Subjects: veiling [hijab], rejection, opposition and persecution.

ABU2348. Words spoken on 1913-08-14 in Ramleh. 100 words. *The difference between me and the rest is that I wish the welfare of the people for their own sake, and without any ulterior motive....* Mss: None. Pubs: None. Trans: DAS.1913-08-14, ABIE.192-193, BLO_PN#007, BSTW#194. Subjects: education of children; moral education, spiritual transformation, selfishness; self-love; egotism; self-indulgence, the golden rule; regard for one's neighbor; doing unto others, pride; vanity; laying claim to inner knowledge, characteristics and conduct of true believers.

ABU2349. Words to the friends, spoken on 1915-05-02. 100 words. *The individuals of the world of humanity are in different degrees. They are like unto candlesticks.... Similarly there are some enkindled souls whose very presence in a meeting changes its atmosphere...* Mss: None. Pubs: None. Trans: DAS.1915-05-02. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, light and darkness, the state of enkindlement in teaching, being a source of light; guidance, characteristics and conduct of true believers.

ABU2350. Words to the minister of the New Congregational Church, spoken on 1913-01-13. 100 words. *Why did Christ come into this world? People think he came in order that they might believe in him as the Word of God...* Mss: None. Pubs: None. Trans: DAS.1913-01-13. Subjects: suffering; rejection of Christ, mission of the Manifestation of God in the world, spiritual transformation.

ABU2351. Words spoken on board the SS Baron Call at sea, 1913-12-02. 100 words. *Let us all remember, we have travelled over many countries and upraised the Flag of Truth over many climes. People everywhere listened to the word...* Mss: None. Pubs: None. Trans: DAS.1913-12-02. Subjects: prayer for the spiritual progress of others, growth of the Cause, teaching the Cause; call to teach, praise and encouragement, universal peace; world unity.

ABU2352. Words to a Mohammedan Sheikh, spoken on 1913-12-16. 100 words. *My friends! How long, how long these prejudices? How long this dogmatic superiority? How long this fanatical attitude?...* Mss: None. Pubs: None. Trans: DAS.1913-12-16, BSTW#095. Subjects: unity; oneness of humanity, religious rituals minimized or eliminated, prejudice; racial prejudice; class distinction, blind imitation [taqlid], fanaticism and hatred.

ABU2353. Words to Kinney, Beede, Thompson party, spoken on 1909-07-01. 100 words. *Thank God that He has gathered us all together here. Before this Cause was established the East and the West never met...* Mss: None. Pubs: None. Trans: PN_1909 p003, PN_1909 p075, PN_1909B p007, PN_1909C p072. Subjects: predictions and prophecies, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, oneness; unity of religion, universal peace; world unity.

ABU2354. Words spoken in Feb. 1910. 100 words. *You must be very thankful to God for He brought you to this Holy Land to visit the Blessed Tomb... The Essence of Divinity holds the station of the sun...* Mss: None. Pubs: None. Trans: PN_1910 p002. Subjects: differences in human capacity, presence [liqa'] of Manifestation of God is presence of God, Manifestation of God as gardener; cultivator, thankfulness; gratitude, many are called but few are chosen, spiritual prerequisites of teaching the Cause.

ABU2355. Words spoken on 1912-07-17 in New York. 100 words. *You must always be happy. God is kind. He is more kind than a father. Whenever we experience unhappiness, we must turn our faces to God...* Mss: None. Pubs: None. Trans: PN_1912 p112, BSTW#351d. Subjects: happiness; joyfulness; joy and sorrow, trust and reliance in God; turning to Him at all times, consolation and comfort, station of the Manifestation of God, forgiveness; grace; bounty; mercy; compassion of God.

ABU2356. Words to a woman from Holland, spoken on 1913-01-19. 100 words. *When you return to Holland, summon the people to the Kingdom of God and cry out: Glad tidings! Glad tidings! The Sun of Reality hath dawned...* Mss: None. Pubs: None. Trans: DAS.1913-01-19. Subjects: the concourse on high, call to action.

ABU2357. Words to Mr and Mrs Stark and Mr Moore, spoken on 1913-04-15. 100 words. *The Cause will be spread very much in this country. Blessed souls shall arise to serve the Bahá'í revelation... Translate the Hidden Words, the Words of Paradise, Tajalleyat, Tarazat, the Bahá'í Proofs and other small pamphlets...* Mss: None. Pubs: None. Trans: DAS.1913-04-15. Subjects: methods of teaching the Cause, translation; publication of the Sacred Writings, growth of the Cause, divine grace, bounty, confirmations; spiritual capacity, predictions and prophecies.

ABU2358. Words spoken on board the SS Baron Call at sea, 1913-12-03. 100 words. *Education is the bedrock of the modern civilization of Europe and America. From childhood the mothers train the minds of their children with noble ideals...* Mss: None. Pubs: None. Trans: DAS.1913-12-03. Subjects: educational curricula, education of children; moral education.

ABU2359. Words to an Indian Muslim prince, spoken on 1914-01-18. 100 words. *India needs these principles of tolerance and liberalism more than nay other country.... The cohorts of the Kingdom of Abha are engaged in uninterrupted conquest...* Mss: None. Pubs: None. Trans: DAS.1914-01-18, SW_v05#02 p.019. Subjects: prejudice; racial prejudice; class distinction, unity in diversity, religious rituals minimized or eliminated.

ABU2360. Words spoken on 1914-01-29. 100 words. *God has prepared for us all the convenient ways of voyage, so that we may travel far and wide and spread the Case. The American civilization has done much toward the progress...* Mss: None. Pubs: None. Trans: DAS.1914-01-29. Subjects: teaching the Cause; call to teach, praise of Western values; culture, methods of teaching the Cause, greatness and influence of the Cause; of this Day, power; influence of a single soul in teaching the Cause.

ABU2361. Words to George Latimer spoken around 1920. 100 words. *Very good, but all should direct attention to the teachings. They should not mention in such and such a place, such things were happening, and teachers have gone there. These affairs must be kept private...* Mss: None. Pubs: None. Question: [regarding "Reality" and "Travelling Fellowship" magazines] Trans:

PN_1919 p003. Subjects: teaching the Cause; call to teach, unity; oneness of humanity, exhortations and counsels, wisdom [hikmat].

ABU2362. Words to Juliet Thompson, spoken on 1912-07-10. 100 words. *But he who possesses truthfulness possesses all the virtues. There was once a disciple of Muhammad who asked of another disciple...* Mss: None. Pubs: None. Trans: DJT.332-333, BLO_PN#027. Subjects: stories; anecdotes, honesty; truthfulness; trustworthiness, Imam 'Ali, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU2363. Words to Mr and Mrs Hannen, spoken around 1909-02-22. 100 words. *To remove any source of differentiation, the believers must know that the Blessed Bab was giving the glad tidings of the coming of the Blessed Perfection...* Mss: None. Pubs: None. Trans: PN_unsorted p152, AKL.002. Subjects: development of capacity and readiness, station; mission; authority of Abdu'l-Baha, twin Manifestations.

ABU2364. Words to Juliet Thompson, spoken on 1909-08-15. 100 words. *As Christ said, the Word is like seed. Some seed falls upon barren ground and withers; some upon stony ground....* Mss: None. Pubs: None. Trans: DJT.119, BLO_PN#027. Subjects: the Word of God; influence and centrality of, high station of the true believer, greatness and influence of the Cause; of this Day, sacrifice of self; mystery of sacrifice, transience; worthlessness of the physical world, love of God.

ABU2365. Address to Outlook Tower society on 8 Jan. 1913. 100 words. *I have pleasure in presenting myself to this gathering, so that I may explain to you certain of the principles of Bahá'u'lláh. Nearly sixty years ago...* Mss: None. Pubs: None. Trans: ABCC.364-365x. Notes: Full text can be found in The Scotsman (Edinburgh) of 9 Jan. 1913. Subjects: lists; enumerations of Baha'i principles, prejudice; racial prejudice; class distinction, Declaration of Baha'u'llah, unity; oneness of humanity.

ABU2366. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 100 words. *No, gradually, for a plant that grows too quickly lasts only a short time....* Mss: None. Pubs: None. Question: After the further declaration of this Truth will the millenium begin at once? Trans: PN_1901 p002, NRMM.204. Subjects: wisdom [hikmat], stories; anecdotes, growth and progress is gradual and according to capacity, progressive revelation; renewal of religion, Judaism; the Torah; the Jewish people, tests and trials; sacrifice and suffering.

ABU2367. Words to Ali Kuli Khan, spoken on 1906-06-10. 100 words. *Paul and Peter, the Apostles, once went into one of the cities of the Greeks and engaged in teaching the Truth. In that city, there was a temple...* Mss: None. Pubs: None. Trans: PN_1906 p021, PN_1906 p029, SUR.230, BLO_PN#001. Subjects: Saint Peter and Saint Paul, early Christian persecutions; the Pharisees, teaching the Cause; call to teach, growth of the Cause, tests and trials; sacrifice and suffering.

ABU2368. Words to Julia Grundy spoken around Jan. 1905. 100 words. *The Revelation of Bahá'u'lláh contains all the great laws and principles of social government. The basis of God's perfect laws is love for humanity and help for human needs....* Mss: None. Pubs: None. Question: How will the masses be benefited by this Revelation? Trans: TDLA.014, BLO_PN#104. Subjects: suffering; rejection of Christ, serving humanity; working for progress, betterment of the world, forces of light and darkness; integration and disintegration, progressive revelation; renewal of religion, teaching the Cause; call to teach.

ABU2369. Words to Ida Finch and Fanny and Alma Knobloch, spoken on 1908-11-08. 100 words. *In former cycles people used to relate by tradition the things which happened during the time of the Prophets...* Mss: None. Pubs: None. Trans: FRGA.011. Subjects: prophecy and fulfillment, historical episodes and the lessons of the past, proclamation to kings; rulers; prominent individuals.

ABU2370. Words to Mary Hanford Ford in 1910. 100 words. *But we are all happy because we have the love of God in our hearts. When the heart is full of the love of God it loses consciousness of the body....* Mss: None. Pubs: None. Trans: PN_unsorted p150, TOR.160. Subjects: love of God, martyrs and martyrdom, tests and trials; sacrifice and suffering, transcending the material condition, spiritual emotions and susceptibilities.

ABU2371. Words spoken at Pleiades Sylvan Bower, Alhammeh near Tiberias, 1914-05-07 ca.. 100 words. *If a friend dies and leaves behind some debt, the believers must do their utmost to pay it off to the very last cent....* Mss: None. Pubs: None. Trans: DAS.1914-05-08. Subjects: business; financial; property matters, love, unity, and fellowship among the friends; in the Cause.

ABU2372. Words to Juliet Thompson, spoken on 1909-07-07. 100 words. *Say to her: I have two arts: one physical, the other spiritual. The physical one is that I draw the images of men....* Mss: None. Pubs: None. Trans: PN_1909B p021, DJT.062, BLO_PN#027. Subjects: autobiographical account; narrative of Abdu'l-Baha, spiritual transformation.

ABU2373. 100 words. *As we find ourselves eating with each other here, so we hope that we shall partake of the Divine Food with each other in the Kingdom...* Mss: None. Pubs: None. Trans: PTIM.036, BSTW#358. Subjects: material and spiritual existence; two books, the Kingdom of God [Malakut], divine grace, bounty, confirmations; spiritual capacity, love of God.

ABU2374. Words spoken ca. 1916 . 100 words. *Ridvaniyyih, there is a Garden of God. Human beings are trees growing therein. The Gardener is Our Father. When He sees a little tree in a place too small...* Mss: None. Pubs: None. Trans: CHH.216, BLO_PN#022. Subjects: Manifestation of God as gardener; cultivator, stories; anecdotes, spiritual transformation, service to others; to the Cause of God, consolation and comfort, symbolism.

ABU2375. Words spoken in Dec. 1900. 100 words. *Elijah and Enoch were believed to have come from human source, but ascended bodily into heaven. Jesus said this could not be....* Mss: None. Pubs: None. Question: [explanation of John 3:13] Trans: PN_1900 p100. Subjects: Christian doctrine and practice, station of the Manifestation of God, transcendence; unknowability of God, quotation from or interpretation of the Bible, return of Christ; second coming of Christ.

ABU2376. Words to Mary Lucas and other pilgrims, spoken on 1905-02-03. 100 words. *Religion can be divided into two parts: the first is the spirit which never changes; and the second the laws...* Mss: None. Pubs: None. Trans: BAVA.031, BLO_PN#021. Subjects: symbolism, changing and unchanging parts of religion, oneness; unity of religion.

ABU2377. Words to Miss Rosenberg, spoken around 1909-01-09. 100 words. *We hear the murmur of the sea always continuing. It never ceases. Were it to cease, the world would be dead, stagnant, lifeless. But the waves of the mind of man are far greater than those of the sea...* Mss: None. Pubs: None. Trans: SW_v07#11 p.107-108, SW_v08#02 p.024, PN_1909 p072, PN_1909 p104. Subjects: all things are in motion; kinds of motion, power of the mind over nature, mind as intermediary between soul and body, power of imagination; thought; right intention.

ABU2378. Words to Mr and Mrs Hannen, spoken on 1909-02-28. 100 words. *There is a parting which is in reality meeting. If you will carry out the precepts of the Blessed Perfection....* Mss: None. Pubs: None. Trans: PN_1909F p076, PN_1909F p143, AKL.014. Subjects: spiritual transformation, spiritual emotions and susceptibilities.

ABU2379. Words spoken on 1911-10-18 in Paris. 100 words. *Travelling is a very good thing. It opens the eyes and broadens the horizon. In the East one may behold vast and desert places where once lay peopled towns...* Mss: None. Pubs: None. Trans: PN_1911 p017. Subjects: historical episodes and the lessons of the past, power and sovereignty of God; omnipotence of God, growth of the Cause.

ABU2380. Words spoken on 1912-07-29 in Dublin. 100 words. *Stagnation is the cause of retrogression. Man must always advance. As soon as man remains stationary in a certain cause he will go backward....* Mss: None. Pubs: None. Trans: PN_1912 p004. Subjects: spiritual transformation, progress and the

continual ascent of material civilization, tests and trials; sacrifice and suffering, all things are in motion; kinds of motion.

ABU2381. Words spoken at Rue St. Didier 30 in Paris, 1913-01-29. 100 words. *We have come to Paris striking the first note. But we find Paris is very cold. I was anticipating that in this trip I shall behold in this city the luminous torch of the love of God. Now having arrived I find that the inhabitants are steeped deeper in the darkness of materialism....* Mss: None. Pubs: None. Trans: DAS.1913-01-29. Subjects: spiritual transformation, critique of Western values; culture, worldliness vs. other-worldliness.

ABU2382. Words spoken at Rue St. Didier 30 in Paris, 1913-02-12. 100 words. *When I was very young, I was present in a meeting in which people discussed astronomy according to the theories of the old school of Ptolemy....* Mss: None. Pubs: None. Trans: DAS.1913-02-12. Subjects: celestial spheres [aflak]; planets; astronomy, infinity and eternity, spiritual transformation.

ABU2383. Words spoken at Rue St. Didier 30 in Paris, 1913-02-18. 100 words. *Man cannot attain to the highest summit of human progress without the assistance of the Breaths of the Holy Spirit. A man intellectually may become enabled...* Mss: None. Pubs: None. Trans: DAS.1913-02-18. Subjects: spiritual foundations of true knowledge, The Holy Spirit, education of children; moral education.

ABU2384. Words spoken at Baltimore Hotel in Paris, 1913-05-11. 100 words. *Different things are considered by us as of absolute importance, while in reality they have a relative importance at various stages of our development...* Mss: None. Pubs: None. Trans: DAS.1913-05-11. Subjects: martyrs and martyrdom, relativity of religious truth.

ABU2385. Words to two Persians, spoken on 1913-05-18. 100 words. *The dawning-point of these lights have been always in the East.... There is an ineffable something in the atmosphere of the Orient that causes the increase of spiritual susceptibilities....* Mss: None. Pubs: None. Trans: DAS.1913-05-18. Subjects: critique of Western values; culture, praise of Eastern values; culture, materialism; material vs. spiritual civilization, purpose; goal of creation, human reality created in the image of God, two kinds of civilization; material and spiritual civilization.

ABU2386. Words to Persian students, spoken on 1913-09-05. 100 words. *The people of this country are not interested to read these articles and addresses and if you ask from those few...* Mss: None. Pubs: None. Trans: DAS.1913-09-05, ABIE.281, BLO_PN#007. Subjects: forces of light and darkness; integration and disintegration, worldliness vs. other-worldliness, the Word of God; influence and centrality of.

ABU2387. Words spoken on 1913-09-05 in Ramleh. 100 words. *The program of such fete days must be so prepared as to yield a permanent result. As they are the days of freedom from work...* Mss: None. Pubs: None. Trans: DAS.1913-09-05, ABIE.282, BLO_PN#007. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, consultation, praise and encouragement, Holy Days and the Baha'i calendar.

ABU2388. Words to Edward Getsinger, spoken on 1913-11-10. 100 words. *Greater love has no man for another than I have demonstrated toward thee. I have sent for thee and am sending both of you to India...* Mss: None. Pubs: None. Trans: DAS.1913-11-10. Subjects: spiritual prerequisites of teaching the Cause, autobiographical account; narrative of Abdu'l-Baha, disregarding bodily comfort, personal instructions, love, unity, and fellowship among the friends; in the Cause, teaching the Cause; call to teach, praise and encouragement, service to others; to the Cause of God.

ABU2389. Words to assembled guests, spoken on 1913-12-10. 100 words. *Yes, I know every one of you, and I love all of you. I have lived forty years in this city, and so you all are my children....* Mss: None. Pubs: None. Trans: DAS.1913-12-10. Subjects: rejection, opposition and persecution, tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, trust and reliance in God; turning to Him at all times.

ABU2390. Words to a pilgrim, spoken on 1914-03-05. 100 words. *Be thou occupied in guiding the souls. If you want to educate a person you must strive for many years...* Mss: None. Pubs: None. Question: How can I best serve my fellow men? Trans: DAS.1914-03-05. Subjects: spiritual transformation, service to others; to the Cause of God, teaching the Cause; call to teach, light and darkness, Manifestation of God as educator, The Holy Spirit.

ABU2391. Words to a young believer, spoken on 1914-03-12. 100 words. *A wise young man ever thinks of and studies those means which are conducive to his progress - mental, intellectual and spiritual. He lets all amusements and recreations go and applies himself...* Mss: None. Pubs: None. Trans: DAS.1914-03-12. Subjects: exhortations and counsels, education of children; moral education, high station of learning, useful occupation; acquisition of a craft; trade; profession.

ABU2392. Words to Ahmad Sohrab, spoken on 1914-03-15. 100 words. *The spiritual life postulates simplicity and contemplation combined with usefulness and well-guided activity. When we were living in Baghdad according to the custom of that country we slept on the roof...* Mss: None. Pubs: None. Trans: DAS.1914-03-15, SW_v07#18 p.177-178x, SW_v08#13 p.167x. Subjects: banishment to; life in Baghdad, contemplation, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU2393. Words spoken on 1914-10-06 in Haifa. 100 words. *This Cause has hoisted the banner of the unity of the world of humanity. One of the instruments which will bring about universal peace is this very war...* Mss: None. Pubs: None. Trans: PN_1914 p033. Subjects: stories; anecdotes, war and peace, forces of light and darkness; integration and disintegration, unity; oneness of humanity.

ABU2394. Words spoken at Pleiades Sylvan Bower, Alhammeh near Tiberias, 1914-05-07 ca.. 100 words. *Man is liable to forget things very quickly, but the animals remember longer. If you have been kind to a dog once in your lifetime...* Mss: None. Pubs: None. Question: [regarding forgetfulness] Trans: DAS.1914-05-08. Subjects: stories; anecdotes, characteristics and conduct of true believers, compassion; kindness, kindness to and rights of animals.

ABU2395. Words to Louis Gregory, spoken on 1911-04-11. 100 words. *This theory is not true. But in very ancient times Asia led all the continents in civilization. At this time there was a connection between Asia and America which was lost and entirely forgotten....* Mss: None. Pubs: None. Question: [He was questioned concerning a theory advanced that the American Indians, who worship the Great Spirit, are the same as the ten lost Tribes of Israel.] Trans: AHV.013, BLO_PN#045. Subjects: mystical themes, universal human capacity for spiritual recognition, universality of the Cause, historical episodes and the lessons of the past, spiritual emotions and susceptibilities.

ABU2396. Words to Julia Grundy spoken around Jan. 1905. 100 words. *At the time of Muhammad, He sanctioned war for the preservation of the lives of His followers. The laws of individual justice were confused and preliminary in the souls of men....* Mss: None. Pubs: None. Trans: TDLA.011, BLO_PN#104. Subjects: holy war [jihad]; violence in the name of God, Muhammad; Islam, symbolism, episodes from the early history of Islam, justice ['adl]; social justice and divine justice.

ABU2397. Words spoken on 1914-06-25. 100 words. *If the friends of God listen to my first word, they will find the success.... Thou shouldst strive day and night, so that the fire of the love of God...* Mss: None. Pubs: None. Trans: DAS.1914-06-24, SW_v09#11 p.123. Subjects: obedience to; authority of the Manifestations of God.

ABU2398. Words spoken on 1914-04-17. 100 words. *You must become the shining candles of moral precepts and spiritual ideas...* Mss: None. Pubs: None. Trans: COC#0796x, LOG#0717x, DAS.1914-04-17, SW_v09#09 p.098. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, being a source of light; guidance, excellence; distinction.

ABU2399. 100 words. *Your child will have extraordinary capacities. It will be a Bahai. Rear it in the teachings...* Mss: None. Pubs: None. Trans: SW_v09#09 p.101, ADP.092-093. Subjects: education of children; moral education, universality of the Cause, unity; oneness of humanity, youth and pre-ministry of Abdu'l-Baha.

ABU2400. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 100 words. *No, this was on account of all the parts of the universe having a connection and being dependent upon one another. To study the universe, take the body of man...* Mss: None. Pubs: None. Question: Was this an accidental happening? Trans: DLA.024-025, BLO_PN#026. Subjects: forces of light and darkness; integration and disintegration, interconnectedness; all things involved in all things; chain of being, microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar], The Primal Will; self-generation of the Primal Will.

ABU2401. Words to Kinney, Beede, Thompson party, spoken on 1909-07-06. 100 words. *Afflictions and troubles are due to the state of not being content with what God has ordained for you. If one submits himself to God he is happy...* Mss: None. Pubs: None. Trans: SW_v07#18 p.187, PN_1909 p011, PN_1909 p022, PN_1909 p039, PN_1909B p020, PN_1909C p089, PN_unsorted p046, DJT.059-060, BLO_PN#027, STAB#127. Subjects: acquiescence and resignation; contentment, free will and predestination; fate, servitude; submission to God; repentance, happiness; joyfulness; joy and sorrow, tests and trials; sacrifice and suffering, power and sovereignty of God; omnipotence of God.

ABU2402. Words spoken in Jul. 1914. 100 words. *There are two general and principal classes of divine teachings. One is spiritual...* Mss: None. Pubs: None. Trans: SW_v07#17 p.173. Notes: quoted from the International Psychic Gazette. Subjects: changing and unchanging parts of religion, progressive revelation; renewal of religion, the truth of past religions and sacred scriptures.

ABU2403. Evil: Words spoken ca. 1912-12-26 in London. 100 words. *Evil is imperfection. Sin is the state of man in the world of the baser nature...* Mss: None. Pubs: None. Question: What is evil? Trans: PT#56 p.190. Subjects: spiritual transformation, theodicy; the mystery of evil; of suffering, education of children; moral education, material and spiritual existence; two books, Adam; Adam and Eve.

ABU2404. Words spoken on 1911-11-06 in Paris. 100 words. *I. Pity and good-will towards all mankind. II. The rendering of service to humanity....* Mss: None. Pubs: None. Trans: SW_v02#19 p.003. Subjects: characteristics and conduct of true believers, compassion; kindness, detachment; severance; renunciation; patience, humility; meekness; lowliness.

ABU2405. Words spoken on 1919-06-06. 100 words. *This spiritual communication and mutual exchange of thoughts is conditioned upon certain facts...* Mss: None. Pubs: None. Trans: SW_v10#18 p.336. Notes: Paraphrase. Subjects: human soul as mirror; divine light, attributes within, purity of heart; sincerity of intention; sanctity, soul; spirit after death, spiritual communication; connections of the heart, detachment; severance; renunciation; patience.

ABU2406. Words spoken in 1900. 100 words. *A child in the matrix of its mother is in utter darkness. When it is born into the world it comes into the light. While in the matrix...* Mss: None. Pubs: None. Question: The sacred books of all nations speak of the possibility of the new birth of man. What does this mean? Trans: SW_v14#01 p.010. Notes: Notes taken at Acca. Subjects: second birth, soul; spirit after death, spiritual transformation, the truth of past religions and sacred scriptures.

ABU2407. Words spoken on board the SS Celtic at sea, 1912-12-10. 100 words. *Do you see that brilliant star? I declare... that it is my fondest hope...* Mss: None. Pubs: None. Trans: DAS.1912-12-08, SW_v07#12 p.115, SW_v09#14 p.162. Subjects: light and darkness, characteristics and conduct of true believers, being a source of light; guidance, selfishness; self-love; egotism; self-indulgence.

ABU2408. Words spoken on 1913-10-25 in Ramleh. 100 words. *Man must live in contentment with the conditions of his time. He must not make...* Mss: None. Pubs: None. Trans: DAS.1913-10-25, SW_v08#02 p.017. Subjects: acquiescence and resignation; contentment, banishment to; life in Baghdad, detachment; severance; renunciation; patience, moderation; frugality; simplicity, happiness; joyfulness; joy and sorrow, status of material wealth; wealth and poverty.

ABU2409. 100 words. *At the city gate four travelers sat, a Persian, a Turk, an Arab, and a Greek. They were hungry and wanted their evening meal...* Mss: None. Pubs: None. Trans: SW_v09#18 p.211 [cites TDLA but is not there. Resembles PUP.248.], VLAB.156, STAB#139. Subjects: universal language, unity in diversity, stories; anecdotes.

ABU2410. 100 words. *Man in this age has learned the weight of the sun, the path of a star, the movement of an eclipse...* Mss: None. Pubs: None. Trans: SW_v16#05 p.518. Subjects: power of faith; power of the spirit, tests and trials; sacrifice and suffering, purpose; goal of creation, material and spiritual existence; two books, perfection; imperfection of nature, high station of the arts and sciences.

ABU2411. Words spoken on 1917-02-03. 100 words. *Come and take this, Mirza Ahmad. Let me see what you can do. Let me see what the friends of God in these states will do....* Mss: None. Pubs: None. Trans: SW_v10#04 p.071-072. Notes: From a talk by Mirza Ahmad Sohrab. Subjects: call to action, spiritual transformation, power; influence of a single soul in teaching the Cause, teaching the Cause; call to teach, service to others; to the Cause of God.

ABU2412. 100 words. *Bahá'u'lláh departed to Sarkalu alone. Nobody knew just where he was, even we...* Mss: None. Pubs: None. Trans: SW_v08#13 p.166. Subjects: detachment; severance; renunciation; patience, Baha'u'llah in Sulaymaniyyih, power of the Manifestation of God.

ABU2414. Words spoken on 1913-12-05 in Haifa. 100 words. *After the end of three years, again I return to the Holy Land. Were it not for the assistance and protection...* Mss: None. Pubs: None. Trans: SW_v09#02 p.017. Subjects: travels to the West by Abdu'l-Baha, praise and encouragement, forgiveness; grace; bounty; mercy; compassion of God, expressions of grief; lamentation; sadness.

ABU2415. 100 words. *This universe is not created through the fortuitous concurrences of atoms; it is created by a great law which decrees that the tree bring forth certain definite fruit....* Mss: None. Pubs: None. Trans: ADP.140-140. Subjects: divine philosophy and natural philosophy, critique of Western values; culture, materialism; material vs. spiritual civilization, creation of the world, law of cause and effect.

ABU2416. 100 words. *In this cause we have many principles to which we adhere, the most important is to avoid that which creates discord....* Mss: None. Pubs: None. Trans: ADP.100-101. Subjects: Baha'u'llah, unity; oneness of humanity, call to unity; prohibition of disunity, love, unity, and fellowship among the friends; in the Cause, prejudice; racial prejudice; class distinction.

ABU2417. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 100 words. *It was both a physical and spiritual. They journeyed to the Promised Land, and geography and history both prove that this was a physical journey....* Mss: None. Pubs: None. Question: Journey of the Israelites: Was this a physical or spiritual journey? Trans: LOG#1678x, DLA.045, BLO_PN#026. Subjects: outward and inward meanings, stories; anecdotes, literal interpretation.

ABU2418. Words spoken in Sep. 1911 in London. 100 words. *The teachings are the same. It is the same foundation and the same temple. Truth is one, and without division....* Mss: None. Pubs: None. Question: [How do the teachings of Bahá'u'lláh contrast with the teachings of Jesus Christ?] Trans: AIL.092. Subjects: Christ; Christianity, oneness; unity of religion, progressive revelation; renewal of religion, work as worship, serving humanity; working for progress, betterment of the world, monasticism; asceticism, useful occupation; acquisition of a craft; trade; profession.

ABU2419. Words to Mr and Mrs Hannen, spoken on 1909-02-26. 100 words. *In that hour you should make the children familiar with the prophecies in the Gospels...* Mss: None. Pubs: None. Question: [regarding instructions for the Baha'i Sunday school in Washington, DC] Trans: SW_v09#08 p.093, PN_1909F p069, PN_1909F p130, AKL.013-014. Subjects: education of children; moral education, study; deepening, teaching the Cause; call to teach, spiritual foundations of true knowledge.

ABU2420. Words spoken on 1913-07-17 in Ismailia. 100 words. *When I was in Paris one of the believers brought me a soft cushion and urged...* Mss: None. Pubs: None. Trans: DAS.1913-07-17, SW_v08#02 p.020-021, ABIE.077, BLO_PN#007. Subjects: autobiographical account; narrative of Abdu'l-Baha, spiritual emotions and susceptibilities, moderation; frugality; simplicity, detachment; severance; renunciation; patience.

ABU2421. Words spoken ca. 1911 in London. 100 words. *Yes, when the complaint is mental in its cause and source. Many diseases springing from inside the body have a mental origin....* Mss: None. Pubs: None. Question: [whether he thought that the mind ought to be able to control and heal the body] Trans: SAS.096. Subjects: health and healing; material and spiritual healing, connection between material and spiritual worlds, mind as principle emanation; activity of the human spirit, power of the mind over nature.

ABU2422. Words spoken at Theosophical Society in San Francisco, 1912-10-11. 100 words. *In the human being there is conceived a perfect reality which according to varoius terminologies has received different names....* Mss: None. Pubs: None. Question: Do you teach of the subconscious mind? Is it the spirit that answers your questions, or is it the subconscious mind? Trans: ECN.325+802. Notes: talk given at 8 p.m. Subjects: soul is the essential reality of man, mind as intermediary between soul and body, the human soul.

ABU2423. Words to Ali-Kuli Khan spoken in 1900. 100 words. *While suffering death on the pathway of God is the highest attainment, still, that dying which continues on throughout life, giving lift to other souls, is the station of 'living martyrdom'....* Mss: None. Pubs: None. Trans: SUR.134. Subjects: service to others; to the Cause of God, martyrs and martyrdom, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, tests and trials; sacrifice and suffering.

ABU2424. 100 words. *Once the rats and mice held an important conference the subject of which was how to make peace with the cat...* Mss: None. Pubs: None. Trans: PTF.196, STAB#025. Subjects: detachment; severance; renunciation; patience, spiritual transformation.

ABU2425. Words spoken on 1913-03-18 in Paris. 90 words, Per. همه غرق در شهواتند و بهیچوجه فراغت ندارند باز بعضی از رهبانهای آنها بهترند ولی نه آنکسانی که منزوی *They [the Parisians] are all immersed in hedonistic pursuits, and are entirely bereft of tranquillity. Some of their monks are better, at least...* Mss: None. Pubs: BDA2.186. Trans: MHMD2.236-237. Subjects: chastity and purity, monasticism; asceticism, Christ; Christianity.

ABU2426. Words to a man from Russia, spoken on 1912-11-01. 90 words, Per. از روس بد مگو با دشمن و دوست هر دو نکوئی کن بگو من با همه یگانه‌ام بدل خیر خواه عموم باش *Do not speak ill of Russia. Render good to friend and foe alike. Say that you are one with all. Be a true well-wisher of people....* Mss: None. Pubs: BDA1.343.15. Trans: MHMD1.362. Subjects: quotation from or interpretation of the Bible, loving one's enemies; returning hatred with love, forgiveness; a sin-covering eye; patience and forbearance, love and unity.

ABU2427. Words to the friends spoken in Dec. 1907. 90 words, Per. امروز هر فردی باید قیام بتبلیغ نماید و زبان بتبلیغ بگشاید و این عالم بشر را *Today, each believer must arise to teach the Faith and speak of it to seekers. We must rescue the world of humanity from all dangers that threaten it and sacrifice our own comfort for our Divine Beloved....* Mss: None. Pubs: KHH1.055 (1.077). Trans: KHHE.095. Subjects: sacrifice of self; mystery of sacrifice, divine grace, bounty, confirmations; spiritual capacity, transience; worthlessness of the physical world, praise and encouragement.

ABU2428. Words to Mr Lee and Miss Hodgson, spoken on 1913-05-09. 90 words, Per. انسان اول باید خود را تبلیغ نماید خود منجذب و منقطع باشد تا نفس او در دیگران تأثیر کند *Every soul must first teach himself; he must be severed, attracted, enkindled; he must be living the life -- then his words will have effect... This Cause has cost us very dear. We have not received it cheaply....* Mss: None. Pubs: BDA2.293. Question: [regarding how to spread the Cause more widely in Paris] Trans: DAS.1913-05-09, MHMD2.386. Subjects: devotion; sacrifice; consecration in teaching the Cause, spiritual prerequisites of teaching the Cause, development of capacity and readiness, tests and trials; sacrifice and suffering, methods of teaching the Cause.

ABU2429. Words to Habib Mu'ayyad, spoken on 1915-05-13. 90 words, Per. انسان که خود متذکر و متاثر بود در حجر و مدر تأثیر میکند شق القمر مینماید هدهد که بسبا رفت *When a person is consecrated and devout, his influence will even penetrate stones and hard rocks, causing great miracles.... Whenever I go to the Cave of Elijah, a new vivacity is wafted over Me. This is because the life-generating spirit of Elijah envelops that Cave...* Mss: None. Pubs: KHH1.240 (1.336). Trans: KHHE.354. Subjects: Shrines and Holy places, Judaism; the Torah; the Jewish people, spiritual prerequisites of teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, The Holy Spirit.

ABU2430. Words to two Japanese Baha'is, spoken on 1912-10-04. 90 words, Per. این از وقوعات تاریخیه است و از امور خارق العاده که شخصی ایرانی با نفوس جاپانی در سانفرانسیسکو *This is an historic event. It is out of the ordinary that an Iranian should meet Japanese people in San Francisco with such love and harmony....* Mss: None. Pubs: BDA1.287.02. Trans: MHMD1.304. Subjects: power of the Manifestation of God, unity; oneness of humanity.

ABU2431. Words to the Master's entourage, spoken on 1912-09-16. 90 words, Per. این صدمات سفر و حضر را برای این تحمل مینمایم که بلکه امر الله از بعضی *I am bearing the discomforts of this journey with stopovers so that the Cause of God may be protected from any breach.... Because of certain people who sought to fulfill their personal desires...* Mss: None. Pubs: BDA1.250.07. Trans: MHMD1.268, VLAB.029-030x. Subjects: suffering and imprisonment, Covenant-breaking and Covenant-breakers, Shrines and Holy places, rebellion and misdeeds of Mirza Yahya; the Azalis, House of Justice, unity; oneness of humanity.

ABU2432. Words to the Baha'is, spoken on 1912-06-14. 90 words, Per. با وجود این ظلمها و بلاها امر الله غالب و عهد الله نافذ گردید حق هیئت و اعضآء تفتیش *In spite of all these persecutions and afflictions, the Cause of God triumphed and the Covenant of God gained influence....* Mss: None. Pubs: BDA1.122.16. Trans: SW_v19#07 p.220, MHMD1.131. Subjects: Ottoman commissions of investigation, rejection, opposition and persecution, chastisement and requital.

ABU2433. Words spoken on board the SS Celtic at sea, 1912-12-05. 90 words, Per. باید در کشتی الهی سوار شد زیرا این عالم دریای پر انقلاب است جمیع خلق روی زمین که بیش از دو ملیاردند *One must ride in the ship of God; for this life is a stormy sea, and all the people on earth--that is, over two billion souls--will drown in it before a hundred years have passed....* Mss: None. Pubs: BDA2.009. Trans: MHMD2.011-012, BW_v13p1187, VLAB.048. Subjects: spiritual transformation, predictions and prophecies, transience; worthlessness of the physical world.

ABU2434. Words spoken ca. Jan. 1909. 90 words, Per. بخت النصر هم خیلی به بنی اسرائیل مصیبت داد از بسکه بنی اسرائیل متردد *Verily did Nebuchadnezzar bring grievous affliction upon the Children of Israel, inasmuch as they wavered exceedingly in their faith [3.5s]...* Mss: None. Pubs: KHH2.267-268. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: Judaism; the Torah; the Jewish people, steadfastness; perseverance; faithfulness, historical episodes and the lessons of the past, work as worship.

ABU2435. Words spoken en route to Oakland, 1912-10-16. 90 words, Per. بسبب نرفتن من بانجا خیلی متأثر شده اند و با وجود مشاغل بی اختیار از راه دور برای ملاقات آمده اند اگر تا پورتلند و سیاتل *They are upset that I am not going there. However, in spite of the great distance, they have come to see us, notwithstanding the effort involved. Had it been but a one-or two-day trip, I would have gone to*

Portland and Seattle but the distance is great.... Mss: None. Pubs: BDA1.314.09. Trans: MHMD1.332. Subjects: personal instructions, steadfastness; perseverance; faithfulness.

ABU2436. Words to the friends spoken in Dec. 1907. 90 words, Per. بسیار بسیار مبارک است خیلی خوب است که در هر شهری و هر قصبه و دهی اینکار را بکنند *This is very wonderful! The friends of God must do the same in every town and hamlet and provide a befitting place for the comfort of the itinerant believers...* Mss: None. Pubs: KHH1.021 (1.029). Question: [regarding the building of a hostel for the comfort of travelers] Trans: KHHE.044. Subjects: House of Worship [Mashriqu'l-Adhkar].

ABU2437. Words to Mrs Moody's relatives, spoken on 1912-11-02. 90 words, Per. به بینید قدرت حضرت بهآءالله چگونه قلوب را ارتباط داده و شرق و غرب را بهم مربوط ساخته که وقتی دکتور مودی بطهران رفت *Behold how the power of Baha'u'llah has connected the hearts and has joined the East and the West. When Dr Moody first went to Tihran...* Mss: None. Pubs: BDA1.348.09. Trans: MHMD1.367. Subjects: love, unity, and fellowship among the friends; in the Cause, greatness and influence of the Cause; of this Day, power; greatness; centrality of the Covenant, unity; oneness of humanity.

ABU2438. Words spoken at Rue St. Didier 30 in Paris, 1913-02-14. 90 words. *The people of Paris are of two kinds. First, the followers of a dogmatic religion; second, the free-thinkers. The former follow blindly the priests; the latter does not like to hear the word of religion mentioned....* Mss: None. Pubs: None. Trans: DAS.1913-02-14. Subjects: materialism; material vs. spiritual civilization, critique of Western values; culture, forces of light and darkness; integration and disintegration, the Word of God; influence and centrality of.

ABU2439. Words spoken on 1919-12-30. 90 words, Per. تاجر ماهوت فروشی چند توپ ماهوت از بغداد خریده *Once a cloth merchant bought some fabric in Baghdad and was taking it to his own town to sell. On the way, he encountered some thieves....* Mss: None. Pubs: ISA.017. Trans: ISAE.1919-12-30, STAB#160. Subjects: humor; jokes.

ABU2440. Words to the Baha'is, spoken on 1912-08-04. 90 words, Per. تأییدات جمال مبارک امور خارق العاده ظاهر می کند هر شانی از شئونات جمال مبارک در مقام خود حجتی بالغست *The assistance of the Blessed Beauty brings about extraordinary things. Every act of the Blessed Beauty constitutes in itself a consummate proof. In one of my early writings...* Mss: None. Pubs: BDA1.176.12. Trans: MHMD1.192. Subjects: mysteries and their discovery; the mystical vision, power of the Manifestation of God, station of the Manifestation of God.

ABU2442. Words spoken at Bahji, 1913-12-18. 90 words. *I have seen many meadows in Europe and America, but seldom have I seen a place more spiritual, more divine, more inspirational....* Mss: None. Pubs: None. Trans: DAS.1913-12-18. Subjects: Shrines and Holy places.

ABU2443. Words spoken on 1915-07-23 in Haifa. 90 words, Per. چه قدر خوب است مذاکرات، چقدر سبب سرور انسان است، نشئه می دهد بانسان، هر صحبتی از برای انسان وقتی که طول بکشد *How wondrous are these communions, how greatly do they bring joy unto man, imparting rapture unto the soul. Every discourse, when it is protracted, doth verily for man [3.5s]...* Mss: None. Pubs: ZSM.1915-07-23. Trans: None. Subjects: study; deepening, spiritual meetings; gatherings; devotional gatherings; feasts, harmony of science and religion, martyrs and martyrdom.

ABU2444. Words spoken on 1916-06-04 in Haifa. 90 words, Per. حرب خوب است که شکست نداشته باشد. آن حرب احبای الهی است. اگر بر سریر سلطنت نشینند غالبند *Praiseworthy is that warfare which knoweth no defeat, and such is the warfare of the loved ones of God. Should they ascend unto the throne of sovereignty, verily they shall prove victorious [3.5s]...* Mss: None. Pubs: ZSM.1916-06-04. Trans: None. Subjects: rendering assistance to God; victory [nusrat], episodes from the early history of Islam, martyrs and martyrdom, Imam Husayn, Qur'an and Hadith quotation and interpretation.

ABU2445. Words spoken on 1913-11-17 in Port Said. 90 words. *His Holiness Mohamad lived 23 years and all his writings are put together in the form of the Book you have in your hands. Once an Arab went to Him...* Mss: None. Pubs: None. Trans: DAS.1913-11-17. Subjects: Muhammad; Islam.

ABU2446. Words spoken on 1915-07-02 in Haifa. 90 words, Per. حضرت رسول می فرماید رحمة الله شیبة شابت فی الاسلام. حالا نفحات الله علی شعر ابیض فی عبودیة البهاء *The Prophet - may peace be upon Him - hath declared: "Divine mercy descendeth upon grey hairs that have grown hoary in Islam." Now doth the fragrant breeze of God waft over white hair grown in servitude unto Bahá [3.5s]...* Mss: None. Pubs: ZSM.1915-07-02. Trans: None. Subjects: greatness and influence of the Cause; of this Day, Word of God and human limitations, progress and the continual ascent of material civilization, knowledge; recognition of God, love of God, servitude; submission to God; repentance.

ABU2447. Words spoken on 1913-01-08 in Edinburgh. 90 words, Per. خوب مجلسي بود فقرارا بسیار مسرور دیدم... وقتی در بغداد فقیری در منزل ما آمد قالیچه ي *It was a good gathering. I saw that the poor were very glad... When we were living in Baghdad, and a poor soul came to our home, he noticed a small rug...* Mss: None. Pubs: BDA2.071.02. Trans: MHMD2.085, STAB#096. Subjects: assistance to the poor and lowly; the orphan; the sick, detachment; severance; renunciation; patience.

ABU2448. Words spoken on 1913-04-11 in Budapest. 90 words, Per. خوبست ما بشما در کوچه آشنا شدیم بدون واسطه این نحو آشنائی خوبست الحمدلله در بداپست *It is good that we met you in the street without some sort of intermediary; it is good to make one's acquaintance this way...* Mss: None. Pubs: BDA2.231. Trans: MHMD2.298. Subjects: transience; worthlessness of the physical world, spiritual communication; connections of the heart, spiritual emotions and susceptibilities.

ABU2449. Words spoken on 1912-09-08 in Montreal. 90 words, Per. خیر آن دستگاه پیچیده شد و آن بساط بر هم خورد بقدری آن ایام سخت بود که همه یقین داشتند *Oh no, that organization has been rolled up; that system has been rendered null. Those days were so hard that all had believed...* Mss: None. Pubs: BDA1.233.01. Question: [Someone suggested that 'Abdu'l-Baha's return to 'Akka might bring trouble to Him and Cause His imprisonment.] Trans: MHMD1.249-250. Subjects: non-participation in politics, Ottoman commissions of investigation, suffering and imprisonment.

ABU2450. Words spoken at 309 W 78th St in New York, 1912-06-12. 90 words, Per. در امر بهآءالله بر هر نفسی اشتغال بصنعت و کسبی فرض است مثلاً منه حصیر بافی میدانم و شما صنعت دیگر *In the Cause of Baha'u'llah it is obligatory for the individual to engage in a trade or profession. For instance, I know mat weaving and you know another trade... I have already spoken about this matter...* Mss: None. Pubs: BDA1.121.02. Question: In the Tablets it is stated that we must be severed and detached. In another place it is stated that we must learn a trade or profession. Do not these two statements contradict each other? Trans: COC#0016x, SW_v19#07 p.219, MHMD1.129. Subjects: detachment; severance; renunciation; patience, status of material wealth; wealth and poverty, spiritual transformation, useful occupation; acquisition of a craft; trade; profession, work as worship.

ABU2451. Words spoken ca. Feb. 1920. 90 words, Per. در اوقاتیکه جمالقدم جل جلاله به سلیمانیه تشریف برده در کوه سرگلو معتکف و منزوی بودند *In those times when the Ancient Beauty, glorified be His majesty, had betaken Himself to Sulaymaniyyih and was secluded and withdrawn upon Mount Sar-Galu [3.5s]...* Mss: None. Pubs: KHMT.072. Trans: None. Subjects: Baha'u'llah in Sulaymaniyyih, high station of the true believer.

ABU2452. 90 words, Per. در این سفر باید بعون و عنایت الهی معجز نمائید و صحبت شما باید در نهایت روحانیت باشد بگوئید جمال مبارک *In this journey, through divine aid and grace, ye must manifest miracles, and your speech must needs be imbued with the utmost spirituality. Say: O Blessed Beauty! [3.5s]...* Mss: None. Pubs: NJB_v05#14 p.004, KHH2.096 (2.178). Trans: None. Subjects: teaching the Cause; call to teach, unity; oneness of humanity, power; greatness; centrality of the Covenant, role of the Covenant in preserving unity, Christ; Christianity.

ABU2453. Words to Miss Fraser, spoken on 1912-12-16. 90 words. *You have written excellent articles in the papers in regard to the Cause, I will never forget...* Mss: None. Pubs: None. Trans: DAS.1912-12-16, SW_v03#19 p.003. Subjects: critique of Western values; culture, teaching the Cause; call to teach, newspapers and the media; publications.

ABU2454. Words to Nuru'd-Din Mumtazi et al in May 1920. 90 words, Per. در زمان قبل قرآن یک شأن داشت، انجیل یک شأن داشت *in past religions the holy scriptures had been in one style of revelation but in this Faith the Writings were of many styles and kinds, revealed as tablets, prayers, treatises, etc....* Mss: None. Pubs: KNR.044. Trans: KNRE.054. Subjects: prophecy and fulfillment, proclamation to kings; rulers; prominent individuals, progressive revelation; renewal of religion.

ABU2455. 90 words, Per. در قرآن کلمهٔ فان خفتم الا تعدلوا فواحدة دلالت بر این مینماید که عند الله حکم واحد مقبول است *Verily, in the Qur'an the words "if ye fear that ye cannot act equitably, then one only" betoken that in the sight of God the decree of unity is acceptable [3.5s]...* Mss: None. Pubs: AVK4.174.09. Question: سؤال تعدّد زوجات چگونه است؟ Trans: None. Subjects: Islamic laws and jurisprudence, laws of marriage and dowry, corruption and decline of Islam; of the Shi'ih.

ABU2456. Words to the American friends, spoken on 1912-04-02. 90 words, Per. سابق طی بحر محیط باین سهولت ممکن نبود و تا کنون این نحو مسافر هم از ایران بامریکا نرفته *In past ages crossing the ocean was not as easy as it is now. Up to the present time no one has traveled, with a purpose like ours, from Persia to America....* Mss: None. Pubs: BDA1.020.15. Trans: DAS.1913-07-20, MHMD1.028, ABIE.089, BLO_PN#007. Subjects: travels to the West by Abdu'l-Baha, greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering.

ABU2457. Words spoken at 309 W 78th St in New York, 1912-06-19. 90 words, Per. سلسلهٔ موجودات بیک قانون عمومی و نظام الهی مربوطست و جمیع کائنات بهم مرتبط نمی شود *The chain of creation is interwoven in a natural law and divine order. Everything is interlinked. A link cannot be broken without affecting that natural order....* Mss: None. Pubs: BDA1.130.02. Trans: SW_v19#08 p.254-255, MHMD1.139. Subjects: composition and decomposition, one universal law; attractive power of love, divine unity [tawhid] and degrees of unity, interconnectedness; all things involved in all things; chain of being, law of cause and effect.

ABU2458. Words spoken on 1915-11-20 in Haifa. 90 words, Per. شرایع الهی و ادیان الهی اجزاخانهٔ الهی است. دوای هر دردی در آن موجود است. یک طبیب حاذق می خواهد *The divine laws and celestial religions are as the Divine Dispensary, wherein existeth the remedy for every malady. A skilled physician is needed [3.5s]...* Mss: None. Pubs: ZSM.1915-11-20. Trans: None. Subjects: corruption and renewal; abandoning religious dogmas, heedlessness and ignorance of the people, laws of God; of the Kitab-i-Aqdas, religion as reality; definitions of religion, Manifestation of God as divine physician.

ABU2459. Words spoken in 1919 in Haifa. 90 words, Per. عاکور همین عکا است که فرنگیها عاکر میگویند عکاء اسامی مختلفه پیدا نمود *Akko is indeed that same Akka which the Franks call Acre. Akka hath acquired diverse names throughout the ages [3.5s]...* Mss: None. Pubs: ASAT4.345-346. Trans: None. Subjects: historical episodes and the lessons of the past, Shrines and Holy places.

ABU2460. Words to Mrs Parsons, spoken on 1912-04-28. 90 words, Per. فصل بهار بود و در منزل شما مجامع خوبی داشتیم من هیچوقت فراموش *This was the springtime; we had good meetings at your home... This material world has an outer appearance. It has also a hidden aspect....* Mss: None. Pubs: BDA1.057.14. Trans: SW_v14#07 p.209x, SW_v19#03 p.092x, MHMD1.066. Subjects: spiritual communication; connections of the heart, interconnectedness; all things involved in all things; chain of being, divine grace, bounty, confirmations; spiritual capacity, spiritual meetings; gatherings; devotional gatherings; feasts, material and spiritual existence; two books.

ABU2461. Words spoken on 1913-05-14 in Paris. 90 words, Per. فلاسفه هم هر یک قوه و با حقیقت کلیه ای را مصدر کائنات گویند با انبیا اختلافشان *The philosophers, too, each maintain that a power or Universal Reality is the source of all beings. Their only difference with the prophets...* Mss: None. Pubs: BDA2.300. Trans: MHMD2.397. Subjects: divine philosophy and natural philosophy, The Primal Will, transcendence; unknowability of God, absolute freedom; independence of God.

ABU2462. Words to the Baha'is, spoken on 1912-11-14. 90 words, Per. مبارکترین اوقات وقتی است که با احبای الهی ملاقات مینمایم این بهترین اوقاتست *The most blessed moments of my life are those which I spend in the company of the friends of God. These are the best times....* Mss: None. Pubs: BDA1.372.11. Trans: MHMD1.391. Subjects: spiritual emotions and susceptibilities, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

ABU2463. Words to a Christian Scientist, spoken on 1912-11-14. 90 words, Per. مراد از اینکه در وجود شر نیست اینست که انچه از مبدء عالم هستی و وجود است مفید است *By saying there is no evil in existence is meant that what has come from the Origin of existence and being is good and useful. It is good in its time and place and not evil....* Mss: None. Pubs: BDA1.373.16. Trans: MHMD1.392. Subjects: nonexistence of evil; relativity of good and evil, perfection; imperfection of nature, law of transformation and change, things are known by their opposites.

ABU2464. Words to the friends spoken in Dec. 1907. 90 words, Per. مردم در صدد اطفای سراج الهی هستند ردیه ای نوشته اند نمیدانند که این ردیه ها باعث انتشار کلمة الله *People are exerting [great efforts] to extinguish the Light of God. They have written and will write many polemics, as they recently wrote in Tihran....* Mss: None. Pubs: KHH1.024 (1.035). Question: [regarding a polemic pamphlet that was published in Tihran] Trans: KHHE.050. Subjects: power and sovereignty of God; omnipotence of God, forces of light and darkness; integration and disintegration, divine grace, bounty, confirmations; spiritual capacity, rejection, opposition and persecution, defending the Faith; protecting the Cause; apologetics.

ABU2465. Words to a Jewish lady, spoken on 1912-10-26. 90 words, Per. معلوم است فطرت تو پاک است لذا من میخواهم بحقیقت مسائل الهیه آگاه شوی در زمان هر یک از مظاهر مقدسه الهیه *It is obvious that you have a pure character, so I want you to become aware of the truth of divine matters. At the time of each Manifestation of God...* Mss: None. Pubs: BDA1.334.12. Trans: MHMD1.352-353. Subjects: independent investigation of truth; reality, forgiveness; grace; bounty; mercy; compassion of God, mysteries and their discovery; the mystical vision, study; deepening, heedlessness and ignorance of the people.

ABU2466. Words to the Baha'is, spoken on 1912-06-11. 90 words, Per. معلوم است ما بین روح انسانی و حقایق موجودات ارتباطی عظیم است *It is obvious that a very deep relationship exists between the spirit of man...* Mss: None. Pubs: AVK1.243, MAS2.025-026x, BDA1.120.07. Trans: SW_v14#07 p.211, SW_v19#07 p.219, MHMD1.128. Subjects: materialism; material vs. spiritual civilization, mind as intermediary between soul and body, interconnectedness; all things involved in all things; chain of being, meaning; importance of dreams and visions.

ABU2467. Words to Mirza Muhammad Ali Khan, ca. 1906. 90 words, Per. ملاحظه نمائید که در سنهٔ ماضیه اعداء و بدخواهان این مظلوم بنهایت فساد برخاستند *Consider ye how in the bygone year the enemies and ill-wishers of this Wronged One arose with consummate mischief [3.5s]...* Mss: None. Pubs: ASAT5.110. Trans: None. Subjects: rejection, opposition and persecution, suffering and imprisonment, Ottoman commissions of investigation.

ABU2468. Words to the president of the university, spoken on 1912-05-23. 90 words, Per. من از شما بسیار راضی هستم و از دارالفنون شما خیلی خوشنود فی الحقیقه خدمت بعالم انسانی مینمائی و بنوع بشر جانفشانی *I am very pleased with you and delighted to see your university. You are, indeed, serving the world of humanity and expending your life for mankind...* Mss: None. Pubs: BDA1.102.14. Trans: SW_v19#06 p.183, MHMD1.109. Subjects: high station of learning, praise and encouragement, love and unity, serving humanity; working for progress, betterment of the world.

ABU2469. Words spoken on 1913-04-11 in Budapest. 90 words, Per. من اعظم آمالم ارتباط بین شرق و غرب است چه این اعظم خدمت بعالم انسانی است *My greatest hope is that the East and West may be united, for this is the greatest service that can be rendered to the world of humanity...* Mss: None. Pubs: BDA2.231.

Trans: MHMD2.299. Subjects: East and West; communication between East and West, unity; oneness of humanity.

ABU2470. Words spoken on 1915-10-27 in Akka. 90 words, Per. من چهل و پنج سال در عکا بودم. کسی نبود که بگرید و من با او نگریم و یا اینکه بقدر امکان معاونت ننمایم *I was in 'Akká for forty and five years. There was none who wept but I wept with them, nor any who sought assistance but I rendered whatsoever aid lay within my power [3.5s]...* Mss: None. Pubs: ZSM.1915-10-27. Trans: None. Subjects: assistance to the poor and lowly; the orphan; the sick, autobiographical account; narrative of Abdu'l-Baha, service to others; to the Cause of God.

ABU2471. Words spoken on 1913-05-02 in Paris. 90 words, Per. هر نفسی در ظل حضرت بهآءالله در آید روز بروز استعدادش بیشتر میشود مانند درختی *The abilities of anyone who enters beneath the shade of Baha'u'llah will increase with every passing day, even as a tree...* Mss: None. Pubs: BDA2.281. Trans: MHMD2.369. Subjects: education and the development of capacity, Manifestation of God as gardener; cultivator, spiritual transformation, words vs deeds, apostles; early disciples of Christ, teaching the Cause; call to teach, The Holy Spirit.

ABU2472. Words spoken on 1913-11-21 in Ramleh. 90 words. *The Hosts of the Kingdom of Abha are at all times gaining fresh victories... When I dictate a supplication my whole being is absorbed in the mercy and tenderness of God....* Mss: None. Pubs: None. Trans: DAS.1913-11-21. Subjects: divine grace, bounty, confirmations; spiritual capacity, growth of the Cause, power of prayer, teaching the Cause; call to teach.

ABU2473. Words to the friends spoken in Dec. 1907. 90 words, Per. هیچ نقطه ای در دنیا باین هوا و صفا و منظر و مناخ نیست در این کوه *No other spot in the world is as pleasant and vivifying as this realm, nor can rival it in beauty and majesty... Soon will the Jewish people return to the Holy Land, and even in outward appearance, they will be exalted....* Mss: None. Pubs: KHH1.037-038 (1.052-053). Question: [Utterances to pilgrims of Jewish descent] Trans: KHHE.070. Subjects: greatness and influence of the Cause; of this Day, Holy Days and the Baha'i calendar, prophecy and fulfillment, future of Haifa; of the Holy Land, Judaism; the Torah; the Jewish people.

ABU2474. Words to some friends, spoken on 1914-12-21. 90 words. *The realization of these two opposite attitudes in a single individual is very rare. In the Bahá'í Cause it is taught... I went out to return the morning call of the German officer....* Mss: None. Pubs: None. Trans: DAS.1914-12-21, SW_v13#10 p.270. Subjects: detachment; severance; renunciation; patience, worldliness vs. other-worldliness.

ABU2475. Words spoken ca. 1915 in Abu Sinan. 90 words. *Sultan 'Abdu'l-Hamid wished to strike terror into my heart; he sent to tell me that I should be imprisoned forever, or executed, or sent to a far-off penal colony. I answered his threats by a message...* Mss: None. Pubs: None. Trans: CHH.192, BLO_PN#022. Subjects: suffering and imprisonment, forgiveness; a sin-covering eye; patience and forbearance.

ABU2476. Words spoken ca. 1900. 90 words. *In animal types it is known that the stomach must be sound and healthy, and when it is so what is taken with the tongue will be safe and good for the body....* Mss: None. Pubs: None. Trans: PN_1900 p060, PN_unsorted p147. Subjects: development of capacity and readiness, differences in human capacity, symbolism, apostles; early disciples of Christ, spiritual prerequisites of teaching the Cause.

ABU2477. Words spoken on 1900-10-07. 90 words. *There is no such thing as 'vicarious atonement' as held and taught by theologians and churches....* Mss: None. Pubs: None. Trans: BSTW#276j. Subjects: sacrifice of the Manifestation of God redeems the world, corruption and renewal; abandoning religious dogmas, spiritual transformation, sacrifice of self; mystery of sacrifice, goodly deeds; actions, Christian doctrine and practice, symbolism.

ABU2478. Words to Arthur Agnew spoken in May 1907. 90 words. *It is a symbol of the Real Light. The word 'Baha' appears upon the stone four times...* Mss: None. Pubs: None. Trans: PN_1907 p054. Subjects: ringstone symbol, four pillars, symbolism.

ABU2479. Words to Louis Gregory, spoken on 1911-04-15. 90 words. *The Word is a book. The believers are the letters. The letters of the alphabet taken separately have no meaning. But in combination they form words...* Mss: None. Pubs: None. Trans: AHV.018, BLO_PN#045. Subjects: differences between the Manifestations; station of distinction, love and unity, Primal Will and the Word; Remembrance; Manifestation of God, the Word of God; influence and centrality of, Manifestation of God as mirror, identity; relationship of Manifestation of God to God.

ABU2480. Words spoken in Sep. 1911 in London. 90 words. *It depends on how intensely you, each and every one of you, serve day and night. Ye are all torches that I have lighted with mine own hands....* Mss: None. Pubs: None. Question: 'Abdu'l-Bahá, when will the Kingdom come? How soon will His Will be done on earth as it is in Heaven? Trans: CHH.172-173, BLO_PN#022. Subjects: greatness and influence of the Cause; of this Day, teaching the Cause; call to teach, unity; oneness of humanity, service to others; to the Cause of God.

ABU2481. Words to George Latimer et al, spoken on 1912-07-29. 90 words. *Our aim is not to rest but to become assisted to serve the Cause no matter where we are. Our purpose is to become enabled to render service at the Divine Threshold. If this is realized it will be very good, otherwise life itself is meaningless....* Mss: None. Pubs: None. Trans: PN_1912_heh p012, PN_1912 p003. Subjects: spiritual prerequisites of teaching the Cause, devotion; sacrifice; consecration in teaching the Cause, service to others; to the Cause of God, symbolism, divine grace, bounty, confirmations; spiritual capacity.

ABU2483. Words to Mrs. Henlay, spoken on 1913-02-18. 90 words. *By attaching no importance to material things. According to the laws which bind us to this planet, everyone is tied to the gratification of self... Even the theatrical world would not prevent you from becoming what I desire you to become....* Mss: None. Pubs: None. Question: You sent word to me through Isabel Fraser that you desired for me a high state of spirituality. Will you please explain to me just what is meant by that and how one can attain unto it?... But for me detachment is difficult. I desire to make for myself a name in the theatrical world. How can one attain to this state in the theatrical world? Trans: DAS.1913-02-18. Subjects: detachment; severance; renunciation; patience, transcending the material condition, walking the spiritual path; spiritual wayfaring; the virtuous life, useful occupation; acquisition of a craft; trade; profession, excellence; distinction.

ABU2484. Words to the friends, spoken on 1913-03-02. 90 words. *Although my body is ill, my spirit is happy. My hope is for the illumination, the spiritual motion and rejuvenation of Paris. The world of materialism has engulfed these regions....* Mss: None. Pubs: None. Trans: DAS.1913-03-02. Subjects: materialism; material vs. spiritual civilization, transcending the material condition, spiritual transformation.

ABU2485. Words to the Master's entourage, spoken on 1913-03-14. 90 words. *It is evident that the five books which are generally attributed to Moses were written by Ezra the high priest. Only the Tablets and the commandments belong to Moses....* Mss: None. Pubs: None. Trans: DAS.1913-03-14. Subjects: criticism and its limits, Judaism; the Torah; the Jewish people, Christian doctrine and practice, apostles; early disciples of Christ.

ABU2486. Words to Entezam-es-Saltaneh, spoken on 1913-03-17. 90 words. *There was a Mirza Fazlollah who was looking for a government appointment. He came one day to the Blessed Perfection...* Mss: None. Pubs: None. Trans: DAS.1913-03-17. Subjects: stories; anecdotes, past, present and future of Iran.

ABU2487. Words to a patriotic youth, spoken on 1913-03-23. 90 words. *Once upon a time the king of a certain country got hold of an owl and put it in a large golden cage hanging it in his royal Park. The King observed that the owl was not happy in his wonderful park...* Mss: None. Pubs: None. Trans: DAS.1913-03-23. Subjects: nationalism; love of country, humor; jokes, stories; anecdotes.

ABU2488. Words to Miss Fraser and Miss Hodgeson, spoken on 1913-03-24. 90 words. *You are two good sisters. Bahá'í sisterhood is very precious. It is not like material sisterhood. Material sisterhood is forgotten and often changed into hatred....* Mss: None. Pubs: None. Trans: DAS.1913-03-24, ADP.112-113. Subjects: the Kingdom of God [Malakut], spiritual communication; connections of the heart.

ABU2489. Words spoken at Rue Lauriston 97 in Paris, 1913-03-28. 90 words. *There are two relations between man and wife, one real, the other unreal. The real relation which is based upon spiritual love... When there exists incompatibility of temper...* Mss: None. Pubs: None. Trans: DAS.1913-03-28, BSTW#093d. Subjects: marriage as means of spiritual progress, laws of marriage and dowry, law of divorce.

ABU2490. Words to four ladies from London, spoken on 1913-03-29. 90 words. *Any soul entering the Kingdom of Bahá'u'lláh will enjoy an eternal communion with God. It is my hope that each one of you may enter this Kingdom!...* Mss: None. Pubs: None. Question: How should we come into closer relation with God? Trans: DAS.1913-03-29. Subjects: purpose; goal of creation, walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, quotation from or interpretation of the Bible, knowledge; recognition of God.

ABU2491. Words to Dr Faber, spoken on 1913-04-26. 90 words. *One of the kings of Persia once got sick. This king was very proud and despotic. All the people at the court feared him and cowered before him....* Mss: None. Pubs: None. Trans: DAS.1913-04-26. Subjects: stories; anecdotes, humor; jokes, power and sovereignty of God; omnipotence of God.

ABU2492. Words to Ahmad Sohrab, spoken on 1914-03-15. 90 words. *I am not saying anything, but every week I receive great news about the progress of the Cause in Persia... The Spirit of God is using these instruments in all parts of the world to create a mighty synthesis of all that which is best in the past religions...* Mss: None. Pubs: None. Trans: DAS.1914-03-15. Subjects: oneness; unity of religion, growth of the Cause, spiritual transformation, teaching the Cause; call to teach, wisdom [hikmat].

ABU2493. Words to Mr. N. R. Vakil, spoken on 1914-04-18. 90 words. *They contain many inspired utterances, but through the lapse of time human ideas have crept in and afterward men have come to believe that they are all, in their totality, the revealed words of God....* Mss: None. Pubs: None. Question: Are the four Vedic sacred books inspired from God? Trans: DAS.1914-04-18. Subjects: Judaism; the Torah; the Jewish people, multiple meanings; interpretations in scripture, corruption; misinterpretation of the Word of God.

ABU2494. Words to some Druze friends, spoken on 1914-11-02. 90 words. *In America the houses are decorated with costly portraits and pictures of men and women. They pay fabulous prices for these works of art...* Mss: None. Pubs: None. Trans: DAS.1914-11-02. Subjects: historical episodes and the lessons of the past, literature; drama; humanities; the arts, critique of Eastern values; culture.

ABU2495. Words spoken on 1914-12-16. 90 words. *I know thou art exerting thyself in the instruction of the children. The life of man must be productive of some results...* Mss: None. Pubs: None. Trans: DAS.1914-12-16, SW_v13#07 p.172. Subjects: education of children; moral education, teaching the Cause; call to teach, serving humanity; working for progress, betterment of the world.

ABU2496. Words to some Zoroastrian farmers, spoken on 1915-02-26. 90 words. *Giving is a divine quality. Blessed are those who give! When we were in Baghdad we had an Arab Bahá'í who lived nine miles out of the city....* Mss: None. Pubs: None. Trans: DAS.1915-02-26. Subjects: stories; anecdotes, detachment; severance; renunciation; patience, being a source of light; guidance.

ABU2497. Words to some friends, spoken on 1915-05-21. 90 words. *Yes. We must wait and see how the results of the mighty events which are taking place in these days will shape themselves into concrete facts...* Mss: None. Pubs: None. Question: Will it help the promotion of the Bahá'í principles and the establishment of universal peace if at the termination of this war an international Bahá'í conference could be formed in London? Trans: DAS.1915-05-21. Subjects: unity of governments; political unity, present and future expansion of arts and sciences; of technology, forces of light and darkness; integration and disintegration, present and future calamities; war; universal convulsion, unity; oneness of humanity.

ABU2498. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-21. 90 words. *If I speak in Persian you do not understand. It matters not whether one speaks Persian or English. Hearts are attracted by the fragrances of God... There are many calls in the world now...* Mss: None. Pubs: None. Trans: PN_1919 p029, PN_1919 p153, LAT.086. Subjects: greatness and influence of the Cause; of this Day.

ABU2499. Words to Fugeta et al, spoken on 1920-01-08. 90 words. *God willing you will go the day after tomorrow... We have lately received wonderful news -- more wonderful than you can imagine or suppose, but now is not the time to make it fully known....* Mss: None. Pubs: None. Trans: PN_1919 p077, PN_1920 p011, PN_1920 p019. Subjects: rejection, opposition and persecution, Shrines and Holy places, growth of the Cause, call to action.

ABU2500. Words to Fugeta et al, spoken on 1920-01-11. 90 words. *In the days of the Blessed Perfection this was a place of recreation. He used to sit there...* Mss: None. Pubs: None. Trans: PN_1919 p081, PN_unsorted p108. Subjects: banishment to; life in 'Akka, power and sovereignty of God; omnipotence of God, humility; meekness; lowliness.

ABU2501. Words to Mountfort Mills in 1921. 90 words. *In one prayer I could have health the remainder of My life, but it is necessary for Me to suffer to show others that these things can be borne and overcome....* Mss: None. Pubs: None. Trans: PN_1909 p084, BSTW#339. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, service to others; to the Cause of God, the power of example.

ABU2502. Words to Florence Khan spoken in June 1906. 90 words. *Parents must find out as to that calling or profession for the acquisition of which their children show the most aptitude and natural desire...* Mss: None. Pubs: None. Question: Should the parents train their children according to their own wish and judgment, or should the children be trained along lines for which they show a natural ability? Trans: PN_1906 p083, SUR.237-238, BLO_PN#001. Subjects: differences in human capacity, education and the development of capacity, education of children; moral education.

ABU2503. Words to Mary Lucas and other pilgrims, spoken on 1905-02-02. 90 words. *For everything there is a special time. There is a special time to plant the seed; there is a special time for its growth...* Mss: None. Pubs: None. Question: [regarding the meaning of Jn 2:1-11: "Jesus saith unto her, 'Woman, what have I to do with thee? Mine hour is not yet come.'"] Trans: BAVA.025, BLO_PN#021. Subjects: interpretation of words and passages in scripture, growth and progress is gradual and according to capacity, symbolism, birth of Christ; purity; virginity of Mary.

ABU2504. Words to Isabel Fraser, spoken on 1913-09-28. 90 words. *I desire that thou mayst be filled with Bahá'u'lláh. Thou must concentrate all thy ideas and thoughts around the promotion...* Mss: None. Pubs: None. Trans: DAS.1913-09-28, ABIE.365, BLO_PN#007. Subjects: spiritual prerequisites of teaching the Cause, confirmations and rewards in teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, love of God, teaching the Cause; call to teach.

ABU2505. Words spoken on 1914-06-01 in Tiberias. 90 words. *You pray for us and we shall pray for you, so that God may assist us in the performance of good deeds....* Mss: None. Pubs: None. Trans: DAS.1914-06-01. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, words vs deeds, divine grace, bounty, confirmations; spiritual capacity.

ABU2506. Words to a Frenchman, spoken on 1914-06-03. 90 words. *Does this philosopher mean that there is no 'motion' whatever in Nature? For as we know there are several kinds of motion...* Mss: None. Pubs: None. Question:

I am interested in philosophy and the theory of a well-known philosopher that there is no 'motion'. Trans: DAS.1914-06-03. Subjects: evolution; human evolution, passage of elementary matter through degrees of existence, heat and motion, all things are in motion; kinds of motion, law of transformation and change.

ABU2507. Words spoken on 1914-06-05 in Tiberias. 90 words. *Just as the created things of this world are infinite, so as a necessity the Essence of God must also be infinite. We confess that we do not know the essence of electricity and ether...* Mss: None. Pubs: None. Question: The question of Divinity and the proofs of His Existence were brought forth. Trans: DAS.1914-06-05. Subjects: proofs for the existence of God, knowledge; recognition of God, creation of the world, transcendence; unknowability of God, God as immanent vs. transcendent reality.

ABU2508. Words to H.E.H et al, spoken on 1913-11-01. 90 words. *It is well. For example when we enter a rose-garden we think how through the heat and the rays of the material sun such wonderful...* Mss: None. Pubs: None. Question: [One of the ladies asked whether he was in the rose-garden. 'Roses make us mindful of Bahá'u'lláh' she said.] Trans: DAS.1913-11-01, PN_1913-14_heh p009. Subjects: Manifestation of God as sun, spiritual transformation, Manifestation of God as educator.

ABU2509. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-21. 90 words. *If the question of violation had not occurred, now the Blessed Tree would have borne fruit. It was near its blossoming, but this delayed it....* Mss: None. Pubs: None. Trans: PN_1919 p029, PN_1919 p154, LAT.087. Subjects: Covenant-breaking and Covenant-breakers, historical episodes and the lessons of the past, growth of the Cause, suffering; rejection of Christ, Christian doctrine and practice.

ABU2510. Words to Julia Grundy spoken around Jan. 1905. 90 words. *The mountain is large, but it has no intelligence. The diamond is small, but it is filled with light. The elephant produces no melody...* Mss: None. Pubs: None. Question: I wish to teach this Message of Light and Truth, but I feel that my efforts are small and unimportant. Trans: TDLA.039, BLO_PN#104. Subjects: humility; meekness; lowliness, stories; anecdotes, divine grace, bounty, confirmations; spiritual capacity, love of God.

ABU2511. Words to Kinney, Beede, Thompson party, spoken on 1909-07-05. 90 words. *We ought to pray for Miss C., that she may become just as God wishes her to be.... Once a Pharisee and a Publican entered the Temple to pray....* Mss: None. Pubs: None. Trans: PN_1909 p011, PN_1909 p038, PN_1909B p019, DJT.056, BLO_PN#027, STAB#125. Subjects: stories; anecdotes, servitude; submission to God; repentance, humility; meekness; lowliness, forgiveness; grace; bounty; mercy; compassion of God, prayer for specific individuals; groups.

ABU2512. Words to Mr. Kinney, spoken on 1909-07-08. 90 words. *Very good; very good. Write a letter and answer it yourself. Look into your heart and see the answer....A day will come when all My communications upon paper -- all My writing – will be effaced....* Mss: None. Pubs: None. Question: I will write Your letters for You! Trans: PN_1909 p013, PN_1909 p045, PN_1909C p093, PN_1909C p122, DJT.067, BLO_PN#027. Subjects: the Word of God; influence and centrality of, spiritual communication; connections of the heart, teaching the Cause; call to teach, spiritual emotions and susceptibilities.

ABU2513. Words to Louis Gregory, spoken on 1911-04-13. 90 words. *One of the Babis had a vision in which he saw a passage from the Qur'an written in English upon an arch beneath which sat the Shah....* Mss: None. Pubs: None. Trans: AHV.016, BLO_PN#045. Subjects: stories; anecdotes, martyrs and martyrdom, rejection, opposition and persecution, accounts of dreams and visions, power and sovereignty of God; omnipotence of God.

ABU2514. Words spoken ca. May 1912 in New York. 90 words. *Tell Juliet that she teaches well. I have met many people who have been affected by you, Juliet. You are not eloquent, you are not fluent, but your heart teaches....* Mss: None. Pubs: None. Trans: SW_v12#07 p.139, DJT.281, FDA.019-020, BLO_PN#027. Subjects: confirmations and rewards in teaching the Cause, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach, power; influence of a single soul in teaching the Cause.

ABU2515. Words spoken at Pleiades Sylvan Bower, Alhammeh near Tiberias, 1914-05-09. 90 words. *He was caught sleeping by our enemies and they deceived him. He thought after writing and publishing this book all the Persians will honor and respect him...* Mss: None. Pubs: None. Question: [regarding the editor of the journal Hikmat] Trans: DAS.1914-05-09. Subjects: predictions and prophecies, chastisement and requital, prophecy and fulfillment, power of the Manifestation of God.

ABU2516. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 90 words. *This narrative cannot be literally true, as the earth is round and not to be surveyed from any mountain. The meaning is this: Man has two natures...* Mss: None. Pubs: None. Question: [Commenting upon the passage in the New Testament where Jesus is said to have been taken to a high mountain by Satan and shown all the kingdoms of the earth] Trans: AELT.121-122. Subjects: spiritual transformation, two aspects of the human soul; the higher and lower natures, interpretation of words and passages in scripture, transience; worthlessness of the physical world.

ABU2517. Words to M. R. Shirazi, spoken on 1914-04-27. 90 words. *I have many wounds, I do not speak of them and bear the pain in silence. You know well that I have to bear the brunt of criticisms and to be ready to escape the pitfalls...* Mss: None. Pubs: None. Trans: TDAB.21. Subjects: suffering and imprisonment, service to others; to the Cause of God, rejection, opposition and persecution, growth of the Cause.

ABU2518. Words to a Catholic woman spoken in Jan. 1908. 90 words. *Letitia, tell the good nuns that they need have no fear...We have so many Baha'is, who come here, begging with all their hearts and all their love for instruction, that only to them do we give our precious teaching....* Mss: None. Pubs: None. Trans: PN_unsorted p064, VLAB.046-047 [Not present in the 1979 ed. of DLA.], DLA.067-068. Subjects: freedom of thought and action.

ABU2519. Words to Private Sinclair, spoken on 1919-02-14. 90 words. *From what I can gather from the events of my life, history clearly shows the wars that have been waged, the peace measures that have been subsequently adopted...* Mss: None. Pubs: None. Trans: SW_v11#03 p.050-051. Subjects: war and peace, the Word of God; influence and centrality of, historical episodes and the lessons of the past.

ABU2520. 90 words. *Since that date consider how conditions have changed, and how every one of those who oppressed...* Mss: None. Pubs: None. Trans: SW_v08#13 p.173. Subjects: greatness and influence of the Cause; of this Day, power and sovereignty of God; omnipotence of God, rejection, opposition and persecution, martyrs and martyrdom.

ABU2521. Words to Breakwell, Hopper, Brittingham, spoken around 1901-09-04. 90 words. *Evil does not exist. Death is only the lack of life; therefore death does not exist. Darkness is only the lack of light....* Mss: None. Pubs: None. Trans: BSC.440 #800, PN_1901 p021. Subjects: nonexistence of evil; relativity of good and evil, being a source of light; guidance, forgiveness; grace; bounty; mercy; compassion of God, status of material wealth; wealth and poverty, light and darkness.

ABU2522. Words to Mrs Goodall and Mrs Cooper. 90 words. *...You have written concerning the spiritual meetings. The foundation of the spiritual meetings must be the teaching...* Mss: None. Pubs: None. Trans: SW_v02#06 p.005. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, proofs of the Manifestations of God, music and singing.

ABU2523. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 90 words. *In the olden time, it was not possible for women to sit at table in equality with the men, but in this Day it is different...* Mss: None. Pubs: None. Trans: PN_1908 p007, DLA.016, BLO_PN#026. Subjects: equality of men and women, spiritual meetings; gatherings; devotional gatherings; feasts, praise of Western values; culture.

ABU2524. Words spoken in Sep. 1911 in London. 90 words. *The Reality of all is One. Truth is one. Religions are like the branches of one Tree....* Mss: None. Pubs: None. Question: What is Abdu'l-Baha's teaching concerning the different Divine manifestations? Trans: AIL.062, SAS.094-095 [different (and longer) version]. Subjects: differences between the Manifestations; station of distinction, oneness or innumerability of the Manifestations of God, Manifestation of God as sun, oneness; unity of religion.

ABU2525. Words spoken in 1912. 90 words. *The sword has been working over six thousand years and has become dull. We must look about us for another sword...* Mss: None. Pubs: None. Trans: SW_v03#16 p.009. Subjects: material and spiritual existence; two books, the power of words; of speech, war and peace, teaching the Cause; call to teach, love of God.

ABU2526. Words spoken on 1914-06-18. 90 words. *If the fruit of the existence of man is not servitude at the threshold of the Almighty I declare by the living, self-subsistent God...* Mss: None. Pubs: None. Trans: DAS.1914-06-18, SW_v07#16 p.151. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, servitude; submission to God; repentance, effort; striving, the Kingdom of God [Malakut], humility; meekness; lowliness.

ABU2527. Words spoken on 1914-10-17 in Haifa. 90 words. *Praise be to God that his holiness Baha'o'llah, has spread before us the heavenly table...* Mss: None. Pubs: None. Trans: DAS.1914-10-17, SW_v07#16 p.154. Subjects: spiritual foundations of true knowledge, spiritual transformation, the Word of God; influence and centrality of, symbolism, teaching the Cause; call to teach.

ABU2528. Words to Mr and Mrs Hannen, spoken on 1909-02-26. 90 words. *There should be no differentiation between the blacks and the whites. All are the creatures of God...* Mss: None. Pubs: None. Question: [regarding instructions for work among the colored people in Washington] Trans: SW_v12#05 p.107, PN_1909F p069, PN_1909F p129?, AKL.011. Subjects: unity; oneness of humanity, race unity; racial issues, stories; anecdotes, chastisement and requital.

ABU2529. Words to Mary Hanford Ford, spoken on 1911-10-27. 90 words. *Pay not attention to things material but reach after the Spirit. Fix your eyes on the Sun of Truth...* Mss: None. Pubs: None. Trans: SW_v08#08 p.103. Subjects: spiritual transformation, prejudice; racial prejudice; class distinction, Manifestation of God as sun, The Holy Spirit, material and spiritual existence; two books, Christ; Christianity.

ABU2530. Words spoken ca. Dec. 1911 in London. 90 words. *Disease is of two kinds: (a) Material (b) Spiritual. For instance, a cut of the hand; if you pray for the cut to be healed...* Mss: None. Pubs: None. Trans: LOG#0949x, AIL.065, SW_v02#19 p.007-008, SW_v08#18 p.230. Subjects: health and healing; material and spiritual healing, material and spiritual existence; two books, power of prayer, symbolism, miracles and their interpretation.

ABU2531. Words spoken in Aug. 1913 in Ramleh. 90 words. *Sacrifice of life is of two kinds. To be killed for the cause is not so difficult as to live for it in absolute obedience to the commands of God....* Mss: None. Pubs: None. Trans: SW_v08#06 p.065, SW_v07#12 p.116. Subjects: service to others; to the Cause of God, detachment; severance; renunciation; patience, sacrifice of self; mystery of sacrifice, obedience to; authority of the Manifestations of God, teaching the Cause; call to teach.

ABU2532. Words spoken at Pleiades Sylvan Bower, Alhammeh near Tiberias, 1914-05-04. 90 words, Per. وقتی سلمان ایوذر را مهمانی کرد نان خالی حاضر کرده بود *Once upon a time, Salman called on Abouzar. When the lunch time came around...* Mss: None. Pubs: MUH1.0126-0127 [different version of same story]. Trans: DAS.1914-05-04, SW_v09#18 p.206-207, STAB#031. Subjects: hospitality, humor; jokes, stories; anecdotes, acquiescence and resignation; contentment.

ABU2533. Words spoken on 1913-09-01 in Ramleh. 90 words. *No matter how scientific a man may be, yet at times, 'imagination' gains an ascendancy over his mind. For example, while a man is alive he is able to strike...* Mss: None. Pubs: None. Trans: DAS.1913-09-01, ABIE.263, BLO_PN#007. Subjects: the human soul, power of imagination; thought; right intention.

ABU2534. Words spoken in Aug. 1912 in Green Acre. 90 words. *Every one is giving an account of his religion and statements of his religion, the history of his religion. But there is no investigation of the realities....* Mss: None. Pubs: None. Trans: SW_v16#04 p.486-487. Notes: resembles PRP.273-274 (talk at Green Acre, 17 August 1912). Subjects: independent investigation of truth; reality, symbolism.

ABU2535. Words to Breakwell, Hopper, Brittingham, spoken around 1901-09-04. 90 words. *Advance always in the Kingdom of Bahá'u'lláh; occupy thy heart always by the mentioning of Bahá'u'lláh...* Mss: None. Pubs: None. Trans: BSC.502 #966, PN_1901 p026, PN_1901 p085. Subjects: steadfastness; perseverance; faithfulness, law of repetition; recitation of the Greatest Name, rejection, opposition and persecution, greatness and influence of the Cause; of this Day.

ABU2536. Words spoken on 1913-07-29 in Ramleh. 90 words. *Glad tidings of the Kingdom of Abha! We announce to you Glad-tidings of great Joy!... Similar words were spoken almost two thousand years ago....* Mss: None. Pubs: None. Trans: DAS.1913-07-29, SW_v08#13 p.157-158, ABIE.125, BLO_PN#007. Notes: corrected by 'Abdu'l-Bahá in Paris (see ABIE and DAS). Subjects: the Adamic cycle and the Baha'i cycle, He Whom God Shall Make Manifest; the Bab and Baha'u'llah, oneness; unity of religion, universal language, universal peace; world unity, prophecy and fulfillment.

ABU2537. Words spoken ca. 1911 in London. 90 words. *We have grown up step by step, always to a state in advance of the last. God's processes are never retrogressive....* Mss: None. Pubs: None. Question: [concerning reincarnation] Trans: SAS.103-104. Subjects: reincarnation, soul; spirit after death, education and the development of capacity, progress only takes place within its own degree, relationship of the soul to the body.

ABU2538. Words spoken at table on 1914-10-30. 90 words. *Consider how the people bear testimony to the fact that this Religion is universal and its principles are conducive to the welfare of humanity...* Mss: None. Pubs: None. Trans: DAS.1914-10-30. Subjects: greatness and influence of the Cause; of this Day, unity; oneness of humanity, universal peace; world unity, universality of the Cause, rejection of Muhammad, suffering; rejection of Christ.

ABU2539. 90 words. *You must not injure yourselves or commit suicide.... It is not permissible to do to yourselves what Mirza Hassan Afnan did to himself....* Mss: None. Pubs: None. Trans: SW_v12#18 p.280-281. Subjects: tests and trials; sacrifice and suffering, martyrs and martyrdom, composure; tranquillity; serenity, suicide, apostles; early disciples of Christ, service to others; to the Cause of God.

ABU2540. Words spoken on 1913-06-23 in Port Said. 80 words, Per. ابن الله در بودن در عهد حضرت مسیح و موسی اصطلاحی بود که حق در باره بنی اسرائیل *The designation of "son of God" at the time of Moses and Christ was a term which was used also in relation to the Children of Israel...* Mss: None. Pubs: BDA2.361. Trans: MHMD2.481-482. Subjects: quotation from or interpretation of the Bible, Judaism; the Torah; the Jewish people.

ABU2541. Words spoken on 1914-02-16. 80 words. *In the beginning of the Cause, the friends in Nayreez and Serostan were surging in activity...* Mss: None. Pubs: None. Trans: SW_v09#03 p.030. Subjects: praise and encouragement, teaching the Cause; call to teach, steadfastness; perseverance; faithfulness, martyrs and martyrdom, Manifestation of God as gardener; cultivator.

ABU2542. Words spoken at Hotel Marquardt in Stuttgart, 1913-04-26. 80 words, Per. از حرب خودمان بگوئید که با جنود تأیید و نصرت در مقابل لشکر ظلمات عالم طبیعت *Speak of our own war, wherein the hosts of aid and confirmation fight against the legions of the darkness of the world of nature...* Mss: None. Pubs: BDA2.262. Trans: MHMD2.342. Subjects: sacrifice of self; mystery of sacrifice, spiritual transformation, high station of learning.

ABU2543. Words to the Baha'is, spoken on 1912-09-17. 80 words, Per. از عنایت جمال مبارک شما را تائید و توفیق میطلبم در هر جا و محل باشم *I ask the Blessed Beauty to assist you and confirm you. Wherever I go, you will be in my thoughts....* Mss: None. Pubs: BDA1.250.17. Trans: MHMD1.268-269. Subjects: humility; meekness; lowliness, prayer for spiritual recognition, spiritual transformation, pride; vanity; laying claim to inner knowledge.

ABU2544. Words to visitors, spoken on 1913-04-19. 80 words, Per. از کنار نهر گنگا از هند بایران رفتند و پس از کهرت و تعد و قبائل بعضی رو *The Persians, the Austrians, the Germans, the French, the Italian and the English people belong to one common stock of Aryan race.....* Mss: None. Pubs: BDA2.247. Trans: DAS.1913-04-19, MHMD2.320. Notes: Zarqani and Sohrab have different wording. Subjects: historical episodes and the lessons of the past, universal language, spiritual transformation, unity in diversity.

ABU2545. Words spoken on 1915-10-17 in Haifa. 80 words, Per. اصل تورات عهد قدیم است و آن عهد قدیم اشاره بود از این عهد جدید که عهد ظهور تجلی رب است به جمیع صفات و کمال *The essence of the Torah was the Ancient Covenant, and that Ancient Covenant was but an allusion to this New Covenant, which is the Covenant of the manifestation of the Lord's revelation in all His attributes and perfection [3.5s]...* Mss: None. Pubs: ZSM.1915-10-17. Trans: None. Subjects: Judaism; the Torah; the Jewish people, power; greatness; centrality of the Covenant, prophecy and fulfillment, spiritualization of humanity in the future; a new race of men, progressive revelation; renewal of religion.

ABU2546. Words spoken on 1915-08-06 in Haifa. 80 words, Per. الفت از برای انسان هر مشکلی را آسان می کند. این فلاح ها حال به این مشکلی، زندگانی به این سختی، برای اینها *Friendship doth make easy for man every difficulty. These farmers now, with such hardship, with life so arduous, for them [3.5s]...* Mss: None. Pubs: ZSM.1915-08-06. Trans: None. Subjects: love, unity, and fellowship among the friends; in the Cause, happiness; joyfulness; joy and sorrow, service to others; to the Cause of God.

ABU2547. 80 words, Per. المسیح ماکان عنده احباء کفایة بحافظون علی قبره قبره کان فی مزبلة *The Christ had not sufficient loved ones who would keep watch over His tomb, for His sepulchre was amidst a refuse heap [3.5s]...* Mss: None. Pubs: ASAT4.467-468. Trans: None. Subjects: Judaism; the Torah; the Jewish people, law of burial and cremation, stories; anecdotes.

ABU2548. Words spoken on 1919-12-25. 80 words, Per. امروز چون عید ولادت حضرت مسیح بود دیدن بعضی دوستان مسیحی رفتم من بموجب امر جمال *Today, inasmuch as it was the Feast of the Nativity of Christ, I proceeded, in accordance with the command of the Beauty, to visit certain Christian friends [3.5s]...* Mss: None. Pubs: ASAT5.144-145. Trans: None. Subjects: fellowship with the wayward and ungodly, consorting with all; being kind; loving to all.

ABU2549. Words spoken on 1911-01-23. 80 words, Per. امروز قربانی جسمانی قیمتی ندارد مشکلات و مصائب و بلیات داخلهٔ بهائیان را *In this Day physical sacrifice hath no value; rather, it is the inner afflictions, hardships and tribulations of the Bahá'ís [3.5s]...* Mss: None. Pubs: MSBH4.243. Trans: None. Subjects: tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience, martyrs and martyrdom.

ABU2550. Words to some American friends, spoken on 1913-05-24. 80 words. *America has the capacity of becoming the standard-bearer of international peace. Geographically it is a vast continent, far away from the jealous eyes of the envious neighbors...* Mss: None. Pubs: None. Trans: DAS.1913-05-24. Subjects: unity of governments; political unity, prayer for peace and unity, universal peace; world unity.

ABU2551. Words spoken on 1913-01-18 in London. 80 words, Per. امیدوارم مانند این آئینه قلوب را صاف و پاک و پاکیزه نمائید تا حکایت از انوار کمالات *My hope is that you purify your hearts until they resemble this mirror, that they may reflect the light of the perfections and grace...* Mss: None. Pubs: BDA2.089. Trans: MHMD2.107-108. Subjects: divine grace, bounty, confirmations; spiritual capacity, being a source of light; guidance, walking the spiritual path; spiritual wayfaring; the virtuous life, teaching the Cause; call to teach.

ABU2552. Words spoken at Rue Lauriston 97 in Paris, 1913-05-30. 80 words. *One must eat in moderation. Man is not created for food. He must not indulge in eating too much. Overeating is the cause of many diseases....* Mss: None. Pubs: None. Trans: DAS.1913-05-30. Subjects: transcending the material condition, two aspects of the human soul; the higher and lower natures, moderation; frugality; simplicity, knowledge; recognition of God, love of God, education and the development of capacity.

ABU2553. Words spoken on 1914-06-12 in Tiberias. 80 words. *Man must be qualified with the attributes of the Kingdom. Man must characterize himself with the characteristics of the Kingdom....* Mss: None. Pubs: None. Trans: DAS.1914-06-12, SW_v09#10 p.112. Subjects: serving humanity; working for progress, betterment of the world, walking the spiritual path; spiritual wayfaring; the virtuous life, the golden rule; regard for one's neighbor; doing unto others, self-improvement; self-perfection; discipline.

ABU2555. Words spoken on 1915-09-19 in Haifa. 80 words, Per. این جنگ خیلی طول کشید و بمناسبت حکایت قلعه شیخ طبرسی را فرمودند که:" در قلعهٔ طبرسی صد و ده نفر بودند *This war was greatly prolonged, and concerning the narrative of the fortress, they spoke of Shaykh Tabarsi, saying: "In the fortress of Tabarsi there were one hundred and ten souls." [3.5s]...* Mss: None. Pubs: ZSM.1915-09-19. Trans: None. Subjects: stories; anecdotes, martyrs and martyrdom.

ABU2556. Words to Miss Boylan, spoken around 1911-08-25. 80 words. *'Abdu'l-Bahá said that he had fulfilled that prophecy by building the Tomb of the Báb. He said, "The blessed and holy Tomb (of Baha'u'llah, May my soul be a sacrifice to its dust!) and the Tomb of the Bab on Mount Carmel was the first Mashraq'ul-Azkar..."...* Mss: None. Pubs: None. Trans: AIF.1911-08-23, SW_v11#01 p.015, PN_1912 p071, PN_1912 p120. Subjects: prophecy and fulfillment, House of Worship [Mashriqu'l-Adhkar], Shrines and Holy places.

ABU2557. Words to professors and clergymen, spoken on 1912-09-03. 80 words, Per. اینست مقصد اهل بهآء آیا تو نمیخواهی این کار را بکنی تو هم بکوش تا عالم انسانی وحدت حقیقی یابد *This is the purpose of the people of Baha. Would you not like to serve such an ideal? I hope you will put forth effort in this direction so that the world of men may find real unity...* Mss: None. Pubs: BDA1.224.04. Trans: SW_v19#12 p.381, MHMD1.240. Subjects: unity; oneness of humanity, unity in diversity.

ABU2558. Words spoken on 1914-02-14. 80 words, Per. اینکه جمال مبارک فرمودند سلالهٔ اسرائیل تحریر خواهند شد این بیان مبارک در وقتی بود *Concerning that which the Blessed Beauty hath uttered regarding the lineage of Israel, that it shall be recorded - this blessed utterance was made at a time [3.5s]...* Mss: None. Pubs: AVK4.471.10. Trans: None. Subjects: prophecy and fulfillment.

ABU2560. Words spoken at Hearst estate in Pleasanton, 1912-10-14. 80 words, Per. آنچه با تقدیرات موافقت نماید تحقق می یابد و علاوه نیت خیر و حسن تدبیر جاذب تأیید است *What conforms to the divine decree will be realized. In addition, good intentions and sound thoughts attract confirmations....* Mss: None. Pubs: BDA1.310.09. Question: [How is it that the desires of some people are achieved while others are not?] Trans: MHMD1.328. Subjects: power of faith; power of the spirit, acquiescence and resignation; contentment, effort; striving, self-improvement; self-perfection; discipline, trust and reliance in God; turning to Him at all times, detachment; severance; renunciation; patience, power of imagination; thought; right intention.

ABU2561. Words spoken on 1913-05-10 in Paris. 80 words, Per. ببینید چه شور و ولوله ای از تأثیر میثاق جمال ابهی در نفوس افتاده *Behold what abounding ecstasy the Covenant of the Abha Beauty has kindled within the people, and how it has caused the believers to gather together...* Mss: None. Pubs: BDA2.293. Trans: MHMD2.387. Subjects: power; greatness; centrality of the Covenant, corruption; misinterpretation of the Word of God, firmness in the Covenant, growth of the Cause, unity; oneness of humanity.

ABU2562. Words spoken on 1913-02-21 in Paris. 80 words, Per. بعضی بر آنند که بواسطهٔ ریاضت و گوشه نشینی تعدیل اخلاق و تقرب الی الله حاصل میشود *Some are of the opinion that, by practising asceticism and withdrawing from society, one can rectify one's character...* Mss: None. Pubs: BDA2.151. Trans: MHMD2.189. Subjects: monasticism; asceticism, generosity [kirama], work as worship.

ABU2563. Words spoken on 1912-10-09 in Palo Alto. 80 words, Per. بعضی مسیح را خدا بعضی کلمة الله و بعضی نبی الله گفتند و از اینگونه اختلافات *Some called Christ God, some the Word of God, some others the Prophet of God...* Mss: None. Pubs: BDA1.294.06. Trans: MHMD1.312. Subjects: importance of authoritative interpretation, role of the Covenant in preserving unity, Christian doctrine and practice, House of Justice, contention and conflict, interpretation of words and passages in scripture.

ABU2564. Words spoken on 1912-09-04 in Montreal. 80 words, Per. بلی قدر و عظمت این سفر هنوز معلوم نیست بعد معلوم می شود چون ما مقصدی از این سفر جز *Yes, the value and greatness of these travels are not known now... At the time of Muhammad's migration to Medina under divine protection, Abu Bakr was with Him....* Mss: None. Pubs: BDA1.227.13. Trans: MHMD1.244, STAB#066. Subjects: historical episodes and the lessons of the past, episodes from the early history of Islam, corruption and decline of Islam; of the Shi'ih, the Imamate; the Caliphate, divine grace, bounty, confirmations; spiritual capacity.

ABU2565. Words spoken on 1913-01-27 in Paris. 80 words, Per. بیانات مبارکه از تواریخ زمان اسلام خیلی مفصل بود از آنجمله حکایت حجاج ظالم *When Hajjaj was named chief of the camp, following a period of disorder, he first issued an edict...* Mss: None. Pubs: BDA2.108. Trans: MHMD2.132, STAB#048, STAB#144. Subjects: stories; anecdotes, episodes from the early history of Islam.

ABU2566. Words spoken on 1913-01-26 in Paris. 80 words, Per. ترقی هر شیئ در صقع آن است در مراتب جماد و نبات و حیوان و انسان چون ملاحظه شود *The progress of any things occurs within its own station. When one considers the mineral, vegetable, animal, and human stations...* Mss: None. Pubs: BDA2.106. Trans: MHMD2.130. Subjects: progress only takes place within its own degree, station of the Manifestation of God, degrees of spirit and the kingdoms of existence.

ABU2567. Words to the Master's entourage, spoken on 1912-06-23. 80 words, Per. ترقیات مادیه اروپا بحد یقف می رسد هر امریکه بحد یقف رسید لابد تدنی نماید *The material progress of Europe is approaching its zenith. Everything that reaches its zenith undoubtedly begins to decline....* Mss: None. Pubs: BDA1.133.01. Trans: SW_v19#08 p.256, MHMD1.142-143. Subjects: growth of the Cause, materialism; material vs. spiritual civilization, greatness and influence of the Cause; of this Day.

ABU2568. Words to two Zoroastrian pilgrims, spoken on 1914-05-31. 80 words. *It is a mathematical impossibility that a soul may comprehend the purport of the Teachings of Baha-ollah and then arise to oppose them....* Mss: None. Pubs: None. Trans: DAS.1914-05-31. Subjects: the Word of God; influence and centrality of, Manifestation of God as divine physician, rejection, opposition and persecution, light and darkness.

ABU2569. Words to some students, spoken on 1915-06-29. 80 words, Per. تعالیم جمال مبارک نوعی کرده است که احبای الهی از جمیع من علی الأرض ممتازند. اینها از برکت نصایح و تعالیم جمال مبارک *The teachings of the Blessed Beauty have made the loved ones of God distinguished above all who dwell upon the earth. This is through the blessing of the counsels and teachings of the Blessed Beauty [3.5s]...* Mss: None. Pubs: ZSM.1915-06-29. Trans: None. Subjects: characteristics and conduct of true believers, non-participation in politics, consorting with all; being kind; loving to all, love and unity.

ABU2570. Words spoken on 1913-10-16 in Ramleh. 80 words. *The future of Germany is very bright. The German people on the whole are religious. They are very noble and progressive. The Cause of God will advance...* Mss: None. Pubs: None. Trans: DAS.1913-10-16. Subjects: love and unity, predictions and prophecies, praise of Western values; culture, growth of the Cause.

ABU2571. Words spoken on 1912-12-27 in London. 80 words, Per. جمعی فقرای بسیار گرسنه بمن رسیدند و سوال نمودند من آنها را حواله بدکان بقالی کردم *A number of souls, destitute and famished, approached me and begged me to give them something to sustain them...* Mss: None. Pubs: BDA2.046. Trans: MHMD2.055-056. Subjects: stories; anecdotes, assistance to the poor and lowly; the orphan; the sick, wealth inequality and its moderation.

ABU2572. Words to Latimer, Remey et al, spoken on 1914-10-18. 80 words, Per. چقدر اینها مضطربند ابدا سکون ندارند این علامات عدم ایمان است در قران میفرماید *These people who called on us today were in a state of fright. They are expecting daily...* Mss: None. Pubs: KHH1.113 (1.157-158). Trans: KHHE.172-173fn, DAS.1914-10-18, SW_v08#19 p.241, PN_1914 p098. Notes: Alternative Eng texts: KHH and DAS. Subjects: composure; tranquillity; serenity, Qur'an and Hadith quotation and interpretation, degrees of faith; certitude, steadfastness; perseverance; faithfulness.

ABU2573. Words to the Baha'is, spoken on 1912-06-23. 80 words, Per. چگونه بوهم متمسکند میگویند در اول توقیع حضرت اعلی ببحیی این عبارتست *These people are following their false imaginings. They say that the letter from the Bab to Yahya begins thus...* Mss: None. Pubs: BDA1.131.08. Trans: MHMD1.141. Subjects: Manifestation of God speaking in the voice of Divinity, rebellion and misdeeds of Mirza Yahya; the Azalis, authentication; disposition of the Sacred Writings.

ABU2574. Words spoken on 1913-02-09 in Paris. 80 words, Per. چنانچه طیور و وحوش از صبح بفکر دانه و طعمه‌أند همین طور این مردم متصل در خیال *Just as the birds and other beasts think, from the break of day, only of seeds and prey, so too is it with these people...* Mss: None. Pubs: BDA2.127. Trans: MHMD2.158. Subjects: critique of Western values; culture, worldliness vs. other-worldliness, attaining the life of the spirit, spiritual transformation, The Holy Spirit.

ABU2575. Words to the friends spoken in Dec. 1907. 80 words, Per. چه زمستان سردی بود و ما در کاروانسرائی وارد شدیم *How bitterly cold was that winter! We arrived at a caravansary located by a moat. The journey was full of sufferings and difficulties...* Mss: None. Pubs: KHH1.018 (1.025-026). Question: [regarding Baha'u'llah's visit to Kirmanshah, on His way to Baghdad] Trans: KHHE.039, STAB#118. Subjects: banishment to; life in Baghdad, tests and trials; sacrifice and suffering, suffering and imprisonment, growth of the Cause.

ABU2576. Words to the Master's entourage, spoken on 1912-03-27. 80 words, Per. چه قدر تفاوتست بین نفوس شخصی چنان خود را پست مینماید که پرستش جماد و اشکال *What a great difference exists between men. One person degrades himself to such a degree that he idolizes and worships stones...* Mss: None. Pubs: BDA1.013.17. Question: [An American came to 'Abdu'l-Baha and brought with him some Chinese and Japanese idol figurines to show Him.] Trans: DAS.1913-07-19, MHMD1.020, ABIE.086, BLO_PN#007. Subjects: Buddhism and Hinduism; religions of the East, corruption and renewal; abandoning religious dogmas, station of the Manifestation of God, idolatry.

ABU2577. 80 words, Per. حاجی عرب در عراق سبب شهادتش این است که سه چهار سال قبل در عراق یک عائله را شهید *Concerning the Arab pilgrim in Iraq, the cause of his martyrdom was that some three or four years prior, a family was martyred in that land [3.5s]...* Mss: None. Pubs: YIK.302, ZIAB2.211. Trans: None.

ABU2578. Words to the Baha'is, spoken on 1912-11-06. 80 words, Per. حضرت بهآءالله بدون قواء ملکیه و شئون ظاهره تاسیس عزت ابدیه و ترویج تعالیم الهیه نمود *Baha'u'llah, without earthly power and worldly means, laid the foundations for eternal glory and promoted divine teachings....* Mss: None. Pubs: BDA1.358.01. Trans: MHMD1.377. Subjects: growth of the Cause, rejection, opposition and persecution, unity in diversity, power and sovereignty of God; omnipotence of God.

ABU2579. Words to Miss Boylan, spoken around 1911-08-25. 80 words. *Christ healed by the power of his word, because the word of the Messiah was the Holy Spirit...* Mss: None. Pubs: None. Trans: SW_v08#18 p.231, PN_1920 p097. Subjects: the power of words; of speech, miracles and their interpretation, idle fancies; lust and passion, The Holy Spirit, the Word of God; influence and centrality of.

ABU2580. Words spoken ca. 1919. 80 words, Per. حمام در حقیقت نعمت بزرگی است در رومیلی در تمام خانهها حمام و آب موجود بود *To bathe oneself is a great bounty.*

Near the army barracks in 'Akka there existed a public bath which was in a state of ruin... Mss: None. Pubs: YIK.298-299, ZIAB2.133. Trans: STOB.049-050 #057. Subjects: cleanliness and refinement, banishment to; life in 'Akka, autobiographical account; narrative of Abdu'l-Baha, business; financial; property matters, personal instructions.

ABU2581. Words to some Greek passengers, spoken on 1912-10-26. 80 words, Per. خدا حرب نخواسته این نزاعها مخالف رضای الهیست او بجهت بندگانش صلح و صفا خواسته *God does not want war. These wars are against the divine will. He desires peace and love for His servants....* Mss: None. Pubs: BDA1.334.02. Trans: MHMD1.352. Subjects: transience; worthlessness of the physical world, war and peace, unity; oneness of humanity, light and darkness, forgiveness; grace; bounty; mercy; compassion of God.

ABU2582. Words spoken on board the SS Cedric at sea, 1912-03-30. 80 words, Per. در این قضیه حکمتی است بعد معلوم خواهد شد *There is a wisdom in this matter which will become known later....* Mss: None. Pubs: BDA1.016.10x. Question: [Upon learning that Aqa Khusraw, Shoghi Effendi and Mirza Munir-i-Zayn would be forced to disembark] Trans: MHMD1.023.

ABU2583. Words spoken on 1913-10-16 in Ramleh. 80 words. *You must give your daughter a Bahai education so that she may become an excellent...* Mss: None. Pubs: None. Trans: DAS.1913-10-16, SW_v09#08 p.096. Subjects: education of children; moral education, religion as basis of morality; of divine civilization, spiritual transformation, teaching the Cause; call to teach.

ABU2584. Words spoken ca. Jan. 1909. 80 words, Per. شما این را تطبیق کنید به قواعد از قدرت الهی بعید نیست ولکن اینها معنی دارد *Ye shall align this with the ordinances - far be it from the Divine Power [to withhold it] - yet verily in these are profound meanings [3.5s]...* Mss: None. Pubs: KHH2.276. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah.

ABU2585. Words spoken on 1915-09-11 in Haifa. 80 words, Per. شما ملاحظه نمائید که این ازلیها تا بحال جز ضرر و فساد و خرابی و انقلاب چه ثمری از برای ایران و ایرانیان داشتند *Consider ye how these followers of Azal have, until this day, yielded naught but harm and corruption, ruin and upheaval as their fruits for Iran and its people [3.5s]...* Mss: None. Pubs: ZSM.1915-09-11. Trans: None. Subjects: constitutional revolution in Iran, Covenant-breaking and Covenant-breakers.

ABU2586. Words spoken at Rue Lauriston 97 in Paris, 1913-03-27. 80 words. *Fifty years ago Bahá'u'lláh prophesied: 'Adrianople shall go out of the hand of the Sultan' and today that prophecy is fulfilled.... It is evident that negligence from God brings a nation to this path; lack of sound administration...* Mss: None. Pubs: None. Trans: DAS.1913-03-27. Subjects: prophecy and fulfillment, historical episodes and the lessons of the past, heedlessness and ignorance of the people.

ABU2587. Words spoken on 1915-07-31 in Haifa. 80 words, Per. قتلگاه کربلا و نجف را با خاک یکسان کردند، بعد شخم زدند. قریب هشتاد سال شخم می زدند و زراعت می کردند *They razed the holy sites of Karbila and Najaf to the ground, and thereafter did they plough the earth. For nigh upon fourscore years did they till and cultivate that soil [3.5s]...* Mss: None. Pubs: ZSM.1915-07-31. Trans: None. Subjects: Imam Husayn, episodes from the early history of Islam, martyrs and martyrdom, the truth of past religions and sacred scriptures.

ABU2588. Words to Mr and Mrs Austin, spoken on 1912-04-01. 80 words, Per. کاتولیکها هر قدر تعصب نمودند ذلیل تر گشتند تا حال که بترتیب جدید راضی شدند و الا این اشخاص متعصب ترین مذاهب عالمند *The more the Catholics showed prejudice, the more they were debased. Only now have they shown willingness...* Mss: None. Pubs: BDA1.018.17. Trans: MHMD1.025. Subjects: historical episodes and the lessons of the past.

ABU2589. Words to the friends spoken in Dec. 1907. 80 words, Per. ما با گذشته کاری نداریم ما مضی مضی و ما سیاءتیک فاین قم فاغتنم الغرصه بین العدمین *We have nothing to do with the past. "What has passed is past. And what is to come has not appeared. Therefore do not compare two vacuities."...* Mss: None. Pubs: KHH1.041 (1.057). Question: [regarding the prominent members of the 'Aliyu'llahi faction] Trans: KHHE.075. Subjects: bringing forth results; fruit, symbolism, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU2590. Words spoken en route in train in Chicago, 1912-10-31. 80 words, Per. متجاوز از دو سال است که از جوار روضهٔ مبارکه دورم حال باید مراجعت کنم اگر باز مقدر شود *It is now more than two years that I have been far from the Holy Shrine of Baha'u'llah. Now I must return. If God wills it, I shall make another journey in another direction...* Mss: None. Pubs: BDA1.341.08. Trans: MHMD1.359-360. Subjects: travels to the West by Abdu'l-Baha, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach.

ABU2591. Words to a Rabbi, spoken on 1912-12-04. 80 words, Per. مراد از خلق آسمانها و زمینها در شش روز آن روز الهی است و خلق روحانی *What is intended by the creation of heaven and earth in six days is a spiritual creation and a divine day...* Mss: None. Pubs: BDA1.403.12. Trans: MHMD1.422. Subjects: multiple meanings; interpretations in scripture, human reality created in the image of God, creation of the world, symbolism, transcendence; unknowability of God.

ABU2592. Words spoken on 1915-10-19 in Akka. 80 words, Per. مرکز نقض سعی می کند که سبب شهادت من بشود. از برای او چه خواهد شد. این نهایت آمال و آرزوی من است *The Center of Violation striveth to compass my martyrdom. What shall befall him? This is the utmost aim and desire of mine own self [3.5s]...* Mss: None. Pubs: ZSM.1915-10-19. Trans: None. Subjects: Covenant-breaking and Covenant-breakers, pride; vanity; laying claim to inner knowledge.

ABU2593. Words to a Unitarian woman, spoken on 1912-03-26. 80 words, Per. مژده مژده که علم ملکوت بلند شد مژده مژده بهار الهی ظاهر گردید مژده مژده ابر رحمت ببارید *The most important of all intentions is to spread the love of God.... Glad tidings, glad tidings, the Sun of love has dawned...* Mss: None. Pubs: BDA1.011.12. Question: [a Unitarian asked 'Abdu'l-Baha to send a message through her to her congregation.] Trans: DAS.1913-07-15, SW_v14#05 p.129, MHMD1.016-017, ABIE.066, BLO_PN#007. Subjects: man's distinction from the animal, teaching the Cause; call to teach, love and unity, love as fundamental; spiritual foundations of religion, spiritual transformation, divine grace, bounty, confirmations; spiritual capacity.

ABU2594. Words spoken during filming of motion picture on 1912-06-18. 80 words, Per. ملاحظهٔ قدرت جمال قدم و نفوذ اسم اعظم نمائید که ما را با اهل امریکا باین نحو الفت و اتحاد داده *Observe the power of the Ancient Beauty and the influence of the Greatest Name through which He has united us with the people of America in this way...* Mss: None. Pubs: BDA1.126.14. Trans: SW_v19#08 p.253, MHMD1.135-136. Subjects: love, unity, and fellowship among the friends; in the Cause, power and sovereignty of God; omnipotence of God, unity; oneness of humanity.

ABU2595. Words to the Master's entourage, spoken on 1913-03-25. 80 words. *I have set a conflagration throughout America. Its results will become known later. Wait for a few years and you will behold the appearance of many traces....* Mss: None. Pubs: None. Trans: DAS.1913-03-25. Subjects: divine grace, bounty, confirmations; spiritual capacity, predictions and prophecies, greatness and influence of the Cause; of this Day, growth of the Cause, Christ; Christianity.

ABU2596. Words spoken en route to Salt Lake City, 1912-10-27. 80 words, Per. من بامریکا آمدم تا علم صلح عمومی بلند کنم آمده ام ترویج وحدت عالم انسانی نمایم مقصدم الفت و محبت *I have come to America to raise the standard of universal peace and to promote the unity of mankind. My aim is to create love and harmony among the religions....* Mss: None. Pubs: BDA1.335.16. Question: [What is your purpose in travelling to America?] Trans: MHMD1.354. Subjects: two kinds of civilization; material and spiritual civilization, walking the spiritual path; spiritual wayfaring; the virtuous life, universal peace; world unity, oneness; unity of religion, unity; oneness of humanity, the Kingdom of God [Malakut].

ABU2597. Words spoken on 1913-10-25 in Ramleh. 80 words. *When I was in America and Europe I went through some of the Zoological gardens... My grandfather had many colored maids and servants. When the Blessed Perfection became the head of the family...* Mss: None. Pubs: None. Trans: DAS.1913-10-25, SW_v09#03 p.038-039x. Subjects: race unity; racial issues,

honesty; truthfulness; trustworthiness, rejection, opposition and persecution, stories; anecdotes.

ABU2598. Words to some Baha'is, spoken on 1912-10-03. 80 words, Per. نفسی منکر فضائل مبارک نبود و جمیع عقلای شرق اول شخص عالم میدانستند ولی می گفتند حیف که ادعای الوهیت *No one was a denier of His virtues. All the wise men of the East considered Him the greatest person in the world. But they said, 'Alas, that He has claimed divinity for Himself.'...* Mss: None. Pubs: BDA1.286.07. Trans: MHMD1.303-304. Subjects: rejection, opposition and persecution, love and unity, serving humanity; working for progress, betterment of the world, universality of the Cause, suffering and imprisonment.

ABU2599. Words to Stanwood Cobb, spoken on 1913-03-28. 80 words. *No. In this movement there will never be any paid ministers, no appointed clergy, no bishops, no cardinals, no popes, no ceremonies....* Mss: None. Pubs: None. Question: Will there be any clergy in the Bahá'í Cause? Trans: DAS.1913-03-28, BSTW#093c. Subjects: characteristics and conduct of true believers, pride; vanity; laying claim to inner knowledge, priestcraft, spirit and form in the administration, humility; meekness; lowliness.

ABU2600. Words spoken ca. Jan. 1909. 80 words, Per. یک آخوندی یکوقتی آمد اینجا از آن آخوندهای پر غرور بود اینجا از مناجاتهای عربی تلاوت میشد *Once came hither a certain divine, one of those clerics possessed of pride, at a time when Arabic prayers were being chanted in this place [3.5s]...* Mss: None. Pubs: KHH2.283. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: stories; anecdotes, Islamic rituals; holy days; practices; etc..

ABU2601. Words spoken at home of Shaykh Salih in Abu Sinan, 1914-11-02. 80 words, Per. یک کشیش پروتستان خیلی متعصبی بود همیشه میخواستند مجادله کند یکدفعه آمد پیش من و گفت *There was a fanatical Protestant minister that always wanted to argue. One time he came to Me and said, 'Given His large body and girth, with what kind of ladder did Muhammad ascend to heaven?'...* Mss: None. Pubs: KHH1.137 (1.190-191). Trans: KHHE.207. Subjects: stories; anecdotes, humor; jokes, Qur'an and Hadith quotation and interpretation, forgiveness; a sin-covering eye; patience and forbearance.

ABU2602. Words to a newspaper editor, spoken on 1912-10-20. 80 words, Per. یک کلمه بتو می گویم و این تا آخر کافی است و بیش از ین نه تو سئوال کن و نه من جواب میدهم و آن کلمه بیان حضرت مسیح است *I will tell you one thing and it will suffice once and for all. Beyond this neither question me nor will I reply. And that is the words of Christ when told that 'your brothers have come to see you.'...* Mss: None. Pubs: BDA1.321.12. Question: ['Abdu'l-Baha was asked about His relationship to Shu'a'u'llah] Trans: MHMD1.339-340. Subjects: personal instructions, quotation from or interpretation of the Bible, hospitality, detachment; severance; renunciation; patience, stories; anecdotes.

ABU2603. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 80 words. *this means that the death of the body is of no importance and not in the least to be feared... It is said of Mary Magdalen that out of her went seven devils....* Mss: None. Pubs: None. Question: In the Gospel (Luke 12:4) it is said: "Be not afraid of them that kill the body..." Trans: PN_1901 p002, NRMM.205. Subjects: martyrs and martyrdom, soul; spirit after death, Mary Magdalene, existence; immortality of the human soul, spiritual transformation, steadfastness; perseverance; faithfulness.

ABU2604. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 80 words. *There are two forms of prayer in this religion, that is the obligatory prayers... There is also the form of prayer to which the name 'supplication' has been given...* Mss: None. Pubs: None. Trans: PN_1901 p007, NRMM.213. Subjects: law of obligatory prayer, the state of prayer; dynamics of prayer, religious rituals minimized or eliminated.

ABU2605. Words to Lua Getsinger in 1904. 80 words. *The baptism of the Christians as practiced today is not the teachings of Christ....* Mss: None. Pubs: None. Trans: PN_1904 p093. Subjects: symbolism, John the Baptist, love of God, spiritual baptism.

ABU2606. Words to Madam J, spoken on 1904-04-15. 80 words. *No, no, one never returns here, for this world is a school where the soul of man learns its first lessons in spirituality...* Mss: None. Pubs: None. Question: When one leaves this sphere, will he ever return? Trans: PN_1904 p021, PN_1904 p030, PN_1904 p093, BSTW#180c. Subjects: soul; spirit after death, reincarnation, the human soul, spiritual transformation, transience; worthlessness of the physical world.

ABU2607. Words to Aline Shane-Devin spoken on 1907-10-14. 80 words. *It is as difficult for the human mind to understand the Essence of God as for the watch to understand its maker... The only test of its truth lies in the influence this conception has upon our lives...* Mss: None. Pubs: None. Question: Is it right to address prayer to a Manifestation of God? Trans: SW_v08#10 p.136x, PN_1907 p016. Subjects: Manifestation of God as mediator, bringing forth results; fruit, knowledge; recognition of God, transcendence; unknowability of God, love and unity, love of God, goodly deeds; actions.

ABU2608. Words to Helen Goodall and Ella Cooper spoken on 1908-01-11. 80 words. *That is very good, that is right for that brings harmony into the meeting. ...the Hidden Words should be read, and often the Tajalleyat...* Mss: None. Pubs: None. Question: [We asked 'Abdu'l-Bahá about our Oakland home meetings--how they should be conducted and we told him we opened our service by saying the Greatest Name (in silence) nine times.] Trans: PN_1908 p013. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, law of repetition; recitation of the Greatest Name, unity; oneness of humanity.

ABU2609. Words to Mr and Mrs Hannen, spoken on 1909-02-23. 80 words. *the development of existence may be represented by two arcs forming a circle. The one descending, the other ascending. Beginning with the mineral...* Mss: None. Pubs: None. Question: ['Abdu'l-Bahá was asked to explain the development of life from its lowest to its highest forms.] Trans: PN_1909F p060, PN_1909F p114, AKL.008. Subjects: two aspects of the human soul; the higher and lower natures, arcs of ascent and descent, man's distinction from the animal, degrees of spirit and the kingdoms of existence, evolution; human evolution, spiritual transformation.

ABU2610. Words to Mary Hanford Ford et al around 1911-10-25. 80 words. *I am very unhappy to see how wicked and uncivilized human beings can be... See what a slight thing will shut off our physical sight, so will a slight indiscretion, a cross word, an adverse criticism shut off the delicate spiritual sight....* Mss: None. Pubs: None. Trans: SW_v08#11 p.139x, PN_1911 p019, PN_1911 p024. Subjects: two kinds of knowledge [ilm and irfan]; sight and insight, war and peace, forces of light and darkness; integration and disintegration.

ABU2611. Words to Hannen, Latimer et al, spoken on 1912-08-01. 80 words. *All the people of the world are sowing their seeds in brackish ground and they write on the surface of the water. Therefore you must consider that all their efforts are fruitless....* Mss: None. Pubs: None. Trans: PN_1912_heh p023, PN_1912 p009. Subjects: transience; worthlessness of the physical world, high station of the true believer, happiness; joyfulness; joy and sorrow.

ABU2612. Words to the minister of the New Congregational Church, spoken on 1913-01-13. 80 words. *I am only a servant of God. The station of servitude is very great. It is very difficult for any one to live in accord with the requirements of servitude...* Mss: None. Pubs: None. Trans: DAS.1913-01-13. Subjects: detachment; severance; renunciation; patience, servitude; submission to God; repentance, sacrifice of self; mystery of sacrifice, spiritual emotions and susceptibilities, knowledge; recognition of God.

ABU2613. Words spoken on 1913-01-23 in Paris. 80 words. *The Parisian people are submerged in a sea of materialism. They are intoxicated with the wine of desire and selfish appetites. They think these material objects are permanent....* Mss: None. Pubs: None. Trans: DAS.1913-01-23. Subjects: existence; immortality of the human soul, transience; worthlessness of the physical world, spiritual transformation.

ABU2614. Words spoken at Rue St. Didier 30 in Paris, 1913-02-09. 80 words. *How pitiful it is that man is satisfied with material things and so regulates his*

life as to gain more and more!... Mss: None. Pubs: None. Trans: DAS.1913-02-09. Subjects: worldliness vs. other-worldliness, materialism; material vs. spiritual civilization, human reality created in the image of God.

ABU2615. Words spoken at Rue St. Didier 30 in Paris, 1913-02-16. 80 words. *How large is the creation of God! How stupendous His machinery! How infinite His dominion!... Were it possible to construct an aeroplane and establish communication between the various planets many marvellous discoveries would have been achieved!...* Mss: None. Pubs: None. Trans: DAS.1913-02-16. Subjects: celestial spheres [aflak]; planets; astronomy, plenitude; the pervasiveness of life in the cosmos, infinity and eternity, present and future expansion of arts and sciences; of technology.

ABU2616. Public address given on 1913-02-17. 80 words. *This is the work. All else save this has no result. Humanity must become illumined with the light of the Kingdom, otherwise all our efforts will remain fruitless....* Mss: None. Pubs: None. Trans: DAS.1913-02-17. Subjects: transience; worthlessness of the physical world, attaining the life of the spirit, worldliness vs. other-worldliness, spiritual transformation.

ABU2617. Words to Mrs. Henlay, spoken on 1913-02-18. 80 words. *Whenever you feel depressed, go alone into the secret chamber, read one of the Hidden Words and with the utmost supplication...* Mss: None. Pubs: None. Question: How can I attain to greater stability? I feel terribly depressed and discouraged at times. Trans: DAS.1913-02-18. Subjects: prayer for spiritual recognition, importance of prayer, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation.

ABU2618. Words to the Master's entourage, spoken on 1913-03-01. 80 words. *For the present, in Paris we are all engaged in mentioning the name of the True One. We are all beneath the protection of the Blessed Perfection....* Mss: None. Pubs: None. Trans: DAS.1913-03-01. Subjects: suffering and imprisonment, power; greatness; centrality of the Covenant, greatness and influence of the Cause; of this Day, development of capacity and readiness.

ABU2619. Words spoken at Rue St. Didier 30 in Paris, 1913-03-15. 80 words. *There are three ancient Bibles. 1st the Jewish Bible. 2nd the Sanhedrin Bible which was translated by the seventy wisest Rabbis into Greek at the time of Ptolemy. 3rd the Samaritan Bible....* Mss: None. Pubs: None. Trans: DAS.1913-03-15. Subjects: grammatical and other discrepancies in the Sacred Writings, interpretation of words and passages in scripture, Judaism; the Torah; the Jewish people.

ABU2620. Words to Mr Eckstein, spoken on 1913-04-05. 80 words. *A thirsty man will run after every fountain, he may drink bitter and stagnant water but at last he will reach to the sweet spring....* Mss: None. Pubs: None. Trans: DAS.1913-04-05. Subjects: religion as reality; definitions of religion, corruption and renewal; abandoning religious dogmas, oneness; unity of religion.

ABU2621. Words to a woman questioner, spoken on 1913-04-22. 80 words. *You must enter in the Kingdom of Abha. In the Kingdom of Abha, there is light upon light. The darkness of sorrow and pain is banished forever...* Mss: None. Pubs: None. Question: How should we gain eternal happiness? Trans: DAS.1913-04-22. Subjects: symbolism, happiness; joyfulness; joy and sorrow, light and darkness, material and spiritual existence; two books, spiritual transformation, the Kingdom of God [Malakut].

ABU2622. Words to a singer, spoken on 1913-05-26. 80 words. *Are you progressing in your art? The heavenly song is good. It is my hope that you may sing that song. When we left America on the steamer Celtic, there were several musicians and singers....* Mss: None. Pubs: None. Trans: DAS.1913-05-26. Subjects: music and singing, material and spiritual existence; two books, spiritual transformation, the concourse on high, nearness to God.

ABU2623. Farewell words to the friends, spoken on 1913-06-08. 80 words. *I love the believers of Paris, not the walls and the houses. The walls do not protect one from his ego. One must become the embodiment of divine love....* Mss: None. Pubs: None. Trans: DAS.1913-06-08. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, love and unity, serving humanity; working for progress, betterment of the world, spiritual emotions and susceptibilities.

ABU2624. Words spoken on 1913-08-17 in Ramleh. 80 words. *Some people are like unto the spiders. The more you tear to pieces their webs of imaginations and imitations, the greater will become their zeal to spin them again....* Mss: None. Pubs: None. Trans: DAS.1913-08-17, ABIE.202, BLO_PN#007. Subjects: humor; jokes, blind imitation [taqlid], empty learning; false spirituality.

ABU2625. Words spoken on 1913-10-24 in Ramleh. 80 words. *...in every dispensation three persons are mentioned. In the Mosaic dispensation there was Jehovah, the burning bush and Moses....* Mss: None. Pubs: None. Trans: DAS.1913-10-24. Notes: Paraphrase. Subjects: the Word of God; influence and centrality of, the cross and the trinity, presence of; reunion with God, The Holy Spirit, angels.

ABU2626. Words spoken on 1913-10-24 in Ramleh. 80 words. *I hope you will read the newspaper of the Kingdom of Abha, the articles of which are the ideals of God. This newspaper will perish...* Mss: None. Pubs: None. Trans: DAS.1913-10-24. Subjects: material and spiritual existence; two books, spiritual meetings; gatherings; devotional gatherings; feasts, angels, the concourse on high, station of the Manifestation of God.

ABU2627. Interview with five American teachers, Haifa, 1914-07-21. 80 words. *The objective aims are: The oneness of the world of humanity...* Mss: None. Pubs: None. Question: We are watching to see what will be the objective aim of this Cause. Trans: DAS.1914-07-21, SW_v12#01 p.014, PN_1914 p006. Subjects: lists; enumerations of Baha'i principles, greatness and influence of the Cause; of this Day, growth of the Cause, unity in diversity, service to others; to the Cause of God, universal peace; world unity.

ABU2628. Words spoken on 1914-07-27 in Haifa. 80 words. *The supreme concern of any government must be the establishment of equal justice and equal opportunity amongst its citizens....* Mss: None. Pubs: None. Trans: DAS.1914-07-27. Subjects: justice ['adl]; social justice and divine justice, progress and the continual ascent of material civilization, serving humanity; working for progress, betterment of the world, relationship between government and people.

ABU2629. Words spoken on 1914-07-27 in Haifa. 80 words. *What does a man lose if he should lose his self? His moral credit will be larger than his debit....* Mss: None. Pubs: None. Trans: DAS.1914-07-27. Subjects: service to others; to the Cause of God, teaching the Cause; call to teach, detachment; severance; renunciation; patience.

ABU2630. Words to some friends, spoken on 1914-11-18. 80 words. *This world is like unto a theatre on the stage of which all kinds of drama, plays, tragedies, comedies and operas are presented...* Mss: None. Pubs: None. Trans: DAS.1914-11-18. Subjects: war and peace, forces of light and darkness; integration and disintegration, present and future calamities; war; universal convulsion.

ABU2631. Words to some friends, spoken on 1914-12-05. 80 words. *The American women as a whole are better educated, more well-informed on classical as well as current subject and the spreaders of the right ideals of education....* Mss: None. Pubs: None. Trans: DAS.1914-12-05. Subjects: role and station of women, praise of Western values; culture, divine philosophy and natural philosophy.

ABU2632. Words to Mirza Fazlollah Khan, spoken on 1915-01-29. 80 words. *All their theories and opinions have been useless and without result. They have made a trial of this, still they are not warned. They start in words and end in words. Their whole system of philosophy is based on speculations...* Mss: None. Pubs: None. Question: [regarding the condition of certain mystical and philosophical schools organized in Persia during the last one or two hundred years.] Trans: DAS.1915-01-29. Subjects: empty learning; false spirituality, the Word of God; influence and centrality of, spiritual transformation.

ABU2633. Words to Ahmad Sohrab, spoken on 1915-01-30. 80 words. *This is the first German house built in Haifa by the leader of the colony, called Hirtik, who came here in 1870 with about 500 people...* Mss: None. Pubs: None. Trans: DAS.1915-01-30. Subjects: historical episodes and the lessons of the past.

ABU2634. Words to some friends, spoken on 1915-02-22. 80 words. *It is very strange indeed how many particulars of my earliest childhood always stick to my memory. I remember when I was 4 or 5 years old there was a very poor old man in our street...* Mss: None. Pubs: None. Trans: DAS.1915-02-22. Subjects: youth and pre-ministry of Abdu'l-Baha, stories; anecdotes, autobiographical account; narrative of Abdu'l-Baha, poems and quotation from poetry.

ABU2635. Words to the governor of Akka and others, spoken on 1915-04-02. 80 words. *the Beloved gave a detailed and stirring account of the history of Akka from the time it was taken by the Crusaders in 1104 A.D... I have no doubt that had he the inclination and desire he could write a most instructive history of this ancient and sacred town....* Mss: None. Pubs: None. Trans: DAS.1915-04-02. Notes: Paraphrase. Subjects: historical episodes and the lessons of the past.

ABU2636. Words spoken en route in carriage in Haifa, 1915-04-18. 80 words. *We are living and moving in a Cause the likeness of which is like unto this ocean. We must immerse ourselves in this sea and reach its depths, so that we may gather the unseen, brilliant pearls of the mysteries of the Kingdom of God...* Mss: None. Pubs: None. Trans: DAS.1915-04-18. Subjects: prophecy and fulfillment, spiritual transformation, call to action, mysteries and their discovery; the mystical vision, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU2637. Words to Albert Vail, spoken on 1919-11-23. 80 words. *Each one of the friends should try to guide one soul--those who are worthy--not the persons who enter the Cause and bring degradation to it; not like Fareed....* Mss: None. Pubs: None. Trans: PN_1919 p013, BSTW#206. Subjects: methods of teaching the Cause, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach.

ABU2638. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-26. 80 words. *Still there may be souls like Mrs Kirchner, Dr Nutt and Fareed who have personal motives and wish to make a station for themselves. Dr Fareed wishes to acquire money. He has no religion or faith....* Mss: None. Pubs: None. Trans: PN_1919 p014, PN_1919 p191. Subjects: avoidance of Covenant-Breakers, selfishness; self-love; egotism; self-indulgence.

ABU2639. Words to Fugeta, Dr. Esslemont et al, spoken on 1920-01-04. 80 words. *For three hundred years after Christ's death no one search for his grave. Rubbish was deposited there. The mother of Emperor Constantine came to Jerusalem and made careful enquiries...* Mss: None. Pubs: None. Question: Is the supposed sepulchre of Christ really the place of his burial? I hear there are two reputed burial places, which is the right one? Trans: PN_1919 p068. Subjects: Shrines and Holy places, suffering; rejection of Christ.

ABU2640. Words to the Obers, spoken on 1920-05-06. 80 words. *I hope that God willing, there shall be many such tables laid out... All the gatherings that are formed are based on certain interests, but this gathering has no object except the Divine Love....* Mss: None. Pubs: None. Trans: PN_1920 p089. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, spiritual communication; connections of the heart, love of God, station of the Manifestation of God.

ABU2641. 80 words. *The Sultan of Turkey had mastered a knowledge of Western music. One day all his ministers were present and a European artist was playing on the Piano the Western classics....* Mss: None. Pubs: None. Trans: DAS.1913-11-20. Subjects: stories; anecdotes, hypocrisy, critique of Eastern values; culture.

ABU2642. Words to Julia Grundy spoken around Jan. 1905. 80 words. *In the East there are many peoples who never use a knife or fork. To eat with their fingers is custom among them...* Mss: None. Pubs: None. Trans: TDLA.011-012, BLO_PN#104. Subjects: spiritual emotions and susceptibilities, personal instructions, material and spiritual existence; two books, stories; anecdotes.

ABU2643. Words spoken on 1914-06-06 in Tiberias. 80 words. *Bad conduct or deeds are not allowed at any time and especially during the Feast. But those are the days of happiness...* Mss: None. Pubs: None. Question: One of the believers asked Abdu'l-Baha to explain what is meant by the special indulgence (in the Kitab-i-Aqdas) during the holidays. Trans: SW_v09#10 p.109. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, tests and trials; sacrifice and suffering, apostles; early disciples of Christ, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

ABU2644. Words to Alma Albertson et al, spoken on 1900-11-22. 80 words. *Look at the great and glorious favors of the Blessed Perfection in bringing together these people.....* Mss: None. Pubs: None. Trans: PN_1900 p018, PN_1900 p101, PN_1900 p118, BSTW#169a. Notes: "Our Lord's words at dinner". Subjects: unity; oneness of humanity, teaching the Cause; call to teach, Shrines and Holy places, spiritual meetings; gatherings; devotional gatherings; feasts, The Holy Spirit.

ABU2645. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 80 words. *A seed comes into the world of existence. It is planted, and it sprouts and grows. The plant puts out branches, leaves, and flowers...* Mss: None. Pubs: None. Trans: AELT.177. Subjects: matter; essence; substance and form, cycles in the physical and spiritual worlds, return of the Manifestations of God, Perfect Man [insan-i-kamil], symbolism, the human soul.

ABU2646. Words to Julia Grundy spoken around Jan. 1905. 80 words. *True Religion has nothing to do with human imagination. God's Will is independent of human opinion. Personal ideas and mere human prejudice are the great obstacles to spiritual growth....* Mss: None. Pubs: None. Trans: TDLA.009-010, BLO_PN#104. Subjects: role of the Covenant in preserving unity, unity in diversity, servitude; submission to God; repentance, Word of God is its own standard, religion as reality; definitions of religion.

ABU2647. Words to Miss E. Goodall, Kheirallah et al in March 1899. 80 words. *Yes, everything was created in pairs but this earth is the flaming sword and sometimes even if affinities do meet they are not happy for various reasons...* Mss: None. Pubs: None. Question: Were the souls created in pairs, and did they belong to each other even if they did not meet on earth? Trans: PN_unsorted p041. Notes: Soul Mates - From notes taken at Akka by one of the early pilgrims. Last sentence also in SW v14#02 p.038. Subjects: soul; spirit after death, pairs in creation; male and female; B and E; agent and patient, transience; worthlessness of the physical world, service to others; to the Cause of God.

ABU2648. Words spoken ca. 1900. 80 words. *Personal identity of the devil is not true. God could not have created evil. Timothy 1 was written by bishops....* Mss: None. Pubs: None. Trans: PN_1900_heh p049. Notes: "Notes Taken at the Holy Household" #2.6. Subjects: interpretation of words and passages in scripture, theodicy; the mystery of evil; of suffering, free will and predestination; fate, idle fancies; lust and passion, Satan; the Evil One.

ABU2649. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 80 words. *Always, from the earliest ages, the conception of the Trinity has been present. In the time of Moses...* Mss: None. Pubs: None. Trans: PN_1901 p006, NRMM.212. Subjects: Abraham; Isaac; Ishmael, symbolism, the cross and the trinity, Mosaic imagery, the divine emanation; the all-pervading bounty of God, The Holy Spirit.

ABU2650. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 80 words. *There are many references in the Bible to Mahomet. In Revelations 12, the women clothed with the sun with the moon under her feet...* Mss: None. Pubs: None. Trans: PN_1901 p008, NRMM.215. Subjects: prophecy and

fulfillment, rejection of Muhammad, quotation from or interpretation of the Bible, the Imamate; the Caliphate.

ABU2651. Words to Mary MacNutt et al in 1904. 80 words. *If you asked me a hundred questions, two hundred more would spring up in your mind before I answered them. Truth is not like a pool of water... Be as a running stream fed from an infinite reservoir. Come into a station where you do not need to ask questions....* Mss: None. Pubs: None. Question: I have not come to ask questions; I have come to receive a message for the people of our country which may assist in their unification and development in the Cause of God. Trans: PN_1904 p090. Subjects: knowledge; recognition of God, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation.

ABU2652. Words to Lua Getsinger in 1904. 80 words. *Russia indeed made a great mistake in attacking Japan after Japan had made the first attack for this reason....* Mss: None. Pubs: None. Trans: PN_1904 p094. Subjects: war and peace, justice ['adl]; social justice and divine justice.

ABU2653. Words to Charles and Mariam Haney spoken in Feb. 1909. 80 words. *My gardens are the hearts and souls. The hearts are everlasting rose gardens. Its flowers will never wither...* Mss: None. Pubs: None. Question: [Reference was made to California and its beautiful gardens.] Trans: AHF.015. Subjects: spiritual transformation, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, the soul as soil; cultivation of the soul.

ABU2654. Words to Mr and Mrs Hannen, spoken on 1909-02-26. 80 words. *Hold fast to that which is the cause of unity and friendship. The result of everything should be the Love of God. This is the essential fact of everything...* Mss: None. Pubs: None. Trans: PN_1909F p071, PN_1909F p135, AKL.014. Subjects: love as fundamental; spiritual foundations of religion, love of God.

ABU2655. Words to Waite, Harrison et al, spoken on 1909-10-15. 80 words. *You must go back to America as signs of love and love the people very much... In the East the love of the believers is very great, but America has not yet reached this station.... Tell them that love is the one great thing - it is life - the only life of the spirit....* Mss: None. Pubs: None. Trans: PN_1909B p060, PN_1909C p057, PN_1909E p097. Subjects: unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, walking the spiritual path; spiritual wayfaring; the virtuous life, love as fundamental; spiritual foundations of religion.

ABU2656. Words to Mabel MacCoy Irwin, spoken on 1911-09-18. 80 words. *Give to them in America my loving greetings and my wish for their success. Tell them that if they would attain nearness to the Blessed Beauty they must love much, for love is everything....* Mss: None. Pubs: None. Trans: PN_1911 p025. Subjects: love, unity, and fellowship among the friends; in the Cause, travels to the West by Abdu'l-Baha, teaching the Cause; call to teach, exhortations and counsels, love of God.

ABU2657. Words to Hannen, Latimer et al, spoken on 1912-07-31. 80 words. *It is because you do not finish with them. They have their old superstitions and their hearts are attached to them; after a while they become cool again....* Mss: None. Pubs: None. Question: What should be done for people who have become interested in the Cause and then have lost their interest? Trans: PN_1912 p006. Notes: signed by 'Abdu'l-Bahá. Subjects: methods of teaching the Cause, definitions of a Baha'i; qualities of a Baha'i, spiritual transformation, second birth.

ABU2658. Words to three friends, spoken on 1913-01-26. 80 words. *Just as you are striving in [the] material sphere, work also in [the] spiritual sphere. Try to suffer the people to enter in the Kingdom of God... There is a vast difference whether you hear about the light, see the light or whether you live in the light....* Mss: None. Pubs: None. Trans: DAS.1913-01-26. Subjects: the Kingdom of God [Malakut], walking the spiritual path; spiritual wayfaring; the virtuous life, spiritual transformation, teaching the Cause; call to teach, The Holy Spirit.

ABU2659. Words spoken at Rue St. Didier 30 in Paris, 1913-02-14. 80 words. *When I was very young I was travelling with Bahá'u'lláh and my family. We reached the city of Kermanshahan. Here we took quarters in a Caravanserai....* Mss: None. Pubs: None. Trans: DAS.1913-02-14. Subjects: stories; anecdotes, autobiographical account; narrative of Abdu'l-Baha, wealth inequality and its moderation.

ABU2660. Words to the Master's entourage, spoken on 1913-03-03. 80 words. *Last night a curious thing happened. Long after midnight I got out of my bed and was on the point of calling Siyyid Asadollah when suddenly...* Mss: None. Pubs: None. Trans: DAS.1913-03-03. Subjects: stories; anecdotes, accounts of dreams and visions.

ABU2661. Words to the Master's entourage, spoken on 1913-03-10. 80 words. *Today whosoever has arisen to teach the Cause and serve the believers, divine confirmations shall descend upon him; otherwise he is wasting his time....* Mss: None. Pubs: None. Trans: DAS.1913-03-10. Subjects: stories; anecdotes, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

ABU2662. Words to some friends, spoken on 1913-03-29. 80 words. *I am under the protection and preservation of God. God looks after me. He guards me against any danger. Sometimes He comes and caresses me. He kisses my lips and touches my back....* Mss: None. Pubs: None. Trans: DAS.1913-03-29. Subjects: spiritual emotions and susceptibilities, love of God, spiritual communication; connections of the heart, consolation and comfort, trust and reliance in God; turning to Him at all times.

ABU2663. Words to the Master's entourage, spoken on 1913-04-27. 80 words. *He [Bismark] was the most wonderful genius in statesmanship. He was a wise, shrewd and most intelligent diplomatist....* Mss: None. Pubs: None. Trans: DAS.1913-04-27. Subjects: praise and encouragement, greatness and influence of the Cause; of this Day, transience; worthlessness of the physical world, unity; oneness of humanity.

ABU2664. Words spoken at Baltimore Hotel in Paris, 1913-05-11. 80 words. *Bahá'u'lláh in one of his Tablets says: "Therefore I will explain for your benefit certain luminous and shining mysteries, whereby you will become so attracted...* Mss: None. Pubs: None. Question: [Someone asked about the feelings of the martyrs; whether they were conscious of any pain when they were tortured.] Trans: DAS.1913-05-11. Subjects: spiritual transformation, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, tests and trials; sacrifice and suffering, mysteries and their discovery; the mystical vision.

ABU2665. Words to Mrs Cruttwell, spoken on 1913-05-27. 80 words. *O Thou Almighty! Direct Thou this traveller toward the pathway of Thy guidance! Suffer this thirsty one to reach to the fountainhead of Thy bestowal!...* Mss: None. Pubs: None. Trans: DAS.1913-05-27. Subjects: prayers (general or uncategorized), prayer for nearness to God, the Kingdom of God [Malakut], living waters; water of life.

ABU2666. Words spoken in Dec. 1913 in Akka. 80 words. *During the Dispensation of Muhammad, there lived two poets in Mecca. One composed a great eulogy praising Muhammad...* Mss: None. Pubs: None. Trans: DAS.1913-12-21. Subjects: stories; anecdotes, humor; jokes, family of Muhammad; early figures in Islam, praise and encouragement.

ABU2667. Words spoken on 1914-07-21 in Haifa. 80 words. *I hope India will become the burning furnace of the Love of God. The people of that country are very receptive and their leaders are quick to perceive the need...* Mss: None. Pubs: None. Trans: DAS.1914-07-21. Subjects: growth of the Cause, call to action, wisdom [hikmat], praise and encouragement.

ABU2668. Words to some friends, spoken on 1915-03-31. 80 words. *The essence of Deity is unknown and will never be properly understood and defined. In every age different names are given to the same essence....* Mss: None. Pubs: None. Trans: DAS.1915-03-31. Subjects: names and attributes of God, transcendence; unknowability of God.

ABU2669. Words to some friends, spoken on 1915-04-23. 80 words. *When I was a young man I wished to be entirely free, devoting my time to the service of the Cause. My first intention was not to marry. Four times the means of marriage were brought about by my family...* Mss: None. Pubs: None. Trans: DAS.1915-04-23. Subjects: autobiographical account; narrative of Abdu'l-Baha, detachment; severance; renunciation; patience, obedience to; authority of the Manifestations of God, service to others; to the Cause of God.

ABU2670. Words to Ahmad Sohrab, spoken on 1915-05-03. 80 words. *Whosoever I send to America must at first gain the regenerative power of the second birth, be baptized with the water of universal ideals and be a living torch of the Fire of the Love of God...* Mss: None. Pubs: None. Trans: DAS.1915-05-03. Subjects: spiritual prerequisites of teaching the Cause, the power of words; of speech, words vs deeds, love as fire, the state of enkindlement in teaching.

ABU2671. Words to some friends, spoken on 1915-05-26. 80 words. *The sandy desert along the beach is full of mystic stillness... If a person could disclose and bring into the light of day the real and secret qualities of the hearts, he would observe that although these people are human in outward form and shape...* Mss: None. Pubs: None. Trans: DAS.1915-05-26. Subjects: detachment; severance; renunciation; patience, spiritual emotions and susceptibilities.

ABU2672. Words to Fugeta, two Druze Sheikhs, et al, spoken on 1919-12-31. 80 words. *See what his holiness Bahá'u'lláh has done, that he has gathered us all and has made us all one!...* Mss: None. Pubs: None. Trans: PN_1919 p056. Subjects: Ottoman commissions of investigation, teaching the Cause; call to teach.

ABU2673. Words spoken on 1911-09-28 in London. 80 words. *all of you here are sisters. Bodily relationships may pass; even two sisters may be inimical to each other, but the spiritual relationship is eternal...* Mss: None. Pubs: None. Trans: AIL.075. Subjects: service to others; to the Cause of God, love, unity, and fellowship among the friends; in the Cause, spiritual emotions and susceptibilities, compassion; kindness, assistance to the poor and lowly; the orphan; the sick.

ABU2674. Words spoken ca. 1914-02-22. 80 words. *Tell me what is the voice that is calling loud in Kerman (Persia)? Is it the voice of the darvishes...* Mss: None. Pubs: None. Trans: SW_v09#09 p.105. Subjects: praise and encouragement, rejection, opposition and persecution, divine grace, bounty, confirmations; spiritual capacity, growth of the Cause.

ABU2675. , spoken on 1912-03-30. 80 words, Per. جمیع موجودات در تحت تغیر و تبدیلند هر جوانی پیر و هر نهالی درخت کهن میشود *All the created phenomena are subject to the law of change and transmutation. Youth is...* Mss: None. Pubs: BDA1.018.06. Trans: DAS.1913-07-19, SW_v13#09 p.218, MHMD1.025, ABIE.086, BLO_PN#007. Subjects: corruption and renewal; abandoning religious dogmas, law of transformation and change, cycles in the physical and spiritual worlds, historical episodes and the lessons of the past, the truth of past religions and sacred scriptures.

ABU2676. Words spoken at Thornburgh-Cropper home, 1911-09-06. 80 words. *You are all one family; you have grown out of one root. Each of you is like a branch, a flower, a fruit....* Mss: None. Pubs: None. Trans: SW_v02#12 p.003. Subjects: changing and unchanging parts of religion, unity; oneness of humanity, greatness and influence of the Cause; of this Day, exhortations and counsels, love and unity.

ABU2677. 80 words. *All the civic affairs and the legislation of material laws for the increasing needs of the enlightened humanity...* Mss: None. Pubs: None. Trans: LOG#1061x, BSC.425 #768.1x, SW_v07#15 p.139. Subjects: House of Justice, changing and unchanging parts of religion, laws of God; of the Kitab-i-Aqdas.

ABU2678. 80 words. *As regards the places for the convening of such a general body, it will be decided by the members. The Universal House of Justice...* Mss: None. Pubs: None. Trans: BSC.425 #768.2x, SW_v07#15 p.139. Subjects: House of Justice.

ABU2679. Words spoken at House of the Master in Haifa, 1920-09-05. 80 words. *I hope the health of the friends is good.... His Holiness Christ was once eating grapes. He said, 'I will not eat grapes again until I eat them anew with you in the Kingdom...* Mss: None. Pubs: None. Trans: SW_v11#16 p.270, PN_1920 p031, PN_1920 p055, PN_1920 p091, PN_1920_heh p013, PN_1920_heh_haifa p020, IHP.118, BLO_PN#046. Notes: "Abdu'l-Baha on Mt. Carmel", notes by Mabel Paine. Subjects: station of the Manifestation of God.

ABU2680. Words spoken on 1914-03-07. 80 words. *The altar of sacrifice is the living heart of man, and not a few pieces of dead stones...* Mss: None. Pubs: None. Trans: DAS.1914-03-07, SW_v07#04 p.027. Subjects: symbolism, spiritual transformation, love of God, The Primal Will; self-generation of the Primal Will.

ABU2681. Words to Azizollah Bahadur spoken around April 1915. 80 words. *On your return, write to the beloved friends everywhere and give them my heartiest love. Tell them that my health...* Mss: None. Pubs: None. Trans: SW_v06#06 p.046. Subjects: consolation and comfort, love, unity, and fellowship among the friends; in the Cause, serving humanity; working for progress, betterment of the world, unity; oneness of humanity, divine grace, bounty, confirmations; spiritual capacity.

ABU2682. 80 words. *In this age, Baha'o'llah has breathed the Holy Spirit into the dead body of the world. Consequently every weak soul...* Mss: None. Pubs: None. Trans: SW_v05#04 p.054, SW_v06#15 p.120, SW_v06#16 p.121, SW_v08#01 p.001, SW_v08#12 p.146, SW_v13#01 p.007, BSTW#324. Notes: Asiatic Quarterly Review. Subjects: The Holy Spirit, forces of light and darkness; integration and disintegration, unity; oneness of humanity, spiritualization of humanity in the future; a new race of men, spiritual transformation, the divine emanation; the all-pervading bounty of God.

ABU2683. Words to Julia Grundy spoken around Jan. 1905. 80 words. *A master had a slave who was completely devoted to him. One day he gave the slave a melon...* Mss: None. Pubs: None. Trans: SW_v09#18 p.208, TDLA.103, VLAB.147, BLO_PN#104. Subjects: tests and trials; sacrifice and suffering, thankfulness; gratitude, servitude; submission to God; repentance, stories; anecdotes.

ABU2684. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 80 words. *To have it (the Mashrak-el-Azkar) built is most important. Some material things have spiritual effect...* Mss: None. Pubs: None. Trans: SW_v06#07 p.053, SW_v06#17 p.134, SW_v07#07 p.058+060, BW_v01p060-061, DLA.014, BNE.188, BLO_PN#026. Subjects: connection between material and spiritual worlds, importance of community building, House of Worship [Mashriqu'l-Adhkar].

ABU2685. Words to Osman Bey and others, spoken on 1914-12-23. 80 words. *The citizens of a country are like the various members and organs of the body. So long as the brain...* Mss: None. Pubs: None. Trans: DAS.1914-12-23, SW_v13#10 p.271. Subjects: relationship between government and people, status of material wealth; wealth and poverty, justice ['adl]; social justice and divine justice.

ABU2686. Words to Ahmad Sohrab, spoken on 1918-10-19. 80 words. *I hope that the war may soon come to an end, so that I may again look in the faces...* Mss: None. Pubs: None. Trans: SW_v09#16 p.179, PN_1918 p002. Subjects: parliaments; constitutional government, justice and mercy, universal peace; world unity, present and future calamities; war; universal convulsion.

ABU2687. 80 words. *There are two kinds of love: one is direct love which proceeds from a person to...* Mss: None. Pubs: None. Trans: SW_v08#11 p.139. Subjects: symbolism, love as fundamental; spiritual foundations of religion, loving one's enemies; returning hatred with love.

ABU2688. Words to Hannen, Latimer et al, spoken on 1912-08-01. 80 words. *O God! Assist me with the hosts of the Supreme Concourse and make me firm and steadfast in the Covenant and Testament...* Mss: None. Pubs: None. Trans: SW_v03#14 p.005, SW_v08#17 p.228, SW_v10#14 p.272, PN_1912 p010, BSTW#074c. Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, prayer for firmness in the Covenant.

ABU2689. Words to Mrs Sarah Herron et al in Dec. 1900. 80 words. *Bahá'u'lláh said the children are of two kinds - the mature and the immature. The...* Mss: None. Pubs: None. Trans: SW_v07#15 p.142, SW_v09#08 p.090. Subjects: development of capacity and readiness, forgiveness; grace; bounty; mercy; compassion of God, justice and wrath of God.

ABU2690. Words spoken in 1909. 80 words. *Give Mrs. Botay my greetings and love and tell her she must greatly endeavor...* Mss: None. Pubs: None. Trans: SW_v12#05 p.108. Subjects: race unity; racial issues, teaching the Cause; call to teach.

ABU2691. Words spoken on 1914-01-07 in Haifa. 80 words. *The world needs more happiness and illumination. The star of happiness is in every heart...* Mss: None. Pubs: None. Trans: DAS.1914-01-07, SW_v07#16 p.162-163, SW_v13#05 p.102, PN_1914 p009, SDW v12#10 p.115. Notes: Fallscheer utterance #25. Subjects: happiness; joyfulness; joy and sorrow, composure; tranquillity; serenity, light and darkness, divine grace, bounty, confirmations; spiritual capacity.

ABU2692. 80 words. *As long as ye can, strive to set aglow the hearts with love; be attracted to one another...* Mss: None. Pubs: None. Trans: SW_v08#12 p.144. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual transformation, sacrifice of self; mystery of sacrifice.

ABU2693. Words spoken on 1914-06-05 in Tiberias. 80 words. *Rest assured in the protection of God. He will preserve his own children under all circumstances....* Mss: None. Pubs: None. Trans: DAS.1914-06-05, SW_v08#19 p.241. Subjects: consolation and comfort, cycles in the physical and spiritual worlds, poems and quotation from poetry, power and sovereignty of God; omnipotence of God, steadfastness; perseverance; faithfulness.

ABU2694. Words spoken on 1914-06-03 in Tiberias. 80 words. *Laughter is caused by the slackening or relaxation of the nerves. It is an ideal condition and not physical...* Mss: None. Pubs: None. Trans: DAS.1914-06-03, SW_v13#04 p.102, PN_1914 p009. Subjects: law of cause and effect, material and spiritual existence; two books.

ABU2695. Words spoken on 1914-07-24 in Haifa. 80 words. *Praise be to God, you are firm in the Covenant and steadfast in the Testament. Firmness and...* Mss: None. Pubs: None. Trans: DAS.1914-07-24, SW_v08#05 p.059. Subjects: humility; meekness; lowliness, tests and trials; sacrifice and suffering, symbolism, firmness in the Covenant, steadfastness; perseverance; faithfulness.

ABU2696. 80 words. *Praise be to God that thou hast found guidance... This turning the face toward God is the healing of the body, the mind and the soul.... Therefore sacrifice all thy talents at the feet...* Mss: None. Pubs: None. Trans: BSC.490 #941, SW_v08#18 p.233x. Subjects: trust and reliance in God; turning to Him at all times, service to others; to the Cause of God, spiritual transformation.

ABU2697. Words spoken ca. 1911 in London. 80 words. *Yes, yes, of course I do. In all questions which concern the welfare of a nation, is not the woman's view as important as the man's...* Mss: None. Pubs: None. Question: [whether he approved of the political vote for women] Trans: SAS.097-098. Subjects: equality of men and women, role and station of women, past, present and future of Iran, Tahirih [Qurratu'l-'Ayn], martyrs and martyrdom.

ABU2698. Words spoken at 1815 California Street in San Francisco, 1912-10-10. 80 words. *It was in the path of God, therefore it was not suffering, not trouble. You must strive in order that you may acquire the blessings of the Holy Spirit....* Mss: None. Pubs: None. Question: You must have suffered. Trans: ECN.471+599+606-608. Subjects: suffering and imprisonment, spiritual transformation, tests and trials; sacrifice and suffering, detachment; severance; renunciation; patience.

ABU2699. Words spoken at Rue St. Didier 30 in Paris, 1913-02-21. 80 words. *Pride and haughtiness are the worst qualities. If a person becomes the possessor of the whole world he must not become proud....* Mss: None. Pubs: None. Trans: DAS.1913-02-21. Subjects: humility; meekness; lowliness, unity; oneness of humanity, consorting with all; being kind; loving to all.

ABU2700. Words spoken in Sep. 1911 in London. 80 words. *The woman is indeed of the greater importance to the race. She has the greater burden and the greater work....* Mss: None. Pubs: None. Trans: COC#2178, LOG#2093x, AIL.102. Subjects: equality of men and women, role and station of women.

ABU2701. 80 words. *In the chicken yard, the rooster was so ill that no one could count on his crowing the next morning....* Mss: None. Pubs: None. Trans: STAB#157. Notes: Peseschkian, "The Merchant and the Parrot", p. 53. Subjects: law of cause and effect, superstition.

ABU2702. Words to Ali-Kuli Khan in 'Akka prior to 1902. 80 words. *A wise man when looking at an egg, sees in it the whole form of a bird; he sees the beak...* Mss: None. Pubs: None. Trans: SW_v07#01 p.004. Subjects: development of capacity and readiness, evolution; human evolution, wisdom [hikmat], law of cause and effect.

ABU2703. Words spoken on 1913-04-06 in Stuttgart. 70 words, Per. ابرهای تقالید شمس حقیقت را مستور نموده و انوار تعالیم الهیه را از سطوع باز داشته *The clouds of blind imitation have obscured the Sun of Truth, and the lights of the divine teachings have been prevented from shining forth...* Mss: None. Pubs: BDA2.222. Trans: MHMD2.286. Subjects: blind imitation [taqlid], oneness; unity of religion.

ABU2704. Words to two Theosophists spoken on 1913-04-23. 70 words, Per. از برای انسان دو ترقیست ترقی جسمانی و ترقی روحانی ترقیات جسمانیه موقتیست *There are two kinds of progress, spiritual progress and material progress. Material progress is temporal and vanishing...* Mss: None. Pubs: BDA2.256x. Question: What kind of progress will we make in the future? Trans: DAS.1913-04-23, MHMD2.328x. Notes: Zarqani and Sohrab have different wording. Subjects: materialism; material vs. spiritual civilization, spiritualization of humanity in the future; a new race of men.

ABU2705. Words spoken on 1912-12-27 in London. 70 words, Per. اطفال باید اول بآداب الهی تربیت شوند و ترغیب و تشویق بر تحسین اخلاق گردند *Children must first be trained in divine virtues and encouraged and urged to improve their character....* Mss: None. Pubs: BDA2.044. Trans: MHMD2.053. Notes: Alternative translation in Furutan, "Baha'i Education for Children", p. 1. Subjects: spiritual foundations of true knowledge, empty learning; false spirituality, education of children; moral education, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU2706. Words spoken on 1914-06-24 in Haifa. 70 words. *The believers must be pleased to comply with my wish. If my first expresion in any matter is obeyed, it will lead to success and spiritual happiness....* Mss: None. Pubs: None. Trans: DAS.1914-06-24. Subjects: steadfastness; perseverance; faithfulness, obedience to; authority of the Manifestations of God, personal instructions.

ABU2707. Public address given on 1912-10-21. 70 words, Per. اگر تقرب الهی خواهید از جمیع اشیا منقطع شوید و از آلایش دنیای فانی پاک و مقدس گردید *If you desire the nearness of God, you must sever yourself from everything and become purified and sanctified from the dross of this transitory world....* Mss: None. Pubs: BDA1.320.07. Trans: MHMD1.338. Subjects: knowledge; recognition of God, detachment; severance; renunciation; patience, teaching the Cause; call to teach, walking the spiritual path; spiritual wayfaring; the virtuous life, transience; worthlessness of the physical world, love of God.

ABU2708. Words spoken at Schweizer home in Stuttgart-Zuffenhausen, 1913-04-05. 70 words, Per. الحمد لله بفضل و عنایت حضرت بهآءالله بخانهٔ شما هم آمدیم هر بیتی که در آن ذکر بهآءالله بشود *Praised be God! Through the grace and bounty of*

Baha'u'llah, we have come to your home, too. Every house in which the mention of Baha'u'llah is made shall be blessed... Mss: None. Pubs: BDA2.221. Trans: MHMD2.286. Subjects: the Word of God; influence and centrality of, call to action, divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, The Holy Spirit.

ABU2709. Words to the Baha'is, spoken on 1912-09-18. 70 words, Per. الحمد لله خداوند مملکتی آباد بشما داده شهرها معمور است تجارتها در ترقی و آثار عمران در نهایت جمال و کمال *Praise be to God that He has given you a prosperous country. Towns are flourishing, commerce is progressing and the outward evidences of prosperity are displayed with utmost beauty and perfection....* Mss: None. Pubs: BDA1.253.15. Trans: MHMD1.271-272. Subjects: Satan; the Evil One, quotation from or interpretation of the Bible, transience; worthlessness of the physical world.

ABU2710. Words spoken on 1912-12-27 in London. 70 words, Per. الحمد لله در این انجمن جمعی اهل شرق و غرب جمعند جمیع مانند یک جنسند هیچ اختلافی در افکار ندارند *Praise be to God, for groups from both the East and the West have come together in this gathering...* Mss: None. Pubs: BDA2.047. Trans: MHMD2.056. Subjects: love and unity, East and West; communication between East and West, unity; oneness of humanity, prejudice; racial prejudice; class distinction.

ABU2711. Words to the Baha'is, spoken on 1912-09-15. 70 words, Per. امر الله همیشه از شرق ظاهر شده اما آثارش در غرب شدیدتر بوده وقتی بدری پاشا در مجمعی گفت *The Cause of God has always appeared from the East but it has been more effective in the West....* Mss: None. Pubs: BDA1.248.16. Trans: MHMD1.266. Subjects: East and West; communication between East and West, station of the Manifestation of God, critique of Eastern values; culture.

ABU2712. Words spoken on 1915-09-01 in Haifa. 70 words, Per. اهالی خیلی در صدمه هستند زیرا همه اولادهایشان را به سربازی برده اند. چون صدای اشعار [را] از بالا بشنوند *The people are sorely afflicted, for their sons have been taken into military service. When they hear the verses from above [3.5s]...* Mss: None. Pubs: ZSM.1915-09-01. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, expressions of grief; lamentation; sadness, worldliness vs. other-worldliness.

ABU2713. Words spoken on 1916-05-19 in Haifa. 70 words, Per. این اصطلاح شیخ مرحوم است. ابیض مقام مشیت است، به هر لونی بخواهی در می آید. لون احمر مقام قضا است *This is the terminology of the late Shaykh [Shaykh Ahmad]. White is the station of the Will, for it transforms into whatsoever colour thou dost desire. The colour red/crimson is the station of Decree/Fate...* Mss: None. Pubs: MUH2.0980, ZSM.1916-05-19. Trans: BLO_PT#216.028. Subjects: symbolism of color and light, seven stages of creation, interpretation of words and passages in scripture.

ABU2714. Words spoken on 1915-01-09 in Abu Sinan. 70 words, Per. این جنگ بلای خانمانسوزی است ولی بعد از این نفوس صلحجو زیاد خواهد شد *This war is indeed ruinous and devastating in its effects. However, afterwards, the number of peace-loving people will grow considerably...* Mss: None. Pubs: KHH1.145 (1.201). Trans: KHHE.216, BSR_v13 p.086. Subjects: war and peace, predictions and prophecies, forces of light and darkness; integration and disintegration.

ABU2715. Words to some Baha'is, spoken on 1912-08-26. 70 words, Per. این ملاقات دلیل بر وفاست که همدیگر را فراموش ننمودیم در عالم وجود امری اعظم از وفا نیست که طول مدت سبب فراموشی و خلال *This visit is a proof of faithfulness, proof that we have not forgotten one another. In the world of existence nothing is greater than faithfulness...* Mss: None. Pubs: BDA1.206.11. Trans: SW_v19#12 p.380, MHMD1.223. Subjects: martyrs and martyrdom, steadfastness; perseverance; faithfulness, praise and encouragement, love as fundamental; spiritual foundations of religion.

ABU2716. Words spoken on 1913-05-06 in Paris. 70 words, Per. آن نفوس پر غفلت و غرور گمان مینمودند که خود لیاقت و استحقاق دارند غافل از اینکه *Those people, filled as they are with pride and ignorance, deemed themselves to be worthy or deserving, oblivious of the fact...* Mss: None. Pubs: BDA2.286. Trans: MHMD2.377. Subjects: travels to the West by Abdu'l-Baha, humility; meekness; lowliness, divine grace, bounty, confirmations; spiritual capacity, power; greatness; centrality of the Covenant, pride; vanity; laying claim to inner knowledge.

ABU2717. Words spoken on 1913-04-28 in Stuttgart. 70 words, Per. با آن تعصب در مجامع بهآئیان سیاهان و سفیدان مانند برادران و خواهران بودند حتی در امر بهآئی ازدواج *That prejudice notwithstanding, at Baha'i gatherings the blacks and the whites were like brothers and sisters...* Mss: None. Pubs: BDA2.269. Trans: MHMD2.352-353. Subjects: race unity; racial issues, the Word of God; influence and centrality of.

ABU2718. Words to Mona DeBons, spoken on 1913-10-16. 70 words. *If the people ask you whether you are English or French, tell them you are a Bahá'í....* Mss: None. Pubs: None. Trans: DAS.1913-10-16, SW_v09#18 p.203-204. Subjects: stories; anecdotes, being a source of light; guidance, definitions of a Baha'i; qualities of a Baha'i.

ABU2719. Words spoken at Hotel Plaza in Minneapolis, 1912-09-19. 70 words, Per. با وجود این باز نصاری و مسلمین از ما راضی نیستند و حال انکه انها در خانهٔ خود سر گرم راحت و عشرتند *Notwithstanding this, the Muslims and Christians alike are not satisfied with us. They are engaged in pleasurable diversions and enjoyable pastimes...* Mss: None. Pubs: BDA1.256.01. Trans: MHMD1.274. Subjects: suffering and imprisonment, Covenant-breaking and Covenant-breakers, teaching the Cause; call to teach.

ABU2720. Words spoken at Hearst estate in Pleasanton, 1912-10-14. 70 words, Per. باید شخصی رئیس باشد که خود اصرار در ریاست نداشته باشد فی الحقیقه در خیال شهرت و برتری نباشد *The president must be a man who does not insistently seek the presidency. He should be a person free from all thoughts of name and rank; rather, he should say, 'I am unworthy and incapable of this position...* Mss: None. Pubs: BDA1.309.12. Trans: MHMD1.327, VLAB.107. Subjects: elections, serving humanity; working for progress, betterment of the world, humility; meekness; lowliness, selfishness; self-love; egotism; self-indulgence.

ABU2721. Words spoken on 1915-08-14 in Haifa. 70 words, Per. باید نفوس بروح و ریحان خاضع و خاشع شوند. از احبای الهی کمالاتی ببینند، روش و سلوکی ببینند که مجبور *It behooveth souls to become submissive and humble with utmost joy and fragrance. From the loved ones of God must they behold such perfections, such conduct and behavior, that they become compelled [3.5s]...* Mss: None. Pubs: ZSM.1915-08-14. Trans: None. Subjects: tests and trials; sacrifice and suffering, humility; meekness; lowliness, characteristics and conduct of true believers, martyrs and martyrdom.

ABU2722. Words spoken ca. Jan. 1909. 70 words, Per. بحر الاعظم جمال مبارک است یعنی جمال مبارک باین صفحات تشریف آوردند *The Most Great Ocean is the Blessed Beauty, meaning that the Blessed Beauty did graciously arrive upon these shores [3.5s]...* Mss: None. Pubs: KHH2.297. Question: قد اتصّل نهر الاردن بالبحر الاعظم یعنی چه Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: stories; anecdotes, banishment to; life in 'Akka.

ABU2723. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-20. 70 words. *I remember the meetings, gatherings and churches which we attended in America... The condition of man is pure at two stages of his life...* Mss: None. Pubs: None. Trans: PN_1919 p151, LAT.079-080. Subjects: spiritual transformation, detachment; severance; renunciation; patience, the power of words; of speech, quotation from or interpretation of the Bible.

ABU2724. Words to the Baha'is, spoken on 1912-07-22. 70 words, Per. بعضی معتقدند که حرکت ثالث کرهٔ ارض سبب طول و قصر عمر است که این حرکت غیر از حرکت شبانه روز و حرکت *Some think that is a third motion of the earth which is the cause of the length or shortness of life. This motion, they say, is different from the diurnal and annual motions...* Mss: None. Pubs: MAS2.073, BDA1.162.10. Question: [One of the friends asked about the longevity of life in ancient times.] Trans: MHMD1.177. Subjects: literal interpretation, multiple meanings; interpretations in scripture.

ABU2725. Words to the children, spoken on 1912-04-16. 70 words, Per. به به چه اطفال مبارکی هستند خیلی نورانیند در وجوهشان *These are blessed children. They*

are very illumined. In their faces the rays of the love of God can be seen. I pray in their behalf... Mss: None. Pubs: KHTB2.026, NJB_v04#10 p.004. Trans: BSTW#341. Subjects: stories; anecdotes, education of children; moral education, purity of heart; sincerity of intention; sanctity, praise and encouragement.

ABU2726. Words to the Master's entourage, spoken on 1912-12-05. 70 words, Per. به بینید چگونه اقتدار امر الله ولوله در دلها انداخت و چه انقلابی در نفوس افکند چه طور عون و عنایت جمال ابهی پی در پی رسید *Observe how the power of the Cause of God has created a tumult in the hearts and what a revolution it has produced. See how the aid and assistance of the Abha Beauty have reached us...* Mss: None. Pubs: BDA1.415.16. Trans: MHMD1.432. Subjects: forces of light and darkness; integration and disintegration, the concourse on high, growth of the Cause, divine grace, bounty, confirmations; spiritual capacity, greatness and influence of the Cause; of this Day.

ABU2727. Words to the Baha'is, spoken on 1912-07-30. 70 words, Per. تأیید غیر از استعداد و علم و عقل است چه بسیار نفوس غیر مهمه را کشف نمودند چه قدر نفوس که سالها زحمت کشیدند برای کشف نقطهٔ شمالی *Confirmation is not dependent on talent, knowledge or wisdom. Many unimportant persons have made significant discoveries....* Mss: None. Pubs: BDA1.172.12. Trans: SW_v19#10 p.309, MHMD1.187. Subjects: divine grace, bounty, confirmations; spiritual capacity, effort; striving, The Holy Spirit.

ABU2728. Words to the Master's entourage, spoken on 1912-09-12. 70 words, Per. تأیید و نصرت ملکوت ابهی اظهر من الشمس است هیچ چشم و گوشی تا حال چنین تأییدی نه دیده *The confirmation and assistance of the Abha Kingdom are more manifest than the sun. No eye or ear has seen or heard of such confirmations. Christ went into the Temple of the Jews...* Mss: None. Pubs: BDA1.240.12. Trans: MHMD1.257. Subjects: suffering; rejection of Christ, growth of the Cause, praise of Western values; culture, greatness and influence of the Cause; of this Day, power; greatness; centrality of the Covenant.

ABU2729. Words spoken on 1913-10-26 in Ramleh. 70 words. *I desire that you may see the divine ships. These ships are the blessed sails who are traversing the sea of divine mercy...* Mss: None. Pubs: None. Trans: LOG#1997x, DAS.1913-10-26, SW_v08#08 p.104. Subjects: symbolism, growth of the Cause, teaching the Cause; call to teach, The Holy Spirit.

ABU2730. Words spoken on 1914-06-22 in Haifa. 70 words. *The Bahá'í students in Beirut have so conducted themselves, both within and without the college...* Mss: None. Pubs: None. Trans: DAS.1914-06-22, SW_v09#11 p.122. Subjects: praise and encouragement, cleanliness and refinement.

ABU2731. Words to the Baha'is, spoken on 1912-06-11. 70 words, Per. جمال مبارک سد ابواب اینگونه اختلافات فرمودند و امور را راجع ببیت العدل اعظم کردند *the Blessed Beauty has shut the door on such differences and has referred all affairs to the House of Justice...* Mss: None. Pubs: BDA1.119.15. Trans: SW_v19#07 p.219, MHMD1.127-128. Subjects: House of Justice, role of the Covenant in preserving unity, infallibility; sinlessness [‘ismat], station; mission; authority of Abdu’l-Baha.

ABU2732. 70 words. *All created phenomena are subject to the law of change and transformation. Youth is followed by old age; a tender plant grows into an aged tree...* Mss: None. Pubs: None. Trans: None.

ABU2733. Words spoken at Rue St. Didier 30 in Paris, 1913-02-20. 70 words. *How dead to all spiritual emotions are the people of Paris! The inhabitants of this city are engrossed in the whirlpool of pleasure and self-gratification....* Mss: None. Pubs: None. Trans: DAS.1913-02-20. Subjects: critique of Western values; culture, worldliness vs. other-worldliness, spiritual emotions and susceptibilities.

ABU2734. Words spoken ca. Nov. 1921 in Haifa. 70 words, Per. چه موهبتی اعظم از سرور احباست انسان باید یا فائض باشد یا مستفیض *What bounty is greater than the joy of the beloved ones! Man must either be the bestower or the recipient thereof [3.5s]...* Mss: None. Pubs: QT105.2.039. Trans: None. Notes: re one must be a giver or receiver of light. Cf. DJT.049-050. Subjects: the divine emanation; the all-pervading bounty of God, praise and encouragement.

ABU2735. Words spoken at a banquet on 1912-11-04. 70 words, Per. خوب سفره ایست چه که بمحبت بهآءالله ما بر آن مجتمع شده ایم امشب من بسیار مسرورم که در مجلس شما هستم *It is an excellent table for we have assembled here through the love of Baha'u'llah.... O thou kind Lord, we render thanks unto Thee that thou hast brought us from the farthest lands...* Mss: None. Pubs: BDA1.353.16. Trans: MHMD1.372-373. Subjects: East and West; communication between East and West, power of the Manifestation of God, spiritual meetings; gatherings; devotional gatherings; feasts, unity; oneness of humanity.

ABU2736. Words spoken on 1913-02-01 in Paris. 70 words, Per. در این مدت ولو در غرب بودم ولی همیشه رویم بسوی احبای شرق بود و تأیید ایشان را *Though I have been in the West throughout this span of time, yet my face has ever been turned towards the Baha'is of the East...* Mss: None. Pubs: BDA2.117. Trans: MHMD2.145. Subjects: spiritual communication; connections of the heart, love, unity, and fellowship among the friends; in the Cause, East and West; communication between East and West, growth of the Cause.

ABU2737. Words spoken on 1913-08-13 in Ramleh. 70 words. *When we were in in Bagdad, there was a very prominent man who used to come often to see Bahá'u'lláh. He sat in His Presence with the greatest respect, and listened to the utterances...* Mss: None. Pubs: None. Trans: DAS.1913-08-13, ABIE.184, BLO_PN#007, STAB#083. Subjects: stories; anecdotes, humor; jokes.

ABU2738. Public address given on 1912-09-13. 70 words, Per. در جمیع تواریخ عالم نظر کنید به بینید چنین حکایتی هست که شخصی شرقی در ممالک غرب وانگهی امریکا حاضر شود *Look at the history of the world and try to find a parallel instance in which a native of the East has come to the countries of the West...* Mss: None. Pubs: BDA1.244.14. Trans: MHMD1.262. Subjects: growth of the Cause, travels to the West by Abdu’l-Baha, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

ABU2739. Words spoken at Goodall home in Oakland, 1912-10-16. 70 words, Per. در راه این صحبت را میداشتیم که هیچ بخاطر نمیآمد که بکلیفورنیا بیائیم و این طور با احباء ملاقات کنیم *On the way here we were saying that it never occurred to us that we would come to California and meet with the friends in this manner...* Mss: None. Pubs: BDA1.314.17. Trans: MHMD1.332. Subjects: greatness and influence of the Cause; of this Day, suffering and imprisonment, unity; oneness of humanity.

ABU2740. Words spoken on 1913-02-25 in Paris. 70 words, Per. در مجامع صحبت کنید مانند شعلهٔ نار شوید مثل ستارهٔ درخشنده گردید تا این شهر را روشن نمائید *Speak at the gatherings! Be as a flame of fire and a brilliant star; thereby you shall illumine this city...* Mss: None. Pubs: BDA2.159. Trans: MHMD2.200. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, spiritual prerequisites of teaching the Cause, transience; worthlessness of the physical world.

ABU2741. Words to two Bahá’ís, spoken on 1913-03-30. 70 words. *You must become fully informed with these Teachings. It is good to be thoroughly informed with science or arts or literature. Likewise you must be established in the Kingdom of God....* Mss: None. Pubs: None. Trans: DAS.1913-03-30. Subjects: material and spiritual existence; two books, spiritual communication; connections of the heart, study; deepening, poems and quotation from poetry.

ABU2742. Words spoken on 1915-07-21 in Haifa. 70 words, Per. سی و شش نفر بر تخت خلافت نشستند و همه مقید بنام و نشان و از هیچ کدام نام و نشانی نمانده ولی بهلول *Six and thirty souls ascended unto the throne of dominion, and though each was bound to name and sign, of none remaineth now a name or trace save Bahlúl [3.5s]...* Mss: None. Pubs: ZSM.1915-07-21. Trans: None. Subjects: detachment; severance; renunciation; patience, episodes from the early history of Islam, stories; anecdotes, service to others; to the Cause of God, transience; worthlessness of the physical world.

ABU2743. Words spoken on 1913-03-16 in Paris. 70 words, Per. عثمانیها هنوز نمیدانند چه باید کرد با آنکه حال بخوبی میتوانند مخالفین خود را در حالت *The Ottomans still do not know what must be done, despite their full knowledge that their present position affords them...* Mss: None. Pubs: BDA2.183. Trans: MHMD2.233. Subjects: critique of Eastern values; culture, divine grace,

bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God.

ABU2744. Words to Nuru'd-Din Mumtazi et al in May 1920. 70 words, Per. کار بدست اطفال افتاده کار به دست بی سر و پاها افتاده از برای سلطان قدری باقی نمانده است *The affairs of Íran have fallen into the hands of children and those who have no moral compass. Their behavior is such that there is no value or merit in the station of kingship....* Mss: None. Pubs: KNR.082-083. Trans: KNRE.091. Subjects: past, present and future of Iran, predictions and prophecies, call to action, spiritual transformation.

ABU2745. Words to the Master's entourage, spoken on 1912-07-25. 70 words, Per. ما برای کار و خدمت آمدیم نه برای هوا خوری باید بعبودیت آستان جمال مبارک پرداخت و چنین بندگی را سبب راحت و مسرت جان و دل *We have come for work and service and not for leisure. We must render service to the Threshold of the Blessed Beauty...* Mss: None. Pubs: BDA1.166.14. Trans: MHMD1.181. Subjects: methods of teaching the Cause, servitude; submission to God; repentance, thankfulness; gratitude, courtesy; culture [adab].

ABU2746. Words to some spiritualists, spoken on 1912-08-17. 70 words, Per. ما دعا می کنیم خدا شفا میدهد ما اهل ادعا نیستیم اهل بیانیم جمیع منادی بامر بهآءالله هستیم من عبدالبهاء هستم و حضرت بهاءالله مطلع تقدیس است *We pray but God bestows healing. We do not make claims for ourselves. We are only the expounders of the Word....* Mss: None. Pubs: BDA1.195.07. Question: [Some superstitious people begged 'Abdu'l-Baha to heal them.] Trans: MHMD1.211. Subjects: station of the Manifestation of God, station; mission; authority of Abdu'l-Baha, spiritual transformation, health and healing; material and spiritual healing.

ABU2747. Words to some clergymen, spoken on 1912-04-13. 70 words, Per. مادیات و روحانیات همیشه همعنان بوده ولی حال مادیات غلبه نموده و اساس الهی فراموش شده *Materialism and spirituality have always kept pace together. Now materialism has gone ahead, the divine foundation is forgotten and is being left behind.... The appearance of the divine Manifestation is like the coming of springtime....* Mss: None. Pubs: BDA1.031.01. Trans: SW_v19#02 p.053, MHMD1.040. Subjects: Manifestation of God as gardener; cultivator, harmony of science and religion, materialism; material vs. spiritual civilization, blind imitation [taqlid], spiritual springtime.

ABU2748. 70 words, Per. محمود نامی بود که بحق مردم بد میگفت جمال مبارک نصیحتش فرمودند *There was a man by the name of Mahmud who used to speak ill of people....* Mss: None. Pubs: NJB_v11#19 p.341. Trans: STAB#149. Subjects: humor; jokes, idle talk; backbiting; speaking ill of others, stories; anecdotes, Adam; Adam and Eve.

ABU2749. Words to Mr Kinney's students, spoken on 1912-12-04. 70 words, Per. مقصود از تلاوت و قرائت بی بردن بحقائق آیات و اسرار کتابست اگر تنها خواندن بود بایستی ملت یهود جمیع مؤمن مسیح شده باشند *The object of reading and reciting is to understand the inner significance of the verses and mysteries of the Book. Had reading sufficed...* Mss: None. Pubs: BDA1.404.08. Trans: MHMD1.423. Subjects: literal interpretation, suffering; rejection of Christ, outward and inward meanings, importance of reading the Sacred Writings.

ABU2750. Words to the Baha'is, spoken on 1912-09-20. 70 words, Per. من ابداً شما ها را فراموش نمیکنم همیشه در یاد و خاطر من هستید بجمیع یاران مهربانی ابلاغ دارید *I shall never forget you. You are always in my mind... If you sacrifice yourself for the rich, they think you do it because you are obliged...* Mss: None. Pubs: MAS5.266-267, BDA1.258.15. Trans: MHMD1.277. Subjects: assistance to the poor and lowly; the orphan; the sick, service to others; to the Cause of God.

ABU2751. Words to the Master's entourage, spoken on 1912-04-13. 70 words, Per. من از تعالیم جمال مبارک در اینجا یکی را موضوع صحبت قرار داده ام هنوز مسائل *I have made the subject of my talks here only one of the principles of the Blessed Beauty. I have not as yet touched upon others of greater importance....* Mss: None. Pubs: BDA1.033.02. Trans: MHMD1.042. Subjects: divine grace, bounty, confirmations; spiritual capacity, methods of teaching the Cause, teaching the Cause; call to teach, universal peace; world unity, East and West; communication between East and West.

ABU2752. Words spoken on 1913-07-01 in Port Said. 70 words. *I have great love for the believers of Baghdad. They are ever in My heart. Be not sad owing to the present ruin of the House....* Mss: None. Pubs: None. Trans: DAS.1913-07-01. Subjects: predictions and prophecies, Shrines and Holy places, Christ; Christianity, growth of the Cause, consolation and comfort.

ABU2753. Farewell words to some friends, spoken on 1913-06-11. 70 words, Per. من چندی در میان شما بودم نهایت محبت را بشماها داشته و دارم همیشه قلبم در محبت شما *I have been in your midst for a few months. Only God knows how much I have grown to love you. Your love beats in my heart like the artery of life....* Mss: None. Pubs: BDA2.346-347x. Trans: DAS.1913-06-11, MHMD2.460x. Subjects: spiritual transformation, love of God, the Kingdom of God [Malakut], teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU2754. Words to Ahmad Sohrab, spoken on 1913-03-08. 70 words. *While in America I strove day and night to prepare a few holy sanctified souls to take up the burden of the Cause after my departure. A very few who have responded to this call have arisen...* Mss: None. Pubs: None. Trans: DAS.1913-03-08. Subjects: teaching the Cause; call to teach, autobiographical account; narrative of Abdu'l-Baha, travels to the West by Abdu'l-Baha, exhortations and counsels.

ABU2755. Words spoken at Baltimore Hotel in Paris, 1913-05-19. 70 words, Per. من عربی را تحصیل نکرده‌ام وقتی طفل بودم کتابی از مناجاتهای حضرت باب را بخط جمال مبارک *All the Baha'ís know that I have never studied Arabic.... I will tell you how I came to know Arabic. When I was very, very young, I found in our house in Tihran a large voluminous book containing many prayers in Arabic revealed by the Bab and copied by Baha'u'llah....* Mss: None. Pubs: HHA.004x, BDA2.308. Trans: DAS.1913-05-19, MHMD2.407-408, STAB#093, KSHK#31. Subjects: spiritual emotions and susceptibilities, lack of formal education of the Manifestation of God, power of prayer, preservation; transcription of the Sacred Writings.

ABU2756. Words spoken on 1912-12-20 in London. 70 words, Per. نفسی بی آمال و آرزو نیست سلطان و گدا هر کس مبتلای غمی است و دوچار مشکلی *There is not one among us who is without hope or desire. The king and beggar alike are afflicted with some sorrow...* Mss: None. Pubs: BDA2.032. Trans: MHMD2.037. Subjects: happiness; joyfulness; joy and sorrow, transience; worthlessness of the physical world, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

ABU2757. Words spoken at Baltimore Hotel in Paris, 1913-05-22. 70 words. *There are three kinds of light. The light of the sun has only one function and that is to make things manifest.... The second light is the light of the eye... The third light is the light of the intellect....* Mss: None. Pubs: None. Trans: DAS.1913-05-22. Subjects: symbolism of color and light, intelligible vs. perceptible realities, ether; the phenomenon of light, mind as intermediary between soul and body, interpretation of words and passages in scripture.

ABU2758. Words spoken at a public park in San Francisco, 1912-10-05. 70 words, Per. هر چند نباتات نسبت بعالم حیوان حساس گفته نمی شوند ولی در عالم خود روح نباتی و قوهٔ حساسه دارند *Although sensitivity in plants is slight as compared with that manifested in animals, within their own kingdom they have sensitivity and vegetable spirit....* Mss: None. Pubs: BDA1.289.07. Trans: MHMD1.306. Subjects: all things are in motion; kinds of motion, degrees of spirit and the kingdoms of existence.

ABU2759. Words to the Master's entourage, spoken on 1912-10-29. 70 words, Per. هر خوابگاهی را یکدالر دادن نقلی نیست لکن ما میخواهیم تقیدی براحت تن نداشته باشیم *It is not a matter of our reluctance to pay one dollar but of our unwillingness to be dependent on bodily comfort. We must be equal to the hardships of traveling...* Mss: None. Pubs: BDA1.339.10. Trans: MHMD1.357. Subjects: detachment; severance; renunciation; patience, travels to the West by Abdu'l-Baha, disregarding bodily comfort.

ABU2760. Words spoken on 1914-05-31 in Tiberias. 70 words. *Whenever a believer dies and leaves behind debt, the friends of God must exert themselves*

to pay it off. If he had left some property or real estate they may dispose of it... Mss: None. Pubs: None. Trans: DAS.1914-05-31. Subjects: conduct in finance and business, business; financial; property matters, charitable associations; humanitarian activities, service to others; to the Cause of God.

ABU2761. Words spoken on 1913-05-19 in Paris. 70 words, Per. همیشه خوش خبر باشید اخبار خوش را همیشه زود منتشر نمائید *You must always be the bearers of good news. Spread such news quickly, and become the means through which the hearts are made cheerful and vigilant...* Mss: None. Pubs: BDA2.308. Trans: MHMD2.406. Subjects: characteristics and conduct of true believers, compassion; kindness, wisdom [hikmat], courtesy; culture [adab], happiness; joyfulness; joy and sorrow.

ABU2762. Words spoken on 1914-07-16. 70 words. *This wonderful Cause has not been properly introduced into China. It is very necessary that it should be done....* Mss: None. Pubs: None. Trans: DAS.1914-07-16. Subjects: growth of the Cause, spiritual prerequisites of teaching the Cause, corruption and renewal; abandoning religious dogmas, teaching the Cause; call to teach.

ABU2763. Words to William Ellis, reporter for The Continent, around 1910. 70 words. *We have no statistics and we do not consider these things important. It is the quality of the believers we care for....* Mss: None. Pubs: None. Question: How many followers have you?... What are the teachings of the Bahá'í Revelation and in what does it differ from other religions? Trans: SW_v01#17 p.008, BLO_PN#006. Notes: SW indicates that further details of this interview were to be published in The Continent. See Amin Egea, *The Apostle of Peace*, vol. 1, pp. 70–75. Subjects: humility; meekness; lowliness, love and unity, oneness; unity of religion, growth of the Cause.

ABU2764. Words to Mr and Mrs Hannen, spoken on 1909-02-25. 70 words. *It has no effect. It does not develop the mind to subsist upon a vegetable diet. A man can be without reason or understanding, though he does not eat meat or flesh...* Mss: None. Pubs: None. Question: What is the relative effect of vegetable and animal foods upon the mind of man or spirit of man? Trans: PN_1909F p067, PN_1909F p127, AKL.010-011. Subjects: consumption of meat; vegetarianism; diet, kindness to and rights of animals.

ABU2765. Words spoken at Pleiades Sylvan Bower, Alhammeh near Tiberias, 1914-05-06. 70 words. *It is very strange how the possession of a few spans of earth blinds men to justice and fairness. He become neglectful and heedless...* Mss: None. Pubs: None. Trans: DAS.1914-05-06. Subjects: greed; envy; covetousness; attachment to the world, piety; righteousness; fear of God [taqwa], heedlessness and ignorance of the people.

ABU2766. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 70 words. *In reality wine or spirits taken even in moderate quantities does no permanent good. It is like urging a horse to full speed by whipping him... they must on no account allow their children to drink wine or alcoholic drinks...* Mss: None. Pubs: None. Trans: SW_v07#15 p.143x, SW_v09#08 p.090x, PN_1901 p007, NRMM.214. Notes: Some overlap with ABU2199. Subjects: alcohol and drugs; tobacco; opium, health and healing; material and spiritual healing, symbolism.

ABU2767. Words to Breakwell, Hopper, Brittingham, spoken around 1901-09-04. 70 words. *this meant the River of those who went before; that is to say, the religious laws of each preceding prophet are annulled... In the time of Christ the commands of Moses were as dry bones...* Mss: None. Pubs: None. Question: [explanation of the valley of dry bones, Ezekiel ch.37] Trans: PN_1901 p023. Subjects: corruption and renewal; abandoning religious dogmas, symbolism, changing and unchanging parts of religion, interpretation of words and passages in scripture.

ABU2768. Words to Mary MacNutt et al in 1904. 70 words. *You might receive a gift of no value from a friend, yet you value the gift for the sake of the love you have for your friend....* Mss: None. Pubs: None. Question: How can one love another whose personality is unpleasant? Trans: PN_1904 p088. Subjects: human reality created in the image of God, love as fundamental; spiritual foundations of religion, man is the sum; pinnacle; fruit of creation, loving one's enemies; returning hatred with love, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU2769. Words to Sigurd Russell et al, spoken on 1904-04-14. 70 words. *Their glory is but temporal and mortal, for they are but rulers of this ephemeral sphere, where all things change from day to day...* Mss: None. Pubs: None. Question: [regarding the kings and queens of the earth] Trans: PN_1904 p020, PN_1904 p028. Subjects: Mary Magdalene, high station of the true believer, status of kings; future of monarchy, transience; worthlessness of the physical world, greatness and influence of the Cause; of this Day.

ABU2770. Words to Aseyeh Allen spoken in May 1907. 70 words. *Man is dependent. God is independent. Man is weak. God is strong... So, God is, and although He expresses Himself through man, still if He had not created man, He would BE just the same....* Mss: None. Pubs: None. Trans: PN_1907 p064. Subjects: Manifestation of God as sun, absolute freedom; independence of God, power and sovereignty of God; omnipotence of God.

ABU2771. Words to Percy Woodcock in 1909. 70 words. *It has two distinct meanings, the esoteric and exoteric. Esoterically the ark is that shelter given by God...* Mss: None. Pubs: None. Question: [regarding the ark] Trans: PN_1909F p029. Subjects: love of God, station; mission; authority of Abdu'l-Baha.

ABU2772. Words to Miss Rosenberg, spoken on 1909-01-09. 70 words. *We know that the body or form has nothing to do with spirit or spiritual conditions. When the spirit is disconnected with or leaves the body, that is no reason for thinking it can be reabsorbed or joined with the whole of spirit...* Mss: None. Pubs: None. Trans: SW_v07#11 p.108, PN_1909 p072, PN_1909 p104, PN_unsorted p022. Subjects: relationship of the soul to the body, unity in diversity.

ABU2773. Words to Mr and Mrs Hannen, spoken on 1909-02-23. 70 words. *there is a communication between spirits, but [that] the spiritual séances as given in Europe where spirits are supposed to move objects, etc., are phantasmagoria....* Mss: None. Pubs: None. Question: Can we communicate with the spirits of the departed? Trans: PN_1909F p062, PN_1909F p116, AKL.013. Subjects: occult sciences; psychic phenomena, soul; spirit after death, spiritual communication; connections of the heart.

ABU2774. Words to Mrs. Brittingham, spoken around 1909-10-23. 70 words. *It will begin at midnight, the same as the solar year... In the Arabic there is no difference... These are symbols. Always, hair is the symbol of the glory of God.....* Mss: None. Pubs: None. Question: When the Bahá'í year of nineteen months of nineteen days each is established, will the day begin at sunset, or at midnight?... Trans: PN_1909 p094. Subjects: Holy Days and the Baha'i calendar, Judaism; the Torah; the Jewish people, rejection, opposition and persecution, grammar and orthography, symbolism.

ABU2775. Words to a young man, spoken on 1913-01-22. 70 words. *Now that you are returning to America, pass through all the large cities on the way, meet the friends of God and associate with them....* Mss: None. Pubs: None. Trans: DAS.1913-01-22. Subjects: exhortations and counsels, goodly deeds; actions, personal instructions, call to action, service to others; to the Cause of God.

ABU2776. Words spoken at Rue St. Didier 30 in Paris, 1913-02-11. 70 words. *Our pathway is supplication and invocation, severance from all else save Him and communion with the Source of all benediction....* Mss: None. Pubs: None. Trans: DAS.1913-02-11. Subjects: importance of prayer, unity; oneness of humanity, detachment; severance; renunciation; patience.

ABU2777. Words to the Master's entourage, spoken on 1913-03-15. 110 words. *The Cause of God will soon throw a great reverberation throughout the pillars of the world. It will embrace in its fold the East and the West. Its power will penetrate through every atom of creation....* Mss: None. Pubs: None. Trans: DAS.1913-03-15. Subjects: greatness and influence of the Cause; of this Day, growth of the Cause, consolation and comfort.

ABU2778. Words following address to theosophists, spoken on 1913-04-10. 70 words. *Our hearts like unto pure mirrors receive the impressions and these spiritual images are reflected from one mirror upon another without the medium of language....* Mss: None. Pubs: None. Trans: DAS.1913-04-10.

Subjects: spiritual communication; connections of the heart, spiritual emotions and susceptibilities, the power of words; of speech, human soul as mirror; divine light, attributes within, limits of language.

ABU2779. Words spoken at Grand Hotel in Vienna, 1913-04-23. 70 words. *The greatest consolation for the heart is the Love of God. This is the balm for every wound and the remedy for every ailment....* Mss: None. Pubs: None. Question: How can the heart be consoled? Trans: DAS.1913-04-23. Subjects: love of God, consolation and comfort, the Kingdom of God [Malakut], tests and trials; sacrifice and suffering, light and darkness.

ABU2780. Words to a journal editor who wrote against the Faith, spoken on 1913-05-21. 70 words. *If I knew that thou wouldst not think that I am afraid, I would have sent thee a gift for writing such a book against the Bahá'í movement. Thy example is like unto the ant who scaled a high, sturdy poplar tree...* Mss: None. Pubs: None. Trans: DAS.1913-05-21. Subjects: humor; jokes, growth of the Cause, stories; anecdotes, rejection, opposition and persecution.

ABU2781. Words to a lawyer, spoken on 1913-12-01. 70 words. *The more the rays of the sun of education are diffused, the less will be the darkness of crime and brutality...* Mss: None. Pubs: None. Trans: DAS.1913-12-01. Subjects: call to action, walking the spiritual path; spiritual wayfaring; the virtuous life, The Holy Spirit.

ABU2782. Words to some of the friends, spoken on 1913-12-29. 70 words. *Under what tumultuous times the foundation of this divine structure was laid! Owing to the false reports...* Mss: None. Pubs: None. Trans: DAS.1913-12-29. Subjects: Ottoman commissions of investigation, rejection, opposition and persecution, forces of light and darkness; integration and disintegration, sacred remains; burial of the Bab, Shrines and Holy places.

ABU2783. Words spoken on 1914-01-14. 70 words. *Unity is an ideal which is confirmed by the Almighty. When I hear the believers are united I am most happy. The Spirit of Baha'o'llah overshadows those souls...* Mss: None. Pubs: None. Trans: DAS.1914-01-14. Subjects: unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, divine grace, bounty, confirmations; spiritual capacity, call to unity; prohibition of disunity.

ABU2784. Words to the friends, spoken on 1914-03-11. 70 words. *This is the most important work. This is the light of the religion of God. This sea must ever be kept tempestuous. This fountain must always flow... The Cause is the cup, teaching is the ruby wine with which the souls are intoxicated....* Mss: None. Pubs: None. Trans: DAS.1914-03-11. Subjects: teaching the Cause; call to teach, wine as symbol of spiritual transformation.

ABU2785. Words to Haji Mirza Haydar Ali, spoken on 1914-04-15. 70 words. *This Mirza Ahmad has become the 'recorder of my deeds'. As soon as I open my mouth he takes out his notebook. If I make a joke, it will be spread all over Europe....* Mss: None. Pubs: None. Trans: DAS.1914-04-15. Subjects: autobiographical account; narrative of Abdu'l-Baha, humor; jokes.

ABU2786. Words to a stranger, spoken on 1914-05-09. 70 words. *There is no origin of evil. The origin of evil is non-existent. For example darkness is evil. It is the absence of light....* Mss: None. Pubs: None. Question: What is your belief as regards the origin of evil? Trans: DAS.1914-05-09, PN_1914 p002, BSTW#318. Subjects: nonexistence of evil; relativity of good and evil, creation of the world, quotation from or interpretation of the Bible, light and darkness.

ABU2787. Words spoken on 1914-06-04 in Tiberias. 70 words. *This town [Tiberias] is very sacred in the estimation of the Jews, yet they seldom think of its improvement and cleanliness....* Mss: None. Pubs: None. Trans: DAS.1914-06-04. Subjects: charitable associations; humanitarian activities, historical episodes and the lessons of the past.

ABU2788. Words to Esmael, spoken on 1914-12-07. 70 words. *Now tell me, Esmael, art thou sure that the Messiah will appear in two years?...* Mss: None. Pubs: None. Trans: DAS.1914-12-07, SW_v13#06 p.150-151x. Subjects: suffering; rejection of Christ, Judaism; the Torah; the Jewish people, interpretation of words and passages in scripture, teaching the Cause; call to teach.

ABU2789. Words to Esmael, spoken on 1914-12-09. 70 words. *It is generally understood that the seat of thought, consciousness and volition is the brain, it is the organ of intellection and understanding. The heart also displays a part through the central nervous system....* Mss: None. Pubs: None. Question: Where is the seat of thought? Trans: DAS.1914-12-09, SW_v13#06 p.152x. Subjects: the mind's power of discovery, meaning; importance of dreams and visions.

ABU2790. Words spoken at railway station in Akka, 1915-03-06. 70 words. *In all my daily works and movements I rely on the confirmations of the Blessed Perfection. Whenever I feel weak I turn my face to Him and He strengthens me....* Mss: None. Pubs: None. Trans: DAS.1915-03-06. Subjects: autobiographical account; narrative of Abdu'l-Baha, trust and reliance in God; turning to Him at all times, power of prayer, travels to the West by Abdu'l-Baha, disregarding individual capacity; weakness, divine grace, bounty, confirmations; spiritual capacity.

ABU2791. Words to some friends, spoken on 1915-04-22. 70 words. *Horticulture is one of the most fascinating arts. I love it and watch the growth of the trees and flowers as one watches the growth of the babes....* Mss: None. Pubs: None. Trans: DAS.1915-04-22. Subjects: creativity in art, Manifestation of God as gardener; cultivator, perfection; imperfection of nature, agriculture.

ABU2792. Words to Genevieve Coy et al, spoken on 1920-09-08. 70 words. *it is not the length of time that one spends here that is important. Some people stay a short time, and then go and do great service. Other people are here a long time, and they learn nothing....* Mss: None. Pubs: None. Trans: IHP.142, BLO_PN#046, BLO_PN#111. Subjects: humor; jokes, personal instructions, development of capacity and readiness.

ABU2793. Words to the friends, spoken around 1912-05-03. 70 words. *Some of you have observed that I have not called attention to any of your individual shortcomings.... I want you to be organized like a flock of the doves of Heaven, whose attitude and conduct toward each other...* Mss: None. Pubs: None. Trans: SW_v03#04 p.029, VLAB.077x. Subjects: love, unity, and fellowship among the friends; in the Cause, unity; oneness of humanity, characteristics and conduct of true believers, The Holy Spirit.

ABU2794. Words to Dickinson Miller, spoken on 1911-08-24. 70 words. *the Master said religion was one truth which the sectarians had divided; however, the Light can be found everywhere... As to mystical experiences: most assuredly the saints and mystics had real experiences. The proof of the reality of the experience was its fruit. If the result was spiritual, we might know the experience was of God....* Mss: None. Pubs: None. Trans: AIF.1911-08-24, PN_1909B p026, DJT.165, BLO_PN#027. Notes: Paraphrase. Subjects: oneness; unity of religion, bringing forth results; fruit, mystical themes, unity; oneness of humanity, religion as reality; definitions of religion.

ABU2795. Words to Mr King from Seattle, spoken on 1912-10-24. 70 words. *Unless a man give his whole thought to a subject, he cannot comprehend it fully. He must give his mind to the thing, be free, and then he will understand it....* Mss: None. Pubs: None. Trans: MAB.083. Subjects: effort; striving, study; deepening, independent investigation of truth; reality, steadfastness; perseverance; faithfulness.

ABU2796. Words spoken on 1914-06-14 in Tiberias. 70 words. *This is all very good! I hope many such useful articles will appear in the press of America and Europe. The mass of humanity must be informed...* Mss: None. Pubs: None. Trans: DAS.1914-06-14. Subjects: newspapers and the media; publications, teaching the Cause; call to teach, methods of teaching the Cause.

ABU2797. Words to some friends, spoken on 1915-01-03. 70 words. *This globe with all the infinite forms of life teeming through its length and breadth is but a grain of poppy in comparison with this stupendous creation...* Mss: None. Pubs: None. Trans: DAS.1915-01-03. Subjects: infinity and eternity,

divine grace, bounty, confirmations; spiritual capacity, humility; meekness; lowliness, pride; vanity; laying claim to inner knowledge, heedlessness and ignorance of the people.

ABU2798. Words to Fugeta, Dr. C. et al, spoken on 1919-12-18. 70 words. *This is not a correct translation. I wrote that his highness the Supreme (Báb) was the forerunner like John the Baptist, like the dawn. The Blessed Beauty is the sun and I am 'Abdu'l-Bahá and no one should go beyond that....* Mss: None. Pubs: None. Question: [Dr. C. asked if a statement concerning the title of 'Abdu'l-Bahá which she had found among a collection of translations was correct.] Trans: PN_1919 p038. Subjects: teaching the Cause; call to teach, twin Manifestations, John the Baptist.

ABU2799. Words spoken in Jun. 1906. 70 words. *Today the world's gaze is extended to the lives of the Bahá'ís: when they find a believer committing an evil deed, they may imagine such to be the deed of all the Bahá'ís...* Mss: None. Pubs: None. Question: [Concerning the necessity of a holy life for every Bahá'í] Trans: PN_1906 p070, SUR.274, BLO_PN#001. Subjects: growth of the Cause, rejection, opposition and persecution, characteristics and conduct of true believers, definitions of a Baha'i; qualities of a Baha'i, words vs deeds.

ABU2800. Words spoken in 1910. 70 words. *Mrs. C. when you go back to New York talk to people about the love of God. People in the world do not talk enough about God. Their conversation is filled with trivialities...* Mss: None. Pubs: None. Trans: TOR.212-213, VLAB.143. Subjects: teaching the Cause; call to teach, methods of teaching the Cause, knowledge; recognition of God, love of God.

ABU2801. Words spoken at Pleiades Sylvan Bower, Alhammeh near Tiberias, 1914-05-14. 70 words. *Material affairs are of two kinds. The first kind are those concerns which have no direct...* Mss: None. Pubs: None. Question: Does material pursuit prevent spiritual progress? Trans: DAS.1914-05-14, SW_v05#08 p.118, SW_v08#02 p.017. Subjects: material and spiritual existence; two books, religion as reality; definitions of religion, work as worship, walking the spiritual path; spiritual wayfaring; the virtuous life, worldliness vs. other-worldliness.

ABU2802. 70 words. *In spite of all difficulties Baha'o'llah was ever in an exalted state; his face shone...* Mss: None. Pubs: None. Trans: SW_v08#13 p.171. Subjects: rejection, opposition and persecution.

ABU2803. Words to Miss Fanny A. Knobloch, Paris, 1913-05-20. 70 words. *The Sunday School is very important; then why did the parents become indifferent? It is very essential...* Mss: None. Pubs: None. Trans: SW_v09#08 p.094-095. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, steadfastness; perseverance; faithfulness, education of children; moral education.

ABU2804. Words spoken in 1912 in the United States. 70 words. *Material scientists endeavor to show the evolution of the species man from the monkey...* Mss: None. Pubs: None. Trans: SW_v04#06 p.105.2. Subjects: evolution; human evolution, materialism; material vs. spiritual civilization, man's distinction from the animal.

ABU2805. Words spoken on 1914-10-20. 70 words, Per. یک نفر مسلمان و یک نفر مسیحی و یک نفر یهودی در کشتی بودند مسلمان دعا کرد *It is said that once a Mohammadan, a Christian and a Jew were rowing in a boat. Suddenly a tempest arose...* Mss: None. Pubs: KHH1.133. Trans: KHHE.174, DAS.1913-02-10, DAS.1914-10-20, SW_v09#18 p.210, VLAB.133, STAB#104. Subjects: humor; jokes, stories; anecdotes.

ABU2806. Words spoken in Jun. 1911 in Egypt. 70 words. *Asceticism is not necessary. A soul grows by the exercise of human virtues and the observance of human morals...* Mss: None. Pubs: None. Trans: SW_v08#05 p.060, BLO_PN#002. Notes: Article in Fortnightly Review by Mrs. E.S. Stevens. Subjects: monasticism; asceticism, Saint Peter and Saint Paul, forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU2808. 70 words. *People have come to realize that in unity there lies strength; in concentration of purpose there is power...* Mss: None. Pubs: None. Trans: SW_v16#05 p.509. Subjects: sacrifice of self; mystery of sacrifice, love, unity, and fellowship among the friends; in the Cause, love and unity.

ABU2809. Words spoken in Sep. 1911 in London. 70 words. *By deeds. This way is open to all, and deeds are understood by all....* Mss: None. Pubs: None. Question: Which is the best way to spread the teaching? Trans: AIL.098. Notes: Nearly identical to A Heavenly Vista, p.19. Subjects: methods of teaching the Cause, spiritual prerequisites of teaching the Cause, goodly deeds; actions, wisdom [hikmat], teaching the Cause; call to teach, service to others; to the Cause of God.

ABU2810. Words spoken ca. 1911 in London. 70 words. *To know the Truth, to have attained knowledge, is good, but it is only the first step, it is not enough. The only thing that avails for the soul's growth, is to live the truth....* Mss: None. Pubs: None. Trans: SAS.093. Subjects: words vs deeds, service to others; to the Cause of God, knowledge; recognition of God, spiritual transformation.

ABU2811. Words spoken ca. 1911 in London. 70 words. *Sixty years ago Bahá'u'lláh taught the perfect equality of the sexes, essential difference in sphere, in point of view and service to their joint humanity, but each like two pillars supporting the arch of life...* Mss: None. Pubs: None. Trans: SAS.096-097. Subjects: role and station of women, unity in diversity.

ABU2812. 70 words. *God is the Creator of all the creatures. He made men to dwell in His land and He made them rulers of whatsoever exists of animals, vegetables, minerals, water and air...* Mss: None. Pubs: None. Trans: SW_v12#17 p.260, DWN_v4#01 p.001, DWN_v6#09 p.001. Subjects: nationalism; love of country, oneness; unity of religion, unity; oneness of humanity, war and peace, universal peace; world unity.

ABU2813. Words spoken ca. 1918-12-17. 70 words. *O Omnipotent God! Verily, the pavilion of Justice has been raised in the Holy Land...* Mss: None. Pubs: None. Trans: SW_v09#17 p.196. Notes: Through Shoghi Effendi. Subjects: praise and encouragement, prayer for governments and rulers, relationship between government and people.

ABU2814. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 70 words. *There is a Persian story of a thief who, in order to rob a certain house, went to work to undermine the foundation...* Mss: None. Pubs: None. Trans: SW_v09#18 p.208, DLA.034, BLO_PN#026, STAB#102. Subjects: humor; jokes, suffering and imprisonment, teaching the Cause; call to teach, the power of words; of speech.

ABU2815. Words to the friends, spoken on 1914-03-12. 70 words. *The religion of God reforms the moral side of the life of mankind. It is the spreader of the virtues of the world of humanity... In this garden you will find the flowers seen in others, and beside, there are other rare flowers here that are not extant anywhere else....* Mss: None. Pubs: None. Trans: DAS.1914-03-12, SW_v08#02 p.028. Subjects: religion as reality; definitions of religion, unity in diversity, universality of the Cause, purpose of religion in the world (personal and social).

ABU2816. Words to the Baha'is, spoken on 1912-11-02. 60 words, Per. ادیان الهیه برای الفت و محبت بوده و سبب اتفاق ملل و امم مختلفه گشته اما چون مدتی گذشت *The divine religions were revealed for love and amity and have brought about harmony among the different peoples and nations. But as time passed dogmas...* Mss: None. Pubs: BDA1.348.04. Trans: MHMD1.366. Subjects: greatness and influence of the Cause; of this Day, forgiveness; grace; bounty; mercy; compassion of God, oneness; unity of religion, unity; oneness of humanity, corruption and renewal; abandoning religious dogmas.

ABU2817. 60 words, Per. از این قبیل بسیار پیدا میشود اهمیتی ندارد بیت العدل درست میکند *Such matters arise often; they are of no consequence. The House of Justice shall set them aright [3.5s]...* Mss: None. Pubs: QT105.2.040, MUH1.0325. Trans: None. Subjects: authentication; disposition of the Sacred Writings, House of Justice, Covenant-breaking and Covenant-breakers,

corruption; misinterpretation of the Word of God, meanings of letters and numbers; jafr (gematria).

ABU2818. Words to Latimer, Remey et al, spoken on 1914-10-18. 60 words, Per. از این مکاتب ثمری نیست اطفال در مکاتب الهی هم تحصیل علوم میکنند و هم آداب یاد میگیرند *The children must receive divine and material education at the same time, and be protected from temptations and vices.... In the scheme of human life...* Mss: None. Pubs: KHH1.113 (1.158). Trans: KHHE.173fn, DAS.1914-10-18, SW_v09#08 p.089, SW_v07#15 p.137, SW_v07#15 p.144, PN_1914 p099. Notes: Alternative Eng texts: KHH and DAS. Subjects: teaching the Cause; call to teach, education of children; moral education, Manifestation of God as gardener; cultivator.

ABU2819. Words spoken on 1913-02-22 in Paris. 60 words, Per. از روزیکه قلم اعلی دربارهٔ فارسیان حرکت نمود و ارادهٔ مبارکه بر عزت و احترامشان تعلق یافت *From the moment the Supreme Pen first wrote of the Persians, glorifying them and showing His respect for them, that people grew increasingly exalted...* Mss: None. Pubs: BDA2.153-154. Trans: MHMD2.192. Subjects: heedlessness and ignorance of the people, past, present and future of Iran, the Word of God; influence and centrality of, pride; vanity; laying claim to inner knowledge.

ABU2820. Words spoken on 1913-08-06 in Ramleh. 60 words. *This is one of the wonders of this age, that an oriental and an occidental can meet on common ground...* Mss: None. Pubs: None. Trans: DAS.1913-08-06, SW_v08#10 p.136, ABIE.164, BLO_PN#007. Subjects: race unity; racial issues, unity in diversity, unity; oneness of humanity, spiritual communication; connections of the heart, spiritual transformation.

ABU2821. Words spoken on 1913-05-16 in Paris. 60 words, Per. اگر احبای الهی چنانچه باید قیام کنند و بحالتی آیند که هر یک مصداق و اجعل اورادی ورداً *Should the loved ones of God arise as they must; should they come to exemplify these ideals: ' Keep all my words of prayer and praise confined to one refrain...* Mss: None. Pubs: BDA2.301. Trans: MHMD2.399. Subjects: service to others; to the Cause of God, detachment; severance; renunciation; patience, power; influence of a single soul in teaching the Cause, call to action.

ABU2822. Words spoken on 1913-03-13 in Paris. 60 words, Per. اگر ملل و امم موجوده ترک تقالید و تحری حقیقت نمایند جمیع متحد گردند *if the peoples of the world were to abandon their blind imitations and investigate the truth for themselves, they would all become united...* Mss: None. Pubs: BDA2.180. Trans: MHMD2.228. Notes: Paraphrase. Subjects: blind imitation [taqlid], spiritual meetings; gatherings; devotional gatherings; feasts, independent investigation of truth; reality, oneness; unity of religion.

ABU2824. Words spoken on 1913-04-22 in Vienna. 60 words, Per. امتیاز انسان در روحانیت و مدنیت الهیه است در اطمینان و سُرور سرمدیست *The distinction of humanity lies in spirituality and divine civilization, as well as their eternal peace and happiness...* Mss: None. Pubs: BDA2.251. Trans: MHMD2.326-327. Subjects: spiritual transformation, the human soul, the Kingdom of God [Malakut].

ABU2825. Words to Mrs Hearst, spoken on 1912-10-16. 60 words, Per. امر الله از قوای ملکی و امور دنیوی مقدس است و از جمله تعالیم الهیه بنفوس امانت و انقطاع و تقدیس است *The Cause of God is sanctified from all political power and worldly affairs....* Mss: None. Pubs: BDA1.313.08. Trans: MHMD1.331. Subjects: characteristics and conduct of true believers, detachment; severance; renunciation; patience, greed; envy; covetousness; attachment to the world, non-participation in politics, honesty; truthfulness; trustworthiness.

ABU2826. Words spoken at Goodall home in Oakland, 1912-10-12. 60 words, Per. امروز در کنیسه موسویان صحبت کردیم شما دیدید که چگونه اثبات شد که حضرت مسیح *Today we spoke in the Jewish temple. You saw how it was proven that Christ was the Word of God...* Mss: None. Pubs: BDA1.307.11. Trans: MHMD1.324-325. Subjects: teaching the Cause; call to teach, Christ; Christianity, the truth of past religions and sacred scriptures, divine grace, bounty, confirmations; spiritual capacity.

ABU2827. Words to some Indians, spoken on 1912-10-11. 60 words, Per. انسان باید شجرهٔ مبارکه ئی را آبیاری نماید که اثمار باقیه دارد و سبب حیات من علی الارض است *Man must irrigate the Blessed Tree which has eternal fruits and is the cause of life for all on earth....* Mss: None. Pubs: BDA1.297.03. Trans: MHMD1.315, ECN.543. Subjects: growth of the Cause, symbolism, Buddhism and Hinduism; religions of the East.

ABU2828. Words spoken on 1913-03-15 in Paris. 60 words, Per. اهمیت در حالات و شئون روحانی است اگر شما منجذب بنفحات روحانی باشید *True significance lies in states of spirituality. Should you all be captivated by the sweet savours of spirituality, then I shall always be with you...* Mss: None. Pubs: BDA2.182. Trans: MHMD2.231. Subjects: growth of the Cause, teaching the Cause; call to teach, spiritual communication; connections of the heart.

ABU2829. Words spoken on 1913-05-13 in Paris. 60 words, Per. اول امریکه نفوس بآن مکلفند تحقیق و تحری در حقایق امور است انسان واجب است *The first duty which humanity is bidden to carry out is to investigate the realities of things. It is incumbent upon the people to seek to unravel every truth...* Mss: None. Pubs: BDA2.298. Trans: MHMD2.394. Subjects: independent investigation of truth; reality, condition of search, mysteries and their discovery; the mystical vision.

ABU2830. Words to two Persians from Tihran, spoken on 1912-08-24. 60 words, Per. ایرانیان بدست خویش خانهٔ خود را خراب کردند بامید ساختن خانهٔ دیگر ولی حال در صحرا بی لانه و آشیانه مانده اند با انکه نوشتنیم *The Persians destroyed their home with their own hands in the hope of building another one; but now thy are left in the desert without a home or shelter....* Mss: None. Pubs: BDA1.204.14. Trans: MHMD1.221. Subjects: past, present and future of Iran, relationship between government and people, rejection, opposition and persecution, chastisement and requital.

ABU2831. Words to the Master's entourage, spoken on 1912-07-01. 60 words, Per. این عون و عنایت از قدرت او و این تأییدات بصرف جود و فضل اوست ورنه ما جز بنده ئی ضعیف *This help and assistance are from Him and these confirmations are through His bounty and favor; otherwise, we are nothing but weak servants. We are as reeds...* Mss: None. Pubs: BDA1.143.04. Trans: MHMD1.154. Subjects: humility; meekness; lowliness, thankfulness; gratitude, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God.

ABU2832. Words to a socialist, spoken on 1912-06-01. 60 words, Per. باشتراکیون بگو اشتراک در اموال و اراضی اینعالم فانی سبب نزاع و جدال است اما اشتراک و وراثت ملکوت *Tell the socialists that sharing of property and land in this mortal world is the source of strife and warfare but sharing and inheritance in the Kingdom is the cause of love and unity....* Mss: None. Pubs: BDA1.112.03. Trans: SW_v19#06 p.184, MHMD1.119. Subjects: the Kingdom of God [Malakut], wealth inequality and its moderation, worldliness vs. other-worldliness, transience; worthlessness of the physical world.

ABU2833. Words spoken on 1913-01-31 in Paris. 60 words, Per. ببینید ما چگونه در کنائس یهود و نصاری اثبات حقیقت اسلام نمودیم با وجود این مسلمین *Take note of how, in the churches and synagogues, we have established the truth of Islam, and consider the calumnies...* Mss: None. Pubs: BDA2.115. Trans: MHMD2.142-143. Subjects: rejection, opposition and persecution, heedlessness and ignorance of the people, pride; vanity; laying claim to inner knowledge.

ABU2834. Words to two new Baha'ís, spoken on 1913-05-07. 60 words, Per. بعضی از نفوس مانند سراجی هستند که باید آنها را روشن کنند و بعضی خود روشنند ولی دیگران *Some souls are like unto the glass chimneys. They are pure and transparent but an outside light must come in and illumine them; there are others who are illumined but they do not confer illumination...* Mss: None. Pubs: BDA2.288-289. Trans: DAS.1913-05-07, MHMD2.380. Subjects: high station of teachers of the Cause, spiritual transformation, characteristics and conduct of true believers.

ABU2835. Words spoken on board the SS Baron Call at sea, 1913-12-03. 60 words. *You must sow seeds of the trees of which may yield fruits for all eternity. Praise be to God, you have entered in the path...* Mss: None. Pubs: None. Trans: DAS.1913-12-03. Subjects: teaching the Cause; call to teach,

praise and encouragement, bringing forth results; fruit, divine grace, bounty, confirmations; spiritual capacity.

ABU2836. Words to some Christian ministers, spoken on 1912-12-01. 60 words, Per. تعالیم حضرت مسیح فراموش شده ملاحظه نمائید که مسیح بپطرس میفرماید شمشیر خود را غلاف کن باز می‌فرماید *The teachings of Christ are forgotten. Consider that Christ commanded Peter to sheathe his sword. He also said...* Mss: None. Pubs: BDA1.398.15. Trans: MHMD1.417-418. Subjects: Christ; Christianity, corruption; misinterpretation of the Word of God, religion as reality; definitions of religion.

ABU2837. Words to Mr W.W. Harmon, spoken on 1912-07-28. 60 words, Per. تیاسفیها طفلی را در مدارس اروپا تربیت می کنند تا او موعود ملل شود چه قدر بی فکری است موعود را خدا باید انتخاب کند نه خلق *The Theosophists are educating a boy in the schools of Europe and say that he will become the promised one of all nations. How ignorant is this! God must select the Promised One, not men....* Mss: None. Pubs: BDA1.169.14. Trans: SW_v19#11 p.348, MHMD1.184. Subjects: Theosophy, false claims to divine revelation or spiritual stations, power and sovereignty of God; omnipotence of God, Manifestation of God as sun.

ABU2838. Words to the friends, spoken on 1914-10-07. 60 words, Per. جمال مبارک که از سلیمانیه تشریف آوردند بعد از دو سال قبای بسیار کهنه ئی *When after two years the Blessed Beauty returned from Sulaymaníyyih, He was wearing a dilapidated coat, a vest with no sleeves and a cotton headgear....* Mss: None. Pubs: KHH1.102 (1.143). Trans: KHHE.156. Subjects: Baha'u'llah in Sulaymaniyyih, suffering and imprisonment, purpose of religion in the world (personal and social), praise and encouragement.

ABU2839. Words spoken ca. Jan. 1909. 60 words, Per. جمیع عالم استعداد دارد فقط مبلغ لازم دارد اگر عالم استعداد نداشت نفس ظهور نمیشد *The whole world possesseth capacity; it doth but require teachers. Were the world devoid of capacity, the Manifestation would not have appeared [3.5s]...* Mss: None. Pubs: KHH2.285-286. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: development of capacity and readiness, The Holy Spirit, power of the Manifestation of God, teaching the Cause; call to teach.

ABU2840. Words to the Baha'is, spoken on 1912-07-21. 60 words, Per. چه قدر بزرگان در دنیا آمدند چه قدر صاحبان ثروت بودند *How many great men have come into the world! What wealth they have owned! What kings have sat on the thrones...* Mss: None. Pubs: BDA1.162.02. Trans: SW_v19#11 p.347, MHMD1.176. Subjects: transience; worthlessness of the physical world, eulogies; reminiscences, Judaism; the Torah; the Jewish people, martyrs and martyrdom.

ABU2841. 60 words, Per. چون بعضی اشراق انوار شمس حقیقت را از آفاق امریک دیده‌اند بخیال آن افتادند که نفوسی بآن صفحات *When certain souls beheld some rays of the Sun of Truth dawning from the horizon of America, they became possessed of the fancy that some persons in those regions [3.5s]...* Mss: None. Pubs: NJB_v05#14 p.003. Trans: None. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, trust and reliance in God; turning to Him at all times.

ABU2842. Words spoken at Baltimore Hotel in Paris, 1913-05-13. 60 words, Per. در امرالله محفل سری نباید باشد و لو امروز نفوسی بیغرض و خالص این محفل را تأسیس مینمایند *In this Cause of God there is no secret doctrine or secret society or club or gathering. I want you to be impressed with the importance of this fact that there is no secret doctrine in this Cause at all....* Mss: None. Pubs: BDA2.298. Trans: DAS.1913-05-13, MHMD2.394. Subjects: secret societies, empty learning; false spirituality, corruption and decline of Islam; of the Shi'ih, contention and conflict.

ABU2843. Words spoken ca. Feb. 1920. 60 words, Per. در این مسافرت بسیار زحمت کشیدید . این اوقات بواسطه حرب عمومی مسافرت بسیار صعب و مشکل *In this journey ye have endured manifold hardships. At this time, by reason of the universal conflagration, travel hath become most arduous and difficult [3.5s]...* Mss: None. Pubs: KHMT.069. Trans: None. Subjects: tests and trials; sacrifice and suffering, permission for visit; pilgrimage, Shrines and Holy places, divine grace, bounty, confirmations; spiritual capacity.

ABU2844. Words spoken on 1914-12-16 in Abu Sinan. 60 words, Per. در هر دوری سه شخص بوده است: در دور موسی، موسی و نار و مکلم طور... باصطلاح فلاسفه *In every Dispensation there have been three persons: In the Dispensation of Moses, there was Moses, and the Fire, and the Speaker on Sinai... in the terminology of the philosophers [3.5s]...* Mss: None. Pubs: ZSM.1914-12-16. Trans: None. Subjects: the cross and the trinity, divine unity [tawhid] and degrees of unity.

ABU2845. Words spoken at 309 W 78th St in New York, 1912-07-17. 60 words, Per. دو قسم آفاتست یکی را سبب اعمال و اخلاق غیر ممدوحه است مانند کذب و نفاق و خیانت و ظلم وامثال اینها *Calamities are of two kinds. One kind results from bad morals and misconduct such as falsehood, dishonesty...* Mss: None. Pubs: BDA1.157.17. Question: What is the cause of all these calamities and troubles in the world of creation? Trans: SW_v19#10 p.309, MHMD1.171. Subjects: theodicy; the mystery of evil; of suffering, law of transformation and change, recompense; reward for belief; right action.

ABU2846. Words spoken on 1915-09-08. 60 words, Per. زن و مرد باید فی الحقیقه رفیق باشند غمخوار یکدیگر باشند موافقنشان از روی حقیقت باشد *Verily, man and woman must in truth be companions, consoling one another, and their concord must be founded upon reality [3.5s]...* Mss: None. Pubs: GHA.160. Trans: None. Subjects: marriage as means of spiritual progress, equality of men and women, service to others; to the Cause of God, idle fancies; lust and passion.

ABU2847. Words to Nuru'd-Din Mumtazi et al in May 1920. 60 words, Per. سنگلاخ های این کوه مبدل به گل و ریاحین خواهد شد و گردش گاه ملل *At present rocks and thornbushes surround the Shrine of the Bab, but in the future this place will be encompassed by an abundance of trees and flowers...* Mss: None. Pubs: KNR.041. Trans: KNRE.051. Subjects: present and future expansion of arts and sciences; of technology, Shrines and Holy places, future of Haifa; of the Holy Land, predictions and prophecies.

ABU2848. Words to the Baha'is, spoken on 1912-09-20. 60 words, Per. شما ها بیکدیگر خیلی محبت داشته باشید دیدن همدیگر نمائید غمخوار کل باشید *You must have deep love for one another. Go to see each other and be consoling friends to all....* Mss: None. Pubs: BDA1.258.08. Trans: MHMD1.276. Subjects: love, unity, and fellowship among the friends; in the Cause, words vs deeds, characteristics and conduct of true believers, spiritual transformation, teaching the Cause; call to teach, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU2849. Words spoken ca. Jan. 1909. 60 words, Per. ظلمت عدم نور است وجودی ندارد یهدی من یشاء و یضل من یشا *Darkness hath no existence in truth, for it is but the absence of light. He guideth whom He willeth and leadeth astray whom He pleaseth [3.5s]...* Mss: None. Pubs: KHH2.281. Question: در قرآن میفرمایند الحمدالله الذی جعل الظلمات و النور جعل الظلمات و النور را بحور کرده یعنی چه Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: nonexistence of evil; relativity of good and evil, status of material wealth; wealth and poverty, light and darkness.

ABU2850. Words spoken on board the SS Celtic at sea, 1912-12-10. 60 words, Per. کم است نسبت بامریکا هر چند مصارف انگلند کمتر است ولی باز اُجرت مزدوران *This is little compared to America. Though expenses are lower in England, still their workers' wages are too low...* Mss: None. Pubs: BDA2.015. Trans: MHMD2.018. Subjects: labor and management; labor relations; profit sharing, justice ['adl]; social justice and divine justice.

ABU2851. Words to some Arab Baha'is, spoken on 1913-12-03. 60 words. *Man must so adorn himself with good attributes, attractions and divine characteristics that he may become the cause of the illumination of the world of humanity...* Mss: None. Pubs: None. Trans: DAS.1913-12-03. Subjects: bringing forth results; fruit, goodly deeds; actions, being a source of light; guidance, spiritual transformation, walking the spiritual path; spiritual wayfaring; the virtuous life, man's distinction from the animal.

ABU2852. Words spoken on 1913-02-18 in Paris. 60 words, Per. ما آنچه خیر وصلاح ایران و ایرانیان بود گفتیم و نوشتیم ولی گوش ندادند حتی در بدایت *We have spoken and written about such things as will conduce to the good and betterment of Persia and its peoples...* Mss: None. Pubs: BDA2.146. Trans: MHMD2.182-183. Subjects: parliaments; constitutional government, constitutional

revolution in Iran, relationship between government and people, past, present and future of Iran.

ABU2853. 60 words, Per. مردی عرب با زنش بالای بام خفته بود نیمه شب تعدادی از طیور قطا را زن دید *A man of Arabia lay sleeping with his wife upon the rooftop, when, in the midnight hour, the woman beheld a flock of sand grouse passing overhead [3.5s]...* Mss: None. Pubs: YIK.303, ZIAB1.167-168. Trans: None.

ABU2854. Words to some engineers, spoken on 1912-11-03. 60 words, Per. مشرق الاذکار مدور و دائره شکل است ۹ خیابان ۹ باغچه ۹ حوض با فواره های آب و ۹ دروازه در اطراف دارد *The Mashriqu'l-Adhkar is circular in shape. It has nine paths, nine gardens, nine pools with fountains and nine gates....* Mss: None. Pubs: BDA1.352.03. Question: [Some engineers asked for 'Abdu'l-Baha's comments about the House of Worship.] Trans: MHMD1.370-371. Subjects: House of Worship [Mashriqu'l-Adhkar], charitable associations; humanitarian activities, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU2855. Words spoken on 1913-03-05 in Paris. 60 words, Per. من باحبای آلمان آنقدر محبت دارم که اگر شعله ئی از این محبت بانها خور *The love I cherish for the German friends is so intense that were a flame of this love to touch them, they would be set ablaze completely...* Mss: None. Pubs: BDA2.169. Trans: MHMD2.213. Subjects: service to others; to the Cause of God, love of God, spiritual communication; connections of the heart, teaching the Cause; call to teach.

ABU2856. Words to the Master's entourage, spoken on 1912-06-24. 60 words, Per. من بعد از صعود مبارک امری نماند مگر انکه در اعلاء کلمة الله بآن تشبث نمودم *After the Ascension of Baha'u'llah I did everything within my power to promote the Cause of God. I clung to spiritual methods and rendered such servitude...* Mss: None. Pubs: BDA1.133.11. Trans: MHMD1.143. Subjects: service to others; to the Cause of God, obedience to; authority of the Manifestations of God, growth of the Cause.

ABU2857. Words to Nuru'd-Din Mumtazi et al in May 1920. 60 words, Per. من تمام کارهای خود را در این جهان تمام کردم و باید از این عالم بروم فقط بیت مبارک *[He said that He has completed His work in this world and must leave this mortal plane. But the only matter He has been unable to take care of is the House of Baha'u'llah in Baghdad]...* Mss: None. Pubs: KNR.079. Trans: KNRE.087. Subjects: Shrines and Holy places, call to action.

ABU2858. Words to the Master's entourage, spoken on 1912-05-15. 60 words, Per. من وقتی باحبای ایران نوشتم که اعضای کانفرانسهای صلح اگر باجرای انچه میگویند *Once I wrote to the friends in Persia in regard to peace congresses and conferences...* Mss: None. Pubs: BDA1.095.07. Trans: SW_v19#06 p.180-181, MHMD1.102. Subjects: universal peace; world unity, materialism; material vs. spiritual civilization, goodly deeds; actions.

ABU2859. Words spoken on 1915-08-23 in Haifa. 60 words, Per. می خواهم ببایم بالا در مسافرخانه و یک برغل پلوی برای حضرات بپزم. جمال مبارک مرا خادم احباء قرار داده *I wish to ascend to the pilgrim house and cook pilaf for the friends. The Blessed Beauty hath appointed me a servant of the beloved ones [3.5s]...* Mss: None. Pubs: ZSM.1915-08-23. Trans: None. Subjects: humility; meekness; lowliness, servitude; submission to God; repentance, service to others; to the Cause of God.

ABU2860. Words to some musicians, spoken on 1912-08-13. 60 words, Per. نغمات عبارت از تموجات هوائیه است که از آن پرده های گوش متأثر میشود و نغمه و صوت ملیح *Music is produced by vibrations of air which affect the tympanum of the ear. Although music or an ordinary pleasing voice is of the physical realm...* Mss: None. Pubs: BDA1.188.12. Trans: MHMD1.204. Subjects: connection between material and spiritual worlds, material and spiritual existence; two books, music and singing.

ABU2861. Words to the Baha'is, spoken on 1912-08-05. 60 words, Per. همیشه این دأب غافلین بوده که مخلصین را از امر الله منع می نمودند اما دام الحمد لله ما شصت سال است در این دام خوشیم و ابداً فکر فراری نداریم *It has always been the practice of the heedless to hold back the sincere ones from the Cause of God. As for a trap, praise be to God that we have been trapped happily for sixty years...* Mss: None. Pubs: BDA1.177.11. Trans: MHMD1.193. Subjects: prejudice; racial prejudice; class distinction, detachment; severance; renunciation; patience, rejection, opposition and persecution, heedlessness and ignorance of the people, unity; oneness of humanity, love of God.

ABU2862. Public address given on 1912-05-13. 60 words, Per. هندوستان در زمان قدیم خیلی ترقی داشت از قطعهٔ آسیا مدنیت بمصر و سوریه سرایت کرد *India had a great civilization in former times. That civilization spread from that part of Asia to Syria and Egypt...* Mss: None. Pubs: BDA1.093.10. Trans: SW_v19#06 p.180, MHMD1.100. Subjects: coming-of-age; maturity of mankind, historical episodes and the lessons of the past, forces of light and darkness; integration and disintegration, universal peace; world unity.

ABU2863. Words to the Baha'is, spoken on 1912-10-17. 60 words, Per. هنوز آن هیئت تفتیش و تعدی در مراجعت از عکا بین راه اسلامبول بودند که سطوت عدالت ملکوت جمیع امور را *This commission of investigation and oppression was on its way back to Istanbul from 'Akka when the majesty of the justice of God revolutionized all matters....* Mss: None. Pubs: BDA1.317.01. Trans: MHMD1.335. Subjects: Ottoman commissions of investigation, justice and wrath of God, rejection, opposition and persecution.

ABU2864. Words to Ali-Kuli Khan spoken in 1900. 60 words. *The Blessed Perfection, Bahá'u'lláh, has promised to raise up souls who would hasten to the service of the Covenant... Go, and eat this candy. Rest assured, the Blessed Perfection will enable you to translate...* Mss: None. Pubs: None. Trans: SUR.109. Subjects: translation; publication of the Sacred Writings, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, review of publications, tests and trials; sacrifice and suffering, growth of the Cause.

ABU2865. Words spoken in 1912 in the United States. 60 words. *The real materialist is the animal. Compared to the animal, man is but a tyro and novice in materialism...* Mss: None. Pubs: None. Trans: SW_v04#06 p.105.3, SW_v25#11 p.239. Subjects: limits of the intellect, materialism; material vs. spiritual civilization, man's distinction from the animal.

ABU2866. Words to a painter, spoken on 1913-04-03. 60 words. *Can you paint upon the page of the world the ideal pictures of the Supreme Concourse?...* Mss: None. Pubs: None. Trans: DAS.1913-04-03, SW_v05#10 p.149, SW_v05#05 p.070, SW_v08#02 p.028, SW_v14#06 p.178. Subjects: spiritual transformation, literature; drama; humanities; the arts, connection between material and spiritual worlds, station of the Manifestation of God, material and spiritual existence; two books.

ABU2867. 60 words. *I desire that every one of the believers may become an ignited candle... Today the confirmations of the kingdom of Abha are with those who renounce themselves... The master-key to self-mastery is self-forgetfulness...* Mss: None. Pubs: None. Trans: LOG#0390x, BSC.548 #992, SW_v11#01 p.018x. Notes: "Divine Plan" pp. 77-78. Subjects: detachment; severance; renunciation; patience, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, the golden rule; regard for one's neighbor; doing unto others, being a source of light; guidance.

ABU2868. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 60 words. *In this Cause, he who is active and who makes an effort will always meet with success. In worldly matters how often we see...* Mss: None. Pubs: None. Trans: PN_unsorted p021, DLA.039-040, BLO_PN#026. Subjects: effort; striving, steadfastness; perseverance; faithfulness, bringing forth results; fruit, service to others; to the Cause of God.

ABU2869. Words to Mary Lucas and other pilgrims, spoken on 1905-01-31. 60 words. *In the Koran are many things referring to Christ not mentioned in the Gospel. For instance: It is said that Christ took a bit of clay...* Mss: None. Pubs: None. Trans: SW_v09#18 p.211, BAVA.021, BLO_PN#021. Subjects: Qur'an and Hadith quotation and interpretation, Christ; Christianity, spiritual transformation, symbolism.

ABU2870. Words to Mr and Mrs Kinney et al, spoken on 1909-08-21. 60 words. *Everyone upon awaking in the morning awakes with a thought. The commercial man awakes with the thought of commerce.....* Mss: None. Pubs:

None. Trans: SW_v14#06 p.165, PN_1909 p063, PN_1909D p018. Subjects: bringing oneself to account each day, worldliness vs. other-worldliness, spiritual prerequisites of teaching the Cause, transcending the material condition, detachment; severance; renunciation; patience, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU2871. Words spoken in Sep. 1911 in London. 60 words. *The love and effort put into Esperanto will not be lost, but no one person can construct a Universal Language....* Mss: None. Pubs: None. Question: [concerning Bahá'u'lláh's prophecy in the Words of Paradise, that a universal language would be formed, and whether Esperanto would be the language chosen.] Trans: AIL.094. Subjects: universal language, predictions and prophecies, grammar and orthography.

ABU2872. Words to Albert Windust, Ramleh, 1913-10-23. 60 words. *...That which is the most important of all the affairs in this day is to teach the Cause of God!...* Mss: None. Pubs: None. Trans: SW_v04#15 p.251. Subjects: spiritual prerequisites of teaching the Cause, teaching one's self first in teaching the Cause, spiritual transformation, teaching the Cause; call to teach.

ABU2873. Words to Ethel Rosenberg et al, spoken in Oct. 1904. 60 words. *The healing that is by the power of the Holy Spirit needs no special concentration or contact. It is through the wish or desire and the prayer of the holy person....* Mss: None. Pubs: None. Trans: COC#1051x, BNE.109. Subjects: health and healing; material and spiritual healing, power of prayer, station of the Manifestation of God, The Holy Spirit.

ABU2874. Words spoken on 1912-09-04 in Montreal. 60 words. *No brotherhood appears in the world as lasting save that of the spiritual type...* Mss: None. Pubs: None. Trans: SW_v08#11 p.141. Subjects: spiritual transformation, The Holy Spirit, love of God, nearness and remoteness.

ABU2875. 60 words. *Ordinary a moral teacher strives day and night until a person abandons one of his many evil attributes. But as soon as the guidance...* Mss: None. Pubs: None. Trans: SW_v13#05 p.114. Subjects: spiritual transformation, fulfillment of true potential, second birth.

ABU2876. Words to Mountfort Mills in 1921. 60 words. *Jesus was a Manifestation of God. Everything of him pertained to God. To know him was to know God....* Mss: None. Pubs: None. Question: Who was Jesus? Trans: SW_v12#11 p.188, SW_v15#08 p.249, SW_v20#05 p.133, PN_1909 p084, BSTW#339. Subjects: identity; relationship of Manifestation of God to God, Manifestation of God as mirror, station of the Manifestation of God, Manifestation of God as sun.

ABU2877. Words to Julia Grundy spoken around Jan. 1905. 60 words. *Know and realize the greatness of the Cause into which you have entered. Look not at the present. The day will come when there will not be a house which does not contain a believer in this Revelation....* Mss: None. Pubs: None. Question: What will be the future of this Teaching? Trans: TDLA.016, BLO_PN#104. Subjects: mysteries and their discovery; the mystical vision, growth of the Cause, interpretation of words and passages in scripture, superiority; incomparability of the Word of God.

ABU2878. Words to pilgrims in June 1906. 60 words. *Those who first arose to persecute us and plotted against us are now seeking a means for reconciliation. We have no quarrel with anyone...* Mss: None. Pubs: None. Trans: PN_1906 p077, SUR.269, BLO_PN#001. Subjects: contention and conflict, forgiveness; a sin-covering eye; patience and forbearance, love, unity, and fellowship among the friends; in the Cause.

ABU2879. Words to Viscount Arawaka spoken around Nov. 1911(?). 60 words. *The religious ideal is the soul of all plans for the good of mankind... Scientific discoveries have increased material civilization. There is in existence a stupendous force, as yet, happily, undiscovered by man....* Mss: None. Pubs: None. Trans: JWTA.051, CHH.184, VLAB.122, BLO_PN#022. Subjects: materialism; material vs. spiritual civilization, present and future expansion of arts and sciences; of technology, non-participation in politics, two kinds of civilization; material and spiritual civilization.

ABU2880. Words to Julia Grundy spoken around Jan. 1905. 60 words. *If all the world should combine to overthrow the Covenant, it could not succeed. 'Abdu'l-Bahá loves all no matter how they turn away from Him....* Mss: None. Pubs: None. Trans: SW_v08#16 p.216-217x, TDLA.010, BLO_PN#104. Subjects: rejection, opposition and persecution, station; mission; authority of Abdu'l-Baha, power; greatness; centrality of the Covenant, role of the Covenant in preserving unity.

ABU2881. Words to Dr. Woodson Allen spoken in Oct. 1912. 60 words. *Dr. Allen, you understand healing. You understand healing. You understand healing! You know that many diseases can be cured through simple medicines...* Mss: None. Pubs: None. Trans: MAB.075-076. Subjects: health and healing; material and spiritual healing, material and spiritual existence; two books.

ABU2882. Words spoken on 1912-12-23 in London. 60 words. *The Cause of God is like unto a rose-garden. As long as man is far from it, he cannot see how many kinds of flowers are planted therein...* Mss: None. Pubs: None. Trans: DAS.1912-12-23. Subjects: development of capacity and readiness, spiritual emotions and susceptibilities.

ABU2883. Words spoken ca. 1915 in Abu Sinan. 60 words. *There are two equinoxes, the vernal (Aries) and the autumnal (Libra). Before this vernal season, the earth, mountains, and gardens are as dead; this season brings life....* Mss: None. Pubs: None. Trans: CHH.193, BLO_PN#022. Subjects: Holy Days and the Baha'i calendar, historical episodes and the lessons of the past, spiritual springtime.

ABU2884. Words to Mrs. Sarah Herron et al in Dec. 1900. 60 words. *When Mohammad put forth His claim, a great multitude of the disciples of Christ believed in Him as the man who put forward the claim of being the Comforter...* Mss: None. Pubs: None. Question: Jesus Christ said in the Gospels: 'After me shall come the Paraclete (or Advocate).' The Christians claim that this means the Holy Spirit, which came after Christ and abode in His disciples. But if this is true, why, after 600 years, did one come claiming to be the Paraclete? Trans: PN_1900 p123. Subjects: predictions and prophecies, multiple meanings; interpretations in scripture, knowledge; recognition of God, The Holy Spirit, prophecy and fulfillment.

ABU2885. Words to Lua Getsinger in 1904. 60 words. *How grateful would be a poor man who had met a king- grateful to the one who introduced him....* Mss: None. Pubs: None. Trans: PN_1904 p093. Subjects: human reality created in the image of God, teaching the Cause; call to teach, spiritual transformation, worldliness vs. other-worldliness.

ABU2886. Words to Mr and Mrs Hannen, spoken on 1909-02-23. 60 words. *this is a matter of Divine Will. That although the Theosophists dwelt upon Karma and ultimate perfection, this was not to be expected, as degrees of existence must always be presented....* Mss: None. Pubs: None. Question: Will all men eventually progress to the same stages of perfection? Trans: PN_1909F p061, PN_1909F p115, AKL.009. Subjects: maintainance of degrees in society, Theosophy, differences in human capacity, fulfillment of true potential.

ABU2888. Words to Mms Bernard, Richard and Sanderson, spoken on 1913-03-05. 60 words. *In the books of Bahá'u'lláh one finds the solution of every problem. For instance the Hidden Words contain the moral precepts...* Mss: None. Pubs: None. Trans: DAS.1913-03-05. Notes: Paraphrase. Subjects: universality of the Cause, call to action.

ABU2889. Words to Alma Knobloch and others, spoken on 1913-04-25. 60 words. *The love of Bahá'u'lláh is the essence of happiness. Any heart which will become the depository of this love is always happy....* Mss: None. Pubs: None. Trans: DAS.1913-04-25. Subjects: greatness and influence of the Cause; of this Day, happiness; joyfulness; joy and sorrow, love of God.

ABU2890. Words to Ahmad Sohrab, spoken on 1913-05-07. 60 words. *The wise man sees that another army with no cannons or rifles but with quite other armaments shall defeat this army....* Mss: None. Pubs: None. Question: [regarding a military procession for the king of Spain] Trans: DAS.1913-05-07.

Subjects: predictions and prophecies, war and peace, stories; anecdotes, growth of the Cause.

ABU2891. Words to the Master's entourage, spoken on 1913-05-09. 60 words. *All the people are asleep. Why are they so negligent and neglectful of the glorious destiny which His Holiness Bahá'u'lláh has appointed for them?...* Mss: None. Pubs: None. Trans: DAS.1913-05-09. Subjects: heedlessness and ignorance of the people, call to action, light and darkness, Manifestation of God as sun, the Word of God; influence and centrality of.

ABU2892. Words to a friend, spoken on 1913-06-07. 60 words. *The voices that she did hear from childhood were not outward, physical voices. They were spiritual revelations in her heart. It is very strange that the Popes...* Mss: None. Pubs: None. Question: [regarding Joan of Arc and her dauntless courage] Trans: DAS.1913-06-07. Subjects: spiritual emotions and susceptibilities, infallibility; sinlessness ['ismat].

ABU2893. Words to three Baptist missionaries, spoken on 1913-06-27. 60 words. *The title of the Son is not as great as the title of the Word, because in the Old Testament all the Israelitish people are called sons of God...* Mss: None. Pubs: None. Question: Granted that Mohamed spoke about Christ as the Word of God and the Spirit of God, he did not say that Christ was the "Son" of God Trans: DAS.1913-06-27. Subjects: Christ; Christianity, Muhammad; Islam, the Word of God; influence and centrality of, oneness; unity of religion, proofs of the Manifestations of God.

ABU2894. Words spoken on board the SS Baron Call at sea, 1913-12-03. 60 words. *Trust thou wholly in God, and be entirely detached from this world. Then the comfort of this world also will be thine. All these men that thou art beholding...* Mss: None. Pubs: None. Trans: DAS.1913-12-03. Subjects: happiness; joyfulness; joy and sorrow, transience; worthlessness of the physical world, spiritual transformation, detachment; severance; renunciation; patience.

ABU2895. Words to the friends, spoken on 1915-01-29. 60 words. *There are some souls who have not any tie, they are completely detached from all else save God. How wonderful is this station! There are also a number of individuals who are detached as far as themselves are concerned...* Mss: None. Pubs: None. Trans: DAS.1915-01-29. Subjects: the golden rule; regard for one's neighbor; doing unto others, service to others; to the Cause of God, compassion; kindness, detachment; severance; renunciation; patience.

ABU2896. Words to some friends, spoken on 1915-05-07. 60 words. *The believers of God must invite the people to the feast of the love of God. The result of such a feast is the spirituality of the souls and the upliftment of the minds...* Mss: None. Pubs: None. Trans: DAS.1915-05-07. Subjects: love, unity, and fellowship among the friends; in the Cause, spiritual meetings; gatherings; devotional gatherings; feasts, material and spiritual existence; two books, unity; oneness of humanity.

ABU2897. Words to Kinney, Beede, Thompson party, spoken on 1909-07-08. 60 words. *Although our assembly tonight at this table numbers only ten outwardly... Praise be to God, your hearts are overflowing with the Love of God... Rest assured in the fact that the breath of the Holy Spirit will aid you, - provided no doubts obtain in your hearts. Know this for a certainty....* Mss: None. Pubs: None. Trans: SW_v08#08 p.103x, SW_v07#10 p.099x, PN_1909 p014, PN_1909 p046, PN_1909F p031, DJT.072-073, BLO_PN#027. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, teaching the Cause; call to teach, call to action, divine grace, bounty, confirmations; spiritual capacity.

ABU2898. Words to Louis Gregory, spoken on 1911-04-10. 60 words. *There are four classes of people. The first is those who have accepted the teachings and occupy themselves spreading the Glad Tidings. The second is those who are good believers...* Mss: None. Pubs: None. Trans: AHV.009, BLO_PN#045. Subjects: growth of the Cause, rejection, opposition and persecution, teaching the Cause; call to teach.

ABU2899. Words spoken on 1913-11 ca. in Ramleh. 60 words. *This is not good. Why do they stop so suddenly the wheels of evolution? The body is composed of so many elements...* Mss: None. Pubs: None. Question: [A letter was received about a friend stating that she has cremated the body of someone [who] died in the family.] Trans: DAS.1913-11-04. Subjects: law of burial and cremation, law of transformation and change, composition and decomposition.

ABU2900. Words to pilgrims in June 1906. 60 words. *Bahá'u'lláh has said that whoever has an art or handicraft, it is incumbent upon him to endeavor to develop it to the point of perfection - even though that art be as humble as that of weaving coarse straw matting....* Mss: None. Pubs: None. Trans: PN_1906 p074, SUR.232, BLO_PN#001. Subjects: heaven and paradise; heaven and hell, perfection; imperfection of nature, progress only takes place within its own degree, excellence; distinction, work as worship.

ABU2901. Words to Mr Crewe of Newfoundland, spoken on 1913-03-03. 60 words. *O Thou Kind God! We are Thy humble servants; endear us in Thy Kingdom! We are poor; enrich us through Thy heavenly Treasury! We are ignorant, suffer us to become informed...* Mss: None. Pubs: None. Trans: DAS.1913-03-03. Subjects: prayer for the spiritual progress of others, forgiveness; grace; bounty; mercy; compassion of God, divine grace, bounty, confirmations; spiritual capacity, mysteries and their discovery; the mystical vision, love of God, spiritual transformation, The Holy Spirit.

ABU2902. Words spoken on 1914-06-04 in Tiberias. 60 words. *The Greek people are scattered all over the world. No matter where you go, you find a number of them engaged in divers lines of human activities....* Mss: None. Pubs: None. Trans: DAS.1914-06-04. Subjects: excellence; distinction, service to others; to the Cause of God.

ABU2903. Words spoken on 1914-07-01. 60 words. *One must always use the simplest and most direct words, that the meaning may be easily conveyed to the minds of the hearers. In writing, we must use the same style...* Mss: None. Pubs: None. Trans: DAS.1914-07-01. Subjects: methods of teaching the Cause, the power of words; of speech.

ABU2904. Words spoken on 1914-10-07 in Haifa. 60 words. *Youthfulness depends upon the heart and spirit and not upon the physical body of man. You may find often a young man who may look a thousand years old....* Mss: None. Pubs: None. Trans: PN_1914 p039. Subjects: sacrifice of self; mystery of sacrifice, service to others; to the Cause of God, hospitality, spiritual emotions and susceptibilities.

ABU2905. Words to Julia Grundy spoken around Jan. 1905. 60 words. *Be firm in the West! Let the foundation principles of this Truth become deep-rooted. Hold fast until the fullness of Reality comes to you....* Mss: None. Pubs: None. Trans: TDLA.005-006, BLO_PN#104. Subjects: tests and trials; sacrifice and suffering, steadfastness; perseverance; faithfulness, love, unity, and fellowship among the friends; in the Cause, growth of the Cause, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God.

ABU2906. Words spoken in Jun. 1906. 60 words. *The House of Justice is so mighty an organization that no one shall have the right to resist or oppose it. By that is meant the Universal House of Justice....* Mss: None. Pubs: None. Trans: PN_1906 p045, SUR.248, BLO_PN#001. Subjects: House of Justice, infallibility; sinlessness ['ismat].

ABU2907. Words to some friends, spoken on 1914-02-28. 60 words. *A wise man must adapt himself as quickly as possible to every environment. If he is disgruntled and complains he will make his life miserable...* Mss: None. Pubs: None. Trans: DAS.1914-02-28. Subjects: acquiescence and resignation; contentment.

ABU2908. Words spoken at Pleiades Sylvan Bower, Alhammeh near Tiberias, 1914-05-10. 60 words. *Vanity is a form of egotism, an excessive desire for notice of approval of one's personal appearance or deeds. It is self-conceit and self-hypnotization....* Mss: None. Pubs: None. Question: What is vanity?

Trans: DAS.1914-05-10. Subjects: humility; meekness; lowliness, pride; vanity; laying claim to inner knowledge, Satan; the Evil One.

ABU2909. Words to Aline Shane-Devin spoken on 1907-10-14. 60 words. *The spirit results from the union of body and soul; this spirit becomes immortal, always remaining with the soul and forming for it, after death, a sort of ethereal body. There is a human spirit and a divine spirit...* Mss: None. Pubs: None. Trans: SW_v14#01 p.009x, PN_1907 p016. Subjects: relationship of the soul to the body, two aspects of the human soul; the higher and lower natures, spirit of faith [ruh-i-'iman].

ABU2910. Words to Waite, Harrison et al, spoken on 1909-10-12. 60 words. *Did this occur when both were in service for the Cause?... Two human beings may live side by side, may be closely related, and yet be very far apart. Their souls may never meet. And two souls may be attracted instantly...* Mss: None. Pubs: None. Question: Two people of opposite sex, a male and a female, meet and are suddenly attracted. They at the same moment feel as if they were charged with the same great force, and a great spiritual upliftment comes. A union seems to have been made between their spirits in the invisible. It is as if they had been caught up in the air into a higher realm. Trans: PN_1909C p015, PN_unsorted p156. Subjects: spiritual emotions and susceptibilities, love and unity.

ABU2911. Words to Julia Grundy spoken around Jan. 1905. 60 words. *See how the enemies of Christ persecuted and crucified Him, yet He loved them all. Man is like a tree. The tree lives to produce fruit. The fruit of man is love....* Mss: None. Pubs: None. Question: How can we love another whose personality is unpleasant? Trans: TDLA.020, BLO_PN#104. Subjects: consorting with all; being kind; loving to all, loving one's enemies; returning hatred with love, love of God, bringing forth results; fruit, love as fundamental; spiritual foundations of religion, crucifixion; ascension of Christ.

ABU2912. Words spoken on 1912-12-23 in London. 60 words. *The Cause of God is like unto a house. As long as man has not entered therein he does not know what it contains....* Mss: None. Pubs: None. Trans: DAS.1912-12-23. Subjects: symbolism, love of God, spiritual transformation.

ABU2913. Words spoken ca. 1900. 60 words. *It does not mean that Christ shall stand in person and speak with kings and princes....* Mss: None. Pubs: None. Question: What is meant by John prophesying that Christ shall stand and prophesy to kings and princes? Trans: PN_1900 p060, PN_unsorted p147. Subjects: differences in human capacity, symbolism, interpretation of words and passages in scripture, development of capacity and readiness.

ABU2914. Words to Breakwell, Hopper, Brittingham, spoken around 1901-09-04. 60 words. *The abomination of desolation is the one who appears and tries to destroy the Truth and who makes some changes in the teachings of God....* Mss: None. Pubs: None. Trans: PN_1901 p023. Subjects: forces of light and darkness; integration and disintegration, corruption; misinterpretation of the Word of God, material and spiritual existence; two books, prophecy and fulfillment.

ABU2915. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 60 words. *Teach them as the truths contained in their own religion... It is your sufferings and your faith in God which have brought you to the true spiritual insight...* Mss: None. Pubs: None. Question: [Madame Canavarro had expressed to him her desire to assist in spreading the teachings of Beha'ism among the Buddhists, and then spoke of the difficulties before her in introducing them as a new religion.] Trans: AELT.138. Subjects: Buddhism and Hinduism; religions of the East, methods of teaching the Cause, oneness; unity of religion, progressive revelation; renewal of religion.

ABU2916. Words to Julia Grundy spoken around Jan. 1905. 60 words. *The Blessed Perfection has revealed a Tablet called 'Tablet of the Spiritual World.' All who read it are filled with an anxious desire to leave this world...* Mss: None. Pubs: None. Trans: TDLA.007-008, BLO_PN#104. Subjects: mysteries and their discovery; the mystical vision, challenging nature; abstruseness of the Word of God, the Word of God; influence and centrality of.

ABU2917. Words to Julia Grundy spoken around Jan. 1905. 60 words. *You are near to God, and day by day you will progress by the knowledge of God toward spiritual joy. Then you will be a source of guidance to others....* Mss: None. Pubs: None. Question: Now that you have shown me the way, I wish to walk in this heavenly path. Trans: TDLA.039, BLO_PN#104. Subjects: spiritual transformation, nearness to God, confirmations and rewards in teaching the Cause, walking the spiritual path; spiritual wayfaring; the virtuous life, knowledge; recognition of God, spiritual prerequisites of teaching the Cause, being a source of light; guidance.

ABU2918. Words to departing pilgrims spoken in June 1906. 60 words. *Though I had not time to answer all the letters you brought from your cities, you are the true letters that I send unto them as answer. For there are two kinds of letters...* Mss: None. Pubs: None. Trans: PN_1906 p073, SUR.274, BLO_PN#001. Subjects: outward and inward meanings.

ABU2919. Words to Mr and Mrs Hannen, spoken on 1909-02-25. 60 words. *It is not a duty incumbent upon them; it is not obligatory, but if they have no special demand upon their time, the believers must be present at the meetings.... In such meetings, that is to say, the meetings which are open to the public...* Mss: None. Pubs: None. Question: Is it the duty of the believers to attend the weekly meeting? Trans: PN_1909F p066, PN_1909F p123, AKL.009-010. Subjects: love of God, spiritual meetings; gatherings; devotional gatherings; feasts, importance of community building.

ABU2920. Words to Kinney, Beede, Thompson party, spoken on 1909-07-02. 60 words. *Our real happiness is in the Kingdom. Here we seek no happiness, because in this world happiness does not exist. If you consider, you will see that people are in trouble....* Mss: None. Pubs: None. Trans: PN_1909 p004, PN_1909 p077, PN_1909B p008. Subjects: worldliness vs. other-worldliness, spiritual emotions and susceptibilities, transience; worthlessness of the physical world, the Kingdom of God [Malakut], love of God.

ABU2921. Words to Kinney, Beede, Thompson party, spoken on 1909-07-04. 60 words. *In this prayer we have just read, Bahá'u'lláh meant Abdul-Hamid, the Turkish Sultan who has lately been dethroned....* Mss: None. Pubs: None. Trans: PN_1909 p031, PN_1909B p013. Subjects: justice ['adl]; social justice and divine justice, power and sovereignty of God; omnipotence of God.

ABU2922. Words to Juliet Thompson et al, spoken on 1911-08-27. 60 words. *Others are passing from an immortal to a mortal kingdom, but the Bahá'ís are journeying, in the Ark of the Covenant, from a mortal to an immortal world....* Mss: None. Pubs: None. Trans: AIF.1911-08-27, PN_1909B p034, DJT.186, BLO_PN#027. Subjects: historical episodes and the lessons of the past, spiritual transformation, attaining the life of the spirit, firmness in the Covenant.

ABU2923. Words to Mr. Remey, spoken on 1912-04-20. 60 words. *to many people the great Pyramid was the most to be admired structure in Egypt, but to him it had always produced an unpleasing impression, for it recalled to his mind the intense suffering of the thousands of slaves...* Mss: None. Pubs: None. Question: [regarding the height of the Washington Monument in comparison with the Great Pyramid] Trans: PN_1912 p060. Notes: Paraphrase. Subjects: historical episodes and the lessons of the past, transience; worthlessness of the physical world, soul is the essential reality of man.

ABU2924. Words to some Indians, spoken on 1912-10-11(?). 60 words. *Prophets do not comprehend the God Essence. To comprehend the Sun of Reality we would have to be greater (than the Sun)... The Mirror of the Prophet cannot expand sufficiently to comprehend the Infinite....* Mss: None. Pubs: None. Trans: PN_1912 p015. Subjects: inability of the Manifestation; Prophet to comprehend God, transcendence; unknowability of God, station of the Manifestation of God, the lower is unable to comprehend the higher, Manifestation of God as sun.

ABU2925. Words spoken ca. 1913, from Mahmud's diary. 60 words. *It has been revealed in the Teachings that work is worship, but this does not mean that worship and the prescribed mentionings of God should be abandoned...* Mss: None. Pubs: None. Trans: BW_v13p1187. Subjects: power of prayer,

work as worship, importance of prayer, servitude; submission to God; repentance.

ABU2926. Words spoken ca. 1913, from Mahmud's diary. 60 words. *In the world of man love is the brightness of the beauty of God. If there be no love, this is the animal's kingdom...* Mss: None. Pubs: None. Trans: BW_v13p1187. Subjects: love as fundamental; spiritual foundations of religion, love and unity, consorting with all; being kind; loving to all, man's distinction from the animal.

ABU2927. Words to Madame D'astre, spoken on 1913-01-29. 60 words. *When a person is a light sleeper, one single touch will awake him, if he sleeps heavily, then one must awake him by shaking him... if even this will not awake the sleeper we will then have to use dynamite....* Mss: None. Pubs: None. Trans: DAS.1913-01-29. Subjects: call to action, spiritual transformation, growth of the Cause, predictions and prophecies.

ABU2928. Words to the wife of Counsel Schwartz, spoken on 1913-04-04. 60 words. *You must let the children study that which they like best. If your daughter loves art, she can devote her time to it and surely she will succeed....* Mss: None. Pubs: None. Question: [Mrs. Schwartz asked what was best for her children to study.] Trans: DAS.1913-04-04. Subjects: autobiographical account; narrative of Abdu'l-Baha, humor; jokes, creativity in art, education of children; moral education.

ABU2929. Words to Consul Schwartz and Dr Faber, spoken on 1913-04-29. 60 words. *The greatest need of Europe is the organization of a European congress in which the delegates of various powers may discuss seriously the possibility of immediate, concurrent disarmament...* Mss: None. Pubs: None. Trans: DAS.1913-04-29. Subjects: petitions to authorities, status of kings; future of monarchy, the Lesser Peace and the Most Great Peace, parliaments; constitutional government, true liberty; freedom.

ABU2931. Words to a visitor, spoken on 1913-05-09. 60 words. *Under all circumstances, I am happy and well. I am never unwell. The body of man is the result of the composition of the elements and these elements are constantly at war with each other....* Mss: None. Pubs: None. Trans: DAS.1913-05-09. Subjects: composition and decomposition, material and spiritual existence; two books, relationship of the soul to the body.

ABU2932. Words spoken on 1913-08-30 in Ramleh. 60 words. *I am trying to make amends for the past. I am devoting all my time to the Oriental friends....* Mss: None. Pubs: None. Trans: DAS.1913-08-30, ABIE.256, BLO_PN#007. Subjects: autobiographical account; narrative of Abdu'l-Baha, personal instructions, travels to the West by Abdu'l-Baha.

ABU2933. Words spoken on 1913-09-19 in Ramleh. 60 words. *When one goes out to teach he should think of all these things. He must be prepared at all times for whatever comes in the path of God....* Mss: None. Pubs: None. Trans: DAS.1913-09-19, ABIE.338, PN_1913 p014, BLO_PN#007. Subjects: suffering and imprisonment, teaching the Cause; call to teach, rejection, opposition and persecution.

ABU2934. Words spoken on 1913-10-02 in Ramleh. 60 words. *I consider him [Tolstoi] a Bahá'í, a real Bahá'í, because he lived and acted in accord with the good-pleasure of Bahá'u'lláh...* Mss: None. Pubs: None. Trans: DAS.1913-10-02. Subjects: characteristics and conduct of true believers, definitions of a Baha'i; qualities of a Baha'i, review of publications, wealth inequality and its moderation.

ABU2935. Words to Madame Laheebe Hashem, spoken on 1913-10-24. 60 words. *Be thou kind to all mankind. Try thy utmost to alleviate their burdens. Enlighten the minds with the light of knowledge....* Mss: None. Pubs: None. Question: Will you give me a few advices? Trans: DAS.1913-10-24. Subjects: education of children; moral education, steadfastness; perseverance; faithfulness, serving humanity; working for progress, betterment of the world, love and unity, role and station of women, teaching the Cause; call to teach.

ABU2936. Words to Ibn-i-Asdaq, spoken on 1913-11-27. 60 words. *Tell me how is the condition of Teaching? Do the believers Teach? This is that which the Blessed Perfection has required...* Mss: None. Pubs: None. Trans: DAS.1913-11-27. Subjects: teaching the Cause; call to teach, apostles; early disciples of Christ, devotion; sacrifice; consecration in teaching the Cause, historical episodes and the lessons of the past, universality of the Cause, priority over other activities in teaching the Cause.

ABU2937. Words spoken on 1914-06-01 in Tiberias. 60 words. *All the believers of God must be teachers; each individual Bahá'í must know how to deliver the Message of the Kingdom....* Mss: None. Pubs: None. Trans: DAS.1914-06-01. Subjects: teaching the Cause; call to teach, confirmations and rewards in teaching the Cause.

ABU2938. Words spoken on 1914-07-08 in Akka. 60 words. *Man must be freed from every material tie... Praising one's self is the sign of selfishness. Commanding others is not the passport to the realm of spiritual progress...* Mss: None. Pubs: None. Trans: DAS.1914-07-08, SW_v07#18 p.185x, SW_v14#06 p.165x. Subjects: words vs deeds, self-improvement; self-perfection; discipline, pride; vanity; laying claim to inner knowledge, spiritual transformation, detachment; severance; renunciation; patience.

ABU2939. Words to some friends, spoken on 1914-12-19. 60 words. *A person must be rapid in motion and not slow and tortoise-like. You see, I take always Khosro and Mirza Ahmad with me, because they move rapidly... Train yourselves to be always in time no matter where you are....* Mss: None. Pubs: None. Trans: DAS.1914-12-19. Subjects: effort; striving, characteristics and conduct of true believers, detachment; severance; renunciation; patience, courtesy; culture [adab].

ABU2940. Words to Fugeta et al, spoken on 1920-01-01. 60 words. *They mean the same. It is one reality. The names are different. We must consider it according to its use....* Mss: None. Pubs: None. Question: What is the difference between soul and spirit? Trans: PN_1919 p059. Subjects: mind as intermediary between soul and body, soul is the essential reality of man, the human soul.

ABU2941. Words to Fugeta, Dr. Esslemont et al, spoken on 1920-01-02. 60 words. *That is passed now. An arrow that has been shot does not return to the bow... That rests with the delegates to the Convention, delegates only - not strangers. The Convention is like a parliament....* Mss: None. Pubs: None. Question: What should be done about the Liberty Bonds that were sent as contributions to the Mashrak el Azkar fund?... Trans: PN_1919 p059, PN_1920 p003, PN_1920 p012, PN_1920 p021. Subjects: consultation, spiritual assemblies; administrative matters, business; financial; property matters, House of Justice, House of Worship [Mashriqu'l-Adhkar].

ABU2942. Words to Tamaddunu'l-Mulk, spoken on 1911-08-25. 60 words. *Once, when I lived in Baghdad, I was invited to the house of a poor thorn-picker. In Baghdad the heat is greater even than in Syria...* Mss: None. Pubs: None. Trans: AIF.1911-08-25, SW_v08#13 p.167, PN_1909B p031, DJT.171, BLO_PN#027, STAB#089. Subjects: autobiographical account; narrative of Abdu'l-Baha, hospitality, humility; meekness; lowliness.

ABU2943. Interview with five American teachers, Haifa, 1914-07-21. 60 words. *The true, liberal, religious spirit is more in evidence in America.... The Baha'is are a community of cooperative servants, they have no leader. Their only leader is God....* Mss: None. Pubs: None. Question: Is there any leader, or head, in the Baha'i religion? Trans: DAS.1914-07-21, SW_v12#01 p.013-014, PN_1914 p005. Subjects: praise of Western values; culture, teaching the Cause; call to teach, unity; oneness of humanity, spiritual assemblies; administrative matters.

ABU2944. Words to a group of Americans spoken in 1913. 60 words. *I have planted the Seeds in America. You must nurture them and care for them....* Mss: None. Pubs: None. Trans: SW_v04#15 p.256, BSTW#324. Subjects: teaching the Cause; call to teach, growth of the Cause, confirmations and

rewards in teaching the Cause, proclamation of the Cause (general or uncategorized), call to action.

ABU2945. Words spoken in Dec. 1912 in London. 60 words. *This world is a theatre. It is not an eternal world: it is a stage where every kind of play is enacted....* Mss: None. Pubs: None. Trans: SFQ.231. Subjects: things are known by their opposites, the ephemeral and the eternal, transience; worthlessness of the physical world.

ABU2946. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 60 words. *They come from other minds: they are reflected. One should not become a mirror for them--to reflect them, neither should one try to control them...* Mss: None. Pubs: None. Question: What is the source of evil thoughts that disturb those who do not wish to entertain them? Trans: LOG#1730x, DLA.035, BLO_PN#026. Subjects: power of imagination; thought; right intention, spiritual transformation, mind as intermediary between soul and body, spiritual emotions and susceptibilities, human soul as mirror; divine light, attributes within.

ABU2947. Words to Corinne True spoken in 1907. 60 words. *we must look upon every human being we saw as a letter from the Beloved to us.... No matter how blotted, blurred, torn or soiled that letter appears to be...* Mss: None. Pubs: None. Trans: SW_v13#10 p.284. Subjects: forgiveness; a sin-covering eye; patience and forbearance, love and unity, love as fundamental; spiritual foundations of religion.

ABU2948. Words spoken to Miss St. in Aug 1910. 60 words. *Jede Krankheit fasse zuerst als Läuterung auf und bedenke, daß in jeder Krankheit der Segen der Einsamkeit liegt...* Mss: None. Pubs: None. Trans: SDW v13#10 p.103. Notes: Fallscheer utterance #02. Subjects: presence of; reunion with God, spiritual transformation, tests and trials; sacrifice and suffering, health and healing; material and spiritual healing, Mosaic imagery.

ABU2949. Words spoken on 1913-07-08 in Port Said. 60 words. *There is a power in this Cause, a mysterious power, far, far, far away from the ken of men and angels...* Mss: None. Pubs: None. Trans: DAS.1913-07-08, BSC.304 #622, SW_v07#05 p.034, SW_v11#14 p.243, ABIE.039, BLO_PN#007. Notes: A Research Department memorandum dated 27 Sept. 1992 reads: "This passage is from Ahmad Sohrab's diary and should be considered as interesting material, but not as scripture." Subjects: forces of light and darkness; integration and disintegration, spiritual transformation, power; greatness; centrality of the Covenant, rejection, opposition and persecution.

ABU2950. 60 words. *The Bahá'í message is a call to religious unity and not an invitation to a new religion, not a new path to immortality....* Mss: None. Pubs: None. Trans: SW_v15#02 p.028, DWN_v5#02 p.002. Subjects: corruption and renewal; abandoning religious dogmas, definitions of a Baha'i; qualities of a Baha'i, oneness; unity of religion, the truth of past religions and sacred scriptures.

ABU2951. Words spoken ca. 1911 in London. 60 words. *No nation ever advances beyond the point of progress to which its women have attained; the two legs belong to the one body....* Mss: None. Pubs: None. Trans: SAS.097. Subjects: role and station of women.

ABU2952. Words spoken in 1912 in Paris. 60 words. *For this is the Radiant Century, the time when deeds must take the place of words. Blessed is that soul which does not attach itself to transient conditions...* Mss: None. Pubs: None. Trans: SAS.108-109. Subjects: consolation and comfort, expressions of grief; lamentation; sadness, detachment; severance; renunciation; patience, transience; worthlessness of the physical world, words vs deeds.

ABU2953. Words spoken on 1912-10-04 in San Francisco. 60 words. *Nature is worshipped by scientists because of the wonderful laws found there, but did you ever realize that Nature is very imperfect, is almost chaotic, until man inspired of the Spirit comes to direct her....* Mss: None. Pubs: None. Trans: ECN.754. Subjects: perfection; imperfection of nature, power of the mind over nature, need for an educator.

ABU2954. Words spoken on 1909-02-22. 60 words. *This material food was very simple, just enough for life, but that the spiritual food was varied and abundant...* Mss: None. Pubs: None. Trans: AKL.012. Subjects: material and spiritual existence; two books, symbolism, Christian doctrine and practice, condition of search.

ABU2955. Words spoken on 1914-02-14. 60 words. *Indeed God's ways are most mysterious and unsearchable. What outward relation...* Mss: None. Pubs: None. Trans: DAS.1914-02-14, SW_v08#13 p.178-179. Subjects: prophecy and fulfillment, banishment to; life in Adrianople, the truth of past religions and sacred scriptures, banishments of Baha'u'llah.

ABU2956. Words to Mrs Thornburg-Cropper. 60 words. *There are seasons in the revelation from God, as in the natural year, and just as the Christ manifested the Spirit of God in the flesh...* Mss: None. Pubs: None. Trans: SW_v13#12 p.342. Subjects: greatness and influence of the Cause; of this Day, progressive revelation; renewal of religion, spiritualization of humanity in the future; a new race of men, Christ; Christianity, Manifestation of God as divine physician.

ABU2957. Words spoken in Akka, 1899-02-26. 60 words. *There are three kinds of visions or dreams. First, those that arise from over-excited nerves, or disordered stomach...* Mss: None. Pubs: None. Trans: SW_v14#07 p.211, PN_1899 p009, NRMM.170. Subjects: meaning; importance of dreams and visions, development of capacity and readiness, detachment; severance; renunciation; patience.

ABU2958. Words spoken in Sep. 1911 in London. 60 words. *Mankind needs a universal motive power to quicken it. The inspired messenger who is directly assisted...* Mss: None. Pubs: None. Question: [Will it always be necessary for prophets to come from time to time--"would not the world in the course of events through progress reach to a full realization of God?] Trans: AIL.089. Subjects: return of Christ; second coming of Christ, progressive revelation; renewal of religion, need for an educator, growth of the Cause.

ABU2959. Words spoken in 1912 in London. 60 words. *No, it will come about gradually. A plant that grows too quickly lasts but a short time....* Mss: None. Pubs: None. Question: By what process will this peace on earth be established? Will it come at once after a universal declaration of the Truth? Trans: COC#1607x, AIL.106. Subjects: growth and progress is gradual and according to capacity, universal peace; world unity, unity; oneness of humanity.

ABU2960. Words spoken on 1913-09-04 in Ramleh. 60 words. *Chastity and purity of life are the two divine standards of the spiritual and moral law....* Mss: None. Pubs: None. Trans: DAS.1913-09-04, SW_v08#02 p.026, ABIE.277, BLO_PN#007. Subjects: courtesy; culture [adab], walking the spiritual path; spiritual wayfaring; the virtuous life, serving humanity; working for progress, betterment of the world, chastity and purity.

ABU2961. Words spoken on 1914-07-08 in Akka. 60 words. *Man must be tireless in his effort. Once his effort is directed in the proper channel, if he does not succeed today he shall succeed tomorrow....* Mss: None. Pubs: None. Trans: DAS.1914-07-08, SW_v08#02 p.021. Subjects: effort; striving, self-improvement; self-perfection; discipline, steadfastness; perseverance; faithfulness, chastisement and requital, fulfillment of true potential.

ABU2962. 60 words. *When I was a little boy in Teheran I was followed and beaten by the boys and the...* Mss: None. Pubs: None. Trans: SW_v09#18 p.201, PTIM.054. Subjects: tests and trials; sacrifice and suffering, rejection, opposition and persecution.

ABU2964. Words spoken on 1913-01-19 in London. 60 words. *The object of all the prophets has been the purification of the souls... Today we are standing before the illimitable sea; let us not deprive ourselves....* Mss: None. Pubs: None. Trans: DAS.1913-01-19, SW_v09#14 p.162x. Subjects: spiritual transformation, knowledge; recognition of God, spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach.

ABU2965. Words spoken at German hostel in Tiberias, 1916-08-30. 50 words, Per. ادراکات بر دو قسم است، قسمی مبنی بر حواس خمسه و قسمی مبنی بر قوای معقوله. قوای حساسه آلتی است از برای عقل *Perceptions are of two kinds: the one founded upon the five senses, and the other founded upon the rational faculties. The powers of sensation are but instruments for the mind [3.5s]...* Mss: None. Pubs: ZSM.1916-08-30. Trans: None. Subjects: mind as intermediary between soul and body, two kinds of knowledge [ilm and irfan]; sight and insight.

ABU2966. Words spoken in Dec. 1919. 50 words, Per. اراء ملت امریکا در این مسئله مختلف است گروهی هستند میگویند از برای خدمت عالم انسانی چنگ کردیم *The views of the American people concerning this matter are diverse; there are those who declare: "We have taken up arms for the service of the human race." [3.5s]...* Mss: None. Pubs: NJB_v11#19 p.341a. Trans: None.

ABU2967. Words to Ahmad Sohrab, spoken on 1913-10-30. 50 words. *Universal Peace is the best panacea for the diseases of the Islamic world...* Mss: None. Pubs: None. Trans: DAS.1913-10-30. Subjects: war and peace, corruption and decline of Islam; of the Shi'ih, universal peace; world unity, forces of light and darkness; integration and disintegration.

ABU2968. Words spoken on 1913-02-12 in Paris. 100 words, Per. از هر طرف اعدا مهاجمند نمی‌بینید یحیائیها چه می کنند آرام برای ما نگذاشته‌اند *Our enemies have beset us on all sides. Do you not see what the Azalis are doing?... How strange it is that such prayers as these should be intoned...* Mss: None. Pubs: BDA2.131. Trans: MHMD2.164. Subjects: rejection, opposition and persecution, Covenant-breaking and Covenant-breakers, tests and trials; sacrifice and suffering.

ABU2969. Words spoken on 1913-04-01 in Stuttgart. 50 words, Per. استعداد شما سبب شد که خدا مرا باستتکارت فرستاد تا بملکوت بهآءالله ندا کنم *Your receptivity is the reason God has sent me to Stuttgart, that here I might cry out: 'How blessed is this day!'...* Mss: None. Pubs: BDA2.210. Trans: BBBD.201, MHMD2.270. Subjects: growth of the Cause, power of the Manifestation of God.

ABU2970. 50 words, Per. اطاعت اوامر دولت بر هر بهائی واجب است وگرنه خطر بر همهٔ هیئت *Obedience unto the ordinances of the government is binding upon every Bahá'í, else peril shall encompass the entire body [3.5s]...* Mss: None. Pubs: ASAT3.257. Trans: None. Subjects: obedience to and respect for government authority, honesty; truthfulness; trustworthiness.

ABU2971. Words spoken ca. Jan. 1909. 50 words, Per. اگر باین صفات رحمانی متصف شویم عنقریب مقصد کلی که عبارت از اتحاد *If we become adorned with these attributes of the All-Merciful, ere long shall the ultimate purpose, which is none other than unity, be attained [3.5s]...* Mss: None. Pubs: KHH2.242-243. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: call to action, unity; oneness of humanity, walking the spiritual path; spiritual wayfaring; the virtuous life, prophecy and fulfillment.

ABU2972. Words to the Baha'is, spoken on 1912-09-14. 50 words, Per. اگر جمال مبارک قیام و امرالله را بلند نمی فرمودند امر حضرت نقطهٔ اولی بکلی محو شده بود *If the Blessed Perfection had not exerted Himself to raise up the Cause of God, the Cause of the Primal Point would have been completely effaced... All the affairs and conditions of the world serve the Cause of God... With this type of sacrifice they attained success. But remember...* Mss: None. Pubs: BDA1.245.03. Trans: MHMD1.262-263. Subjects: role of the Covenant in preserving unity, Declaration; advent of the Bab, Covenant-breaking and Covenant-breakers, rebellion and misdeeds of Mirza Yahya; the Azalis.

ABU2973. Words spoken on 1913-01-23 in Paris. 50 words, Per. اگر قائم مقام را نکشته بودند ایران ویران نمی‌شد و اگر نصائح الهیه را شنیده بودند *Had they not killed the Qa'im-Maqam, Persia would never have fallen into ruin...* Mss: None. Pubs: SFI18.275-276, BDA2.102. Trans: MHMD2.125, LOIR20.172. Subjects: past, present and future of Iran, East and West; communication between East and West.

ABU2974. Words to Mr Schwarz, spoken on 1913-04-03. 50 words, Per. امیدوارم سُرور ما ابدی باشد در جمیع عوالم الهیه با هم باشیم در ظل عنایت حضرت بهآءالله *I hope that our happiness may last forever--that we may be together throughout all the realms of God...* Mss: None. Pubs: BDA2.214-215. Trans: MHMD2.277. Subjects: soul; spirit after death, love, unity, and fellowship among the friends; in the Cause.

ABU2975. Words spoken on 1913-03-15 in Paris. 50 words, Per. اهالی پاریس را مثل زنبور و موری می‌بینم که فوج فوج میآیند و میروند و مانند موج در حرکت *I regard the people of Paris even as bees or ants, coming and going in clusters, surging to and fro like a wave...* Mss: None. Pubs: BDA2.183. Trans: MHMD2.232. Subjects: critique of Western values; culture, heedlessness and ignorance of the people, materialism; material vs. spiritual civilization, worldliness vs. other-worldliness.

ABU2976. Address to the Baha'is at 309 W 78th St in New York, 1912-06-13. 50 words, Per. اول در باب اختلاف بین احباء که حضرت بهاءالله فرموده اند که هر گاه اهل بهاء اختلاف کنند *Baha'u'llah declared that should Baha'ís dispute, even if it be regarding Baha'u'llah Himself, both are wrong....* Mss: None. Pubs: AVK4.307, BDA1.123.05. Trans: SW_v19#07 p.220, MHMD1.131-132. Subjects: House of Justice, contention and conflict, power; greatness; centrality of the Covenant.

ABU2977. Instructions for Baha'is in the United States, 1916-06-25. 50 words, Per. ای دوستان حقیقی، ای اهل توحید، جناب محمود خان یار موافقست و بر ایمان ثابت و راسخ به جهت تحصیل علوم *O true friends! O people of divine unity! His honor Mahmud Khan is a faithful companion, steadfast and firm in faith for the acquisition of knowledge [3.5s]...* Mss: None. Pubs: ZSM.1916-06-25. Trans: None. Subjects: praise and encouragement.

ABU2978. Words to the Baha'is, spoken on 1912-07-26. 50 words, Per. این را هم در حاشیهٔ کتاب بنویسید که وقتی خواهد آمد که آن خانواده باسم مسس کروک و ایمانش فخر نمایند حالا شوهرش قدری دور و غافل است *Write this in the margin of the book: The time will come when her whole family will be proud of Mrs Krug and her faith....* Mss: None. Pubs: BDA1.167.10. Trans: MHMD1.182. Subjects: predictions and prophecies, growth of the Cause, praise and encouragement, high station of the true believer.

ABU2979. Words to a man who had lost both legs, spoken on 1912-11-09. 50 words, Per. آنچه از جسم کاسته شود نقصی بر روح وارد نیاید این یکی از دلائل بقای روح است چه که موت عبارت از تبدیل و تشتیت اعضا و عناصر جسمانی است *Mutilation of the body brings no harm to the soul. This is one of the proofs of the immortality of the soul...* Mss: None. Pubs: BDA1.364.02. Trans: MHMD1.382. Subjects: the human soul, proofs for the existence; immortality of the soul, relationship of the soul to the body, existence; immortality of the human soul.

ABU2980. Words to a Persian student, spoken on 1914-06-24. 50 words. *Thou must strive day by day so that the fire of the Love of God may burn brighter and brighter upon the censer of thy heart...* Mss: None. Pubs: None. Trans: DAS.1914-06-24. Subjects: spiritual prerequisites of teaching the Cause, study; deepening, love of God, spiritual emotions and susceptibilities, servitude; submission to God; repentance, effort; striving.

ABU2981. Words spoken in Washington, 1912-05-08. 50 words, Per. بسبب ندانستن آنگونه معانی همیشه ملل از مظاهر فیوضات علة العلل محتجب می گشتند *Through their ignorance of these meanings people have always remained veiled...* Mss: None. Pubs: BDA1.077.x. Trans: MHMD1.086. Notes: re Meaning of prophecies. Subjects: literal interpretation, Qur'an and Hadith quotation and interpretation, symbolism, material and spiritual existence; two books.

ABU2982. Words to the Master's entourage, spoken on 1912-09-09. 50 words, Per. بصریح انجیل در ظهور اول هم با انکه آن حضرت از مریم متولد شده بود *The Gospel expressly records that in His first coming, although Christ was born to Mary, He Himself said that He came from heaven. Thus, the meaning of 'heaven' is the greatness of the Cause...* Mss: None. Pubs: BDA1.234.11. Trans: MHMD1.251. Subjects: interpretation of words and passages in scripture, symbolism, power of the Manifestation of God, birth of Christ; purity; virginity of Mary.

ABU2983. Words spoken on 1913-05-12 in Paris. 50 words, Per. بعضی از نفوس آنچه از کأس عرفان مینوشند هل من مزید میگویند بعضی بالعکس بدیدن *There are those who, after drinking from the cup of true knowledge, say, 'Is there yet any*

more?' Conversely, there are others who, upon seeing a mirage... Mss: None. Pubs: BDA2.297. Trans: MHMD2.392. Subjects: independent investigation of truth; reality, development of capacity and readiness, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, knowledge; recognition of God, suffering; rejection of Christ.

ABU2984. Words to Miss Fraser, spoken on 1913-03-29. 50 words. *Yes! But His sadness did not come from anything belonging to Himself. He desired to make a man illumined, but man preferred darkness...* Mss: None. Pubs: None. Question: Was the Manifestation of God ever sad? Trans: DAS.1913-03-29, SW_v16#11 p.713, ADP.073-074. Subjects: suffering and imprisonment, heedlessness and ignorance of the people, travels to the West by Abdu'l-Baha, teaching the Cause; call to teach.

ABU2985. Words spoken on 1919-12-09. 50 words, Per. بلی اهالی ایتالیا متعصبند وقتیکه وارد ناپولی *Every year, on the occasion of the arrival of the New Year, the Pope would deliver a sermon in the church. One year he invited the Italian king to attend this ceremony....* Mss: None. Pubs: NJB_v11#19 p.341b. Trans: STAB#050. Subjects: the Christian clergy.

ABU2986. Public address given on 1912-09-13. 50 words, Per. بودن مدنیت الهیه اسرار ملکوت ظاهر نگردد فیوضات روحانیه تحقق نجوید حکمت و قوهٔ ماورآء الطبیعه جلوه ننماید *With[out] divine civilization the mysteries of the Kingdom are not revealed and the bounties of heaven are not ascertained; supernatural wisdom and power to not manifest themselves...* Mss: None. Pubs: BDA1.243.09. Trans: MHMD1.260. Subjects: spiritual foundations of true knowledge, two kinds of civilization; material and spiritual civilization, mysteries and their discovery; the mystical vision, wisdom [hikmat].

ABU2987. Words to Mirza Munir, spoken on 1912-03-26. 50 words, Per. بیچاره گمنام شد و در ملک و ملکوت ذلیل گردید چه عزتی داشت ولی چون قدر ندانست *The poor man [Kheiralla] has become nameless and debased both in this world and in the Kingdom. What a high honor he had!...* Mss: None. Pubs: BDA1.011.01. Question: [One of the Arab travellers had spoken about Kheiralla's arrogance and heedlessness.] Trans: MHMD1.016. Subjects: Covenant-breaking and Covenant-breakers, pride; vanity; laying claim to inner knowledge.

ABU2989. Words spoken on 1914-02-14. 50 words, Per. جمال مبارک ذکر خراسان را می‌فرمودند که این امر مبارک آنجا نشر خواهد یافت همه *The Blessed Beauty made mention of Khurasan, saying that this blessed Cause would be diffused throughout that land, wholly and entirely [3.5s]...* Mss: None. Pubs: AVK4.434.02. Trans: None. Subjects: prophecy and fulfillment, growth of the Cause, predictions and prophecies, House of Worship [Mashriqu'l-Adhkar].

ABU2990. Words spoken on 1916-05-01 in Bahji. 50 words, Per. جمال مبارک یک وقت فرمودند من نه سال است یک برگ سبز ندیده ام. حال الحمدلله احباء در بهترین نقطهٔ این ارض *The Blessed Beauty once declared: "For nine years have I not beheld a single verdant leaf." Now, praise be to God, the loved ones dwell in the most beauteous spot of this earth [3.5s]...* Mss: None. Pubs: ZSM.1916-05-01. Trans: None. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, Shrines and Holy places, suffering and imprisonment.

ABU2991. Words spoken on 1915-04-06 in Abu Sinan. 50 words, Per. چقدر ناس از آفات جسمانی اضطراب دارند و از آفت *It is amazing that people are afraid of physical afflictions, but have no worries of spiritual handicaps....* Mss: None. Pubs: KHH1.204 (1.285). Trans: KHHE.298-299, BSR_v13 p.096. Subjects: worldliness vs. other-worldliness, heedlessness and ignorance of the people, transience; worthlessness of the physical world.

ABU2992. Words spoken on 1913-01-28 in Paris. 50 words, Per. چون کرم مهین در قعر زمینند و بیخبر از عالم علیین و جمیع حضار را بتوجه بملکوت ابهی *They [the people of Paris] are like the pitiable worms that dwell in the depths of the earth, unaware of the supernal realm...* Mss: None. Pubs: BDA2.110. Trans: MHMD2.135. Subjects: purpose; goal of creation, soul; spirit after death, the Kingdom of God [Malakut], transience; worthlessness of the physical world.

ABU2993. Public address given on 1912-09-02. 50 words, Per. چون نفوس تربیت یافته می بینند که کشیشها نان و شراب را در دست گرفته نفسی بآن می دمند و می گویند *When educated people see the priests taking bread and wine in their hands, blowing a few breaths over them and saying...* Mss: None. Pubs: BDA1.221.15. Trans: MHMD1.238. Subjects: Christian doctrine and practice, confession of sins, critique of Western values; culture, rejection, opposition and persecution.

ABU2994. Words spoken ca. Feb. 1920. 50 words, Per. حالا وقت آنستکه آنچه در دل داری بگوئی زیرا تا بحال فرصتی حاصل نشده که بتوانم شما را ملاقات و بدرد های دلت برسم *Now is the time for thee to reveal that which lieth within thy heart, for until this hour no opportunity hath been vouchsafed Me to meet with thee and to attend to the sorrows of thy heart [3.5s]...* Mss: None. Pubs: KHMT.092. Trans: None. Subjects: spiritual communication; connections of the heart, expressions of grief; lamentation; sadness.

ABU2995. Words to the Baha'is, spoken on 1912-06-17. 50 words, Per. در ایام جمال مبارک من ابداً مایل به تحریر نبودم بدرجه ئی که از اطراف احباء گله می کردند *In the days of the Blessed Beauty, I never had a desire to write. The friends even complained about it....* Mss: None. Pubs: BDA1.126.07. Trans: MHMD1.135. Subjects: humility; meekness; lowliness, pride; vanity; laying claim to inner knowledge, the Word of God; influence and centrality of.

ABU2996. Words spoken on 1913-05-14 in Paris. 50 words, Per. در این محل جمیع اشیا در منتها درجهٔ نمایش و لطافت که نتیجه و کمال خلقت آنهاست مشهودند *All things in this place can be seen in their utmost degree of beauty and elegance, and it is evident that they have fulfilled the purpose of their creation...* Mss: None. Pubs: BDA2.300. Trans: MHMD2.396. Subjects: development of capacity and readiness, material and spiritual existence; two books, purpose; goal of creation.

ABU2997. Words to the friends spoken in Dec. 1907. 50 words, Per. در بغداد یکروز جمال مبارک از جسر عبور میفرمودند شخصی بحضور مبارک عرض کرد که از *When He had returned to Baghdad, one day the Blessed Perfection was passing over a bridge and someone mentioned to His blessed Person that a letter was received from Mosul...* Mss: None. Pubs: KHH1.035 (1.049). Trans: KHHE.066-067. Subjects: growth of the Cause, stories; anecdotes.

ABU2998. Words spoken at Rue Lauriston 97 in Paris, 1913-03-28. 50 words. *The science of aviation will make great progress in the immediate future and people will travel at ease from one city to another...* Mss: None. Pubs: None. Trans: DAS.1913-03-28, BSTW#093d. Subjects: predictions and prophecies, present and future expansion of arts and sciences; of technology, progress and the continual ascent of material civilization.

ABU2999. Words spoken on board the SS Celtic at sea, 1912-12-05. 50 words, Per. در ممالک امریکا تخمی افشانده شد نفوس خیلی بحرکت و هیجان آمدند دیگر تا خدا چه خواهد *A seed has been planted in the states of America. Many people have become stirred and roused to excitement....* Mss: None. Pubs: BDA2.011. Trans: MHMD2.013. Subjects: detachment in teaching the Cause, power; influence of a single soul in teaching the Cause, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, the Word of God; influence and centrality of.

ABU3000. Words spoken on 1913-02-03 in Paris. 50 words, Per. دیروز بدیدن اطفال فقرا رفتیم جای بسیار محقری داشتند ولی چون مراجعت میکردیم *We went to visit the children of some poor souls yesterday and saw their pitiful living conditions. As we were returning...* Mss: None. Pubs: BDA2.120. Trans: MHMD2.149-150. Subjects: critique of Western values; culture, materialism; material vs. spiritual civilization, wealth inequality and its moderation, assistance to the poor and lowly; the orphan; the sick.

ABU3001. Words to the friends spoken in Dec. 1907. 50 words, Per. سبب خذلانش گردید چون برای خاک میجنگید خاک که انزل موجودات است ولی *It caused his demise, because he was fighting for soil, which is the least worthy thing in creation. However, the migration and wandering of Abraham...* Mss: None. Pubs: KHH1.019 (1.027). Question: [regarding the migration of one of the Pashas who had been killed in the Arab-French war] Trans: KHHE.040-041. Subjects: Judaism; the Torah; the Jewish people, greatness and influence of the Cause; of this Day.

ABU3002. Words spoken on 1913-08-13 in Ramleh. 50 words. *One day a layman went to a Mullah and asked several questions. The Mullah did not answer him....* Mss: None. Pubs: None. Trans: DAS.1913-08-13, ABIE.186,

BLO_PN#007. Subjects: humor; jokes, stories; anecdotes, Qur'an and Hadith quotation and interpretation, honesty; truthfulness; trustworthiness.

ABU3003. Words to the Baha'is, spoken on 1912-06-24. 50 words, Per. صحت جسمانی اهمیت ندارد اهمیت در صحت روحانیست که تأثیر و لذت ابدی دارد *Bodily health is not important. What is more important is spiritual health which gives eternal pleasure and has everlasting effect....* Mss: None. Pubs: BDA1.133.16. Trans: SW_v19#08 p.256, MHMD1.144. Subjects: health and healing; material and spiritual healing, transcending the material condition, walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, disregarding bodily comfort, moderation; frugality; simplicity.

ABU3004. Words spoken on 1915-07-24 in Haifa. 50 words, Per. طهارت و نظافت از لوازم ایمان است. انسان وقتی که لباسش نظیف است، لطیف است، روحانیت پیدا می کند *Cleanliness and purity are among the requisites of faith. When man's garments are clean, his soul becometh refined and a spiritual condition is made manifest [3.5s]...* Mss: None. Pubs: ZSM.1915-07-24. Trans: None. Subjects: spiritual emotions and susceptibilities, cleanliness and refinement.

ABU3005. 50 words, Per. عرس العرب فی البادیة بسیط جداًالعرس یقف علی حجرٍ والعروس تقف علی حجرٍا *The marriage of the Bedouin in the desert is exceedingly simple: the bridegroom standeth upon one stone and the bride upon another [3.5s]...* Mss: None. Pubs: ASAT4.071. Trans: None. Subjects: moderation; frugality; simplicity, equality of men and women.

ABU3006. Words spoken on 1913-03-21 in Paris. 50 words, Per. قبل از بعثت رسول الله ص تعدد زوجات بین اعراب چنان رواج و کثرتی داشت که دفعةً ممکن نبود *Prior to the revelation of the Prophet Muhammad, the Apostle of God, the practice of polygamy was so prevalent...* Mss: None. Pubs: BDA2.193. Trans: MHMD2.246. Subjects: laws of marriage and dowry, Islamic laws and jurisprudence, growth and progress is gradual and according to capacity.

ABU3007. 50 words, Per. قرة العین که معروف آفاق است وقتی که مؤمن بخدا شد منجذب بنفحات الهی گشت *The Point of the Eye, who became renowned throughout all regions, when she believed in God, was drawn unto the divine fragrances [3.5s]...* Mss: None. Pubs: ASAT4.496a. Trans: None. Subjects: detachment; severance; renunciation; patience, spiritual transformation.

ABU3008. Words to Sarah Farmer, spoken on 1912-08-21. 50 words. *Green Acre must be made the center for the investigation of reality, not that everybody should come and use it as a place of propaganda for his own ideas and benefits. The Shining Reality which is the Spirit of the world today is One and not many....* Mss: None. Pubs: None. Trans: SW_v19#12 p.380. Subjects: oneness; unity of religion, unity of thought and belief.

ABU3009. Words spoken at Golden Circle Club in Boston, 1912-07-24. 50 words, Per. لسان عربی لسان عمومی نمیشود ولی چند هفته پیش نامه ئی از نیویورک بیکی از رؤسای اسپرانتو نوشتم که اگر مجمعی از وکلای اجناس و ملوک فراهم کنند *A few weeks ago, I wrote a letter from New York to one of the promoters of Esperanto...* Mss: None. Pubs: BDA1.165.06. Question: [He was asked whether Arabic might become the universal language. He said that it would not. He was then asked about Esperanto.] Trans: SW_v19#10 p.309, MHMD1.179-180. Subjects: universal language.

ABU3010. Words to the Master's entourage, spoken on 1912-08-23. 50 words, Per. ما در اینجا کارتان را تمام کردیم تخمی کشتیم نفوس خیلی منجذب شدند و منقلب گشتند *We have finished our work here. We have sown a seed. Many souls have been attracted and transformed....* Mss: None. Pubs: BDA1.203.10. Trans: SW_v19#11 p.350, MHMD1.219-220. Subjects: spiritual emotions and susceptibilities, humility; meekness; lowliness, growth of the Cause.

ABU3011. Words spoken in Dec. 1919. 50 words, Per. ما دولت عادله را دوست داریم هر دولتی باشد پادشاه قدیم ایران انوشروان اگر چه *Verily we cherish every just government, whatsoever it may be, even as the ancient Persian sovereign Anoshirvan, though he was [3.5s]...* Mss: None. Pubs: NJB_v11#19 p.342. Trans: None.

ABU3012. Words to some Baha'is, spoken on 1912-06-19. 50 words, Per. ما محافل وفا را دوست داریم نه مناظر با صفا و اما اول باید بخدا و اوامر و عهد او نمود *We love meetings of fidelity and not picturesque scenes. We must first be faithful to God, to His ordinances and Covenant and to His servants...* Mss: None. Pubs: BDA1.128.08. Trans: SW_v19#08 p.254, MHMD1.137. Subjects: worldliness vs. other-worldliness, power; greatness; centrality of the Covenant, service to others; to the Cause of God, steadfastness; perseverance; faithfulness, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU3013. Words to some Baha'is, spoken on 1912-06-27. 50 words, Per. مبدء و مأب من آستان مقدس است انچه داریم از ان درگاهست و عودمان باو اگر عون و عنایت او نبود این نفوس *My beginning and my end, the place from which I start and the place to which I return is the Holy Threshold. What I have is from that Threshold...* Mss: None. Pubs: BDA1.136.14. Trans: SW_v19#08 p.256, MHMD1.147. Subjects: humility; meekness; lowliness, greatness and influence of the Cause; of this Day, divine grace, bounty, confirmations; spiritual capacity.

ABU3014. Public address given on 1912-09-02. 50 words, Per. مدنیت مادی صنایع ترقی نموده علوم و فنون توسیع یافته همین قسم اسباب حرب و قتال و خونریزی و هدم بنیان انسانی *Because of material civilization, industry has progressed and sciences and arts have burgeoned but at the same time weapons of war and bloodshed...* Mss: None. Pubs: BDA1.222.15. Trans: MHMD1.239. Subjects: forces of light and darkness; integration and disintegration, present and future calamities; war; universal convulsion, materialism; material vs. spiritual civilization.

ABU3015. Words to the Master's entourage, spoken on 1912-07-29. 50 words, Per. مردم چه قدر اسیر اوهامند محض شهرت و نام چه زحمتها می کشند این اوهام چه انجا می خواهد داشت جمیع شئون محو و فانی و نابود *What captives of superstitions people are! What troubles they endure for the sake of name and fame! What fruit will these superstitions bear?...* Mss: None. Pubs: BDA1.171.01. Trans: MHMD1.185-186. Subjects: transience; worthlessness of the physical world, empty learning; false spirituality, development of capacity and readiness, pride; vanity; laying claim to inner knowledge.

ABU3016. Words to newspaper reporters, spoken on 1912-09-18. 50 words, Per. مسائل و احکام دین الله بر دو قسم است قسمی اساس اصلی احکام روحانیه و اصول سعادت بشریه و تحسین اخلاق *The laws and commandments of God are of two kinds: one set is composed of those essential spiritual principles which are the basis for human prosperity...* Mss: None. Pubs: BDA1.255.03. Trans: MHMD1.273. Subjects: changing and unchanging parts of religion, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU3017. Words to the Master's entourage, spoken on 1912-09-20. 50 words, Per. من باو نوشتم تو اول کسی بودی از معلمین و مولفین اروپا که بساحت اقدس مشرف شدی *I wrote to him [E.G. Browne], saying 'You are the first European teacher and author to have attained His Blessed Presence. Do not lose this distinction.' He did not understand me...* Mss: None. Pubs: BDA1.259.13. Trans: MHMD1.278. Subjects: spiritual prerequisites of teaching the Cause, greatness and influence of the Cause; of this Day, predictions and prophecies, teaching the Cause; call to teach.

ABU3018. Words to a newspaper publisher, spoken on 1912-04-04. 50 words, Per. من بر حسب دعوتهای محافل صلح بامریکا میروم زیرا اساس این امر بر صلح عمومیست و وحدت عالم *I am going to America at the invitation of peace congresses, as the fundamental principles of this Cause are universal peace...* Mss: None. Pubs: BDA1.022.06. Question: [Why are you going to America?] Trans: DAS.1913-07-20, MHMD1.030, ABIE.089, BLO_PN#007. Subjects: greatness and influence of the Cause; of this Day, growth of the Cause, universality of the Cause, the Adamic cycle and the Baha'i cycle, unity; oneness of humanity, universal peace; world unity.

ABU3019. Words to Sepahdar Azam, spoken on 1913-04-20. 50 words. *After the ascent of Bahá'u'lláh I was all alone. Enemies within and enemies without had attacked me and a thousand difficulties surrounded me....* Mss: None. Pubs: None. Trans: DAS.1913-04-20. Subjects: power; greatness; centrality of the Covenant, station; mission; authority of Abdu'l-Baha, autobiographical

account; narrative of Abdu'l-Baha, suffering and imprisonment, Ascension of Baha'u'llah.

ABU3020. Words spoken on 1913-01-16 in London. 50 words, Per. مؤثر و مفید است ولی ما بجهت ملاقات فقرا آمدیم نه دیدن ملوک و أمرا با هر طالبی بکمال محبت *Such a meeting would prove effective and useful. However, we have come to meet with the poor, not to consort with kings and rulers...* Mss: None. Pubs: BDA2.087. Trans: MHMD2.105-106. Subjects: fellowship with the wayward and ungodly, non-participation in politics, personal instructions, consorting with all; being kind; loving to all.

ABU3021. Words spoken on 1913-02-04 in Paris. 50 words, Per. هر قوه و استعدادی که در امر الله صرف میشود اثراتش باقی میماند و نتائج باقیه *Every power and ability that is utilized for the Cause of God shall produce perpetually enduring effects and yield eternally abiding results... As to those souls endowed with the power of oratory...* Mss: None. Pubs: BDA2.122. Trans: MHMD2.151. Subjects: the power of words; of speech, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, purity of heart; sincerity of intention; sanctity.

ABU3022. Words spoken on 1913-01-24 in Paris. 50 words, Per. هر کائنی یک حقیقت دارد مگر انسان که هم حقیقت طبیعی دارد و هم حقیقت روحانی از بسط *He observed that every being possessed one reality, with the exception of humans, who have both a natural reality and a spiritual one...* Mss: None. Pubs: BDA2.103. Trans: MHMD2.125. Subjects: two aspects of the human soul; the higher and lower natures, human reality created in the image of God, spiritual emotions and susceptibilities.

ABU3023. Words to a visitor, spoken on 1913-05-17. 50 words, Per. وقتی بیان جمال مبارک این بود که اگر کسی حیوانات ذبح نکند و بنباتات قناعت نماید البته بهتر است ولی نهی نفرمودند *It is better not to eat meat if one can possibly abstain from it. However, it is impossible at the present stage of human evolution to ask people not to practice meat-eating....* Mss: None. Pubs: AVK3.032.10x, BDA2.303. Question: [Someone asked whether it is allowable to kill animals for food.] Trans: DAS.1913-05-17, MHMD2.400-401. Subjects: consumption of meat; vegetarianism; diet, plenitude; the pervasiveness of life in the cosmos.

ABU3024. Words spoken ca. Jan. 1909. 50 words, Per. وقتی که ما آمدیم عکا زحمت های شدیدی داشت آما چقدر خوب بود *When We came to 'Akká, grievous were the hardships, yet how glorious it was! [3.5s]...* Mss: None. Pubs: KHH2.240. Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: tests and trials; sacrifice and suffering, degrees of faith; certitude, spiritual transformation, banishment to; life in 'Akka, suffering and imprisonment.

ABU3025. Words to the Baha'is, spoken on 1912-06-25. 50 words, Per. وقتی مسلمین رئیس موبدان را بسبب خوردن شراب بتازیانه بستند و زیر تازیانه نعره میزد و می گفت *When the Muslims arrested the leader of the Zoroastrians and flogged him for drinking wine, under the whip he cried,...* Mss: None. Pubs: BDA1.134.13. Trans: SW_v19#08 p.256, MHMD1.145. Subjects: power and sovereignty of God; omnipotence of God, power of the Manifestation of God, greatness and influence of the Cause; of this Day.

ABU3026. Words to Julia Grundy spoken around Jan. 1905. 50 words. *It will not be possible in the future for men to amass great fortunes by the labor of others. The rich will willingly divide....* Mss: None. Pubs: None. Question: Will the money of the rich ever be divided among the people without revolution or bloodshed? Will some men amass great fortunes in the future while others remain poor? Will the law prevent this condition of affairs? Trans: SW_v07#15 p.147, SW_v13#12 p.341, PN_unsorted p076, TDLA.007, BLO_PN#104. Subjects: the economic problem and its solution; voluntary giving, predictions and prophecies, wealth inequality and its moderation, justice ['adl]; social justice and divine justice.

ABU3027. Words spoken to Miss St. in Aug 1910. 50 words. *Sei nicht Sklave, sondern Herr deiner Stimmungen. Bist du aber so verärgert, so gedrückt, so wund...* Mss: None. Pubs: None. Trans: SDW v13#10 p.103. Notes: Fallscheer utterance #05. Subjects: spiritual transformation, service to others; to the Cause of God, compassion; kindness, acquiescence and resignation; contentment, mind as intermediary between soul and body, order; organization; tact; deliberation [tadbir], walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU3028. Words spoken on 1911-09-23 in London. 50 words. *This is the age of woman. She should receive the same education as her brother and enjoy the same privilege...* Mss: None. Pubs: None. Trans: AIL.081. Subjects: material and spiritual existence; two books, equality of men and women, progress and the continual ascent of material civilization, role and station of women, spiritual transformation.

ABU3029. Words spoken on 1912-04-20 in Washington. 50 words. *It is true in this country in particular growth in all directions has progressed too rapidly. Moderation should be practiced in all things. Be temperate, even in the size of the ships you build and in their speed; in your railroads and the schedules you expect your trains to maintain....* Mss: None. Pubs: None. Trans: SW_v19#03 p.087. Subjects: materialism; material vs. spiritual civilization, principle of balance; moderation; equilibrium.

ABU3030. Words spoken on 1914-06-30. 50 words. *I am serving God. I am the servant of God. I give sight to the blind, hearing to the deaf...* Mss: None. Pubs: None. Trans: DAS.1914-06-30, SW_v08#15 p.210. Subjects: station; mission; authority of Abdu'l-Baha, mission of the Manifestation of God in the world, power of the Manifestation of God, living waters; water of life, light and darkness.

ABU3031. Words to Mr. Reed, spoken on 1912-10-08. 50 words. *The teachings of Bahá'u'lláh are not yet evident, not yet made known, not all accumulated. For instance, there are teachings in the Book of Akdas...* Mss: None. Pubs: None. Question: I was very much impressed with the humanitarian spirit of the Bahá'í literature. Trans: ECN.522+631+665+1024. Notes: talk given at 4:30 p.m. Subjects: collection; ordering of the Sacred Writings, greatness and influence of the Cause; of this Day.

ABU3032. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 50 words. *The form of the cross is made by two lines crossing each other at right angles. It is to be found in everything--even in this piece of cloth. It is the symbol of spiritual sacrifice....* Mss: None. Pubs: None. Trans: DLA.063, BLO_PN#026. Subjects: symbolism, growth of the Cause, rejection, opposition and persecution.

ABU3033. Words spoken in Sep. 1911 in London. 50 words. *It makes no difference whether you have ever heard of Baha'u'llah or not. The man who lives the life according to the teachings of Bahá'u'lláh is already a Bahá'í....* Mss: None. Pubs: None. Question: ...I have always believed in the brotherhood of man as the ultimate solvent of all our national and international difficulties. Trans: AIL.106, BNE.072x. Subjects: characteristics and conduct of true believers, definitions of a Baha'i; qualities of a Baha'i, words vs deeds, unity; oneness of humanity.

ABU3034. Words spoken on 1912-05-12. 50 words. *Today the real king is the soul who serves all, and dear is he who exhibits humility toward all humanity....* Mss: None. Pubs: None. Trans: SW_v07#18 p.188. Subjects: service to others; to the Cause of God, detachment; severance; renunciation; patience, humility; meekness; lowliness.

ABU3035. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 50 words. *They had philosophers and great men, but while their civilization was full of beauty and was superior to that of the Romans, it was material--neither moral nor spiritual....* Mss: None. Pubs: None. Question: What was the cause of the Greek Civilization? Did the Greeks ever have a prophet? Trans: DLA.046-047, BLO_PN#026. Subjects: materialism; material vs. spiritual civilization, Greek philosophers; Greek civilization, historical episodes and the lessons of the past, religion as basis of morality; of divine civilization.

ABU3036. Words spoken in Sep. 1911 in London. 50 words. *Fighting, and the employment of force, even for the right cause, will not bring about good results....* Mss: None. Pubs: None. Question: [To one who spoke of the people's desire to possess the land, and of the strong under-current of rebellion on the part of the labouring classes] Trans: AIL.092. Subjects: justice

['adl]; social justice and divine justice, wealth inequality and its moderation, holy war [jihad]; violence in the name of God.

ABU3037. Words spoken on 1914-04-01. 50 words. *My happiness was complete in those dark days of imprisonment and vicissitude...* Mss: None. Pubs: None. Trans: DAS.1914-04-01, SW_v08#19 p.240. Subjects: transience; worthlessness of the physical world, acquiescence and resignation; contentment, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

ABU3038. Words spoken to Miss St. in Aug 1910. 50 words. *Es gibt nicht nur in Indicn Kasten und Kastengeist. Das Prinzip der Exklusivitat vergiftet auch heute noch die westlichen Kulturstaaten...* Mss: None. Pubs: None. Trans: SDW v13#11 p.112. Notes: Fallscheer utterance #18. Subjects: race unity; racial issues, Christ; Christianity, Christian doctrine and practice, priestcraft, growth of the Cause, critique of Western values; culture.

ABU3039. Words to Mr. Lorge, London, 1912-12-20. 50 words. *Europe is steeped in a sea of materialism. People are either agnostics or full of religious superstitions...* Mss: None. Pubs: None. Trans: DAS.1912-12-20, SW_v03#19 p.006. Subjects: independent investigation of truth; reality, praise of Western values; culture, critique of Western values; culture.

ABU3040. Words spoken at Cedar Club in London, 1913-01-02. 50 words. *I am very glad to be among you, who are blessed in God's name with children....* Mss: None. Pubs: None. Trans: SW_v03#18 p.009-010. Subjects: status of material wealth; wealth and poverty, education of children; moral education, spiritual transformation, tests and trials; sacrifice and suffering.

ABU3041. 50 words. *the kings and rulers of the world are not yet ready to acknowledge that universal peace is conducive to the life of the world of humanity....* Mss: None. Pubs: None. Trans: SW_v07#15 p.136-137. Subjects: power of faith; power of the spirit, love and unity, materialism; material vs. spiritual civilization, status of kings; future of monarchy, the economic problem and its solution; voluntary giving.

ABU3042. Words spoken in Sep. 1911 in London. 50 words. *Yes all societies, all organizations, working for the betterment of the human race are good, very good....* Mss: None. Pubs: None. Question: [Someone asked if the Humanitarian Society was good.] Trans: AIL.065. Subjects: unity; oneness of humanity, charitable associations; humanitarian activities, race unity; racial issues.

ABU3043. Words spoken at 309 W 78th St in New York, 1912-06-12. 50 words. *One of the special laws of Bahá'u'lláh is the one prohibiting cursing and defamation, and that all should seek forgiveness from their enemies...* Mss: None. Pubs: None. Trans: SW_v19#07 p.220. Subjects: martyrs and martyrdom, forgiveness; a sin-covering eye; patience and forbearance.

ABU3044. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 50 words. *Good thoughts, good resolves, and good deeds bring men nearer to God, and that is heaven. Hell is the state of mind in which there are evil thoughts...* Mss: None. Pubs: None. Trans: AELT.122-123. Subjects: heaven and paradise; heaven and hell, nearness and remoteness, worldliness vs. other-worldliness, knowledge; recognition of God, spiritual transformation.

ABU3045. Words to Louis Gregory, spoken on 1911-04-12. 50 words. *Yes, it means that the dominion of their laws and ordinances covered such periods. The allotted span of human life does not vary from age to age....* Mss: None. Pubs: None. Question: In the Old Testament several of the Prophets are mentioned as having lived long period, as Methusaleh, 969 years. Does not this refer to their cycles as Manifestations? Trans: AHV.014, BLO_PN#045. Subjects: evolution; human evolution, interpretation of words and passages in scripture, quotation from or interpretation of the Bible, the human body.

ABU3046. Words to Mr. Smiley at Peace Society conference in Lake Mohonk, 1912-05-16. 50 words. *Your members may be compared to beams of different metals and you are trying to unite them as you would tie these fingers together with a string....* Mss: None. Pubs: None. Trans: SW_v19#06 p.182. Subjects: love of God, unity in diversity, metallurgical metaphors.

ABU3047. Words to a museum watchman, spoken on 1912-07-09. 50 words. *No, I am tired of going about looking at the things of this world: I want to go above and travel and see in the spiritual worlds.... When you go upstairs in a house you do not leave the house. The lower floor is under you....* Mss: None. Pubs: None. Question: Would you like to go back after you have rested? There are fossils and birds. Trans: SW_v16#07 p.582-583, DJT.331, VLAB.125, BLO_PN#027. Subjects: realms of being; three realms; five realms, material and spiritual existence; two books, worldliness vs. other-worldliness.

ABU3048. 50 words. *At the gate of the garden some stand and look within, but do not care to enter. Others step inside, behold its beauty, but do not penetrate far....* Mss: None. Pubs: None. Trans: BW_v11p488, VLAB.158. Musical interps: L. Thoresen, J. Lenz [track 11], Ladjamaya [track 10]. Notes: Source is "The Garden of the Heart" by Frances Esty. Subjects: degrees of faith; certitude, spiritual transformation, condition of search, scarcity of receptive souls.

ABU3049. Words to the ship's doctor, spoken on 1913-12-05. 50 words. *Divine civilization is peace, love and unity. The East has been the founder of divine civilization, but the West the spreader of material civilization....* Mss: None. Pubs: None. Trans: DAS.1913-12-05. Subjects: East and West; communication between East and West, spiritualization of humanity in the future; a new race of men, materialism; material vs. spiritual civilization, unity; oneness of humanity, universal peace; world unity.

ABU3050. Words to M. R. Shirazi in April 1914. 50 words. *One can worship God everywhere, and if only the Christians would go to Moslem mosques and Jewish Synagogues, similarly if the Mahomedans would go to the church...* Mss: None. Pubs: None. Trans: TDAB.17-18. Subjects: oneness; unity of religion, love and unity.

ABU3051. Words spoken in a private home in Chelsea, Sep. 1911. 50 words. *All art is a gift of the Holy Spirit. When this light shines through the mind of a musician, it manifests itself in beautiful harmonies. Again, shining through the mind of a poet...* Mss: None. Pubs: None. Trans: CHH.167-168, BLO_PN#022. Subjects: creativity in art, literature; drama; humanities; the arts, music and singing, The Holy Spirit.

ABU3052. Words to Madame Scaramuchi, spoken on 1913-02-20. 50 words. *The Cause of Bahá'u'lláh is the same as the Cause of Christ. For example this room is now lighted, but someone comes in and turns off the light...* Mss: None. Pubs: None. Trans: DAS.1913-02-20. Subjects: oneness; unity of religion, definitions of a Baha'i; qualities of a Baha'i, changing and unchanging parts of religion, progressive revelation; renewal of religion.

ABU3053. Words spoken on 1914-02-27 in Haifa. 50 words. *The Kingdom of God is like into this garden. It contains many kind of trees. In due season the trees must not only produce leaves and blossoms...* Mss: None. Pubs: None. Trans: DAS.1914-02-27. Subjects: bringing forth results; fruit, symbolism, Manifestation of God as gardener; cultivator.

ABU3054. Words to Julia Grundy spoken around Jan. 1905. 50 words. *Giving up everything in the Cause of God and following His Will no matter where it leads. We must not have desire for anything else but God....* Mss: None. Pubs: None. Question: What is sacrifice? Trans: TDLA.015, BLO_PN#104. Subjects: detachment; severance; renunciation; patience, sacrifice of self; mystery of sacrifice.

ABU3055. Words to Ali Kuli Khan, spoken on 1906-06-09. 50 words. *If a man is not happy in his life, death is better than such a life. True joy comes from the tranquility of [the] heart, and this state comes from faith!...* Mss: None. Pubs: None. Trans: PN_1906 p019, PN_1906 p026, SUR.229-230, BLO_PN#001. Subjects: happiness; joyfulness; joy and sorrow, composure; tranquillity; serenity, spiritual emotions and susceptibilities.

ABU3056. Words spoken at Pleiades Sylvan Bower, Alhammeh near Tiberias, 1914-05-10. 50 words. *Consider with what knowledge His holiness Bahá'u'lláh hath favored the Bahá'ís, that if they are given the whole world they will not deny Christ. They love Christ better than their own lives....* Mss: None. Pubs: None. Question: What is your belief in Christ? Trans: DAS.1914-05-10. Subjects: steadfastness; perseverance; faithfulness, sacrifice of self; mystery of sacrifice, suffering; rejection of Christ, the truth of past religions and sacred scriptures.

ABU3057. Interview with five American teachers, Haifa, 1914-07-21. 50 words. *They teach that the internal, spiritual idea is the same in all the religions; that a unique general plan underlies the foundation of the past faiths...* Mss: None. Pubs: None. Question: What do the Baha'is teach? Trans: DAS.1914-07-21, SW_v12#01 p.014, PN_1914 p005. Subjects: changing and unchanging parts of religion, oneness; unity of religion, priestcraft, religion as reality; definitions of religion, corruption and renewal; abandoning religious dogmas.

ABU3058. Words spoken ca. 1916 . 50 words. *If you have a bed of lilies-of-the-valley that you love and tenderly care for, they cannot see you, nor can they understand your care...* Mss: None. Pubs: None. Trans: CHH.215, BLO_PN#022. Subjects: consolation and comfort, methods of teaching the Cause, soul; spirit after death, expressions of grief; lamentation; sadness.

ABU3059. Words to Marie Watson et al in Aug. 1921. 50 words. *Tests are not sent as punishment, but to reveal the soul to itself. Suffering unfolds both the strength and the weakness....* Mss: None. Pubs: None. Trans: PN_1921 p012, BLO_PN#060. Notes: "My Pilgrimage to the Land of Desire". Subjects: self-improvement; self-perfection; discipline, spiritual transformation, tests and trials; sacrifice and suffering, knowledge of self.

ABU3060. Words to George Winterburn et al, spoken on 1904-02-07. 50 words. *Through the bounty and favor of God think nothing difficult or impossible. God is so bountiful that He brings fire out from the stone...* Mss: None. Pubs: None. Trans: PN_1904 p007, PN_1904 p039, TTAW.010, BLO_PN#102. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, trust and reliance in God; turning to Him at all times.

ABU3061. Words to Ahmad Sohrab, spoken on 1913-12-30. 50 words. *If a man lives a thousand years or achieves the most wonderful service, this does not avail him. If he becomes the most famous man in the world...* Mss: None. Pubs: None. Trans: DAS.1913-12-30. Subjects: chastisement and requital, attaining good pleasure of God, transience; worthlessness of the physical world.

ABU3062. Words to Mary MacNutt et al in 1904. 50 words. *I wish you to become heralds of happiness, because happiness is the cause of progress and development. The appearance of the Manifestations is to bring happiness...* Mss: None. Pubs: None. Trans: PN_1904 p090. Subjects: happiness; joyfulness; joy and sorrow, spiritual emotions and susceptibilities, mission of the Manifestation of God in the world, attaining the life of the spirit.

ABU3063. Words to Anna Watson spoken around 1904-10-18. 50 words. *I will see what I can do. Finding one, I told him to stay until I brought others to him...* Mss: None. Pubs: None. Trans: BSTW#130, BSTW#173. Notes: recounting of a dream - partially paraphrased. Subjects: accounts of dreams and visions, unity; oneness of humanity, music and singing.

ABU3064. Words to Mr and Mrs Hannen, spoken on 1909-02-23. 50 words. *There is either a standstill or a progression. There could not be a descent, upon the same principle that a man could not become a babe again....* Mss: None. Pubs: None. Question: Does everything progress and, therefore, must all men advance? Trans: PN_1909F p061, PN_1909F p115, AKL.008-009. Subjects: all things are in motion; kinds of motion, progress and the continual ascent of material civilization, light and darkness, degrees of spirit and the kingdoms of existence.

ABU3065. Words to Mr Kinney, spoken on 1909-07-02. 50 words. *There are two ways of taking pictures. These things about here that you have pictured will all pass away, but the true picture is the one you take on the mirror of the heart....* Mss: None. Pubs: None. Trans: PN_1909 p060, PN_1909D p017. Subjects: spiritual communication; connections of the heart, humor; jokes, material and spiritual existence; two books, transience; worthlessness of the physical world, human soul as mirror; divine light, attributes within.

ABU3066. Words spoken in Feb. 1910. 50 words. *Both are one. Sometimes it is called heart and sometimes mind: but mind is of two kinds; one is a worldly mind which seeks the livelihood...* Mss: None. Pubs: None. Question: What is the difference between heart and mind? Trans: PN_1910 p002. Subjects: two kinds of knowledge [ilm and irfan]; sight and insight, mind as intermediary between soul and body.

ABU3067. Words spoken ca. 1911. 50 words. *You will retain your individuality and will not be swallowed up in one vast spirit. Concerning the condition of the human soul ...It is exclusively luminous; it has no body; it is a dazzling pencil of light; it is a celestial orb of brightness...* Mss: None. Pubs: None. Trans: SW_v14#02 p.038, PN_1911 p002, PN_1911 p007, BSTW#043a. Notes: First sentence is from Goodall notes 3/1899. Subjects: existence; immortality of the human soul, immateriality; ineffability of soul; spirit, soul; spirit after death, the human soul.

ABU3068. Words to Takeshi Kanno, spoken on 1912-10-21. 50 words. *The war between Japan and Russia came about after the departure of Bahá'u'lláh, but before these events occurred Bahá'u'lláh often mentioned kindly the name of the Mikado...* Mss: None. Pubs: None. Trans: MAB.064b.

ABU3069. Words spoken ca. 1913, from Mahmud's diary. 50 words. *I see the people ... like bees or ants, coming and going by troops, surging past like waves, continually engrossed in their business....* Mss: None. Pubs: None. Question: [‘Abdu'l-Bahá ... was unhappy in one of the great cities on the Continent and said of its inhabitants:] Trans: BW_v13p1187. Subjects: critique of Western values; culture, idle fancies; lust and passion, materialism; material vs. spiritual civilization, worldliness vs. other-worldliness.

ABU3070. Prayer spoken at children's dinner, Cannongate School in Edinburgh, ca. 1913-01-09. 50 words. *O Thou Kind God! These beloved children are created by Thy Mighty Hand. They are the signs of Thy Omnipotence....* Mss: None. Pubs: None. Trans: DAS.1913-02-27. Subjects: prayer for children and youth, education of children; moral education, serving humanity; working for progress, betterment of the world, power and sovereignty of God; omnipotence of God, symbolism.

ABU3071. Words spoken at Rue St. Didier 30 in Paris, 1913-02-07. 50 words. *Nineteen days are according to 19 Letters of the Living which is composed of the Báb and 18 disciples. The aim of this feast...* Mss: None. Pubs: None. Question: What is the real meaning of the 19 days feast, spiritual and material? Trans: DAS.1913-02-07. Subjects: Nineteen-Day Feast, spiritual meetings; gatherings; devotional gatherings; feasts, service to others; to the Cause of God, Letters of the Living.

ABU3072. Words to two actors, spoken on 1913-04-02. 50 words. *The plays should endeavor to elevate the ideals of humanity and not degrade them. The theatre is like unto a school and the playwrights must ever think how to educate his audience...* Mss: None. Pubs: None. Question: [an actor asked about theatre and its influence upon the public.] Trans: DAS.1913-04-02. Subjects: literature; drama; humanities; the arts.

ABU3073. Words spoken over lunch on 1913-04-03. 50 words. *I dreamed I was in Tiberias. Along the shore I was living alone in a small cottage which was built with mud bricks...* Mss: None. Pubs: None. Trans: DAS.1913-04-03. Subjects: accounts of dreams and visions, worldliness vs. other-worldliness, detachment; severance; renunciation; patience, spiritual emotions and susceptibilities.

ABU3074. Words to Ahmad Sohrab, spoken on 1913-05-06. 50 words. *I do not feel happy in Paris. I do not know whether it is its depressing atmosphere or the effect of the indifference of the people to spiritual things....* Mss: None. Pubs: None. Trans: DAS.1913-05-06. Subjects: critique of Western values;

culture, materialism; material vs. spiritual civilization, worldliness vs. other-worldliness.

ABU3075. Words to Horace Holley, spoken on 1913-05-11. 50 words. *I was thinking that during the days of Christ not one word was written about him. We have at the present time four Gospels, two of these were written 60 years after Christ...* Mss: None. Pubs: None. Trans: DAS.1913-05-11. Subjects: quotation from or interpretation of the Bible, defending the Faith; protecting the Cause; apologetics, review of publications, rational arguments, greatness and influence of the Cause; of this Day, suffering; rejection of Christ.

ABU3076. Words to the Master's entourage, spoken on 1913-05-26. 50 words. *One must never feel superior to anyone else. This feeling of superiority destroys all vestiges of friendship and love. I give thee this rule to be remembered throughout all thy life...* Mss: None. Pubs: None. Trans: DAS.1913-05-26. Subjects: pride; vanity; laying claim to inner knowledge, humility; meekness; lowliness.

ABU3077. Words spoken on 1914-03-06 in Haifa. 50 words. *Formerly I was so accustomed that I slept in Acca in the same small room with 13 other souls, but now if there sleeps another person in my room I lie awake all night....* Mss: None. Pubs: None. Trans: DAS.1914-03-06. Subjects: disregarding bodily comfort, autobiographical account; narrative of Abdu'l-Baha, detachment; severance; renunciation; patience.

ABU3078. Words to pilgrims, Haifa, 1914-04. 50 words. *In past you must not imagine that the prophets spoke things which the people could not understand. They were very well understood by their contemporaries...* Mss: None. Pubs: None. Trans: TDAB.14. Subjects: outward and inward meanings, Qur'an and Hadith quotation and interpretation, interpretation of words and passages in scripture, limits of language.

ABU3079. Words to some friends, spoken on 1914-12-03. 50 words. *Man must possess the religion of God which is the source of all valour, moral and intellectual. If he has not this, he may have at least, the simple 'natural religion' of humanity....* Mss: None. Pubs: None. Trans: DAS.1914-12-03. Subjects: courage, religion as reality; definitions of religion, religion as basis of morality; of divine civilization, tests and trials; sacrifice and suffering.

ABU3080. Interview with W.H. Randall, Haifa, 1919-11-18. 50 words. *This question will only be solved through the Teachings of Bahá'u'lláh... From the association of the white friends with the colored friends the others, people outside the Cause, will learn the meaning....* Mss: None. Pubs: None. Question: The colored question in Washington and the south has become quite acute, but not so in Boston... Will the Master suggest any plan to solve it? Trans: PN_1919 p017x, BSTW#319. Subjects: race unity; racial issues.

ABU3081. Words to Fugeta, Dr. Esslemont et al, spoken on 1920-01-02. 50 words. *That is all talk. The Text of the Blessed Book cannot be changed. No one can interfere with it....* Mss: None. Pubs: None. Question: They say that all organization is forbidden by the Teachings. Trans: PN_1919 p060, PN_1920 p003, PN_1920 p012, PN_1920 p021. Subjects: spirit and form in the administration, House of Justice, elections.

ABU3082. Words to Julia Grundy spoken around Jan. 1905. 50 words. *I once lived in a cave on Mount Carmel. One day I went to the Carmelite Monastery and asked to see someone, saying I had a message to deliver. They refused to see me or hear my message....* Mss: None. Pubs: None. Trans: TDLA.008, BLO_PN#104. Subjects: suffering and imprisonment, Mount Carmel, rejection, opposition and persecution, expressions of grief; lamentation; sadness.

ABU3083. Words spoken ca. 1900. 50 words. *Adam is the symbol of the childhood of the race of man. Childhood has not a great capacity, therefore when he put out his hand to take the apple, he had not the capacity to receive such great knowledge as the apple symbolizes....* Mss: None. Pubs: None. Trans: PN_1900_heh p066. Notes: "Notes Taken at the Holy Household" #3(.6). Subjects: differences between the Manifestations; station of distinction, progressive revelation; renewal of religion, Adam; Adam and Eve, stories; anecdotes, symbolism.

ABU3084. Words spoken at Rue St. Didier 30 in Paris, 1913-02-07. 50 words. *It is the beholding of the beauty of this perfection in the reality of His own identity. It is from the entity of God to His Own Entity....* Mss: None. Pubs: None. Question: [concerning the meaning of love from God to God] Trans: DAS.1913-02-07. Subjects: love as fundamental; spiritual foundations of religion, creation of the world, power of love, the divine emanation; the all-pervading bounty of God.

ABU3085. Words spoken ca. Nov. 1911 in Paris. 50 words. *All true art is a gift of the Holy Spirit... It is the Sun of Truth, O artist... The Sun of Truth is everywhere. It is shining on the whole world....* Mss: None. Pubs: None. Trans: CHH.182, BLO_PN#022. Subjects: prayer for spiritual recognition, light and darkness, Manifestation of God as sun, The Holy Spirit, high station of the arts and sciences.

ABU3086. 50 words. *The human body is in need of material force, but the spirit has need of the Holy Spirit....* Mss: None. Pubs: None. Trans: SW_v08#08 p.102x, IHP.062, BLO_PN#046. Subjects: The Holy Spirit, spiritual emotions and susceptibilities, spiritual transformation, connection between material and spiritual worlds, mysteries and their discovery; the mystical vision, true liberty; freedom.

ABU3087. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 50 words. *By the Justice and judgment of God those who commit evil suffer and are punished for it... But mercy is by far the greatest of the divine attributes and owing to this great mercy of God those who die in their sins are not left without the possibility of attaining to Life....* Mss: None. Pubs: None. Question: Are those people who committed great evil in this present life, and died in their sins, hopelessly lost or destroyed? Trans: PN_1901 p010, NRMM.219. Subjects: forgiveness; grace; bounty; mercy; compassion of God, justice and wrath of God, recompense; reward for belief; right action, justice and mercy, soul; spirit after death.

ABU3088. Words spoken in Feb. 1910. 50 words. *The Bounty of God is within the heart; it receives the Light... The bounty is dormant or latent in the hearts. Belief and faith make it appear...* Mss: None. Pubs: None. Question: If the spirit is free from place, then what is in us which receives the Light? Is this Bounty universal, that is, is every soul endowed with it? Trans: PN_1910 p002. Subjects: universal human capacity for spiritual recognition, development of capacity and readiness, human soul as mirror; divine light, attributes within, spirit of faith [ruh-i-'iman], soul is the essential reality of man, the divine emanation; the all-pervading bounty of God.

ABU3089. Words to Mrs. Allen, spoken on 1912-10-21. 50 words. *Because you have this intention, that is capacity. The intention is capacity....* Mss: None. Pubs: None. Question: I want to consecrate my life to the service of Bahá'u'lláh. Have I the capacity? Trans: MAB.064a. Subjects: House of Worship [Mashriqu'l-Adhkar], development of capacity and readiness, divine grace, bounty, confirmations; spiritual capacity.

ABU3090. Words to Julia Grundy spoken around Jan. 1905. 50 words. *A sincere worker in the Cause of God is always assisted by the Divine Spirit when such questions arise. The Truth will flow through you...* Mss: None. Pubs: None. Question: What is the best thing to do when met by a difficult question [in teaching]? Trans: TDLA.015, BLO_PN#104. Subjects: being a channel for the Holy Spirit in teaching the Cause, divine grace, bounty, confirmations; spiritual capacity, spiritual foundations of true knowledge, education and the development of capacity, spiritual prerequisites of teaching the Cause.

ABU3091. Words spoken ca. 1911 in London. 50 words. *It might be so if we were not in the Hands of the great Father who is perfect love and endless mercy....* Mss: None. Pubs: None. Question: [since most of us make but a sorry business of life, our sins and shortcomings being many and our good deeds few, it would be but a sad plane, that one which comes next in order.] Trans: SAS.105. Subjects: forgiveness; grace; bounty; mercy; compassion of

God, chastisement and requital, recompense; reward for belief; right action, spiritual transformation.

ABU3092. Words to Ali-Kuli Khan spoken in 1900. 50 words. *There was once a blacksmith in Iran, and to keep his fire going and get the iron red hot...* Mss: None. Pubs: None. Trans: SUR.127. Subjects: stories; anecdotes, work as worship.

ABU3093. Words to Florence Khan spoken in 1906. 50 words. *...the turning toward God in thought, and a prayer-like appeal from the heart, is prayer, and is heard of God. Words are not necessary, the heart is enough....* Mss: None. Pubs: None. Trans: SUR.241. Notes: Paraphrase. Subjects: the state of prayer; dynamics of prayer, law of obligatory prayer.

ABU3094. Words spoken in Sep. 1911 in London. 50 words. *To man, the Essence of God is incomprehensible, so also are the worlds beyond this, and their condition...* Mss: None. Pubs: None. Trans: AIL.066. Subjects: transcendence; unknowability of God, Manifestation of God as mediator, Manifestation of God as mirror, limits of the intellect.

ABU3095. Words to Persian students, spoken on 1913-09-03. 50 words. *You are very welcome. I was longing to see you... It is very strange that when a face is not illumined with the light of the love of God...* Mss: None. Pubs: None. Trans: DAS.1913-09-03, SW_v08#12 p.143x, ABIE.272x, BLO_PN#007. Subjects: education of children; moral education, critique of Western values; culture, alcohol and drugs; tobacco; opium.

ABU3096. Words to Jinab-i-Fadil spoken in 1921. 50 words. *Do you think that this material food has any effect upon my body? This food has no effect. Only good news from the believers...* Mss: None. Pubs: None. Trans: SW_v14#06 p.180. Subjects: autobiographical account; narrative of Abdu'l-Baha, personal instructions, growth of the Cause, travels to the West by Abdu'l-Baha.

ABU3097. 50 words. *The election of temporary members of the assemblies of the kingdom should depend upon the choice and satisfaction of the public...* Mss: None. Pubs: None. Trans: BSC.424 #767.3x, SW_v07#15 p.139. Subjects: parliaments; constitutional government, relationship between government and people.

ABU3098. Words spoken on 1910-01-01. 50 words. *The Christ is the central point of the Holy Spirit; he was born of the Holy Spirit... The focus of the rays of the Sun of Reality was Christ... Jesus was the sun and his rays shone upon his disciples through his teachings....* Mss: None. Pubs: None. Trans: SW_v08#08 p.098. Notes: "Compiled from the words of 'Abdu'l-Bahá". Subjects: apostles; early disciples of Christ, Manifestation of God as mirror, Manifestation of God as recipient of divine revelation; Holy Spirit, The Holy Spirit, Manifestation of God as sun.

ABU3099. Words spoken on 1912-05-10 in Washington. 50 words. *And now you, if you act in accordance with the teachings of Baha'o'llah, may rest assured that you will be aided and confirmed....* Mss: None. Pubs: None. Trans: COC#0309x, COC#1684x, SW_v08#08 p.103. Subjects: divine grace, bounty, confirmations; spiritual capacity, call to action, being a channel for the Holy Spirit in teaching the Cause, The Holy Spirit.

ABU3100. 50 words. *Firstly: The elected members must be religious persons, God-fearing, high-minded and followers of the law....* Mss: None. Pubs: None. Trans: BSC.424 #767.2x, SW_v07#15 p.138-139. Subjects: elections, spiritual assemblies; administrative matters.

ABU3101. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 50 words. *There are no earth-bound souls. When the souls that are not good die...* Mss: None. Pubs: None. Question: Are there earthbound souls who try to have, and do have, an influence over people, sometimes taking entire possession of their wills? Trans: LOG#0687x, DLA.035-036, BLO_PN#026. Subjects: soul; spirit after death, demons and evil spirits, spiritual communication; connections of the heart, quotation from or interpretation of the Bible.

ABU3102. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 50 words. *Yes, it will be necessarily so, for the Kingdom requires it. The King appoints one to be his prime minister, another to be his greatest general...* Mss: None. Pubs: None. Question: Will the stations of the believers continue to be different hereafter? Trans: PN_unsorted p021, DLA.040, BLO_PN#026. Subjects: maintainance of degrees in society, degrees of spirit and the kingdoms of existence, diversity an attribute; requirement of existence.

ABU3103. Words spoken to Miss St. in Aug 1910. 50 words. *O meine Tochter, lebe das Leben einer Bahá'i und du wirst beständig mit großen Gedanken dich beschäftigen müssen...* Mss: None. Pubs: None. Trans: SDW v13#10 p.103. Notes: Fallscheer utterance #01. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, transcending the material condition, spiritual transformation, nearness to God.

ABU3104. Words spoken on 1912-12-23 in London. 50 words. *There are two kinds of music, divine and earthly music. Divine music exhilarates the spirit...* Mss: None. Pubs: None. Question: A musician visited 'Abdu'l-Bahá in London and asked for spiritual confirmations in the study of music. Trans: DAS.1912-12-23, SW_v14#06 p.177. Subjects: connection between material and spiritual worlds, material and spiritual existence; two books, music and singing.

ABU3105. Words spoken on 1914-01-24. 50 words. *We do not look at the evil deeds of the people. We do not consider the race, the religion, or nationality...* Mss: None. Pubs: None. Trans: DAS.1914-01-24, SW_v11#02 p.025. Subjects: consorting with all; being kind; loving to all, assistance to the poor and lowly; the orphan; the sick, characteristics and conduct of true believers.

ABU3106. Words spoken in May1921. 50 words. *Say to this convention that never since the beginning of time has a convention of more importance been held....* Mss: None. Pubs: None. Trans: SW_v12#06 p.115. Notes: Words of Abdu'l-Baha to the convention for amity between the colored and white races, transmitted by Mr. Mountford Mills. Subjects: race unity; racial issues, greatness and influence of the Cause; of this Day.

ABU3107. 50 words. *Blessed is he who proclaims the doctrine of Spiritual Brotherhood, for he shall be the Child of Light...* Mss: None. Pubs: None. Trans: SW_v12#01 p.013. Notes: "The Bahai Revelation" by Louise R. Waite. Subjects: consorting with all; being kind; loving to all, love, unity, and fellowship among the friends; in the Cause, loving one's enemies; returning hatred with love, assistance to the poor and lowly; the orphan; the sick, service to others; to the Cause of God.

ABU3108. 50 words. *Truly I say unto thee, every maidservant who arises in this day in the mystery of sacrifice in the path of God...* Mss: None. Pubs: None. Trans: SW_v07#12 p.115-116. Subjects: praise and encouragement, role and station of women, sacrifice of self; mystery of sacrifice, angels.

ABU3109. 50 words. *Today the true duty of a powerful king is to establish universal peace: for verily it signifies the freedom of all the people of the world....* Mss: None. Pubs: None. Trans: SW_v07#15 p.136. Subjects: true liberty; freedom, unity of governments; political unity, universal peace; world unity, status of kings; future of monarchy.

ABU3110. 50 words. *Through the bounty and favor of God think nothing difficult or impossible. God is so bountiful that He brings fire out from the stone; inflammable matter jets out from the interior of the earth...* Mss: None. Pubs: None. Trans: SW_v16#04 p.473. Subjects: power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God, light and darkness.

ABU3111. 50 words. *There was a Protestant who rejected the Bahá'í Faith because of the fact that His Holiness the Bab was martyred....* Mss: None. Pubs: None. Trans: STAB#074. Notes: Pilgrim notes of Louis Gregory.

ABU3113. Words spoken at dinner hosted by a Rajput prince in London, 1913-01-19. 90 words, Per. چون احبّای فارسی در بمبئی خبر شدند یکی از آنها که کیخسرو نام داشت با کمال شوق برخاست *When the Parsi believers of Bombay learned of Mr Sprague's illness, one of them--a man named Kay-Khusraw--arose with the utmost alacrity...* Mss: None. Pubs: BDA2.095. Trans: DAS.1913-01-18n, MHMD2.115, ABCC.371, STAB#137. Subjects: sacrifice of self; mystery of sacrifice, power of love.

ABU3114. Words to the Master's entourage, spoken on 1912-07-27. 40 words, Per. اگر انصاف باشد ثابت میشود که برای احبای الهی من چه کرده ام و همهٔ اینها بعون و عنایت جمال مبارک بوده و الا ما اشخاص ایرانی با اهالی امریکا در دبلین بالای تل و کوه بظاهر چه مناسبتی داریم *If there is any justice, then what I have done for the friends will become apparent. I have done all this through the bounty and assistance of the Blessed Beauty. Otherwise, what have we Persians in common with the Americans on top of this mountain and valley in Dublin?...* Mss: None. Pubs: BDA1.168.02. Trans: MHMD1.182-183. Subjects: East and West; communication between East and West, forgiveness; grace; bounty; mercy; compassion of God.

ABU3115. Words to reporters, spoken on 1912-09-11. 40 words, Per. اگر بگوئیم برای خلق اول و آخری است مثل اینست که از برای خدا اول و آخری معتقد شده ایم *If we determine a beginning and an end for creation, it is as if we determine a beginning and an end for God. There can be no creator without a creation....* Mss: None. Pubs: BDA1.238.01. Trans: MHMD1.254. Subjects: God's attributes require the existence of objects, divine emanation is ceaseless; eternal, eternality vs. origination; creation from nothingness.

ABU3116. Words spoken on 1915-08-08 in Haifa. 40 words, Per. اگر در ژاپون [امر] دریگیرد بسیار خوب می شود. آنها استعدادش را دارند، بعکس چینی ها. اهالی چین هیچ استعداد ندارند *Should the Cause take root in Japan, it would be most wondrous. They possess the capacity for it, unlike the Chinese. The people of China have no capacity whatsoever [3.5s]...* Mss: None. Pubs: ZSM.1915-08-08. Trans: None. Subjects: power; influence of a single soul in teaching the Cause.

ABU3117. Words to some friends, spoken on 1913-05-08. 40 words. *Man must never get satisfied. He must ever be thirsty. There is nothing worse in this world than 'satiety'. Man must drink from every fountain....* Mss: None. Pubs: None. Trans: DAS.1913-05-08. Subjects: spiritual transformation, effort; striving, condition of search, spiritual emotions and susceptibilities.

ABU3118. Words to the Baha'is, spoken on 1912-11-09. 40 words, Per. ای پروردگار در نهایت محبت مجتمعیم و بملکوت تو متوجه جز تو نخواهیم و غیر رضای تو *O Lord! We are assembled here in the utmost love and are turned toward Thy Kingdom...* Mss: None. Pubs: BDA1.363.06. Trans: MHMD1.382. Notes: Prayer to be said at table. Subjects: prayer to be recited at table, power of prayer, service to others; to the Cause of God, the concourse on high, teaching the Cause; call to teach.

ABU3119. Words spoken on 1913-03-15 in Paris. 90 words, Per. این امور اهمیت ندارد و قابل جواب نه امری که بنیان آن اوهن از بیوت عنکبوتست *This matter [of Shu'a'u'llah's attacks] is of no importance and is unworthy of a response... In spite of all the love and support I have him, Mirza Badi'u'llah caused a fresh adversity with every passing day...* Mss: None. Pubs: BDA2.182. Trans: MHMD2.231-232. Subjects: chastisement and requital, Covenant-breaking and Covenant-breakers, rejection, opposition and persecution, teaching the Cause; call to teach.

ABU3120. Words spoken on board the SS Cedric at sea, 1912-03-28. 40 words, Per. این حمالهای زغال کشی چه قدر تحمل زحمت مینمایند چه قدر محتاج و فقیر ندخیلی لازمست صاحبان کمپانی *What hardship these coal miners have to suffer, how poor and needy they are!...* Mss: None. Pubs: BDA1.015.14. Trans: MHMD1.022. Subjects: labor and management; labor relations; profit sharing, wealth inequality and its moderation, tests and trials; sacrifice and suffering.

ABU3121. Words spoken ca. Jan. 1909. 40 words, Per. این رمز است مانند آن که طواف کعبه را باید در وقت معینی و محل *This is an emblem, even as the circumambulation of the Sacred House must needs be performed at an appointed time and place [3.5s]...* Mss: None. Pubs: KHH2.294a. Question: این آتش که میآید قربانی را می سوخت چه بوده Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: symbolism, spiritual transformation, Islamic rituals; holy days; practices; etc., pilgrimage [Hajj] in Islam.

ABU3122. Words to the Master's entourage, spoken on 1912-07-12. 40 words, Per. این شهر و اطرافش نصف ایران جمعیت دارد اگر ایران چنین جمعیت و ثروتی میداشت و رو بترقی میگذاشت *This city with its suburbs has about half the population of Persia. If Persia had a population and an affluence like this, and had she turned herself to progress...* Mss: None. Pubs: BDA1.154.06. Trans: MHMD1.167. Subjects: praise of Eastern values; culture.

ABU3123. Words to Mrs Parsons, spoken on 1912-04-25. 40 words, Per. این نحو مسافر و مهمان خیلی زحمت دارد و باید خانه را بگذاری و فرار کنی *It is very difficult to have one like me as a guest. Every guest and traveler has a limited number of friends with whom he makes special dates for visits, but you are forced all day long to be the entertainer of all....* Mss: None. Pubs: BDA1.051.12. Trans: SW_v19#03 p.090, MHMD1.059. Subjects: hospitality, personal instructions.

ABU3124. Words to the Baha'is, spoken on 1912-06-15. 40 words, Per. با وجود انکه در حبس بودند خیمهٔ مبارک بالای جبل کرمل در نهایت جلال مرتفع و بظاهر ظاهر قدرت *Although He was a prisoner, He pitched His tent with glory on Mount Carmel. Even outwardly His power and majesty were such that for five years...* Mss: None. Pubs: BDA1.124.02. Trans: SW_v19#07 p.221, MHMD1.132. Subjects: power and sovereignty of God; omnipotence of God, Mount Carmel, suffering and imprisonment.

ABU3125. Words spoken ca. Feb. 1920. 40 words, Per. باید مواظب باشید که جانطه شمارا سارقین در راه بسرقت نبرند بسیار بسیار دقت و مراقبت نمائید *Take heed lest thieves upon the way make plunder of thy purse; be thou exceedingly vigilant and watchful [3.5s]...* Mss: None. Pubs: KHMT.099. Trans: None. Subjects: chastisement and requital, wisdom [hikmat], prayer for protection.

ABU3126. Words to a newspaper reporter, spoken on 1912-04-12. 40 words, Per. برای سیاحت و ملاقات انجمنهای صلح آمده ام زیرا اساس ما صلح عمومی *I have come to visit the peace societies of America because the fundamental principles of our Cause are universal peace and the promotion of the basic doctrine of the oneness and truth of all the divine religions....* Mss: None. Pubs: BDA1.029.11. Question: [A newspaper reporter came and asked about the purpose of the Master's journey.] Trans: MHMD1.038. Subjects: oneness; unity of religion, the truth of past religions and sacred scriptures, blind imitation [taqlid].

ABU3127. Words to the friends spoken in Dec. 1907. 40 words, Per. بسیار چای خوبی است چای باید اینطور باشد قند خوب چای خوب آب زلال پیاله پاک *This is very good. Tea must be like this: good sugar, excellent tea, purified water, clean cup and in every way neat and organized. Otherwise, it is better not to drink it....* Mss: None. Pubs: KHH1.052 (1.073). Trans: KHHE.091. Subjects: stories; anecdotes, order; organization; tact; deliberation [tadbir], personal instructions, cleanliness and refinement.

ABU3128. Words spoken on 1913-01-27 in Paris. 40 words, Per. به بین خدا ما را بکجاها کشانیده چگونه آوارهٔ صحرا و دریا کرده فی الحقیقه این قول حافظ *Consider the places where God has taken us--how He has made us wanderers upon the plains and across the seas. Truly, this passage from Hafiz...* Mss: None. Pubs: BDA2.109. Trans: MHMD2.134. Subjects: poems and quotation from poetry, suffering and imprisonment.

ABU3129. Words spoken at home of Shaykh Salih in Abu Sinan, 1914-11-02. 40 words, Per. پی پرگار با دستش دایره میکشید دو خط متساوی و متلاصق مانند پرگار و خطکش *Without [the aid of] a compass, he could draw circles. He did this using two equal, perpendicular lines...* Mss: None. Pubs: KHH1.138 (1.191). Question: [regarding Manes (Mani), the Painter] Trans: KHHE.207-208. Subjects: historical episodes and the lessons of the past.

ABU3130. Words to the American friends, spoken on 1912-03-31. 40 words, Per. تاریخ حاجی میرزا جانی را کم و زیاد نموده کتابخانهٔ پاریس و لندن فرستادند *They [the Azalis] tampered with the contents of the history of Haji Mirza Jani by removing some of its passages and inserting others. They sent it to the libraries of London*

and Paris... Mss: None. Pubs: BDA1.018.01. Trans: MHMD1.024. Subjects: review of publications.

ABU3131. Words spoken on 1912-09-27 in Glenwood Springs. 40 words, Per. توجه بمیثاق اطاعت جمال مبارکست و سبب جمع شمل اهل بها واضح بگویم *To turn to the Covenant is to obey the Blessed Beauty which is a cause of gathering together the people of Baha....* Mss: None. Pubs: BDA1.275.16. Trans: MHMD1.294. Subjects: Islamic rituals; holy days; practices; etc., obedience to; authority of the Manifestations of God, the Word of God; influence and centrality of, role of the Covenant in preserving unity.

ABU3132. Words spoken privately in Washington D.C., 1912-04-23. 40 words, Per. جمال مبارک را باید شکر نمود زیرا تائیدات اوست که مهیج نفوس است توفیقات جمال ابهی است که مقلب قلوبست *We must offer thanks to the Blessed Beauty because it is His help that has stirred the people; it is His grace that has changed the hearts....* Mss: None. Pubs: BDA1.048.02. Trans: SW_v19#03 p.089x, MHMD1.056. Subjects: divine grace, bounty, confirmations; spiritual capacity, power and sovereignty of God; omnipotence of God, spiritual transformation, forgiveness; grace; bounty; mercy; compassion of God, praise and encouragement, thankfulness; gratitude.

ABU3133. Words to the friends, spoken on 1915-04-13. 40 words, Per. حرص و طمع مخمر در طبیعت انسانی است ولکن تربیت الهی این صفات را تغییر میدهد *Greed and avarice are ingrained in human nature. However, divine teachings will change these attributes....* Mss: None. Pubs: KHH1.215 (1.302). Trans: KHHE.316, DAS.1915-04-13, BSR_v13 p.101. Notes: Alternative Eng texts: KHH and DAS. Subjects: mission of the Manifestation of God in the world, Manifestation of God as educator, suffering and imprisonment, greed; envy; covetousness; attachment to the world.

ABU3134. Words spoken in San Francisco, 1912-10-06. 40 words, Per. حقیقت الوهیت منزه از حلول و دخول است ولی مظاهر الهیه حاکی از صفات و کمالات حق سبحانه و تعالی هستند *The reality of divinity is holy beyond descent and incarnation but the divine Manifestations are expressive of the attributes and perfections of God....* Mss: None. Pubs: BDA1.290.11. Question: [In answer to a question from an Indian regarding Sufism and the Trinity.] Trans: MHMD1.308. Subjects: identity; relationship of Manifestation of God to God, Manifestation of God as mirror, station of the Manifestation of God, transcendence; unknowability of God.

ABU3135. Words to the Master's entourage, spoken on 1913-03-19. 40 words. *There was a Baktashi who passed by the door of a theological seminary. He saw the attendant beating a dog....* Mss: None. Pubs: None. Trans: DAS.1913-03-19. Subjects: humor; jokes, stories; anecdotes, kindness to and rights of animals.

ABU3136. Words to the Baha'is, spoken on 1912-09-11. 40 words, Per. خیلی مسرورم که شماها بر امر الله ثابت و مستقیم هستید بعضی نفوس مانند گیاههای بی ریشه هستند *I am exceedingly pleased because I see you firm and unwavering in the Cause of God. Some individuals are like rootless plants...* Mss: None. Pubs: BDA1.238.04. Trans: MHMD1.254-255. Subjects: steadfastness; perseverance; faithfulness, symbolism, characteristics and conduct of true believers, praise and encouragement.

ABU3137. Words to a reporter from the Post, spoken on 1912-10-04. 40 words, Per. در این قرن نورانی جمیع امور تجدید شده علوم تجدد یافته فنون جدید *In this enlightened age everything has been renewed--sciences have been renewed, new arts have come into being...* Mss: None. Pubs: BDA1.287.12. Trans: MHMD1.305. Subjects: corruption and renewal; abandoning religious dogmas, progress and the continual ascent of material civilization, religion as reality; definitions of religion.

ABU3138. Words spoken on 1913-05-03 in Paris. 40 words, Per. در شرق ذکر وطن هیجوقت سبب هیجان و اتفاق مشرقیان نشده و منبحٔ نتائج عظیمه نگشته *In the East, the mention of one's own native land has never conduced to the excitement or unification of the Easterners, nor has it ever produced any great results...* Mss: None. Pubs: BDA2.282. Trans: MHMD2.370. Subjects: praise of Eastern values; culture, nationalism; love of country.

ABU3139. Answer to questions, Dublin, 1912-08-09. 40 words, Per. در وجود شر نیست شر عدم است و انچه در وجود است خیر است جهل شر است و آن عدم علم است *There is no evil in existence. Evil is non-existence. All that is created is good. Ignorance is evil...* Mss: None. Pubs: BDA1.184.11. Question: [Does the existence of evil proceed from God?] Trans: SW_v19#12 p.379, MHMD1.200. Subjects: nonexistence of evil; relativity of good and evil, things are known by their opposites.

ABU3140. Words to some friends, spoken on 1915-06-22. 40 words, Per. دیشب خواب دیدم که روی شتری سوارم و این شتر مرا اذیت می کرد. از گردن او پیاده شدم. بعد این شتر پیراهن مرا دندان گرفته و بزمین می مالید و گمان می کرد من در پیراهن هستم و حال آنکه من ایستاده تماشا می کردم *Last night I dreamt I was riding on a dromedary, going fast through a desert. The animal became wild and beyond my control....* Mss: None. Pubs: ZSM.1915-06-22. Trans: DAS.1915-06-22. Subjects: accounts of dreams and visions, symbolism.

ABU3141. Words spoken in Dec. 1907. 40 words, Per. دیشت خوابی دیدم که به عکا کشتی ای وارد شد ایستاد ملاحظه شد طیوری چند به شکل دینامیت *Last night in a dream I witnessed the arrival of a ship at 'Akka. As it dropped anchor, I saw a number of birds in the shape of grenades fly up from the ship and over the city. They soared from one part of town to another, yet the grenades did not detonate, and the birds returned to the ship....* Mss: None. Pubs: KNSA.258-259. Trans: GPB.270 [paraphrased: "sticks of dynamite"], MNYA.358. Subjects: interpretation of dreams and visions, symbolism.

ABU3142. Words to some Jewish visitors, spoken on 1912-10-07. 40 words, Per. روزی آمده و زمانی ظاهر شده که انبیای الهی بان وعده داده اند یوم یومی است که صهیون برقص آید *The day and age promised by the divine Prophets has appeared. This is the day in which Zion dances with joy....* Mss: None. Pubs: BDA1.292.11. Trans: MHMD1.310. Subjects: prophecy and fulfillment, future of Haifa; of the Holy Land, Judaism; the Torah; the Jewish people, predictions and prophecies.

ABU3143. Words to the friends spoken in Dec. 1907. 40 words, Per. شیطان یکی نفس اماره است که ببغی و فحشا میکند و دیگری بعض نفوس بظاهر آراسته *Satan is the base self, which provokes destruction and impetuosity. Outwardly some individuals are refined and presentable, but in their essence they remain base....* Mss: None. Pubs: KHH1.037 (1.051-052). Question: [regarding Satan (izazil)] Trans: KHHE.068-069. Subjects: Satan; the Evil One, outward and inward meanings.

ABU3144. Words spoken on board the SS Cedric at sea, 1912-04-06. 40 words, Per. صحبتشان در مجلس این خواهد بود که مسیح خود را برای رفع گناهان قربان نمود اما معانی آن را نفهمیده اند *Their speeches in the meeting will be to the effect that Christ sacrificed Himself in order to redeem us from our sins. But they do not understand the inner meaning... The redemption of sins depends on our acting upon the admonitions of Christ, and the martyrdom of Christ was to cause us to attain praiseworthy morals and supreme stations....* Mss: None. Pubs: BDA1.023.16. Question: [In the evening some clergymen announced a meeting to observe the crucifixion of Christ.] Trans: MHMD1.032. Subjects: Christian doctrine and practice, crucifixion; ascension of Christ, spiritual transformation, outward and inward meanings.

ABU3145. Words spoken on board the SS Cedric at sea, 1912-04-09. 40 words, Per. فردای دیگر مسافر دریا هستیم واقعاً قوهٔ بخار چیز عجیبی است اگر این قوه نبود بحر محیط را *We shall be at sea for another day. Steam power is truly a wonderful thing....* Mss: None. Pubs: BDA1.025.02. Trans: DAS.1913-07-20, MHMD1.033, ABIE.090, BLO_PN#007. Subjects: power and sovereignty of God; omnipotence of God, divine grace, bounty, confirmations; spiritual capacity.

ABU3146. Words spoken at 309 W 78th St in New York, 1912-07-04. 40 words, Per. قول منجمین اکثر اشتباه و غیر معتبر است ولی جمیع کائنات بهم مرتبط مثل اعضآء هیکل انسان که ارتباط تام دارد *The words of the astrologers are for the most part doubtful and unreliable. But the whole of creation is interrelated like the different parts of the human body which have a complete affinity from the toenail to the hair on the head....* Mss: None. Pubs: BDA1.146.05. Question: [Mrs. Kaufman asked about the influence of heavenly bodies on human affairs.] Trans: MHMD1.157. Subjects: astrology and numerology, cycles in

the physical and spiritual worlds, interconnectedness; all things involved in all things; chain of being, microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar].

ABU3147. Words spoken on 1915-06-19 in Haifa. 40 words, Per. کلمات مکنونه بعد از سفر سلیمانیه نازل شد. رشح عما در سنهٔ شصت و هفت نازل شد. شهرت جمال مبارک به بهاء الله آنوقت شد. هیکلی که حضرت اعلی نوشته اند در شصت و هفت بود در آخر ایام حضرت اعلی *The Hidden Words were revealed after the sojourn in Sulaymaniyyih. The Most Great Effusion was revealed in the year sixty and seven. The Blessed Beauty became renowned as Bahá'u'lláh at that time. The Temple which the Exalted One had penned was in sixty and seven, in the latter days of His ministry [3.5s]...* Mss: None. Pubs: ZSM.1915-06-19. Trans: None. Subjects: Baha'u'llah in Sulaymaniyyih.

ABU3148. Words spoken at 309 W 78th St in New York, 1912-07-10. 40 words, Per. مراد لوحی از الواح مبارکست و کنایه از اینکه الواح الهیه را باید بر سنگهای گرانبها نقش نمود *What is meant is one of the holy Tablets. But it also alludes to the fact that the divine Tablets should be engraved on precious stones. In addition, there is a saying in the East by which the color white symbolizes divine will...* Mss: None. Pubs: ASAT5.040, MAS2.021, BDA1.152.02. Question: [One of the friends asked concerning the meaning of the Tablets of chysolite mentioned in the Hidden Words] Trans: MHMD1.164. Subjects: symbolism of color and light, symbolism, martyrs and martyrdom.

ABU3149. 40 words, Per. مرکز میثاق را محور شرک نامید و نقطه نفی شمرد که معاذ الله در عدد چنین است *He designated the Center of the Covenant as the pivot of idolatry and regarded it as the Point of Negation—God forbid that such should be reckoned in numbers [3.5s]...* Mss: None. Pubs: AVK3.358.06. Trans: None. Subjects: meanings of letters and numbers; jafr (gematria), Covenant-breaking and Covenant-breakers.

ABU3150. Words to visitors, spoken on 1912-05-02. 40 words, Per. مقصد از طی مصافت و تحمل صعوبت سطوع نورانیت در عالم غرب بوده زیرا در ممالک *The object of my undertaking such a long journey with all its inconveniences has been to bring about spiritual illumination in the Occident...* Mss: None. Pubs: BDA1.064.16. Trans: SW_v19#04 p.112, MHMD1.073. Subjects: greatness and influence of the Cause; of this Day, critique of Eastern values; culture, unity; oneness of humanity, universal peace; world unity.

ABU3151. Words spoken on 1915-10-17 in Haifa. 40 words, Per. مقصود از امتداد زمانی است یعنی قوانین و احکام این دوره اگر هم چند هزار سال بگیرد بدون شک در عالم ظهور جلوه خواهد نمود *The purpose of temporal extension signifieth that the laws and ordinances of this Dispensation shall, without doubt, be made manifest in the realm of creation, even should it endure for thousands of years [3.5s]...* Mss: None. Pubs: ZSM.1915-10-17. Question: سئوال از عبارت هفتاد هزار سال که در بیانات جمال قدم است شد Trans: None. Subjects: duration of the Baha'i cycle; future divine revelations, banishment to; life in 'Akka.

ABU3152. Words spoken on 1915-10-14 in Haifa. 40 words, Per. مکتوبی از توپوکیان قنسول ایران در امریکا رسیده است. نوشته است که علی قلی خان به وی ابلاغ کرده *A missive hath been received from Topakian, Consul of Iran in America. He hath written that 'Ali-Quli Khan communicated unto him [3.5s]...* Mss: None. Pubs: ZSM.1915-10-14. Trans: None. Subjects: past, present and future of Iran, constitutional revolution in Iran.

ABU3153. Words spoken at 227 Riverside Drive in New York, 1912-11-12. 40 words, Per. من با فقرا کار دارم و بمحل فقرا میروم نه اغنیا جمیع را من دوست دارم علی الخصوص فقرا را *I deal with the poor and visit them, not the rich. I love all, especially the poor. All sorts of people come here and I meet them...* Mss: None. Pubs: BDA1.369.03. Question: [In response to repeated requests to visit some wealthy individuals in their homes.] Trans: MHMD1.387. Subjects: consorting with all; being kind; loving to all, assistance to the poor and lowly; the orphan; the sick.

ABU3154. Words spoken on 1913-03-30 in Stuttgart. 40 words, Per. من خواستم بیخبر بیایم احبای استتکارت را خیلی دوست دارم همه *I wished to come without apprising anyone. I love the Baha'is of Stuttgart very much....* Mss: None. Pubs: BDA2.208-209. Trans: MHMD2.268. Subjects: praise and encouragement, growth of the Cause, spiritual emotions and susceptibilities.

ABU3155. Address to the Baha'is at Parsons home in Washington, 1912-05-09. 40 words, Per. من خیلی رعایت نفوس میکنم که فرار ننمایند و ادنی اعتراضی نتوانند با وجود این *Although I pay great respect to the feelings of people in order that they may not run away or make the least objection, yet the religious ministers of Washington have denounced us...* Mss: None. Pubs: BDA1.078.x. Trans: MHMD1.086. Subjects: rejection, opposition and persecution, greatness and influence of the Cause; of this Day.

ABU3156. Words to the Baha'is, spoken on 1912-08-05. 40 words, Per. میگویند اگر عالم روحانی یا ملکوتی می بود ما احساس مینمودیم با وجودیکه عدم احساس شأنی نیست هرگاه عدم احساس کمالی باشد *They say that had there been a spiritual world they would have sensed it. But, as a matter of fact, inability to sense a thing is not a proof of the nonexistence of that thing....* Mss: None. Pubs: BDA1.177.16. Trans: MHMD1.193. Subjects: rational arguments, material and spiritual existence; two books, proofs for the existence of God, limits of the intellect, man's distinction from the animal.

ABU3157. Words to Mr. Woodcock, spoken on 1912-04-01. 40 words, Per. نفس واسطهٔ ما بین روح و جسم است فیوضات و کمالات را از روح گرفته بجسم *The soul is a link between the body and the spirit. It receives bounties and virtues from the spirit and gives them to the body...* Mss: None. Pubs: BDA1.020.04. Question: [Mr. Woodcock asked about the difference between the soul and the spirit.] Trans: MHMD1.027. Subjects: mind as intermediary between soul and body, relationship of the soul to the body, the human soul.

ABU3158. Words spoken on 1913-01-28 in Paris. 40 words, Per. هر چند استقلال ایران را بباد دادند ولی ایران روز بروز رو بترقی است نا امید نباید بود *Though the independence of Perisa has been cast to the wind, yet does it continue to progress with every passing day...* Mss: None. Pubs: BDA2.110. Trans: MHMD2.136. Subjects: past, present and future of Iran, predictions and prophecies, consolation and comfort, law of transformation and change.

ABU3159. Public address given on 1912-11-28. 40 words, Per. هر چند بمدنیت مادیه و شئون جسمانیه مشغولند ولی مثل بعض بلاد اروپا بکلی از روحانیات غافل نشده اند *Although they are engrossed in material civilization and physical pursuits, still, unlike people in some European countries, they are not wholly devoid of spiritual susceptibilities....* Mss: None. Pubs: BDA1.394.09. Trans: MHMD1.413. Subjects: materialism; material vs. spiritual civilization, spiritual emotions and susceptibilities, critique of Western values; culture, love and unity, independent investigation of truth; reality.

ABU3160. Words spoken on 1913-05-20 in Paris. 40 words, Per. وقتی بنی اسرائیل در مدارس خود علوم مادیه و دینیه را با هم تعلیم میدادند این سبب تربیت نفوس *When the people of Israel taught both material and spiritual subjects at their schools, this resulted in the education of people who were versed in many arts and sciences...* Mss: None. Pubs: BDA2.309. Trans: MHMD2.409. Subjects: historical episodes and the lessons of the past, corruption and decline of Islam; of the Shi'ih, education of children; moral education, harmony of science and religion.

ABU3161. Words to a young Jewish woman, spoken on 1912-08-21. 40 words, Per. یهودی خوب هم بهائی میشود حقیقت امر حضرت موسی و امر حضرت بهاءالله یکی است توجه ببهآءالله کن سکون و قرار خواهی یافت *A good Jew can also become a Baha'i. The truth of the religion of Moses and of Baha'u'llah is one....* Mss: None. Pubs: BDA1.200.09. Trans: MHMD1.216. Subjects: call to action, spiritual transformation, Judaism; the Torah; the Jewish people, oneness; unity of religion, the Kingdom of God [Malakut].

ABU3162. Words spoken on 1913-04-01 in Stuttgart. 40 words. *This is the best thing; we will arrive in Stuttgart.... How attracted and enkindled are the German Bahais!...* Mss: None. Pubs: None. Trans: SW_v04#09 p.162. Notes: Abdu'l-Baha at Stuttgart and Esslingen by J. H. Hannen. Subjects: love, unity, and fellowship among the friends; in the Cause, praise and encouragement.

ABU3163. Words spoken on 1913-07-02 in Port Said. 40 words. *With the appearance of the Truth the point of opposition raises its head. The former gains signal victory; the other goes into crushing defeat....* Mss: None. Pubs: None. Trans: DAS.1913-07-02, ABIE.011, BLO_PN#007. Subjects: Covenant-breaking and Covenant-breakers, forces of light and darkness; integration and disintegration, two aspects of the human soul; the higher and lower natures, things are known by their opposites.

ABU3164. Words spoken on 1913-07-28 in Ramleh. 40 words. *Up to the time I was 32 years [old], I never slept in bed, preferring always a piece of mat and as cushion I chose one or two books....* Mss: None. Pubs: None. Trans: DAS.1913-07-28, ABIE.123, BLO_PN#007. Subjects: autobiographical account; narrative of Abdu'l-Baha, self-improvement; self-perfection; discipline.

ABU3165. Words to newspaper reporters, spoken on 1912-04-11. 40 words. *There are good and bad newspapers. Those which strive to speak only that which is truth, which hold the mirror up to the truth, are like the sun...* Mss: None. Pubs: None. Trans: SW_v03#03 p.003. Subjects: newspapers and the media; publications, honesty; truthfulness; trustworthiness, Manifestation of God as sun, the power of words; of speech, selfishness; self-love; egotism; self-indulgence.

ABU3166. Words spoken at Jenner home in East Sheen, ca. Sep. 1911. 40 words. *Blessed are the children, of whom His Holiness Christ said: 'Of such are the Kingdom of Heaven.' Children have no worldly ambitions. Their hearts are pure. We must become like children, crowning our heads with the crown of severance;; purifying our hearts, that we may see God in His Great Manifestations, and obey the laws brought to us by those, His Messengers....* Mss: None. Pubs: None. Trans: CHH.166, BLO_PN#022. Subjects: detachment; severance; renunciation; patience, quotation from or interpretation of the Bible, purity of heart; sincerity of intention; sanctity, humility; meekness; lowliness.

ABU3167. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 40 words. *Maybe, but if this is so, it will be known in the future. There are prophecies in the old Persian books that were taken to India long ago by Zoroastrians...* Mss: None. Pubs: None. Question: Do the hieroglyphics seen inside the great Pyramid refer to Bahá'u'lláh? Trans: DLA.062, BLO_PN#026. Subjects: Zoroastrianism; Mahabad and Zoroaster, predictions and prophecies.

ABU3168. Words spoken in Sep. 1911 in London. 40 words. *You wear the cross for remembrance, it concentrates your thoughts; it has no magical power...* Mss: None. Pubs: None. Question: [Is it a good custom to wear a symbol, as, for instance, a cross?] Trans: AIL.093. Subjects: occult sciences; psychic phenomena, symbolism.

ABU3169. Words to Percy Woodcock. 40 words. *Tell the friends the matter of building the Mashreq'Ul Azkar in Chicago is of supreme importance. Even if it be only a single room now it will have greater effect than the largest temples of the future. The most important thing in this day is the speedy erection of the Edifice... Its mystery is great and cannot be unveiled just yet. In the future it will be made plain....* Mss: None. Pubs: None. Trans: SW_v13#06 p.132, SW_v06#07 p.053. Notes: Similar to ABU3252. Subjects: House of Worship [Mashriqu'l-Adhkar], prophecy and fulfillment, mysteries and their discovery; the mystical vision.

ABU3170. 40 words. *The most important of all matters in question, and that with which it is most specially necessary to deal effectively, is the promotion of education....* Mss: None. Pubs: None. Trans: SW_v07#15 p.137, SW_v07#15 p.141-142. Subjects: universal education, education of children; moral education, teaching the Cause; call to teach, fanaticism and hatred.

ABU3172. 40 words. *Praise be to God! Your hearts are overflowing with the love of God and you have no great attachment to this world....* Mss: None. Pubs: None. Trans: SW_v14#02 p.061, DJT.072, BLO_PN#027. Subjects: spiritual prerequisites of teaching the Cause, the power of words; of speech, teaching the Cause; call to teach, love of God, detachment; severance; renunciation; patience.

ABU3173. Words to Charles and Mariam Haney spoken in Feb. 1909. 40 words. *The prayerful attitude is attained by two means. Just as a man who is going to deliver a lecture prepares therefor...* Mss: None. Pubs: None. Trans: SW_v08#04 p.043, AHF.019. Subjects: order; organization; tact; deliberation [tadbir], detachment; severance; renunciation; patience.

ABU3174. Words spoken on 1911-09-09 in London. 40 words. *I love you all, you are the children of the Kingdom, and you are accepted of God....* Mss: None. Pubs: None. Trans: AIL.085. Subjects: wealth inequality and its moderation, love and unity, status of material wealth; wealth and poverty, quotation from or interpretation of the Bible.

ABU3175. Words to Badi Bushru'i and other students, Ramleh, 1913-09-19. 40 words. *...translate at least one page every day, either from English into Persian, or from Persian into English, thus they might acquire efficiency in this line of work. He recommended for the future that when the means are provided, a committee of translators be organized from both nationalities, who would know the two languages well, in addition to Arabic. Then the Tablets would be properly translated....* Mss: None. Pubs: None. Trans: DAS.1913-09-19, ABIE.331, BLO_PN#007. Notes: Paraphrase. Subjects: language and the structure of reality, translation; publication of the Sacred Writings.

ABU3176. 40 words. *It is not your work but that of the Holy Spirit which you breathe forth through the Word....* Mss: None. Pubs: None. Trans: SW_v08#12 p.148. Subjects: spiritualization of humanity in the future; a new race of men, The Holy Spirit, the Word of God; influence and centrality of, work as worship.

ABU3177. Words to Mr and Mrs Hannen in 1909. 40 words. *I am the servant of Baha'o'llah and nothing more; Abdu'l-Baha is the sum of all perfections...* Mss: None. Pubs: None. Trans: SW_v08#15 p.211. Subjects: station; mission; authority of Abdu'l-Baha.

ABU3178. Words spoken in Sep. 1911 in London. 40 words. *I know it; I think a great deal of it. I know that their desire is to serve mankind. I thank this noble Society...* Mss: None. Pubs: None. Question: [‘Abdu'l-Bahá was asked if he recognized the good which the Theosophical Society has done.] Trans: AIL.061. Subjects: unity; oneness of humanity, praise and encouragement, call to action.

ABU3179. 40 words. *We know a violator, Abdu'l-Baha says, as we know a donkey when we see him, because violation of the Covenant, he says has a pungent odor...* Mss: None. Pubs: None. Trans: SW_v09#05 p.062. Notes: Paraphrase in report of the Tenth Annual Convention of the Temple Unity. Subjects: Covenant-breaking and Covenant-breakers, station; mission; authority of Abdu'l-Baha, mystery of the great reversal, quotation from or interpretation of the Bible.

ABU3180. 40 words. *...in like manner, when the sincere purposes and the justice of the sovereign, the knowledge and perfect political efficiency of the ministers of state...* Mss: None. Pubs: None. Trans: SW_v07#15 p.147. Subjects: justice [‘adl]; social justice and divine justice, relationship between government and people, two kinds of civilization; material and spiritual civilization.

ABU3181. Words to Julia Grundy spoken around Jan. 1905. 40 words. *Jesus was a dyer by trade. He also lived in Egypt. 'Out of Egypt have I called My Son' was spoken of Jesus. The fifth Gospel which is considered non-canonical gave other history of Jesus...* Mss: None. Pubs: None. Trans: TDLA.009, BLO_PN#104. Subjects: quotation from or interpretation of the Bible, historical episodes and the lessons of the past, Christian doctrine and practice.

ABU3182. Words to Juliet Thompson, spoken on 1912-11-12. 40 words. *With those who are against the Center of the Covenant you must not associate at all.... You will see a dimness on the faces, like the letting down of a veil....* Mss: None. Pubs: None. Trans: DJT.366, BLO_PN#027. Subjects: avoidance of Covenant-Breakers, Covenant-breaking and Covenant-breakers, light and darkness.

ABU3183. Words spoken ca. 1913, from Mahmud's diary. 40 words. *Look at the plains, look at the hills: they are defeated armies, they are hosts that fell in heaps and were leveled with the ground...* Mss: None. Pubs: None. Trans: BW_v13p1188. Subjects: worldliness vs. other-worldliness, transience; worthlessness of the physical world, service to others; to the Cause of God.

ABU3184. Words to Julia Grundy spoken around Jan. 1905. 40 words. *The Prophets of the Word could not sin. They possess the power and will to violate the Will of God, but the desire to do so is never present in them....* Mss: None. Pubs: None. Trans: TDLA.010, BLO_PN#104. Subjects: free will and predestination; fate, infallibility; sinlessness ['ismat].

ABU3186. Words to some materialist scholars spoken in Dec. 1900. 40 words. *A living body cannot come forth from a dead body. Only a living man can make a living child; this is a scientific fact....* Mss: None. Pubs: None. Question: [regarding the Immaculate Conception] Trans: PN_1900 p118. Subjects: birth of Christ; purity; virginity of Mary, evolution; human evolution.

ABU3187. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 40 words. *As we can only see different objects by the light of the sun, one might in one sense and with truth say the sun is in everything....* Mss: None. Pubs: None. Question: [Reference was made to a newly discovered fragment of the Gospel of Thomas: 'Lift the stone and thou shalt find me. Cleave the wood and there am I."] Trans: PN_1901 p002. Subjects: divine attributes are within all things; every atom, God as immanent vs. transcendent reality, Manifestation of God as sun, material world a reflection of the spiritual.

ABU3188. Words to Ali Kuli Khan, spoken on 1906-06-12. 40 words. *In the end, all will be well and happy times will come. 'Once again a time will come as sweet as sugar.' The time will come when the procession of pilgrims of all lands will be densely extended...* Mss: None. Pubs: None. Trans: PN_1906 p032, SUR.228, BLO_PN#001. Subjects: unity in diversity, predictions and prophecies, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU3189. Words to Mr and Mrs Hannen, spoken on 1909-02-23. 40 words. *...that was not really a deterioration of the essential part of the man, the mind or spirit, but a weakening of the functional organs....* Mss: None. Pubs: None. Question: [In connection with the impossibility of descent in the planes of existence, the point of the effect of old age in the form of second childhood was raised.] Trans: PN_1909F p061, PN_1909F p116, AKL.009. Subjects: relationship of the soul to the body, proofs for the existence; immortality of the soul, symbolism.

ABU3190. Words spoken ca. 1912-04-22 in Washington. 40 words. *All nations must become socialistic in spirit. People must not be forced by circumstances to help the poor. They must give aid willingly....* Mss: None. Pubs: None. Question: Could not the Bahá'í Movement be furthered by use of socialist and labor union movements? Trans: BSTW#336b. Subjects: the economic problem and its solution; voluntary giving, justice ['adl]; social justice and divine justice, critiques of capitalism, communism, socialism, wealth inequality and its moderation.

ABU3191. Words to Corinne True spoken around 1912-06-17. 40 words. *They must be souls well-known as Bahá'ís, firm and steadfast in the Covenant. The greatest requirement is to be firm and steadfast in the Covenant....* Mss: None. Pubs: None. Trans: PN_1912 p069, PN_1912 p087. Subjects: elections, firmness in the Covenant, spiritual assemblies; administrative matters.

ABU3192. Words to Mrs Sanderson, spoken on 1913-01-28. 40 words. *Paris is like unto a green meadow, the people are like unto sheep, they are grazing in this meadow, they drink of the flowing streams. The materialists, cow-like, graze also with the rest....* Mss: None. Pubs: None. Trans: DAS.1913-01-28. Subjects: critique of Western values; culture, symbolism, regarding the receptivity of the hearer in teaching the Cause.

ABU3193. Words to the Master's entourage, spoken on 1913-04-26. 40 words. *When Bahá'u'lláh was imprisoned in the barrack of Acca, he could see the disintegration of the Ottoman Empire under the despotic and fanatical rule of the Sultans...* Mss: None. Pubs: None. Trans: DAS.1913-04-26. Subjects: critique of Eastern values; culture.

ABU3194. Words to the Eastern pilgrims, spoken on 1913-06-30. 40 words. *Well, what are we going to do next? Tell me what should be done? We have already travelled a good deal. We have crossed the seas...* Mss: None. Pubs: None. Trans: DAS.1913-06-30. Subjects: growth of the Cause, teaching the Cause; call to teach, call to action.

ABU3195. Words to the friends, spoken on 1914-03-30. 40 words. *The Western people think differently, argue differently, and reach the truth from a different standpoint. They are always looking for results....* Mss: None. Pubs: None. Trans: DAS.1914-03-29. Subjects: praise of Western values; culture, progress and the continual ascent of material civilization, serving humanity; working for progress, betterment of the world.

ABU3196. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-26. 40 words. *Severance from the world is the first sign of the Love of God. As long as man is much attached to this world he will be unaware of the Kingdom of God....* Mss: None. Pubs: None. Trans: PN_1919 p203, LAT.141-142. Subjects: detachment; severance; renunciation; patience, Manifestation of God as sun, the Kingdom of God [Malakut], worldliness vs. other-worldliness, love of God.

ABU3197. Words to Louis Gregory, spoken on 1911-04-12. 40 words. *The colored people must attend all the unity meetings. There must be no distinctions. All are equal. If you have any influence to get the races to intermarry, it will be very valuable....* Mss: None. Pubs: None. Trans: AHV.015, BLO_PN#045. Subjects: race unity; racial issues, laws of marriage and dowry.

ABU3198. Words to Mrs Dixon, spoken on 1912-11-08. 40 words. *It is in God's hands. Pray for me to return and say: 'O Bahá'u'lláh! Confirm 'Abdu'l-Bahá in the Cause of God....* Mss: None. Pubs: None. Trans: PN_1912 p017. Subjects: personal instructions, prayers (general or uncategorized), travels to the West by Abdu'l-Baha.

ABU3199. Words to Marie Watson et al in Aug. 1921. 40 words. *Take prejudice, how it grows. First a few people say something disparaging about a person, and generally, there is a fragment of the truth in what they say....* Mss: None. Pubs: None. Trans: PN_1921 p012, BLO_PN#060. Notes: "My Pilgrimage to the Land of Desire". Subjects: prejudice; racial prejudice; class distinction, idle talk; backbiting; speaking ill of others, unity; oneness of humanity.

ABU3200. Words spoken in May 1911 in Ramleh. 40 words. *Complete individuality belongs only to the station of the Prophet. Those who follow Him are under the "shadow" of this station.... After death man does not develop through conscious effort...* Mss: None. Pubs: None. Question: Is individuality retained by the various individual consciousnesses? Trans: SW_v14#02 p.037-038, PN_1911 p005. Subjects: soul; spirit after death, identity; relationship of Manifestation of God to God.

ABU3201. Words to a Christian girl, spoken on 1913-02-23. 40 words. *Christ and the Bible be for us; the Pope and all the priests be for you. We follow Christ and not the priests....* Mss: None. Pubs: None. Trans: DAS.1913-02-23. Subjects: Christ; Christianity, the Christian clergy.

ABU3202. Words to Julia Grundy spoken around Jan. 1905. 40 words. *Allusion cannot convey what Reality teaches. Christ said, 'What has happened in the past will happen again in the future.' The reason of this is that all things are under the operation of Divine Law...* Mss: None. Pubs: None. Trans: TDLA.012, BLO_PN#104. Subjects: cycles in the physical and spiritual worlds, oneness; unity of religion, progressive revelation; renewal of religion, religion as reality; definitions of religion, limits of language, transcendence; unknowability of God.

ABU3203. Words to Julia Grundy spoken around Jan. 1905. 40 words. *Miracles are constantly being performed in the material world about us, yet*

they make but little impression. Every Prophet has His own particular Mission and function.... Mss: None. Pubs: None. Question: Are miracles performed in this Day? Trans: TDLA.005, BLO_PN#104. Subjects: miracles and their interpretation, station of the Manifestation of God.

ABU3204. 40 words. *We have sat together many times before, and we shall sit together many times again in the Kingdom. We shall laugh together very much in those times...* Mss: None. Pubs: None. Trans: BW_v12p899, VLAB.153. Subjects: eulogies; reminiscences, soul; spirit after death, Christ; Christianity.

ABU3205. Words to Mary MacNutt et al in 1904. 40 words. *Forty years ago there was no rain at Cairo. Thoughtful scientific men planted trees in that region. Now the country is refreshed by rain. Capacity attracts....* Mss: None. Pubs: None. Trans: PN_1904 p086. Subjects: development of capacity and readiness, education and the development of capacity, spiritual foundations of true knowledge, living waters; water of life.

ABU3206. Words to Aseyeh Allen spoken in May 1907. 40 words. *One must not look at one's self, for the more one does this, the more he sees his faults...* Mss: None. Pubs: None. Trans: PN_1907 p063. Subjects: disregarding individual capacity; weakness, knowledge; recognition of God, nearness and remoteness.

ABU3207. Words spoken in Sep. 1911 in London. 40 words. *It is nearly two thousand years since His holiness the Lord Christ taught this prayer to His people: "Thy Kingdom come, Thy will be done on earth, as it is in Heaven...* Mss: None. Pubs: None. Question: Will this misery-laden world ever attain happiness? Trans: CHH.172, BLO_PN#022. Subjects: the Kingdom of God [Malakut], predictions and prophecies, Christ; Christianity, prophecy and fulfillment, quotation from or interpretation of the Bible.

ABU3208. Words spoken at Broadway street en route in New York, 1912-04-18. 40 words. *This is nothing. This is only the beginning. We will be together in all the worlds of God. You can not realize here what that means....* Mss: None. Pubs: None. Trans: DJT.262, FDA.012, BLO_PN#027. Subjects: autobiographical account; narrative of Abdu'l-Baha, humor; jokes, soul; spirit after death, transcendence; unknowability of God, personal instructions, detachment; severance; renunciation; patience, travels to the West by Abdu'l-Baha.

ABU3209. Words spoken on 1913-06-24 in Port Said. 40 words. *Perfection is impossible without humility; humility is unattainable without the love of God...* Mss: None. Pubs: None. Trans: PN_1909 p024, PN_1913 p004. Subjects: serving humanity; working for progress, betterment of the world, loving community spirit in teaching the Cause, love of God, detachment; severance; renunciation; patience, humility; meekness; lowliness, self-improvement; self-perfection; discipline.

ABU3210. Words spoken on 1913-11-08 in Ramleh. 40 words. *I have found a way to gain my living with the sweat of my brow and the labor of my hand. I now must be the candle of severance...* Mss: None. Pubs: None. Trans: DAS.1913-11-08. Subjects: agriculture, work as worship, detachment; severance; renunciation; patience.

ABU3211. Words to Mrs Hiscock, spoken on 1913-11-08. 40 words. *The greatest day in the life of a human soul is when as a thirsty one he arrives at the Fountain of the Water of Life...* Mss: None. Pubs: None. Trans: DAS.1913-11-08. Subjects: spiritual transformation, the Kingdom of God [Malakut], living waters; water of life, spiritual emotions and susceptibilities.

ABU3212. Words to Emogene Hoagg et al, spoken on 1914-01-01. 40 words. *What is known is that a piece of ground was bought specially for the Tomb of Jesus and that is known as Golgotha. When St. Helena went to Jerusalem she tried to have this place discovered. The Jews showed her the place that is now pointed out. They got a good sum for their guidance....* Mss: None. Pubs: None. Question: [regarding the authenticity of the location of the sepulchre of Jesus] Trans: PN_1913-14_heh p118. Subjects: Shrines and Holy places, exhortations and counsels.

ABU3213. Words spoken on 1914-03-17 in Haifa. 40 words. *Christ was known by the name of the Lamb. The only means of defense that a lamb possesses are his horns....* Mss: None. Pubs: None. Question: [regarding the significance of the "horn of salvation" mentioned in one of the Gospels] Trans: DAS.1914-03-17. Subjects: Christ; Christianity, the Word of God; influence and centrality of.

ABU3214. Words spoken on 1920-09-20 in Haifa. 40 words. *He said that the belief of the Druses was very secret, but he knew it - that they do not believe in any prophet, neither Jesus nor Muhammad, but in minor people, such as Peter. Their leader was a servant of Muhammad. They believe in reincarnation. They veil and pretend to be a Muhammadan sect....* Mss: None. Pubs: None. Trans: PN_1920_heh_haifa p024. Notes: Paraphrase.

ABU3215. Words to Julia Grundy spoken around Jan. 1905. 40 words. *When we give the Message, we develop ourselves. Our own heart is opened when we teach the heart of the listener. The more we give, the more we get....* Mss: None. Pubs: None. Question: When does our responsibility cease in giving the Message? Trans: TDLA.015, BLO_PN#104. Subjects: teaching the Cause; call to teach, spiritual transformation, teaching one's self first in teaching the Cause.

ABU3216. 40 words. *If any soul desires to attain to Knowledge, in the moment when that desire had mounted to its apex--a teacher will be sent regardless whether that inquiring one is in a cave in the ground or in any other inaccessible place. The power of divine attraction will bring this Knowledge to that soul....* Mss: None. Pubs: None. Trans: BSTW#485(p). Subjects: divine grace, bounty, confirmations; spiritual capacity, teaching the Cause; call to teach, condition of search.

ABU3217. Words to pilgrims in June 1906. 40 words. *Men are trained and developed through these; that is, through poverty, vicissitudes and want. Otherwise, God would have ordered that His friends and Saints become endowed with great wealth...* Mss: None. Pubs: None. Trans: PN_1906 p077, SUR.269, BLO_PN#001. Subjects: forgiveness; grace; bounty; mercy; compassion of God, power and sovereignty of God; omnipotence of God, detachment; severance; renunciation; patience, tests and trials; sacrifice and suffering.

ABU3218. Words to Miss Rosenberg, spoken around 1909-01-09. 40 words. *the one essential, the only thing to do was that the members of the little groups should love each other very much and be devoted friends. The more they loved each other, the more the meetings would attract and draw others, and the more they loved, the more their influence would be felt....* Mss: None. Pubs: None. Question: What can be done to increase our numbers and make the work more effective? Trans: SW_v07#11 p.107, PN_1909 p072, PN_1909 p104. Subjects: love, unity, and fellowship among the friends; in the Cause, importance of community building, consorting with all; being kind; loving to all, growth of the Cause.

ABU3219. Words spoken in Sep. 1911 in London. 40 words. *When a thought of war enters your mind, suppress it, and plant in its stead a positive thought of peace....* Mss: None. Pubs: None. Trans: CHH.168, BLO_PN#022. Notes: cf. PT#06: "When a thought of war comes, oppose it by a stronger thought of peace.... your thought, spiritual and positive, will spread; it will become the desire of others, growing stronger and stronger, until it reaches the minds of all men." Subjects: power of imagination; thought; right intention, teaching the Cause; call to teach, war and peace.

ABU3220. Words to Mr Esslemont and Mrs True, spoken around Nov. 1919. 40 words. *As to the House of Spirituality the first question relates to its election. The election should be carried out with sincerity and goodwill....* Mss: None. Pubs: None. Trans: PN_1919 p016, BSTW#248a. Subjects: spiritual assemblies; administrative matters, elections, unity; oneness of humanity, Covenant-breaking and Covenant-breakers.

ABU3221. Words to Stanwood Cobb in Jan. 1908. 40 words. *It is not enough to wish to do good. The wish should be followed by action. What would you think of a mother who said...* Mss: None. Pubs: None. Trans: IHP.031-032,

BLO_PN#046. Subjects: service to others; to the Cause of God, words vs deeds.

ABU3222. Words to Louis Gregory, spoken on 1911-04-15. 40 words. *The most important thing is deeds. Good deeds are accepted by all nations and religions. As to presenting the teachings by word, the teacher must be as a skillful physician...* Mss: None. Pubs: None. Question: What is the most effective way of presenting the Cause? Trans: AHV.019, BLO_PN#045. Notes: Nearly identical to Abdul-Baha in London, p.98. Subjects: goodly deeds; actions, methods of teaching the Cause, tests and trials; sacrifice and suffering, being a source of light; guidance, spiritual prerequisites of teaching the Cause.

ABU3223. Words to some friends, spoken on 1912-07-04. 40 words. *Even the sword is no test to the Persian believers.... But some of the people here are tested if I don't say 'How do you do?'...* Mss: None. Pubs: None. Trans: PN_1909B p047, DJT.327, BLO_PN#027. Subjects: tests and trials; sacrifice and suffering, martyrs and martyrdom, steadfastness; perseverance; faithfulness.

ABU3224. Words spoken in Dec. 1913. 40 words. *Then do something that will keep you from dying; that will instead, day by day make you more alive...* Mss: None. Pubs: None. Question: [A woman came to 'Abdu'l-Bahá and told Him that she was afraid of death.] Trans: BW_v13p1187, VLAB.048. Subjects: soul; spirit after death, the Kingdom of God [Malakut], consolation and comfort, stories; anecdotes, travels to the West by Abdu'l-Baha.

ABU3225. Words to Julia Grundy spoken around Jan. 1905. 40 words. *Spirit is the highest and supreme development of the soul. Soul is the material or outer self—the Mind. Mind is the action of the Soul's powers....* Mss: None. Pubs: None. Trans: SW_v14#01 p.009, TDLA.009, BLO_PN#104. Subjects: soul; spirit after death, relationship of the soul to the body, mind as intermediary between soul and body, spirit of faith [ruh-i-'iman].

ABU3226. Words to Charles and Mariam Haney spoken in Feb. 1909. 40 words. *As long as you are on the shore--or as long as the sands of your sins are on the shore--the waves of the sea will wash them...* Mss: None. Pubs: None. Trans: AHF.016. Subjects: forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation, symbolism.

ABU3227. Words spoken on 1910-02-19. 40 words. *If anyone comes to you and endeavors to belittle the station of another in your presence or speaks in any terms against another, you must not listen...* Mss: None. Pubs: None. Trans: PN_unsorted p074. Subjects: characteristics and conduct of true believers, idle talk; backbiting; speaking ill of others.

ABU3228. Words spoken in Sep. 1911 in London. 40 words. *Miracles have frequently obscured the Teachings which the Divine Messenger has brought. The Message is the real miracle....* Mss: None. Pubs: None. Trans: CHH.170, BLO_PN#022. Subjects: miracles and their interpretation, proofs of the Manifestations of God, teaching the Cause; call to teach.

ABU3229. Interview with five American teachers, Haifa, 1914-07-21. 40 words. *They believe that mankind must love mankind, that universal amity must be practiced; that dead dogmas must be thrown away...* Mss: None. Pubs: None. Question: What do the Baha'is believe? Trans: DAS.1914-07-21, SW_v12#01 p.014, PN_1914 p005. Subjects: lists; enumerations of Baha'i principles, prejudice; racial prejudice; class distinction, love and unity, unity; oneness of humanity.

ABU3230. Words spoken ca. 1915 in Abu Sinan. 40 words. *There is spiritual healing and there is also material healing. Unless these two work together a cure is impossible....* Mss: None. Pubs: None. Trans: CHH.192, BLO_PN#022. Subjects: health and healing; material and spiritual healing, law of cause and effect, power and sovereignty of God; omnipotence of God, wisdom [hikmat].

ABU3231. Words to Miss Rosenberg, spoken around 1909-01-09. 40 words. *All these things - the fish, the honeycomb etc, are symbols and were meant to be understood spiritually, just as the Resurrection itself was a spiritual resurrection....* Mss: None. Pubs: None. Question: What is the meaning of Christ's eating the fish and honey after His Resurrection? Trans: SW_v07#11 p.108, PN_1909 p072, PN_1909 p104, PN_unsorted p022. Subjects: resurrection of Christ, outward and inward meanings, literal interpretation, interpretation of words and passages in scripture.

ABU3232. Words to Mary Hanford Ford in 1910. 40 words. *I think we should learn to live in the body as if it were a glass case, through which we can look clearly on all sides. But we must remember that we cannot see through glass unless it is clean, and no one can dust his own case but himself....* Mss: None. Pubs: None. Trans: TOR.200-201. Subjects: occult sciences; psychic phenomena, self-improvement; self-perfection; discipline, spiritual transformation.

ABU3233. Words spoken in May 1911 in Ramleh. 40 words. *Yes, a planet can lose the bounty of God and be destroyed. As man depends on his elements and the brain in particular, so the 'sent Prophets and Manifestations' are like the brain of a planet...* Mss: None. Pubs: None. Question: Concerning planets - can a planet be extinguished? Trans: PN_1911 p008. Subjects: celestial spheres [aflak]; planets; astronomy, station of the Manifestation of God, power of the Manifestation of God.

ABU3234. Words to Ramona Allen Brown, spoken on 1912-10 ca.. 40 words. *You have intuition. You must follow it always, because when you follow it, it increases and becomes more clear. Only a few have this gift....* Mss: None. Pubs: None. Trans: MAB.014. Subjects: mysteries and their discovery; the mystical vision, intuition; inspiration, spiritual emotions and susceptibilities.

ABU3235. Words to some Persian friends, spoken on 1913-03-18. 40 words. *Paris is like a very large, clean stable where many millions of horses are well-fed, well-kept and well-trained; but you do not expect to find spirituality....* Mss: None. Pubs: None. Trans: DAS.1913-03-18. Subjects: critique of Western values; culture, material and spiritual existence; two books, knowledge; recognition of God, love of God.

ABU3236. Words to Mrs. Hoagg, spoken around Jan. 1914(?). 40 words. *Individual consciousness is realized after birth here. This is the matrix world for the soul, even as the womb was the matrix world for the body or vehicle. Birth into consciousness of another world begins here, a world for which this physical and material one is but the preparation and foundation....* Mss: None. Pubs: None. Question: Do souls choose to come to this world? Trans: PN_1913-14_heh p115, PN_1913-14_heh p117. Subjects: the human soul, soul; spirit after death, realms of being; three realms; five realms, material and spiritual existence; two books, second birth.

ABU3237. Words to Latimer, Remey et al, spoken in Oct. 1914. 40 words. *You must be very moderate. Consider the taste of the public. This is the best policy. Moderation, moderation....* Mss: None. Pubs: None. Trans: SW_v05#14 p.216, VLAB.099. Subjects: wisdom [hikmat], order; organization; tact; deliberation [tadbir], Moses, courtesy; culture [adab].

ABU3238. Words to some friends, spoken on 1914-12-28. 40 words. *I never dreamed to buy land around the Lake of Galilee and by the river Jordan, but the Blessed Perfection commanded me to do so, in consideration of their biblical sacredness...* Mss: None. Pubs: None. Trans: DAS.1914-12-28. Subjects: prophecy and fulfillment, historical episodes and the lessons of the past, business; financial; property matters.

ABU3239. Interview with W.H. Randall, Haifa, 1919-11-18. 40 words. *Don't forget this, that this is a Universal Temple--advertise it so; announce that this is for all and every religion...* Mss: None. Pubs: None. Question: On my return shall I suggest that the Assemblies or Spiritual House be patterned after the Persian method... Trans: PN_1919 p016. Subjects: elections, House of Worship [Mashriqu'l-Adhkar], universality of the Cause.

ABU3240. 40 words. *Baha'u'llah established Christ in the East. He has praised Christ, honored Christ, exalted Him...* Mss: None. Pubs: None. Trans: BSTW#207c. Subjects: Christ; Christianity, East and West; communication between East and West, teaching the Cause; call to teach.

ABU3241. Words to Carl F. Smith, spoken on 1912-04-12. 40 words. *It is so good to come into your home!... Now this is as it should be. Here am I a Persian, and you an American.... My beloved Mount Carmel!...* Mss: None. Pubs: None. Trans: SW_v14#04 p.117-119. Notes: "A portrait of Abdu'l-Baha" by Nellie French. Subjects: unity; oneness of humanity, race unity; racial issues, love and unity.

ABU3242. Words spoken in Jul. 1912 in the United States. 40 words. *The Essence of Divinity--God--is sanctified above ascent, descent, and appearance. The lights of His qualities are manifest or reflected in the mirrors of the hearts of His Holy Manifestations.... It means the transference or transformation of created bodies into infinite forms of creation. Every indivisible electron is transformed into all the forms of creatures and everything travels or moves in everything....* Mss: None. Pubs: None. Question: What is the meaning of 'Everything is in everything'? Trans: SW_v19#10 p.309. Subjects: interconnectedness; all things involved in all things; chain of being, Manifestation of God as mirror, transcendence; unknowability of God, all things are in motion; kinds of motion.

ABU3243. Words spoken on 1914-03-07. 40 words. *The Bible and the Gospels are most honored in the estimation of all Bahais. One of the spiritual utterances...* Mss: None. Pubs: None. Trans: DAS.1914-03-07, SW_v07#04 p.027x, SW_v14#02 p.055x, BSTW#207b. Subjects: Christ; Christianity, importance of reading the Sacred Writings, study; deepening.

ABU3244. Words spoken on 1914-05-17 in Tiberias. 40 words. *The body of man is created for this world but his heart is made for the habitation of the Holy Spirit....* Mss: None. Pubs: None. Trans: DAS.1914-05-17, SW_v08#08 p.103-104. Subjects: mindfulness; concentration; focus, work as worship, material and spiritual existence; two books, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU3245. 40 words. *The time will come in the near future when humanity will become so much more sensitive than at present...* Mss: None. Pubs: None. Trans: SW_v08#01 p.004-005. Subjects: spiritualization of humanity in the future; a new race of men, status of material wealth; wealth and poverty, charitable associations; humanitarian activities.

ABU3246. 40 words. *There shall not be any separation among the believers because Baha'u'llah has appointed the House of Justice to be the authority...* Mss: None. Pubs: None. Trans: SW_v12#18 p.280. Notes: From a letter from Ahmad Tabrizi relaying some of 'Abdu'l-Bahá's last admonitions. Subjects: House of Justice.

ABU3247. Words spoken to Miss St. in Aug 1910. 40 words. *Unser Verhältnis zu Gott, dem Herrn, muß auf zwei Grundpfeilern ruhen: williges Unterordnen des eigenen Willens unter den Göttlichen und Aufrichtigkeit...* Mss: None. Pubs: None. Trans: SDW v13#11 p.112. Notes: Fallscheer utterance #19. Subjects: religion as reality; definitions of religion, corruption and renewal; abandoning religious dogmas, knowledge; recognition of God, servitude; submission to God; repentance.

ABU3248. Words spoken in Sep. 1911 in London. 40 words. *It is just like a miracle, our being here together. There is no racial, political or patriotic tie....* Mss: None. Pubs: None. Trans: AIL.105. Subjects: unity; oneness of humanity, race unity; racial issues, the Word of God; influence and centrality of, predictions and prophecies.

ABU3249. Words spoken ca. 1911 in London. 40 words. *They see all as it affects the spirit. A great joy, a great sorrow, a sin, or a good deed: as these things darken or cloud the soul...* Mss: None. Pubs: None. Question: [whether he thought those on the Other Side were able to see what happened to those they love still on earth.] Trans: SAS.105-106. Subjects: connection between material and spiritual worlds, soul; spirit after death, spiritual communication; connections of the heart, angels, servitude; submission to God; repentance.

ABU3250. Words to Mr. Reed, spoken on 1912-10-08. 40 words. *Yes. There are the accessories of the temple. There will also be two universities; but the school, as an accessory of the Mashrak-ul-Azkar will not be as large...* Mss: None. Pubs: None. Question: ...In America would there not be other institutions adapted more especially to the needs of American people in the Mashrak-ul-Azkar besides the place for worship?... Trans: ECN.520+629+664+1022. Notes: talk given at 4:30 p.m. Subjects: House of Worship [Mashriqu'l-Adhkar].

ABU3251. Words to a Japanese friend, spoken on 1912-10-13. 40 words. *I wish you would become heavenly and not Japanese nor Arab, English, Persian, Turk, and American. You would become divine...* Mss: None. Pubs: None. Question: [One of the Japanese friends] said that he had studied most of the religions and that he did not find one so useful and so effective in reforming the people as this Mighty Cause. Trans: ECN.542. Subjects: greatness and influence of the Cause; of this Day, universality of the Cause, divine grace, bounty, confirmations; spiritual capacity.

ABU3252. Words to Percy Woodcock in Ramleh, ca. Mar. 1911. 40 words. *I have a few friends in different cities who love Me.... When you return to America, call together those sincere souls who have asked this question...* Mss: None. Pubs: None. Trans: SW_v02#03 p.007. Notes: Similar to ABU3169. Subjects: House of Worship [Mashriqu'l-Adhkar], freedom of thought and action, mysteries and their discovery; the mystical vision.

ABU3253. Words spoken on 1912-06-12 in New York. 40 words. *To pray is not to read Psalms. To pray is to trust in God, and to be submissive in all things to Him... Strong ships are not conquered by the sea,--they ride the waves....* Mss: None. Pubs: None. Trans: SW_v08#03 p.038, DJT.305, FDA.028, ABCC.214, VLAB.115-116, BLO_PN#027. Subjects: quotation from or interpretation of the Bible, trust and reliance in God; turning to Him at all times, tests and trials; sacrifice and suffering, acquiescence and resignation; contentment.

ABU3255. Words spoken on 1913-07-26 in Ramleh. 40 words. *I am not feeling well, even in Ramleh, but for the present I will not move to any other place, no matter what may happen. I have finished all my work. I have nothing else to do....* Mss: None. Pubs: None. Trans: DAS.1913-07-26, ABIE.115, BLO_PN#007. Subjects: expressions of grief; lamentation; sadness, spiritual emotions and susceptibilities.

ABU3256. Words spoken on 1913-08-24 in Ramleh. 40 words. *It has reached to such a point that if some of the friends want to cough or sneeze they write me to do it for them; thinking it too much trouble! I have repeatedly written that any feasible plan which has for its aim the spread of the Cause is agreeable....* Mss: None. Pubs: None. Trans: DAS.1913-08-24, ABIE.231, BLO_PN#007. Subjects: humor; jokes.

ABU3257. 40 words. *Another characteristic of progress consists in the earnest and sincere development of public education...* Mss: None. Pubs: None. Trans: SW_v07#15 p.137. Subjects: progress and the continual ascent of material civilization, universal education, promotion of commerce and industry.

ABU3258. 40 words. *Gradually racial prejudices will be dispelled. There will come a day when the German will say to the Frenchman, 'I am a Frenchman'...* Mss: None. Pubs: None. Trans: SW_v14#08 p.242. Subjects: predictions and prophecies, race unity; racial issues, universal peace; world unity, unity; oneness of humanity.

ABU3259. Words spoken at Persian embassy in New York, 1912-04-23. 40 words. *If all the spirits of the air were to congregate together they could not create a salad!...* Mss: None. Pubs: None. Question: [A woman who had been a Christian scientist brought up the question of healing extreme physical cases, such as broken bones, through the power of mental suggestion.] Trans: SW_v12#07 p.135+137-140 [p.145-147+150+156-158+167+171-172], SW_v12#08 p.145-172, DJT.270, FDA.014, BLO_PN#027. Subjects: humor; jokes, the human soul, spiritual emotions and susceptibilities, the mind's power of discovery.

ABU3260. 40 words. *Be thou resolute and steadfast. When the tree is firmly rooted it will bear fruit...* Mss: None. Pubs: None. Trans: SW_v08#19 p.239.

Subjects: spiritual transformation, steadfastness; perseverance; faithfulness, tests and trials; sacrifice and suffering, consolation and comfort.

ABU3261. Words to Julia Grundy spoken around Jan. 1905. 40 words. *Fruit and grains. The time will come when meat will no longer be eaten....* Mss: None. Pubs: None. Question: What will be the food of the future? Trans: COC#1052x, LOG#1009x, BSC.453 #830x, PN_unsorted p076, TDLA.008-009, BLO_PN#104. Subjects: consumption of meat; vegetarianism; diet, present and future expansion of arts and sciences; of technology, health and healing; material and spiritual healing.

ABU3262. Words to Julia Grundy spoken around Jan. 1905. 40 words. *Spirit is universal. Man is created spirit in a potential degree. Growth is from a mental into a spiritual station...* Mss: None. Pubs: None. Trans: SW_v14#01 p.009, TDLA.006, BLO_PN#104. Subjects: spiritual transformation, free will and predestination; fate, the human soul, love of God, love and unity.

ABU3263. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 40 words. *Any movement that is for the benefit of mankind should be joined by the Bahá'ís. If they are not asked to help, they should offer their services...* Mss: None. Pubs: None. Question: Does Abdu'l-Bahá wish the believers to take part in charitable or political affairs, or should they interest themselves in spiritual things only? Trans: DLA.065, BLO_PN#026. Subjects: charitable associations; humanitarian activities, universality of the Cause, serving humanity; working for progress, betterment of the world.

ABU3264. Words to Kinney, Beede, Thompson party, spoken on 1909-07-06. 40 words. *The spiritual food is the principal food, ... the effect of the spiritual food is eternal...* Mss: None. Pubs: None. Trans: SW_v08#08 p.103, PN_1909 p011, PN_1909 p040, PN_1909B p021, PN_1909C p090, DJT.061, BLO_PN#027. Subjects: material and spiritual existence; two books.

ABU3265. Words spoken in Sep. 1911 in London. 40 words. *...these rappings, etc., were all material things, and of the body. What is needed is to rise above the material...* Mss: None. Pubs: None. Question: [is it possible to establish communication with the dead, and whether it was wise or advisable to attend seances or to engaged in table-turning, spirit-rapping, etc.] Trans: AIL.072. Subjects: occult sciences; psychic phenomena, soul; spirit after death, material and spiritual existence; two books, spiritual communication; connections of the heart.

ABU3266. Words to Lua Getsinger in June 1912. 40 words. *I appoint you, Lua, the Herald of the Covenant. And I am the Covenant, appointed by Bahá'u'lláh....* Mss: None. Pubs: None. Trans: DJT.313, BLO_PN#027. Subjects: station; mission; authority of Abdu'l-Baha, power; greatness; centrality of the Covenant, firmness in the Covenant.

ABU3267. Words to Albert Vail. 40 words. *We do not oppose the religion of anyone. We act in accordance with the Gospel. But we must also act...* Mss: None. Pubs: None. Trans: SW_v13#09 p.218. Subjects: independent investigation of truth; reality, prejudice; racial prejudice; class distinction, lists; enumerations of Baha'i principles, Christ; Christianity, oneness; unity of religion, exhortations and counsels.

ABU3268. 40 words. *All the believers, both men and women, in the West and in the East, must consider themselves the spreaders...* Mss: None. Pubs: None. Trans: BSC.548 #991. Subjects: teaching the Cause; call to teach, light and darkness, growth of the Cause.

ABU3269. 40 words. *If a person desires to work for the progress of the world of humanity he must turn his face to the Kingdom of Abha...* Mss: None. Pubs: None. Trans: SW_v13#06 p.132. Subjects: the Word of God; influence and centrality of, call to action, serving humanity; working for progress, betterment of the world, material world a reflection of the spiritual.

ABU3270. Words to a friend of Mrs. Struven, spoken on . 40 words. *When 'Abdu'l-Bahá writes tablets, he is calling the souls to a station which they are potentially able to attain. I does not mean that they have attained that station at the time of the writing....* Mss: None. Pubs: None. Trans: SW_v09#05 p.062. Subjects: differences in human capacity, station; mission; authority of Abdu'l-Baha.

ABU3271. Words to Aqay-i-Taqizadeh spoken around Dec. 1911. 40 words. *In principle, we prefer freedom as it is one of the divine blessings and pleases God. However, this is not because freedom helps with the diffusion and propagation of our Cause, as it is the opposite — namely, our Cause grows better in a repressive environment....* Mss: None. Pubs: None. Question: From what I have heard, you desire the establishment of freedom in Iran. Hence, is it not proper that your followers, in accordance with your command and when necessary, aid and assist those (non-Bahá'í) elements promoting political freedom, such as in the elections, and so on? Trans: BLO_PN#005. Subjects: true liberty; freedom, growth of the Cause.

ABU3272. Words spoken at the Shrine of the Bab, 1913-12-06. 30 words, Per. ابداً جائز نیست سجود بجهتی جائز نیست سجود بنص کتاب الله مخصوص مقام اعلی *Prostration, according to the explicit text of the Book of God, is confined to the Shrine of the Bab, the Shrine of Baha'u'llah and the Holy House....* Mss: None. Pubs: BDA2.373. Trans: MHMD2.500-501. Subjects: law of pilgrimage, Shrines and Holy places.

ABU3273. Words spoken on 1913-01-29 in Paris. 30 words, Per. از جمیع جهات ابواب مسدود است و راه نجات مقطوع مگر بقوهٔ معنویه و تأییدات غیبیه *The doors are closed on every side, and the way to salvation is barred, unless one is aided with spiritual power...* Mss: None. Pubs: BDA2.111. Trans: MHMD2.136-137. Subjects: development of capacity and readiness, power of the Manifestation of God, divine grace, bounty, confirmations; spiritual capacity.

ABU3274. Words spoken at home of Alexander Graham Bell in Washington, 1912-04-24. 30 words, Per. اکثر صنایع مهمه از همین راه اختراع شده مانند طالب کیمیا که سبب ظهور هزارها ادویه مفیده گشته *Yes, most of the great inventions were made in a similar way. For instance, the search for alchemy has brought into being thousands of useful medicines and the desire of finding a direct route to India from Europe became the cause of the discovery of America...* Mss: None. Pubs: BDA1.050.16. Trans: SW_v19#03 p.089, MHMD1.059. Subjects: historical episodes and the lessons of the past, alchemy; the elixir, health and healing; material and spiritual healing.

ABU3275. Words spoken at Hotel Schenley in Pittsburgh, 1912-05-07. 30 words, Per. اگر مدخل امراض را بدانند و اعتدال عناصر را میزان گیرند در هر عنصری *If one is fully cognizant of the reason for the incursion of disease and can determine the balance of elements...* Mss: None. Pubs: BDA1.075.x. Trans: SW_v19#05 p.141, MHMD1.084. Notes: Q&A with journalists, philosophers, doctors (extract only). Subjects: health and healing; material and spiritual healing, four elements, principle of balance; moderation; equilibrium.

ABU3276. Words spoken on 1914-11-24 in Abu Sinan. 30 words, Per. اگر ناقضین گذاشته بودند من بعضی از روسای اسلام و مسیحی راجمع میکردم *If the Covenant-breakers had not frustrated my efforts, I would have assembled some of the Muslim and Christian chiefs...* Mss: None. Pubs: KHH1.297 (1.409). Trans: KHHE.429, BSR_v13 p.085. Subjects: Covenant-breaking and Covenant-breakers, oneness; unity of religion, holy war [jihad]; violence in the name of God, rejection, opposition and persecution.

ABU3277. Words spoken on board the SS Baron Call at sea, 1913-12-03. 30 words. *If a soul is not severed, if he is not pure and holy, if he is not thoughtful of others.. No one can say he is a Bahá'í....* Mss: None. Pubs: None. Trans: DAS.1913-12-03. Subjects: definitions of a Baha'i; qualities of a Baha'i, characteristics and conduct of true believers, attaining the life of the spirit, the golden rule; regard for one's neighbor; doing unto others, purity of heart; sincerity of intention; sanctity, detachment; severance; renunciation; patience.

ABU3278. Words spoken on 1913-08-10 in Ramleh. 30 words. *If these Tablets do not stir and move the hearts out of their sleep and do not spur them to insatiable activity, they are harder than stones...* Mss: None. Pubs: None. Trans: DAS.1913-08-10, ABIE.177, BLO_PN#007. Subjects: praise and

encouragement, the Word of God; influence and centrality of, the soul as soil; cultivation of the soul, suffering and imprisonment.

ABU3279. 30 words, Per. البته کارکنان چون در کارخانه با کمپانی شرکت حاصل نمایند از قبل خود نفوسی برای مشورت انتخاب خواهند کرد و یقین است آنکه مایه بیشتر سهم بیشتر دارد *Verily, when workers establish partnership with the company in the factory, they shall of their own accord choose souls for consultation, and it is certain that whoso possesseth a greater portion shall have a greater share [3.5s]...* Mss: None. Pubs: AVK4.346.02. Trans: None. Subjects: labor and management; labor relations; profit sharing.

ABU3280. 30 words, Per. انسان باید از میوههایی که در محل سکونت و اقامتش موجود است *Man must partake of such fruits as are to be found in the place of his habitation and dwelling [3.5s]...* Mss: None. Pubs: YIK.300, ZIAB2.088. Trans: None.

ABU3281. Words to the Master's entourage(?), spoken on 1912-06-02. 30 words, Per. اول حین ورود بکلیسا حالت صحبت نداشتم اما چون در مقابل آن جمعیت عظیم ایستادم *At the time of my arrival at the church I was in no condition to speak; but when I stood before this great gathering I found the atmosphere of the church filled with the Holy Spirit and so a state of wonderful happiness and joy came over me....* Mss: None. Pubs: BDA1.112.11. Trans: SW_v19#06 p.184, MHMD1.119. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, unity in diversity, The Holy Spirit, spiritual emotions and susceptibilities.

ABU3282. Words to the Master's entourage, spoken on 1912-04-24. 30 words, Per. ای بهآءالله چه کرده ئی ای بهآءالله بقربانت ای بهآءالله بفدایت ایام را بچه مشقت و بلا گذرانیدی *O Baha'u'llah! What hast Thou done? O Baha'u'llah! May my life be sacrificed for Thee!...* Mss: None. Pubs: BDA1.049.04. Trans: GPB.293x, SW_v19#03 p.089, MHMD1.057. Musical interps: T. Price, Zannetta [track 12], L. Slott. Subjects: sacrifice of self; mystery of sacrifice, growth of the Cause, suffering and imprisonment.

ABU3283. Words spoken on 1913-02-06 in Paris. 30 words, Per. این عصر عصر دیگر است و اقتضای آن اقتضای دیگر احکام عصر سابق این قرن عظیم را کفایت نکند *this is a new era with unprecedented exigencies… the laws of a former age will not suffice this momentous century… the spiritual laws--which is to say secondary religious laws--must be renewed, and divine truths revitalized...* Mss: None. Pubs: BDA2.123. Trans: MHMD2.153. Subjects: corruption and renewal; abandoning religious dogmas, progressive revelation; renewal of religion, the Adamic cycle and the Baha'i cycle, changing and unchanging parts of religion.

ABU3284. Words spoken on 1912-12-25 in London. 30 words, Per. اینمسئله دیگر است و مجازات و مکافات سبب نظام عالم مثلاً اگر کسی اینجا بیاید *This is a different matter altogether. Indeed, reward and punishment constitute the basis of order in this world...* Mss: None. Pubs: BDA2.041. Question: How, then, are we to defend ourselves? Trans: MHMD2.049. Subjects: murder; causing physical harm, religion as basis of morality; of divine civilization, reward and punishment.

ABU3285. Words spoken at German hostel in Tiberias, 1916-08-28. 30 words, Per. اینها قلبشان از رحمت الهی مأیوس است لابدند که خود را به یک چیزی تسلی دهند، اینست که به فسق و فجور مشغول می شوند *These souls, whose hearts are bereft of divine mercy, have no recourse but to console themselves through some means; thus do they engage in deeds of wickedness and transgression [3.5s]...* Mss: None. Pubs: ZSM.1916-08-28. Trans: None. Subjects: stories; anecdotes, humor; jokes.

ABU3286. Words to Counsel Schwartz, spoken on 1913-04-04. 30 words. *There will be a general war between the European powers and Germany of course will take a prominent part. Bahá'u'lláh has predicted a war between Germany and France and this will be fulfilled!...* Mss: None. Pubs: None. Question: [Counsel Schwartz asked about the future events in Europe.] Trans: DAS.1913-04-04. Subjects: predictions and prophecies, present and future calamities; war; universal convulsion, prophecy and fulfillment, war and peace.

ABU3287. Words to the friends, spoken on 1912-04-01. 30 words, Per. آنچه در زمین اسباب حمل و نقل آلات و اسباب حرب و قتال ساخته اند در هوا نیز چنان خواهند *Those who have provided the means for transporting arms and ammunition and the instruments of wars and massacres on earth will do so in the air....* Mss: None. Pubs: BDA1.020.01. Trans: MHMD1.027. Subjects: predictions and prophecies, present and future calamities; war; universal convulsion, war and peace, present and future expansion of arts and sciences; of technology.

ABU3288. Words to the Master's entourage, spoken on 1913-03-19. 30 words. *We must try to return very soon to Haifa. There upon the mountain all alone, pray and supplicate with God. There one finds the ecstasy of spiritual bliss. Supplication, invocation, prayer, inspiration....* Mss: None. Pubs: None. Trans: DAS.1913-03-19. Subjects: mystical themes, Shrines and Holy places, detachment; severance; renunciation; patience, spiritual transformation.

ABU3289. Words spoken at Hotel Marquardt in Stuttgart, 1913-04-04. 30 words. *I was most happy to see the believers of Germany so holy, so pure and so united...* Mss: None. Pubs: None. Trans: DAS.1913-04-04, SW_v04#09 p.162. Notes: Abdu'l-Baha at Stuttgart and Esslingen by J. H. Hannen. Subjects: praise and encouragement, unity; oneness of humanity, teaching the Cause; call to teach.

ABU3290. Words spoken on 1915-04-18 in Haifa. 30 words, Per. بیت العدل مقام تشریع دارد و آنچه منصوص نیست تشریع نماید و تنفیذی نیست . در ایالات مختلفه انتخابات می شود و بیت عدل تشکیل شود و مرکز را بصلاح دید خود معین خواهند کرد *The House of Justice possesseth legislative authority, and that which hath not been expressly revealed may be legislated by it, and is not revocable. Elections shall be held in diverse provinces, and the House of Justice shall be established, and they shall determine the center thereof according to their own wisdom [3.5s]...* Mss: None. Pubs: ZSM.1915-04-18. Trans: None. Subjects: House of Justice, elections.

ABU3291. Words spoken at Hearst estate in Pleasanton, 1912-10-14. 30 words, Per. ترانا یا الهی مجتمعین علی هذه المائدة شاکرین لنعمتک ناظرین الی ملکوتک *Thou seest us, O my God, gathered around this table, praising Thy bounty, with our gaze set upon Thy Kingdom....* Mss: None. Pubs: AVK4.070, MAS5.256, BDA1.310.01. Trans: MHMD1.327, ABCC.308. Notes: Prayer to be said at table. Subjects: prayer to be recited at table, forgiveness; grace; bounty; mercy; compassion of God, thankfulness; gratitude, the Kingdom of God [Malakut].

ABU3292. 30 words, Per. جمال مبارک از چهار چیز خوششان میآید *The Blessed Beauty often remarked: 'There are four qualities which I love to see manifested in people: first, enthusiasm and courage...* Mss: None. Pubs: YIK.304-305, ZIAB1.065. Trans: STOB.051 #060. Subjects: praise and encouragement, independent investigation of truth; reality, radiant countenance; bearing the divine fragrance, effort; striving.

ABU3293. Words to the friends spoken in Dec. 1907. 30 words, Per. جمال مبارک بساط وحدت عالم انسانی گسترانیده و اختلافات مذهبی و طبقاتی را مرتفع ساخته *The Blessed Beauty has provided the means for the unification of the world of humanity and has removed religious and social conflicts....* Mss: None. Pubs: KHH1.013 (1.018). Trans: KHHE.030. Subjects: oneness; unity of religion, definitions of a Baha'i; qualities of a Baha'i, prejudice; racial prejudice; class distinction, unity; oneness of humanity.

ABU3294. Words to the Baha'is, spoken on 1912-06-10. 30 words, Per. جمال مبارک بعد از دارالسلام و ادرنه در محفل عمومی نطق نفرمودند *The Blessed Beauty did not make any more public speeches after leaving Baghdad and Adrianople...* Mss: None. Pubs: BDA1.119.10. Trans: SW_v19#07 p.218-219, MHMD1.127. Subjects: banishment to; life in Adrianople, modes; manner; speed; size of divine revelation, the power of words; of speech, banishment to; life in 'Akka.

ABU3295. Words spoken on 1913-01-23 in Paris. 30 words, Per. جمیع این اهالی غرق دنیا هستند و عمارات شهر مثل خانههای زنبور و مردم متصل مشغول ساختن *All the inhabitants of this city are immersed in this world, and its buildings resemble the hives of bees...* Mss: None. Pubs: BDA2.102. Trans: MHMD2.124. Subjects: materialism; material vs. spiritual civilization, transience; worthlessness of the physical world, symbolism.

ABU3296. Answer to questions, Dublin, 1912-08-08. 30 words, Per. جمیع حقایق و ارواح باقیست حتی ارواح غیر مومنین و نفوس ناقصه اما نسبت بارواح *All realities and spirits are immortal, even the spirits of non-believers and imperfect*

persons.... Mss: None. Pubs: BQA.080-081, BDA1.182.16. Question: [One of the friends asked about imperfect realities and their immortality.] Trans: SW_v19#12 p.378, MHMD1.198. Subjects: soul; spirit after death, spiritual transformation, existence; immortality of the human soul.

ABU3297. Words spoken on 1913-01-12 in London. 30 words, Per. در این امر جمعیّت بشر یک عائله و کرهٔ ارض یکوطن است *In this Cause, all humanity is regarded as a single family, and the whole earth accounted as one country...* Mss: None. Pubs: BDA2.080. Question: If a country should be in the midst of great turmoil, and if the denizens of that country should begin to act unjustly towards one another, may the denizens of another country intervene to defend and protect the victims of these wrongful deeds? Trans: MHMD2.097. Subjects: two kinds of civilization; material and spiritual civilization, forces of light and darkness; integration and disintegration, power and sovereignty of God; omnipotence of God.

ABU3298. Words spoken ca. Feb. 1920. 30 words, Per. حالا اگر احبای الهی بهمان حدیث اول یعنی به یکی از الواح جمال قدم جل جلاله عامل باشند *Now if the beloved ones of God would act in accordance with that first tradition, namely, one of the Tablets of the Ancient Beauty, may His glory be exalted [3.5s]...* Mss: None. Pubs: KHMT.074-075. Trans: None. Subjects: exhortations and counsels.

ABU3299. Words spoken ca. 1904. 30 words, Per. حقیقتش این است که خوردن حیوانی شایسته نیست اما انسان خود را بی جهت مبتلی کرده و عادی *The truth is that it is not befitting for man to be carnivorous. However, man has accustomed himself to such a life...* Mss: None. Pubs: KNSA.197-198. Question: [in reply to a question about the Society of Vegetarians] Trans: MNYA.274. Subjects: acting according to the exigencies of the day; pragmatism, consumption of meat; vegetarianism; diet.

ABU3300. Words spoken on 1913-01-15 in London. 30 words, Per. خدا چه عزتی بما ایرانیان عنایت فرمود چه آفتاب بزرگی و سعادتی از افق مشرق زمین طالع *What conspicuous glory has God deigned to bestow upon us Persians! How great is this prosperity, which is even as a mighty sun...* Mss: None. Pubs: BDA2.086. Trans: MHMD2.104. Subjects: chastisement and requital, past, present and future of Iran, expressions of grief; lamentation; sadness, praise and encouragement.

ABU3301. Words to the Master's entourage(?), spoken on 1912-07-06. 30 words, Per. در طبیعت انسان باید طلب صعود باشد نه نزول هوای زیر زمین حبس است رفتن از راه بالا بهتر بود *In man's nature there must be a desire to ascend and not to descend. The underground air is suffocating....* Mss: None. Pubs: BDA1.147.14. Trans: MHMD1.159. Subjects: spiritual transformation, transcending the material condition, law of burial and cremation.

ABU3302. Words to the editor of the Police Journal, spoken on 1912-09-17. 30 words, Per. روزنامه باید اول وسیلهٔ الفت بین نفوس باشد این اعظم وظائف صاحبان جرائد است که سوء تفاهم *A newspaper must in the first instance be the means of creating harmony among the people....* Mss: None. Pubs: BDA1.252.04. Trans: MHMD1.270, ABCC.273. Subjects: newspapers and the media; publications, unity; oneness of humanity, race unity; racial issues.

ABU3303. Words spoken on 1914-12-16 in Julis. 30 words, Per. رؤیا بر سه قسم است رؤیای صادقه، رؤیای تعبیریه و اضغاث و احلام. اول عین واقع، دوم چون مخلوط با خطورات قلبیه می شود محتاج تعبیر است، اما اضغاث و احلام اوهام است *Visions are of three kinds: true visions, interpretive visions, and confused dreams. The first is reality itself, the second, being mingled with the heart's promptings, requireth interpretation, while confused dreams are but vain imaginings [3.5s]...* Mss: None. Pubs: ZSM.1914-12-16. Trans: None. Subjects: meaning; importance of dreams and visions.

ABU3304. Words spoken on 1912-09-22 in Lincoln. 30 words, Per. شعاع ظلمانی بالصراحه بپدرش نوشته که من در صدد تحصیل پول و متاع دنیوی هستم *Shu'a of darkness wrote to his father quite openly that his purpose was to amass wealth and worldly property...* Mss: None. Pubs: BDA1.262.08. Trans: MHMD1.281. Subjects: rejection, opposition and persecution.

ABU3305. Words to Mr Maxwell and others, spoken on 1912-09-06. 30 words, Per. شماها باید بآنچه سبب آسایش عالم انسانی است تشبث نمائید یتیمها را نوازش کنید گرسنه ها را سیر نمائید *You must cling to those things which prove to be the cause of happiness for the world of man. You must show kindness to the orphans...* Mss: None. Pubs: BDA1.231.02. Trans: SW_v19#12 p.381, MHMD1.247. Subjects: assistance to the poor and lowly; the orphan; the sick, serving humanity; working for progress, betterment of the world.

ABU3306. Words spoken on 1913-10-16 in Ramleh. 30 words. *The Chinese civilization is very old, and hoary with age. Once they start on the right path, they will reach their destination very quickly....* Mss: None. Pubs: None. Trans: DAS.1913-10-16. Subjects: praise of Eastern values; culture.

ABU3307. Words to some Baha'is, spoken on 1912-09-04. 30 words, Per. عظمت تعالیم حضرت بهآءالله وقتی معلوم می شود که بموقع عمل و اجرا آید هنوز از صد یکی اجرا نشده *The greatness of the teachings of Baha'u'llah will be known when they are acted upon and practiced....* Mss: None. Pubs: BDA1.226.08. Question: [The friends told the Master how happy they were to see the extent to which the Cause of God had penetrated the hearts.] Trans: MHMD1.242. Subjects: exhortations and counsels, goodly deeds; actions, greatness and influence of the Cause; of this Day, teaching the Cause; call to teach.

ABU3308. Words spoken on 1912-12-20 in London. 30 words, Per. گریه مکن مویه منما فریاد بر میار اشک از دیده مبار سُرور و حُزن دنیا هر دو در گذر است و عزت و ذلت آن هر دو فانی *Do not cry or lament! Do not wail or let tears rain from your eyes! The happiness and sorrow of this world last only for a time, and its glory and abasement are both fleeting...* Mss: None. Pubs: BDA2.032. Trans: MHMD2.038. Subjects: consolation and comfort, the ephemeral and the eternal, transience; worthlessness of the physical world.

ABU3309. Words spoken on 1912-08-20 in Green Acre. 30 words, Per. مادام مظاهر الهیه بین خلق هستند و مثل این خیمه نشنینان بیرون گرین عکا شیدا میشود حتی کلمبوس *While the Manifestations of God are still alive, the people do not appreciate their value, they curse and execrate them; but after their ascension they worship them....* Mss: None. Pubs: BDA1.199.09. Trans: SW_v19#11 p.349, MHMD1.215. Subjects: rejection, opposition and persecution, suffering and imprisonment, historical episodes and the lessons of the past.

ABU3310. Words spoken on 1915-07-21 in Haifa. 30 words, Per. مردم بر سنگهائی که حواریین برآن نشسته بودند سجده می کردند و این از اثر نسبت الی الله و از قوهٔ بقای حقیقت آنها است که حتی جلوسشان بر سنگ این تأثیر را دارد *The people prostrated themselves before the stones whereon the apostles had been seated, and this proceedeth from their connection with God and from the potency of their enduring reality, such that even their mere act of sitting upon a stone hath produced such an effect [3.5s]...* Mss: None. Pubs: ZSM.1915-07-21. Trans: None. Subjects: apostles; early disciples of Christ, connection between material and spiritual worlds, power of faith; power of the spirit.

ABU3311. Words to some friends, spoken on 1914-12-01. 30 words, Per. من از سن سی سالگی نبضم مطئی است هر کس دیگر باشد ۷۵ - ۸۰ خواهد بود *From the age of 30 I have had a slow pulse. All others have a pulse rate of about 75 to 80 and therefore greatly wonder about my pulse rate....* Mss: None. Pubs: KHH1.269 (1.376). Trans: KHHE.393, DAS.1914-12-01, BSR_v13 p.084. Subjects: autobiographical account; narrative of Abdu'l-Baha.

ABU3312. Words to Mr Newman, spoken on 1914-06-10. 30 words. *I pray that God may aid your journeys and that you may return to America with the utmost happiness and safety....* Mss: None. Pubs: None. Trans: DAS.1914-06-10, SW_v09#10 p.110-111. Subjects: prayers (general or uncategorized), teaching the Cause; call to teach, expressions of grief; lamentation; sadness.

ABU3313. Words to the Baha'is, spoken on 1912-05-30. 30 words, Per. من مبین آیات جمال مبارکم و منصوص قلم اعلی کل باید اطاعت نمایند جمیع امور *I am the interpreter of the Writings of the Blessed Beauty, as explicitly designated by the Supreme Pen....* Mss: None. Pubs: BDA1.111.05. Trans: MHMD1.118. Subjects: station; mission; authority of Abdu'l-Baha, House of Justice.

ABU3314. Words to the Baha'is, spoken on 1912-06-23. 30 words, Per. نظر بمکان نیست بلکه بوجود و قلوب نورانیه احباست در بغداد اطاق کوچک ثلث این اطاق بود *It is not the place that should be looked at but the illumined faces and hearts of the*

friends... Mss: None. Pubs: BDA1.133.07. Trans: SW_v19#08 p.256, MHMD1.143. Subjects: banishment to; life in Baghdad.

ABU3315. Words to the Baha'is, spoken on 1912-11-14. 30 words, Per. نغمات و اصوات در تلاوت آیات و مناجات نظم و نهر باید باشد ولی در امور غیر منصوص من مداخله نمیکنم *Singing and chanting of scripture and prayers in verse or in prose should be used but I do not interfere in matters not expressly stated in the Text....* Mss: None. Pubs: AVK4.152.04, YHA2.863a, BDA1.373.13. Question: [He was asked about music and singing in the Mashriqu'l-Adhkar.] Trans: MHMD1.392. Subjects: House of Justice, music and singing, station; mission; authority of Abdu'l-Baha, House of Worship [Mashriqu'l-Adhkar].

ABU3316. Words spoken at Hearst estate in Pleasanton, 1912-10-13. 30 words, Per. هر امر عمومی الهی است و هر امر خصوصی بشری لهذا خدمات و زحمات نفوس اگر مفید بحال عموم *Every universal matter is from God; and limitations are from man....* Mss: None. Pubs: BDA1.309.07. Trans: MHMD1.326. Subjects: Word of God and human limitations, universality of the Cause, the ephemeral and the eternal, service to others; to the Cause of God, power and sovereignty of God; omnipotence of God.

ABU3317. Words spoken at 309 W 78th St in New York, 1912-07-11. 30 words, Per. هر چند نسآء با رجال در استعداد قواء شریکند ولی شبهه نیست که رجال اقدمند و اقوی حتی در حیوانات مانند کبوتران *Although women are equal to men in abilities and capacities, there is no doubt that men are bolder and physically more powerful...* Mss: None. Pubs: BDA1.153.07. Question: Up to the present time, not a single woman has appeared as a Messenger from God. Why have all the Manifestations of God been men? Trans: SW_v19#10 p.309, MHMD1.166.

ABU3318. Public address given on 1912-08-08. 30 words, Per. هر چه تربیت ظاهری بیشتر شود مسابقهٔ در تعدیات زیادتر می شود اما تربیت روحانی سبب مسابقهٔ در اعمال خیریه و کمالات انسانیه است امیدواریم که ازین تعدیات کاسته و روز بروز بر کمالات روحانیه افزوده شود *The more material education advances, the more competitive is the race in aggression and injustice. But spiritual education is the cause of competition in praiseworthy actions...* Mss: None. Pubs: BDA1.183.06. Trans: SW_v19#12 p.379, MHMD1.199. Subjects: forces of light and darkness; integration and disintegration, goodly deeds; actions, materialism; material vs. spiritual civilization.

ABU3319. Words to the Master's entourage, spoken on 1912-05-13. 30 words, Per. هر چه ما میگوئیم بندهٔ خدا عبدالبها هستیم باز مردم ما را باسم پیغمبر *Although I say always that I am 'Abdu'l-Baha, a servant of God, still people refer to me as a messenger and a prophet. It would be better if they would not attribute such titles to me....* Mss: None. Pubs: BDA1.093.07. Trans: SW_v19#06 p.180, MHMD1.100. Subjects: humility; meekness; lowliness, station; mission; authority of Abdu'l-Baha.

ABU3320. Words to the Baha'is, spoken on 1912-10-24. 30 words, Per. هر روزی امری مؤید است و هر وقتی مقصدی مقتضی امروز تبلیغ امر الله و نشر تعالیم الهیه جاذب تأییدات غیبیه است وقت تخم افشانیست و القآء کلمهٔ الهی *Every day confirmations surround some specific pursuit and every hour has a purpose decreed for it. Today, teaching the Cause of God...* Mss: None. Pubs: BDA1.329.13. Trans: MHMD1.348. Subjects: teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, the power of words; of speech, the Word of God; influence and centrality of.

ABU3321. Words to a Rabbi, spoken on 1912-11-09. 30 words, Per. هر گاه این امم رؤسای یکدیگر را به عزت یاد نمایند جمیع ذلتها و جدالها از میان برخیزد بجای نفرت الفت و بجای عداوت و بیگانگی محب و یگانگی حاصل شود مقصد من اینست *Whenever these people mention each other's leaders with due reverence then all sufferings and contentions shall cease...* Mss: None. Pubs: BDA1.362.04. Trans: MHMD1.381. Subjects: call to unity; prohibition of disunity, consorting with all; being kind; loving to all, oneness; unity of religion.

ABU3322. Words spoken on 1913-01-12 in London. 30 words, Per. بدرجهئیکه جمیع بهائیان شرق بجهت ترویج صلح جان میدهند بیست هزار نفر خود را فدای امر صلح *To the extent that all the Baha'is of the East are ready to give up their lives in their efforts to promote peace. Twenty thousand souls have sacrificed themselves...* Mss: None. Pubs: BDA2.079. Question: To what extent have sentiments of peace gained currency in the East? Trans: MHMD2.095. Subjects: critique of Eastern values; culture, critique of Western values; culture.

ABU3323. Words spoken in Sep. 1911 in London. 30 words. *By putting the teaching into practice power will be given. You know which path to follow...* Mss: None. Pubs: None. Question: How can we get the power to follow the right path? Trans: AIL.064. Subjects: things are known by their opposites, two aspects of the human soul; the higher and lower natures, spiritual prerequisites of teaching the Cause.

ABU3324. Words spoken to Miss St. in Aug 1910. 30 words. *Die Jugend will ein großes Betätigungsfeld vor sich sehen -- heißt sie -- die Bahá'i-Lehre über die ganze Erde tragen...* Mss: None. Pubs: None. Trans: SDW v13#10 p.103. Notes: Fallscheer utterance #08. Subjects: humor; jokes, stories; anecdotes.

ABU3325. Words spoken in 1912 in the United States. 30 words. *In future a manufacturer will not be allowed to leave all his property to his own family. A law will be made something like this...* Mss: None. Pubs: None. Trans: SW_v08#01 p.011. Notes: "The Economic Teaching of Abdu'l-Baha" by M H Ford. Subjects: law of inheritance, wealth inequality and its moderation, labor and management; labor relations; profit sharing.

ABU3326. Words spoken on 1913-07-30 in Ramleh. 30 words. *No one can imagine how many different issues must be met....I am now advanced in age. The reaction of this long journey has had a terrible effect upon my weakened constitution.....* Mss: None. Pubs: None. Trans: DAS.1913-07-30, ABIE.128, BLO_PN#007. Subjects: autobiographical account; narrative of Abdu'l-Baha, travels to the West by Abdu'l-Baha.

ABU3327. Words spoken on 1914-01-27. 30 words. *We were commanded by Baha'o'llah to assist all the communities without the exclusion...* Mss: None. Pubs: None. Trans: DAS.1914-01-27, SW_v08#11 p.140. Subjects: consorting with all; being kind; loving to all, loving one's enemies; returning hatred with love, rejection, opposition and persecution.

ABU3328. Words spoken on 1914-06-21. 30 words. *In an Arabic poem the Blessed Perfection said about the calamities and allegations...* Mss: None. Pubs: None. Trans: DAS.1914-06-21, SW_v08#13 p.178. Subjects: suffering and imprisonment, expressions of grief; lamentation; sadness, praise and encouragement, prayer for tests and difficulties.

ABU3329. Words spoken on 1914-10-17 in Haifa. 30 words. *The best capital and the most profitable business is honesty in all things. Do thou continue to be honest in thy dealings...* Mss: None. Pubs: None. Trans: DAS.1914-10-17, SW_v08#02 p.025. Subjects: honesty; truthfulness; trustworthiness, conduct in finance and business, characteristics and conduct of true believers.

ABU3330. 30 words. *Every morning when I awoke I praised God there was another day to serve Him in His prison....* Mss: None. Pubs: None. Trans: SW_v13#05 p.102. Notes: quoted in "Happiness from the Bahai Viewpoint" by Martha Root. Subjects: steadfastness; perseverance; faithfulness, praise and encouragement, service to others; to the Cause of God, suffering and imprisonment, thankfulness; gratitude, banishment to; life in 'Akka, happiness; joyfulness; joy and sorrow.

ABU3331. Words to Mr McCarthy, spoken on 1912-10-06. 30 words. *I am the lover of all the friends of God -- from the heart and soul I love them. This will become manifest....* Mss: None. Pubs: None. Trans: ECN.481+707+814. Subjects: words vs deeds, tests and trials; sacrifice and suffering.

ABU3332. Words spoken to Miss St. in Aug 1910. 30 words. *Die richtigen, wahren Bahá'i sind die Schauenden, die Erkennenden, die Wissenden; ihre vornehmste Aufgabe ist, daß sie von der Gnade der Erkenntnis...* Mss: None. Pubs: None. Trans: SDW v14#01 p.008. Notes: Fallscheer utterance #23. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, service to others; to the Cause of God, the Kingdom of God [Malakut], definitions of a Baha'i; qualities of a Baha'i, love and unity, material world a reflection of the spiritual.

ABU3333. Words spoken on 1914-02-24. 30 words. *When a person's life is purely moral, when his daily actions are propelled by ethical forces he will*

influence... Mss: None. Pubs: None. Trans: DAS.1914-02-24, SW_v07#18 p.184. Subjects: the power of example, walking the spiritual path; spiritual wayfaring; the virtuous life, characteristics and conduct of true believers, spiritual transformation.

ABU3334. Words to Julia Grundy spoken around Jan. 1905. 30 words. *Spirituality is the possession of a good, pure heart. When the heart is pure...* Mss: None. Pubs: None. Trans: SW_v07#18 p.177, TDLA.018, BLO_PN#104. Subjects: purity of heart; sincerity of intention; sanctity, the human soul, knowledge of self, spiritual transformation, tests and trials; sacrifice and suffering.

ABU3335. Words to Julia Grundy spoken around Jan. 1905. 30 words. *The disciples of Jesus, passing along the road and seeing a dead dog, remarked how offensive and disgusting...* Mss: None. Pubs: None. Trans: SW_v09#18 p.211, TDLA.103, TOR.170, BLO_PN#104. Subjects: exhortations and counsels, stories; anecdotes, apostles; early disciples of Christ.

ABU3336. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 30 words. *In the Mashriqu'l-Adhkar services will be held every morning. There will be no organ in the Temple. In buildings nearby...* Mss: None. Pubs: None. Trans: DLA.014x, BNE.188, BLO_PN#026x. Subjects: House of Worship [Mashriqu'l-Adhkar], music and singing, harmony of science and religion, unity; oneness of humanity.

ABU3337. Words to Remey and Struven in 1910. 30 words. *The Mashriqu'l-Adhkar must have nine sides, doors, fountains, paths, gateways, columns and gardens...* Mss: None. Pubs: None. Trans: SW_v02#01 p.002, BW_v01p060x. Subjects: House of Worship [Mashriqu'l-Adhkar].

ABU3338. Words spoken on 1913-08-05 in Ramleh. 30 words. *it is necessary for the rich to think of the poor during the month of Ramadan. Those souls who prefer themselves to others are tied with selfish iron bands, while those who prefer others to themselves are the benefactors of the human race. Such was the conduct and the life of Baha-Ullah....* Mss: None. Pubs: None. Trans: DAS.1913-08-05, ABIE.159, BLO_PN#007. Subjects: banishment to; life in 'Akka, business; financial; property matters, autobiographical account; narrative of Abdu'l-Baha, the golden rule; regard for one's neighbor; doing unto others, law of fasting.

ABU3339. Words to Fugeta, Dr. Esslemont et al, spoken around 1920-12-15. 30 words. *The Holy Spirit was always with Christ... It was hidden from others, but manifest to him. The story about the dove is simply a metaphor... From childhood it was apparent to him...* Mss: None. Pubs: None. Question: Did Jesus first realize his mission when the Spirit descended upon him in the form of a dove? Trans: LOG#1642x, SW_v14#09 p.274, PN_1919 p037. Subjects: The Holy Spirit, innateness; early self-awareness of the Manifestations of God, John the Baptist, literal interpretation, symbolism.

ABU3340. 30 words. *It is not the body which feels pain or trouble but the soul. If we have a pain in our arm the defect...* Mss: None. Pubs: None. Trans: SW_v08#18 p.230. Subjects: relationship of the soul to the body, mind as intermediary between soul and body, the human soul.

ABU3341. 30 words. *The most advisable thing, therefore, is to ... discuss "Pure and sanctified Living"...* Mss: None. Pubs: None. Trans: SW_v14#02 p.060. Subjects: service to others; to the Cause of God, walking the spiritual path; spiritual wayfaring; the virtuous life, methods of teaching the Cause, unity; oneness of humanity.

ABU3342. 30 words. *One night I was so hemmed in by My anxieties that I had no other recourse than to recite and repeat...* Mss: None. Pubs: None. Trans: GPB.275-276x, VLAB.029. Subjects: importance of prayer, power of prayer, business; financial; property matters.

ABU3343. 30 words. *Although Abdu'l-Baha considers himself as a drop, yet this drop is connected with the Most Great Sea....* Mss: None. Pubs: None. Trans: SW_v08#15 p.211. Subjects: station; mission; authority of Abdu'l-Baha, humility; meekness; lowliness.

ABU3344. 30 words. *It was during the closing days of the Blessed Beauty, when I was engaged in gathering together His papers...* Mss: None. Pubs: None. Trans: GPB.310-311x. Subjects: Ascension of Baha'u'llah, expressions of grief; lamentation; sadness.

ABU3345. Words spoken in Sep. 1911 in London. 30 words. *There is but one power which heals -- that is God. The state or condition through which the healing takes...* Mss: None. Pubs: None. Question: A friend interested in healing quoted the words of Bahá'u'lláh: "If one is sick, let him go to the greatest physician." Trans: AIL.095, SW_v08#18 p.233. Subjects: health and healing; material and spiritual healing, inmost heart [fu'ad], power and sovereignty of God; omnipotence of God.

ABU3346. Words spoken at Higher Thought center, 1911-11-01. 30 words. *...it matters not what name each calls himself -- The Great Work is One. Christ is ever in the world of existence...* Mss: None. Pubs: None. Trans: AIL.040, BSTW#207c. Notes: From the Quarterly Record of Higher Thought Nov. 1911: excerpt of address. Subjects: oneness; unity of religion, religion as reality; definitions of religion, Christ; Christianity, presence [liqa'] of Manifestation of God is presence of God, The Holy Spirit.

ABU3347. Words spoken on 1913-08-24 in Ramleh. 30 words. *As regards free will. There are two distinct kinds of affairs, the first dominated by man, the second which is beyond his control...* Mss: None. Pubs: None. Trans: DAS.1913-08-24, ABIE.233, BLO_PN#007. Notes: Paraphrase. Subjects: free will and predestination; fate.

ABU3348. 30 words. *In the world of existence there is no power as efficacious and as penetrative as the power of love....* Mss: None. Pubs: None. Trans: SW_v05#10 p.154. Notes: From the Christian Commonwealth. Subjects: love as fundamental; spiritual foundations of religion, war and peace, power of love.

ABU3349. 30 words. *The duty of educated men, especially university presidents of the nation, is this: To teach in the universities and schools ideas concerning universal peace, so that the student may be so molded that in after years he may help carry to fruition the most useful and human issue of mankind....* Mss: None. Pubs: None. Trans: SW_v15#01 p.037, SW_v16#07 p.600. Subjects: education of children; moral education, war and peace, high station of learning, unity; oneness of humanity.

ABU3350. Words spoken at Hotel Ansonia in New York, 1912-04-18. 30 words. *Assuredly, give to the poor. If you give them only words, when they put their hands into their pockets after you have gone, they will find themselves none the richer for you!...* Mss: None. Pubs: None. Trans: DJT.266, BLO_PN#027. Subjects: humor; jokes, service to others; to the Cause of God, words vs deeds, charitable associations; humanitarian activities.

ABU3351. Words spoken to Miss St. in Aug 1910. 30 words. *Im Diesseits und Jenseits haben wir Bahá'í nur ein Ziel: für das Reich Gottes (Malekut-Allah) zu leben und zu wirken...* Mss: None. Pubs: None. Trans: SDW v13#10 p.103. Notes: Fallscheer utterance #03. Subjects: connection between material and spiritual worlds, soul; spirit after death, service to others; to the Cause of God, the Kingdom of God [Malakut].

ABU3352. Words spoken to Miss St. in Aug 1910. 30 words. *Gottes Führung will uns von der Willkür unserer Sinnlichkeit, von der tollen Eigenmächtigkeit unseres Willens, von der Last unseres kleingläubigen Sorgengeistes...* Mss: None. Pubs: None. Trans: SDW v13#10 p.104. Notes: Fallscheer utterance #11. Subjects: forgiveness; grace; bounty; mercy; compassion of God, free will and predestination; fate, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance.

ABU3353. Words spoken to Miss St. in Aug 1910. 30 words. *Die Gesegnete Vollkommenheit Bahá'u'lláh lehrt, der Mensch -- jeder Mensch -- hat ein Anrecht auf Friede, Freiheit, Freude und Arbeit...* Mss: None. Pubs: None. Trans: SDW v13#11 p.112. Notes: Fallscheer utterance #17. Subjects: justice ['adl]; social justice and divine justice, work as worship, universal peace; world unity, unity; oneness of humanity, true liberty; freedom.

ABU3354. Words to Louis Gregory, spoken on 1911-04-10. 30 words. *No, some games are innocent, and if pursued for pastime there is no harm. But there is danger that pastime may degenerate...* Mss: None. Pubs: None. Question: Does the Baha'i prohibition of gambling and lotteries forbid games of every description? Trans: SW_v08#02 p.025-026x, AHV.009, BLO_PN#045. Subjects: moderation; frugality; simplicity, gambling and games of chance, health and healing; material and spiritual healing.

ABU3355. Words spoken in Jul. 1912 in the United States. 30 words. *The point to which all eyes should turn is One. All eyes must turn their attention...* Mss: None. Pubs: None. Trans: SW_v08#14 p.189, SW_v11#14 p.239. Notes: "Signed by 'Abdu'l-Bahá". Subjects: station; mission; authority of Abdu'l-Baha, firmness in the Covenant, role of the Covenant in preserving unity.

ABU3356. Words spoken on 1912-12-15 in Liverpool. 30 words. *Water flowing from one spring has more force and energy than if the same water is divided between...* Mss: None. Pubs: None. Trans: DAS.1912-12-15, SW_v08#02 p.021. Subjects: praise and encouragement, love and unity, service to others; to the Cause of God, divine grace, bounty, confirmations; spiritual capacity.

ABU3357. Words spoken on 1914-05-26 in Tiberias. 30 words. *Concerning my power: it is one bestowal of the bestowals of His Holiness Baha'o'llah...* Mss: None. Pubs: None. Trans: DAS.1914-05-26, SW_v08#15 p.211. Subjects: divine grace, bounty, confirmations; spiritual capacity, detachment; severance; renunciation; patience.

ABU3358. Words spoken on 1914-08-17. 30 words. *I cannot understand why people insist on the fact that one cannot give up a thing...* Mss: None. Pubs: None. Trans: DAS.1914-08-17, SW_v08#02 p.021. Subjects: detachment; severance; renunciation; patience, self-improvement; self-perfection; discipline.

ABU3359. Words to Mr Remey, spoken on 1914-10-14. 30 words. *What is necessary is divine joy. Divine happiness is the speaker of the heart....* Mss: None. Pubs: None. Trans: DAS.1914-10-14, SW_v13#04 p.102, PN_1914 p009, PN_1914 p082. Subjects: historical episodes and the lessons of the past, divine grace, bounty, confirmations; spiritual capacity, The Holy Spirit, spiritual emotions and susceptibilities.

ABU3360. Words spoken ca. June. 1921. 30 words. *I ever pray on her behalf and beg from God His divine remedy and healing. As in this Dispensation consultation with expert doctors...* Mss: None. Pubs: None. Trans: COC#1043x, SW_v12#07 p.134. Notes: Through Shoghi Effendi. Subjects: health and healing; material and spiritual healing, divine grace, bounty, confirmations; spiritual capacity.

ABU3361. 30 words. *You can best serve your country if you strive, in your capacity as a citizen of the world, to assist in the eventual application of the principle of federalism underlying the government of your own country to the relationships now existing between the peoples and nations of the world...* Mss: None. Pubs: None. Trans: ADJ.088x, WOB.037x, VLAB.100. Notes: Paraphrase. Subjects: nationalism; love of country, unity of governments; political unity, universal peace; world unity, means of establishment of future civilization.

ABU3362. 30 words. *But where thousands are considering these questions, we have more essential questions. The secrets of the whole economic question are divine in nature, and are concerned with the world of the heart and spirit. In the Bahá'í teaching this is most completely explained...* Mss: None. Pubs: None. Trans: BSC.446.12 #812x, SW_v13#09 p.231. Subjects: the economic problem and its solution; voluntary giving, worldliness vs. other-worldliness, elections.

ABU3363. 30 words. *I seemed to be standing within a great mosque, in the inmost shrine, facing the Qiblih, in the place of the Imam himself...* Mss: None. Pubs: None. Trans: GPB.310x, PAB.002. Subjects: accounts of dreams and visions, symbolism, Islamic rituals; holy days; practices; etc., station of the Manifestation of God.

ABU3364. Words to Julia Grundy spoken around Jan. 1905. 30 words. *Know this—that the Revelation of Bahá'u'lláh is the Word of God. There will not be a home which does not contain a believer....* Mss: None. Pubs: None. Question: What will be the future of this Revelation? Trans: TDLA.007, BLO_PN#104. Subjects: entry by troops, growth of the Cause, greatness and influence of the Cause; of this Day.

ABU3365. Words to Remey and Struven in May 1910. 30 words. *In movements there is life, in immobility there is death. The traveling of the teachers from place to place, from Orient to Occident, and from country to country, is one of the greatest means for spreading the Fragrances, and for sowing spiritual seeds in the soul of the people....* Mss: None. Pubs: None. Trans: PN_unsorted p058. Subjects: pioneering; travel teaching, teaching one's self first in teaching the Cause, teaching the Cause; call to teach, the power of words; of speech.

ABU3366. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 30 words. *No. The birth of our Lord was for all; those who shall know of Him and those who shall not. The Spirit is the same everywhere... They too will be heard, and God will protect them...* Mss: None. Pubs: None. Question: [When Abbas Effendi was specifically asked as to the fate of those millions of human beings who would never hear of Beha Ullah-whether they were, for that reason, to be regarded as hopelessly lost—he replied:] Trans: AELT.142. Subjects: consorting with all; being kind; loving to all, oneness; unity of religion, forgiveness; grace; bounty; mercy; compassion of God.

ABU3367. Words to Mr. Wilkins, spoken on 1913-03-06. 30 words. *If such is the case the future of the French Republic is fraught with great danger. It cannot stand on such atheistic foundation....* Mss: None. Pubs: None. Question: [Mr. Wilkins told the Master how the French government had set itself against any religious movement...] Trans: DAS.1913-03-06. Subjects: critique of Western values; culture, praise of Western values; culture.

ABU3368. Words to Esmael, spoken on 1914-12-09. 30 words. *The age of those ancient prophets as recorded in the Old Testament is symbolic. It has a spiritual interpretation....* Mss: None. Pubs: None. Trans: DAS.1914-12-09, SW_v13#06 p.152x. Subjects: transcending the material condition, literal interpretation, multiple meanings; interpretations in scripture.

ABU3369. Words to Julia Grundy spoken around Jan. 1905. 30 words. *Every drop of blood shed in the Cause of God will raise up one hundred believers. Martyrdom is the supreme test of belief....* Mss: None. Pubs: None. Trans: TDLA.005, BLO_PN#104. Subjects: martyrs and martyrdom, growth of the Cause, sacrifice of self; mystery of sacrifice, predictions and prophecies.

ABU3370. Words to Mr and Mrs Kinney et al, spoken on 1909-08-21. 30 words. *The stars that we can see in the heavens are not one per cent of those that actually exist. Ignorant people imagine this to be the only world of existence, but there are many, very, very many world of existence, many more than we can see....* Mss: None. Pubs: None. Trans: PN_1909 p063. Subjects: celestial spheres [aflak]; planets; astronomy, degrees of spirit and the kingdoms of existence, realms of being; three realms; five realms.

ABU3371. Words spoken ca. 1913, from Mahmud's diary. 30 words. *Man's duty is to persevere and struggle, and to hope for God's help. Not for him to sit idly by, proud and unconcerned....* Mss: None. Pubs: None. Trans: BW_v13p1187. Subjects: historical episodes and the lessons of the past, effort; striving, trust and reliance in God; turning to Him at all times, piety; righteousness; fear of God [taqwa].

ABU3372. Words to Julia Grundy spoken around Jan. 1905. 30 words. *There is no appointed length of life for man. Lengthen your life by living according to God's spiritual laws. Then you will live forever....* Mss: None. Pubs: None. Trans: TDLA.009, BLO_PN#104. Subjects: attaining the life of the spirit, the ephemeral and the eternal, spiritual transformation, knowledge; recognition of God, obedience to; authority of the Manifestations of God.

ABU3373. Words to visitors, spoken on 1913-04-05. 30 words. *Today if you teach one person it is as though you have resurrected a dead soul into life. It is as though you have changed the black stone into diamond. It is as though you*

have transmuted metal into gold, Satan into angel, animal into man.... Mss: None. Pubs: None. Trans: DAS.1913-04-05. Subjects: spiritual transformation, metallurgical metaphors, power; influence of a single soul in teaching the Cause, transmutation of the soul by the divine elixir, teaching the Cause; call to teach.

ABU3374. Words to the friends, spoken on 1914-08-16. 30 words. *Faith is the centre of human virtues. Through the light of faith justice is established....* Mss: None. Pubs: None. Trans: DAS.1914-08-16. Subjects: justice ['adl]; social justice and divine justice, power of faith; power of the spirit, spirit of faith [ruh-i-'iman], walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU3375. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 30 words. *They see from their own standpoint. But these people are pure in heart and simple in spirit; therefore, though not intellectually advanced, they are capable of grasping their portion of truth, for truth is for all....* Mss: None. Pubs: None. Question: [When I first met the wonderful man whom his followers call "Master," I was deeply impressed with the breadth and liberality of his views, and ventured to call his attention to statements of another tenor, which I had seen. He deprecated them unreservedly, and continued:] Trans: AELT.140. Subjects: differences in human capacity, honesty; truthfulness; trustworthiness, limits of the intellect, universality of the Cause.

ABU3376. Words to Waite, Harrison et al, spoken on 1909-10-12. 30 words. *No it is not a physical condition, but spiritual, a very high one which is so intense it reaches the nerves and these react upon the body. When one is spiritually developed, the body responds to spiritual conditions or emotions....* Mss: None. Pubs: None. Question: Mrs. Harrison asked what was the cause of the sensation often experienced by both of us which felt as if an essence were falling upon the top of the head, and a sensation flowing down around the face and on into the heart (she mentioned Aaron's beard)--also like irrigation. Was it merely a physical sensation? Imaginary? Or wrong? Trans: PN_1909C p014, PN_unsorted p155. Subjects: mysteries and their discovery; the mystical vision, connection between material and spiritual worlds, Mosaic imagery, spiritual emotions and susceptibilities.

ABU3377. Words to Waite, Harrison et al, spoken on 1909-10-13. 30 words. *You have been taught right; it is because the mirror of your heart has been clear enough to reflect them. You must lock them in your breast. To speak of them prevents your own growth. This does not make you better than anyone else....* Mss: None. Pubs: None. Trans: PN_unsorted p158. Subjects: mysteries and their discovery; the mystical vision.

ABU3378. Words to Mr M in 1912. 30 words. *When you pray you must not think of your aching body, nor of the birds outside the window, nor of the cracks in the wall.. When you wish to pray you must first know that you are standing in the presence of the Almighty....* Mss: None. Pubs: None. Trans: VLAB.132. Notes: In Baker, "The Path to God" p.17. Subjects: mindfulness; concentration; focus, the state of prayer; dynamics of prayer, presence of; reunion with God.

ABU3379. Words spoken ca. 1912 in the United States. 30 words. *What does it matter if the skin of a man is black, white, yellow, pink, or green? In this respect the animals show more intelligence than man....* Mss: None. Pubs: None. Trans: DJT.284, BLO_PN#027. Subjects: prejudice; racial prejudice; class distinction, race unity; racial issues, unity; oneness of humanity.

ABU3380. Words to Juliet Thompson, spoken on 1912-07-18. 30 words. *I wish you to teach constantly. Therein lies your happiness, and My happiness... I wish you to be detached from the entire world of existence, to turn to the Kingdom of Abha with a pure heart...* Mss: None. Pubs: None. Trans: SW_v07#10 p.097x, DJT.350, BLO_PN#027. Subjects: spiritual prerequisites of teaching the Cause, detachment; severance; renunciation; patience.

ABU3381. Words to Haji Amin and Daniel Jenkyn, spoken on 1912-12-29. 30 words. *The language of the heart is more eloquent than the physical tongue. When two hearts are united astonishing results will be realized. But a perfect union is necessary....* Mss: None. Pubs: None. Trans: DAS.1912-12-29. Subjects: spiritual communication; connections of the heart, divine attributes are within all things; every atom.

ABU3382. Words to Dr. Coles, spoken on 1914-04-18. 30 words. *religion must ever become the cause of amity and love, otherwise irreligion is better; and science at the same time must be the means of human progress and enlightenment. If science creates deadly weapons for human slaughter and destruction it is worse than ignorance....* Mss: None. Pubs: None. Trans: DAS.1914-04-18. Notes: Paraphrase. Subjects: harmony of science and religion, materialism; material vs. spiritual civilization, religion as source of love and unity.

ABU3383. Words spoken at Pleiades Sylvan Bower, Alhammeh near Tiberias, 1914-05-10. 30 words. *The best man is that person who cheers and gladdens the broken-hearted ones and the worst man is that soul who causes suffering and pain to one's heart....* Mss: None. Pubs: None. Question: Who is the best man? Trans: DAS.1914-05-10. Subjects: consolation and comfort, characteristics and conduct of true believers, walking the spiritual path; spiritual wayfaring; the virtuous life, service to others; to the Cause of God, compassion; kindness, saddening another soul.

ABU3384. Words to Julia Grundy spoken around Jan. 1905. 30 words. *Sow the seeds of love in the heart... By our actions we reveal what is growing in the heart. Actions are mirrors of the soul....* Mss: None. Pubs: None. Trans: SW_v08#05 p.058 , PN_unsorted p076, TDLA.012, BLO_PN#104. Subjects: goodly deeds; actions, exhortations and counsels, love and unity.

ABU3385. Words spoken in May 1911 in Ramleh. 30 words. *Those Prophets who are Manifestations of God, sent by God (Avatars) are of the Essence (logos) and quite untouched by the faith of disciples...* Mss: None. Pubs: None. Question: Do 'Prophet souls' enjoy the love and faith of Disciples? Trans: PN_1911 p007. Subjects: essential distinction of Manifestation of God from others.

ABU3386. Words to Aline Shane-Devin spoken on 1907-10-16. 30 words. *Had ye believed in Moses, ye would also believe in me'... If a king send many different rulers to govern a city...* Mss: None. Pubs: None. Question: Is it necessary to believe in all the Manifestations? Trans: PN_1907 p019, PN_unsorted p023. Subjects: obedience to; authority of the Manifestations of God, progressive revelation; renewal of religion, the truth of past religions and sacred scriptures.

ABU3387. Words to Mr and Mrs Hannen, spoken on 1909-02-23. 30 words. *...diversity is really harmony. If our food were to be all of one kind it would become monotonous. So in many ways the existence of different degrees is in reality the perfection of harmony...* Mss: None. Pubs: None. Question: What is the necessity for diversity in the development of the soul? Trans: PN_1909F p062, PN_1909F p116, AKL.009. Subjects: diversity of thought and belief, unity in diversity, differences in human capacity, progress only takes place within its own degree, diversity an attribute; requirement of existence.

ABU3388. Words to Louis Gregory, spoken on 1911-04-11. 30 words. *The best means is to accept this Cause. All differences must fade among believers. In the present antagonism there is great danger to both races. Intermarriage is a good way to efface racial differences....* Mss: None. Pubs: None. Question: [What are the means of attaining closer unity between the races?] Trans: AHV.012, BLO_PN#045. Subjects: race unity; racial issues, laws of marriage and dowry, unity; oneness of humanity.

ABU3389. Words to Miss Boylan and Edith Sanderson, spoken around 1911-08-25. 30 words. *When Jesus Christ came to this world, He planted a tree. I have come to see what has become of that tree. The branches are all turned toward the earth....* Mss: None. Pubs: None. Trans: PN_1912 p071. Subjects: historical episodes and the lessons of the past, Christ; Christianity, call to action, teaching the Cause; call to teach.

ABU3390. Words to the secretary of Sepahdar Azam, spoken on 1913-04-20. 30 words. *When you return to Persia, give my greeting to the green mountains*

and rolling valleys, to the singing nightingales and the cooling springs, to the fragrant rose-gardens and the fresh breeze of Persia. I love them all. Remember me to them.... Mss: None. Pubs: None. Trans: DAS.1913-04-20.

ABU3391. Words spoken on 1914-02-18. 30 words. *His aim [Andrew Carnegie's] is good and a service to the world of humanity...* Mss: None. Pubs: None. Trans: DAS.1914-02-18, SW_v09#03 p.035. Subjects: love and unity, universal peace; world unity, serving humanity; working for progress, betterment of the world.

ABU3392. Words to some friends, spoken on 1914-10-29. 30 words. *Before entering the Sacred Shrine every one should perform ablution and be clean and pure in body, soul, mind and even his outward apparel. His heart must be purified from all worldly feelings and his consciousness be cleansed from all unholy suggestions....* Mss: None. Pubs: None. Trans: DAS.1914-10-29. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, detachment; severance; renunciation; patience, purity of heart; sincerity of intention; sanctity.

ABU3393. Words to Ahmad Sohrab, spoken on 1914-11-16. 30 words. *What art thou writing now? Art thou not satisfied with all that thou hast written? What dost thou do with them? No matter what I say thou art ready to make a note of it. Who has ordered thee to do this?...* Mss: None. Pubs: None. Trans: DAS.1914-11-16. Subjects: stories; anecdotes, personal instructions.

ABU3394. Words spoken in Jun. 1906. 30 words. *Man should be intoxicated with the wine of Knowledge and drink from the Chalice of Wisdom. For this joy and exhilaration continues to Eternity....* Mss: None. Pubs: None. Question: [regarding the drinking of alcohol.] Trans: PN_1906 p070, SUR.274, BLO_PN#001. Subjects: spiritual transformation, alcohol and drugs; tobacco; opium, wine as symbol of spiritual transformation.

ABU3395. Words spoken at House of Abbud in Akka, 1913-12-12. 30 words. *I have been crying at the top of my voice all these years. Now I prefer to choose silence and listen to the melodies of the nightingales of the Paradise of Abha...* Mss: None. Pubs: None. Trans: DAS.1913-12-12. Subjects: spiritual emotions and susceptibilities, expressions of grief; lamentation; sadness.

ABU3396. Words to M. R. Shirazi in April 1914. 30 words. *Zoroastrians are the real Iranis. Their blood is not spoiled by the admixture of Turkish, Russian and Arab bloods....* Mss: None. Pubs: None. Trans: TDAB.08-09.

ABU3397. Words spoken on 1907-04-15. 30 words. *What the people believe regarding the other side and that they receive messages from that place is not quite so, they only feel something within themselves, but they do not perceive; there is a great difference between feeling and perception....* Mss: None. Pubs: None. Question: About those who pretend to receive news and messages from the other side, such as the Order of the Golden Cross, etc. Trans: BSTW#211a. Subjects: occult sciences; psychic phenomena.

ABU3398. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 30 words. *Think not of yourselves, but think of the bounty of God. This will always make you happy. [The peacock] is contented because he never looks at his feet--which are ugly--but always at his plumage which is very beautiful....* Mss: None. Pubs: None. Trans: DLA.064, BLO_PN#026. Subjects: humor; jokes, happiness; joyfulness; joy and sorrow, spiritual emotions and susceptibilities, thankfulness; gratitude.

ABU3399. Words to the Master's entourage, spoken on 1913-05-18. 30 words. *Mr Hoar is a sincere, true, upright Bahá'í. I have tested him and have not found him wanting. I have a way of testing the people which always shows their real character. Mr Hoar is a righteous, just, honest man....* Mss: None. Pubs: None. Trans: DAS.1913-05-18. Subjects: praise and encouragement, tests and trials; sacrifice and suffering.

ABU3400. Words to Mary MacNutt et al in 1904. 30 words. *Are you happy? For only by happiness can you progress spiritually....* Mss: None. Pubs: None. Trans: PN_1904 p091. Subjects: happiness; joyfulness; joy and sorrow, spiritual transformation.

ABU3401. Words to Rev. Allen, spoken around 1909-04-12. 30 words. *When you remove the causes thereof. These causes are racial, patriotic and religious bias or prejudice. This bias will be removed, and when it is removed, people will live in friendliness, kindness and love which will bring forth unity....* Mss: None. Pubs: None. Question: How will the unity of mankind be established? Trans: PN_1909 p085. Subjects: prejudice; racial prejudice; class distinction, unity; oneness of humanity, call to unity; prohibition of disunity, consorting with all; being kind; loving to all, love, unity, and fellowship among the friends; in the Cause, race unity; racial issues.

ABU3402. Words spoken at Baltimore Hotel in Paris, 1913-05-08. 30 words. *I am always thinking how to carry the loads of others and not to put my own load on their shoulders. The Blessed Perfection has taught me this. We must prove this through deed and not by mere word....* Mss: None. Pubs: None. Trans: DAS.1913-05-08, ABCC.391x. Subjects: service to others; to the Cause of God, characteristics and conduct of true believers, words vs deeds.

ABU3403. Words to some Arab visitors, spoken on 1913-11-10. 30 words. *The outer sacrifice of the sheep is a symbol of inner sacrifice. One must sacrifice his life, his identity, his being in the Path of God....* Mss: None. Pubs: None. Trans: DAS.1913-11-10. Subjects: spiritual transformation, detachment; severance; renunciation; patience, sacrifice of self; mystery of sacrifice, outward and inward meanings.

ABU3404. Words to Julia Grundy spoken around Jan. 1905. 30 words. *There are two kinds of suffering, one subtle, the other gross. The subtle suffering is hatred, anger, fear, and torment...* Mss: None. Pubs: None. Trans: TDLA.011, BLO_PN#104. Notes: resembles SAQ ch.75. Subjects: tests and trials; sacrifice and suffering, spiritual transformation, martyrs and martyrdom, justice and wrath of God.

ABU3405. Words spoken in Sep. 1911 in London. 30 words. *The East and the West should unite to give to each other what is lacking in each. This exchange of gifts would form a true civilization...* Mss: None. Pubs: None. Trans: CHH.153, BLO_PN#022. Subjects: unity in diversity, two kinds of civilization; material and spiritual civilization, East and West; communication between East and West.

ABU3406. Public address given on 1912-05-14. 30 words. *...It is the Holy Spirit of God which insures the safety of humanity, for human thoughts differ, human susceptibilities differ. You cannot make the susceptibilities of all humanity one except through the common channel of the Holy Spirit....* Mss: None. Pubs: None. Trans: VLAB.060-061x. [Mahmud writes that the text of this address was published "a few days later in a New York newspaper" (p. 103)] Notes: MHMD1.101. Address on first night of the Peace Congress: see VLAB for source. Subjects: The Holy Spirit, unity in diversity, differences in human capacity.

ABU3407. Words to Latimer, Esslemont, Randall et al, spoken on 1919-11-25. 30 words. *Yes, if they want to. They must want to and take the initiative. It is not the request of 'Abdu'l-Bahá. These matters are left to the House of Justice which will be established before this century is out....* Mss: None. Pubs: None. Question: [Mr. Randall then asked if America might for the present adopt the Persian dates.] Trans: PN_1919 p188, LAT.136. Subjects: House of Justice, Holy Days and the Baha'i calendar.

ABU3408. Words to Aline Shane-Devin spoken on 1907-10-14. 30 words. *Yes. As in the vegetable world the best results are obtained when one kind of fruit is grafted on another, so in the human family, the best and strongest children are obtained by intermarriage between different races....* Mss: None. Pubs: None. Question: Is intermarriage between different races right and advisable? Trans: PN_1907 p018, PN_unsorted p023. Subjects: race unity; racial issues, marriage as means of spiritual progress, unity in diversity.

ABU3409. Words to Louis Gregory, spoken on 1911-04-10. 30 words. *The best thing for it is to accept these teachings. In this way they will gain the confidence of the whites and differences will fade. The Bahá'í teachings reveal the means of both material and spiritual progress....* Mss: None. Pubs: None. Question: What should the colored race do to improve its material and spiritual condition? Trans: AHV.010, BLO_PN#045. Subjects: race unity; racial

issues, serving humanity; working for progress, betterment of the world, two kinds of civilization; material and spiritual civilization.

ABU3410. Words spoken ca. 1913, from Mahmud's diary. 30 words. *Severance is not poverty but freedom of the heart ... When a man's heart is free, and on fire with the love of God...* Mss: None. Pubs: None. Question: [Asked if, the fewer material things a man has, the more spiritual he becomes, the Master said:] Trans: BW_v13p1187. Subjects: love of God, material and spiritual existence; two books, spiritual transformation, detachment; severance; renunciation; patience.

ABU3411. Words spoken on 1913-11-17 in Port Said. 30 words. *The believers of God must be alive with the sweet Fragrances of God. When you leave this land you must become the creational books...* Mss: None. Pubs: None. Trans: DAS.1913-11-17. Subjects: service to others; to the Cause of God, characteristics and conduct of true believers, radiant countenance; bearing the divine fragrance.

ABU3412. Words to Dr. Coles and Archdeacon Dowling, spoken on 1914-01-01. 30 words. *Imagine a little lamb surrounded by a hundred thousand wolves, threatening to tear it to pieces at every moment. Were it not for the eternal vigilance of the Divine Powers, man could not live for one second....* Mss: None. Pubs: None. Trans: DAS.1914-01-01. Notes: partially paraphrased. Subjects: angels, the concourse on high, power and sovereignty of God; omnipotence of God.

ABU3413. Words to Mary Lucas and other pilgrims, spoken on 1905-02-03. 30 words. *My heart is in a continual state of thanksgiving, and so often those accustomed to this form say the words with the lips merely...* Mss: None. Pubs: None. Question: ["It is the custom in our country to say grace or thanksgiving before meals, and I notice you do not do this here."] Trans: BAVA.030-031, VLAB.133x, BLO_PN#021. Subjects: empty learning; false spirituality, thankfulness; gratitude.

ABU3414. Words to Mr Nutt in 1912. 30 words. *I have brought to you the sand, the mortar, the bricks and the stone. You must build a house here. I will crush the rocks that are in the way and you must walk over them....* Mss: None. Pubs: None. Question: Do you wish to give me any instructions regarding the management of the Assembly here? Trans: PN_1912 p072. Subjects: teaching the Cause; call to teach, consultation, spiritual assemblies; administrative matters.

ABU3415. Words spoken on 1912-12-23 in London. 30 words. *Every object in this world has the power of combustion. The objects by themselves and in themselves will not be ignited. A flame is necessary. I hope you will become that flame to enkindle the hearts....* Mss: None. Pubs: None. Trans: DAS.1912-12-23. Subjects: fire and light; fire and water, power of faith; power of the spirit, being a source of light; guidance, teaching the Cause; call to teach.

ABU3416. Interview with five American teachers, Haifa, 1914-07-21. 30 words. *Trust in God. Be kind to thy fellow-men, fill the world with the spirit of love....* Mss: None. Pubs: None. Question: What is the Baha'i faith? Trans: DAS.1914-07-21, SW_v12#01 p.014, PN_1914 p005. Subjects: definitions of a Baha'i; qualities of a Baha'i, high station of the true believer, trust and reliance in God; turning to Him at all times, divine grace, bounty, confirmations; spiritual capacity, The Holy Spirit, love and unity, consorting with all; being kind; loving to all.

ABU3417. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 30 words. *Where there is contention, there cannot be the highest conception of truth. We must have sympathy for all beings, and to have real sympathy means to feel with others in their higher aims and ideals....* Mss: None. Pubs: None. Trans: AELT.128. Subjects: consorting with all; being kind; loving to all.

ABU3418. Words to Rabbi Stephen Wise, spoken on 1912-05-13. 30 words. *The term religious war is a misnomer, because there can be no war where there is religion. All we have is a hollow sham, a pretence. When once we have real religion, war will cease....* Mss: None. Pubs: None. Trans: APD.067. Subjects: war and peace, holy war [jihad]; violence in the name of God, religion as reality; definitions of religion.

ABU3419. 30 words. *One is to forfeit possessions, to forfeit estates... One is to forsake relatives, station, et cetera, et cetera... Each one of these is a distinct insanity...* Mss: None. Pubs: None. Question: What are the 72 degrees of insanity spoken of by Baha'u'llah? Trans: PN_unsorted p073. Subjects: detachment; severance; renunciation; patience, evanescence and eternality; fana and baqa, sacrifice of self; mystery of sacrifice, spiritual transformation.

ABU3420. Words spoken in Sep. 1911 in London. 30 words. *Every man walking in the street is free as if he were in his own kingdom. There is a great spiritual light in London....* Mss: None. Pubs: None. Trans: AIL.109. Subjects: freedom of thought and action, praise of Western values; culture, justice and mercy.

ABU3421. Words spoken on 1914-03-07. 30 words. *Whosoever desires to know the history of this cause and its tenets must come to us and not go to those who are prejudiced and biased...* Mss: None. Pubs: None. Trans: DAS.1914-03-07, SW_v07#04 p.027x. Subjects: defending the Faith; protecting the Cause; apologetics, independent investigation of truth; reality.

ABU3422. Words spoken in Sep. 1911 in London. 30 words. *The girl's education is of more importance today than the boy's, for she is the mother of the future race....* Mss: None. Pubs: None. Trans: AIL.091. Subjects: education of children; moral education, equality of men and women.

ABU3423. Words to newspaper reporters, spoken on 1912-04-11. 30 words. *I am here to unify the religions of the world, to talk in the interest of universal peace. I have no creed to preach. I have no doctrine to propound. My word is the word of love... Do not worship the Lantern-worship the light....* Mss: None. Pubs: None. Trans: SW_v19#02 p.052. Notes: Words to a reporter from "Evening World". Subjects: unity; oneness of humanity, religion as source of love and unity, spirit and form in the administration, symbolism, literal interpretation, love and unity.

ABU3424. Words spoken on 1912-05-15 in Lake Mohonk. 30 words. *It is very easy to come here, camp near this beautiful lake, on these charming hills, far away from everybody and deliver speeches on Universal Peace. These ideals should be spread and put in action over there, (Europe) not here in the world's most peaceful corner....* Mss: None. Pubs: None. Trans: SW_v19#06 p.181. Subjects: love and unity, universal peace; world unity.

ABU3425. 30 words. *I have trained Zeenat Khanum, and having confidence in her, therefore, I sent her to America...* Mss: None. Pubs: None. Trans: SW_v05#04 p.058. Subjects: praise and encouragement, exhortations and counsels, teaching the Cause; call to teach.

ABU3426. Words spoken to Miss St. in Aug 1910. 30 words. *Fürehte dich nicht, sorge dich nicht, lietze dich nicht ab für die Dinge dieser Welt! Folge stetig der Führung Gottes...* Mss: None. Pubs: None. Trans: SDW v13#10 p.103. Notes: Fallscheer utterance #04. Subjects: spiritual transformation, the Kingdom of God [Malakut], trust and reliance in God; turning to Him at all times, consolation and comfort, detachment; severance; renunciation; patience.

ABU3427. 30 words. *riches earned by personal effort with divine assistance, in various trades, agriculture and the arts, and rightly administered...* Mss: None. Pubs: None. Trans: SW_v07#15 p.145. Subjects: conduct in finance and business, promotion of commerce and industry, agriculture, status of material wealth; wealth and poverty, work as worship.

ABU3428. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 30 words. *Some material things have a spiritual effect. The spoken words cause a vibration...* Mss: None. Pubs: None. Trans: DLA.013, BLO_PN#026. Subjects: connection between material and spiritual worlds, material world a reflection of the spiritual, spiritual emotions and susceptibilities, the power of words; of speech.

ABU3429. Words spoken to Miss St. in Aug 1910. 30 words. *Lies, meine Tochter, die heiligen Bücher der Menschheit, studiere als Christin besonders das Neue Testament; zeige mir...* Mss: None. Pubs: None. Trans: SDW v14#01 p.007. Notes: Fallscheer utterance #21. Subjects: justice and wrath of God, quotation from or interpretation of the Bible, multiple meanings; interpretations in scripture, Christ; Christianity, importance of reading the Sacred Writings.

ABU3430. Words spoken ca. Aug. 1912 in Dublin, NH. 30 words. *The mature wisdom requires this. I must go everywhere and raise the call of the Kingdom....* Mss: None. Pubs: None. Question: [regarding expressions of sorrow at 'Abdu'l-Bahá's departure] Trans: SW_v03#15 p.004. Notes: "A Glimpse of Abdu'l-Baha at Green Acre" by Mirza Ahmad Sohrab. Subjects: autobiographical account; narrative of Abdu'l-Baha, call to action, teaching the Cause; call to teach, travels to the West by Abdu'l-Baha, expressions of grief; lamentation; sadness, wisdom [hikmat].

ABU3431. Words spoken on 1912-12-24 in London. 30 words. *Hands which have labored in the cause of education are ever blessed. I am pleased with your hands....* Mss: None. Pubs: None. Trans: DAS.1912-12-24, SW_v09#08 p.089. Subjects: education of children; moral education, serving humanity; working for progress, betterment of the world.

ABU3432. Words spoken on 1914-07-01. 30 words. *When I leave the world I want my heart to be assured that the Blessed Beauty has self-sacrificing servants...* Mss: None. Pubs: None. Trans: DAS.1914-07-01, SW_v09#12 p.135. Subjects: courage, firmness in the Covenant, power of faith; power of the spirit, service to others; to the Cause of God, steadfastness; perseverance; faithfulness.

ABU3433. Words spoken to Miss St. in Aug 1910. 30 words. *Für die Jugend ist das Höchste, Edelste und Beste gerade gut genug! Warum hält man denn in den meisten Kulturländern den Elementarlehrer...* Mss: None. Pubs: None. Trans: SDW v13#11 p.112. Notes: Fallscheer utterance #15.

ABU3434. Words spoken in Aug. 1913 in Ramleh. 30 words. *When in America I repeatedly said that no one must believe one word said by another regarding any commands...* Mss: None. Pubs: None. Trans: SW_v11#14 p.243. Subjects: authentication; disposition of the Sacred Writings, station; mission; authority of Abdu'l-Baha.

ABU3435. Words spoken on 1914-04-09. 30 words. *The world and its objects are transitory. Phenomena undergo change and transformation but God and his servants...* Mss: None. Pubs: None. Trans: DAS.1914-04-09, SW_v07#16 p.154. Subjects: power and sovereignty of God; omnipotence of God, love of God, spiritual transformation, law of transformation and change, transience; worthlessness of the physical world.

ABU3436. Words spoken on 1914-06-12 in Tiberias. 30 words. *Should a black stone be placed facing the light of the sun, the signs of brilliancy would not appear...* Mss: None. Pubs: None. Trans: SW_v09#10 p.111-112. Subjects: development of capacity and readiness, human soul as mirror; divine light, attributes within, Manifestation of God as mirror, Manifestation of God as sun, symbolism of color and light.

ABU3437. Words to Emogene Hoagg spoken in 1914. 30 words. *This is the day of happiness. In no time of any manifestation was there the cause for happiness as now....* Mss: None. Pubs: None. Trans: SW_v13#05 p.102, PN_1914 p009. Subjects: greatness and influence of the Cause; of this Day, happiness; joyfulness; joy and sorrow, divine grace, bounty, confirmations; spiritual capacity.

ABU3438. Words spoken in 1910. 30 words. *The (Holy) Spirit is encompassing and surrounding all. It is holy. It is sanctified from attachment to a special place. It is present everywhere and at every time. It exists in all places, yet is placeless....* Mss: None. Pubs: None. Trans: SW_v08#08 p.098. Notes: Message to "Body of Friends". Subjects: The Holy Spirit, God as immanent vs. transcendent reality, transcendence; unknowability of God.

ABU3439. Words spoken to Miss St. in Aug 1910. 30 words. *Haß und Unaufrichtigkeit können tödliche Seelengifte werden, erbarmende Liebe und feuriger Wahrheitsdrang...* Mss: None. Pubs: None. Trans: SDW v13#10 p.103. Notes: Fallscheer utterance #09. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU3440. Words spoken to Miss St. in Aug 1910. 30 words. *Die Arbeit soll dem Menschen Selbstbewußtsein urid Würde geben. Warum raubt man ihm denn diese zwei wichtigsten Früchte...* Mss: None. Pubs: None. Trans: SDW v13#11 p.112. Notes: Fallscheer utterance #16. Subjects: labor and management; labor relations; profit sharing, status of material wealth; wealth and poverty, useful occupation; acquisition of a craft; trade; profession, work as worship.

ABU3441. Words to Mrs. A.S.K. [Alma Sedonia Knobloch], spoken on 1913-04-02. 30 words. *If they cannot arrange to go every Sunday, they must go every other Sunday, if not every other Sunday then once a month....* Mss: None. Pubs: None. Trans: SW_v09#08 p.094. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, exhortations and counsels, importance of community building.

ABU3442. Words spoken on 1913-08-02 in Ramleh. 30 words. *This is the day of teaching. This is the day of service. This is the day of the illumination of the world of humanity. Nothing else will give permanent result. This is our work....* Mss: None. Pubs: None. Trans: DAS.1913-08-02, ABIE.143, BLO_PN#007. Subjects: spiritual prerequisites of teaching the Cause, teaching the Cause; call to teach.

ABU3443. Words spoken on 1914-02-24. 30 words. *Any undertaking by the believers of God and which directly helps the promotion...* Mss: None. Pubs: None. Trans: DAS.1914-02-24, SW_v07#15 p.140. Subjects: teaching the Cause; call to teach, East and West; communication between East and West.

ABU3444. Words spoken ca. 1911 in London. 30 words. *We should give our bodies a healthy, simple diet, just enough to keep them for good service--no more; to think too much of what we shall or shall not eat is making too much of the material....* Mss: None. Pubs: None. Trans: SAS.096. Subjects: disregarding bodily comfort, detachment; severance; renunciation; patience.

ABU3445. Words to Mr. Pell in Oct. 1912. 30 words. *In Persia the Arabs have no doctors. All the people submit to God. There are no physicians, no remedies. When a person gets sick he eats barley soup. When he has a fever he eats dates. This material health is of no importance....* Mss: None. Pubs: None. Question: [regarding healing] Trans: ECN.524. Subjects: health and healing; material and spiritual healing, transcending the material condition, trust and reliance in God; turning to Him at all times.

ABU3446. Words spoken in 'Akka to Aqa Muhammad Rahim. 30 words. *One day the Blesed Beauty observed: 'At this very moment the Tablet to the Czar of Russia is being read...* Mss: None. Pubs: None. Trans: STOB.049 #056. Subjects: predictions and prophecies.

ABU3447. Words to Louis Gregory, spoken on 1911-04-30. 30 words. *The light is of four kinds: First the light of the sun.... Second, the light of the eye...* Mss: None. Pubs: None. Trans: SW_v08#08 p.098, AHV.025, BLO_PN#045. Subjects: being a source of light; guidance, light and darkness, stories; anecdotes.

ABU3448. Words spoken on 1913-12-21 in Haifa. 30 words. *Did you know what I was smiling for?... In either case he has not understood, he is just revealing the state of his own...* Mss: None. Pubs: None. Trans: DAS.1913-12-21, SW_v08#11 p.142. Notes: related by Ibn Asdaq. Subjects: humor; jokes, rejection, opposition and persecution, forgiveness; a sin-covering eye; patience and forbearance.

ABU3449. 30 words. *A heavy chain was placed about His neck by which He was chained to five other Babis...* Mss: None. Pubs: None. Trans: GPB.072x. Subjects: incarceration of Baha'u'llah in Siyah Chal, suffering and imprisonment.

ABU3450. Words to Mary Hanford Ford, spoken on 1911-10-18. 30 words. *Yes, surely sincere prayer always has its effect and it has a great influence in the other world...* Mss: None. Pubs: None. Question: Are we not able, through love and faith, to make those on the other side hear of the Cause who had not heard of it while here? Trans: SW_v08#04 p.047, PN_1911 p017. Subjects: soul; spirit after death, prayer for the departed, spiritual communication; connections of the heart, connection between material and spiritual worlds, power of prayer.

ABU3451. Words spoken ca. 1915 in Abu Sinan. 30 words. *A few hundred years ago, Darzi, a tailor, came from Persia to Syria, where he established the Druze cult. 'Druze' is a corruption of the word 'Darzi....* Mss: None. Pubs: None. Trans: CHH.195, BLO_PN#022.

ABU3452. Words to a believer, spoken on 1913-01-02. 30 words. *The fragrance of the rose leads man to the garden and faith and assurance are the fragrance of the rose which attract individual believing souls together....* Mss: None. Pubs: None. Trans: DAS.1913-01-02. Subjects: love, unity, and fellowship among the friends; in the Cause, degrees of faith; certitude, unity; oneness of humanity, symbolism, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU3453. Words spoken on 1913-08-20 in Ramleh. 30 words. *...this Blessed Cause has such great power that it shall, ere long, vanquish all opposition. We must live and act in such manner as not to lower the station of the Cause...* Mss: None. Pubs: None. Trans: DAS.1913-08-20, ABIE.215, BLO_PN#007. Subjects: greatness and influence of the Cause; of this Day, exalting the Word of God in teaching the Cause, growth of the Cause.

ABU3454. Words to Juliet Thompson, spoken on 1912-06-15. 30 words. *That was not what I said. I said that the spiritual man and the materialist were two different beings. The spirit is in the flesh....* Mss: None. Pubs: None. Question: [regarding a friend who thought that 'Abdu'l-Bahá meant to teach asceticism, that the spirit and the flesh were two separate things.] Trans: DJT.311, FDA.031, BLO_PN#027. Subjects: relationship of the soul to the body, connection between material and spiritual worlds, material and spiritual existence; two books.

ABU3455. Words recorded by Mrs Goodall in Oct 1910. 30 words. *The meaning is this -- For instance, take this teapot. It, in its beauty, is of itself in appearance. It is the last of its kind....* Mss: None. Pubs: None. Question: [regarding the "Seal of the Propehts" in the Qur'an] Trans: PN_1912 p015. Subjects: Seal of the Prophets, symbolism.

ABU3456. Public address given on 1912-04-26. 20 words, Per. از جمله تعالیم بهآءالله تساوی حقوق رجال ونسآء است *One of the teachings of Baha'u'llah is equality of rights for men and women.* Mss: None. Pubs: BDA1.054.x. Trans: SW_v19#03 p.091, MHMD1.063. Subjects: role and station of women, East and West; communication between East and West, equality of men and women.

ABU3457. Words spoken on 1914-04-08. 20 words. *In the world of humanity "good intentions" is the greatest means of personal development.* Mss: None. Pubs: None. Trans: DAS.1914-04-06, SW_v07#19 p.195-196. Subjects: power of imagination; thought; right intention, self-improvement; self-perfection; discipline.

ABU3458. Words spoken at Haifa pilgrim house, 1914-10-12. 20 words, Per. اصل جوهر بیان اینست که انسان باید در فکر این باشد که دیگران را محافظه کند نه در فکر خود باشد *A man must ever think of the protection of others and not of himself.* Mss: None. Pubs: None. Trans: DAS.1914-10-12, SW_v07#18 p.188. Subjects: the golden rule; regard for one's neighbor; doing unto others.

ABU3459. Words to Siyyid Asadu'llah Qumi, spoken on 1912-03-26. 20 words, Per. اگر انسان خود را در امر الله ذلیل و حقیر دانست نزد کل عزیز میشود بالعکس بمجرد خیال بزرگی ذلیل و ساقط میگردد *If a man considers himself humble and lowly in the Cause of God, he becomes glorified in all eyes. On the other hand, the moment he aspires to personal greatness, he falls into disgrace and oblivion.* Mss: None. Pubs: BDA1.011.05. Question: [Siyyid Asadu'llah remarked that 'leadership must be wielded with obedience to the Cause of God'.] Trans: MHMD1.016. Subjects: characteristics and conduct of true believers, pride; vanity; laying claim to inner knowledge, humility; meekness; lowliness.

ABU3460. 20 words, Per. اگر چهار یا پنج نفس مثل میرزا ابوالفضل شوند من از این عالم مسرور و مطمئن میروم خدا مبعوث خواهد کرد *If four or five souls should become even as Mirza Abu'l-Fadl, then would I depart from this world with gladness and assurance, for God shall raise them up [3.5s]* Mss: None. Pubs: YIK.303, ZIAB2.228. Trans: None.

ABU3461. Words spoken at railway station in Buffalo, 1912-09-12. 20 words, Per. انسان هزار دولار میبخشد نقلی نیست اما یک دولار تعسدی کسی را قبول نمیکند زیرا اینگونه تعدی منافی عدل و نظم عالم است *A man may give $1,000 without minding it but he should not yield even a dollar to the person who wishes to take it wrongfully, for such wrongful behavior flouts justice and disrupts the order of the world.* Mss: None. Pubs: BDA1.240.10. Trans: MHMD1.257. Subjects: justice ['adl]; social justice and divine justice, order; organization; tact; deliberation [tadbir].

ABU3462. Words spoken on 1913-10-26 in Ramleh. 20 words. *Mayst thou ever be in a prayerful attitude. In all the worlds [of existence] there is nothing more important than prayer. Prayer confers spirituality upon the heart.* Mss: None. Pubs: None. Trans: DAS.1913-10-26, SW_v08#04 p.047, SW_v14#06 p.165+168. Subjects: importance of prayer, the state of prayer; dynamics of prayer.

ABU3463. Words spoken ca. Jan. 1909. 20 words, Per. این صلح بعد از انقلابات و حوادث عظیمه است که رخ می گشاید ... بلی در همین عصر و قرن که در او داخلیم *This peace shall be unveiled after mighty commotions and momentous happenings... yea, in this very age and century wherein we now find ourselves [3.5s]* Mss: None. Pubs: KHH2.273b. Question: صلح عمومی که جمال مبارک جلّ ذکره وعده فرموده اند آیا انقلابی دست میدهد بعد صلح می شود Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: predictions and prophecies, present and future calamities; war; universal convulsion, the Lesser Peace and the Most Great Peace, universal peace; world unity.

ABU3464. Words to the Baha'is, spoken on 1912-06-15. 20 words, Per. بر حسب استعداد نفوس و اقتضای وقت است بهرطفلک آن پدر تی تی کند گر چه عقلش هندسهٔ گیتی کند *What I have spoken is according to the capacity of the people and the exigency of the time. 'The father makes gurgling sounds for the newborn infant, although his wisdom can measure the universe.'* Mss: None. Pubs: BDA1.124.05. Trans: SW_v19#07 p.221, MHMD1.133. Notes: nearly identical to ABU3480. Subjects: differences in human capacity, progressive revelation; renewal of religion, acting according to the exigencies of the day; pragmatism.

ABU3465. 20 words, Per. بعضی از پیغمبرها شاعر مخصوص داشتند چنانکه شاعر رسول الله حسان بود شاعر ما هم ورقاست *Certain among the Prophets had their chosen poets, even as Hassan was the poet of the Apostle of God, and Varqá is Our poet [3.5s]* Mss: None. Pubs: MSBH1.265. Trans: None. Subjects: poems and quotation from poetry, family of Muhammad; early figures in Islam.

ABU3466. Words spoken ca. Jan. 1909. 20 words, Per. بلی امروز یوم جمال قدم و عصر اسم اعظم است روز عروسی است ایام بهار است بعد ایام تابستان و خزان و زمستان میرسد *Yea, this day is the Day of the Ancient Beauty and the Age of the Most Great Name. It is the wedding day, these are the springtime days, after which shall come the days of summer, autumn and winter [3.5s]* Mss: None. Pubs: KHH2.273a. Question: هزار و یک لذائذی را که امروز احبّای الهی می برند آن روز اهل عالم نمی بردند Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: growth and progress is gradual and according to capacity, spiritual springtime, greatness and influence of the Cause; of this Day.

ABU3467. Words spoken on board the SS Celtic at sea, 1912-12-05. 20 words, Per. بیائید ببینید چه ستارهٔ روشنی است من میخواهم احبای جمال مبارک مثل این ستاره روشن باشند *Come and see what a brilliant star this is! I cherish the hope that the loved ones of the Blessed Beauty may be like this shining star* Mss: None. Pubs: BDA2.013. Trans: MHMD2.015. Subjects: characteristics and conduct of true believers, radiant countenance; bearing the divine fragrance.

ABU3468. Words spoken at a public park in San Francisco, 1912-10-05. 20 words, Per. تغییر اوضاع عالم و غلبه امر بهائی بجائی خواهد رسید که از سایر امور جز نمونه‌ای مانند این عمودها باقی نخواهد ماند *The world and its condition will change to such a degree and the Baha'i Cause will prevail to such an extent that nothing but a remnant -- like these pillars -- will remain of the previous order.* Mss: None. Pubs: BDA1.289.05. Trans: MHMD1.306. Subjects: forces of light and darkness; integration and disintegration, growth of the Cause, predictions and prophecies, spiritualization of humanity in the future; a new race of men.

ABU3469. 20 words, Ara. حياة الانسان لازم يحصل منها نتيجة الاهمية ليست بطول العمر ام بقصره *The life of man must needs yield forth a fruit of consequence; its significance lieth not in the length or brevity of its duration [3.5s]* Mss: None. Pubs: YIK.298, ZIAB2.130. Trans: None.

ABU3470. Words spoken ca. Nov. 1921 in Haifa. 20 words, Per. خط جناب زین سند است جناب زین کاتب جمال مبارک بود هر لوحی که بخط اوست صحیح و درست *This is the writing of his honor Zein, who was a scribe of the Blessed Beauty. Every tablet penned by his hand is authentic and correct [3.5s]* Mss: None. Pubs: QT105.2.039. Trans: None. Notes: re reliability of texts in the hand of Zayn. Subjects: preservation; transcription of the Sacred Writings.

ABU3471. Words at table to the Syrian and Greek Relief Society, spoken on 1912-05-23. 20 words, Per. خوشا بحال شما که بخدمت فقرا مشغولید بزرگترین سعادت من اینست که از فقرا محسوب شوم *Happy are you who are engaged in serving the poor. My greatest happiness is this, that I may be counted among the poor.* Mss: None. Pubs: BDA1.101.05. Trans: SW_v19#06 p.183, MHMD1.108. Subjects: humility; meekness; lowliness, assistance to the poor and lowly; the orphan; the sick, serving humanity; working for progress, betterment of the world.

ABU3472. Words to the Master's entourage, spoken on 1912-04-13. 20 words, Per. در آینده امریکا ترقی سریع نماید ولی از این عمارتهای بسیار بلند و کثرت نفوس قلیم میگیرد و برای صحت خلق خوب نیست *America will make rapid progress in the future but I am fearful of the effects of these high buildings and such densely populated cities; these are not good for the health.* Mss: None. Pubs: BDA1.032.07. Trans: SW_v19#02 p.054, MHMD1.041. Subjects: health and healing; material and spiritual healing, progress and the continual ascent of material civilization.

ABU3473. Words spoken on 1914-07-24 in Haifa. 20 words. *Man must be a mine of piety and sympathy. He must associate with all mankind with joy and fragrance. He must not turn away his face* Mss: None. Pubs: None. Trans: SW_v07#18 p.187. Subjects: consorting with all; being kind; loving to all, walking the spiritual path; spiritual wayfaring; the virtuous life, love and unity, compassion; kindness.

ABU3474. Words spoken ca. Jan. 1909. 20 words, Per. سبب هدایت فضل است سبب عنایت فضل است مثلا این چشم را عنایت کرده این گوش را فضل عنایت *The cause of guidance is grace, the cause of bounty is grace. For example, He hath bestowed this eye by His bounty, and this ear He hath graciously granted [3.5s]* Mss: None. Pubs: KHH2.279b. Question: هدایت نفوس بصرف فضل است یا استعداد خودشان Trans: None. Notes: Pilgrim notes of Dr. Nuru'llah. Subjects: divine grace, bounty, confirmations; spiritual capacity, forgiveness; grace; bounty; mercy; compassion of God.

ABU3475. Answer to questions, New York, 1912-05-30. 20 words, Per. صحت و مسرت من در پیشرفت امر الله است امور سائره قابل توجه نه این سرور سرور ابدیست و این حیات حیات سرمدی *My health and happiness depend on the progress of the Cause of God. Nothing else merits attention. This happiness is eternal, and this life is life everlasting.* Mss: None. Pubs: BDA1.110.11. Question: [In reply to questions about 'Abdu'l-Baha's health.] Trans: SW_v19#06 p.184, MHMD1.117. Subjects: disregarding bodily comfort, service to others; to the Cause of God, attaining the life of the spirit, the Kingdom of God [Malakut].

ABU3476. Words to the Master's entourage, spoken on 1912-05-23. 20 words, Per. کاش جمال مبارک باین صفحات تشریف آورده بودند از بس جمال مبارک اینگونه مناظر را دوست میداشتند *Would that the Blessed Beauty could have come to these regions! He loved such scenery very much.* Mss: None. Pubs: BDA1.101.13. Trans: SW_v19#06 p.183, MHMD1.108.

ABU3477. 20 words, Per. كيفية شهادة قرة العين هو انهم اخبروها ان زوجةالصدر الاعظم تحب ان تلاقيها فی البستان *The manner of the martyrdom of Qurratu'l-Ayn was that they informed her that the wife of the Grand Vizier desired to meet with her in the garden [3.5s]* Mss: None. Pubs: ASAT4.496b. Trans: None. Subjects: expressions of grief; lamentation; sadness, martyrs and martyrdom, rejection, opposition and persecution.

ABU3478. Words spoken on board the SS Cedric at sea, 1912-04-06. 20 words, Per. ما مداخله در طعام جسمانی آنها نمی کنیم مداخلهٔ ما در طعام روحانی است *At the table on board the Cedric Abdu'l-Baha spoke about simple diet - how much better* Mss: None. Pubs: BDA1.023.02. Question: [He was asked for guidance about food.] Trans: DAS.1913-07-20, SW_v08#02 p.018, MHMD1.031, ABIE.090, BLO_PN#007. Subjects: consumption of meat; vegetarianism; diet, material and spiritual existence; two books.

ABU3479. Words spoken on 1913-05-14 in Paris. 20 words, Per. نان و شیر از هر غذائی سالم‌تر است جمال مبارک میفرمودند در ایام سلیمانیه غذای من اغلب شیر و گاهی شیر برنج بود *Bread and milk are more healthful than any other kind of food. The Blessed Beauty used to say, 'During My days in Sulaymaniyyih, My food on most occasions consisted of milk and sometimes rice pudding* Mss: None. Pubs: BDA2.299b. Trans: MHMD2.395. Subjects: Baha'u'llah in Sulaymaniyyih.

ABU3480. Words spoken on 1912-10-16 in San Francisco. 20 words, Per. نطقهای من همه باقتضای وقت و اندازهٔ استعداد نفوس است بهر طفلک آن پدر تی تی کند گر چه عقلش هندسهٔ گیتی کند *I speak according to the demands of the time and the capacity of my listeners. 'The father makes gurgling sounds for the newborn infant, although his wisdom be capable of measuring the universe.'* Mss: None. Pubs: BDA1.314.05. Trans: MHMD1.332. Notes: nearly identical to ABU3464. Subjects: progressive revelation; renewal of religion, relativity of religious truth, wisdom [hikmat], development of capacity and readiness, differences in human capacity.

ABU3481. 20 words, Per. هد هد شخصی بود که سلیمان بقاصدی فرستاد و باعلی درجه شهرت رسید مرغی ضعیف بود *The hoopoe was one who Solomon dispatched as a messenger, and attained unto the loftiest heights of renown though it was but a feeble bird [3.5s]* Mss: None. Pubs: AVK2.208.04. Trans: None. Subjects: stories; anecdotes, Judaism; the Torah; the Jewish people.

ABU3482. 20 words, Per. هر بنیانی عاقبت ویران شود مگر خدمت باستان یزدان پس خدمتی در دیوان الهی نما تا بایوان رحمانی راه یابی *Every foundation shall ultimately crumble save service at the threshold of the Ancient of Days; therefore render thou a service at the Divine Court, that thou mayest find thy way unto the pavilion of the All-Merciful [3.5s]* Mss: None. Pubs: KHMT.192. Trans: None. Subjects: service to others; to the Cause of God, transience; worthlessness of the physical world.

ABU3483. Words to Dr Henderson, spoken on 1912-07-31. 20 words, Per. هر چیز ممدوحی زود نشر میشود ولی اطفال را باید اول تعلیم دین نمود تا صادق و امین شوند *Everything praiseworthy spreads rapidly. But the children must first be taught religion so that they may be sincere and trustworthy.* Mss: None. Pubs: BDA1.173.12. Trans: SW_v19#10 p.310, MHMD1.188. Subjects: education of children; moral education, honesty; truthfulness; trustworthiness.

ABU3485. Words to a stranger, spoken on 1914-05-09. 20 words. *Is there a hell more direful than Ignorance? A hell worse than deprivation from the Divine Nearness? A hell lower than negligence and inadvertence?* Mss: None. Pubs: None. Question: What is hell? Trans: DAS.1914-05-09, PN_1914 p003. Subjects: heedlessness and ignorance of the people.

ABU3486. Words to Julia Grundy spoken around Jan. 1905. 20 words. *The Prophets and Holy Men always went into the wilderness to pray. Many of them walked upon Mount Carmel and communed with God.* Mss: None. Pubs: None. Trans: TDLA.009, BLO_PN#104. Subjects: meditation, mindfulness; concentration; focus, Mount Carmel.

ABU3487. Words to Louis Gregory, spoken on 1911-04-15. 20 words. *I liken you to the pupil of the eye. You are black and it is black, yet it becomes the focus of light.* Mss: None. Pubs: None. Trans: AHV.017, BLO_PN#045. Subjects: light and darkness, symbolism.

ABU3488. Words to Fugeta, et al, spoken on 1919-12-19. 20 words. *No. In the presence of some of the more intimate friends who used to visit her, she would unveil but not in public.* Mss: None. Pubs: None. Question: Did Qurratu'l-'Ayn habitually discard the veil after that meeting? Trans: PN_1919 p042. Subjects: veiling [hijab], Tahirih [Qurratu'l-'Ayn].

ABU3489. Words to Fugeta, Dr. Esslemont et al, spoken on 1920-01-05. 20 words. *Whatever anyone thinks, he says, but do not trust what is said unless I have written with my own hand, that is correct.* Mss: None. Pubs: None. Trans: PN_1919 p068, PN_1920 p015, PN_1920 p027. Subjects: spiritual assemblies; administrative matters, House of Worship [Mashriqu'l-Adhkar].

ABU3490. Words to Madam J, spoken on 1904-04-15. 20 words. *Of course, they can see us and know everything we are doing for that is the world of real sight and sense.* Mss: None. Pubs: None. Question: Can our friends see us from the spiritual world? Trans: PN_1904 p021, PN_1904 p030, BSTW#180c. Subjects: soul; spirit after death, connection between material and spiritual worlds.

ABU3491. Words to Aline Shane-Devin spoken on 1907-10-14. 20 words. *It is not impossible that He should have been, though it is not necessary that all Manifestations should come in that way.* Mss: None. Pubs: None. Question: Was Jesus immaculately conceived? Trans: PN_1907 p018, PN_unsorted p023. Subjects: birth of Christ; purity; virginity of Mary, station of the Manifestation of God, suffering and imprisonment.

ABU3492. Words spoken ca. 1912-10-08 in the United States. 20 words. *We are on the eve of the battle of Armageddon referred to in the sixteenth chapter of Revelation. The time is two years hence when only a spark will set aflame the whole of Europe.* Mss: None. Pubs: None. Trans: SW_v10#03 p.033, SW_v13#09 p.252-253, SAS.107-108, BSTW#022. Notes: BNE.243. "Reported by Mrs. Corinne True in the North Shore Review, Sept. 26, 1914, Chicago. Subjects: predictions and prophecies, forces of light and darkness; integration and disintegration.

ABU3493. Words spoken at Baltimore Hotel in Paris, 1913-05-06. 20 words. *Before you teach others, teach yourself. Man must first test his knowledge in himself to see whether it is workable or theoretical.* Mss: None. Pubs: None. Trans: DAS.1913-05-06. Subjects: teaching one's self first in teaching the Cause, self-improvement; self-perfection; discipline, knowledge of self.

ABU3494. Words spoken on 1914-07-24 in Haifa. 20 words. *Today the highest of all the degrees are the degrees of firmness and steadfastness in faith and certainty.* Mss: None. Pubs: None. Trans: DAS.1914-07-24, SW_v08#16 p.219. Subjects: the Kingdom of God [Malakut], transience; worthlessness of the physical world, steadfastness; perseverance; faithfulness, teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity.

ABU3495. Words to pilgrims in June 1906. 20 words. *Both Peter and Paul suffered martyrdom with all steadfastness by the order of Nero. This is a clear and indisputable fact.* Mss: None. Pubs: None. Trans: PN_1906 p077, SUR.268, BLO_PN#001. Subjects: Saint Peter and Saint Paul, martyrs and martyrdom, steadfastness; perseverance; faithfulness.

ABU3496. Words spoken on 1911-10-18 in Paris. 20 words. *Yes, he will hear of it in his next life, but through the mercy of God, not through his own ability.* Mss: None. Pubs: None. Question: If one refuses the Cause of Bahá'u'lláh during his lifetime, may he hear of it after death? Trans: PN_1911 p016. Subjects: soul; spirit after death.

ABU3497. 20 words. *Lydia, Lydia, you cannot put up with this one man, and I have to put up with the whole human race.* Mss: None. Pubs: None. Trans: SUR.236.

ABU3498. Words to Will and Wendell Dodge, spoken on 1901-12-02. 20 words. *This world is likened unto the ocean; the law and teachings of God is the ship; the mate is the covenant; the Captain is God; and the sea shore is the kingdom of Abha* Mss: None. Pubs: None. Trans: PN_1901 p083, BLO_PN#109. Subjects: laws of God; of the Kitab-i-Aqdas, power and sovereignty of God; omnipotence of God, power; greatness; centrality of the Covenant, the Kingdom of God [Malakut].

ABU3499. Words to Julia Grundy spoken around Jan. 1905. 20 words. *Everything in life ministers to our development. Our lesson is to study and learn. Money and difficulties are alike advantages to us.* Mss: None. Pubs: None. Trans: TDLA.010, BLO_PN#104. Subjects: tests and trials; sacrifice and suffering, spiritual transformation, self-improvement; self-perfection; discipline.

ABU3500. Words to Julia Grundy spoken around Jan. 1905. 20 words. *The right hand is the hand of honor. In the East, wearing it upon this hand attracts attention and causes comment. But the real place to wear the Greatest Name is in the heart.* Mss: None. Pubs: None. Question: Upon which finger should the ring with the Greatest Name be worn? Trans: TDLA.016, BLO_PN#104. Subjects: personal instructions.

ABU3501. Words recorded by Miss Boylan spoken around 1911-08-25. 20 words. *Tell them a Bahá'í is a person who is free from all prejudices - racial prejudice, religious prejudices... A Bahá'í is one in whom the human perfections are active.* Mss: None. Pubs: None. Question: They [the people at the hotel] will ask us, What is a Bahá'í? Trans: PN_1912 p071. Subjects: characteristics and conduct of true believers, definitions of a Baha'i; qualities of a Baha'i, prejudice; racial prejudice; class distinction, race unity; racial issues, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU3502. Words to an English friend, spoken on 1913-03-31. 20 words. *Whosoever with a contrite heart prays and begs from Bahá'u'lláh help and assistance will be aided, even if he is not a Bahá'í, only that he is sincere and whole-hearted in his prayers.* Mss: None. Pubs: None. Trans: DAS.1913-03-31. Subjects: power of prayer, divine grace, bounty, confirmations; spiritual capacity.

ABU3503. Words to a stranger, spoken on 1914-05-09. 20 words. *This is not only the golden age but the age of Diamond. This is the Century of Lights! This is the cycle of Love. This is the glorious Down of the Sun of Reality* Mss: None. Pubs: None. Question: Is this the golden age? Trans: DAS.1914-05-09, PN_1914 p003. Subjects: greatness and influence of the Cause; of this Day, coming-of-age; maturity of mankind, present and future expansion of arts and sciences; of technology.

ABU3504. Words to Breakwell, Hopper, Brittingham, spoken around 1901-09-04. 20 words. *All believers have attained the Heavenly Gift, but each in a different degree. All have arrived at this Great Rolling Ocean, but each one has taken that which will quench his thirst.* Mss: None. Pubs: None. Question: Are those who truly believe in this Great Revelation saved? Trans: PN_1901 p025, PN_1901 p037. Subjects: differences in human capacity, living waters; water of life, spiritual transformation, development of capacity and readiness.

ABU3505. Words to Aline Shane-Devin spoken on 1907-10-15. 20 words. *Yes, in Persia to the Shah, in Turkey to the Sultan, though in reality He was not subject to any* Mss: None. Pubs: None. Question: Was Bahá'u'lláh subject to earthly potentates? Trans: PN_1907 p018, PN_unsorted p023. Subjects: suffering and imprisonment, station of the Manifestation of God.

ABU3506. Words spoken ca. 1913, from Mahmud's diary. 20 words. *Up to now, to believe was to acknowledge, to make a confession of faith, but in this greatest of all Causes, believing means to have praiseworthy qualities and to perform praiseworthy acts.* Mss: None. Pubs: None. Question: [On being a Bahá'í He said:] Trans: BW_v13p1187. Subjects: definitions of a Baha'i; qualities of a Baha'i, words vs deeds, characteristics and conduct of true believers, goodly deeds; actions.

ABU3507. Words to E.J. Rosenberg et al, spoken around Feb. 1901. 20 words. *the Muhammadans [are] accustomed to think Mahomet the greater because of his title 'Seal of the Prophets', but in the time of Jesus spirituality and the spiritual life was far greater.* Mss: None. Pubs: None. Question: Which is the greater, Jesus Christ or Muhammad? Trans: PN_1901 p008, NRMM.215. Subjects: Seal of the Prophets, Christ; Christianity, differences between the

Manifestations; station of distinction, Muhammad; Islam, station of the Manifestation of God.

ABU3508. Words to Breakwell, Hopper, Brittingham, spoken around 1901-09-04. 20 words. *We are told in the Bible of the Baptism of Water and of the Spirit, and also of the Baptism of Spirit and of Fire, and these are the Three Baptisms.* Mss: None. Pubs: None. Trans: PN_1901 p025. Subjects: quotation from or interpretation of the Bible, spiritual baptism.

ABU3509. Words to Julia Grundy spoken around Jan. 1905. 20 words. *Guidance to God. What is dearer to man than life? So, therefore, leading a soul to Eternal Life is the greatest blessing and benefit you can bestow upon that soul.* Mss: None. Pubs: None. Question: What is the best way to benefit humanity? Trans: TDLA.014-015, BLO_PN#104. Subjects: teaching the Cause; call to teach, spiritual transformation.

ABU3510. Words spoken on 1907-04-15. 20 words. *Hell denotes the heedlessness of people from God. The meaning of 'skin' is doubts* Mss: None. Pubs: None. Question: Please explain the meaning of this verse from the Koran ["will give them other skins in exchange..."] Trans: BSTW#211b. Subjects: Qur'an and Hadith quotation and interpretation, symbolism, heaven and paradise; heaven and hell.

ABU3511. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 20 words. *Yes, prayer might prevent the strong wind from blowing out the light of the lamp--but it could never change the amount of oil in the lamp--that is preordained.* Mss: None. Pubs: None. Question: Can any of these circumstances be changed by prayer? Trans: DLA.032, BLO_PN#026. Subjects: theodicy; the mystery of evil; of suffering, free will and predestination; fate, power of prayer.

ABU3512. Words to Mr and Mrs Hannen, spoken on 1909-02-26. 20 words. *The word 'same' means that the reality is one. Just as the sun arises from several points.* Mss: None. Pubs: None. Question: [Concerning the interpretation of Acts 1:10-11: "...this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven."] Trans: PN_1909F p071, PN_1909F p135, AKL.014. Subjects: oneness; unity of religion, twofold; threefold station of the Manifestation of God, Manifestation of God as sun.

ABU3513. Words to Mountfort Mills, spoken around 1909-05-26. 20 words. *Opposition is unnecessary. Here is one who has a lecture to give. It you like, go; if not, stay away. You have more important things to consider, such as teaching.* Mss: None. Pubs: None. Question: [regarding Mr. Woodcock's talks] Trans: PN_1909 p082. Subjects: teaching the Cause; call to teach.

ABU3514. Words to Juliet Thompson et al, spoken on 1909-07-08. 20 words. *Capacity attracts. The greater your capacity, the more you will be filled. When the child is hungry and cries for milk, the milk of the mother begins to flow rapidly.* Mss: None. Pubs: None. Trans: DJT.075, BLO_PN#027. Subjects: development of capacity and readiness, law of cause and effect.

ABU3515. Words to Mrs Brittingham in 1912. 20 words. *The 'Self' of God spoken of in the Tablets refers to the Attributes of the Merciful, not to His Essence. This 'Self' is found in 'Perfection' in the Prophet, only.* Mss: None. Pubs: None. Trans: PN_unsorted p090. Notes: Paraphrase. Subjects: identity; relationship of Manifestation of God to God, transcendence; unknowability of God, station of the Manifestation of God.

ABU3516. Words recorded by Mrs Goodall in Oct 1910. 20 words. *The atoms composing an ocean are in appearance the ocean, but the identity of the atoms remains. So it is with our individuality in the ocean of life, it remains.* Mss: None. Pubs: None. Question: Regarding individuality, in the great ocean of life: Do we lose our identity in the whole? Trans: PN_1912 p015. Subjects: soul; spirit after death, interconnectedness; all things involved in all things; chain of being, unity in diversity.

ABU3517. Words to Ahmad Sohrab, spoken on 1913-05-07. 20 words. *When I was young they would light ten candles and at the range of a very long distance I would put out the lights one after another without missing one.* Mss: None. Pubs: None. Question: [regarding marksmanship] Trans: DAS.1913-05-07. Subjects: autobiographical account; narrative of Abdu'l-Baha, youth and pre-ministry of Abdu'l-Baha, excellence; distinction, self-improvement; self-perfection; discipline.

ABU3518. Words to Fugeta, et al, spoken on 1919-12-30. 20 words. *Sometimes joking is necessary. Otherwise we would get depressed. The Blessed Beauty said, 'In every twenty-four hours, two hours must be spent in a way that will cause happiness.'* Mss: None. Pubs: None. Trans: PN_1919 p055. Subjects: humor; jokes, spiritual emotions and susceptibilities, happiness; joyfulness; joy and sorrow.

ABU3519. Words to Miss Rosenberg in 1902(?). 20 words. *How could they (the Manifestations) teach and guide others in the Way if they themselves did not undergo every species of suffering to which other human beings are subjected.* Mss: None. Pubs: None. Trans: SW_v07#11 p.108, PN_1909 p073, PN_1909 p105, PN_unsorted p022. Subjects: station; mission; authority of Abdu'l-Baha, suffering and imprisonment, mission of the Manifestation of God in the world.

ABU3520. Words to the Persian friends, spoken on 1913-01-26. 20 words. *If this Cause had appeared in America, today there would not have been a single soul in that country who would not be either a Bahá'í or a friend.* Mss: None. Pubs: None. Trans: DAS.1913-01-26. Subjects: growth of the Cause, teaching the Cause; call to teach.

ABU3521. Interview with five American teachers, Haifa, 1914-07-21. 20 words. *The teachings of His Holiness Bahá'u'lláh are the breaths of the Holy Spirit which create man anew. Personal purity, both in private and public, is emphasized and insisted upon.* Mss: None. Pubs: None. Question: Do the Baha'i teachings renovate the individual private life, or are they only a set of principles for the adjustment of general relations between men, without the necessary requirement of personal regeneration? Trans: DAS.1914-07-21, SW_v08#08 p.103x, SW_v12#01 p.014, SW_v13#10 p.260x, PN_1914 p005, PTF.137x, IHP.062x, BLO_PN#046x. Subjects: spiritual transformation, The Holy Spirit, the Word of God; influence and centrality of, purity of heart; sincerity of intention; sanctity.

ABU3522. Words to Myron Phelps and Madame Canavarro in Dec. 1902. 20 words. *Love for men is love for God. To serve men is to serve God. My sign is this--that I serve the people, that I clothe the people.* Mss: None. Pubs: None. Trans: AELT.116. Subjects: service to others; to the Cause of God, love of God.

ABU3523. Words to Stanwood Cobb in Jan. 1908. 20 words. *One might say, 'Well, I will endure such-and-such a person so long as he is endurable.' But Bahá'ís must endure people even when they are unendurable.* Mss: None. Pubs: None. Trans: IHP.032, VLAB.028, BLO_PN#046. Subjects: characteristics and conduct of true believers, forgiveness; a sin-covering eye; patience and forbearance.

ABU3524. Words spoken on 1913-07-02 in Port Said. 20 words. *The believers must cultivate a beautiful voice so that they may sing the Bahá'í songs or chant* Mss: None. Pubs: None. Trans: DAS.1913-07-02, ABIE.010, BLO_PN#007. Subjects: music and singing, power of prayer.

ABU3525. 20 words. *It is most clear and manifest that national affairs will never revolve around their* Mss: None. Pubs: None. Trans: SW_v07#15 p.138, SW_v07#15 p.141, SW_v09#07 p.082. Subjects: universal education, unity of thought and belief, unity of governments; political unity, education of children; moral education.

ABU3526. Words spoken ca. Nov. 1911 in Paris. 20 words. *Why should you wish to return here? In My Father's House are many mansions--many, many world! Why should you desire to come back to this particular planet?* Mss: None. Pubs: None. Trans: CHH.181, BLO_PN#022. Subjects: soul; spirit after death, reincarnation, service to others; to the Cause of God, realms of being; three realms; five realms.

ABU3527. Words spoken ca. Dec. 1911 in London. 20 words. *It resembles many drunkards gathered together to protest against the drinking of alcohol. They say drink is horrible and they straightaway go out from the house to drink again.* Mss: None. Pubs: None. Trans: AIL.061. Subjects: hypocrisy, universal peace; world unity.

ABU3528. Words to Julia Grundy spoken around Jan. 1905. 20 words. *Prayer is both attitude and word, it depends upon the soul-condition. It is like a song* Mss: None. Pubs: None. Question: What is prayer, attitude or word? Trans: SW_v08#04 p.043, TDLA.016, BLO_PN#104. Subjects: importance of prayer, the state of prayer; dynamics of prayer, music and singing.

ABU3529. Words to Julia Grundy spoken around Jan. 1905. 20 words. *Moral life consists in the government of one's self. Immortality is government of a human soul by the Divine Will.* Mss: None. Pubs: None. Trans: SW_v14#01 p.009, PN_unsorted p076, TDLA.005, BLO_PN#104. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, soul; spirit after death, spiritual transformation, existence; immortality of the human soul, power and sovereignty of God; omnipotence of God, servitude; submission to God; repentance, self-improvement; self-perfection; discipline.

ABU3530. Words to Mrs Bingham and Mrs Devin, spoken on 1907-10-15. 20 words. *No. Melchisedek, who was 'without beginning or end of days' was the first one.* Mss: None. Pubs: None. Question: Was Jesus Christ the first Universal Manifestation? Trans: PN_1906 p109, PN_1907 p018, PN_unsorted p023. Subjects: Judaism; the Torah; the Jewish people, categories of Prophets (major; minor; village), quotation from or interpretation of the Bible.

ABU3531. Words spoken in Sep. 1911 in London. 20 words. *All that we see around us is the work of mind. It is mind in the herb and in the mineral that acts on the human body, and changes its condition.* Mss: None. Pubs: None. Trans: AIL.095. Subjects: mind as principle emanation; activity of the human spirit, power of the mind over nature.

ABU3532. Words spoken in Oct. 1912 in New York. 20 words. *Between 1860 and 1865 you did a wonderful thing; you knocked the shackles from chattel slavery; but today you must do a much more wonderful thing: you must destroy industrial slavery.* Mss: None. Pubs: None. Trans: SW_v07#15 p.147, SW_v06#04 p.033, SW_v08#01 p.006. Notes: BNE.144. Subjects: justice ['adl]; social justice and divine justice, race unity; racial issues, the economic problem and its solution; voluntary giving.

ABU3533. Words to a stranger, spoken on 1914-05-09. 20 words. *I do not like the word 'leader'. I am Abdul Baha. I am the servant of the world of humanity.* Mss: None. Pubs: None. Question: Are you the leader of the Bahá'ís? Trans: DAS.1914-05-09, PN_1914 p003. Subjects: station; mission; authority of Abdu'l-Baha.

ABU3534. 20 words. *The outpouring of the Holy Spirit changes the small acorn into an over-shadowing tree* Mss: None. Pubs: None. Trans: SW_v08#08 p.103. Subjects: forgiveness; grace; bounty; mercy; compassion of God, spiritual transformation, the divine emanation; the all-pervading bounty of God, The Holy Spirit.

ABU3535. 20 words. *Let us pray to God that the breath of the Holy Spirit may again give hope and refreshment to the people, awakening in them a desire to do the Will of God.* Mss: None. Pubs: None. Trans: SW_v08#08 p.104. Subjects: divine grace, bounty, confirmations; spiritual capacity, power of prayer, The Holy Spirit.

ABU3536. Words spoken at 97 Cadogan Gardens, ca. Sep. 1911. 20 words. *That is well. Very well. A day's work done in the spirit of service is in itself an act of worship. Such work is a prayer unto God.* Mss: None. Pubs: None. Question: I don't know much about religious things, as I have no time for anything but my work. Trans: CHH.152, BLO_PN#022. Subjects: stories; anecdotes, humility; meekness; lowliness, work as worship, courtesy; culture [adab].

ABU3537. 20 words. *Be not grieved if thy circumstances become exacting, and problems press upon thee from all sides. Verily, thy Lord changeth grief into joy, hardship into comfort, and affliction into absolute ease.* Mss: None. Pubs: None. Trans: DAL.093. Subjects: consolation and comfort, divine grace, bounty, confirmations; spiritual capacity, tests and trials; sacrifice and suffering.

ABU3538. Words to Julia Grundy spoken around Jan. 1905. 20 words. *We should not be occupied with our failings and weaknesses, hut concern ourselves with the will of God so that it may flow through us, thereby healing these human infirmities.* Mss: None. Pubs: None. Trans: SW_v14#06 p.165, PN_unsorted p076, TDLA.013, BLO_PN#104. Subjects: divine grace, bounty, confirmations; spiritual capacity, self-improvement; self-perfection; discipline, The Primal Will; self-generation of the Primal Will.

ABU3539. Words spoken to Miss St. in Aug 1910. 20 words. *Bahá'i-Mutter (zu einer anwesenden Araberin gesprochen), lehre deine Söhne den Segen des Gehorsams und die Seligkeit des Opfers* Mss: None. Pubs: None. Trans: SDW v13#10 p.103. Notes: Fallscheer utterance #07. Subjects: spiritual transformation, detachment; severance; renunciation; patience, education of children; moral education, obedience to; authority of the Manifestations of God, service to others; to the Cause of God, tests and trials; sacrifice and suffering.

ABU3540. Words to Henry Randall. 20 words. *The intellect is good but until it has become the servant of the heart, it is of little avail.* Mss: None. Pubs: None. Trans: VLAB.121. Subjects: limits of the intellect, mind as intermediary between soul and body, spiritual emotions and susceptibilities.

ABU3541. Words recorded by Mrs Goodall in Oct 1910. 20 words. *The sun that would come down and enter everything would not remain the sun. Its identity would be scattered.* Mss: None. Pubs: None. Question: Is God in matter? Trans: PN_1912 p015. Subjects: God as immanent vs. transcendent reality, Manifestation of God as sun, transcendence; unknowability of God.

ABU3542. Words to Charlotte Bingham, spoken on 1907-10-14. 20 words. *Yes; not through Isaac nor Ishmael, but through one of his other sons, of whom he had six.* Mss: None. Pubs: None. Question: Was Bahá'u'lláh of the blood of Abraham? Trans: PN_1906 p109, PN_1907 p018, PN_unsorted p023. Subjects: Abraham; Isaac; Ishmael, Baha'u'llah.

ABU3543. Words spoken in 1910. 20 words. *I cannot tell you, but in all those upon whom I look, I see only my Father's face.* Mss: None. Pubs: None. Question: Why do all the guests who visit you come away with shining countenances? Trans: TOR.006, VLAB.085.

ABU3544. Words to Mrs C in 1910. 20 words. *I tell you to be happy because we can not know the spiritual life unless we are happy!* Mss: None. Pubs: None. Trans: TOR.211, VLAB.116. Subjects: happiness; joyfulness; joy and sorrow, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU3545. Words spoken on 1913-08-05 in Ramleh. 20 words. *The duty of the believers of God is to be servants to one another and to attend to his brother's wants* Mss: None. Pubs: None. Trans: DAS.1913-08-05, SW_v08#12 p.143-144, ABIE.163, BLO_PN#007. Subjects: characteristics and conduct of true believers, love, unity, and fellowship among the friends; in the Cause, service to others; to the Cause of God.

ABU3546. 20 words. *...(Under such circumstances) if I should fail to make an effort to protect you, I should be not only responsible* Mss: None. Pubs: None. Trans: SW_v08#12 p.154. Notes: Same as SAQ ch.77? Subjects: defending the Faith; protecting the Cause; apologetics.

ABU3547. Words to Safa Kinney. 20 words. *No, I do not know everything. But when I need to know something, it is pictured before Me.* Mss: None. Pubs: None. Question: 'Abdu'l-Bahá, do You know everything? Trans: IHP.060, BLO_PN#046. Subjects: special knowledge of the Manifestation of God, station; mission; authority of Abdu'l-Baha.

ABU3548. Words to Julia Grundy spoken around Jan. 1905. 20 words. *No, they are a distinct Revelation of God and will form a Book larger than our Bible.* Mss: None. Pubs: None. Question: Will the Tablets and Utterances of Bahá'u'lláh be added to our Bible? Trans: TDLA.006-007, BLO_PN#104. Subjects: authentication; disposition of the Sacred Writings, greatness and influence of the Cause; of this Day.

ABU3549. Words to Aline Shane-Devin spoken on 1907-10-14. 20 words. *Yes, but they do not do it through mediums nor in material ways, but in spiritual ways.* Mss: None. Pubs: None. Question: Can disembodied souls communicate with embodied ones? Trans: PN_1907 p017. Subjects: occult sciences; psychic phenomena, soul; spirit after death, spiritual communication; connections of the heart.

ABU3550. Words to Aline Shane-Devin spoken on 1907-10-16. 20 words. *Yes, if he deals unjustly and tyrannically with his people he forfeits the right to govern them.* Mss: None. Pubs: None. Question: Is it ever right to rebel against an earthly ruler? Trans: PN_1907 p019. Subjects: justice and mercy, obedience to and respect for government authority, relationship between government and people, status of kings; future of monarchy.

ABU3551. Words spoken in Sep. 1911 in London. 20 words. *Art is worship.... The drama is of the utmost importance. It has been a great educational power in the past* Mss: None. Pubs: None. Question: Is art a worthy vocation? Trans: AIL.093. Subjects: high station of the arts and sciences, family of Muhammad; early figures in Islam, stories; anecdotes, literature; drama; humanities; the arts, work as worship.

ABU3553. 20 words. *Every stone of that building, every stone of the road leading to it [the Shrine of the Báb] I have with infinite tears and at tremendous cost, raised and placed in position* Mss: None. Pubs: None. Trans: GPB.275x, VLAB.029, COB.224. Subjects: expressions of grief; lamentation; sadness, sacrifice of self; mystery of sacrifice, Shrines and Holy places, suffering and imprisonment.

ABU3554. Words to Prof. E. A. Rogers, spoken on 1912-10-04. 20 words. *Oh my, that is a long, long story. It covers so much. Please come another day and I will tell you what I can.* Mss: None. Pubs: None. Question: [when asked what God was, or what his idea of God was] Trans: ECN.755. Subjects: knowledge; recognition of God, transcendence; unknowability of God.

ABU3555. Words spoken in May 1911 in Ramleh. 20 words. *No, man should develop all his qualities for each quality has its own use and function.* Mss: None. Pubs: None. Question: Is there any predominant quality which man should develop in order to obtain especial excellence or power after death? Trans: SW_v14#02 p.037, PN_1911 p004. Subjects: education and the development of capacity, soul; spirit after death, self-improvement; self-perfection; discipline.

ABU3556. Answer to Mrs Brittingham, New York, Jul 1912. 20 words. *They existed before coming to this world, but not as we know personality upon this planet.* Mss: None. Pubs: None. Question: Were the souls created as individuals before they entered the physical bodies of this world? Trans: PN_unsorted p035, PN_unsorted p089, PN_unsorted p091, BSTW#017, BSTW#042b. Subjects: existence and nonexistence; preexistence, origin of the soul; the soul as emanation, relationship of the soul to the body.

ABU3557. Words spoken in Dec. 1912 in New York. 20 words. *All through America I have encouraged the Bahais to study Esperanto and to the extent of my ability I will strive in its spread and promotion.* Mss: None. Pubs: None. Trans: SW_v11#17 p.286. Subjects: universal language, call to action.

ABU3558. Words to M. R. Shirazi in April 1914. 20 words. *No, the world will be so trained that no one will harm even his own enemy.* Mss: None. Pubs: None. Question: [I enquired if in future the prophets of God will meet with the same opposition as those offered to Bahá'u'lláh, Mohammad and Christ] Trans: TDAB.09. Subjects: rejection, opposition and persecution, spiritual transformation, unity; oneness of humanity, predictions and prophecies, spiritualization of humanity in the future; a new race of men.

ABU3559. Words spoken on 1914-07-10 in Haifa. 20 words. *A material man lets himself be worried and harassed by little things but a spiritual man is always calm and serene under all circumstances* Mss: None. Pubs: None. Trans: DAS.1914-07-10, SW_v07#16 p.154. Subjects: material and spiritual existence; two books, tests and trials; sacrifice and suffering, composure; tranquillity; serenity.

ABU3560. Words to Ahmad Sohrab, spoken on 1914-10-19. 20 words. *You are writing a book. I have been reading all morning these letters. They are interesting.* Mss: None. Pubs: None. Trans: DAS.1914-10-19. Notes: Prefaced by the following: "This morning the Beloved called me into his room. He had in his hands my Persian diary, and with his own hands writing a word here, a phrase there or crossing a sentence. Now and then he laughed at some of my expressions. For more than one hour he continued reading and correcting and then he gave them to me to be mailed with a sigh of relief... When I came out of His room I loathed to part from them and had I had time I would have copied them and kept the originals.". Subjects: review of publications.

ABU3561. 20 words. *The withered and faded are refreshed, the joyless becomes happy, the extinct* Mss: None. Pubs: None. Trans: SW_v08#08 p.103.

ABU3562. 20 words. *Sorrow is like furrows, the deeper they go the more plentiful are the fruits we obtain.* Mss: None. Pubs: None. Trans: VLAB.128. Notes: Quoted in a letter on behalf of the Guardian, 5 Nov. 1931. Subjects: tests and trials; sacrifice and suffering, happiness; joyfulness; joy and sorrow.

ABU3563. Words to Mrs Maxwell, spoken on 1912-09-06. 10 words, Per. اطفال زینت خانه اند منزلی که طفل ندارد مثل اینست که چراغ ندارد *Children are the ornaments of the home. A home which has no children is like one without light.* Mss: None. Pubs: BDA1.230.15. Trans: SW_v19#12 p.381, MHMD1.247. Subjects: parents and children; youth; families, light and darkness.

ABU3564. 10 words, Ara. البلشفیک ستسری من روسیا و متی یعم شرها یتفق العالم علی سحقها *The Bolsheviks shall spread forth from Russia, and when their evil encompasseth all, then shall the world unite to crush them [3.5s]* Mss: None. Pubs: YIK.304, ZIAB1.105. Trans: None.

ABU3565. 10 words, Ara. الدنیا قلابة دائما من حال الی حال فالعاقل هو الذی لا یعتمد علی تقلباتها *The world doth ever revolve from state to state, and the wise one is he who placeth not his reliance upon its fluctuations [3.5s]* Mss: None. Pubs: YIK.298, ZIAB2.141. Trans: None.

ABU3566. Words spoken on 1912-12-25 in London. 10 words, Per. امر بهائی شامل اصول جمیع ادیانست چونکه صد آمد نود هم پیش ماست *The Baha'i Cause consists of the same principles inherent in all the divine religions. 'Now that the one hundred hath come, ninety is with us also.'* Mss: None. Pubs: BDA2.041. Trans: MHMD2.048. Subjects: universality of the Cause, the truth of past religions and sacred scriptures, oneness; unity of religion.

ABU3567. Words spoken on 1913-01-09 in Edinburgh. 10 words, Per. ای پروردگار پرتوی از شمس حقیقت بر این انجمن زن تا روشن گردد *O Divine providence, shed a ray from the Sun of Truth upon this gathering that it may become illumined.* Mss: None. Pubs: HUV1.018, YHA1.429, BDA2.074. Trans: MHMD2.089. Subjects: light and darkness, Manifestation of God as sun, prayer for gatherings; meetings; assemblies, spiritual meetings; gatherings; devotional gatherings; feasts.

ABU3568. Words spoken on 1913-01-09 in Edinburgh. 10 words, Per. خدایا دارندهء این کتاب را موفق فرما *O God! Graciously assist the bearer of this book.* Mss: None. Pubs: AHB.128BE #06-11 p.356, YHA1.429, BDA2.074. Trans: MHMD2.089.

ABU3569. Words to the Baha'is, spoken on 1912-07-03. 10 words, Per. سلطنت الهی قدیم است و مادام خالق بوده خلق هم داشته *The Kingdom of God is pre-existent and, since He is the Creator; without doubt He has always had a creation.* Mss: None. Pubs: BDA1.144.16. Trans: MHMD1.155-156. Subjects: power and sovereignty of God; omnipotence of God, creation of the

world, eternality vs. origination; creation from nothingness, infinity and eternity.

ABU3570. Words spoken on 1913-09-18 in Ramleh. 10 words. *It is necessary to joke now and then. Joking is the salt of conversation.* Mss: None. Pubs: None. Trans: DAS.1913-09-18, ABIE.329, BLO_PN#007. Subjects: humor; jokes.

ABU3571. Words spoken at 309 W 78th St in New York, 1912-07-04. 10 words, Per. مثل تعلق آفتاب بمرآتست و موت عبارت از انقطاع این ارتباط *It has the same connection as the sun has with the mirror. Death is the name for the dissolution of this connection.* Mss: None. Pubs: BDA1.146.08. Question: What is the connection of the spirit with the body? Trans: SW_v14#02 p.037, MHMD1.157. Subjects: relationship of the soul to the body, soul; spirit after death, symbolism.

ABU3572. Words to a visitor, spoken on 1913-05-12. 10 words, Per. معانی شرع قدیم را حضرت مسیح نشئهٔ واثر جدید داد *By this is meant that Christ imbued the meanings of the ancient law with new life and invested them with a fresh effect* Mss: None. Pubs: AVK2.183.02, BDA2.297. Question: [A question was then raised concerning the changing of water into wine] Trans: DAS.1913-05-12 [question mentioned but no answer quoted], MHMD2.393. Subjects: changing and unchanging parts of religion, Christ; Christianity, corruption and renewal; abandoning religious dogmas, progressive revelation; renewal of religion, the truth of past religions and sacred scriptures.

ABU3573. Words spoken on board the SS Celtic at sea, 1912-12-13. 10 words, Per. من در امریکا گفتم که جنگ بالکان مقدمهٔ آن حرب عمومی است *In America, I stated that the Balkan War was the beginning of the world war to which you refer* Mss: None. Pubs: BDA2.019. Trans: MHMD2.022. Subjects: greatness and influence of the Cause; of this Day, predictions and prophecies.

ABU3574. Words to some Baha'is, spoken on 1912-11-13. 10 words, Per. هیئتی برای ترجمهٔ آثار مبارکه لازمست که در چند لسان ماهر باشند *A committee consisting of experts in several languages is essential for the translation of the Sacred Writings.* Mss: None. Pubs: BDA1.371.15. Trans: MHMD1.390. Subjects: translation; publication of the Sacred Writings.

ABU3575. 10 words, Per. والله بتو محبت دارم و بیادت مشغولم اینست که اثر دارد *By God, I cherish thee with love and am occupied with thy remembrance. This verily hath effect [3.5s]* Mss: None. Pubs: KHH2.192a (2.352). Trans: None. Subjects: spiritual emotions and susceptibilities.

ABU3576. Words to Julia Grundy spoken around Jan. 1905. 10 words. *They are limited only by the capacity of souls to whom They reveal the Word.* Mss: None. Pubs: None. Question: Are the Manifestations limited? Trans: TDLA.006, BLO_PN#104. Subjects: differences in human capacity, physical limitations of the Manifestation of God.

ABU3577. Words to Aline Shane-Devin spoken on 1907-10-14. 10 words. *Their punishment will be a deprivation of God... No, for God's Mercy is never wearied.* Mss: None. Pubs: None. Question: What is the punishment that awaits those who have refused to accept the knowledge and light of God? Will this condition be eternal? Trans: PN_1907 p016. Subjects: chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God.

ABU3578. Words to Aline Shane-Devin spoken on 1907-10-14. 10 words. *No. A soul, once freed from its body, never again takes shape in this world.* Mss: None. Pubs: None. Question: Does the Bahá'í Revelation teach reincarnation? Trans: PN_1907 p017. Subjects: reincarnation.

ABU3579. Words to Aline Shane-Devin spoken on 1907-10-14. 10 words. *No. It will be placed in different conditions by God's Mercy, and will eventually progress.* Mss: None. Pubs: None. Question: Is a soul ever annihilated? Trans: PN_1907 p018, PN_unsorted p023. Subjects: existence; immortality of the human soul, soul; spirit after death, forgiveness; grace; bounty; mercy; compassion of God.

ABU3580. Words spoken to Miss St. in Aug 1910. 10 words. *Was ist Kultur, wenn sie nicht lebendiger Besitz eines Einzelnen ist? Luxus des Begüterten! Klassen- und Kastenbesitz* Mss: None. Pubs: None. Trans: SDW v13#11 p.112. Notes: Fallscheer utterance #14.

ABU3581. Words to Mason Remey around Sept. 1911. 10 words. *Bahá'u'lláh is the root, I am the Branch. The root of the tree does not bear fruit. The fruit is found upon the branches.* Mss: None. Pubs: None. Trans: SW_v02#12 p.011. Subjects: Manifestation of God as tree of life; sadratu'l-muntaha, station; mission; authority of Abdu'l-Baha.

ABU3582. Words to Aseyeh Allen spoken in May 1907. 10 words. *Part is what you are and part is what I hope you will be.* Mss: None. Pubs: None. Question: Now that you have seen me, do you mean all the beautiful things you said in these Tablets? Trans: PN_1907 p063. Subjects: personal instructions.

ABU3583. Words spoken on 1905-03-26. 10 words. *Today, the most important affair is firmness in the Covenant* Mss: None. Pubs: None. Trans: SW_v05#15 p.227, SW_v04#14 p.237. Subjects: role of the Covenant in preserving unity.

ABU3584. Words to Aline Shane-Devin spoken on 1907-10-14. 10 words. *No! Not to me, but to the Glory of God (Bahá'u'lláh) whose Light I reflect* Mss: None. Pubs: None. Question: Is it right to pray to you? Trans: PN_1907 p016. Subjects: station; mission; authority of Abdu'l-Baha.

ABU3585. Words to Aline Shane-Devin spoken on 1907-10-14. 10 words. *God has made all mankind of one family; no race is superior to another.* Mss: None. Pubs: None. Trans: PN_1907 p017. Subjects: race unity; racial issues, unity; oneness of humanity.

ABU3586. Words spoken in 1910. 10 words. *Characterize thyself with the characteristics of God, and thou shalt know the spiritual life!* Mss: None. Pubs: None. Question: [What is the spiritual life?] Trans: TOR.211, VLAB.117. Subjects: attaining the life of the spirit, human reality created in the image of God, knowledge; recognition of God, spiritual transformation.

ABU3587. Words spoken to Miss St. in Aug 1910. 10 words. *Die freudigste Genugtuung fühlt man nach Erfüllung und Vollendung von schweren, opfervollen Pflichten!* Mss: None. Pubs: None. Trans: SDW v13#10 p.103. Notes: Fallscheer utterance #06.

ABU3588. Words to Juliet Thompson, spoken on 1911-08-25. 10 words. *Yes. If not in this world, then in the next, as a sleeper wakens.* Mss: None. Pubs: None. Question: Can the creature ever know the Love of the Creator? Trans: AIF.1911-08-25, DJT.171, BLO_PN#027. Subjects: call to unity; prohibition of disunity, teaching the Cause; call to teach, unity; oneness of humanity, love, unity, and fellowship among the friends; in the Cause, martyrs and martyrdom, suffering and imprisonment.

ABU3589. Words spoken on board the SS Celtic in New York, 1912-12-06. 10 words. *This (Covenant) is the Ark of Noah, its moving power is the fire of the love of God* Mss: None. Pubs: None. Trans: DAS.1912-12-06, SW_v03#16 p.002, SW_v08#16 p.219. Subjects: love as fire, love of God, power; greatness; centrality of the Covenant.

ABU3590. Words spoken at Grand Hotel in Vienna, 1913-04-23. 10 words. *To enter in the Kingdom of God is the greatest and most important duty.* Mss: None. Pubs: None. Question: What is the greatest duty of man in this world? Trans: DAS.1913-04-23. Subjects: the Kingdom of God [Malakut].

ABU3591. Words to Inez Cook spoken in Apr. 1920. 10 words. *Until the sun rises in the West, the door of repentance will remain open.* Mss: None. Pubs: None. Trans: PN_1920 p113. Subjects: forgiveness; grace; bounty; mercy; compassion of God, predictions and prophecies, servitude; submission to God; repentance, symbolism.

ABU3592. Words spoken in 1921. 10 words. *I am so fatigued the hour is come when I must leave everything and take My flight. I am too weary to walk*

Mss: None. Pubs: None. Trans: GPB.310x, PAB.004. Subjects: expressions of grief; lamentation; sadness, Manifestation of God speaking in the voice of Divinity, suffering and imprisonment.

ABU3593. 10 words. *Children of unbelievers and infidels who die before the age of responsibility are not punished, because they are under the favor of God.* Mss: None. Pubs: None. Trans: SW_v09#09 p.101. Notes: Notes of Mrs. L.M.G. Subjects: chastisement and requital, forgiveness; grace; bounty; mercy; compassion of God, justice and wrath of God.

ABU3594. 10 words. *I mean the heaven from which Christ descended and to which he ascended--the heaven of divine Will, the heaven of spirituality* Mss: None. Pubs: None. Question: Then you do not mean this phenomenal heaven? Trans: SW_v13#06 p.148. Subjects: interpretation of words and passages in scripture, quotation from or interpretation of the Bible, resurrection of Christ.

ABU3595. 10 words. *Give the message with love and joy to those we meet and leave the souls to God.* Mss: None. Pubs: None. Trans: SW_v13#04 p.090x.

ABU3596. Words to Julia Grundy spoken around Jan. 1905. 10 words. *It rests with the mercy of God and through the eternal bounty it will not be deprived of that mercy.* Mss: None. Pubs: None. Question: What becomes of an undeveloped infant's soul? Trans: SW_v09#09 p.101, TDLA.006, BLO_PN#104. Subjects: soul; spirit after death, forgiveness; grace; bounty; mercy; compassion of God.

ABU3597. Words to Julia Grundy spoken around Jan. 1905. 10 words. *Faith is not so much what we believe as what we carry out.* Mss: None. Pubs: None. Trans: SW_v08#05 p.058 , PN_unsorted p076, TDLA.013, BLO_PN#104. Subjects: goodly deeds; actions.

ABU3598. Words to Kinney, Beede, Thompson party, spoken on 1909-07-10. 10 words. *When I pray I turn my thoughts and face to the Blessed Perfection.* Mss: None. Pubs: None. Trans: PN_1909 p017, PN_1909 p052. Subjects: Manifestation of God as mediator, the state of prayer; dynamics of prayer.

ABU3599. Words spoken in Sep. 1911 in London. 10 words. *I received a letter from Tolstoy, and in it he said that he wished to write a book upon Baha'u'llah.* Mss: None. Pubs: None. Question: [I have read much of Tolstoy and I see a parallel between his teachings and yours...] Trans: AIL.094. Subjects: greatness and influence of the Cause; of this Day.

ABU3600. Words spoken on 1914-07-13. 10 words. *The Cause of Baha'o'llah is in fulfillment of all the prophecies in all the books of the religions of the world.* Mss: None. Pubs: None. Trans: DAS.1914-07-13, SW_v09#01 p.006. Subjects: prophecy and fulfillment, oneness; unity of religion.

ABU3601. Words to Julia Grundy spoken around Jan. 1905. 10 words. *Our Actions reveal what we are, no matter what the tongue speaks.* Mss: None. Pubs: None. Trans: TDLA.005, BLO_PN#104. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, characteristics and conduct of true believers.

ABU3602. Words to Dr. O. F. Fischer spoken around Apr. 1909. 10 words. *A Manifestation of God is a tangible part of the Great Concord.* Mss: None. Pubs: None. Question: What is a Manifestation of God? Trans: PN_1909F p044. Subjects: station of the Manifestation of God, unity; oneness of humanity.

ABU3603. Words spoken in Sep. 1911 in London. 10 words. *The pure heart is one that is entirely cut away from self. To be selfless is to be pure.* Mss: None. Pubs: None. Question: [asked for a definition of a pure heart] Trans: AIL.107. Subjects: purity of heart; sincerity of intention; sanctity, detachment; severance; renunciation; patience, knowledge of self.

ABU3604. Words spoken on 1911-10-18 in Paris. 10 words. *In a state of potentiality, possessing no consciousness as we understand it.* Mss: None. Pubs: None. Question: In what condition is the soul before entering the body? Trans: PN_1911 p017. Notes: Same as MSAB.1.01-02? Subjects: origin of the soul; the soul as emanation, development of capacity and readiness, existence and nonexistence; preexistence.

ABU3605. Words spoken on 1914-04-20 in Haifa. 10 words. *I am afraid if I breathe Mirza Ahmad will write it down.* Mss: None. Pubs: None. Trans: DAS.1914-04-20.

ABU3606. 10 words. *The meaning of the dream I dreamt is now clear and evident. Please God this dynamite will not explode* Mss: None. Pubs: None. Trans: GPB.271x, VLAB.138. Subjects: predictions and prophecies, interpretation of dreams and visions.

ABU3607. 10 words. *The body is the word. The spirit is its meaning. The word passes. The meaning remains.* Mss: None. Pubs: None. Trans: SW_v13#04 p.090x. Subjects: outward and inward meanings.

ABU3608. 10 words. *Religion is an attitude toward God which reflects itself in our attitude towards men.* Mss: None. Pubs: None. Trans: SW_v13#04 p.090x. Subjects: religion as basis of morality; of divine civilization, religion as reality; definitions of religion, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU3609. Words to Julia Grundy spoken around Jan. 1905. 10 words. *The soul is the Sanctuary of God; Reason is His Throne.* Mss: None. Pubs: None. Trans: TDLA.005, BLO_PN#104. Subjects: mind as principle emanation; activity of the human spirit, human soul as mirror; divine light, attributes within, soul is the essential reality of man, the human soul.

ABU3610. Words to Julia Grundy spoken around Jan. 1905. 10 words. *Yes, there must be a standard of perfection for human example.* Mss: None. Pubs: None. Question: Are the Manifestations sinless? Trans: TDLA.006, BLO_PN#104. Subjects: infallibility; sinlessness ['ismat].

ABU3611. Words to Aline Shane-Devin spoken on 1907-10-14. 10 words. *Yes: every soul has a beginning, but, once created is immortal.* Mss: None. Pubs: None. Question: Is each new born soul newly created? Trans: PN_1907 p016. Subjects: existence; immortality of the human soul, origin of the soul; the soul as emanation.

ABU3612. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 10 words. *No, the ablution is only for the obligatory daily prayer which should be said three times a day.* Mss: None. Pubs: None. Question: Is it necessary to arise to say the midnight prayer, or the prayer of the Dawn, or to wash the hands and face before using these? Trans: DLA.064, BLO_PN#026. Subjects: Islamic rituals; holy days; practices; etc., the state of prayer; dynamics of prayer, law of obligatory prayer.

ABU3613. Words to two mullahs, spoken on 1913-07-30. 10 words. *Our field of activity is Europe and America. I have come here to rest for a few months.* Mss: None. Pubs: None. Trans: DAS.1913-07-30, ABIE.130, BLO_PN#007.

ABU3614. 10 words. *Be not grieved on account of poverty for true wealth is surging and inundating like unto the ocean.* Mss: None. Pubs: None. Trans: SW_v08#02 p.020. Subjects: status of material wealth; wealth and poverty, symbolism, consolation and comfort.

ABU3615. 10 words. *I dreamed a dream and behold, the Blessed Beauty (Baha'u'llah) came and said to Me: `Destroy this room.'* Mss: None. Pubs: None. Trans: GPB.310x, PAB.003. Subjects: accounts of dreams and visions, autobiographical account; narrative of Abdu'l-Baha, stories; anecdotes.

ABU3616. Words to Aline Shane-Devin spoken on 1907-10-14. 10 words. *No man can be happy without God, though he may not know why he is miserable* Mss: None. Pubs: None. Question: [Asked how men who do not know God could feel it to be a punishment to be without that knowledge] Trans: SW_v07#16 p.161, PN_1907 p017. Subjects: happiness; joyfulness; joy and sorrow, knowledge; recognition of God, transcending the material condition, worldliness vs. other-worldliness.

ABU3617. Words to Julia Grundy spoken around Jan. 1905. 10 words. *His spiritual attributes. No one can destroy his spiritual qualities; they are from*

God. Mss: None. Pubs: None. Question: What is true greatness in man? Trans: SW_v07#16 p.153, PN_unsorted p076, TDLA.014, BLO_PN#104. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU3618. Words to Julia Grundy spoken around Jan. 1905. 10 words. *The miracles of Christ were spiritual teachings, not literal.* Mss: None. Pubs: None. Trans: TDLA.014, BLO_PN#104. Subjects: literal interpretation, miracles and their interpretation, outward and inward meanings, symbolism.

ABU3619. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 10 words. *These are the words of Bahá'u'lláh referring to His persecutions and those of His Martyrs.* Mss: None. Pubs: None. Question: What is the meaning of verse... "My Calamity is My Providence..."? Trans: DLA.062-063, BLO_PN#026. Subjects: martyrs and martyrdom, suffering and imprisonment, tests and trials; sacrifice and suffering.

ABU3620. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 10 words. *Whatever is done in love is never any trouble, and---there is always time.* Mss: None. Pubs: None. Trans: PTF.052, DLA.042, VLAB.090, BLO_PN#026. Musical interps: E. Mahony (1), E. Mahony (2). Subjects: love as fundamental; spiritual foundations of religion.

ABU3621. Words spoken to Miss St. in Aug 1910. 10 words. *Das schönste Pentagramm umfaßt: Liebe, Arbeit, Gebet, Friede und Freude. Jage täglich seiner Verwirklichung nach!* Mss: None. Pubs: None. Trans: SDW v13#10 p.104. Notes: Fallscheer utterance #10. Subjects: lists; enumerations of Baha'i principles, love as fundamental; spiritual foundations of religion, the state of prayer; dynamics of prayer, work as worship.

ABU3622. Words spoken on board the SS Celtic at sea, 1912-12-09. 10 words. *Trustworthiness is the most brilliant jewel in the diadem which crowns man's heavenly attributes.* Mss: None. Pubs: None. Trans: DAS.1912-12-09, SW_v08#02 p.025. Subjects: honesty; truthfulness; trustworthiness, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU3623. Words to William Randall ?. 10 words. *Never talk about God to a man with an empty stomach. Feed him first.* Mss: None. Pubs: None. Trans: SW_v11#03 p.043-044, VLAB.105. Subjects: assistance to the poor and lowly; the orphan; the sick, methods of teaching the Cause, serving humanity; working for progress, betterment of the world, spiritual prerequisites of teaching the Cause, wisdom [hikmat].

ABU3624. 10 words. *Truth (the highest truth) is unattainable except through the favor of the Holy Spirit.* Mss: None. Pubs: None. Trans: SW_v08#08 p.098. Subjects: The Holy Spirit, being a channel for the Holy Spirit in teaching the Cause, knowledge; recognition of God, spiritual foundations of true knowledge.

ABU3625. Words to Aline Shane-Devin spoken on 1907-10-14. 10 words. *No, the dead retain both interest in and remembrance of those they love.* Mss: None. Pubs: None. Question: Do the dead pass entirely away from the earth, losing all consciousness of an interest in the people and affairs of the world? Trans: SW_v14#02 p.037, PN_1907 p017. Subjects: soul; spirit after death.

ABU3626. Words to Dickinson Miller, spoken on 1911-08-24. 10 words. *Such people are doing the work of true religion.* Mss: None. Pubs: None. Question: Mr. ... cannot see the special need for the Master's work. He thinks it a sort of 'quietism'. He says that if we would change the social order, we must begin from the economic side. Trans: AIF.1911-08-24, PN_1909B p026, PN_unsorted p075, DJT.165-166, BLO_PN#027. Subjects: purpose of religion in the world (personal and social), justice ['adl]; social justice and divine justice, love of God.

ABU3627. Words recorded by Mrs Goodall in Oct 1910. 10 words. *The Christians have exaggerated the birth of Jesus.* Mss: None. Pubs: None. Trans: PN_1912 p015. Subjects: birth of Christ; purity; virginity of Mary.

ABU3628. Words to Ali-Kuli Khan spoken in 1900. 10 words. *Sometimes material food confers spiritual sustenance and strength.* Mss: None. Pubs: None. Trans: SUR.136. Subjects: consumption of meat; vegetarianism; diet.

ABU3629. Words spoken on 1914-07-26. 10 words. *What art thou reading? "A lecture on the coming world teacher, by Mrs. Besant." "The great world teacher has already come"* Mss: None. Pubs: None. Trans: DAS.1914-07-26, SW_v09#01 p.006. Subjects: predictions and prophecies, prophecy and fulfillment.

ABU3630. 10 words. *I am a servant and this station I have chosen for myself.* Mss: None. Pubs: None. Trans: SW_v08#15 p.210.

ABU3631. Last recorded words. 10 words. *You wish me to take some food, and I am going?* Mss: None. Pubs: None. Trans: GPB.311x, PAB.007, ABCC.462, VLAB.141.

ABU3633. Words spoken on 1914-02-16. 10 words. *A cheerful countenance lends consolation to the beholder.* Mss: None. Pubs: None. Trans: DAS.1914-02-16, SW_v07#18 p.186. Subjects: consolation and comfort, courtesy; culture [adab], happiness; joyfulness; joy and sorrow, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU3634. Words spoken on 1914-07-11. 10 words. *Devotion to and love for one's vocation accomplishes miracles.* Mss: None. Pubs: None. Trans: DAS.1914-07-11, SW_v08#02 p.021. Subjects: excellence; distinction, power of imagination; thought; right intention, useful occupation; acquisition of a craft; trade; profession, work as worship.

ABU3635. Words to American pilgrims spoken around April 1907. 10 words. *Through prayer, supplication, purification of the heart and good wishes.* Mss: None. Pubs: None. Question: How do saints become saints? Trans: SW_v08#04 p.045. Subjects: spiritual transformation.

ABU3636. Words to Ramona Brown, spoken on 1912-10-24. 10 words. *Memorize the talk I gave at Stanford University.* Mss: None. Pubs: None. Question: [Just as the Master started to leave the room, I asked Him what I should teach. He smilingly replied...] Trans: MAB.080. Subjects: methods of teaching the Cause, personal instructions.

ABU3637. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 10 words. *Bahá'u'lláh was a descendent of Abraham.* Mss: None. Pubs: None. Question: Was Bahá'u'lláh a descendent of Cyrus the Great? Trans: DLA.066, BLO_PN#026. Subjects: Baha'u'llah.

ABU3638. Words to Juliet Thompson. 10 words. *The daughters of the Kingdom should not have a desire.* Mss: None. Pubs: None. Trans: SW_v07#10 p.097. Subjects: detachment; severance; renunciation; patience.

ABU3639. Interview with W. A. Lawson of the Sacramento Bee given on 1912-10-26. 10 words. *Being a Bahá'í, my affiliation is with all religions.* Mss: None. Pubs: None. Question: Kindly ask him as to his own religion. Does he adhere to any particular denomination? Is he a Mussulman, or does he inherit any other religion? Trans: ECN.409+526. Notes: talk given at 10:15 a.m. Subjects: definitions of a Baha'i; qualities of a Baha'i, oneness; unity of religion.

ABU3640. Words to Sutherland Maxwell in 1909. 10 words. *Where is He?... Everywhere is nowhere.* Mss: None. Pubs: None. Question: The Christians worship God through Christ; my wife worships God through You; but I worship Him direct... Why, God is everywhere. Trans: BW_v12p658. Subjects: God as personal vs. impersonal reality, knowledge; recognition of God, Manifestation of God as mediator.

ABU3641. Words spoken on 1907-04-15. 10 words. *This is but the imagination of mankind.* Mss: None. Pubs: None. Question: Why and how is it that evil or unseen forces have the power to control one's affairs and why is it permissible for those forces to influence a person in any direction? Trans: BSTW#211a. Subjects: occult sciences; psychic phenomena, demons and evil spirits, power and sovereignty of God; omnipotence of God.

ABU3642. Words to Waite, Harrison et al, spoken on 1909-10-13. 10 words. *This is right, this is right.* Mss: None. Pubs: None. Question: Do we have to leave the body in order to return to God, or is the true return when the Word becomes Spirit in the heart and ascends as sweet incense back to God? Trans: PN_unsorted p158. Subjects: spiritual transformation.

ABU3643. Words to Helen Goodall and Ella Cooper spoken in Jan. 1908. 10 words. *Yes, though not so great as Buddha.* Mss: None. Pubs: None. Question: Was Confucius a prophet? Trans: DLA.062, BLO_PN#026. Subjects: Buddhism and Hinduism; religions of the East.

ABU3644. Words to Julia Grundy spoken around Jan. 1905. 10 words. *Tests are like fire which purifies.* Mss: None. Pubs: None. Trans: TDLA.014, BLO_PN#104. Subjects: tests and trials; sacrifice and suffering.

ABU3645. 10 words. *The insistent self.* Mss: None. Pubs: None. Question: What is Satan? Trans: BW_v13p1187x, VLAB.010x. Subjects: Satan; the Evil One, selfishness; self-love; egotism; self-indulgence, two aspects of the human soul; the higher and lower natures.

ABU3646. Words spoken on 1919-12-15. 700 words, Per. اغنیا باید به فقرا کمک کنند در آمریکا شخصی بود قریب سیصد ملیون لیره ثروت داشت *The rich must aid the poor. There was a person in America who was worth about three hundred million liras. Nevertheless, he was unwilling to spend even one lira on the poor; and all his life, he had not experienced comfort...* Mss: None. Pubs: ISA.006-008. Trans: ISAE.1919-12-15. Subjects: stories; anecdotes, greed; envy; covetousness; attachment to the world, assistance to the poor and lowly; the orphan; the sick, charitable associations; humanitarian activities, status of material wealth; wealth and poverty.

ABU3647. Words spoken on 1919-12-26. 600 words, Per. تمام آن الواح از لسان جمال مبارک است در اواخر ایام مبارک یک نفر از احباب *All of those Tablets were revealed by the lips of the Blessed Beauty. During the final blessed days [of Baha'u'llah], one of the friends asked [the same question] of Mírza Áqa Jan...* Mss: None. Pubs: ISA.025-027. Question: One of those in attendance inquired about the Tablets revealed in the tongue of Mírza Áqa Jan Trans: ISAE.1919-12-26. Subjects: authentication; disposition of the Sacred Writings, Covenant-breaking and Covenant-breakers, House of Worship [Mashriqu'l-Adhkar], pride; vanity; laying claim to inner knowledge.

ABU3648. Words spoken on 1916-01-22. 570 words, Per. تاریخ حاجی میرزا اقاسی حکایت غریبی است حاجی میرزا اقاسی اهل تبریز بود... میرزا ابو القاسم قائم مقام اول شخص ایران بود *The story of Haji Mirza Aqasi is indeed a strange account. He was from Tabriz [3.5s]... ...Mírza Abu'l-Qasim, the Qa'im-Maqam, was the foremost man of Persia and a highly capable individual...* Mss: None. Pubs: AHB.130BE #09-10 p.19-20, RHQM2.1166-1169 (636) (391-393), SFI18.276. Trans: LOIR20.172, BLO_courage.05.

ABU3649. 130 words, Per. عبدالباقی افندی یکی از شعراء و فضلای مشهور موصل بود. در زمان خود *Abdu'l-Baqi Effendi was among the renowned poets and scholars of Mosul in his time [3.5s]...* Mss: None. Pubs: MUH2.1024, NSS.133. Trans: None.

ABU3650. Words spoken at the Shrine of the Bab. 120 words, Per. گل بسیار است ولی این گل سرخ حتایت دیگریست واقعا سلطان گلها است *There are many flowers but this rose is another story. Truly, it is the sultan of flowers...* Mss: None. Pubs: MAS5.200x. Trans: KSHK#32. Subjects: Baha'u'llah.

ABU3651. Words spoken on 1915-11-05. 120 words, Per. فی الحقیقه در وقتی که خلق بر آن بودند که قائم مروج قرآن است صریحا فرمود *In truth, at the time when the people were maintaining that the Qa'im would promote the Qur'an, He explicitly declared [3.5s]...* Mss: None. Pubs: NSS.160a. Trans: None.

ABU3652. 120 words, Per. وقتی اتفاق افتاد که وزرا من باب دشمنی مرحوم میرزا عباس را متهم *At one time, the ministers, actuated by their animosity, accused 'Abbas [Núrí] of committing treacherous behavior, and they concocted a plot...* Mss: None. Pubs: AHB.130BE #09-10 p.20. Trans: BLO_courage.06b. Subjects: stories; anecdotes, humility; meekness; lowliness.

ABU3653. Words spoken on 1919-12-21. 110 words, Per. بلی عاکور همین عکاست فرنگی ها به عکا عاکور میگویند در طول مدت تاریخ *Yes, Achor is this same 'Akka. The Westerners refer to 'Akka as Achor. Over the course of history, it has acquired many names. At first it was 'Aúk, then became 'akúr [Achor] and afterwards 'Akka...* Mss: None. Pubs: ISA.015. Question: When Prophet Joshua states that the valley of Achor is the door of hope, is that about 'Akka? Trans: ISAE.1919-12-21. Subjects: historical episodes and the lessons of the past, interpretation of words and passages in scripture.

ABU3654. Words spoken on 1920-01-04. 110 words, Per. حیفا بدرجه ای ترقی کند که این کوه یکپارچه نور شود از اینجا تا عکا *Haifa will develop to such a degree that this mountain will be covered entirely in light. From here to 'Akka will be connected by roads and on each side trees will be planted...* Mss: None. Pubs: ISA.015-016. Trans: ISAE.1920-01-04. Subjects: future of Haifa; of the Holy Land, House of Worship [Mashriqu'l-Adhkar], charitable associations; humanitarian activities, status of kings; future of monarchy.

ABU3655. Words spoken on 1919-08-15. 90 words, Per. حاجی کریم خان ردیه بر امر نوشت و برداشت رفت به طهران که تقدیم شاه کند و خلعت و انعام گیرد *Hajji Karim Khan penned a refutation of the Cause and, having composed it, departed for Tehran that he might present it unto the Shah and receive robes of honor and rewards [3.5s]...* Mss: None. Pubs: NSS.236b. Trans: None.

ABU3656. Words spoken on 1919-12-30. 90 words, Per. بلی زیرا بموجب دستور مبارک عمل نکرده اند در مجمع اتفاق ملل فقط چند دولت *Yes, since they have disobeyed the blessed instructions [of Baha'u'llah]. Only a few countries have representatives in the League of Nations, whereas the representatives must be appointed and ratified by the nation...* Mss: None. Pubs: ISA.012. Question: After this [World War I], will there be another? Trans: ISAE.1919-12-30. Subjects: war and peace, predictions and prophecies, power of faith; power of the spirit.

ABU3657. Words spoken on 1919-12-30. 90 words, Per. رسمیت در یک مملکت بخصوص که بهائیان در آن جمع شوند نمی شود در هر جا *Recognition will not occur in a specific country where the Baha'ís should gather. In every land, the friends will progress and the Cause of God will be recognized without warfare or conflict. Christianity in France was emancipated in this manner....* Mss: None. Pubs: ISA.002-003. Question: Will the blessed Cause soon receive official recognition? Trans: ISAE.1919-12-30. Subjects: Christ; Christianity, historical episodes and the lessons of the past, growth of the Cause, early Christian persecutions; the Pharisees.

ABU3658. Words spoken on 1920-01-01. 70 words, Per. حل این مسئله آسان است کلام بر سه قسم است یکی لفظی که عبارت از تموج هواست که صماخ گوش را *The solution to this issue is simple. Kalam [the Word] appears in three types. One is oral, which is composed of airwaves, impacts the orifice of the ear and is made and assembled of letters...* Mss: None. Pubs: ISA.013. Question: Shaykh Farju'llah Zakí al-Kurdí inquired whether the Qur'an was created or eternal, an issue about which the Asha'irih [anti-rationalism] and the Mu'tazilih [pro-rationalism] fought during the time of the 'Abbasí caliphs Trans: ISAE.1920-01-01. Subjects: Qur'an and Hadith quotation and interpretation, the Word of God; influence and centrality of, knowledge; recognition of God.

ABU3659. Words spoken on 1919-12-30. 70 words, Per. وقتی به امریکا رفتم ضعفم به درجه ای بود که صدایم تا چند درعی نمیرسید ناچار در مجالس چهار پنج هزار *When I went to America, My fatigue was of such a degree that My voice could not reach more than a few meters. Of necessity, in gatherings of four or five thousands souls...* Mss: None. Pubs: ISA.002. Trans: ISAE.1919-12-30. Subjects: teaching the Cause; call to teach, travels to the West by Abdu'l-Baha, divine grace, bounty, confirmations; spiritual capacity, power of prayer.

ABU3660. Words spoken on 1915-12-25. 60 words, Per. سر التنکیس این عبارت از خود شیخ مرحوم است و دو معنی دارد *The Secret of Inversion is this utterance from the departed Sheikh himself, and it possesseth twofold meaning [3.5s]...* Mss: None. Pubs: NSS.160b. Trans: None.

ABU3661. Words spoken on 1919-12-18. 60 words, Per. بلی این لوح در اواخر ایام جمال مبارک نازل شد موقعی به ابن ذئب رسید به صعود واقع شده بود *Yes. It was revealed during the latter days of the Blessed Beauty. When it reached the Son of the Wolf, the Ascension [of Baha'u'llah] had taken place...* Mss: None. Pubs: ISA.001. Question: Did this Epistle [to the Son of the Wolf] reach his hands?

Trans: ISAE.1919-12-18. Subjects: rejection, opposition and persecution, corruption; misinterpretation of the Word of God, the Word of God; influence and centrality of.

ABU3662. Words spoken on 1919-12-29. 20 words, Per. در بغداد از اطاق که مشرف به رودخانه دجله بود و در وقت نزول چهره مبارک برافروخته بود *In Baghdad, in a room overlooking the Tigris River. At the time of its revelation, the Blessed Countenance [of Baha'u'llah] was most excited.* Mss: None. Pubs: ISA.001. Question: When and where were the Hidden Words revealed? Trans: ISAE.1919-12-29. Subjects: banishment to; life in Baghdad.

ABU3663. Words spoken on 1913-05-13. 10 words, Per. اگر قائم مقام بود ایران را احیاء مینمود *if the Qa'im-Maqam were still with us, the whole of Persia would be revived.* Mss: None. Pubs: SFI18.275, BDA2.299a. Trans: MHMD2.395, LOIR20.171.

ABU3664. Words to a reporter, spoken ca. 1912-10-19. 160 words. *Proud of him [Omar Khayyam]? Would you be proud of that man who had led your children into evil ways? Would you be proud of a drunkard...* Mss: None. Pubs: None. Question: ['Abdu'l-Bahá was asked whether he was proud of Omar Khayyam] Trans: None. Notes: Quoted in the Los Angeles Times, 12(?) Oct. 1912

ABU3665. Words spoken on 1913-06-23 in Port Said. 550 words, Per. در زمانیکه حکومت مستبد ناقضین مانع اشکالات داخلی و خارجی حاضر در بحبوحه *At a time when the government ruled with tyranny, the Covenant-breakers were a hindrance, and problems both internal and external were present—it was in the midst of all this turmoil that I built the Shrine of the Bab...* Mss: None. Pubs: BRL_DAK#0772. Trans: ADMS#256. Subjects: crucifixion; ascension of Christ, the Christian clergy, travels to the West by Abdu'l-Baha.

ABU3666. 490 words, Per. دو مسئله است یکی عصمت کبری و یکی مسئله علم باری جمیع اینها بر دو قسم است *Two matters there are: one being the Most Great Infallibility, and the other being the question of divine knowledge. All these are divided into two parts [3.5s]...* Mss: None. Pubs: BRL_DAK#0730. Trans: None. Subjects: House of Justice, infallibility; sinlessness ['ismat], education of children; moral education, teaching the Cause; call to teach.

ABU3667. 450 words. *Today the dynamic energy of the Holy Spirit has poured in such volume through the Messenger of God that even the masses of men have received it... The labour saving machines were given to create leisure for all mankind...* Mss: None. Pubs: None. Trans: SW_v24#04 p.106. Subjects: present and future expansion of arts and sciences; of technology, the economic problem and its solution; voluntary giving, wealth inequality and its moderation, justice ['adl]; social justice and divine justice, The Holy Spirit, labor and management; labor relations; profit sharing, universal education.

ABU3668. Words spoken on 1913-01-19 in London. 340 words, Per. از بعد لابد نفوسی بمخالفت قیام خواهند کرد و رسائل و مقالاتی در رّدامر خواهند نوشت *In the future, people will inevitably arise to oppose the Cause and write treatises against it. But what fruit will these efforts bear...* Mss: None. Pubs: BDA2.092-093, NSS.236ax. Trans: MHMD2.112-113. Subjects: tests and trials; sacrifice and suffering, rejection, opposition and persecution, teaching the Cause; call to teach.

ABU3669. 310 words. *During the time that His Holiness the Exalted One lived in Bushihr and was in the trading business, a few merchants bought some Prussian blue dye from His blessed Person...* Mss: None. Pubs: None. Trans: AFNAN.129-130. Subjects: business; financial; property matters, honesty; truthfulness; trustworthiness, corruption and renewal; abandoning religious dogmas, events in the life and ministry of the Bab.

ABU3670. Words of Abdu'l-Baha in 1919. 310 words. *Verily it is so. They are now in Paradise. The German friends are pure, their hearts are overflowing with love, their whole beings are filled with the Cause of God...* Mss: None. Pubs: None. Trans: BBBD.473-474. Subjects: praise and encouragement, divine grace, bounty, confirmations; spiritual capacity, service to others; to the Cause of God, Covenant-breaking and Covenant-breakers, East and West; communication between East and West, universal peace; world unity.

ABU3671. Words spoken on 1913-03-16 in Paris. 300 words, Per. اهالی امریکا سیر گرسنهٔ اند بالعکس ایرانیها گرسنهٔ سیرند که در حال گرسنگی و احتیاج خود *The Americans are a satiated people who hunger--this in contrast to the Persians... The East has always been able, through the aid of a spiritual power, to withstand the West... In one of the cities between Canada and California, a certain cardinal... Ka'bu'l-Abhar was an Israelite who lived in the time of Mu'aviyyih...* Mss: None. Pubs: BDA2.184-185. Trans: MHMD2.233-234. Subjects: the Christian clergy, material and spiritual existence; two books, rejection, opposition and persecution, Christ; Christianity, critique of Eastern values; culture, critique of Western values; culture.

ABU3672. Words spoken at Grand Hotel in Vienna, 1913-04-23. 300 words, Per. باروپا آمدیم دیدیم بعضی از اهل ایران یعنی چند نفر غیر مهم که ابداً در بند دیانت *We came to Europe and found that some Persians -- individuals of no significance who are entirely unconcerned with religion...* Mss: None. Pubs: BDA2.254-255. Trans: MHMD2.330-331. Subjects: corruption and decline of Islam; of the Shi'ih, rejection, opposition and persecution, heedlessness and ignorance of the people, past, present and future of Iran, unity; oneness of humanity.

ABU3673. 260 words. *These honored persons have sent a report to the Commission of Inquiry, which has resulted in the Commission's head moving with a vengeance to eradicate the Cause of God...* Mss: None. Pubs: None. Trans: AFNAN.082-083. Notes: Same as ABU3674. Subjects: rejection, opposition and persecution, status of material wealth; wealth and poverty, Covenant-breaking and Covenant-breakers, Ottoman commissions of investigation.

ABU3674. 250 words. *Today, this man [Mírzá Muhammad-`Alí] has done such a deed and written in such wise that Mutisarrif Pasha wanted to use his statement as evidence to uproot Us completely. He has written...* Mss: None. Pubs: None. Trans: AFNAN.215-216. Notes: Same as ABU3673. Subjects: law of inheritance, rejection, opposition and persecution, detachment; severance; renunciation; patience, Covenant-breaking and Covenant-breakers.

ABU3675. Words spoken on 1913-03-01 in Paris. 240 words, Per. چون بتاریخ ملّت و حکومت فرانسه نظر شود مبرهن گردد که علّت بیدینی نفوس و بیزاری این دولت و ملّت *When we consider the history of the people and government of France, it becomes clear that the reason for their irreligion...* Mss: None. Pubs: BDA2.162-163. Trans: MHMD2.204-205. Subjects: corruption and renewal; abandoning religious dogmas, priestcraft, historical episodes and the lessons of the past, changing and unchanging parts of religion, blind imitation [taqlid].

ABU3676. 230 words. *This pearl rosary and a ruby ring originally belonged to Mírzá Musa Jawahiri, the son of Mírzá Hadi, and were both in that box...* Mss: None. Pubs: None. Trans: AFNAN.213-214. Subjects: autobiographical account; narrative of Abdu'l-Baha, business; financial; property matters, Covenant-breaking and Covenant-breakers.

ABU3677. 220 words. *Recently Siyyid Jamalu'd-Din [al-Afghani] has announced that the Bahá'í Faith intends to destroy the foundation of the world and aims at obliterating all religions...* Mss: None. Pubs: None. Trans: AFNAN.157-158. Subjects: rejection, opposition and persecution, greatness and influence of the Cause; of this Day.

ABU3678. 220 words. *The religion of God has now been proclaimed in Germany. When the divine seed takes root in the soil, they will automatically spread and other roots appear and extend...* Mss: None. Pubs: None. Trans: None.

ABU3679. 210 words. *It had been my earnest wish for you to stay in this region and to see to affairs related to the Holy Land. In particular, now that I am busy with the construction of the Shrine of the Báb...* Mss: None. Pubs: None. Trans: AFNAN.154. Subjects: House of Worship [Mashriqu'l-Adhkar], sacred remains; burial of the Bab, growth of the Cause, the Word of God; influence and centrality of, Manifestation of God as sun.

ABU3680. Words spoken on 1913-01-19 in London. 210 words, Per. اگر انسان بتواند در غذا به نباتات قناعت کند بهتر است زیرا خوراک انسان نباتست *If one can content*

oneself with vegetables for one's sustenance, this would be preferable, for the food of humanity consists in vegetables... Mss: None. Pubs: BDA2.094-095. Question: The subject of abstinence from eating meat was then raised Trans: MHMD2.114-115. Subjects: prejudice; racial prejudice; class distinction, unity in diversity, consumption of meat; vegetarianism; diet, literal interpretation, kindness to and rights of animals.

ABU3681. 190 words. *How many of the prophets longed to be here in these days of God. Many Germans left their homeland and settled here on this mountain, where they awaited the arrival of the Promised One...* Mss: None. Pubs: None. Trans: BBBD.367. Subjects: Mount Carmel, quotation from or interpretation of the Bible, prophecy and fulfillment, two kinds of knowledge [ilm and irfan]; sight and insight, rejection of Muhammad, Saint Peter and Saint Paul.

ABU3682. 180 words, unknown lang. یک روز میرزا ضیاءالله پیش من آمد، دیدم بانگشتهای رنگین خود نگاه میکند و منتظر است من بپرسم چه شده است؟ *One day, Mírza Diya'u'llah came to see me. I noticed he was looking at his fingers, which were stained with ink, expecting Me to comment on them. I did not say anything...* Mss: None. Pubs: KNSA.052-053. Trans: MNYA.039, AFNAN.077. Subjects: Covenant-breaking and Covenant-breakers, rebellion and misdeeds of Mirza Yahya; the Azalis, power; greatness; centrality of the Covenant.

ABU3683. 170 words. *"There are many kinds of martyrdom. How many times have I prayed for it... So Christ never suffered upon the cross...* Mss: None. Pubs: None. Trans: SW_v24#04 p.105. Subjects: crucifixion; ascension of Christ, martyrs and martyrdom, tests and trials; sacrifice and suffering.

ABU3684. 160 words. *At dawn, with wondrous and melodious voices, they will be engaged in the mention of God. Ships carrying the flag of "Yá Bahá'u'l-Abhá!" will anchor at the port [of Haifa] and kings will disembark...* Mss: None. Pubs: None. Trans: RKS.067. Subjects: future of Haifa; of the Holy Land, Shrines and Holy places, status of kings; future of monarchy, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU3685. Words spoken on 1913-03-18 in Paris. 160 words, Per. چون خبر صحّت میرزا ابوالفضل آمده من خیلی مسرورم واقعاً من راضیم که خود بیمار شوم *I am delighted to hear that Mirza Abu'l-Fadl is in good health. I would, in truth, be content to fall sick...* Mss: None. Pubs: BDA2.186-187. Trans: MHMD2.237. Subjects: stories; anecdotes, honesty; truthfulness; trustworthiness, non-participation in politics.

ABU3686. Words spoken in 1913 in Ramleh. 160 words, Per. وقتی در یکی از مجالس مهمّهٔ اسکندریّه بودم شخصی از وطن خواهان بستایش و حمایت وطن خود *When I was present at an important gathering in Alexandria, a certain patriot arose to voice his praise and support for his country. He recited a poem and then...* Mss: None. Pubs: BDA2.366. Trans: MHMD2.488. Subjects: nationalism; love of country, historical episodes and the lessons of the past, pride; vanity; laying claim to inner knowledge.

ABU3687. Words to Marie Watson et al. 150 words. *You must be like these swift-moving, luminous clouds. They move, nothing hinders them. I shall pray for you that you will be like these clouds....* Mss: None. Pubs: None. Trans: BLO_PN#060. Subjects: disregarding individual capacity; weakness, spiritual prerequisites of teaching the Cause, love and unity, spiritual emotions and susceptibilities.

ABU3688. Words spoken on 1913-02-18 in Paris. 150 words, Per. تربیت و مدنیّت مادی سبب تحسین اخلاق عموم نشود و مانند تعالیم انبیا و مدنیّت روحانی *Material education and civilization will not improve the character of humanity. Unlike the teachings of the prophets...* Mss: None. Pubs: BDA2.145-146. Trans: MHMD2.181-182. Subjects: religion as source; stimulus of knowledge and science, historical episodes and the lessons of the past, Muhammad; Islam, materialism; material vs. spiritual civilization.

ABU3689. 150 words. *The letters that come from the German believers bring me the greatest joy, for the suffocating air of the violation of God's Covenant has not entered their land....* Mss: None. Pubs: None. Trans: BBBD.361-362. Notes: Relayed through 'Azizullah Bahadur. Subjects: Covenant-breaking and Covenant-breakers, tests and trials; sacrifice and suffering, spiritual communication; connections of the heart, predictions and prophecies, praise and encouragement.

ABU3690. 130 words. *I had a dream and you must interpret it for me.... Last night the Ancient Beauty appeared in my dream and said, 'I have guests that have never been here before. I want you to receive them most befittingly.'...* Mss: None. Pubs: None. Trans: AFNAN.147. Subjects: interpretation of dreams and visions, prophecy and fulfillment, growth of the Cause.

ABU3691. Words spoken on 1913-01-27 in Paris. 130 words, Per. چون شب از قیل و قال و آشوب و صدا آسوده بودند و فراغت بال داشتند هر شبی در محلّی مجتمع می‌شدند *Nighttime afforded these ministers peace of mind, as they would be undisturbed by the chattering and clamouring of the people...* Mss: None. Pubs: BDA2.108. Trans: MHMD2.132-133. Subjects: consultation, order; organization; tact; deliberation [tadbir], spiritual meetings; gatherings; devotional gatherings; feasts.

ABU3692. Words spoken on 1913-02-11 in Paris. 130 words, Per. با وجود آنکه یهودیان معاهده نموده بودند با حضرت که دست از پا خطا نکنند *Notwithstanding that the Jews had made a pact with Muhammad, a pact which guaranteed the protection of the Jews...* Mss: None. Pubs: BDA2.130-131. Trans: MHMD2.163-164. Subjects: episodes from the early history of Islam.

ABU3693. Words spoken at Rue St. Didier 30 in Paris, 1913-02-20. 120 words, Per. دیشب من ابداً شام میل نکردم و شب هیچ نخوابیدم تا نزدیک صبح چیز می‌نوشتم *I did not have any dinner whatsoever last night, nor did I sleep at all. I was engaged in writing until morning approached...* Mss: None. Pubs: BDA2.148-149. Trans: MHMD2.186. Subjects: composure; tranquillity; serenity.

ABU3694. Words spoken on 1913-04-05 in Stuttgart. 120 words. *There is no monasticism in this Cause, but a person who wishes to devote his time exclusively to teaching the Cause of God...* Mss: None. Pubs: BDA2.219. Trans: MHMD2.283. Subjects: service to others; to the Cause of God, monasticism; asceticism, teaching the Cause; call to teach.

ABU3695. Words to two Theosophists spoken on 1913-04-23. 120 words, Per. در ملکوت بهآء الله داخل شوید تا از هر جهت مؤیّد گردید در ایران نسآئی هستند *Enter into the Kingdom of Baha'u'llah, that you may be aided in every respect. In Persia, there are women who are entirely bereft of wealth...* Mss: None. Pubs: BDA2.253. Question: How might we acquire this power? Trans: DAS.1913-04-23, MHMD2.329. Notes: Zarqani and Sohrab have different wording. Overlaps ABU2016. Subjects: detachment; severance; renunciation; patience, spiritual transformation, service to others; to the Cause of God, greatness and influence of the Cause; of this Day, unity; oneness of humanity.

ABU3696. Words spoken on board the SS Celtic at sea, 1912-12-11. 110 words, Per. چه می‌گوئید که من یکمرتبه وارد مسجد شاه طهران شوم و بمعاندین بگویم شما مرا جستجو *What would you say if I were to suddenly enter the Masjid Shah in Tehran, and say to the enemies of the Faith...* Mss: None. Pubs: BDA2.016-017. Trans: MHMD2.019. Subjects: sacrifice of self; mystery of sacrifice, rejection, opposition and persecution.

ABU3697. Words spoken on 1913-03-12 in Paris. 110 words, Per. سبب نفرت آنها از دیانت و روحانیّت مداخله کشیشهای کاتولیک در امور سیاسی بود که چون مخالفت مشروطیّت *Their [the people of Paris'] contempt for religion and spirituality stems from the meddling of the Catholic clergy in political affairs...* Mss: None. Pubs: BDA2.179. Trans: MHMD2.226-227. Subjects: corruption and renewal; abandoning religious dogmas, blind imitation [taqlid], materialism; material vs. spiritual civilization, priestcraft.

ABU3698. Words spoken on 1913-04-10 in Budapest. 110 words, Per. با این همه آگاهی و صلح جوئی که در این عصر مُبین ظهور انسان کاملی را لازم می‌شمرند *In spite of all their awareness, and notwithstanding their quest for peace--knowing as they do that a Perfect Man is needed in this perspicuous age...* Mss: None. Pubs: BDA2.228. Trans: MHMD2.295. Subjects: Theosophy, station of the Manifestation of God, innateness; early self-awareness of the Manifestations of God, lack of formal education of the Manifestation of God, false claims to divine revelation or spiritual stations.

ABU3699. Words spoken on 1913-04-17 in Budapest. 110 words, Per. چه مؤمنهٔ مقدّسهئی است همیشه بخدمت و تبلیغ امر مشغول است شوهرش با آنکه بهائی نیست *What a devoted and blessed woman! She [Aseyeh Allen] is always engaged in serving and teaching the Cause...* Mss: None. Pubs: BDA2.243-243. Trans: MHMD2.314-315. Subjects: laws of marriage and dowry, acknowledgment of gift; of monetary contribution, teaching the Cause; call to teach.

ABU3700. 100 words. *One day in Baghdad, very early in the morning, Mullá Baqir, one of the Letters of the Living, attained the presence of Bahá'u'lláh. He asked him, "What were you doing last evening?" "I was reading the Ahsanu'l-Qisas," he replied...* Mss: None. Pubs: None. Trans: AFNAN.130. Subjects: stories; anecdotes, spiritual emotions and susceptibilities, Letters of the Living.

ABU3701. Words spoken on board the SS Celtic at sea, 1912-12-11. 100 words, Per. دیشب در خیال فلاسفه بودم که این نفوس چه قدر غافلند با وجود آنکه خطایای فلاسفهٔ سابقین *My mind was preoccupied last night with the materialist philosophers, and how oblivious they are...* Mss: None. Pubs: BDA2.017. Trans: MHMD2.020. Subjects: ether; the phenomenon of light, materialism; material vs. spiritual civilization, limits of the intellect.

ABU3702. 100 words. *Many people come here in a gala journey. They stop at the best hotels. They come here when they have nothing to fear, they travel in a company of friends and are a gay crowd!...* Mss: None. Pubs: None. Trans: SW_v24#04 p.104. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, worldliness vs. other-worldliness.

ABU3703. Words spoken on 1913-01-31 in Paris. 100 words, Per. وقتیکه صدر اعظم بقم رفت و غلما را بعزّت و ناز وارد طهران نمود *When the Prime Minister of Persia went to Qum, and thence conducted certain divines to Tehran while lavishing them with reverence...* Mss: None. Pubs: BDA2.114. Trans: MHMD2.141. Subjects: predictions and prophecies, rejection, opposition and persecution.

ABU3704. Words spoken on 1913-03-04 in Paris. 100 words, Per. در ظهورات سابقه اینگونه اشخاص خود را مستغنی از تعالیم روحانی می‌گفتند و اصحاب یوم ظهور *In previous dispensations, such people felt that they had no need for spiritual teachings...* Mss: None. Pubs: BDA2.165-166. Trans: MHMD2.208-209. Subjects: rejection, opposition and persecution, growth of the Cause.

ABU3705. 90 words. *The good news that I had promised is this: the sacred remains of the Exalted Báb have safely left the soil of Iran and just arrived in the Ottoman land. They are now completely out of danger...* Mss: None. Pubs: None. Trans: AFNAN.135-136. Subjects: sacred remains; burial of the Bab, prophecy and fulfillment, poems and quotation from poetry.

ABU3706. Words spoken on 1912-12-15 in Liverpool. 90 words, Per. از روز حرکت از حیفا تا حال هر روزی تأییدات ملکوت بیشتر احاطه نمود *From the day I left Haifa to the present time, the confirmations of the Kingdom have encompassed me more and more with every passing day...* Mss: None. Pubs: BDA2.023-024. Trans: MHMD2.027. Subjects: divine grace, bounty, confirmations; spiritual capacity, East and West; communication between East and West, materialism; material vs. spiritual civilization, critique of Western values; culture, service to others; to the Cause of God.

ABU3707. Words spoken at Hotel Marquardt in Stuttgart, 1913-04-02. 90 words, Per. من دیشب خیلی مسرُور بودم زیرا میدیدم در قلوب شما نار محبّت الله شعلهور است و نفثات روح القدس *I was very happy last night because I saw that your hearts are ablaze with the fire of the love of God... Those in attendance were baptized with the divine spirit and the fire of the love of God...* Mss: None. Pubs: BDA2.212-213. Trans: MHMD2.274. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, love of God, spiritual baptism, divine grace, bounty, confirmations; spiritual capacity, spiritual emotions and susceptibilities, The Holy Spirit.

ABU3708. Words spoken in Vienna on 1913-04-19. 90 words, Per. محبّت شما سبب آمدن من باینجا شد من برای دیدن شما آمدم نه برای سیر و سیاحت *Your love is the reason I have come here. I have come to see you, not to go on leisurely excursions...* Mss: None. Pubs: BDA2.246. Trans: MHMD2.320. Subjects: spiritual meetings; gatherings; devotional gatherings; feasts, being a source of light; guidance, unity of thought and belief, universal peace; world unity, unity; oneness of humanity.

ABU3709. Words spoken on 1913-06-11 in Paris. 90 words, Per. وظیفهٔ دیانت دیگر است و وظیفهٔ ماموریّت و عضویّت دیگر البتّه باید وزیر یا سریاز بادآء *The responsibility of religion is one thing, while the responsibilities entailed by one's obligation to and membership in that office is another...* Mss: None. Pubs: BDA2.346. Trans: MHMD2.459-460. Subjects: obedience to and respect for government authority, past, present and future of Iran.

ABU3710. Words spoken on 1912-12-27 in London. 80 words, Per. هر چه بطرفین نصیحت شد و راه صواب نموده و بمداخلهٔ همسایه‌ها انذار گشت *Though admonitions were given to both sides, though the right path was shown to them, and though they were warned about meddling from their neighbours...* Mss: None. Pubs: BDA2.045. Trans: MHMD2.054. Subjects: constitutional revolution in Iran, growth of the Cause, wisdom [hikmat], non-participation in politics.

ABU3711. Words spoken on 1913-02-07 in Paris. 80 words, Per. علم حقوق قدیم است مادام خدا بوده خلق بوده مادام خلق بوده علم حقوق هم بوده *The concept of law is ancient. Just as God and His creation have always co-existed, so too have humankind and law...* Mss: None. Pubs: BDA2.125. Trans: MHMD2.156. Subjects: historical episodes and the lessons of the past, laws of God; of the Kitab-i-Aqdas, justice and mercy, reward and punishment.

ABU3712. Words to a group of Persian students, spoken on 1913-02-19. 80 words, Per. محصّلین مشهور سابقین که کاری از پیش نبردند بلکه انشآءالله شما خدمتی بایران نمائید *The well-known Persian students of the past were unable to bring about any advancements in their native land...* Mss: None. Pubs: BDA2.147. Trans: MHMD2.184. Subjects: status of kings; future of monarchy, serving humanity; working for progress, betterment of the world, education of children; moral education, excellence; distinction.

ABU3713. Words spoken on 1913-04-03 in Stuttgart. 80 words, Per. چه اطفال نازنینی هستند از خدا میخواهم این اطفال را مبارک فرماید برکتی از آسمان بر ایشان نازل *What precious children these are! I beseech God to send down from the heavens a blessing on these children...* Mss: None. Pubs: BDA2.215. Trans: MHMD2.277-278. Subjects: praise and encouragement, purity of heart; sincerity of intention; sanctity.

ABU3714. Words spoken at Grand Hotel in Vienna, 1913-04-23. 80 words, Per. من میخواهم شما کرهٔ نار شوید و از هر قیدی آزاد این امر بهآئی چشمهٔ ایّوبی است *I wish for you all to become balls of fire, freed from every chain and fetter. This Baha'I Cause is a fountain of healing that purges people of every defilement...* Mss: None. Pubs: BDA2.254. Trans: MHMD2.330. Subjects: the Kingdom of God [Malakut], teaching the Cause; call to teach, divine grace, bounty, confirmations; spiritual capacity, spiritual transformation, detachment; severance; renunciation; patience, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU3715. Words to Ms Richard and others, spoken on 1913-05-12 in Paris. 80 words, Per. قوّهٔ روح القدس هر ضعیفی را قوی نماید بهبینید قوم ذلیل اسرائیل را چگونه عزیز نمود ماهیگیر را شهیر آفاق کرد *The power of the Holy Spirit makes every weak one strong. Observe how it exalted the abased people of Israel!...* Mss: None. Pubs: BDA2.297-298. Trans: MHMD2.393. Subjects: call to action, The Holy Spirit.

ABU3716. Words spoken in the pilgrim house. 80 words, Per. خیلی عجیب است این امر از کجا بود و بکجا رسید شیراز کجا طهران کجا بغداد کجا رومیی کجا عگا و حیفا کجا *One will find it most strange when he reflects on where this Cause once was and where it has now reached. Consider the cities of Shiraz and Tehran...* Mss: None. Pubs: BDA2.369. Trans: MHMD2.493. Subjects: prophecy and fulfillment, growth of the Cause.

ABU3717. Words spoken on 1913-04-13 in Budapest. 70 words, Per. عدم احساس و وجدان عالم مادون اگر دلیل بر وجود عالم مافوق باشد نزدیک حیوان جمیع مراتب عقول *If the inability of a thing which occupies a lower rank of existence to perceive that which occupies a higher rank was itself indicative of the [non-]existence of that higher rank...* Mss: None. Pubs: BDA2.237. Trans: MHMD2.307.

Subjects: limits of the intellect, the lower is unable to comprehend the higher, proofs of the Manifestations of God, man's distinction from the animal.

ABU3718. Words to Mr Schweizer, spoken on 1913-04-29 in Stuttgart. 70 words, Per. من در تو استعدادی می‌بینم که اگر قیام بر تبلیغ امر کنی چنان تأییدی یابی *In you I see such ability that if you should arise to teach the Cause... The Revelation of Baha'u'llah is for action; peruse The Hidden Words and see what He has said therein...* Mss: None. Pubs: BDA2.270. Trans: MHMD2.353-354. Subjects: words vs deeds, teaching the Cause; call to teach.

ABU3719. Words spoken on 1913-06-08 in Paris. 70 words, Per. خدا معین و حافظ ایتام است چه بسیار اطفال اغنیا که در دنیا آواره شدند *God is the sustainer and the protector of the orphans. How many are the children of the wealthy who went on to wander this world as lost souls...* Mss: None. Pubs: BDA2.342. Trans: MHMD2.454. Subjects: assistance to the poor and lowly; the orphan; the sick, fulfillment of true potential, spiritual transformation.

ABU3720. Words spoken on 1913-06-09 in Paris. 70 words, Per. چون توجّه بملکوت ابهی نمائید و بر خدمت امرالله بر خیزید هر روز تأییدی جدید یابید *When you turn towards the Abha Kingdom and arise to serve the Cause of God, you will be granted a fresh confirmation day after day...* Mss: None. Pubs: BDA2.343. Trans: MHMD2.455-456. Subjects: steadfastness; perseverance; faithfulness, divine grace, bounty, confirmations; spiritual capacity, radiant countenance; bearing the divine fragrance.

ABU3721. Words to Mirza Habibu'llah Afnan in 1896-1897. 60 words. *Recently, a Commission of Inquiry has arrived from Istanbul. Each day, I go to the government office and they interrogate Me...* Mss: None. Pubs: None. Trans: AFNAN.077. Subjects: Covenant-breaking and Covenant-breakers, Ottoman commissions of investigation, suffering and imprisonment, rejection, opposition and persecution.

ABU3722. Words to Mr Schweizer, spoken on 1913-04-29 in Stuttgart. 60 words, other/unknown lang. من او را خیلی دوست میدارم این شخص بجهت اینکه در خدمت امر الله آزاد باشد تأهل ننمود *I love him [Mirza Abu'l-Fadl] very much. In order to leave himself free to serve the Cause of God, he has not married...* Mss: None. Pubs: BDA2.270. Trans: MHMD2.354. Subjects: praise and encouragement, service to others; to the Cause of God, teaching the Cause; call to teach.

ABU3723. Words spoken on 1912-12-19 in London. 60 words, Per. باید نساء در تربیت خود و تحصیل کمالات بکوشند بتربیت احقاق حقوق خویش نمایند *Women must educate themselves and strive to acquire virtues. Moreover, they must win their rights through education...* Mss: None. Pubs: BDA2.030. Trans: MHMD2.035. Subjects: role and station of women, wisdom [hikmat], equality of men and women.

ABU3724. Words spoken on 1912-12-25 in London. 60 words, Per. دیروز نظر بخواهش مدیر جریدهٔ کرسچن کامن ولت من برای آن روزنامه چیزی نوشتم که بسبب منازعهٔ *Yesterday, the editor-in-chief of the Christian Commonwealth requested that I write something for publication in his newspaper...* Mss: None. Pubs: BDA2.041. Trans: MHMD2.048-049. Subjects: Satan; the Evil One, contention and conflict, Adam; Adam and Eve.

ABU3725. Words spoken on 1913-01-30 in Paris. 60 words, Per. قبل از تسلّط و نفوذ اروپائیها حتّی بسلطان عبدالحمید نوشتم که چنین خواهد شد *At a time when the Europeans did not yet enjoy this ascendancy and influence, I had written to 'Abdu'l-Hamid, indicating to him what would come to pass...* Mss: None. Pubs: BDA2.113-114. Trans: MHMD2.140. Subjects: constitutional revolution in Iran, past, present and future of Iran, relationship between government and people, predictions and prophecies.

ABU3726. Words spoken on 1913-06-02 in Paris. 60 words, Per. حفظ امر الله و وحدت اهل بها منوط بثبوت بر عهد الله است و آثار قلم میثاق مبیّن آیات *The protection of the Cause of God and the unity of the people of Baha are dependent on firmness in the Covenant of God and adherence...* Mss: None. Pubs: BDA2.329-330. Trans: MHMD2.437. Subjects: role of the Covenant in preserving unity, chastisement and requital, firmness in the Covenant.

ABU3727. Words spoken in Ramleh, 1913. 60 words, Per. بعد از انقلاب تا حال مکرّر اهل ایران بانتخاب نفوس و تشکیل دارالشّوری پرداخته‌اند *Following the revolution up to the present time, the people of Persia have made repeated attempts to elect people and form consultative assemblies, but the efforts have borne no fruit...* Mss: None. Pubs: BDA2.370. Trans: MHMD2.494-495. Subjects: non-participation in politics, constitutional revolution in Iran, serving humanity; working for progress, betterment of the world, unity; oneness of humanity.

ABU3728. Words spoken on 1912-12-14 in Liverpool. 50 words, Per. بعد ازین سفر در ممالک عثمانی باید ندای وحدت عالم انسانی و صلح عمومی بلند شود و نوبت آنحُدود خواهد رسید *After this journey, the call of the unity of humanity and universal peace must be upraised in the Ottoman territories. Their turn shall come...* Mss: None. Pubs: BDA2.022. Trans: MHMD2.026. Subjects: universal peace; world unity, predictions and prophecies, unity; oneness of humanity.

ABU3729. Words spoken on 1912-12-15 in Liverpool. 50 words, Per. این خوب است که آزادی عمومی دارد و سبب الفت هر فرقه و ملّتی است زیرا هر امر عمومی الهی است و هر امر خصوصی *It is good that this church is open to everyone, and is the cause of fellowship among every sect and creed, inasmuch as whatever is universal is of God, and that which is particular is of humanity...* Mss: None. Pubs: BDA2.024. Trans: MHMD2.028. Subjects: unity in diversity, universality of the Cause, forgiveness; grace; bounty; mercy; compassion of God, the divine emanation; the all-pervading bounty of God.

ABU3730. Words spoken on 1913-05-13 in Paris. 50 words, Per. یک اجتماعی در بالای کُوه نمودند و در قبول بلایا و ترک راحت و نشر هدایت همعهد شدند *They [the apostles] gathered on top of a mountain, and made a pact whereby they would consent to bear tribulations...* Mss: None. Pubs: BDA2.298. Trans: MHMD2.394. Subjects: teaching the Cause; call to teach, apostles; early disciples of Christ, devotion; sacrifice; consecration in teaching the Cause.

ABU3731. Words spoken on 1913-05-22 in Paris. 50 words, Per. از هر قبیل هستند نفوسی بهآئی خالصند که مؤمن بجمیع ادیان و موقن بحقیقت اسلامند کسانی هستند *They [the American Baha'is] are people of every stripe. There are those pure Baha'is who believe in all the divine religions and subscribe to the truth of Islam...* Mss: None. Pubs: BDA2.312. Trans: MHMD2.413. Subjects: diversity of thought and belief, Muhammad; Islam.

ABU3732. Words spoken on 1913-06-01 in Paris. 50 words, Per. اینگونه عشق از کمال عقل حاصِل گردد لذا هر قدر بنیان و اساس عقل و معرفت متین‌تر باشد *This kind of love is the fruit of consummate reason, for the firmer the foundation of reason and knowledge, the greater the heights that the lofty palace of love will reach...* Mss: None. Pubs: BDA2.328. Trans: MHMD2.435. Subjects: power of love.

ABU3733. Words spoken on board the SS Celtic at sea, 1912-12-07. 80 words, Per. من سر میز خواهم آمد ولی چند روز میخواهم قناعت داشته باشم والّا شرقیها تحکّمی ندارد *Since the people of the East have not treated the attendants of this ship well... I shall come to the table... It is possible that the Europeans believe themselves to be superior to us, but we consider all people the servants of God and regard all humanity the same way...* Mss: None. Pubs: BDA2.012. Trans: MHMD2.014. Subjects: unity; oneness of humanity, East and West; communication between East and West.

ABU3734. Words spoken on board the SS Celtic at sea, 1912-12-08. 40 words, Per. چهار هزار و ششصد قدم راه رفتم بطول راه عکّ تا روضهٔ مبارکه میخواهم مشق راه رفتن کنم *I have taken 4,600 steps. This is the distance between the city of 'Akka and the Shrine of Baha'u'llah. I wish to practise walking...* Mss: None. Pubs: BDA2.013. Trans: MHMD2.015. Subjects: autobiographical account; narrative of Abdu'l-Baha, Shrines and Holy places.

ABU3735. 40 words, Per. اوقات خودت را با خدا تقسیم کن نصف روز را در تلاش معاش و تامین زندگی مادی و شئون ظاهری صرف کن *Share your time with God. Spend half of the day in search of livelihood, guaranteeing your material life and dignified appearance, and dedicate the other half in the acquisition of moral virtues and service at the threshold of God...* Mss: None. Pubs: AHB.133BE #339 p.83. Trans: BLO_PT#219. Subjects: useful occupation; acquisition of a craft; trade; profession, work as worship, service to others; to the Cause of God.

ABU3736. Words spoken on 1912-12-14 in Liverpool. 40 words, Per. اساس اینها بر هرج و مرجست از این عمل رئیس اعمال باقی را بفهمید *The foundation of these*

[Azalis] is chaos and confusion. From this act which their very leader committed, one can discern the conduct of the others in their ranks... Mss: None. Pubs: BDA2.022-023. Trans: MHMD2.026. Subjects: East and West; communication between East and West, growth of the Cause, rejection, opposition and persecution, Covenant-breaking and Covenant-breakers.

ABU3737. Words spoken on 1912-12-20 in London. 40 words, Per. چون از نصیحت بهموطنان نتیجهئی ندیدیم و گوش شنوائی نجستیم لابد توجّه بغرب نمودیم *Since we discerned no fruit from the counsel we gave our countrymen, nor could we find a hearing ear among them, we felt it necessary to turn our attention to the West...* Mss: None. Pubs: BDA2.032. Trans: MHMD2.038. Subjects: past, present and future of Iran, call to action, East and West; communication between East and West.

ABU3738. Words spoken on 1913-01-12 in London. 40 words, Per. ضرب برای حیوان هم جائز نه حُسن تربیت حیوان را در تحت تعلیم *It is not permissible even to strike an animal. When an animal is trained properly, it becomes domesticated...* Mss: None. Pubs: BDA2.080. Question: A question was then asked about striking children who have a propensity to misbehave Trans: MHMD2.096. Subjects: kindness to and rights of animals, education of children; moral education, spiritual transformation.

ABU3739. Words spoken on 1913-01-22 in London. 40 words, Per. بنویسید این الواح مبارکه را بخوانند و نشر دهند سابق مسلمین در تفسیر آلم غلبت الرّوم *Instruct the friends to read and disseminate these Tablets. How impressive are the commentaries which the Muslims of former times wrote concerning these verses: 'The Romans have been defeated...'...* Mss: None. Pubs: BDA2.101. Trans: MHMD2.123. Subjects: Qur'an and Hadith quotation and interpretation, corruption and decline of Islam; of the Shi'ih, teaching the Cause; call to teach.

ABU3740. Words spoken at Rue St. Didier 30 in Paris, 1913-02-14. 40 words, Per. هر چند این جرائد اگر بیغرضانه بنویسند سبب آگاهی نفوس است ولی ما مقالاتی در جرائد ملکوت نوشتیم *Though these newspapers will, if written impartially, inform the people, yet we have written articles in the newspapers of the Kingdom...* Mss: None. Pubs: BDA2.139. Trans: MHMD2.172. Subjects: newspapers and the media; publications, call to action, walking the spiritual path; spiritual wayfaring; the virtuous life.

ABU3741. Words spoken on 1913-05-03 in Paris. 40 words, Per. اگر چنین است این اقتدار اعظم است زیرا ایمان اغنیا و بزرگان مشکل تر است از ایمان فقرا کار مشکل نمودن *If this is indeed the case, then it is an evidence of supreme power, as it is more difficult for the wealthy and noble to profess religious belief than it is for the poor to do this...* Mss: None. Pubs: BDA2.282. Trans: MHMD2.371. Subjects: growth of the Cause, rejection, opposition and persecution.

ABU3742. Words directed at Mirza Muhammad 'Ali. 30 words, unknown lang. نه تو آن عمر هستی که امر باین عظمت را بلند کنی و نه من آن علی هستم که از دست تو در نخلستان گریه کنم *Inform my brother that I am not `Alí, nor is he `Umar. I am much greater than `Alí and he is much lesser than `Umar....* Mss: None. Pubs: KNSA.134 (235). Trans: MNYA.180, AFNAN.083, RKS.038. Subjects: Covenant-breaking and Covenant-breakers, station; mission; authority of Abdu'l-Baha.

ABU3743. Words spoken on 1912-12-27 in London. 30 words, Per. من آمده‌ام تا مدنیّت الهیّه را ترویج نمایم مدنیّتیکه حضرت بهاءالله در شرق تأسیس فرمود *I have come to promote divine civilization. This is a civilization that Baha'u'llah established in the East. It is a civilization that tends to the domain of character...* Mss: None. Pubs: BDA2.044. Trans: MHMD2.053. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, two kinds of civilization; material and spiritual civilization, unity; oneness of humanity, universal peace; world unity.

ABU3744. Words spoken at Rue St. Didier 30 in Paris, 1913-02-14. 30 words, Per. دیشب رئیس مجلس گفت حضرت بهآءالله اعظم مظاهر الهیّه است و ذکر عظمت امر الله را نمود *The president of last night's gathering stated that Baha'u'llah was the greatest of God's Manfiestations... Yet, the inhabitants of Paris do not share the spirituality and zeal of the Americans, who are truly something else...* Mss: None. Pubs: BDA2.138. Trans: MHMD2.171. Subjects: praise of Western values; culture, Baha'u'llah.

ABU3745. Words spoken on 1913-04-25 in Stuttgart. 30 words, Per. بموجب تعالیم بهآءالله عمل کنید بسیاری تعالیم الٰهیّه را میخوانند امّا در موقع فراموش می‌نمایند *Act in accordance with the teachings of Baha'u'llah. Many are the people who peruse the divine teachings, but promptly forget what they have read when the time comes to act...* Mss: None. Pubs: BDA2.258. Question: How can we become the means by which the Cause of God is spread? Trans: MHMD2.336. Subjects: words vs deeds, characteristics and conduct of true believers.

ABU3746. Words spoken on 1913-04-28 in Stuttgart. 30 words, Per. هر چیزی ممکن است ولکن حضرت مسیح از بیان اشعیا میفرماید که اینها چشم دارند امّا نمی‌بینند گوش دارند ولی نمیشنوند *Anything is possible, but Jesus Christ, quoting the words of Isaiah, has said, 'They have eyes, but do not see; they have ears, but do not hear...* Mss: None. Pubs: BDA2.269. Question: As to the saying that Jesus Christ illumined the eyes of the blind and enabled them to see, is this also possible in the present age? Trans: MHMD2.352. Subjects: miracles and their interpretation, Christ; Christianity, quotation from or interpretation of the Bible, two kinds of knowledge [ilm and irfan]; sight and insight.

ABU3747. Words spoken on 1913-05-29 in Paris. 30 words, Per. اگر آنگونه موشکافیها در مسائل مهمّه می‌نمودند چه قدر نتائج داشت *How great the results that would have appeared if these people [who were well-versed in Islamic jurisprudence and doctrine] had practised that kind of hair-splitting on matters of actual importance!...* Mss: None. Pubs: BDA2.322. Trans: MHMD2.427. Subjects: empty learning; false spirituality, Islamic laws and jurisprudence.

ABU3748. Words spoken on board the Himalaya at sea, 1913-06-13. 30 words, Per. چه قدر فقیرند و چگونه زحمت میکشند رؤسای ادارهها و کارخانه‌جات باید بجهت مزدوران در کمپانیها *How poor are they [labourers on ship], and how hard they toil! The presidents of factories and other operations must allocate a share [of the profits] for the workers in their companies...* Mss: None. Pubs: BDA2.349. Trans: MHMD2.464. Subjects: labor and management; labor relations; profit sharing, justice ['adl]; social justice and divine justice, wealth inequality and its moderation.

ABU3749. Words spoken on board the Himalaya at sea, 1913-06-15. 30 words, Per. چنین تعالیممایحتاج عالم انسانی در این عصر نورانیست زیرا این عصر عصر تقالید نیست عصر انوار است *These teachings are what the world needs in this luminous age, for this is not an age of blind imitation; it is the age of light, and the century in which mysteries will be made manifest...* Mss: None. Pubs: BDA2.351. Trans: MHMD2.466-467. Subjects: universal peace; world unity, blind imitation [taqlid], mysteries and their discovery; the mystical vision, teachings as spirit of the age, unity; oneness of humanity.

ABU3750. Words spoken on 1913-06-23 in Port Said. 30 words, Per. افکار مال و منال و آمال جاه و جلال صرف اوهام است خدا محض عمران دنیا این اوهام را در سرها انداخته *Thoughts of wealth and riches, as well as hopes of rank and glory, are sheer illusion. God has cast these thoughts into our minds only so that this world might prosper; apart from this, they are of no importance...* Mss: None. Pubs: BDA2.360. Trans: MHMD2.479-480. Subjects: greed; envy; covetousness; attachment to the world, status of material wealth; wealth and poverty, purpose; goal of creation, transience; worthlessness of the physical world.

ABU3751. 20 words, Per. دین و علم دو دائره است که به مرکز واحد سیر میکنند و ان مرکز حقیقت است *Religion and science are as two concentric circles that revolve around one common point, which is reality* Mss: None. Pubs: AVK2.129.13x, VUJUD.123.18. Trans: VUJUDE.164. Subjects: harmony of science and religion.

ABU3752. Words spoken on 1913-02-24 in Paris. 20 words, Per. حکمت و نتیجهٔ اقامت در پاریس برای تذکّر مشرقیان و آگاهی ایرانیان بیش از اهالی خود پاریس است *The wisdom of my sojourn here in Paris, as well as the results it will yield, consist in the admonitions I have imparted to the people of the East* Mss: None. Pubs: BDA2.157. Trans: MHMD2.197. Subjects: critique of Eastern values; culture, East and West; communication between East and West, past, present and future of Iran.

ABU3753. Words spoken on 1913-03-12 in Paris. 20 words, Per. در زمان غیبوبت در سلیمانیّه اغلب اوقات شیر میل میفرمودند و نان و شیر برنج فی الحقیقه خوب غذائی است *During Baha'u'llah's seclusion in Sulaymaniyyih, He mostly drank milk and ate bread with rice pudding; this is truly excellent sustenance* Mss: None. Pubs: BDA2.180. Trans: MHMD2.228. Subjects: Baha'u'llah in Sulaymaniyyih.

ABU3754. Words spoken at Grand Hotel in Vienna, 1913-04-23. 20 words, Per. در امر بهآءالله داخل شوید و بموجب وصایایش عمل کنید چون در امر بهآءالله کامل گردید *Enter into the Cause of Baha'u'llah and act in accordance with His counsels. When you have attained to the pinnacle* Mss: None. Pubs: BDA2.254. Question: How can we enter the Kingdom? Trans: MHMD2.330. Subjects: the Kingdom of God [Malakut], walking the spiritual path; spiritual wayfaring; the virtuous life, divine grace, bounty, confirmations; spiritual capacity.

ABU3755. Words spoken on 1913-05-20 in Paris. 20 words, Per. هیچ حالتی مثل حالت مناجات نیست قلوب صافیه را منجذب نماید و نفوس مقدّسه را انتباه و روحانیّت عجیبی بخشد *There is no state like the state of prayer. It attracts the pure hearts, awakens the holy souls, and confers remarkable spirituality* Mss: None. Pubs: BDA2.308. Trans: MHMD2.408. Subjects: importance of prayer, power of prayer, spiritual emotions and susceptibilities, the state of prayer; dynamics of prayer.

ABU3756. Words spoken on 1913-05-31 in Paris. 20 words, Per. در ملکوت الهی زن و مرد یکسانند جمیع باید ندا بافق اعلی نمایند و نشر نفحات الله کنند *In the Kingdom of God, women and men are one and the same. It is incumbent on everyone to summon humanity to turn towards the Most Exalted Horizon and to spread the sweet savours of God* Mss: None. Pubs: BDA2.325. Trans: MHMD2.431. Subjects: teaching the Cause; call to teach, equality of men and women, unity; oneness of humanity.

ABU3757. 20 words, Per. ظهور مولوی وکتاب مثنوی مثل شمعی (ستونی) بودکه به زیرآن دیوارمتمایل نصب شد ودوره دیانت اسلام به ۱۲۰۰ سال بالغ گردید *The appearance of Rumi and his book, the Masnavi, was like unto a column erected to buttress a tilting wall, enabling the dispensation of Islam to extend twelve hundred years* Mss: None. Pubs: KHSH06.024. Trans: None. Notes: Related to Abu'l-Qasim Afnan by some Baha'i pilgrims from Shiraz who had attained the presence of 'Abdu'l-Baha. Subjects: corruption and decline of Islam; of the Shi'ih, Muhammad; Islam.

ABU3758. Words spoken on 1913-03-19 in Paris. 10 words, Per. حال خوب است اسباب مسافرت بکُرات دیگر فراهم کنند *It would now be fitting to prepare the means of travel to other planets!* Mss: None. Pubs: BDA2.146. Trans: MHMD2.183, BW_v13p1187x. Subjects: plenitude; the pervasiveness of life in the cosmos, present and future expansion of arts and sciences; of technology.

ABU3759. Words spoken on 1913-04-06 to a minister of Stuttgart. 10 words, Per. امّا بامپراطور آلمان منویس زیرا مغرورند و مشغول حالا گوش نمیدهند *Do not write to the emperor; he is proud and preoccupied, and will not take heed at present* Mss: None. Pubs: BDA2.222. Trans: MHMD2.287. Subjects: personal instructions, wisdom [hikmat], pride; vanity; laying claim to inner knowledge.

ABU3760. Words spoken at Grand Hotel in Vienna, 1913-04-23. 10 words. *The thirsty one must run after the water; the fountain will not run after those who are thirsty* Mss: None. Pubs: None. Question: Someone suggested it will be very good if a meeting between 'Abdu'l-Baha and a prominent Austrian Count could be brought about Trans: DAS.1913-04-23. Subjects: walking the spiritual path; spiritual wayfaring; the virtuous life, condition of search, effort; striving, living waters; water of life.

ABU3761. 280 words, Per. من دعا میکنم و از برای خلق گشایش می طلبم اما خلق خودشان سبب تنگی میشوند مثل *I call out in prayer and seek relief for humanity, yet people themselves become the cause of constriction, like [3.5s]...* Mss: None. Pubs: BRL_DAK#1145. Trans: None. Notes: in answer to questions from Aqa Mirza Muhammad Baqir Khan. Subjects: episodes from the early history of Islam, serving humanity; working for progress, betterment of the world, critique of Eastern values; culture, universal peace; world unity.

ABU3762. 280 words, Per. ایران تاییدات غیبیه میخواهد امیدوارم همان نوعیکه ممالک سائره از ایرانیان *Iran requireth divine confirmations, and I hope that just as other countries [have received these] from the Iranians [3.5s]...* Mss: None. Pubs: BRL_DAK#1146. Trans: None. Subjects: past, present and future of Iran, praise of Eastern values; culture, definitions of a Baha'i; qualities of a Baha'i, teachings as spirit of the age, two kinds of civilization; material and spiritual civilization.

ABU3763. 370 words. *Every Manifestation is the Adam of His time... There were one hundred thousand Adams before the Adam of biblical records each being the Manifestation of his own time or cycle....* Mss: None. Pubs: None. Trans: PN_unsorted p087. Subjects: progressive revelation; renewal of religion, the Adamic cycle and the Baha'i cycle, Adam; Adam and Eve, oneness or innumerability of the Manifestations of God, duration of the Baha'i cycle; future divine revelations, station of the Manifestation of God.

ABU3764. Words to John D. Barry. 90 words. *Society is like the army. There must be degrees. There must be officers and there must be soldiers....* Mss: None. Pubs: None. Question: What message did it [the Baha'i Faith] have for the disinherited millions? Trans: None. Notes: Published in the SFO Bulletin, October 12, 1912. Subjects: justice ['adl]; social justice and divine justice, wealth inequality and its moderation, agriculture, maintainance of degrees in society, assistance to the poor and lowly; the orphan; the sick.

ABU3765. Words to John D. Barry. 390 words. *Our movement goes back to the young leader who called himself The Gate or The Door, in our language, The Báb... The two never met. But at the age of thirty-two Bahá'u'lláh received a tablet from Báb... The first thing he did was to write an epistle to all the kings of the earth and to the pope and to your President...* Mss: None. Pubs: None. Question: Did [Bahá'u'lláh] have any personal relations with Báb? ... What did Bahá'u'lláh do after he revealed himself? Trans: None. Notes: Published in the SFO Bulletin, October 14, 1912. Subjects: banishment to; life in 'Akka, proclamation to kings; rulers; prominent individuals, universal peace; world unity, rejection, opposition and persecution, banishments of Baha'u'llah, growth of the Cause, oneness; unity of religion, unity; oneness of humanity.

Bibliography and Key to Source Codes

AADA. Rafati, Vahid. *Áftáb Ámad Dalíl-i Áftáb.* Asr-i-Jadid, 2009. Explores the tradition of Kumayl. https://bahai-library.com/bahailib/831.pdf

ABB. Qub`ayn, Salim. *'Abdu'l-Bahá wa-al-Bahá'íyah*. Cairo: Matba`at al-`Umran, 1922. Controversial work. https://www.h-net.org/~bahai/areprint/vol6/qubayn/qubayn.htm

ABCC. Balyuzi, H.M. *'Abdu'l-Bahá: The Centre of the Covenant of Bahá'u'lláh*. George Ronald, 1992. Biography. http://bluefin.live/wp-content/uploads/2021/03/ABCC.pdf

ABDA. Ardikani, S. Navvabzadeh. *Amr-i-Bahá'í dar Ardakán*. Bahá'í-Verlag, 2009. Regional history. https://adibmasumian.files.wordpress.com/2021/02/abda.pdf

ABDL. Zayn, Nur al-Din . *'Abdu'l-Bahá Abbas*. Lebanon, 1971. Short biography.

ABIC. *'Abdu'l-Bahá in Canada*. Bahá'í Publishing Trust of Canada, 1987.

ABIE. Sohrab, Ahmad. *'Abdu'l-Bahá in Egypt*. New History Foundation, 1929. Based on DAS. https://afnanlibrary.org/abdul-baha-in-egypt (scanned), https://bahai-library.com/sohrab_abdul-baha_egypt (typed)

ABMH. Fayḍí, Muḥammad-'Alí. *Asfár-i Baḥr-i Muḥíṭ*. BPT Iran, 135 B.E. [1978]. Account of Mr. Faizi's travels in the Pacific. https://adibmasumian.files.wordpress.com/2021/02/abmh.pdf

ABMK. *Abwáb al-Malakút*. Beirut, 1975. Occasional prayers and Tablets. https://bahai-library.com/bahailib/365.pdf

ABS. Abdu'l-Bahá Speaks: Authentic Talks of Abdu'l-Baha. Personal blog of Sen McGlinn with provisional translations. https://abdulbahatalks.wordpress.com/

ABTM. Townshend, George. *'Abdu'l-Bahá: The Master*. George Ronald, 1987.

ACOA. Afsharian, Payam. *'Abdu'l-Bahá in the City of Angels*. Los Angeles: private printing, 2021. http://bluefin.live/wp-content/uploads/2024/05/ACOA.pdf

ADH. *Adhkár al-Muqarrabín* (2 vols., vol. 2 in two different editions). BPT Iran, 1959. Collection of prayers of Bahá'u'lláh (vol. 1) and 'Abdu'l-Bahá (vol. 2); vol. 2 superseded by MMG.

ADJ. Shoghi Effendi. *The Advent of Divine Justice*. U.S. Bahá'í Publishing Trust, 1939. Often reprinted; pagination follows the 1990 edition. https://www.bahai.org/library/authoritative-texts/shoghi-effendi/advent-divine-justice/1#862028771

ADM. *Ad`íyyih Mubárakih* (3 vols.). Editora Baha'i - Brazil, 2003. Prayers of Bahá'u'lláh. Vol. 1: https://bahai-library.com/bahailib/557.pdf, Vol. 2: https://bahai-library.com/bahailib/558.pdf, Vol. 3: https://bahai-library.com/bahailib/559.pdf

ADMS. Personal web site of A. Masumian, with provisional translations and original texts. https://adibmasumian.com/translations/

ADP. Chamberlain, Isabel Fraser. *'Abdu'l-Bahá on Divine Philosophy*. Boston: The Tudor Press, 1918. https://books.google.com/books?id=7sEoAAAAYAAJ&pg=PA1

AELT. Phelps, Myron. *Life and Teachings of Abbas Effendi*. G.P. Putnam's Sons, 1903. Republished 1912 with different pagination. 1903 edition: https://archive.org/stream/lifeteachingsofa00phel. 1912 edition: https://bahai-library.com/pdf/p/phelps_life_teachings_abbas_effendi.pdf. Catalog pagination follows 1912 edition.

AEP. Maxwell, May. *An Early Pilgrimage*. n.p., 1917. Pilgrim notes. https://bahai-library.com/maxwell_early_pilgrimage

AEWB. Early works of the Báb (Sahifiy-i-A'mal al-Sana and others). Majlis Library, Iran. Kitabkhaniy-i-Baqir Naraqi, ms #12448. https://dlib.ical.ir/faces/search/bibliographic/biblioFullView.jspx?_afPfm=-lvp45vd4h; mirrored here: https://adibmasumian.files.wordpress.com/2023/06/aewb.pdf

AFG. Amini, Turaj. *Abu'l-Faḍá'il Gulpaygání dar Áyaniy-i-Ustád*. Nehal, 2015. https://bahai-library.com/bahailib/1446.pdf

AFNAN. Afnán, Mírzá Ḥabíbu'lláh. *Memories of the Báb, Bahá'u'lláh and 'Abdu'l-Bahá: Memoirs of Mírzá Ḥabíbu'lláh Afnán* (trans. Ahang Rabbani). Kalimat, 2005. English translation of *Khátirát-i-Ḥayát*. Vol. 4 of "Witnesses to Bábí and Bahá'í History". https://bahai-library.com/pdf/r/rabbani_habibullah_afnan_memories.pdf

AHB. *Áhang-i-Badí`* (mult. vols.). BPT Iran, 1946-1980. Periodical journal. Individual issues listed at https://bahai-library.com/bahailib_archive

AHDA. Afnán, Abu'l-Qásim. *'Ahd-i A`lá.* Oneworld, 1999. Biography of the Báb. https://oceanoflights.org/table/the-bab-published-03-fa (selected typescripts), http://bluefin.live/wp-content/uploads/2021/03/AHDA.pdf

AHDW. *al-`Ahd al-Awfá*. Beirut, 1971. Compilation on the Covenant.

AHF. Haney, Charles and Mariam. *A Heavenly Feast: Some Utterances of 'Abdu'l-Bahá to two American Pilgrims in Acca, Syria, February 1909*. n.p., 1910. Pilgrim notes. http://www.afnanlibrary.org/docs/english-european-books/a-heavenly-feast/

AHM. *Ad'íyy-i Ḥaḍrat-i Maḥbúb*. Egypt, 1339 A.H. [1920]. Prayers and Tablets of Bahá'u'lláh. Often reprinted. Pagination refers to original typesetting. https://bahai-library.com/bahailib/556.pdf (Century Press 2004 reprint, with i'rab), https://oceanoflights.org/table/bahaullah-prayers-and-meditations-02-fa/ (typescript)

AHT. Na`ím Iṣfahání. *Aḥsan al-Taqvím yá Gulzár-i Na`ím*. Bahá'í Publishing Trust of India, 115 B.E. [1961]. Poetry of Na'im.

AHV. *A Heavenly Vista: The Pilgrimage of Louis G. Gregory*. Washington: R.L. Pendleton, 1911. Pilgrim notes. https://bahai-library.com/gregory_heavenly_vista

AIF. Jasion, Jan Teofil. *'Abdu'l-Bahá in France, 1911-1913*. Paris: Editions Bahá'íes France, 2016. Daily record of events, writings and utterances.

AIL. *'Abdu'l-Bahá in London*. U.K. Bahá'í Publishing Trust, 1987. Talks and pilgrim notes. https://reference.bahai.org/en/t/ab/ABL/

AKHA. *Akhbár-i Amrí* (mult. vols.). BPT Iran, 1922-1980. Periodical journal. Digitally reprinted in 2017 by the Afnan Library, Sandy, UK: http://www.afnanlibrary.org/docs/persian-arabic-publications/akhbar-i-amri/

AKHB. Fayḍí, Muḥammad-'Alí. *Akhláq-i Bahá'í*. BPT Iran, 128 B.E. [1971]. Bahá'í morals and living the life. https://bahai-library.com/bahailib/436.pdf

AKHT. Arbáb, Furúgh. *Akhtarán-i-Tábán* (2 vols.). Mir'at, 1999. Biographies of Bahá'í women. Vol. 1: https://reference.bahai.org/fa/t/o/ATA1/ and https://bahai-library.com/bahailib/382.pdf, Vol. 2: https://reference.bahai.org/fa/t/o/ATA2/ and https://bahai-library.com/bahailib/383.pdf

AKL. Hannen, Mr and Mrs Joseph. *Akka Lights: Teaching imparted to Mr and Mrs Jos. H. Hannen … Feb. 19-27, 1909*. n.p., 1909. Pilgrim notes.

AKUK. *Ánchih Kunad ú Kunad*. Bahá'í-Verlag, 1988. On the will of God. https://bahai-library.com/bahailib/668.pdf

ALIB. Manuscripts from the Afnan Library. https://afnanlibrary.org. ALIB.folder18 can be found at http://bluefin.live/wp-content/uploads/2023/05/ALIB.folder18.pdf

ALPA. *Majmú`iy-i Alváḥ-i Mubárakih bi-Iftikhár-i Bahá'íyán-i Pársí*. BPT Iran, 1976. Tablets of Abdu'l-Baha to Parsee believers. Superseded by **YARP**. https://bahai-library.com/bahailib/544.pdf

AMB. *Ayyám-i-Mutabarrakiy-i-Bahá'í: Muntakhabátí az Áthár-i-Názilih az Qalam-i-Ḥaḍrat-i-Bahá'u'lláh*. Original language version of *Days of Remembrance* (**DOR**). https://www.bahai.org/fa/library/authoritative-texts/bahaullah/days-remembrance/

AMIN. Ká'idí, Yadu'lláh (comp.). *Ganjíniy-i-Khuṣúṣíy-i-Ḥáj Amín*. N.p., n.d. Tablets and receipts concerning Ḥuqúqu'lláh. http://bluefin.live/wp-content/uploads/2023/05/ganjiniy-i-khususiy-i-haj-amin.pdf

AMK. *Alváḥ, Munájáthá, va Khaṭábihá*. n.p., 1907. Jellygraph of misc. Tablets, prayers and talks of 'Abdu'l-Bahá chiefly in the hand of Ali-Akbar Milani.

ANB. *Arkán-i Naẓm-i Badí'*. Canadian Association for Bahá'í Studies, 1994. Selection of Writings and commentary on the Administrative Order. https://bahai-library.com/bahailib/633.pdf

ANDA. *'Andalíb* (mult. vols.). Andalib board, 1981-2010. Periodical journal. Digitally reprinted in 2018 by the Afnan Library, Sandy, UK: http://www.afnanlibrary.org/docs/persian-arabic-publications/andalib-2/

AOTY. Gail, Marzieh. *Arches of the Years*. George Ronald, 1991. Family history. https://bahai-library.com/pdf/g/gail_arches_years.pdf

APD. Hollinger, Richard, ed. *Abdu'l-Bahá in America: The Diary of Agnes Parsons*. Kalimat, 1996. Pilgrim notes.

APN. Ashbee, C. R. *A Palestine Notebook*. Doubleday, 1923. Travelogue. https://babel.hathitrust.org/cgi/pt?id=mdp.39015067011638

AQA. *Áthár-i Qalam-i A`lá* (7 vols). Bombay and BPT Iran, 1890-1978. Collection of Tablets of Bahá'u'lláh: Vol. 1 is the "Kitáb-i-Mubín" comprising the Súriy-i-Haykal and other Tablets in descending order of length; Vol. 2 also in descending order of length and based on earlier manuscripts containing the Kitáb-i-Aqdas as the first item; Vol. 3 includes early and mystical works; vol. 4 is best-known works from the Baghdad and Adrianople periods (two versions, 4a preceding 4); vol. 5 is Tablets mainly addressed to Bahá'ís in Qazvín. Republished by the Canada Association for Bahá'í Studies (2002-2006) in 3 volumes, vol. 1 = old Vol. 1 (https://bahai-library.com/bahailib/565.pdf), vol. 2 = old vols. 2,3,4 (https://bahai-library.com/bahailib/566.pdf), vol. 3 [typescript] = old vols. 5,6,7 (https://bahai-library.com/bahailib/567.pdf). Pagination in this catalog follows the old series but Tablet numbering follows the new series.

AQDP. *The Kitáb-i-Aqdas*. Original language edition. Bahá'í World Centre, 1995. https://www.bahai.org/fa/library/authoritative-texts/bahaullah/kitab-i-aqdas/

AQDS. The Kitáb-i-Aqdas: The Most Holy Book. Bahá'í World Centre, 1992. https://www.bahai.org/library/authoritative-texts/bahaullah/kitab-i-aqdas/

AQMJ1. *Áthár-i Qalam-i A`lá: Majmú'iy-i-Munáját*, vol. 1. BPT Iran, 123 B.E. [1966]. Collection of prayers of Bahá'u'lláh. Last section (pp. 139-185) corresponds to Persian section of **AHM** (pp. 307-377). http://reference.bahai.org/fa/t/b/MMQ1/

AQMJ2. *Áthár-i Qalam-i A`lá: Majmú'iy-i-Munáját*, vol. 2. BPT Iran, 134 B.E. [1971]. Collection of prayers of Bahá'u'lláh. http://reference.bahai.org/fa/t/b/MMQ2/

AQMM. *Áthár-i Qalam-i A`lá: Majmú'iy-i-Munáját*. BPT Iran, 132 B.E. [1976]. Collection of prayers of Bahá'u'lláh.

ASAM. Samandarí, Rúḥulláh. *Áthár-i-Qalamiy-i-Jináb-i-Shaykh Muḥammad Kázim Samandar*. Bahá'í-Verlag, 2011. https://bahai-library.com/bahailib/578.pdf

ASAT. Mázandaráni, Fáḍil. *Asráru'l-Áthár* (5 vols.). BPT Iran, 1973. Encyclopedic glossary of Bahá'í terminology.
Vol. 1: https://bahai-library.com/bahailib/427.pdf,
Vol. 2: https://bahai-library.com/bahailib/428.pdf,
Vol. 3: https://bahai-library.com/bahailib/429.pdf,
Vol. 4: https://bahai-library.com/bahailib/430.pdf,
Vol. 5: https://bahai-library.com/bahailib/431.pdf.

ASH. 'Abbás, Qásim Muḥammad. *al-Áyát al-Shírázíyyih*. Damascus: Al Mada, 2009. Introduction to the Báb, featuring the full text of the Qayyúmu'l-Asmá'. https://archive.org/details/54345_201703

ASNS. *Asnád-i Síyásíy-i Dawrán-i Qájáríyyih*. Iran, 1967. Political documents from the Qájár period.

ATB. *Amákin-i Táríkhí-yi Bahá'í dar Arḍ-i Aqdas*. BPT Iran, 125 B.E. [1971]. Corresponds to "Bahá'í Holy Places at the World Centre" https://bahai-library.com/bahailib/669.pdf

AVK. Mázandaráni, Fáḍil. *Amr va Khalq* (4 vols.). Bahá'í-Verlag, 1985. Thematic compilation of extracts. http://reference.bahai.org/fa/t/c/AK1/ English translation of table of contents: https://bahai-library.com/mazandarani_mccants_khalq_contents

AYBY. *Áyát-i-Bayyinát*. Dundas, Canada: Association for Bahá'í Studies in Persian, 1999. Tablets to Samandar, Nabíl ibn-i-Nabíl, and their families. https://bahai-library.com/bahailib/386.pdf

AYI. *Áyát-i-Ilahi* (2 vols.). Bahá'í-Verlag, 1996. Daily readings: short passages from the Writings of Bahá'u'lláh. Vol. 1: https://bahai-library.com/bahailib/12.pdf, Vol. 2: https://bahai-library.com/bahailib/13.pdf

AYT. Ishráq-Khávarí, Abdu'l-Ḥamíd. *Ayyám-i Tis`ih.* Kalimat, 1981. Reprinted by Mir'at, 2008. Tablets and historical notes on Bahá'í Holy Days. Pagination refers to original edition. https://reference.bahai.org/fa/t/c/AT/at-1.html

BADI. Bahá'u'lláh. *Kitáb-i Badí`*. Bahá'í-Verlag, 2008. Apologia to the Bábís of Bahá'u'lláh's claim, in the voice of Áqá Muḥammad-'Alíy-i-Tambákú- Furúsh. https://bahai-library.com/bahailib/343.pdf

BADIZ. Bahá'u'lláh. *Kitáb-i Badí`*. Zero Palm Press, 1992. Facsimile edition in the hand of Zaynu'l-Muqarrabín. https://bahai-library.com/bahailib/1728.pdf

BADM. Shoghi Effendi. *Bahá'í Administration*. U.S. Bahá'í Publishing Trust, 1928. Reprinted several times. Pagination refers to the 1974 edition. https://www.bahai.org/library/authoritative-texts/shoghi-effendi/bahai-administration/

BALM. *Bargí az Daftar-i Zindigí-yi Buzurg*. Private publication, 1991. Bozorg Alavian: His Life and Memories.

BAPT. The Arabic Bayan. English translation by P. Terry (1980) of A.L.M. Nicolas' 1905 French translation. https://bahai-library.com/pdf/b/bab_bayan_arabic_terry.pdf

BAVA. Lucas, Mary. *A Brief Account of My Visit to Acca*. Baha'i Publishing Society, 1905. http://bahai-library.com/pdf/l/lucas_my_visit_acca.pdf

BBBD. Meinhard, Alexander. *Briefen und Botschaften an die Baha'i, in Deutschland und weitere deutschsprachige länder*. Private Printing, 2021.

Letters and messages to Bahá'ís in Germany and other German-speaking countries.

BBR. Momen, Moojan. *The Bábí and Bahá'í Religions, 1844-1944: Some Contemporary Western Accounts*. George Ronald, 1981. http://bluefin.live/wp-content/uploads/2021/03/BBR.pdf

BCH. *Barnámiy-i Jashnháy-i Mu'avíy-i I`lán-i Amr-i Ḥaḍrat-i Bahá'u'lláh*. BPT Iran, 1967. Centenary program for the Declaration of Bahá'u'lláh. https://adibmasumian.files.wordpress.com/2021/02/bch.pdf

BCI. Remey, C.M., Hoagg, H.E., Latimer, G.O., and Gregory, L. *Report of the Bahá'í Committee of Investigation, 1917-1918*. Private printing. https://www.h-net.org/%7Ebahai/docs/vol5/RCI/RCI.html

BDA. Zarqání, Maḥmúd. *Kitáb-i Badáyi`u'l-Áthár* (2 vols.). Bahá'í-Verlag, 1987. Vol. 1 (translated as **MHMD1**): https://bahai-library.com/bahailib/241.pdf, Vol. 2 (translated as **MHMD2**): https://bahai-library.com/bahailib/242.pdf

Berlin. Manuscripts held at the Staatsbibliothek zu Berlin. Ms or. Oct. 1237 found at at https://digital.staatsbibliothek-berlin.de/werkansicht?PPN=PPN1740194756&PHYSID=PHYS_0007. Ms or. Oct. 3655 found at: http://resolver.staatsbibliothek-berlin.de/SBB0002E63E00000000.

BHK. *Bahíyyih Khánum: The Greatest Holy Leaf*. Haifa, 1982. Letters and Tablets to and from Bahíyyih Khánum. http://bahai-library.com/bwc_bahiyyih_khanum

BHKP. *Bahíyyih Khánum*. Bahá'í-Verlag, 1985. Persian edition of **BHK**. **BHLIB**. *Kitábkhániy-i-Bahá'í*. http://bluefin.live/wp-content/uploads/2023/05/BHKP_2.pdf

BHQ. *Bayán-i Ḥaqíqat*. BPT Iran, 1961. Introductory work. https://bahai-library.com/bahailib/437.pdf

BKOG. Balyuzi, Hasan. *Bahá'u'lláh: The King of Glory*. George Ronald, 1980.

BLIB. Manuscripts in the British Library, London, listed by Or number. For a handlist of works of the Báb see Chapter 25 of https://archive.org/details/descriptivelisto00brituoft/page/n3. Regarding manuscripts in the series Or16590 through Or15740, which together comprise half of all known works of Bahá'u'lláh, including some 4,000 items which are uniquely accessible in this series: These were the bequest of a descendent of the family of Bahá'u'lláh; were mostly transcribed by Mírzá Muḥammad-'Alí, and are likely to have been derived in part from the two stolen satchels of Bahá'u'lláh's papers mentioned in GPB p.249 and MMK4#189 p.276. While included here owing to their importance, their degree of fidelity to the originals has not yet been ascertained.

BLO. Bahá'í Library Online (www.bahai-library.com). Private, independent repository of Bahá'í-related resources including provisional translations (BLO_PT) and pilgrims' notes (BLO_PN). Numbering follows the 16 Nov 2019 snapshot available at https://web.archive.org/.

BMT. Rafati, Vahid. *Baday'-i-Ma'ani va Tafsir*. Bahá'í-Verlag, 2012. Quranic commentaries by 'Abdu'l-Bahá. https://bahai-library.com/bahailib/258.pdf

BN. Manuscripts at the Bibliothèque nationale de France, Paris, Listed by manuscrits Arabe number. Searchable here by shelfmark: https://gallica.bnf.fr/services/engine/search/advancedSearch/

BNE. Esslemont, John. *Bahá'u'lláh and the New Era*. U.S. Bahá'í Publishing Trust, 1980. Standard introduction to the Bahá'í Faith, commissioned by 'Abdu'l-Bahá. Mult. editions, catalog refers to 1980 pagination. https://www.bahai.org/library/other-literature/publications-individual-authors/bahaullah-new-era/1#773046298

BNEP. Esslemont, John. *Bahá'u'lláh va `Aṣr-i Jadíd*. Beirut, 1997. Persian translation of **BNE**. https://bahai-library.com/bahailib/68.pdf

BNEW. *Bahá'í News* (mult. vols.), 1924-1990. Periodical newsletter. https://bahai.works/Baha%27i_News

BP1926. *Prayer of Bahá'u'lláh; Prayers and tablets of 'Abdu'l-Bahá*. New York: Baha'i Publishing Committee, 1926.

BP1929. *Prayers and Meditations* (1929 ed.). New York: Baha'i Publishing Committee, 1929.

BPRY. *Bahá'í Prayers*. U.S. Bahá'í Publishing Trust, 2002. Mult. editions. Standard prayer book. Catalog quotes from 2002 edition. https://www.bahai.org/library/authoritative-texts/prayers/bahai-prayers/

BQA. Ishráq-Khávarí, Abdu'l-Ḥamíd. *Risáliy-i Nuṣúṣ-i Alváḥ dar báriy-i Baqáy-i Arváḥ*. BPT Iran, 1974. Compilation on the immortality of the soul. https://bahai-library.com/bahailib/226.pdf

BRHL. Browne, E.G. *Catalogue of Oriental Manuscripts Belonging to E.G. Browne*. Cambridge, 1932. Includes list of mss in the Cambridge "F" series. https://digital.soas.ac.uk/content/LO/AA/00/56/59/00001/PDF.pdf

BRL. "Bahá'í Reference Library": Authoritative source of original texts and authorized translations, maintained and frequently updated and expanded by the Bahá'í World Centre. Subsections defined for this catalog: BRL_APBH (Additional Prayers Revealed by Bahá'u'lláh), BRL_ATBH (Additional Tablets and Extracts from Tablets Revealed by Bahá'u'lláh), BRL_ATE (Additional Tablets, Extracts, and Talks of Abdu'l-Bahá), BRL_CHILD (Prayers and Tablets for Children), BRL_CONF2018 (Compilation for the 2018 Counsellor's Conference), BRL_CONSULT (Consultation; original quotations here), BRL_CUHJ (Compilation on the Universal House of Justice; original language version COMP_CUHJP), BRL_CRISIS (Crisis and Victory), BRL_DA (Digar Alvah – Additional Tablets Revealed by Bahá'u'lláh), BRL_DAK (Digar Alvah va Khitabat – Additional Tablets and talks by Abdu'l-Bahá), BRL_FAM (Family Life), BRL_FIRE (Selections from Fire and Light [=NANU]), BRL_IOA (Compilation on the Importance of the Arts in Promoting the Faith), BRL_IOPF (Importance of Obligatory Prayer and Fasting), BRL_LSA (The Local Spiritual Assembly), BRL_MASHRIQ (The Institution of the Mashruqu'l-Adhkár; original quotations COMP_MASHRIQP), BRL_MEET (Bahá'í Meetings), BRL_PDL (Prayer and Devotional Life; original lquotations COMP_PDLP), BRL_PEACE (Peace; original quotations COMP_PEACEP), BRL_PMDA (Prayer, Meditation and the Devotional Attitude), BRL_SOCIAL (Compilation on Social Action), BRL_SCHOLAR (Compilation on Scholarship), BRL_TTT (Twelve Table Talks by Abdu'l-Bahá), BRL_SWO (To Set the World in Order: Building and Preserving Strong Marriages; original quotations BRL_SWOP). Sequential numbering may be introduced based on order of entry. https://reference.bahai.org [legacy version with many additional texts]; https://www.bahai.org/library/

BSB. *Bahá'í Studies Bulletin*. Newcastle Upon Tyne, 1982-1993. Academic journal, edited by S. Lambden and published in photocopied form. https://hurqalya.ucmerced.edu/journals/bsb

BSB.Cod.arab Manuscript at Bayerische StaatsBibliothek (Bavarian State Library). BSB Cod.arab.2644 is viewable at https://opacplus.bsb-muenchen.de/title/BV040215102

BSC. *Bahá'í Scriptures*. Brentanos, 1923. Compilation of Writings and talks by Bahá'u'lláh and Abdu'l-Bahá. Early translations, some unreliable. http://bahai-library.com/compilations/bahai.scriptures/

BSDR. Ḥájí Mírzá Ḥaydar 'Alí Iṣfahání. *Bihjatu's-Ṣudúr*. Bahá'í-Verlag, 1982. Memoirs. Translated as **STDH**. https://bahai-library.com/bahailib/838.pdf

BSHA. *Bisḥárat-i `Uẓmá*. BPT Iran, 1957. Prayer book, containing the obligatory prayers.

BSHI. Bashír-Iláhí, Náṣir. *Tablets Revealed in Honor of Mírzá Áqá Khán Bashír-Iláhí*. Private printing, 2010. http://bluefin.live/wp-content/uploads/2023/11/alvah_bih_bashir-i-ilahi.pdf

BSHN. *Bi<u>sh</u>áratu'n-Núr*. Bahá'í-Verlag, 140 B.E. (1st edition) and 144 B.E. (2nd edition). Prayers and Tablets relating to life after death. https://bahai-library.com/bahailib/225.pdf (1st edition). https://oceanoflights.org/table/bahaullah-prayers-and-meditations-04-fa/ (2nd edition typescript) https://oceanoflights.org/table/bahaullah-prayers-and-meditations-05-fa/ (3rd edition typescript)

BSMR. Arbab, Forough. *Bústán-i ma`árif*. Private pub., 1987. Selections from the Writings and commentary on the Faith. https://bahai-library.com/bahailib/1525.pdf

BSR. *Bahá'í Studies Review*. Association for Bahá'í Studies for English-Speaking Europe, 1991- . Academic journal. Selected individual articles posted at http://bahai-library.com/series/BSR.

BSTW. Dwight Barstow collection. Collection of miscellania in English, mostly old translations and pilgrim' notes. http://bahai-library.com/file.php?file=lovejoy_dwight_barstow_collection

BTO. Provisional translations posted inter alia at the web site http://bahaiteachings.org.

BW. *The Bahá'í World*. Yearbook, published intermittently in 34 volumes between 1925-2006. Volumes 1-20 available at https://www.bahai.org/library/other-literature/periodicals-supplementary-materials/bahai-world/. Volumes 1-34 available at https://bahai.works/Bah%C3%A1%E2%80%99%C3%AD_World.

BWF. *Bahá'í World Faith: Selected Writings of Bahá'u'lláh and 'Abdu'l-Bahá*. U.S. Bahá'í Publishing Trust, 1943. https://archive.org/details/bahaiworldfaithselectedwritingsofbahaullahandabdulbaha./mode/2up

BYC. Manuscript images of Writings of the Báb hosted at www.bayanic.com. Polemical source.

BYM. <u>Kh</u>ádim, <u>Dh</u>ikru'lláh. *Bi-Yád-i-Maḥbúb.* BPT Iran, 131 B.E. Biography of Shoghi Effendi. https://bahai-library.com/bahailib/676.pdf

CDB. *The Call of the Divine Beloved*. Bahá'í World Centre, 2018. https://www.bahai.org/library/authoritative-texts/bahaullah/call-divine-beloved/

CHC. Taherzadeh, Adib. *The Child of the Covenant: A Study Guide to the Will and Testament of 'Abdu'l-Bahá*. George Ronald, 2000. http://bluefin.live/wp-content/uploads/2021/03/CHC.pdf

CHH. Lady Blomfield. *The Chosen Highway.* U.S. Bahá'í Publishing Trust, 1954. https://bahai-library.com/blomfield_chosen_highway

CHU. *Compilation of the holy utterances of Bahá'u'lláh and 'Abdu'l-Bahá concerning the Most Great Peace, war and duty of the Bahá'is toward their government*. Boston: The Tudor Press, 1918. https://archive.org/stream/compilationofhol00bahrich#page/n7/mode/2up

CMB. Manuscripts at Cambridge University Library, E.G. Browne collection. See **BRHL** for details. Link to catalog entries: https://www.fihrist.org.uk/catalog/subject_sh2009116570.

COB. Taherzadeh, Adib. *The Covenant of Bahá'u'lláh*. George Ronald, 1992. http://bluefin.live/wp-content/uploads/2021/03/COB.pdf

COC. *The Compilation of Compilations* (3 vols.). Bahá'í Publishing Trust of Australia, 1991, 2000. Inventory refers to the continuous numbering of original publications, which is lost in the online version. Vol. 1: https://bahai-library.com/compilation_compilations_1, Vol. 2: https://bahai-library.com/compilation_compilations_2, Vol. 3: https://bahai-library.com/compilation_compilations_3

COF. Shoghi Effendi. *Citadel of Faith*. U.S. Bahá'í Publishing Trust, 1965. https://www.bahai.org/library/authoritative-texts/shoghi-effendi/citadel-faith/

COFP. Shoghi Effendi. *Ḥiṣn-i Ḥaṣín-i <u>Sh</u>arí`atu'lláh*. Bahá'í-Verlag, 1997. Persian translation of **COF**. https://bahai-library.com/bahailib/60.pdf

COMP. Thematic compilations of extracts from the Bahá'í Writings prepared by the Research Department at the Bahá'í World Centre, in translation and/or original texts, but not available at the official Reference Library web site (BRL). Typically only otherwise unsourced excerpts ("From a Tablet") will be cataloged. Includes COMP_DEFENCE (Defense of the Faith and the Use of Language) and its Persian/Arabic source (COMP_DEFENCEP), and the Persian/Arabic sources for the compilations on the Covenant (COMP_COVP), Family Life (COMP_FAMP), Peace (COMP_PEACEP), Prayer and Devotional Life (COMP_PDLP), Trustworthiness (COMP_TRUSTP), the Universal House of Justice (COMP_CUHJP), and Women (COMP_WOMENP)

CPF. *<u>Ch</u>irá<u>gh</u>-i pur Furú<u>gh</u>*. Private pub., 2002. Arjomand family history.

CRADLE. Handal, Boris. *The Khamsis: A Cradle of True Gold.* N.p., 2020. Biographies of the Sádát-i-<u>Kh</u>ams (the five <u>Kh</u>amsí brothers_. https://bahai-library.com/handal_khamsis_cradle_gold

CRB. *A Crown of Beauty: the Bahá'í Faith and the Holy Land.* George Ronald, 1982. http://bluefin.live/wp-content/uploads/2021/03/CRB.pdf

CUL. Manuscripts at Columbia University Library. MS X893.7 B11 cataloged at https://clio.columbia.edu/catalog/15277075 and viewable at https://openn.library.upenn.edu/Data/0032/html/X893_7_B11.html

CUPAB. *Compilation of Utterances from the Pen of Abdul-Baha Regarding His Station*. n.p., 26 November 1906. https://bahai-library.com/abdul-baha_compilation_utterances_station

DAL. Paine, Mabel Hyde, ed. *The Divine Art of Living*. U.S. Bahá'í Publishing Trust, 2006. Compilation. https://bahaibooks.com.au/collections/ebooks-for-free/products/divine-art-living

DAS. Diary notebooks and letters of Mirza Ahmad Sohrab, Dec. 1912 – Jun. 1915. English and Persian diary notebooks and letters held in the U.S. National Bahá'í Archives. Often quoted in other sources such as **SW**. Catalog entries are indexed by date and include only the English notebooks and letters. Letters from 1 Jul 1913 through 19 Oct. 1914 found here: https://bahai-library.com/sohrab_diary_letters_1913-1914

DAUD. Dawud, Yuhanna, ed. Letters of 'Abdu'l-Bahá to Yuhanna Dawud, 1911-1919. Texts in Persian. Not same as **ROL** although there is some overlap. http://www.h-net.org/~bahai/areprint/vol3/daud1/daud1.htm

DB. Nabíl Zarandí. *The Dawn-Breakers: Nabíl's Narrative of the Early Days of the Bahá'í Revelation.* Shoghi Effendi, ed. U.S. Bahá'í Publishing Trust, 1932. http://reference.bahai.org/en/t/nz/DB/

DBR. Davá<u>ch</u>í, <u>Gh</u>ulám-Ḥusayn. *Du Barádar-i Ruḥání*. BPT Iran, 1971. Account of the lives of two brothers. https://bahai-library.com/bahailib/630.pdf

DHKH. <u>Kh</u>ádim, Jávídu<u>kh</u>t. *<u>Dh</u>ikru'lláh <u>Kh</u>ádim Ayádíy-i-Amru'lláh*. Canadian Association for Bahá'í Studies, 2001. Biography of Zikrullah Khadem. https://bahai-library.com/bahailib/1472.pdf

DHU. Furútan, 'Alí-Akbar. *Dástánhá'í az Ḥayát-i `Unṣuríy-i Jamál-i-Aqdas-i-Abhá*. BPT Iran, 1977. Translated as **STOB**. https://bahai-library.com/bahailib/470.pdf

DJT. Thompson, Juliet. *The Diary of Juliet Thompson*. Kalimat, 1983. https://bahai-library.com/thompson_diary

DJTP. *<u>Kh</u>áṭirát-i-Juliet Thompson*. n.p., n.d. Persian translation of **DJT**. https://bahai-library.com/bahailib/1704.pdf

DKHD. <u>Th</u>ábit-i-Mara<u>gh</u>i'í, Mírzá Muḥammad. *Dar <u>Kh</u>idmat-i Dúst*. Canadian Association for Bahá'í Studies, 1998. Memoirs.

DLA. Goodall, Helen S. and Cooper, Ella G. *Daily Lessons received at Acca, January 1908*. Bahá'í Publishing Society, 1908 and Bahá'í Publishing Trust, 1979. Pilgrim notes. Pagination refers to the 1979 edition. https://books.google.com/books?id=qk9OAQAAMAAJ

DLH. Ishráq-Khávarí, Abdu'l-Ḥamíd. *Durj-i La'álíy-i Hidáyat* (3 vols.). BPT Iran, 132 B.E. [1975]. Talks. https://bahai-library.com/bahailib/729.pdf

DLLS. *Dalá'il-i Sab`ih.* Iran, 195?. The "Seven Proofs" (both Persian and Arabic versions) of the Báb. https://www.h-net.org/~bahai/areprint/bab/A-F/dalail/dalail.htm

DLS. Mishbáḥ, 'Azízulláh. *Dala'il al-Ṣulḥ*. BPT Iran, 128 B.E. [1971]. Aspects of Bahá'í philosophy and teachings. https://bahai-library.com/bahailib/675.pdf

DMSB. Mishbáḥ, 'Azízulláh. *Díván-i Ash`ár-i Mishbáḥ*. BPT Iran, 1965. Poetry. https://adibmasumian.files.wordpress.com/2021/02/dmsb.pdf

DOR. *Days of Remembrance: Selections from the Writings of Bahá'u'lláh for Bahá'í Holy Days*. Bahá'í World Centre, 2016. https://www.bahai.org/library/authoritative-texts/bahaullah/days-remembrance/

DRD. *Daryáy-i Dánish*. Bahá'í Publishing Trust of India, 1985. Tablets of Bahá'u'lláh in pure Persian. https://bahai-library.com/bahailib/17.pdf

DRM. *Dibáchiy-i Darárí al-Malakút*. n.p., 1911. Letters of 'Abdu'l-Bahá to children.

DSDS. Fayḍí, Abu'l-Qásim. *Dástán-i Dústán*. BPT Iran, 123 B.E. [1964]. Biographies of some Persian believers. https://bahai-library.com/bahailib/708.pdf

DUR. *Durr-i-Afshán* (4 vols.). BPT Iran, 1944-1951. Journal. Deepening materials for women.

DVB. *Dánish va Bínish* (5 vols.). London: Baha'I Society for Persian Arts and Letters, 1997-2004. Articles in honor of eminent scholars; vol. 1: Balyuzi; vol. 2: Ishraq-Khavari; vol. 3: Fadil Mazandarani; vol. 4: Davudi [https://adibmasumian.files.wordpress.com/2023/03/danish_va_binish_vol_4.pdf]; vol. 5: Abu'l-Fadl [http://bluefin.live/wp-content/uploads/2023/11/danish_va_binish_vol_5_reduced.pdf].

DWN, **DWNP**. Syed Mustafa Roumi, ed. *The Dawn: A monthly Bahá'í journal of Burma*. Sept. 1923 – May 1929. English and Persian sections cataloged separately. Digitally reprinted in 2017 by the Afnan Library, Sandy, UK: http://www.afnanlibrary.org/docs/english-european-journals/the-dawn-burma/

EBTB. Balyuzi, H.M. *Eminent Bahá'í's in the Time of Bahá'u'lláh*. George Ronald, 1985. https://adibmasumian.files.wordpress.com/2023/04/ebtb.pdf

ECN. Notes of Ella Cooper, "'Abdu'l-Bahá in California". n.p, 1912. Pilgrim notes held in U.S. National Bahá'í Archives. https://bahai-library.com/cooper_abdulbaha_california_1912

EGB. Momen, Moojan, ed. *Selections from the Writings of E.G. Browne on the Bábí and Bahá'í Religions*. George Ronald, 1987. Chapter 3, "A Summary of the Persian Bayan": https://bahai-library.com/browne_momen_persian_bayan

EGBBF. Balyuzi, Hasan. *E.G. Browne and the Bahá'í Faith*. George Ronald, 1970. http://bluefin.live/wp-content/uploads/2023/08/balyuzi_browne_bahai_faith.pdf

ESCH. Eschraghi, Armin. *Frühe Šaiḫī- und Bābī-Theologie. Die Darlegung der Beweise für Muḥammads besonderes Prophetentum (Ar-Risāla fī Iṯbāt an-Nubūwa al-Ḫāṣṣa)*. In *Islamic Philosophy, Theology and Science: Texts and Studies*, Band 57. Leiden: Brill, 2004.

ESW. *Epistle to the Son of the Wolf.* U.S. Bahá'í Publishing Trust, 1988. https://www.bahai.org/library/authoritative-texts/bahaullah/epistle- son-wolf/

ESWP. *Lawḥ-i Mubárak Khaṭáb bih Shaykh Muḥammad-Taqí Isfáhání.* Canadan Association for Bahá'í Studies, 2001. Epistle to the Son of the Wolf, original language edition. https://www.bahai.org/fa/library/authoritative-texts/bahaullah/epistle-son-wolf/1#748800966

FBAH. Fayḍí, Muḥammad-'Alí. *Ḥaḍrat-i Bahá'u'lláh*. Bahá'í-Verlag, 1994. Biography of Bahá'u'lláh. https://reference.bahai.org/fa/t/o/HB2

FDA. Thompson, Juliet. *'Abdu'l-Bahá's First Days in America*. The Roycrofters, 192-. https://www.h-net.org/~bahai/diglib/books/P-T/T/Thompson/FDA.htm

FDDB. *al-Mujaz fí Daḥḍ al-Tuham al-Muwajjahah lil-Dín al-Bahá'í*. Ethiopia, 1974. Introductory/apologetic work, in Arabic.

FHR. Kitáb-i-Fihrist of the Báb, index of contents as listed in **SRC** pp.50-53. Items on this list are all dated 1845 or earlier.

FRGA. Finch, Ida, et. al. *Flowers Culled from the Rose Garden of Acca*. n.p., [1908]. https://bahai-library.com/finch_knobloch_flowers_acca

FRH. Rafati, Vahid. *Fárán-i-Ḥubb*. Bahá'í-Verlag, 169 B.E. [2012]. The Bahá'í Faith in Fárán (Ferdows-Khurasan). https://adibmasumian.files.wordpress.com/2021/02/frh.pdf

FRTB. *Farámín-i Tablíghíy-i Ḥaḍrat-i `Abdu'l-Bahá*. U.S. Bahá'í Publishing Trust, 1985. Tablets of the Divine Plan, with introduction. Translated as **TDP**. https://bahai-library.com/bahailib/1431.pdf

FWU. *Foundations of World Unity*. U.S. Bahá'í Publishing Trust, 1979. Talks by 'Abdu'l-Bahá given in the U.S., superseded (save two items) by **PUP**. https://reference.bahai.org/en/t/c/FWU

GANJP. Dihqán, Húshmand. *Ganj-i-Pinhán*. Adel Publisher, 2016. On the life and writings of Quddús. http://bluefin.live/wp-content/uploads/2022/07/hushmand_dihqan_ganj-i-pinhan.pdf

GDM. *Gems of Divine Mysteries*. Bahá'í World Centre, 2002. https://www.bahai.org/library/authoritative-texts/bahaullah/gems-divine-mysteries/

GDMA. *Javáhiru'l-Asrár*. Beirut, 2003. Arabic edition of **GDM**. https://www.bahai.org/fa/library/authoritative-texts/bahaullah/gems-divine-mysteries/

GEN. Afnán, Mírzá Ḥabíbu'lláh (trans. Ahang Rabbani). *The Genesis of the Bábí-Bahá'í Faiths in Shíráz and Fárs*. Brill, 2008. Vol. 1 of "Witnesses to Bábí and Bahá'í History". https://bahai-library.com/pdf/a/afnan_rabbani_genesis_faiths.pdf

GHA. Ishráq-Khávarí, Abdu'l-Ḥamíd. *Ganjínih-yi Ḥudúd va Aḥkám*. Bahá'í Publishing Trust of India, 1980. Elucidation and commentary on laws and ordinances of the Kitáb-i-Aqdas. https://bahai-library.com/bahailib/63.pdf

GHAZI. Manuscripts held at the Prince Ghazi Trust for Qur'anic Thought, Amman, Jordan. https://www.quranicthought.com. Ms 3072 at: http://bluefin.live/wp-content/uploads/2024/08/Tablets_3072.pdf

GJV. *Gulshan-i Jávdán*. BPT Iran, 1972. Compilation on pioneering.

GOH. Saiedi, Nader. *Gate of the Heart.* Wilfrid Laurier, 2008. Exposition on the teachings of the Báb, with numerous provisional translations. http://chupin.ru/library/NaderSaiedi/Gate_of_the_Heart.pdf

GPB. Shoghi Effendi. *God Passes By.* U.S. Bahá'í Publishing Trust, 1944. History of the first century of the Bahá'í Faith. https://www.bahai.org/library/authoritative-texts/shoghi-effendi/god-passes-by/

GSH. Ishráq-Khávarí, Abdu'l-Ḥamíd. *Ganj-i Sháyigán*. BPT Iran, 124 B.E. [1967]. Summaries of best-known works of Bahá'u'lláh. https://reference.bahai.org/fa/t/o/GS

GTB. Qadímí, Riyáḍ. *Gulzár-i Ta`álím-i Bahá'í*. Bahá'í-Verlag, 1985. Compilation of extracts on Bahá'í life and personal ethics. https://reference.bahai.org/fa/t/c/GTB/

GWB. *Gleanings from the Writings of Bahá'u'lláh*. U.S. Bahá'í Publishing Trust, 1935. https://www.bahai.org/library/authoritative-texts/bahaullah/gleanings-writings-bahaullah/

GWBP. *Muntakẖabátí-az-Áthár-i-Ḥaḍrat-i-Bahá'u'lláh*. Bahá'í-Verlag, 2006. Persian/Arabic edition of **GWB**. https://www.bahai.org/fa/library/authoritative-texts/bahaullah/gleanings-writings-bahaullah/ and https://bahai-library.com/bahailib/15.pdf

HARV. Writings of the Báb. Items 1-14: Rouhi (Sarlati) Collection, Harvard University. Small manuscript collection of single-page items. http://pds.lib.harvard.edu/pds/view/31786009?n=3&printThumbnails=no&oldpds. Tablets of Abdu'l-Baha indexed under HARV2: "National Baha'i Archive Collection", http://www.qajarwomen.org/en/collections/14133.html

HBAB. Muḥammad-Ḥusaynί, Nuṣrat'u'lláh. *Ḥaḍrat-i Báb.* Canadian Association for Bahá'í Studies, 1995. Biography of the Báb. https://bahai-library.com/bahailib/377.pdf

HBH. H-Bahai: Scanned images of manuscripts and publications hosted by H-Net at Michigan State University. http://www.h-net.org/~bahai/index/diglib/arapub.htm.

HDQI. *Ḥadíqiy-i `Irfán*. Andalib board, 1994. Tablets printed in past issues of 'Andalíb. https://bahai-library.com/bahailib/667.pdf

HHA. Fayḍí, Muḥammad-'Alí. *Ḥayát-i Ḥaḍrat-i `Abdu'l-Bahá*. Bahá'í-Verlag, 1994. Biography of 'Abdu'l-Bahá. https://bahai-library.com/bahailib/634.pdf

HKD. Furútán, 'Alí-Akbar. *Ḥikáyat-i-Dil*. George Ronald, 1981. Memoirs. https://bahai-library.com/bahailib/690.pdf

HMQ. Farhangí, Masíḥ. *Ḥadáyiq-i-Míthág*. BPT Iran, 121 B.E. [1964]. Essay on unity, the Universal House of Justice, and other subjects. https://bahai-library.com/bahailib/706.pdf

HNMJ. *Ḥaḍrat-i-Nuqtiy-i-'Ulá: Majmú`iy-i Munáját.* BPT Iran, 1969. Prayers.

HNU. Fayḍí, Muḥammad-'Alí. *Ḥaḍrat-i Nuqṭih-yi Úlá.* Bahá'í-Verlag, 1994. Biography of the Báb. https://bahai-library.com/bahailib/167.pdf

HURQ. Lambden, Stephen. Academic website with texts, provisional translations, and notes. https://hurqalya.ucmerced.edu/scholarship/haykal-writings-b%C4%81b.

HUV. *Huva'lláh* (2 vols.). BPT Iran, 132 B.E. Prayers for children by 'Abdu'l-Bahá. Reprinted (with different ordering) by Century Press, 1991?. Catalog entries refer to Iran edition. Vol. 1 (Iran edition) https://bahai-library.com/bahailib/621.pdf. Vol. 1 (reprinted): https://reference.bahai.org/fa/t/ab/H1; Vol. 2 (reprinted): https://reference.bahai.org/fa/t/ab/H2.

HWA, HWP. *Kalimát-i-Maknúnih*. Original language version of the Arabic and Persian Hidden Words. https://www.bahai.org/fa/library/authoritative-texts/bahaullah/hidden-words/

HWAE, HWPE. *The Hidden Words*. U.S. Bahá'í Publishing Trust, 1994. Arabic and Persian sections. https://www.bahai.org/library/authoritative-texts/bahaullah/hidden-words/

HYB. *Ḥayát-i Bahá'í*. Mir'at, 2002. Living the Bahá'í Life.

HYK. *Lawḥ-i Haykal*. Bombay, 1890. Collection of Tablets including the Súriy-i-Haykal. Corresponds in part to **AQA1**.

IDAB. Dávúdí, 'Alí-Murád. *Insán dar Á'ín-i Bahá'í* (vol. 1 of 3: Falsafih va 'Irfán). Kalimat, 1987. Collected works/talks. https://bahai-library.com/bahailib/654.pdf

IHP. Wilhelm, Roy; Cobb, Stanwood; Coy, Genevieve. *In His Presence*. Kalimat, 1989. Three sets of pilgrim notes, originally published 1908-1921. https://bahai-library.com/wilhelm_cobb_his_presence

INBA. Iranian National Bahá'í Archives volumes. Two-digit entries are from the 105-volume private printing, Iran, 1975. Digitally reprinted by the Afnan Library: http://www.afnanlibrary.org/docs/persian-arabic-mss/inba/, with typed volumes available at https://oceanoflights.org/chapter/manuscripts-fa/. Four- digit entries suffixed by "C" are taken from **SRC** Appendix 1; 6007C can be found at http://bluefin.live/wp-content/uploads/2023/05/INBA.6007C.pdf.

IOL, IOM. Bábí Manuscripts in the Institute of Oriental Languages (later Institute of Oriental Manuscripts), St. Petersburg. See "Die Sammlung von Morgenlandischen Handschriften" (1865), pp. 57ff. and http://www.orientalstudies.ru/eng/images/pdf/p_wmo_2_2015.pdf

IQAN. *The Kitáb-i-Íqán: The Book of Certitude*. U.S. Bahá'í Publishing Trust, 2008. https://www.bahai.org/library/authoritative-texts/bahaullah/kitab-i-iqan

IQN. Malik-Khusraví, Muḥammad 'Alí. *Kitáb-i Iqlím-i Núr*. BPT Iran, 115 B.E. [1961]. Regional history of Núr. https://bahai-library.com/bahailib/464.pdf

IQNP. *Kitáb-i-Íqán*. Bahá'í-Verlag, 1998. The Book of Certitude. https://www.bahai.org/fa/library/authoritative-texts/bahaullah/kitab-i-iqan/

IQT. *Iqtidárát va Chand Lawḥ-i Dígar*. BPT Iran, 1970. Collection of Tablets of Bahá'u'lláh. https://bahai-library.com/bahailib/24.pdf

ISA. Mírzá 'Isá Iṣfahání. *Guftár-i 'Abdu'l-Bahá az Kháṭirát-i Mírzá 'Isá Iṣfahání*. n.p., n.d. Pilgrim notes from 1919-1920. https://www.h-net.org/~bahai/areprint/ab/G-L/G/guftar/isa.htm.

ISAE. Mírzá 'Isá Iṣfahání. *With Abdu'l-Bahá: The Diary of Mirza 'Isa Khan Isfahani*. n.p., 2008. Vol. 11 of Witnesses to Babi and Bahá'í History. English translation of **ISA**. Catalog entries are by date. http://bahai-library.com/isfahani_rabbani_with_abdul-baha

ISH. *Ishráqát va Chand Lawḥ Dígar*. BPT Iran, 196-?. Collection of Tablets of Bahá'u'lláh. https://bahai-library.com/bahailib/27.pdf

JBS. *The Journal of Bahá'í Studies*. Canadan Association for Bahá'í Studies, 1988- . Academic journal. https://bahai-studies.ca/past-issues/

JHT. Personal web site with provisional translations by Joshua Hall. March 2017- . http://joshuahalltranslations.com/. **JHT_S**, "Supplications by Bahá'u'lláh", contains 200 translations.

JRAS. Browne, E.G. "Catalogue and Description of 27 Bábí Manuscripts". *Journal of the Royal Asiatic Society*: Cambridge, 1892. https://bahai-library.com/browne_catalogue_manuscripts_one

JWTA. *Japan Will Turn Ablaze!* Bahá'í Publishing Trust of Japan, 1992. Tablets of `Abdu'l-Bahá, Letters of Shoghi Effendi and the Universal House of Justice, and Historical Notes About Japan. https://bahai-library.com/compilation_japan_turn_ablaze

KASH. Amánat, Músá. *Bahá'iyán-i-Káshán*. Fundación Nehal, 2012. Regional history. http://bluefin.live/wp-content/uploads/2024/05/bahaiyan-i-kashan.pdf

KB. Digital images of books and manuscripts orginally hosted at the Kitábkhániy-i-Bahá'í website (bahailib.com), now hosted at https://bahai-library.com/bahailib.

KFPT. "Khazeh Fananapazir: Provisional Translations". Personal web site (archived). https://web.archive.org/web/20150127162047/http://fananapazir.co.nr/translations.html

KHAB. *Khuṭab-i- `Abdu'l-Bahá fí Úrúbá wa-Amríká*. Reprinted Editora Bahá'í-Brasil, 1998. Arabic translations of selected talks, most from the Persian texts in **KHTB**; talks on pp. 56, 72, 74 translated from English. Talk on p. 76

unknown origin. Catalog entries give pagination for both editions. http://bluefin.live/wp-content/uploads/2023/05/Khutab_Abdul-Baha.pdf

KHAF. Fayḍí, Muḥammad-'Alí. *Khándán-i-Afnán.* BPT Iran, 1970. Family history. https://bahai-library.com/bahailib/635.pdf

KHAZ. 'Azízí, Dhabíḥu'lláh. *Táj-i Vaháj: Kháṭirát-i Jináb-i `Azízu'lláh `Azízí*. Mir'at, 1994. Memoirs. https://adibmasumian.files.wordpress.com/2021/02/khaz.pdf

KHAZE. 'Azízí, Dhabíḥu'lláh. *Crown of Glory*. n.p., 1991. English translation of **KHAZ**. https://bahai-library.com/pdf/a/azizi_crown_glory.pdf

KHF. *Khiṭábát-i-Mubárakih*. BPT Iran, 99 B.E.. Collection of talks by Abdu'l-Bahá; a subset of the 3-volume **KHTB**. https://bahai-library.com/bahailib/1700.pdf

KHH. Mu'ayyad, Ḥabíb. *Kháṭirát-i Ḥabíb* (2 vols.). BPT Iran, 118 B.E., reprinted Bahá'í-Verlag, 2004. Pilgrim notes from various times between 1907 and 1915. Catalog entries refer to both paginations (118 B.E. edition second). Vol. 1: https://bahai-library.com/bahailib/354.pdf, Vol. 2: https://bahai-library.com/bahailib/355.pdf; 118 B.E. edition: https://bahai-library.com/bahailib/515.pdf

KHHE. Mu'ayyad, Ḥabíb. *Eight Years Near 'Abdu'l-Bahá.* n.p., 2007. English translation of **KHH**. Vol. 3 of "Witnesses to Bábí and Bahá'í History". https://bahai-library.com/pdf/r/rabbani_diary_habib_muayyad_2013_hidden.pdf

KHMI. Núr, Ḥusayn-'Alí. *Kháṭirát-i-Muhájirí az Iṣfahán*. BPT Iran, 1971. Memoirs. https://bahai-library.com/bahailib/677.pdf

KHML. Málmírí, Táhir. *Kháṭirát-i Málmírí*. Bahá'í-Verlag, 1992. Memoirs. https://bahai-library.com/bahailib/662.pdf

KHMT. Fayḍí, Muḥammad-'Alí. *Khuláṣi'í az Kháṭirát-i Jináb-i `Abdu'l-Míthág Míthágíyyih*. BPT Iran, 1976. Memoirs. Inventory pagination follows an earlier edition. http://bluefin.live/wp-content/uploads/2024/10/KHMT.pdf

KHSH. *Khúshihá'í az Kharman-i Adab va Hunar.* Vols. 1-7: Anjuman-i-Adab, 1990-1996. Vols 8-20: Asr-i-Jadid, 1997- . Collected articles -- Seminar proceedings of the Society for Persian Arts and Letters. https://bahai-library.com/khushih-hai_kharman_adab_honar

KHSK. *Khándán-i Sádát-i Khams*. Asr-i-Jadid, 1994. Khamsi family history. https://adibmasumian.files.wordpress.com/2021/02/khsk.pdf

KHTB. *Majmú`iy-i Khiṭábát-i Ḥaḍrat-i `Abdu'l-Bahá* (3 vols.). Bahá'í-Verlag, Collection of talks given in the U.S.and Europe; reprinted from same plates as earlier Egypt edition. Vol. 1: https://bahai-library.com/bahailib/36.pdf (typescript), Vol. 2: https://bahai-library.com/bahailib/37.pdf (typescript), Vol. 3: https://bahai-library.com/bahailib/38.pdf (typescript)

KHTP. *Khiṭábát-i Ḥaḍrat-i `Abdu'l-Bahá*. BPT Iran, 1970. Collection of talks; a subset of **KHTB1**. Pocket edition.

KKD. Ávárih, 'Abdu'l-Ḥusayn. *al-Kavákibu'd-Durríyyih* (2 vols.). Cairo: al-Sa'adah, 1923. History. Vol. 1: http://www.h-net.org/~bahai/areprint/vol4/kd/KDV1.pdf, Vol. 2: https://adibmasumian.files.wordpress.com/2021/08/kavakib-ad-durriyyah-vol-2-complete.pdf

KNJ. *Khándán-i Nabíl-i Jalíl va Farhád*. Private pub., 2003. Nabil-i-Qazvini and Farhad family history.

KNR. Mumtází, Núri'd-Dín. *Kháṭirát-i Nuh-Rúzih*. Mir'at, 1995. Pilgrim notes. Translated as **KNRE**. https://adibmasumian.files.wordpress.com/2021/02/knr.pdf

KNRE. *The Twin Pilgrimages of Núru'd-Dín Mumtází*. https://bahai-library.com/mumtazi_twin_pilgrimages. Translation of **KNR**.

KNSA. Afrukhtih, Younis Khan. *Kháṭirát-i Nuh-Sáliy-i `Akká*. Kalimat, 1981 and Asr-i-Jadid, 2003. Memoirs and pilgrim notes. Translated as **MNYA**. Catalog may include both paginations, Asr-i-Jadid first. https://bahai-library.com/bahailib/329.pdf (Asr-i-Jadid) and https://bahai-library.com/bahailib/514.pdf (Kalimat)

KSHF. Ávárih (Abdu'l-Ḥusayn Áyatí). *Kashfu'l-Ḥíyal* (3 vols.). Iran, 1326 [1947]. Controversial work. Vol. 3: https://www.h-net.org/~bahai/areprint/vol6/hiyal/Kashf_al-HiyalV3.pdf

KSHG. Gulpaygání, Mírzá Abu'l-Faḍl. *Kashf al-Ghiṭá.* Iran, 1918. https://www.h-net.org/~bahai/areprint/kashf/Kashf_al-Ghita.pdf

KSHK. "Kashkul". Blog with provisional translations by W. McCants. Aug. 2010- . http://www.kashkul.org/. Translations of several dozen brief Writings of the Báb are posted at http://www.kashkul.org/brief-writings- of-the-bab/ (accessible via archive.org)

LABIB. Labib, Muhammad. *Tawqí'át-i-Ḥaḍrat-i-Báb bi-Ḥurúf-i-Ḥayy*. n.p., n.d. Includes typescripts of the Bab's nineteen epistles to the Letters of the Living. https://adibmasumian.files.wordpress.com/2023/11/labib_epistles_of_bab_to_letters_of_living.pdf

LABC. Letters of Abdul-Baha to the Children, Presented by Roshan on his first birthday, December 29, 1909. https://adibmasumian.files.wordpress.com/2023/06/allaho_abha_letters_of_abdul-baha_to_children.pdf

LBLT. Weinberg, Robert. *Lady Blomfield: Her Life and Times*. George Ronald, 2012. http://bluefin.live/wp-content/uploads/2021/03/LBLT.pdf

LDR. Fayḍí, Muḥammad-'Alí. *La'álíy-i Darakhsháh.* BPT Iran, 1966. Commentary on Epistle to the Son of the Wolf, Lawh-i-Sultan. https://bahai-library.com/bahailib/395.pdf

LEID. Manuscripts at Leiden University, Netherlands, listed by Or number.

LFLN. Furútán, 'Alí-Akbar. *Lughat-i Fuṣḥá va Lughat-i-Núrá*. BPT Iran, 132 B.E. [1976]. Essay on the importance of the Arabic and Persian languages. https://bahai-library.com/bahailib/880.pdf

LHKM. *La'álíy-i Ḥikmat* (3 vols.). Editora Baha'i-Brasil, 1991. Collection of Tablets of Bahá'u'lláh assembled in part from the papers of Vahid Behmardi. Vol. 1: https://bahai-library.com/bahailib/561.pdf, https://oceanoflights.org/table/bahaullah-published-13-fa (typescript); Vol. 2: https://bahai-library.com/bahailib/562.pdf, https://oceanoflights.org/table/bahaullah-published-14-fa (typescript); Vol. 3: https://bahai-library.com/bahailib/563.pdf

LL. "The Leiden List of the Tablets of Bahá'u'lláh". Sen McGlinn, ed. Index of ~500 Tablets of Bahá'u'lláh. This catalog references the March 1999 version: https://web.archive.org/web/20070930181707/http://bahai-library.com/resources/leiden.list/leiden.list.html

LMA. Ruḥání, Muḥammad Shafí'. *Lam'átu'l- Anvár* (2 vols. in 1). Century Press, 2002. Biographies of the martyrs. Vol. 1: https://bahai-library.com/bahailib/359.pdf, Vol. 2: https://bahai-library.com/bahailib/360.pdf

LOG. Hornby, Helen, ed. *Lights of Guidance* (1994 ed.). Bahá'í Publishing Trust of India, 1994. http://bahai-library.com/hornby_lights_guidance

LOIR. *Lights of Irfan.* Canadian Association for Bahá'í Studies, 1998 - . Academic journal. http://irfancolloquia.org/publications/

LAC. Saiedi, Nader. *Logos and Civilization*. University Press of Maryland, 2000.

LAT. Latimer, George Orr. *The Light of the World*. n.p., 1920. Pilgrim notes. https://bahai-library.com/latimer_light_world. Manuscript source for LAT is https://www.h-net.org/~bahai/diglib/MSS/K-O/Latimer/LatimerNotes1919.pdf

LOTW. *Light of the World: Selected Tablets of 'Abdu'l-Bahá*. Haifa: Baha'I World Centre, 2020. https://www.bahai.org/library/authoritative-texts/abdul-baha/light-of-the-world/. Originals published as **NURA**.

LTDT. Ma'ani, Baharieh. *Leaves of the Twin Divine Trees*. George Ronald, 2008. Histories and related Writings regarding the women of the Holy Household. http://bluefin.live/wp-content/uploads/2021/03/LTDT.pdf

MAAN. Nakhjavání, 'Alí. *Mírzá `Alí-Akbar Nakhjavání*. U.S. Bahá'í Publishing Trust, 2018. Biography, with translated letters of 'Abdu'l-Bahá. http://bluefin.live/wp-content/uploads/2021/03/MAAN.pdf

MAB. Brown, Ramona Allen. *Memories of 'Abdu'l-Bahá: Recollections of the Early Days of the Bahá'í Faith in California*. U.S. Bahá'í Publishing Trust, 1980. http://bluefin.live/wp-content/uploads/2021/03/MAB.pdf

MAJLIS. Manuscripts held at the Majlis Library in Tehran. Ms 934 at: http://bluefin.live/wp-content/uploads/2024/08/Tablets_934.pdf. Ms 210461, which is paginated according to the page in the pdf, at: http://bluefin.live/wp-content/uploads/2024/09/majlis_210461.pdf. See also AEWB.

MANU. *Majmú`i'í az Áthár-i Nuqṭiy-i-Úlá va Ṣubḥ-i Azal.* Iran, 1960. https://www.h-net.org/~bahai/areprint/bab/M-R/majmuih1/athar.htm

MAS. *Má'idiy-i Ásmání* (8 vols.). BPT Iran, 129 B.E. Reprinted in 3 volumes by Bahá'í Publishing Trust of India 1984-1985 (new vol. 2, writings of 'Abdu'l-Bahá, = old vols. 2, 5, 9; new vol. 3, writings of Shoghi Effendi, = old vols. 3, 6) and Mir'át 2005 (new vol. 1, writings of Bahá'u'lláh, = old vols. 1, 4, 7, 8). Vols. 1, 4, 7, 8: https://reference.bahai.org/fa/t/b/; vols2. 2, 5, 9: https://reference.bahai.org/fa/t/ab/. Vol. 9 exists in two different typesettings and paginations; this catalog uses the pagination contained in the BPT India reprint, which trails the online version by several pages.

MATA. Shahídíyán, Amínulláh. *Mansúbán-i-Ástán-i-Ṭal'at-i-A'lá (Khándán-i-Afnán).* Private printing, 2009. http://bluefin.live/wp-content/uploads/2022/07/mansuban-i-astan-i-talat-i-ala.pdf

MAX. Nakhjavání, Violette and Bahiyyih. *The Maxwells of Montreal* (2 vols.). George Ronald, 2011. http://bluefin.live/wp-content/uploads/2021/03/MAX1.pdf (vol. 1), http://bluefin.live/wp-content/uploads/2021/03/MAX2.pdf (vol. 2)

MBA. Tabrízí, Muḥammad Mahdí Khán. *Miftáḥ-i Báb al-Abváb yá Táríkh-i Báb va Bahá.* Iran, 1967. Polemical work.

MBW. Shoghi Effendi. *Messages to the Bahá'í World*. U.S. Bahá'í Publishing Trust, 1995. http://reference.bahai.org/en/t/se/MBW/

MESSIAH. MacEoin, Denis Martin. *The Messiah of Shiraz: Studies in Early and Middle Babism.* Brill, 2009. http://bluefin.live/wp-content/uploads/2022/03/The-Messiah-of-Shiraz.pdf

MF. 'Abdu'l-Bahá. *Memorials of the Faithful*. U.S. Bahá'í Publishing Trust, 1997. https://www.bahai.org/library/authoritative-texts/abdul-baha/memorials-faithful/1

MFD. *Mufáviḍát-i-'Abdu'l-Bahá*. Mir'at, 1993. Original Persian text of **SAQ**. In this catalog each of the 84 chapters is given its own ID. https://www.bahai.org/fa/library/authoritative-texts/abdul-baha/some-answered-questions/ and https://bahai-library.com/bahailib/1541.pdf

MFP. *Tadhkíratu'l-Vafá*. Bahá'í-Verlag, 2002. Original Persian text of **MF**. https://www.bahai.org/fa/library/authoritative-texts/abdul-baha/memorials-faithful/memorials-faithful.pdf?39da7a27

MHA. *Maḥbúb-i `Álam*. Canadan Association for Bahá'í Studies, 1992. Commemorative volume for the Holy Year 1992-93. https://bahai-library.com/bahailib/663.pdf

MHMD1. Sobhani, Mohi (trans). *Mahmud's Diary: The Diary of Mírzá Maḥmúd-i-Zarqání Chronicling 'Abdu'l-Bahá's Journey to America*. George Ronald, 1998. English Translation of **BDA1**. http://bluefin.live/wp-content/uploads/2021/04/MHMD.pdf, https://bahai-library.com/zarqani_mahmuds_diary (typescript)

MHMD2. Masumian, Adib (trans.). *'Abdu'l-Bahá in Europe 1912-1913: The Talks and Travels of the Master as Recorded by Mírzá Maḥmúd Zarqání*. George Ronald, 2024. English Translation of **BDA2**.

MHMD2s. Masumian, Adib (trans.). *Supplement to 'Abdu'l-Bahá in Europe 1912-1913*. n.p, 2024. https://bahai-library.com/supplement_abdul-baha_europe_1912-1913

MHT1a. *Muntakhabátí az Alváḥ va Áthár-i-Mubárakih: Maḥáfil-i Tadhakkur*. BPT Iran, 121 B.E. [1964]. Prayers and Tablets for memorial gatherings, superseded by **BSHN**. https://bahai-library.com/bahailib/183.pdf

MHT1b. *Muntakhabátí az Alváḥ va Áthár-i-Mubárakih: Maḥáfil-i Tadhakkur*. BPT Iran, 130 B.E. [1973-4]. Prayers and Tablets for memorial gatherings, superseded by **BSHN**. https://bahai-library.com/bahailib/185.pdf

MHT2. *Muntakhabátí az Alváḥ va Áthár-i-Mubárakih: Maḥáfil-i Tadhakkur,* vol. 2. Bahá'í-Verlag, 144 B.E. [1981]. Prayers and Tablets for memorial gatherings, superseded by **BSHN**.

MHT2b. *Muntakhabát-i-Áthár-i-Mubárakih, vol. 2 (Maḥáfil-i Tadhakkur)*. BPT Iran, 134 B.E. [1978]. https://bahai-library.com/bahailib/184.pdf

MILAN. Mílání, 'Alí Akbar. *Majmu`ih-'i Mubárakih*. Tehran, 1326 [1908]. Letters about the Constitutional Revolution. https://www.h-net.org/~bahai/areprint/ab/M-R/M/milani/milani.htm

MIS. Shoghi Effendi. *Messages of Shoghi Effendi to the Indian Subcontinent*. Bahá'í Publishing Trust of India, 1995. https://bahai-library.com/shoghieffendi_messages_indian_subcontinent

MJAI. *Munáját Aḥibbá-yi Irán Talávat Namáyand*. n.p., 1919. Prayers by 'Abdu'l-Bahá for Persian believers.

MJAN. *Majmú'i'í az Alváḥ-i Ḥaḍrat-i Bahá'u'lláh*. Private printing, 188- . Collection of Tablets photographically reproduced from a manuscript in the hand of 'Andalíb. https://reference.bahai.org/fa/t/b/AN/index.html

MJDF. *Javáb-i Prufisir-i Almání Duktúr Fúrál bá Chand Lawḥ-i Dígar*. Egypt, 1921. Tablet to Dr. Auguste Forel and various other Tablets of Abdu'l-Bahá. https://bahai-library.com/bahailib/594.pdf [Tablet to Dr. Forel only]

MJH. *Munájátháy-i Ḥaḍrat-i `Abdu'l-Bahá*. India, 1946. Collection of prayers, mostly superseded by MMG. https://reference.bahai.org/fa/t/ab/MMAI/ and https://bahai-library.com/bahailib/548.pdf

MJMJ. *Majmú`iy-i Munáját* (3 vols.). BPT Iran, 1970. Prayers of 'Abdu'l- Bahá. Vol. 1 not same as https://reference.bahai.org/fa/t/ab/MMA1=MJH; Vol. 2: https://reference.bahai.org/fa/t/ab/MMA2/; Vol. 3: https://reference.bahai.org/fa/t/ab/MMA3/

MJMM. *Majmú`ih-yi Maṭbú`ih-yi Alváḥ-i Mubárakih-yi Ḥaḍrat-i Bahá'u'lláh*. U.S. Bahá'í Publishing Trust, 1978. Collection of Tablets originally published in Cairo 1920. https://reference.bahai.org/fa/t/b/MR/download.html, https://oceanoflights.org/table/bahaullah-published-01-fa/ (typescript)

MJMT. *Ín Majmu`iy-i Mubárakih Muḥtavíy-i Alváḥ-i Muqaddasiy-i Mubárakih'íst kih bi-Lisán-i Turkí….* BPT Iran, [1949]. Tablets of 'Abdu'l-Bahá in Turkish.

MJT. *Majmú'iy-i-Alváḥ va Munájátháy-i-Turkí.* BPT Iran, [1970]. Prayers and Tablets of 'Abdu'l-Bahá in Turkish. https://bahai-library.com/abdul-baha_alvah_munajat-hayeh_turki

MJTB. *Muntakhabátí az Áthár-i Mubárakih dar bárih yi-Ta'lím va Tarbíyat*. BPT Iran, 1974. Compilation on education. https://adibmasumian.files.wordpress.com/2023/05/mjtb.pdf

MJZ. *Ḥaḍrat al-Ḥabíb al-Rúḥí al-Khwájah Ibráhím*. other, 1900? Compilation of gelatin-printed Tablets of 'Abdu'l-Bahá in Arabic to Bahá'is in the U.S. prior to 1900.

MKA. Manuscripts from the Milli Kütüphane library, Ankara.

MKI. Manuscripts from the Millet Kütüphanesi library, Istanbul, series MKI 34 Ae Arabi. Ms 4494: http://bluefin.live/wp-content/uploads/2024/08/MKI-34-Ae-Arabi-4494.pdf. Ms 4499: http://bluefin.live/wp-content/uploads/2024/08/MKI-34-Ae-Arabi-4499.pdf. Ms 4500: http://bluefin.live/wp-content/uploads/2024/08/MKI-34-Ae-Arabi-4500.pdf. Ms 4505: http://bluefin.live/wp-content/uploads/2024/08/MKI-34-Ae-Arabi-4505.pdf. Ms 4506: http://bluefin.live/wp-content/uploads/2024/08/MKI-34-Ae-Arabi-4506.pdf. Ms 4509: http://bluefin.live/wp-content/uploads/2024/08/MKI-34-Ae-Arabi-4509.pdf. Ms 4511: http://bluefin.live/wp-content/uploads/2024/08/MKI-34-Ae-Arabi-4511.pdf. Ms 4515: http://bluefin.live/wp-content/uploads/2024/08/MKI-34-Ae-Arabi-4515.pdf. Ms 4517: http://bluefin.live/wp-content/uploads/2024/08/MKI-34-Ae-Arabi-4517.pdf. Ms 4518: http://bluefin.live/wp-content/uploads/2024/08/MKI-34-Ae-Arabi-4518.pdf. Ms 4519: http://bluefin.live/wp-content/uploads/2024/08/MKI-34-Ae-Arabi-4519.pdf.

MKT. *Makátíb-i-'Abdu'l-Bahá'* (9 vols.). BPT Iran, 121 B.E.–135 B.E. [1965-1978]. Full texts of Tablets of ‘Abdu’l-Bahá; first three volumes originally published in Cairo in 1910, 1911 and 1921. Vols. 1-8: https://reference.bahai.org/fa/t/ab/, Vol. 9: https://bahai-library.com/bahailib/577.pdf

MLK. Fayḍí, Muḥammad-'Alí. *Maqám-i A`lá, yá, Malikiy-i Karmil*. BPT Iran, 1975. Compilation on the Shrine of the Báb. https://bahai-library.com/bahailib/403.pdf

MMAH. Ḥisámí, Ḥabíbu'lláh. *Manabi'-i-Maṭáli'-i-Amrí, Bakhsh-i-Avval: Áthár*. n.p., n.d. Summaries of best-known Works, with sources. https://bahai-library.com/bahailib/1504.pdf

MMG. *Majmú`iy-i Munájáthá*. Bahá'í-Verlag, 1992 (1st ed.), 2001 (2nd ed.), 2009 (3rd ed.). Standard book of prayers of ‘Abdu’l-Bahá. Reprinted with additional prayers and reordered, 2009. Numbering and pagination in this catalog refers to the 1992 (**MMG1**), 2001 (**MMG2**) or 2009 (**MMG3**) edition; page images link to the 2001 edition at https://reference.bahai.org/fa/t/ab/MMA

MMJA. *Majmú`iy-i Munáját*. Century Press, 1995. Prayers of Bahá’u’lláh.

MMK. *Muntakhabátí az Makátíb-i-'Abdu'l-Bahá'* (6 vols.). Bahá’í World Centre, 1979 and 1984; Bahá'í-Verlag, 1992-2005. Vol. 1 = **SWAB**; vol. 3: topics in divine philosophy; vol. 4: life and station of Bahá’u’lláh; vol. 5: life and station of ‘Abdu’l-Bahá; vol. 6: references to the Qur’án. Page images: https://reference.bahai.org/fa/t/ab/. Typescripts: https://oceanoflights.org/table/abdul-baha-selections-writings01-fa/ [replace 01 in the url with other volume numbers through 06]

MMTF. *Majmu'iy-i-Munáját li'l-Aṭfál*. Lebanon, n.p., n.d.. Prayers for children. https://bahai-library.com/bahailib/66.pdf

MMUH. *Mukhtárát fi Bayán-i-Muḥammad Rasúl Alláh*. Bahá’í International Community – London, n.d. Short compilation on the station of Muḥammad. http://bluefin.live/wp-content/uploads/2023/05/mukhtarat-minan-nususul-bahaiyya-fi-bayani-maqam-i-muhammad-rasulullah.pdf

MNHB. *Muntakhabát-i-Nuṣúṣ-i-Mubárakih dar-bárih-yi Ḥayát-i-Bahá'í, Jihat-i-Tadrís dar Dawriy-i-Kilás-i-Tábistání*. BPT Iran, 132 B.E. Compilation on Bahá’í life for use in summer school classes. https://bahai-library.com/bahailib/1665.pdf

MNMK. *Min Makátíb-i-`Abdu'l-Bahá*. Bahá’í Publishing Trust of Brazil, 1982. Collection of Tablets of ‘Abdu’l-Bahá. https://reference.bahai.org/fa/t/ab/MMAB/

MNP. Lawson, Todd and Ghaemmaghami, Omid, eds. *A Most Noble Pattern: Essays in the Study of the Writings of the Báb.* George Ronald, 2012. http://bluefin.live/wp-content/uploads/2021/03/MNP.pdf

MNSHD. Manshádí, Siyyid Muḥammad Ṭabíb. *Sharḥ Shahádat-i Shuhadá-yi Manshád*. BPT Iran, 127 B.E. Translated as **MNSHDE**. https://bahai-library.com/pdf/m/manshadi_martyrs_manshad_persian.pdf

MNSHDE. Manshádí, Siyyid Muḥammad Ṭabíb. *The Martyrs of Manshad*. n.p., 2005. Vol. 6 of “Witnesses to Bábí and Bahá’í History”. Original is **MNSHD**. https://bahai-library.com/pdf/r/rabbani_martyrs_manshad.pdf

MNYA. Afrukhtih, Younis Khan. *Memories of Nine Years in 'Akká*. George Ronald, 2003. Translation of **KNSA**. Pilgrim notes. https://bahai-library.com/afroukhteh_nine_years_akka

MSBH. Sulaymání, ‘Azízu’lláh. *Maṣábíḥ-i Hidáyat* (10 vols.). BPT Iran, mult. dates (106-132 B.E.). Vols. 1 and 2 exist in two editions. Biographies of prominent early believers. Digitally reprinted in 2018 by the Afnan Library, Sandy, UK: https://afnanlibrary.org/masabih-i-hidayat; vol. 10 at https://www.h-net.org/~bahai/areprint/authors/sulayman/masabih10/Masabih_Hidayat_v10.pdf

MSBR. Browne, E.G. *Materials for the Study of the Babi Religion.* Cambridge, 1961. https://bahai-library.com/browne_materials_study_babi

MSHR. Rafati, Vahid. *Ma'ákhidh-i Ash`ár dar Áthár-i Bahá'í.* 5 vols. Canadian Association for Bahá’í Studies, 2004- . Vol 1: http://reference.bahai.org/fa/t/o/MASH1/; Vol. 2: https://bahai-library.com/bahailib/649.pdf, Vol. 3: https://bahai-library.com/bahailib/650.pdf, Vol. 4: http://bluefin.live/wp-content/uploads/2021/12/MSHR4.pdf , Vol. 5: https://bahai-library.com/bahailib/1731.pdf

MSNV. *Mathnaví-yi Mubárak*. Bahá'í-Verlag, 1992. The Mathnaví of Bahá’u’lláh. https://bahai-library.com/bahailib/205.pdf

MUH. Ishráq-Khávarí, Abdu'l-Ḥamíd. *Muḥáḍirát* (3 vols.). Bahá'í-Verlag, 1987 and 2009, vols. 1-2 reprinted from 121 B.E. BPT Iran edition. Conversations on various subjects. Vol. 1: https://bahai-library.com/bahailib/284.pdf, vol. 2: https://bahai-library.com/bahailib/285.pdf, vol. 3: https://bahai-library.com/bahailib/286.pdf

MYD. ‘Alá’í, ‘Abdu’l-‘Alí. *Mu'assisiy-i Ayádíy-i Amru'lláh*. BPT Iran, 1974. Biographies of the Hands of the Cause. https://bahai-library.com/bahailib/390.pdf

NANU. *Nár va Núr*. Bahá'í-Verlag, 139 B.E. [1982]. “Fire and Light”: Compilation on sacrifice and martyrdom. https://www.bahai.org/fa/library/authoritative-texts/compilations/nar-va-nur and https://adibmasumian.files.wordpress.com/2021/03/nanu.pdf. Partially translated and published in *The Baha'í World*, vol. 18, pp. 9-30, available online at BRL_FIRE.

NFF. *Nafaḥát-i Faḍl* (5 vols.). Canadian Association for Bahá’í Studies, 1987. Core texts: Obligatory Prayers, Tablet of Visitation, Long Healing Prayer, Fire Tablet, Will and Testament of ‘Abdu’l-Bahá, Hidden Words, prayers for the Fast, etc., with commentary in Persian. Vol. 1: https://reference.bahai.org/fa/t/c/NF1/, vol. 2: https://reference.bahai.org/fa/t/c/NF2/, vol. 3: https://reference.bahai.org/fa/t/c/NF3/, vol. 4: https://bahai-library.com/bahailib/1417.pdf, vol. 5: https://reference.bahai.org/fa/t/c/NF5/

NFQ. *Nafaḥát-i Quds*. New Delhi: Bahá’í Publishing Trust, Qudrat 113 B.E. Short compilation of Writings by Tarazullah Samandari. https://adibmasumian.files.wordpress.com/2021/02/nfq.pdf

NFR. *Nafaḥát al-Raḥmán*. Editora Bahá’í-Brasil, 1982. Collection of prayers in Arabic reproduced from a manuscript in the hand of Zaynu’l-Muqarrabin. https://bahai-library.com/bahailib/23.pdf

NJB. *Najm-i Bákhtar* (mult. vols.). George Ronald, 1978. Persian pages from *Star of the West* (1910-1935). https://bahai-library.com/bahailib/1412.pdf and https://www.h-net.org/~bahai/areprint/vol4/starwest/starwest.htm

NKHD. Javanmardi, Shapur. *Naqsh-i Khíyál-i Dúst*. Private pub., 2002. "The Form of the Beloved's Image".

NLAI. Manuscripts held at the National Library and Archives of Iran, Tihran. https://www.nlai.ir/ Includes "BH1" (http://bluefin.live/wp-content/uploads/2022/08/NLAI.BH1_.pdf), "BH2" (http://bluefin.live/wp-content/uploads/2022/08/NLAI.BH2_.pdf), "BH3" = KB_622 (http://bluefin.live/wp-content/uploads/2023/05/NLAI.BH3_.pdf), "BH4" = KB_834 (http://bluefin.live/wp-content/uploads/2023/05/NLAI.BH4_.pdf), "BH_AB" (http://bluefin.live/wp-content/uploads/2022/08/NLAI.BH_AB_misc.pdf), and "NLAI_22848" = KB_833 (https://bahai-library.com/bahailib/833.pdf)

NLI. Manuscripts held at the National Library of Israel, Jerusalem. Includes Arc.Ms.Var.1288, no. 32 (https://www.nli.org.il/en/manuscripts/NNL_ALEPH002764084/NLI), Arc.Ms.Var.1288, no.50 (https://www.nli.org.il/en/manuscripts/NNL_ALEPH002781925/NLI).

NNY. Ishráq-Khávarí, Abdu'l-Ḥamíd. *Kitáb-i Núrayn-i Nayyirayn*. BPT Iran, 123 B.E. [1966]. Biographies of the King and Beloved of martyrs. https://bahai-library.com/bahailib/484.pdf

NQK. Ḥájí Mírzá Jání Káshání. *Kitáb-i Nuqṭatu'l-Káf.* Brill, 1910. Controversial early history. http://www.h- net.org/~bahai/areprint/nk/nuqta.htm

NRJ. *Nidá-i-Rabb-i-Junúd*. Bahá'í World Centre, n.d. Original language texts corresponding to **SLH**. https://www.bahai.org/fa/library/authoritative-texts/bahaullah/summons-lord-hosts

NRMM. Fitzgerald, Nathan Ward. *The New Revelation: Its Marvelous Message*. Tacoma, Wash., 1905. Includes 1901 pilgrim notes of Ethel Rosenberg. https://play.google.com/books/reader?id=zPYdAQAAMAAJ

NSR. *Nasá'im al-Raḥmán.* Beirut, 1993. Prayers and Writings of the Báb, Bahá'u'lláh, and 'Abdu'l-Bahá. https://reference.bahai.org/fa/t/c/NR1 (1993 edition; a 1978 edition has different pagination)

NSS. Rafati, Vahid. *Nasím-i-Saḥarí.* Bahá'í-Verlag, 171 B.E. [2014]. Shaykhí concepts in the Bábí and Bahá'í Writings. https://adibmasumian.files.wordpress.com/2021/02/nss.pdf

NURA. *Núr-i-Áfáq*. Haifa: Baha'I World Centre, 2024. Original texts correpsonding to *Light of the World: Selected Tablets of 'Abdu'l-Bahá* (**LOTW**). http://bluefin.live/wp-content/uploads/2025/01/nur-i-afaq.pdf

NVJ. Bimán, Khusraw. *Risálih-yi Navíd-i Jávíd*. Bombay, 1917. Autobiography.

NYMG. Fayḍí, Muḥammad-'Alí. *Nayríz-i Mushgbíz*. BPT Iran, 127 B.E. [1973]. Regional history. https://bahai-library.com/bahailib/460.pdf

NYR. Nayríz (Web site). Official site of "Awakening: A History of the Bábi and Bahá'í Faiths in Nayriz". Illuminated Tablets and provisional translations. https://www.nayriz.org/template.php?pageName=illuminatedTablets.

OOL. **"**Ocean of Lights". Website containing Bahá'í Writings and translations. https://oceanoflights.org/. Typescripts of individual named Tablets of the Bab: https://oceanoflights.org/table/the-bab-place-and-year-fa/, Baha'u'llah: https://oceanoflights.org/table/bahaullah-special-titles-fa/, and 'Abdu'l-Baha: https://oceanoflights.org/table/abdul-baha-best-known-works-fa/

OSAI. Ottoman State Archives in Istanbul. OSAI_TC refers to "Turkish Presidency State Archives of the Republic of Turkey" (T.C. Cumhurbaşkanlığı Devlet Arşivleri Başkanlığı), manuscript HR.SFR.4 982/5. OSAI I.MMS refers to Irade-Meclis-i Mahsus ms 36/1475 (confiscated in Istanbul from the Bahá'ís who were sent by Bahá'u'lláh from Edirne to sell a few horses; these Writings were in the saddlebags of the horses).

OXF. Bodlean Library, Oxford University. Manuscripts indexed at https://www.fihrist.org.uk/catalog/subject_sh85010741.

PAB. Shoghi Effendi and Lady Blomfield. *The Passing of Abdu'l-Baha*. Haifa: Rosenfeld Bros, 1922. https://bahai-library.com/shoghieffendi_blomfield_passing_abdulbaha

PANJ. Panj Sha'n. Iran, 196-. Full text of a late work of the Báb. https://www.h-net.org/~bahai/areprint/bab/M-R/panj/panjshan.htm

PDC. Shoghi Effendi. *The Promised Day Is Come*. U.S. Bahá'í Publishing Trust, 1980. https://www.bahai.org/library/authoritative-texts/shoghi-effendi/promised-day-come/

PKNZ. Panj Kanz. From **AHB**[?]. Utterances of Bahá'u'lláh recorded by Nabíl-i-A'ẓam. https://adibmasumian.files.wordpress.com/2019/04/panj_kanz.pdf

PM. *Prayers and Meditations by Bahá'u'lláh* . U.S. Bahá'í Publishing Trust, 2001. https://www.bahai.org/library/authoritative-texts/bahaullah/prayers-meditations/

PMP. *Munáját, Majmú`ah Adhkár wa Ad`íyah min Áthár Ḥaḍrat Bahá'u'lláh*. Editora Bahai-Brasil, 1997. Arabic texts of **PM**. https://www.bahai.org/fa/library/authoritative-texts/bahaullah/prayers-meditations/

PN. Pilgrim notes from the U.S. National Bahá'í Archives. Arranged by year with occasional additional identifiers. https://bahai-library.com/pilgrims-notes_us_archives_1898-1959

PNAK. Khán, 'Alí-Qulí. Pilgrim notes of Ali-Kuli Khan, 1906. http://bahai-library.com/?file=ali-khan_pilgrim-notes_1906. Mostly reproduced in **SUR**.

PPAR. *Píshgámán-i Pársí-Nizhád dar `Ahd-i Rasúlí*. Canadan Association for Bahá'í Studies, 1999. Biographies of Zoroastrian Bahá'ís. https://adibmasumian.files.wordpress.com/2021/02/ppar.pdf

PPRL. Rabbání, Rúḥíyyih. *The Priceless Pearl*. U.K. Bahá'í Publishing Trust, 1969. https://bahai-library.com/khanum_priceless_pearl

PPRP. Rabbání, Rúḥíyyih. *Gawhar-i Yiktá*. BPT Iran, 1970. English translation of **PPRL**. https://bahai-library.com/bahailib/74.pdf

PR. Manuscripts in the Princeton University Library, Islamic Manuscripts, Third Series (William McElwee Miller Collection). https://findingaids.princeton.edu/catalog/C0723-1-47

PT. *Paris Talks: Addresses given by 'Abdu'l-Bahá in Paris in 1911*. U.K. Bahá'í Publishing Trust, 1995. Catalog entries include both paragraph number and pagination. https://www.bahai.org/library/authoritative-texts/abdul-baha/paris-talks/1#733601770

PTF. Ives, Howard Colby. *Portals to Freedom*. George Ronald, 1990. https://archive.org/details/portalstofreedom032582mbp/page/n5

PTFP. Ives, Howard Colby. *Dargah-yi-Dúst*. BPT Iran, 127 B.E. [1970]. Persian translation of **PTF**. Most quotations by 'Abdu'l-Bahá are back- translated into Persian. https://bahai-library.com/bahailib/513.pdf

PTIM. *Prayers, Tablets, Instructions and Miscellany Gathered by American Visitors to the Holy City during the Summer of 1900*. Adair Press, 1900. https://www.h-net.org/~bahai/diglib/books/P-T/P/PTIM/PTIM.htm

PUP. *The Promulgation of Universal Peace: Talks Delivered by 'Abdu'l-Bahá during His Visit to the United States and Canada in 1912*. U.S. Bahá'í Publishing Trust, 2007. Numbering of talks refers to the version at **BRL**; page numbers refer to the 1982 edition. https://www.bahai.org/library/authoritative-texts/abdul-baha/promulgation-universal-peace/

PYB. *Payám-i Bahá'í.* Beausoleil, France: Mahfil-i Ruhání-i Millí-i Faránsah Bará-yi Bahá'íyán, 1979- . Periodical journal. https://www.h-net.org/~bahai/diglib/Periodicals/Payam_i_Bahai/Payam-i_Bahai.htm

PYD. Fayḍí, Abu'l-Qásim. *Payám-i Dúst va Bahár-i 120*. BPT Iran, 120 B.E. [1973]. Two articles by the Hand of the Cause. https://bahai-library.com/bahailib/703.pdf

PYK. Rafati, Vahid. *Payk-i Rástán.* Asr-i-Jadid, 2005. Tablets of Bahá'u'lláh and 'Abdu'l-Bahá to Ismulláh al-Asdaq and family. https://bahai-library.com/bahailib/1484.pdf

PYM. Ishráq-Khávarí, Abdu'l-Ḥamíd. *Payám-i Malakút*. BPT Iran, 130 B.E. [1973], republished by NSA India, 1985. Compilation on the coming of Bahá'u'lláh. https://reference.bahai.org/fa/t/c/PM2/download.html

PZHN. *Pazhúhish-Námih* (6 vols.). Canadian Association for Bahá'í Studies, 2004. Collected articles, supplement to Payám-i-Bahá'í. www.pazhuheshnameh.org (via archive.org)

QALAM. *Mishkin Qalam, XIX Century Artist and Calligrapher.* Persian Arts and Letters Society, 1995. Calligraphic examples. http://bluefin.live/wp-content/uploads/2023/10/mishkin-qalam_calligraphy_book.pdf

QIRT. *Nusús-i-Mubárakih dar báriy-i-Qiyám-i-'Imá al-Raḥmán bi-Tablígh.* BPT Iran, 134 B.E. [1978]. Compilation on women and teaching. http://bluefin.live/wp-content/uploads/2023/05/nusus-i-mubarakih_dar-bariy-i-qiyam-i-imair-rahman_bih_tabligh.pdf

QISM. *Qismatí az Alváḥ-i-Khaṭṭ-i-Nuqtiy-i Úlá va Áqá Siyyid Ḥusayn-i-Kátib.* Iran, 1960. https://www.h-net.org/~bahai/areprint/bab/M-R/qismati/qismati.htm

QMSI. Ishráq-Khávarí, Abdu'l-Ḥamíd. *Qámús-i Íqán* (4 vols.). BPT Iran, 128 B.E. [1970]. Encyclopedic commentary on the Kitáb-i-Íqán. http://www.h-net.org/~bahai/arabic/vol9/Qamus/Qamus.htm

QT105. Ishráq-Khávarí, Abdu'l-Ḥamíd. *Qámús-i tawqí`-i Maní`-i Mubárak Sanih 105 Badí`, "Asrár-i Rabbání"* (2 vols.). BPT Iran, [1961]. Commentary on the Naw-Rúz 105 letter of Shoghi Effendi.

QT108. Ishráq-Khávarí, Abdu'l-Ḥamíd. *Qámús-i Tawqí`-i Maní`-i Naw-Rúz-i 108 Badí`*. Asr-i-Jadid, 2001. Commentary on the Naw-Rúz 108 letter of Shoghi Effendi. https://bahai-library.com/bahailib/356.pdf

QUM. Muḥammad-Ḥusayní, Nuṣratu'lláh. *Táríkh-i-Amr-i-Bahá'í dar Shahr-i-Qum*. Asr-i-Jadíd, 2005. Regional history. http://bluefin.live/wp-content/uploads/2023/10/tarikh-i-amr-i-bahai_dar_shahr-i-qum_vol1.pdf

RAHA. Davúdí, 'Ali-Murád. *Raháyí*. Bahá'í-Verlag, 2010. Collected works, compiled and edited by Vahid Rafati. https://adibmasumian.files.wordpress.com/2021/02/raha.pdf

RASHT. Hamadání, Mírzá Yaḥyá 'Amídu'l-Aṭibbá. *Memoirs of a Bahá'í in Rasht: 1889-1903*. n.p., 2007. https://bahai-library.com/rabbani_memoirs_bahai_rasht

RBB. MacEoin, Denis. *Rituals in Babism and Baha'ism.* Cambridge, 1994. Monograph. https://bahai-library.org/maceoin_rituals_babism_bahaism

RESP. Nakhjavani, Bahiyyih. *Response*. George Ronald, 1981. Personal essays. http://bluefin.live/wp-content/uploads/2021/03/RESP.pdf

REVS. McLean, Jack, ed. *Revisioning the Sacred: New Perspectives on a Bahá'í Theology*. Kalimat, 1997. Collection of articles, volume 8 in the 23- volume series *Studies in the Bábí and Bahá'í Religions*. http://bluefin.live/wp-content/uploads/2021/03/REVS.pdf

RHQM. Ishráq-Khávarí, Abdu'l-Ḥamíd. *Raḥíq-i Makhtúm* (2 vols.). Bahá'í-Verlag, 2007. Commentary on the "Lawḥ-i-Qarn" (101 B.E. Naw-Rúz message) of Shoghi Effendi. Entries in this catalog refer to three different editions respectively: BPT Iran 103 B.E., BPT Iran 130 B.E., Verlag 2007. 103 B.E. edition: Vol. 1, https://bahai-library.com/bahailib/652.pdf; Vol. 2, https://bahai-library.com/bahailib/653.pdf

RIDA. Rabbani, Ahang. *Ponder Thou upon the Martyrdom of Ḥájí Muḥammad-Riḍá: Nineteen Historical Accounts.* Vol. 5 of "Witnesses to Bábí and Bahá'í History". https://bahai-library.com/pdf/r/rabbani_martyrdom_haji_muhammad-rida.pdf

RKS. Shahídí, Khalíl. *A Lifetime with 'Abdu'l-Bahá: Reminiscences of Khalíl Shahídí* (Ahang Rabbani trans.). Vol. 9 of "Witnesses to Bábí and Bahá'í History". n.p., 2008. https://bahai-library.com/rabbani_reminiscences_khalil_shahidi

RMT. Muhandis 'Ináyat Khudá Sifídvash. *Alváḥ Raqá'im va Madárik-i-Taríkhí Marbúṭ bih Dawrán-i-Ḥayát-i-Arbáb Síyávash Sifídvash*. n.p., 1997. Biographical materials; contains many facsimiles of original Tablets. http://bluefin.live/wp-content/uploads/2023/05/alvah_raqaim_va_madarik-i-tarikhi_marbut_bih_dawran-i-hayat-i-arbab_siyavash_sifidvash.pdf

ROB. Taherzadeh, Adib. *The Revelation of Bahá'u'lláh* (4 vols.). George Ronald, 1974-1987. Vol. 1: https://d9263461.github.io/cl/Baha'i/Others/ROB/V1/Cover.html, Vol. 2: https://d9263461.github.io/cl/Baha'i/Others/ROB/V2/Cover.html, Vol. 3: https://d9263461.github.io/cl/Baha'i/Others/ROB/V3/Cover.html, Vol. 4: https://d9263461.github.io/cl/Baha'i/Others/ROB/V4/Cover.html

ROBP. Taherzadeh, Adib. *Nafaḥát-i-Ẓuhúr-i-Ḥaḍrat-i-Bahá'u'lláh* (4 vols.). Furqání, Báhir, trans. Persian translation of **ROB**. Century Press, 2010. Vol. 1: https://bahai-library.com/bahailib/69.pdf, Vol. 2: https://bahai-library.com/bahailib/208.pdf, Vol. 3: https://bahai-library.com/bahailib/206.pdf, Vol. 4: https://bahai-library.com/bahailib/204.pdf

ROL. Dawud, Yuhanna. *The River of Life: A Selection from the Teachings of Bahá'u'lláh and 'Abdu'l-Bahá*. London: Cope & Fenwick, 1914. With facimiles of original Arabic and Persian texts. https://bahai-library.com/pdf/d/dawud_river_of_life.pdf (English translations only)

RR. Amanat, Abbas. *Resurrection and Renewal: The Making of the Babi Movement in Iran 1844-1850*. Ithaca: Cornell University Press, 1989. https://archive.org/details/resurrectionandrenewalthemakingoft

RRT. Fayḍí, Muḥammad-'Alí. *Risáliy-i Ráhnamáy-i Tablígh*. BPT Iran, 128 B.E. [1960]. Compilation on the importance of teaching. https://bahai-library.com/bahailib/310.pdf

RSBB. Rosen, Baron Victor, ed. *al-Majmú` al-Awwal min Risá'il al-Shaykh al-Bábí Bahá'u'lláh*. St. Petersburg: Daru'l-'Ulúm, 1908. Tablets of Bahá'u'lláh. https://reference.bahai.org/fa/t/b/RS/

RSR. *Risáliy-i-Rawḥání*. Canadian Association for Bahá'í Studies, 2000. Letters of Bíbí Rawháníyyih Bushrú'í, including Tablets addressed to her. https://adibmasumian.files.wordpress.com/2021/02/rsr.pdf

SAAF. Miḥrábkhání, Rúḥulláh. *Zindigání-yi Mírzá Abu'l-Faḍl Gulpáygání*. Bahá'í-Verlag, 1988. Biography of Mírzá Abu'l-Faḍl. https://adibmasumian.files.wordpress.com/2021/02/saaf.pdf

SAHA. *Dar Sharḥ-i Aḥvál va Áthár-i Jináb-i Áqá Mírzá Ḥasan Adíbu'l-`Ulamáy-i Ṭáliqání*. BPT Iran, 129 B.E. [1972]. Biography of Ḥasan Adíb. https://bahai-library.com/bahailib/1679.pdf

SAM. Samandar, Shaykh Káẓim. *Táríkh-i-Samandar*. BPT Iran, 131 B.E. [1974]. Memoirs. https://bahai-library.com/bahailib/673.pdf

SAQ. *Some Answered Questions*. Revised translation, U.S. Bahá'í Publishing Trust, 2014. English translation of **MFD**. In this catalog each of the 84 chapters is given its own entry. https://www.bahai.org/library/authoritative-texts/abdul-baha/some-answered-questions/

SAS. Maud, Constance Elizabeth. *Sparks among the Stubble*. Philip Allan & Co., 1924. Memoirs. https://bahai-library.com/pdf/m/maud_sparks_among_stubble.pdf

SCT. *Az Siyáh-Chál-i-Ṭihrán tá Vaḥdat-i `Álam-i Insán*. Payám-i-Badí', 149 B.E. [1993]. Commemorative volume for the Holy Year 1992-93.

SDC. *The Secret of Divine Civilization*. U.S. Bahá'í Publishing Trust, 2007. https://www.bahai.org/library/authoritative-texts/abdul-baha/secret-divine-civilization/1#093729958

SDCP. *Risáliy-i Madaníyyih va Risáliy-i Síyásíyyih*. Asr-i-Jadid, 2005. The Secret of Divine Civilization and the Art of Divine Polity/Treatise on Politics. https://www.bahai.org/fa/library/authoritative-texts/abdul-baha/secret-divine-civilization/1#783023627 (Madaníyyih)

SDW. *Sonne der Wahrheit* ["The Sun of Truth"] Bahá'ís of Germany, 1921-1935. Periodical. Includes pilgrim notes of Dr. J. Fallscheer in German. https://de.bahai.works/Sonne_der_Wahrheit

SEIO. Khadem, Riaz. *Shoghi Effendi in Oxford*. George Ronald, 1999. http://bluefin.live/wp-content/uploads/2021/03/SEIO.pdf

SFI. *Safíniy-i-`Irfán.* Asr-i-Jadid, 1998-2020 (22 vols.). Papers presented in Persian at Irfán colloquia. http://irfancolloquia.org/publications/ (index only); https://oceanoflights.org/table/Collections-Publications-02-fa/

SFQ. "Unpublished Talks by 'Abdu'l-Baha", in *The Sufi Quarterly,* 1928, vol. 3, pp. 227-231. https://bahai-library.com/abdul-baha_sufi_quarterly_talks

SHHB. *Studies in Honor of the Late Hasan M. Balyuzi*. Kalimat, 1989. Collection of articles, volume 5 in the 26-volume series *Studies in the Bábí and Bahá'í Religions*. http://bluefin.live/wp-content/uploads/2021/03/SHHB.pdf

SHL. Bell, Archie. *The Spell of the Holy Land*. E.M. Newman, 1915. https://archive.org/details/spellofholyland00bellrich/page/n8

SHYM. Mu'ayyad, Ḥabíb. *Sharḥ-i Shahádat-i Mírzá Ya'qúb Muttaḥidih*. BPT Iran, 105 B.E. [1949]. Life and martyrdom of Ya'qúb Muttaḥidih. https://adibmasumian.files.wordpress.com/2021/02/shym.pdf

SLH. *The Summons of the Lord of Hosts*. Haifa: Bahá'í World Centre, 2002. Bahá'u'lláh's call to the monarchs of the world. https://www.bahai.org/library/authoritative-texts/bahaullah/summons-lord-hosts/

SMR. Sharon, Moshe, ed. *Studies in Modern Religions, Religious Movements and the Bábí-Bahá'í Faiths*. Brill, 2004. Collection of academic articles by various authors. http://bluefin.live/wp-content/uploads/2021/03/SMR.pdf

SOAS. Library of the School of Oriental and African Studies. Manuscripts indexed at https://www.fihrist.org.uk/catalog/subject_sh85010741.

SOMH. Furútán, 'Alí-Akbar. *The Story of My Heart*. George Ronald, 1984. Memoirs. English translation of **HKD**. https://archive.org/details/storyofmyheartme0000furu/page/n1/mode/2up

SRC. MacEoin, Denis. *The Sources for Early Bábí Doctrine and History.* Brill, 1992. https://books.google.com/books?id=xqV9-zmMxsUC. Appendix 1 contains the most complete previous inventory of the Báb's Writings.

STAB. Badiei, Amir, ed. *Stories Told by 'Abdu'l-Bahá*. George Ronald, 2003. https://adibmasumian.files.wordpress.com/2023/04/stab.pdf

STDH. Ḥájí Mírzá Ḥaydar 'Alí Iṣfahání. *Stories from the Delight of Hearts*. Kalimat, 1980. Extracts from **BSDR**. http://bluefin.live/wp-content/uploads/2021/03/STDH.pdf

STOB. Furútan, 'Alí-Akbar. *Stories of Bahá'u'lláh*. George Ronald, 1986. Translation of **DHU**. http://bluefin.live/wp-content/uploads/2021/03/STOB.pdf

STYLE. Bushrui, Suheil. *The Style of the Kitáb-i-Aqdas: Aspects of the Sublime*. University Press of Maryland, 1995. Monograph. https://adibmasumian.files.wordpress.com/2022/02/suheil_bushrui_style_of_aqdas.pdf

SUR. Gail, Marzieh. *Summon Up Remembrance*. George Ronald, 1987. Memoirs. https://bahai-library.com/pdf/g/gail_summon_up_remembrance.pdf

SVB. "Maktúb-i Maḥramánih-yi Bahá'u'lláh bih Kunt dú Gúbínú, Kitábkhánih-yi Millí va Dánishgáhí Istrásbúrg". In Afshar, Íráj, *Savád va Bayáḍ*, 1966. Discusses purported Tablets by Bahá'u'lláh to Comte de Gobineau found at the University of Strasbourg. Library of Congress catalog entry: http://lccn.loc.gov/70257183

SVP. *Haft Vádí va Cháhár Vádí.* Persian edition of the Seven Valleys and the Four Valleys. https://www.bahai.org/fa/library/authoritative-texts/bahaullah/seven-valleys-four-valleys/

SW. *Star of the West,* 25 vols. (1910-1935). Periodical issued each Bahá'í month. Vols. 1-12 reprinted 1978 in 8 volumes by George Ronald. Each issue Includes a section in Persian. https://bahai.works/Star_of_the_West

SWAB. *Selections from the Writings of 'Abdu'l-Bahá*. U.S. Bahá'í Publishing Trust, 1978. Same as **MMK1**. https://www.bahai.org/library/authoritative-texts/abdul-baha/selections-writings-abdul-baha/

SWB. *Selections from the Writings of the Báb.* U.S. Bahá'í Publishing Trust, 1976. https://www.bahai.org/library/authoritative-texts/the-bab/selections-writings-bab/

SWBP. *Muntakhabát-i Áyát az Áthár-i Ḥaḍrat-i Nuqṭih-yi Úlá.* U.S. Bahá'í Publishing Trust, 1984. Persian edition of **SWB**. https://www.bahai.org/fa/library/authoritative-texts/the-bab/selections-writings-bab

TAB. *Tablets of Abdul Baha Abbas* (3 vols.). Bahái Publishing Society, 1909-1916. Republished 1930. https://www.gutenberg.org/ebooks/19312 and https://books.google.com/books?id=0H8yAQAAMAAJ

TABN. Mudarris, Fathullah. *Táríkh-i Amr-i-Bahá'í dar Najafábád*. Asr-i-Jadid, 2004. Regional history. https://bahai-library.com/bahailib/627.pdf

TAGF. *Auguste Forel and the Bahá'í Faith*. George Ronald, 1978. Includes the text of 'Abdu'l-Bahá's Tablet to Dr. Forel.

TAH. Ishráq-Khávarí, Abdu'l-Ḥamíd. *Tárikh-i Amríy-i Hamadán*. Bahá'í- Verlag, 2004. Regional history. https://bahai-library.com/bahailib/682.pdf

TAME. Lawson, Todd. *Tafsir as Mystical Experience: Intimacy and Ecstasy in Quran Commentary: Tafsír Súrat al-Baqara of Sayyid 'Alí Muḥammad Shírází, the Báb*. Brill, 2019. Monograph. http://bluefin.live/wp-content/uploads/2021/03/TAME.pdf

TB. *Tablets of Bahá'u'lláh Revealed after the Kitáb-i-Aqdas*. Bahá'í World Centre, 1978. Republished by U.S. BPT under the title "Fountain of Wisdom". https://www.bahai.org/library/authoritative- texts/bahaullah/tablets-bahaullah/

TBP. *Majmú`i'í az Alváḥ-i Jamál-i Aqdas-i Abhá kih ba`d az Kitáb-i Aqdas Názil Shudih*. Bahá'í-Verlag, 1980. Original language version of **TB**. https://www.bahai.org/fa/library/authoritative-texts/bahaullah/tablets-bahaullah/

TBU. Bahá'u'lláh. *The Tabernacle of Unity*. Bahá'í World Centre, 2006. https://www.bahai.org/library/authoritative-texts/bahaullah/tabernacle-unity/

TBUP. Bahá'u'lláh. *Sirapardiy-i-Yiganigi*. Bahá'í World Centre, n.d. Persian edition of **TBU**. https://www.bahai.org/fa/library/authoritative-texts/bahaullah/tabernacle-unity/

TCI. *Tablets Containing Instructions*. n.p., Washington D.C., 1906. https://bahai-library.com/abdul-baha_tablets_containing_instructions

TDAB. Shirazi, M. R. *Twenty-One Days with Abdul Baha in the Holy Land*. n.p. [Karachi?]: The 'Sind Observe' Press, n.d. [1914?].

TDD. Hall, E.T. *The Divine Tablets: A Retrospect for the Manchester Baha'is*. Higher Broughton, U.K., 1922.

TDH. Shoghi Effendi. *This Decisive Hour*. U.S. Bahá'í Publishing Trust, 2002. Mostly coincident with the formerly titled *Messages to America*. https://www.bahai.org/library/authoritative-texts/shoghi-effendi/decisive-hour/

TDLA. Grundy, Julia. *Ten Days in the Light of Akka*. U.S. Bahá'í Publishing Trust, 1979. Pilgrim notes. https://bahai-library.com/grundy_ten_days_akka

TDP. 'Abdu'l-Bahá. *Tablets of the Divine Plan*. U.S. Bahá'í Publishing Trust, 1993. Persian edition is **FRTB**. https://www.bahai.org/library/authoritative-texts/abdul-baha/tablets-divine-plan/

TEW. *Tablets Revealed by Abdul Baha Abbas to the East and the West*. The Baha'i Assembly of Washington D.C., 1908. https://books.google.com/books?id=EK1UAAAAYAAJ

TISH. Banná-yi-Yazdí, Ustád 'Alí-Akbar. *Taríkh-i-Ishqábád*. Hofheim: Bahá'í-Verlag, 2015. http://bluefin.live/wp-content/uploads/2022/05/Tarikh-i-Ishqabad.pdf

TN. 'Abdu'l-Bahá. *A Traveller's Narrative*. U.S. Bahá'í Publishing Trust, 1980. Translation of **TNP**. https://www.bahai.org/library/authoritative-texts/abdul-baha/travelers-narrative/

TNP. 'Abdu'l-Bahá. *Maqáliyyih Shakhṣí Sayyáḥ*. Bahá'í-Verlag, 2001. Original Persian text of **TN**. https://www.bahai.org/fa/library/authoritative-texts/abdul-baha/travelers-narrative/

TOR. Ford, Mary Hanford. *The Oriental Rose or "The Shining Pathway"*. Baha'i Publishing Society, 1910. https://archive.org/stream/cu31924029187164

TRBB. *Majmu`iy-i Áthár-i Mubárakih dar báriy-i Tarbíyat-i Bahá'í*. BPT Iran, 135 B.E. [1978]. Compilation on Bahá'í education. https://bahai-library.com/bahailib/236.pdf

TRBP. *Tablets Revealed by the Blessed Perfection and Abdul-Beha Abbas, Brought to this Country by Haji Mirza Hassan, Mirza Assad'Ullah, and Mirza Hussein*. New York: Board of Counsel, 1900. https://bahai-library.com/bahaullah_abdul-baha_tablets_1900

TRZ. *Ṭaráz-i Iláhí* (2 vols.). Canadian Association for Bahá'í Studies, 2002. Biography of Tarazullah Samandari. Vol. 1: https://bahai-library.com/bahailib/72.pdf, vol. 2: https://bahai-library.com/bahailib/73.pdf

TSAY. Mohabbaty, Afshan. *Taríkh-i-Saysán*. Asr-i-Jadid, 2009. History of Saysan. Handwritten.

TSBT. Ishráq-Khávarí, Abdu'l-Ḥamíd. *Risáliy-i Tasbíḥ va Tahlíl*. Bahá'í Publishing Trust of India, 1982. Occasional prayers of Bahá'u'lláh, in Arabic. https://bahai-library.com/bahailib/552.pdf, typescripts available at https://oceanoflights.org/table/bahaullah-prayers-and-meditations-03-fa

TSHA. Malik-Khusraví, Muḥammad 'Alí. *Táríkh-i-Shuhadá-yi-Amr* (3 vols). BPT Iran, 130 B.E. [1973]. History of the martyrs.
Vol. 1: https://bahai-library.com/bahailib/660.pdf;
Vol. 2: https://bahai-library.com/bahailib/661.pdf;
Vol. 3: https://adibmasumian.com/wp-content/uploads/2024/12/tsha3.pdf

TSQA. Bayḍa'í, Ni'matu'lláh Dhaká'í. *Tadhkiriy-i Shu`aráy-i Qarn-i Avval-i Bahá'í* (4 vols.). BPT Iran, 1964. Biographies of poets in the first Bahá'í century. Vol. 1: https://bahai-library.com/bahailib/278.pdf, Vol. 2: https://bahai-library.com/bahailib/279.pdf, Vol. 3: https://bahai-library.com/bahailib/280.pdf, Vol. 4: https://bahai-library.com/bahailib/281.pdf

TSS. Rastigar, Naṣrulláh. *Kitáb-i-Táríkh-i-Ḥaḍrat-i-Ṣadru's-Ṣudúr*. BPT Iran, 104 B.E. [1947]. Biography of Ṣadru's-Ṣudúr. https://adibmasumian.files.wordpress.com/2021/02/tss.pdf

TTAG. Agnew, Arthur. *Table Talks at Acca* (1907). Baha'i Publishing Society, 1907. https://bahai-library.com/agnew_table_talks_acca

TTAW. Winterburn, George. *Table Talks with 'Abdu'l-Bahá, Akka, February, 1904*. Baha'i Publishing Society, 1915. https://bahai-library.com/winterburn_table_talks

TTCT. *Table Talks and Notes Taken at Acca by Corinne True and Mirza Hadi*. Baha'i Publishing Society, 1907. https://bahai-library.com/true_hadi_table_talks

TUM. Tumansky, Alexander G. *Kitabe akdes "sviashchenneĭshaia kniga" sovremennykh babidov*. 1899. Handlist, in Russian, with the full texts of some well-known Tablets of Bahá'u'láh revealed after the Kitáb-i-Aqdas. http://bahaiarc.org/images/Research/Aqdas-Tumansky.pdf

TWQ. Shoghi Effendi. *Tawqí`át-i mubárakiy-i Ḥaḍrat-i Valíyy-i Amru'lláh khaṭáb bih aḥibbáy-í Sharq*. Bahá'í-Verlag, 1992. Major messages of Shoghi Effendi: B.E. 88, 89, 101, 105, 108, 110, 111, and 113. www.bahai.org/r/530301485

TZH. Mázandarání, Fáḍil. *Táríkh-i Ẓuhúr al-Ḥaqq* (9 vols.). Vols. 3 and 8 published in Iran 1941/42 and 1975/76; vols. 3 and 4 republished 2008 and 2011 by Bahá'í-Verlag. Encyclopedic history of the Faith. https://www.h-net.org/~bahai/index/diglib/mazand1.htm (ms images) and https://oceanoflights.org/chapter/historical-works-fa (typed volumes)

UAB. *Uṣúl-i `Aqáyid-i Bahá'íyán*. Bahá'í-Verlag, 1983. Basic principles of the Bahá'í Faith. http://www.loomofreality.org/sources/UAB.pdf

UDP. *Unveiling of the Divine Plan: Tablets, Instructions and Words of Explanation revealed by Abdul Baha Abbas*. n.p., 1919. Early presentation of the Tablets of the Divine Plan. https://bahai-library.com/abdulbaha_tablets_instructions_explanation

UHJ. Messages by and on behalf of the Universal House of Justice. 1963- . Messages containing quoted material not found elsewhere, as posted on **BRL**. Cited by date. https://www.bahai.org/library/authoritative-texts/the-universal-house-of-justice/messages/

UMich. Manuscripts held at the University of Michigan Libraries and hosted by HathiTrust.
Ms 962 at: https://hdl.handle.net/2027/mdp.39015079131432.
Ms 968 at: https://hdl.handle.net/2027/mdp.39015079131499.
Ms 991 at: https://hdl.handle.net/2027/mdp.39015079131788.

USK. Ḥaydar 'Alí Usku'í. *Táríkh-i Amri-yi Á-dhirbayján*. n.p., n.d. Manuscript facsimile. Regional history. https://bahai-library.com/bahailib/477.pdf

UVM. Dávúdí, 'Alí-Murád. *Ulúhíyyat va Maẓharíyyat*. Canadian Association for Bahá'í Studies, 1996. Vol. 1. https://reference.bahai.org/fa/t/o/AM/index.html

VAA. Ábádih'í, Qábil. *Vaqáyi`-i Amríy-i Ábádih*. Bahá'í-Verlag, 2007. Regional history. https://adibmasumian.files.wordpress.com/2021/02/vaa.pdf

VLAB. Honnold, Annamarie. *Vignettes from the Life of 'Abdu'l-Bahá*. George Ronald, 1982. http://bluefin.live/wp-content/uploads/2023/05/VLAB.pdf

VTRM. Ali-Kuli Khan, trans. *Visiting Tablets for our Recent Martyrs, who suffered in Persia in 1901, with some Tablets and prayers for the American Behais*. New York, the Behais Board of Counsel, 1901. https://adibmasumian.files.wordpress.com/2023/06/visiting_tablets_for_our_recent_martyrs.pdf

VUJUD. Rafati, Vahid. *Malakút-i-Vujúd*. Asr-i-Jadid, 1998. Writings of Ali-Murad Davudi on the subject of 'Abdu'l-Bahá's Tablet to Dr. Forel. http://bluefin.live/wp-content/uploads/2023/09/Malakut-i-Vujud.pdf

VUJUDE. Rafati, Vahid. *The Kingdom of Existence* (*Malakút-i-Vujúd)*. Fundación Nehal, n.d. English translation of **VUJUD**. http://bluefin.live/wp-content/uploads/2023/10/the_kingdom_of_existence.pdf

WIND. Marshall, Alison, ed. "Windflower translations: English translations of works of Bahá'u'lláh". Website hosting provisional translations. http://www.whoisbahaullah.com/windflower/translations-on-this-site/translations/

WOB. Shoghi Effendi. *The World Order of Bahá'u'lláh: Selected Letters*. U.S. Bahá'í Publishing Trust, 1938. Pagination refers to 1991 edition. https://www.bahai.org/library/authoritative-texts/shoghi-effendi/world-order-bahaullah/

WTAB. *The Will and Testament of 'Abdu'l-Bahá*. U.S. Bahá'í Publishing Trust, 1971. https://www.bahai.org/library/authoritative-texts/abdul-baha/will-testament-abdul-baha/

WTP. *Alváḥ-i Vaṣáyáy-i Mubárakih*. Australian Bahá'í Publishing Trust, 1992. Persian edition of **WTAB**. https://www.bahai.org/fa/library/authoritative-texts/abdul-baha/will-testament-abdul-baha/

YADG. Ishráq-Khávarí, Abdu'l-Ḥamíd. *Yádigár*. Canadian Association for Bahá'í Studies in Persian, 1994. Talks by the author. https://bahai-library.com/bahailib/424.pdf

YARD. Sifídvash, Síyávash. Yár-i-Dírín. BPT Iran, 132 B.E. Biography of Arbáb Síyávash Sifídvash. http://bluefin.live/wp-content/uploads/2024/12/yar-i-dirin.pdf

YARP. *Yárán-i Pársí*. Bahá'í-Verlag, 1998. Tablets to Bahá'ís of Zoroastrian background. YARP1 and YARP2 refer to the Bahá'u'lláh and Abdu'l-Bahá sections, respectively. https://reference.bahai.org/fa/t/c/YP/

YBN. Rafati, Vahid. *Yádnámiy-i Bayḍá'-i-Núrá*. Bahá'í-Verlag, 2011. "Remembrance of a Shining Light: Selections from the Works of Abdu'l-Qásim Bayḍá." https://adibmasumian.files.wordpress.com/2021/02/ybn.pdf

YFY. Rafati, Vahid. *Yádnámiy-i-Fáḍil-i-Yazdí*. Bahá'í-Verlag, 170 B.E. [2013]. Remembrance of Fáḍil-i-Yazdí. https://adibmasumian.files.wordpress.com/2021/02/yfy.pdf

YHA. Maḥmúdí, Húshang. *Yád Dáshtháy dar bárih-yi Ḥaḍrat-i-'Abdu'l-Bahá* (2 vols.). BPT Iran, 130 B.E. [1973]. Notes on 'Abdu'l-Bahá. Vol. 1: https://bahai-library.com/bahailib/686.pdf; Vol. 2: https://bahai-library.com/bahailib/684.pdf

YIA. Rafati, Vahid. *Yádnámiy-i Ibn-i-Abhar*. Bahá'í-Verlag, 2016. Includes Tablets to, history and writings of Ibn-i-Abhar. https://adibmasumian.files.wordpress.com/2021/01/yia.pdf

YIK. Rafati, Vahid. *Yádnámiy-i Ishráq-Khávarí*. Fundación Nehal, 2014. Remembrance of Ishráq-Khávarí. https://bahai-library.com/bahailib/257.pdf

YMM. Rafati, Vahid. *Yádnámiy-i Miṣbáḥ-i-Munír*. Bahá'í-Verlag, 2006. Biography and notes of Abdi Misbah. https://bahai-library.com/bahailib/326.pdf

YQAZ. Ashraf, Farámarz. *Yárán-i-Qazvín: Munjadhibán-i-Jamál-i-Mubín*. Private Printing, 2016. History of the Faith in Qazvín. http://bluefin.live/wp-content/uploads/2023/05/yaran-i-qazvin_munjadhiban-i-jamal-i-mubin.pdf

ZIAB. Baghdádí, Ḍíyá. *Kitábu Riḥlatu'l-Baghdádíyyih*. Unpublished memoir in 2 vols., from Dec. 1919 – Aug. 1920. For introductory notes and selected passages see **YIK** ch. 10. A number of stories translated from the original Arabic into Persian and English (not yet indexed in the Inventory) can be found at https://bahai-library.com/rohani_sweet_enchanting_stories

ZSM. Bushru'i, Soheil and Monfared, Ashkan, eds. *Dar Ẓill-i-Shajariy-i- Míthág* (In the Shade of the Tree of the Covenant). Fundación Nehal, [2019]. Pilgrim notes of Badí` Bushru'í covering particularly the years 1914-1916. Catalog entries are by date rather than page number. https://adibmasumian.files.wordpress.com/2021/01/zsm.pdf

ZYN. [Majmú`iy-i mubárakih: alváḥ-i-khaṭṭ-i-zayn]. India, 196-. Compilation of Tablets of Bahá'u'lláh. Published without title, photostatically reproduced from a manuscript in the hand of Zaynu'l-Muqarrabín.

The ten most cited sources for each author, with number of citations

The Báb	Bahá'u'lláh	'Abdu'l-Bahá
INBA (503)	BLIB (9973)	INBA (4358)
PR (244)	INBA (5401)	♦ SW (2114)
CMB (205)	BRL (1127)	MMK (2045)
♦ GOH (157)	AQA (865)	MKT (1939)
BYC (115)	ASAT (720)	BRL (1925)
AHDA (110)	AVK (578)	♦ DAS (1502)
MSBR (110)	NLAI (545)	♦ PN (1049)
BRHL (103)	LHKM (512)	♦ TAB (776)
♦ SWB (76)	MAS (490)	YARP (750)
SWBP (70)	AYI (382)	MSHR (667)

♦ = primarily English

APPENDIX

A SUBJECT CLASSIFICATION SCHEME FOR THE BAHÁ'Í WRITINGS: MAIN HEADINGS

Questions of being

I. Degrees and Conditions of Existence

A. God and the Realm of the Divine Will
B. The Manifestations of God
C. Metaphysics and natural philosophy
D. Soul, mind, spirit

METAPHYSICS, THEOLOGY, NATURAL PHILOSOPHY, PSYCHOLOGY

Questions of knowledge

II. Knowledge, Language and Symbol

A. Knowledge and the investigation of reality
B. The Word of God
C. Language, symbol and interpretation
D. Sacred Writings: modes and themes; disposition of

EPISTEMOLOGY, PHILOSOPHY OF LANGUAGE, HERMENEUTICS

Questions of conduct

III. Individual Reality and Development

A. Spiritual life and practice in relation to self
B. Spiritual life and practice in relation to God
C. Spiritual life and practice in relation to others

PERSONAL ETHICS, MYSTICISM

Questions of governance

IV. Collective Reality and Development

A. Religion and the Covenant
B. Laws and ordinances
C. Prohibitions and admonitions
D. Social teachings
E. The Administrative Order and the Bahá'í community

JURISPRUDENCE, SOCIOLOGY, ECONOMICS, POLITICAL PHILOSOPHY

Questions of historical contingency

V. Past, Present, and Future

A. Beliefs and Dispensations of the past
B. The Central Figures and events of their ministries
C. Present and future order; crisis and victory

HISTORY, ESCHATOLOGY

SUBJECT CATEGORIES: MAIN HEADINGS AND SUB-HEADINGS

If quotations from one author dominate a category (>70%), this is indicated by ● for the Bab, ● for Baha'u'llah, and ● for Abdu'l-Baha.

I.A. GOD AND THE REALM OF THE DIVINE WILL

transcendence; unknowability of God
absolute freedom; independence of God
God's love for His own Essence
self-description of God; God's self-remembrance
God as immanent vs. transcendent reality
● God as personal vs. impersonal reality
● impossibility of true worship of God
forgiveness; grace; bounty; mercy; compassion of God
justice and wrath of God
● power and sovereignty of God; omnipotence of God
● God's knowledge
names and attributes of God
essential vs. actional attributes of God
divine attributes are within all things; every atom
● God's attributes require the existence of objects
● knowledge of attributes same as knowledge of God
God's oneness [ahadiyyih and wahidiyyih]
divine unity [tawhid] and degrees of unity
● proofs for the existence of God
eternal archetypes [a'yan-i-thabitah]
the divine emanation; the all-pervading bounty of God
holy and most holy outpouring [fayd-i-aqdas and fayd-i-muqaddas]
divine emanation is ceaseless/eternal
● emanation vs. manifestation
The Primal Will
Primal Will and the Word; Remembrance; Manifestation of God
The self-generation of the Primal Will
● The Holy Spirit

I.B. THE MANIFESTATION OF GOD

station of the Manifestation of God
Greatest Name
identity/relationship of Manifestation of God to God
inability of the Manifestation/Prophet to comprehend God
● preexistence of the Manifestation of God
oneness or innumerability of the Manifestations of God
● differences between the Manifestations; station of distinction
twofold/threefold station of the Manifestation of God
Perfect Man [insan-i-kamil]
● power of the Manifestation of God
infallibility/sinlessness ['ismat]
obedience to/authority of the Manifestations of God
Manifestation of God as mediator
Manifestation of God as cause of creation
Manifestation of God as recipient of divine revelation; Holy Spirit
Manifestation of God the only route to knowledge of God
● presence [liqa'] of Manifestation of God is presence of God
● Manifestation of God speaking in the voice of Divinity
Manifestation of God as tree of life/sadratu'l-muntaha
Manifestation of God as sun
● Manifestation of God as mirror
● Manifestation of God as pen
Manifestation of God as gardener/cultivator
● Manifestation of God as divine physician
● Manifestation of God as educator
return of the Manifestations of God
categories of Prophets (major/minor/village)
innateness/early self-awareness of the Manifestations of God
essential distinction of Manifestation of God from others
● special knowledge of the Manifestation of God
lack of formal education of the Manifestation of God
● Manifestation of God does not act of own volition
● physical limitations of the Manifestation of God
● self-concealment of the Manifestation of God
sacrifice of the Manifestation of God redeems the world
proofs of the Manifestations of God

I.C. METAPHYSICS AND NATURAL PHILOSOPHY

● divine philosophy and natural philosophy
● realms of being; three realms
● material and spiritual existence; two books
● arcs of ascent and descent
four/five pathways of love
creation of the world
eternality vs. origination; creation from nothingness
seven stages of creation
alteration of the divine will [bada]
purpose/goal of creation
continual renewal of creation
● existence and nonexistence; preexistence
unity of existence [wahdatu'l-wujud]
● necessary and possible being
● infinity and eternity
● nature and God's will
perfection/imperfection of nature
law of cause and effect
● law of transformation and change
● four causes
● matter; essence; substance and form
● elementary matter cannot be annihilated
● uncompounded reality [basitu'l-haqiqah]
four elements
● all things are in motion; kinds of motion
heat and motion

one universal law; attractive power of love
- the animal kingdom
- celestial spheres [aflak]; planets; astronomy

ether/the phenomenon of light
- composition and decomposition

diversity an attribute/requirement of existence
pairs in creation; male and female; B and E; agent and patient
- things are known by their opposites
- cycles in the physical and spiritual worlds
- degrees of spirit and the kingdoms of existence
- passage of elementary matter through degrees of existence
- progress only takes place within its own degree
- higher encompasses the lower
- the lower is unable to comprehend the higher
- need for cooperation; solitary existence not possible
- competition vs. cooperation; the struggle for existence
- evolution; human evolution

man is the sum/pinnacle/fruit of creation
- man's distinction from the animal
- the human body
- teleology; goal-directed motion
- plenitude; the pervasiveness of life in the cosmos
- need for an educator

principle of balance/moderation/equilibrium
- interconnectedness; all things involved in all things; chain of being
- microcosm and macrocosm ['alam-i-akbar and 'alam-i-asghar]
- connection between material and spiritual worlds
- material world a reflection of the spiritual

essential/necessary relationships

I.D. SOUL, MIND, SPIRIT

universal human capacity for spiritual recognition
- differences in human capacity
- the human soul
- human reality created in the image of God
- soul is the essential reality of man

immateriality/ineffability of soul/spirit
- origin of the soul; the soul as emanation

human soul as mirror; divine light, attributes within
- the human soul at midpoint of creation; the isthmus [barzakh]

realm of similitudes ['alam-i-mithal]
- relationship of the soul to the body

two aspects of the human soul; the higher and lower natures
two kinds of knowledge [ilm and irfan]; sight and insight
- intelligible vs. perceptible realities

existence; immortality of the human soul
proofs for the existence/immortality of the soul
soul/spirit after death
free will and predestination; fate
- theodicy; the mystery of evil; of suffering

mind as principle emanation/activity of the human spirit
- mind as intermediary between soul and body
- the mind's power of discovery
- power of the mind over nature

call to acquire knowledge/sciences
- limits of the intellect

II.A. KNOWLEDGE AND THE INVESTIGATION OF REALITY

independent investigation of truth/reality
- harmony of science and religion
- four methods of acquiring knowledge
- interconnectedness of the teachings
- relativity of religious truth

relativity and complementary truths
- nonexistence of evil; relativity of good and evil

II.B. THE WORD OF GOD

- the Word of God; influence and centrality of

procession/appearance of the Word from God
Word of God sanctified from time and place
- Word of God the cause of creation
- Word of God and human limitations

superiority/incomparability of the Word of God
- Word of God is its own standard

challenging nature/abstruseness of the Word of God
- corruption; misinterpretation of the Word of God

II.C. LANGUAGE, SYMBOL AND INTERPRETATION

- language and the structure of reality

limits of language
grammar and orthography
meanings of letters and numbers; jafr (gematria)
outward and inward meanings

multiple meanings/interpretations in scripture
- meaning; importance of dreams and visions
- accounts of dreams and visions
- interpretation of dreams and visions
- literal interpretation

interpretation of words and passages in scripture
- importance of authoritative interpretation

encouragement of individual understanding/interpretation
- miracles and their interpretation

symbolism
symbolism of color and light
- metallurgical metaphors

spiritual warfare/struggle
- spiritual emotions and susceptibilities

alchemy; the elixir
- Crimson Ark; the Ark of God

angels
- the concourse on high

apocalyptic imagery
- mystery of the great reversal

four pillars
the cloud ['ama]
- ringstone symbol

Satan/the Evil One
fire and light; fire and water
- light and darkness

life and death

nearness and remoteness
- belief and denial
- the ephemeral and the eternal

the first and the last; the seen and the hidden

II.D. Sacred Writings: General themes; disposition of

modes/manner/speed/size of divine revelation
praise and encouragement
exhortations and counsels
consolation and comfort
call to action
eulogies/reminiscences
martyrs and martyrdom
expressions of grief/lamentation/sadness
- suffering and imprisonment

rejection, opposition and persecution
- chastisement and requital
- poems and quotation from poetry

stories/anecdotes
humor/jokes
predictions and prophecies
prophecy and fulfillment
da'iras and haykals
personal instructions
business/financial/property matters
acknowledgment of gift; of monetary contribution
naming of children; of individuals
permission for visit/pilgrimage
- proclamation to the people of the world
- proclamation of the Cause (general or uncategorized)

proclamation to kings/rulers/prominent individuals
- proclamation to divines; to religious leaders
- proclamation to Jews
- proclamation to Christians
- proclamation to Muslims
- proclamation to people of the Bayan

petitions to authorities
authentication/disposition of the Sacred Writings
collection/ordering of the Sacred Writings
preservation/transcription of the Sacred Writings
grammatical and other discrepancies in the Sacred Writings
translation/publication of the Sacred Writings

III.A. Spiritual life and practice: in relation to self

walking the spiritual path; spiritual wayfaring; the virtuous life
- characteristics and conduct of true believers
- condition of search

knowledge of self
effort/striving
purity of heart/sincerity of intention/sanctity
detachment/severance/renunciation/patience
transience/worthlessness of the physical world
worldliness vs. other-worldliness
- transcending the material condition

composure/tranquillity/serenity
cleanliness and refinement
chastity and purity
- moderation; frugality; simplicity

wisdom [hikmat]
- sacrifice of self; mystery of sacrifice
- courage

meditation
contemplation
study/deepening
importance of reading the Sacred Writings
- rational arguments

bringing oneself to account each day
order/organization/tact/deliberation [tadbir]
- self-improvement; self-perfection; discipline

beauty/grace/aesthetics
mindfulness; concentration; focus
power of imagination/thought/right intention
acquiescence and resignation; contentment
humility/meekness/lowliness
- happiness; joyfulness; joy and sorrow

development of capacity and readiness
disregarding individual capacity/weakness
- disregarding bodily comfort
- fulfillment of true potential

bringing forth results/fruit
- spirit of faith [ruh-i-'iman]
- power of faith; power of the spirit
- power of love
- second birth
- spiritual baptism

spiritual transformation
- attainment to faith in the twinkling of an eye
- transmutation of the soul by the divine elixir
- attaining the life of the spirit
- the soul as soil; cultivation of the soul

wine as symbol of spiritual transformation
high station of the true believer
degrees of faith/certitude
- the Kingdom of God [Malakut]
- spiritual foundations of true knowledge

intuition/inspiration
mysteries and their discovery; the mystical vision
mystical themes
inmost heart [fu'ad]
evanescence and eternality; fana and baqa
living waters; water of life
recompense/reward for belief/right action
heaven and paradise; heaven and hell

III.B. Spiritual life and practice: in relation to God

- love of God
- love as fire
- pain of love
- knowledge/recognition of God
- twin duties of recognition and obedience
- rendering assistance to God/victory [nusrat]
- piety; righteousness; fear of God [taqwa]
- thankfulness/gratitude
- steadfastness/perseverance/faithfulness
- trust and reliance in God; turning to Him at all times
- tests and trials; sacrifice and suffering
- servitude/submission to God; repentance
- importance of prayer
- power of prayer
- the state of prayer; dynamics of prayer
- prayer for the Babis/people of the Bayan
- prayer for assistance/intercession
- prayer for children and youth
- prayer for tests and difficulties
- prayer for the departed
- prayer for detachment
- prayer for evening/night
- prayer for fasting
- prayer for firmness in the Covenant
- prayer for forgiveness
- prayer for justice and fairmindedness
- prayer for gatherings/meetings/assemblies
- prayer for governments and rulers
- prayer for healing
- prayer for married couples
- prayer for martyrs
- prayer for morning
- prayer for nearness to God
- prayer for opponents/enemies of the Faith
- prayer for parents
- prayer for peace and unity
- prayer for pilgrims
- prayer for pioneers and travel teachers
- prayer for praise and gratitude
- prayer for protection
- prayer for prosperity
- prayer for purity/chastity
- prayer for service
- prayer for spiritual recognition
- prayer for strength
- prayer for sacrifice
- prayer for specific individuals/groups
- prayer for the spiritual progress of others
- prayer for steadfastness/obedience
- prayer to be recited at table
- prayer for teaching
- prayer for unity
- prayer for victory and requital; triumph of the Cause
- prayer for women
- prayers (general or uncategorized)
- visitation Tablets
- presence of/reunion with God
- nearness to God
- attaining good pleasure of God
- divine grace, bounty, confirmations; spiritual capacity
- many are called but few are chosen

III.C. Spiritual life and practice: in relation to others

- the golden rule; regard for one's neighbor; doing unto others
- consorting with all; being kind/loving to all
- love and unity
- radiant countenance; bearing the divine fragrance
- being a source of light/guidance
- service to others; to the Cause of God
- serving humanity; working for progress; betterment of the world
- loving one's enemies; returning hatred with love
- forgiveness; a sin-covering eye; patience and forbearance
- spiritual communication; connections of the heart
- the power of example
- courtesy/culture [adab]
- hospitality
- compassion/kindness
- generosity [kirama]
- honesty/truthfulness/trustworthiness
- fairmindedness/personal justice [insaf]
- goodly deeds/actions
- words vs deeds
- the power of words; of speech
- silence; fewness of words
- useful occupation; acquisition of a craft/trade/profession
- work as worship
- excellence; distinction
- assistance to the poor and lowly/the orphan/the sick
- kindness to and rights of animals
- teaching the Cause; call to teach
- spiritual prerequisites of teaching the Cause
- methods of teaching the Cause
- high station of teachers of the Cause
- exalting the Word of God in teaching the Cause
- priority over other activities in teaching the Cause
- fewness of numbers not regarded in teaching the Cause
- power/influence of a single soul in teaching the Cause
- teaching one's self first in teaching the Cause
- the state of enkindlement in teaching
- being a channel for the Holy Spirit in teaching the Cause
- being a source of living waters in teaching the Cause
- pure intentions in teaching the Cause
- genuine love and affection in teaching the Cause
- zeal and fervor in teaching the Cause
- devotion/sacrifice/consecration in teaching the Cause
- kindliness/humility/self-effacement in teaching the Cause
- confidence/courage/faith in teaching the Cause
- detachment in teaching the Cause
- disregarding own capacity in teaching the Cause
- loving community spirit in teaching the Cause
- regarding the receptivity of the hearer in teaching the Cause

scarcity of receptive souls
pioneering/travel teaching
• confirmations and rewards in teaching the Cause

IV.A. Religion and the Covenant

• religion as reality; definitions of religion
oneness/unity of religion
progressive revelation; renewal of religion
• the truth of past religions and sacred scriptures
• definitions of a Baha'i; qualities of a Baha'i
• universality of the Cause
purpose of religion in the world (personal and social)
mission of the Manifestation of God in the world
• changing and unchanging parts of religion
• love as fundamental; spiritual foundations of religion
religion as source of love and unity
• religion as basis of morality; of divine civilization
religion as source/stimulus of knowledge and science
• power; greatness; centrality of the Covenant
• firmness in the Covenant
• role of the Covenant in preserving unity
primordial Covenant; the day of alast
Covenant-breaking and Covenant-breakers
• avoidance of Covenant-Breakers

IV.B. Laws and Ordinances

laws of God; of the Kitab-i-Aqdas
law of obligatory prayer
law of repetition/recitation of the Greatest Name
law of fasting
• laws of marriage and dowry
• law of divorce
law of inheritance
• law of burial and cremation
law of pilgrimage
law of Huququ'llah

IV.C. Prohibitions and Admonitions

• alcohol and drugs; tobacco; opium
begging; mendicancy; idleness and sloth
• bribery and corruption
• birth control; preventing procreation
confession of sins
contention and conflict
dissimulation [taqiyyih]; concealment or denial of Faith
• destruction of books
• superstition
• demons and evil spirits
• astrology and numerology
occult sciences/psychic phenomena
• reincarnation
pantheism
• idolatry
anthropomorphism
empty learning; false spirituality
• original sin
• false claims to divine revelation or spiritual stations
• fanaticism and hatred
fellowship with the wayward and ungodly
greed/envy/covetousness/attachment to the world
• gambling and games of chance
holy war [jihad]; violence in the name of God
hypocrisy
idle talk/backbiting/speaking ill of others
blind imitation [taqlid]
idle fancies; lust and passion
• lying and deceit
• monasticism; asceticism
• murder; causing physical harm
• prejudice; racial prejudice; class distinction
• priestcraft
• pride; vanity; laying claim to inner knowledge
• testing God
saddening another soul
• secret societies
• rebellion and sedition; disobedience
• religious rituals minimized or eliminated
selfishness/self-love/egotism/self-indulgence
slavery
suicide
smoking
• theft; seizing the properties of others
unchastity and adultery

IV.D. Social Teachings

lists/enumerations of Baha'i principles
• unity; oneness of humanity
love, unity, and fellowship among the friends; in the Cause
call to unity; prohibition of disunity
• unity in diversity
• unity of thought and belief
• diversity of thought and belief
• equality of men and women
• role and station of women
• universal language
• race unity; racial issues
• marriage as means of spiritual progress
• parents and children; families
• rights of the eldest son; primogeniture
• education of children; moral education
• universal education
• education and the development of capacity
• high station of learning
• high station of the arts and sciences
• educational curricula
• charitable associations; humanitarian activities
• conduct in finance and business
status of material wealth; wealth and poverty
• wealth inequality and its moderation

- music and singing
  literature/drama/humanities/the arts
- creativity in art
- photographs and recordings
- maintainance of degrees in society
- non-participation in politics
  true liberty/freedom
  justice [‘adl]; social justice and divine justice
- justice and mercy
- health and healing; material and spiritual healing
- consumption of meat; vegetarianism; diet
- newspapers and the media; publications
- agriculture

IV.E. The Administrative Order and the Baha’i community

  Twin pillars; interpretation and legislation
- House of Justice
- Shoghi Effendi and the Guardianship
  Hands of the Cause
- spiritual assemblies; administrative matters
- elections
  consultation
- review of publications
- criticism and its limits
- spirit and form in the administration
- freedom of thought and action
  spiritual meetings/gatherings; devotional gatherings; feasts
- importance of community building
- Nineteen-Day Feast
- House of Worship [Mashriqu’l-Adhkar]
- Holy Days and the Baha’i calendar
- Shrines and Holy places
- day of rest

V.A. Beliefs and dispensations of the past

- historical episodes and the lessons of the past
- Greek philosophers; Greek civilization
  Hermes/Balinus
- Zoroastrianism; Mahabad and Zoroaster
- Buddhism and Hinduism; religions of the East
- Judaism; the Torah; the Jewish people
- Adam; Adam and Eve
  Abraham/Isaac/Ishmael
  Noah
  Moses
  Mosaic imagery
- John the Baptist
- Christ; Christianity
- Christian doctrine and practice
- quotation from or interpretation of the Bible
  birth of Christ; purity/virginity of Mary
- suffering; rejection of Christ
  crucifixion/ascension of Christ
- resurrection of Christ
- Judas
- Mary Magdalene
- Saint Peter and Saint Paul
- the cross and the trinity
- return of Christ; second coming of Christ
  apostles/early disciples of Christ
- early Christian persecutions; the Pharisees
- the Christian clergy
  Christian rejection of Baha’u’llah and the Baha'i Faith
  Muhammad; Islam
  rejection of Muhammad
  family of Muhammad; early figures in Islam
- episodes from the early history of Islam
  Qur’an and Hadith quotation and interpretation
  day of Resurrection/Judgement
- Islamic laws and jurisprudence
  Islamic rituals/holy days/practices/etc.
- the Imamate; the Caliphate
- Imam ‘Ali
  Imam Husayn
  the Twelfth Imam; the Qa’im
- Night of Power (Laylat al-Qadr)
  pilgrimage [Hajj] in Islam
  imagery in the Qur’an
- veiling [hijab]
  Jabulqa and Jabarsa
  Seal of the Prophets
- corruption and decline of Islam; of the Shi’ih
  Shaykhis
- Theosophy

V.B. The Central Figures; events of their ministries

  twin Manifestations
  the Bab/the Primal Point; station and claims of the Bab
  events in the life and ministry of the Bab
  Declaration/advent of the Bab
  the Bayan, its laws and their abrogation
- conference of Badasht
- martyrdom of the Bab
  sacred remains/burial of the Bab
  Letters of the Living
- Tahirih [Qurratu’l-’Ayn]
  Quddus
  He Whom God Shall Make Manifest; the Bab and Baha’u’llah
- Baha’u’llah
  early years; early ministry of Baha’u’llah
  incarceration of Baha’u’llah in Siyah Chal
- banishments of Baha’u’llah
  banishment to; life in Baghdad
- Baha’u’llah in Sulaymaniyyih
- Declaration of Baha’u’llah
  banishment to; life in Constantinople
  banishment to; life in Adrianople
  rebellion and misdeeds of Mirza Yahya; the Azalis
- rejection by the people of the Bayan
  banishment to; life in ‘Akka
- Mount Carmel
- Ascension of Baha’u’llah
  station/mission/authority of Abdu’l-Baha

autobiographical account/narrative of Abdu'l-Baha
- youth and pre-ministry of Abdu'l-Baha
- Ottoman commissions of investigation
- constitutional revolution in Iran
- travels to Egypt by Abdu'l-Baha
- travels to the West by Abdu'l-Baha

V.C. Present and Future World Order; Crisis and Victory

- two kinds of civilization; material and spiritual civilization
- progress and the continual ascent of material civilization
- materialism; material vs. spiritual civilization
- East and West; communication between East and West
  praise of Western values/culture
  critique of Western values/culture
  praise of Eastern values/culture
  critique of Eastern values/culture
- forces of light and darkness; integration and disintegration
- war and peace
- present and future calamities; war; universal convulsion
- corruption and renewal; abandoning religious dogmas
- heedlessness and ignorance of the people
  greatness and influence of the Cause; of this Day
- spiritual springtime
- teachings as spirit of the age
- defending the Faith; protecting the Cause; apologetics
- growth of the Cause
- growth and progress is gradual and according to capacity
- entry by troops
  principles of the Faith adopted democratically; not imposed
- universal peace; world unity
- the Lesser Peace and the Most Great Peace
  acting according to the exigencies of the day; pragmatism
- unity of governments; political unity
- means of establishment of future civilization
- present and future expansion of arts and sciences; of technology
- spiritualization of humanity in the future; a new race of men
  coming-of-age/maturity of mankind
  critiques of capitalism, communism, socialism
- labor and management; labor relations; profit sharing
- the economic problem and its solution; voluntary giving
- promotion of commerce and industry
- relationship between government and people
- obedience to and respect for government authority
- reward and punishment
- nationalism; love of country
- status of kings; future of monarchy
- parliaments; constitutional government
- executive government; power of execution
  church and state in the future
- civil courts
- supreme tribunal
  past, present and future of Iran
- future of Haifa; of the Holy Land
- the Adamic cycle and the Baha'i cycle
  duration of the Baha'i cycle; future divine revelations

Version: 19-May-2025

TOP CATEGORIES, BY QUOTATION COUNT

As identified by a Claude 3.5 Sonnet analysis of over 27,000 machine translated writings and utterances of Baha'u'llah, the Bab and 'Abdu'l-Baha

Subject category	#
praise and encouragement	6412
steadfastness; perseverance; faithfulness	4459
power and sovereignty of God; omnipotence of God	4038
teaching the Cause; call to teach	3727
spiritual transformation	3623
the Word of God; influence and centrality of	3173
suffering and imprisonment	3039
rejection, opposition and persecution	3003
divine grace, bounty, confirmations; spiritual capacity	2945
detachment; severance; renunciation; patience	2913
transcendence; unknowability of God	2186
call to action	2153
consolation and comfort	2027
tests and trials; sacrifice and suffering	1923
spiritual emotions and susceptibilities	1833
service to others; to the Cause of God	1731
expressions of grief; lamentation; sadness	1652
forgiveness; grace; bounty; mercy; compassion of God	1626
love of God	1428
acknowledgment of gift; of monetary contribution	1395
unity; oneness of humanity	1343
martyrs and martyrdom	1321
chastisement and requital	1315
transience; worthlessness of the physical world	1297
firmness in the Covenant	1289
walking the spiritual path; spiritual wayfaring; the virtuous life	1192
prayer for spiritual recognition	1152
Covenant-breaking and Covenant-breakers	1075
spiritual prerequisites of teaching the Cause	981
greatness and influence of the Cause; of this Day	960
knowledge; recognition of God	921
thankfulness; gratitude	907
spiritual meetings; gatherings; devotional gatherings; feasts	843
servitude; submission to God; repentance	831
wisdom [hikmat]	795
growth of the Cause	767
personal instructions	754
power; greatness; centrality of the Covenant	693
love, unity, and fellowship among the friends; in the Cause	684
prayer for specific individuals; groups	667
trust and reliance in God; turning to Him at all times	655
eulogies; reminiscences	652
prophecy and fulfillment	638
heedlessness and ignorance of the people	625
station of the Manifestation of God	623
prayer for protection	536
exhortations and counsels	524
predictions and prophecies	522
humility; meekness; lowliness	519
power of prayer	518
stories; anecdotes	502
business; financial; property matters	498
prayer for steadfastness; obedience	492
education of children; moral education	475
Manifestation of God speaking in the voice of Divinity	458
permission for visit; pilgrimage	448
soul; spirit after death	438
prayer for nearness to God	427
sacrifice of self; mystery of sacrifice	427
prayer for forgiveness	411
characteristics and conduct of true believers	408
power of the Manifestation of God	407
justice and wrath of God	378
the power of words; of speech	376
House of Worship [Mashriqu'l-Adhkar]	376
prayer for the spiritual progress of others	365
spiritual communication; connections of the heart	356
the divine emanation; the all-pervading bounty of God	353
symbolism	352
rejection by the people of the Bayan	351
worldliness vs. other-worldliness	338
love and unity	337
prayer for the departed	336
Holy Spirit	332
Manifestation of God as sun	317
mysteries and their discovery; the mystical vision	315
serving humanity; working for progress; betterment of the world	310
prayers (general or uncategorized)	303
universal peace; world unity	295
forces of light and darkness; integration and disintegration	289
proofs of the Manifestations of God	278
oneness; unity of religion	278
interpretation of words and passages in scripture	276
unity in diversity	268
high station of the true believer	263
presence of; reunion with God	262
Shrines and Holy places	257
divine unity [tawhid] and degrees of unity	256
being a source of light; guidance	255
station; mission; authority of Abdu'l-Baha	247
review of publications	245
wine as symbol of spiritual transformation	240
progressive revelation; renewal of religion	239
honesty; truthfulness; trustworthiness	233
travels to the West by Abdu'l-Baha	231
living waters; water of life	228
purity of heart; sincerity of intention; sanctity	227
material and spiritual existence; two books	222
suffering; rejection of Christ	220

COLOR SCHEME FOR SUBJECT CLASSIFICATION

The color scheme was inspired by a verse of the Qur'an referenced in the Four Valleys: "We will show them Our signs in the world and within themselves, until it become plain to them that it is the Truth (al-Haqq)." Accordingly, the 19 super-categories were arranged around a color wheel roughly recapitulating the arcs of descent and ascent (running counter-clockwise). Super-categories relating to the True One (al-Haqq) are in shades of purple, those relating to the world in shades of green, those relating to the human soul in shades of blue, and those relating to the Manifestation in red, while those denoting aspects of religion and historical contingency are in brown trending towards orange and yellow. Thus by glancing at the colors in an inventory entry one may arrive at a rough idea of its general theme.